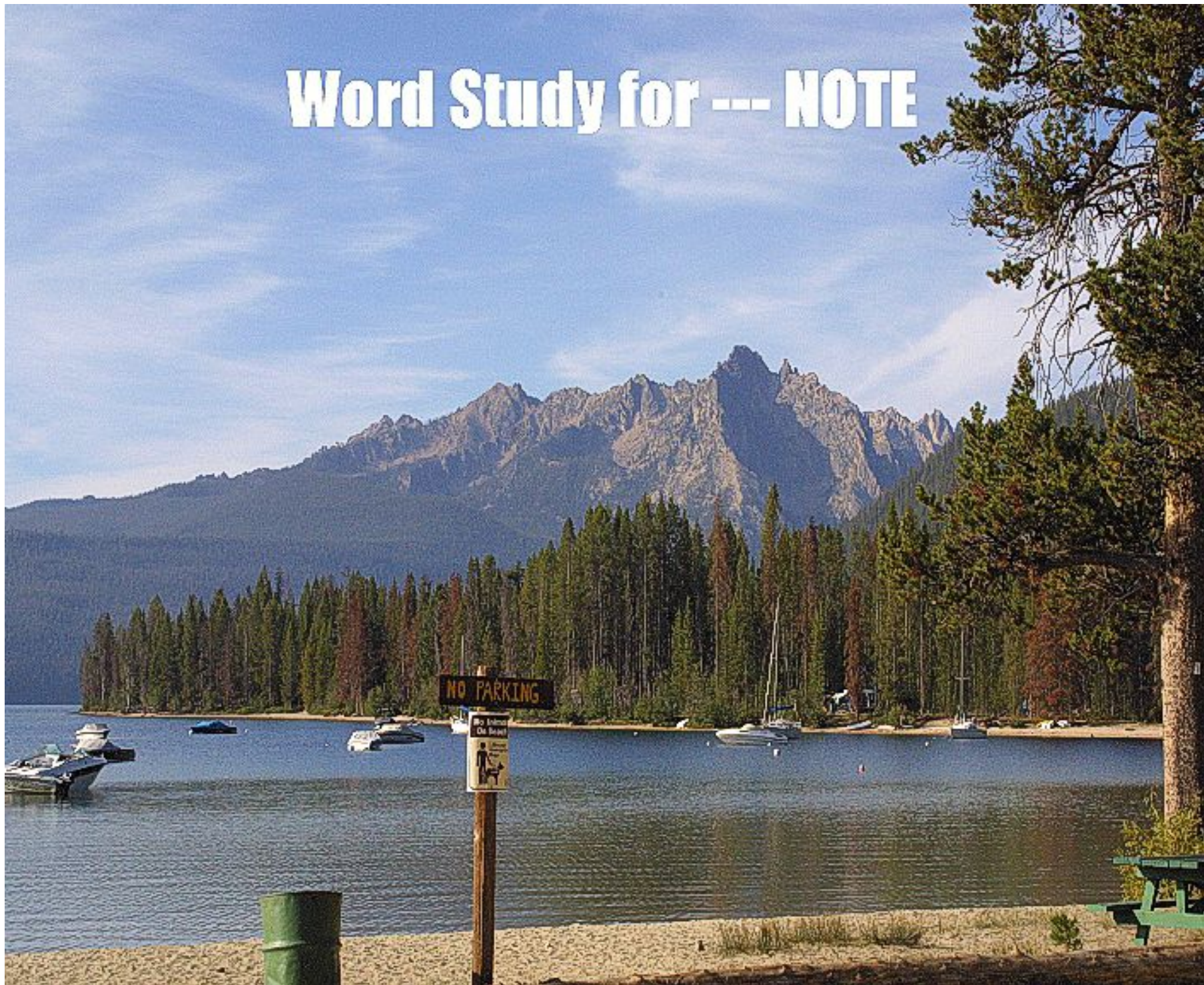


Word Study for --- NOTE



KJV Bible Word Studies for NOTE

Bible Greek and Hebrew Dictionaries combined for Word Studies

behold 2396 # ide {id'-eh}; second person singular imperative active of 1492; used as an interjection to denote surprise; lo!: -- {behold}, lo, see.

blame 2607 # kataginosko {kat-ag-in-o'-sko}; from 2596 and 1097; to note against, i.e. find fault with: -- {blame}, condemn.

condemn 2607 # kataginosko {kat-ag-in-o'-sko}; from 2596 and 1097; to note against, i.e. find fault with: -- blame, {condemn}.

denote 0473 # anti {an-tee'}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. Often used in composition to {denote} contrast, requital, substitution, correspondence, etc.

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note 1978 # episemos {ep-is'-ay-mos}; from 1909 and some form of the base of 4591; remarkable, i.e. (figuratively) eminent: -- notable, of {note}.

note 2710 ## chaqaq {khaw-kak'}; a primitive root; properly, to hack, i.e. engrave (Judges 5:14, to be a scribe simply); by implication, to enact (laws being cut in stone or metal tablets in primitive times) or (gen.) prescribe: -- appoint, decree, governor, grave, lawgiver, {note}, pourtray, print, set.

note 4593 # semeioo {say-mi-o'-o}; from 4592; to distinguish, i.e. mark (for avoidance): -- {note}.

note 7559 ## rasham {raw-sham'}; a primitive root; to record: -- {note}.

O 5599 # o {o}; a primary interj.; as a sign of the vocative case O; as a note of exclamation, oh: -- {O}.

see 2396 # ide {id'-eh}; second person singular imperative active of 1492; used as an interjection to denote surprise; lo!: -- behold, lo, {see}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

anoterikos 0510 - {anoterikos} {an-o-ter-ee-kos'}; from 0511; superior, i.e. (locally) more remote: -- upper.

anoteros 0511 - {anoteros} {an-o'-ter-os}; comparative degree of 0507; upper, i.e. (neuter as adverb) to a more conspicuous place, in a former part of the book: -- above, higher.

denote 0473 - anti {an-tee'}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. Often used in composition to {denote} contrast, requital, substitution, correspondence, etc.

denote 1437 - ean {eh-an'}; from 1487 and 0302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to {denote} indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361. *. ean me. See 3361.**

denote 2396 - ide {id'-eh}; second person singular imperative active of 1492; used as an interjection to {denote} surprise; lo!: -- behold, lo, see.

denote 5108 - toioutos {toy-oo'-tos}; (including the other inflections); from 5104 and 3778; truly this, i.e. of this sort (to {denote} character or individuality): -- like, such (an one).

denote 5180 - tupto {toop'-to}; a primary verb (in a strengthened form); to " thump " , i.e. cudgel or pummel (properly, with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 and 3960, which {denote} a [usually single] blow with the hand or any instrument, or 4141 with the fist [or a hammer], or 4474 with the palm; as well as from 5177, an accidental collision); by implication, to punish; figuratively, to offend (the conscience): -- beat, smite, strike, wound.

denotes 0575 - apo {apo'}; a primary particle; " off, " i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually {denotes} separation, departure, cessation, completion, reversal, etc.

denotes 2309 - thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 0138; to determine (as an active option from subjective impulse; whereas 1014 properly {denotes} rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling [-ly]).

denotes 2411 - hieron {hee-er-on'}; neuter of 2413; a sacred place, i.e. the entire precincts (whereas 3485 {denotes} the central sanctuary itself) of the Temple (at Jerusalem or elsewhere): -- temple.

denotes 2596 - kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied

relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of),...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with. In composition it retains many of these applications, and frequently {denotes} opposition, distribution, or intensity.

denotes 2864 - kome {kom'-ay}; apparently from the same as 2865; the hair of the head (locks, as ornamental, and thus differing from 2359; which properly {denotes} merely the scalp): -- hair.

denotes 2992 - laos {lah-os'}; apparently a primary word; a people (in general; thus differing from 1218, which {denotes} one's own populace): -- people.

denotes 3700 - optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 0991, which {denotes} simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew self.

denotes 3741 - hosios {hos'-ee-os}; of uncertain affinity; properly, right (by intrinsic or divine character; thus distinguished from 1342, which refers rather to human statutes and relations; from 2413, which {denotes} formal consecration; and from 0040, which relates to purity from defilement), i.e. hallowed (pious, sacred, sure): -- holy, mercy, shalt be.

denotes 3992 - pempo {pem'-po}; apparently a primary verb; to dispatch (from the subjective view or point of departure, whereas hiemi [as a stronger form of eimi] refers rather to the objective point or terminus ad quem, and 4724 {denotes} properly, the orderly motion involved), especially on a temporary errand; also to transmit, bestow, or wield: -- send, thrust in.

denotes 4314 - pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it {denotes} essentially the same applications, namely, motion towards, accession to, or nearness at.

denotes 4496 - rhipto {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 0906, which {denotes} a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, out), scatter abroad, throw.

denotes 5087 - tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly {denotes} an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.

denotes 5429 - phronimos {fron'-ee-mos}; from 5424; thoughtful, i.e. sagacious or discreet (implying a cautious character; while 4680 {denotes} practical skill or acumen; and 4908 indicates rather intelligence or mental acquirement); in a bad sense conceited (also in the comparative): -- wise(-r).

denotes 5550 - chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 0165, which {denotes} a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + years old, season, space, (X often-)time(-s), (a) while.

denotes 5594 - psucho {psoo'-kho}; a primary verb; to breathe (voluntarily but gently, thus differing on the one hand from 4154, which {denotes} properly a forcible respiration; and on the other from the base of 0109, which refers properly to an inanimate breeze), i.e. (by implication of reduction of temperature by evaporation) to chill (figuratively): -- wax cold.

denotes 5603 - oide {o-day'}; from 0103; a chant or "ode" (the general term for any words sung; while 5215 {denotes} especially a religious metrical composition, and 5568 still more specifically, a Hebrew cantillation): -- song.

gumnotes 1132 - {gumnotes} {goom-not'-ace}; from 1131; nudity (absolute or comparative): -- nakedness.

hagnotes 0054 - {hagnotes} {hag-not'-ace}; from 0053; cleanness (the state), i.e. (figuratively) blamelessness: -- pureness.

henotes 1775 - {henotes} {hen-ot-ace'}; from 1520; oneness, i.e. (figuratively) unanimity: -- unity.

hikanotes 2426 - {hikanotes} {hik-an-ot'-ace}; from 2425; ability: -- sufficiency.

kainotes 2538 - {kainotes} {kahee-not'-ace}; from 2537; renewal (figuratively): -- newness.

note 02689 ## chatsots@rah {khats-o-tser-aw'} ; by reduplication from 02690 ; a trumpet (from its sundered or quavering {note}) : -- trumpet (- er) .

note 02710 ## chaqaq {khaw-kak'} ; a primitive root ; properly , to hack , i . e . engrave (Judges 5 : 14 , to be a scribe simply) ; by implication , to enact (laws being cut in stone or metal tablets in primitive times) or (gen .) prescribe : -- appoint , decree , governor , grave , lawgiver , {note} , pourtray , print , set .

note 06969 ## quwn {koon} ; a primitive root ; to strike a musical {note} , i . e . chant or wail (at a funeral) : -- lament , mourning woman .

note 07559 ## rasham {raw-sham'} ; a primitive root ; to record : -- {note} .

note 1121 - gramma {gram'-mah}; from 1125; a writing, i.e. a letter, {note}, epistle, book, etc.; plural learning: -- bill, learning, letter, scripture, writing, written.

note 1978 - episemos {ep-is'-ay-mos}; from 1909 and some form of the base of 4591; remarkable, i.e. (figuratively) eminent: -- notable, of {note}.

note 2607 - kataginosko {kat-ag-in-o'-sko}; from 2596 and 1097; to {note} against, i.e. find fault with: -- blame, condemn.

note 2648 - katamanthano {kat-am-an-than'-o}; from 2596 and 3129; to learn thoroughly, i.e. (by implication) to {note} carefully: -- consider.

note 3906 - paratereo {par-at-ay-reh'-o}; from 3844 and 5083; to inspect alongside, i.e. {note} insidiously or scrupulously: -- observe, watch.

note 4593 - semeioo {say-mi-o'-o}; from 4592; to distinguish, i.e. mark (for avoidance): -- {note}.

note 4858 - sumphonia {soom-fo-nee'-ah}; from 4859; unison of sound (" symphony "), i.e. a concert of instruments (harmonious {note}): -- music.

note 5083 - tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to {note} (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, keep(-er), (pre-, re-)serve, watch.

note 5353 - phthoggos {ftong'-gos}; from 5350; utterance, i.e. a musical {note} (vocal or instrumental): -- sound.

note 5599 - o {o}; a primary interj.; as a sign of the vocative case O; as a {note} of exclamation, oh: -- O.

noted 04216 ## mazzarah {maz-zaw-raw'} ; apparently from 05144 in the sense of distinction ; some {noted} constellation (only in the plural) , perhaps collectively , the zodiac : -- Mazzoroth . Compare 04208 .

noted 1946 - Epikoureios {ep-ee-koo'-ri-os}; from Epikouros [compare 1947] (a {noted} philosopher); an Epicurean or follower of Epicurus: -- Epicurean.

notes 04210 ## mizmowr {miz-more'} ; from 02167 ; properly , instrumental music ; by implication , a poem set to {notes} : -- psalm .

noteworthy 02145 ## zakar {zaw-kawr'} ; from 02142 ; properly , remembered , i . e . a male (of man or animals , as being the most {noteworthy} sex) : -- X him , male , man (child ,-- kind) .

semnotes 4587 - {semnotes} {sem-not'-ace}; from 4586; venerableness, i.e. probity: -- gravity, honesty.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

1978 + a notable + are of note +/- episemos {ep-is'-ay-mos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and some form of the base of 4591 + signs + in signs + and signs + the signs + signifying + with signs + and signified + he signifying + and that signs + And there shall be signs + and not withal to signify +/- ; remarkable, i.e. (figuratively) eminent: --notable, of note .

2396 + lo + see + But lo + behold + Behold + and behold + unto him Lo + of him Behold + unto him Behold + unto them Behold + unto them behold +/- . ide {id'-eh}; second person singular imperative active of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have

not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; used as an interjection to denote surprise; lo!: --behold, lo, see .

2607 + condemn + he was to be blamed + / . kataginosko {kat-ag-in-o'-sko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against + / and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldst know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest

understand + with you and yet hast thou not known +/ ; to note against, i .e . find fault with: --blame, condemn .

4593 + note +/ . semeioo {say-mi-o'-o}; from 4592 + sign + signs + wonder + a sign + miracle + wonders + miracles + the sign + was a sign + with signs + them a sign + of miracles + the miracle + his miracles + and miracles + the miracles + is the token + of him a sign + are for a sign + and for a sign + shall be a sign + it but the sign + shall be the sign + to it but the sign + unto it but the sign + ye not discern the signs +/ ; to distinguish, i .e . mark (for avoidance): --note .

5599 . o {o}; a primary interj .; as a sign of the vocative case O; as a note of exclamation, oh: --O .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

note 1978 ** episemos ** notable, of {note}.

note 2710 -- chaqaq -- appoint, decree, governor, grave, lawgiver, {note}, pourtray,print, set.

note 4593 ** semeioo ** {note}.

note 7559 rasham -- -- {note}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

anoterikos 0508 anogeon * upper , {0508 anogeon } , 0510 {anoterikos} , 5250 huperpleonazo , 5253 huperoion ,

anoterikos 0510 anoterikos * upper , 0508 anogeon , {0510 {anoterikos} } , 5250 huperpleonazo , 5253 huperoion ,

anoterikos 0510 {anoterikos} * upper , 0508 anogeon , {0510 anoterikos } , 5250 huperpleonazo , 5253 huperoion ,

anoterikos 5250 huperpleonazo * upper , 0508 anogeon , 0510 {anoterikos} , {5250 huperpleonazo } , 5253 huperoion ,

anoterikos 5253 huperoion * upper , 0508 anogeon , 0510 {anoterikos} , 5250 huperpleonazo , {5253 huperoion } ,

anoterikos 0507 ano * above , {0507 ano } , 0509 anothen , 0511 {anoterikos} , 1883 epano , 1909 epi , 3844 para , 4012 peri , 4117 plegma , 4253 pro , 5228 huper , 5231 huperano , 5234 huperballontos ,

anoterikos 0509 anothen * above , 0507 ano , {0509 anothen } , 0511 {anoterikos} , 1883 epano , 1909 epi , 3844 para , 4012 peri , 4117 plegma , 4253 pro , 5228 huper , 5231 huperano , 5234 huperballontos ,

anoterikos 0511 anoterikos * above , 0507 ano , 0509 anothen , {0511 {anoterikos} } , 1883 epano , 1909 epi , 3844 para , 4012 peri , 4117 plegma , 4253 pro , 5228 huper , 5231 huperano , 5234 huperballontos ,

anoterikos 0511 {anoterikos} * above , 0507 ano , 0509 anothen , {0511 anoterikos } , 1883 epano , 1909 epi , 3844 para , 4012 peri , 4117 plegma , 4253 pro , 5228 huper , 5231 huperano , 5234 huperballontos ,

anoterikos 1883 epano * above , 0507 ano , 0509 anothen , 0511 {anoterikos} , {1883 epano } , 1909 epi , 3844 para , 4012 peri , 4117 plegma , 4253 pro , 5228 huper , 5231 huperano , 5234 huperballontos ,

anoterikos 1909 epi * above , 0507 ano , 0509 anothen , 0511 {anoterikos} , 1883 epano , {1909 epi } , 3844 para , 4012 peri , 4117 plegma , 4253 pro , 5228 huper , 5231 huperano , 5234 huperballontos ,

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gumnotes 1132 {gumnotes} * nakedness , {1132 gumnotes } ,

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henotes 1775 {henotes} * unity , {1775 henotes } ,

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hikanotes 1163 dei * meet , 0514 axios , 0528 apantao , 0529 apantesis , {1163 dei } , 1342 dikaios , 2111 euthetos , 2173 euchrestos , 2426 {hikanotes} , 2427 hikanoo , 2570 kalos , 4877 sunantesis , 5222 hupantesis ,

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hikanotes 2173 euchrestos * meet , 0514 axios , 0528 apantao , 0529 apantesis , 1163 dei , 1342 dikaios , 2111 euthetos , {2173 euchrestos } , 2426 {hikanotes} , 2427 hikanoo , 2570 kalos , 4877 sunantesis , 5222 hupantesis ,

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hikanotes 2427 hikanoo * meet , 0514 axios , 0528 apantao , 0529 apantesis , 1163 dei , 1342 dikaios , 2111 euthetos , 2173 euchrestos , 2426 {hikanotes} , {2427 hikanoo } , 2570 kalos , 4877 sunantesis , 5222 hupantesis ,

hikanotes 2570 kalos * meet , 0514 axios , 0528 apantao , 0529 apantesis , 1163 dei , 1342 dikaios , 2111 euthetos , 2173 euchrestos , 2426 {hikanotes} , 2427 hikanoo , {2570 kalos } , 4877 sunantesis , 5222 hupantesis ,

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English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254**

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note , ISA_30_08 ,

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One Word English Phrase Index to the KJV Bible.

note 2Th_03_14 # And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed.

note Isa_30_08 # Now go, write it before them in a table, and note it in a book, that it may be for the time to come for ever and ever:

note Rom_16_07 # Salute Andronicus and Junia, my kinsmen, and my fellowprisoners, who are of note among the apostles, who also were in Christ before me.

noted Dan_10_21 # But I will show thee that which is noted in the scripture of truth: and [there is] none that holdeth with me in these things, but Michael your prince.

Three Word English Phrase Index to the KJV Bible.

note among the Rom_16_07 # Salute Andronicus and Junia, my kinsmen, and my fellowprisoners, who are of note among the apostles, who also were in Christ before me.

note it in Isa_30_08 # Now go, write it before them in a table, and note it in a book, that it may be for the time to come for ever and ever:

note that man 2Th_03_14 # And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed.

noted in the Dan_10_21 # But I will show thee that which is noted in the scripture of truth: and [there is] none that holdeth with me in these things, but Michael your prince.

Bible Phrases for Individual word studies

note among Rom_16_07

note it Isa_30_08

Bible Quick Find Phrase Concordance for fast finding of phrases

note ^ Rom_16_07 / note / ^among the apostles, who also were in Christ before me.

note ^ Isa_30_08 / note / ^it in a book, that it may be for the time to come for ever and ever:

note ^ 2Th_03_14 / note / ^that man, and have no company with him, that he may be ashamed.

noted ^ Dan_10_21 / noted / ^in the scripture of truth: and [there is] none that holdeth with me in these things, but Michael your prince.

Bible Translation Phrases for Individual word studies

-anoterikos- the upper 0510 -anoterikos- >

-anoterros- Above 0511 -anoterros- >

-anoterros- up higher 0511 -anoterros- >

-gumnotes- and nakedness 1132 -gumnotes- >

-gumnotes- nakedness 1132 -gumnotes- >

-gumnotes- of thy nakedness 1132 -gumnotes- >

-hagnotes- By pureness 0054 -hagnotes- >

-henotes- in the unity 1775 -henotes- >

-henotes- the unity 1775 -henotes- >

-hikanotes- but our sufficiency 2426 -hikanotes- >

-kainotes- in newness 2538 -kainotes- >

-semnotes- and honesty 4587 -semnotes- >

-semnotes- gravity 4587 -semnotes- >

note are of note 1978 -episemos->

note note 4593 -semeioo->

Bible Word Index with the full text of each verse

note 1Sa_30_08 Now go, write it before them in a table, and {note} it in a book, that it may be for the time to come for ever and ever:

note 2Th_03_14 And if any man obey not our word by this epistle, {note} that man, and have no company with him, that he may be ashamed.

note Rom_16_07 Salute Andronicus and Junia, my kinsmen, and my fellowprisoners, who are of {note} among the apostles, who also were in Christ before me.

noted Dan_10_21 But I will show thee that which is {noted} in the scripture of truth: and [there is] none that holdeth with me in these things, but Michael your prince.

Bible Word Index with Strong's Number with the full text of each verse

note ^ 2Th_03_14 And <1161> if any man <1536> obey <5219> (5719) not <3756> our <2257> word <3056> by <1223> this epistle <1992>, {note} <4593> (5732) that <5126> man, and <2532> have <4874> <0> no <3361> company with <4874> (5732) him <0846>, that <2443> he may be ashamed <1788> (5652).

note ^ Rom_16_07 Salute <0782> (5663) Andronicus <0408> and <2532> Junia <2458>, my <3450> kinsmen <4773>, and <2532> my <3450> fellowprisoners <4869>, who <3748> are <1526> (5748) of {note} <1978> among <1722> the apostles <0652>, who <3739> also <2532> were <1096> (5754) in <1722> Christ <5547> before <4253> me <1700>.

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

-anoterikos Act_19_01 . And it came (1096 -ginomai -) to pass , that , while (3588 -ho -) Apollos (0625 - Apollos -) was at (1722 -en -) Corinth (2882 -Korinthos -) , Paul (3972 -Paulos -) having passed (1330 -dierchomai -) through (1330 -dierchomai -) the upper (0510 {-anoterikos} -) coasts (3313 -meros -) came (2064 -erchomai -) to Ephesus (2181 -Ephesos -):and finding (2147 -heurisko -) certain (5100 -tis -) disciples (3101 -mathetes -) ,

-anoterios Heb_10_08 Above (0511 {-anoterios} -) when he said (3004 -lego -) , Sacrifice (2378 -thusia -) and offering (4376 -prophora -) and burnt (3646 -holokautoma -) offerings (3646 -holokautoma -) and [offering] for sin (0266 -hamartia -) thou wouldest (2309 -thelo -) not , neither (3761 -oude -) hadst pleasure (2106 -eudokeo -) [therein] ; which (3748 -hostis -) are offered (4374 -prosphero -) by the law (3551 -nomos -) ;

-anoterios Luk_14_10 But when 3752 -hotan - thou art bidden 2564 -kaleo - , go 4198 -poreuomai - and sit 0377 -anapipto - down 0377 -anapipto - in the lowest 2078 -eschatos - room 5117 -topos - ; that when 3752 -hotan - he that bade 2564 -kaleo - thee cometh 2064 -erchomai - , he may say 2036 -epo - unto thee , Friend 5384 -philos - , go 4320 -prosanabaino - up higher 0511 {-anoterios} -:then 5119 -tote - shalt thou have 2071 -esomai - worship 1391 -doxa - in the presence 1799 -enopion - of them that sit 4873 -sunanakeimai - at 4873 -sunanakeimai - meat with thee .

-gumnotes 2Co_11_27 In weariness (2873 -kopos -) and painfulness (3449 -mochthos -) , in watchings (0070 -agrupnia -) often (4178 -pollakis -) , in hunger (3042 -limos -) and thirst (1373 -dipsos -) , in fastings (3521 -nesteia -) often (4178 -pollakis -) , in cold (5592 -psuchos -) and nakedness (1132 {-gumnotes} -) .

-gumnotes Rev_03_18 I counsel (4823 -sumbouleuo -) thee to buy (0059 -agorazo -) of me gold (5553 -chrusion -) tried (4448 -puroo -) in the fire (4442 -pur -) , that thou mayest be rich (4147 -pluteo -) ; and white (3022 -leukos -) raiment (2440 -himation -) , that thou mayest be clothed (4016 -periballo -) , and [that] the shame (0152 -aischune -) of thy nakedness (1132 {-gumnotes} -) do not appear (5319 -phaneroo -) ;

and anoint (1472 -egchrio -) thine (4675 -sou -) eyes (3788 -ophthalmos -) with eyesalve (2854 -kollourion -) , that thou mayest see (0991 -blepo -) .

-gumnotes Rom_08_35 Who (5101 -tis -) shall separate (5562 -choreo -) us from the love (0026 -agape -) of Christ (5547 -Christos -) ? [shall] tribulation (2347 -thlipsis -) , or (2228 -e -) distress (4730 -stenochoria -) , or (2228 -e -) persecution (1375 -diogmos -) , or (2228 -e -) famine (3042 -limos -) , or (2228 -e -) nakedness (1132 {-gumnotes} -) , or (2228 -e -) peril (2794 -kindunos -) , or (2228 -e -) sword (3162 -machaira -) ?

-hagnotes 2Co_06_06 By pureness (0054 {-hagnotes} -) , by knowledge (1108 -gnosis -) , by longsuffering (3115 -makrothumia -) , by kindness (5544 -chrestotes -) , by the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , by love (0026 -agape -) unfeigned (0505 -anupokritos -) ,

-henotes Eph_04_03 Endeavouring (4704 -spoudazo -) to keep (5083 -tereo -) the unity (1775 {-henotes} -) of the Spirit (4151 -pneuma -) in the bond (4886 -sundesmos -) of peace (1515 -eirene -) .

-henotes Eph_04_13 Till (3360 -mechri -) we all (3956 -pas -) come (2658 -katantao -) in the unity (1775 {-henotes} -) of the faith (4102 -pistis -) , and of the knowledge (1922 -epignosis -) of the Son (5207 -huios -) of God (2316 -theos -) , unto a perfect (5046 -teleios -) man (0435 -aner -) , unto the measure (3358 -metron -) of the stature (2244 -helikia -) of the fulness (4138 -pleroma -) of Christ (5547 -Christos -) :

-hikanotes 2Co_03_05 Not that we are sufficient (2425 -hikanos -) of ourselves (1438 -heautou -) to think (3049 -logizomai -) any (5100 -tis -) thing as of ourselves (1438 -heautou -) ; but our sufficiency (2426 {-hikanotes} -) [is] of God (2316 -theos -) ;

-kainotes Rom_06_04 Therefore (3767 -oun -) we are buried (4916 -sunthapto -) with him by baptism (0908 -baptisma -) into (1519 -eis -) death (2288 -thanatos -):that like (5618 -hosper -) as Christ (5547 -Christos -) was raised (1453 -egeiro -) up from the dead (3498 -nekros -) by the glory (1391 -doxa -) of the Father (3962 -pater -) , even so (3779 -houto -) we also (2532 -kai -) should walk (4043 -peripateo -) in newness (2538 {-kainotes} -) of life (2222 -zoe -) .

-kainotes Rom_07_06 But now (3570 -nuni -) we are delivered (2673 -katargeo -) from the law (3551 -nomos -) , that being dead (0599 -apothnesko -) wherein (3757 -hou -) we were held (2722 -katecho -) ; that we should serve (1398 -douleuo -) in newness (2538 {-kainotes} -) of spirit (4151 -pneuma -) , and not [in] the oldness (3821 -palaiotes -) of the letter (1121 -gramma -) .

-semnotes 1Ti_02_02 For kings (0935 -basileus -) , and [for] all (3956 -pas -) that are in authority (5247 -huperoche -) ; that we may lead (1236 -diago -) a quiet (2263 -eremos -) and peaceable (2272 -hesuchios -) life (0979 -bios -) in all (3956 -pas -) godliness (2150 -eusebeia -) and honesty (4587 {-semnotes} -) .

-semnotes 1Ti_03_04 One that ruleth (4291 -proistemi -) well (2573 -kalos -) his own (2398 -idios -) house (3624 -oikos -) , having (2192 -echo -) his children (5043 -teknon -) in subjection (5292 -hupotage -) with all (3956 -pas -) gravity (4587 {-semnotes} -) ;

-semnotes Tit_02_07 In all (3956 -pas -) things shewing (3930 -parecho -) thyself (4572 -seautou -) a pattern (5179 -tupos -) of good (2570 -kalos -) works (2041 -ergon -):in doctrine (1319 -didaskalia -) [shewing] uncorruptness (0090 -adiaphthoria -) , gravity (4587 {-semnotes} -) , sincerity (0861 -aphthrsia -) ,

note 2Th_03_14 And if (1487 -ei -) any (5100 -tis -) man obey (5219 -hupakouo -) not our word (3056 -logos -) by this (3588 -ho -) epistle (1992 -epistole -) , {note} (4593 -semeioo -) that man , and have no (3361 -me -) company (4874 -sunanamignumi -) with him , that he may be ashamed (1788 -entrepo -) .

note Isa_30_08 . Now (06258 +(attah) go (00935 +bow)) , write (03789 +kathab) it before (00854 +)eth) them in a table (03871 +luwach) , and {note} (02710 +chaqaq) it in a book (05612 +cepher) , that it may be

for the time (03117 +yowm) to come (00314 +)acharown) for ever (05703 +(ad) and ever (05769 +(owlam)
:

note Rom_16_07 Salute (0782 -aspazomai -) Andronicus (0408 -Andronikos -) and Junia (2458 -Iounias -) ,
my kinsmen (4773 -suggenes -) , and my fellowprisoners (4869 -sunaichmalotos -) , who (3748 -hostis -) are
of {note} (1978 -episemos -) among (1722 -en -) the apostles (0652 -apostolos -) , who (3739 -hos -) also (2532
-kai -) were in Christ (5547 -Christos -) before (4253 -pro -) me .

noted Dan_10_21 But I will shew (05046 +nagad) thee that which is {noted} (07559 +rasham) in the
scripture (03791 +kathab) of truth (00571 +)emeth):and [there is] none (00369 +)ayin) that holdeth
(02388 +chazaq) with me in these (00428 +)el - leh) things , but Michael (04317 +Miyka)el) your prince
(08269 +sar) .

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note , 2TH , 3:14 note , ISA , 30:8 note , RO , 16:7 noted , DA , 10:21 O 5599 # o {o}; a primary interj.; as a sign of the vocative case O; as a note of exclamation, oh: -- {O}.[ql Often 0473 # anti {an-tee'}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. {Often} used in composition to denote contrast, requital, substitution, correspondence, etc.[ql an 5108 # toioutos {toy-oo'-tos}; (including the other inflections); from 5104 and 3778; truly this, i.e. of this sort (to denote character or individuality): -- like, such ({an} one). [ql and 1437 # ean {ehan'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, ({and}) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(- ever). See 3361.[ql ***. ean me. See 3361.[ql beat 5180 # tupto {toop'-to}; a primary verb (in a strengthened form); to "thump", i.e. cudgel or pummel (properly, with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 and 3960, which denote a [usually single] blow with the hand or any instrument, or 4141 with the fist [or a hammer], or 4474 with the palm; as well as from 5177, an accidental collision); by implication, to punish; figuratively, to offend (the conscience): -- {beat}, smite, strike, wound.[ql before 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- {before}, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(- ever). See 3361.[ql ***. ean me. See 3361.[ql behold 2396 # ide {id'-eh}; second person singular imperative active of 1492; used as an interjection to denote surprise; lo!: -- {behold}, lo, see.[ql blame 2607 # kataginosko {kat-ag-in-o'-sko}; from 2596 and 1097; to note against, i.e. find fault with: -- {blame}, condemn.[ql blame 2607 # kataginosko {kat-ag-in-o'-sko}; from 2596 and 1097; to note against, i.e. find fault with: -- {blame}, condemn.[ql but 1437 # ean {ehan'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, {but}, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(- ever). See 3361.[ql ***. ean me. See 3361.[ql composition 0473 # anti {an-tee'}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. Often used in {composition} to denote contrast, requital, substitution, correspondence, etc.[ql condemn 2607 # kataginosko {kat-ag-in-o'-sko}; from 2596 and 1097; to note against, i.e. find fault with: -- blame, {condemn}. [ql consider 2648 # katamanthano {kat-am-an-than'-o}; from 2596 and 3129; to learn thoroughly, i.e. (by implication) to note carefully: -- {consider}.[ql contrast 0473 # anti {an-tee'}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. Often used in composition to denote {contrast}, requital, substitution, correspondence, etc.[ql correspondence 0473 # anti {an-tee'}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. Often used in composition to denote contrast, requital, substitution, {correspondence}, etc.[ql denote 0473 # anti {an-tee'}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. Often used in composition to {denote} contrast, requital, substitution, correspondence, etc.[ql except 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, {except}, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(- ever). See 3361.[ql ***. ean me. See 3361.[ql fast 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold {fast}, keep(-er), (pre-, re-)serve, watch.[ql for 0473 # anti {antee'}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- {for}, in the room of. 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See 3361.[ql ***. ean me. See 3361.[ql if 1437 # ean {ehan'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, ({if}) so, (what-, whither-)soever, though, when(-soever), whether

(or), to whom, [who-]so(- ever). See 3361.[ql ***. ean me. See 3361.[ql in 0473 # anti {antee'}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. Often used in composition to denote contrast, requital, substitution, correspondence, etc.[ql in 0473 # anti {antee'}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, {in} the room of. Often used in composition to denote contrast, requital, substitution, correspondence, etc.[ql keep 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, {keep}(-er), (pre-, re-)serve, watch.[ql like 5108 # toioutos {toy-oo'-tos}; (including the other inflections); from 5104 and 3778; truly this, i.e. of this sort (to denote character or individuality): -- {like}, such (an one). [ql lo 2396 # ide {id'eh}; second person singular imperative active of 1492; used as an interjection to denote surprise; lo!: -- behold, {lo}, see.[ql note 4593 # semeioo {say-mi-o'-o}; from 4592; to distinguish, i. e. mark (for avoidance): -- {note}.[ql note 1978 # episemos {ep-is'-ay-mos}; from 1909 and some form of the base of 4591; remarkable, i.e. (figuratively) eminent: -- notable, of {note}.[ql observe 3906 # parateroo {par-at-ay-reh'-o}; from 3844 and 5083; to inspect alongside, i.e. note insidiously or scrupulously: -- {observe}, watch.[ql of 0473 # anti {antee'}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room {of}. Often used in composition to denote contrast, requital, substitution, correspondence, etc.[ql one 5108 # toioutos {toy-oo'-tos}; (including the other inflections); from 5104 and 3778; truly this, i.e. of this sort (to denote character or individuality): -- like, such (an {one}). [ql or 1437 # ean {ehan'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether ({or}), to whom, [who-]so(-ever). See 3361.[ql ***. ean me. See 3361.[ql pre 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, keep(-er), ({pre-, re-)serve, watch.[ql reserve 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, keep(-er), (pre-, {re-)serve}, watch.[ql requital 0473 # anti {an-tee'}; a primary particle; opposite, i. e. instead or because of (rarely in addition to): -- for, in the room of. Often used in composition to denote contrast, {requital}, substitution, correspondence, etc.[ql room 0473 # anti {an-tee'}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the {room} of. Often used in composition to denote contrast, requital, substitution, correspondence, etc.[ql see 2396 # ide {id'eh}; second person singular imperative active of 1492; used as an interjection to denote surprise; lo!: -- behold, lo, {see}.[ql smite 5180 # tupto {toop'-to}; a primary verb (in a strengthened form); to "thump", i.e. cudgel or pummel (properly, with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 and 3960, which denote a [usually single] blow with the hand or any instrument, or 4141 with the fist [or a hammer], or 4474 with the palm; as well as from 5177, an accidental collision); by implication, to punish; figuratively, to offend (the conscience): -- beat, {smite}, strike, wound.[ql so 1437 # ean {ehan'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) {so}, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(- ever). See 3361.[ql ***. ean me. See 3361.[ql sound 5353 # phthoggos {ftong'-gos}; from 5350; utterance, i.e. a musical note (vocal or instrumental): -- {sound}.[ql strike 5180 # tupto {toop'-to}; a primary verb (in a strengthened form); to "thump", i.e. cudgel or pummel (properly, with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 and 3960, which denote a [usually single] blow with the hand or any instrument, or 4141 with the fist [or a hammer], or 4474 with the palm; as well as from 5177, an accidental collision); by implication, to punish; figuratively, to offend (the conscience): -- beat, smite, {strike}, wound.[ql substitution 0473 # anti {an-tee'}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. Often used in composition to denote contrast, requital, {substitution}, correspondence, etc.[ql

such 5108 # toious {toy-oo'-tos}; (including the other inflections); from 5104 and 3778; truly this, i.e. of this sort (to denote character or individuality): -- like, {such} (an one). [ql the 0473 # anti {antee'}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in {the} room of. Often used in composition to denote contrast, requital, substitution, correspondence, etc.[ql though 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, {though}, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361.[ql ***. ean me. See 3361.[ql to 0473 # anti {antee'}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. Often used in composition {to} denote contrast, requital, substitution, correspondence, etc.[ql to 1437 # ean {ehan'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), {to} whom, [who-]so(-ever). See 3361.[ql ***. ean me. See 3361.[ql used 0473 # anti {an-tee'}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. Often {used} in composition to denote contrast, requital, substitution, correspondence, etc.[ql watch 3906 # paratero {par-at-ay-reh'-o}; from 3844 and 5083; to inspect alongside, i.e. note insidiously or scrupulously: -- observe, {watch}.[ql watch 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, keep(-er), (pre-, re-)serve, {watch}.[ql what 1437 # ean {ehan'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, ({what-}, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361.[ql ***. ean me. See 3361.[ql when 1437 # ean {ehan'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, {when}(-soever), whether (or), to whom, [who-]so(-ever). See 3361.[ql ***. ean me. See 3361.[ql whether 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361.[ql ***. ean me. See 3361.[ql whithersoever 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, {whither-)soever}, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361.[ql ***. ean me. See 3361.[ql whoso 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [{who-]so(-ever). See 3361.[ql ***. ean me. See 3361.[ql whom 1437 # ean {ehan'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to {whom}, [who-]so(-ever). See 3361.[ql ***. ean me. See 3361.[ql wound 5180 # tupto {toop'-to}; a primary verb (in a strengthened form); to "thump", i.e. cudgel or pummel (properly, with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 and 3960, which denote a [usually single] blow with the hand or any instrument, or 4141 with the fist [or a hammer], or 4474 with the palm; as well as from 5177, an accidental collision); by implication, to punish; figuratively, to offend (the conscience): -- beat, smite, strike, {wound}.[ql note Interlinear Index Study note ISA 030 008 . Now <06258 + go <00935 +bow> > , write <03789 +kathab > it before <00854 +>eth > them in a table <03871 +luwach > , and {note} <02710 +chaq > it in a book <05612 +cepher > , that it may be for the time <03117 +yowm > to come <00314 +>acharown > for ever <05703 + and ever <05769 + : note ROM 016 007 Salute <0782 -aspazomai -> Andronicus <0408 - Andronikos -> and Junia <2458 -Iounias -> , my kinsmen <4773 - suggenes -> , and my fellowprisoners <4869 -sunaichmalotos -> , who <3748 -hostis -> are of {note} <1978 - episemos -> among <1722 -en -> the apostles <0652 -apostolos -> , who <3739 -hos -> also <2532 -kai -> were in Christ <5547 -Christos -> before <4253 -pro -> me . note 2TH 003 014 And if <1487 -ei -> any <5100 -tis -> man obey <5219 -hupakouo -> not our word <3056 -logos -> by this <3588 - ho -> epistle <1992 -epistole -> , {note} <4593 -semeioo -> that man , and have no <3361 -me -> company <4874 -sunanamignumi -> with him , that he may be ashamed <1788 -entrepo -> . note among note it - note , 2710 , * note , 4593 , * note , 4593

semeioo , note -4593 {note}, note -2710 appointed , decree , governors , graven , law , lawgiver , {note} , pourtray , pourtrayed , printed , set , noted -7559 {noted} , note 2710 -- chaqaq -- appoint, decree, governor, grave, lawgiver, {note}, pourtray, print, set. note 7559 rasham -- -- {note}. note 1978 ** episemos ** notable, of {note}. note 4593 ** semeioo ** {note}. -anoterikos- the upper 0510 -anoterikos- > -anoteris- Above 0511 -anoteris- > -anoteris- up higher 0511 -anoteris- > -gumnotes- and nakedness 1132 -gumnotes- > -gumnotes- nakedness 1132 -gumnotes- > -gumnotes- of thy nakedness 1132 -gumnotes- > -hagnotes- By pureness 0054 -hagnotes- > -henotes- in the unity 1775 -henotes- > -henotes- the unity 1775 -henotes- > -hikanotes- but our sufficiency 2426 -hikanotes- > -kainotes- in newness 2538 -kainotes- > -semnotes- and honesty 4587 -semnotes- > -semnotes- gravity 4587 -semnotes- > note are of note 1978 -episemos-> note note 4593 -semeioo-> denote 0473 # anti {an-tee'}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. Often used in composition to {denote} contrast, requital, substitution, correspondence, etc.[ql denotes 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually {denotes} separation, departure, cessation, completion, reversal, etc.[ql denotes 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it {denotes} essentially the same applications, namely, motion towards, accession to, or nearness at.[ql note 2710 ## chaqaq {khaw-kak'}; a primitive root; properly, to hack, i.e. engrave (Judges 5:14, to be a scribe simply); by implication, to enact (laws being cut in stone or metal tablets in primitive times) or (gen.) prescribe: -- appoint, decree, governor, grave, lawgiver, {note}, pourtray, print, set. [ql note 7559 ## rasham {raw-sham'}; a primitive root; to record: -- {note}.[ql note 1978 # episemos {ep-is'-ay-mos}; from 1909 and some form of the base of 4591; remarkable, i.e. (figuratively) eminent: -- notable, of {note}.[ql note 4593 # semeioo {say-mi-o'-o}; from 4592; to distinguish, i. e. mark (for avoidance): -- {note}.[ql note 016 007 Rom /\$ {note /among the apostles , who also were in Christ before me . note 030 008 Isa /^{note /it in a book , that it may be for the time to come for ever and ever : note 003 014 IITh /\$ {note /that man, and have no company with him , that he may be ashamed . noted 010 021 Dan /^{noted /in the scripture of truth : and there is none that holdeth with me in these things, but Michael your prince . note Now go, write it before them in a table, and {note} it in a book, that it may be for the time to come for ever and ever: note Salute Andronicus and Junia, my kinsmen, and my fellowprisoners, who are of {note} among the apostles, who also were in Christ before me. note <2TH3 - 14> And if any man obey not our word by this epistle, {note} that man, and have no company with him, that he may be ashamed.

note , 2TH , 3:14 note , ISA , 30:8 note , RO , 16:7 noted , DA , 10:21

O 5599 # o {o}; a primary interj.; as a sign of the vocative case O; as a note of exclamation, oh: -- {O}.[ql Often 0473 # anti {an-tee'}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. {Often} used in composition to denote contrast, requital, substitution, correspondence, etc.[ql an 5108 # toioutos {toy-oo'-tos}; (including the other inflections); from 5104 and 3778; truly this, i.e. of this sort (to denote character or individuality): -- like, such ({an} one). [ql and 1437 # ean {ehan'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, ({and}) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(- ever). See 3361.[ql ***. ean me. 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See 3361.[ql behold 2396 # ide {id'-eh}; second person singular imperative active of 1492; used as an interjection to denote surprise; lo!: -- {behold}, lo, see.[ql blame 2607 # kataginosko {kat-ag-in-o'-sko}; from 2596 and 1097; to note against, i.e. find fault with: -- {blame}, condemn.[ql blame 2607 # kataginosko {kat-ag-in-o'-sko}; from 2596 and 1097; to note against, i.e. find fault with: -- {blame}, condemn.[ql but 1437 # ean {ehan'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, {but}, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(- ever). See 3361.[ql ***. ean me. See 3361.[ql composition 0473 # anti {an-tee'}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. Often used in {composition} to denote contrast, requital, substitution, correspondence, etc.[ql condemn 2607 # kataginosko {kat-ag-in-o'-sko}; from 2596 and 1097; to note against, i.e. find fault with: -- blame, {condemn}. [ql consider 2648 # katamanthano {kat-am-an-than'-o}; from 2596 and 3129; to learn thoroughly, i.e. (by implication) to note carefully: -- {consider}.[ql contrast 0473 # anti {an-tee'}; a primary particle; opposite, i. e. instead or because of (rarely in addition to): -- for, in the room of. Often used in composition to denote {contrast}, requital, substitution, correspondence, etc.[ql correspondence 0473 # anti {an-tee'}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. Often used in composition to denote contrast, requital, substitution, {correspondence}, etc.[ql denote 0473 # anti {an-tee'}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. Often used in composition to {denote} contrast, requital, substitution, correspondence, etc.[ql except 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, {except}, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(- ever). See 3361.[ql ***. ean me. See 3361.[ql fast 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold {fast}, keep(-er), (pre-, re-)serve, watch.[ql for 0473 # anti {antee'}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- {for}, in the room of. Often used in composition to denote contrast, requital, substitution, correspondence, etc.[ql hold 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- {hold} fast, keep(-er), (pre-, re-)serve, watch.[ql if 1437 # ean {ehan'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) {if}, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(- ever). See 3361.[ql ***. ean me. See 3361.[ql if 1437 # ean {ehan'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, ({if}) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-

ever). See 3361.[ql ***. ean me. See 3361.[ql in 0473 # anti {antee'}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. Often used {in} composition to denote contrast, requital, substitution, correspondence, etc.[ql in 0473 # anti {antee'}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, {in} the room of. Often used in composition to denote contrast, requital, substitution, correspondence, etc.[ql keep 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, {keep}(-er), (pre-, re-)serve, watch.[ql like 5108 # toioutos {toy-oo'-tos}; (including the other inflections); from 5104 and 3778; truly this, i.e. of this sort (to denote character or individuality): -- {like}, such (an one). [ql lo 2396 # ide {id'eh}; second person singular imperative active of 1492; used as an interjection to denote surprise; lo!: -- behold, {lo}, see.[ql note 4593 # semeioo {say-mi-o'-o}; from 4592; to distinguish, i. e. mark (for avoidance): -- {note}.[ql note 1978 # episemos {ep-is'-ay-mos}; from 1909 and some form of the base of 4591; remarkable, i.e. (figuratively) eminent: -- notable, of {note}.[ql observe 3906 # paratereo {par-at-ay-reh'-o}; from 3844 and 5083; to inspect alongside, i.e. note insidiously or scrupulously: -- {observe}, watch.[ql of 0473 # anti {antee'}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room {of}. Often used in composition to denote contrast, requital, substitution, correspondence, etc.[ql one 5108 # toioutos {toy-oo'-tos}; (including the other inflections); from 5104 and 3778; truly this, i.e. of this sort (to denote character or individuality): -- like, such (an {one}). [ql or 1437 # ean {ehan'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether ({or}), to whom, [who-]so(-ever). See 3361.[ql ***. ean me. See 3361.[ql pre 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, keep(-er), ({pre-, re-)serve, watch.[ql reserve 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, keep(-er), (pre-, {re-)serve}, watch.[ql requital 0473 # anti {an-tee'}; a primary particle; opposite, i. e. instead or because of (rarely in addition to): -- for, in the room of. Often used in composition to denote contrast, {requital}, substitution, correspondence, etc.[ql room 0473 # anti {an-tee'}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the {room} of. Often used in composition to denote contrast, requital, substitution, correspondence, etc.[ql see 2396 # ide {id'eh}; second person singular imperative active of 1492; used as an interjection to denote surprise; lo!: -- behold, lo, {see}.[ql smite 5180 # tupto {toop'-to}; a primary verb (in a strengthened form); to "thump", i.e. cudgel or pummel (properly, with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 and 3960, which denote a [usually single] blow with the hand or any instrument, or 4141 with the fist [or a hammer], or 4474 with the palm; as well as from 5177, an accidental collision); by implication, to punish; figuratively, to offend (the conscience): -- beat, {smite}, strike, wound.[ql so 1437 # ean {ehan'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) {so}, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(- ever). See 3361.[ql ***. ean me. See 3361.[ql sound 5353 # phthoggos {ftong'-gos}; from 5350; utterance, i.e. a musical note (vocal or instrumental): -- {sound}.[ql strike 5180 # tupto {toop'-to}; a primary verb (in a strengthened form); to "thump", i.e. cudgel or pummel (properly, with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 and 3960, which denote a [usually single] blow with the hand or any instrument, or 4141 with the fist [or a hammer], or 4474 with the palm; as well as from 5177, an accidental collision); by implication, to punish; figuratively, to offend (the conscience): -- beat, smite, {strike}, wound.[ql substitution 0473 # anti {an-tee'}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. Often used in composition to denote contrast, requital, {substitution}, correspondence, etc.[ql such 5108 # toioutos

{toy-oo'-tos}; (including the other inflections); from 5104 and 3778; truly this, i.e. of this sort (to denote character or individuality): -- like, {such} (an one). [ql the 0473 # anti {antee'}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in {the} room of. Often used in composition to denote contrast, requital, substitution, correspondence, etc.[ql though 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, {though}, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361.[ql ***. ean me. See 3361.[ql to 0473 # anti {antee'}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. Often used in composition {to} denote contrast, requital, substitution, correspondence, etc.[ql to 1437 # ean {ehan'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), {to} whom, [who-]so(-ever). See 3361.[ql ***. ean me. See 3361.[ql used 0473 # anti {an-tee'}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. Often {used} in composition to denote contrast, requital, substitution, correspondence, etc.[ql watch 3906 # paratero {par-at-ay-reh'-o}; from 3844 and 5083; to inspect alongside, i.e. note insidiously or scrupulously: -- observe, {watch}].[ql watch 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, keep(-er), (pre-, re-)serve, {watch}].[ql what 1437 # ean {ehan'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, ({what-}, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361.[ql ***. ean me. See 3361.[ql when 1437 # ean {ehan'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, {when}(-soever), whether (or), to whom, [who-]so(-ever). See 3361.[ql ***. ean me. See 3361.[ql whether 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), {whether} (or), to whom, [who-]so(-ever). See 3361.[ql ***. ean me. See 3361.[ql whithersoever 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, {whither-)soever}, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361.[ql ***. ean me. See 3361.[ql whoso 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [{who-]so}(-ever). See 3361.[ql ***. ean me. See 3361.[ql whom 1437 # ean {ehan'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to {whom}, [who-]so(-ever). See 3361.[ql ***. ean me. See 3361.[ql wound 5180 # tupto {toop'-to}); a primary verb (in a strengthened form); to "thump", i.e. cudgel or pummel (properly, with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 and 3960, which denote a [usually single] blow with the hand or any instrument, or 4141 with the fist [or a hammer], or 4474 with the palm; as well as from 5177, an accidental collision); by implication, to punish; figuratively, to offend (the conscience): -- beat, smite, strike, {wound}].[ql

* note , 4593 semeioo ,

note -4593 {note},

note -2710 appointed , decree , governors , graven , law , lawgiver , {note} , pourtray , pourtrayed , printed , set ,
noted -7559 {noted} ,

note 2710 -- chaqqa -- appoint, decree, governor, grave, lawgiver, {note}, portray, print, set. note 7559 rasham --
-- {note}. note 1978 ** episemos ** notable, of {note}. note 4593 ** semeioo ** {note}.

-anoterikos- the upper 0510 -anoterikos- > -anotos- Above 0511 -anotos- > -anotos- up
higher 0511 -anotos- > -gumnotes- and nakedness 1132 -gumnotes- > -gumnotes- nakedness 1132 -
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..... but our sufficiency 2426 -hikanotes- > -kainotes- in newness 2538 -kainotes- > -semnotes- and
honesty 4587 -semnotes- > -semnotes- gravity 4587 -semnotes- > note are of note 1978 -episemos->
note note 4593 -semeioo->

denote 0473 # anti {an-tee'}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. Often used in composition to {denote} contrast, requital, substitution, correspondence, etc.[ql denotes 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually {denotes} separation, departure, cessation, completion, reversal, etc.[ql denotes 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it {denotes} essentially the same applications, namely, motion towards, accession to, or nearness at.[ql note 2710 ## chaqaq {khaw-kak'}; a primitive root; properly, to hack, i.e. engrave (Judges 5:14, to be a scribe simply); by implication, to enact (laws being cut in stone or metal tablets in primitive times) or (gen.) prescribe: -- appoint, decree, governor, grave, lawgiver, {note}, pourtray, print, set. [ql note 7559 ## rasham {raw-sham'}; a primitive root; to record: -- {note}.[ql note 1978 # episemos {ep-is'-ay-mos}; from 1909 and some form of the base of 4591; remarkable, i.e. (figuratively) eminent: - - notable, of {note}.[ql note 4593 # semeioo {say-mi-o'-o}; from 4592; to distinguish, i. e. mark (for avoidance): - - {note}.[ql



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note Interlinear Index Study note ISA 030 008 . Now <06258 + go <00935 +bow> > , write <03789 +kathab > it before <00854 +>eth > them in a table <03871 +luwach > , and {note} <02710 +chaqaq > it in a book <05612 +cephar > , that it may be for the time <03117 +yowm > to come <00314 +>acharown > for ever <05703 + and ever <05769 + : note ROM 016 007 Salute <0782 -aspazomai -> Andronicus <0408 - Andronikos -> and Junia <2458 -Iounias -> , my kinsmen <4773 - suggenes -> , and my fellowprisoners <4869 -sunaichmalotos -> , who <3748 -hostis -> are of {note} <1978 -episemos -> among <1722 -en -> the apostles <0652 -apostolos -> , who <3739 -hos -> also <2532 -kai -> were in Christ <5547 -Christos -> before <4253 -pro -> me . note 2TH 003 014 And if <1487 -ei -> any <5100 -tis -> man obey <5219 -hupakouo -> not our word <3056 -logos -> by this <3588 - ho -> epistle <1992 -epistole -> , {note} <4593 -semeioo -> that man , and have no <3361 -me -> company <4874 -sunanamignumi -> with him , that he may be ashamed <1788 -entrepo -> .

note among note it

note 016 007 Rom /\$ {note /among the apostles , who also were in Christ before me . note 030 008 Isa /^{note /it in a book , that it may be for the time to come for ever and ever : note 003 014 IITh /\$ {note /that man, and have no company with him , that he may be ashamed . noted 010 021 Dan /^{noted /in the scripture of truth : and there is none that holdeth with me in these things, but Michael your prince .

- note , 2710 , * note , 4593 ,

note Now go, write it before them in a table, and {note} it in a book, that it may be for the time to come for ever and ever: note Salute Andronicus and Junia, my kinsmen, and my fellowprisoners, who are of {note} among the apostles, who also were in Christ before me. note <2TH3 -14> And if any man obey not our word by this epistle, {note} that man, and have no company with him, that he may be ashamed.