## Woru Study for - Nisw



# KJV Bible Word Studies for FOREKNEW 

KJV Bible Word Studies for KNEW
KJV Bible Word Studies for NEW
KJV Bible Word Studies for RENEW
KJV Bible Word Studies for SINEW

## Bible Greek and Hebrew Dictionaries combined for Word Studies

as 2675 \#\# Chatsowr Chadattah \{khaw-tsore' khad-at-taw'\}; from 2674 and a Aramaizing form of the feminine of 2319 [compare 2323]; new Chatsor, a place in Palestine: -- Hazor, Hadattah [\{as\} if two places].
Hadattah 2675 \#\# Chatsowr Chadattah \{khaw-tsore' khad-at-taw'\}; from 2674 and a Aramaizing form of the feminine of 2319 [compare 2323]; new Chatsor, a place in Palestine: -- Hazor, \{Hadattah\} [as if two places].
Hazor 2675 \#\# Chatsowr Chadattah \{khaw-tsore' khad-at-taw'\}; from 2674 and a Aramaizing form of the feminine of 2319 [compare 2323]; new Chatsor, a place in Palestine: -- \{Hazor\}, Hadattah [as if two places].
if 2675 \#\# Chatsowr Chadattah \{khaw-tsore' khad-at-taw'\}; from 2674 and a Aramaizing form of the feminine of 2319 [compare 2323]; new Chatsor, a place in Palestine: -- Hazor, Hadattah [as \{if\} two places].
Jaroah 3386 \#\# Yarowach \{yaw-ro'-akh\}; perhaps denominative from 3394; (born at the) new moon; Jaroach, an Israelite: -- \{Jaroah\}.
month 2320 \#\# chodesh \{kho'-desh\}; from 2318; the new moon; by implication, a month: -- \{month\}(-ly), new moon.
moon 2320 \#\# chodesh \{kho'-desh\}; from 2318; the new moon; by implication, a month: -- month(-ly), new \{moon\}.
moon 3561 \# noumenia \{noo-may-nee'-ah\}; feminine of a compound of 3501 and 3376 (as noun by implication of 2250); the festival of new moon: -- new \{moon\}.
Neapolis 3496 \# Neapolis \{neh-ap'-ol-is\}; from 3501 and 4172; new town; Neapolis, a place in Macedonia: -- \{Neapolis\}.
new 0046 \# agnaphos \{ag'-naf-os\}; from 1 (as a negative particle) and the same as 1102; properly, unfulled, i.e. (by implication) new (cloth): -- \{new\}.
new 0738 \# artigennetos \{ar-teeg-en'-nay-tos\}; from 737 and 1084; just born, i.e. (figuratively) a young convert: -- \{new\} born.
new 1069 \#\# bakar \{baw-kar'\}; a primitive root; properly, to burst the womb, i.e. (causatively) bear or make early fruit (of woman or tree); also (as denominative from 1061) to give the birthright: -- make firstborn, be firstling, bring forth first child (\{new\} fruit).
new 1098 \# gleukos \{glyoo'-kos\}; akin to 1099; sweet wine, i.e. (prop.) must (fresh juice), but used of the more saccharine (and therefore highly inebriating) fermented wine: -- \{new\} wine.
new 1278 \#\# b@ riy\&ah \{ber-ee-aw'\}; feminine from 1254; a creation, i.e. a novelty: -- \{new\} thing.
new 2319 \#\# chadash \{khaw-dawsh'\}; from 2318; new: -- fresh, \{new\} thing.
new 2320 \#\# chodesh \{kho'-desh\}; from 2318; the new moon; by implication, a month: -- month(-ly), \{new\} moon.
new 2323 \#\# chadath (Aramaic) \{khad-ath'\}; corresponding to 2319; new: -- \{new\}.
new 2537 \# kainos \{kahee-nos'\}; of uncertain affinity; new (especially in freshness; while 3501 is properly so with respect to age: -- \{new\}.
new 2961 \#\# tariy \{taw-ree'\}; from an unused root apparently meaning to be moist; properly, dripping; hence, fresh(i.e. recently made such): -- \{new\}, putrefying.
new 3501 \# neos \{neh'-os\}; including the comparative neoteros \{neh-o'-ter-os\}; a primary word; 'new', i.e. (of persons) youthful, or (of things) fresh; figuratively, regenerate: -- \{new\}, young.
new 3561 \# noumenia \{noo-may-nee'-ah\}; feminine of a compound of 3501 and 3376 (as noun by implication of 2250); the festival of new moon: -- \{new\} moon.
new 4372 \# prosphatos \{pros'-fat-os; from 4253 and a derivative of 4969; previously (recently) slain (fresh), i.e. (figuratively) lately made: -- \{new\}.
new 6071 \#\# `aciyc \{aw-sees'\}; from 6072; must or fresh grape-juice (as just trodden out): -- juice, \{new\} (sweet) wine. new 8492 \#\# tiyrowsh \{tee-roshe'\}; or tiyrosh \{tee-roshe'\}; from 3423 in the sense of expulsion; must or fresh grape-juice (as just squeezed out); by implication (rarely) fermented wine: -- (\{new\}, sweet) wine. places 2675 \#\# Chatsowr Chadattah \{khaw-tsore' khad-at-taw'\}; from 2674 and a Aramaizing form of the feminine of 2319 [compare 2323]; new Chatsor, a place in Palestine: -- Hazor, Hadattah [as if two \{places\}]. renew 0340 \# anakainizo \{an-ak-ahee-nid'-zo\}; from 303 and a derivative of 2537; to restore: -- \{renew\}. renew 0341 \# anakainoo \{an-ak-ahee-no'-o\}; from 303 and a derivative of 2537 ; to renovate: -- \{renew\}. renew 0365 \# ananeoo \{an-an-neh-o'-o\}; from 303 and a derivative of 3501 ; to renovate, i.e. reform: -- \{renew\}. renew 2318 \#\# chadash \{khaw-dash'\}; a primitive root; to be new; causatively, to rebuild: -- \{renew\}, repair. renew 2498 \#\# chalaph \{khaw-laf'\}; a primitive root; properly, to slide by, i.e. (by implication) to hasten away, pass on, spring up, pierce or change: -- abolish, alter, change, cut off, go on forward, grow up, be over, pass (away, on, through), \{renew\}, sprout, strike through. sinew 1517 \#\# giyd \{gheed\}; probably from 1464; a thong (as compressing); by analogy, a tendon: -- \{sinew\}. sinew 6207 \#\# `araq \{aw-rak'\}; a primitive root; to gnaw, i.e. (figuratively) eat (by hyberbole); also (participle) a pain: -- fleeing, \{sinew\}.
two 2675 \#\# Chatsowr Chadattah \{khaw-tsore' khad-at-taw'\}; from 2674 and a Aramaizing form of the feminine of 2319 [compare 2323]; new Chatsor, a place in Palestine: -- Hazor, Hadattah [as if \{two\} places].

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

anew 0509 - anothen \{an'-o-then\}; from 0507; from above; by analogy, from the first; by implication, \{anew\}: -- from above, again, from the beginning (very first), the top.
anew 3825 - palin \{pal'-in\}; probably from the same as 3823 (through the idea of oscillatory repetition); (adverbially) \{anew\}, i.e. (of place) back, (of time) once more, or (conjunctionally) furthermore or on the other hand: -- again.
new 01069 \#\# bakar \{baw-kar'\} ; a primitive root ; properly , to burst the womb, i . e . (causatively) bear or make early fruit (of woman or tree) ; also (as denominative from 01061) to give the birthright : -- make firstborn , be firstling, bring forth first child (\{new\} fruit) .
new 01278 \#\# b@riy'ah \{ber-ee-aw'\} ; feminine from 01254 ; a creation, i . e . a novelty : -- \{new\} thing .
new 02318 \#\# chadash \{khaw-dash'\} ; a primitive root ; to be \{new\} ; causatively , to rebuild : -- renew , repair.
new 02319 \#\# chadash \{khaw-dawsh'\} ; from 02318 ; new :-- fresh, \{new\} thing .
new 02319 \#\# chadash \{khaw-dawsh'\} ; from 02318 ; \{new\} : -- fresh, new thing .
 \{new\} moon .
new 02320 \#\# chodesh \{kho'- desh\} ; from 02318 ; the \{new\} moon ; by implication , a month :-- month (ly), new moon .
new 02322 \#\# Chadashah \{khad-aw-shaw'\} ; feminine of 02319 ; \{new\}; Chadashah , a place in Palestine : -- Hadashah .
new 02323 \#\# chadath (Aramaic) \{khad-ath'\} ; corresponding to 02319 ; new : -- \{new\} .
new 02323 \#\# chadath (Aramaic) \{khad-ath'\} ; corresponding to 02319 ; \{new\} : -- new .
new 02675 \#\# Chatsowr Chadattah \{khaw-tsore'khad-at-taw'\} ; from 02674 and a Aramaizing form of the feminine of 02319 [compare 02323 ] ; \{new\} Chatsor, a place in Palestine : -- Hazor, Hadattah [as if two places].
new 02961 \#\# tariy \{taw-ree'\} ; from an unused root apparently meaning to be moist ; properly , dripping ; hence , fresh (i.e . recently made such) :-- \{new\}, putrefying .
new 03386 \#\# Yarowach \{yaw-ro'- akh\} ; perhaps denominative from03394 ; (born at the) \{new\} moon ; Jaroach , an Israelite : -- Jaroah .
new 03892 \#\# lach \{lakh\} ; from an unused root meaning to be \{new\} ; fresh , i . e . unused or undried : -green, moist .
new 06071 \#\# `aciyc \{aw-sees'\} ; from 06072 ; must or fresh grape-juice (as just trodden out) : -- juice , \{new\} (sweet) wine . new 07488 \#\# ra` anan \{rah-an-awn'\} ; from an unused root meaning to be green ; verdant ; by analogy , \{new\} ; figuratively , prosperous: -- green, flourishing .
new 08492 \#\# tiyrowsh \{tee-roshe'\} ; or tiyrosh \{tee-roshe'\} ; from 03423 in the sense of expulsion ; must or fresh grape-juice (as just squeezed out) ; by implication (rarely) fermented wine :-- (\{new\}, sweet) wine .
new 0046 - agnaphos \{ag'-naf-os\}; from 0001 (as a negative particle) and the same as 1102; properly, unfulled, i.e. (by implication) new (cloth): -- \{new\}.
new 0738 - artigennetos \{ar-teeg-en'-nay-tos\}; from 0737 and 1084; just born, i.e. (figuratively) a young convert: -- \{new\} born.
new 1098 - gleukos \{glyoo'-kos\}; akin to 1099; sweet wine, i.e. (prop.) must (fresh juice), but used of the more saccharine (and therefore highly inebriating) fermented wine: -- \{new\} wine.
new 2537 - kainos \{kahee-nos'\}; of uncertain affinity; new (especially in freshness; while 3501 is properly so with respect to age: -- \{new\}.
new 2537 - kainos \{kahee-nos'\}; of uncertain affinity; \{new\} (especially in freshness; while 3501 is properly so with respect to age: -- new.
new 3496 - Neapolis \{neh-ap'-ol-is\}; from 3501 and 4172; \{new\} town; Neapolis, a place in Macedonia: -Neapolis.
new 3501 - neos \{neh'-os\}; including the comparative neoteros \{neh-o'-ter-os\}; a primary word; " new ", i.e. (of persons) youthful, or (of things) fresh; figuratively, regenerate: -- \{new\}, young.
new 3501 - neos \{neh'-os\}; including the comparative neoteros \{neh-o'-ter-os\}; a primary word; " \{new\} ", i.e. (of persons) youthful, or (of things) fresh; figuratively, regenerate: -- new, young.
new 3561 - noumenia \{noo-may-nee'-ah\}; feminine of a compound of 3501 and 3376 (as noun by implication of 2250); the festival of \{new\} moon: -- new moon.
new 3561 - noumenia \{noo-may-nee'-ah\}; feminine of a compound of 3501 and 3376 (as noun by implication of 2250); the festival of new moon: -- \{new\} moon.
new 4372 - prosphatos \{pros'-fat-os\}; from 4253 and a derivative of 4969; previously (recently) slain (fresh), i.e. (figuratively) lately made: -- \{new\}.
newly 06965 \#\# quwm \{koom\} ; a primitive root ; to rise (in various applications, literal, figurative , intensive and causative) :-- abide, accomplish, $X$ be clearer, confirm, continue, decree, $X$ be dim , endure, $X$ enemy , enjoin , get up, make good, help , hold, (help to) lift up (again), make, $X$ but \{newly\}, ordain , perform , pitch , raise (up), rear (up), remain , (a-) rise (up) (again , against), rouse up, set (up), (e-) stablish , (make to) stand (up) , stir up , strengthen , succeed , (as-, make) sure (- ly) , (be) up (- hold ,rising) .
newly 3504 - neophutos \{neh-of'-oo-tos\}; from 3501 and a derivative of 5453; \{newly\} planted, i.e. (figuratively) a young convert ( " neophyte " ): -- novice.
newness 2538 - kainotes \{kahee-not'-ace\}; from 2537; renewal (figuratively): -- \{newness\}.
newness 3503 - neotes \{neh-ot'-ace\}; from 3501; \{newness\}, i.e. youthfulness: -- youth.
news 01309 \#\# b@sowrah \{bes-o-raw'\} ; or (shortened) b@sorah \{bes-o-raw'\} ; feminine from 01319 ; glad tidings; by implication, reward for good \{news\} : -- reward for tidings .
news 01319 \#\# basar \{baw-sar'\} ; a primitive root ; properly , to be fresh , i . e . full (rosy , (figuratively) cheerful) ; to announce (glad \{news\}) : -- messenger , preach , publish , shew forth , (bear , bring , carry , preach , good, tell good) tidings .
news 08052 \#\# sh@muw` ah \{sehm-oo-aw'\} ; feminine passive participle of 08074 ; something heard , i e e an announcement :-- bruit, doctrine, fame, mentioned, \{news\}, report, rumor, tidings . news 2097 - euaggelizo \{yoo-ang-ghel-id'-zo\}; from 2095 and 0032; to announce good \{news\} ( " evangelize " ) especially the gospel: -- declare, bring (declare, show) glad (good) tidings, preach (the gospel). news 4283 - proeuaggelizomai \{pro-yoo-ang-ghel-id'-zom-ahee\}; middle voice from 4253 and 2097; to announce glad \{news\} in advance: -- preach before the gospel. renew 02318 \#\# chadash \{khaw-dash'\} ; a primitive root ; to be new ; causatively , to rebuild :-- \{renew\}, repair. renew 02498 \#\# chalaph \{khaw-laf'\} ; a primitive root ; properly, to slide by , i e e (by implication) to hasten away , pass on , spring up , pierce or change :-- abolish, alter, change, cut off, go on forward , grow up , be over , pass (away , on , through), \{renew\}, sprout , strike through . renew 0340 - anakainizo \{an-ak-ahee-nid'-zo\}; from 0303 and a derivative of 2537 ; to restore: -- \{renew\}. renew 0341 - anakainoo \{an-ak-ahee-no'-o\}; from 0303 and a derivative of 2537; to renovate: -- \{renew\}. renew 0365 - ananeoo \{an-an-neh-o'-o\}; from 0303 and a derivative of 3501 ; to renovate, i.e. reform: -\{renew\}. renew 1457 - egkainizo \{eng-kahee-nid'-zo\}; from 1456; to \{renew\}, i.e. inaugurate: -- consecrate, dedicate. renewal 1456 - egkainia \{eng-kah'-ee-nee-ah\}; neuter plural of a presumed compound from 1722 and 2537; innovatives, i.e. (specially) \{renewal\} (of religious services after the Antiochian interruption): -- dedication. renewal 2538 - kainotes \{kahee-not'-ace\}; from 2537; \{renewal\} (figuratively): -- newness. renewing 0342 - anakainosis \{an-ak-ah'-ee-no-sis\}; from 0341; renovation: -- \{renewing\}. sinew 01517 \#\# giyd \{gheed\} ; probably from 01464 ; a thong (as compressing) ; by analogy , a tendon :-\{sinew\}. sinew 06207 \#\#` araq \{aw-rak'\} ; a primitive root ; to gnaw , i .e. (figuratively) eat (by hyberbole) ; also (participle) a pain : -- fleeing , \{sinew\} .
sinew 08306 \#\# shariyr \{shaw-reer'\} ; from 08324 in the original sense as in 08270 (compare 08326) ; a cord ,i . e. (by analogy) \{sinew\} : -- navel .

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0046 + of new +/ . agnaphos \{ag'-naf-os\}; from $0001+$ Alpha (as a negative particle) and the same as $1102+$ fuller +/ ; properly, unfulled, i .e . (by implication) new (cloth): --new .

0050 + Know + As unknown + not knowing + ye ignorantly + man be ignorant + And was unknown + on the ignorant + have you ignorant + because they knew + let him be ignorant + I did it ignorantly + But they understood + not have you ignorant + For they being ignorant + that ye should be ignorant + not have you to be ignorant + of us for we are not ignorant + not that ye should be ignorant + of the things that they understand +/ . agnoeo \{ag-no-eh'-o\}; from $0001+$ Alpha (as a negative particle) and $3539+$ think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand $+/$; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): --(be) ignorant(-ly), not know, not understand, unknown .

0051 + and for the errors +/ . agnoema \{ag-no'-ay-mah\}; from 0050 + Know + As unknown + not knowing + ye ignorantly + man be ignorant + And was unknown + on the ignorant + have you ignorant + because they knew + let him be ignorant + I did it ignorantly + But they understood + not have you ignorant + For they being ignorant + that ye should be ignorant + not have you to be ignorant + of us for we are not ignorant + not that ye should be ignorant + of the things that they understand $+/$; a thing ignored, $i$.e . shortcoming: -error .

0052 + ignorance + the ignorance +/ . agnoia \{ag'-noy-ah\}; from 0050 + Know + As unknown + not knowing + ye ignorantly + man be ignorant + And was unknown + on the ignorant + have you ignorant + because they knew + let him be ignorant $+I$ did it ignorantly + But they understood + not have you ignorant + For they being ignorant + that ye should be ignorant + not have you to be ignorant + of us for we are not ignorant + not that ye should be ignorant + of the things that they understand $+/$; ignorance (properly, the quality): --ignorance.

0086 + O grave + in hell + of hell + to hell + and Hell + and hell + And in hell +/ . haides \{hah'-dace\}; from $0001+$ Alpha (as negative particle) and $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they
know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee $I$ saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for Iknow + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for $I$ had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; properly, unseen, $i$.e . 'Hades" or the place (state) of departed souls: --grave, hell .

0127 + with reverence + with shamefacedness +/ . aidos \{ahee-doce'\}; perhaps from $0001+$ Alpha (as a negative particle) and $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and $I$ know + And $I$ knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye
out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ (through the idea of downcast eyes); bashfulness, i .e . (towards men), modesty or (towards God) awe: --reverence, shamefacedness .

0314 + read + ye read + readest + is read + be read + him read + are read + had read + and read + and to read + when ye read + thou readest + whoso readeth + which he read + up for to read + him being read + that it be read + Have ye not read + have ye not read + is he that readeth + And have ye not read + Which when they had read + unto them Have ye not read + not (let him that readeth +/ . anaginosko \{an-ag-in-oce'-ko\}; from 0303 + each + every + apiece + through +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known + ; to know again, i .e . (by extension) to read: --read .

0340 + to renew +/ . anakainizo \{an-ak-ahee-nid'-zo\}; from $0303+$ each + every + apiece + through +/ and a derivative of 2537 + a new 2537- a new 2537-new + A new + a new + it new + is new + the new + for new + of a new + with new + but a new + and a new + is the new + of the new + things new + he is a new + as it were a new + it in his own new + that was taken out of the new + and I will write upon him my new $+/$; to restore: --renew .
$0341+$ is renewed + man is renewed +/ . anakainoo \{an-ak-ahee-no'-o\}; from $0303+$ each + every + apiece + through $+/$ and a derivative of $2537+$ a new 2537- a new 2537- new + A new + a new + it new + is new + the new + for new + of a new + with new + but a new + and a new + is the new + of the new + things new + he is a new + as it were a new + it in his own new + that was taken out of the new + and I will write upon him my
new +/ ; to renovate: --renew .
$0365+$ And be renewed $+/$. ananeoo $\{$ an-an-neh-o'-o $\}$; from $0303+$ each + every + apiece + through $+/$ and a derivative of $3501+$ new + Young + but new + But new + the new + the young + of the new + ye younger + the younger + And the young + and the younger + But the younger + And the younger + that the younger + that ye may be a new + ; to renovate, $i$.e . reform: --renew .
$0500+$ and an antichrist 0500 - and an antichrist 0500- antichrists + that antichrist +He is antichrist + is that spirit of antichrist +/ . antichristos \{an-tee'-khris-tos\}; from $0473+$ in the room $+/$ and $5547+$ Christ 5547- Christ 5547- of Christ 5547- of Christ 5547- Christ + Christ $s+$ as Christ + to Christ + of Christ + in Christ + is Christ + up Christ + by Christ + Is Christ + But Christ + not Christ + Let Christ + For Christ + and Christ + was Christ + but Christ + end Christ + the Christ + his Christ + for Christ + The Christ + unto Christ + of Christ $s+$ That Christ + hath Christ + with Christ + is Christ $s+$ that Christ + even Christ + from Christ + It is Christ + for Christ $s+u s$ in Christ + is of Christ + am of Christ + is in Christ + he be Christ + Shall Christ + we in Christ + be in Christ + ye of Christ + and of Christ + of his Christ + is not Christ + for in Christ + For in Christ + was in Christ + are in Christ + is the Christ + as unto Christ + even as Christ + not the Christ + were in Christ + ye be Christ $s+$ thou be Christ + and I of Christ + thou the Christ + how that Christ + are we Christ $s+$ they that Christ + not I but Christ + places in Christ + man be in Christ + things in Christ + and of his Christ + that is in Christ + waiting for Christ + he were the Christ + to preach Christ $s+$ unto you is Christ + thou be the Christ + that he was Christ + that are in Christ + that he is Christ $s+$ unto us thou Christ + And ye are Christ $s+$ is in you in Christ + and to be with Christ + us with you in Christ + that as he is Christ $s+$ they that are Christ $s+$ to bring us unto Christ + thou be not that Christ + things and before Christ + And they that are Christ $s+$ the reproach 3680 of Christ + to them which are in Christ + But of him are ye in Christ + for they knew that he was Christ +/ ; an opponent of the Messiah: --antichrist .

0542 . apeido \{ap-i'-do\}; from $0575+$ at $+\mathbf{O n}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the same as $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot $+I$ beheld $+I$ looked + and $k n e w+$ and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee $I$ saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may
know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for $I$ had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to see fully: --see .

1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but $I$ have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ . ginosko \{ghin-oce'-ko\}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): --allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand .

1098 + wine + of new +/. gleukos \{glyoo'-kos\}; akin to 1099 + have + sweet + and fresh + braham 11 braham 11 braham 11 braham 11 braham 11 . braham 11 . braham 11 but if + braham 11 which + braham 11 which + braham 11 calling + braham 11 calling + braham 11 and Isaac + braham 11 have mercy + braham 11 when he was called + braham 11 when he was called + braham 11 when he was tried + braham 11 when he was tried + braham 11 when he was in Mesopotamia + braham 11 when he was in Mesopotamia + braham 11 which he had being yet uncircumcised + braham 11 which he had being yet uncircumcised + ot Abraham 11 . nto Abraham 11 . nto Abraham 11 . nto Abraham 11 And in thy seed + nto Abraham 11 saying In thee shall all + as not to Abraham 11 or + ith Abraham 11 and Isaac + hich was the son of

Abraham 11 which was the son of Tha / ; sweet wine, i .e . (prop .) must (fresh juice), but used of the more saccharine (and therefore highly inebriating) fermented wine: --new wine .
$1106+$ mind + his will + thy mind + judgment + my advice + he purposed + my judgment +/ . gnome \{gno'-may\}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but $I$ have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But $I$ would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known + ; cognition, i .e . (subjectively) opinion, or (objectively) resolve (counsel, consent, etc .): --advice, + agree, judgment, mind, purpose, will .

1107 + make + made + I wot + we do + known + declare + he made + be made + to make + hath made + I declare + shall make + you to wit + I have made + and to make + Having made + when we made + was not made + But I certify + Thou hast made + and will declare + And I have declared + places might be known + And that he might make $+I$ give you to understand + is one of you . They shall make $+/$. gnorizo \{gno-rid'-zo\}; from a derivative of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they
have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but $I$ have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to make known; subjectively, to know: --certify, declare, make known, give to understand, do to wit, wot .

1108 + knowledge + Knowledge + of science + by knowledge + to knowledge + of knowledge + and knowledge + thy knowledge + the knowledge + that knowledge + not in knowledge + of his knowledge + And to knowledge + of the knowledge + there be knowledge + and in the knowledge $+/$. gnosis $\{g n o '-$ sis\}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but $I$ have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; knowing (the act), i .e . (by implication) knowledge: --knowledge, science .

1109 + because I know thee to be expert +/ . gnostes \{gnoce'-tace\}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know +
man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; a knower: --expert .

1110 + Known + known + we know + a notable + was known + Be it known + And it was known + his acquaintance + and acquaintance + that which may be known +/ . gnostos \{gnoce-tos'\}; from $1097+$ knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but $I$ have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; well-known: -acquaintance, (which may be) known, notable .

1231 + enquire + I will know +/ . diaginosko \{dee-ag-in-o'-sko\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $1097+$ knew + know + Know + Canst +
known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known + ; to know thoroughly, i .e . ascertain exactly: -(would) enquire, know the uttermost .

1456 + the feast + of the dedication +/ . egkainia \{eng-kah'-ee-nee-ah\}; neuter plural of a presumed compound from $1722+$ at $+\mathrm{On}+\mathrm{on}+\mathrm{At}+$ over + used + into + sake + Among + us at + is at +me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $2537+$ a new 2537- a new 2537- new + A new + a new + it new + is new + the new + for new + of a new + with new + but a new + and a new + is the new + of the new + things new + he is a new + as it were a new + it in his own new + that was taken out of the new + and I will write upon him my new $+/$; innovatives, i .e . (specially) renewal (of religious services after the Antiochian interruption): --dedication .
$1491+$ shape + his shape + appearance + the fashion + not by sight +/ . eidos \{i'-dos\}; from $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he
beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; a view, i .e . form (literally or figuratively): --appearance, fashion, shape, sight .

1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw +
and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ . eido \{i'-do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent $3700+$ seen + look + appeared + shall see + he shewed $+I$ will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear $+/$ and $3708+\mathrm{See}+$ see + seen + ye see + we see +Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen $+/$; properly, to see (literally or figuratively); by implication (in the perf . only) to know: --be aware, behold, X can ( + not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot . Compare 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but $I$ will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for $I$ have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear $+/$.
$1896+$ on + behold + he looked +/ . epeidon \{ep-i'-don\}; and other moods and persons of the same tense; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of
it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with $m e ~ o n+$ not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to regard (favorably or otherwise): --behold, look upon .

1912 + and they knew + that I may not overcharge + we would not be chargeable + that we might not be chargeable +/ . epibareo \{ep-ee-bar-eh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through

+ as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0916 + be charged + were heavy + being burdened + that we were pressed + and they that were with him were heavy + ; to be heavy upon, i .e . (pecuniarily) to be expensive to; figuratively, to be severe towards: --be chargeable to, overcharge .

1921 + knew + Know + known + knowest + knowing + knoweth + and know + they knew + knowledge + perceived + I am known + acknowledge + and yet well + shall I know + ye shall know + Ye shall know + when she knew + after he knew + and they took + and they knew + And they knew + had knowledge + of it and knew + And when she knew + that he might know + But when they knew + let him acknowledge + ye shall acknowledge + after they have known + mayest take knowledge + And as soon as he knew + That thou mightest know + that they should not know + for them not to have known + unto them and they perceived +/ . epiginosko \{ep-ig-in-oce'-ko\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but $I$ have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know upon some mark, $i$.e . recognize; by implication, to become fully acquainted with, to acknowledge: --(ac-, have, take)know(-ledge, well), perceive .

1922 + to knowledge + in knowledge + the knowledge + to the knowledge + is the knowledge + in the
knowledge + unto the knowledge + in their knowledge + with the knowledge + by the acknowledging + to the acknowledging + and of the knowledge + ye have acknowledged + and the acknowledging + to the acknowledgement +/ . epignosis \{ep-ig'-no-sis\}; from $1921+$ knew + Know + known + knowest + knowing + knoweth + and know + they knew + knowledge + perceived + I am known + acknowledge + and yet well + shall I know + ye shall know + Ye shall know + when she knew + after he knew + and they took + and they knew + And they knew + had knowledge + of it and knew + And when she knew + that he might know + But when they knew + let him acknowledge + ye shall acknowledge + after they have known + mayest take knowledge + And as soon as he knew + That thou mightest know + that they should not know + for them not to have known + unto them and they perceived +/ ; recognition, i .e . (by implication) full discernment, acknowledgement: --(ac-)knowledge(-ing, -ment) .

2396 + lo + see + But lo + behold + Behold + and behold + unto him Lo + of him Behold + unto him Behold + unto them Behold + unto them behold +/ . ide \{id'-eh\}; second person singular imperative active of $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw $+/$; used as an interjection to denote surprise; lo!: --behold, lo, see .

2397 + His countenance +/ . idea \{id-eh'-ah\}; from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot $+I$ beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee $I$ saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and $I$ know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for $I$ had not known + unto you but $I$ know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; a sight [comparative figuratively 'idea'], i .e . aspect: --countenance .
$\mathbf{2 4 0 0}+\mathrm{Lo}+\mathrm{lo}+\mathrm{See}+$ see + I Lo + he Lo + And lo + Behold + him lo + behold + For lo + And lo + and lo + and lo + up behold + to you Lo + For behold + and behold + for behold + And behold + and behold + to you See + But behold + not behold + For behold + out behold + thee behold + unto you Lo + unto him Lo + things behold + Saying Behold + away ; behold + him and behold + with us behold + not for behold + things . Behold + them and behold + unto you behold + unto you Behold + unto him Behold + unto them Behold + for joy for behold + not he . But behold + things unto them behold +/ . idou \{id-oo'\}; second person singular imperative middle voice of $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We
know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; used as imperative lo!; --behold, lo, see .

2470 + agree + equal + agreed + as much + them equal + to be equal + them the like + of it are equal +/ isos \{ee'-sos\}; probably from $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou
sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ (through the idea of seeming); similar (in amount and kind): --+ agree, as much, equal, like .

2477 + to see +/ . historeo \{his-tor-eh'-o\}; from a derivative of $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that $I$ may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he
knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but $I$ know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + ; to be knowing (learned), i e. (by implication) to visit for information (interview): --see .

2537 + a new 2537- a new 2537- new + A new + a new + it new + is new + the new + for new + of a new + with new + but a new + and a new + is the new + of the new + things new + he is a new + as it were a new + it in his own new + that was taken out of the new + and I will write upon him my new +/ . kainos \{kahee-nos'\}; of uncertain affinity; new (especially in freshness; while $3501+$ new + Young + but new + But new + the new + the young + of the new + ye younger + the younger + And the young + and the younger + But the younger + And the younger + that the younger + that ye may be a new +/ is properly so with respect to age: --new .

2538 + in newness +/ . kainotes \{kahee-not'-ace\}; from 2537 + a new 2537- a new 2537- new + A new + a new + it new + is new + the new + for new + of a new + with new + but a new + and a new + is the new + of the new + things new + he is a new + as it were a new $+i$ in his own new + that was taken out of the new + and $I$ will write upon him my new $+/$; renewal (figuratively): --newness .

2589 + the hearts + which knoweth + which knowest +/ . kardiognostes \{kar-dee-og-noce'-tace\}; from 2588 + heart + hearts + in heart + of heart + an heart + his heart + our heart + thy heart + own heart + the heart + our hearts + my heart $s+$ the hearts + and hearts + their heart + in my heart + in the heart + of the heart + did my heart + of his heart + not in heart + in her heart + in his heart + to the heart + their hearts + of the hearts + for thy heart + in our hearts + For the heart + in their heart + from the heart + than our heart + of their heart + but their heart + of their hearts + for their heart + in their hearts + out of the heart + and in thy heart + and not in heart + with their heart + them in her heart + That their hearts + were of one heart + Did not our heart + the brokenhearted + having our hearts + For with the heart + unto you our heart + is upon their heart + out of their hearts + of their own hearts + them in their hearts + For out of the heart + thing that the heart + is that of the heart + them up in their hearts + that ye are in our hearts + him from them and in their hearts +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood +
for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; a heart-knower: --which knowest the hearts .

2607 + condemn + he was to be blamed +/ . kataginosko \{kat-ag-in-o'-sko\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after $+i t$ be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $1097+$ knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but $I$ have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have
known + And when I would have known + unto them but they understood + thee that thou shouldest know + But $I$ would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to note against, i .e . find fault with: --blame, condemn.

3494 + man + man s + a young + the young +/ . neanias \{neh-an-ee'-as\}; from a derivative of $3501+$ new + Young + but new + But new + the new + the young + of the new + ye younger + the younger + And the young + and the younger + But the younger + And the younger + that the younger + that ye may be a new +/; a youth (up to about forty years): --young man .

3496 + day to Neapolis +/ . Neapolis \{neh-ap'-ol-is\}; from 3501 + new + Young + but new + But new + the new + the young + of the new + ye younger + the younger + And the young + and the younger + But the younger + And the younger + that the younger + that ye may be a new +/ and $4172+$ city + cities + a city + A city + to city + any city + the city + our city + in a city + the cities + for a city + their city + unto a city + of the city + in the city + to the city + was the city + And the city + all the city + he to a city + and the city + in that city + to that city + of that city + for that city + up their city + unto the city + ye in the city + them from city + it in the city + and the cities + out of the city + for them a city + men of the city + in their cities + part of the city + in the same city + out of that city + to their $o w n$ city $+I$ was in the city + and unto the city + out of the cities + for it is the city + him out of the city + There was in a city + with him in the city + not how that the city + belonging to the city + we were out of the city + and we were in that city $+/$; new town; Neapolis, a place in Macedonia: --Neapolis .

3501 + new + Young + but new + But new + the new + the young + of the new + ye younger + the younger + And the young + and the younger + But the younger + And the younger + that the younger + that ye may be a new +/ . neos \{neh'-os\}; including the comparative neoteros \{neh-o'-ter-os\}; a primary word; 'new', i .e . (of persons) youthful, or (of things) fresh; figuratively, regenerate: --new, young .

3502 +/ . neossos \{neh-os-sos'\}; from 3501 + new + Young + but new + But new + the new + the young + of the new + ye younger + the younger + And the young + and the younger + But the younger + And the younger + that the younger + that ye may be a new +/ ; a youngling (nestling): --young .

3503 + thy youth + from my youth +/ . neotes \{neh-ot'-ace\}; from 3501 + new + Young + but new + But new + the new + the young + of the new + ye younger + the younger + And the young + and the younger + But the younger + And the younger + that the younger + that ye may be a new +/ ; newness, $i$.e . youthfulness: --youth .

3504 + Not a novice +/ . neophutos \{neh-of'-oo-tos\}; from 3501 + new + Young + but new + But new + the new + the young + of the new + ye younger + the younger + And the young + and the younger + But the younger + And the younger + that the younger + that ye may be a new +/ and a derivative of 5453 + springing + and sprang + and as soon as it was sprung +/ ; newly planted, i .e . (figuratively) a young convert ('neophyte"): --novice .

3512 +/ . neoterikos \{neh-o-ter'-ik-os\}; from the comparative of $3501+$ new + Young + but new + But new + the new + the young + of the new + ye younger + the younger + And the young + and the younger + But the younger + And the younger + that the younger + that ye may be a new + ; appertaining to younger persons, i.e . juvenile: --youthful . ${ }^{* * *}$. neoteros. See $3501+$ new + Young + but new + But new + the new + the young + of the new + ye younger + the younger + And the young + and the younger + But the younger + And the younger + that the younger + that ye may be a new +/.
$3561+$ moon + of the new +/ . noumenia \{noo-may-nee'-ah\}; feminine of a compound of $3501+$ new + Young + but new + But new + the new + the young + of the new + ye younger + the younger + And the young + and the younger + But the younger + And the younger + that the younger + that ye may be a new +/ and 3376 + month + months + and months + and a month +/ (as noun by implication of 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years +
from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day $+I$ was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with $m e$ in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days $+/$ ); the festival of new moon: --new moon .
$3563+\operatorname{mind}+\operatorname{minds}+\operatorname{in} \operatorname{mind}+$ the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ . nous \{nooce\}; probably from the base of $1097+$ knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but $I$ have known + things; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known $+/$; the intellect, i.e . mind (divine or human; in thought, feeling, or will); by implication meaning: --mind, understanding . Compare 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and $I$ saw the souls +/ .

3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the
name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name $s+o f$ them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name $s+$ upon him the name + and for my name $s+I$ thee In the name + unto them thy name + shame for his name + that for his name $s+$ and in them the names + unto you for my name $s+o n e$ of you in the name + of him ; (for his name + in thee and that my name + . onoma \{on'-om-ah\}; from a presumed derivative of the base of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but $I$ have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ (compare $3685+$ let me have joy +/ ); a "name" (literally or figuratively) [authority, character]: --called, (+ sur-)name(-d) .

4267 + Which knew + he foreknew + seeing ye know + he did foreknow + was foreordained + these things before +/ . proginosko \{prog-in-oce'-ko\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and $1097+$ knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he
knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know beforehand, i .e . foresee: --foreknow (ordain), know (before) .

4268 + and foreknowledge + to the foreknowledge +/ . prognosis \{prog'-no-sis\}; from 4267 + Which knew + he foreknew + seeing ye know + he did foreknow + was foreordained + these things before + ; forethought: --foreknowledge.

4275 + He seeing + foreseeing + this before +/ . proeido \{pro-i'-do\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not
aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; foresee: --foresee, saw before . $* * *$. proeireo . See 4280 + said + before + I told + you before + As we said + were spoken + I have told + I have foretold + that he had said + which were spoken $+/$.

4372 + By a new +/ . prosphatos \{pros'-fat-os\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and a derivative of 4969 + slew + slain + one and slew + that was slain + that were slain + as it were wounded + for thou wast slain + as it had been slain + of them that were slain + and that they should kill +/ ; previously (recently) slain (fresh), i e . (figuratively) lately made: --new .

4373 + lately +/ . prosphatos \{pros-fat'-oce\}; adverb from 4372 + By a new +/ ; recently: --lately .
4774 + by permission +/ . suggnome \{soong-gno'-may\}; from a compound of 4862 + and beside + accompanied +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; fellow knowledge, i .e.concession: --permission .

4894 + being privy + They were ware + And when he had considered +/ . suneido \{soon-i'-do\}; from 4862 + and beside + accompanied +/ and $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw

+ out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: --consider, know, be privy, be ware of .

5237 + winked +/ . hupereido \{hoop-er-i'-do\}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very $+I$ am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know

+ me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to overlook, i .e . not punish: --wink at .

5546 + Christians + me to be a Christian + any man suffer as a Christian +/ . Christianos \{khris-tee-an-os'\}; from 5547 + Christ 5547- Christ 5547- of Christ 5547- of Christ 5547- Christ + Christ s + as Christ + to Christ + of Christ + in Christ + is Christ + up Christ + by Christ + Is Christ + But Christ + not Christ + Let Christ + For Christ + and Christ + was Christ + but Christ + end Christ + the Christ + his Christ + for Christ + The Christ + unto Christ + of Christ $s+$ That Christ + hath Christ + with Christ + is Christ s + that Christ + even Christ + from Christ + It is Christ + for Christ $\mathrm{s}+\mathrm{us}$ in Christ + is of Christ + am of Christ + is in Christ + he be Christ + Shall Christ + we in Christ + be in Christ + ye of Christ + and of Christ + of his Christ + is not Christ + for in Christ + For in Christ + was in Christ + are in Christ + is the Christ + as unto Christ + even as Christ + not the Christ + were in Christ + ye be Christ $\mathrm{s}+$ thou be Christ + and I of Christ + thou the Christ + how that Christ + are we Christ $\mathbf{s}+$ they that Christ + not I but Christ + places in Christ + man be in Christ + things in Christ + and of his Christ + that is in Christ + waiting for Christ + he were the Christ + to preach Christ $s+$ unto you is Christ + thou be the Christ + that he was Christ + that are in Christ + that he is Christ $s+$ unto us thou Christ + And ye are Christ $s+$ is in you in Christ + and to be with Christ + us with you in Christ + that as he is Christ $s+$ they that are Christ $s+$ to bring us unto Christ + thou be not that Christ + things and before Christ + And they that are Christ $\mathbf{s}+$ the reproach 3680 of Christ + to them which are in Christ + But of him are ye in Christ + for they knew that he was Christ +/ ; a Christian, i .e . follower of Christ: --Christian .

5547 + Christ 5547- Christ 5547- of Christ 5547- of Christ 5547- Christ + Christ $\mathrm{s}+$ as Christ + to Christ + of Christ + in Christ + is Christ + up Christ + by Christ + Is Christ + But Christ + not Christ + Let Christ + For Christ + and Christ + was Christ + but Christ + end Christ + the Christ + his Christ + for Christ + The

Christ + unto Christ + of Christ $\mathbf{s}+$ That Christ + hath Christ + with Christ + is Christ $\mathbf{s}+$ that Christ + even Christ + from Christ + It is Christ + for Christ $s+u s$ in Christ + is of Christ + am of Christ + is in Christ + he be Christ + Shall Christ + we in Christ + be in Christ + ye of Christ + and of Christ + of his Christ + is not Christ + for in Christ + For in Christ + was in Christ + are in Christ + is the Christ + as unto Christ + even as Christ + not the Christ + were in Christ + ye be Christ s + thou be Christ + and I of Christ + thou the Christ + how that Christ + are we Christ $\mathbf{s}+$ they that Christ + not I but Christ + places in Christ + man be in Christ + things in Christ + and of his Christ + that is in Christ + waiting for Christ + he were the Christ + to preach Christ $s+$ unto you is Christ + thou be the Christ + that he was Christ + that are in Christ + that he is Christ $\mathbf{s}+$ unto us thou Christ + And ye are Christ $\mathbf{s}+\boldsymbol{i s}$ in you in Christ + and to be with Christ + us with you in Christ + that as he is Christ $\mathbf{s}+$ they that are Christ $\mathbf{s}+$ to bring us unto Christ + thou be not that Christ + things and before Christ + And they that are Christ s + the reproach 3680 of Christ + to them which are in Christ + But of him are ye in Christ + for they knew that he was Christ +/. Christos $\{$ khris-tos'\}; from $5548+$ anointed + hath anointed + he hath anointed + and hath anointed + thou hast anointed $+/$; anointed, $i$.e . the Messiah, an epithet of Jesus: --Christ .

5580 + false + Christs + For false + false Christs +/ . pseudochristos \{psyoo-dokh'-ris-tos\}; from 5571 + liars + up false + them liars +/ and 5547 + Christ 5547- Christ 5547- of Christ 5547- of Christ 5547- Christ + Christ $\mathrm{s}+$ as Christ + to Christ + of Christ + in Christ + is Christ + up Christ + by Christ + Is Christ + But Christ + not Christ + Let Christ + For Christ + and Christ + was Christ + but Christ + end Christ + the Christ + his Christ + for Christ + The Christ + unto Christ + of Christ $\mathrm{s}+$ That Christ + hath Christ + with Christ + is Christ $s+$ that Christ + even Christ + from Christ + It is Christ + for Christ $s+$ us in Christ + is of Christ + am of Christ + is in Christ + he be Christ + Shall Christ + we in Christ + be in Christ + ye of Christ + and of Christ + of his Christ + is not Christ + for in Christ + For in Christ + was in Christ + are in Christ + is the Christ + as unto Christ + even as Christ + not the Christ + were in Christ + ye be Christ $\mathrm{s}+$ thou be Christ + and I of Christ + thou the Christ + how that Christ + are we Christ $\mathbf{s}+$ they that Christ + not I but Christ + places in Christ + man be in Christ + things in Christ + and of his Christ + that is in Christ + waiting for Christ + he were the Christ + to preach Christ $\mathbf{s}+$ unto you is Christ + thou be the Christ + that he was Christ + that are in Christ + that he is Christ $\mathbf{s}+$ unto us thou Christ + And ye are Christ $s+$ is in you in Christ + and to be with Christ + us with you in Christ + that as he is Christ $s+$ they that are Christ $s+$ to bring us unto Christ + thou be not that Christ + things and before Christ + And they that are Christ $s+$ the reproach 3680 of Christ + to them which are in Christ + But of him are ye in Christ + for they knew that he was Christ +/ ; a spurious Messiah: --false Christ .

# Root Words and their word stems. This helps you see all related words in the English. 

150 * new

1-newborn

2 - newly
2 - newness

1-news

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

```
new 0046 ** agnaphos ** {new}.
new 0738 ** artigennetos ** {new} born
new 1069 -- bakar -- make firstborn, be firstling, bring forth first child ({new}fruit).
new 1098** gleukos ** {new} wine.
new 1278 -- b@riy/ah -- {new} thing.
new 2319 -- chadash -- fresh, {new} thing.
new 2320 -- chodesh -- month(-ly), {new} moon.
new 2323 -- chadath -- {new}.
new 2537 ** kainos ** {new}.
new 2961 -- tariy -- {new}, putrefying.
new 3501 ** neos ** {new}, young.
new 3561 ** noumenia ** {new} moon
new 4372 *** prosphatos ** {new}
new 6071 -- laciyc -- juice, {new} (sweet) wine.
new 8492 -- tiyrowsh -- ({new}, sweet) wine
newly 6965 -- quwm -- abide, accomplish, X be clearer, confirm, continue, decree, Xbe dim, endure, X enemy, enjoin, get up, make good, help, hold, (help to)lift up (again), make, X but {newly}, ordain, perform, pitch,
raise (up),rear (up), remain, (a-)rise (up) (again, against), rouse up, set (up),(e-)stablish, (make to) stand (up), stir up, strengthen, succeed, (as-,make) sure(-ly), (be) up(-hold, -rising)
newness 2538 ** kainotes ** {newness}.
news 8052 -- sh@muwlah -- bruit, doctrine, fame, mentioned, {news}, report, rumor,tidings.
renew 0340 ** anakainizo ** {renew}.
renew 0341 ** anakainoo ** {renew}.
renew 0365 ** ananeoo ** {renew}
renew 2318 -- chadash -- {renew}, repair.
renew 2498 -- chalaph -- abolish, alter, change, cut off, go on forward, grow up, beover, pass (away, on, through), {renew}, sprout, strike through.
renewing 0342 ** anakainosis ** {renewing}.
sinew 1517 -- giyd -- {sinew}.
sinew 6207 -- laraq -- fleeing, {sinew}.
```


## Greek Cross References that shows all the ways the Greek is translated from the English word.

knew 0050 agnoeo * \{knew $, ~\{0050$ agnoeo $\}, 1097$ ginosko , 1492 eido , 1912 epibareo , 1921 epiginosko , 4267 proginosko ,
knew 1097 ginosko * \{knew\}, 0050 agnoeo , \{1097 ginosko \}, 1492 eido , 1912 epibareo , 1921 epiginosko , 4267 proginosko ,
knew 1492 eido * \{knew\}, 0050 agnoeo, 1097 ginosko , 1492 eido \}, 1912 epibareo , 1921 epiginosko , 4267 proginosko,
knew 1912 epibareo * \{knew\}, 0050 agnoeo , 1097 ginosko , 1492 eido , \{1912 epibareo \}, 1921 epiginosko , 4267 proginosko ,
knew 1921 epiginosko * \{knew\}, 0050 agnoeo, 1097 ginosko, 1492 eido, 1912 epibareo , \{1921 epiginosko \} , 4267 proginosko ,
knew 4267 proginosko * \{knew\}, 0050 agnoeo , 1097 ginosko , 1492 eido, 1912 epibareo, 1921 epiginosko , \{4267 proginosko \},
knewest 1492 eido * $\{$ knewest $\},\{1492$ eido $\}$,
new 0046 agnaphos * \{new\} , $\mathbf{0 0 4 6}$ agnaphos \}, 1098 gleukos, 2537 kainos, 3501 neos, 3561 noumenia , 4372 prosphatos ,
new 1098 gleukos * \{new\}, 0046 agnaphos , \{1098 gleukos \}, 2537 kainos, 3501 neos, 3561 noumenia , 4372 prosphatos,
new 2537 kainos * \{new\}, 0046 agnaphos, 1098 gleukos, $\{2537$ kainos \}, 3501 neos, 3561 noumenia , 4372 prosphatos,
new 3501 neos $*$ \{new \}, 0046 agnaphos, 1098 gleukos, 2537 kainos, $\{3501$ neos \}, 3561 noumenia , 4372 prosphatos,
new 3561 noumenia * \{new\}, 0046 agnaphos, 1098 gleukos, 2537 kainos, 3501 neos , $\{3561$ noumenia \}, 4372 prosphatos ,
new 4372 prosphatos * $\{$ new $\}, 0046$ agnaphos, 1098 gleukos, 2537 kainos, 3501 neos, 3561 noumenia , $\{4372$ prosphatos \},
newborn 0738 artigennetos * \{newborn\}, \{0738 artigennetos \},
renew 0340 anakainizo * \{renew \}, \{0340 anakainizo \},
renewed 0341 anakainoo $*\{r e n e w e d\},\{0341$ anakainoo $\}, 0365$ ananeoo ,
renewed 0365 ananeoo $*\{$ renewed $\}, 0341$ anakainoo , $\{0365$ ananeoo $\}$,
renewing 0342 anakainosis * $\{$ renewing \}, $\{0342$ anakainosis \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* knew, 0050, 1097, 1492, 1912, 1921, 4267,
- knew , 1847, 3045, 3046, 5234,
* new , 0046, 1098, $2537,3501,3561,4372$,
- new , 1069, 1278, 2319, 2320, 2323, 2961, 8492 ,
* renew, 0340 ,
- renew, 2318, 2498,
- sinew, 1517,


## English Synonyms with Greek Strong's Number.

knew - 0050 ignorant, ignorantly, \{knew\}, knowing, understand, understood, unknown,
knew - 1097 aware, can, canst, felt, \{knew\}, know, knowest, knoweth, knowing, knowledge, known, perceive, perceived, speak, sure, understand, understandest, understood,
knew - 1492 beheld, behold, can, cannot, canst, consider, \{knew\}, knewest, know, knowest, knoweth, knowing, knowledge, known, look, looked, perceive, perceiving, saw, sawest, see, seeing, seen, sure, tell, understand, understandeth, wist, wot,
knew - 1912 chargeable, \{knew\}, overcharge,
knew - 1921 acknowledge, \{knew\}, know, knowest, knoweth, knowing, knowledge, known, perceived, took, well,
knew - 4267 before, foreordained, \{knew\}, know,
knewest - 1492 beheld, behold, can, cannot, canst, consider, knew, \{knewest\}, know, knowest, knoweth, knowing, knowledge, known, look, looked, perceive, perceiving, saw, sawest, see, seeing, seen, sure, tell, understand, understandeth, wist, wot,
new - 0046 \{new $\}$,
new - 1098 \{new\}, wine,
new - 2537 \{new\},
new - 3501 \{new\}, young,younger,
new - 3561 moon, \{new\},
new - 4372 \{new\},
newborn - 0738 \{newborn\},
renew - 0340 \{renew\},
renewed - 0341 \{renewed\},
renewed - 0365 \{renewed\},
renewing - 0342 \{renewing\},

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## English Concordance to the KJV Bible.

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## One Word English Phrase Index to the KJV Bible.

foreknew Rom_11_02 \# God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying,
knew 1Co_01_21 \# For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.
knew 1Co_02_08 \# Which none of the princes of this world knew: for had they known [it], they would not have crucified the Lord of glory.
knew 1Jo_03_01 \# Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.
knew 1Ki_01_04 \# And the damsel [was] very fair, and cherished the king, and ministered to him: but the king knew her not.
knew 1Ki_18_07 \# And as Obadiah was in the way, behold, Elijah met him: and he knew him, and fell on his face, and said, [Art] thou that my lord Elijah?
knew 1Sa_01_19 \# And they rose up in the morning early, and worshipped before the LORD, and returned, and came to their house to Ramah: and Elkanah knew Hannah his wife; and the LORD remembered her.
knew 1Sa_02_12 \# Now the sons of Eli [were] sons of Belial; they knew not the LORD.
knew 1Sa_03_20 \# And all Israel from Dan even to Beersheba knew that Samuel [was] established [to be] a prophet of the LORD.
knew 1Sa_10_11 \# And it came to pass, when all that knew him beforetime saw that, behold, he prophesied among the prophets, then the people said one to another, What [is] this [that] is come unto the son of Kish? [Is] Saul also among the prophets?
knew 1Sa_14_03 \# And Ahiah, the son of Ahitub, Ichabod's brother, the son of Phinehas, the son of Eli, the LORD'S priest in Shiloh, wearing an ephod. And the people knew not that Jonathan was gone.
knew 1Sa_18_28 \# And Saul saw and knew that the LORD [was] with David, and [that] Michal Saul's daughter loved him.
knew 1Sa_20_09 \# And Jonathan said, Far be it from thee: for if I knew certainly that evil were determined by my father to come upon thee, then would not I tell it thee?
knew 1Sa_20_33 \# And Saul cast a javelin at him to smite him: whereby Jonathan knew that it was determined of his father to slay David.
knew 1Sa_20_39 \# But the lad knew not any thing: only Jonathan and David knew the matter.
knew 1Sa_20_39\# But the lad knew not any thing: only Jonathan and David knew the matter.
knew 1Sa_22_15 \# Did I then begin to inquire of God for him? be it far from me: let not the king impute [any] thing unto his servant, [nor] to all the house of my father: for thy servant knew nothing of all this, less or more.
knew 1Sa_22_17 \# And the king said unto the footmen that stood about him, Turn, and slay the priests of
the LORD; because their hand also [is] with David, and because they knew when he fled, and did not show it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD.
knew 1Sa_22_22 \# And David said unto Abiathar, I knew [it] that day, when Doeg the Edomite [was] there, that he would surely tell Saul: I have occasioned [the death] of all the persons of thy father's house.
knew 1Sa_23_09 \# And David knew that Saul secretly practiced mischief against him; and he said to Abiathar the priest, Bring hither the ephod.
knew 1Sa_26_12 \# So David took the spear and the cruse of water from Saul's bolster; and they gat them away, and no man saw [it], nor knew [it], neither awaked: for they [were] all asleep; because a deep sleep from the LORD was fallen upon them.
knew 1Sa_26_17 \# And Saul knew David's voice, and said, [Is] this thy voice, my son David? And David said, [It is] my voice, my lord, 0 king.
knew 2Ch_33_13 \# And prayed unto him: and he was entreated of him, and heard his supplication, and brought him again to Jerusalem into his kingdom. Then Manasseh knew that the LORD he [was] God.
knew 2Co_05_21 \# For he hath made him [to be] sin for us, who knew no sin; that we might be made the righteousness of God in him.
knew 2Co_12_02 \# I knew a man in Christ above fourteen years ago, [whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;] such an one caught up to the third heaven.
knew 2Co_12_03 \# And I knew such a man, [whether in the body, or out of the body, I cannot tell: God knoweth;
knew 2Ki_04_39 \# And one went out into the field to gather herbs, and found a wild vine, and gathered thereof wild gourds his lap full, and came and shred [them] into the pot of pottage: for they knew [them] not.
knew 2Sa_03_26 \# And when Joab was come out from David, he sent messengers after Abner, which brought him again from the well of Sirah: but David knew [it] not.
knew 2Sa_11_16 \# And it came to pass, when Joab observed the city, that he assigned Uriah unto a place where he knew that valiant men [were].
knew 2Sa_11_20 \# And if so be that the king's wrath arise, and he say unto thee, Wherefore approached ye so nigh unto the city when ye did fight? knew ye not that they would shoot from the wall?
knew 2Sa_15_11 \# And with Absalom went two hundred men out of Jerusalem, [that were] called; and they went in their simplicity, and they knew not any thing.
knew 2Sa_18_29 \# And the king said, Is the young man Absalom safe? And Ahimaaz answered, When Joab sent the king's servant, and [me] thy servant, I saw a great tumult, but I knew not what [it was].
knew 2Sa_22_44 \# Thou also hast delivered me from the strivings of my people, thou hast kept me [to be] head of the heathen: a people [which] I knew not shall serve me.
knew Act_03_10 \# And they knew that it was he which sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him.
knew Act_07_18 \# Till another king arose, which knew not Joseph.
knew Act_09_30 \# [Which] when the brethren knew, they brought him down to Caesarea, and sent him forth to Tarsus.
knew Act_12_14 \# And when she knew Peter's voice, she opened not the gate for gladness, but ran in, and told how Peter stood before the gate.
knew Act_13_27 \# For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled [them] in condemning [him].
knew Act_16_03 \# Him would Paul have to go forth with him; and took and circumcised him because of the Jews which were in those quarters: for they knew all that his father was a Greek.
knew Act_19_32 \# Some therefore cried one thing, and some another: for the assembly was confused; and the more part knew not wherefore they were come together.
knew Act_19_34 \# But when they knew that he was a Jew, all with one voice about the space of two hours cried out, Great [is] Diana of the Ephesians.
knew Act_22_29 \# Then straightway they departed from him which should have examined him: and the chief captain also was afraid, after he knew that he was a Roman, and because he had bound him.
knew Act_26_05 \# Which knew me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a Pharisee.
knew Act_27_39 \# And when it was day, they knew not the land: but they discovered a certain creek with a shore, into the which they were minded, if it were possible, to thrust in the ship.
knew Act_28_01 \# And when they were escaped, then they knew that the island was called Melita.
knew Col_01_06 \# Which is come unto you, as [it is] in all the world; and bringeth forth fruit, as [it doth] also in you, since the day ye heard [of it], and knew the grace of God in truth:
knew Col_02_01 \# For I would that ye knew what great conflict I have for you, and [for] them at Laodicea, and [for] as many as have not seen my face in the flesh;
knew Dan_05_21 \# And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling [was] with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and [that] he appointeth over it whomsoever he will.
knew Dan_06_10 \# Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.
knew Dan_11_38 \# But in his estate shall he honour the God of forces: and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant things.
knew Deu_08_16 \# Who fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end;
knew Deu_09_24 \# Ye have been rebellious against the LORD from the day that I knew you.
knew Deu_29_26 \# For they went and served other gods, and worshipped them, gods whom they knew not, and [whom] he had not given unto them:
knew Deu_32_17 \# They sacrificed unto devils, not to God; to gods whom they knew not, to new [gods that] came newly up, whom your fathers feared not.
knew Deu_33_09 \# Who said unto his father and to his mother, I have not seen him; neither did he acknowledge his brethren, nor knew his own children: for they have observed thy word, and kept thy covenant.
knew Deu_34_10 \# And there arose not a prophet since in Israel like unto Moses, whom the LORD knew face to face,
knew Est_01_13 \# Then the king said to the wise men, which knew the times, [for so [was] the king's manner toward all that knew law and judgment:
knew Est_01_13 \# Then the king said to the wise men, which knew the times, [for so [was] the king's manner toward all that knew law and judgment:
knew Exo_01_08 \# Now there arose up a new king over Egypt, which knew not Joseph.
knew Eze_10_20 \# This [is] the living creature that I saw under the God of Israel by the river of Chebar; and I knew that they [were] the cherubims.
knew Eze_19_07 \# And he knew their desolate palaces, and he laid waste their cities; and the land was desolate, and the fulness thereof, by the noise of his roaring.
knew Gal_04_08 \# Howbeit then, when ye knew not God, ye did service unto them which by nature are no gods.
knew Gen_03_07 \# And the eyes of them both were opened, and they knew that they [were] naked; and they sewed fig leaves together, and made themselves aprons.
knew Gen_04_01 \# And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD.
knew Gen_04_17 \# And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch.
knew Gen_04_25 \# And Adam knew his wife again; and she bare a son, and called his name Seth: For God, [said she], hath appointed me another seed instead of Abel, whom Cain slew.
knew Gen_08_11 \# And the dove came in to him in the evening; and, lo, in her mouth [was] an olive leaf plucked off: so Noah knew that the waters were abated from off the earth.
knew Gen_09_24 \# And Noah awoke from his wine, and knew what his younger son had done unto him.
knew Gen_28_16 \# And Jacob awaked out of his sleep, and he said, Surely the LORD is in this place; and I knew [it] not.
knew Gen_31_32 \# With whomsoever thou findest thy gods, let him not live: before our brethren discern thou what [is] thine with me, and take [it] to thee. For Jacob knew not that Rachel had stolen them.
knew Gen_37_33 \# And he knew it, and said, [It is] my son's coat; an evil beast hath devoured him; Joseph is without doubt rent in pieces.
knew Gen_38_09 \# And Onan knew that the seed should not be his; and it came to pass, when he went in
unto his brother's wife, that he spilled [it] on the ground, lest that he should give seed to his brother.
knew Gen_38_16 \# And he turned unto her by the way, and said, Go to, I pray thee, let me come in unto thee; [for he knew not that she [was] his daughter in law.] And she said, What wilt thou give me, that thou mayest come in unto me?
knew Gen_38_26 \# And Judah acknowledged [them], and said, She hath been more righteous than I; because that I gave her not to Shelah my son. And he knew her again no more.
knew Gen_39_06 \# And he left all that he had in Joseph's hand; and he knew not ought he had, save the bread which he did eat. And Joseph was [a] goodly [person], and well favoured.
knew Gen_42_07 \# And Joseph saw his brethren, and he knew them, but made himself strange unto them, and spake roughly unto them; and he said unto them, Whence come ye? And they said, From the land of Canaan to buy food.
knew Gen_42_08 \# And Joseph knew his brethren, but they knew not him.
knew Gen_42_08 \# And Joseph knew his brethren, but they knew not him.
knew Gen_42_23 \# And they knew not that Joseph understood [them]; for he spake unto them by an interpreter.
knew Hos_08_04 \# They have set up kings, but not by me: they have made princes, and I knew [it] not: of their silver and their gold have they made them idols, that they may be cut off.
knew Hos_11_03 \# I taught Ephraim also to go, taking them by their arms; but they knew not that I healed them.
knew Isa_42_16 \# And I will bring the blind by a way [that] they knew not; I will lead them in paths [that] they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.
knew Isa_42_25 \# Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid [it] not to heart.
knew Isa_48_04 \# Because I knew that thou [art] obstinate, and thy neck [is] an iron sinew, and thy brow brass;
knew Isa_48_07 \# They are created now, and not from the beginning; even before the day when thou heardest them not; lest thou shouldest say, Behold, I knew them.
knew Isa_48_08 \# Yea, thou heardest not; yea, thou knewest not; yea, from that time [that] thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.
knew Isa_55_05 \# Behold, thou shalt call a nation [that] thou knowest not, and nations [that] knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee.
knew Jde_01_05 \# I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.
knew Jer_01_05 \# Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, [and] I ordained thee a prophet unto the nations.
knew Jer_02_08 \# The priests said not, Where [is] the LORD? and they that handle the law knew me not: the pastors also transgressed against me, and the prophets prophesied by Baal, and walked after [things that] do not profit.
knew Jer_11_19 \# But I [was] like a lamb [or] an ox [that] is brought to the slaughter; and I knew not that they had devised devices against me, [saying], Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered.
knew Jer_32_08 \# So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that [is] in Anathoth, which [is] in the country of Benjamin: for the right of inheritance [is] thine, and the redemption [is] thine; buy [it] for thyself. Then I knew that this [was] the word of the LORD.
knew Jer_41_04 \# And it came to pass the second day after he had slain Gedaliah, and no man knew [it],
knew Jer_44_03 \# Because of their wickedness which they have committed to provoke me to anger, in that they went to burn incense, [and] to serve other gods, whom they knew not, [neither] they, ye, nor your fathers.
knew Jer_44_15 \# Then all the men which knew that their wives had burned incense unto other gods, and all the women that stood by, a great multitude, even all the people that dwelt in the land of Egypt, in Pathros, answered Jeremiah, saying,
knew Job_02_12 \# And when they lifted up their eyes afar off, and knew him not, they lifted up their voice, and wept; and they rent every one his mantle, and sprinkled dust upon their heads toward heaven.
knew Job_23_03 \# Oh that I knew where I might find him! [that] I might come [even] to his seat!
knew Job_29_16 \# I [was] a father to the poor: and the cause [which] I knew not I searched out.
knew Job_42_03 \# Who [is] he that hideth counsel without knowledge? therefore have I uttered that I understood not; things too wonderful for me, which I knew not.
knew Joh_01_10 \# He was in the world, and the world was made by him, and the world knew him not.
knew Joh_01_31 \# And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water.
knew Joh_01_33 \# And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.
knew Joh_02_09 \# When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: [but the servants which drew the water knew;] the governor of the feast called the bridegroom,
knew Joh_02_09 \# When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: [but the servants which drew the water knew; ] the governor of the feast called the bridegroom,
knew Joh_02_24 \# But Jesus did not commit himself unto them, because he knew all [men],
knew Joh_02_25 \# And needed not that any should testify of man: for he knew what was in man.
knew Joh_04_01 \# When therefore the Lord knew how the Pharisees had heard that Jesus made and
baptized more disciples than John,
knew Joh_04_53 \# So the father knew that [it was] at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house.
knew Joh_05_06 \# When Jesus saw him lie, and knew that he had been now a long time [in that case], he saith unto him, Wilt thou be made whole?
knew Joh_06_06 \# And this he said to prove him: for he himself knew what he would do.
knew Joh_06_61 \# When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you?
knew Joh_06_64 \# But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.
knew Joh_11_42 \# And I knew that thou hearest me always: but because of the people which stand by I said [it], that they may believe that thou hast sent me.
knew Joh_11_57 \# Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he should show [it], that they might take him.
knew Joh_12_09 \# Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.
knew Joh_13_01 \# Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.
knew Joh_13_11 \# For he knew who should betray him; therefore said he, Ye are not all clean.
knew Joh_13_28 \# Now no man at the table knew for what intent he spake this unto him.
knew Joh_16_19 \# Now Jesus knew that they were desirous to ask him, and said unto them, Do ye inquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me?
knew Joh_18_02 \# And Judas also, which betrayed him, knew the place: for Jesus ofttimes resorted thither with his disciples.
knew Joh_20_09 \# For as yet they knew not the scripture, that he must rise again from the dead.
knew Joh_20_14 \# And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus.
knew Joh_21_04 \# But when the morning was now come, Jesus stood on the shore: but the disciples knew not that it was Jesus.
knew Jon_01_10 \# Then were the men exceedingly afraid, and said unto him, Why hast thou done this? For the men knew that he fled from the presence of the LORD, because he had told them.
knew Jon_04_02 \# And he prayed unto the LORD, and said, I pray thee, O LORD, [was] not this my saying, when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou [art] a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil.
knew Jud_02_10 \# And also all that generation were gathered unto their fathers: and there arose another generation after them, which knew not the LORD, nor yet the works which he had done for Israel.
knew Jud_03_02 \# Only that the generations of the children of Israel might know, to teach them war, at the least such as before knew nothing thereof;
knew Jud_11_39 \# And it came to pass at the end of two months, that she returned unto her father, who did with her [according] to his vow which he had vowed: and she knew no man. And it was a custom in Israel,
knew Jud_13_16 \# And the angel of the LORD said unto Manoah, Though thou detain me, I will not eat of thy bread: and if thou wilt offer a burnt offering, thou must offer it unto the LORD. For Manoah knew not that he [was] an angel of the LORD.
knew Jud_13_21 \# But the angel of the LORD did no more appear to Manoah and to his wife. Then Manoah knew that he [was] an angel of the LORD.
knew Jud_14_04 \# But his father and his mother knew not that it [was] of the LORD, that he sought an occasion against the Philistines: for at that time the Philistines had dominion over Israel.
knew Jud_18_03 \# When they [were] by the house of Micah, they knew the voice of the young man the Levite: and they turned in thither, and said unto him, Who brought thee hither? and what makest thou in this [place]? and what hast thou here?
knew Jud_19_25 \# But the men would not hearken to him: so the man took his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning: and when the day began to spring, they let her go.
knew Jud_20_34 \# And there came against Gibeah ten thousand chosen men out of all Israel, and the battle was sore: but they knew not that evil [was] near them.
knew Luk_02_43 \# And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not [of it].
knew Luk_04_41 \# And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking [them] suffered them not to speak: for they knew that he was Christ.
knew Luk_06_08 \# But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth.
knew Luk_07_37 \# And, behold, a woman in the city, which was a sinner, when she knew that [Jesus] sat at meat in the Pharisee's house, brought an alabaster box of ointment,
knew Luk_09_11 \# And the people, when they knew [it], followed him: and he received them, and spake unto them of the kingdom of God, and healed them that had need of healing.
knew Luk_12_47 \# And that servant, which knew his lord's will, and prepared not [himself], neither did according to his will, shall be beaten with many [stripes].
knew Luk_12_48 \# But he that knew not, and did commit things worthy of stripes, shall be beaten with few [stripes]. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.
knew Luk_18_34 \# And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken.
knew Luk_23_07 \# And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time.
knew Luk_24_31 \# And their eyes were opened, and they knew him; and he vanished out of their sight.
knew Mar_01_34 \# And he healed many that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, because they knew him.
knew Mar_06_33 \# And the people saw them departing, and many knew him, and ran afoot thither out of all cities, and outwent them, and came together unto him.
knew Mar_06_38 \# He saith unto them, How many loaves have ye? go and see. And when they knew, they say, Five, and two fishes.
knew Mar_06_54 \# And when they were come out of the ship, straightway they knew him,
knew Mar_08_17 \# And when Jesus knew [it], he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?
knew Mar_12_12 \# And they sought to lay hold on him, but feared the people: for they knew that he had spoken the parable against them: and they left him, and went their way.
knew Mar_15_10 \# For he knew that the chief priests had delivered him for envy.
knew Mar_15_45 \# And when he knew [it] of the centurion, he gave the body to Joseph.
knew Mat_01_25 \# And knew her not till she had brought forth her firstborn son: and he called his name JESUS.
knew Mat_07_23 \# And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.
knew Mat_12_15 \# But when Jesus knew [it], he withdrew himself from thence: and great multitudes followed him, and he healed them all;
knew Mat_12_25 \# And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:
knew Mat_17_12 \# But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.
knew Mat_24_39\# And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.
knew Mat_25_24 \# Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strowed:
knew Mat_27_18 \# For he knew that for envy they had delivered him.
knew Neh_02_16\# And the rulers knew not whither I went, or what I did; neither had I as yet told [it] to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work.
knew Num_22_34 \# And Balaam said unto the angel of the LORD, I have sinned; for I knew not that thou stoodest in the way against me: now therefore, if it displease thee, I will get me back again.
knew Num_24_16 \# He hath said, which heard the words of God, and knew the knowledge of the most High, [which] saw the vision of the Almighty, falling [into a trance], but having his eyes open:
knew Pro_24_12 \# If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider [it]? and he that keepeth thy soul, doth [not] he know [it]? and shall [not] he render to [every] man according to his works?
knew Psa_35_11 \# False witnesses did rise up; they laid to my charge [things] that I knew not.
knew Psa_35_15 \# But in mine adversity they rejoiced, and gathered themselves together: [yea], the abjects gathered themselves together against me, and I knew [it] not; they did tear [me], and ceased not:
knew Rev_19_12 \# His eyes [were] as a flame of fire, and on his head [were] many crowns; and he had a name written, that no man knew, but he himself.
knew Rom_01_21 \# Because that, when they knew God, they glorified [him] not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.
knew Zec_07_14 \# But I scattered them with a whirlwind among all the nations whom they knew not. Thus the land was desolate after them, that no man passed through nor returned: for they laid the pleasant land desolate.
knew Zec_11_11 \# And it was broken in that day: and so the poor of the flock that waited upon me knew that it [was] the word of the LORD.
knewest Dan_05_22 \# And thou his son, O Belshazzar, hast not humbled thine heart, though thou knewest all this;
knewest Deu_08_03 \# And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.
knewest Isa_48_08 \# Yea, thou heardest not; yea, thou knewest not; yea, from that time [that] thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.
knewest Joh_04_10 \# Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.
knewest Luk_19_22 \# And he saith unto him, Out of thine own mouth will I judge thee, [thou] wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow:
knewest Luk_19_44 \# And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.
knewest Mat_25_26 \# His lord answered and said unto him, [Thou] wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strowed:
knewest Neh_09_10 \# And showedst signs and wonders upon Pharaoh, and on all his servants, and on all the people of his land: for thou knewest that they dealt proudly against them. So didst thou get thee a name, as [it is] this day.
wherein I walked have they privily laid a snare for me.
knewest Rut_02_11 \# And Boaz answered and said unto her, It hath fully been showed me, all that thou hast done unto thy mother in law since the death of thine husband: and [how] thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.
new 1Ch_13_07 \# And they carried the ark of God in a new cart out of the house of Abinadab: and Uzza and Ahio drave the cart.
new 1Ch_23_31 \# And to offer all burnt sacrifices unto the LORD in the sabbaths, in the new moons, and on the set feasts, by number, according to the order commanded unto them, continually before the LORD:
new 1Co_05_07 \# Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:
new 1Co_11_25 \# After the same manner also [he took] the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink [it], in remembrance of me.
new 1Jo_02_07 \# Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning.
new 1Jo_02_08 \# Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.
new 1Ki_11_29 \# And it came to pass at that time when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; and he had clad himself with a new garment; and they two [were] alone in the field:
new 1Ki_11_30 \# And Ahijah caught the new garment that [was] on him, and rent it [in] twelve pieces:
new 1Sa_06_07 \# Now therefore make a new cart, and take two milch kine, on which there hath come no yoke, and tie the kine to the cart, and bring their calves home from them:
new 1Sa_20_05 \# And David said unto Jonathan, Behold, to morrow [is] the new moon, and I should not fail to sit with the king at meat: but let me go, that I may hide myself in the field unto the third [day] at even.
new 1Sa_20_18 \# Then Jonathan said to David, To morrow [is] the new moon: and thou shalt be missed, because thy seat will be empty.
new 1Sa_20_24 \# So David hid himself in the field: and when the new moon was come, the king sat him down to eat meat.
new 2Ch_02_04 \# Behold, I build an house to the name of the LORD my God, to dedicate [it] to him, [and] to burn before him sweet incense, and for the continual showbread, and for the burnt offerings morning and evening, on the sabbaths, and on the new moons, and on the solemn feasts of the LORD our God. This [is an ordinance] for ever to Israel.
new 2Ch_08_13 \# Even after a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, [even] in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.
new 2Ch_20_05 \# And Jehoshaphat stood in the congregation of Judah and Jerusalem, in the house of the LORD, before the new court,
new 2Ch_31_03 \# [He appointed] also the king's portion of his substance for the burnt offerings, [to wit], for the morning and evening burnt offerings, and the burnt offerings for the sabbaths, and for the new moons, and for the set feasts, as [it is] written in the law of the LORD.
new 2Co_03_06 \# Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.
new 2Co_05_17 \# Therefore if any man [be] in Christ, [he is] a new creature: old things are passed away; behold, all things are become new.
new 2Co_05_17 \# Therefore if any man [be] in Christ, [he is] a new creature: old things are passed away; behold, all things are become new.
new 2Jo_01_05 \# And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another.
new 2Ki_02_20 \# And he said, Bring me a new cruse, and put salt therein. And they brought [it] to him.
new 2Ki_04_23 \# And he said, Wherefore wilt thou go to him to day? [it is] neither new moon, nor sabbath. And she said, [It shall be] well.
new 2Pe_03_13 \# Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.
new 2Pe_03_13 \# Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.
new 2Sa_06_03 \# And they set the ark of God upon a new cart, and brought it out of the house of Abinadab that [was] in Gibeah: and Uzzah and Ahio, the sons of Abinadab, drave the new cart.
new 2Sa_06_03 \# And they set the ark of God upon a new cart, and brought it out of the house of Abinadab that [was] in Gibeah: and Uzzah and Ahio, the sons of Abinadab, drave the new cart.
new 2Sa_21_16 \# And Ishbibenob, which [was] of the sons of the giant, the weight of whose spear [weighed] three hundred [shekels] of brass in weight, he being girded with a new [sword], thought to have slain David.
new Act_02_13 \# Others mocking said, These men are full of new wine.
new Act_17_19 \# And they took him, and brought him unto Areopagus, saying, May we know what this new doctrine, whereof thou speakest, [is]?
new Act_17_21 \# [For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing.]
new Amo_08_05 \# Saying, When will the new moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?
new Col_02_16 \# Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath [days]:
new Col_03_10 \# And have put on the new [man], which is renewed in knowledge after the image of him that created him:
new Deu_20_05 \# And the officers shall speak unto the people, saying, What man [is there] that hath built a
new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it.
new Deu_22_08 \# When thou buildest a new house, then thou shalt make a battlement for thy roof, that thou bring not blood upon thine house, if any man fall from thence.
new Deu_24_05 \# When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: [but] he shall be free at home one year, and shall cheer up his wife which he hath taken.
new Deu_32_17 \# They sacrificed unto devils, not to God; to gods whom they knew not, to new [gods that] came newly up, whom your fathers feared not.
new Ecc_01_09 \# The thing that hath been, it [is that] which shall be; and that which is done [is] that which shall be done: and [there is] no new [thing] under the sun.
new Ecc_01_10 \# Is there [any] thing whereof it may be said, See, this [is] new? it hath been already of old time, which was before us.
new Eph_02_15 \# Having abolished in his flesh the enmity, [even] the law of commandments [contained] in ordinances; for to make in himself of twain one new man, [so] making peace;
new Eph_04_24 \# And that ye put on the new man, which after God is created in righteousness and true holiness.
new Exo_01_08 \# Now there arose up a new king over Egypt, which knew not Joseph.
new Eze_11_19 \# And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh:
new Eze_18_31 \# Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, $O$ house of Israel?
new Eze_18_31 \# Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, $O$ house of Israel?
new Eze_36_26 \# A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.
new Eze_36_26 \# A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.
new Eze_45_17 \# And it shall be the prince's part [to give] burnt offerings, and meat offerings, and drink offerings, in the feasts, and in the new moons, and in the sabbaths, in all solemnities of the house of Israel: he shall prepare the sin offering, and the meat offering, and the burnt offering, and the peace offerings, to make reconciliation for the house of Israel.
new Eze_46_01 \# Thus saith the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.
new Eze_46_03 \# Likewise the people of the land shall worship at the door of this gate before the LORD in the sabbaths and in the new moons.
new Eze_46_06 \# And in the day of the new moon [it shall be] a young bullock without blemish, and six
lambs, and a ram: they shall be without blemish.
new Eze_47_12 \# And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.
new Ezr_03_05 \# And afterward [offered] the continual burnt offering, both of the new moons, and of all the set feasts of the LORD that were consecrated, and of every one that willingly offered a freewill offering unto the LORD.
new Ezr_06_04 \# [With] three rows of great stones, and a row of new timber: and let the expenses be given out of the king's house:
new Gal_06_15 \# For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.
new Hag_01_11 \# And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon [that] which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands.
new Heb_08_08 \# For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:
new Heb_08_13 \# In that he saith, A new [covenant], he hath made the first old. Now that which decayeth and waxeth old [is] ready to vanish away.
new Heb_09_15 \# And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions [that were] under the first testament, they which are called might receive the promise of eternal inheritance.
new Heb_10_20 \# By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;
new Heb_12_24 \# And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than [that of] Abel.
new Hos_02_11 \# I will also cause all her mirth to cease, her feast days, her new moons, and her sabbaths, and all her solemn feasts.
new Hos_04_11 \# Whoredom and wine and new wine take away the heart.
new Hos_09_02 \# The floor and the winepress shall not feed them, and the new wine shall fail in her.
new Isa_01_13 \# Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; [it is] iniquity, even the solemn meeting.
new Isa_01_14 \# Your new moons and your appointed feasts my soul hateth: they are a trouble unto me; I am weary to bear [them].
new Isa_24_07 \# The new wine mourneth, the vine languisheth, all the merryhearted do sigh.
new Isa_41_15 \# Behold, I will make thee a new sharp threshing instrument having teeth: thou shalt thresh the mountains, and beat [them] small, and shalt make the hills as chaff.
new Isa_42_09 \# Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them.
new Isa_42_10 \# Sing unto the LORD a new song, [and] his praise from the end of the earth, ye that go down to the sea, and all that is therein; the isles, and the inhabitants thereof.
new Isa_43_19 \# Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, [and] rivers in the desert.
new Isa_48_06 \# Thou hast heard, see all this; and will not ye declare [it]? I have showed thee new things from this time, even hidden things, and thou didst not know them.
new Isa_62_02 \# And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the LORD shall name.
new Isa_65_08 \# Thus saith the LORD, As the new wine is found in the cluster, and [one] saith, Destroy it not; for a blessing [is] in it: so will I do for my servants' sakes, that I may not destroy them all.
new Isa_65_17 \# For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.
new Isa_65_17 \# For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.
new Isa_66_22 \# For as the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain.
new Isa_66_22 \# For as the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain.
new Isa_66_23 \# And it shall come to pass, [that] from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD.
new Jer_26_10 \# When the princes of Judah heard these things, then they came up from the king's house unto the house of the LORD, and sat down in the entry of the new gate of the LORD'S [house].
new Jer_31_22 \# How long wilt thou go about, $O$ thou backsliding daughter? for the LORD hath created a new thing in the earth, A woman shall compass a man.
new Jer_31_31 \# Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:
new Jer_36_10 \# Then read Baruch in the book the words of Jeremiah in the house of the LORD, in the chamber of Gemariah the son of Shaphan the scribe, in the higher court, at the entry of the new gate of the LORD'S house, in the ears of all the people.
new Job_32_19 \# Behold, my belly [is] as wine [which] hath no vent; it is ready to burst like new bottles.
new Joe_01_05 \# Awake, ye drunkards, and weep; and howl, all ye drinkers of wine, because of the new wine, for it is cut off from your mouth.
new Joe_01_10 \# The field is wasted, the land mourneth; for the corn is wasted: the new wine is dried up, the oil languisheth.
new Joe_03_18 \# And it shall come to pass in that day, [that] the mountains shall drop down new wine, and
the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth of the house of the LORD, and shall water the valley of Shittim.
new Joh_13_34 \# A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.
new Joh_19_41 \# Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid.
new Jos_09_13 \# And these bottles of wine, which we filled, [were] new; and, behold, they be rent: and these our garments and our shoes are become old by reason of the very long journey.
new Jud_05_08 \# They chose new gods; then [was] war in the gates: was there a shield or spear seen among forty thousand in Israel?
new Jud_15_13 \# And they spake unto him, saying, No; but we will bind thee fast, and deliver thee into their hand: but surely we will not kill thee. And they bound him with two new cords, and brought him up from the rock.
new Jud_15_15 \# And he found a new jawbone of an ass, and put forth his hand, and took it, and slew a thousand men therewith.
new Jud_16_11 \# And he said unto her, If they bind me fast with new ropes that never were occupied, then shall I be weak, and be as another man.
new Jud_16_12 \# Delilah therefore took new ropes, and bound him therewith, and said unto him, The Philistines [be] upon thee, Samson. And [there were] liers in wait abiding in the chamber. And he brake them from off his arms like a thread.
new Lam_03_23 \# [They are] new every morning: great [is] thy faithfulness.
new Lev_23_16 \# Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD.
new Lev_26_10 \# And ye shall eat old store, and bring forth the old because of the new.
new Luk_05_36 \# And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was [taken] out of the new agreeth not with the old.
new Luk_05_36 \# And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was [taken] out of the new agreeth not with the old.
new Luk_05_36 \# And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was [taken] out of the new agreeth not with the old.
new Luk_05_37 \# And no man putteth new wine into old bottles; else the new wine will burst the bottles, and be spilled, and the bottles shall perish.
new Luk_05_37 \# And no man putteth new wine into old bottles; else the new wine will burst the bottles, and be spilled, and the bottles shall perish.
new Luk_05_38 \# But new wine must be put into new bottles; and both are preserved.
new Luk_05_38 \# But new wine must be put into new bottles; and both are preserved.
new Luk_05_39 \# No man also having drunk old [wine] straightway desireth new: for he saith, The old is better.
new Luk_22_20 \# Likewise also the cup after supper, saying, This cup [is] the new testament in my blood, which is shed for you.
new Mar_01_27 \# And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine [is] this? for with authority commandeth he even the unclean spirits, and they do obey him.
new Mar_02_21 \# No man also seweth a piece of new cloth on an old garment: else the new piece that filled it up taketh away from the old, and the rent is made worse.
new Mar_02_21 \# No man also seweth a piece of new cloth on an old garment: else the new piece that filled it up taketh away from the old, and the rent is made worse.
new Mar_02_22 \# And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles.
new Mar_02_22 \# And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles.
new Mar_02_22 \# And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles.
new Mar_02_22 \# And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles.
new Mar_14_24 \# And he said unto them, This is my blood of the new testament, which is shed for many.
new Mar_14_25 \# Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God.
new Mar_16_17 \# And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;
new Mat_09_16 \# No man putteth a piece of new cloth unto an old garment, for that which is put in to fill it up taketh from the garment, and the rent is made worse.
new Mat_09_17 \# Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.
new Mat_09_17 \# Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.
new Mat_09_17 \# Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.
new Mat_13_52 \# Then said he unto them, Therefore every scribe [which is] instructed unto the kingdom of heaven is like unto a man [that is] an householder, which bringeth forth out of his treasure [things] new and old.
new Mat_26_28 \# For this is my blood of the new testament, which is shed for many for the remission of sins.
new Mat_26_29 \# But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.
new Mat_27_60 \# And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.
new Neh_10_33 \# For the showbread, and for the continual meat offering, and for the continual burnt offering, of the sabbaths, of the new moons, for the set feasts, and for the holy [things], and for the sin offerings to make an atonement for Israel, and [for] all the work of the house of our God.
new Neh_10_39 \# For the children of Israel and the children of Levi shall bring the offering of the corn, of the new wine, and the oil, unto the chambers, where [are] the vessels of the sanctuary, and the priests that minister, and the porters, and the singers: and we will not forsake the house of our God.
new Neh_13_05 \# And he had prepared for him a great chamber, where aforetime they laid the meat offerings, the frankincense, and the vessels, and the tithes of the corn, the new wine, and the oil, which was commanded [to be given] to the Levites, and the singers, and the porters; and the offerings of the priests.
new Neh_13_12 \# Then brought all Judah the tithe of the corn and the new wine and the oil unto the treasuries.
new Num_16_30 \# But if the LORD make a new thing, and the earth open her mouth, and swallow them up, with all that [appertain] unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD.
new Num_28_26 \# Also in the day of the firstfruits, when ye bring a new meat offering unto the LORD, after your weeks [be out], ye shall have an holy convocation; ye shall do no servile work:
new Pro_03_10 \# So shall thy barns be filled with plenty, and thy presses shall burst out with new wine.
new Psa_144_09 \# I will sing a new song unto thee, $\mathbf{O}$ God: upon a psaltery [and] an instrument of ten strings will I sing praises unto thee.
new Psa_149_01 \# Praise ye the LORD. Sing unto the LORD a new song, [and] his praise in the congregation of saints.
new Psa_33_03 \# Sing unto him a new song; play skilfully with a loud noise.
new Psa_40_03 \# And he hath put a new song in my mouth, [even] praise unto our God: many shall see [it], and fear, and shall trust in the LORD.
new Psa_81_03 \# Blow up the trumpet in the new moon, in the time appointed, on our solemn feast day.
new Psa_96_01 \# O sing unto the LORD a new song: sing unto the LORD, all the earth.
new Psa_98_01 \# A Psalm. O sing unto the LORD a new song; for he hath done marvellous things: his right hand, and his holy arm, hath gotten him the victory.
new Rev_02_17 \# He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth [it].
new Rev_03_12 \# Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, [which is] new Jerusalem, which cometh down out of heaven from my God: and [I will write upon him] my new name.
new Rev_03_12 \# Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, [which is] new Jerusalem, which cometh down out of heaven from my God: and [I will write upon him] my new name.
new Rev_05_09 \# And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;
new Rev_14_03 \# And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred [and] forty [and] four thousand, which were redeemed from the earth.
new Rev_21_01 \# And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.
new Rev_21_01 \# And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.
new Rev_21_02 \# And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.
new Rev_21_05 \# And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.
new Son_07_13 \# The mandrakes give a smell, and at our gates [are] all manner of pleasant [fruits], new and old, [which] I have laid up for thee, $O$ my beloved.
new Zec_09_17 \# For how great [is] his goodness, and how great [is] his beauty! corn shall make the young men cheerful, and new wine the maids.
newborn 1Pe_02_02 \# As newborn babes, desire the sincere milk of the word, that ye may grow thereby:
newly Deu_32_17 \# They sacrificed unto devils, not to God; to gods whom they knew not, to new [gods that] came newly up, whom your fathers feared not.
newly Jud_07_19 \# So Gideon, and the hundred men that [were] with him, came unto the outside of the camp in the beginning of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that [were] in their hands.
newness Rom_06_04 \# Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.
newness Rom_07_06 \# But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not [in] the oldness of the letter.
news Pro_25_25 \# [As] cold waters to a thirsty soul, so [is] good news from a far country.
renew 1Sa_11_14 \# Then said Samuel to the people, Come, and let us go to Gilgal, and renew the kingdom there.
renew Heb_06_06 \# If they shall fall away, to renew them again unto repentance; seeing they crucify to
themselves the Son of God afresh, and put [him] to an open shame.
renew Isa_40_31 \# But they that wait upon the LORD shall renew [their] strength; they shall mount up with wings as eagles; they shall run, and not be weary; [and] they shall walk, and not faint.
renew Isa_41_01 \# Keep silence before me, $O$ islands; and let the people renew [their] strength: let them come near; then let them speak: let us come near together to judgment.
renew Lam_05_21 \# Turn thou us unto thee, $O$ LORD, and we shall be turned; renew our days as of old.
renew Psa_51_10 \# Create in me a clean heart, $\mathbf{O}$ God; and renew a right spirit within me.
renewed 2Ch_15_08 \# And when Asa heard these words, and the prophecy of Oded the prophet, he took courage, and put away the abominable idols out of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and renewed the altar of the LORD, that [was] before the porch of the LORD.
renewed 2Co_04_16 \# For which cause we faint not; but though our outward man perish, yet the inward [man] is renewed day by day.
renewed Col_03_10 \# And have put on the new [man], which is renewed in knowledge after the image of him that created him:
renewed Eph_04_23 \# And be renewed in the spirit of your mind;
renewed Job_29_20 \# My glory [was] fresh in me, and my bow was renewed in my hand.
renewed Psa_103_05 \# Who satisfieth thy mouth with good [things; so that] thy youth is renewed like the eagle's.
renewest Job_10_17 \# Thou renewest thy witnesses against me, and increasest thine indignation upon me; changes and war [are] against me.
renewest Psa_104_30 \# Thou sendest forth thy spirit, they are created: and thou renewest the face of the earth.
renewing Rom_12_02 \# And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what [is] that good, and acceptable, and perfect, will of God.
renewing Tit_03_05 \# Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;
sinew Gen_32_32 \# Therefore the children of Israel eat not [of] the sinew which shrank, which [is] upon the hollow of the thigh, unto this day: because he touched the hollow of Jacob's thigh in the sinew that shrank.
sinew Gen_32_32 \# Therefore the children of Israel eat not [of] the sinew which shrank, which [is] upon the hollow of the thigh, unto this day: because he touched the hollow of Jacob's thigh in the sinew that shrank.
sinew Isa_48_04 \# Because I knew that thou [art] obstinate, and thy neck [is] an iron sinew, and thy brow brass;
sinews Eze_37_06 \# And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I [am] the LORD.
sinews Eze_37_08 \# And when I beheld, lo, the sinews and the flesh came up upon them, and the skin
covered them above: but [there was] no breath in them.
sinews Job_10_11 \# Thou hast clothed me with skin and flesh, and hast fenced me with bones and sinews. sinews Job_30_17 \# My bones are pierced in me in the night season: and my sinews take no rest. sinews Job_40_17 \# He moveth his tail like a cedar: the sinews of his stones are wrapped together.

## Three Word English Phrase Index to the KJV Bible.

foreknew Wot ye Rom_11_02 \# God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying,
knew a man 2Co_12_02 \# I knew a man in Christ above fourteen years ago, [whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;] such an one caught up to the third heaven.
knew all men Joh_02_24 \# But Jesus did not commit himself unto them, because he knew all [men],
knew all that Act_16_03 \# Him would Paul have to go forth with him; and took and circumcised him because of the Jews which were in those quarters: for they knew all that his father was a Greek.
knew but he Rev_19_12 \# His eyes [were] as a flame of fire, and on his head [were] many crowns; and he had a name written, that no man knew, but he himself.
knew certainly that 1Sa_20_09 \# And Jonathan said, Far be it from thee: for if I knew certainly that evil were determined by my father to come upon thee, then would not I tell it thee?
knew David's voice 1Sa_26_17 \# And Saul knew David's voice, and said, [Is] this thy voice, my son David? And David said, [It is] my voice, my lord, $O$ king.
knew Eve his Gen_04_01 \# And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD.
knew face to Deu_34_10 \# And there arose not a prophet since in Israel like unto Moses, whom the LORD knew face to face,
knew for had 1Co_02_08 \# Which none of the princes of this world knew: for had they known [it], they would not have crucified the Lord of glory.
knew for what Joh_13_28 \# Now no man at the table knew for what intent he spake this unto him.
knew from the Joh_06_64 \# But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.
knew God they Rom_01_21 \# Because that, when they knew God, they glorified [him] not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.
knew Hannah his 1Sa_01_19 \# And they rose up in the morning early, and worshipped before the LORD, and returned, and came to their house to Ramah: and Elkanah knew Hannah his wife; and the LORD remembered her.
knew her again Gen_38_26 \# And Judah acknowledged [them], and said, She hath been more righteous than I; because that I gave her not to Shelah my son. And he knew her again no more.
knew her and Jud_19_25 \# But the men would not hearken to him: so the man took his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning: and when the day began to spring, they let her go.
knew her not 1Ki_01_04 \# And the damsel [was] very fair, and cherished the king, and ministered to him: but the king knew her not.
knew her not Mat_01_25 \# And knew her not till she had brought forth her firstborn son: and he called his name JESUS.
knew him and 1Ki_18_07 \# And as Obadiah was in the way, behold, Elijah met him: and he knew him, and fell on his face, and said, [Art] thou that my lord Elijah?
knew him and Luk_24_31 \# And their eyes were opened, and they knew him; and he vanished out of their sight.
knew him and Mar_06_33 \# And the people saw them departing, and many knew him, and ran afoot thither out of all cities, and outwent them, and came together unto him.
knew him beforetime 1Sa_10_11 \# And it came to pass, when all that knew him beforetime saw that, behold, he prophesied among the prophets, then the people said one to another, What [is] this [that] is come unto the son of Kish? [Is] Saul also among the prophets?
knew him not 1Jo_03_01 \# Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.
knew him not Act_13_27 \# For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled [them] in condemning [him].
knew him not Job_02_12 \# And when they lifted up their eyes afar off, and knew him not, they lifted up their voice, and wept; and they rent every one his mantle, and sprinkled dust upon their heads toward heaven.
knew him not Joh_01_10 \# He was in the world, and the world was made by him, and the world knew him not.
knew him not Joh_01_31 \# And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water.
knew him not Joh_01_33 \# And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.
knew him not Mat_17_12 \# But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.
knew him Mar_01_34 \# And he healed many that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, because they knew him.
knew him Mar_06_54 \# And when they were come out of the ship, straightway they knew him,
knew his brethren Gen_42_08 \# And Joseph knew his brethren, but they knew not him.
knew his lord's Luk_12_47 \# And that servant, which knew his lord's will, and prepared not [himself], neither did according to his will, shall be beaten with many [stripes].
knew his own Deu_33_09 \# Who said unto his father and to his mother, I have not seen him; neither did he acknowledge his brethren, nor knew his own children: for they have observed thy word, and kept thy covenant.
knew his wife Gen_04_17 \# And Cain knew his wife; and she conceived, and bare Enoch: and he builded a
city, and called the name of the city, after the name of his son, Enoch.
knew his wife Gen_04_25 \# And Adam knew his wife again; and she bare a son, and called his name Seth: For God, [said she], hath appointed me another seed instead of Abel, whom Cain slew.
knew how the Joh_04_01 \# When therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples than John,
knew in himself Joh_06_61 \# When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you?
knew it and Gen_37_33 \# And he knew it, and said, [It is] my son's coat; an evil beast hath devoured him; Joseph is without doubt rent in pieces.
knew it followed Luk_09_11 \# And the people, when they knew [it], followed him: and he received them, and spake unto them of the kingdom of God, and healed them that had need of healing.
knew it he Mar_08_17 \# And when Jesus knew [it], he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?
knew it he Mat_12_15 \# But when Jesus knew [it], he withdrew himself from thence: and great multitudes followed him, and he healed them all;
knew it neither 1Sa_26_12 \# So David took the spear and the cruse of water from Saul's bolster; and they gat them away, and no man saw [it], nor knew [it], neither awaked: for they [were] all asleep; because a deep sleep from the LORD was fallen upon them.
knew it not 2Sa_03_26 \# And when Joab was come out from David, he sent messengers after Abner, which brought him again from the well of Sirah: but David knew [it] not.
knew it not Gen_28_16 \# And Jacob awaked out of his sleep, and he said, Surely the LORD is in this place; and I knew [it] not.
knew it not Hos_08_04 \# They have set up kings, but not by me: they have made princes, and I knew [it] not: of their silver and their gold have they made them idols, that they may be cut off.
knew it not Pro_24_12 \# If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider [it]? and he that keepeth thy soul, doth [not] he know [it]? and shall [not] he render to [every] man according to his works?
knew it not Psa_35_15 \# But in mine adversity they rejoiced, and gathered themselves together: [yea], the abjects gathered themselves together against me, and I knew [it] not; they did tear [me], and ceased not:
knew it of Mar_15_45 \# And when he knew [it] of the centurion, he gave the body to Joseph.
knew it that 1Sa_22_22 \# And David said unto Abiathar, I knew [it] that day, when Doeg the Edomite [was] there, that he would surely tell Saul: I have occasioned [the death] of all the persons of thy father's house.
knew it Jer_41_04 \# And it came to pass the second day after he had slain Gedaliah, and no man knew [it],
knew law and Est_01_13 \# Then the king said to the wise men, which knew the times, [for so [was] the king's manner toward all that knew law and judgment:
knew me from Act_26_05 \# Which knew me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a Pharisee.
knew me not Jer_02_08 \# The priests said not, Where [is] the LORD? and they that handle the law knew me not: the pastors also transgressed against me, and the prophets prophesied by Baal, and walked after [things that] do not profit.
knew no man Jud_11_39 \# And it came to pass at the end of two months, that she returned unto her father, who did with her [according] to his vow which he had vowed: and she knew no man. And it was a custom in Israel,
knew no sin 2Co_05_21 \# For he hath made him [to be] sin for us, who knew no sin; that we might be made the righteousness of God in him.
knew not and Deu_29_26 \# For they went and served other gods, and worshipped them, gods whom they knew not, and [whom] he had not given unto them:
knew not and Isa_42_25 \# Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid [it] not to heart.
knew not and Luk_12_48 \# But he that knew not, and did commit things worthy of stripes, shall be beaten with few [stripes]. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.
knew not any 1Sa_20_39 \# But the lad knew not any thing: only Jonathan and David knew the matter.
knew not any 2Sa_15_11 \# And with Absalom went two hundred men out of Jerusalem, [that were] called; and they went in their simplicity, and they knew not any thing.
knew not God 1Co_01_21 \# For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.
knew not God Gal_04_08 \# Howbeit then, when ye knew not God, ye did service unto them which by nature are no gods.
knew not him Gen_42_08 \# And Joseph knew his brethren, but they knew not him.
knew not I Isa_42_16 \# And I will bring the blind by a way [that] they knew not; I will lead them in paths [that] they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.
knew not I Job_29_16 \# I [was] a father to the poor: and the cause [which] I knew not I searched out.
knew not Joseph Act_07_18 \# Till another king arose, which knew not Joseph.
knew not Joseph Exo_01_08 \# Now there arose up a new king over Egypt, which knew not Joseph.
knew not neither Jer_44_03 \# Because of their wickedness which they have committed to provoke me to anger, in that they went to burn incense, [and] to serve other gods, whom they knew not, [neither] they, ye, nor your fathers.
knew not of Luk_02_43 \# And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not [of it].
knew not ought Gen_39_06 \# And he left all that he had in Joseph's hand; and he knew not ought he had, save the bread which he did eat. And Joseph was [a] goodly [person], and well favoured.
knew not shall 2Sa_22_44 \# Thou also hast delivered me from the strivings of my people, thou hast kept me [to be] head of the heathen: a people [which] I knew not shall serve me.
knew not shall Dan_11_38 \# But in his estate shall he honour the God of forces: and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant things.
knew not that 1Sa_14_03 \# And Ahiah, the son of Ahitub, Ichabod's brother, the son of Phinehas, the son of Eli, the LORD'S priest in Shiloh, wearing an ephod. And the people knew not that Jonathan was gone.
knew not that Deu_08_16 \# Who fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end;
knew not that Gen_31_32 \# With whomsoever thou findest thy gods, let him not live: before our brethren discern thou what [is] thine with me, and take [it] to thee. For Jacob knew not that Rachel had stolen them.
knew not that Gen_38_16 \# And he turned unto her by the way, and said, Go to, I pray thee, let me come in unto thee; [for he knew not that she [was] his daughter in law.] And she said, What wilt thou give me, that thou mayest come in unto me?
knew not that Gen_42_23 \# And they knew not that Joseph understood [them]; for he spake unto them by an interpreter.
knew not that Hos_11_03 \# I taught Ephraim also to go, taking them by their arms; but they knew not that I healed them.
knew not that Jer_11_19 \# But I [was] like a lamb [or] an ox [that] is brought to the slaughter; and I knew not that they had devised devices against me, [saying], Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered.
knew not that Joh_20_14 \# And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus.
knew not that Joh_21_04 \# But when the morning was now come, Jesus stood on the shore: but the disciples knew not that it was Jesus.
knew not that Jud_13_16 \# And the angel of the LORD said unto Manoah, Though thou detain me, I will not eat of thy bread: and if thou wilt offer a burnt offering, thou must offer it unto the LORD. For Manoah knew not that he [was] an angel of the LORD.
knew not that Jud_14_04 \# But his father and his mother knew not that it [was] of the LORD, that he sought an occasion against the Philistines: for at that time the Philistines had dominion over Israel.
knew not that Jud_20_34 \# And there came against Gibeah ten thousand chosen men out of all Israel, and the battle was sore: but they knew not that evil [was] near them.
knew not that Num_22_34 \# And Balaam said unto the angel of the LORD, I have sinned; for I knew not that thou stoodest in the way against me: now therefore, if it displease thee, I will get me back again.
knew not the 1Sa_02_12 \# Now the sons of Eli [were] sons of Belial; they knew not the LORD.
knew not the Act_27_39 \# And when it was day, they knew not the land: but they discovered a certain creek with a shore, into the which they were minded, if it were possible, to thrust in the ship.
knew not the Joh_20_09 \# For as yet they knew not the scripture, that he must rise again from the dead.
knew not the Jud_02_10 \# And also all that generation were gathered unto their fathers: and there arose another generation after them, which knew not the LORD, nor yet the works which he had done for Israel.
knew not thee Isa_55_05 \# Behold, thou shalt call a nation [that] thou knowest not, and nations [that] knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee.
knew not Thus Zec_07_14 \# But I scattered them with a whirlwind among all the nations whom they knew not. Thus the land was desolate after them, that no man passed through nor returned: for they laid the pleasant land desolate.
knew not to Deu_32_17 \# They sacrificed unto devils, not to God; to gods whom they knew not, to new [gods that] came newly up, whom your fathers feared not.
knew not until Mat_24_39 \# And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.
knew not what 2Sa_18_29 \# And the king said, Is the young man Absalom safe? And Ahimaaz answered, When Joab sent the king's servant, and [me] thy servant, I saw a great tumult, but I knew not what [it was].
knew not whence Joh_02_09 \# When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: [but the servants which drew the water knew; the governor of the feast called the bridegroom,
knew not wherefore Act_19_32 \# Some therefore cried one thing, and some another: for the assembly was confused; and the more part knew not wherefore they were come together.
knew not whither Neh_02_16 \# And the rulers knew not whither I went, or what I did; neither had I as yet told [it] to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work.
knew not Job_42_03 \# Who [is] he that hideth counsel without knowledge? therefore have I uttered that I understood not; things too wonderful for me, which I knew not.
knew not Psa_35_11 \# False witnesses did rise up; they laid to my charge [things] that I knew not.
knew nothing of 1Sa_22_15 \# Did I then begin to inquire of God for him? be it far from me: let not the king impute [any] thing unto his servant, [nor] to all the house of my father: for thy servant knew nothing of all this, less or more.
knew nothing thereof Jud_03_02 \# Only that the generations of the children of Israel might know, to teach them war, at the least such as before knew nothing thereof;
knew Peter's voice Act_12_14 \# And when she knew Peter's voice, she opened not the gate for gladness, but ran in, and told how Peter stood before the gate.
knew such a 2Co_12_03 \# And I knew such a man, [whether in the body, or out of the body, I cannot tell: God knoweth;
knew that for Mat_27_18 \# For he knew that for envy they had delivered him.
knew that he Act_19_34 \# But when they knew that he was a Jew, all with one voice about the space of two hours cried out, Great [is] Diana of the Ephesians.
knew that he Act_22_29 \# Then straightway they departed from him which should have examined him: and
the chief captain also was afraid, after he knew that he was a Roman, and because he had bound him.
knew that he Joh_05_06 \# When Jesus saw him lie, and knew that he had been now a long time [in that case], he saith unto him, Wilt thou be made whole?
knew that he Joh_12_09 \# Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.
knew that he Jon_01_10 \# Then were the men exceedingly afraid, and said unto him, Why hast thou done this? For the men knew that he fled from the presence of the LORD, because he had told them.
knew that he Jud_13_21 \# But the angel of the LORD did no more appear to Manoah and to his wife. Then Manoah knew that he [was] an angel of the LORD.
knew that he Luk_04_41 \# And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking [them] suffered them not to speak: for they knew that he was Christ.
knew that he Luk_23_07 \# And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time.
knew that he Mar_12_12 \# And they sought to lay hold on him, but feared the people: for they knew that he had spoken the parable against them: and they left him, and went their way.
knew that his Joh_13_01 \# Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.
knew that it 1Sa_20_33 \# And Saul cast a javelin at him to smite him: whereby Jonathan knew that it was determined of his father to slay David.
knew that it Act_03_10 \# And they knew that it was he which sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him.
knew that it Joh_04_53 \# So the father knew that [it was] at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house.
knew that it Zec_11_11 \# And it was broken in that day: and so the poor of the flock that waited upon me knew that it [was] the word of the LORD.
knew that Jesus Luk_07_37 \# And, behold, a woman in the city, which was a sinner, when she knew that [Jesus] sat at meat in the Pharisee's house, brought an alabaster box of ointment,
knew that Samuel 1Sa_03_20 \# And all Israel from Dan even to Beersheba knew that Samuel [was] established [to be] a prophet of the LORD.
knew that Saul 1Sa_23_09 \# And David knew that Saul secretly practiced mischief against him; and he said to Abiathar the priest, Bring hither the ephod.
knew that the 1Sa_18_28 \# And Saul saw and knew that the LORD [was] with David, and [that] Michal Saul's daughter loved him.
knew that the 2Ch_33_13 \# And prayed unto him: and he was entreated of him, and heard his supplication, and brought him again to Jerusalem into his kingdom. Then Manasseh knew that the LORD he [was] God.
knew that the Act_28_01 \# And when they were escaped, then they knew that the island was called Melita.
knew that the Dan_05_21 \# And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling [was] with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and [that] he appointeth over it whomsoever he will.
knew that the Dan_06_10 \# Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.
knew that the Gen_08_11 \# And the dove came in to him in the evening; and, lo, in her mouth [was] an olive leaf plucked off: so Noah knew that the waters were abated from off the earth.
knew that the Gen_38_09 \# And Onan knew that the seed should not be his; and it came to pass, when he went in unto his brother's wife, that he spilled [it] on the ground, lest that he should give seed to his brother.
knew that the Mar_15_10 \# For he knew that the chief priests had delivered him for envy.
knew that their Jer_44_15 \# Then all the men which knew that their wives had burned incense unto other gods, and all the women that stood by, a great multitude, even all the people that dwelt in the land of Egypt, in Pathros, answered Jeremiah, saying,
knew that they Eze_10_20 \# This [is] the living creature that I saw under the God of Israel by the river of Chebar; and I knew that they [were] the cherubims.
knew that they Gen_03_07 \# And the eyes of them both were opened, and they knew that they [were] naked; and they sewed fig leaves together, and made themselves aprons.
knew that they Joh_16_19 \# Now Jesus knew that they were desirous to ask him, and said unto them, Do ye inquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me?
knew that this Jer_32_08 \# So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that [is] in Anathoth, which [is] in the country of Benjamin: for the right of inheritance [is] thine, and the redemption [is] thine; buy [it] for thyself. Then I knew that this [was] the word of the LORD.
knew that thou Isa_48_04 \# Because I knew that thou [art] obstinate, and thy neck [is] an iron sinew, and thy brow brass;
knew that thou Isa_48_08 \# Yea, thou heardest not; yea, thou knewest not; yea, from that time [that] thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.
knew that thou Joh_11_42 \# And I knew that thou hearest me always: but because of the people which stand by I said [it], that they may believe that thou hast sent me.
knew that thou Jon_04_02 \# And he prayed unto the LORD, and said, I pray thee, O LORD, [was] not this my saying, when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou [art] a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil.
knew that valiant 2Sa_11_16 \# And it came to pass, when Joab observed the city, that he assigned Uriah unto a place where he knew that valiant men [were].
knew the governor Joh_02_09 \# When the ruler of the feast had tasted the water that was made wine, and
knew not whence it was: [but the servants which drew the water knew; the governor of the feast called the bridegroom,
knew the grace Col_01_06 \# Which is come unto you, as [it is] in all the world; and bringeth forth fruit, as [it doth] also in you, since the day ye heard [of it], and knew the grace of God in truth:
knew the knowledge Num_24_16 \# He hath said, which heard the words of God, and knew the knowledge of the most High, [which] saw the vision of the Almighty, falling [into a trance], but having his eyes open:
knew the matter 1Sa_20_39 \# But the lad knew not any thing: only Jonathan and David knew the matter.
knew the place Joh_18_02 \# And Judas also, which betrayed him, knew the place: for Jesus ofttimes resorted thither with his disciples.
knew the times Est_01_13 \# Then the king said to the wise men, which knew the times, [for so [was] the king's manner toward all that knew law and judgment:
knew the voice Jud_18_03 \# When they [were] by the house of Micah, they knew the voice of the young man the Levite: and they turned in thither, and said unto him, Who brought thee hither? and what makest thou in this [place]? and what hast thou here?
knew thee and Jer_01_05 \# Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, [and] I ordained thee a prophet unto the nations.
knew thee that Mat_25_24 \# Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strowed:
knew their desolate Eze_19_07 \# And he knew their desolate palaces, and he laid waste their cities; and the land was desolate, and the fulness thereof, by the noise of his roaring.
knew their thoughts Luk_06_08 \# But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth.
knew their thoughts Mat_12_25 \# And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:
knew them but Gen_42_07 \# And Joseph saw his brethren, and he knew them, but made himself strange unto them, and spake roughly unto them; and he said unto them, Whence come ye? And they said, From the land of Canaan to buy food.
knew them not 2Ki_04_39 \# And one went out into the field to gather herbs, and found a wild vine, and gathered thereof wild gourds his lap full, and came and shred [them] into the pot of pottage: for they knew [them] not.
knew them Isa_48_07 \# They are created now, and not from the beginning; even before the day when thou heardest them not; lest thou shouldest say, Behold, I knew them.
knew they brought Act_09_30 \# [Which] when the brethren knew, they brought him down to Caesarea, and sent him forth to Tarsus.
knew they say Mar_06_38 \# He saith unto them, How many loaves have ye? go and see. And when they knew, they say, Five, and two fishes.
knew they the Luk_18_34 \# And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken.
knew this how Jde_01_05 \# I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.
knew what great Col_02_01 \# For I would that ye knew what great conflict I have for you, and [for] them at Laodicea, and [for] as many as have not seen my face in the flesh;
knew what he Joh_06_06 \# And this he said to prove him: for he himself knew what he would do.
knew what his Gen_09_24 \# And Noah awoke from his wine, and knew what his younger son had done unto him.
knew what was Joh_02_25 \# And needed not that any should testify of man: for he knew what was in man.
knew when he 1Sa_22_17 \# And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD; because their hand also [is] with David, and because they knew when he fled, and did not show it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD.
knew where he Joh_11_57 \# Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he should show [it], that they might take him.
knew where I Job_23_03 \# Oh that I knew where I might find him! [that] I might come [even] to his seat! knew who should Joh_13_11 \# For he knew who should betray him; therefore said he, Ye are not all clean.
knew ye not 2Sa_11_20 \# And if so be that the king's wrath arise, and he say unto thee, Wherefore approached ye so nigh unto the city when ye did fight? knew ye not that they would shoot from the wall?
knew you depart Mat_07_23 \# And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.
knew you Deu_09_24 \# Ye have been rebellious against the LORD from the day that I knew you.
knewest all this Dan_05_22 \# And thou his son, O Belshazzar, hast not humbled thine heart, though thou knewest all this;
knewest my path Psa_142_03 \# When my spirit was overwhelmed within me, then thou knewest my path. In the way wherein I walked have they privily laid a snare for me.
knewest not heretofore Rut_02_11 \# And Boaz answered and said unto her, It hath fully been showed me, all that thou hast done unto thy mother in law since the death of thine husband: and [how] thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.
knewest not neither Deu_08_03 \# And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.
knewest not the Luk_19_44 \# And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.
knewest not yea Isa_48_08 \# Yea, thou heardest not; yea, thou knewest not; yea, from that time [that] thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor
from the womb.
knewest that I Luk_19_22 \# And he saith unto him, Out of thine own mouth will I judge thee, [thou] wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow:
knewest that I Mat_25_26 \# His lord answered and said unto him, [Thou] wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strowed:
knewest that they Neh_09_10 \# And showedst signs and wonders upon Pharaoh, and on all his servants, and on all the people of his land: for thou knewest that they dealt proudly against them. So didst thou get thee a name, as [it is] this day.
knewest the gift Joh_04_10 \# Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.
new agreeth not Luk_05_36 \# And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was [taken] out of the new agreeth not with the old.
new and behold Jos_09_13 \# And these bottles of wine, which we filled, [were] new; and, behold, they be rent: and these our garments and our shoes are become old by reason of the very long journey.
new And he Rev_21_05 \# And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.
new and living Heb_10_20 \# By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;
new and old Mat_13_52 \# Then said he unto them, Therefore every scribe [which is] instructed unto the kingdom of heaven is like unto a man [that is] an householder, which bringeth forth out of his treasure [things] new and old.
new and old Son_07_13 \# The mandrakes give a smell, and at our gates [are] all manner of pleasant [fruits], new and old, [which] I have laid up for thee, $O$ my beloved.
new bottles and Luk_05_38 \# But new wine must be put into new bottles; and both are preserved.
new bottles and Mat_09_17 \# Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.
new bottles Job_32_19 \# Behold, my belly [is] as wine [which] hath no vent; it is ready to burst like new bottles.
new bottles Mar_02_22 \# And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles.
new cart and 1Sa_06_07 \# Now therefore make a new cart, and take two milch kine, on which there hath come no yoke, and tie the kine to the cart, and bring their calves home from them:
new cart and 2Sa_06_03 \# And they set the ark of God upon a new cart, and brought it out of the house of Abinadab that [was] in Gibeah: and Uzzah and Ahio, the sons of Abinadab, drave the new cart.
new cart out 1Ch_13_07 \# And they carried the ark of God in a new cart out of the house of Abinadab: and

Uzza and Ahio drave the cart.
new cart 2Sa_06_03 \# And they set the ark of God upon a new cart, and brought it out of the house of Abinadab that [was] in Gibeah: and Uzzah and Ahio, the sons of Abinadab, drave the new cart.
new cloth on Mar_02_21 \# No man also seweth a piece of new cloth on an old garment: else the new piece that filled it up taketh away from the old, and the rent is made worse.
new cloth unto Mat_09_16 \# No man putteth a piece of new cloth unto an old garment, for that which is put in to fill it up taketh from the garment, and the rent is made worse.
new commandment I 1Jo_02_08 \# Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.
new commandment I Joh_13_34 \# A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.
new commandment unto 1Jo_02_07 \# Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning.
new commandment unto 2Jo_01_05 \# And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another.
new cords and Jud_15_13 \# And they spake unto him, saying, No; but we will bind thee fast, and deliver thee into their hand: but surely we will not kill thee. And they bound him with two new cords, and brought him up from the rock.
new court 2Ch_20_05 \# And Jehoshaphat stood in the congregation of Judah and Jerusalem, in the house of the LORD, before the new court,
new covenant and Heb_12_24 \# And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than [that of] Abel.
new covenant he Heb_08_13 \# In that he saith, A new [covenant], he hath made the first old. Now that which decayeth and waxeth old [is] ready to vanish away.
new covenant with Heb_08_08 \# For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:
new covenant with Jer_31_31 \# Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:
new creature old 2Co_05_17 \# Therefore if any man [be] in Christ, [he is] a new creature: old things are passed away; behold, all things are become new.
new creature Gal_06_15 \# For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.
new cruse and 2Ki_02_20 \# And he said, Bring me a new cruse, and put salt therein. And they brought [it] to him.
new doctrine is Mar_01_27 \# And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine [is] this? for with authority commandeth he even the unclean spirits, and they do obey him.
new doctrine whereof Act_17_19 \# And they took him, and brought him unto Areopagus, saying, May we know what this new doctrine, whereof thou speakest, [is]?
new earth and Isa_65_17 \# For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.
new earth for Rev_21_01 \# And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.
new earth wherein 2Pe_03_13 \# Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.
new earth which Isa_66_22 \# For as the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain.
new every morning Lam_03_23 \# [They are] new every morning: great [is] thy faithfulness.
new for he Luk_05_39 \# No man also having drunk old [wine] straightway desireth new: for he saith, The old is better.
new fruit according Eze_47_12 \# And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.
new garment and 1Ki_11_29 \# And it came to pass at that time when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; and he had clad himself with a new garment; and they two [were] alone in the field:
new garment that 1Ki_11_30 \# And Ahijah caught the new garment that [was] on him, and rent it [in] twelve pieces:
new garment upon Luk_05_36 \# And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was [taken] out of the new agreeth not with the old.
new gate of Jer_26_10 \# When the princes of Judah heard these things, then they came up from the king's house unto the house of the LORD, and sat down in the entry of the new gate of the LORD'S [house].
new gate of Jer_36_10 \# Then read Baruch in the book the words of Jeremiah in the house of the LORD, in the chamber of Gemariah the son of Shaphan the scribe, in the higher court, at the entry of the new gate of the LORD'S house, in the ears of all the people.
new gods that Deu_32_17 \# They sacrificed unto devils, not to God; to gods whom they knew not, to new [gods that] came newly up, whom your fathers feared not.
new gods then Jud_05_08 \# They chose new gods; then [was] war in the gates: was there a shield or spear seen among forty thousand in Israel?
new heart also Eze_36_26 \# A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.
new heart and Eze_18_31 \# Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, $O$ house of Israel?
new heaven and Rev_21_01 \# And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.
new heavens and 2Pe_03_13 \# Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.
new heavens and Isa_65_17 \# For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.
new heavens and Isa_66_22 \# For as the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain.
new house and Deu_20_05 \# And the officers shall speak unto the people, saying, What man [is there] that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it.
new house then Deu_22_08 \# When thou buildest a new house, then thou shalt make a battlement for thy roof, that thou bring not blood upon thine house, if any man fall from thence.
new in the Mar_14_25 \# Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God.
new it hath Ecc_01_10 \# Is there [any] thing whereof it may be said, See, this [is] new? it hath been already of old time, which was before us.
new jawbone of Jud_15_15 \# And he found a new jawbone of an ass, and put forth his hand, and took it, and slew a thousand men therewith.
new Jerusalem coming Rev_21_02 \# And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.
new Jerusalem which Rev_03_12 \# Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, [which is] new Jerusalem, which cometh down out of heaven from my God: and [I will write upon him] my new name.
new king over Exo_01_08 \# Now there arose up a new king over Egypt, which knew not Joseph.
new lump as 1Co_05_07 \# Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:
new maketh a Luk_05_36 \# And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was [taken] out of the new agreeth not with the old.
new man so Eph_02_15 \# Having abolished in his flesh the enmity, [even] the law of commandments [contained] in ordinances; for to make in himself of twain one new man, [so] making peace;
new man which Col_03_10 \# And have put on the new [man], which is renewed in knowledge after the image of him that created him:
new man which Eph_04_24 \# And that ye put on the new man, which after God is created in righteousness and true holiness.
new meat offering Lev_23_16 \# Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD.
new meat offering Num_28_26 \# Also in the day of the firstfruits, when ye bring a new meat offering unto the LORD, after your weeks [be out], ye shall have an holy convocation; ye shall do no servile work:
new moon and 1Sa_20_05 \# And David said unto Jonathan, Behold, to morrow [is] the new moon, and I should not fail to sit with the king at meat: but let me go, that I may hide myself in the field unto the third [day] at even.
new moon and 1Sa_20_18 \# Then Jonathan said to David, To morrow [is] the new moon: and thou shalt be missed, because thy seat will be empty.
new moon be Amo_08_05 \# Saying, When will the new moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?
new moon in Psa_81_03 \# Blow up the trumpet in the new moon, in the time appointed, on our solemn feast day.
new moon it Eze_46_01 \# Thus saith the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.
new moon it Eze_46_06 \# And in the day of the new moon [it shall be] a young bullock without blemish, and six lambs, and a ram: they shall be without blemish.
new moon nor 2Ki_04_23 \# And he said, Wherefore wilt thou go to him to day? [it is] neither new moon, nor sabbath. And she said, [It shall be] well.
new moon or Col_02_16 \# Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath [days]:
new moon to Isa_66_23 \# And it shall come to pass, [that] from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD.
new moon was 1Sa_20_24 \# So David hid himself in the field: and when the new moon was come, the king sat him down to eat meat.
new moons and 1Ch_23_31 \# And to offer all burnt sacrifices unto the LORD in the sabbaths, in the new moons, and on the set feasts, by number, according to the order commanded unto them, continually before the LORD:
new moons and 2Ch_02_04 \# Behold, I build an house to the name of the LORD my God, to dedicate [it] to him, [and] to burn before him sweet incense, and for the continual showbread, and for the burnt offerings morning and evening, on the sabbaths, and on the new moons, and on the solemn feasts of the LORD our God. This [is an ordinance] for ever to Israel.
new moons and 2Ch_08_13 \# Even after a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, [even] in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.
new moons and 2Ch_31_03 \# [He appointed] also the king's portion of his substance for the burnt offerings, [to wit], for the morning and evening burnt offerings, and the burnt offerings for the sabbaths, and for the new moons, and for the set feasts, as [it is] written in the law of the LORD.
new moons and Eze_45_17 \# And it shall be the prince's part [to give] burnt offerings, and meat offerings, and drink offerings, in the feasts, and in the new moons, and in the sabbaths, in all solemnities of the house of Israel: he shall prepare the sin offering, and the meat offering, and the burnt offering, and the peace offerings, to make reconciliation for the house of Israel.
new moons and Ezr_03_05 \# And afterward [offered] the continual burnt offering, both of the new moons, and of all the set feasts of the LORD that were consecrated, and of every one that willingly offered a freewill offering unto the LORD.
new moons and Hos_02_11 \# I will also cause all her mirth to cease, her feast days, her new moons, and her sabbaths, and all her solemn feasts.
new moons and Isa_01_13 \# Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; [it is] iniquity, even the solemn meeting.
new moons and Isa_01_14 \# Your new moons and your appointed feasts my soul hateth: they are a trouble unto me; $I$ am weary to bear [them].
new moons for Neh_10_33 \# For the showbread, and for the continual meat offering, and for the continual burnt offering, of the sabbaths, of the new moons, for the set feasts, and for the holy [things], and for the sin offerings to make an atonement for Israel, and [for] all the work of the house of our God.
new moons Eze_46_03 \# Likewise the people of the land shall worship at the door of this gate before the LORD in the sabbaths and in the new moons.
new name which Isa_62_02 \# And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the LORD shall name.
new name written Rev_02_17 \# He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth [it].
new name Rev_03_12 \# Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, [which is] new Jerusalem, which cometh down out of heaven from my God: and [I will write upon him] my new name.
new piece that Mar_02_21 \# No man also seweth a piece of new cloth on an old garment: else the new piece that filled it up taketh away from the old, and the rent is made worse.
new ropes and Jud_16_12 \# Delilah therefore took new ropes, and bound him therewith, and said unto him, The Philistines [be] upon thee, Samson. And [there were] liers in wait abiding in the chamber. And he brake them from off his arms like a thread.
new ropes that Jud_16_11 \# And he said unto her, If they bind me fast with new ropes that never were occupied, then shall I be weak, and be as another man.
new sepulchre wherein Joh_19_41 \# Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid.
new sharp threshing Isa_41_15 \# Behold, I will make thee a new sharp threshing instrument having teeth: thou shalt thresh the mountains, and beat [them] small, and shalt make the hills as chaff.
new song and Isa_42_10 \# Sing unto the LORD a new song, [and] his praise from the end of the earth, ye that go down to the sea, and all that is therein; the isles, and the inhabitants thereof.
new song and Psa_149_01 \# Praise ye the LORD. Sing unto the LORD a new song, [and] his praise in the congregation of saints.
new song before Rev_14_03 \# And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred [and] forty [and] four thousand, which were redeemed from the earth.
new song for Psa_98_01 \# A Psalm. 0 sing unto the LORD a new song; for he hath done marvellous things: his right hand, and his holy arm, hath gotten him the victory.
new song in Psa_40_03 \# And he hath put a new song in my mouth, [even] praise unto our God: many shall see [it], and fear, and shall trust in the LORD.
new song play Psa_33_03 \# Sing unto him a new song; play skilfully with a loud noise.
new song saying Rev_05_09 \# And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;
new song sing Psa_96_01 \# O sing unto the LORD a new song: sing unto the LORD, all the earth.
new song unto Psa_144_09 \# I will sing a new song unto thee, $\mathbf{O}$ God: upon a psaltery [and] an instrument of ten strings will I sing praises unto thee.
new spirit for Eze_18_31 \# Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, $O$ house of Israel?
new spirit will Eze_36_26 \# A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.
new spirit within Eze_11_19 \# And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh:
new sword thought 2Sa_21_16 \# And Ishbibenob, which [was] of the sons of the giant, the weight of whose spear [weighed] three hundred [shekels] of brass in weight, he being girded with a new [sword], thought to have slain David.
new testament in 1Co_11_25 \# After the same manner also [he took] the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink [it], in remembrance of me.
new testament in Luk_22_20 \# Likewise also the cup after supper, saying, This cup [is] the new testament in my blood, which is shed for you.
new testament not 2Co_03_06 \# Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.
new testament that Heb_09_15 \# And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions [that were] under the first testament, they which are called might receive the promise of eternal inheritance.
new testament which Mar_14_24 \# And he said unto them, This is my blood of the new testament, which is shed for many.
new testament which Mat_26_28 \# For this is my blood of the new testament, which is shed for many for
the remission of sins.
new thing and Num_16_30 \# But if the LORD make a new thing, and the earth open her mouth, and swallow them up, with all that [appertain] unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD.
new thing in Jer_31_22 \# How long wilt thou go about, $\mathbf{O}$ thou backsliding daughter? for the LORD hath created a new thing in the earth, A woman shall compass a man.
new thing now Isa_43_19 \# Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, [and] rivers in the desert.
new thing under Ecc_01_09 \# The thing that hath been, it [is that] which shall be; and that which is done [is] that which shall be done: and [there is] no new [thing] under the sun.
new thing Act_17_21 \# [For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing.]
new things do Isa_42_09 \# Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them.
new things from Isa_48_06 \# Thou hast heard, see all this; and will not ye declare [it]? I have showed thee new things from this time, even hidden things, and thou didst not know them.
new timber and Ezr_06_04 \# [With] three rows of great stones, and a row of new timber: and let the expenses be given out of the king's house:
new tomb which Mat_27_60 \# And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.
new tongues Mar_16_17 \# And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;
new wife he Deu_24_05 \# When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: [but] he shall be free at home one year, and shall cheer up his wife which he hath taken.
new wine and Hag_01_11 \# And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon [that] which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands.
new wine and Joe_03_18 \# And it shall come to pass in that day, [that] the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth of the house of the LORD, and shall water the valley of Shittim.
new wine and Neh_10_39 \# For the children of Israel and the children of Levi shall bring the offering of the corn, of the new wine, and the oil, unto the chambers, where [are] the vessels of the sanctuary, and the priests that minister, and the porters, and the singers: and we will not forsake the house of our God.
new wine and Neh_13_05 \# And he had prepared for him a great chamber, where aforetime they laid the meat offerings, the frankincense, and the vessels, and the tithes of the corn, the new wine, and the oil, which was commanded [to be given] to the Levites, and the singers, and the porters; and the offerings of the priests.
new wine and Neh_13_12 \# Then brought all Judah the tithe of the corn and the new wine and the oil unto
the treasuries.
new wine doth Mar_02_22 \# And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles.
new wine for Joe_01_05 \# Awake, ye drunkards, and weep; and howl, all ye drinkers of wine, because of the new wine, for it is cut off from your mouth.
new wine into Luk_05_37 \# And no man putteth new wine into old bottles; else the new wine will burst the bottles, and be spilled, and the bottles shall perish.
new wine into Mar_02_22 \# And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles.
new wine into Mat_09_17 \# Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.
new wine into Mat_09_17 \# Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.
new wine is Isa_65_08 \# Thus saith the LORD, As the new wine is found in the cluster, and [one] saith, Destroy it not; for a blessing [is] in it: so will I do for my servants' sakes, that I may not destroy them all.
new wine is Joe_01_10 \# The field is wasted, the land mourneth; for the corn is wasted: the new wine is dried up, the oil languisheth.
new wine mourneth Isa_24_07 \# The new wine mourneth, the vine languisheth, all the merryhearted do sigh.
new wine must Luk_05_38 \# But new wine must be put into new bottles; and both are preserved.
new wine must Mar_02_22 \# And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles.
new wine shall Hos_09_02 \# The floor and the winepress shall not feed them, and the new wine shall fail in her.
new wine take Hos_04_11 \# Whoredom and wine and new wine take away the heart.
new wine the Zec_09_17 \# For how great [is] his goodness, and how great [is] his beauty! corn shall make the young men cheerful, and new wine the maids.
new wine will Luk_05_37 \# And no man putteth new wine into old bottles; else the new wine will burst the bottles, and be spilled, and the bottles shall perish.
new wine Act_02_13 \# Others mocking said, These men are full of new wine.
new wine Pro_03_10 \# So shall thy barns be filled with plenty, and thy presses shall burst out with new wine.
new with you Mat_26_29 \# But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.
new 2Co_05_17 \# Therefore if any man [be] in Christ, [he is] a new creature: old things are passed away; behold, all things are become new.
new Lev_26_10 \# And ye shall eat old store, and bring forth the old because of the new.
newborn babes desire 1Pe_02_02 \# As newborn babes, desire the sincere milk of the word, that ye may grow thereby:
newly set the Jud_07_19 \# So Gideon, and the hundred men that [were] with him, came unto the outside of the camp in the beginning of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that [were] in their hands.
newly up whom Deu_32_17 \# They sacrificed unto devils, not to God; to gods whom they knew not, to new [gods that] came newly up, whom your fathers feared not.
newness of life Rom_06_04 \# Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.
newness of spirit Rom_07_06 \# But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not [in] the oldness of the letter.
news from a Pro_25_25 \# [As] cold waters to a thirsty soul, so [is] good news from a far country. renew a right Psa_51_10 \# Create in me a clean heart, $\mathbf{O}$ God; and renew a right spirit within me.
renew our days Lam_05_21 \# Turn thou us unto thee, O LORD, and we shall be turned; renew our days as of old.
renew the kingdom 1Sa_11_14 \# Then said Samuel to the people, Come, and let us go to Gilgal, and renew the kingdom there.
renew their strength Isa_40_31 \# But they that wait upon the LORD shall renew [their] strength; they shall mount up with wings as eagles; they shall run, and not be weary; [and] they shall walk, and not faint.
renew their strength Isa_41_01 \# Keep silence before me, $O$ islands; and let the people renew [their] strength: let them come near; then let them speak: let us come near together to judgment.
renew them again Heb_06_06 \# If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put [him] to an open shame.
renewed day by 2Co_04_16 \# For which cause we faint not; but though our outward man perish, yet the inward [man] is renewed day by day.
renewed in knowledge Col_03_10 \# And have put on the new [man], which is renewed in knowledge after the image of him that created him:
renewed in my Job_29_20 \# My glory [was] fresh in me, and my bow was renewed in my hand.
renewed in the Eph_04_23 \# And be renewed in the spirit of your mind;
renewed like the Psa_103_05 \# Who satisfieth thy mouth with good [things; so that] thy youth is renewed like the eagle's.
renewed the altar 2Ch_15_08 \# And when Asa heard these words, and the prophecy of Oded the prophet, he took courage, and put away the abominable idols out of all the land of Judah and Benjamin, and out of
the cities which he had taken from mount Ephraim, and renewed the altar of the LORD, that [was] before the porch of the LORD.
renewest the face Psa_104_30 \# Thou sendest forth thy spirit, they are created: and thou renewest the face of the earth.
renewest thy witnesses Job_10_17 \# Thou renewest thy witnesses against me, and increasest thine indignation upon me; changes and war [are] against me.
renewing of the Tit_03_05 \# Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;
renewing of your Rom_12_02 \# And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what [is] that good, and acceptable, and perfect, will of God.
sinew and thy Isa_48_04 \# Because I knew that thou [art] obstinate, and thy neck [is] an iron sinew, and thy brow brass;
sinew that shrank Gen_32_32 \# Therefore the children of Israel eat not [of] the sinew which shrank, which [is] upon the hollow of the thigh, unto this day: because he touched the hollow of Jacob's thigh in the sinew that shrank.
sinew which shrank Gen_32_32 \# Therefore the children of Israel eat not [of] the sinew which shrank, which [is] upon the hollow of the thigh, unto this day: because he touched the hollow of Jacob's thigh in the sinew that shrank.
sinews and the Eze_37_08 \# And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but [there was] no breath in them.
sinews of his Job_40_17 \# He moveth his tail like a cedar: the sinews of his stones are wrapped together.
sinews take no Job_30_17 \# My bones are pierced in me in the night season: and my sinews take no rest.
sinews upon you Eze_37_06 \# And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I [am] the LORD.
sinews Job_10_11 \# Thou hast clothed me with skin and flesh, and hast fenced me with bones and sinews.

## Bible Phrases for Individual word studies

knew certainly 1Sa_20_09
knew her not till she had brought forth her firstborn son Mat_01_25
knew him beforetime saw 1Sa_10_11
knew him not Job_02_12
knew him not Joh_01_31
knew him not Joh_01_33
knew law Est_01_13
knew not Jer_11_19
knew not Job_29_16
knew not Job_42_03
knew not Joh_20_14
knew not Luk_12_48
knew not Num_22_34
knew not Psa_35_11
knew not shall serve me 2Sa_22_44
knew not thee shall run unto thee because Isa_55_05
knew not until Mat_24_39
knew not what 2Sa_18_29
knew not whence it was Joh_02_09
knew such 2Co_12_03
knew thee Jer_01_05
knew thee Mat_25_24
knew them Isa_48_07
knew what his younger son had done unto him Gen_09_24
knew where Job_23_03
knew ye not 2Sa_11_20
knew you Deu_09_24
new agreeth not with Luk_05_36
new cart 1Sa_06_07
new cart 2Sa_06_03
new cart 2Sa_06_03
new cart out 1Ch_13_07
new cloth on an old garment Mar_02_21
new cloth unto an old garment Mat_09_16
new commandment 1Jo_02_08
new commandment Joh_13_34
new commandment unto thee 2Jo_01_05
new court 2Ch_20_05
new covenant Heb_12_24
new covenant with Heb_08_08
new covenant with Jer_31_31
new creature 2Co_05_17
new creature Gal_06_15
new cruse 2Ki_02_20
new earth Isa_65_17
new earth Isa_66_22
new earth Rev_21_01
new every morning Lam_03_23
new garment 1Ki_11_29
new garment 1Ki_11_30
new garment upon an old Luk_05_36
new gate Jer_26_10
new gate Jer_36_10
new heart Eze_18_31
new heart also will Eze_36_26
new heaven Rev_21_01
new heavens Isa_66_22
new house Deu_20_05
new house Deu_22_08
new jawbone Jud_15_15
new jerusalem Rev_21_02
new jerusalem Rev_03_12
new king over egypt Exo_01_08
new lump 1Co_05_07
new maketh Luk_05_36
new man Eph_04_24
new meat offering unto Lev_23_16
new meat offering unto Num_28_26
new moon 1Sa_20_18
new moon 1Sa_20_05
new moon Col_02_16
new moon Eze_46_06
new moon Psa_81_03
new moon be gone Amo_08_05
new moon it shall be opened Eze_46_01
new moon was come 1Sa_20_24
new moons 1Ch_23_31
new moons 2Ch_02_04
new moons 2Ch_31_03
new moons 2Ch_08_13
new moons Eze_45_17
new moons Eze_46_03
new moons Ezr_03_05
new moons Isa_01_13
new moons Neh_10_33
new name Isa_62_02
new name written Rev_02_17
new piece Mar_02_21
new sepulchre Joh_19_41
new sharp threshing instrument having teeth Isa_41_15
new song Isa_42_10
new song Psa_149_01
new song Psa_33_03
new song Psa_40_03
new song Psa_96_01
new song Psa_98_01
new song Rev_05_09
new song before Rev_14_03
new song unto thee Psa_144_09
new spirit Eze_18_31
new spirit will Eze_36_26
new spirit within you Eze_11_19
new testament 1Co_11_25
new testament 2Co_03_06
new testament Heb_09_15
new testament Luk_22_20
new testament Mar_14_24
new testament Mat_26_28
new thing Isa_43_19
new thing Jer_31_22
new thing Num_16_30
new things do Isa_42_09
new timber Ezr_06_04
new wife Deu_24_05
new wine Act_02_13
new wine Hag_01_11
new wine Joe_01_05
new wine Neh_10_39
new wine Neh_13_12
new wine Neh_13_05
new wine Zec_09_17
new wine doth burst Mar_02_22
new wine is dried up Joe_01_10
new wine is found Isa_65_08
new wine mourneth Isa_24_07
new wine shall fail Hos_09_02
new wine take away Hos_04_11
new wine will burst Luk_05_37
renew our days as Lam_05_21
renew them again unto repentance Heb_06_06
sinew which shrank Gen_32_32
knew GEN 003007 And the eyes <05869 + of them both < $08147+$ sh @ nayim > were opened < $06491+$ paqach > , and they $\{$ knew $\}<03045+$ yada < > that they [ were ] naked <05903 + ; and they sewed <08609 +taphar > fig <08384 +t @>en > leaves <02529 +chem>ah > together, and made <06213 + themselves <01992 +hem > aprons <02290 +chagowr>. knew GEN 004001 . And Adam <00120 +> adam > \{knew \} <03045 +yada< > Eve <02332 +Chavvah > his wife <00802 +>ishshah > ; and she conceived <02030 +hareh > , and bare <03205 +yalad > Cain <07014 +Qayin >, and said <00559 +>amar >, I have <01961 +hayah > gotten <07069 +qanah > a man <00376 +>iysh > from the LORD <03068 +Y @hovah > . knew GEN 004017 And Cain <07014 +Qayin > \{knew \} <03045 +yada < > his wife <00802 +> ishshah > ; and she conceived <02030 +hareh > , and bare <03205 +yalad > Enoch $\langle 02585+$ Chanowk $>$ : and he builded $<01129+$ banah $>$ a city $<05892+$, and called $<07121+$ qara $\gg$ the name <08034 +shem > of the city <05892 + , after the name <08034 +shem > of his son <01121 +ben > , Enoch $<02585$ +Chanowk > . knew GEN 004025 . And Adam <00120 +>adam > \{knew $\}<03045$ +yada < > his wife $<00802+>$ ishshah > again <05750 + ; and she bare <03205 +yalad > a son <01121 +ben > , and called <07121 +qara>> his name <08034 +shem > Seth <08352 +Sheth > : For God <00430 +>elohiym > , [ said she ] , hath appointed <07896 +shiyth > me another <00312 +> acher > seed <02233 +zera<> instead <08478 + tachath > of Abel <01893 + Hebel > , whom <03588 +kiy > Cain <07014 +Qayin > slew <02026 +harag > . knew GEN 008 011 And the dove <03123 +yownah > came <00935 +bow\gg in to him in the evening <06153 + ; and, lo <02009 +hinneh > , in her mouth <06310 + peh > [ was ] an olive <02132 + zayith > leaf <05929 + pluckt <02965 +taraph $>$ off : so Noah <05146 +Noach > \{knew $\}<03045+$ yada<> that the waters < 04325 +mayim > were abated $<07043+$ qalal > from off <05921 + the earth <00776 +>erets >. knew GEN 009024 . And Noah <05146 +Noach > awoke <03364 +yaqats > from his wine <03196 +yayin > , and \{knew\} <03045 +yada<> what his younger $<06996$ +qatan > son <01121 +ben > had done <06213 + unto him. knew GEN 028016 . And Jacob <03290 +Ya awaked <03364 +yaqats > out of his sleep <08142 +shehah > , and he said <00559 +>amar > , Surely <00403 +>aken > the LORD <03068 +Y @ hovah > is in this <02088 +zeh > place < 04725 +maqowm > ; and I \{knew\} <03045 +yada< > [ it ] not . knew GEN 031032 With whomsoever <00834 +>aher > thou findest <04672 +matsa\gg thy gods <00430 +> elohiym > , let him not live <02421 +chayah > : before <05048 +neged > our brethren <00251 +> ach > discern <05234 +nakar > thou what <04100 +mah > [ is ] thine with me, and take $<03947$ +laqach > [ it ] to thee. For Jacob <03290 +Ya \{knew\} <03045 +yada<> not that Rachel <07354 +Rachel > had stolen <01589 +ganab > them . knew GEN 037033 And he $\{$ knew $\}<05234$ +nakar > it, and said <00559 +> amar > , [ It is ] my son s <01121 +ben > coat <03801 +k @ thoneth > ; an evil <07451 +ra< > beast $<02416+$ chay > hath devoured <00398 +>akal > him ; Joseph <03130 + Yowceph > is without <02963 +taraph > doubt rent <02963 +taraph > in pieces . knew GEN 038009 And Onan <00209 +> Ownan > \{knew\} <03045 + yada < > that the seed <02233 +zera < > should not be his ; and it came <01961 +hayah > to pass, when <00518 $+>$ im > he went $\langle 00935$ +bow \gg in unto his brother s <00251 +>ach > wife <00802 +>ishshah > , that he spilled $<07843$ +shachath > [ it ] on the ground <00776 +>erets > , lest <01115 +biltiy > that he should give <05414 +nathan > seed <02233 +zera<> to his brother <00251 +>ach > . knew GEN 038016 And he turned <05186 +natah > unto her by the way <01870 +derek > , and said <00559 +>amar>, Go <03051 +yahab > to , I pray <04994 +na>> thee, let me come <00935 +bow>> in unto thee; ( for he $\{$ knew \} <03045 +yada < > not that she [ was ] his daughter <03618 +kallah > in law <03618 +kallah > . ) And she said <00559 +>amar > , What <04100 +mah > wilt thou give <05414 +nathan > me , that thou mayest come <00935 +bow>> in unto me ? knew GEN 038026 And Judah <03063 +Y @huwdah > acknowledged <05234 +nakar > [ them ], and said <00559 +>amar > , She hath been more righteous <06663 +tsadaq > than I ; because < $03588+$ kiy > that I gave <05414 +nathan > her not to Shelah <07956 +Shelah > my son <01121 +ben > . And he $\{$ knew $\}<03045+$ yada < > her again <03254 +yacaph > no <03808 +lo>> more <05750 + . knew GEN 039006 And he left <05800 + all <03605 +kol > that he had in Joseph s <03130 + Yowceph > hand <03027 +yad > ; and he $\{$ knew $\}<03045+$ yada < > not ought $<03972+m @ u w m a h>h e h a d$, save the bread <03899 +lechem > which <00834 +>aher > he did eat <00398 $+>$ akal > . And Joseph <03130 +Yowceph > was [ a ] goodly [ person ], and well <03303 +yapheh > favoured $<04758+$ mar>eh >. knew GEN 042007 . And Joseph <03130 + Yowceph > saw <07200 +ra>ah > his brethren $<00251+>$ ach > , and he $\{$ knew $\}<05234$ +nakar > them, but made himself strange <05234 +nakar > unto them , and spake <01696 +dabar > roughly <07186 +qasheh > unto them ; and he said <00559 +> amar > unto them , Whence <00370 +>aiyn > come <00935 +bow>> ye ? And they said <00559 +>amar > , From the land <00776 +>erets > of Canaan <03667 +K @ na to buy <07666 +shabar > food <00400 +>okel >. knew GEN 042008 And Joseph <03130 +Yowceph > knew <05234 +nakar> his brethren <00251 +>ach > , but they \{knew\} <03045 +yada<> not him . knew GEN 042008 And Joseph <03130 +Yowceph > \{knew\} <05234 +nakar > his brethren <00251 +>ach > , but they knew <03045 +yada < > not him. knew GEN 042023 And they $\{$ knew \} <03045 +yada < > not that Joseph <03130 + Yowceph > understood <08085 +shama<> [ them ] ; for he spake unto them
by an interpreter < 03887 +luwts > . knew EXO 001008 . Now there arose < $06965+$ quwm > up a new <02319 +chadash > king <04428 + melek > over <05921 + Egypt <04714 + Mitsrayim > , which <00834 +>aher > \{knew $\}$ $<03045$ +yada < > not Joseph <03130 + Yowceph > . knew NUM 022034 And Balaam <01109 +Bil said <00559 +>amar > unto the angel <04397 +mal>ak > of the LORD <03068 +Y @hovah > , I have sinned <02398 +chata> $>$; for I $\{$ knew $\}<03045+$ yada < > not that thou stoodest <05324 +natsab > in the way <01870 +derek > against $<07125+$ qir $>$ ah > me : now <06258 + therefore, if $<00518+>$ im > it displease thee, I will get me back <07725 +shuwb > again <07725 +shuwb > . knew NUM 024016 He hath said <05002 +n@>um >, which heard <08085 +shama<> the words <00561 +>emer > of God <00410 +>el > , and $\{$ knew $\}<03045+$ yada < > the knowledge $<01847+$ da of the most <06944 +qodesh > High <05945 +>elyown > , [ which ] saw <02372 +chazah > the vision <04236 +machazeh > of the Almighty <07706 +Shadday > , falling <05307 + naphal > [ into a trance ] , but having his eyes <05869 + open <01540 + galah > : knew DEU 008016 Who fed <00398 +>akal > thee in the wilderness <04057 +midbar > with manna <04478 +man > , which <00834 +>aher> thy fathers <1> \{knew\} $<03045+$ yada < > not , that he might humble <06031 + thee , and that he might prove < $05254+$ nacah $>$ thee , to do thee good <03190 +yatab > at thy latter <00319 +> achariyth > end ; knew DEU 009024 Ye have been <01961 +hayah > rebellious <04784 +marah > against <05973 + the LORD <03068 + Y @ hovah > from the day <03117 +yowm > that I $\{$ knew $\}<03045$ +yada < > you . knew DEU 029026 For they went <03212 +yalak > and served $<05647+$ other $<00312+>$ acher > gods < $00430+>$ elohiym > , and worshipped <07812 + shachah $>$ them , gods <00430 +>elohiym > whom <00834 +>aher> they \{knew \} <03045 +yada< > not, and [ whom <00834 +>aher > ] he had not given <02505 +chalaq > unto them : knew DEU 032017 They sacrificed <02076 +zabach > unto devils $<07700+$ shed > , not to God <00433 +>elowahh > ; to gods <00430 +>elohiym > whom they \{knew\} <03045 +yada< > not, to new <02319 +chadash > [ gods that ] came <00935 +bow>> newly <07138 +qarowb > up, whom your fathers <1> feared <08175 +sa not . knew DEU 033009 Who said <00559 +>amar > unto his father <1> and to his mother < $00517+>$ em > , I have not seen <07200 + ra>ah > him ; neither <03808 +lo>> did he acknowledge <05234 +nakar > his brethren <00251 +>ach > , nor <03808 +lo>> \{knew \}<03045 +yada< > his own children <01121 +ben > : for they have observed <08104 +shamar > thy word <00565 +>imrah > , and kept <05341 +natsar > thy covenant <01285 +b@riyth > . knew DEU 034010 And there arose <06965 +quwm > not a prophet <05030 +nabiy>> since <05750 + in Israel <03478 +Yisra>el > like unto Moses <04872 +Mosheh > , whom <00834 +>aher > the LORD <03068 + Y @hovah > \{knew \} <03045 +yada < > face <06440 +paniym > to face <06440 +paniym > , knewest DEU 008003 And he humbled <06031 + thee, and suffered thee to hunger $<07456+$ ra , and fed <00398 +>akal > thee with manna <04478 +man >, which <00834 +>aher > thou $\{$ knewest $\}<03045+$ yada < > not, neither < $03808+l o \gg$ did thy fathers < $<$ > know <03045 +yada < > ; that he might make thee know <03045 +yada<> that man <00120 +> adam > doth not live <02421 +chayah > by bread <03899 +lechem > only <00905 +bad > , but by every <03605 +kol> [ word ] that proceedeth <04161 +mowtsa> $>$ out of the mouth <06310 +peh > of the LORD <03068 +Y @hovah > doth man <00120 +> adam > live <02421 +chayah > . new EXO 001008 . Now there arose <06965 +quwm > up a \{new\} <02319 +chadash > king <04428 +melek > over <05921 + Egypt <04714 +Mitsrayim > , which <00834 +>aher > knew <03045 +yada < > not Joseph <03130 +Yowceph > . new LEV 023016 Even unto the morrow <04283 +mochorath > after the seventh <07637 +sh@biy sabbath <07676 +shabbath > shall ye number < $05608+$ caphar > fifty <02572 +chamishshiym > days <03117 +yowm > ; and ye shall offer <07126 +qarab > a $\{$ new $\}<02319+$ chadash > meat offering <04503 +minchah > unto the LORD <03068 +Y @ hovah > . new LEV 026010 And ye shall eat <00398 +>akal > old $<03462$ +yashen > store <03462 +yashen > , and bring <03318 +yatsa>> forth <03318 +yatsa>> the old <03465 + yashan > because <06440 +paniym > of the \{new\} <02319 +chadash > . new NUM 016030 But if <00518 +>im $>$ the LORD <03068 +Y @hovah > make <01254 +bara>>a \{new \} <01278 +b@riy>ah > thing, and the earth $<00127$ +>adamah > open <06475 + patsah > her mouth <06310 +peh > , and swallow <01104 +bala<> them up , with all $<03605+\mathrm{kol}>$ that [ appertain ] unto them, and they go <03381 +yarad > down <03381 +yarad > quick $<02416$ +chay > into the pit <07585 +sh@ >owl > ; then ye shall understand <03045 +yada< > that these men $<00582$ +> enowsh > have provoked <05006 +na>ats > the LORD < $03068+$ Y @hovah > . new NUM 028026 Also in the day <03117 +yowm > of the firstfruits <01061 +bikkuwr > , when ye bring <07126 +qarab >a \{new\} $<02319$ +chadash > meat offering <04503 +minchah > unto the LORD <03068 +Y @hovah > , after your weeks <07620 +shabuwa<> [ be out ], ye shall have <01961 +hayah > an holy <06944 +qodesh > convocation <04744 +miqra>> ; ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > : new DEU 020005 And the officers <07860 +shoter > shall speak <01696 +dabar > unto the people <05971 + , saying <00559 +>amar > , What <04310 + miy > man <00376 +>iysh > [ is there ] that hath built <01129 +banah > a \{new \} <02319 +chadash > house <01004 +bayith > , and hath not dedicated <02596 +chanak > it ? let him go <03212 + yalak > and return $<07725+$ shuwb $>$ to his house $<01004$ +bayith > , lest $<06435+$ pen > he die $<04191+$ muwth > in the
battle <04421 +milchamah > , and another < 00312 +>acher > man < 00376 +>iysh > dedicate <02596 +chanak > it . new DEU 022008 When <03588 + kiy > thou buildest <01129 +banah >a $\{$ new $\}<02319+$ chadash > house $<01004+$ bayith > , then thou shalt make $<06213+$ a battlement $<04624+$ ma for thy roof $<01406+$ gag $>$, that thou bring <07760 +suwm > not blood <01818 +dam > upon thine house <01004 +bayith > , if <03588 +kiy > any man fall <05307 + naphal > from thence. new DEU 024005 . When <03588 +kiy > a man <00376 +>iysh > hath taken <03947 +laqach > a \{new \} <02319 +chadash > wife <00802 +> ishshah > , he shall not go <03318 +yatsa>> out to war <06635 +tsaba>> , neither <03808 +lo>> shall he be charged with any <03605 +kol > business <01697 +dabar > : [ but ] he shall be free <05355 +naqiy > at home <01004 +bayith > one <00259 $+>$ echad > year <08141 +shaneh > , and shall cheer <08055 +samach > up his wife <00802 +>ishshah > which <00834 +> aher > he hath taken <03947 +laqach > . new DEU 032017 They sacrificed <02076 +zabach > unto devils <07700 +shed >, not to God <00433 +>elowahh > ; to gods <00430 +>elohiym > whom they knew <03045 +yada<> not, to \{new\} <02319 +chadash > [ gods that ] came <00935 +bow>> newly <07138 +qarowb > up , whom your fathers <1> feared <08175 +sa not . newly DEU 032017 They sacrificed <02076 +zabach > unto devils <07700 +shed > , not to God <00433 +>elowahh > ; to gods <00430 +>elohiym > whom they knew <03045 +yada<> not, to new <02319 +chadash > [ gods that ] came <00935 +bow>> \{newly\} <07138 +qarowb > up, whom your fathers < 1> feared <08175 +sa not. sinew GEN 032032 Therefore the children <01121 +ben > of Israel <03478 +Yisra>el > eat <00398 +>akal> not [ of ] the sinew <01517 + giyd> which shrank <05384 +nasheh > , which <00834 +>aher > [ is ] upon the hollow <03709 +kaph > of the thigh <03409 +yarek > , unto this <02088 +zeh > day <03117 +yowm > : because <03588 +kiy > he touched <05060 +naga < > the hollow $<03709+$ kaph > of Jacob s <03290 +Ya thigh <03409 +yarek > in the $\{$ sinew $\}<01517+$ giyd > that shrank $<05384$ +nasheh > . sinew GEN 032032 Therefore the children <01121 +ben > of Israel <03478 +Yisra>el > eat $<00398$ +>akal > not [ of ] the $\{$ sinew $\}<01517+$ giyd > which shrank <05384 +nasheh > , which <00834 +>aher $>$ [ is ] upon the hollow <03709 +kaph > of the thigh <03409 +yarek > , unto this <02088 +zeh > day <03117 +yowm > : because <03588 +kiy > he touched <05060 +naga<> the hollow <03709 +kaph > of Jacob s <03290 + Ya thigh <03409 +yarek > in the sinew <01517 + giyd> that shrank <05384 +nasheh > .

## Bible Quick Find Phrase Concordance for fast finding of phrases

foreknew ${ }^{\wedge}$ Rom_11_02 / foreknew /^ Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying,
knew ^ 2Co_12_02 / knew /^a man in Christ above fourteen years ago, [whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;] such an one caught up to the third heaven.
knew ^ Act_16_03 / knew /^all that his father was a Greek.
knew ^ Joh_02_24 / knew /^all [men],
knew ^ Rev_19_12 / knew /^but he himself.
knew ^ 1Sa_20_09 / knew /^certainly that evil were determined by my father to come upon thee, then would not I tell it thee?
knew ^ 1Sa_26_17 / knew /^David's voice, and said, [Is] this thy voice, my son David? And David said, [It is] my voice, my lord, $O$ king.
knew ^ Gen_04_01 / knew /^Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD.
knew ^ Deu_34_10 / knew /^face to face,
knew ^ 1Co_02_08 / knew /^for had they known [it], they would not have crucified the Lord of glory.
knew ^ Joh_13_28 / knew /^for what intent he spake this unto him.
knew ^ Joh_06_64 / knew /^from the beginning who they were that believed not, and who should betray him.
knew ^ Rom_01_21 / knew /^God, they glorified [him] not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.
knew ^ 1Sa_01_19 / knew /^Hannah his wife; and the LORD remembered her.
knew ^ Gen_38_26 / knew /^her again no more.
knew ^ Mat_01_25 / knew /^her not till she had brought forth her firstborn son: and he called his name JESUS.
knew ^ 1Ki_01_04 / knew /^her not.
knew ^ Jud_19_25 / knew /^her, and abused her all the night until the morning: and when the day began to spring, they let her go.
knew ^ 1Sa_10_11 / knew /^him beforetime saw that, behold, he prophesied among the prophets, then the people said one to another, What [is] this [that] is come unto the son of Kish? [Is] Saul also among the prophets?
knew ^ Mat_17_12 / knew /^him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.
knew ^ Act_13_27 / knew /^him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled [them] in condemning [him].
knew ^ Job_02_12 / knew /^him not, they lifted up their voice, and wept; and they rent every one his mantle, and sprinkled dust upon their heads toward heaven.
knew ^ 1Jo_03_01 / knew /^him not.
knew ^ Joh_01_10 / knew /^him not.
knew ^ Joh_01_33 / knew /^him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.
knew ^ Joh_01_31 / knew /^him not: but that he should be made manifest to Israel, therefore am I come baptizing with water.
knew ^ Mar_06_54 / knew /^him,
knew ^ 1Ki_18_07 / knew /^him, and fell on his face, and said, [Art] thou that my lord Elijah?
knew ^ Mar_06_33 / knew /^him, and ran afoot thither out of all cities, and outwent them, and came together unto him.
knew ^ Mar_01_34 / knew /^him.
knew ^ Luk_24_31 / knew /^him; and he vanished out of their sight.
knew ^ Gen_42_08 / knew /^his brethren, but they knew not him.
knew ^ Luk_12_47 / knew /^his lord's will, and prepared not [himself], neither did according to his will, shall be beaten with many [stripes].
knew ^ Deu_33_09 / knew /^his own children: for they have observed thy word, and kept thy covenant.
knew ^ Gen_04_25 / knew /^his wife again; and she bare a son, and called his name Seth: For God, [said she], hath appointed me another seed instead of Abel, whom Cain slew.
knew ^ Gen_04_17 / knew /^his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch.
knew ^ Joh_04_01 / knew /^how the Pharisees had heard that Jesus made and baptized more disciples than John,
knew ^ Joh_06_61 / knew /^in himself that his disciples murmured at it, he said unto them, Doth this offend you?
knew ^ Pro_24_12 / knew /^it not; doth not he that pondereth the heart consider [it]? and he that keepeth thy soul, doth [not] he know [it]? and shall [not] he render to [every] man according to his works?
knew ^ Gen_37_33 / knew /^it, and said, [It is] my son's coat; an evil beast hath devoured him; Joseph is without doubt rent in pieces.
knew ^ Gen_28_16 / knew /^it] not.
knew ^ Hos_08_04 / knew /^it] not: of their silver and their gold have they made them idols, that they may be cut off.
knew ^ Psa_35_15 / knew /^it] not; they did tear [me], and ceased not:
knew ^ Mar_15_45 / knew /^it] of the centurion, he gave the body to Joseph.
knew ^ 1Sa_22_22 / knew /^it] that day, when Doeg the Edomite [was] there, that he would surely tell Saul: I have occasioned [the death] of all the persons of thy father's house.
knew ^ Jer_41_04 / knew /^it],
knew ^ Luk_09_11 / knew /^it], followed him: and he received them, and spake unto them of the kingdom of God, and healed them that had need of healing.
knew ^ Mar_08_17 / knew /^it], he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?
knew ^ Mat_12_15 / knew /^it], he withdrew himself from thence: and great multitudes followed him, and he healed them all;
knew ^ 1Sa_26_12 / knew /^it], neither awaked: for they [were] all asleep; because a deep sleep from the LORD was fallen upon them.
knew ^ Est_01_13 / knew /^law and judgment:
knew ^ Act_26_05 / knew /^me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a Pharisee.
knew ^ Jer_02_08 / knew /^me not: the pastors also transgressed against me, and the prophets prophesied by Baal, and walked after [things that] do not profit.
knew ^ Jud_11_39 / knew /^no man. And it was a custom in Israel,
knew ^ 2Co_05_21 / knew /^no sin; that we might be made the righteousness of God in him.
knew ^ 2Sa_15_11 / knew /^not any thing.
knew ^ 1Sa_20_39 / knew /^not any thing: only Jonathan and David knew the matter.
knew ^ 1Co_01_21 / knew /^not God, it pleased God by the foolishness of preaching to save them that believe.
knew ^ Gal_04_08 / knew /^not God, ye did service unto them which by nature are no gods.
knew ^ Gen_42_08 / knew /^not him.
knew ^ Job_29_16 / knew /^not I searched out.
knew ^ Act_07_18 / knew /^not Joseph.
knew ^ Exo_01_08 / knew /^not Joseph.
knew ^ Gen_39_06 / knew /^not ought he had, save the bread which he did eat. And Joseph was [a] goodly [person], and well favoured.
knew ^ Dan_11_38 / knew /^not shall he honour with gold, and silver, and with precious stones, and pleasant things.
knew ^ 2Sa_22_44 / knew /^not shall serve me.
knew ^ Jud_20_34 / knew /^not that evil [was] near them.
knew ^ Jud_13_16 / knew /^not that he [was] an angel of the LORD.
knew ^ Hos_11_03 / knew /^not that I healed them.
knew ^ Joh_20_14 / knew /^not that it was Jesus.
knew ^ Joh_21_04 / knew /^not that it was Jesus.
knew ^ Jud_14_04 / knew /^not that it [was] of the LORD, that he sought an occasion against the Philistines: for at that time the Philistines had dominion over Israel.
knew ^ 1Sa_14_03 / knew /^not that Jonathan was gone.
knew ^ Gen_42_23 / knew /^not that Joseph understood [them]; for he spake unto them by an interpreter.
knew ^ Gen_31_32 / knew /^not that Rachel had stolen them.
knew ^ Gen_38_16 / knew /^not that she [was] his daughter in law.] And she said, What wilt thou give me, that thou mayest come in unto me?
knew ^ Jer_11_19 / knew /^not that they had devised devices against me, [saying], Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered.
knew ^ Num_22_34 / knew /^not that thou stoodest in the way against me: now therefore, if it displease thee, I will get me back again.
knew ^ Act_27_39 / knew /^not the land: but they discovered a certain creek with a shore, into the which they were minded, if it were possible, to thrust in the ship.
knew ^ Jud_02_10 / knew /^not the LORD, nor yet the works which he had done for Israel.
knew ^ 1Sa_02_12 / knew /^not the LORD.
knew ^ Joh_20_09 / knew /^not the scripture, that he must rise again from the dead.
knew ^ Isa_55_05 / knew /^not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee.
knew ^ Mat_24_39 / knew /^not until the flood came, and took them all away; so shall also the coming of the Son of man be.
knew ^ 2Sa_18_29 / knew /^not what [it was].
knew ^ Joh_02_09 / knew /^not whence it was: [but the servants which drew the water knew; the governor of the feast called the bridegroom,
knew ^ Act_19_32 / knew /^not wherefore they were come together.
knew ^ Neh_02_16 / knew /^not whither I went, or what I did; neither had I as yet told [it] to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work.
knew ^ Luk_02_43 / knew /^not [of it].
knew ^ Luk_12_48 / knew /^not, and did commit things worthy of stripes, shall be beaten with few [stripes]. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.
knew ^ Deu_29_26 / knew /^not, and [whom] he had not given unto them:
knew ^ Deu_08_16 / knew /^not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end;
knew ^ Deu_32_17 / knew /^not, to new [gods that] came newly up, whom your fathers feared not.
knew ^ Jer_44_03 / knew /^not, [neither] they, ye, nor your fathers.
knew ^ Job_42_03 / knew /^not.
knew ^ Psa_35_11 / knew /^not.
knew ^ Zec_07_14 / knew /^not. Thus the land was desolate after them, that no man passed through nor returned: for they laid the pleasant land desolate.
knew ^ Isa_42_25 / knew /^not; and it burned him, yet he laid [it] not to heart.
knew ^ Isa_42_16 / knew /^not; I will lead them in paths [that] they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.
knew ^ 1Sa_22_15 / knew /^nothing of all this, less or more.
knew ^ Jud_03_02 / knew /^nothing thereof;
knew ^ Act_12_14 / knew /^Peter's voice, she opened not the gate for gladness, but ran in, and told how Peter stood before the gate.
knew ^ 2Co_12_03 / knew /^such a man, [whether in the body, or out of the body, I cannot tell: God knoweth;]
knew ^ Mat_27_18 / knew /^that for envy they had delivered him.
knew ^ Luk_23_07 / knew /^that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time.
knew ${ }^{\wedge}$ Jon_01_10 / knew /^that he fled from the presence of the LORD, because he had told them.
knew ^ Joh_05_06 / knew /^that he had been now a long time [in that case], he saith unto him, Wilt thou be made whole?
knew ^ Mar_12_12 / knew /^that he had spoken the parable against them: and they left him, and went their way.
knew ^ Act_19_34 / knew /^that he was a Jew, all with one voice about the space of two hours cried out, Great [is] Diana of the Ephesians.
knew ^ Act_22_29 / knew /^that he was a Roman, and because he had bound him.
knew ^ Luk_04_41 / knew /^that he was Christ.
knew ^ Joh_12_09 / knew /^that he was there: and they came not for Jesus’ sake only, but that they might see Lazarus also, whom he had raised from the dead.
knew ^ Jud_13_21 / knew /^that he [was] an angel of the LORD.
knew ^ Joh_13_01 / knew /^that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.
knew ^ 1Sa_20_33 / knew /^that it was determined of his father to slay David.
knew ^ Act_03_10 / knew /^that it was he which sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him.
knew ^ Zec_11_11/knew /^that it [was] the word of the LORD.
knew ^ 1Sa_03_20 / knew /^that Samuel [was] established [to be] a prophet of the LORD.
knew ^ 1Sa_23_09 / knew /^that Saul secretly practiced mischief against him; and he said to Abiathar the priest, Bring hither the ephod.
knew ^ Mar_15_10 / knew /^that the chief priests had delivered him for envy.
knew ^ Act_28_01 / knew /^that the island was called Melita.
knew ^ 2Ch_33_13 / knew /^that the LORD he [was] God.
knew ^ 1Sa_18_28 / knew /^that the LORD [was] with David, and [that] Michal Saul's daughter loved him.
knew ^ Dan_05_21 / knew /^that the most high God ruled in the kingdom of men, and [that] he appointeth over it whomsoever he will.
knew ^ Gen_38_09 / knew /^that the seed should not be his; and it came to pass, when he went in unto his brother's wife, that he spilled [it] on the ground, lest that he should give seed to his brother.
knew ^ Gen_08_11 / knew /^that the waters were abated from off the earth.
knew ^ Dan_06_10 / knew /^that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.
knew ^ Jer_44_15 / knew /^that their wives had burned incense unto other gods, and all the women that stood by, a great multitude, even all the people that dwelt in the land of Egypt, in Pathros, answered Jeremiah, saying,
knew ^ Joh_16_19 / knew /^that they were desirous to ask him, and said unto them, Do ye inquire among
yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me?
knew ^ Gen_03_07 / knew /^that they [were] naked; and they sewed fig leaves together, and made themselves aprons.
knew ^ Eze_10_20 / knew /^that they [were] the cherubims.
knew ^ Jer_32_08 / knew /^that this [was] the word of the LORD.
knew ^ Joh_11_42 / knew /^that thou hearest me always: but because of the people which stand by I said [it], that they may believe that thou hast sent me.
knew ^ Isa_48_08 / knew /^that thou wouldest deal very treacherously, and wast called a transgressor from the womb.
knew ^ Jon_04_02 / knew /^that thou [art] a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil.
knew ^ Isa_48_04 / knew /^that thou [art] obstinate, and thy neck [is] an iron sinew, and thy brow brass;
knew ^ 2Sa_11_16 / knew /^that valiant men [were].
knew ^ Joh_04_53 / knew /^that [it was] at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house.
knew ^ Luk_07_37 / knew /^that [Jesus] sat at meat in the Pharisee's house, brought an alabaster box of ointment,
knew ^ Joh_02_09 / knew /^the governor of the feast called the bridegroom,
knew ^ Col_01_06 / knew /^the grace of God in truth:
knew ^ Num_24_16 / knew /^the knowledge of the most High, [which] saw the vision of the Almighty, falling [into a trance], but having his eyes open:
knew ^ 1Sa_20_39 / knew /^the matter.
knew ^ Joh_18_02 / knew /^the place: for Jesus ofttimes resorted thither with his disciples.
knew ^ Est_01_13 / knew /^the times, [for so [was] the king's manner toward all that knew law and judgment:
knew ^ Jud_18_03 / knew /^the voice of the young man the Levite: and they turned in thither, and said unto him, Who brought thee hither? and what makest thou in this [place]? and what hast thou here?
knew ^ Mat_25_24 / knew /^thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strowed:
knew ^ Jer_01_05 / knew /^thee; and before thou camest forth out of the womb I sanctified thee, [and] I ordained thee a prophet unto the nations.
knew ^ Eze_19_07 / knew /^their desolate palaces, and he laid waste their cities; and the land was desolate, and the fulness thereof, by the noise of his roaring.
knew ^ Luk_06_08 / knew /^their thoughts, and said to the man which had the withered hand, Rise up, and
stand forth in the midst. And he arose and stood forth.
knew ^ Mat_12_25 / knew /^their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:
knew ^ Gen_42_07 / knew /^them, but made himself strange unto them, and spake roughly unto them; and he said unto them, Whence come ye? And they said, From the land of Canaan to buy food.
knew ^ Isa_48_07 / knew /^them.
knew ^ 2Ki_04_39 / knew /^them] not.
knew ^ Act_09_30 / knew /^they brought him down to Caesarea, and sent him forth to Tarsus.
knew ^ Mar_06_38 / knew /^they say, Five, and two fishes.
knew ^ Luk_18_34 / knew /^they the things which were spoken.
knew ^ Jde_01_05 / knew /^this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.
knew ^ Col_02_01 / knew /^ what great conflict I have for you, and [for] them at Laodicea, and [for] as many as have not seen my face in the flesh;
knew ^ Joh_06_06 / knew /^ what he would do.
knew ^ Gen_09_24 / knew /^ what his younger son had done unto him.
knew ^ Joh_02_25 / knew /^ what was in man.
knew ^ 1Sa_22_17 / knew /^ when he fled, and did not show it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD.
knew ^ Joh_11_57 / knew /^ where he were, he should show [it], that they might take him.
knew ^ Job_23_03 / knew /^where I might find him! [that] I might come [even] to his seat!
knew ^ Joh_13_11 / knew /^ who should betray him; therefore said he, Ye are not all clean.
knew ^ 2Sa_11_20 / knew /^ye not that they would shoot from the wall?
knew ^ Deu_09_24 / knew /^you.
knew ^ Mat_07_23 / knew /^you: depart from me, ye that work iniquity.
knewest ^ Dan_05_22 / knewest /^all this;
knewest ^ Psa_142_03 / knewest /^my path. In the way wherein I walked have they privily laid a snare for me.
knewest ^ Rut_02_11 / knewest /^not heretofore.
knewest ^ Luk_19_44 / knewest /^not the time of thy visitation.
knewest ^ Deu_08_03 / knewest /^not, neither did thy fathers know; that he might make thee know that
man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.
knewest ^ Isa_48_08 / knewest /^not; yea, from that time [that] thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.
knewest ^ Mat_25_26 / knewest /^that I reap where I sowed not, and gather where I have not strowed:
knewest ^ Luk_19_22 / knewest /^that I was an austere man, taking up that I laid not down, and reaping that $I$ did not sow:
knewest ^ Neh_09_10 / knewest /^that they dealt proudly against them. So didst thou get thee a name, as [it is] this day.
knewest ^ Joh_04_10 / knewest /^the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.
new ^ 2Co_05_17 / new /^
new ^ Lev_26_10 / new /^
new ^ Luk_05_36 / new /^agreeth not with the old.
new ^ Rev_21_05 / new /^And he said unto me, Write: for these words are true and faithful.
new ^ Heb_10_20 / new /^and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;
new ^ Son_07_13 / new /^and old, [which] I have laid up for thee, $O$ my beloved.
new ^ Mat_13_52 / new /^and old.
new ^ Jos_09_13 / new /^ and, behold, they be rent: and these our garments and our shoes are become old by reason of the very long journey.
new ^ Mat_09_17 / new /^bottles, and both are preserved.
new ^ Job_32_19 / new /^bottles.
new ^ Mar_02_22 / new /^bottles.
new ^ Luk_05_38 / new /^bottles; and both are preserved.
new ^ 1Ch_13_07 / new /^cart out of the house of Abinadab: and Uzza and Ahio drave the cart.
new ^ 2Sa_06_03 / new /^cart, and brought it out of the house of Abinadab that [was] in Gibeah: and Uzzah and Ahio, the sons of Abinadab, drave the new cart.
new ^ 1Sa_06_07 / new /^cart, and take two milch kine, on which there hath come no yoke, and tie the kine to the cart, and bring their calves home from them:
new ^ 2Sa_06_03 / new /^cart.
new ^ Mar_02_21 / new /^cloth on an old garment: else the new piece that filled it up taketh away from the old, and the rent is made worse.
new ^ Mat_09_16 / new /^cloth unto an old garment, for that which is put in to fill it up taketh from the garment, and the rent is made worse.
new ^ Joh_13_34 / new /^commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.
new ^ 1Jo_02_08 / new /^commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.
new ^ 2Jo_01_05 / new /^commandment unto thee, but that which we had from the beginning, that we love one another.
new ^ 1Jo_02_07 / new /^commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning.
new ^ Jud_15_13 / new /^cords, and brought him up from the rock.
new ^ 2Ch_20_05 / new /^court,
new ^ Heb_08_08 / new /^covenant with the house of Israel and with the house of Judah:
new ^ Jer_31_31 / new /^covenant with the house of Israel, and with the house of Judah:
new ^ Heb_12_24 / new /^covenant, and to the blood of sprinkling, that speaketh better things than [that of] Abel.
new ^ Heb_08_13 / new /^covenant], he hath made the first old. Now that which decayeth and waxeth old [is] ready to vanish away.
new ^ Gal_06_15 / new /^creature.
new ^ 2Co_05_17 / new /^creature: old things are passed away; behold, all things are become new.
new ^ 2Ki_02_20 / new /^cruse, and put salt therein. And they brought [it] to him.
new ^ Mar_01_27 / new /^doctrine [is] this? for with authority commandeth he even the unclean spirits, and they do obey him.
new ^ Act_17_19 / new /^doctrine, whereof thou speakest, [is]?
new ^ $2 \mathrm{Pe} \_03 \_13$ / new /^earth, wherein dwelleth righteousness.
new ^ Isa_66_22 / new /^earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain.
new ^ Isa_65_17 / new /^earth: and the former shall not be remembered, nor come into mind.
new ^ Rev_21_01 / new /^earth: for the first heaven and the first earth were passed away; and there was no more sea.
new ^ Lam_03_23 / new /^every morning: great [is] thy faithfulness.
new ^ Luk_05_39 / new /^for he saith, The old is better.
new ^ Eze_47_12 / new /^fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.
new ^ 1Ki_11_30 /new /^garment that [was] on him, and rent it [in] twelve pieces:
new ^ Luk_05_36 / new /^garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was [taken] out of the new agreeth not with the old.
new ^ 1Ki_11_29 / new /^garment; and they two [were] alone in the field:
new ^ Jer_36_10 / new /^gate of the LORD'S house, in the ears of all the people.
new ^ Jer_26_10 / new /^gate of the LORD'S [house].
new ^ Deu_32_17 / new /^gods that] came newly up, whom your fathers feared not.
new ^ Jud_05_08 / new /^gods; then [was] war in the gates: was there a shield or spear seen among forty thousand in Israel?
new ^ Eze_36_26 / new /^heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.
new ^ Eze_18_31 / new /^ heart and a new spirit: for why will ye die, $\mathbf{O}$ house of Israel?
new ^ Rev_21_01 / new /^heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.
new ^ 2Pe_03_13 / new /^heavens and a new earth, wherein dwelleth righteousness.
new ^ Isa_65_17 / new /^heavens and a new earth: and the former shall not be remembered, nor come into mind.
new ^ Isa_66_22 / new /^heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain.
new ^ Deu_20_05 / new /^house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it.
new ^ Deu_22_08 / new /^house, then thou shalt make a battlement for thy roof, that thou bring not blood upon thine house, if any man fall from thence.
new ^ Mar_14_25 / new /^in the kingdom of God.
new ^ Ecc_01_10 / new /^it hath been already of old time, which was before us.
new ^ Jud_15_15 / new /^jawbone of an ass, and put forth his hand, and took it, and slew a thousand men therewith.
new ^ Rev_21_02 / new /^Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.
new ^ Rev_03_12 / new /^Jerusalem, which cometh down out of heaven from my God: and [I will write upon him] my new name.
new ^ Exo_01_08 / new /^king over Egypt, which knew not Joseph.
new ^ 1Co_05_07 / new /^lump, as ye are unleavened. For even Christ our passover is sacrificed for us:
new ^ ${ }^{\wedge}$ Luk_05_36 / new /^maketh a rent, and the piece that was [taken] out of the new agreeth not with the old.
new ^ Eph_04_24 / new /^man, which after God is created in righteousness and true holiness.
new ^ Eph_02_15 / new /^man, [so] making peace;
new ${ }^{\wedge}$ Col_03_10 / new /^ man], which is renewed in knowledge after the image of him that created him:
new ^ Num_28_26 / new /^meat offering unto the LORD, after your weeks [be out], ye shall have an holy convocation; ye shall do no servile work:
new ${ }^{\wedge}$ Lev_23_16 / new /^meat offering unto the LORD.
new ^ Amo_08_05 / new /^moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?
new ^ Eze_46_01 / new /^moon it shall be opened.
new ^ Isa_66_23 / new /^moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD.
new ^ 1Sa_20_24 / new /^moon was come, the king sat him down to eat meat.
new ^ Eze_46_06 / new /^ moon [it shall be] a young bullock without blemish, and six lambs, and a ram: they shall be without blemish.
new ^ 1Sa_20_05 / new /^ moon, and I should not fail to sit with the king at meat: but let me go, that I may hide myself in the field unto the third [day] at even.
new ^ Psa_81_03 / new /^moon, in the time appointed, on our solemn feast day.
new ^ 2Ki_04_23 / new /^moon, nor sabbath. And she said, [It shall be] well.
new ^ Col_02_16 / new /^moon, or of the sabbath [days]:
new ^ 1Sa_20_18 / new /^moon: and thou shalt be missed, because thy seat will be empty.
new ^ Isa_01_13 / new /^moons and sabbaths, the calling of assemblies, I cannot away with; [it is] iniquity, even the solemn meeting.
new ^ Isa_01_14 / new /^moons and your appointed feasts my soul hateth: they are a trouble unto me; I am weary to bear [them].
new ^ $2 \mathrm{Ch} 33 \_03$ / new /^ moons, and for the set feasts, as [it is] written in the law of the LORD.
new ^ Hos_02_11 / new /^moons, and her sabbaths, and all her solemn feasts.
new ^ Eze_45_17 / new /^moons, and in the sabbaths, in all solemnities of the house of Israel: he shall prepare the sin offering, and the meat offering, and the burnt offering, and the peace offerings, to make reconciliation for the house of Israel.
new ^ Ezr_03_05 / new /^moons, and of all the set feasts of the LORD that were consecrated, and of every one that willingly offered a freewill offering unto the LORD.
new ^ 1Ch_23_31 / new /^moons, and on the set feasts, by number, according to the order commanded unto them, continually before the LORD:
new ^ 2Ch_02_04 / new /^moons, and on the solemn feasts of the LORD our God. This [is an ordinance] for ever to Israel.
new ^ 2Ch_08_13 / new /^moons, and on the solemn feasts, three times in the year, [even] in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.
new ^ Neh_10_33 / new /^moons, for the set feasts, and for the holy [things], and for the sin offerings to make an atonement for Israel, and [for] all the work of the house of our God.
new ^ Eze_46_03 / new /^moons.
new ^ Rev_02_17 / new /^name written, which no man knoweth saving he that receiveth [it].
new ^ Isa_62_02 / new /^name, which the mouth of the LORD shall name.
new ^ Rev_03_12 / new /^name.
new ^ Mar_02_21 / new /^piece that filled it up taketh away from the old, and the rent is made worse.
new ^ Jud_16_11 / new /^ropes that never were occupied, then shall I be weak, and be as another man.
new ^ Jud_16_12 / new /^ropes, and bound him therewith, and said unto him, The Philistines [be] upon thee, Samson. And [there were] liers in wait abiding in the chamber. And he brake them from off his arms like a thread.
new ^ Joh_19_41 / new /^sepulchre, wherein was never man yet laid.
new ^ Isa_41_15 / new /^sharp threshing instrument having teeth: thou shalt thresh the mountains, and beat [them] small, and shalt make the hills as chaff.
new ^ Rev_14_03 / new /^song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred [and] forty [and] four thousand, which were redeemed from the earth.
new ^ Psa_40_03 / new /^song in my mouth, [even] praise unto our God: many shall see [it], and fear, and shall trust in the LORD.
new ^ Psa_144_09 / new /^song unto thee, $\mathbf{O}$ God: upon a psaltery [and] an instrument of ten strings will I sing praises unto thee.
new ^ Rev_05_09 / new /^song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;
new ^ Isa_42_10 / new /^song, [and] his praise from the end of the earth, ye that go down to the sea, and all that is therein; the isles, and the inhabitants thereof.
new ^ Psa_149_01 / new /^song, [and] his praise in the congregation of saints.
new ^ Psa_96_01 / new /^song: sing unto the LORD, all the earth.
new ^ Psa_98_01 / new /^song; for he hath done marvellous things: his right hand, and his holy arm, hath gotten him the victory.
new ^ Psa_33_03 / new /^song; play skilfully with a loud noise.
new ^ Eze_36_26 / new /^spirit will I put within you: and I will take away the stony heart out of your flesh, and $I$ will give you an heart of flesh.
new ${ }^{\wedge}$ Eze_11_19 / new /^spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh:
new ^ Eze_18_31 / new /^spirit: for why will ye die, $\mathbf{O}$ house of Israel?
new ^ 2Sa_21_16 / new /^sword], thought to have slain David.
new ^ Luk_22_20 / new /^testament in my blood, which is shed for you.
new ^ 1Co_11_25 / new /^testament in my blood: this do ye, as oft as ye drink [it], in remembrance of me.
new ^ Heb_09_15 / new /^testament, that by means of death, for the redemption of the transgressions [that were] under the first testament, they which are called might receive the promise of eternal inheritance.
new ^ Mat_26_28 / new /^testament, which is shed for many for the remission of sins.
new ^ Mar_14_24 / new /^testament, which is shed for many.
new ^ 2Co_03_06 / new /^testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.
new ^ Jer_31_22 / new /^thing in the earth, A woman shall compass a man.
new ^ Num_16_30 / new /^thing, and the earth open her mouth, and swallow them up, with all that [appertain] unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD.
new ^ Act_17_21 / new /^thing.]
new ^ Isa_43_19 / new /^thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, [and] rivers in the desert.
new ^ Isa_42_09 / new /^things do I declare: before they spring forth I tell you of them.
new ^ Isa_48_06 / new /^things from this time, even hidden things, and thou didst not know them.
new ^ Ecc_01_09 / new /^thing] under the sun.
new ^ Ezr_06_04 / new /^timber: and let the expenses be given out of the king's house:
new ^ Mat_27_60 / new /^tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.
new ^ Mar_16_17 / new /^tongues;
new ^ Deu_24_05 / new /^ wife, he shall not go out to war, neither shall he be charged with any business: [but] he shall be free at home one year, and shall cheer up his wife which he hath taken.
new ^ Neh_13_12 / new /^ wine and the oil unto the treasuries.
new ^ Mar_02_22 / new /^ wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles.
new ^ Mat_09_17 / new /^ wine into new bottles, and both are preserved.
new ^ Mat_09_17 / new /^wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.
new ^ Mar_02_22 / new /^ wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles.
new ^ Luk_05_37 / new /^ wine into old bottles; else the new wine will burst the bottles, and be spilled, and the bottles shall perish.
new ^ Joe_01_10 / new /^ wine is dried up, the oil languisheth.
new ^ Isa_65_08 / new /^ wine is found in the cluster, and [one] saith, Destroy it not; for a blessing [is] in it: so will I do for my servants' sakes, that I may not destroy them all.
new ^ Isa_24_07 / new /^ wine mourneth, the vine languisheth, all the merryhearted do sigh.
new ^ Mar_02_22 / new /^wine must be put into new bottles.
new ^ Luk_05_38 / new /^wine must be put into new bottles; and both are preserved.
new ^ Hos_09_02 / new /^ wine shall fail in her.
new ^ Hos_04_11 / new /^wine take away the heart.
new ^ Zec_09_17 / new /^ wine the maids.
new ^ Luk_05_37 / new /^ wine will burst the bottles, and be spilled, and the bottles shall perish.
new ^ Joe_03_18 / new /^wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth of the house of the LORD, and shall water the valley of Shittim.
new ^ Neh_10_39 / new /^wine, and the oil, unto the chambers, where [are] the vessels of the sanctuary, and the priests that minister, and the porters, and the singers: and we will not forsake the house of our God.
new ^ Neh_13_05 / new /^ wine, and the oil, which was commanded [to be given] to the Levites, and the singers, and the porters; and the offerings of the priests.
new ^ Hag_01_11 / new /^ wine, and upon the oil, and upon [that] which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands.
new ^ Joe_01_05 / new /^ wine, for it is cut off from your mouth.
new ${ }^{\wedge}$ Act_02_13/new /^ wine.
new ^ Pro_03_10 / new /^ wine.
new ^ Mat_26_29 / new /^ with you in my Father's kingdom.
newborn ^ $1 \mathrm{Pe}_{\text {_ }} 02 \_02$ / newborn /^babes, desire the sincere milk of the word, that ye may grow thereby:
newly ^ Jud_07_19 / newly /^set the watch: and they blew the trumpets, and brake the pitchers that [were] in their hands.
newly ^ Deu_32_17 / newly /^up, whom your fathers feared not.
newness ${ }^{\wedge}$ Rom_06_04 / newness /^of life.
newness ^ Rom_07_06 / newness /^of spirit, and not [in] the oldness of the letter.
news ^ Pro_25_25 / news /^from a far country.
renew ^ Psa_51_10 / renew /^^a right spirit within me.
renew ^ Lam_05_21 / renew /^our days as of old.
renew ^ 1Sa_11_14 / renew /^ the kingdom there.
renew ^ Isa_41_01 / renew /^their] strength: let them come near; then let them speak: let us come near together to judgment.
renew ^ Isa_40_31 / renew /^their] strength; they shall mount up with wings as eagles; they shall run, and not be weary; [and] they shall walk, and not faint.
renew ^ Heb_06_06 / renew /^them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put [him] to an open shame.
renewed ^ 2Co_04_16 / renewed /^day by day.
renewed ^ Col_03_10 / renewed /^in knowledge after the image of him that created him:
renewed ^ Job_29_20 / renewed /^in my hand.
renewed ${ }^{\wedge}$ Eph_04_23 / renewed /^in the spirit of your mind;
renewed ^ Psa_103_05 / renewed /^like the eagle's.
renewed ^ $2 \mathrm{Ch} \_15 \_08$ / renewed /^the altar of the LORD, that [was] before the porch of the LORD.
renewest ^ Psa_104_30 / renewest /^ the face of the earth.
renewest ^ Job_10_17/renewest/^thy witnesses against me, and increasest thine indignation upon me; changes and war [are] against me.
renewing ^ Tit_03_05 / renewing /^of the Holy Ghost;
renewing ^ Rom_12_02 / renewing /^of your mind, that ye may prove what [is] that good, and acceptable, and perfect, will of God.
sinew ^ Isa_48_04 / sinew /^and thy brow brass;
sinew ^ Gen_32_32 / sinew /^that shrank.
sinew ^ Gen_32_32 / sinew /^ which shrank, which [is] upon the hollow of the thigh, unto this day: because he touched the hollow of Jacob's thigh in the sinew that shrank.
sinews ^ Job_10_11 / sinews /^
sinews ^ Eze_37_08 / sinews /^and the flesh came up upon them, and the skin covered them above: but [there was] no breath in them.
sinews ^ Job_40_17 / sinews /^of his stones are wrapped together.
sinews ^ Job_30_17 / sinews /^take no rest.
sinews ^ Eze_37_06 / sinews /^ upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I [am] the LORD.

## Bible Translation Phrases for Individual word studies

foreknew $\qquad$ he foreknew 4267 -proginosko->
knew $\qquad$ after he knew 1921 -epiginosko->
knew $\qquad$ And as soon as he knew 1921 -epiginosko->
knew $\qquad$ And I knew 1492 -eido->
knew $\qquad$ and knew 1097 -ginosko->
knew $\qquad$ And knew 1097 -ginosko->
knew $\qquad$ and knew 1492 -eido->
knew $\qquad$ and they knew 1912 -epibareo->
knew $\qquad$ And they knew 1921 -epiginosko->
knew $\qquad$ and they knew 1921 -epiginosko->
knew $\qquad$ And when he knew 1097 -ginosko->
knew $\qquad$ And when she knew 1921 -epiginosko->
knew $\qquad$ And when they knew 1097 -ginosko->
knew $\qquad$ because they knew 0050 -agnoeo->
knew $\qquad$ But he knew 1492 -eido->
knew $\qquad$ But he that knew 1097 -ginosko->
knew $\qquad$ But when they knew 1921 -epiginosko->
knew $\qquad$ For he knew 1097 -ginosko->
knew $\qquad$ for he knew 1097 -ginosko->
knew $\qquad$ For he knew 1492 -eido->
knew $\qquad$ for they knew 1097 -ginosko->
knew $\qquad$ for they knew 1492 -eido->
knew $\qquad$ for they knew that he was Christ 5547 -Christos->
knew $\qquad$ for us, who knew 1097 -ginosko->
knew $\qquad$ he knew 1097 -ginosko->
knew him , knew 1492 -eido->
knew $\qquad$ I knew 1097 -ginosko->
knew I knew 1492 -eido->
knew $\qquad$ it knew 1097 -ginosko->
knew $\qquad$ knew 1097 -ginosko->
knew $\qquad$ knew 1492 -eido->
knew $\qquad$ knew 1921 -epiginosko->
knew $\qquad$ man knew 1097 -ginosko->
knew $\qquad$ of it , and knew 1921 -epiginosko->
knew $\qquad$ part knew 1492 -eido->
knew $\qquad$ that , when they knew 1097 -ginosko->
knew $\qquad$ that ye knew 1492 -eido->
knew $\qquad$ they knew 1492 -eido->
knew $\qquad$ they knew 1921 -epiginosko->
knew $\qquad$ when she knew 1921 -epiginosko->
knew $\qquad$ when they knew 1097 -ginosko->
knew $\qquad$ when ye knew 1492 -eido->
knew $\qquad$ Which knew 4267 -proginosko->
knewest $\qquad$ thou knewest 1097 -ginosko->
knewest $\qquad$ Thou knewest 1492 -eido->
knewest $\qquad$ thou knewest 1492 -eido->
new a new 2537 -kainos->
new $\qquad$ A new 2537 -kainos->
new $\qquad$ a new 2537->
new a new 2537->
new $\qquad$ and a new 2537 -kainos->
new $\qquad$ and I will write upon him my new 2537 -kainos->
new as it were a new 2537 -kainos->
new $\qquad$ but a new 2537 -kainos->
new $\qquad$ but new 3501 -neos->
new But new 3501 -neos->
new $\qquad$ By a new 4372 -prosphatos->
new $\qquad$ for new 2537 -kainos->
new $\qquad$ he is a new 2537 -kainos->
new $\qquad$ is new 2537 -kainos->
new $\qquad$ is the new 2537 -kainos->
new $\qquad$ it in his own new 2537 -kainos->
new $\qquad$ it new 2537 -kainos->
new $\qquad$ new 2537 -kainos->
new $\qquad$ new 3501 -neos->
new $\qquad$ of a new 2537 -kainos->
new $\qquad$ of new 0046 -agnaphos->
new $\qquad$ of new 1098 -gleukos->
new $\qquad$ of the new 2537 -kainos->
new $\qquad$ of the new 3501 -neos->
new $\qquad$ of the new 3561 -noumenia->
new $\qquad$ that was taken out of the new 2537 -kainos->
new $\qquad$ that ye may be a new 3501 -neos->
new $\qquad$ the new 2537 -kainos->
new $\qquad$ the new 3501 -neos->
new $\qquad$ things new 2537 -kainos->
new $\qquad$ with new 2537 -kainos->
newborn $\qquad$ As newborn 0738 -artigennetos->
newness $\qquad$ in newness 2538 -kainotes->
renew $\qquad$ to renew 0340 -anakainizo->
renewed $\qquad$ And be renewed 0365 -ananeoo->
renewed ......... is renewed 0341 -anakainoo->
renewed ......... man is renewed 0341 -anakainoo->
renewing ......... and renewing 0342 -anakainosis->
renewing ......... by the renewing 0342 -anakainosis->

## Bible Word Index with the full text of each verse

foreknew Rom_11_02 God hath not cast away his people which he \{foreknew\}. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying,
knew 1Co_02_08 Which none of the princes of this world \{knew\}: for had they known [it], they would not have crucified the Lord of glory.
knew 1Co_01_21 For after that in the wisdom of God the world by wisdom \{knew\} not God, it pleased God by the foolishness of preaching to save them that believe.
knew 1Jo_03_01 Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it $\{$ knew $\}$ him not.
knew 1Ki_01_04 And the damsel [was] very fair, and cherished the king, and ministered to him: but the king $\{$ knew $\}$ her not.
knew 1Ki_18_07 And as Obadiah was in the way, behold, Elijah met him: and he $\{$ knew $\}$ him, and fell on his face, and said, [Art] thou that my lord Elijah?
knew 1Sa_01_19 And they rose up in the morning early, and worshipped before the LORD, and returned, and came to their house to Ramah: and Elkanah \{knew\} Hannah his wife; and the LORD remembered her.
knew 1Sa_02_12 Now the sons of Eli [were] sons of Belial; they \{knew\} not the LORD.
knew 1Sa_03_20 And all Israel from Dan even to Beersheba \{knew\} that Samuel [was] established [to be] a prophet of the LORD.
knew 1Sa_10_11 And it came to pass, when all that \{knew\} him beforetime saw that, behold, he prophesied among the prophets, then the people said one to another, What [is] this [that] is come unto the son of Kish? [Is] Saul also among the prophets?
knew 1Sa_14_03 And Ahiah, the son of Ahitub, Ichabod's brother, the son of Phinehas, the son of Eli, the LORD'S priest in Shiloh, wearing an ephod. And the people \{knew\} not that Jonathan was gone.
knew 1Sa_18_28 And Saul saw and \{knew\} that the LORD [was] with David, and [that] Michal Saul's daughter loved him.
knew 1Sa_23_09 And David \{knew\} that Saul secretly practiced mischief against him; and he said to Abiathar the priest, Bring hither the ephod.
knew 1Sa_20_09 And Jonathan said, Far be it from thee: for if I \{knew\} certainly that evil were determined by my father to come upon thee, then would not I tell it thee?
knew 1Sa_20_33 And Saul cast a javelin at him to smite him: whereby Jonathan \{knew\} that it was determined of his father to slay David.
knew 1Sa_20_39 But the lad knew not any thing: only Jonathan and David \{knew\} the matter.
knew 1Sa_22_15 Did I then begin to inquire of God for him? be it far from me: let not the king impute [any] thing unto his servant, [nor] to all the house of my father: for thy servant \{knew\} nothing of all this, less or more.
knew 1Sa_22_17 And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD; because their hand also [is] with David, and because they \{knew\} when he fled, and did not show it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD.
knew 1Sa_22_22 And David said unto Abiathar, I \{knew\} [it] that day, when Doeg the Edomite [was] there, that he would surely tell Saul: I have occasioned [the death] of all the persons of thy father's house.
knew 1Sa_26_12 So David took the spear and the cruse of water from Saul's bolster; and they gat them away, and no man saw [it], nor \{knew\} [it], neither awaked: for they [were] all asleep; because a deep sleep from the LORD was fallen upon them.
knew 1Sa_26_17 And Saul \{knew\} David's voice, and said, [Is] this thy voice, my son David? And David said, [It is] my voice, my lord, $O$ king.
knew 1Sa_20_39 But the lad \{knew\} not any thing: only Jonathan and David knew the matter.
knew 1Sa_48_07 They are created now, and not from the beginning; even before the day when thou heardest them not; lest thou shouldest say, Behold, I \{knew\} them.
knew 1Sa_48_08 Yea, thou heardest not; yea, thou knewest not; yea, from that time [that] thine ear was not opened: for I \{knew\} that thou wouldest deal very treacherously, and wast called a transgressor from the womb.
knew 1Sa_42_16 And I will bring the blind by a way [that] they \{knew\} not; I will lead them in paths [that] they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.
knew 1Sa_42_25 Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round about, yet he \{knew\} not; and it burned him, yet he laid [it] not to heart.
knew 1Sa_48_04 Because I \{knew\} that thou [art] obstinate, and thy neck [is] an iron sinew, and thy brow brass;
knew 1Sa_55_05 Behold, thou shalt call a nation [that] thou knowest not, and nations [that] \{knew\} not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee.
knew 2Ch_33_13 And prayed unto him: and he was entreated of him, and heard his supplication, and brought him again to Jerusalem into his kingdom. Then Manasseh \{knew\} that the LORD he [was] God.
knew 2Co_05_21 For he hath made him [to be] sin for us, who \{knew \} no sin; that we might be made the righteousness of God in him.
knew 2Co_12_02 I \{knew\} a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven.
knew 2Co_12_03 And I \{knew\} such a man, (whether in the body, or out of the body, I cannot tell: God knoweth;)
knew 2Ki_04_39 And one went out into the field to gather herbs, and found a wild vine, and gathered thereof wild gourds his lap full, and came and shred [them] into the pot of pottage: for they \{knew\} [them] not.
knew 2Sa_03_26 And when Joab was come out from David, he sent messengers after Abner, which brought
him again from the well of Sirah: but David \{knew\} [it] not.
knew 2Sa_11_20 And if so be that the king's wrath arise, and he say unto thee, Wherefore approached ye so nigh unto the city when ye did fight? \{knew\} ye not that they would shoot from the wall?
knew 2Sa_15_11 And with Absalom went two hundred men out of Jerusalem, [that were] called; and they went in their simplicity, and they \{knew\} not any thing.
knew 2Sa_18_29 And the king said, Is the young man Absalom safe? And Ahimaaz answered, When Joab sent the king's servant, and [me] thy servant, I saw a great tumult, but I \{knew\} not what [it was].
knew 2Sa_11_16 And it came to pass, when Joab observed the city, that he assigned Uriah unto a place where he $\{$ knew $\}$ that valiant men [were].
knew 2Sa_22_44 Thou also hast delivered me from the strivings of my people, thou hast kept me [to be] head of the heathen: a people [which] I \{knew\} not shall serve me.
knew Act_03_10 And they \{knew\} that it was he which sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him.
knew Act_07_18 Till another king arose, which \{knew\} not Joseph.
knew Act_09_30 [Which] when the brethren \{knew\}, they brought him down to Caesarea, and sent him forth to Tarsus.
knew Act_12_14 And when she \{knew\} Peter's voice, she opened not the gate for gladness, but ran in, and told how Peter stood before the gate.
knew Act_13_27 For they that dwell at Jerusalem, and their rulers, because they \{knew\} him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled [them] in condemning [him].
knew Act_16_03 Him would Paul have to go forth with him; and took and circumcised him because of the Jews which were in those quarters: for they $\{$ knew $\}$ all that his father was a Greek.
knew Act_19_32 Some therefore cried one thing, and some another: for the assembly was confused; and the more part \{knew\} not wherefore they were come together.
knew Act_19_34 But when they \{knew\} that he was a Jew, all with one voice about the space of two hours cried out, Great [is] Diana of the Ephesians.
knew Act_22_29 Then straightway they departed from him which should have examined him: and the chief captain also was afraid, after he \{knew\} that he was a Roman, and because he had bound him.
knew Act_26_05 Which \{knew\} me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a Pharisee.
knew Act_27_39 And when it was day, they \{knew\} not the land: but they discovered a certain creek with a shore, into the which they were minded, if it were possible, to thrust in the ship.
knew Act_28_01 And when they were escaped, then they \{knew\} that the island was called Melita.
knew Col_01_06 Which is come unto you, as [it is] in all the world; and bringeth forth fruit, as [it doth] also in you, since the day ye heard [of it], and \{knew\} the grace of God in truth:
knew Col_02_01 For I would that ye $\{$ knew $\}$ what great conflict I have for you, and [for] them at Laodicea, and [for] as many as have not seen my face in the flesh;
knew Dan_05_21 And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling [was] with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he \{knew\} that the most high God ruled in the kingdom of men, and [that] he appointeth over it whomsoever he will.
knew Dan_06_10 Now when Daniel \{knew\} that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.
knew Dan_11_38 But in his estate shall he honour the God of forces: and a god whom his fathers \{knew\} not shall he honour with gold, and silver, and with precious stones, and pleasant things.
knew Deu_08_16 Who fed thee in the wilderness with manna, which thy fathers $\{$ knew $\}$ not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end;
knew Deu_09_24 Ye have been rebellious against the LORD from the day that I \{knew\} you.
knew Deu_29_26 For they went and served other gods, and worshipped them, gods whom they $\{$ knew $\}$ not, and [whom] he had not given unto them:
knew Deu_32_17 They sacrificed unto devils, not to God; to gods whom they \{knew\} not, to new [gods that] came newly up, whom your fathers feared not.
knew Deu_33_09 Who said unto his father and to his mother, I have not seen him; neither did he acknowledge his brethren, nor $\{$ knew $\}$ his own children: for they have observed thy word, and kept thy covenant.
knew Deu_34_10 And there arose not a prophet since in Israel like unto Moses, whom the LORD \{knew\} face to face,
knew Est_01_13 Then the king said to the wise men, which knew the times, (for so [was] the king's manner toward all that \{knew\} law and judgment:
knew Est_01_13 Then the king said to the wise men, which \{knew\} the times, (for so [was] the king's manner toward all that knew law and judgment:
knew Exo_01_08 Now there arose up a new king over Egypt, which \{knew\} not Joseph.
knew Eze_10_20 This [is] the living creature that I saw under the God of Israel by the river of Chebar; and I \{knew\} that they [were] the cherubims.
knew Eze_19_07 And he \{knew\} their desolate palaces, and he laid waste their cities; and the land was desolate, and the fulness thereof, by the noise of his roaring.
knew Gal_04_08 Howbeit then, when ye \{knew\} not God, ye did service unto them which by nature are no gods.
knew Gen_03_07 And the eyes of them both were opened, and they \{knew\} that they [were] naked; and they sewed fig leaves together, and made themselves aprons.
knew Gen_04_01 And Adam \{knew\} Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD.
knew Gen_04_17 And Cain \{knew\} his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch.
knew Gen_04_25 And Adam \{knew\} his wife again; and she bare a son, and called his name Seth: For God, [said she], hath appointed me another seed instead of Abel, whom Cain slew.
knew Gen_08_11 And the dove came in to him in the evening; and, lo, in her mouth [was] an olive leaf plucked off: so Noah $\{$ knew $\}$ that the waters were abated from off the earth.
knew Gen_09_24 And Noah awoke from his wine, and \{knew\} what his younger son had done unto him.
knew Gen_28_16 And Jacob awaked out of his sleep, and he said, Surely the LORD is in this place; and I \{knew\} [it] not.
knew Gen_38_26 And Judah acknowledged [them], and said, She hath been more righteous than I; because that I gave her not to Shelah my son. And he $\{k n e w\}$ her again no more.
knew Gen_39_06 And he left all that he had in Joseph's hand; and he \{knew\} not ought he had, save the bread which he did eat. And Joseph was [a] goodly [person], and well favoured.
knew Gen_31_32 With whomsoever thou findest thy gods, let him not live: before our brethren discern thou what [is] thine with me, and take [it] to thee. For Jacob \{knew\} not that Rachel had stolen them.
knew Gen_37_33 And he \{knew\} it, and said, [It is] my son's coat; an evil beast hath devoured him; Joseph is without doubt rent in pieces.
knew Gen_38_09 And Onan \{knew\} that the seed should not be his; and it came to pass, when he went in unto his brother's wife, that he spilled [it] on the ground, lest that he should give seed to his brother.
knew Gen_38_16 And he turned unto her by the way, and said, Go to, I pray thee, let me come in unto thee; (for he $\{$ knew $\}$ not that she [was] his daughter in law.) And she said, What wilt thou give me, that thou mayest come in unto me?
knew Gen_42_07 And Joseph saw his brethren, and he \{knew\} them, but made himself strange unto them, and spake roughly unto them; and he said unto them, Whence come ye? And they said, From the land of Canaan to buy food.
knew Gen_42_23 And they \{knew\} not that Joseph understood [them]; for he spake unto them by an interpreter.
knew Gen_42_08 And Joseph knew his brethren, but they \{knew\} not him.
knew Gen_42_08 And Joseph \{knew\} his brethren, but they knew not him.
knew Hos_08_04 They have set up kings, but not by me: they have made princes, and I \{knew\} [it] not: of their silver and their gold have they made them idols, that they may be cut off.
knew Hos_11_03 I taught Ephraim also to go, taking them by their arms; but they $\{$ knew $\}$ not that I healed them.
knew Jer_02_08 The priests said not, Where [is] the LORD? and they that handle the law \{knew\} me not: the pastors also transgressed against me, and the prophets prophesied by Baal, and walked after [things that] do not profit.
knew Jer_01_05 Before I formed thee in the belly I \{knew\} thee; and before thou camest forth out of the womb I sanctified thee, [and] I ordained thee a prophet unto the nations.
knew Jer_11_19 But I [was] like a lamb [or] an ox [that] is brought to the slaughter; and I \{knew\} not that they had devised devices against me, [saying], Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered.
knew Jer_32_08 So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that [is] in Anathoth, which [is] in the country of Benjamin: for the right of inheritance [is] thine, and the redemption [is] thine; buy [it] for thyself. Then I \{knew\} that this [was] the word of the LORD.
knew Jer_44_15 Then all the men which \{knew\} that their wives had burned incense unto other gods, and all the women that stood by, a great multitude, even all the people that dwelt in the land of Egypt, in Pathros, answered Jeremiah, saying,
knew Jer_44_03 Because of their wickedness which they have committed to provoke me to anger, in that they went to burn incense, [and] to serve other gods, whom they \{knew\} not, [neither] they, ye, nor your fathers.
knew Jer_41_04 And it came to pass the second day after he had slain Gedaliah, and no man \{knew\} [it],
knew Job_02_12 And when they lifted up their eyes afar off, and \{knew\} him not, they lifted up their voice, and wept; and they rent every one his mantle, and sprinkled dust upon their heads toward heaven.
knew Job_23_03 Oh that I \{knew\} where I might find him! [that] I might come [even] to his seat!
knew Job_29_16 I [was] a father to the poor: and the cause [which] I \{knew\} not I searched out.
knew Job_42_03 Who [is] he that hideth counsel without knowledge? therefore have I uttered that I understood not; things too wonderful for me, which I \{knew\} not.
knew Joh_02_25 And needed not that any should testify of man: for he \{knew\} what was in man.
knew Joh_04_01 When therefore the Lord \{knew\} how the Pharisees had heard that Jesus made and baptized more disciples than John,
knew Joh_04_53 So the father \{knew\} that [it was] at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house.
knew Joh_05_06 When Jesus saw him lie, and \{knew\} that he had been now a long time [in that case], he saith unto him, Wilt thou be made whole?
knew Joh_06_06 And this he said to prove him: for he himself $\{$ knew $\}$ what he would do.
knew Joh_06_61 When Jesus \{knew\} in himself that his disciples murmured at it, he said unto them, Doth this offend you?
knew Joh_06_64 But there are some of you that believe not. For Jesus \{knew\} from the beginning who they were that believed not, and who should betray him.
knew Joh_01_31 And I \{knew\} him not: but that he should be made manifest to Israel, therefore am I come baptizing with water.
knew Joh_01_33 And I \{knew\} him not: but he that sent me to baptize with water, the same said unto me,

Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.
knew Joh_02_09 When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: (but the servants which drew the water \{knew\};) the governor of the feast called the bridegroom,
knew Joh_02_09 When the ruler of the feast had tasted the water that was made wine, and \{knew\} not whence it was: (but the servants which drew the water knew;) the governor of the feast called the bridegroom,
knew Joh_02_24 But Jesus did not commit himself unto them, because he \{knew\} all [men],
knew Joh_01_10 He was in the world, and the world was made by him, and the world \{knew\} him not.
knew Joh_11_42 And I \{knew\} that thou hearest me always: but because of the people which stand by I said [it], that they may believe that thou hast sent me.
knew Joh_11_57 Now both the chief priests and the Pharisees had given a commandment, that, if any man \{knew\} where he were, he should show [it], that they might take him.
knew Joh_12_09 Much people of the Jews therefore \{knew\} that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.
knew Joh_13_01 Now before the feast of the passover, when Jesus \{knew\} that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.
knew Joh_13_11 For he $\{$ knew $\}$ who should betray him; therefore said he, Ye are not all clean.
knew Joh_13_28 Now no man at the table \{knew\} for what intent he spake this unto him.
knew Joh_16_19 Now Jesus \{knew\} that they were desirous to ask him, and said unto them, Do ye inquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me?
knew Joh_18_02 And Judas also, which betrayed him, \{knew\} the place: for Jesus ofttimes resorted thither with his disciples.
knew Joh_20_09 For as yet they \{knew\} not the scripture, that he must rise again from the dead.
knew Joh_20_14 And when she had thus said, she turned herself back, and saw Jesus standing, and \{knew\} not that it was Jesus.
knew Joh_21_04 But when the morning was now come, Jesus stood on the shore: but the disciples \{knew\} not that it was Jesus.
knew Jon_01_10 Then were the men exceedingly afraid, and said unto him, Why hast thou done this? For the men $\{$ knew $\}$ that he fled from the presence of the LORD, because he had told them.
knew Jon_04_02 And he prayed unto the LORD, and said, I pray thee, O LORD, [was] not this my saying, when I was yet in my country? Therefore I fled before unto Tarshish: for I \{knew\} that thou [art] a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil.
knew Jud_02_10 And also all that generation were gathered unto their fathers: and there arose another
generation after them, which $\{$ knew $\}$ not the LORD, nor yet the works which he had done for Israel.
knew Jud_03_02 Only that the generations of the children of Israel might know, to teach them war, at the least such as before $\{$ knew $\}$ nothing thereof;
knew Jud_11_39 And it came to pass at the end of two months, that she returned unto her father, who did with her [according] to his vow which he had vowed: and she \{knew\} no man. And it was a custom in Israel,
knew Jud_13_16 And the angel of the LORD said unto Manoah, Though thou detain me, I will not eat of thy bread: and if thou wilt offer a burnt offering, thou must offer it unto the LORD. For Manoah \{knew\} not that he [was] an angel of the LORD.
knew Jud_14_04 But his father and his mother \{knew\} not that it [was] of the LORD, that he sought an occasion against the Philistines: for at that time the Philistines had dominion over Israel.
knew Jud_19_25 But the men would not hearken to him: so the man took his concubine, and brought her forth unto them; and they $\{$ knew $\}$ her, and abused her all the night until the morning: and when the day began to spring, they let her go.
knew Jud_13_21 But the angel of the LORD did no more appear to Manoah and to his wife. Then Manoah \{knew\} that he [was] an angel of the LORD.
knew Jud_18_03 When they [were] by the house of Micah, they \{knew\} the voice of the young man the Levite: and they turned in thither, and said unto him, Who brought thee hither? and what makest thou in this [place]? and what hast thou here?
knew Jud_20_34 And there came against Gibeah ten thousand chosen men out of all Israel, and the battle was sore: but they \{knew\} not that evil [was] near them.
knew Jude_01_05 I will therefore put you in remembrance, though ye once \{knew\} this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.
knew Luk_02_43 And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother \{knew\} not [of it].
knew Luk_04_41 And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking [them] suffered them not to speak: for they $\{$ knew $\}$ that he was Christ.
knew Luk_06_08 But he \{knew\} their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth.
knew Luk_07_37 And, behold, a woman in the city, which was a sinner, when she \{knew\} that [Jesus] sat at meat in the Pharisee's house, brought an alabaster box of ointment,
knew Luk_09_11 And the people, when they \{knew\} [it], followed him: and he received them, and spake unto them of the kingdom of God, and healed them that had need of healing.
knew Luk_12_47 And that servant, which \{knew\} his lord's will, and prepared not [himself], neither did according to his will, shall be beaten with many [stripes].
knew Luk_12_48 But he that $\{$ knew $\}$ not, and did commit things worthy of stripes, shall be beaten with few [stripes]. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.
knew Luk_18_34 And they understood none of these things: and this saying was hid from them, neither \{knew\} they the things which were spoken.
knew Luk_23_07 And as soon as he \{knew\} that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time.
knew Luk_24_31 And their eyes were opened, and they \{knew\} him; and he vanished out of their sight.
knew Mar_01_34 And he healed many that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, because they \{knew\} him.
knew Mar_06_33 And the people saw them departing, and many \{knew\} him, and ran afoot thither out of all cities, and outwent them, and came together unto him.
knew Mar_06_38 He saith unto them, How many loaves have ye? go and see. And when they \{knew\}, they say, Five, and two fishes.
knew Mar_06_54 And when they were come out of the ship, straightway they $\{$ knew $\}$ him,
knew Mar_08_17 And when Jesus \{knew\} [it], he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?
knew Mar_12_12 And they sought to lay hold on him, but feared the people: for they \{knew\} that he had spoken the parable against them: and they left him, and went their way.
knew Mar_15_10 For he $\{$ knew $\}$ that the chief priests had delivered him for envy.
knew Mar_15_45 And when he \{knew\} [it] of the centurion, he gave the body to Joseph.
knew Mat_07_23 And then will I profess unto them, I never \{knew\} you: depart from me, ye that work iniquity.
knew Mat_01_25 And \{knew\} her not till she had brought forth her firstborn son: and he called his name JESUS.
knew Mat_12_15 But when Jesus \{knew\} [it], he withdrew himself from thence: and great multitudes followed him, and he healed them all;
knew Mat_12_25 And Jesus \{knew\} their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:
knew Mat_17_12 But I say unto you, That Elias is come already, and they \{knew\} him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.
knew Mat_24_39 And \{knew\} not until the flood came, and took them all away; so shall also the coming of the Son of man be.
knew Mat_25_24 Then he which had received the one talent came and said, Lord, I \{knew\} thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strowed:
knew Mat_27_18 For he $\{$ knew $\}$ that for envy they had delivered him.
knew Neh_02_16 And the rulers \{knew\} not whither I went, or what I did; neither had I as yet told [it] to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work.
knew Num_22_34 And Balaam said unto the angel of the LORD, I have sinned; for I \{knew\} not that thou stoodest in the way against me: now therefore, if it displease thee, I will get me back again.
knew Num_24_16 He hath said, which heard the words of God, and \{knew\} the knowledge of the most High, [which] saw the vision of the Almighty, falling [into a trance], but having his eyes open:
knew Pro_24_12 If thou sayest, Behold, we \{knew\} it not; doth not he that pondereth the heart consider [it]? and he that keepeth thy soul, doth [not] he know [it]? and shall [not] he render to [every] man according to his works?
knew Psa_35_11 False witnesses did rise up; they laid to my charge [things] that I \{knew\} not.
knew Psa_35_15 But in mine adversity they rejoiced, and gathered themselves together: [yea], the abjects gathered themselves together against me, and I \{knew\} [it] not; they did tear [me], and ceased not:
knew Rev_19_12 His eyes [were] as a flame of fire, and on his head [were] many crowns; and he had a name written, that no man $\{$ knew $\}$, but he himself.
knew Rom_01_21 Because that, when they \{knew\} God, they glorified [him] not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.
knew Zec_07_14 But I scattered them with a whirlwind among all the nations whom they \{knew\} not. Thus the land was desolate after them, that no man passed through nor returned: for they laid the pleasant land desolate.
knew Zec_11_11 And it was broken in that day: and so the poor of the flock that waited upon me \{knew\} that it [was] the word of the LORD.
knewest 1Sa_48_08 Yea, thou heardest not; yea, thou \{knewest\} not; yea, from that time [that] thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.
knewest Dan_05_22 And thou his son, O Belshazzar, hast not humbled thine heart, though thou \{knewest\} all this;
knewest Deu_08_03 And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou \{knewest \} not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.
knewest Joh_04_10 Jesus answered and said unto her, If thou \{knewest \} the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.
knewest Luk_19_22 And he saith unto him, Out of thine own mouth will I judge thee, [thou] wicked servant. Thou \{knewest\} that I was an austere man, taking up that I laid not down, and reaping that I did not sow:
knewest Luk_19_44 And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou \{knewest $\}$ not the time of thy visitation.
knewest Mat_25_26 His lord answered and said unto him, [Thou] wicked and slothful servant, thou \{knewest\} that I reap where I sowed not, and gather where I have not strowed:
knewest Neh_09_10 And showedst signs and wonders upon Pharaoh, and on all his servants, and on all the people of his land: for thou \{knewest\} that they dealt proudly against them. So didst thou get thee a name,
as [it is] this day.
knewest Psa_142_03 When my spirit was overwhelmed within me, then thou \{knewest\} my path. In the way wherein I walked have they privily laid a snare for me.
knewest Rut_02_11 And Boaz answered and said unto her, It hath fully been showed me, all that thou hast done unto thy mother in law since the death of thine husband: and [how] thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou \{knewest\} not heretofore.
new 1Ch_13_07 And they carried the ark of God in a \{new\} cart out of the house of Abinadab: and Uzza and Ahio drave the cart.
new 1Ch_23_31 And to offer all burnt sacrifices unto the LORD in the sabbaths, in the \{new\} moons, and on the set feasts, by number, according to the order commanded unto them, continually before the LORD:
new 1Co_05_07 Purge out therefore the old leaven, that ye may be a \{new\} lump, as ye are unleavened. For even Christ our passover is sacrificed for us:
new 1Co_11_25 After the same manner also [he took] the cup, when he had supped, saying, This cup is the \{new\} testament in my blood: this do ye, as oft as ye drink [it], in remembrance of me.
new 1Jo_02_07 Brethren, I write no \{new\} commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning.
new 1Jo_02_08 Again, a \{new\} commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.
new 1Ki_11_29 And it came to pass at that time when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; and he had clad himself with a \{new\} garment; and they two [were] alone in the field:
new 1Ki_11_30 And Ahijah caught the \{new\} garment that [was] on him, and rent it [in] twelve pieces:
new 1Sa_01_13 Bring no more vain oblations; incense is an abomination unto me; the \{new\} moons and sabbaths, the calling of assemblies, I cannot away with; [it is] iniquity, even the solemn meeting.
new 1Sa_01_14 Your \{new\} moons and your appointed feasts my soul hateth: they are a trouble unto me; I am weary to bear [them].
new 1Sa_06_07 Now therefore make a \{new\} cart, and take two milch kine, on which there hath come no yoke, and tie the kine to the cart, and bring their calves home from them:
new 1Sa_20_05 And David said unto Jonathan, Behold, to morrow [is] the \{new\} moon, and I should not fail to sit with the king at meat: but let me go, that I may hide myself in the field unto the third [day] at even.
new 1Sa_20_18 Then Jonathan said to David, To morrow [is] the \{new\} moon: and thou shalt be missed, because thy seat will be empty.
new 1Sa_20_24 So David hid himself in the field: and when the \{new\} moon was come, the king sat him down to eat meat.
new 1Sa_24_07 The \{new\} wine mourneth, the vine languisheth, all the merryhearted do sigh.
new 1Sa_41_15 Behold, I will make thee a \{new\} sharp threshing instrument having teeth: thou shalt thresh
the mountains, and beat [them] small, and shalt make the hills as chaff.
new 1Sa_42_09 Behold, the former things are come to pass, and \{new\} things do I declare: before they spring forth I tell you of them.
new 1Sa_42_10 Sing unto the LORD a $\{n e w\}$ song, [and] his praise from the end of the earth, ye that go down to the sea, and all that is therein; the isles, and the inhabitants thereof.
new 1Sa_43_19 Behold, I will do a \{new\} thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, [and] rivers in the desert.
new 1Sa_48_06 Thou hast heard, see all this; and will not ye declare [it]? I have showed thee \{new\} things from this time, even hidden things, and thou didst not know them.
new 1Sa_62_02 And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a \{new\} name, which the mouth of the LORD shall name.
new 1Sa_65_08 Thus saith the LORD, As the \{new\} wine is found in the cluster, and [one] saith, Destroy it not; for a blessing [is] in it: so will I do for my servants' sakes, that I may not destroy them all.
new 1Sa_65_17 For, behold, I create new heavens and a \{new\} earth: and the former shall not be remembered, nor come into mind.
new 1Sa_65_17 For, behold, I create \{new\} heavens and a new earth: and the former shall not be remembered, nor come into mind.
new 1Sa_66_22 For as the new heavens and the \{new\} earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain.
new 1Sa_66_22 For as the \{new\} heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain.
new 1Sa_66_23 And it shall come to pass, [that] from one \{new\} moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD.
new 2Ch_02_04 Behold, I build an house to the name of the LORD my God, to dedicate [it] to him, [and] to burn before him sweet incense, and for the continual showbread, and for the burnt offerings morning and evening, on the sabbaths, and on the $\{$ new $\}$ moons, and on the solemn feasts of the LORD our God. This [is an ordinance] for ever to Israel.
new 2Ch_08_13 Even after a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the \{new\} moons, and on the solemn feasts, three times in the year, [even] in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.
new 2Ch_20_05 And Jehoshaphat stood in the congregation of Judah and Jerusalem, in the house of the LORD, before the \{new\} court,
new 2Ch_31_03 [He appointed] also the king's portion of his substance for the burnt offerings, [to wit], for the morning and evening burnt offerings, and the burnt offerings for the sabbaths, and for the \{new\} moons, and for the set feasts, as [it is] written in the law of the LORD.
new 2Co_03_06 Who also hath made us able ministers of the \{new\} testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.
new 2Co_05_17 Therefore if any man [be] in Christ, [he is] a new creature: old things are passed away;
behold, all things are become \{new\}.
new 2Co_05_17 Therefore if any man [be] in Christ, [he is] a \{new\} creature: old things are passed away; behold, all things are become new.
new 2Jo_01_05 And now I beseech thee, lady, not as though I wrote a \{new\} commandment unto thee, but that which we had from the beginning, that we love one another.
new 2Ki_02_20 And he said, Bring me a \{new\} cruse, and put salt therein. And they brought [it] to him.
new 2Ki_04_23 And he said, Wherefore wilt thou go to him to day? [it is] neither \{new\} moon, nor sabbath. And she said, [It shall be] well.
new 2Pe_03_13 Nevertheless we, according to his promise, look for new heavens and a \{new\} earth, wherein dwelleth righteousness.
new 2Pe_03_13 Nevertheless we, according to his promise, look for \{new\} heavens and a new earth, wherein dwelleth righteousness.
new 2Sa_06_03 And they set the ark of God upon a new cart, and brought it out of the house of Abinadab that [was] in Gibeah: and Uzzah and Ahio, the sons of Abinadab, drave the \{new\} cart.
new 2Sa_06_03 And they set the ark of God upon a \{new\} cart, and brought it out of the house of Abinadab that [was] in Gibeah: and Uzzah and Ahio, the sons of Abinadab, drave the new cart.
new 2Sa_21_16 And Ishbibenob, which [was] of the sons of the giant, the weight of whose spear [weighed] three hundred [shekels] of brass in weight, he being girded with a \{new\} [sword], thought to have slain David.
new Act_02_13 Others mocking said, These men are full of $\{$ new $\}$ wine.
new Act_17_19 And they took him, and brought him unto Areopagus, saying, May we know what this \{new\} doctrine, whereof thou speakest, [is]?
new Act_17_21 (For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some \{new\} thing.)
new Amo_08_05 Saying, When will the \{new\} moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?
new Col_02_16 Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the \{new\} moon, or of the sabbath [days]:
new Col_03_10 And have put on the \{new\} [man], which is renewed in knowledge after the image of him that created him:
new Deu_20_05 And the officers shall speak unto the people, saying, What man [is there] that hath built a \{new\} house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it.
new Deu_22_08 When thou buildest a \{new\} house, then thou shalt make a battlement for thy roof, that thou bring not blood upon thine house, if any man fall from thence.
new Deu_24_05 When a man hath taken a \{new\} wife, he shall not go out to war, neither shall he be
charged with any business: [but] he shall be free at home one year, and shall cheer up his wife which he hath taken.
new Deu_32_17 They sacrificed unto devils, not to God; to gods whom they knew not, to \{new\} [gods that] came newly up, whom your fathers feared not.
new Ecc_01_10 Is there [any] thing whereof it may be said, See, this [is] \{new\}? it hath been already of old time, which was before us.
new Ecc_01_09 The thing that hath been, it [is that] which shall be; and that which is done [is] that which shall be done: and [there is] no \{new\} [thing] under the sun.
new Eph_02_15 Having abolished in his flesh the enmity, [even] the law of commandments [contained] in ordinances; for to make in himself of twain one \{new\} man, [so] making peace;
new Eph_04_24 And that ye put on the \{new\} man, which after God is created in righteousness and true holiness.
new Exo_01_08 Now there arose up a \{new\} king over Egypt, which knew not Joseph.
new Eze_11_19 And I will give them one heart, and I will put a $\{$ new $\}$ spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh:
new Eze_18_31 Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a \{new\} spirit: for why will ye die, $O$ house of Israel?
new Eze_18_31 Cast away from you all your transgressions, whereby ye have transgressed; and make you a \{new\} heart and a new spirit: for why will ye die, $O$ house of Israel?
new Eze_36_26 A new heart also will I give you, and a $\{$ new $\}$ spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.
new Eze_36_26 A \{new\} heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.
new Eze_45_17 And it shall be the prince's part [to give] burnt offerings, and meat offerings, and drink offerings, in the feasts, and in the \{new\} moons, and in the sabbaths, in all solemnities of the house of Israel: he shall prepare the sin offering, and the meat offering, and the burnt offering, and the peace offerings, to make reconciliation for the house of Israel.
new Eze_46_01 Thus saith the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the \{new\} moon it shall be opened.
new Eze_46_03 Likewise the people of the land shall worship at the door of this gate before the LORD in the sabbaths and in the \{new\} moons.
new Eze_46_06 And in the day of the \{new\} moon [it shall be] a young bullock without blemish, and six lambs, and a ram: they shall be without blemish.
new Eze_47_12 And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth \{new\} fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.
new Ezr_03_05 And afterward [offered] the continual burnt offering, both of the \{new\} moons, and of all the set feasts of the LORD that were consecrated, and of every one that willingly offered a freewill offering unto the LORD.
new Ezr_06_04 [With] three rows of great stones, and a row of \{new\} timber: and let the expenses be given out of the king's house:
new Gal_06_15 For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a \{new\} creature.
new Hag_01_11 And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the $\{$ new $\}$ wine, and upon the oil, and upon [that] which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands.
new Heb_08_08 For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a \{new\} covenant with the house of Israel and with the house of Judah:
new Heb_08_13 In that he saith, A \{new\} [covenant], he hath made the first old. Now that which decayeth and waxeth old [is] ready to vanish away.
new Heb_09_15 And for this cause he is the mediator of the \{new\} testament, that by means of death, for the redemption of the transgressions [that were] under the first testament, they which are called might receive the promise of eternal inheritance.
new Heb_10_20 By a \{new\} and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;
new Heb_12_24 And to Jesus the mediator of the \{new\} covenant, and to the blood of sprinkling, that speaketh better things than [that of] Abel.
new Hos_02_11 I will also cause all her mirth to cease, her feast days, her \{new\} moons, and her sabbaths, and all her solemn feasts.
new Hos_04_11 Whoredom and wine and \{new\} wine take away the heart.
new Hos_09_02 The floor and the winepress shall not feed them, and the \{new\} wine shall fail in her.
new Jer_26_10 When the princes of Judah heard these things, then they came up from the king's house unto the house of the LORD, and sat down in the entry of the \{new\} gate of the LORD'S [house].
new Jer_31_22 How long wilt thou go about, $\mathbf{O}$ thou backsliding daughter? for the LORD hath created a \{new\} thing in the earth, A woman shall compass a man.
new Jer_31_31 Behold, the days come, saith the LORD, that I will make a \{new\} covenant with the house of Israel, and with the house of Judah:
new Jer_36_10 Then read Baruch in the book the words of Jeremiah in the house of the LORD, in the chamber of Gemariah the son of Shaphan the scribe, in the higher court, at the entry of the \{new\} gate of the LORD'S house, in the ears of all the people.
new Job_32_19 Behold, my belly [is] as wine [which] hath no vent; it is ready to burst like \{new\} bottles.
new Joe_01_05 Awake, ye drunkards, and weep; and howl, all ye drinkers of wine, because of the \{new\} wine, for it is cut off from your mouth.
new Joe_01_10 The field is wasted, the land mourneth; for the corn is wasted: the \{new\} wine is dried up, the oil languisheth.
new Joe_03_18 And it shall come to pass in that day, [that] the mountains shall drop down \{new\} wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth of the house of the LORD, and shall water the valley of Shittim.
new Joh_13_34 A \{new\} commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.
new Joh_19_41 Now in the place where he was crucified there was a garden; and in the garden a \{new\} sepulchre, wherein was never man yet laid.
new Jos_09_13 And these bottles of wine, which we filled, [were] \{new\}; and, behold, they be rent: and these our garments and our shoes are become old by reason of the very long journey.
new Jud_05_08 They chose \{new\} gods; then [was] war in the gates: was there a shield or spear seen among forty thousand in Israel?
new Jud_15_13 And they spake unto him, saying, No; but we will bind thee fast, and deliver thee into their hand: but surely we will not kill thee. And they bound him with two \{new\} cords, and brought him up from the rock.
new Jud_15_15 And he found a \{new\} jawbone of an ass, and put forth his hand, and took it, and slew a thousand men therewith.
new Jud_16_11 And he said unto her, If they bind me fast with \{new\} ropes that never were occupied, then shall I be weak, and be as another man.
new Jud_16_12 Delilah therefore took \{new\} ropes, and bound him therewith, and said unto him, The Philistines [be] upon thee, Samson. And [there were] liers in wait abiding in the chamber. And he brake them from off his arms like a thread.
new Lam_03_23 [They are] \{new\} every morning: great [is] thy faithfulness.
new Lev_23_16 Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a \{new\} meat offering unto the LORD.
new Lev_26_10 And ye shall eat old store, and bring forth the old because of the \{new\}.
new Luk_05_36 And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was [taken] out of the \{new\} agreeth not with the old.
new Luk_05_36 And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the \{new\} maketh a rent, and the piece that was [taken] out of the new agreeth not with the old.
new Luk_05_36 And he spake also a parable unto them; No man putteth a piece of a \{new\} garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was [taken] out of the new agreeth not with the old.
new Luk_05_37 And no man putteth new wine into old bottles; else the \{new\} wine will burst the bottles, and be spilled, and the bottles shall perish.
new Luk_05_37 And no man putteth \{new\} wine into old bottles; else the new wine will burst the bottles, and be spilled, and the bottles shall perish.
new Luk_05_38 But \{new\} wine must be put into new bottles; and both are preserved.
new Luk_05_39 No man also having drunk old [wine] straightway desireth \{new\}: for he saith, The old is better.
new Luk_05_38 But new wine must be put into \{new\} bottles; and both are preserved.
new Luk_22_20 Likewise also the cup after supper, saying, This cup [is] the \{new\} testament in my blood, which is shed for you.
new Mar_01_27 And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what \{new\} doctrine [is] this? for with authority commandeth he even the unclean spirits, and they do obey him.
new Mar_02_21 No man also seweth a piece of \{new\} cloth on an old garment: else the new piece that filled it up taketh away from the old, and the rent is made worse.
new Mar_02_22 And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into \{new\} bottles.
new Mar_02_22 And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but \{new\} wine must be put into new bottles.
new Mar_02_22 And no man putteth new wine into old bottles: else the \{new\} wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles.
new Mar_02_22 And no man putteth \{new\} wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles.
new Mar_02_21 No man also seweth a piece of new cloth on an old garment: else the \{new\} piece that filled it up taketh away from the old, and the rent is made worse.
new Mar_14_24 And he said unto them, This is my blood of the \{new\} testament, which is shed for many.
new Mar_14_25 Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it \{new\} in the kingdom of God.
new Mar_16_17 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with \{new\} tongues;
new Mat_09_17 Neither do men put \{new\} wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.
new Mat_09_16 No man putteth a piece of \{new\} cloth unto an old garment, for that which is put in to fill it up taketh from the garment, and the rent is made worse.
new Mat_09_17 Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into \{new\} bottles, and both are preserved.
new Mat_09_17 Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put $\{$ new $\}$ wine into new bottles, and both are preserved.
new Mat_13_52 Then said he unto them, Therefore every scribe [which is] instructed unto the kingdom of heaven is like unto a man [that is] an householder, which bringeth forth out of his treasure [things] \{new\} and old.
new Mat_26_28 For this is my blood of the \{new\} testament, which is shed for many for the remission of sins.
new Mat_26_29 But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it \{new\} with you in my Father's kingdom.
new Mat_27_60 And laid it in his own \{new\} tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.
new Neh_10_33 For the showbread, and for the continual meat offering, and for the continual burnt offering, of the sabbaths, of the \{new\} moons, for the set feasts, and for the holy [things], and for the sin offerings to make an atonement for Israel, and [for] all the work of the house of our God.
new Neh_10_39 For the children of Israel and the children of Levi shall bring the offering of the corn, of the \{new\} wine, and the oil, unto the chambers, where [are] the vessels of the sanctuary, and the priests that minister, and the porters, and the singers: and we will not forsake the house of our God.
new Neh_13_12 Then brought all Judah the tithe of the corn and the \{new\} wine and the oil unto the treasuries.
new Neh_13_05 And he had prepared for him a great chamber, where aforetime they laid the meat offerings, the frankincense, and the vessels, and the tithes of the corn, the \{new\} wine, and the oil, which was commanded [to be given] to the Levites, and the singers, and the porters; and the offerings of the priests.
new Num_16_30 But if the LORD make a \{new\} thing, and the earth open her mouth, and swallow them up, with all that [appertain] unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD.
new Num_28_26 Also in the day of the firstfruits, when ye bring a \{new\} meat offering unto the LORD, after your weeks [be out], ye shall have an holy convocation; ye shall do no servile work:
new Pro_03_10 So shall thy barns be filled with plenty, and thy presses shall burst out with \{new\} wine.
new Psa_144_09 I will sing a \{new\} song unto thee, $\mathbf{O}$ God: upon a psaltery [and] an instrument of ten strings will I sing praises unto thee.
new Psa_149_01 Praise ye the LORD. Sing unto the LORD a \{new\} song, [and] his praise in the congregation of saints.
new Psa_33_03 Sing unto him a \{new\} song; play skilfully with a loud noise.
new Psa_40_03 And he hath put a $\{$ new $\}$ song in my mouth, [even] praise unto our God: many shall see [it], and fear, and shall trust in the LORD.
new Psa_81_03 Blow up the trumpet in the \{new\} moon, in the time appointed, on our solemn feast day.
new Psa_96_01 0 sing unto the LORD a \{new\} song: sing unto the LORD, all the earth.
new Psa_98_01 A Psalm. O sing unto the LORD a \{new\} song; for he hath done marvellous things: his right hand, and his holy arm, hath gotten him the victory.
new Rev_02_17 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a \{new\} name written, which no man knoweth saving he that receiveth [it].
new Rev_03_12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, [which is] new Jerusalem, which cometh down out of heaven from my God: and [I will write upon him] my \{new\} name.
new Rev_03_12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, [which is] \{new\} Jerusalem, which cometh down out of heaven from my God: and [I will write upon him] my new name.
new Rev_05_09 And they sung a \{new\} song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;
new Rev_14_03 And they sung as it were a \{new\} song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred [and] forty [and] four thousand, which were redeemed from the earth.
new Rev_21_05 And he that sat upon the throne said, Behold, I make all things \{new\}. And he said unto me, Write: for these words are true and faithful.
new Rev_21_01 And I saw a new heaven and a \{new\} earth: for the first heaven and the first earth were passed away; and there was no more sea.
new Rev_21_01 And I saw a \{new\} heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.
new Rev_21_02 And I John saw the holy city, \{new\} Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.
new Son_07_13 The mandrakes give a smell, and at our gates [are] all manner of pleasant [fruits], \{new\} and old, [which] I have laid up for thee, $O$ my beloved.
new Zec_09_17 For how great [is] his goodness, and how great [is] his beauty! corn shall make the young men cheerful, and \{new\} wine the maids.
newborn 1Pe_02_02 As \{newborn\} babes, desire the sincere milk of the word, that ye may grow thereby:
newly Deu_32_17 They sacrificed unto devils, not to God; to gods whom they knew not, to new [gods that] came \{newly\} up, whom your fathers feared not.
newly Jud_07_19 So Gideon, and the hundred men that [were] with him, came unto the outside of the camp in the beginning of the middle watch; and they had but \{newly\} set the watch: and they blew the trumpets, and brake the pitchers that [were] in their hands.
newness Rom_06_04 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in \{newness\} of life.
newness Rom_07_06 But now we are delivered from the law, that being dead wherein we were held; that we should serve in \{newness\} of spirit, and not [in] the oldness of the letter.
news Pro_25_25 [As] cold waters to a thirsty soul, so [is] good \{news\} from a far country.
renew 1Sa_11_14 Then said Samuel to the people, Come, and let us go to Gilgal, and \{renew\} the kingdom there.
renew 1Sa_40_31 But they that wait upon the LORD shall \{renew\} [their] strength; they shall mount up with wings as eagles; they shall run, and not be weary; [and] they shall walk, and not faint.
renew 1Sa_41_01 Keep silence before me, $O$ islands; and let the people \{renew\} [their] strength: let them come near; then let them speak: let us come near together to judgment.
renew Heb_06_06 If they shall fall away, to \{renew\} them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put [him] to an open shame.
renew Lam_05_21 Turn thou us unto thee, 0 LORD, and we shall be turned; \{renew\} our days as of old.
renew Psa_51_10 Create in me a clean heart, $\mathbf{O}$ God; and \{renew\} a right spirit within me.
renewed 2Ch_15_08 And when Asa heard these words, and the prophecy of Oded the prophet, he took courage, and put away the abominable idols out of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and \{renewed\} the altar of the LORD, that [was] before the porch of the LORD.
renewed 2Co_04_16 For which cause we faint not; but though our outward man perish, yet the inward [man] is \{renewed\} day by day.
renewed Col_03_10 And have put on the new [man], which is \{renewed\} in knowledge after the image of him that created him:
renewed Eph_04_23 And be \{renewed\} in the spirit of your mind;
renewed Job_29_20 My glory [was] fresh in me, and my bow was \{renewed\} in my hand.
renewed Psa_103_05 Who satisfieth thy mouth with good [things; so that] thy youth is \{renewed\} like the eagle's.
renewest Job_10_17 Thou \{renewest \} thy witnesses against me, and increasest thine indignation upon me; changes and war [are] against me.
renewest Psa_104_30 Thou sendest forth thy spirit, they are created: and thou \{renewest\} the face of the earth.
renewing Rom_12_02 And be not conformed to this world: but be ye transformed by the \{renewing\} of your mind, that ye may prove what [is] that good, and acceptable, and perfect, will of God.
renewing Tit_03_05 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and \{renewing\} of the Holy Ghost;
sinew 1Sa_48_04 Because I knew that thou [art] obstinate, and thy neck [is] an iron \{sinew\}, and thy brow brass;
sinew Gen_32_32 Therefore the children of Israel eat not [of] the sinew which shrank, which [is] upon the hollow of the thigh, unto this day: because he touched the hollow of Jacob's thigh in the \{sinew\} that shrank.
sinew Gen_32_32 Therefore the children of Israel eat not [of] the \{sinew\} which shrank, which [is] upon the
hollow of the thigh, unto this day: because he touched the hollow of Jacob's thigh in the sinew that shrank.
sinews Eze_37_06 And I will lay \{sinews\} upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I [am] the LORD.
sinews Eze_37_08 And when I beheld, lo, the \{sinews\} and the flesh came up upon them, and the skin covered them above: but [there was] no breath in them.
sinews Job_10_11 Thou hast clothed me with skin and flesh, and hast fenced me with bones and \{sinews\}.
sinews Job_30_17 My bones are pierced in me in the night season: and my \{sinews\} take no rest.
sinews Job_40_17 He moveth his tail like a cedar: the \{sinews\} of his stones are wrapped together.

## Bible Word Index with Strong's Number with the full text of each verse

foreknew ${ }^{\wedge}$ Rom_11_02 God <2316> hath <0683> <0> not <3756> cast away <0683> (5662) his <0846> people <2992> which <3739> he \{foreknew\}<4267> (5656). <2228> Wot ye <1492>(5758) not <3756> what $<5101>$ the scripture <1124> saith <3004> (5719) of <1722> Elias <2243> ? how <5613> he maketh intercession <1793> (5719) to God <2316> against <2596> Israel <2474>, saying <3004> (5723),
knew ${ }^{\wedge} 1 C 0 \_01 \_21$ For <1063> after <1894> that in <1722> the wisdom <4678> of God <2316> the world <2889> by <1223> wisdom <4678> \{knew\} <1097> (5627) not <3756> God <2316>, it pleased <2106> (5656) God <2316> by <1223> the foolishness <3472> of preaching <2782> to save <4982> (5658) them that believe <4100> (5723).
knew ${ }^{\wedge}$ 1Co_02_08 Which <3739> none <3762> of the princes <0758> of this <5127> world <0165> \{knew\} <1097> (5758): for <1487> <1063> had they known <1097> (5627) it, they <0302> would <4717> <0> not <3756> have crucified <4717> (5656) the Lord <2962> of glory <1391>.
knew ${ }^{\wedge}$ 1Jo_03_01 Behold <1492> (5628), what manner <4217> of love <0026> the Father <3962> hath bestowed <1325> (5758) upon us <2254>, that <2443> we should be called <2564>(5686) the sons <5043> of God <2316>: therefore <1223> <5124> the world <2889> knoweth <1097> (5719) us <2248> not <3756>, because <3754> it $\{k n e w\}<1097>(5627)$ him <0846> not <3756>.
knew ${ }^{\wedge}$ 2Co_05_21 For <1063> he hath made <4160> (5656) him to be sin <0266> for < $5228>$ us <2257>, who <3588> \{knew\} <1097> (5631) no <3361> sin <0266>; that <2443> we <2249> might be made <1096> (5741) the righteousness <1343> of God <2316> in <1722> him <0846>.
knew ${ }^{\wedge}$ 2Co_12_02 I \{knew\} <1492> (5758) a man <0444> in <1722> Christ <5547> above <4253> <0> fourteen <1180> years <2094> ago <4253>, (whether <1535> in <1722> the body <4983>, I cannot <3756> tell <1492> (5758); or whether <1535> out <1622> of the body <4983>, I cannot <3756> tell <1492> (5758): God <2316> knoweth <1492> (5758);) such an one < $5108>$ caught up <0726> (5651) to <2193> the third <5154> heaven <3772>.
knew ${ }^{\wedge}$ 2Co_12_03 And <2532> I \{knew\} <1492> (5758) such <5108> a man <0444>, (whether <1535> in $<1722>$ the body <4983>, or <1535> out <1622> of the body <4983>, I cannot <3756> tell <1492> (5758): God <2316> knoweth <1492> (5758);)
knew ${ }^{\wedge}$ Act_03_10 And <5037> they $\{$ knew $\}<1921>$ (5707) that <3754> it <0846> was <2258> (5713) he $<3778>$ which <3588> sat <2521> (5740) for <4314> alms <1654> at <1909> the Beautiful <5611> gate $<4439>$ of the temple <2411>: and <2532> they were filled <4130> (5681) with wonder <2285> and <2532> amazement <1611> at <1909> that which had happened <4819> (5761) unto him <0846>.
knew ^ Act_07_18 Till <0891> <3739> another <2087> king <0935> arose <0450> (5627), which <3739> \{knew\} <1492> (5715) not <3756> Joseph <2501>.
knew ${ }^{\wedge}$ Act_09_30 Which when <1161> the brethren <0080> \{knew\} <1921> (5631), they brought <2609> <0> him <0846> down <2609> (5627) to <1519> Caesarea <2542>, and <2532> sent <1821> <0> him <0846> forth <1821> (5656) to <1519> Tarsus <5019>.
knew ${ }^{\wedge}$ Act_12_14 And <2532> when she $\{k n e w\}<1921>$ (5631) Peter's <4074> voice <5456>, she opened <0455> (5656) not <3756> the gate <4440> for <0575> gladness <5479>, but <1161> ran in <1532> (5631), and told how <0518> (5656) Peter <4074> stood <2476> (5760) before <4253> the gate <4440>.
knew ${ }^{\wedge}$ Act_13_27 For <1063> they that dwell <2730>(5723) at <1722> Jerusalem <2419>, and <2532>
their $<0846>$ rulers $<0758>$, because they $\{$ knew $\}<0050><0>\operatorname{him}<5126>$ not $<0050>(5660)$, nor yet
<2532> the voices <5456> of the prophets <4396> which <3588> are read <0314> (5746) <2596> every <3956> sabbath day <4521>, they have fulfilled <4137> (5656) them in condemning <2919> (5660) him.
knew ^ Act_16_03 Him <5126> would <2309> (5656) Paul <3972> have to go forth <1831> (5629) with <4862> him <0846>; and <2532> took <2983> (5631) and circumcised <4059> (5627) him <0846> because <1223> of the Jews <2453> which <3588> were <5607> (5752) in <1722> those <1565> quarters <5117>: for <1063> they $\{$ knew \ll1492> (5715) all <0537> that <3754> his <0846> father <3962> was <5225> (5707) a Greek <1672>.
knew ^ Act_19_32 Some <0243> therefore <3767> <3303> cried <2896> (5707) one thing <5100>, and some another <0243>: for <1063> the assembly <1577> was <2258> (5713) confused <4797> (5772); and <2532> the more part <4119> \{knew\} <1492> (5715) not <3756> wherefore <5101> <1752> they were come together <4905> (5715).
knew ^ Act_19_34 But <1161> when they \{knew\} <1921> (5631) that <3754> he was <2076> (5748) a Jew <2453>, all <3956> <1096> (5633) with <1537> one <3391> voice <5456> about <5613> the space <1909> of two <1417> hours <5610> cried out <2896> (5723), Great <3173> is Diana <0735> of the Ephesians <2180>.
knew ^ Act_22_29 Then <3767> straightway <2112> they departed <0868> (5627) from <0575> him <0846> which <3588> should <3195> (5723) have examined <0426> (5721) him <0846>: and <1161> the chief captain <5506> also <2532> was afraid <5399> (5675), after he $\{$ knew $<1921>$ (5631) that <3754> he was <2076> (5748) a Roman <4514>, and <2532> because <3754> he had <2258> (5713) bound <1210> (5761) him <0846>.
knew ^ Act_26_05 Which $\{$ knew\} <4267> (5723) me <3165> from the beginning <0509>, if <1437> they would <2309> (5725) testify <3140> (5721), that <3754> after <2596> the most straitest <0196> sect <0139> of our <2251> religion <2356> I lived <2198> (5656) a Pharisee <5330>.
knew ^ Act_27_39 And <1161> when <3753> it was <1096> (5633) day <2250>, they $\{k n e w\}<1921>(5707)$ not <3756> the land <1093>: but <1161> they discovered <2657> (5707) a certain <5100> creek <2859> with <2192> (5723) a shore <0123>, into <1519> the which <3739> they were minded <1011> (5662), if <1487> it were possible <1410> (5739), to thrust in <1856> (5658) the ship <4143>.
knew ^ Act_28_01 And <2532> when they were escaped <1295> (5685), then <5119> they \{knew\} <1921> (5627) that <3754> the island <3520> was called <2564> (5743) Melita <3194>.
knew ^ Col_01_06 Which <3588> is come <3918> (5752) unto <1519> you <5209>, as <2531> <2532> it is in <1722> all <3956> the world <2889>; and <2532> bringeth forth fruit <2076> (5748) <2592> (5734), as <2531> it doth also <2532> in <1722> you <5213>, since <0575> the <3739> day <2250> ye heard <0191> (5656) of it, and <2532> $\{$ knew $\}<1921>$ (5627) the grace < 5485> of God <2316> in <1722> truth <0225>:
knew ^ Col_02_01 For <1063> I would <2309> (5719) that ye <5209> \{knew\} <1492> (5760) what great <2245> conflict <0073> I have <2192> (5719) for <4012> you <5216>, and <2532> for them at <1722> Laodicea <2993>, and <2532> for as many as <3745> have <3708> <0> not <3756> seen <3708> (5758) my <3450> face <4383> in <1722> the flesh <4561>;
knew ^ Gal_04_08 Howbeit <0235> then <5119> <3303>, when ye \{knew\} <1492> (5761) not <3756> God <2316>, ye did service <1398> (5656) unto them which by nature <5449> are <5607> (5752) no <3361> gods <2316>.
knew ^ Jde_01_05 I will <1014> (5736) therefore <1161> put <5279> <0> you <5209> in remembrance $<5279>$ (5658), though ye <5209> once <0530> \{knew\} <1492> (5761) this <5124>, how that <3754> the Lord <2962>, having saved <4982> (5660) the people <2992> out of <1537> the land <1093> of Egypt $<0125>$, afterward <1208> destroyed <0622> (5656) them that believed <4100> (5660) not <3361>.
knew ^ Joh_01_10 He was <2258> (5713) in <1722> the world <2889>, and <2532> the world <2889> was made <1096> (5633) by <1223> him <0846>, and <2532> the world <2889> \{knew\} <1097> (5627) him <0846> not <3756>.
knew ^ Joh_01_31 And I <2504> \{knew\} <1492> (5715) him <0846> not <3756>: but <0235> that <2443> he should be made manifest <5319> (5686) to Israel <2474>, therefore <1223> <5124> am <2064> <0> I <1473> come <2064> (5627) baptizing <0907> (5723) with <1722> water <5204>.
knew ^ Joh_01_33 And I <2504> \{knew\} <1492> (5715) him <0846> not <3756>: but <0235> he that sent <3992> (5660) me <3165> to baptize <0907> (5721) with <1722> water <5204>, the same <1565> said <2036> (5627) unto me <3427>, Upon <1909> whom <3739> <0302> thou shalt see <1492> (5632) the Spirit <4151> descending <2597> (5723), and <2532> remaining <3306> (5723) on <1909> him <0846>, the same <3778> is <2076> (5748) he which baptizeth <0907> (5723) with <1722> the Holy <0040> Ghost <4151>.
knew ^ Joh_02_09 < $1161>$ When <5613> the ruler of the feast <0755> had tasted <1089> (5662) the water <5204> that was made <1096> (5772) wine <3631>, and <2532> knew <1492> (5715) not <3756> whence <4159> it was <2076> (5748): (but <1161> the servants <1249> which <3588> drew <0501> (5761) the water <5204> \{knew\} <1492> (5715);) the governor of the feast <0755> called <5455> (5719) the bridegroom <3566>,
knew ^ Joh_02_09 < $1161>$ When <5613> the ruler of the feast <0755> had tasted <1089> (5662) the water <5204> that was made <1096> (5772) wine <3631>, and <2532> \{knew\} <1492> (5715) not <3756> whence <4159> it was <2076> (5748): (but <1161> the servants <1249> which <3588> drew <0501> (5761) the water <5204> knew <1492> (5715);) the governor of the feast <0755> called <5455> (5719) the bridegroom <3566>,
knew ^ Joh_02_24 But <1161> Jesus <2424> <0846> did <4100> <0> not <3756> commit <4100> (5707) himself <1438> unto them <0846>, because <1223> he <0846> $\{$ knew \} <1097> (5721) all <3956> men,
knew ^ Joh_02_25 And <2532> <3754> needed <5532> <2192> (5707) not <3756> that <2443> any <5100> should testify <3140> (5661) of <4012> man <0444>: for <1063> he <0846> \{knew\} <1097> (5707) what <5101> was <2258> (5713) in <1722> man <0444>.
knew ^ Joh_04_01 When <5613> therefore <3767> the Lord <2962> \{knew\} <1097> (5627) how <3754> the Pharisees <5330> had heard <0191> (5656) that <3754> Jesus <2424> made <4160> (5719) and <2532> baptized <0907> (5719) more <4119> disciples <3101> than <2228> John <2491>,
knew ^ Joh_04_53 So <3767> the father <3962> \{knew\} <1097> (5627) that <3754> it was at <1722> the same <1565> hour <5610>, in <1722> the which <3739> Jesus <2424> said <2036> (5627) unto him <0846>, <3754> Thy <4675> son <5207> liveth <2198> (5719): and <2532> himself <0846> believed <4100> (5656), and <2532> his <0846> whole <3650> house <3614>.
knew ^ Joh_05_06 When Jesus <2424> saw <1492> (5631) him <5126> lie <2621> (5740), and <2532> \{knew\} <1097> (5631) that <3754> he had been <2192> (5719) now <2235> a long <4183> time <5550> in that case, he saith <3004> (5719) unto him <0846>, Wilt thou <2309> (5719) be made <1096> (5635) whole <5199>?
knew ^ Joh_06_06 And <1161> this <5124> he said <3004> (5707) to prove <3985> (5723) him <0846>: for <1063> he himself <0846> \{knew\} <1492> (5715) what <5101> he would <3195> (5707) do <4160> (5721).
knew ^ Joh_06_61 When <1161> Jesus <2424> \{knew\} <1492> (5761) in <1722> himself <1438> that <3754> his <0846> disciples <3101> murmured <1111> (5719) at <4012> it <5127>, he said <2036> (5627) unto them <0846>, Doth this <5124> offend <4624> (5719) you <5209>?
knew ^ Joh_06_64 But <0235> there are <1526> (5748) some <5100> of <1537> you <5216> that <3739> believe <4100> (5719) not <3756>. For <1063> Jesus <2424> \{knew\} <1492> (5715) from <1537> the beginning <0746> who <5101> they were <1526> (5748) that believed <4100> (5723) not <3361>, and <2532> who <5101> should <2076> (5748) betray <3860> (5694) him <0846>.
knew ^ Joh_11_42 And <1161> I <1473> \{knew\} <1492> (5715) that <3754> thou hearest <0191> (5719) me <3450> always < $3842>$ : but <0235> because <1223> of the people <3793> which <3588> stand by <4026> (5761) I said <2036> (5627) it, that <2443> they may believe <4100> (5661) that <3754> thou <4771> hast sent <0649> (5656) me <3165>.
knew ^ Joh_11_57 Now <1161> both <2532> the chief priests <0749> and <2532> the Pharisees <5330> had given <1325> (5715) a commandment <1785>, that <2443>, if <1437> any man <5100> \{knew\} <1097> (5632) where <4226> he were <2076> (5748), he should shew <3377> (5661) it, that <3704> they might take <4084> (5661) him <0846>.
knew ^ Joh_12_09 Much <4183> people <3793> of <1537> the Jews <2453> therefore <3767> \{knew\} <1097> (5627) that <3754> he was <2076> (5748) there <1563>: and <2532> they came <2064> (5627) not <3756> for <1223> Jesus <2424> Isake only <3440>, but <0235> that <2443> they might see <1492> (5632) Lazarus <2976> also <2532>, whom <3739> he had raised <1453> (5656) from <1537> the dead <3498>.
knew ^ Joh_13_01 Now <1161> before <4253> the feast <1859> of the passover <3957>, when Jesus <2424> \{knew\} <1492> (5761) that <3754> his <0846> hour <5610> was come <2064> (5754) that <2443> he should depart <3327> (5632) out of <1537> this <5127> world <2889> unto <4314> the Father <3962>, having loved <0025> (5660) his own <2398> which <3588> were in <1722> the world <2889>, he loved <0025> (5656) them <0846> unto <1519> the end <5056>.
knew ^ Joh_13_11 For <1063> he \{knew\} <1492> (5715) who <3588> should betray <3860> (5723) him <0846>; therefore <5124> <1223> said he <2036> (5627), Ye are <2075> (5748) not <3780> all <3956> clean <2513>.
knew ^ Joh_13_28 Now <1161> no man <3762> at the table <0345> (5740) \{knew\} <1097> (5627) for what <4314> intent <5101> he spake <2036> (5627) this <5124> unto him <0846>.
knew ^ Joh_16_19 Now <3767> Jesus <2424> \{knew\} <1097> (5627) that <3754> they were desirous <2309> (5707) to ask <2065> (5721) him <0846>, and <2532> said <2036> (5627) unto them <0846>, Do ye enquire <2212> (5719) among <3326> yourselves <0240> of <4012> that <5127> <3754> I said <2036> (5627), A little while <3397>, and <2532> ye shall <2334> <0> not <3756> see <2334> (5719) me <3165>: and <2532> again <3825>, a little while <3397>, and <2532> ye shall see <3700> (5695) me <3165>?
knew ^ Joh_18_02 And <1161> Judas <2455> also <2532>, which <3588> betrayed <3860> (5723) him <0846>, $\{$ knew $<1492>$ (5715) the place <5117>: for <3754> Jesus <2424> ofttimes <4178> resorted <4863> (5681) thither <1563> with <3326> his <0846> disciples <3101>.
knew ^ Joh_20_09 For <1063> as yet <3764> <0> they \{knew\} <1492> (5715) not <3764> the scripture <1124>, that <3754> he <0846> must <1163> (5748) rise again <0450> (5629) from <1537> the dead <3498>.
knew ${ }^{\wedge}$ Joh_20_14 And <2532> when she had <2036> <0> thus <5023> said <2036> (5631), she turned <4762> (5648) herself <1519> back <3694>, and <2532> saw <2334> (5719) Jesus <2424> standing <2476> (5761), and <2532> \{knew\} <1492> (5715) not <3756> that <3754> it was <2076> (5748) Jesus <2424>.
knew ^ Joh_21_04 But <1161> when the morning <4405> was <1096> <0> now <2235> come <1096> (5637), Jesus <2424> stood <2476> (5627) on <1519> the shore <0123>: but <3305> the disciples <3101> $\{$ knew $\}$ <1492> (5715) not <3756> that <3754> it was <2076> (5748) Jesus <2424>.
knew ^ Luk_02_43 And <2532> when they had fulfilled <5048> (5660) the days <2250>, as <1722> they <0846> returned <5290> (5721), the child <3816> Jesus <2424> tarried behind <5278> (5656) in <1722> Jerusalem <2419>; and <2532> Joseph <2501> and <2532> his <0846> mother <3384> \{knew\} <1097> (5627) not <3756> of it.
knew ^ Luk_04_41 And <1161> devils <1140> also <2532> came <1831> (5711) out of <0575> many <4183>, crying out <2896> (5723), and <2532> saying <3004> (5723), <3754> Thou <4771> art <1488> (5748) Christ <5547> the Son <5207> of God <2316>. And <2532> he rebuking <2008> (5723) them suffered <1439> (5707) them <0846> not <3756> to speak <2980> (5721): for <3754> they \{knew\} <1492> (5715) that he <0846> was <1511> (5750) Christ <5547>.
knew ^ Luk_06_08 But <1161> he <0846> \{knew\} <1492> (5715) their <0846> thoughts <1261>, and <2532> said <2036> (5627) to the man <0444> which <3588> had <2192> (5723) the withered <3584> hand <5495>, Rise up <1453> (5669), and <2532> stand forth <2476> (5628) in <1519> the midst <3319>. And <1161> he arose <0450> (5631) and stood forth <2476> (5627).
knew ^ Luk_07_37 And <2532>, behold <2400> (5628), a woman <1135> in <1722> the city <4172>, which <3748> was <2258> (5713) a sinner <0268>, when she $\{$ knew $\}$ <1921> (5631) that <3754> Jesus sat at meat <0345> (5736) in <1722> the Pharisee's <5330> house <3614>, brought <2865> (5660) an alabaster box <0211> of ointment <3464>,
knew ^ Luk_09_11 And <1161> the people < 3793>, when they $\{$ knew < $1097>$ (5631) it, followed <0190> (5656) him <0846>: and <2532> he received <1209> (5666) them <0846>, and spake <2980> (5707) unto them <0846> of <4012> the kingdom <0932> of God <2316>, and <2532> healed <2390> (5711) them that had <2192> (5723) need <5532> of healing <2322>.
knew ^ Luk_12_47 And <1161> that <1565> servant <1401>, which <3588> \{knew\} <1097> (5631) his <1438> lord's <2962> will <2307>, and <2532> prepared <2090> (5660) not <3361> himself, neither <3366> did <4160> (5660) according <4314> to his <0846> will <2307>, shall be beaten <1194> (5691) with many <4183> stripes.
knew ^ Luk_12_48 But <1161> he that $\{$ knew \} <1097> (5631) not <3361>, and <1161> did commit <4160> (5660) things worthy <0514> of stripes <4127>, shall be beaten <1194> (5691) with few <3641> stripes. For <1161> unto whomsoever <3739> <3956> much <4183> is given <1325> (5681), of <3844> him <0846> shall be much <4183> required <2212> (5701): and <2532> to whom men <3739> have committed <3908> (5639) much <4183>, of him <0846> they will ask <0154> (5692) the more <4055>.
knew ^ Luk_18_34 And <2532> they <0846> understood <4920> (5656) none <3762> of these things <5130>: and <2532> this <5124> saying <4487> was <2258> (5713) hid <2928> (5772) from <0575> them <0846>, <2532> neither <3756> \{knew\} they <1097> (5707) the things which were spoken <3004> (5746).
knew ^ Luk_23_07 And <2532> as soon as he $\{$ knew $\}<1921>$ (5631) that <3754> he belonged <2076> (5748) unto <1537> Herod's <2264> jurisdiction <1849>, he sent <0375> (5656) him <0846> to <4314> Herod <2264>, who <5607> <0> himself <0846> also <2532> was <5607> (5752) at <1722> Jerusalem <2414> at <1722> that <5025> time <2250>.
knew ^ Luk_24_31 And <1161> their <0846> eyes <3788> were opened <1272> (5681), and <2532> they \{knew\} <1921> (5627) him <0846>; and <2532> he <0846> vanished <1096> (5633) <0855> out of <0575> their sight <0846>.
knew ^ Mar_01_34 And <2532> he healed <2323> (5656) many <4183> that were <2192> (5723) sick <2560> of divers <4164> diseases <3554>, and <2532> cast out <1544> (5627) many <4183> devils <1140>; and <2532> suffered <0863> (5707) not <3756> the devils <1140> to speak <2980> (5721), because <3754> they $\{$ knew $\}<1492>(5715)$ him <0846>.
knew ^ Mar_06_33 And <2532> the people <3793> saw <1492> (5627) them <0846> departing <5217> (5723), and <2532> many <4183> \{knew\} <1921> (5627) him <0846>, and <2532> ran <4936> (5627) afoot <3979> thither <1563> out of <0575> all <3956> cities <4172>, and <2532> outwent <4281> (5627) them <0846>, and <2532> came together <4905> (5627) unto <4314> him <0846>.
knew ${ }^{\wedge}$ Mar_06_38 <1161> He saith <3004> (5719) unto them <0846>, How many <4214> loaves <0740> have ye <2192> (5719)? go <5217> (5720) and <2532> see <1492> (5628). And <2532> when they \{knew\} <1097> (5631), they say <3004> (5719), Five <4002>, and <2532> two <1417> fishes <2486>.
knew ^ Mar_06_54 And <2532> when they <0846> were come <1831> (5631) out of <1537> the ship <4143>, straightway <2112> they $\{$ knew $\}<1921>$ (5631) him <0846>,
knew ^ Mar_08_17 And <2532> when Jesus <2424> \{knew\} <1097> (5631) it, he saith <3004> (5719) unto them <0846>, Why <5101> reason ye <1260> (5736), because <3754> ye have <2192> (5719) no <3756> bread <0740>? perceive ye <3539> (5719) not yet <3768>, neither <3761> understand <4920> (5719)? have ye <2192> (5719) your <5216> heart <2588> yet <2089> hardened <4456> (5772)?
knew ^ Mar_12_12 And <2532> they sought <2212> (5707) to lay hold <2902> (5658) on him <0846>, but <2532> feared <5399> (5675) the people <3793>: for <1063> they $\{$ knew $<1097>$ (5627) that <3754> he had spoken <2036> (5627) the parable <3850> against <4314> them <0846>: and <2532> they left <0863> (5631) him <0846>, and went their way <0565> (5627).
knew ${ }^{\wedge}$ Mar_15_10 For <1063> he $\{$ knew $<$ 1097> (5707) that <3754> the chief priests <0749> had delivered <3860> (5715) him <0846> for <1223> envy <5355>.
knew ^ Mar_15_45 And <2532> when he \{knew\} <1097> (5631) it of <0575> the centurion <2760>, he gave <1433> (5662) the body <4983> to Joseph <2501>.
knew ^ Mat_01_25 And <2532> \{knew\} <1097> (5707) her <0846> not <3756> till <2193> <3739> she had brought forth <5088> (5627) her <0846> firstborn <4416> son <5207>: and <2532> he called <2564> (5656) his <0846> name <3686> JESUS <2424>.
knew ^ Mat_07_23 And <2532> then <5119> will I profess <3670> (5692) unto them <0846>, <3754> I never <3763> \{knew\} <1097> (5627) you <5209>: depart <0672> (5720) from <0575> me <1700>, ye that work <2038> (5740) iniquity <0458>.
knew ^ Mat_12_15 But <1161> when Jesus <2424> \{knew\} <1097> (5631) it, he withdrew himself <0402> (5656) from thence <1564>: and <2532> great <4183> multitudes <3793> followed <0190> (5656) him <0846>, and <2532> he healed <2323> (5656) them <0846> all <3956>;
knew ^ Mat_12_25 And <1161> Jesus <2424> \{knew\} <1492> (5761) their <0846> thoughts <1761>, and said <2036> (5627) unto them <0846>, Every <3956> kingdom <0932> divided <3307> (5685) against <2596> itself <1438> is brought to desolation <2049> (5743); and <2532> every <3956> city <4172> or <2228> house <3614> divided <3307> (5685) against <2596> itself <1438> shall <2476> <0> not <3756> stand <2476> (5701):
knew ^ Mat_17_12 But <1161> I say <3004> (5719) unto you <5213>, That <3754> Elias <2243> is come <2064> (5627) already <2235>, and <2532> they $\{$ knew $\}$ <1921> (5627) him <0846> not <3756>, but <0235> have done <4160> (5656) unto <1722> him <0846> whatsoever <3745> they listed <2309> (5656). Likewise <3779> shall <3195> (5719) also <2532> the Son <5207> of man <0444> suffer <3958> (5721) of <5259> them <0846>.
knew ^ Mat_24_39 And <2532> \{knew\} <1097> (5627) not <3756> until <2193> the flood <2627> came <2064> (5627), and <2532> took <0142> <0> them all <0537> away <0142> (5656); so <3779> shall <2071> $<0>$ also <2532> the coming <3952> of the Son <5207> of man <0444> be <2071> (5704).
knew ^ Mat_25_24 Then <1161> <2532> he which had received <2983> (5761) the one <1520> talent <5007> came <4334> (5631) and said <2036> (5627), Lord <2962>, I \{knew\} <1097> (5627) thee <4571> that <3754> thou art <1488> (5748) an hard <4642> man <0444>, reaping <2325> (5723) where <3699> thou hast <4687><0> not <3756> sown <4687> (5656), and <2532> gathering <4863> (5723) where <3606> thou hast <1287> <0> not <3756> strawed <1287> (5656):
knew ^ Mat_27_18 For <1063> he \{knew\} <1492> (5715) that <3754> for <1223> envy <5355> they had delivered <3860> (5656) him <0846>.
knew ^ Rev_19_12 < $1161>$ His < $0846>$ eyes <3788> were as <5613> a flame <5395> of fire <4442>, and <2532> on <1909> his <0846> head <2776> were many <4183> crowns <1238>; and he had <2192> (5723) a name <3686> written <1125> (5772), that <3739> no man <3762> \{knew\} <1492> (5758), but <1508> he himself <0846>.
knew ^ Rom_01_21 Because <1360> that, when they \{knew\} <1097> (5631) God <2316>, they glorified <1392> (5656) him not <3756> as <5613> God <2316>, neither <2228> were thankful <2168> (5656); but <0235> became vain <3154> (5681) in <1722> their <0846> imaginations <1261>, and <2532> their <0846> foolish <0801> heart <2588> was darkened <4654> (5681).
knewest ^ Mat_25_26 <1161> His <0846> lord <2962> answered <0611> (5679) and said <2036> (5627) unto him <0846>, Thou wicked <4190> and <2532> slothful <3636> servant <1401>, thou \{knewest\} <1492> (5715) that <3754> I reap <2325> (5719) where <3699> I sowed <4687> (5656) not <3756>, and <2532> gather <4863> (5719) where <3606> I have <1287> <0> not <3756> strawed <1287> (5656):
knewest ^ Joh_04_10 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto her <0846>, If <1487> thou \{knewest\} <1492> (5715) the gift <1431> of God <2316>, and <2532> who <5101> it is <2076> (5748) that saith <3004> (5723) to thee <4671>, Give <1325> (5628) me <3427> to drink <4095> (5629); thou <4771> wouldest <0302> have asked <0154> (5656) of him <0846>, and <2532> he would <0302> have given <1325> (5656) thee <4671> living <2198> (5723) water <5204>.
knewest ^ Luk_19_22 And <1161> he saith <3004> (5719) unto him <0846>, Out of <1537> thine own $\langle 4675\rangle$ mouth $\langle 4750\rangle$ will I judge <2919> (5692) thee <4571>, thou wicked <4190> servant <1401>. Thou \{knewest\} <1492> (5715) that <3754> I <1473> was <1510> (5748) an austere <0840> man <0444>, taking up <0142> (5723) that <3739> I laid <5087> <0> not <3756> down <5087> (5656), and <2532> reaping <2325> (5723) that <3739> I did <4687> <0> not <3756> sow <4687> (5656):
knewest ^ Luk_19_44 And <2532> shall lay <1474> <0> thee <4571> even with the ground <1474> (5692), and <2532> thy <4675> children <5043> within <1722> thee <4671>; and <2532> they shall <0863> <0> not <3756> leave <0863> (5692) in <1722> thee <4671> one stone <3037> upon <1909> another <3037>; because <0473> <3739> thou \{knewest\} <1097> (5627) not <3756> the time <2540> of thy <4675> visitation <1984>.
new ^ 1Co_05_07 Purge out <1571> (5657) therefore <3767> the old <3820> leaven <2219>, that <2443> ye may be <5600> (5753) a $\{$ new $\}$ <3501> lump <5445>, as <2531> ye are <2075> (5748) unleavened <0106>. For <1063> even <2532> Christ <5547> our <2257> passover < 3957> is sacrificed <2380> (5681) for <5228> us <2257>:
new ^ 1Co_11_25 After the same manner <5615> also <2532> he took the cup <4221>, when <3326> he had supped <1172> (5658), saying <3004> (5723), This <5124> cup <4221> is <2076> (5748) the \{new\} <2537> testament <1242> in <1722> my <1699> blood <0129>: this <5124> do ye <4160> (5720), as oft as <3740> <0302> ye drink <4095> (5725) it, in <1519> remembrance <0364> of me <1699>.
new ^ 1Jo_02_07 Brethren <0080>, I write <1125> (5719) no <3756> \{new\} <2537> commandment <1785> unto you <5213>, but <0235> an old <3820> commandment <1785> which <3739> ye had <2192> (5707)
from <0575> the beginning <0746>. The old <3820> commandment <1785> is <2076> (5748) the word <3056> which <3739> ye have heard <0191> (5656) from <0575> the beginning <0746>.
new ^ 1Jo_02_08 Again <3825>, a \{new\} <2537> commandment <1785> I write <1125> (5719) unto you <5213>, which thing <3739> is <2076> (5748) true <0227> in <1722> him <0846> and <2532> in <1722> you <5213>: because <3754> the darkness <4653> is past <3855> (5731), and <2532> the true <0228> light <5457> now <2235> shineth <5316> (5719).
new ^ 2Co_03_06 Who <3739> also <2532> hath made <2427> <0> us <2248> able <2427> (5656) ministers <1249> of the \{new\} <2537> testament <1242>; not <3756> of the letter <1121>, but <0235> of the spirit <4151>: for <1063> the letter < 1121> killeth <0615> (5719), but <1161> the spirit <4151> giveth life <2227> (5719).
new ^ 2Co_05_17 Therefore <5620> if any man <1536> be in <1722> Christ <5547>, he is a new <2537> creature <2937>: old things <0744> are passed away <3928> (5627); behold <2400> (5628), all things <3956> are become <1096> (5754) \{new\} <2537>.
new ^ 2Co_05_17 Therefore <5620> if any man <1536> be in <1722> Christ <5547>, he is a \{new\} <2537> creature <2937>: old things <0744> are passed away <3928> (5627); behold <2400> (5628), all things <3956> are become <1096> (5754) new <2537>.
new ^ 2Jo_01_05 And <2532> now <3568> I beseech <2065> (5719) thee <4571>, lady <2959>, not <3756> as though <5613> I wrote <1125> (5719) (5625) <1125> (5723) a \{new\} <2537> commandment <1785> unto thee <4671>, but <0235> that which <3739> we had <2192> (5707) from <0575> the beginning <0746>, that <2443> we love <0025> (5725) one another <0240>.
new ^ 2Pe_03_13 Nevertheless <1161> we <4328> <0>, according to <2596> his <0846> promise <1862>, look for <4328> (5719) new <2537> heavens <3772> and <2532> a \{new\} <2537> earth <1093>, wherein <1722> <3739> dwelleth <2730> (5719) righteousness <1343>.
new ^ 2Pe_03_13 Nevertheless <1161> we <4328> <0>, according to <2596> his <0846> promise <1862>, look for <4328> (5719) \{new\} <2537> heavens <3772> and <2532> a new <2537> earth <1093>, wherein <1722> <3739> dwelleth <2730> (5719) righteousness <1343>.
new ^ Act_02_13 <1161> Others <2087> mocking <5512> (5723) said <3004> (5707), <3754> These men are <1526> (5748) full <3325> (5772) of \{new\} wine <1098>.
new ^ Act_17_19 And <5037> they took <1949> (5637) him <0846>, and brought him <0071> (5627) unto <1909> Areopagus <0697>, saying <3004> (5723), May <1410> (5736) we know <1097> (5629) what <5101> this <3778> \{new\} <2537> doctrine <1322>, whereof <5259> thou <4675> speakest <2980> (5746), is?
new ^ Act_17_21 (For <1161> all <3956> the Athenians <0117> and <2532> strangers <3581> which <3588> were there <1927> (5723) spent their time <2119> (5707) in <1519> nothing <3762> else <2087>, but either <2228> to tell <3004> (5721), or <2532> to hear <0191> (5721) some <5100> \{new\} thing <2537>.)
new ^ Col_02_16 Let <2919> <0> no <3361> man <5100> therefore <3767> judge <2919> (5720) you <5209> in <1722> meat <1035>, or <2228> in <1722> drink <4213>, or <2228> in <1722> respect <3313> of an holyday <1859>, or <2228> of the \{new\} moon <3561>, or <2228> of the sabbath <4521> days:
new ^ Col_03_10 And <2532> have put on <1746> (5671) the \{new\} <3501> man, which <3588> is renewed <0341> (5746) in <1519> knowledge <1922> after <2596> the image of him <1504> that created <2936> (5660) him <0846>:
new ${ }^{\wedge}$ Eph_02_15 Having abolished <2673>(5660) in <1722> his < $0846>$ flesh <4561> the enmity <2189>, even the law <3551> of commandments <1785> contained in <1722> ordinances <1378>; for to <2443>
make <2936> (5661) in <1722> himself <1438> of twain <1417> one <1519> <1520> \{new\} <2537> man $<0444>$, so making <4160> (5723) peace <1515>;
new ^ Eph_04_24 And <2532> that ye put on <1746> (5670) the \{new\} <2537> man <0444>, which <3588> after <2596> God <2316> is created <2936> (5685) in <1722> righteousness <1343> and <2532> true <0225> holiness <3742>.
new ^ Gal_06_15 For <1063> in <1722> Christ <5547> Jesus <2424> neither <3777> circumcision <4061> availeth <2480> (5719) any thing <5100>, nor <3777> uncircumcision <0203>, but <0235> a \{new\} <2537> creature <2937>.
new ${ }^{\wedge}$ Heb_08_08 For <1063> finding fault <3201> (5740) with them <0846>, he saith <3004> (5719), Behold <2400> (5628), the days <2250> come <2064> (5736), saith <3004> (5719) the Lord <2962>, when <2532> I will make <4931> (5692) a \{new\} <2537> covenant <1242> with <1909> the house <3624> of Israel <2474> and <2532> with <1909> the house <3624> of Judah <2455>:
new ^ Heb_08_13 In <1722> that he saith <3004> (5721), A \{new\} <2537> covenant, he hath made <3822> $<0>$ the first <4413> old <3822> (5758). Now <1161> that which decayeth <3822> (5746) and <2532> waxeth old <1095> (5723) is ready <1451> to vanish away <0854>.
new ^ Heb_09_15 And <2532> for this <5124> cause <1223> he is <2076> (5748) the mediator <3316> of the $\{$ new $\}<2537>$ testament <1242>, that <3704> by means <1096> (5637) of death <2288>, for <1519> the redemption <0629> of the transgressions <3847> that were under <1909> the first <4413> testament <1242>, they which are called <2564> (5772) might receive <2983> (5632) the promise <1860> of eternal <0166> inheritance <2817>.
new ^ Heb_10_20 By a \{new\} <4372> and <2532> living <2198> (5723) way <3598>, which <3739> he hath consecrated <1457> (5656) for us <2254>, through <1223> the veil <2665>, that is to say <5123> (5748), his <0846> flesh <4561>;
new ^ Heb_12_24 And <2532> to Jesus <2424> the mediator <3316> of the \{new\} <3501> covenant <1242>, and <2532> to the blood <0129> of sprinkling <4473>, that speaketh <2980> (5723) better things <2909> than <3844> that of Abel <6>.
new ^ Joh_13_34 A \{new\} <2537> commandment <1785> I give <1325> (5719) unto you <5213>, That <2443> ye love <0025> (5725) one another <0240>; as <2531> I have loved <0025> (5656) you <5209>, that <2443> ye <5210> also <2532> love <0025> (5725) one another <0240>.
new ^ Joh_19_41 Now <1161> in <1722> the place <5117> where <3699> he was crucified <4717> (5681) there was <2258> (5713) a garden <2779>; and <2532> in <1722> the garden <2779> a \{new\} <2537> sepulchre <3419>, wherein <1722> <3739> was <5087> <0> never <3764> <0> man <3762> yet <3764> laid <5087> (5681).
new ^ Luk_05_36 And <1161> he spake <3004> (5707) also <2532> a parable <3850> unto <4314> them <0846>; <3754> No man <3762> putteth <1911> (5719) a piece <1915> of a new <2537> garment <2440> upon <1909> an old <2440> <3820>; if otherwise, then <1490> both <2532> the new <2537> maketh a rent <4977> (5719), and <2532> the piece <1915> that was taken out of <0575> the \{new\} <2537> agreeth <4856> (5719) not <3756> with the old <3820>.
new ^ Luk_05_36 And <1161> he spake <3004> (5707) also <2532> a parable <3850> unto <4314> them <0846>; <3754> No man <3762> putteth <1911> (5719) a piece <1915> of a new <2537> garment <2440> upon <1909> an old <2440> <3820>; if otherwise, then <1490> both <2532> the \{new\} <2537> maketh a rent <4977> (5719), and <2532> the piece <1915> that was taken out of <0575> the new <2537> agreeth <4856> (5719) not <3756> with the old <3820>.
new ^ Luk_05_36 And <1161> he spake <3004> (5707) also <2532> a parable <3850> unto <4314> them <0846>; <3754> No man <3762> putteth <1911> (5719) a piece <1915> of a \{new\} <2537> garment <2440> upon <1909> an old <2440> <3820>; if otherwise, then <1490> both <2532> the new <2537> maketh a rent <4977> (5719), and <2532> the piece <1915> that was taken out of <0575> the new <2537> agreeth <4856> (5719) not <3756> with the old <3820>.
new ^ Luk_05_37 And <2532> no man <3762> putteth <0906> (5719) new <3501> wine <3631> into <1519> old <3820> bottles <0779>; else <1490> the \{new\} <3501> wine <3631> will burst <4486> (5692) the bottles <0779>, and <2532> <0846> be spilled <1632> (5701), and <2532> the bottles <0779> shall perish <0622> (5698).
new ^ Luk_05_37 And <2532> no man <3762> putteth <0906> (5719) \{new\} <3501> wine <3631> into <1519> old <3820> bottles <0779>; else <1490> the new <3501> wine <3631> will burst <4486> (5692) the bottles <0779>, and <2532> <0846> be spilled <1632> (5701), and <2532> the bottles <0779> shall perish <0622> (5698).
new ${ }^{\wedge}$ Luk_05_38 But <0235> new <3501> wine <3631> must be put <0992> into <1519> \{new\} <2537> bottles <0779>; and <2532> both <0297> are preserved <4933> (5743).
new ^ Luk_05_38 But <0235> \{new\} <3501> wine <3631> must be put <0992> into <1519> new <2537> bottles <0779>; and <2532> both <0297> are preserved <4933> (5743).
new ^ Luk_05_39 No man <3762> also <2532> having drunk <4095> (5631) old <3820> wine straightway <2112> desireth <2309> (5719) \{new\} <3501>: for <1063> he saith <3004> (5719), The old <3820> is <2076> (5748) better <5543>.
new ^ Luk_22_20 Likewise <5615> also <2532> the cup <4221> after <3326> supper <1172> (5658), saying <3004> (5723), This <5124> cup <4221> is the \{new\} <2537> testament <1242> in <1722> my <3450> blood <0129>, which <3588> is shed <1632> (5746) for <5228> you <5216>.
new ^ Mar_01_27 And <2532> they were <2284> <0> all <3956> amazed <2284> (5681), insomuch that <5620> they questioned <4802> (5721) among <4314> themselves <0846>, saying <3004> (5723), What thing <5101> is <2076> (5748) this <3778>? what <5101> \{new\} <2537> doctrine <1322> is this <5124>? for <3754> with <2596> authority <1849> commandeth <2004> (5719) he even <2532> the unclean <0169> spirits <4151>, and <2532> they do obey <5219> (5719) him <0846>.
new ^ Mar_02_21 No man <3762> also <2532> seweth <1976> (5719) a piece <1915> of new <0046> cloth <4470> on <1909> an old <3820> garment <2440>: else <1490> the \{new\} piece <2537> that filled it up <4138> taketh away <0142> (5719) from <0846> the old <3820>, and <2532> the rent <4978> is made <1096> (5736) worse <5501>.
new ^ Mar_02_21 No man <3762> also <2532> seweth <1976> (5719) a piece <1915> of \{new\} <0046> cloth <4470> on <1909> an old <3820> garment <2440>: else <1490> the new piece <2537> that filled it up <4138> taketh away <0142> (5719) from <0846> the old <3820>, and <2532> the rent <4978> is made <1096> (5736) worse <5501>.
new ^ Mar_02_22 And <2532> no man <3762> putteth <0906> (5719) new <3501> wine <3631> into <1519> old <3820> bottles <0779>: else <1490> the new <3501> wine <3631> doth burst <4486> (5719) the bottles <0779>, and <2532> the wine <3631> is spilled <1632> (5743), and <2532> the bottles <0779> will be marred <0622> (5698): but <0235> new <3501> wine <3631> must be put <0992> into <1519> \{new\} <2537> bottles <0779>.
new ^ Mar_02_22 And <2532> no man <3762> putteth <0906> (5719) new <3501> wine <3631> into <1519> old <3820> bottles <0779>: else <1490> the new <3501> wine <3631> doth burst <4486> (5719) the bottles <0779>, and <2532> the wine <3631> is spilled <1632> (5743), and <2532> the bottles <0779> will be
marred <0622> (5698): but <0235> \{new\} <3501> wine <3631> must be put <0992> into <1519> new <2537> bottles <0779>.
new ^ Mar_02_22 And <2532> no man <3762> putteth <0906> (5719) new <3501> wine <3631> into <1519> old <3820> bottles <0779>: else <1490> the \{new\} <3501> wine <3631> doth burst <4486> (5719) the bottles <0779>, and <2532> the wine <3631> is spilled <1632> (5743), and <2532> the bottles <0779> will be marred <0622> (5698): but <0235> new <3501> wine <3631> must be put <0992> into <1519> new <2537> bottles <0779>.
new ^ Mar_02_22 And <2532> no man <3762> putteth <0906> (5719) \{new\} <3501> wine <3631> into <1519> old <3820> bottles <0779>: else <1490> the new <3501> wine <3631> doth burst <4486> (5719) the bottles <0779>, and <2532> the wine <3631> is spilled <1632> (5743), and <2532> the bottles <0779> will be marred <0622> (5698): but <0235> new <3501> wine <3631> must be put <0992> into <1519> new <2537> bottles <0779>.
new ^ Mar_14_24 And <2532> he said <2036> (5627) unto them <0846>, This <5124> is <2076> (5748) my <3450> blood <0129> of the \{new\} <2537> testament <1242>, which <3588> is shed <1632> (5746) for <4012> many <4183>.
new ^ Mar_14_25 Verily <0281> I say <3004> (5719) unto you <5213>, I will <3364> drink <4095> (5632) no more <3754> <3765> of <1537> the fruit <1081> of the vine <0288>, until <2193> that <1565> day <2250> that <3752> I drink <4095> (5725) it <0846> \{new\} <2537> in <1722> the kingdom <0932> of God <2316>.
new ^ Mar_16_17 And <1161> these <5023> signs <4592> shall follow <3877> (5692) them that believe <4100> (5660); In <1722> my <3450> name <3686> shall they cast out <1544> (5692) devils <1140>; they shall speak <2980> (5692) with $\{n e w\}$ <2537> tongues <1100>;
new ^ Mat_09_16 <1161> No man <3762> putteth <1911> (5719) a piece <1915> of \{new\} <0046> cloth <4470> unto <1909> an old <3820> garment <2440>, for <1063> that which is put in to fill it up <4138> taketh <0142> (5719) <0846> from <0575> the garment <2440>, and <2532> the rent <4978> is made <1096> (5736) worse <5501>.
new ^ Mat_09_17 Neither <3761> do men put <0906> (5719) new <3501> wine <3631> into <1519> old <3820> bottles <0779>: else <1490> the bottles <0779> break <4486> (5743), and <2532> the wine <3631> runneth out <1632> (5743), and <2532> the bottles <0779> perish <0622> (5698): but <0235> they put <0906> (5719) new <3501> wine <3631> into <1519> \{new\} <2537> bottles <0779>, and <2532> both <0297> are preserved <4933> (5743).
new ^ Mat_09_17 Neither <3761> do men put <0906> (5719) new <3501> wine <3631> into <1519> old <3820> bottles <0779>: else <1490> the bottles <0779> break <4486> (5743), and <2532> the wine <3631> runneth out <1632> (5743), and <2532> the bottles <0779> perish <0622> (5698): but <0235> they put <0906> (5719) \{new\} <3501> wine <3631> into <1519> new <2537> bottles <0779>, and <2532> both <0297> are preserved <4933> (5743).
new ^ Mat_09_17 Neither <3761> do men put <0906> (5719) \{new\} <3501> wine <3631> into <1519> old <3820> bottles <0779>: else <1490> the bottles <0779> break <4486> (5743), and <2532> the wine <3631> runneth out <1632> (5743), and <2532> the bottles <0779> perish <0622> (5698): but <0235> they put <0906> (5719) new <3501> wine <3631> into <1519> new <2537> bottles <0779>, and <2532> both <0297> are preserved <4933> (5743).
new ^ Mat_13_52 Then <1161> said <2036> (5627) he unto them <0846>, Therefore <1223> <5124> every $<3956>$ scribe <1122> which is instructed <3100> (5685) unto <1519> the kingdom <0932> of heaven <3772> is <2076> (5748) like <3664> unto a man <0444> that is an householder <3617>, which <3748> bringeth forth <1544> (5719) out of <1537> his <0846> treasure <2344> things \{new\} <2537> and <2532>
old $<3820\rangle$.
new ^ Mat_26_28 For <1063> this <5124> is <2076> (5748) my <3450> blood <0129> of the \{new\} <2537> testament <1242>, which <3588> is shed <1632> (5746) for <4012> many <4183> for <1519> the remission <0859> of sins <0266>.
new ^ Mat_26_29 But <1161> I say <3004> (5719) unto you <5213>, I will <4095> <0> not <3754> <3364> drink <4095> (5632) henceforth <0575> <0737> of <1537> this <5127> fruit <1081> of the vine <0288>, until <2193> that <1565> day <2250> when <3752> I drink <4095> (5725) it <0846> \{new\} <2537> with <3326> you <5216> in <1722> my <3450> Father's <3962> kingdom <0932>.
new ^ Mat_27_60 And <2532> laid <5087> (5656) it <0846> in <1722> his own <0846> \{new\} <2537> tomb <3419>, which <3739> he had hewn out <2998> (5656) in <1722> the rock <4073>: and <2532> he rolled <4351> (5660) a great <3173> stone <3037> to the door <2374> of the sepulchre <3419>, and departed <0565> (5627).
new ${ }^{\wedge}$ Rev_02_17 He that hath <2192> (5723) an ear <3775>, let him hear <0191> (5657) what <5101> the Spirit <4151> saith <3004> (5719) unto the churches <1577>; To him <0846> that overcometh <3528> (5723) will I give <1325> (5692) to eat <5315> (5629) of <0575> the hidden <2928> (5772) manna <3131>, and <2532> will give <1325> (5692) him <0846> a white <3022> stone <5586>, and <2532> in <1909> the stone <5586> a \{new\} <2537> name <3686> written <1125> (5772), which <3739> no man <3762> knoweth <1097> (5627) saving <1508> he that receiveth <2983> (5723) it.
new ^ Rev_03_12 Him <0846> that overcometh <3528> (5723) will I make <4160> (5692) a pillar <4769> in <1722> the temple <3485> of my <3450> God <2316>, and <2532> he shall go <1831> (5632) no <3364> more <2089> out <1854>: and <2532> I will write <1125> (5692) upon <1909> him <0846> the name <3686> of my <3450> God <2316>, and <2532> the name <3686> of the city <4172> of my <3450> God <2316>, which is <3588> new <2537> Jerusalem <2419>, which <3588> cometh down <2597> (5723) (5625) <2597> (5719) out of <1537> heaven <3772> from <0575> my <3450> God <2316>: and <2532> I will write upon him my <3450> $\{$ new $\}<2537>$ name <3686>.
new ^ Rev_03_12 Him <0846> that overcometh <3528> (5723) will I make <4160> (5692) a pillar <4769> in <1722> the temple <3485> of my <3450> God <2316>, and <2532> he shall go <1831> (5632) no <3364> more <2089> out <1854>: and <2532> I will write <1125> (5692) upon <1909> him <0846> the name <3686> of my <3450> God <2316>, and <2532> the name <3686> of the city <4172> of my <3450> God <2316>, which is <3588> \{new\} <2537> Jerusalem <2419>, which <3588> cometh down <2597> (5723) (5625) <2597> (5719) out of <1537> heaven <3772> from <0575> my <3450> God <2316>: and <2532> I will write upon him my <3450> new <2537> name <3686>.
new ^ Rev_05_09 And <2532> they sung <0103> (5719) a \{new\} <2537> song <5603>, saying <3004> (5723), Thou art <1488> (5748) worthy <0514> to take <2983> (5629) the book <0975>, and <2532> to open <0455> (5658) the seals <4973> thereof <0846>: for <3754> thou wast slain <4969> (5648), and <2532> hast redeemed <0059> (5656) us <2248> to God <2316> by <1722> thy <4675> blood <0129> out of <1537> every <3956> kindred <5443>, and <2532> tongue <1100>, and <2532> people <2992>, and <2532> nation <1484>;
new ^ Rev_14_03 And <2532> they sung <0103> (5719) as it were <5613> a \{new\} <2537> song <5603> before <1799> the throne <2362>, and <2532> before <1799> the four <5064> beasts <2226>, and <2532> the elders <4245>: and <2532> no man <3762> could <1410> (5711) learn <3129> (5629) that song <5603> but <1508> the hundred <1540> and forty <5062> and four <5064> thousand <5505>, which <3588> were redeemed <0059> (5772) from <0575> the earth <1093>.
new ^ Rev_21_01 And <2532> I saw <1492> (5627) a new <2537> heaven <3772> and <2532> a \{new\} <2537> earth <1093>: for <1063> the first <4413> heaven <3772> and <2532> the first <4413> earth <1093> were passed away <3928> (5627); and <2532> there was <2076> (5748) no <3756> more <2089> sea
<2281>.
new ^ Rev_21_01 And <2532> I saw <1492> (5627) a \{new\} <2537> heaven <3772> and <2532> a new <2537> earth <1093>: for <1063> the first <4413> heaven <3772> and <2532> the first <4413> earth <1093> were passed away <3928> (5627); and <2532> there was <2076> (5748) no <3756> more <2089> sea <2281>.
new ^ Rev_21_02 And <2532> I <1473> John <2491> saw <1492> (5627) the holy <0040> city <4172>, \{new\} <2537> Jerusalem <2419>, coming down <2597> (5723) from <0575> God <2316> out of <1537> heaven <3772>, prepared <2090> (5772) as <5613> a bride <3565> adorned <2885> (5772) for her <0846> husband <0435>.
new ^ Rev_21_05 And <2532> he that sat <2521> (5740) upon <1909> the throne <2362> said <2036> (5627), Behold <2400> (5628), I make <4160> (5719) all things <3956> \{new\} <2537>. And <2532> he said <3004> (5719) unto me <3427>, Write <1125> (5657): for <3754> these <3778> words <3056> are <1526> (5748) true <0228> and <2532> faithful <4103>.
newborn ^ 1Pe_02_02 As <5613> \{newborn\} <0738> babes <1025>, desire <1971> (5657) the sincere <0097> milk <1051> of the word <3050>, that <2443> ye may grow <0837> (5686) thereby <1722> <0846>:
newness ^ Rom_07_06 But <1161> now <3570> we are delivered <2673> (5681) from <0575> the law <3551>, that being dead <0599> (5631) (5625) <0599> (5631) wherein <1722> <3739> we were held <2722> (5712); that <5620> we <2248> should serve <1398> (5721) in <1722> \{newness\} <2538> of spirit <4151>, and <2532> not <3756> in the oldness <3821> of the letter <1121>.
newness ^ Rom_06_04 Therefore <3767> we are buried with <4916> (5648) him <0846> by <1223> baptism <0908> into <1519> death <2288>: that <2443> like as <5618> Christ <5547> was raised up <1453> (5681) from <1537> the dead <3498> by <1223> the glory <1391> of the Father <3962>, even so <3779> we <2249> also <2532> should walk <4043> (5661) in <1722> \{newness\} <2538> of life <2222>.
renew ^ Heb_06_06 If <2532> they shall fall away <3895> (5631), to \{renew\} them <0340> (5721) again <3825> unto <1519> repentance <3341>; seeing they crucify <0388> <0> to themselves <1438> the Son <5207> of God <2316> afresh <0388> (5723), and <2532> put him to an open shame <3856> (5723).
renewed ^ 2Co_04_16 For which cause <1352> we faint <1573> (5719) not <3756>; but <0235> though <1499> our <2257> outward <1854> man <0444> perish <1311> (5743), yet <0235> the inward <2081> man is $\{$ renewed $\}<0341>$ (5743) day <2250> by <2532> day <2250>.
renewed ^ Eph_04_23 And <1161> be \{renewed\} <0365> (5745) in the spirit <4151> of your <5216> mind <3563>;
renewed ^ Col_03_10 And <2532> have put on <1746> (5671) the new <3501> man, which <3588> is \{renewed\} <0341> (5746) in <1519> knowledge <1922> after <2596> the image of him <1504> that created <2936> (5660) him <0846>:
renewing ^ Rom_12_02 And <2532> be <4964> <0> not <3361> conformed <4964> (5728) to this <5129> world <0165>: but <0235> be ye transformed <3339> (5744) by the \{renewing\} <0342> of your <5216> mind <3563>, that <1519> ye <5209> may prove <1381> (5721) what <5101> is that good <0018>, and <2532> acceptable <2101>, and <2532> perfect <5046>, will <2307> of God <2316>.
renewing ^ Tit_03_05 Not <3756> by <1537> works <2041> of <1722> righteousness <1343> which <3739> we <2249> have done <4160> (5656), but <0235> according to <2596> his <0846> mercy <1656> he saved <4982> (5656) us <2248>, by <1223> the washing <3067> of regeneration <3824>, and <2532> \{renewing\} <0342> of the Holy <0040> Ghost <4151>;

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foreknew Rom_11_02 God (2316 -theos -) hath not cast (0683 -apotheomai -) away (0683 -apotheomai -) his people (2992-laos -) which ( 3739 -hos -) he \{foreknew\} (4267-proginosko -) . Wot ( 1492 -eido -) ye not what ( 5101 -tis -) the scripture ( 1124 -graphe -) saith ( 3004 -lego -) of Elias ( 2243 -Helias -) ? how ( 5613 -hos -) he maketh ( $\mathbf{1 7 9 3}$-entugchano -) intercession (1793 -entugchano -) to God (2316-theos -) against (2596 -kata -) Israel (2474 -Israel -), saying (3004-lego -),
knew 1Co_01_21 For after (1894 -epeide -) that in the wisdom (4678-sophia -) of God ( 2316 -theos -) the world (2889-kosmos -) by wisdom (4678-sophia -) \{knew\} (1097-ginosko -) not God (2316-theos -) , it pleased (2106-eudokeo -) God (2316 -theos -) by the foolishness (3472-moria -) of preaching (2782 kerugma -) to save (4982-sozo -) them that believe (4100-pisteuo -).
knew 1Co_02_08 Which ( 3739 -hos -) none ( 3762 -oudeis -) of the princes ( 0758 -archon -) of this ( 5127 toutou -) world (0165 -aion -) \{knew\} (1097-ginosko -):for had they known (1097-ginosko -) [ it ] , they would not have crucified (4717-stauroo -) the Lord (2962 -kurios -) of glory (1391-doxa -) .
knew 1Jo_03_01 . Behold (1492 -eido -), what (4217-potapos -) manner (4217-potapos -) of love (0026agape -) the Father ( 3962 -pater -) hath bestowed ( 1325 -didomi -) upon us , that we should be called ( 2564 kaleo -) the sons ( $\mathbf{5 0 4 3}$-teknon -) of God ( 2316 -theos -):therefore ( 5124 -touto -) the world ( 2889 -kosmos -) knoweth ( 1097 -ginosko -) us not , because ( 3754 -hoti -) it \{knew\} (1097-ginosko -) him not .
knew 1Ki_01_04 And the damsel (05291 +na(arah ) [ was ] very (03966 +m@(od) fair (03303 +yapheh ), and cherished ( 05532 +cakan ) the king ( 04428 + melek ) , and ministered ( 08334 +sharath ) to him:but the king ( 04428 +melek ) \{knew\} ( 03045 +yada( ) her not .
knew 1Ki_18_07 And as Obadiah ( 05662 +(Obadyah ) was in the way ( 01870 +derek ), behold ( 02009 +hinneh ) , Elijah (00452 +)Eliyah ) met ( 07125 +qir)ah ) him:and he \{knew\} (05234 +nakar ) him , and fell (05307 +naphal) on (05921 +(al) his face (06440 +paniym ), and said (00559 +)amar ), [ Art ] thou that my
lord (00113 +)adown ) Elijah (00452 +)Eliyah ) ?
knew 1Sa_01_19. And they rose ( 07925 +shakam ) up in the morning (01242 +boqer ) early (07925 +shakam ) , and worshipped ( 07812 +shachah ) before ( 06440 +paniym ) the LORD ( $03068+Y @ h o v a h ~) ~, ~$ and returned ( 07725 +shuwb ) , and came ( $00935+$ bow) ) to their house ( 01004 +bayith ) to Ramah (07414 +Ramah ):and Elkanah (00511 +)Elqanah ) \{knew $\mathbf{~ ( 0 3 0 4 5 ~ + y a d a ( ~ ) ~ H a n n a h ~ ( 0 2 5 8 4 ~ + C h a n n a h ~ ) ~ h i s ~ w i f e ~}$ (00802 + )ishshah ) ; and the LORD (03068 + Y @hovah ) remembered (02142 +zakar ) her .
knew 1Sa_02_12 Now the sons ( 01121 +ben ) of Eli ( 05941 +(Eliy ) [ were ] sons ( 01121 +ben ) of Belial (01100 +b@liya(al ) ; they \{knew\} (03045 +yada( ) not the LORD (03068 +Y@hovah ) .
knew 1Sa_03_20 And all ( 03605 +kol ) Israel ( 03478 +Yisra) el ) from Dan ( 01835 +Dan ) even to Beersheba (00884 +B@)er Sheba( ) \{knew\} (03045 +yada( ) that Samuel (08050 +Sh@muw)el ) [ was ] established (00539 +) aman ) [ to be ] a prophet (05030 +nabiy) ) of the LORD (03068 +Y@hovah ) .
knew 1Sa_10_11 And it came (01961 +hayah ) to pass, when all (03605 +kol ) that \{knew (03045 +yada( ) him beforetime saw ( 07200 +ra)ah ) that, behold ( 02009 +hinneh ) , he prophesied ( 05012 +naba) ) among $(05973+(\mathrm{im})$ the prophets (05030 +nabiy) ) , then the people (05971 + (am ) said (00559 +)amar ) one (00376 +)iysh ) to another (07453 +rea( ) , What (04100 +mah ) [ is ] this (02088 +zeh ) [ that ] is come (01961 +hayah ) unto the son (01121 +ben ) of Kish (07027 + Qiysh ) ? [ Is ] Saul (07586 +Sha)uwl ) also (01571 +gam ) among the prophets (05030 +nabiy) )?
knew 1Sa_14_03 And Ahiah (00281 +)Achiyah ), the son (01121 +ben ) of Ahitub (00285 +)Achiytuwb ), Ichabod s (00350 +)Iy - kabowd ) brother (00251 +) ach ) , the son (01121 +ben ) of Phinehas (06372 +Piyn@chac ) , the son (01121 +ben ) of Eli (05941 + (Eliy ) , the LORD S (03068 + Y @ hovah ) priest (03548 +kohen ) in Shiloh (07887 +Shiyloh ) , wearing (05375 + nasa) ) an ephod (00646 +)ephowd ). And the people (05971 + (am ) \{knew\} (03045 +yada( ) not that Jonathan (03129 + Yownathan ) was gone (01980 +halak) .
knew 1Sa_18_28 And Saul (07586 +Sha)uwl ) saw (07200 +ra)ah ) and \{knew\} (03045 +yada( ) that the LORD (03068 + Y @hovah ) [ was ] with David (01732 +David ) , and [ that ] Michal (04324 +Miykal ) Saul s (07586 +Sha)uwl ) daughter (01323 +bath ) loved (00157 +)ahab ) him .
knew 1Sa_20_09. And Jonathan (03083 + Y @hownathan ) said (00559 +) amar ) , Far (02486 +chaliylah ) be it from thee:for if $(00518+)$ im $)$ I \{knew $(03045+y a d a()$ certainly that evil $(07451+r a()$ were determined ( 03615 +kalah ) by my father (1) to come $(00935+b o w)$ ) upon thee , then would not I tell ( 05046 +nagad ) it thee?
knew 1Sa_20_33 And Saul (07586 +Sha)uwl ) cast (02904 +tuwl ) a javelin (02595 +chaniyth ) at (05921 +(al ) him to smite (05221 +nakah ) him:whereby Jonathan (03083 +Y@hownathan ) \{knew (03045 +yada( ) that it was determined (03615 + kalah ) of his father (1) to slay (04191 +muwth ) David (01732 + David ) .
knew 1Sa_20_39 But the lad (05288 +na(ar ) knew (03045 +yada( ) not any (03972 +m@uwmah ) thing:only (00389 +) ak ) Jonathan (03083 + Y @hownathan ) and David (01732 +David ) \{knew\} (03045 +yada( ) the matter (01697 +dabar ) .
knew 1Sa_20_39 But the lad (05288 +na(ar ) \{knew\} (03045 +yada( ) not any (03972 +m@uwmah ) thing:only (00389 +) ak ) Jonathan (03083 + Y @hownathan ) and David (01732 +David ) knew (03045 +yada( ) the matter (01697 +dabar ) .
knew 1Sa_22_15 Did I then ( 03117 +yowm ) begin ( 02490 +chalal ) to enquire ( 07592 +sha)al ) of God $(00430+)$ elohiym $)$ for him ? be it far ( 02486 +chaliylah ) from me:let not the king $(04428$ +melek ) impute $(07760+$ suwm $)$ [ any ( $03605+\mathrm{kol})$ ] thing ( 01697 +dabar ) unto his servant $(05650+($ ebed $)$, [ nor ] to all
( 03605 +kol ) the house ( 01004 +bayith ) of my father (1):for thy servant ( 05650 +(ebed ) \{knew\} ( 03045 +yada( ) nothing of all $(\mathbf{0 3 6 0 5}+\mathrm{kol})$ this $(\mathbf{0 2 0 6 3}+\mathrm{zo})$ th $)$, less $(\mathbf{0 6 9 9 6}+$ qatan $)$ or $(00176+)$ ow $)$ more $(01490$ +gizbar ) .
knew 1Sa_22_17 And the king ( $\mathbf{0 4 4 2 8}$ +melek ) said ( 00559 +) amar ) unto the footmen ( 07328 +raz ) that stood (05324 +natsab) about ( $05921+($ al ) him , Turn ( 05437 +cabab ) , and slay ( $04191+$ muwth ) the priests ( 03548 +kohen ) of the LORD ( 03068 +Y @ hovah ) ; because ( 03588 +kiy ) their hand ( 03027 +yad ) also ( 01571 +gam ) [ is ] with David ( 01732 +David ) , and because ( 03588 +kiy ) they $\{$ knew $\}$ ( 03045 +yada( ) when ( 03588 +kiy ) he fled ( 01272 +barach ) , and did not shew ( 01540 +galah ) it to me. But the servants ( 05650 +(ebed ) of the king ( $\mathbf{0 4 4 2 8}+$ melek ) would (14) not put ( $07971+$ shalach ) forth ( $07971+$ shalach ) their hand (03027 + yad ) to fall ( 06293 +paga () upon the priests ( 03548 +kohen ) of the LORD ( 03068 +Y@hovah ) .
knew 1Sa_22_22 And David (01732 +David ) said (00559 +)amar ) unto Abiathar (54) , I \{knew\} (03045 +yada( ) [ it ] that day ( 03117 +yowm ), when ( $03588+$ kiy ) Doeg ( $01673+$ Do eg ) the Edomite [ was ] there ( 08033 +sham ) , that he would surely tell ( 05046 +nagad ) Saul ( 07586 +Sha)uwl ):I have occasioned ( 05437 +cabab ) [ the death ] of all ( $03605+\mathrm{kol}$ ) the persons ( 05315 +nephesh ) of thy father s (1) house ( 01004 +bayith ) .
knew 1Sa_23_09 And David (01732 +David ) \{knew\} (03045 +yada( ) that Saul (07586 +Sha)uwl ) secretly ( 02790 +charash ) practised ( 02790 +charash ) mischief ( $07451+\mathrm{ra}$ () against ( $05921+(\mathrm{al})$ him ; and he said (00559 +)amar ) to Abiathar (54) the priest (03548 + kohen ) , Bring (05066 +nagash ) hither (05066 + nagash ) the ephod (00646 +)ephowd ).
knew 1Sa_26_12 So David (01732 +David ) took (03947 +laqach ) the spear ( 02595 +chaniyth ) and the cruse ( 06835 +tsappachath ) of water ( 04325 +mayim ) from Saul s ( 07586 +Sha)uwl ) bolster ( 04763 +m@ra)ashah ) ; and they gat ( 03212 +yalak ) them away ( 03212 +yalak ) , and no ( 00369 +)ayin ) man saw $(07200+r a)$ ah ) [ it ] , nor (00369 +)ayin ) \{knew\} (03045 + yada( ) [ it ] , neither (00369 +)ayin ) awaked ( 06974 +quwts ):for they [ were ] all ( 03605 +kol ) asleep ( 03463 +yashen ) ; because ( 03588 +kiy ) a deep ( 08639 +tardemah ) sleep ( 08639 +tardemah ) from the LORD ( 00113 +)adown ) was fallen ( 05307 +naphal ) upon them .
knew 1Sa_26_17 And Saul (07586 +Sha)uwl ) \{knew\} (05234 +nakar ) David s (01732 +David ) voice (06963 +qowl ) , and said ( 00559 +)amar ), [ Is ] this ( 02088 +zeh ) thy voice ( 06963 +qowl ), my son ( 01121 +ben ) David ( $\mathbf{0 1 7 3 2}$ +David ) ? And David (01732 +David ) said (00559 +)amar ) , [ It is ] my voice ( 06963 +qowl ) , my lord (00113 +)adown ), O king (04428 +melek ) .
knew 2Ch_33_13 And prayed unto ( 01129 +banah ) him ( 04196 +mizbeach ): and he was ( 01004 +bayith ) intreated of him ( $03068+Y$ @hovah ) , and (00834 +)aher ) heard his ( $03068+Y$ @hovah ) supplication , and ( 00559 +)amar ) brought him ( $03389+$ Y @ ruwshalaim ) again to Jerusalem (08034 +shem ) into his kingdom ( 05769 +(owlam ) . Then Manasseh $\{$ knew $\}$ that the LORD he [ was ] God .
knew 2Co_05_21 For he hath made (4160 -poieo -) him [ to be ] sin (0266 -hamartia -) for us, who \{knew\} ( 1097 -ginosko -) no ( $\mathbf{3 3 6 1}$-me -) $\sin$ ( 0266 -hamartia -) ; that we might be made ( 1096 -ginomai -) the righteousness ( $\mathbf{1 3 4 3}$-dikaiosune -) of God (2316-theos -) in him .
knew 2Co_12_02 I \{knew\} (1492 -eido -) a man ( 0444 -anthropos -) in Christ ( 5547 -Christos -) above ( 4253 -pro -) fourteen (1180 -dekatessares -) years (2094 -etos -) ago (4253 -pro -), ( whether in the body (4983soma -) , I cannot ( 1492 -eido -) tell ( 1492 -eido -) ; or ( 1535 -eite -) whether ( 1535 -eite -) out of the body (4983 -soma -), I cannot (1492 -eido -) tell ( 1492 -eido -):God ( 2316 -theos -) knoweth ( 1492 -eido -) ; ) such ( 5108 -toioutos -) an one caught ( 0726 -harpazo -) up to the third ( 5154 -tritos -) heaven ( 3772 -ouranos -) .
knew 2Co_12_03 And I \{knew\} (1492 -eido -) such (5108-toioutos -) a man (0444-anthropos -), ( whether
in the body (4983 -soma -) , or (1535 -eite -) out of the body (4983 -soma -), I cannot (1492 -eido -) tell (1492 -eido -):God (2316 -theos -) knoweth (1492 -eido -) ; )
knew 2Ki_04_39 And one ( 00259 +)echad ) went ( 03318 +yatsa) ) out into ( 00413 +)el ) the field ( 07704 +sadeh ) to gather ( 03950 +laqat ) herbs ( 00219 +)owrah ) , and found ( 04672 +matsa) ) a wild (07704 +sadeh ) vine ( 01612 +gephen ) , and gathered ( 03950 +laqat ) thereof wild ( 07704 +sadeh ) gourds ( 06498 +paqqu(ah ) his lap (00899 +beged ) full ( $04393+\mathrm{m} @ 1 \mathrm{lo}$ ) ), and came ( $00935+$ bow) ) and shred ( 06398 +palach ) [ them ] into ( 00413 +)el ) the pot ( 05518 +ciyr ) of pottage ( 05138 +naziyd ):for they $\{$ knew\} (03045 + yada( ) [ them ] not .
knew 2Sa_03_26 And when Joab (03097 +Yow)ab ) was come ( 03318 +yatsa) ) out from David (01732 +David ) , he sent ( 07971 + shalach ) messengers ( 04397 +mal)ak ) after ( 00310 +)achar ) Abner (74) , which brought ( 07725 +shuwb ) him again ( 05750 +(owd ) from the well ( 00953 +bowr ) of Sirah ( 05626 +Cirah ):but David (01732 +David ) \{knew\} (03045 +yada( ) [ it ] not .
knew 2Sa_11_16 And it came ( 01961 +hayah ) to pass, when Joab ( 03097 +Yow)ab ) observed ( 08104 +shamar ) the city ( 05892 +(iyr ), that he assigned ( 05414 +nathan ) Uriah ( $00223+$ )Uwriyah ) unto a place ( 04725 +maqowm ) where ( 00834 +)aher ) he $\{$ knew $\}(03045+$ yada ( ) that valiant ( 02428 +chayil ) men (00582 +)enowsh ) [ were ] .
knew 2Sa_11_20 And if ( $\mathbf{0 0 5 1 8}+$ +)im ) so be that the king $\mathbf{s}(\mathbf{0 4 4 2 8}+$ melek ) wrath ( 02534 +chemah ) arise ( 05927 +(alah ) , and he say ( 00559 +)amar ) unto thee, Wherefore ( 04069 +madduwa ( ) approached ( 05066 +nagash ) ye so nigh unto the city ( 05892 +(iyr ) when ye did fight ( 03898 +lacham ) ? \{knew\} (03045 +yada( ) ye not that they would shoot (03384 +yarah ) from the wall ( 02346 +chowmah ) ?
knew 2Sa_15_11 And with Absalom (53) went ( 01980 +halak ) two hundred ( 03967 +me)ah ) men ( 00376 +)iysh ) out of Jerusalem ( 03389 +Y @ruwshalaim ), [ that were ] called ( 07121 +qara) ); and they went ( 01980 +halak ) in their simplicity ( 08537 +tom ) , and they $\{\mathrm{knew}\}(03045$ +yada( ) not any ( $03605+\mathrm{kol}$ ) thing (01697 + dabar ) .
knew 2Sa_18_29 And the king ( 04428 +melek ) said ( 00559 +)amar ), Is the young ( 05288 +na(ar ) man Absalom (53) safe ( 07965 +shalowm ) ? And Ahimaaz ( 00290 +)Achiyma(ats ) answered (00559 +)amar ), When Joab (03097 +Yow)ab ) sent (07971 +shalach ) the king s ( 04428 +melek ) servant ( 05650 +(ebed ) , and [ me ] thy servant ( 05650 +(ebed ), I saw ( 07200 +ra)ah ) a great ( 01419 +gadowl ) tumult ( 01995 +hamown ) , but I \{knew\} (03045 +yada() not what ( 04100 +mah ) [it was ] .
knew 2Sa_22_44 Thou also hast delivered ( 06403 +palat ) me from the strivings ( 07379 +riyb ) of my people ( $05971+(\mathrm{am})$ ) thou hast kept ( 08104 +shamar ) me [ to be ] head ( $07218+\mathrm{ro}$ )sh ) of the heathen ( 01471 +gowy ): : people ( $05971+(\mathrm{am})$ [ which ] I \{knew\} ( 03045 +yada() not shall serve ( 05647 +(abad) me .
knew Act_03_10 And they \{knew\} (1921 -epiginosko -) that it was he which ( $\mathbf{3 5 8 8}$-ho -) sat ( 2521 -kathemai -) for alms ( 1654 -eleemosune -) at ( 1909 -epi -) the Beautiful ( 5611 -horaios -) gate ( 4439 -pule -) of the temple ( 2411 -hieron -): and they were filled ( 4130 -pletho -) with wonder ( $\mathbf{2 2 8 5}$-thambos -) and amazement ( 1611 -ekstasis -) at (1909-epi -) that which had happened (4819 -sumbaino -) unto him .
knew Act_07_18 Till (3757-hou -) another (2087 -heteros -) king (0935 -basileus -) arose ( $\mathbf{0 4 5 0}$-anistemi -), which ( $\mathbf{3 7 3 9}$-hos -) \{knew\} (1492 -eido -) not Joseph (2501 -Ioseph -) .
knew Act_09_30 [ Which ] when the brethren (0080 -adephos -) \{knew\} (1921 -epiginosko -) , they brought (2609 -katago -) him down (2609 -katago -) to Caesarea (2542 -Kaisereia -), and sent (1821 -exapostello -) him forth (1821 -exapostello -) to Tarsus (5019-Tarsos -) .
knew Act_12_14 And when she \{knew\} (1921-epiginosko -) Peter s (4074-Petros -) voice (5456-phone -),
she opened (0455-anoigo -) not the gate (4440 -pulon -) for gladness (5479 -chara -) , but ran (1532 eistrecho -) in , and told (0518-apaggello -) how Peter (4074-Petros -) stood (2476 -histemi -) before (4253 pro -) the gate (4440 -pulon -) .
knew Act_13_27 For they that dwell (2730 -katoikeo -) at (1722 -en -) Jerusalem ( 2419 -Hierousalem -) , and their rulers ( $\mathbf{0 7 5 8}$-archon -) , because they \{knew\} ( 0050 -agnoeo -) him not , nor ( 2532 -kai -) yet the voices ( 5456 -phone -) of the prophets ( 4396 -prophetes -) which ( $\mathbf{3 5 8 8}$-ho -) are read ( 0314 -anaginosko -) every (3956-pas -) sabbath (4521 -sabbaton -) day , they have fulfilled (4137-pleroo -) [ them ] in condemning (2919 -krino -) [ him ] .
knew Act_16_03 Him would (2309 -thelo -) Paul (3972 -Paulos -) have to go (1831 -exerchomai -) forth (1831 -exerchomai -) with him ; and took (2983 -lambano -) and circumcised ( 4059 -peritemno -) him because ( $\mathbf{1 2 2 3}$-dia -) of the Jews ( 2453 -Ioudaios -) which ( $\mathbf{3 5 8 8}$-ho -) were in those ( 1565 -ekeinos -) quarters ( 5117 -topos -):for they \{knew\} (1492 -eido -) all (0537-hapas -) that his father (3962-pater -) was a Greek ( 1672 Hellen -) .
knew Act_19_32 Some ( $\mathbf{0 2 4 3}$-allos -) therefore ( $\mathbf{3 7 6 7}$-oun -) cried ( 2896 -krazo -) one ( 3303 -men -) thing , and some ( 0243 -allos -) another ( 0243 -allos -):for the assembly ( 1577 -ekklesia -) was confused (4797sugcheo -) ; and the more (4119 -pleion -) part \{knew\} (1492 -eido -) not wherefore ( $\mathbf{1 7 5 2}$-heneka -) they were come (4905 -sunerchomai -) together (4897-suneiserchomai -).
knew Act_19_34 But when they \{knew\} (1921 -epiginosko -) that he was a Jew (2453-Ioudaios -) , all (3956pas -) with one ( 3391 -mia -) voice ( 5456 -phone -) about ( 5613 -hos -) the space ( 1909 -epi -) of two (1417duo -) hours ( 5610 -hora -) cried (2896-krazo -) out , Great (3173-megas -) [ is ] Diana (0735-Artemis -) of the Ephesians (2180-Ephesios -) .
knew Act_22_29 Then (3767-oun -) straightway ( 2112 eutheos -) they departed ( 0868 -aphistemi -) from him which ( $\mathbf{3 5 8 8}$-ho -) should ( $\mathbf{3 1 9 5}$-mello -) have examined ( 0426 -anetazo -) him:and the chief ( 5506 chiliarchos -) captain ( 5506 -chiliarchos -) also ( 2532 -kai -) was afraid ( 5399 -phobeo -), after he \{knew\} ( 1921 -epiginosko -) that he was a Roman ( 4514 -Rhomaios -), and because ( $\mathbf{3 7 5 4}$-hoti -) he had bound ( 1210 -deo -) him .
knew Act_26_05 Which \{knew\} (4267 -proginosko -) me from the beginning ( 0509 -anothen -) , if ( 1437 -ean -) they would (2309 -thelo -) testify ( 3140 -martureo -), that after ( 2596 -kata -) the most straitest (0196akribestatos -) sect (0139-hairesis -) of our religion (2356 -threskeia -) I lived (2198 -zao -) a Pharisee (5330 -Pharisaios -) .
knew Act_27_39 And when (3753 -hote -) it was day ( 2250 -hemera -) , they \{knew ( $\mathbf{1 9 2 1}$-epiginosko -) not the land ( 1093 -ge -):but they discovered ( 2657 -katanoeo -) a certain ( 5100 -tis -) creek ( 2859 -kolpos -) with a shore ( 0123 -aigialos -) , into ( $\mathbf{1 5 1 9}$-eis -) the which ( 3739 -hos -) they were minded ( 1014 -boo -lom -ahee ) , if (1487-ei -) it were possible ( 1410 -dunamai -), to thrust ( 1856 -exotheo -) in the ship (4143 -ploion -) .
knew Act_28_01 . And when they were escaped (1295-diasozo -) , then ( 5119 -tote -) they \{knew\} (1921epiginosko -) that the island ( $\mathbf{3 5 2 0}$-nesos -) was called (2564-kaleo -) Melita (3194-Melite -) .
knew Col_01_06 Which (3588-ho -) is come (3918 -pareimi -) unto you , as [it is ] in all ( $\mathbf{3 9 5 6}$-pas -) the world (2889-kosmos -) ; and bringeth (2592-karpophoreo -) forth fruit ( 2592 -karpophoreo -) , as [ it doth ] also (2532-kai -) in you , since ( 0575 -apo -) the day ( 2250 -hemera -) ye heard ( 0191 -akouo -) [ of it ] , and \{knew\} (1921 -epiginosko -) the grace ( 5485 -charis -) of God (2316 -theos -) in truth (0226 -aletheuo -) :
knew Col_02_01. For I would ( 2309 -thelo -) that ye $\{$ knew ( 1492 -eido -) what ( 2245 -helikos -) great ( 2245 -helikos -) conflict ( 0073 -agon -) I have (2192 -echo -) for you , and [ for ] them at ( 1722 -en -) Laodicea (2993 -Laodikeia -) , and [ for ] as many (3745-hosos -) as have not seen (3708-horao -) my face (4383-
prosopon -) in the flesh (4561-sarx -) ;
knew Dan_05_21 And he was driven ( $02957+t @ r a d)$ from the sons ( 01123 +ben ) of men ( 00606 +)enash ) ; and his heart ( $03825+1 @$ bab ) was made ( 07737 +shavah ) like ( 05974 +(im ) the beasts ( 02423 +cheyva) ) , and his dwelling ( $04070+\mathrm{m} @$ dowr ) [ was ] with the wild ( $06167+(\operatorname{arad})$ asses ( $06167+(\operatorname{arad})$ :they fed ( $02939+\mathrm{t} @(\mathrm{am})$ him with grass ( 06211 +(ash ) like oxen ( 08450 +towr ) , and his body ( 01655 +geshem ) was wet ( 06647 +ts@ba() with the dew ( 02920 +tal ) of heaven ( 08065 +shamayin ) ; till ( 05704 +(ad ) he \{knew\} (03046 +y@da( ) that the most (05943 +(illay ) high (05943 +(illay ) God (00426 +)elahh ) ruled ( 07990 +shalliyt ) in the kingdom ( 04437 +malkuw ) of men ( $00606+$ )enash ), and [ that ] he appointeth (06966 +quwm ) over (05922 +(al ) it whomsoever he will (06634 +ts@ba) ).
knew Dan_06_10 Now (01768 +diy ) when (01768 +diy ) Daniel (01841 +Daniye)l ) \{knew\} (03046 +y @ da( ) that the writing ( $03792+\mathrm{k} @$ thab ) was signed ( 07560 +r@sham ) , he went ( 05954 +(alal ) into his house ( 01005 +bayith ) ; and his windows ( 03551 +kav ) being open ( $06606+p$ @thach ) in his chamber ( 05952 +(alliyth ) toward (05049 +neged ) Jerusalem (03390 +Y @ruwshalem (Chald ) ) , he kneeled (01289 +b@rak ) upon his knees ( 01291 +berek ) three ( 08532 +t @lath ) times ( $02166+z @$ man ) a day ( 03118 +yowm ) , and prayed (06739 +ts@la) ), and gave thanks (03029 +y@da) ) before ( 06925 +qodam ) his God (00426 +)elahh ) , as he did ( 05648 +(abad ) aforetime .
knew Dan_11_38 But in his estate (03653 +ken ) shall he honour (03513 +kabad ) the God ( 00433 +)elowahh ) of forces ( 04581 +ma(owz ): and a god ( 00433 +)elowahh ) whom ( 00834 +)aher ) his fathers (1) \{knew\} ( 03045 + yada( ) not shall he honour ( 03513 +kabad ) with gold ( 02091 +zahab ) , and silver ( $03701+$ keceph ), and with precious ( 03368 +yaqar ) stones (68) , and pleasant (02530 +chamad ) things .
knew Deu_08_16 Who fed ( 00398 +)akal ) thee in the wilderness ( 04057 +midbar ) with manna ( 04478 +man ) , which ( 00834 +)aher ) thy fathers (1) \{knew\} ( 03045 +yada() not , that he might humble (06031 +(anah ) thee, and that he might prove (05254 +nacah ) thee, to do thee good (03190 + yatab ) at thy latter (00319 +)achariyth ) end ;
knew Deu_09_24 Ye have been (01961 +hayah ) rebellious (04784 +marah ) against (05973 +(im ) the LORD ( 03068 +Y@hovah ) from the day ( 03117 +yowm ) that I \{knew\} (03045 +yada() you .
knew Deu_29_26 For they went ( 03212 +yalak ) and served ( 05647 +(abad ) other ( 00312 +)acher ) gods $(00430+$ )elohiym ) , and worshipped ( 07812 +shachah ) them , gods ( 00430 +)elohiym ) whom ( $00834+$ )aher ) they \{knew\} ( 03045 +yada( ) not, and [ whom ( 00834 +)aher ) ] he had not given ( 02505 +chalaq ) unto them :
knew Deu_32_17 They sacrificed ( 02076 +zabach ) unto devils ( 07700 +shed ) , not to God ( 00433 +)elowahh ) ; to gods ( $\mathbf{0 0 4 3 0}+$ +elohiym ) whom they $\{$ knew $\}(03045+$ yada( ) not , to new ( 02319 +chadash ) [ gods that ] came ( 00935 +bow) ) newly ( 07138 +qarowb ) up , whom your fathers (1) feared ( 08175 +sa(ar ) not .
knew Deu_33_09 Who said (00559 +) amar ) unto his father (1) and to his mother (00517 +)em ), I have not seen ( 07200 +ra)ah ) him ; neither ( 03808 +lo) ) did he acknowledge ( 05234 +nakar ) his brethren ( 00251 +)ach ), nor ( $03808+10$ ) ) \{knew\} ( 03045 + yada( ) his own children ( 01121 +ben ):for they have observed ( 08104 +shamar ) thy word ( 00565 +)imrah ) , and kept ( 05341 +natsar ) thy covenant ( 01285 +b@riyth ) .
knew Deu_34_10 And there arose ( $\mathbf{0 6 9 6 5}+$ quwm ) not a prophet ( 05030 +nabiy) ) since ( 05750 +(owd ) in Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) like unto Moses ( 04872 +Mosheh ) , whom ( 00834 +)aher ) the LORD ( 03068 +Y@hovah ) \{knew\} (03045 +yada( ) face (06440 +paniym ) to face (06440 +paniym ),
knew Est_01_13 Then the king ( 04428 +melek ) said ( 00559 +)amar ) to the wise ( 02450 +chakam ) men , which knew ( 05234 +nakar ) the times $\mathbf{( 0 6 2 5 6}+$ (eth ), ( for so $(03651+$ ken ) [ was ] the king s $(04428$ +melek ) manner (01697 +dabar) toward (06440 +paniym ) all (03605 +kol) that \{knew\} (05234 +nakar )
law (01881 +dath ) and judgment (01779 +diyn ) :
knew Est_01_13 Then the king ( 04428 +melek ) said ( 00559 +)amar ) to the wise ( 02450 +chakam ) men , which \{knew\} ( 05234 +nakar ) the times ( $06256+$ (eth ) , (for so ( 03651 +ken ) [ was ] the king s $\mathbf{( 0 4 4 2 8}$ +melek ) manner (01697 +dabar ) toward ( 06440 +paniym ) all ( $03605+\mathrm{kol}$ ) that knew ( 05234 +nakar ) law (01881 +dath ) and judgment (01779 +diyn ) :
knew Exo_01_08. Now there arose ( 06965 +quwm ) up a new ( 02319 +chadash ) king ( 04428 +melek ) over (05921 +(al) Egypt (04714 +Mitsrayim ) , which (00834 +)aher ) \{knew\} (03045 +yada() not Joseph (03130 +Yowceph ) .
knew Eze_10_20 This ( 01931 +huw) ) [ is ] the living ( 02416 +chay ) creature ( 02416 +chay ) that I saw $(07200+r a)$ ah $)$ under ( $\mathbf{0 8 4 7 8}+$ tachath ) the God ( $00430+$ )elohiym ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) by the river ( 05104 +nahar ) of Chebar ( 03529 +K@bar ) ; and I \{knew\} ( 03045 +yada() that they [ were ] the cherubims (03742 +k@ruwb ) .
knew Eze_19_07 And he \{knew\} (03045 +yada() their desolate ( 00490 +)almanah ) palaces , and he laid waste ( 02717 +charab ) their cities ( 05892 +(iyr) ; and the land ( 00776 +)erets ) was desolate ( 03456 +yasham ) , and the fulness ( $04393+\mathrm{m} @ 1 \mathrm{lo}$ ) ) thereof , by the noise ( 06963 +qowl ) of his roaring ( 07581 +sh@agah ).
knew Gal_04_08 . Howbeit (0235-alla -) then ( 5119 -tote -), when ye \{knew (1492 -eido -) not God (2316theos -), ye did service ( $\mathbf{1 3 9 8}$-douleuo -) unto them which by nature ( 5449 -phusis -) are no ( $\mathbf{3 3 6 1}$-me -) gods (2316-theos -).
knew Gen_03_07 And the eyes ( $\mathbf{0 5 8 6 9}$ +(ayin ) of them both ( 08147 +sh@ nayim ) were opened ( 06491 +paqach ) , and they $\{$ knew $\}(03045$ +yada( ) that they [ were ] naked ( 05903 +(eyrom ); and they sewed (08609 + taphar ) fig (08384 +t@)en ) leaves (02529 +chem)ah ) together , and made (06213 +(asah ) themselves (01992 +hem ) aprons ( 02290 +chagowr ) .
knew Gen_04_01. And Adam (00120 +)adam ) \{knew\} (03045 +yada( ) Eve (02332 +Chavvah ) his wife ( 00802 +)ishshah ) ; and she conceived ( 02030 +hareh ) , and bare ( 03205 +yalad ) Cain ( 07014 +Qayin ), and said ( 00559 +)amar ), I have ( 01961 +hayah ) gotten ( 07069 +qanah ) a man ( 00376 +)iysh ) from the LORD (03068 + Y @hovah ) .
knew Gen_04_17 And Cain (07014 +Qayin ) \{knew\} (03045 +yada( ) his wife (00802 +)ishshah ) ; and she conceived ( 02030 +hareh ) , and bare ( 03205 +yalad ) Enoch ( 02585 +Chanowk ): and he builded ( 01129 +banah ) a city ( 05892 +(iyr ) , and called ( 07121 +qara) ) the name ( 08034 +shem ) of the city ( 05892 +(iyr ) , after the name (08034 +shem ) of his son (01121 +ben ) , Enoch (02585 +Chanowk) .
knew Gen_04_25. And Adam (00120 +)adam ) \{knew\} (03045 +yada( ) his wife (00802 +)ishshah ) again ( 05750 +(owd ) ; and she bare ( 03205 +yalad ) a son ( 01121 +ben ), and called ( 07121 +qara) ) his name (08034 +shem ) Seth (08352 +Sheth ):For God (00430 +)elohiym ) , [ said she ], hath appointed (07896 +shiyth ) me another (00312 +)acher ) seed ( 02233 +zera( ) instead ( 08478 +tachath ) of Abel ( 01893 +Hebel ), whom (03588 +kiy ) Cain (07014 +Qayin ) slew (02026 +harag ) .
knew Gen_08_11 And the dove ( 03123 +yownah ) came ( 00935 +bow) ) in to him in the evening ( 06153 +(ereb ) ; and , lo (02009 +hinneh ), in her mouth ( 06310 +peh ) [ was ] an olive ( 02132 +zayith ) leaf ( 05929 +(aleh ) pluckt (02965 +taraph ) off:so Noah (05146 +Noach ) \{knew\} (03045 +yada( ) that the waters (04325 + mayim ) were abated ( $07043+$ qalal ) from off $(05921+($ al $)$ the earth $(00776+)$ erets ) .
knew Gen_09_24. And Noah ( 05146 +Noach ) awoke (03364 +yaqats ) from his wine ( 03196 +yayin ) , and \{knew\} (03045 +yada() what his younger ( 06996 +qatan ) son ( 01121 +ben ) had done ( 06213 +(asah ) unto
him .
knew Gen_28_16. And Jacob (03290 +Ya(aqob ) awaked (03364 +yaqats ) out of his sleep (08142 +shehah ) , and he said (00559 + )amar ) , Surely (00403 +) aken ) the LORD (03068 + Y @hovah ) is in this (02088 +zeh ) place ( 04725 +maqowm ) ; and I \{knew\} (03045 +yada( ) [ it ] not .
knew Gen_31_32 With whomsoever (00834 +)aher ) thou findest ( 04672 +matsa) ) thy gods (00430 +)elohiym ) , let him not live ( 02421 +chayah ):before ( 05048 +neged ) our brethren ( $00251+$ )ach ) discern (05234 +nakar ) thou what ( 04100 +mah ) [ is ] thine with me , and take (03947 +laqach ) [ it ] to thee . For Jacob (03290 +Ya(aqob ) \{knew\} (03045 + yada( ) not that Rachel (07354 + Rachel ) had stolen (01589 +ganab ) them .
knew Gen_37_33 And he \{knew\} (05234 +nakar ) it , and said (00559 +) amar ), [ It is ] my son s (01121 +ben ) coat ( $03801+k @$ thoneth ) ; an evil ( $07451+r a()$ beast ( 02416 +chay ) hath devoured ( 00398 +)akal ) him ; Joseph ( 03130 +Yowceph ) is without ( 02963 +taraph ) doubt rent ( 02963 +taraph ) in pieces .
knew Gen_38_09 And Onan (00209 +)Ownan ) \{knew $\}(03045$ +yada( ) that the seed (02233 +zera( ) should not be his ; and it came ( 01961 +hayah ) to pass, when ( $00518+$ )im ) he went ( $00935+b o w)$ ) in unto his brother $s(00251+)$ ach ) wife ( $00802+$ )ishshah ) , that he spilled ( 07843 +shachath ) [ it ] on the ground (00776 +) erets ), lest ( 01115 +biltiy ) that he should give ( 05414 +nathan ) seed ( 02233 +zera( ) to his brother (00251 +)ach ) .
knew Gen_38_16 And he turned (05186 +natah ) unto her by the way (01870 +derek ) , and said (00559 +)amar ), Go (03051 + yahab ) to , I pray (04994 +na) ) thee, let me come (00935 +bow) ) in unto thee ; (for he $\{k n e w\}(03045$ +yada( ) not that she [ was ] his daughter ( 03618 +kallah ) in law ( 03618 +kallah ) . ) And she said (00559 + ) amar ) , What ( 04100 +mah ) wilt thou give ( 05414 +nathan ) me , that thou mayest come (00935 +bow) ) in unto me ?
knew Gen_38_26 And Judah (03063 + Y @huwdah ) acknowledged (05234 +nakar ) [ them ] , and said (00559 +) amar ), She hath been more righteous ( $06663+$ tsadaq ) than I ; because ( 03588 +kiy ) that I gave (05414 +nathan ) her not to Shelah (07956 +Shelah ) my son (01121 +ben ). And he $\{k n e w\}(03045+y a d a()$ her again (03254 +yacaph ) no (03808 +lo) ) more (05750 + (owd ) .
knew Gen_39_06 And he left ( 05800 +(azab ) all ( $03605+\mathrm{kol})$ that he had in Joseph s (03130 +Yowceph ) hand (03027 +yad ) ; and he \{knew\} (03045 +yada( ) not ought ( $03972+m @$ uwmah ) he had, save the bread ( 03899 +lechem ) which (00834 +)aher ) he did eat (00398 +)akal ) . And Joseph (03130 +Yowceph ) was [ a ] goodly [ person ] , and well (03303 +yapheh ) favoured (04758 +mar)eh ) .
knew Gen_42_07. And Joseph (03130 +Yowceph ) saw (07200 +ra)ah ) his brethren (00251 +)ach ), and he \{knew\} (05234 +nakar ) them , but made himself strange (05234 + nakar ) unto them , and spake (01696 +dabar ) roughly ( 07186 +qasheh ) unto them ; and he said (00559 + )amar ) unto them , Whence (00370 +)aiyn ) come (00935 +bow) ) ye ? And they said (00559 +)amar ), From the land (00776 +)erets ) of Canaan (03667 +K@na(an ) to buy (07666 + shabar ) food (00400 +)okel ) .
knew Gen_42_08 And Joseph (03130 +Yowceph ) knew (05234 +nakar ) his brethren (00251 +)ach ), but they $\{$ knew $\}(03045$ +yada( ) not him .
knew Gen_42_08 And Joseph (03130 +Yowceph ) \{knew\} (05234 +nakar ) his brethren (00251 +)ach ), but they knew (03045 +yada( ) not him .
knew Gen_42_23 And they \{knew\} (03045 +yada( ) not that Joseph (03130 + Yowceph ) understood (08085 +shama( ) [ them ] ; for he spake unto them by an interpreter (03887 +luwts ) .
knew Hos_08_04 They have set up kings ( 04428 +melek ) , but not by me:they have made princes ( 08269 +sar ) , and I \{knew\} ( 03045 +yada( ) [ it ] not:of their silver ( $03701+$ keceph ) and their gold ( 02091 +zahab ) have they made (06213 +(asah ) them idols ( 06091 +(atsab) ) that they may be cut ( 03772 +karath ) off .
knew Hos_11_03 I taught (08637 +tirgal ) Ephraim (00669 +)Ephrayim ) also to go (08637 +tirgal ) , taking ( 03947 +laqach ) them by their arms ( $02220+\mathrm{z} @$ rowa() ; but they $\{\mathrm{knew}\}(03045+$ yada () not that $I$ healed (07495 +rapha) ) them .
knew Isa_42_16 And I will bring (03212 +yalak ) the blind (05787 +(ivver ) by a way ( 01870 +derek ) [ that ] they $\{\mathrm{knew}\}(03045+$ yada( ) not ; I will lead ( 01869 +darak ) them in paths ( 05410 +nathiyb ) [ that ] they have not known ( 03045 +yada( ):I will make ( 07760 +suwm ) darkness ( 04285 +machshak ) light ( 00216 + )owr ) before ( 06440 +paniym ) them , and crooked ( 04625 +ma(aqash ) things straight ( 04334 +miyshowr ) . These ( 00428 +)el - leh ) things ( 01697 +dabar ) will I do ( 06213 +(asah ) unto them , and not forsake (05800 +(azab ) them .
knew Isa_42_25 Therefore he hath poured ( 08210 +shaphak ) upon him the fury ( 02534 +chemah ) of his anger ( $00639+$ )aph ), and the strength ( $05807+($ ezuwz ) of battle ( $04421+$ milchamah ):and it hath set ( 07760 +suwm ) him on fire ( 03857 +lahat ) round ( 05439 +cabiyb ) about , yet he \{knew\} ( 03045 +yada( ) not ; and it burned ( 01197 +ba(ar ) him, yet he laid ( $\mathbf{0 7 7 6 0}+$ suwm ) [ it ] not to heart ( 03820 +leb ) .
knew Isa_48_04 Because I \{knew\} (01847 +da(ath ) that thou [ art ] obstinate ( 07186 +qasheh ) , and thy neck ( 06203 +(oreph ) [ is ] an iron ( 01270 +barzel ) sinew ( 01517 +giyd ), and thy brow ( 04696 +metsach ) brass (05154 +n@chuwshah ) ;
knew Isa_48_07 They are created ( 01254 +bara) ) now ( 06258 +(attah ) , and not from the beginning ( 00227 + )az ) ; even before ( 06440 +paniym ) the day ( 03117 +yowm ) when thou heardest ( $08085+$ shama( ) them not ; lest (06435 +pen ) thou shouldest say (00559 +)amar ), Behold (02009 +hinneh ), I \{knew\} (03045 + yada( ) them .
knew Isa_48_08 Yea ( 01571 +gam ), thou heardest ( 08085 +shama() not ; yea ( 01571 +gam ), thou knewest ( 03045 +yada( ) not ; yea ( 01571 +gam ), from that time ( $00227+$ )az ) [ that ] thine ear ( $00241+$ )ozen ) was not opened ( 06605 +pathach ):for I \{knew\} ( 03045 +yada() that thou wouldest deal very ( 00898 +bagad ) treacherously (00898 +bagad ), and wast called (07121 +qara) ) a transgressor (06586 +pasha( ) from the womb (00990 +beten ) .
knew Isa_55_05 Behold ( 02005 +hen ) , thou shalt call (07121 +qara) ) a nation ( 01471 +gowy ) [ that ] thou knowest (03045 +yada( ) not , and nations ( 01471 +gowy ) [ that ] \{knew\} ( 03045 +yada( ) not thee shall run ( 07323 +ruwts ) unto thee because ( 04616 +ma(an ) of the LORD ( 03068 +Y@hovah ) thy God (00430 +)elohiym ), and for the Holy ( 06918 +qadowsh ) One of Israel ( $03478+$ Yisra)el ) ; for he hath glorified (06286 + pa)ar ) thee .
knew Jer_01_05 Before ( $\mathbf{0 2 9 6 2}$ +terem ) I formed ( 03335 +yatsar ) thee in the belly ( 00990 +beten ) I \{knew\} ( 03045 +yada ) thee ; and before ( 02962 +terem ) thou camest ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) out of the womb (07358 +rechem ) I sanctified ( 06942 +qadash ) thee, [ and ] I ordained ( 05414 +nathan ) thee a prophet ( 05030 +nabiy) ) unto the nations ( 01471 +gowy ) .
knew Jer_02_08 The priests ( 03548 +kohen ) said ( 00559 +)amar ) not, Where ( 00346 +)ayeh ) [ is ] the LORD ( 03068 +Y @hovah ) ? and they that handle ( 08610 +taphas ) the law ( 08451 +towrah ) \{knew\} (03045 + yada( ) me not:the pastors ( 07462 +ra(ah ) also transgressed ( 06586 +pasha( ) against me , and the prophets ( 05030 +nabiy) ) prophesied ( 05012 +naba) ) by Baal ( 01168 +Ba(al ), and walked ( 01980 +halak ) after (00310 +)achar ) [ things that ] do not profit ( 03276 +ya(al ) .
knew Jer_11_19 But I [ was ] like a lamb (03532 + kebes ) [ or ] an ox (00441 +)alluwph ) [ that ] is brought
(02986 +yabal ) to the slaughter (02873 +tabach ) ; and I \{knew\} (03045 + yada( ) not that they had devised
 ( 07843 +shachath ) the tree ( 06086 +(ets ) with the fruit ( 03899 +lechem ) thereof , and let us cut ( 03772 +karath ) him off from the land ( 00776 +)erets ) of the living ( 02416 +chay ) , that his name ( 08034 +shem ) may be no ( $03808+10$ ) ) more ( 05750 +(owd ) remembered ( 02142 +zakar ).
knew Jer_32_08 So Hanameel (02601 +Chanam)el ) mine uncle s ( 01733 +dowdah ) son ( 01121 +ben ) came ( 00935 +bow) ) to me in the court ( 02691 +chatser ) of the prison ( 04307 +mattara) ) according to the word ( 01697 +dabar ) of the LORD ( 03068 +Y @hovah ) , and said ( 00559 +)amar ) unto me, Buy ( 07069 +qanah ) my field (07704 +sadeh ), I pray (04994 +na) ) thee, that [ is ] in Anathoth (06068 +(Anathowth ), which (00834 +)aher ) [ is ] in the country ( 00776 +)erets ) of Benjamin ( 01144 +Binyamiyn ):for the right ( 04941 +mishpat ) of inheritance ( $03425+y @$ rushah ) [ is ] thine , and the redemption ( $01353+\mathrm{g} @$ ullah ) [ is ] thine ; buy ( 07069 +qanah ) [ it ] for thyself. Then I \{knew\} ( 03045 +yada( ) that this ( 01931 +huw) ) [ was ] the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) .
knew Jer_41_04 And it came ( 01961 +hayah ) to pass the second ( 08145 +sheniy ) day ( 03117 +yowm ) after he had slain (04191 +muwth ) Gedaliah (01436 +G@dalyah ), and no (03808 +lo) ) man (00376 +)iysh ) \{knew\} (03045 +yada( ) [ it ] ,
knew Jer_44_03 Because (06440 +paniym ) of their wickedness ( 07451 +ra() which ( 00834 +)aher ) they have committed ( 06213 +(asah ) to provoke me to anger ( $03707+\mathrm{ka}(\mathrm{ac})$ ) in that they went ( 03212 +yalak ) to burn (06999 +qatar ) incense ( 06999 +qatar ) , [ and ] to serve ( $05647+(\operatorname{abad})$ other ( $00312+$ )acher ) gods ( 00430 +)elohiym ) , whom ( 00834 +)aher ) they $\{\mathrm{knew}\}(03045$ +yada( ) not , [ neither ] they , ye, nor your fathers (1).
knew Jer_44_15. Then all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the men ( 00582 +)enowsh ) which \{knew\} ( 03045 +yada( ) that their wives ( 00802 +)ishshah ) had burned ( 06999 +qatar ) incense ( 06999 +qatar ) unto other ( 00312 + )acher ) gods ( 00430 +)elohiym ) , and all ( $03605+\mathrm{kol}$ ) the women ( $00802+$ )ishshah ) that stood ( 05975 $+($ amad ) by , a great (01419 +gadowl ) multitude ( $06951+q$ ahal ) , even all ( $03605+\mathrm{kol}$ ) the people ( 05971 $+($ am $)$ that dwelt ( 03427 +yashab ) in the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , in Pathros (06624 +Pathrowc ) , answered (06030 +(anah ) Jeremiah (03414 +Yirm@ yah ), saying (00559 +)amar ) ,
knew Job_02_12 And when they lifted (05375 +nasa) ) up their eyes ( 05869 +(ayin ) afar ( 07350 +rachowq ) off , and \{knew\} ( 05234 +nakar ) him not , they lifted ( 05375 +nasa) ) up their voice ( 06963 +qowl ) , and wept ( 01058 +bakah ) ; and they rent ( 07167 +qara( ) every ( 00376 +)iysh ) one ( 00376 +)iysh ) his mantle ( $04598+\mathrm{m} @$ ( $\mathbf{i y l}$ ) , and sprinkled ( 02236 +zaraq ) dust ( 06083 +(aphar ) upon their heads ( 07218 +ro)sh ) toward heaven (08064 +shamayim ) .
knew Job_23_03 Oh that I \{knew\} (03045 +yada() where I might find (04672 +matsa) ) him ! [ that ] I might come (00935 +bow) ) [ even ] to his seat (08499 +t@kuwnah ) !
knew Job_29_16 I [ was ] a father (1) to the poor (34):and the cause (07379 +riyb ) [ which ] I \{knew\} (03045 + yada( ) not I searched (02713 +chaqar ) out .
knew Job_42_03 Who ( $\mathbf{0 4 3 1 0}$ +miy ) [ is ] he that hideth ( $\mathbf{0 5 9 5 6}$ +(alam ) counsel ( 06098 +(etsah ) without ( 01097 +b@liy ) knowledge ( 01847 +da(ath ) ? therefore ( 03651 +ken ) have I uttered ( 05046 +nagad ) that I understood (00995 +biyn ) not ; things too wonderful (06381 +pala) ) for me, which I \{knew\} (03045 +yada( ) not .
knew Joh_01_10 He was in the world ( 2889 -kosmos -) , and the world ( 2889 -kosmos -) was made ( 1096 ginomai -) by him , and the world (2889-kosmos -) \{knew\} (1097-ginosko -) him not .
knew Joh_01_31 And I \{knew\} (1492 -eido -) him not:but that he should be made (5319 -phaneroo -)
manifest (5319 -phaneroo -) to Israel (2474 -Israel -) , therefore (5124 -touto -) am I come (2064 -erchomai -) baptizing (0907-baptizo -) with water ( 5204 -hudor -) .
knew Joh_01_33 And I \{knew\} (1492 -eido -) him not:but he that sent (3992-pempo -) me to baptize ( 0907 baptizo -) with water ( 5204 -hudor -) , the same ( 1565 -ekeinos -) said ( 2036 -epo -) unto me , Upon whom ( $\mathbf{3 7 3 9}$-hos -) thou shalt see ( 1492 -eido -) the Spirit ( 4151 -pneuma -) descending ( 2597 -katabaino -) , and remaining ( 3306 -meno -) on ( 1909 -epi -) him , the same ( 3778 -houtos -) is he which baptizeth ( 0907 baptizo -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .
knew Joh_02_09 When ( 5613 -hos -) the ruler ( 0755 -architriklinos -) of the feast ( 0755 -architriklinos -) had tasted ( 1089 -geuomai -) the water ( 5204 -hudor -) that was made ( 1096 -ginomai -) wine ( 3631 -oinos -) , and knew (1492 -eido -) not whence ( 4159 -pothen -) it was: ( but the servants ( 1249 -diakonos -) which ( 3588 -ho -) drew ( 0501 -antleo -) the water ( 5204 -hudor -) \{knew\} ( 1492 -eido -) ; ) the governor ( 0755 architriklinos -) of the feast ( $\mathbf{0 7 5 5}$-architriklinos -) called ( 5455 -phoneo -) the bridegroom ( $\mathbf{3 5 6 6}$-numphios -),
knew Joh_02_09 When ( 5613 -hos -) the ruler ( 0755 -architriklinos -) of the feast ( 0755 -architriklinos -) had tasted ( 1089 -geuomai -) the water ( 5204 -hudor -) that was made ( 1096 -ginomai -) wine ( 3631 -oinos -) , and \{knew\} ( 1492 -eido -) not whence ( 4159 -pothen -) it was: (but the servants ( 1249 -diakonos -) which ( 3588 -ho -) drew (0501 -antleo -) the water ( 5204 -hudor -) knew (1492 -eido -) ; ) the governor ( 0755 architriklinos -) of the feast ( 0755 -architriklinos -) called ( 5455 -phoneo -) the bridegroom ( $\mathbf{3 5 6 6}$-numphios -),
knew Joh_02_24 But Jesus (2424 -Iesous -) did not commit (4100 -pisteuo -) himself (1438 -heautou -) unto them , because ( 1223 -dia -) he \{knew\} ( 1097 -ginosko -) all (3956-pas -) [ men ] ,
knew Joh_02_25 And needed ( 5532 -chreia -) not that any ( $\mathbf{5 1 0 0}$-tis -) should testify ( $\mathbf{3 1 4 0}$-martureo -) of man (0444-anthropos -):for he \{knew\} (1097-ginosko -) what ( 5101 -tis -) was in man ( 0444 -anthropos -).
knew Joh_04_01 . When (5613 -hos -) therefore (3767-oun -) the Lord (2962 -kurios -) \{knew\} (1097ginosko -) how (3754 -hoti -) the Pharisees (5330 -Pharisaios -) had heard (0191 -akouo -) that Jesus (2424Iesous -) made ( 4160 -poieo -) and baptized ( 0907 -baptizo -) more ( 4119 -pleion -) disciples ( $\mathbf{3 1 0 1}$-mathetes -) than (2228-e -) John (2491-Ioannes -),
knew Joh_04_53 So (3767-oun -) the father (3962 -pater -) \{knew\} (1097-ginosko -) that [it was ] at (1722en -) the same ( $\mathbf{1 5 6 5}$-ekeinos -) hour ( 5610 -hora -) , in the which ( $\mathbf{3 7 3 9}$-hos -) Jesus ( $\mathbf{2 4 2 4}$-Iesous -) said (2036-epo -) unto him , Thy son ( $\mathbf{5 2 0 7}$-huios -) liveth ( 2198 -zao -):and himself ( 0846 -autos -) believed (4100 -pisteuo -) , and his whole ( 3650 -holos -) house (3614-oikia -) .
knew Joh_05_06 When Jesus (2424-Iesous -) saw (1492 -eido -) him lie (2621 -katakeimai -) , and \{knew\} ( 1097 -ginosko -) that he had been (2192 -echo -) now ( 2236 -hedista -) a long (4183 -polus -) time ( 5550 chronos -) [ in that case ] , he saith ( 3004 -lego -) unto him , Wilt (2309 -thelo -) thou be made (1096 ginomai -) whole (5199-hugies -)?
knew Joh_06_06 And this (5124-touto -) he said (3004-lego -) to prove (3985-peirazo -) him:for he himself (0846-autos -) \{knew\} (1492 -eido -) what ( 5101 -tis -) he would (3195-mello -) do (4160 -poieo -) .
knew Joh_06_61 When Jesus (2424-Iesous -) \{knew\} (1492 -eido -) in himself (1438 -heautou -) that his disciples ( 3101 -mathetes -) murmured ( 1111 gogguzo -) at (4012 -peri -) it , he said ( 2036 -epo -) unto them , Doth this (5124-touto -) offend (4624 -skandalizo -) you ?
knew Joh_06_64 But there are some (5100 -tis -) of you that believe (4100 -pisteuo -) not . For Jesus (2424Iesous -) \{knew $\}$ ( 1492 -eido -) from the beginning ( 0746 -arche -) who ( 5101 -tis -) they were that believed
(4100 -pisteuo -) not , and who (5101 -tis -) should betray (3860 -paradidomi -) him .
knew Joh_11_42 And I \{knew\} ( 1492 -eido -) that thou hearest ( $\mathbf{0 1 9 1}$-akouo -) me always ( 3842 -pantote ):but because ( 1223 -dia -) of the people ( $\mathbf{3 7 9 3}$-ochlos -) which ( $\mathbf{3 5 8 8}$-ho -) stand ( $\mathbf{4 0 2 6}$-periistemi -) by I said (2036-epo -) [ it ] , that they may believe (4100 -pisteuo -) that thou hast sent ( 0649 -apostello -) me .
knew Joh_11_57 Now (1161 -de -) both ( 2532 -kai -) the chief ( 0749 -archiereus -) priests ( 0749 -archiereus -) and the Pharisees ( $\mathbf{5 3 3 0}$-Pharisaios -) had given ( $\mathbf{1 3 2 5}$-didomi -) a commandment ( $\mathbf{1 7 8 5}$-entole -), that , if (1437-ean -) any ( 5100 -tis -) man $\{$ knew ( 1097 -ginosko -) where ( 4226 -pou -) he were , he should shew (3377-menuo -) [ it ] , that they might take (4084-piazo -) him .
knew Joh_12_09 Much (4183 -polus -) people (3793 -ochlos -) of the Jews ( $\mathbf{2 4 5 3}$-Ioudaios -) therefore ( $\mathbf{3 7 6 7}$ -oun -) \{knew\} ( 1097 -ginosko -) that he was there ( 1563 -ekei -):and they came (2064 -erchomai -) not for Jesus (2424-Iesous -) sake only (3440 -monon -) , but that they might see (1492 -eido -) Lazarus (2976 Lazaros -) also (2532-kai -), whom ( $\mathbf{3 7 3 9}$-hos -) he had raised ( 1453 -egeiro -) from the dead ( $\mathbf{3 4 9 8}$-nekros -) .
knew Joh_13_01 . Now ( 1161 -de -) before ( 4253 -pro -) the feast ( 1859 -heorte -) of the passover ( 3957 pascha -) , when Jesus (2424-Iesous -) \{knew\} (1492 -eido -) that his hour ( 5610 -hora -) was come (2064erchomai -) that he should depart ( 3327 -metabaino -) out of this ( 5127 -toutou -) world ( 2889 -kosmos -) unto the Father ( $\mathbf{3 9 6 2}$-pater -) , having loved ( 0025 -agapao -) his own ( 2398 -idios -) which ( $\mathbf{3 5 8 8}$-ho -) were in the world (2889-kosmos -), he loved (0025-agapao -) them unto the end ( 5056 -telos -) .
knew Joh_13_11 For he \{knew\} ( 1492 -eido -) who ( $\mathbf{3 5 8 8}$-ho -) should betray ( $\mathbf{3 8 6 0}$-paradidomi -) him ; therefore ( 5124 -touto -) said (2036-epo -) he , Ye are not all (3956-pas -) clean (2513 -katharos -) .
knew Joh_13_28 Now ( 1161 -de -) no (3762 -oudeis -) man (3762 -oudeis -) at (0345 -anakeimai -) the table (0345-anakeimai -) \{knew\} (1097-ginosko -) for what ( 5101 -tis -) intent he spake (2036-epo -) this ( 5124 touto -) unto him .
knew Joh_16_19 Now (3767-oun -) Jesus (2424-Iesous -) \{knew\} (1097 -ginosko -) that they were desirous ( 2309 -thelo -) to ask (2065-erotao -) him , and said ( 2036 -epo -) unto them , Do ye enquire ( 2212 -zeteo -) among ( $\mathbf{3 3 2 6}$-meta -) yourselves ( $\mathbf{0 2 4 0}$-allelon -) of that I said (2036-epo -), A little ( $\mathbf{3 3 9 7}$-mikron -) while , and ye shall not see (2334-theoreo -) me:and again (3825-palin -), a little (3397-mikron -) while , and ye shall see ( $\mathbf{3 7 0 0}$-optanomai -) me ?
knew Joh_18_02 And Judas ( 2455 -Ioudas -) also ( 2532 -kai -) , which ( 3588 -ho -) betrayed ( $\mathbf{3 8 6 0}$ paradidomi -) him , \{knew\} (1492 -eido -) the place ( 5117 -topos -):for Jesus ( 2424 -Iesous -) ofttimes (4178pollakis -) resorted (4863 -sunago -) thither (1563 -ekei -) with his disciples (3101 -mathetes -) .
knew Joh_20_09 For as yet (3764 -oudepo -) they \{knew\} (1492 -eido -) not the scripture ( 1124 -graphe -), that he must ( 1163 -dei -) rise ( $\mathbf{0 4 5 0}$-anistemi -) again ( $\mathbf{0 4 5 0}$-anistemi -) from the dead ( $\mathbf{3 4 9 8}$-nekros -) .
knew Joh_20_14 And when she had thus ( 5023 -tauta -) said (2036 -epo -) , she turned ( $\mathbf{4 7 6 2}$-strepho -) herself back ( $\mathbf{3 6 9 4}$-opiso -) , and saw (2334-theoreo -) Jesus (2424-Iesous -) standing (2476 -histemi -), and \{knew\} (1492 -eido -) not that it was Jesus (2424-Iesous -) .
knew Joh_21_04 But when the morning (4405-proia -) was now (2236 -hedista -) come (1096 -ginomai -) , Jesus (2424-Iesous -) stood (2476 -histemi -) on (1519 -eis -) the shore ( $\mathbf{0 1 2 3}$-aigialos -):but the disciples (3101 -mathetes -) \{knew\} (1492 -eido -) not that it was Jesus (2424-Iesous -) .
knew Jon_01_10 Then were the men (00582 +)enowsh ) exceedingly ( 01419 +gadowl ) afraid ( 03372 +yare) ) , and said (00559 +)amar ) unto him , Why (04100 +mah ) hast thou done (06213 +(asah ) this (02063 +zo)th
) ? For the men ( 00582 +)enowsh ) \{knew\} ( 03045 +yada() that he fled ( 01272 +barach ) from the presence ( 06440 +paniym ) of the LORD ( $03068+Y$ @hovah ) , because ( 03588 +kiy ) he had told ( 05046 +nagad ) them .
knew Jon_04_02 And he prayed ( 06419 +palal ) unto the LORD ( $03068+$ Y @hovah ) , and said (00559 +)amar ), I pray (00577 +)anna) ) thee, O LORD ( $03068+$ Y @hovah ), [ was ] not this ( $\mathbf{0 2 0 8 8}+\mathrm{zeh}$ ) my saying ( $01697+$ dabar ) , when ( $05704+(\operatorname{ad})$ I was yet ( $05704+(a d)$ in my country ( 00127 +)adamah ) ? Therefore I fled ( $\mathbf{0 1 2 7 2}$ +barach ) before ( $\mathbf{0 6 9 2 4}+\mathrm{qedem}$ ) unto Tarshish ( 08659 +Tarshiysh ):for I \{knew\} ( 03045 +yada( ) that thou [ art ] a gracious ( 02587 +channuwn ) God ( 00410 +)el ), and merciful ( 07349 +rachuwm ) , slow ( 00750 +)arek ) to anger ( $00639+$ )aph ) , and of great ( 07227 +rab ) kindness ( 02617 +checed ) , and repentest (05162 +nacham ) thee of the evil (07451 +ra() .
knew Jud_02_10 And also (01571 +gam ) all ( 03605 +kol ) that generation ( 01755 +dowr ) were gathered ( 00622 +)acaph ) unto their fathers (1):and there arose ( 06965 +quwm ) another ( 00312 +)acher ) generation ( 01755 +dowr ) after ( 00310 +)achar ) them , which ( 00834 +)aher ) \{knew\} ( 03045 +yada( ) not the LORD (03068 + Y @hovah ) , nor (01571 +gam ) yet (01571 +gam ) the works (04639 +ma(aseh ) which (00834 +)aher ) he had done (06213 +(asah ) for Israel (03478 +Yisra)el ).
knew Jud_03_02 Only ( 07535 +raq ) that the generations ( 01755 +dowr ) of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) might know ( 03045 +yada( ) , to teach ( 03925 +lamad ) them war ( 04421 +milchamah ) , at (07535 +raq) the least ( $07535+$ raq ) such as before ( 06440 +paniym ) \{knew\} (03045 +yada( ) nothing ( $03808+10$ ) ) thereof ;
knew Jud_11_39 And it came ( 01961 +hayah ) to pass at the end (07093 +qets) of two (08147 +sh @ nayim ) months ( $\mathbf{0 2 3 2 0}+$ chodesh ) , that she returned ( 07725 +shuwb ) unto her father (1), who did ( 06213 +(asah ) with her [ according ] to his vow ( 05088 +neder ) which ( 00834 +)aher ) he had vowed ( 05087 +nadar ):and she $\{\mathrm{knew}\}(03045+$ yada( ) no $(03808+10)$ ) man ( $00376+$ )iysh ). And it was a custom ( $02706+$ choq ) in Israel (03478 +Yisra)el ),
knew Jud_13_16 And the angel ( 04397 +mal)ak ) of the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Manoah ( 04495 +Manowach ), Though ( 00518 +)im ) thou detain ( 06113 +(atsar ) me , I will not eat ( 00398 +)akal ) of thy bread ( 03899 +lechem ): and if ( $00518+$ )im ) thou wilt offer ( $06213+($ asah ) a burnt ( 05930 +(olah ) offering , thou must offer ( $05927+$ (alah ) it unto the LORD ( $03068+$ Y@hovah ) . For Manoah ( 04495 +Manowach ) $\{\mathrm{knew}\}(03045+\mathrm{yada}()$ not that he [ was ] an angel ( $04397+\mathrm{mal}$ )ak ) of the LORD (03068 + Y@hovah ) .
knew Jud_13_21 But the angel ( 04397 +mal)ak ) of the LORD ( $\mathbf{0 3 0 6 8}+\mathrm{Y} @$ hovah ) did no ( 03808 +lo) ) more ( 03254 + yacaph ) appear ( 07200 +ra)ah ) to Manoah ( $\mathbf{0 4 4 9 5}$ +Manowach ) and to his wife ( 00802 +)ishshah ) . Then ( $00227+$ )az ) Manoah ( 04495 +Manowach ) $\{$ knew $\}(03045$ +yada ( ) that he [ was ] an angel ( 04397 +mal)ak ) of the LORD (03068 +Y@hovah ) .
knew Jud_14_04 But his father (1) and his mother ( 00517 +)em ) \{knew\} (03045 +yada ( ) not that it [ was ] of the LORD ( $03068+$ Y @ hovah ) , that he sought ( $01245+$ baqash ) an occasion ( $08385+$ ta) anah ) against the Philistines ( $06430+$ P@lishtiy ) :for at that time ( $06256+($ eth ) the Philistines ( $06430+\mathbf{P} @$ lishtiy ) had dominion (04910 +mashal ) over Israel (03478 +Yisra)el ) .
knew Jud_18_03 When they [ were ] by the house ( 01004 +bayith ) of Micah ( 04318 +Miykah ), they \{knew\} (05234 +nakar ) the voice ( 06963 +qowl) of the young ( 05288 +na(ar ) man the Levite ( 03881 +Leviyiy ): and they turned ( 05493 +cuwr ) in thither ( 08033 +sham ) , and said ( 00559 +)amar ) unto him , Who ( 04310 +miy ) brought ( $\mathbf{0 0 9 3 5}$ +bow) ) thee hither ( $\mathbf{0 1 9 8 8}$ +halom) ? and what ( $\mathbf{0 4 1 0 0}+\mathrm{mah}$ ) makest (06213 +(asah ) thou in this (06311 + poh ) [ place ] ? and what (04100 +mah ) hast thou here (06311 +poh ) ?
knew Jud_19_25 But the men ( 00582 +)enowsh ) would (14) not hearken ( 08085 +shama( ) to him:so the man ( 00376 +)iysh ) took ( 02388 +chazaq ) his concubine ( 06370 +piylegesh ), and brought ( 03318 +yatsa) ) her forth ( 03318 +yatsa) ) unto them ; and they $\{$ knew $\}(03045+$ yada ( ) her , and abused ( $05953+($ alal ) her all ( $03605+\mathrm{kol}$ ) the night ( 03915 +layil ) until ( $05704+(a d)$ the morning ( 01242 +boqer ): and when the day (07837 + shachar ) began (05927 + (alah ) to spring (05927 + (alah ) , they let her go (07971 + shalach ) .
knew Jud_20_34 And there came ( 00935 +bow) ) against ( 05048 +neged ) Gibeah ( 01390 +Gib(ah ) ten ( $06235+($ eser ) thousand ( $00505+$ )eleph ) chosen ( 00970 +bachuwr ) men ( 00376 +)iysh ) out of all ( 03605 +kol ) Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , and the battle ( 04421 +milchamah ) was sore ( $03513+$ kabad ):but they \{knew\} (03045 +yada( ) not that evil (07451 +ra( ) [ was ] near (05060 +naga() them .
knew Jude_01_05 I will ( $\mathbf{1 0 1 4}$-boo -lom -ahee -) therefore put ( 5279 -hupomimnesko -) you in remembrance ( 5179 -tupos -) , though ye once ( 0530 -hapax -) $\{$ knew ( 1492 -eido -) this ( 5124 -touto -), how that the Lord (2962 -kurios -) , having saved ( 4982 -sozo -) the people (2992-laos -) out of the land ( 1093 -ge -) of Egypt ( 0125 -Aiguptos -), afterward ( 1208 -deuteros -) destroyed ( 0622 -apollumi -) them that believed (4100-pisteuo -) not .
knew Luk_02_43 And when they had fulfilled 5048 -teleioo - the days 2250 -hemera - , as they returned 5290 -hupostrepho - , the child 3816 -pais - Jesus 2424 -Iesous - tarried 5278 -hupomeno - behind 5278 hupomeno - in Jerusalem 2419 -Hierousalem - ; and Joseph 2501 -Ioseph - and his mother 3384 -meter \{knew\} 1097 -ginosko - not [ of it ] .
knew Luk_04_41 And devils 1140 -daimonion - also 2532 -kai - came 1831 -exerchomai - out of many 4183 polus - , crying 2896 -krazo - out , and saying 3004 -lego - , Thou art 1488 -ei - Christ 5547 -Christos - the Son 5207 -huios - of God 2316 -theos - . And he rebuking 2008 -epitimao - [ them ] suffered 1439 -eao - them not to speak 2980 -laleo -:for they \{knew\} that he was Christ 5547 -Christos - .
knew Luk_06_08 But he \{knew\} 1492 -eido - their thoughts 1261 -dialogismos - , and said 2036 -epo - to the man 0444 -anthropos - which 3739 -hos - had 2192 -echo - the withered 3584 -xeros - hand 5495 -cheir - , Rise 1453 -egeiro - up , and stand 2476 -histemi - forth in the midst 3319 -mesos - . And he arose 0450 anistemi - and stood 2476 -histemi - forth .
knew Luk_07_37 And , behold 2400 -idou - , a woman 1135 -gune - in the city 4172 -polis - , which 3748 hostis - was a sinner 0268 -hamartolos - , when she \{knew\} 1921 -epiginosko - that [ Jesus ] sat 0345 anakeimai - at 0345 -anakeimai - meat in the Pharisee s 5330 -Pharisaios - house 3614 -oikia - , brought 2865 -komizo - an alabaster 0211 -alabastron - box 0211 -alabastron - of ointment 3464 -muron -,
knew Luk_09_11 And the people 3793 -ochlos - , when they \{knew\} 1097 -ginosko - [ it ] , followed 0190 akoloutheo - him: and he received 1209 -dechomai - them, and spake 2980 -laleo - unto them of the kingdom 0932 -basileia - of God 2316 -theos - , and healed 2390 -iaomai - them that had 2192 -echo - need 5532 chreia - of healing 2322 -therapeia - .
knew Luk_12_47 And that servant 1401 -doulos - , which 3588 -ho - \{knew\} 1097 -ginosko - his lord s 2962 kurios - will 2307 -thelema - , and prepared 2090 -hetoimazo - not [ himself ], neither 3366 -mede - did 4160 -poieo - according 4314 -pros - to his will 2307 -thelema - , shall be beaten 1194 -dero - with many 4183 polus - [ stripes ] .
knew Luk_12_48 But he that \{knew\} 1097 -ginosko - not , and did commit 4160 -poieo - things worthy 0514 -axios - of stripes 4127 -plege - , shall be beaten 1194 -dero - with few 3641 -oligos - [ stripes 4127 -plege - ] . For unto whomsoever 3739 -hos - much 4183 -polus - is given 1325 -didomi - of him shall be much 4183 polus - required 2212 -zeteo -: and to whom 3739 -hos - men have committed 3908 -paratithemi - much 4183 -polus - , of him they will ask 0154 -aiteo - the more 4055 -perissoteros - .
knew Luk_18_34 And they understood 4920 -suniemi - none $\mathbf{3 7 6 2}$-oudeis - of these $\mathbf{5 1 3 0}$-touton things:and this 5124 -touto - saying 4487 -rhema - was hid 2928 -krupto - from them , neither 3756 -ou \{knew\} 1097 -ginosko - they the things which were spoken 3004 -lego - .
knew Luk_23_07 And as soon as he \{knew\} 1921 -epiginosko - that he belonged 1510 -eimi - unto Herod s 2264 -Herodes - jurisdiction 1849 -exousia - , he sent 0375 -anapempo - him to Herod 2264 -Herodes - , who himself 0846 -autos - also 2532 -kai - was at 1722 -en - Jerusalem 2414 -Hierosoluma - at 1722 -en - that time 2250 -hemera - .
knew Luk_24_31 And their eyes 3788 -ophthalmos - were opened 1272 -dianoigo - , and they $\{$ knew 1921 epiginosko - him ; and he vanished 0855 -aphantos - out of their sight .
knew Mar_01_34 And he healed (2323 -therapeuo -) many (4183 -polus -) that were sick ( 2560 -kakos -) of divers ( 4164 -poikilos -) diseases ( 3554 -nosos -) , and cast ( 1544 -ekballo -) out many ( 4183 -polus -) devils ( 1140 -daimonion -) ; and suffered (0863 -aphiemi -) not the devils ( $\mathbf{1 1 4 0}$-daimonion -) to speak (2980 -laleo -) , because ( $\mathbf{3 7 5 4}$-hoti -) they $\{$ knew $\}$ ( 1492 -eido -) him .
knew Mar_06_33 And the people (3793 -ochlos -) saw (1492 -eido -) them departing ( 5217 -hupago -) , and many ( 4183 -polus -) \{knew\} (1921 -epiginosko -) him , and ran (4936 -suntrecho -) afoot (3979 -peze -) thither ( $\mathbf{1 5 6 3}$-ekei -) out of all ( 3956 -pas -) cities ( $\mathbf{4 1 7 2}$-polis -), and outwent ( 4281 -proerchomai -) them , and came (4905-sunerchomai -) together (4905-sunerchomai -) unto him .
knew Mar_06_38 He saith (3004-lego -) unto them , How (4214-posos -) many (4214-posos -) loaves (0740 artos -) have (2192 -echo -) ye ? go (5217-hupago -) and see (1492 -eido -) . And when they \{knew\} (1097ginosko -), they say (3004-lego -), Five (4000 -pentakischilioi -), and two (1417-duo -) fishes (2486 -ichthus -).
knew Mar_06_54 And when they were come (1831-exerchomai -) out of the ship ( 4143 -ploion -) , straightway (2112 -eutheos -) they \{knew\} (1921 -epiginosko -) him ,
knew Mar_08_17 And when Jesus (2424-Iesous -) \{knew\} (1097 -ginosko -) [ it ] , he saith (3004 -lego -) unto them , Why ( 5101 -tis -) reason ( $\mathbf{1 2 6 0}$-dialogizomai -) ye , because ( $\mathbf{3 7 5 4}$-hoti -) ye have ( 2192 -echo -) no (3756-ou -) bread ( 0740 -artos -) ? perceive ( 3539 -noieo -) ye not yet ( 3768 -oupo -), neither ( 3761 -oude -) understand (4920 -suniemi -) ? have (2192 -echo -) ye your ( 5216 -humon -) heart ( 2588 -kardia -) yet (2089 -eti -) hardened (4456-poroo-) ?
knew Mar_12_12 And they sought ( 2212 -zeteo -) to lay hold (2902 -krateo -) on him , but feared (5399phobeo -) the people ( 3793 -ochlos -):for they \{knew\} ( 1097 -ginosko -) that he had spoken (2036-epo -) the parable (3850 -parabole -) against (4314 -pros -) them:and they left (0863-aphiemi -) him , and went (0565aperchomai -) their way .
knew Mar_15_10 For he \{knew\} (1097 -ginosko -) that the chief (0749 -archiereus -) priests (0749archiereus -) had delivered ( $\mathbf{3 8 6 0}$-paradidomi -) him for envy ( 5355 -phthonos -) .
knew Mar_15_45 And when he \{knew\} (1097-ginosko -) [ it ] of the centurion ( 2760 -kenturion -) , he gave (1433 -doreomai -) the body (4983 -soma -) to Joseph (2501 -Ioseph -) .
knew Mat_01_25 And \{knew\} (1097 -ginosko -) her not till (2193 -heos -) she had brought ( 5088 -tikto -) forth (5088-tikto -) her firstborn (4416-prototokos -) son (5207-huios -): and he called (2564-kaleo -) his name (3686-onoma -) JESUS (2424 -Iesous -) .
knew Mat_07_23 And then ( 5119 -tote -) will I profess ( $\mathbf{3 6 7 0}$-homologeo -) unto them , I never (3763 oudepote -) \{knew\} (1097-ginosko -) you:depart (0672-apochoreo-) from me, ye that work (2038-
ergazomai -) iniquity (0458-anomia -) .
knew Mat_12_15 But when Jesus ( 2424 -Iesous -) \{knew\} (1097-ginosko -) [ it ] , he withdrew (0402 anachoreo -) himself from thence ( $\mathbf{1 5 6 4}$-ekeithen -): and great ( 4183 -polus -) multitudes ( 3793 -ochlos -) followed ( 0190 -akoloutheo -) him , and he healed (2323 -therapeuo -) them all (3956-pas -) ;
knew Mat_12_25 And Jesus (2424-Iesous -) \{knew\} (1492 -eido -) their thoughts (1761 -enthumesis -) , and said ( 2036 -epo -) unto them , Every ( 3956 -pas -) kingdom ( 0932 -basileia -) divided ( 3307 -merizo -) against ( 2596 -kata -) itself ( $\mathbf{1 4 3 8}$-heautou -) is brought (2049-eremoo -) to desolation (2049 -eremoo -) ; and every ( $\mathbf{3 9 5 6}$-pas -) city ( $\mathbf{4 1 7 2}$-polis -) or (2228-e -) house ( $\mathbf{3 6 1 4}$-oikia -) divided ( 3307 -merizo -) against ( 2596 kata -) itself ( 1438 -heautou -) shall not stand (2476-histemi -) :
knew Mat_17_12 But I say (3004 -lego -) unto you , That Elias ( $\mathbf{2 2 4 3}$-Helias -) is come ( 2064 -erchomai -) already ( 2235 -ede -), and they \{knew\} (1912 -epibareo -) him not , but have done ( 4160 -poieo -) unto him whatsoever ( $\mathbf{3 7 4 5}$-hosos -) they listed ( 2309 -thelo -) . Likewise ( $\mathbf{3 7 7 9}$-houto -) shall also (2532-kai -) the Son (5207-huios -) of man ( 0444 -anthropos -) suffer (3958-pascho -) of them .
knew Mat_24_39 And \{knew\} (1097 -ginosko -) not until (2193 -heos -) the flood (2627 -kataklusmos -) came (2064 -erchomai -), and took (0142-airo -) them all (0537-hapas -) away (0142-airo -) ; so (3779 -houto -) shall also ( 2532 -kai -) the coming ( 3952 -parousia -) of the Son ( 5207 -huios -) of man ( 0444 -anthropos -) be
knew Mat_25_24 Then (1161-de -) he which had received (2983 -lambano -) the one ( 1520 -heis -) talent ( 5007 -talanton -) came ( 4334 -proserchomai -) and said ( 2036 -epo -), Lord ( 2962 -kurios -) , I \{knew\} ( 1097 -ginosko -) thee that thou art ( 1488 -ei -) an hard ( 4642 -skleros -) man ( 0444 -anthropos -) , reaping ( 2325 -therizo -) where ( $\mathbf{3 6 9 9}$-hopou -) thou hast not sown (4687-speiro -) , and gathering (4863 -sunago -) where ( $\mathbf{3 6 0 6}$-hothen -) thou hast not strawed ( $\mathbf{1 2 8 7}$-diaskorpizo -) :
knew Mat_27_18 For he \{knew\} (1492 -eido -) that for envy ( 5355 -phthonos -) they had delivered ( 3860 paradidomi -) him .
knew Neh_02_16 And the rulers (05461 +cagan ) \{knew\} (03045 +yada( ) not whither (00575 +)an ) I went ( 01980 +halak ) , or what ( 04100 +mah ) I did ( $06213+($ asah ) ; neither $(03808+10)$ ) had I as yet told ( 05046 +nagad ) [ it ] to the Jews ( $03064+$ Y @ huwdiy ) , nor to the priests ( 03548 +kohen ) , nor to the nobles ( 02715 +chor ) , nor to the rulers (05461 +cagan ) , nor to the rest ( 03499 +yether ) that did ( 06213 +(asah ) the work (04399 +m@la)kah ) .
knew Num_22_34 And Balaam ( 01109 +Bil(am ) said ( 00559 +)amar ) unto the angel ( $04397+$ mal $)$ ak ) of the LORD (03068 + Y @hovah ) , I have sinned (02398 +chata) ); for I \{knew\} ( 03045 +yada( ) not that thou stoodest ( 05324 +natsab ) in the way ( 01870 +derek ) against ( $07125+$ qir)ah ) me:now ( $06258+($ attah ) therefore , if ( $\mathbf{0 0 5 1 8}+$ ) im ) it displease thee , I will get me back ( 07725 +shuwb ) again ( 07725 +shuwb ) .
knew Num_24_16 He hath said (05002 +n@)um ), which heard (08085 +shama( ) the words (00561 +)emer ) of God ( 00410 +)el ) , and \{knew\} ( 03045 +yada( ) the knowledge ( $01847+\mathrm{da}($ ath ) of the most ( 06944 +qodesh ) High ( 05945 +)elyown ), [ which ] saw ( 02372 +chazah ) the vision ( 04236 +machazeh ) of the Almighty ( 07706 +Shadday ) , falling (05307 + naphal ) [ into a trance ] , but having his eyes (05869 +(ayin ) open (01540 + galah ) :
knew Pro_24_12 If (03588 +kiy ) thou sayest (00559 +)amar ), Behold (02005 +hen ), we \{knew\} (03045 +yada( ) it not ; doth not he that pondereth ( 08505 +takan ) the heart ( 03820 +leb ) consider ( 00995 +biyn ) [ it ] ? and he that keepeth ( 05341 +natsar ) thy soul ( 05315 +nephesh ), doth [ not ] he know ( 03045 +yada() [ it ] ? and shall [ not ] he render ( 07725 +shuwb ) to [ every ] man ( 00120 +)adam ) according to his works (06467 + po(al) ?
knew Psa_35_11 . False ( 02555 +chamac ) witnesses ( 05707 +(ed ) did rise ( 06965 +quwm ) up ; they laid to my charge ( 07592 +sha)al ) [ things ] that $I$ \{knew\} ( 03045 +yada( ) not .
knew Psa_35_15 But in mine adversity ( 06761 +tsela() they rejoiced ( 08055 +samach ) , and gathered ( 00622 +)acaph ) themselves together: [ yea ] , the abjects ( 05222 +nekeh ) gathered ( 00622 +)acaph ) themselves together against ( 05921 +(al ) me , and I \{knew\} (03045 + yada ) [ it ] not ; they did tear (07167 +qara( ) [ me ] , and ceased (01826 +damam ) not :
knew Rev_19_12 His eyes ( 3788 -ophthalmos -) [ were ] as a flame ( 5395 -phlox -) of fire ( 4442 -pur -) , and on (1909 -epi -) his head ( 2776 -kephale -) [ were ] many ( 4183 -polus -) crowns ( 1238 -diadema -) ; and he had ( 2192 -echo -) a name ( $\mathbf{3 6 8 6}$-onoma -) written ( 1125 -grapho -), that no (3762 -oudeis -) man ( 3762 oudeis -) \{knew\} ( 1492 -eido -) , but he himself .
knew Rom_01_21 Because ( $\mathbf{1 3 6 0}$-dioti -) that , when they \{knew\} ( 1097 -ginosko -) God ( 2316 -theos -), they glorified (1392-doxazo -) [ him ] not as God (2316-theos -), neither (2228-e -) were thankful (2168eucharisteo -) ; but became ( $\mathbf{3 1 5 4}$-mataioo -) vain ( $\mathbf{3 1 5 4 - m a t a i o o - ) ~ i n ~ t h e i r ~ i m a g i n a t i o n s ~ ( ~} 1261$ dialogismos -) , and their foolish (0801 -asunetos -) heart (2588-kardia -) was darkened (4654 -skotizo -) .
knew Zec_07_14 But I scattered them with a whirlwind ( 05590 +ca(ar ) among ( $05921+(a l)$ all ( $03605+\mathrm{kol}$ ) the nations ( 01471 +gowy ) whom (00834 +)aher ) they $\{$ knew $\}(03045$ +yada ( ) not . Thus the land ( 00776 + )erets ) was desolate ( 08074 +shamem ) after ( 00310 +) achar ) them , that no man passed ( $05674+$ (abar ) through nor returned ( 07725 +shuwb ):for they laid ( 07760 +suwm ) the pleasant ( $02532+$ chemdah ) land (00776 +)erets ) desolate (08047 +shammah ).
knew Zec_11_11 And it was broken (06565 +parar ) in that day ( 03117 +yowm ):and so ( 03651 +ken ) the poor ( $06041+($ aniy ) of the flock ( $06629+$ tso)n ) that waited ( $08104+$ shamar ) upon me $\{\mathrm{knew}\}(03045$ +yada( ) that it [ was ] the word ( 01697 +dabar ) of the LORD ( $03068+$ Y @hovah ) .
knewest Dan_05_22 And thou his son (01247 +bar ) , O Belshazzar (01113 +Belsha)tstsar ), hast not humbled ( $08214+$ sh@ phal ) thine heart ( $03825+1 @$ bab ) , though thou \{knewest $(03046+y @ d a()$ all ( $03606+\mathrm{kol}$ ) this ( 01836 +den ) ;
knewest Deu_08_03 And he humbled (06031 +(anah ) thee , and suffered thee to hunger ( 07456 +ra(eb ), and fed ( 00398 +)akal ) thee with manna ( 04478 +man ) , which ( 00834 +)aher ) thou \{knewest $\}(03045$ +yada( ) not , neither ( $03808+10$ ) ) did thy fathers (1) know ( 03045 +yada( ) ; that he might make thee know ( 03045 +yada( ) that man ( 00120 +)adam ) doth not live ( 02421 +chayah ) by bread ( 03899 +lechem ) only ( 00905 +bad ), but by every $(03605+\mathrm{kol})$ [ word ] that proceedeth $(04161+$ mowtsa ) ) out of the mouth (06310 + peh ) of the LORD (03068 +Y @hovah ) doth man (00120 +) adam ) live (02421 +chayah ) .
knewest Isa_48_08 Yea (01571 +gam ), thou heardest (08085 +shama() not; yea (01571 +gam ), thou \{knewest \} ( 03045 +yada( ) not ; yea ( 01571 +gam ) , from that time ( 00227 +)az ) [ that ] thine ear ( 00241 +)ozen ) was not opened ( 06605 +pathach ):for I knew ( 03045 +yada( ) that thou wouldest deal very ( 00898 +bagad ) treacherously (00898 +bagad ) , and wast called (07121 +qara) ) a transgressor (06586 +pasha( ) from the womb (00990 +beten ) .
knewest Joh_04_10 Jesus (2424-Iesous -) answered ( 0611 -apokrinomai -) and said ( 2036 -epo -) unto her , If ( 1487 -ei -) thou \{knewest \} ( 1492 -eido -) the gift ( $\mathbf{1 4 3 1}$-dorea -) of God ( $\mathbf{2 3 1 6}$-theos -), and who ( 5101 -tis - ) it is that saith ( $\mathbf{3 0 0 4}$-lego -) to thee, Give ( 1325 -didomi -) me to drink ( 4095 -pino -) ; thou wouldest have asked ( 0154 -aiteo -) of him , and he would have given ( $\mathbf{1 3 2 5}$-didomi -) thee living ( $\mathbf{2 1 9 8}$-zao -) water ( 5204 -hudor -).
knewest Luk_19_22 And he saith 3004 -lego - unto him , Out of thine 4675 -sou - own mouth 4750 -stoma -
will I judge 2919 -krino - thee, [ thou ] wicked 4190 -poneros - servant 1401 -doulos - . Thou \{knewest 1492 -eido - that I was an austere 0840 -austeros - man 0444 -anthropos - , taking 0142 -airo - up that I laid 5087 tithemi - not down , and reaping 2325 -therizo - that I did not sow 4687 -speiro - :
knewest Luk_19_44 And shall lay 1474 -edaphizo - thee even with the ground 1474 -edaphizo - , and thy children 5043 -teknon - within 1722 -en - thee ; and they shall not leave 0863 -aphiemi - in thee one stone 3037 -lithos - upon another ; because 3739 -hos - thou \{knewest\} 1097 -ginosko - not the time 2540 -kairos of thy visitation 1984 -episkope - .
knewest Mat_25_26 His lord (2962 -kurios -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , [ Thou ] wicked (4190 -poneros -) and slothful (3636-okneros -) servant ( 1401 -doulos -) , thou \{knewest \} (1492 -eido -) that I reap ( 2325 -therizo -) where (3699-hopou -) I sowed (4687-speiro -) not , and gather (4863 -sunago -) where (3606 -hothen -) I have not strawed (1287 -diaskorpizo -) :
knewest Neh_09_10 And shewedst (05414 +nathan ) signs (00226 +) owth ) and wonders ( 04159 +mowpheth ) upon Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$, and on all $(03605+\mathrm{kol})$ his servants $(05650+($ ebed ) , and on all ( 03605 + kol ) the people ( $05971+($ am $)$ of his land $(00776+)$ erets $)$ :for thou \{knewest $\}(03045+$ yada( ) that they dealt proudly (02102 + zuwd ) against ( $05921+(\mathrm{al})$ them . So didst thou get $(06213+($ asah $)$ thee a name (08034 + shem ) , as [ it is ] this (02088 +zeh ) day (03117 +yowm ) .
knewest Psa_142_03 When my spirit (07307 +ruwach ) was overwhelmed (05848 +(ataph ) within (05921 $+($ al $)$ me , then thou $\{$ knewest $\}(03045+$ yada( ) my path ( 05410 +nathiyb ) . In the way ( $00734+$ )orach ) wherein (02098 +zuw ) I walked (01980 +halak ) have they privily (02934 +taman ) laid (02934 +taman ) a snare (06341 +pach ) for me .
knewest Rut_02_11 And Boaz (01162 +Bo(az ) answered (06030 +(anah ) and said (00559 +)amar ) unto her , It hath fully ( 05046 +nagad ) been shewed ( 05046 +nagad ) me , all ( $03605+\mathrm{kol}$ ) that thou hast done ( 06213 +(asah ) unto thy mother ( 02545 +chamowth ) in law ( 02545 +chamowth ) since ( 00310 +)achar ) the death (04194 +maveth ) of thine husband (00376 +)iysh ): and [ how ] thou hast left (05800 +(azab ) thy father (1) and thy mother ( $00517+$ )em ) , and the land ( $00776+$ )erets ) of thy nativity ( 04138 +mowledeth ), and art come ( 01980 +halak ) unto a people ( $05971+($ am $)$ which ( 00834 +)aher ) thou \{knewest $\}(03045$ +yada( ) not heretofore (08543 +t@mowl ) .
new 1Ch_13_07 And they carried ( 07392 +rakab ) the ark (00727 +)arown ) of God (00430 +)elohiym ) in a \{new\} (02319 + chadash ) cart (05699 +(agalah ) out of the house (01004 +bayith ) of Abinadab (41):and Uzza (05798 + (Uzza) ) and Ahio (00283 +)Achyow ) drave (05090 + nahag ) the cart (05699 +(agalah ) .
new 1Ch_23_31 And to offer ( 05927 +(alah ) all ( $03605+\mathrm{kol}$ ) burnt ( $05930+($ olah $)$ sacrifices unto the LORD (03068 + Y @hovah ) in the sabbaths (07676 + shabbath ) , in the \{new $(02320$ +chodesh ) moons $(02320+c h o d e s h)$, and on the set ( $04150+\operatorname{mow}($ ed $)$ feasts ( $04150+\operatorname{mow}($ ed $)$, by number ( 04557 +micpar ) , according to the order ( 04941 +mishpat ) commanded unto them , continually ( 08548 +tamiyd ) before (06440 +paniym ) the LORD (03068 + Y @hovah ) :
new 1Co_05_07. Purge (1571 -ekkathairo -) out therefore (3767-oun -) the old (3820 -palaios -) leaven ( 2219 -zume -) , that ye may be a $\{n e w\}$ ( 3501 -neos -) lump ( 5445 -phurama -) , as ye are unleavened (0106 azumos -) . For even (2532 -kai -) Christ ( 5547 -Christos -) our passover (3957 -pascha -) is sacrificed (2380 thuo -) for us :
new 1Co_11_25 After ( 5615 -hosautos -) the same ( 5615 -hosautos -) manner ( 5615 -hosautos -) also (2532 kai -) [ he took ] the cup (4221 -poterion -) , when (3326-meta -) he had supped (1172 -deipneo -) , saying (3004-lego -) , This (5124 -touto -) cup (4221 -poterion -) is the \{new\} (2537 -kainos -) testament (1242diatheke -) in my blood (0129 -haima -):this (5124 -touto -) do (4160 -poieo -) ye , as oft (3740 -hosakis -) as ye drink (4095-pino -) [ it ] , in remembrance (0364 -anamnesis -) of me .
new 1Jo_02_07 . Brethren (0080 -adephos -) , I write ( $\mathbf{1 1 2 5}$-grapho -) no (3756-ou -) \{new\} (2537-kainos -) commandment ( $\mathbf{1 7 8 5}$-entole -) unto you , but an old ( $\mathbf{3 8 2 0}$-palaios -) commandment ( $\mathbf{1 7 8 5}$-entole -) which ( 3739 -hos -) ye had ( 2192 -echo -) from the beginning ( 0746 -arche -) . The old ( $\mathbf{3 8 2 0}$-palaios -) commandment ( 1785 -entole -) is the word ( 3056 -logos -) which ( 3739 -hos -) ye have heard ( 0191 -akouo -) from the beginning ( 0746 -arche -) .
new 1Jo_02_08 Again ( $\mathbf{3 8 2 5}$-palin -) , a \{new\} ( 2537 -kainos -) commandment ( $\mathbf{1 7 8 5}$-entole -) I write ( 1125 grapho -) unto you , which ( $\mathbf{3 7 3 9}$-hos -) thing is true ( 0257 -halon -) in him and in you:because ( $\mathbf{3 7 5 4}$-hoti -) the darkness ( 4653 -skotia -) is past ( 3855 -parago -) , and the true ( 0228 -alethinos -) light ( 5457 -phos -) now (2236 -hedista -) shineth (5316 -phaino -) .
new 1Ki_11_29 And it came ( 01961 +hayah ) to pass at that time ( 06256 +(eth ) when Jeroboam ( 03379 +Yarob(am ) went (03318 + yatsa) ) out of Jerusalem ( $03389+$ Y @ ruwshalaim ) , that the prophet (05030 +nabiy) ) Ahijah ( 00281 +)Achiyah ) the Shilonite ( $\mathbf{0 7 8 8 8}$ +Shiylowniy ) found ( 04672 +matsa) ) him in the way ( 01870 +derek ) ; and he had clad ( 03680 +kacah ) himself ( 01931 +huw) ) with a \{new\} ( 02319 +chadash ) garment (08008 +salmah ) ; and they two (08147 +sh @ nayim ) [ were ] alone (00905 +bad ) in the field (07704 +sadeh ) :
new 1Ki_11_30 And Ahijah ( 00281 +)Achiyah ) caught ( 08610 +taphas ) the $\{$ new $\mathbf{~ ( ~} 02319$ +chadash ) garment ( 08008 +salmah ) that [ was ] on (05921 +(al ) him , and rent ( 07167 +qara() it [ in ] twelve pieces (07168 +qera() :
new 1Sa_06_07 Now (06258 +(attah ) therefore make (06213 +(asah ) a \{new\} (02319 +chadash ) cart (05699 +(agalah ) , and take (03947 +laqach ) two (08147 +sh@ nayim ) milch (05763 +(uwl) kine (06510 +parah ), on ( $05921+($ al $)$ which ( $00834+$ )aher ) there hath come ( $05927+($ alah ) no (03808 +lo) ) yoke ( $05923+(0 l)$ ), and tie ( $00631+$ )acar ) the kine ( 06510 + parah ) to the cart ( $\mathbf{0 5 6 9 9}+$ (agalah ) , and bring ( $07725+$ shuwb ) their calves ( 01121 +ben ) home ( 01004 +bayith ) from them :
new 1Sa_20_05 And David (01732 +David ) said (00559 +)amar ) unto Jonathan (03083 +Y @hownathan ), Behold ( 02009 +hinneh ) , to morrow ( 04279 +machar ) [ is ] the \{new\} ( $\mathbf{0 2 3 2 0}$ +chodesh ) moon ( 02320 +chodesh ) , and I should not fail to sit ( 03427 +yashab ) with the king ( 04428 +melek ) at meat ( 00398 + )akal ):but let me go ( 07971 +shalach ) , that I may hide ( 05641 +cathar ) myself in the field ( 07704 +sadeh ) unto the third (07992 +sh@liyshiy ) [ day ] at even (06153 +(ereb ) .
new 1Sa_20_18 Then Jonathan (03083 +Y @hownathan ) said (00559 +)amar ) to David (01732 +David ), To morrow ( 04279 +machar ) [ is ] the \{new\} ( 02320 +chodesh ) moon ( 02320 +chodesh ):and thou shalt be missed ( 06485 +paqad ) , because ( 03588 +kiy ) thy seat ( 04186 +mowshab ) will be empty ( 06485 +paqad ) .
new 1Sa_20_24 . So David (01732 +David ) hid (05641 +cathar ) himself in the field (07704 +sadeh ): and when the \{new\} ( 02320 +chodesh ) moon ( 02320 +chodesh ) was come ( 01961 +hayah ), the king ( 04428 +melek ) sat (03427 +yashab ) him down to eat ( 00398 +)akal ) meat ( 03899 +lechem ) .
new 2Ch_02_04 Behold ( 02009 +hinneh ), I build ( 01129 +banah ) an house ( 01004 +bayith ) tothe name ( 08034 +shem ) of the LORD ( 03068 +Y @ hovah ) my God ( 00430 +)elohiym ) , to dedicate ( 06942 +qadash ) [ it ] to him , [ and ] to burn ( 06999 +qatar ) before ( 06440 +paniym ) him sweet ( 05561 +cam ) incense ( $07004+\mathbf{q} @$ toreth ) , and for the continual ( $08548+$ tamiyd ) shewbread ( $04635+$ ma(areketh ) , and for the burnt ( 05930 +(olah ) offerings morning ( 01242 +boqer ) and evening ( 06153 +(ereb ) , on the sabbaths ( 07676 +shabbath ) , and on the $\{$ new $\}(02320$ +chodesh ) moons ( 02320 +chodesh ) , and on the solemn ( $04150+$ mow (ed ) feasts ( $\mathbf{0 4 1 5 0}+$ mow (ed ) of the LORD ( $03068+$ Y @ hovah ) our God ( 00430 +)elohiym ) . This ( 02063 +zo)th ) [ is an ordinance ] for ever ( 05769 +(owlam ) to Israel ( $03478+$ Yisra)el ) .
new 2Ch_08_13 Even after a certain (01697 +dabar ) rate (01697 +dabar ) every day (03117 +yowm ),
offering ( 05927 +(alah ) according to the commandment ( 04687 +mitsvah ) of Moses ( $\mathbf{0 4 8 7 2}+$ Mosheh ) , on the sabbaths ( 07676 +shabbath ) , and on the \{new\} ( 02320 +chodesh ) moons ( 02320 +chodesh ) , and on the solemn ( $\mathbf{0 4 1 5 0}+$ mow (ed ) feasts ( $\mathbf{0 4 1 5 0}+$ mow (ed ) , three ( 07969 +shalowsh ) times ( $06471+\mathrm{pa}(\mathrm{am})$ in the year ( 08141 +shaneh ) , [ even ] in the feast ( 02282 +chag ) of unleavened ( 04682 +matstsah ) bread , and in the feast ( 02282 +chag ) of weeks ( 07620 +shabuwa () , and in the feast ( 02282 +chag ) of tabernacles (05521 +cukkah ).
new 2Ch_20_05 And Jehoshaphat ( $03092+\mathrm{Y} @$ howshaphat ) stood $(05975+(a m a d)$ in the congregation (06951 +qahal ) of Judah (03063 +Y@huwdah ) and Jerusalem (03389 +Y@ruwshalaim ) , in the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @ hovah ) , before ( 06440 +paniym ) the \{new\} ( 02319 +chadash ) court (02691 +chatser ),
new 2Ch_31_03 [ He appointed ] also the king s ( 04428 +melek ) portion ( $04521+m @$ nath ) of his substance ( $07399+r @$ kuwsh ) for the burnt ( 05930 +(olah ) offerings, $[$ to wit ], for the morning ( 01242 +boqer ) and evening ( $06153+($ ereb ) burnt ( 05930 +(olah ) offerings, and the burnt ( $05930+$ (olah ) offerings for the sabbaths ( 07676 +shabbath ) , and for the \{new\} ( 02320 +chodesh ) moons ( 02320 +chodesh ), and for the set ( $\mathbf{0 4 1 5 0}+$ mow (ed ) feasts ( $\mathbf{0 4 1 5 0}+$ mow(ed ) , as [ it is ] written ( 03789 +kathab ) in the law ( 08451 +towrah ) of the LORD (03068 +Y @hovah ) .
new 2Co_03_06 . Who (3739 -hos -) also (2532 -kai -) hath made (2427 -hikanoo -) us able (2427 -hikanoo -) ministers ( $\mathbf{1 2 4 9}$-diakonos -) of the \{new ( 2537 -kainos -) testament ( $\mathbf{1 2 4 2}$-diatheke -) ; not of the letter (1121 -gramma -) , but of the spirit (4151 -pneuma -):for the letter (1121 -gramma -) killeth (0615apokteino -), but the spirit (4151 -pneuma -) giveth life (2227-zoopoieo -).
new 2Co_05_17 Therefore ( 5620 -hoste -) if (1487-ei -) any (1536 -ei tis -) man [ be ] in Christ ( 5547 Christos -), [ he is ] a new ( 2537 -kainos -) creature ( 2937 -ktisis -):old ( 0744 -archaios -) things are passed (3928-parerchomai -) away ; behold (2400 -idou -), all (3956-pas -) things are become (1096 -ginomai -) \{new\} (2537-kainos -).
new 2Co_05_17 Therefore ( 5620 -hoste -) if (1487-ei -) any (1536 -ei tis -) man [ be ] in Christ ( 5547 Christos -) , [ he is ] a \{new\} (2537-kainos -) creature (2937-ktisis -):old (0744-archaios -) things are passed (3928-parerchomai -) away ; behold (2400 -idou -), all (3956-pas -) things are become (1096 -ginomai -) new (2537-kainos -) .
new 2Jo_01_05. And now (3568-nun -) I beseech (2065-erotao -) thee, lady ( 2959 -Kuria -), not as though I wrote (1125-grapho -) a \{new\} (2537-kainos -) commandment ( 1785 -entole -) unto thee, but that which ( 3739 -hos -) we had ( 2192 -echo -) from the beginning ( 0746 -arche -), that we love ( 0025 -agapao -) one (0240 -allelon -) another (0240 -allelon -) .
new 2Ki_02_20 And he said (00559 +)amar ), Bring (03947 +laqach ) me a \{new\} (02319 +chadash ) cruse ( 06746 +ts@lochiyth ) , and put ( 07760 +suwm ) salt ( 04417 +melach ) therein ( $08033+$ sham ) . And they brought (00935 +bow) ) [ it ] to him .
new 2Ki_04_23 And he said ( 00559 +)amar ) , Wherefore ( $\mathbf{0 4 0 6 9}$ +madduwa( ) wilt thou go ( 01980 +halak ) to him to day ( $\mathbf{0 3 1 1 7}+$ yowm ) ? [ it is ] neither ( $03808+\mathrm{lo}$ ) ) \{new\} ( $\mathbf{0 2 3 2 0}+$ chodesh ) moon ( $\mathbf{0 2 3 2 0}+$ chodesh ) , nor ( $03808+10$ ) ) sabbath ( 07676 +shabbath ) . And she said ( 00559 +)amar ) , [ It shall be ] well ( 07965 +shalowm ).
new 2Pe_03_13 Nevertheless ( 1161 -de -) we , according ( 2596 -kata -) to his promise ( 1862 -epaggelma -) , look (4328-prosdokao -) for new ( 2537 -kainos -) heavens ( 3772 -ouranos -) and a \{new\} (2537 -kainos -) earth (1093 -ge -) , wherein (3757-hou -) dwelleth (2730 -katoikeo -) righteousness (1343 -dikaiosune -) .
new 2Pe_03_13 Nevertheless (1161 -de -) we , according (2596 -kata -) to his promise (1862 -epaggelma -) ,
look (4328-prosdokao -) for \{new\} (2537 -kainos -) heavens (3772-ouranos -) and a new (2537 -kainos -) earth ( $\mathbf{1 0 9 3}$-ge -) , wherein ( $\mathbf{3 7 5 7}$-hou -) dwelleth (2730 -katoikeo -) righteousness ( $\mathbf{1 3 4 3}$-dikaiosune -) .
new 2Sa_06_03 And they set ( 07392 +rakab ) the ark ( 00727 +)arown ) of God ( 00430 +)elohiym ) upon a new ( 02319 +chadash ) cart ( 05699 +(agalah ) , and brought ( 05375 +nasa) ) it out of the house ( 01004 +bayith ) of Abinadab (41) that [ was ] in Gibeah ( 01390 +Gib(ah ):and Uzzah ( 05798 +(Uzza) ) and Ahio (00283 +)Achyow ), the sons (01121 +ben ) of Abinadab (41) , drave (05090 +nahag ) the \{new\} (02319 +chadash ) cart (05699 +(agalah ) .
new 2Sa_06_03 And they set ( 07392 +rakab ) the ark ( 00727 +)arown ) of God ( 00430 +)elohiym ) upon a \{new\} ( $\mathbf{0 2 3 1 9}$ +chadash ) cart ( $\mathbf{0 5 6 9 9}+$ (agalah ) , and brought ( 05375 +nasa) ) it out of the house ( 01004 +bayith ) of Abinadab (41) that [ was ] in Gibeah ( 01390 +Gib(ah ):and Uzzah ( 05798 +(Uzza)) and Ahio ( 00283 +)Achyow ) , the sons ( 01121 +ben ) of Abinadab (41) , drave ( 05090 +nahag ) the new ( 02319 +chadash ) cart (05699 +(agalah ).
new 2Sa_21_16 And Ishbibenob (03430 +Yishbow b@ - Nob ) , which ( 00834 +)aher ) [ was ] of the sons ( 03211 +yaliyd ) of the giant ( 07497 +rapha) ) , the weight ( 04948 +mishqal ) of whose spear ( 07013 +qayin ) [ weighed ] three ( 07969 +shalowsh ) hundred ( $03967+$ me $)$ ah ) [ shekels ] of brass ( $05178+n @$ chosheth ) in weight ( 04948 +mishqal ) , he being girded ( 02296 +chagar ) with a \{new\} ( 02319 +chadash ) [ sword ] , thought (00559 +)amar ) to have slain (05221 +nakah ) David (01732 +David ) .
new Act_02_13 Others ( 2087 -heteros -) mocking ( 5512 -chleuazo -) said ( $\mathbf{3 0 0 4}$-lego -), These men are full ( 3325 -mestoo -) of $\{$ new $\}(1098$-gleukos -) wine ( 1098 -gleukos -) .
new Act_17_19 And they took (1949 -epilambanomai -) him , and brought (0071-ago -) him unto Areopagus (0697-Areios Pagos -) , saying (3004-lego -) , May (1410 -dunamai -) we know (1097 -ginosko -) what ( 5101 -tis -) this ( $\mathbf{3 7 7 8}$-houtos -) \{new\} (2537-kainos -) doctrine ( 1322 -didache -) , whereof thou speakest (2980-laleo -) , [ is ] ?
new Act_17_21 ( For all ( $\mathbf{3 9 5 6}$-pas -) the Athenians ( 0117 -Athenaios -) and strangers ( $\mathbf{3 5 8 1}$-xenos -) which ( 3588 -ho -) were there ( 1927 -epidemeo -) spent (2119 -eukaireo -) their time (2119 -eukaireo -) in nothing ( 3762 -oudeis -) else (2087-heteros -) , but either (2228-e -) to tell (3004-lego -), or (2532 -kai -) to hear (0191-akouo -) some (5100 -tis -) \{new\} (2537-kainos -) thing .)
new Amo_08_05 Saying ( 00559 +)amar ), When ( 04970 +mathay ) will the \{new\} ( 02320 +chodesh ) moon ( 02320 +chodesh ) be gone ( 05674 +(abar ) , that we may sell ( 07666 +shabar ) corn ( 07668 +sheber ) ? and the sabbath ( 07676 +shabbath ) , that we may set ( 06605 +pathach ) forth ( 06605 +pathach ) wheat ( 01250 +bar ), making the ephah ( 00374 +)eyphah ) small ( 06694 +tsuwq ) , and the shekel ( 08255 +sheqel ) great ( 01431 + gadal ) , and falsifying ( 05791 +(avath ) the balances ( 03976 +mo)zen ) by deceit ( 04820 +mirmah ) ?
new Col_02_16 . Let no ( $\mathbf{3 3 6 1}$-me -) man ( $\mathbf{5 1 0 0}$-tis -) therefore ( $\mathbf{3 7 6 7}$-oun -) judge ( $\mathbf{2 9 1 9}$-krino -) you in meat ( 1035 -brosis -), or (2228-e -) in drink ( 4213 -posis -), or ( 2228 -e -) in respect ( 3313 -meros -) of an holyday ( $\mathbf{1 8 5 9}$-heorte -), or (2228-e -) of the \{new\} ( $\mathbf{3 5 6 1}$-noumenia -) moon (3561 -noumenia -) , or (2228 -e -) of the sabbath (4521 -sabbaton -) [ days ] :
new Col_03_10 And have put (1746 -enduo -) on (1746 -enduo -) the \{new\} (3501 -neos -) [ man ] , which ( 3588 -ho -) is renewed ( 0341 -anakainoo -) in knowledge ( 1922 -epignosis -) after ( 2596 -kata -) the image ( 1504 -eikon -) of him that created (2936-ktizo -) him :
new Deu_20_05 And the officers ( $\mathbf{0 7 8 6 0}$ +shoter ) shall speak ( 01696 +dabar ) unto the people ( $05971+(\mathrm{am})$ , saying ( 00559 +)amar ), What ( 04310 +miy ) man ( $00376+$ )iysh ) [ is there ] that hath built ( 01129 +banah ) a \{new\} ( 02319 +chadash ) house ( 01004 +bayith ) , and hath not dedicated ( 02596 +chanak ) it ? let him
go (03212 + yalak ) and return ( 07725 +shuwb ) to his house ( 01004 +bayith ), lest ( 06435 +pen ) he die ( 04191 +muwth ) in the battle ( 04421 +milchamah ) , and another ( 00312 +)acher ) man ( 00376 +)iysh ) dedicate (02596 +chanak) it .
new Deu_22_08 When (03588 + kiy ) thou buildest (01129 +banah ) a \{new\} (02319 +chadash ) house (01004 +bayith ) , then thou shalt make ( 06213 +(asah ) a battlement ( 04624 +ma(aqeh ) for thy roof ( 01406 +gag ), that thou bring ( $\mathbf{0 7 7 6 0}+$ suwm ) not blood ( 01818 +dam ) upon thine house ( 01004 +bayith ) , if ( 03588 +kiy ) any man fall (05307 +naphal) from thence .
new Deu_24_05. When ( 03588 +kiy ) a man ( 00376 +)iysh ) hath taken ( 03947 +laqach ) a \{new\} ( 02319 +chadash ) wife ( 00802 +)ishshah ) , he shall not go ( 03318 +yatsa) ) out to war ( $06635+$ tsaba) ) , neither $(03808+10))$ shall he be charged with any $(03605+\mathrm{kol})$ business $(01697+$ dabar $):[$ but ] he shall be free ( 05355 +naqiy ) at home ( 01004 +bayith ) one ( 00259 +)echad ) year ( 08141 +shaneh ), and shall cheer (08055 + samach ) up his wife (00802 +)ishshah ) which (00834 +)aher ) he hath taken (03947 +laqach ) .
new Deu_32_17 They sacrificed ( 02076 +zabach ) unto devils ( 07700 +shed ), not to God ( 00433 +)elowahh ) ; to gods ( $\mathbf{0 0 4 3 0}+$ +elohiym ) whom they knew ( 03045 +yada( ) not , to \{new\} ( 02319 +chadash ) [ gods that ] came ( 00935 +bow) ) newly ( 07138 +qarowb ) up , whom your fathers (1) feared ( 08175 +sa(ar ) not .
new Ecc_01_09. The thing that hath been ( 01961 +hayah ) , it [ is that ] which shall be ; and that which is done ( 06466 +pa(al ) [ is ] that which shall be done ( 06466 +pa(al ):and [ there is ] no ( 00369 +)ayin ) \{new\} (02319 + chadash ) [ thing ] under (08478 + tachath ) the sun (08121 +shemesh ) .
new Ecc_01_10 Is there [ any ] thing ( 01697 +dabar ) whereof it may be said ( 00559 +)amar ), See ( 07200 +ra)ah ) , this ( $\mathbf{0 2 0 8 8}+\mathrm{zeh}$ ) [ is ] \{new\} ( 02319 +chadash ) ? it hath been ( 01961 +hayah ) already ( 03528 $+k @$ bar ) of old (05769 +(owlam ) time , which (00834 +)aher ) was before (06440 +paniym ) us .
new Eph_02_15 Having abolished ( 2673 -katargeo -) in his flesh ( 4561 -sarx -) the enmity ( 2189 -echthra -), [ even ] the law ( $\mathbf{3 5 5 1}$-nomos -) of commandments ( $\mathbf{1 7 8 5}$-entole -) [ contained ] in ordinances ( $\mathbf{1 3 7 8}$-dogma -) ; for to make (2936 -ktizo -) in himself ( $\mathbf{1 4 3 8}$-heautou -) of twain ( $\mathbf{1 4 1 7 - d u o - ) ~ o n e ~ ( ~} \mathbf{1 5 2 0}$-heis -) \{new\} (2537-kainos -) man (0444 -anthropos -), [ so ] making (4160 -poieo -) peace (1515 -eirene -) ;
new Eph_04_24 And that ye put (1746-enduo -) on (1746-enduo -) the \{new\} (2537-kainos -) man (0444anthropos -) , which ( $\mathbf{3 5 8 8}$-ho -) after ( $\mathbf{2 5 9 6}$-kata -) God (2316 -theos -) is created (2936 -ktizo -) in righteousness ( $\mathbf{1 3 4 3}$-dikaiosune -) and true ( 0225 -aletheia -) holiness ( $\mathbf{3 7 4 2}$-hosiotes -) .
new Exo_01_08 . Now there arose ( 06965 +quwm ) up a \{new\} ( 02319 +chadash ) king ( 04428 +melek ) over (05921 +(al ) Egypt (04714 +Mitsrayim ), which (00834 +)aher ) knew (03045 + yada() not Joseph (03130 +Yowceph ) .
new Eze_11_19 And I will give ( 05414 +nathan ) them one ( 00259 +)echad ) heart ( 03820 +leb ) , and I will put ( 05414 +nathan ) a \{new\} ( 02319 +chadash ) spirit ( 07307 +ruwach ) within ( 07130 +qereb ) you ; and I will take ( 05493 +cuwr ) the stony ( 68 ) heart ( 03820 +leb ) out of their flesh ( 01320 +basar ) , and will give (05414 +nathan ) them an heart ( $\mathbf{0 3 8 2 0}+$ leb ) of flesh (01320 +basar ) :
new Eze_18_31 Cast ( 07993 +shalak ) away from you all ( $03605+\mathrm{kol}$ ) your transgressions ( 06588 +pesha( ) , whereby ( 00834 +)aher ) ye have transgressed ( 06586 +pasha( ) ; and make ( $06213+$ (asah ) you a new ( 02319 +chadash ) heart ( 03820 +leb ) and a \{new\} ( 02319 +chadash ) spirit ( 07307 +ruwach ):for why ( 04100 +mah ) will ye die ( 04191 +muwth ) , O house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ) ?
new Eze_18_31 Cast ( 07993 +shalak ) away from you all ( $03605+\mathrm{kol}$ ) your transgressions ( 06588 +pesha( ) , whereby ( 00834 +)aher ) ye have transgressed ( 06586 +pasha( ) ; and make ( 06213 +(asah ) you a \{new\} ( 02319 +chadash ) heart ( $\mathbf{0 3 8 2 0}+$ leb ) and a new ( 02319 +chadash ) spirit ( 07307 +ruwach ):for why ( 04100
+mah ) will ye die (04191 +muwth ), O house (01004 +bayith ) of Israel (03478 +Yisra)el ) ?
new Eze_36_26 A new ( 02319 +chadash ) heart ( 03820 +leb ) also will I give ( 05414 +nathan ) you , and a \{new\} ( 02319 +chadash ) spirit ( 07307 +ruwach ) will I put ( 05414 +nathan ) within ( 07130 +qereb ) you:and I will take ( 05493 +cuwr ) away ( 05493 +cuwr ) the stony ( 68 ) heart ( 03820 +leb ) out of your flesh ( 01320 +basar ) , and I will give ( 05414 +nathan ) you an heart ( 03820 +leb ) of flesh ( $\mathbf{0 1 3 2 0}$ +basar ) .
new Eze_36_26 A \{new ( 02319 +chadash ) heart ( $\mathbf{0 3 8 2 0}$ +leb ) also will I give ( 05414 +nathan ) you , and a new ( 02319 +chadash ) spirit ( 07307 +ruwach ) will I put ( 05414 +nathan ) within ( 07130 +qereb ) you:and I will take ( 05493 +cuwr ) away ( 05493 +cuwr ) the stony ( 68 ) heart ( $\mathbf{0 3 8 2 0}$ +leb ) out of your flesh ( 01320 +basar ) , and I will give ( 05414 +nathan ) you an heart ( 03820 +leb ) of flesh ( 01320 +basar ) .
new Eze_45_17 And it shall be the prince s ( 05387 +nasiy) ) part [ to give ] burnt ( 05930 +(olah ) offerings , and meat offerings ( 04503 +minchah ) , and drink ( 05262 +necek ) offerings, in the feasts ( 02282 +chag ), and in the $\{$ new $\}(02320$ +chodesh ) moons ( 02320 +chodesh ) , and in the sabbaths ( 07676 +shabbath ), in all ( $03605+\mathrm{kol}$ ) solemnities ( 04150 +mow(ed ) of the house ( 01004 +bayith ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ):he shall prepare ( 03559 +kuwn ) the $\sin (02403+$ chatta ah ) offering , and the meat offering ( 04503 +minchah ) , and the burnt ( $05930+($ olah ) offering , and the peace ( $08002+$ shelem ) offerings, to make reconciliation (03722 +kaphar ) for the house (01004 +bayith ) of Israel (03478 +Yisra)el ).
new Eze_46_01 . Thus ( 03541 +koh ) saith (00559 +) amar ) the Lord (00136 +)Adonay ) GOD (03069 $+Y @ h o v i h)$; The gate ( 08179 +sha(ar ) of the inner ( $06442+\mathrm{p} @$ niymiy ) court ( 02691 +chatser ) that looketh ( 06437 +panah ) toward the east ( 06921 +qadiym ) shall be shut ( 05462 +cagar ) the six ( 08337 +shesh ) working ( 04639 +ma(aseh ) days ( 03117 +yowm ) ; but on the sabbath ( 07676 +shabbath ) it shall be opened ( 06605 +pathach ) , and in the day ( 03117 +yowm ) of the \{new\} ( 02320 +chodesh ) moon ( 02320 + chodesh ) it shall be opened ( 06605 +pathach ) .
new Eze_46_03 Likewise the people ( $\mathbf{0 5 9 7 1}+(\mathrm{am}$ ) of the land ( $\mathbf{0 0 7 7 6}+$ )erets ) shall worship ( 07812 + shachah ) at the door ( 06607 +pethach ) of this $(01931+$ huw ) ) gate $(08179+$ sha (ar ) before $(06440$ +paniym ) the LORD ( $03068+$ Y @hovah ) in the sabbaths ( 07676 +shabbath ) and in the \{new\} ( 02320 +chodesh ) moons (02320 +chodesh ).
new Eze_46_06 And in the day ( 03117 +yowm ) of the $\{$ new $\}(02320$ +chodesh ) moon ( 02320 +chodesh ) [ it shall be ] a young bullock ( 06499 + par ) without ( 08549 +tamiym ) blemish ( 08549 +tamiym ) , and six ( 08337 +shesh ) lambs ( 03532 + kebes ) , and a ram ( 00352 +)ayil ):they shall be without ( 08549 +tamiym ) blemish (08549 +tamiym ).
new Eze_47_12 And by the river ( 05158 +nachal ) upon the bank ( 08193 +saphah ) thereof , on this ( 02088 +zeh ) side and on that side , shall grow ( $05927+($ alah $)$ all $(03605+\mathrm{kol})$ trees ( $06086+($ ets ) for meat ( 03978 +ma)akal ), whose leaf ( 05929 +(aleh ) shall not fade ( 05034 + nabel ) , neither ( 03808 +lo) ) shall the fruit ( $06529+\mathbf{p} @$ riy ) thereof be consumed ( 08552 +tamam ):it shall bring ( 01069 +bakar ) forth $\{n e w\}$ ( 01069 +bakar ) fruit ( 01061 +bikkuwr ) according to his months ( 02320 +chodesh ) , because ( 03588 +kiy ) their waters ( $\mathbf{0 4 3 2 5}+$ mayim ) they issued ( 03318 +yatsa) ) out of the sanctuary ( 04720 +miqdash ) :and the fruit $(06529+p @$ riy ) thereof shall be for meat (03978 +ma)akal ), and the leaf (05929 +(aleh ) thereof for medicine (08644 +t@ruwphah ).
new Ezr_03_05 And afterward [ offered ] the continual (08548 +tamiyd ) burnt ( 05930 +(olah ) offering , both of the \{new\} ( 02320 +chodesh ) moons ( 02320 +chodesh ) , and of all ( $03605+\mathrm{kol}$ ) the set ( 04150 +mow(ed ) feasts ( $\mathbf{0 4 1 5 0}+$ mow(ed ) of the LORD ( $03068+$ Y @ hovah ) that were consecrated ( 06942 +qadash ) , and of every ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) one that willingly ( 05068 +nadab ) offered ( 05068 +nadab ) a freewill (05071 +n@dabah ) offering unto the LORD (03068 +Y@hovah ) .
new Ezr_06_04 [ With ] three (08532 +t@lath ) rows (05073 +nidbak ) of great (01560 +g@lal ) stones (69),
and a row ( 05073 +nidbak ) of \{new\} ( 02323 +chadath ) timber ( 00636 +)a( ):and let the expenses ( 05313 +niphqa) ) be given (03052 $+\mathrm{y} @$ hab ) out of the king $\mathrm{s}(04430$ +melek ) house ( 01004 +bayith ) :
new Gal_06_15 For in Christ (5547-Christos -) Jesus ( 2424 -Iesous -) neither ( $\mathbf{3 7 7 7}$-oute -) circumcision (4061 -peritome -) availeth (2480 -ischuo -) any ( 5100 -tis -) thing , nor (3777-oute -) uncircumcision (0203akrobustia -) , but a \{new\} (2537-kainos -) creature (2937-ktisis -) .
new Hag_01_11 And I called (07121 +qara) ) for a drought ( 02721 +choreb ) upon the land ( 00776 +)erets ), and upon the mountains ( 02022 +har ) , and upon the corn ( 01715 +dagan ) , and upon the $\{n e w\}$ ( 08492 +tiyrowsh ) wine ( 08492 +tiyrowsh ) , and upon the oil ( 03323 +yitshar ) , and upon [ that ] which ( 00834 + )aher ) the ground ( 00127 +)adamah ) bringeth ( $03318+$ yatsa) ) forth ( 03318 +yatsa) ), and upon men (00120 +)adam ), and upon cattle ( 00929 +b@hemah ) , and upon all ( $03605+\mathrm{kol}$ ) the labour ( 03018 $+y @ g i y a()$ of the hands ( 03709 +kaph ) .
new Heb_08_08 For finding fault (3201 -memphomai -) with them , he saith (3004-lego -), Behold (2400 idou -) , the days (2250 -hemera -) come (2064 -erchomai -), saith (3004-lego -) the Lord (2962 -kurios -), when I will make (4931-sunteleo -) a \{new\} (2537-kainos -) covenant ( 1242 -diatheke -) with the house (3624-oikos -) of Israel (2474-Israel -) and with the house (3624-oikos -) of Judah (2455-Ioudas -) :
new Heb_08_13 In that he saith (3004-lego -), A \{new\} (2537-kainos -) [ covenant ], he hath made (3822palaioo -) the first ( 4413 -protos -) old (3822 -palaioo -) . Now ( 1161 -de -) that which decayeth ( 3822 palaioo -) and waxeth ( 1095 -gerasko -) old ( 1095 -gerasko -) [ is ] ready ( 1451 -eggus -) to vanish (0854aphanismos -) away .
new Heb_09_15 . And for this ( $\mathbf{5 1 2 4}$-touto -) cause ( $\mathbf{1 2 2 3}$-dia -) he is the mediator ( $\mathbf{3 3 1 6}$-mesites -) of the \{new\} (2537-kainos -) testament (1242-diatheke -), that by means (1096-ginomai -) of death (2288thanatos -) , for the redemption ( 0629 -apolutrosis -) of the transgressions ( 3847 -parabasis -) [ that were ] under ( 1909 -epi -) the first (4413 -protos -) testament ( 1242 -diatheke -), they which are called ( 2564 -kaleo -) might receive (2983 -lambano -) the promise (1860 -epaggelia -) of eternal (0166 -aionios -) inheritance (2817 -kleronomia -) .
new Heb_10_20 By a \{new\} (4372 -prosphatos -) and living (2198-zao -) way (3598 -hodos -), which (3739 hos -) he hath consecrated (1457-egkainizo -) for us , through (1223-dia -) the veil (2665-katapetasma -), that is to say , his flesh (4561-sarx -) ;
new Heb_12_24 And to Jesus (2424-Iesous -) the mediator ( $\mathbf{3 3 1 6}$-mesites -) of the \{new\} (3501 -neos -) covenant (1242 -diatheke -), and to the blood (0129 -haima -) of sprinkling (4473 -rhantismos -), that speaketh (2980 -laleo -) better (2909 -kreitton -) things than [ that of ] Abel (0006 -Abel -) .
new Hos_02_11 I will also cause all ( 03605 +kol ) her mirth ( 04885 +masows ) to cease ( 07673 +shabath ), her feast ( 02282 +chag ) days, her \{new\} ( 02320 +chodesh ) moons ( 02320 +chodesh ), and her sabbaths ( 07676 +shabbath ) , and all ( $03605+\mathrm{kol}$ ) her solemn ( 04150 +mow(ed ) feasts ( $\mathbf{0 4 1 5 0}+\mathrm{mow}(\mathrm{ed}$ ) .
new Hos_04_11 Whoredom ( $\mathbf{0 2 1 8 4}+\mathrm{z}$ @ nuwth ) and wine ( 03196 +yayin ) and \{new\} ( 08492 +tiyrowsh ) wine ( 08492 +tiyrowsh ) take ( 03947 +laqach ) away the heart ( 03820 +leb ).
new Hos_09_02 The floor ( 01637 +goren ) and the winepress ( 03342 +yeqeb ) shall not feed ( 07462 +ra(ah ) them , and the \{new\} ( 08492 +tiyrowsh ) wine ( 08492 +tiyrowsh ) shall fail ( 03584 +kachash ) in her .
new Isa_01_13 Bring (00935 +bow) ) no (03808 +lo) ) more ( $\mathbf{0 5 7 5 0}$ +(owd ) vain ( 07723 +shav) ) oblations ( 04503 +minchah ) ; incense ( $07004+q$ @toreth ) is an abomination ( 08441 +tow(ebah ) unto me ; the \{new\} ( 02320 +chodesh ) moons ( 02320 +chodesh ) and sabbaths ( 07676 +shabbath ), the calling ( 07121 +qara) ) of assemblies ( 04744 +miqra) ) , I cannot away with ; [it is ] iniquity ( 00205 +)aven ), even the solemn
(02282 +chag ) meeting (06116 +(atsarah ) .
new Isa_01_14 Your \{new $\mathbf{( 0 2 3 2 0}$ +chodesh ) moons ( $\mathbf{0 2 3 2 0}$ +chodesh ) and your appointed ( 04150 +mow(ed ) feasts my soul ( 05315 +nephesh ) hateth $(08130+$ sane) ):they are a trouble ( 02960 +torach ) unto me; I am weary ( 03811 +la)ah ) to bear ( 05375 +nasa) ) [ them ] .
new Isa_24_07 The \{new $\mathbf{~ ( ~} 08492$ +tiyrowsh ) wine ( 08492 +tiyrowsh ) mourneth (56) , the vine ( 01612 +gephen ) languisheth (00535 +)amal ), all (03605 + kol ) the merryhearted do sigh (00584 +)anach ) .
new Isa_41_15 Behold ( 02009 +hinneh ) , I will make ( 07760 +suwm ) thee a \{new\} ( 02319 +chadash ) sharp ( 02742 +charuwts ) threshing ( 04173 +mowrag ) instrument having ( 01167 +ba(al ) teeth ( 06374 +piyphiyah ):thou shalt thresh ( 01758 +duwsh ) the mountains ( 02022 +har ), and beat ( 01854 +daqaq ) [ them ] small (01854 + daqaq ) , and shalt make ( 07760 +suwm ) the hills ( 01389 +gib(ah ) as chaff ( 04671 +mots ) .
new Isa_42_09 Behold ( 02009 +hinneh ) , the former ( 07223 +ri)shown ) things are come ( 00935 +bow) ) to pass, and \{new\} ( 02319 +chadash ) things do I declare ( 05046 +nagad ):before ( 02962 +terem ) they spring (06779 +tsamach ) forth I tell (08085 +shama() you of them .
new Isa_42_10 Sing (07891 +shiyr ) unto the LORD (03068 +Y @hovah ) a \{new\} (02319 +chadash ) song $(07892+$ shiyr ) , [ and ] his praise ( $08416+t$ @hillah ) from the end ( 07097 +qatseh ) of the earth ( 00776 + )erets ) , ye that go (03381 +yarad) down ( 03381 +yarad) to the sea ( 03220 +yam ) , and all ( 04393 $+\mathrm{m} @ 10)$ ) that is therein $(04393+\mathrm{m} @ 10)$ ) ; the isles ( $00339+$ ) iy ), and the inhabitants (03427 +yashab ) thereof .
new Isa_43_19 Behold (02005 +hen ) , I will do (06213 +(asah ) a \{new\} (02319 +chadash ) thing ; now ( 06258 +(attah ) it shall spring (06779 +tsamach ) forth ( 06779 +tsamach ) ; shall ye not know ( 03045 +yada( ) it ? I will even ( 00637 +)aph ) make ( 07760 +suwm ) a way ( 01870 +derek ) in the wilderness ( 04057 +midbar ), [ and ] rivers ( $05103+\mathrm{n} @$ har ) in the desert ( $03452+\mathbf{y} @$ shiymown ) .
new Isa_48_06 Thou hast heard ( 08085 +shama( ) , see ( 02372 +chazah ) all ( $03605+\mathrm{kol}$ ) this ; and will not ye declare ( 05046 +nagad ) [ it ] ? I have shewed ( 08085 +shama( ) thee $\{n e w\}(02319$ +chadash ) things from this time ( 06258 +(attah ), even hidden ( 05341 +natsar ) things, and thou didst not know ( 03045 +yada( ) them .
new Isa_62_02 And the Gentiles ( 01471 +gowy ) shall see ( 07200 +ra)ah ) thy righteousness ( 06664 +tsedeq ) , and all ( $03605+\mathrm{kol}$ ) kings ( 04428 +melek ) thy glory ( 03519 +kabowd ): and thou shalt be called ( 07121 +qara) ) by a \{new\} ( 02319 +chadash ) name ( 08034 +shem ), which ( 00834 +)aher ) the mouth ( 06310 +peh ) of the LORD (03068 +Y@hovah ) shall name (08034 +shem ) .
new Isa_65_08. Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) , As the \{new\} ( 08492 +tiyrowsh ) wine ( 08492 +tiyrowsh ) is found ( 04672 +matsa) ) in the cluster ( 00811 +)eshkowl ) , and [ one ] saith (00559 +)amar ), Destroy (07843 +shachath ) it not ; for a blessing (01293 +B@rakah ) [ is ] in it:so ( 03651 +ken ) will I do ( 06213 +(asah ) for my servants ( 05650 +(ebed ) sakes ( 06616 +pathiyl ) , that I may not destroy ( 07843 +shachath ) them all ( $03605+\mathrm{kol}$ ) .
new Isa_65_17. For , behold ( 02005 +hen ) , I create ( 01254 +bara) ) new ( 02319 +chadash ) heavens ( 08064 +shamayim ) and a $\{$ new $\}(02319$ +chadash ) earth ( $00776+$ )erets ):and the former ( 07223 +ri)shown ) shall not be remembered ( 02142 +zakar ) , nor ( 03808 +lo) ) come ( 05927 +(alah ) into ( 05921 +(al) mind ( 03820 +leb ).
new Isa_65_17. For , behold ( 02005 +hen ), I create ( 01254 +bara) ) \{new\} ( 02319 +chadash ) heavens ( 08064 +shamayim ) and a new ( 02319 +chadash ) earth ( $00776+$ )erets ): and the former ( $07223+\mathrm{ri}$ )shown ) shall not be remembered ( 02142 +zakar ), nor ( $03808+10$ ) ) come ( 05927 +(alah ) into ( $05921+(a l)$ mind
new Isa_66_22 For as the new ( 02319 +chadash ) heavens ( 08064 +shamayim ) and the $\{$ new $\}$ ( 02319 +chadash ) earth $(00776+)$ erets ) , which $(00834+)$ aher ) I will make (06213 +(asah ), shall remain (05975 +(amad ) before (06440 + paniym ) me , saith (05002 +n@) um ) the LORD (03068 + Y @hovah ) , so (03651 +ken ) shall your seed ( 02233 +zera( ) and your name ( 08034 +shem ) remain ( 05975 +(amad) .
new Isa_66_22 For as the $\{$ new $\}(02319$ +chadash ) heavens (08064 +shamayim ) and the new (02319 +chadash ) earth $(00776+)$ erets ), which $(00834+$ )aher ) I will make ( $06213+($ asah $)$, shall remain ( 05975 +(amad ) before (06440 +paniym ) me , saith (05002 +n@) um ) the LORD (03068 +Y @hovah ) , so (03651 +ken ) shall your seed ( 02233 +zera( ) and your name ( 08034 +shem ) remain ( 05975 +(amad) .
new Isa_66_23 And it shall come ( 01961 +hayah ) to pass , [ that ] from one \{new ( 02320 +chodesh ) moon ( 02320 +chodesh ) to another , and from one sabbath ( $07676+$ shabbath ) to another , shall all ( $03605+\mathrm{kol}$ ) flesh ( 01320 +basar ) come ( 00935 +bow) ) to worship ( 07812 +shachah ) before ( 06440 +paniym ) me , saith (00559 + )amar ) the LORD (03068 + Y @hovah ) .
new Jer_26_10 When the princes ( 08269 +sar ) of Judah (03063 +Y@huwdah ) heard (08085 +shama( ) these $(00428+)$ el - leh ) things ( $01697+$ dabar ) , then they came ( $05927+($ alah $)$ up from the king $s(04428$ +melek ) house ( 01004 +bayith ) unto the house ( 01004 +bayith ) of the LORD ( 03068 +Y @hovah ), and sat (03427 +yashab ) down in the entry (06607 + pethach ) of the \{new\} (02319 +chadash ) gate (08179 +sha(ar ) of the LORD S (03068 + Y @hovah ) [ house ] .
new Jer_31_22 How (05704 +(ad ) long (05704 +(ad) wilt thou go (02559 +chamaq ) about (2559chamaq ), O thou backsliding (07728 +showbeb ) daughter (01323 +bath ) ? for the LORD (03068 +Y @hovah ) hath created (01254 +bara) ) a \{new\} ( 02319 +chadash ) thing in the earth ( 00776 +)erets ) , A woman (05347 +n@qebah ) shall compass (05437 +cabab ) a man (01397 + geber ) .
new Jer_31_31 Behold ( 02009 +hinneh ) , the days ( 03117 +yowm ) come ( 00935 +bow) ), saith ( 05002 +n@)um ) the LORD (03068 + Y @hovah ) , that I will make (03772 +karath ) a \{new\} (02319 +chadash ) covenant ( $01285+b$ @ riyth ) with the house ( 01004 +bayith ) of Israel ( $03478+$ Yisra) el ) , and with the house (01004 +bayith ) of Judah (03063 +Y @huwdah ) :
new Jer_36_10 Then read (07121 +qara) ) Baruch ( 01263 +Baruwk ) in the book ( 05612 +cepher ) the words ( 01697 +dabar ) of Jeremiah ( 03414 +Yirm@yah ) in the house ( 01004 +bayith ) of the LORD (03068 +Y@hovah ) , in the chamber ( 03957 +lishkah ) of Gemariah ( $01587+\mathrm{G} @$ maryah ) the son ( 01121 +ben ) of Shaphan (08227 + shaphan ) the scribe ( 05608 +caphar ) , in the higher ( 05945 +)elyown ) court ( 02691 +chatser ) , at the entry ( 06607 +pethach ) of the $\{$ new $\}(02319$ +chadash ) gate $(08179+$ sha(ar $)$ of the LORD S (03068 + Y @hovah ) house (01004 +bayith ) , in the ears (00241 +) ozen ) of all ( $03605+\mathrm{kol}$ ) the people (05971 + (am ) .
new Job_32_19 Behold (02009 +hinneh ) , my belly ( 00990 +beten ) [ is ] as wine ( 03196 +yayin ) [ which ] hath no (03808 +lo) ) vent (06605 + pathach ) ; it is ready to burst (01234 +baqa( ) like \{new (02319 +chadash ) bottles (00178 +) owb ) .
new Joe_01_05 Awake (06974 +quwts ), ye drunkards (07910 +shikkowr ), and weep (01058 +bakah ) ; and howl (03213 + yalal ), all ( 03605 +kol ) ye drinkers $(08354$ +shathah ) of wine ( 03196 +yayin ) , because $(05921+($ al $)$ of the $\{n e w\}$ wine $(06071+(a c i y c)$; for it is cut ( 03772 +karath ) off from your mouth (06310 +peh ) .
new Joe_01_10 The field ( 07704 +sadeh ) is wasted ( 07703 +shadad ), the land ( 00127 +) adamah ) mourneth (56) ; for the corn ( 01715 +dagan ) is wasted ( 07703 +shadad ):the $\{$ new $\mathbf{~ ( ~} 08492+$ tiyrowsh ) wine (08492 + tiyrowsh ) is dried (03001 + yabesh ) up , the oil (03323 + yitshar ) languisheth (00535 + )amal ) .
new Joe_03_18 . And it shall come ( 01961 +hayah ) to pass in that day ( 03117 +yowm ), [ that ] the mountains ( 02022 +har ) shall drop ( 05197 +nataph ) down \{new\} wine ( $06071+$ (aciyc ) , and the hills ( 01389 +gib(ah ) shall flow ( 03212 +yalak ) with milk ( 02461 +chalab ) , and all ( $03605+\mathrm{kol}$ ) the rivers ( 00650 +)aphiyq ) of Judah ( 03063 +Y @huwdah ) shall flow ( 03212 +yalak ) with waters ( 04325 +mayim ) , and a fountain ( 04599 +ma(yan ) shall come ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) of the house ( 01004 +bayith ) of the LORD ( 03068 +Y @hovah ) , and shall water (08248 +shaqah ) the valley ( 05158 +nachal ) of Shittim ( $07851+$ Shittiym ) .
new Joh_13_34 A \{new\} ( 2537 -kainos -) commandment ( 1785 -entole -) I give ( 1325 -didomi -) unto you , That ye love ( 0025 -agapao -) one ( 0240 -allelon -) another ( 0240 -allelon -) ; as I have loved ( 0025 -agapao -) you , that ye also (2532-kai -) love ( 0025 -agapao -) one ( 0240 -allelon -) another ( 0240 -allelon -) .
new Joh_19_41 Now (1161 -de -) in the place ( 5117 -topos -) where ( $\mathbf{3 6 9 9}$-hopou -) he was crucified (4717stauroo -) there was a garden (2779-kepos -) ; and in the garden (2779-kepos -) a \{new ( 2537 -kainos -) sepulchre ( 3419 -mnemeion -), wherein ( 3757 -hou -) was never ( 3764 -oudepo -) man ( 3762 -oudeis -) yet (3764-oudepo -) laid (5087-tithemi -) .
 +)aher ) we filled ( 04390 +male) ), [ were ] \{new\} ( 02319 +chadash ) ; and , behold ( 02009 +hinneh ) , they be rent ( 01234 +baqa( ):and these ( 00428 +)el - leh ) our garments ( 08008 +salmah ) and our shoes ( 05275 +na(al) are become ( 01086 +balah ) old ( 01086 +balah ) by reason of the very ( $03966+\mathrm{m} @($ od $)$ long ( 07230 +rob ) journey (01870 +derek ).
new Jud_05_08 They chose (00977 +bachar ) \{new\} (02319 +chadash ) gods (00430 +)elohiym ) ; then $(00227+) \mathrm{az})$ [ was ] war ( 03901 +lachem ) in the gates ( 08179 +sha(ar ):was there a shield ( 04043 +magen ) or spear ( 07420 +romach ) seen ( $07200+$ ra) ah ) among forty ( $00705+$ )arba(iym ) thousand ( $00505+$ )eleph ) in Israel (03478 + Yisra)el ) ?
new Jud_15_13 And they spake ( 00559 +)amar ) unto him , saying ( 00559 +)amar ), No ( 03808 +lo) ) ; but we will bind ( 00631 +)acar ) thee fast , and deliver ( 05414 +nathan ) thee into their hand ( 03027 +yad ):but surely we will not kill ( $\mathbf{0 4 1 9 1}$ +muwth ) thee . And they bound ( $00631+$ )acar ) him with two ( 08147 + sh@ nayim ) \{new $\mathbf{( 0 2 3 1 9}+$ chadash ) cords ( 05688 +(aboth ) , and brought ( $05927+($ alah $)$ him up from the rock $(05553+$ cela ().
new Jud_15_15 And he found ( 04672 +matsa) ) a \{new\} ( 02961 +tariy ) jawbone ( 03895 +l@chiy ) of an ass ( 02543 +chamowr ) , and put ( 07971 +shalach ) forth ( 07971 +shalach ) his hand ( $03027+$ yad ) , and took (03947 +laqach ) it , and slew (05221 +nakah ) a thousand (00505 +)eleph ) men (00376 +)iysh ) therewith .
new Jud_16_11 And he said ( 00559 +)amar ) unto her , If ( 00518 +)im ) they bind ( 00631 +)acar ) me fast with \{new\} ( 02319 +chadash ) ropes ( $05688+($ aboth $)$ that never $(03808+10)$ ) were occupied , then shall I be weak ( 02470 +chalah ) , and be as another ( 00259 +)echad ) man ( 00120 +)adam ) .
new Jud_16_12 Delilah (01807 +D@liylah ) therefore took (03947 +laqach ) \{new\} (02319 +chadash ) ropes ( 05688 +(aboth ), and bound ( 00631 +)acar ) him therewith , and said ( 00559 +)amar ) unto him , The Philistines ( $06430+\mathrm{P} @$ lishtiy ) [ be ] upon thee, Samson ( 08123 +Shimshown ). And [ there were ] liers in wait ( 00693 +)arab ) abiding ( 03427 +yashab ) in the chamber ( 02315 +cheder ) . And he brake ( 05423 +nathaq ) them from off ( $05921+(\operatorname{lal})$ his arms $(\mathbf{0 2 2 2 0}+\mathrm{z} @$ rowa() like a thread ( $\mathbf{0 2 3 3 9}+$ chuwt ) .
new Lam_03_23 [ They are ] \{new\} (02319 +chadash ) every morning (01242 +boqer ):great (07227 +rab ) [ is ] thy faithfulness (00530 +)emuwnah ).
new Lev_23_16 Even unto the morrow ( 04283 +mochorath ) after the seventh ( 07637 +sh@biy(iy ) sabbath
( 07676 +shabbath ) shall ye number ( 05608 +caphar ) fifty ( 02572 +chamishshiym ) days ( 03117 +yowm ) ; and ye shall offer ( 07126 +qarab ) a $\{$ new $\}(02319$ +chadash ) meat offering ( 04503 +minchah ) unto the LORD (03068 + Y @hovah ) .
new Lev_26_10 And ye shall eat ( 00398 +)akal ) old ( 03462 +yashen ) store ( 03462 +yashen ) , and bring ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) the old ( 03465 +yashan ) because ( 06440 +paniym ) of the \{new\} (02319 +chadash ) .
new Luk_05_36 And he spake 3004 -lego - also 2532 -kai - a parable 3850 -parabole - unto them ; No 3762 oudeis - man 3762 -oudeis - putteth 1911 epiballo - a piece 1915 -epiblema - of a new 2537 -kainos garment 2440 -himation - upon an old 3820 -palaios - ; if 1490 -ei de me (ge) - otherwise 1490 -ei de me (ge ) - , then both 2532 -kai - the new 2537 -kainos - maketh 4977 -schizo - a rent 4977 -schizo - , and the piece 1915 -epiblema - that was [ taken ] out of the \{new\} 2537 -kainos - agreeth 4856 -sumphoneo - not with the old 3820 -palaios - .
new Luk_05_36 And he spake 3004 -lego - also 2532 -kai - a parable 3850 -parabole - unto them ; No 3762 oudeis - man 3762 -oudeis - putteth 1911 epiballo - a piece 1915 -epiblema - of a new 2537 -kainos garment 2440 -himation - upon an old 3820 -palaios - ; if 1490 -ei de me ( ge ) - otherwise 1490 -ei de me (ge ) - , then both 2532 -kai - the \{new\} 2537 -kainos - maketh 4977 -schizo - a rent 4977 -schizo - , and the piece 1915 -epiblema - that was [ taken ] out of the new 2537 -kainos - agreeth 4856 -sumphoneo - not with the old 3820 -palaios - .
new Luk_05_36 And he spake 3004 -lego - also 2532 -kai - a parable 3850 -parabole - unto them ; No 3762 oudeis - man 3762 -oudeis - putteth 1911 epiballo - a piece 1915 -epiblema - of a \{new\} 2537 -kainos garment 2440 -himation - upon an old 3820 -palaios - ; if 1490 -ei de me (ge) - otherwise 1490 -ei de me (ge ) - , then both 2532 -kai - the new 2537 -kainos - maketh 4977 -schizo - a rent 4977 -schizo - , and the piece 1915 -epiblema - that was [ taken ] out of the new 2537 -kainos - agreeth 4856 -sumphoneo - not with the old 3820 -palaios - .
new Luk_05_37 And no 3762 -oudeis - man 3762 -oudeis - putteth 0906 -ballo - new 3501 -neos - wine 3631 oinos - into 1519 -eis - old 3820 -palaios - bottles 0779 -askos - ; else 1490 -ei de me (ge ) - the \{new\} 3501 neos - wine 3631 -oinos - will burst 4486 -rhegnumi - the bottles 0779 -askos - , and be spilled 1632 -ekcheo , and the bottles 0779 -askos - shall perish 0622 -apollumi - .
new Luk_05_37 And no 3762 -oudeis - man 3762 -oudeis - putteth 0906 -ballo - \{new\} 3501 -neos - wine 3631 -oinos - into 1519 -eis - old 3820 -palaios - bottles 0779 -askos - ; else 1490 -ei de me ( ge ) - the new 3501 -neos - wine 3631 -oinos - will burst 4486 -rhegnumi - the bottles 0779 -askos - , and be spilled 1632 ekcheo - , and the bottles 0779 -askos - shall perish 0622 -apollumi - .
new Luk_05_38 But new 3501 -neos - wine 3631 -oinos - must be put 0906 -ballo - into 1519 -eis - \{new\} 2537 -kainos - bottles 0779 -askos - ; and both 0297 -amphoteros - are preserved 4933 -suntereo - .
new Luk_05_38 But \{new\} 3501 -neos - wine 3631 -oinos - must be put 0906 -ballo - into 1519 -eis - new 2537 -kainos - bottles 0779 -askos - ; and both 0297 -amphoteros - are preserved 4933 -suntereo - .
new Luk_05_39 No 3762 -oudeis - man 3762 -oudeis - also 2532 -kai - having drunk 4095 -pino - old 3820 palaios - [ wine ] straightway 2112 eutheos - desireth 2309 -thelo - \{new\} 2537 -kainos -:for he saith 3004 lego - , The old 3820 -palaios - is better 5543 -chrestos - .
new Luk_22_20 Likewise 5615 -hosautos - also 2532 -kai - the cup 4221 -poterion - after 3326 -meta supper 1172 -deipneo - , saying 3004 -lego - , This 5124 -touto - cup 4221 -poterion - [ is ] the \{new\} 2537 kainos - testament 1242 -diatheke - in my blood 0129 -haima - , which 3588 -ho - is shed 1632 -ekcheo - for you.
new Mar_01_27 And they were all (3956-pas -) amazed (2284 -thambeo -), insomuch ( 5620 -hoste -) that they questioned (4802 -suzeteo -) among (4314-pros -) themselves (0848-hautou -), saying (3004-lego -), What (5101 -tis -) thing is this (3778-houtos -) ? what (5101 -tis -) \{new\} (2537-kainos -) doctrine (1322 didache -) [ is ] this ( 5124 -touto -) ? for with authority ( 1849 -exousia -) commandeth (2004 -epitasso -) he even (2532-kai -) the unclean (0169 -akathartos -) spirits (4151 -pneuma -), and they do obey (5219-hupakouo-) him .
new Mar_02_21 No (3762 -oudeis -) man (3762 -oudeis -) also ( $\mathbf{2 5 3 2}$-kai -) seweth ( 1976 -epirrhapto -) a piece ( 1915 -epiblema -) of new ( 0046 -agnaphos -) cloth ( 4470 -rhakos -) on ( 1909 -epi -) an old ( 3820 palaios -) garment (2440 -himation -):else (1490 -ei de me ( ge ) -) the \{new\} (2537-kainos -) piece (4138pleroma -) that filled ( 4138 -pleroma -) it up taketh ( 0142 -airo -) away ( 0142 -airo -) from the old ( $\mathbf{3 8 2 0}$ palaios -) , and the rent (4978-schisma -) is made ( 1096 -ginomai -) worse ( 5501 -cheiron -) .
new Mar_02_21 No (3762 -oudeis -) man (3762 -oudeis -) also ( $\mathbf{2 5 3 2}$-kai -) seweth ( 1976 -epirrhapto -) a piece ( 1915 -epiblema -) of \{new\} ( 0046 -agnaphos -) cloth ( 4470 -rhakos -) on ( 1909 -epi -) an old ( 3820 palaios -) garment (2440 -himation -):else (1490 -ei de me ( ge ) -) the new (2537-kainos -) piece (4138pleroma -) that filled ( 4138 -pleroma -) it up taketh ( 0142 -airo -) away ( 0142 -airo -) from the old ( $\mathbf{3 8 2 0}$ palaios -) , and the rent (4978-schisma -) is made ( 1096 -ginomai -) worse ( 5501 -cheiron -) .
new Mar_02_22 And no (3762 -oudeis -) man (3762 -oudeis -) putteth (0906 -ballo -) new ( 3501 -neos -) wine ( 3631 -oinos -) into ( 1519 -eis -) old ( $\mathbf{3 8 2 0}$-palaios -) bottles ( 0779 -askos -):else ( 1490 -ei de me (ge ) -) the new ( 3501 -neos -) wine ( 3631 -oinos -) doth burst ( 4486 -rhegnumi -) the bottles ( 0779 -askos -), and the wine ( $\mathbf{3 6 3 1}$-oinos -) is spilled ( 1632 -ekcheo -) , and the bottles ( 0779 -askos -) will be marred ( 0622 apollumi -):but new ( 3501 -neos -) wine ( 3631 -oinos -) must be put ( 0906 -ballo -) into ( 1519 -eis -) \{new\} (2537-kainos -) bottles (0779 -askos -) .
new Mar_02_22 And no (3762 -oudeis -) man ( 3762 -oudeis -) putteth ( 0906 -ballo -) new ( 3501 -neos -) wine ( 3631 -oinos -) into ( 1519 -eis -) old ( 3820 -palaios -) bottles ( 0779 -askos -):else ( 1490 -ei de me ( ge ) -) the new ( 3501 -neos -) wine ( 3631 -oinos -) doth burst ( 4486 -rhegnumi -) the bottles ( 0779 -askos -), and the wine ( $\mathbf{3 6 3 1}$-oinos -) is spilled ( 1632 -ekcheo -) , and the bottles ( 0779 -askos -) will be marred ( 0622 apollumi -):but \{new\} ( 3501 -neos -) wine ( 3631 -oinos -) must be put ( 0906 -ballo -) into ( 1519 -eis -) new (2537-kainos -) bottles (0779 -askos -) .
new Mar_02_22 And no (3762 -oudeis -) man (3762 -oudeis -) putteth (0906 -ballo -) new ( 3501 -neos -) wine ( 3631 -oinos -) into ( 1519 -eis -) old ( 3820 -palaios -) bottles ( 0779 -askos -):else ( 1490 -ei de me (ge ) -) the \{new\} ( 3501 -neos -) wine ( 3631 -oinos -) doth burst ( 4486 -rhegnumi -) the bottles ( 0779 -askos -) , and the wine ( 3631 -oinos -) is spilled ( 1632 -ekcheo -) , and the bottles ( 0779 -askos -) will be marred ( 0622 apollumi -):but new ( 3501 -neos -) wine ( 3631 -oinos -) must be put ( 0906 -ballo -) into ( 1519 -eis -) new (2537-kainos -) bottles (0779 -askos -).
new Mar_02_22 And no (3762 -oudeis -) man (3762 -oudeis -) putteth (0906-ballo -) \{new\} (3501 -neos -) wine ( $\mathbf{3 6 3 1}$-oinos -) into ( 1519 -eis -) old ( 3820 -palaios -) bottles ( 0779 -askos -):else ( 1490 -ei de me (ge ) -) the new ( 3501 -neos -) wine ( 3631 -oinos -) doth burst ( 4486 -rhegnumi -) the bottles ( 0779 -askos -) , and the wine ( $\mathbf{3 6 3 1}$-oinos -) is spilled ( 1632 -ekcheo -) , and the bottles ( 0779 -askos -) will be marred ( 0622 apollumi -):but new ( 3501 -neos -) wine ( 3631 -oinos -) must be put ( 0906 -ballo -) into ( 1519 -eis -) new (2537-kainos -) bottles (0779-askos -).
new Mar_14_24 And he said (2036 -epo -) unto them , This ( 5124 -touto -) is my blood ( 0129 -haima -) of the \{new\} (2537-kainos -) testament (1242 -diatheke -) , which (3588-ho -) is shed (1632 -ekcheo -) for many (4183 -polus -).
new Mar_14_25 Verily (0281-amen -) I say (3004 -lego -) unto you , I will drink (4095-pino -) no (3765-
ouketi -) more ( $\mathbf{3 7 6 5}$-ouketi -) of the fruit ( 1081 -gennema -) of the vine ( $\mathbf{0 2 8 8}$-ampelos -), until (2193 -heos -) that day (2250 -hemera -) that I drink (4095-pino -) it \{new\} (2537-kainos -) in the kingdom (0932 basileia -) of God (2316-theos -) .
new Mar_16_17 And these ( $\mathbf{5 0 2 3}$-tauta -) signs ( 4592 -semeion -) shall follow ( 3877 -parakoloutheo -) them that believe (4100 -pisteuo -) ; In my name (3686-onoma -) shall they cast (1544 -ekballo -) out devils ( 1140 daimonion -) ; they shall speak (2980 -laleo -) with \{new\} (2537-kainos -) tongues (1100 -glossa -) ;
new Mat_09_16 No (3762 -oudeis -) man (3762 -oudeis -) putteth (1911 -epiballo -) a piece ( 1915 -epiblema -) of \{new\} ( 0046 -agnaphos -) cloth ( 4470 -rhakos -) unto an old ( 3820 -palaios -) garment ( 2440 -himation -), for that which is put in to fill (4138 -pleroma -) it up taketh ( $\mathbf{0 1 4 2}$-airo -) from the garment ( $\mathbf{2 4 4 0}$-himation - ) , and the rent (4978-schisma -) is made ( 1096 -ginomai -) worse ( 5501 -cheiron -) .
new Mat_09_17 Neither ( $\mathbf{3 7 6 1}$-oude -) do men put ( 0906 -ballo -) new ( 3501 -neos -) wine ( 3631 -oinos -) into ( $\mathbf{1 5 1 9}$-eis -) old ( $\mathbf{3 8 2 0}$-palaios -) bottles ( 0779 -askos -):else ( 1490 -ei de me (ge ) -) the bottles (0779askos -) break ( 4486 -rhegnumi -) , and the wine ( 3631 -oinos -) runneth ( 1632 -ekcheo -) out , and the bottles ( 0779 -askos -) perish ( 0622 -apollumi -):but they put ( 0906 -ballo -) new ( 3501 -neos -) wine ( 3631 oinos -) into ( 1519 -eis -) \{new\} ( 2537 -kainos -) bottles ( 0779 -askos -), and both ( 0297 -amphoteros -) are preserved (4933-suntereo -).
new Mat_09_17 Neither ( $\mathbf{3 7 6 1}$-oude -) do men put ( 0906 -ballo -) new ( 3501 -neos -) wine ( 3631 -oinos -) into ( 1519 -eis -) old ( $\mathbf{3 8 2 0}$-palaios -) bottles ( 0779 -askos -):else ( 1490 -ei de me (ge ) -) the bottles ( 0779 askos -) break ( 4486 -rhegnumi -) , and the wine ( 3631 -oinos -) runneth ( 1632 -ekcheo -) out , and the bottles (0779 -askos -) perish (0622 -apollumi -):but they put (0906 -ballo -) \{new\} (3501 -neos -) wine (3631oinos -) into ( 1519 -eis -) new ( 2537 -kainos -) bottles ( 0779 -askos -), and both ( 0297 -amphoteros -) are preserved (4933-suntereo -).
new Mat_09_17 Neither ( 3761 -oude -) do men put ( 0906 -ballo -) \{new\} ( 3501 -neos -) wine ( $\mathbf{3 6 3 1}$-oinos -) into ( 1519 -eis -) old ( $\mathbf{3 8 2 0}$-palaios -) bottles ( 0779 -askos -):else ( 1490 -ei de me (ge ) -) the bottles ( 0779 askos -) break ( 4486 -rhegnumi -) , and the wine ( 3631 -oinos -) runneth ( 1632 -ekcheo -) out , and the bottles ( 0779 -askos -) perish ( 0622 -apollumi -):but they put ( 0906 -ballo -) new ( 3501 -neos -) wine (3631oinos -) into ( 1519 -eis -) new ( 2537 -kainos -) bottles ( 0779 -askos -), and both ( 0297 -amphoteros -) are preserved (4933-suntereo -).
new Mat_13_52 Then (1161 -de -) said (2036 -epo -) he unto them , Therefore ( 5124 -touto -) every ( 3956 pas -) scribe ( 1122 -grammateus -) [ which is ] instructed ( 3100 -matheteuo -) unto the kingdom (0932basileia -) of heaven ( $\mathbf{3 7 7 2}$-ouranos -) is like ( 3664 -homoios -) unto a man ( 0444 -anthropos -) [ that is ] an householder ( $\mathbf{3 6 1 7}$-oikodespotes -) , which ( 3748 -hostis -) bringeth ( 1544 -ekballo -) forth ( 1544 -ekballo -) out of his treasure (2344-thesauros -) [ things ] \{new\} (2537-kainos -) and old (3820 -palaios -) .
new Mat_26_28 For this ( $\mathbf{5 1 2 4}$-touto -) is my blood ( $\mathbf{0 1 2 9}$-haima -) of the \{new\} ( 2537 -kainos -) testament ( $\mathbf{1 2 4 2}$-diatheke -), which ( $\mathbf{3 5 8 8}$-ho -) is shed ( $\mathbf{1 6 3 2}$-ekcheo -) for many ( 4183 -polus -) for the remission (0859-aphesis -) of sins (0266 -hamartia -) .
new Mat_26_29 But I say ( $\mathbf{3 0 0 4}$-lego -) unto you , I will not drink ( 4095 -pino -) henceforth (0737-arti -) of this ( $\mathbf{5 1 2 7}$-toutou -) fruit ( 1081 -gennema -) of the vine ( $\mathbf{0 2 8 8}$-ampelos -), until ( 2193 -heos -) that day ( 2250 -hemera -) when (3752-hotan -) I drink (4095-pino -) it \{new\} (2537-kainos -) with you in my Father s (3962 -pater -) kingdom (0932 -basileia -).
new Mat_27_60 And laid ( 5087 -tithemi -) it in his own \{new\} (2537-kainos -) tomb ( $\mathbf{3 4 1 9}$-mnemeion -), which ( $\mathbf{3 7 3 9}$-hos -) he had hewn (2998-latomeo -) out in the rock (4073-petra -): and he rolled (4351proskulio -) a great ( $\mathbf{3 1 7 3}$-megas -) stone (3037-lithos -) to the door (2374 -thura -) of the sepulchre (3419mnemeion -) , and departed (0565-aperchomai -) .
new Neh_10_33 For the shewbread, and for the continual ( 08548 +tamiyd ) meat offering ( $\mathbf{0 4 5 0 3}$ +minchah ), and for the continual ( 08548 +tamiyd ) burnt ( 05930 +(olah ) offering, of the sabbaths ( 07676 +shabbath ), of the \{new\} ( $\mathbf{0 2 3 2 0}+$ chodesh ) moons ( $\mathbf{0 2 3 2 0}+$ chodesh ) , for the set ( 04150 +mow(ed ) feasts ( 04150 +mow(ed ), and for the holy (06944 +qodesh ) [ things ] , and for the $\sin (02403$ +chatta)ah ) offerings to make an atonement ( 03722 +kaphar ) for Israel ( $03478+$ Yisra)el ), and [ for ] all ( $03605+\mathrm{kol}$ ) the work ( 04399 +m@la)kah ) of the house ( 01004 +bayith ) of our God ( 00430 +)elohiym ) .
new Neh_10_39 For the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) and the children ( 01121 +ben ) of Levi ( 03878 +Leviy ) shall bring ( 00935 +bow) ) the offering ( $08641+t @$ ruwmah ) of the corn ( 01715 +dagan ), of the \{new\} ( 08492 +tiyrowsh ) wine ( 08492 +tiyrowsh ) , and the oil ( 03323 +yitshar ) , unto the chambers ( 03957 +lishkah ) , where ( 08033 +sham ) [ are ] the vessels ( $03627+\mathrm{k}$ @liy ) of the sanctuary ( 04720 +miqdash ) , and the priests ( 03548 +kohen ) that minister ( 08334 +sharath ) , and the porters ( $07778+\operatorname{show}(\mathrm{er})$ ) and the singers ( 07891 +shiyr ) :and we will not forsake ( 05800 +(azab ) the house ( 01004 +bayith ) of our God (00430 +)elohiym ) .
new Neh_13_05 And he had prepared ( 06213 +(asah ) for him a great ( 01419 +gadowl ) chamber ( 03957 +lishkah ) , where ( 08033 +sham ) aforetime ( 06440 +paniym ) they laid ( 05414 +nathan ) the meat offerings ( 04503 +minchah ) , the frankincense ( $03828+1 @$ bownah ) , and the vessels ( $03627+\mathrm{k} @$ liy ) , and the tithes ( 04643 +ma(aser) of the corn ( 01715 +dagan ) , the \{new\} ( 08492 +tiyrowsh ) wine ( 08492 +tiyrowsh ) , and the oil ( 03323 +yitshar ) , which was commanded ( 04687 +mitsvah ) [ to be given ] to the Levites ( 03881 +Leviyiy ) , and the singers ( 07891 +shiyr ) , and the porters ( 07778 +show(er ) ; and the offerings ( 04503 +minchah ) of the priests ( 03548 +kohen ) .
new Neh_13_12 Then brought ( 00935 +bow) ) all ( 03605 +kol ) Judah ( 03063 +Y @huwdah ) the tithe ( 04643 +ma(aser ) of the corn ( 01715 +dagan ) and the $\{$ new $\}(08492+$ tiyrowsh $)$ wine ( $08492+$ tiyrowsh ) and the oil (03323 +yitshar ) unto the treasuries (00214 +)owtsar ) .
new Num_16_30 But if (00518 +)im ) the LORD (03068 +Y @ hovah ) make (01254 +bara) ) a \{new\} (01278 +b@riy)ah ) thing , and the earth (00127 +)adamah ) open ( 06475 +patsah ) her mouth ( 06310 +peh ) , and swallow ( 01104 +bala( ) them up , with all ( $03605+\mathrm{kol}$ ) that [ appertain ] unto them , and they go (03381 +yarad ) down ( 03381 +yarad ) quick ( 02416 +chay ) into the pit ( $07585+\mathrm{sh} @$ ) owl ) ; then ye shall understand ( 03045 +yada( ) that these men ( 00582 +)enowsh ) have provoked ( 05006 +na) ats ) the LORD (03068 + Y @hovah ) .
new Num_28_26 Also in the day ( 03117 +yowm ) of the firstfruits ( 01061 +bikkuwr ) , when ye bring ( 07126 +qarab ) a \{new\} (02319 +chadash ) meat offering (04503 +minchah ) unto the LORD (03068 +Y @ hovah ), after your weeks ( 07620 +shabuwa( ) [ be out ] , ye shall have ( 01961 +hayah ) an holy ( 06944 +qodesh ) convocation (04744 +miqra) ) ; ye shall do (06213 +(asah ) no servile (05656 +(abodah ) work (04399 +m@la)kah ) :
new Pro_03_10 So shall thy barns ( 00618 +)acam ) be filled ( 04390 +male) ) with plenty ( 07647 +saba( ), and thy presses ( 03342 +yeqeb ) shall burst ( 06555 +parats ) out with \{new\} ( 08492 +tiyrowsh ) wine ( 08492 +tiyrowsh ) .
new Psa_144_09 . I will sing (07891 +shiyr ) a \{new\} (02319 +chadash ) song (07892 +shiyr ) unto thee , $O$ God ( 00430 +)elohiym ):upon a psaltery ( 05035 +nebel ) [ and ] an instrument of ten ( 06218 +(asowr ) strings will I sing (02167 +zamar ) praises unto thee .
new Psa_149_01 . Praise ( 01984 +halal ) ye the LORD ( 03050 +Yahh ) . Sing ( 07891 +shiyr ) unto the LORD (03068 + Y @ hovah ) a \{new\} (02319 +chadash ) song ( 07892 +shiyr ) , [ and ] his praise ( $08416+t @ h i l l a h$ ) in the congregation (06951 +qahal) of saints ( 02623 +chaciyd ) .
new Psa_33_03 Sing (07891 +shiyr ) unto him a \{new\} (02319 +chadash ) song (07892 +shiyr ) ; play (05059 +nagan ) skilfully (03190 +yatab ) with a loud noise (08643 +t@ruw(ah ).
new Psa_40_03 And he hath put (05414 +nathan ) a \{new\} (02319 +chadash ) song (07892 +shiyr ) in my mouth ( 06310 +peh ) , [ even ] praise ( $08416+\mathbf{t} @$ hillah ) unto our God ( 00430 +)elohiym ):many ( 07227 +rab ) shall see ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ) [ it ] , and fear (03372 +yare) ) , and shall trust ( 00982 +batach ) in the LORD (03068 +Y@hovah ) .
new Psa_81_03 Blow ( $08628+\operatorname{taq}($ ( ) up the trumpet ( 07782 +showphar ) in the $\{n e w\}(02320$ +chodesh ) moon ( 02320 +chodesh ) , in the time appointed ( 03677 +kece) ) , on our solemn ( 02282 +chag ) feast ( 02282 +chag ) day (03117 +yowm ).
new Psa_96_01 . O sing ( 07891 +shiyr ) unto the LORD (03068 +Y @ hovah ) a \{new\} (02319 +chadash ) song (07892 +shiyr ):sing (07891 +shiyr ) unto the LORD (03068 + Y @hovah ), all ( $03605+\mathrm{kol}$ ) the earth (00776 +)erets ) .
new Psa_98_01. A Psalm (04210 +mizmowr ) . O sing (07891 +shiyr ) unto the LORD (03068 +Y @hovah ) a \{new\} ( 02319 +chadash ) song ( 07892 +shiyr ) ; for he hath done ( 06213 +(asah ) marvellous ( 06381 +pala) ) things:his right (03225 +yamiyn ) hand (03225 +yamiyn ), and his holy (06944 +qodesh ) arm (02220 +z@rowa( ), hath gotten him the victory (03467 +yasha( ) .
new Rev_02_17 He that hath (2192 -echo -) an ear ( $\mathbf{3 7 7 5}$-ous -), let him hear ( 0191 -akouo -) what ( 5101 -tis -) the Spirit (4151 -pneuma -) saith (3004-lego -) unto the churches (1577-ekklesia -) ; To him that overcometh ( 3528 -nikao -) will I give ( 1325 -didomi -) to eat ( 5315 -phago -) of the hidden ( 2928 -krupto -) manna ( 3131 -manna -) , and will give ( 1325 -didomi -) him a white ( 3022 -leukos -) stone ( 5586 -psephos -), and in the stone ( 5586 -psephos -) a \{new\} ( 2537 -kainos -) name ( 3686 -onoma -) written ( 1125 -grapho -), which ( $\mathbf{3 7 3 9}$-hos -) no ( $\mathbf{3 7 6 2}$-oudeis -) man ( 3762 -oudeis -) knoweth ( 1097 -ginosko -) saving ( 1508 -ei me -) he that receiveth (2983-lambano -) [ it ] .
new Rev_03_12 Him that overcometh ( 3528 -nikao -) will I make (4160 -poieo -) a pillar (4769 -stulos -) in the temple ( $\mathbf{3 4 8 5}$-naos -) of my God ( 2316 -theos -), and he shall go ( $\mathbf{1 8 3 1}$-exerchomai -) no ( $\mathbf{3 3 6 4}$-ou me -) more (2089 -eti -) out:and I will write ( $\mathbf{1 1 2 5}$-grapho -) upon him the name ( $\mathbf{3 6 8 6}$-onoma -) of my God ( 2316 -theos -) , and the name ( 3686 -onoma -) of the city ( 4172 -polis -) of my God (2316-theos -), [ which (3588ho -) is ] new ( 2537 -kainos -) Jerusalem ( 2419 -Hierousalem -) , which ( $\mathbf{3 5 8 8}$-ho -) cometh ( 2597 -katabaino -) down (2597-katabaino -) out of heaven (3772-ouranos -) from my God (2316-theos -): and [ I will write upon him ] my \{new\} (2537-kainos -) name (3686 -onoma -) .
new Rev_03_12 Him that overcometh ( 3528 -nikao -) will I make ( 4160 -poieo -) a pillar (4769 -stulos -) in the temple ( 3485 -naos -) of my God (2316-theos -), and he shall go ( $\mathbf{1 8 3 1}$-exerchomai -) no ( $\mathbf{3 3 6 4}$-ou me -) more (2089 -eti -) out:and I will write ( $\mathbf{1 1 2 5}$-grapho -) upon him the name ( $\mathbf{3 6 8 6}$-onoma -) of my God ( 2316 -theos -) , and the name ( $\mathbf{3 6 8 6}$-onoma -) of the city ( $\mathbf{4 1 7 2}$-polis -) of my God (2316 -theos -), [ which (3588ho -) is ] \{new\} (2537 -kainos -) Jerusalem ( 2419 -Hierousalem -) , which ( $\mathbf{3 5 8 8}$-ho -) cometh ( 2597 katabaino -) down (2597-katabaino -) out of heaven (3772-ouranos -) from my God (2316-theos -):and [ I will write upon him ] my new (2537-kainos -) name (3686-onoma -).
new Rev_05_09 And they sung (0103 -aido -) a \{new\} (2537-kainos -) song ( 5603 -oide -) , saying ( 3004 -lego -) , Thou art ( 1488 -ei -) worthy ( 0514 -axios -) to take ( 2983 -lambano -) the book ( 0975 -biblion -), and to open ( 0455 -anoigo -) the seals (4973 -sphragis -) thereof ( 0846 -autos -):for thou wast slain (4969 -sphazo -), and hast redeemed ( 0059 -agorazo -) us to God ( 2316 -theos -) by thy blood ( 0129 -haima -) out of every ( 3956 -pas -) kindred ( 5443 -phule -), and tongue ( 1100 -glossa -), and people (2992 -laos -), and nation (1484 -ethnos -) ;
new Rev_14_03 And they sung ( 0103 -aido -) as it were a \{new\} (2537-kainos -) song ( 5603 -oide -) before
( 1799 -enopion -) the throne ( 2362 -thronos -), and before ( 1799 -enopion -) the four ( 5064 -tessares -) beasts ( 2226 -zoon -) , and the elders (4245 -presbuteros -):and no (3762 -oudeis -) man ( $\mathbf{3 7 6 2}$-oudeis -) could ( 1410 -dunamai -) learn ( 3129 -manthano -) that song ( 5603 -oide -) but the hundred ( 1540 -hekaton -) [ and ] forty ( 5062 -tessarakonta -) [ and ] four ( 5064 -tessares -) thousand ( 5505 -chilias -), which ( 3588 -ho -) were redeemed (0059-agorazo -) from the earth (1093-ge -) .
new Rev_21_01. And I saw (1492 -eido -) a new (2537-kainos -) heaven (3772-ouranos -) and a \{new\} (2537 -kainos -) earth ( 1093 -ge -):for the first ( 4413 -protos -) heaven ( $\mathbf{3 7 7 2}$-ouranos -) and the first ( 4413 -protos -) earth ( $\mathbf{1 0 9 3 - g e}$-) were passed ( 3928 -parerchomai -) away ; and there was no ( $\mathbf{3 7 5 6}$-ou -) more ( 2089 -eti -) sea (2281-thalassa -).
new Rev_21_01 . And I saw (1492 -eido -) a \{new\} (2537-kainos -) heaven (3772 -ouranos -) and a new (2537 -kainos -) earth ( 1093 -ge -):for the first ( 4413 -protos -) heaven ( $\mathbf{3 7 7 2}$-ouranos -) and the first ( 4413 -protos -) earth ( $\mathbf{1 0 9 3}$-ge -) were passed ( 3928 -parerchomai -) away ; and there was no ( $\mathbf{3 7 5 6}$-ou -) more (2089 -eti -) sea (2281 -thalassa -) .
new Rev_21_02 And I John (2491-Ioannes -) saw (1492 -eido -) the holy (0040 -hagios -) city ( 4172 -polis -), \{new\} (2537-kainos -) Jerusalem (2419 -Hierousalem -) , coming (2597 -katabaino -) down (2597 -katabaino -) from God (2316 -theos -) out of heaven (3772-ouranos -), prepared (2090 -hetoimazo -) as a bride (3565numphe -) adorned (2885-kosmeo -) for her husband (0435-aner -) .
new Rev_21_05 And he that sat ( 2521 -kathemai -) upon the throne ( 2362 -thronos -) said ( 2036 -epo -), Behold (2400 -idou -), I make (4160 -poieo -) all (3956-pas -) things \{new\} (2537-kainos -). And he said ( $\mathbf{3 0 0 4}$-lego -) unto me , Write ( 1125 -grapho -):for these ( $\mathbf{3 7 7 8}$-houtos -) words ( $\mathbf{3 0 5 6}$-logos -) are true ( 0228 -alethinos -) and faithful (4103 -pistos -) .
new Son_07_13 The mandrakes ( 01736 +duwday ) give ( 05414 +nathan ) a smell ( 07381 +reyach ), and at ( $05921+(\mathrm{al})$ our gates $(06607+$ pethach ) [ are ] all ( $03605+\mathrm{kol})$ manner of pleasant ( $04022+$ meged ) [ fruits ] , \{new\} (02319 +chadash ) and old (03465 +yashan ), [ which ] I have laid ( 06845 +tsaphan ) up for thee, $\mathbf{O}$ my beloved ( 01730 +dowd ).
new Zec_09_17 For how ( 04100 +mah ) great [ is ] his goodness ( 02898 +tuwb ), and how ( 04100 +mah ) great [ is ] his beauty ( 03308 +yophiy ) ! corn ( 01715 +dagan ) shall make the young ( 00970 +bachuwr ) men cheerful ( 05107 +nuwb ) , and \{new\} ( 08492 +tiyrowsh ) wine ( 08492 +tiyrowsh ) the maids ( 01330 +b@thuwlah ) .
newborn 1Pe_02_02 As \{newborn\} (0738-artigennetos -) babes ( 1025 -brephos -), desire ( $\mathbf{1 9 7 1}$-epipotheo -) the sincere ( 0097 -adolos -) milk ( 1051 -gala -) of the word ( $\mathbf{3 0 5 0}$-logikos -), that ye may grow (0837auzano -) thereby (0846-autos -) :
newly Deu_32_17 They sacrificed ( 02076 +zabach ) unto devils ( 07700 +shed ), not to God ( 00433 +)elowahh ) ; to gods ( 00430 +)elohiym ) whom they knew ( 03045 +yada( ) not , to new ( 02319 +chadash ) [ gods that ] came ( 00935 +bow) ) \{newly\} ( 07138 +qarowb ) up , whom your fathers (1) feared ( $08175+$ sa(ar ) not .
newly Jud_07_19 So Gideon ( 01439 +Gid(own ), and the hundred ( 03967 +me)ah ) men ( 00376 +)iysh ) that [ were ] with him , came ( 00935 +bow) ) unto the outside ( 07097 +qatseh ) of the camp ( 04264 +machaneh ) in the beginning ( $07218+r o)$ sh ) of the middle ( 08484 +tiykown ) watch ( 00821 +)ashmurah ) ; and they had but \{newly\} ( $06965+$ quwm ) set ( $06965+$ quwm ) the watch ( $08104+$ shamar ):and they blew ( $08628+$ taqa( ) the trumpets ( 07782 +showphar ) , and brake ( 05310 +naphats ) the pitchers ( $03537+$ kad ) that [ were ] in their hands (03027 + yad ) .
newness Rom_06_04 Therefore (3767-oun -) we are buried (4916 -sunthapto -) with him by baptism (0908-
baptisma -) into (1519 -eis -) death (2288 -thanatos -):that like ( $\mathbf{5 6 1 8}$-hosper -) as Christ ( 5547 -Christos -) was raised ( 1453 -egeiro -) up from the dead ( 3498 -nekros -) by the glory ( 1391 -doxa -) of the Father ( 3962 -pater -) , even so (3779 -houto -) we also (2532-kai -) should walk (4043-peripateo -) in \{newness\} (2538kainotes -) of life (2222-zoe -) .
newness Rom_07_06 But now (3570 -nuni -) we are delivered (2673 -katargeo -) from the law ( 3551 -nomos -) , that being dead ( 0599 -apothnesko -) wherein ( 3757 -hou -) we were held ( 2722 -katecho -) ; that we should serve (1398-douleuo -) in \{newness\} ( 2538 -kainotes -) of spirit (4151-pneuma -), and not [in ] the oldness ( $\mathbf{3 8 2 1}$-palaiotes -) of the letter ( $\mathbf{1 1 2 1}$-gramma -) .
news Pro_25_25.[ As ] cold (07119 +qar ) waters ( 04325 +mayim ) to a thirsty soul ( 05315 +nephesh ) , so [ is ] good (02896 +towb ) \{news\} ( 08052 +sh@muw(ah ) from a far ( 04801 +merchaq ) country ( 00776 +)erets ).
renew 1Sa_11_14 Then said (00559 +)amar ) Samuel ( 08050 +Sh@muw)el ) to the people (05971 +(am ), Come ( 03212 +yalak ) , and let us go ( 03212 +yalak ) to Gilgal ( 01537 +Gilgal ) , and \{renew\} (02318 +chadash ) the kingdom ( $04410+$ m@luwkah ) there ( 08033 +sham ).
renew Heb_06_06 If they shall fall ( 3895 -parapipto -) away ( 3895 -parapipto -) , to \{renew\} (0340anakainizo -) them again ( $\mathbf{3 8 2 5}$-palin -) unto repentance ( $\mathbf{3 3 4 1}$-metanoia -) ; seeing they crucify ( 0388 anastauroo -) to themselves (1438 -heautou -) the Son (5207-huios -) of God (2316 -theos -) afresh (0388anastauroo -) , and put (3856-paradeigmatizo -) [ him ] to an open (3856-paradeigmatizo -) shame (3856paradeigmatizo -) .
renew Isa_40_31 But they that wait ( $\mathbf{0 6 9 6 0}+\mathrm{qavah}$ ) upon the LORD ( $03068+\mathrm{Y} @$ hovah ) shall \{renew\} ( 02498 +chalaph ) [ their ] strength ( $03581+$ koach ) ; they shall mount ( $05927+$ (alah ) up with wings (83) as eagles ( 05404 +nesher ) ; they shall run ( 07323 +ruwts ), and not be weary ( 03021 +yaga( ); [ and ] they shall walk (03212 +yalak) , and not faint (03286 +ya(aph ) .
renew Isa_41_01. Keep silence ( 02790 +charash ) before ( 00413 +)el ) me , $O$ islands ( 00339 +)iy ) ; and let the people ( $03816+1$ @om ) \{renew\} ( 02498 +chalaph ) [ their ] strength ( $03581+$ koach ):let them come ( 05066 +nagash ) near ( 05066 +nagash ) ; then ( 00227 +)az ) let them speak ( 01696 +dabar ):let us come (07126 +qarab ) near (07126 +qarab ) together (03162 +yachad ) to judgment (04941 +mishpat ) .
renew Lam_05_21 Turn ( 07725 +shuwb ) thou us unto thee, $\mathbf{O}$ LORD ( $03068+\mathrm{Y} @$ hovah ) , and we shall be turned ( 07725 +shuwb ) ; \{renew\} ( 02318 +chadash ) our days ( 03117 +yowm ) as of old ( 06924 +qedem ) .
renew Psa_51_10 Create ( 01254 +bara) ) in me a clean ( $\mathbf{0 2 8 8 9}$ +tahowr ) heart ( $\mathbf{0 3 8 2 0}$ +leb ), O God (00430 + )elohiym ) ; and \{renew\} ( 02318 +chadash ) a right ( 03559 +kuwn ) spirit ( 07307 +ruwach ) within ( 07130 +qereb ) me.
renewed 2Ch_15_08. And when Asa ( 00609 +)Aca) ) heard ( 08085 +shama( ) these ( 00428 +)el - leh ) words ( 01697 +dabar ) , and the prophecy ( $05016+n @$ buw)ah ) of Oded ( 05752 +(Owded ) the prophet ( 05030 +nabiy) ) , he took courage ( 02388 +chazaq ), and put ( 05674 +(abar ) away ( 05674 +(abar ) the abominable ( 08251 +shiqquwts ) idols ( 08251 +shiqquwts ) out of all $(03605+\mathrm{kol})$ the land ( $00776+$ )erets ) of Judah ( 03063 +Y @huwdah ) and Benjamin (01144 +Binyamiyn ) , and out of the cities ( 05892 +(iyr ) which (00834 +)aher ) he had taken ( 03920 +lakad ) from mount (02022 +har ) Ephraim ( 00669 +)Ephrayim ), and \{renewed\} ( 02318 +chadash ) the altar ( $04196+$ mizbeach ) of the LORD ( $03068+$ Y@hovah ) , that [ was ] before ( 06440 +paniym ) the porch ( 00197 +)uwlam ) of the LORD ( $03068+$ Y @hovah ) .
renewed 2Co_04_16 For which ( 1352 -dio -) cause ( 1352 -dio -) we faint ( 1573 -ekkakeo -) not ; but though ( 1499 -ei kai -) our outward ( 1854 -exo -) man ( 0444 -anthropos -) perish ( 1311 -diaphtheiro -), yet ( 0235 alla -) the inward (2081 -esothen -) [ man ] is \{renewed\} (0341 -anakainoo -) day ( 2250 -hemera -) by day
renewed Col_03_10 And have put (1746-enduo -) on (1746-enduo -) the new (3501 -neos -) [ man ] , which ( 3588 -ho -) is \{renewed\} ( 0341 -anakainoo -) in knowledge ( 1922 -epignosis -) after ( $\mathbf{2 5 9 6}$-kata -) the image ( 1504 -eikon -) of him that created (2936-ktizo -) him :
renewed Eph_04_23 And be \{renewed\} (0365-ananeoo -) in the spirit (4151 -pneuma -) of your (5216humon -) mind ( $\mathbf{3 5 6 3}$-nous -) ;
renewed Job_29_20 My glory ( 03519 +kabowd ) [ was ] fresh ( 02319 +chadash ) in me , and my bow ( 07198 +qesheth ) was \{renewed\} (02498 +chalaph ) in my hand (03027 +yad ).
renewed Psa_103_05 Who satisfieth ( 07646 +saba( ) thy mouth ( 05716 +(adiy ) with good ( 02896 +towb ) [ things ; so that ] thy youth ( $05271+$ na(uwr ) is $\{$ renewed $\}(02318$ +chadash ) like the eagle $s(05404+$ nesher ).
renewest Job_10_17 Thou \{renewest $\mathbf{( 0 2 3 1 8}+$ chadash ) thy witnesses ( 05707 +(ed ) against ( 05048 +neged ) me , and increasest ( 07235 +rabah ) thine indignation ( $03708+\mathrm{ka}(\mathrm{ac})$ upon me ; changes ( 02487 +chaliyphah ) and war (06635 +tsaba) ) [ are ] against (05973 +(im ) me .
renewest Psa_104_30 Thou sendest ( 07971 +shalach ) forth thy spirit ( 07307 +ruwach ) , they are created (01254 +bara) ): and thou \{renewest $\}(02318$ +chadash ) the face ( 06440 +paniym ) of the earth ( 00127 +)adamah ).
renewing Rom_12_02 And be not conformed (4964 -suschematizo -) to this ( $\mathbf{5 1 2 9}$-toutoi -) world ( 0165 aion -):but be ye transformed ( $\mathbf{3 3 3 9}$-metamorphoo -) by the \{renewing\} ( 0342 -anakainosis -) of your ( 5216 -humon -) mind ( 3563 -nous -), that ye may prove ( 1381 -dokimazo -) what ( 5101 -tis -) [ is ] that good ( 0018 -agathos -) , and acceptable (2101 -euarestos -), and perfect ( 5046 -teleios -), will (2307 -thelema -) of God (2316-theos -).
renewing Tit_03_05 Not by works (2041 -ergon -) of righteousness ( $\mathbf{1 3 4 3}$-dikaiosune -) which ( $\mathbf{3 7 3 9}$-hos -) we have done ( 4160 -poieo -) , but according ( 2596 -kata -) to his mercy ( 1656 -eleos -) he saved ( 4982 -sozo ) us , by the washing ( $\mathbf{3 0 6 7}$-loutron -) of regeneration ( 3824 -paliggenesia -) , and \{renewing\} ( 0342 anakainosis -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) ;
sinew Gen_32_32 Therefore the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) eat ( 00398 +)akal ) not [ of ] the sinew ( 01517 + giyd ) which shrank ( 05384 +nasheh ), which ( $00834+$ )aher ) [ is ] upon the hollow ( 03709 +kaph ) of the thigh ( 03409 + yarek ) , unto this ( 02088 +zeh ) day ( 03117 +yowm ):because ( 03588 +kiy ) he touched ( $\mathbf{0 5 0 6 0}$ +naga( ) the hollow ( 03709 +kaph ) of Jacob s ( $03290+\mathrm{Ya}(\mathrm{aqob})$ ) thigh $\mathbf{( 0 3 4 0 9}$ +yarek ) in the \{sinew\} (01517 +giyd ) that shrank (05384 +nasheh ).
sinew Gen_32_32 Therefore the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) eat ( 00398 +)akal ) not [ of ] the $\{$ sinew $\}(01517+$ giyd ) which shrank ( 05384 +nasheh ) , which ( $00834+$ )aher ) [ is ] upon the hollow ( 03709 +kaph ) of the thigh ( 03409 + yarek ) , unto this ( 02088 +zeh ) day ( 03117 +yowm ):because ( 03588 +kiy ) he touched ( $\mathbf{0 5 0 6 0}+$ naga ( ) the hollow ( $03709+\mathrm{kaph}$ ) of Jacob s ( $\mathbf{0 3 2 9 0}+\mathrm{Ya}(\mathrm{aqob})$ ) thigh $(03409$ +yarek ) in the sinew ( 01517 +giyd ) that shrank (05384 +nasheh ) .
sinew Isa_48_04 Because I knew ( 01847 +da(ath ) that thou [ art ] obstinate ( 07186 +qasheh ), and thy neck ( 06203 +(oreph ) [ is ] an iron ( 01270 +barzel ) \{sinew\} ( 01517 +giyd ), and thy brow ( 04696 +metsach ) brass (05154 +n@chuwshah ) ;
sinews Eze_37_06 And I will lay (05414 +nathan ) \{sinews\} ( 01517 +giyd ) upon you , and will bring ( 05927 +(alah ) up flesh (01320 +basar ) upon you , and cover ( 07159 +qaram ) you with skin ( 05785 +(owr ), and
put (05414 +nathan ) breath (07307 +ruwach ) in you , and ye shall live (02421 +chayah ) ; and ye shall know (03045 +yada() that I [ am ] the LORD (03068 +Y @hovah ) .
sinews Eze_37_08 And when I beheld ( 07200 +ra)ah ), lo ( 02009 +hinneh ) , the \{sinews\} ( 01517 +giyd ) and the flesh ( $\mathbf{0 1 3 2 0}$ +basar ) came ( 05927 +(alah ) up upon them , and the skin ( 05785 +(owr ) covered ( 07159 +qaram ) them above ( 04605 +ma(al ):but [ there was ] no (00369 +)ayin ) breath (07307 +ruwach ) in them
sinews Job_10_11 Thou hast clothed (03847 +labash ) me with skin ( 05785 +(owr ) and flesh ( 01320 +basar ) , and hast fenced ( 07753 +suwk ) me with bones ( 06106 +(etsem ) and \{sinews $(01517$ +giyd ) .
sinews Job_30_17 My bones ( 06106 +(etsem ) are pierced ( 05365 +naqar ) in me in the night ( 03915 +layil ) season:and my \{sinews\} (06207 +(araq ) take (07901 +shakab ) no (03808 +lo) ) rest (07901 +shakab ).
sinews Job_40_17 He moveth ( 02654 +chaphets ) his tail ( 02180 +zanab ) like ( 03644 +k@mow ) a cedar ( 00730 +)erez ):the \{sinews\} ( 01517 +giyd ) of his stones ( 06344 +pachad ) are wrapped ( 08276 +sarag ) together .

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Neapolis 3496 \# Neapolis \{neh-ap'-ol-is \}; from 3501 and 4172; new town; Neapolis, a place in Macedonia: -\{Neapolis\}.[ql born 0738 \# artigennetos \{ar-teeg-en'-nay-tos \}; from 737 and 1084; just born, i.e. (figuratively) a young convert: -- new \{born\}.[ql moon 3561 \# noumenia \{noo-may-nee'-ah\}; feminine of a compound of 3501 and 3376 (as noun by implication of 2250); the festival of new moon: -- new \{moon\}.[ql new 0738 \# artigennetos \{ar-teeg-en'-nay-tos \}; from 737 and 1084; just born, i.e. (figuratively) a young convert: -- \{new\} born.[ql new 0046 \# agnaphos \{ag'-naf-os \}; from 1 (as a negative particle) and the same as 1102; properly, unfulled, i.e. (by implication) new (cloth): -- \{new\}.[ql new 1098 \# gleukos \{glyoo'-kos\}; akin to 1099; sweet wine, i.e. (prop.) must (fresh juice), but used of the more saccharine (and therefore highly inebriating) fermented wine: -- \{new\} wine.[ql new 2537 \# kainos \{kahee-nos'\}; of uncertain affinity; new (especially in freshness; while 3501 is
properly so with respect to age: -- \{new\}.[ql new 3561 \# noumenia \{noo-may-nee'-ah\}; feminine of a compound of 3501 and 3376 (as noun by implication of 2250); the festival of new moon: -- \{new\} moon.[ql new 3501 \# neos \{neh'-os\}; including the comparative neoteros \{neh-o'-ter-os\}; a primary word; "new", i.e. (of persons) youthful, or (of things) fresh; figuratively, regenerate: -- \{new \}, young.[ql new 4372 \# prosphatos \{pros'-fat-os; from 4253 and a derivative of 4969; previously (recently) slain (fresh), i.e. (figuratively) lately made: -- \{new\}.[ql renew 0341 \# anakainoo \{an-ak-ahee-no'-o \}; from 303 and a derivative of 2537; to renovate: -- \{renew \}. [ql renew 0340 \# anakainizo \{an-ak-ahee-nid'-zo\}; from 303 and a derivative of 2537 ; to restore: -- \{renew\}. [ql renew 0365 \# ananeoo \{an-an-neh-o'-o\}; from 303 and a derivative of 3501 ; to renovate, i.e. reform: -- \{renew\}. [ql wine 1098 \# gleukos \{glyoo'-kos\}; akin to 1099; sweet wine, i.e. (prop.) must (fresh juice), but used of the more saccharine (and therefore highly inebriating) fermented wine: -- new \{wine\}. [ql new Interlinear Index Study new EXO 001 008 . Now there arose <06965 +quwm > up a \{new\} <02319 +chadash > king <04428 +melek > over <05921 + Egypt <04714 + Mitsrayim > , which <00834 +>aher > knew <03045 + yada< > not Joseph <03130 +Yowceph > . new LEV 023016 Even unto the morrow <04283 +mochorath > after the seventh <07637 +sh@biy sabbath <07676 +shabbath > shall ye number <05608 +caphar > fifty <02572 +chamishshiym > days <03117 +yowm > ; and ye shall offer <07126 +qarab > a \{new $\}<02319+$ chadash > meat offering <04503 +minchah > unto the LORD <03068 + Y @ hovah > . new LEV 026010 And ye shall eat <00398 +> akal > old <03462 +yashen > store $<03462$ +yashen > , and bring <03318 +yatsa>> forth <03318 +yatsa>> the old <03465 +yashan > because $<06440+$ paniym > of the $\{$ new $\}<02319+$ chadash > . new NUM 016030 But if <00518 +>im > the LORD $<03068+$ Y @ hovah > make <01254 +bara>>a $\{$ new $\}<01278+$ b@riy>ah > thing, and the earth <00127 +>adamah > open <06475 +patsah > her mouth <06310 + peh > , and swallow <01104 +bala<> them up , with all $<03605+\mathrm{kol}>$ that [ appertain ] unto them, and they go <03381 +yarad > down <03381 +yarad > quick <02416 +chay > into the pit <07585 +sh@>owl> ; then ye shall understand <03045 +yada< > that these men <00582 $+>$ enowsh > have provoked <05006 +na>ats > the LORD <03068 + Y @hovah >. new NUM 028026 Also in the day <03117 +yowm > of the firstfruits <01061 +bikkuwr > , when ye bring <07126 +qarab >a $\{$ new $\}<02319$ +chadash > meat offering <04503 +minchah > unto the LORD <03068 + Y @hovah >, after your weeks <07620 +shabuwa < > [ be out ] , ye shall have <01961 +hayah > an holy <06944 +qodesh > convocation <04744 +miqra> $>$; ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > : new DEU 020005 And the officers $<07860+$ shoter > shall speak <01696 +dabar > unto the people <05971 + , saying <00559 +>amar > , What $<04310+$ miy > man <00376 +> iysh > [ is there ] that hath built <01129 +banah >a $\{$ new $\}<02319+$ chadash > house <01004 +bayith > , and hath not dedicated <02596 +chanak > it? let him go <03212 +yalak > and return $<07725+$ shuwb > to his house <01004 +bayith > , lest <06435 + pen > he die <04191 +muwth > in the battle $<04421$ +milchamah > , and another <00312 +> acher > man <00376 +>iysh > dedicate <02596 +chanak > it . new DEU 022008 When <03588 +kiy > thou buildest <01129 +banah > a \{new $\}<02319+$ chadash > house $<01004+$ bayith $>$, then thou shalt make $<06213+$ a battlement $<04624+$ ma for thy roof $<01406+$ gag $>$, that thou bring <07760 +suwm > not blood <01818 +dam > upon thine house <01004 +bayith > , if <03588 +kiy > any man fall <05307 + naphal > from thence . new DEU 024005 . When < $03588+$ kiy > a man <00376 +>iysh > hath taken <03947 +laqach > a \{new \} <02319 +chadash > wife <00802 +>ishshah > , he shall not go <03318 +yatsa>> out to war <06635 +tsaba>> , neither <03808 +lo>> shall he be charged with any <03605 +kol > business <01697 +dabar > : [ but ] he shall be free <05355 +naqiy > at home <01004 +bayith > one <00259 +>echad > year <08141 +shaneh > , and shall cheer <08055 +samach > up his wife <00802 +>ishshah > which $<00834$ +>aher > he hath taken <03947 +laqach > . new DEU 032017 They sacrificed <02076 +zabach > unto devils <07700 +shed >, not to God <00433 +>elowahh > ; to gods <00430 +>elohiym > whom they knew <03045 +yada<> not, to \{new\} <02319 +chadash > [ gods that ] came <00935 +bow>> newly <07138 +qarowb > up , whom your fathers <1> feared <08175 + sa not . new JOS 009013 And these <00428 +>el - leh > bottles <04997 +no>d > of wine <03196 +yayin >, which <00834 +>aher > we filled <04390 +male\gg , [ were ] \{new\} $<02319+$ chadash > ; and , behold <02009 +hinneh > , they be rent <01234 +baqa<> : and these <00428 +>el leh $>$ our garments $<08008+$ salmah $>$ and our shoes $<05275+$ na are become < $01086+$ balah $>$ old $<01086+$ balah $>$ by reason of the very <03966 +m @ long <07230 +rob > journey <01870 +derek > . new JUDG 005008 They chose <00977 +bachar > \{new \} <02319 +chadash > gods <00430 +>elohiym > ; then <00227 +>az > [ was ] war $<03901+$ lachem > in the gates <08179 +sha : was there a shield <04043 +magen > or spear <07420 +romach > seen <07200 +ra>ah > among forty <00705 +>arba thousand <00505 +>eleph > in Israel <03478 +Yisra>el > ? new JUDG 015013 And they spake <00559 +> amar > unto him, saying <00559 +>amar > , No <03808 +lo\gg ; but we will bind <00631 +>acar > thee fast, and deliver <05414 +nathan > thee into their hand <03027+yad > : but surely we will not kill <04191 + muwth > thee. And they bound <00631 +> acar > him with two <08147 + sh@ nayim > $\{$ new $\}<02319+$ chadash > cords <05688 + , and brought <05927 + him up from the rock <05553
+cela<> . new JUDG 015015 And he found <04672 +matsa>>a \{new\} <02961 +tariy > jawbone <03895 $+1 @$ chiy > of an ass <02543 +chamowr > , and put <07971 +shalach > forth <07971 +shalach > his hand <03027 + yad > , and took <03947 +laqach > it, and slew <05221 +nakah > a thousand <00505 +>eleph > men <00376 +>iysh > therewith . new JUDG 016011 And he said <00559 +>amar > unto her, If <00518 +>im > they bind $<00631+>$ acar > me fast with $\{$ new $\}<02319+$ chadash $>$ ropes <05688 + that never < $03808+$ lo\gg were occupied, then shall I be weak <02470 +chalah >, and be as another <00259 +>echad > man <00120 +> adam > . new JUDG 016012 Delilah <01807 +D@liylah > therefore took < 03947 +laqach > \{new \} <02319 +chadash > ropes <05688 + , and bound <00631 +>acar > him therewith, and said <00559 +>amar > unto him, The Philistines <06430 +P @ lishtiy > [ be ] upon thee, Samson <08123 +Shimshown >. And [ there were ] liers in wait <00693 +> arab > abiding <03427 +yashab > in the chamber <02315 +cheder > . And he brake <05423 +nathaq > them from off <05921 + his arms <02220 + z@rowa < > like a thread <02339 +chuwt > . new 1SA 006 007 Now $<06258+$ therefore make $<06213+$ a $\{$ new $\}<02319+$ chadash $>$ cart $<05699+$, and take $<03947$ +laqach > two <08147 +sh@nayim > milch <05763 + kine <06510 + parah > , on <05921 + which <00834 +> aher $>$ there hath come <05927 + no <03808 +lo\gg yoke <05923 +
, and tie <00631 +>acar > the kine <06510 +parah > to the cart <05699 + , and bring <07725 +shuwb > their calves <01121 +ben > home <01004 +bayith > from them : new 1SA 020005 And David <01732 +David > said <00559 +>amar > unto Jonathan <03083 +Y @hownathan > , Behold <02009 +hinneh > , to morrow <04279 +machar > [ is ] the \{new\} <02320 +chodesh > moon <02320 +chodesh > , and I should not fail to sit <03427 +yashab > with the king <04428 +melek > at meat <00398 +>akal > : but let me go $<07971$ +shalach > , that I may hide <05641 +cathar > myself in the field <07704 +sadeh > unto the third <07992 +sh@liyshiy > [ day ] at even <06153 + . new 1SA 020018 Then Jonathan <03083 + Y @hownathan > said <00559 +>amar > to David <01732 +David > , To morrow <04279 +machar > [ is ] the $\{$ new $\}<02320+$ chodesh > moon <02320 + chodesh > : and thou shalt be missed <06485 +paqad > , because < $03588+$ kiy > thy seat $<04186+$ mowshab > will be empty <06485 + paqad > . new 1SA 020024 . So David <01732 +David > hid <05641 +cathar > himself in the field <07704 +sadeh > : and when the \{new\} <02320 +chodesh > moon <02320 +chodesh > was come <01961 +hayah > , the king <04428 +melek > sat <03427 +yashab > him down to eat <00398 +>akal > meat <03899 +lechem > . new 2SA 006 003 And they set <07392 +rakab > the ark <00727 +>arown > of God <00430 +>elohiym > upon a new <02319 +chadash > cart <05699 + , and brought <05375 +nasa>> it out of the house <01004 +bayith > of Abinadab <41> that [ was ] in Gibeah <01390 +Gib : and Uzzah <05798 + > and Ahio <00283 +> Achyow $>$, the sons <01121 +ben > of Abinadab <41>, drave <05090 + nahag > the \{new\} <02319 +chadash > cart $<05699$ + . new 2SA 006003 And they set <07392 +rakab > the ark <00727 +>arown > of God <00430 +>elohiym > upon a $\{$ new $\}<02319+$ chadash > cart <05699 + , and brought <05375 +nasa>> it out of the house <01004 +bayith > of Abinadab <41> that [ was ] in Gibeah <01390 +Gib : and Uzzah <05798 + > and Ahio <00283 +>Achyow > , the sons <01121 +ben > of Abinadab <41>, drave <05090 +nahag > the new <02319 +chadash > cart <05699 + . new 2SA 021016 And Ishbibenob <03430 +Yishbow b@ - Nob > , which <00834 +>aher > [ was ] of the sons <03211 +yaliyd > of the giant <07497 +rapha\gg , the weight $<04948$ +mishqal > of whose spear <07013 +qayin > [ weighed ] three <07969 +shalowsh > hundred $<03967+$ me >ah > [ shekels ] of brass <05178 +n@chosheth > in weight <04948 +mishqal > , he being girded <02296 +chagar > with a \{new\} <02319 +chadash > [ sword ], thought <00559 +>amar > to have slain <05221 +nakah > David <01732 +David > . new 1KI 011029 And it came <01961 +hayah > to pass at that time < $06256+$ when Jeroboam <03379 +Yarob went <03318 +yatsa>> out of Jerusalem <03389 + Y @ruwshalaim > , that the prophet <05030 + nabiy\gg Ahijah <00281 +>Achiyah > the Shilonite <07888 +Shiylowniy > found <04672 +matsa\gg him in the way <01870 +derek > ; and he had clad <03680 +kacah > himself <01931 +huw>> with a \{new\} <02319 +chadash > garment <08008 + salmah > ; and they two $<08147+$ sh @ nayim > [ were ] alone <00905 +bad > in the field <07704 +sadeh > : new 1KI 011030 And Ahijah <00281 +>Achiyah > caught <08610 +taphas > the \{new\} <02319 +chadash > garment <08008 +salmah > that [ was ] on <05921 + him , and rent <07167 +qara< > it [ in ] twelve pieces <07168+qera< > : new 2KI 002020 And he said <00559 +>amar > , Bring <03947 +laqach > me a \{new\} <02319 +chadash $>$ cruse <06746 +ts@lochiyth > , and put <07760 +suwm > salt <04417 +melach > therein <08033 +sham > . And they brought <00935 +bow>> [ it ] to him . new 2KI 004023 And he said <00559 +>amar > , Wherefore <04069 +madduwa < > wilt thou go <01980 +halak > to him to day <03117 +yowm > ? [ it is ] neither <03808 +lo>> \{new\} <02320 +chodesh > moon <02320 +chodesh >, nor <03808 +lo>> sabbath $<07676+$ shabbath > . And she said <00559 +>amar > , [ It shall be ] well <07965 +shalowm > . new 1CH 013007 And they carried <07392 +rakab > the ark <00727 +>arown > of God <00430 +>elohiym > in a
\{new \} <02319 +chadash > cart <05699 + out of the house <01004 +bayith > of Abinadab <41> : and Uzza $<05798+>$ and Ahio <00283 +>Achyow > drave <05090 +nahag > the cart <05699 + . new 1CH 023031 And to offer <05927 + all <03605 +kol > burnt <05930 + sacrifices unto the LORD <03068 + Y @hovah > in the sabbaths <07676 +shabbath >, in the \{new \} <02320 +chodesh > moons <02320 +chodesh > , and on the set <04150 +mow feasts <04150 +mow, by number <04557 +micpar > , according to the order <04941 +mishpat > commanded unto them, continually <08548 +tamiyd > before < 06440 +paniym > the LORD $<03068+$ Y @hovah > : new 2CH 002004 Behold <02009 +hinneh > , I build <01129 +banah > an house <01004 +bayith > tothe name <08034 +shem > of the LORD <03068 + Y @hovah > my God <00430 +>elohiym > , to dedicate <06942 +qadash > [ it ] to him , [ and ] to burn <06999 +qatar > before <06440 +paniym > him sweet <05561 +cam > incense <07004 +q@toreth > , and for the continual <08548 +tamiyd $>$ shewbread <04635 +ma, and for the burnt <05930 + offerings morning <01242 +boqer > and evening $<06153+$, on the sabbaths <07676 +shabbath > , and on the \{new\} <02320 +chodesh > moons <02320 +chodesh > , and on the solemn <04150 +mow feasts <04150 +mow of the LORD <03068 +Y @hovah > our God <00430 +>elohiym > . This <02063 +zo>th > [ is an ordinance ] for ever <05769 + to Israel $<03478+$ Yisra>el > . new 2CH 008013 Even after a certain <01697 +dabar > rate <01697 +dabar > every day <03117 +yowm >, offering <05927 + according to the commandment <04687 +mitsvah > of Moses $<04872+$ Mosheh >, on the sabbaths $<07676+$ shabbath > , and on the $\{$ new $\}<02320+$ chodesh > moons $<02320+$ chodesh > , and on the solemn <04150 +mow feasts <04150 +mow , three <07969 +shalowsh > times <06471 + pa in the year <08141 +shaneh > , [ even ] in the feast <02282 +chag > of unleavened $<04682$ +matstsah > bread, and in the feast <02282 +chag > of weeks <07620 +shabuwa<> , and in the feast <02282 +chag > of tabernacles <05521 + cukkah > . new 2CH 020005 And Jehoshaphat <03092 +Y @ howshaphat > stood <05975 + in the congregation < $06951+$ qahal > of Judah <03063 +Y @huwdah > and Jerusalem <03389 + Y @ruwshalaim > , in the house <01004 +bayith > of the LORD <03068 $+\mathrm{Y} @$ hovah > , before <06440 +paniym > the $\{$ new $\}<02319+$ chadash > court <02691 +chatser > , new 2CH 031003 [ He appointed ] also the king s <04428 + melek > portion <04521 +m@nath > of his substance <07399 + r@kuwsh > for the burnt <05930 + offerings, [ to wit ], for the morning <01242 +boqer > and evening <06153 + burnt <05930 + offerings, and the burnt <05930 + offerings for the sabbaths <07676 +shabbath > , and for the $\{$ new \} <02320 +chodesh > moons <02320 +chodesh > , and for the set $<04150$ +mow feasts $<04150$ +mow , as [ it is ] written <03789 +kathab > in the law <08451 +towrah > of the LORD <03068 +Y @ hovah > . new EZR 003005 And afterward [ offered ] the continual $<08548+$ tamiyd > burnt <05930 + offering, both of the $\{$ new $\}<02320+$ chodesh > moons <02320 + chodesh > , and of all <03605+kol> the set <04150 +mow feasts <04150 +mow of the LORD <03068 $+\mathrm{Y} @$ hovah > that were consecrated <06942 +qadash > , and of every <03605 +kol > one that willingly $<05068$ +nadab > offered <05068 +nadab > a freewill <05071 +n@dabah > offering unto the LORD <03068 +Y @ hovah > . new EZR 006004 [ With ] three <08532 +t@lath > rows <05073 +nidbak > of great $<01560+\mathrm{g} @$ lal > stones <69> , and a row <05073 +nidbak > of $\{$ new $\}<02323+$ chadath > timber <00636 $+>\mathrm{a}<>$ : and let the expenses <05313 +niphqa>> be given <03052+y @ hab > out of the king s <04430 +melek > house <01004 +bayith > : new NEH 010033 For the shewbread, and for the continual <08548 +tamiyd > meat offering <04503 + minchah > , and for the continual <08548 +tamiyd > burnt <05930 + offering, of the sabbaths $<07676+$ shabbath $>$, of the $\{$ new $\}<02320+$ chodesh $>$ moons $<02320+$ chodesh $>$, for the set $<04150$ +mow feasts $<04150+$ mow, and for the holy $<06944$ +qodesh > [ things ] , and for the $\sin <02403+$ chatta $>$ ah $>$ offerings to make an atonement <03722 +kaphar > for Israel <03478 + Yisra>el > , and [ for ] all <03605 +kol > the work <04399 +m@la>kah > of the house <01004 +bayith > of our God <00430 +>elohiym > . new NEH 010039 For the children <01121 +ben > of Israel <03478 +Yisra>el> and the children <01121 +ben > of Levi <03878 +Leviy > shall bring <00935 +bow>> the offering <08641 +t @ruwmah > of the corn <01715 +dagan > , of the \{new \} <08492 +tiyrowsh > wine <08492 +tiyrowsh > , and the oil <03323 +yitshar >, unto the chambers <03957 +lishkah > , where <08033 + sham > [ are ] the vessels <03627 +k @liy > of the sanctuary <04720 +miqdash >, and the priests <03548 + kohen $>$ that minister $<08334+$ sharath $>$, and the porters $<07778+$ show , and the singers $<07891+$ shiyr $>$ : and we will not forsake < $05800+$ the house $<01004+$ bayith > of our God <00430 +> elohiym > . new NEH 013005 And he had prepared <06213 + for him a great <01419 + gadowl > chamber <03957 +lishkah $>$, where <08033 +sham > aforetime <06440 +paniym > they laid <05414 +nathan > the meat offerings $<04503+$ minchah > , the frankincense <03828 +1@bownah > , and the vessels <03627+k@liy > , and the tithes <04643 +ma of the corn <01715 +dagan > , the $\{$ new $\}<08492+$ tiyrowsh > wine <08492 +tiyrowsh >
, and the oil <03323 +yitshar > , which was commanded <04687 +mitsvah > [ to be given ] to the Levites $<03881+$ Leviyiy > , and the singers <07891 +shiyr > , and the porters <07778 +show ; and the offerings <04503 +minchah > of the priests <03548 +kohen > . new NEH 013012 Then brought <00935 +bow>> all $<03605+\mathrm{kol}>$ Judah <03063 +Y @huwdah > the tithe <04643 +ma of the corn <01715 +dagan > and the \{new \} <08492 +tiyrowsh > wine <08492 +tiyrowsh > and the oil <03323 +yitshar> unto the treasuries <00214 +>owtsar > . new JOB 032019 Behold <02009 +hinneh > , my belly <00990 +beten > [ is ] as wine $<03196+$ yayin > [ which ] hath no < $03808+$ lo\gg vent < $06605+$ pathach > ; it is ready to burst <01234 +baqa<> like $\{$ new $\}<02319$ +chadash > bottles <00178 +>owb > . new PSA 033003 Sing <07891 +shiyr > unto him a \{new\} <02319 +chadash > song <07892 +shiyr> ; play <05059 +nagan > skilfully <03190 +yatab > with a loud noise <08643 +t@ruw . new PSA 040003 And he hath put <05414 +nathan > a \{new\} <02319 +chadash > song <07892 +shiyr > in my mouth <06310 +peh > , [ even ] praise <08416 + t @ hillah $>$ unto our God <00430 +>elohiym > : many <07227 + rab > shall see <07200 + ra> ah > [ it ] , and fear <03372 +yare>> , and shall trust <00982 +batach > in the LORD <03068 + Y @ hovah > . new PSA 081003 Blow $<08628+$ taqa $<>$ up the trumpet $<07782+$ showphar $>$ in the $\{$ new $\}<02320+$ chodesh $>$ moon <02320 +chodesh > , in the time appointed <03677 +kece\gg , on our solemn <02282 +chag > feast <02282 +chag > day <03117 +yowm > . new PSA 096001 . O sing <07891 +shiyr > unto the LORD <03068 +Y @hovah > a \{new \} <02319 +chadash > song <07892 +shiyr > : sing <07891 +shiyr > unto the LORD $<03068+$ Y @ hovah >, all <03605 +kol> the earth <00776 +>erets >. new PSA 098001 . A Psalm <04210 +mizmowr > . O sing <07891 +shiyr > unto the LORD <03068 +Y @hovah > a $\{$ new $\}<02319$ +chadash > song <07892 + shiyr > ; for he hath done <06213 + marvellous <06381 + pala>> things : his right <03225 +yamiyn > hand <03225 +yamiyn > , and his holy <06944 +qodesh > arm <02220 +z@ rowa< > , hath gotten him the victory <03467 +yasha<> . new PSA 144009 . I will sing <07891 +shiyr > a \{new\} <02319 +chadash > song <07892 +shiyr > unto thee, O God <00430 +>elohiym > : upon a psaltery <05035 +nebel $>$ [ and ] an instrument of ten <06218 + strings will I sing <02167 +zamar > praises unto thee . new PSA 149001 . Praise <01984 +halal> ye the LORD <03050 + Yahh >. Sing <07891 +shiyr> unto the LORD $<03068+$ Y @ hovah > a $\{$ new $\}<02319$ +chadash > song <07892 +shiyr > , [ and ] his praise <08416 $+\mathrm{t} @$ hillah > in the congregation <06951 +qahal > of saints <02623 +chaciyd > . new PRO 003010 So shall thy barns <00618 +> acam > be filled <04390 +male\gg with plenty <07647 +saba<>, and thy presses $<03342$ +yeqeb > shall burst <06555 +parats > out with $\{$ new $\}<08492+$ tiyrowsh > wine <08492 +tiyrowsh > . new ECC 001009 . The thing that hath been <01961 +hayah > , it [ is that ] which shall be ; and that which is done <06466 +pa [ is ] that which shall be done <06466 +pa : and [ there is ] no <00369 +>ayin > \{new\} <02319 +chadash > [ thing ] under <08478 +tachath > the sun <08121 +shemesh > . new ECC 001010 Is there [ any ] thing <01697 +dabar > whereof it may be said <00559 +> amar > , See <07200 $+r a>$ ah > , this <02088 +zeh > [ is ] \{new\} <02319 +chadash > ? it hath been <01961 +hayah > already $<03528+\mathrm{k} @$ bar > of old <05769 + time, which <00834 +> aher > was before <06440 +paniym > us . new SON 007013 The mandrakes <01736 +duwday > give <05414 +nathan > a smell <07381 +reyach > , and at $<05921+$ our gates $<06607+$ pethach $>$ [ are ] all <03605 +kol > manner of pleasant <04022 +meged > [ fruits ] , \{new \} <02319 +chadash > and old <03465 +yashan > , [ which ] I have laid <06845 +tsaphan > up for thee, O my beloved <01730 +dowd > . new ISA 001013 Bring <00935 +bow>> no <03808 +lo>> more < $05750+$ vain $<07723+$ shav $\gg$ oblations $<04503+$ minchah $>$; incense $<07004+q @$ toreth $>$ is an abomination <08441 +tow unto me; the \{new \}<02320 +chodesh > moons <02320 +chodesh > and sabbaths <07676 +shabbath > , the calling <07121 +qara>> of assemblies <04744 +miqra>> , I cannot away with ; [ it is ] iniquity <00205 +>aven > , even the solemn <02282 +chag > meeting <06116 + . new ISA 001014 Your \{new\} <02320 +chodesh > moons <02320 +chodesh > and your appointed <04150 +mow feasts my soul <05315 +nephesh > hateth <08130 +sane>> : they are a trouble <02960 +torach > unto me ; I am weary <03811 +la>ah > to bear <05375 +nasa>> [ them ] . new ISA 024007 The \{new\} <08492 +tiyrowsh > wine <08492 +tiyrowsh > mourneth <56> , the vine <01612 +gephen > languisheth $<00535+>$ amal >, all <03605 +kol > the merryhearted do sigh <00584 +>anach >. new ISA 041015 Behold <02009 +hinneh > , I will make <07760 +suwm > thee a \{new\} <02319 +chadash > sharp <02742 +charuwts > threshing <04173 +mowrag > instrument having <01167 +ba teeth <06374 +piyphiyah > : thou shalt thresh <01758 +duwsh > the mountains <02022 +har > , and beat <01854 +daqaq > [ them ] small $<01854+$ daqaq > , and shalt make $<07760+$ suwm > the hills $<01389+$ gib as chaff $<04671+$ mots $>$. new ISA 042009 Behold <02009 +hinneh > , the former <07223 +ri>shown > things are come <00935 +bow\gg to pass, and $\{$ new $\}<02319+$ chadash > things do I declare <05046 +nagad > : before <02962 +terem >
they spring <06779 +tsamach > forth I tell < $08085+$ shama< > you of them . new ISA 042010 Sing <07891 +shiyr > unto the LORD <03068 +Y @ hovah > a $\{$ new $\}<02319+$ chadash > song <07892 +shiyr > , [ and ] his praise <08416 $+\mathrm{t} @$ hillah > from the end <07097 +qatseh > of the earth <00776 +>erets > , ye that go <03381 +yarad > down <03381 +yarad > to the sea <03220 +yam > , and all <04393 +m@lo>> that is therein [04393+m@lo](mailto:04393+m@lo)>; the isles <00339 +>iy > , and the inhabitants <03427 +yashab > thereof . new ISA 043019 Behold <02005 +hen > , I will do <06213 + a \{new\} <02319 +chadash > thing; now <06258 + it shall spring <06779 +tsamach > forth <06779 +tsamach > ; shall ye not know <03045 +yada<> it ? I will even <00637 +> aph > make <07760 +suwm > a way <01870 +derek > in the wilderness <04057 +midbar > , [ and ] rivers <05103 +n@ har > in the desert <03452 +y @shiymown > . new ISA 048006 Thou hast heard <08085 +shama<>, see <02372 +chazah > all <03605 +kol > this; and will not ye declare <05046 +nagad > [ it ] ? I have shewed <08085 +shama<> thee \{new\} <02319 +chadash > things from this time $<06258+$, even hidden <05341 + natsar > things, and thou didst not know <03045 +yada<> them . new ISA 062002 And the Gentiles <01471 + gowy > shall see <07200 +ra>ah > thy righteousness <06664 + tsedeq > , and all <03605 +kol > kings <04428 +melek > thy glory <03519 +kabowd > : and thou shalt be called <07121 +qara>> by a \{new\} <02319 +chadash > name <08034 +shem > , which <00834 +>aher > the mouth <06310 +peh > of the LORD <03068 + Y @hovah > shall name <08034 +shem > . new ISA 065 008 . Thus <03541 +koh > saith <00559 +> amar > the LORD <03068 +Y @hovah >, As the \{new\} <08492 +tiyrowsh > wine <08492 +tiyrowsh > is found <04672 +matsa\gg in the cluster <00811 +>eshkowl > , and [ one ] saith <00559 +>amar>, Destroy <07843 +shachath > it not ; for a blessing <01293 +B @rakah > [ is ] in it : so $<03651+$ ken $>$ will I do $<06213+$ for my servants $<05650+$ sakes $<06616+$ pathiyl > , that I may not destroy <07843 +shachath > them all <03605 +kol > . new ISA 065017 . For , behold <02005 +hen > , I create <01254 +bara\gg new <02319 +chadash > heavens <08064 +shamayim > and a \{new \} $<02319$ +chadash > earth <00776 +>erets > : and the former <07223 +ri>shown > shall not be remembered $<02142+$ zakar > , nor <03808 +lo>> come <05927 + into <05921 + mind <03820 +leb > . new ISA 065 017. For , behold <02005 +hen > , I create <01254 +bara>> \{new \} <02319 +chadash > heavens <08064 +shamayim > and a new <02319 +chadash > earth <00776 +>erets > : and the former <07223 +ri>shown > shall not be remembered <02142 +zakar > , nor <03808 +lo>> come <05927 + into <05921 + mind <03820 + leb > . new ISA 066022 For as the new <02319 +chadash > heavens <08064 +shamayim > and the \{new\} $<02319$ +chadash > earth <00776 +>erets > , which <00834 +> aher > I will make <06213 + , shall remain $<05975+$ before <06440 +paniym > me, saith <05002 +n@>um > the LORD <03068 +Y @hovah > , so $<03651+$ ken > shall your seed <02233 +zera<> and your name < $08034+$ shem > remain <05975 + . new ISA 066022 For as the $\{$ new $\}<02319$ +chadash > heavens <08064 +shamayim > and the new <02319 +chadash > earth <00776 +>erets > , which <00834 +> aher > I will make <06213 + , shall remain <05975 + before <06440 +paniym > me, saith <05002 +n@>um > the LORD <03068 +Y @hovah > , so <03651 + ken > shall your seed <02233 +zera<> and your name <08034 +shem > remain <05975 + . new ISA 066 023 And it shall come <01961 +hayah > to pass, [ that] from one \{new\}<02320 +chodesh > moon <02320 + chodesh $>$ to another, and from one sabbath <07676 +shabbath > to another, shall all <03605 +kol> flesh <01320 +basar > come <00935 +bow>> to worship <07812 +shachah > before <06440 +paniym > me , saith <00559 +>amar > the LORD <03068 +Y @ hovah > . new JER 026010 When the princes <08269 +sar > of Judah <03063 +Y @huwdah > heard <08085 +shama < > these <00428 +>el - leh > things <01697 +dabar > , then they came <05927 + up from the king s <04428 +melek > house <01004 +bayith > unto the house <01004 + bayith > of the LORD <03068 +Y @ hovah > , and sat <03427 +yashab > down in the entry $<06607$ +pethach >of the $\{$ new $\}<02319+$ chadash > gate <08179 +sha of the LORD S <03068 +Y @hovah $>$ [ house ] . new JER 031022 How <05704 + long <05704 + wilt thou go <02559 + chamaq > about <2559chamaq > , O thou backsliding <07728 + showbeb > daughter <01323 +bath > ? for the LORD $<03068+$ Y @ hovah > hath created <01254 +bara>> a \{new\} <02319 +chadash > thing in the earth <00776 +>erets > , A woman <05347 + n@qebah > shall compass <05437 +cabab > a man <01397 +geber > . new JER 031031 Behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow>>, saith <05002 +n@>um > the LORD <03068 + Y @ hovah > , that I will make <03772 +karath > a \{new \ll02319 +chadash > covenant <01285 +b@riyth > with the house <01004 +bayith > of Israel <03478 +Yisra>el > , and with the house <01004 +bayith > of Judah <03063 +Y @ huwdah > : new JER 036010 Then read <07121 +qara\gg Baruch <01263 +Baruwk > in the book <05612 +cepher > the words <01697 +dabar > of Jeremiah <03414 +Yirm@yah > in the house <01004 +bayith > of the LORD <03068 +Y @hovah > , in the chamber <03957 +lishkah > of Gemariah <01587 +G@maryah > the son <01121 +ben > of Shaphan
$<08227+$ shaphan $>$ the scribe $<05608+$ caphar $>$, in the higher <05945 +>elyown > court <02691 +chatser $>$, at the entry <06607 + pethach > of the $\{$ new $\}<02319+$ chadash $>$ gate $<08179+$ sha of the LORD S $<03068+$ Y @ hovah > house <01004 +bayith > , in the ears <00241 +>ozen > of all <03605 +kol > the people $<05971+$. new LAM 003023 [ They are ] \{new $\}<02319$ +chadash $>$ every morning <01242 +boqer > : great <07227 +rab > [ is ] thy faithfulness <00530 +>emuwnah > . new EZE 011019 And I will give $<05414$ +nathan $>$ them one $<00259+>$ echad $>$ heart $<03820+$ leb $>$, and I will put $<05414+$ nathan $>$ a $\{$ new $\}<02319+$ chadash $>$ spirit $<07307+$ ruwach $>$ within $<07130+$ qereb $>$ you ; and I will take $<05493$ +cuwr > the stony <68> heart <03820 +leb > out of their flesh <01320 +basar > , and will give <05414 +nathan > them an heart <03820 +leb > of flesh <01320 + basar > : new EZE 018031 Cast <07993 +shalak $>$ away from you all <03605 + kol > your transgressions <06588 + pesha<>, whereby <00834 +> aher > ye have transgressed $<06586+$ pasha $<>$; and make $<06213+$ you a new $<02319+$ chadash $>$ heart $<03820$ + leb $>$ and a $\{$ new $\}<02319+$ chadash $>$ spirit $<07307+$ ruwach $>$ : for why $<04100+$ mah $>$ will ye die $<04191$ +muwth > , O house <01004 + bayith > of Israel <03478 + Yisra>el > ? new EZE 018031 Cast $<07993+$ shalak $>$ away from you all $<03605+$ kol $>$ your transgressions $<06588+$ pesha $<>$, whereby $<00834+>$ aher > ye have transgressed <06586 + pasha < > ; and make <06213 + you a $\{$ new $\}<02319$ +chadash > heart <03820 +leb > and a new <02319 +chadash > spirit <07307 +ruwach > : for why <04100 +mah > will ye die <04191 +muwth > , O house <01004 + bayith > of Israel < $03478+$ Yisra>el > ? new EZE 036026 A new <02319 + chadash > heart <03820 +leb > also will I give <05414 + nathan $>$ you, and a $\{$ new $\}<02319+$ chadash $>$ spirit $<07307$ +ruwach $>$ will I put $<05414$ +nathan $>$ within $<07130+$ qereb $>$ you : and I will take <05493 +cuwr > away <05493 +cuwr > the stony <68> heart <03820 +leb > out of your flesh <01320 + basar > , and I will give <05414 + nathan > you an heart <03820 +leb > of flesh <01320 +basar > . new EZE 036026 A \{new $\}<02319$ +chadash > heart <03820 +leb > also will I give <05414 +nathan > you , and a new <02319 +chadash > spirit <07307 +ruwach > will I put <05414 +nathan > within $<07130+$ qereb $>$ you : and I will take <05493 + cuwr > away <05493 +cuwr > the stony <68> heart <03820 +leb $>$ out of your flesh <01320 +basar $>$, and I will give $<05414$ +nathan $>$ you an heart $<03820+$ leb $>$ of flesh <01320 + basar > . new EZE 045017 And it shall be the prince s <05387 + nasiy\gg part [ to give ] burnt <05930 + offerings, and meat offerings <04503 + minchah > , and drink <05262 +necek > offerings , in the feasts $<02282+$ chag $>$, and in the $\{$ new $\}<02320+$ chodesh $>$ moons $<02320+$ chodesh $>$, and in the sabbaths <07676 +shabbath > , in all <03605 +kol > solemnities <04150 +mow of the house <01004 +bayith > of Israel <03478 +Yisra>el> : he shall prepare <03559 +kuwn > the sin <02403 +chatta>ah > offering, and the meat offering $<04503+$ minchah $>$, and the burnt $<05930+$ offering, and the peace $<08002+$ shelem $>$ offerings , to make reconciliation $<03722+$ kaphar $>$ for the house $<01004+$ bayith $>$ of Israel <03478 +Yisra>el>. new EZE 046001 . Thus <03541 + koh > saith <00559 +>amar> the Lord $<00136+>$ Adonay $>$ GOD <03069 + Y @ hovih > ; The gate <08179 + sha of the inner <06442 +p@niymiy $>$ court <02691 +chatser > that looketh <06437 +panah > toward the east <06921 +qadiym > shall be shut $<05462+$ cagar $>$ the six $<08337+$ shesh $>$ working $<04639+$ ma days $<03117+$ yowm $>$; but on the sabbath $<07676+$ shabbath $>$ it shall be opened <06605 + pathach $>$, and in the day $<03117+$ yowm $>$ of the $\{$ new $\}$ $<02320$ +chodesh > moon <02320 +chodesh > it shall be opened <06605 + pathach > . new EZE 046003 Likewise the people $<05971+$ of the land $<00776+>$ erets $>$ shall worship $<07812+$ shachah $>$ at the door $<06607$ +pethach $>$ of this <01931 +huw $\gg$ gate $<08179+$ sha before $<06440$ +paniym $>$ the LORD $<03068+$ Y @hovah > in the sabbaths <07676 + shabbath > and in the $\{$ new $\}<02320+$ chodesh > moons $<02320$ +chodesh > . new EZE 046006 And in the day <03117 +yowm > of the $\{$ new $\}<02320+$ chodesh > moon <02320 +chodesh > [ it shall be ] a young bullock <06499 + par > without <08549 +tamiym > blemish $<08549$ +tamiym $>$, and six $<08337$ +shesh $>$ lambs <03532 + kebes $>$, and a ram <00352 +>ayil > : they shall be without $<08549+$ tamiym $>$ blemish $<08549$ +tamiym > . new EZE 047012 And by the river $<05158$ +nachal > upon the bank <08193 + saphah > thereof , on this <02088 +zeh > side and on that side , shall grow <05927 + all <03605 + kol > trees <06086 + for meat <03978 +ma>akal > , whose leaf <05929 + shall not fade $<05034+$ nabel $>$, neither $\langle 03808+l o\rangle>$ shall the fruit $<06529+$ p@riy $>$ thereof be consumed <08552 + tamam > : it shall bring <01069 +bakar > forth \{new \}<01069 + bakar > fruit <01061 +bikkuwr $>$ according to his months $<02320$ +chodesh $>$, because $<03588+$ kiy $>$ their waters $<04325$ +mayim > they issued <03318 +yatsa>> out of the sanctuary <04720 +miqdash > : and the fruit <06529 + p@riy > thereof shall be for meat $<03978+$ ma>akal $>$, and the leaf $<05929+$ thereof for medicine $<08644+t @ r u w p h a h>$. new HOS 002011 I will also cause all <03605 + kol > her mirth <04885 +masows $>$ to cease <07673 + shabath > , her feast <02282 +chag > days, her $\{$ new $\}<02320+$ chodesh $>$ moons
<02320 +chodesh > , and her sabbaths <07676 +shabbath > , and all <03605 +kol> her solemn <04150 +mow feasts <04150 +mow . new HOS 004011 Whoredom <02184 +z@ nuwth > and wine <03196 +yayin > and \{new\} <08492 +tiyrowsh > wine <08492 +tiyrowsh > take <03947 +laqach > away the heart <03820 +leb > . new HOS 009002 The floor <01637 + goren > and the winepress <03342 +yeqeb > shall not feed $<07462$ +ra them , and the $\{$ new $\}<08492+$ tiyrowsh $>$ wine $<08492+$ tiyrowsh $>$ shall fail <03584 +kachash > in her . new JOE 001005 Awake <06974 +quwts > , ye drunkards <07910 +shikkowr > , and weep $<01058+$ bakah $>$; and howl <03213 +yalal >, all <03605 +kol > ye drinkers <08354 +shathah > of wine $<03196+$ yayin > , because $<05921+$ of the $\{$ new $\}$ wine $<06071+$; for it is cut $<03772+$ karath $>$ off from your mouth <06310 + peh > . new JOE 001010 The field <07704 + sadeh > is wasted <07703 +shadad $>$, the land <00127 +> adamah > mourneth <56> ; for the corn <01715 +dagan > is wasted <07703 +shadad $>$ : the $\{$ new $\}<08492+$ tiyrowsh > wine < $08492+$ tiyrowsh > is dried <03001 + yabesh > up , the oil <03323 + yitshar > languisheth <00535 +>amal>. new JOE 003018 . And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , [ that ] the mountains <02022 +har > shall drop <05197 +nataph > down \{new \} wine <06071 + , and the hills <01389 + gib shall flow <03212 +yalak > with milk <02461 +chalab > , and all <03605 + kol > the rivers <00650 +>aphiyq > of Judah <03063 +Y @ huwdah > shall flow <03212 +yalak > with waters <04325 +mayim > , and a fountain <04599 +ma shall come <03318 +yatsa\gg forth <03318 +yatsa\gg of the house <01004 +bayith > of the LORD <03068 +Y @hovah > , and shall water $<08248$ +shaqah > the valley <05158 + nachal > of Shittim <07851 +Shittiym > . new AMO 008005 Saying $<00559$ +>amar >, When <04970 +mathay > will the $\{$ new $\}<02320+$ chodesh > moon <02320 +chodesh > be gone $<05674+$, that we may sell <07666 + shabar > corn <07668 +sheber > ? and the sabbath <07676 +shabbath > , that we may set <06605 + pathach > forth <06605 + pathach > wheat <01250 +bar > , making the ephah <00374 +>eyphah > small <06694 +tsuwq > , and the shekel <08255 +sheqel > great <01431 +gadal > , and falsifying <05791 + the balances <03976 +mo>zen > by deceit <04820 +mirmah > ? new HAG 001011 And I called <07121 +qara\gg for a drought <02721 +choreb > upon the land <00776 $+>$ erets > , and upon the mountains <02022 +har > , and upon the corn <01715 +dagan >, and upon the \{new\} <08492 +tiyrowsh > wine <08492 +tiyrowsh >, and upon the oil <03323 +yitshar >, and upon [ that ] which <00834 +> aher > the ground <00127 +> adamah > bringeth <03318 +yatsa>> forth <03318 +yatsa\gg , and upon men <00120 +>adam >, and upon cattle <00929 +b@hemah > , and upon all <03605 $+\mathrm{kol}>$ the labour <03018 +y@giya<> of the hands <03709 +kaph > . new ZEC 009017 For how <04100 + mah > great [ is ] his goodness <02898 +tuwb > , and how <04100 +mah > great [ is ] his beauty <03308 +yophiy > ! corn <01715 +dagan > shall make the young <00970 +bachuwr > men cheerful <05107 +nuwb > , and $\{$ new $\}<08492+$ tiyrowsh > wine <08492 +tiyrowsh > the maids <01330 +b@thuwlah > . new MAT 009016 No <3762 -oudeis -> man <3762 -oudeis -> putteth <1911 -epiballo -> a piece <1915 -epiblema -> of $\{$ new $\}<0046$ - agnaphos -> cloth <4470 -rhakos -> unto an old <3820 -palaios -> garment <2440 himation -> , for that which is put in to fill <4138-pleroma -> it up taketh <0142-airo -> from the garment <2440 -himation ->, and the rent <4978-schisma -> is made < 1096 -ginomai -> worse <5501 -cheiron -> . new MAT 009017 Neither <3761 -oude -> do men put <0906-ballo - > new <3501 -neos -> wine <3631oinos -> into <1519 -eis -> old <3820 -palaios -> bottles <0779 -askos -> : else <1490 -ei de me ( ge ) -> the bottles <0779-askos -> break <4486 -rhegnumi -> , and the wine <3631 -oinos -> runneth <1632ekcheo -> out , and the bottles <0779-askos -> perish <0622-apollumi -> : but they put <0906 -ballo -> new <3501 -neos -> wine <3631 -oinos -> into <1519 -eis -> \{new\} <2537 -kainos -> bottles <0779 -askos -> , and both <0297-amphoteros -> are preserved <4933 -suntereo ->. new MAT 009017 Neither <3761oude -> do men put <0906 -ballo - > new <3501 -neos -> wine <3631 -oinos -> into <1519 -eis -> old <3820 -palaios -> bottles <0779 -askos -> : else <1490 -ei de me ( ge ) -> the bottles <0779-askos -> break <4486-rhegnumi ->, and the wine <3631 -oinos -> runneth <1632 -ekcheo -> out, and the bottles <0779askos -> perish <0622 -apollumi -> : but they put <0906 -ballo -> \{new\} <3501 -neos -> wine <3631 -oinos -> into <1519 -eis -> new <2537 -kainos -> bottles <0779 -askos ->, and both <0297-amphoteros -> are preserved <4933 -suntereo -> . new MAT 009017 Neither <3761 -oude -> do men put <0906-ballo - > \{new\} <3501 -neos -> wine <3631 -oinos -> into < 1519 -eis -> old <3820 -palaios -> bottles <0779 -askos $>$ : else <1490 -ei de me (ge ) -> the bottles <0779-askos -> break <4486-rhegnumi -> , and the wine <3631-oinos -> runneth < 1632 -ekcheo -> out , and the bottles <0779 -askos -> perish <0622-apollumi - > : but they put <0906 -ballo -> new <3501 -neos -> wine <3631- oinos -> into <1519-eis -> new <2537kainos -> bottles <0779-askos -> , and both <0297-amphoteros -> are preserved <4933-suntereo -> . new MAT 013052 Then <1161 -de -> said <2036 -epo -> he unto them , Therefore <5124 -touto -> every <3956
-pas -> scribe <1122 -grammateus -> [ which is ] instructed <3100 -matheteuo -> unto the kingdom <0932basileia -> of heaven <3772-ouranos -> is like <3664-homoios -> unto a man <0444-anthropos -> [ that is ] an householder <3617-oikodespotes -> , which <3748 -hostis -> bringeth <1544 -ekballo -> forth <1544ekballo -> out of his treasure <2344-thesauros -> [ things ] \{new\} <2537-kainos -> and old <3820 -palaios -> . new MAT 026028 For this <5124 -touto -> is my blood <0129-haima -> of the \{new\} <2537 -kainos > testament <1242-diatheke -> , which <3588-ho -> is shed <1632 -ekcheo -> for many <4183 - polus -> for the remission <0859-aphesis -> of sins <0266-hamartia -> . new MAT 026029 But I say <3004-lego > unto you , I will not drink <4095-pino -> henceforth <0737-arti -> of this <5127-toutou -> fruit <1081gennema -> of the vine <0288-ampelos ->, until <2193 -heos -> that day <2250 -hemera -> when <3752hotan -> I drink <4095 -pino -> it \{new\} <2537-kainos -> with you in my Father s <3962 -pater -> kingdom <0932 -basileia -> . new MAT 027060 And laid <5087 -tithemi -> it in his own \{new \} 2537 kainos -> tomb <3419-mnemeion ->, which <3739 -hos -> he had hewn <2998 -latomeo -> out in the rock <4073 -petra -> : and he rolled <4351 -proskulio -> a great <3173-megas -> stone <3037-lithos -> to the door <2374 -thura -> of the sepulchre <3419-mnemeion ->, and departed <0565-aperchomai -> . new MAR 001027 And they were all <3956 -pas -> amazed <2284 - thambeo -> , insomuch <5620 -hoste -> that they questioned <4802 -suzeteo -> among <4314 -pros -> themselves <0848-hautou -> , saying <3004 -lego -> , What <5101 -tis -> thing is this <3778-houtos -> ? what <5101-tis -> \{new\} <2537 -kainos -> doctrine <1322 -didache -> [ is ] this <5124 -touto -> ? for with authority <1849-exousia -> commandeth <2004 -epitasso -> he even <2532 -kai -> the unclean <0169 -akathartos -> spirits <4151 -pneuma -> , and they do obey <5219-hupakouo -> him . new MAR 002021 No <3762 -oudeis -> man <3762 -oudeis -> also <2532-kai -> seweth <1976 -epirrhapto -> a piece <1915 - epiblema -> of new <0046-agnaphos -> cloth <4470 -rhakos -> on <1909 -epi -> an old <3820 -palaios -> garment <2440-himation -> : else <1490 -ei de me ( ge ) -> the $\{$ new $\}<2537$-kainos -> piece <4138 -pleroma -> that filled <4138-pleroma -> it up taketh <0142-airo -> away <0142-airo -> from the old <3820-palaios -> , and the rent <4978 -schisma -> is made <1096 - ginomai -> worse <5501 -cheiron -> . new MAR 002021 No <3762 -oudeis -> man <3762 -oudeis -> also <2532 -kai -> seweth <1976 -epirrhapto -> a piece <1915-epiblema -> of \{new\} <0046agnaphos -> cloth <4470 -rhakos -> on <1909-epi -> an old <3820 -palaios -> garment <2440-himation -> : else <1490 -ei de me ( ge ) -> the new <2537-kainos -> piece <4138-pleroma -> that filled <4138pleroma -> it up taketh <0142-airo -> away <0142 -airo -> from the old <3820 -palaios -> , and the rent <4978 -schisma -> is made < 1096 -ginomai -> worse <5501 -cheiron ->. new MAR 002022 And no <3762 -oudeis -> man <3762 -oudeis -> putteth <0906 -ballo -> new <3501 -neos -> wine <3631 -oinos -> into $<1519$-eis -> old <3820 -palaios -> bottles <0779-askos -> : else <1490 -ei de me (ge ) -> the new <3501neos -> wine <3631 -oinos -> doth burst <4486-rhegnumi -> the bottles <0779-askos ->, and the wine <3631 -oinos -> is spilled <1632 -ekcheo -> , and the bottles <0779 -askos -> will be marred <0622 apollumi -> : but new <3501 -neos -> wine <3631 -oinos -> must be put <0906 -ballo -> into <1519 -eis -> \{new\} <2537-kainos -> bottles <0779 -askos -> . new MAR 002022 And no <3762 -oudeis -> man <3762 -oudeis -> putteth <0906 -ballo -> new <3501 -neos -> wine < 3631 -oinos -> into <1519 -eis -> old <3820 palaios -> bottles <0779-askos -> : else <1490-ei de me (ge) -> the new <3501 -neos -> wine <3631oinos -> doth burst <4486-rhegnumi -> the bottles <0779-askos -> , and the wine <3631-oinos -> is spilled < 1632 -ekcheo -> , and the bottles <0779-askos -> will be marred <0622-apollumi -> : but \{new\} <3501 -neos -> wine <3631 -oinos -> must be put <0906 -ballo -> into <1519 -eis -> new <2537 -kainos -> bottles <0779-askos -> . new MAR 002022 And no <3762 -oudeis -> man <3762 -oudeis -> putteth <0906 -ballo -> new <3501 -neos -> wine <3631 -oinos -> into <1519 -eis -> old <3820 -palaios -> bottles <0779askos -> : else <1490 -ei de me ( ge ) -> the \{new\} <3501 -neos -> wine <3631 -oinos -> doth burst <4486 rhegnumi -> the bottles <0779-askos ->, and the wine <3631-oinos -> is spilled <1632 -ekcheo -> , and the bottles <0779-askos -> will be marred <0622-apollumi -> : but new <3501 -neos -> wine <3631oinos -> must be put <0906 -ballo -> into <1519 -eis -> new <2537-kainos -> bottles <0779 -askos -> . new MAR 002022 And no <3762 -oudeis -> man <3762 -oudeis -> putteth <0906-ballo -> \{new\} <3501 -neos -> wine <3631 -oinos -> into <1519 -eis -> old <3820 -palaios -> bottles <0779-askos -> : else <1490-ei de me ( ge ) -> the new <3501-neos -> wine <3631 -oinos -> doth burst <4486-rhegnumi -> the bottles $<0779$ - askos -> , and the wine <3631 -oinos -> is spilled <1632 -ekcheo -> , and the bottles <0779 -askos > will be marred <0622-apollumi -> : but new <3501 -neos -> wine <3631 -oinos -> must be put <0906ballo -> into <1519 -eis -> new <2537 -kainos -> bottles <0779 -askos -> . new MAR 014024 And he said <2036 -epo -> unto them , This <5124 -touto -> is my blood <0129 -haima -> of the \{new \} <2537 -kainos -
> testament < 1242 -diatheke -> , which < 3588 -ho -> is shed < 1632 -ekcheo -> for many <4183 -polus -> new MAR 014025 Verily <0281-amen -> I say <3004 -lego -> unto you, I will drink <4095 -pino -> no <3765 -ouketi -> more <3765-ouketi -> of the fruit <1081 -gennema -> of the vine <0288-ampelos -> , until <2193 -heos -> that day <2250 -hemera -> that I drink <4095-pino -> it \{new\} <2537 -kainos -> in the kingdom <0932 -basileia -> of God <2316 -theos -> . new MAR 016017 And these <5023 -tauta -> signs <4592 -semeion -> shall follow <3877 -parakoloutheo -> them that believe <4100-pisteuo -> ; In my name < 3686 -onoma -> shall they cast <1544-ekballo -> out devils <1140 -daimonion -> ; they shall speak <2980 -laleo -> with \{new\} <2537-kainos -> tongues <1100 - glossa -> ; new LUK 005036 And he spake 3004 -lego - also 2532 -kai - a parable 3850 -parabole - unto them ; No 3762 -oudeis - man 3762 - oudeis putteth 1911 -epiballo - a piece 1915 -epiblema - of a new 2537 -kainos - garment 2440 -himation - upon an old 3820 - palaios - ; if 1490 -ei de me ( ge ) - otherwise 1490 -ei de me ( ge ) - , then both 2532 -kai - the new 2537 -kainos - maketh 4977 -schizo - a rent 4977 -schizo - , and the piece 1915 - epiblema - that was [ taken ] out of the \{new\} 2537 -kainos - agreeth 4856 -sumphoneo - not with the old 3820 -palaios - . new LUK 005036 And he spake 3004 -lego - also 2532 -kai - a parable 3850 -parabole - unto them ; No 3762 oudeis - man 3762 - oudeis - putteth 1911 -epiballo - a piece 1915 -epiblema - of a new 2537 -kainos garment 2440 -himation - upon an old 3820 - palaios - ; if 1490 -ei de me ( ge ) - otherwise 1490 -ei de me ( ge ) - , then both 2532 -kai - the \{new\} 2537 -kainos - maketh 4977 -schizo - a rent 4977 -schizo - , and the piece 1915 - epiblema - that was [ taken ] out of the new 2537 -kainos - agreeth 4856 -sumphoneo - not with the old 3820 -palaios - . new LUK 005036 And he spake 3004 -lego - also 2532 -kai - a parable 3850 parabole - unto them ; No 3762 -oudeis - man 3762 - oudeis - putteth 1911 -epiballo - a piece 1915 epiblema - of a \{new\} 2537 -kainos - garment 2440 -himation - upon an old 3820 - palaios - ; if 1490 -ei de me ( ge ) - otherwise 1490 -ei de me ( ge ) - , then both 2532 -kai - the new 2537 -kainos - maketh 4977 schizo - a rent 4977 -schizo - , and the piece 1915 - epiblema - that was [ taken ] out of the new 2537 kainos - agreeth 4856 -sumphoneo - not with the old 3820 -palaios - . new LUK 005037 And no 3762 oudeis - man 3762 -oudeis - putteth LUK 0906 -ballo - new 3501 -neos - wine 3631 -oinos - into 1519 - eis - old 3820 -palaios - bottles LUK 0779 -askos - ; else 1490 - ei de me ( ge ) - the \{new\} 3501 -neos - wine 3631 -oinos - will burst 4486 -rhegnumi - the bottles 0779 -askos - , and be spilled 1632 -ekcheo - , and the bottles 0779 -askos - shall perish LUK 0622 -apollumi - . new LUK 005037 And no 3762 -oudeis - man 3762 -oudeis - putteth LUK 0906 -ballo - \{new\} 3501 -neos - wine 3631 -oinos - into 1519 -eis - old 3820 palaios - bottles LUK 0779 -askos - ; else 1490 -ei de me ( ge ) - the new 3501 -neos - wine 3631 -oinos will burst 4486 -rhegnumi - the bottles 0779 -askos - , and be spilled 1632 -ekcheo - , and the bottles 0779 askos - shall perish LUK 0622 -apollumi - . new LUK 005038 But new 3501 -neos - wine 3631 -oinos must be put LUK 0906 -ballo - into 1519 -eis - \{new\} 2537 -kainos - bottles LUK 0779 -askos - ; and both 0297 -amphoteros - are preserved 4933 -suntereo - . new LUK 005038 But \{new\} 3501 -neos - wine 3631 oinos - must be put LUK 0906 -ballo - into 1519 -eis - new 2537 -kainos - bottles LUK 0779 -askos - ; and both 0297 -amphoteros - are preserved 4933 -suntereo - . new LUK 005039 No 3762 -oudeis - man 3762 oudeis - also 2532 - kai - having drunk 4095 -pino - old 3820 -palaios - [ wine ] straightway 2112 -eutheos desireth 2309 -thelo - \{new \} 2537 - kainos - : for he saith 3004 -lego - , The old 3820 -palaios - is better 5543 -chrestos - . new LUK 022020 Likewise 5615 -hosautos - also 2532 -kai - the cup 4221 -poterion after 3326 -meta - supper 1172 -deipneo - , saying 3004 -lego - , This 5124 -touto - cup 4221 -poterion - [ is ] the \{new \} 2537 -kainos - testament 1242 -diatheke - in my blood LUK 0129 -haima - , which 3588 -ho - is shed 1632 -ekcheo - for you . new JOH 013034 A \{new \} < 2537 -kainos -> commandment < 1785 - entole > I give < 1325 -didomi -> unto you, That ye love <0025-agapao -> one <0240 -allelon -> another <0240allelon -> ; as I have loved <0025-agapao -> you , that ye also <2532-kai -> love <0025-agapao -> one <0240 -allelon -> another <0240-allelon -> . new JOH 019041 Now <1161 -de -> in the place <5117topos -> where <3699-hopou -> he was crucified <4717-stauroo -> there was a garden <2779-kepos -> ; and in the garden <2779-kepos -> a \{new\} <2537 -kainos -> sepulchre <3419-mnemeion ->, wherein <3757 -hou -> was never <3764 -oudepo -> man <3762 -oudeis -> yet <3764 -oudepo -> laid <5087tithemi -> . new ACT 002013 Others <2087 -heteros -> mocking <5512 -chleuazo -> said <3004 -lego -> , These men are full < 3325 -mestoo -> of \{new\} < 1098 -gleukos -> wine < 1098 -gleukos -> . new ACT 017 019 And they took <1949-epilambanomai -> him , and brought <0071-ago -> him unto Areopagus <0697Areios Pagos -> , saying <3004-lego ->, May <1410-dunamai -> we know <1097- ginosko -> what <5101 -tis -> this <3778 -houtos -> \{new\} <2537-kainos -> doctrine <1322-didache -> , whereof thou speakest <2980 -laleo -> , [ is ] ? new ACT 017021 (For all <3956 -pas -> the Athenians <0117-

Athenaios -> and strangers < 3581 -xenos -> which < 3588 -ho -> were there < 1927 -epidemeo -> spent <2119 -eukaireo -> their time <2119 -eukaireo -> in nothing <3762 -oudeis -> else <2087-heteros -> , but either <2228-e -> to tell <3004-lego -> , or <2532 -kai -> to hear <0191-akouo -> some <5100 -tis -> \{new\} <2537 -kainos -> thing . ) new 1CO 005007 . Purge < 1571 -ekkathairo -> out therefore < 3767 -oun $>$ the old <3820 -palaios -> leaven <2219-zume -> , that ye may be a \{new \} <3501 -neos -> lump <5445phurama -> , as ye are unleavened <0106-azumos ->. For even <2532-kai -> Christ <5547 -Christos -> our passover <3957-pascha -> is sacrificed <2380-thuo -> for us : new 1CO 011025 After <5615hosautos -> the same <5615 - hosautos -> manner <5615 -hosautos -> also <2532 -kai -> [ he took ] the cup <4221 -poterion ->, when <3326-meta -> he had supped <1172 -deipneo ->, saying <3004 -lego ->, This <5124 - touto -> cup <4221 -poterion -> is the \{new\} <2537 -kainos -> testament <1242-diatheke -> in my blood <0129 -haima -> : this <5124 -touto -> do <4160 -poieo -> ye, as oft <3740 -hosakis -> as ye drink <4095-pino -> [ it ] , in remembrance <0364-anamnesis -> of me. new 2CO 003006 . Who <3739 -hos > also <2532 -kai -> hath made <2427 -hikanoo -> us able <2427 -hikanoo -> ministers <1249-diakonos > of the $\{$ new $\}$ <2537-kainos -> testament <1242-diatheke -> ; not of the letter <1121-gramma -> , but of the spirit <4151 -pneuma -> : for the letter <1121 -gramma -> killeth <0615-apokteino -> , but the spirit <4151 -pneuma -> giveth life <2227-zoopoieo -> . new 2CO 005017 Therefore <5620 -hoste -> if <1487ei -> any <1536 -ei tis -> man [ be ] in Christ <5547-Christos ->, [ he is ] a new <2537-kainos -> creature <2937 -ktisis -> : old <0744 -archaios -> things are passed <3928 -parerchomai -> away ; behold <2400idou ->, all <3956 -pas -> things are become <1096-ginomai -> \{new\} <2537-kainos ->. new 2CO 005 017 Therefore <5620 -hoste -> if <1487 -ei -> any <1536 -ei tis -> man [ be ] in Christ <5547 -Christos -> , [ he is ] a \{new\} <2537-kainos -> creature <2937-ktisis -> : old <0744-archaios -> things are passed <3928 -parerchomai -> away ; behold <2400-idou -> , all <3956 -pas -> things are become < 1096 -ginomai -> new <2537 -kainos -> . new GAL 006015 For in Christ <5547 -Christos -> Jesus <2424 - Iesous -> neither <3777-oute -> circumcision <4061 -peritome -> availeth <2480 -ischuo -> any <5100 -tis -> thing , nor <3777-oute -> uncircumcision <0203-akrobustia ->, but a \{new\} <2537-kainos -> creature <2937ktisis -> . new EPH 002015 Having abolished <2673 -katargeo -> in his flesh <4561-sarx -> the enmity <2189 -echthra ->, [ even ] the law < 3551 -nomos -> of commandments < 1785 -entole -> [ contained ] in ordinances <1378-dogma -> ; for to make <2936 -ktizo -> in himself <1438 -heautou -> of twain <1417duo -> one <1520 -heis -> \{new\} <2537 -kainos -> man <0444-anthropos ->, [ so ] making <4160 -poieo > peace <1515 -eirene -> ; new EPH 004024 And that ye put <1746-enduo -> on <1746-enduo -> the \{new\} <2537-kainos -> man <0444 -anthropos ->, which <3588-ho -> after <2596 -kata -> God <2316 theos -> is created <2936 -ktizo -> in righteousness <1343 -dikaiosune -> and true <0225-aletheia -> holiness <3742-hosiotes ->. new COL 002016 . Let no <3361-me -> man <5100 -tis -> therefore < 3767 oun -> judge <2919 -krino -> you in meat <1035 - brosis ->, or <2228-e -> in drink <4213 -posis ->, or <2228-e -> in respect <3313 -meros -> of an holyday <1859-heorte -> , or <2228-e -> of the \{new\} <3561 -noumenia -> moon <3561-noumenia ->, or <2228-e -> of the sabbath <4521-sabbaton -> [ days ] : new COL 003010 And have put <1746 -enduo -> on <1746 -enduo -> the \{new\} <3501 -neos -> [ man ], which <3588-ho -> is renewed <0341-anakainoo -> in knowledge < 1922 -epignosis -> after <2596 -kata > the image < 1504 -eikon -> of him that created <2936-ktizo -> him : new HEB 008008 For finding fault <3201 -memphomai -> with them, he saith <3004-lego ->, Behold <2400-idou ->, the days <2250 hemera -> come <2064 -erchomai -> , saith <3004-lego -> the Lord <2962 -kurios -> , when I will make <4931 -sunteleo -> a \{new\} <2537 -kainos -> covenant <1242 -diatheke -> with the house < 3624 -oikos -> of Israel <2474 -Israel -> and with the house <3624 -oikos -> of Judah <2455-Ioudas -> : new HEB 008 013 In that he saith <3004-lego ->, A \{new\} <2537-kainos -> [ covenant], he hath made <3822 -palaioo -> the first <4413 -protos -> old <3822 -palaioo ->. Now <1161-de -> that which decayeth <3822 -palaioo -> and waxeth <1095-gerasko -> old <1095 -gerasko -> [ is ] ready <1451 -eggus -> to vanish <0854 aphanismos -> away . new HEB 009015 . And for this <5124-touto -> cause <1223-dia - > he is the mediator < 3316 -mesites -> of the $\{$ new $\}<2537$ - kainos -> testament <1242-diatheke -> , that by means <1096- ginomai -> of death <2288-thanatos ->, for the redemption <0629-apolutrosis -> of the transgressions <3847 -parabasis -> [ that were ] under <1909-epi -> the first <4413 -protos -> testament <1242 -diatheke -> , they which are called <2564-kaleo -> might receive <2983 -lambano -> the promise <1860 - epaggelia -> of eternal <0166-aionios -> inheritance <2817 - kleronomia -> . new HEB 010020 By a \{new\} <4372 -prosphatos -> and living <2198-zao -> way <3598 -hodos ->, which <3739-hos -> he hath consecrated < 1457 -egkainizo -> for us , through <1223-dia -> the veil <2665-katapetasma -> , that is
to say , his flesh <4561-sarx -> ; new HEB 012024 And to Jesus <2424 -Iesous -> the mediator <3316mesites -> of the $\{$ new $\}<3501$-neos -> covenant < 1242 -diatheke ->, and to the blood <0129-haima -> of sprinkling <4473-rhantismos ->, that speaketh <2980 -laleo -> better <2909-kreitton -> things than [ that of ] Abel <0006-Abel -> . new 2PE 003013 Nevertheless <1161-de -> we , according <2596-kata -> to his promise < 1862 -epaggelma -> , look <4328-prosdokao -> for new <2537-kainos -> heavens <3772ouranos -> and a $\{$ new $\}<2537$-kainos -> earth <1093 -ge -> , wherein <3757-hou -> dwelleth <2730 katoikeo -> righteousness <1343-dikaiosune -> . new 2PE 003013 Nevertheless <1161 -de -> we , according <2596-kata -> to his promise <1862-epaggelma -> , look <4328-prosdokao -> for \{new\} <2537 -kainos -> heavens <3772 -ouranos - > and a new <2537-kainos -> earth <1093 -ge -> , wherein <3757-hou -> dwelleth <2730 -katoikeo -> righteousness <1343-dikaiosune -> . new 1JO 002007 . Brethren <0080-adephos -> , I write <1125-grapho -> no <3756-ou -> \{new\} <2537-kainos -> commandment <1785 -entole -> unto you, but an old <3820 -palaios -> commandment <1785 -entole -> which <3739-hos -> ye had <2192-echo -> from the beginning <0746-arche ->. The old <3820-palaios -> commandment <1785 -entole -> is the word <3056-logos -> which <3739 -hos -> ye have heard <0191akouo -> from the beginning <0746-arche -> . new 1JO 002008 Again <3825-palin ->, a \{new\} <2537kainos -> commandment <1785 -entole -> I write <1125 -grapho -> unto you , which <3739 -hos -> thing is true <0257 -halon -> in him and in you : because <3754 -hoti -> the darkness <4653 -skotia -> is past <3855 -parago -> , and the true <0228-alethinos -> light <5457 -phos -> now <2236-hedista -> shineth <5316phaino -> . new 001005 . And now <3568-nun - > I beseech <2065 - erotao - > thee, lady <2959 - Kuria $>$, not as though I wrote <1125-grapho - > a \{new \} 2537 - kainos - > commandment < 1785 - entole - > unto thee , but that which <3739-hos -> we had <2192-echo - > from the beginning <0746-arche - > , that we love <0025-agapao - > one <0240-allelon - > another <0240-allelon - > . new REV 002017 He that hath <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577-ekklesia -> ; To him that overcometh <3528 -nikao -> will I give <1325-didomi -> to eat <5315 -phago -> of the hidden <2928-krupto -> manna <3131-manna -> , and will give <1325 -didomi -> him a white <3022-leukos -> stone <5586 psephos -> , and in the stone <5586-psephos -> a \{new\} <2537-kainos -> name <3686-onoma -> written < 1125 -grapho ->, which <3739 -hos -> no <3762 -oudeis -> man <3762 -oudeis -> knoweth <1097ginosko -> saving <1508 -ei me -> he that receiveth <2983 -lambano -> [ it ] . new REV 003012 Him that overcometh <3528 -nikao -> will I make <4160 -poieo -> a pillar <4769 -stulos -> in the temple <3485naos -> of my God <2316 -theos -> , and he shall go <1831-exerchomai -> no <3364-ou me -> more <2089 -eti -> out : and I will write <1125 -grapho -> upon him the name <3686 -onoma -> of my God <2316 -theos -> , and the name <3686 -onoma -> of the city <4172 -polis -> of my God <2316 -theos -> , [ which <3588-ho -> is ] new <2537 -kainos -> Jerusalem <2419-Hierousalem -> , which <3588 -ho -> cometh <2597-katabaino -> down <2597-katabaino -> out of heaven <3772-ouranos -> from my God <2316-theos -> : and [ I will write upon him ] my \{new\} <2537-kainos -> name <3686-onoma -> . new REV 003012 Him that overcometh <3528 -nikao -> will I make <4160 -poieo -> a pillar <4769 -stulos -> in the temple <3485-naos -> of my God <2316 -theos -> , and he shall go <1831-exerchomai -> no <3364 -ou me -> more <2089 -eti -> out : and I will write <1125 -grapho -> upon him the name <3686 -onoma -> of my God <2316 -theos -> , and the name <3686-onoma -> of the city <4172 -polis -> of my God <2316theos -> , [ which <3588-ho -> is ] \{new\} <2537-kainos -> Jerusalem <2419-Hierousalem ->, which <3588 -ho -> cometh <2597 -katabaino -> down <2597 - katabaino -> out of heaven < 3772 -ouranos -> from my God <2316-theos -> : and [ I will write upon him ] my new <2537 -kainos -> name <3686onoma -> . new REV 005009 And they sung <0103 -aido -> a \{new\} <2537-kainos -> song <5603 -oide >, saying <3004-lego -> , Thou art <1488-ei -> worthy <0514-axios -> to take <2983 -lambano -> the book <0975-biblion -> , and to open <0455 -anoigo -> the seals <4973 -sphragis -> thereof <0846-autos -> : for thou wast slain <4969-sphazo -> , and hast redeemed <0059-agorazo -> us to God <2316 -theos -> by thy blood <0129 -haima -> out of every <3956 -pas -> kindred <5443 -phule -> , and tongue < 1100 -glossa > , and people <2992-laos ->, and nation <1484-ethnos -> ; new REV 014003 And they sung <0103 -aido -> as it were a $\{$ new $\}<2537$-kainos -> song <5603 -oide -> before <1799 -enopion -> the throne <2362thronos -> , and before <1799-enopion -> the four <5064 -tessares -> beasts <2226-zoon -> , and the elders <4245 -presbuteros -> : and no <3762 -oudeis -> man <3762-oudeis -> could <1410 -dunamai -> learn <3129 -manthano -> that song <5603 -oide -> but the hundred <1540 -hekaton -> [ and ] forty <5062 tessarakonta -> [ and ] four <5064-tessares -> thousand <5505-chilias ->, which <3588 -ho -> were
redeemed <0059 -agorazo -> from the earth <1093 -ge ->. new REV 021001 . And I saw < 1492 -eido -> a new <2537-kainos - > heaven < 3772 -ouranos -> and a \{new \} <2537-kainos -> earth <1093 -ge -> : for the first <4413 -protos -> heaven <3772-ouranos -> and the first <4413 -protos -> earth <1093 -ge -> were passed <3928 -parerchomai -> away; and there was no <3756-ou -> more <2089 -eti -> sea <2281 thalassa -> . new REV 021001 . And I saw <1492 -eido -> a \{new\} <2537 -kainos -> heaven <3772ouranos -> and a new <2537-kainos -> earth <1093 -ge -> : for the first <4413 -protos -> heaven <3772ouranos -> and the first <4413 -protos -> earth <1093 -ge -> were passed <3928-parerchomai -> away ; and there was no <3756-ou -> more <2089 -eti -> sea <2281 -thalassa ->. new REV 021002 And I John <2491 -Ioannes -> saw <1492 -eido -> the holy <0040 -hagios -> city <4172 -polis ->, \{new\} <2537kainos -> Jerusalem <2419-Hierousalem ->, coming <2597-katabaino -> down <2597 -katabaino -> from God <2316-theos -> out of heaven <3772 -ouranos -> , prepared <2090 -hetoimazo -> as a bride <3565numphe -> adorned <2885-kosmeo -> for her husband <0435-aner ->. new REV 021005 And he that sat <2521-kathemai -> upon the throne <2362 -thronos -> said <2036 -epo ->, Behold <2400 -idou -> , I make $<4160$-poieo -> all <3956 -pas -> things $\{$ new $\}<2537$-kainos ->. And he said <3004 -lego -> unto me , Write <1125-grapho -> : for these <3778 -houtos -> words < 3056 -logos -> are true < 0228 -alethinos -> and faithful <4103 -pistos -> . adam knew eve his wife adam knew his wife again because he knew all because it knew him not <1JO3 -:1 > because they knew him because they knew him not because they knew when he fled <1SA22 -:17> beersheba knew <1SA3 -:20> brethren knew burst like new bottles but david knew <2SA3 -: 26 > but he knew their thoughts but new wine must be put into new bottles but new wine must be put into new bottles but they knew not but they knew not but they knew not him but they put new wine into new bottles but when jesus knew but when they knew cain knew his wife create new heavens delilah therefore took new ropes disciples knew not drink it new with you elkanah knew hannah his wife <1SA1 -: $19>$ for as yet they knew not for he himself knew what he would do for he knew not for he knew what was for he knew who should betray him for jacob knew not for jesus knew from for manoah knew not for they knew all for thy servant knew nothing <1SA22-:15> from one new moon god hath not cast away his people which he foreknew god whom his fathers knew not shall he honour with gold gods whom they knew not gods whom they knew not have showed thee new things from this time he knew her again no more he knew him <1KI18 -:7> he knew it he knew not ought he had he knew their desolate palaces he knew them hear some new thing her new moons his mother knew not his mother knew not his own new tomb if any man knew where he were if they bind me fast with new ropes it shall bring forth new fruit according jesus knew their thoughts joseph knew his brethren king knew her not <1KI1 -: $4>$ knew certainly <1SA20 -: 9 > knew her not till she had brought forth her firstborn son knew him beforetime saw <1SA10:11> knew him not knew him not knew him not knew law knew not knew not knew not knew not knew not knew not knew not knew not shall serve me <2SA22 -:44> knew not thee shall run unto thee because knew not until knew not what <2SA18 -:29 > knew not whence it was knew such <2CO12 -:3> knew thee knew thee knew them knew what his younger son had done unto him knew where knew ye not <2SA11-:20> knew you lad knew not any thing <1SA20 -: 39 > law knew me not least such as before knew nothing thereof look for new heavens <2PE3 -: 13> lord knew face lord knew how many knew him may we know what this new doctrine more part knew not wherefore they were come together mountains shall drop down new wine nations whom they knew not neither do men put new wine into old bottles neither knew they neither new moon <2KI4 -:23 > never knew you new agreeth not with new cart <1SA6 -:7 > new cart <2SA6 -:3> new cart <2SA6 -:3> new cart out <1CH13 -:7> new cloth on an old garment new cloth unto an old garment new commandment <1JO2 -: 8 > new commandment new commandment unto thee <2JO1 :5> new court <2CH20-:5> new covenant new covenant with new covenant with new creature <2CO5:17> new creature new cruse <2KI2 -:20> new earth new earth new earth new every morning new garment <1KI11 -:29 > new garment <1KI11 -:30> new garment upon an old new gate new gate new heart new heart also will new heaven new heavens new house new house new jawbone new jerusalem new jerusalem new king over egypt new lump <1CO5 -:7 > new maketh new man new meat offering unto new meat offering unto new moon <1SA20 $-: 18>$ new moon <1SA20 $-: 5>$ new moon new moon new moon new moon be gone new moon it shall be opened new moon was come <1SA20 -: 24 > new moons <1CH23-:31 $>$ new moons <2CH2 -:4> new moons <2CH31-:3> new moons <2CH8 -:13> new moons new moons new moons new moons new moons new name new name written new piece new sepulchre new sharp threshing instrument having teeth new song new song new song new song new song new song new song new song before new song unto thee new spirit new spirit will new spirit within you new testament <1CO11
$-: 25>$ new testament <2CO3 -:6> new testament new testament new testament new testament new thing new thing new thing new things do new timber new wife new wine new wine new wine new wine new wine new wine new wine new wine doth burst new wine is dried up new wine is found new wine mourneth new wine shall fail new wine take away new wine will burst no man putteth new wine into old bottles no man putteth new wine into old bottles nor knew his own children people knew not <1SA14-:3> renew our days as renew them again unto repentance rulers knew not whither saul knew david's voice <1SA26 -:17> she knew no man sinew which shrank so noah knew table knew for what intent he spake this unto him then manasseh knew <2CH33-:13> then manoah knew then they knew they bound him with two new cords they chose new gods they knew they knew they knew they knew her they knew him they knew him not they knew not <1SA2 -:12 > they knew not they knew not they knew not they knew not any thing <2SA15 -:11 > they shall speak with new tongues this world knew <1CO2 -:8> though ye once knew this thy presses shall burst out with new wine till he knew twain one new man waited upon me knew water knew we knew it not what new doctrine when he knew when jesus knew when jesus knew when jesus knew when she knew when she knew peter's voice when they knew when they knew when they knew god when ye knew not god whereby jonathan knew <1SA20 -:33 > which knew which knew his lord's will which knew me from which knew not which knew not joseph which knew not joseph which thy fathers knew not who knew no sin <2CO5 -:21> whom they knew not world by wisdom knew not god <1CO1 -:21> world knew him not write no new commandment unto you <1JO2 -:7 > ye knew what great conflict yet he knew not your new moons * knew, 0050, 1097, 1492, 1912, 1921, 4267, - knew, 1847, 3045, 3046, 5234, * new, 0046, $1098,2537,3501,3561,4372$, - new, $1069,1278,2319,2320,2323,2961,8492, *$ renew, $0340,-$ renew, 2318, 2498, - sinew, 1517 , knew GEN 003007 And the eyes <05869 + of them both <08147 + sh@ nayim > were opened <06491 + paqach > , and they \{knew\} <03045 +yada<> that they [were ] naked <05903 + ; and they sewed <08609 +taphar > fig <08384 +t@>en> leaves <02529 +chem>ah > together, and made <06213 + themselves <01992 +hem > aprons <02290 +chagowr >. knew GEN 004001 . And Adam <00120 +>adam > \{knew \} <03045 +yada < > Eve <02332 +Chavvah > his wife <00802 +>ishshah > ; and she conceived <02030 +hareh > , and bare <03205 +yalad > Cain <07014 +Qayin > , and said <00559 +>amar > , I have <01961 +hayah > gotten <07069 +qanah > a man <00376 +>iysh > from the LORD <03068 + Y @ hovah > . knew GEN 004017 And Cain <07014 +Qayin > \{knew \} <03045 +yada< > his wife <00802 +> ishshah > ; and she conceived <02030 +hareh > , and bare <03205 +yalad > Enoch $<02585+$ Chanowk > : and he builded <01129 +banah > a city <05892 + , and called <07121 +qara>> the name $<08034$ +shem > of the city <05892 + , after the name <08034 + shem > of his son <01121 +ben > , Enoch <02585 +Chanowk > . knew GEN 004025 . And Adam <00120 +>adam > \{knew\} <03045 +yada< $>$ his wife <00802 + > ishshah > again <05750 + ; and she bare <03205 +yalad > a son <01121 +ben > , and called <07121 +qara>> his name <08034 +shem > Seth <08352 +Sheth > : For God <00430 +>elohiym > , [ said she ], hath appointed <07896 +shiyth > me another <00312 +> acher > seed <02233 +zera<> instead $<08478$ +tachath > of Abel <01893 +Hebel > , whom <03588 + kiy > Cain <07014 +Qayin > slew <02026 +harag > . knew GEN 008011 And the dove <03123 +yownah > came <00935 +bow>> in to him in the evening <06153 + ; and, lo <02009 +hinneh > , in her mouth <06310 +peh > [ was ] an olive <02132 +zayith > leaf <05929 + pluckt <02965 + taraph > off : so Noah <05146 +Noach > \{knew \} <03045 +yada< $>$ that the waters <04325 +mayim > were abated <07043 +qalal> from off <05921 + the earth <00776 +>erets > . knew GEN 009024 . And Noah <05146 +Noach > awoke <03364 +yaqats > from his wine <03196 +yayin > , and $\{$ knew $\}<03045+$ yada < > what his younger <06996 +qatan > son <01121 +ben > had done <06213 + unto him . knew GEN 028016 . And Jacob <03290 + Ya awaked <03364 +yaqats > out of his sleep <08142 +shehah > , and he said <00559 +>amar > , Surely <00403 +>aken > the LORD <03068 +Y @hovah > is in this <02088 +zeh > place <04725 +maqowm > ; and I \{knew \} <03045 +yada< > [ it ] not . knew GEN 031032 With whomsoever <00834 +> aher > thou findest <04672 +matsa>> thy gods <00430 +> elohiym > , let him not live <02421 +chayah > : before <05048 + neged > our brethren <00251 $+>$ ach > discern <05234 +nakar > thou what <04100 +mah > [ is ] thine with me, and take <03947 +laqach > [ it ] to thee . For Jacob <03290 +Ya $\{$ knew $\}<03045+$ yada < > not that Rachel <07354 + Rachel > had stolen <01589 + ganab > them . knew GEN 037033 And he $\{$ knew $\}<05234$ +nakar > it , and said <00559 +>amar > , [ It is ] my son s <01121 +ben > coat <03801 +k @ thoneth > ; an evil <07451 +ra< > beast $<02416$ +chay > hath devoured <00398 + > akal > him ; Joseph <03130 + Yowceph > is without <02963 +taraph > doubt rent <02963 +taraph > in pieces . knew GEN 038009 And Onan <00209 +>Ownan > $\{$ knew $\}<03045+$ yada < > that the seed < $02233+$ zera < > should not be his; and it came <01961 +hayah >
to pass, when $<00518+>$ im $>$ he went $<00935+$ bow $\gg$ in unto his brother s <00251 +>ach > wife <00802 $+>$ ishshah > , that he spilled <07843 + shachath > [ it ] on the ground <00776 +>erets > , lest <01115 +biltiy $>$ that he should give <05414 +nathan > seed <02233 +zera< > to his brother <00251 +>ach > . knew GEN 038016 And he turned < 05186 +natah > unto her by the way <01870 +derek > , and said < 00559 +>amar > , Go <03051 +yahab > to, I pray <04994 +na>> thee, let me come <00935 +bow>> in unto thee; ( for he $\{$ knew $\}<03045+$ yada < > not that she [ was ] his daughter <03618 +kallah > in law <03618 +kallah > . ) And she said <00559 +> amar > , What <04100 +mah > wilt thou give <05414 + nathan > me , that thou mayest come <00935 +bow>> in unto me ? knew GEN 038026 And Judah <03063 +Y @huwdah > acknowledged <05234 +nakar > [ them ] , and said <00559 +>amar > , She hath been more righteous $<06663$ ttsadaq > than I ; because <03588 + kiy > that I gave <05414 + nathan > her not to Shelah <07956 +Shelah > my son <01121 +ben >. And he \{knew\} <03045 +yada< > her again <03254 +yacaph > no $<03808+\mathrm{lo} \gg$ more $<05750+$. knew GEN 039006 And he left <05800 + all <03605+kol > that he had in Joseph s <03130 +Yowceph > hand <03027 +yad > ; and he $\{$ knew $\}<03045+$ yada< > not ought <03972 +m@uwmah > he had, save the bread <03899 +lechem > which <00834 +> aher > he did eat <00398 +>akal > . And Joseph <03130 +Yowceph > was [ a ] goodly [ person ] , and well <03303 +yapheh > favoured <04758 +mar>eh >. knew GEN 042007 . And Joseph <03130 + Yowceph > saw <07200 +ra>ah > his brethren <00251 +>ach >, and he \{knew\} <05234 +nakar > them, but made himself strange <05234 +nakar > unto them, and spake <01696 +dabar > roughly <07186 +qasheh > unto them ; and he said $<00559$ +>amar > unto them, Whence <00370 +>aiyn > come <00935 +bow>> ye ? And they said <00559 +>amar > , From the land <00776 +>erets > of Canaan <03667 +K@ na to buy <07666 +shabar > food <00400 +>okel >. knew GEN 042008 And Joseph <03130 +Yowceph > knew <05234 +nakar > his brethren <00251 +>ach > , but they \{knew\} <03045 +yada < > not him . knew GEN 042008 And Joseph <03130 +Yowceph > \{knew\} <05234 +nakar> his brethren <00251 +>ach >, but they knew <03045 +yada < > not him . knew GEN 042023 And they \{knew\} <03045 + yada < > not that Joseph <03130 + Yowceph > understood <08085 +shama<> [ them ] ; for he spake unto them by an interpreter <03887 +luwts > . knew EXO 001008 . Now there arose <06965 +quwm > up a new <02319 +chadash > king <04428 +melek > over <05921 + Egypt <04714 +Mitsrayim > , which <00834 +>aher> \{knew \} <03045 +yada < > not Joseph <03130 +Yowceph > . knew NUM 022034 And Balaam <01109 +Bil said <00559 +>amar > unto the angel <04397 +mal>ak > of the LORD <03068 +Y @hovah > , I have sinned <02398 + chata>> ; for I \{knew\} <03045 +yada<> not that thou stoodest <05324 +natsab > in the way <01870 +derek > against <07125 +qir>ah > me : now <06258 + therefore, if <00518 +>im > it displease thee, I will get me back <07725 +shuwb > again <07725 +shuwb > . knew NUM 024016 He hath said <05002 +n@>um > , which heard <08085 +shama<> the words <00561 +>emer > of God <00410 +>el > , and \{knew\} <03045 +yada<> the knowledge <01847 +da of the most <06944 +qodesh > High <05945 +>elyown > , [ which ] saw <02372 +chazah > the vision <04236 +machazeh > of the Almighty <07706 +Shadday > , falling <05307 + naphal > [ into a trance ] , but having his eyes <05869 + open <01540 + galah $>$ : knew DEU 008016 Who fed <00398 +>akal > thee in the wilderness <04057 +midbar > with manna $<04478$ +man >, which <00834 +> aher > thy fathers <1> \{knew\} <03045 +yada<> not, that he might humble <06031 + thee, and that he might prove <05254 + nacah > thee, to do thee good <03190 +yatab > at thy latter <00319 +>achariyth > end ; knew DEU 009024 Ye have been <01961 +hayah > rebellious $<04784$ +marah > against <05973 + the LORD <03068 + Y @ hovah > from the day <03117 +yowm > that I $\{$ knew $\}<03045+$ yada < > you . knew DEU 029026 For they went <03212 +yalak > and served <05647 + other <00312 +> acher > gods <00430 +>elohiym > , and worshipped <07812 +shachah > them, gods $<00430$ +>elohiym > whom <00834 +>aher > they $\{$ knew \} <03045 +yada < > not, and [ whom <00834 +>aher > ] he had not given <02505 +chalaq > unto them : knew DEU 032017 They sacrificed <02076 +zabach > unto devils <07700 +shed > , not to God <00433 +>elowahh > ; to gods <00430 +>elohiym > whom they $\{$ knew $\}<03045+$ yada < > not, to new <02319 +chadash > [ gods that ] came <00935 +bow\gg newly <07138 +qarowb > up, whom your fathers <1> feared <08175 +sa not . knew DEU 033009 Who said <00559 +> amar > unto his father < 1> and to his mother <00517 +>em > , I have not seen <07200 $+\mathrm{ra}>$ ah > him ; neither <03808 +lo>> did he acknowledge <05234 +nakar> his brethren <00251 +>ach > , nor <03808 +lo>> \{knew\} <03045 +yada<> his own children <01121 +ben > : for they have observed $<08104$ +shamar > thy word <00565 +>imrah > , and kept <05341 + natsar > thy covenant <01285 +b@riyth > . knew DEU 034010 And there arose <06965 +quwm > not a prophet <05030 +nabiy\gg since $<05750+$ in Israel <03478 +Yisra>el > like unto Moses <04872 +Mosheh > , whom <00834 +>aher > the

LORD <03068 +Y @ hovah > \{knew\} <03045 +yada < > face < 06440 +paniym > to face < 06440 +paniym > , knewest DEU 008003 And he humbled $<06031+$ thee, and suffered thee to hunger $<07456+$ ra , and fed $<00398$ +>akal > thee with manna <04478 +man > , which <00834 +>aher > thou \{knewest \} <03045 + yada < > not , neither <03808 +lo\gg did thy fathers <1> know <03045 +yada < > ; that he might make thee know <03045 +yada< > that man <00120 +> adam > doth not live <02421 +chayah > by bread <03899 + lechem > only <00905 +bad > , but by every <03605 +kol > [ word ] that proceedeth <04161 +mowtsa\gg out of the mouth <06310 + peh > of the LORD <03068 + Y @hovah > doth man <00120 +> adam > live <02421 +chayah > . new EXO 001008 . Now there arose <06965 +quwm > up a \{new\} <02319 +chadash $>$ king <04428 + melek > over <05921 + Egypt <04714 +Mitsrayim > , which <00834 +> aher > knew <03045 +yada< > not Joseph <03130 +Yowceph > . new LEV 023016 Even unto the morrow <04283 +mochorath > after the seventh <07637 +sh@ biy sabbath <07676 +shabbath > shall ye number <05608 +caphar > fifty <02572 +chamishshiym > days <03117 +yowm > ; and ye shall offer <07126 +qarab > a \{new \} <02319 +chadash > meat offering <04503 +minchah > unto the LORD <03068 +Y@ hovah > . new LEV 026010 And ye shall eat <00398 +> akal > old <03462 +yashen > store <03462 +yashen > , and bring <03318 +yatsa\gg forth <03318 +yatsa>> the old <03465 +yashan > because <06440 +paniym > of the \{new\} <02319 +chadash > . new NUM 016030 But if <00518 +>im > the LORD <03068 +Y @hovah > make <01254 +bara>> a $\{$ new $\}<01278+b @$ riy>ah > thing, and the earth <00127 +>adamah > open $<06475+$ patsah > her mouth <06310 +peh > , and swallow <01104 +bala<> them up , with all <03605 $+\mathrm{kol}>$ that [ appertain ] unto them, and they go <03381 +yarad > down <03381 +yarad > quick <02416 +chay > into the pit <07585 +sh@>owl > ; then ye shall understand <03045 +yada< > that these men $<00582$ +> enowsh > have provoked <05006 +na>ats > the LORD <03068 +Y @ hovah > . new NUM 028 026 Also in the day <03117 +yowm > of the firstfruits <01061 +bikkuwr > , when ye bring <07126 +qarab $>$ a $\{$ new $\}<02319+$ chadash > meat offering <04503 +minchah > unto the LORD <03068 +Y @hovah > , after your weeks <07620 +shabuwa < > [ be out ] , ye shall have <01961 +hayah > an holy <06944 +qodesh $>$ convocation <04744 +miqra>> ; ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > : new DEU 020005 And the officers <07860 +shoter > shall speak <01696 + dabar > unto the people <05971 + , saying <00559 +>amar >, What <04310 +miy > man <00376 +>iysh > [ is there ] that hath built <01129 +banah > a \{new\} <02319 +chadash > house <01004 +bayith > , and hath not dedicated <02596 +chanak > it ? let him go <03212 +yalak > and return <07725 +shuwb > to his house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and another <00312 +> acher > man $<00376$ +>iysh > dedicate <02596 +chanak > it. new DEU 022008 When <03588 +kiy > thou buildest $<01129$ +banah > a \{new\} <02319 +chadash > house <01004 +bayith > , then thou shalt make <06213 + a battlement <04624 +ma for thy roof <01406 +gag > , that thou bring <07760 +suwm > not blood <01818 + dam > upon thine house <01004 +bayith > , if <03588 +kiy > any man fall <05307 +naphal > from thence new DEU 024005 . When <03588 +kiy > a man <00376 +>iysh > hath taken <03947 +laqach >a $\{$ new $\}$ $<02319$ +chadash > wife <00802 + > ishshah >, he shall not go <03318 +yatsa>> out to war <06635 + tsaba>>, neither <03808 +lo>> shall he be charged with any <03605 +kol> business <01697 +dabar > : [ but ] he shall be free <05355 +naqiy > at home <01004 +bayith > one <00259 +>echad > year <08141 +shaneh > , and shall cheer <08055 +samach > up his wife <00802 +> ishshah > which <00834 +> aher > he hath taken <03947 +laqach > . new DEU 032017 They sacrificed <02076 +zabach > unto devils <07700 +shed > , not to God <00433 +>elowahh > ; to gods <00430 +>elohiym > whom they knew <03045 +yada< > not , to $\{$ new $\}<02319+$ chadash > [ gods that ] came <00935 +bow>> newly <07138 +qarowb > up , whom your fathers <1> feared <08175 +sa not . newly DEU 032017 They sacrificed <02076 +zabach > unto devils <07700 +shed > , not to God <00433 +>elowahh > ; to gods <00430 +>elohiym > whom they knew <03045 +yada<> not, to new <02319 +chadash > [ gods that ] came <00935 +bow\gg \{newly\} $<07138+$ qarowb > up , whom your fathers <1> feared <08175 +sa not . sinew GEN 032032 Therefore the children <01121 +ben > of Israel <03478 +Yisra>el> eat <00398 +> akal> not [ of ] the sinew <01517 +giyd > which shrank <05384 +nasheh > , which <00834 +>aher > [ is ] upon the hollow <03709 +kaph > of the thigh <03409 + yarek > , unto this <02088 +zeh > day <03117 +yowm > : because <03588 +kiy > he touched <05060 +naga < > the hollow <03709 +kaph > of Jacob s <03290 +Ya thigh <03409 +yarek > in the \{sinew $\}<01517+$ giyd > that shrank <05384 +nasheh >. sinew GEN 032032 Therefore the children <01121 +ben > of Israel <03478 +Yisra>el > eat <00398 +>akal> not [ of ] the \{sinew \} <01517 +giyd > which shrank <05384 +nasheh > , which <00834 +>aher > [ is ] upon the hollow <03709 +kaph > of the thigh <03409 + yarek > , unto this <02088 +zeh > day <03117 +yowm > : because <03588 +kiy > he
touched <05060 +naga<> the hollow <03709 +kaph > of Jacob s <03290 +Ya thigh <03409 +yarek > in the sinew <01517 + giyd > that shrank <05384 +nasheh > . * knew , 0050 agnoeo, 1097 ginosko, 1492 eido , 1912 epibareo , 1921 epiginosko , 4267 proginosko , * new , 0046 agnaphos, 1098 gleukos , 2537 kainos , 3501 neos , 3561 noumenia , 4372 prosphatos , * renew, 0340 anakainizo , knew -0050 ignorant, ignorantly, \{knew\}, knowing, understand, understood, unknown, knew -1097 aware, can, canst, felt, \{knew\}, know, knowest, knoweth, knowing, knowledge, known, perceive, perceived, speak, sure, understand, understandest, understood, knew -1492 beheld, behold, can, cannot, canst, consider, \{knew\}, knewest, know, knowest, knoweth, knowing, knowledge, known, look, looked, perceive, perceiving, saw, sawest, see, seeing, seen, sure, tell, understand, understandeth, wist, wot, knew -1912 chargeable, \{knew \}, overcharge, knew -1921 acknowledge, \{knew\}, know, knowest, knoweth, knowing, knowledge, known, perceived, took, well, knew -4267 before, foreordained, \{knew\}, know, knewest -1492 beheld, behold, can, cannot, canst, consider, knew, \{knewest \}, know, knowest, knoweth, knowing, knowledge, known, look, looked, perceive, perceiving, saw, sawest, see, seeing, seen, sure, tell, understand, understandeth, wist, wot, new -0046 \{new\}, new -1098 \{new\}, wine, new -2537 \{new\}, new -3501 \{new\}, young,younger, new 3561 moon, \{new\}, new -4372 \{new\}, newborn -0738 \{newborn\}, renew -0340 \{renew\}, renewed -0341 \{renewed\}, renewed -0365 \{renewed\}, renewing -0342 \{renewing\}, knew -1847 cunning, \{knew\}, know , knowest , knowledge , knew -3045 acknowledge , acknowledged, acquaintance, acquainted , advise , answer , appointed, assuredly , aware , can , certain , come , comprehend , consider , considereth, could , cunning, declare , declared, discern, discerneth, discovered, endued, familiar, famous, feel, felt, have , images, instructed, kinsfolks, kinsman, \{knew \}, knewest, know, knowest, knoweth, knowing , knowledge , known , madest , mark , perceive , perceived , perceivest , privy , prognosticators , regardeth , respect , shew , shewed, skilful , skill, sure, surety , taught , teach , tell, unawares , understand , understood, will , wist , wit , wot , wotteth , knew -3046 certify , jehoshaphat, $\{$ knew \}, knewest , know , knoweth , known, teach , knew -5234 acknowledge , acknowledged, another , behave , could, delivered , discern, discerned, dissembleth , estranged, feign, feigned, feignest, $\{$ knew $\}$, know, knoweth , knowledge , known, notice , perceived, regardeth , respect, strange, strangely, knewest -3045 acknowledge , acknowledged, acquaintance , acquainted, advise , answer, appointed, assuredly , aware , can , certain , come , comprehend , consider , considereth , could , cunning, declare , declared, discern , discerneth , discovered, endued, familiar , famous, feel, felt , have , images , instructed, kinsfolks , kinsman , knew , \{knewest \} , know , knowest , knoweth , knowing , knowledge , known , madest , mark , perceive, perceived, perceivest, privy, prognosticators, regardeth , respect, shew, shewed, skilful, skill , sure , surety , taught , teach , tell , unawares , understand , understood, will, wist, wit , wot , wotteth , knewest - 3046 certify, jehoshaphat, knew, \{knewest \}, know, knoweth, known, teach, new -1069 bring , bringeth , first , firstborn, firstling , \{new \}, new -1278 \{new \}, new -2319 fresh, \{new\}, new -2320 month , monthly, months, moon , moons, \{new\}, new -2323 \{new\}, new -2961 \{new\}, putrifying, new -8492 \{new\} , sweet, wine , newly -6965 abide , accomplish , against , arise , ariseth , arising , arose , before, clearer, confirm, confirmed, confirmeth, continue, decreed, dim , endure, enemies, enjoined, establish , established, establisheth , get , grown , help , hold, lift , \{newly \}, ordained , perform , performed, performeth , pitch , raise , raised, raiseth, rear , reared, remain, rise , risen , risest , riseth , rising , rose , rouse , set , stablish , stand , stir , stirred, stood, strengthen, succeed, sure , upholden , uprising , newly -7138 allied , approach , at , come , hand , kin , kinsfolk, kinsmen , more , near , nearer , neighbour , neighbours, \{newly\}, next, nigh , ready, short, shortly, news -8052 bruit, doctrine , fame , mentioned, \{news\}, report , rumour , tidings, renew -2318 \{renew\} , renewed, renewest, repair , renew 2498 abolish , alter , change , changed, cut , go , groweth , pass , passed , passeth , redness , \{renew \}, renewed, sprout, stricken, strike , renewed -2318 renew, \{renewed\} , renewest, repair , renewed -2498 abolish , alter , change , changed , cut , go , groweth , pass , passed , passeth , redness , renew , \{renewed \}, sprout, stricken, strike, renewest -2318 renew, renewed, \{renewest \}, repair, sinew -1517 \{sinew\}, sinews, sinews - 1517 sinew, \{sinews \}, sinews -6207 fleeing , \{sinews\}, new 1069 -- bakar -- make firstborn, be firstling, bring forth first child (\{new\}fruit). new 1278 -- b@riy/ah -- \{new\} thing. new 2319 -chadash -- fresh, \{new\} thing. new 2320 -- chodesh -- month(-ly), \{new\} moon. new 2323 -- chadath -\{new\}. new 2961 -- tariy -- \{new\}, putrefying. new 6071 -- laciyc -- juice, \{new\} (sweet) wine. new 8492 -tiyrowsh -- (\{new \}, sweet) wine. new $0046 * *$ agnaphos ** \{new \}. new $0738 * *$ artigennetos $* *$ \{new\} born. new 1098 ** gleukos ** \{new\} wine. new 2537 ** kainos ** \{new\}. new 3501 ** neos ** \{new\}, young. new $3561 * *$ noumenia ${ }^{* *}$ \{new\} moon. new $4372 * *$ prosphatos $* *$ \{new\}. newly 6965 -- quwm --
abide, accomplish, X be clearer, confirm, continue, decree, Xbe dim, endure, X enemy, enjoin, get up, make good, help, hold, (help to)lift up (again), make, $X$ but \{newly\}, ordain, perform, pitch, raise (up),rear (up), remain, (a-)rise (up) (again, against), rouse up, set (up),(e-)stablish, (make to) stand (up), stir up, strengthen, succeed, (as-,make) sure(- ly), (be) up(-hold, -rising). newness 2538 ** kainotes ** \{newness \}. news 8052 -- sh@muwlah -- bruit, doctrine, fame, mentioned, \{news\}, report, rumor,tidings. renew 2318 -- chadash -\{renew\}, repair. renew 2498 -- chalaph -- abolish, alter, change, cut off, go on forward, grow up, beover, pass (away, on, through), \{renew\}, sprout, strike through. renew 0340 ** anakainizo ${ }^{* *}$ \{renew\}. renew 0341 ** anakainoo ** \{renew\}. renew $0365^{* *}$ ananeoo ${ }^{* *}$ \{renew\}. renewing 0342 ** anakainosis ** \{renewing\}. sinew 1517 -- giyd -- \{sinew\}. sinew 6207 -- \araq -- fleeing, \{sinew\}. foreknew ......... he foreknew 4267 -proginosko-> knew ......... after he knew 1921 -epiginosko-> knew ......... And as soon as he knew 1921 -epiginosko-> knew ......... And I knew 1492 -eido-> knew ......... and knew 1097 -ginosko-> knew ......... And knew 1097 -ginosko-> knew ......... and knew 1492 -eido-> knew ......... and they knew 1912 -epibareo-> knew ......... And they knew 1921 -epiginosko-> knew ......... and they knew 1921 -epiginosko-> knew ......... And when he knew 1097 -ginosko-> knew ......... And when she knew 1921 -epiginosko-> knew ......... And when they knew 1097 -ginosko-> knew ......... because they knew 0050 -agnoeo-> knew ......... But he knew 1492 -eido-> knew ......... But he that knew 1097 -ginosko-> knew But when they knew 1921 -epiginosko-> knew ......... For he knew 1097 -ginosko-> knew ......... for he knew 1097 -ginosko-> knew ......... For he knew 1492 -eido-> knew ......... for they knew 1097 -ginosko-> knew ......... for they knew 1492 -eido-> knew ......... for they knew that he was Christ 5547 -Christos-> knew ......... for us , who knew 1097 -ginosko-> knew $\qquad$ he knew 1097 -ginosko-> knew $\qquad$ him, knew 1492 -eido-> knew ......... I knew 1097 -ginosko-> knew ......... I knew 1492 -eido-> knew ......... it knew 1097 -ginosko-> knew ......... knew 1097 -ginosko-> knew ......... knew 1492 -eido-> knew ......... knew 1921 -epiginosko-> knew ......... man knew 1097 -ginosko-> knew ......... of it , and knew 1921 -epiginosko-> knew ......... part knew 1492 -eido-> knew ......... that, when they knew 1097 -ginosko-> knew ......... that ye knew 1492 -eido-> knew ......... they knew 1492 -eido-> knew ......... they knew 1921 -epiginosko-> knew
$\qquad$ when she knew 1921 -epiginosko-> knew $\qquad$ when they knew 1097 -ginosko-> knew $\qquad$ when ye knew 1492 -eido-> knew ......... Which knew 4267 -proginosko-> knewest ......... thou knewest 1097 -ginosko-> knewest ......... Thou knewest 1492 -eido-> knewest ......... thou knewest 1492 -eido-> new ......... a new 2537 -kainos-> new ......... A new 2537 -kainos-> new ......... a new 2537-> new ......... a new 2537-> new ......... and a new 2537 -kainos-> new ......... and I will write upon him my new 2537 -kainos-> new as it were a new 2537 -kainos-> new ......... but a new 2537 -kainos-> new $\qquad$ but new 3501 -neos-> new $\qquad$ But new 3501 -neos-> new $\qquad$ By a new 4372 -prosphatos-> new $\qquad$ for new 2537 -kainos-> new ......... he is a new 2537 -kainos-> new ......... is new 2537 -kainos-> new ......... is the new 2537 -kainos-> new ......... it in his own new 2537 -kainos-> new ......... it new 2537 -kainos-> new new 2537 -kainos-> new ......... new 3501 -neos-> new ......... of a new 2537 -kainos-> new ......... of new 0046 -agnaphos-> new ......... of new 1098 -gleukos-> new ......... of the new 2537 -kainos-> new ......... of the new 3501 -neos-> new ......... of the new 3561 -noumenia-> new $\qquad$ that was taken out of the new 2537 -kainos-> new that ye may be a new 3501 -neos-> new $\qquad$ the new 2537 -kainos-> new the new 3501 -neos-> new ......... things new 2537 -kainos-> new ......... with new 2537 -kainos-> newborn ......... As newborn 0738 -artigennetos-> newness $\qquad$ in newness 2538 -kainotes-> renew $\qquad$ to renew
0340 -anakainizo-> renewed And be renewed 0365 -ananeoo-> renewed is renewed 0341 -anakainoo-> renewed ......... man is renewed 0341 -anakainoo-> renewing ......... and renewing 0342 -anakainosis-> renewing $\qquad$ by the renewing 0342 -anakainosis-> new 1069 \#\# bakar \{baw-kar'\}; a primitive root; properly, to burst the womb, i.e. (causatively) bear or make early fruit (of woman or tree); also (as denominative from 1061) to give the birthright: -- make firstborn, be firstling, bring forth first child ( $\{$ new \} fruit). [ql new 1278 \#\# b@riy>ah \{ber-ee-aw'\}; feminine from 1254; a creation, i.e. a novelty: -\{new\} thing. [ql new 2319 \#\# chadash \{khaw-dawsh'\}; from 2318; new: -- fresh, \{new\} thing. [ql new 2320 \#\# chodesh \{kho'-desh\}; from 2318; the new moon; by implication, a month: -- month(-ly), \{new\} moon. [ql new 2323 \#\# chadath (Aramaic) \{khad-ath'\}; corresponding to 2319 ; new: -- \{new \}. [ql new 2961 \#\# tariy \{taw-ree'\}; from an unused root apparently meaning to be moist; properly, dripping; hence, fresh(i.e. recently made such): -- \{new\}, putrefying. [ql new 6071 \#\# Now there arose up a \{new\} king over Egypt, which knew not Joseph. new Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a \{new\} meat offering unto the LORD. new And ye shall eat old store, and bring forth the old because of the $\{$ new $\}$. new But if the LORD make a $\{$ new $\}$ thing, and the earth open her
mouth, and swallow them up, with all that [appertain] unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD. new Also in the day of the firstfruits, when ye bring a \{new\} meat offering unto the LORD, after your weeks [be out], ye shall have an holy convocation; ye shall do no servile work: new And the officers shall speak unto the people, saying, What man [is there] that hath built a \{new\} house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it. new When thou buildest a \{new\} house, then thou shalt make a battlement for thy roof, that thou bring not blood upon thine house, if any man fall from thence. new When a man hath taken a $\{$ new $\}$ wife, he shall not go out to war, neither shall he be charged with any business: [but] he shall be free at home one year, and shall cheer up his wife which he hath taken. new They sacrificed unto devils, not to God; to gods whom they knew not, to \{new\} [gods that] came newly up, whom your fathers feared not. new And these bottles of wine, which we filled, [were] \{new\}; and, behold, they be rent: and these our garments and our shoes are become old by reason of the very long journey. new They chose \{new\} gods; then [was] war in the gates: was there a shield or spear seen among forty thousand in Israel? new And they spake unto him, saying, No; but we will bind thee fast, and deliver thee into their hand: but surely we will not kill thee. And they bound him with two \{new\} cords, and brought him up from the rock. new And he found a \{new\} jawbone of an ass, and put forth his hand, and took it, and slew a thousand men therewith. new And he said unto her, If they bind me fast with \{new\} ropes that never were occupied, then shall I be weak, and be as another man. new Delilah therefore took \{new\} ropes, and bound him therewith, and said unto him, The Philistines [be] upon thee, Samson. And [there were] liers in wait abiding in the chamber. And he brake them from off his arms like a thread. new <1SA6-7> Now therefore make a \{new\} cart, and take two milch kine, on which there hath come no yoke, and tie the kine to the cart, and bring their calves home from them: new <1SA20-5> And David said unto Jonathan, Behold, to morrow [is] the \{new \} moon, and I should not fail to sit with the king at meat: but let me go, that I may hide myself in the field unto the third [day] at even. new <1SA20-18> Then Jonathan said to David, To morrow [is] the \{new\} moon: and thou shalt be missed, because thy seat will be empty. new <1SA20-24> So David hid himself in the field: and when the \{new\} moon was come, the king sat him down to eat meat. new <2SA6 3> And they set the ark of God upon a new cart, and brought it out of the house of Abinadab that [was] in Gibeah: and Uzzah and Ahio, the sons of Abinadab, drave the \{new \} cart. new <2SA6 -3> And they set the ark of God upon a \{new\} cart, and brought it out of the house of Abinadab that [was] in Gibeah: and Uzzah and Ahio, the sons of Abinadab, drave the new cart. new <2SA21-16> And Ishbibenob, which [was] of the sons of the giant, the weight of whose spear [weighed] three hundred [shekels] of brass in weight, he being girded with a \{new\} [sword], thought to have slain David. new <1KI11-29> And it came to pass at that time when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; and he had clad himself with a \{new\} garment; and they two [were] alone in the field: new <1KI11-30> And Ahijah caught the \{new\} garment that [was] on him, and rent it [in] twelve pieces: new <2KI2-20> And he said, Bring me a \{new\} cruse, and put salt therein. And they brought [it] to him. new <2KI4-23> And he said, Wherefore wilt thou go to him to day? [it is] neither \{new\} moon, nor sabbath. And she said, [It shall be] well. new <1CH13-7> And they carried the ark of God in a \{new \} cart out of the house of Abinadab: and Uzza and Ahio drave the cart. new <1CH23-31> And to offer all burnt sacrifices unto the LORD in the sabbaths, in the $\{$ new $\}$ moons, and on the set feasts, by number, according to the order commanded unto them, continually before the LORD: new <2CH2 -4> Behold, I build an house to the name of the LORD my God, to dedicate [it] to him, [and] to burn before him sweet incense, and for the continual showbread, and for the burnt offerings morning and evening, on the sabbaths, and on the \{new \} moo ns, and on the solemn feasts of the LORD our God. This [is an ordinance] for ever to Israel. new <2CH8-13> Even after a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the \{new\} moons, and on the solemn feasts, three times in the year, [even] in the feast of unleavened bread, and in the feast of we eks, and in the feast of tabernacles. new <2CH20-5> And Jehoshaphat stood in the congregation of Judah and Jerusalem, in the house of the LORD, before the \{new \} court, new <2CH31-3> He appointed] also the king's portion of his substance for the burnt offerings, [to wit], for the morning and evening burnt offerings, and the burnt offerings for the sabbaths, and for the \{new\} moons, and for the set feasts, as [it is] wri tten in the law of the LORD. new And afterward [offered] the continual burnt offering, both of the \{new\} moons, and of all the set feasts of the LORD that were consecrated, and of every one that willingly offered a freewill offering unto the LORD. new With] three rows of great stones, and a row of \{new\} timber: and let the expenses be given out of the king's house: new For the showbread, and for the continual
meat offering, and for the continual burnt offering, of the sabbaths, of the $\{$ new $\}$ moons, for the set feasts, and for the holy [things], and for the sin offerings to make an atonement for Israel, an d [for] all the work of the house of our God. new For the children of Israel and the children of Levi shall bring the offering of the corn, of the \{new\} wine, and the oil, unto the chambers, where [are] the vessels of the sanctuary, and the priests that minister, and the porters, and the singers: and we will not forsake the house of our God. new And he had prepared for him a great chamber, where aforetime they laid the meat offerings, the frankincense, and the vessels, and the tithes of the corn, the \{new\} wine, and the oil, which was commanded [to be given] to the Levites, and the singers, and the porters; and the offerings of the priests. new Then brought all Judah the tithe of the corn and the \{new\} wine and the oil unto the treasuries. new Behold, my belly [is] as wine [which] hath no vent; it is ready to burst like \{new\} bottles. new Sing unto him a \{new\} song; play skilfully with a loud noise. new And he hath put a $\{$ new $\}$ song in my mouth, [even] praise unto our God: many shall see [it], and fear, and shall trust in the LORD. new Blow up the trumpet in the \{new\} moon, in the time appointed, on our solemn feast day. new O sing unto the LORD a \{new\} song: sing unto the LORD, all the earth. new A Psalm. O sing unto the LORD a $\{$ new $\}$ song; for he hath done marvellous things: his right hand, and his holy arm, hath gotten him the victory. new I will sing a \{new \} song unto thee, O God: upon a psaltery [and] an instrument of ten strings will I sing praises unto thee. new Praise ye the LORD. Sing unto the LORD a \{new \} song, [and] his praise in the congregation of saints. new So shall thy barns be filled with plenty, and thy presses shall burst out with \{new\} wine. new The thing that hath been, it [is that] which shall be; and that which is done [is] that which shall be done: and [there is] no \{new [thing] under the sun. new Is there [any] thing whereof it may be said, See, this [is] \{new\}? it hath been already of old time, which was before us. new The mandrakes give a smell, and at our gates [are] all manner of pleasant [fruits], \{new\} and old, [which] I have laid up for thee, O my beloved. new Bring no more vain oblations; incense is an abomination unto me; the \{new \} moons and sabbaths, the calling of assemblies, I cannot away with; [it is] iniquity, even the solemn meeting. new Your \{new\} moons and your appointed feasts my soul hateth: they are a trouble unto me; I am weary to bear [them]. new The \{new\} wine mourneth, the vine languisheth, all the merryhearted do sigh. new Behold, I will make thee a \{new\} sharp threshing instrument having teeth: thou shalt thresh the mountains, and beat [them] small, and shalt make the hills as chaff. new Behold, the former things are come to pass, and \{new\} things do I declare: before they spring forth I tell you of them. new Sing unto the LORD a $\{$ new $\}$ song, [and] his praise from the end of the earth, ye that go down to the sea, and all that is therein; the isles, and the inhabitants thereof. new Behold, I will do a \{new\} thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, [and] rivers in the desert. new Thou hast heard, see all this; and will not ye declare [it]? I have showed thee \{new\} things from this time, even hidden things, and thou didst not know them. new And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a \{new $\}$ name, which the mouth of the LORD shall name. new Thus saith the LORD, As the $\{$ new $\}$ wine is found in the cluster, and [one] saith, Destroy it not; for a blessing [is] in it: so will I do for my servants' sakes, that I may not destroy them all. new For, behold, I create new heavens and a $\{$ new $\}$ earth: and the former shall not be remembered, nor come into mind. new For, behold, I create \{new \} heavens and a new earth: and the former shall not be remembered, nor come into mind. new For as the new heavens and the \{new\} earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain. new For as the $\{$ new $\}$ heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain. new And it shall come to pass, [that] from one \{new\} moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD. new When the princes of Judah heard these things, then they came up from the king's house unto the house of the LORD, and sat down in the entry of the \{new\} gate of the LORD'S [house]. new How long wilt thou go about, O thou backsliding daughter? for the LORD hath created a \{new\} thing in the earth, A woman shall compass a man. new Behold, the days come, saith the LORD, that I will make a $\{$ new $\}$ covenant with the house of Israel, and with the house of Judah: new Then read Baruch in the book the words of Jeremiah in the house of the LORD, in the chamber of Gemariah the son of Shaphan the scribe, in the higher court, at the entry of the \{new \} gate of the LORD'S house, in the ears of all the people. new They are] \{new\} every morning: great [is] thy faithfulness. new And I will give them one heart, and I will put a \{new\} spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh: new Cast away from you all your transgressions, whereby ye have transgressed; and make you a \{new\} heart and a new spirit: for why will ye die, O house of Israel? new Cast away from you all your transgressions, whereby ye have
transgressed; and make you a new heart and a \{new\} spirit: for why will ye die, O house of Israel? new A \{new\} heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. new A new heart also will I give you, and a \{new\} spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. new And it shall be the prince's part [to give] burnt offerings, and meat offerings, and drink offerings, in the feasts, and in the \{new\} moons, and in the sabbaths, in all solemnities of the house of Israel: he shall prepare the sin offering, and the meat offering, and the burnt offering, and the peace offerings, to make reconciliation for the house of Israel. new Thus saith the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the $\{$ new $\}$ moon it shall be opened. new Likewise the people of the land shall worship at the door of this gate before the LORD in the sabbaths and in the $\{$ new $\}$ moons. new And in the day of the $\{$ new $\}$ moon [it shall be] a young bullock without blemish, and six lambs, and a ram: they shall be without blemish. new And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth \{new\} fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine. new I will also cause all her mirth to cease, her feast days, her \{new\} moons, and her sabbaths, and all her solemn feasts. new Whoredom and wine and \{new\} wine take away the heart. new The floor and the winepress shall not feed them, and the \{new\} wine shall fail in her. new Awake, ye drunkards, and weep; and howl, all ye drinkers of wine, because of the \{new\} wine, for it is cut off from your mouth. new The field is wasted, the land mourneth; for the corn is wasted: the \{new\} wine is dried up, the oil languisheth. new And it shall come to pass in that day, [that] the mountains shall drop down \{new\} wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth of the house of the LORD, and sh all water the valley of Shittim. new Saying, When will the \{new\} moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit? new And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the \{new\} wine, and upon the oil, and upon [that] which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the $h$ ands. new For how great [is] his goodness, and how great [is] his beauty! corn shall make the young men cheerful, and \{new\} wine the maids. new No man putteth a piece of \{new\} cloth unto an old garment, for that which is put in to fill it up taketh from the garment, and the rent is made worse. new Neither do men put \{new\} wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved. new Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put \{new\} wine into new bottles, and both are preserved. new Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into \{new\} bottles, and both are preserved. new Then said he unto them, Therefore every scribe [which is] instructed unto the kingdom of heaven is like unto a man [that is] an householder, which bringeth forth out of his treasure [things] \{new\} and old. new For this is my blood of the \{new\} testament, which is shed for many for the remission of sins. new But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it \{new\} with you in my Father's kingdom. new And laid it in his own \{new\} tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed. new And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what \{new\} doctrine is] this? for with authority commandeth he even the unclean spirits, and they do obey him. new No man also seweth a piece of \{new\} cloth on an old garment: else the new piece that filled it up taketh away from the old, and the rent is made worse. new No man also seweth a piece of new cloth on an old garment: else the \{new \} piece that filled it up taketh away from the old, and the rent is made worse. new And no man putteth new wine into old bottles: else the $\{$ new $\}$ wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles. new And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into \{new\} bottles. new And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but \{new\} wine must be put into new bottles. new And no man putteth \{new\} wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles. new And he said unto them, This is my
blood of the $\{$ new $\}$ testament, which is shed for many. new Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it \{new\} in the kingdom of God. new And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with \{new\} tongues; new And he spake also a parable unto them; No man putteth a piece of a \{new\} garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was taken] out of the new agreeth not with the old. new And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was taken] out of the \{new\} agreeth not with the old. new And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the \{new\} maketh a rent, and the piece that was taken] out of the new agreeth not with the old. new And no man putteth new wine into old bottles; else the \{new\} wine will burst the bottles, and be spilled, and the bottles shall perish. new And no man putteth \{new\} wine into old bottles; else the new wine will burst the bottles, and be spilled, and the bottles shall perish. new But \{new\} wine must be put into new bottles; and both are preserved. new But new wine must be put into \{new\} bottles; and both are preserved. new No man also having drunk old wine] straightway desireth \{new\}: for he saith, The old is better. new Likewise also the cup after supper, saying, This cup is] the \{new\} testament in my blood, which is shed for you. new A \{new\} commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another. new Now in the place where he was crucified there was a garden; and in the garden a $\{$ new $\}$ sepulchre, wherein was never man yet laid. new Others mocking said, These men are full of \{new\} wine. new And they took him, and brought him unto Areopagus, saying, May we know what this \{new\} doctrine, whereof thou speakest, is]? new For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some \{new\} thing.) new <1CO5-7> Purge out therefore the old leaven, that ye may be a \{new\} lump, as ye are unleavened. For even Christ our passover is sacrificed for us: new <1CO11-25> After the same manner also he took] the cup, when he had supped, saying, This cup is the \{new\} testament in my blood: this do ye, as oft as ye drink it], in remembrance of me. new <2CO3-6> Who also hath made us able ministers of the \{new\} testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life. new <2CO5-17> Therefore if any man be] in Christ, he is] a new creature: old things are passed away; behold, all things are become \{new\}. new <2CO5-17> Therefore if any man be] in Christ, he is] a \{new \} creature: old things are passed away; behold, all things are become new. new For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a \{new \} creature. new Having abolished in his flesh the enmity, even] the law of commandments contained] in ordinances; for to make in himself of twain one \{new\} man, so] making peace; new And that ye put on the \{new\} man, which after God is created in righteousness and true holiness. new Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the \{new\} moon, or of the sabbath days]: new And have put on the \{new\} man], which is renewed in knowledge after the image of him that created him: new For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a $\{$ new $\}$ covenant with the house of Israel and with the house of Judah: new In that he saith, A \{new\} covenant], he hath made the first old. Now that which decayeth and waxeth old is] ready to vanish away. new And for this cause he is the mediator of the \{new\} testament, that by means of death, for the redemption of the transgressions that were] under the first testament, they which are called might receive the promise of eternal inheritance. new By a \{new\} and living way, which he hath consecrated for us, through the veil, that is to say, his flesh; new And to Jesus the mediator of the \{new\} covenant, and to the blood of sprinkling, that speaketh better things than that of] Abel. new <2PE3-13> Nevertheless we, according to his promise, look for \{new\} heavens and a new earth, wherein dwelleth righteousness. new <2PE3-13> Nevertheless we, according to his promise, look for new heavens and a \{new\} earth, wherein dwelleth righteousness. new <1JO2-7> Brethren, I write no \{new\} commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning. new <1JO2-8> Again, a \{new\} commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth. new <2JO1-5> And now I beseech thee, lady, not as though I wrote a \{new\} commandment unto thee, but that which we had from the beginning, that we love one another. new He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a \{new\} name written, which no man knoweth saving he that receiveth it]. new Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is] \{new\} Jerusalem,
which cometh down out of heaven from my God: and I will write upon him] my new name. new Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is] new Jerusalem, which cometh down out of heaven from $m$ y God: and I will write upon him] my \{new\} name. new And they sung a \{new\} song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; new And they sung as it were a $\{$ new $\}$ song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and] forty and] four thousand, which were redeemed from the earth. new And I saw a \{new\} heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. new And I saw a new heaven and a \{new\} earth: for the first heaven and the first earth were passed away; and there was no more sea. new And I John saw the holy city, \{new\} Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. new And he that sat upon the throne said, Behold, I make all things \{new\}. And he said unto me, Write: for these words are true and faithful.
foreknew, RO , 11:2 knew, 1CO , 1:21, 1CO , 2:8 knew, 1JO , 3:1 knew, $1 \mathrm{KI}, 1: 4,1 \mathrm{KI}, 18: 7$ knew, 1 SA , 1:19, 1SA , 2:12, 1SA , 3:20, 1SA , 10:11, 1SA , 14:3, 1SA , 18:28, 1SA, 20:9, 1SA, 20:33, 1SA , 20:39, 1SA, 20:39, 1SA , 22:15, 1SA , 22:17, 1SA , 22: 22, 1SA , 23:9, 1SA , 26:12, 1SA , 26:17 knew , 2CH , 33:13 knew, 2CO , 5:21, 2CO , 12:2, 2CO , 12:3 knew, 2KI , 4:39 knew, 2SA , 3:26, 2SA , 11:16, 2SA , 11:20, 2SA , 15:11, 2SA , 18:29, 2SA, 22:44 knew, AC , 3:10, AC , 7:18, AC , 9:30, AC , 12:14, AC , 13:27 , AC , 16:3, AC , 19:32, AC , 19:34, AC , 22:29, AC , 26:5, AC , 27:39, AC , 28:1 knew , COL , 1:6, COL , 2:1 knew, DA , 5:21, DA , 6:10, DA , 11:38 knew, DE , 8:16, DE , 9:24, DE , 29:26, DE , 32:17, DE , 33:9, DE , 34:10 knew, ES , 1:13, ES , 1:13 knew, EX, 1:8 knew, EZE , 10:20, EZE , 19:7 knew, GA , 4:8 knew, GE , 3:7, GE , 4:1, GE , 4:17, GE , 4:25, GE , 8: 11 , GE , $9: 24$, GE , 28:16, GE , 31:32 , GE , 37:33 , GE , 38:9, GE , 38:16, GE , 38:26, GE , 39:6, GE , 42:7, GE , 42:8, GE , 42:8, GE , 42:23 knew , HO , 8:4 , HO , 11:3 knew, ISA , 42:16, ISA , 42:25, ISA , 48:4, ISA , 48:7, ISA , 48:8, ISA , 55:5 knew , JER , 1:5 , JER , 2:8 , JER , 11:19, JER , 32:8, JER , 41:4 , JER , 44:3, JER , 44:15 knew, JG, 2:10, JG, 3:2, JG, 11:39, JG , 13:16 , JG , 13:21, JG , 14:4, JG , 18:3, JG , 19:25, JG , 20:34 knew , JOB , 2:12, JOB , 23:3 , JOB , 29:16 , JOB , 42:3 knew, JOH , 1:10, JOH , 1:31, JOH , 1:33, JOH , 2:9, JOH , 2:9, JOH , 2:24, JOH , 2:25, JOH , 4:1, JOH , 4:53 , JOH , 5:6 , JOH , 6:6 , JOH , 6:61, JOH , 6:64 , JOH , 11:42 , JOH , 11:57, JOH , 12:9, JOH , 13:1, JOH , 13:11, JOH , 13:28, JOH , 16:19, JOH , 18:2, JOH , 20:9, JOH , 20:14, JOH , 21:4 knew, JON , 1:10, JON , 4:2 knew, JU , 1:5 knew, LU , 2:43, LU , 4:41, LU , 6:8, LU , 7:37, LU , 9: 11 , LU , 12:47, LU , 12:48 , LU , 18:34, LU , 23:7, LU , 24:31 knew, MR , 1:34, MR , 6:33, MR , 6:38, MR , 6:54 , MR , 8:17, MR , 12:12, MR , 15:10, MR , 15:45 knew, MT , 1:25, MT , 7:23, MT , 12:15, MT , 12:25, MT , 17:12, MT , 24:39, MT , 25:24, MT , 27:18 knew, NE , 2:16 knew, NU , 22:34, NU , 24:16 knew, PR , 24:12 knew, PS , 35:11, PS , 35:15 knew , RE , 19:12 knew, RO , 1:21 knew, ZEC , 7:14 , ZEC , 11:11 knewest , DA , 5:22 knewest , DE , 8:3 knewest , ISA , 48:8 knewest , JOH , 4:10 knewest , LU , 19:22 , LU , 19:44 knewest , MT , 25:26 knewest , NE , 9:10 knewest , PS , 142:3 knewest , RU, 2:11 new, 1CH , 13:7, 1CH , 23:31 new, 1CO , 5:7, 1CO , 11:25 new, 1JO, 2:7, 1JO , 2:8 new, 1KI, 11:29, 1KI , 11:30 new, 1SA, 6:7, 1SA, 20:5, 1SA , 20:18, 1SA, 20:24 new, 2CH, 2:4, 2CH , 8:13, 2CH, 20:5, 2CH, 31:3 new, 2CO , 3:6, 2CO , 5:17, 2CO, 5:17 new, 2JO , 1:5 new , 2KI , 2:20, 2KI , 4:23 new, 2PE , 3:13, 2PE , 3:13 new, 2SA , 6:3, 2SA , 6:3, 2SA , 21:16 new , AC , 2:13, AC , 17:19, AC , 17:21 new, AM , 8:5 new, COL , 2:16, COL , 3:10 new, DE , 20:5, DE , 22:8, DE , 24:5, DE , 32:17 new, EC , 1:9, EC , 1:10 new, EPH, 2:15, EPH , 4:24 new, EX , 1:8 new, EZE , 11:19, EZE , 18:31, EZE , 18:31, EZE , 36:26, EZE , 36:26, EZE , 45:17, EZE , 46:1, EZE , 46:3 , EZE , 46:6, EZE , 47:12 new , EZR , 3:5, EZR , 6:4 new, GA , 6:15 new , HAG, 1:11 new , HEB , 8:8, HEB , 8:13, HEB , 9:15, HEB , 10:20, HEB , 12:24 new, HO , $2: 11$, HO , $4: 11$, HO , $9: 2$ new, ISA , 1:13, ISA , $1: 14$, ISA , 24:7 , ISA , 41:15 , ISA , 42:9 , ISA , 42:10, ISA , 43:19, ISA , 48:6, ISA , 62:2 , ISA , 65:8 , ISA , 65:17, ISA , 65:17, ISA , 66:22, ISA , 66:22, ISA , 66:23 new , JER , 26:10 , JER , 31:22 , JER , 31:31, JER , 36:10 new , JG, 5:8, JG, 15:13, JG , 15:15, JG , 16:11, JG , 16:12 new , JOB , 32:19 new, JOE , 1:5, JOE , 1:10, JOE , 3:18 new, JOH , 13:34, JOH , 19:41 new, JOS , 9:13 new, LA , 3:23 new, LE, 23:16, LE , 26:10 new , LU , 5:36, LU , 5:36 , LU , 5:36 , LU , 5:37, LU , 5: 37 , LU , 5:38, LU , 5:38 , LU , 5:39, LU , 22:20 new , MR , 1:27, MR , 2:21, MR , 2:21, MR , 2:22, MR , 2: 22 , MR , 2:22, MR , 2:22, MR, 14:24, MR, 14:25, MR , 16:17 new, MT , 9:16, MT , 9:17, MT , 9:17, MT , 9:17, MT , 13:52, MT , 26:28, MT , 26:29, MT , 27:60 new , NE , 10:33, NE , 10:39, NE , 13:5, NE , 13:12 new, NU , 16:30, NU , 28:26 new , PR , 3:10 new , PS , 33:3, PS , 40:3 , PS , 81:3 , PS , 96:1 , PS , 98:1 , PS , 144:9 , PS , 149:1 new , RE , 2:17, RE , 3:12 , RE , 3:12 , RE , 5:9, RE , 14: 3, RE , 21:1, RE , 21:1, RE , 21:2, RE , 21:5 new, SOS , 7:13 new, ZEC , 9:17 newborn, 1PE , 2:2 newly , DE , 32:17 newly , JG , 7:19 newness , RO , 6:4 , RO , 7:6 news , PR , 25:25 renew , 1SA , 11:14 renew, HEB , 6:6 renew, ISA , 40:31, ISA , 41:1 renew, LA , 5:21 renew, PS , 51:10 renewed, 2CH , 15:8 renewed, 2CO , 4:16 renewed, COL , 3:10 renewed, EPH , 4:23 renewed, JOB , 29:20 renewed, PS , 103:5 renewest , JOB , 10:17 renewest , PS , 104:30 renewing , RO , 12:2 renewing, TIT , 3:5 sinew, GE , 32:32 , GE , 32:32 sinew , ISA , 48:4 sinews , EZE , 37:6 , EZE , 37:8 sinews , JOB , 10:11, JOB , 30:17 , JOB , 40:17

Neapolis 3496 \# Neapolis \{neh-ap'-ol-is \}; from 3501 and 4172; new town; Neapolis, a place in Macedonia: -\{Neapolis\}.[ql born 0738 \# artigennetos \{ar-teeg-en'-nay-tos \}; from 737 and 1084; just born, i.e. (figuratively) a young convert: -- new \{born\}.[ql moon 3561 \# noumenia \{noo-may-nee'-ah\}; feminine of a compound of 3501 and 3376 (as noun by implication of 2250); the festival of new moon: -- new \{moon\}.[q1 new 0738 \# artigennetos \{ar-teeg-en'-nay-tos\}; from 737 and 1084; just born, i.e. (figuratively) a young convert: -- \{new\} born.[ql new 0046 \# agnaphos $\left\{\mathrm{ag}^{\prime}\right.$-naf-os \}; from 1 (as a negative particle) and the same as 1102 ; properly, unfulled, i.e. (by implication) new (cloth): -- \{new \}.[ql new 1098 \# gleukos \{glyoo'-kos \}; akin to 1099; sweet wine, i.e. (prop.) must (fresh juice), but used of the more saccharine (and therefore highly inebriating) fermented wine: -- \{new\} wine.[ql new 2537 \# kainos \{kahee-nos'\}; of uncertain affinity; new (especially in freshness; while 3501 is properly so with respect to age: -- \{new\}.[ql new 3561 \# noumenia \{noo-may-nee'-ah\}; feminine of a compound of 3501 and 3376 (as noun by implication of 2250); the festival of new moon: -- \{new\} moon.[ql new 3501 \# neos \{neh'-os\}; including the comparative neoteros \{neh-o'-ter-os\}; a primary word; "new", i.e. (of persons) youthful, or (of things) fresh; figuratively, regenerate: -- \{new \}, young.[ql new 4372 \# prosphatos \{pros'-fat-os; from 4253 and a derivative of 4969 ; previously (recently) slain (fresh), i.e. (figuratively) lately made: -- \{new\}.[ql renew 0341 \# anakainoo \{an-ak-ahee-no'-o\}; from 303 and a derivative of 2537; to renovate: -- \{renew\}. [ql renew 0340 \# anakainizo \{an-ak-ahee-nid'-zo\}; from 303 and a derivative of 2537; to restore: -- \{renew\}.[ql renew 0365 \# ananeoo $\{$ an-an-neh-o'-o\}; from 303 and a derivative of 3501 ; to renovate, i.e. reform: -- \{renew \}. [ql wine 1098 \# gleukos \{glyoo'-kos\}; akin to 1099; sweet wine, i.e. (prop.) must (fresh juice), but used of the more saccharine (and therefore highly inebriating) fermented wine: -- new \{wine\}. [ql

* knew , 0050 agnoeo , 1097 ginosko , 1492 eido , 1912 epibareo , 1921 epiginosko , 4267 proginosko , * new , 0046 agnaphos, 1098 gleukos, 2537 kainos, 3501 neos , 3561 noumenia , 4372 prosphatos , * renew, 0340 anakainizo ,
knew -0050 ignorant, ignorantly, \{knew \}, knowing, understand, understood, unknown, knew -1097 aware, can, canst, felt, \{knew\}, know, knowest, knoweth, knowing, knowledge, known, perceive, perceived, speak, sure, understand, understandest, understood, knew -1492 beheld, behold, can, cannot, canst, consider, \{knew\}, knewest, know, knowest, knoweth, knowing, knowledge, known, look, looked, perceive, perceiving, saw, sawest, see, seeing, seen, sure, tell, understand, understandeth, wist, wot, knew -1912 chargeable, \{knew\}, overcharge, knew 1921 acknowledge, \{knew\}, know, knowest, knoweth, knowing, knowledge, known, perceived, took, well, knew 4267 before, foreordained, \{knew\}, know, knewest -1492 beheld, behold, can, cannot, canst, consider, knew, \{knewest\}, know, knowest, knoweth, knowing, knowledge, known, look, looked, perceive, perceiving, saw, sawest, see, seeing, seen, sure, tell, understand, understandeth, wist, wot, new -0046 \{new\}, new -1098 \{new\}, wine, new -2537 \{new\}, new -3501 \{new\}, young,younger, new -3561 moon, \{new\}, new -4372 \{new\}, newborn -0738 \{newborn\}, renew -0340 \{renew\}, renewed -0341 \{renewed\}, renewed -0365 \{renewed\}, renewing -0342 \{renewing\},
knew -1847 cunning, \{knew\}, know , knowest, knowledge , knew -3045 acknowledge , acknowledged , acquaintance, acquainted , advise , answer , appointed , assuredly , aware , can , certain , come , comprehend , consider, considereth , could , cunning , declare , declared , discern , discerneth , discovered , endued, familiar , famous, feel, felt , have, images, instructed, kinsfolks, kinsman, \{knew \}, knewest, know, knowest , knoweth , knowing , knowledge , known , madest , mark , perceive , perceived , perceivest , privy , prognosticators , regardeth, respect , shew , shewed, skilful , skill, sure , surety , taught , teach, tell, unawares, understand , understood, will, wist , wit , wot , wotteth , knew -3046 certify , jehoshaphat, \{knew\} , knewest , know , knoweth, known , teach, knew -5234 acknowledge, acknowledged, another, behave, could, delivered, discern , discerned, dissembleth, estranged, feign , feigned, feignest, \{knew\}, know, knoweth, knowledge , known , notice , perceived, regardeth , respect, strange , strangely , knewest -3045 acknowledge , acknowledged , acquaintance, acquainted, advise , answer , appointed , assuredly , aware , can , certain , come , comprehend , consider , considereth , could , cunning, declare , declared, discern, discerneth, discovered, endued, familiar , famous, feel, felt, have, images, instructed, kinsfolks, kinsman , knew, \{knewest \}, know, knowest , knoweth , knowing , knowledge , known , madest , mark , perceive , perceived , perceivest , privy , prognosticators , regardeth , respect , shew, shewed, skilful , skill, sure , surety , taught , teach , tell , unawares , understand , understood, will, wist, wit , wot , wotteth , knewest -3046 certify , jehoshaphat , knew, \{knewest\}, know , knoweth, known, teach , new -1069 bring, bringeth, first, firstborn, firstling, \{new\}, new -1278 \{new\}, new -2319 fresh, \{new\}, new -2320 month , monthly , months, moon , moons, \{new\}, new -2323 \{new \}, new 2961 \{new\}, putrifying, new -8492 \{new\}, sweet, wine , newly -6965 abide, accomplish, against , arise , ariseth , arising , arose , before , clearer , confirm , confirmed , confirmeth, continue , decreed , dim , endure , enemies , enjoined, establish , established, establisheth, get , grown , help , hold, lift , \{newly \} , ordained , perform , performed, performeth, pitch , raise , raised, raiseth, rear , reared , remain, rise , risen , risest , riseth , rising , rose , rouse , set , stablish , stand, stir , stirred , stood, strengthen , succeed , sure , upholden , uprising , newly -7138 allied, approach, at , come , hand, kin , kinsfolk, kinsmen , more , near , nearer , neighbour , neighbours , \{newly\}, next, nigh , ready, short , shortly , news -8052 bruit, doctrine, fame, mentioned, \{news \} , report, rumour , tidings , renew -2318 \{renew\} , renewed, renewest, repair, renew -2498 abolish, alter , change , changed , cut, go , groweth , pass , passed , passeth , redness, \{renew\} , renewed, sprout, stricken , strike, renewed -2318 renew, \{renewed\}, renewest , repair , renewed - 2498 abolish, alter, change , changed , cut , go , groweth, pass , passed , passeth , redness , renew, \{renewed\}, sprout, stricken, strike, renewest -2318 renew, renewed, \{renewest\}, repair, sinew -1517 \{sinew\}, sinews, sinews -1517 sinew, \{sinews \}, sinews 6207 fleeing , \{sinews \},
new 1069 -- bakar -- make firstborn, be firstling, bring forth first child (\{new\}fruit). new 1278 -- b@riy/ah -\{new\} thing. new 2319 -- chadash -- fresh, \{new\} thing. new 2320 -- chodesh -- month(-ly), \{new\} moon. new 2323 -- chadath -- \{new\}. new 2961 -- tariy -- \{new\}, putrefying. new 6071 -- \aciyc -- juice, \{new\} (sweet) wine. new 8492 -- tiyrowsh -- (\{new\}, sweet) wine. new 0046 ** agnaphos ** \{new\}. new 0738 ** artigennetos $* *$ \{new\} born. new 1098 ** gleukos ** \{new\} wine. new 2537 ** kainos ** \{new\}. new 3501 ** neos ** \{new\}, young. new $3561 * *$ noumenia $* *$ \{new \} moon. new $4372 * *$ prosphatos $* *$ \{new \}. newly $6965-$ - quwm -- abide, accomplish, X be clearer, confirm, continue, decree, Xbe dim, endure, X enemy, enjoin, get up, make good, help, hold, (help to)lift up (again), make, X but \{newly \}, ordain, perform, pitch, raise (up), rear (up), remain, (a-)rise (up) (again, against), rouse up, set (up),(e-)stablish, (make to) stand (up), stir up, strengthen, succeed, (as-,make) sure(- ly), (be) up(-hold, -rising). newness $2538 * *$ kainotes ** \{newness \}. news 8052 -- sh@ muwlah -- bruit, doctrine, fame, mentioned, \{news \}, report, rumor,tidings. renew 2318 -- chadash -- \{renew\}, repair. renew 2498 -chalaph -- abolish, alter, change, cut off, go on forward, grow up, beover, pass (away, on, through), \{renew \}, sprout, strike through. renew 0340 ** anakainizo ${ }^{* *}$ \{renew\}. renew 0341 ** anakainoo $* *$ \{renew \}. renew 0365 ** ananeoo ** \{renew\}. renewing 0342 ** anakainosis ** \{renewing\}. sinew 1517 -- giyd -- \{sinew\}. sinew 6207 -- \araq -- fleeing, \{sinew\}.
foreknew $\qquad$ he foreknew 4267 -proginosko-> knew $\qquad$ after he knew 1921 -epiginosko-> knew And as soon as he knew 1921 -epiginosko-> knew $\qquad$ And I knew 1492 -eido-> knew $\qquad$ and knew 1097 -ginosko-> knew $\qquad$ And knew 1097 -ginosko-> knew $\qquad$ and knew 1492 -eido-> knew $\qquad$ and they knew 1912 -epibareo-> knew And they knew 1921 -epiginosko-> knew $\qquad$ and they knew 1921 -epiginosko-> knew $\qquad$ And when he knew 1097 -ginosko-> knew $\qquad$ And when she knew 1921 -epiginosko-> knew And when they knew 1097 -ginosko-> knew $\qquad$ because they knew 0050 -agnoeo-> knew $\qquad$ But he knew 1492 -eido-> knew $\qquad$ But he that knew 1097 -ginosko-> knew $\qquad$ But when they knew 1921 -epiginosko-> knew. $\qquad$ For he knew 1097 -ginosko-> knew $\qquad$ for he knew 1097 -ginosko-> knew $\qquad$ For he knew 1492 -eido-> knew ........ for they knew 1097 -ginosko-> knew ......... for they knew 1492 -eido-> knew ......... for they knew that he was Christ 5547 -Christos-> knew ......... for us, who knew 1097 -ginosko-> knew ......... he knew 1097 -ginosko-> knew ......... him , knew 1492 -eido-> knew ......... I knew 1097 -ginosko-> knew ......... I knew 1492 -eido-> knew $\qquad$ it knew 1097 -ginosko-> knew knew 1097 -ginosko-> knew . knew 1492 -eido-> knew ......... knew 1921 -epiginosko-> knew ......... man knew 1097 -ginosko-> knew ......... of it , and knew 1921 -epiginosko-> knew ......... part knew 1492 -eido-> knew ........ that, when they knew 1097 -ginosko-> knew ........ that ye knew 1492 -eido-> knew ......... they knew 1492 -eido-> knew ......... they knew 1921 -epiginosko-> knew ........ when she knew 1921 -epiginosko-> knew ........ when they knew 1097 -ginosko-> knew ......... when ye knew 1492 -eido-> knew ......... Which knew 4267 -proginosko-> knewest ......... thou knewest 1097 -ginosko-> knewest $\qquad$ Thou knewest 1492 -eido-> knewest $\qquad$ thou knewest 1492 -eido-> new a new 2537 -kainos-> new A new 2537 -kainos-> new $\qquad$ a new 2537-> new $\qquad$ a new 2537-> new ......... and a new 2537 -kainos-> new $\qquad$ and I will write upon him my new 2537 -kainos-> new $\qquad$ . as it were a new 2537 -kainos-> new ......... but a new 2537 -kainos-> new ......... but new 3501 -neos-> new ......... But new 3501 -neos-> new ......... By a new 4372 -prosphatos-> new ......... for new 2537 -kainos-> new ......... he is a new 2537 -kainos-> new ......... is new 2537 -kainos-> new ......... is the new 2537 -kainos-> new ......... it in his own new 2537 -kainos-> new $\qquad$ it new 2537 -kainos-> new $\qquad$ new 2537 -kainos-> new . new 3501 -neos-> new $\qquad$ of a new 2537 -kainos-> new $\qquad$ of new 0046 -agnaphos-> new $\qquad$ of new 1098 -gleukos-> new of the new 2537 -kainos-> new $\qquad$ of the new 3501 -neos-> new $\qquad$ of the new 3561 -noumenia-> new $\qquad$ that was taken out of the new 2537 -kainos-> new $\qquad$ that ye may be a new 3501 -neos-> new $\qquad$ the new 2537 -kainos-> new $\qquad$ the new 3501 -neos-> new $\qquad$ things new 2537 -kainos-> new ........ with new 2537 -kainos-> newborn ........ As newborn 0738 -artigennetos-> newness ......... in newness 2538 -kainotes-> renew $\qquad$ to renew 0340 -anakainizo-> renewed $\qquad$ And be renewed 0365 -ananeoo-> renewed $\qquad$ is renewed 0341 -anakainoo-> renewed $\qquad$ man is renewed 0341 -anakainoo-> renewing $\qquad$ and renewing 0342 -anakainosis-> renewing by the renewing 0342 -anakainosis->
new 1069 \#\# bakar \{baw-kar'\}; a primitive root; properly, to burst the womb, i.e. (causatively) bear or make early fruit (of woman or tree); also (as denominative from 1061) to give the birthright: -- make firstborn, be firstling, bring forth first child (\{new\} fruit). [ql new 1278 \#\# b@riy>ah \{ber-ee-aw'\}; feminine from 1254; a creation, i.e. a novelty: -- \{new \} thing. [ql new 2319 \#\# chadash \{khaw-dawsh'\}; from 2318; new: -- fresh, \{new\} thing. [ql new 2320 \#\# chodesh \{kho'-desh \}; from 2318; the new moon; by implication, a month: -- month(-ly), \{new \} moon. [ql new 2323 \#\# chadath (Aramaic) \{khad-ath'\}; corresponding to 2319; new: -- \{new \}. [ql new 2961 \#\# tariy $\{$ taw-ree' $\}$; from an unused root apparently meaning to be moist; properly, dripping; hence, fresh(i.e. recently made such): -- \{new \}, putrefying. [ql new 6071 \#\#



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new Interlinear Index Study new EXO 001008 . Now there arose <06965 +quwm > up a \{new\} <02319 +chadash $>$ king <04428 +melek > over <05921 + Egypt <04714 +Mitsrayim > , which <00834 +> aher > knew <03045 +yada<> not Joseph <03130 +Yowceph > . new LEV 023016 Even unto the morrow < 04283 +mochorath > after the seventh <07637 +sh@biy sabbath <07676 +shabbath > shall ye number <05608 +caphar > fifty <02572 +chamishshiym > days <03117 +yowm > ; and ye shall offer <07126 +qarab >a \{new\} <02319 +chadash > meat offering <04503 +minchah > unto the LORD <03068 + Y @hovah > . new LEV 026010 And ye shall eat <00398 +>akal > old <03462 +yashen > store <03462 +yashen > , and bring <03318 +yatsa>> forth <03318 +yatsa\gg the old <03465 +yashan > because <06440 + paniym > of the $\{$ new \} <02319 +chadash > . new NUM 016030 But if <00518 +> im > the LORD <03068 + Y @hovah > make <01254 +bara>>a \{new\} <01278 +b@riy>ah > thing, and the earth <00127 +>adamah > open <06475 + patsah > her mouth <06310 +peh > , and swallow <01104 + bala < > them up, with all <03605 +kol > that [ appertain ] unto them, and they go <03381 +yarad > down $<03381+$ yarad > quick <02416 +chay > into the pit <07585 +sh@>owl > ; then ye shall understand <03045 +yada < > that these men < $00582+$ >enowsh > have provoked <05006 + na> ats > the LORD <03068 +Y @hovah > . new NUM 028026 Also in the day <03117 +yowm > of the firstfruits <01061 +bikkuwr > , when ye bring $<07126+$ qarab > a $\{$ new $\}<02319+$ chadash > meat offering <04503 +minchah > unto the LORD <03068 + Y @hovah > , after your weeks <07620 +shabuwa < > [ be out ] , ye shall have <01961 +hayah > an holy <06944 +qodesh > convocation <04744 +miqra>> ; ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah $>$ : new DEU 020005 And the officers <07860 +shoter > shall speak <01696 + dabar > unto the people <05971 + , saying <00559 +> amar >, What <04310 +miy > man <00376 +>iysh > [ is there ] that hath built <01129 +banah $>$ a $\{$ new $\}<02319+$ chadash > house <01004 +bayith > , and hath not dedicated <02596 +chanak > it ? let him go $<03212$ +yalak > and return <07725 +shuwb > to his house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and another <00312 +>acher > man <00376 +>iysh > dedicate <02596 +chanak > it . new DEU 022008 When <03588 +kiy > thou buildest <01129 +banah >a \{new\} <02319 +chadash > house <01004 +bayith > , then thou shalt make <06213 + a battlement <04624 +ma for thy roof $<01406+$ gag > , that thou bring <07760 +suwm > not blood <01818 +dam > upon thine house <01004 +bayith > if <03588 +kiy > any man fall <05307 +naphal > from thence . new DEU 024005 . When <03588 +kiy > a man <00376 +>iysh > hath taken <03947 +laqach > a \{new\} <02319 +chadash > wife <00802 +>ishshah > , he shall not go <03318 + yatsa\gg out to war <06635 +tsaba>> , neither <03808 +lo>> shall he be charged with any $<03605+\mathrm{kol}>$ business <01697 +dabar > : [ but ] he shall be free <05355 +naqiy > at home <01004 +bayith > one <00259 +>echad > year <08141 +shaneh > , and shall cheer <08055 +samach > up his wife <00802 +>ishshah > which <00834 +>aher > he hath taken <03947 +laqach > . new DEU 032017 They sacrificed <02076 +zabach > unto devils <07700 +shed > , not to God <00433 +>elowahh > ; to gods <00430 +>elohiym > whom they knew <03045 +yada<> not, to \{new\} <02319 +chadash > [ gods that ] came <00935 +bow>> newly $<07138+$ qarowb > up , whom your fathers <1> feared <08175 +sa not . new JOS 009013 And these <00428 +>el - leh > bottles <04997 +no>d > of wine <03196 +yayin > , which <00834 +> aher > we filled <04390 +male\gg , [ were ] \{new $\}<02319+$ chadash > ; and, behold <02009 +hinneh > , they be rent <01234 +baqa<> : and these $<00428$ +>el - leh > our garments <08008 + salmah > and our shoes < $05275+$ na are become < 01086 +balah > old <01086 +balah > by reason of the very <03966 +m@ long <07230 +rob> journey <01870 +derek > . new JUDG 005008 They chose <00977 +bachar > \{new\} <02319 +chadash > gods <00430 +>elohiym > ; then <00227 +>az $>$ [ was ] war <03901 +lachem > in the gates <08179 +sha : was there a shield <04043 +magen > or spear <07420 +romach > seen <07200 +ra>ah > among forty <00705 +>arba thousand <00505 +>eleph > in Israel <03478 +Yisra>el > ? new JUDG 015013 And they spake <00559 +>amar > unto him, saying <00559 +>amar > , No $<03808+$ lo\gg ; but we will bind <00631 +> acar > thee fast, and deliver <05414 +nathan > thee into their hand $<03027+y$ ad > : but surely we will not kill <04191 +muwth > thee. And they bound <00631 +> acar > him with two <08147 +sh@nayim > \{new \} <02319 +chadash > cords <05688 + , and brought <05927 + him up from the rock <05553 +cela<>. new JUDG 015015 And he found <04672 +matsa\gg a \{new $\}<02961+$ tariy > jawbone $<03895+1 @$ chiy > of an ass <02543 +chamowr > , and put <07971 +shalach > forth <07971 + shalach > his hand $<03027+y a d>$, and took <03947 +laqach > it , and slew <05221 + nakah > a thousand <00505 +>eleph > men <00376 +>iysh > therewith . new JUDG 016011 And he said <00559 +>amar > unto her, If <00518 +>im > they bind <00631 +>acar > me fast with \{new\} <02319 +chadash > ropes <05688 + that never <03808 +lo>> were occupied, then shall I be weak <02470 +chalah > , and be as another <00259 +>echad > man <00120 +> adam > . new JUDG 016012 Delilah <01807 +D@liylah > therefore took < 03947 +laqach > \{new $\}<02319$ +chadash > ropes $<05688+$, and bound $<00631+>$ acar > him therewith, and said <00559 +> amar > unto him, The Philistines <06430 +P@lishtiy > [ be ] upon thee, Samson <08123 +Shimshown >. And [ there were ] liers in wait <00693 +> arab > abiding <03427 +yashab > in the chamber <02315 +cheder >. And he brake <05423
+nathaq > them from off <05921 + his arms <02220 +z@rowa<> like a thread <02339 +chuwt > . new 1SA 006 007 Now $<06258+$ therefore make $<06213+$ a $\{$ new $\}<02319+$ chadash $>$ cart $<05699+$, and take $<03947$ +laqach > two <08147 +sh@nayim > milch <05763 + kine <06510 + parah > , on <05921 + which <00834 +> aher $>$ there hath come <05927+ no <03808+lo>> yoke <05923+
, and tie <00631 +>acar > the kine <06510 +parah > to the cart <05699 + , and bring <07725 +shuwb > their calves <01121 +ben > home <01004 +bayith > from them : new 1SA 020005 And David <01732 +David > said <00559 +>amar > unto Jonathan <03083 +Y @hownathan > , Behold <02009 +hinneh > , to morrow <04279 +machar > [ is ] the \{new\} <02320 +chodesh > moon <02320 +chodesh > , and I should not fail to sit <03427 +yashab > with the king <04428 +melek > at meat <00398 +>akal > : but let me go $<07971+$ shalach > , that I may hide <05641 +cathar > myself in the field <07704 +sadeh > unto the third $<07992$ +sh@liyshiy > [ day ] at even <06153 + . new 1SA 020018 Then Jonathan <03083 + Y@hownathan > said <00559 +>amar > to David <01732 +David >, To morrow <04279 +machar > [ is ] the $\{$ new $\}<02320+$ chodesh $>$ moon $<02320+$ chodesh $>$ : and thou shalt be missed $<06485+$ paqad $>$, because <03588 +kiy > thy seat <04186 + mowshab > will be empty <06485 + paqad > . new 1SA 020024 . So David <01732 +David > hid <05641 +cathar > himself in the field <07704 +sadeh > : and when the \{new \} <02320 +chodesh > moon <02320 +chodesh > was come <01961 +hayah > , the king <04428 +melek > sat <03427 +yashab > him down to eat <00398 +>akal > meat <03899 +lechem > . new 2SA 006 003 And they set <07392 +rakab > the ark <00727 +>arown > of God <00430 +>elohiym > upon a new $<02319+$ chadash > cart <05699 + , and brought <05375 +nasa\gg it out of the house <01004 +bayith > of Abinadab <41> that [ was ] in Gibeah <01390 +Gib : and Uzzah <05798 + > and Ahio <00283 +> Achyow > , the sons <01121 +ben > of Abinadab <41>, drave <05090 + nahag > the \{new\} <02319 +chadash > cart $<05699$ + . new 2SA 006003 And they set <07392 +rakab > the ark <00727 +>arown > of God <00430 $+>$ elohiym > upon a $\{$ new $\}<02319+$ chadash > cart <05699 + , and brought <05375 +nasa>> it out of the house <01004 +bayith > of Abinadab <41> that [ was ] in Gibeah <01390 +Gib : and Uzzah <05798 + > and Ahio <00283 + > Achyow > , the sons <01121 +ben > of Abinadab <41>, drave <05090 +nahag > the new <02319 +chadash > cart <05699 + . new 2SA 021016 And Ishbibenob <03430 +Yishbow b@ - Nob > , which <00834 +> aher > [ was ] of the sons <03211 +yaliyd > of the giant <07497 +rapha\gg , the weight <04948 +mishqal > of whose spear <07013 +qayin > [ weighed ] three <07969 +shalowsh > hundred $<03967+$ me>ah > [ shekels ] of brass <05178 +n@chosheth > in weight <04948 +mishqal > , he being girded <02296 +chagar > with a \{new \} <02319 +chadash > [ sword ], thought <00559 +>amar > to have slain <05221 +nakah > David <01732 +David > . new 1KI 011029 And it came <01961 +hayah > to pass at that time <06256 + when Jeroboam <03379 +Yarob went <03318 +yatsa>> out of Jerusalem <03389 + Y @ruwshalaim > , that the prophet <05030 + nabiy\gg Ahijah <00281 +>Achiyah > the Shilonite <07888 +Shiylowniy > found <04672 +matsa\gg him in the way <01870 + derek > ; and he had clad <03680 +kacah > himself <01931 +huw>> with a \{new\} <02319 +chadash > garment <08008 +salmah > ; and they two $<08147+$ sh @ nayim > [ were ] alone <00905 +bad > in the field <07704 +sadeh > : new 1KI 011030 And Ahijah <00281 +> Achiyah > caught <08610 +taphas > the $\{$ new $\}<02319+$ chadash > garment <08008 + salmah > that [ was ] on <05921 + him, and rent <07167 +qara<> it [ in ] twelve pieces <07168 +qera< > : new 2KI 002020 And he said <00559 +>amar > , Bring <03947 +laqach > me a \{new\} <02319 +chadash > cruse <06746 +ts@lochiyth > , and put <07760 +suwm > salt <04417 +melach > therein <08033 +sham > . And they brought <00935 +bow>> [ it ] to him . new 2KI 004023 And he said <00559 +>amar > , Wherefore <04069 +madduwa<> wilt thou go <01980 +halak > to him to day <03117 +yowm > ? [ it is ] neither <03808 +lo>> \{new \} <02320 +chodesh > moon <02320 +chodesh >, nor <03808 +lo>> sabbath <07676 +shabbath > . And she said <00559 +>amar > , [ It shall be ] well <07965 +shalowm > . new 1CH 013007 And they carried <07392 +rakab > the ark <00727 +>arown > of God <00430 +>elohiym > in a \{new\} <02319 +chadash > cart <05699 + out of the house <01004 +bayith > of Abinadab <41> : and Uzza <05798 + > and Ahio <00283 +>Achyow > drave <05090 +nahag > the cart <05699 + . new 1CH 023031 And to offer <05927 + all <03605 +kol > burnt < $05930+$ sacrifices unto the LORD < $03068+$ Y @hovah > in the sabbaths <07676 +shabbath >, in the \{new \} <02320 +chodesh > moons <02320 +chodesh > , and on the set $<04150+$ mow feasts $<04150+$ mow , by number <04557 +micpar > , according to the order <04941 +mishpat > commanded unto them, continually <08548 +tamiyd > before <06440 +paniym > the LORD <03068 +Y @ hovah > : new 2CH 002004 Behold <02009 +hinneh > , I build <01129 +banah > an house <01004 +bayith > tothe name <08034 +shem > of the LORD <03068 + Y @hovah > my God <00430 +>elohiym > , to dedicate <06942 +qadash > [ it ] to him, [ and ] to burn <06999 +qatar > before <06440 +paniym > him sweet <05561 +cam > incense <07004 +q@ toreth > , and for the continual <08548 +tamiyd
$>$ shewbread <04635 +ma, and for the burnt <05930 + offerings morning <01242 +boqer > and evening $<06153+$, on the sabbaths <07676 +shabbath > , and on the $\{$ new $\}<02320+$ chodesh > moons <02320 +chodesh > , and on the solemn <04150 +mow feasts <04150 +mow of the LORD <03068 +Y @hovah > our God $<00430+>$ elohiym > . This $<02063+$ zo $>$ th $>$ [ is an ordinance ] for ever $<05769+$ to Israel $<03478+$ Yisra>el > . new 2CH 008013 Even after a certain <01697 +dabar > rate <01697 +dabar > every day <03117 +yowm >, offering <05927 + according to the commandment <04687 +mitsvah > of Moses $<04872+$ Mosheh >, on the sabbaths $<07676+$ shabbath >, and on the $\{$ new $\}<02320+$ chodesh > moons $<02320$ +chodesh > , and on the solemn <04150 +mow feasts <04150 +mow, three <07969 +shalowsh > times <06471 +pa in the year <08141 +shaneh > , [ even ] in the feast <02282 +chag > of unleavened $<04682$ +matstsah > bread, and in the feast <02282 +chag > of weeks <07620 +shabuwa< > , and in the feast <02282 +chag > of tabernacles <05521 +cukkah > . new 2CH 020005 And Jehoshaphat <03092 $+\mathrm{Y} @$ howshaphat > stood < $05975+$ in the congregation < $06951+$ qahal > of Judah <03063 +Y @huwdah > and Jerusalem <03389 + Y @ruwshalaim > , in the house <01004 +bayith > of the LORD <03068 + Y @hovah > , before <06440 +paniym > the $\{$ new $\}<02319+$ chadash > court <02691 +chatser > , new 2CH 031003 [ He appointed ] also the king s <04428 +melek > portion<04521+m@nath > of his substance <07399 +r@kuwsh > for the burnt <05930 + offerings, [ to wit ] , for the morning <01242 + boqer > and evening <06153 + burnt <05930 + offerings, and the burnt < $05930+$ offerings for the sabbaths <07676 +shabbath >, and for the \{new \}<02320 +chodesh > moons <02320 +chodesh > , and for the set $<04150$ +mow feasts $<04150$ +mow , as [ it is ] written $<03789+$ kathab $>$ in the law $<08451$ +towrah > of the LORD <03068 + Y @ hovah > . new EZR 003005 And afterward [ offered ] the continual <08548 + tamiyd > burnt <05930 + offering, both of the \{new\} <02320 +chodesh > moons <02320 + chodesh > , and of all <03605 +kol > the set <04150 +mow feasts <04150 +mow of the LORD <03068 $+\mathrm{Y} @$ hovah > that were consecrated <06942 +qadash > , and of every <03605 +kol> one that willingly $<05068$ +nadab > offered <05068 +nadab > a freewill <05071 +n@dabah > offering unto the LORD $<03068+$ Y @ hovah > . new EZR 006004 [ With ] three <08532 +t @lath > rows <05073 +nidbak > of great $<01560+\mathrm{g} @$ lal > stones <69> , and a row <05073 +nidbak > of $\{$ new $\}<02323+$ chadath > timber <00636 $+>$ \ll > : and let the expenses <05313 +niphqa>> be given <03052 +y @hab > out of the king s <04430 +melek > house <01004 +bayith > : new NEH 010033 For the shewbread, and for the continual <08548 +tamiyd > meat offering <04503 +minchah > , and for the continual <08548 +tamiyd > burnt <05930 + offering, of the sabbaths $<07676+$ shabbath $>$, of the $\{$ new $\}<02320+$ chodesh $>$ moons $<02320+$ chodesh $>$, for the set $<04150$ +mow feasts < 04150 +mow, and for the holy < 06944 +qodesh > [ things ] , and for the $\sin <02403+$ chatta> ah > offerings to make an atonement <03722 +kaphar > for Israel <03478 + Yisra>el > , and [ for ] all <03605 +kol > the work <04399 +m@la>kah > of the house <01004 +bayith > of our God <00430 +>elohiym > . new NEH 010039 For the children <01121 +ben > of Israel <03478 +Yisra>el > and the children <01121 +ben > of Levi <03878 +Leviy > shall bring <00935 +bow>> the offering <08641 +t@ruwmah > of the corn <01715 +dagan > , of the $\{$ new $\}<08492+$ tiyrowsh > wine <08492 +tiyrowsh > , and the oil <03323 +yitshar > , unto the chambers <03957 +lishkah > , where <08033 + sham > [ are ] the vessels <03627 +k@liy > of the sanctuary <04720 +miqdash >, and the priests <03548 + kohen > that minister <08334 +sharath > , and the porters <07778 +show, and the singers <07891 +shiyr $>$ : and we will not forsake < $05800+$ the house <01004 +bayith > of our God <00430 +>elohiym > . new NEH 013005 And he had prepared <06213 + for him a great <01419 + gadowl > chamber <03957 +lishkah $>$, where $<08033+$ sham > aforetime $<06440$ +paniym > they laid <05414 +nathan > the meat offerings $<04503+$ minchah > , the frankincense <03828 +1@bownah > , and the vessels <03627+k@liy >, and the tithes <04643 +ma of the corn <01715 +dagan >, the \{new \} <08492 +tiyrowsh > wine <08492 +tiyrowsh > , and the oil <03323 +yitshar > , which was commanded <04687 +mitsvah > [ to be given ] to the Levites $<03881+$ Leviyiy > , and the singers <07891 +shiyr > , and the porters <07778 +show; and the offerings <04503 +minchah > of the priests <03548 + kohen > . new NEH 013012 Then brought <00935 +bow>> all $<03605+$ kol > Judah <03063 +Y @ huwdah > the tithe <04643 +ma of the corn <01715 +dagan > and the \{new \} <08492 +tiyrowsh > wine <08492 +tiyrowsh > and the oil <03323 +yitshar> unto the treasuries <00214 +>owtsar >. new JOB 032019 Behold <02009 +hinneh >, my belly <00990 +beten > [ is ] as wine $<03196+$ yayin > [ which ] hath no <03808 +lo>> vent <06605 +pathach > ; it is ready to burst <01234 +baqa < > like $\{$ new $\}<02319$ +chadash > bottles <00178 +>owb > . new PSA 033003 Sing <07891 +shiyr > unto him a \{new\} <02319 +chadash > song <07892 +shiyr > ; play <05059 +nagan > skilfully <03190 +yatab > with a loud noise < $08643+\mathrm{t} @$ ruw . new PSA 040003 And he hath put <05414 +nathan >a \{new\}
<02319 +chadash > song <07892 +shiyr > in my mouth <06310 +peh > , [ even ] praise <08416 + t @ hillah > unto our God <00430 +>elohiym > : many <07227 +rab > shall see <07200 +ra>ah > [ it ] , and fear <03372 +yare\gg , and shall trust <00982 +batach > in the LORD <03068 +Y @ hovah > . new PSA 081003 Blow <08628 +taqa<> up the trumpet <07782 +showphar > in the $\{$ new $\}<02320+$ chodesh > moon <02320 +chodesh > , in the time appointed <03677 +kece\gg , on our solemn <02282 +chag > feast <02282 +chag > day <03117 +yowm > . new PSA 096001 . O sing <07891 + shiyr > unto the LORD <03068 + Y@hovah > a \{new \} <02319 +chadash > song <07892 +shiyr > : sing <07891 +shiyr > unto the LORD $<03068+$ Y @ hovah > , all <03605 +kol> the earth <00776 +>erets >. new PSA 098001 . A Psalm <04210 +mizmowr > . O sing <07891 +shiyr > unto the LORD <03068 +Y @ hovah > a \{new \} <02319 +chadash > song <07892 + shiyr > ; for he hath done <06213 + marvellous <06381 + pala>> things : his right <03225 +yamiyn > hand <03225 +yamiyn > , and his holy <06944 +qodesh > arm <02220 +z@rowa< > , hath gotten him the victory <03467 +yasha<>. new PSA 144009 . I will sing <07891 +shiyr > a $\{$ new $\}<02319$ +chadash > song <07892 + shiyr > unto thee, O God <00430 +>elohiym > : upon a psaltery <05035 +nebel $>$ [ and ] an instrument of ten <06218 + strings will I sing <02167 +zamar > praises unto thee . new PSA 149001 . Praise <01984 +halal> ye the LORD <03050 +Yahh >. Sing <07891 +shiyr > unto the LORD $<03068+$ Y @ hovah > a \{new \} <02319 +chadash > song <07892 +shiyr > , [ and ] his praise <08416 $+t @$ hillah > in the congregation <06951 +qahal > of saints <02623 +chaciyd > . new PRO 003010 So shall thy barns <00618 +> acam > be filled <04390 +male\gg with plenty <07647 +saba<> , and thy presses $<03342$ +yeqeb > shall burst <06555 + parats > out with $\{$ new $\}<08492+$ tiyrowsh > wine $<08492$ +tiyrowsh > . new ECC 001009 . The thing that hath been <01961 +hayah > , it [ is that ] which shall be ; and that which is done $<06466+\mathrm{pa}$ [ is ] that which shall be done $<06466+\mathrm{pa}$ : and [ there is ] no <00369 +>ayin > \{new\} <02319 +chadash > [ thing ] under <08478 +tachath > the sun <08121 +shemesh > . new ECC 001010 Is there [ any ] thing <01697 +dabar > whereof it may be said <00559 +> amar > , See <07200 $+\mathrm{ra}>$ ah > , this <02088 +zeh > [ is ] \{new\} <02319 +chadash > ? it hath been <01961 +hayah > already $<03528+\mathrm{k} @$ bar > of old <05769 + time, which <00834 +> aher > was before <06440 +paniym > us . new SON 007013 The mandrakes <01736 +duwday > give <05414 +nathan > a smell <07381 +reyach > , and at <05921 + our gates <06607 +pethach > [ are ] all <03605 +kol > manner of pleasant <04022 +meged > [ fruits ] , \{new \} <02319 +chadash > and old <03465 +yashan > , [ which ] I have laid <06845 +tsaphan > up for thee, O my beloved <01730 +dowd > . new ISA 001013 Bring <00935 +bow>> no <03808 +lo>> more <05750 + vain <07723 +shav\gg oblations <04503 +minchah > ; incense <07004 +q@toreth > is an abomination <08441 +tow unto me ; the $\{$ new $\}<02320+$ chodesh $>$ moons $<02320+$ chodesh $>$ and sabbaths <07676 +shabbath > , the calling <07121 +qara>> of assemblies <04744 +miqra>> , I cannot away with ; [ it is ] iniquity <00205 +>aven > , even the solemn <02282 +chag > meeting <06116 + . new ISA 001014 Your $\{$ new $\}<02320+$ chodesh > moons <02320 +chodesh > and your appointed <04150 +mow feasts my soul <05315 +nephesh > hateth <08130 +sane\gg : they are a trouble <02960 +torach > unto me ; I am weary <03811 +la>ah > to bear <05375 +nasa>> [ them ]. new ISA 024007 The \{new\} <08492 +tiyrowsh > wine <08492 +tiyrowsh > mourneth <56> , the vine <01612 +gephen > languisheth $<00535+>$ amal >, all <03605 +kol > the merryhearted do sigh <00584 +>anach >. new ISA 041015 Behold <02009 +hinneh > , I will make <07760 +suwm > thee a \{new\} <02319 +chadash > sharp <02742 +charuwts > threshing <04173 +mowrag > instrument having <01167 +ba teeth <06374 +piyphiyah > : thou shalt thresh <01758 +duwsh > the mountains <02022 +har > , and beat <01854 +daqaq > [ them ] small $<01854+$ daqaq > , and shalt make $<07760+$ suwm > the hills $<01389+$ gib as chaff $<04671+$ mots $>$. new ISA 042009 Behold <02009 +hinneh > , the former <07223 +ri>shown > things are come <00935 +bow \gg to pass , and \{new\} <02319 +chadash > things do I declare <05046 +nagad > : before <02962 +terem > they spring <06779 +tsamach > forth I tell <08085 +shama< > you of them . new ISA 042010 Sing <07891 +shiyr > unto the LORD <03068 +Y @ hovah > a \{new \} <02319 +chadash > song <07892 +shiyr > , [ and ] his praise <08416 $+\mathrm{t} @$ hillah > from the end <07097 +qatseh > of the earth <00776 +>erets > , ye that go $<03381+$ yarad > down <03381 +yarad > to the sea <03220 +yam > , and all <04393 +m@lo>> that is therein <04393 +m@lo>>; the isles <00339 +>iy > , and the inhabitants <03427 +yashab > thereof . new ISA 043019 Behold <02005 +hen > , I will do <06213 + a \{new \} <02319 + chadash > thing; now <06258 + it shall spring <06779 +tsamach > forth <06779 +tsamach > ; shall ye not know <03045 +yada<> it ? I will even <00637 +> aph > make <07760 +suwm > a way <01870 +derek > in the wilderness <04057 +midbar > , [ and ] rivers <05103 +n@har> in the desert <03452 +y @shiymown > . new ISA 048006 Thou hast heard $<08085+$ shama $<>$, see $<02372+$ chazah $>$ all $<03605+$ kol $>$ this ; and will not ye declare
<05046 +nagad > [ it ] ? I have shewed <08085 +shama<> thee \{new\} <02319 +chadash > things from this time <06258 + , even hidden <05341 + natsar > things, and thou didst not know <03045 +yada<> them . new ISA 062002 And the Gentiles <01471 + gowy > shall see <07200 +ra>ah > thy righteousness <06664 + tsedeq > , and all <03605 +kol > kings <04428 +melek > thy glory <03519 +kabowd > : and thou shalt be called <07121 +qara>> by a $\{$ new $\}<02319$ +chadash > name <08034 +shem > , which <00834 +>aher > the mouth <06310 + peh > of the LORD <03068 + Y @hovah > shall name <08034 +shem > . new ISA 065 008 . Thus <03541 +koh > saith <00559 +>amar> the LORD <03068 +Y @hovah >, As the \{new\} <08492 +tiyrowsh > wine <08492 +tiyrowsh > is found <04672 +matsa>> in the cluster <00811 +>eshkowl > , and [ one ] saith <00559 +>amar > , Destroy <07843 +shachath > it not ; for a blessing <01293 +B@rakah > [ is ] in it : so <03651 + ken > will I do <06213 + for my servants <05650 + sakes <06616 +pathiyl > , that I may not destroy <07843 +shachath > them all <03605 +kol > . new ISA 065017 . For , behold <02005 +hen > , I create <01254 +bara>> new <02319 +chadash > heavens <08064 + shamayim > and a \{new\} $<02319+$ chadash > earth <00776 +>erets > : and the former <07223 +ri>shown > shall not be remembered $<02142+$ zakar > , nor <03808 +lo>> come <05927 + into <05921 + mind <03820 +leb > . new ISA 065 017 . For, behold <02005 +hen > , I create <01254 +bara>> \{new\} <02319 +chadash > heavens <08064 +shamayim > and a new <02319 +chadash > earth <00776 +>erets > : and the former <07223 +ri>shown > shall not be remembered <02142 +zakar > , nor <03808 +lo>> come <05927 + into <05921 + mind <03820 + leb > . new ISA 066022 For as the new <02319 +chadash > heavens <08064 +shamayim > and the \{new\} $<02319$ +chadash > earth <00776 +>erets > , which <00834 +> aher > I will make <06213 + , shall remain $<05975+$ before <06440 +paniym > me, saith <05002 +n@>um > the LORD <03068 +Y @hovah > , so $<03651+$ ken > shall your seed <02233 +zera<> and your name <08034 +shem > remain <05975 + . new ISA 066022 For as the $\{$ new $\}<02319$ +chadash > heavens <08064 +shamayim > and the new <02319 +chadash > earth <00776 +>erets > , which <00834 +> aher > I will make <06213 + , shall remain <05975 + before <06440 +paniym > me, saith <05002 +n@>um > the LORD <03068 +Y @hovah > , so <03651 + ken > shall your seed <02233 +zera<> and your name <08034 +shem > remain <05975 + . new ISA 066 023 And it shall come <01961 +hayah > to pass, [ that ] from one \{new\} <02320 +chodesh > moon <02320 + chodesh $>$ to another, and from one sabbath <07676 +shabbath > to another, shall all <03605 +kol > flesh <01320 +basar > come <00935 +bow\gg to worship <07812 +shachah > before <06440 +paniym > me , saith <00559 +>amar > the LORD <03068 +Y @hovah > . new JER 026010 When the princes <08269 +sar > of Judah <03063 +Y @huwdah > heard <08085 +shama< > these <00428 +>el - leh > things <01697 +dabar > , then they came <05927 + up from the king s <04428 +melek > house <01004 +bayith > unto the house <01004 +bayith > of the LORD <03068 + Y @hovah > , and sat <03427 +yashab > down in the entry $<06607+$ pethach >of the $\{$ new $\}<02319+$ chadash > gate <08179 +sha of the LORD S <03068 +Y @hovah > [ house ] . new JER 031022 How <05704 + long <05704 + wilt thou go <02559 +chamaq > about <2559chamaq > , O thou backsliding <07728 + showbeb > daughter <01323 +bath > ? for the LORD $<03068+$ Y @ hovah > hath created <01254 +bara>> a \{new\} <02319 +chadash > thing in the earth <00776 +>erets > , A woman <05347 $+\mathrm{n} @$ qebah > shall compass <05437 +cabab > a man <01397 + geber > . new JER 031031 Behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow\gg, saith <05002 +n@>um > the LORD <03068 + Y @ hovah > , that I will make <03772 +karath > a \{new\} <02319 +chadash > covenant <01285 +b@riyth > with the house <01004 +bayith > of Israel <03478 +Yisra>el > , and with the house <01004 +bayith > of Judah <03063 +Y @ huwdah > : new JER 036010 Then read <07121 +qara\gg Baruch <01263 +Baruwk > in the book <05612 +cepher > the words <01697 +dabar > of Jeremiah <03414 +Yirm@yah > in the house <01004 +bayith > of the LORD <03068 +Y @hovah > , in the chamber <03957 +lishkah > of Gemariah <01587 +G@maryah > the son <01121 +ben > of Shaphan $<08227$ +shaphan > the scribe <05608 + caphar > , in the higher <05945 +> elyown > court <02691 +chatser $>$, at the entry <06607 +pethach > of the $\{$ new $\}<02319+$ chadash > gate <08179 +sha of the LORD S <03068 +Y @ hovah > house <01004 +bayith > , in the ears <00241 +>ozen > of all <03605 +kol > the people <05971 + . new LAM 003023 [ They are ] \{new\} <02319 +chadash > every morning <01242 +boqer > : great <07227+rab > [ is ] thy faithfulness <00530 +>emuwnah > . new EZE 011019 And I will give <05414 +nathan > them one <00259 +>echad > heart <03820 +leb > , and I will put <05414 +nathan > a $\{$ new $\}<02319$ +chadash > spirit <07307 +ruwach > within <07130 +qereb > you; and I will take <05493 +cuwr > the stony <68> heart <03820 +leb > out of their flesh <01320 +basar >, and will give <05414 +nathan > them an heart <03820 +leb > of flesh <01320 +basar > : new EZE 018031 Cast <07993 +shalak $>$ away from you all <03605 +kol>your transgressions <06588 +pesha<>, whereby <00834 +>aher > ye
have transgressed <06586 + pasha< > ; and make <06213 + you a new <02319 +chadash > heart <03820 +leb > and a $\{$ new $\}<02319+$ chadash > spirit <07307 +ruwach > : for why <04100 +mah > will ye die <04191 +muwth >, O house <01004 +bayith > of Israel <03478 +Yisra>el> ? new EZE 018031 Cast $<07993+$ shalak > away from you all <03605 +kol > your transgressions <06588 +pesha< > , whereby <00834 +> aher > ye have transgressed <06586 + pasha< > ; and make <06213 + you a \{new\} <02319 +chadash > heart <03820 +leb > and a new <02319 +chadash > spirit <07307 +ruwach > : for why <04100 + mah > will ye die <04191 +muwth > , O house <01004 +bayith > of Israel < $03478+$ Yisra>el > ? new EZE 036026 A new <02319 +chadash > heart <03820 +leb > also will I give <05414 +nathan > you, and a \{new\} <02319 +chadash > spirit <07307 +ruwach > will I put <05414 +nathan > within <07130 +qereb > you : and I will take <05493 +cuwr > away <05493 +cuwr > the stony <68> heart <03820 +leb > out of your flesh <01320 +basar > , and I will give <05414 +nathan > you an heart <03820 +leb > of flesh <01320 +basar > . new EZE 036026 A \{new \} <02319 +chadash > heart <03820 +leb > also will I give <05414 +nathan > you, and a new <02319 +chadash > spirit <07307 +ruwach > will I put <05414 +nathan > within <07130 +qereb > you : and I will take <05493 +cuwr > away <05493 +cuwr > the stony <68> heart <03820 + leb > out of your flesh <01320 +basar > , and I will give < 05414 +nathan > you an heart <03820 +leb > of flesh <01320 +basar >. new EZE 045017 And it shall be the prince s <05387 +nasiy>>> part [ to give ] burnt <05930 + offerings, and meat offerings <04503 +minchah > , and drink <05262 +necek > offerings, in the feasts <02282 +chag >, and in the $\{$ new $\}<02320+$ chodesh > moons <02320 +chodesh > , and in the sabbaths $<07676+$ shabbath $>$, in all $<03605+$ kol $>$ solemnities $<04150+$ mow of the house $<01004$ +bayith > of Israel < $03478+$ Yisra>el > : he shall prepare <03559 +kuwn > the sin <02403 +chatta>ah > offering, and the meat offering <04503 + minchah > , and the burnt <05930 + offering, and the peace <08002 +shelem > offerings, to make reconciliation <03722 +kaphar > for the house <01004 +bayith > of Israel <03478 +Yisra>el > . new EZE 046001 . Thus <03541 +koh > saith <00559 +>amar> the Lord $<00136+>$ Adonay > GOD <03069 +Y @ hovih > ; The gate <08179 +sha of the inner <06442 +p@niymiy $>$ court <02691 +chatser > that looketh <06437 + panah > toward the east <06921 + qadiym > shall be shut $<05462+$ cagar > the six <08337 +shesh > working <04639 +ma days <03117 +yowm > ; but on the sabbath $<07676$ +shabbath > it shall be opened <06605 + pathach > , and in the day <03117 +yowm > of the \{new\} <02320 +chodesh > moon <02320 +chodesh > it shall be opened <06605 + pathach > . new EZE 046003 Likewise the people <05971 + of the land <00776 +>erets > shall worship <07812 + shachah > at the door <06607 +pethach > of this <01931 +huw>> gate <08179 + sha before < 06440 +paniym > the LORD $<03068+$ Y @ hovah > in the sabbaths <07676 + shabbath > and in the $\{$ new $\}<02320+$ chodesh > moons $<02320$ +chodesh > . new EZE 046006 And in the day <03117 +yowm > of the $\{$ new $\}<02320+$ chodesh > moon <02320 +chodesh > [ it shall be ] a young bullock <06499 +par > without <08549 +tamiym > blemish $<08549$ +tamiym > , and six <08337 +shesh > lambs <03532 +kebes > , and a ram <00352 +>ayil > : they shall be without <08549 +tamiym > blemish <08549 +tamiym > . new EZE 047012 And by the river $<05158$ +nachal > upon the bank <08193 + saphah > thereof, on this <02088 +zeh > side and on that side , shall grow $<05927+$ all $<03605+$ kol $>$ trees $<06086+$ for meat $<03978+$ ma>akal > , whose leaf $<05929$ + shall not fade <05034 +nabel > , neither <03808 +lo>> shall the fruit <06529 +p@ riy > thereof be consumed <08552 +tamam > : it shall bring <01069 +bakar> forth \{new\} <01069 +bakar> fruit <01061 +bikkuwr > according to his months <02320 +chodesh > , because <03588 +kiy > their waters <04325 +mayim > they issued <03318 +yatsa\gg out of the sanctuary <04720 +miqdash > : and the fruit <06529 $+\mathrm{p} @$ riy > thereof shall be for meat < $03978+$ ma>akal > , and the leaf < $05929+$ thereof for medicine $<08644+\mathrm{t}$ @ruwphah > . new HOS 002011 I will also cause all <03605 +kol > her mirth <04885 +masows $>$ to cease $<07673+$ shabath $>$, her feast $<02282+$ chag $>$ days, her $\{$ new $\}<02320+$ chodesh $>$ moons <02320 +chodesh > , and her sabbaths <07676 +shabbath > , and all <03605 +kol > her solemn <04150 +mow feasts <04150 +mow . new HOS 004011 Whoredom <02184 +z@ nuwth > and wine <03196 +yayin > and \{new\} <08492 +tiyrowsh > wine <08492 +tiyrowsh > take <03947 +laqach > away the heart <03820 +leb > . new HOS 009002 The floor <01637 + goren > and the winepress <03342 +yeqeb > shall not feed $<07462$ +ra them , and the $\{$ new $\}<08492+$ tiyrowsh $>$ wine $<08492+$ tiyrowsh $>$ shall fail <03584
+kachash > in her . new JOE 001005 Awake <06974 +quwts > , ye drunkards <07910 +shikkowr > , and weep <01058 +bakah > ; and howl <03213 +yalal > , all <03605 +kol > ye drinkers <08354 +shathah > of wine $<03196+$ yayin > , because $<05921+$ of the $\{$ new $\}$ wine $<06071+$; for it is cut $<03772+$ karath $>$ off from your mouth <06310 + peh > . new JOE 001010 The field <07704 + sadeh > is wasted $<07703+$ shadad $>$, the land <00127 +>adamah > mourneth <56> ; for the corn <01715 +dagan > is wasted <07703 +shadad
> : the $\{$ new $\}<08492+$ tiyrowsh > wine < $08492+$ tiyrowsh > is dried <03001 + yabesh > up , the oil <03323 +yitshar > languisheth <00535 +>amal > . new JOE 003018 . And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , [ that ] the mountains <02022 +har > shall drop <05197 +nataph > down \{new \} wine <06071 + , and the hills <01389 + gib shall flow <03212 +yalak > with milk <02461 +chalab > , and all <03605 +kol> the rivers <00650 +>aphiyq > of Judah <03063 +Y @huwdah > shall flow <03212 +yalak > with waters <04325 +mayim >, and a fountain <04599 +ma shall come <03318 +yatsa>> forth $<03318+$ yatsa>> of the house <01004 +bayith > of the LORD <03068 + Y @hovah > , and shall water $<08248+$ shaqah > the valley <05158 + nachal > of Shittim <07851 +Shittiym > . new AMO 008005 Saying $<00559$ +>amar >, When <04970 +mathay > will the $\{$ new $\}<02320+$ chodesh > moon <02320 +chodesh > be gone $<05674+$, that we may sell $<07666+$ shabar $>$ corn $<07668+$ sheber $>$ ? and the sabbath $<07676$ +shabbath > , that we may set <06605 +pathach > forth <06605 + pathach > wheat <01250 +bar > , making the ephah <00374 +>eyphah > small <06694 +tsuwq > , and the shekel <08255 +sheqel > great <01431 +gadal > , and falsifying <05791 + the balances <03976 +mo>zen > by deceit <04820 +mirmah > ? new HAG 001011 And I called <07121 +qara>> for a drought <02721 +choreb > upon the land <00776 $+>$ erets > , and upon the mountains <02022 +har > , and upon the corn <01715 +dagan > , and upon the \{new\} <08492 +tiyrowsh > wine <08492 +tiyrowsh >, and upon the oil <03323 +yitshar >, and upon [ that ] which <00834 +> aher > the ground <00127 +>adamah > bringeth <03318 +yatsa\gg forth <03318 +yatsa>> , and upon men <00120 +>adam >, and upon cattle <00929 +b@hemah >, and upon all <03605 + kol > the labour <03018 +y @ giya < > of the hands <03709 +kaph > . new ZEC 009017 For how <04100 + mah > great [ is ] his goodness <02898 +tuwb > , and how <04100 +mah > great [ is ] his beauty <03308 +yophiy > ! corn <01715 +dagan > shall make the young <00970 +bachuwr > men cheerful <05107 +nuwb > , and \{new \} <08492 +tiyrowsh > wine <08492 +tiyrowsh > the maids <01330 +b@thuwlah > . new MAT 009016 No <3762 -oudeis -> man <3762 -oudeis -> putteth <1911 -epiballo -> a piece <1915 -epiblema -> of $\{$ new $\}<0046$ - agnaphos -> cloth <4470 -rhakos -> unto an old <3820 -palaios -> garment <2440 himation -> , for that which is put in to fill <4138-pleroma -> it up taketh <0142-airo -> from the garment <2440-himation -> , and the rent <4978-schisma -> is made <1096-ginomai -> worse <5501-cheiron -> . new MAT 009017 Neither < 3761 -oude -> do men put < 0906 -ballo - > new <3501 -neos -> wine <3631oinos -> into <1519 -eis -> old <3820 -palaios -> bottles <0779-askos -> : else <1490 -ei de me ( ge ) -> the bottles <0779-askos -> break <4486-rhegnumi ->, and the wine <3631 -oinos -> runneth <1632ekcheo -> out , and the bottles <0779 -askos -> perish <0622-apollumi -> : but they put <0906 -ballo -> new <3501 -neos -> wine <3631-oinos -> into <1519-eis -> \{new\} <2537-kainos -> bottles <0779-askos -> , and both <0297-amphoteros -> are preserved <4933 -suntereo ->. new MAT 009017 Neither <3761oude -> do men put <0906 -ballo - > new <3501 -neos -> wine <3631 -oinos -> into <1519 -eis -> old <3820 -palaios -> bottles <0779 -askos -> : else <1490 -ei de me ( ge ) -> the bottles <0779-askos -> break <4486-rhegnumi ->, and the wine <3631 -oinos -> runneth <1632 -ekcheo -> out, and the bottles <0779askos -> perish <0622 -apollumi -> : but they put <0906 -ballo -> \{new\} <3501 -neos -> wine <3631 -oinos -> into <1519 -eis -> new <2537 -kainos -> bottles <0779-askos ->, and both <0297-amphoteros -> are preserved <4933 -suntereo -> . new MAT 009017 Neither < 3761 -oude -> do men put <0906 -ballo - > \{new\} <3501 -neos -> wine <3631 -oinos -> into <1519 -eis -> old <3820 -palaios -> bottles <0779 -askos $>$ : else <1490 -ei de me ( ge ) -> the bottles <0779-askos -> break <4486-rhegnumi -> , and the wine <3631-oinos -> runneth < 1632 -ekcheo -> out , and the bottles <0779 -askos -> perish <0622-apollumi - > : but they put <0906 -ballo -> new <3501 -neos -> wine <3631- oinos -> into <1519-eis -> new <2537kainos -> bottles <0779-askos -> , and both <0297-amphoteros -> are preserved <4933-suntereo -> . new MAT 013052 Then <1161 -de -> said <2036 -epo -> he unto them , Therefore <5124 -touto -> every <3956 -pas -> scribe <1122 -grammateus -> [ which is ] instructed <3100 -matheteuo -> unto the kingdom <0932basileia -> of heaven <3772-ouranos -> is like <3664-homoios -> unto a man <0444-anthropos -> [ that is ] an householder <3617-oikodespotes -> , which <3748 -hostis -> bringeth <1544 -ekballo -> forth <1544ekballo -> out of his treasure <2344 -thesauros -> [ things ] \{new\} <2537-kainos -> and old <3820 -palaios -> . new MAT 026028 For this <5124 -touto -> is my blood <0129-haima -> of the \{new\} <2537 -kainos $>$ testament <1242-diatheke -> , which <3588-ho -> is shed <1632 -ekcheo -> for many <4183-polus -> for the remission <0859-aphesis -> of sins <0266-hamartia -> . new MAT 026029 But I say <3004-lego > unto you , I will not drink <4095-pino -> henceforth <0737-arti -> of this <5127-toutou -> fruit <1081gennema -> of the vine <0288-ampelos -> , until <2193 -heos -> that day <2250 -hemera -> when <3752hotan -> I drink <4095-pino -> it \{new\} <2537 -kainos -> with you in my Father s <3962 -pater ->
kingdom < 0932 -basileia -> . new MAT 027060 And laid < 5087 -tithemi -> it in his own \{new\} <2537kainos -> tomb <3419-mnemeion ->, which <3739 -hos -> he had hewn <2998 -latomeo -> out in the rock <4073 -petra -> : and he rolled <4351 -proskulio -> a great <3173 -megas -> stone <3037 -lithos -> to the door <2374 -thura -> of the sepulchre <3419-mnemeion -> , and departed <0565-aperchomai -> . new MAR 001027 And they were all <3956-pas -> amazed <2284 - thambeo -> , insomuch <5620 -hoste -> that they questioned <4802-suzeteo -> among <4314-pros -> themselves <0848-hautou -> , saying <3004 -lego ->, What <5101-tis -> thing is this <3778-houtos -> ? what <5101-tis -> \{new\} <2537 -kainos -> doctrine <1322 -didache -> [ is ] this <5124-touto -> ? for with authority <1849-exousia -> commandeth <2004 -epitasso -> he even <2532-kai -> the unclean <0169-akathartos -> spirits <4151-pneuma -> , and they do obey <5219-hupakouo -> him . new MAR 002021 No <3762 -oudeis -> man <3762 -oudeis -> also <2532 -kai -> seweth <1976 -epirrhapto -> a piece < 1915 - epiblema -> of new <0046-agnaphos -> cloth <4470 -rhakos -> on <1909-epi -> an old <3820 -palaios -> garment <2440 -himation -> : else <1490 -ei de me ( ge ) -> the $\{$ new $\}<2537$-kainos -> piece <4138 -pleroma -> that filled <4138-pleroma -> it up taketh <0142-airo -> away <0142-airo -> from the old <3820-palaios -> , and the rent <4978-schisma -> is made <1096 - ginomai -> worse <5501 -cheiron -> . new MAR 002021 No <3762 -oudeis -> man <3762 -oudeis -> also <2532 -kai -> seweth <1976-epirrhapto -> a piece <1915-epiblema -> of \{new\} <0046agnaphos -> cloth <4470 -rhakos -> on <1909 -epi -> an old <3820 -palaios -> garment <2440-himation -> : else <1490 -ei de me (ge) -> the new <2537-kainos -> piece <4138 -pleroma -> that filled <4138pleroma -> it up taketh <0142-airo -> away <0142-airo -> from the old <3820 -palaios ->, and the rent <4978 -schisma -> is made <1096 -ginomai -> worse <5501 -cheiron -> . new MAR 002022 And no <3762 -oudeis -> man <3762 -oudeis -> putteth <0906 -ballo -> new <3501 -neos -> wine <3631 -oinos -> into <1519 -eis -> old <3820 -palaios -> bottles <0779 -askos -> : else <1490 -ei de me ( ge ) -> the new <3501neos -> wine <3631 -oinos -> doth burst <4486 -rhegnumi -> the bottles <0779-askos -> , and the wine <3631-oinos -> is spilled <1632 -ekcheo -> , and the bottles <0779 -askos -> will be marred <0622 apollumi -> : but new <3501 -neos -> wine <3631 -oinos -> must be put <0906 -ballo -> into <1519 -eis -> \{new\} <2537-kainos -> bottles <0779 -askos ->. new MAR 002022 And no <3762 -oudeis -> man <3762 -oudeis -> putteth <0906 -ballo -> new <3501 -neos -> wine <3631 -oinos -> into <1519 -eis -> old <3820palaios -> bottles <0779-askos -> : else <1490 -ei de me ( ge ) -> the new <3501 -neos -> wine <3631oinos -> doth burst <4486-rhegnumi -> the bottles <0779-askos -> , and the wine <3631 -oinos -> is spilled <1632-ekcheo -> , and the bottles <0779-askos -> will be marred <0622-apollumi -> : but \{new\} <3501 -neos -> wine < 3631 -oinos -> must be put <0906 -ballo -> into <1519 -eis -> new <2537 -kainos -> bottles <0779-askos -> . new MAR 002022 And no <3762 -oudeis -> man <3762 -oudeis -> putteth <0906 -ballo -> new <3501 -neos -> wine <3631 -oinos -> into <1519 -eis -> old <3820 -palaios -> bottles <0779askos -> : else <1490-ei de me ( ge ) -> the \{new\} <3501 -neos -> wine <3631 -oinos -> doth burst <4486rhegnumi -> the bottles <0779-askos ->, and the wine <3631-oinos -> is spilled <1632 -ekcheo -> , and the bottles <0779-askos -> will be marred <0622-apollumi -> : but new <3501 -neos -> wine <3631oinos -> must be put <0906-ballo -> into <1519 -eis -> new <2537 -kainos -> bottles <0779-askos -> . new MAR 002022 And no <3762 -oudeis -> man <3762 -oudeis -> putteth <0906-ballo -> \{new\} <3501 -neos -> wine <3631 -oinos - > into <1519 -eis -> old <3820 -palaios -> bottles <0779 -askos -> : else <1490 -ei de me ( ge ) -> the new <3501 -neos -> wine <3631 -oinos -> doth burst <4486-rhegnumi -> the bottles <0779-askos -> , and the wine <3631 -oinos -> is spilled <1632 -ekcheo ->, and the bottles <0779 -askos > will be marred <0622-apollumi -> : but new <3501 -neos -> wine <3631 -oinos -> must be put <0906 ballo -> into <1519 -eis -> new <2537 -kainos -> bottles <0779 -askos -> . new MAR 014024 And he said <2036 -epo -> unto them , This < 5124 -touto -> is my blood <0129 -haima -> of the \{new\} <2537 -kainos $>$ testament <1242 -diatheke ->, which <3588-ho -> is shed <1632 -ekcheo -> for many <4183 -polus -> . new MAR 014025 Verily <0281 -amen -> I say <3004 -lego -> unto you, I will drink <4095-pino -> no <3765 -ouketi -> more <3765 -ouketi -> of the fruit <1081 -gennema -> of the vine <0288-ampelos -> , until <2193 -heos -> that day <2250 -hemera -> that I drink <4095-pino -> it \{new\} <2537-kainos -> in the kingdom <0932 -basileia -> of God <2316-theos -> . new MAR 016017 And these <5023 -tauta -> signs <4592 -semeion -> shall follow <3877 -parakoloutheo -> them that believe <4100-pisteuo -> ; In my name <3686 -onoma -> shall they cast <1544-ekballo -> out devils <1140-daimonion -> ; they shall speak <2980 -laleo -> with \{new\} <2537 -kainos -> tongues <1100 - glossa -> ; new LUK 005036 And he spake 3004 -lego - also 2532 -kai - a parable 3850 -parabole - unto them ; No 3762 -oudeis - man 3762 - oudeis putteth 1911 -epiballo - a piece 1915 -epiblema - of a new 2537 -kainos - garment 2440 -himation - upon an
old 3820 - palaios - ; if 1490 -ei de me ( ge ) - otherwise 1490 -ei de me ( ge ) - , then both 2532 -kai - the new 2537 -kainos - maketh 4977 -schizo - a rent 4977 -schizo - , and the piece 1915 - epiblema - that was [ taken ] out of the \{new\} 2537 -kainos - agreeth 4856 -sumphoneo - not with the old 3820 -palaios - . new LUK 005036 And he spake 3004 -lego - also 2532 -kai - a parable 3850 -parabole - unto them ; No 3762 oudeis - man 3762 - oudeis - putteth 1911 -epiballo - a piece 1915 -epiblema - of a new 2537 -kainos garment 2440 -himation - upon an old 3820 - palaios - ; if 1490 -ei de me ( ge ) - otherwise 1490 -ei de me ( ge ) - , then both 2532 -kai - the \{new\} 2537 -kainos - maketh 4977 -schizo - a rent 4977 -schizo - , and the piece 1915 - epiblema - that was [ taken ] out of the new 2537 -kainos - agreeth 4856 -sumphoneo - not with the old 3820 -palaios - . new LUK 005036 And he spake 3004 -lego - also 2532 -kai - a parable 3850 parabole - unto them ; No 3762 -oudeis - man 3762 - oudeis - putteth 1911 -epiballo - a piece 1915 epiblema - of a \{new\} 2537 -kainos - garment 2440 -himation - upon an old 3820 - palaios - ; if 1490 -ei de me ( ge ) - otherwise 1490 -ei de me ( ge ) - , then both 2532 -kai - the new 2537 -kainos - maketh 4977 schizo - a rent 4977 -schizo - , and the piece 1915 - epiblema - that was [ taken ] out of the new 2537 kainos - agreeth 4856 -sumphoneo - not with the old 3820 -palaios - . new LUK 005037 And no 3762 oudeis - man 3762 -oudeis - putteth LUK 0906 -ballo - new 3501 -neos - wine 3631 -oinos - into 1519 - eis - old 3820 -palaios - bottles LUK 0779 -askos - ; else 1490 - ei de me ( ge ) - the \{new\} 3501 -neos - wine 3631 -oinos - will burst 4486 -rhegnumi - the bottles 0779 -askos - , and be spilled 1632 -ekcheo - , and the bottles 0779 -askos - shall perish LUK 0622 -apollumi - . new LUK 005037 And no 3762 -oudeis - man 3762 -oudeis - putteth LUK 0906 -ballo - \{new\} 3501 -neos - wine 3631 -oinos - into 1519 -eis - old 3820 palaios - bottles LUK 0779 -askos - ; else 1490 -ei de me ( ge ) - the new 3501 -neos - wine 3631 -oinos will burst 4486 -rhegnumi - the bottles 0779 -askos - , and be spilled 1632 -ekcheo - , and the bottles 0779 askos - shall perish LUK 0622 -apollumi - . new LUK 005038 But new 3501 -neos - wine 3631 -oinos must be put LUK 0906 -ballo - into 1519 -eis - \{new\} 2537 -kainos - bottles LUK 0779 -askos - ; and both 0297 -amphoteros - are preserved 4933 -suntereo - . new LUK 005038 But \{new\} 3501 -neos - wine 3631 oinos - must be put LUK 0906 -ballo - into 1519 -eis - new 2537 -kainos - bottles LUK 0779 -askos - ; and both 0297 -amphoteros - are preserved 4933 -suntereo - . new LUK 005039 No 3762 -oudeis - man 3762 oudeis - also 2532 - kai - having drunk 4095 -pino - old 3820 -palaios - [ wine ] straightway 2112 -eutheos desireth 2309 -thelo - \{new\} 2537 - kainos - : for he saith 3004 -lego - , The old 3820 -palaios - is better 5543 -chrestos - . new LUK 022020 Likewise 5615 -hosautos - also 2532 -kai - the cup 4221 -poterion after 3326 -meta - supper 1172 -deipneo - , saying 3004 -lego - , This 5124 -touto - cup 4221 -poterion - [ is ] the \{new \} 2537 -kainos - testament 1242 -diatheke - in my blood LUK 0129 -haima - , which 3588 -ho - is shed 1632 -ekcheo - for you . new JOH 013034 A \{new \} < 2537 -kainos -> commandment < 1785 - entole > I give < 1325 -didomi -> unto you, That ye love <0025-agapao -> one <0240-allelon -> another <0240allelon -> ; as I have loved <0025-agapao -> you , that ye also <2532-kai -> love <0025-agapao -> one <0240 -allelon -> another <0240-allelon -> . new JOH 019041 Now <1161-de -> in the place <5117topos -> where <3699-hopou -> he was crucified <4717-stauroo -> there was a garden <2779-kepos -> ; and in the garden <2779-kepos -> a \{new\} <2537-kainos -> sepulchre <3419-mnemeion ->, wherein <3757 -hou -> was never <3764 -oudepo -> man <3762 -oudeis -> yet <3764 -oudepo -> laid <5087tithemi -> . new ACT 002013 Others <2087 -heteros -> mocking <5512 -chleuazo -> said <3004 -lego -> , These men are full < 3325 -mestoo -> of \{new\} < 1098 -gleukos -> wine <1098 -gleukos -> . new ACT 017 019 And they took <1949 -epilambanomai -> him, and brought <0071-ago -> him unto Areopagus <0697Areios Pagos ->, saying <3004-lego ->, May <1410-dunamai -> we know <1097- ginosko -> what <5101 -tis -> this <3778-houtos -> \{new\} <2537-kainos -> doctrine <1322-didache ->, whereof thou speakest <2980 -laleo -> , [ is ] ? new ACT 017021 (For all <3956 -pas -> the Athenians <0117Athenaios -> and strangers <3581 -xenos -> which <3588 -ho -> were there <1927-epidemeo -> spent <2119 -eukaireo -> their time <2119 -eukaireo -> in nothing <3762 -oudeis -> else <2087-heteros ->, but either <2228-e -> to tell <3004-lego ->, or <2532 -kai -> to hear <0191 -akouo -> some <5100 -tis -> \{new\} <2537-kainos -> thing . ) new 1CO 005007 . Purge < 1571 -ekkathairo -> out therefore < 3767 -oun $>$ the old <3820 -palaios -> leaven <2219-zume -> , that ye may be a \{new \} <3501 -neos -> lump <5445phurama -> , as ye are unleavened <0106-azumos ->. For even <2532-kai -> Christ <5547 -Christos -> our passover <3957 -pascha -> is sacrificed <2380 -thuo -> for us : new 1CO 011025 After <5615 hosautos -> the same <5615 - hosautos -> manner <5615 -hosautos -> also <2532 -kai -> [ he took ] the cup <4221 -poterion ->, when <3326 -meta -> he had supped <1172 -deipneo -> , saying <3004 -lego ->, This <5124 - touto -> cup <4221 -poterion -> is the $\{$ new $\}<2537$-kainos -> testament < 1242 -diatheke -> in my
blood <0129 -haima -> : this <5124 -touto -> do <4160 -poieo -> ye , as oft <3740 -hosakis -> as ye drink <4095-pino -> [ it ] , in remembrance <0364-anamnesis -> of me. new 2CO 003006 . Who <3739 -hos > also <2532 -kai -> hath made <2427 -hikanoo -> us able <2427 -hikanoo -> ministers <1249 - diakonos > of the $\{$ new $\}<2537$-kainos -> testament <1242-diatheke -> ; not of the letter <1121-gramma -> , but of the spirit <4151 -pneuma -> : for the letter <1121 -gramma -> killeth <0615-apokteino -> , but the spirit <4151 -pneuma -> giveth life <2227-zoopoieo -> . new 2CO 005017 Therefore <5620 -hoste -> if <1487ei -> any <1536 -ei tis -> man [ be ] in Christ <5547-Christos ->, [ he is ] a new <2537-kainos -> creature <2937 -ktisis -> : old <0744 -archaios -> things are passed <3928 -parerchomai -> away; behold <2400idou ->, all <3956 -pas -> things are become <1096-ginomai -> \{new\} <2537-kainos ->. new 2CO 005 017 Therefore <5620 -hoste -> if <1487 -ei -> any <1536 -ei tis -> man [ be ] in Christ <5547 -Christos -> , [ he is ] a \{new\} <2537-kainos -> creature <2937-ktisis -> : old <0744-archaios -> things are passed <3928 -parerchomai -> away ; behold <2400-idou -> , all <3956 -pas -> things are become <1096 -ginomai -> new <2537-kainos -> . new GAL 006015 For in Christ <5547-Christos -> Jesus <2424 - Iesous -> neither <3777-oute -> circumcision <4061 -peritome -> availeth <2480 -ischuo -> any <5100 -tis -> thing , nor <3777-oute -> uncircumcision <0203-akrobustia -> , but a \{new\} <2537-kainos -> creature <2937ktisis -> . new EPH 002015 Having abolished <2673 -katargeo -> in his flesh <4561-sarx -> the enmity <2189 -echthra ->, [ even ] the law < 3551 -nomos -> of commandments < 1785 -entole -> [ contained ] in ordinances <1378-dogma -> ; for to make <2936 -ktizo -> in himself <1438-heautou -> of twain <1417duo -> one <1520 -heis -> \{new\} <2537 -kainos -> man <0444-anthropos ->, [ so ] making <4160 -poieo > peace <1515-eirene -> ; new EPH 004024 And that ye put <1746 -enduo -> on <1746 -enduo -> the \{new\} <2537-kainos -> man <0444 -anthropos ->, which <3588-ho -> after <2596 -kata -> God <2316 theos -> is created <2936 -ktizo -> in righteousness <1343 -dikaiosune -> and true <0225-aletheia -> holiness <3742-hosiotes ->. new COL 002016 . Let no <3361-me -> man <5100 -tis -> therefore < 3767 oun -> judge <2919 -krino -> you in meat <1035-brosis ->, or <2228-e -> in drink <4213 -posis ->, or <2228-e -> in respect <3313 -meros -> of an holyday <1859-heorte -> , or <2228-e -> of the \{new\} <3561 -noumenia -> moon <3561-noumenia ->, or <2228-e -> of the sabbath <4521-sabbaton -> [ days ] : new COL 003010 And have put <1746 -enduo -> on <1746 -enduo -> the \{new\} <3501 -neos -> [ man ] , which <3588-ho -> is renewed < 0341 -anakainoo -> in knowledge < 1922 -epignosis -> after <2596 -kata > the image <1504 -eikon -> of him that created <2936-ktizo -> him : new HEB 008008 For finding fault <3201 -memphomai -> with them, he saith <3004-lego ->, Behold <2400-idou ->, the days <2250 hemera -> come <2064 -erchomai -> , saith <3004-lego -> the Lord <2962 -kurios -> , when I will make <4931 -sunteleo -> a \{new\} <2537 -kainos -> covenant <1242 -diatheke -> with the house < 3624 -oikos -> of Israel <2474 -Israel -> and with the house <3624 -oikos -> of Judah <2455 -Ioudas -> : new HEB 008 013 In that he saith <3004-lego ->, A \{new\} <2537-kainos -> [ covenant ], he hath made <3822 -palaioo -> the first <4413 -protos -> old <3822 -palaioo ->. Now <1161 -de -> that which decayeth <3822 -palaioo -> and waxeth <1095 -gerasko - > old <1095-gerasko -> [ is ] ready <1451 -eggus -> to vanish <0854 aphanismos -> away . new HEB 009015 . And for this <5124-touto -> cause <1223-dia - > he is the mediator <3316-mesites -> of the $\{$ new \} <2537-kainos -> testament <1242-diatheke -> , that by means <1096- ginomai -> of death <2288-thanatos -> , for the redemption <0629-apolutrosis -> of the transgressions <3847 -parabasis -> [ that were ] under <1909-epi -> the first <4413 -protos -> testament <1242 -diatheke -> , they which are called <2564-kaleo -> might receive <2983-lambano -> the promise <1860 - epaggelia -> of eternal <0166-aionios -> inheritance <2817-kleronomia ->. new HEB 010020 By a \{new\} <4372 -prosphatos -> and living <2198-zao -> way <3598 -hodos ->, which <3739-hos -> he hath consecrated <1457-egkainizo -> for us , through <1223-dia -> the veil <2665-katapetasma -> , that is to say , his flesh <4561-sarx -> ; new HEB 012024 And to Jesus <2424 -Iesous -> the mediator <3316mesites -> of the $\{$ new $\}<3501$-neos -> covenant < 1242 -diatheke ->, and to the blood <0129-haima -> of sprinkling <4473-rhantismos ->, that speaketh <2980 -laleo -> better <2909-kreitton -> things than [ that of ] Abel <0006-Abel ->. new 2PE 003013 Nevertheless <1161 -de -> we, according <2596-kata -> to his promise < 1862 -epaggelma -> , look < 4328 - prosdokao -> for new <2537-kainos -> heavens <3772ouranos -> and a \{new\} <2537-kainos -> earth <1093 -ge -> , wherein <3757-hou -> dwelleth <2730 katoikeo -> righteousness <1343-dikaiosune -> . new 2PE 003013 Nevertheless <1161-de -> we , according <2596 - kata -> to his promise <1862 -epaggelma -> , look <4328-prosdokao -> for \{new\} <2537-kainos -> heavens <3772 -ouranos - > and a new <2537-kainos -> earth <1093 -ge -> , wherein <3757-hou -> dwelleth <2730 -katoikeo -> righteousness <1343-dikaiosune -> . new 1JO 002007.

Brethren <0080 -adephos -> , I write <1125-grapho -> no <3756-ou -> \{new\} <2537-kainos -> commandment <1785 -entole -> unto you , but an old < 3820 -palaios -> commandment <1785-entole -> which <3739-hos -> ye had <2192 - echo -> from the beginning <0746-arche ->. The old <3820-palaios -> commandment <1785 -entole -> is the word <3056-logos -> which <3739 -hos -> ye have heard <0191 akouo -> from the beginning <0746-arche -> . new 1JO 002008 Again <3825-palin -> , a \{new\} <2537kainos -> commandment <1785 -entole -> I write <1125 -grapho -> unto you, which <3739-hos -> thing is true <0257 -halon -> in him and in you : because <3754 -hoti -> the darkness <4653 -skotia -> is past <3855 -parago -> , and the true <0228 -alethinos -> light <5457 -phos -> now <2236 -hedista -> shineth <5316phaino -> . new 001005 . And now <3568-nun - > I beseech <2065-erotao - > thee, lady <2959 - Kuria $>$, not as though I wrote <1125-grapho - > a \{new\} <2537-kainos - > commandment <1785-entole - > unto thee, but that which <3739-hos -> we had <2192-echo -> from the beginning <0746-arche - > , that we love <0025-agapao - > one <0240-allelon - > another <0240-allelon - > . new REV 002017 He that hath <2192 -echo -> an ear <3775 -ous ->, let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577-ekklesia -> ; To him that overcometh <3528 -nikao -> will I give <1325-didomi -> to eat <5315 -phago -> of the hidden <2928-krupto -> manna <3131 -manna -> , and will give <1325 -didomi -> him a white <3022 -leukos -> stone <5586 psephos -> , and in the stone <5586-psephos -> a \{new\} <2537-kainos -> name <3686-onoma -> written <1125 -grapho ->, which <3739 -hos -> no <3762 -oudeis -> man <3762 -oudeis -> knoweth <1097ginosko -> saving <1508 -ei me -> he that receiveth <2983 -lambano -> [ it ] . new REV 003012 Him that overcometh <3528 -nikao -> will I make <4160 -poieo -> a pillar <4769-stulos -> in the temple <3485naos -> of my God <2316 -theos -> , and he shall go <1831-exerchomai -> no <3364 -ou me -> more <2089 -eti -> out : and I will write <1125 -grapho -> upon him the name <3686 -onoma -> of my God <2316 -theos -> , and the name <3686 -onoma -> of the city <4172 -polis -> of my God <2316 -theos -> , [ which <3588-ho -> is ] new <2537 -kainos -> Jerusalem <2419-Hierousalem -> , which <3588 -ho -> cometh <2597-katabaino -> down <2597-katabaino -> out of heaven <3772-ouranos -> from my God <2316-theos -> : and [ I will write upon him ] my \{new\} <2537-kainos -> name <3686-onoma -> . new REV 003012 Him that overcometh <3528 -nikao -> will I make <4160 -poieo -> a pillar <4769 -stulos -> in the temple <3485-naos -> of my God <2316 -theos ->, and he shall go <1831-exerchomai -> no <3364 -ou me -> more <2089 -eti -> out : and I will write <1125 -grapho -> upon him the name <3686 -onoma -> of my God <2316-theos ->, and the name <3686-onoma -> of the city <4172 -polis -> of my God <2316theos -> , [ which <3588-ho -> is ] \{new\} <2537-kainos -> Jerusalem <2419-Hierousalem ->, which <3588 -ho -> cometh <2597 -katabaino -> down <2597 - katabaino -> out of heaven < 3772 -ouranos -> from my God <2316-theos -> : and [ I will write upon him ] my new <2537 -kainos -> name <3686onoma -> . new REV 005009 And they sung <0103 -aido -> a \{new\} <2537-kainos -> song <5603 -oide > , saying <3004-lego -> , Thou art <1488-ei -> worthy <0514-axios -> to take <2983 -lambano -> the book <0975 -biblion -> , and to open <0455 -anoigo -> the seals <4973 -sphragis -> thereof <0846-autos -> : for thou wast slain <4969-sphazo -> , and hast redeemed <0059-agorazo -> us to God <2316-theos -> by thy blood <0129 -haima -> out of every <3956 -pas -> kindred <5443 -phule -> , and tongue <1100 -glossa > , and people <2992 -laos -> , and nation <1484 -ethnos -> ; new REV 014003 And they sung <0103 -aido -> as it were a \{new\} <2537-kainos -> song <5603 -oide -> before <1799 -enopion -> the throne <2362thronos -> , and before <1799-enopion -> the four <5064 -tessares -> beasts <2226-zoon ->, and the elders <4245 -presbuteros -> : and no <3762 -oudeis -> man <3762-oudeis -> could <1410 -dunamai -> learn <3129 -manthano -> that song <5603 -oide -> but the hundred <1540 -hekaton -> [ and ] forty <5062 tessarakonta -> [ and ] four <5064-tessares -> thousand <5505-chilias ->, which <3588-ho -> were redeemed <0059 -agorazo -> from the earth <1093 -ge -> . new REV 021001 . And I saw <1492 -eido -> a new <2537-kainos - > heaven < 3772 -ouranos -> and a \{new\} <2537-kainos -> earth <1093-ge -> : for the first <4413 -protos -> heaven <3772-ouranos -> and the first <4413 -protos -> earth <1093 -ge -> were passed <3928 -parerchomai -> away ; and there was no <3756-ou -> more <2089 -eti -> sea <2281 thalassa -> . new REV 021001 . And I saw <1492 -eido -> a \{new\} <2537 -kainos -> heaven < 3772 ouranos -> and a new <2537-kainos -> earth <1093 -ge -> : for the first <4413 -protos -> heaven <3772ouranos -> and the first <4413 -protos -> earth <1093 -ge -> were passed <3928 -parerchomai -> away ; and there was no <3756-ou -> more <2089 -eti -> sea <2281 -thalassa ->. new REV 021002 And I John <2491 -Ioannes -> saw <1492 -eido -> the holy <0040 -hagios -> city <4172 -polis -> , \{new\} <2537kainos -> Jerusalem <2419-Hierousalem ->, coming <2597-katabaino -> down <2597 -katabaino -> from

God <2316 -theos -> out of heaven <3772 -ouranos -> , prepared <2090 -hetoimazo -> as a bride <3565numphe -> adorned <2885-kosmeo -> for her husband <0435-aner ->. new REV 021005 And he that sat <2521 -kathemai -> upon the throne <2362 -thronos -> said <2036-epo ->, Behold <2400 -idou -> , I make <4160 -poieo -> all <3956 -pas -> things \{new\} <2537 -kainos ->. And he said <3004-lego -> unto me, Write <1125-grapho -> : for these <3778 -houtos -> words <3056-logos -> are true <0228-alethinos -> and faithful <4103-pistos -> .
adam knew eve his wife adam knew his wife again because he knew all because it knew him not <1JO3-:1> because they knew him because they knew him not because they knew when he fled <1SA22 $-: 17$ > beersheba knew <1SA3 -:20 > brethren knew burst like new bottles but david knew <2SA3 -:26> but he knew their thoughts but new wine must be put into new bottles but new wine must be put into new bottles but they knew not but they knew not but they knew not him but they put new wine into new bottles but when jesus knew but when they knew cain knew his wife create new heavens delilah therefore took new ropes disciples knew not drink it new with you elkanah knew hannah his wife <1SA1 -:19 > for as yet they knew not for he himself knew what he would do for he knew not for he knew what was for he knew who should betray him for jacob knew not for jesus knew from for manoah knew not for they knew all for thy servant knew nothing <1SA22-:15> from one new moon god hath not cast away his people which he foreknew god whom his fathers knew not shall he honour with gold gods whom they knew not gods whom they knew not have showed thee new things from this time he knew her again no more he knew him <1KI18-:7> he knew it he knew not ought he had he knew their desolate palaces he knew them hear some new thing her new moons his mother knew not his mother knew not his own new tomb if any man knew where he were if they bind me fast with new ropes it shall bring forth new fruit according jesus knew their thoughts joseph knew his brethren king knew her not <1KI1 -: $4>$ knew certainly <1SA20 -:9 > knew her not till she had brought forth her firstborn son knew him beforetime saw <1SA10 -:11> knew him not knew him not knew him not knew law knew not knew not knew not knew not knew not knew not knew not knew not shall serve me <2SA22 -:44> knew not thee shall run unto thee because knew not until knew not what <2SA18-:29> knew not whence it was knew such <2CO12 -:3> knew thee knew thee knew them knew what his younger son had done unto him knew where knew ye not <2SA11-:20 > knew you lad knew not any thing <1SA20 -:39 > law knew me not least such as before knew nothing thereof look for new heavens <2PE3 -:13 > lord knew face lord knew how many knew him may we know what this new doctrine more part knew not wherefore they were come together mountains shall drop down new wine nations whom they knew not neither do men put new wine into old bottles neither knew they neither new moon <2KI4 -: 23 > never knew you new agreeth not with new cart <1SA6:7> new cart <2SA6 -:3 > new cart <2SA6 $-: 3>$ new cart out $\langle 1 \mathrm{CH} 13-: 7>$ new cloth on an old garment new cloth unto an old garment new commandment <1JO2 -:8 > new commandment new commandment unto thee <2JO1 -:5 > new court <2CH20 -:5 > new covenant new covenant with new covenant with new creature <2CO5 :17> new creature new cruse <2KI2 -:20> new earth new earth new earth new every morning new garment <1KI11-:29 > new garment <1KI11-:30> new garment upon an old new gate new gate new heart new heart also will new heaven new heavens new house new house new jawbone new jerusalem new jerusalem new king over egypt new lump <1CO5-:7> new maketh new man new meat offering unto new meat offering unto new moon <1SA20 -:18 > new moon <1SA20 -:5 > new moon new moon new moon new moon be gone new moon it shall be opened new moon was come <1SA20 -:24> new moons <1CH23-:31> new moons <2CH2-:4> new moons <2CH31 -:3> new moons <2CH8 -:13> new moons new moons new moons new moons new moons new name new name written new piece new sepulchre new sharp threshing instrument having teeth new song new song new song new song new song new song new song new song before new song unto thee new spirit new spirit will new spirit within you new testament <1CO11-:25 > new testament <2CO3 -:6> new testament new testament new testament new testament new thing new thing new thing new things do new timber new wife new wine new wine new wine new wine new wine new wine new wine new wine doth burst new wine is dried up new wine is found new wine mourneth new wine shall fail new wine take away new wine will burst no man putteth new wine into old bottles no man putteth new wine into old bottles nor knew his own children people knew not <1SA14-:3> renew our days as renew them again unto repentance rulers knew not whither saul knew david's voice <1SA26:17> she knew no man sinew which shrank so noah knew table knew for what intent he spake this unto him then manasseh knew <2CH33 -: 13 > then manoah knew then they knew they bound him with two new cords they chose new gods they knew they knew they knew they knew her they knew him they knew him not they knew not <1SA2 -:12 > they knew not they knew not they knew not they knew not any thing <2SA15 -:11> they shall speak with new tongues this world knew <1CO2 $:: 8>$ though ye once knew this thy presses shall burst out with new wine till he knew twain one new man waited upon me knew water knew we knew it not what new doctrine when he knew when jesus knew when jesus knew when jesus knew when she knew when she knew peter's voice when they knew when they knew when they knew god when ye knew not god whereby jonathan knew <1SA20 :33> which knew which knew his lord's will which knew me from which knew not which knew not joseph which knew not joseph which thy fathers knew not who knew no sin <2CO5 -:21 > whom they knew not world by wisdom knew not god <1CO1-:21> world knew him not write no new commandment unto you <1JO2-:7> ye knew what great conflict yet he knew not your new moons
foreknew 011002 Rom / $\$$ \{foreknew /Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying, knew 012002 IICo /\$ knew /a man in Christ above fourteen years ago, ; or whether out of the body , I cannot tell : God knoweth ; such an one caught up to the third heaven . knew 002024 Joh $/ \$\{$ knew /all men, knew 016003 Act / $\$$ \{knew/all that his father was a Greek. knew 019012 Rev / $\$$ \{knew /but he himself. knew $020009 \mathrm{ISa} / \wedge\{$ knew /certainly that evil were determined by my father to come upon thee, then would not I tell it thee? knew $026017 \mathrm{ISa} / \wedge\{$ knew /David's voice, and said, Is this thy voice, my son David ? And David said, It is my voice, my lord, O king . knew 004001 Gen /^\{knew /Eve his wife ; and she conceived , and bare Cain, and said, I have gotten a man from the LORD . knew 034010 Deu /^\{knew /face to face, knew 002008 ICo /\$ knew /for had they known it, they would not have crucified the Lord of glory . knew 013028 Joh $/ \$\{$ knew /for what intent he spake this unto him . knew 006064 Joh $/ \$$ \{knew /from the beginning who they were that believed not , and who should betray him . knew 001021 Rom / $\$$ \{ knew/God , they glorified him not as God , neither were thankful ; but became vain in their imaginations, and their foolish heart was darkened. knew 001 $019 \mathrm{ISa} / \wedge$ \{ knew/Hannah his wife ; and the LORD remembered her. knew $038026 \mathrm{Gen} / \wedge\{$ knew /her again no more. knew 001025 Mat / $\$$ \{ knew /her not till she had brought forth her firstborn son : and he called his name JESUS . knew $001004 \mathrm{IKi} / \wedge\{$ knew /her not. knew 019025 Jug /^\{knew /her, and abused her all the night until the morning : and when the day began to spring, they let her go . knew 006054 Mar $/ \$\{$ knew /him , knew 006 $033 \mathrm{Mar} / \$\{\mathrm{knew} / \mathrm{him}$, and ran afoot thither out of all cities, and outwent them, and came together unto him . knew 001034 Mar / $\$$ \{knew /him . knew 024031 Luk / $\$$ \{knew /him ; and he vanished out of their sight . knew $010011 \mathrm{ISa} / \wedge\{$ knew /him beforetime saw that, behold, he prophesied among the prophets, then the people said one to another, What is this that is come unto the son of Kish ? Is Saul also among the prophets ? knew 017012 Mat $/ \$\{$ knew /him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them . knew 013027 Act / \$ knew /him not , nor yet the voices of the prophets which are read every sabbath day , they have fulfilled them in condemning him. knew 001010 Joh / \{ knew /him not . knew 003001 JJo $/ \$$ knew /him not . knew 001033 Joh $/ \$$ \{ knew /him not : but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost . knew 001031 Joh $/ \$\{$ knew /him not : but that he should be made manifest to Israel , therefore am I come baptizing with water . knew 002012 Job /^\{knew /him not, they lifted up their voice, and wept ; and they rent every one his mantle, and sprinkled dust upon their heads toward heaven . knew 018007 IKi $/ \wedge\{$ knew /him, and fell on his face, and said, Art thou that my lord Elijah ? knew 042008 Gen /^\{knew /his brethren, but they knew not him. knew 012047 Luk /\$ knew /his lord's will, and prepared not himself, neither did according to his will, shall be beaten with many stripes. knew 033009 Deu /^\{knew /his own children : for they have observed thy word, and kept thy covenant . knew 004017 Gen $/ \wedge\{$ knew /his wife ; and she conceived, and bare Enoch : and he builded a city, and called the name of the city , after the name of his son, Enoch . knew 004025 Gen /^\{knew /his wife again ; and she bare a son, and called his name Seth : For God, said she, hath appointed me another seed instead of Abel, whom Cain slew . knew 004001 Joh $/ \$\{$ knew /how the Pharisees had heard that Jesus made and baptized more disciples than John , knew 006061 Joh $/ \$\{$ knew /in himself that his disciples murmured at it, he said unto them, Doth this offend you ? knew $037033 \mathrm{Gen} / \wedge\{$ knew /it , and said , It is my son's coat ; an evil beast hath devoured him; Joseph is without doubt rent in pieces . knew 003026 IISa /^\{knew /it not. knew 028016 Gen /^\{knew /it not. knew 008004 Hos /^\{knew /it not: of their silver and their gold have they made them idols, that they may be cut off . knew 024012 Pro /^\{knew/it not; doth not he that pondereth the heart consider it? and he that keepeth thy soul, doth not he know it? and shall not he render to every man according to his works? knew 035015 Psa /^\{knew /it not; they did tear me, and ceased not: knew 015045 Mar $/ \$$ \{ knew /it of the centurion, he gave the body to Joseph . knew $022022 \mathrm{ISa} / \wedge\{$ knew /it that day , when Doeg the Edomite was there, that he would surely tell Saul : I have occasioned the death of all the persons of thy father's house . knew 041004 Jer /^\{knew /it, knew 009011 Luk /\$ \{nnew /it, followed him : and he received them, and spake unto them of the kingdom of God, and healed them that had need of healing . knew 008017 Mar $/ \$$ knew /it, he saith unto them, Why reason ye, because ye have no bread ? perceive ye not yet, neither understand ? have ye your heart yet hardened ? knew 012015 Mat $/ \$\{$ knew /it, he withdrew himself from thence : and great multitudes followed him, and he healed them all ; knew $026012 \mathrm{ISa} / \wedge\{$ knew /it, neither awaked : for they were all asleep ; because a deep sleep from the LORD was fallen upon them. knew 026005 Act /\$ \{ knew /me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a Pharisee . knew 002008 Jer $/ \wedge\{$ knew /me not: the pastors also transgressed against me, and the prophets prophesied by Baal, and walked after things that do not profit . knew 011039 Jug /^\{knew/no man. And it was a custom in Israel , knew 005021 IICo / $\$$ knew /no sin ; that we might be made the righteousness of God in him . knew 012048 Luk $/ \$\{$ knew /not , and did commit things worthy of stripes, shall be beaten with few stripes. For unto whomsoever
much is given, of him shall be much required : and to whom men have committed much, of him they will ask the more . knew 015011 IISa /^\{knew /not any thing. knew $020039 \mathrm{ISa} / \wedge\{$ knew /not any thing : only Jonathan and David knew the matter . knew 001021 ICo $/ \$$ \{ knew /not God, it pleased God by the foolishness of preaching to save them that believe. knew $004008 \mathrm{Gal} / \$$ \{ knew /not God, ye did service unto them which by nature are no gods. knew 042008 Gen /^\{knew /not him. knew 029016 Job /^\{knew /not I searched out . knew 001008 Exo /^\{knew/not Joseph . knew 007018 Act / \$ knew/not Joseph . knew 002043 Luk /\$\{knew /not of it. knew 039 006 Gen /^\{knew /not ought he had, save the bread which he did eat . And Joseph was a goodly person, and well favoured . knew 011038 Dan $/ \wedge\{$ knew /not shall he honour with gold, and silver, and with precious stones, and pleasant things . knew 022044 IISa /^\{knew /not shall serve me. knew 020034 Jug /^\{knew /not that evil was near them. knew $013016 \mathrm{Jug} / \wedge\{$ knew /not that he was an angel of the LORD . knew 011003 Hos /^\{ knew /not that I healed them. knew 020014 Joh $/ \$\{$ knew /not that it was Jesus . knew 021004 Joh $/ \$\{$ knew $/$ not that it was Jesus . knew 014004 Jug /^\{knew /not that it was of the LORD , that he sought an occasion against the Philistines : for at that time the Philistines had dominion over Israel . knew $014003 \mathrm{ISa} / \wedge\{\mathrm{knew} /$ not that Jonathan was gone . knew 042023 Gen /^\{knew /not that Joseph understood them; for he spake unto them by an interpreter . knew 031032 Gen /^\{knew/not that Rachel had stolen them. knew 011019 Jer /^\{knew/not that they had devised devices against me, saying, Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered. knew 022034 Num /^\{knew /not that thou stoodest in the way against me: now therefore, if it displease thee, I will get me back again . knew 027039 Act / $\$$ \{knew /not the land : but they discovered a certain creek with a shore, into the which they were minded, if it were possible, to thrust in the ship . knew 002010 Jug /^\{knew /not the LORD , nor yet the works which he had done for Israel . knew 002012 ISa /^\{knew /not the LORD . knew 020009 Joh / $\$$ knew /not the scripture, that he must rise again from the dead. knew 055005 Isa /^\{knew /not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel ; for he hath glorified thee. knew 024039 Mat /\$ knew /not until the flood came , and took them all away ; so shall also the coming of the Son of man be . knew 018029 IISa $/ \wedge\{$ knew /not what it was. knew $002009 \mathrm{Joh} / \$\{$ knew /not whence it was : the water knew ; the governor of the feast called the bridegroom , knew 019032 Act /\$\{knew/not wherefore they were come together . knew $002016 \mathrm{Neh} / \wedge\{$ knew /not whither I went , or what I did ; neither had I as yet told it to the Jews, nor to the priests, nor to the nobles, nor to the rulers , nor to the rest that did the work. knew 029026 Deu /^\{knew/not, and whom he had not given unto them: knew 044003 Jer $/ \wedge\{$ knew /not, neither they, ye, nor your fathers . knew 008016 Deu $/ \wedge\{$ knew /not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end; knew 032017 Deu /^\{knew /not, to new gods that came newly up, whom your fathers feared not. knew 035011 Psa /^\{knew/not. knew 042003 Job /^\{knew /not. knew 007014 Zec /^\{ knew /not. Thus the land was desolate after them, that no man passed through nor returned : for they laid the pleasant land desolate . knew 042025 Isa /^\{knew/not; and it burned him, yet he laid it not to heart . knew 042016 Isa /^\{knew /not; I will lead them in paths that they have not known : I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them. knew 022 $015 \mathrm{ISa} / \wedge\{$ knew /nothing of all this, less or more . knew $003002 \mathrm{Jug} / \wedge\{$ knew /nothing thereof; knew 012014 Act $/ \$$ \{ knew /Peter's voice, she opened not the gate for gladness, but ran in , and told how Peter stood before the gate . knew 012003 IICo $/ \$\{$ knew /such a man , : God knoweth; knew 027018 Mat $/ \$\{$ knew /that for envy they had delivered him . knew 023007 Luk /\$ knew /that he belonged unto Herod's jurisdiction, he sent him to Herod , who himself also was at Jerusalem at that time . knew 001010 Jon /^\{knew /that he fled from the presence of the LORD , because he had told them. knew 005006 Joh / $\$$ knew /that he had been now a long time in that case, he saith unto him, Wilt thou be made whole? knew $012012 \mathrm{Mar} / \$$ knew /that he had spoken the parable against them : and they left him, and went their way . knew 019034 Act $/ \$$ \{knew /that he was a Jew, all with one voice about the space of two hours cried out, Great is Diana of the Ephesians . knew 022029 Act / $\$$ \{knew /that he was a Roman, and because he had bound him . knew 013021 Jug /^\{knew /that he was an angel of the LORD . knew $004041 \mathrm{Luk} / \$\{$ knew /that he was Christ . knew 012009 Joh $/ \$\{$ knew /that he was there : and they came not for Jesus sake only, but that they might see Lazarus also , whom he had raised from the dead . knew 013001 Joh $/ \$$ \{knew /that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end . knew 004053 Joh $/ \$$ \{ knew /that it was at the same hour , in the which Jesus said unto him , Thy son liveth : and himself believed, and his whole house . knew 020033 ISa /^\{knew /that it was determined of his father to slay David . knew 003010 Act / $\$$ \{knew /that it was he which sat for alms at the Beautiful gate of the temple : and they were filled with wonder and amazement at that which had happened unto him . knew $011011 \mathrm{Zec} / \wedge\{$ knew /that it was the word of the LORD . knew 007037 Luk / $\$$ knew /that Jesus sat at meat in the Pharisee's house, brought an alabaster box of ointment, knew 003020 ISa /^\{knew /that Samuel was established to be a prophet of the LORD . knew 023009 ISa /^\{knew /that Saul secretly
practised mischief against him; and he said to Abiathar the priest, Bring hither the ephod . knew 015010 Mar $/ \$$ knew /that the chief priests had delivered him for envy. knew 028001 Act / $\$$ knew /that the island was called Melita . knew 033013 IICh /^\{knew /that the LORD he was God . knew 018028 ISa /^\{knew /that the LORD was with David, and that Michal Saul's daughter loved him. knew 005021 Dan /^\{knew /that the most high God ruled in the kingdom of men, and that he appointeth over it whomsoever he will. knew 038009 Gen $/ \wedge\{$ knew /that the seed should not be his; and it came to pass, when he went in unto his brother's wife, that he spilled it on the ground, lest that he should give seed to his brother . knew $008011 \mathrm{Gen} / \wedge\{$ knew /that the waters were abated from off the earth . knew 006010 Dan $/ \wedge\{$ knew /that the writing was signed, he went into his house ; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime. knew 044015 Jer /^\{knew /that their wives had burned incense unto other gods, and all the women that stood by , a great multitude, even all the people that dwelt in the land of Egypt, in Pathros, answered Jeremiah, saying, knew 016019 Joh /\$\{knew/that they were desirous to ask him , and said unto them , Do ye enquire among yourselves of that I said, A little while, and ye shall not see me : and again, a little while, and ye shall see me ? knew $003007 \mathrm{Gen} / \wedge\{$ knew /that they were naked ; and they sewed fig leaves together, and made themselves aprons. knew 010020 Eze /^\{knew /that they were the cherubims . knew 032008 Jer /^\{knew /that this was the word of the LORD . knew 004002 Jon /^\{knew /that thou art a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil . knew 048004 Isa /^\{knew /that thou art obstinate, and thy neck is an iron sinew, and thy brow brass; knew 011042 Joh $/ \$$ \{ knew /that thou hearest me always : but because of the people which stand by I said it, that they may believe that thou hast sent me. knew 048008 Isa /^\{knew /that thou wouldest deal very treacherously, and wast called a transgressor from the womb . knew $011016 \mathrm{IISa} / \wedge\{$ knew /that valiant men were. knew 002009 Joh $/ \$$ knew /the governor of the feast called the bridegroom , knew $001006 \mathrm{Col} / \$\{$ knew /the grace of God in truth : knew 024016 Num /^\{knew /the knowledge of the most High , which saw the vision of the Almighty , falling into a trance, but having his eyes open : knew $020039 \mathrm{ISa} / \wedge\{$ knew /the matter . knew $018002 \mathrm{Joh} / \$$ knew /the place : for Jesus ofttimes resorted thither with his disciples . knew 001013 Est /^\{knew/the times, law and judgment : knew 018003 Jug /^\{knew/the voice of the young man the Levite : and they turned in thither, and said unto him, Who brought thee hither ? and what makest thou in this place? and what hast thou here? knew 025024 Mat $/ \$\{$ knew /thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed : knew 001005 Jer /^\{knew /thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations . knew $019007 \mathrm{Eze} / \wedge\{$ knew /their desolate palaces, and he laid waste their cities ; and the land was desolate, and the fulness thereof, by the noise of his roaring . knew 006008 Luk $/ \$\{$ knew /their thoughts, and said to the man which had the withered hand, Rise up , and stand forth in the midst . And he arose and stood forth . knew 012025 Mat / $\$$ \{knew /their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation ; and every city or house divided against itself shall not stand : knew $004039 \mathrm{IIKi} / \wedge\{$ knew /them not. knew $042007 \mathrm{Gen} / \wedge\{$ knew /them, but made himself strange unto them, and spake roughly unto them; and he said unto them, Whence come ye? And they said, From the land of Canaan to buy food. knew 048007 Isa /^\{knew /them. knew 009030 Act / $\$$ knew /they brought him down to Caesarea, and sent him forth to Tarsus . knew 006038 Mar / $\$$ \{knew /they say, Five, and two fishes . knew 018034 Luk $/ \$$ knew /they the things which were spoken . knew 001005 Jud $/ \$\{$ knew /this , how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not . knew $002001 \mathrm{Col} / \$$ knew /what great conflict I have for you, and for them at Laodicea, and for as many as have not seen my face in the flesh; knew 006006 Joh $/ \$$ \{ knew /what he would do . knew 009024 Gen /^\{knew/what his younger son had done unto him. knew 002025 Joh / $\$$ \{knew /what was in man . knew 022017 ISa / $\wedge$ \{knew /when he fled , and did not shew it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD . knew 011057 Joh / $\$$ knew /where he were , he should shew it, that they might take him . knew 023003 Job /^\{knew /where I might find him! that I might come even to his seat ! knew 013011 Joh / $\$$ \{knew /who should betray him ; therefore said he, Ye are not all clean . knew 011020 IISa /^\{knew /ye not that they would shoot from the wall? knew 007023 Mat / $\$$ knew /you : depart from me, ye that work iniquity . knew 009024 Deu $/ \wedge\{$ knew /you. knewest 005022 Dan /^\{knewest /all this ; knewest $142003 \mathrm{Psa} / \wedge\{$ knewest /my path. In the way wherein I walked have they privily laid a snare for me. knewest 002011 Rut /^\{knewest /not heretofore . knewest 019044 Luk / $\$$ \{knewest /not the time of thy visitation . knewest 008003 Deu /^\{knewest /not, neither did thy fathers know ; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the LORD doth man live . knewest 048008 Isa /^\{knewest /not; yea, from that time that thine ear was not opened : for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb . knewest 025026 Mat /\$ knewest /that I reap where I sowed not , and gather where I
have not strawed : knewest 019022 Luk / $\$$ \{knewest /that I was an austere man, taking up that I laid not down , and reaping that I did not sow : knewest 009010 Neh $/ \wedge\{$ knewest /that they dealt proudly against them. So didst thou get thee a name, as it is this day . knewest 004010 Joh $/ \$$ \{knewest /the gift of God, and who it is that saith to thee, Give me to drink ; thou wouldest have asked of him , and he would have given thee living water . new $005036 \mathrm{Luk} / \$$ new /agreeth not with the old . new $021005 \mathrm{Rev} / \$$ new /And he said unto me, Write : for these words are true and faithful . new $010020 \mathrm{Heb} / \$$ new /and living way, which he hath consecrated for us , through the veil , that is to say, his flesh ; new 007013 Son $/ \wedge\{$ new /and old, which I have laid up for thee, O my beloved . new 013052 Mat / $\$$ new /and old . new 009013 Jos /^\{new/and, behold, they be rent : and these our garments and our shoes are become old by reason of the very long journey . new 009017 Mat / $\$$ \{ new /bottles, and both are preserved. new 002022 Mar $/ \$$ new /bottles . new $032019 \mathrm{Job} / \wedge$ \{new /bottles . new 005038 Luk $/ \$$ \{new /bottles ; and both are preserved. new $006003 \mathrm{IISa} / \wedge\{$ new /cart , and brought it out of the house of Abinadab that was in Gibeah : and Uzzah and Ahio , the sons of Abinadab , drave the new cart . new $006007 \mathrm{ISa} / \wedge$ \{new /cart , and take two milch kine, on which there hath come no yoke, and tie the kine to the cart, and bring their calves home from them : new 006003 IISa /^\{new /cart . new 013007 ICh $/ \wedge\{$ new /cart out of the house of Abinadab : and Uzza and Ahio drave the cart . new 002021 Mar $/ \$$ new /cloth on an old garment : else the new piece that filled it up taketh away from the old , and the rent is made worse . new 009016 Mat / $\$$ \{new/cloth unto an old garment, for that which is put in to fill it up taketh from the garment , and the rent is made worse . new 013034 Joh $/ \$$ \{new /commandment I give unto you, That ye love one another ; as I have loved you , that ye also love one another . new 002008 IJo / $\$$ \{new /commandment I write unto you, which thing is true in him and in you : because the darkness is past, and the true light now shineth . new 001005 IIJo $/ \$$ \{new /commandment unto thee , but that which we had from the beginning, that we love one another . new 002007 IJo / $\$$ \{new /commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning. new 015013 Jug /^\{new /cords, and brought him up from the rock . new 020 005 IICh /^\{new /court, new 012024 Heb /\$ \{new /covenant, and to the blood of sprinkling, that speaketh better things than that of Abel . new 031031 Jer /^\{new /covenant with the house of Israel, and with the house of Judah : new $008008 \mathrm{Heb} / \$$ new /covenant with the house of Israel and with the house of Judah : new 008013 Heb $/ \$$ new /covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away . new $006015 \mathrm{Gal} / \$$ new /creature . new $005017 \mathrm{IICo} / \$$ new /creature : old things are passed away; behold, all things are become new . new $002020 \mathrm{IIKi} / \wedge$ \{new /cruse , and put salt therein. And they brought it to him. new 017019 Act / $\$$ new /doctrine, whereof thou speakest, is? new 001027 Mar $/ \$$ \{new /doctrine is this ? for with authority commandeth he even the unclean spirits, and they do obey him . new $003013 \mathrm{IIPe} / \$$ new /earth , wherein dwelleth righteousness . new 066022 Isa /^\{new /earth , which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain . new 065017 Isa /^\{new /earth : and the former shall not be remembered, nor come into mind . new $021001 \mathrm{Rev} / \$$ new learth : for the first heaven and the first earth were passed away ; and there was no more sea . new $003023 \mathrm{Lam} / \wedge\{$ new /every morning : great is thy faithfulness . new 005039 Luk / $\$$ \{ new /for he saith , The old is better . new 047012 Eze /^\{new/fruit according to his months , because their waters they issued out of the sanctuary : and the fruit thereof shall be for meat, and the leaf thereof for medicine . new $011029 \mathrm{IKi} / \wedge$ \{new /garment ; and they two were alone in the field : new $011030 \mathrm{IKi} / \wedge$ \{new /garment that was on him, and rent it in twelve pieces : new 005036 Luk / $\$$ new /garment upon an old ; if otherwise, then both the new maketh a rent, and the piece that was taken out of the new agreeth not with the old . new 036010 Jer /^\{new /gate of the LORD'S house, in the ears of all the people . new 026010 Jer /^\{new /gate of the LORD'S house. new 005008 Jug $/ \wedge$ \{new /gods ; then was war in the gates : was there a shield or spear seen among forty thousand in Israel? new 032017 Deu /^\{new /gods that came newly up, whom your fathers feared not. new 036026 Eze /^\{new /heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh . new 018031 Eze /^\{new /heart and a new spirit : for why will ye die, O house of Israel ? new $021001 \mathrm{Rev} / \$$ \{new /heaven and a new earth : for the first heaven and the first earth were passed away ; and there was no more sea . new 003013 IIPe $/ \$$ new /heavens and a new earth, wherein dwelleth righteousness . new 065017 Isa /^\{new/heavens and a new earth : and the former shall not be remembered, nor come into mind . new 066022 Isa /^\{new /heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain . new 020 005 Deu /^\{new /house, and hath not dedicated it? let him go and return to his house, lest he die in the battle , and another man dedicate it. new 022008 Deu /^\{new/house , then thou shalt make a battlement for thy roof , that thou bring not blood upon thine house, if any man fall from thence. new $014025 \mathrm{Mar} / \$$ \{new /in the kingdom of God . new $001010 \mathrm{Ecc} / \wedge\{$ new /it hath been already of old time, which was before us. new 015015 Jug $/ \wedge\{$ new /jawbone of an ass , and put forth his hand, and took it, and slew a thousand men therewith. new 021

002 Rev $/ \$\{$ new /Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband . new $003012 \mathrm{Rev} / \$$ new/Jerusalem, which cometh down out of heaven from my God : and I will write upon him my new name . new 001008 Exo /^\{new /king over Egypt, which knew not Joseph . new 005007 ICo $/ \$$ new /lump , as ye are unleavened. For even Christ our passover is sacrificed for us : new 005036 Luk $/ \$$ new $/$ maketh a rent, and the piece that was taken out of the new agreeth not with the old . new $002015 \mathrm{Eph} / \$$ new /man, so making peace ; new $004024 \mathrm{Eph} / \$$ \{new /man, which after God is created in righteousness and true holiness . new $003010 \mathrm{Col} / \$$ new /man, which is renewed in knowledge after the image of him that created him : new 028026 Num /^\{ new /meat offering unto the LORD , after your weeks be out, ye shall have an holy convocation ; ye shall do no servile work : new $023016 \mathrm{Lev} / \wedge$ \{new /meat offering unto the LORD . new 020005 ISa $/ \wedge$ \{new /moon, and I should not fail to sit with the king at meat : but let me go , that I may hide myself in the field unto the third day at even . new $081003 \mathrm{Psa} / \wedge\{$ new /moon, in the time appointed, on our solemn feast day . new $004023 \mathrm{IIKi} / \wedge\{$ new /moon, nor sabbath. And she said, It shall be well . new $002016 \mathrm{Col} / \$$ new $/ \mathrm{moon}$, or of the sabbath days: new $020018 \mathrm{ISa} / \wedge$ \{new /moon : and thou shalt be missed, because thy seat will be empty . new $008005 \mathrm{Amo} / \wedge$ \{new/moon be gone, that we may sell corn ? and the sabbath, that we may set forth wheat , making the ephah small, and the shekel great , and falsifying the balances by deceit ? new 046006 Eze /^\{new /moon it shall be a young bullock without blemish, and six lambs, and a ram : they shall be without blemish . new 046001 Eze /^\{new /moon it shall be opened . new 066023 Isa /^\{new /moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD . new $020024 \mathrm{ISa} / \wedge\{$ new /moon was come, the king sat him down to eat meat . new 031003 IICh $/ \wedge$ \{new /moons, and for the set feasts, as it is written in the law of the LORD . new 002011 Hos /^\{new /moons , and her sabbaths, and all her solemn feasts . new 045017 Eze /^\{new/moons, and in the sabbaths, in all solemnities of the house of Israel : he shall prepare the sin offering, and the meat offering, and the burnt offering, and the peace offerings, to make reconciliation for the house of Israel . new $003005 \mathrm{Ezr} / \wedge$ \{new /moons, and of all the set feasts of the LORD that were consecrated, and of every one that willingly offered a freewill offering unto the LORD . new $023031 \mathrm{ICh} / \wedge\{$ new /moons, and on the set feasts, by number, according to the order commanded unto them, continually before the LORD : new 008013 IICh $/ \wedge$ \{new /moons, and on the solemn feasts, three times in the year, even in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles . new $002004 \mathrm{IICh} / \wedge$ \{new /moons , and on the solemn feasts of the LORD our God. This is an ordinance for ever to Israel . new $010033 \mathrm{Neh} / \wedge\{$ new /moons, for the set feasts, and for the holy things, and for the sin offerings to make an atonement for Israel , and for all the work of the house of our God. new 046003 Eze /^\{new/moons . new 001013 Isa /^\{new/moons and sabbaths , the calling of assemblies, I cannot away with ; it is iniquity , even the solemn meeting . new 001014 Isa $/ \wedge\{$ new /moons and your appointed feasts my soul hateth : they are a trouble unto me; I am weary to bear them. new 062002 Isa /^\{new /name, which the mouth of the LORD shall name . new 003012 Rev $/ \$$ \{new /name . new $002017 \mathrm{Rev} / \$$ new /name written, which no man knoweth saving he that receiveth it. new 002021 Mar $/ \$$ new /piece that filled it up taketh away from the old, and the rent is made worse . new 016012 Jug /^\{new /ropes, and bound him therewith, and said unto him, The Philistines be upon thee, Samson. And there were liers in wait abiding in the chamber. And he brake them from off his arms like a thread. new 016011 Jug /^\{new /ropes that never were occupied, then shall I be weak, and be as another man . new 019041 Joh / $\$$ new /sepulchre, wherein was never man yet laid. new 041015 Isa /^ \{ new /sharp threshing instrument having teeth : thou shalt thresh the mountains, and beat them small, and shalt make the hills as chaff . new 042010 Isa $/ \wedge$ \{new /song, and his praise from the end of the earth, ye that go down to the sea, and all that is therein ; the isles, and the inhabitants thereof. new $149001 \mathrm{Psa} / \wedge$ \{new /song, and his praise in the congregation of saints . new 005009 Rev / \$ new/song, saying, Thou art worthy to take the book, and to open the seals thereof : for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation ; new 096 $001 \mathrm{Psa} / \wedge$ \{new /song : sing unto the LORD, all the earth . new $098001 \mathrm{Psa} / \wedge$ \{new /song ; for he hath done marvellous things : his right hand, and his holy arm, hath gotten him the victory . new 033003 Psa /^\{new /song ; play skilfully with a loud noise . new $014003 \mathrm{Rev} / \$$ \{new/song before the throne , and before the four beasts , and the elders : and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth. new $040003 \mathrm{Psa} / \wedge$ \{new/song in my mouth, even praise unto our God : many shall see it, and fear, and shall trust in the LORD . new 144009 Psa /^\{new/song unto thee, O God : upon a psaltery and an instrument of ten strings will I sing praises unto thee. new 018031 Eze $/ \wedge\{$ new /spirit : for why will ye die, O house of Israel ? new 036026 Eze /^\{new/spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh . new 011019 Eze /^\{new/spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh : new $021016 \mathrm{IISa} / \wedge$ \{new /sword, thought to have slain David . new $009015 \mathrm{Heb} / \$$ new /testament, that by means of death, for the redemption of the
transgressions that were under the first testament , they which are called might receive the promise of eternal inheritance. new 014024 Mar / $\$$ new /testament , which is shed for many . new $026028 \mathrm{Mat} / \$$ new /testament , which is shed for many for the remission of sins . new 003006 IICo $/ \$$ \{new /testament ; not of the letter, but of the spirit : for the letter killeth, but the spirit giveth life . new 022020 Luk $/ \$$ \{new/testament in my blood , which is shed for you . new 011025 ICo $/ \$$ new /testament in my blood : this do ye , as oft as ye drink it, in remembrance of me . new 016030 Num /^\{new /thing, and the earth open her mouth, and swallow them up , with all that appertain unto them, and they go down quick into the pit ; then ye shall understand that these men have provoked the LORD . new 017021 Act /\$ \{new /thing . new 043019 Isa /^\{new /thing ; now it shall spring forth ; shall ye not know it? I will even make a way in the wilderness, and rivers in the desert . new 031022 Jer $/ \wedge$ \{new /thing in the earth, A woman shall compass a man . new 001009 Ecc $/ \wedge\{$ new /thing under the sun . new 042009 Isa /^\{new /things do I declare : before they spring forth I tell you of them. new 048006 Isa /^\{new /things from this time, even hidden things, and thou didst not know them. new 006004 Ezr /^\{new /timber : and let the expenses be given out of the king's house : new $027060 \mathrm{Mat} / \$$ \{new/tomb, which he had hewn out in the rock : and he rolled a great stone to the door of the sepulchre, and departed . new $016017 \mathrm{Mar} / \$$ new /tongues ; new $024005 \mathrm{Deu} / \wedge$ \{new/wife, he shall not go out to war, neither shall he be charged with any business : but he shall be free at home one year, and shall cheer up his wife which he hath taken . new 003018 Joe /^\{new /wine , and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth of the house of the LORD, and shall water the valley of Shittim . new 010039 Neh / $\wedge$ \{new /wine, and the oil , unto the chambers, where are the vessels of the sanctuary , and the priests that minister, and the porters , and the singers : and we will not forsake the house of our God . new $013005 \mathrm{Neh} / \wedge$ \{new/wine, and the oil , which was commanded to be given to the Levites, and the singers , and the porters ; and the offerings of the priests . new $001011 \mathrm{Hag} / \wedge$ \{new /wine, and upon the oil , and upon that which the ground bringeth forth, and upon men , and upon cattle, and upon all the labour of the hands . new 002013 Act / $\$$ \{new /wine . new 003010 Pro /^\{new /wine . new $001005 \mathrm{Joe} / \wedge$ \{new /wine ; for it is cut off from your mouth . new $013012 \mathrm{Neh} / \wedge$ \{new /wine and the oil unto the treasuries . new 002022 Mar $/ \$$ \{new/wine doth burst the bottles, and the wine is spilled, and the bottles will be marred : but new wine must be put into new bottles . new 009017 Mat $/ \$$ \{new/wine into new bottles, and both are preserved . new 009017 Mat / $\$$ \{new /wine into old bottles : else the bottles break, and the wine runneth out, and the bottles perish : but they put new wine into new bottles, and both are preserved . new $002022 \mathrm{Mar} / \$$ new /wine into old bottles : else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred : but new wine must be put into new bottles . new 005037 Luk / $\$$ \{new /wine into old bottles ; else the new wine will burst the bottles, and be spilled, and the bottles shall perish . new 001010 Joe $/ \wedge$ \{new /wine is dried up, the oil languisheth . new 065008 Isa / $\wedge$ new /wine is found in the cluster, and one saith , Destroy it not; for a blessing is in it: so will I do for my servants sakes, that I may not destroy them all. new 024 007 Isa /^\{new /wine mourneth , the vine languisheth, all the merryhearted do sigh . new 002022 Mar / $\$$ \{new /wine must be put into new bottles . new 005038 Luk / $\$$ \{new /wine must be put into new bottles; and both are preserved . new 009002 Hos /^\{new /wine shall fail in her. new 004011 Hos $/ \wedge$ \{new /wine take away the heart . new 009017 Zec /^\{new/wine the maids . new 005037 Luk / $\$$ new /wine will burst the bottles, and be spilled, and the bottles shall perish . new 026029 Mat / $\$$ \{new/with you in my Father's kingdom . newborn 002002 IPe $/ \$$ newborn /babes, desire the sincere milk of the word , that ye may grow thereby : newly 007019 Jug /^\{newly /set the watch : and they blew the trumpets, and brake the pitchers that were in their hands . newly 032017 Deu /^\{newly /up , whom your fathers feared not. newness 006004 Rom / \$ newness /of life . newness 007006 Rom $/ \$$ newness /of spirit , and not in the oldness of the letter . news 025025 Pro /^\{news /from a far country . renew $051010 \mathrm{Psa} / \wedge\{$ renew /a right spirit within me. renew $005021 \mathrm{Lam} / \wedge\{$ renew /our days as of old . renew 011014 ISa /^\{renew /the kingdom there. renew 041001 Isa /^\{renew /their strength : let them come near ; then let them speak : let us come near together to judgment . renew 040031 Isa /^\{renew /their strength ; they shall mount up with wings as eagles ; they shall run , and not be weary ; and they shall walk, and not faint . renew 006006 Heb $/ \$$ \{renew /them again unto repentance ; seeing they crucify to themselves the Son of God afresh, and put him to an open shame . renewed $004016 \mathrm{IICo} / \$$ renewed /day by day . renewed $003010 \mathrm{Col} / \$$ renewed /in knowledge after the image of him that created him : renewed $029020 \mathrm{Job} / \wedge\{$ renewed /in my hand . renewed 004023 Eph $/ \$$ \{renewed /in the spirit of your mind ; renewed $103005 \mathrm{Psa} / \wedge\{$ renewed /like the eagle's . renewed 015008 IICh $/ \wedge$ \{renewed /the altar of the LORD , that was before the porch of the LORD . renewest 104030 Psa /^\{renewest /the face of the earth . renewest $010017 \mathrm{Job} / \wedge$ \{renewest /thy witnesses against me, and increasest thine indignation upon me ; changes and war are against me. renewing 003005 Tit /\$ \{renewing /of the Holy Ghost ; renewing $012002 \mathrm{Rom} / \$$ renewing /of your mind, that ye may prove what is that good, and acceptable , and perfect, will of God. sinew 048004 Isa /^\{sinew/and thy brow brass; sinew 032032 Gen /^\{sinew/that shrank .
sinew 032032 Gen /^\{ sinew /which shrank, which is upon the hollow of the thigh , unto this day : because he touched the hollow of Jacob's thigh in the sinew that shrank . sinews 037008 Eze /^\{sinews /and the flesh came up upon them, and the skin covered them above : but there was no breath in them. sinews 040017 Job /^\{sinews /of his stones are wrapped together . sinews 030017 Job /^\{sinews /take no rest . sinews 037006 Eze /^\{sinews /upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live ; and ye shall know that I am the LORD .
foreknew 1 * new 150 * newborn 1 - newly 2 - newness 2 - news 1 - renew $6 *$ renewed 6 - renewest 2 - renewing 2 -

* knew , 0050, 1097, 1492, 1912, 1921, 4267, - knew, 1847, 3045, 3046, 5234, * new, 0046, 1098, 2537, $3501,3561,4372$, - new , 1069, 1278, 2319, 2320, 2323, 2961, 8492, * renew, 0340 , - renew, 2318, 2498 , - sinew, 1517,
new Now there arose up a \{new\} king over Egypt, which knew not Joseph. new Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a \{new\} meat offering unto the LORD. new And ye shall eat old store, and bring forth the old because of the \{new\}. new But if the LORD make a \{new\} thing, and the earth open her mouth, and swallow them up, with all that [appertain] unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD. new Also in the day of the firstfruits, when ye bring a \{new \} meat offering unto the LORD, after your weeks [be out], ye shall have an holy convocation; ye shall do no servile work: new And the officers shall speak unto the people, saying, What man [is there] that hath built a \{new\} house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it. new When thou buildest a \{new\} house, then thou shalt make a battlement for thy roof, that thou bring not blood upon thine house, if any man fall from thence. new When a man hath taken a \{new\} wife, he shall not go out to war, neither shall he be charged with any business: [but] he shall be free at home one year, and shall cheer up his wife which he hath taken. new They sacrificed unto devils, not to God; to gods whom they knew not, to \{new\} [gods that] came newly up, whom your fathers feared not. new And these bottles of wine, which we filled, [were] \{new\}; and, behold, they be rent: and these our garments and our shoes are become old by reason of the very long journey. new They chose \{new\} gods; then [was] war in the gates: was there a shield or spear seen among forty thousand in Israel? new And they spake unto him, saying, No; but we will bind thee fast, and deliver thee into their hand: but surely we will not kill thee. And they bound him with two \{new\} cords, and brought him up from the rock. new And he found a \{new\} jawbone of an ass, and put forth his hand, and took it, and slew a thousand men therewith. new And he said unto her, If they bind me fast with \{new\} ropes that never were occupied, then shall I be weak, and be as another man. new Delilah therefore took \{new\} ropes, and bound him therewith, and said unto him, The Philistines [be] upon thee, Samson. And [there were] liers in wait abiding in the chamber. And he brake them from off his arms like a thread. new <1SA6 -7> Now therefore make a \{new\} cart, and take two milch kine, on which there hath come no yoke, and tie the kine to the cart, and bring their calves home from them: new <1SA20-5> And David said unto Jonathan, Behold, to morrow [is] the \{new\} moon, and I should not fail to sit with the king at meat: but let me go, that I may hide myself in the field unto the third [day] at even. new <1SA20-18> Then Jonathan said to David, To morrow [is] the \{new\} moon: and thou shalt be missed, because thy seat will be empty. new <1SA20-24> So David hid himself in the field: and when the \{new\} moon was come, the king sat him down to eat meat. new <2SA6-3> And they set the ark of God upon a new cart, and brought it out of the house of Abinadab that [was] in Gibeah: and Uzzah and Ahio, the sons of Abinadab, drave the \{new\} cart. new <2SA6-3> And they set the ark of God upon a \{new\} cart, and brought it out of the house of Abinadab that [was] in Gibeah: and Uzzah and Ahio, the sons of Abinadab, drave the new cart. new <2SA21-16> And Ishbibenob, which [was] of the sons of the giant, the weight of whose spear [weighed] three hundred [shekels] of brass in weight, he being girded with a \{new\} [sword], thought to have slain David. new <1KI11-29> And it came to pass at that time when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; and he had clad himself with a \{new\} garment; and they two [were] alone in the field: new <1KI11-30> And Ahijah caught the \{new\} garment that [was] on him, and rent it [in] twelve pieces: new <2KI2-20> And he said, Bring me a \{new\} cruse, and put salt therein. And they brought [it] to him. new <2KI4-23> And he said, Wherefore wilt thou go to him to day? [it is] neither \{new\} moon, nor sabbath. And she said, [It shall be] well. new <1CH13-7> And they carried the ark of God in a \{new\} cart out of the house of Abinadab: and Uzza and Ahio drave the cart. new <1CH23-31> And to offer all burnt sacrifices unto the LORD in the sabbaths, in the \{new\} moons, and on the set feasts, by number, according to the order commanded unto them, continually before the LORD: new <2 $\mathrm{CH} 2-4>$ Behold, I build an house to the name of the LORD my God, to dedicate [it] to him, [and] to burn before him sweet incense, and for the continual showbread, and for the burnt offerings morning and evening, on the sabbaths, and on the \{new \} moo ns, and on the solemn feasts of the LORD our God. This [is an ordinance] for ever to Israel. new <2CH8-13> Even after a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the $\{$ new $\}$ moons, and on the solemn feasts, three times in the year, [even] in the feast of unleavened bread, and in the feast of we eks, and in the feast of tabernacles. new <2CH20-5> And Jehoshaphat stood in the congregation of Judah and Jerusalem, in the house of the LORD, before the \{new\} court, new <2CH31-3> He appointed] also the king's portion of his substance for the burnt offerings, [to wit], for the morning and evening burnt offerings, and the burnt offerings for the sabbaths, and for the \{new\} moons, and for the set feasts, as [it is] wri tten in the law of the LORD. new And afterward [offered] the continual burnt offering, both of the \{new\} moons, and of all the set feasts of the LORD that were consecrated, and of every one that willingly offered a freewill offering unto the LORD. new With] three rows of great stones, and a row of \{new \} timber: and let the expenses be given out of the king's house: new For the showbread, and for the continual meat offering, and for the continual burnt offering, of the sabbaths, of the \{new\}
moons, for the set feasts, and for the holy [things], and for the sin offerings to make an atonement for Israel, an d [for] all the work of the house of our God. new For the children of Israel and the children of Levi shall bring the offering of the corn, of the $\{$ new $\}$ wine, and the oil, unto the chambers, where [are] the vessels of the sanctuary, and the priests that minister, and the porters, and the singers: and we will not forsake the house of our God. new And he had prepared for him a great chamber, where aforetime they laid the meat offerings, the frankincense, and the vessels, and the tithes of the corn, the \{new \} wine, and the oil, which was commanded [to be given] to the Levites, and the singers, and the porters; and the offerings of the priests. new Then brought all Judah the tithe of the corn and the \{new\} wine and the oil unto the treasuries. new Behold, my belly [is] as wine [which] hath no vent; it is ready to burst like \{new\} bottles. new Sing unto him a \{new\} song; play skilfully with a loud noise. new And he hath put a $\{$ new $\}$ song in my mouth, [even] praise unto our God: many shall see [it], and fear, and shall trust in the LORD. new Blow up the trumpet in the \{new\} moon, in the time appointed, on our solemn feast day. new O sing unto the LORD a \{new\} song: sing unto the LORD, all the earth. new A Psalm. O sing unto the LORD a \{new\} song; for he hath done marvellous things: his right hand, and his holy arm, hath gotten him the victory. new I will sing a \{new \} song unto thee, O God: upon a psaltery [and] an instrument of ten strings will I sing praises unto thee. new Praise ye the LORD. Sing unto the LORD a \{new\} song, [and] his praise in the congregation of saints. new So shall thy barns be filled with plenty, and thy presses shall burst out with \{new\} wine. new The thing that hath been, it [is that] which shall be; and that which is done [is] that which shall be done: and [there is] no \{new\} [thing] under the sun. new Is there [any] thing whereof it may be said, See, this [is] \{new\}? it hath been already of old time, which was before us. new The mandrakes give a smell, and at our gates [are] all manner of pleasant [fruits], \{new\} and old, [which] I have laid up for thee, O my beloved. new Bring no more vain oblations; incense is an abomination unto me; the \{new\} moons and sabbaths, the calling of assemblies, I cannot away with; [it is] iniquity, even the solemn meeting. new Your \{new\} moons and your appointed feasts my soul hateth: they are a trouble unto me; I am weary to bear [them]. new The \{new\} wine mourneth, the vine languisheth, all the merryhearted do sigh. new Behold, I will make thee a \{new\} sharp threshing instrument having teeth: thou shalt thresh the mountains, and beat [them] small, and shalt make the hills as chaff. new Behold, the former things are come to pass, and \{new\} things do I declare: before they spring forth I tell you of them. new Sing unto the LORD a \{new\} song, [and] his praise from the end of the earth, ye that go down to the sea, and all that is therein; the isles, and the inhabitants thereof. new Behold, I will do a \{new\} thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, [and] rivers in the desert. new Thou hast heard, see all this; and will not ye declare [it]? I have showed thee \{new\} things from this time, even hidden things, and thou didst not know them. new And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a \{new \} name, which the mouth of the LORD shall name. new Thus saith the LORD, As the \{new\} wine is found in the cluster, and [one] saith, Destroy it not; for a blessing [is] in it: so will I do for my servants' sakes, that I may not destroy them all. new For, behold, I create new heavens and a \{new\} earth: and the former shall not be remembered, nor come into mind. new For, behold, I create \{new\} heavens and a new earth: and the former shall not be remembered, nor come into mind. new For as the new heavens and the \{new\} earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain. new For as the \{new\} heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain. new And it shall come to pass, [that] from one \{new\} moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD. new When the princes of Judah heard these things, then they came up from the king's house unto the house of the LORD, and sat down in the entry of the \{new\} gate of the LORD'S [house]. new How long wilt thou go about, O thou backsliding daughter? for the LORD hath created a \{new\} thing in the earth, A woman shall compass a man. new Behold, the days come, saith the LORD, that I will make a \{new \} covenant with the house of Israel, and with the house of Judah: new Then read Baruch in the book the words of Jeremiah in the house of the LORD, in the chamber of Gemariah the son of Shaphan the scribe, in the higher court, at the entry of the \{new\} gate of the LORD'S house, in the ears of all the people. new They are] \{new\} every morning: great [is] thy faithfulness. new And I will give them one heart, and I will put a \{new\} spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh: new Cast away from you all your transgressions, whereby ye have transgressed; and make you a \{new \} heart and a new spirit: for why will ye die, O house of Israel? new Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a \{new\} spirit: for why will ye die, O house of Israel? new A \{new\} heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. new A new heart also will I give you, and a $\{$ new $\}$ spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. new And it shall be the prince's part [to give] burnt offerings, and meat offerings, and drink
offerings, in the feasts, and in the \{new\} moons, and in the sabbaths, in all solemnities of the house of Israel: he shall prepare the sin offering, and the meat offering, and the burnt offering, and the peace offerings, to make reconciliation for the house of Israel. new Thus saith the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the \{new\} moon it shall be opened. new Likewise the people of the land shall worship at the door of this gate before the LORD in the sabbaths and in the \{new \} moons. new And in the day of the \{new\} moon [it shall be] a young bullock without blemish, and six lambs, and a ram: they shall be without blemish. new And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth \{new\} fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine. new I will also cause all her mirth to cease, her feast days, her \{new\} moons, and her sabbaths, and all her solemn feasts. new Whoredom and wine and \{new\} wine take away the heart. new The floor and the winepress shall not feed them, and the \{new\} wine shall fail in her. new Awake, ye drunkards, and weep; and howl, all ye drinkers of wine, because of the $\{$ new $\}$ wine, for it is cut off from your mouth. new The field is wasted, the land mourneth; for the corn is wasted: the \{new\} wine is dried up, the oil languisheth. new And it shall come to pass in that day, [that] the mountains shall drop down \{new\} wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth of the house of the LORD, and sh all water the valley of Shittim. new Saying, When will the $\{$ new $\}$ moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit? new And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the \{new\} wine, and upon the oil, and upon [that] which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the $h$ ands. new For how great [is] his goodness, and how great [is] his beauty! corn shall make the young men cheerful, and $\{$ new $\}$ wine the maids. new No man putteth a piece of $\{$ new $\}$ cloth unto an old garment, for that which is put in to fill it up taketh from the garment, and the rent is made worse. new Neither do men put \{new\} wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved. new Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put \{new $\}$ wine into new bottles, and both are preserved. new Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into $\{$ new $\}$ bottles, and both are preserved. new Then said he unto them, Therefore every scribe [which is] instructed unto the kingdom of heaven is like unto a man [that is] an householder, which bringeth forth out of his treasure [things] \{new\} and old. new For this is my blood of the \{new\} testament, which is shed for many for the remission of sins. new But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it \{new\} with you in my Father's kingdom. new And laid it in his own \{new\} tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed. new And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what \{new\} doctrine is] this? for with authority commandeth he even the unclean spirits, and they do obey him. new No man also seweth a piece of \{new\} cloth on an old garment: else the new piece that filled it up taketh away from the old, and the rent is made worse. new No man also seweth a piece of new cloth on an old garment: else the \{new\} piece that filled it up taketh away from the old, and the rent is made worse. new And no man putteth new wine into old bottles: else the \{new\} wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles. new And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into $\{$ new $\}$ bottles. new And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but \{new\} wine must be put into new bottles. new And no man putteth \{new\} wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles. new And he said unto them, This is my blood of the $\{$ new $\}$ testament, which is shed for many. new Verily I say unto you, I will drink no more of the fruit of the vine, until that day that $I$ drink it $\{n e w\}$ in the kingdom of God. new And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with $\{$ new $\}$ tongues; new And he spake also a parable unto them; No man putteth a piece of a \{new\} garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was taken] out of the new agreeth not with the old. new And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was taken] out of the \{new\} agreeth not with the old. new And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the \{new\} maketh a rent, and the piece that was taken] out of the new agreeth not with the old. new And no man putteth new wine into old
bottles; else the \{new\} wine will burst the bottles, and be spilled, and the bottles shall perish. new And no man putteth \{new\} wine into old bottles; else the new wine will burst the bottles, and be spilled, and the bottles shall perish. new But \{new\} wine must be put into new bottles; and both are preserved. new But new wine must be put into \{new\} bottles; and both are preserved. new No man also having drunk old wine] straightway desireth \{new\}: for he saith, The old is better. new Likewise also the cup after supper, saying, This cup is] the \{new\} testament in my blood, which is shed for you. new A \{new\} commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another. new Now in the place where he was crucified there was a garden; and in the garden a \{new\} sepulchre, wherein was never man yet laid. new Others mocking said, These men are full of \{new\} wine. new And they took him, and brought him unto Areopagus, saying, May we know what this \{new\} doctrine, whereof thou speakest, is]? new For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some \{new\} thing.) new <1CO5-7> Purge out therefore the old leaven, that ye may be a $\{$ new $\}$ lump, as ye are unleavened. For even Christ our passover is sacrificed for us: new <1CO11-25> After the same manner also he took] the cup, when he had supped, saying, This cup is the \{new\} testament in my blood: this do ye, as oft as ye drink it], in remembrance of me. new <2CO3-6> Who also hath made us able ministers of the \{new\} testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life. new <2CO5-17> Therefore if any man be] in Christ, he is] a new creature: old things are passed away; behold, all things are become \{new\}. new <2CO5-17> Therefore if any man be] in Christ, he is] a \{new\} creature: old things are passed away; behold, all things are become new. new For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a \{new\} creature. new Having abolished in his flesh the enmity, even] the law of commandments contained] in ordinances; for to make in himself of twain one \{new\} man, so] making peace; new And that ye put on the \{new\} man, which after God is created in righteousness and true holiness. new Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the \{new\} moon, or of the sabbath days]: new And have put on the \{new\} man], which is renewed in knowledge after the image of him that created him: new For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a \{new\} covenant with the house of Israel and with the house of Judah: new In that he saith, A \{new\} covenant], he hath made the first old. Now that which decayeth and waxeth old is] ready to vanish away. new And for this cause he is the mediator of the \{new\} testament, that by means of death, for the redemption of the transgressions that were] under the first testament, they which are called might receive the promise of eternal inheritance. new By a \{new\} and living way, which he hath consecrated for us, through the veil, that is to say, his flesh; new And to Jesus the mediator of the \{new\} covenant, and to the blood of sprinkling, that speaketh better things than that of] Abel. new <2PE3-13> Nevertheless we, according to his promise, look for \{new\} heavens and a new earth, wherein dwelleth righteousness. new <2PE3-13> Nevertheless we, according to his promise, look for new heavens and a \{new\} earth, wherein dwelleth righteousness. new <1JO2-7> Brethren, I write no \{new\} commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning. new <1JO2-8> Again, a \{new\} commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth. new <2JO1-5> And now I beseech thee, lady, not as though I wrote a \{new \} commandment unto thee, but that which we had from the beginning, that we love one another. new He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a \{new\} name written, which no man knoweth saving he that receiveth it]. new Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is] \{new\} Jerusalem, which cometh down out of heaven from my God: and I will write upon him] my new name. new Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is] new Jerusalem, which cometh down out of heaven from $m$ y God: and I will write upon him] my \{new\} name. new And they sung a \{new\} song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; new And they sung as it were a \{new\} song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and] forty and] four thousand, which were redeemed from the earth. new And I saw a \{new\} heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. new And I saw a new heaven and a \{new\} earth: for the first heaven and the first earth were passed away; and there was no more sea. new And I John saw the holy city, \{new\} Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. new And he that sat upon the throne said, Behold, I make all things \{new\}. And he said unto me, Write: for these words are true and faithful.

