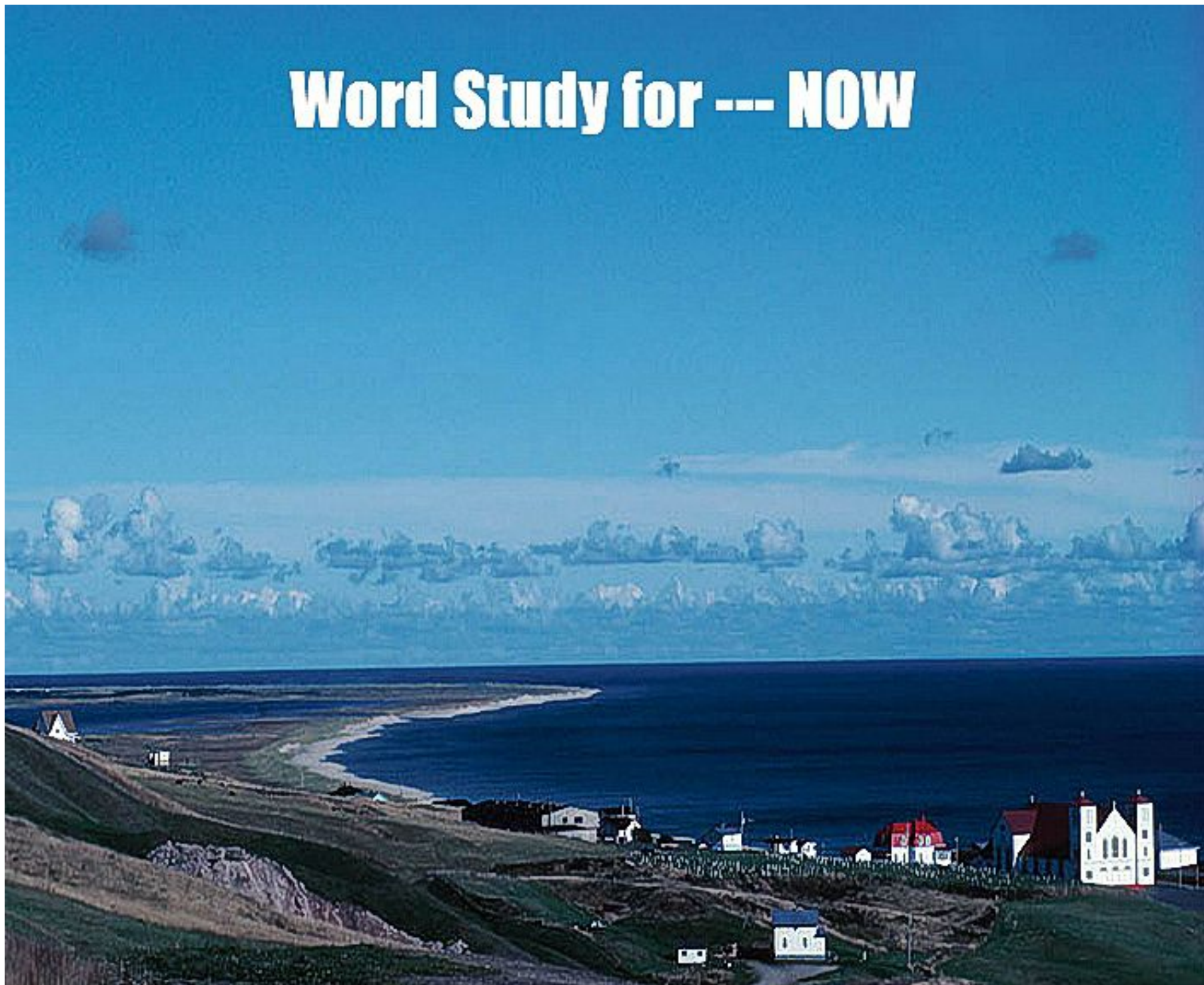


# Word Study for --- NOW



**KJV Bible Word Studies for FOREKNOW**

**KJV Bible Word Studies for KNOW**

**KJV Bible Word Studies for NOW**

**KJV Bible Word Studies for SNOW**

# Bible Greek and Hebrew Dictionaries combined for Word Studies

**a 3045 ## yada` {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of {a} surety, teach, (c an) tell, understand, have [understanding], X will be, wist, wit, wot**

**ac- 1921 # epiginosko {ep-ig-in-occe'-ko}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: -- ({ac-}, have, take)know(-ledge, well), perceive.**

**acknowledge 3045 ## yada` {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- {acknowledge}, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot**

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**Adino 5722 ## `adiynow {ad-ee-no'}; probably from 5719 in the original sense of slender (i.e. a spear); his spear: -- {Adino}.**

**advise 3045 ## yada` {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), {advise}, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot**

**answer 3045 ## yada` {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, {answer}, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot**

**appoint 3045 ## yada` {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, {appoint}, assuredly, be aware, [un-]awares, can[-not], certainly,**

**assuredly 3045 ## yada` {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, {assuredly}, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot**

**aware 3045 ## yada` {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be {aware}, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot**

**be 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- ({be}) ignorant(-ly), not know, not understand, unknown.**

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before 4267 # proginosko {prog-in-occe'-ko}; from 4253 and 1097; to know beforehand, i.e. foresee: -- foreknow (ordain), know ({before}).

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Calneh 3641 ## Kalneh {kal-neh'}; or Kalneh {kal-nay'}; also Kalnow {kal-no'}; of foreign derivation; Calneh or Calno, a place in the Assyrian empire: -- {Calneh}, Calno. Compare 3656.

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comprehend 3045 ## yada` {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, {comprehend}, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot

consider 3045 ## yada` {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, {consider}, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, te ach, (can) tell, understand, have [understanding], X will be, wist, wit, wot

could 3045 ## yada` {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge,



acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X {could} they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot

**cunning 3045 ## yada` {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, {cunning}, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, tea ch, (can) tell, understand, have [understanding], X will be, wist, wit, wot**

**declare 3045 ## yada` {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, {declare}, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, tea ch, (can) tell, understand, have [understanding], X will be, wist, wit, wot**

**diligent 3045 ## yada` {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be {diligent}, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, tea ch, (can) tell, understand, have [understanding], X will be, wist, wit, wot**

**discern 3045 ## yada` {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) {discern}, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, tea ch, (can) tell, understand, have [understanding], X will be, wist, wit, wot**

**discover 3045 ## yada` {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge,**

acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, {discover}, endowed with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot

endued 3045 ## yada` {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, {endued} with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot

enquire 1231 # diaginosko {dee-ag-in-o'-sko}; from 1223 and 1097; to know thoroughly, i.e. ascertain exactly: -- (would) {enquire}, know the uttermost.

familiar 3045 ## yada` {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endowed with, {familiar} friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot

famous 3045 ## yada` {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endowed with, familiar friend, {famous}, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot

feel 3045 ## yada` {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endowed with, familiar friend, famous, {feel}, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot

**foreknow 4267 # proginosko {prog-in-oc'e'-ko}; from 4253 and 1097; to know beforehand, i.e. foresee: -- {foreknow} (ordain), know (before).**

**fountain 4599 ## ma`yan {mah-yawn'}; or ma`y@now (Psa. 114:8) {mah-yen-o'}; or (feminine) ma`yanah {mah-yaw-naw'}; from 5869 (as a denominative in the sense of a spring); a fountain (also collectively), figuratively, a source (of satisfaction): -- {fountain}, spring, well.**

**friend 3045 ## yada` {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar {friend}, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot**

**give 3045 ## yada` {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to {give}, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot**

**have 1921 # epiginosko {ep-ig-in-oc'e'-ko}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: -- (ac-, {have}, take)know(-ledge, well), perceive.**

**have 3045 ## yada` {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, {have} [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot**

**have 3045 ## yada` {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, {have}, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot**

**have 3045 ## yada` {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can {have}, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot**

**have 3045 ## yada` {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, ( can) tell, understand, {have} [understanding], X will be, wist, wit, wot**

**have 3045 ## yada` {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, {have} respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot**

**ig-]norant 3045 ## yada` {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be {[ig-]norant}, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot**

**ignorant 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- (be) {ignorant}(-ly), not know, not understand, unknown.**

**instruct 3045 ## yada` {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.)**

**kinsfolk 3045 ## yada` {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge,**

acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, {kinsfolk}, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, te ach, (can) tell, understand, have [understanding], X will be, wist, wit, wot

kinsman 3045 ## yada` {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, {kinsman}, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, tea ch, (can) tell, understand, have [understanding], X will be, wist, wit, wot

know 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- (be) ignorant(-ly), not {know}, not understand, unknown.

know 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, {know}, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).

know 1097 # ginosko {ghin-oc'e'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) {know}(-ledge), perceived, be resolved, can speak, be sure, understand.

know 1231 # diaginosko {dee-ag-in-o'-sko}; from 1223 and 1097; to know thoroughly, i.e. ascertain exactly: -- (would) enquire, {know} the uttermost.

know 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) {know}(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.

know 1847 ## da`ath {dah'-ath}; from 3045; knowledge: -- cunning, [ig-]norantly, {know}(-ledge), [un-]awares (wittingly).

know 1987 # epistamai {ep-is'-tam-ahee}; apparently a middle voice of 2186 (with 3563 implied); to put the mind upon, i.e. comprehend, or be acquainted with: -- {know}, understand.

know 2467 # isemi {is'-ay-mee}; assumed by some as the base of cert. irregular forms of 1942; to know: -- {know}.

know 3045 ## yada` {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make)

**{know}**, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot

**know 3046 ## y@da` (Aramaic) {yed-ah'}**; corresponding to 3045: -- certify, {know}, make known, teach.

**know 3877 # parakoloutheo {par-ak-ol-oo-theh'-o}**; from 3844 and 190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- attain, follow, fully {know}, have understanding.

**know 4135 # plerophoreo {play-rof-or-eh'-o}**; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, fully {know} (persuade), make full proof of.

**know 4267 # proginosko {prog-in-occe'-ko}**; from 4253 and 1097; to know beforehand, i.e. foresee: -- foreknow (ordain), {know} (before).

**know 4894 # suneido {soon-i'-do}**; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, {know}, be privy, be ware of.

**know 5234 ## nakar {naw-kar'}**; a primitive root; properly, to scrutinize, i.e. look intently at; hence (with recognition implied), to acknowledge, be acquainted with, care for, respect, revere, or (with suspicion implied), to disregard, ignore, be strange toward, reject, resign, dissimulate (as if ignorant or disowning): -- acknowledge, X could, deliver, discern, dissemble, estrange, feign self to be another, {know}, take knowledge (notice), perceive, regard, (have) respect, behave (make) self strange(-ly).

**knowledge 3045 ## yada` {yaw-dah'}**; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [{knowledge}], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, t each, (can) tell, understand, have [understanding], X will be, wist, wit, wot

**knowledge 3045 ## yada` {yaw-dah'}**; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) {knowledge}, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, t each, (can) tell, understand, have [understanding], X will be, wist, wit, wot

**known 3045 ## yada` {yaw-dah'}**; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make)

**know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) {known}, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot**

**learned 3045 ## yada` {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be {learned}, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, tea ch, (can) tell, understand, have [understanding], X will be, wist, wit, wot**

**let 3045 ## yada` {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to {let}, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot**

**lie 3045 ## yada` {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + {lie} by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot**

**make 3045 ## yada` {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, {make}) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot**

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**mark 3045 ## yada` {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make)**



**know**, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, {mark}, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot

**not 0050 # agnoeo** {ag-no-eh'-o}; from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- (be) ignorant(-ly), not know, {not} understand, unknown.

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**now 0116 ## &edayin** (Aramaic) {ed-ah'-yin}; of uncertain derivation; then (of time): -- {now}, that time, then.

**now 0227 ## &az** {awz}; a demonstrative adverb; at that time or place; also as a conjunction, therefore: -- beginning, for, from, hitherto, {now}, of old, once, since, then, at which time, yet.

**now 0575 ## &an** {awn}; or &anah {aw-naw'}; contracted from 370; where?; hence, whither?, when?; also hither and thither: -- + any (no) whither, {now}, where, whither(-soever).

**now 0645 ## &ephow** {ay-fo'}; or &ephow& {ay-fo'}; from 6311; strictly a demonstrative particle, here; but used of time, now or then: -- here, {now}, where?

**now 0737 # arti** {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[-after], hither[-to], (even) {now}, (this) present.

**now 1161 # de** {deh}; a primary particle (adversative or continuative); but, and, etc.: -- also, and, but, moreover, {now} [often unexpressed in English].

**now 1211 # de** {day}; probably akin to 1161; a particle of emphasis or explicitness; now, then, etc.: -- also, and, doubtless, {now}, therefore.

**now 1768 ## diy** (Aramaic) {dee}; apparently for 1668; that, used as relative conjunction, and especially (with a preposition) in adverbial phrases; also as preposition of: -- X as, but, for(-asmuch +), + {now}, of, seeing, than, that, therefore, until, + what (-soever), when, which, whom, whose.

**now 2008 ## hannah** {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], {now}, on this (that) side, + since, this (that) way, thitherward, + thus far, to...fro, + yet.

**now 2088 ## zeh** {zeh}; a primitive word; the masculine demonstrative pronoun, this or that: -- he, X hence, X here, it(-self), X {now}, X of him, the one...the other, X than the other, (X out of) the (self) same, such (a one) that, these, this (hath, man), on this side...on that side, X thus, very, which. Compare 2063, 2090, 2097,

2098.

now 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), {now}, still, yet.

now 2235 # ede {ay'-day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) {now} (already), by this time.

now 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, moreover, {now}, + it remaineth, then.

now 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) {now}, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger.

now 3528 ## k@bar {keb-awr'}; from 3527; properly, extent of time, i.e. a great while; hence, long ago, formerly, hitherto: -- already, (seeing that which), {now}.

now 3569 # tanun {tan-oon'}; or ta nun {tah noon}; from neuter plural of 3588 and 3568; the things now, i.e. (adverbially) at present: -- (but) {now}.

now 3570 # nuni {noo-nee'}; a prolonged form of 3568 for emphasis; just now: -- {now}.

now 3588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, {now}, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + until, when, whether, while, whom, yea, yet.

now 3705 ## k@`an (Aramaic) {keh-an'}; probably from 3652; now: -- {now}.

now 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet ({now}), now no more (not), yet (not).

now 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), {now} no more (not), yet (not).

now 3767 # oun {oon}; apparently a primary word; (adverbially) certainly, or (conjunctionally) accordingly: -- and (so, truly), but, {now} (then), so (likewise then), then, therefore, verily, wherefore.

now 4994 ## na& {naw}; a primitive particle of incitement and entreaty, which may usually be rendered: "I pray," "now," or "then"; added mostly to verbs (in the Imperative or Future), or to interjections, occasionally to an adverb or conjunction: -- I beseech (pray) thee (you), go to, {now}, oh.

now 6258 ## `attah {at-taw'}; from 6256; at this time, whether adverb, conjunction or expletive: -- henceforth, {now}, straightway, this time, whereas.

now 6471 ## pa`am {pah'-am}; or (feminine) pa`amah {pah-am-aw'}; from 6470; a stroke, literally or

**figuratively (in various applications, as follow): -- anvil, corner, foot(-step), going, [hundred-]fold, X {now}, (this) + once, order, rank, step, + thrice, ([often-]), second, this, two) time(-s), twice, wheel.**

**of 3045 ## yada` {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man {of}) skill, be sure, of a surety, teach, ( can) tell, understand, have [understanding], X will be, wist, wit, wot**

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**Ono 0207 ## &Oownow {o-no'}; or (shortened) &Onow {o-no'}; prolonged from 202; strong; Ono, a place in Palestine: -- {Ono}.**

**ordain 4267 # proginosko {prog-in-occe'-ko}; from 4253 and 1097; to know beforehand, i.e. foresee: -- foreknow ({ordain}), know (before).**

**perceive 1921 # epiginosko {ep-ig-in-occe'-ko}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: -- (ac-, have, take)know(-ledge, well), {perceive}.**

**perceive 3045 ## yada` {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, {perceive}, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, te ach, (can) tell, understand, have [understanding], X will be, wist, wit, wot**

**privy 3045 ## yada` {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, {privy} to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach , (can) tell, understand, have [understanding], X will be, wist,**

wit, wot

prognosticator 3045 ## yada` {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X {prognosticator}, regard, have respect, skilful, shew, can (man of) skill, be sure, of a sure ty, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot

read 0314 # anaginosko {an-ag-in-oc'e'-ko}; from 303 and 1097; to know again, i.e. (by extension) to read: -- {read}.

regard 3045 ## yada` {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, {regard}, have respect, skilful, shew, can (man of) skill, be sure, of a surety, tea c h, (can) tell, understand, have [understanding], X will be, wist, wit, wot

Remmon 7417 ## Rimmown {rim-mone'}; or (shorter) Rimmon {rim-mone'}; or Rimmownow (1 Chronicles 6:62 [77]) {rim-mo-no'}; the same as 7416; Rimmon, the name of a Syrian deity, also of five places in Palestine: -- {Remmon}, Rimmon. The addition "-methoar" (Josh. 19:13) is ham-m@tho&ar (ham-meth-o-awr'); passive participle of 8388 with the article; the (one) marked off, i.e. which pertains; mistaken for part of the name.

respect 3045 ## yada` {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have {respect}, skilful, shew, can (man of) skill, be sure, of a surety, tea c h, (can) tell, understand, have [understanding], X will be, wist, wit, wot

Rimmon 7417 ## Rimmown {rim-mone'}; or (shorter) Rimmon {rim-mone'}; or Rimmownow (1 Chronicles 6:62 [77]) {rim-mo-no'}; the same as 7416; Rimmon, the name of a Syrian deity, also of five places in Palestine: -- Remmon, {Rimmon}. The addition "-methoar" (Josh. 19:13) is ham-m@tho&ar (ham-meth-o-awr'); passive participle of 8388 with the article; the (one) marked off, i.e. which pertains; mistaken for part of the name.

self 3045 ## yada` {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued

with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make {self}) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot

shew 3045 ## yada` {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, {shew}, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot

skilful 3045 ## yada` {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make)

skill 3045 ## yada` {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) {skill}, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot

snow 5510 # chion {khee-one'}; perhaps akin to the base of 5490 (5465) or 5494 (as descending or empty); snow: -- {snow}.

snow 7949 ## shalag {shaw-lag'}; a primitive root; properly, meaning to be white; used only as denominative from 7950; to be snow-white (with the linen clothing of the slain): -- be as {snow}.

snow 7950 ## sheleg {sheh'-leg'}; from 7949; snow (probably from its whiteness): -- {snow}(-y).

snow 8517 ## t@lag (Aramaic) {tel-ag'}; corresponding to 7950; snow: -- {snow}.

spring 4599 ## ma`yan {mah-yawn'}; or ma`y@now (Psa. 114:8) {mah-yen-o'}; or (feminine) ma`yanah {mah-yaw-naw'}; from 5869 (as a denominative in the sense of a spring); a fountain (also collectively), figuratively, a source (of satisfaction): -- fountain, {spring}, well.

sure 3045 ## yada` {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make)

**know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be {sure}, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot**

**surety 3045 ## yada` {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a {surety}, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot**

**take 3045 ## yada` {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, {take}) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot**

**take)know 1921 # epiginosko {ep-ig-in-oc'e'-ko}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: -- (ac-, have, {take)know}(-ledge, well), perceive.**

**teach 3045 ## yada` {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, {teach} , (can) tell, understand, have [understanding], X will be, wist, wit, wot**

**tell 3045 ## yada` {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, ( can) {tell}, understand, have [understanding], X will be, wist, wit, wot**

**the 1231 # diaginosko {dee-ag-in-o'-sko}; from 1223 and 1097; to know thoroughly, i.e. ascertain exactly: -- (would) enquire, know {the} uttermost.**

they 3045 ## yada` {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could {they}, cunning, declare, be diligent, (can, cause to) discern, discover, endowed with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot

to 3045 ## yada` {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause {to}) discern, discover, endowed with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, ( can) tell, understand, have [understanding], X will be, wist, wit, wot

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to 3045 ## yada` {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endowed with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come {to} give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, ( can) tell, understand, have [understanding], X will be, wist, wit, wot

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un-]awares 3045 ## yada` {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [{un-]awares}, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot

understand 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- (be) ignorant(-ly), not know, not {understand}, unknown.

understand 3045 ## yada` {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, te ach, (can) tell, {understand}, have [understanding], X will be, wist, wit, wot

understanding 3045 ## yada` {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [{understanding}], X will be, wist, wit, wot

unknown 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- (be) ignorant(-ly), not know, not understand, {unknown}.

uttermost 1231 # diaginosko {dee-ag-in-o'-sko}; from 1223 and 1097; to know thoroughly, i.e. ascertain exactly: -- (would) enquire, know the {uttermost}.



**well 4599 ##** ma`yan {mah-yawn'}; or ma`y@now (Psa. 114:8) {mah-yen-o'}; or (feminine) ma`yanah {mah-yaw-naw'}; from 5869 (as a denominative in the sense of a spring); a fountain (also collectively), figuratively, a source (of satisfaction): -- fountain, spring, {well}.

**will 3045 ##** yada` {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, ( can) tell, understand, have [understanding], X {will} be, wist, wit, wot

**winnow 2219 ##** zarah {zaw-raw'}; a primitive root [compare 2114]; to toss about; by implication, to diffuse, winnow: -- cast away, compass, disperse, fan, scatter (away), spread, strew, {winnow}.

**wist 3045 ##** yada` {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, ( can) tell, understand, have [understanding], X will be, {wist}, wit, wot

**wit 3045 ##** yada` {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (c an) tell, understand, have [understanding], X will be, wist, {wit}, wot

**with 3045 ##** yada` {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued {with}, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot

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acquaintance(-ted {with}), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot

wot 3045 ## yada` {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (c an) tell, understand, have [understanding], X will be, wist, wit, {wot}

would 1231 # diaginosko {dee-ag-in-o'-sko}; from 1223 and 1097; to know thoroughly, i.e. ascertain exactly: -- ({would}) enquire, know the uttermost.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

ac-)knowledge 1922 - epignosis {ep-ig'-no-sis}; from 1921; recognition, i.e. (by implication) full discernment, acknowledgement: -- ({ac-)knowledge}{(-ing, -ment).

acknowledge 00816 ## 'asham {aw-sham'} ; or 'ashem {aw-shame'} ; a primitive root ; to be guilty ; by implication to be punished or perish : -- X certainly , be (- come , made) desolate , destroy , X greatly , be (- come , found , hold) guilty , offend ({acknowledge} offence) , trespass .

acknowledge 03045 ## yada` {yaw-dah'} ; a primitive root ; to know (properly , to ascertain by seeing) ; used in a great variety of senses , figuratively , literally , euphemistically and inferentially (including observation , care , recognition ; and causatively , instruction , designation , punishment , etc .) [as follow ] : -- {acknowledge} , acquaintance (- ted with) , advise , answer , appoint , assuredly , be aware , [un-] awares , can [-not ] , certainly , comprehend , consider , X could they , cunning , declare , be diligent , (can , cause to) discern , discover , endued with , familiar friend , famous , feel , can have , be [ig-] norant , instruct , kinsfolk , kinsman , (cause to let , make) know , (come to give , have , take) knowledge , have [knowledge ] , (be , make , make to be , make self) known , + be learned , + lie by man , mark , perceive , privy to , X prognosticator , regard , have respect , skilful , shew , can (man of) skill , be sure , of a surety , teach , (can) tell , understand , have [understanding ] , X will be , wist , wit , wot

acknowledge 05234 ## nakar {naw-kar'} ; a primitive root ; properly , to scrutinize , i . e . look intently at ; hence (with recognition implied) , to {acknowledge} , be acquainted with , care for , respect , revere , or (with suspicion implied) , to disregard , ignore , be strange toward , reject , resign , dissimulate (as if ignorant or disowning) : -- acknowledge , X could , deliver , discern , dissemble , estrange , feign self to be another , know , take knowledge (notice) , perceive , regard , (have) respect , behave (make) self strange (- ly) .

acknowledge 1843 - exomologeo {ex-om-ol-og-eh'-o}; from 1537 and 3670; to {acknowledge} or (by implication of assent) agree fully: -- confess, profess, promise. \*\*\*. exon. See 1832.

acknowledge 1921 - epiginosko {ep-ig-in-oc'e'-ko}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to {acknowledge}: -- (ac-, have, take)know(-ledge, well), perceive.

acknowledge 2334 - theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [{acknowledge}]): -- behold, consider, look on, perceive, see. Compare 3700.

acknowledge 3670 - homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, {acknowledge}: -- con- (pro-)fess, confession is made, give thanks, promise.

acknowledgement 1922 - epignosis {ep-ig'-no-sis}; from 1921; recognition, i.e. (by implication) full discernment, {acknowledgement}: -- (ac-)knowledge(-ing, -ment).

acknowledgment 3671 - homologia {hom-ol-og-ee'-ah}; from the same as 3670; {acknowledgment}: -- con-

**(pro-)fession, professed.**

**adiynow 05722 ##` {adiynow} {ad-ee-no'} ; probably from 05719 in the original sense of slender (i . e . a spear) ; his spear : -- Adino .**

**Amnown 00550 ## {'Amnown} {am-nohn'} ; or 'Amiynown {am-ee-nohn'} ; from 00539 ; faithful ; Amnon (or Aminon) , a son of David : -- Amnon .**

**Anowth 01042 ## Beyth` {Anowth} {bayth an-oth'} ; from 01004 and a plural from 06030 ; house of replies ; Beth-Anoth , a place in Palestine : -- Beth-anoth .**

**Arnown 00769 ## {'Arnown} {ar-nohn'} ; or 'Arnon {ar-nohn'} ; from 07442 ; a brawling stream ; the Arnon , a river east of the Jordan , also its territory : -- Arnon .**

**Aznowth 00243 ## {'Aznowth} Tabowr {az-noth'taw-bore'} ; from 00238 and 08396 ; flats (i . e . tops) of Tabor (i . e . situated on it) ; Aznoth-Tabor , a place in Palestine : -- Aznoth-tabor .**

**b@nowth 05524 ## Cukkowth {b@nowth} {sook-koth'ben-ohth'} ; from 05523 and the (irreg .) plural of 01323 ; booths of (the) daughters ; brothels , i . e . idoaltrous tents for impure purpose : -- Succoth-benoth .**

**channowth 02589 ## {channowth} {klan-noth'} ; from 02603 (in the sense of prayer) ; supplication : -- be gracious , intreated .**

**Chanowk 02585 ## {Chanowk} {khan-oke'} ; from 02596 ; initiated ; Chanok , an antediluvian patriarch : -- Enoch .**

**enowsh 00582 ## {'enowsh} {en-oshe'} ; from 00605 ; properly , a mortal (and thus differing from the more dignified 00120) ; hence , a man in general (singly or collectively) : -- another , X [blood-] thirsty , certain , chap [-man] ; divers , fellow , X in the flower of their age , husband , (certain , mortal) man , people , person , servant , some (X of them) , + stranger , those , + their trade . It is often unexpressed in the English versions , especially when used in apposition with another word . Compare 00376 .**

**Enowsh 00583 ## {'Enowsh} {en-ohsh'} ; the same as 00582 ; Enosh , a son of Seth ;-- Enos .**

**Eynown 02703 ## Chatsar` {Eynown} {khats-ar'ay-none'} ; from 02691 and a derivative of 05869 ; village of springs ; Chatsar-Enon , a place in Palestine : -- Hazar-enon .**

**foreknow 4267 - proginosko {prog-in-oc'e'-ko} ; from 4253 and 1097 ; to know beforehand, i.e. foresee: -- {foreknow} (ordain, know (before)).**

**foreknowledge 4268 - prognosis {prog'-no-sis} ; from 4267 ; forethought: -- {foreknowledge}.**

**heart-knower 2589 - kardiognostes {kar-dee-og-noce'-tace} ; from 2588 and 1097 ; a {heart-knower}: -- which knowest the hearts.**

**Jehovah-known 03077 ## Y@howyada` {yeh-ho-yaw-daw'} ; from 03068 and 03045 ; {Jehovah-known} ; Jehojada , the name of three Israelites : -- Jehoiada . Compare 03111 .**

**Kalnow 03641 ## Kalneh {kal-neh'} ; or Kalneh {kal-nay'} ; also {Kalnow} {kal-no'} ; of foreign derivation ; Calneh or Calno , a place in the Assyrian empire : -- Calneh , Calno . Compare 03656 .**

**kinnowr 03658 ## {kinnowr} {kin-nore'} ; from a unused root meaning to twang ; a harp : -- harp**

**know 00995 ## biyn {bene} ; a primitive root ; to separate mentally (or distinguish) , i . e . (generally)**

**understand** : -- attend , consider , be cunning , diligently , direct , discern , eloquent , feel , inform , instruct , have intelligence , {know} , look well to , mark , perceive , be prudent , regard , (can) skill (- full) , teach , think , (cause , make to , get , give , have) understand (- ing) , view , (deal) wise (- ly , man) .

**know 01847 ## da`ath {dah'-ath}** ; from 03045 ; **knowledge** : -- cunning , [ig-] norantly , {know} (- ledge) , [un-] awares (wittingly) .

**know 03045 ## yada` {yaw-dah'}** ; a primitive root ; to know (properly , to ascertain by seeing) ; used in a great variety of senses , figuratively , literally , euphemistically and inferentially (including observation , care , recognition ; and causatively , instruction , designation , punishment , etc .) [as follow ] : -- acknowledge , acquaintance (- ted with) , advise , answer , appoint , assuredly , be aware , [un-] awares , can [-not ] , certainly , comprehend , consider , X could they , cunning , declare , be diligent , (can , cause to) discern , discover , endued with , familiar friend , famous , feel , can have , be [ig-] norant , instruct , kinsfolk , kinsman , (cause to let , make) {know} , (come to give , have , take) knowledge , have [knowledge ] , (be , make , make to be , make self) known , + be learned , + lie by man , mark , perceive , privy to , X prognosticator , regard , have respect , skilful , shew , can (man of) skill , be sure , of a surety , teach , (can) tell , understand , have [understanding ] , X will be , wist , wit , wot

**know 03045 ## yada` {yaw-dah'}** ; a primitive root ; to {know} (properly , to ascertain by seeing) ; used in a great variety of senses , figuratively , literally , euphemistically and inferentially (including observation , care , recognition ; and causatively , instruction , designation , punishment , etc .) [as follow ] : -- acknowledge , acquaintance (- ted with) , advise , answer , appoint , assuredly , be aware , [un-] awares , can [-not ] , certainly , comprehend , consider , X could they , cunning , declare , be diligent , (can , cause to) discern , discover , endued with , familiar friend , famous , feel , can have , be [ig-] norant , instruct , kinsfolk , kinsman , (cause to let , make) know , (come to give , have , take) knowledge , have [knowledge ] , (be , make , make to be , make self) known , + be learned , + lie by man , mark , perceive , privy to , X prognosticator , regard , have respect , skilful , shew , can (man of) skill , be sure , of a surety , teach , (can) tell , understand , have [understanding ] , X will be , wist , wit , wot

**know 03046 ## y@da` (Aramaic) {yed-ah'}** ; corresponding to 03045 : -- certify , {know} , make known , teach .

**know 05234 ## nakar {naw-kar'}** ; a primitive root ; properly , to scrutinize , i . e . look intently at ; hence (with recognition implied) , to acknowledge , be acquainted with , care for , respect , revere , or (with suspicion implied) , to disregard , ignore , be strange toward , reject , resign , dissimulate (as if ignorant or disowning) : -- acknowledge , X could , deliver , discern , dissemble , estrange , feign self to be another , {know} , take knowledge (notice) , perceive , regard , (have) respect , behave (make) self strange (- ly) .

**know 0050 - agnoeo {ag-no-eh'-o}**; from 0001 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- (be) ignorant(-ly), not {know}, not understand, unknown.

**know 0050 - agnoeo {ag-no-eh'-o}**; from 0001 (as a negative particle) and 3539; not to {know} (through lack of information or intelligence); by implication, to ignore (through disinclination): -- (be) ignorant(-ly), not know, not understand, unknown.

**know 0314 - anaginosko {an-ag-in-occe'-ko}**; from 0303 and 1097; to {know} again, i.e. (by extension) to read: -- read.

**know 1097 - ginosko {ghin-occe'-ko}**; a prolonged form of a primary verb; to " know " (absolutely) in a great variety of applications and with many implications (as follow , with others not thus clearly expressed): -- allow , be aware (of) , feel , (have) {know}(-ledge) , perceived , be resolved , can speak , be sure , understand .

**know 1097 - ginosko {ghin-occe'-ko}**; a prolonged form of a primary verb; to " {know} " (absolutely) in a great variety of applications and with many implications (as follow , with others not thus clearly expressed):

-- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.

know 1107 - gnorizo {gno-rid'-zo}; from a derivative of 1097; to make known; subjectively, to {know}: -- certify, declare, make known, give to understand, do to wit, wot.

know 1231 - diaginosko {dee-ag-in-o'-sko}; from 1223 and 1097; to know thoroughly, i.e. ascertain exactly: - (would) enquire, {know} the uttermost.

know 1231 - diaginosko {dee-ag-in-o'-sko}; from 1223 and 1097; to {know} thoroughly, i.e. ascertain exactly: -- (would) enquire, know the uttermost.

know 1492 - eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) {know}(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.

know 1921 - epiginosko {ep-ig-in-ocē'-ko}; from 1909 and 1097; to {know} upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: -- (ac-, have, take)know(-ledge, well), perceive.

know 1987 - epistamai {ep-is'-tam-ahee}; apparently a middle voice of 2186 (with 3563 implied); to put the mind upon, i.e. comprehend, or be acquainted with: -- {know}, understand.

know 2467 - isemi {is'-ay-mee}; assumed by some as the base of cert. irregular forms of 1942; to know: -- {know}.

know 2467 - isemi {is'-ay-mee}; assumed by some as the base of cert. irregular forms of 1942; to {know}: -- know.

know 3877 - parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 0190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- attain, follow, fully {know}, have understanding.

know 4135 - plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, fully {know} (persuade), make full proof of.

know 4267 - proginosko {prog-in-ocē'-ko}; from 4253 and 1097; to know beforehand, i.e. foresee: -- foreknow (ordain), {know} (before).

know 4267 - proginosko {prog-in-ocē'-ko}; from 4253 and 1097; to {know} beforehand, i.e. foresee: -- foreknow (ordain), know (before).

know 4894 - suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, {know}, be privy, be ware of.

knower 1109 - gnostes {gnoce'-tace}; from 1097; a {knower}: -- expert.

knowest 2589 - kardiognostes {kar-dee-og-noce'-tace}; from 2588 and 1097; a heart-knower: -- which {knowest} the hearts.

knowing 00028 ## 'Abiyda` {ab-ee-daw'} ; from 00001 and 03045 ; father of knowledge (i . e . {knowing}) ; Abida , a son of Abraham by Keturah : -- Abida , Abidah .

knowing 00450 ## 'Elyada` {el-yaw-daw'} ; from 00410 and 03045 ; God (is) {knowing} ; Eljada , the name

of two Israelites and of an Aramaean leader : -- Eliada .

knowing 03037 ## Yadduwa` {yad-doo'- ah} ; from 03045 ; {knowing} ; Jaddua , the name of two Israelites : -- Jaddua .

knowing 03043 ## Y@diy` a'el {yed-ee-ah-ale'} ; from 03045 and 00410 ; {knowing} God ; Jediael , the name of three Israelites : -- Jediael .

knowing 03047 ## Yada` {yaw-daw'} ; from 03045 ; {knowing} ; Jada , an Israelite : -- Jada .

knowing 03049 ## yidd@` oniy {yid-deh-o-nee'} ; from 03045 ; properly , a {knowing} one ; specifically , a conjurer ; (by impl) a ghost : -- wizard .

knowing 08061 ## Sh@miyda` {shem-ee-daw'} ; apparently from 08034 and 03045 ; name of {knowing} ; Shemida , an Israelite : -- Shemida , Shemidah .

knowing 1108 - gnosis {gno'-sis} ; from 1097 ; {knowing} (the act), i.e. (by implication) knowledge: -- knowledge, science.

knowing 2477 - historeo {his-tor-eh'-o} ; from a derivative of 1492 ; to be {knowing} (learned), i.e. (by implication) to visit for information (interview): -- see.

knowledge 00028 ## 'Abiyda` {ab-ee-daw'} ; from 00001 and 03045 ; father of {knowledge} (i . e . knowing) ; Abida , a son of Abraham by Keturah : -- Abida , Abidah .

knowledge 00420 ## 'Elda` ah {el-daw-aw'} ; from 00410 and 03045 ; God of {knowledge} ; Eldaah , a son of Midian : -- Eldaah .

knowledge 00998 ## biynah {bee-naw'} ; from 00995 ; understanding : -- {knowledge} , meaning , X perfectly , understanding , wisdom .

knowledge 00999 ## biynah (Aramaic) {bee-naw'} ; corresponding to 00998 : -- {knowledge} .

knowledge 01843 ## dea` {day'- ah} ; from 03045 ; knowledge : -- {knowledge} , opinion .

knowledge 01843 ## dea` {day'- ah} ; from 03045 ; {knowledge} : -- knowledge , opinion .

knowledge 01844 ## de` ah {day-aw'} ; feminine of 01843 ; knowledge : -- {knowledge} .

knowledge 01844 ## de` ah {day-aw'} ; feminine of 01843 ; {knowledge} : -- knowledge .

knowledge 01847 ## da` ath {dah'- ath} ; from 03045 ; {knowledge} : -- cunning , [ig-] norantly , know (- ledge) , [un-] awares (wittingly) .

knowledge 01862 ## Darda` {dar-dah'} ; apparently from 01858 and 01843 ; pearl of {knowledge} ; Darda , an Israelite : -- Darda .

knowledge 03045 ## yada` {yaw-dah'} ; a primitive root ; to know (properly , to ascertain by seeing) ; used in a great variety of senses , figuratively , literally , euphemistically and inferentially (including observation , care , recognition ; and causatively , instruction , designation , punishment , etc .) [as follow ] : -- acknowledge , acquaintance (- ted with) , advise , answer , appoint , assuredly , be aware , [un-] awares , can [-not ] , certainly , comprehend , consider , X could they , cunning , declare , be diligent , (can , cause to) discern , discover , endued with , familiar friend , famous , feel , can have , be [ig-] norant , instruct , kinsfolk , kinsman , (cause to let , make) know , (come to give , have , take) {knowledge} , have [knowledge ] , (be , make , make to be , make self) known , + be learned , + lie by man , mark , perceive , privy to , X

prognosticator , regard , have respect , skilful , shew , can (man of) skill , be sure , of a surety , teach , (can) tell , understand , have [understanding ] , X will be , wist , wit , wot

knowledge 04093 ## madda` {mad-daw'} ; or madda` {mad-dah'} ; from 03045 ; intelligence or consciousness : -- {knowledge} , science , thought .

knowledge 04486 ## manda` (Aramaic) {man-dah'} ; corresponding to 04093 ; wisdom or intelligence : -- {knowledge} , reason , understanding .

knowledge 05234 ## nakar {naw-kar'} ; a primitive root ; properly , to scrutinize , i . e . look intently at ; hence (with recognition implied) , to acknowledge , be acquainted with , care for , respect , revere , or (with suspicion implied) , to disregard , ignore , be strange toward , reject , resign , dissimulate (as if ignorant or disowning) : -- acknowledge , X could , deliver , discern , dissemble , estrange , feign self to be another , know , take {knowledge} (notice) , perceive , regard , (have) respect , behave (make) self strange (- ly) .

knowledge 05869 ## ` ayin {ah'- yin} ; probably a primitive word ; an eye (literally or figuratively) ; by analogy , a fountain (as the eye of the landscape) : -- affliction , outward appearance , + before , + think best , colour , conceit , + be content , countenance , + displeas , eye ([-brow ] , [-d ] , -sight) , face , + favour , fountain , furrow [from the margin ] , X him , + humble , {knowledge} , look , (+ well) , X me , open (- ly) , + (not) please , presence , + regard , resemblance , sight , X thee , X them , + think , X us , well , X you (- rselves) .

knowledge 07922 ## sekel {seh'- kel} ; or sekel {say'- kel} ; from 07919 ; intelligence ; by implication , success : -- discretion , {knowledge} , policy , prudence , sense , understanding , wisdom , wise .

knowledge 0056 - agnosia {ag-no-see'-ah} ; from 0001 (as negative particle) and 1108 ; ignorance (properly, the state): -- ignorance, not the {knowledge}.

knowledge 1108 - gnosis {gno'-sis} ; from 1097 ; knowing (the act), i.e. (by implication) {knowledge}: -- knowledge, science.

knowledge 1990 - epistemon {ep-ee-stay'-mone} ; from 1987 ; intelligent: -- endowed with {knowledge}.

knowledge 2666 - katapino {kat-ap-ee'-no} ; from 2596 and 4095 ; to drink down, i.e. gulp entire (literally or figuratively): -- devour, drown, swallow (up). [ {knowledge}.

knowledge 4599 - sthenoo {sthen-o'-o} ; from sthenos (bodily vigor; probably akin to the base of 2476); to strengthen, i.e. (figuratively) confirm (in spiritual {knowledge} and power): -- strengthen.

knowledge 4774 - suggnome {soong-gno'-may} ; from a compound of 4862 and 1097 ; fellow {knowledge} , i.e. concession: -- permission.

knowledge 4907 - sunesis {soon'-es-is} ; from 4920 ; a mental putting together, i.e. intelligence or (concretely) the intellect: -- {knowledge} , understanding .

known 01182 ## B@` elyada` {beh-el-yaw-daw'} ; from 01168 and 03045 ; Baal has {known} ; Beeljada , an Israelite : -- Beeliada .

known 01845 ## D@` uw'el {deh-oo-ale'} ; from 03045 and 00410 ; {known} of God ; Deuel , an Israelite : -- Deuel .

known 03045 ## yada` {yaw-dah'} ; a primitive root ; to know (properly , to ascertain by seeing) ; used in a great variety of senses , figuratively , literally , euphemistically and inferentially (including observation , care , recognition ; and causatively , instruction , designation , punishment , etc .) [as follow ] : -- acknowledge , acquaintance (- ted with) , advise , answer , appoint , assuredly , be aware , [un-] awares , can



[-not ], certainly , comprehend , consider , X could they , cunning , declare , be diligent , (can , cause to) discern , discover , endowed with , familiar friend , famous , feel , can have , be [ig-] norant , instruct , kinsfolk , kinsman , (cause to let , make) know , (come to give , have , take) knowledge , have [knowledge ] , (be , make , make to be , make self) {known} , + be learned , + lie by man , mark , perceive , privy to , X prognosticator , regard , have respect , skilful , shew , can (man of) skill , be sure , of a surety , teach , (can) tell , understand , have [understanding ] , X will be , wist , wit , wot

known 03046 ## y@da` (Aramaic) {yed-ah'} ; corresponding to 03045 : -- certify , know , make {known} , teach .

known 03048 ## Y@kda` yah {yed-ah-yaw'} ; from 03045 and 03050 ; Jah has {known} ; Jedajah , the name of two Israelites : -- Jedaiah .

known 04069 ## madduwa` {mad-doo'- ah} ; or maddua` {mad-doo'- ah} ; from 04100 and the passive participle of 03045 ; what (is) {known} ? ; i . e . (by implication) (adverbially) why ? : -- how , wherefore , why .

known 0319 - anagnorizomai {an-ag-no-rid'-zom-ahee}; middle voice from 0303 and 1107; to make (oneself) {known}: -- be made known.

known 0319 - anagnorizomai {an-ag-no-rid'-zom-ahee}; middle voice from 0303 and 1107; to make (oneself) known: -- be made {known}.

known 1107 - gnorizo {gno-rid'-zo}; from a derivative of 1097; to make known; subjectively, to know: -- certify, declare, make {known}, give to understand, do to wit, wot.

known 1107 - gnorizo {gno-rid'-zo}; from a derivative of 1097; to make {known}; subjectively, to know: -- certify, declare, make known, give to understand, do to wit, wot.

known 1110 - gnostos {gnoce-tos'}; from 1097; well-known: -- acquaintance, (which may be) {known}, notable.

known 1232 - diagnorizo {dee-ag-no-rid'-zo}; from 1123 and 1107; to tell abroad: -- make {known}.

known 2014 - epiphaino {ep-ee-fah'-ee-no}; from 1909 and 5316; to shine upon, i.e. become (literally) visible or (figuratively) {known}: -- appear, give light.

known 5318 - phaneros {fan-er-os'}; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -- abroad, + appear, {known}, manifest, open [+ -ly], outward ( [+ -ly]).

known 5346 - phemi {fay-mee'}; properly, the same as the base of 5457 and 5316; to show or make {known} one's thoughts, i.e. speak or say: -- affirm, say. Compare 3004.

L@banown 03844 ## {L@banown} {leb-aw-nohn'} ; from 03825 ; (the) white mountain (from its snow) ; Lebanon , a mountain range in Palestine : -- Lebanon .

m@nowrah 04501 ## {m@nowrah} {men-o-raw'} ; or m@norah {men-o-raw'} ; feminine of 04500 (in the original sense of 05216) ; a chandelier : -- candlestick .

manowach 04494 ## {manowach} {maw-no'- akh} ; from 05117 ; quiet , i . e . (concretely) a settled spot , or (figuratively) a home : -- (place of) rest .

Manowach 04495 ## {Manowach} {maw-no'- akh} ; the same as 04494 ; rest ; Manoach , an Israelite : -- Manoah .

**manowc 04498 ## {manowc} {maw-noce'} ; from 05127 ; a retreat (literally or figuratively) ; abstractly , a fleeing : -- X apace , escape , way to flee , flight , refuge .**

**manowd 04493 ## {manowd} {maw-node'} ; from 05110 a nodding or toss (of the head in derision) : -- shaking .**

**manown 04497 ## {manown} {maw-nohn'} ; from 05125 ; a continuator , i . e . heir : -- son .**

**manowr 04500 ## {manowr} {maw-nore'} ; from 05214 ; a yoke (properly , for plowing) , i . e . the frame of a loom : -- beam .**

**now 00116 ## 'edayin (Aramaic) {ed-ah'- yin} ; of uncertain derivation ; then (of time) : -- {now} , that time , then .**

**now 00227 ## 'az {awz} ; a demonstrative adverb ; at that time or place ; also as a conjunction , therefore : -- beginning , for , from , hitherto , {now} , of old , once , since , then , at which time , yet .**

**now 00575 ## 'an {awn} ; or'anah {aw-naw'} ; contracted from 00370 ; where ? ; hence , whither ? , when ? ; also hither and thither : -- + any (no) whither , {now} , where , whither (- soever) .**

**now 00577 ## 'anna' {awn-naw'} ; or'annah {awn-naw'} ; apparent contracted from 00160 and 04994 ; oh {now} ! : -- I (me) beseech (pray) thee , O .**

**now 00645 ## 'ephow {ay-fo'} ; or'ephow' {ay-fo'} ; from 06311 ; strictly a demonstrative particle , here ; but used of time , now or then : -- here , {now} , where ?**

**now 01768 ## diy (Aramaic) {dee} ; apparently for 01668 ; that , used as relative conjunction , and especially (with a preposition) in adverbial phrases ; also as preposition of : -- X as , but , for (- asmuch +) , + {now} , of , seeing , than , that , therefore , until , + what (- soever) , when , which , whom , whose .**

**now 02008 ## hennah {hane'- naw} ; from 02004 ; hither or thither (but used both of place and time) : -- here , hither [-to] , {now} , on this (that) side , + since , this (that) way , thitherward , + thus far , to . . . fro , + yet .**

**now 02088 ## zeh {zeh} ; a primitive word ; the masculine demonstrative pronoun , this or that : -- he , X hence , X here , it (- self) , X {now} , X of him , the one . . . the other , X than the other , (X out of) the (self) same , such (a one) that , these , this (hath , man) , on this side . . . on that side , X thus , very , which . Compare 02063 , 02090 , 02097 , 02098 .**

**now 03117 ## yowm {yome} ; from an unused root meaning to be hot ; a day (as the warm hours) , whether literal (from sunrise to sunset , or from one sunset to the next) , or figurative (a space of time defined by an associated term) , [often used adverb] : -- age , + always , + chronicals , continually (- ance) , daily , ([birth-] each , to) day , ({now} a , two) days (agone) , + elder , X end , + evening , + (for) ever (- lasting , -- more) , X full , life , as (so) long as (. . live) , (even) now , + old , + outlived , + perpetually , presently , + remaineth , X required , season , X since , space , then , (process of) time , + as at other times , + in trouble , weather , (as) when , (a , the , within a) while (that) , X whole (+ age) , (full) year (- ly) , + younger .**

**now 03528 ## k@bar {keb-awr'} ; from 03527 ; properly , extent of time , i . e 0 . great while ; hence , long ago , formerly , hitherto : -- already , 0 (seing that which) , {now} .**

**now 03541 ## koh {ko} ; from the prefix k and 01931 ; properly , like this , i . e . by implication , (of manner) thus (or so) ; also (of place) here (or hither) ; or (of time) {now} : -- also , here , + hitherto , like , on the other side , so (and much) , such , on that manner , (on) this (manner , side , way , way and that way) , + mean while , yonder .**

now 03588 ## kiy {kee} ; a primitive particle [the full form of the prepositional prefix ] indicating causal relations of all kinds , antecedent or consequent ; (by implication) very widely used as a relative conjunction or adverb [as below ] ; often largely modified by other particles annexed : -- and , + (forasmuch , inasmuch , where-) as , assured [-ly ] , + but , certainly , doubtless , + else , even , + except , for , how , (because , in , so , than) that , + nevertheless , {now} , rightly , seeing , since , surely , then , therefore , + (al-) though , + till , truly , + until , when , whether , while , whom , yea , yet .

now 03705 ## k@` an (Aramaic) {keh-an'} ; probably from 03652 ; now : -- {now} .

now 03705 ## k@` an (Aramaic) {keh-an'} ; probably from 03652 ; {now} : -- now .

now 04994 ## na'{naw} ; a primitive particle of incitement and entreaty , which may usually be rendered : " I pray , " " {now} , " or " then " ; added mostly to verbs (in the Imperative or Future) , or to interjections , occasionally to an adverb or conjunction : -- I beseech (pray) thee (you) , go to , now , oh .

now 05728 ## ` aden {ad-en'} ; or ` adennah {ad-en'- naw} ; from 05704 and 02004 ; till {now} : -- yet .

now 06256 ## ` eth {ayth} ; from 05703 ; time , especially (adverb with preposition) {now} , when , etc . : -- + after , [al-] ways , X certain , + continually , + evening , long , (due) season , so [long ] as , [even-, evening-, noon-] tide , ([meal-]) , what) time , when .

now 06258 ## ` attah {at-taw'} ; from 06256 ; at this time , whether adverb , conjunction or expletive : -- henceforth , {now} , straightway , this time , whereas .

now 06471 ## pa` am {pah'- am} ; or (feminine) pa` amah {pah-am-aw'} ; from 06470 ; a stroke , literally or figuratively (in various applications , as follow) : -- anvil , corner , foot (- step) , going , [hundred-] fold , X {now} , (this) + once , order , rank , step , + thrice , ([often-]) , second , this , two) time (- s) , twice , wheel .

now 0188 - akmen {ak-mane'} ; accusative case of a noun ( " acme " ) akin to ake (a point) and meaning the same; adverbially, just {now}, i.e. still: -- yet.

now 0534 - aparti {ap-ar'-tee}; from 0575 and 0737; from {now}, i.e. henceforth (already): -- from henceforth.

now 0737 - arti {ar'-tee}; adverb from a derivative of 0142 (compare 0740) through the idea of suspension; just now: -- this day (hour), hence [-forth], here [-after], hither [-to], (even) {now}, (this) present.

now 0737 - arti {ar'-tee}; adverb from a derivative of 0142 (compare 0740) through the idea of suspension; just {now}: -- this day (hour), hence [-forth], here [-after], hither [-to], (even) now, (this) present.

now 1161 - de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- also, and, but, moreover, {now} [often unexpressed in English].

now 1211 - de {day}; probably akin to 1161; a particle of emphasis or explicitness; now, then, etc.: -- also, and, doubtless, {now}, therefore.

now 1211 - de {day}; probably akin to 1161; a particle of emphasis or explicitness; {now}, then, etc.: -- also, and, doubtless, now, therefore.

now 1894 - epeide {ep-i-day'} ; from 1893 and 1211; since {now}, i.e. (of time) when, or (of cause) whereas: -- after that, because, for (that, -asmuch as), seeing, since.

now 2089 - eti {et'-ee}; perhaps akin to 2094; " yet, " still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), {now}, still, yet.

now 2235 - ede {ay'-day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) {now} (already), by this time.

now 2235 - ede {ay'-day}; apparently from 2228 (or possibly 2229) and 1211; even {now}: -- already, (even) now (already), by this time.

now 3063 - loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, moreover, {now}, + it remaineth, then.

now 3568 - nun {noon}; a primary particle of present time; " {now} " (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, of late, soon, present, this (time). See also 3569, 3570.

now 3569 - tanun {tan-oon'}; or ta nun {tah noon}; from neuter plural of 3588 and 3568; the things now, i.e. (adverbially) at present: -- (but) {now}.

now 3569 - tanun {tan-oon'}; or ta nun {tah noon}; from neuter plural of 3588 and 3568; the things {now}, i.e. (adverbially) at present: -- (but) now.

now 3570 - nuni {noo-nee'}; a prolonged form of 3568 for emphasis; just now: -- {now}.

now 3570 - nuni {noo-nee'}; a prolonged form of 3568 for emphasis; just {now}: -- now.

now 3765 - ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet ({now}), now no more (not), yet (not).

now 3767 - oun {oon}; apparently a primary word; (adverbially) certainly, or (conjunctively) accordingly: -- and (so, truly), but, {now} (then), so (likewise then), then, therefore, verily, wherefore.

now 4594 - semeron {say'-mer-on}; neuter (as adverb) of a presumed compound of the art. 3588 and 2250; on the (i.e. this) day (or night current or just passed); generally, {now} (i.e. at present, hitherto): -- this (to-)day.

now 4840 - sumpareimi {soom-par'-i-mee}; from 4862 and 3918; to be at hand together, i.e. {now} present: - - be here present with.

now 5106 - toinun {toy'-noon}; from 5104 and 3568; truly {now}, i.e. accordingly: -- then, therefore.

nowach 05118 ## nuwach {noo'-akh}; or {nowach} {no'-akh}; from 05117; quiet: -- rest (-ed, -ing place)

nowb 05108 ## {nowb} {nobe}; or neyb {nabe}; from 05107; produce, literally or figuratively: -- fruit.

Nowbay 05109 ## {Nowbay} {no-bah'ee}; from 05108; fruitful; Nobai, an Israelite: -- Nebai [from the margin].

Nowchah 05119 ## {Nowchah} {no-chaw'}; feminine of 05118; quietude; Nochah, an Israelite: -- Nohah.

nowd 05112 ## {nowd} {node} [only defect . nod {node}]; from 05110; exile: -- wandering.

Nowd 05113 ## {Nowd} {node}; the same as 05112; vagrancy; Nod, the land of Cain: -- Nod.

Nowdab 05114 ## {Nowdab} {no-dawb'}; from 05068; noble; Nodab, an Arab tribe: -- Nodab.

**Nown 05126 ## Nuwn {noon} ; or {Nown} (1 Chron . 7 : 27) {nohn} ; from 05125 ; perpetuity , Nun or Non , the father of Joshua : -- Non , Nun .**

**nowph 05131 ## {nowph} {nofe} ; from 05130 ; elevation : -- situation . Compare 05297 .**

**nowtsah 05133 ## {nowtsah} {no-tsaw'} ; or notsah {no-tsaw'} ; feminine active participle of 05327 in the sense of flying ; a pinion (or wing feather) ; often (collectively) plumage : -- feather (- s) , ostrich .**

**Now` 05129 ## {Now`} adyah {no-ad-yaw'} ; from 03259 and 03050 ; convened of Jah ; Noadjah , the name of an Israelite , and a false prophetess : -- Noadiah .**

**or'Amiynown 00550 ## 'Amnown {am-nohn'} ; {or'Amiynown} {am-ee-nohn'} ; from 00539 ; faithful ; Amnon (or Aminon) , a son of David : -- Amnon .**

**Oownow 00207 ## {'Oownow} {o-no'} ; or (shortened)'Onow {o-no'} ; prolonged from 00202 ; strong ; Ono , a place in Palestine : -- Ono .**

**qannow'{kan-no'} 07072 ## {qannow'{kan-no'}} ; for 07067 ; jealous or angry : -- jealous .**

**renown 00031 ## 'Abiyhuwd {ab-ee-hood'} ; from 00001 and 01935 ; father (i . e . possessor) of {renown} ; Abihud , the name of two Israelites : -- Abihud .**

**renown 00282 ## 'Achiyuwd {akh-ee-hood'} ; from 00251 and 01935 ; brother (i . e . possessor) of {renown} ; Achihud , an Israelite : -- Ahihud .**

**renown 00379 ## 'Iyshhowd {eesh-hode'} ; from 00376 and 01935 ; man of {renown} ; Ishod , an Israelite : - Ishod .**

**renown 08034 ## shem {shame} ; a primitive word [perhaps rather from 07760 through the idea of definite and conspicuous position ; compare 08064 ] ; an appellation , as a mark or memorial of individuality ; by implication honor , authority , character : -- + base , [in-] fame [-ous ] , named (- d) , {renown} , report .**

**renown 2811 - kleos {kleh'-os} ; from a shorter form of 2564 ; {renown} (as if being called): -- glory.**

**renowned 01984 ## halal {haw-lal'} ; a primitive root ; to be clear (orig . of sound , but usually of color) ; to shine ; hence , to make a show , to boast ; and thus to be (clamorously) foolish ; to rave ; causatively , to celebrate ; also to stultify : -- (make) boast (self) , celebrate , commend , (deal , make) , fool (- ish , -- ly) , glory , give [light ] , be (make , feign self) mad (against) , give in marriage , [sing , be worthy of ] praise , rage , {renowned} , shine .**

**renowned 07121 ## qara'{kaw-raw'} ; a primitive root [rather identical with 07122 through the idea of accosting a person met ] ; to call out to (i . e . properly , address by name , but used in a wide variety of applications) : -- bewray [self ] , that are bidden , call (for , forth , self , upon) , cry (unto) , (be) famous , guest , invite , mention , (give) name , preach , (make) proclaim (- ation) , pronounce , publish , read , {renowned} , say .**

**renowned 07148 ## qariy'{kaw-ree'} ; from 07121 ; called , i . e . select : -- famous , {renowned} .**

**renowned 08051 ## Shammuwa` {sham-moo'- ah} ; from 08074 ; {renowned} ; Shammua , the name of four Israelites : -- Shammua , Shammuah .**

**Rimmownow 07417 ## Rimmown {rim-mone'} ; or (shorter) Rimmon {rim-mone'} ; or {Rimmownow} (1 Chronicles 6 : 62 [ 00077 ]) {rim-mo-no'} ; the same as 07416 ; Rimmon , the name of a Syrian deity , also of five places in Palestine : -- Remmon , Rimmon . The addition "-methoar " (Josh . 19 : 13) is ham-m@tho'ar (ham-meth-o-awr') ; passive participle of 08388 with the article ; the (one) marked off , i . e . which pertains**

; mistaken for part of the name .

shortened)'Onow 00207 ## 'Ownow {o-no'} ; or ({shortened}'Onow} {o-no'} ; prolonged from 00202 ; strong ; Ono , a place in Palestine : -- Ono .

snow 03844 ## L@banown {leb-aw-nohn'} ; from 03825 ; (the) white mountain (from its {snow}) ; Lebanon , a mountain range in Palestine : -- Lebanon .

snow 07949 ## shalag {shaw-lag'} ; a primitive root ; properly , meaning to be white ; used only as denominative from 07950 ; to be snow-white (with the linen clothing of the slain) : -- be as {snow} .

snow 07950 ## sheleg {sheh'- leg} ; from 07949 ; snow (probably from its whiteness) : -- {snow} (- y) .

snow 07950 ## sheleg {sheh'- leg} ; from 07949 ; {snow} (probably from its whiteness) : -- snow (- y) .

snow 08303 ## Shiryown {shir-yone'} ; and Siryon {sir-yone'} ; the same as 08304 (i . e . sheeted with {snow}) ; Shirjon or Sirjon , a peak of the Lebanon : -- Sirion .

snow 08517 ## t@lag (Aramaic) {tel-ag'} ; corresponding to 07950 ; snow : -- {snow} .

snow 08517 ## t@lag (Aramaic) {tel-ag'} ; corresponding to 07950 ; {snow} : -- snow .

snow 5510 - chion {khee-one'} ; perhaps akin to the base of 5490 (5465) or 5494 (as descending or empty) ; {snow} : -- snow .

snow 5510 - chion {khee-one'} ; perhaps akin to the base of 5490 (5465) or 5494 (as descending or empty) ; snow : -- {snow} .

snow-white 07949 ## shalag {shaw-lag'} ; a primitive root ; properly , meaning to be white ; used only as denominative from 07950 ; to be {snow-white} (with the linen clothing of the slain) : -- be as snow .

take)know 1921 - epiginosko {ep-ig-in-ocē'-ko} ; from 1909 and 1097 ; to know upon some mark, i.e. recognize ; by implication, to become fully acquainted with, to acknowledge : -- (ac-, have, {take)know}(-ledge, well), perceive .

tsanowph 06797 ## tsaniyph {tsaw-neeḥ'} ; or {tsanowph} {tsaw-noḥe'} ; or (feminine) tsaniyphah {tsaw-nee-faw'} ; from 06801 ; a head-dress (i . e . piece of cloth wrapped around) : -- diadem , hood , mitre .

unknown 00670 ## 'Aphar@cay (Aramaic) {af-aw-re-sah'ee} ; of foreign origin (only in the plural) ; an Aphasite or inhabitant of an {unknown} region of Assyria : -- Apharsite .

unknown 00671 ## 'Apharc@kay (Aramaic) {af-ar-sek-ah'ee} ; or'Apharcathkay (Aramaic) {af-ar-sath-kah'ee} ; of foreign origin (only in the plural) ; an Apharsekite or Apharsathkite , an {unknown} Assyrian tribe : -- Apharsachites , Apharasthchites .

unknown 01784 ## Diynay (Aramaic) {dee-nah'ee} ; patrial from an uncertain primitive ; a Dinaite or inhabitant of some {unknown} Assyrian province : -- Dinaite . Diyphath . See 07384 .

unknown 04233 ## Machaviym {makh-av-eem'} ; apparently a patrial , but from an {unknown} place (in the plural only for a singular) ; a Machavite or inhabitant of some place named Machaveh : -- Mahavite .

unknown 04824 ## Meronothiy {may-ro-no-thee'} ; patrial from an unused noun ; a Meronothite , or inhabitant of some (otherwise {unknown}) Meronoth . : -- Meronothite .

**unknown 05513 ## Ciyнай {see-nee'} ; from an otherwise {unknown} name of a man ; a Sinite , or descendant of one of the sons of Canaan : -- Sinite .**

**unknown 05515 ## Ciyniym {see-neem'} ; plural of an otherwise {unknown} name ; Sinim , a distant Oriental region : -- Sinim .**

**unknown 05525 ## Cukkiy {sook-kee'} ; patrial from an {unknown} name (perhaps 05520) ; a Sukkite , or inhabitant of some place near Egypt (i . e . hut-dwellers) : -- Sukkiims .**

**unknown 06324 ## Puwniy {poo-nee'} ; patronymically from an unused name meaning a turn ; a Punite (collectively) or descendants of an {unknown} Pun : -- Punites .**

**unknown 06336 ## Puwthiy {poo-thee'} ; patronymically from an unused name meaning a hinge ; a Puthite (collectively) or descendants of an {unknown} Puth : -- Puhites [as if from 06312 ] .**

**unknown 06397 ## P@lowniy {pel-o-nee'} ; patronymically from an unused name (from 06395) meaning separate ; a Pelonite or inhabitant of an {unknown} Palon : -- Pelonite .**

**unknown 06764 ## Tsalaph {tsaw-lawf'} ; from an unused root of {unknown} meaning ; Tsalaph , an Israelite : -- Zalaph .**

**unknown 06828 ## tsaphown {tsaw-fone'} ; or tsaphon {tsaw-fone'} ; from 06845 ; properly , hidden , i . e . dark ; used only of the north as a quarter (gloomy and {unknown}) : -- north (- ern , side ,-ward , wind) .**

**unknown 07756 ## Suwkathiy {soo-kaw-thee'} ; probably patronymic from a name corresponding to 07754 (feminine) ; a Sukathite or descendant of an {unknown} Israelite named Sukah : -- Suchathite .**

**unknown 07801 ## Shuwshankiy (Aramaic) {shoo-shan-kee'} ; of foreign origin ; a Shushankite (collectively) or inhabitants of some {unknown} place in Assyrian : -- Susanchites .**

**unknown 07877 ## Shiyza' {shee-zaw'} ; of {unknown} derivation ; Shiza , an Is . : -- Shiza .**

**unknown 08491 ## Tiytsiy {tee-tsee'} ; patrial or patronymically from an unused noun of uncertain meaning ; a Titsite or descendant or inhabitant of an {unknown} Tits : -- Tizite .**

**unknown 08654 ## Tir` athiy {teer-aw-thee'} ; patrial from an unused name meaning gate ; a Tirathite or inhabitant of an {unknown} Tirah : -- Tirathite .**

**unknown 0036 - agenes {ag-en-ace'} ; from 0001 (as negative particle) and 1085; properly, without kin, i.e. (of {unknown} descent, and by implication) ignoble: -- base things.**

**unknown 0050 - agnoeo {ag-no-eh'-o}; from 0001 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- (be) ignorant(-ly), not know, not understand, {unknown}.**

**unknown 0057 - agnostos {ag'-noce-tos'} ; from 0001 (as negative particle) and 1110; unknown: -- {unknown}.**

**unknown 0057 - agnostos {ag'-noce-tos'} ; from 0001 (as negative particle) and 1110; {unknown}: -- unknown.**

**unknown 0282 - ametor {am-ay'-tore}; from 0001 (as a negative particle) and 3384; motherless, i.e. of {unknown} maternity: -- without mother.**

**unknown 3933 - parthenos {par-then'-os}; of {unknown} origin; a maiden; by implication, an unmarried**

daughter: -- virgin.

well-known 1110 - gnostos {gnoce-tos'}; from 1097; {well-known}: -- acquaintance, (which may be) known, notable.

winnow 02219 ## zarah {zaw-raw'} ; a primitive root [compare 02114 ] ; to toss about ; by implication , to diffuse , winnow : -- cast away , compass , disperse , fan , scatter (away) , spread , strew , {winnow} .

winnow 1245 - diakatharizo {dee-ak-ath-ar-id'-zo}; from 1223 and 2511; to cleanse perfectly, i.e. (specially) {winnow}: -- thoroughly purge.

winnow 1287 - diaskorpizo {dee-as-kor-pid'-zo}; from 1223 and 4650; to dissipate, i.e. (genitive case) to rout or separate; specially, to {winnow}; figuratively, to squander: -- disperse, scatter (abroad), strew, waste.

winnow 3039 - likmao {lik-mah'-o}; from likmos, the equivalent of liknon (a winnowing fan or basket); to {winnow}, i.e. (by analogy,) to triturate: -- grind to powder.

winnowed 04671 ## mots {motes} ; or mowts (Zephaniah 2 : 2) {motes} ; from 04160 ; chaff (as pressed out , i . e . {winnowed} or [rather ] threshed loose) : -- chaff .

winnowing 01250 ## bar {bawr} ; or bar {bar} ; from 01305 (in the sense of {winnowing}) ; grain of any kind (even while standing in the field) ; by extens . the open country : -- corn , wheat .

winnowing 04214 ## mizreh {miz-reh'} ; from 02219 ; a {winnowing} shovel (as scattering the chaff) : -- fan .

winnowing 3039 - likmao {lik-mah'-o}; from likmos, the equivalent of liknon (a {winnowing} fan or basket); to winnow, i.e. (by analogy,) to triturate: -- grind to powder.

winnowing-fork 07371 ## rachath {rakh'-ath} ; from 07306 ; a {winnowing-fork} (as blowing the chaff away) : -- shovel .

winnowing-fork 4425 - ptuon {ptoo'-on}; from 4429; a {winnowing-fork} (as scattering like spittle): -- fan.

y@now 04599 ## ma`yan {mah-yawn'} ; or ma`y@now {Psa . 00114 : 8} {mah-yen-o'} ; or (feminine) ma`yanah {mah-yaw-naw'} ; from 05869 (as a denominative in the sense of a spring) ; a fountain (also collectively) , figuratively , a source (of satisfaction) : -- fountain , spring , well .

Yanowach 03239 ## {Yanowach} {yaw-no'-akh} ; or (with enclitic) Yanowchah {yaw-no'-khaw} ; from 03240 ; quiet ; Janoach or Janochah , a place in Palestine : -- Janoah , Janohah .

Yanowchah 03239 ## Yanowach {yaw-no'-akh} ; or (with enclitic) {Yanowchah} {yaw-no'-khaw} ; from 03240 ; quiet ; Janoach or Janochah , a place in Palestine : -- Janoah , Janohah .

Zanowach 02182 ## {Zanowach} {zaw-no'-akh} ; from 02186 ; rejected ; Zanoach , the name of two places in Palestine : -- Zanoah .

zonowth 02185 ## {zonowth} {zo-noth'} ; regarded by some as if from 02109 or an unused root , and applied to military equipments ; but evidently the feminine plural active participle of 02181 ; harlots : -- armour .

{now'-klay-ros} 3490 - naukleros {{now'-klay-ros}}; from 3491 and 2819 ( " clerk " ); a captain: -- owner of a ship.

{now'-tace} 3492 - nautes {{now'-tace}}; from 3491; a boatman, i.e. seaman: -- sailor, shipman.



**{now-ag-eh'-o} 3489 - nauageo {{now-ag-eh'-o}}; from a compound of 3491 and 0071; to be shipwrecked (stranded, " navigate " ), literally or figuratively: -- make (suffer) shipwreck.**

**{nowce} 3491 - naus {{nowce}}; from nao or neo (to float); a boat (of any size): -- ship.**

# **Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

**0050 + Know + As unknown + not knowing + ye ignorantly + man be ignorant + And was unknown + on the ignorant + have you ignorant + because they knew + let him be ignorant + I did it ignorantly + But they understood + not have you ignorant + For they being ignorant + that ye should be ignorant + not have you to be ignorant + of us for we are not ignorant + not that ye should be ignorant + of the things that they understand +/- . agnoeo {ag-no-eh'-o}; from 0001 + Alpha (as a negative particle) and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/- ; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): --(be) ignorant(-ly), not know, not understand, unknown .**

**0051 + and for the errors +/- . agnoema {ag-no'-ay-mah}; from 0050 + Know + As unknown + not knowing + ye ignorantly + man be ignorant + And was unknown + on the ignorant + have you ignorant + because they knew + let him be ignorant + I did it ignorantly + But they understood + not have you ignorant + For they being ignorant + that ye should be ignorant + not have you to be ignorant + of us for we are not ignorant + not that ye should be ignorant + of the things that they understand +/- ; a thing ignored, i . e . shortcoming: --error .**

**0052 + ignorance + the ignorance +/- . agnoia {ag'-noy-ah}; from 0050 + Know + As unknown + not knowing + ye ignorantly + man be ignorant + And was unknown + on the ignorant + have you ignorant + because they knew + let him be ignorant + I did it ignorantly + But they understood + not have you ignorant + For they being ignorant + that ye should be ignorant + not have you to be ignorant + of us for we are not ignorant + not that ye should be ignorant + of the things that they understand +/- ; ignorance (properly, the quality): --ignorance .**

**0057 + TO THE UNKNOWN +/- . agnostos {ag'-noce-tos'}; from 0001 + Alpha (as negative particle) and 1110 + Known + known + we know + a notable + was known + Be it known + And it was known + his acquaintance + and acquaintance + that which may be known +/- ; unknown: --unknown .**

**0077 + charge + without +/- . adapanos {ad-ap'-an-os}; from 0001 + Alpha (as negative particle); and 1160 + Now + the cost + therefore +/- ; costless, i . e . gratuitous: --without expense .**

**0086 + O grave + in hell + of hell + to hell + and Hell + and hell + And in hell +/- . haides {hah'-dace}; from 0001 + Alpha (as negative particle) and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen +**

or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; properly, unseen, i . e . "Hades" or the place (state) of departed souls: --grave, hell .

0127 + with reverence + with shamefacedness +/ . aidos {ahee-doce'}; perhaps from 0001 + Alpha (as a negative particle) and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that

knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ (through the idea of downcast eyes); bashfulness, i . e . (towards men), modesty or (towards God) awe: --reverence, shamefacedness .

0296 + two + met + ways + in a place where +/ . amphodon {am'-fod-on}; from the base of 0297 + both + and both + them both + him we both + and they both + And they were both + shall they not both +/ and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/ ; a fork in the road: --where two ways meet .

0304 + the stairs + upon the stairs +/ . anabathmos {an-ab-ath-mos'}; from 0305 + Go + came + rise + went + grew + Come + I go + rose + we go + arise + going + ascend + I went + cometh + coming + sprung + it came + he went + are come + and gone + was come + and went + ascended + they went + were gone + ascendeth + ascending + the rising + And I went + it groweth + he ascended + and climbed + that sprang + And he went + and entered + shall ascend + in they went + have entered + Wilt thou go + And he goeth + but climbeth + him not to go + that ascended + And they went + hath ascended + old they went + unto them Come + they were come + that ascendeth + them that came + and there arose + is not ascended + When he ascended + of them should go + And they ascended + unto them I ascend + that he would come + Now that he ascended + that he should not go + was and is not ; and shall ascend +/ [compare 0898 + degree +/ ]; a stairway: --stairs .

0305 + Go + came + rise + went + grew + Come + I go + rose + we go + arise + going + ascend + I went + cometh + coming + sprung + it came + he went + are come + and gone + was come + and went + ascended + they went + were gone + ascendeth + ascending + the rising + And I went + it groweth + he ascended + and climbed + that sprang + And he went + and entered + shall ascend + in they went + have entered + Wilt thou go + And he goeth + but climbeth + him not to go + that ascended + And they went + hath ascended + old they went + unto them Come + they were come + that ascendeth + them that came + and there arose + is not ascended + When he ascended + of them should go + And they ascended + unto them I ascend + that he would come + Now that he ascended + that he should not go + was and is not ; and shall ascend +/ . anabaino {an-ab-ah'-ee-no}; from 0303 + each + every + apiece + through +/ and the base of 0939 + his feet +/ ; to go up (literally or figuratively): --arise, ascend (up), climb (go, grow, rise, spring) up, come (up) .

0314 + read + ye read + readest + is read + be read + him read + are read + had read + and read + and to read + when ye read + thou readest + whoso readeth + which he read + up for to read + him being read + that it be read + Have ye not read + have ye not read + is he that readeth + And have ye not read + Which when they had read + unto them Have ye not read + not ( let him that readeth +/ . anaginosko {an-ag-in-occe'-ko}; from 0303 + each + every + apiece + through +/ and 1097 + knew + know + Know +

Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know again, i . e . (by extension) to read: --read .

0534 + from henceforth +/ . aparti {ap-ar'-tee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/ ; from now, i . e . henceforth (already): --from henceforth .

0542 . apeido {ap-i'-do}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the same as 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen +

to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; to see fully: --see .

0581 + that we being dead + / . apogenomenos {ap-og-en-om'-en-os}; past participle of a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since + / and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been

done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; absent, i.e. deceased (figuratively, renounced): --being dead .

0736 + up the mainsail +/- . artemon {ar-tem'-ohn}; from a derivative of 0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/- ; properly, something ready [or else more remotely from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/- (compare 0740 + loaf + bread + loaves + by bread + of bread + The bread + the bread + and bread + the loaves + have bread + them bread + that bread + man s bread + is the bread + and the bread + of that bread + For the bread + is that bread + of the loaves + men with bread + and the shewbread + not the miracle of the loaves +/- ); something hung up], i.e. (specially) the topsail (rather foresail or jib) of a vessel: --mainsail .

0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/- . arti {ar'-tee}; adverb from a derivative of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/- (compare 0740 + loaf + bread + loaves + by bread + of bread + The bread + the bread + and bread + the loaves + have bread + them bread + that bread + man s bread + is the bread + and the bread + of that bread + For the bread + is that bread + of the loaves + men with bread + and the shewbread + not the miracle of the loaves +/- ) through the idea of suspension; just now: --this day (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) present .

0738 + As newborn +/- . artigennetos {ar-teeg-en'-nay-tos}; from 0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/- and 1084 + them that are born + those that are born +/- ; just born, i.e. (figuratively) a young convert: --new born .

0739 + may be perfect +/- . artios {ar'-tee-os}; from 0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/- ; fresh, i . e . (by implication) complete: --perfect .

0749 + high + priest + Priest + an high + priests + The high + the high + and High + priest s + The chief + the chief + and chief + to the high + by the high + of the high + as the high + not an high + was the high + and the high + And the high + to the chief + of the chief + But the high + thou the high + went the high + And the chief + Now the chief + But the chief + unto the high + and the chief + with the chief + from the chief + unto the chief + of the priests + that the chief + and of the chief + to him the chief + And when the chief + bread and the chief + that he was the high + of them and of the chief +/- . archiereus {ar-khee-er-yuce'}; from 0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/- and 2409 + priest + priest + priests + the high + a priest + the priest + and priests + the priests + to the priest + of the priests + for the priests + unto the priests + days the priests + Thou art a priest + but for the priests + place Thou art a priest + he should not be a priest + but they shall be priests + seeing that there are priests +/- ; the high-priest (literally, of the Jews, typically, Christ); by extension a chief priest: --chief (high) priest, chief of the priests .

0857 + and neglecting +/- . apheidia {af-i-dee'-ah}; from a compound of 0001 + Alpha (as a negative particle) and 5339 + spare + spared + And spared + but I spare + that to spare + He that spared + I will not spare + but now I forbear +/- ; unsparingness, i . e . austerity (ascetism): --neglecting .

0903 + of Balaam +/- . Balaam {bal-ah-am'}; of Hebrew origin [ 1109 + because I know thee to be expert +/- ]; Balaam, a Mesopotamian (symbolic of a false teacher): --Balaam .

0988 + speaking + railings + and evil + blasphemy + blasphemies + of blasphemy + in blasphemy + his blasphemy + and blasphemy + the blasphemy + him a railing + and blasphemies + but the blasphemy + things and blasphemies + and I know the blasphemy + thee not ; but for blasphemy +/- . blasphemia {blas-fay-me'-ah}; from 0989 + blasphemers + blasphemous + not railing + a blasphemer +/- ; vilification (especially against God): --blasphemy, evil speaking, railing .

1007 + the son 2PE Of Bosor +/- . Bosor {bos-or'}; of Hebrew origin [ 1160 + Now + the cost + therefore +/- ]; Bosor (i . e . Beor), a Moabite: --Bosor .

1085 + born + kind + kinds + kindred + by nation + generation + own nation + diversities + of the stock + divers kinds + his offspring + with our kindred + and the offspring + and of the country + as were of the kindred + by mine own countrymen + as we are the offspring +/- . genos {ghen'-os}; from 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it



came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; "kin" (abstract or concrete, literal or figurative, individual or collective): --born, country(-man), diversity, generation, kind(-red), nation, offspring, stock .

1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are

come + the things which were done + good unto us being assembled +/. ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): --arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought .

1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/. ginosko {ghin-occe'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): --allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand .

1106 + mind + his will + thy mind + judgment + my advice + he purposed + my judgment +/. gnome {gno'-may}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt +

shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; cognition, i.e. (subjectively) opinion, or (objectively) resolve (counsel, consent, etc.): --advice, + agree, judgment, mind, purpose, will .

1107 + make + made + I wot + we do + known + declare + he made + be made + to make + hath made + I declare + shall make + you to wit + I have made + and to make + Having made + when we made + was not made + But I certify + Thou hast made + and will declare + And I have declared + places might be known + And that he might make + I give you to understand + is one of you . They shall make +/ . gnorizo {gno-rid'-zo}; from a derivative of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to make known; subjectively, to know: --certify, declare, make known, give to understand, do to wit, wot .

1108 + knowledge + Knowledge + of science + by knowledge + to knowledge + of knowledge + and knowledge + thy knowledge + the knowledge + that knowledge + not in knowledge + of his knowledge + And to knowledge + of the knowledge + there be knowledge + and in the knowledge +/ . gnosis {gno'-sis}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not

knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; knowing (the act), i .e . (by implication) knowledge: --knowledge, science .

1109 + because I know thee to be expert +/- . gnostes {gnoce'-tace}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; a knower: --expert .

1110 + Known + known + we know + a notable + was known + Be it known + And it was known + his acquaintance + and acquaintance + that which may be known +/- . gnostos {gnoce-tos'}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew

+ hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; well-known: -- acquaintance, (which may be) known, notable .

1118 + parents + to parents + by parents + the parents + His parents + his parents + their parents + but the parents + And her parents + up for the parents +/ . goneus {gon-yooce'}; from the base of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come

+ things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; a parent: --parent .

1135 + wife + Woman + Wives + woman + women + Women + wives + a wife + A woman + a woman + his wife + the wife + ye wives + thy wife + and wife + of women + of woman + The wife + and women + for women + The woman + the woman + Lot s wife + on a woman + not a wife + with wives + of a woman + with women + that woman + that women + by the wife + for a woman + unto a wife + And a woman + their wives + from a wife + her to wife + and a woman + to his wife + not a woman + of the wife + thou O wife + as the women + and the wife + unto a woman + ye the woman + to the woman + by the woman + and thy wife + that a woman + of the woman + but the wife + and his wife + of the wives + and of women + for the woman + with his wife + and the women + and the woman + And the women + unto the wife + And the woman + Let the woman + let the wives + For the woman + but the woman + But the woman + unto his wife + with the woman + unto the women + unto her Woman + with the women + unto the woman + man and my wife + unto her O woman + Let not the wife + And to the woman + unto him a woman + For as the woman + must their wives + unto him his wife + there was a woman + And when the woman + after when his wife + For a certain woman + is not of the woman +/- . gune {goo-nay'}; probably from the base of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; a woman; specially, a wife: --wife, woman .

1159 + spend + charges + and had spent + that ye may consume + And when he had spent + thyself with them and be at +/- . dapanao {dap-an-ah'-o}; from 1160 + Now + the cost + therefore +/- ; to expend, i . e . (in a good sense) to incur cost, or (in a bad one) to waste: --be at charges, consume, spend .

1160 + Now + the cost + therefore +/- . dapane {dap-an'-ay}; from dapto (to devour); expense (as consuming): --cost .

1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/- . de {deh}; a primary particle (adversative or continuative); but, and, etc. : --also, and, but, moreover, now [often unexpressed in English] .

1173 + supper + feasts + a supper + at supper + And supper + from supper + him a supper + of my supper + unto the supper +/- . deipnon {dipe'-non}; from the same as 1160 + Now + the cost + therefore +/- ; dinner, i.e . the chief meal (usually in the evening): --feast, supper .

1211 + also + therefore + Let us now + for me doubtless +/- . de {day}; probably akin to 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/- ; a particle of emphasis or explicitness; now, then, etc. : --also, and, doubtless, now, therefore .

1221 + of whatsoever +/- . depote {day'-pot-eh}; from 1211 + also + therefore + Let us now + for me doubtless +/- and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/- ; a particle of generalization; indeed, at any time: --(what-)soever .

1222 + verily + For verily +/- . depou {day'-poo}; from 1211 + also + therefore + Let us now + for me doubtless +/- and 4225 + in a certain + when he was about +/- ; a particle of asservation; indeed doubtless: --verily .

1230 + was past + And after + was spent +/- . diaginomai {dee-ag-in'-om-ahce}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in

and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; to elapse meanwhile: --X after, be past, be spent .

1231 + enquire + I will know +/- . diaginosko {dee-ag-in-o'-sko}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that



ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known + / ; to know thoroughly, i . e . ascertain exactly: -- (would) enquire, know the uttermost .

1233 + unto the hearing + / . diagnosis {dee-ag'-no-sis}; from 1231 + enquire + I will know + / ; (magisterial) examination ("diagnosis"): --hearing .

1491 + shape + his shape + appearance + the fashion + not by sight + / . eidos {i'-dos}; from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; a view, i . e . form (literally or figuratively): --appearance, fashion, shape, sight .

1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I

wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ . eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/ ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: --be aware, behold, X can (+ not

tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot . Compare 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ .

1499 + if + If + though + But if + Though + after if + thing if + For though + But though + unto him Though + unto you Though + not ; but though + for you ; though + not for it but if +/ . ei kai {i kahee}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ ; if also (or even): --if (that), though .

1529 + to enter + his coming + an entrance + of entering + our entrance +/ . eisodos {ice'-od-os}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into +

you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/- ; an entrance (literally or figuratively): --coming, enter(-ing) in (to) .

1549 + nephews +/- . ekgonon {ek'-gon-on}; neuter of a derivative of a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; a descendant, i . e . (specially) grandchild: --nephew .

1597 + were of old + now of a long time +/- ekpalai {eh'-pal-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 3819 + ago + past + long + of old + in time + while ago + from his old + he had been any while + in you they had a great +/- ; long ago, for a long while: --of a long time, of old .

1704 + in them and walk +/- emperipateo {em-per-ee-pat-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4043 + walking 4043- walking 4043- that we walk 4043- that we walk 4043- ye should walk 4043- ye should walk 4043- walk + Walk + about + to go + walked + to walk + so walk + walkest + walking + walketh + he walk + we walk + And walk + not walk + and walk + who walk + man walk + he walked + that walk + and walked + had walked + shall walk + as ye walk + which walk + him walking + man to walk + Let us walk + and walketh + not walking + should walk + up and walk + For we walk + that walketh + let him walk + as he walked + and walkedst + that ye walk + of you walked + in us who walk + past ye walked + with you . Walk + them which walk + as thou walkest + That ye may walk + Now as he walked + with him and walk + me shall not walk + unto them walking + That ye might walk + That ye would walk + For though we walk + that we should walk + and they shall walk + of us as if we walked + and as he was walking + of them as they walked + them that have been occupied + upon you for he that walketh +/- ; to perambulate on a place, i.e. (figuratively) to be occupied among persons: --walk in .

1841 + my decease + of his decease + of the departing +/- exodos {ex'-od-os}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/- ; an exit, i.e. (figuratively) death: --decease, departing .

1894 + seeing + because + For after + Forasmuch + For since + to you but seeing +/- epeide {ep-i-day'}; from 1893 + when + Else + Since + Seeing + seeing + because + because + otherwise + be seeing + Forasmuch + ye forasmuch + to Abraham 11 because +/- and 1211 + also + therefore + Let us now + for me doubtless +/- ; since now, i.e. (of time) when, or (of cause) whereas: --after that, because, for (that, -asmuch as), seeing, since .

1896 + on + behold + he looked +/- epeidon {ep-i'-don}; and other moods and persons of the same tense; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and

at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to regard (favorably or otherwise): --behold, look upon .

1920 + wind blew +/ . epiginomai {ep-ig-in'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on +

They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to arrive upon, i . e . spring up (as a wind): --blow .

1921 + knew + Know + known + knowest + knowing + knoweth + and know + they knew + knowledge + perceived + I am known + acknowledge + and yet well + shall I know + ye shall know + Ye shall know + when she knew + after he knew + and they took + and they knew + And they knew + had knowledge + of it and knew + And when she knew + that he might know + But when they knew + let him acknowledge + ye shall acknowledge + after they have known + mayest take knowledge + And as soon as he knew + That thou mightest know + that they should not know + for them not to have known + unto them and they perceived +/ . epiginosko {ep-ig-in-occe'-ko}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as

touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldst know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know upon some mark, i .e . recognize; by implication, to become fully acquainted with, to acknowledge: --(ac-, have, take)know(-ledge, well), perceive .

1922 + to knowledge + in knowledge + the knowledge + to the knowledge + is the knowledge + in the knowledge + unto the knowledge + in their knowledge + with the knowledge + by the acknowledging + to the acknowledging + and of the knowledge + ye have acknowledged + and the acknowledging + to the acknowledgement +/ . epignosis {ep-ig'-no-sis}; from 1921 + knew + Know + known + knowest + knowing + knoweth + and know + they knew + knowledge + perceived + I am known + acknowledge + and yet well + shall I know + ye shall know + Ye shall know + when she knew + after he knew + and they took + and they knew + And they knew + had knowledge + of it and knew + And when she knew + that he might know + But when they knew + let him acknowledge + ye shall acknowledge + after they have known + mayest take knowledge + And as soon as he knew + That thou mightest know + that they should not know + for them not to have known + unto them and they perceived +/ ; recognition, i .e . (by implication) full discernment, acknowledgement: --(ac-)knowledge(-ing, -ment) .

1987 + I know + ye know + knowing + knoweth + they know + understand + out not knowing + unto them Ye know + Forasmuch as I know +/ . epistamai {ep-is'-tam-ah-ee}; apparently a middle voice of 2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/ (with 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ implied); to put the mind upon, i .e . comprehend, or be acquainted with: --know, understand .

1990 + with knowledge + man and endued +/ . epistemon {ep-ee-stay'-mone}; from 1987 + I know + ye



know + knowing + knoweth + they know + understand + out not knowing + unto them Ye know +  
Forasmuch as I know +/ ; intelligent: --endued with knowledge .

2061 + and Hermogenes +/ . Hermogenes {her-mog-en'-ace}; from 2060 + Hermes + Mercurius +/ and 1096  
+ God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became  
+ become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it  
come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was  
come + was done + are done + I became + was made + are made + But made + he would + trembled + and  
made + was past + man have + is found + continued + he became + I am made + but being + it befell + and  
being + and waxed + And being + were made + were done + were come + have lost + have been + is become  
+ hath been + is become + to become + was coming + shall come + being made + it is done + was shewed +  
and become + was become + it is come + It is done + would grow + there came + he is made + and became +  
and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing  
come + that arose + might come + are become + to be done + to be made + as it came + there arose + was  
divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when  
camest + in and came + be ordained + being ended + and falling + things come + may be done + And at  
even + may be made + and brought + we had been + in was made + and drawing + we are made + is  
preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been +  
day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by  
means + that was made + shall be made + might be made + and were made + that was done + were not  
made + there is made + so be it done + and is become + And he became + thou art made + and it became +  
hath been done + things be done + and there fell + which was made + she be married + let him become +  
and are become + thou hast been + And there came + have been done + and it becometh + and they became  
+ and he becometh + thou art become + And there arose + for we are made + old having been + things are  
done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which  
were done + works were done + it shall be done + things were made + when he was come + things were done  
+ therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are  
become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is  
done + them that had been + they should be put + and there followed + works had been done + me not ; I  
was made + which was published + things be fulfilled + it was that was done + in you had been done + And  
when there arose + that he might become + and it shall be done + things which are done + things that were  
done + in thee had been done + thou Ye shall be made + that we might be made + though she be married +  
And when we were come + things that shall come + that shall not be made + at that which was come + for  
that which was done + And when there had been + And when there was made + of you for she hath been +  
the things that were done + that ye should be married + things shall be performed + the things which are  
come + the things which were done + good unto us being assembled +/ ; born of Hermes; Hermogenes, an  
apostate Christian: --Hermogenes .

2104 + noble + were more noble +/ . eugenes {yoog-en'-ace}; from 2095 + well + ye well + them good + unto  
him Well + That it may be well +/ and 1096 + God + had + made + laid + come + done + came + grow +  
Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past +  
am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to  
come + is made + be made + is come + was come + was done + are done + I became + was made + are made  
+ But made + he would + trembled + and made + was past + man have + is found + continued + he became  
+ I am made + but being + it befell + and being + and waxed + And being + were made + were done + were  
come + have lost + have been + is become + hath been + is become + to become + was coming + shall come +  
being made + it is done + was shewed + and become + was become + it is come + It is done + would grow +  
there came + he is made + and became + and shewed + Being made + I was made + we behaved + may  
become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to  
be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God  
+ I have been + I am become + when camest + in and came + be ordained + being ended + and falling +  
things come + may be done + And at even + may be made + and brought + we had been + in was made +  
and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become +  
and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were  
finished + shall be done + that by means + that was made + shall be made + might be made + and were

made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; well born, i . e . (literally) high in rank, or (figuratively) generous: --more noble, nobleman .

2137 + journey + prospereth + as God hath prospered + I might have a prosperous + things that thou mayest prosper +/ . euodoo {yoo-od-o'-o}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/ ; to help on the road, i . e . (passively) succeed in reaching; figuratively, to succeed in business affairs: --(have a) prosper(-ous journey)

2225 + shall preserve + they might not live +/ . zoogoneo {dzo-og-on-eh'-o}; from the same as 2226 + beast + beasts + and the beasts +/ and a derivative of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have

not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; to engender alive, i . e . (by analogy) to rescue (passively, be saved) from death: --live, preserve .

2235 + time + by this + was now + already + are already + you already + were already + doth already + it be already + I had already + that it was now + he were already + with her already +/- . ede {ay'-day}; apparently from 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/- (or possibly 2229 + Surely +/- ) and 1211 + also + therefore + Let us now + for me doubtless +/- ; even now: --already, (even) now (already), by this time .

2236 + Now + now + Most + I now + gladly + is now + is yet + and now + And now + was now + that now + they now + having now + with me now + For I am now + they have now + things are now + And it was now + for it was now + things and now + things were now + And I will very + And as he was now + with them . And when he was now +/- . hedista {hay'-dis-tah}; neuter plural of the superlative of the same as 2234 + see + gladly + him gladly +/- ; with great pleasure: --most (very) gladly .

2396 + lo + see + But lo + behold + Behold + and behold + unto him Lo + of him Behold + unto him Behold + unto them Behold + unto them behold +/- . ide {id'-eh}; second person singular imperative active of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may

see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; used as an interjection to denote surprise; lo!: --behold, lo, see .

2397 + His countenance + / . idea {id-eh'-ah}; from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know +

Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; a sight [comparative figuratively "idea"], i.e. aspect: --countenance .

2400 + Lo + lo + See + see + I Lo + he Lo + And lo + Behold + him lo + behold + For lo + And lo + and lo + and lo + up behold + to you Lo + For behold + and behold + for behold + And behold + and behold + to you See + But behold + not behold + For behold + out behold + thee behold + unto you Lo + unto him Lo + things behold + Saying Behold + away ; behold + him and behold + with us behold + not for behold + things . Behold + them and behold + unto you behold + unto you Behold + unto him Behold + unto them Behold + for joy for behold + not he . But behold + things unto them behold +/ . idou {id-oo'}; second person singular imperative middle voice of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they

saw + are they that have not seen + him unto him and when he saw +/ ; used as imperative lo!; --behold, lo, see .

2448 + of Juda +/ . Iouda {ee-oo-dah'}; of Hebrew origin [ 3063 + on now + besides + Finally + was then + Moreover + Henceforth + Furthermore + it remaineth + From henceforth + That we henceforth +/ or perhaps 3194 + Melita +/ ]; Judah (i . e . Jehudah or Juttah), a part of (or place in) Palestine: --Judah .

2455 + Jude + Judas + of Juda + of Judas + of Judah + up Judas + And Judas + and Judas + it to Judas + and of Juda + out of Juda + namely Judas + he . And Judas + unto him Judas + which was the son of Juda +/ . Ioudas {ee-oo-das'}; of Hebrew origin [ 3063 + on now + besides + Finally + was then + Moreover + Henceforth + Furthermore + it remaineth + From henceforth + That we henceforth +/ ]; Judas (i . e . Jehudah), the name of ten Israelites; also of the posterity of one of them and its region: --Juda(-h, -s); Jude .

2467 + know + For ye know +/ . isemi {is'-ay-mee}; assumed by some as the base of cert . irregular forms of 1942 + for a cloke +/ ; to know: --know .

2470 + agree + equal + agreed + as much + them equal + to be equal + them the like + of it are equal +/ . isos {ee'-sos}; probably from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when

they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/- (through the idea of seeming); similar (in amount and kind): --+ agree, as much, equal, like .

2477 + to see +/- . historeo {his-tor-eh'-o}; from a derivative of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/- ; to be knowing (learned), i . e . (by implication) to visit for information (interview): --see .

2504 + so + so + Even + down + also + even + me so + I also + me even + me also + him also + am I also + as I also + of me also + me I in like + so have I also + him will I also + good to me also + unto them I also + of Abraham 11 so + up ; I myself also + unto you that I also + unto them I will also +/- . kago {kag-o'}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea

+ Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1473 (so also the dative case kamoi {kam-oy'}); and accusative case kame {kam-eh'}); and (or also, even, etc .) I, (to) me: --(and, even, even so, so) I (also, in like wise), both me, me also .

2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she



hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- . kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc .; often used in connection (or composition) with other particles or small words: --and, also, both, but, even, for, if, or, so, that, then, therefore, when, yet .

2534 + least +/- . kaige {kah'-ee-gheh}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/- ; and at least (or even, indeed): --and, at least .

2539 + though + Though + things though + that was and is not and yet +/- kaiper {kah'-ee-per}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 4007; and indeed, i.e. nevertheless or notwithstanding: --and yet, although .

2543 + although +/- kaitoi {kah'-ee-toy}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him

also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 5104; and yet, i . e . nevertheless: --although .

2546 + also +/ . kakei {kak-i'}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1563 + there + There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And

he was there + and be thou there + that he was there + And there was there + unto them that were there + sakes that I was not there + And so it was that while they were there +/ ; likewise in that place: --and there, there (thither) also .

2547 + also + And afterward +/ . kakeithen {kak-i'-then}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1564 + there + thence + and thence + out thence + And thence + from thence + on from thence + And from thence + from that place + out from thence + and from thence + forth from thence + himself from thence + to us that would come from thence +/ ; likewise from that place (or time): --and afterward (from) (thence), thence also .

2548 + even + also + me even + the other + them also + him he also + him he also + that they also + things as they also +/ . kakeinos {kak-i'-nos}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It

is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those +/- ; likewise that (or those): --and him (other, them), even he, him also, them (also), (and) they .

2579 + If + if + yet + And if + and if + though + that at + but also + the least + in me though + And if so much + unto him Though + unto them Though +/- . kan {kan}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do

also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever +/ ; and (or even) if: --and (also) if (so much as), if but, at the least, though, yet .

2589 + the hearts + which knoweth + which knowest +/ . kardiognostes {kar-dee-og-noce'-tace}; from 2588 + heart + hearts + in heart + of heart + an heart + his heart + our heart + thy heart + own heart + the heart + our hearts + my heart s + the hearts + and hearts + their heart + in my heart + in the heart + of the heart + did my heart + of his heart + not in heart + in her heart + in his heart + to the heart + their hearts + of the hearts + for thy heart + in our hearts + For the heart + in their heart + from the heart + than our heart + of their heart + but their heart + of their hearts + for their heart + in their hearts + out of the heart + and in thy heart + and not in heart + with their heart + them in her heart + That their hearts + were of one heart + Did not our heart + the brokenhearted + having our hearts + For with the heart + unto you our heart + is upon their heart + out of their hearts + of their own hearts + them in their hearts + For out of the heart + thing that the heart + is that of the heart + them up in their hearts + that ye are in our hearts + him from them and in their hearts +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that

ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; a heart-knower: --which knowest the hearts .

2607 + condemn + he was to be blamed +/ . kataginosko {kat-ag-in-o'-sko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to note against, i . e . find fault with: --blame, condemn .

3063 + on now + besides + Finally + was then + Moreover + Henceforth + Furthermore + it remaineth + From henceforth + That we henceforth +/ . loipon {loy-pon'}; neuter singular of the same as 3062 + other + others + of other + to other + the rest + The rest + as other + as others + and other + the other + that others

+ for the rest + And the rest + of the other + But the rest + as do others + not as other + And the other + but to others + and with other + But to the rest + and the remnant + it and the rest + And of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest + it unto the residue + the things which remain +/ ; something remaining (adverbially): --besides, finally, furthermore, (from) henceforth, moreover, now, + it remaineth, then .

3112 + way + off + a great + not far + were far + thee far + were afar + he be not far + that are afar + And there was a good + for they were not far +/ . makran {mak-ran'}; feminine accusative case singular of 3117 + long + a far +/ ( 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/ being implied); at a distance (literally or figuratively): --(a-)far (off), good (great) way off .

3304 + Yes + Yea + Nay + rather + verily + doubtless +/ . menounge {men-oon'-geh}; from 3203 and 3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/ and 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/ ; so then at least: --nay but, yea doubtless (rather, verily) .

3366 + neither 3366- neither 3366- nor + much + Neither + neither + you nor + not neither + them no not so + let it not be once + not himself neither +/ . mede {may-deh'}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/ ; but not, not even; in a continued negation, nor: --neither, nor (yet), (no) not (once, so much as) .

3371 + no + any + more + be no + longer + now no + That he no + henceforth + that henceforth + when I could no + when we could no + of thee hereafter + that there was no + thee henceforward + that ye henceforth + should not henceforth +/ . meketi {may-ket'-ee}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never



+ unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 2089 + yea + Yet + any + yet + even + more + I yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet + unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet + And as he was yet + it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet +/ ; no further: --any longer, (not) henceforth, hereafter, no henceforward (longer, more, soon), not any more .

3439 + only + child + his only + one only + the only + begotten + of the only + up his only + out the only + as of the only +/ . monogenes {mon-og-en-ace'}; from 3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; only-born, i . e . sole: --only (begotten, child) .

3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ . nous {nooce}; probably from the base of 1097 + knew +

know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; the intellect, i . e . mind (divine or human; in thought, feeling, or will); by implication meaning: --mind, understanding . Compare 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/ .

3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him . But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth +/ . nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: --henceforth, + hereafter, of late, soon, present, this (time) . See also 3569, 3570 + now + Now + But now + And now + but now + and now + things but now +/ .

3569 . tanun {tan-oon'}; or ta nun {tah noon}; from neuter plural of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And

whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him . But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth +/ ; the things now, i.e . (adverbially) at present: --(but) now .

3570 + now + Now + But now + And now + but now + and now + things but now +/ . nuni {noo-nee'}; a prolonged form of 3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him . But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth +/ for emphasis; just now: --now .

3592 + such + Thus + These + manner + letters by them after this +/ . hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your +

out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/ ; the same, i . e . this or that one (plural these or those); often used as person pronoun: --he, she, such, these, thus .

3593 + as he journeyed +/ . hodeuo {hod-yoo'-o}; from 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/ ; to travel: -- journey .

3595 + guides + leaders + was guide + art a guide +/ . hodegos {hod-ayg-os'}; from 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ ; a conductor (literally or figuratively [teacher]): --guide, leader .

3596 + every + of every + in every + to every + with every + as they went + but in every + And that every + on their journey + by that which every +/ . hodoiporeo {hod-oy-por-eh'-o}; from a compound of 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk +

them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to be a wayfarer, i.e . travel: --go on a journey .

3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/- . hodos {hod-os'}; apparently a primary word; a road; by implication a progress (the route, act or distance); figuratively, a mode or means: --journey, (high-)way .

3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name s + of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name s + upon him the name + and for my name s + I thee In the name + unto them thy name + shame for his name + that for his name s + and in them the names + unto you for my name s + one of you in the name + of him ; ( for his name + in thee and that my name +/- . onoma {on'-om-ah}); from a presumed derivative of the base of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my

sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ (compare 3685 + let me have joy +/ ); a "name" (literally or figuratively) [authority, character]: --called, (+ sur-)name(-d) .

3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/ . oude {oo-deh'}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/ ; not however, i . e . neither, nor, not even: --neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as .

3765 + no + any + Now + now + yet + more + me no + is no + after + him no + and now + Not now + And now + hath no + him any + it is no + we him no + we are no + ye are no + I shall no + Henceforth + not as yet + they are no + not it is no + then is it no + is there is no + then they are no + unto you I will not any +/ . ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and 2089 + yea + Yet + any + yet + even + more + I yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet + unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet + And as he was yet + it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet +/ ; not yet, no longer: --after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not) .

3766 + then +/- . oukoun {ook-oon'}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- and 3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/- ; is it not therefore that, i . e . (affirmatively) hence or so: --then .

3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/- . oun {oon}; apparently a primary word; (adverbially) certainly, or (conjunctively) accordingly: --and (so, truly), but, now (then), so (likewise then), then, therefore, verily, wherefore .

3801 . ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to

you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ with the present participle and imperfect of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ and the present participle of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it



should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / by means of 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with 3802 + they might entangle +/. pagideuo {pag-id-yoo'-o}; from 3803 + a snare + and a snare + For as a snare + themselves out of the snare + reproach 3680 and the snare +/ ; to ensnare (figuratively): --entangle .

3854 + came + come + coming + cometh + I came + I come + he went + thither + is come + was come + were come + they came + that came + being come + there came + were present + when he came + and they came + when he cometh + they were come + which were come + when he was come + ye that I am come + And when they came + that thou art come + And when he was come + in the morning he came + And when they were come + with them . When he was come +/. paraginomai {par-ag-in'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is

done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; to become near, i.e. approach (have arrived); by implication, to appear publicly: --come, go, be present .

3938 + by the way +/- . parodos {par'-od-os}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/- ; a by-road, i.e. (actively) a route: --way .

4003 + in the fifteenth +/- . pentekaidekatos {pen-tek-ahee-ded'-at-os}; from 4002 + five + in five + the five + but five + and fifteen + of the five + Are not five + there shall be five +/- and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto

you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1182 + the tenth + and the tenth +/- ; five and tenth: --fifteenth .

4043 + walking 4043- walking 4043- that we walk 4043- that we walk 4043- ye should walk 4043- ye should walk 4043- walk + Walk + about + to go + walked + to walk + so walk + walkest + walking + walketh + he walk + we walk + And walk + not walk + and walk + who walk + man walk + he walked + that walk + and walked + had walked + shall walk + as ye walk + which walk + him walking + man to walk + Let us walk + and walketh + not walking + should walk + up and walk + For we walk + that walketh + let him walk + as he walked + and walkedst + that ye walk + of you walked + in us who walk + past ye walked + with you . Walk + them which walk + as thou walkest + That ye may walk + Now as he walked + with him and walk + me shall not walk + unto them walking + That ye might walk + That ye would walk + For though we walk + that we should walk + and they shall walk + of us as if we walked + and as he was walking + of them as they walked + them that have been occupied + upon you for he that walketh +/- . peripateo {per-ee-pat-eh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 3961 + to tread + was trodden + and he treadeth + shall be trodden + shall they tread +/- ; to tread all around, i . e . walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): --go, be occupied with, walk (about) .

4242 + a message + an embassy +/- . pesbeia {pres-bi'-ah}; from 4243 + I am an ambassador + Now then we are ambassadors +/- ; seniority (eldership), i . e . (by implication) an embassy (concretely, ambassadors): --ambassage, message .

4243 + I am an ambassador + Now then we are ambassadors +/- . presbeuo {pres-byoo'-o}; from the base of 4245 + he elder 4245- The elder 4245- The elder 4245- old + elders + an elder + The elder + his elder + the eldest + and elders + the elders + The elders + them elders + not an elder + of the elders + for the elders + Let the elders + and the elders + with the elders + it to the elders + unto him the elders + things of the elders + For by it the elders + and about the elders + upon him with the elders +/- ; to be a senior, i . e . (by implication) act as a representative (figuratively, preacher): --be an ambassador .

4260 + well + further + stricken + And going + were now well + And when he had gone +/- . probaino {prob-ah'-ee-no}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and the base of 0939 + his feet +/- ; to walk forward, i . e . advance (literally, or in years): --+ be of a great age, go farther (on), be well stricken .

4263 + sheep + as sheep + My sheep + my sheep + the sheep + his sheep + and sheep + as a sheep + than a sheep + of the sheep + the sheepfold + and the sheep + but the sheep + for the sheep + not for the sheep + to you in sheep s + them and the sheep + they were as sheep + For ye were as sheep + ye are not of my sheep +/- . probaton {prob'-at-on}; probably neuter of a presumed . derivative of 4260 + well + further + stricken + And going + were now well + And when he had gone +/- ; something that walks forward (a quadruped), i . e . (specifically) a sheep (literally or figuratively): --sheep([-fold]) .

4266 + that are past +/- . proginomai {prog-in'-om-ah-ee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before

+ And he is before + us in him before + with thee before + that were before +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; to be already, i.e. have previousy transpired: --be past .

4267 + Which knew + he foreknew + seeing ye know + he did foreknow + was foreordained + these things before +/- . proginosko {prog-in-oc'e'-ko}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he

might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know beforehand, i . e . foresee: --foreknow (ordain), know (before) .

4268 + and foreknowledge + to the foreknowledge +/ . prognosis {prog'-no-sis}; from 4267 + Which knew + he foreknew + seeing ye know + he did foreknow + was foreordained + these things before +/ ; forethought: --foreknowledge .

4275 + He seeing + foreseeing + this before +/ . proeido {pro-i'-do}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye

may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; foresee: --foresee, saw before . \*\*\* . proireo . See 4280 + said + before + I told + you before + As we said + were spoken + I have told + I have foretold + that he had said + which were spoken + / .

4320 + go + / . prosanabaino {pros-an-ab-ah'-ee-no}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward + / and 0305 + Go + came + rise + went + grew + Come + I go + rose + we go + arise + going + ascend + I went + cometh + coming + sprung + it came + he went + are come + and gone + was come + and went + ascended + they went + were gone + ascendeth + ascending + the rising + And I went + it groweth + he ascended + and climbed + that sprang + And he went + and entered + shall ascend + in they went + have entered + Wilt thou go + And he goeth + but climbeth + him not to go + that ascended + And they went + hath ascended + old they went + unto them Come + they were come + that ascendeth + them that came + and there arose + is not ascended + When he ascended + of them should go + And they ascended + unto them I ascend + that he would come + Now that he ascended + that he should not go + was and is not ; and shall ascend + / ; to ascend farther, i . e . be promoted (take an upper [more honorable] seat): --go up .

4774 + by permission + / . suggnome {soong-gno'-may}; from a compound of 4862 + and beside + accompanied + / and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldst know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known + / ; fellow knowledge, i . e . concession: --permission .

4872 + came + of them which came + / . sunanabaino {soon-an-ab-ah'-ee-no}; from 4862 + and beside + accompanied + / and 0305 + Go + came + rise + went + grew + Come + I go + rose + we go + arise + going + ascend + I went + cometh + coming + sprung + it came + he went + are come + and gone + was come + and

went + ascended + they went + were gone + ascendeth + ascending + the rising + And I went + it groweth + he ascended + and climbed + that sprang + And he went + and entered + shall ascend + in they went + have entered + Wilt thou go + And he goeth + but climbeth + him not to go + that ascended + And they went + hath ascended + old they went + unto them Come + they were come + that ascendeth + them that came + and there arose + is not ascended + When he ascended + of them should go + And they ascended + unto them I ascend + that he would come + Now that he ascended + that he should not go + was and is not ; and shall ascend +/ ; to ascend in company with: --come up with .

4892 + council + a council + For I know + the council + their council + in the council + of the council + out in the council + out of the council + him to the council + ye with the council +/ . sunedrion {soon-ed'-ree-on}; neuter of a presumed derivative of a compound of 4862 + and beside + accompanied +/ and the base of 1476 + steadfast + and settled + be ye steadfast +/ ; a joint session, i . e . (specifically) the Jewish Sanhedrin; by analogy, a subordinate tribunal: --council .

4894 + being privy + They were ware + And when he had considered +/ . suneido {soon-i'-do}; from 4862 + and beside + accompanied +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you

Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: --consider, know, be privy, be ware of .

4923 + in the company +/ . sunodia {soon-od-ee'-ah}; from a compound of 4862 + and beside + accompanied +/ and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/ ("synod"); companionship on a journey, i . e . (by implication) a caravan: --company .

5041 + bear + children +/ . tekogoneo {tek-nog-on-eh'-o}; from a compound of 5043 + children 5043- children 5043- Son + son + sons + child + my son + the son + of thy children 5043- of thy children 5043- children + Children + the sons + and her children 5043- and her children 5043- her child + the child + daughters + as children + up children + unto him Son + the children + thy children + and children + her children + our children + his children + and her child + unto thee son + their children + the children s + of her children + thee for my son + to the children + of the children + are we the sons + for the children + and thy children + that my children + but the children + for her children + and the children + doth his children + with her children + unto them Children + as unto my children + we are not children + was are the children + are not the children + of him that as a son + unto us their children + that we are the children + but you for the children + That is They which are the children +/ and the base of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And



when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; to be a child-bearer, i.e. parent (mother): --bear children .

5065 + the fourteenth + is the fourteenth +/- . tessareskaidekatos {tes-sar-es-kahee-dek'-at-os}; from 5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four +/- and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1182 + the tenth + and the tenth +/- ; fourteenth: --fourteenth .

5105 + Wherefore + He therefore +/- . toigaroun {toy-gar-oon'}; from 5104 and 1063 + Why + yet + then + What + doubt + verily + seeing + indeed + because + Because + time Why + therefore + It is even + And indeed + not because + them verily + unto them Why + with you because + for our sakes For our sakes no +/- and 3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I

will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/ ; truly for then, i .e . consequently: --there-(where-)fore . \*\*\* . toige . See 2544 + him though + Nevertheless +/ .

5106 + then + therefore + I therefore +/ . toinun {toy'-noon}; from 5104 and 3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him . But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth +/ ; truly now, i .e . accordingly: --then, therefore .

5107 + such +/ . toiosde {toy-os'-deh}; (including the other inflections); from a derivative of 5104 and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/ ; such-like then, i .e . so great: --such .

5237 + winked +/ . hupereido {hoop-er-i'-do}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw +

that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to overlook, i .e . not punish: --wink at .

5339 + spare + spared + And spared + but I spare + that to spare + He that spared + I will not spare + but now I forbear +/ . pheidomai {fi'-dom-ahee}; of uncertain affinity; to be chary of, i .e . (subjectively) to abstain or (objectively) to treat leniently: --forbear, spare .

5340 + sparingly +/ . pheidomenos {fi-dom-en'-oce}; adverb from participle of 5339 + spare + spared + And spared + but I spare + that to spare + He that spared + I will not spare + but now I forbear +/ ; abstemiously, i .e . stingily: --sparingly .

5510 + as snow +/ . chion {khee-one'}; perhaps akin to the base of 5490 + gulf +/ ( 5465 + down + strake + and let + was I let + I will let + it up they let + when they had let +/ ) or 5494 + winter + tempest + weather + It will be foul + and it was winter + be not in the winter +/ (as descending or empty); snow: --snow .

**Root Words and their word stems. This helps you see all related words in the English.**

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

acknowledge 0816 -- /asham -- X certainly, be(-come, made) desolate, destroy, Xgreatly, be(-come, found, hold) guilty, offend ({acknowledge} offence),trespass.

acknowledge 1922 \*\* epignosis \*\* ({ac-)knowledge}{-ing, -ment).

acknowledge 3045 -- yada\ -- {acknowledge}, acquaintance(-ted with), advise, answer,appoint, assuredly, be aware, [un-]awares, can[-not], certainly,comprehend, consider, X could they, cunning, declare, be diligent, (can,cause to) discern, discover, endued with, familiar friend, famous, feel,can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make)know, (come to give, have, take) knowledge, have [knowledge], (be, make,make to be, make self) known, + be learned, + lie by man, mark, perceive,privy to, X prognosticator, regard, have respect, skilful, shew, can (manof) skill, be sure, of a surety, teach, (can) tell, understand, have[understanding], X will be, wist, wit, wot

acknowledge 5234 -- nakar -- {acknowledge}, X could, deliver, discern, dissemble,estrangle, feign self to be another, know, take knowledge (notice),perceive, regard, (have) respect, behave (make) self strange(-ly).

foreknow 4267 \*\* proginosko \*\* {foreknow} (ordain), know (before).

foreknowledge 4268 \*\* prognosis \*\* {foreknowledge}.

know 0050 \*\* agnoeo \*\* (be) ignorant(-ly), not {know}, not understand, unknown.

know 0995 -- biyn -- attend, consider, be cunning, diligently, direct, discern,eloquent, feel, inform, instruct, have intelligence, {know}, look well to,mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly,man).

know 1097 \*\* ginosko \*\* allow, be aware (of), feel, (have) {know}{-ledge}, perceived,be resolved, can speak, be sure, understand.

know 1231 \*\* diaginosko \*\* (would) enquire, {know} the uttermost.

know 1492 \*\* eido \*\* be aware, behold, X can (+ not tell), consider, (have){know}{-ledge}, look (on), perceive, see, be sure, tell, understand, wish,wot.

know 1847 -- da\ath -- cunning, [ig-]norantly, {know}{-ledge}, [un-]awares(wittingly).

know 1987 \*\* epistamai \*\* {know}, understand.

know 2467 \*\* isemi \*\* {know}.

know 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer, appoint,assuredly, be aware, [un-]awares, can[-not], certainly, comprehend,consider, X could they, cunning, declare, be diligent, (can, cause to)discern, discover, endued with, familiar friend, famous, feel, can have, be[ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) {know},(come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to,X prognosticator, regard, have respect, skilful, shew, can (man of) skill,be sure, of a surety, teach, (can) tell, understand, have [understanding],X will be, wist, wit, wot

know 3046 -- y@da\ -- certify, {know}, make known, teach.

know 3877 \*\* parakoloutheo \*\* attain, follow, fully {know}, have understanding.

know 4135 \*\* plerophoreo \*\* most surely believe, fully {know} (persuade), make full proof.

know 4267 \*\* proginosko \*\* foreknow (ordain), {know} (before).

know 4894 \*\* suneido \*\* consider, {know}, be privy, be ware of.

know 5234 -- nakar -- acknowledge, X could, deliver, discern, dissemble, estrange, feign self to be another, {know}, take knowledge (notice), perceive, regard, (have) respect, behave (make) self strange(-ly).

knowest 2589 \*\* kardiognostes \*\* which {knowest} the hearts.

knowledge 0056 \*\* agnosia \*\* ignorance, not the {knowledge}.

knowledge 0998 -- biynah -- {knowledge}, meaning, X perfectly, understanding, wisdom.

knowledge 0999 -- biynah -- {knowledge}.

knowledge 1108 \*\* gnosis \*\* {knowledge}, science.

knowledge 1843 -- dea\ -- {knowledge}, opinion.

knowledge 1844 -- de\ah -- {knowledge}.

knowledge 1990 \*\* epistemon \*\* endowed with {knowledge}.

knowledge 2666 \*\* katapino \*\* devour, drown, swallow (up).[ {knowledge}.

knowledge 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endowed with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) {knowledge}, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have[understanding], X will be, wist, wit, wot

knowledge 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endowed with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [{knowledge}], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have[understanding], X will be, wist, wit, wot

knowledge 4093 -- madda\ -- {knowledge}, science, thought.

knowledge 4486 -- manda\ -- {knowledge}, reason, understanding.

knowledge 4907 \*\* sunesis \*\* {knowledge}, understanding.

knowledge 5234 -- nakar -- acknowledge, X could, deliver, discern, dissemble, estrange, feign self to be another, know, take {knowledge} (notice), perceive, regard, (have) respect, behave (make) self strange(-ly).

knowledge 5869 -- \ayin -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displeas, eye([-brow], [-d],-sight), face, + favour, fountain, furrow, X him, + humble, {knowledge}, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

knowledge 7922 sekel -- -- discretion, {knowledge}, policy, prudence, sense, understanding, wisdom, wise.

known 0319 \*\* anagnorizomai \*\* be made {known}.

known 1107 \*\* gnorizo \*\* certify, declare, make {known}, give to understand, do towit, wot.

known 1110 \*\* gnostos \*\* acquaintance, (which may be) {known}, notable.

known 1232 \*\* diagnorizo \*\* make {known}.

known 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) {known}, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have[understanding], X will be, wist, wit, wot

known 3046 -- y@da\ -- certify, know, make {known}, teach.

known 5318 \*\* phaneros \*\* abroad, + appear, {known}, manifest, open [+ -ly], outward([+ -ly]).

now 0116 -- /edayin -- {now}, that time, then.

now 0227 -- /az -- beginning, for, from, hitherto, {now}, of old, once, since, then, at which time, yet.

now 0575 -- /an -- + any (no) whither, {now}, where, whither(-soever).

now 0645 -- /ephow -- here, {now}, where?

now 0737 \*\* arti \*\* this day (hour), hence[-forth], here[-after], hither[-to], (even) {now}, (this) present.

now 1161 \*\* de \*\* also, and, but, moreover, {now}.

now 1211 \*\* de \*\* also, and, doubtless, {now}, therefore.

now 1768 -- diy -- X as, but, for(-asmuch +), + {now}, of, seeing, than, that, therefore, until, + what (-soever), when, which, whom, whose.

now 2008 -- hennah -- here, hither[-to], {now}, on this (that) side, + since, this(that) way, thitherward, + thus far, to...fro, + yet.

now 2088 -- zeh -- he, X hence, X here, it(-self), X {now}, X of him, the one...the other, X than the other, (X out of) the (self) same, such (a one) that, these, this (hath, man), on this side...on that side, X thus, very, which.

now 2089 \*\* eti \*\* after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), {now}, still, yet.

now 2235 \*\* ede \*\* already, (even) {now} (already), by this time.

now 3063 \*\* loipon \*\* besides, finally, furthermore, (from) henceforth, moreover, {now}, + it remaineth, then.

now 3117 -- yowm -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (live), (even) {now}, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger.

now 3117 -- yowm -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, ({now} a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger.

now 3528 -- k@bar -- already, (seeing that which), {now}.

now 3569 \*\* tanun \*\* (but) {now}.

now 3570 \*\* nuni \*\* {now}.

now 3588 -- kiy -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, {now}, rightly, seeing, since, surely, then, therefore, + (al- )though, + till, truly, + until, when, whether, while, whom, yea, yet.

now 3705 -- k@\an -- {now}.

now 3765 \*\* ouketi \*\* after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), {now} no more (not), yet (not).

now 3765 \*\* ouketi \*\* after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet ({now}), now no more (not), yet (not).

now 3767 \*\* oun \*\* and (so, truly), but, {now} (then), so (likewise then), then, therefore, verily, wherefore.

now 4994 -- na/ -- I beseech (pray) thee (you), go to, {now}, oh.

now 6258 -- \attah -- henceforth, {now}, straightway, this time, whereas.

now 6471 -- pa\am -- anvil, corner, foot(-step), going, [hundred-]fold, X {now}, (this) + once, order, rank, step, + thrice, ([often-]), second, this, two) time(-s), twice, wheel.

renown 8034 -- shem -- + base, [in-]fame[-ous], named(-d), {renown}, report.

renowned 1984 -- halal -- (make) boast (self), celebrate, commend, (deal, make), fool(-ish, -- ly), glory, give [light], be (make, feign self) mad (against), give in marriage, [sing, be worthy of] praise, rage, {renowned}, shine.

renowned 7121 qara/ -- -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, {renowned}, say.

renowned 7148 qariy/ -- -- famous, {renowned}.



**snow 5510 \*\* chion \*\* {snow}.**

**snow 7949 shalag -- -- be as {snow}.**

**snow 7950 sheleg -- -- {snow}(-y).**

**snow 8517 -- t@lag -- {snow}.**

**unknown 0050 \*\* agnoeo \*\* (be) ignorant(-ly), not know, not understand, {unknown}.**

**unknown 0057 \*\* agnostos \*\* {unknown}.**

**winnow 2219 -- zarah -- cast away, compass, disperse, fan, scatter (away), spread, strew, {winnow}.**

# **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**acknowledge 1921 epiginosko \* {acknowledge} , {1921 epiginosko } ,**

**acknowledged 1922 epignosis \* {acknowledged} , {1922 epignosis } ,**

**acknowledgement 1922 epignosis \* {acknowledgement} , {1922 epignosis } ,**

**acknowledging 1922 epignosis \* {acknowledging} , {1922 epignosis } ,**

**foreknowledge 4268 prognosis \* {foreknowledge} , {4268 prognosis } ,**

**know 1097 ginosko \* {know} , {1097 ginosko } , 1110 gnostos , 1231 diaginosko , 1492 eido , 1921 epiginosko , 1987 epistamai , 2467 isemi , 4267 proginosko , 4892 sunedrion ,**

**know 1110 gnostos \* {know} , 1097 ginosko , {1110 gnostos } , 1231 diaginosko , 1492 eido , 1921 epiginosko , 1987 epistamai , 2467 isemi , 4267 proginosko , 4892 sunedrion ,**

**know 1231 diaginosko \* {know} , 1097 ginosko , 1110 gnostos , {1231 diaginosko } , 1492 eido , 1921 epiginosko , 1987 epistamai , 2467 isemi , 4267 proginosko , 4892 sunedrion ,**

**know 1492 eido \* {know} , 1097 ginosko , 1110 gnostos , 1231 diaginosko , {1492 eido } , 1921 epiginosko , 1987 epistamai , 2467 isemi , 4267 proginosko , 4892 sunedrion ,**

**know 1921 epiginosko \* {know} , 1097 ginosko , 1110 gnostos , 1231 diaginosko , 1492 eido , {1921 epiginosko } , 1987 epistamai , 2467 isemi , 4267 proginosko , 4892 sunedrion ,**

**know 1987 epistamai \* {know} , 1097 ginosko , 1110 gnostos , 1231 diaginosko , 1492 eido , 1921 epiginosko , {1987 epistamai } , 2467 isemi , 4267 proginosko , 4892 sunedrion ,**

**know 2467 isemi \* {know} , 1097 ginosko , 1110 gnostos , 1231 diaginosko , 1492 eido , 1921 epiginosko , 1987 epistamai , {2467 isemi } , 4267 proginosko , 4892 sunedrion ,**

**know 4267 proginosko \* {know} , 1097 ginosko , 1110 gnostos , 1231 diaginosko , 1492 eido , 1921 epiginosko , 1987 epistamai , 2467 isemi , {4267 proginosko } , 4892 sunedrion ,**

**know 4892 sunedrion \* {know} , 1097 ginosko , 1110 gnostos , 1231 diaginosko , 1492 eido , 1921 epiginosko , 1987 epistamai , 2467 isemi , 4267 proginosko , {4892 sunedrion } ,**

**knowest 1097 ginosko \* {knowest} , {1097 ginosko } , 1492 eido , 1921 epiginosko , 2589 kardiognostes ,**

**knowest 1492 eido \* {knowest} , 1097 ginosko , {1492 eido } , 1921 epiginosko , 2589 kardiognostes ,**

**knowest 1921 epiginosko \* {knowest} , 1097 ginosko , 1492 eido , {1921 epiginosko } , 2589 kardiognostes ,**

**knowest 2589 kardiognostes \* {knowest} , 1097 ginosko , 1492 eido , 1921 epiginosko , {2589 kardiognostes } ,**

**knoweth 1097 ginosko \* {knoweth} , {1097 ginosko } , 1492 eido , 1921 epiginosko , 1987 epistamai , 2589 kardiognostes ,**

knoweth 1492 eido \* {knoweth} , 1097 ginosko , {1492 eido } , 1921 epiginosko , 1987 epistamai , 2589 kardiognostes ,

knoweth 1921 epiginosko \* {knoweth} , 1097 ginosko , 1492 eido , {1921 epiginosko } , 1987 epistamai , 2589 kardiognostes ,

knoweth 1987 epistamai \* {knoweth} , 1097 ginosko , 1492 eido , 1921 epiginosko , {1987 epistamai } , 2589 kardiognostes ,

knoweth 2589 kardiognostes \* {knoweth} , 1097 ginosko , 1492 eido , 1921 epiginosko , 1987 epistamai , {2589 kardiognostes } ,

knowing 0050 agnoeo \* {knowing} , {0050 agnoeo } , 1097 ginosko , 1492 eido , 1921 epiginosko , 1987 epistamai ,

knowing 1097 ginosko \* {knowing} , 0050 agnoeo , {1097 ginosko } , 1492 eido , 1921 epiginosko , 1987 epistamai ,

knowing 1492 eido \* {knowing} , 0050 agnoeo , 1097 ginosko , {1492 eido } , 1921 epiginosko , 1987 epistamai ,

knowing 1921 epiginosko \* {knowing} , 0050 agnoeo , 1097 ginosko , 1492 eido , {1921 epiginosko } , 1987 epistamai ,

knowing 1987 epistamai \* {knowing} , 0050 agnoeo , 1097 ginosko , 1492 eido , 1921 epiginosko , {1987 epistamai } ,

knowledge 0056 agnosia \* {knowledge} , {0056 agnosia } , 1097 ginosko , 1108 gnosis , 1492 eido , 1921 epiginosko , 1922 epignosis , 1990 epistemon , 4907 sunesis ,

knowledge 1097 ginosko \* {knowledge} , 0056 agnosia , {1097 ginosko } , 1108 gnosis , 1492 eido , 1921 epiginosko , 1922 epignosis , 1990 epistemon , 4907 sunesis ,

knowledge 1108 gnosis \* {knowledge} , 0056 agnosia , 1097 ginosko , {1108 gnosis } , 1492 eido , 1921 epiginosko , 1922 epignosis , 1990 epistemon , 4907 sunesis ,

knowledge 1492 eido \* {knowledge} , 0056 agnosia , 1097 ginosko , 1108 gnosis , {1492 eido } , 1921 epiginosko , 1922 epignosis , 1990 epistemon , 4907 sunesis ,

knowledge 1921 epiginosko \* {knowledge} , 0056 agnosia , 1097 ginosko , 1108 gnosis , 1492 eido , {1921 epiginosko } , 1922 epignosis , 1990 epistemon , 4907 sunesis ,

knowledge 1922 epignosis \* {knowledge} , 0056 agnosia , 1097 ginosko , 1108 gnosis , 1492 eido , 1921 epiginosko , {1922 epignosis } , 1990 epistemon , 4907 sunesis ,

knowledge 1990 epistemon \* {knowledge} , 0056 agnosia , 1097 ginosko , 1108 gnosis , 1492 eido , 1921 epiginosko , 1922 epignosis , {1990 epistemon } , 4907 sunesis ,

knowledge 4907 sunesis \* {knowledge} , 0056 agnosia , 1097 ginosko , 1108 gnosis , 1492 eido , 1921 epiginosko , 1922 epignosis , 1990 epistemon , {4907 sunesis } ,

known 0319 anagorizomai \* {known} , {0319 anagorizomai } , 1097 ginosko , 1107 gnorizo , 1110 gnostos , 1492 eido , 1921 epiginosko , 3877 parakoloutheo , 4135 plerophoreo , 5318 phaneros ,

known 1097 ginosko \* {known} , 0319 anagorizomai , {1097 ginosko } , 1107 gnorizo , 1110 gnostos , 1492

eido , 1921 epiginosko , 3877 parakoloutheo , 4135 plerophoreo , 5318 phaneros ,

known 1107 gnorizo \* {known} , 0319 anagnorizomai , 1097 ginosko , {1107 gnorizo } , 1110 gnostos , 1492 eido , 1921 epiginosko , 3877 parakoloutheo , 4135 plerophoreo , 5318 phaneros ,

known 1110 gnostos \* {known} , 0319 anagnorizomai , 1097 ginosko , 1107 gnorizo , {1110 gnostos } , 1492 eido , 1921 epiginosko , 3877 parakoloutheo , 4135 plerophoreo , 5318 phaneros ,

known 1492 eido \* {known} , 0319 anagnorizomai , 1097 ginosko , 1107 gnorizo , 1110 gnostos , {1492 eido } , 1921 epiginosko , 3877 parakoloutheo , 4135 plerophoreo , 5318 phaneros ,

known 1921 epiginosko \* {known} , 0319 anagnorizomai , 1097 ginosko , 1107 gnorizo , 1110 gnostos , 1492 eido , {1921 epiginosko } , 3877 parakoloutheo , 4135 plerophoreo , 5318 phaneros ,

known 3877 parakoloutheo \* {known} , 0319 anagnorizomai , 1097 ginosko , 1107 gnorizo , 1110 gnostos , 1492 eido , 1921 epiginosko , {3877 parakoloutheo } , 4135 plerophoreo , 5318 phaneros ,

known 4135 plerophoreo \* {known} , 0319 anagnorizomai , 1097 ginosko , 1107 gnorizo , 1110 gnostos , 1492 eido , 1921 epiginosko , 3877 parakoloutheo , {4135 plerophoreo } , 5318 phaneros ,

known 5318 phaneros \* {known} , 0319 anagnorizomai , 1097 ginosko , 1107 gnorizo , 1110 gnostos , 1492 eido , 1921 epiginosko , 3877 parakoloutheo , 4135 plerophoreo , {5318 phaneros } ,

now 0737 arti \* {now} , {0737 arti } , 1160 dapane , 1161 de , 2235 ede , 2236 hedista , 2532 kai , 3063 loipon , 3568 nun , 3570 nuni , 3765 ouketi , 3767 oun ,

now 1160 dapane \* {now} , 0737 arti , {1160 dapane } , 1161 de , 2235 ede , 2236 hedista , 2532 kai , 3063 loipon , 3568 nun , 3570 nuni , 3765 ouketi , 3767 oun ,

now 1161 de \* {now} , 0737 arti , 1160 dapane , {1161 de } , 2235 ede , 2236 hedista , 2532 kai , 3063 loipon , 3568 nun , 3570 nuni , 3765 ouketi , 3767 oun ,

now 2235 ede \* {now} , 0737 arti , 1160 dapane , 1161 de , {2235 ede } , 2236 hedista , 2532 kai , 3063 loipon , 3568 nun , 3570 nuni , 3765 ouketi , 3767 oun ,

now 2236 hedista \* {now} , 0737 arti , 1160 dapane , 1161 de , 2235 ede , {2236 hedista } , 2532 kai , 3063 loipon , 3568 nun , 3570 nuni , 3765 ouketi , 3767 oun ,

now 2532 kai \* {now} , 0737 arti , 1160 dapane , 1161 de , 2235 ede , 2236 hedista , {2532 kai } , 3063 loipon , 3568 nun , 3570 nuni , 3765 ouketi , 3767 oun ,

now 3063 loipon \* {now} , 0737 arti , 1160 dapane , 1161 de , 2235 ede , 2236 hedista , 2532 kai , {3063 loipon } , 3568 nun , 3570 nuni , 3765 ouketi , 3767 oun ,

now 3568 nun \* {now} , 0737 arti , 1160 dapane , 1161 de , 2235 ede , 2236 hedista , 2532 kai , 3063 loipon , {3568 nun } , 3570 nuni , 3765 ouketi , 3767 oun ,

now 3570 nuni \* {now} , 0737 arti , 1160 dapane , 1161 de , 2235 ede , 2236 hedista , 2532 kai , 3063 loipon , 3568 nun , {3570 nuni } , 3765 ouketi , 3767 oun ,

now 3765 ouketi \* {now} , 0737 arti , 1160 dapane , 1161 de , 2235 ede , 2236 hedista , 2532 kai , 3063 loipon , 3568 nun , 3570 nuni , {3765 ouketi } , 3767 oun ,

now 3767 oun \* {now} , 0737 arti , 1160 dapane , 1161 de , 2235 ede , 2236 hedista , 2532 kai , 3063 loipon , 3568 nun , 3570 nuni , 3765 ouketi , {3767 oun } ,

**snow 5510 chion \* {snow} , {5510 chion } ,**

**unknown 0050 agnoeo \* {unknown} , {0050 agnoeo } , 0057 agnostos ,**

**unknown 0057 agnostos \* {unknown} , 0050 agnoeo , {0057 agnostos } ,**

# English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

- know , 0995 , 1847 , 3045 , 3046 , 5234 ,

\* know , 1097 , 1110 , 1231 , 1492 , 1921 , 1987 , 2467 , 4267 , 4892 ,

- now , 0116 , 0227 , 0645 , 1768 , 2008 , 2088 , 3117 , 3528 , 3588 , 3705 , 4994 , 6254 , 6258 , 6288 , 6471 ,

\* now , 0737 , 1160 , 1161 , 2235 , 2236 , 2532 , 3063 , 3568 , 3570 , 3765 , 3767 ,

\* snow , 5510 ,

- snow , 7949 , 7950 , 8517 ,

# English Synonyms with Greek Strong's Number.

acknowledge - 1921 {acknowledge}, knew, know, knowest, knoweth, knowing, knowledge, known, perceived, took, well,

acknowledged - 1922 {acknowledged}, acknowledgement, acknowledging, knowledge,

acknowledgement - 1922 acknowledged, {acknowledgement}, acknowledging, knowledge,

acknowledging - 1922 acknowledged, acknowledgement, {acknowledging}, knowledge,

foreknowledge - 4268 {foreknowledge},

know - 1097 aware, can, canst, felt, knew, {know}, knowest, knoweth, knowing, knowledge, known, perceive, perceived, speak, sure, understand, understandest, understood,

know - 1110 {know}, known, notable,

know - 1231 enquire, {know},

know - 1492 beheld, behold, can, cannot, canst, consider, knew, knewest, {know}, knowest, knoweth, knowing, knowledge, known, look, looked, perceive, perceiving, saw, sawest, see, seeing, seen, sure, tell, understand, understandeth, wist, wot,

know - 1921 acknowledge, knew, {know}, knowest, knoweth, knowing, knowledge, known, perceived, took, well,

know - 1987 {know}, knoweth, knowing, understand,

know - 2467 {know},

know - 4267 before, foreordained, knew, {know},

know - 4892 council, councils, {know},

knowest - 1097 aware, can, canst, felt, knew, know, {knowest}, knoweth, knowing, knowledge, known, perceive, perceived, speak, sure, understand, understandest, understood,

knowest - 1492 beheld, behold, can, cannot, canst, consider, knew, knewest, know, {knowest}, knoweth, knowing, knowledge, known, look, looked, perceive, perceiving, saw, sawest, see, seeing, seen, sure, tell, understand, understandeth, wist, wot,

knowest - 1921 acknowledge, knew, know, {knowest}, knoweth, knowing, knowledge, known, perceived, took, well,

knowest - 2589 hearts, {knowest}, knoweth,

knoweth - 1097 aware, can, canst, felt, knew, know, knowest, {knoweth}, knowing, knowledge, known, perceive, perceived, speak, sure, understand, understandest, understood,

knoweth - 1492 beheld, behold, can, cannot, canst, consider, knew, knewest, know, knowest, {knoweth}, knowing, knowledge, known, look, looked, perceive, perceiving, saw, sawest, see, seeing, seen, sure, tell, understand, understandeth, wist, wot,

**knoweth - 1921** acknowledge, knew, know, knowest, {knoweth}, knowing, knowledge, known, perceived, took, well,

**knoweth - 1987** know, {knoweth}, knowing, understand,

**knoweth - 2589** hearts, knowest, {knoweth},

**knowing - 0050** ignorant, ignorantly, knew, {knowing}, understand, understood, unknown,

**knowing - 1097** aware, can, canst, felt, knew, know, knowest, knoweth, {knowing}, knowledge, known, perceive, perceived, speak, sure, understand, understandest, understood,

**knowing - 1492** beheld, behold, can, cannot, canst, consider, knew, knewest, know, knowest, knoweth, {knowing}, knowledge, known, look, looked, perceive, perceiving, saw, sawest, see, seeing, seen, sure, tell, understand, understandeth, wist, wot,

**knowing - 1921** acknowledge, knew, know, knowest, knoweth, {knowing}, knowledge, known, perceived, took, well,

**knowing - 1987** know, knoweth, {knowing}, understand,

**knowledge - 0056** ignorance, {knowledge},

**knowledge - 1097** aware, can, canst, felt, knew, know, knowest, knoweth, knowing, {knowledge}, known, perceive, perceived, speak, sure, understand, understandest, understood,

**knowledge - 1108** {knowledge}, science,

**knowledge - 1492** beheld, behold, can, cannot, canst, consider, knew, knewest, know, knowest, knoweth, knowing, {knowledge}, known, look, looked, perceive, perceiving, saw, sawest, see, seeing, seen, sure, tell, understand, understandeth, wist, wot,

**knowledge - 1921** acknowledge, knew, know, knowest, knoweth, knowing, {knowledge}, known, perceived, took, well,

**knowledge - 1922** acknowledged, acknowledgement, acknowledging, {knowledge},

**knowledge - 1990** endued, {knowledge},

**knowledge - 4907** {knowledge}, understanding,

**known - 0319** {known}, made,

**known - 1097** aware, can, canst, felt, knew, know, knowest, knoweth, knowing, knowledge, {known}, perceive, perceived, speak, sure, understand, understandest, understood,

**known - 1107** certify, declare, declared, do, {known}, made, make, understand, wit, wot,

**known - 1110** know, {known}, notable,

**known - 1492** beheld, behold, can, cannot, canst, consider, knew, knewest, know, knowest, knoweth, knowing, knowledge, {known}, look, looked, perceive, perceiving, saw, sawest, see, seeing, seen, sure, tell, understand, understandeth, wist, wot,



**known - 1921** acknowledge, knew, know, knowest, knoweth, knowing, knowledge, {known}, perceived, took, well,

**known - 3877** attained, follow, fully, {known},

**known - 4135** full, fully, {known}, make, persuaded,

**known - 5318** abroad, {known}, manifest, openly, outward, outwardly, spread,

**now - 0737** day, even, henceforth, hereafter, hitherto, {now}, present, this,

**now - 1160** {now}, therefore,

**now - 1161** also, even, furthermore, howbeit, moreover, nevertheless, {now}, or, other, partly, so, some, then, truly, wherefore, yea, yet,

**now - 2235** already, gladly, {now}, this, time,

**now - 2236** most, {now}, very, yet,

**now - 2532** also, both, either, else, even, indeed, like, likewise, moreover, nor, {now}, or, provide, same, so, then, therefore, thus, verily, very, well, who, yea, yet,

**now - 3063** besides, finally, furthermore, henceforth, moreover, {now}, remaineth, then,

**now - 3568** at, henceforth, late, {now}, present, this, time,

**now - 3570** {now},

**now - 3765** after, any, henceforth, more, no, {now}, yet,

**now - 3767** {now}, so, then, therefore, verily, wherefore,

**snow - 5510** {snow},

**unknown - 0050** ignorant, ignorantly, knew, knowing, understand, understood, {unknown},

**unknown - 0057** {unknown},

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#### **English Concordance to the KJV Bible.**

**acknowledge , DEU\_21\_17 , DEU\_33\_09 ,**

**acknowledge , PSA\_51\_03 ,**

**acknowledge , PRO\_03\_06 ,**

**acknowledge , ISA\_33\_13 , ISA\_61\_09 , ISA\_63\_16,**

**acknowledge , JER\_03\_13 , JER\_14\_20 , JER\_24\_05 ,**

**acknowledge , DAN\_11\_39,**

**acknowledge , HOS\_05\_15,**

**acknowledge , 1CO\_14\_37 , 1CO\_16\_18,**

**acknowledge , 2CO\_01\_13 , 2CO\_01\_13,**

**acknowledged , GEN\_38\_26,**

**acknowledged , PSA\_32\_05 ,**

**acknowledged , 2CO\_01\_14,**

**acknowledgeth , 1JO\_02\_23,**

**acknowledging , 2TI\_02\_25,**

**acknowledging , TIT\_01\_01 ,**

acknowledging , PHM\_01\_06 ,

acknowledgment , COL\_02\_02 ,

foreknow , ROM\_08\_29,

foreknowledge , ACT\_02\_23,

foreknowledge , 1PE\_01\_02 ,

know , GEN\_03\_05 , GEN\_03\_22 , GEN\_04\_09 , GEN\_12\_11 , GEN\_15\_08 , GEN\_15\_13 , GEN\_18\_19 ,  
GEN\_18\_21 , GEN\_19\_05 , GEN\_20\_06 , GEN\_20\_07 , GEN\_22\_12 , GEN\_24\_14 , GEN\_27\_02 ,  
GEN\_29\_05 , GEN\_29\_05 , GEN\_31\_06 , GEN\_37\_32 , GEN\_42\_33 , GEN\_42\_34 , GEN\_43\_07 ,  
GEN\_44\_27 , GEN\_48\_19 , GEN\_48\_19,

know , EXO\_03\_07 , EXO\_04\_14 , EXO\_05\_02 , EXO\_06\_07 , EXO\_07\_05 , EXO\_07\_17 , EXO\_08\_10 ,  
EXO\_08\_22 , EXO\_09\_14 , EXO\_09\_29 , EXO\_09\_30 , EXO\_10\_02 , EXO\_10\_26 , EXO\_11\_07 ,  
EXO\_14\_04 , EXO\_14\_18 , EXO\_16\_06 , EXO\_16\_12 , EXO\_18\_11 , EXO\_18\_16 , EXO\_23\_09 ,  
EXO\_29\_46 , EXO\_31\_13 , EXO\_33\_05 , EXO\_33\_12 , EXO\_33\_12 , EXO\_33\_13 , EXO\_33\_17 ,  
EXO\_36\_01 ,

know , LEV\_23\_43,

know , NUM\_14\_31 , NUM\_14\_34 , NUM\_16\_28 , NUM\_22\_19,

know , DEU\_03\_19 , DEU\_04\_35 , DEU\_04\_39 , DEU\_07\_09 , DEU\_08\_02 , DEU\_08\_03 , DEU\_08\_03 ,  
DEU\_11\_02 , DEU\_13\_03 , DEU\_18\_21 , DEU\_22\_02 , DEU\_29\_06 , DEU\_29\_16 , DEU\_31\_21 ,  
DEU\_31\_27 , DEU\_31\_29,

know , JOS\_02\_09 , JOS\_03\_04 , JOS\_03\_07 , JOS\_03\_10 , JOS\_04\_22 , JOS\_04\_24 , JOS\_22\_22 ,  
JOS\_23\_13 , JOS\_23\_14,

know , JUD\_03\_02 , JUD\_03\_04 , JUD\_06\_37 , JUD\_17\_13 , JUD\_18\_05 , JUD\_18\_14 , JUD\_19\_22,

know , RUT\_03\_11 , RUT\_03\_14 , RUT\_03\_18 , RUT\_04\_04 ,

know , 1SA\_03\_07 , 1SA\_06\_09 , 1SA\_14\_38 , 1SA\_17\_28 , 1SA\_17\_46 , 1SA\_17\_47 , 1SA\_20\_03 ,  
1SA\_20\_30 , 1SA\_21\_02 , 1SA\_22\_03 , 1SA\_23\_22 , 1SA\_24\_11 , 1SA\_24\_20 , 1SA\_25\_11 , 1SA\_25\_17 ,  
1SA\_28\_01 , 1SA\_28\_02 , 1SA\_29\_09 ,

know , 2SA\_03\_25 , 2SA\_03\_25 , 2SA\_03\_38 , 2SA\_07\_21 , 2SA\_14\_20 , 2SA\_19\_20 , 2SA\_19\_22 ,  
2SA\_24\_02 ,

know , 1KI\_02\_37 , 1KI\_02\_42 , 1KI\_03\_07 , 1KI\_08\_38 , 1KI\_08\_43 , 1KI\_08\_43 , 1KI\_08\_60 , 1KI\_17\_24  
, 1KI\_18\_12 , 1KI\_18\_37 , 1KI\_20\_13 , 1KI\_20\_28 , 1KI\_22\_03 ,

know , 2KI\_02\_03 , 2KI\_02\_05 , 2KI\_05\_08 , 2KI\_05\_15 , 2KI\_07\_12 , 2KI\_08\_12 , 2KI\_09\_11 , 2KI\_10\_10  
, 2KI\_17\_26 , 2KI\_17\_26 , 2KI\_19\_19 , 2KI\_19\_27,

know , 1CH\_12\_32 , 1CH\_21\_02 , 1CH\_28\_09 , 1CH\_29\_17,

know , 2CH\_02\_08 , 2CH\_06\_29 , 2CH\_06\_33 , 2CH\_06\_33 , 2CH\_12\_08 , 2CH\_13\_05 , 2CH\_20\_12 ,

2CH\_25\_16 , 2CH\_32\_13 , 2CH\_32\_31,

know , EZR\_04\_15 , EZR\_07\_25 , EZR\_07\_25,

know , NEH\_04\_11,

know , EST\_02\_11 , EST\_04\_05 , EST\_04\_11,

know , JOB\_05\_24 , JOB\_05\_25 , JOB\_05\_27 , JOB\_07\_10 , JOB\_08\_09 , JOB\_09\_02 , JOB\_09\_05 ,  
JOB\_09\_21 , JOB\_09\_28 , JOB\_10\_13 , JOB\_11\_06 , JOB\_11\_08 , JOB\_13\_02 , JOB\_13\_02 , JOB\_13\_18 ,  
JOB\_13\_23 , JOB\_15\_09 , JOB\_19\_06 , JOB\_19\_25 , JOB\_19\_29 , JOB\_21\_19 , JOB\_21\_27 , JOB\_21\_29 ,  
JOB\_22\_13 , JOB\_23\_05 , JOB\_24\_01 , JOB\_24\_13 , JOB\_24\_16 , JOB\_24\_17 , JOB\_30\_23 , JOB\_31\_06 ,  
JOB\_32\_22 , JOB\_34\_04 , JOB\_36\_26 , JOB\_37\_07 , JOB\_37\_15 , JOB\_37\_16 , JOB\_38\_12 , JOB\_38\_20 ,  
JOB\_42\_02 ,

know , PSA\_04\_03 , PSA\_09\_10 , PSA\_09\_20 , PSA\_20\_06 , PSA\_36\_10 , PSA\_39\_04 , PSA\_39\_04 ,  
PSA\_41\_11 , PSA\_46\_10 , PSA\_50\_11 , PSA\_51\_06 , PSA\_56\_09 , PSA\_59\_13 , PSA\_71\_15 , PSA\_73\_11 ,  
PSA\_73\_16 , PSA\_78\_06 , PSA\_82\_05 , PSA\_83\_18 , PSA\_87\_04 , PSA\_89\_15 , PSA\_94\_10 , PSA\_100\_03 ,  
PSA\_101\_04 , PSA\_103\_16 , PSA\_109\_27 , PSA\_119\_75 , PSA\_119\_125 , PSA\_135\_05 , PSA\_139\_23 ,  
PSA\_139\_23 , PSA\_140\_12 , PSA\_142\_04 , PSA\_143\_08 ,

know , PRO\_01\_02 , PRO\_04\_01 , PRO\_04\_19 , PRO\_05\_06 , PRO\_10\_32 , PRO\_22\_21 , PRO\_24\_12 ,  
PRO\_25\_08 , PRO\_27\_23 , PRO\_29\_07 , PRO\_30\_18,

know , ECC\_01\_17 , ECC\_01\_17 , ECC\_03\_12 , ECC\_03\_14 , ECC\_07\_25 , ECC\_07\_25 , ECC\_08\_12 ,  
ECC\_08\_16 , ECC\_08\_17 , ECC\_09\_05 , ECC\_09\_05 , ECC\_11\_09 ,

know , SON\_01\_08 ,

know , ISA\_01\_03 , ISA\_05\_19 , ISA\_07\_15 , ISA\_07\_16 , ISA\_09\_09 , ISA\_19\_12 , ISA\_19\_21 , ISA\_37\_20  
, ISA\_37\_28 , ISA\_41\_20 , ISA\_41\_22 , ISA\_41\_23 , ISA\_41\_26 , ISA\_43\_10 , ISA\_43\_19 , ISA\_44\_08 ,  
ISA\_44\_09 , ISA\_45\_03 , ISA\_45\_06 , ISA\_47\_08 , ISA\_47\_11 , ISA\_47\_11 , ISA\_48\_06 , ISA\_49\_23 ,  
ISA\_49\_26 , ISA\_50\_04 , ISA\_50\_07 , ISA\_51\_07 , ISA\_52\_06 , ISA\_52\_06 , ISA\_58\_02 , ISA\_59\_08 ,  
ISA\_59\_08 , ISA\_59\_12 , ISA\_60\_16 , ISA\_66\_18,

know , JER\_02\_19 , JER\_02\_23 , JER\_05\_01 , JER\_05\_04 , JER\_06\_18 , JER\_06\_27 , JER\_07\_09 ,  
JER\_08\_07 , JER\_09\_03 , JER\_09\_06 , JER\_10\_23 , JER\_10\_25 , JER\_11\_18 , JER\_13\_12 , JER\_14\_18 ,  
JER\_15\_15 , JER\_16\_13 , JER\_16\_21 , JER\_16\_21 , JER\_16\_21 , JER\_17\_09 , JER\_22\_16 , JER\_22\_28 ,  
JER\_24\_07 , JER\_26\_15 , JER\_29\_11 , JER\_29\_16 , JER\_29\_23 , JER\_31\_34 , JER\_31\_34 , JER\_36\_19 ,  
JER\_38\_24 , JER\_40\_14 , JER\_40\_15 , JER\_42\_19 , JER\_42\_22 , JER\_44\_28 , JER\_44\_29 , JER\_48\_17 ,  
JER\_48\_30,

know , EZE\_02\_05 , EZE\_05\_13 , EZE\_06\_07 , EZE\_06\_10 , EZE\_06\_13 , EZE\_06\_14 , EZE\_07\_04 ,  
EZE\_07\_09 , EZE\_07\_27 , EZE\_11\_05 , EZE\_11\_10 , EZE\_11\_12 , EZE\_12\_15 , EZE\_12\_16 , EZE\_12\_20 ,  
EZE\_13\_09 , EZE\_13\_14 , EZE\_13\_21 , EZE\_13\_23 , EZE\_14\_08 , EZE\_14\_23 , EZE\_15\_07 , EZE\_16\_02 ,  
EZE\_16\_62 , EZE\_17\_12 , EZE\_17\_21 , EZE\_17\_24 , EZE\_20\_04 , EZE\_20\_12 , EZE\_20\_20 , EZE\_20\_26 ,  
EZE\_20\_38 , EZE\_20\_42 , EZE\_20\_44 , EZE\_21\_05 , EZE\_22\_16 , EZE\_22\_22 , EZE\_23\_49 , EZE\_24\_24 ,  
EZE\_24\_27 , EZE\_25\_05 , EZE\_25\_07 , EZE\_25\_11 , EZE\_25\_14 , EZE\_25\_17 , EZE\_26\_06 , EZE\_28\_19 ,  
EZE\_28\_22 , EZE\_28\_23 , EZE\_28\_24 , EZE\_28\_26 , EZE\_29\_06 , EZE\_29\_09 , EZE\_29\_16 , EZE\_29\_21  
, EZE\_30\_08 , EZE\_30\_19 , EZE\_30\_25 , EZE\_30\_26 , EZE\_32\_15 , EZE\_33\_29 , EZE\_33\_33 , EZE\_34\_27  
, EZE\_34\_30 , EZE\_35\_04 , EZE\_35\_09 , EZE\_35\_12 , EZE\_35\_15 , EZE\_36\_11 , EZE\_36\_23 , EZE\_36\_36  
, EZE\_36\_38 , EZE\_37\_06 , EZE\_37\_13 , EZE\_37\_14 , EZE\_37\_28 , EZE\_38\_14 , EZE\_38\_16 , EZE\_38\_23

, EZE\_39\_06 , EZE\_39\_07 , EZE\_39\_22 , EZE\_39\_23 , EZE\_39\_28 ,

know , DAN\_02\_03 , DAN\_02\_08 , DAN\_02\_09 , DAN\_02\_21 , DAN\_02\_30 , DAN\_04\_09 , DAN\_04\_17 ,  
DAN\_04\_25 , DAN\_04\_32 , DAN\_05\_23 , DAN\_06\_15 , DAN\_07\_16 , DAN\_07\_19 , DAN\_08\_19 ,  
DAN\_09\_25 , DAN\_11\_32 ,

know , HOS\_02\_08 , HOS\_02\_20 , HOS\_05\_03 , HOS\_06\_03 , HOS\_06\_03 , HOS\_08\_02 , HOS\_09\_07 ,  
HOS\_13\_04 , HOS\_13\_05 , HOS\_14\_09 ,

know , JOE\_02\_27 , JOE\_03\_17 ,

know , AMO\_03\_10 , AMO\_05\_12 ,

know , JON\_01\_07 , JON\_01\_12 ,

know , MIC\_03\_01 , MIC\_04\_12 , MIC\_06\_05 ,

know , ZEC\_02\_09 , ZEC\_02\_11 , ZEC\_04\_09 , ZEC\_06\_15 ,

know , MAL\_02\_04 ,

know , MAT\_06\_03 , MAT\_07\_11 , MAT\_07\_16 , MAT\_07\_20 , MAT\_09\_06 , MAT\_09\_30 , MAT\_13\_11 ,  
MAT\_20\_22 , MAT\_20\_25 , MAT\_22\_16 , MAT\_24\_32 , MAT\_24\_33 , MAT\_24\_42 , MAT\_24\_43 ,  
MAT\_25\_12 , MAT\_25\_13 , MAT\_26\_02 , MAT\_26\_70 , MAT\_26\_72 , MAT\_26\_74 , MAT\_28\_05 ,

know , MAR\_01\_24 , MAR\_02\_10 , MAR\_04\_11 , MAR\_04\_13 , MAR\_04\_13 , MAR\_05\_43 , MAR\_07\_24 ,  
MAR\_09\_30 , MAR\_10\_38 , MAR\_10\_42 , MAR\_12\_14 , MAR\_12\_24 , MAR\_13\_28 , MAR\_13\_29 ,  
MAR\_13\_33 , MAR\_13\_35 , MAR\_14\_68 , MAR\_14\_71 ,

know , LUK\_01\_04 , LUK\_01\_18 , LUK\_01\_34 , LUK\_04\_34 , LUK\_05\_24 , LUK\_08\_10 , LUK\_09\_55 ,  
LUK\_11\_13 , LUK\_12\_39 , LUK\_13\_25 , LUK\_13\_27 , LUK\_19\_15 , LUK\_20\_21 , LUK\_21\_20 ,  
LUK\_21\_30 , LUK\_21\_31 , LUK\_22\_57 , LUK\_22\_60 , LUK\_23\_34 , LUK\_24\_16 ,

know , JOH\_01\_26 , JOH\_03\_02 , JOH\_03\_11 , JOH\_04\_22 , JOH\_04\_22 , JOH\_04\_25 , JOH\_04\_32 ,  
JOH\_04\_42 , JOH\_05\_32 , JOH\_05\_42 , JOH\_06\_42 , JOH\_07\_17 , JOH\_07\_26 , JOH\_07\_27 , JOH\_07\_28 ,  
JOH\_07\_28 , JOH\_07\_28 , JOH\_07\_29 , JOH\_07\_51 , JOH\_08\_14 , JOH\_08\_19 , JOH\_08\_28 ,  
JOH\_08\_32 , JOH\_08\_37 , JOH\_08\_52 , JOH\_08\_55 , JOH\_08\_55 , JOH\_08\_55 , JOH\_09\_12 , JOH\_09\_20  
JOH\_09\_21 , JOH\_09\_21 , JOH\_09\_24 , JOH\_09\_25 , JOH\_09\_25 , JOH\_09\_29 , JOH\_09\_29 ,  
JOH\_09\_30 , JOH\_09\_31 , JOH\_10\_04 , JOH\_10\_05 , JOH\_10\_14 , JOH\_10\_15 , JOH\_10\_27 , JOH\_10\_38  
JOH\_11\_22 , JOH\_11\_24 , JOH\_11\_49 , JOH\_12\_50 , JOH\_13\_07 , JOH\_13\_12 , JOH\_13\_17 ,  
JOH\_13\_18 , JOH\_13\_35 , JOH\_14\_04 , JOH\_14\_04 , JOH\_14\_05 , JOH\_14\_05 , JOH\_14\_07 , JOH\_14\_17  
JOH\_14\_20 , JOH\_14\_31 , JOH\_15\_18 , JOH\_15\_21 , JOH\_17\_03 , JOH\_17\_23 , JOH\_18\_21 ,  
JOH\_19\_04 , JOH\_20\_02 , JOH\_20\_13 , JOH\_21\_24 ,

know , ACT\_01\_07 , ACT\_02\_22 , ACT\_02\_36 , ACT\_03\_16 , ACT\_10\_28 , ACT\_10\_37 , ACT\_12\_11 ,  
ACT\_15\_07 , ACT\_17\_19 , ACT\_17\_20 , ACT\_19\_15 , ACT\_19\_15 , ACT\_19\_25 , ACT\_20\_18 ,  
ACT\_20\_25 , ACT\_20\_29 , ACT\_20\_34 , ACT\_21\_24 , ACT\_21\_34 , ACT\_22\_14 , ACT\_22\_19 ,  
ACT\_22\_24 , ACT\_24\_10 , ACT\_24\_22 , ACT\_26\_03 , ACT\_26\_04 , ACT\_26\_27 , ACT\_28\_22 ,

know , ROM\_03\_19 , ROM\_06\_03 , ROM\_06\_16 , ROM\_07\_01 , ROM\_07\_01 , ROM\_07\_14 , ROM\_07\_18  
, ROM\_08\_22 , ROM\_08\_26 , ROM\_08\_28 , ROM\_10\_19 , ROM\_14\_14 ,

know , 1CO\_01\_16 , 1CO\_02\_02 , 1CO\_02\_12 , 1CO\_02\_14 , 1CO\_03\_16 , 1CO\_04\_04 , 1CO\_04\_19 ,  
1CO\_05\_06 , 1CO\_06\_02 , 1CO\_06\_03 , 1CO\_06\_09 , 1CO\_06\_15 , 1CO\_06\_16 , 1CO\_06\_19 , 1CO\_08\_01 ,  
1CO\_08\_02 , 1CO\_08\_04 , 1CO\_09\_13 , 1CO\_09\_24 , 1CO\_11\_03 , 1CO\_12\_02 , 1CO\_13\_09 , 1CO\_13\_12 ,  
1CO\_13\_12 , 1CO\_14\_11 , 1CO\_15\_58 , 1CO\_16\_15 ,

know , 2CO\_02\_04 , 2CO\_02\_09 , 2CO\_05\_01 , 2CO\_05\_16 , 2CO\_05\_16 , 2CO\_08\_09 , 2CO\_09\_02 ,  
2CO\_13\_05 , 2CO\_13\_06 ,

know , GAL\_03\_07 , GAL\_04\_13 ,

know , EPH\_01\_18 , EPH\_03\_19 , EPH\_05\_05 , EPH\_06\_21 , EPH\_06\_22 ,

know , PHP\_01\_19 , PHP\_01\_25 , PHP\_02\_19 , PHP\_02\_22 , PHP\_03\_10 , PHP\_04\_12 , PHP\_04\_12 ,  
PHP\_04\_15 ,

know , COL\_04\_06 , COL\_04\_08 ,

know , 1TH\_01\_05 , 1TH\_02\_01 , 1TH\_02\_02 , 1TH\_02\_05 , 1TH\_02\_11 , 1TH\_03\_03 , 1TH\_03\_04 ,  
1TH\_03\_05 , 1TH\_04\_02 , 1TH\_04\_04 , 1TH\_04\_05 , 1TH\_05\_02 , 1TH\_05\_12 ,

know , 2TH\_01\_08 , 2TH\_02\_06 , 2TH\_03\_07 ,

know , 1TI\_01\_07 , 1TI\_03\_05 , 1TI\_03\_15 , 1TI\_04\_03 ,

know , 2TI\_01\_12 , 2TI\_03\_01 ,

know , TIT\_01\_16 ,

know , HEB\_08\_11 , HEB\_08\_11 , HEB\_10\_30 , HEB\_12\_17 , HEB\_13\_23 ,

know , JAM\_02\_20 , JAM\_04\_04 , JAM\_04\_14 , JAM\_05\_20 ,

know , 1PE\_01\_18 ,

know , 2PE\_01\_12 , 2PE\_03\_17 ,

know , 1JO\_02\_03 , 1JO\_02\_03 , 1JO\_02\_04 , 1JO\_02\_05 , 1JO\_02\_18 , 1JO\_02\_20 , 1JO\_02\_21 ,  
1JO\_02\_21 , 1JO\_02\_29 , 1JO\_02\_29 , 1JO\_03\_02 , 1JO\_03\_05 , 1JO\_03\_14 , 1JO\_03\_15 , 1JO\_03\_19 ,  
1JO\_03\_24 , 1JO\_04\_02 , 1JO\_04\_06 , 1JO\_04\_13 , 1JO\_05\_02 , 1JO\_05\_13 , 1JO\_05\_15 , 1JO\_05\_15 ,  
1JO\_05\_18 , 1JO\_05\_19 , 1JO\_05\_20 , 1JO\_05\_20 ,

know , 3JO\_01\_12 ,

know , JDE\_01\_10 , JDE\_01\_10 ,

know , REV\_02\_02 , REV\_02\_09 , REV\_02\_09 , REV\_02\_13 , REV\_02\_19 , REV\_02\_23 , REV\_03\_01 ,  
REV\_03\_03 , REV\_03\_08 , REV\_03\_09 , REV\_03\_15 ,

knowest , GEN\_30\_26 , GEN\_30\_29 , GEN\_47\_06 ,

knowest , EXO\_10\_07 , EXO\_32\_22 ,

knowest , NUM\_10\_31 , NUM\_11\_16 , NUM\_20\_14,

knowest , DEU\_07\_15 , DEU\_09\_02 , DEU\_20\_20 , DEU\_28\_33,

knowest , JOS\_14\_06 ,

knowest , JUD\_15\_11,

knowest , ISA\_28\_09 ,

knowest , 2SA\_01\_05 , 2SA\_02\_26 , 2SA\_03\_25 , 2SA\_07\_20 , 2SA\_17\_08 ,

knowest , 1KI\_01\_18 , 1KI\_02\_05 , 1KI\_02\_09 , 1KI\_02\_15 , 1KI\_02\_44 , 1KI\_05\_03 , 1KI\_05\_06 ,  
1KI\_08\_39 , 1KI\_08\_39,

knowest , 2KI\_02\_03 , 2KI\_02\_05 , 2KI\_04\_01 ,

knowest , 1CH\_17\_18,

knowest , 2CH\_06\_30 , 2CH\_06\_30,

knowest , JOB\_10\_07 , JOB\_15\_09 , JOB\_20\_04 , JOB\_34\_33 , JOB\_38\_05 , JOB\_38\_18 , JOB\_38\_21 ,  
JOB\_38\_33 , JOB\_39\_01 , JOB\_39\_02 ,

knowest , PSA\_40\_09 , PSA\_69\_05 , PSA\_139\_02 , PSA\_139\_04 ,

knowest , PRO\_27\_01 ,

knowest , ECC\_11\_02 , ECC\_11\_05 , ECC\_11\_05 , ECC\_11\_06 ,

knowest , ISA\_55\_05 ,

knowest , JER\_05\_15 , JER\_12\_03 , JER\_15\_14 , JER\_15\_15 , JER\_17\_04 , JER\_17\_16 , JER\_18\_23 ,  
JER\_33\_03 ,

knowest , EZE\_37\_03 ,

knowest , DAN\_10\_20,

knowest , ZEC\_04\_05 , ZEC\_04\_13,

knowest , MAT\_15\_12,

knowest , MAR\_10\_19,

knowest , LUK\_18\_20 , LUK\_22\_34,

knowest , JOH\_01\_48 , JOH\_03\_10 , JOH\_13\_07 , JOH\_16\_30 , JOH\_19\_10 , JOH\_21\_15 , JOH\_21\_16 ,  
JOH\_21\_17 , JOH\_21\_17,

knowest , ACT\_01\_24 , ACT\_25\_10,

knowest , ROM\_02\_18,

knowest , 1CO\_07\_16 , 1CO\_07\_16,

knowest , 2TI\_01\_15 , 2TI\_01\_18,

knoweth , GEN\_33\_13,

knoweth , LEV\_05\_03 , LEV\_05\_04 ,

knoweth , DEU\_02\_07 , DEU\_34\_06 ,

knoweth , JOS\_22\_22,

knoweth , 1SA\_03\_13 , 1SA\_20\_03 , 1SA\_23\_17,

knoweth , 2SA\_14\_22 , 2SA\_17\_10,

knoweth , 1KI\_01\_11,

knoweth , EST\_04\_14,

knoweth , JOB\_11\_11 , JOB\_12\_03 , JOB\_12\_09 , JOB\_14\_21 , JOB\_15\_23 , JOB\_18\_21 , JOB\_23\_10 ,  
JOB\_28\_07 , JOB\_28\_13 , JOB\_28\_23 , JOB\_34\_25 , JOB\_35\_15,

knoweth , PSA\_01\_06 , PSA\_37\_18 , PSA\_39\_06 , PSA\_44\_21 , PSA\_74\_09 , PSA\_90\_11 , PSA\_92\_06 ,  
PSA\_94\_11 , PSA\_103\_14 , PSA\_104\_19 , PSA\_138\_06 , PSA\_139\_14,

knoweth , PRO\_07\_23 , PRO\_09\_13 , PRO\_09\_18 , PRO\_14\_10 , PRO\_24\_22,

knoweth , ECC\_02\_19 , ECC\_03\_21 , ECC\_06\_08 , ECC\_06\_12 , ECC\_07\_22 , ECC\_08\_01 , ECC\_08\_07 ,  
ECC\_09\_01 , ECC\_09\_12 , ECC\_10\_15,

knoweth , ISA\_01\_03 , ISA\_29\_15,

knoweth , JER\_08\_07 , JER\_09\_24,

knoweth , DAN\_02\_22,

knoweth , HOS\_07\_09 , HOS\_07\_09 ,

knoweth , JOE\_02\_14,

knoweth , NAH\_01\_07 ,

knoweth , ZEP\_03\_05 ,

knoweth , MAT\_06\_08 , MAT\_06\_32 , MAT\_11\_27 , MAT\_11\_27 , MAT\_24\_36,

knoweth , MAR\_04\_27 , MAR\_13\_32,

knoweth , LUK\_10\_22 , LUK\_12\_30 , LUK\_16\_15,



knoweth , JOH\_07\_15 , JOH\_07\_27 , JOH\_07\_49 , JOH\_10\_15 , JOH\_12\_35 , JOH\_14\_17 , JOH\_15\_15 , JOH\_19\_35,

knoweth , ACT\_15\_08 , ACT\_19\_35 , ACT\_26\_26,

knoweth , ROM\_08\_27,

knoweth , 1CO\_02\_11 , 1CO\_02\_11 , 1CO\_03\_20 , 1CO\_08\_02 , 1CO\_08\_02 ,

knoweth , 2CO\_11\_11 , 2CO\_11\_31 , 2CO\_12\_02 , 2CO\_12\_03 ,

knoweth , 2TI\_02\_19,

knoweth , JAM\_04\_17,

knoweth , 2PE\_02\_09 ,

knoweth , 1JO\_02\_11 , 1JO\_03\_01 , 1JO\_03\_20 , 1JO\_04\_06 , 1JO\_04\_07 , 1JO\_04\_08 ,

knoweth , REV\_02\_17 , REV\_12\_12,

knowing , GEN\_03\_05 ,

knowing , 1KI\_02\_32,

knowing , MAT\_09\_04 , MAT\_22\_29,

knowing , MAR\_05\_30 , MAR\_05\_33 , MAR\_06\_20 , MAR\_12\_15,

knowing , LUK\_08\_53 , LUK\_09\_33 , LUK\_11\_17,

knowing , JOH\_13\_03 , JOH\_18\_04 , JOH\_19\_28 , JOH\_21\_12,

knowing , ACT\_02\_30 , ACT\_05\_07 , ACT\_18\_25 , ACT\_20\_22,

knowing , ROM\_01\_32 , ROM\_02\_04 , ROM\_05\_03 , ROM\_06\_06 , ROM\_06\_09 , ROM\_13\_11,

knowing , 2CO\_01\_07 , 2CO\_04\_14 , 2CO\_05\_06 , 2CO\_05\_11,

knowing , GAL\_02\_16,

knowing , EPH\_06\_08 , EPH\_06\_09 ,

knowing , PHP\_01\_17,

knowing , COL\_03\_24 , COL\_04\_01 ,

knowing , 1TH\_01\_04 ,

knowing , 1TI\_01\_08 , 1TI\_06\_04 ,

knowing , 2TI\_02\_23 , 2TI\_03\_14,

knowing , TIT\_03\_11,

knowing , PHM\_01\_21,

knowing , HEB\_10\_34 , HEB\_11\_08 ,

knowing , JAM\_01\_03 , JAM\_03\_01 ,

knowing , 1PE\_03\_09 , 1PE\_05\_09 ,

knowing , 2PE\_01\_14 , 2PE\_01\_20 , 2PE\_03\_03 ,

knowledge , GEN\_02\_09 , GEN\_02\_17,

knowledge , EXO\_31\_03 , EXO\_35\_31,

knowledge , LEV\_04\_23 , LEV\_04\_28,

knowledge , NUM\_15\_24 , NUM\_24\_16,

knowledge , DEU\_01\_39,

knowledge , RUT\_02\_10 , RUT\_02\_19,

knowledge , 1SA\_02\_03 , 1SA\_23\_23,

knowledge , 1KI\_09\_27,

knowledge , 2CH\_01\_10 , 2CH\_01\_11 , 2CH\_01\_12 , 2CH\_08\_18 , 2CH\_30\_22,

knowledge , NEH\_10\_28,

knowledge , JOB\_15\_02 , JOB\_21\_14 , JOB\_21\_22 , JOB\_33\_03 , JOB\_34\_02 , JOB\_34\_35 , JOB\_35\_16 ,  
JOB\_36\_03 , JOB\_36\_04 , JOB\_36\_12 , JOB\_37\_16 , JOB\_38\_02 , JOB\_42\_03 ,

knowledge , PSA\_14\_04 , PSA\_19\_02 , PSA\_53\_04 , PSA\_73\_11 , PSA\_94\_10 , PSA\_119\_66 , PSA\_139\_06 ,  
PSA\_144\_03 ,

knowledge , PRO\_01\_04 , PRO\_01\_07 , PRO\_01\_22 , PRO\_01\_29 , PRO\_02\_03 , PRO\_02\_05 , PRO\_02\_06  
, PRO\_02\_10 , PRO\_03\_20 , PRO\_05\_02 , PRO\_08\_09 , PRO\_08\_10 , PRO\_08\_12 , PRO\_09\_10 ,  
PRO\_10\_14 , PRO\_11\_09 , PRO\_12\_01 , PRO\_12\_23 , PRO\_13\_16 , PRO\_14\_06 , PRO\_14\_07 ,  
PRO\_14\_18 , PRO\_15\_02 , PRO\_15\_07 , PRO\_15\_14 , PRO\_17\_27 , PRO\_18\_15 , PRO\_18\_15 ,  
PRO\_19\_02 , PRO\_19\_25 , PRO\_19\_27 , PRO\_20\_15 , PRO\_21\_11 , PRO\_22\_12 , PRO\_22\_17 ,  
PRO\_22\_20 , PRO\_23\_12 , PRO\_24\_04 , PRO\_24\_05 , PRO\_24\_14 , PRO\_28\_02 , PRO\_30\_03 ,

knowledge , ECC\_01\_16 , ECC\_01\_18 , ECC\_02\_21 , ECC\_02\_26 , ECC\_07\_12 , ECC\_09\_10 , ECC\_12\_09  
,

knowledge , ISA\_05\_13 , ISA\_08\_04 , ISA\_11\_02 , ISA\_11\_09 , ISA\_28\_08 , ISA\_32\_04 , ISA\_33\_06 ,  
ISA\_40\_14 , ISA\_44\_19 , ISA\_44\_25 , ISA\_45\_20 , ISA\_47\_10 , ISA\_53\_11 , ISA\_58\_03 ,

knowledge , JER\_03\_15 , JER\_04\_22 , JER\_10\_14 , JER\_11\_18 , JER\_51\_17 ,  
knowledge , DAN\_01\_04 , DAN\_01\_17 , DAN\_02\_21 , DAN\_05\_12 , DAN\_12\_04 ,  
knowledge , HOS\_04\_01 , HOS\_04\_06 , HOS\_04\_06 , HOS\_06\_06 ,  
knowledge , HAB\_02\_14 ,  
knowledge , MAL\_02\_07 ,  
knowledge , MAT\_14\_35 ,  
knowledge , LUK\_01\_77 , LUK\_11\_52 ,  
knowledge , ACT\_04\_13 , ACT\_17\_13 , ACT\_24\_08 , ACT\_24\_22 ,  
knowledge , ROM\_01\_28 , ROM\_02\_20 , ROM\_03\_20 , ROM\_10\_02 , ROM\_11\_33 , ROM\_15\_14 ,  
knowledge , 1CO\_01\_05 , 1CO\_08\_01 , 1CO\_08\_01 , 1CO\_08\_07 , 1CO\_08\_10 , 1CO\_08\_11 , 1CO\_12\_08 ,  
1CO\_13\_02 , 1CO\_13\_08 , 1CO\_14\_06 , 1CO\_15\_34 ,  
knowledge , 2CO\_02\_14 , 2CO\_04\_06 , 2CO\_06\_06 , 2CO\_08\_07 , 2CO\_10\_05 , 2CO\_11\_06 ,  
knowledge , EPH\_01\_17 , EPH\_03\_04 , EPH\_03\_19 , EPH\_04\_13 ,  
knowledge , PHP\_01\_09 , PHP\_03\_08 ,  
knowledge , COL\_01\_09 , COL\_01\_10 , COL\_02\_03 , COL\_03\_10 ,  
knowledge , 1TI\_02\_04 ,  
knowledge , 2TI\_03\_07 ,  
knowledge , HEB\_10\_26 ,  
knowledge , JAM\_03\_13 ,  
knowledge , 1PE\_03\_07 ,  
knowledge , 2PE\_01\_02 , 2PE\_01\_03 , 2PE\_01\_05 , 2PE\_01\_06 , 2PE\_01\_08 , 2PE\_02\_20 , 2PE\_03\_18 ,  
known , GEN\_19\_08 , GEN\_24\_16 , GEN\_41\_21 , GEN\_41\_31 , GEN\_45\_01 ,  
known , EXO\_02\_14 , EXO\_06\_03 , EXO\_21\_36 , EXO\_33\_16 ,  
known , LEV\_04\_14 , LEV\_05\_01 ,  
known , NUM\_12\_06 , NUM\_31\_17 , NUM\_31\_18 , NUM\_31\_35 ,  
known , DEU\_01\_13 , DEU\_01\_15 , DEU\_11\_02 , DEU\_11\_28 , DEU\_13\_02 , DEU\_13\_06 , DEU\_13\_13 ,  
DEU\_21\_01 , DEU\_28\_36 , DEU\_28\_64 , DEU\_31\_13 ,

known , JOS\_24\_31,

known , JUD\_03\_01 , JUD\_16\_09 , JUD\_21\_12,

known , RUT\_03\_03 , RUT\_03\_14,

known , ISA\_06\_03 , ISA\_28\_15,

known , 2SA\_17\_19,

known , 1KI\_14\_02 , 1KI\_18\_36,

known , 1CH\_16\_08 , 1CH\_17\_19,

known , EZR\_04\_12 , EZR\_04\_13 , EZR\_05\_08 ,

known , NEH\_04\_15 , NEH\_09\_14,

known , EST\_02\_22,

known , PSA\_09\_16 , PSA\_18\_43 , PSA\_31\_07 , PSA\_48\_03 , PSA\_67\_02 , PSA\_69\_19 , PSA\_76\_01 ,  
PSA\_77\_19 , PSA\_78\_03 , PSA\_78\_05 , PSA\_79\_06 , PSA\_79\_10 , PSA\_88\_12 , PSA\_89\_01 , PSA\_91\_14 ,  
PSA\_95\_10 , PSA\_98\_02 , PSA\_103\_07 , PSA\_105\_01 , PSA\_106\_08 , PSA\_119\_79 , PSA\_119\_152 ,  
PSA\_139\_01 , PSA\_145\_12 , PSA\_147\_20,

known , PRO\_01\_23 , PRO\_10\_09 , PRO\_12\_16 , PRO\_14\_33 , PRO\_20\_11 , PRO\_22\_19 , PRO\_31\_23,

known , ECC\_05\_03 , ECC\_06\_05 , ECC\_06\_10,

known , ISA\_12\_05 , ISA\_19\_21 , ISA\_38\_19 , ISA\_40\_21 , ISA\_40\_28 , ISA\_42\_16 , ISA\_44\_18 ,  
ISA\_45\_04 , ISA\_45\_05 , ISA\_61\_09 , ISA\_64\_02 , ISA\_66\_14,

known , JER\_04\_22 , JER\_05\_05 , JER\_09\_16 , JER\_19\_04 , JER\_28\_09 ,

known , LAM\_04\_08 ,

known , EZE\_20\_05 , EZE\_20\_09 , EZE\_32\_09 , EZE\_35\_11 , EZE\_36\_32 , EZE\_38\_23 , EZE\_39\_07 ,

known , DAN\_02\_05 , DAN\_02\_09 , DAN\_02\_15 , DAN\_02\_17 , DAN\_02\_23 , DAN\_02\_23 , DAN\_02\_25 ,  
DAN\_02\_26 , DAN\_02\_28 , DAN\_02\_29 , DAN\_02\_30 , DAN\_02\_45 , DAN\_03\_18 , DAN\_04\_06 ,  
DAN\_04\_07 , DAN\_04\_18 , DAN\_04\_26 , DAN\_05\_08 , DAN\_05\_15 , DAN\_05\_16 , DAN\_05\_17,

known , HOS\_05\_04 , HOS\_05\_09 ,

known , AMO\_03\_02 ,

known , NAH\_03\_17,

known , HAB\_03\_02 ,

known , ZEC\_14\_07 ,

known , MAT\_10\_26 , MAT\_12\_07 , MAT\_12\_16 , MAT\_12\_33 , MAT\_24\_43,

known , MAR\_03\_12,

known , LUK\_02\_15 , LUK\_02\_17 , LUK\_06\_44 , LUK\_07\_39 , LUK\_08\_17 , LUK\_12\_02 , LUK\_12\_39 ,  
LUK\_19\_42 , LUK\_24\_18 , LUK\_24\_35,

known , JOH\_07\_04 , JOH\_08\_19 , JOH\_08\_19 , JOH\_08\_55 , JOH\_10\_14 , JOH\_14\_07 , JOH\_14\_07 ,  
JOH\_14\_09 , JOH\_15\_15 , JOH\_16\_03 , JOH\_17\_07 , JOH\_17\_08 , JOH\_17\_25 , JOH\_17\_25 , JOH\_17\_25  
, JOH\_18\_15 , JOH\_18\_16,

known , ACT\_01\_19 , ACT\_02\_14 , ACT\_02\_28 , ACT\_04\_10 , ACT\_07\_13 , ACT\_07\_13 , ACT\_09\_24 ,  
ACT\_09\_42 , ACT\_13\_38 , ACT\_15\_18 , ACT\_19\_17 , ACT\_22\_30 , ACT\_23\_28 , ACT\_28\_28,

known , ROM\_01\_19 , ROM\_03\_17 , ROM\_07\_07 , ROM\_07\_07 , ROM\_09\_22 , ROM\_09\_23 ,  
ROM\_11\_34 , ROM\_16\_26,

known , 1CO\_02\_08 , 1CO\_02\_16 , 1CO\_08\_03 , 1CO\_13\_12 , 1CO\_14\_07 , 1CO\_14\_09 ,

known , 2CO\_03\_02 , 2CO\_05\_16 , 2CO\_06\_09 ,

known , GAL\_04\_09 , GAL\_04\_09 ,

known , EPH\_01\_09 , EPH\_03\_03 , EPH\_03\_05 , EPH\_03\_10 , EPH\_06\_19 , EPH\_06\_21,

known , PHP\_04\_05 , PHP\_04\_06 ,

known , COL\_01\_27 , COL\_04\_09 ,

known , 2TI\_03\_10 , 2TI\_03\_15 , 2TI\_04\_17,

known , HEB\_03\_10,

known , 2PE\_01\_16 , 2PE\_02\_21 , 2PE\_02\_21,

known , 1JO\_02\_13 , 1JO\_02\_13 , 1JO\_02\_14 , 1JO\_03\_06 , 1JO\_04\_16,

known , 2JO\_01\_01 ,

known , REV\_02\_24,

now , GEN\_02\_23 , GEN\_03\_01 , GEN\_03\_22 , GEN\_04\_11 , GEN\_10\_01 , GEN\_11\_06 , GEN\_11\_27 ,  
GEN\_12\_01 , GEN\_12\_11 , GEN\_12\_19 , GEN\_13\_14 , GEN\_15\_05 , GEN\_16\_01 , GEN\_16\_02 ,  
GEN\_18\_03 , GEN\_18\_11 , GEN\_18\_21 , GEN\_18\_27 , GEN\_18\_31 , GEN\_19\_02 , GEN\_19\_08 ,  
GEN\_19\_09 , GEN\_19\_19 , GEN\_19\_20 , GEN\_20\_07 , GEN\_21\_23 , GEN\_22\_02 , GEN\_22\_12 ,  
GEN\_24\_42 , GEN\_24\_49 , GEN\_25\_12 , GEN\_26\_22 , GEN\_26\_28 , GEN\_26\_29 , GEN\_27\_02 ,  
GEN\_27\_03 , GEN\_27\_08 , GEN\_27\_09 , GEN\_27\_26 , GEN\_27\_36 , GEN\_27\_37 , GEN\_27\_43 ,  
GEN\_29\_32 , GEN\_29\_34 , GEN\_29\_35 , GEN\_30\_20 , GEN\_30\_30 , GEN\_30\_30 , GEN\_31\_12 ,  
GEN\_31\_13 , GEN\_31\_16 , GEN\_31\_25 , GEN\_31\_28 , GEN\_31\_30 , GEN\_31\_34 , GEN\_31\_42 ,  
GEN\_31\_44 , GEN\_32\_04 , GEN\_32\_10 , GEN\_33\_10 , GEN\_33\_15 , GEN\_34\_05 , GEN\_35\_22 ,  
GEN\_36\_01 , GEN\_37\_03 , GEN\_37\_20 , GEN\_37\_32 , GEN\_41\_33 , GEN\_42\_01 , GEN\_43\_10 ,

GEN\_43\_11 , GEN\_44\_10 , GEN\_44\_30 , GEN\_44\_33 , GEN\_45\_05 , GEN\_45\_08 , GEN\_45\_19 ,  
GEN\_46\_30 , GEN\_46\_34 , GEN\_47\_04 , GEN\_47\_29 , GEN\_48\_05 , GEN\_48\_10 , GEN\_50\_04 ,  
GEN\_50\_05 , GEN\_50\_17 , GEN\_50\_17 , GEN\_50\_21 ,

now , EXO\_01\_01 , EXO\_01\_08 , EXO\_02\_15 , EXO\_02\_16 , EXO\_03\_01 , EXO\_03\_03 , EXO\_03\_09 ,  
EXO\_03\_10 , EXO\_03\_18 , EXO\_04\_06 , EXO\_04\_12 , EXO\_05\_05 , EXO\_05\_18 , EXO\_06\_01 ,  
EXO\_07\_11 , EXO\_09\_15 , EXO\_09\_18 , EXO\_09\_19 , EXO\_10\_11 , EXO\_10\_17 , EXO\_11\_02 ,  
EXO\_12\_40 , EXO\_16\_36 , EXO\_18\_11 , EXO\_18\_19 , EXO\_19\_05 , EXO\_21\_01 , EXO\_29\_38 ,  
EXO\_32\_10 , EXO\_32\_30 , EXO\_32\_32 , EXO\_32\_34 , EXO\_33\_05 , EXO\_33\_13 , EXO\_33\_13 ,  
EXO\_34\_09 ,

now , NUM\_11\_06 , NUM\_11\_23 , NUM\_12\_06 , NUM\_12\_13 , NUM\_13\_20 , NUM\_14\_15 , NUM\_14\_17 ,  
NUM\_14\_19 , NUM\_14\_22 , NUM\_14\_41 , NUM\_16\_01 , NUM\_16\_49 , NUM\_20\_10 , NUM\_22\_04 ,  
NUM\_22\_06 , NUM\_22\_11 , NUM\_22\_19 , NUM\_22\_22 , NUM\_22\_29 , NUM\_22\_33 , NUM\_22\_34 ,  
NUM\_22\_38 , NUM\_24\_11 , NUM\_24\_14 , NUM\_24\_17 , NUM\_25\_14 , NUM\_31\_17 , NUM\_32\_01 ,

now , DEU\_02\_13 , DEU\_04\_01 , DEU\_04\_32 , DEU\_05\_25 , DEU\_06\_01 , DEU\_10\_12 , DEU\_10\_22 ,  
DEU\_26\_10 , DEU\_31\_19 , DEU\_31\_21 , DEU\_32\_39 ,

now , JOS\_01\_01 , JOS\_01\_02 , JOS\_02\_12 , JOS\_03\_12 , JOS\_05\_05 , JOS\_05\_14 , JOS\_06\_01 ,  
JOS\_07\_19 , JOS\_08\_11 , JOS\_09\_06 , JOS\_09\_11 , JOS\_09\_12 , JOS\_09\_17 , JOS\_09\_19 , JOS\_09\_23 ,  
JOS\_09\_25 , JOS\_10\_01 , JOS\_12\_01 , JOS\_13\_01 , JOS\_13\_07 , JOS\_14\_10 , JOS\_14\_10 , JOS\_14\_11 ,  
JOS\_14\_12 , JOS\_17\_08 , JOS\_18\_21 , JOS\_22\_04 , JOS\_22\_04 , JOS\_22\_07 , JOS\_22\_26 , JOS\_22\_31 ,  
JOS\_24\_14 , JOS\_24\_23 ,

now , JUD\_01\_01 , JUD\_01\_08 , JUD\_01\_10 , JUD\_01\_23 , JUD\_03\_01 , JUD\_04\_11 , JUD\_06\_13 ,  
JUD\_06\_17 , JUD\_06\_39 , JUD\_07\_03 , JUD\_08\_02 , JUD\_08\_06 , JUD\_08\_10 , JUD\_08\_15 , JUD\_09\_16 ,  
JUD\_09\_32 , JUD\_09\_38 , JUD\_09\_38 , JUD\_11\_01 , JUD\_11\_07 , JUD\_11\_08 , JUD\_11\_13 , JUD\_11\_23 ,  
JUD\_11\_25 , JUD\_12\_06 , JUD\_13\_03 , JUD\_13\_04 , JUD\_13\_07 , JUD\_13\_12 , JUD\_14\_02 , JUD\_14\_12 ,  
JUD\_15\_03 , JUD\_15\_18 , JUD\_16\_09 , JUD\_16\_10 , JUD\_16\_27 , JUD\_17\_03 , JUD\_17\_13 , JUD\_18\_14 ,  
JUD\_19\_09 , JUD\_19\_18 , JUD\_19\_22 , JUD\_19\_24 , JUD\_20\_03 , JUD\_20\_09 , JUD\_20\_13 , JUD\_20\_38 ,  
JUD\_21\_01 ,

now , RUT\_01\_01 , RUT\_02\_02 , RUT\_02\_07 , RUT\_03\_02 , RUT\_03\_11 , RUT\_03\_12 , RUT\_04\_07 ,  
RUT\_04\_18 ,

now , 1SA\_01\_01 , 1SA\_01\_09 , 1SA\_01\_13 , 1SA\_02\_12 , 1SA\_02\_16 , 1SA\_02\_22 , 1SA\_02\_30 ,  
1SA\_03\_07 , 1SA\_04\_01 , 1SA\_04\_15 , 1SA\_06\_07 , 1SA\_08\_02 , 1SA\_08\_05 , 1SA\_08\_09 , 1SA\_09\_01 ,  
1SA\_09\_03 , 1SA\_09\_06 , 1SA\_09\_06 , 1SA\_09\_09 , 1SA\_09\_12 , 1SA\_09\_13 , 1SA\_09\_15 , 1SA\_10\_19 ,  
1SA\_12\_02 , 1SA\_12\_07 , 1SA\_12\_10 , 1SA\_12\_13 , 1SA\_12\_16 , 1SA\_13\_12 , 1SA\_13\_13 , 1SA\_13\_14 ,  
1SA\_13\_19 , 1SA\_14\_01 , 1SA\_14\_17 , 1SA\_14\_30 , 1SA\_14\_49 , 1SA\_15\_01 , 1SA\_15\_03 , 1SA\_15\_25 ,  
1SA\_15\_30 , 1SA\_16\_12 , 1SA\_16\_15 , 1SA\_16\_16 , 1SA\_16\_17 , 1SA\_17\_01 , 1SA\_17\_12 , 1SA\_17\_17 ,  
1SA\_17\_19 , 1SA\_17\_29 , 1SM\_18\_22 , 1SA\_19\_02 , 1SA\_20\_29 , 1SA\_20\_31 , 1SA\_20\_36 , 1SA\_21\_03 ,  
1SA\_21\_07 , 1SA\_22\_07 , 1SA\_22\_12 , 1SA\_23\_20 , 1SA\_24\_20 , 1SA\_24\_21 , 1SA\_25\_03 , 1SA\_25\_07 ,  
1SA\_25\_07 , 1SA\_25\_10 , 1SA\_25\_17 , 1SA\_25\_21 , 1SA\_25\_26 , 1SA\_25\_26 , 1SA\_25\_27 , 1SA\_26\_08 ,  
1SA\_26\_11 , 1SA\_26\_16 , 1SA\_26\_19 , 1SA\_26\_20 , 1SA\_27\_01 , 1SA\_27\_05 , 1SA\_28\_03 , 1SA\_28\_22 ,  
1SA\_29\_01 , 1SA\_29\_07 , 1SA\_29\_10 , 1SA\_31\_01 ,

now , 2SA\_01\_01 , 2SA\_02\_06 , 2SA\_02\_07 , 2SA\_02\_14 , 2SA\_03\_01 , 2SA\_03\_18 , 2SA\_04\_11 ,  
2SA\_07\_02 , 2SA\_07\_08 , 2SA\_07\_25 , 2SA\_07\_28 , 2SA\_07\_29 , 2SA\_09\_06 , 2SA\_09\_10 , 2SA\_12\_10 ,  
2SA\_12\_23 , 2SA\_12\_28 , 2SA\_13\_07 , 2SA\_13\_13 , 2SA\_13\_17 , 2SA\_13\_20 , 2SA\_13\_24 , 2SA\_13\_25 ,  
2SA\_13\_28 , 2SA\_13\_28 , 2SA\_13\_33 , 2SA\_14\_01 , 2SA\_14\_02 , 2SA\_14\_15 , 2SA\_14\_15 , 2SA\_14\_17 ,

2SA\_14\_18 , 2SA\_14\_21 , 2SA\_14\_32 , 2SA\_15\_34 , 2SA\_16\_11 , 2SA\_17\_01 , 2SA\_17\_05 , 2SA\_17\_09 ,  
2SA\_17\_16 , 2SA\_17\_17 , 2SA\_18\_03 , 2SA\_18\_03 , 2SA\_18\_18 , 2SA\_18\_19 , 2SA\_19\_07 , 2SA\_19\_07 ,  
2SA\_19\_09 , 2SA\_19\_10 , 2SA\_19\_32 , 2SA\_20\_06 , 2SA\_20\_23 , 2SA\_21\_02 , 2SA\_23\_01 , 2SA\_24\_02 ,  
2SA\_24\_03 , 2SA\_24\_10 , 2SA\_24\_13 , 2SA\_24\_14 , 2SA\_24\_16 ,

now , 1KI\_01\_01 , 1KI\_01\_12 , 1KI\_01\_18 , 1KI\_01\_18 , 1KI\_02\_01 , 1KI\_02\_09 , 1KI\_02\_16 , 1KI\_02\_24 ,  
1KI\_03\_07 , 1KI\_05\_04 , 1KI\_05\_06 , 1KI\_08\_25 , 1KI\_08\_26 , 1KI\_10\_14 , 1KI\_12\_04 , 1KI\_12\_11 ,  
1KI\_12\_16 , 1KI\_12\_26 , 1KI\_13\_06 , 1KI\_13\_11 , 1KI\_14\_14 , 1KI\_14\_29 , 1KI\_15\_01 , 1KI\_15\_07 ,  
1KI\_15\_31 , 1KI\_16\_05 , 1KI\_16\_14 , 1KI\_16\_20 , 1KI\_16\_27 , 1KI\_17\_24 , 1KI\_18\_11 , 1KI\_18\_14 ,  
1KI\_18\_19 , 1KI\_18\_43 , 1KI\_19\_04 , 1KI\_20\_31 , 1KI\_20\_33 , 1KI\_21\_07 , 1KI\_22\_13 , 1KI\_22\_23 ,  
1KI\_22\_39 , 1KI\_22\_45 ,

now , 2KI\_01\_04 , 2KI\_01\_05 , 2KI\_01\_14 , 2KI\_01\_18 , 2KI\_02\_16 , 2KI\_03\_01 , 2KI\_03\_15 , 2KI\_03\_23 ,  
2KI\_04\_01 , 2KI\_04\_09 , 2KI\_04\_13 , 2KI\_04\_26 , 2KI\_05\_01 , 2KI\_05\_06 , 2KI\_05\_08 , 2KI\_05\_15 ,  
2KI\_05\_15 , 2KI\_05\_22 , 2KI\_06\_01 , 2KI\_07\_04 , 2KI\_07\_09 , 2KI\_07\_12 , 2KI\_07\_19 , 2KI\_08\_06 ,  
2KI\_09\_12 , 2KI\_09\_26 , 2KI\_09\_34 , 2KI\_10\_02 , 2KI\_10\_06 , 2KI\_10\_10 , 2KI\_10\_19 , 2KI\_10\_34 ,  
2KI\_12\_07 , 2KI\_13\_08 , 2KI\_13\_14 , 2KI\_13\_19 , 2KI\_14\_15 , 2KI\_14\_19 , 2KI\_14\_28 , 2KI\_15\_36 ,  
2KI\_16\_19 , 2KI\_18\_01 , 2KI\_18\_13 , 2KI\_18\_19 , 2KI\_18\_20 , 2KI\_18\_21 , 2KI\_18\_23 , 2KI\_18\_25 ,  
2KI\_19\_19 , 2KI\_19\_25 , 2KI\_20\_03 , 2KI\_21\_17 , 2KI\_21\_25 , 2KI\_23\_28 , 2KI\_24\_05 , 2KI\_25\_04 ,  
2KI\_25\_11 ,

now , 1CH\_01\_32 , 1CH\_01\_43 , 1CH\_02\_34 , 1CH\_02\_42 , 1CH\_03\_01 , 1CH\_05\_01 , 1CH\_06\_54 ,  
1CH\_07\_01 , 1CH\_08\_01 , 1CH\_09\_02 , 1CH\_10\_01 , 1CH\_11\_15 , 1CH\_12\_01 , 1CH\_14\_01 , 1CH\_14\_04 ,  
1CH\_17\_01 , 1CH\_17\_07 , 1CH\_17\_23 , 1CH\_17\_26 , 1CH\_17\_27 , 1CH\_18\_01 , 1CH\_18\_09 , 1CH\_19\_01 ,  
1CH\_19\_10 , 1CH\_21\_08 , 1CH\_21\_12 , 1CH\_21\_13 , 1CH\_21\_15 , 1CH\_21\_20 , 1CH\_22\_05 , 1CH\_22\_11 ,  
1CH\_22\_14 , 1CH\_22\_19 , 1CH\_23\_03 , 1CH\_23\_14 , 1CH\_24\_01 , 1CH\_24\_07 , 1CH\_25\_09 , 1CH\_27\_01 ,  
1CH\_28\_08 , 1CH\_28\_10 , 1CH\_29\_02 , 1CH\_29\_13 , 1CH\_29\_17 , 1CH\_29\_20 , 1CH\_29\_29 ,

now , 2CH\_01\_09 , 2CH\_01\_10 , 2CH\_02\_07 , 2CH\_02\_13 , 2CH\_02\_15 , 2CH\_03\_03 , 2CH\_06\_07 ,  
2CH\_06\_16 , 2CH\_06\_17 , 2CH\_06\_40 , 2CH\_06\_41 , 2CH\_07\_01 , 2CH\_07\_15 , 2CH\_07\_16 , 2CH\_08\_16 ,  
2CH\_09\_13 , 2CH\_09\_29 , 2CH\_10\_04 , 2CH\_10\_16 , 2CH\_12\_15 , 2CH\_13\_01 , 2CH\_13\_08 , 2CH\_15\_03 ,  
2CH\_18\_01 , 2CH\_18\_22 , 2CH\_18\_30 , 2CH\_19\_07 , 2CH\_20\_10 , 2CH\_20\_34 , 2CH\_21\_01 , 2CH\_21\_04 ,  
2CH\_23\_12 , 2CH\_24\_11 , 2CH\_24\_17 , 2CH\_24\_27 , 2CH\_25\_03 , 2CH\_25\_14 , 2CH\_25\_19 , 2CH\_25\_26 ,  
2CH\_25\_27 , 2CH\_26\_22 , 2CH\_27\_07 , 2CH\_28\_10 , 2CH\_28\_11 , 2CH\_28\_26 , 2CH\_29\_05 , 2CH\_29\_10 ,  
2CH\_29\_11 , 2CH\_29\_17 , 2CH\_29\_31 , 2CH\_30\_08 , 2CH\_31\_01 , 2CH\_32\_15 , 2CH\_32\_32 , 2CH\_33\_14 ,  
2CH\_33\_18 , 2CH\_34\_08 , 2CH\_35\_03 , 2CH\_35\_26 , 2CH\_36\_08 , 2CH\_36\_22 ,

now , EZR\_01\_01 , EZR\_02\_01 , EZR\_03\_08 , EZR\_04\_01 , EZR\_04\_13 , EZR\_04\_14 , EZR\_04\_21 ,  
EZR\_04\_22 , EZR\_04\_23 , EZR\_05\_16 , EZR\_05\_17 , EZR\_06\_06 , EZR\_07\_01 , EZR\_07\_11 , EZR\_08\_01 ,  
EZR\_08\_33 , EZR\_09\_01 , EZR\_09\_08 , EZR\_09\_10 , EZR\_09\_12 , EZR\_10\_01 , EZR\_10\_02 ,  
EZR\_10\_03 , EZR\_10\_11 , EZR\_10\_14 ,

now , NEH\_01\_06 , NEH\_01\_06 , NEH\_01\_10 , NEH\_01\_11 , NEH\_02\_01 , NEH\_02\_09 , NEH\_04\_03 ,  
NEH\_05\_05 , NEH\_05\_18 , NEH\_06\_01 , NEH\_06\_07 , NEH\_06\_07 , NEH\_06\_09 , NEH\_07\_01 ,  
NEH\_07\_04 , NEH\_09\_01 , NEH\_09\_32 , NEH\_10\_01 , NEH\_11\_03 , NEH\_12\_01 , NEH\_13\_03 ,

now , EST\_01\_01 , EST\_02\_05 , EST\_02\_12 , EST\_02\_15 , EST\_03\_04 , EST\_05\_01 , EST\_06\_04 ,  
EST\_06\_06 , EST\_09\_01 , EST\_09\_12 ,

now , JOB\_01\_06 , JOB\_01\_11 , JOB\_02\_05 , JOB\_02\_11 , JOB\_03\_13 , JOB\_04\_05 , JOB\_04\_12 ,  
JOB\_05\_01 , JOB\_06\_03 , JOB\_06\_21 , JOB\_06\_28 , JOB\_07\_21 , JOB\_08\_06 , JOB\_09\_25 , JOB\_12\_07 ,  
JOB\_13\_06 , JOB\_13\_18 , JOB\_13\_19 , JOB\_14\_16 , JOB\_16\_07 , JOB\_16\_19 , JOB\_17\_03 , JOB\_17\_10 ,

JOB\_17\_15 , JOB\_19\_06 , JOB\_19\_23 , JOB\_22\_21 , JOB\_24\_25 , JOB\_30\_01 , JOB\_30\_09 , JOB\_30\_16 ,  
JOB\_32\_04 , JOB\_32\_14 , JOB\_33\_02 , JOB\_34\_16 , JOB\_35\_15 , JOB\_37\_21 , JOB\_38\_03 , JOB\_40\_07 ,  
JOB\_40\_10 , JOB\_40\_15 , JOB\_40\_16 , JOB\_42\_05 , JOB\_42\_08 ,

now , PSA\_02\_10 , PSA\_12\_05 , PSA\_17\_11 , PSA\_20\_06 , PSA\_27\_06 , PSA\_37\_25 , PSA\_39\_07 ,  
PSA\_41\_08 , PSA\_50\_22 , PSA\_71\_18 , PSA\_74\_06 , PSA\_115\_02 , PSA\_116\_14 , PSA\_116\_18 ,  
PSA\_118\_02 , PSA\_118\_03 , PSA\_118\_04 , PSA\_118\_25 , PSA\_118\_25 , PSA\_119\_67 , PSA\_122\_08 ,  
PSA\_124\_01 , PSA\_129\_01 ,

now , PRO\_05\_07 , PRO\_06\_03 , PRO\_07\_12 , PRO\_07\_12 , PRO\_07\_24 , PRO\_08\_32,

now , ECC\_02\_01 , ECC\_02\_16 , ECC\_03\_15 , ECC\_09\_06 , ECC\_09\_07 , ECC\_09\_15 , ECC\_12\_01 ,

now , SON\_03\_02 , SON\_07\_08 ,

now , ISA\_01\_18 , ISA\_01\_21 , ISA\_05\_01 , ISA\_05\_03 , ISA\_05\_05 , ISA\_07\_03 , ISA\_07\_13 , ISA\_08\_07 ,  
ISA\_16\_14 , ISA\_19\_12 , ISA\_22\_01 , ISA\_28\_21 , ISA\_29\_22 , ISA\_29\_22 , ISA\_30\_08 , ISA\_31\_03 ,  
ISA\_33\_10 , ISA\_33\_10 , ISA\_33\_10 , ISA\_36\_01 , ISA\_36\_04 , ISA\_36\_05 , ISA\_36\_08 , ISA\_36\_10 ,  
ISA\_37\_20 , ISA\_37\_26 , ISA\_38\_03 , ISA\_42\_14 , ISA\_43\_01 , ISA\_43\_19 , ISA\_44\_01 , ISA\_47\_08 ,  
ISA\_47\_12 , ISA\_47\_13 , ISA\_48\_07 , ISA\_48\_16 , ISA\_49\_05 , ISA\_49\_19 , ISA\_51\_21 , ISA\_52\_05 ,  
ISA\_64\_08 ,

now , JER\_02\_18 , JER\_04\_12 , JER\_04\_31 , JER\_05\_01 , JER\_05\_21 , JER\_05\_24 , JER\_07\_12 ,  
JER\_07\_13 , JER\_14\_10 , JER\_17\_15 , JER\_18\_11 , JER\_18\_11 , JER\_18\_13 , JER\_20\_01 , JER\_25\_05 ,  
JER\_26\_08 , JER\_26\_13 , JER\_27\_06 , JER\_27\_16 , JER\_27\_18 , JER\_28\_07 , JER\_28\_15 , JER\_29\_01 ,  
JER\_29\_27 , JER\_30\_06 , JER\_32\_16 , JER\_32\_36 , JER\_34\_10 , JER\_34\_15 , JER\_35\_15 , JER\_36\_15 ,  
JER\_36\_16 , JER\_36\_17 , JER\_36\_22 , JER\_37\_03 , JER\_37\_04 , JER\_37\_19 , JER\_37\_20 , JER\_38\_07 ,  
JER\_38\_12 , JER\_38\_25 , JER\_39\_11 , JER\_39\_15 , JER\_40\_03 , JER\_40\_04 , JER\_40\_05 , JER\_40\_07 ,  
JER\_41\_01 , JER\_41\_09 , JER\_41\_13 , JER\_42\_15 , JER\_42\_21 , JER\_42\_22 , JER\_44\_07 , JER\_45\_03 ,  
JER\_52\_07 , JER\_52\_12,

now , EZE\_01\_01 , EZE\_01\_15 , EZE\_04\_14 , EZE\_07\_03 , EZE\_07\_08 , EZE\_08\_05 , EZE\_08\_08 ,  
EZE\_10\_03 , EZE\_16\_08 , EZE\_17\_12 , EZE\_18\_14 , EZE\_18\_25 , EZE\_19\_05 , EZE\_19\_13 , EZE\_22\_02 ,  
EZE\_23\_43 , EZE\_26\_02 , EZE\_26\_18 , EZE\_27\_02 , EZE\_33\_22 , EZE\_38\_12 , EZE\_39\_25 , EZE\_41\_12 ,  
EZE\_42\_05 , EZE\_42\_15 , EZE\_43\_09 , EZE\_46\_12 , EZE\_47\_07 , EZE\_48\_01 ,

now , DAN\_01\_06 , DAN\_01\_09 , DAN\_01\_18 , DAN\_02\_23 , DAN\_02\_23 , DAN\_03\_15 , DAN\_04\_18 ,  
DAN\_04\_37 , DAN\_05\_10 , DAN\_05\_12 , DAN\_05\_15 , DAN\_05\_16 , DAN\_06\_08 , DAN\_06\_10 ,  
DAN\_06\_16 , DAN\_08\_18 , DAN\_08\_22 , DAN\_09\_15 , DAN\_09\_17 , DAN\_09\_22 , DAN\_10\_11 ,  
DAN\_10\_14 , DAN\_10\_20 , DAN\_11\_02 , DAN\_11\_34,

now , HOS\_01\_08 , HOS\_02\_07 , HOS\_02\_10 , HOS\_04\_16 , HOS\_05\_03 , HOS\_05\_07 , HOS\_07\_02 ,  
HOS\_08\_08 , HOS\_08\_10 , HOS\_08\_13 , HOS\_10\_02 , HOS\_10\_03 , HOS\_13\_02 ,

now , JOE\_02\_12,

now , AMO\_06\_07 , AMO\_07\_16,

now , JON\_01\_01 , JON\_01\_17 , JON\_03\_03 , JON\_04\_03 ,

now , MIC\_04\_09 , MIC\_04\_10 , MIC\_04\_11 , MIC\_05\_01 , MIC\_05\_04 , MIC\_06\_01 , MIC\_06\_05 ,  
MIC\_07\_04 , MIC\_07\_10,



now , NAH\_01\_13,

now , HAG\_01\_05 , HAG\_02\_02 , HAG\_02\_03 , HAG\_02\_04 , HAG\_02\_11 , HAG\_02\_15 , HAG\_02\_18 ,

now , ZEC\_01\_04 , ZEC\_03\_03 , ZEC\_03\_08 , ZEC\_05\_05 , ZEC\_08\_11 , ZEC\_09\_08 ,

now , MAL\_01\_08 , MAL\_01\_09 , MAL\_02\_01 , MAL\_03\_10 , MAL\_03\_15,

now , MAT\_01\_18 , MAT\_01\_22 , MAT\_02\_01 , MAT\_03\_10 , MAT\_03\_15 , MAT\_04\_12 , MAT\_08\_18 ,  
MAT\_09\_18 , MAT\_10\_02 , MAT\_11\_02 , MAT\_11\_12 , MAT\_14\_15 , MAT\_14\_24 , MAT\_15\_32 ,  
MAT\_21\_18 , MAT\_22\_25 , MAT\_24\_32 , MAT\_26\_06 , MAT\_26\_17 , MAT\_26\_20 , MAT\_26\_45 ,  
MAT\_26\_48 , MAT\_26\_53 , MAT\_26\_59 , MAT\_26\_65 , MAT\_26\_69 , MAT\_27\_15 , MAT\_27\_42 ,  
MAT\_27\_43 , MAT\_27\_45 , MAT\_27\_54 , MAT\_27\_62 , MAT\_28\_11,

now , MAR\_01\_14 , MAR\_01\_16 , MAR\_04\_37 , MAR\_05\_11 , MAR\_06\_35 , MAR\_06\_35 , MAR\_08\_02 ,  
MAR\_08\_14 , MAR\_10\_30 , MAR\_11\_11 , MAR\_12\_20 , MAR\_13\_12 , MAR\_13\_28 , MAR\_14\_41 ,  
MAR\_15\_06 , MAR\_15\_32 , MAR\_15\_42 , MAR\_16\_09 ,

now , LUK\_01\_07 , LUK\_01\_57 , LUK\_02\_15 , LUK\_02\_29 , LUK\_02\_41 , LUK\_03\_01 , LUK\_03\_09 ,  
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# One Word English Phrase Index to the KJV Bible.

**acknowledge 1Co\_14\_37 # If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.**

**acknowledge 1Co\_16\_18 # For they have refreshed my spirit and yours: therefore acknowledge ye them that are such.**

**acknowledge 2Co\_01\_13 # For we write none other things unto you, than what ye read or acknowledge; and I trust ye shall acknowledge even to the end;**

**acknowledge 2Co\_01\_13 # For we write none other things unto you, than what ye read or acknowledge; and I trust ye shall acknowledge even to the end;**

**acknowledge Dan\_11\_39 # Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge [and] increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.**

**acknowledge Deu\_21\_17 # But he shall acknowledge the son of the hated [for] the firstborn, by giving him a double portion of all that he hath: for he [is] the beginning of his strength; the right of the firstborn [is] his.**

**acknowledge Deu\_33\_09 # Who said unto his father and to his mother, I have not seen him; neither did he acknowledge his brethren, nor knew his own children: for they have observed thy word, and kept thy covenant.**

**acknowledge Hos\_05\_15 # I will go [and] return to my place, till they acknowledge their offence, and seek my face: in their affliction they will seek me early.**

**acknowledge Isa\_33\_13 # Hear, ye [that are] far off, what I have done; and, ye [that are] near, acknowledge my might.**

**acknowledge Isa\_61\_09 # And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they [are] the seed [which] the LORD hath blessed.**

**acknowledge Isa\_63\_16 # Doubtless thou [art] our father, though Abraham be ignorant of us, and Israel acknowledge us not: thou, O LORD, [art] our father, our redeemer; thy name [is] from everlasting.**

**acknowledge Jer\_03\_13 # Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD.**

**acknowledge Jer\_14\_20 # We acknowledge, O LORD, our wickedness, [and] the iniquity of our fathers: for we have sinned against thee.**

**acknowledge Jer\_24\_05 # Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for [their] good.**

**acknowledge Pro\_03\_06 # In all thy ways acknowledge him, and he shall direct thy paths.**

**acknowledge Psa\_51\_03 # For I acknowledge my transgressions: and my sin [is] ever before me.**

**acknowledged 2Co\_01\_14 # As also ye have acknowledged us in part, that we are your rejoicing, even as ye**

also [are] ours in the day of the Lord Jesus.

acknowledged Gen\_38\_26 # And Judah acknowledged [them], and said, She hath been more righteous than I; because that I gave her not to Shelah my son. And he knew her again no more.

acknowledged Psa\_32\_05 # I acknowledged my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin. Selah.

acknowledgeth 1Jo\_02\_23 # Whosoever denieth the Son, the same hath not the Father: [ @but@ he that acknowledgeth the Son hath the Father also].

acknowledging 2Ti\_02\_25 # In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;

acknowledging Phm\_01\_06 # That the communication of thy faith may become effectual by the acknowledging of every good thing which is in you in Christ Jesus.

acknowledging Tit\_01\_01 # Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness;

acknowledgment Col\_02\_02 # That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ;

foreknow Rom\_08\_29 # For whom he did foreknow, he also did predestinate [to be] conformed to the image of his Son, that he might be the firstborn among many brethren.

foreknowledge 1Pe\_01\_02 # Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

foreknowledge Act\_02\_23 # Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:

know 1Ch\_12\_32 # And of the children of Issachar, [which were men] that had understanding of the times, to know what Israel ought to do; the heads of them [were] two hundred; and all their brethren [were] at their commandment.

know 1Ch\_21\_02 # And David said to Joab and to the rulers of the people, Go, number Israel from Beersheba even to Dan; and bring the number of them to me, that I may know [it].

know 1Ch\_28\_09 # And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.

know 1Ch\_29\_17 # I know also, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee.

know 1Co\_01\_16 # And I baptized also the household of Stephanas: besides, I know not whether I baptized any other.

know 1Co\_02\_02 # For I determined not to know any thing among you, save Jesus Christ, and him crucified.

**know 1Co\_02\_12 # Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.**

**know 1Co\_02\_14 # But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know [them], because they are spiritually discerned.**

**Know 1Co\_03\_16 # Know ye not that ye are the temple of God, and [that] the Spirit of God dwelleth in you?**

**know 1Co\_04\_04 # For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord.**

**know 1Co\_04\_19 # But I will come to you shortly, if the Lord will, and will know, not the speech of them which are puffed up, but the power.**

**Know 1Co\_05\_06 # Your glorying [is] not good. Know ye not that a little leaven leaveneth the whole lump?**

**know 1Co\_06\_02 # Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?**

**Know 1Co\_06\_03 # Know ye not that we shall judge angels? how much more things that pertain to this life?**

**Know 1Co\_06\_09 # Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,**

**Know 1Co\_06\_15 # Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make [them] the members of an harlot? God forbid.**

**know 1Co\_06\_16 # What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh.**

**know 1Co\_06\_19 # What? know ye not that your body is the temple of the Holy Ghost [which is] in you, which ye have of God, and ye are not your own?**

**know 1Co\_08\_01 # Now as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth.**

**know 1Co\_08\_02 # And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.**

**know 1Co\_08\_04 # As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol [is] nothing in the world, and that [there is] none other God but one.**

**know 1Co\_09\_13 # Do ye not know that they which minister about holy things live [of the things] of the temple? and they which wait at the altar are partakers with the altar?**

**Know 1Co\_09\_24 # Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain.**

**know 1Co\_11\_03 # But I would have you know, that the head of every man is Christ; and the head of the woman [is] the man; and the head of Christ [is] God.**

**know 1Co\_12\_02 # Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led.**

**know 1Co\_13\_09 # For we know in part, and we prophesy in part.**

**know 1Co\_13\_12 # For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.**

**know 1Co\_13\_12 # For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.**

**know 1Co\_14\_11 # Therefore if I know not the meaning of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh [shall be] a barbarian unto me.**

**know 1Co\_15\_58 # Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.**

**know 1Co\_16\_15 # I beseech you, brethren, [ye know the house of Stephanas, that it is the firstfruits of Achaia, and [that] they have addicted themselves to the ministry of the saints,]**

**know 1Jo\_02\_03 # And hereby we do know that we know him, if we keep his commandments.**

**know 1Jo\_02\_03 # And hereby we do know that we know him, if we keep his commandments.**

**know 1Jo\_02\_04 # He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.**

**know 1Jo\_02\_05 # But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.**

**know 1Jo\_02\_18 # Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.**

**know 1Jo\_02\_20 # But ye have an unction from the Holy One, and ye know all things.**

**know 1Jo\_02\_21 # I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth.**

**know 1Jo\_02\_21 # I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth.**

**know 1Jo\_02\_29 # If ye know that he is righteous, ye know that every one that doeth righteousness is born of him.**

**know 1Jo\_02\_29 # If ye know that he is righteous, ye know that every one that doeth righteousness is born of him.**

**know 1Jo\_03\_02 # Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.**

**know 1Jo\_03\_05 # And ye know that he was manifested to take away our sins; and in him is no sin.**

**know 1Jo\_03\_14 # We know that we have passed from death unto life, because we love the brethren. He that loveth not [his] brother abideth in death.**

**know 1Jo\_03\_15 # Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.**



**know 1Jo\_03\_19 # And hereby we know that we are of the truth, and shall assure our hearts before him.**

**know 1Jo\_03\_24 # And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.**

**know 1Jo\_04\_02 # Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:**

**know 1Jo\_04\_06 # We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error.**

**know 1Jo\_04\_13 # Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.**

**know 1Jo\_05\_02 # By this we know that we love the children of God, when we love God, and keep his commandments.**

**know 1Jo\_05\_13 # These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.**

**know 1Jo\_05\_15 # And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him.**

**know 1Jo\_05\_15 # And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him.**

**know 1Jo\_05\_18 # We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.**

**know 1Jo\_05\_19 # [And] we know that we are of God, and the whole world lieth in wickedness.**

**know 1Jo\_05\_20 # And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, [even] in his Son Jesus Christ. This is the true God, and eternal life.**

**know 1Jo\_05\_20 # And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, [even] in his Son Jesus Christ. This is the true God, and eternal life.**

**know 1Ki\_02\_37 # For it shall be, [that] on the day thou goest out, and passest over the brook Kidron, thou shalt know for certain that thou shalt surely die: thy blood shall be upon thine own head.**

**Know 1Ki\_02\_42 # And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word [that] I have heard [is] good.**

**know 1Ki\_03\_07 # And now, O LORD my God, thou hast made thy servant king instead of David my father: and I [am but] a little child: I know not [how] to go out or come in.**

**know 1Ki\_08\_38 # What prayer and supplication soever be [made] by any man, [or] by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward this house:**

**know 1Ki\_08\_43 # Hear thou in heaven thy dwelling place, and do according to all that the stranger calleth to thee for: that all people of the earth may know thy name, to fear thee, as [do] thy people Israel; and that they may know that this house, which I have builded, is called by thy name.**

**know 1Ki\_08\_43 # Hear thou in heaven thy dwelling place, and do according to all that the stranger calleth to thee for: that all people of the earth may know thy name, to fear thee, as [do] thy people Israel; and that they may know that this house, which I have builded, is called by thy name.**

**know 1Ki\_08\_60 # That all the people of the earth may know that the LORD [is] God, [and that there is] none else.**

**know 1Ki\_17\_24 # And the woman said to Elijah, Now by this I know that thou [art] a man of God, [and] that the word of the LORD in thy mouth [is] truth.**

**know 1Ki\_18\_12 # And it shall come to pass, [as soon as] I am gone from thee, that the spirit of the LORD shall carry thee whither I know not; and [so] when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth.**

**know 1Ki\_18\_37 # Hear me, O LORD, hear me, that this people may know that thou [art] the LORD God, and [that] thou hast turned their heart back again.**

**know 1Ki\_20\_13 # And, behold, there came a prophet unto Ahab king of Israel, saying, Thus saith the LORD, Hast thou seen all this great multitude? behold, I will deliver it into thine hand this day; and thou shalt know that I [am] the LORD.**

**know 1Ki\_20\_28 # And there came a man of God, and spake unto the king of Israel, and said, Thus saith the LORD, Because the Syrians have said, The LORD [is] God of the hills, but he [is] not God of the valleys, therefore will I deliver all this great multitude into thine hand, and ye shall know that I [am] the LORD.**

**Know 1Ki\_22\_03 # And the king of Israel said unto his servants, Know ye that Ramoth in Gilead [is] ours, and we [be] still, [and] take it not out of the hand of the king of Syria?**

**know 1Pe\_01\_18 # Forasmuch as ye know that ye were not redeemed with corruptible things, [as] silver and gold, from your vain conversation [received] by tradition from your fathers;**

**know 1Sa\_03\_07 # Now Samuel did not yet know the LORD, neither was the word of the LORD yet revealed unto him.**

**know 1Sa\_06\_09 # And see, if it goeth up by the way of his own coast to Bethshemesh, [then] he hath done us this great evil: but if not, then we shall know that [it is] not his hand [that] smote us: it [was] a chance [that] happened to us.**

**know 1Sa\_14\_38 # And Saul said, Draw ye near hither, all the chief of the people: and know and see wherein this sin hath been this day.**

**know 1Sa\_17\_28 # And Eliab his eldest brother heard when he spake unto the men; and Eliab's anger was kindled against David, and he said, Why camest thou down hither? and with whom hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest see the battle.**

**know 1Sa\_17\_46 # This day will the LORD deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcasses of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.**

**know 1Sa\_17\_47 # And all this assembly shall know that the LORD saveth not with sword and spear: for**

**the battle [is] the LORD's, and he will give you into our hands.**

**know 1Sa\_20\_03 # And David sware moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly [as] the LORD liveth, and [as] thy soul liveth, [there is] but a step between me and death.**

**know 1Sa\_20\_30 # Then Saul's anger was kindled against Jonathan, and he said unto him, Thou son of the perverse rebellious [woman], do not I know that thou hast chosen the son of Jesse to thine own confusion, and unto the confusion of thy mother's nakedness?**

**know 1Sa\_21\_02 # And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed [my] servants to such and such a place.**

**know 1Sa\_22\_03 # And David went thence to Mizpeh of Moab: and he said unto the king of Moab, Let my father and my mother, I pray thee, come forth, [and be] with you, till I know what God will do for me.**

**know 1Sa\_23\_22 # Go, I pray you, prepare yet, and know and see his place where his haunt is, [and] who hath seen him there: for it is told me [that] he dealeth very subtly.**

**know 1Sa\_24\_11 # Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that [there is] neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it.**

**know 1Sa\_24\_20 # And now, behold, I know well that thou shalt surely be king, and that the kingdom of Israel shall be established in thine hand.**

**know 1Sa\_25\_11 # Shall I then take my bread, and my water, and my flesh that I have killed for my shearers, and give [it] unto men, whom I know not whence they [be]?**

**know 1Sa\_25\_17 # Now therefore know and consider what thou wilt do; for evil is determined against our master, and against all his household: for he [is such] a son of Belial, that [a man] cannot speak to him.**

**Know 1Sa\_28\_01 # And it came to pass in those days, that the Philistines gathered their armies together for warfare, to fight with Israel. And Achish said unto David, Know thou assuredly, that thou shalt go out with me to battle, thou and thy men.**

**know 1Sa\_28\_02 # And David said to Achish, Surely thou shalt know what thy servant can do. And Achish said to David, Therefore will I make thee keeper of mine head for ever.**

**know 1Sa\_29\_09 # And Achish answered and said to David, I know that thou [art] good in my sight, as an angel of God: notwithstanding the princes of the Philistines have said, He shall not go up with us to the battle.**

**know 1Th\_01\_05 # For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake.**

**know 1Th\_02\_01 # For yourselves, brethren, know our entrance in unto you, that it was not in vain:**

**know 1Th\_02\_02 # But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention.**

**know 1Th\_02\_05 # For neither at any time used we flattering words, as ye know, nor a cloak of covetousness; God [is] witness:**

**know 1Th\_02\_11 # As ye know how we exhorted and comforted and charged every one of you, as a father [doth] his children,**

**know 1Th\_03\_03 # That no man should be moved by these afflictions: for yourselves know that we are appointed thereunto.**

**know 1Th\_03\_04 # For verily, when we were with you, we told you before that we should suffer tribulation; even as it came to pass, and ye know.**

**know 1Th\_03\_05 # For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.**

**know 1Th\_04\_02 # For ye know what commandments we gave you by the Lord Jesus.**

**know 1Th\_04\_04 # That every one of you should know how to possess his vessel in sanctification and honour;**

**know 1Th\_04\_05 # Not in the lust of concupiscence, even as the Gentiles which know not God:**

**know 1Th\_05\_02 # For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.**

**know 1Th\_05\_12 # And we beseech you, brethren, to know them which labour among you, and are over you in the Lord, and admonish you;**

**know 1Ti\_01\_08 # But we know that the law [is] good, if a man use it lawfully;**

**know 1Ti\_03\_05 # [For if a man know not how to rule his own house, how shall he take care of the church of God?]**

**know 1Ti\_03\_15 # But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.**

**know 1Ti\_04\_03 # Forbidding to marry, [and commanding] to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth.**

**know 2Ch\_02\_08 # Send me also cedar trees, fir trees, and algum trees, out of Lebanon: for I know that thy servants can skill to cut timber in Lebanon; and, behold, my servants [shall be] with thy servants,**

**know 2Ch\_06\_29 # [Then] what prayer [or] what supplication soever shall be made of any man, or of all thy people Israel, when every one shall know his own sore and his own grief, and shall spread forth his hands in this house:**

**know 2Ch\_06\_33 # Then hear thou from the heavens, [even] from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as [doth] thy people Israel, and may know that this house which I have built is called by thy name.**

**know 2Ch\_06\_33 # Then hear thou from the heavens, [even] from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as [doth] thy people Israel, and may know that this house which I have built is called by thy name.**

**know 2Ch\_12\_08 # Nevertheless they shall be his servants; that they may know my service, and the service of the kingdoms of the countries.**

**know 2Ch\_13\_05 # Ought ye not to know that the LORD God of Israel gave the kingdom over Israel to David for ever, [even] to him and to his sons by a covenant of salt?**

**know 2Ch\_20\_12 # O our God, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do: but our eyes [are] upon thee.**

**know 2Ch\_25\_16 # And it came to pass, as he talked with him, that [the king] said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be smitten? Then the prophet forbare, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.**

**Know 2Ch\_32\_13 # Know ye not what I and my fathers have done unto all the people of [other] lands? were the gods of the nations of those lands any ways able to deliver their lands out of mine hand?**

**know 2Ch\_32\_31 # Howbeit in [the business of] the ambassadors of the princes of Babylon, who sent unto him to inquire of the wonder that was [done] in the land, God left him, to try him, that he might know all [that was] in his heart.**

**know 2Co\_02\_04 # For out of much affliction and anguish of heart I wrote unto you with many tears; not that ye should be grieved, but that ye might know the love which I have more abundantly unto you.**

**know 2Co\_02\_09 # For to this end also did I write, that I might know the proof of you, whether ye be obedient in all things.**

**know 2Co\_05\_01 # For we know that if our earthly house of [this] tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.**

**know 2Co\_05\_16 # Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we [him] no more.**

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**know 2Co\_08\_09 # For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.**

**know 2Co\_09\_02 # For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many.**

**Know 2Co\_13\_05 # Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?**

**know 2Co\_13\_06 # But I trust that ye shall know that we are not reprobates.**

**know 2Ki\_02\_03 # And the sons of the prophets that [were] at Bethel came forth to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he said, Yea, I know [it]; hold ye your peace.**

**know 2Ki\_02\_05 # And the sons of the prophets that [were] at Jericho came to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he answered, Yea, I know [it]; hold ye your peace.**

**know 2Ki\_05\_08 # And it was [so], when Elisha the man of God had heard that the king of Israel had rent his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel.**

**know 2Ki\_05\_15 # And he returned to the man of God, he and all his company, and came, and stood before**

**him: and he said, Behold, now I know that [there is] no God in all the earth, but in Israel: now therefore, I pray thee, take a blessing of thy servant.**

**know 2Ki\_07\_12 # And the king arose in the night, and said unto his servants, I will now show you what the Syrians have done to us. They know that we [be] hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city.**

**know 2Ki\_08\_12 # And Hazael said, Why weepeth my lord? And he answered, Because I know the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child.**

**know 2Ki\_09\_11 # Then Jehu came forth to the servants of his lord: and [one] said unto him, [Is] all well? wherefore came this mad [fellow] to thee? And he said unto them, Ye know the man, and his communication.**

**Know 2Ki\_10\_10 # Know now that there shall fall unto the earth nothing of the word of the LORD, which the LORD spake concerning the house of Ahab: for the LORD hath done [that] which he spake by his servant Elijah.**

**know 2Ki\_17\_26 # Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.**

**know 2Ki\_17\_26 # Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.**

**know 2Ki\_19\_19 # Now therefore, O LORD our God, I beseech thee, save thou us out of his hand, that all the kingdoms of the earth may know that thou [art] the LORD God, [even] thou only.**

**know 2Ki\_19\_27 # But I know thy abode, and thy going out, and thy coming in, and thy rage against me.**

**know 2Pe\_01\_12 # Wherefore I will not be negligent to put you always in remembrance of these things, though ye know [them], and be established in the present truth.**

**know 2Pe\_03\_17 # Ye therefore, beloved, seeing ye know [these things] before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness.**

**know 2Sa\_03\_25 # Thou knowest Abner the son of Ner, that he came to deceive thee, and to know thy going out and thy coming in, and to know all that thou doest.**

**know 2Sa\_03\_25 # Thou knowest Abner the son of Ner, that he came to deceive thee, and to know thy going out and thy coming in, and to know all that thou doest.**

**Know 2Sa\_03\_38 # And the king said unto his servants, Know ye not that there is a prince and a great man fallen this day in Israel?**

**know 2Sa\_07\_21 # For thy word's sake, and according to thine own heart, hast thou done all these great things, to make thy servant know [them].**

**know 2Sa\_14\_20 # To fetch about this form of speech hath thy servant Joab done this thing: and my lord [is] wise, according to the wisdom of an angel of God, to know all [things] that [are] in the earth.**

**know 2Sa\_19\_20 # For thy servant doth know that I have sinned: therefore, behold, I am come the first this day of all the house of Joseph to go down to meet my lord the king.**

**know 2Sa\_19\_22 # And David said, What have I to do with you, ye sons of Zeruiah, that ye should this day be adversaries unto me? shall there any man be put to death this day in Israel? for do not I know that I [am] this day king over Israel?**

**know 2Sa\_24\_02 # For the king said to Joab the captain of the host, which [was] with him, Go now through all the tribes of Israel, from Dan even to Beersheba, and number ye the people, that I may know the number of the people.**

**know 2Th\_01\_08 # In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:**

**know 2Th\_02\_06 # And now ye know what withholdeth that he might be revealed in his time.**

**know 2Th\_03\_07 # For yourselves know how ye ought to follow us: for we behaved not ourselves disorderly among you;**

**know 2Ti\_01\_12 # For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.**

**know 2Ti\_03\_01 # This know also, that in the last days perilous times shall come.**

**know 3Jo\_01\_12 # Demetrius hath good report of all [men], and of the truth itself: yea, and we [also] bear record; and ye know that our record is true.**

**know Act\_01\_07 # And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.**

**know Act\_02\_22 # Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:**

**know Act\_02\_36 # Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.**

**know Act\_03\_16 # And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.**

**know Act\_10\_28 # And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath showed me that I should not call any man common or unclean.**

**know Act\_10\_37 # That word, [I say], ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached;**

**know Act\_12\_11 # And when Peter was come to himself, he said, Now I know of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and [from] all the expectation of the people of the Jews.**

**know Act\_15\_07 # And when there had been much disputing, Peter rose up, and said unto them, Men [and] brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth**

**should hear the word of the gospel, and believe.**

**know Act\_17\_19 # And they took him, and brought him unto Areopagus, saying, May we know what this new doctrine, whereof thou speakest, [is]?**

**know Act\_17\_20 # For thou bringest certain strange things to our ears: we would know therefore what these things mean.**

**know Act\_19\_15 # And the evil spirit answered and said, Jesus I know, and Paul I know; but who are ye?**

**know Act\_19\_15 # And the evil spirit answered and said, Jesus I know, and Paul I know; but who are ye?**

**know Act\_19\_25 # Whom he called together with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth.**

**know Act\_20\_18 # And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons,**

**know Act\_20\_25 # And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more.**

**know Act\_20\_29 # For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock.**

**know Act\_20\_34 # Yea, ye yourselves know, that these hands have ministered unto my necessities, and to them that were with me.**

**know Act\_21\_24 # Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.**

**know Act\_21\_34 # And some cried one thing, some another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle.**

**know Act\_22\_14 # And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth.**

**know Act\_22\_19 # And I said, Lord, they know that I imprisoned and beat in every synagogue them that believed on thee:**

**know Act\_22\_24 # The chief captain commanded him to be brought into the castle, and bade that he should be examined by scourging; that he might know wherefore they cried so against him.**

**know Act\_24\_10 # Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself:**

**know Act\_24\_22 # And when Felix heard these things, having more perfect knowledge of [that] way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter.**

**know Act\_26\_03 # Especially [because I know] thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently.**

**know Act\_26\_04 # My manner of life from my youth, which was at the first among mine own nation at**



**Jerusalem, know all the Jews;**

**know Act\_26\_27 # King Agrippa, believest thou the prophets? I know that thou believest.**

**know Act\_28\_22 # But we desire to hear of thee what thou thinkest: for as concerning this sect, we know that every where it is spoken against.**

**know Amo\_03\_10 # For they know not to do right, saith the LORD, who store up violence and robbery in their palaces.**

**know Amo\_05\_12 # For I know your manifold transgressions, and your mighty sins: they afflict the just, they take a bribe, and they turn aside the poor in the gate [from their right].**

**know Col\_04\_06 # Let your speech [be] alway with grace, seasoned with salt, that ye may know how ye ought to answer every man.**

**know Col\_04\_08 # Whom I have sent unto you for the same purpose, that he might know your estate, and comfort your hearts;**

**know Dan\_02\_03 # And the king said unto them, I have dreamed a dream, and my spirit was troubled to know the dream.**

**know Dan\_02\_08 # The king answered and said, I know of certainty that ye would gain the time, because ye see the thing is gone from me.**

**know Dan\_02\_09 # But if ye will not make known unto me the dream, [there is but] one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can show me the interpretation thereof.**

**know Dan\_02\_21 # And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:**

**know Dan\_02\_30 # But as for me, this secret is not revealed to me for [any] wisdom that I have more than any living, but for [their] sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.**

**know Dan\_04\_09 # O Belteshazzar, master of the magicians, because I know that the spirit of the holy gods [is] in thee, and no secret troubleth thee, tell me the visions of my dream that I have seen, and the interpretation thereof.**

**know Dan\_04\_17 # This matter [is] by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.**

**know Dan\_04\_25 # That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.**

**know Dan\_04\_32 # And they shall drive thee from men, and thy dwelling [shall be] with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.**

**know Dan\_05\_23 # But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them;**

and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath [is], and whose [are] all thy ways, hast thou not glorified:

Know Dan\_06\_15 # Then these men assembled unto the king, and said unto the king, Know, O king, that the law of the Medes and Persians [is], That no decree nor statute which the king establisheth may be changed.

know Dan\_07\_16 # I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things.

know Dan\_07\_19 # Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth [were of] iron, and his nails [of] brass; [which] devoured, brake in pieces, and stamped the residue with his feet;

know Dan\_08\_19 # And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the end [shall be].

Know Dan\_09\_25 # Know therefore and understand, [that] from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince [shall be] seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

know Dan\_11\_32 # And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know their God shall be strong, and do [exploits].

know Deu\_03\_19 # But your wives, and your little ones, and your cattle, [[for] I know that ye have much cattle,] shall abide in your cities which I have given you;

know Deu\_04\_35 # Unto thee it was showed, that thou mightest know that the LORD he [is] God; [there is] none else beside him.

Know Deu\_04\_39 # Know therefore this day, and consider [it] in thine heart, that the LORD he [is] God in heaven above, and upon the earth beneath: [there is] none else.

Know Deu\_07\_09 # Know therefore that the LORD thy God, he [is] God, the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations;

know Deu\_08\_02 # And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, [and] to prove thee, to know what [was] in thine heart, whether thou wouldest keep his commandments, or no.

know Deu\_08\_03 # And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.

know Deu\_08\_03 # And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.

know Deu\_11\_02 # And know ye this day: for [I speak] not with your children which have not known, and which have not seen the chastisement of the LORD your God, his greatness, his mighty hand, and his stretched out arm,

know Deu\_13\_03 # Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the LORD your God proveth you, to know whether ye love the LORD your God with all your heart and with all your soul.

**know Deu\_18\_21 # And if thou say in thine heart, How shall we know the word which the LORD hath not spoken?**

**know Deu\_22\_02 # And if thy brother [be] not nigh unto thee, or if thou know him not, then thou shalt bring it unto thine own house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again.**

**know Deu\_29\_06 # Ye have not eaten bread, neither have ye drunk wine or strong drink: that ye might know that I [am] the LORD your God.**

**know Deu\_29\_16 # [For ye know how we have dwelt in the land of Egypt; and how we came through the nations which ye passed by;**

**know Deu\_31\_21 # And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I swear.**

**know Deu\_31\_27 # For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and how much more after my death?**

**know Deu\_31\_29 # For I know that after my death ye will utterly corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.**

**know Ecc\_01\_17 # And I gave my heart to know wisdom, and to know madness and folly: I perceived that this also is vexation of spirit.**

**know Ecc\_01\_17 # And I gave my heart to know wisdom, and to know madness and folly: I perceived that this also is vexation of spirit.**

**know Ecc\_03\_12 # I know that [there is] no good in them, but for [a man] to rejoice, and to do good in his life.**

**know Ecc\_03\_14 # I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth [it], that [men] should fear before him.**

**know Ecc\_07\_25 # I applied mine heart to know, and to search, and to seek out wisdom, and the reason [of things], and to know the wickedness of folly, even of foolishness [and] madness:**

**know Ecc\_07\_25 # I applied mine heart to know, and to search, and to seek out wisdom, and the reason [of things], and to know the wickedness of folly, even of foolishness [and] madness:**

**know Ecc\_08\_12 # Though a sinner do evil an hundred times, and his [days] be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him:**

**know Ecc\_08\_16 # When I applied mine heart to know wisdom, and to see the business that is done upon the earth: [for also [there is that] neither day nor night seeth sleep with his eyes:]**

**know Ecc\_08\_17 # Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it].**

**know Ecc\_09\_05 # For the living know that they shall die: but the dead know not any thing, neither have**

**they any more a reward; for the memory of them is forgotten.**

**know Ecc\_09\_05 # For the living know that they shall die: but the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten.**

**know Ecc\_11\_09 # Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these [things] God will bring thee into judgment.**

**know Eph\_01\_18 # The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,**

**know Eph\_03\_19 # And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.**

**know Eph\_05\_05 # For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.**

**know Eph\_06\_21 # But that ye also may know my affairs, [and] how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things:**

**know Eph\_06\_22 # Whom I have sent unto you for the same purpose, that ye might know our affairs, and [that] he might comfort your hearts.**

**know Est\_02\_11 # And Mordecai walked every day before the court of the women's house, to know how Esther did, and what should become of her.**

**know Est\_04\_05 # Then called Esther for Hatach, [one] of the king's chamberlains, whom he had appointed to attend upon her, and gave him a commandment to Mordecai, to know what it [was], and why it [was].**

**know Est\_04\_11 # All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.**

**know Exo\_03\_07 # And the LORD said, I have surely seen the affliction of my people which [are] in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;**

**know Exo\_04\_14 # And the anger of the LORD was kindled against Moses, and he said, [Is] not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart.**

**know Exo\_05\_02 # And Pharaoh said, Who [is] the LORD, that I should obey his voice to let Israel go? I know not the LORD, neither will I let Israel go.**

**know Exo\_06\_07 # And I will take you to me for a people, and I will be to you a God: and ye shall know that I [am] the LORD your God, which bringeth you out from under the burdens of the Egyptians.**

**know Exo\_07\_05 # And the Egyptians shall know that I [am] the LORD, when I stretch forth mine hand upon Egypt, and bring out the children of Israel from among them.**

**know Exo\_07\_17 # Thus saith the LORD, In this thou shalt know that I [am] the LORD: behold, I will smite with the rod that [is] in mine hand upon the waters which [are] in the river, and they shall be turned to blood.**

**know Exo\_08\_10 # And he said, To morrow. And he said, [Be it] according to thy word: that thou mayest know that [there is] none like unto the LORD our God.**

**know Exo\_08\_22 # And I will sever in that day the land of Goshen, in which my people dwell, that no swarms [of flies] shall be there; to the end thou mayest know that I [am] the LORD in the midst of the earth.**

**know Exo\_09\_14 # For I will at this time send all my plagues upon thine heart, and upon thy servants, and upon thy people; that thou mayest know that [there is] none like me in all the earth.**

**know Exo\_09\_29 # And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; [and] the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth [is] the LORD's.**

**know Exo\_09\_30 # But as for thee and thy servants, I know that ye will not yet fear the LORD God.**

**know Exo\_10\_02 # And that thou mayest tell in the ears of thy son, and of thy son's son, what things I have wrought in Egypt, and my signs which I have done among them; that ye may know how that I [am] the LORD.**

**know Exo\_10\_26 # Our cattle also shall go with us; there shall not an hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither.**

**know Exo\_11\_07 # But against any of the children of Israel shall not a dog move his tongue, against man or beast: that ye may know how that the LORD doth put a difference between the Egyptians and Israel.**

**know Exo\_14\_04 # And I will harden Pharaoh's heart, that he shall follow after them; and I will be honoured upon Pharaoh, and upon all his host; that the Egyptians may know that I [am] the LORD. And they did so.**

**know Exo\_14\_18 # And the Egyptians shall know that I [am] the LORD, when I have gotten me honour upon Pharaoh, upon his chariots, and upon his horsemen.**

**know Exo\_16\_06 # And Moses and Aaron said unto all the children of Israel, At even, then ye shall know that the LORD hath brought you out from the land of Egypt:**

**know Exo\_16\_12 # I have heard the murmurings of the children of Israel: speak unto them, saying, At even ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I [am] the LORD your God.**

**know Exo\_18\_11 # Now I know that the LORD [is] greater than all gods: for in the thing wherein they dealt proudly [he was] above them.**

**know Exo\_18\_16 # When they have a matter, they come unto me; and I judge between one and another, and I do make [them] know the statutes of God, and his laws.**

**know Exo\_23\_09 # Also thou shalt not oppress a stranger: for ye know the heart of a stranger, seeing ye were strangers in the land of Egypt.**

**know Exo\_29\_46 # And they shall know that I [am] the LORD their God, that brought them forth out of the land of Egypt, that I may dwell among them: I [am] the LORD their God.**

**know Exo\_31\_13 # Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it [is] a sign between me and you throughout your generations; that [ye] may know that I [am] the LORD**

**that doth sanctify you.**

**know Exo\_33\_05 # For the LORD had said unto Moses, Say unto the children of Israel, Ye [are] a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee.**

**know Exo\_33\_12 # And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight.**

**know Exo\_33\_12 # And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight.**

**know Exo\_33\_13 # Now therefore, I pray thee, if I have found grace in thy sight, show me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation [is] thy people.**

**know Exo\_33\_17 # And the LORD said unto Moses, I will do this thing also that thou hast spoken: for thou hast found grace in my sight, and I know thee by name.**

**know Exo\_36\_01 # Then wrought Bezaleel and Aholiab, and every wise hearted man, in whom the LORD put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded.**

**know Eze\_02\_05 # And they, whether they will hear, or whether they will forbear, [for they [are] a rebellious house,] yet shall know that there hath been a prophet among them.**

**know Eze\_05\_13 # Thus shall mine anger be accomplished, and I will cause my fury to rest upon them, and I will be comforted: and they shall know that I the LORD have spoken [it] in my zeal, when I have accomplished my fury in them.**

**know Eze\_06\_07 # And the slain shall fall in the midst of you, and ye shall know that I [am] the LORD.**

**know Eze\_06\_10 # And they shall know that I [am] the LORD, [and that] I have not said in vain that I would do this evil unto them.**

**know Eze\_06\_13 # Then shall ye know that I [am] the LORD, when their slain [men] shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols.**

**know Eze\_06\_14 # So will I stretch out my hand upon them, and make the land desolate, yea, more desolate than the wilderness toward Diblath, in all their habitations: and they shall know that I [am] the LORD.**

**know Eze\_07\_04 # And mine eye shall not spare thee, neither will I have pity: but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I [am] the LORD.**

**know Eze\_07\_09 # And mine eye shall not spare, neither will I have pity: I will recompense thee according to thy ways and thine abominations [that] are in the midst of thee; and ye shall know that I [am] the LORD that smiteth.**

**know Eze\_07\_27 # The king shall mourn, and the prince shall be clothed with desolation, and the hands of the people of the land shall be troubled: I will do unto them after their way, and according to their deserts will I judge them; and they shall know that I [am] the LORD.**

**know Eze\_11\_05 # And the Spirit of the LORD fell upon me, and said unto me, Speak; Thus saith the LORD; Thus have ye said, O house of Israel: for I know the things that come into your mind, [every one of] them.**

**know Eze\_11\_10 # Ye shall fall by the sword; I will judge you in the border of Israel; and ye shall know that I [am] the LORD.**

**know Eze\_11\_12 # And ye shall know that I [am] the LORD: for ye have not walked in my statutes, neither executed my judgments, but have done after the manners of the heathen that [are] round about you.**

**know Eze\_12\_15 # And they shall know that I [am] the LORD, when I shall scatter them among the nations, and disperse them in the countries.**

**know Eze\_12\_16 # But I will leave a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the heathen whither they come; and they shall know that I [am] the LORD.**

**know Eze\_12\_20 # And the cities that are inhabited shall be laid waste, and the land shall be desolate; and ye shall know that I [am] the LORD.**

**know Eze\_13\_09 # And mine hand shall be upon the prophets that see vanity, and that divine lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I [am] the Lord GOD.**

**know Eze\_13\_14 # So will I break down the wall that ye have daubed with untempered [mortar], and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I [am] the LORD.**

**know Eze\_13\_21 # Your kerchiefs also will I tear, and deliver my people out of your hand, and they shall be no more in your hand to be hunted; and ye shall know that I [am] the LORD.**

**know Eze\_13\_23 # Therefore ye shall see no more vanity, nor divine divinations: for I will deliver my people out of your hand: and ye shall know that I [am] the LORD.**

**know Eze\_14\_08 # And I will set my face against that man, and will make him a sign and a proverb, and I will cut him off from the midst of my people; and ye shall know that I [am] the LORD.**

**know Eze\_14\_23 # And they shall comfort you, when ye see their ways and their doings: and ye shall know that I have not done without cause all that I have done in it, saith the Lord GOD.**

**know Eze\_15\_07 # And I will set my face against them; they shall go out from [one] fire, and [another] fire shall devour them; and ye shall know that I [am] the LORD, when I set my face against them.**

**know Eze\_16\_02 # Son of man, cause Jerusalem to know her abominations,**

**know Eze\_16\_62 # And I will establish my covenant with thee; and thou shalt know that I [am] the LORD:**

**Know Eze\_17\_12 # Say now to the rebellious house, Know ye not what these [things mean]? tell [them], Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;**

**know Eze\_17\_21 # And all his fugitives with all his bands shall fall by the sword, and they that remain shall be scattered toward all winds: and ye shall know that I the LORD have spoken [it].**

**know Eze\_17\_24 # And all the trees of the field shall know that I the LORD have brought down the high**

**tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the LORD have spoken and have done [it].**

**know Eze\_20\_04 # Wilt thou judge them, son of man, wilt thou judge [them]? cause them to know the abominations of their fathers:**

**know Eze\_20\_12 # Moreover also I gave them my sabbaths, to be a sign between me and them, that they might know that I [am] the LORD that sanctify them.**

**know Eze\_20\_20 # And hallow my sabbaths; and they shall be a sign between me and you, that ye may know that I [am] the LORD your God.**

**know Eze\_20\_26 # And I polluted them in their own gifts, in that they caused to pass through [the fire] all that openeth the womb, that I might make them desolate, to the end that they might know that I [am] the LORD.**

**know Eze\_20\_38 # And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I [am] the LORD.**

**know Eze\_20\_42 # And ye shall know that I [am] the LORD, when I shall bring you into the land of Israel, into the country [for] the which I lifted up mine hand to give it to your fathers.**

**know Eze\_20\_44 # And ye shall know that I [am] the LORD, when I have wrought with you for my name's sake, not according to your wicked ways, nor according to your corrupt doings, O ye house of Israel, saith the Lord GOD.**

**know Eze\_21\_05 # That all flesh may know that I the LORD have drawn forth my sword out of his sheath: it shall not return any more.**

**know Eze\_22\_16 # And thou shalt take thine inheritance in thyself in the sight of the heathen, and thou shalt know that I [am] the LORD.**

**know Eze\_22\_22 # As silver is melted in the midst of the furnace, so shall ye be melted in the midst thereof; and ye shall know that I the LORD have poured out my fury upon you.**

**know Eze\_23\_49 # And they shall recompense your lewdness upon you, and ye shall bear the sins of your idols: and ye shall know that I [am] the Lord GOD.**

**know Eze\_24\_24 # Thus Ezekiel is unto you a sign: according to all that he hath done shall ye do: and when this cometh, ye shall know that I [am] the Lord GOD.**

**know Eze\_24\_27 # In that day shall thy mouth be opened to him which is escaped, and thou shalt speak, and be no more dumb: and thou shalt be a sign unto them; and they shall know that I [am] the LORD.**

**know Eze\_25\_05 # And I will make Rabbah a stable for camels, and the Ammonites a couchingplace for flocks: and ye shall know that I [am] the LORD.**

**know Eze\_25\_07 # Behold, therefore I will stretch out mine hand upon thee, and will deliver thee for a spoil to the heathen; and I will cut thee off from the people, and I will cause thee to perish out of the countries: I will destroy thee; and thou shalt know that I [am] the LORD.**

**know Eze\_25\_11 # And I will execute judgments upon Moab; and they shall know that I [am] the LORD.**

**know Eze\_25\_14 # And I will lay my vengeance upon Edom by the hand of my people Israel: and they shall**



**do in Edom according to mine anger and according to my fury; and they shall know my vengeance, saith the Lord GOD.**

**know Eze\_25\_17 # And I will execute great vengeance upon them with furious rebukes; and they shall know that I [am] the LORD, when I shall lay my vengeance upon them.**

**know Eze\_26\_06 # And her daughters which [are] in the field shall be slain by the sword; and they shall know that I [am] the LORD.**

**know Eze\_28\_19 # All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and never [shalt] thou [be] any more.**

**know Eze\_28\_22 # And say, Thus saith the Lord GOD; Behold, I [am] against thee, O Zidon; and I will be glorified in the midst of thee: and they shall know that I [am] the LORD, when I shall have executed judgments in her, and shall be sanctified in her.**

**know Eze\_28\_23 # For I will send into her pestilence, and blood into her streets; and the wounded shall be judged in the midst of her by the sword upon her on every side; and they shall know that I [am] the LORD.**

**know Eze\_28\_24 # And there shall be no more a pricking brier unto the house of Israel, nor [any] grieving thorn of all [that are] round about them, that despised them; and they shall know that I [am] the Lord GOD.**

**know Eze\_28\_26 # And they shall dwell safely therein, and shall build houses, and plant vineyards; yea, they shall dwell with confidence, when I have executed judgments upon all those that despise them round about them; and they shall know that I [am] the LORD their God.**

**know Eze\_29\_06 # And all the inhabitants of Egypt shall know that I [am] the LORD, because they have been a staff of reed to the house of Israel.**

**know Eze\_29\_09 # And the land of Egypt shall be desolate and waste; and they shall know that I [am] the LORD: because he hath said, The river [is] mine, and I have made [it].**

**know Eze\_29\_16 # And it shall be no more the confidence of the house of Israel, which bringeth [their] iniquity to remembrance, when they shall look after them: but they shall know that I [am] the Lord GOD.**

**know Eze\_29\_21 # In that day will I cause the horn of the house of Israel to bud forth, and I will give thee the opening of the mouth in the midst of them; and they shall know that I [am] the LORD.**

**know Eze\_30\_08 # And they shall know that I [am] the LORD, when I have set a fire in Egypt, and [when] all her helpers shall be destroyed.**

**know Eze\_30\_19 # Thus will I execute judgments in Egypt: and they shall know that I [am] the LORD.**

**know Eze\_30\_25 # But I will strengthen the arms of the king of Babylon, and the arms of Pharaoh shall fall down; and they shall know that I [am] the LORD, when I shall put my sword into the hand of the king of Babylon, and he shall stretch it out upon the land of Egypt.**

**know Eze\_30\_26 # And I will scatter the Egyptians among the nations, and disperse them among the countries; and they shall know that I [am] the LORD.**

**know Eze\_32\_15 # When I shall make the land of Egypt desolate, and the country shall be destitute of that whereof it was full, when I shall smite all them that dwell therein, then shall they know that I [am] the LORD.**

**know Eze\_33\_29 # Then shall they know that I [am] the LORD, when I have laid the land most desolate because of all their abominations which they have committed.**

**know Eze\_33\_33 # And when this cometh to pass, [lo, it will come,] then shall they know that a prophet hath been among them.**

**know Eze\_34\_27 # And the tree of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I [am] the LORD, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them.**

**know Eze\_34\_30 # Thus shall they know that I the LORD their God [am] with them, and [that] they, [even] the house of Israel, [are] my people, saith the Lord GOD.**

**know Eze\_35\_04 # I will lay thy cities waste, and thou shalt be desolate, and thou shalt know that I [am] the LORD.**

**know Eze\_35\_09 # I will make thee perpetual desolations, and thy cities shall not return: and ye shall know that I [am] the LORD.**

**know Eze\_35\_12 # And thou shalt know that I [am] the LORD, [and that] I have heard all thy blasphemies which thou hast spoken against the mountains of Israel, saying, They are laid desolate, they are given us to consume.**

**know Eze\_35\_15 # As thou didst rejoice at the inheritance of the house of Israel, because it was desolate, so will I do unto thee: thou shalt be desolate, O mount Seir, and all Idumea, [even] all of it: and they shall know that I [am] the LORD.**

**know Eze\_36\_11 # And I will multiply upon you man and beast; and they shall increase and bring fruit: and I will settle you after your old estates, and will do better [unto you] than at your beginnings: and ye shall know that I [am] the LORD.**

**know Eze\_36\_23 # And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I [am] the LORD, saith the Lord GOD, when I shall be sanctified in you before their eyes.**

**know Eze\_36\_36 # Then the heathen that are left round about you shall know that I the LORD build the ruined [places, and] plant that that was desolate: I the LORD have spoken [it], and I will do [it].**

**know Eze\_36\_38 # As the holy flock, as the flock of Jerusalem in her solemn feasts; so shall the waste cities be filled with flocks of men: and they shall know that I [am] the LORD.**

**know Eze\_37\_06 # And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I [am] the LORD.**

**know Eze\_37\_13 # And ye shall know that I [am] the LORD, when I have opened your graves, O my people, and brought you up out of your graves,**

**know Eze\_37\_14 # And shall put my spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the LORD have spoken [it], and performed [it], saith the LORD.**

**know Eze\_37\_28 # And the heathen shall know that I the LORD do sanctify Israel, when my sanctuary shall be in the midst of them for evermore.**

**know Eze\_38\_14 # Therefore, son of man, prophesy and say unto Gog, Thus saith the Lord GOD; In that day when my people of Israel dwelleth safely, shalt thou not know [it]?**

**know Eze\_38\_16 # And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes.**

**know Eze\_38\_23 # Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I [am] the LORD.**

**know Eze\_39\_06 # And I will send a fire on Magog, and among them that dwell carelessly in the isles: and they shall know that I [am] the LORD.**

**know Eze\_39\_07 # So will I make my holy name known in the midst of my people Israel; and I will not [let them] pollute my holy name any more: and the heathen shall know that I [am] the LORD, the Holy One in Israel.**

**know Eze\_39\_22 # So the house of Israel shall know that I [am] the LORD their God from that day and forward.**

**know Eze\_39\_23 # And the heathen shall know that the house of Israel went into captivity for their iniquity: because they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies: so fell they all by the sword.**

**know Eze\_39\_28 # Then shall they know that I [am] the LORD their God, which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any more there.**

**know Eze\_40\_15 # That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city [is] a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed.**

**know Eze\_40\_25 # And thou, Ezra, after the wisdom of thy God, that [is] in thine hand, set magistrates and judges, which may judge all the people that [are] beyond the river, all such as know the laws of thy God; and teach ye them that know [them] not.**

**know Eze\_40\_25 # And thou, Ezra, after the wisdom of thy God, that [is] in thine hand, set magistrates and judges, which may judge all the people that [are] beyond the river, all such as know the laws of thy God; and teach ye them that know [them] not.**

**Know Gal\_03\_07 # Know ye therefore that they which are of faith, the same are the children of Abraham.**

**know Gal\_04\_13 # Ye know how through infirmity of the flesh I preached the gospel unto you at the first.**

**know Gen\_03\_05 # For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.**

**know Gen\_03\_22 # And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:**

**know Gen\_04\_09 # And the LORD said unto Cain, Where [is] Abel thy brother? And he said, I know not: [Am] I my brother's keeper?**

**know Gen\_12\_11 # And it came to pass, when he was come near to enter into Egypt, that he said unto Sarai his wife, Behold now, I know that thou [art] a fair woman to look upon:**

**know Gen\_15\_08 # And he said, Lord GOD, whereby shall I know that I shall inherit it?**

**Know Gen\_15\_13 # And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land [that is] not theirs, and shall serve them; and they shall afflict them four hundred years;**

**know Gen\_18\_19 # For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him.**

**know Gen\_18\_21 # I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know.**

**know Gen\_19\_05 # And they called unto Lot, and said unto him, Where [are] the men which came in to thee this night? bring them out unto us, that we may know them.**

**know Gen\_20\_06 # And God said unto him in a dream, Yea, I know that thou didst this in the integrity of thy heart; for I also withheld thee from sinning against me: therefore suffered I thee not to touch her.**

**know Gen\_20\_07 # Now therefore restore the man [his] wife; for he [is] a prophet, and he shall pray for thee, and thou shalt live: and if thou restore [her] not, know thou that thou shalt surely die, thou, and all that [are] thine.**

**know Gen\_22\_12 # And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only [son] from me.**

**know Gen\_24\_14 # And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: [let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master.**

**know Gen\_27\_02 # And he said, Behold now, I am old, I know not the day of my death:**

**Know Gen\_29\_05 # And he said unto them, Know ye Laban the son of Nahor? And they said, We know [him].**

**know Gen\_29\_05 # And he said unto them, Know ye Laban the son of Nahor? And they said, We know [him].**

**know Gen\_31\_06 # And ye know that with all my power I have served your father.**

**know Gen\_37\_32 # And they sent the coat of [many] colours, and they brought [it] to their father; and said, This have we found: know now whether it [be] thy son's coat or no.**

**know Gen\_42\_33 # And the man, the lord of the country, said unto us, Hereby shall I know that ye [are] true [men]; leave one of your brethren [here] with me, and take [food for] the famine of your households, and be gone:**

**know Gen\_42\_34 # And bring your youngest brother unto me: then shall I know that ye [are] no spies, but [that] ye [are] true [men: so] will I deliver you your brother, and ye shall traffic in the land.**

**know Gen\_43\_07 # And they said, The man asked us straitly of our state, and of our kindred, saying, [Is] your father yet alive? have ye [another] brother? and we told him according to the tenor of these words: could we certainly know that he would say, Bring your brother down?**

**know Gen\_44\_27 # And thy servant my father said unto us, Ye know that my wife bare me two [sons]:**

**know Gen\_48\_19 # And his father refused, and said, I know [it], my son, I know [it]: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations.**

**know Gen\_48\_19 # And his father refused, and said, I know [it], my son, I know [it]: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations.**

**Know Heb\_08\_11 # And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.**

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**know Heb\_10\_30 # For we know him that hath said, Vengeance [belongeth] unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.**

**know Heb\_12\_17 # For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.**

**Know Heb\_13\_23 # Know ye that [our] brother Timothy is set at liberty; with whom, if he come shortly, I will see you.**

**know Hos\_02\_08 # For she did not know that I gave her corn, and wine, and oil, and multiplied her silver and gold, [which] they prepared for Baal.**

**know Hos\_02\_20 # I will even betroth thee unto me in faithfulness: and thou shalt know the LORD.**

**know Hos\_05\_03 # I know Ephraim, and Israel is not hid from me: for now, O Ephraim, thou committest whoredom, [and] Israel is defiled.**

**know Hos\_06\_03 # Then shall we know, [if] we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter [and] former rain unto the earth.**

**know Hos\_06\_03 # Then shall we know, [if] we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter [and] former rain unto the earth.**

**know Hos\_08\_02 # Israel shall cry unto me, My God, we know thee.**

**know Hos\_09\_07 # The days of visitation are come, the days of recompense are come; Israel shall know [it]: the prophet [is] a fool, the spiritual man [is] mad, for the multitude of thine iniquity, and the great hatred.**

**know Hos\_13\_04 # Yet I [am] the LORD thy God from the land of Egypt, and thou shalt know no god but me: for [there is] no saviour beside me.**

**know Hos\_13\_05 # I did know thee in the wilderness, in the land of great drought.**

**know Hos\_14\_09 # Who [is] wise, and he shall understand these [things]? prudent, and he shall know them? for the ways of the LORD [are] right, and the just shall walk in them: but the transgressors shall fall therein.**

**know Isa\_01\_03 # The ox knoweth his owner, and the ass his master's crib: [but] Israel doth not know, my people doth not consider.**

**know Isa\_05\_19 # That say, Let him make speed, [and] hasten his work, that we may see [it]: and let the**

**counsel of the Holy One of Israel draw nigh and come, that we may know [it]!**

**know Isa\_07\_15 # Butter and honey shall he eat, that he may know to refuse the evil, and choose the good.**

**know Isa\_07\_16 # For before the child shall know to refuse the evil, and choose the good, the land that thou abhorrest shall be forsaken of both her kings.**

**know Isa\_09\_09 # And all the people shall know, [even] Ephraim and the inhabitant of Samaria, that say in the pride and stoutness of heart,**

**know Isa\_19\_12 # Where [are] they? where [are] thy wise [men]? and let them tell thee now, and let them know what the LORD of hosts hath purposed upon Egypt.**

**know Isa\_19\_21 # And the LORD shall be known to Egypt, and the Egyptians shall know the LORD in that day, and shall do sacrifice and oblation; yea, they shall vow a vow unto the LORD, and perform [it].**

**know Isa\_37\_20 # Now therefore, O LORD our God, save us from his hand, that all the kingdoms of the earth may know that thou [art] the LORD, [even] thou only.**

**know Isa\_37\_28 # But I know thy abode, and thy going out, and thy coming in, and thy rage against me.**

**know Isa\_41\_20 # That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.**

**know Isa\_41\_22 # Let them bring [them] forth, and show us what shall happen: let them show the former things, what they [be], that we may consider them, and know the latter end of them; or declare us things for to come.**

**know Isa\_41\_23 # Show the things that are to come hereafter, that we may know that ye [are] gods: yea, do good, or do evil, that we may be dismayed, and behold [it] together.**

**know Isa\_41\_26 # Who hath declared from the beginning, that we may know? and beforetime, that we may say, [He is] righteous? yea, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words.**

**know Isa\_43\_10 # Ye [are] my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I [am] he: before me there was no God formed, neither shall there be after me.**

**know Isa\_43\_19 # Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, [and] rivers in the desert.**

**know Isa\_44\_08 # Fear ye not, neither be afraid: have not I told thee from that time, and have declared [it]? ye [are] even my witnesses. Is there a God beside me? yea, [there is] no God; I know not [any].**

**know Isa\_44\_09 # They that make a graven image [are] all of them vanity; and their delectable things shall not profit; and they [are] their own witnesses; they see not, nor know; that they may be ashamed.**

**know Isa\_45\_03 # And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the LORD, which call [thee] by thy name, [am] the God of Israel.**

**know Isa\_45\_06 # That they may know from the rising of the sun, and from the west, that [there is] none beside me. I [am] the LORD, and [there is] none else.**

**know Isa\_47\_08 # Therefore hear now this, [thou that art] given to pleasures, that dwellest carelessly, that**

sayest in thine heart, I [am], and none else beside me; I shall not sit [as] a widow, neither shall I know the loss of children:

know Isa\_47\_11 # Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, [which] thou shalt not know.

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know Isa\_48\_06 # Thou hast heard, see all this; and will not ye declare [it]? I have showed thee new things from this time, even hidden things, and thou didst not know them.

know Isa\_49\_23 # And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with [their] face toward the earth, and lick up the dust of thy feet; and thou shalt know that I [am] the LORD: for they shall not be ashamed that wait for me.

know Isa\_49\_26 # And I will feed them that oppress thee with their own flesh; and they shall be drunken with their own blood, as with sweet wine: and all flesh shall know that I the LORD [am] thy Saviour and thy Redeemer, the mighty One of Jacob.

know Isa\_50\_04 # The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to [him that is] weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned.

know Isa\_50\_07 # For the Lord GOD will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed.

know Isa\_51\_07 # Hearken unto me, ye that know righteousness, the people in whose heart [is] my law; fear ye not the reproach of men, neither be ye afraid of their revilings.

know Isa\_52\_06 # Therefore my people shall know my name: therefore [they shall know] in that day that I [am] he that doth speak: behold, [it is] I.

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know Isa\_58\_02 # Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God.

know Isa\_59\_08 # The way of peace they know not; and [there is] no judgment in their goings: they have made them crooked paths: whosoever goeth therein shall not know peace.

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know Isa\_59\_12 # For our transgressions are multiplied before thee, and our sins testify against us: for our transgressions [are] with us; and [as for] our iniquities, we know them;

know Isa\_60\_16 # Thou shalt also suck the milk of the Gentiles, and shalt suck the breast of kings: and thou shalt know that I the LORD [am] thy Saviour and thy Redeemer, the mighty One of Jacob.

know Isa\_66\_18 # For I [know] their works and their thoughts: it shall come, that I will gather all nations

**and tongues; and they shall come, and see my glory.**

**know Jam\_02\_20 # But wilt thou know, O vain man, that faith without works is dead?**

**know Jam\_04\_04 # Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.**

**know Jam\_04\_14 # Whereas ye know not what [shall be] on the morrow. For what [is] your life? It is even a vapour, that appeareth for a little time, and then vanisheth away.**

**know Jam\_05\_20 # Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.**

**know Jde\_01\_10 # But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.**

**know Jde\_01\_10 # But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.**

**know Jer\_02\_19 # Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that [it is] an evil [thing] and bitter, that thou hast forsaken the LORD thy God, and that my fear [is] not in thee, saith the Lord GOD of hosts.**

**know Jer\_02\_23 # How canst thou say, I am not polluted, I have not gone after Baalim? see thy way in the valley, know what thou hast done: [thou art] a swift dromedary traversing her ways;**

**know Jer\_05\_01 # Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be [any] that executeth judgment, that seeketh the truth; and I will pardon it.**

**know Jer\_05\_04 # Therefore I said, Surely these [are] poor; they are foolish: for they know not the way of the LORD, [nor] the judgment of their God.**

**know Jer\_06\_18 # Therefore hear, ye nations, and know, O congregation, what [is] among them.**

**know Jer\_06\_27 # I have set thee [for] a tower [and] a fortress among my people, that thou mayest know and try their way.**

**know Jer\_07\_09 # Will ye steal, murder, and commit adultery, and swear falsely, and burn incense unto Baal, and walk after other gods whom ye know not;**

**know Jer\_08\_07 # Yea, the stork in the heaven knoweth her appointed times; and the turtle and the crane and the swallow observe the time of their coming; but my people know not the judgment of the LORD.**

**know Jer\_09\_03 # And they bend their tongues [like] their bow [for] lies: but they are not valiant for the truth upon the earth; for they proceed from evil to evil, and they know not me, saith the LORD.**

**know Jer\_09\_06 # Thine habitation [is] in the midst of deceit; through deceit they refuse to know me, saith the LORD.**

**know Jer\_10\_23 # O LORD, I know that the way of man [is] not in himself: [it is] not in man that walketh to direct his steps.**

**know Jer\_10\_25 # Pour out thy fury upon the heathen that know thee not, and upon the families that call not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his**



**habitation desolate.**

**know Jer\_11\_18 # And the LORD hath given me knowledge [of it], and I know [it]: then thou showedst me their doings.**

**know Jer\_13\_12 # Therefore thou shalt speak unto them this word; Thus saith the LORD God of Israel, Every bottle shall be filled with wine: and they shall say unto thee, Do we not certainly know that every bottle shall be filled with wine?**

**know Jer\_14\_18 # If I go forth into the field, then behold the slain with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not.**

**know Jer\_15\_15 # O LORD, thou knowest: remember me, and visit me, and revenge me of my persecutors; take me not away in thy longsuffering: know that for thy sake I have suffered rebuke.**

**know Jer\_16\_13 # Therefore will I cast you out of this land into a land that ye know not, [neither] ye nor your fathers; and there shall ye serve other gods day and night; where I will not show you favour.**

**know Jer\_16\_21 # Therefore, behold, I will this once cause them to know, I will cause them to know mine hand and my might; and they shall know that my name [is] The LORD.**

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**know Jer\_16\_21 # Therefore, behold, I will this once cause them to know, I will cause them to know mine hand and my might; and they shall know that my name [is] The LORD.**

**know Jer\_17\_09 # The heart [is] deceitful above all [things], and desperately wicked: who can know it?**

**know Jer\_22\_16 # He judged the cause of the poor and needy; then [it was] well [with him: was] not this to know me? saith the LORD.**

**know Jer\_22\_28 # [Is] this man Coniah a despised broken idol? [is he] a vessel wherein [is] no pleasure? wherefore are they cast out, he and his seed, and are cast into a land which they know not?**

**know Jer\_24\_07 # And I will give them an heart to know me, that I [am] the LORD: and they shall be my people, and I will be their God: for they shall return unto me with their whole heart.**

**know Jer\_26\_15 # But know ye for certain, that if ye put me to death, ye shall surely bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears.**

**know Jer\_29\_11 # For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.**

**Know Jer\_29\_16 # [Know] that thus saith the LORD of the king that sitteth upon the throne of David, and of all the people that dwelleth in this city, [and] of your brethren that are not gone forth with you into captivity;**

**know Jer\_29\_23 # Because they have committed villany in Israel, and have committed adultery with their neighbours' wives, and have spoken lying words in my name, which I have not commanded them; even I know, and [am] a witness, saith the LORD.**

**Know Jer\_31\_34 # And they shall teach no more every man his neighbour, and every man his brother,**

saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

know Jer\_31\_34 # And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

know Jer\_36\_19 # Then said the princes unto Baruch, Go, hide thee, thou and Jeremiah; and let no man know where ye be.

know Jer\_38\_24 # Then said Zedekiah unto Jeremiah, Let no man know of these words, and thou shalt not die.

know Jer\_40\_14 # And said unto him, Dost thou certainly know that Baalis the king of the Ammonites hath sent Ishmael the son of Nethaniah to slay thee? But Gedaliah the son of Ahikam believed them not.

know Jer\_40\_15 # Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know [it]: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish?

know Jer\_42\_19 # The LORD hath said concerning you, O ye remnant of Judah; Go ye not into Egypt: know certainly that I have admonished you this day.

know Jer\_42\_22 # Now therefore know certainly that ye shall die by the sword, by the famine, and by the pestilence, in the place whither ye desire to go [and] to sojourn.

know Jer\_44\_28 # Yet a small number that escape the sword shall return out of the land of Egypt into the land of Judah, and all the remnant of Judah, that are gone into the land of Egypt to sojourn there, shall know whose words shall stand, mine, or theirs.

know Jer\_44\_29 # And this [shall be] a sign unto you, saith the LORD, that I will punish you in this place, that ye may know that my words shall surely stand against you for evil:

know Jer\_48\_17 # All ye that are about him, bemoan him; and all ye that know his name, say, How is the strong staff broken, [and] the beautiful rod!

know Jer\_48\_30 # I know his wrath, saith the LORD; but [it shall] not [be] so; his lies shall not so effect [it].

know Job\_05\_24 # And thou shalt know that thy tabernacle [shall be] in peace; and thou shalt visit thy habitation, and shalt not sin.

know Job\_05\_25 # Thou shalt know also that thy seed [shall be] great, and thine offspring as the grass of the earth.

know Job\_05\_27 # Lo this, we have searched it, so it [is]; hear it, and know thou [it] for thy good.

know Job\_07\_10 # He shall return no more to his house, neither shall his place know him any more.

know Job\_08\_09 # [For we [are but of] yesterday, and know nothing, because our days upon earth [are] a shadow:]

know Job\_09\_02 # I know [it is] so of a truth: but how should man be just with God?

know Job\_09\_05 # Which removeth the mountains, and they know not: which overturneth them in his

**anger.**

**know Job\_09\_21 # [Though] I [were] perfect, [yet] would I not know my soul: I would despise my life.**

**know Job\_09\_28 # I am afraid of all my sorrows, I know that thou wilt not hold me innocent.**

**know Job\_10\_13 # And these [things] hast thou hid in thine heart: I know that this [is] with thee.**

**Know Job\_11\_06 # And that he would show thee the secrets of wisdom, that [they are] double to that which is! Know therefore that God exacteth of thee [less] than thine iniquity [deserveth].**

**know Job\_11\_08 # [It is] as high as heaven; what canst thou do? deeper than hell; what canst thou know?**

**know Job\_13\_02 # What ye know, [the same] do I know also: I [am] not inferior unto you.**

**know Job\_13\_02 # What ye know, [the same] do I know also: I [am] not inferior unto you.**

**know Job\_13\_18 # Behold now, I have ordered [my] cause; I know that I shall be justified.**

**know Job\_13\_23 # How many [are] mine iniquities and sins? make me to know my transgression and my sin.**

**know Job\_15\_09 # What knowest thou, that we know not? [what] understandest thou, which [is] not in us?**

**Know Job\_19\_06 # Know now that God hath overthrown me, and hath compassed me with his net.**

**know Job\_19\_25 # For I know [that] my redeemer liveth, and [that] he shall stand at the latter [day] upon the earth:**

**know Job\_19\_29 # Be ye afraid of the sword: for wrath [bringeth] the punishments of the sword, that ye may know [there is] a judgment.**

**know Job\_21\_19 # God layeth up his iniquity for his children: he rewardeth him, and he shall know [it].**

**know Job\_21\_27 # Behold, I know your thoughts, and the devices [which] ye wrongfully imagine against me.**

**know Job\_21\_29 # Have ye not asked them that go by the way? and do ye not know their tokens,**

**know Job\_22\_13 # And thou sayest, How doth God know? can he judge through the dark cloud?**

**know Job\_23\_05 # I would know the words [which] he would answer me, and understand what he would say unto me.**

**know Job\_24\_01 # Why, seeing times are not hidden from the Almighty, do they that know him not see his days?**

**know Job\_24\_13 # They are of those that rebel against the light; they know not the ways thereof, nor abide in the paths thereof.**

**know Job\_24\_16 # In the dark they dig through houses, [which] they had marked for themselves in the daytime: they know not the light.**

**know Job\_24\_17 # For the morning [is] to them even as the shadow of death: if [one] know [them, they are in] the terrors of the shadow of death.**

**know Job\_30\_23 # For I know [that] thou wilt bring me [to] death, and [to] the house appointed for all living.**

**know Job\_31\_06 # Let me be weighed in an even balance that God may know mine integrity.**

**know Job\_32\_22 # For I know not to give flattering titles; [in so doing] my maker would soon take me away.**

**know Job\_34\_04 # Let us choose to us judgment: let us know among ourselves what [is] good.**

**know Job\_36\_26 # Behold, God [is] great, and we know [him] not, neither can the number of his years be searched out.**

**know Job\_37\_07 # He sealeth up the hand of every man; that all men may know his work.**

**know Job\_37\_15 # Dost thou know when God disposed them, and caused the light of his cloud to shine?**

**know Job\_37\_16 # Dost thou know the balancings of the clouds, the wondrous works of him which is perfect in knowledge?**

**know Job\_38\_12 # Hast thou commanded the morning since thy days; [and] caused the dayspring to know his place;**

**know Job\_38\_20 # That thou shouldest take it to the bound thereof, and that thou shouldest know the paths [to] the house thereof?**

**know Job\_42\_02 # I know that thou canst do every [thing], and [that] no thought can be withholden from thee.**

**know Joe\_02\_27 # And ye shall know that I [am] in the midst of Israel, and [that] I [am] the LORD your God, and none else: and my people shall never be ashamed.**

**know Joe\_03\_17 # So shall ye know that I [am] the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more.**

**know Joh\_01\_26 # John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not;**

**know Joh\_03\_02 # The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.**

**know Joh\_03\_11 # Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness.**

**know Joh\_04\_22 # Ye worship ye know not what: we know what we worship: for salvation is of the Jews.**

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**know Joh\_04\_25 # The woman saith unto him, I know that Messiah cometh, which is called Christ: when he is come, he will tell us all things.**

**know Joh\_04\_32 # But he said unto them, I have meat to eat that ye know not of.**

**know Joh\_04\_42 # And said unto the woman, Now we believe, not because of thy saying: for we have heard**

**[him] ourselves, and know that this is indeed the Christ, the Saviour of the world.**

**know Joh\_05\_32 # There is another that beareth witness of me; and I know that the witness which he witnesseth of me is true.**

**know Joh\_05\_42 # But I know you, that ye have not the love of God in you.**

**know Joh\_06\_42 # And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?**

**know Joh\_07\_17 # If any man will do his will, he shall know of the doctrine, whether it be of God, or [whether] I speak of myself.**

**know Joh\_07\_26 # But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very Christ?**

**know Joh\_07\_27 # Howbeit we know this man whence he is: but when Christ cometh, no man knoweth whence he is.**

**know Joh\_07\_28 # Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.**

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**know Joh\_07\_29 # But I know him: for I am from him, and he hath sent me.**

**know Joh\_07\_51 # Doth our law judge [any] man, before it hear him, and know what he doeth?**

**know Joh\_08\_14 # Jesus answered and said unto them, Though I bear record of myself, [yet] my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.**

**know Joh\_08\_19 # Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.**

**know Joh\_08\_28 # Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am [he], and [that] I do nothing of myself; but as my Father hath taught me, I speak these things.**

**know Joh\_08\_32 # And ye shall know the truth, and the truth shall make you free.**

**know Joh\_08\_37 # I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you.**

**know Joh\_08\_52 # Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.**

**know Joh\_08\_55 # Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.**

**know Joh\_08\_55 # Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.**

**know Joh\_08\_55 # Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.**

**know Joh\_09\_12 # Then said they unto him, Where is he? He said, I know not.**

**know Joh\_09\_20 # His parents answered them and said, We know that this is our son, and that he was born blind:**

**know Joh\_09\_21 # But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.**

**know Joh\_09\_21 # But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.**

**know Joh\_09\_24 # Then again called they the man that was blind, and said unto him, Give God the praise: we know that this man is a sinner.**

**know Joh\_09\_25 # He answered and said, Whether he be a sinner [or no], I know not: one thing I know, that, whereas I was blind, now I see.**

**know Joh\_09\_25 # He answered and said, Whether he be a sinner [or no], I know not: one thing I know, that, whereas I was blind, now I see.**

**know Joh\_09\_29 # We know that God spake unto Moses: [as for] this [fellow], we know not from whence he is.**

**know Joh\_09\_29 # We know that God spake unto Moses: [as for] this [fellow], we know not from whence he is.**

**know Joh\_09\_30 # The man answered and said unto them, Why herein is a marvellous thing, that ye know not from whence he is, and [yet] he hath opened mine eyes.**

**know Joh\_09\_31 # Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth.**

**know Joh\_10\_04 # And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.**

**know Joh\_10\_05 # And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.**

**know Joh\_10\_14 # I am the good shepherd, and know my [sheep], and am known of mine.**

**know Joh\_10\_15 # As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.**

**know Joh\_10\_27 # My sheep hear my voice, and I know them, and they follow me:**

**know Joh\_10\_38 # But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father [is] in me, and I in him.**

**know Joh\_11\_22 # But I know, that even now, whatsoever thou wilt ask of God, God will give [it] thee.**

**know Joh\_11\_24 # Martha saith unto him, I know that he shall rise again in the resurrection at the last day.**

**know Joh\_11\_49 # And one of them, [named] Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all,**

**know Joh\_12\_50 # And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.**

**know Joh\_13\_07 # Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.**

**Know Joh\_13\_12 # So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?**

**know Joh\_13\_17 # If ye know these things, happy are ye if ye do them.**

**know Joh\_13\_18 # I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me.**

**know Joh\_13\_35 # By this shall all [men] know that ye are my disciples, if ye have love one to another.**

**know Joh\_14\_04 # And whither I go ye know, and the way ye know.**

**know Joh\_14\_04 # And whither I go ye know, and the way ye know.**

**know Joh\_14\_05 # Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?**

**know Joh\_14\_05 # Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?**

**know Joh\_14\_07 # If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.**

**know Joh\_14\_17 # [Even] the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.**

**know Joh\_14\_20 # At that day ye shall know that I [am] in my Father, and ye in me, and I in you.**

**know Joh\_14\_31 # But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence.**

**know Joh\_15\_18 # If the world hate you, ye know that it hated me before [it hated] you.**

**know Joh\_15\_21 # But all these things will they do unto you for my name's sake, because they know not him that sent me.**

**know Joh\_17\_03 # And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.**

**know Joh\_17\_23 # I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.**

**know Joh\_18\_21 # Why askest thou me? ask them which heard me, what I have said unto them: behold, they know what I said.**

**know Joh\_19\_04 # Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you,**

**that ye may know that I find no fault in him.**

**know Joh\_20\_02 # Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.**

**know Joh\_20\_13 # And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.**

**know Joh\_21\_24 # This is the disciple which testifieth of these things, and wrote these things: and we know that his testimony is true.**

**know Jon\_01\_07 # And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil [is] upon us. So they cast lots, and the lot fell upon Jonah.**

**know Jon\_01\_12 # And he said unto them, Take me up, and cast me forth into the sea; so shall the sea be calm unto you: for I know that for my sake this great tempest [is] upon you.**

**know Jos\_02\_09 # And she said unto the men, I know that the LORD hath given you the land, and that your terror is fallen upon us, and that all the inhabitants of the land faint because of you.**

**know Jos\_03\_04 # Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed [this] way heretofore.**

**know Jos\_03\_07 # And the LORD said unto Joshua, This day will I begin to magnify thee in the sight of all Israel, that they may know that, as I was with Moses, [so] I will be with thee.**

**know Jos\_03\_10 # And Joshua said, Hereby ye shall know that the living God [is] among you, and [that] he will without fail drive out from before you the Canaanites, and the Hittites, and the Hivites, and the Perizzites, and the Girgashites, and the Amorites, and the Jebusites.**

**know Jos\_04\_22 # Then ye shall let your children know, saying, Israel came over this Jordan on dry land.**

**know Jos\_04\_24 # That all the people of the earth might know the hand of the LORD, that it [is] mighty: that ye might fear the LORD your God for ever.**

**know Jos\_22\_22 # The LORD God of gods, the LORD God of gods, he knoweth, and Israel he shall know; if [it be] in rebellion, or if in transgression against the LORD, [save us not this day,]**

**Know Jos\_23\_13 # Know for a certainty that the LORD your God will no more drive out [any of] these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you.**

**know Jos\_23\_14 # And, behold, this day I [am] going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, [and] not one thing hath failed thereof.**

**know Jud\_03\_02 # Only that the generations of the children of Israel might know, to teach them war, at the least such as before knew nothing thereof;**

**know Jud\_03\_04 # And they were to prove Israel by them, to know whether they would hearken unto the commandments of the LORD, which he commanded their fathers by the hand of Moses.**

**know Jud\_06\_37 # Behold, I will put a fleece of wool in the floor; [and] if the dew be on the fleece only, and**



**[it be] dry upon all the earth [beside], then shall I know that thou wilt save Israel by mine hand, as thou hast said.**

**know Jud\_17\_13 # Then said Micah, Now know I that the LORD will do me good, seeing I have a Levite to [my] priest.**

**know Jud\_18\_05 # And they said unto him, Ask counsel, we pray thee, of God, that we may know whether our way which we go shall be prosperous.**

**know Jud\_18\_14 # Then answered the five men that went to spy out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore consider what ye have to do.**

**know Jud\_19\_22 # [Now] as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, [and] beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him.**

**know Lev\_23\_43 # That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I [am] the LORD your God.**

**know Luk\_01\_04 # That thou mightest know the certainty of those things, wherein thou hast been instructed.**

**know Luk\_01\_18 # And Zacharias said unto the angel, Whereby shall I know this? for I am an old man, and my wife well stricken in years.**

**know Luk\_01\_34 # Then said Mary unto the angel, How shall this be, seeing I know not a man?**

**know Luk\_04\_34 # Saying, Let [us] alone; what have we to do with thee, [thou] Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God.**

**know Luk\_05\_24 # But that ye may know that the Son of man hath power upon earth to forgive sins, [he said unto the sick of the palsy,] I say unto thee, Arise, and take up thy couch, and go into thine house.**

**know Luk\_08\_10 # And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.**

**know Luk\_09\_55 # But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of.**

**know Luk\_11\_13 # If ye then, being evil, know how to give good gifts unto your children: how much more shall [your] heavenly Father give the Holy Spirit to them that ask him?**

**know Luk\_12\_39 # And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.**

**know Luk\_13\_25 # When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:**

**know Luk\_13\_27 # But he shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity.**

**know Luk\_19\_15 # And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know**

**how much every man had gained by trading.**

**know Luk\_20\_21 # And they asked him, saying, Master, we know that thou sayest and teachest rightly, neither acceptest thou the person [of any], but teachest the way of God truly:**

**know Luk\_21\_20 # And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.**

**know Luk\_21\_30 # When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand.**

**know Luk\_21\_31 # So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.**

**know Luk\_22\_57 # And he denied him, saying, Woman, I know him not.**

**know Luk\_22\_60 # And Peter said, Man, I know not what thou sayest. And immediately, while he yet spake, the cock crew.**

**know Luk\_23\_34 # Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots.**

**know Luk\_24\_16 # But their eyes were holden that they should not know him.**

**know Mal\_02\_04 # And ye shall know that I have sent this commandment unto you, that my covenant might be with Levi, saith the LORD of hosts.**

**know Mar\_01\_24 # Saying, Let [us] alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God.**

**know Mar\_02\_10 # But that ye may know that the Son of man hath power on earth to forgive sins, [he saith to the sick of the palsy,]**

**know Mar\_04\_11 # And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all [these] things are done in parables:**

**Know Mar\_04\_13 # And he said unto them, Know ye not this parable? and how then will ye know all parables?**

**know Mar\_04\_13 # And he said unto them, Know ye not this parable? and how then will ye know all parables?**

**know Mar\_05\_43 # And he charged them straitly that no man should know it; and commanded that something should be given her to eat.**

**know Mar\_07\_24 # And from thence he arose, and went into the borders of Tyre and Sidon, and entered into an house, and would have no man know [it]: but he could not be hid.**

**know Mar\_09\_30 # And they departed thence, and passed through Galilee; and he would not that any man should know [it].**

**know Mar\_10\_38 # But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?**

**know Mar\_10\_42 # But Jesus called them [to him], and saith unto them, Ye know that they which are**

accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them.

know Mar\_12\_14 # And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not?

know Mar\_12\_24 # And Jesus answering said unto them, Do ye not therefore err, because ye know not the scriptures, neither the power of God?

know Mar\_13\_28 # Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:

know Mar\_13\_29 # So ye in like manner, when ye shall see these things come to pass, know that it is nigh, [even] at the doors.

know Mar\_13\_33 # Take ye heed, watch and pray: for ye know not when the time is.

know Mar\_13\_35 # Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning:

know Mar\_14\_68 # But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew.

know Mar\_14\_71 # But he began to curse and to swear, [saying], I know not this man of whom ye speak.

know Mat\_06\_03 # But when thou doest alms, let not thy left hand know what thy right hand doeth:

know Mat\_07\_11 # If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

know Mat\_07\_16 # Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?

know Mat\_07\_20 # Wherefore by their fruits ye shall know them.

know Mat\_09\_06 # But that ye may know that the Son of man hath power on earth to forgive sins, [then saith he to the sick of the palsy,] Arise, take up thy bed, and go unto thine house.

know Mat\_09\_30 # And their eyes were opened; and Jesus straitly charged them, saying, See [that] no man know [it].

know Mat\_13\_11 # He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.

know Mat\_20\_22 # But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able.

know Mat\_20\_25 # But Jesus called them [unto him], and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them.

know Mat\_22\_16 # And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any [man]: for thou regardest not the person of men.

**know Mat\_24\_32 # Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer [is] nigh:**

**know Mat\_24\_33 # So likewise ye, when ye shall see all these things, know that it is near, [even] at the doors.**

**know Mat\_24\_42 # Watch therefore: for ye know not what hour your Lord doth come.**

**know Mat\_24\_43 # But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.**

**know Mat\_25\_12 # But he answered and said, Verily I say unto you, I know you not.**

**know Mat\_25\_13 # Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.**

**know Mat\_26\_02 # Ye know that after two days is [the feast of] the passover, and the Son of man is betrayed to be crucified.**

**know Mat\_26\_70 # But he denied before [them] all, saying, I know not what thou sayest.**

**know Mat\_26\_72 # And again he denied with an oath, I do not know the man.**

**know Mat\_26\_74 # Then began he to curse and to swear, [saying], I know not the man. And immediately the cock crew.**

**know Mat\_28\_05 # And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified.**

**know Mic\_03\_01 # And I said, Hear, I pray you, O heads of Jacob, and ye princes of the house of Israel; [Is it] not for you to know judgment?**

**know Mic\_04\_12 # But they know not the thoughts of the LORD, neither understand they his counsel: for he shall gather them as the sheaves into the floor.**

**know Mic\_06\_05 # O my people, remember now what Balak king of Moab consulted, and what Balaam the son of Beor answered him from Shittim unto Gilgal; that ye may know the righteousness of the LORD.**

**know Neh\_04\_11 # And our adversaries said, They shall not know, neither see, till we come in the midst among them, and slay them, and cause the work to cease.**

**know Num\_14\_31 # But your little ones, which ye said should be a prey, them will I bring in, and they shall know the land which ye have despised.**

**know Num\_14\_34 # After the number of the days in which ye searched the land, [even] forty days, each day for a year, shall ye bear your iniquities, [even] forty years, and ye shall know my breach of promise.**

**know Num\_16\_28 # And Moses said, Hereby ye shall know that the LORD hath sent me to do all these works; for [I have] not [done them] of mine own mind.**

**know Num\_22\_19 # Now therefore, I pray you, tarry ye also here this night, that I may know what the LORD will say unto me more.**

**know Php\_01\_19 # For I know that this shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus Christ,**

**know Php\_01\_25 # And having this confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith;**

**know Php\_02\_19 # But I trust in the Lord Jesus to send Timotheus shortly unto you, that I also may be of good comfort, when I know your state.**

**know Php\_02\_22 # But ye know the proof of him, that, as a son with the father, he hath served with me in the gospel.**

**know Php\_03\_10 # That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;**

**know Php\_04\_12 # I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.**

**know Php\_04\_12 # I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.**

**know Php\_04\_15 # Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.**

**know Pro\_01\_02 # To know wisdom and instruction; to perceive the words of understanding;**

**know Pro\_04\_01 # Hear, ye children, the instruction of a father, and attend to know understanding.**

**know Pro\_04\_19 # The way of the wicked [is] as darkness: they know not at what they stumble.**

**know Pro\_05\_06 # Lest thou shouldest ponder the path of life, her ways are moveable, [that] thou canst not know [them].**

**know Pro\_10\_32 # The lips of the righteous know what is acceptable: but the mouth of the wicked [speaketh] frowardness.**

**know Pro\_22\_21 # That I might make thee know the certainty of the words of truth; that thou mightest answer the words of truth to them that send unto thee?**

**know Pro\_24\_12 # If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider [it]? and he that keepeth thy soul, doth [not] he know [it]? and shall [not] he render to [every] man according to his works?**

**know Pro\_25\_08 # Go not forth hastily to strive, lest [thou know not] what to do in the end thereof, when thy neighbour hath put thee to shame.**

**know Pro\_27\_23 # Be thou diligent to know the state of thy flocks, [and] look well to thy herds.**

**know Pro\_29\_07 # The righteous considereth the cause of the poor: [but] the wicked regardeth not to know [it].**

**know Pro\_30\_18 # There be three [things which] are too wonderful for me, yea, four which I know not:**

**know Psa\_04\_03 # But know that the LORD hath set apart him that is godly for himself: the LORD will hear when I call unto him.**

**know Psa\_09\_10 # And they that know thy name will put their trust in thee: for thou, LORD, hast not**

forsaken them that seek thee.

know Psa\_09\_20 # Put them in fear, O LORD: [that] the nations may know themselves [to be but] men. Selah.

Know Psa\_100\_03 # Know ye that the LORD he [is] God: [it is] he [that] hath made us, and not we ourselves; [we are] his people, and the sheep of his pasture.

know Psa\_101\_04 # A froward heart shall depart from me: I will not know a wicked [person].

know Psa\_103\_16 # For the wind passeth over it, and it is gone; and the place thereof shall know it no more.

know Psa\_109\_27 # That they may know that this [is] thy hand; [that] thou, LORD, hast done it.

know Psa\_119\_125 # I [am] thy servant; give me understanding, that I may know thy testimonies.

know Psa\_119\_75 # I know, O LORD, that thy judgments [are] right, and [that] thou in faithfulness hast afflicted me.

know Psa\_135\_05 # For I know that the LORD [is] great, and [that] our Lord [is] above all gods.

know Psa\_139\_23 # Search me, O God, and know my heart: try me, and know my thoughts:

know Psa\_139\_23 # Search me, O God, and know my heart: try me, and know my thoughts:

know Psa\_140\_12 # I know that the LORD will maintain the cause of the afflicted, [and] the right of the poor.

know Psa\_142\_04 # I looked on [my] right hand, and beheld, but [there was] no man that would know me: refuge failed me; no man cared for my soul.

know Psa\_143\_08 # Cause me to hear thy lovingkindness in the morning; for in thee do I trust: cause me to know the way wherein I should walk; for I lift up my soul unto thee.

know Psa\_20\_06 # Now know I that the LORD saveth his anointed; he will hear him from his holy heaven with the saving strength of his right hand.

know Psa\_36\_10 # O continue thy lovingkindness unto them that know thee; and thy righteousness to the upright in heart.

know Psa\_39\_04 # LORD, make me to know mine end, and the measure of my days, what it [is; that] I may know how frail I [am].

know Psa\_39\_04 # LORD, make me to know mine end, and the measure of my days, what it [is; that] I may know how frail I [am].

know Psa\_41\_11 # By this I know that thou favourest me, because mine enemy doth not triumph over me.

know Psa\_46\_10 # Be still, and know that I [am] God: I will be exalted among the heathen, I will be exalted in the earth.

know Psa\_50\_11 # I know all the fowls of the mountains: and the wild beasts of the field [are] mine.

know Psa\_51\_06 # Behold, thou desirest truth in the inward parts: and in the hidden [part] thou shalt make me to know wisdom.

know Psa\_56\_09 # When I cry [unto thee], then shall mine enemies turn back: this I know; for God [is] for me.

know Psa\_59\_13 # Consume [them] in wrath, consume [them], that they [may] not [be]: and let them know that God ruleth in Jacob unto the ends of the earth. Selah.

know Psa\_71\_15 # My mouth shall show forth thy righteousness [and] thy salvation all the day; for I know not the numbers [thereof].

know Psa\_73\_11 # And they say, How doth God know? and is there knowledge in the most High?

know Psa\_73\_16 # When I thought to know this, it [was] too painful for me;

know Psa\_78\_06 # That the generation to come might know [them, even] the children [which] should be born; [who] should arise and declare [them] to their children:

know Psa\_82\_05 # They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course.

know Psa\_83\_18 # That [men] may know that thou, whose name alone [is] JEHOVAH, [art] the most high over all the earth.

know Psa\_87\_04 # I will make mention of Rahab and Babylon to them that know me: behold Philistia, and Tyre, with Ethiopia; this [man] was born there.

know Psa\_89\_15 # Blessed [is] the people that know the joyful sound: they shall walk, O LORD, in the light of thy countenance.

know Psa\_94\_10 # He that chastiseth the heathen, shall not he correct? he that teacheth man knowledge, [shall not he know]?

know Rev\_02\_02 # I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars:

know Rev\_02\_09 # I know thy works, and tribulation, and poverty, [but thou art rich] and [I know] the blasphemy of them which say they are Jews, and are not, but [are] the synagogue of Satan.

know Rev\_02\_09 # I know thy works, and tribulation, and poverty, [but thou art rich] and [I know] the blasphemy of them which say they are Jews, and are not, but [are] the synagogue of Satan.

know Rev\_02\_13 # I know thy works and where thou dwellest, [even] where Satan's seat [is]: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas [was] my faithful martyr, who was slain among you, where Satan dwelleth.

know Rev\_02\_19 # I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last [to be] more than the first.

know Rev\_02\_23 # And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works.

know Rev\_03\_01 # And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.

**know Rev\_03\_03 # Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.**

**know Rev\_03\_08 # I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.**

**know Rev\_03\_09 # Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.**

**know Rev\_03\_15 # I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.**

**know Rom\_03\_19 # Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.**

**Know Rom\_06\_03 # Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?**

**Know Rom\_06\_16 # Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?**

**Know Rom\_07\_01 # Know ye not, brethren, [for I speak to them that know the law,] how that the law hath dominion over a man as long as he liveth?**

**know Rom\_07\_01 # Know ye not, brethren, [for I speak to them that know the law,] how that the law hath dominion over a man as long as he liveth?**

**know Rom\_07\_14 # For we know that the law is spiritual: but I am carnal, sold under sin.**

**know Rom\_07\_18 # For I know that in me [that is, in my flesh,] dwelleth no good thing: for to will is present with me; but [how] to perform that which is good I find not.**

**know Rom\_08\_22 # For we know that the whole creation groaneth and travaileth in pain together until now.**

**know Rom\_08\_26 # Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.**

**know Rom\_08\_28 # And we know that all things work together for good to them that love God, to them who are the called according to [his] purpose.**

**know Rom\_10\_19 # But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by [them that are] no people, [and] by a foolish nation I will anger you.**

**know Rom\_14\_14 # I know, and am persuaded by the Lord Jesus, that [there is] nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him [it is] unclean.**

**know Rut\_03\_11 # And now, my daughter, fear not; I will do to thee all that thou requirest: for all the city of my people doth know that thou [art] a virtuous woman.**

**know Rut\_03\_14 # And she lay at his feet until the morning: and she rose up before one could know another. And he said, Let it not be known that a woman came into the floor.**



**know Rut\_03\_18 # Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day.**

**know Rut\_04\_04 # And I thought to advertise thee, saying, Buy [it] before the inhabitants, and before the elders of my people. If thou wilt redeem [it], redeem [it]: but if thou wilt not redeem [it, then] tell me, that I may know: for [there is] none to redeem [it] beside thee; and I [am] after thee. And he said, I will redeem [it].**

**know Son\_01\_08 # If thou know not, O thou fairest among women, go thy way forth by the footsteps of the flock, and feed thy kids beside the shepherds' tents.**

**know Tit\_01\_16 # They profess that they know God; but in works they deny [him], being abominable, and disobedient, and unto every good work reprobate.**

**know Zec\_02\_09 # For, behold, I will shake mine hand upon them, and they shall be a spoil to their servants: and ye shall know that the LORD of hosts hath sent me.**

**know Zec\_02\_11 # And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee.**

**know Zec\_04\_09 # The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the LORD of hosts hath sent me unto you.**

**know Zec\_06\_15 # And they [that are] far off shall come and build in the temple of the LORD, and ye shall know that the LORD of hosts hath sent me unto you. And [this] shall come to pass, if ye will diligently obey the voice of the LORD your God.**

**knowest 1Ch\_17\_18 # What can David [speak] more to thee for the honour of thy servant? for thou knowest thy servant.**

**knowest 1Co\_07\_16 # For what knowest thou, O wife, whether thou shalt save [thy] husband? or how knowest thou, O man, whether thou shalt save [thy] wife?**

**knowest 1Co\_07\_16 # For what knowest thou, O wife, whether thou shalt save [thy] husband? or how knowest thou, O man, whether thou shalt save [thy] wife?**

**knowest 1Ki\_01\_18 # And now, behold, Adonijah reigneth; and now, my lord the king, thou knowest [it] not:**

**knowest 1Ki\_02\_05 # Moreover thou knowest also what Joab the son of Zeruah did to me, [and] what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that [was] about his loins, and in his shoes that [were] on his feet.**

**knowest 1Ki\_02\_09 # Now therefore hold him not guiltless: for thou [art] a wise man, and knowest what thou oughtest to do unto him; but his hoar head bring thou down to the grave with blood.**

**knowest 1Ki\_02\_15 # And he said, Thou knowest that the kingdom was mine, and [that] all Israel set their faces on me, that I should reign: howbeit the kingdom is turned about, and is become my brother's: for it was his from the LORD.**

**knowest 1Ki\_02\_44 # The king said moreover to Shimei, Thou knowest all the wickedness which thine heart is privy to, that thou didst to David my father: therefore the LORD shall return thy wickedness upon thine own head;**

**knowest 1Ki\_05\_03 # Thou knowest how that David my father could not build an house unto the name of the LORD his God for the wars which were about him on every side, until the LORD put them under the soles of his feet.**

**knowest 1Ki\_05\_06 # Now therefore command thou that they hew me cedar trees out of Lebanon; and my servants shall be with thy servants: and unto thee will I give hire for thy servants according to all that thou shalt appoint: for thou knowest that [there is] not among us any that can skill to hew timber like unto the Sidonians.**

**knowest 1Ki\_08\_39 # Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; [for thou, [even] thou only, knowest the hearts of all the children of men;]**

**knowest 1Ki\_08\_39 # Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; [for thou, [even] thou only, knowest the hearts of all the children of men;]**

**knowest 1Sa\_28\_09 # And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?**

**knowest 2Ch\_06\_30 # Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; [for thou only knowest the hearts of the children of men:]**

**knowest 2Ch\_06\_30 # Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; [for thou only knowest the hearts of the children of men:]**

**Knowest 2Ki\_02\_03 # And the sons of the prophets that [were] at Bethel came forth to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he said, Yea, I know [it]; hold ye your peace.**

**Knowest 2Ki\_02\_05 # And the sons of the prophets that [were] at Jericho came to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he answered, Yea, I know [it]; hold ye your peace.**

**knowest 2Ki\_04\_01 # Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen.**

**knowest 2Sa\_01\_05 # And David said unto the young man that told him, How knowest thou that Saul and Jonathan his son be dead?**

**knowest 2Sa\_02\_26 # Then Abner called to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter end? how long shall it be then, ere thou bid the people return from following their brethren?**

**knowest 2Sa\_03\_25 # Thou knowest Abner the son of Ner, that he came to deceive thee, and to know thy going out and thy coming in, and to know all that thou doest.**

**knowest 2Sa\_07\_20 # And what can David say more unto thee? for thou, Lord GOD, knowest thy servant.**

**knowest 2Sa\_17\_08 # For, said Hushai, thou knowest thy father and his men, that they [be] mighty men, and they [be] chafed in their minds, as a bear robbed of her whelps in the field: and thy father [is] a man of**

**war, and will not lodge with the people.**

**knowest 2Ti\_01\_15 # This thou knowest, that all they which are in Asia be turned away from me; of whom are Phygellus and Hermogenes.**

**knowest 2Ti\_01\_18 # The Lord grant unto him that he may find mercy of the Lord in that day: and in how many things he ministered unto me at Ephesus, thou knowest very well.**

**knowest Act\_01\_24 # And they prayed, and said, Thou, Lord, which knowest the hearts of all [men], show whether of these two thou hast chosen,**

**knowest Act\_25\_10 # Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest.**

**Knowest Dan\_10\_20 # Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.**

**knowest Deu\_07\_15 # And the LORD will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all [them] that hate thee.**

**knowest Deu\_09\_02 # A people great and tall, the children of the Anakims, whom thou knowest, and [of whom] thou hast heard [say], Who can stand before the children of Anak!**

**knowest Deu\_20\_20 # Only the trees which thou knowest that they [be] not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued.**

**knowest Deu\_28\_33 # The fruit of thy land, and all thy labours, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed alway:**

**knowest Ecc\_11\_02 # Give a portion to seven, and also to eight; for thou knowest not what evil shall be upon the earth.**

**knowest Ecc\_11\_05 # As thou knowest not what [is] the way of the spirit, [nor] how the bones [do grow] in the womb of her that is with child: even so thou knowest not the works of God who maketh all.**

**knowest Ecc\_11\_05 # As thou knowest not what [is] the way of the spirit, [nor] how the bones [do grow] in the womb of her that is with child: even so thou knowest not the works of God who maketh all.**

**knowest Ecc\_11\_06 # In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both [shall be] alike good.**

**knowest Exo\_10\_07 # And Pharaoh's servants said unto him, How long shall this man be a snare unto us? let the men go, that they may serve the LORD their God: knowest thou not yet that Egypt is destroyed?**

**knowest Exo\_32\_22 # And Aaron said, Let not the anger of my lord wax hot: thou knowest the people, that they [are set] on mischief.**

**knowest Eze\_37\_03 # And he said unto me, Son of man, can these bones live? And I answered, O Lord GOD, thou knowest.**

**knowest Gen\_30\_26 # Give [me] my wives and my children, for whom I have served thee, and let me go: for thou knowest my service which I have done thee.**

**knowest Gen\_30\_29 # And he said unto him, Thou knowest how I have served thee, and how thy cattle was**

with me.

knowest Gen\_47\_06 # The land of Egypt [is] before thee; in the best of the land make thy father and brethren to dwell; in the land of Goshen let them dwell: and if thou knowest [any] men of activity among them, then make them rulers over my cattle.

knowest Isa\_55\_05 # Behold, thou shalt call a nation [that] thou knowest not, and nations [that] knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee.

knowest Jer\_05\_15 # Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it [is] a mighty nation, it [is] an ancient nation, a nation whose language thou knowest not, neither understandest what they say.

knowest Jer\_12\_03 # But thou, O LORD, knowest me: thou hast seen me, and tried mine heart toward thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter.

knowest Jer\_15\_14 # And I will make [thee] to pass with thine enemies into a land [which] thou knowest not: for a fire is kindled in mine anger, [which] shall burn upon you.

knowest Jer\_15\_15 # O LORD, thou knowest: remember me, and visit me, and revenge me of my persecutors; take me not away in thy longsuffering: know that for thy sake I have suffered rebuke.

knowest Jer\_17\_04 # And thou, even thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, [which] shall burn for ever.

knowest Jer\_17\_16 # As for me, I have not hastened from [being] a pastor to follow thee: neither have I desired the woeful day; thou knowest: that which came out of my lips was [right] before thee.

knowest Jer\_18\_23 # Yet, LORD, thou knowest all their counsel against me to slay [me]: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal [thus] with them in the time of thine anger.

knowest Jer\_33\_03 # Call unto me, and I will answer thee, and show thee great and mighty things, which thou knowest not.

knowest Job\_10\_07 # Thou knowest that I am not wicked; and [there is] none that can deliver out of thine hand.

knowest Job\_15\_09 # What knowest thou, that we know not? [what] understandest thou, which [is] not in us?

Knowest Job\_20\_04 # Knowest thou [not] this of old, since man was placed upon earth,

knowest Job\_34\_33 # [Should it be] according to thy mind? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou knowest.

knowest Job\_38\_05 # Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it?

knowest Job\_38\_18 # Hast thou perceived the breadth of the earth? declare if thou knowest it all.

Knowest Job\_38\_21 # Knowest thou [it], because thou wast then born? or [because] the number of thy days [is] great?

**Knowest Job\_38\_33 # Knowest thou the ordinances of heaven? canst thou set the dominion thereof in the earth?**

**Knowest Job\_39\_01 # Knowest thou the time when the wild goats of the rock bring forth? [or] canst thou mark when the hinds do calve?**

**knowest Job\_39\_02 # Canst thou number the months [that] they fulfil? or knowest thou the time when they bring forth?**

**knowest Joh\_01\_48 # Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.**

**knowest Joh\_03\_10 # Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things?**

**knowest Joh\_13\_07 # Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.**

**knowest Joh\_16\_30 # Now are we sure that thou knowest all things, and needest not that any man should ask thee: but this we believe that thou camest forth from God.**

**knowest Joh\_19\_10 # Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?**

**knowest Joh\_21\_15 # So when they had dined, Jesus saith to Simon Peter, Simon, [son] of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.**

**knowest Joh\_21\_16 # He saith to him again the second time, Simon, [son] of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep.**

**knowest Joh\_21\_17 # He saith unto him the third time, Simon, [son] of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.**

**knowest Joh\_21\_17 # He saith unto him the third time, Simon, [son] of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.**

**knowest Jos\_14\_06 # Then the children of Judah came unto Joshua in Gilgal: and Caleb the son of Jephunneh the Kenezite said unto him, Thou knowest the thing that the LORD said unto Moses the man of God concerning me and thee in Kadeshbarnea.**

**Knowest Jud\_15\_11 # Then three thousand men of Judah went to the top of the rock Etam, and said to Samson, Knowest thou not that the Philistines [are] rulers over us? what [is] this [that] thou hast done unto us? And he said unto them, As they did unto me, so have I done unto them.**

**knowest Luk\_18\_20 # Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honour thy father and thy mother.**

**knowest Luk\_22\_34 # And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me.**

**knowest Mar\_10\_19 # Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal,**

**Do not bear false witness, Defraud not, Honour thy father and mother.**

**Knowest Mat\_15\_12 # Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying?**

**knowest Num\_10\_31 # And he said, Leave us not, I pray thee; forasmuch as thou knowest how we are to encamp in the wilderness, and thou mayest be to us instead of eyes.**

**knowest Num\_11\_16 # And the LORD said unto Moses, Gather unto me seventy men of the elders of Israel, whom thou knowest to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with thee.**

**knowest Num\_20\_14 # And Moses sent messengers from Kadesh unto the king of Edom, Thus saith thy brother Israel, Thou knowest all the travail that hath befallen us:**

**knowest Pro\_27\_01 # Boast not thyself of to morrow; for thou knowest not what a day may bring forth.**

**knowest Psa\_139\_02 # Thou knowest my downsitting and mine uprising, thou understandest my thought afar off.**

**knowest Psa\_139\_04 # For [there is] not a word in my tongue, [but], lo, O LORD, thou knowest it altogether.**

**knowest Psa\_40\_09 # I have preached righteousness in the great congregation: lo, I have not refrained my lips, O LORD, thou knowest.**

**knowest Psa\_69\_05 # O God, thou knowest my foolishness; and my sins are not hid from thee.**

**knowest Rev\_03\_17 # Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:**

**knowest Rev\_07\_14 # And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.**

**knowest Rom\_02\_18 # And knowest [his] will, and approvest the things that are more excellent, being instructed out of the law;**

**Knowest Zec\_04\_05 # Then the angel that talked with me answered and said unto me, Knowest thou not what these be? And I said, No, my lord.**

**Knowest Zec\_04\_13 # And he answered me and said, Knowest thou not what these [be]? And I said, No, my lord.**

**knoweth 1Co\_02\_11 # For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.**

**knoweth 1Co\_02\_11 # For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.**

**knoweth 1Co\_03\_20 # And again, The Lord knoweth the thoughts of the wise, that they are vain.**

**knoweth 1Co\_08\_02 # And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.**

**knoweth 1Co\_08\_02 # And if any man think that he knoweth any thing, he knoweth nothing yet as he ought**

to know.

**knoweth 1Jo\_02\_11 # But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.**

**knoweth 1Jo\_03\_01 # Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.**

**knoweth 1Jo\_03\_20 # For if our heart condemn us, God is greater than our heart, and knoweth all things.**

**knoweth 1Jo\_04\_06 # We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error.**

**knoweth 1Jo\_04\_07 # Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.**

**knoweth 1Jo\_04\_08 # He that loveth not knoweth not God; for God is love.**

**knoweth 1Ki\_01\_11 # Wherefore Nathan spake unto Bathsheba the mother of Solomon, saying, Hast thou not heard that Adonijah the son of Haggith doth reign, and David our lord knoweth [it] not?**

**knoweth 1Sa\_03\_13 # For I have told him that I will judge his house for ever for the iniquity which he knoweth; because his sons made themselves vile, and he restrained them not.**

**knoweth 1Sa\_20\_03 # And David sware moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly [as] the LORD liveth, and [as] thy soul liveth, [there is] but a step between me and death.**

**knoweth 1Sa\_23\_17 # And he said unto him, Fear not: for the hand of Saul my father shall not find thee; and thou shalt be king over Israel, and I shall be next unto thee; and that also Saul my father knoweth.**

**knoweth 2Co\_11\_11 # Wherefore? because I love you not? God knoweth.**

**knoweth 2Co\_11\_31 # The God and Father of our Lord Jesus Christ, which is blessed for evermore, knoweth that I lie not.**

**knoweth 2Co\_12\_02 # I knew a man in Christ above fourteen years ago, [whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;] such an one caught up to the third heaven.**

**knoweth 2Co\_12\_03 # And I knew such a man, [whether in the body, or out of the body, I cannot tell: God knoweth;]**

**knoweth 2Pe\_02\_09 # The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:**

**knoweth 2Sa\_14\_22 # And Joab fell to the ground on his face, and bowed himself, and thanked the king: and Joab said, To day thy servant knoweth that I have found grace in thy sight, my lord, O king, in that the king hath fulfilled the request of his servant.**

**knoweth 2Sa\_17\_10 # And he also [that is] valiant, whose heart [is] as the heart of a lion, shall utterly melt: for all Israel knoweth that thy father [is] a mighty man, and [they] which [be] with him [are] valiant men.**

**knoweth 2Ti\_02\_19 # Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.**

**knoweth Act\_15\_08 # And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as [he did] unto us;**

**knoweth Act\_19\_35 # And when the townclerk had appeased the people, he said, [Ye] men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the [image] which fell down from Jupiter?**

**knoweth Act\_26\_26 # For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.**

**knoweth Dan\_02\_22 # He revealeth the deep and secret things: he knoweth what [is] in the darkness, and the light dwelleth with him.**

**knoweth Deu\_02\_07 # For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the LORD thy God [hath been] with thee; thou hast lacked nothing.**

**knoweth Deu\_34\_06 # And he buried him in a valley in the land of Moab, over against Bethpeor: but no man knoweth of his sepulchre unto this day.**

**knoweth Ecc\_02\_19 # And who knoweth whether he shall be a wise [man] or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have showed myself wise under the sun. This [is] also vanity.**

**knoweth Ecc\_03\_21 # Who knoweth the spirit of man that goeth upward, and the spirit of the beast that goeth downward to the earth?**

**knoweth Ecc\_06\_08 # For what hath the wise more than the fool? what hath the poor, that knoweth to walk before the living?**

**knoweth Ecc\_06\_12 # For who knoweth what [is] good for man in [this] life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun?**

**knoweth Ecc\_07\_22 # For oftentimes also thine own heart knoweth that thou thyself likewise hast cursed others.**

**knoweth Ecc\_08\_01 # Who [is] as the wise [man]? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed.**

**knoweth Ecc\_08\_07 # For he knoweth not that which shall be: for who can tell him when it shall be?**

**knoweth Ecc\_09\_01 # For all this I considered in my heart even to declare all this, that the righteous, and the wise, and their works, [are] in the hand of God: no man knoweth either love or hatred [by] all [that is] before them.**

**knoweth Ecc\_09\_12 # For man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so [are] the sons of men snared in an evil time, when it falleth suddenly upon them.**

**knoweth Ecc\_10\_15 # The labour of the foolish wearieth every one of them, because he knoweth not how to go to the city.**

**knoweth Est\_04\_14 # For if thou altogether holdest thy peace at this time, [then] shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a time as this?**



**knoweth Gen\_33\_13 # And he said unto him, My lord knoweth that the children [are] tender, and the flocks and herds with young [are] with me: and if men should overdrive them one day, all the flock will die.**

**knoweth Hos\_07\_09 # Strangers have devoured his strength, and he knoweth [it] not: yea, gray hairs are here and there upon him, yet he knoweth not.**

**knoweth Hos\_07\_09 # Strangers have devoured his strength, and he knoweth [it] not: yea, gray hairs are here and there upon him, yet he knoweth not.**

**knoweth Isa\_01\_03 # The ox knoweth his owner, and the ass his master's crib: [but] Israel doth not know, my people doth not consider.**

**knoweth Isa\_29\_15 # Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us?**

**knoweth Jam\_04\_17 # Therefore to him that knoweth to do good, and doeth [it] not, to him it is sin.**

**knoweth Jer\_08\_07 # Yea, the stork in the heaven knoweth her appointed times; and the turtle and the crane and the swallow observe the time of their coming; but my people know not the judgment of the LORD.**

**knoweth Jer\_09\_24 # But let him that glorieth glory in this, that he understandeth and knoweth me, that I [am] the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these [things] I delight, saith the LORD.**

**knoweth Job\_11\_11 # For he knoweth vain men: he seeth wickedness also; will he not then consider [it]?**

**knoweth Job\_12\_03 # But I have understanding as well as you; I [am] not inferior to you: yea, who knoweth not such things as these?**

**knoweth Job\_12\_09 # Who knoweth not in all these that the hand of the LORD hath wrought this?**

**knoweth Job\_14\_21 # His sons come to honour, and he knoweth [it] not; and they are brought low, but he perceiveth [it] not of them.**

**knoweth Job\_15\_23 # He wandereth abroad for bread, [saying], Where [is it]? he knoweth that the day of darkness is ready at his hand.**

**knoweth Job\_18\_21 # Surely such [are] the dwellings of the wicked, and this [is] the place [of him that] knoweth not God.**

**knoweth Job\_23\_10 # But he knoweth the way that I take: [when] he hath tried me, I shall come forth as gold.**

**knoweth Job\_28\_07 # [There is] a path which no fowl knoweth, and which the vulture's eye hath not seen:**

**knoweth Job\_28\_13 # Man knoweth not the price thereof; neither is it found in the land of the living.**

**knoweth Job\_28\_23 # God understandeth the way thereof, and he knoweth the place thereof.**

**knoweth Job\_34\_25 # Therefore he knoweth their works, and he overturneth [them] in the night, so that they are destroyed.**

**knoweth Job\_35\_15 # But now, because [it is] not [so], he hath visited in his anger; yet he knoweth [it] not**

**in great extremity:**

**knoweth Joe\_02\_14 # Who knoweth [if] he will return and repent, and leave a blessing behind him; [even] a meat offering and a drink offering unto the LORD your God?**

**knoweth Joh\_07\_15 # And the Jews marvelled, saying, How knoweth this man letters, having never learned?**

**knoweth Joh\_07\_27 # Howbeit we know this man whence he is: but when Christ cometh, no man knoweth whence he is.**

**knoweth Joh\_07\_49 # But this people who knoweth not the law are cursed.**

**knoweth Joh\_10\_15 # As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.**

**knoweth Joh\_12\_35 # Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.**

**knoweth Joh\_14\_17 # [Even] the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.**

**knoweth Joh\_15\_15 # Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.**

**knoweth Joh\_19\_35 # And he that saw [it] bare record, and his record is true: and he knoweth that he saith true, that ye might believe.**

**knoweth Jos\_22\_22 # The LORD God of gods, the LORD God of gods, he knoweth, and Israel he shall know; if [it be] in rebellion, or if in transgression against the LORD, [save us not this day,]**

**knoweth Lev\_05\_03 # Or if he touch the uncleanness of man, whatsoever uncleanness [it be] that a man shall be defiled withal, and it be hid from him; when he knoweth [of it], then he shall be guilty.**

**knoweth Lev\_05\_04 # Or if a soul swear, pronouncing with [his] lips to do evil, or to do good, whatsoever [it be] that a man shall pronounce with an oath, and it be hid from him; when he knoweth [of it], then he shall be guilty in one of these.**

**knoweth Luk\_10\_22 # All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and [he] to whom the Son will reveal [him].**

**knoweth Luk\_12\_30 # For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things.**

**knoweth Luk\_16\_15 # And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.**

**knoweth Mar\_04\_27 # And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how.**

**knoweth Mar\_13\_32 # But of that day and [that] hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father.**

**knoweth Mat\_06\_08 # Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.**

**knoweth Mat\_06\_32 # [For after all these things do the Gentiles seek:] for your heavenly Father knoweth that ye have need of all these things.**

**knoweth Mat\_11\_27 # All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and [he] to whomsoever the Son will reveal [him].**

**knoweth Mat\_11\_27 # All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and [he] to whomsoever the Son will reveal [him].**

**knoweth Mat\_24\_36 # But of that day and hour knoweth no [man], no, not the angels of heaven, but my Father only.**

**knoweth Nah\_01\_07 # The LORD [is] good, a strong hold in the day of trouble; and he knoweth them that trust in him.**

**knoweth Pro\_07\_23 # Till a dart strike through his liver; as a bird hasteth to the snare, and knoweth not that it [is] for his life.**

**knoweth Pro\_09\_13 # A foolish woman [is] clamorous: [she is] simple, and knoweth nothing.**

**knoweth Pro\_09\_18 # But he knoweth not that the dead [are] there; [and that] her guests [are] in the depths of hell.**

**knoweth Pro\_14\_10 # The heart knoweth his own bitterness; and a stranger doth not intermeddle with his joy.**

**knoweth Pro\_24\_22 # For their calamity shall rise suddenly; and who knoweth the ruin of them both?**

**knoweth Psa\_01\_06 # For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.**

**knoweth Psa\_103\_14 # For he knoweth our frame; he remembereth that we [are] dust.**

**knoweth Psa\_104\_19 # He appointed the moon for seasons: the sun knoweth his going down.**

**knoweth Psa\_138\_06 # Though the LORD [be] high, yet hath he respect unto the lowly: but the proud he knoweth afar off.**

**knoweth Psa\_139\_14 # I will praise thee; for I am fearfully [and] wonderfully made: marvellous [are] thy works; and [that] my soul knoweth right well.**

**knoweth Psa\_37\_18 # The LORD knoweth the days of the upright: and their inheritance shall be for ever.**

**knoweth Psa\_39\_06 # Surely every man walketh in a vain show: surely they are disquieted in vain: he heapeth up [riches], and knoweth not who shall gather them.**

**knoweth Psa\_44\_21 # Shall not God search this out? for he knoweth the secrets of the heart.**

**knoweth Psa\_74\_09 # We see not our signs: [there is] no more any prophet: neither [is there] among us any that knoweth how long.**

**knoweth Psa\_90\_11 # Who knoweth the power of thine anger? even according to thy fear, [so is] thy wrath.**

**knoweth Psa\_92\_06 # A brutish man knoweth not; neither doth a fool understand this.**

**knoweth Psa\_94\_11 # The LORD knoweth the thoughts of man, that they [are] vanity.**

**knoweth Rev\_02\_17 # He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth [it].**

**knoweth Rev\_12\_12 # Therefore rejoice, [ye] heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.**

**knoweth Rom\_08\_27 # And he that searcheth the hearts knoweth what [is] the mind of the Spirit, because he maketh intercession for the saints according to [the will of] God.**

**knoweth Zep\_03\_05 # The just LORD [is] in the midst thereof; he will not do iniquity: every morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame.**

**knowing 1Ki\_02\_32 # And the LORD shall return his blood upon his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing [thereof, to wit], Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.**

**knowing 1Pe\_03\_09 # Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.**

**knowing 1Pe\_05\_09 # Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.**

**Knowing 1Th\_01\_04 # Knowing, brethren beloved, your election of God.**

**Knowing 1Ti\_01\_09 # Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,**

**knowing 1Ti\_06\_04 # He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,**

**knowing 2Co\_01\_07 # And our hope of you [is] stedfast, knowing, that as ye are partakers of the sufferings, so [shall ye be] also of the consolation.**

**Knowing 2Co\_04\_14 # Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present [us] with you.**

**knowing 2Co\_05\_06 # Therefore [we are] always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:**

**Knowing 2Co\_05\_11 # Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences.**

**Knowing 2Pe\_01\_14 # Knowing that shortly I must put off [this] my tabernacle, even as our Lord Jesus Christ hath showed me.**

**Knowing 2Pe\_01\_20 # Knowing this first, that no prophecy of the scripture is of any private interpretation.**

**Knowing 2Pe\_03\_03 # Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,**

**knowing 2Ti\_02\_23 # But foolish and unlearned questions avoid, knowing that they do gender strifes.**

**knowing 2Ti\_03\_14 # But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned [them];**

**knowing Act\_02\_30 # Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;**

**knowing Act\_05\_07 # And it was about the space of three hours after, when his wife, not knowing what was done, came in.**

**knowing Act\_18\_25 # This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John.**

**knowing Act\_20\_22 # And now, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there:**

**Knowing Col\_03\_24 # Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ.**

**knowing Col\_04\_01 # Masters, give unto [your] servants that which is just and equal; knowing that ye also have a Master in heaven.**

**Knowing Eph\_06\_08 # Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether [he be] bond or free.**

**knowing Eph\_06\_09 # And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.**

**Knowing Gal\_02\_16 # Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.**

**knowing Gen\_03\_05 # For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.**

**knowing Heb\_10\_34 # For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.**

**knowing Heb\_11\_08 # By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.**

**Knowing Jam\_01\_03 # Knowing [this], that the trying of your faith worketh patience.**

**knowing Jam\_03\_01 # My brethren, be not many masters, knowing that we shall receive the greater condemnation.**

**knowing Joh\_13\_03 # Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;**

**knowing Joh\_18\_04 # Jesus therefore, knowing all things that should come upon him, went forth, and said**

**unto them, Whom seek ye?**

**knowing Joh\_19\_28 # After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.**

**knowing Joh\_21\_12 # Jesus saith unto them, Come [and] dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord.**

**knowing Luk\_08\_53 # And they laughed him to scorn, knowing that she was dead.**

**knowing Luk\_09\_33 # And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: not knowing what he said.**

**knowing Luk\_11\_17 # But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house [divided] against a house falleth.**

**knowing Mar\_05\_30 # And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes?**

**knowing Mar\_05\_33 # But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth.**

**knowing Mar\_06\_20 # For Herod feared John, knowing that he was a just man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly.**

**knowing Mar\_12\_15 # Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why tempt ye me? bring me a penny, that I may see [it].**

**knowing Mat\_09\_04 # And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?**

**knowing Mat\_22\_29 # Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God.**

**knowing Phm\_01\_21 # Having confidence in thy obedience I wrote unto thee, knowing that thou wilt also do more than I say.**

**knowing Php\_01\_17 # But the other of love, knowing that I am set for the defence of the gospel.**

**knowing Rom\_01\_32 # Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.**

**knowing Rom\_02\_04 # Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?**

**knowing Rom\_05\_03 # And not only [so], but we glory in tribulations also: knowing that tribulation worketh patience;**

**Knowing Rom\_06\_06 # Knowing this, that our old man is crucified with [him], that the body of sin might be destroyed, that henceforth we should not serve sin.**

**Knowing Rom\_06\_09 # Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.**

**knowing Rom\_13\_11 # And that, knowing the time, that now [it is] high time to awake out of sleep: for now**

[is] our salvation nearer than when we believed.

Knowing Tit\_03\_11 # Knowing that he that is such is subverted, and sinneth, being condemned of himself.

knowledge 1Co\_01\_05 # That in every thing ye are enriched by him, in all utterance, and [in] all knowledge;

Knowledge 1Co\_08\_01 # Now as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth.

knowledge 1Co\_08\_01 # Now as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth.

knowledge 1Co\_08\_07 # Howbeit [there is] not in every man that knowledge: for some with conscience of the idol unto this hour eat [it] as a thing offered unto an idol; and their conscience being weak is defiled.

knowledge 1Co\_08\_10 # For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;

knowledge 1Co\_08\_11 # And through thy knowledge shall the weak brother perish, for whom Christ died?

knowledge 1Co\_12\_08 # For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

knowledge 1Co\_13\_02 # And though I have [the gift of] prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

knowledge 1Co\_13\_08 # Charity never faileth: but whether [there be] prophecies, they shall fail; whether [there be] tongues, they shall cease; whether [there be] knowledge, it shall vanish away.

knowledge 1Co\_14\_06 # Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?

knowledge 1Co\_15\_34 # Awake to righteousness, and sin not; for some have not the knowledge of God: I speak [this] to your shame.

knowledge 1Ki\_09\_27 # And Hiram sent in the navy his servants, shipmen that had knowledge of the sea, with the servants of Solomon.

knowledge 1Pe\_03\_07 # Likewise, ye husbands, dwell with [them] according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

knowledge 1Sa\_02\_03 # Talk no more so exceeding proudly; let [not] arrogancy come out of your mouth: for the LORD [is] a God of knowledge, and by him actions are weighed.

knowledge 1Sa\_23\_23 # See therefore, and take knowledge of all the lurking places where he hideth himself, and come ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out throughout all the thousands of Judah.

knowledge 1Ti\_02\_04 # Who will have all men to be saved, and to come unto the knowledge of the truth.

knowledge 2Ch\_01\_10 # Give me now wisdom and knowledge, that I may go out and come in before this people: for who can judge this thy people, [that is so] great?

**knowledge 2Ch\_01\_11 # And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:**

**knowledge 2Ch\_01\_12 # Wisdom and knowledge [is] granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that [have been] before thee, neither shall there any after thee have the like.**

**knowledge 2Ch\_08\_18 # And Hiram sent him by the hands of his servants ships, and servants that had knowledge of the sea; and they went with the servants of Solomon to Ophir, and took thence four hundred and fifty talents of gold, and brought [them] to king Solomon.**

**knowledge 2Ch\_30\_22 # And Hezekiah spake comfortably unto all the Levites that taught the good knowledge of the LORD: and they did eat throughout the feast seven days, offering peace offerings, and making confession to the LORD God of their fathers.**

**knowledge 2Co\_02\_14 # Now thanks [be] unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.**

**knowledge 2Co\_04\_06 # For God, who commanded the light to shine out of darkness, hath shined in our hearts, to [give] the light of the knowledge of the glory of God in the face of Jesus Christ.**

**knowledge 2Co\_06\_06 # By pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned,**

**knowledge 2Co\_08\_07 # Therefore, as ye abound in every [thing, in] faith, and utterance, and knowledge, and [in] all diligence, and [in] your love to us, [see] that ye abound in this grace also.**

**knowledge 2Co\_10\_05 # Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;**

**knowledge 2Co\_11\_06 # But though [I be] rude in speech, yet not in knowledge; but we have been thoroughly made manifest among you in all things.**

**knowledge 2Pe\_01\_02 # Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,**

**knowledge 2Pe\_01\_03 # According as his divine power hath given unto us all things that [pertain] unto life and godliness, through the knowledge of him that hath called us to glory and virtue:**

**knowledge 2Pe\_01\_05 # And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;**

**knowledge 2Pe\_01\_06 # And to knowledge temperance; and to temperance patience; and to patience godliness;**

**knowledge 2Pe\_01\_08 # For if these things be in you, and abound, they make [you that ye shall] neither [be] barren nor unfruitful in the knowledge of our Lord Jesus Christ.**

**knowledge 2Pe\_02\_20 # For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.**

**knowledge 2Pe\_03\_18 # But grow in grace, and [in] the knowledge of our Lord and Saviour Jesus Christ.**



**To him [be] glory both now and for ever. Amen.**

**knowledge 2Ti\_03\_07 # Ever learning, and never able to come to the knowledge of the truth.**

**knowledge Act\_04\_13 # Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus.**

**knowledge Act\_17\_13 # But when the Jews of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people.**

**knowledge Act\_24\_08 # Commanding his accusers to come unto thee: by examining of whom thyself mayest take knowledge of all these things, whereof we accuse him.**

**knowledge Act\_24\_22 # And when Felix heard these things, having more perfect knowledge of [that] way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter.**

**knowledge Col\_01\_09 # For this cause we also, since the day we heard [it], do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;**

**knowledge Col\_01\_10 # That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;**

**knowledge Col\_02\_03 # In whom are hid all the treasures of wisdom and knowledge.**

**knowledge Col\_03\_10 # And have put on the new [man], which is renewed in knowledge after the image of him that created him:**

**knowledge Dan\_01\_04 # Children in whom [was] no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as [had] ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.**

**knowledge Dan\_01\_17 # As for these four children, God gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams.**

**knowledge Dan\_02\_21 # And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:**

**knowledge Dan\_05\_12 # Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Beltshazzar: now let Daniel be called, and he will show the interpretation.**

**knowledge Dan\_12\_04 # But thou, O Daniel, shut up the words, and seal the book, [even] to the time of the end: many shall run to and fro, and knowledge shall be increased.**

**knowledge Deu\_01\_39 # Moreover your little ones, which ye said should be a prey, and your children, which in that day had no knowledge between good and evil, they shall go in thither, and unto them will I give it, and they shall possess it.**

**knowledge Ecc\_01\_16 # I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all [they] that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge.**

**knowledge Ecc\_01\_18 # For in much wisdom [is] much grief: and he that increaseth knowledge increaseth**

**SORROW.**

**knowledge Ecc\_02\_21 # For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great evil.**

**knowledge Ecc\_02\_26 # For [God] giveth to a man that [is] good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to [him that is] good before God. This also [is] vanity and vexation of spirit.**

**knowledge Ecc\_07\_12 # For wisdom [is] a defence, [and] money [is] a defence: but the excellency of knowledge [is, that] wisdom giveth life to them that have it.**

**knowledge Ecc\_09\_10 # Whatsoever thy hand findeth to do, do [it] with thy might; for [there is] no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest.**

**knowledge Ecc\_12\_09 # And moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, [and] set in order many proverbs.**

**knowledge Eph\_01\_17 # That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:**

**knowledge Eph\_03\_04 # Whereby, when ye read, ye may understand my knowledge in the mystery of Christ]**

**knowledge Eph\_03\_19 # And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.**

**knowledge Eph\_04\_13 # Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:**

**knowledge Exo\_31\_03 # And I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship,**

**knowledge Exo\_35\_31 # And he hath filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in all manner of workmanship;**

**knowledge Gen\_02\_09 # And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.**

**knowledge Gen\_02\_17 # But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.**

**knowledge Hab\_02\_14 # For the earth shall be filled with the knowledge of the glory of the LORD, as the waters cover the sea.**

**knowledge Heb\_10\_26 # For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,**

**knowledge Hos\_04\_01 # Hear the word of the LORD, ye children of Israel: for the LORD hath a controversy with the inhabitants of the land, because [there is] no truth, nor mercy, nor knowledge of God in the land.**

**knowledge Hos\_04\_06 # My people are destroyed for lack of knowledge: because thou hast rejected**

knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

knowledge Hos\_04\_06 # My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

knowledge Hos\_06\_06 # For I desired mercy, and not sacrifice; and the knowledge of God more than burnt offerings.

knowledge Isa\_05\_13 # Therefore my people are gone into captivity, because [they have] no knowledge: and their honourable men [are] famished, and their multitude dried up with thirst.

knowledge Isa\_08\_04 # For before the child shall have knowledge to cry, My father, and my mother, the riches of Damascus and the spoil of Samaria shall be taken away before the king of Assyria.

knowledge Isa\_11\_02 # And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;

knowledge Isa\_11\_09 # They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea.

knowledge Isa\_28\_09 # Whom shall he teach knowledge? and whom shall he make to understand doctrine? [them that are] weaned from the milk, [and] drawn from the breasts.

knowledge Isa\_32\_04 # The heart also of the rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak plainly.

knowledge Isa\_33\_06 # And wisdom and knowledge shall be the stability of thy times, [and] strength of salvation: the fear of the LORD [is] his treasure.

knowledge Isa\_40\_14 # With whom took he counsel, and [who] instructed him, and taught him in the path of judgment, and taught him knowledge, and showed to him the way of understanding?

knowledge Isa\_44\_19 # And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

knowledge Isa\_44\_25 # That frustrateth the tokens of the liars, and maketh diviners mad; that turneth wise [men] backward, and maketh their knowledge foolish;

knowledge Isa\_45\_20 # Assemble yourselves and come; draw near together, ye [that are] escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god [that] cannot save.

knowledge Isa\_47\_10 # For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, I [am], and none else beside me.

knowledge Isa\_53\_11 # He shall see of the travail of his soul, [and] shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

knowledge Isa\_58\_03 # Wherefore have we fasted, [say they], and thou seest not? [wherefore] have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact

**all your labours.**

**knowledge Jam\_03\_13 # Who [is] a wise man and endowed with knowledge among you? let him show out of a good conversation his works with meekness of wisdom.**

**knowledge Jer\_03\_15 # And I will give you pastors according to mine heart, which shall feed you with knowledge and understanding.**

**knowledge Jer\_04\_22 # For my people [is] foolish, they have not known me; they [are] sottish children, and they have none understanding: they [are] wise to do evil, but to do good they have no knowledge.**

**knowledge Jer\_10\_14 # Every man is brutish in [his] knowledge: every founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.**

**knowledge Jer\_11\_18 # And the LORD hath given me knowledge [of it], and I know [it]: then thou showedst me their doings.**

**knowledge Jer\_51\_17 # Every man is brutish by [his] knowledge; every founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.**

**knowledge Job\_15\_02 # Should a wise man utter vain knowledge, and fill his belly with the east wind?**

**knowledge Job\_21\_14 # Therefore they say unto God, Depart from us; for we desire not the knowledge of thy ways.**

**knowledge Job\_21\_22 # Shall [any] teach God knowledge? seeing he judgeth those that are high.**

**knowledge Job\_33\_03 # My words [shall be of] the uprightness of my heart: and my lips shall utter knowledge clearly.**

**knowledge Job\_34\_02 # Hear my words, O ye wise [men]; and give ear unto me, ye that have knowledge.**

**knowledge Job\_34\_35 # Job hath spoken without knowledge, and his words [were] without wisdom.**

**knowledge Job\_35\_16 # Therefore doth Job open his mouth in vain; he multiplieth words without knowledge.**

**knowledge Job\_36\_03 # I will fetch my knowledge from afar, and will ascribe righteousness to my Maker.**

**knowledge Job\_36\_04 # For truly my words [shall] not [be] false: he that is perfect in knowledge [is] with thee.**

**knowledge Job\_36\_12 # But if they obey not, they shall perish by the sword, and they shall die without knowledge.**

**knowledge Job\_37\_16 # Dost thou know the balancings of the clouds, the wondrous works of him which is perfect in knowledge?**

**knowledge Job\_38\_02 # Who [is] this that darkeneth counsel by words without knowledge?**

**knowledge Job\_42\_03 # Who [is] he that hideth counsel without knowledge? therefore have I uttered that I understood not; things too wonderful for me, which I knew not.**

**knowledge Lev\_04\_23 # Or if his sin, wherein he hath sinned, come to his knowledge; he shall bring his offering, a kid of the goats, a male without blemish:**

**knowledge Lev\_04\_28 # Or if his sin, which he hath sinned, come to his knowledge: then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned.**

**knowledge Luk\_01\_77 # To give knowledge of salvation unto his people by the remission of their sins,**

**knowledge Luk\_11\_52 # Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered.**

**knowledge Mal\_02\_07 # For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he [is] the messenger of the LORD of hosts.**

**knowledge Mat\_14\_35 # And when the men of that place had knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased;**

**knowledge Neh\_10\_28 # And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;**

**knowledge Num\_15\_24 # Then it shall be, if [ought] be committed by ignorance without the knowledge of the congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto the LORD, with his meat offering, and his drink offering, according to the manner, and one kid of the goats for a sin offering.**

**knowledge Num\_24\_16 # He hath said, which heard the words of God, and knew the knowledge of the most High, [which] saw the vision of the Almighty, falling [into a trance], but having his eyes open:**

**knowledge Php\_01\_09 # And this I pray, that your love may abound yet more and more in knowledge and [in] all judgment;**

**knowledge Php\_03\_08 # Yea doubtless, and I count all things [but] loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them [but] dung, that I may win Christ,**

**knowledge Pro\_01\_04 # To give subtlety to the simple, to the young man knowledge and discretion.**

**knowledge Pro\_01\_07 # The fear of the LORD [is] the beginning of knowledge: [but] fools despise wisdom and instruction.**

**knowledge Pro\_01\_22 # How long, ye simple ones, will ye love simplicity? and the scorners delight in their scorning, and fools hate knowledge?**

**knowledge Pro\_01\_29 # For that they hated knowledge, and did not choose the fear of the LORD:**

**knowledge Pro\_02\_03 # Yea, if thou criest after knowledge, [and] liftest up thy voice for understanding;**

**knowledge Pro\_02\_05 # Then shalt thou understand the fear of the LORD, and find the knowledge of God.**

**knowledge Pro\_02\_06 # For the LORD giveth wisdom: out of his mouth [cometh] knowledge and understanding.**

**knowledge Pro\_02\_10 # When wisdom entereth into thine heart, and knowledge is pleasant unto thy soul;**

**knowledge Pro\_03\_20 # By his knowledge the depths are broken up, and the clouds drop down the dew.**

**knowledge Pro\_05\_02 # That thou mayest regard discretion, and [that] thy lips may keep knowledge.**

**knowledge Pro\_08\_09 # They [are] all plain to him that understandeth, and right to them that find knowledge.**

**knowledge Pro\_08\_10 # Receive my instruction, and not silver; and knowledge rather than choice gold.**

**knowledge Pro\_08\_12 # I wisdom dwell with prudence, and find out knowledge of witty inventions.**

**knowledge Pro\_09\_10 # The fear of the LORD [is] the beginning of wisdom: and the knowledge of the holy [is] understanding.**

**knowledge Pro\_10\_14 # Wise [men] lay up knowledge: but the mouth of the foolish [is] near destruction.**

**knowledge Pro\_11\_09 # An hypocrite with [his] mouth destroyeth his neighbour: but through knowledge shall the just be delivered.**

**knowledge Pro\_12\_01 # Whoso loveth instruction loveth knowledge: but he that hateth reproof [is] brutish.**

**knowledge Pro\_12\_23 # A prudent man concealeth knowledge: but the heart of fools proclaimeth foolishness.**

**knowledge Pro\_13\_16 # Every prudent [man] dealeth with knowledge: but a fool layeth open [his] folly.**

**knowledge Pro\_14\_06 # A scorner seeketh wisdom, and [findeth it] not: but knowledge [is] easy unto him that understandeth.**

**knowledge Pro\_14\_07 # Go from the presence of a foolish man, when thou perceivest not [in him] the lips of knowledge.**

**knowledge Pro\_14\_18 # The simple inherit folly: but the prudent are crowned with knowledge.**

**knowledge Pro\_15\_02 # The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness.**

**knowledge Pro\_15\_07 # The lips of the wise disperse knowledge: but the heart of the foolish [doeth] not so.**

**knowledge Pro\_15\_14 # The heart of him that hath understanding seeketh knowledge: but the mouth of fools feedeth on foolishness.**

**knowledge Pro\_17\_27 # He that hath knowledge spareth his words: [and] a man of understanding is of an excellent spirit.**

**knowledge Pro\_18\_15 # The heart of the prudent getteth knowledge; and the ear of the wise seeketh knowledge.**

**knowledge Pro\_18\_15 # The heart of the prudent getteth knowledge; and the ear of the wise seeketh knowledge.**

**knowledge Pro\_19\_02 # Also, [that] the soul [be] without knowledge, [it is] not good; and he that hasteth with [his] feet sinneth.**

**knowledge Pro\_19\_25 # Smite a scorner, and the simple will beware: and reprove one that hath understanding, [and] he will understand knowledge.**

**knowledge Pro\_19\_27 # Cease, my son, to hear the instruction [that causeth] to err from the words of knowledge.**

**knowledge Pro\_20\_15 # There is gold, and a multitude of rubies: but the lips of knowledge [are] a precious jewel.**

**knowledge Pro\_21\_11 # When the scorner is punished, the simple is made wise: and when the wise is instructed, he receiveth knowledge.**

**knowledge Pro\_22\_12 # The eyes of the LORD preserve knowledge, and he overthroweth the words of the transgressor.**

**knowledge Pro\_22\_17 # Bow down thine ear, and hear the words of the wise, and apply thine heart unto my knowledge.**

**knowledge Pro\_22\_20 # Have not I written to thee excellent things in counsels and knowledge,**

**knowledge Pro\_23\_12 # Apply thine heart unto instruction, and thine ears to the words of knowledge.**

**knowledge Pro\_24\_04 # And by knowledge shall the chambers be filled with all precious and pleasant riches.**

**knowledge Pro\_24\_05 # A wise man [is] strong; yea, a man of knowledge increaseth strength.**

**knowledge Pro\_24\_14 # So [shall] the knowledge of wisdom [be] unto thy soul: when thou hast found [it], then there shall be a reward, and thy expectation shall not be cut off.**

**knowledge Pro\_28\_02 # For the transgression of a land many [are] the princes thereof: but by a man of understanding [and] knowledge the state [thereof] shall be prolonged.**

**knowledge Pro\_30\_03 # I neither learned wisdom, nor have the knowledge of the holy.**

**knowledge Psa\_119\_66 # Teach me good judgment and knowledge: for I have believed thy commandments.**

**knowledge Psa\_139\_06 # [Such] knowledge [is] too wonderful for me; it is high, I cannot [attain] unto it.**

**knowledge Psa\_144\_03 # LORD, what [is] man, that thou takest knowledge of him! [or] the son of man, that thou makest account of him!**

**knowledge Psa\_14\_04 # Have all the workers of iniquity no knowledge? who eat up my people [as] they eat bread, and call not upon the LORD.**

**knowledge Psa\_19\_02 # Day unto day uttereth speech, and night unto night showeth knowledge.**

**knowledge Psa\_53\_04 # Have the workers of iniquity no knowledge? who eat up my people [as] they eat bread: they have not called upon God.**

**knowledge Psa\_73\_11 # And they say, How doth God know? and is there knowledge in the most High?**

**knowledge Psa\_94\_10 # He that chastiseth the heathen, shall not he correct? he that teacheth man knowledge, [shall not he know]?**

**knowledge Rom\_01\_28 # And even as they did not like to retain God in [their] knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;**

**knowledge Rom\_02\_20 # An instructor of the foolish, a teacher of babes, which hast the form of knowledge and of the truth in the law.**

**knowledge Rom\_03\_20 # Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law [is] the knowledge of sin.**

**knowledge Rom\_10\_02 # For I bear them record that they have a zeal of God, but not according to knowledge.**

**knowledge Rom\_11\_33 # O the depth of the riches both of the wisdom and knowledge of God! how unsearchable [are] his judgments, and his ways past finding out!**

**knowledge Rom\_15\_14 # And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another.**

**knowledge Rut\_02\_10 # Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I [am] a stranger?**

**knowledge Rut\_02\_19 # And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she showed her mother in law with whom she had wrought, and said, The man's name with whom I wrought to day [is] Boaz.**

**known 1Ch\_16\_08 # Give thanks unto the LORD, call upon his name, make known his deeds among the people.**

**known 1Ch\_17\_19 # O LORD, for thy servant's sake, and according to thine own heart, hast thou done all this greatness, in making known all [these] great things.**

**known 1Co\_02\_08 # Which none of the princes of this world knew: for had they known [it], they would not have crucified the Lord of glory.**

**known 1Co\_02\_16 # For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.**

**known 1Co\_08\_03 # But if any man love God, the same is known of him.**

**known 1Co\_13\_12 # For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.**

**known 1Co\_14\_07 # And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?**

**known 1Co\_14\_09 # So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.**

**known 1Jo\_02\_13 # I write unto you, fathers, because ye have known him [that is] from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.**

**known 1Jo\_02\_13 # I write unto you, fathers, because ye have known him [that is] from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.**

**known 1Jo\_02\_14 # I have written unto you, fathers, because ye have known him [that is] from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you,**



**and ye have overcome the wicked one.**

**known 1Jo\_03\_06 # Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.**

**known 1Jo\_04\_16 # And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.**

**known 1Ki\_14\_02 # And Jeroboam said to his wife, Arise, I pray thee, and disguise thyself, that thou be not known to be the wife of Jeroboam; and get thee to Shiloh: behold, there [is] Ahijah the prophet, which told me that [I should be] king over this people.**

**known 1Ki\_18\_36 # And it came to pass at [the time of] the offering of the [evening] sacrifice, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, let it be known this day that thou [art] God in Israel, and [that] I [am] thy servant, and [that] I have done all these things at thy word.**

**known 1Sa\_06\_03 # And they said, If ye send away the ark of the God of Israel, send it not empty; but in any wise return him a trespass offering: then ye shall be healed, and it shall be known to you why his hand is not removed from you.**

**known 1Sa\_28\_15 # And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do.**

**known 2Co\_03\_02 # Ye are our epistle written in our hearts, known and read of all men:**

**known 2Co\_05\_16 # Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we [him] no more.**

**known 2Co\_06\_09 # As unknown, and [yet] well known; as dying, and, behold, we live; as chastened, and not killed;**

**known 2Jo\_01\_01 # The elder unto the elect lady and her children, whom I love in the truth; and not I only, but also all they that have known the truth;**

**known 2Pe\_01\_16 # For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.**

**known 2Pe\_02\_21 # For it had been better for them not to have known the way of righteousness, than, after they have known [it], to turn from the holy commandment delivered unto them.**

**known 2Pe\_02\_21 # For it had been better for them not to have known the way of righteousness, than, after they have known [it], to turn from the holy commandment delivered unto them.**

**known 2Sa\_17\_19 # And the woman took and spread a covering over the well's mouth, and spread ground corn thereon; and the thing was not known.**

**known 2Ti\_03\_10 # But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,**

**known 2Ti\_03\_15 # And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.**

**known 2Ti\_04\_17 # Notwithstanding the Lord stood with me, and strengthened me; that by me the**

**preaching might be fully known, and [that] all the Gentiles might hear: and I was delivered out of the mouth of the lion.**

**known Act\_01\_19 # And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of blood.**

**known Act\_02\_14 # But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all [ye] that dwell at Jerusalem, be this known unto you, and hearken to my words:**

**known Act\_02\_28 # Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.**

**known Act\_04\_10 # Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, [even] by him doth this man stand here before you whole.**

**known Act\_07\_13 # And at the second [time] Joseph was made known to his brethren; and Joseph's kindred was made known unto Pharaoh.**

**known Act\_07\_13 # And at the second [time] Joseph was made known to his brethren; and Joseph's kindred was made known unto Pharaoh.**

**known Act\_09\_24 # But their laying await was known of Saul. And they watched the gates day and night to kill him.**

**known Act\_09\_42 # And it was known throughout all Joppa; and many believed in the Lord.**

**known Act\_13\_38 # Be it known unto you therefore, men [and] brethren, that through this man is preached unto you the forgiveness of sins:**

**Known Act\_15\_18 # Known unto God are all his works from the beginning of the world.**

**known Act\_19\_17 # And this was known to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified.**

**known Act\_22\_30 # On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from [his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.**

**known Act\_23\_28 # And when I would have known the cause wherefore they accused him, I brought him forth into their council:**

**known Act\_28\_28 # Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and [that] they will hear it.**

**known Amo\_03\_02 # You only have I known of all the families of the earth: therefore I will punish you for all your iniquities.**

**known Col\_01\_27 # To whom God would make known what [is] the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:**

**known Col\_04\_09 # With Onesimus, a faithful and beloved brother, who is [one] of you. They shall make known unto you all things which [are done] here.**

**known Dan\_02\_05 # The king answered and said to the Chaldeans, The thing is gone from me: if ye will not**

make known unto me the dream, with the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill.

known Dan\_02\_09 # But if ye will not make known unto me the dream, [there is but] one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can show me the interpretation thereof.

known Dan\_02\_15 # He answered and said to Arioch the king's captain, Why [is] the decree [so] hasty from the king? Then Arioch made the thing known to Daniel.

known Dan\_02\_17 # Then Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions:

known Dan\_02\_23 # I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast [now] made known unto us the king's matter.

known Dan\_02\_23 # I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast [now] made known unto us the king's matter.

known Dan\_02\_25 # Then Arioch brought in Daniel before the king in haste, and said thus unto him, I have found a man of the captives of Judah, that will make known unto the king the interpretation.

known Dan\_02\_26 # The king answered and said to Daniel, whose name [was] Belteshazzar, Art thou able to make known unto me the dream which I have seen, and the interpretation thereof?

known Dan\_02\_28 # But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;

known Dan\_02\_29 # As for thee, O king, thy thoughts came [into thy mind] upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.

known Dan\_02\_30 # But as for me, this secret is not revealed to me for [any] wisdom that I have more than any living, but for [their] sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.

known Dan\_02\_45 # Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream [is] certain, and the interpretation thereof sure.

known Dan\_03\_18 # But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.

known Dan\_04\_06 # Therefore made I a decree to bring in all the wise [men] of Babylon before me, that they might make known unto me the interpretation of the dream.

known Dan\_04\_07 # Then came in the magicians, the astrologers, the Chaldeans, and the soothsayers: and I told the dream before them; but they did not make known unto me the interpretation thereof.

known Dan\_04\_18 # This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise [men] of my kingdom are not able to make known unto me the interpretation: but thou [art] able; for the spirit of the holy gods [is] in thee.

**known Dan\_04\_26 # And whereas they commanded to leave the stump of the tree roots; thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule.**

**known Dan\_05\_08 # Then came in all the king's wise [men]: but they could not read the writing, nor make known to the king the interpretation thereof.**

**known Dan\_05\_15 # And now the wise [men], the astrologers, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not show the interpretation of the thing:**

**known Dan\_05\_16 # And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and [have] a chain of gold about thy neck, and shalt be the third ruler in the kingdom.**

**known Dan\_05\_17 # Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.**

**known Deu\_01\_13 # Take you wise men, and understanding, and known among your tribes, and I will make them rulers over you.**

**known Deu\_01\_15 # So I took the chief of your tribes, wise men, and known, and made them heads over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes.**

**known Deu\_11\_02 # And know ye this day: for [I speak] not with your children which have not known, and which have not seen the chastisement of the LORD your God, his greatness, his mighty hand, and his stretched out arm,**

**known Deu\_11\_28 # And a curse, if ye will not obey the commandments of the LORD your God, but turn aside out of the way which I command you this day, to go after other gods, which ye have not known.**

**known Deu\_13\_02 # And the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other gods, which thou hast not known, and let us serve them;**

**known Deu\_13\_06 # If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which [is] as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers;**

**known Deu\_13\_13 # [Certain] men, the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known;**

**known Deu\_21\_01 # If [one] be found slain in the land which the LORD thy God giveth thee to possess it, lying in the field, [and] it be not known who hath slain him:**

**known Deu\_28\_36 # The LORD shall bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone.**

**known Deu\_28\_64 # And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, [even] wood and stone.**

**known Deu\_31\_13 # And [that] their children, which have not known [any thing], may hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to possess it.**

**known Ecc\_05\_03 # For a dream cometh through the multitude of business; and a fool's voice [is known] by multitude of words.**

**known Ecc\_06\_05 # Moreover he hath not seen the sun, nor known [any thing]: this hath more rest than the other.**

**known Ecc\_06\_10 # That which hath been is named already, and it is known that it [is] man: neither may he contend with him that is mightier than he.**

**known Eph\_01\_09 # Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:**

**known Eph\_03\_03 # How that by revelation he made known unto me the mystery; [as I wrote afore in few words,**

**known Eph\_03\_05 # Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;**

**known Eph\_03\_10 # To the intent that now unto the principalities and powers in heavenly [places] might be known by the church the manifold wisdom of God,**

**known Eph\_06\_19 # And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,**

**known Eph\_06\_21 # But that ye also may know my affairs, [and] how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things:**

**known Est\_02\_22 # And the thing was known to Mordecai, who told [it] unto Esther the queen; and Esther certified the king [thereof] in Mordecai's name.**

**known Exo\_02\_14 # And he said, Who made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this thing is known.**

**known Exo\_06\_03 # And I appeared unto Abraham, unto Isaac, and unto Jacob, by [the name of] God Almighty, but by my name JEHOVAH was I not known to them.**

**known Exo\_21\_36 # Or if it be known that the ox hath used to push in time past, and his owner hath not kept him in; he shall surely pay ox for ox; and the dead shall be his own.**

**known Exo\_33\_16 # For wherein shall it be known here that I and thy people have found grace in thy sight? [is it] not in that thou goest with us? so shall we be separated, I and thy people, from all the people that [are] upon the face of the earth.**

**known Eze\_20\_05 # And say unto them, Thus saith the Lord GOD; In the day when I chose Israel, and lifted up mine hand unto the seed of the house of Jacob, and made myself known unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I [am] the LORD your God;**

**known Eze\_20\_09 # But I wrought for my name's sake, that it should not be polluted before the heathen, among whom they [were], in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt.**

**known Eze\_32\_09 # I will also vex the hearts of many people, when I shall bring thy destruction among the nations, into the countries which thou hast not known.**

**known Eze\_35\_11 # Therefore, [as] I live, saith the Lord GOD, I will even do according to thine anger, and**

according to thine envy which thou hast used out of thy hatred against them; and I will make myself known among them, when I have judged thee.

known Eze\_36\_32 # Not for your sakes do I [this], saith the Lord GOD, be it known unto you: be ashamed and confounded for your own ways, O house of Israel.

known Eze\_38\_23 # Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I [am] the LORD.

known Eze\_39\_07 # So will I make my holy name known in the midst of my people Israel; and I will not [let them] pollute my holy name any more: and the heathen shall know that I [am] the LORD, the Holy One in Israel.

known Eze\_40\_12 # Be it known unto the king, that the Jews which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls [thereof], and joined the foundations.

known Eze\_40\_13 # Be it known now unto the king, that, if this city be builded, and the walls set up [again, then] will they not pay toll, tribute, and custom, and [so] thou shalt endamage the revenue of the kings.

known Eze\_40\_08 # Be it known unto the king, that we went into the province of Judea, to the house of the great God, which is builded with great stones, and timber is laid in the walls, and this work goeth fast on, and prospereth in their hands.

known Gal\_04\_09 # But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

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known Gen\_19\_08 # Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as [is] good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.

known Gen\_24\_16 # And the damsel [was] very fair to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up.

known Gen\_41\_21 # And when they had eaten them up, it could not be known that they had eaten them; but they [were] still ill favoured, as at the beginning. So I awoke.

known Gen\_41\_31 # And the plenty shall not be known in the land by reason of that famine following; for it [shall be] very grievous.

known Gen\_45\_01 # Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren.

known Hab\_03\_02 # O LORD, I have heard thy speech, [and] was afraid: O LORD, revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy.

known Heb\_03\_10 # Wherefore I was grieved with that generation, and said, They do alway err in [their] heart; and they have not known my ways.

known Hos\_05\_04 # They will not frame their doings to turn unto their God: for the spirit of whoredoms [is] in the midst of them, and they have not known the LORD.

known Hos\_05\_09 # Ephraim shall be desolate in the day of rebuke: among the tribes of Israel have I made known that which shall surely be.

known Isa\_12\_05 # Sing unto the LORD; for he hath done excellent things: this [is] known in all the earth.

known Isa\_19\_21 # And the LORD shall be known to Egypt, and the Egyptians shall know the LORD in that day, and shall do sacrifice and oblation; yea, they shall vow a vow unto the LORD, and perform [it].

known Isa\_38\_19 # The living, the living, he shall praise thee, as I [do] this day: the father to the children shall make known thy truth.

known Isa\_40\_21 # Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth?

known Isa\_40\_28 # Hast thou not known? hast thou not heard, [that] the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? [there is] no searching of his understanding.

known Isa\_42\_16 # And I will bring the blind by a way [that] they knew not; I will lead them in paths [that] they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.

known Isa\_44\_18 # They have not known nor understood: for he hath shut their eyes, that they cannot see; [and] their hearts, that they cannot understand.

known Isa\_45\_04 # For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me.

known Isa\_45\_05 # I [am] the LORD, and [there is] none else, [there is] no God beside me: I girded thee, though thou hast not known me:

known Isa\_61\_09 # And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they [are] the seed [which] the LORD hath blessed.

known Isa\_64\_02 # As [when] the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, [that] the nations may tremble at thy presence!

known Isa\_66\_14 # And when ye see [this], your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known toward his servants, and [his] indignation toward his enemies.

known Jer\_04\_22 # For my people [is] foolish, they have not known me; they [are] sottish children, and they have none understanding: they [are] wise to do evil, but to do good they have no knowledge.

known Jer\_05\_05 # I will get me unto the great men, and will speak unto them; for they have known the way of the LORD, [and] the judgment of their God: but these have altogether broken the yoke, [and] burst the bonds.

known Jer\_09\_16 # I will scatter them also among the heathen, whom neither they nor their fathers have known: and I will send a sword after them, till I have consumed them.

known Jer\_19\_04 # Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents;

**known Jer\_28\_09 # The prophet which prophesieth of peace, when the word of the prophet shall come to pass, [then] shall the prophet be known, that the LORD hath truly sent him.**

**known Joh\_07\_04 # For [there is] no man [that] doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, show thyself to the world.**

**known Joh\_08\_19 # Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.**

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**known Joh\_08\_55 # Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.**

**known Joh\_10\_14 # I am the good shepherd, and know my [sheep], and am known of mine.**

**known Joh\_14\_07 # If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.**

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**known Joh\_14\_09 # Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou [then], Show us the Father?**

**known Joh\_15\_15 # Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.**

**known Joh\_16\_03 # And these things will they do unto you, because they have not known the Father, nor me.**

**known Joh\_17\_07 # Now they have known that all things whatsoever thou hast given me are of thee.**

**known Joh\_17\_08 # For I have given unto them the words which thou gavest me; and they have received [them], and have known surely that I came out from thee, and they have believed that thou didst send me.**

**known Joh\_17\_25 # O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.**

**known Joh\_17\_25 # O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.**

**known Joh\_17\_25 # O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.**

**known Joh\_18\_15 # And Simon Peter followed Jesus, and [so did] another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest.**

**known Joh\_18\_16 # But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter.**

**known Jos\_24\_31 # And Israel served the LORD all the days of Joshua, and all the days of the elders that overlived Joshua, and which had known all the works of the LORD, that he had done for Israel.**



**known Jud\_03\_01 # Now these [are] the nations which the LORD left, to prove Israel by them, [even] as many [of Israel] as had not known all the wars of Canaan;**

**known Jud\_16\_09 # Now [there were] men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines [be] upon thee, Samson. And he brake the withs, as a thread of tow is broken when it toucheth the fire. So his strength was not known.**

**known Jud\_21\_12 # And they found among the inhabitants of Jabeshgilead four hundred young virgins, that had known no man by lying with any male: and they brought them unto the camp to Shiloh, which [is] in the land of Canaan.**

**known Lam\_04\_08 # Their visage is blacker than a coal; they are not known in the streets: their skin cleaveth to their bones; it is withered, it is become like a stick.**

**known Lev\_04\_14 # When the sin, which they have sinned against it, is known, then the congregation shall offer a young bullock for the sin, and bring him before the tabernacle of the congregation.**

**known Lev\_05\_01 # And if a soul sin, and hear the voice of swearing, and [is] a witness, whether he hath seen or known [of it]; if he do not utter [it], then he shall bear his iniquity.**

**known Luk\_02\_15 # And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.**

**known Luk\_02\_17 # And when they had seen [it], they made known abroad the saying which was told them concerning this child.**

**known Luk\_06\_44 # For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.**

**known Luk\_07\_39 # Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.**

**known Luk\_08\_17 # For nothing is secret, that shall not be made manifest; neither [any thing] hid, that shall not be known and come abroad.**

**known Luk\_12\_02 # For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.**

**known Luk\_12\_39 # And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.**

**known Luk\_19\_42 # Saying, If thou hadst known, even thou, at least in this thy day, the things [which belong] unto thy peace! but now they are hid from thine eyes.**

**known Luk\_24\_18 # And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?**

**known Luk\_24\_35 # And they told what things [were done] in the way, and how he was known of them in breaking of bread.**

**known Mar\_03\_12 # And he straitly charged them that they should not make him known.**

**known Mat\_10\_26 # Fear them not therefore: for there is nothing covered, that shall not be revealed; and**

**hid, that shall not be known.**

**known Mat\_12\_07 # But if ye had known what [this] meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.**

**known Mat\_12\_16 # And charged them that they should not make him known:**

**known Mat\_12\_33 # Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by [his] fruit.**

**known Mat\_24\_43 # But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.**

**known Nah\_03\_17 # Thy crowned [are] as the locusts, and thy captains as the great grasshoppers, which camp in the hedges in the cold day, [but] when the sun ariseth they flee away, and their place is not known where they [are].**

**known Neh\_04\_15 # And it came to pass, when our enemies heard that it was known unto us, and God had brought their counsel to nought, that we returned all of us to the wall, every one unto his work.**

**known Neh\_09\_14 # And madest known unto them thy holy sabbath, and commandedst them precepts, statutes, and laws, by the hand of Moses thy servant:**

**known Num\_12\_06 # And he said, Hear now my words: If there be a prophet among you, [I] the LORD will make myself known unto him in a vision, [and] will speak unto him in a dream.**

**known Num\_31\_17 # Now therefore kill every male among the little ones, and kill every woman that hath known man by lying with him.**

**known Num\_31\_18 # But all the women children, that have not known a man by lying with him, keep alive for yourselves.**

**known Num\_31\_35 # And thirty and two thousand persons in all, of women that had not known man by lying with him.**

**known Php\_04\_05 # Let your moderation be known unto all men. The Lord [is] at hand.**

**known Php\_04\_06 # Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.**

**known Pro\_01\_23 # Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you.**

**known Pro\_10\_09 # He that walketh uprightly walketh surely: but he that perverteth his ways shall be known.**

**known Pro\_12\_16 # A fool's wrath is presently known: but a prudent [man] covereth shame.**

**known Pro\_14\_33 # Wisdom resteth in the heart of him that hath understanding: but [that which is] in the midst of fools is made known.**

**known Pro\_20\_11 # Even a child is known by his doings, whether his work [be] pure, and whether [it be] right.**

**known Pro\_22\_19 # That thy trust may be in the LORD, I have made known to thee this day, even to thee.**

**known Pro\_31\_23 # Her husband is known in the gates, when he sitteth among the elders of the land.**

**known Psa\_09\_16 # The LORD is known [by] the judgment [which] he executeth: the wicked is snared in the work of his own hands. Higgaion. Selah.**

**known Psa\_103\_07 # He made known his ways unto Moses, his acts unto the children of Israel.**

**known Psa\_105\_01 # O give thanks unto the LORD; call upon his name: make known his deeds among the people.**

**known Psa\_106\_08 # Nevertheless he saved them for his name's sake, that he might make his mighty power to be known.**

**known Psa\_119\_152 # Concerning thy testimonies, I have known of old that thou hast founded them for ever.**

**known Psa\_119\_79 # Let those that fear thee turn unto me, and those that have known thy testimonies.**

**known Psa\_139\_01 # To the chief Musician, A Psalm of David. O LORD, thou hast searched me, and known [me].**

**known Psa\_145\_12 # To make known to the sons of men his mighty acts, and the glorious majesty of his kingdom.**

**known Psa\_147\_20 # He hath not dealt so with any nation: and [as for his] judgments, they have not known them. Praise ye the LORD.**

**known Psa\_18\_43 # Thou hast delivered me from the strivings of the people; [and] thou hast made me the head of the heathen: a people [whom] I have not known shall serve me.**

**known Psa\_31\_07 # I will be glad and rejoice in thy mercy: for thou hast considered my trouble; thou hast known my soul in adversities;**

**known Psa\_48\_03 # God is known in her palaces for a refuge.**

**known Psa\_67\_02 # That thy way may be known upon earth, thy saving health among all nations.**

**known Psa\_69\_19 # Thou hast known my reproach, and my shame, and my dishonour: mine adversaries [are] all before thee.**

**known Psa\_76\_01 # To the chief Musician on Neginoth, A Psalm [or] Song of Asaph. In Judah [is] God known: his name [is] great in Israel.**

**known Psa\_77\_19 # Thy way [is] in the sea, and thy path in the great waters, and thy footsteps are not known.**

**known Psa\_78\_03 # Which we have heard and known, and our fathers have told us.**

**known Psa\_78\_05 # For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, that they should make them known to their children:**

**known Psa\_79\_06 # Pour out thy wrath upon the heathen that have not known thee, and upon the kingdoms that have not called upon thy name.**

**known Psa\_79\_10 # Wherefore should the heathen say, Where [is] their God? let him be known among the heathen in our sight [by] the revenging of the blood of thy servants [which is] shed.**

**known Psa\_88\_12 # Shall thy wonders be known in the dark? and thy righteousness in the land of forgetfulness?**

**known Psa\_89\_01 # Maschil of Ethan the Ezrahite. I will sing of the mercies of the LORD for ever: with my mouth will I make known thy faithfulness to all generations.**

**known Psa\_91\_14 # Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.**

**known Psa\_95\_10 # Forty years long was I grieved with [this] generation, and said, It [is] a people that do err in their heart, and they have not known my ways:**

**known Psa\_98\_02 # The LORD hath made known his salvation: his righteousness hath he openly showed in the sight of the heathen.**

**known Rev\_02\_24 # But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.**

**known Rom\_01\_19 # Because that which may be known of God is manifest in them; for God hath showed [it] unto them.**

**known Rom\_03\_17 # And the way of peace have they not known:**

**known Rom\_07\_07 # What shall we say then? [is] the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.**

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**known Rom\_09\_22 # [What] if God, willing to show [his] wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction:**

**known Rom\_09\_23 # And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory,**

**known Rom\_11\_34 # For who hath known the mind of the Lord? or who hath been his counsellor?**

**known Rom\_16\_26 # But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:**

**known Rut\_03\_03 # Wash thy self therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: [but] make not thyself known unto the man, until he shall have done eating and drinking.**

**known Rut\_03\_14 # And she lay at his feet until the morning: and she rose up before one could know another. And he said, Let it not be known that a woman came into the floor.**

**known Zec\_14\_07 # But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, [that] at evening time it shall be light.**

**Now 1Ch\_01\_32 # Now the sons of Keturah, Abraham's concubine: she bare Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah. And the sons of Jokshan; Sheba, and Dedan.**

**Now 1Ch\_01\_43 # Now these [are] the kings that reigned in the land of Edom before [any] king reigned over the children of Israel; Bela the son of Beor: and the name of his city [was] Dinhabah.**

**Now 1Ch\_02\_34 # Now Sheshan had no sons, but daughters. And Sheshan had a servant, an Egyptian, whose name [was] Jarha.**

**Now 1Ch\_02\_42 # Now the sons of Caleb the brother of Jerahmeel [were], Mesha his firstborn, which was the father of Ziph; and the sons of Mareshah the father of Hebron.**

**Now 1Ch\_03\_01 # Now these were the sons of David, which were born unto him in Hebron; the firstborn Amnon, of Ahinoam the Jezreelitess; the second Daniel, of Abigail the Carmelitess:**

**Now 1Ch\_05\_01 # Now the sons of Reuben the firstborn of Israel, [for he [was] the firstborn; but, forasmuch as he defiled his father's bed, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright.**

**Now 1Ch\_06\_54 # Now these [are] their dwelling places throughout their castles in their coasts, of the sons of Aaron, of the families of the Kohathites: for theirs was the lot.**

**Now 1Ch\_07\_01 # Now the sons of Issachar [were], Tola, and Puah, Jashub, and Shimrom, four.**

**Now 1Ch\_08\_01 # Now Benjamin begat Bela his firstborn, Ashbel the second, and Aharah the third,**

**Now 1Ch\_09\_02 # Now the first inhabitants that [dwelt] in their possessions in their cities [were], the Israelites, the priests, Levites, and the Nethinims.**

**Now 1Ch\_10\_01 # Now the Philistines fought against Israel; and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa.**

**Now 1Ch\_11\_15 # Now three of the thirty captains went down to the rock to David, into the cave of Adullam; and the host of the Philistines encamped in the valley of Rephaim.**

**Now 1Ch\_12\_01 # Now these [are] they that came to David to Ziklag, while he yet kept himself close because of Saul the son of Kish: and they [were] among the mighty men, helpers of the war.**

**Now 1Ch\_14\_01 # Now Hiram king of Tyre sent messengers to David, and timber of cedars, with masons and carpenters, to build him an house.**

**Now 1Ch\_14\_04 # Now these [are] the names of [his] children which he had in Jerusalem; Shammua, and Shobab, Nathan, and Solomon,**

**Now 1Ch\_17\_01 # Now it came to pass, as David sat in his house, that David said to Nathan the prophet, Lo, I dwell in an house of cedars, but the ark of the covenant of the LORD [remaineth] under curtains.**

**Now 1Ch\_17\_07 # Now therefore thus shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, [even] from following the sheep, that thou shouldest be ruler over my people Israel:**

**now 1Ch\_17\_23 # Therefore now, LORD, let the thing that thou hast spoken concerning thy servant and concerning his house be established for ever, and do as thou hast said.**

**now 1Ch\_17\_26 # And now, LORD, thou art God, and hast promised this goodness unto thy servant:**

**Now 1Ch\_17\_27 # Now therefore let it please thee to bless the house of thy servant, that it may be before thee for ever: for thou blessest, O LORD, and [it shall be] blessed for ever.**

**Now 1Ch\_18\_01 # Now after this it came to pass, that David smote the Philistines, and subdued them, and took Gath and her towns out of the hand of the Philistines.**

**Now 1Ch\_18\_09 # Now when Tou king of Hamath heard how David had smitten all the host of Hadarezer king of Zobah;**

**Now 1Ch\_19\_01 # Now it came to pass after this, that Nahash the king of the children of Ammon died, and his son reigned in his stead.**

**Now 1Ch\_19\_10 # Now when Joab saw that the battle was set against him before and behind, he chose out of all the choice of Israel, and put [them] in array against the Syrians.**

**now 1Ch\_21\_08 # And David said unto God, I have sinned greatly, because I have done this thing: but now, I beseech thee, do away the iniquity of thy servant; for I have done very foolishly.**

**Now 1Ch\_21\_12 # Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh [thee]; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me.**

**now 1Ch\_21\_13 # And David said unto Gad, I am in a great strait: let me fall now into the hand of the LORD; for very great [are] his mercies: but let me not fall into the hand of man.**

**now 1Ch\_21\_15 # And God sent an angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and he repented him of the evil, and said to the angel that destroyed, It is enough, stay now thine hand. And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite.**

**Now 1Ch\_21\_20 # And Ornan turned back, and saw the angel; and his four sons with him hid themselves. Now Ornan was threshing wheat.**

**now 1Ch\_22\_05 # And David said, Solomon my son [is] young and tender, and the house [that is] to be builded for the LORD [must be] exceeding magnifical, of fame and of glory throughout all countries: I will [therefore] now make preparation for it. So David prepared abundantly before his death.**

**Now 1Ch\_22\_11 # Now, my son, the LORD be with thee; and prosper thou, and build the house of the LORD thy God, as he hath said of thee.**

**Now 1Ch\_22\_14 # Now, behold, in my trouble I have prepared for the house of the LORD an hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron without weight; for it is in abundance: timber also and stone have I prepared; and thou mayest add thereto.**

**Now 1Ch\_22\_19 # Now set your heart and your soul to seek the LORD your God; arise therefore, and build ye the sanctuary of the LORD God, to bring the ark of the covenant of the LORD, and the holy vessels of God, into the house that is to be built to the name of the LORD.**

**Now 1Ch\_23\_03 # Now the Levites were numbered from the age of thirty years and upward: and their number by their polls, man by man, was thirty and eight thousand.**

**Now 1Ch\_23\_14 # Now [concerning] Moses the man of God, his sons were named of the tribe of Levi.**

**Now 1Ch\_24\_01 # Now [these are] the divisions of the sons of Aaron. The sons of Aaron; Nadab, and Abihu, Eleazar, and Ithamar.**

**Now 1Ch\_24\_07 # Now the first lot came forth to Jehoiarib, the second to Jedaiah,**

**Now 1Ch\_25\_09 # Now the first lot came forth for Asaph to Joseph: the second to Gedaliah, who with his brethren and sons [were] twelve:**

**Now 1Ch\_27\_01 # Now the children of Israel after their number, [to wit], the chief fathers and captains of thousands and hundreds, and their officers that served the king in any matter of the courses, which came in and went out month by month throughout all the months of the year, of every course [were] twenty and four thousand.**

**Now 1Ch\_28\_08 # Now therefore in the sight of all Israel the congregation of the LORD, and in the audience of our God, keep and seek for all the commandments of the LORD your God: that ye may possess this good land, and leave [it] for an inheritance for your children after you for ever.**

**now 1Ch\_28\_10 # Take heed now; for the LORD hath chosen thee to build an house for the sanctuary: be strong, and do [it].**

**Now 1Ch\_29\_02 # Now I have prepared with all my might for the house of my God the gold for [things to be made] of gold, and the silver for [things] of silver, and the brass for [things] of brass, the iron for [things] of iron, and wood for [things] of wood; onyx stones, and [stones] to be set, glistering stones, and of divers colours, and all manner of precious stones, and marble stones in abundance.**

**Now 1Ch\_29\_13 # Now therefore, our God, we thank thee, and praise thy glorious name.**

**now 1Ch\_29\_17 # I know also, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee.**

**Now 1Ch\_29\_20 # And David said to all the congregation, Now bless the LORD your God. And all the congregation blessed the LORD God of their fathers, and bowed down their heads, and worshipped the LORD, and the king.**

**Now 1Ch\_29\_29 # Now the acts of David the king, first and last, behold, they [are] written in the book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer,**

**Now 1Co\_01\_10 # Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and [that] there be no divisions among you; but [that] ye be perfectly joined together in the same mind and in the same judgment.**

**Now 1Co\_01\_12 # Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ.**

**Now 1Co\_02\_12 # Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.**

**now 1Co\_03\_02 # I have fed you with milk, and not with meat: for hitherto ye were not able [to bear it], neither yet now are ye able.**

**Now 1Co\_03\_08 # Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour.**

**Now 1Co\_03\_12 # Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble;**

**now 1Co\_04\_07 # For who maketh thee to differ [from another]? and what hast thou that thou didst not receive? now if thou didst receive [it], why dost thou glory, as if thou hadst not received [it]?**

**Now 1Co\_04\_08 # Now ye are full, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you.**

**now 1Co\_04\_08 # Now ye are full, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you.**

**Now 1Co\_04\_18 # Now some are puffed up, as though I would not come to you.**

**now 1Co\_05\_11 # But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.**

**Now 1Co\_06\_07 # Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather [suffer yourselves to] be defrauded?**

**Now 1Co\_06\_13 # Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body [is] not for fornication, but for the Lord; and the Lord for the body.**

**Now 1Co\_07\_01 # Now concerning the things whereof ye wrote unto me: [It is] good for a man not to touch a woman.**

**now 1Co\_07\_14 # For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy.**

**Now 1Co\_07\_25 # Now concerning virgins I have no commandment of the Lord: yet I give my judgment, as one that hath obtained mercy of the Lord to be faithful.**

**Now 1Co\_08\_01 # Now as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth.**

**Now 1Co\_09\_25 # And every man that striveth for the mastery is temperate in all things. Now they [do it] to obtain a corruptible crown; but we an incorruptible.**

**Now 1Co\_10\_06 # Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.**

**Now 1Co\_10\_11 # Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.**

**Now 1Co\_11\_02 # Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered [them] to you.**

**Now 1Co\_11\_17 # Now in this that I declare [unto you] I praise [you] not, that ye come together not for the better, but for the worse.**

**Now 1Co\_12\_01 # Now concerning spiritual [gifts], brethren, I would not have you ignorant.**

**Now 1Co\_12\_01 # Now concerning spiritual [gifts], brethren, I would not have you ignorant.**

**Now 1Co\_12\_04 # Now there are diversities of gifts, but the same Spirit.**

**now 1Co\_12\_18 # But now hath God set the members every one of them in the body, as it hath pleased him.**

**now 1Co\_12\_20 # But now [are they] many members, yet but one body.**



**Now 1Co\_12\_27 # Now ye are the body of Christ, and members in particular.**

**now 1Co\_13\_12 # For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.**

**now 1Co\_13\_12 # For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.**

**now 1Co\_13\_13 # And now abideth faith, hope, charity, these three; but the greatest of these [is] charity.**

**Now 1Co\_14\_06 # Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?**

**Now 1Co\_15\_12 # Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead?**

**now 1Co\_15\_20 # But now is Christ risen from the dead, [and] become the firstfruits of them that slept.**

**Now 1Co\_15\_50 # Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.**

**Now 1Co\_16\_01 # Now concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye.**

**Now 1Co\_16\_05 # Now I will come unto you, when I shall pass through Macedonia: for I do pass through Macedonia.**

**now 1Co\_16\_07 # For I will not see you now by the way; but I trust to tarry a while with you, if the Lord permit.**

**Now 1Co\_16\_10 # Now if Timotheus come, see that he may be with you without fear: for he worketh the work of the Lord, as I also [do].**

**now 1Jo\_02\_08 # Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.**

**now 1Jo\_02\_09 # He that saith he is in the light, and hateth his brother, is in darkness even until now.**

**now 1Jo\_02\_18 # Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.**

**now 1Jo\_02\_28 # And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming.**

**now 1Jo\_03\_02 # Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.**

**now 1Jo\_04\_03 # And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that [spirit] of antichrist, whereof ye have heard that it should come; and even now already is it in the world.**

**Now 1Ki\_01\_01 # Now king David was old [and] stricken in years; and they covered him with clothes, but he gat no heat.**

**Now 1Ki\_01\_12 # Now therefore come, let me, I pray thee, give thee counsel, that thou mayest save thine own life, and the life of thy son Solomon.**

**now 1Ki\_01\_18 # And now, behold, Adonijah reigneth; and now, my lord the king, thou knowest [it] not:**

**now 1Ki\_01\_18 # And now, behold, Adonijah reigneth; and now, my lord the king, thou knowest [it] not:**

**Now 1Ki\_02\_01 # Now the days of David drew nigh that he should die; and he charged Solomon his son, saying,**

**Now 1Ki\_02\_09 # Now therefore hold him not guiltless: for thou [art] a wise man, and knowest what thou oughtest to do unto him; but his hoar head bring thou down to the grave with blood.**

**now 1Ki\_02\_16 # And now I ask one petition of thee, deny me not. And she said unto him, Say on.**

**Now 1Ki\_02\_24 # Now therefore, [as] the LORD liveth, which hath established me, and set me on the throne of David my father, and who hath made me an house, as he promised, Adonijah shall be put to death this day.**

**now 1Ki\_03\_07 # And now, O LORD my God, thou hast made thy servant king instead of David my father: and I [am but] a little child: I know not [how] to go out or come in.**

**now 1Ki\_05\_04 # But now the LORD my God hath given me rest on every side, [so that there is] neither adversary nor evil occurrent.**

**Now 1Ki\_05\_06 # Now therefore command thou that they hew me cedar trees out of Lebanon; and my servants shall be with thy servants: and unto thee will I give hire for thy servants according to all that thou shalt appoint: for thou knowest that [there is] not among us any that can skill to hew timber like unto the Sidonians.**

**now 1Ki\_08\_25 # Therefore now, LORD God of Israel, keep with thy servant David my father that thou promisedst him, saying, There shall not fail thee a man in my sight to sit on the throne of Israel; so that thy children take heed to their way, that they walk before me as thou hast walked before me.**

**now 1Ki\_08\_26 # And now, O God of Israel, let thy word, I pray thee, be verified, which thou spakest unto thy servant David my father.**

**Now 1Ki\_09\_11 # [[Now] Hiram the king of Tyre had furnished Solomon with cedar trees and fir trees, and with gold, according to all his desire,] that then king Solomon gave Hiram twenty cities in the land of Galilee.**

**Now 1Ki\_10\_14 # Now the weight of gold that came to Solomon in one year was six hundred threescore and six talents of gold,**

**now 1Ki\_12\_04 # Thy father made our yoke grievous: now therefore make thou the grievous service of thy father, and his heavy yoke which he put upon us, lighter, and we will serve thee.**

**now 1Ki\_12\_11 # And now whereas my father did lade you with a heavy yoke, I will add to your yoke: my father hath chastised you with whips, but I will chastise you with scorpions.**

**now 1Ki\_12\_16 # So when all Israel saw that the king hearkened not unto them, the people answered the king, saying, What portion have we in David? neither [have we] inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed unto their tents.**

**Now 1Ki\_12\_26 # And Jeroboam said in his heart, Now shall the kingdom return to the house of David:**

now 1Ki\_13\_06 # And the king answered and said unto the man of God, Entreat now the face of the LORD thy God, and pray for me, that my hand may be restored me again. And the man of God besought the LORD, and the king's hand was restored him again, and became as [it was] before.

Now 1Ki\_13\_11 # Now there dwelt an old prophet in Bethel; and his sons came and told him all the works that the man of God had done that day in Bethel: the words which he had spoken unto the king, them they told also to their father.

now 1Ki\_14\_14 # Moreover the LORD shall raise him up a king over Israel, who shall cut off the house of Jeroboam that day: but what? even now.

Now 1Ki\_14\_29 # Now the rest of the acts of Rehoboam, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

Now 1Ki\_15\_01 # Now in the eighteenth year of king Jeroboam the son of Nebat reigned Abijam over Judah.

Now 1Ki\_15\_07 # Now the rest of the acts of Abijam, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah? And there was war between Abijam and Jeroboam.

Now 1Ki\_15\_31 # Now the rest of the acts of Nadab, and all that he did, [are] they not written in the book of the chronicles of the kings of Israel?

Now 1Ki\_16\_05 # Now the rest of the acts of Baasha, and what he did, and his might, [are] they not written in the book of the chronicles of the kings of Israel?

Now 1Ki\_16\_14 # Now the rest of the acts of Elah, and all that he did, [are] they not written in the book of the chronicles of the kings of Israel?

Now 1Ki\_16\_20 # Now the rest of the acts of Zimri, and his treason that he wrought, [are] they not written in the book of the chronicles of the kings of Israel?

Now 1Ki\_16\_27 # Now the rest of the acts of Omri which he did, and his might that he showed, [are] they not written in the book of the chronicles of the kings of Israel?

Now 1Ki\_17\_24 # And the woman said to Elijah, Now by this I know that thou [art] a man of God, [and] that the word of the LORD in thy mouth [is] truth.

Now 1Ki\_18\_03 # And Ahab called Obadiah, which [was] the governor of [his] house. [Now Obadiah feared the LORD greatly:

now 1Ki\_18\_11 # And now thou sayest, Go, tell thy lord, Behold, Elijah [is here].

now 1Ki\_18\_14 # And now thou sayest, Go, tell thy lord, Behold, Elijah [is here]: and he shall slay me.

Now 1Ki\_18\_19 # Now therefore send, [and] gather to me all Israel unto mount Carmel, and the prophets of Baal four hundred and fifty, and the prophets of the groves four hundred, which eat at Jezebel's table.

now 1Ki\_18\_43 # And said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, [There is] nothing. And he said, Go again seven times.

now 1Ki\_19\_04 # But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O LORD, take away my life; for I [am] not better than my fathers.

now 1Ki\_20\_31 # And his servants said unto him, Behold now, we have heard that the kings of the house of Israel [are] merciful kings: let us, I pray thee, put sackcloth on our loins, and ropes upon our heads, and go out to the king of Israel: peradventure he will save thy life.

Now 1Ki\_20\_33 # Now the men did diligently observe whether [any thing would come] from him, and did hastily catch [it]: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot.

now 1Ki\_21\_07 # And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? arise, [and] eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite.

now 1Ki\_22\_13 # And the messenger that was gone to call Micaiah spake unto him, saying, Behold now, the words of the prophets [declare] good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak [that which is] good.

Now 1Ki\_22\_23 # Now therefore, behold, the LORD hath put a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken evil concerning thee.

Now 1Ki\_22\_39 # Now the rest of the acts of Ahab, and all that he did, and the ivory house which he made, and all the cities that he built, [are] they not written in the book of the chronicles of the kings of Israel?

Now 1Ki\_22\_45 # Now the rest of the acts of Jehoshaphat, and his might that he showed, and how he warred, [are] they not written in the book of the chronicles of the kings of Judah?

now 1Pe\_01\_06 # Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:

now 1Pe\_01\_08 # Whom having not seen, ye love; in whom, though now ye see [him] not, yet believing, ye rejoice with joy unspeakable and full of glory:

now 1Pe\_01\_12 # Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.

now 1Pe\_02\_10 # Which in time past [were] not a people, but [are] now the people of God: which had not obtained mercy, but now have obtained mercy.

now 1Pe\_02\_10 # Which in time past [were] not a people, but [are] now the people of God: which had not obtained mercy, but now have obtained mercy.

now 1Pe\_02\_25 # For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.

now 1Pe\_03\_21 # The like figure whereunto [even] baptism doth also now save us [not the putting away of the filth of the flesh, but the answer of a good conscience toward God,] by the resurrection of Jesus Christ:

Now 1Sa\_01\_01 # Now there was a certain man of Ramathaimzophim, of mount Ephraim, and his name [was] Elkanah, the son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an Ephrathite:

Now 1Sa\_01\_09 # So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by a post of the temple of the LORD.

Now 1Sa\_01\_13 # Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken.

**Now 1Sa\_02\_12 # Now the sons of Eli [were] sons of Belial; they knew not the LORD.**

**now 1Sa\_02\_16 # And [if] any man said unto him, Let them not fail to burn the fat presently, and [then] take [as much] as thy soul desireth; then he would answer him, [Nay]; but thou shalt give [it me] now: and if not, I will take [it] by force.**

**Now 1Sa\_02\_22 # Now Eli was very old, and heard all that his sons did unto all Israel; and how they lay with the women that assembled [at] the door of the tabernacle of the congregation.**

**now 1Sa\_02\_30 # Wherefore the LORD God of Israel saith, I said indeed [that] thy house, and the house of thy father, should walk before me for ever: but now the LORD saith, Be it far from me; for them that honour me I will honour, and they that despise me shall be lightly esteemed.**

**Now 1Sa\_03\_07 # Now Samuel did not yet know the LORD, neither was the word of the LORD yet revealed unto him.**

**Now 1Sa\_04\_01 # And the word of Samuel came to all Israel. Now Israel went out against the Philistines to battle, and pitched beside Ebenezer: and the Philistines pitched in Aphek.**

**Now 1Sa\_04\_15 # Now Eli was ninety and eight years old; and his eyes were dim, that he could not see.**

**Now 1Sa\_06\_07 # Now therefore make a new cart, and take two milch kine, on which there hath come no yoke, and tie the kine to the cart, and bring their calves home from them:**

**Now 1Sa\_08\_02 # Now the name of his firstborn was Joel; and the name of his second, Abiah: [they were] judges in Beersheba.**

**now 1Sa\_08\_05 # And said unto him, Behold, thou art old, and thy sons walk not in thy ways: now make us a king to judge us like all the nations.**

**Now 1Sa\_08\_09 # Now therefore hearken unto their voice: howbeit yet protest solemnly unto them, and show them the manner of the king that shall reign over them.**

**Now 1Sa\_09\_01 # Now there was a man of Benjamin, whose name [was] Kish, the son of Abiel, the son of Zeror, the son of Bechorath, the son of Aphiah, a Benjamite, a mighty man of power.**

**now 1Sa\_09\_03 # And the asses of Kish Saul's father were lost. And Kish said to Saul his son, Take now one of the servants with thee, and arise, go seek the asses.**

**now 1Sa\_09\_06 # And he said unto him, Behold now, [there is] in this city a man of God, and [he is] an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can show us our way that we should go.**

**now 1Sa\_09\_06 # And he said unto him, Behold now, [there is] in this city a man of God, and [he is] an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can show us our way that we should go.**

**now 1Sa\_09\_09 # [Beforetime in Israel, when a man went to inquire of God, thus he spake, Come, and let us go to the seer: for [he that is] now [called] a Prophet was beforetime called a Seer.]**

**now 1Sa\_09\_12 # And they answered them, and said, He is; behold, [he is] before you: make haste now, for he came to day to the city; for [there is] a sacrifice of the people to day in the high place:**

**Now 1Sa\_09\_13 # As soon as ye be come into the city, ye shall straightway find him, before he go up to the**

**high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him.**

**Now 1Sa\_09\_15 # Now the LORD had told Samuel in his ear a day before Saul came, saying,**

**Now 1Sa\_10\_19 # And ye have this day rejected your God, who himself saved you out of all your adversities and your tribulations; and ye have said unto him, [Nay], but set a king over us. Now therefore present yourselves before the LORD by your tribes, and by your thousands.**

**now 1Sa\_12\_02 # And now, behold, the king walketh before you: and I am old and grayheaded; and, behold, my sons [are] with you: and I have walked before you from my childhood unto this day.**

**Now 1Sa\_12\_07 # Now therefore stand still, that I may reason with you before the LORD of all the righteous acts of the LORD, which he did to you and to your fathers.**

**now 1Sa\_12\_10 # And they cried unto the LORD, and said, We have sinned, because we have forsaken the LORD, and have served Baalim and Ashtaroth: but now deliver us out of the hand of our enemies, and we will serve thee.**

**Now 1Sa\_12\_13 # Now therefore behold the king whom ye have chosen, [and] whom ye have desired! and, behold, the LORD hath set a king over you.**

**Now 1Sa\_12\_16 # Now therefore stand and see this great thing, which the LORD will do before your eyes.**

**now 1Sa\_13\_12 # Therefore said I, The Philistines will come down now upon me to Gilgal, and I have not made supplication unto the LORD: I forced myself therefore, and offered a burnt offering.**

**now 1Sa\_13\_13 # And Samuel said to Saul, Thou hast done foolishly: thou hast not kept the commandment of the LORD thy God, which he commanded thee: for now would the LORD have established thy kingdom upon Israel for ever.**

**now 1Sa\_13\_14 # But now thy kingdom shall not continue: the LORD hath sought him a man after his own heart, and the LORD hath commanded him [to be] captain over his people, because thou hast not kept [that] which the LORD commanded thee.**

**Now 1Sa\_13\_19 # Now there was no smith found throughout all the land of Israel: for the Philistines said, Lest the Hebrews make [them] swords or spears:**

**Now 1Sa\_14\_01 # Now it came to pass upon a day, that Jonathan the son of Saul said unto the young man that bare his armour, Come, and let us go over to the Philistines' garrison, that [is] on the other side. But he told not his father.**

**now 1Sa\_14\_17 # Then said Saul unto the people that [were] with him, Number now, and see who is gone from us. And when they had numbered, behold, Jonathan and his armourbearer [were] not [there].**

**now 1Sa\_14\_30 # How much more, if haply the people had eaten freely to day of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Philistines?**

**Now 1Sa\_14\_49 # Now the sons of Saul were Jonathan, and Ishui, and Melchishua: and the names of his two daughters [were these]; the name of the firstborn Merab, and the name of the younger Michal:**

**now 1Sa\_15\_01 # Samuel also said unto Saul, The LORD sent me to anoint thee [to be] king over his people, over Israel: now therefore hearken thou unto the voice of the words of the LORD.**

**Now 1Sa\_15\_03 # Now go and smite Amalek, and utterly destroy all that they have, and spare them not; but**

**slay both man and woman, infant and suckling, ox and sheep, camel and ass.**

**Now 1Sa\_15\_25 # Now therefore, I pray thee, pardon my sin, and turn again with me, that I may worship the LORD.**

**now 1Sa\_15\_30 # Then he said, I have sinned: [yet] honour me now, I pray thee, before the elders of my people, and before Israel, and turn again with me, that I may worship the LORD thy God.**

**Now 1Sa\_16\_12 # And he sent, and brought him in. Now he [was] ruddy, [and] withal of a beautiful countenance, and goodly to look to. And the LORD said, Arise, anoint him: for this [is] he.**

**now 1Sa\_16\_15 # And Saul's servants said unto him, Behold now, an evil spirit from God troubleth thee.**

**now 1Sa\_16\_16 # Let our lord now command thy servants, [which are] before thee, to seek out a man, [who is] a cunning player on an harp: and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well.**

**now 1Sa\_16\_17 # And Saul said unto his servants, Provide me now a man that can play well, and bring [him] to me.**

**Now 1Sa\_17\_01 # Now the Philistines gathered together their armies to battle, and were gathered together at Shochoh, which [belongeth] to Judah, and pitched between Shochoh and Azekah, in Ephesdammin.**

**Now 1Sa\_17\_12 # Now David [was] the son of that Ephrathite of Bethlehemjudah, whose name [was] Jesse; and he had eight sons: and the man went among men [for] an old man in the days of Saul.**

**now 1Sa\_17\_17 # And Jesse said unto David his son, Take now for thy brethren an ephah of this parched [corn], and these ten loaves, and run to the camp to thy brethren;**

**Now 1Sa\_17\_19 # Now Saul, and they, and all the men of Israel, [were] in the valley of Elah, fighting with the Philistines.**

**now 1Sa\_17\_29 # And David said, What have I now done? [Is there] not a cause?**

**now 1Sa\_18\_22 # And Saul commanded his servants, [saying], Commune with David secretly, and say, Behold, the king hath delight in thee, and all his servants love thee: now therefore be the king's son in law.**

**now 1Sa\_19\_02 # But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret [place], and hide thyself:**

**now 1Sa\_20\_29 # And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me [to be there]: and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table.**

**now 1Sa\_20\_31 # For as long as the son of Jesse liveth upon the ground, thou shalt not be established, nor thy kingdom. Wherefore now send and fetch him unto me, for he shall surely die.**

**now 1Sa\_20\_36 # And he said unto his lad, Run, find out now the arrows which I shoot. [And] as the lad ran, he shot an arrow beyond him.**

**Now 1Sa\_21\_03 # Now therefore what is under thine hand? give [me] five [loaves of] bread in mine hand, or what there is present.**

**Now 1Sa\_21\_07 # Now a certain man of the servants of Saul [was] there that day, detained before the**

**LORD; and his name [was] Doeg, an Edomite, the chiefest of the herdmen that [belonged] to Saul.**

**now 1Sa\_22\_06 # When Saul heard that David was discovered, and the men that [were] with him, [now Saul abode in Gibeah under a tree in Ramah, having his spear in his hand, and all his servants [were] standing about him;]**

**now 1Sa\_22\_07 # Then Saul said unto his servants that stood about him, Hear now, ye Benjamites; will the son of Jesse give every one of you fields and vineyards, [and] make you all captains of thousands, and captains of hundreds;**

**now 1Sa\_22\_12 # And Saul said, Hear now, thou son of Ahitub. And he answered, Here I [am], my lord.**

**Now 1Sa\_23\_20 # Now therefore, O king, come down according to all the desire of thy soul to come down; and our part [shall be] to deliver him into the king's hand.**

**now 1Sa\_24\_20 # And now, behold, I know well that thou shalt surely be king, and that the kingdom of Israel shall be established in thine hand.**

**now 1Sa\_24\_21 # Swear now therefore unto me by the LORD, that thou wilt not cut off my seed after me, and that thou wilt not destroy my name out of my father's house.**

**Now 1Sa\_25\_03 # Now the name of the man [was] Nabal; and the name of his wife Abigail: and [she was] a woman of good understanding, and of a beautiful countenance: but the man [was] churlish and evil in his doings; and he [was] of the house of Caleb.**

**now 1Sa\_25\_07 # And now I have heard that thou hast shearers: now thy shepherds which were with us, we hurt them not, neither was there ought missing unto them, all the while they were in Carmel.**

**now 1Sa\_25\_07 # And now I have heard that thou hast shearers: now thy shepherds which were with us, we hurt them not, neither was there ought missing unto them, all the while they were in Carmel.**

**now 1Sa\_25\_10 # And Nabal answered David's servants, and said, Who [is] David? and who [is] the son of Jesse? there be many servants now a days that break away every man from his master.**

**Now 1Sa\_25\_17 # Now therefore know and consider what thou wilt do; for evil is determined against our master, and against all his household: for he [is such] a son of Belial, that [a man] cannot speak to him.**

**Now 1Sa\_25\_21 # Now David had said, Surely in vain have I kept all that this [fellow] hath in the wilderness, so that nothing was missed of all that [pertained] unto him: and he hath requited me evil for good.**

**Now 1Sa\_25\_26 # Now therefore, my lord, [as] the LORD liveth, and [as] thy soul liveth, seeing the LORD hath withholden thee from coming to [shed] blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal.**

**now 1Sa\_25\_26 # Now therefore, my lord, [as] the LORD liveth, and [as] thy soul liveth, seeing the LORD hath withholden thee from coming to [shed] blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal.**

**now 1Sa\_25\_27 # And now this blessing which thine handmaid hath brought unto my lord, let it even be given unto the young men that follow my lord.**

**now 1Sa\_26\_08 # Then said Abishai to David, God hath delivered thine enemy into thine hand this day: now therefore let me smite him, I pray thee, with the spear even to the earth at once, and I will not [smite] him the second time.**



**now 1Sa\_26\_11 # The LORD forbid that I should stretch forth mine hand against the LORD'S anointed: but, I pray thee, take thou now the spear that [is] at his bolster, and the cruse of water, and let us go.**

**now 1Sa\_26\_16 # This thing [is] not good that thou hast done. [As] the LORD liveth, ye [are] worthy to die, because ye have not kept your master, the LORD'S anointed. And now see where the king's spear [is], and the cruse of water that [was] at his bolster.**

**Now 1Sa\_26\_19 # Now therefore, I pray thee, let my lord the king hear the words of his servant. If the LORD have stirred thee up against me, let him accept an offering: but if [they be] the children of men, cursed [be] they before the LORD; for they have driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods.**

**Now 1Sa\_26\_20 # Now therefore, let not my blood fall to the earth before the face of the LORD: for the king of Israel is come out to seek a flea, as when one doth hunt a partridge in the mountains.**

**now 1Sa\_27\_01 # And David said in his heart, I shall now perish one day by the hand of Saul: [there is] nothing better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand.**

**now 1Sa\_27\_05 # And David said unto Achish, If I have now found grace in thine eyes, let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?**

**Now 1Sa\_28\_03 # Now Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even in his own city. And Saul had put away those that had familiar spirits, and the wizards, out of the land.**

**Now 1Sa\_28\_22 # Now therefore, I pray thee, hearken thou also unto the voice of thine handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way.**

**Now 1Sa\_29\_01 # Now the Philistines gathered together all their armies to Aphek: and the Israelites pitched by a fountain which [is] in Jezreel.**

**now 1Sa\_29\_07 # Wherefore now return, and go in peace, that thou displease not the lords of the Philistines.**

**now 1Sa\_29\_10 # Wherefore now rise up early in the morning with thy master's servants that are come with thee: and as soon as ye be up early in the morning, and have light, depart.**

**Now 1Sa\_31\_01 # Now the Philistines fought against Israel: and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa.**

**now 1Th\_03\_06 # But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also [to see] you:**

**now 1Th\_03\_08 # For now we live, if ye stand fast in the Lord.**

**Now 1Th\_03\_11 # Now God himself and our Father, and our Lord Jesus Christ, direct our way unto you.**

**Now 1Th\_05\_14 # Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all [men].**

**Now 1Ti\_01\_05 # Now the end of the commandment is charity out of a pure heart, and [of] a good conscience, and [of] faith unfeigned:**

**Now 1Ti\_01\_17 # Now unto the King eternal, immortal, invisible, the only wise God, [be] honour and glory for ever and ever. Amen.**

**Now 1Ti\_04\_01 # Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;**

**now 1Ti\_04\_08 # For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come.**

**Now 1Ti\_05\_05 # Now she that is a widow indeed, and desolate, trusteth in God, and continueth in supplications and prayers night and day.**

**Now 2Ch\_01\_09 # Now, O LORD God, let thy promise unto David my father be established: for thou hast made me king over a people like the dust of the earth in multitude.**

**now 2Ch\_01\_10 # Give me now wisdom and knowledge, that I may go out and come in before this people: for who can judge this thy people, [that is so] great?**

**now 2Ch\_02\_07 # Send me now therefore a man cunning to work in gold, and in silver, and in brass, and in iron, and in purple, and crimson, and blue, and that can skill to grave with the cunning men that [are] with me in Judah and in Jerusalem, whom David my father did provide.**

**now 2Ch\_02\_13 # And now I have sent a cunning man, endued with understanding, of Hiram my father's,**

**Now 2Ch\_02\_15 # Now therefore the wheat, and the barley, the oil, and the wine, which my lord hath spoken of, let him send unto his servants:**

**Now 2Ch\_03\_03 # Now these [are the things wherein] Solomon was instructed for the building of the house of God. The length by cubits after the first measure [was] threescore cubits, and the breadth twenty cubits.**

**Now 2Ch\_06\_07 # Now it was in the heart of David my father to build an house for the name of the LORD God of Israel.**

**Now 2Ch\_06\_16 # Now therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children take heed to their way to walk in my law, as thou hast walked before me.**

**Now 2Ch\_06\_17 # Now then, O LORD God of Israel, let thy word be verified, which thou hast spoken unto thy servant David.**

**Now 2Ch\_06\_40 # Now, my God, let, I beseech thee, thine eyes be open, and [let] thine ears [be] attent unto the prayer [that is made] in this place.**

**Now 2Ch\_06\_41 # Now therefore arise, O LORD God, into thy resting place, thou, and the ark of thy strength: let thy priests, O LORD God, be clothed with salvation, and let thy saints rejoice in goodness.**

**Now 2Ch\_07\_01 # Now when Solomon had made an end of praying, the fire came down from heaven, and consumed the burnt offering and the sacrifices; and the glory of the LORD filled the house.**

**Now 2Ch\_07\_15 # Now mine eyes shall be open, and mine ears attent unto the prayer [that is made] in this place.**

**now 2Ch\_07\_16 # For now have I chosen and sanctified this house, that my name may be there for ever: and mine eyes and mine heart shall be there perpetually.**

**Now 2Ch\_08\_16 # Now all the work of Solomon was prepared unto the day of the foundation of the house of the LORD, and until it was finished. [So] the house of the LORD was perfected.**

**Now 2Ch\_09\_13 # Now the weight of gold that came to Solomon in one year was six hundred and threescore and six talents of gold;**

**Now 2Ch\_09\_29 # Now the rest of the acts of Solomon, first and last, [are] they not written in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat?**

**now 2Ch\_10\_04 # Thy father made our yoke grievous: now therefore ease thou somewhat the grievous servitude of thy father, and his heavy yoke that he put upon us, and we will serve thee.**

**now 2Ch\_10\_16 # And when all Israel [saw] that the king would not hearken unto them, the people answered the king, saying, What portion have we in David? and [we have] none inheritance in the son of Jesse: every man to your tents, O Israel: [and] now, David, see to thine own house. So all Israel went to their tents.**

**Now 2Ch\_12\_15 # Now the acts of Rehoboam, first and last, [are] they not written in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And [there were] wars between Rehoboam and Jeroboam continually.**

**Now 2Ch\_13\_01 # Now in the eighteenth year of king Jeroboam began Abijah to reign over Judah.**

**now 2Ch\_13\_08 # And now ye think to withstand the kingdom of the LORD in the hand of the sons of David; and ye [be] a great multitude, and [there are] with you golden calves, which Jeroboam made you for gods.**

**Now 2Ch\_15\_03 # Now for a long season Israel [hath been] without the true God, and without a teaching priest, and without law.**

**Now 2Ch\_18\_01 # Now Jehoshaphat had riches and honour in abundance, and joined affinity with Ahab.**

**Now 2Ch\_18\_22 # Now therefore, behold, the LORD hath put a lying spirit in the mouth of these thy prophets, and the LORD hath spoken evil against thee.**

**Now 2Ch\_18\_30 # Now the king of Syria had commanded the captains of the chariots that [were] with him, saying, Fight ye not with small or great, save only with the king of Israel.**

**now 2Ch\_19\_07 # Wherefore now let the fear of the LORD be upon you; take heed and do [it]: for [there is] no iniquity with the LORD our God, nor respect of persons, nor taking of gifts.**

**now 2Ch\_20\_10 # And now, behold, the children of Ammon and Moab and mount Seir, whom thou wouldest not let Israel invade, when they came out of the land of Egypt, but they turned from them, and destroyed them not;**

**Now 2Ch\_20\_34 # Now the rest of the acts of Jehoshaphat, first and last, behold, they [are] written in the book of Jehu the son of Hanani, who [is] mentioned in the book of the kings of Israel.**

**Now 2Ch\_21\_01 # Now Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David. And Jehoram his son reigned in his stead.**

**Now 2Ch\_21\_04 # Now when Jehoram was risen up to the kingdom of his father, he strengthened himself, and slew all his brethren with the sword, and [divers] also of the princes of Israel.**

**Now 2Ch\_23\_12 # Now when Athaliah heard the noise of the people running and praising the king, she came to the people into the house of the LORD:**

**Now 2Ch\_24\_11 # Now it came to pass, that at what time the chest was brought unto the king's office by the hand of the Levites, and when they saw that [there was] much money, the king's scribe and the high priest's officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance.**

**Now 2Ch\_24\_17 # Now after the death of Jehoiada came the princes of Judah, and made obeisance to the king. Then the king hearkened unto them.**

**Now 2Ch\_24\_27 # Now [concerning] his sons, and the greatness of the burdens [laid] upon him, and the repairing of the house of God, behold, they [are] written in the story of the book of the kings. And Amaziah his son reigned in his stead.**

**Now 2Ch\_25\_03 # Now it came to pass, when the kingdom was established to him, that he slew his servants that had killed the king his father.**

**Now 2Ch\_25\_14 # Now it came to pass, after that Amaziah was come from the slaughter of the Edomites, that he brought the gods of the children of Seir, and set them up [to be] his gods, and bowed down himself before them, and burned incense unto them.**

**now 2Ch\_25\_19 # Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: abide now at home; why shouldest thou meddle to [thine] hurt, that thou shouldest fall, [even] thou, and Judah with thee?**

**Now 2Ch\_25\_26 # Now the rest of the acts of Amaziah, first and last, behold, [are] they not written in the book of the kings of Judah and Israel?**

**Now 2Ch\_25\_27 # Now after the time that Amaziah did turn away from following the LORD they made a conspiracy against him in Jerusalem; and he fled to Lachish: but they sent to Lachish after him, and slew him there.**

**Now 2Ch\_26\_22 # Now the rest of the acts of Uzziah, first and last, did Isaiah the prophet, the son of Amoz, write.**

**Now 2Ch\_27\_07 # Now the rest of the acts of Jotham, and all his wars, and his ways, lo, they [are] written in the book of the kings of Israel and Judah.**

**now 2Ch\_28\_10 # And now ye purpose to keep under the children of Judah and Jerusalem for bondmen and bondwomen unto you: [but are there] not with you, even with you, sins against the LORD your God?**

**Now 2Ch\_28\_11 # Now hear me therefore, and deliver the captives again, which ye have taken captive of your brethren: for the fierce wrath of the LORD [is] upon you.**

**Now 2Ch\_28\_26 # Now the rest of his acts and of all his ways, first and last, behold, they [are] written in the book of the kings of Judah and Israel.**

**now 2Ch\_29\_05 # And said unto them, Hear me, ye Levites, sanctify now yourselves, and sanctify the house of the LORD God of your fathers, and carry forth the filthiness out of the holy [place].**

**Now 2Ch\_29\_10 # Now [it is] in mine heart to make a covenant with the LORD God of Israel, that his fierce wrath may turn away from us.**

**now 2Ch\_29\_11 # My sons, be not now negligent: for the LORD hath chosen you to stand before him, to serve him, and that ye should minister unto him, and burn incense.**

**Now 2Ch\_29\_17 # Now they began on the first [day] of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first month they made an end.**

**Now 2Ch\_29\_31 # Then Hezekiah answered and said, Now ye have consecrated yourselves unto the LORD, come near and bring sacrifices and thank offerings into the house of the LORD. And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart burnt offerings.**

**Now 2Ch\_30\_08 # Now be ye not stiffnecked, as your fathers [were, but] yield yourselves unto the LORD, and enter into his sanctuary, which he hath sanctified for ever: and serve the LORD your God, that the fierceness of his wrath may turn away from you.**

**Now 2Ch\_31\_01 # Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.**

**Now 2Ch\_32\_15 # Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?**

**Now 2Ch\_32\_32 # Now the rest of the acts of Hezekiah, and his goodness, behold, they [are] written in the vision of Isaiah the prophet, the son of Amoz, [and] in the book of the kings of Judah and Israel.**

**Now 2Ch\_33\_14 # Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.**

**Now 2Ch\_33\_18 # Now the rest of the acts of Manasseh, and his prayer unto his God, and the words of the seers that spake to him in the name of the LORD God of Israel, behold, they [are written] in the book of the kings of Israel.**

**Now 2Ch\_34\_08 # Now in the eighteenth year of his reign, when he had purged the land, and the house, he sent Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the recorder, to repair the house of the LORD his God.**

**now 2Ch\_34\_22 # And Hilkiyah, and [they] that the king [had appointed], went to Huldah the prophetess, the wife of Shallum the son of Tikvath, the son of Hasrah, keeper of the wardrobe; [now she dwelt in Jerusalem in the college:] and they spake to her to that [effect].**

**now 2Ch\_35\_03 # And said unto the Levites that taught all Israel, which were holy unto the LORD, Put the holy ark in the house which Solomon the son of David king of Israel did build; [it shall] not [be] a burden upon [your] shoulders: serve now the LORD your God, and his people Israel,**

**Now 2Ch\_35\_26 # Now the rest of the acts of Josiah, and his goodness, according to [that which was] written in the law of the LORD,**

**Now 2Ch\_36\_08 # Now the rest of the acts of Jehoiakim, and his abominations which he did, and that which was found in him, behold, they [are] written in the book of the kings of Israel and Judah: and Jehoiachin his son reigned in his stead.**

**Now 2Ch\_36\_22 # Now in the first year of Cyrus king of Persia, that the word of the LORD [spoken] by the**

mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

Now 2Co\_01\_21 # Now he which stablisheth us with you in Christ, and hath anointed us, [is] God;

Now 2Co\_02\_14 # Now thanks [be] unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.

Now 2Co\_03\_17 # Now the Lord is that Spirit: and where the Spirit of the Lord [is], there [is] liberty.

Now 2Co\_05\_05 # Now he that hath wrought us for the selfsame thing [is] God, who also hath given unto us the earnest of the Spirit.

now 2Co\_05\_16 # Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we [him] no more.

Now 2Co\_05\_20 # Now then we are ambassadors for Christ, as though God did beseech [you] by us: we pray [you] in Christ's stead, be ye reconciled to God.

now 2Co\_06\_02 # [For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now [is] the accepted time; behold, now [is] the day of salvation.]

now 2Co\_06\_02 # [For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now [is] the accepted time; behold, now [is] the day of salvation.]

Now 2Co\_06\_13 # Now for a recompense in the same, [I speak as unto [my] children,] be ye also enlarged.

Now 2Co\_07\_09 # Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing.

Now 2Co\_08\_11 # Now therefore perform the doing [of it]; that as [there was] a readiness to will, so [there may be] a performance also out of that which ye have.

now 2Co\_08\_14 # But by an equality, [that] now at this time your abundance [may be a supply] for their want, that their abundance also may be [a supply] for your want: that there may be equality:

now 2Co\_08\_22 # And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent, upon the great confidence which [I have] in you.

Now 2Co\_09\_10 # Now he that ministereth seed to the sower both minister bread for [your] food, and multiply your seed sown, and increase the fruits of your righteousness;]

Now 2Co\_10\_01 # Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence [am] base among you, but being absent am bold toward you:

now 2Co\_12\_06 # For though I would desire to glory, I shall not be a fool; for I will say the truth: but [now] I forbear, lest any man should think of me above that which he seeth me [to be], or [that] he heareth of me.

now 2Co\_13\_02 # I told you before, and foretell you, as if I were present, the second time; and being absent now I write to them which heretofore have sinned, and to all other, that, if I come again, I will not spare:

Now 2Co\_13\_07 # Now I pray to God that ye do no evil; not that we should appear approved, but that ye should do that which is honest, though we be as reprobates.

now 2Jo\_01\_05 # And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but

that which we had from the beginning, that we love one another.

Now 2Ki\_01\_04 # Now therefore thus saith the LORD, Thou shalt not come down from that bed on which thou art gone up, but shalt surely die. And Elijah departed.

now 2Ki\_01\_05 # And when the messengers turned back unto him, he said unto them, Why are ye now turned back?

now 2Ki\_01\_14 # Behold, there came fire down from heaven, and burnt up the two captains of the former fifties with their fifties: therefore let my life now be precious in thy sight.

Now 2Ki\_01\_18 # Now the rest of the acts of Ahaziah which he did, [are] they not written in the book of the chronicles of the kings of Israel?

now 2Ki\_02\_16 # And they said unto him, Behold now, there be with thy servants fifty strong men; let them go, we pray thee, and seek thy master: lest peradventure the spirit of the LORD hath taken him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send.

Now 2Ki\_03\_01 # Now Jehoram the son of Ahab began to reign over Israel in Samaria the eighteenth year of Jehoshaphat king of Judah, and reigned twelve years.

now 2Ki\_03\_15 # But now bring me a minstrel. And it came to pass, when the minstrel played, that the hand of the LORD came upon him.

now 2Ki\_03\_23 # And they said, This [is] blood: the kings are surely slain, and they have smitten one another: now therefore, Moab, to the spoil.

Now 2Ki\_04\_01 # Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen.

now 2Ki\_04\_09 # And she said unto her husband, Behold now, I perceive that this [is] an holy man of God, which passeth by us continually.

now 2Ki\_04\_13 # And he said unto him, Say now unto her, Behold, thou hast been careful for us with all this care; what [is] to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people.

now 2Ki\_04\_26 # Run now, I pray thee, to meet her, and say unto her, [Is it] well with thee? [is it] well with thy husband? [is it] well with the child? And she answered, [It is] well.

Now 2Ki\_05\_01 # Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the LORD had given deliverance unto Syria: he was also a mighty man in valour, [but he was] a leper.

Now 2Ki\_05\_06 # And he brought the letter to the king of Israel, saying, Now when this letter is come unto thee, behold, I have [therewith] sent Naaman my servant to thee, that thou mayest recover him of his leprosy.

now 2Ki\_05\_08 # And it was [so], when Elisha the man of God had heard that the king of Israel had rent his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel.

now 2Ki\_05\_15 # And he returned to the man of God, he and all his company, and came, and stood before him: and he said, Behold, now I know that [there is] no God in all the earth, but in Israel: now therefore, I

**pray thee, take a blessing of thy servant.**

**now 2Ki\_05\_15 # And he returned to the man of God, he and all his company, and came, and stood before him: and he said, Behold, now I know that [there is] no God in all the earth, but in Israel: now therefore, I pray thee, take a blessing of thy servant.**

**now 2Ki\_05\_22 # And he said, All [is] well. My master hath sent me, saying, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments.**

**now 2Ki\_06\_01 # And the sons of the prophets said unto Elisha, Behold now, the place where we dwell with thee is too strait for us.**

**Now 2Ki\_07\_04 # If we say, We will enter into the city, then the famine [is] in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.**

**now 2Ki\_07\_09 # Then they said one to another, We do not well: this day [is] a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household.**

**now 2Ki\_07\_12 # And the king arose in the night, and said unto his servants, I will now show you what the Syrians have done to us. They know that we [be] hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city.**

**Now 2Ki\_07\_19 # And that lord answered the man of God, and said, Now, behold, [if] the LORD should make windows in heaven, might such a thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof.**

**now 2Ki\_08\_06 # And when the king asked the woman, she told him. So the king appointed unto her a certain officer, saying, Restore all that [was] hers, and all the fruits of the field since the day that she left the land, even until now.**

**now 2Ki\_09\_12 # And they said, [It is] false; tell us now. And he said, Thus and thus spake he to me, saying, Thus saith the LORD, I have anointed thee king over Israel.**

**Now 2Ki\_09\_14 # So Jehu the son of Jehoshaphat the son of Nimshi conspired against Joram. [Now Joram had kept Ramothgilead, he and all Israel, because of Hazael king of Syria.**

**Now 2Ki\_09\_26 # Surely I have seen yesterday the blood of Naboth, and the blood of his sons, saith the LORD; and I will requite thee in this plat, saith the LORD. Now therefore take [and] cast him into the plat [of ground], according to the word of the LORD.**

**now 2Ki\_09\_34 # And when he was come in, he did eat and drink, and said, Go, see now this cursed [woman], and bury her: for she [is] a king's daughter.**

**Now 2Ki\_10\_02 # Now as soon as this letter cometh to you, seeing your master's sons [are] with you, and [there are] with you chariots and horses, a fenced city also, and armour;**

**Now 2Ki\_10\_06 # Then he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.**



**now 2Ki\_10\_10 # Know now that there shall fall unto the earth nothing of the word of the LORD, which the LORD spake concerning the house of Ahab: for the LORD hath done [that] which he spake by his servant Elijah.**

**Now 2Ki\_10\_19 # Now therefore call unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice [to do] to Baal; whosoever shall be wanting, he shall not live. But Jehu did [it] in subtlety, to the intent that he might destroy the worshippers of Baal.**

**Now 2Ki\_10\_34 # Now the rest of the acts of Jehu, and all that he did, and all his might, [are] they not written in the book of the chronicles of the kings of Israel?**

**now 2Ki\_12\_07 # Then king Jehoash called for Jehoiada the priest, and the [other] priests, and said unto them, Why repair ye not the breaches of the house? now therefore receive no [more] money of your acquaintance, but deliver it for the breaches of the house.**

**Now 2Ki\_13\_08 # Now the rest of the acts of Jehoahaz, and all that he did, and his might, [are] they not written in the book of the chronicles of the kings of Israel?**

**Now 2Ki\_13\_14 # Now Elisha was fallen sick of his sickness whereof he died. And Joash the king of Israel came down unto him, and wept over his face, and said, O my father, my father, the chariot of Israel, and the horsemen thereof.**

**now 2Ki\_13\_19 # And the man of God was wroth with him, and said, Thou shouldest have smitten five or six times; then hadst thou smitten Syria till thou hadst consumed [it]: whereas now thou shalt smite Syria [but] thrice.**

**Now 2Ki\_14\_15 # Now the rest of the acts of Jehoash which he did, and his might, and how he fought with Amaziah king of Judah, [are] they not written in the book of the chronicles of the kings of Israel?**

**Now 2Ki\_14\_19 # Now they made a conspiracy against him in Jerusalem: and he fled to Lachish; but they sent after him to Lachish, and slew him there.**

**Now 2Ki\_14\_28 # Now the rest of the acts of Jeroboam, and all that he did, and his might, how he warred, and how he recovered Damascus, and Hamath, [which belonged] to Judah, for Israel, are they not written in the book of the chronicles of the kings of Israel?**

**Now 2Ki\_15\_36 # Now the rest of the acts of Jotham, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?**

**Now 2Ki\_16\_19 # Now the rest of the acts of Ahaz which he did, [are] they not written in the book of the chronicles of the kings of Judah?**

**Now 2Ki\_18\_01 # Now it came to pass in the third year of Hoshea son of Elah king of Israel, [that] Hezekiah the son of Ahaz king of Judah began to reign.**

**Now 2Ki\_18\_13 # Now in the fourteenth year of king Hezekiah did Sennacherib king of Assyria come up against all the fenced cities of Judah, and took them.**

**now 2Ki\_18\_19 # And Rabshakeh said unto them, Speak ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence [is] this wherein thou trustest?**

**Now 2Ki\_18\_20 # Thou sayest, [but [they are but] vain words], [I have] counsel and strength for the war. Now on whom dost thou trust, that thou rebellest against me?**

**Now 2Ki\_18\_21 # Now, behold, thou trustest upon the staff of this bruised reed, [even] upon Egypt, on**

which if a man lean, it will go into his hand, and pierce it: so [is] Pharaoh king of Egypt unto all that trust on him.

Now 2Ki\_18\_23 # Now therefore, I pray thee, give pledges to my lord the king of Assyria, and I will deliver thee two thousand horses, if thou be able on thy part to set riders upon them.

now 2Ki\_18\_25 # Am I now come up without the LORD against this place to destroy it? The LORD said to me, Go up against this land, and destroy it.

Now 2Ki\_19\_19 # Now therefore, O LORD our God, I beseech thee, save thou us out of his hand, that all the kingdoms of the earth may know that thou [art] the LORD God, [even] thou only.

now 2Ki\_19\_25 # Hast thou not heard long ago [how] I have done it, [and] of ancient times that I have formed it? now have I brought it to pass, that thou shouldst be to lay waste fenced cities [into] ruinous heaps.

now 2Ki\_20\_03 # I beseech thee, O LORD, remember now how I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore.

Now 2Ki\_21\_17 # Now the rest of the acts of Manasseh, and all that he did, and his sin that he sinned, [are] they not written in the book of the chronicles of the kings of Judah?

Now 2Ki\_21\_25 # Now the rest of the acts of Amon which he did, [are] they not written in the book of the chronicles of the kings of Judah?

now 2Ki\_22\_14 # So Hilkiyah the priest, and Ahikam, and Achbor, and Shaphan, and Asahiah, went unto Huldah the prophetess, the wife of Shallum the son of Tikvah, the son of Harhas, keeper of the wardrobe; [now she dwelt in Jerusalem in the college;] and they communed with her.

Now 2Ki\_23\_28 # Now the rest of the acts of Josiah, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

Now 2Ki\_24\_05 # Now the rest of the acts of Jehoiakim, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

now 2Ki\_25\_04 # And the city was broken up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] by the king's garden: [now the Chaldees [were] against the city round about:] and [the king] went the way toward the plain.

Now 2Ki\_25\_11 # Now the rest of the people [that were] left in the city, and the fugitives that fell away to the king of Babylon, with the remnant of the multitude, did Nebuzaradan the captain of the guard carry away.

now 2Pe\_02\_03 # And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.

now 2Pe\_03\_01 # This second epistle, beloved, I now write unto you; in [both] which I stir up your pure minds by way of remembrance:

now 2Pe\_03\_07 # But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.

now 2Pe\_03\_18 # But grow in grace, and [in] the knowledge of our Lord and Saviour Jesus Christ. To him [be] glory both now and for ever. Amen.

**Now 2Sa\_01\_01 # Now it came to pass after the death of Saul, when David was returned from the slaughter of the Amalekites, and David had abode two days in Ziklag;**

**now 2Sa\_02\_06 # And now the LORD show kindness and truth unto you: and I also will requite you this kindness, because ye have done this thing.**

**now 2Sa\_02\_07 # Therefore now let your hands be strengthened, and be ye valiant: for your master Saul is dead, and also the house of Judah have anointed me king over them.**

**now 2Sa\_02\_14 # And Abner said to Joab, Let the young men now arise, and play before us. And Joab said, Let them arise.**

**Now 2Sa\_03\_01 # Now there was long war between the house of Saul and the house of David: but David waxed stronger and stronger, and the house of Saul waxed weaker and weaker.**

**Now 2Sa\_03\_18 # Now then do [it]: for the LORD hath spoken of David, saying, By the hand of my servant David I will save my people Israel out of the hand of the Philistines, and out of the hand of all their enemies.**

**now 2Sa\_04\_11 # How much more, when wicked men have slain a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth?**

**now 2Sa\_07\_02 # That the king said unto Nathan the prophet, See now, I dwell in an house of cedar, but the ark of God dwelleth within curtains.**

**Now 2Sa\_07\_08 # Now therefore so shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheeppcote, from following the sheep, to be ruler over my people, over Israel:**

**now 2Sa\_07\_25 # And now, O LORD God, the word that thou hast spoken concerning thy servant, and concerning his house, establish [it] for ever, and do as thou hast said.**

**now 2Sa\_07\_28 # And now, O Lord GOD, thou [art] that God, and thy words be true, and thou hast promised this goodness unto thy servant:**

**now 2Sa\_07\_29 # Therefore now let it please thee to bless the house of thy servant, that it may continue for ever before thee: for thou, O Lord GOD, hast spoken [it]: and with thy blessing let the house of thy servant be blessed for ever.**

**Now 2Sa\_09\_06 # Now when Mephibosheth, the son of Jonathan, the son of Saul, was come unto David, he fell on his face, and did reverence. And David said, Mephibosheth. And he answered, Behold thy servant!**

**Now 2Sa\_09\_10 # Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt bring in [the fruits], that thy master's son may have food to eat: but Mephibosheth thy master's son shall eat bread alway at my table. Now Ziba had fifteen sons and twenty servants.**

**Now 2Sa\_12\_10 # Now therefore the sword shall never depart from thine house; because thou hast despised me, and hast taken the wife of Uriah the Hittite to be thy wife.**

**now 2Sa\_12\_23 # But now he is dead, wherefore should I fast? can I bring him back again? I shall go to him, but he shall not return to me.**

**Now 2Sa\_12\_28 # Now therefore gather the rest of the people together, and encamp against the city, and take it: lest I take the city, and it be called after my name.**

**now 2Sa\_13\_07 # Then David sent home to Tamar, saying, Go now to thy brother Amnon's house, and dress him meat.**

**Now 2Sa\_13\_13 # And I, whither shall I cause my shame to go? and as for thee, thou shalt be as one of the fools in Israel. Now therefore, I pray thee, speak unto the king; for he will not withhold me from thee.**

**now 2Sa\_13\_17 # Then he called his servant that ministered unto him, and said, Put now this [woman] out from me, and bolt the door after her.**

**now 2Sa\_13\_20 # And Absalom her brother said unto her, Hath Amnon thy brother been with thee? but hold now thy peace, my sister: he [is] thy brother; regard not this thing. So Tamar remained desolate in her brother Absalom's house.**

**now 2Sa\_13\_24 # And Absalom came to the king, and said, Behold now, thy servant hath sheepshearers; let the king, I beseech thee, and his servants go with thy servant.**

**now 2Sa\_13\_25 # And the king said to Absalom, Nay, my son, let us not all now go, lest we be chargeable unto thee. And he pressed him: howbeit he would not go, but blessed him.**

**Now 2Sa\_13\_28 # Now Absalom had commanded his servants, saying, Mark ye now when Amnon's heart is merry with wine, and when I say unto you, Smite Amnon; then kill him, fear not: have not I commanded you? be courageous, and be valiant.**

**now 2Sa\_13\_28 # Now Absalom had commanded his servants, saying, Mark ye now when Amnon's heart is merry with wine, and when I say unto you, Smite Amnon; then kill him, fear not: have not I commanded you? be courageous, and be valiant.**

**Now 2Sa\_13\_33 # Now therefore let not my lord the king take the thing to his heart, to think that all the king's sons are dead: for Amnon only is dead.**

**Now 2Sa\_14\_01 # Now Joab the son of Zeruiah perceived that the king's heart [was] toward Absalom.**

**now 2Sa\_14\_02 # And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:**

**Now 2Sa\_14\_15 # Now therefore that I am come to speak of this thing unto my lord the king, [it is] because the people have made me afraid: and thy handmaid said, I will now speak unto the king; it may be that the king will perform the request of his handmaid.**

**now 2Sa\_14\_15 # Now therefore that I am come to speak of this thing unto my lord the king, [it is] because the people have made me afraid: and thy handmaid said, I will now speak unto the king; it may be that the king will perform the request of his handmaid.**

**now 2Sa\_14\_17 # Then thine handmaid said, The word of my lord the king shall now be comfortable: for as an angel of God, so [is] my lord the king to discern good and bad: therefore the LORD thy God will be with thee.**

**now 2Sa\_14\_18 # Then the king answered and said unto the woman, Hide not from me, I pray thee, the thing that I shall ask thee. And the woman said, Let my lord the king now speak.**

**now 2Sa\_14\_21 # And the king said unto Joab, Behold now, I have done this thing: go therefore, bring the young man Absalom again.**

**now 2Sa\_14\_32 # And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.**

now 2Sa\_15\_34 # But if thou return to the city, and say unto Absalom, I will be thy servant, O king; [as] I [have been] thy father's servant hitherto, so [will] I now also [be] thy servant: then mayest thou for me defeat the counsel of Ahithophel.

now 2Sa\_16\_11 # And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more now [may this] Benjamite [do it]? let him alone, and let him curse; for the LORD hath bidden him.

now 2Sa\_17\_01 # Moreover Ahithophel said unto Absalom, Let me now choose out twelve thousand men, and I will arise and pursue after David this night:

now 2Sa\_17\_05 # Then said Absalom, Call now Hushai the Archite also, and let us hear likewise what he saith.

now 2Sa\_17\_09 # Behold, he is hid now in some pit, or in some [other] place: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom.

Now 2Sa\_17\_16 # Now therefore send quickly, and tell David, saying, Lodge not this night in the plains of the wilderness, but speedily pass over; lest the king be swallowed up, and all the people that [are] with him.

Now 2Sa\_17\_17 # Now Jonathan and Ahimaaz stayed by Enrogel; for they might not be seen to come into the city: and a wench went and told them; and they went and told king David.

now 2Sa\_18\_03 # But the people answered, Thou shalt not go forth: for if we flee away, they will not care for us; neither if half of us die, will they care for us: but now [thou art] worth ten thousand of us: therefore now [it is] better that thou succour us out of the city.

now 2Sa\_18\_03 # But the people answered, Thou shalt not go forth: for if we flee away, they will not care for us; neither if half of us die, will they care for us: but now [thou art] worth ten thousand of us: therefore now [it is] better that thou succour us out of the city.

Now 2Sa\_18\_18 # Now Absalom in his lifetime had taken and reared up for himself a pillar, which [is] in the king's dale: for he said, I have no son to keep my name in remembrance: and he called the pillar after his own name: and it is called unto this day, Absalom's place.

now 2Sa\_18\_19 # Then said Ahimaaz the son of Zadok, Let me now run, and bear the king tidings, how that the LORD hath avenged him of his enemies.

Now 2Sa\_19\_07 # Now therefore arise, go forth, and speak comfortably unto thy servants: for I swear by the LORD, if thou go not forth, there will not tarry one with thee this night: and that will be worse unto thee than all the evil that befell thee from thy youth until now.

now 2Sa\_19\_07 # Now therefore arise, go forth, and speak comfortably unto thy servants: for I swear by the LORD, if thou go not forth, there will not tarry one with thee this night: and that will be worse unto thee than all the evil that befell thee from thy youth until now.

now 2Sa\_19\_09 # And all the people were at strife throughout all the tribes of Israel, saying, The king saved us out of the hand of our enemies, and he delivered us out of the hand of the Philistines; and now he is fled out of the land for Absalom.

Now 2Sa\_19\_10 # And Absalom, whom we anointed over us, is dead in battle. Now therefore why speak ye not a word of bringing the king back?

**Now 2Sa\_19\_32 # Now Barzillai was a very aged man, [even] fourscore years old: and he had provided the king of sustenance while he lay at Mahanaim; for he [was] a very great man.**

**Now 2Sa\_20\_06 # And David said to Abishai, Now shall Sheba the son of Bichri do us more harm than [did] Absalom: take thou thy lord's servants, and pursue after him, lest he get him fenced cities, and escape us.**

**Now 2Sa\_20\_23 # Now Joab [was] over all the host of Israel: and Benaiah the son of Jehoiada [was] over the Cherethites and over the Pelethites:**

**now 2Sa\_21\_02 # And the king called the Gibeonites, and said unto them; [now the Gibeonites [were] not of the children of Israel, but of the remnant of the Amorites; and the children of Israel had sworn unto them: and Saul sought to slay them in his zeal to the children of Israel and Judah.]**

**Now 2Sa\_23\_01 # Now these [be] the last words of David. David the son of Jesse said, and the man [who was] raised up on high, the anointed of the God of Jacob, and the sweet psalmist of Israel, said,**

**now 2Sa\_24\_02 # For the king said to Joab the captain of the host, which [was] with him, Go now through all the tribes of Israel, from Dan even to Beersheba, and number ye the people, that I may know the number of the people.**

**Now 2Sa\_24\_03 # And Joab said unto the king, Now the LORD thy God add unto the people, how many soever they be, an hundredfold, and that the eyes of my lord the king may see [it]: but why doth my lord the king delight in this thing?**

**now 2Sa\_24\_10 # And David's heart smote him after that he had numbered the people. And David said unto the LORD, I have sinned greatly in that I have done: and now, I beseech thee, O LORD, take away the iniquity of thy servant; for I have done very foolishly.**

**now 2Sa\_24\_13 # So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me.**

**now 2Sa\_24\_14 # And David said unto Gad, I am in a great strait: let us fall now into the hand of the LORD; for his mercies [are] great: and let me not fall into the hand of man.**

**now 2Sa\_24\_16 # And when the angel stretched out his hand upon Jerusalem to destroy it, the LORD repented him of the evil, and said to the angel that destroyed the people, It is enough: stay now thine hand. And the angel of the LORD was by the threshingplace of Araunah the Jebusite.**

**Now 2Th\_02\_01 # Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and [by] our gathering together unto him,**

**now 2Th\_02\_06 # And now ye know what withholdeth that he might be revealed in his time.**

**now 2Th\_02\_07 # For the mystery of iniquity doth already work: only he who now letteth [will let], until he be taken out of the way.**

**Now 2Th\_02\_16 # Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given [us] everlasting consolation and good hope through grace,**

**Now 2Th\_03\_06 # Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us.**

**Now 2Th\_03\_12 # Now them that are such we command and exhort by our Lord Jesus Christ, that with**

quietness they work, and eat their own bread.

Now 2Th\_03\_16 # Now the Lord of peace himself give you peace always by all means. The Lord [be] with you all.

now 2Ti\_01\_10 # But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:

Now 2Ti\_03\_08 # Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith.

now 2Ti\_04\_06 # For I am now ready to be offered, and the time of my departure is at hand.

Now Act\_01\_18 # Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out.

Now Act\_02\_06 # Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.

now Act\_02\_33 # Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.

Now Act\_02\_37 # Now when they heard [this], they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men [and] brethren, what shall we do?

Now Act\_03\_01 # Now Peter and John went up together into the temple at the hour of prayer, [being] the ninth [hour].

now Act\_03\_17 # And now, brethren, I wot that through ignorance ye did [it], as [did] also your rulers.

now Act\_04\_03 # And they laid hands on them, and put [them] in hold unto the next day: for it was now eventide.

Now Act\_04\_13 # Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus.

now Act\_04\_29 # And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word,

Now Act\_05\_24 # Now when the high priest and the captain of the temple and the chief priests heard these things, they doubted of them whereunto this would grow.

now Act\_05\_38 # And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought:

now Act\_07\_04 # Then came he out of the land of the Chaldaeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land, wherein ye now dwell.

Now Act\_07\_11 # Now there came a dearth over all the land of Egypt and Chanaan, and great affliction: and our fathers found no sustenance.

now Act\_07\_34 # I have seen, I have seen the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And now come, I will send thee into Egypt.

**now Act\_07\_52 # Which of the prophets have not your fathers persecuted? and they have slain them which showed before of the coming of the Just One; of whom ye have been now the betrayers and murderers:**

**Now Act\_08\_14 # Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John:**

**Now Act\_09\_36 # Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did.**

**now Act\_10\_05 # And now send men to Joppa, and call for [one] Simon, whose surname is Peter:**

**Now Act\_10\_17 # Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate,**

**Now Act\_10\_33 # Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God.**

**Now Act\_11\_19 # Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only.**

**Now Act\_12\_01 # Now about that time Herod the king stretched forth [his] hands to vex certain of the church.**

**Now Act\_12\_11 # And when Peter was come to himself, he said, Now I know of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and [from] all the expectation of the people of the Jews.**

**Now Act\_12\_18 # Now as soon as it was day, there was no small stir among the soldiers, what was become of Peter.**

**Now Act\_13\_01 # Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul.**

**now Act\_13\_11 # And now, behold, the hand of the Lord [is] upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.**

**Now Act\_13\_13 # Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and John departing from them returned to Jerusalem.**

**now Act\_13\_34 # And as concerning that he raised him up from the dead, [now] no more to return to corruption, he said on this wise, I will give you the sure mercies of David.**

**Now Act\_13\_43 # Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God.**

**Now Act\_15\_10 # Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?**

**Now Act\_16\_06 # Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia,**

**now Act\_16\_36 # And the keeper of the prison told this saying to Paul, The magistrates have sent to let you**



**go: now therefore depart, and go in peace.**

**now Act\_16\_37 # But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast [us] into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out.**

**Now Act\_17\_01 # Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews:**

**Now Act\_17\_16 # Now while Paul waited for them at Athens, his spirit was stirred in him, when he saw the city wholly given to idolatry.**

**now Act\_17\_30 # And the times of this ignorance God winked at; but now commandeth all men every where to repent:**

**now Act\_18\_14 # And when Paul was now about to open [his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O [ye] Jews, reason would that I should bear with you:**

**now Act\_20\_22 # And now, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there:**

**now Act\_20\_25 # And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more.**

**now Act\_20\_32 # And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.**

**Now Act\_21\_03 # Now when we had discovered Cyprus, we left it on the left hand, and sailed into Syria, and landed at Tyre: for there the ship was to unlade her burden.**

**now Act\_22\_01 # Men, brethren, and fathers, hear ye my defence [which I make] now unto you.**

**now Act\_22\_16 # And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord.**

**Now Act\_23\_15 # Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.**

**now Act\_23\_21 # But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee.**

**now Act\_24\_13 # Neither can they prove the things whereof they now accuse me.**

**Now Act\_24\_17 # Now after many years I came to bring alms to my nation, and offerings.**

**Now Act\_25\_01 # Now when Festus was come into the province, after three days he ascended from Caesarea to Jerusalem.**

**now Act\_26\_06 # And now I stand and am judged for the hope of the promise made of God unto our fathers:**

**now Act\_26\_17 # Delivering thee from the people, and [from] the Gentiles, unto whom now I send thee,**

**Now Act\_27\_09 # Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished [them],**

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**now Act\_27\_22 # And now I exhort you to be of good cheer: for there shall be no loss of [any man's] life among you, but of the ship.**

**now Amo\_06\_07 # Therefore now shall they go captive with the first that go captive, and the banquet of them that stretched themselves shall be removed.**

**Now Amo\_07\_16 # Now therefore hear thou the word of the LORD: Thou sayest, Prophecy not against Israel, and drop not [thy word] against the house of Isaac.**

**now Col\_01\_21 # And you, that were sometime alienated and enemies in [your] mind by wicked works, yet now hath he reconciled**

**now Col\_01\_24 # Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church:**

**now Col\_01\_26 # [Even] the mystery which hath been hid from ages and from generations, but now is made manifest to his saints:**

**now Col\_03\_08 # But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.**

**Now Dan\_01\_06 # Now among these were of the children of Judah, Daniel, Hananiah, Mishael, and Azariah:**

**Now Dan\_01\_09 # Now God had brought Daniel into favour and tender love with the prince of the eunuchs.**

**Now Dan\_01\_18 # Now at the end of the days that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar.**

**now Dan\_02\_23 # I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast [now] made known unto us the king's matter.**

**now Dan\_02\_23 # I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast [now] made known unto us the king's matter.**

**Now Dan\_03\_15 # Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands?**

**Now Dan\_04\_18 # This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise [men] of my kingdom are not able to make known unto me the interpretation: but thou [art] able; for the spirit of the holy gods [is] in thee.**

**Now Dan\_04\_37 # Now I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works [are] truth, and his ways judgment: and those that walk in pride he is able to abase.**

**Now Dan\_05\_10 # [Now] the queen by reason of the words of the king and his lords came into the banquet house: [and] the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed:**

**now Dan\_05\_12 # Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will show the interpretation.**

**now Dan\_05\_15 # And now the wise [men], the astrologers, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not show the interpretation of the thing:**

**now Dan\_05\_16 # And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and [have] a chain of gold about thy neck, and shalt be the third ruler in the kingdom.**

**Now Dan\_06\_08 # Now, O king, establish the decree, and sign the writing, that it be not changed, according to the law of the Medes and Persians, which altereth not.**

**Now Dan\_06\_10 # Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.**

**Now Dan\_06\_16 # Then the king commanded, and they brought Daniel, and cast [him] into the den of lions. [Now] the king spake and said unto Daniel, Thy God whom thou servest continually, he will deliver thee.**

**Now Dan\_08\_18 # Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright.**

**Now Dan\_08\_22 # Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power.**

**now Dan\_09\_15 # And now, O Lord our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten thee renown, as at this day; we have sinned, we have done wickedly.**

**Now Dan\_09\_17 # Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the Lord's sake.**

**now Dan\_09\_22 # And he informed [me], and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding.**

**now Dan\_10\_11 # And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.**

**Now Dan\_10\_14 # Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision [is] for [many] days.**

**now Dan\_10\_20 # Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.**

**now Dan\_11\_02 # And now will I show thee the truth. Behold, there shall stand up yet three kings in Persia;**

**and the fourth shall be far richer than [they] all: and by his strength through his riches he shall stir up all against the realm of Grecia.**

**Now Dan\_11\_34 # Now when they shall fall, they shall be holpen with a little help: but many shall cleave to them with flatteries.**

**Now Deu\_02\_13 # Now rise up, [said I], and get you over the brook Zered. And we went over the brook Zered.**

**Now Deu\_04\_01 # Now therefore hearken, O Israel, unto the statutes and unto the judgments, which I teach you, for to do [them], that ye may live, and go in and possess the land which the LORD God of your fathers giveth you.**

**now Deu\_04\_32 # For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it?**

**Now Deu\_05\_25 # Now therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die.**

**Now Deu\_06\_01 # Now these [are] the commandments, the statutes, and the judgments, which the LORD your God commanded to teach you, that ye might do [them] in the land whither ye go to possess it:**

**now Deu\_10\_12 # And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul,**

**now Deu\_10\_22 # Thy fathers went down into Egypt with threescore and ten persons; and now the LORD thy God hath made thee as the stars of heaven for multitude.**

**now Deu\_26\_10 # And now, behold, I have brought the firstfruits of the land, which thou, O LORD, hast given me. And thou shalt set it before the LORD thy God, and worship before the LORD thy God:**

**Now Deu\_31\_19 # Now therefore write ye this song for you, and teach it the children of Israel: put it in their mouths, that this song may be a witness for me against the children of Israel.**

**now Deu\_31\_21 # And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I swear.**

**now Deu\_32\_39 # See now that I, [even] I, [am] he, and [there is] no god with me: I kill, and I make alive; I wound, and I heal: neither [is there any] that can deliver out of my hand.**

**now Ecc\_02\_01 # I said in mine heart, Go to now, I will prove thee with mirth, therefore enjoy pleasure: and, behold, this also [is] vanity.**

**now Ecc\_02\_16 # For [there is] no remembrance of the wise more than of the fool for ever; seeing that which now [is] in the days to come shall all be forgotten. And how dieth the wise [man]? as the fool.**

**now Ecc\_03\_15 # That which hath been is now; and that which is to be hath already been; and God requireth that which is past.**

**now Ecc\_09\_06 # Also their love, and their hatred, and their envy, is now perished; neither have they any more a portion for ever in any [thing] that is done under the sun.**

now Ecc\_09\_07 # Go thy way, eat thy bread with joy, and drink thy wine with a merry heart; for God now accepteth thy works.

Now Ecc\_09\_15 # Now there was found in it a poor wise man, and he by his wisdom delivered the city; yet no man remembered that same poor man.

now Ecc\_12\_01 # Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;

now Eph\_02\_02 # Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

now Eph\_02\_13 # But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.

Now Eph\_02\_19 # Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;

now Eph\_03\_05 # Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;

now Eph\_03\_10 # To the intent that now unto the principalities and powers in heavenly [places] might be known by the church the manifold wisdom of God,

Now Eph\_03\_20 # Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

Now Eph\_04\_09 # [Now that he ascended, what is it but that he also descended first into the lower parts of the earth?

now Eph\_05\_08 # For ye were sometimes darkness, but now [are ye] light in the Lord: walk as children of light:

Now Est\_01\_01 # Now it came to pass in the days of Ahasuerus, [this [is] Ahasuerus which reigned, from India even unto Ethiopia, [over] an hundred and seven and twenty provinces:]

Now Est\_02\_05 # [Now] in Shushan the palace there was a certain Jew, whose name [was] Mordecai, the son of Jair, the son of Shimei, the son of Kish, a Benjamite;

Now Est\_02\_12 # Now when every maid's turn was come to go in to king Ahasuerus, after that she had been twelve months, according to the manner of the women, [for so were the days of their purifications accomplished, [to wit], six months with oil of myrrh, and six months with sweet odours, and with [other] things for the purifying of the women;]

Now Est\_02\_15 # Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.

Now Est\_03\_04 # Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai's matters would stand: for he had told them that he [was] a Jew.

Now Est\_05\_01 # Now it came to pass on the third day, that Esther put on [her] royal [apparel], and stood

**in the inner court of the king's house, over against the king's house: and the king sat upon his royal throne in the royal house, over against the gate of the house.**

**Now Est\_06\_04 # And the king said, Who [is] in the court? Now Haman was come into the outward court of the king's house, to speak unto the king to hang Mordecai on the gallows that he had prepared for him.**

**Now Est\_06\_06 # So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself?**

**Now Est\_09\_01 # Now in the twelfth month, that [is], the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, [though it was turned to the contrary, that the Jews had rule over them that hated them;]**

**now Est\_09\_12 # And the king said unto Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what [is] thy petition? and it shall be granted thee: or what [is] thy request further? and it shall be done.**

**Now Exo\_01\_01 # Now these [are] the names of the children of Israel, which came into Egypt; every man and his household came with Jacob.**

**Now Exo\_01\_08 # Now there arose up a new king over Egypt, which knew not Joseph.**

**Now Exo\_02\_15 # Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well.**

**Now Exo\_02\_16 # Now the priest of Midian had seven daughters: and they came and drew [water], and filled the troughs to water their father's flock.**

**Now Exo\_03\_01 # Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, [even] to Horeb.**

**now Exo\_03\_03 # And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.**

**Now Exo\_03\_09 # Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them.**

**now Exo\_03\_10 # Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.**

**now Exo\_03\_18 # And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.**

**now Exo\_04\_06 # And the LORD said furthermore unto him, Put now thine hand into thy bosom. And he put his hand into his bosom: and when he took it out, behold, his hand [was] leprous as snow.**

**Now Exo\_04\_12 # Now therefore go, and I will be with thy mouth, and teach thee what thou shalt say.**

**now Exo\_05\_05 # And Pharaoh said, Behold, the people of the land now [are] many, and ye make them rest from their burdens.**

**now Exo\_05\_18 # Go therefore now, [and] work; for there shall no straw be given you, yet shall ye deliver the tale of bricks.**

**Now Exo\_06\_01 # Then the LORD said unto Moses, Now shalt thou see what I will do to Pharaoh: for with a strong hand shall he let them go, and with a strong hand shall he drive them out of his land.**

**now Exo\_07\_11 # Then Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments.**

**now Exo\_09\_15 # For now I will stretch out my hand, that I may smite thee and thy people with pestilence; and thou shalt be cut off from the earth.**

**now Exo\_09\_18 # Behold, to morrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until now.**

**now Exo\_09\_19 # Send therefore now, [and] gather thy cattle, and all that thou hast in the field; [for upon] every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die.**

**now Exo\_10\_11 # Not so: go now ye [that are] men, and serve the LORD; for that ye did desire. And they were driven out from Pharaoh's presence.**

**Now Exo\_10\_17 # Now therefore forgive, I pray thee, my sin only this once, and entreat the LORD your God, that he may take away from me this death only.**

**now Exo\_11\_02 # Speak now in the ears of the people, and let every man borrow of his neighbour, and every woman of her neighbour, jewels of silver, and jewels of gold.**

**Now Exo\_12\_40 # Now the sojourning of the children of Israel, who dwelt in Egypt, [was] four hundred and thirty years.**

**Now Exo\_16\_36 # Now an omer [is] the tenth [part] of an ephah.**

**Now Exo\_18\_11 # Now I know that the LORD [is] greater than all gods: for in the thing wherein they dealt proudly [he was] above them.**

**now Exo\_18\_19 # Harken now unto my voice, I will give thee counsel, and God shall be with thee: Be thou for the people to God ward, that thou mayest bring the causes unto God:**

**Now Exo\_19\_05 # Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth [is] mine:**

**Now Exo\_21\_01 # Now these [are] the judgments which thou shalt set before them.**

**Now Exo\_29\_38 # Now this [is that] which thou shalt offer upon the altar; two lambs of the first year day by day continually.**

**Now Exo\_32\_10 # Now therefore let me alone, that my wrath may wax hot against them, and that I may consume them: and I will make of thee a great nation.**

**now Exo\_32\_30 # And it came to pass on the morrow, that Moses said unto the people, Ye have sinned a great sin: and now I will go up unto the LORD; peradventure I shall make an atonement for your sin.**

**now Exo\_32\_32 # Yet now, if thou wilt forgive their sin ; and if not, blot me, I pray thee, out of thy book which thou hast written.**

now Exo\_32\_34 # Therefore now go, lead the people unto [the place] of which I have spoken unto thee: behold, mine Angel shall go before thee: nevertheless in the day when I visit I will visit their sin upon them.

now Exo\_33\_05 # For the LORD had said unto Moses, Say unto the children of Israel, Ye [are] a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee.

Now Exo\_33\_13 # Now therefore, I pray thee, if I have found grace in thy sight, show me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation [is] thy people.

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now Exo\_34\_09 # And he said, If now I have found grace in thy sight, O Lord, let my Lord, I pray thee, go among us; for it [is] a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance.

Now Eze\_01\_01 # Now it came to pass in the thirtieth year, in the fourth [month], in the fifth [day] of the month, as I [was] among the captives by the river of Chebar, [that] the heavens were opened, and I saw visions of God.

Now Eze\_01\_15 # Now as I beheld the living creatures, behold one wheel upon the earth by the living creatures, with his four faces.

now Eze\_04\_14 # Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.

Now Eze\_07\_03 # Now [is] the end [come] upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations.

Now Eze\_07\_08 # Now will I shortly pour out my fury upon thee, and accomplish mine anger upon thee: and I will judge thee according to thy ways, and will recompense thee for all thine abominations.

now Eze\_08\_05 # Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.

now Eze\_08\_08 # Then said he unto me, Son of man, dig now in the wall: and when I had digged in the wall, behold a door.

Now Eze\_10\_03 # Now the cherubims stood on the right side of the house, when the man went in; and the cloud filled the inner court.

Now Eze\_16\_08 # Now when I passed by thee, and looked upon thee, behold, thy time [was] the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I swore unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine.

now Eze\_17\_12 # Say now to the rebellious house, Know ye not what these [things mean]? tell [them], Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;

Now Eze\_18\_14 # Now, lo, [if] he beget a son, that seeth all his father's sins which he hath done, and considereth, and doeth not such like,



**now Eze\_18\_25 # Yet ye say, The way of the Lord is not equal. Hear now, O house of Israel; Is not my way equal? are not your ways unequal?**

**Now Eze\_19\_05 # Now when she saw that she had waited, [and] her hope was lost, then she took another of her whelps, [and] made him a young lion.**

**now Eze\_19\_13 # And now she [is] planted in the wilderness, in a dry and thirsty ground.**

**Now Eze\_22\_02 # Now, thou son of man, wilt thou judge, wilt thou judge the bloody city? yea, thou shalt show her all her abominations.**

**now Eze\_23\_43 # Then said I unto [her that was] old in adulteries, Will they now commit whoredoms with her, and she [with them]?**

**now Eze\_26\_02 # Son of man, because that Tyrus hath said against Jerusalem, Aha, she is broken [that was] the gates of the people: she is turned unto me: I shall be replenished, [now] she is laid waste:**

**Now Eze\_26\_18 # Now shall the isles tremble in the day of thy fall; yea, the isles that [are] in the sea shall be troubled at thy departure.**

**Now Eze\_27\_02 # Now, thou son of man, take up a lamentation for Tyrus;**

**Now Eze\_33\_22 # Now the hand of the LORD was upon me in the evening, afore he that was escaped came; and had opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no more dumb.**

**now Eze\_38\_12 # To take a spoil, and to take a prey; to turn thine hand upon the desolate places [that are now] inhabited, and upon the people [that are] gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land.**

**Now Eze\_39\_25 # Therefore thus saith the Lord GOD; Now will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my holy name;**

**Now Eze\_41\_12 # Now the building that [was] before the separate place at the end toward the west [was] seventy cubits broad; and the wall of the building [was] five cubits thick round about, and the length thereof ninety cubits.**

**Now Eze\_42\_05 # Now the upper chambers [were] shorter: for the galleries were higher than these, than the lower, and than the middlemost of the building.**

**Now Eze\_42\_15 # Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect [is] toward the east, and measured it round about.**

**Now Eze\_43\_09 # Now let them put away their whoredom, and the carcasses of their kings, far from me, and I will dwell in the midst of them for ever.**

**Now Eze\_46\_12 # Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate.**

**Now Eze\_47\_07 # Now when I had returned, behold, at the bank of the river [were] very many trees on the one side and on the other.**

**Now Eze\_48\_01 # Now these [are] the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his sides east [and] west; a [portion for] Dan.**

**Now Eze\_01\_01 # Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,**

**Now Eze\_02\_01 # Now these [are] the children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;**

**Now Eze\_03\_08 # Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.**

**Now Eze\_04\_01 # Now when the adversaries of Judah and Benjamin heard that the children of the captivity builded the temple unto the LORD God of Israel;**

**now Eze\_04\_13 # Be it known now unto the king, that, if this city be builded, and the walls set up [again, then] will they not pay toll, tribute, and custom, and [so] thou shalt endamage the revenue of the kings.**

**Now Eze\_04\_14 # Now because we have maintenance from [the king's] palace, and it was not meet for us to see the king's dishonour, therefore have we sent and certified the king;**

**now Eze\_04\_21 # Give ye now commandment to cause these men to cease, and that this city be not builded, until [another] commandment shall be given from me.**

**now Eze\_04\_22 # Take heed now that ye fail not to do this: why should damage grow to the hurt of the kings?**

**Now Eze\_04\_23 # Now when the copy of king Artaxerxes' letter [was] read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power.**

**now Eze\_05\_16 # Then came the same Sheshbazzar, [and] laid the foundation of the house of God which [is] in Jerusalem: and since that time even until now hath it been in building, and [yet] it is not finished.**

**Now Eze\_05\_17 # Now therefore, if [it seem] good to the king, let there be search made in the king's treasure house, which [is] there at Babylon, whether it be [so], that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.**

**Now Eze\_06\_06 # Now [therefore], Tatnai, governor beyond the river, Shetharboznai, and your companions the Apharsachites, which [are] beyond the river, be ye far from thence:**

**Now Eze\_07\_01 # Now after these things, in the reign of Artaxerxes king of Persia, Ezra the son of Seraiah, the son of Azariah, the son of Hilkiah,**

**Now Eze\_07\_11 # Now this [is] the copy of the letter that the king Artaxerxes gave unto Ezra the priest, the scribe, [even] a scribe of the words of the commandments of the LORD, and of his statutes to Israel.**

**now Eze\_08\_01 # These [are] now the chief of their fathers, and [this is] the genealogy of them that went up with me from Babylon, in the reign of Artaxerxes the king.**

**Now Ezz\_08\_33 # Now on the fourth day was the silver and the gold and the vessels weighed in the house of our God by the hand of Meremoth the son of Uriah the priest; and with him [was] Eleazar the son of Phinehas; and with them [was] Jozabad the son of Jeshua, and Noadiah the son of Binnui, Levites;**

**Now Ezz\_09\_01 # Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, [doing] according to their abominations, [even] of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.**

**now Ezz\_09\_08 # And now for a little space grace hath been [showed] from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage.**

**now Ezz\_09\_10 # And now, O our God, what shall we say after this? for we have forsaken thy commandments,**

**Now Ezz\_09\_12 # Now therefore give not your daughters unto their sons, neither take their daughters unto your sons, nor seek their peace or their wealth for ever: that ye may be strong, and eat the good of the land, and leave [it] for an inheritance to your children for ever.**

**Now Ezz\_10\_01 # Now when Ezra had prayed, and when he had confessed, weeping and casting himself down before the house of God, there assembled unto him out of Israel a very great congregation of men and women and children: for the people wept very sore.**

**now Ezz\_10\_02 # And Shechaniah the son of Jehiel, [one] of the sons of Elam, answered and said unto Ezra, We have trespassed against our God, and have taken strange wives of the people of the land: yet now there is hope in Israel concerning this thing.**

**Now Ezz\_10\_03 # Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law.**

**Now Ezz\_10\_11 # Now therefore make confession unto the LORD God of your fathers, and do his pleasure: and separate yourselves from the people of the land, and from the strange wives.**

**now Ezz\_10\_14 # Let now our rulers of all the congregation stand, and let all them which have taken strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for this matter be turned from us.**

**now Gal\_01\_09 # As we said before, so say I now again, If any [man] preach any other gospel unto you than that ye have received, let him be accursed.**

**now Gal\_01\_10 # For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.**

**Now Gal\_01\_20 # Now the things which I write unto you, behold, before God, I lie not.**

**now Gal\_01\_23 # But they had heard only, That he which persecuted us in times past now preacheth the faith which once he destroyed.**

**now Gal\_02\_20 # I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.**

**now Gal\_03\_03 # Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?**

**Now Gal\_03\_16 # Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.**

**Now Gal\_03\_20 # Now a mediator is not [a mediator] of one, but God is one.**

**Now Gal\_04\_01 # Now I say, [That] the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;**

**now Gal\_04\_09 # But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?**

**now Gal\_04\_20 # I desire to be present with you now, and to change my voice; for I stand in doubt of you.**

**now Gal\_04\_25 # For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children.**

**Now Gal\_04\_28 # Now we, brethren, as Isaac was, are the children of promise.**

**now Gal\_04\_29 # But as then he that was born after the flesh persecuted him [that was born] after the Spirit, even so [it is] now.**

**Now Gal\_05\_19 # Now the works of the flesh are manifest, which are [these]; Adultery, fornication, uncleanness, lasciviousness,**

**now Gen\_02\_23 # And Adam said, This [is] now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.**

**Now Gen\_03\_01 # Now the serpent was more subtle than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?**

**now Gen\_03\_22 # And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:**

**now Gen\_04\_11 # And now [art] thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand;**

**Now Gen\_10\_01 # Now these [are] the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood.**

**now Gen\_11\_06 # And the LORD said, Behold, the people [is] one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.**

**Now Gen\_11\_27 # Now these [are] the generations of Terah: Terah begat Abram, Nahor, and Haran; and Haran begat Lot.**

**Now Gen\_12\_01 # Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will show thee:**

**now Gen\_12\_11 # And it came to pass, when he was come near to enter into Egypt, that he said unto Sarai his wife, Behold now, I know that thou [art] a fair woman to look upon:**

**now Gen\_12\_19 # Why saidst thou, She [is] my sister? so I might have taken her to me to wife: now therefore behold thy wife, take [her], and go thy way.**

now Gen\_13\_14 # And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:

now Gen\_15\_05 # And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.

Now Gen\_16\_01 # Now Sarai Abram's wife bare him no children: and she had an handmaid, an Egyptian, whose name [was] Hagar.

now Gen\_16\_02 # And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai.

now Gen\_18\_03 # And said, My Lord, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant:

Now Gen\_18\_11 # Now Abraham and Sarah [were] old [and] well stricken in age; [and] it ceased to be with Sarah after the manner of women.

now Gen\_18\_21 # I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know.

now Gen\_18\_27 # And Abraham answered and said, Behold now, I have taken upon me to speak unto the Lord, which [am but] dust and ashes:

now Gen\_18\_31 # And he said, Behold now, I have taken upon me to speak unto the Lord: Peradventure there shall be twenty found there. And he said, I will not destroy [it] for twenty's sake.

now Gen\_19\_02 # And he said, Behold now, my lords, turn in, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your ways. And they said, Nay; but we will abide in the street all night.

now Gen\_19\_08 # Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as [is] good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.

now Gen\_19\_09 # And they said, Stand back. And they said [again], This one [fellow] came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, [even] Lot, and came near to break the door.

now Gen\_19\_19 # Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast showed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die:

now Gen\_19\_20 # Behold now, this city [is] near to flee unto, and it [is] a little one: Oh, let me escape thither, [[is] it not a little one?] and my soul shall live.

Now Gen\_20\_07 # Now therefore restore the man [his] wife; for he [is] a prophet, and he shall pray for thee, and thou shalt live: and if thou restore [her] not, know thou that thou shalt surely die, thou, and all that [are] thine.

Now Gen\_21\_23 # Now therefore swear unto me here by God that thou wilt not deal falsely with me, nor with my son, nor with my son's son: [but] according to the kindness that I have done unto thee, thou shalt

**do unto me, and to the land wherein thou hast sojourned.**

**now Gen\_22\_02 # And he said, Take now thy son, thine only [son] Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.**

**now Gen\_22\_12 # And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only [son] from me.**

**now Gen\_24\_42 # And I came this day unto the well, and said, O LORD God of my master Abraham, if now thou do prosper my way which I go:**

**now Gen\_24\_49 # And now if ye will deal kindly and truly with my master, tell me: and if not, tell me; that I may turn to the right hand, or to the left.**

**Now Gen\_25\_12 # Now these [are] the generations of Ishmael, Abraham's son, whom Hagar the Egyptian, Sarah's handmaid, bare unto Abraham:**

**now Gen\_26\_22 # And he removed from thence, and digged another well; and for that they strove not: and he called the name of it Rehoboth; and he said, For now the LORD hath made room for us, and we shall be fruitful in the land.**

**now Gen\_26\_28 # And they said, We saw certainly that the LORD was with thee: and we said, Let there be now an oath betwixt us, [even] betwixt us and thee, and let us make a covenant with thee;**

**now Gen\_26\_29 # That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace: thou [art] now the blessed of the LORD.**

**now Gen\_27\_02 # And he said, Behold now, I am old, I know not the day of my death:**

**Now Gen\_27\_03 # Now therefore take, I pray thee, thy weapons, thy quiver and thy bow, and go out to the field, and take me [some] venison;**

**Now Gen\_27\_08 # Now therefore, my son, obey my voice according to that which I command thee.**

**now Gen\_27\_09 # Go now to the flock, and fetch me from thence two good kids of the goats; and I will make them savoury meat for thy father, such as he loveth:**

**now Gen\_27\_26 # And his father Isaac said unto him, Come near now, and kiss me, my son.**

**now Gen\_27\_36 # And he said, Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me?**

**now Gen\_27\_37 # And Isaac answered and said unto Esau, Behold, I have made him thy lord, and all his brethren have I given to him for servants; and with corn and wine have I sustained him: and what shall I do now unto thee, my son?**

**Now Gen\_27\_43 # Now therefore, my son, obey my voice; and arise, flee thou to Laban my brother to Haran;**

**now Gen\_29\_32 # And Leah conceived, and bare a son, and she called his name Reuben: for she said, Surely the LORD hath looked upon my affliction; now therefore my husband will love me.**

**Now Gen\_29\_34 # And she conceived again, and bare a son; and said, Now this time will my husband be**

joined unto me, because I have born him three sons: therefore was his name called Levi.

Now Gen\_29\_35 # And she conceived again, and bare a son: and she said, Now will I praise the LORD: therefore she called his name Judah; and left bearing.

now Gen\_30\_20 # And Leah said, God hath endued me [with] a good dowry; now will my husband dwell with me, because I have born him six sons: and she called his name Zebulun.

now Gen\_30\_30 # For [it was] little which thou hadst before I [came], and it is [now] increased unto a multitude; and the LORD hath blessed thee since my coming: and now when shall I provide for mine own house also?

now Gen\_30\_30 # For [it was] little which thou hadst before I [came], and it is [now] increased unto a multitude; and the LORD hath blessed thee since my coming: and now when shall I provide for mine own house also?

now Gen\_31\_12 # And he said, Lift up now thine eyes, and see, all the rams which leap upon the cattle [are] ringstreaked, speckled, and grised: for I have seen all that Laban doeth unto thee.

now Gen\_31\_13 # I [am] the God of Bethel, where thou anointedst the pillar, [and] where thou vowedst a vow unto me: now arise, get thee out from this land, and return unto the land of thy kindred.

now Gen\_31\_16 # For all the riches which God hath taken from our father, that [is] ours, and our children's: now then, whatsoever God hath said unto thee, do.

Now Gen\_31\_25 # Then Laban overtook Jacob. Now Jacob had pitched his tent in the mount: and Laban with his brethren pitched in the mount of Gilead.

now Gen\_31\_28 # And hast not suffered me to kiss my sons and my daughters? thou hast now done foolishly in [so] doing.

now Gen\_31\_30 # And now, [though] thou wouldest needs be gone, because thou sore longedst after thy father's house, [yet] wherefore hast thou stolen my gods?

Now Gen\_31\_34 # Now Rachel had taken the images, and put them in the camel's furniture, and sat upon them. And Laban searched all the tent, but found [them] not.

now Gen\_31\_42 # Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent me away now empty. God hath seen mine affliction and the labour of my hands, and rebuked [thee] yesternight.

Now Gen\_31\_44 # Now therefore come thou, let us make a covenant, I and thou; and let it be for a witness between me and thee.

now Gen\_32\_04 # And he commanded them, saying, Thus shall ye speak unto my lord Esau; Thy servant Jacob saith thus, I have sojourned with Laban, and stayed there until now:

now Gen\_32\_10 # I am not worthy of the least of all the mercies, and of all the truth, which thou hast showed unto thy servant; for with my staff I passed over this Jordan; and now I am become two bands.

now Gen\_33\_10 # And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me.

now Gen\_33\_15 # And Esau said, Let me now leave with thee [some] of the folk that [are] with me. And he

said, What needeth it? let me find grace in the sight of my lord.

now Gen\_34\_05 # And Jacob heard that he had defiled Dinah his daughter: now his sons were with his cattle in the field: and Jacob held his peace until they were come.

Now Gen\_35\_22 # And it came to pass, when Israel dwelt in that land, that Reuben went and lay with Bilhah his father's concubine: and Israel heard [it]. Now the sons of Jacob were twelve:

Now Gen\_36\_01 # Now these [are] the generations of Esau, who [is] Edom.

Now Gen\_37\_03 # Now Israel loved Joseph more than all his children, because he [was] the son of his old age: and he made him a coat of [many] colours.

now Gen\_37\_20 # Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams.

now Gen\_37\_32 # And they sent the coat of [many] colours, and they brought [it] to their father; and said, This have we found: know now whether it [be] thy son's coat or no.

Now Gen\_41\_33 # Now therefore let Pharaoh look out a man discreet and wise, and set him over the land of Egypt.

Now Gen\_42\_01 # Now when Jacob saw that there was corn in Egypt, Jacob said unto his sons, Why do ye look one upon another?

now Gen\_43\_10 # For except we had lingered, surely now we had returned this second time.

now Gen\_43\_11 # And their father Israel said unto them, If [it must be] so now, do this; take of the best fruits in the land in your vessels, and carry down the man a present, a little balm, and a little honey, spices, and myrrh, nuts, and almonds:

Now Gen\_44\_10 # And he said, Now also [let] it [be] according unto your words: he with whom it is found shall be my servant; and ye shall be blameless.

Now Gen\_44\_30 # Now therefore when I come to thy servant my father, and the lad [be] not with us; seeing that his life is bound up in the lad's life;

Now Gen\_44\_33 # Now therefore, I pray thee, let thy servant abide instead of the lad a bondman to my lord; and let the lad go up with his brethren.

Now Gen\_45\_05 # Now therefore be not grieved, nor angry with yourselves, that ye sold me hither: for God did send me before you to preserve life.

now Gen\_45\_08 # So now [it was] not you [that] sent me hither, but God: and he hath made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt.

Now Gen\_45\_19 # Now thou art commanded, this do ye; take you wagons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come.

Now Gen\_46\_30 # And Israel said unto Joseph, Now let me die, since I have seen thy face, because thou [art] yet alive.

now Gen\_46\_34 # That ye shall say, Thy servants' trade hath been about cattle from our youth even until now, both we, [and] also our fathers: that ye may dwell in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians.



now Gen\_47\_04 # They said moreover unto Pharaoh, For to sojourn in the land are we come; for thy servants have no pasture for their flocks; for the famine [is] sore in the land of Canaan: now therefore, we pray thee, let thy servants dwell in the land of Goshen.

now Gen\_47\_29 # And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt:

now Gen\_48\_05 # And now thy two sons, Ephraim and Manasseh, which were born unto thee in the land of Egypt before I came unto thee into Egypt, [are] mine; as Reuben and Simeon, they shall be mine.

Now Gen\_48\_10 # Now the eyes of Israel were dim for age, [so that] he could not see. And he brought them near unto him; and he kissed them, and embraced them.

now Gen\_50\_04 # And when the days of his mourning were past, Joseph spake unto the house of Pharaoh, saying, If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying,

Now Gen\_50\_05 # My father made me swear, saying, Lo, I die: in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come again.

now Gen\_50\_17 # So shall ye say unto Joseph, Forgive, I pray thee now, the trespass of thy brethren, and their sin; for they did unto thee evil: and now, we pray thee, forgive the trespass of the servants of the God of thy father. And Joseph wept when they spake unto him.

now Gen\_50\_17 # So shall ye say unto Joseph, Forgive, I pray thee now, the trespass of thy brethren, and their sin; for they did unto thee evil: and now, we pray thee, forgive the trespass of the servants of the God of thy father. And Joseph wept when they spake unto him.

Now Gen\_50\_21 # Now therefore fear ye not: I will nourish you, and your little ones. And he comforted them, and spake kindly unto them.

Now Hag\_01\_05 # Now therefore thus saith the LORD of hosts; Consider your ways.

now Hag\_02\_02 # Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, and to the residue of the people, saying,

now Hag\_02\_03 # Who [is] left among you that saw this house in her first glory? and how do ye see it now? [is it] not in your eyes in comparison of it as nothing?

now Hag\_02\_04 # Yet now be strong, O Zerubbabel, saith the LORD; and be strong, O Joshua, son of Josedech, the high priest; and be strong, all ye people of the land, saith the LORD, and work: for I [am] with you, saith the LORD of hosts:

now Hag\_02\_11 # Thus saith the LORD of hosts; Ask now the priests [concerning] the law, saying,

now Hag\_02\_15 # And now, I pray you, consider from this day and upward, from before a stone was laid upon a stone in the temple of the LORD:

now Hag\_02\_18 # Consider now from this day and upward, from the four and twentieth day of the ninth [month, even] from the day that the foundation of the LORD'S temple was laid, consider [it].

now Heb\_02\_08 # Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing [that is] not put under him. But now we see not yet all things put under him.

**Now Heb\_07\_04 # Now consider how great this man [was], unto whom even the patriarch Abraham gave the tenth of the spoils.**

**Now Heb\_08\_01 # Now of the things which we have spoken [this is] the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens;**

**now Heb\_08\_06 # But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.**

**Now Heb\_08\_13 # In that he saith, A new [covenant], he hath made the first old. Now that which decayeth and waxeth old [is] ready to vanish away.**

**now Heb\_09\_05 # And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly.**

**Now Heb\_09\_06 # Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service [of God].**

**now Heb\_09\_24 # For Christ is not entered into the holy places made with hands, [which are] the figures of the true; but into heaven itself, now to appear in the presence of God for us:**

**now Heb\_09\_26 # For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.**

**Now Heb\_10\_18 # Now where remission of these [is, there is] no more offering for sin.**

**Now Heb\_10\_38 # Now the just shall live by faith: but if [any man] draw back, my soul shall have no pleasure in him.**

**Now Heb\_11\_01 # Now faith is the substance of things hoped for, the evidence of things not seen.**

**now Heb\_11\_16 # But now they desire a better [country], that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.**

**Now Heb\_12\_11 # Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.**

**now Heb\_12\_26 # Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.**

**Now Heb\_13\_20 # Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,**

**Now Hos\_01\_08 # Now when she had weaned Loruhamah, she conceived, and bare a son.**

**now Hos\_02\_07 # And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find [them]: then shall she say, I will go and return to my first husband; for then [was it] better with me than now.**

**now Hos\_02\_10 # And now will I discover her lewdness in the sight of her lovers, and none shall deliver her out of mine hand.**

**now Hos\_04\_16 # For Israel slideth back as a backsliding heifer: now the LORD will feed them as a lamb in a large place.**

now Hos\_05\_03 # I know Ephraim, and Israel is not hid from me: for now, O Ephraim, thou committest whoredom, [and] Israel is defiled.

now Hos\_05\_07 # They have dealt treacherously against the LORD: for they have begotten strange children: now shall a month devour them with their portions.

now Hos\_07\_02 # And they consider not in their hearts [that] I remember all their wickedness: now their own doings have beset them about; they are before my face.

now Hos\_08\_08 # Israel is swallowed up: now shall they be among the Gentiles as a vessel wherein [is] no pleasure.

now Hos\_08\_10 # Yea, though they have hired among the nations, now will I gather them, and they shall sorrow a little for the burden of the king of princes.

now Hos\_08\_13 # They sacrifice flesh [for] the sacrifices of mine offerings, and eat [it; but] the LORD accepteth them not; now will he remember their iniquity, and visit their sins: they shall return to Egypt.

now Hos\_10\_02 # Their heart is divided; now shall they be found faulty: he shall break down their altars, he shall spoil their images.

now Hos\_10\_03 # For now they shall say, We have no king, because we feared not the LORD; what then should a king do to us?

now Hos\_13\_02 # And now they sin more and more, and have made them molten images of their silver, [and] idols according to their own understanding, all of it the work of the craftsmen: they say of them, Let the men that sacrifice kiss the calves.

now Isa\_01\_18 # Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

now Isa\_01\_21 # How is the faithful city become an harlot! it was full of judgment; righteousness lodged in it; but now murderers.

Now Isa\_05\_01 # Now will I sing to my wellbeloved a song of my beloved touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill:

now Isa\_05\_03 # And now, O inhabitants of Jerusalem, and men of Judah, judge, I pray you, betwixt me and my vineyard.

now Isa\_05\_05 # And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; [and] break down the wall thereof, and it shall be trodden down:

now Isa\_07\_03 # Then said the LORD unto Isaiah, Go forth now to meet Ahaz, thou, and Shearjashub thy son, at the end of the conduit of the upper pool in the highway of the fuller's field;

now Isa\_07\_13 # And he said, Hear ye now, O house of David; [Is it] a small thing for you to weary men, but will ye weary my God also?

Now Isa\_08\_07 # Now therefore, behold, the Lord bringeth up upon them the waters of the river, strong and many, [even] the king of Assyria, and all his glory: and he shall come up over all his channels, and go over all his banks:

now Isa\_16\_14 # But now the LORD hath spoken, saying, Within three years, as the years of an hireling,

**and the glory of Moab shall be contemned, with all that great multitude; and the remnant [shall be] very small [and] feeble.**

**now Isa\_19\_12 # Where [are] they? where [are] thy wise [men]? and let them tell thee now, and let them know what the LORD of hosts hath purposed upon Egypt.**

**now Isa\_22\_01 # The burden of the valley of vision. What aileth thee now, that thou art wholly gone up to the housetops?**

**Now Isa\_28\_22 # Now therefore be ye not mockers, lest your bands be made strong: for I have heard from the Lord GOD of hosts a consumption, even determined upon the whole earth.**

**now Isa\_29\_22 # Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.**

**now Isa\_29\_22 # Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.**

**Now Isa\_30\_08 # Now go, write it before them in a table, and note it in a book, that it may be for the time to come for ever and ever:**

**Now Isa\_31\_03 # Now the Egyptians [are] men, and not God; and their horses flesh, and not spirit. When the LORD shall stretch out his hand, both he that helpeth shall fall, and he that is holpen shall fall down, and they all shall fail together.**

**Now Isa\_33\_10 # Now will I rise, saith the LORD; now will I be exalted; now will I lift up myself.**

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**now Isa\_33\_10 # Now will I rise, saith the LORD; now will I be exalted; now will I lift up myself.**

**Now Isa\_36\_01 # Now it came to pass in the fourteenth year of king Hezekiah, [that] Sennacherib king of Assyria came up against all the defenced cities of Judah, and took them.**

**now Isa\_36\_04 # And Rabshakeh said unto them, Say ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence [is] this wherein thou trustest?**

**now Isa\_36\_05 # I say, [sayest thou], [but [they are but] vain words] [I have] counsel and strength for war: now on whom dost thou trust, that thou rebellest against me?**

**Now Isa\_36\_08 # Now therefore give pledges, I pray thee, to my master the king of Assyria, and I will give thee two thousand horses, if thou be able on thy part to set riders upon them.**

**now Isa\_36\_10 # And am I now come up without the LORD against this land to destroy it? the LORD said unto me, Go up against this land, and destroy it.**

**Now Isa\_37\_20 # Now therefore, O LORD our God, save us from his hand, that all the kingdoms of the earth may know that thou [art] the LORD, [even] thou only.**

**now Isa\_37\_26 # Hast thou not heard long ago, [how] I have done it; [and] of ancient times, that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste defenced cities [into] ruinous heaps.**

**now Isa\_38\_03 # And said, Remember now, O LORD, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore.**

**now Isa\_42\_14 # I have long time holden my peace; I have been still, [and] refrained myself: [now] will I cry like a travailing woman; I will destroy and devour at once.**

**now Isa\_43\_01 # But now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called [thee] by thy name; thou [art] mine.**

**now Isa\_43\_19 # Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, [and] rivers in the desert.**

**now Isa\_44\_01 # Yet now hear, O Jacob my servant; and Israel, whom I have chosen:**

**now Isa\_47\_08 # Therefore hear now this, [thou that art] given to pleasures, that dwellest carelessly, that sayest in thine heart, I [am], and none else beside me; I shall not sit [as] a widow, neither shall I know the loss of children:**

**now Isa\_47\_12 # Stand now with thine enchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy youth; if so be thou shalt be able to profit, if so be thou mayest prevail.**

**now Isa\_47\_13 # Thou art wearied in the multitude of thy counsels. Let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from [these things] that shall come upon thee.**

**now Isa\_48\_07 # They are created now, and not from the beginning; even before the day when thou heardest them not; lest thou shouldest say, Behold, I knew them.**

**now Isa\_48\_16 # Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there [am] I: and now the Lord GOD, and his Spirit, hath sent me.**

**now Isa\_49\_05 # And now, saith the LORD that formed me from the womb [to be] his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength.**

**now Isa\_49\_19 # For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away.**

**now Isa\_51\_21 # Therefore hear now this, thou afflicted, and drunken, but not with wine:**

**Now Isa\_52\_05 # Now therefore, what have I here, saith the LORD, that my people is taken away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day [is] blasphemed.**

**now Isa\_64\_08 # But now, O LORD, thou [art] our father; we [are] the clay, and thou our potter; and we all [are] the work of thy hand.**

**Now Jam\_02\_11 # For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law.**

**now Jam\_04\_13 # Go to now, ye that say, To day or to morrow we will go into such a city, and continue there a year, and buy and sell, and get gain:**

**now Jam\_04\_16 # But now ye rejoice in your boastings: all such rejoicing is evil.**

**now Jam\_05\_01 # Go to now, [ye] rich men, weep and howl for your miseries that shall come upon [you].**

**Now Jde\_01\_24 # Now unto him that is able to keep you from falling, and to present [you] faultless before**

**the presence of his glory with exceeding joy,**

**now Jde\_01\_25 # To the only wise God our Saviour, [be] glory and majesty, dominion and power, both now and for ever. Amen.**

**now Jer\_02\_18 # And now what hast thou to do in the way of Egypt, to drink the waters of Sihor? or what hast thou to do in the way of Assyria, to drink the waters of the river?**

**now Jer\_04\_12 # [Even] a full wind from those [places] shall come unto me: now also will I give sentence against them.**

**now Jer\_04\_31 # For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.**

**now Jer\_05\_01 # Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be [any] that executeth judgment, that seeketh the truth; and I will pardon it.**

**now Jer\_05\_21 # Hear now this, O foolish people, and without understanding; which have eyes, and see not; which have ears, and hear not:**

**now Jer\_05\_24 # Neither say they in their heart, Let us now fear the LORD our God, that giveth rain, both the former and the latter, in his season: he reserveth unto us the appointed weeks of the harvest.**

**now Jer\_07\_12 # But go ye now unto my place which [was] in Shiloh, where I set my name at the first, and see what I did to it for the wickedness of my people Israel.**

**now Jer\_07\_13 # And now, because ye have done all these works, saith the LORD, and I spake unto you, rising up early and speaking, but ye heard not; and I called you, but ye answered not;**

**now Jer\_14\_10 # Thus saith the LORD unto this people, Thus have they loved to wander, they have not refrained their feet, therefore the LORD doth not accept them; he will now remember their iniquity, and visit their sins.**

**now Jer\_17\_15 # Behold, they say unto me, Where [is] the word of the LORD? let it come now.**

**Now Jer\_18\_11 # Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good.**

**now Jer\_18\_11 # Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good.**

**now Jer\_18\_13 # Therefore thus saith the LORD; Ask ye now among the heathen, who hath heard such things: the virgin of Israel hath done a very horrible thing.**

**Now Jer\_20\_01 # Now Pashur the son of Immer the priest, who [was] also chief governor in the house of the LORD, heard that Jeremiah prophesied these things.**

**now Jer\_25\_05 # They said, Turn ye again now every one from his evil way, and from the evil of your doings, and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever:**

**Now Jer\_26\_08 # Now it came to pass, when Jeremiah had made an end of speaking all that the LORD had**

commanded [him] to speak unto all the people, that the priests and the prophets and all the people took him, saying, Thou shalt surely die.

now Jer\_26\_13 # Therefore now amend your ways and your doings, and obey the voice of the LORD your God; and the LORD will repent him of the evil that he hath pronounced against you.

now Jer\_27\_06 # And now have I given all these lands into the hand of Nebuchadnezzar the king of Babylon, my servant; and the beasts of the field have I given him also to serve him.

now Jer\_27\_16 # Also I spake to the priests and to all this people, saying, Thus saith the LORD; Hearken not to the words of your prophets that prophesy unto you, saying, Behold, the vessels of the LORD'S house shall now shortly be brought again from Babylon: for they prophesy a lie unto you.

now Jer\_27\_18 # But if they [be] prophets, and if the word of the LORD be with them, let them now make intercession to the LORD of hosts, that the vessels which are left in the house of the LORD, and [in] the house of the king of Judah, and at Jerusalem, go not to Babylon.

now Jer\_28\_07 # Nevertheless hear thou now this word that I speak in thine ears, and in the ears of all the people;

now Jer\_28\_15 # Then said the prophet Jeremiah unto Hananiah the prophet, Hear now, Hananiah; The LORD hath not sent thee; but thou makest this people to trust in a lie.

Now Jer\_29\_01 # Now these [are] the words of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon;

Now Jer\_29\_27 # Now therefore why hast thou not reprov'd Jeremiah of Anathoth, which maketh himself a prophet to you?

now Jer\_30\_06 # Ask ye now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?

Now Jer\_32\_16 # Now when I had delivered the evidence of the purchase unto Baruch the son of Neriah, I prayed unto the LORD, saying,

now Jer\_32\_36 # And now therefore thus saith the LORD, the God of Israel, concerning this city, whereof ye say, It shall be delivered into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence;

Now Jer\_34\_10 # Now when all the princes, and all the people, which had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, then they obeyed, and let [them] go.

now Jer\_34\_15 # And ye were now turned, and had done right in my sight, in proclaiming liberty every man to his neighbour; and ye had made a covenant before me in the house which is called by my name:

now Jer\_35\_15 # I have sent also unto you all my servants the prophets, rising up early and sending [them], saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

now Jer\_36\_15 # And they said unto him, Sit down now, and read it in our ears. So Baruch read [it] in their ears.

**Now Jer\_36\_16 # Now it came to pass, when they had heard all the words, they were afraid both one and other, and said unto Baruch, We will surely tell the king of all these words.**

**now Jer\_36\_17 # And they asked Baruch, saying, Tell us now, How didst thou write all these words at his mouth?**

**Now Jer\_36\_22 # Now the king sat in the winterhouse in the ninth month: and [there was a fire] on the hearth burning before him.**

**now Jer\_37\_03 # And Zedekiah the king sent Jehucal the son of Shelemiah and Zephaniah the son of Maaseiah the priest to the prophet Jeremiah, saying, Pray now unto the LORD our God for us.**

**Now Jer\_37\_04 # Now Jeremiah came in and went out among the people: for they had not put him into prison.**

**now Jer\_37\_19 # Where [are] now your prophets which prophesied unto you, saying, The king of Babylon shall not come against you, nor against this land?**

**now Jer\_37\_20 # Therefore hear now, I pray thee, O my lord the king: let my supplication, I pray thee, be accepted before thee; that thou cause me not to return to the house of Jonathan the scribe, lest I die there.**

**Now Jer\_38\_07 # Now when Ebedmelech the Ethiopian, one of the eunuchs which was in the king's house, heard that they had put Jeremiah in the dungeon; the king then sitting in the gate of Benjamin;**

**now Jer\_38\_12 # And Ebedmelech the Ethiopian said unto Jeremiah, Put now [these] old cast clouts and rotten rags under thine armholes under the cords. And Jeremiah did so.**

**now Jer\_38\_25 # But if the princes hear that I have talked with thee, and they come unto thee, and say unto thee, Declare unto us now what thou hast said unto the king, hide it not from us, and we will not put thee to death; also what the king said unto thee:**

**Now Jer\_39\_11 # Now Nebuchadrezzar king of Babylon gave charge concerning Jeremiah to Nebuzaradan the captain of the guard, saying,**

**Now Jer\_39\_15 # Now the word of the LORD came unto Jeremiah, while he was shut up in the court of the prison, saying,**

**Now Jer\_40\_03 # Now the LORD hath brought [it], and done according as he hath said: because ye have sinned against the LORD, and have not obeyed his voice, therefore this thing is come upon you.**

**now Jer\_40\_04 # And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.**

**Now Jer\_40\_05 # Now while he was not yet gone back, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.**

**Now Jer\_40\_07 # Now when all the captains of the forces which [were] in the fields, [even] they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon;**



**Now Jer\_41\_01 # Now it came to pass in the seventh month, [that] Ishmael the son of Nethaniah the son of Elishama, of the seed royal, and the princes of the king, even ten men with him, came unto Gedaliah the son of Ahikam to Mizpah; and there they did eat bread together in Mizpah.**

**Now Jer\_41\_09 # Now the pit wherein Ishmael had cast all the dead bodies of the men, whom he had slain because of Gedaliah, [was] it which Asa the king had made for fear of Baasha king of Israel: [and] Ishmael the son of Nethaniah filled it with [them that were] slain.**

**Now Jer\_41\_13 # Now it came to pass, [that] when all the people which [were] with Ishmael saw Johanan the son of Kareah, and all the captains of the forces that [were] with him, then they were glad.**

**now Jer\_42\_15 # And now therefore hear the word of the LORD, ye remnant of Judah; Thus saith the LORD of hosts, the God of Israel; If ye wholly set your faces to enter into Egypt, and go to sojourn there;**

**now Jer\_42\_21 # And [now] I have this day declared [it] to you; but ye have not obeyed the voice of the LORD your God, nor any [thing] for the which he hath sent me unto you.**

**Now Jer\_42\_22 # Now therefore know certainly that ye shall die by the sword, by the famine, and by the pestilence, in the place whither ye desire to go [and] to sojourn.**

**now Jer\_44\_07 # Therefore now thus saith the LORD, the God of hosts, the God of Israel; Wherefore commit ye [this] great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain;**

**now Jer\_45\_03 # Thou didst say, Woe is me now! for the LORD hath added grief to my sorrow; I fainted in my sighing, and I find no rest.**

**now Jer\_52\_07 # Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; [now the Chaldeans [were] by the city round about:] and they went by the way of the plain.**

**Now Jer\_52\_12 # Now in the fifth month, in the tenth [day] of the month, which [was] the nineteenth year of Nebuchadrezzar king of Babylon, came Nebuzaradan, captain of the guard, [which] served the king of Babylon, into Jerusalem,**

**Now Job\_01\_06 # Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them.**

**now Job\_01\_11 # But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face.**

**now Job\_02\_05 # But put forth thine hand now, and touch his bone and his flesh, and he will curse thee to thy face.**

**Now Job\_02\_11 # Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him.**

**now Job\_03\_13 # For now should I have lain still and been quiet, I should have slept: then had I been at rest,**

**now Job\_04\_05 # But now it is come upon thee, and thou faintest; it toucheth thee, and thou art troubled.**

**Now Job\_04\_12 # Now a thing was secretly brought to me, and mine ear received a little thereof.**

**now Job\_05\_01 # Call now, if there be any that will answer thee; and to which of the saints wilt thou turn?**

**now Job\_06\_03 # For now it would be heavier than the sand of the sea: therefore my words are swallowed up.**

**now Job\_06\_21 # For now ye are nothing; ye see [my] casting down, and are afraid.**

**Now Job\_06\_28 # Now therefore be content, look upon me; for [it is] evident unto you if I lie.**

**now Job\_07\_21 # And why dost thou not pardon my transgression, and take away mine iniquity? for now shall I sleep in the dust; and thou shalt seek me in the morning, but I [shall] not [be].**

**now Job\_08\_06 # If thou [wert] pure and upright; surely now he would awake for thee, and make the habitation of thy righteousness prosperous.**

**Now Job\_09\_25 # Now my days are swifter than a post: they flee away, they see no good.**

**now Job\_12\_07 # But ask now the beasts, and they shall teach thee; and the fowls of the air, and they shall tell thee:**

**now Job\_13\_06 # Hear now my reasoning, and hearken to the pleadings of my lips.**

**now Job\_13\_18 # Behold now, I have ordered [my] cause; I know that I shall be justified.**

**now Job\_13\_19 # Who [is] he [that] will plead with me? for now, if I hold my tongue, I shall give up the ghost.**

**now Job\_14\_16 # For now thou numberest my steps: dost thou not watch over my sin?**

**now Job\_16\_07 # But now he hath made me weary: thou hast made desolate all my company.**

**now Job\_16\_19 # Also now, behold, my witness [is] in heaven, and my record [is] on high.**

**now Job\_17\_03 # Lay down now, put me in a surety with thee; who [is] he [that] will strike hands with me?**

**now Job\_17\_10 # But as for you all, do ye return, and come now: for I cannot find [one] wise [man] among you.**

**now Job\_17\_15 # And where [is] now my hope? as for my hope, who shall see it?**

**now Job\_19\_06 # Know now that God hath overthrown me, and hath compassed me with his net.**

**now Job\_19\_23 # Oh that my words were now written! oh that they were printed in a book!**

**now Job\_22\_21 # Acquaint now thyself with him, and be at peace: thereby good shall come unto thee.**

**now Job\_24\_25 # And if [it be] not [so] now, who will make me a liar, and make my speech nothing worth?**

**now Job\_30\_01 # But now [they that are] younger than I have me in derision, whose fathers I would have disdained to have set with the dogs of my flock.**

**now Job\_30\_09 # And now am I their song, yea, I am their byword.**

**now Job\_30\_16 # And now my soul is poured out upon me; the days of affliction have taken hold upon me.**

**Now Job\_32\_04 # Now Elihu had waited till Job had spoken, because they [were] elder than he.**

**Now Job\_32\_14 # Now he hath not directed [his] words against me: neither will I answer him with your speeches.**

**now Job\_33\_02 # Behold, now I have opened my mouth, my tongue hath spoken in my mouth.**

**now Job\_34\_16 # If now [thou hast] understanding, hear this: hearken to the voice of my words.**

**now Job\_35\_15 # But now, because [it is] not [so], he hath visited in his anger; yet he knoweth [it] not in great extremity:**

**now Job\_37\_21 # And now [men] see not the bright light which [is] in the clouds: but the wind passeth, and cleanseth them.**

**now Job\_38\_03 # Gird up now thy loins like a man; for I will demand of thee, and answer thou me.**

**now Job\_40\_07 # Gird up thy loins now like a man: I will demand of thee, and declare thou unto me.**

**now Job\_40\_10 # Deck thyself now [with] majesty and excellency; and array thyself with glory and beauty.**

**now Job\_40\_15 # Behold now behemoth, which I made with thee; he eateth grass as an ox.**

**now Job\_40\_16 # Lo now, his strength [is] in his loins, and his force [is] in the navel of his belly.**

**now Job\_42\_05 # I have heard of thee by the hearing of the ear: but now mine eye seeth thee.**

**now Job\_42\_08 # Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you [after your] folly, in that ye have not spoken of me [the thing which is] right, like my servant Job.**

**now Joe\_02\_12 # Therefore also now, saith the LORD, turn ye [even] to me with all your heart, and with fasting, and with weeping, and with mourning:**

**Now Joh\_01\_44 # Now Philip was of Bethsaida, the city of Andrew and Peter.**

**now Joh\_02\_08 # And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare [it].**

**now Joh\_02\_10 # And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: [but] thou hast kept the good wine until now.**

**Now Joh\_02\_23 # Now when he was in Jerusalem at the passover, in the feast [day], many believed in his name, when they saw the miracles which he did.**

**Now Joh\_04\_06 # Now Jacob's well was there. Jesus therefore, being wearied with [his] journey, sat thus on the well: [and] it was about the sixth hour.**

**now Joh\_04\_18 # For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.**

**now Joh\_04\_23 # But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.**

**Now Joh\_04\_42 # And said unto the woman, Now we believe, not because of thy saying: for we have heard [him] ourselves, and know that this is indeed the Christ, the Saviour of the world.**

**Now Joh\_04\_43 # Now after two days he departed thence, and went into Galilee.**

**now Joh\_04\_51 # And as he was now going down, his servants met him, and told [him], saying, Thy son liveth.**

**Now Joh\_05\_02 # Now there is at Jerusalem by the sheep [market] a pool, which is called in the Hebrew tongue Bethesda, having five porches.**

**now Joh\_05\_06 # When Jesus saw him lie, and knew that he had been now a long time [in that case], he saith unto him, Wilt thou be made whole?**

**now Joh\_05\_25 # Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.**

**Now Joh\_06\_10 # And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand.**

**now Joh\_06\_16 # And when even was [now] come, his disciples went down unto the sea,**

**now Joh\_06\_17 # And entered into a ship, and went over the sea toward Capernaum. And it was now dark, and Jesus was not come to them.**

**Now Joh\_07\_02 # Now the Jews' feast of tabernacles was at hand.**

**Now Joh\_07\_14 # Now about the midst of the feast Jesus went up into the temple, and taught.**

**Now Joh\_08\_05 # Now Moses in the law commanded us, that such should be stoned: but what sayest thou?**

**now Joh\_08\_40 # But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.**

**Now Joh\_08\_52 # Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.**

**now Joh\_09\_19 # And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see?**

**now Joh\_09\_21 # But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.**

**now Joh\_09\_25 # He answered and said, Whether he be a sinner [or no], I know not: one thing I know, that, whereas I was blind, now I see.**

**Now Joh\_09\_31 # Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth.**

**now Joh\_09\_41 # Jesus said unto them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth.**

**Now Joh\_11\_01 # Now a certain [man] was sick, [named] Lazarus, of Bethany, the town of Mary and her sister Martha.**

**Now Joh\_11\_05 # Now Jesus loved Martha, and her sister, and Lazarus.**

**Now Joh\_11\_18 # Now Bethany was nigh unto Jerusalem, about fifteen furlongs off:**

**now Joh\_11\_22 # But I know, that even now, whatsoever thou wilt ask of God, God will give [it] thee.**

**Now Joh\_11\_30 # Now Jesus was not yet come into the town, but was in that place where Martha met him.**

**Now Joh\_11\_57 # Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he should show [it], that they might take him.**

**Now Joh\_12\_27 # Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.**

**Now Joh\_12\_31 # Now is the judgment of this world: now shall the prince of this world be cast out.**

**now Joh\_12\_31 # Now is the judgment of this world: now shall the prince of this world be cast out.**

**Now Joh\_13\_01 # Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.**

**now Joh\_13\_02 # And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's [son], to betray him;**

**now Joh\_13\_07 # Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.**

**Now Joh\_13\_19 # Now I tell you before it come, that, when it is come to pass, ye may believe that I am [he].**

**Now Joh\_13\_23 # Now there was leaning on Jesus' bosom one of his disciples, whom Jesus loved.**

**Now Joh\_13\_28 # Now no man at the table knew for what intent he spake this unto him.**

**Now Joh\_13\_31 # Therefore, when he was gone out, Jesus said, Now is the Son of man glorified, and God is glorified in him.**

**now Joh\_13\_33 # Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you.**

**now Joh\_13\_36 # Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt follow me afterwards.**

**now Joh\_13\_37 # Peter said unto him, Lord, why cannot I follow thee now? I will lay down my life for thy sake.**

**now Joh\_14\_29 # And now I have told you before it come to pass, that, when it is come to pass, ye might believe.**

**Now Joh\_15\_03 # Now ye are clean through the word which I have spoken unto you.**

**now Joh\_15\_22 # If I had not come and spoken unto them, they had not had sin: but now they have no cloak for their sin.**

**now Joh\_15\_24 # If I had not done among them the works which none other man did, they had not had sin:**

**but now have they both seen and hated both me and my Father.**

**now Joh\_16\_05 # But now I go my way to him that sent me; and none of you asketh me, Whither goest thou?**

**now Joh\_16\_12 # I have yet many things to say unto you, but ye cannot bear them now.**

**Now Joh\_16\_19 # Now Jesus knew that they were desirous to ask him, and said unto them, Do ye inquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me?**

**now Joh\_16\_22 # And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.**

**now Joh\_16\_29 # His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb.**

**Now Joh\_16\_30 # Now are we sure that thou knowest all things, and needest not that any man should ask thee: but this we believe that thou camest forth from God.**

**now Joh\_16\_31 # Jesus answered them, Do ye now believe?**

**now Joh\_16\_32 # Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.**

**now Joh\_17\_05 # And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.**

**Now Joh\_17\_07 # Now they have known that all things whatsoever thou hast given me are of thee.**

**now Joh\_17\_11 # And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we [are].**

**now Joh\_17\_13 # And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.**

**Now Joh\_18\_14 # Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people.**

**Now Joh\_18\_24 # Now Annas had sent him bound unto Caiaphas the high priest.**

**now Joh\_18\_36 # Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.**

**Now Joh\_18\_40 # Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber.**

**now Joh\_19\_23 # Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also [his] coat: now the coat was without seam, woven from the top throughout.**

**Now Joh\_19\_25 # Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the [wife] of Cleophas, and Mary Magdalene.**

**now Joh\_19\_28 # After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.**

**Now Joh\_19\_29 # Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put [it] upon hyssop, and put [it] to his mouth.**

**Now Joh\_19\_41 # Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid.**

**now Joh\_21\_04 # But when the morning was now come, Jesus stood on the shore: but the disciples knew not that it was Jesus.**

**now Joh\_21\_06 # And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes.**

**Now Joh\_21\_07 # Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt [his] fisher's coat [unto him], [for he was naked,] and did cast himself into the sea.**

**now Joh\_21\_10 # Jesus saith unto them, Bring of the fish which ye have now caught.**

**now Joh\_21\_14 # This is now the third time that Jesus showed himself to his disciples, after that he was risen from the dead.**

**Now Jon\_01\_01 # Now the word of the LORD came unto Jonah the son of Amittai, saying,**

**Now Jon\_01\_17 # Now the LORD had prepared a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights.**

**Now Jon\_03\_03 # So Jonah arose, and went unto Nineveh, according to the word of the LORD. Now Nineveh was an exceeding great city of three days' journey.**

**now Jon\_04\_03 # Therefore now, O LORD, take, I beseech thee, my life from me; for [it is] better for me to die than to live.**

**Now Jos\_01\_01 # Now after the death of Moses the servant of the LORD it came to pass, that the LORD spake unto Joshua the son of Nun, Moses' minister, saying,**

**now Jos\_01\_02 # Moses my servant is dead; now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, [even] to the children of Israel.**

**Now Jos\_02\_12 # Now therefore, I pray you, swear unto me by the LORD, since I have showed you kindness, that ye will also show kindness unto my father's house, and give me a true token:**

**Now Jos\_03\_12 # Now therefore take you twelve men out of the tribes of Israel, out of every tribe a man.**

**Now Jos\_05\_05 # Now all the people that came out were circumcised: but all the people [that were] born in the wilderness by the way as they came forth out of Egypt, [them] they had not circumcised.**

**now Jos\_05\_14 # And he said, Nay; but [as] captain of the host of the LORD am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my lord unto his servant?**

**Now Jos\_06\_01 # Now Jericho was straitly shut up because of the children of Israel: none went out, and none came in.**

**now Jos\_07\_19 # And Joshua said unto Achan, My son, give, I pray thee, glory to the LORD God of Israel, and make confession unto him; and tell me now what thou hast done; hide [it] not from me.**

now Jos\_08\_11 # And all the people, [even the people] of war that [were] with him, went up, and drew nigh, and came before the city, and pitched on the north side of Ai: now [there was] a valley between them and Ai.

now Jos\_09\_06 # And they went to Joshua unto the camp at Gilgal, and said unto him, and to the men of Israel, We be come from a far country: now therefore make ye a league with us.

now Jos\_09\_11 # Wherefore our elders and all the inhabitants of our country spake to us, saying, Take victuals with you for the journey, and go to meet them, and say unto them, We [are] your servants: therefore now make ye a league with us.

now Jos\_09\_12 # This our bread we took hot [for] our provision out of our houses on the day we came forth to go unto you; but now, behold, it is dry, and it is mouldy:

Now Jos\_09\_17 # And the children of Israel journeyed, and came unto their cities on the third day. Now their cities [were] Gibeon, and Chephirah, and Beeroth, and Kirjathjearim.

now Jos\_09\_19 # But all the princes said unto all the congregation, We have sworn unto them by the LORD God of Israel: now therefore we may not touch them.

Now Jos\_09\_23 # Now therefore ye [are] cursed, and there shall none of you be freed from being bondmen, and hewers of wood and drawers of water for the house of my God.

now Jos\_09\_25 # And now, behold, we [are] in thine hand: as it seemeth good and right unto thee to do unto us, do.

Now Jos\_10\_01 # Now it came to pass, when Adonizedek king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;

Now Jos\_12\_01 # Now these [are] the kings of the land, which the children of Israel smote, and possessed their land on the other side Jordan toward the rising of the sun, from the river Arnon unto mount Hermon, and all the plain on the east:

Now Jos\_13\_01 # Now Joshua was old [and] stricken in years; and the LORD said unto him, Thou art old [and] stricken in years, and there remaineth yet very much land to be possessed.

Now Jos\_13\_07 # Now therefore divide this land for an inheritance unto the nine tribes, and the half tribe of Manasseh,

now Jos\_14\_10 # And now, behold, the LORD hath kept me alive, as he said, these forty and five years, even since the LORD spake this word unto Moses, while [the children of] Israel wandered in the wilderness: and now, lo, I [am] this day fourscore and five years old.

now Jos\_14\_10 # And now, behold, the LORD hath kept me alive, as he said, these forty and five years, even since the LORD spake this word unto Moses, while [the children of] Israel wandered in the wilderness: and now, lo, I [am] this day fourscore and five years old.

now Jos\_14\_11 # As yet I [am as] strong this day as [I was] in the day that Moses sent me: as my strength [was] then, even so [is] my strength now, for war, both to go out, and to come in.

Now Jos\_14\_12 # Now therefore give me this mountain, whereof the LORD spake in that day; for thou heardest in that day how the Anakims [were] there, and [that] the cities [were] great [and] fenced: if so be the LORD [will be] with me, then I shall be able to drive them out, as the LORD said.



**Now Jos\_17\_08 # [Now] Manasseh had the land of Tappuah: but Tappuah on the border of Manasseh [belonged] to the children of Ephraim;**

**Now Jos\_18\_21 # Now the cities of the tribe of the children of Benjamin according to their families were Jericho, and Bethhoglah, and the valley of Keziz.**

**now Jos\_22\_04 # And now the LORD your God hath given rest unto your brethren, as he promised them: therefore now return ye, and get you unto your tents, [and] unto the land of your possession, which Moses the servant of the LORD gave you on the other side Jordan.**

**now Jos\_22\_04 # And now the LORD your God hath given rest unto your brethren, as he promised them: therefore now return ye, and get you unto your tents, [and] unto the land of your possession, which Moses the servant of the LORD gave you on the other side Jordan.**

**Now Jos\_22\_07 # Now to the [one] half of the tribe of Manasseh Moses had given [possession] in Bashan: but unto the [other] half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them,**

**now Jos\_22\_26 # Therefore we said, Let us now prepare to build us an altar, not for burnt offering, nor for sacrifice:**

**now Jos\_22\_31 # And Phinehas the son of Eleazar the priest said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we perceive that the LORD [is] among us, because ye have not committed this trespass against the LORD: now ye have delivered the children of Israel out of the hand of the LORD.**

**Now Jos\_24\_14 # Now therefore fear the LORD, and serve him in sincerity and in truth: and put away the gods which your fathers served on the other side of the flood, and in Egypt; and serve ye the LORD.**

**Now Jos\_24\_23 # Now therefore put away, [said he], the strange gods which [are] among you, and incline your heart unto the LORD God of Israel.**

**Now Jud\_01\_01 # Now after the death of Joshua it came to pass, that the children of Israel asked the LORD, saying, Who shall go up for us against the Canaanites first, to fight against them?**

**Now Jud\_01\_08 # Now the children of Judah had fought against Jerusalem, and had taken it, and smitten it with the edge of the sword, and set the city on fire.**

**now Jud\_01\_10 # And Judah went against the Canaanites that dwelt in Hebron: [now the name of Hebron before [was] Kirjatharba:] and they slew Sheshai, and Ahiman, and Talmi.**

**Now Jud\_01\_23 # And the house of Joseph sent to descry Bethel. [Now the name of the city before [was] Luz.]**

**Now Jud\_03\_01 # Now these [are] the nations which the LORD left, to prove Israel by them, [even] as many [of Israel] as had not known all the wars of Canaan;**

**Now Jud\_04\_11 # Now Heber the Kenite, [which was] of the children of Hobab the father in law of Moses, had severed himself from the Kenites, and pitched his tent unto the plain of Zaanaim, which [is] by Kedesh.**

**now Jud\_06\_13 # And Gideon said unto him, Oh my Lord, if the LORD be with us, why then is all this befallen us? and where [be] all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites.**

**now Jud\_06\_17 # And he said unto him, If now I have found grace in thy sight, then show me a sign that**

**thou talkest with me.**

**now Jud\_06\_39 # And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.**

**Now Jud\_07\_03 # Now therefore go to, proclaim in the ears of the people, saying, Whosoever [is] fearful and afraid, let him return and depart early from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand.**

**now Jud\_08\_02 # And he said unto them, What have I done now in comparison of you? [Is] not the gleaning of the grapes of Ephraim better than the vintage of Abiezer?**

**now Jud\_08\_06 # And the princes of Succoth said, [Are] the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thine army?**

**Now Jud\_08\_10 # Now Zebah and Zalmunna [were] in Karkor, and their hosts with them, about fifteen thousand [men], all that were left of all the hosts of the children of the east: for there fell an hundred and twenty thousand men that drew sword.**

**now Jud\_08\_15 # And he came unto the men of Succoth, and said, Behold Zebah and Zalmunna with whom ye did upbraid me, saying, [Are] the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thy men [that are] weary?**

**Now Jud\_09\_16 # Now therefore, if ye have done truly and sincerely, in that ye have made Abimelech king, and if ye have dealt well with Jerubbaal and his house, and have done unto him according to the deserving of his hands;**

**Now Jud\_09\_32 # Now therefore up by night, thou and the people that [is] with thee, and lie in wait in the field:**

**now Jud\_09\_38 # Then said Zebul unto him, Where [is] now thy mouth, wherewith thou saidst, Who [is] Abimelech, that we should serve him? [is] not this the people that thou hast despised? go out, I pray now, and fight with them.**

**now Jud\_09\_38 # Then said Zebul unto him, Where [is] now thy mouth, wherewith thou saidst, Who [is] Abimelech, that we should serve him? [is] not this the people that thou hast despised? go out, I pray now, and fight with them.**

**Now Jud\_11\_01 # Now Jephthah the Gileadite was a mighty man of valour, and he [was] the son of an harlot: and Gilead begat Jephthah.**

**now Jud\_11\_07 # And Jephthah said unto the elders of Gilead, Did not ye hate me, and expel me out of my father's house? and why are ye come unto me now when ye are in distress?**

**now Jud\_11\_08 # And the elders of Gilead said unto Jephthah, Therefore we turn again to thee now, that thou mayest go with us, and fight against the children of Ammon, and be our head over all the inhabitants of Gilead.**

**now Jud\_11\_13 # And the king of the children of Ammon answered unto the messengers of Jephthah, Because Israel took away my land, when they came up out of Egypt, from Arnon even unto Jabbok, and unto Jordan: now therefore restore those [lands] again peaceably.**

**now Jud\_11\_23 # So now the LORD God of Israel hath dispossessed the Amorites from before his people Israel, and shouldest thou possess it?**

now Jud\_11\_25 # And now [art] thou any thing better than Balak the son of Zippor, king of Moab? did he ever strive against Israel, or did he ever fight against them,

now Jud\_12\_06 # Then said they unto him, Say now Shibboleth: and he said Sibboleth: for he could not frame to pronounce [it] right. Then they took him, and slew him at the passages of Jordan: and there fell at that time of the Ephraimites forty and two thousand.

now Jud\_13\_03 # And the angel of the LORD appeared unto the woman, and said unto her, Behold now, thou [art] barren, and bearest not: but thou shalt conceive, and bear a son.

Now Jud\_13\_04 # Now therefore beware, I pray thee, and drink not wine nor strong drink, and eat not any unclean [thing]:

now Jud\_13\_07 # But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong drink, neither eat any unclean [thing]: for the child shall be a Nazarite to God from the womb to the day of his death.

Now Jud\_13\_12 # And Manoah said, Now let thy words come to pass. How shall we order the child, and [how] shall we do unto him?

now Jud\_14\_02 # And he came up, and told his father and his mother, and said, I have seen a woman in Timnath of the daughters of the Philistines: now therefore get her for me to wife.

now Jud\_14\_12 # And Samson said unto them, I will now put forth a riddle unto you: if ye can certainly declare it me within the seven days of the feast, and find [it] out, then I will give you thirty sheets and thirty change of garments:

Now Jud\_15\_03 # And Samson said concerning them, Now shall I be more blameless than the Philistines, though I do them a displeasure.

now Jud\_15\_18 # And he was sore athirst, and called on the LORD, and said, Thou hast given this great deliverance into the hand of thy servant: and now shall I die for thirst, and fall into the hand of the uncircumcised?

Now Jud\_16\_09 # Now [there were] men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines [be] upon thee, Samson. And he brake the withs, as a thread of tow is broken when it toucheth the fire. So his strength was not known.

now Jud\_16\_10 # And Delilah said unto Samson, Behold, thou hast mocked me, and told me lies: now tell me, I pray thee, wherewith thou mightest be bound.

Now Jud\_16\_27 # Now the house was full of men and women; and all the lords of the Philistines [were] there; and [there were] upon the roof about three thousand men and women, that beheld while Samson made sport.

now Jud\_17\_03 # And when he had restored the eleven hundred [shekels] of silver to his mother, his mother said, I had wholly dedicated the silver unto the LORD from my hand for my son, to make a graven image and a molten image: now therefore I will restore it unto thee.

Now Jud\_17\_13 # Then said Micah, Now know I that the LORD will do me good, seeing I have a Levite to [my] priest.

now Jud\_18\_14 # Then answered the five men that went to spy out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a

**molten image? now therefore consider what ye have to do.**

**now Jud\_19\_09 # And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.**

**now Jud\_19\_18 # And he said unto him, We [are] passing from Bethlehemjudah toward the side of mount Ephraim; from thence [am] I: and I went to Bethlehemjudah, but I [am now] going to the house of the LORD; and there [is] no man that receiveth me to house.**

**Now Jud\_19\_22 # [Now] as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, [and] beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him.**

**now Jud\_19\_24 # Behold, [here is] my daughter a maiden, and his concubine; them I will bring out now, and humble ye them, and do with them what seemeth good unto you: but unto this man do not so vile a thing.**

**Now Jud\_20\_03 # [Now the children of Benjamin heard that the children of Israel were gone up to Mizpeh.] Then said the children of Israel, Tell [us], how was this wickedness?**

**now Jud\_20\_09 # But now this [shall be] the thing which we will do to Gibeah; [we will go up] by lot against it;**

**Now Jud\_20\_13 # Now therefore deliver [us] the men, the children of Belial, which [are] in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel:**

**Now Jud\_20\_38 # Now there was an appointed sign between the men of Israel and the liers in wait, that they should make a great flame with smoke rise up out of the city.**

**Now Jud\_21\_01 # Now the men of Israel had sworn in Mizpeh, saying, There shall not any of us give his daughter unto Benjamin to wife.**

**now Luk\_01\_07 # And they had no child, because that Elisabeth was barren, and they both were [now] well stricken in years.**

**Now Luk\_01\_57 # Now Elisabeth's full time came that she should be delivered; and she brought forth a son.**

**now Luk\_02\_15 # And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.**

**now Luk\_02\_29 # Lord, now lettest thou thy servant depart in peace, according to thy word:**

**Now Luk\_02\_41 # Now his parents went to Jerusalem every year at the feast of the passover.**

**Now Luk\_03\_01 # Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene,**

**now Luk\_03\_09 # And now also the ax is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.**

**Now Luk\_03\_21 # Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened,**

**Now Luk\_04\_40 # Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them.**

**Now Luk\_05\_04 # Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught.**

**now Luk\_06\_21 # Blessed [are ye] that hunger now: for ye shall be filled. Blessed [are ye] that weep now: for ye shall laugh.**

**now Luk\_06\_21 # Blessed [are ye] that hunger now: for ye shall be filled. Blessed [are ye] that weep now: for ye shall laugh.**

**now Luk\_06\_25 # Woe unto you that are full! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep.**

**Now Luk\_07\_01 # Now when he had ended all his sayings in the audience of the people, he entered into Capernaum.**

**now Luk\_07\_06 # Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldst enter under my roof:**

**Now Luk\_07\_12 # Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.**

**Now Luk\_07\_39 # Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.**

**Now Luk\_08\_11 # Now the parable is this: The seed is the word of God.**

**Now Luk\_08\_22 # Now it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake. And they launched forth.**

**Now Luk\_08\_38 # Now the man out of whom the devils were departed besought him that he might be with him: but Jesus sent him away, saying,**

**Now Luk\_09\_07 # Now Herod the tetrarch heard of all that was done by him: and he was perplexed, because that it was said of some, that John was risen from the dead;**

**now Luk\_10\_36 # Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?**

**Now Luk\_10\_38 # Now it came to pass, as they went, that he entered into a certain village: and a certain woman named Martha received him into her house.**

**now Luk\_11\_07 # And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee.**

**Now Luk\_11\_39 # And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness.**

now Luk\_14\_17 # And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready.

Now Luk\_15\_25 # Now his elder son was in the field: and as he came and drew nigh to the house, he heard music and dancing.

now Luk\_16\_25 # But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.

Now Luk\_18\_22 # Now when Jesus heard these things, he said unto him, Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me.

now Luk\_19\_37 # And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;

now Luk\_19\_42 # Saying, If thou hadst known, even thou, at least in this thy day, the things [which belong] unto thy peace! but now they are hid from thine eyes.

Now Luk\_20\_37 # Now that the dead are raised, even Moses showed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.

now Luk\_21\_30 # When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand.

now Luk\_21\_30 # When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand.

Now Luk\_22\_01 # Now the feast of unleavened bread drew nigh, which is called the Passover.

now Luk\_22\_36 # Then said he unto them, But now, he that hath a purse, let him take [it], and likewise [his] scrip: and he that hath no sword, let him sell his garment, and buy one.

Now Luk\_23\_47 # Now when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man.

Now Luk\_24\_01 # Now upon the first [day] of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain [others] with them.

now Mal\_01\_08 # And if ye offer the blind for sacrifice, [is it] not evil? and if ye offer the lame and sick, [is it] not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts.

now Mal\_01\_09 # And now, I pray you, beseech God that he will be gracious unto us: this hath been by your means: will he regard your persons? saith the LORD of hosts.

now Mal\_02\_01 # And now, O ye priests, this commandment [is] for you.

now Mal\_03\_10 # Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that [there shall] not [be room] enough [to receive it].

now Mal\_03\_15 # And now we call the proud happy; yea, they that work wickedness are set up; yea, [they that] tempt God are even delivered.

**Now Mar\_01\_14 # Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God,**

**Now Mar\_01\_16 # Now as he walked by the sea of Galilee, he saw Simon and Andrew his brother casting a net into the sea: for they were fishers.**

**now Mar\_04\_37 # And there arose a great storm of wind, and the waves beat into the ship, so that it was now full.**

**Now Mar\_05\_11 # Now there was there nigh unto the mountains a great herd of swine feeding.**

**now Mar\_06\_35 # And when the day was now far spent, his disciples came unto him, and said, This is a desert place, and now the time [is] far passed:**

**now Mar\_06\_35 # And when the day was now far spent, his disciples came unto him, and said, This is a desert place, and now the time [is] far passed:**

**now Mar\_08\_02 # I have compassion on the multitude, because they have now been with me three days, and have nothing to eat:**

**Now Mar\_08\_14 # Now [the disciples] had forgotten to take bread, neither had they in the ship with them more than one loaf.**

**now Mar\_10\_30 # But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life.**

**now Mar\_11\_11 # And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.**

**Now Mar\_12\_20 # Now there were seven brethren: and the first took a wife, and dying left no seed.**

**Now Mar\_13\_12 # Now the brother shall betray the brother to death, and the father the son; and children shall rise up against [their] parents, and shall cause them to be put to death.**

**Now Mar\_13\_28 # Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:**

**now Mar\_14\_41 # And he cometh the third time, and saith unto them, Sleep on now, and take [your] rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners.**

**Now Mar\_15\_06 # Now at [that] feast he released unto them one prisoner, whomsoever they desired.**

**now Mar\_15\_32 # Let Christ the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled him.**

**now Mar\_15\_42 # And now when the even was come, because it was the preparation, that is, the day before the sabbath,**

**Now Mar\_16\_09 # Now when [Jesus] was risen early the first [day] of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.**

**Now Mat\_01\_18 # Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.**

**Now Mat\_01\_22 # Now all this was done, that it might be fulfilled which was spoken of the Lord by the**

**prophet, saying,**

**Now Mat\_02\_01 # Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem,**

**now Mat\_03\_10 # And now also the ax is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.**

**now Mat\_03\_15 # And Jesus answering said unto him, Suffer [it to be so] now: for thus it becometh us to fulfil all righteousness. Then he suffered him.**

**Now Mat\_04\_12 # Now when Jesus had heard that John was cast into prison, he departed into Galilee;**

**Now Mat\_08\_18 # Now when Jesus saw great multitudes about him, he gave commandment to depart unto the other side.**

**now Mat\_09\_18 # While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.**

**Now Mat\_10\_02 # Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James [the son] of Zebedee, and John his brother;**

**Now Mat\_11\_02 # Now when John had heard in the prison the works of Christ, he sent two of his disciples,**

**now Mat\_11\_12 # And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.**

**now Mat\_14\_15 # And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.**

**now Mat\_14\_24 # But the ship was now in the midst of the sea, tossed with waves: for the wind was contrary.**

**now Mat\_15\_32 # Then Jesus called his disciples [unto him], and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.**

**Now Mat\_21\_18 # Now in the morning as he returned into the city, he hungered.**

**Now Mat\_22\_25 # Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother:**

**Now Mat\_24\_32 # Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer [is] nigh:**

**Now Mat\_26\_06 # Now when Jesus was in Bethany, in the house of Simon the leper,**

**Now Mat\_26\_17 # Now the first [day] of the [feast of] unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?**

**Now Mat\_26\_20 # Now when the even was come, he sat down with the twelve.**

**now Mat\_26\_45 # Then cometh he to his disciples, and saith unto them, Sleep on now, and take [your] rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.**



**Now Mat\_26\_48 # Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast.**

**now Mat\_26\_53 # Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?**

**Now Mat\_26\_59 # Now the chief priests, and elders, and all the council, sought false witness against Jesus, to put him to death;**

**now Mat\_26\_65 # Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.**

**Now Mat\_26\_69 # Now Peter sat without in the palace: and a damsel came unto him, saying, Thou also wast with Jesus of Galilee.**

**Now Mat\_27\_15 # Now at [that] feast the governor was wont to release unto the people a prisoner, whom they would.**

**now Mat\_27\_42 # He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.**

**now Mat\_27\_43 # He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God.**

**Now Mat\_27\_45 # Now from the sixth hour there was darkness over all the land unto the ninth hour.**

**Now Mat\_27\_54 # Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.**

**Now Mat\_27\_62 # Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate,**

**Now Mat\_28\_11 # Now when they were going, behold, some of the watch came into the city, and showed unto the chief priests all the things that were done.**

**Now Mic\_04\_09 # Now why dost thou cry out aloud? [is there] no king in thee? is thy counsellor perished? for pangs have taken thee as a woman in travail.**

**now Mic\_04\_10 # Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go [even] to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.**

**Now Mic\_04\_11 # Now also many nations are gathered against thee, that say, Let her be defiled, and let our eye look upon Zion.**

**Now Mic\_05\_01 # Now gather thyself in troops, O daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek.**

**now Mic\_05\_04 # And he shall stand and feed in the strength of the LORD, in the majesty of the name of the LORD his God; and they shall abide: for now shall he be great unto the ends of the earth.**

**now Mic\_06\_01 # Hear ye now what the LORD saith; Arise, contend thou before the mountains, and let the hills hear thy voice.**

now Mic\_06\_05 # O my people, remember now what Balak king of Moab consulted, and what Balaam the son of Beor answered him from Shittim unto Gilgal; that ye may know the righteousness of the LORD.

now Mic\_07\_04 # The best of them [is] as a brier: the most upright [is sharper] than a thorn hedge: the day of thy watchmen [and] thy visitation cometh; now shall be their perplexity.

now Mic\_07\_10 # Then [she that is] mine enemy shall see [it], and shame shall cover her which said unto me, Where is the LORD thy God? mine eyes shall behold her: now shall she be trodden down as the mire of the streets.

now Nah\_01\_13 # For now will I break his yoke from off thee, and will burst thy bonds in sunder.

now Neh\_01\_06 # Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.

now Neh\_01\_06 # Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.

Now Neh\_01\_10 # Now these [are] thy servants and thy people, whom thou hast redeemed by thy great power, and by thy strong hand.

now Neh\_01\_11 # O Lord, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer.

Now Neh\_02\_01 # And it came to pass in the month Nisan, in the twentieth year of Artaxerxes the king, [that] wine [was] before him: and I took up the wine, and gave [it] unto the king. Now I had not been [beforetime] sad in his presence.

Now Neh\_02\_09 # Then I came to the governors beyond the river, and gave them the king's letters. Now the king had sent captains of the army and horsemen with me.

Now Neh\_04\_03 # Now Tobiah the Ammonite [was] by him, and he said, Even that which they build, if a fox go up, he shall even break down their stone wall.

now Neh\_05\_05 # Yet now our flesh [is] as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and [some] of our daughters are brought unto bondage [already]: neither [is it] in our power [to redeem them]; for other men have our lands and vineyards.

Now Neh\_05\_18 # Now [that] which was prepared [for me] daily [was] one ox [and] six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people.

Now Neh\_06\_01 # Now it came to pass, when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that I had builded the wall, and [that] there was no breach left therein; [though at that time I had not set up the doors upon the gates;]

now Neh\_06\_07 # And thou hast also appointed prophets to preach of thee at Jerusalem, saying, [There is] a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together.

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Now Neh\_06\_09 # For they all made us afraid, saying, Their hands shall be weakened from the work, that it be not done. Now therefore, [O God], strengthen my hands.

Now Neh\_07\_01 # Now it came to pass, when the wall was built, and I had set up the doors, and the porters and the singers and the Levites were appointed,

Now Neh\_07\_04 # Now the city [was] large and great: but the people [were] few therein, and the houses [were] not builded.

Now Neh\_09\_01 # Now in the twenty and fourth day of this month the children of Israel were assembled with fasting, and with sackclothes, and earth upon them.

Now Neh\_09\_32 # Now therefore, our God, the great, the mighty, and the terrible God, who keepeth covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day.

Now Neh\_10\_01 # Now those that sealed [were], Nehemiah, the Tirshatha, the son of Hachaliah, and Zidkijah,

Now Neh\_11\_03 # Now these [are] the chief of the province that dwelt in Jerusalem: but in the cities of Judah dwelt every one in his possession in their cities, [to wit], Israel, the priests, and the Levites, and the Nethinims, and the children of Solomon's servants.

Now Neh\_12\_01 # Now these [are] the priests and the Levites that went up with Zerubbabel the son of Shealtiel, and Jeshua: Seraiah, Jeremiah, Ezra,

Now Neh\_13\_03 # Now it came to pass, when they had heard the law, that they separated from Israel all the mixed multitude.

now Num\_11\_06 # But now our soul [is] dried away: [there is] nothing at all, beside this manna, [before] our eyes.

now Num\_11\_23 # And the LORD said unto Moses, Is the LORD'S hand waxed short? thou shalt see now whether my word shall come to pass unto thee or not.

Now Num\_12\_03 # [Now the man Moses [was] very meek, above all the men which [were] upon the face of the earth.]

now Num\_12\_06 # And he said, Hear now my words: If there be a prophet among you, [I] the LORD will make myself known unto him in a vision, [and] will speak unto him in a dream.

now Num\_12\_13 # And Moses cried unto the LORD, saying, Heal her now, O God, I beseech thee.

Now Num\_13\_20 # And what the land [is], whether it [be] fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time [was] the time of the firstripe grapes.

Now Num\_13\_22 # And they ascended by the south, and came unto Hebron; where Ahiman, Sheshai, and Talmai, the children of Anak, [were]. [Now Hebron was built seven years before Zoan in Egypt.]

**Now Num\_14\_15 # Now [if] thou shalt kill [all] this people as one man, then the nations which have heard the fame of thee will speak, saying,**

**now Num\_14\_17 # And now, I beseech thee, let the power of my LORD be great, according as thou hast spoken, saying,**

**now Num\_14\_19 # Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now.**

**now Num\_14\_22 # Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice;**

**Now Num\_14\_25 # [Now the Amalekites and the Canaanites dwelt in the valley.] To morrow turn you, and get you into the wilderness by the way of the Red sea.**

**now Num\_14\_41 # And Moses said, Wherefore now do ye transgress the commandment of the LORD? but it shall not prosper.**

**Now Num\_16\_01 # Now Korah, the son of Izhar, the son of Kohath, the son of Levi, and Dathan and Abiram, the sons of Eliab, and On, the son of Peleth, sons of Reuben, took [men]:**

**Now Num\_16\_49 # Now they that died in the plague were fourteen thousand and seven hundred, beside them that died about the matter of Korah.**

**now Num\_20\_10 # And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of this rock?**

**Now Num\_22\_04 # And Moab said unto the elders of Midian, Now shall this company lick up all [that are] round about us, as the ox licketh up the grass of the field. And Balak the son of Zippor [was] king of the Moabites at that time.**

**now Num\_22\_06 # Come now therefore, I pray thee, curse me this people; for they [are] too mighty for me: peradventure I shall prevail, [that] we may smite them, and [that] I may drive them out of the land: for I wot that he whom thou blessest [is] blessed, and he whom thou cursest is cursed.**

**now Num\_22\_11 # Behold, [there is] a people come out of Egypt, which covereth the face of the earth: come now, curse me them; peradventure I shall be able to overcome them, and drive them out.**

**Now Num\_22\_19 # Now therefore, I pray you, tarry ye also here this night, that I may know what the LORD will say unto me more.**

**Now Num\_22\_22 # And God's anger was kindled because he went: and the angel of the LORD stood in the way for an adversary against him. Now he was riding upon his ass, and his two servants [were] with him.**

**now Num\_22\_29 # And Balaam said unto the ass, Because thou hast mocked me: I would there were a sword in mine hand, for now would I kill thee.**

**now Num\_22\_33 # And the ass saw me, and turned from me these three times: unless she had turned from me, surely now also I had slain thee, and saved her alive.**

**now Num\_22\_34 # And Balaam said unto the angel of the LORD, I have sinned; for I knew not that thou stoodest in the way against me: now therefore, if it displease thee, I will get me back again.**

**now Num\_22\_38 # And Balaam said unto Balak, Lo, I am come unto thee: have I now any power at all to**

**say any thing? the word that God putteth in my mouth, that shall I speak.**

**now Num\_24\_11 # Therefore now flee thou to thy place: I thought to promote thee unto great honour; but, lo, the LORD hath kept thee back from honour.**

**now Num\_24\_14 # And now, behold, I go unto my people: come [therefore, and] I will advertise thee what this people shall do to thy people in the latter days.**

**now Num\_24\_17 # I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth.**

**Now Num\_25\_14 # Now the name of the Israelite that was slain, [even] that was slain with the Midianitish woman, [was] Zimri, the son of Salu, a prince of a chief house among the Simeonites.**

**Now Num\_31\_17 # Now therefore kill every male among the little ones, and kill every woman that hath known man by lying with him.**

**Now Num\_31\_43 # [Now the half [that pertained unto] the congregation was three hundred thousand and thirty thousand [and] seven thousand and five hundred sheep,**

**Now Num\_32\_01 # Now the children of Reuben and the children of Gad had a very great multitude of cattle: and when they saw the land of Jazer, and the land of Gilead, that, behold, the place [was] a place for cattle;**

**now Phm\_01\_09 # Yet for love's sake I rather beseech [thee], being such an one as Paul the aged, and now also a prisoner of Jesus Christ.**

**now Phm\_01\_11 # Which in time past was to thee unprofitable, but now profitable to thee and to me:**

**now Phm\_01\_16 # Not now as a servant, but above a servant, a brother beloved, specially to me, but how much more unto thee, both in the flesh, and in the Lord?**

**now Php\_01\_05 # For your fellowship in the gospel from the first day until now;**

**now Php\_01\_20 # According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.**

**now Php\_01\_30 # Having the same conflict which ye saw in me, and now hear [to be] in me.**

**now Php\_02\_12 # Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.**

**now Php\_03\_18 # [For many walk, of whom I have told you often, and now tell you even weeping, [that they are] the enemies of the cross of Christ:**

**now Php\_04\_10 # But I rejoiced in the Lord greatly, that now at the last your care of me hath flourished again; wherein ye were also careful, but ye lacked opportunity.**

**Now Php\_04\_15 # Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.**

**Now Php\_04\_20 # Now unto God and our Father [be] glory for ever and ever. Amen.**

**now Pro\_05\_07 # Hear me now therefore, O ye children, and depart not from the words of my mouth.**

**now Pro\_06\_03 # Do this now, my son, and deliver thyself, when thou art come into the hand of thy friend; go, humble thyself, and make sure thy friend.**

**Now Pro\_07\_12 # Now [is she] without, now in the streets, and lieth in wait at every corner.]**

**now Pro\_07\_12 # Now [is she] without, now in the streets, and lieth in wait at every corner.]**

**now Pro\_07\_24 # Hearken unto me now therefore, O ye children, and attend to the words of my mouth.**

**Now Pro\_08\_32 # Now therefore hearken unto me, O ye children: for blessed [are they that] keep my ways.**

**now Psa\_02\_10 # Be wise now therefore, O ye kings: be instructed, ye judges of the earth.**

**now Psa\_115\_02 # Wherefore should the heathen say, Where [is] now their God?**

**now Psa\_116\_14 # I will pay my vows unto the LORD now in the presence of all his people.**

**now Psa\_116\_18 # I will pay my vows unto the LORD now in the presence of all his people,**

**now Psa\_118\_02 # Let Israel now say, that his mercy [endureth] for ever.**

**now Psa\_118\_03 # Let the house of Aaron now say, that his mercy [endureth] for ever.**

**now Psa\_118\_04 # Let them now that fear the LORD say, that his mercy [endureth] for ever.**

**now Psa\_118\_25 # Save now, I beseech thee, O LORD: O LORD, I beseech thee, send now prosperity.**

**now Psa\_118\_25 # Save now, I beseech thee, O LORD: O LORD, I beseech thee, send now prosperity.**

**now Psa\_119\_67 # Before I was afflicted I went astray: but now have I kept thy word.**

**now Psa\_122\_08 # For my brethren and companions' sakes, I will now say, Peace [be] within thee.**

**now Psa\_124\_01 # A Song of degrees of David. If [it had not been] the LORD who was on our side, now may Israel say;**

**now Psa\_129\_01 # A Song of degrees. Many a time have they afflicted me from my youth, may Israel now say:**

**now Psa\_12\_05 # For the oppression of the poor, for the sighing of the needy, now will I arise, saith the LORD; I will set [him] in safety [from him that] puffeth at him.**

**now Psa\_17\_11 # They have now compassed us in our steps: they have set their eyes bowing down to the earth;**

**Now Psa\_20\_06 # Now know I that the LORD saveth his anointed; he will hear him from his holy heaven with the saving strength of his right hand.**

**now Psa\_27\_06 # And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD.**

**now Psa\_37\_25 # I have been young, and [now] am old; yet have I not seen the righteous forsaken, nor his seed begging bread.**

now Psa\_39\_07 # And now, Lord, what wait I for? my hope [is] in thee.

now Psa\_41\_08 # An evil disease, [say they], cleaveth fast unto him: and [now] that he lieth he shall rise up no more.

Now Psa\_50\_22 # Now consider this, ye that forget God, lest I tear [you] in pieces, and [there be] none to deliver.

Now Psa\_71\_18 # Now also when I am old and greyheaded, O God, forsake me not; until I have showed thy strength unto [this] generation, [and] thy power to every one [that] is to come.

now Psa\_74\_06 # But now they break down the carved work thereof at once with axes and hammers.

Now Rev\_12\_10 # And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

now Rom\_01\_10 # Making request, if by any means now at length I might have a prosperous journey by the will of God to come unto you.

Now Rom\_01\_13 # Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, [but was let hitherto,] that I might have some fruit among you also, even as among other Gentiles.

Now Rom\_03\_19 # Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

now Rom\_03\_21 # But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;

Now Rom\_04\_04 # Now to him that worketh is the reward not reckoned of grace, but of debt.

now Rom\_04\_19 # And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb:

Now Rom\_04\_23 # Now it was not written for his sake alone, that it was imputed to him;

now Rom\_05\_09 # Much more then, being now justified by his blood, we shall be saved from wrath through him.

now Rom\_05\_11 # And not only [so], but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

Now Rom\_06\_08 # Now if we be dead with Christ, we believe that we shall also live with him:

now Rom\_06\_19 # I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

now Rom\_06\_21 # What fruit had ye then in those things whereof ye are now ashamed? for the end of those things [is] death.

now Rom\_06\_22 # But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.

**now Rom\_07\_06 # But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not [in] the oldness of the letter.**

**Now Rom\_07\_17 # Now then it is no more I that do it, but sin that dwelleth in me.**

**Now Rom\_07\_20 # Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.**

**now Rom\_08\_01 # [There is] therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.**

**Now Rom\_08\_09 # But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.**

**now Rom\_08\_22 # For we know that the whole creation groaneth and travaileth in pain together until now.**

**Now Rom\_11\_12 # Now if the fall of them [be] the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness?**

**now Rom\_11\_30 # For as ye in times past have not believed God, yet have now obtained mercy through their unbelief:**

**now Rom\_11\_31 # Even so have these also now not believed, that through your mercy they also may obtain mercy.**

**now Rom\_13\_11 # And that, knowing the time, that now [it is] high time to awake out of sleep: for now [is] our salvation nearer than when we believed.**

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**now Rom\_14\_15 # But if thy brother be grieved with [thy] meat, now walkest thou not charitably. Destroy not him with thy meat, for whom Christ died.**

**Now Rom\_15\_05 # Now the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus:**

**Now Rom\_15\_08 # Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises [made] unto the fathers:**

**Now Rom\_15\_13 # Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.**

**now Rom\_15\_23 # But now having no more place in these parts, and having a great desire these many years to come unto you;**

**now Rom\_15\_25 # But now I go unto Jerusalem to minister unto the saints.**

**Now Rom\_15\_30 # Now I beseech you, brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit, that ye strive together with me in [your] prayers to God for me;**

**Now Rom\_15\_33 # Now the God of peace [be] with you all. Amen.**

**Now Rom\_16\_17 # Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.**



**Now Rom\_16\_25 # Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began,**

**now Rom\_16\_26 # But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:**

**Now Rut\_01\_01 # Now it came to pass in the days when the judges ruled, that there was a famine in the land. And a certain man of Bethlehemjudah went to sojourn in the country of Moab, he, and his wife, and his two sons.**

**now Rut\_02\_02 # And Ruth the Moabites said unto Naomi, Let me now go to the field, and glean ears of corn after [him] in whose sight I shall find grace. And she said unto her, Go, my daughter.**

**now Rut\_02\_07 # And she said, I pray you, let me glean and gather after the reapers among the sheaves: so she came, and hath continued even from the morning until now, that she tarried a little in the house.**

**now Rut\_03\_02 # And now [is] not Boaz of our kindred, with whose maidens thou wast? Behold, he winnoweth barley to night in the threshingfloor.**

**now Rut\_03\_11 # And now, my daughter, fear not; I will do to thee all that thou requirest: for all the city of my people doth know that thou [art] a virtuous woman.**

**now Rut\_03\_12 # And now it is true that I [am thy] near kinsman: howbeit there is a kinsman nearer than I.**

**Now Rut\_04\_07 # Now this [was the manner] in former time in Israel concerning redeeming and concerning changing, for to confirm all things; a man plucked off his shoe, and gave [it] to his neighbour: and this [was] a testimony in Israel.**

**Now Rut\_04\_18 # Now these [are] the generations of Pharez: Pharez begat Hezron,**

**now Son\_03\_02 # I will rise now, and go about the city in the streets, and in the broad ways I will seek him whom my soul loveth: I sought him, but I found him not.**

**now Son\_07\_08 # I said, I will go up to the palm tree, I will take hold of the boughs thereof: now also thy breasts shall be as clusters of the vine, and the smell of thy nose like apples;**

**now Zec\_01\_04 # Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your evil ways, and [from] your evil doings: but they did not hear, nor hearken unto me, saith the LORD.**

**Now Zec\_03\_03 # Now Joshua was clothed with filthy garments, and stood before the angel.**

**now Zec\_03\_08 # Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they [are] men wondered at: for, behold, I will bring forth my servant the BRANCH.**

**now Zec\_05\_05 # Then the angel that talked with me went forth, and said unto me, Lift up now thine eyes, and see what [is] this that goeth forth.**

**now Zec\_08\_11 # But now I [will] not [be] unto the residue of this people as in the former days, saith the LORD of hosts.**

**now Zec\_09\_08 # And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes.**

**renown Dan\_09\_15 # And now, O Lord our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten thee renown, as at this day; we have sinned, we have done wickedly.**

**renown Eze\_16\_14 # And thy renown went forth among the heathen for thy beauty: for it [was] perfect through my comeliness, which I had put upon thee, saith the Lord GOD.**

**renown Eze\_16\_15 # But thou didst trust in thine own beauty, and playedst the harlot because of thy renown, and pouredst out thy fornications on every one that passed by; his it was.**

**renown Eze\_34\_29 # And I will raise up for them a plant of renown, and they shall be no more consumed with hunger in the land, neither bear the shame of the heathen any more.**

**renown Eze\_39\_13 # Yea, all the people of the land shall bury [them]; and it shall be to them a renown the day that I shall be glorified, saith the Lord GOD.**

**renown Gen\_06\_04 # There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare [children] to them, the same [became] mighty men which [were] of old, men of renown.**

**renown Num\_16\_02 # And they rose up before Moses, with certain of the children of Israel, two hundred and fifty princes of the assembly, famous in the congregation, men of renown:**

**renowned Eze\_23\_23 # The Babylonians, and all the Chaldeans, Pekod, and Shoa, and Koa, [and] all the Assyrians with them: all of them desirable young men, captains and rulers, great lords and renowned, all of them riding upon horses.**

**renowned Eze\_26\_17 # And they shall take up a lamentation for thee, and say to thee, How art thou destroyed, [that wast] inhabited of seafaring men, the renowned city, which wast strong in the sea, she and her inhabitants, which cause their terror [to be] on all that haunt it!**

**renowned Isa\_14\_20 # Thou shalt not be joined with them in burial, because thou hast destroyed thy land, [and] slain thy people: the seed of evildoers shall never be renowned.**

**renowned Num\_01\_16 # These [were] the renowned of the congregation, princes of the tribes of their fathers, heads of thousands in Israel.**

**snow 2Ki\_05\_27 # The leprosy therefore of Naaman shall cleave unto thee, and unto thy seed for ever. And he went out from his presence a leper [as white] as snow.**

**snow 2Sa\_23\_20 # And Benaiah the son of Jehoiada, the son of a valiant man, of Kabzeel, who had done many acts, he slew two lionlike men of Moab: he went down also and slew a lion in the midst of a pit in time of snow:**

**snow Dan\_07\_09 # I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment [was] white as snow, and the hair of his head like the pure wool: his throne [was like] the fiery flame, [and] his wheels [as] burning fire.**

**snow Exo\_04\_06 # And the LORD said furthermore unto him, Put now thine hand into thy bosom. And he put his hand into his bosom: and when he took it out, behold, his hand [was] leprous as snow.**

**snow Isa\_01\_18 # Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.**

**snow Isa\_55\_10 # For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:**

**snow Jer\_18\_14 # Will [a man] leave the snow of Lebanon [which cometh] from the rock of the field? [or] shall the cold flowing waters that come from another place be forsaken?**

**snow Job\_06\_16 # Which are blackish by reason of the ice, [and] wherein the snow is hid:**

**snow Job\_09\_30 # If I wash myself with snow water, and make my hands never so clean;**

**snow Job\_24\_19 # Drought and heat consume the snow waters: [so doth] the grave [those which] have sinned.**

**snow Job\_37\_06 # For he saith to the snow, Be thou [on] the earth; likewise to the small rain, and to the great rain of his strength.**

**snow Job\_38\_22 # Hast thou entered into the treasures of the snow? or hast thou seen the treasures of the hail,**

**snow Lam\_04\_07 # Her Nazarites were purer than snow, they were whiter than milk, they were more ruddy in body than rubies, their polishing [was] of sapphire:**

**snow Mar\_09\_03 # And his raiment became shining, exceeding white as snow; so as no fuller on earth can white them.**

**snow Mat\_28\_03 # His countenance was like lightning, and his raiment white as snow:**

**snow Num\_12\_10 # And the cloud departed from off the tabernacle; and, behold, Miriam [became] leprous, [white] as snow: and Aaron looked upon Miriam, and, behold, [she was] leprous.**

**snow Pro\_25\_13 # As the cold of snow in the time of harvest, [so is] a faithful messenger to them that send him: for he refresheth the soul of his masters.**

**snow Pro\_26\_01 # As snow in summer, and as rain in harvest, so honour is not seemly for a fool.**

**snow Pro\_31\_21 # She is not afraid of the snow for her household: for all her household [are] clothed with scarlet.**

**snow Psa\_147\_16 # He giveth snow like wool: he scattereth the hoarfrost like ashes.**

**snow Psa\_148\_08 # Fire, and hail; snow, and vapours; stormy wind fulfilling his word:**

**snow Psa\_51\_07 # Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.**

**snow Psa\_68\_14 # When the Almighty scattered kings in it, it was [white] as snow in Salmon.**

**snow Rev\_01\_14 # His head and [his] hairs [were] white like wool, as white as snow; and his eyes [were] as a flame of fire;**

**snowy 1Ch\_11\_22 # Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, who had done many acts; he slew two lionlike men of Moab: also he went down and slew a lion in a pit in a snowy day.**

**unknown 1Co\_14\_02 # For he that speaketh in an [unknown] tongue speaketh not unto men, but unto God: for no man understandeth [him]; howbeit in the spirit he speaketh mysteries.**

**unknown 1Co\_14\_04 # He that speaketh in an [unknown] tongue edifieth himself; but he that prophesieth edifieth the church.**

**unknown 1Co\_14\_13 # Wherefore let him that speaketh in an [unknown] tongue pray that he may interpret.**

**unknown 1Co\_14\_14 # For if I pray in an [unknown] tongue, my spirit prayeth, but my understanding is unfruitful.**

**unknown 1Co\_14\_19 # Yet in the church I had rather speak five words with my understanding, that [by my voice] I might teach others also, than ten thousand words in an [unknown] tongue.**

**unknown 1Co\_14\_27 # If any man speak in an [unknown] tongue, [let it be] by two, or at the most [by] three, and [that] by course; and let one interpret.**

**unknown 2Co\_06\_09 # As unknown, and [yet] well known; as dying, and, behold, we live; as chastened, and not killed;**

**UNKNOWN Act\_17\_23 # For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you.**

**unknown Gal\_01\_22 # And was unknown by face unto the churches of Judaea which were in Christ:**

**winnowed Isa\_30\_24 # The oxen likewise and the young asses that ear the ground shall eat clean provender, which hath been winnowed with the shovel and with the fan.**

**winnoweth Rut\_03\_02 # And now [is] not Boaz of our kindred, with whose maidens thou wast? Behold, he winnoweth barley to night in the threshingfloor.**

## **Three Word English Phrase Index to the KJV Bible.**

**acknowledge and I 2Co\_01\_13 # For we write none other things unto you, than what ye read or acknowledge; and I trust ye shall acknowledge even to the end;**

**acknowledge and increase Dan\_11\_39 # Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge [and] increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.**

**acknowledge even to 2Co\_01\_13 # For we write none other things unto you, than what ye read or acknowledge; and I trust ye shall acknowledge even to the end;**

**acknowledge him and Pro\_03\_06 # In all thy ways acknowledge him, and he shall direct thy paths.**

**acknowledge his brethren Deu\_33\_09 # Who said unto his father and to his mother, I have not seen him; neither did he acknowledge his brethren, nor knew his own children: for they have observed thy word, and kept thy covenant.**

**acknowledge my might Isa\_33\_13 # Hear, ye [that are] far off, what I have done; and, ye [that are] near, acknowledge my might.**

**acknowledge my transgressions Psa\_51\_03 # For I acknowledge my transgressions: and my sin [is] ever before me.**

**acknowledge O LORD Jer\_14\_20 # We acknowledge, O LORD, our wickedness, [and] the iniquity of our fathers: for we have sinned against thee.**

**acknowledge that the 1Co\_14\_37 # If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.**

**acknowledge the son Deu\_21\_17 # But he shall acknowledge the son of the hated [for] the firstborn, by giving him a double portion of all that he hath: for he [is] the beginning of his strength; the right of the firstborn [is] his.**

**acknowledge their offence Hos\_05\_15 # I will go [and] return to my place, till they acknowledge their offence, and seek my face: in their affliction they will seek me early.**

**acknowledge them that Isa\_61\_09 # And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they [are] the seed [which] the LORD hath blessed.**

**acknowledge them that Jer\_24\_05 # Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for [their] good.**

**acknowledge thine iniquity Jer\_03\_13 # Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD.**

**acknowledge us not Isa\_63\_16 # Doubtless thou [art] our father, though Abraham be ignorant of us, and Israel acknowledge us not: thou, O LORD, [art] our father, our redeemer; thy name [is] from everlasting.**

**acknowledge ye them 1Co\_16\_18 # For they have refreshed my spirit and yours: therefore acknowledge ye**

**them that are such.**

**acknowledged my sin Psa\_32\_05 # I acknowledged my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin. Selah.**

**acknowledged them and Gen\_38\_26 # And Judah acknowledged [them], and said, She hath been more righteous than I; because that I gave her not to Shelah my son. And he knew her again no more.**

**acknowledged us in 2Co\_01\_14 # As also ye have acknowledged us in part, that we are your rejoicing, even as ye also [are] ours in the day of the Lord Jesus.**

**acknowledgeth the Son 1Jo\_02\_23 # Whosoever denieth the Son, the same hath not the Father: [but] he that acknowledgeth the Son hath the Father also].**

**acknowledging of every Phm\_01\_06 # That the communication of thy faith may become effectual by the acknowledging of every good thing which is in you in Christ Jesus.**

**acknowledging of the 2Ti\_02\_25 # In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;**

**acknowledging of the Tit\_01\_01 # Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness;**

**acknowledgment of the Col\_02\_02 # That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ;**

**foreknow he also Rom\_08\_29 # For whom he did foreknow, he also did predestinate [to be] conformed to the image of his Son, that he might be the firstborn among many brethren.**

**foreknowledge of God 1Pe\_01\_02 # Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.**

**foreknowledge of God Act\_02\_23 # Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:**

**know a wicked Psa\_101\_04 # A froward heart shall depart from me: I will not know a wicked [person].**

**know all parables Mar\_04\_13 # And he said unto them, Know ye not this parable? and how then will ye know all parables?**

**know all that 2Ch\_32\_31 # Howbeit in [the business of] the ambassadors of the princes of Babylon, who sent unto him to inquire of the wonder that was [done] in the land, God left him, to try him, that he might know all [that was] in his heart.**

**know all that 2Sa\_03\_25 # Thou knowest Abner the son of Ner, that he came to deceive thee, and to know thy going out and thy coming in, and to know all that thou doest.**

**know all the Act\_26\_04 # My manner of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews;**

**know all the Psa\_50\_11 # I know all the fowls of the mountains: and the wild beasts of the field [are] mine.**

**know all things 1Jo\_02\_20 # But ye have an unction from the Holy One, and ye know all things.**

know all things 2Sa\_14\_20 # To fetch about this form of speech hath thy servant Joab done this thing: and my lord [is] wise, according to the wisdom of an angel of God, to know all [things] that [are] in the earth.

know also I Job\_13\_02 # What ye know, [the same] do I know also: I [am] not inferior unto you.

know also my 1Ch\_29\_17 # I know also, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee.

know also that 2Ti\_03\_01 # This know also, that in the last days perilous times shall come.

know also that Job\_05\_25 # Thou shalt know also that thy seed [shall be] great, and thine offspring as the grass of the earth.

know also that Php\_04\_15 # Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.

know among ourselves Job\_34\_04 # Let us choose to us judgment: let us know among ourselves what [is] good.

know and am Jer\_29\_23 # Because they have committed villany in Israel, and have committed adultery with their neighbours' wives, and have spoken lying words in my name, which I have not commanded them; even I know, and [am] a witness, saith the LORD.

know and am Rom\_14\_14 # I know, and am persuaded by the Lord Jesus, that [there is] nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him [it is] unclean.

know and beforetime Isa\_41\_26 # Who hath declared from the beginning, that we may know? and beforetime, that we may say, [He is] righteous? yea, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words.

know and believe Isa\_43\_10 # Ye [are] my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I [am] he: before me there was no God formed, neither shall there be after me.

know and believe Joh\_10\_38 # But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father [is] in me, and I in him.

know and consider 1Sa\_25\_17 # Now therefore know and consider what thou wilt do; for evil is determined against our master, and against all his household: for he [is such] a son of Belial, that [a man] cannot speak to him.

know and consider Isa\_41\_20 # That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.

know and is Psa\_73\_11 # And they say, How doth God know? and is there knowledge in the most High?

know and Paul Act\_19\_15 # And the evil spirit answered and said, Jesus I know, and Paul I know; but who are ye?

know and see 1Sa\_14\_38 # And Saul said, Draw ye near hither, all the chief of the people: and know and see wherein this sin hath been this day.

know and see 1Sa\_23\_22 # Go, I pray you, prepare yet, and know and see his place where his haunt is, [and] who hath seen him there: for it is told me [that] he dealeth very subtly.

know and seek Jer\_05\_01 # Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be [any] that executeth judgment, that seeketh the truth; and I will pardon it.

know and testify Joh\_03\_11 # Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness.

know and the Dan\_05\_23 # But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath [is], and whose [are] all thy ways, hast thou not glorified:

know and the Joh\_14\_04 # And whither I go ye know, and the way ye know.

know and to Ecc\_07\_25 # I applied mine heart to know, and to search, and to seek out wisdom, and the reason [of things], and to know the wickedness of folly, even of foolishness [and] madness:

know and try Jer\_06\_27 # I have set thee [for] a tower [and] a fortress among my people, that thou mayest know and try their way.

know another And Rut\_03\_14 # And she lay at his feet until the morning: and she rose up before one could know another. And he said, Let it not be known that a woman came into the floor.

know any thing 1Co\_02\_02 # For I determined not to know any thing among you, save Jesus Christ, and him crucified.

know any thing 1Sa\_21\_02 # And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed [my] servants to such and such a place.

know assuredly that Act\_02\_36 # Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.

know at Philippi 1Th\_02\_02 # But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention.

know both how Php\_04\_12 # I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.

know but who Act\_19\_15 # And the evil spirit answered and said, Jesus I know, and Paul I know; but who are ye?

know can he Job\_22\_13 # And thou sayest, How doth God know? can he judge through the dark cloud?

know certainly that Jer\_42\_19 # The LORD hath said concerning you, O ye remnant of Judah; Go ye not into Egypt: know certainly that I have admonished you this day.

know certainly that Jer\_42\_22 # Now therefore know certainly that ye shall die by the sword, by the famine, and by the pestilence, in the place whither ye desire to go [and] to sojourn.

know Ephraim and Hos\_05\_03 # I know Ephraim, and Israel is not hid from me: for now, O Ephraim, thou



**committest whoredom, [and] Israel is defiled.**

**know even as 1Co\_13\_12 # For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.**

**know even Ephraim Isa\_09\_09 # And all the people shall know, [even] Ephraim and the inhabitant of Samaria, that say in the pride and stoutness of heart,**

**know every man 1Ki\_08\_38 # What prayer and supplication soever be [made] by any man, [or] by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward this house:**

**know First Moses Rom\_10\_19 # But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by [them that are] no people, [and] by a foolish nation I will anger you.**

**Know for a 1Ki\_02\_42 # And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word [that] I have heard [is] good.**

**Know for a Jos\_23\_13 # Know for a certainty that the LORD your God will no more drive out [any of] these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you.**

**know for certain 1Ki\_02\_37 # For it shall be, [that] on the day thou goest out, and passest over the brook Kidron, thou shalt know for certain that thou shalt surely die: thy blood shall be upon thine own head.**

**know for God Psa\_56\_09 # When I cry [unto thee], then shall mine enemies turn back: this I know; for God [is] for me.**

**know for there Rut\_04\_04 # And I thought to advertise thee, saying, Buy [it] before the inhabitants, and before the elders of my people. If thou wilt redeem [it], redeem [it]: but if thou wilt not redeem [it, then] tell me, that I may know: for [there is] none to redeem [it] beside thee; and I [am] after thee. And he said, I will redeem [it].**

**know for whose Jon\_01\_07 # And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil [is] upon us. So they cast lots, and the lot fell upon Jonah.**

**know from the Act\_20\_18 # And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons,**

**know from the Isa\_45\_06 # That they may know from the rising of the sun, and from the west, that [there is] none beside me. I [am] the LORD, and [there is] none else.**

**know from whence Isa\_47\_11 # Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, [which] thou shalt not know.**

**know God but Tit\_01\_16 # They profess that they know God; but in works they deny [him], being abominable, and disobedient, and unto every good work reprobate.**

**know good and Gen\_03\_22 # And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:**

**know her abominations Eze\_16\_02 # Son of man, cause Jerusalem to know her abominations,**

**know hereafter Joh\_13\_07 # Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.**

**know him and 1Jo\_02\_04 # He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.**

**know him and Joh\_08\_55 # Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.**

**know him and Joh\_08\_55 # Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.**

**know him and Joh\_14\_07 # If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.**

**know him and Php\_03\_10 # That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;**

**know him any Job\_07\_10 # He shall return no more to his house, neither shall his place know him any more.**

**know him for Joh\_07\_29 # But I know him: for I am from him, and he hath sent me.**

**know him for Joh\_14\_17 # [Even] the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.**

**know him if 1Jo\_02\_03 # And hereby we do know that we know him, if we keep his commandments.**

**know him not Deu\_22\_02 # And if thy brother [be] not nigh unto thee, or if thou know him not, then thou shalt bring it unto thine own house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again.**

**know him not Job\_24\_01 # Why, seeing times are not hidden from the Almighty, do they that know him not see his days?**

**know him not Job\_36\_26 # Behold, God [is] great, and we know [him] not, neither can the number of his years be searched out.**

**know him not Joh\_08\_55 # Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.**

**know him not Luk\_22\_57 # And he denied him, saying, Woman, I know him not.**

**know him that 1Jo\_05\_20 # And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, [even] in his Son Jesus Christ. This is the true God, and eternal life.**

**know him that Gen\_18\_19 # For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him.**

**know him that Heb\_10\_30 # For we know him that hath said, Vengeance [belongeth] unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.**

**know him Gen\_29\_05 # And he said unto them, Know ye Laban the son of Nahor? And they said, We know [him].**

**know him Jud\_19\_22 # [Now] as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, [and] beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him.**

**know him Luk\_24\_16 # But their eyes were holden that they should not know him.**

**know his name Jer\_48\_17 # All ye that are about him, bemoan him; and all ye that know his name, say, How is the strong staff broken, [and] the beautiful rod!**

**know his own 2Ch\_06\_29 # [Then] what prayer [or] what supplication soever shall be made of any man, or of all thy people Israel, when every one shall know his own sore and his own grief, and shall spread forth his hands in this house:**

**know his place Job\_38\_12 # Hast thou commanded the morning since thy days; [and] caused the dayspring to know his place;**

**know his voice Joh\_10\_04 # And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.**

**know his will Act\_22\_14 # And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth.**

**know his work Job\_37\_07 # He sealet up the hand of every man; that all men may know his work.**

**know his wrath Jer\_48\_30 # I know his wrath, saith the LORD; but [it shall] not [be] so; his lies shall not so effect [it].**

**know how Esther Est\_02\_11 # And Mordecai walked every day before the court of the women's house, to know how Esther did, and what should become of her.**

**know how frail Psa\_39\_04 # LORD, make me to know mine end, and the measure of my days, what it [is; that] I may know how frail I [am].**

**know how is Joh\_06\_42 # And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?**

**know how much Luk\_19\_15 # And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading.**

**know how that Act\_10\_28 # And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath showed me that I should not call any man common or unclean.**

**know how that Act\_15\_07 # And when there had been much disputing, Peter rose up, and said unto them, Men [and] brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.**

**know how that Exo\_09\_29 # And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; [and] the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth [is] the LORD's.**

know how that Exo\_10\_02 # And that thou mayest tell in the ears of thy son, and of thy son's son, what things I have wrought in Egypt, and my signs which I have done among them; that ye may know how that I [am] the LORD.

know how that Exo\_11\_07 # But against any of the children of Israel shall not a dog move his tongue, against man or beast: that ye may know how that the LORD doth put a difference between the Egyptians and Israel.

know how that Heb\_12\_17 # For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.

know how the Rut\_03\_18 # Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day.

know how thou 1Ti\_03\_15 # But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.

know how through Gal\_04\_13 # Ye know how through infirmity of the flesh I preached the gospel unto you at the first.

know how to 1Th\_04\_04 # That every one of you should know how to possess his vessel in sanctification and honour;

know how to Exo\_36\_01 # Then wrought Bezaleel and Aholiab, and every wise hearted man, in whom the LORD put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded.

know how to Isa\_50\_04 # The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to [him that is] weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned.

know how to Luk\_11\_13 # If ye then, being evil, know how to give good gifts unto your children: how much more shall [your] heavenly Father give the Holy Spirit to them that ask him?

know how to Mat\_07\_11 # If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

know how to Php\_04\_12 # I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.

know how we 1Th\_02\_11 # As ye know how we exhorted and comforted and charged every one of you, as a father [doth] his children,

know how we Deu\_29\_16 # [For ye know how we have dwelt in the land of Egypt; and how we came through the nations which ye passed by;

know how ye 2Th\_03\_07 # For yourselves know how ye ought to follow us: for we behaved not ourselves disorderly among you;

know how ye Col\_04\_06 # Let your speech [be] always with grace, seasoned with salt, that ye may know how ye ought to answer every man.

know I that Jud\_17\_13 # Then said Micah, Now know I that the LORD will do me good, seeing I have a Levite to [my] priest.

**know I that Psa\_20\_06 # Now know I that the LORD saveth his anointed; he will hear him from his holy heaven with the saving strength of his right hand.**

**know I the Joh\_10\_15 # As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.**

**know I will Jer\_16\_21 # Therefore, behold, I will this once cause them to know, I will cause them to know mine hand and my might; and they shall know that my name [is] The LORD.**

**know if it Jos\_22\_22 # The LORD God of gods, the LORD God of gods, he knoweth, and Israel he shall know; if [it be] in rebellion, or if in transgression against the LORD, [save us not this day,]**

**know if we Hos\_06\_03 # Then shall we know, [if] we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter [and] former rain unto the earth.**

**know in all Jos\_23\_14 # And, behold, this day I [am] going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, [and] not one thing hath failed thereof.**

**know in part 1Co\_13\_09 # For we know in part, and we prophesy in part.**

**know in part 1Co\_13\_12 # For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.**

**know in that Isa\_52\_06 # Therefore my people shall know my name: therefore [they shall know] in that day that I [am] he that doth speak: behold, [it is] I.**

**know indeed that Joh\_07\_26 # But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very Christ?**

**know it and 1Jo\_02\_21 # I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth.**

**know it and Mar\_05\_43 # And he charged them straitly that no man should know it; and commanded that something should be given her to eat.**

**know it and Pro\_24\_12 # If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider [it]? and he that keepeth thy soul, doth [not] he know [it]? and shall [not] he render to [every] man according to his works?**

**know it but Mar\_07\_24 # And from thence he arose, and went into the borders of Tyre and Sidon, and entered into an house, and would have no man know [it]: but he could not be hid.**

**know it he Gen\_48\_19 # And his father refused, and said, I know [it], my son, I know [it]: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations.**

**know it hold 2Ki\_02\_03 # And the sons of the prophets that [were] at Bethel came forth to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he said, Yea, I know [it]; hold ye your peace.**

**know it hold 2Ki\_02\_05 # And the sons of the prophets that [were] at Jericho came to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he answered, Yea, I know [it]; hold ye your peace.**

**know it I Isa\_43\_19 # Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, [and] rivers in the desert.**

**know it is Job\_09\_02 # I know [it is] so of a truth: but how should man be just with God?**

**know it my Gen\_48\_19 # And his father refused, and said, I know [it], my son, I know [it]: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations.**

**know it no Psa\_103\_16 # For the wind passeth over it, and it is gone; and the place thereof shall know it no more.**

**know it the Hos\_09\_07 # The days of visitation are come, the days of recompense are come; Israel shall know [it]: the prophet [is] a fool, the spiritual man [is] mad, for the multitude of thine iniquity, and the great hatred.**

**know it then Jer\_11\_18 # And the LORD hath given me knowledge [of it], and I know [it]: then thou showedst me their doings.**

**know it wherefore Jer\_40\_15 # Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know [it]: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish?**

**know it yet Ecc\_08\_17 # Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it].**

**know it 1Ch\_21\_02 # And David said to Joab and to the rulers of the people, Go, number Israel from Beersheba even to Dan; and bring the number of them to me, that I may know [it].**

**know it Eze\_38\_14 # Therefore, son of man, prophesy and say unto Gog, Thus saith the Lord GOD; In that day when my people of Israel dwelleth safely, shalt thou not know [it]?**

**know it Isa\_05\_19 # That say, Let him make speed, [and] hasten his work, that we may see [it]: and let the counsel of the Holy One of Israel draw nigh and come, that we may know [it]!**

**know it Jer\_17\_09 # The heart [is] deceitful above all [things], and desperately wicked: who can know it?**

**know it Job\_21\_19 # God layeth up his iniquity for his children: he rewardeth him, and he shall know [it].**

**know it Mar\_09\_30 # And they departed thence, and passed through Galilee; and he would not that any man should know [it].**

**know it Mat\_09\_30 # And their eyes were opened; and Jesus straitly charged them, saying, See [that] no man know [it].**

**know it Pro\_29\_07 # The righteous considereth the cause of the poor: [but] the wicked regardeth not to know [it].**

**know judgment Mic\_03\_01 # And I said, Hear, I pray you, O heads of Jacob, and ye princes of the house of Israel; [Is it] not for you to know judgment?**

**know madness and Ecc\_01\_17 # And I gave my heart to know wisdom, and to know madness and folly: I**

perceived that this also is vexation of spirit.

know me and Joh\_07\_28 # Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.

know me behold Psa\_87\_04 # I will make mention of Rahab and Babylon to them that know me: behold Philistia, and Tyre, with Ethiopia; this [man] was born there.

know me from Heb\_08\_11 # And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.

know me from Jer\_31\_34 # And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

know me nor Joh\_08\_19 # Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.

know me refuge Psa\_142\_04 # I looked on [my] right hand, and beheld, but [there was] no man that would know me: refuge failed me; no man cared for my soul.

know me saith Jer\_09\_06 # Thine habitation [is] in the midst of deceit; through deceit they refuse to know me, saith the LORD.

know me saith Jer\_22\_16 # He judged the cause of the poor and needy; then [it was] well [with him: was] not this to know me? saith the LORD.

know me that Jer\_24\_07 # And I will give them an heart to know me, that I [am] the LORD: and they shall be my people, and I will be their God: for they shall return unto me with their whole heart.

know me when Eze\_38\_16 # And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes.

know mine end Psa\_39\_04 # LORD, make me to know mine end, and the measure of my days, what it [is; that] I may know how frail I [am].

know mine hand Jer\_16\_21 # Therefore, behold, I will this once cause them to know, I will cause them to know mine hand and my might; and they shall know that my name [is] The LORD.

know mine integrity Job\_31\_06 # Let me be weighed in an even balance that God may know mine integrity.

know my affairs Eph\_06\_21 # But that ye also may know my affairs, [and] how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things:

know my breach Num\_14\_34 # After the number of the days in which ye searched the land, [even] forty days, each day for a year, shall ye bear your iniquities, [even] forty years, and ye shall know my breach of promise.

know my heart Psa\_139\_23 # Search me, O God, and know my heart: try me, and know my thoughts:

know my name Isa\_52\_06 # Therefore my people shall know my name: therefore [they shall know] in that day that I [am] he that doth speak: behold, [it is] I.

know my people Isa\_01\_03 # The ox knoweth his owner, and the ass his master's crib: [but] Israel doth not

**know, my people doth not consider.**

**know my service 2Ch\_12\_08 # Nevertheless they shall be his servants; that they may know my service, and the service of the kingdoms of the countries.**

**know my sheep Joh\_10\_14 # I am the good shepherd, and know my [sheep], and am known of mine.**

**know my soul Job\_09\_21 # [Though] I [were] perfect, [yet] would I not know my soul: I would despise my life.**

**know my thoughts Psa\_139\_23 # Search me, O God, and know my heart: try me, and know my thoughts:**

**know my transgression Job\_13\_23 # How many [are] mine iniquities and sins? make me to know my transgression and my sin.**

**know my vengeance Eze\_25\_14 # And I will lay my vengeance upon Edom by the hand of my people Israel: and they shall do in Edom according to mine anger and according to my fury; and they shall know my vengeance, saith the Lord GOD.**

**know my ways Isa\_58\_02 # Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God.**

**know naturally as Jde\_01\_10 # But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.**

**know neither see Neh\_04\_11 # And our adversaries said, They shall not know, neither see, till we come in the midst among them, and slay them, and cause the work to cease.**

**know neither the Mat\_25\_13 # Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.**

**know no god Hos\_13\_04 # Yet I [am] the LORD thy God from the land of Egypt, and thou shalt know no god but me: for [there is] no saviour beside me.**

**know nor a 1Th\_02\_05 # For neither at any time used we flattering words, as ye know, nor a cloak of covetousness; God [is] witness:**

**know not a Luk\_01\_34 # Then said Mary unto the angel, How shall this be, seeing I know not a man?**

**know not Am Gen\_04\_09 # And the LORD said unto Cain, Where [is] Abel thy brother? And he said, I know not: [Am] I my brother's keeper?**

**know not and 1Ki\_18\_12 # And it shall come to pass, [as soon as] I am gone from thee, that the spirit of the LORD shall carry thee whither I know not; and [so] when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth.**

**know not and Isa\_59\_08 # The way of peace they know not; and [there is] no judgment in their goings: they have made them crooked paths: whosoever goeth therein shall not know peace.**

**know not any Ecc\_09\_05 # For the living know that they shall die: but the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten.**

**know not any Isa\_44\_08 # Fear ye not, neither be afraid: have not I told thee from that time, and have declared [it]? ye [are] even my witnesses. Is there a God beside me? yea, [there is] no God; I know not [any].**



know not at Pro\_04\_19 # The way of the wicked [is] as darkness: they know not at what they stumble.

know not but Jde\_01\_10 # But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.

know not from Joh\_09\_29 # We know that God spake unto Moses: [as for] this [fellow], we know not from whence he is.

know not from Joh\_09\_30 # The man answered and said unto them, Why herein is a marvellous thing, that ye know not from whence he is, and [yet] he hath opened mine eyes.

know not God 1Th\_04\_05 # Not in the lust of concupiscence, even as the Gentiles which know not God:

know not God 2Th\_01\_08 # In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:

know not he Joh\_09\_21 # But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.

know not him Joh\_15\_21 # But all these things will they do unto you for my name's sake, because they know not him that sent me.

know not how 1Ki\_03\_07 # And now, O LORD my God, thou hast made thy servant king instead of David my father: and I [am but] a little child: I know not [how] to go out or come in.

know not how 1Ti\_03\_05 # [For if a man know not how to rule his own house, how shall he take care of the church of God?]

know not me Jer\_09\_03 # And they bend their tongues [like] their bow [for] lies: but they are not valiant for the truth upon the earth; for they proceed from evil to evil, and they know not me, saith the LORD.

know not neither Jer\_16\_13 # Therefore will I cast you out of this land into a land that ye know not, [neither] ye nor your fathers; and there shall ye serve other gods day and night; where I will not show you favour.

know not neither Mar\_14\_68 # But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew.

know not neither Psa\_82\_05 # They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course.

know not O Son\_01\_08 # If thou know not, O thou fairest among women, go thy way forth by the footsteps of the flock, and feed thy kids beside the shepherds' tents.

know not of Joh\_04\_32 # But he said unto them, I have meat to eat that ye know not of.

know not one Joh\_09\_25 # He answered and said, Whether he be a sinner [or no], I know not: one thing I know, that, whereas I was blind, now I see.

know not or Joh\_09\_21 # But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.

know not the 1Co\_04\_19 # But I will come to you shortly, if the Lord will, and will know, not the speech of them which are puffed up, but the power.

**know not the 1Co\_14\_11 # Therefore if I know not the meaning of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh [shall be] a barbarian unto me.**

**know not the 1Jo\_02\_21 # I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth.**

**know not the 2Ki\_17\_26 # Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.**

**know not the 2Ki\_17\_26 # Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.**

**know not the Exo\_05\_02 # And Pharaoh said, Who [is] the LORD, that I should obey his voice to let Israel go? I know not the LORD, neither will I let Israel go.**

**know not the Gen\_27\_02 # And he said, Behold now, I am old, I know not the day of my death:**

**know not the Jer\_05\_04 # Therefore I said, Surely these [are] poor; they are foolish: for they know not the way of the LORD, [nor] the judgment of their God.**

**know not the Jer\_08\_07 # Yea, the stork in the heaven knoweth her appointed times; and the turtle and the crane and the swallow observe the time of their coming; but my people know not the judgment of the LORD.**

**know not the Job\_24\_13 # They are of those that rebel against the light; they know not the ways thereof, nor abide in the paths thereof.**

**know not the Job\_24\_16 # In the dark they dig through houses, [which] they had marked for themselves in the daytime: they know not the light.**

**know not the Joh\_10\_05 # And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.**

**know not the Mar\_12\_24 # And Jesus answering said unto them, Do ye not therefore err, because ye know not the scriptures, neither the power of God?**

**know not the Mat\_26\_74 # Then began he to curse and to swear, [saying], I know not the man. And immediately the cock crew.**

**know not the Mic\_04\_12 # But they know not the thoughts of the LORD, neither understand they his counsel: for he shall gather them as the sheaves into the floor.**

**know not the Psa\_71\_15 # My mouth shall show forth thy righteousness [and] thy salvation all the day; for I know not the numbers [thereof].**

**know not this Mar\_14\_71 # But he began to curse and to swear, [saying], I know not this man of whom ye speak.**

**know not to Amo\_03\_10 # For they know not to do right, saith the LORD, who store up violence and robbery in their palaces.**

**know not to Job\_32\_22 # For I know not to give flattering titles; [in so doing] my maker would soon take me away.**

**know not what Jam\_04\_14 # Whereas ye know not what [shall be] on the morrow. For what [is] your life? It is even a vapour, that appeareth for a little time, and then vanisheth away.**

**know not what Job\_15\_09 # What knowest thou, that we know not? [what] understandest thou, which [is] not in us?**

**know not what Joh\_04\_22 # Ye worship ye know not what: we know what we worship: for salvation is of the Jews.**

**know not what Luk\_09\_55 # But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of.**

**know not what Luk\_22\_60 # And Peter said, Man, I know not what thou sayest. And immediately, while he yet spake, the cock crew.**

**know not what Luk\_23\_34 # Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots.**

**know not what Mar\_10\_38 # But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?**

**know not what Mat\_20\_22 # But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able.**

**know not what Mat\_24\_42 # Watch therefore: for ye know not what hour your Lord doth come.**

**know not what Mat\_26\_70 # But he denied before [them] all, saying, I know not what thou sayest.**

**know not what Pro\_25\_08 # Go not forth hastily to strive, lest [thou know not] what to do in the end thereof, when thy neighbour hath put thee to shame.**

**know not what Rom\_08\_26 # Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.**

**know not when Mar\_13\_33 # Take ye heed, watch and pray: for ye know not when the time is.**

**know not when Mar\_13\_35 # Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning:**

**know not whence 1Sa\_25\_11 # Shall I then take my bread, and my water, and my flesh that I have killed for my shearers, and give [it] unto men, whom I know not whence they [be]?**

**know not where Joh\_20\_02 # Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.**

**know not where Joh\_20\_13 # And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.**

know not whether 1Co\_01\_16 # And I baptized also the household of Stephanas: besides, I know not whether I baptized any other.

know not which Job\_09\_05 # Which removeth the mountains, and they know not: which overturneth them in his anger.

know not whither Joh\_14\_05 # Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

know not with Exo\_10\_26 # Our cattle also shall go with us; there shall not an hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither.

know not Jer\_07\_09 # Will ye steal, murder, and commit adultery, and swear falsely, and burn incense unto Baal, and walk after other gods whom ye know not;

know not Jer\_14\_18 # If I go forth into the field, then behold the slain with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not.

know not Jer\_22\_28 # [Is] this man Coniah a despised broken idol? [is he] a vessel wherein [is] no pleasure? wherefore are they cast out, he and his seed, and are cast into a land which they know not?

know not Joh\_01\_26 # John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not;

know not Joh\_07\_28 # Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.

know not Joh\_09\_12 # Then said they unto him, Where is he? He said, I know not.

know not Pro\_30\_18 # There be three [things which] are too wonderful for me, yea, four which I know not:

know nothing at Joh\_11\_49 # And one of them, [named] Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all,

know nothing because Job\_08\_09 # [For we [are but of] yesterday, and know nothing, because our days upon earth [are] a shadow:]

know nothing by 1Co\_04\_04 # For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord.

Know now that 2Ki\_10\_10 # Know now that there shall fall unto the earth nothing of the word of the LORD, which the LORD spake concerning the house of Ahab: for the LORD hath done [that] which he spake by his servant Elijah.

Know now that Job\_19\_06 # Know now that God hath overthrown me, and hath compassed me with his net.

know now whether Gen\_37\_32 # And they sent the coat of [many] colours, and they brought [it] to their father; and said, This have we found: know now whether it [be] thy son's coat or no.

know O congregation Jer\_06\_18 # Therefore hear, ye nations, and know, O congregation, what [is] among them.

**Know O king Dan\_06\_15 # Then these men assembled unto the king, and said unto the king, Know, O king, that the law of the Medes and Persians [is], That no decree nor statute which the king establisheth may be changed.**

**know O LORD Psa\_119\_75 # I know, O LORD, that thy judgments [are] right, and [that] thou in faithfulness hast afflicted me.**

**know O vain Jam\_02\_20 # But wilt thou know, O vain man, that faith without works is dead?**

**know of a Act\_12\_11 # And when Peter was come to himself, he said, Now I know of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and [from] all the expectation of the people of the Jews.**

**Know of a Gen\_15\_13 # And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land [that is] not theirs, and shall serve them; and they shall afflict them four hundred years;**

**know of certainty Dan\_02\_08 # The king answered and said, I know of certainty that ye would gain the time, because ye see the thing is gone from me.**

**know of the Joh\_07\_17 # If any man will do his will, he shall know of the doctrine, whether it be of God, or [whether] I speak of myself.**

**know of these Jer\_38\_24 # Then said Zedekiah unto Jeremiah, Let no man know of these words, and thou shalt not die.**

**know of your Luk\_21\_30 # When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand.**

**know our affairs Eph\_06\_22 # Whom I have sent unto you for the same purpose, that ye might know our affairs, and [that] he might comfort your hearts.**

**know our entrance 1Th\_02\_01 # For yourselves, brethren, know our entrance in unto you, that it was not in vain:**

**know peace Isa\_59\_08 # The way of peace they know not; and [there is] no judgment in their goings: they have made them crooked paths: whosoever goeth therein shall not know peace.**

**know perfectly that 1Th\_05\_02 # For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.**

**know righteousness the Isa\_51\_07 # Hearken unto me, ye that know righteousness, the people in whose heart [is] my law; fear ye not the reproach of men, neither be ye afraid of their revilings.**

**know saying Israel Jos\_04\_22 # Then ye shall let your children know, saying, Israel came over this Jordan on dry land.**

**know that a Eze\_33\_33 # And when this cometh to pass, [lo, it will come,] then shall they know that a prophet hath been among them.**

**know that after Deu\_31\_29 # For I know that after my death ye will utterly corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.**

**know that after Mat\_26\_02 # Ye know that after two days is [the feast of] the passover, and the Son of man is betrayed to be crucified.**

know that all Rom\_08\_28 # And we know that all things work together for good to them that love God, to them who are the called according to [his] purpose.

know that an 1Co\_08\_04 # As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol [is] nothing in the world, and that [there is] none other God but one.

know that as Jos\_03\_07 # And the LORD said unto Joshua, This day will I begin to magnify thee in the sight of all Israel, that they may know that, as I was with Moses, [so] I will be with thee.

know that Baalis Jer\_40\_14 # And said unto him, Dost thou certainly know that Baalis the king of the Ammonites hath sent Ishmael the son of Nethaniah to slay thee? But Gedaliah the son of Ahikam believed them not.

know that by Act\_19\_25 # Whom he called together with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth.

know that even Joh\_11\_22 # But I know, that even now, whatsoever thou wilt ask of God, God will give [it] thee.

know that every 1Jo\_02\_29 # If ye know that he is righteous, ye know that every one that doeth righteousness is born of him.

know that every Act\_28\_22 # But we desire to hear of thee what thou thinkest: for as concerning this sect, we know that every where it is spoken against.

know that every Jer\_13\_12 # Therefore thou shalt speak unto them this word; Thus saith the LORD God of Israel, Every bottle shall be filled with wine: and they shall say unto thee, Do we not certainly know that every bottle shall be filled with wine?

know that for Jer\_15\_15 # O LORD, thou knowest: remember me, and visit me, and revenge me of my persecutors; take me not away in thy longsuffering: know that for thy sake I have suffered rebuke.

know that for Jon\_01\_12 # And he said unto them, Take me up, and cast me forth into the sea; so shall the sea be calm unto you: for I know that for my sake this great tempest [is] upon you.

know that God 2Ch\_25\_16 # And it came to pass, as he talked with him, that [the king] said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be smitten? Then the prophet forbore, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.

know that God Joh\_09\_29 # We know that God spake unto Moses: [as for] this [fellow], we know not from whence he is.

know that God Joh\_09\_31 # Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth.

know that God Psa\_59\_13 # Consume [them] in wrath, consume [them], that they [may] not [be]: and let them know that God ruleth in Jacob unto the ends of the earth. Selah.

know that he 1Jo\_02\_29 # If ye know that he is righteous, ye know that every one that doeth righteousness is born of him.

know that he 1Jo\_03\_05 # And ye know that he was manifested to take away our sins; and in him is no sin.

know that he 1Jo\_03\_24 # And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.

know that he 1Jo\_05\_15 # And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him.

know that he Deu\_08\_03 # And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.

know that he Exo\_04\_14 # And the anger of the LORD was kindled against Moses, and he said, [Is] not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart.

know that he Gen\_43\_07 # And they said, The man asked us straitly of our state, and of our kindred, saying, [Is] your father yet alive? have ye [another] brother? and we told him according to the tenor of these words: could we certainly know that he would say, Bring your brother down?

know that he Jam\_05\_20 # Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.

know that he Joh\_11\_24 # Martha saith unto him, I know that he shall rise again in the resurrection at the last day.

know that his Joh\_12\_50 # And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.

know that his Joh\_21\_24 # This is the disciple which testifieth of these things, and wrote these things: and we know that his testimony is true.

know that I 1Ki\_20\_13 # And, behold, there came a prophet unto Ahab king of Israel, saying, Thus saith the LORD, Hast thou seen all this great multitude? behold, I will deliver it into thine hand this day; and thou shalt know that I [am] the LORD.

know that I 1Ki\_20\_28 # And there came a man of God, and spake unto the king of Israel, and said, Thus saith the LORD, Because the Syrians have said, The LORD [is] God of the hills, but he [is] not God of the valleys, therefore will I deliver all this great multitude into thine hand, and ye shall know that I [am] the LORD.

know that I 2Sa\_19\_20 # For thy servant doth know that I have sinned: therefore, behold, I am come the first this day of all the house of Joseph to go down to meet my lord the king.

know that I 2Sa\_19\_22 # And David said, What have I to do with you, ye sons of Zeruah, that ye should this day be adversaries unto me? shall there any man be put to death this day in Israel? for do not I know that I [am] this day king over Israel?

know that I Act\_22\_19 # And I said, Lord, they know that I imprisoned and beat in every synagogue them that believed on thee:

know that I Deu\_29\_06 # Ye have not eaten bread, neither have ye drunk wine or strong drink: that ye might know that I [am] the LORD your God.

know that I Exo\_06\_07 # And I will take you to me for a people, and I will be to you a God: and ye shall know that I [am] the LORD your God, which bringeth you out from under the burdens of the Egyptians.

**know that I Exo\_07\_05 # And the Egyptians shall know that I [am] the LORD, when I stretch forth mine hand upon Egypt, and bring out the children of Israel from among them.**

**know that I Exo\_07\_17 # Thus saith the LORD, In this thou shalt know that I [am] the LORD: behold, I will smite with the rod that [is] in mine hand upon the waters which [are] in the river, and they shall be turned to blood.**

**know that I Exo\_08\_22 # And I will sever in that day the land of Goshen, in which my people dwell, that no swarms [of flies] shall be there; to the end thou mayest know that I [am] the LORD in the midst of the earth.**

**know that I Exo\_14\_04 # And I will harden Pharaoh's heart, that he shall follow after them; and I will be honoured upon Pharaoh, and upon all his host; that the Egyptians may know that I [am] the LORD. And they did so.**

**know that I Exo\_14\_18 # And the Egyptians shall know that I [am] the LORD, when I have gotten me honour upon Pharaoh, upon his chariots, and upon his horsemen.**

**know that I Exo\_16\_12 # I have heard the murmurings of the children of Israel: speak unto them, saying, At even ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I [am] the LORD your God.**

**know that I Exo\_29\_46 # And they shall know that I [am] the LORD their God, that brought them forth out of the land of Egypt, that I may dwell among them: I [am] the LORD their God.**

**know that I Exo\_31\_13 # Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it [is] a sign between me and you throughout your generations; that [ye] may know that I [am] the LORD that doth sanctify you.**

**know that I Eze\_05\_13 # Thus shall mine anger be accomplished, and I will cause my fury to rest upon them, and I will be comforted: and they shall know that I the LORD have spoken [it] in my zeal, when I have accomplished my fury in them.**

**know that I Eze\_06\_07 # And the slain shall fall in the midst of you, and ye shall know that I [am] the LORD.**

**know that I Eze\_06\_10 # And they shall know that I [am] the LORD, [and that] I have not said in vain that I would do this evil unto them.**

**know that I Eze\_06\_13 # Then shall ye know that I [am] the LORD, when their slain [men] shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols.**

**know that I Eze\_06\_14 # So will I stretch out my hand upon them, and make the land desolate, yea, more desolate than the wilderness toward Diblath, in all their habitations: and they shall know that I [am] the LORD.**

**know that I Eze\_07\_04 # And mine eye shall not spare thee, neither will I have pity: but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I [am] the LORD.**

**know that I Eze\_07\_09 # And mine eye shall not spare, neither will I have pity: I will recompense thee according to thy ways and thine abominations [that] are in the midst of thee; and ye shall know that I [am] the LORD that smiteth.**



**know that I Eze\_07\_27 # The king shall mourn, and the prince shall be clothed with desolation, and the hands of the people of the land shall be troubled: I will do unto them after their way, and according to their deserts will I judge them; and they shall know that I [am] the LORD.**

**know that I Eze\_11\_10 # Ye shall fall by the sword; I will judge you in the border of Israel; and ye shall know that I [am] the LORD.**

**know that I Eze\_11\_12 # And ye shall know that I [am] the LORD: for ye have not walked in my statutes, neither executed my judgments, but have done after the manners of the heathen that [are] round about you.**

**know that I Eze\_12\_15 # And they shall know that I [am] the LORD, when I shall scatter them among the nations, and disperse them in the countries.**

**know that I Eze\_12\_16 # But I will leave a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the heathen whither they come; and they shall know that I [am] the LORD.**

**know that I Eze\_12\_20 # And the cities that are inhabited shall be laid waste, and the land shall be desolate; and ye shall know that I [am] the LORD.**

**know that I Eze\_13\_09 # And mine hand shall be upon the prophets that see vanity, and that divine lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I [am] the Lord GOD.**

**know that I Eze\_13\_14 # So will I break down the wall that ye have daubed with untempered [mortar], and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I [am] the LORD.**

**know that I Eze\_13\_21 # Your kerchiefs also will I tear, and deliver my people out of your hand, and they shall be no more in your hand to be hunted; and ye shall know that I [am] the LORD.**

**know that I Eze\_13\_23 # Therefore ye shall see no more vanity, nor divine divinations: for I will deliver my people out of your hand: and ye shall know that I [am] the LORD.**

**know that I Eze\_14\_08 # And I will set my face against that man, and will make him a sign and a proverb, and I will cut him off from the midst of my people; and ye shall know that I [am] the LORD.**

**know that I Eze\_14\_23 # And they shall comfort you, when ye see their ways and their doings: and ye shall know that I have not done without cause all that I have done in it, saith the Lord GOD.**

**know that I Eze\_15\_07 # And I will set my face against them; they shall go out from [one] fire, and [another] fire shall devour them; and ye shall know that I [am] the LORD, when I set my face against them.**

**know that I Eze\_16\_62 # And I will establish my covenant with thee; and thou shalt know that I [am] the LORD:**

**know that I Eze\_17\_21 # And all his fugitives with all his bands shall fall by the sword, and they that remain shall be scattered toward all winds: and ye shall know that I the LORD have spoken [it].**

**know that I Eze\_17\_24 # And all the trees of the field shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the LORD have spoken and have done [it].**

**know that I Eze\_20\_12 # Moreover also I gave them my sabbaths, to be a sign between me and them, that they might know that I [am] the LORD that sanctify them.**

**know that I Eze\_20\_20 # And hallow my sabbaths; and they shall be a sign between me and you, that ye may know that I [am] the LORD your God.**

**know that I Eze\_20\_26 # And I polluted them in their own gifts, in that they caused to pass through [the fire] all that openeth the womb, that I might make them desolate, to the end that they might know that I [am] the LORD.**

**know that I Eze\_20\_38 # And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I [am] the LORD.**

**know that I Eze\_20\_42 # And ye shall know that I [am] the LORD, when I shall bring you into the land of Israel, into the country [for] the which I lifted up mine hand to give it to your fathers.**

**know that I Eze\_20\_44 # And ye shall know that I [am] the LORD, when I have wrought with you for my name's sake, not according to your wicked ways, nor according to your corrupt doings, O ye house of Israel, saith the Lord GOD.**

**know that I Eze\_21\_05 # That all flesh may know that I the LORD have drawn forth my sword out of his sheath: it shall not return any more.**

**know that I Eze\_22\_16 # And thou shalt take thine inheritance in thyself in the sight of the heathen, and thou shalt know that I [am] the LORD.**

**know that I Eze\_22\_22 # As silver is melted in the midst of the furnace, so shall ye be melted in the midst thereof; and ye shall know that I the LORD have poured out my fury upon you.**

**know that I Eze\_23\_49 # And they shall recompense your lewdness upon you, and ye shall bear the sins of your idols: and ye shall know that I [am] the Lord GOD.**

**know that I Eze\_24\_24 # Thus Ezekiel is unto you a sign: according to all that he hath done shall ye do: and when this cometh, ye shall know that I [am] the Lord GOD.**

**know that I Eze\_24\_27 # In that day shall thy mouth be opened to him which is escaped, and thou shalt speak, and be no more dumb: and thou shalt be a sign unto them; and they shall know that I [am] the LORD.**

**know that I Eze\_25\_05 # And I will make Rabbah a stable for camels, and the Ammonites a couchingplace for flocks: and ye shall know that I [am] the LORD.**

**know that I Eze\_25\_07 # Behold, therefore I will stretch out mine hand upon thee, and will deliver thee for a spoil to the heathen; and I will cut thee off from the people, and I will cause thee to perish out of the countries: I will destroy thee; and thou shalt know that I [am] the LORD.**

**know that I Eze\_25\_11 # And I will execute judgments upon Moab; and they shall know that I [am] the LORD.**

**know that I Eze\_25\_17 # And I will execute great vengeance upon them with furious rebukes; and they shall know that I [am] the LORD, when I shall lay my vengeance upon them.**

**know that I Eze\_26\_06 # And her daughters which [are] in the field shall be slain by the sword; and they shall know that I [am] the LORD.**

**know that I Eze\_28\_22 # And say, Thus saith the Lord GOD; Behold, I [am] against thee, O Zidon; and I**

will be glorified in the midst of thee: and they shall know that I [am] the LORD, when I shall have executed judgments in her, and shall be sanctified in her.

know that I Eze\_28\_23 # For I will send into her pestilence, and blood into her streets; and the wounded shall be judged in the midst of her by the sword upon her on every side; and they shall know that I [am] the LORD.

know that I Eze\_28\_24 # And there shall be no more a pricking brier unto the house of Israel, nor [any] grieving thorn of all [that are] round about them, that despised them; and they shall know that I [am] the Lord GOD.

know that I Eze\_28\_26 # And they shall dwell safely therein, and shall build houses, and plant vineyards; yea, they shall dwell with confidence, when I have executed judgments upon all those that despise them round about them; and they shall know that I [am] the LORD their God.

know that I Eze\_29\_06 # And all the inhabitants of Egypt shall know that I [am] the LORD, because they have been a staff of reed to the house of Israel.

know that I Eze\_29\_09 # And the land of Egypt shall be desolate and waste; and they shall know that I [am] the LORD: because he hath said, The river [is] mine, and I have made [it].

know that I Eze\_29\_16 # And it shall be no more the confidence of the house of Israel, which bringeth [their] iniquity to remembrance, when they shall look after them: but they shall know that I [am] the Lord GOD.

know that I Eze\_29\_21 # In that day will I cause the horn of the house of Israel to bud forth, and I will give thee the opening of the mouth in the midst of them; and they shall know that I [am] the LORD.

know that I Eze\_30\_08 # And they shall know that I [am] the LORD, when I have set a fire in Egypt, and [when] all her helpers shall be destroyed.

know that I Eze\_30\_19 # Thus will I execute judgments in Egypt: and they shall know that I [am] the LORD.

know that I Eze\_30\_25 # But I will strengthen the arms of the king of Babylon, and the arms of Pharaoh shall fall down; and they shall know that I [am] the LORD, when I shall put my sword into the hand of the king of Babylon, and he shall stretch it out upon the land of Egypt.

know that I Eze\_30\_26 # And I will scatter the Egyptians among the nations, and disperse them among the countries; and they shall know that I [am] the LORD.

know that I Eze\_32\_15 # When I shall make the land of Egypt desolate, and the country shall be destitute of that whereof it was full, when I shall smite all them that dwell therein, then shall they know that I [am] the LORD.

know that I Eze\_33\_29 # Then shall they know that I [am] the LORD, when I have laid the land most desolate because of all their abominations which they have committed.

know that I Eze\_34\_27 # And the tree of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I [am] the LORD, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them.

know that I Eze\_34\_30 # Thus shall they know that I the LORD their God [am] with them, and [that] they, [even] the house of Israel, [are] my people, saith the Lord GOD.

**know that I Eze\_35\_04 # I will lay thy cities waste, and thou shalt be desolate, and thou shalt know that I [am] the LORD.**

**know that I Eze\_35\_09 # I will make thee perpetual desolations, and thy cities shall not return: and ye shall know that I [am] the LORD.**

**know that I Eze\_35\_12 # And thou shalt know that I [am] the LORD, [and that] I have heard all thy blasphemies which thou hast spoken against the mountains of Israel, saying, They are laid desolate, they are given us to consume.**

**know that I Eze\_35\_15 # As thou didst rejoice at the inheritance of the house of Israel, because it was desolate, so will I do unto thee: thou shalt be desolate, O mount Seir, and all Idumea, [even] all of it: and they shall know that I [am] the LORD.**

**know that I Eze\_36\_11 # And I will multiply upon you man and beast; and they shall increase and bring fruit: and I will settle you after your old estates, and will do better [unto you] than at your beginnings: and ye shall know that I [am] the LORD.**

**know that I Eze\_36\_23 # And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I [am] the LORD, saith the Lord GOD, when I shall be sanctified in you before their eyes.**

**know that I Eze\_36\_36 # Then the heathen that are left round about you shall know that I the LORD build the ruined [places, and] plant that that was desolate: I the LORD have spoken [it], and I will do [it].**

**know that I Eze\_36\_38 # As the holy flock, as the flock of Jerusalem in her solemn feasts; so shall the waste cities be filled with flocks of men: and they shall know that I [am] the LORD.**

**know that I Eze\_37\_06 # And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I [am] the LORD.**

**know that I Eze\_37\_13 # And ye shall know that I [am] the LORD, when I have opened your graves, O my people, and brought you up out of your graves,**

**know that I Eze\_37\_14 # And shall put my spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the LORD have spoken [it], and performed [it], saith the LORD.**

**know that I Eze\_37\_28 # And the heathen shall know that I the LORD do sanctify Israel, when my sanctuary shall be in the midst of them for evermore.**

**know that I Eze\_38\_23 # Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I [am] the LORD.**

**know that I Eze\_39\_06 # And I will send a fire on Magog, and among them that dwell carelessly in the isles: and they shall know that I [am] the LORD.**

**know that I Eze\_39\_07 # So will I make my holy name known in the midst of my people Israel; and I will not [let them] pollute my holy name any more: and the heathen shall know that I [am] the LORD, the Holy One in Israel.**

**know that I Eze\_39\_22 # So the house of Israel shall know that I [am] the LORD their God from that day and forward.**

**know that I Eze\_39\_28 # Then shall they know that I [am] the LORD their God, which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of**

**them any more there.**

**know that I Gen\_15\_08 # And he said, Lord GOD, whereby shall I know that I shall inherit it?**

**know that I Hos\_02\_08 # For she did not know that I gave her corn, and wine, and oil, and multiplied her silver and gold, [which] they prepared for Baal.**

**know that I Isa\_45\_03 # And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the LORD, which call [thee] by thy name, [am] the God of Israel.**

**know that I Isa\_49\_23 # And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with [their] face toward the earth, and lick up the dust of thy feet; and thou shalt know that I [am] the LORD: for they shall not be ashamed that wait for me.**

**know that I Isa\_49\_26 # And I will feed them that oppress thee with their own flesh; and they shall be drunken with their own blood, as with sweet wine: and all flesh shall know that I the LORD [am] thy Saviour and thy Redeemer, the mighty One of Jacob.**

**know that I Isa\_50\_07 # For the Lord GOD will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed.**

**know that I Isa\_60\_16 # Thou shalt also suck the milk of the Gentiles, and shalt suck the breast of kings: and thou shalt know that I the LORD [am] thy Saviour and thy Redeemer, the mighty One of Jacob.**

**know that I Job\_13\_18 # Behold now, I have ordered [my] cause; I know that I shall be justified.**

**know that I Joe\_02\_27 # And ye shall know that I [am] in the midst of Israel, and [that] I [am] the LORD your God, and none else: and my people shall never be ashamed.**

**know that I Joe\_03\_17 # So shall ye know that I [am] the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more.**

**know that I Joh\_08\_28 # Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am [he], and [that] I do nothing of myself; but as my Father hath taught me, I speak these things.**

**know that I Joh\_14\_20 # At that day ye shall know that I [am] in my Father, and ye in me, and I in you.**

**know that I Joh\_14\_31 # But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence.**

**know that I Joh\_19\_04 # Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him.**

**know that I Lev\_23\_43 # That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I [am] the LORD your God.**

**know that I Mal\_02\_04 # And ye shall know that I have sent this commandment unto you, that my covenant might be with Levi, saith the LORD of hosts.**

**know that I Php\_01\_25 # And having this confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith;**

**know that I Psa\_46\_10 # Be still, and know that I [am] God: I will be exalted among the heathen, I will be exalted in the earth.**

**know that I Rev\_02\_23 # And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works.**

**know that I Rev\_03\_09 # Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.**

**know that if 2Co\_05\_01 # For we know that if our earthly house of [this] tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.**

**know that if Luk\_12\_39 # And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.**

**know that in Gen\_03\_05 # For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.**

**know that in Rom\_07\_18 # For I know that in me [that is, in my flesh,] dwelleth no good thing: for to will is present with me; but [how] to perform that which is good I find not.**

**know that it 1Jo\_02\_18 # Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.**

**know that it 1Sa\_06\_09 # And see, if it goeth up by the way of his own coast to Bethshemesh, [then] he hath done us this great evil: but if not, then we shall know that [it is] not his hand [that] smote us: it [was] a chance [that] happened to us.**

**know that it Ecc\_08\_12 # Though a sinner do evil an hundred times, and his [days] be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him:**

**know that it Joh\_15\_18 # If the world hate you, ye know that it hated me before [it hated] you.**

**know that it Mar\_13\_29 # So ye in like manner, when ye shall see these things come to pass, know that it is nigh, [even] at the doors.**

**know that it Mat\_24\_33 # So likewise ye, when ye shall see all these things, know that it is near, [even] at the doors.**

**know that man Deu\_08\_03 # And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.**

**know that Messias Joh\_04\_25 # The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.**

**know that my Gen\_44\_27 # And thy servant my father said unto us, Ye know that my wife bare me two [sons]:**

**know that my Jer\_16\_21 # Therefore, behold, I will this once cause them to know, I will cause them to know mine hand and my might; and they shall know that my name [is] The LORD.**

**know that my Jer\_44\_29 # And this [shall be] a sign unto you, saith the LORD, that I will punish you in this place, that ye may know that my words shall surely stand against you for evil:**

**know that my Job\_19\_25 # For I know [that] my redeemer liveth, and [that] he shall stand at the latter**

**[day] upon the earth:**

**know that no 1Jo\_03\_15 # Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.**

**know that no Eph\_05\_05 # For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.**

**know that our 3Jo\_01\_12 # Demetrius hath good report of all [men], and of the truth itself: yea, and we [also] bear record; and ye know that our record is true.**

**know that summer Mar\_13\_28 # Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:**

**know that summer Mat\_24\_32 # Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer [is] nigh:**

**know that the 1Co\_06\_02 # Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?**

**know that the 1Co\_11\_03 # But I would have you know, that the head of every man is Christ; and the head of the woman [is] the man; and the head of Christ [is] God.**

**know that the 1Jo\_05\_20 # And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, [even] in his Son Jesus Christ. This is the true God, and eternal life.**

**know that the 1Ki\_08\_60 # That all the people of the earth may know that the LORD [is] God, [and that there is] none else.**

**know that the 1Sa\_17\_47 # And all this assembly shall know that the LORD saveth not with sword and spear: for the battle [is] the LORD's, and he will give you into our hands.**

**know that the 1Ti\_01\_08 # But we know that the law [is] good, if a man use it lawfully;**

**know that the 2Ch\_13\_05 # Ought ye not to know that the LORD God of Israel gave the kingdom over Israel to David for ever, [even] to him and to his sons by a covenant of salt?**

**know that the Dan\_04\_09 # O Belteshazzar, master of the magicians, because I know that the spirit of the holy gods [is] in thee, and no secret troubleth thee, tell me the visions of my dream that I have seen, and the interpretation thereof.**

**know that the Dan\_04\_17 # This matter [is] by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.**

**know that the Dan\_04\_25 # That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.**

**know that the Dan\_04\_32 # And they shall drive thee from men, and thy dwelling [shall be] with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.**

**know that the Deu\_04\_35 # Unto thee it was showed, that thou mightest know that the LORD he [is] God; [there is] none else beside him.**

**know that the Exo\_16\_06 # And Moses and Aaron said unto all the children of Israel, At even, then ye shall know that the LORD hath brought you out from the land of Egypt:**

**know that the Exo\_18\_11 # Now I know that the LORD [is] greater than all gods: for in the thing wherein they dealt proudly [he was] above them.**

**know that the Eze\_39\_23 # And the heathen shall know that the house of Israel went into captivity for their iniquity: because they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies: so fell they all by the sword.**

**know that the Jer\_10\_23 # O LORD, I know that the way of man [is] not in himself: [it is] not in man that walketh to direct his steps.**

**know that the Joh\_05\_32 # There is another that beareth witness of me; and I know that the witness which he witnesseth of me is true.**

**know that the Jos\_02\_09 # And she said unto the men, I know that the LORD hath given you the land, and that your terror is fallen upon us, and that all the inhabitants of the land faint because of you.**

**know that the Jos\_03\_10 # And Joshua said, Hereby ye shall know that the living God [is] among you, and [that] he will without fail drive out from before you the Canaanites, and the Hittites, and the Hivites, and the Perizzites, and the Girgashites, and the Amorites, and the Jebusites.**

**know that the Luk\_05\_24 # But that ye may know that the Son of man hath power upon earth to forgive sins, [he said unto the sick of the palsy,] I say unto thee, Arise, and take up thy couch, and go into thine house.**

**know that the Luk\_21\_20 # And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.**

**know that the Mar\_02\_10 # But that ye may know that the Son of man hath power on earth to forgive sins, [he saith to the sick of the palsy,]**

**know that the Mat\_09\_06 # But that ye may know that the Son of man hath power on earth to forgive sins, [then saith he to the sick of the palsy,] Arise, take up thy bed, and go unto thine house.**

**know that the Mat\_20\_25 # But Jesus called them [unto him], and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them.**

**know that the Num\_16\_28 # And Moses said, Hereby ye shall know that the LORD hath sent me to do all these works; for [I have] not [done them] of mine own mind.**

**know that the Psa\_04\_03 # But know that the LORD hath set apart him that is godly for himself: the LORD will hear when I call unto him.**

**know that the Psa\_135\_05 # For I know that the LORD [is] great, and [that] our Lord [is] above all gods.**

**know that the Psa\_140\_12 # I know that the LORD will maintain the cause of the afflicted, [and] the right of the poor.**

**know that the Rom\_07\_14 # For we know that the law is spiritual: but I am carnal, sold under sin.**



know that the Rom\_08\_22 # For we know that the whole creation groaneth and travaileth in pain together until now.

know that the Zec\_02\_09 # For, behold, I will shake mine hand upon them, and they shall be a spoil to their servants: and ye shall know that the LORD of hosts hath sent me.

know that the Zec\_02\_11 # And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee.

know that the Zec\_04\_09 # The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the LORD of hosts hath sent me unto you.

know that the Zec\_06\_15 # And they [that are] far off shall come and build in the temple of the LORD, and ye shall know that the LORD of hosts hath sent me unto you. And [this] shall come to pass, if ye will diligently obey the voice of the LORD your God.

know that there 1Sa\_17\_46 # This day will the LORD deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcasses of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.

know that there 2Ki\_05\_08 # And it was [so], when Elisha the man of God had heard that the king of Israel had rent his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel.

know that there 2Ki\_05\_15 # And he returned to the man of God, he and all his company, and came, and stood before him: and he said, Behold, now I know that [there is] no God in all the earth, but in Israel: now therefore, I pray thee, take a blessing of thy servant.

know that there Ecc\_03\_12 # I know that [there is] no good in them, but for [a man] to rejoice, and to do good in his life.

know that there Exo\_08\_10 # And he said, To morrow. And he said, [Be it] according to thy word: that thou mayest know that [there is] none like unto the LORD our God.

know that there Exo\_09\_14 # For I will at this time send all my plagues upon thine heart, and upon thy servants, and upon thy people; that thou mayest know that [there is] none like me in all the earth.

know that there Eze\_02\_05 # And they, whether they will hear, or whether they will forbear, [for they [are] a rebellious house,] yet shall know that there hath been a prophet among them.

know that there Jud\_18\_14 # Then answered the five men that went to spy out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore consider what ye have to do.

know that these Act\_20\_34 # Yea, ye yourselves know, that these hands have ministered unto my necessities, and to them that were with me.

know that they 1Co\_09\_13 # Do ye not know that they which minister about holy things live [of the things] of the temple? and they which wait at the altar are partakers with the altar?

know that they Ecc\_09\_05 # For the living know that they shall die: but the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten.

know that they Isa\_44\_09 # They that make a graven image [are] all of them vanity; and their delectable

things shall not profit; and they [are] their own witnesses; they see not, nor know; that they may be ashamed.

know that they Mar\_10\_42 # But Jesus called them [to him], and saith unto them, Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them.

know that this 1Ki\_08\_43 # Hear thou in heaven thy dwelling place, and do according to all that the stranger calleth to thee for: that all people of the earth may know thy name, to fear thee, as [do] thy people Israel; and that they may know that this house, which I have builded, is called by thy name.

know that this 2Ch\_06\_33 # Then hear thou from the heavens, [even] from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as [doth] thy people Israel, and may know that this house which I have built is called by thy name.

know that this Ezr\_04\_15 # That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city [is] a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed.

know that this Job\_10\_13 # And these [things] hast thou hid in thine heart: I know that this [is] with thee.

know that this Joh\_04\_42 # And said unto the woman, Now we believe, not because of thy saying: for we have heard [him] ourselves, and know that this is indeed the Christ, the Saviour of the world.

know that this Joh\_09\_20 # His parents answered them and said, We know that this is our son, and that he was born blind:

know that this Joh\_09\_24 # Then again called they the man that was blind, and said unto him, Give God the praise: we know that this man is a sinner.

know that this Php\_01\_19 # For I know that this shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus Christ,

know that this Psa\_109\_27 # That they may know that this [is] thy hand; [that] thou, LORD, hast done it.

know that those Act\_21\_24 # Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.

know that thou 1Ki\_17\_24 # And the woman said to Elijah, Now by this I know that thou [art] a man of God, [and] that the word of the LORD in thy mouth [is] truth.

know that thou 1Ki\_18\_37 # Hear me, O LORD, hear me, that this people may know that thou [art] the LORD God, and [that] thou hast turned their heart back again.

know that thou 1Sa\_20\_30 # Then Saul's anger was kindled against Jonathan, and he said unto him, Thou son of the perverse rebellious [woman], do not I know that thou hast chosen the son of Jesse to thine own confusion, and unto the confusion of thy mother's nakedness?

know that thou 1Sa\_29\_09 # And Achish answered and said to David, I know that thou [art] good in my sight, as an angel of God: notwithstanding the princes of the Philistines have said, He shall not go up with us to the battle.

know that thou 2Ki\_19\_19 # Now therefore, O LORD our God, I beseech thee, save thou us out of his hand, that all the kingdoms of the earth may know that thou [art] the LORD God, [even] thou only.

know that thou Act\_24\_10 # Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself:

know that thou Act\_26\_27 # King Agrippa, believest thou the prophets? I know that thou believest.

know that thou Gen\_12\_11 # And it came to pass, when he was come near to enter into Egypt, that he said unto Sarai his wife, Behold now, I know that thou [art] a fair woman to look upon:

know that thou Gen\_20\_06 # And God said unto him in a dream, Yea, I know that thou didst this in the integrity of thy heart; for I also withheld thee from sinning against me: therefore suffered I thee not to touch her.

know that thou Gen\_22\_12 # And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only [son] from me.

know that thou Gen\_24\_14 # And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: [let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master.

know that thou Isa\_37\_20 # Now therefore, O LORD our God, save us from his hand, that all the kingdoms of the earth may know that thou [art] the LORD, [even] thou only.

know that thou Job\_09\_28 # I am afraid of all my sorrows, I know that thou wilt not hold me innocent.

know that thou Job\_30\_23 # For I know [that] thou wilt bring me [to] death, and [to] the house appointed for all living.

know that thou Job\_42\_02 # I know that thou canst do every [thing], and [that] no thought can be withholden from thee.

know that thou Joh\_03\_02 # The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

know that thou Joh\_08\_52 # Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

know that thou Joh\_17\_23 # I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

know that thou Jud\_06\_37 # Behold, I will put a fleece of wool in the floor; [and] if the dew be on the fleece only, and [it be] dry upon all the earth [beside], then shall I know that thou wilt save Israel by mine hand, as thou hast said.

know that thou Luk\_20\_21 # And they asked him, saying, Master, we know that thou sayest and teachest rightly, neither acceptest thou the person [of any], but teachest the way of God truly:

know that thou Mar\_12\_14 # And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not?

know that thou Mat\_22\_16 # And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any [man]: for thou regardest not the person of men.

know that thou Psa\_41\_11 # By this I know that thou favourest me, because mine enemy doth not triumph over me.

know that thou Psa\_83\_18 # That [men] may know that thou, whose name alone [is] JEHOVAH, [art] the most high over all the earth.

know that thou Rut\_03\_11 # And now, my daughter, fear not; I will do to thee all that thou requirest: for all the city of my people doth know that thou [art] a virtuous woman.

Know that thus Jer\_29\_16 # [Know] that thus saith the LORD of the king that sitteth upon the throne of David, and of all the people that dwelleth in this city, [and] of your brethren that are not gone forth with you into captivity;

know that thy 2Ch\_02\_08 # Send me also cedar trees, fir trees, and algum trees, out of Lebanon: for I know that thy servants can skill to cut timber in Lebanon; and, behold, my servants [shall be] with thy servants,

know that thy Job\_05\_24 # And thou shalt know that thy tabernacle [shall be] in peace; and thou shalt visit thy habitation, and shalt not sin.

know that we 1Co\_08\_01 # Now as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth.

know that we 1Jo\_02\_03 # And hereby we do know that we know him, if we keep his commandments.

know that we 1Jo\_03\_14 # We know that we have passed from death unto life, because we love the brethren. He that loveth not [his] brother abideth in death.

know that we 1Jo\_03\_19 # And hereby we know that we are of the truth, and shall assure our hearts before him.

know that we 1Jo\_05\_02 # By this we know that we love the children of God, when we love God, and keep his commandments.

know that we 1Jo\_05\_15 # And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him.

know that we 1Jo\_05\_19 # [And] we know that we are of God, and the whole world lieth in wickedness.

know that we 1Th\_03\_03 # That no man should be moved by these afflictions: for yourselves know that we are appointed thereunto.

know that we 2Co\_13\_06 # But I trust that ye shall know that we are not reprobates.

know that we 2Ki\_07\_12 # And the king arose in the night, and said unto his servants, I will now show you what the Syrians have done to us. They know that we [be] hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city.

know that what Rom\_03\_19 # Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

know that whatsoever Ecc\_03\_14 # I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth [it], that [men] should fear before him.

know that when 1Jo\_03\_02 # Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

know that whereas Joh\_09\_25 # He answered and said, Whether he be a sinner [or no], I know not: one thing I know, that, whereas I was blind, now I see.

know that whosoever 1Jo\_05\_18 # We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.

know that whosoever Est\_04\_11 # All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

know that with Gen\_31\_06 # And ye know that with all my power I have served your father.

know that ye 1Co\_12\_02 # Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led.

know that ye 1Jo\_05\_13 # These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

know that ye 1Pe\_01\_18 # Forasmuch as ye know that ye were not redeemed with corruptible things, [as] silver and gold, from your vain conversation [received] by tradition from your fathers;

know that ye Act\_20\_25 # And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more.

know that ye Dan\_02\_09 # But if ye will not make known unto me the dream, [there is but] one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can show me the interpretation thereof.

know that ye Deu\_03\_19 # But your wives, and your little ones, and your cattle, [[for] I know that ye have much cattle,] shall abide in your cities which I have given you;

know that ye Exo\_09\_30 # But as for thee and thy servants, I know that ye will not yet fear the LORD God.

know that ye Gen\_42\_33 # And the man, the lord of the country, said unto us, Hereby shall I know that ye [are] true [men]; leave one of your brethren [here] with me, and take [food for] the famine of your households, and be gone:

know that ye Gen\_42\_34 # And bring your youngest brother unto me: then shall I know that ye [are] no spies, but [that] ye [are] true [men: so] will I deliver you your brother, and ye shall traffic in the land.

know that ye Isa\_41\_23 # Show the things that are to come hereafter, that we may know that ye [are] gods: yea, do good, or do evil, that we may be dismayed, and behold [it] together.

know that ye Joh\_08\_37 # I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you.

know that ye Joh\_13\_35 # By this shall all [men] know that ye are my disciples, if ye have love one to

**another.**

**know that ye Mat\_28\_05 # And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified.**

**know that your 1Co\_15\_58 # Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.**

**know the abominations Eze\_20\_04 # Wilt thou judge them, son of man, wilt thou judge [them]? cause them to know the abominations of their fathers:**

**know the balancings Job\_37\_16 # Dost thou know the balancings of the clouds, the wondrous works of him which is perfect in knowledge?**

**know the blasphemy Rev\_02\_09 # I know thy works, and tribulation, and poverty, [but thou art rich] and [I know] the blasphemy of them which say they are Jews, and are not, but [are] the synagogue of Satan.**

**know the certainty Act\_21\_34 # And some cried one thing, some another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle.**

**know the certainty Luk\_01\_04 # That thou mightest know the certainty of those things, wherein thou hast been instructed.**

**know the certainty Pro\_22\_21 # That I might make thee know the certainty of the words of truth; that thou mightest answer the words of truth to them that send unto thee?**

**know the dream Dan\_02\_03 # And the king said unto them, I have dreamed a dream, and my spirit was troubled to know the dream.**

**know the evil 2Ki\_08\_12 # And Hazael said, Why weepeth my lord? And he answered, Because I know the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child.**

**know the forwardness 2Co\_09\_02 # For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many.**

**know the grace 2Co\_08\_09 # For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.**

**know the hand Jos\_04\_24 # That all the people of the earth might know the hand of the LORD, that it [is] mighty: that ye might fear the LORD your God for ever.**

**know the heart Exo\_23\_09 # Also thou shalt not oppress a stranger: for ye know the heart of a stranger, seeing ye were strangers in the land of Egypt.**

**know the house 1Co\_16\_15 # I beseech you, brethren, [ye know the house of Stephanas, that it is the firstfruits of Achaia, and [that] they have addicted themselves to the ministry of the saints,]**

**know the interpretation Dan\_07\_16 # I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things.**

**know the joyful Psa\_89\_15 # Blessed [is] the people that know the joyful sound: they shall walk, O LORD, in the light of thy countenance.**

**know the land Num\_14\_31 # But your little ones, which ye said should be a prey, them will I bring in, and**

**they shall know the land which ye have despised.**

**know the latter Isa\_41\_22 # Let them bring [them] forth, and show us what shall happen: let them show the former things, what they [be], that we may consider them, and know the latter end of them; or declare us things for to come.**

**know the law Rom\_07\_01 # Know ye not, brethren, [for I speak to them that know the law,] how that the law hath dominion over a man as long as he liveth?**

**know the laws Ezr\_07\_25 # And thou, Ezra, after the wisdom of thy God, that [is] in thine hand, set magistrates and judges, which may judge all the people that [are] beyond the river, all such as know the laws of thy God; and teach ye them that know [them] not.**

**know the LORD 1Sa\_03\_07 # Now Samuel did not yet know the LORD, neither was the word of the LORD yet revealed unto him.**

**Know the Lord Heb\_08\_11 # And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.**

**know the LORD Hos\_02\_20 # I will even betroth thee unto me in faithfulness: and thou shalt know the LORD.**

**know the LORD Hos\_06\_03 # Then shall we know, [if] we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter [and] former rain unto the earth.**

**know the LORD Isa\_19\_21 # And the LORD shall be known to Egypt, and the Egyptians shall know the LORD in that day, and shall do sacrifice and oblation; yea, they shall vow a vow unto the LORD, and perform [it].**

**Know the LORD Jer\_31\_34 # And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.**

**know the loss Isa\_47\_08 # Therefore hear now this, [thou that art] given to pleasures, that dwellest carelessly, that sayest in thine heart, I [am], and none else beside me; I shall not sit [as] a widow, neither shall I know the loss of children:**

**know the love 2Co\_02\_04 # For out of much affliction and anguish of heart I wrote unto you with many tears; not that ye should be grieved, but that ye might know the love which I have more abundantly unto you.**

**know the love Eph\_03\_19 # And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.**

**know the man 2Ki\_09\_11 # Then Jehu came forth to the servants of his lord: and [one] said unto him, [Is] all well? wherefore came this mad [fellow] to thee? And he said unto them, Ye know the man, and his communication.**

**know the man Mat\_26\_72 # And again he denied with an oath, I do not know the man.**

**know the mysteries Luk\_08\_10 # And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.**

**know the mysteries Mat\_13\_11 # He answered and said unto them, Because it is given unto you to know the**

**mysteries of the kingdom of heaven, but to them it is not given.**

**know the mystery Mar\_04\_11 # And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all [these] things are done in parables:**

**know the number 2Sa\_24\_02 # For the king said to Joab the captain of the host, which [was] with him, Go now through all the tribes of Israel, from Dan even to Beersheba, and number ye the people, that I may know the number of the people.**

**know the paths Job\_38\_20 # That thou shouldest take it to the bound thereof, and that thou shouldest know the paths [to] the house thereof?**

**know the proof 2Co\_02\_09 # For to this end also did I write, that I might know the proof of you, whether ye be obedient in all things.**

**know the proof Php\_02\_22 # But ye know the proof of him, that, as a son with the father, he hath served with me in the gospel.**

**know the righteousness Mic\_06\_05 # O my people, remember now what Balak king of Moab consulted, and what Balaam the son of Beor answered him from Shittim unto Gilgal; that ye may know the righteousness of the LORD.**

**know the same Job\_13\_02 # What ye know, [the same] do I know also: I [am] not inferior unto you.**

**know the state Pro\_27\_23 # Be thou diligent to know the state of thy flocks, [and] look well to thy herds.**

**know the statutes Exo\_18\_16 # When they have a matter, they come unto me; and I judge between one and another, and I do make [them] know the statutes of God, and his laws.**

**know the things 1Co\_02\_12 # Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.**

**know the things Eze\_11\_05 # And the Spirit of the LORD fell upon me, and said unto me, Speak; Thus saith the LORD; Thus have ye said, O house of Israel: for I know the things that come into your mind, [every one of] them.**

**know the thoughts Dan\_02\_30 # But as for me, this secret is not revealed to me for [any] wisdom that I have more than any living, but for [their] sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.**

**know the thoughts Jer\_29\_11 # For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.**

**know the times Act\_01\_07 # And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.**

**know the truth 1Ti\_04\_03 # Forbidding to marry, [and commanding] to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth.**

**know the truth Dan\_07\_19 # Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth [were of] iron, and his nails [of] brass; [which] devoured, brake in pieces, and stamped the residue with his feet;**

**know the truth Joh\_08\_32 # And ye shall know the truth, and the truth shall make you free.**



know the uttermost Act\_24\_22 # And when Felix heard these things, having more perfect knowledge of [that] way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter.

know the way Joh\_14\_05 # Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

know the way Jos\_03\_04 # Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed [this] way heretofore.

know the way Psa\_143\_08 # Cause me to hear thy lovingkindness in the morning; for in thee do I trust: cause me to know the way wherein I should walk; for I lift up my soul unto thee.

know the wickedness Ecc\_07\_25 # I applied mine heart to know, and to search, and to seek out wisdom, and the reason [of things], and to know the wickedness of folly, even of foolishness [and] madness:

know the word Deu\_18\_21 # And if thou say in thine heart, How shall we know the word which the LORD hath not spoken?

know the words Job\_23\_05 # I would know the words [which] he would answer me, and understand what he would say unto me.

know thee among Eze\_28\_19 # All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and never [shalt] thou [be] any more.

know thee and Psa\_36\_10 # O continue thy lovingkindness unto them that know thee; and thy righteousness to the upright in heart.

know thee by Exo\_33\_12 # And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight.

know thee by Exo\_33\_17 # And the LORD said unto Moses, I will do this thing also that thou hast spoken: for thou hast found grace in my sight, and I know thee by name.

know thee in Hos\_13\_05 # I did know thee in the wilderness, in the land of great drought.

know thee not Jer\_10\_25 # Pour out thy fury upon the heathen that know thee not, and upon the families that call not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate.

know thee that Exo\_33\_13 # Now therefore, I pray thee, if I have found grace in thy sight, show me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation [is] thy people.

know thee the Joh\_17\_03 # And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

know thee to Act\_26\_03 # Especially [because I know] thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently.

know thee who Luk\_04\_34 # Saying, Let [us] alone; what have we to do with thee, [thou] Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God.

know thee who Mar\_01\_24 # Saying, Let [us] alone; what have we to do with thee, thou Jesus of Nazareth?

**art thou come to destroy us? I know thee who thou art, the Holy One of God.**

**know thee Hos\_08\_02 # Israel shall cry unto me, My God, we know thee.**

**know their God Dan\_11\_32 # And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know their God shall be strong, and do [exploits].**

**know their imagination Deu\_31\_21 # And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I swear.**

**know their sorrows Exo\_03\_07 # And the LORD said, I have surely seen the affliction of my people which [are] in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;**

**know their tokens Job\_21\_29 # Have ye not asked them that go by the way? and do ye not know their tokens,**

**know their works Isa\_66\_18 # For I [know] their works and their thoughts: it shall come, that I will gather all nations and tongues; and they shall come, and see my glory.**

**know them and 2Pe\_01\_12 # Wherefore I will not be negligent to put you always in remembrance of these things, though ye know [them], and be established in the present truth.**

**know them and Joh\_10\_27 # My sheep hear my voice, and I know them, and they follow me:**

**know them because 1Co\_02\_14 # But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know [them], because they are spiritually discerned.**

**know them by Mat\_07\_16 # Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?**

**know them even Psa\_78\_06 # That the generation to come might know [them, even] the children [which] should be born; [who] should arise and declare [them] to their children:**

**know them for Hos\_14\_09 # Who [is] wise, and he shall understand these [things]? prudent, and he shall know them? for the ways of the LORD [are] right, and the just shall walk in them: but the transgressors shall fall therein.**

**know them not Ezr\_07\_25 # And thou, Ezra, after the wisdom of thy God, that [is] in thine hand, set magistrates and judges, which may judge all the people that [are] beyond the river, all such as know the laws of thy God; and teach ye them that know [them] not.**

**know them they Job\_24\_17 # For the morning [is] to them even as the shadow of death: if [one] know [them, they are in] the terrors of the shadow of death.**

**know them which 1Th\_05\_12 # And we beseech you, brethren, to know them which labour among you, and are over you in the Lord, and admonish you;**

**know them 2Sa\_07\_21 # For thy word's sake, and according to thine own heart, hast thou done all these great things, to make thy servant know [them].**

**know them Gen\_19\_05 # And they called unto Lot, and said unto him, Where [are] the men which came in to thee this night? bring them out unto us, that we may know them.**

know them Isa\_48\_06 # Thou hast heard, see all this; and will not ye declare [it]? I have showed thee new things from this time, even hidden things, and thou didst not know them.

know them Isa\_59\_12 # For our transgressions are multiplied before thee, and our sins testify against us: for our transgressions [are] with us; and [as for] our iniquities, we know them;

know them Mat\_07\_20 # Wherefore by their fruits ye shall know them.

know them Pro\_05\_06 # Lest thou shouldest ponder the path of life, her ways are moveable, [that] thou canst not know [them].

know themselves to Psa\_09\_20 # Put them in fear, O LORD: [that] the nations may know themselves [to be but] men. Selah.

know there is Job\_19\_29 # Be ye afraid of the sword: for wrath [bringeth] the punishments of the sword, that ye may know [there is] a judgment.

Know therefore and Dan\_09\_25 # Know therefore and understand, [that] from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince [shall be] seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

know therefore and Jer\_02\_19 # Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that [it is] an evil [thing] and bitter, that thou hast forsaken the LORD thy God, and that my fear [is] not in thee, saith the Lord GOD of hosts.

Know therefore that Deu\_07\_09 # Know therefore that the LORD thy God, he [is] God, the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations;

Know therefore that Job\_11\_06 # And that he would show thee the secrets of wisdom, that [they are] double to that which is! Know therefore that God exacteth of thee [less] than thine iniquity [deserveth].

Know therefore this Deu\_04\_39 # Know therefore this day, and consider [it] in thine heart, that the LORD he [is] God in heaven above, and upon the earth beneath: [there is] none else.

know therefore what Act\_17\_20 # For thou bringest certain strange things to our ears: we would know therefore what these things mean.

know these things 2Pe\_03\_17 # Ye therefore, beloved, seeing ye know [these things] before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness.

know these things Joh\_13\_17 # If ye know these things, happy are ye if ye do them.

know this for Luk\_01\_18 # And Zacharias said unto the angel, Whereby shall I know this? for I am an old man, and my wife well stricken in years.

know this it Psa\_73\_16 # When I thought to know this, it [was] too painful for me;

know this lest 1Sa\_20\_03 # And David sware moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly [as] the LORD liveth, and [as] thy soul liveth, [there is] but a step between me and death.

know this man Joh\_07\_27 # Howbeit we know this man whence he is: but when Christ cometh, no man knoweth whence he is.

**know this that Act\_20\_29 # For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock.**

**know this that Mat\_24\_43 # But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.**

**know thou and 1Sa\_24\_11 # Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that [there is] neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it.**

**Know thou assuredly 1Sa\_28\_01 # And it came to pass in those days, that the Philistines gathered their armies together for warfare, to fight with Israel. And Achish said unto David, Know thou assuredly, that thou shalt go out with me to battle, thou and thy men.**

**know thou it Job\_05\_27 # Lo this, we have searched it, so it [is]; hear it, and know thou [it] for thy good.**

**know thou that Ecc\_11\_09 # Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these [things] God will bring thee into judgment.**

**know thou that Gen\_20\_07 # Now therefore restore the man [his] wife; for he [is] a prophet, and he shall pray for thee, and thou shalt live: and if thou restore [her] not, know thou that thou shalt surely die, thou, and all that [are] thine.**

**know thou the 1Ch\_28\_09 # And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.**

**know thy abode 2Ki\_19\_27 # But I know thy abode, and thy going out, and thy coming in, and thy rage against me.**

**know thy abode Isa\_37\_28 # But I know thy abode, and thy going out, and thy coming in, and thy rage against me.**

**know thy going 2Sa\_03\_25 # Thou knowest Abner the son of Ner, that he came to deceive thee, and to know thy going out and thy coming in, and to know all that thou doest.**

**know thy name 1Ki\_08\_43 # Hear thou in heaven thy dwelling place, and do according to all that the stranger calleth to thee for: that all people of the earth may know thy name, to fear thee, as [do] thy people Israel; and that they may know that this house, which I have builded, is called by thy name.**

**know thy name 2Ch\_06\_33 # Then hear thou from the heavens, [even] from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as [doth] thy people Israel, and may know that this house which I have built is called by thy name.**

**know thy name Psa\_09\_10 # And they that know thy name will put their trust in thee: for thou, LORD, hast not forsaken them that seek thee.**

**know thy pride 1Sa\_17\_28 # And Eliab his eldest brother heard when he spake unto the men; and Eliab's anger was kindled against David, and he said, Why camest thou down hither? and with whom hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest see the battle.**

**know thy rebellion Deu\_31\_27 # For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and how much more after my death?**

**know thy testimonies Psa\_119\_125 # I [am] thy servant; give me understanding, that I may know thy testimonies.**

**know thy works Rev\_02\_02 # I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars:**

**know thy works Rev\_02\_09 # I know thy works, and tribulation, and poverty, [but thou art rich] and [I know] the blasphemy of them which say they are Jews, and are not, but [are] the synagogue of Satan.**

**know thy works Rev\_02\_13 # I know thy works and where thou dwellest, [even] where Satan's seat [is]: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas [was] my faithful martyr, who was slain among you, where Satan dwelleth.**

**know thy works Rev\_02\_19 # I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last [to be] more than the first.**

**know thy works Rev\_03\_01 # And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.**

**know thy works Rev\_03\_08 # I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.**

**know thy works Rev\_03\_15 # I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.**

**know to refuse Isa\_07\_15 # Butter and honey shall he eat, that he may know to refuse the evil, and choose the good.**

**know to refuse Isa\_07\_16 # For before the child shall know to refuse the evil, and choose the good, the land that thou abhorrest shall be forsaken of both her kings.**

**know to teach Jud\_03\_02 # Only that the generations of the children of Israel might know, to teach them war, at the least such as before knew nothing thereof;**

**know understanding Dan\_02\_21 # And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:**

**know understanding Pro\_04\_01 # Hear, ye children, the instruction of a father, and attend to know understanding.**

**know we him 2Co\_05\_16 # Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we [him] no more.**

**know we no 2Co\_05\_16 # Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we [him] no more.**

**know we that 1Jo\_02\_05 # But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.**

**know we that 1Jo\_04\_13 # Hereby know we that we dwell in him, and he in us, because he hath given us of**

**his Spirit.**

**know we the 1Jo\_04\_06 # We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error.**

**know we what 2Ch\_20\_12 # O our God, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do: but our eyes [are] upon thee.**

**know well that 1Sa\_24\_20 # And now, behold, I know well that thou shalt surely be king, and that the kingdom of Israel shall be established in thine hand.**

**know what commandments 1Th\_04\_02 # For ye know what commandments we gave you by the Lord Jesus.**

**know what God 1Sa\_22\_03 # And David went thence to Mizpeh of Moab: and he said unto the king of Moab, Let my father and my mother, I pray thee, come forth, [and be] with you, till I know what God will do for me.**

**know what he Joh\_07\_51 # Doth our law judge [any] man, before it hear him, and know what he doeth?**

**know what hour Rev\_03\_03 # Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.**

**know what I Joh\_18\_21 # Why askest thou me? ask them which heard me, what I have said unto them: behold, they know what I said.**

**know what is Eph\_01\_18 # The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,**

**know what is Pro\_10\_32 # The lips of the righteous know what is acceptable: but the mouth of the wicked [speaketh] frowardness.**

**know what Israel 1Ch\_12\_32 # And of the children of Issachar, [which were men] that had understanding of the times, to know what Israel ought to do; the heads of them [were] two hundred; and all their brethren [were] at their commandment.**

**know what it Est\_04\_05 # Then called Esther for Hatach, [one] of the king's chamberlains, whom he had appointed to attend upon her, and gave him a commandment to Mordecai, to know what it [was], and why it [was].**

**know what manner 1Th\_01\_05 # For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake.**

**know what shall Dan\_08\_19 # And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the end [shall be].**

**know what the Isa\_19\_12 # Where [are] they? where [are] thy wise [men]? and let them tell thee now, and let them know what the LORD of hosts hath purposed upon Egypt.**

**know what the Num\_22\_19 # Now therefore, I pray you, tarry ye also here this night, that I may know what the LORD will say unto me more.**

**know what this Act\_17\_19 # And they took him, and brought him unto Areopagus, saying, May we know what this new doctrine, whereof thou speakest, [is]?**

**know what thou Jer\_02\_23 # How canst thou say, I am not polluted, I have not gone after Baalim? see thy way in the valley, know what thou hast done: [thou art] a swift dromedary traversing her ways;**

**know what thy 1Sa\_28\_02 # And David said to Achish, Surely thou shalt know what thy servant can do. And Achish said to David, Therefore will I make thee keeper of mine head for ever.**

**know what thy Mat\_06\_03 # But when thou doest alms, let not thy left hand know what thy right hand doeth:**

**know what to Exo\_33\_05 # For the LORD had said unto Moses, Say unto the children of Israel, Ye [are] a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee.**

**know what was Deu\_08\_02 # And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, [and] to prove thee, to know what [was] in thine heart, whether thou wouldest keep his commandments, or no.**

**know what we Joh\_04\_22 # Ye worship ye know not what: we know what we worship: for salvation is of the Jews.**

**know what withholdeth 2Th\_02\_06 # And now ye know what withholdeth that he might be revealed in his time.**

**know when God Job\_37\_15 # Dost thou know when God disposed them, and caused the light of his cloud to shine?**

**know whence I Joh\_07\_28 # Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.**

**know whence I Joh\_08\_14 # Jesus answered and said unto them, Though I bear record of myself, [yet] my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.**

**know where ye Jer\_36\_19 # Then said the princes unto Baruch, Go, hide thee, thou and Jeremiah; and let no man know where ye be.**

**know wherefore they Act\_22\_24 # The chief captain commanded him to be brought into the castle, and bade that he should be examined by scourging; that he might know wherefore they cried so against him.**

**know whether our Jud\_18\_05 # And they said unto him, Ask counsel, we pray thee, of God, that we may know whether our way which we go shall be prosperous.**

**know whether they Jud\_03\_04 # And they were to prove Israel by them, to know whether they would hearken unto the commandments of the LORD, which he commanded their fathers by the hand of Moses.**

**know whether ye Deu\_13\_03 # Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the LORD your God proveth you, to know whether ye love the LORD your God with all your heart and with all your soul.**

**know which was Act\_10\_37 # That word, [I say], ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached;**

**know whom I 2Ti\_01\_12 # For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.**

**know whom I Joh\_13\_18 # I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me.**

**know whom thou Exo\_33\_12 # And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight.**

**know whose words Jer\_44\_28 # Yet a small number that escape the sword shall return out of the land of Egypt into the land of Judah, and all the remnant of Judah, that are gone into the land of Egypt to sojourn there, shall know whose words shall stand, mine, or theirs.**

**know wisdom and Ecc\_01\_17 # And I gave my heart to know wisdom, and to know madness and folly: I perceived that this also is vexation of spirit.**

**know wisdom and Ecc\_08\_16 # When I applied mine heart to know wisdom, and to see the business that is done upon the earth: [for also [there is that] neither day nor night seeth sleep with his eyes:]**

**know wisdom and Pro\_01\_02 # To know wisdom and instruction; to perceive the words of understanding;**

**know wisdom Psa\_51\_06 # Behold, thou desirest truth in the inward parts: and in the hidden [part] thou shalt make me to know wisdom.**

**know ye for Jer\_26\_15 # But know ye for certain, that if ye put me to death, ye shall surely bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears.**

**Know ye Laban Gen\_29\_05 # And he said unto them, Know ye Laban the son of Nahor? And they said, We know [him].**

**Know ye not 1Co\_03\_16 # Know ye not that ye are the temple of God, and [that] the Spirit of God dwelleth in you?**

**Know ye not 1Co\_05\_06 # Your glorying [is] not good. Know ye not that a little leaven leaveneth the whole lump?**

**Know ye not 1Co\_06\_03 # Know ye not that we shall judge angels? how much more things that pertain to this life?**

**Know ye not 1Co\_06\_09 # Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,**

**Know ye not 1Co\_06\_15 # Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make [them] the members of an harlot? God forbid.**

**know ye not 1Co\_06\_16 # What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh.**

**know ye not 1Co\_06\_19 # What? know ye not that your body is the temple of the Holy Ghost [which is] in you, which ye have of God, and ye are not your own?**

**Know ye not 1Co\_09\_24 # Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain.**



**Know ye not 2Ch\_32\_13 # Know ye not what I and my fathers have done unto all the people of [other] lands? were the gods of the nations of those lands any ways able to deliver their lands out of mine hand?**

**Know ye not 2Co\_13\_05 # Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?**

**Know ye not 2Sa\_03\_38 # And the king said unto his servants, Know ye not that there is a prince and a great man fallen this day in Israel?**

**Know ye not Eze\_17\_12 # Say now to the rebellious house, Know ye not what these [things mean]? tell [them], Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;**

**know ye not Jam\_04\_04 # Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.**

**Know ye not Mar\_04\_13 # And he said unto them, Know ye not this parable? and how then will ye know all parables?**

**Know ye not Rom\_06\_03 # Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?**

**Know ye not Rom\_06\_16 # Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?**

**Know ye not Rom\_07\_01 # Know ye not, brethren, [for I speak to them that know the law,] how that the law hath dominion over a man as long as he liveth?**

**Know ye that 1Ki\_22\_03 # And the king of Israel said unto his servants, Know ye that Ramoth in Gilead [is] ours, and we [be] still, [and] take it not out of the hand of the king of Syria?**

**Know ye that Heb\_13\_23 # Know ye that [our] brother Timothy is set at liberty; with whom, if he come shortly, I will see you.**

**know ye that Luk\_21\_31 # So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.**

**Know ye that Psa\_100\_03 # Know ye that the LORD he [is] God: [it is] he [that] hath made us, and not we ourselves; [we are] his people, and the sheep of his pasture.**

**know ye the 1Jo\_04\_02 # Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:**

**Know ye therefore Gal\_03\_07 # Know ye therefore that they which are of faith, the same are the children of Abraham.**

**know ye this Deu\_11\_02 # And know ye this day: for [I speak] not with your children which have not known, and which have not seen the chastisement of the LORD your God, his greatness, his mighty hand, and his stretched out arm,**

**Know ye what Joh\_13\_12 # So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?**

**know yea the Act\_03\_16 # And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.**

**know you not Luk\_13\_25 # When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:**

**know you not Luk\_13\_27 # But he shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity.**

**know you not Mat\_25\_12 # But he answered and said, Verily I say unto you, I know you not.**

**know you that Joh\_05\_42 # But I know you, that ye have not the love of God in you.**

**know your estate Col\_04\_08 # Whom I have sent unto you for the same purpose, that he might know your estate, and comfort your hearts;**

**know your faith 1Th\_03\_05 # For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.**

**know your manifold Amo\_05\_12 # For I know your manifold transgressions, and your mighty sins: they afflict the just, they take a bribe, and they turn aside the poor in the gate [from their right].**

**know your state Php\_02\_19 # But I trust in the Lord Jesus to send Timotheus shortly unto you, that I also may be of good comfort, when I know your state.**

**know your thoughts Job\_21\_27 # Behold, I know your thoughts, and the devices [which] ye wrongfully imagine against me.**

**know 1Co\_08\_02 # And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.**

**know 1Th\_03\_04 # For verily, when we were with you, we told you before that we should suffer tribulation; even as it came to pass, and ye know.**

**know Act\_02\_22 # Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:**

**know Gen\_18\_21 # I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know.**

**know Isa\_47\_11 # Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, [which] thou shalt not know.**

**know Job\_11\_08 # [It is] as high as heaven; what canst thou do? deeper than hell; what canst thou know?**

**know Joh\_14\_04 # And whither I go ye know, and the way ye know.**

**know Psa\_94\_10 # He that chastiseth the heathen, shall not he correct? he that teacheth man knowledge, [shall not he know]?**

**knowest Abner the 2Sa\_03\_25 # Thou knowest Abner the son of Ner, that he came to deceive thee, and to know thy going out and thy coming in, and to know all that thou doest.**

**knowest all the 1Ki\_02\_44 # The king said moreover to Shimei, Thou knowest all the wickedness which**

**thine heart is privy to, that thou didst to David my father: therefore the LORD shall return thy wickedness upon thine own head;**

**knowest all the Num\_20\_14 # And Moses sent messengers from Kadesh unto the king of Edom, Thus saith thy brother Israel, Thou knowest all the travail that hath befallen us:**

**knowest all their Jer\_18\_23 # Yet, LORD, thou knowest all their counsel against me to slay [me]: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal [thus] with them in the time of thine anger.**

**knowest all things Joh\_16\_30 # Now are we sure that thou knowest all things, and needest not that any man should ask thee: but this we believe that thou camest forth from God.**

**knowest all things Joh\_21\_17 # He saith unto him the third time, Simon, [son] of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.**

**knowest also what 1Ki\_02\_05 # Moreover thou knowest also what Joab the son of Zeruah did to me, [and] what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that [was] about his loins, and in his shoes that [were] on his feet.**

**knowest And he Rev\_07\_14 # And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.**

**knowest and of Deu\_09\_02 # A people great and tall, the children of the Anakims, whom thou knowest, and [of whom] thou hast heard [say], Who can stand before the children of Anak!**

**knowest any men Gen\_47\_06 # The land of Egypt [is] before thee; in the best of the land make thy father and brethren to dwell; in the land of Goshen let them dwell: and if thou knowest [any] men of activity among them, then make them rulers over my cattle.**

**knowest for thou 1Ki\_08\_39 # Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; [for thou, [even] thou only, knowest the hearts of all the children of men;]**

**knowest for thou 2Ch\_06\_30 # Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; [for thou only knowest the hearts of the children of men:]**

**knowest his will Rom\_02\_18 # And knowest [his] will, and approvest the things that are more excellent, being instructed out of the law;**

**knowest how I Gen\_30\_29 # And he said unto him, Thou knowest how I have served thee, and how thy cattle was with me.**

**knowest how that 1Ki\_05\_03 # Thou knowest how that David my father could not build an house unto the name of the LORD his God for the wars which were about him on every side, until the LORD put them under the soles of his feet.**

**knowest how we Num\_10\_31 # And he said, Leave us not, I pray thee; forasmuch as thou knowest how we are to encamp in the wilderness, and thou mayest be to us instead of eyes.**

**knowest it all Job\_38\_18 # Hast thou perceived the breadth of the earth? declare if thou knowest it all.**

**knowest it altogether Psa\_139\_04 # For [there is] not a word in my tongue, [but], lo, O LORD, thou knowest it altogether.**

**knowest it not 1Ki\_01\_18 # And now, behold, Adonijah reigneth; and now, my lord the king, thou knowest [it] not:**

**knowest me thou Jer\_12\_03 # But thou, O LORD, knowest me: thou hast seen me, and tried mine heart toward thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter.**

**knowest me Luk\_22\_34 # And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me.**

**knowest my downsitte Psa\_139\_02 # Thou knowest my downsitte and mine uprising, thou understandest my thought afar off.**

**knowest my foolishness Psa\_69\_05 # O God, thou knowest my foolishness; and my sins are not hid from thee.**

**knowest my service Gen\_30\_26 # Give [me] my wives and my children, for whom I have served thee, and let me go: for thou knowest my service which I have done thee.**

**knowest not and Isa\_55\_05 # Behold, thou shalt call a nation [that] thou knowest not, and nations [that] knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee.**

**knowest not eat Deu\_28\_33 # The fruit of thy land, and all thy labours, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed alway:**

**knowest not for Jer\_15\_14 # And I will make [thee] to pass with thine enemies into a land [which] thou knowest not: for a fire is kindled in mine anger, [which] shall burn upon you.**

**knowest not for Jer\_17\_04 # And thou, even thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, [which] shall burn for ever.**

**knowest not neither Jer\_05\_15 # Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it [is] a mighty nation, it [is] an ancient nation, a nation whose language thou knowest not, neither understandest what they say.**

**knowest not now Joh\_13\_07 # Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.**

**knowest not that Rev\_03\_17 # Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:**

**knowest not the Ecc\_11\_05 # As thou knowest not what [is] the way of the spirit, [nor] how the bones [do grow] in the womb of her that is with child: even so thou knowest not the works of God who maketh all.**

**knowest not these Joh\_03\_10 # Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things?**

**knowest not what Ecc\_11\_02 # Give a portion to seven, and also to eight; for thou knowest not what evil shall be upon the earth.**

**knowest not what Ecc\_11\_05 # As thou knowest not what [is] the way of the spirit, [nor] how the bones [do grow] in the womb of her that is with child: even so thou knowest not the works of God who maketh all.**

**knowest not what Pro\_27\_01 # Boast not thyself of to morrow; for thou knowest not what a day may bring forth.**

**knowest not whether Ecc\_11\_06 # In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both [shall be] alike good.**

**knowest not Jer\_33\_03 # Call unto me, and I will answer thee, and show thee great and mighty things, which thou knowest not.**

**knowest or who Job\_38\_05 # Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it?**

**knowest remember me Jer\_15\_15 # O LORD, thou knowest: remember me, and visit me, and revenge me of my persecutors; take me not away in thy longsuffering: know that for thy sake I have suffered rebuke.**

**knowest that all 2Ti\_01\_15 # This thou knowest, that all they which are in Asia be turned away from me; of whom are Phygellus and Hermogenes.**

**knowest that I Job\_10\_07 # Thou knowest that I am not wicked; and [there is] none that can deliver out of thine hand.**

**knowest that I Joh\_21\_15 # So when they had dined, Jesus saith to Simon Peter, Simon, [son] of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.**

**knowest that I Joh\_21\_16 # He saith to him again the second time, Simon, [son] of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep.**

**knowest that I Joh\_21\_17 # He saith unto him the third time, Simon, [son] of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.**

**knowest that the 1Ki\_02\_15 # And he said, Thou knowest that the kingdom was mine, and [that] all Israel set their faces on me, that I should reign: howbeit the kingdom is turned about, and is become my brother's: for it was his from the LORD.**

**knowest that there 1Ki\_05\_06 # Now therefore command thou that they hew me cedar trees out of Lebanon; and my servants shall be with thy servants: and unto thee will I give hire for thy servants according to all that thou shalt appoint: for thou knowest that [there is] not among us any that can skill to hew timber like unto the Sidonians.**

**knowest that they Deu\_20\_20 # Only the trees which thou knowest that they [be] not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued.**

**knowest that thy 2Ki\_04\_01 # Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen.**

**knowest that which Jer\_17\_16 # As for me, I have not hastened from [being] a pastor to follow thee: neither have I desired the woeful day; thou knowest: that which came out of my lips was [right] before thee.**

**knowest the commandments Luk\_18\_20 # Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honour thy father and thy mother.**

**knowest the commandments Mar\_10\_19 # Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother.**

**knowest the hearts 1Ki\_08\_39 # Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; [for thou, [even] thou only, knowest the hearts of all the children of men;]**

**knowest the hearts 2Ch\_06\_30 # Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; [for thou only knowest the hearts of the children of men:]**

**knowest the hearts Act\_01\_24 # And they prayed, and said, Thou, Lord, which knowest the hearts of all [men], show whether of these two thou hast chosen,**

**knowest the people Exo\_32\_22 # And Aaron said, Let not the anger of my lord wax hot: thou knowest the people, that they [are set] on mischief.**

**knowest the thing Jos\_14\_06 # Then the children of Judah came unto Joshua in Gilgal: and Caleb the son of Jephunneh the Kenezite said unto him, Thou knowest the thing that the LORD said unto Moses the man of God concerning me and thee in Kadeshbarnea.**

**Knowest thou it Job\_38\_21 # Knowest thou [it], because thou wast then born? or [because] the number of thy days [is] great?**

**knowest thou me Joh\_01\_48 # Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.**

**knowest thou not 2Sa\_02\_26 # Then Abner called to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter end? how long shall it be then, ere thou bid the people return from following their brethren?**

**knowest thou not Exo\_10\_07 # And Pharaoh's servants said unto him, How long shall this man be a snare unto us? let the men go, that they may serve the LORD their God: knowest thou not yet that Egypt is destroyed?**

**Knowest thou not Job\_20\_04 # Knowest thou [not] this of old, since man was placed upon earth,**

**knowest thou not Joh\_19\_10 # Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?**

**Knowest thou not Jud\_15\_11 # Then three thousand men of Judah went to the top of the rock Etam, and said to Samson, Knowest thou not that the Philistines [are] rulers over us? what [is] this [that] thou hast done unto us? And he said unto them, As they did unto me, so have I done unto them.**

**Knowest thou not Zec\_04\_05 # Then the angel that talked with me answered and said unto me, Knowest thou not what these be? And I said, No, my lord.**

**Knowest thou not Zec\_04\_13 # And he answered me and said, Knowest thou not what these [be]? And I said, No, my lord.**

**knowest thou O 1Co\_07\_16 # For what knowest thou, O wife, whether thou shalt save [thy] husband? or how knowest thou, O man, whether thou shalt save [thy] wife?**

knowest thou O 1Co\_07\_16 # For what knowest thou, O wife, whether thou shalt save [thy] husband? or how knowest thou, O man, whether thou shalt save [thy] wife?

Knowest thou that 2Ki\_02\_03 # And the sons of the prophets that [were] at Bethel came forth to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he said, Yea, I know [it]; hold ye your peace.

Knowest thou that 2Ki\_02\_05 # And the sons of the prophets that [were] at Jericho came to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he answered, Yea, I know [it]; hold ye your peace.

knowest thou that 2Sa\_01\_05 # And David said unto the young man that told him, How knowest thou that Saul and Jonathan his son be dead?

knowest thou that Job\_15\_09 # What knowest thou, that we know not? [what] understandest thou, which [is] not in us?

Knowest thou that Mat\_15\_12 # Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying?

Knowest thou the Job\_38\_33 # Knowest thou the ordinances of heaven? canst thou set the dominion thereof in the earth?

Knowest thou the Job\_39\_01 # Knowest thou the time when the wild goats of the rock bring forth? [or] canst thou mark when the hinds do calve?

knowest thou the Job\_39\_02 # Canst thou number the months [that] they fulfil? or knowest thou the time when they bring forth?

Knowest thou wherefore Dan\_10\_20 # Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.

knowest thy father 2Sa\_17\_08 # For, said Hushai, thou knowest thy father and his men, that they [be] mighty men, and they [be] chafed in their minds, as a bear robbed of her whelps in the field: and thy father [is] a man of war, and will not lodge with the people.

knowest thy servant 1Ch\_17\_18 # What can David [speak] more to thee for the honour of thy servant? for thou knowest thy servant.

knowest thy servant 2Sa\_07\_20 # And what can David say more unto thee? for thou, Lord GOD, knowest thy servant.

knowest to be Num\_11\_16 # And the LORD said unto Moses, Gather unto me seventy men of the elders of Israel, whom thou knowest to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with thee.

knowest upon thee Deu\_07\_15 # And the LORD will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all [them] that hate thee.

knowest very well 2Ti\_01\_18 # The Lord grant unto him that he may find mercy of the Lord in that day: and in how many things he ministered unto me at Ephesus, thou knowest very well.

knowest what Saul 1Sa\_28\_09 # And the woman said unto him, Behold, thou knowest what Saul hath done,

**how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?**

**knowest what thou 1Ki\_02\_09 # Now therefore hold him not guiltless: for thou [art] a wise man, and knowest what thou oughtest to do unto him; but his hoar head bring thou down to the grave with blood.**

**knowest Act\_25\_10 # Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest.**

**knowest Eze\_37\_03 # And he said unto me, Son of man, can these bones live? And I answered, O Lord GOD, thou knowest.**

**knowest Job\_34\_33 # [Should it be] according to thy mind? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou knowest.**

**knowest Psa\_40\_09 # I have preached righteousness in the great congregation: lo, I have not refrained my lips, O LORD, thou knowest.**

**knoweth afar off Psa\_138\_06 # Though the LORD [be] high, yet hath he respect unto the lowly: but the proud he knoweth afar off.**

**knoweth all things 1Jo\_03\_20 # For if our heart condemn us, God is greater than our heart, and knoweth all things.**

**knoweth and Israel Jos\_22\_22 # The LORD God of gods, the LORD God of gods, he knoweth, and Israel he shall know; if [it be] in rebellion, or if in transgression against the LORD, [save us not this day,]**

**knoweth and which Job\_28\_07 # [There is] a path which no fowl knoweth, and which the vulture's eye hath not seen:**

**knoweth any man Mat\_11\_27 # All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and [he] to whomsoever the Son will reveal [him].**

**knoweth any thing 1Co\_08\_02 # And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.**

**knoweth because his 1Sa\_03\_13 # For I have told him that I will judge his house for ever for the iniquity which he knoweth; because his sons made themselves vile, and he restrained them not.**

**knoweth either love Ecc\_09\_01 # For all this I considered in my heart even to declare all this, that the righteous, and the wise, and their works, [are] in the hand of God: no man knoweth either love or hatred [by] all [that is] before them.**

**knoweth God heareth 1Jo\_04\_06 # We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error.**

**knoweth God 1Jo\_04\_07 # Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.**

**knoweth her appointed Jer\_08\_07 # Yea, the stork in the heaven knoweth her appointed times; and the turtle and the crane and the swallow observe the time of their coming; but my people know not the judgment of the LORD.**

**knoweth him but Joh\_14\_17 # [Even] the Spirit of truth; whom the world cannot receive, because it seeth**



**him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.**

**knoweth his going Psa\_104\_19 # He appointed the moon for seasons: the sun knoweth his going down.**

**knoweth his own Pro\_14\_10 # The heart knoweth his own bitterness; and a stranger doth not intermeddle with his joy.**

**knoweth his owner Isa\_01\_03 # The ox knoweth his owner, and the ass his master's crib: [but] Israel doth not know, my people doth not consider.**

**knoweth how long Psa\_74\_09 # We see not our signs: [there is] no more any prophet: neither [is there] among us any that knoweth how long.**

**knoweth how to 2Pe\_02\_09 # The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:**

**knoweth if he Joe\_02\_14 # Who knoweth [if] he will return and repent, and leave a blessing behind him; [even] a meat offering and a drink offering unto the LORD your God?**

**knoweth it not 1Ki\_01\_11 # Wherefore Nathan spake unto Bathsheba the mother of Solomon, saying, Hast thou not heard that Adonijah the son of Haggith doth reign, and David our lord knoweth [it] not?**

**knoweth it not Hos\_07\_09 # Strangers have devoured his strength, and he knoweth [it] not: yea, gray hairs are here and there upon him, yet he knoweth not.**

**knoweth it not Job\_14\_21 # His sons come to honour, and he knoweth [it] not; and they are brought low, but he perceiveth [it] not of them.**

**knoweth it not Job\_35\_15 # But now, because [it is] not [so], he hath visited in his anger; yet he knoweth [it] not in great extremity:**

**knoweth me even Joh\_10\_15 # As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.**

**knoweth me that Jer\_09\_24 # But let him that glorieth glory in this, that he understandeth and knoweth me, that I [am] the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these [things] I delight, saith the LORD.**

**knoweth no man 1Co\_02\_11 # For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.**

**knoweth no man Mar\_13\_32 # But of that day and [that] hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father.**

**knoweth no man Mat\_24\_36 # But of that day and hour knoweth no [man], no, not the angels of heaven, but my Father only.**

**knoweth no shame Zep\_03\_05 # The just LORD [is] in the midst thereof; he will not do iniquity: every morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame.**

**knoweth not God 1Jo\_04\_08 # He that loveth not knoweth not God; for God is love.**

**knoweth not God Job\_18\_21 # Surely such [are] the dwellings of the wicked, and this [is] the place [of him that] knoweth not God.**

**knoweth not his Ecc\_09\_12 # For man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so [are] the sons of men snared in an evil time, when it falleth suddenly upon them.**

**knoweth not how Act\_19\_35 # And when the townclerk had appeased the people, he said, [Ye] men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the [image] which fell down from Jupiter?**

**knoweth not how Ecc\_10\_15 # The labour of the foolish wearieth every one of them, because he knoweth not how to go to the city.**

**knoweth not how Mar\_04\_27 # And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how.**

**knoweth not in Job\_12\_09 # Who knoweth not in all these that the hand of the LORD hath wrought this?**

**knoweth not neither Psa\_92\_06 # A brutish man knoweth not; neither doth a fool understand this.**

**knoweth not such Job\_12\_03 # But I have understanding as well as you; I [am] not inferior to you: yea, who knoweth not such things as these?**

**knoweth not that Ecc\_08\_07 # For he knoweth not that which shall be: for who can tell him when it shall be?**

**knoweth not that Pro\_07\_23 # Till a dart strike through his liver; as a bird hasteth to the snare, and knoweth not that it [is] for his life.**

**knoweth not that Pro\_09\_18 # But he knoweth not that the dead [are] there; [and that] her guests [are] in the depths of hell.**

**knoweth not the Job\_28\_13 # Man knoweth not the price thereof; neither is it found in the land of the living.**

**knoweth not the Joh\_07\_49 # But this people who knoweth not the law are cursed.**

**knoweth not what Joh\_15\_15 # Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.**

**knoweth not whither 1Jo\_02\_11 # But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.**

**knoweth not whither Joh\_12\_35 # Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.**

**knoweth not who Psa\_39\_06 # Surely every man walketh in a vain show: surely they are disquieted in vain: he heapeth up [riches], and knoweth not who shall gather them.**

**knoweth not Hos\_07\_09 # Strangers have devoured his strength, and he knoweth [it] not: yea, gray hairs are here and there upon him, yet he knoweth not.**

**knoweth nothing yet 1Co\_08\_02 # And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.**

**knoweth nothing Pro\_09\_13 # A foolish woman [is] clamorous: [she is] simple, and knoweth nothing.**

**knoweth of his Deu\_34\_06 # And he buried him in a valley in the land of Moab, over against Bethpeor: but no man knoweth of his sepulchre unto this day.**

**knoweth of it Lev\_05\_03 # Or if he touch the uncleanness of man, whatsoever uncleanness [it be] that a man shall be defiled withal, and it be hid from him; when he knoweth [of it], then he shall be guilty.**

**knoweth of it Lev\_05\_04 # Or if a soul swear, pronouncing with [his] lips to do evil, or to do good, whatsoever [it be] that a man shall pronounce with an oath, and it be hid from him; when he knoweth [of it], then he shall be guilty in one of these.**

**knoweth of these Act\_26\_26 # For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.**

**knoweth our frame Psa\_103\_14 # For he knoweth our frame; he remembereth that we [are] dust.**

**knoweth right well Psa\_139\_14 # I will praise thee; for I am fearfully [and] wonderfully made: marvellous [are] thy works; and [that] my soul knoweth right well.**

**knoweth saving he Rev\_02\_17 # He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth [it].**

**knoweth such an 2Co\_12\_02 # I knew a man in Christ above fourteen years ago, [whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;] such an one caught up to the third heaven.**

**knoweth that he Joh\_19\_35 # And he that saw [it] bare record, and his record is true: and he knoweth that he saith true, that ye might believe.**

**knoweth that he Rev\_12\_12 # Therefore rejoice, [ye] heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.**

**knoweth that I 1Sa\_20\_03 # And David sware moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly [as] the LORD liveth, and [as] thy soul liveth, [there is] but a step between me and death.**

**knoweth that I 2Co\_11\_31 # The God and Father of our Lord Jesus Christ, which is blessed for evermore, knoweth that I lie not.**

**knoweth that I 2Sa\_14\_22 # And Joab fell to the ground on his face, and bowed himself, and thanked the king: and Joab said, To day thy servant knoweth that I have found grace in thy sight, my lord, O king, in that the king hath fulfilled the request of his servant.**

**knoweth that the Gen\_33\_13 # And he said unto him, My lord knoweth that the children [are] tender, and the flocks and herds with young [are] with me: and if men should overdrive them one day, all the flock will die.**

**knoweth that the Job\_15\_23 # He wandereth abroad for bread, [saying], Where [is it]? he knoweth that the day of darkness is ready at his hand.**

**knoweth that thou Ecc\_07\_22 # For oftentimes also thine own heart knoweth that thou thyself likewise hast cursed others.**

**knoweth that thy 2Sa\_17\_10 # And he also [that is] valiant, whose heart [is] as the heart of a lion, shall utterly melt: for all Israel knoweth that thy father [is] a mighty man, and [they] which [be] with him [are] valiant men.**

**knoweth that ye Luk\_12\_30 # For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things.**

**knoweth that ye Mat\_06\_32 # [For after all these things do the Gentiles seek:] for your heavenly Father knoweth that ye have need of all these things.**

**knoweth the days Psa\_37\_18 # The LORD knoweth the days of the upright: and their inheritance shall be for ever.**

**knoweth the hearts Act\_15\_08 # And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as [he did] unto us;**

**knoweth the interpretation Ecc\_08\_01 # Who [is] as the wise [man]? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed.**

**knoweth the place Job\_28\_23 # God understandeth the way thereof, and he knoweth the place thereof.**

**knoweth the power Psa\_90\_11 # Who knoweth the power of thine anger? even according to thy fear, [so is] thy wrath.**

**knoweth the ruin Pro\_24\_22 # For their calamity shall rise suddenly; and who knoweth the ruin of them both?**

**knoweth the secrets Psa\_44\_21 # Shall not God search this out? for he knoweth the secrets of the heart.**

**knoweth the Son Mat\_11\_27 # All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and [he] to whomsoever the Son will reveal [him].**

**knoweth the spirit Ecc\_03\_21 # Who knoweth the spirit of man that goeth upward, and the spirit of the beast that goeth downward to the earth?**

**knoweth the things 1Co\_02\_11 # For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.**

**knoweth the thoughts 1Co\_03\_20 # And again, The Lord knoweth the thoughts of the wise, that they are vain.**

**knoweth the thoughts Psa\_94\_11 # The LORD knoweth the thoughts of man, that they [are] vanity.**

**knoweth the way Job\_23\_10 # But he knoweth the way that I take: [when] he hath tried me, I shall come forth as gold.**

**knoweth the way Psa\_01\_06 # For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.**

**knoweth their works Job\_34\_25 # Therefore he knoweth their works, and he overturneth [them] in the night, so that they are destroyed.**

**knoweth them that 2Ti\_02\_19 # Nevertheless the foundation of God standeth sure, having this seal, The**

**Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.**

**knoweth them that Nah\_01\_07 # The LORD [is] good, a strong hold in the day of trouble; and he knoweth them that trust in him.**

**knoweth this man Joh\_07\_15 # And the Jews marvelled, saying, How knoweth this man letters, having never learned?**

**knoweth thy walking Deu\_02\_07 # For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the LORD thy God [hath been] with thee; thou hast lacked nothing.**

**knoweth to do Jam\_04\_17 # Therefore to him that knoweth to do good, and doeth [it] not, to him it is sin.**

**knoweth to walk Ecc\_06\_08 # For what hath the wise more than the fool? what hath the poor, that knoweth to walk before the living?**

**knoweth us not 1Jo\_03\_01 # Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.**

**knoweth us Isa\_29\_15 # Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us?**

**knoweth vain men Job\_11\_11 # For he knoweth vain men: he seeth wickedness also; will he not then consider [it]?**

**knoweth what is Dan\_02\_22 # He revealeth the deep and secret things: he knoweth what [is] in the darkness, and the light dwelleth with him.**

**knoweth what is Ecc\_06\_12 # For who knoweth what [is] good for man in [this] life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun?**

**knoweth what is Rom\_08\_27 # And he that searcheth the hearts knoweth what [is] the mind of the Spirit, because he maketh intercession for the saints according to [the will of] God.**

**knoweth what things Mat\_06\_08 # Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.**

**knoweth whence he Joh\_07\_27 # Howbeit we know this man whence he is: but when Christ cometh, no man knoweth whence he is.**

**knoweth whether he Ecc\_02\_19 # And who knoweth whether he shall be a wise [man] or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have showed myself wise under the sun. This [is] also vanity.**

**knoweth whether thou Est\_04\_14 # For if thou altogether holdest thy peace at this time, [then] shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a time as this?**

**knoweth who the Luk\_10\_22 # All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and [he] to whom the Son will reveal [him].**

**knoweth your hearts Luk\_16\_15 # And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.**

**knoweth 1Sa\_23\_17 # And he said unto him, Fear not: for the hand of Saul my father shall not find thee; and thou shalt be king over Israel, and I shall be next unto thee; and that also Saul my father knoweth.**

**knoweth 2Co\_11\_11 # Wherefore? because I love you not? God knoweth.**

**knoweth 2Co\_12\_03 # And I knew such a man, [whether in the body, or out of the body, I cannot tell: God knoweth;]**

**knowing all things Joh\_18\_04 # Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye?**

**Knowing brethren beloved 1Th\_01\_04 # Knowing, brethren beloved, your election of God.**

**knowing good and Gen\_03\_05 # For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.**

**knowing in himself Mar\_05\_30 # And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes?**

**knowing in yourselves Heb\_10\_34 # For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.**

**knowing nothing but 1Ti\_06\_04 # He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,**

**knowing of whom 2Ti\_03\_14 # But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned [them];**

**knowing only the Act\_18\_25 # This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John.**

**Knowing that a Gal\_02\_16 # Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.**

**knowing that all Joh\_19\_28 # After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.**

**knowing that as 2Co\_01\_07 # And our hope of you [is] stedfast, knowing, that as ye are partakers of the sufferings, so [shall ye be] also of the consolation.**

**Knowing that Christ Rom\_06\_09 # Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.**

**knowing that God Act\_02\_30 # Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;**

**Knowing that he 2Co\_04\_14 # Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present [us] with you.**

**knowing that he Mar\_06\_20 # For Herod feared John, knowing that he was a just man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly.**

**Knowing that he Tit\_03\_11 # Knowing that he that is such is subverted, and sinneth, being condemned of**

himself.

knowing that I Php\_01\_17 # But the other of love, knowing that I am set for the defence of the gospel.

knowing that it Joh\_21\_12 # Jesus saith unto them, Come [and] dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord.

Knowing that of Col\_03\_24 # Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ.

knowing that she Luk\_08\_53 # And they laughed him to scorn, knowing that she was dead.

Knowing that shortly 2Pe\_01\_14 # Knowing that shortly I must put off [this] my tabernacle, even as our Lord Jesus Christ hath showed me.

knowing that the 1Pe\_05\_09 # Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

knowing that the Joh\_13\_03 # Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;

knowing that the Rom\_02\_04 # Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?

knowing that they 2Ti\_02\_23 # But foolish and unlearned questions avoid, knowing that they do gender strifes.

knowing that thou Phm\_01\_21 # Having confidence in thy obedience I wrote unto thee, knowing that thou wilt also do more than I say.

knowing that tribulation Rom\_05\_03 # And not only [so], but we glory in tribulations also: knowing that tribulation worketh patience;

knowing that we Jam\_03\_01 # My brethren, be not many masters, knowing that we shall receive the greater condemnation.

Knowing that whatsoever Eph\_06\_08 # Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether [he be] bond or free.

knowing that whilst 2Co\_05\_06 # Therefore [we are] always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:

knowing that ye 1Pe\_03\_09 # Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

knowing that ye Col\_04\_01 # Masters, give unto [your] servants that which is just and equal; knowing that ye also have a Master in heaven.

knowing that your Eph\_06\_09 # And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.

knowing the judgment Rom\_01\_32 # Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

knowing the scriptures Mat\_22\_29 # Jesus answered and said unto them, Ye do err, not knowing the

scriptures, nor the power of God.

knowing the things Act\_20\_22 # And now, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there:

knowing the time Rom\_13\_11 # And that, knowing the time, that now [it is] high time to awake out of sleep: for now [is] our salvation nearer than when we believed.

knowing their hypocrisy Mar\_12\_15 # Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why tempt ye me? bring me a penny, that I may see [it].

knowing their thoughts Luk\_11\_17 # But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house [divided] against a house falleth.

knowing their thoughts Mat\_09\_04 # And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?

Knowing therefore the 2Co\_05\_11 # Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences.

knowing thereof to 1Ki\_02\_32 # And the LORD shall return his blood upon his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing [thereof, to wit], Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.

Knowing this first 2Pe\_01\_20 # Knowing this first, that no prophecy of the scripture is of any private interpretation.

Knowing this first 2Pe\_03\_03 # Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,

Knowing this that 1Ti\_01\_09 # Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,

Knowing this that Jam\_01\_03 # Knowing [this], that the trying of your faith worketh patience.

Knowing this that Rom\_06\_06 # Knowing this, that our old man is crucified with [him], that the body of sin might be destroyed, that henceforth we should not serve sin.

knowing what he Luk\_09\_33 # And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: not knowing what he said.

knowing what was Act\_05\_07 # And it was about the space of three hours after, when his wife, not knowing what was done, came in.

knowing what was Mar\_05\_33 # But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth.

knowing whither he Heb\_11\_08 # By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

knowledge able also Rom\_15\_14 # And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another.



knowledge after the Col\_03\_10 # And have put on the new [man], which is renewed in knowledge after the image of him that created him:

knowledge among you Jam\_03\_13 # Who [is] a wise man and endued with knowledge among you? let him show out of a good conversation his works with meekness of wisdom.

knowledge and by 1Sa\_02\_03 # Talk no more so exceeding proudly; let [not] arrogancy come out of your mouth: for the LORD [is] a God of knowledge, and by him actions are weighed.

knowledge and did Pro\_01\_29 # For that they hated knowledge, and did not choose the fear of the LORD:

knowledge and discretion Pro\_01\_04 # To give subtlety to the simple, to the young man knowledge and discretion.

knowledge and fill Job\_15\_02 # Should a wise man utter vain knowledge, and fill his belly with the east wind?

knowledge and having Neh\_10\_28 # And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;

knowledge and he Pro\_22\_12 # The eyes of the LORD preserve knowledge, and he overthroweth the words of the transgressor.

knowledge and his Job\_34\_35 # Job hath spoken without knowledge, and his words [were] without wisdom.

knowledge and in 2Co\_08\_07 # Therefore, as ye abound in every [thing, in] faith, and utterance, and knowledge, and [in] all diligence, and [in] your love to us, [see] that ye abound in this grace also.

knowledge and in Ecc\_02\_21 # For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great evil.

knowledge and in Exo\_31\_03 # And I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship,

knowledge and in Exo\_35\_31 # And he hath filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in all manner of workmanship;

knowledge and in Php\_01\_09 # And this I pray, that your love may abound yet more and more in knowledge and [in] all judgment;

knowledge and joy Ecc\_02\_26 # For [God] giveth to a man that [is] good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to [him that is] good before God. This also [is] vanity and vexation of spirit.

knowledge and liftest Pro\_02\_03 # Yea, if thou criest after knowledge, [and] liftest up thy voice for understanding;

knowledge and of Isa\_11\_02 # And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;

knowledge and of Rom\_02\_20 # An instructor of the foolish, a teacher of babes, which hast the form of

knowledge and of the truth in the law.

knowledge and showed Isa\_40\_14 # With whom took he counsel, and [who] instructed him, and taught him in the path of judgment, and taught him knowledge, and showed to him the way of understanding?

knowledge and skill Dan\_01\_17 # As for these four children, God gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams.

knowledge and the Isa\_32\_04 # The heart also of the rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak plainly.

knowledge and the Pro\_18\_15 # The heart of the prudent getteth knowledge; and the ear of the wise seeketh knowledge.

knowledge and their Isa\_05\_13 # Therefore my people are gone into captivity, because [they have] no knowledge: and their honourable men [are] famished, and their multitude dried up with thirst.

knowledge and they Mal\_02\_07 # For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he [is] the messenger of the LORD of hosts.

knowledge and though 1Co\_13\_02 # And though I have [the gift of] prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

knowledge and understanding Dan\_01\_04 # Children in whom [was] no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as [had] ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

knowledge and understanding Dan\_05\_12 # Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will show the interpretation.

knowledge and understanding Jer\_03\_15 # And I will give you pastors according to mine heart, which shall feed you with knowledge and understanding.

knowledge and understanding Pro\_02\_06 # For the LORD giveth wisdom: out of his mouth [cometh] knowledge and understanding.

knowledge and whom Isa\_28\_09 # Whom shall he teach knowledge? and whom shall he make to understand doctrine? [them that are] weaned from the milk, [and] drawn from the breasts.

knowledge are a Pro\_20\_15 # There is gold, and a multitude of rubies: but the lips of knowledge [are] a precious jewel.

knowledge aright but Pro\_15\_02 # The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness.

knowledge because thou Hos\_04\_06 # My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

knowledge Behold in Isa\_58\_03 # Wherefore have we fasted, [say they], and thou seest not? [wherefore] have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure,

**and exact all your labours.**

**knowledge between good Deu\_01\_39 # Moreover your little ones, which ye said should be a prey, and your children, which in that day had no knowledge between good and evil, they shall go in thither, and unto them will I give it, and they shall possess it.**

**knowledge but a Pro\_13\_16 # Every prudent [man] dealeth with knowledge: but a fool layeth open [his] folly.**

**knowledge but fools Pro\_01\_07 # The fear of the LORD [is] the beginning of knowledge: [but] fools despise wisdom and instruction.**

**knowledge but he Pro\_12\_01 # Whoso loveth instruction loveth knowledge: but he that hateth reproof [is] brutish.**

**knowledge but the Pro\_10\_14 # Wise [men] lay up knowledge: but the mouth of the foolish [is] near destruction.**

**knowledge but the Pro\_12\_23 # A prudent man concealeth knowledge: but the heart of fools proclaimeth foolishness.**

**knowledge but the Pro\_15\_07 # The lips of the wise disperse knowledge: but the heart of the foolish [doeth] not so.**

**knowledge but the Pro\_15\_14 # The heart of him that hath understanding seeketh knowledge: but the mouth of fools feedeth on foolishness.**

**knowledge but we 2Co\_11\_06 # But though [I be] rude in speech, yet not in knowledge; but we have been thoroughly made manifest among you in all things.**

**knowledge by longsuffering 2Co\_06\_06 # By pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned,**

**knowledge by the 1Co\_12\_08 # For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;**

**knowledge by us 2Co\_02\_14 # Now thanks [be] unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.**

**knowledge clearly Job\_33\_03 # My words [shall be of] the uprightness of my heart: and my lips shall utter knowledge clearly.**

**knowledge every founder Jer\_10\_14 # Every man is brutish in [his] knowledge: every founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.**

**knowledge every founder Jer\_51\_17 # Every man is brutish by [his] knowledge; every founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.**

**knowledge foolish Isa\_44\_25 # That frustrateth the tokens of the liars, and maketh diviners mad; that turneth wise [men] backward, and maketh their knowledge foolish;**

**knowledge for I Psa\_119\_66 # Teach me good judgment and knowledge: for I have believed thy commandments.**

**knowledge for some 1Co\_08\_07 # Howbeit [there is] not in every man that knowledge: for some with**

conscience of the idol unto this hour eat [it] as a thing offered unto an idol; and their conscience being weak is defiled.

knowledge for thyself 2Ch\_01\_11 # And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:

knowledge from afar Job\_36\_03 # I will fetch my knowledge from afar, and will ascribe righteousness to my Maker.

knowledge giving honour 1Pe\_03\_07 # Likewise, ye husbands, dwell with [them] according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

knowledge God gave Rom\_01\_28 # And even as they did not like to retain God in [their] knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;

knowledge he shall Lev\_04\_23 # Or if his sin, wherein he hath sinned, come to his knowledge; he shall bring his offering, a kid of the goats, a male without blemish:

knowledge I will Hos\_04\_06 # My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

knowledge in the Eph\_03\_04 # Whereby, when ye read, ye may understand my knowledge in the mystery of Christ]

knowledge in the Psa\_73\_11 # And they say, How doth God know? and is there knowledge in the most High?

knowledge increaseth sorrow Ecc\_01\_18 # For in much wisdom [is] much grief: and he that increaseth knowledge increaseth sorrow.

knowledge increaseth strength Pro\_24\_05 # A wise man [is] strong; yea, a man of knowledge increaseth strength.

knowledge is easy Pro\_14\_06 # A scorner seeketh wisdom, and [findeth it] not: but knowledge [is] easy unto him that understandeth.

knowledge is granted 2Ch\_01\_12 # Wisdom and knowledge [is] granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that [have been] before thee, neither shall there any after thee have the like.

knowledge is pleasant Pro\_02\_10 # When wisdom entereth into thine heart, and knowledge is pleasant unto thy soul;

knowledge is that Ecc\_07\_12 # For wisdom [is] a defence, [and] money [is] a defence: but the excellency of knowledge [is, that] wisdom giveth life to them that have it.

knowledge is too Psa\_139\_06 # [Such] knowledge [is] too wonderful for me; it is high, I cannot [attain] unto it.

knowledge is with Job\_36\_04 # For truly my words [shall] not [be] false: he that is perfect in knowledge [is] with thee.

knowledge it hath Isa\_47\_10 # For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, I [am], and none else beside me.

knowledge it is Pro\_19\_02 # Also, [that] the soul [be] without knowledge, [it is] not good; and he that hasteth with [his] feet sinneth.

knowledge it shall 1Co\_13\_08 # Charity never faileth: but whether [there be] prophecies, they shall fail; whether [there be] tongues, they shall cease; whether [there be] knowledge, it shall vanish away.

knowledge Knowledge puffeth 1Co\_08\_01 # Now as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth.

knowledge nor understanding Isa\_44\_19 # And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

knowledge nor wisdom Ecc\_09\_10 # Whatsoever thy hand findeth to do, do [it] with thy might; for [there is] no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest.

knowledge of all 1Sa\_23\_23 # See therefore, and take knowledge of all the lurking places where he hideth himself, and come ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out throughout all the thousands of Judah.

knowledge of all Act\_24\_08 # Commanding his accusers to come unto thee: by examining of whom thyself mayest take knowledge of all these things, whereof we accuse him.

knowledge of Christ Php\_03\_08 # Yea doubtless, and I count all things [but] loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them [but] dung, that I may win Christ,

knowledge of God 1Co\_15\_34 # Awake to righteousness, and sin not; for some have not the knowledge of God: I speak [this] to your shame.

knowledge of God 2Co\_10\_05 # Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

knowledge of God 2Pe\_01\_02 # Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,

knowledge of God Col\_01\_10 # That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;

knowledge of God Hos\_04\_01 # Hear the word of the LORD, ye children of Israel: for the LORD hath a controversy with the inhabitants of the land, because [there is] no truth, nor mercy, nor knowledge of God in the land.

knowledge of God Hos\_06\_06 # For I desired mercy, and not sacrifice; and the knowledge of God more than burnt offerings.

knowledge of God Pro\_02\_05 # Then shalt thou understand the fear of the LORD, and find the knowledge of God.

**knowledge of God Rom\_11\_33 # O the depth of the riches both of the wisdom and knowledge of God! how unsearchable [are] his judgments, and his ways past finding out!**

**knowledge of good Gen\_02\_09 # And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.**

**knowledge of good Gen\_02\_17 # But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.**

**knowledge of him 2Pe\_01\_03 # According as his divine power hath given unto us all things that [pertain] unto life and godliness, through the knowledge of him that hath called us to glory and virtue:**

**knowledge of him Eph\_01\_17 # That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:**

**knowledge of him Mat\_14\_35 # And when the men of that place had knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased;**

**knowledge of him Psa\_144\_03 # LORD, what [is] man, that thou takest knowledge of him! [or] the son of man, that thou makest account of him!**

**knowledge of his Col\_01\_09 # For this cause we also, since the day we heard [it], do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;**

**knowledge of it Jer\_11\_18 # And the LORD hath given me knowledge [of it], and I know [it]: then thou showedst me their doings.**

**knowledge of me Rut\_02\_10 # Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I [am] a stranger?**

**knowledge of our 2Pe\_01\_08 # For if these things be in you, and abound, they make [you that ye shall] neither [be] barren nor unfruitful in the knowledge of our Lord Jesus Christ.**

**knowledge of our 2Pe\_03\_18 # But grow in grace, and [in] the knowledge of our Lord and Saviour Jesus Christ. To him [be] glory both now and for ever. Amen.**

**knowledge of salvation Luk\_01\_77 # To give knowledge of salvation unto his people by the remission of their sins,**

**knowledge of sin Rom\_03\_20 # Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law [is] the knowledge of sin.**

**knowledge of that Act\_24\_22 # And when Felix heard these things, having more perfect knowledge of [that] way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter.**

**knowledge of the 1Ki\_09\_27 # And Hiram sent in the navy his servants, shipmen that had knowledge of the sea, with the servants of Solomon.**

**knowledge of the 1Ti\_02\_04 # Who will have all men to be saved, and to come unto the knowledge of the truth.**

knowledge of the 2Ch\_08\_18 # And Hiram sent him by the hands of his servants ships, and servants that had knowledge of the sea; and they went with the servants of Solomon to Ophir, and took thence four hundred and fifty talents of gold, and brought [them] to king Solomon.

knowledge of the 2Ch\_30\_22 # And Hezekiah spake comfortably unto all the Levites that taught the good knowledge of the LORD: and they did eat throughout the feast seven days, offering peace offerings, and making confession to the LORD God of their fathers.

knowledge of the 2Co\_04\_06 # For God, who commanded the light to shine out of darkness, hath shined in our hearts, to [give] the light of the knowledge of the glory of God in the face of Jesus Christ.

knowledge of the 2Pe\_02\_20 # For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

knowledge of the 2Ti\_03\_07 # Ever learning, and never able to come to the knowledge of the truth.

knowledge of the Eph\_04\_13 # Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

knowledge of the Hab\_02\_14 # For the earth shall be filled with the knowledge of the glory of the LORD, as the waters cover the sea.

knowledge of the Heb\_10\_26 # For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

knowledge of the Isa\_11\_09 # They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea.

knowledge of the Num\_15\_24 # Then it shall be, if [ought] be committed by ignorance without the knowledge of the congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto the LORD, with his meat offering, and his drink offering, according to the manner, and one kid of the goats for a sin offering.

knowledge of the Num\_24\_16 # He hath said, which heard the words of God, and knew the knowledge of the most High, [which] saw the vision of the Almighty, falling [into a trance], but having his eyes open:

knowledge of the Pro\_09\_10 # The fear of the LORD [is] the beginning of wisdom: and the knowledge of the holy [is] understanding.

knowledge of the Pro\_30\_03 # I neither learned wisdom, nor have the knowledge of the holy.

knowledge of thee Rut\_02\_19 # And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she showed her mother in law with whom she had wrought, and said, The man's name with whom I wrought to day [is] Boaz.

knowledge of them Act\_04\_13 # Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus.

knowledge of thy Job\_21\_14 # Therefore they say unto God, Depart from us; for we desire not the knowledge of thy ways.

knowledge of wisdom Pro\_24\_14 # So [shall] the knowledge of wisdom [be] unto thy soul: when thou hast found [it], then there shall be a reward, and thy expectation shall not be cut off.

knowledge of witty Pro\_08\_12 # I wisdom dwell with prudence, and find out knowledge of witty inventions.

knowledge or by 1Co\_14\_06 # Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?

Knowledge puffeth up 1Co\_08\_01 # Now as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth.

knowledge rather than Pro\_08\_10 # Receive my instruction, and not silver; and knowledge rather than choice gold.

knowledge seeing he Job\_21\_22 # Shall [any] teach God knowledge? seeing he judgeth those that are high.

knowledge shall be Dan\_12\_04 # But thou, O Daniel, shut up the words, and seal the book, [even] to the time of the end: many shall run to and fro, and knowledge shall be increased.

knowledge shall be Isa\_33\_06 # And wisdom and knowledge shall be the stability of thy times, [and] strength of salvation: the fear of the LORD [is] his treasure.

knowledge shall my Isa\_53\_11 # He shall see of the travail of his soul, [and] shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

knowledge shall not Psa\_94\_10 # He that chastiseth the heathen, shall not he correct? he that teacheth man knowledge, [shall not he know]?

knowledge shall the 1Co\_08\_11 # And through thy knowledge shall the weak brother perish, for whom Christ died?

knowledge shall the Pro\_11\_09 # An hypocrite with [his] mouth destroyeth his neighbour: but through knowledge shall the just be delivered.

knowledge shall the Pro\_24\_04 # And by knowledge shall the chambers be filled with all precious and pleasant riches.

knowledge sit at 1Co\_08\_10 # For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;

knowledge spareth his Pro\_17\_27 # He that hath knowledge spareth his words: [and] a man of understanding is of an excellent spirit.

knowledge temperance and 2Pe\_01\_06 # And to knowledge temperance; and to temperance patience; and to patience godliness;

knowledge that I 2Ch\_01\_10 # Give me now wisdom and knowledge, that I may go out and come in before this people: for who can judge this thy people, [that is so] great?

knowledge that set Isa\_45\_20 # Assemble yourselves and come; draw near together, ye [that are] escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god [that] cannot save.

knowledge that the Act\_17\_13 # But when the Jews of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people.

knowledge that ye Eph\_03\_19 # And to know the love of Christ, which passeth knowledge, that ye might be



**filled with all the fulness of God.**

**knowledge the depths Pro\_03\_20 # By his knowledge the depths are broken up, and the clouds drop down the dew.**

**knowledge the state Pro\_28\_02 # For the transgression of a land many [are] the princes thereof: but by a man of understanding [and] knowledge the state [thereof] shall be prolonged.**

**knowledge then he Lev\_04\_28 # Or if his sin, which he hath sinned, come to his knowledge: then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned.**

**knowledge therefore have Job\_42\_03 # Who [is] he that hideth counsel without knowledge? therefore have I uttered that I understood not; things too wonderful for me, which I knew not.**

**knowledge to cry Isa\_08\_04 # For before the child shall have knowledge to cry, My father, and my mother, the riches of Damascus and the spoil of Samaria shall be taken away before the king of Assyria.**

**knowledge to them Dan\_02\_21 # And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:**

**knowledge who eat Psa\_14\_04 # Have all the workers of iniquity no knowledge? who eat up my people [as] they eat bread, and call not upon the LORD.**

**knowledge who eat Psa\_53\_04 # Have the workers of iniquity no knowledge? who eat up my people [as] they eat bread: they have not called upon God.**

**knowledge ye entered Luk\_11\_52 # Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered.**

**knowledge yea he Ecc\_12\_09 # And moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, [and] set in order many proverbs.**

**knowledge 1Co\_01\_05 # That in every thing ye are enriched by him, in all utterance, and [in] all knowledge;**

**knowledge 2Pe\_01\_05 # And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;**

**knowledge Col\_02\_03 # In whom are hid all the treasures of wisdom and knowledge.**

**knowledge Ecc\_01\_16 # I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all [they] that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge.**

**knowledge Jer\_04\_22 # For my people [is] foolish, they have not known me; they [are] sottish children, and they have none understanding: they [are] wise to do evil, but to do good they have no knowledge.**

**knowledge Job\_34\_02 # Hear my words, O ye wise [men]; and give ear unto me, ye that have knowledge.**

**knowledge Job\_35\_16 # Therefore doth Job open his mouth in vain; he multiplieth words without knowledge.**

**knowledge Job\_36\_12 # But if they obey not, they shall perish by the sword, and they shall die without knowledge.**

**knowledge Job\_37\_16 # Dost thou know the balancings of the clouds, the wondrous works of him which is perfect in knowledge?**

**knowledge Job\_38\_02 # Who [is] this that darkeneth counsel by words without knowledge?**

**knowledge Pro\_01\_22 # How long, ye simple ones, will ye love simplicity? and the scorers delight in their scorning, and fools hate knowledge?**

**knowledge Pro\_05\_02 # That thou mayest regard discretion, and [that] thy lips may keep knowledge.**

**knowledge Pro\_08\_09 # They [are] all plain to him that understandeth, and right to them that find knowledge.**

**knowledge Pro\_14\_07 # Go from the presence of a foolish man, when thou perceivest not [in him] the lips of knowledge.**

**knowledge Pro\_14\_18 # The simple inherit folly: but the prudent are crowned with knowledge.**

**knowledge Pro\_18\_15 # The heart of the prudent getteth knowledge; and the ear of the wise seeketh knowledge.**

**knowledge Pro\_19\_25 # Smite a scorner, and the simple will beware: and reprove one that hath understanding, [and] he will understand knowledge.**

**knowledge Pro\_19\_27 # Cease, my son, to hear the instruction [that causeth] to err from the words of knowledge.**

**knowledge Pro\_21\_11 # When the scorner is punished, the simple is made wise: and when the wise is instructed, he receiveth knowledge.**

**knowledge Pro\_22\_17 # Bow down thine ear, and hear the words of the wise, and apply thine heart unto my knowledge.**

**knowledge Pro\_22\_20 # Have not I written to thee excellent things in counsels and knowledge,**

**knowledge Pro\_23\_12 # Apply thine heart unto instruction, and thine ears to the words of knowledge.**

**knowledge Psa\_19\_02 # Day unto day uttereth speech, and night unto night showeth knowledge.**

**knowledge Rom\_10\_02 # For I bear them record that they have a zeal of God, but not according to knowledge.**

**known a man Num\_31\_18 # But all the women children, that have not known a man by lying with him, keep alive for yourselves.**

**known abroad the Luk\_02\_17 # And when they had seen [it], they made known abroad the saying which was told them concerning this child.**

**known all the Jos\_24\_31 # And Israel served the LORD all the days of Joshua, and all the days of the elders that overlived Joshua, and which had known all the works of the LORD, that he had done for Israel.**

**known all the Jud\_03\_01 # Now these [are] the nations which the LORD left, to prove Israel by them, [even] as many [of Israel] as had not known all the wars of Canaan;**

**known all these 1Ch\_17\_19 # O LORD, for thy servant's sake, and according to thine own heart, hast thou**

**done all this greatness, in making known all [these] great things.**

**known among the Isa\_61\_09 # And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they [are] the seed [which] the LORD hath blessed.**

**known among the Psa\_79\_10 # Wherefore should the heathen say, Where [is] their God? let him be known among the heathen in our sight [by] the revenging of the blood of thy servants [which is] shed.**

**known among them Eze\_35\_11 # Therefore, [as] I live, saith the Lord GOD, I will even do according to thine anger, and according to thine envy which thou hast used out of thy hatred against them; and I will make myself known among them, when I have judged thee.**

**known among your Deu\_01\_13 # Take you wise men, and understanding, and known among your tribes, and I will make them rulers over you.**

**known and believed 1Jo\_04\_16 # And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.**

**known and come Luk\_08\_17 # For nothing is secret, that shall not be made manifest; neither [any thing] hid, that shall not be known and come abroad.**

**known and I Jer\_09\_16 # I will scatter them also among the heathen, whom neither they nor their fathers have known: and I will send a sword after them, till I have consumed them.**

**known and let Deu\_13\_02 # And the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other gods, which thou hast not known, and let us serve them;**

**known and made Deu\_01\_15 # So I took the chief of your tribes, wise men, and known, and made them heads over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes.**

**known and our Psa\_78\_03 # Which we have heard and known, and our fathers have told us.**

**known and read 2Co\_03\_02 # Ye are our epistle written in our hearts, known and read of all men:**

**known and that 2Ti\_04\_17 # Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and [that] all the Gentiles might hear: and I was delivered out of the mouth of the lion.**

**known and there Deu\_28\_36 # The LORD shall bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone.**

**known and which Deu\_11\_02 # And know ye this day: for [I speak] not with your children which have not known, and which have not seen the chastisement of the LORD your God, his greatness, his mighty hand, and his stretched out arm,**

**known any thing Deu\_31\_13 # And [that] their children, which have not known [any thing], may hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to possess it.**

**known any thing Ecc\_06\_05 # Moreover he hath not seen the sun, nor known [any thing]: this hath more rest than the other.**

**known as dying 2Co\_06\_09 # As unknown, and [yet] well known; as dying, and, behold, we live; as**

chastened, and not killed;

known but a Pro\_12\_16 # A fool's wrath is presently known: but a prudent [man] covereth shame.

known by his Luk\_06\_44 # For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.

known by his Mat\_12\_33 # Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by [his] fruit.

known by his Pro\_20\_11 # Even a child is known by his doings, whether his work [be] pure, and whether [it be] right.

known by multitude Ecc\_05\_03 # For a dream cometh through the multitude of business; and a fool's voice [is known] by multitude of words.

known by the Eph\_03\_10 # To the intent that now unto the principalities and powers in heavenly [places] might be known by the church the manifold wisdom of God,

known by the Psa\_09\_16 # The LORD is known [by] the judgment [which] he executeth: the wicked is snared in the work of his own hands. Higgaion. Selah.

known Christ after 2Co\_05\_16 # Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we [him] no more.

known endured with Rom\_09\_22 # [What] if God, willing to show [his] wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction:

known even thou Luk\_19\_42 # Saying, If thou hadst known, even thou, at least in this thy day, the things [which belong] unto thy peace! but now they are hid from thine eyes.

known even wood Deu\_28\_64 # And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, [even] wood and stone.

known God or Gal\_04\_09 # But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

known hast thou Isa\_40\_28 # Hast thou not known? hast thou not heard, [that] the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? [there is] no searching of his understanding.

known have ye Isa\_40\_21 # Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth?

known her and Gen\_24\_16 # And the damsel [was] very fair to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up.

known here that Exo\_33\_16 # For wherein shall it be known here that I and thy people have found grace in thy sight? [is it] not in that thou goest with us? so shall we be separated, I and thy people, from all the people that [are] upon the face of the earth.

known him but Joh\_08\_55 # Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.

known him that 1Jo\_02\_13 # I write unto you, fathers, because ye have known him [that is] from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.

known him that 1Jo\_02\_14 # I have written unto you, fathers, because ye have known him [that is] from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

known him 1Jo\_03\_06 # Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.

known his deeds 1Ch\_16\_08 # Give thanks unto the LORD, call upon his name, make known his deeds among the people.

known his deeds Psa\_105\_01 # O give thanks unto the LORD; call upon his name: make known his deeds among the people.

known his name Psa\_76\_01 # To the chief Musician on Neginoth, A Psalm [or] Song of Asaph. In Judah [is] God known: his name [is] great in Israel.

known his salvation Psa\_98\_02 # The LORD hath made known his salvation: his righteousness hath he openly showed in the sight of the heathen.

known his ways Psa\_103\_07 # He made known his ways unto Moses, his acts unto the children of Israel.

known I will Isa\_42\_16 # And I will bring the blind by a way [that] they knew not; I will lead them in paths [that] they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.

known in all Isa\_12\_05 # Sing unto the LORD; for he hath done excellent things: this [is] known in all the earth.

known in her Psa\_48\_03 # God is known in her palaces for a refuge.

known in the Eze\_38\_23 # Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I [am] the LORD.

known in the Eze\_39\_07 # So will I make my holy name known in the midst of my people Israel; and I will not [let them] pollute my holy name any more: and the heathen shall know that I [am] the LORD, the Holy One in Israel.

known in the Gen\_41\_31 # And the plenty shall not be known in the land by reason of that famine following; for it [shall be] very grievous.

known in the Lam\_04\_08 # Their visage is blacker than a coal; they are not known in the streets: their skin cleaveth to their bones; it is withered, it is become like a stick.

known in the Pro\_31\_23 # Her husband is known in the gates, when he sitteth among the elders of the land.

known in the Psa\_88\_12 # Shall thy wonders be known in the dark? and thy righteousness in the land of forgetfulness?

known in what Mat\_24\_43 # But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

known in wrath Hab\_03\_02 # O LORD, I have heard thy speech, [and] was afraid: O LORD, revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy.

known it they 1Co\_02\_08 # Which none of the princes of this world knew: for had they known [it], they would not have crucified the Lord of glory.

known it to 2Pe\_02\_21 # For it had been better for them not to have known the way of righteousness, than, after they have known [it], to turn from the holy commandment delivered unto them.

known lust except Rom\_07\_07 # What shall we say then? [is] the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

known man by Num\_31\_17 # Now therefore kill every male among the little ones, and kill every woman that hath known man by lying with him.

known man by Num\_31\_35 # And thirty and two thousand persons in all, of women that had not known man by lying with him.

known man let Gen\_19\_08 # Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as [is] good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.

known me Philip Joh\_14\_09 # Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou [then], Show us the Father?

known me they Jer\_04\_22 # For my people [is] foolish, they have not known me; they [are] sottish children, and they have none understanding: they [are] wise to do evil, but to do good they have no knowledge.

known me ye Joh\_08\_19 # Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.

known me ye Joh\_14\_07 # If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

known me Isa\_45\_04 # For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me.

known me Isa\_45\_05 # I [am] the LORD, and [there is] none else, [there is] no God beside me: I girded thee, though thou hast not known me:

known me Psa\_139\_01 # To the chief Musician, A Psalm of David. O LORD, thou hast searched me, and known [me].

known my doctrine 2Ti\_03\_10 # But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,

known my Father Joh\_08\_19 # Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.

known my Father Joh\_14\_07 # If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

known my name Psa\_91\_14 # Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

**known my reproach Psa\_69\_19 # Thou hast known my reproach, and my shame, and my dishonour: mine adversaries [are] all before thee.**

**known my soul Psa\_31\_07 # I will be glad and rejoice in thy mercy: for thou hast considered my trouble; thou hast known my soul in adversities;**

**known my ways Heb\_03\_10 # Wherefore I was grieved with that generation, and said, They do alway err in [their] heart; and they have not known my ways.**

**known my ways Psa\_95\_10 # Forty years long was I grieved with [this] generation, and said, It [is] a people that do err in their heart, and they have not known my ways:**

**known my words Pro\_01\_23 # Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you.**

**known no man Jud\_21\_12 # And they found among the inhabitants of Jabeshgilead four hundred young virgins, that had known no man by lying with any male: and they brought them unto the camp to Shiloh, which [is] in the land of Canaan.**

**known nor the Jer\_19\_04 # Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents;**

**known nor understood Isa\_44\_18 # They have not known nor understood: for he hath shut their eyes, that they cannot see; [and] their hearts, that they cannot understand.**

**known now unto Ezr\_04\_13 # Be it known now unto the king, that, if this city be builded, and the walls set up [again, then] will they not pay toll, tribute, and custom, and [so] thou shalt endamage the revenue of the kings.**

**known of all Amo\_03\_02 # You only have I known of all the families of the earth: therefore I will punish you for all your iniquities.**

**known of God Gal\_04\_09 # But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?**

**known of God Rom\_01\_19 # Because that which may be known of God is manifest in them; for God hath showed [it] unto them.**

**known of him 1Co\_08\_03 # But if any man love God, the same is known of him.**

**known of it Lev\_05\_01 # And if a soul sin, and hear the voice of swearing, and [is] a witness, whether he hath seen or known [of it]; if he do not utter [it], then he shall bear his iniquity.**

**known of mine Joh\_10\_14 # I am the good shepherd, and know my [sheep], and am known of mine.**

**known of old Psa\_119\_152 # Concerning thy testimonies, I have known of old that thou hast founded them for ever.**

**known of Saul Act\_09\_24 # But their laying await was known of Saul. And they watched the gates day and night to kill him.**

**known of them Luk\_24\_35 # And they told what things [were done] in the way, and how he was known of them in breaking of bread.**

known openly If Joh\_07\_04 # For [there is] no man [that] doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, show thyself to the world.

known shall serve Psa\_18\_43 # Thou hast delivered me from the strivings of the people; [and] thou hast made me the head of the heathen: a people [whom] I have not known shall serve me.

known sin but Rom\_07\_07 # What shall we say then? [is] the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

known surely that Joh\_17\_08 # For I have given unto them the words which thou gavest me; and they have received [them], and have known surely that I came out from thee, and they have believed that thou didst send me.

known that a Rut\_03\_14 # And she lay at his feet until the morning: and she rose up before one could know another. And he said, Let it not be known that a woman came into the floor.

known that all Joh\_17\_07 # Now they have known that all things whatsoever thou hast given me are of thee.

known that it Ecc\_06\_10 # That which hath been is named already, and it is known that it [is] man: neither may he contend with him that is mightier than he.

known that the Dan\_04\_26 # And whereas they commanded to leave the stump of the tree roots; thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule.

known that the Exo\_21\_36 # Or if it be known that the ox hath used to push in time past, and his owner hath not kept him in; he shall surely pay ox for ox; and the dead shall be his own.

known that the Jer\_28\_09 # The prophet which prophesieth of peace, when the word of the prophet shall come to pass, [then] shall the prophet be known, that the LORD hath truly sent him.

known that they Gen\_41\_21 # And when they had eaten them up, it could not be known that they had eaten them; but they [were] still ill favoured, as at the beginning. So I awoke.

known that thou Joh\_17\_25 # O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.

known that which Hos\_05\_09 # Ephraim shall be desolate in the day of rebuke: among the tribes of Israel have I made known that which shall surely be.

known the cause Act\_23\_28 # And when I would have known the cause wherefore they accused him, I brought him forth into their council:

known the certainty Act\_22\_30 # On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from [his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.

known the depths Rev\_02\_24 # But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.

known the Father 1Jo\_02\_13 # I write unto you, fathers, because ye have known him [that is] from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.



**known the Father Joh\_16\_03 # And these things will they do unto you, because they have not known the Father, nor me.**

**known the holy 2Ti\_03\_15 # And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.**

**known the interpretation Dan\_02\_30 # But as for me, this secret is not revealed to me for [any] wisdom that I have more than any living, but for [their] sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.**

**known the LORD Hos\_05\_04 # They will not frame their doings to turn unto their God: for the spirit of whoredoms [is] in the midst of them, and they have not known the LORD.**

**known the mind 1Co\_02\_16 # For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.**

**known the mind Rom\_11\_34 # For who hath known the mind of the Lord? or who hath been his counsellor?**

**known the mystery Eph\_06\_19 # And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,**

**known the riches Rom\_09\_23 # And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory,**

**known the things Luk\_24\_18 # And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?**

**known the truth 2Jo\_01\_01 # The elder unto the elect lady and her children, whom I love in the truth; and not I only, but also all they that have known the truth;**

**known the way 2Pe\_02\_21 # For it had been better for them not to have known the way of righteousness, than, after they have known [it], to turn from the holy commandment delivered unto them.**

**known the way Jer\_05\_05 # I will get me unto the great men, and will speak unto them; for they have known the way of the LORD, [and] the judgment of their God: but these have altogether broken the yoke, [and] burst the bonds.**

**known thee and Joh\_17\_25 # O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.**

**known thee and Psa\_79\_06 # Pour out thy wrath upon the heathen that have not known thee, and upon the kingdoms that have not called upon thy name.**

**known thee but Joh\_17\_25 # O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.**

**known them Praise Psa\_147\_20 # He hath not dealt so with any nation: and [as for his] judgments, they have not known them. Praise ye the LORD.**

**known then the Lev\_04\_14 # When the sin, which they have sinned against it, is known, then the congregation shall offer a young bullock for the sin, and bring him before the tabernacle of the congregation.**

known therefore unto Act\_28\_28 # Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and [that] they will hear it.

known this day 1Ki\_18\_36 # And it came to pass at [the time of] the offering of the [evening] sacrifice, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, let it be known this day that thou [art] God in Israel, and [that] I [am] thy servant, and [that] I have done all these things at thy word.

known thou nor Deu\_13\_06 # If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which [is] as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers;

known throughout all Act\_09\_42 # And it was known throughout all Joppa; and many believed in the Lord.

known thy faithfulness Psa\_89\_01 # Maschil of Ethan the Ezrahite. I will sing of the mercies of the LORD for ever: with my mouth will I make known thy faithfulness to all generations.

known thy testimonies Psa\_119\_79 # Let those that fear thee turn unto me, and those that have known thy testimonies.

known thy truth Isa\_38\_19 # The living, the living, he shall praise thee, as I [do] this day: the father to the children shall make known thy truth.

known to all Act\_19\_17 # And this was known to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified.

known to all Rom\_16\_26 # But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:

known to be 1Ki\_14\_02 # And Jeroboam said to his wife, Arise, I pray thee, and disguise thyself, that thou be not known to be the wife of Jeroboam; and get thee to Shiloh: behold, there [is] Ahijah the prophet, which told me that [I should be] king over this people.

known to Daniel Dan\_02\_15 # He answered and said to Arioch the king's captain, Why [is] the decree [so] hasty from the king? Then Arioch made the thing known to Daniel.

known to Egypt Isa\_19\_21 # And the LORD shall be known to Egypt, and the Egyptians shall know the LORD in that day, and shall do sacrifice and oblation; yea, they shall vow a vow unto the LORD, and perform [it].

known to Hananiah Dan\_02\_17 # Then Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions:

known to him Dan\_05\_17 # Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.

known to his Act\_07\_13 # And at the second [time] Joseph was made known to his brethren; and Joseph's kindred was made known unto Pharaoh.

known to me Act\_02\_28 # Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.

known to me Dan\_05\_16 # And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be

**clothed with scarlet, and [have] a chain of gold about thy neck, and shalt be the third ruler in the kingdom.**

**known to Mordecai Est\_02\_22 # And the thing was known to Mordecai, who told [it] unto Esther the queen; and Esther certified the king [thereof] in Mordecai's name.**

**known to the Dan\_02\_28 # But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;**

**known to the Dan\_02\_45 # Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream [is] certain, and the interpretation thereof sure.**

**known to the Dan\_05\_08 # Then came in all the king's wise [men]: but they could not read the writing, nor make known to the king the interpretation thereof.**

**known to the Psa\_145\_12 # To make known to the sons of men his mighty acts, and the glorious majesty of his kingdom.**

**known to the Zec\_14\_07 # But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, [that] at evening time it shall be light.**

**known to thee Dan\_02\_29 # As for thee, O king, thy thoughts came [into thy mind] upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.**

**known to thee Pro\_22\_19 # That thy trust may be in the LORD, I have made known to thee this day, even to thee.**

**known to their Psa\_78\_05 # For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, that they should make them known to their children:**

**known to them Exo\_06\_03 # And I appeared unto Abraham, unto Isaac, and unto Jacob, by [the name of] God Almighty, but by my name JEHOVAH was I not known to them.**

**known to thine Isa\_64\_02 # As [when] the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, [that] the nations may tremble at thy presence!**

**known to you 1Sa\_06\_03 # And they said, If ye send away the ark of the God of Israel, send it not empty; but in any wise return him a trespass offering: then ye shall be healed, and it shall be known to you why his hand is not removed from you.**

**known to you Eph\_06\_21 # But that ye also may know my affairs, [and] how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things:**

**known toward his Isa\_66\_14 # And when ye see [this], your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known toward his servants, and [his] indignation toward his enemies.**

**known unto all Act\_01\_19 # And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of blood.**

**known unto all Php\_04\_05 # Let your moderation be known unto all men. The Lord [is] at hand.**

**Known unto God Act\_15\_18 # Known unto God are all his works from the beginning of the world.**

**known unto God Php\_04\_06 # Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.**

**known unto him Num\_12\_06 # And he said, Hear now my words: If there be a prophet among you, [I] the LORD will make myself known unto him in a vision, [and] will speak unto him in a dream.**

**known unto his Gen\_45\_01 # Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren.**

**known unto me 1Sa\_28\_15 # And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do.**

**known unto me Dan\_02\_05 # The king answered and said to the Chaldeans, The thing is gone from me: if ye will not make known unto me the dream, with the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill.**

**known unto me Dan\_02\_09 # But if ye will not make known unto me the dream, [there is but] one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can show me the interpretation thereof.**

**known unto me Dan\_02\_23 # I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast [now] made known unto us the king's matter.**

**known unto me Dan\_02\_26 # The king answered and said to Daniel, whose name [was] Belteshazzar, Art thou able to make known unto me the dream which I have seen, and the interpretation thereof?**

**known unto me Dan\_04\_06 # Therefore made I a decree to bring in all the wise [men] of Babylon before me, that they might make known unto me the interpretation of the dream.**

**known unto me Dan\_04\_07 # Then came in the magicians, the astrologers, the Chaldeans, and the soothsayers: and I told the dream before them; but they did not make known unto me the interpretation thereof.**

**known unto me Dan\_04\_18 # This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise [men] of my kingdom are not able to make known unto me the interpretation: but thou [art] able; for the spirit of the holy gods [is] in thee.**

**known unto me Dan\_05\_15 # And now the wise [men], the astrologers, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not show the interpretation of the thing:**

**known unto me Eph\_03\_03 # How that by revelation he made known unto me the mystery; [as I wrote afore in few words,**

**known unto Pharaoh Act\_07\_13 # And at the second [time] Joseph was made known to his brethren; and Joseph's kindred was made known unto Pharaoh.**

**known unto the Dan\_02\_25 # Then Arioch brought in Daniel before the king in haste, and said thus unto him, I have found a man of the captives of Judah, that will make known unto the king the interpretation.**

**known unto the Eph\_03\_05 # Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;**

**known unto the Ezr\_04\_12 # Be it known unto the king, that the Jews which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls [thereof], and joined the foundations.**

**known unto the Ezr\_05\_08 # Be it known unto the king, that we went into the province of Judea, to the house of the great God, which is builded with great stones, and timber is laid in the walls, and this work goeth fast on, and prospereth in their hands.**

**known unto the Joh\_18\_15 # And Simon Peter followed Jesus, and [so did] another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest.**

**known unto the Joh\_18\_16 # But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter.**

**known unto the Rut\_03\_03 # Wash thy self therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: [but] make not thyself known unto the man, until he shall have done eating and drinking.**

**known unto thee Dan\_03\_18 # But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.**

**known unto them Eze\_20\_05 # And say unto them, Thus saith the Lord GOD; In the day when I chose Israel, and lifted up mine hand unto the seed of the house of Jacob, and made myself known unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I [am] the LORD your God;**

**known unto them Eze\_20\_09 # But I wrought for my name's sake, that it should not be polluted before the heathen, among whom they [were], in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt.**

**known unto them Neh\_09\_14 # And madest known unto them thy holy sabbath, and commandedst them precepts, statutes, and laws, by the hand of Moses thy servant:**

**known unto us Dan\_02\_23 # I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast [now] made known unto us the king's matter.**

**known unto us Eph\_01\_09 # Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:**

**known unto us Luk\_02\_15 # And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.**

**known unto us Neh\_04\_15 # And it came to pass, when our enemies heard that it was known unto us, and God had brought their counsel to nought, that we returned all of us to the wall, every one unto his work.**

**known unto you 2Pe\_01\_16 # For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.**

**known unto you Act\_02\_14 # But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all [ye] that dwell at Jerusalem, be this known unto you, and hearken to my words:**

known unto you Act\_04\_10 # Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, [even] by him doth this man stand here before you whole.

known unto you Act\_13\_38 # Be it known unto you therefore, men [and] brethren, that through this man is preached unto you the forgiveness of sins:

known unto you Col\_04\_09 # With Onesimus, a faithful and beloved brother, who is [one] of you. They shall make known unto you all things which [are done] here.

known unto you Eze\_36\_32 # Not for your sakes do I [this], saith the Lord GOD, be it known unto you: be ashamed and confounded for your own ways, O house of Israel.

known unto you Joh\_15\_15 # Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

known upon earth Psa\_67\_02 # That thy way may be known upon earth, thy saving health among all nations.

known what hour Luk\_12\_39 # And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

known what is 1Co\_14\_07 # And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?

known what is 1Co\_14\_09 # So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.

known what is Col\_01\_27 # To whom God would make known what [is] the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

known what this Mat\_12\_07 # But if ye had known what [this] meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.

known where they Nah\_03\_17 # Thy crowned [are] as the locusts, and thy captains as the great grasshoppers, which camp in the hedges in the cold day, [but] when the sun ariseth they flee away, and their place is not known where they [are].

known who and Luk\_07\_39 # Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.

known who hath Deu\_21\_01 # If [one] be found slain in the land which the LORD thy God giveth thee to possess it, lying in the field, [and] it be not known who hath slain him:

known 1Co\_13\_12 # For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

known 2Sa\_17\_19 # And the woman took and spread a covering over the well's mouth, and spread ground corn thereon; and the thing was not known.

known Deu\_11\_28 # And a curse, if ye will not obey the commandments of the LORD your God, but turn aside out of the way which I command you this day, to go after other gods, which ye have not known.

**known Deu\_13\_13 # [Certain] men, the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known;**

**known Exo\_02\_14 # And he said, Who made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this thing is known.**

**known Eze\_32\_09 # I will also vex the hearts of many people, when I shall bring thy destruction among the nations, into the countries which thou hast not known.**

**known Jud\_16\_09 # Now [there were] men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines [be] upon thee, Samson. And he brake the withs, as a thread of tow is broken when it toucheth the fire. So his strength was not known.**

**known Luk\_12\_02 # For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.**

**known Mar\_03\_12 # And he straitly charged them that they should not make him known.**

**known Mat\_10\_26 # Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known.**

**known Mat\_12\_16 # And charged them that they should not make him known:**

**known Pro\_10\_09 # He that walketh uprightly walketh surely: but he that perverteth his ways shall be known.**

**known Pro\_14\_33 # Wisdom resteth in the heart of him that hath understanding: but [that which is] in the midst of fools is made known.**

**known Psa\_106\_08 # Nevertheless he saved them for his name's sake, that he might make his mighty power to be known.**

**known Psa\_77\_19 # Thy way [is] in the sea, and thy path in the great waters, and thy footsteps are not known.**

**known Rom\_03\_17 # And the way of peace have they not known:**

**Now a certain 1Sa\_21\_07 # Now a certain man of the servants of Saul [was] there that day, detained before the LORD; and his name [was] Doeg, an Edomite, the chiefest of the herdmen that [belonged] to Saul.**

**Now a certain Joh\_11\_01 # Now a certain [man] was sick, [named] Lazarus, of Bethany, the town of Mary and her sister Martha.**

**now a days 1Sa\_25\_10 # And Nabal answered David's servants, and said, Who [is] David? and who [is] the son of Jesse? there be many servants now a days that break away every man from his master.**

**now a long Joh\_05\_06 # When Jesus saw him lie, and knew that he had been now a long time [in that case], he saith unto him, Wilt thou be made whole?**

**now a man 1Sa\_16\_17 # And Saul said unto his servants, Provide me now a man that can play well, and bring [him] to me.**

**Now a mediator Gal\_03\_20 # Now a mediator is not [a mediator] of one, but God is one.**

**now a much 1Sa\_14\_30 # How much more, if haply the people had eaten freely to day of the spoil of their**

enemies which they found? for had there not been now a much greater slaughter among the Philistines?

Now a thing Job\_04\_12 # Now a thing was secretly brought to me, and mine ear received a little thereof.

now abideth faith 1Co\_13\_13 # And now abideth faith, hope, charity, these three; but the greatest of these [is] charity.

Now about that Act\_12\_01 # Now about that time Herod the king stretched forth [his] hands to vex certain of the church.

Now about the Joh\_07\_14 # Now about the midst of the feast Jesus went up into the temple, and taught.

now about to Act\_18\_14 # And when Paul was now about to open [his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O [ye] Jews, reason would that I should bear with you:

Now Abraham and Gen\_18\_11 # Now Abraham and Sarah [were] old [and] well stricken in age; [and] it ceased to be with Sarah after the manner of women.

Now Absalom had 2Sa\_13\_28 # Now Absalom had commanded his servants, saying, Mark ye now when Amnon's heart is merry with wine, and when I say unto you, Smite Amnon; then kill him, fear not: have not I commanded you? be courageous, and be valiant.

Now Absalom in 2Sa\_18\_18 # Now Absalom in his lifetime had taken and reared up for himself a pillar, which [is] in the king's dale: for he said, I have no son to keep my name in remembrance: and he called the pillar after his own name: and it is called unto this day, Absalom's place.

now accepteth thy Ecc\_09\_07 # Go thy way, eat thy bread with joy, and drink thy wine with a merry heart; for God now accepteth thy works.

now accomplished that Joh\_19\_28 # After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.

now accuse me Act\_24\_13 # Neither can they prove the things whereof they now accuse me.

now advise and 2Sa\_24\_13 # So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me.

Now after many Act\_24\_17 # Now after many years I came to bring alms to my nation, and offerings.

now after that Gal\_04\_09 # But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

Now after that Mar\_01\_14 # Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God,

Now after the 2Ch\_24\_17 # Now after the death of Jehoiada came the princes of Judah, and made obeisance to the king. Then the king hearkened unto them.

Now after the 2Ch\_25\_27 # Now after the time that Amaziah did turn away from following the LORD they made a conspiracy against him in Jerusalem; and he fled to Lachish: but they sent to Lachish after him, and slew him there.

Now after the Jos\_01\_01 # Now after the death of Moses the servant of the LORD it came to pass, that the



**LORD spake unto Joshua the son of Nun, Moses' minister, saying,**

**Now after the Jud\_01\_01 # Now after the death of Joshua it came to pass, that the children of Israel asked the LORD, saying, Who shall go up for us against the Canaanites first, to fight against them?**

**Now after these Ezzr\_07\_01 # Now after these things, in the reign of Artaxerxes king of Persia, Ezra the son of Seraiah, the son of Azariah, the son of Hilkiah,**

**Now after this 1Ch\_18\_01 # Now after this it came to pass, that David smote the Philistines, and subdued them, and took Gath and her towns out of the hand of the Philistines.**

**Now after this 2Ch\_33\_14 # Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.**

**Now after two Joh\_04\_43 # Now after two days he departed thence, and went into Galilee.**

**now again If Gal\_01\_09 # As we said before, so say I now again, If any [man] preach any other gospel unto you than that ye have received, let him be accursed.**

**Now all the 2Ch\_08\_16 # Now all the work of Solomon was prepared unto the day of the foundation of the house of the LORD, and until it was finished. [So] the house of the LORD was perfected.**

**Now all the Jos\_05\_05 # Now all the people that came out were circumcised: but all the people [that were] born in the wilderness by the way as they came forth out of Egypt, [them] they had not circumcised.**

**Now all these 1Co\_10\_11 # Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.**

**Now all this Mat\_01\_22 # Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,**

**now already is 1Jo\_04\_03 # And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that [spirit] of antichrist, whereof ye have heard that it should come; and even now already is it in the world.**

**now already past Act\_27\_09 # Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished [them],**

**now also a Phm\_01\_09 # Yet for love's sake I rather beseech [thee], being such an one as Paul the aged, and now also a prisoner of Jesus Christ.**

**now also be 2Sa\_15\_34 # But if thou return to the city, and say unto Absalom, I will be thy servant, O king; [as] I [have been] thy father's servant hitherto, so [will] I now also [be] thy servant: then mayest thou for me defeat the counsel of Ahithophel.**

**now also Christ Php\_01\_20 # According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.**

**now also I Num\_22\_33 # And the ass saw me, and turned from me these three times: unless she had turned from me, surely now also I had slain thee, and saved her alive.**

**Now also let Gen\_44\_10 # And he said, Now also [let] it [be] according unto your words: he with whom it is found shall be my servant; and ye shall be blameless.**

**Now also many Mic\_04\_11 # Now also many nations are gathered against thee, that say, Let her be defiled, and let our eye look upon Zion.**

**now also the Luk\_03\_09 # And now also the ax is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.**

**now also the Mat\_03\_10 # And now also the ax is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.**

**now also thy Son\_07\_08 # I said, I will go up to the palm tree, I will take hold of the boughs thereof: now also thy breasts shall be as clusters of the vine, and the smell of thy nose like apples;**

**Now also when Psa\_71\_18 # Now also when I am old and greyheaded, O God, forsake me not; until I have showed thy strength unto [this] generation, [and] thy power to every one [that] is to come.**

**now also will Jer\_04\_12 # [Even] a full wind from those [places] shall come unto me: now also will I give sentence against them.**

**now am I Job\_30\_09 # And now am I their song, yea, I am their byword.**

**now am old Psa\_37\_25 # I have been young, and [now] am old; yet have I not seen the righteous forsaken, nor his seed begging bread.**

**now amend your Jer\_26\_13 # Therefore now amend your ways and your doings, and obey the voice of the LORD your God; and the LORD will repent him of the evil that he hath pronounced against you.**

**now among the Jer\_18\_13 # Therefore thus saith the LORD; Ask ye now among the heathen, who hath heard such things: the virgin of Israel hath done a very horrible thing.**

**Now among these Dan\_01\_06 # Now among these were of the children of Judah, Daniel, Hananiah, Mishael, and Azariah:**

**now an evil 1Sa\_16\_15 # And Saul's servants said unto him, Behold now, an evil spirit from God troubleth thee.**

**now an oath Gen\_26\_28 # And they said, We saw certainly that the LORD was with thee: and we said, Let there be now an oath betwixt us, [even] betwixt us and thee, and let us make a covenant with thee;**

**Now an omer Exo\_16\_36 # Now an omer [is] the tenth [part] of an ephah.**

**now and bear Joh\_02\_08 # And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare [it].**

**now and fight Jud\_09\_38 # Then said Zebul unto him, Where [is] now thy mouth, wherewith thou saidst, Who [is] Abimelech, that we should serve him? [is] not this the people that thou hast despised? go out, I pray now, and fight with them.**

**now and for 2Pe\_03\_18 # But grow in grace, and [in] the knowledge of our Lord and Saviour Jesus Christ. To him [be] glory both now and for ever. Amen.**

**now and for Jde\_01\_25 # To the only wise God our Saviour, [be] glory and majesty, dominion and power, both now and for ever. Amen.**

**now and gather Exo\_09\_19 # Send therefore now, [and] gather thy cattle, and all that thou hast in the field;**

**[for upon] every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die.**

**now and go Son\_03\_02 # I will rise now, and go about the city in the streets, and in the broad ways I will seek him whom my soul loveth: I sought him, but I found him not.**

**now And he 2Ki\_09\_12 # And they said, [It is] false; tell us now. And he said, Thus and thus spake he to me, saying, Thus saith the LORD, I have anointed thee king over Israel.**

**now and humble Jud\_19\_24 # Behold, [here is] my daughter a maiden, and his concubine; them I will bring out now, and humble ye them, and do with them what seemeth good unto you: but unto this man do not so vile a thing.**

**now and if 1Sa\_02\_16 # And [if] any man said unto him, Let them not fail to burn the fat presently, and [then] take [as much] as thy soul desireth; then he would answer him, [Nay]; but thou shalt give [it me] now: and if not, I will take [it] by force.**

**now and kiss Gen\_27\_26 # And his father Isaac said unto him, Come near now, and kiss me, my son.**

**now and know Jer\_05\_01 # Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be [any] that executeth judgment, that seeketh the truth; and I will pardon it.**

**now and let Isa\_01\_18 # Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.**

**now and let Isa\_19\_12 # Where [are] they? where [are] thy wise [men]? and let them tell thee now, and let them know what the LORD of hosts hath purposed upon Egypt.**

**now and not Isa\_48\_07 # They are created now, and not from the beginning; even before the day when thou heardest them not; lest thou shouldest say, Behold, I knew them.**

**now and read Jer\_36\_15 # And they said unto him, Sit down now, and read it in our ears. So Baruch read [it] in their ears.**

**now and see 1Sa\_14\_17 # Then said Saul unto the people that [were] with him, Number now, and see who is gone from us. And when they had numbered, behold, Jonathan and his armourbearer [were] not [there].**

**now and see Gen\_18\_21 # I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know.**

**now and see Jer\_30\_06 # Ask ye now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?**

**now and take Mar\_14\_41 # And he cometh the third time, and saith unto them, Sleep on now, and take [your] rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners.**

**now and take Mat\_26\_45 # Then cometh he to his disciples, and saith unto them, Sleep on now, and take [your] rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.**

**now and that Ecc\_03\_15 # That which hath been is now; and that which is to be hath already been; and God requireth that which is past.**

**now and to Gal\_04\_20 # I desire to be present with you now, and to change my voice; for I stand in doubt of you.**

now and touch Job\_01\_11 # But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face.

now and touch Job\_02\_05 # But put forth thine hand now, and touch his bone and his flesh, and he will curse thee to thy face.

now and work Exo\_05\_18 # Go therefore now, [and] work; for there shall no straw be given you, yet shall ye deliver the tale of bricks.

Now Annas had Joh\_18\_24 # Now Annas had sent him bound unto Caiaphas the high priest.

now any power Num\_22\_38 # And Balaam said unto Balak, Lo, I am come unto thee: have I now any power at all to say any thing? the word that God putteth in my mouth, that shall I speak.

now are many Exo\_05\_05 # And Pharaoh said, Behold, the people of the land now [are] many, and ye make them rest from their burdens.

now are there 1Jo\_02\_18 # Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.

now are they 1Co\_07\_14 # For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy.

now are they 1Co\_12\_20 # But now [are they] many members, yet but one body.

now are they Act\_23\_21 # But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee.

now are we 1Jo\_03\_02 # Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

Now are we Joh\_16\_30 # Now are we sure that thou knowest all things, and needest not that any man should ask thee: but this we believe that thou camest forth from God.

now are ye 1Co\_03\_02 # I have fed you with milk, and not with meat: for hitherto ye were not able [to bear it], neither yet now are ye able.

now are ye Eph\_05\_08 # For ye were sometimes darkness, but now [are ye] light in the Lord: walk as children of light:

now arise and 2Sa\_02\_14 # And Abner said to Joab, Let the young men now arise, and play before us. And Joab said, Let them arise.

now arise get Gen\_31\_13 # I [am] the God of Bethel, where thou anointedst the pillar, [and] where thou vowedst a vow unto me: now arise, get thee out from this land, and return unto the land of thy kindred.

now art thou Gen\_04\_11 # And now [art] thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand;

now art thou Jud\_11\_25 # And now [art] thou any thing better than Balak the son of Zippor, king of Moab? did he ever strive against Israel, or did he ever fight against them,

now as a Phm\_01\_16 # Not now as a servant, but above a servant, a brother beloved, specially to me, but

**how much more unto thee, both in the flesh, and in the Lord?**

**Now as he Dan\_08\_18 # Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright.**

**Now as he Mar\_01\_16 # Now as he walked by the sea of Galilee, he saw Simon and Andrew his brother casting a net into the sea: for they were fishers.**

**Now as I Eze\_01\_15 # Now as I beheld the living creatures, behold one wheel upon the earth by the living creatures, with his four faces.**

**Now as Jannes 2Ti\_03\_08 # Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith.**

**Now as soon 2Ki\_10\_02 # Now as soon as this letter cometh to you, seeing your master's sons [are] with you, and [there are] with you chariots and horses, a fenced city also, and armour;**

**Now as soon Act\_12\_18 # Now as soon as it was day, there was no small stir among the soldiers, what was become of Peter.**

**Now as they Jud\_19\_22 # [Now] as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, [and] beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him.**

**Now as touching 1Co\_08\_01 # Now as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth.**

**now ashamed for Rom\_06\_21 # What fruit had ye then in those things whereof ye are now ashamed? for the end of those things [is] death.**

**now at home 2Ch\_25\_19 # Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: abide now at home; why shouldest thou meddle to [thine] hurt, that thou shouldest fall, [even] thou, and Judah with thee?**

**now at length Rom\_01\_10 # Making request, if by any means now at length I might have a prosperous journey by the will of God to come unto you.**

**Now at that Mar\_15\_06 # Now at [that] feast he released unto them one prisoner, whomsoever they desired.**

**Now at that Mat\_27\_15 # Now at [that] feast the governor was wont to release unto the people a prisoner, whom they would.**

**Now at the Dan\_01\_18 # Now at the end of the days that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar.**

**now at the Luk\_19\_37 # And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;**

**now at the Php\_04\_10 # But I rejoiced in the Lord greatly, that now at the last your care of me hath flourished again; wherein ye were also careful, but ye lacked opportunity.**

**now at this 2Co\_08\_14 # But by an equality, [that] now at this time your abundance [may be a supply] for their want, that their abundance also may be [a supply] for your want: that there may be equality:**

**Now Barabbas was Joh\_18\_40 # Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber.**

**Now Barzillai was 2Sa\_19\_32 # Now Barzillai was a very aged man, [even] fourscore years old: and he had provided the king of sustenance while he lay at Mahanaim; for he [was] a very great man.**

**now be ashamed Isa\_29\_22 # Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.**

**now be attentive Neh\_01\_06 # Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.**

**now be comfortable 2Sa\_14\_17 # Then thine handmaid said, The word of my lord the king shall now be comfortable: for as an angel of God, so [is] my lord the king to discern good and bad: therefore the LORD thy God will be with thee.**

**now be dry Jud\_06\_39 # And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.**

**now be precious 2Ki\_01\_14 # Behold, there came fire down from heaven, and burnt up the two captains of the former fifties with their fifties: therefore let my life now be precious in thy sight.**

**now be strong Hag\_02\_04 # Yet now be strong, O Zerubbabel, saith the LORD; and be strong, O Joshua, son of Josedech, the high priest; and be strong, all ye people of the land, saith the LORD, and work: for I [am] with you, saith the LORD of hosts:**

**now be too Isa\_49\_19 # For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away.**

**Now be ye 2Ch\_30\_08 # Now be ye not stiffnecked, as your fathers [were, but] yield yourselves unto the LORD, and enter into his sanctuary, which he hath sanctified for ever: and serve the LORD your God, that the fierceness of his wrath may turn away from you.**

**now because it Job\_35\_15 # But now, because [it is] not [so], he hath visited in his anger; yet he knoweth [it] not in great extremity:**

**Now because we Ezr\_04\_14 # Now because we have maintenance from [the king's] palace, and it was not meet for us to see the king's dishonour, therefore have we sent and certified the king;**

**now because ye Jer\_07\_13 # And now, because ye have done all these works, saith the LORD, and I spake unto you, rising up early and speaking, but ye heard not; and I called you, but ye answered not;**

**now been with Mar\_08\_02 # I have compassion on the multitude, because they have now been with me three days, and have nothing to eat:**

**now before I Deu\_31\_21 # And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I swear.**

**Now before the Joh\_13\_01 # Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he**

loved them unto the end.

now behemoth which Job\_40\_15 # Behold now behemoth, which I made with thee; he eateth grass as an ox.

now behold Adonijah 1Ki\_01\_18 # And now, behold, Adonijah reigneth; and now, my lord the king, thou knowest [it] not:

now behold I 1Sa\_24\_20 # And now, behold, I know well that thou shalt surely be king, and that the kingdom of Israel shall be established in thine hand.

now behold I Act\_20\_22 # And now, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there:

now behold I Act\_20\_25 # And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more.

now behold I Deu\_26\_10 # And now, behold, I have brought the firstfruits of the land, which thou, O LORD, hast given me. And thou shalt set it before the LORD thy God, and worship before the LORD thy God:

now behold I Jer\_40\_04 # And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.

now behold I Num\_24\_14 # And now, behold, I go unto my people: come [therefore, and] I will advertise thee what this people shall do to thy people in the latter days.

Now behold if 2Ki\_07\_19 # And that lord answered the man of God, and said, Now, behold, [if] the LORD should make windows in heaven, might such a thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof.

Now behold in 1Ch\_22\_14 # Now, behold, in my trouble I have prepared for the house of the LORD an hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron without weight; for it is in abundance: timber also and stone have I prepared; and thou mayest add thereto.

now behold it Jos\_09\_12 # This our bread we took hot [for] our provision out of our houses on the day we came forth to go unto you; but now, behold, it is dry, and it is mouldy:

now behold my Job\_16\_19 # Also now, behold, my witness [is] in heaven, and my record [is] on high.

now behold the 1Sa\_12\_02 # And now, behold, the king walketh before you: and I am old and grayheaded; and, behold, my sons [are] with you: and I have walked before you from my childhood unto this day.

now behold the 2Ch\_20\_10 # And now, behold, the children of Ammon and Moab and mount Seir, whom thou wouldest not let Israel invade, when they came out of the land of Egypt, but they turned from them, and destroyed them not;

now behold the Act\_13\_11 # And now, behold, the hand of the Lord [is] upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.

now behold the Jos\_14\_10 # And now, behold, the LORD hath kept me alive, as he said, these forty and five years, even since the LORD spake this word unto Moses, while [the children of] Israel wandered in the wilderness: and now, lo, I [am] this day fourscore and five years old.

**Now behold thou 2Ki\_18\_21 # Now, behold, thou trustest upon the staff of this bruised reed, [even] upon Egypt, on which if a man lean, it will go into his hand, and pierce it: so [is] Pharaoh king of Egypt unto all that trust on him.**

**now behold we Jos\_09\_25 # And now, behold, we [are] in thine hand: as it seemeth good and right unto thee to do unto us, do.**

**now being made Rom\_06\_22 # But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.**

**now believe Joh\_16\_31 # Jesus answered them, Do ye now believe?**

**Now Benjamin begat 1Ch\_08\_01 # Now Benjamin begat Bela his firstborn, Ashbel the second, and Aharah the third,**

**Now Bethany was Joh\_11\_18 # Now Bethany was nigh unto Jerusalem, about fifteen furlongs off:**

**Now bless the 1Ch\_29\_20 # And David said to all the congregation, Now bless the LORD your God. And all the congregation blessed the LORD God of their fathers, and bowed down their heads, and worshipped the LORD, and the king.**

**now bone of Gen\_02\_23 # And Adam said, This [is] now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.**

**Now both the Joh\_11\_57 # Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he should show [it], that they might take him.**

**now both we Gen\_46\_34 # That ye shall say, Thy servants' trade hath been about cattle from our youth even until now, both we, [and] also our fathers: that ye may dwell in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians.**

**now brethren I Act\_03\_17 # And now, brethren, I wot that through ignorance ye did [it], as [did] also your rulers.**

**now brethren I Act\_20\_32 # And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.**

**Now brethren if 1Co\_14\_06 # Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?**

**now bring me 2Ki\_03\_15 # But now bring me a minstrel. And it came to pass, when the minstrel played, that the hand of the LORD came upon him.**

**now but thou Joh\_13\_07 # Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.**

**now but thou Joh\_13\_36 # Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt follow me afterwards.**

**now by the 1Co\_16\_07 # For I will not see you now by the way; but I trust to tarry a while with you, if the Lord permit.**

**now by the 2Pe\_03\_07 # But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.**



**Now by this 1Ki\_17\_24 # And the woman said to Elijah, Now by this I know that thou [art] a man of God, [and] that the word of the LORD in thy mouth [is] truth.**

**Now Caiaphas was Joh\_18\_14 # Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people.**

**now called a 1Sa\_09\_09 # [Beforetime in Israel, when a man went to inquire of God, thus he spake, Come, and let us go to the seer: for [he that is] now [called] a Prophet was beforetime called a Seer.]**

**now caught Joh\_21\_10 # Jesus saith unto them, Bring of the fish which ye have now caught.**

**now choose out 2Sa\_17\_01 # Moreover Ahithophel said unto Absalom, Let me now choose out twelve thousand men, and I will arise and pursue after David this night:**

**now come And Jos\_05\_14 # And he said, Nay; but [as] captain of the host of the LORD am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my lord unto his servant?**

**now come down Mat\_27\_42 # He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.**

**now come forth Dan\_09\_22 # And he informed [me], and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding.**

**now come his Joh\_06\_16 # And when even was [now] come, his disciples went down unto the sea,**

**now come I Act\_07\_34 # I have seen, I have seen the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And now come, I will send thee into Egypt.**

**now come I Joh\_17\_13 # And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.**

**now come Jesus Joh\_21\_04 # But when the morning was now come, Jesus stood on the shore: but the disciples knew not that it was Jesus.**

**now come that Joh\_16\_32 # Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.**

**now come up 2Ki\_18\_25 # Am I now come up without the LORD against this place to destroy it? The LORD said to me, Go up against this land, and destroy it.**

**now come up Isa\_36\_10 # And am I now come up without the LORD against this land to destroy it? the LORD said unto me, Go up against this land, and destroy it.**

**now command thy 1Sa\_16\_16 # Let our lord now command thy servants, [which are] before thee, to seek out a man, [who is] a cunning player on an harp: and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well.**

**now commandeth all Act\_17\_30 # And the times of this ignorance God winked at; but now commandeth all men every where to repent:**

**now commandment to Ezr\_04\_21 # Give ye now commandment to cause these men to cease, and that this city be not builded, until [another] commandment shall be given from me.**

now commit whoredoms Eze\_23\_43 # Then said I unto [her that was] old in adulteries, Will they now commit whoredoms with her, and she [with them]?

now compassed us Psa\_17\_11 # They have now compassed us in our steps: they have set their eyes bowing down to the earth;

Now concerning his 2Ch\_24\_27 # Now [concerning] his sons, and the greatness of the burdens [laid] upon him, and the repairing of the house of God, behold, they [are] written in the story of the book of the kings. And Amaziah his son reigned in his stead.

Now concerning Moses 1Ch\_23\_14 # Now [concerning] Moses the man of God, his sons were named of the tribe of Levi.

Now concerning spiritual 1Co\_12\_01 # Now concerning spiritual [gifts], brethren, I would not have you ignorant.

Now concerning spiritual 1Co\_12\_01 # Now concerning spiritual [gifts], brethren, I would not have you ignorant.

Now concerning the 1Co\_07\_01 # Now concerning the things whereof ye wrote unto me: [It is] good for a man not to touch a woman.

Now concerning the 1Co\_16\_01 # Now concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye.

Now concerning virgins 1Co\_07\_25 # Now concerning virgins I have no commandment of the Lord: yet I give my judgment, as one that hath obtained mercy of the Lord to be faithful.

Now consider how Heb\_07\_04 # Now consider how great this man [was], unto whom even the patriarch Abraham gave the tenth of the spoils.

Now consider this Psa\_50\_22 # Now consider this, ye that forget God, lest I tear [you] in pieces, and [there be] none to deliver.

now curse me Num\_22\_11 # Behold, [there is] a people come out of Egypt, which covereth the face of the earth: come now, curse me them; peradventure I shall be able to overcome them, and drive them out.

now dangerous because Act\_27\_09 # Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished [them],

now dark and Joh\_06\_17 # And entered into a ship, and went over the sea toward Capernaum. And it was now dark, and Jesus was not come to them.

Now David had 1Sa\_25\_21 # Now David had said, Surely in vain have I kept all that this [fellow] hath in the wilderness, so that nothing was missed of all that [pertained] unto him: and he hath requited me evil for good.

now David see 2Ch\_10\_16 # And when all Israel [saw] that the king would not hearken unto them, the people answered the king, saying, What portion have we in David? and [we have] none inheritance in the son of Jesse: every man to your tents, O Israel: [and] now, David, see to thine own house. So all Israel went to their tents.

Now David was 1Sa\_17\_12 # Now David [was] the son of that Ephrathite of Bethlehemjudah, whose name [was] Jesse; and he had eight sons: and the man went among men [for] an old man in the days of Saul.

**now day and Neh\_01\_06 # Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.**

**now dead but Mat\_09\_18 # While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.**

**now dead when Rom\_04\_19 # And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb:**

**now deliver us 1Sa\_12\_10 # And they cried unto the LORD, and said, We have sinned, because we have forsaken the LORD, and have served Baalim and Ashtaroth: but now deliver us out of the hand of our enemies, and we will serve thee.**

**now do they Act\_16\_37 # But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast [us] into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out.**

**now do this Gen\_43\_11 # And their father Israel said unto them, If [it must be] so now, do this; take of the best fruits in the land in your vessels, and carry down the man a present, a little balm, and a little honey, spices, and myrrh, nuts, and almonds:**

**Now do ye Luk\_11\_39 # And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness.**

**now do ye Num\_14\_41 # And Moses said, Wherefore now do ye transgress the commandment of the LORD? but it shall not prosper.**

**now done foolishly Gen\_31\_28 # And hast not suffered me to kiss my sons and my daughters? thou hast now done foolishly in [so] doing.**

**now done Is 1Sa\_17\_29 # And David said, What have I now done? [Is there] not a cause?**

**now drink no Jud\_13\_07 # But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong drink, neither eat any unclean [thing]: for the child shall be a Nazarite to God from the womb to the day of his death.**

**now dwell Act\_07\_04 # Then came he out of the land of the Chaldaeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land, wherein ye now dwell.**

**Now Eli the 1Sa\_01\_09 # So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by a post of the temple of the LORD.**

**Now Eli was 1Sa\_02\_22 # Now Eli was very old, and heard all that his sons did unto all Israel; and how they lay with the women that assembled [at] the door of the tabernacle of the congregation.**

**Now Eli was 1Sa\_04\_15 # Now Eli was ninety and eight years old; and his eyes were dim, that he could not see.**

**Now Elihu had Job\_32\_04 # Now Elihu had waited till Job had spoken, because they [were] elder than he.**

**Now Elisabeth's full Luk\_01\_57 # Now Elisabeth's full time came that she should be delivered; and she brought forth a son.**

Now Elisha was 2Ki\_13\_14 # Now Elisha was fallen sick of his sickness whereof he died. And Joash the king of Israel came down unto him, and wept over his face, and said, O my father, my father, the chariot of Israel, and the horsemen thereof.

now empty God Gen\_31\_42 # Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent me away now empty. God hath seen mine affliction and the labour of my hands, and rebuked [thee] yesternight.

now eventide Act\_04\_03 # And they laid hands on them, and put [them] in hold unto the next day: for it was now eventide.

now every man Jer\_35\_15 # I have sent also unto you all my servants the prophets, rising up early and sending [them], saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

now every one Jer\_18\_11 # Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good.

now every one Jer\_25\_05 # They said, Turn ye again now every one from his evil way, and from the evil of your doings, and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever:

Now faith is Heb\_11\_01 # Now faith is the substance of things hoped for, the evidence of things not seen.

now far spent Mar\_06\_35 # And when the day was now far spent, his disciples came unto him, and said, This is a desert place, and now the time [is] far passed:

now fear the Jer\_05\_24 # Neither say they in their heart, Let us now fear the LORD our God, that giveth rain, both the former and the latter, in his season: he reserveth unto us the appointed weeks of the harvest.

now flee thou Num\_24\_11 # Therefore now flee thou to thy place: I thought to promote thee unto great honour; but, lo, the LORD hath kept thee back from honour.

now for a 1Pe\_01\_06 # Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:

Now for a 2Ch\_15\_03 # Now for a long season Israel [hath been] without the true God, and without a teaching priest, and without law.

Now for a 2Co\_06\_13 # Now for a recompense in the same, [I speak as unto [my] children,] be ye also enlarged.

now for a Ezr\_09\_08 # And now for a little space grace hath been [showed] from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage.

now for he 1Sa\_09\_12 # And they answered them, and said, He is; behold, [he is] before you: make haste now, for he came to day to the city; for [there is] a sacrifice of the people to day in the high place:

now for I Job\_17\_10 # But as for you all, do ye return, and come now: for I cannot find [one] wise [man] among you.

now for my Jer\_04\_31 # For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.

now for the 1Ch\_28\_10 # Take heed now; for the LORD hath chosen thee to build an house for the sanctuary: be strong, and do [it].

now for the Jer\_45\_03 # Thou didst say, Woe is me now! for the LORD hath added grief to my sorrow; I fainted in my sighing, and I find no rest.

now for thus Mat\_03\_15 # And Jesus answering said unto him, Suffer [it to be so] now: for thus it becometh us to fulfil all righteousness. Then he suffered him.

now for thy 1Sa\_17\_17 # And Jesse said unto David his son, Take now for thy brethren an ephah of this parched [corn], and these ten loaves, and run to the camp to thy brethren;

now for war Jos\_14\_11 # As yet I [am as] strong this day as [I was] in the day that Moses sent me: as my strength [was] then, even so [is] my strength now, for war, both to go out, and to come in.

now for ye Luk\_06\_21 # Blessed [are ye] that hunger now: for ye shall be filled. Blessed [are ye] that weep now: for ye shall laugh.

now for ye Luk\_06\_21 # Blessed [are ye] that hunger now: for ye shall be filled. Blessed [are ye] that weep now: for ye shall laugh.

now for ye Luk\_06\_25 # Woe unto you that are full! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep.

now found grace 1Sa\_27\_05 # And David said unto Achish, If I have now found grace in thine eyes, let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?

now from the Mar\_15\_32 # Let Christ the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled him.

Now from the Mat\_27\_45 # Now from the sixth hour there was darkness over all the land unto the ninth hour.

now from this Hag\_02\_18 # Consider now from this day and upward, from the four and twentieth day of the ninth [month, even] from the day that the foundation of the LORD'S temple was laid, consider [it].

now from your Zec\_01\_04 # Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your evil ways, and [from] your evil doings: but they did not hear, nor hearken unto me, saith the LORD.

now full Mar\_04\_37 # And there arose a great storm of wind, and the waves beat into the ship, so that it was now full.

Now gather thyself Mic\_05\_01 # Now gather thyself in troops, O daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek.

Now go and 1Sa\_15\_03 # Now go and smite Amalek, and utterly destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass.

now go even Luk\_02\_15 # And it came to pass, as the angels were gone away from them into heaven, the

shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.

now go lead Exo\_32\_34 # Therefore now go, lead the people unto [the place] of which I have spoken unto thee: behold, mine Angel shall go before thee: nevertheless in the day when I visit I will visit their sin upon them.

now go lest 2Sa\_13\_25 # And the king said to Absalom, Nay, my son, let us not all now go, lest we be chargeable unto thee. And he pressed him: howbeit he would not go, but blessed him.

now go to Isa\_05\_05 # And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; [and] break down the wall thereof, and it shall be trodden down:

now go to Rut\_02\_02 # And Ruth the Moabitess said unto Naomi, Let me now go to the field, and glean ears of corn after [him] in whose sight I shall find grace. And she said unto her, Go, my daughter.

Now go write Isa\_30\_08 # Now go, write it before them in a table, and note it in a book, that it may be for the time to come for ever and ever:

Now God had Dan\_01\_09 # Now God had brought Daniel into favour and tender love with the prince of the eunuchs.

Now God himself 1Th\_03\_11 # Now God himself and our Father, and our Lord Jesus Christ, direct our way unto you.

now going down Joh\_04\_51 # And as he was now going down, his servants met him, and told [him], saying, Thy son liveth.

now going to Jud\_19\_18 # And he said unto him, We [are] passing from Bethlehemjudah toward the side of mount Ephraim; from thence [am] I: and I went to Bethlehemjudah, but I [am now] going to the house of the LORD; and there [is] no man that receiveth me to house.

now govern the 1Ki\_21\_07 # And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? arise, [and] eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite.

Now Haman thought Est\_06\_06 # So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself?

Now Haman was Est\_06\_04 # And the king said, Who [is] in the court? Now Haman was come into the outward court of the king's house, to speak unto the king to hang Mordecai on the gallows that he had prepared for him.

now Hananiah The Jer\_28\_15 # Then said the prophet Jeremiah unto Hananiah the prophet, Hear now, Hananiah; The LORD hath not sent thee; but thou makest this people to trust in a lie.

Now Hannah she 1Sa\_01\_13 # Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken.

now hast is Joh\_04\_18 # For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.

now hath God 1Co\_12\_18 # But now hath God set the members every one of them in the body, as it hath pleased him.

now hath he Col\_01\_21 # And you, that were sometime alienated and enemies in [your] mind by wicked works, yet now hath he reconciled

now hath he Heb\_08\_06 # But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.

now hath it Ezr\_05\_16 # Then came the same Sheshbazzar, [and] laid the foundation of the house of God which [is] in Jerusalem: and since that time even until now hath it been in building, and [yet] it is not finished.

now have I 1Ch\_29\_17 # I know also, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee.

now have I 2Ch\_07\_16 # For now have I chosen and sanctified this house, that my name may be there for ever: and mine eyes and mine heart shall be there perpetually.

now have I 2Ki\_19\_25 # Hast thou not heard long ago [how] I have done it, [and] of ancient times that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste fenced cities [into] ruinous heaps.

now have I Eze\_04\_14 # Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.

now have I Isa\_37\_26 # Hast thou not heard long ago, [how] I have done it; [and] of ancient times, that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste defenced cities [into] ruinous heaps.

now have I Jer\_27\_06 # And now have I given all these lands into the hand of Nebuchadnezzar the king of Babylon, my servant; and the beasts of the field have I given him also to serve him.

now have I Psa\_119\_67 # Before I was afflicted I went astray: but now have I kept thy word.

now have I Zec\_09\_08 # And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes.

now have obtained 1Pe\_02\_10 # Which in time past [were] not a people, but [are] now the people of God: which had not obtained mercy, but now have obtained mercy.

now have they Joh\_15\_24 # If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.

now having no Rom\_15\_23 # But now having no more place in these parts, and having a great desire these many years to come unto you;

now he hath Gen\_27\_36 # And he said, Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me?

now he hath Heb\_12\_26 # Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

**now he hath Job\_16\_07 # But now he hath made me weary: thou hast made desolate all my company.**

**Now he hath Job\_32\_14 # Now he hath not directed [his] words against me: neither will I answer him with your speeches.**

**now he is 2Sa\_12\_23 # But now he is dead, wherefore should I fast? can I bring him back again? I shall go to him, but he shall not return to me.**

**now he is 2Sa\_19\_09 # And all the people were at strife throughout all the tribes of Israel, saying, The king saved us out of the hand of our enemies, and he delivered us out of the hand of the Philistines; and now he is fled out of the land for Absalom.**

**now he is Luk\_16\_25 # But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.**

**Now he that 1Co\_03\_08 # Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour.**

**Now he that 2Co\_05\_05 # Now he that hath wrought us for the selfsame thing [is] God, who also hath given unto us the earnest of the Spirit.**

**Now he that 2Co\_09\_10 # Now he that ministereth seed to the sower both minister bread for [your] food, and multiply your seed sown, and increase the fruits of your righteousness;]**

**now he that Luk\_22\_36 # Then said he unto them, But now, he that hath a purse, let him take [it], and likewise [his] scrip: and he that hath no sword, let him sell his garment, and buy one.**

**Now he that Mat\_26\_48 # Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast.**

**Now he was 1Sa\_16\_12 # And he sent, and brought him in. Now he [was] ruddy, [and] withal of a beautiful countenance, and goodly to look to. And the LORD said, Arise, anoint him: for this [is] he.**

**Now he was Num\_22\_22 # And God's anger was kindled because he went: and the angel of the LORD stood in the way for an adversary against him. Now he was riding upon his ass, and his two servants [were] with him.**

**Now he which 2Co\_01\_21 # Now he which stablisheth us with you in Christ, and hath anointed us, [is] God;**

**now he would Job\_08\_06 # If thou [wert] pure and upright; surely now he would awake for thee, and make the habitation of thy righteousness prosperous.**

**Now hear me 2Ch\_28\_11 # Now hear me therefore, and deliver the captives again, which ye have taken captive of your brethren: for the fierce wrath of the LORD [is] upon you.**

**now hear O Isa\_44\_01 # Yet now hear, O Jacob my servant; and Israel, whom I have chosen:**

**now hear to Php\_01\_30 # Having the same conflict which ye saw in me, and now hear [to be] in me.**

**Now Heber the Jud\_04\_11 # Now Heber the Kenite, [which was] of the children of Hobab the father in law of Moses, had severed himself from the Kenites, and pitched his tent unto the plain of Zaanaim, which [is] by Kedesh.**

**Now Hebron was Num\_13\_22 # And they ascended by the south, and came unto Hebron; where Ahiman, Sheshai, and Talmai, the children of Anak, [were]. [Now Hebron was built seven years before Zoan in**



**Egypt.]**

**now henceforth know 2Co\_05\_16 # Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we [him] no more.**

**now herewith saith Mal\_03\_10 # Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that [there shall] not [be room] enough [to receive it].**

**Now Herod the Luk\_09\_07 # Now Herod the tetrarch heard of all that was done by him: and he was perplexed, because that it was said of some, that John was risen from the dead;**

**Now Hiram king 1Ch\_14\_01 # Now Hiram king of Tyre sent messengers to David, and timber of cedars, with masons and carpenters, to build him an house.**

**Now Hiram the 1Ki\_09\_11 # [[Now] Hiram the king of Tyre had furnished Solomon with cedar trees and fir trees, and with gold, according to all his desire,] that then king Solomon gave Hiram twenty cities in the land of Galilee.**

**Now his elder Luk\_15\_25 # Now his elder son was in the field: and as he came and drew nigh to the house, he heard music and dancing.**

**Now his parents Luk\_02\_41 # Now his parents went to Jerusalem every year at the feast of the passover.**

**now his sons Gen\_34\_05 # And Jacob heard that he had defiled Dinah his daughter: now his sons were with his cattle in the field: and Jacob held his peace until they were come.**

**now his strength Job\_40\_16 # Lo now, his strength [is] in his loins, and his force [is] in the navel of his belly.**

**now How didst Jer\_36\_17 # And they asked Baruch, saying, Tell us now, How didst thou write all these words at his mouth?**

**now how I 2Ki\_20\_03 # I beseech thee, O LORD, remember now how I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore.**

**now Hushai the 2Sa\_17\_05 # Then said Absalom, Call now Hushai the Archite also, and let us hear likewise what he saith.**

**Now I am Dan\_10\_14 # Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision [is] for [many] days.**

**now I am Gen\_27\_02 # And he said, Behold now, I am old, I know not the day of my death:**

**now I am Gen\_32\_10 # I am not worthy of the least of all the mercies, and of all the truth, which thou hast showed unto thy servant; for with my staff I passed over this Jordan; and now I am become two bands.**

**now I am Joh\_17\_11 # And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we [are].**

**now I ask 1Ki\_02\_16 # And now I ask one petition of thee, deny me not. And she said unto him, Say on.**

**now I beseech 1Ch\_21\_08 # And David said unto God, I have sinned greatly, because I have done this thing: but now, I beseech thee, do away the iniquity of thy servant; for I have done very foolishly.**

**Now I beseech 1Co\_01\_10 # Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and [that] there be no divisions among you; but [that] ye be perfectly joined together in the same mind and in the same judgment.**

**now I beseech 2Jo\_01\_05 # And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another.**

**now I beseech 2Sa\_24\_10 # And David's heart smote him after that he had numbered the people. And David said unto the LORD, I have sinned greatly in that I have done: and now, I beseech thee, O LORD, take away the iniquity of thy servant; for I have done very foolishly.**

**now I beseech Num\_14\_17 # And now, I beseech thee, let the power of my LORD be great, according as thou hast spoken, saying,**

**now I beseech Psa\_118\_25 # Save now, I beseech thee, O LORD: O LORD, I beseech thee, send now prosperity.**

**Now I beseech Rom\_15\_30 # Now I beseech you, brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit, that ye strive together with me in [your] prayers to God for me;**

**Now I beseech Rom\_16\_17 # Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.**

**now I dwell 2Sa\_07\_02 # That the king said unto Nathan the prophet, See now, I dwell in an house of cedar, but the ark of God dwelleth within curtains.**

**now I exhort Act\_27\_22 # And now I exhort you to be of good cheer: for there shall be no loss of [any man's] life among you, but of the ship.**

**now I forbear 2Co\_12\_06 # For though I would desire to glory, I shall not be a fool; for I will say the truth: but [now] I forbear, lest any man should think of me above that which he seeth me [to be], or [that] he heareth of me.**

**now I go Joh\_16\_05 # But now I go my way to him that sent me; and none of you asketh me, Whither goest thou?**

**now I go Rom\_15\_25 # But now I go unto Jerusalem to minister unto the saints.**

**Now I had Neh\_02\_01 # And it came to pass in the month Nisan, in the twentieth year of Artaxerxes the king, [that] wine [was] before him: and I took up the wine, and gave [it] unto the king. Now I had not been [beforetime] sad in his presence.**

**Now I have 1Ch\_29\_02 # Now I have prepared with all my might for the house of my God the gold for [things to be made] of gold, and the silver for [things] of silver, and the brass for [things] of brass, the iron for [things] of iron, and wood for [things] of wood; onyx stones, and [stones] to be set, glistening stones, and of divers colours, and all manner of precious stones, and marble stones in abundance.**

**now I have 1Co\_05\_11 # But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.**

**now I have 1Sa\_25\_07 # And now I have heard that thou hast shearers: now thy shepherds which were with us, we hurt them not, neither was there ought missing unto them, all the while they were in Carmel.**

**now I have 2Ch\_02\_13 # And now I have sent a cunning man, endued with understanding, of Hiram my**

father's,

now I have 2Sa\_14\_21 # And the king said unto Joab, Behold now, I have done this thing: go therefore, bring the young man Absalom again.

now I have Exo\_34\_09 # And he said, If now I have found grace in thy sight, O Lord, let my Lord, I pray thee, go among us; for it [is] a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance.

now I have Gen\_18\_03 # And said, My Lord, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant:

now I have Gen\_18\_27 # And Abraham answered and said, Behold now, I have taken upon me to speak unto the Lord, which [am but] dust and ashes:

now I have Gen\_18\_31 # And he said, Behold now, I have taken upon me to speak unto the Lord: Peradventure there shall be twenty found there. And he said, I will not destroy [it] for twenty's sake.

now I have Gen\_19\_08 # Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as [is] good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.

now I have Gen\_33\_10 # And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me.

now I have Gen\_47\_29 # And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt:

now I have Gen\_50\_04 # And when the days of his mourning were past, Joseph spake unto the house of Pharaoh, saying, If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying,

now I have Jer\_42\_21 # And [now] I have this day declared [it] to you; but ye have not obeyed the voice of the LORD your God, nor any [thing] for the which he hath sent me unto you.

now I have Job\_13\_18 # Behold now, I have ordered [my] cause; I know that I shall be justified.

now I have Job\_33\_02 # Behold, now I have opened my mouth, my tongue hath spoken in my mouth.

now I have Joh\_14\_29 # And now I have told you before it come to pass, that, when it is come to pass, ye might believe.

now I have Jud\_06\_17 # And he said unto him, If now I have found grace in thy sight, then show me a sign that thou talkest with me.

now I know 1Co\_13\_12 # For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

now I know 2Ki\_05\_15 # And he returned to the man of God, he and all his company, and came, and stood before him: and he said, Behold, now I know that [there is] no God in all the earth, but in Israel: now therefore, I pray thee, take a blessing of thy servant.

Now I know Act\_12\_11 # And when Peter was come to himself, he said, Now I know of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and [from] all the expectation of

**the people of the Jews.**

**Now I know Exo\_18\_11 # Now I know that the LORD [is] greater than all gods: for in the thing wherein they dealt proudly [he was] above them.**

**now I know Gen\_12\_11 # And it came to pass, when he was come near to enter into Egypt, that he said unto Sarai his wife, Behold now, I know that thou [art] a fair woman to look upon:**

**now I know Gen\_22\_12 # And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only [son] from me.**

**Now I Nebuchadnezzar Dan\_04\_37 # Now I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works [are] truth, and his ways judgment: and those that walk in pride he is able to abase.**

**Now I Paul 2Co\_10\_01 # Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence [am] base among you, but being absent am bold toward you:**

**now I perceive 2Ki\_04\_09 # And she said unto her husband, Behold now, I perceive that this [is] an holy man of God, which passeth by us continually.**

**Now I praise 1Co\_11\_02 # Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered [them] to you.**

**now I pray 1Sa\_15\_30 # Then he said, I have sinned: [yet] honour me now, I pray thee, before the elders of my people, and before Israel, and turn again with me, that I may worship the LORD thy God.**

**Now I pray 2Co\_13\_07 # Now I pray to God that ye do no evil; not that we should appear approved, but that ye should do that which is honest, though we be as reprobates.**

**now I pray 2Ki\_04\_26 # Run now, I pray thee, to meet her, and say unto her, [Is it] well with thee? [is it] well with thy husband? [is it] well with the child? And she answered, [It is] well.**

**now I pray Hag\_02\_15 # And now, I pray you, consider from this day and upward, from before a stone was laid upon a stone in the temple of the LORD:**

**now I pray Jer\_37\_20 # Therefore hear now, I pray thee, O my lord the king: let my supplication, I pray thee, be accepted before thee; that thou cause me not to return to the house of Jonathan the scribe, lest I die there.**

**now I pray Mal\_01\_09 # And now, I pray you, beseech God that he will be gracious unto us: this hath been by your means: will he regard your persons? saith the LORD of hosts.**

**Now I rejoice 2Co\_07\_09 # Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing.**

**now I say Act\_05\_38 # And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought:**

**Now I say Gal\_04\_01 # Now I say, [That] the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;**

**now I say Joh\_13\_33 # Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you.**

**Now I say Rom\_15\_08 # Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises [made] unto the fathers:**

**now I see Joh\_09\_25 # He answered and said, Whether he be a sinner [or no], I know not: one thing I know, that, whereas I was blind, now I see.**

**now I send Act\_26\_17 # Delivering thee from the people, and [from] the Gentiles, unto whom now I send thee,**

**now I shall Num\_24\_17 # I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth.**

**now I stand Act\_26\_06 # And now I stand and am judged for the hope of the promise made of God unto our fathers:**

**Now I tell Joh\_13\_19 # Now I tell you before it come, that, when it is come to pass, ye may believe that I am [he].**

**Now I will 1Co\_16\_05 # Now I will come unto you, when I shall pass through Macedonia: for I do pass through Macedonia.**

**now I will Ecc\_02\_01 # I said in mine heart, Go to now, I will prove thee with mirth, therefore enjoy pleasure: and, behold, this also [is] vanity.**

**now I will Exo\_09\_15 # For now I will stretch out my hand, that I may smite thee and thy people with pestilence; and thou shalt be cut off from the earth.**

**now I will Exo\_32\_30 # And it came to pass on the morrow, that Moses said unto the people, Ye have sinned a great sin: and now I will go up unto the LORD; peradventure I shall make an atonement for your sin.**

**now I will Joh\_13\_37 # Peter said unto him, Lord, why cannot I follow thee now? I will lay down my life for thy sake.**

**now I will Zec\_08\_11 # But now I [will] not [be] unto the residue of this people as in the former days, saith the LORD of hosts.**

**Now I would Rom\_01\_13 # Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, [but was let hitherto,] that I might have some fruit among you also, even as among other Gentiles.**

**now I write 2Co\_13\_02 # I told you before, and foretell you, as if I were present, the second time; and being absent now I write to them which heretofore have sinned, and to all other, that, if I come again, I will not spare:**

**Now if any 1Co\_03\_12 # Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble;**

**Now if any Rom\_08\_09 # But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.**

**Now if Christ 1Co\_15\_12 # Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead?**

**now if he Mat\_27\_43 # He trusted in God; let him deliver him now, if he will have him: for he said, I am the**

**Son of God.**

**now if I 1Sa\_20\_29 # And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me [to be there]: and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table.**

**now if I Job\_13\_19 # Who [is] he [that] will plead with me? for now, if I hold my tongue, I shall give up the ghost.**

**Now if I Rom\_07\_20 # Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.**

**Now if the Rom\_11\_12 # Now if the fall of them [be] the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness?**

**now if there Job\_05\_01 # Call now, if there be any that will answer thee; and to which of the saints wilt thou turn?**

**now if thou 1Co\_04\_07 # For who maketh thee to differ [from another]? and what hast thou that thou didst not receive? now if thou didst receive [it], why dost thou glory, as if thou hadst not received [it]?**

**now if thou Dan\_05\_16 # And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and [have] a chain of gold about thy neck, and shalt be the third ruler in the kingdom.**

**now if thou Exo\_32\_32 # Yet now, if thou wilt forgive their sin ; and if not, blot me, I pray thee, out of thy book which thou hast written.**

**Now if thou Jam\_02\_11 # For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law.**

**Now if thou Num\_14\_15 # Now [if] thou shalt kill [all] this people as one man, then the nations which have heard the fame of thee will speak, saying,**

**Now if Timotheus 1Co\_16\_10 # Now if Timotheus come, see that he may be with you without fear: for he worketh the work of the Lord, as I also [do].**

**Now if we Rom\_06\_08 # Now if we be dead with Christ, we believe that we shall also live with him:**

**Now if ye Dan\_03\_15 # Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands?**

**now if ye Gen\_24\_49 # And now if ye will deal kindly and truly with my master, tell me: and if not, tell me; that I may turn to the right hand, or to the left.**

**now in Christ Eph\_02\_13 # But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.**

**now in comparison Jud\_08\_02 # And he said unto them, What have I done now in comparison of you? [Is] not the gleaning of the grapes of Ephraim better than the vintage of Abiezer?**

**Now in Shushan Est\_02\_05 # [Now] in Shushan the palace there was a certain Jew, whose name [was] Mordecai, the son of Jair, the son of Shimei, the son of Kish, a Benjamite;**

now in some 2Sa\_17\_09 # Behold, he is hid now in some pit, or in some [other] place: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom.

Now in the 1Ki\_15\_01 # Now in the eighteenth year of king Jeroboam the son of Nebat reigned Abijam over Judah.

Now in the 2Ch\_13\_01 # Now in the eighteenth year of king Jeroboam began Abijah to reign over Judah.

Now in the 2Ch\_34\_08 # Now in the eighteenth year of his reign, when he had purged the land, and the house, he sent Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the recorder, to repair the house of the LORD his God.

Now in the 2Ch\_36\_22 # Now in the first year of Cyrus king of Persia, that the word of the LORD [spoken] by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

Now in the 2Ki\_18\_13 # Now in the fourteenth year of king Hezekiah did Sennacherib king of Assyria come up against all the fenced cities of Judah, and took them.

Now in the Est\_09\_01 # Now in the twelfth month, that [is], the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, [though it was turned to the contrary, that the Jews had rule over them that hated them;]

now in the Exo\_11\_02 # Speak now in the ears of the people, and let every man borrow of his neighbour, and every woman of her neighbour, jewels of silver, and jewels of gold.

now in the Eze\_08\_08 # Then said he unto me, Son of man, dig now in the wall: and when I had digged in the wall, behold a door.

Now in the Eze\_01\_01 # Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

Now in the Eze\_03\_08 # Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.

Now in the Jer\_52\_12 # Now in the fifth month, in the tenth [day] of the month, which [was] the nineteenth year of Nebuchadrezzar king of Babylon, came Nebuzaradan, captain of the guard, [which] served the king of Babylon, into Jerusalem,

Now in the Joh\_19\_41 # Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid.

Now in the Luk\_03\_01 # Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene,

now in the Mat\_14\_24 # But the ship was now in the midst of the sea, tossed with waves: for the wind was contrary.

**Now in the Mat\_21\_18 # Now in the morning as he returned into the city, he hungered.**

**Now in the Neh\_09\_01 # Now in the twenty and fourth day of this month the children of Israel were assembled with fasting, and with sackclothes, and earth upon them.**

**now in the Pro\_07\_12 # Now [is she] without, now in the streets, and lieth in wait at every corner.]**

**now in the Psa\_116\_14 # I will pay my vows unto the LORD now in the presence of all his people.**

**now in the Psa\_116\_18 # I will pay my vows unto the LORD now in the presence of all his people,**

**now in thine Jud\_08\_06 # And the princes of Succoth said, [Are] the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thine army?**

**now in thine Jud\_08\_15 # And he came unto the men of Succoth, and said, Behold Zebah and Zalmunna with whom ye did upbraid me, saying, [Are] the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thy men [that are] weary?**

**Now in this 1Co\_11\_17 # Now in this that I declare [unto you] I praise [you] not, that ye come together not for the better, but for the worse.**

**now in this Mar\_10\_30 # But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life.**

**now increased unto Gen\_30\_30 # For [it was] little which thou hadst before I [came], and it is [now] increased unto a multitude; and the LORD hath blessed thee since my coming; and now when shall I provide for mine own house also?**

**now inhabited and Eze\_38\_12 # To take a spoil, and to take a prey; to turn thine hand upon the desolate places [that are now] inhabited, and upon the people [that are] gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land.**

**now into the 1Ch\_21\_13 # And David said unto Gad, I am in a great strait: let me fall now into the hand of the LORD; for very great [are] his mercies: but let me not fall into the hand of man.**

**now into the 2Sa\_24\_14 # And David said unto Gad, I am in a great strait: let us fall now into the hand of the LORD; for his mercies [are] great: and let me not fall into the hand of man.**

**now is and 1Ti\_04\_08 # For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come.**

**now is and Gal\_04\_25 # For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children.**

**now is Christ 1Co\_15\_20 # But now is Christ risen from the dead, [and] become the firstfruits of them that slept.**

**Now is come Rev\_12\_10 # And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.**

**now is in Ecc\_02\_16 # For [there is] no remembrance of the wise more than of the fool for ever; seeing that which now [is] in the days to come shall all be forgotten. And how dieth the wise [man]? as the fool.**

**now is it Hag\_02\_03 # Who [is] left among you that saw this house in her first glory? and how do ye see it**



**now? [is it] not in your eyes in comparison of it as nothing?**

**now is made Col\_01\_26 # [Even] the mystery which hath been hid from ages and from generations, but now is made manifest to his saints:**

**now is made Rom\_16\_26 # But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:**

**Now is my Joh\_12\_27 # Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.**

**now is my Joh\_18\_36 # Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.**

**now is not Rut\_03\_02 # And now [is] not Boaz of our kindred, with whose maidens thou wast? Behold, he winnoweth barley to night in the threshingfloor.**

**now is our Rom\_13\_11 # And that, knowing the time, that now [it is] high time to awake out of sleep: for now [is] our salvation nearer than when we believed.**

**Now is she Pro\_07\_12 # Now [is she] without, now in the streets, and lieth in wait at every corner.]**

**now is the 2Co\_06\_02 # [For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now [is] the accepted time; behold, now [is] the day of salvation.]**

**now is the 2Co\_06\_02 # [For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now [is] the accepted time; behold, now [is] the day of salvation.]**

**Now is the Eze\_07\_03 # Now [is] the end [come] upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations.**

**Now is the Joh\_12\_31 # Now is the judgment of this world: now shall the prince of this world be cast out.**

**Now is the Joh\_13\_31 # Therefore, when he was gone out, Jesus said, Now is the Son of man glorified, and God is glorified in him.**

**now is when Joh\_04\_23 # But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.**

**now is when Joh\_05\_25 # Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.**

**Now Israel loved Gen\_37\_03 # Now Israel loved Joseph more than all his children, because he [was] the son of his old age: and he made him a coat of [many] colours.**

**Now Israel went 1Sa\_04\_01 # And the word of Samuel came to all Israel. Now Israel went out against the Philistines to battle, and pitched beside Ebenezer: and the Philistines pitched in Aphek.**

**now Israel what Deu\_10\_12 # And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul,**

**Now it came 1Ch\_17\_01 # Now it came to pass, as David sat in his house, that David said to Nathan the prophet, Lo, I dwell in an house of cedars, but the ark of the covenant of the LORD [remaineth] under**

curtains.

Now it came 1Ch\_19\_01 # Now it came to pass after this, that Nahash the king of the children of Ammon died, and his son reigned in his stead.

Now it came 1Sa\_14\_01 # Now it came to pass upon a day, that Jonathan the son of Saul said unto the young man that bare his armour, Come, and let us go over to the Philistines' garrison, that [is] on the other side. But he told not his father.

Now it came 2Ch\_24\_11 # Now it came to pass, that at what time the chest was brought unto the king's office by the hand of the Levites, and when they saw that [there was] much money, the king's scribe and the high priest's officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance.

Now it came 2Ch\_25\_03 # Now it came to pass, when the kingdom was established to him, that he slew his servants that had killed the king his father.

Now it came 2Ch\_25\_14 # Now it came to pass, after that Amaziah was come from the slaughter of the Edomites, that he brought the gods of the children of Seir, and set them up [to be] his gods, and bowed down himself before them, and burned incense unto them.

Now it came 2Ki\_18\_01 # Now it came to pass in the third year of Hoshea son of Elah king of Israel, [that] Hezekiah the son of Ahaz king of Judah began to reign.

Now it came 2Sa\_01\_01 # Now it came to pass after the death of Saul, when David was returned from the slaughter of the Amalekites, and David had abode two days in Ziklag;

Now it came Est\_01\_01 # Now it came to pass in the days of Ahasuerus, [this [is] Ahasuerus which reigned, from India even unto Ethiopia, [over] an hundred and seven and twenty provinces:]

Now it came Est\_03\_04 # Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai's matters would stand: for he had told them that he [was] a Jew.

Now it came Est\_05\_01 # Now it came to pass on the third day, that Esther put on [her] royal [apparel], and stood in the inner court of the king's house, over against the king's house: and the king sat upon his royal throne in the royal house, over against the gate of the house.

Now it came Eze\_01\_01 # Now it came to pass in the thirtieth year, in the fourth [month], in the fifth [day] of the month, as I [was] among the captives by the river of Chebar, [that] the heavens were opened, and I saw visions of God.

Now it came Isa\_36\_01 # Now it came to pass in the fourteenth year of king Hezekiah, [that] Sennacherib king of Assyria came up against all the defenced cities of Judah, and took them.

Now it came Jer\_26\_08 # Now it came to pass, when Jeremiah had made an end of speaking all that the LORD had commanded [him] to speak unto all the people, that the priests and the prophets and all the people took him, saying, Thou shalt surely die.

Now it came Jer\_36\_16 # Now it came to pass, when they had heard all the words, they were afraid both one and other, and said unto Baruch, We will surely tell the king of all these words.

Now it came Jer\_41\_01 # Now it came to pass in the seventh month, [that] Ishmael the son of Nethaniah the son of Elishama, of the seed royal, and the princes of the king, even ten men with him, came unto Gedaliah the son of Ahikam to Mizpah; and there they did eat bread together in Mizpah.

**Now it came Jer\_41\_13 # Now it came to pass, [that] when all the people which [were] with Ishmael saw Johanan the son of Kareah, and all the captains of the forces that [were] with him, then they were glad.**

**Now it came Jos\_10\_01 # Now it came to pass, when Adonizedek king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;**

**Now it came Luk\_08\_22 # Now it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake. And they launched forth.**

**Now it came Luk\_10\_38 # Now it came to pass, as they went, that he entered into a certain village: and a certain woman named Martha received him into her house.**

**Now it came Neh\_06\_01 # Now it came to pass, when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that I had builded the wall, and [that] there was no breach left therein; [though at that time I had not set up the doors upon the gates;]**

**Now it came Neh\_07\_01 # Now it came to pass, when the wall was built, and I had set up the doors, and the porters and the singers and the Levites were appointed,**

**Now it came Neh\_13\_03 # Now it came to pass, when they had heard the law, that they separated from Israel all the mixed multitude.**

**Now it came Rut\_01\_01 # Now it came to pass in the days when the judges ruled, that there was a famine in the land. And a certain man of Bethlehemjudah went to sojourn in the country of Moab, he, and his wife, and his two sons.**

**Now it is 2Ch\_29\_10 # Now [it is] in mine heart to make a covenant with the LORD God of Israel, that his fierce wrath may turn away from us.**

**now it is 2Sa\_18\_03 # But the people answered, Thou shalt not go forth: for if we flee away, they will not care for us; neither if half of us die, will they care for us: but now [thou art] worth ten thousand of us: therefore now [it is] better that thou succour us out of the city.**

**now it is Job\_04\_05 # But now it is come upon thee, and thou faintest; it toucheth thee, and thou art troubled.**

**now it is Rom\_13\_11 # And that, knowing the time, that now [it is] high time to awake out of sleep: for now [is] our salvation nearer than when we believed.**

**now it is Rut\_03\_12 # And now it is true that I [am thy] near kinsman: howbeit there is a kinsman nearer than I.**

**now it shall Isa\_43\_19 # Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, [and] rivers in the desert.**

**Now it was 2Ch\_06\_07 # Now it was in the heart of David my father to build an house for the name of the LORD God of Israel.**

**now it was Gen\_45\_08 # So now [it was] not you [that] sent me hither, but God: and he hath made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt.**

**Now it was Rom\_04\_23 # Now it was not written for his sake alone, that it was imputed to him;**

**now it would Job\_06\_03 # For now it would be heavier than the sand of the sea: therefore my words are swallowed up.**

**Now Jacob had Gen\_31\_25 # Then Laban overtook Jacob. Now Jacob had pitched his tent in the mount: and Laban with his brethren pitched in the mount of Gilead.**

**Now Jacob's well Joh\_04\_06 # Now Jacob's well was there. Jesus therefore, being wearied with [his] journey, sat thus on the well: [and] it was about the sixth hour.**

**Now Jehoram the 2Ki\_03\_01 # Now Jehoram the son of Ahab began to reign over Israel in Samaria the eighteenth year of Jehoshaphat king of Judah, and reigned twelve years.**

**Now Jehoshaphat had 2Ch\_18\_01 # Now Jehoshaphat had riches and honour in abundance, and joined affinity with Ahab.**

**Now Jehoshaphat slept 2Ch\_21\_01 # Now Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David. And Jehoram his son reigned in his stead.**

**Now Jephthah the Jud\_11\_01 # Now Jephthah the Gileadite was a mighty man of valour, and he [was] the son of an harlot: and Gilead begat Jephthah.**

**Now Jeremiah came Jer\_37\_04 # Now Jeremiah came in and went out among the people: for they had not put him into prison.**

**Now Jericho was Jos\_06\_01 # Now Jericho was straitly shut up because of the children of Israel: none went out, and none came in.**

**Now Jesus knew Joh\_16\_19 # Now Jesus knew that they were desirous to ask him, and said unto them, Do ye inquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me?**

**Now Jesus loved Joh\_11\_05 # Now Jesus loved Martha, and her sister, and Lazarus.**

**Now Jesus was Joh\_11\_30 # Now Jesus was not yet come into the town, but was in that place where Martha met him.**

**Now Joab the 2Sa\_14\_01 # Now Joab the son of Zeruah perceived that the king's heart [was] toward Absalom.**

**Now Joab was 2Sa\_20\_23 # Now Joab [was] over all the host of Israel: and Benaiah the son of Jehoiada [was] over the Cherethites and over the Pelethites:**

**Now Jonathan and 2Sa\_17\_17 # Now Jonathan and Ahimaaz stayed by Enrogel; for they might not be seen to come into the city: and a wench went and told them; and they went and told king David.**

**Now Joram had 2Ki\_09\_14 # So Jehu the son of Jehoshaphat the son of Nimshi conspired against Joram. [Now Joram had kept Ramothgilead, he and all Israel, because of Hazael king of Syria.**

**Now Joshua was Jos\_13\_01 # Now Joshua was old [and] stricken in years; and the LORD said unto him, Thou art old [and] stricken in years, and there remaineth yet very much land to be possessed.**

**Now Joshua was Zec\_03\_03 # Now Joshua was clothed with filthy garments, and stood before the angel.**

**now justified by Rom\_05\_09 # Much more then, being now justified by his blood, we shall be saved from wrath through him.**

**Now king David 1Ki\_01\_01 # Now king David was old [and] stricken in years; and they covered him with clothes, but he gat no heat.**

**Now know I Jud\_17\_13 # Then said Micah, Now know I that the LORD will do me good, seeing I have a Levite to [my] priest.**

**Now know I Psa\_20\_06 # Now know I that the LORD saveth his anointed; he will hear him from his holy heaven with the saving strength of his right hand.**

**Now Korah the Num\_16\_01 # Now Korah, the son of Izhar, the son of Kohath, the son of Levi, and Dathan and Abiram, the sons of Eliab, and On, the son of Peleth, sons of Reuben, took [men]:**

**Now learn a Mar\_13\_28 # Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:**

**Now learn a Mat\_24\_32 # Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer [is] nigh:**

**now leave with Gen\_33\_15 # And Esau said, Let me now leave with thee [some] of the folk that [are] with me. And he said, What needeth it? let me find grace in the sight of my lord.**

**now lest he Gen\_03\_22 # And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:**

**now let Daniel Dan\_05\_12 # Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will show the interpretation.**

**now let it 2Sa\_07\_29 # Therefore now let it please thee to bless the house of thy servant, that it may continue for ever before thee: for thou, O Lord GOD, hast spoken [it]: and with thy blessing let the house of thy servant be blessed for ever.**

**Now let me Gen\_46\_30 # And Israel said unto Joseph, Now let me die, since I have seen thy face, because thou [art] yet alive.**

**now let the 2Ch\_19\_07 # Wherefore now let the fear of the LORD be upon you; take heed and do [it]: for [there is] no iniquity with the LORD our God, nor respect of persons, nor taking of gifts.**

**Now let them Eze\_43\_09 # Now let them put away their whoredom, and the carcasses of their kings, far from me, and I will dwell in the midst of them for ever.**

**now let thine 1Sa\_25\_26 # Now therefore, my lord, [as] the LORD liveth, and [as] thy soul liveth, seeing the LORD hath withholden thee from coming to [shed] blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal.**

**Now let thy Jud\_13\_12 # And Manoah said, Now let thy words come to pass. How shall we order the child, and [how] shall we do unto him?**

**now let us 1Sa\_09\_06 # And he said unto him, Behold now, [there is] in this city a man of God, and [he is] an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can show us our way that we should go.**

**now let us Exo\_03\_18 # And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us:**

**and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.**

**now let your 2Sa\_02\_07 # Therefore now let your hands be strengthened, and be ye valiant: for your master Saul is dead, and also the house of Judah have anointed me king over them.**

**now lettest thou Luk\_02\_29 # Lord, now lettest thou thy servant depart in peace, according to thy word:**

**now letteth will 2Th\_02\_07 # For the mystery of iniquity doth already work: only he who now letteth [will let], until he be taken out of the way.**

**now like a Job\_40\_07 # Gird up thy loins now like a man: I will demand of thee, and declare thou unto me.**

**now little children 1Jo\_02\_28 # And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming.**

**now live in Gal\_02\_20 # I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.**

**now lo I Jos\_14\_10 # And now, behold, the LORD hath kept me alive, as he said, these forty and five years, even since the LORD spake this word unto Moses, while [the children of] Israel wandered in the wilderness: and now, lo, I [am] this day fourscore and five years old.**

**Now lo if Eze\_18\_14 # Now, lo, [if] he beget a son, that seeth all his father's sins which he hath done, and considereth, and doeth not such like,**

**now look toward 1Ki\_18\_43 # And said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, [There is] nothing. And he said, Go again seven times.**

**now Lord behold Act\_04\_29 # And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word,**

**now LORD God 1Ki\_08\_25 # Therefore now, LORD God of Israel, keep with thy servant David my father that thou promisedst him, saying, There shall not fail thee a man in my sight to sit on the throne of Israel; so that thy children take heed to their way, that they walk before me as thou hast walked before me.**

**now LORD let 1Ch\_17\_23 # Therefore now, LORD, let the thing that thou hast spoken concerning thy servant and concerning his house be established for ever, and do as thou hast said.**

**now LORD thou 1Ch\_17\_26 # And now, LORD, thou art God, and hast promised this goodness unto thy servant:**

**now Lord what Psa\_39\_07 # And now, Lord, what wait I for? my hope [is] in thee.**

**now made known Dan\_02\_23 # I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast [now] made known unto us the king's matter.**

**now made manifest 2Ti\_01\_10 # But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:**

**now made perfect Gal\_03\_03 # Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?**

now make intercession Jer\_27\_18 # But if they [be] prophets, and if the word of the LORD be with them, let them now make intercession to the LORD of hosts, that the vessels which are left in the house of the LORD, and [in] the house of the king of Judah, and at Jerusalem, go not to Babylon.

now make preparation 1Ch\_22\_05 # And David said, Solomon my son [is] young and tender, and the house [that is] to be builded for the LORD [must be] exceeding magnifical, of fame and of glory throughout all countries: I will [therefore] now make preparation for it. So David prepared abundantly before his death.

now make us 1Sa\_08\_05 # And said unto him, Behold, thou art old, and thy sons walk not in thy ways: now make us a king to judge us like all the nations.

now make ye Jos\_09\_11 # Wherefore our elders and all the inhabitants of our country spake to us, saying, Take victuals with you for the journey, and go to meet them, and say unto them, We [are] your servants: therefore now make ye a league with us.

Now Manasseh had Jos\_17\_08 # [Now] Manasseh had the land of Tappuah: but Tappuah on the border of Manasseh [belonged] to the children of Ephraim;

now may Israel Psa\_124\_01 # A Song of degrees of David. If [it had not been] the LORD who was on our side, now may Israel say;

now may this 2Sa\_16\_11 # And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more now [may this] Benjamite [do it]? let him alone, and let him curse; for the LORD hath bidden him.

now men see Job\_37\_21 # And now [men] see not the bright light which [is] in the clouds: but the wind passeth, and cleanseth them.

now mine eye Job\_42\_05 # I have heard of thee by the hearing of the ear: but now mine eye seeth thee.

Now mine eyes 2Ch\_07\_15 # Now mine eyes shall be open, and mine ears attent unto the prayer [that is made] in this place.

Now Moses in Joh\_08\_05 # Now Moses in the law commanded us, that such should be stoned: but what sayest thou?

Now Moses kept Exo\_03\_01 # Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, [even] to Horeb.

now mourning apparel 2Sa\_14\_02 # And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:

now much more 2Co\_08\_22 # And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent, upon the great confidence which [I have] in you.

now much more Php\_02\_12 # Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

now murderers Isa\_01\_21 # How is the faithful city become an harlot! it was full of judgment; righteousness lodged in it; but now murderers.

now my daughter Rut\_03\_11 # And now, my daughter, fear not; I will do to thee all that thou requirest: for all the city of my people doth know that thou [art] a virtuous woman.

**Now my days Job\_09\_25 # Now my days are swifter than a post: they flee away, they see no good.**

**Now my God 2Ch\_06\_40 # Now, my God, let, I beseech thee, thine eyes be open, and [let] thine ears [be] attent unto the prayer [that is made] in this place.**

**now my hope Job\_17\_15 # And where [is] now my hope? as for my hope, who shall see it?**

**now my lord 1Ki\_01\_18 # And now, behold, Adonijah reigneth; and now, my lord the king, thou knowest [it] not:**

**now my lords Gen\_19\_02 # And he said, Behold now, my lords, turn in, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your ways. And they said, Nay; but we will abide in the street all night.**

**now my reasoning Job\_13\_06 # Hear now my reasoning, and hearken to the pleadings of my lips.**

**Now my son 1Ch\_22\_11 # Now, my son, the LORD be with thee; and prosper thou, and build the house of the LORD thy God, as he hath said of thee.**

**now my son Pro\_06\_03 # Do this now, my son, and deliver thyself, when thou art come into the hand of thy friend; go, humble thyself, and make sure thy friend.**

**now my soul Job\_30\_16 # And now my soul is poured out upon me; the days of affliction have taken hold upon me.**

**now my words Num\_12\_06 # And he said, Hear now my words: If there be a prophet among you, [I] the LORD will make myself known unto him in a vision, [and] will speak unto him in a dream.**

**Now Naaman captain 2Ki\_05\_01 # Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the LORD had given deliverance unto Syria: he was also a mighty man in valour, [but he was] a leper.**

**Now Nebuchadrezzar king Jer\_39\_11 # Now Nebuchadrezzar king of Babylon gave charge concerning Jeremiah to Nebuzaradan the captain of the guard, saying,**

**now negligent for 2Ch\_29\_11 # My sons, be not now negligent: for the LORD hath chosen you to stand before him, to serve him, and that ye should minister unto him, and burn incense.**

**now nigh at Luk\_21\_30 # When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand.**

**Now Nineveh was Jon\_03\_03 # So Jonah arose, and went unto Nineveh, according to the word of the LORD. Now Nineveh was an exceeding great city of three days' journey.**

**Now no chastening Heb\_12\_11 # Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.**

**now no condemnation Rom\_08\_01 # [There is] therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.**

**Now no man Joh\_13\_28 # Now no man at the table knew for what intent he spake this unto him.**

**now no more Act\_13\_34 # And as concerning that he raised him up from the dead, [now] no more to return to corruption, he said on this wise, I will give you the sure mercies of David.**



now not believed Rom\_11\_31 # Even so have these also now not believed, that through your mercy they also may obtain mercy.

now not far Luk\_07\_06 # Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:

now nothing will Gen\_11\_06 # And the LORD said, Behold, the people [is] one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.

now O Ephraim Hos\_05\_03 # I know Ephraim, and Israel is not hid from me: for now, O Ephraim, thou committest whoredom, [and] Israel is defiled.

now O Father Joh\_17\_05 # And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

now O God 1Ki\_08\_26 # And now, O God of Israel, let thy word, I pray thee, be verified, which thou spakest unto thy servant David my father.

now O God Num\_12\_13 # And Moses cried unto the LORD, saying, Heal her now, O God, I beseech thee.

now O house Eze\_18\_25 # Yet ye say, The way of the Lord is not equal. Hear now, O house of Israel; Is not my way equal? are not your ways unequal?

now O house Isa\_07\_13 # And he said, Hear ye now, O house of David; [Is it] a small thing for you to weary men, but will ye weary my God also?

now O inhabitants Isa\_05\_03 # And now, O inhabitants of Jerusalem, and men of Judah, judge, I pray you, betwixt me and my vineyard.

now O Joshua Zec\_03\_08 # Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they [are] men wondered at: for, behold, I will bring forth my servant the BRANCH.

Now O king Dan\_06\_08 # Now, O king, establish the decree, and sign the writing, that it be not changed, according to the law of the Medes and Persians, which altereth not.

now O LORD 1Ki\_03\_07 # And now, O LORD my God, thou hast made thy servant king instead of David my father: and I [am but] a little child: I know not [how] to go out or come in.

now O LORD 1Ki\_19\_04 # But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O LORD, take away my life; for I [am] not better than my fathers.

Now O LORD 2Ch\_01\_09 # Now, O LORD God, let thy promise unto David my father be established: for thou hast made me king over a people like the dust of the earth in multitude.

now O LORD 2Sa\_07\_25 # And now, O LORD God, the word that thou hast spoken concerning thy servant, and concerning his house, establish [it] for ever, and do as thou hast said.

now O Lord 2Sa\_07\_28 # And now, O Lord GOD, thou [art] that God, and thy words be true, and thou hast promised this goodness unto thy servant:

now O Lord Dan\_09\_15 # And now, O Lord our God, that hast brought thy people forth out of the land of

**Egypt with a mighty hand, and hast gotten thee renown, as at this day; we have sinned, we have done wickedly.**

**now O LORD Isa\_38\_03 # And said, Remember now, O LORD, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore.**

**now O LORD Isa\_64\_08 # But now, O LORD, thou [art] our father; we [are] the clay, and thou our potter; and we all [are] the work of thy hand.**

**now O LORD Jon\_04\_03 # Therefore now, O LORD, take, I beseech thee, my life from me; for [it is] better for me to die than to live.**

**now O our Ezr\_09\_10 # And now, O our God, what shall we say after this? for we have forsaken thy commandments,**

**now O ye Mal\_02\_01 # And now, O ye priests, this commandment [is] for you.**

**Now Obadiah feared 1Ki\_18\_03 # And Ahab called Obadiah, which [was] the governor of [his] house. [Now Obadiah feared the LORD greatly:**

**now obtained mercy Rom\_11\_30 # For as ye in times past have not believed God, yet have now obtained mercy through their unbelief:**

**now of a 2Pe\_02\_03 # And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.**

**now of the Deu\_04\_32 # For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it?**

**Now of the Heb\_08\_01 # Now of the things which we have spoken [this is] the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens;**

**now of these Luk\_10\_36 # Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?**

**Now on the Ezr\_08\_33 # Now on the fourth day was the silver and the gold and the vessels weighed in the house of our God by the hand of Meremoth the son of Uriah the priest; and with him [was] Eleazar the son of Phinehas; and with them [was] Jozabad the son of Jeshua, and Noadiah the son of Binnui, Levites;**

**Now on whom 2Ki\_18\_20 # Thou sayest, [but [they are but] vain words], [I have] counsel and strength for the war. Now on whom dost thou trust, that thou rebellest against me?**

**now on whom Isa\_36\_05 # I say, [sayest thou], [but [they are but] vain words] [I have] counsel and strength for war: now on whom dost thou trust, that thou rebellest against me?**

**now once in Heb\_09\_26 # For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.**

**now one of 1Sa\_09\_03 # And the asses of Kish Saul's father were lost. And Kish said to Saul his son, Take now one of the servants with thee, and arise, go seek the asses.**

**Now Ornan was 1Ch\_21\_20 # And Ornan turned back, and saw the angel; and his four sons with him hid themselves. Now Ornan was threshing wheat.**

now our flesh Neh\_05\_05 # Yet now our flesh [is] as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and [some] of our daughters are brought unto bondage [already]: neither [is it] in our power [to redeem them]; for other men have our lands and vineyards.

Now our Lord 2Th\_02\_16 # Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given [us] everlasting consolation and good hope through grace,

now our rulers Ezr\_10\_14 # Let now our rulers of all the congregation stand, and let all them which have taken strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for this matter be turned from us.

now our soul Num\_11\_06 # But now our soul [is] dried away: [there is] nothing at all, beside this manna, [before] our eyes.

Now Pashur the Jer\_20\_01 # Now Pashur the son of Immer the priest, who [was] also chief governor in the house of the LORD, heard that Jeremiah prophesied these things.

now past send Mat\_14\_15 # And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.

now perish one 1Sa\_27\_01 # And David said in his heart, I shall now perish one day by the hand of Saul: [there is] nothing better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand.

now perished neither Ecc\_09\_06 # Also their love, and their hatred, and their envy, is now perished; neither have they any more a portion for ever in any [thing] that is done under the sun.

now persuade men Gal\_01\_10 # For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.

Now Peter and Act\_03\_01 # Now Peter and John went up together into the temple at the hour of prayer, [being] the ninth [hour].

Now Peter sat Mat\_26\_69 # Now Peter sat without in the palace: and a damsel came unto him, saying, Thou also wast with Jesus of Galilee.

Now Philip was Joh\_01\_44 # Now Philip was of Bethsaida, the city of Andrew and Peter.

now pray to Mat\_26\_53 # Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?

now preacheth the Gal\_01\_23 # But they had heard only, That he which persecuted us in times past now preacheth the faith which once he destroyed.

now prepare to Jos\_22\_26 # Therefore we said, Let us now prepare to build us an altar, not for burnt offering, nor for sacrifice:

now profitable to Phm\_01\_11 # Which in time past was to thee unprofitable, but now profitable to thee and to me:

now prosperity Psa\_118\_25 # Save now, I beseech thee, O LORD: O LORD, I beseech thee, send now prosperity.

now put forth Jud\_14\_12 # And Samson said unto them, I will now put forth a riddle unto you: if ye can certainly declare it me within the seven days of the feast, and find [it] out, then I will give you thirty sheets and thirty change of garments:

now put into Joh\_13\_02 # And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's [son], to betray him;

now put me Job\_17\_03 # Lay down now, put me in a surety with thee; who [is] he [that] will strike hands with me?

now put off Exo\_33\_05 # For the LORD had said unto Moses, Say unto the children of Israel, Ye [are] a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee.

Now Rachel had Gen\_31\_34 # Now Rachel had taken the images, and put them in the camel's furniture, and sat upon them. And Laban searched all the tent, but found [them] not.

now ready to 2Ti\_04\_06 # For I am now ready to be offered, and the time of my departure is at hand.

now ready Luk\_14\_17 # And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready.

now received the Rom\_05\_11 # And not only [so], but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

now rejoice in Col\_01\_24 # Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church:

now remember their Jer\_14\_10 # Thus saith the LORD unto this people, Thus have they loved to wander, they have not refrained their feet, therefore the LORD doth not accept them; he will now remember their iniquity, and visit their sins.

now reported unto 1Pe\_01\_12 # Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.

now require his 2Sa\_04\_11 # How much more, when wicked men have slain a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth?

now return and 1Sa\_29\_07 # Wherefore now return, and go in peace, that thou displease not the lords of the Philistines.

now return ye Jos\_22\_04 # And now the LORD your God hath given rest unto your brethren, as he promised them: therefore now return ye, and get you unto your tents, [and] unto the land of your possession, which Moses the servant of the LORD gave you on the other side Jordan.

now returned unto 1Pe\_02\_25 # For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.

now revealed unto Eph\_03\_05 # Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;

now rise up 1Sa\_29\_10 # Wherefore now rise up early in the morning with thy master's servants that are

**come with thee: and as soon as ye be up early in the morning, and have light, depart.**

**Now rise up Deu\_02\_13 # Now rise up, [said I], and get you over the brook Zered. And we went over the brook Zered.**

**now run and 2Sa\_18\_19 # Then said Ahimaaz the son of Zadok, Let me now run, and bear the king tidings, how that the LORD hath avenged him of his enemies.**

**now saith the Isa\_49\_05 # And now, saith the LORD that formed me from the womb [to be] his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength.**

**now saith the Joe\_02\_12 # Therefore also now, saith the LORD, turn ye [even] to me with all your heart, and with fasting, and with weeping, and with mourning:**

**Now Samuel did 1Sa\_03\_07 # Now Samuel did not yet know the LORD, neither was the word of the LORD yet revealed unto him.**

**Now Samuel was 1Sa\_28\_03 # Now Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even in his own city. And Saul had put away those that had familiar spirits, and the wizards, out of the land.**

**Now Sarai Abram's Gen\_16\_01 # Now Sarai Abram's wife bare him no children: and she had an handmaid, an Egyptian, whose name [was] Hagar.**

**now Saul abode 1Sa\_22\_06 # When Saul heard that David was discovered, and the men that [were] with him, [now Saul abode in Gibeah under a tree in Ramah, having his spear in his hand, and all his servants [were] standing about him;]**

**Now Saul and 1Sa\_17\_19 # Now Saul, and they, and all the men of Israel, [were] in the valley of Elah, fighting with the Philistines.**

**now save us 1Pe\_03\_21 # The like figure whereunto [even] baptism doth also now save us [not the putting away of the filth of the flesh, but the answer of a good conscience toward God,] by the resurrection of Jesus Christ:**

**now say Peace Psa\_122\_08 # For my brethren and companions' sakes, I will now say, Peace [be] within thee.**

**now say that Psa\_118\_02 # Let Israel now say, that his mercy [endureth] for ever.**

**now say that Psa\_118\_03 # Let the house of Aaron now say, that his mercy [endureth] for ever.**

**now say Psa\_129\_01 # A Song of degrees. Many a time have they afflicted me from my youth, may Israel now say:**

**now see and Act\_02\_33 # Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.**

**now see to 1Ki\_12\_16 # So when all Israel saw that the king hearkened not unto them, the people answered the king, saying, What portion have we in David? neither [have we] inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed unto their tents.**

**now see where 1Sa\_26\_16 # This thing [is] not good that thou hast done. [As] the LORD liveth, ye [are] worthy to die, because ye have not kept your master, the LORD'S anointed. And now see where the king's**

spear [is], and the cruse of water that [was] at his bolster.

now see Joh\_09\_19 # And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see?

now seeth we Joh\_09\_21 # But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.

now send and 1Sa\_20\_31 # For as long as the son of Jesse liveth upon the ground, thou shalt not be established, nor thy kingdom. Wherefore now send and fetch him unto me, for he shall surely die.

now send men Act\_10\_05 # And now send men to Joppa, and call for [one] Simon, whose surname is Peter:

now sent And Dan\_10\_11 # And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.

Now set your 1Ch\_22\_19 # Now set your heart and your soul to seek the LORD your God; arise therefore, and build ye the sanctuary of the LORD God, to bring the ark of the covenant of the LORD, and the holy vessels of God, into the house that is to be built to the name of the LORD.

now seven bullocks Job\_42\_08 # Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you [after your] folly, in that ye have not spoken of me [the thing which is] right, like my servant Job.

now shall a Hos\_05\_07 # They have dealt treacherously against the LORD: for they have begotten strange children: now shall a month devour them with their portions.

now shall be Mic\_07\_04 # The best of them [is] as a brier: the most upright [is sharper] than a thorn hedge: the day of thy watchmen [and] thy visitation cometh; now shall be their perplexity.

now shall he Mic\_05\_04 # And he shall stand and feed in the strength of the LORD, in the majesty of the name of the LORD his God; and they shall abide: for now shall he be great unto the ends of the earth.

now shall I Job\_07\_21 # And why dost thou not pardon my transgression, and take away mine iniquity? for now shall I sleep in the dust; and thou shalt seek me in the morning, but I [shall] not [be].

Now shall I Jud\_15\_03 # And Samson said concerning them, Now shall I be more blameless than the Philistines, though I do them a displeasure.

now shall I Jud\_15\_18 # And he was sore athirst, and called on the LORD, and said, Thou hast given this great deliverance into the hand of thy servant: and now shall I die for thirst, and fall into the hand of the uncircumcised?

now shall it Neh\_06\_07 # And thou hast also appointed prophets to preach of thee at Jerusalem, saying, [There is] a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together.

now shall mine Psa\_27\_06 # And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD.

now shall she Mic\_07\_10 # Then [she that is] mine enemy shall see [it], and shame shall cover her which said unto me, Where is the LORD thy God? mine eyes shall behold her: now shall she be trodden down as the mire of the streets.

Now shall Sheba 2Sa\_20\_06 # And David said to Abishai, Now shall Sheba the son of Bichri do us more harm than [did] Absalom: take thou thy lord's servants, and pursue after him, lest he get him fenced cities, and escape us.

Now shall the 1Ki\_12\_26 # And Jeroboam said in his heart, Now shall the kingdom return to the house of David:

Now shall the Eze\_26\_18 # Now shall the isles tremble in the day of thy fall; yea, the isles that [are] in the sea shall be troubled at thy departure.

now shall the Joh\_12\_31 # Now is the judgment of this world: now shall the prince of this world be cast out.

now shall they Amo\_06\_07 # Therefore now shall they go captive with the first that go captive, and the banquet of them that stretched themselves shall be removed.

now shall they Hos\_08\_08 # Israel is swallowed up: now shall they be among the Gentiles as a vessel wherein [is] no pleasure.

now shall they Hos\_10\_02 # Their heart is divided; now shall they be found faulty: he shall break down their altars, he shall spoil their images.

Now shall this Num\_22\_04 # And Moab said unto the elders of Midian, Now shall this company lick up all [that are] round about us, as the ox licketh up the grass of the field. And Balak the son of Zippor [was] king of the Moabites at that time.

Now shalt thou Exo\_06\_01 # Then the LORD said unto Moses, Now shalt thou see what I will do to Pharaoh: for with a strong hand shall he let them go, and with a strong hand shall he drive them out of his land.

now shalt thou Mic\_04\_10 # Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go [even] to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.

now she dwelt 2Ch\_34\_22 # And Hilkiyah, and [they] that the king [had appointed], went to Huldah the prophetess, the wife of Shallum the son of Tikvath, the son of Hasrah, keeper of the wardrobe; [now she dwelt in Jerusalem in the college:] and they spake to her to that [effect].

now she dwelt 2Ki\_22\_14 # So Hilkiyah the priest, and Ahikam, and Achbor, and Shaphan, and Asahiah, went unto Huldah the prophetess, the wife of Shallum the son of Tikvah, the son of Harhas, keeper of the wardrobe; [now she dwelt in Jerusalem in the college:] and they communed with her.

now she is Eze\_19\_13 # And now she [is] planted in the wilderness, in a dry and thirsty ground.

now she is Eze\_26\_02 # Son of man, because that Tyrus hath said against Jerusalem, Aha, she is broken [that was] the gates of the people: she is turned unto me: I shall be replenished, [now] she is laid waste:

Now she that 1Ti\_05\_05 # Now she that is a widow indeed, and desolate, trusteth in God, and continueth in supplications and prayers night and day.

Now Sheshan had 1Ch\_02\_34 # Now Sheshan had no sons, but daughters. And Sheshan had a servant, an Egyptian, whose name [was] Jarha.

now Shibboleth and Jud\_12\_06 # Then said they unto him, Say now Shibboleth: and he said Sibboleth: for

he could not frame to pronounce [it] right. Then they took him, and slew him at the passages of Jordan: and there fell at that time of the Ephraimites forty and two thousand.

now shineth 1Jo\_02\_08 # Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.

now shoot forth Luk\_21\_30 # When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand.

now shortly be Jer\_27\_16 # Also I spake to the priests and to all this people, saying, Thus saith the LORD; Hearken not to the words of your prophets that prophesy unto you, saying, Behold, the vessels of the LORD'S house shall now shortly be brought again from Babylon: for they prophesy a lie unto you.

now should I Job\_03\_13 # For now should I have lain still and been quiet, I should have slept: then had I been at rest,

now show you 2Ki\_07\_12 # And the king arose in the night, and said unto his servants, I will now show you what the Syrians have done to us. They know that we [be] hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city.

now shut and Luk\_11\_07 # And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee.

Now some are 1Co\_04\_18 # Now some are puffed up, as though I would not come to you.

now speak particularly Heb\_09\_05 # And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly.

now speak unto 2Sa\_14\_15 # Now therefore that I am come to speak of this thing unto my lord the king, [it is] because the people have made me afraid: and thy handmaid said, I will now speak unto the king; it may be that the king will perform the request of his handmaid.

now speak 2Sa\_14\_18 # Then the king answered and said unto the woman, Hide not from me, I pray thee, the thing that I shall ask thee. And the woman said, Let my lord the king now speak.

now speakest thou Joh\_16\_29 # His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb.

now tell me Jud\_16\_10 # And Delilah said unto Samson, Behold, thou hast mocked me, and told me lies: now tell me, I pray thee, wherewith thou mightest be bound.

now tell you Php\_03\_18 # [For many walk, of whom I have told you often, and now tell you even weeping, [that they are] the enemies of the cross of Christ:

Now thanks be 2Co\_02\_14 # Now thanks [be] unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.

Now that being Dan\_08\_22 # Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power.

now that fear Psa\_118\_04 # Let them now that fear the LORD say, that his mercy [endureth] for ever.

now that God Job\_19\_06 # Know now that God hath overthrown me, and hath compassed me with his net.



**Now that he Eph\_04\_09 # [Now that he ascended, what is it but that he also descended first into the lower parts of the earth?**

**now that he Psa\_41\_08 # An evil disease, [say they], cleaveth fast unto him: and [now] that he lieth he shall rise up no more.**

**now that I Deu\_32\_39 # See now that I, [even] I, [am] he, and [there is] no god with me: I kill, and I make alive; I wound, and I heal: neither [is there any] that can deliver out of my hand.**

**now that she Rut\_02\_07 # And she said, I pray you, let me glean and gather after the reapers among the sheaves: so she came, and hath continued even from the morning until now, that she tarried a little in the house.**

**Now that the Luk\_20\_37 # Now that the dead are raised, even Moses showed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.**

**now that there 2Ki\_10\_10 # Know now that there shall fall unto the earth nothing of the word of the LORD, which the LORD spake concerning the house of Ahab: for the LORD hath done [that] which he spake by his servant Elijah.**

**now that thou Isa\_22\_01 # The burden of the valley of vision. What aileth thee now, that thou art wholly gone up to the housetops?**

**now that thou Jud\_11\_08 # And the elders of Gilead said unto Jephthah, Therefore we turn again to thee now, that thou mayest go with us, and fight against the children of Ammon, and be our head over all the inhabitants of Gilead.**

**Now that which Heb\_08\_13 # In that he saith, A new [covenant], he hath made the first old. Now that which decayeth and waxeth old [is] ready to vanish away.**

**Now that which Neh\_05\_18 # Now [that] which was prepared [for me] daily [was] one ox [and] six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people.**

**now that ye Ezzr\_04\_22 # Take heed now that ye fail not to do this: why should damage grow to the hurt of the kings?**

**Now the acts 1Ch\_29\_29 # Now the acts of David the king, first and last, behold, they [are] written in the book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer,**

**Now the acts 2Ch\_12\_15 # Now the acts of Rehoboam, first and last, [are] they not written in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And [there were] wars between Rehoboam and Jeroboam continually.**

**Now the Amalekites Num\_14\_25 # [Now the Amalekites and the Canaanites dwelt in the valley.] To morrow turn you, and get you into the wilderness by the way of the Red sea.**

**now the arrows 1Sa\_20\_36 # And he said unto his lad, Run, find out now the arrows which I shoot. [And] as the lad ran, he shot an arrow beyond him.**

**now the astrologers Isa\_47\_13 # Thou art wearied in the multitude of thy counsels. Let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from [these things] that shall come upon thee.**

**now the beasts Job\_12\_07 # But ask now the beasts, and they shall teach thee; and the fowls of the air, and**

**they shall tell thee:**

**now the betrayers Act\_07\_52 # Which of the prophets have not your fathers persecuted? and they have slain them which showed before of the coming of the Just One; of whom ye have been now the betrayers and murderers:**

**Now the birth Mat\_01\_18 # Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.**

**now the blessed Gen\_26\_29 # That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace: thou [art] now the blessed of the LORD.**

**Now the body 1Co\_06\_13 # Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body [is] not for fornication, but for the Lord; and the Lord for the body.**

**Now the brother Mar\_13\_12 # Now the brother shall betray the brother to death, and the father the son; and children shall rise up against [their] parents, and shall cause them to be put to death.**

**Now the building Eze\_41\_12 # Now the building that [was] before the separate place at the end toward the west [was] seventy cubits broad; and the wall of the building [was] five cubits thick round about, and the length thereof ninety cubits.**

**now the Chaldeans Jer\_52\_07 # Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; [now the Chaldeans [were] by the city round about:] and they went by the way of the plain.**

**now the Chaldees 2Ki\_25\_04 # And the city was broken up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] by the king's garden: [now the Chaldees [were] against the city round about:] and [the king] went the way toward the plain.**

**Now the cherubims Eze\_10\_03 # Now the cherubims stood on the right side of the house, when the man went in; and the cloud filled the inner court.**

**now the chief Eze\_08\_01 # These [are] now the chief of their fathers, and [this is] the genealogy of them that went up with me from Babylon, in the reign of Artaxerxes the king.**

**Now the chief Mat\_26\_59 # Now the chief priests, and elders, and all the council, sought false witness against Jesus, to put him to death;**

**Now the children 1Ch\_27\_01 # Now the children of Israel after their number, [to wit], the chief fathers and captains of thousands and hundreds, and their officers that served the king in any matter of the courses, which came in and went out month by month throughout all the months of the year, of every course [were] twenty and four thousand.**

**Now the children Jud\_01\_08 # Now the children of Judah had fought against Jerusalem, and had taken it, and smitten it with the edge of the sword, and set the city on fire.**

**Now the children Jud\_20\_03 # [Now the children of Benjamin heard that the children of Israel were gone up to Mizpeh.] Then said the children of Israel, Tell [us], how was this wickedness?**

**Now the children Num\_32\_01 # Now the children of Reuben and the children of Gad had a very great multitude of cattle: and when they saw the land of Jazer, and the land of Gilead, that, behold, the place [was] a place for cattle;**

**Now the cities Jos\_18\_21 # Now the cities of the tribe of the children of Benjamin according to their families were Jericho, and Bethhoglah, and the valley of Keziz.**

**Now the city Neh\_07\_04 # Now the city [was] large and great: but the people [were] few therein, and the houses [were] not builded.**

**now the coat Joh\_19\_23 # Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also [his] coat: now the coat was without seam, woven from the top throughout.**

**now the day Jud\_19\_09 # And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.**

**Now the days 1Ki\_02\_01 # Now the days of David drew nigh that he should die; and he charged Solomon his son, saying,**

**Now the disciples Mar\_08\_14 # Now [the disciples] had forgotten to take bread, neither had they in the ship with them more than one loaf.**

**Now the Egyptians Isa\_31\_03 # Now the Egyptians [are] men, and not God; and their horses flesh, and not spirit. When the LORD shall stretch out his hand, both he that helpeth shall fall, and he that is holpen shall fall down, and they all shall fail together.**

**Now the end 1Ti\_01\_05 # Now the end of the commandment is charity out of a pure heart, and [of] a good conscience, and [of] faith unfeigned:**

**now the eventide Mar\_11\_11 # And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.**

**Now the eyes Gen\_48\_10 # Now the eyes of Israel were dim for age, [so that] he could not see. And he brought them near unto him; and he kissed them, and embraced them.**

**now the face 1Ki\_13\_06 # And the king answered and said unto the man of God, Entreat now the face of the LORD thy God, and pray for me, that my hand may be restored me again. And the man of God besought the LORD, and the king's hand was restored him again, and became as [it was] before.**

**Now the feast Luk\_22\_01 # Now the feast of unleavened bread drew nigh, which is called the Passover.**

**Now the first 1Ch\_09\_02 # Now the first inhabitants that [dwelt] in their possessions in their cities [were], the Israelites, the priests, Levites, and the Nethinims.**

**Now the first 1Ch\_24\_07 # Now the first lot came forth to Jehoiarib, the second to Jedaiah,**

**Now the first 1Ch\_25\_09 # Now the first lot came forth for Asaph to Joseph: the second to Gedaliah, who with his brethren and sons [were] twelve:**

**Now the first Mat\_26\_17 # Now the first [day] of the [feast of] unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?**

**now the Gibeonites 2Sa\_21\_02 # And the king called the Gibeonites, and said unto them; [now the Gibeonites [were] not of the children of Israel, but of the remnant of the Amorites; and the children of Israel had sworn unto them: and Saul sought to slay them in his zeal to the children of Israel and Judah.]**

**Now the God Heb\_13\_20 # Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,**

**Now the God Rom\_15\_05 # Now the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus:**

**Now the God Rom\_15\_13 # Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.**

**Now the God Rom\_15\_33 # Now the God of peace [be] with you all. Amen.**

**Now the half Num\_31\_43 # [Now the half [that pertained unto] the congregation was three hundred thousand and thirty thousand [and] seven thousand and five hundred sheep,**

**Now the hand Eze\_33\_22 # Now the hand of the LORD was upon me in the evening, afore he that was escaped came; and had opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no more dumb.**

**Now the house Jud\_16\_27 # Now the house was full of men and women; and all the lords of the Philistines [were] there; and [there were] upon the roof about three thousand men and women, that beheld while Samson made sport.**

**Now the Jews' Joh\_07\_02 # Now the Jews' feast of tabernacles was at hand.**

**Now the just Heb\_10\_38 # Now the just shall live by faith: but if [any man] draw back, my soul shall have no pleasure in him.**

**Now the king 2Ch\_18\_30 # Now the king of Syria had commanded the captains of the chariots that [were] with him, saying, Fight ye not with small or great, save only with the king of Israel.**

**Now the king Dan\_06\_16 # Then the king commanded, and they brought Daniel, and cast [him] into the den of lions. [Now] the king spake and said unto Daniel, Thy God whom thou servest continually, he will deliver thee.**

**Now the king Jer\_36\_22 # Now the king sat in the winterhouse in the ninth month: and [there was a fire] on the hearth burning before him.**

**Now the king Neh\_02\_09 # Then I came to the governors beyond the river, and gave them the king's letters. Now the king had sent captains of the army and horsemen with me.**

**Now the king's 2Ki\_10\_06 # Then he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.**

**now the kingdom Mat\_11\_12 # And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.**

**Now the Levites 1Ch\_23\_03 # Now the Levites were numbered from the age of thirty years and upward: and their number by their polls, man by man, was thirty and eight thousand.**

**now the LORD 1Ki\_05\_04 # But now the LORD my God hath given me rest on every side, [so that there is] neither adversary nor evil occurrent.**

now the LORD 1Sa\_02\_30 # Wherefore the LORD God of Israel saith, I said indeed [that] thy house, and the house of thy father, should walk before me for ever: but now the LORD saith, Be it far from me; for them that honour me I will honour, and they that despise me shall be lightly esteemed.

Now the LORD 1Sa\_09\_15 # Now the LORD had told Samuel in his ear a day before Saul came, saying,

now the LORD 2Ch\_35\_03 # And said unto the Levites that taught all Israel, which were holy unto the LORD, Put the holy ark in the house which Solomon the son of David king of Israel did build; [it shall] not [be] a burden upon [your] shoulders: serve now the LORD your God, and his people Israel,

Now the Lord 2Co\_03\_17 # Now the Lord is that Spirit: and where the Spirit of the Lord [is], there [is] liberty.

now the LORD 2Sa\_02\_06 # And now the LORD show kindness and truth unto you: and I also will requite you this kindness, because ye have done this thing.

Now the LORD 2Sa\_24\_03 # And Joab said unto the king, Now the LORD thy God add unto the people, how many soever they be, an hundredfold, and that the eyes of my lord the king may see [it]: but why doth my lord the king delight in this thing?

Now the Lord 2Th\_03\_16 # Now the Lord of peace himself give you peace always by all means. The Lord [be] with you all.

now the LORD Deu\_10\_22 # Thy fathers went down into Egypt with threescore and ten persons; and now the LORD thy God hath made thee as the stars of heaven for multitude.

Now the LORD Gen\_12\_01 # Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will show thee:

now the LORD Gen\_16\_02 # And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai.

now the LORD Gen\_26\_22 # And he removed from thence, and digged another well; and for that they strove not: and he called the name of it Rehoboth; and he said, For now the LORD hath made room for us, and we shall be fruitful in the land.

now the LORD Hos\_04\_16 # For Israel slideth back as a backsliding heifer: now the LORD will feed them as a lamb in a large place.

now the LORD Isa\_16\_14 # But now the LORD hath spoken, saying, Within three years, as the years of an hireling, and the glory of Moab shall be contemned, with all that great multitude; and the remnant [shall be] very small [and] feeble.

now the Lord Isa\_48\_16 # Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there [am] I: and now the Lord GOD, and his Spirit, hath sent me.

Now the LORD Jer\_40\_03 # Now the LORD hath brought [it], and done according as he hath said: because ye have sinned against the LORD, and have not obeyed his voice, therefore this thing is come upon you.

Now the LORD Jon\_01\_17 # Now the LORD had prepared a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights.

now the LORD Jos\_22\_04 # And now the LORD your God hath given rest unto your brethren, as he promised them: therefore now return ye, and get you unto your tents, [and] unto the land of your

possession, which Moses the servant of the LORD gave you on the other side Jordan.

now the LORD Jud\_06\_13 # And Gideon said unto him, Oh my Lord, if the LORD be with us, why then is all this befallen us? and where [be] all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites.

now the LORD Jud\_11\_23 # So now the LORD God of Israel hath dispossessed the Amorites from before his people Israel, and shouldst thou possess it?

now the magicians Exo\_07\_11 # Then Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments.

Now the man Luk\_08\_38 # Now the man out of whom the devils were departed besought him that he might be with him: but Jesus sent him away, saying,

Now the man Num\_12\_03 # [Now the man Moses [was] very meek, above all the men which [were] upon the face of the earth.]

Now the men 1Ki\_20\_33 # Now the men did diligently observe whether [any thing would come] from him, and did hastily catch [it]: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot.

Now the men Jud\_21\_01 # Now the men of Israel had sworn in Mizpeh, saying, There shall not any of us give his daughter unto Benjamin to wife.

Now the name 1Sa\_08\_02 # Now the name of his firstborn was Joel; and the name of his second, Abiah: [they were] judges in Beersheba.

Now the name 1Sa\_25\_03 # Now the name of the man [was] Nabal; and the name of his wife Abigail: and [she was] a woman of good understanding, and of a beautiful countenance: but the man [was] churlish and evil in his doings; and he [was] of the house of Caleb.

now the name Jud\_01\_10 # And Judah went against the Canaanites that dwelt in Hebron: [now the name of Hebron before [was] Kirjatharba:] and they slew Sheshai, and Ahiman, and Talmai.

Now the name Jud\_01\_23 # And the house of Joseph sent to descry Bethel. [Now the name of the city before [was] Luz.]

Now the name Num\_25\_14 # Now the name of the Israelite that was slain, [even] that was slain with the Midianitish woman, [was] Zimri, the son of Salu, a prince of a chief house among the Simeonites.

Now the names Mat\_10\_02 # Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James [the son] of Zebedee, and John his brother;

Now the next Mat\_27\_62 # Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate,

Now the parable Luk\_08\_11 # Now the parable is this: The seed is the word of God.

now the people 1Pe\_02\_10 # Which in time past [were] not a people, but [are] now the people of God: which had not obtained mercy, but now have obtained mercy.

Now the Philistines 1Ch\_10\_01 # Now the Philistines fought against Israel; and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa.

**Now the Philistines 1Sa\_17\_01 # Now the Philistines gathered together their armies to battle, and were gathered together at Shochoh, which [belongeth] to Judah, and pitched between Shochoh and Azekah, in Ephesdammin.**

**Now the Philistines 1Sa\_29\_01 # Now the Philistines gathered together all their armies to Aphek: and the Israelites pitched by a fountain which [is] in Jezreel.**

**Now the Philistines 1Sa\_31\_01 # Now the Philistines fought against Israel: and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa.**

**Now the pit Jer\_41\_09 # Now the pit wherein Ishmael had cast all the dead bodies of the men, whom he had slain because of Gedaliah, [was] it which Asa the king had made for fear of Baasha king of Israel: [and] Ishmael the son of Nethaniah filled it with [them that were] slain.**

**now the place 2Ki\_06\_01 # And the sons of the prophets said unto Elisha, Behold now, the place where we dwell with thee is too strait for us.**

**Now the priest Exo\_02\_16 # Now the priest of Midian had seven daughters: and they came and drew [water], and filled the troughs to water their father's flock.**

**now the priests Hag\_02\_11 # Thus saith the LORD of hosts; Ask now the priests [concerning] the law, saying,**

**Now the queen Dan\_05\_10 # [Now] the queen by reason of the words of the king and his lords came into the banquet house: [and] the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed:**

**Now the rest 1Ki\_14\_29 # Now the rest of the acts of Rehoboam, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?**

**Now the rest 1Ki\_15\_07 # Now the rest of the acts of Abijam, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah? And there was war between Abijam and Jeroboam.**

**Now the rest 1Ki\_15\_31 # Now the rest of the acts of Nadab, and all that he did, [are] they not written in the book of the chronicles of the kings of Israel?**

**Now the rest 1Ki\_16\_05 # Now the rest of the acts of Baasha, and what he did, and his might, [are] they not written in the book of the chronicles of the kings of Israel?**

**Now the rest 1Ki\_16\_14 # Now the rest of the acts of Elah, and all that he did, [are] they not written in the book of the chronicles of the kings of Israel?**

**Now the rest 1Ki\_16\_20 # Now the rest of the acts of Zimri, and his treason that he wrought, [are] they not written in the book of the chronicles of the kings of Israel?**

**Now the rest 1Ki\_16\_27 # Now the rest of the acts of Omri which he did, and his might that he showed, [are] they not written in the book of the chronicles of the kings of Israel?**

**Now the rest 1Ki\_22\_39 # Now the rest of the acts of Ahab, and all that he did, and the ivory house which he made, and all the cities that he built, [are] they not written in the book of the chronicles of the kings of Israel?**

**Now the rest 1Ki\_22\_45 # Now the rest of the acts of Jehoshaphat, and his might that he showed, and how he warred, [are] they not written in the book of the chronicles of the kings of Judah?**

**Now the rest 2Ch\_09\_29 # Now the rest of the acts of Solomon, first and last, [are] they not written in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat?**

**Now the rest 2Ch\_20\_34 # Now the rest of the acts of Jehoshaphat, first and last, behold, they [are] written in the book of Jehu the son of Hanani, who [is] mentioned in the book of the kings of Israel.**

**Now the rest 2Ch\_25\_26 # Now the rest of the acts of Amaziah, first and last, behold, [are] they not written in the book of the kings of Judah and Israel?**

**Now the rest 2Ch\_26\_22 # Now the rest of the acts of Uzziah, first and last, did Isaiah the prophet, the son of Amoz, write.**

**Now the rest 2Ch\_27\_07 # Now the rest of the acts of Jotham, and all his wars, and his ways, lo, they [are] written in the book of the kings of Israel and Judah.**

**Now the rest 2Ch\_28\_26 # Now the rest of his acts and of all his ways, first and last, behold, they [are] written in the book of the kings of Judah and Israel.**

**Now the rest 2Ch\_32\_32 # Now the rest of the acts of Hezekiah, and his goodness, behold, they [are] written in the vision of Isaiah the prophet, the son of Amoz, [and] in the book of the kings of Judah and Israel.**

**Now the rest 2Ch\_33\_18 # Now the rest of the acts of Manasseh, and his prayer unto his God, and the words of the seers that spake to him in the name of the LORD God of Israel, behold, they [are written] in the book of the kings of Israel.**

**Now the rest 2Ch\_35\_26 # Now the rest of the acts of Josiah, and his goodness, according to [that which was] written in the law of the LORD,**

**Now the rest 2Ch\_36\_08 # Now the rest of the acts of Jehoiakim, and his abominations which he did, and that which was found in him, behold, they [are] written in the book of the kings of Israel and Judah: and Jehoiachin his son reigned in his stead.**

**Now the rest 2Ki\_01\_18 # Now the rest of the acts of Ahaziah which he did, [are] they not written in the book of the chronicles of the kings of Israel?**

**Now the rest 2Ki\_10\_34 # Now the rest of the acts of Jehu, and all that he did, and all his might, [are] they not written in the book of the chronicles of the kings of Israel?**

**Now the rest 2Ki\_13\_08 # Now the rest of the acts of Jehoahaz, and all that he did, and his might, [are] they not written in the book of the chronicles of the kings of Israel?**

**Now the rest 2Ki\_14\_15 # Now the rest of the acts of Jehoash which he did, and his might, and how he fought with Amaziah king of Judah, [are] they not written in the book of the chronicles of the kings of Israel?**

**Now the rest 2Ki\_14\_28 # Now the rest of the acts of Jeroboam, and all that he did, and his might, how he warred, and how he recovered Damascus, and Hamath, [which belonged] to Judah, for Israel, are they not written in the book of the chronicles of the kings of Israel?**

**Now the rest 2Ki\_15\_36 # Now the rest of the acts of Jotham, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?**

**Now the rest 2Ki\_16\_19 # Now the rest of the acts of Ahaz which he did, [are] they not written in the book**



**of the chronicles of the kings of Judah?**

**Now the rest 2Ki\_21\_17 # Now the rest of the acts of Manasseh, and all that he did, and his sin that he sinned, [are] they not written in the book of the chronicles of the kings of Judah?**

**Now the rest 2Ki\_21\_25 # Now the rest of the acts of Amon which he did, [are] they not written in the book of the chronicles of the kings of Judah?**

**Now the rest 2Ki\_23\_28 # Now the rest of the acts of Josiah, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?**

**Now the rest 2Ki\_24\_05 # Now the rest of the acts of Jehoiakim, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?**

**Now the rest 2Ki\_25\_11 # Now the rest of the people [that were] left in the city, and the fugitives that fell away to the king of Babylon, with the remnant of the multitude, did Nebuzaradan the captain of the guard carry away.**

**now the righteousness Rom\_03\_21 # But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;**

**Now the serpent Gen\_03\_01 # Now the serpent was more subtle than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?**

**Now the sojourning Exo\_12\_40 # Now the sojourning of the children of Israel, who dwelt in Egypt, [was] four hundred and thirty years.**

**Now the sons 1Ch\_01\_32 # Now the sons of Keturah, Abraham's concubine: she bare Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah. And the sons of Jokshan; Sheba, and Dedan.**

**Now the sons 1Ch\_02\_42 # Now the sons of Caleb the brother of Jerahmeel [were], Mesha his firstborn, which was the father of Ziph; and the sons of Mareshah the father of Hebron.**

**Now the sons 1Ch\_05\_01 # Now the sons of Reuben the firstborn of Israel, [for he [was] the firstborn; but, forasmuch as he defiled his father's bed, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright.**

**Now the sons 1Ch\_07\_01 # Now the sons of Issachar [were], Tola, and Puah, Jashub, and Shimrom, four.**

**Now the sons 1Sa\_02\_12 # Now the sons of Eli [were] sons of Belial; they knew not the LORD.**

**Now the sons 1Sa\_14\_49 # Now the sons of Saul were Jonathan, and Ishui, and Melchishua: and the names of his two daughters [were these]; the name of the firstborn Merab, and the name of the younger Michal:**

**Now the sons Gen\_35\_22 # And it came to pass, when Israel dwelt in that land, that Reuben went and lay with Bilhah his father's concubine: and Israel heard [it]. Now the sons of Jacob were twelve:**

**now the spear 1Sa\_26\_11 # The LORD forbid that I should stretch forth mine hand against the LORD'S anointed: but, I pray thee, take thou now the spear that [is] at his bolster, and the cruse of water, and let us go.**

**Now the Spirit 1Ti\_04\_01 # Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;**

**Now the things Gal\_01\_20 # Now the things which I write unto you, behold, before God, I lie not.**

**now the third Joh\_21\_14 # This is now the third time that Jesus showed himself to his disciples, after that he was risen from the dead.**

**now the time Mar\_06\_35 # And when the day was now far spent, his disciples came unto him, and said, This is a desert place, and now the time [is] far passed:**

**Now the time Num\_13\_20 # And what the land [is], whether it [be] fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time [was] the time of the firstripe grapes.**

**now the trespass Gen\_50\_17 # So shall ye say unto Joseph, Forgive, I pray thee now, the trespass of thy brethren, and their sin; for they did unto thee evil: and now, we pray thee, forgive the trespass of the servants of the God of thy father. And Joseph wept when they spake unto him.**

**Now the upper Eze\_42\_05 # Now the upper chambers [were] shorter: for the galleries were higher than these, than the lower, and than the middlemost of the building.**

**now the way Eze\_08\_05 # Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.**

**Now the weight 1Ki\_10\_14 # Now the weight of gold that came to Solomon in one year was six hundred threescore and six talents of gold,**

**Now the weight 2Ch\_09\_13 # Now the weight of gold that came to Solomon in one year was six hundred and threescore and six talents of gold;**

**now the wise Dan\_05\_15 # And now the wise [men], the astrologers, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not show the interpretation of the thing:**

**Now the word Jer\_39\_15 # Now the word of the LORD came unto Jeremiah, while he was shut up in the court of the prison, saying,**

**Now the word Jon\_01\_01 # Now the word of the LORD came unto Jonah the son of Amittai, saying,**

**now the words 1Ki\_22\_13 # And the messenger that was gone to call Micaiah spake unto him, saying, Behold now, the words of the prophets [declare] good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak [that which is] good.**

**Now the works Gal\_05\_19 # Now the works of the flesh are manifest, which are [these]; Adultery, fornication, uncleanness, lasciviousness,**

**Now their cities Jos\_09\_17 # And the children of Israel journeyed, and came unto their cities on the third day. Now their cities [were] Gibeon, and Chephirah, and Beeroth, and Kirjathjearim.**

**now their God Psa\_115\_02 # Wherefore should the heathen say, Where [is] now their God?**

**now their own Hos\_07\_02 # And they consider not in their hearts [that] I remember all their wickedness: now their own doings have beset them about; they are before my face.**

**Now them that 2Th\_03\_12 # Now them that are such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread.**

**Now then do 2Sa\_03\_18 # Now then do [it]: for the LORD hath spoken of David, saying, By the hand of my servant David I will save my people Israel out of the hand of the Philistines, and out of the hand of all their enemies.**

**Now then it Rom\_07\_17 # Now then it is no more I that do it, but sin that dwelleth in me.**

**Now then O 2Ch\_06\_17 # Now then, O LORD God of Israel, let thy word be verified, which thou hast spoken unto thy servant David.**

**Now then we 2Co\_05\_20 # Now then we are ambassadors for Christ, as though God did beseech [you] by us: we pray [you] in Christ's stead, be ye reconciled to God.**

**now then whatsoever Gen\_31\_16 # For all the riches which God hath taken from our father, that [is] ours, and our children's: now then, whatsoever God hath said unto thee, do.**

**Now there are 1Co\_12\_04 # Now there are diversities of gifts, but the same Spirit.**

**Now there arose Exo\_01\_08 # Now there arose up a new king over Egypt, which knew not Joseph.**

**now there be 2Ki\_02\_16 # And they said unto him, Behold now, there be with thy servants fifty strong men; let them go, we pray thee, and seek thy master: lest peradventure the spirit of the LORD hath taken him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send.**

**now there be 2Ki\_05\_22 # And he said, All [is] well. My master hath sent me, saying, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments.**

**Now there came Act\_07\_11 # Now there came a dearth over all the land of Egypt and Chanaan, and great affliction: and our fathers found no sustenance.**

**Now there cried 2Ki\_04\_01 # Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen.**

**Now there dwelt 1Ki\_13\_11 # Now there dwelt an old prophet in Bethel; and his sons came and told him all the works that the man of God had done that day in Bethel: the words which he had spoken unto the king, them they told also to their father.**

**now there is 1Sa\_09\_06 # And he said unto him, Behold now, [there is] in this city a man of God, and [he is] an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can show us our way that we should go.**

**now there is Ezr\_10\_02 # And Shechaniah the son of Jehiel, [one] of the sons of Elam, answered and said unto Ezra, We have trespassed against our God, and have taken strange wives of the people of the land: yet now there is hope in Israel concerning this thing.**

**Now there is Joh\_05\_02 # Now there is at Jerusalem by the sheep [market] a pool, which is called in the Hebrew tongue Bethesda, having five porches.**

**Now there stood Joh\_19\_25 # Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the [wife] of Cleophas, and Mary Magdalene.**

**Now there was 1Sa\_01\_01 # Now there was a certain man of Ramathaimzophim, of mount Ephraim, and his name [was] Elkanah, the son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an**

**Ephrathite:**

**Now there was 1Sa\_09\_01 # Now there was a man of Benjamin, whose name [was] Kish, the son of Abiel, the son of Zeror, the son of Bechorath, the son of Aphiah, a Benjamite, a mighty man of power.**

**Now there was 1Sa\_13\_19 # Now there was no smith found throughout all the land of Israel: for the Philistines said, Lest the Hebrews make [them] swords or spears:**

**Now there was 2Sa\_03\_01 # Now there was long war between the house of Saul and the house of David: but David waxed stronger and stronger, and the house of Saul waxed weaker and weaker.**

**Now there was Act\_09\_36 # Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did.**

**Now there was Ecc\_09\_15 # Now there was found in it a poor wise man, and he by his wisdom delivered the city; yet no man remembered that same poor man.**

**Now there was Job\_01\_06 # Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them.**

**Now there was Joh\_06\_10 # And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand.**

**Now there was Joh\_13\_23 # Now there was leaning on Jesus' bosom one of his disciples, whom Jesus loved.**

**Now there was Joh\_19\_29 # Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put [it] upon hyssop, and put [it] to his mouth.**

**now there was Jos\_08\_11 # And all the people, [even the people] of war that [were] with him, went up, and drew nigh, and came before the city, and pitched on the north side of Ai: now [there was] a valley between them and Ai.**

**Now there was Jud\_20\_38 # Now there was an appointed sign between the men of Israel and the liers in wait, that they should make a great flame with smoke rise up out of the city.**

**Now there was Mar\_05\_11 # Now there was there nigh unto the mountains a great herd of swine feeding.**

**Now there were Act\_13\_01 # Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul.**

**Now there were Jud\_16\_09 # Now [there were] men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines [be] upon thee, Samson. And he brake the withs, as a thread of tow is broken when it toucheth the fire. So his strength was not known.**

**Now there were Mar\_12\_20 # Now there were seven brethren: and the first took a wife, and dying left no seed.**

**Now there were Mat\_22\_25 # Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother:**

**now therefore a 2Ch\_02\_07 # Send me now therefore a man cunning to work in gold, and in silver, and in brass, and in iron, and in purple, and crimson, and blue, and that can skill to grave with the cunning men that [are] with me in Judah and in Jerusalem, whom David my father did provide.**

**Now therefore advise 1Ch\_21\_12 # Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh [thee]; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me.**

**now therefore and Exo\_03\_10 # Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.**

**now therefore and Gen\_37\_20 # Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams.**

**now therefore and Neh\_06\_07 # And thou hast also appointed prophets to preach of thee at Jerusalem, saying, [There is] a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together.**

**Now therefore are Act\_10\_33 # Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God.**

**Now therefore arise 2Ch\_06\_41 # Now therefore arise, O LORD God, into thy resting place, thou, and the ark of thy strength: let thy priests, O LORD God, be clothed with salvation, and let thy saints rejoice in goodness.**

**Now therefore arise 2Sa\_19\_07 # Now therefore arise, go forth, and speak comfortably unto thy servants: for I swear by the LORD, if thou go not forth, there will not tarry one with thee this night: and that will be worse unto thee than all the evil that befell thee from thy youth until now.**

**now therefore arise Jos\_01\_02 # Moses my servant is dead; now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, [even] to the children of Israel.**

**Now therefore as 1Ki\_02\_24 # Now therefore, [as] the LORD liveth, which hath established me, and set me on the throne of David my father, and who hath made me an house, as he promised, Adonijah shall be put to death this day.**

**now therefore be 1Sa\_18\_22 # And Saul commanded his servants, [saying], Commune with David secretly, and say, Behold, the king hath delight in thee, and all his servants love thee: now therefore be the king's son in law.**

**Now therefore be Gen\_45\_05 # Now therefore be not grieved, nor angry with yourselves, that ye sold me hither: for God did send me before you to preserve life.**

**Now therefore be Isa\_28\_22 # Now therefore be ye not mockers, lest your bands be made strong: for I have heard from the Lord GOD of hosts a consumption, even determined upon the whole earth.**

**Now therefore be Job\_06\_28 # Now therefore be content, look upon me; for [it is] evident unto you if I lie.**

**Now therefore behold 1Ki\_22\_23 # Now therefore, behold, the LORD hath put a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken evil concerning thee.**

**Now therefore behold 1Sa\_12\_13 # Now therefore behold the king whom ye have chosen, [and] whom ye have desired! and, behold, the LORD hath set a king over you.**

**Now therefore behold 2Ch\_18\_22 # Now therefore, behold, the LORD hath put a lying spirit in the mouth of these thy prophets, and the LORD hath spoken evil against thee.**

**Now therefore behold Exo\_03\_09 # Now therefore, behold, the cry of the children of Israel is come unto me:**

**and I have also seen the oppression wherewith the Egyptians oppress them.**

**now therefore behold Gen\_12\_19 # Why saidst thou, She [is] my sister? so I might have taken her to me to wife: now therefore behold thy wife, take [her], and go thy way.**

**Now therefore behold Isa\_08\_07 # Now therefore, behold, the Lord bringeth up upon them the waters of the river, strong and many, [even] the king of Assyria, and all his glory: and he shall come up over all his channels, and go over all his banks:**

**Now therefore beware Jud\_13\_04 # Now therefore beware, I pray thee, and drink not wine nor strong drink, and eat not any unclean [thing]:**

**Now therefore call 2Ki\_10\_19 # Now therefore call unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice [to do] to Baal; whosoever shall be wanting, he shall not live. But Jehu did [it] in subtlety, to the intent that he might destroy the worshippers of Baal.**

**Now therefore come 1Ki\_01\_12 # Now therefore come, let me, I pray thee, give thee counsel, that thou mayest save thine own life, and the life of thy son Solomon.**

**Now therefore come 2Ki\_07\_04 # If we say, We will enter into the city, then the famine [is] in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.**

**now therefore come 2Ki\_07\_09 # Then they said one to another, We do not well: this day [is] a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household.**

**Now therefore come Gen\_31\_44 # Now therefore come thou, let us make a covenant, I and thou; and let it be for a witness between me and thee.**

**Now therefore command 1Ki\_05\_06 # Now therefore command thou that they hew me cedar trees out of Lebanon; and my servants shall be with thy servants: and unto thee will I give hire for thy servants according to all that thou shalt appoint: for thou knowest that [there is] not among us any that can skill to hew timber like unto the Sidonians.**

**now therefore consider Jud\_18\_14 # Then answered the five men that went to spy out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore consider what ye have to do.**

**Now therefore deliver Jud\_20\_13 # Now therefore deliver [us] the men, the children of Belial, which [are] in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel:**

**now therefore depart Act\_16\_36 # And the keeper of the prison told this saying to Paul, The magistrates have sent to let you go: now therefore depart, and go in peace.**

**Now therefore divide Jos\_13\_07 # Now therefore divide this land for an inheritance unto the nine tribes, and the half tribe of Manasseh,**

**now therefore ease 2Ch\_10\_04 # Thy father made our yoke grievous: now therefore ease thou somewhat the grievous servitude of thy father, and his heavy yoke that he put upon us, and we will serve thee.**

**Now therefore fear Gen\_50\_21 # Now therefore fear ye not: I will nourish you, and your little ones. And he comforted them, and spake kindly unto them.**

**Now therefore fear Jos\_24\_14 # Now therefore fear the LORD, and serve him in sincerity and in truth: and put away the gods which your fathers served on the other side of the flood, and in Egypt; and serve ye the LORD.**

**Now therefore forgive Exo\_10\_17 # Now therefore forgive, I pray thee, my sin only this once, and entreat the LORD your God, that he may take away from me this death only.**

**Now therefore gather 2Sa\_12\_28 # Now therefore gather the rest of the people together, and encamp against the city, and take it: lest I take the city, and it be called after my name.**

**Now therefore get 1Sa\_09\_13 # As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him.**

**now therefore get Jud\_14\_02 # And he came up, and told his father and his mother, and said, I have seen a woman in Timnath of the daughters of the Philistines: now therefore get her for me to wife.**

**Now therefore give Ezr\_09\_12 # Now therefore give not your daughters unto their sons, neither take their daughters unto your sons, nor seek their peace or their wealth for ever: that ye may be strong, and eat the good of the land, and leave [it] for an inheritance to your children for ever.**

**Now therefore give Isa\_36\_08 # Now therefore give pledges, I pray thee, to my master the king of Assyria, and I will give thee two thousand horses, if thou be able on thy part to set riders upon them.**

**Now therefore give Jos\_14\_12 # Now therefore give me this mountain, whereof the LORD spake in that day; for thou heardest in that day how the Anakims [were] there, and [that] the cities [were] great [and] fenced: if so be the LORD [will be] with me, then I shall be able to drive them out, as the LORD said.**

**Now therefore go Exo\_04\_12 # Now therefore go, and I will be with thy mouth, and teach thee what thou shalt say.**

**Now therefore go Jer\_18\_11 # Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good.**

**Now therefore go Jud\_07\_03 # Now therefore go to, proclaim in the ears of the people, saying, Whosoever [is] fearful and afraid, let him return and depart early from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand.**

**now therefore have Joh\_16\_22 # And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.**

**Now therefore hear Amo\_07\_16 # Now therefore hear thou the word of the LORD: Thou sayest, Prophecy not against Israel, and drop not [thy word] against the house of Isaac.**

**now therefore hear Jer\_42\_15 # And now therefore hear the word of the LORD, ye remnant of Judah; Thus saith the LORD of hosts, the God of Israel; If ye wholly set your faces to enter into Egypt, and go to sojourn there;**

**Now therefore hearken 1Sa\_08\_09 # Now therefore hearken unto their voice: howbeit yet protest solemnly unto them, and show them the manner of the king that shall reign over them.**

**now therefore hearken 1Sa\_15\_01 # Samuel also said unto Saul, The LORD sent me to anoint thee [to be] king over his people, over Israel: now therefore hearken thou unto the voice of the words of the LORD.**

**Now therefore hearken Deu\_04\_01 # Now therefore hearken, O Israel, unto the statutes and unto the judgments, which I teach you, for to do [them], that ye may live, and go in and possess the land which the LORD God of your fathers giveth you.**

**Now therefore hearken Pro\_08\_32 # Now therefore hearken unto me, O ye children: for blessed [are they that] keep my ways.**

**Now therefore hold 1Ki\_02\_09 # Now therefore hold him not guiltless: for thou [art] a wise man, and knowest what thou oughtest to do unto him; but his hoar head bring thou down to the grave with blood.**

**Now therefore I 1Sa\_15\_25 # Now therefore, I pray thee, pardon my sin, and turn again with me, that I may worship the LORD.**

**now therefore I 1Sa\_19\_02 # But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret [place], and hide thyself:**

**Now therefore I 1Sa\_26\_19 # Now therefore, I pray thee, let my lord the king hear the words of his servant. If the LORD have stirred thee up against me, let him accept an offering: but if [they be] the children of men, cursed [be] they before the LORD; for they have driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods.**

**Now therefore I 1Sa\_28\_22 # Now therefore, I pray thee, hearken thou also unto the voice of thine handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way.**

**now therefore I 2Ki\_05\_15 # And he returned to the man of God, he and all his company, and came, and stood before him: and he said, Behold, now I know that [there is] no God in all the earth, but in Israel: now therefore, I pray thee, take a blessing of thy servant.**

**Now therefore I 2Ki\_18\_23 # Now therefore, I pray thee, give pledges to my lord the king of Assyria, and I will deliver thee two thousand horses, if thou be able on thy part to set riders upon them.**

**Now therefore I 2Sa\_13\_13 # And I, whither shall I cause my shame to go? and as for thee, thou shalt be as one of the fools in Israel. Now therefore, I pray thee, speak unto the king; for he will not withhold me from thee.**

**Now therefore I Exo\_33\_13 # Now therefore, I pray thee, if I have found grace in thy sight, show me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation [is] thy people.**

**Now therefore I Gen\_44\_33 # Now therefore, I pray thee, let thy servant abide instead of the lad a bondman to my lord; and let the lad go up with his brethren.**

**Now therefore I Jos\_02\_12 # Now therefore, I pray you, swear unto me by the LORD, since I have showed you kindness, that ye will also show kindness unto my father's house, and give me a true token:**

**now therefore I Jud\_17\_03 # And when he had restored the eleven hundred [shekels] of silver to his mother, his mother said, I had wholly dedicated the silver unto the LORD from my hand for my son, to make a graven image and a molten image: now therefore I will restore it unto thee.**

**now therefore I Num\_22\_06 # Come now therefore, I pray thee, curse me this people; for they [are] too mighty for me: peradventure I shall prevail, [that] we may smite them, and [that] I may drive them out of the land: for I wot that he whom thou blessest [is] blessed, and he whom thou cursest is cursed.**



**Now therefore I Num\_22\_19 # Now therefore, I pray you, tarry ye also here this night, that I may know what the LORD will say unto me more.**

**Now therefore if Exo\_19\_05 # Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth [is] mine:**

**Now therefore if Ezr\_05\_17 # Now therefore, if [it seem] good to the king, let there be search made in the king's treasure house, which [is] there at Babylon, whether it be [so], that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.**

**Now therefore if Jud\_09\_16 # Now therefore, if ye have done truly and sincerely, in that ye have made Abimelech king, and if ye have dealt well with Jerubbaal and his house, and have done unto him according to the deserving of his hands;**

**now therefore if Num\_22\_34 # And Balaam said unto the angel of the LORD, I have sinned; for I knew not that thou stoodest in the way against me: now therefore, if it displease thee, I will get me back again.**

**Now therefore in 1Ch\_28\_08 # Now therefore in the sight of all Israel the congregation of the LORD, and in the audience of our God, keep and seek for all the commandments of the LORD your God: that ye may possess this good land, and leave [it] for an inheritance for your children after you for ever.**

**Now therefore kill Num\_31\_17 # Now therefore kill every male among the little ones, and kill every woman that hath known man by lying with him.**

**Now therefore know 1Sa\_25\_17 # Now therefore know and consider what thou wilt do; for evil is determined against our master, and against all his household: for he [is such] a son of Belial, that [a man] cannot speak to him.**

**Now therefore know Jer\_42\_22 # Now therefore know certainly that ye shall die by the sword, by the famine, and by the pestilence, in the place whither ye desire to go [and] to sojourn.**

**Now therefore let 1Ch\_17\_27 # Now therefore let it please thee to bless the house of thy servant, that it may be before thee for ever: for thou blessest, O LORD, and [it shall be] blessed for ever.**

**now therefore let 1Sa\_26\_08 # Then said Abishai to David, God hath delivered thine enemy into thine hand this day: now therefore let me smite him, I pray thee, with the spear even to the earth at once, and I will not [smite] him the second time.**

**Now therefore let 1Sa\_26\_20 # Now therefore, let not my blood fall to the earth before the face of the LORD: for the king of Israel is come out to seek a flea, as when one doth hunt a partridge in the mountains.**

**Now therefore let 2Ch\_32\_15 # Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?**

**Now therefore let 2Sa\_13\_33 # Now therefore let not my lord the king take the thing to his heart, to think that all the king's sons are dead: for Amnon only is dead.**

**now therefore let 2Sa\_14\_32 # And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.**

**Now therefore let Exo\_32\_10 # Now therefore let me alone, that my wrath may wax hot against them, and that I may consume them: and I will make of thee a great nation.**

**Now therefore let Ezr\_10\_03 # Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law.**

**Now therefore let Gen\_41\_33 # Now therefore let Pharaoh look out a man discreet and wise, and set him over the land of Egypt.**

**Now therefore let Gen\_50\_05 # My father made me swear, saying, Lo, I die: in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come again.**

**now therefore make 1Ki\_12\_04 # Thy father made our yoke grievous: now therefore make thou the grievous service of thy father, and his heavy yoke which he put upon us, lighter, and we will serve thee.**

**Now therefore make 1Sa\_06\_07 # Now therefore make a new cart, and take two milch kine, on which there hath come no yoke, and tie the kine to the cart, and bring their calves home from them:**

**Now therefore make Ezr\_10\_11 # Now therefore make confession unto the LORD God of your fathers, and do his pleasure: and separate yourselves from the people of the land, and from the strange wives.**

**now therefore make Jos\_09\_06 # And they went to Joshua unto the camp at Gilgal, and said unto him, and to the men of Israel, We be come from a far country: now therefore make ye a league with us.**

**now therefore Moab 2Ki\_03\_23 # And they said, This [is] blood: the kings are surely slain, and they have smitten one another: now therefore, Moab, to the spoil.**

**Now therefore my 1Sa\_25\_26 # Now therefore, my lord, [as] the LORD liveth, and [as] thy soul liveth, seeing the LORD hath withholden thee from coming to [shed] blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal.**

**Now therefore my Gen\_27\_08 # Now therefore, my son, obey my voice according to that which I command thee.**

**Now therefore my Gen\_27\_43 # Now therefore, my son, obey my voice; and arise, flee thou to Laban my brother to Haran;**

**now therefore my Gen\_29\_32 # And Leah conceived, and bare a son, and she called his name Reuben: for she said, Surely the LORD hath looked upon my affliction; now therefore my husband will love me.**

**Now therefore O 1Sa\_23\_20 # Now therefore, O king, come down according to all the desire of thy soul to come down; and our part [shall be] to deliver him into the king's hand.**

**Now therefore O 2Ch\_06\_16 # Now therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children take heed to their way to walk in my law, as thou hast walked before me.**

**Now therefore O 2Ki\_19\_19 # Now therefore, O LORD our God, I beseech thee, save thou us out of his hand, that all the kingdoms of the earth may know that thou [art] the LORD God, [even] thou only.**

**Now therefore O Dan\_09\_17 # Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the Lord's sake.**

**Now therefore O Isa\_37\_20 # Now therefore, O LORD our God, save us from his hand, that all the**

kingdoms of the earth may know that thou [art] the LORD, [even] thou only.

Now therefore O Neh\_06\_09 # For they all made us afraid, saying, Their hands shall be weakened from the work, that it be not done. Now therefore, [O God], strengthen my hands.

now therefore O Pro\_05\_07 # Hear me now therefore, O ye children, and depart not from the words of my mouth.

now therefore O Pro\_07\_24 # Hearken unto me now therefore, O ye children, and attend to the words of my mouth.

now therefore O Psa\_02\_10 # Be wise now therefore, O ye kings: be instructed, ye judges of the earth.

Now therefore our 1Ch\_29\_13 # Now therefore, our God, we thank thee, and praise thy glorious name.

Now therefore our Neh\_09\_32 # Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day.

Now therefore perform 2Co\_08\_11 # Now therefore perform the doing [of it]; that as [there was] a readiness to will, so [there may be] a performance also out of that which ye have.

Now therefore present 1Sa\_10\_19 # And ye have this day rejected your God, who himself saved you out of all your adversities and your tribulations; and ye have said unto him, [Nay], but set a king over us. Now therefore present yourselves before the LORD by your tribes, and by your thousands.

Now therefore put Jos\_24\_23 # Now therefore put away, [said he], the strange gods which [are] among you, and incline your heart unto the LORD God of Israel.

now therefore receive 2Ki\_12\_07 # Then king Jehoash called for Jehoiada the priest, and the [other] priests, and said unto them, Why repair ye not the breaches of the house? now therefore receive no [more] money of your acquaintance, but deliver it for the breaches of the house.

Now therefore restore Gen\_20\_07 # Now therefore restore the man [his] wife; for he [is] a prophet, and he shall pray for thee, and thou shalt live: and if thou restore [her] not, know thou that thou shalt surely die, thou, and all that [are] thine.

now therefore restore Jud\_11\_13 # And the king of the children of Ammon answered unto the messengers of Jephthah, Because Israel took away my land, when they came up out of Egypt, from Arnon even unto Jabbok, and unto Jordan: now therefore restore those [lands] again peaceably.

Now therefore send 1Ki\_18\_19 # Now therefore send, [and] gather to me all Israel unto mount Carmel, and the prophets of Baal four hundred and fifty, and the prophets of the groves four hundred, which eat at Jezebel's table.

Now therefore send 2Sa\_17\_16 # Now therefore send quickly, and tell David, saying, Lodge not this night in the plains of the wilderness, but speedily pass over; lest the king be swallowed up, and all the people that [are] with him.

Now therefore so 2Sa\_07\_08 # Now therefore so shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, from following the sheep, to be ruler over my people, over Israel:

Now therefore stand 1Sa\_12\_07 # Now therefore stand still, that I may reason with you before the LORD of

**all the righteous acts of the LORD, which he did to you and to your fathers.**

**Now therefore stand 1Sa\_12\_16 # Now therefore stand and see this great thing, which the LORD will do before your eyes.**

**Now therefore swear Gen\_21\_23 # Now therefore swear unto me here by God that thou wilt not deal falsely with me, nor with my son, nor with my son's son: [but] according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned.**

**Now therefore take 2Ki\_09\_26 # Surely I have seen yesterday the blood of Naboth, and the blood of his sons, saith the LORD; and I will requite thee in this plat, saith the LORD. Now therefore take [and] cast him into the plat [of ground], according to the word of the LORD.**

**Now therefore take Gen\_27\_03 # Now therefore take, I pray thee, thy weapons, thy quiver and thy bow, and go out to the field, and take me [some] venison;**

**Now therefore take Jos\_03\_12 # Now therefore take you twelve men out of the tribes of Israel, out of every tribe a man.**

**Now therefore Tatnai Ezr\_06\_06 # Now [therefore], Tatnai, governor beyond the river, Shetharboznai, and your companions the Apharsachites, which [are] beyond the river, be ye far from thence:**

**Now therefore that 2Sa\_14\_15 # Now therefore that I am come to speak of this thing unto my lord the king, [it is] because the people have made me afraid: and thy handmaid said, I will now speak unto the king; it may be that the king will perform the request of his handmaid.**

**Now therefore the 2Ch\_02\_15 # Now therefore the wheat, and the barley, the oil, and the wine, which my lord hath spoken of, let him send unto his servants:**

**Now therefore the 2Sa\_12\_10 # Now therefore the sword shall never depart from thine house; because thou hast despised me, and hast taken the wife of Uriah the Hittite to be thy wife.**

**Now therefore there 1Co\_06\_07 # Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather [suffer yourselves to] be defrauded?**

**Now therefore thus 1Ch\_17\_07 # Now therefore thus shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, [even] from following the sheep, that thou shouldest be ruler over my people Israel:**

**Now therefore thus 2Ki\_01\_04 # Now therefore thus saith the LORD, Thou shalt not come down from that bed on which thou art gone up, but shalt surely die. And Elijah departed.**

**Now therefore thus Hag\_01\_05 # Now therefore thus saith the LORD of hosts; Consider your ways.**

**now therefore thus Jer\_32\_36 # And now therefore thus saith the LORD, the God of Israel, concerning this city, whereof ye say, It shall be delivered into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence;**

**now therefore unto 1Sa\_24\_21 # Swear now therefore unto me by the LORD, that thou wilt not cut off my seed after me, and that thou wilt not destroy my name out of my father's house.**

**Now therefore up Jud\_09\_32 # Now therefore up by night, thou and the people that [is] with thee, and lie in wait in the field:**

**now therefore we Gen\_47\_04 # They said moreover unto Pharaoh, For to sojourn in the land are we come;**

**for thy servants have no pasture for their flocks; for the famine [is] sore in the land of Canaan: now therefore, we pray thee, let thy servants dwell in the land of Goshen.**

**now therefore we Jos\_09\_19 # But all the princes said unto all the congregation, We have sworn unto them by the LORD God of Israel: now therefore we may not touch them.**

**Now therefore what 1Sa\_21\_03 # Now therefore what is under thine hand? give [me] five [loaves of] bread in mine hand, or what there is present.**

**Now therefore what Isa\_52\_05 # Now therefore, what have I here, saith the LORD, that my people is taken away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day [is] blasphemed.**

**Now therefore when Gen\_44\_30 # Now therefore when I come to thy servant my father, and the lad [be] not with us; seeing that his life is bound up in the lad's life;**

**Now therefore why 2Sa\_19\_10 # And Absalom, whom we anointed over us, is dead in battle. Now therefore why speak ye not a word of bringing the king back?**

**Now therefore why Act\_15\_10 # Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?**

**Now therefore why Deu\_05\_25 # Now therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die.**

**Now therefore why Jer\_29\_27 # Now therefore why hast thou not reproved Jeremiah of Anathoth, which maketh himself a prophet to you?**

**Now therefore write Deu\_31\_19 # Now therefore write ye this song for you, and teach it the children of Israel: put it in their mouths, that this song may be a witness for me against the children of Israel.**

**Now therefore ye Act\_23\_15 # Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.**

**Now therefore ye Eph\_02\_19 # Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;**

**Now therefore ye Jos\_09\_23 # Now therefore ye [are] cursed, and there shall none of you be freed from being bondmen, and hewers of wood and drawers of water for the house of my God.**

**Now these are 1Ch\_01\_43 # Now these [are] the kings that reigned in the land of Edom before [any] king reigned over the children of Israel; Bela the son of Beor: and the name of his city [was] Dinhabah.**

**Now these are 1Ch\_06\_54 # Now these [are] their dwelling places throughout their castles in their coasts, of the sons of Aaron, of the families of the Kohathites: for theirs was the lot.**

**Now these are 1Ch\_12\_01 # Now these [are] they that came to David to Ziklag, while he yet kept himself close because of Saul the son of Kish: and they [were] among the mighty men, helpers of the war.**

**Now these are 1Ch\_14\_04 # Now these [are] the names of [his] children which he had in Jerusalem; Shammua, and Shobab, Nathan, and Solomon,**

**Now these are 1Ch\_24\_01 # Now [these are] the divisions of the sons of Aaron. The sons of Aaron; Nadab, and Abihu, Eleazar, and Ithamar.**

**Now these are 2Ch\_03\_03 # Now these [are the things wherein] Solomon was instructed for the building of the house of God. The length by cubits after the first measure [was] threescore cubits, and the breadth twenty cubits.**

**Now these are Deu\_06\_01 # Now these [are] the commandments, the statutes, and the judgments, which the LORD your God commanded to teach you, that ye might do [them] in the land whither ye go to possess it:**

**Now these are Exo\_01\_01 # Now these [are] the names of the children of Israel, which came into Egypt; every man and his household came with Jacob.**

**Now these are Exo\_21\_01 # Now these [are] the judgments which thou shalt set before them.**

**Now these are Eze\_48\_01 # Now these [are] the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his sides east [and] west; a [portion for] Dan.**

**Now these are Eze\_02\_01 # Now these [are] the children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;**

**Now these are Gen\_10\_01 # Now these [are] the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood.**

**Now these are Gen\_11\_27 # Now these [are] the generations of Terah: Terah begat Abram, Nahor, and Haran; and Haran begat Lot.**

**Now these are Gen\_25\_12 # Now these [are] the generations of Ishmael, Abraham's son, whom Hagar the Egyptian, Sarah's handmaid, bare unto Abraham:**

**Now these are Gen\_36\_01 # Now these [are] the generations of Esau, who [is] Edom.**

**Now these are Jer\_29\_01 # Now these [are] the words of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon;**

**Now these are Jos\_12\_01 # Now these [are] the kings of the land, which the children of Israel smote, and possessed their land on the other side Jordan toward the rising of the sun, from the river Arnon unto mount Hermon, and all the plain on the east:**

**Now these are Jud\_03\_01 # Now these [are] the nations which the LORD left, to prove Israel by them, [even] as many [of Israel] as had not known all the wars of Canaan;**

**Now these are Neh\_01\_10 # Now these [are] thy servants and thy people, whom thou hast redeemed by thy great power, and by thy strong hand.**

**Now these are Neh\_11\_03 # Now these [are] the chief of the province that dwelt in Jerusalem: but in the cities of Judah dwelt every one in his possession in their cities, [to wit], Israel, the priests, and the Levites, and the Nethinims, and the children of Solomon's servants.**

**Now these are Neh\_12\_01 # Now these [are] the priests and the Levites that went up with Zerubbabel the son of Shealtiel, and Jeshua: Seraiah, Jeremiah, Ezra,**

**Now these are Rut\_04\_18 # Now these [are] the generations of Pharez: Pharez begat Hezron,**

Now these be 2Sa\_23\_01 # Now these [be] the last words of David. David the son of Jesse said, and the man [who was] raised up on high, the anointed of the God of Jacob, and the sweet psalmist of Israel, said,

now these old Jer\_38\_12 # And Ebedmelech the Ethiopian said unto Jeremiah, Put now [these] old cast clouts and rotten rags under thine armholes under the cords. And Jeremiah did so.

now these ten Num\_14\_22 # Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice;

Now these things 1Co\_10\_06 # Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.

Now these were 1Ch\_03\_01 # Now these were the sons of David, which were born unto him in Hebron; the firstborn Amnon, of Ahinoam the Jezreelitess; the second Daniel, of Abigail the Carmelitess:

now they are Luk\_19\_42 # Saying, If thou hadst known, even thou, at least in this thy day, the things [which belong] unto thy peace! but now they are hid from thine eyes.

Now they began 2Ch\_29\_17 # Now they began on the first [day] of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first month they made an end.

now they break Psa\_74\_06 # But now they break down the carved work thereof at once with axes and hammers.

now they desire Heb\_11\_16 # But now they desire a better [country], that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.

Now they do 1Co\_09\_25 # And every man that striveth for the mastery is temperate in all things. Now they [do it] to obtain a corruptible crown; but we an incorruptible.

now they have Joh\_15\_22 # If I had not come and spoken unto them, they had not had sin: but now they have no cloak for their sin.

Now they have Joh\_17\_07 # Now they have known that all things whatsoever thou hast given me are of thee.

Now they made 2Ki\_14\_19 # Now they made a conspiracy against him in Jerusalem: and he fled to Lachish; but they sent after him to Lachish, and slew him there.

now they shall Hos\_10\_03 # For now they shall say, We have no king, because we feared not the LORD; what then should a king do to us?

now they sin Hos\_13\_02 # And now they sin more and more, and have made them molten images of their silver, [and] idols according to their own understanding, all of it the work of the craftsmen: they say of them, Let the men that sacrifice kiss the calves.

now they that Job\_30\_01 # But now [they that are] younger than I have me in derision, whose fathers I would have disdained to have set with the dogs of my flock.

Now they that Num\_16\_49 # Now they that died in the plague were fourteen thousand and seven hundred, beside them that died about the matter of Korah.

now they were Joh\_21\_06 # And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes.

Now they which Act\_11\_19 # Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only.

now thine ear Neh\_01\_11 # O Lord, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer.

now thine eyes Gen\_13\_14 # And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:

now thine eyes Gen\_31\_12 # And he said, Lift up now thine eyes, and see, all the rams which leap upon the cattle [are] ringstreaked, speckled, and grisled: for I have seen all that Laban doeth unto thee.

now thine eyes Zec\_05\_05 # Then the angel that talked with me went forth, and said unto me, Lift up now thine eyes, and see what [is] this that goeth forth.

now thine hand 1Ch\_21\_15 # And God sent an angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and he repented him of the evil, and said to the angel that destroyed, It is enough, stay now thine hand. And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite.

now thine hand 2Sa\_24\_16 # And when the angel stretched out his hand upon Jerusalem to destroy it, the LORD repented him of the evil, and said to the angel that destroyed the people, It is enough: stay now thine hand. And the angel of the LORD was by the threshingplace of Araunah the Jebusite.

now thine hand Exo\_04\_06 # And the LORD said furthermore unto him, Put now thine hand into thy bosom. And he put his hand into his bosom: and when he took it out, behold, his hand [was] leprous as snow.

now this blessing 1Sa\_25\_27 # And now this blessing which thine handmaid hath brought unto my lord, let it even be given unto the young men that follow my lord.

now this city Gen\_19\_20 # Behold now, this city [is] near to flee unto, and it [is] a little one: Oh, let me escape thither, [[is] it not a little one?] and my soul shall live.

now this cursed 2Ki\_09\_34 # And when he was come in, he did eat and drink, and said, Go, see now this cursed [woman], and bury her: for she [is] a king's daughter.

Now this I 1Co\_01\_12 # Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ.

Now this I 1Co\_15\_50 # Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

Now this is Exo\_29\_38 # Now this [is that] which thou shalt offer upon the altar; two lambs of the first year day by day continually.

Now this is Ezr\_07\_11 # Now this [is] the copy of the letter that the king Artaxerxes gave unto Ezra the priest, the scribe, [even] a scribe of the words of the commandments of the LORD, and of his statutes to Israel.



**Now this man Act\_01\_18 # Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out.**

**now this O Jer\_05\_21 # Hear now this, O foolish people, and without understanding; which have eyes, and see not; which have ears, and hear not:**

**now this shall Jud\_20\_09 # But now this [shall be] the thing which we will do to Gibeah; [we will go up] by lot against it;**

**now this thou Isa\_47\_08 # Therefore hear now this, [thou that art] given to pleasures, that dwellest carelessly, that sayest in thine heart, I [am], and none else beside me; I shall not sit [as] a widow, neither shall I know the loss of children:**

**now this thou Isa\_51\_21 # Therefore hear now this, thou afflicted, and drunken, but not with wine:**

**Now this time Gen\_29\_34 # And she conceived again, and bare a son; and said, Now this time will my husband be joined unto me, because I have born him three sons: therefore was his name called Levi.**

**Now this was Rut\_04\_07 # Now this [was the manner] in former time in Israel concerning redeeming and concerning changing, for to confirm all things; a man plucked off his shoe, and gave [it] to his neighbour: and this [was] a testimony in Israel.**

**now this woman 2Sa\_13\_17 # Then he called his servant that ministered unto him, and said, Put now this [woman] out from me, and bolt the door after her.**

**now this word Jer\_28\_07 # Nevertheless hear thou now this word that I speak in thine ears, and in the ears of all the people;**

**Now those that Neh\_10\_01 # Now those that sealed [were], Nehemiah, the Tirshatha, the son of Hachaliah, and Zidkijah,**

**now thou art 2Sa\_18\_03 # But the people answered, Thou shalt not go forth: for if we flee away, they will not care for us; neither if half of us die, will they care for us: but now [thou art] worth ten thousand of us: therefore now [it is] better that thou succour us out of the city.**

**Now thou art Gen\_45\_19 # Now thou art commanded, this do ye; take you wagons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come.**

**now thou art Jud\_13\_03 # And the angel of the LORD appeared unto the woman, and said unto her, Behold now, thou [art] barren, and bearest not: but thou shalt conceive, and bear a son.**

**now thou do Gen\_24\_42 # And I came this day unto the well, and said, O LORD God of my master Abraham, if now thou do prosper my way which I go:**

**now thou hast Job\_34\_16 # If now [thou hast] understanding, hear this: hearken to the voice of my words.**

**now thou numberest Job\_14\_16 # For now thou numberest my steps: dost thou not watch over my sin?**

**Now thou O Dan\_04\_18 # This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise [men] of my kingdom are not able to make known unto me the interpretation: but thou [art] able; for the spirit of the holy gods [is] in thee.**

**now thou sayest 1Ki\_18\_11 # And now thou sayest, Go, tell thy lord, Behold, Elijah [is here].**

now thou sayest 1Ki\_18\_14 # And now thou sayest, Go, tell thy lord, Behold, Elijah [is here]: and he shall slay me.

now thou shalt 2Ki\_13\_19 # And the man of God was wroth with him, and said, Thou shouldest have smitten five or six times; then hadst thou smitten Syria till thou hadst consumed [it]: whereas now thou shalt smite Syria [but] thrice.

now thou son 1Sa\_22\_12 # And Saul said, Hear now, thou son of Ahitub. And he answered, Here I [am], my lord.

Now thou son Eze\_22\_02 # Now, thou son of man, wilt thou judge, wilt thou judge the bloody city? yea, thou shalt show her all her abominations.

Now thou son Eze\_27\_02 # Now, thou son of man, take up a lamentation for Tyrus;

now though thou Gen\_31\_30 # And now, [though] thou wouldest needs be gone, because thou sore longedst after thy father's house, [yet] wherefore hast thou stolen my gods?

now three days Mat\_15\_32 # Then Jesus called his disciples [unto him], and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.

Now three of 1Ch\_11\_15 # Now three of the thirty captains went down to the rock to David, into the cave of Adullam; and the host of the Philistines encamped in the valley of Rephaim.

now through all 2Sa\_24\_02 # For the king said to Joab the captain of the host, which [was] with him, Go now through all the tribes of Israel, from Dan even to Beersheba, and number ye the people, that I may know the number of the people.

now thus saith Isa\_43\_01 # But now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called [thee] by thy name; thou [art] mine.

now thus saith Jer\_44\_07 # Therefore now thus saith the LORD, the God of hosts, the God of Israel; Wherefore commit ye [this] great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain;

now thy Creator Ecc\_12\_01 # Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;

now thy kingdom 1Sa\_13\_14 # But now thy kingdom shall not continue: the LORD hath sought him a man after his own heart, and the LORD hath commanded him [to be] captain over his people, because thou hast not kept [that] which the LORD commanded thee.

now thy loins Job\_38\_03 # Gird up now thy loins like a man; for I will demand of thee, and answer thou me.

now thy mouth Jud\_09\_38 # Then said Zebul unto him, Where [is] now thy mouth, wherewith thou saidst, Who [is] Abimelech, that we should serve him? [is] not this the people that thou hast despised? go out, I pray now, and fight with them.

now thy peace 2Sa\_13\_20 # And Absalom her brother said unto her, Hath Amnon thy brother been with thee? but hold now thy peace, my sister: he [is] thy brother; regard not this thing. So Tamar remained desolate in her brother Absalom's house.

now thy servant 2Sa\_13\_24 # And Absalom came to the king, and said, Behold now, thy servant hath

sheepshearers; let the king, I beseech thee, and his servants go with thy servant.

now thy servant Gen\_19\_19 # Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast showed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die:

now thy shepherds 1Sa\_25\_07 # And now I have heard that thou hast shearers: now thy shepherds which were with us, we hurt them not, neither was there ought missing unto them, all the while they were in Carmel.

now thy son Gen\_22\_02 # And he said, Take now thy son, thine only [son] Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

now thy two Gen\_48\_05 # And now thy two sons, Ephraim and Manasseh, which were born unto thee in the land of Egypt before I came unto thee into Egypt, [are] mine; as Reuben and Simeon, they shall be mine.

now thy way Exo\_33\_13 # Now therefore, I pray thee, if I have found grace in thy sight, show me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation [is] thy people.

now thyself with Job\_22\_21 # Acquaint now thyself with him, and be at peace: thereby good shall come unto thee.

Now to Abraham Gal\_03\_16 # Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

now to appear Heb\_09\_24 # For Christ is not entered into the holy places made with hands, [which are] the figures of the true; but into heaven itself, now to appear in the presence of God for us:

now to Hezekiah 2Ki\_18\_19 # And Rabshakeh said unto them, Speak ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence [is] this wherein thou trustest?

now to Hezekiah Isa\_36\_04 # And Rabshakeh said unto them, Say ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence [is] this wherein thou trustest?

Now to him Rom\_04\_04 # Now to him that worketh is the reward not reckoned of grace, but of debt.

Now to him Rom\_16\_25 # Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began,

now to me 2Ki\_05\_08 # And it was [so], when Elisha the man of God had heard that the king of Israel had rent his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel.

now to meet Isa\_07\_03 # Then said the LORD unto Isaiah, Go forth now to meet Ahaz, thou, and Shearjashub thy son, at the end of the conduit of the upper pool in the highway of the fuller's field;

now to the Eze\_17\_12 # Say now to the rebellious house, Know ye not what these [things mean]? tell [them], Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;

now to the Gen\_27\_09 # Go now to the flock, and fetch me from thence two good kids of the goats; and I will make them savoury meat for thy father, such as he loveth:

**Now to the Jos\_22\_07 # Now to the [one] half of the tribe of Manasseh Moses had given [possession] in Bashan: but unto the [other] half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them,**

**now to thy 2Sa\_13\_07 # Then David sent home to Tamar, saying, Go now to thy brother Amnon's house, and dress him meat.**

**now to Zerubbabel Hag\_02\_02 # Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, and to the residue of the people, saying,**

**Now Tobiah the Neh\_04\_03 # Now Tobiah the Ammonite [was] by him, and he said, Even that which they build, if a fox go up, he shall even break down their stone wall.**

**now toward heaven Gen\_15\_05 # And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.**

**now turn aside Exo\_03\_03 # And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.**

**now turned and Jer\_34\_15 # And ye were now turned, and had done right in my sight, in proclaiming liberty every man to his neighbour; and ye had made a covenant before me in the house which is called by my name:**

**now turned back 2Ki\_01\_05 # And when the messengers turned back unto him, he said unto them, Why are ye now turned back?**

**Now unto God Php\_04\_20 # Now unto God and our Father [be] glory for ever and ever. Amen.**

**now unto her 2Ki\_04\_13 # And he said unto him, Say now unto her, Behold, thou hast been careful for us with all this care; what [is] to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people.**

**Now unto him Eph\_03\_20 # Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,**

**Now unto him Jde\_01\_24 # Now unto him that is able to keep you from falling, and to present [you] faultless before the presence of his glory with exceeding joy,**

**now unto my Exo\_18\_19 # Harken now unto my voice, I will give thee counsel, and God shall be with thee: Be thou for the people to God ward, that thou mayest bring the causes unto God:**

**now unto my Jer\_07\_12 # But go ye now unto my place which [was] in Shiloh, where I set my name at the first, and see what I did to it for the wickedness of my people Israel.**

**Now unto the 1Ti\_01\_17 # Now unto the King eternal, immortal, invisible, the only wise God, [be] honour and glory for ever and ever. Amen.**

**now unto the Eph\_03\_10 # To the intent that now unto the principalities and powers in heavenly [places] might be known by the church the manifold wisdom of God,**

**now unto the Ezr\_04\_13 # Be it known now unto the king, that, if this city be builded, and the walls set up [again, then] will they not pay toll, tribute, and custom, and [so] thou shalt endamage the revenue of the kings.**

**now unto the Jer\_37\_03 # And Zedekiah the king sent Jehucal the son of Shelemiah and Zephaniah the son**

of Maaseiah the priest to the prophet Jeremiah, saying, Pray now unto the LORD our God for us.

now unto thee Gen\_27\_37 # And Isaac answered and said unto Esau, Behold, I have made him thy lord, and all his brethren have I given to him for servants; and with corn and wine have I sustained him: and what shall I do now unto thee, my son?

now unto thy Mal\_01\_08 # And if ye offer the blind for sacrifice, [is it] not evil? and if ye offer the lame and sick, [is it] not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts.

now unto you Act\_22\_01 # Men, brethren, and fathers, hear ye my defence [which I make] now unto you.

now upon me 1Sa\_13\_12 # Therefore said I, The Philistines will come down now upon me to Gilgal, and I have not made supplication unto the LORD: I forced myself therefore, and offered a burnt offering.

Now upon the Luk\_24\_01 # Now upon the first [day] of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain [others] with them.

now walkest thou Rom\_14\_15 # But if thy brother be grieved with [thy] meat, now walkest thou not charitably. Destroy not him with thy meat, for whom Christ died.

now wax pale Isa\_29\_22 # Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

now we are Rom\_07\_06 # But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not [in] the oldness of the letter.

Now we believe Joh\_04\_42 # And said unto the woman, Now we believe, not because of thy saying: for we have heard [him] ourselves, and know that this is indeed the Christ, the Saviour of the world.

Now we beseech 2Th\_02\_01 # Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and [by] our gathering together unto him,

Now we brethren Gal\_04\_28 # Now we, brethren, as Isaac was, are the children of promise.

now we call Mal\_03\_15 # And now we call the proud happy; yea, they that work wickedness are set up; yea, [they that] tempt God are even delivered.

Now we command 2Th\_03\_06 # Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us.

Now we exhort 1Th\_05\_14 # Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all [men].

now we had Gen\_43\_10 # For except we had lingered, surely now we had returned this second time.

Now we have 1Co\_02\_12 # Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.

now we have 1Ki\_20\_31 # And his servants said unto him, Behold now, we have heard that the kings of the house of Israel [are] merciful kings: let us, I pray thee, put sackcloth on our loins, and ropes upon our heads, and go out to the king of Israel: peradventure he will save thy life.

Now we know Joh\_08\_52 # Then said the Jews unto him, Now we know that thou hast a devil. Abraham is

**dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.**

**Now we know Joh\_09\_31 # Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth.**

**Now we know Rom\_03\_19 # Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.**

**now we live 1Th\_03\_08 # For now we live, if ye stand fast in the Lord.**

**now we pray Gen\_50\_17 # So shall ye say unto Joseph, Forgive, I pray thee now, the trespass of thy brethren, and their sin; for they did unto thee evil: and now, we pray thee, forgive the trespass of the servants of the God of thy father. And Joseph wept when they spake unto him.**

**now we see 1Co\_13\_12 # For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.**

**now we see Heb\_02\_08 # Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing [that is] not put under him. But now we see not yet all things put under him.**

**now well stricken Luk\_01\_07 # And they had no child, because that Elisabeth was barren, and they both were [now] well stricken in years.**

**now what Balak Mic\_06\_05 # O my people, remember now what Balak king of Moab consulted, and what Balaam the son of Beor answered him from Shittim unto Gilgal; that ye may know the righteousness of the LORD.**

**now what hast Jer\_02\_18 # And now what hast thou to do in the way of Egypt, to drink the waters of Sihor? or what hast thou to do in the way of Assyria, to drink the waters of the river?**

**now what is Est\_09\_12 # And the king said unto Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what [is] thy petition? and it shall be granted thee: or what [is] thy request further? and it shall be done.**

**now what the Mic\_06\_01 # Hear ye now what the LORD saith; Arise, contend thou before the mountains, and let the hills hear thy voice.**

**now what thou Jer\_38\_25 # But if the princes hear that I have talked with thee, and they come unto thee, and say unto thee, Declare unto us now what thou hast said unto the king, hide it not from us, and we will not put thee to death; also what the king said unto thee:**

**now what thou Jos\_07\_19 # And Joshua said unto Achan, My son, give, I pray thee, glory to the LORD God of Israel, and make confession unto him; and tell me now what thou hast done; hide [it] not from me.**

**now what we Dan\_02\_23 # I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast [now] made known unto us the king's matter.**

**now whatsoever thou Joh\_11\_22 # But I know, that even now, whatsoever thou wilt ask of God, God will give [it] thee.**

**Now when all 2Ch\_31\_01 # Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the**

altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.

Now when all Jer\_34\_10 # Now when all the princes, and all the people, which had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, then they obeyed, and let [them] go.

Now when all Jer\_40\_07 # Now when all the captains of the forces which [were] in the fields, [even] they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon;

Now when all Luk\_03\_21 # Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened,

now when Amnon's 2Sa\_13\_28 # Now Absalom had commanded his servants, saying, Mark ye now when Amnon's heart is merry with wine, and when I say unto you, Smite Amnon; then kill him, fear not: have not I commanded you? be courageous, and be valiant.

Now when Athaliah 2Ch\_23\_12 # Now when Athaliah heard the noise of the people running and praising the king, she came to the people into the house of the LORD:

Now when Daniel Dan\_06\_10 # Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.

Now when Ebedmelech Jer\_38\_07 # Now when Ebedmelech the Ethiopian, one of the eunuchs which was in the king's house, heard that they had put Jeremiah in the dungeon; the king then sitting in the gate of Benjamin;

Now when every Est\_02\_12 # Now when every maid's turn was come to go in to king Ahasuerus, after that she had been twelve months, according to the manner of the women, [for so were the days of their purifications accomplished, [to wit], six months with oil of myrrh, and six months with sweet odours, and with [other] things for the purifying of the women;]

Now when Ezra Ezr\_10\_01 # Now when Ezra had prayed, and when he had confessed, weeping and casting himself down before the house of God, there assembled unto him out of Israel a very great congregation of men and women and children: for the people wept very sore.

Now when Festus Act\_25\_01 # Now when Festus was come into the province, after three days he ascended from Caesarea to Jerusalem.

Now when he Eze\_42\_15 # Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect [is] toward the east, and measured it round about.

Now when he Joh\_02\_23 # Now when he was in Jerusalem at the passover, in the feast [day], many believed in his name, when they saw the miracles which he did.

Now when he Luk\_05\_04 # Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught.

Now when he Luk\_07\_01 # Now when he had ended all his sayings in the audience of the people, he entered into Capernaum.

Now when he Luk\_07\_12 # Now when he came nigh to the gate of the city, behold, there was a dead man

**carried out, the only son of his mother, and she was a widow: and much people of the city was with her.**

**Now when I Eze\_16\_08 # Now when I passed by thee, and looked upon thee, behold, thy time [was] the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I swore unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine.**

**Now when I Eze\_47\_07 # Now when I had returned, behold, at the bank of the river [were] very many trees on the one side and on the other.**

**Now when I Jer\_32\_16 # Now when I had delivered the evidence of the purchase unto Baruch the son of Neriah, I prayed unto the LORD, saying,**

**Now when Jacob Gen\_42\_01 # Now when Jacob saw that there was corn in Egypt, Jacob said unto his sons, Why do ye look one upon another?**

**Now when Jehoram 2Ch\_21\_04 # Now when Jehoram was risen up to the kingdom of his father, he strengthened himself, and slew all his brethren with the sword, and [divers] also of the princes of Israel.**

**Now when Jesus Luk\_18\_22 # Now when Jesus heard these things, he said unto him, Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me.**

**Now when Jesus Mar\_16\_09 # Now when [Jesus] was risen early the first [day] of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.**

**Now when Jesus Mat\_02\_01 # Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem,**

**Now when Jesus Mat\_04\_12 # Now when Jesus had heard that John was cast into prison, he departed into Galilee;**

**Now when Jesus Mat\_08\_18 # Now when Jesus saw great multitudes about him, he gave commandment to depart unto the other side.**

**Now when Jesus Mat\_26\_06 # Now when Jesus was in Bethany, in the house of Simon the leper,**

**Now when Joab 1Ch\_19\_10 # Now when Joab saw that the battle was set against him before and behind, he chose out of all the choice of Israel, and put [them] in array against the Syrians.**

**Now when Job's Job\_02\_11 # Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him.**

**Now when John Mat\_11\_02 # Now when John had heard in the prison the works of Christ, he sent two of his disciples,**

**Now when Mephibosheth 2Sa\_09\_06 # Now when Mephibosheth, the son of Jonathan, the son of Saul, was come unto David, he fell on his face, and did reverence. And David said, Mephibosheth. And he answered, Behold thy servant!**

**Now when much Act\_27\_09 # Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished [them],**

**Now when Paul Act\_13\_13 # Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and John departing from them returned to Jerusalem.**



**Now when Pharaoh Exo\_02\_15 # Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well.**

**now when shall Gen\_30\_30 # For [it was] little which thou hadst before I [came], and it is [now] increased unto a multitude; and the LORD hath blessed thee since my coming: and now when shall I provide for mine own house also?**

**Now when she Eze\_19\_05 # Now when she saw that she had waited, [and] her hope was lost, then she took another of her whelps, [and] made him a young lion.**

**Now when she Hos\_01\_08 # Now when she had weaned Loruhamah, she conceived, and bare a son.**

**Now when Simon Joh\_21\_07 # Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt [his] fisher's coat [unto him], [for he was naked,] and did cast himself into the sea.**

**Now when Solomon 2Ch\_07\_01 # Now when Solomon had made an end of praying, the fire came down from heaven, and consumed the burnt offering and the sacrifices; and the glory of the LORD filled the house.**

**Now when the Act\_05\_24 # Now when the high priest and the captain of the temple and the chief priests heard these things, they doubted of them whereunto this would grow.**

**Now when the Act\_08\_14 # Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John:**

**Now when the Act\_13\_43 # Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God.**

**Now when the Est\_02\_15 # Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.**

**Now when the Eze\_46\_12 # Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate.**

**Now when the Eze\_04\_01 # Now when the adversaries of Judah and Benjamin heard that the children of the captivity builded the temple unto the LORD God of Israel;**

**Now when the Eze\_04\_23 # Now when the copy of king Artaxerxes' letter [was] read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power.**

**Now when the Luk\_04\_40 # Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them.**

**Now when the Luk\_07\_39 # Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.**

**Now when the Luk\_23\_47 # Now when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man.**

**now when the Mar\_15\_42 # And now when the even was come, because it was the preparation, that is, the day before the sabbath,**

**Now when the Mat\_26\_20 # Now when the even was come, he sat down with the twelve.**

**Now when the Mat\_27\_54 # Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.**

**Now when these Ezr\_09\_01 # Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, [doing] according to their abominations, [even] of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.**

**Now when these Heb\_09\_06 # Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service [of God].**

**Now when they Act\_02\_37 # Now when they heard [this], they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men [and] brethren, what shall we do?**

**Now when they Act\_04\_13 # Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus.**

**Now when they Act\_16\_06 # Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia,**

**Now when they Act\_17\_01 # Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews:**

**Now when they Dan\_11\_34 # Now when they shall fall, they shall be holpen with a little help: but many shall cleave to them with flatteries.**

**Now when they Mat\_28\_11 # Now when they were going, behold, some of the watch came into the city, and showed unto the chief priests all the things that were done.**

**Now when this 2Ki\_05\_06 # And he brought the letter to the king of Israel, saying, Now when this letter is come unto thee, behold, I have [therewith] sent Naaman my servant to thee, that thou mayest recover him of his leprosy.**

**Now when this Act\_02\_06 # Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.**

**now when Timotheus 1Th\_03\_06 # But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also [to see] you:**

**Now when Tou 1Ch\_18\_09 # Now when Tou king of Hamath heard how David had smitten all the host of Hadarezer king of Zobah;**

**Now when we Act\_21\_03 # Now when we had discovered Cyprus, we left it on the left hand, and sailed into Syria, and landed at Tyre: for there the ship was to unlade her burden.**

**now when ye Jud\_11\_07 # And Jephthah said unto the elders of Gilead, Did not ye hate me, and expel me out of my father's house? and why are ye come unto me now when ye are in distress?**

**Now where remission Heb\_10\_18 # Now where remission of these [is, there is] no more offering for sin.**

**now whereas my 1Ki\_12\_11 # And now whereas my father did lade you with a heavy yoke, I will add to your yoke: my father hath chastised you with whips, but I will chastise you with scorpions.**

**now whether it Gen\_37\_32 # And they sent the coat of [many] colours, and they brought [it] to their father; and said, This have we found: know now whether it [be] thy son's coat or no.**

**now whether my Num\_11\_23 # And the LORD said unto Moses, Is the LORD'S hand waxed short? thou shalt see now whether my word shall come to pass unto thee or not.**

**Now while he Jer\_40\_05 # Now while he was not yet gone back, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.**

**Now while Paul Act\_17\_16 # Now while Paul waited for them at Athens, his spirit was stirred in him, when he saw the city wholly given to idolatry.**

**Now while Peter Act\_10\_17 # Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate,**

**now who will Job\_24\_25 # And if [it be] not [so] now, who will make me a liar, and make my speech nothing worth?**

**Now why dost Mic\_04\_09 # Now why dost thou cry out aloud? [is there] no king in thee? is thy counsellor perished? for pangs have taken thee as a woman in travail.**

**now why tarriest Act\_22\_16 # And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord.**

**now will he Hos\_08\_13 # They sacrifice flesh [for] the sacrifices of mine offerings, and eat [it; but] the LORD accepteth them not; now will he remember their iniquity, and visit their sins: they shall return to Egypt.**

**now will I Dan\_10\_20 # Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.**

**now will I Dan\_11\_02 # And now will I show thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than [they] all: and by his strength through his riches he shall stir up all against the realm of Grecia.**

**Now will I Eze\_07\_08 # Now will I shortly pour out my fury upon thee, and accomplish mine anger upon thee: and I will judge thee according to thy ways, and will recompense thee for all thine abominations.**

**Now will I Eze\_39\_25 # Therefore thus saith the Lord GOD; Now will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my holy name;**

**Now will I Gen\_29\_35 # And she conceived again, and bare a son: and she said, Now will I praise the LORD: therefore she called his name Judah; and left bearing.**

**now will I Hos\_02\_10 # And now will I discover her lewdness in the sight of her lovers, and none shall deliver her out of mine hand.**

**now will I Hos\_08\_10 # Yea, though they have hired among the nations, now will I gather them, and they shall sorrow a little for the burden of the king of princes.**

**Now will I Isa\_05\_01 # Now will I sing to my wellbeloved a song of my beloved touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill:**

**now will I Isa\_33\_10 # Now will I rise, saith the LORD; now will I be exalted; now will I lift up myself.**

**now will I Isa\_33\_10 # Now will I rise, saith the LORD; now will I be exalted; now will I lift up myself.**

**Now will I Isa\_33\_10 # Now will I rise, saith the LORD; now will I be exalted; now will I lift up myself.**

**now will I Isa\_42\_14 # I have long time holden my peace; I have been still, [and] refrained myself: [now] will I cry like a travailing woman; I will destroy and devour at once.**

**now will I Nah\_01\_13 # For now will I break his yoke from off thee, and will burst thy bonds in sunder.**

**now will I Psa\_12\_05 # For the oppression of the poor, for the sighing of the needy, now will I arise, saith the LORD; I will set [him] in safety [from him that] puffeth at him.**

**now will my Gen\_30\_20 # And Leah said, God hath endued me [with] a good dowry; now will my husband dwell with me, because I have born him six sons: and she called his name Zebulun.**

**now will we Gen\_19\_09 # And they said, Stand back. And they said [again], This one [fellow] came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, [even] Lot, and came near to break the door.**

**now wisdom and 2Ch\_01\_10 # Give me now wisdom and knowledge, that I may go out and come in before this people: for who can judge this thy people, [that is so] great?**

**now with majesty Job\_40\_10 # Deck thyself now [with] majesty and excellency; and array thyself with glory and beauty.**

**now with thine Isa\_47\_12 # Stand now with thine enchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy youth; if so be thou shalt be able to profit, if so be thou mayest prevail.**

**now worketh in Eph\_02\_02 # Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:**

**now would I Num\_22\_29 # And Balaam said unto the ass, Because thou hast mocked me: I would there were a sword in mine hand, for now would I kill thee.**

**now would the 1Sa\_13\_13 # And Samuel said to Saul, Thou hast done foolishly: thou hast not kept the commandment of the LORD thy God, which he commanded thee: for now would the LORD have established thy kingdom upon Israel for ever.**

**now write unto 2Pe\_03\_01 # This second epistle, beloved, I now write unto you; in [both] which I stir up your pure minds by way of remembrance:**

**now written oh Job\_19\_23 # Oh that my words were now written! oh that they were printed in a book!**

now ye also Col\_03\_08 # But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.

Now ye are 1Co\_04\_08 # Now ye are full, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you.

now ye are 1Co\_04\_08 # Now ye are full, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you.

Now ye are 1Co\_12\_27 # Now ye are the body of Christ, and members in particular.

now ye are Job\_06\_21 # For now ye are nothing; ye see [my] casting down, and are afraid.

Now ye are Joh\_15\_03 # Now ye are clean through the word which I have spoken unto you.

now ye Benjamites 1Sa\_22\_07 # Then Saul said unto his servants that stood about him, Hear now, ye Benjamites; will the son of Jesse give every one of you fields and vineyards, [and] make you all captains of thousands, and captains of hundreds;

Now ye have 2Ch\_29\_31 # Then Hezekiah answered and said, Now ye have consecrated yourselves unto the LORD, come near and bring sacrifices and thank offerings into the house of the LORD. And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart burnt offerings.

now ye have Jos\_22\_31 # And Phinehas the son of Eleazar the priest said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we perceive that the LORD [is] among us, because ye have not committed this trespass against the LORD: now ye have delivered the children of Israel out of the hand of the LORD.

now ye have Mat\_26\_65 # Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.

now ye know 2Th\_02\_06 # And now ye know what withholdeth that he might be revealed in his time.

Now ye Philippians Php\_04\_15 # Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.

now ye purpose 2Ch\_28\_10 # And now ye purpose to keep under the children of Judah and Jerusalem for bondmen and bondwomen unto you: [but are there] not with you, even with you, sins against the LORD your God?

now ye rebels Num\_20\_10 # And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of this rock?

now ye rejoice Jam\_04\_16 # But now ye rejoice in your boastings: all such rejoicing is evil.

now ye rich Jam\_05\_01 # Go to now, [ye] rich men, weep and howl for your miseries that shall come upon [you].

now ye say Joh\_09\_41 # Jesus said unto them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth.

now ye see 1Pe\_01\_08 # Whom having not seen, ye love; in whom, though now ye see [him] not, yet believing, ye rejoice with joy unspeakable and full of glory:

now ye seek Joh\_08\_40 # But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.

now ye that Exo\_10\_11 # Not so: go now ye [that are] men, and serve the LORD; for that ye did desire. And they were driven out from Pharaoh's presence.

now ye that Jam\_04\_13 # Go to now, ye that say, To day or to morrow we will go into such a city, and continue there a year, and buy and sell, and get gain:

now ye think 2Ch\_13\_08 # And now ye think to withstand the kingdom of the LORD in the hand of the sons of David; and ye [be] a great multitude, and [there are] with you golden calves, which Jeroboam made you for gods.

now yield your Rom\_06\_19 # I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

now your prophets Jer\_37\_19 # Where [are] now your prophets which prophesied unto you, saying, The king of Babylon shall not come against you, nor against this land?

now yourselves and 2Ch\_29\_05 # And said unto them, Hear me, ye Levites, sanctify now yourselves, and sanctify the house of the LORD God of your fathers, and carry forth the filthiness out of the holy [place].

Now Zebah and Jud\_08\_10 # Now Zebah and Zalmunna [were] in Karkor, and their hosts with them, about fifteen thousand [men], all that were left of all the hosts of the children of the east: for there fell an hundred and twenty thousand men that drew sword.

Now Ziba had 2Sa\_09\_10 # Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt bring in [the fruits], that thy master's son may have food to eat: but Mephibosheth thy master's son shall eat bread alway at my table. Now Ziba had fifteen sons and twenty servants.

now 1Jo\_02\_09 # He that saith he is in the light, and hateth his brother, is in darkness even until now.

now 1Ki\_14\_14 # Moreover the LORD shall raise him up a king over Israel, who shall cut off the house of Jeroboam that day: but what? even now.

now 2Ki\_08\_06 # And when the king asked the woman, she told him. So the king appointed unto her a certain officer, saying, Restore all that [was] hers, and all the fruits of the field since the day that she left the land, even until now.

now 2Sa\_19\_07 # Now therefore arise, go forth, and speak comfortably unto thy servants: for I swear by the LORD, if thou go not forth, there will not tarry one with thee this night: and that will be worse unto thee than all the evil that befell thee from thy youth until now.

now Exo\_09\_18 # Behold, to morrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until now.

now Gal\_04\_29 # But as then he that was born after the flesh persecuted him [that was born] after the Spirit, even so [it is] now.

now Gen\_32\_04 # And he commanded them, saying, Thus shall ye speak unto my lord Esau; Thy servant Jacob saith thus, I have sojourned with Laban, and stayed there until now:

now Hos\_02\_07 # And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find [them]: then shall she say, I will go and return to my first husband; for then [was it]

**better with me than now.**

**now Jer\_17\_15 # Behold, they say unto me, Where [is] the word of the LORD? let it come now.**

**now Joh\_02\_10 # And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: [but] thou hast kept the good wine until now.**

**now Joh\_16\_12 # I have yet many things to say unto you, but ye cannot bear them now.**

**now Num\_14\_19 # Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now.**

**now Php\_01\_05 # For your fellowship in the gospel from the first day until now;**

**now Rom\_08\_22 # For we know that the whole creation groaneth and travaileth in pain together until now.**

**renown and pouredst Eze\_16\_15 # But thou didst trust in thine own beauty, and playedst the harlot because of thy renown, and pouredst out thy fornications on every one that passed by; his it was.**

**renown and they Eze\_34\_29 # And I will raise up for them a plant of renown, and they shall be no more consumed with hunger in the land, neither bear the shame of the heathen any more.**

**renown as at Dan\_09\_15 # And now, O Lord our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten thee renown, as at this day; we have sinned, we have done wickedly.**

**renown the day Eze\_39\_13 # Yea, all the people of the land shall bury [them]; and it shall be to them a renown the day that I shall be glorified, saith the Lord GOD.**

**renown went forth Eze\_16\_14 # And thy renown went forth among the heathen for thy beauty: for it [was] perfect through my comeliness, which I had put upon thee, saith the Lord GOD.**

**renown Gen\_06\_04 # There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare [children] to them, the same [became] mighty men which [were] of old, men of renown.**

**renown Num\_16\_02 # And they rose up before Moses, with certain of the children of Israel, two hundred and fifty princes of the assembly, famous in the congregation, men of renown:**

**renowned all of Eze\_23\_23 # The Babylonians, and all the Chaldeans, Pekod, and Shoa, and Koa, [and] all the Assyrians with them: all of them desirable young men, captains and rulers, great lords and renowned, all of them riding upon horses.**

**renowned city which Eze\_26\_17 # And they shall take up a lamentation for thee, and say to thee, How art thou destroyed, [that wast] inhabited of seafaring men, the renowned city, which wast strong in the sea, she and her inhabitants, which cause their terror [to be] on all that haunt it!**

**renowned of the Num\_01\_16 # These [were] the renowned of the congregation, princes of the tribes of their fathers, heads of thousands in Israel.**

**renowned Isa\_14\_20 # Thou shalt not be joined with them in burial, because thou hast destroyed thy land, [and] slain thy people: the seed of evildoers shall never be renowned.**

**snow and Aaron Num\_12\_10 # And the cloud departed from off the tabernacle; and, behold, Miriam [became] leprous, [white] as snow: and Aaron looked upon Miriam, and, behold, [she was] leprous.**

snow and his Rev\_01\_14 # His head and [his] hairs [were] white like wool, as white as snow; and his eyes [were] as a flame of fire;

snow and the Dan\_07\_09 # I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment [was] white as snow, and the hair of his head like the pure wool: his throne [was like] the fiery flame, [and] his wheels [as] burning fire.

snow and vapours Psa\_148\_08 # Fire, and hail; snow, and vapours; stormy wind fulfilling his word:

snow Be thou Job\_37\_06 # For he saith to the snow, Be thou [on] the earth; likewise to the small rain, and to the great rain of his strength.

snow for her Pro\_31\_21 # She is not afraid of the snow for her household: for all her household [are] clothed with scarlet.

snow from heaven Isa\_55\_10 # For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:

snow in Salmon Psa\_68\_14 # When the Almighty scattered kings in it, it was [white] as snow in Salmon.

snow in summer Pro\_26\_01 # As snow in summer, and as rain in harvest, so honour is not seemly for a fool.

snow in the Pro\_25\_13 # As the cold of snow in the time of harvest, [so is] a faithful messenger to them that send him: for he refresheth the soul of his masters.

snow is hid Job\_06\_16 # Which are blackish by reason of the ice, [and] wherein the snow is hid:

snow like wool Psa\_147\_16 # He giveth snow like wool: he scattereth the hoarfrost like ashes.

snow of Lebanon Jer\_18\_14 # Will [a man] leave the snow of Lebanon [which cometh] from the rock of the field? [or] shall the cold flowing waters that come from another place be forsaken?

snow or hast Job\_38\_22 # Hast thou entered into the treasures of the snow? or hast thou seen the treasures of the hail,

snow so as Mar\_09\_03 # And his raiment became shining, exceeding white as snow; so as no fuller on earth can white them.

snow they were Lam\_04\_07 # Her Nazarites were purer than snow, they were whiter than milk, they were more ruddy in body than rubies, their polishing [was] of sapphire:

snow though they Isa\_01\_18 # Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

snow water and Job\_09\_30 # If I wash myself with snow water, and make my hands never so clean;

snow waters so Job\_24\_19 # Drought and heat consume the snow waters: [so doth] the grave [those which] have sinned.

snow 2Ki\_05\_27 # The leprosy therefore of Naaman shall cleave unto thee, and unto thy seed for ever. And he went out from his presence a leper [as white] as snow.

snow 2Sa\_23\_20 # And Benaiah the son of Jehoiada, the son of a valiant man, of Kabzeel, who had done



many acts, he slew two lionlike men of Moab: he went down also and slew a lion in the midst of a pit in time of snow:

snow Exo\_04\_06 # And the LORD said furthermore unto him, Put now thine hand into thy bosom. And he put his hand into his bosom: and when he took it out, behold, his hand [was] leprous as snow.

snow Mat\_28\_03 # His countenance was like lightning, and his raiment white as snow:

snow Psa\_51\_07 # Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.

snowy day 1Ch\_11\_22 # Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, who had done many acts; he slew two lionlike men of Moab: also he went down and slew a lion in a pit in a snowy day.

unknown and yet 2Co\_06\_09 # As unknown, and [yet] well known; as dying, and, behold, we live; as chastened, and not killed;

unknown by face Gal\_01\_22 # And was unknown by face unto the churches of Judaea which were in Christ:

UNKNOWN GOD Whom Act\_17\_23 # For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you.

unknown tongue edifieth 1Co\_14\_04 # He that speaketh in an [unknown] tongue edifieth himself; but he that prophesieth edifieth the church.

unknown tongue let 1Co\_14\_27 # If any man speak in an [unknown] tongue, [let it be] by two, or at the most [by] three, and [that] by course; and let one interpret.

unknown tongue my 1Co\_14\_14 # For if I pray in an [unknown] tongue, my spirit prayeth, but my understanding is unfruitful.

unknown tongue pray 1Co\_14\_13 # Wherefore let him that speaketh in an [unknown] tongue pray that he may interpret.

unknown tongue speaketh 1Co\_14\_02 # For he that speaketh in an [unknown] tongue speaketh not unto men, but unto God: for no man understandeth [him]; howbeit in the spirit he speaketh mysteries.

unknown tongue 1Co\_14\_19 # Yet in the church I had rather speak five words with my understanding, that [by my voice] I might teach others also, than ten thousand words in an [unknown] tongue.

winnowed with the Isa\_30\_24 # The oxen likewise and the young asses that ear the ground shall eat clean provender, which hath been winnowed with the shovel and with the fan.

winnoweth barley to Rut\_03\_02 # And now [is] not Boaz of our kindred, with whose maidens thou wast? Behold, he winnoweth barley to night in the threshingfloor.

# **Bible Phrases for Individual word studies**

**know all 2Sa\_14\_20**

**know all 2Sa\_03\_25**

**know all Act\_26\_04**

**know all Psa\_50\_11**

**know also 1Ch\_29\_17**

**know also Job\_13\_02**

**know any thing among you 1Co\_02\_02**

**know both how PHP1 -:93**

**know certainly Jer\_42\_19**

**know ephraim Hos\_05\_03**

**know even as also 1Co\_13\_12**

**know for 1Ki\_02\_42**

**know for Jos\_23\_13**

**know good Gen\_03\_22**

**know her abominations Eze\_16\_02**

**know him 1Jo\_02\_04**

**know him Gen\_18\_19**

**know him Joh\_07\_29**

**know him Joh\_08\_55**

**know him Joh\_08\_55**

**know him not Joh\_08\_55**

**know him not Luk\_22\_57**

**know him not see his days Job\_24\_01**

**know his name Jer\_48\_17**

**know his place Job\_38\_12**

**know how Exo\_36\_01**

**know how Luk\_11\_13**

**know how Mat\_07\_11**

**know how PHP1 -:93**

**know how esther did Est\_02\_11**

**know judgment Mic\_03\_01**

**know madness Ecc\_02\_17**

**know me Jer\_22\_16**

**know me Jer\_24\_07**

**know me Jer\_09\_06**

**know me Psa\_87\_04**

**know mine end Psa\_39\_04**

**know mine hand Jer\_16\_21**

**know my Joh\_10\_14**

**know my heart Psa\_139\_23**

**know my thoughts Psa\_139\_23**

**know my transgression Job\_13\_23**

**know my ways Isa\_58\_02**

**know not 1Co\_14\_11**

**know not 1Ki\_18\_12**

**know not 1Ki\_03\_07**

**know not 2Ki\_17\_26**

**know not Exo\_05\_02**

**know not Gen\_27\_02**

**know not Gen\_04\_09**

**know not Isa\_44\_08**

**know not Job\_32\_22**

**know not Joh\_09\_12**

**know not Joh\_09\_25**

**know not Luk\_01\_34**

**know not Mar\_14\_68**

**know not Mat\_26\_74**

**know not Pro\_30\_18**

**know not Psa\_71\_15**

**know not god 2Th\_01\_08**

**know not this man Mar\_14\_71**

**know not what thou sayest Luk\_22\_60**

**know not what thou sayest Mat\_26\_70**

**know not whence they 1Sa\_25\_11**

**know not where they have laid him Joh\_20\_13**

**know not whether 1Co\_01\_16**

**know nothing Job\_08\_09**

**know nothing by myself 1Co\_04\_04**

**know now 2Ki\_10\_10**

**know now Job\_19\_06**

**know now whether it Gen\_37\_32**

**know our entrance 1Th\_02\_01**

**know righteousness Isa\_51\_07**

**know thee Psa\_36\_10**

**know thee among Eze\_28\_19**

**know thee by name Exo\_33\_12**

**know thee by name Exo\_33\_17**

**know thee not Jer\_10\_25**

**know thee who thou art Luk\_04\_34**

**know thee who thou art Mar\_01\_24**

**know their imagination which they go about Deu\_31\_21**

**know their sorrows Exo\_03\_07**

**know them Joh\_10\_27**

**know them which labour among you 1Th\_05\_12**

**know therefore Dan\_09\_25**

**know therefore Deu\_07\_09**

**know therefore Jer\_02\_19**

**know therefore Job\_11\_06**

**know therefore this day Deu\_04\_39**

**know this Act\_20\_29**

**know this Luk\_01\_18**

**know this Psa\_73\_16**

**know thou 1Ch\_28\_09**

**know thou 1Sa\_24\_11**

**know thou Gen\_20\_07**

**know thou Job\_05\_27**

**know thou assuredly 1Sa\_28\_01**

**know thy abode 2Ki\_19\_27**

**know thy abode Isa\_37\_28**

**know thy going out 2Sa\_03\_25**

**know thy name will put their trust Psa\_09\_10**

**know thy pride 1Sa\_17\_28**

**know thy rebellion Deu\_31\_27**

**know thy works Rev\_02\_13**

**know thy works Rev\_02\_19**

**know thy works Rev\_02\_02**

**know thy works Rev\_02\_09**

**know thy works Rev\_03\_01**

**know thy works Rev\_03\_15**

**know thy works Rev\_03\_08**

**know understanding Dan\_02\_21**

**know understanding Pro\_04\_01**

**know well 1Sa\_24\_20**

**know what Deu\_08\_02**

**know what god will do for me 1Sa\_22\_03**

**know what he doeth Joh\_07\_51**

**know what israel ought 1Ch\_12\_32**

**know what it Est\_04\_05**

**know what thou hast done Jer\_02\_23**

**know whence Joh\_08\_14**

**know whether they would hearken unto Jud\_03\_04**

**know whether ye love Deu\_13\_03**

**know whom 2Ti\_01\_12**

**know whom Joh\_13\_18**

**know wisdom Ecc\_02\_17**

**know wisdom Ecc\_09\_16**

**know wisdom Pro\_01\_02**

**know wisdom Psa\_51\_06**

**know ye 1Ki\_22\_03**

**know ye Heb\_13\_23**

**know ye Luk\_21\_31**

**know ye Psa\_100\_03**

**know ye laban Gen\_29\_05**

**know ye not 1Co\_03\_16**

**know ye not 1Co\_05\_06**

**know ye not 1Co\_06\_15**

**know ye not 1Co\_06\_16**

**know ye not 1Co\_06\_19**

**know ye not 1Co\_06\_03**

**know ye not 1Co\_06\_09**

**know ye not 1Co\_09\_24**

**know ye not Jam\_04\_04**

**know ye not Rom\_06\_16**

**know ye not Rom\_06\_03**

**know ye not Rom\_07\_01**

**know ye not this parable Mar\_04\_13**

**know ye not what 2Ch\_32\_13**

**know ye not what these Eze\_17\_12**

**know ye not your own selves 2Co\_13\_05**

**know ye therefore Gal\_03\_07**

**know ye this day Deu\_11\_02**

**know ye what Joh\_13\_12**

**know you Joh\_05\_42**

**know you not Mat\_25\_12**

**know you not whence ye are Luk\_13\_25**

**know you not whence ye are Luk\_13\_27**

**know your faith 1Th\_03\_05**

**know your manifold transgressions Amo\_05\_12**

**know your state PHP1 -:49**

**know your thoughts Job\_21\_27**

**knowest me Jer\_12\_03**

**knowest not Rev\_03\_17**

**knowest not these things Joh\_03\_10**

**knowest thou 2Ki\_02\_03**

**knowest thou Job\_20\_04**

**knowest thou Job\_38\_21**

**knowest thou Job\_38\_33**

**knowest thou Job\_39\_01**

**knowest thou Mat\_15\_12**

**knowest thou not 2Sa\_02\_26**

**knowest thou not Joh\_19\_10**

**knowest thou not Jud\_15\_11**

**knowest thou not what these Zec\_04\_13**

**knowest thou not what these be Zec\_04\_05**

**knowest thou not yet Exo\_10\_07**

**knowest thou wherefore Dan\_10\_20**

**knowest thy servant 2Sa\_07\_20**

**knowest what thou oughtest 1Ki\_02\_09**

**knoweth all things 1Jo\_03\_20**

**knoweth god 1Jo\_04\_07**

**knoweth god heareth us 1Jo\_04\_06**

**knoweth how long Psa\_74\_09**

**knoweth me Jer\_09\_24**

**knoweth not Pro\_07\_23**

**knoweth not god Job\_18\_21**

**knoweth not how Act\_19\_35**

**knoweth not whither he goeth 1Jo\_02\_11**

**knoweth not who shall gather them Psa\_39\_06**

**knoweth nothing Pro\_09\_13**

**knowing all things Joh\_18\_04**

**knowing good Gen\_03\_05**



**knowing nothing 1Ti\_06\_04**

**knowing only Act\_18\_25**

**knowing their hypocrisy Mar\_12\_15**

**knowing their thoughts Luk\_11\_17**

**knowing therefore 2Co\_05\_11**

**knowing this 1Ti\_01\_08**

**knowing this Rom\_06\_06**

**knowing this first 2Pe\_01\_20**

**knowing this first 2Pe\_03\_03**

**knowing what was done Mar\_05\_33**

**knowledge after Col\_03\_10**

**knowledge by 1Co\_12\_08**

**knowledge for thyself 2Ch\_01\_11**

**knowledge increaseth strength Pro\_24\_05**

**knowledge is pleasant unto thy soul Pro\_02\_10**

**knowledge nor understanding Isa\_44\_19**

**knowledge puffeth up 1Co\_08\_01**

**knowledge rather than choice gold Pro\_08\_10**

**knowledge shall be Isa\_33\_06**

**knowledge shall be increased Dan\_12\_04**

**knowledge temperance 2Pe\_01\_06**

**known among your tribes Deu\_01\_13**

**known unto god are all his works from Act\_15\_18**

**now abideth faith 1Co\_13\_13**

**now about Joh\_07\_14**

**now abraham Gen\_18\_11**

**now absalom 2Sa\_18\_18**

**now absalom had commanded his servants 2Sa\_13\_28**

**now after 2Ch\_24\_17**

**now after Jos\_01\_01**

**now after Jud\_01\_01**

**now after Mar\_01\_14**

**now after many years Act\_24\_17**

**now after these things Ezr\_07\_01**

**now after this he built 2Ch\_33\_14**

**now after this it came 1Ch\_18\_01**

**now after two days he departed thence Joh\_04\_43**

**now again Gal\_01\_09**

**now all 2Ch\_08\_16**

**now all Jos\_05\_05**

**now all these things happened unto them for ensamples 1Co\_10\_11**

**now all this was done Mat\_01\_22**

**now also 2Sa\_15\_34**

**now also Gen\_44\_10**

**now also Luk\_03\_09**

**now also Mat\_03\_10**

**now also Phm\_01\_09**

**now also christ shall be magnified Php\_01\_20**

**now also many nations are gathered against thee Mic\_04\_11**

**now also thy breasts shall be as clusters Son\_07\_08**

**now also when Psa\_71\_18**

**now also will Jer\_04\_12**

**now among these were Dan\_01\_06**

**now an omer Exo\_16\_36**

**now annas had sent him bound unto caiaphas Joh\_18\_24**

now any power at all Num\_22\_38

now are they ready Act\_23\_21

now are we 1Jo\_03\_02

now are we sure Joh\_16\_30

now arise Gen\_31\_13

now as Eze\_01\_15

now as he walked by Mar\_01\_16

now as he was speaking with me Dan\_08\_18

now as jannes 2Ti\_03\_08

now as soon as it was day Act\_12\_18

now as soon as this letter cometh 2Ki\_10\_02

now as touching things offered unto idols 1Co\_08\_01

now at Dan\_01\_18

now at Mar\_15\_06

now at Mat\_27\_15

now at PHP1 -:91

now at this time your abundance 2Co\_08\_14

now barabbas was Joh\_18\_40

now barzillai was 2Sa\_19\_32

now be ye not stiffnecked 2Ch\_30\_08

now because we have maintenance from Ezr\_04\_14

now before Joh\_13\_01

now benjamin begat bela his firstborn 1Ch\_08\_01

now bethany was nigh unto jerusalem Joh\_11\_18

now bless 1Ch\_29\_20

now bone Gen\_02\_23

now both Joh\_11\_57

**now by this 1Ki\_17\_24**

**now caiaphas was he Joh\_18\_14**

**now come Act\_07\_34**

**now come Joh\_17\_13**

**now come Jos\_05\_14**

**now come forth Dan\_09\_22**

**now come up without 2Ki\_18\_25**

**now come up without Isa\_36\_10**

**now concerning 1Co\_16\_01**

**now concerning 1Co\_07\_01**

**now concerning spiritual 1Co\_12\_01**

**now concerning virgins 1Co\_07\_25**

**now consider how great this man Heb\_07\_04**

**now consider this Psa\_50\_22**

**now david 1Sa\_17\_12**

**now david had said 1Sa\_25\_21**

**now do they thrust us out privily Act\_16\_37**

**now do ye pharisees make clean Luk\_11\_39**

**now done 1Sa\_17\_29**

**now drink no wine nor strong drink Jud\_13\_07**

**now eli 1Sa\_01\_09**

**now eli was ninety 1Sa\_04\_15**

**now eli was very old 1Sa\_02\_22**

**now elihu had waited till Job\_32\_04**

**now elisabeth's full time came Luk\_01\_57**

**now elisha was fallen sick 2Ki\_13\_14**

**now faith is Heb\_11\_01**

**now for 2Ch\_15\_03**

now for 2Co\_06\_13

now for Ezr\_09\_08

now from Mat\_27\_45

now gather thyself Mic\_05\_01

now go 1Sa\_15\_03

now go Isa\_30\_08

now go Isa\_05\_05

now god had brought daniel into favour Dan\_01\_09

now god himself 1Th\_03\_11

now haman thought Est\_06\_06

now haman was come into Est\_06\_04

now hannah 1Sa\_01\_13

now have 1Ch\_29\_17

now have 2Ki\_19\_25

now have Isa\_37\_26

now have Jer\_27\_06

now he 1Co\_03\_08

now he 1Sa\_16\_12

now he 2Co\_05\_05

now he 2Co\_09\_10

now he Mat\_26\_48

now he hath not directed Job\_32\_14

now he hath taken away my blessing Gen\_27\_36

now he is fled out 2Sa\_19\_09

now he was riding upon his ass Num\_22\_22

now he which stablisheth us with you 2Co\_01\_21

now hear Php\_01\_30

**now hear me therefore 2Ch\_28\_11**

**now heber Jud\_04\_11**

**now hebron was built seven years before zoan Num\_13\_22**

**now herod Luk\_09\_07**

**now hiram king 1Ch\_14\_01**

**now his elder son was Luk\_15\_25**

**now his parents went Luk\_02\_41**

**now his sons were with his cattle Gen\_34\_05**

**now if Rom\_11\_12**

**now if Rom\_07\_20**

**now if any man build upon this foundation gold 1Co\_03\_12**

**now if any man have not Rom\_08\_09**

**now if christ be preached 1Co\_15\_12**

**now if thou canst read Dan\_05\_16**

**now if thou commit no adultery Jam\_02\_11**

**now if thou didst receive 1Co\_04\_07**

**now if timotheus come 1Co\_16\_10**

**now if we be dead with christ Rom\_06\_08**

**now if ye be ready Dan\_03\_15**

**now if ye will deal kindly Gen\_24\_49**

**now is 1Ti\_04\_08**

**now is Joh\_12\_31**

**now is Joh\_13\_31**

**now is Joh\_04\_23**

**now is Joh\_05\_25**

**now is come salvation Rev\_12\_10**

**now is my soul troubled Joh\_12\_27**

**now israel loved joseph more than all his children Gen\_37\_03**

**now israel went out against 1Sa\_04\_01**

**now it came 1Ch\_17\_01**

**now it came 1Ch\_19\_01**

**now it came 1Sa\_14\_01**

**now it came 2Ch\_24\_11**

**now it came 2Ch\_25\_14**

**now it came 2Ch\_25\_03**

**now it came 2Ki\_18\_01**

**now it came Est\_01\_01**

**now it came Est\_03\_04**

**now it came Est\_05\_01**

**now it came Eze\_01\_01**

**now it came Isa\_36\_01**

**now it came Jer\_26\_08**

**now it came Jer\_36\_16**

**now it came Jer\_41\_01**

**now it came Jer\_41\_13**

**now it came Jos\_10\_01**

**now it came Luk\_10\_38**

**now it came Luk\_08\_22**

**now it came Neh\_13\_03**

**now it came Neh\_06\_01**

**now it came Neh\_07\_01**

**now it came Rut\_01\_01**

**now it is true Rut\_03\_12**

**now it shall spring forth Isa\_43\_19**

**now it was 2Ch\_06\_07**

now it was not written for his sake alone Rom\_04\_23

now jacob had pitched his tent Gen\_31\_25

now jacob's well was there Joh\_04\_06

now jehoshaphat had riches 2Ch\_18\_01

now jehoshaphat slept with his fathers 2Ch\_21\_01

now jephthah Jud\_11\_01

now jeremiah came Jer\_37\_04

now jericho was straitly shut up because Jos\_06\_01

now jesus knew Joh\_16\_19

now jesus loved martha Joh\_11\_05

now jesus was not yet come into Joh\_11\_30

now joab 2Sa\_14\_01

now jonathan 2Sa\_17\_17

now joram had kept ramothgilead 2Ki\_09\_14

now joshua was clothed with filthy garments Zec\_03\_03

now joshua was old Jos\_13\_01

now king david was old 1Ki\_01\_01

now know Jud\_17\_13

now korah Num\_16\_01

now learn Mar\_13\_28

now learn Mat\_24\_32

now let daniel be called Dan\_05\_12

now let me die Gen\_46\_30

now let them put away their whoredom Eze\_43\_09

now let thine enemies 1Sa\_25\_26

now let thy words come Jud\_13\_12

now let us go Exo\_03\_18

now let us go thither 1Sa\_09\_06



now lettest thou thy servant depart Luk\_02\_29

now live Gal\_02\_20

now make preparation for it 1Ch\_22\_05

now make us 1Sa\_08\_05

now may israel say Psa\_124\_01

now mine eyes shall be open 2Ch\_07\_15

now mooses kept Exo\_03\_01

now my days are swifter than Job\_09\_25

now my hope Job\_17\_15

now my soul is poured out upon me Job\_30\_16

now nebuchadrezzar king Jer\_39\_11

now nineveh was an exceeding great city Jon\_03\_03

now no chastening for Heb\_12\_11

now no man at Joh\_13\_28

now nothing will be restrained from them Gen\_11\_06

now obadiah feared 1Ki\_18\_03

now on Ezer\_08\_33

now on whom dost thou trust 2Ki\_18\_20

now on whom dost thou trust Isa\_36\_05

now ornan was threshing wheat 1Ch\_21\_20

now our lord jesus christ himself 2Th\_02\_16

now pashur Jer\_20\_01

now persuade men Gal\_01\_10

now peter sat without Mat\_26\_69

now philip was Joh\_01\_44

now rachel had taken Gen\_31\_34

now ready 2Ti\_04\_06

**now rise up Deu\_02\_13**

**now samuel did not yet know 1Sa\_03\_07**

**now samuel was dead 1Sa\_28\_03**

**now sarai abram's wife bare him no children Gen\_16\_01**

**now saul 1Sa\_17\_19**

**now saul abode 1Sa\_22\_06**

**now see 1Ki\_12\_16**

**now see where 1Sa\_26\_16**

**now send men Act\_10\_05**

**now sent Dan\_10\_11**

**now set your heart 1Ch\_22\_19**

**now shall 1Ki\_12\_26**

**now shall Eze\_26\_18**

**now shall Hos\_05\_07**

**now shall Joh\_12\_31**

**now shall Jud\_15\_18**

**now shall Jud\_15\_03**

**now shall be their perplexity Mic\_07\_04**

**now shall it be reported Neh\_06\_07**

**now shall mine head be lifted up above mine enemies round about me Psa\_27\_06**

**now shall she be trodden down as Mic\_07\_10**

**now shall sheba 2Sa\_20\_06**

**now shall they be among Hos\_08\_08**

**now shall they be found faulty Hos\_10\_02**

**now shall this company lick up all Num\_22\_04**

**now shalt thou see what Exo\_06\_01**

**now she 1Ti\_05\_05**

**now she Eze\_19\_13**

**now she dwelt 2Ch\_34\_22**

**now she dwelt 2Ki\_22\_14**

**now sheshan had no sons 1Ch\_02\_34**

**now some are puffed up 1Co\_04\_18**

**now speakest thou plainly Joh\_16\_29**

**now tell me Jud\_16\_10**

**now tell you even weeping PHP1 -:78**

**now thanks 2Co\_02\_14**

**now their cities Jos\_09\_17**

**now their god Psa\_115\_02**

**now their own doings have beset them about Hos\_07\_02**

**now them 2Th\_03\_12**

**now then 2Ch\_06\_17**

**now then Gen\_31\_16**

**now then do 2Sa\_03\_18**

**now then it is no more Rom\_07\_17**

**now then we are ambassadors for christ 2Co\_05\_20**

**now there are diversities 1Co\_12\_04**

**now there arose up Exo\_01\_08**

**now there came Act\_07\_11**

**now there cried 2Ki\_04\_01**

**now there dwelt an old prophet 1Ki\_13\_11**

**now there is at jerusalem by Joh\_05\_02**

**now there stood by Joh\_19\_25**

**now there was 1Sa\_01\_01**

**now there was 1Sa\_09\_01**

**now there was Job\_01\_06**

**now there was an appointed sign between Jud\_20\_38**

**now there was at joppa Act\_09\_36**

**now there was found Ecc\_10\_15**

**now there was leaning on jesus' bosom one Joh\_13\_23**

**now there was long war between 2Sa\_03\_01**

**now there was much grass Joh\_06\_10**

**now there was no smith found throughout all 1Sa\_13\_19**

**now there was set Joh\_19\_29**

**now there was there nigh unto Mar\_05\_11**

**now there were Act\_13\_01**

**now there were seven brethren Mar\_12\_20**

**now there were with us seven brethren Mat\_22\_25**

**now therefore 1Ch\_28\_08**

**now therefore 1Ch\_29\_13**

**now therefore 1Ki\_02\_24**

**now therefore 1Ki\_22\_23**

**now therefore 1Sa\_15\_25**

**now therefore 1Sa\_19\_02**

**now therefore 1Sa\_23\_20**

**now therefore 1Sa\_25\_26**

**now therefore 1Sa\_26\_19**

**now therefore 1Sa\_26\_20**

**now therefore 1Sa\_28\_22**

**now therefore 1Sa\_09\_13**

**now therefore 2Ch\_18\_22**

**now therefore 2Ch\_02\_15**

**now therefore 2Ch\_06\_16**

**now therefore 2Ki\_18\_23**

**now therefore 2Ki\_19\_19**

**now therefore 2Ki\_03\_23**

**now therefore 2Ki\_05\_15**

**now therefore 2Sa\_12\_10**

**now therefore 2Sa\_13\_13**

**now therefore 2Sa\_14\_15**

**now therefore Dan\_09\_17**

**now therefore Exo\_19\_05**

**now therefore Exo\_03\_09**

**now therefore Exo\_33\_13**

**now therefore Ezr\_05\_17**

**now therefore Gen\_27\_43**

**now therefore Gen\_27\_08**

**now therefore Gen\_44\_33**

**now therefore Gen\_47\_04**

**now therefore Isa\_37\_20**

**now therefore Isa\_52\_05**

**now therefore Isa\_08\_07**

**now therefore Jos\_02\_12**

**now therefore Jud\_17\_03**

**now therefore Jud\_09\_16**

**now therefore Neh\_06\_09**

**now therefore Neh\_09\_32**

**now therefore Num\_22\_19**

**now therefore Num\_22\_34**

**now therefore are we all here present before god Act\_10\_33**

**now therefore arise 2Ch\_06\_41**

**now therefore arise 2Sa\_19\_07**

**now therefore arise Jos\_01\_02**

**now therefore be 1Sa\_18\_22**

**now therefore be content Job\_06\_28**

**now therefore be not grieved Gen\_45\_05**

**now therefore be ye not mockers Isa\_28\_22**

**now therefore behold 1Sa\_12\_13**

**now therefore behold thy wife Gen\_12\_19**

**now therefore beware Jud\_13\_04**

**now therefore call unto me all 2Ki\_10\_19**

**now therefore come 1Ki\_01\_12**

**now therefore come 2Ki\_07\_04**

**now therefore come 2Ki\_07\_09**

**now therefore come thou Gen\_31\_44**

**now therefore command thou 1Ki\_05\_06**

**now therefore consider what ye have Jud\_18\_14**

**now therefore deliver Jud\_20\_13**

**now therefore depart Act\_16\_36**

**now therefore divide this land for an inheritance unto Jos\_13\_07**

**now therefore ease thou somewhat 2Ch\_10\_04**

**now therefore fear Jos\_24\_14**

**now therefore fear ye not Gen\_50\_21**

**now therefore forgive Exo\_10\_17**

**now therefore gather 2Sa\_12\_28**

**now therefore get her for me Jud\_14\_02**

**now therefore give me this mountain Jos\_14\_12**

**now therefore give not your daughters unto their sons Eze\_09\_12**

**now therefore give pledges Isa\_36\_08**

now therefore go Exo\_04\_12

now therefore go Jer\_18\_11

now therefore go Jud\_07\_03

now therefore hear Jer\_42\_15

now therefore hear thou Amo\_07\_16

now therefore hearken Deu\_04\_01

now therefore hearken thou unto 1Sa\_15\_01

now therefore hearken unto me Pro\_08\_32

now therefore hearken unto their voice 1Sa\_08\_09

now therefore hold him not guiltless 1Ki\_02\_09

now therefore kill every male among Num\_31\_17

now therefore know 1Sa\_25\_17

now therefore know certainly Jer\_42\_22

now therefore let it please thee 1Ch\_17\_27

now therefore let me alone Exo\_32\_10

now therefore let me go up Gen\_50\_05

now therefore let me see 2Sa\_14\_32

now therefore let me smite him 1Sa\_26\_08

now therefore let not hezekiah deceive you 2Ch\_32\_15

now therefore let not my lord 2Sa\_13\_33

now therefore let pharaoh look out Gen\_41\_33

now therefore let us make Ezc\_10\_03

now therefore make 1Sa\_06\_07

now therefore make confession unto Ezc\_10\_11

now therefore make thou 1Ki\_12\_04

now therefore make ye Jos\_09\_06

now therefore my husband will love me Gen\_29\_32

**now therefore perform 2Co\_08\_11**

**now therefore present yourselves before 1Sa\_10\_19**

**now therefore put away Jos\_24\_23**

**now therefore receive no 2Ki\_12\_07**

**now therefore restore Gen\_20\_07**

**now therefore restore those Jud\_11\_13**

**now therefore send 1Ki\_18\_19**

**now therefore send quickly 2Sa\_17\_16**

**now therefore so shalt thou say unto my servant david 2Sa\_07\_08**

**now therefore stand 1Sa\_12\_16**

**now therefore stand still 1Sa\_12\_07**

**now therefore swear unto me here by god Gen\_21\_23**

**now therefore take 2Ki\_09\_26**

**now therefore take Gen\_27\_03**

**now therefore take you twelve men out Jos\_03\_12**

**now therefore there is utterly 1Co\_06\_07**

**now therefore thus saith 2Ki\_01\_04**

**now therefore thus saith Hag\_01\_05**

**now therefore thus saith Jer\_32\_36**

**now therefore thus shalt thou say unto my servant david 1Ch\_17\_07**

**now therefore up by night Jud\_09\_32**

**now therefore we may not touch them Jos\_09\_19**

**now therefore what is under thine hand 1Sa\_21\_03**

**now therefore when Gen\_44\_30**

**now therefore why hast thou not reprov'd jeremiah Jer\_29\_27**

**now therefore why should we die Deu\_05\_25**

**now therefore why speak ye not 2Sa\_19\_10**

**now therefore why tempt ye god Act\_15\_10**



**now therefore write ye this song for you Deu\_31\_19**

**now therefore ye Jos\_09\_23**

**now therefore ye are no more strangers Eph\_02\_19**

**now therefore ye with Act\_23\_15**

**now these 1Ch\_01\_43**

**now these 1Ch\_12\_01**

**now these 1Ch\_14\_04**

**now these 1Ch\_06\_54**

**now these 2Ch\_03\_03**

**now these 2Sa\_23\_01**

**now these Exo\_01\_01**

**now these Exo\_21\_01**

**now these Eze\_48\_01**

**now these Ezr\_02\_01**

**now these Gen\_10\_01**

**now these Gen\_11\_27**

**now these Gen\_25\_12**

**now these Gen\_36\_01**

**now these Jer\_29\_01**

**now these Jos\_12\_01**

**now these Jud\_03\_01**

**now these Neh\_01\_10**

**now these Neh\_11\_03**

**now these Neh\_12\_01**

**now these Rut\_04\_18**

**now these things were our examples 1Co\_10\_06**

**now these were 1Ch\_03\_01**

**now they 1Co\_09\_25**

**now they Num\_16\_49**

**now they began on 2Ch\_29\_17**

**now they have known Joh\_17\_07**

**now they made 2Ki\_14\_19**

**now they sin more Hos\_13\_02**

**now they were not able Joh\_21\_06**

**now they which were scattered abroad upon Act\_11\_19**

**now this 1Co\_01\_12**

**now this 1Co\_15\_50**

**now this Exo\_29\_38**

**now this Ezc\_07\_11**

**now this Rut\_04\_07**

**now this blessing which thine handmaid hath brought unto my lord 1Sa\_25\_27**

**now this man purchased Act\_01\_18**

**now this time will my husband be joined unto me Gen\_29\_34**

**now those Neh\_10\_01**

**now thou Dan\_04\_18**

**now thou art commanded Gen\_45\_19**

**now thou sayest 1Ki\_18\_11**

**now thou sayest 1Ki\_18\_14**

**now three 1Ch\_11\_15**

**now thy mouth Jud\_09\_38**

**now thy shepherds which were with us 1Sa\_25\_07**

**now thy two sons Gen\_48\_05**

**now tobiah Neh\_04\_03**

**now unto 1Ti\_01\_16**

**now unto Eph\_03\_10**

**now unto god PHP1 -:101**

**now unto him Eph\_03\_20**

**now unto him Jde\_01\_24**

**now upon Luk\_24\_01**

**now walkest thou not charitably Rom\_14\_15**

**now we Gal\_04\_28**

**now we believe Joh\_04\_42**

**now we beseech you 2Th\_02\_01**

**now we call Mal\_03\_15**

**now we command you 2Th\_03\_06**

**now we exhort you 1Th\_05\_14**

**now we have received 1Co\_02\_12**

**now we know Joh\_08\_52**

**now we know Joh\_09\_31**

**now we know Rom\_03\_19**

**now what Est\_09\_12**

**now what hast thou Jer\_02\_18**

**now when Act\_13\_43**

**now when Act\_05\_24**

**now when Est\_02\_15**

**now when Eze\_16\_08**

**now when Eze\_46\_12**

**now when Eze\_47\_07**

**now when Ezr\_04\_01**

**now when Ezr\_04\_23**

**now when Jer\_32\_16**

**now when Luk\_23\_47**

**now when Luk\_04\_40**

**now when Luk\_07\_39**

**now when Mar\_15\_42**

**now when Mar\_16\_09**

**now when Mat\_26\_20**

**now when Mat\_27\_54**

**now when all Jer\_34\_10**

**now when all Jer\_40\_07**

**now when all Luk\_03\_21**

**now when all this was finished 2Ch\_31\_01**

**now when athaliah heard 2Ch\_23\_12**

**now when daniel knew Dan\_06\_10**

**now when ebedmelech Jer\_38\_07**

**now when every maid's turn was come Est\_02\_12**

**now when ezra had prayed Eze\_10\_01**

**now when festus was come into Act\_25\_01**

**now when he came nigh Luk\_07\_12**

**now when he had ended all his sayings Luk\_07\_01**

**now when he had left speaking Luk\_05\_04**

**now when he had made an end Eze\_42\_15**

**now when he was Joh\_02\_23**

**now when jacob saw Gen\_42\_01**

**now when jehoram was risen up 2Ch\_21\_04**

**now when jesus had heard Mat\_04\_12**

**now when jesus heard these things Luk\_18\_22**

**now when jesus saw great multitudes about him Mat\_08\_18**

**now when jesus was Mat\_26\_06**

**now when jesus was born Mat\_02\_01**

now when joab saw 1Ch\_19\_10

now when job's three friends heard Job\_02\_11

now when john had heard Mat\_11\_02

now when mephibosheth 2Sa\_09\_06

now when much time was spent Act\_27\_09

now when paul Act\_13\_13

now when pharaoh heard this thing Exo\_02\_15

now when shall Gen\_30\_30

now when she had weaned loruhamah Hos\_01\_08

now when she saw Eze\_19\_05

now when simon peter heard Joh\_21\_07

now when solomon had made an end 2Ch\_07\_01

now when these things were done Ezr\_09\_01

now when these things were thus ordained Heb\_09\_06

now when they had gone throughout phrygia Act\_16\_06

now when they had passed through amphipolis Act\_17\_01

now when they heard Act\_02\_37

now when they saw Act\_04\_13

now when they shall fall Dan\_11\_34

now when they were going Mat\_28\_11

now when this letter is come unto thee 2Ki\_05\_06

now when this was noised abroad Act\_02\_06

now when thou king 1Ch\_18\_09

now when we had discovered cyprus Act\_21\_03

now where remission Heb\_10\_18

now whereas my father did lade you with 1Ki\_12\_11

now while he was not yet gone back Jer\_40\_05

**now while paul waited for them at athens Act\_17\_16**

**now while peter doubted Act\_10\_17**

**now why dost thou cry out aloud Mic\_04\_09**

**now why tarriest thou Act\_22\_16**

**now will Dan\_10\_20**

**now will Eze\_39\_25**

**now will Eze\_07\_08**

**now will Gen\_29\_35**

**now will Hos\_02\_10**

**now will Hos\_08\_10**

**now will Isa\_33\_10**

**now will Isa\_33\_10**

**now will Isa\_33\_10**

**now will Isa\_05\_01**

**now will Psa\_12\_05**

**now will he remember their iniquity Hos\_08\_13**

**now will my husband dwell with me Gen\_30\_20**

**now will we deal worse with thee Gen\_19\_09**

**now worketh Eph\_02\_02**

**now write unto you 2Pe\_03\_01**

**now ye are 1Co\_12\_27**

**now ye are clean through Joh\_15\_03**

**now ye are full 1Co\_04\_08**

**now ye are rich 1Co\_04\_08**

**now ye have consecrated yourselves unto 2Ch\_29\_31**

**now ye have heard his blasphemy Mat\_26\_65**

**now ye know what withholdeth 2Th\_02\_06**

**now ye philippians know also PHP1 -:96**

**now ye purpose 2Ch\_28\_10**

**now ye think 2Ch\_13\_08**

**now your prophets which prophesied unto you Jer\_37\_19**

**now zebah Jud\_08\_10**

**now ziba had fift 2Sa\_09\_10**

**renowned city Eze\_26\_17**

**snow for her household Pro\_31\_21**

**snow from heaven Isa\_55\_10**

**snow is hid Job\_06\_16**

**snow waters Job\_24\_19**

**snowy day 1Ch\_11\_22**

**unknown god Act\_17\_23**

acknowledge DEU 021 017 But he shall {acknowledge} <05234 +nakar > the son <01121 +ben > of the hated <08130 +sane> > [ for ] the firstborn <01060 +b@kowr > , by giving <05414 +nathan > him a double <08147 +sh@nayim > portion <06310 +peh > of all <03605 +kol > that he hath <04672 +matsa> > : for he [ is ] the beginning <07225 +re>shiyth > of his strength <00202 +>own > ; the right <04941 +mishpat > of the firstborn <01062 +b@kowrah > [ is ] his . acknowledge DEU 033 009 Who said <00559 +>amar > unto his father <1> and to his mother <00517 +>em > , I have not seen <07200 +ra>ah > him ; neither <03808 +lo> > did he {acknowledge} <05234 +nakar > his brethren <00251 +>ach > , nor <03808 +lo> > knew <03045 +yada< > his own children <01121 +ben > : for they have observed <08104 +shamar > thy word <00565 +>imrah > , and kept <05341 +natsar > thy covenant <01285 +b@riyth > . acknowledged GEN 038 026 And Judah <03063 +Y@huwdah > {acknowledged} <05234 +nakar > [ them ] , and said <00559 +>amar > , She hath been more righteous <06663 +tsadaq > than I ; because <03588 +kiy > that I gave <05414 +nathan > her not to Shelah <07956 +Shelah > my son <01121 +ben > . And he knew <03045 +yada< > her again <03254 +yacaph > no <03808 +lo> > more <05750 + . know GEN 003 005 For God <00430 +>elohiym > doth {know} <03045 +yada< > that in the day <03117 +yowm > ye eat <00398 +>akal > thereof , then your eyes <05869 + > shall be opened <06491 +paqach > , and ye shall be as gods <00430 +>elohiym > , knowing <03045 +yada< > good <02896 +towb > and evil <07451 +ra< > . know GEN 003 022 . And the LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +>amar > , Behold <02005 +hen > , the man <00120 +>adam > is become <01961 +hayah > as one <00259 +>echad > of us , to {know} <03045 +yada< > good <02896 +towb > and evil <07451 +ra< > : and now <06258 + , lest <06435 +pen > he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and take <03947 +laqach > also <01571 +gam > of the tree <06086 + of life <02416 +chay > , and eat <00398 +>akal > , and live <02425 +chayay > for ever <05769 + : know GEN 004 009 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Cain <07014 +Qayin > , Where <00335 +>ay > [ is ] Abel <01893 +Hebel > thy brother <00251 +>ach > ? And he said <00559 +>amar > , I {know} <03045 +yada< > not : [ Am ] I my brother s <00251 +>ach > keeper <08104 +shamar > ? know GEN 012 011 And it came <01961 +hayah > to pass , when <00834 +>aher > he was come <07126 +qarab > near <07126 +qarab > to enter <00935 +bow> > into <00935 +bow> > Egypt <04714 +Mitsrayim > , that he said <00559 +>amar > unto Sarai <08297 +Saray > his wife <00802 +>ishshah > , Behold <02009 +hinneh > now <04994 +na> > , I {know} <03045 +yada< > that thou [ art ] a fair <03303 +yapheh > woman <00802 +>ishshah > to look <04258 +Machalath > upon : know GEN 015 008 And he said <00559 +>amar > , Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , whereby <04100 +mah > shall I {know} <03045 +yada< > that I shall inherit <03423 +yarash > it ? Know GEN 015 013 And he said <00559 +>amar > unto Abram <87> , {Know} <03045 +yada< > of a surety<03045 +yada< > that thy seed <02233 +zera< > shall be a stranger <01616 +ger > in a land <00776 +>erets > [ that is ] not theirs <01992 +hem > , and shall serve <05647 + them ; and they shall afflict <06031 + them four <00702 +>arba< > hundred <03967 +me>ah > years <08141 +shaneh > ; know GEN 018 019 For I {know} <03045 +yada< > him , that he will command <06680 +tsavah > his children <01121 +ben > and his household <01004 +bayith > after <00310 +>achar > him , and they shall keep <08104 +shamar > the way <01870 +derek > of the LORD <03068 +Y@hovah > , to do <06213 + justice <06666 +ts@daqah > and judgment <04941 +mishpat > ; that the LORD <03068 +Y@hovah > may bring <00935 +bow> > upon Abraham <85> that which <00834 +>aher > he hath spoken <01696 +dabar > of him . know GEN 018 021 I will go <03381 +yarad > down <03381 +yarad > now <04994 +na> > , and see <07200 +ra>ah > whether they have done <06213 + altogether <03617 +kalah > according to the cry <06818 +tsa of it , which is come <00935 +bow> > unto me ; and if <00518 +>im > not , I will {know} <03045 +yada< > . know GEN 019 005 And they called <07121 +qara> > unto Lot <03876 +Lowt > , and said <00559 +>amar > unto him , Where <00346 +>ayeh > [ are ] the men <00582 +>enowsh > which <00834 +>aher > came <00935 +bow> > in to thee this night <03915 +layil > ? bring <03318 +yatsa> > them out unto us , that we may {know} <03045 +yada< > them . know GEN 020 006 And God <00430 +>elohiym > said <00559 +>amar > unto him in a dream <02472 +chalowm > , Yea <01571 +gam > , I {know} <03045 +yada< > that thou didst <06213 + this <02063 +zo>th > in the integrity <08537 +tom > of thy heart <03824 +lebab > ; for I also withheld <02820 +chasak > thee from sinning <02398 +chata> > against me : therefore suffered <05414 +nathan > I thee not to touch <05060 +naga< > her . know GEN 020 007 Now <06258 + therefore restore <07725 +shuwb > the man <00376 +>iysh > [ his ] wife <00802 +>ishshah > ; for he [ is ] a prophet <05030 +nabi> > , and he shall pray <06419 +palal > for thee , and thou shalt live <02421 +chayah > : and if <00518 +>im > thou restore <07725 +shuwb > [ her ] not , {know} <03045 +yada< > thou that thou shalt surely <03588 +kiy > die <04191 +muwth > , thou , and all <03605 +kol > that [ are ] thine . know GEN 022 012 And he said <00559 +>amar > , Lay <07971 +shalach > not thine hand <03027 +yad > upon the lad <05288 +na > , neither <00408 +>al > do <06213 + thou any <03972 +m@uwmah > thing unto him : for now <06258 + I {know}



<03045 +yada< > that thou fearest <03373 +yare> > God <00430 +>elohiym > , seeing <07200 +ra>ah > thou hast not withheld <02820 +chasak > thy son <01121 +ben > , thine only <03162 +yachad > [ son ] from me . know GEN 024 014 And let it come <00935 +bow> > to pass , that the damsel <05291 +na to whom <00834 +>aher > I shall say <00559 +>amar > , Let <05186 +natah > down <05186 +natah > thy pitcher <03537 +kad > , I pray <04994 +na> > thee , that I may drink <08354 +shathah > ; and she shall say <00559 +>amar > , Drink <08354 +shathah > , and I will give thy camels <01581 +gamal > drink <08248 +shaqah > also : [ let the same <01931 +huw> > be ] she [ that ] thou hast appointed <03198 +yakach > for thy servant <05650 + Isaac <03327 +Yitschaq > ; and thereby <02004 +hen > shall I {know} <03045 +yada< > that thou hast shewed <06213 + kindness <02617 +cheded > unto my master <00113 +>adown > . know GEN 027 002 And he said <00559 +>amar > , Behold <02009 +hinneh > now <04994 +na> > , I am old <02204 +zaqen > , I {know} <03045 +yada< > not the day <03117 +yowm > of my death <04194 +maveth > : know GEN 029 005 And he said <00559 +>amar > unto them , Know <03045 +yada< > ye Laban <03837 +Laban > the son <01121 +ben > of Nahor <005152 + +Q@riyowth Nachowr > ? And they said <00559 +>amar > , We {know} <03045 +yada< > [ him ] . Know GEN 029 005 And he said <00559 +>amar > unto them , {Know} <03045 +yada< > ye Laban <03837 +Laban > the son <01121 +ben > of Nahor <005152 + +Q@riyowth Nachowr > ? And they said <00559 +>amar > , We know <03045 +yada< > [ him ] . know GEN 031 006 And ye {know} <03045 +yada< > that with all <03605 +kol > my power <03581 +koach > I have served <05647 + your father <1> . know GEN 037 032 And they sent <07971 +shalach > the coat <03801 +k@thoneth > of [ many ] colours <06446 +pac > , and they brought <00935 +bow> > [ it ] to their father <1> ; and said <00559 +>amar > , This <02063 +zo>th > have we found <04672 +matsa> > : {know} <05234 +nakar > now <04994 +na> > whether it [ be ] thy son s <01121 +ben > coat <03801 +k@thoneth > or no <03808 +lo> > . know GEN 042 033 And the man <00376 +>iysh > , the lord <00113 +>adown > of the country <00776 +>erets > , said <00559 +>amar > unto us , Hereby <02063 +zo>th > shall I {know} <03045 +yada< > that ye [ are ] true <03651 +ken > [ men ] ; leave <03241 +Yaniym > one <00259 +>echad > of your brethren <00251 +>ach > [ here ] with me , and take <03947 +laqach > [ food for ] the famine <07459 +r@abown > of your households <01004 +bayith > , and be gone <03212 +yalak > : know GEN 042 034 And bring <00935 +bow> > your youngest <06996 +qatan > brother <00251 +>ach > unto me : then shall I {know} <03045 +yada< > that ye [ are ] no <03808 +lo> > spies <07270 +ragal > , but [ that ] ye [ are ] true <03651 +ken > [ men : so ] will I deliver <05414 +nathan > you your brother <00251 +>ach > , and ye shall traffick <05503 +cachar > in the land <00776 +>erets > . know GEN 043 007 And they said <00559 +>amar > , The man <00376 +>iysh > asked <07592 +sha>al > us straitly of our state , and of our kindred <04138 +mowledeth > , saying <00559 +>amar > , [ Is ] your father <1> yet alive <02416 +chay > ? have <03426 +yesh > ye [ another ] brother <00251 +>ach > ? and we told <05046 +nagad > him according <05921 + to the tenor <06310 +peh > of these <00428 +>el - leh > words <01697 +dabar > : could we certainly {know} <03045 +yada< > that he would say <00559 +>amar > , Bring <03381 +yarad > your brother <00251 +>ach > down <03381 +yarad > ? know GEN 044 027 And thy servant <05650 + my father <1> said <00559 +>amar > unto us , Ye {know} <03045 +yada< > that my wife <00802 +>ishshah > bare <03205 +yalad > me two <08147 +sh@nayim > [ sons ] : know GEN 048 019 And his father <1> refused <03985 +ma>en > , and said <00559 +>amar > , I know <03045 +yada< > [ it ] , my son <01121 +ben > , I {know} <03045 +yada< > [ it ] : he also <01571 +gam > shall become <01961 +hayah > a people <05971 + , and he also <01571 +gam > shall be great <01431 +gadal > : but truly <00199 +>uwlam > his younger <06996 +qatan > brother <00251 +>ach > shall be greater <01431 +gadal > than he , and his seed <02233 +zera< > shall become <01961 +hayah > a multitude <04393 +m@lo> > of nations <01471 +gowy > . know GEN 048 019 And his father <1> refused <03985 +ma>en > , and said <00559 +>amar > , I {know} <03045 +yada< > [ it ] , my son <01121 +ben > , I know <03045 +yada< > [ it ] : he also <01571 +gam > shall become <01961 +hayah > a people <05971 + , and he also <01571 +gam > shall be great <01431 +gadal > : but truly <00199 +>uwlam > his younger <06996 +qatan > brother <00251 +>ach > shall be greater <01431 +gadal > than he , and his seed <02233 +zera< > shall become <01961 +hayah > a multitude <04393 +m@lo> > of nations <01471 +gowy > . know EXO 003 007 . And the LORD <03068 +Y@hovah > said <00559 +>amar > , I have surely seen <07200 +ra>ah > the affliction <06040 + of my people <05971 + which <00834 +>aher > [ are ] in Egypt <04714 +Mitsrayim > , and have heard <08085 +shama< > their cry <06818 +tsa by reason <06440 +paniym > of their taskmasters <05065 +nagas > ; for I {know} <03045 +yada< > their sorrows <04341 +mak>ob > ; know EXO 004 014 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against Moses <04872 +Mosheh > , and he said <00559 +>amar > , [ Is ] not Aaron <00175 +>Aharown > the Levite <03881 +Leviyiy > thy brother <00251 +>ach > ? I {know} <03045 +yada< > that he can speak <01696 +dabar > well . And also <01571 +gam > , behold <02009 +hinneh > , he cometh <03318 +yatsa> > forth <03318 +yatsa> > to meet <07125 +qir>ah > thee : and when he seeth <07200

+ra>ah > thee , he will be glad <08056 +sameach > in his heart <03820 +leb > . know EXO 005 002 And Pharaoh <06547 +Par said <00559 +>amar > , Who <04310 +miy > [ is ] the LORD <03068 +Y@hovah > , that I should obey <08085 +shama< > his voice <06963 +qowl > to let Israel <03478 +Yisra>el > go <07971 +shalach > ? I {know} <03045 +yada< > not the LORD <03068 +Y@hovah > , neither will I let Israel <03478 +Yisra>el > go <07971 +shalach > . know EXO 006 007 And I will take <03947 +laqach > you to me for a people <05971 + , and I will be to you a God <00430 +>elohiym > : and ye shall {know} <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which <00834 +>aher > bringeth <03318 +yatsa> > you out from under <08478 +tachath > the burdens <05450 +c@balah > of the Egyptians <04714 +Mitsrayim > . know EXO 007 005 And the Egyptians <04714 +Mitsrayim > shall {know} <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > , when I stretch <05186 +natah > forth mine hand <03027 +yad > upon Egypt <04714 +Mitsrayim > , and bring <03318 +yatsa> > out the children <01121 +ben > of Israel <03478 +Yisra>el > from among <08432 +tavek > them . know EXO 007 017 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , In this <02063 +zo>th > thou shalt {know} <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > : behold <02009 +hinneh > , I will smite <05221 +nakah > with the rod <04294 +matteh > that [ is ] in mine hand <03027 +yad > upon the waters <04325 +mayim > which <00834 +>aher > [ are ] in the river <02975 +y@ , and they shall be turned <02015 +haphak > to blood <01818 +dam > . know EXO 008 010 And he said <00559 +>amar > , To morrow <04279 +machar > . And he said <00559 +>amar > , [ Be it ] according to thy word <01697 +dabar > : that thou mayest {know} <03045 +yada< > that [ there is ] none <00369 +>ayin > like <03644 +k@mow > unto the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . know EXO 008 022 And I will sever <06395 +palah > in that day <03117 +yowm > the land <00776 +>erets > of Goshen <01657 +Goshen > , in which <00834 +>aher > my people <05971 + dwell <05975 + , that no <01115 +biltiy > swarms <06157 + [ of flies ] shall be there ; to the end <04616 +ma thou mayest {know} <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > in the midst <07130 +qereb > of the earth <00776 +>erets > . know EXO 009 014 For I will at this <02063 +zo>th > time <06471 +pa send <07971 +shalach >all <03605 +kol > my plagues <04046 +maggephah > upon thine heart <03820 +leb > , and upon thy servants <05650 + , and upon thy people <05971 + ; that thou mayest {know} <03045 +yada< > that [ there is ] none <00369 +>ayin > like <03644 +k@mow > me in all <03605 +kol > the earth <00776 +>erets > . know EXO 009 029 And Moses <04872 +Mosheh > said <00559 +>amar > unto him , As soon as I am gone <03318 +yatsa> > out of the city <05892 + , I will spread <06566 +paras > abroad <06566 +paras > my hands <03709 +kaph > unto the LORD <03068 +Y@hovah > ; [ and ] the thunder <06963 +qowl > shall cease <02308 +chadal > , neither <03808 +lo> > shall there be any <05750 + more <05750 + hail <01259 +barad > ; that thou mayest {know} <03045 +yada< > how that the earth <00776 +>erets > [ is ] the LORD S <03068 +Y@hovah > . know EXO 009 030 But as for thee and thy servants <05650 + , I {know} <03045 +yada< > that ye will not yet <02962 +terem > fear <03372 +yare> > the LORD <03068 +Y@hovah > God <00430 +>elohiym > . know EXO 010 002 And that thou mayest tell <05608 +caphar > in the ears <00241 +>ozen > of thy son <01121 +ben > , and of thy son s <01121 +ben > son <01121 +ben > , what things I have wrought <05953 + in Egypt <04714 +Mitsrayim > , and my signs <00226 +>owth > which <00834 +>aher > I have done <07760 +suwm > among them ; that ye may {know} <03045 +yada< > how that I [ am ] the LORD <03068 +Y@hovah > . know EXO 010 026 Our cattle <04735 +miqneh > also <01571 +gam > shall go <03212 +yalak > with us ; there shall not an hoof <06541 +parcah > be left <07604 +sha>ar > behind ; for thereof must we take <03947 +laqach > to serve <05647 + the LORD <03068 +Y@hovah > our God <00430 +>elohiym > ; and we {know} <03045 +yada< > not with what <04100 +mah > we must serve <05647 + the LORD <03068 +Y@hovah > , until <05704 + we come <00935 +bow> > thither <08033 +sham > . know EXO 011 007 But against any <03605 +kol > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall not a dog <03611 +keleb > move <02782 +charats > his tongue <03956 +lashown > , against man <00376 +>iysh > or <05704 + beast <00929 +b@hemah > : that ye may {know} <03045 +yada< > how that the LORD <03068 +Y@hovah > doth put a difference <06395 +palah > between <00996 +beyn > the Egyptians <04714 +Mitsrayim > and Israel <03478 +Yisra>el > . know EXO 014 004 And I will harden <02388 +chazaq > Pharaoh s <06547 +Par heart <03820 +leb > , that he shall follow <07291 +radaph > after <00310 +>achar > them ; and I will be honoured <03513 +kabad > upon Pharaoh <06547 +Par , and upon all <03605 +kol > his host <02428 +chayil > ; that the Egyptians <04714 +Mitsrayim > may {know} <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > . And they did <06213 + so <03651 +ken > . know EXO 014 018 And the Egyptians <04714 +Mitsrayim > shall {know} <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > , when I have gotten me honour <03513 +kabad > upon Pharaoh <06547 +Par , upon his chariots <07393 +rekeb > , and upon his horsemen <06571 +parash > . know EXO 016 006 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > said <00559 +>amar > unto all <03605 +kol > the children <01121 +ben > of Israel <03478

+Yisra>el > , At even <06153 + , then ye shall {know} <03045 +yada< > that the LORD <03068 +Y@hovah > hath brought <03318 +yatsa> > you out from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : know EXO 016 012 I have heard <08085 +shama< > the murmurings <08519 +t@luwnah > of the children <01121 +ben > of Israel <03478 +Yisra>el > : speak <01696 +dabar > unto them , saying <00559 +>amar > , At <00996 +beyn > even <06153 + ye shall eat <00398 +>akal > flesh <01320 +basar > , and in the morning <01242 +boqer > ye shall be filled <07646 +saba< > with bread <03899 +lechem > ; and ye shall {know} <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . know EXO 018 011 Now <06258 + I {know} <03045 +yada< > that the LORD <03068 +Y@hovah > [ is ] greater <01419 +gadawl > than all <03605 +kol > gods <00430 +>elohiym > : for in the thing <01697 +dabar > wherein <00834 +>aher > they dealt proudly <02102 +zuwd > [ he was ] above <05921 + them . know EXO 018 016 When <03588 +kiy > they have <01961 +hayah > a matter <01697 +dabar > , they come <00935 +bow> > unto me ; and I judge <08199 +shaphat > between <00996 +beyn > one <00376 +>iysh > and another <07453 +rea< > , and I do make <05414 +nathan > [ them ] {know} <03045 +yada< > the statutes <02706 +choq > of God <00430 +>elohiym > , and his laws <08451 +towrah > . know EXO 023 009 Also thou shalt not oppress <03905 +lachats > a stranger <01616 +ger > : for ye {know} <03045 +yada< > the heart <05315 +nephesh > of a stranger <01616 +ger > , seeing <03588 +kiy > ye were strangers <01616 +ger > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . know EXO 029 046 And they shall {know} <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , that brought <03318 +yatsa> > them forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , that I may dwell <07931 +shakan > among <08432 +tavek > them : I [ am ] the LORD <03068 +Y@hovah > their God <00430 +>elohiym > . know EXO 031 013 Speak <01696 +dabar > thou also unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Verily <00389 +>ak > my sabbaths <07676 +shabbath > ye shall keep <08104 +shamar > : for it [ is ] a sign <00226 +>owth > between <00996 +beyn > me and you throughout your generations <01755 +dowr > ; that [ ye ] may {know} <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > that doth sanctify <06942 +qadash > you . know EXO 033 005 For the LORD <03068 +Y@hovah > had said <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , Ye [ are ] a stiffnecked people <05971 + : I will come <05927 + up into the midst <07130 +qereb > of thee in a moment <07281 +rega< > , and consume <03615 +kalah > thee : therefore now <06258 + put <03381 +yarad > off thy ornaments <05716 + from thee , that I may {know} <03045 +yada< > what <04100 +mah > to do <06213 + unto thee . know EXO 033 012 . And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , See <07200 +ra>ah > , thou sayest <00559 +>amar > unto me , Bring <05927 + up this <02088 +zeh > people <05971 + : and thou hast not let me know <03045 +yada< > whom thou wilt send <07971 +shalach > with me . Yet thou hast said <00559 +>amar > , I {know} <03045 +yada< > thee by name <08034 +shem > , and thou hast also <01571 +gam > found <04672 +matsa> > grace <02580 +chen > in my sight <05869 + . know EXO 033 012 . And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , See <07200 +ra>ah > , thou sayest <00559 +>amar > unto me , Bring <05927 + up this <02088 +zeh > people <05971 + : and thou hast not let me {know} <03045 +yada< > whom thou wilt send <07971 +shalach > with me . Yet thou hast said <00559 +>amar > , I know <03045 +yada< > thee by name <08034 +shem > , and thou hast also <01571 +gam > found <04672 +matsa> > grace <02580 +chen > in my sight <05869 + . know EXO 033 013 Now <06258 + therefore , I pray <04994 +na> > thee , if <00518 +>im > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , shew <03045 +yada< > me now <04994 +na> > thy way <01870 +derek > , that I may {know} <03045 +yada< > thee , that I may find <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + : and consider <07200 +ra>ah > that this nation <01471 +gowy > [ is ] thy people <05971 + . know EXO 033 017 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , I will do <06213 + this <02088 +zeh > thing <01697 +dabar > also <01571 +gam > that thou hast spoken <01696 +dabar > : for thou hast found <04672 +matsa> > grace <02580 +chen > in my sight <05869 + , and I {know} <03045 +yada< > thee by name <08034 +shem > . know EXO 036 001 . Then wrought <06213 + Bezaleel <01212 +B@tsal>el > and Aholiab <00171 +>Oholiy>ab > , and every <03605 +kol > wise <02450 +chakam > hearted <03820 +leb > man <00376 +>iysh > , in whom the LORD <03068 +Y@hovah > put <05414 +nathan > wisdom <02451 +chokmah > and understanding <08394 +tabuwn > to {know} <03045 +yada< > how to work <06213 + all <03605 +kol > manner of work <04399 +m@la>kah > for the service <05656 + of the sanctuary <06944 +qodesh > , according to all <03605 +kol > that the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > . know LEV 023 043 That your generations <01755 +dowr > may {know} <03045 +yada< > that I made the children <01121 +ben > of Israel <03478 +Yisra>el > to dwell <03427 +yashab > in booths <05521 +cukkah > , when I brought <03318 +yatsa> > them out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : I [ am ] the LORD <03068

+Y@hovah > your God <00430 +>elohiyim > . know NUM 014 031 But your little <02945 +taph > ones , which ye said <00559 +>amar > should be a prey <00957 +baz > , them will I bring <00935 +bow> > in , and they shall {know} <03045 +yada< > the land <00776 +>erets > which <00834 +>aher > ye have despised <03988 +ma>ac > . know NUM 014 034 After the number <04557 +micpar > of the days <03117 +yowm > in which <00834 +>aher > ye searched <08446 +tuwr > the land <00776 +>erets > , [ even ] forty <00705 +>arba days <03117 +yowm > , each day <03117 +yowm > for a year <08141 +shaneh > , shall ye bear <05375 +nasa> > your iniquities <05771 + , [ even ] forty <00705 +>arba years <08141 +shaneh > , and ye shall {know} <03045 +yada< > my breach <08569 +t@nuw>ah > of promise . know NUM 016 028 And Moses <04872 +Mosheh > said <00559 +>amar > , Hereby <02063 +zo>th > ye shall {know} <03045 +yada< > that the LORD <03068 +Y@hovah > hath sent <07971 +shalach > me to do <06213 + all <03605 +kol > these <00428 +>el - leh > works <04639 +ma ; for [ I have ] not [ done them ] of mine own mind <03820 +leb > . know NUM 022 019 Now <06258 + therefore , I pray <04994 +na> > you , tarry <03427 +yashab > ye also <01571 +gam > here <02088 +zeh > this night <03915 +layil > , that I may {know} <03045 +yada< > what <04100 +mah > the LORD <03068 +Y@hovah > will say <01696 +dabar > unto me more <03254 +yacaph > . know DEU 003 019 But your wives <00802 +>ishshah > , and your little <02945 +taph > ones , and your cattle <04735 +miqneh > , ( [ for ] I {know} <03045 +yada< > that ye have much <07227 +rab > cattle <04735 +miqneh > , ) shall abide <03427 +yashab > in your cities <05892 + which <00834 +>aher > I have given <05414 +nathan > you ; know DEU 004 035 Unto thee it was shewed <07200 +ra>ah > , that thou mightest {know} <03045 +yada< > that the LORD <03068 +Y@hovah > he [ is ] God <00430 +>elohiyim > ; [ there is ] none <00369 +>ayin > else <05750 + beside <00905 +bad > him . Know DEU 004 039 {Know} <03045 +yada< > therefore <03767 +kara< > this day <03117 +yowm > , and consider <07725 +shuwb > [ it ] in thine heart <03824 +lebab > , that the LORD <03068 +Y@hovah > he [ is ] God <00430 +>elohiyim > in heaven <08064 +shamayim > above <04605 +ma , and upon the earth <00776 +>erets > beneath <08478 +tachath > : [ there is ] none <00369 +>ayin > else <05750 + . Know DEU 007 009 {Know} <03045 +yada< > therefore that the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , he [ is ] God <00430 +>elohiyim > , the faithful <00539 +>aman > God <00410 +>el > , which <00834 +>aher > keepeth <08104 +shamar > covenant <01285 +b@riyth > and mercy <02617 +checed > with them that love <00157 +>ahab > him and keep <08104 +shamar > his commandments <04687 +mitsvah > to a thousand <00505 +>eleph > generations <01755 +dowr > ; know DEU 008 002 And thou shalt remember <02142 +zakar > all <03605 +kol > the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > led <03212 +yalak > thee these <02088 +zeh > forty <00705 +>arba years <08141 +shaneh > in the wilderness <04057 +midbar > , to humble <06031 + thee , [ and ] to prove <05254 +nacah > thee , to {know} <03045 +yada< > what [ was ] in thine heart <03824 +lebab > , whether thou wouldest keep <08104 +shamar > his commandments <04687 +mitsvah > , or no <03808 +lo> > . know DEU 008 003 And he humbled <06031 + thee , and suffered thee to hunger <07456 +ra , and fed <00398 +>akal > thee with manna <04478 +man > , which <00834 +>aher > thou knewest <03045 +yada< > not , neither <03808 +lo> > did thy fathers <1> know <03045 +yada< > ; that he might make thee {know} <03045 +yada< > that man <00120 +>adam > doth not live <02421 +chayah > by bread <03899 +lechem > only <00905 +bad > , but by every <03605 +kol > [ word ] that proceedeth <04161 +mowtsa> > out of the mouth <06310 +peh > of the LORD <03068 +Y@hovah > doth man <00120 +>adam > live <02421 +chayah > . know DEU 008 003 And he humbled <06031 + thee , and suffered thee to hunger <07456 +ra , and fed <00398 +>akal > thee with manna <04478 +man > , which <00834 +>aher > thou knewest <03045 +yada< > not , neither <03808 +lo> > did thy fathers <1> {know} <03045 +yada< > ; that he might make thee know <03045 +yada< > that man <00120 +>adam > doth not live <02421 +chayah > by bread <03899 +lechem > only <00905 +bad > , but by every <03605 +kol > [ word ] that proceedeth <04161 +mowtsa> > out of the mouth <06310 +peh > of the LORD <03068 +Y@hovah > doth man <00120 +>adam > live <02421 +chayah > . know DEU 011 002 And {know} <03045 +yada< > ye this day <03117 +yowm > : for [ I speak ] not with your children <01121 +ben > which <00834 +>aher > have not known <03045 +yada< > , and which <00834 +>aher > have not seen <07200 +ra>ah > the chastisement <04148 +muwcar > of the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > , his greatness <01433 +godel > , his mighty <02389 +chazaq > hand <03027 +yad > , and his stretched <05186 +natah > out arm <02220 +z@rowa< > , know DEU 013 003 Thou shalt not hearken <08085 +shama< > unto the words <01697 +dabar > of that prophet <05030 +nabiy> > , or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > : for the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > proveth <05254 +nacah > you , to {know} <03045 +yada< > whether ye love <00157 +>ahab > the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > with all <03605 +kol > your heart <03824 +lebab > and with all <03605 +kol > your soul <05315 +nephesh > . know DEU 018 021 And if <03588 +kiy > thou say <00559 +>amar > in thine heart <03824 +lebab > , How <00349 +>eyk > shall we

{know} <03045 +yada< > the word <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah >  
 hath not spoken <01696 +dabar > ? know DEU 022 002 And if <00518 +>im > thy brother <00251 +>ach > [ be ]  
 not nigh <07126 +qarab > unto thee , or if thou {know} <03045 +yada< > him not , then thou shalt bring <00622  
 +>acaph > it unto thine own house <01004 +bayith > , and it shall be with thee until <05704 + thy brother <00251  
 +>ach > seek <01875 +darash > after it , and thou shalt restore <07725 +shuwb > it to him again <07725 +shuwb  
 > . know DEU 029 006 Ye have not eaten <00398 +>akal > bread <03899 +lechem > , neither <03808 +lo> >  
 have ye drunk <08354 +shathah > wine <03196 +yayin > or strong drink <07941 +shekar > : that ye might  
 {know} <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . know  
 DEU 029 016 ( For ye {know} <03045 +yada< > how <00834 +>aher > we have dwelt <03427 +yashab > in the  
 land <00776 +>erets > of Egypt <04714 +Mitsrayim > ; and how <00834 +>aher > we came <05674 + through  
 <07130 +qereb > the nations <01471 +gowy > which <00834 +>aher > ye passed <05674 + by ; know DEU 031  
 021 And it shall come <01961 +hayah > to pass , when <03588 +kiy > many <07227 +rab > evils <07451 +ra< >  
 and troubles <06869 +tsarah > are befallen <04672 +matsa> > them , that this <02063 +zo>th > song <07892  
 +shiyv > shall testify <06030 + against <06440 +paniym > them as a witness <05707 + ; for it shall not be  
 forgotten <07911 +shakach > out of the mouths <06310 +peh > of their seed <02233 +zera< > : for I {know}  
 <03045 +yada< > their imagination <03336 +yetser > which <00834 +>aher > they go <06213 + about <06213 +  
 , even now <03117 +yowm > , before <02962 +terem > I have brought <00935 +bow> > them into <00413 +>el >  
 the land <00776 +>erets > which <00834 +>aher > I swear <07650 +shaba< > . know DEU 031 027 For I {know}  
 <03045 +yada< > thy rebellion <04805 +m@riy > , and thy stiff <07186 +qasheh > neck <06203 + : behold  
 <02005 +hen > , while I am yet <05750 + alive <02416 +chay > with you this day <03117 +yowm > , ye have  
 been <01961 +hayah > rebellious <04784 +marah > against <05973 + the LORD <03068 +Y@hovah > ; and how  
 <00637 +>aph > much <07227 +rab > more after <00310 +>achar > my death <04194 +maveth > ? know DEU  
 031 029 For I {know} <03045 +yada< > that after <00310 +>achar > my death <04194 +maveth > ye will utterly  
 corrupt <07843 +shachath > [ yourselves ] , and turn <05493 +cuwr > aside from the way <01870 +derek > which  
 <00834 +>aher > I have commanded <06680 +tsavah > you ; and evil <07451 +ra< > will befall <07122 +qara> >  
 you in the latter <00319 +>achariyth > days <03117 +yowm > ; because <03588 +kiy > ye will do <06213 + evil  
 <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka  
 through the work <04639 +ma of your hands <03027 +yad > . knowest GEN 030 026 Give <05414 +nathan > [  
 me ] my wives <00802 +>ishshah > and my children <03206 +yeled > , for whom <00834 +>aher > I have served  
 <05647 + thee , and let me go <03212 +yalak > : for thou {knowest} <03045 +yada< > my service <05656 +  
 which <00834 +>aher > I have done <05647 + thee . knowest GEN 030 029 And he said <00559 +>amar > unto  
 him , Thou {knowest} <03045 +yada< > how I have served <05647 + thee , and how thy cattle <04735 +miqneh  
 > was with me . knowest GEN 047 006 The land <00776 +>erets > of Egypt <04714 +Mitsrayim > [ is ] before  
 <06440 +paniym > thee ; in the best <04315 +meytab > of the land <00776 +>erets > make thy father <1> and  
 brethren <00251 +>ach > to dwell <03427 +yashab > ; in the land <00776 +>erets > of Goshen <01657 +Goshen  
 > let them dwell <03427 +yashab > : and if <00518 +>im > thou {knowest} <03045 +yada< > [ any ] men  
 <00582 +>enowsh > of activity <02428 +chayil > among them , then make <07760 +suwm > them rulers <08269  
 +sar > over <05921 + my cattle <04735 +miqneh > . knowest EXO 010 007 And Pharaoh s <06547 +Par servants  
 <05650 + said <00559 +>amar > unto him , How long <05704 + shall this <02088 +zeh > man be a snare <04170  
 +mowqesh > unto us ? let the men <00582 +>enowsh > go <07971 +shalach > , that they may serve <05647 + the  
 LORD <03068 +Y@hovah > their God <00430 +>elohiym > : {knowest} <03045 +yada< > thou not yet <02962  
 +terem > that Egypt <04714 +Mitsrayim > is destroyed <6> ? knowest EXO 032 022 And Aaron <00175  
 +>Aharown > said <00559 +>amar > , Let not the anger <00639 +>aph > of my lord <00113 +>adown > wax hot  
 <02734 +charah > : thou {knowest} <03045 +yada< > the people <05971 + , that they [ are set ] on mischief  
 <07451 +ra< > . knowest NUM 010 031 And he said <00559 +>amar > , Leave <05800 + us not , I pray <04994  
 +na> > thee ; forasmuch as thou {knowest} <03045 +yada< > how we are to encamp <02583 +chanah > in the  
 wilderness <04057 +midbar > , and thou mayest be to us instead <08478 +tachath > of eyes <05869 + . knowest  
 NUM 011 016 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh> ,  
 Gather <00622 +>acaph > unto me seventy <07657 +shib men <00376 +>iysh > of the elders <02205 +zaqen > of  
 Israel <03478 +Yisra>el > , whom <00834 +>aher > thou {knowest} <03045 +yada< > to be the elders <02205  
 +zaqen > of the people <05971 + , and officers <07860 +shoter > over them ; and bring <03947 +laqach > them  
 unto the tabernacle <00168 +>ohel > of the congregation <04150 +mow , that they may stand <03320 +yatsab >  
 there <08033 +sham > with thee . knowest NUM 020 014 . And Moses <04872 +Mosheh > sent <07971 +shalach  
 > messengers <04397 +mal>ak > from Kadesh <06946 +Qadesh > unto the king <04428 +melek > of Edom  
 <00123 +>Edom > , Thus <03541 +koh > saith <00559 +>amar > thy brother <00251 +>ach > Israel <03478

+Yisra>el > , Thou {knowest} <03045 +yada< > all <03605 +kol > the travail that hath befallen <04672 +matsa> > us : knowest DEU 007 015 And the LORD <03068 +Y@hovah > will take <05493 +cuwr > away from thee all <03605 +kol > sickness <02483 +choliy > , and will put <07760 +suwm > none <03808 +lo> > of the evil <07451 +ra< > diseases <04064 +madveh > of Egypt <04714 +Mitsrayim > , which <00834 +>aher > thou {knowest} <03045 +yada< > , upon thee ; but will lay <05414 +nathan > them upon all <03605 +kol > [ them ] that hate <08130 +sane> > thee . knowest DEU 009 002 A people <05971 + great <01419 +gadawl > and tall <07311 +ruwm > , the children <01121 +ben > of the Anakims <06062 + , whom <00834 +>aher > thou {knowest} <03045 +yada< > , and [ of whom <00834 +>aher > ] thou hast heard <08085 +shama< > [ say ] , Who <04310 +miy > can stand <03320 +yatsab > before <06440 +paniym > the children <01121 +ben > of Anak <06061 + ! knowest DEU 020 020 Only <07535 +raq > the trees <06086 + which <00834 +>aher > thou {knowest} <03045 +yada< > that they [ be ] not trees <06086 + for meat <03978 +ma>akal > , thou shalt destroy <07843 +shachath > and cut <03772 +karath > them down ; and thou shalt build <01129 +banah > bulwarks <04692 +matsowr > against <05921 + the city <05892 + that maketh <06213 + war <04421 +milchamah > with thee , until <05704 + it be subdued <03381 +yarad > . knowest DEU 028 033 The fruit <06529 +p@riy > of thy land <00127 +>adamah > , and all <03605 +kol > thy labours <03018 +y@giya< > , shall a nation <05971 + which <00834 +>aher > thou {knowest} <03045 +yada< > not eat <00398 +>akal > up ; and thou shalt be only <00389 +>ak > oppressed <06231 + and crushed <07533 +ratsats > alway : knoweth GEN 033 013 And he said <00559 +>amar > unto him , My lord <00113 +>adown > {knoweth} <03045 +yada< > that the children <03206 +yeled > [ are ] tender <07390 +rak > , and the flocks <06629 +tso>n > and herds <01241 +baqar > with young <05763 + [ are ] with me : and if <00518 +>im > men should overdrive <01849 +daphaq > them one <00259 +>echad > day <03117 +yowm > , all <03605 +kol > the flock <06629 +tso>n > will die <04191 +muwth > . knoweth LEV 005 003 Or <00176 +>ow > if <03588 +kiy > he touch <05060 +naga< > the uncleanness <02932 +tum>ah > of man <00120 +>adam > , whatsoever <03605 +kol > uncleanness <02932 +tum>ah > [ it be ] that a man shall be defiled <02930 +tame> > withal , and it be hid <05956 + from him ; when he {knoweth} <03045 +yada< > [ of it ] , then he shall be guilty <00816 +>asham > . knoweth LEV 005 004 Or <00176 +>ow > if <03588 +kiy > a soul <05315 +nephesh > swear <07650 +shaba< > , pronouncing <00981 +bata> > with [ his ] lips <08193 +saphah > to do evil <07489 +ra , and it be hid <05956 + from him ; when he {knoweth} <03045 +yada< > [ of it ] , then he shall be guilty <00816 +>asham > in one <00259 +>echad > of these <00428 +>el - leh > . knoweth DEU 002 007 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > thee in all <03605 +kol > the works <04639 +ma of thy hand <03027 +yad > : he {knoweth} <03045 +yada< > thy walking <03212 +yalak > through this <02088 +zeh > great <01419 +gadawl > wilderness <04057 +midbar > : these <02088 +zeh > forty <00705 +>arba years <08141 +shaneh > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [ hath been ] with thee ; thou hast lacked <02637 +chacer > nothing <03808 +lo> > . knoweth DEU 034 006 And he buried <06912 +qabar > him in a valley <01516 +gay> > in the land <00776 +>erets > of Moab <04124 +Mow>ab > , over <04136 +muwl > against <04136 +muwl > Bethpeor <01047 +Beyth P@ : but no <03808 +lo> > man <00376 +>iysh > {knoweth} <03045 +yada< > of his sepulchre <06900 +q@buwrah > unto this <02088 +zeh > day <03117 +yowm > . knowing GEN 003 005 For God <00430 +>elohiym > doth know <03045 +yada< > that in the day <03117 +yowm > ye eat <00398 +>akal > thereof , then your eyes <05869 + shall be opened <06491 +paqach > , and ye shall be as gods <00430 +>elohiym > , {knowing} <03045 +yada< > good <02896 +towb > and evil <07451 +ra< > . knowledge GEN 002 009 And out of the ground <00127 +>adamah > made the LORD <03068 +Y@hovah > God <00430 +>elohiym > to grow <06779 +tsamach > every <03605 +kol > tree <06086 + that is pleasant <02530 +chamad > to the sight <04758 +mar>eh > , and good <02896 +towb > for food <03978 +ma>akal > ; the tree <06086 + of life <02416 +chay > also in the midst <08432 +tavek > of the garden <01588 +gan > , and the tree <06086 + of {knowledge} <01847 +da of good <02896 +towb > and evil <07451 +ra< > . knowledge GEN 002 017 But of the tree <06086 + of the {knowledge} <01847 +da of good<02896 +towb > and evil <07451 +ra< > , thou shalt not eat <00398 +>akal > of it : for in the day <03117 +yowm > that thou eatest <00398 +>akal > thereof thou shalt surely die <04191 +muwth > . knowledge EXO 031 003 And I have filled <04390 +male> > him with the spirit <07307 +ruwach > of God <00430 +>elohiym > , in wisdom <02451 +chokmah > , and in understanding <08394 +tabuwn > , and in {knowledge} <01847 +da , and in all <03605 +kol > manner of workmanship <04399 +m@la>kah > , knowledge EXO 035 031 And he hath filled <04390 +male> > him with the spirit <07307 +ruwach > of God <00430 +>elohiym > , in wisdom <02451 +chokmah > , in understanding <08394 +tabuwn > , and in {knowledge} <01847 +da , and in all <03605 +kol > manner of workmanship <04399 +m@la>kah > ; knowledge LEV 004 023 Or <00176 +>ow > if his sin <02403 +chatta>ah > , wherein <00834 +>aher > he hath sinned <02398 +chata> > , come <03045 +yada< > to his {knowledge} <03045 +yada< > ; he shall bring <00935 +bow> > his offering

<07133 +qorban > , a kid <08163 +sa of the goats <05795 + , a male <02145 +zakar > without <08549 +tamiym > blemish <08549 +tamiym > : knowledge LEV 004 028 Or <00176 +>ow > if <00176 +>ow > his sin <02403 +chatta>ah > , which <00834 +>aher > he hath sinned <02398 +chata> > , come <03045 +yada< > to his {knowledge} <03045 +yada< > : then he shall bring <00935 +bow> > his offering <07133 +qorban > , a kid <08166 +s@ of the goats <05795 + , a female <05347 +n@qebah > without <08549 +tamiym > blemish <08549 +tamiym > , for his sin <02403 +chatta>ah > which <00834 +>aher > he hath sinned <02398 +chata> > . knowledge NUM 015 024 Then it shall be , if <00518 +>im > [ ought ] be committed <06213 + by ignorance <07684 +sh@gagah > without the {knowledge} <05869 + of the congregation <05712 + , that all <03605 +kol > the congregation <05712 + shall offer <06213 + one <00259 +>echad > young bullock <06499 +par > for a burnt <05930 + offering , for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > , with his meat offering <04503 +minchah > , and his drink <05262 +necek > offering , according to the manner <04941 +mishpat > , and one <00259 +>echad > kid <08163 +sa of the goats <05795 + for a sin <02403 +chatta>ah > offering . knowledge NUM 024 016 He hath said <05002 +n@>um > , which heard <08085 +shama< > the words <00561 +>emer > of God <00410 +>el > , and knew <03045 +yada< > the {knowledge} <01847 +da of the most <06944 +qodesh > High <05945 +>elyown > , [ which ] saw <02372 +chazah > the vision <04236 +machazeh > of the Almighty <07706 +Shadday > , falling <05307 +naphal > [ into a trance ] , but having his eyes <05869 + open <01540 +galah > : knowledge DEU 001 039 Moreover your little <02945 +taph > ones , which <00834 +>aher > ye said <00559 +>amar > should be a prey <00957 +baz > , and your children <01121 +ben > , which <00834 +>aher > in that day <03117 +yowm > had no <03808 +lo> > {knowledge} <03045 +yada< > between good <02896 +towb > and evil <07451 +ra< > , they shall go <00935 +bow> > in thither <08033 +sham > , and unto them will I give <05414 +nathan > it , and they shall possess <03423 +yarash > it . known GEN 019 008 Behold <02009 +hinneh > now <04994 +na> > , I have two <08147 +sh@nayim > daughters <01363 +gobahh > which <00834 +>aher > have not {known} <03045 +yada< > man <00376 +>iysh > ; let me , I pray <04994 +na> > you , bring <03318 +yatsa> > them out unto you , and do <06213 + ye to them as [ is ] good <02896 +towb > in your eyes <05869 + : only unto these <00428 +>el - leh > men <00582 +>enowsh > do <06213 + nothing ; for therefore came <00935 +bow> > they under the shadow <06738 +tsel > of my roof <06982 +qowrah > . known GEN 024 016 And the damsel <05291 +na [ was ] very <03966 +m@ fair <02896 +towb > to look <04758 +mar>eh > upon , a virgin <01330 +b@thuwlah > , neither <03808 +lo> > had any man <00376 +>iysh > {known} <03045 +yada< > her : and she went <03381 +yarad > down <03381 +yarad > to the well <05869 + , and filled <04390 +male> > her pitcher <03537 +kad > , and came <05927 + up . known GEN 041 021 And when they had eaten them up , it could not be {known} <03045 +yada< > that they had eaten them ; but they [ were ] still ill <07451 +ra< > favoured , as at the beginning <08462 +t@chillah > . So I awoke <03364 +yaqats > . known GEN 041 031 And the plenty <07647 +saba< > shall not be {known} <03045 +yada< > in the land <00776 +>erets > by reason <06440 +paniym > of that famine <07458 +ra following ; for it [ shall be ] very <03966 +m@ grievous <03515 +kabed > . known GEN 045 001 . Then Joseph <03130 +Yowceph > could <03201 +yakol > not refrain <00662 +>aphaq > himself before all <03605 +kol > them that stood <05324 +natsab > by him ; and he cried <07121 +qara> > , Cause every <03605 +kol > man <00376 +>iysh > to go <03318 +yatsa> > out from me . And there stood <05975 + no <03808 +lo> > man <00376 +>iysh > with him , while Joseph <03130 +Yowceph > made himself {known} <03045 +yada< > unto his brethren <00251 +>ach > . known EXO 002 014 And he said <00559 +>amar > , Who <04310 +miy > made <07760 +suwm > thee a prince <08269 +sar > and a judge <08199 +shaphat > over <05921 + us ? intendest <00559 +>amar > thou to kill <02026 +harag > me , as thou killedst <02026 +harag > the Egyptian <04713 +Mitsriy > ? And Moses <04872 +Mosheh > feared <03372 +yare> > , and said <00559 +>amar > , Surely <00403 +>aken > this thing <01697 +dabar > is {known} <03045 +yada< > . known EXO 006 003 And I appeared <07200 +ra>ah > unto Abraham <85> , unto Isaac <03327 +Yitschaq > , and unto Jacob <03290 +Ya , by [ the name of ] God <00410 +>el > Almighty <07706 +Shadday > , but by my name <08034 +shem > JEHOVAH <03068 +Y@hovah > was I not {known} <03045 +yada< > to them . known EXO 033 016 For wherein <04100 +mah > shall it be {known} <03045 +yada< > here <00645 +>ephow > that I and thy people <05971 + have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + ? [ is it ] not in that thou goest <03212 +yalak > with us ? so shall we be separated <06395 +palah > , I and thy people <05971 + , from all <03605 +kol > the people <05971 + that [ are ] upon the face <06440 +paniym > of the earth <00127 +>adamah > . known LEV 004 014 When the sin <02403 +chatta>ah > , which <00834 +>aher > they have sinned <02398 +chata> > against <05921 + it , is {known} <03045 +yada< > , then the congregation <06951 +qahal > shall offer <07126 +qarab > a young bullock <06499 +par > for the sin <02403 +chatta>ah > , and bring <00935 +bow> > him before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow . known LEV 005 001 . And if <03588 +kiy > a soul <05315 +nepshesh > sin <02398

+chata> > , and hear <08085 +shama< > the voice <06963 +qowl > of swearing <00423 +>alah > , and [ is ] a witness <05707 + , whether <00176 +>ow > he hath seen <07200 +ra>ah > or <00176 +>ow > {known} <03045 +yada< > [ of it ] ; if <00518 +>im > he do not utter <05046 +nagad > [ it ] , then he shall bear <05375 +nasa> > his iniquity <05771 + . known NUM 012 006 And he said <00559 +>amar > , Hear <08085 +shama< > now <04994 +na> > my words <01697 +dabar > : If <00518 +>im > there be a prophet <05030 +nabiy> > among you , [ I ] the LORD <03068 +Y@hovah > will make myself {known} <03045 +yada< > unto him in a vision <04758 +mar>eh > , [ and ] will speak <01696 +dabar > unto him in a dream <02472 +chalowm > . known NUM 031 017 Now <06258 + therefore kill <02026 +harag > every <03605 +kol > male <02145 +zakar > among the little <02945 +taph > ones , and kill <02026 +harag > every <03605 +kol > woman <00802 +>ishshah > that hath {known} <03045 +yada< > man by lying <04904 +mishkab > with him . known NUM 031 018 But all <03605 +kol > the women <00802 +>ishshah > children <02945 +taph > , that have not {known} <03045 +yada< > a man <02145 +zakar > by lying <04904 +mishkab > with him , keep alive <02421 +chayah > for yourselves . known NUM 031 035 And thirty <07970 +sh@lowshiyim > and two <08147 +sh@nayim > thousand <00505 +>eleph > persons in all <03605 +kol > , of women <00802 +>ishshah > that had not {known} <03045 +yada< > man <02145 +zakar > by lying <04904 +mishkab > with him . known DEU 001 013 Take <03051 +yahab > you wise <02450 +chakam > men <00582 +>enowsh > , and understanding <00995 +biyn > , and {known} <03045 +yada< > among your tribes <07626 +shebet > , and I will make <07760 +suwm > them rulers <07218 +ro>sh > over you . known DEU 001 015 So I took <03947 +laqach > the chief <07218 +ro>sh > of your tribes <07626 +shebet > , wise <02450 +chakam > men <00582 +>enowsh > , and {known} <03045 +yada< > , and made <05414 +nathan > them heads <07218 +ro>sh > over <05921 + you , captains <08269 +sar > over thousands <00505 +>eleph > , and captains <08269 +sar > over hundreds <03967 +me>ah > , and captains <08269 +sar > over fifties <02572 +chamishshiyim > , and captains <08269 +sar > over tens <06235 + , and officers <07860 +shoter > among your tribes <07626 +shebet > . known DEU 011 002 And know <03045 +yada< > ye this day <03117 +yowm > : for [ I speak ] not with your children <01121 +ben > which <00834 +>aher > have not {known} <03045 +yada< > , and which <00834 +>aher > have not seen <07200 +ra>ah > the chastisement <04148 +muwcar > of the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > , his greatness <01433 +godel > , his mighty <02389 +chazaq > hand <03027 +yad > , and his stretched <05186 +natah > out arm <02220 +z@rowa< > , known DEU 011 028 And a curse <07045 +q@lalah > , if <00518 +>im > ye will not obey <08085 +shama< > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > , but turn <05493 +cuwr > aside out of the way <01870 +derek > which <00834 +>aher > I command <06680 +tsavah > you this day <03117 +yowm > , to go <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiyim > , which <00834 +>aher > ye have not {known} <03045 +yada< > . known DEU 013 002 And the sign <00226 +>owth > or the wonder <04159 +mowpheth > come <00935 +bow> > to pass , whereof <00834 +>aher > he spake <01696 +dabar > unto thee , saying <00559 +>amar > , Let us go <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiyim > , which <00834 +>aher > thou hast not {known} <03045 +yada< > , and let us serve <05647 + them ; known DEU 013 006 . If <03588 +kiy > thy brother <00251 +>ach > , the son <01121 +ben > of thymother <00517 +>em > , or thy son <01121 +ben > , or thy daughter <01323 +bath > , or the wife <00802 +>ishshah > of thy bosom <02436 +cheyq > , or <00176 +>ow > thy friend <07453 +rea< > , which <00834 +>aher > [ is ] as thine own soul <05315 +nephesh > , entice <05496 +cuwth > thee secretly <05643 +cether > , saying <00559 +>amar > , Let us go <03212 +yalak > and serve <05647 + other <00312 +>acher > gods <00430 +>elohiyim > , which <00834 +>aher > thou hast not {known} <03045 +yada< > , thou , nor thy fathers <1> ; known DEU 013 013 [ Certain ] men <00582 +>enowsh > , the children <01121 +ben > of Belial <01100 +b@liya , are gone <03318 +yatsa> > out from among <07130 +qereb > you , and have withdrawn <05080 +nadach > the inhabitants <03427 +yashab > of their city <05892 + , saying <00559 +>amar > , Let us go <03212 +yalak > and serve <05647 + other <00312 +>acher > gods <00430 +>elohiyim > , which <00834 +>aher > ye have not {known} <03045 +yada< > ; known DEU 021 001 . If <03588 +kiy > [ one ] be found <04672 +matsa> > slain <02491 +chalal > in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > giveth <05414 +nathan > thee to possess <03423 +yarash > it , lying <05307 +naphal > in the field <07704 +sadeh > , [ and ] it be not {known} <03045 +yada< > who <04310 +miy > hath slain <02491 +chalal > him : known DEU 028 036 The LORD <03068 +Y@hovah > shall bring <03212 +yalak > thee , and thy king <04428 +melek > which <00834 +>aher > thou shalt set <06965 +quwm > over <05921 + thee , unto a nation <01471 +gowy > which neither <03808 +lo> > thou nor thy fathers <1> have {known} <03045 +yada< > ; and there <08033 +sham > shalt thou serve <05647 + other <00312 +>acher > gods <00430 +>elohiyim > , wood <06086 + and stone <68> . known DEU 028 064 And the LORD <03068 +Y@hovah > shall scatter <06327 +puwts > thee among all <03605 +kol > people <05971 + ,



from the one <00259 +>echad > end <07097 +qatseh > of the earth <00776 +>erets > even unto the other ; and there <08033 +sham > thou shalt serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > neither <03808 +lo> > thou nor thy fathers <1> have {known} <03045 +yada< > , [ even ] wood <06086 + and stone <68> . known DEU 031 013 And [ that ] their children <01121 +ben > , which <00834 +>aher > have not {known} <03045 +yada< > [ any thing ] , may hear <08085 +shama< > , and learn <03925 +lamad > to fear <03372 +yare> > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , as long <03117 +yowm > as ye live <02416 +chay > in the land <00127 +>adamah > whither ye go <05674 + over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it . now GEN 002 023 And Adam <00120 +>adam > said <00559 +>amar > , This <02063 +zo>th > [ is ] {now} <06471 +pa bone <06106 + of my bones <06106 + , and flesh <01320 +basar > of my flesh <01320 +basar > : she shall be called <07121 +qara> > Woman <00802 +>ishshah > , because <03588 +kiy > she was taken <03947 +laqach > out of Man <00376 +>iysh > . Now GEN 003 001 . {Now} the serpent <05175 +nachash > was more subtil <06175 + than any <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > which <00834 +>aher > the LORD <03068 +Y@hovah > God <00430 +>elohiym > had made <06213 + . And he said <00559 +>amar > unto the woman <00802 +>ishshah > , Yea , hath God <00430 +>elohiym > said <00559 +>amar > , Ye shall not eat <00398 +>akal > of every <03605 +kol > tree <06086 + of the garden <01588 +gan >? now GEN 003 022 . And the LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +>amar > , Behold <02005 +hen > , the man <00120 +>adam > is become <01961 +hayah > as one <00259 +>echad > of us , to know <03045 +yada< > good <02896 +towb > and evil <07451 +ra< > : and {now} <06258 + , lest <06435 +pen > he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and take <03947 +laqach > also <01571 +gam > of the tree <06086 + of life <02416 +chay > , and eat <00398 +>akal > , and live <02425 +chayay > for ever <05769 + : now GEN 004 011 And {now} <06258 + [ art ] thou cursed <00779 +>arar > from the earth <00127 +>adamah > , which <00834 +>aher > hath opened <06475 +patsah > her mouth <06310 +peh > to receive <03947 +laqach > thy brother s <00251 +>ach > blood <01818 +dam > from thy hand <03027 +yad > ; Now GEN 010 001 . {Now} these <00428 +>el - leh > [ are ] the generations <08435 +towl@dah > of the sons <01121 +ben > of Noah <05146 +Noach > , Shem <08035 +Shem > , Ham <02526 +Cham > , and Japheth <03315 +Yepheth > : and unto them were sons <01121 +ben > born <03205 +yalad > after <00310 +>achar > the flood <03999 +mabbuwl > . now GEN 011 006 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Behold <02005 +hen > , the people <05971 + [ is ] one <00259 +>echad > , and they have all <03605 +kol > one <00259 +>echad > language <08193 +saphah > ; and this <02088 +zeh > they begin <02490 +chalal > to do <06213 + : and {now} <06258 + nothing will be restrained <01219 +batsar > from them , which they have imagined <02161 +zamam > to do <06213 + . Now GEN 011 027 . {Now} these <00428 +>el - leh > [ are ] the generations <08435 +towl@dah > of Terah <08646 +Terach > : Terah <08646 +Terach > begat <03205 +yalad > Abram <87> , Nahor <005152 + +Q@riyowth Nachowr > , and Haran <02309 +chedel > ; and Haran <02309 +chedel > begat <03205 +yalad > Lot <03876 +Lowt > . Now GEN 012 001 . {Now} the LORD <03068 +Y@hovah > had said <00559 +>amar > unto Abram <87> , Get <03212 +yalak > thee out of thy country <00776 +>erets > , and from thy kindred <04138 +mowledeth > , and from thy father s <1> house <01004 +bayith > , unto a land <00776 +>erets > that I will shew <07200 +ra>ah > thee: now GEN 012 011 And it came <01961 +hayah > to pass , when <00834 +>aher > he was come <07126 +qarab > near <07126 +qarab > to enter <00935 +bow> > into <00935 +bow> > Egypt <04714 +Mitsrayim > , that he said <00559 +>amar > unto Sarai <08297 +Saray > his wife <00802 +>ishshah > , Behold <02009 +hinneh > {now} <04994 +na> > , I know <03045 +yada< > that thou [ art ] a fair <03303 +yapheh > woman <00802 +>ishshah > to look <04258 +Machalath > upon : now GEN 012 019 Why <04100 +mah > saidst <00559 +>amar > thou , She [ is ] my sister <00269 +>achowth > ? so I might have taken <03947 +laqach > her to me to wife <00802 +>ishshah > : {now} <06258 + therefore behold <02009 +hinneh > thy wife <00802 +>ishshah > , take <03947 +laqach > [ her ] , and go <03212 +yalak > thy way . now GEN 013 014 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Abram <87> , after <00310 +>achar > that Lot <03876 +Lowt > was separated <06504 +parad > from him , Lift <05375 +nasa> > up {now} thine eyes <05869 + , and look <07200 +ra>ah > from the place <04725 +maqowm > where <00834 +>aher > thou art northward <06828 +tsaphown > , and southward <05045 +negeb > , and eastward <06924 +qedem > , and westward <03220 +yam > : now GEN 015 005 And he brought <03318 +yatsa> > him forth <03318 +yatsa> > abroad <02351 +chuwts > , and said <00559 +>amar > , Look <05027 +nabat > {now} <04994 +na> > toward heaven <08064 +shamayim > , and tell <05608 +caphar > the stars <03556 +kowkab > , if <00518 +>im > thou be able <03201 +yakol > to number <05608 +caphar > them : and he said <00559 +>amar > unto him , So <03541 +koh > shall thy seed <02233 +zera< > be . Now GEN 016 001 . {Now} Sarai <08297 +Saray > Abram s <87> wife <00802 +>ishshah > bare <03205 +yalad > him no <03808 +lo> > children : and she had an handmaid

<08198 +shiphchah > , an Egyptian <04713 +Mitsriy > , whose name <08034 +shem > [ was ] Hagar <01904 +Hagar > . now GEN 016 002 And Sarai <08297 +Saray > said <00559 +>amar > unto Abram <87> , Behold <02009 +hinneh > {now} <04994 +na> > , the LORD <03068 +Y@hovah > hath restrained <06113 + me from bearing <03205 +yalad > : I pray <04994 +na> > thee , go <00935 +bow> > in unto my maid <08198 +shiphchah > ; it may <00194 +>uwlay > be that I may obtain <01129 +banah > children <01129 +banah > by her . And Abram <87> hearkened <08085 +shama< > to the voice <06963 +qowl > of Sarai <08297 +Saray > . now GEN 018 003 And said <00559 +>amar > , My Lord <00136 +>Adonay > , if <00518 +>im > {now} <04994 +na> > I have found <04672 +matsa> > favour <02580 +chen > in thy sight <05869 + , pass <05674 + not away , I pray <04994 +na> > thee , from thy servant <05650 + : Now GEN 018 011 {Now} Abraham <85> and Sarah <08283 +Sarah > [ were ] old <02205 +zaqen > [ and ] well stricken <00935 +bow> > in age <03117 +yowm > ; [ and ] it ceased <02308 +chadal > to be with Sarah <08283 +Sarah > after the manner <00734 +>orach > of women <00802 +>ishshah > . now GEN 018 021 I will go <03381 +yarad > down <03381 +yarad > {now} <04994 +na> > , and see <07200 +ra>ah > whether they have done <06213 + altogether <03617 +kalah > according to the cry <06818 +tsa of it , which is come <00935 +bow> > unto me ; and if <00518 +>im > not , I will know <03045 +yada< > . now GEN 018 027 And Abraham <85> answered <06030 + and said <00559 +>amar > , Behold <02009 +hinneh > {now} <04994 +na> > , I have taken <02974 +ya>al > upon me to speak <01696 +dabar > unto the Lord <00136 +>Adonay > , which <00595 +>anokiy > [ am but ] dust <06083 + and ashes <00665 +>epher > : now GEN 018 031 And he said <00559 +>amar > , Behold <02009 +hinneh > {now} <04994 +na> > , I have taken <02974 +ya>al > upon me to speak <01696 +dabar > unto the Lord <00136 +>Adonay > : Peradventure <00194 +>uwlay > there <08033 +sham > shall be twenty <06242 + found <04672 +matsa> > there <08033 +sham > . And he said <00559 +>amar > , I will not destroy <07843 +shachath > [ it ] for twenty s <06242 + sake <05668 + . now GEN 019 002 And he said <00559 +>amar > , Behold <02009 +hinneh > {now} <04994 +na> > , my lords <00113 +>adown > , turn <05493 +cuwr > in , I pray <04994 +na> > you , into <00413 +>el > your servant s <05650 + house <01004 +bayith > , and tarry <03885 +luwn > all <03885 +luwn > night , and wash <07364 +rachats > your feet <07272 +regel > , and ye shall rise <07925 +shakam > up early <07925 +shakam > , and go <01980 +halak > on your ways <01870 +derek > . And they said <00559 +>amar > , Nay ; but we will abide <03885 +luwn > in the street <07339 +r@chob > all <03885 +luwn > night . now GEN 019 008 Behold <02009 +hinneh > {now} <04994 +na> > , I have two <08147 +sh@nayim > daughters <01363 +gobahh > which <00834 +>aher > have not known <03045 +yada< > man <00376 +>iysh > ; let me , I pray <04994 +na> > you , bring <03318 +yatsa> > them out unto you , and do <06213 + ye to them as [ is ] good <02896 +towb > in your eyes <05869 + : only unto these <00428 +>el - leh > men <00582 +>enowsh > do <06213 + nothing ; for therefore came <00935 +bow> > they under the shadow <06738 +tsel > of my roof <06982 +qowrah > . now GEN 019 009 And they said <00559 +>amar > , Stand <05066 +nagash > back <01973 +hal@ah > . And they said <00559 +>amar > [ again ] , This one <00259 +>echad > [ fellow <07453 +rea< > ] came <00935 +bow> > in to sojourn <01481 +guwr > , and he will needs be a judge <08199 +shaphat > : {now} <06288 +p@>orah > will we deal worse <07489 +ra upon the man <00376 +>iysh > , [ even ] Lot <03876 +Lowt > , and came <05066 +nagash > near <05066 +nagash > to break <07665 +shabar > the door <01817 +deleth > . now GEN 019 019 Behold <02009 +hinneh > {now} <04994 +na> > , thy servant <05650 + hath found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , and thou hast magnified <01431 +gadal > thy mercy <02617 +checed > , which <00834 +>aher > thou hast shewed <06213 + unto me in saving <02421 +chayah > my life <05315 +nephesh > ; and I cannot escape <04422 +malat > to the mountain <02022 +har > , lest <06435 +pen > some evil <07451 +ra< > take <01692 +dabaq > me , and I die <04191 +muwth > : now GEN 019 020 Behold <02009 +hinneh > {now} <04994 +na> > , this <02063 +zo>th > city <05892 + [ is ] near <07138 +qarowb > to flee <05127 +nuwc > unto , and it [ is ] a little <04705 +mits one : Oh <04994 +na> > , let me escape <04422 +malat > thither , ( [ is ] it not a little <04705 +mits one ? ) and my soul <05315 +nephesh > shall live <02421 +chayah > . Now GEN 020 007 {Now} <06258 + therefore restore <07725 +shuwb > the man <00376 +>iysh > [ his ] wife <00802 +>ishshah > ; for he [ is ] a prophet <05030 +nabiy>> , and he shall pray <06419 +palal > for thee , and thou shalt live <02421 +chayah > : and if <00518 +>im > thou restore <07725 +shuwb > [ her ] not , know <03045 +yada< > thou that thou shalt surely <03588 +kiy > die <04191 +muwth > , thou , and all <03605 +kol > that [ are ] thine . Now GEN 021 023 {Now} <06258 + therefore swear <07650 +shaba< > unto me here <02008 +hennah > by God <00430 +>elohiym > that thou wilt not deal falsely <08266 +shaqar > with me , nor with my son <05220 +neked > , nor with my son s <05220 +neked > son <05220 +neked > : [ but ] according to the kindness <02617 +checed > that I have done <06213 + unto thee , thou shalt do <06213 + unto me , and to the land <00776 +>erets > wherein <00834 +>aher > thou hast sojourned <01481 +guwr > . now GEN 022 002 And he said <00559 +>amar > , Take <03947 +laqach > {now} <04994 +na> > thy son <01121 +ben > , thine only

<03173 +yachiyd > [ son ] Isaac <03327 +Yitschaq > , whom <00834 +>aher > thou lovest <00157 +>ahab > ,  
 and get <03212 +yalak > thee into <00413 +>el > the land <00776 +>erets > of Moriah <04179 +Mowriyah > ;  
 and offer <05927 + him there <08033 +sham > for a burnt <05930 + offering upon one <00259 +>echad > of the  
 mountains <02022 +har > which <00834 +>aher > I will tell <00559 +>amar > thee of . now GEN 022 012 And  
 he said <00559 +>amar > , Lay <07971 +shalach > not thine hand <03027 +yad > upon the lad <05288 +na > ,  
 neither <00408 +>al > do <06213 + thou any <03972 +m@uwmah > thing unto him : for {now} <06258 + I know  
 <03045 +yada< > that thou fearest <03373 +yare> > God <00430 +>elohiym > , seeing <07200 +ra>ah > thou  
 hast not withheld <02820 +chasak > thy son <01121 +ben > , thine only <03162 +yachad > [ son ] from me . now  
 GEN 024 042 And I came <00935 +bow> > this day <03117 +yowm > unto the well <05869 + , and said <00559  
 +>amar > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of my master <00113 +>adown > Abraham  
 <85> , if <00518 +>im > {now} <04994 +na> > thou do prosper <06743 +tsalach > my way <01870 +derek >  
 which <00834 +>aher > I go <01980 +halak > : now GEN 024 049 And {now} <06258 + if <00518 +>im > ye  
 will deal <06213 + kindly <02617 +cheded > and truly <00571 +>emeth > with my master <00113 +>adown > ,  
 tell <05046 +nagad > me : and if <00518 +>im > not , tell <05046 +nagad > me ; that I may turn <06437 +panah  
 > to the right <03225 +yamiyn > hand <03225 +yamiyn > , or <00176 +>ow > to the left <08040 +s@mo>wl > .  
 Now GEN 025 012 {Now} these <00428 +>el - leh > [ are ] the generations <08435 +towl@dah > of Ishmael  
 <03458 +Yishmal > , Abraham s <85> son <01121 +ben > , whom <00834 +>aher > Hagar <01904 +Hagar > the  
 Egyptian <04713 +Mitsriy > , Sarah s <08283 +Sarah > handmaid <08198 +shiphchah > , bare <03205 +yalad >  
 unto Abraham <85> : now GEN 026 022 And he removed <06275 + from thence <08033 +sham > , and digged  
 <02658 +chaphar > another <00312 +>acher > well <00875 +@>er > ; and for that they strove <07378 +riyb >  
 not : and he called <07121 +qara> > the name <08034 +shem > of it Rehoboth <07344 +R@chobowth > ; and he  
 said <00559 +>amar > , For {now} <06258 + the LORD <03068 +Y@hovah > hath made room <07337 +rachab  
 > for us , and we shall be fruitful <06509 +parah > in the land <00776 +>erets > . now GEN 026 028 And they  
 said <00559 +>amar > , We saw <07200 +ra>ah > certainly that the LORD <03068 +Y@hovah > was with thee :  
 and we said <00559 +>amar > , Let there be {now} <04994 +na> > an oath <00423 +>alah > betwixt <00996  
 +beyn > us , [ even ] betwixt <00996 +beyn > us and thee , and let us make <03772 +karath > a covenant <01285  
 +b@riyth > with thee ; now GEN 026 029 That thou wilt do <06213 + us no <03808 +lo> > hurt <07451 +ra< > ,  
 as we have not touched <05060 +naga< > thee , and as we have done <06213 + unto thee nothing <07535 +raq >  
 but good <02896 +towb > , and have <01961 +hayah > sent <07971 +shalach > thee away in peace <07965  
 +shalowm > : thou [ art ] {now} <06258 + the blessed <01288 +barak > of the LORD <03068 +Y@hovah > . now  
 GEN 027 002 And he said <00559 +>amar > , Behold <02009 +hinneh > {now} <04994 +na> > , I am old  
 <02204 +zaqen > , I know <03045 +yada< > not the day <03117 +yowm > of my death <04194 +maveth > : Now  
 GEN 027 003 {Now} <06258 + therefore take <05375 +nasa> > , I pray <04994 +na> > thee , thy weapons  
 <03627 +k@liy > , thy quiver <08522 +t@liy > and thy bow <07198 +qesheth > , and go <03318 +yatsa> > out  
 to the field <07704 +sadeh > , and take <06679 +tsuwd > me [ some ] venison <06720 +tseydah > ; Now GEN  
 027 008 {Now} <06258 + therefore , my son <01121 +ben > , obey <08085 +shama< > my voice <06963 +qowl  
 > according to that which <00834 +>aher > I command <06680 +tsavah > thee . now GEN 027 009 Go <03212  
 +yalak > {now} <04994 +na> > to the flock <06629 +tso>n > , and fetch <03947 +laqach > me from thence  
 <08033 +sham > two <08147 +sh@nayim > good <02896 +towb > kids <01423 +g@diy > of the goats <05795 +  
 ; and I will make <06213 + them savoury <04303 +mat meat for thy father <1> , such as he loveth <00157  
 +>ahab > : now GEN 027 026 And his father <1> Isaac <03327 +Yitschaq > said <00559 +>amar > unto him ,  
 Come <05066 +nagash > near <05066 +nagash > {now} <04994 +na> > , and kiss <05401 +nashaq > me , my  
 son <01121 +ben > . now GEN 027 036 And he said <00559 +>amar > , Is not he rightly <03588 +kiy > named  
 Jacob <03290 +Ya ? for he hath supplanted <06117 + me these <02088 +zeh > two <06471 +pa times <06471  
 +pa : he took <03947 +laqach > away my birthright <01062 +b@kowrah > ; and , behold <02009 +hinneh > ,  
 {now} <06258 + he hath taken <03947 +laqach > away my blessing <01293 +B@rakah > . And he said <00559  
 +>amar > , Hast thou not reserved <00680 +>atsal > a blessing <01293 +B@rakah > for me ? now GEN 027 037  
 And Isaac <03327 +Yitschaq > answered <06030 + and said <00559 +>amar > unto Esau <06215 + , Behold  
 <02005 +hen > , I have made <07760 +suwm > him thy lord <01376 +g@biyr > , and all <03605 +kol > his  
 brethren <00251 +>ach > have I given <05414 +nathan > to him for servants <05650 + ; and with corn <01715  
 +dagan > and wine <08492 +tiyrowsh > have I sustained <05564 +camak > him : and what <04100 +mah > shall  
 I do <06213 + {now} <00645 +>ephow > unto thee , my son <01121 +ben > ? Now GEN 027 043 {Now} <06258  
 + therefore , my son <01121 +ben > , obey <08085 +shama< > my voice <06963 +qowl > ; and arise <06965  
 +quwm > , flee <01272 +barach > thou to Laban <03837 +Laban > my brother <00251 +>ach > to Haran <02771  
 +Charan > ; now GEN 029 032 And Leah <03812 +Le>ah > conceived <02030 +hareh > , and bare <03205

+yalad > a son <01121 +ben > , and she called <07121 +qara> > his name <08034 +shem > Reuben <07205 +R@>uwben > : for she said <00559 +>amar > , Surely <03588 +kiy > the LORD <03068 +Y@hovah > hath looked <07200 +ra>ah > upon my affliction <06040 + ; {now} <06258 + therefore <03588 +kiy > my husband <00376 +>iysh > will love <00157 +>ahab > me . Now GEN 029 034 And she conceived <02030 +hareh > again <05750 + , and bare <03205 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , {Now} this time <06471 +pa will my husband <00376 +>iysh > be joined <03867 +lavah > unto me , because <03588 +kiy > I have born <03205 +yalad > him three <07969 +shalowsh > sons <01121 +ben > : therefore was his name <08034 +shem > called <07121 +qara> > Levi <03878 +Leviy > . Now GEN 029 035 And she conceived <02030 +hareh > again <05750 + , and bare <03205 +yalad> a son <01121 +ben > : and she said <00559 +>amar > , {Now} will I praise <03034 +yadah > the LORD <03068 +Y@hovah > : therefore she called <07121 +qara> > his name <08034 +shem > Judah <03063 +Y@huwdah > ; and left <05975 + bearing <03205 +yalad > . now GEN 030 020 And Leah <03812 +Le>ah > said <00559 +>amar > , God <00430 +>elohiym > hath endued <02064 +zabad > me [ with ] a good <02896 +towb > dowry <02065 +zebed > ; {now} <06471 +pa will my husband <00376 +>iysh > dwell <02082 +zabal > with me , because <03588 +kiy > I have born <03205 +yalad > him six <08337 +shesh > sons <01121 +ben > : and she called <07121 +qara> > his name <08034 +shem > Zebulun <02074 +Z@buwlwn > . now GEN 030 030 For [ it was ] little <04592 +m@ which <00834 +>aher > thou hadst before <06440 +paniym > I [ came ] , and it is [ now ] increased <06555 +parats > unto a multitude <07230 +rob > ; and the LORD <03068 +Y@hovah > hath blessed <01288 +barak > thee since my coming <07272 +regel > : and {now} <06258 + when <04970 +mathay > shall I provide <06213 + for mine own house <01004 +bayith > also <01571 +gam > ? now GEN 030 030 For [ it was ] little <04592 +m@ which <00834 +>aher > thou hadst before <06440 +paniym > I [ came ] , and it is [ {now} ] increased <06555 +parats > unto a multitude <07230 +rob > ; and the LORD <03068 +Y@hovah > hath blessed <01288 +barak > thee since my coming <07272 +regel > : and now <06258 + when <04970 +mathay > shall I provide <06213 + for mine own house <01004 +bayith > also <01571 +gam > ? now GEN 031 012 And he said <00559 +>amar > , Lift <05375 +nasa> > up {now} <04994 +na> > thine eyes <05869 + , and see <07200 +ra>ah > , all <03605 +kol > the rams <06260 + which leap <05927 + upon the cattle <06629 +tso>n > [ are ] ringstraked <06124 + , speckled <05348 +naqod > , and grisled <01261 +barod > : for I have seen <07200 +ra>ah > all <03605 +kol > that Laban <03837 +Laban > doeth <06213 + unto thee . now GEN 031 013 I [ am ] the God <00410 +>el > of Bethel <01008 +Beyth - >El > , where <00834 +>aher > thou anointedst <04886 +mashach > the pillar <04676 +matstsebah > , [ and ] where <00834 +>aher > thou vowedst <05087 +nadar > a vow <05088 +neder > unto me : {now} <06258 + arise <06965 +quwm > , get <03318 +yatsa> > thee out from this <02063 +zo>th > land <00776 +>erets > , and return <07725 +shuwb > unto the land <00776 +>erets > of thy kindred <04138 +mowledeth > . now GEN 031 016 For all <03605 +kol > the riches <06239 + which <00834 +>aher > God <00430 +>elohiym > hath taken <05337 +natsal > from our father <1> , that [ is ] ours , and our children s <01121 +ben > : {now} <06258 + then , whatsoever God <00430 +>elohiym > hath said <00559 +>amar > unto thee , do <06213 + . Now GEN 031 025 . Then Laban <03837 +Laban > overtook <05381 +nasag > Jacob <03290 +Ya . {Now} Jacob <03290 +Ya had pitched <08628 +taqa< > his tent <00168 +>ohel > in the mount <02022 +har > : and Laban <03837 +Laban > with his brethren <00251 +>ach > pitched <08628 +taqa< > in the mount <02022 +har > of Gilead <01568 +Gil . now GEN 031 028 And hast not suffered <05203 +natash > me to kiss <05401 +nashaq > my sons <01121 +ben > and my daughters <01363 +gobahh > ? thou hast {now} <06258 + done foolishly <05528 +cakal > in [ so ] doing <06213 + . now GEN 031 030 And {now} <06258 + , [ though ] thou wouldest needs be gone <01980 +halak > , because <03588 +kiy > thou sore longedst <03700 +kacaph > after thy father s <1> house <01004 +bayith > , [ yet ] wherefore <04100 +mah > hast thou stolen <01589 +ganab > my gods <00430 +>elohiym > ? Now GEN 031 034 {Now} Rachel <07354 +Rachel > had taken <03947 +laqach > the images <08655 +t@raphiym > , and put <07760 +suwm > them in the camel s <01581 +gamal > furniture <03733 +kar > , and sat <03427 +yashab > upon them . And Laban <03837 +Laban > searched <04959 +mashash > all <03605 +kol > the tent <00168 +>ohel > , but found <04672 +matsa> > [ them ] not . now GEN 031 042 Except <03884 +luwle> > the God <00430 +>elohiym > of my father <1> , the God <00430 +>elohiym > of Abraham <85> , and the fear <06343 +pachad > of Isaac <03327 +Yitschaq > , had been <01961 +hayah > with me , surely <03588 +kiy > thou hadst sent <07971 +shalach > me away {now} <06258 + empty <07387 +reyqam > . God <00430 +>elohiym > hath seen <07200 +ra>ah > mine affliction <06040 + and the labour <03018 +y@giya< > of my hands <03709 +kaph > , and rebuked <03198 +yakach > [ thee ] yesternight <00570 +>emesh > . Now GEN 031 044 {Now} <06258 + therefore come <03212 +yalak > thou , let us make <03772 +karath > a covenant <01285 +b@riyth > , I and thou ; and let it be for a witness <05707 + between <00996 +beyn > me and thee . now GEN 032 004 And he commanded <06680 +tsavah > them , saying <00559 +>amar > , Thus <03541 +koh > shall ye speak <00559

+>amar > unto my lord <00113 +>adown > Esau <06215 + ; Thy servant <05650 + Jacob <03290 +Ya saith <00559 +>amar > thus <03541 +koh > , I have sojourned <01481 +guwr > with Laban <03837 +Laban > , and stayed <00309 +>achar > there until <05704 + {now} <06258 + : now GEN 032 010 I am not worthy <06994 +qaton > of the least <06994 +qaton > of all <03605 +kol > the mercies <02617 +cheched > , and of all <03605 +kol > the truth <00571 +>emeth > , which <00834 +>aher > thou hast shewed <06213 + unto thy servant <05650 + ; for with my staff <04731 +maqgel > I passed <05674 + over <05674 + this <02088 +zeh > Jordan <03383 +Yarden > ; and {now} <06258 + I am become <01961 +hayah > two <08147 +sh@nayim > bands <04264 +machaneh > . now GEN 033 010 And Jacob <03290 +Ya said <00559 +>amar > , Nay <00408 +>al > , I pray <04994 +na> > thee , if <00518 +>im > {now} <04994 +na> > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , then receive <03947 +laqach > my present <04503 +minchah > at my hand <03027 +yad > : for therefore I have seen <07200 +ra>ah > thy face <06440 +paniyim > , as though I had seen <07200 +ra>ah > the face <06440 +paniyim > of God <00430 +>elohiyim > , and thou wast pleased <07521 +ratsah > with me . now GEN 033 015 And Esau <06215 + said <00559 +>amar > , Let me {now} <04994 +na> > leave <03322 +yatsag > with thee [ some ] of the folk <05971 + that [ are ] with me . And he said <00559 +>amar > , What <04100 +mah > needeth it ? let me find <04672 +matsa> > grace <02580 +chen > in the sight <05869 + of my lord <00113 +>adown > . now GEN 034 005 And Jacob <03290 +Ya heard <08085 +shama<> > that he had defiled <02930 +tame> > Dinah <01783 +Diy nah > his daughter <01323 +bath > : {now} his sons <01121 +ben > were with his cattle <04735 +miqneh > in the field <07704 +sadeh > : and Jacob <03290 +Ya held <02790 +charash > his peace <02790 +charash > until <05704 + they were come <00935 +bow> > . Now GEN 035 022 And it came <01961 +hayah > to pass , when Israel <03478 +Yisra>el > dwelt <07931 +shakan > in that land <00776 +>erets > , that Reuben <07205 +R@>uwben > went <03212 +yalak > and lay <07901 +shakab > with Bilhah <01090 +Bilhah > his father s <1> concubine <06370 +piylegesh > : and Israel <03478 +Yisra>el > heard <08085 +shama<> > [ it ] . {Now} the sons <01121 +ben > of Jacob <03290 +Ya were twelve : Now GEN 036 001 . {Now} these <00428 +>el - leh > [ are ] the generations <08435 +towl@dah > of Esau <06215 + , who <01931 +huw> > [ is ] Edom <00123 +>Edom > . Now GEN 037 003 {Now} Israel <03478 +Yisra>el > loved <00157 +>ahab > Joseph <03130 +Yowceph > more than all <03605 +kol > his children <01121 +ben > , because <03588 +kiy > he [ was ] the son <01121 +ben > of his old <02208 +zaqun > age : and he made <06213 + him a coat <03801 +k@thoneth > of [ many ] colours <06446 +pac > . now GEN 037 020 Come <03212 +yalak > {now} <06258 + therefore , and let us slay <0206harag > him , and cast <07993 +shalak > him into some <00259 +>echad > pit <00953 +bowr > , and we will say <00559 +>amar > , Some evil <07451 +ra<> > beast <02416 +chay > hath devoured <00398 +>akal > him : and we shall see <07200 +ra>ah > what <04100 +mah > will become <01961 +hayah > of his dreams <02472 +chalowm > . now GEN 037 032 And they sent <07971 +shalach > the coat <03801 +k@thoneth > of [ many ] colours <06446 +pac > , and they brought <00935 +bow> > [ it ] to their father <1> ; and said <00559 +>amar > , This <02063 +zo>th > have we found <04672 +matsa> > : know <05234 +nakar > {now} <04994 +na> > whether it [ be ] thy son s <01121 +ben > coat <03801 +k@thoneth > or no <03808 +lo> > . Now GEN 041 033 . {Now} <06258 + therefore let Pharaoh <06547 +Par look <07200 +ra>ah > out a man <00376 +>iysh > discreet <00995 +biyn > and wise <02450 +chakam > , and set <07896 +shiyth > him over <05921 + the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . Now GEN 042 001 . {Now} when Jacob <03290 +Ya saw <07200 +ra>ah > that there was corn <07668 +sheber > in Egypt <04714 +Mitsrayim > , Jacob <03290 +Ya said <00559 +>amar > unto his sons <01121 +ben > , Why <04100 +mah > do ye look <07200 +ra>ah > one upon another? now GEN 043 010 For except <03884 +luwle> > we had lingered <04102 +mahahh > , surely <03588 +kiy > {now} <06258 + we had returned <07725 +shuwb > this <02088 +zeh > second time <06471 +pa . now GEN 043 011 . And their father <1> Israel <03478 +Yisra>el > said <00559 +>amar > unto them , If <00518 +>im > [ it must be ] so <03651 +ken > {now} <00645 +>ephow > , do <06213 + this <02063 +zo>th > ; take <03947 +laqach > of the best <02173 +zimrah > fruits <02173 +zimrah > in the land <00776 +>erets > in your vessels <03627 +k@liy > , and carry <03381 +yarad > down <03381 +yarad > the man <00376 +>iysh > a present <04503 +minchah > , a little <04592 +m@ balm <06875 +ts@riy > , and a little <04592 +m@ honey <01706 +d@bash > , spices <05219 +n@ko>th > , and myrrh <03910 +lot > , nuts <00992 +boten > , and almonds <08247 +shaqed > : Now GEN 044 010 And he said <00559 +>amar > , {Now} <06258 + also <01571 +gam > [ let ] it [ be ] according unto your words <01697 +dabar > : he with whom <00834 +>aher > it is found <04672 +matsa> > shall be my servant <05650 + ; and ye shall be blameless <05355 +naqiy > . Now GEN 044 030 {Now} <06258 + therefore when I come <00935 +bow> > to thy servant <05650 + my father <1> , and the lad <05288 +na [ be ] not with us ; seeing that his life <05315 +nephesh > is bound <07194 +qashar > up in the lad s <05288 +na life ; Now GEN 044 033 {Now} <06258 + therefore , I pray <04994 +na> > thee , let thy servant <05650 + abide <03427 +yashab > instead <08478 +tachath > of the lad <05288 +na a bondman <05650

+ to my lord <00113 +>adown > ; and let the lad <05288 +na go <05927 + up with his brethren <00251 +>ach > . Now GEN 045 005 {Now} <06258 + therefore be not grieved <06087 + , nor <00408 +>al > angry <02734 +charah > with yourselves <05869 + , that ye sold <04376 +makar > me hither : for God <00430 +>elohiym > did send <07971 +shalach > me before <06440 +paniym > you to preserve <04241 +michyah > life . now GEN 045 008 So {now} <06258 + [ it was ] not you [ that ] sent <07971 +shalach > me hither , but God <00430 +>elohiym > : and he hath made <07760 +suwm > me a father <1> to Pharaoh <06547 +Par , and lord <00113 +>adown > of all <03605 +kol > his house <01004 +bayith > , and a ruler <04910 +mashal > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . Now GEN 045 019 {Now} thou art commanded <06680 +tsavah > , this <02063 +zo>th > do <06213 + ye ; take <03947 +laqach > you wagons <05699 + out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > for your little <02945 +taph > ones , and for your wives <00802 +>ishshah > , and bring <05375 +nasa> > your father <1> , and come <00935 +bow> > . Now GEN 046 030 And Israel <03478 +Yisra>el > said <00559 +>amar > unto Joseph <03130 +Yowceph > , {Now} <06471 +pa let me die <04191 +muwth > , since <00310 +>achar > I have seen <07200 +ra>ah > thy face <06440 +paniym > , because <03588 +kiy > thou [ art ] yet <05750 + alive <02416 +chay > . now GEN 046 034 That ye shall say <00559 +>amar > , Thy servants <05650 + trade <00582 +>enowsh > hath been <01961 +hayah > about cattle <04735 +miqneh > from our youth <05271 +na even until <05704 + {now} <06258 + , both <01571 +gam > we , [ and ] also <01571 +gam > our fathers <1> : that ye may dwell <03427 +yashab > in the land <00776 +>erets > of Goshen <01657 +Goshen > ; for every <03605 +kol > shepherd [ is ] an abomination <08441 +tow unto the Egyptians <04714 +Mitsrayim > . now GEN 047 004 They said <00559 +>amar > moreover unto Pharaoh <06547 +Par , For to sojourn <01481 +guwr > in the land <00776 +>erets > are we come <00935 +bow> > ; for thy servants <05650 + have no <00369 +>ayin > pasture <04829 +mir for their flocks <06629 +tso>n > ; for the famine <07458 +ra [ is ] sore <03515 +kabad > in the land <00776 +>erets > of Canaan <03667 +K@na : {now} <06258 + therefore , we pray <04994 +na> > thee , let thy servants <05650 + dwell <03427 +yashab > in the land <00776 +>erets > of Goshen <01657 +Goshen > . now GEN 047 029 And the time <03117 +yowm > drew nigh <07126 +qarab > that Israel <03478 +Yisra>el > must die <04191 +muwth > : and he called <07121 +qara> > his son <01121 +ben > Joseph <03130 +Yowceph > , and said <00559 +>amar > unto him , If <00518 +>im > {now} <04994 +na> > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , put <07760 +suwm > , I pray <04994 +na> > thee , thy hand <03027 +yad > under <08478 +tachath > my thigh <03409 +yarek > , and deal <06213 + kindly <02617 +checed > and truly <00571 +>emeth > with me ; bury <06912 +qabar > me not , I pray <04994 +na> > thee , in Egypt <04714 +Mitsrayim > : now GEN 048 005 And {now} <06258 + thy two <08147 +sh@nayim > sons <01121 +ben > , Ephraim <00669 +>Ephrayim > and Manasseh <04519 +M@nashsheh > , which were born <03205 +yalad > unto thee in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > before <05704 + I came <00935 +bow> > unto thee into Egypt <04714 +Mitsrayim > , [ are ] mine ; as Reuben <07205 +R@>uwben > and Simeon <08095 +Shim , they shall be mine . Now GEN 048 010 {Now} the eyes <05869 + of Israel <03478 +Yisra>el > were dim <03513 +kabad > for age <02207 +zoqen > , [ so that ] he could <03201 +yakol > not see <07200 +ra>ah > . And he brought <05066 +nagash > them near <05066 +nagash > unto him ; and he kissed <05401 +nashaq > them , and embraced <02263 +chabaq > them . now GEN 050 004 And when the days <03117 +yowm > of his mourning <01086 +balah > were past <05674 + , Joseph <03130 +Yowceph > spake <01696 +dabar > unto the house <01004 +bayith > of Pharaoh <06547 +Par , saying <00559 +>amar > , If <00518 +>im > {now} <04994 +na> > I have found <04672 +matsa> > grace <02580 +chen > in your eyes <05869 + , speak <01696 +dabar > , I pray <04994 +na> > you , in the ears <00241 +>ozen > of Pharaoh <06547 +Par , saying <00559 +>amar > , Now GEN 050 005 My father <1> made me swear <07650 +shaba< > , saying <00559 +>amar > , Lo <02009 +hinneh > , I die <04191 +muwth > : in my grave <06913 +qeber > which <00834 +>aher > I have digged <03738 +karah > for me in the land <00776 +>erets > of Canaan <03667 +K@na , there <08033 +sham > shalt thou bury <06912 +qabar > me . {Now} <06258 + therefore let me go <05927 + up , I pray <04994 +na> > thee , and bury <06912 +qabar > my father <1> , and I will come <07725 +shuwb > again <07725 +shuwb > . now GEN 050 017 So <03541 +koh > shall ye say <00559 +>amar > unto Joseph <03130 +Yowceph > , Forgive <05375 +nasa> > , I pray <00577 +>anna> > thee now <04994 +na> > , the trespass <06588 +pesha< > of thy brethren <00251 +>ach > , and their sin <02403 +chatta>ah > ; for they did <01580 +gamal > unto thee evil <07451 +ra< > : and {now} <04994 +na> > , we pray <04994 +na> > thee , forgive <05375 +nasa> > the trespass <06588 +pesha< > of the servants <05650 + of the God <00430 +>elohiym > of thy father <1> . And Joseph <03130 +Yowceph > wept <01058 +bakah > when they spake <01696 +dabar > unto him . now GEN 050 017 So <03541 +koh > shall ye say <00559 +>amar > unto Joseph <03130 +Yowceph > , Forgive <05375 +nasa> > , I pray <00577 +>anna> > thee {now} <04994 +na> > , the trespass <06588 +pesha< > of thy brethren <00251 +>ach > , and their sin <02403 +chatta>ah > ; for they did

<01580 +gamal > unto thee evil <07451 +ra<> : and now <04994 +na> > , we pray <04994 +na> > thee , forgive <05375 +nasa> > the trespass <06588 +pesha<> of the servants <05650 + of the God <00430 +>elohiyim > of thy father <1> . And Joseph <03130 +Yowceph > wept <01058 +bakah > when they spake <01696 +dabar > unto him . Now GEN 050 021 {Now} <06258 + therefore fear <03372 +yare> > ye not : I will nourish <03557 +kuwl > you , and your little <02945 +taph > ones . And he comforted <05162 +nacham > them , and spake <01696 +dabar > kindly unto them . Now EXO 001 001 . {Now} these <00428 +>el - leh > [ are ] the names <08034 +shem > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which came <00935 +bow> > into Egypt <04714 +Mitsrayim > ; every man <00376 +>iysh > and his household <01004 +bayith > came <00935 +bow> > with Jacob <03290 +Ya . Now EXO 001 008 . {Now} there arose <06965 +quwm > up a new <02319 +chadash > king <04428 +melek > over <05921 + Egypt <04714 +Mitsrayim > , which <00834 +>aher > knew <03045 +yada<> not Joseph <03130 +Yowceph > . Now EXO 002 015 {Now} when Pharaoh <06547 +Par heard <08085 +shama<> this <02088 +zeh > thing <01697 +dabar > , he sought <01245 +baqash > to slay <02026 +harag > Moses <04872 +Mosheh > . But Moses <04872 +Mosheh > fled <01272 +barach > from the face <06440 +paniyim > of Pharaoh <06547 +Par , and dwelt <03427 +yashab > in the land <00776 +>erets > of Midian <04080 +Midyan > : and he sat <03427 +yashab > down by a well <00875 +@>er > . Now EXO 002 016 . {Now} the priest <03548 +kohen > of Midian <04080 +Midyan > had seven <07651 +sheba<> daughters <01121 +ben > : and they came <00935 +bow> > and drew <01802 +dalah > [ water ] , and filled <04390 +male> > the troughs <07298 +rahat > to water <08248 +shaqah > their father s <1> flock <06629 +tso>n > . Now EXO 003 001 . {Now} Moses <04872 +Mosheh > kept <07462 +ra the flock <06629 +tso>n > of Jethro <03503 +Yithrow > his father <02859 +chathan > in law <02859 +chathan > , the priest <03548 +kohen > of Midian <04080 +Midyan > : and he led <05090 +nahag > the flock <06629 +tso>n > to the backside <00310 +>achar > of the desert <04057 +midbar > , and came <00935 +bow> > to the mountain <02022 +har > of God <00430 +>elohiyim > , [ even ] to Horeb <02722 +Choreb > . now EXO 003 003 And Moses <04872 +Mosheh > said <00559 +>amar > , I will {now} <04994 +na> > turn <05493 +cuwr > aside , and see <07200 +ra>ah > this <02088 +zeh > great <01419 +gadawl > sight <04758 +mar>eh > , why <04069 +madduwa<> the bush <05572 +c@nah > is not burnt <01197 +ba . Now EXO 003 009 {Now} <06258 + therefore , behold <02009 +hinneh > , the cry <06818 +tsa of the children <01121 +ben > of Israel <03478 +Yisra>el > is come <00935 +bow> > unto me : and I have also <01571 +gam > seen <07200 +ra>ah > the oppression <03906 +lachats > wherewith <00834 +>aher > the Egyptians <04714 +Mitsrayim > oppress <03905 +lachats > them . now EXO 003 010 Come <03212 +yalak > {now} <06258 + therefore , and I will send <07971 +shalach > thee unto Pharaoh <06547 +Par , that thou mayest bring <03318 +yatsa> > forth <03318 +yatsa> > my people <05971 + the children <01121 +ben > of Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > . now EXO 003 018 And they shall hearken <08085 +shama<> to thy voice <06963 +qowl > : and thou shalt come <00935 +bow> > , thou and the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , unto the king <04428 +melek > of Egypt <04714 +Mitsrayim > , and ye shall say <00559 +>amar > unto him , The LORD <03068 +Y@hovah > God <00430 +>elohiyim > of the Hebrews <05680 + hath met <07136 +qarah > with us : and {now} <06258 + let us go <03212 +yalak > , we beseech <04994 +na> > thee , three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > into the wilderness <04057 +midbar > , that we may sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > . now EXO 004 006 And the LORD <03068 +Y@hovah > said <00559 +>amar > furthermore <05750 + unto him , Put <00935 +bow> > {now} <04994 +na> > thine hand <03027 +yad > into thy bosom <02436 +cheyq > . And he put <00935 +bow> > his hand <03027 +yad > into his bosom <02436 +cheyq > : and when he took <03318 +yatsa> > it out , behold <02009 +hinneh > , his hand <03027 +yad > [ was ] leprous <06879 +tsara<> as snow <07950 +sheleg > . Now EXO 004 012 {Now} <06258 + therefore go <03212 +yalak > > , and I will be with thy mouth <06310 +peh > , and teach <03384 +yarah > thee what <00834 +>aher > thou shalt say <01696 +dabar > . now EXO 005 005 And Pharaoh <06547 +Par said <00559 +>amar > , Behold <02005 +hen > , the people <05971 + of the land <00776 +>erets > {now} <06258 + [ are ] many <07227 +rab > > , and ye make them rest <07673 +shabath > from their burdens <05450 +c@balah > . now EXO 005 018 Go <03212 +yalak > therefore {now} <06258 + , [ and ] work <05647 + ; for there shall no <03808 +lo> > straw <08401 +teben > be given <05414 +nathan > you , yet shall ye deliver <05414 +nathan > the tale <08506 +token > of bricks <03843 +l@benah > . Now EXO 006 001 . Then the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , {Now} <06258 + shalt thou see <07200 +ra>ah > what I will do <06213 + to Pharaoh <06547 +Par : for with a strong <02389 +chazaq > hand <03027 +yad > shall he let them go <07971 +shalach > , and with a strong <02389 +chazaq > hand <03027 +yad > shall he drive <01644 +garash > them out of his land <00776 +>erets > . now EXO 007 011 Then Pharaoh <06547 +Par also <01571 +gam > called <07121 +qara> > the wise <02450 +chakam > men and the sorcerers <03784 +kashaph > : {now} the

magicians <02748 +chartom > of Egypt <04714 +Mitsrayim > , they also <01571 +gam > did <06213 + in like  
 <03651 +ken > manner <03651 +ken > with their enchantments <03858 +lahat > . now EXO 009 015 For {now}  
 <06258 + I will stretch <07971 +shalach > out my hand <03027 +yad > , that I may smite <05221 +nakah > thee  
 and thy people <05971 + with pestilence <01698 +deber > ; and thou shalt be cut <03582 +kachad > off from the  
 earth <00776 +>erets > . now EXO 009 018 Behold <02005 +hen > , to morrow <04279 +machar > about this  
 time <06256 + I will cause it to rain <04305 +matar > a very <03966 +m@ grievous <03515 +kabed > hail  
 <01259 +barad > , such as hath not been <01961 +hayah > in Egypt <04714 +Mitsrayim > since <04480 +min >  
 the foundation <03245 +yacad > thereof even until <05704 + {now} <06258 + . now EXO 009 019 Send <07971  
 +shalach > therefore {now} <06258 + , [ and ] gather <05756 + thy cattle <04735 +miqneh > , and all <03605  
 +kol > that thou hast in the field <07704 +sadeh > ; [ for upon ] every <03605 +kol > man <00120 +>adam > and  
 beast <00929 +b@hemah > which <00834 +>aher > shall be found <04672 +matsa> > in the field <07704 +sadeh  
 > , and shall not be brought <00622 +>acaph > home <01004 +bayith > , the hail <01259 +barad > shall come  
 <03381 +yarad > down <03381 +yarad > upon them , and they shall die <04191 +muwth > . now EXO 010 011  
 Not so <03651 +ken > : go <03212 +yalak > {now} <04994 +na> > ye [ that are ] men <01397 +geber > , and  
 serve <05647 + the LORD <03068 +Y@hovah > ; for that ye did desire <01245 +baqash > . And they were driven  
 <01644 +garash > out from Pharaoh s <06547 +Par presence <05869 + . Now EXO 010 017 {Now} <06258 +  
 therefore forgive <05375 +nasa> > , I pray <04994 +na> > thee , my sin <02403 +chatta>ah > only this once  
 <06471 +pa , and intreat <06279 + the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , that he may  
 take <05493 +cuwr > away from me this <02088 +zeh > death <04194 +maveth > only . now EXO 011 002 Speak  
 <01696 +dabar > {now} <04994 +na> > in the ears <00241 +>ozen > of the people <05971 + , and let every man  
 <00376 +>iysh > borrow <07592 +sha>al > of his neighbour <07453 +rea<> , and every woman <00802  
 +>ishshah > of her neighbour <07468 +r@ , jewels <03627 +k@liy > of silver <03701 +keceph > , and jewels  
 <03627 +k@liy > of gold <02091 +zahab > . Now EXO 012 040 {Now} the sojourning <04186 +mowshab > of  
 the children <01121 +ben > of Israel <03478 +Yisra>el > , who <00834 +>aher > dwelt <03427 +yashab > in  
 Egypt <04714 +Mitsrayim > , [ was ] four <00702 +>arba<> hundred <03967 +me>ah > and thirty <07970  
 +sh@lowshiym > years <08141 +shaneh > . Now EXO 016 036 {Now} an omer <06016 + [ is ] the tenth <06224  
 + [ part ] of an ephah <00374 +>eyphah > . Now EXO 018 011 {Now} <06258 + I know <03045 +yada<> that  
 the LORD <03068 +Y@hovah > [ is ] greater <01419 +gadowl > than all <03605 +kol > gods <00430 +>elohiym  
 > : for in the thing <01697 +dabar > wherein <00834 +>aher > they dealt proudly <02102 +zuwd > [ he was ]  
 above <05921 + them . now EXO 018 019 Hearken <08085 +shama<> {now} <06258 + unto my voice <06963  
 +qowl > , I will give thee counsel <03289 +ya , and God <00430 +>elohiym > shall be with thee : Be thou for the  
 people <05971 + to God - ward , that thou mayest bring <00935 +bow> > the causes <01697 +dabar > unto God  
 <00430 +>elohiym > : Now EXO 019 005 {Now} <06258 + therefore , if <00518 +>im > ye will obey <08085  
 +shama<> my voice <06963 +qowl > indeed , and keep <08104 +shamar > my covenant <01285 +b@riyth > ,  
 then ye shall be a peculiar <05459 +c@gullah > treasure unto me above all <03605 +kol > people <05971 + : for  
 all <03605 +kol > the earth <00776 +>erets > [ is ] mine : Now EXO 029 038 . {Now} this <02088 +zeh > [ is  
 that ] which <00834 +>aher > thou shalt offer <06213 + upon the altar <04196 +mizbeach > ; two <08147  
 +sh@nayim > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > day <03117 +yowm >  
 by day <03117 +yowm > continually <08548 +tamiyd > . Now EXO 032 010 {Now} <06258 + therefore let me  
 alone , that my wrath <00639 +>aph > may wax hot <02734 +charah > against them , and that I may consume  
 <03615 +kalah > them : and I will make <06213 + of thee a great <01419 +gadowl > nation <01471 +gowy > .  
 now EXO 032 030 . And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , that Moses  
 <04872 +Mosheh > said <00559 +>amar > unto the people <05971 + , Ye have sinned <02398 +chata> > a great  
 <01419 +gadowl > sin <02401 +chata>ah > : and {now} <06258 + I will go <05927 + up unto the LORD <03068  
 +Y@hovah > ; peradventure <00194 +>uway > I shall make an atonement <03722 +kaphar > for your sin  
 <02403 +chatta>ah > . now EXO 032 032 Yet <05750 + {now} <06258 + , if <00518 +>im > thou wilt forgive  
 <05375 +nasa> > their sin - - ; and <02403 +chatta>ah > if <00518 +>im > not , blot <04229 +machah > me , I  
 pray <04994 +na> > thee , out of thy book <05612 +cepher > which <00834 +>aher > thou hast written <03789  
 +kathab > . now EXO 032 034 Therefore {now} <06258 + go <03212 +yalak > , lead <05148 +nachah > the  
 people <05971 + unto [ the place ] of which <00834 +>aher > I have spoken <01696 +dabar > unto thee : behold  
 <02009 +hinneh > , mine Angel <04397 +mal>ak > shall go <03212 +yalak > before <06440 +paniym > thee :  
 nevertheless in the day <03117 +yowm > when I visit <06485 +paqad > I will visit <06485 +paqad > their sin  
 <02403 +chatta>ah > upon them . now EXO 033 005 For the LORD <03068 +Y@hovah > had said <00559  
 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto the children <01121 +ben > of Israel  
 <03478 +Yisra>el > , Ye [ are ] a stiffnecked people <05971 + : I will come <05927 + up into the midst <07130



+qereb > of thee in a moment <07281 +rega< > , and consume <03615 +kalah > thee : therefore {now} <06258 +put <03381 +yarad > off thy ornaments <05716 + from thee , that I may know <03045 +yada< > what <04100 +mah > to do <06213 + unto thee . now EXO 033 013 Now <06258 + therefore , I pray <04994 +na> > thee , if <00518 +>im > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , shew <03045 +yada< > me {now} <04994 +na> > thy way <01870 +derek > , that I may know <03045 +yada< > thee , that I may find <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + : and consider <07200 +ra>ah > that this nation <01471 +gowy > [ is ] thy people <05971 + . Now EXO 033 013 {Now} <06258 + therefore , I pray <04994 +na> > thee , if <00518 +>im > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , shew <03045 +yada< > me now <04994 +na> > thy way <01870 +derek > , that I may know <03045 +yada< > thee , that I may find <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + : and consider <07200 +ra>ah > that this nation <01471 +gowy > [ is ] thy people <05971 + . now EXO 034 009 And he said <00559 +>amar > , If <00518 +>im > {now} <04994 +na> > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , O Lord <00136 +>Adonay > , let my Lord <00136 +>Adonay > , I pray <04994 +na> > thee , go <03212 +yalak > among <07130 +qereb > us ; for it [ is ] a stiffnecked people <05971 + ; and pardon <05545 +calach > our iniquity <05771 + and our sin <02403 +chatta>ah > , and take us for thine inheritance <05157 +nachal > . now NUM 011 006 But {now} <06258 + our soul <05315 +nephesh > [ is ] dried <03001 +yabesh > away : [ there is ] nothing at all <03605 +kol > , beside <01115 +biltiy > this manna <04478 +man > , [ before ] our eyes <05869 + . now NUM 011 023 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Is the LORD S <03068 +Y@hovah > hand <03027 +yad > waxed short <07114 +qatsar > ? thou shalt see <07200 +ra>ah > {now} <06258 + whether my word <01697 +dabar > shall come <07136 +qarah > to pass unto thee or not . Now NUM 012 003 ( {Now} the man <00376 +>iysh > Moses <04872 +Mosheh > [ was ] very <03966 +m@ meek <06035 + , above all the men <00120 +>adam > which <00834 +>aher > [ were ] upon the face <06440 +paniym > of the earth <00127 +>adamah > . ) now NUM 012 006 And he said <00559 +>amar > , Hear <08085 +shama< > {now} <04994 +na> > my words <01697 +dabar > : If <00518 +>im > there be a prophet <05030 +nabiy> > among you , [ I ] the LORD <03068 +Y@hovah > will make myself known <03045 +yada< > unto him in a vision <04758 +mar>eh > , [ and ] will speak <01696 +dabar > unto him in a dream <02472 +chalowm > . now NUM 012 013 And Moses <04872 +Mosheh > cried <06817 +tsa unto the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Heal <07495 +rapha> > her {now} <04994 +na> > , O God <00410 +>el > , I beseech <04994 +na> > thee . Now NUM 013 020 And what <04100 +mah > the land <00776 +>erets > [ is ] , whether it [ be ] fat <08082 +shamen > or lean <07330 +razeh > , whether there be wood <06086 + therein , or not . And be ye of good courage <02388 +chazaq > , and bring <03947 +laqach > of the fruit <06529 +p@riy > of the land <00776 +>erets > . {Now} the time <03117 +yowm > [ was ] the time <03117 +yowm > of the firstripe <01061 +bikkuwr > grapes <06025 + . Now NUM 013 022 And they ascended <05927 + by the south <05045 +negeb > , and came <00935 +bow> > unto Hebron <02275 +Chebrown > ; where <08033 +sham > Ahiman <00289 +>Achiyman > , Sheshai <08344 +Sheshay > , and Talmai <08526 +Talmay > , the children <03211 +yaliyd > of Anak <06061 + , [ were ] . ( {Now} Hebron <02275 +Chebrown > was built <01129 +banah > seven <07651 +sheba< > years <08141 +shaneh > before <06440 +paniym > Zoan <06814 +Tso in Egypt <04714 +Mitsrayim > . ) Now NUM 014 015 {Now} [ if ] thou shalt kill <04191 +muwth > [ all ] this <02088 +zeh > people <05971 + as one <00259 +>echad > man <00376 +>iysh > , then the nations <01471 +gowy > which <00834 +>aher > have heard <08085 +shama< > the fame <08088 +shema< > of thee will speak <00559 +>amar > , saying <00559 +>amar > , now NUM 014 017 And {now} <06258 + , I beseech <04994 +na> > thee , let the power <03581 +koach > of my Lord <00136 +>Adonay > be great <01431 +gadal > , according as thou hast spoken <01696 +dabar > , saying <00559 +>amar > , now NUM 014 019 Pardon <05545 +calach > , I beseech <04994 +na> > thee , the iniquity <05771 + of this <02088 +zeh > people <05971 + according unto the greatness <01433 +godel > of thy mercy <02617 +cheded > , and as thou hast forgiven <05375 +nasa> > this <02088 +zeh > people <05971 + , from Egypt <04714 +Mitsrayim > even until <05704 + {now} <02008 +hennah > . now NUM 014 022 Because <03588 +kiy > all <03605 +kol > those <00582 +>enowsh > men <00582 +>enowsh > which have seen <07200 +ra>ah > my glory <03519 +kabowd > , and my miracles <00226 +>owth > , which <00834 +>aher > I did <06213 + in Egypt <04714 +Mitsrayim > and in the wilderness <04057 +midbar > , and have tempted <05254 +nacah > me {now} <02088 +zeh > these <02088 +zeh > ten <06235 + times , and have not hearkened <08085 +shama< > to my voice <06963 +qowl > ; Now NUM 014 025 ( {Now} the Amalekites <06003 + and the Canaanites <03669 +K@na dwelt <03427 +yashab > in the valley <06010 + . ) To morrow <04279 +machar > turn <06437 +panah > you , and get <05265 +naca< > you into the wilderness <04057 +midbar > by the way <01870 +derek > of the Red <05488 +cuwph > sea <03220 +yam > . now NUM 014 041 And Moses <04872 +Mosheh > said <00559

+>amar > , Wherefore <04100 +mah > {now} <02088 +zeh > do ye transgress <05674 + the commandment  
 <06310 +peh > of the LORD <03068 +Y@hovah > ? but it shall not prosper <06743 +tsalach > . Now NUM 016  
 001 . {Now} Korah <07141 +Qorach > , the son <01121 +ben > of Izhar <03324 +Yitshar > , the son <01121  
 +ben > of Kohath <06955 +Q@hath > , the son <01121 +ben > of Levi <03878 +Leviy > , and Dathan <01885  
 +Dathan > and Abiram <48> , the sons <01121 +ben > of Eliab <00446 +>Eliy>ab > , and On <00203 +>Own > ,  
 the son <01121 +ben > of Peleth <06431 +Peleth > , sons <01121 +ben > of Reuben <07205 +R@>uwben > ,  
 took <03947 +laqach > [ men ] : Now NUM 016 049 {Now} they that died <04191 +muwth > in the plague  
 <04046 +maggephah > were fourteen thousand <00505 +>eleph > and seven <07651 +sheba< > hundred <03967  
 +me>ah > , beside <00905 +bad > them that died <04191 +muwth > about <05921 + the matter <01697 +dabar >  
 of Korah <07141 +Qorach > . now NUM 020 010 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown  
 > gathered <06950 +qahal > the congregation <06951 +qahal > together before the rock <05553 +cela< > , and he  
 said <00559 +>amar > unto them , Hear <08085 +shama< > {now} <04994 +na> > , ye rebels <04784 +marah > ;  
 must we fetch <03318 +yatsa> > you water <04325 +mayim > out of this <02088 +zeh > rock <05553 +cela< > ?  
 Now NUM 022 004 And Moab <04124 +Mow>ab > said <00559 +>amar > unto the elders <02205 +zaqen > of  
 Midian <04080 +Midyan > , {Now} <06258 + shall this company <06951 +qahal > lick <03897 +lachak > up all  
 <03605 +kol > [ that are ] round <05439 +cabiyb > about us , as the ox <07794 +showr > licketh <03897 +lachak  
 > up the grass <03418 +yereq > of the field <07704 +sadeh > . And Balak <01111 +Balaq > the son <01121 +ben  
 > of Zippor <06834 +Tsippowr > [ was ] king <04428 +melek > of the Moabites <04124 +Mow>ab > at that time  
 <06256 + . now NUM 022 006 Come <03212 +yalak > {now} <06258 + therefore , I pray <04994 +na> > thee ,  
 curse <00779 +>arar > me this <02088 +zeh > people <05971 + ; for they [ are ] too mighty <06099 + for me :  
 peradventure <00194 +>uwlay > I shall prevail <03201 +yakol > , [ that ] we may smite <05221 +nakah > them ,  
 and [ that ] I may drive <01644 +garash > them out of the land <00776 +>erets > : for I wot <03045 +yada< > that  
 he whom <00834 +>aher > thou blessest <01288 +barak > [ is ] blessed <01288 +barak > , and he whom <00834  
 +>aher > thou cursest <00779 +>arar > is cursed <00779 +>arar > . now NUM 022 011 Behold <02009 +hinneh >  
 , [ there is ] a people <05971 + come <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , which covereth  
 <03680 +kacah > the face <05869 + of the earth <00776 +>erets > : come <03212 +yalak > {now} <06258 + ,  
 curse <06895 +qabab > me them ; peradventure <00194 +>uwlay > I shall be able <03201 +yakol > to overcome  
 <03898 +lacham > them , and drive <01644 +garash > them out . Now NUM 022 019 {Now} <06258 + therefore  
 , I pray <04994 +na> > you , tarry <03427 +yashab > ye also <01571 +gam > here <02088 +zeh > this night  
 <03915 +layil > , that I may know <03045 +yada< > what <04100 +mah > the LORD <03068 +Y@hovah > will  
 say <01696 +dabar > unto me more <03254 +yacaph > . Now NUM 022 022 . And God s <00430 +>elohiym >  
 anger <00639 +>aph > was kindled <02734 +charah > because <03588 +kiy > he went <01980 +halak > : and the  
 angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stood <03320 +yatsab > in the way <01870 +derek  
 > for an adversary <07854 +satan > against him . {Now} he was riding <07392 +rakab > upon his ass <00860  
 +>athown > , and his two <08147 +sh@>nayim > servants <05288 +na [ were ] with him . now NUM 022 029 And  
 Balaam <01109 +Bil said <00559 +>amar > unto the ass <00860 +>athown> , Because <03588 +kiy > thou hast  
 mocked <05853 +Addar > me : I would <03863 +luw> > there were a sword <02719 +chereb > in mine hand  
 <03027 +yad > , for {now} <06258 + would I kill <02026 +harag > thee . now NUM 022 033 And the ass <00860  
 +>athown > saw <07200 +ra>ah > me , and turned <05186 +natah > from me these <02088 +zeh > three <07969  
 +shalowsh > times : unless <00194 +>uwlay > she had turned <05186 +natah > from me , surely <03588 +kiy >  
 {now} <06258 + also <01571 +gam > I had slain <02026 +harag > thee , and saved <02421 +chayah > her alive  
 <02421 +chayah > . now NUM 022 034 And Balaam <01109 +Bil said <00559 +>amar > unto the angel <04397  
 +mal>ak > of the LORD <03068 +Y@hovah > , I have sinned <02398 +chata> > ; for I knew <03045 +yada< >  
 not that thou stoodest <05324 +natsab > in the way <01870 +derek > against <07125 +qir>ah > me : {now}  
 <06258 + therefore , if <00518 +>im > it displease thee , I will get me back <07725 +shuwb > again <07725  
 +shuwb > . now NUM 022 038 And Balaam <01109 +Bil said <00559 +>amar > unto Balak <01111 +Balaq > ,  
 Lo <02009 +hinneh > , I am come <00935 +bow> > unto thee : have I {now} <06258 + any power <03201  
 +yakol > at all to say <01696 +dabar > any thing <03972 +m@>uwmah > ? the word <01697 +dabar > that God  
 <00430 +>elohiym > putteth <07760 +suwm > in my mouth <06310 +peh > , that shall I speak <01696 +dabar > .  
 now NUM 024 011 Therefore {now} <06258 + flee <01272 +barach > thou to thy place <04725 +maqowm > : I  
 thought <00559 +>amar > to promote <03513 +kabad > thee unto great honour <03513 +kabad > ; but , lo  
 <02009 +hinneh > , the LORD <03068 +Y@hovah > hath kept <04513 +mana< > thee back <04513 +mana< >  
 from honour <03519 +kabowd > . now NUM 024 014 And {now} <06258 + , behold <02005 +hen > , I go  
 <01980 +halak > unto my people <05971 + : come <03212 +yalak > [ therefore , and ] I will advertise <03289  
 +ya thee what <00834 +>aher > this <02088 +zeh > people <05971 + shall do <06213 + to thy people <05971 +

in the latter <00319 +>achariyth > days <03117 +yowm > . now NUM 024 017 I shall see <07200 +ra>ah > him , but not {now} <06258 + : I shall behold <07789 +shuwr > him , but not nigh <07126 +qarab > : there shall come <01869 +darak > a Star <03556 +kowkab > out of Jacob <03290 +Ya , and a Sceptre <07626 +shebet > shall rise <06965 +quwm > out of Israel <03478 +Yisra>el > , and shall smite <04272 +machats > the corners <06285 +pe>ah > of Moab <04124 +Mow>ab > , and destroy <06979 +quwr > all <03605 +kol > the children <01121 +ben > of Sheth <08352 +Sheth > . Now NUM 025 014 {Now} the name <08034 +shem > of the Israelite that was slain <05221 +nakah > , [ even ] that was slain <05221 +nakah > with the Midianitish <04084 +Midyaniy > woman , [ was ] Zimri <02174 +Zimriy > , the son <01121 +ben > of Salu <05543 +Calluw > , a prince <05387 +nasiy> > of a chief <1> house <01004 +bayith > among the Simeonites <08099 +Shim . Now NUM 031 017 {Now} <06258 + therefore kill <02026 +harag > every <03605 +kol > male <02145 +zakar > among the little <02945 +taph > ones , and kill <02026 +harag > every <03605 +kol > woman <00802 +>ishshah > that hath known <03045 +yada< > man by lying <04904 +mishkab > with him . Now NUM 031 043 ( {Now} the half <04275 +mechetsah > [ that pertained unto ] the congregation <05712 + was three <07969 +shalowsh > hundred <03967 +me>ah > thousand <00505 +>eleph > and thirty <07970 +sh@lowshiyim > thousand <00505 +>eleph > [ and ] seven <07651 +sheba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > sheep <06629 +tso>n > , Now NUM 032 001 . {Now} the children <01121 +ben > of Reuben <07205 +R@>uwben > and the children <01121 +ben > of Gad <01410 +Gad > had <01961 +hayah > a very <03966 +m@ great <06099 + multitude <07227 +rab > of cattle <04735 +miqneh > : and when they saw <07200 +ra>ah > the land <00776 +>erets > of Jazer <03270 +Ya , and the land <00776 +>erets > of Gilead <01568 +Gil , that , behold <02009 +hinneh > , the place <04725 +maqowm > [ was ] a place <04725 +maqowm > for cattle <04735 +miqneh >; Now DEU 002 013 {Now} <06258 + rise <06965 +quwm > up , [ said I ] , and get <05674 + you over <05674 + the brook <05158 +nachal > Zered <02218 +Zered > . And we went <05674 + over <05674 + the brook <05158 +nachal > Zered <02218 +Zered > . Now DEU 004 001 . {Now} <06258 + therefore hearken <08085 +shama< > , O Israel <03478 +Yisra>el > , unto the statutes <02706 +choq > and unto the judgments <04941 +mishpat > , which <00834 +>aher > I teach <03925 +lamad > you , for to do <06213 + [ them ] , that ye may live <02421 +chayah > , and go <00935 +bow> > in and possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of your fathers <1> giveth <05414 +nathan > you. now DEU 004 032 For ask <07592 +sha>al > {now} <04994 +na> > of the days <03117 +yowm > that are past <07223 +ri>shown > , which <00834 +>aher > were before <06440 +paniyim > thee , since <04480 +min > the day <03117 +yowm > that God <00430 +>elohiyim > created <01254 +bara> > man <00120 +>adam > upon the earth <00776 +>erets > , and [ ask ] from the one side <07097 +qatseh > of heaven <08064 +shamayim > unto the other , whether there hath been <01961 +hayah > [ any such thing <01697 +dabar > ] as this <02088 +zeh > great <01419 +gadawl > thing <01697 +dabar > [ is ] , or <00176 +>ow > hath been heard <08085 +shama< > like <03644 +k@mow > it ? Now DEU 005 025 {Now} <06258 + therefore why <04100 +mah > should we die <04191 +muwth > ? for this <02063 +zo>th > great <01419 +gadawl > fire <00784 +>esh > will consume <00398 +>akal > us : if <00518 +>im > we hear <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > any more <03254 +yacaph > , then we shall die <04191 +muwth > . Now DEU 006 001 . {Now} these <02063 +zo>th > [ are ] the commandments <04687 +mitsvah > , the statutes <02706 +choq > , and the judgments <04941 +mishpat > , which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > commanded <06680 +tsavah > to teach <03925 +lamad > you , that ye might do <06213 + [ them ] in the land <00776 +>erets > whither ye go <05674 + to possess <03423 +yarash > it: now DEU 010 012 . And {now} <06258 + , Israel <03478 +Yisra>el > , what <04100 +mah > doth the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > require <07592 +sha>al > of thee , but to fear <03372 +yare> > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , to walk <03212 +yalak > in all <03605 +kol > his ways <01870 +derek > , and to love <00157 +>ahab > him , and to serve <05647 + the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > with all <03605 +kol > thy heart <03824 +lebab > and with all <03605 +kol > thy soul <05315 +nephesh > , now DEU 010 022 Thy fathers <1> went <03381 +yarad > down <03381 +yarad > into Egypt <04714 +Mitsrayim > with threescore <07657 +shib and ten persons <05315 +nephesh > ; and {now} <06258 + the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > hath made <07760 +suwm > thee as the stars <03556 +kowkab > of heaven <08064 +shamayim > for multitude <07230 +rob > . now DEU 026 010 And {now} <06258 + , behold <02009 +hinneh > , I have brought <00935 +bow> > the firstfruits <07225 +re>shiyth > of the land <00127 +>adamah > , which <00834 +>aher > thou , O LORD <03068 +Y@hovah > , hast given <05414 +nathan > me . And thou shalt set <03240 +yanach > it before <06440 +paniyim > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , and worship <07812 +shachah > before <06440 +paniyim > the LORD <03068 +Y@hovah > thy God <00430

+>elohiyim > : Now DEU 031 019 {Now} <06258 + therefore write <03789 +kathab > ye this <02063 +zo>th >  
 song <07892 +shiyir > for you , and teach <03925 +lamad > it the children <01121 +ben > of Israel <03478  
 +Yisra>el > : put <07760 +suwm > it in their mouths <06310 +peh > , that this <02063 +zo>th > song <07892  
 +shiyir > may be a witness <05707 + for me against the children <01121 +ben > of Israel <03478 +Yisra>el > .  
 now DEU 031 021 And it shall come <01961 +hayah > to pass , when <03588 +kiy > many <07227 +rab > evils  
 <07451 +ra< > and troubles <06869 +tsarah > are befallen <04672 +matsa> > them , that this <02063 +zo>th >  
 song <07892 +shiyir > shall testify <06030 + against <06440 +paniyim > them as a witness <05707 + ; for it shall  
 not be forgotten <07911 +shakach > out of the mouths <06310 +peh > of their seed <02233 +zera< > : for I know  
 <03045 +yada< > their imagination <03336 +yetser > which <00834 +>aher > they go <06213 + about <06213 +  
 , even {now} <03117 +yowm > , before <02962 +terem > I have brought <00935 +bow> > them into <00413  
 +>el > the land <00776 +>erets > which <00834 +>aher > I sware <07650 +shaba< > . now DEU 032 039 . See  
 <07200 +ra>ah > {now} <06258 + that I , [ even ] I , [ am ] he , and [ there is ] no <00369 +>ayin > god <00430  
 +>elohiyim > with me : I kill <04191 +muwth > , and I make alive <02421 +chayah > ; I wound <04272 +machats  
 > , and I heal <07495 +rapha> > : neither <00369 +>ayin > [ is there any ] that can deliver <05337 +natsal > out  
 of my hand <03027 +yad > . renown GEN 006 004 . There were giants <05303 +n@phiyl > in the earth <00776  
 +>erets > in those <01992 +hem > days <03117 +yowm > ; and also <01571 +gam > after <00310 +>achar > that  
 , when <00834 +>aher > the sons <01121 +ben > of God <00430 +>elohiyim > came <00935 +bow> > in unto the  
 daughters <01363 +gobahh > of men <00120 +>adam > , and they bare <03205 +yalad > [ children ] to them , the  
 same <01992 +hem > [ became ] mighty <01368 +gibbowr > men <00120 +>adam > which <00834 +>aher > [  
 were ] of old <05769 + , men <00582 +>enowsh > of {renown} <08034 +shem > . renown NUM 016 002 And  
 they rose <06965 +quwm > up before <06440 +paniyim > Moses <04872 +Mosheh > , with certain <00582  
 +>enowsh > of the children <01121 +ben > of Israel <03478 +Yisra>el > , two hundred <03967 +me>ah > and  
 fifty <02572 +chamishshiyim > princes <05387 +nasiy> > of the assembly <05712 + , famous <07149 +qirya> >  
 in the congregation <04150 +mow , men <00582 +>enowsh > of {renown} <08034 +shem > : renowned NUM  
 001 016 These <00428 +>el - leh > [ were ] the {renowned} <07121 +qara> > of the congregation <05712 + ,  
 princes <05387 +nasiy> > of the tribes <04294 +matteh > of their fathers <1> , heads <07218 +ro>sh > of  
 thousands <00505 +>elep > in Israel <03478 +Yisra>el > . snow EXO 004 006 And the LORD <03068  
 +Y@hovah > said <00559 +>amar > furthermore <05750 + unto him , Put <00935 +bow> > now <04994 +na> >  
 thine hand <03027 +yad > into thy bosom <02436 +cheyq > . And he put <00935 +bow> > his hand <03027 +yad  
 > into his bosom <02436 +cheyq > : and when he took <03318 +yatsa> > it out , behold <02009 +hinneh > , his  
 hand <03027 +yad > [ was ] leprous <06879 +tsara< > as {snow} <07950 +sheleg > . snow NUM 012 010 . And  
 the cloud <06051 + departed <05493 +cuwr > from off <05921 + the tabernacle <00168 +>ohel > ; and , behold  
 <02009 +hinneh > , Miriam <04813 +Miryam > [ became ] leprous <06879 +tsara< > , [ white ] as {snow}  
 <07950 +sheleg > : and Aaron <00175 +>Aharown > looked <06437 +panah > upon Miriam <04813 +Miryam > ,  
 and , behold <02009 +hinneh > , [ she was ] leprous <06879 +tsara< > .

# Bible Quick Find Phrase Concordance for fast finding of phrases

acknowledge ^ 2Co\_01\_13 / acknowledge / ^and I trust ye shall acknowledge even to the end;

acknowledge ^ Dan\_11\_39 / acknowledge / ^and] increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.

acknowledge ^ 2Co\_01\_13 / acknowledge / ^even to the end;

acknowledge ^ Pro\_03\_06 / acknowledge / ^him, and he shall direct thy paths.

acknowledge ^ Deu\_33\_09 / acknowledge / ^his brethren, nor knew his own children: for they have observed thy word, and kept thy covenant.

acknowledge ^ Isa\_33\_13 / acknowledge / ^my might.

acknowledge ^ Psa\_51\_03 / acknowledge / ^my transgressions: and my sin [is] ever before me.

acknowledge ^ Jer\_14\_20 / acknowledge / ^O LORD, our wickedness, [and] the iniquity of our fathers: for we have sinned against thee.

acknowledge ^ 1Co\_14\_37 / acknowledge / ^that the things that I write unto you are the commandments of the Lord.

acknowledge ^ Deu\_21\_17 / acknowledge / ^the son of the hated [for] the firstborn, by giving him a double portion of all that he hath: for he [is] the beginning of his strength; the right of the firstborn [is] his.

acknowledge ^ Hos\_05\_15 / acknowledge / ^their offence, and seek my face: in their affliction they will seek me early.

acknowledge ^ Jer\_24\_05 / acknowledge / ^them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for [their] good.

acknowledge ^ Isa\_61\_09 / acknowledge / ^them, that they [are] the seed [which] the LORD hath blessed.

acknowledge ^ Jer\_03\_13 / acknowledge / ^thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD.

acknowledge ^ Isa\_63\_16 / acknowledge / ^us not: thou, O LORD, [art] our father, our redeemer; thy name [is] from everlasting.

acknowledge ^ 1Co\_16\_18 / acknowledge / ^ye them that are such.

acknowledged ^ Psa\_32\_05 / acknowledged / ^my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin. Selah.

acknowledged ^ Gen\_38\_26 / acknowledged / ^them], and said, She hath been more righteous than I; because that I gave her not to Shelah my son. And he knew her again no more.

acknowledged ^ 2Co\_01\_14 / acknowledged / ^us in part, that we are your rejoicing, even as ye also [are] ours in the day of the Lord Jesus.

**acknowledgeth ^ 1Jo\_02\_23 / acknowledgeth / ^the Son hath the Father also].**

**acknowledging ^ Phm\_01\_06 / acknowledging / ^of every good thing which is in you in Christ Jesus.**

**acknowledging ^ Tit\_01\_01 / acknowledging / ^of the truth which is after godliness;**

**acknowledging ^ 2Ti\_02\_25 / acknowledging / ^of the truth;**

**acknowledgment ^ Col\_02\_02 / acknowledgment / ^of the mystery of God, and of the Father, and of Christ;**

**foreknow ^ Rom\_08\_29 / foreknow / ^he also did predestinate [to be] conformed to the image of his Son, that he might be the firstborn among many brethren.**

**foreknowledge ^ 1Pe\_01\_02 / foreknowledge / ^of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.**

**foreknowledge ^ Act\_02\_23 / foreknowledge / ^of God, ye have taken, and by wicked hands have crucified and slain:**

**know ^ 1Co\_08\_02 / know / ^**

**know ^ 1Th\_03\_04 / know / ^**

**know ^ Act\_02\_22 / know / ^**

**know ^ Gen\_18\_21 / know / ^**

**know ^ Isa\_47\_11 / know / ^**

**know ^ Job\_11\_08 / know / ^**

**know ^ Joh\_14\_04 / know / ^**

**know ^ Psa\_94\_10 / know / ^**

**know ^ Psa\_101\_04 / know / ^a wicked [person].**

**know ^ Mar\_04\_13 / know / ^all parables?**

**know ^ 2Sa\_03\_25 / know / ^all that thou doest.**

**know ^ Psa\_50\_11 / know / ^all the fowls of the mountains: and the wild beasts of the field [are] mine.**

**know ^ Act\_26\_04 / know / ^all the Jews;**

**know ^ 1Jo\_02\_20 / know / ^all things.**

**know ^ 2Ch\_32\_31 / know / ^all [that was] in his heart.**

**know ^ 2Sa\_14\_20 / know / ^all [things] that [are] in the earth.**

**know ^ Job\_05\_25 / know / ^also that thy seed [shall be] great, and thine offspring as the grass of the earth.**

**know ^ 1Ch\_29\_17 / know / ^also, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with**

joy thy people, which are present here, to offer willingly unto thee.

know ^ Php\_04\_15 / know /^also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.

know ^ 2Ti\_03\_01 / know /^also, that in the last days perilous times shall come.

know ^ Job\_13\_02 / know /^also: I [am] not inferior unto you.

know ^ Job\_34\_04 / know /^among ourselves what [is] good.

know ^ Rom\_14\_14 / know /^and am persuaded by the Lord Jesus, that [there is] nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him [it is] unclean.

know ^ Isa\_41\_26 / know /^and beforetime, that we may say, [He is] righteous? yea, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words.

know ^ Isa\_43\_10 / know /^and believe me, and understand that I [am] he: before me there was no God formed, neither shall there be after me.

know ^ Joh\_10\_38 / know /^and believe, that the Father [is] in me, and I in him.

know ^ 1Sa\_25\_17 / know /^and consider what thou wilt do; for evil is determined against our master, and against all his household: for he [is such] a son of Belial, that [a man] cannot speak to him.

know ^ Isa\_41\_20 / know /^and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.

know ^ Psa\_73\_11 / know /^and is there knowledge in the most High?

know ^ Act\_19\_15 / know /^and Paul I know; but who are ye?

know ^ 1Sa\_23\_22 / know /^and see his place where his haunt is, [and] who hath seen him there: for it is told me [that] he dealeth very subtly.

know ^ 1Sa\_14\_38 / know /^and see wherein this sin hath been this day.

know ^ Jer\_05\_01 / know /^and seek in the broad places thereof, if ye can find a man, if there be [any] that executeth judgment, that seeketh the truth; and I will pardon it.

know ^ Joh\_03\_11 / know /^and testify that we have seen; and ye receive not our witness.

know ^ Dan\_05\_23 / know /^and the God in whose hand thy breath [is], and whose [are] all thy ways, hast thou not glorified:

know ^ Joh\_14\_04 / know /^and the way ye know.

know ^ Ecc\_07\_25 / know /^and to search, and to seek out wisdom, and the reason [of things], and to know the wickedness of folly, even of foolishness [and] madness:

know ^ Jer\_06\_27 / know /^and try their way.

know ^ Jer\_29\_23 / know /^and [am] a witness, saith the LORD.

know ^ Rut\_03\_14 / know /^another. And he said, Let it not be known that a woman came into the floor.

know ^ 1Co\_02\_02 / know / ^any thing among you, save Jesus Christ, and him crucified.

know ^ 1Sa\_21\_02 / know / ^any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed [my] servants to such and such a place.

know ^ Act\_02\_36 / know / ^assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.

know ^ 1Th\_02\_02 / know / ^at Philippi, we were bold in our God to speak unto you the gospel of God with much contention.

know ^ Php\_04\_12 / know / ^both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.

know ^ Act\_19\_15 / know / ^but who are ye?

know ^ Job\_22\_13 / know / ^can he judge through the dark cloud?

know ^ Jer\_42\_19 / know / ^certainly that I have admonished you this day.

know ^ Jer\_42\_22 / know / ^certainly that ye shall die by the sword, by the famine, and by the pestilence, in the place whither ye desire to go [and] to sojourn.

know ^ Hos\_05\_03 / know / ^Ephraim, and Israel is not hid from me: for now, O Ephraim, thou committest whoredom, [and] Israel is defiled.

know ^ 1Co\_13\_12 / know / ^even as also I am known.

know ^ Isa\_09\_09 / know / ^even] Ephraim and the inhabitant of Samaria, that say in the pride and stoutness of heart,

know ^ 1Ki\_08\_38 / know / ^every man the plague of his own heart, and spread forth his hands toward this house:

know ^ Rom\_10\_19 / know / ^First Moses saith, I will provoke you to jealousy by [them that are] no people, [and] by a foolish nation I will anger you.

Know ^ 1Ki\_02\_42 / Know / ^for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word [that] I have heard [is] good.

Know ^ Jos\_23\_13 / Know / ^for a certainty that the LORD your God will no more drive out [any of] these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you.

know ^ 1Ki\_02\_37 / know / ^for certain that thou shalt surely die: thy blood shall be upon thine own head.

know ^ Psa\_56\_09 / know / ^for God [is] for me.

know ^ Jon\_01\_07 / know / ^for whose cause this evil [is] upon us. So they cast lots, and the lot fell upon Jonah.

know ^ Rut\_04\_04 / know / ^for [there is] none to redeem [it] beside thee; and I [am] after thee. And he said, I will redeem [it].



**know ^ Act\_20\_18 / know / ^from the first day that I came into Asia, after what manner I have been with you at all seasons,**

**know ^ Isa\_45\_06 / know / ^from the rising of the sun, and from the west, that [there is] none beside me. I [am] the LORD, and [there is] none else.**

**know ^ Isa\_47\_11 / know / ^from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, [which] thou shalt not know.**

**know ^ Tit\_01\_16 / know / ^God; but in works they deny [him], being abominable, and disobedient, and unto every good work reprobate.**

**know ^ Gen\_03\_22 / know / ^good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:**

**know ^ Eze\_16\_02 / know / ^her abominations,**

**know ^ Joh\_13\_07 / know / ^hereafter.**

**know ^ Job\_07\_10 / know / ^him any more.**

**know ^ Job\_24\_01 / know / ^him not see his days?**

**know ^ Joh\_08\_55 / know / ^him not, I shall be a liar like unto you: but I know him, and keep his saying.**

**know ^ Deu\_22\_02 / know / ^him not, then thou shalt bring it unto thine own house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again.**

**know ^ Luk\_22\_57 / know / ^him not.**

**know ^ Heb\_10\_30 / know / ^him that hath said, Vengeance [belongeth] unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.**

**know ^ 1Jo\_05\_20 / know / ^him that is true, and we are in him that is true, [even] in his Son Jesus Christ. This is the true God, and eternal life.**

**know ^ Joh\_14\_07 / know / ^him, and have seen him.**

**know ^ Joh\_08\_55 / know / ^him, and keep his saying.**

**know ^ 1Jo\_02\_04 / know / ^him, and keepeth not his commandments, is a liar, and the truth is not in him.**

**know ^ Php\_03\_10 / know / ^him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;**

**know ^ 1Jo\_02\_03 / know / ^him, if we keep his commandments.**

**know ^ Gen\_18\_19 / know / ^him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him.**

**know ^ Jud\_19\_22 / know / ^him.**

**know ^ Luk\_24\_16 / know / ^him.**

**know ^ Joh\_08\_55 / know / ^him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.**

**know ^ Joh\_07\_29 / know / ^him: for I am from him, and he hath sent me.**

**know ^ Joh\_14\_17 / know / ^him; for he dwelleth with you, and shall be in you.**

**know ^ Job\_36\_26 / know / ^him] not, neither can the number of his years be searched out.**

**know ^ Gen\_29\_05 / know / ^him].**

**know ^ Jer\_48\_17 / know / ^his name, say, How is the strong staff broken, [and] the beautiful rod!**

**know ^ 2Ch\_06\_29 / know / ^his own sore and his own grief, and shall spread forth his hands in this house:**

**know ^ Job\_38\_12 / know / ^his place;**

**know ^ Joh\_10\_04 / know / ^his voice.**

**know ^ Act\_22\_14 / know / ^his will, and see that Just One, and shouldest hear the voice of his mouth.**

**know ^ Job\_37\_07 / know / ^his work.**

**know ^ Jer\_48\_30 / know / ^his wrath, saith the LORD; but [it shall] not [be] so; his lies shall not so effect [it].**

**know ^ Est\_02\_11 / know / ^how Esther did, and what should become of her.**

**know ^ Psa\_39\_04 / know / ^how frail I [am].**

**know ^ Joh\_06\_42 / know / ^how is it then that he saith, I came down from heaven?**

**know ^ Luk\_19\_15 / know / ^how much every man had gained by trading.**

**know ^ Act\_15\_07 / know / ^how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.**

**know ^ Heb\_12\_17 / know / ^how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.**

**know ^ Exo\_10\_02 / know / ^how that I [am] the LORD.**

**know ^ Act\_10\_28 / know / ^how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath showed me that I should not call any man common or unclean.**

**know ^ Exo\_09\_29 / know / ^how that the earth [is] the LORD's.**

**know ^ Exo\_11\_07 / know / ^how that the LORD doth put a difference between the Egyptians and Israel.**

**know ^ Rut\_03\_18 / know / ^how the matter will fall: for the man will not be in rest, until he have finished the thing this day.**

**know ^ 1Ti\_03\_15 / know / ^how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.**

know ^ Gal\_04\_13 / know / ^how through infirmity of the flesh I preached the gospel unto you at the first.

know ^ Php\_04\_12 / know / ^how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.

know ^ Mat\_07\_11 / know / ^how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

know ^ Luk\_11\_13 / know / ^how to give good gifts unto your children: how much more shall [your] heavenly Father give the Holy Spirit to them that ask him?

know ^ 1Th\_04\_04 / know / ^how to possess his vessel in sanctification and honour;

know ^ Isa\_50\_04 / know / ^how to speak a word in season to [him that is] weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned.

know ^ Exo\_36\_01 / know / ^how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded.

know ^ 1Th\_02\_11 / know / ^how we exhorted and comforted and charged every one of you, as a father [doth] his children,

know ^ Deu\_29\_16 / know / ^how we have dwelt in the land of Egypt; and how we came through the nations which ye passed by;

know ^ Col\_04\_06 / know / ^how ye ought to answer every man.

know ^ 2Th\_03\_07 / know / ^how ye ought to follow us: for we behaved not ourselves disorderly among you;

know ^ Psa\_20\_06 / know / ^I that the LORD saveth his anointed; he will hear him from his holy heaven with the saving strength of his right hand.

know ^ Jud\_17\_13 / know / ^I that the LORD will do me good, seeing I have a Levite to [my] priest.

know ^ Joh\_10\_15 / know / ^I the Father: and I lay down my life for the sheep.

know ^ Jer\_16\_21 / know / ^I will cause them to know mine hand and my might; and they shall know that my name [is] The LORD.

know ^ Jos\_22\_22 / know / ^if [it be] in rebellion, or if in transgression against the LORD, [save us not this day,]

know ^ Hos\_06\_03 / know / ^if] we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter [and] former rain unto the earth.

know ^ Jos\_23\_14 / know / ^in all your hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, [and] not one thing hath failed thereof.

know ^ 1Co\_13\_09 / know / ^in part, and we prophesy in part.

know ^ 1Co\_13\_12 / know / ^in part; but then shall I know even as also I am known.

**know ^ Isa\_52\_06 / know / ^in that day that I [am] he that doth speak: behold, [it is] I.**

**know ^ Joh\_07\_26 / know / ^indeed that this is the very Christ?**

**know ^ Job\_09\_02 / know / ^it is] so of a truth: but how should man be just with God?**

**know ^ Psa\_103\_16 / know / ^it no more.**

**know ^ 1Jo\_02\_21 / know / ^it, and that no lie is of the truth.**

**know ^ Mar\_05\_43 / know / ^it; and commanded that something should be given her to eat.**

**know ^ Jer\_17\_09 / know / ^it?**

**know ^ Isa\_43\_19 / know / ^it? I will even make a way in the wilderness, [and] rivers in the desert.**

**know ^ Isa\_05\_19 / know / ^it]!**

**know ^ Gen\_48\_19 / know / ^it], my son, I know [it]: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations.**

**know ^ Ecc\_08\_17 / know / ^it], yet shall he not be able to find [it].**

**know ^ 1Ch\_21\_02 / know / ^it].**

**know ^ Job\_21\_19 / know / ^it].**

**know ^ Mar\_09\_30 / know / ^it].**

**know ^ Mat\_09\_30 / know / ^it].**

**know ^ Pro\_29\_07 / know / ^it].**

**know ^ Mar\_07\_24 / know / ^it]: but he could not be hid.**

**know ^ Gen\_48\_19 / know / ^it]: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations.**

**know ^ Hos\_09\_07 / know / ^it]: the prophet [is] a fool, the spiritual man [is] mad, for the multitude of thine iniquity, and the great hatred.**

**know ^ Jer\_11\_18 / know / ^it]: then thou showedst me their doings.**

**know ^ Jer\_40\_15 / know / ^it]: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish?**

**know ^ 2Ki\_02\_03 / know / ^it]; hold ye your peace.**

**know ^ 2Ki\_02\_05 / know / ^it]; hold ye your peace.**

**know ^ Eze\_38\_14 / know / ^it]?**

**know ^ Pro\_24\_12 / know / ^it]? and shall [not] he render to [every] man according to his works?**

**know ^ Mic\_03\_01 / know / ^judgment?**

**know ^ Ecc\_01\_17 / know / ^madness and folly: I perceived that this also is vexation of spirit.**

**know ^ Joh\_07\_28 / know / ^me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.**

**know ^ Jer\_31\_34 / know / ^me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.**

**know ^ Heb\_08\_11 / know / ^me, from the least to the greatest.**

**know ^ Joh\_08\_19 / know / ^me, nor my Father: if ye had known me, ye should have known my Father also.**

**know ^ Jer\_09\_06 / know / ^me, saith the LORD.**

**know ^ Jer\_24\_07 / know / ^me, that I [am] the LORD: and they shall be my people, and I will be their God: for they shall return unto me with their whole heart.**

**know ^ Eze\_38\_16 / know / ^me, when I shall be sanctified in thee, O Gog, before their eyes.**

**know ^ Psa\_87\_04 / know / ^me: behold Philistia, and Tyre, with Ethiopia; this [man] was born there.**

**know ^ Psa\_142\_04 / know / ^me: refuge failed me; no man cared for my soul.**

**know ^ Jer\_22\_16 / know / ^me? saith the LORD.**

**know ^ Psa\_39\_04 / know / ^mine end, and the measure of my days, what it [is; that] I may know how frail I [am].**

**know ^ Jer\_16\_21 / know / ^mine hand and my might; and they shall know that my name [is] The LORD.**

**know ^ Job\_31\_06 / know / ^mine integrity.**

**know ^ Eph\_06\_21 / know / ^my affairs, [and] how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things:**

**know ^ Num\_14\_34 / know / ^my breach of promise.**

**know ^ Psa\_139\_23 / know / ^my heart: try me, and know my thoughts:**

**know ^ Isa\_52\_06 / know / ^my name: therefore [they shall know] in that day that I [am] he that doth speak: behold, [it is] I.**

**know ^ Isa\_01\_03 / know / ^my people doth not consider.**

**know ^ 2Ch\_12\_08 / know / ^my service, and the service of the kingdoms of the countries.**

**know ^ Job\_09\_21 / know / ^my soul: I would despise my life.**

**know ^ Psa\_139\_23 / know / ^my thoughts:**

**know ^ Job\_13\_23 / know / ^my transgression and my sin.**

**know ^ Eze\_25\_14 / know / ^my vengeance, saith the Lord GOD.**

**know ^ Isa\_58\_02 / know / ^my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God.**

**know ^ Joh\_10\_14 / know / ^my [sheep], and am known of mine.**

**know ^ Jde\_01\_10 / know / ^naturally, as brute beasts, in those things they corrupt themselves.**

**know ^ Neh\_04\_11 / know / ^neither see, till we come in the midst among them, and slay them, and cause the work to cease.**

**know ^ Mat\_25\_13 / know / ^neither the day nor the hour wherein the Son of man cometh.**

**know ^ Hos\_13\_04 / know / ^no god but me: for [there is] no saviour beside me.**

**know ^ 1Th\_02\_05 / know / ^nor a cloak of covetousness; God [is] witness:**

**know ^ Luk\_01\_34 / know / ^not a man?**

**know ^ Ecc\_09\_05 / know / ^not any thing, neither have they any more a reward; for the memory of them is forgotten.**

**know ^ Pro\_04\_19 / know / ^not at what they stumble.**

**know ^ Joh\_09\_30 / know / ^not from whence he is, and [yet] he hath opened mine eyes.**

**know ^ Joh\_09\_29 / know / ^not from whence he is.**

**know ^ 2Th\_01\_08 / know / ^not God, and that obey not the gospel of our Lord Jesus Christ:**

**know ^ 1Th\_04\_05 / know / ^not God:**

**know ^ Joh\_15\_21 / know / ^not him that sent me.**

**know ^ 1Ti\_03\_05 / know / ^not how to rule his own house, how shall he take care of the church of God?]**

**know ^ Jer\_09\_03 / know / ^not me, saith the LORD.**

**know ^ Joh\_04\_32 / know / ^not of.**

**know ^ Gen\_27\_02 / know / ^not the day of my death:**

**know ^ Jer\_08\_07 / know / ^not the judgment of the LORD.**

**know ^ Job\_24\_16 / know / ^not the light.**

**know ^ Exo\_05\_02 / know / ^not the LORD, neither will I let Israel go.**

**know ^ Mat\_26\_74 / know / ^not the man. And immediately the cock crew.**

**know ^ 2Ki\_17\_26 / know / ^not the manner of the God of the land.**

**know ^ 2Ki\_17\_26 / know / ^not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.**

**know ^ 1Co\_14\_11 / know / ^not the meaning of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh [shall be] a barbarian unto me.**

**know ^ Psa\_71\_15 / know / ^not the numbers [thereof].**

**know ^ Mar\_12\_24 / know / ^not the scriptures, neither the power of God?**

**know ^ 1Co\_04\_19 / know / ^not the speech of them which are puffed up, but the power.**

**know ^ Mic\_04\_12 / know / ^not the thoughts of the LORD, neither understand they his counsel: for he shall gather them as the sheaves into the floor.**

**know ^ 1Jo\_02\_21 / know / ^not the truth, but because ye know it, and that no lie is of the truth.**

**know ^ Joh\_10\_05 / know / ^not the voice of strangers.**

**know ^ Jer\_05\_04 / know / ^not the way of the LORD, [nor] the judgment of their God.**

**know ^ Job\_24\_13 / know / ^not the ways thereof, nor abide in the paths thereof.**

**know ^ Mar\_14\_71 / know / ^not this man of whom ye speak.**

**know ^ Amo\_03\_10 / know / ^not to do right, saith the LORD, who store up violence and robbery in their palaces.**

**know ^ Job\_32\_22 / know / ^not to give flattering titles; [in so doing] my maker would soon take me away.**

**know ^ Mat\_24\_42 / know / ^not what hour your Lord doth come.**

**know ^ Luk\_09\_55 / know / ^not what manner of spirit ye are of.**

**know ^ Luk\_23\_34 / know / ^not what they do. And they parted his raiment, and cast lots.**

**know ^ Mat\_26\_70 / know / ^not what thou sayest.**

**know ^ Luk\_22\_60 / know / ^not what thou sayest. And immediately, while he yet spake, the cock crew.**

**know ^ Rom\_08\_26 / know / ^not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.**

**know ^ Mat\_20\_22 / know / ^not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able.**

**know ^ Mar\_10\_38 / know / ^not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?**

**know ^ Jam\_04\_14 / know / ^not what [shall be] on the morrow. For what [is] your life? It is even a vapour, that appeareth for a little time, and then vanisheth away.**

**know ^ Joh\_04\_22 / know / ^not what: we know what we worship: for salvation is of the Jews.**

**know ^ Mar\_13\_35 / know / ^not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning:**

**know ^ Mar\_13\_33 / know / ^not when the time is.**

**know ^ 1Sa\_25\_11 / know / ^not whence they [be]?**

**know ^ Joh\_20\_02 / know / ^not where they have laid him.**

**know ^ Joh\_20\_13 / know / ^not where they have laid him.**

**know ^ 1Co\_01\_16 / know / ^not whether I baptized any other.**

**know ^ Joh\_14\_05 / know / ^not whither thou goest; and how can we know the way?**

**know ^ Exo\_10\_26 / know / ^not with what we must serve the LORD, until we come thither.**

**know ^ Isa\_44\_08 / know / ^not [any].**

**know ^ 1Ki\_03\_07 / know / ^not [how] to go out or come in.**

**know ^ Mar\_14\_68 / know / ^not, neither understand I what thou sayest. And he went out into the porch; and the cock crew.**

**know ^ Psa\_82\_05 / know / ^not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course.**

**know ^ Son\_01\_08 / know / ^not, O thou fairest among women, go thy way forth by the footsteps of the flock, and feed thy kids beside the shepherds' tents.**

**know ^ Jer\_16\_13 / know / ^not, [neither] ye nor your fathers; and there shall ye serve other gods day and night; where I will not show you favour.**

**know ^ Jer\_14\_18 / know / ^not.**

**know ^ Joh\_07\_28 / know / ^not.**

**know ^ Joh\_09\_12 / know / ^not.**

**know ^ Pro\_30\_18 / know / ^not:**

**know ^ Jde\_01\_10 / know / ^not: but what they know naturally, as brute beasts, in those things they corrupt themselves.**

**know ^ Joh\_09\_21 / know / ^not: he is of age; ask him: he shall speak for himself.**

**know ^ Joh\_09\_25 / know / ^not: one thing I know, that, whereas I was blind, now I see.**

**know ^ Job\_09\_05 / know / ^not: which overturneth them in his anger.**

**know ^ Gen\_04\_09 / know / ^not: [Am] I my brother's keeper?**

**know ^ Jer\_07\_09 / know / ^not;**

**know ^ Joh\_01\_26 / know / ^not;**

**know ^ 1Ki\_18\_12 / know / ^not; and [so] when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth.**



**know ^ Isa\_59\_08 / know / ^not; and [there is] no judgment in their goings: they have made them crooked paths: whosoever goeth therein shall not know peace.**

**know ^ Joh\_09\_21 / know / ^not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.**

**know ^ Jer\_22\_28 / know / ^not?**

**know ^ Job\_15\_09 / know / ^not? [what] understandest thou, which [is] not in us?**

**know ^ Joh\_11\_49 / know / ^nothing at all,**

**know ^ 1Co\_04\_04 / know / ^nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord.**

**know ^ Job\_08\_09 / know / ^nothing, because our days upon earth [are] a shadow:]**

**know ^ Pro\_25\_08 / know / ^not] what to do in the end thereof, when thy neighbour hath put thee to shame.**

**Know ^ Job\_19\_06 / Know / ^now that God hath overthrown me, and hath compassed me with his net.**

**Know ^ 2Ki\_10\_10 / Know / ^now that there shall fall unto the earth nothing of the word of the LORD, which the LORD spake concerning the house of Ahab: for the LORD hath done [that] which he spake by his servant Elijah.**

**know ^ Gen\_37\_32 / know / ^now whether it [be] thy son's coat or no.**

**know ^ Jer\_06\_18 / know / ^O congregation, what [is] among them.**

**Know ^ Dan\_06\_15 / Know / ^O king, that the law of the Medes and Persians [is], That no decree nor statute which the king establisheth may be changed.**

**know ^ Psa\_119\_75 / know / ^O LORD, that thy judgments [are] right, and [that] thou in faithfulness hast afflicted me.**

**know ^ Jam\_02\_20 / know / ^O vain man, that faith without works is dead?**

**Know ^ Gen\_15\_13 / Know / ^of a surety that thy seed shall be a stranger in a land [that is] not theirs, and shall serve them; and they shall afflict them four hundred years;**

**know ^ Act\_12\_11 / know / ^of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and [from] all the expectation of the people of the Jews.**

**know ^ Dan\_02\_08 / know / ^of certainty that ye would gain the time, because ye see the thing is gone from me.**

**know ^ Joh\_07\_17 / know / ^of the doctrine, whether it be of God, or [whether] I speak of myself.**

**know ^ Jer\_38\_24 / know / ^of these words, and thou shalt not die.**

**know ^ Luk\_21\_30 / know / ^of your own selves that summer is now nigh at hand.**

**know ^ Eph\_06\_22 / know / ^our affairs, and [that] he might comfort your hearts.**

**know ^ 1Th\_02\_01 / know / ^our entrance in unto you, that it was not in vain:**

**know ^ Isa\_59\_08 / know / ^peace.**

**know ^ 1Th\_05\_02 / know / ^perfectly that the day of the Lord so cometh as a thief in the night.**

**know ^ Isa\_51\_07 / know / ^righteousness, the people in whose heart [is] my law; fear ye not the reproach of men, neither be ye afraid of their revilings.**

**know ^ Jos\_04\_22 / know / ^saying, Israel came over this Jordan on dry land.**

**know ^ Eze\_33\_33 / know / ^that a prophet hath been among them.**

**know ^ Deu\_31\_29 / know / ^that after my death ye will utterly corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.**

**know ^ Mat\_26\_02 / know / ^that after two days is [the feast of] the passover, and the Son of man is betrayed to be crucified.**

**know ^ Rom\_08\_28 / know / ^that all things work together for good to them that love God, to them who are the called according to [his] purpose.**

**know ^ 1Co\_08\_04 / know / ^that an idol [is] nothing in the world, and that [there is] none other God but one.**

**know ^ Jer\_40\_14 / know / ^that Baalis the king of the Ammonites hath sent Ishmael the son of Nethaniah to slay thee? But Gedaliah the son of Ahikam believed them not.**

**know ^ Act\_19\_25 / know / ^that by this craft we have our wealth.**

**know ^ Joh\_11\_22 / know / ^that even now, whatsoever thou wilt ask of God, God will give [it] thee.**

**know ^ Jer\_13\_12 / know / ^that every bottle shall be filled with wine?**

**know ^ 1Jo\_02\_29 / know / ^that every one that doeth righteousness is born of him.**

**know ^ Act\_28\_22 / know / ^that every where it is spoken against.**

**know ^ Jon\_01\_12 / know / ^that for my sake this great tempest [is] upon you.**

**know ^ Jer\_15\_15 / know / ^that for thy sake I have suffered rebuke.**

**know ^ 2Ch\_25\_16 / know / ^that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.**

**know ^ Joh\_09\_31 / know / ^that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth.**

**know ^ Psa\_59\_13 / know / ^that God ruleth in Jacob unto the ends of the earth. Selah.**

**know ^ Joh\_09\_29 / know / ^that God spake unto Moses: [as for] this [fellow], we know not from whence he is.**

**know ^ 1Jo\_03\_24 / know / ^that he abideth in us, by the Spirit which he hath given us.**

**know ^ Exo\_04\_14 / know / ^that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart.**

**know ^ 1Jo\_05\_15 / know / ^that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him.**

**know ^ 1Jo\_02\_29 / know / ^that he is righteous, ye know that every one that doeth righteousness is born of him.**

**know ^ Deu\_08\_03 / know / ^that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.**

**know ^ Joh\_11\_24 / know / ^that he shall rise again in the resurrection at the last day.**

**know ^ 1Jo\_03\_05 / know / ^that he was manifested to take away our sins; and in him is no sin.**

**know ^ Jam\_05\_20 / know / ^that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.**

**know ^ Gen\_43\_07 / know / ^that he would say, Bring your brother down?**

**know ^ Joh\_12\_50 / know / ^that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.**

**know ^ Joh\_21\_24 / know / ^that his testimony is true.**

**know ^ Rev\_02\_23 / know / ^that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works.**

**know ^ Joh\_08\_28 / know / ^that I am [he], and [that] I do nothing of myself; but as my Father hath taught me, I speak these things.**

**know ^ Joh\_19\_04 / know / ^that I find no fault in him.**

**know ^ Hos\_02\_08 / know / ^that I gave her corn, and wine, and oil, and multiplied her silver and gold, [which] they prepared for Baal.**

**know ^ Rev\_03\_09 / know / ^that I have loved thee.**

**know ^ Eze\_14\_23 / know / ^that I have not done without cause all that I have done in it, saith the Lord GOD.**

**know ^ Mal\_02\_04 / know / ^that I have sent this commandment unto you, that my covenant might be with Levi, saith the LORD of hosts.**

**know ^ 2Sa\_19\_20 / know / ^that I have sinned: therefore, behold, I am come the first this day of all the house of Joseph to go down to meet my lord the king.**

**know ^ Act\_22\_19 / know / ^that I imprisoned and beat in every synagogue them that believed on thee:**

**know ^ Joh\_14\_31 / know / ^that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence.**

**know ^ Lev\_23\_43 / know / ^that I made the children of Israel to dwell in booths, when I brought them out**

**of the land of Egypt: I [am] the LORD your God.**

**know ^ Php\_01\_25 / know / ^that I shall abide and continue with you all for your furtherance and joy of faith;**

**know ^ Job\_13\_18 / know / ^that I shall be justified.**

**know ^ Gen\_15\_08 / know / ^that I shall inherit it?**

**know ^ Isa\_50\_07 / know / ^that I shall not be ashamed.**

**know ^ Eze\_36\_36 / know / ^that I the LORD build the ruined [places, and] plant that that was desolate: I the LORD have spoken [it], and I will do [it].**

**know ^ Eze\_37\_28 / know / ^that I the LORD do sanctify Israel, when my sanctuary shall be in the midst of them for evermore.**

**know ^ Eze\_17\_24 / know / ^that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the LORD have spoken and have done [it].**

**know ^ Eze\_21\_05 / know / ^that I the LORD have drawn forth my sword out of his sheath: it shall not return any more.**

**know ^ Eze\_22\_22 / know / ^that I the LORD have poured out my fury upon you.**

**know ^ Eze\_05\_13 / know / ^that I the LORD have spoken [it] in my zeal, when I have accomplished my fury in them.**

**know ^ Eze\_37\_14 / know / ^that I the LORD have spoken [it], and performed [it], saith the LORD.**

**know ^ Eze\_17\_21 / know / ^that I the LORD have spoken [it].**

**know ^ Eze\_34\_30 / know / ^that I the LORD their God [am] with them, and [that] they, [even] the house of Israel, [are] my people, saith the Lord GOD.**

**know ^ Isa\_49\_26 / know / ^that I the LORD [am] thy Saviour and thy Redeemer, the mighty One of Jacob.**

**know ^ Isa\_60\_16 / know / ^that I the LORD [am] thy Saviour and thy Redeemer, the mighty One of Jacob.**

**know ^ Psa\_46\_10 / know / ^that I [am] God: I will be exalted among the heathen, I will be exalted in the earth.**

**know ^ Joh\_14\_20 / know / ^that I [am] in my Father, and ye in me, and I in you.**

**know ^ Joe\_02\_27 / know / ^that I [am] in the midst of Israel, and [that] I [am] the LORD your God, and none else: and my people shall never be ashamed.**

**know ^ Eze\_13\_09 / know / ^that I [am] the Lord GOD.**

**know ^ Eze\_23\_49 / know / ^that I [am] the Lord GOD.**

**know ^ Eze\_24\_24 / know / ^that I [am] the Lord GOD.**

**know ^ Eze\_28\_24 / know / ^that I [am] the Lord GOD.**

**know ^ Eze\_29\_16 / know / ^that I [am] the Lord GOD.**

**know ^ Exo\_08\_22 / know / ^that I [am] the LORD in the midst of the earth.**

**know ^ Exo\_31\_13 / know / ^that I [am] the LORD that doth sanctify you.**

**know ^ Eze\_20\_12 / know / ^that I [am] the LORD that sanctify them.**

**know ^ Eze\_07\_09 / know / ^that I [am] the LORD that smiteth.**

**know ^ Eze\_39\_22 / know / ^that I [am] the LORD their God from that day and forward.**

**know ^ Exo\_29\_46 / know / ^that I [am] the LORD their God, that brought them forth out of the land of Egypt, that I may dwell among them: I [am] the LORD their God.**

**know ^ Eze\_39\_28 / know / ^that I [am] the LORD their God, which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any more there.**

**know ^ Eze\_28\_26 / know / ^that I [am] the LORD their God.**

**know ^ Joe\_03\_17 / know / ^that I [am] the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more.**

**know ^ Exo\_06\_07 / know / ^that I [am] the LORD your God, which bringeth you out from under the burdens of the Egyptians.**

**know ^ Deu\_29\_06 / know / ^that I [am] the LORD your God.**

**know ^ Exo\_16\_12 / know / ^that I [am] the LORD your God.**

**know ^ Eze\_20\_20 / know / ^that I [am] the LORD your God.**

**know ^ Eze\_29\_06 / know / ^that I [am] the LORD, because they have been a staff of reed to the house of Israel.**

**know ^ Eze\_36\_23 / know / ^that I [am] the LORD, saith the Lord GOD, when I shall be sanctified in you before their eyes.**

**know ^ Eze\_39\_07 / know / ^that I [am] the LORD, the Holy One in Israel.**

**know ^ Eze\_34\_27 / know / ^that I [am] the LORD, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them.**

**know ^ Exo\_14\_18 / know / ^that I [am] the LORD, when I have gotten me honour upon Pharaoh, upon his chariots, and upon his horsemen.**

**know ^ Eze\_33\_29 / know / ^that I [am] the LORD, when I have laid the land most desolate because of all their abominations which they have committed.**

**know ^ Eze\_37\_13 / know / ^that I [am] the LORD, when I have opened your graves, O my people, and brought you up out of your graves,**

**know ^ Eze\_30\_08 / know / ^that I [am] the LORD, when I have set a fire in Egypt, and [when] all her helpers shall be destroyed.**

**know ^ Eze\_20\_44 / know / ^that I [am] the LORD, when I have wrought with you for my name's sake, not according to your wicked ways, nor according to your corrupt doings, O ye house of Israel, saith the Lord GOD.**

**know ^ Eze\_15\_07 / know / ^that I [am] the LORD, when I set my face against them.**

**know ^ Eze\_20\_42 / know / ^that I [am] the LORD, when I shall bring you into the land of Israel, into the country [for] the which I lifted up mine hand to give it to your fathers.**

**know ^ Eze\_28\_22 / know / ^that I [am] the LORD, when I shall have executed judgments in her, and shall be sanctified in her.**

**know ^ Eze\_25\_17 / know / ^that I [am] the LORD, when I shall lay my vengeance upon them.**

**know ^ Eze\_30\_25 / know / ^that I [am] the LORD, when I shall put my sword into the hand of the king of Babylon, and he shall stretch it out upon the land of Egypt.**

**know ^ Eze\_12\_15 / know / ^that I [am] the LORD, when I shall scatter them among the nations, and disperse them in the countries.**

**know ^ Exo\_07\_05 / know / ^that I [am] the LORD, when I stretch forth mine hand upon Egypt, and bring out the children of Israel from among them.**

**know ^ Eze\_06\_13 / know / ^that I [am] the LORD, when their slain [men] shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols.**

**know ^ Eze\_35\_12 / know / ^that I [am] the LORD, [and that] I have heard all thy blasphemies which thou hast spoken against the mountains of Israel, saying, They are laid desolate, they are given us to consume.**

**know ^ Eze\_06\_10 / know / ^that I [am] the LORD, [and that] I have not said in vain that I would do this evil unto them.**

**know ^ 1Ki\_20\_13 / know / ^that I [am] the LORD.**

**know ^ 1Ki\_20\_28 / know / ^that I [am] the LORD.**

**know ^ Eze\_06\_07 / know / ^that I [am] the LORD.**

**know ^ Eze\_06\_14 / know / ^that I [am] the LORD.**

**know ^ Eze\_07\_04 / know / ^that I [am] the LORD.**

**know ^ Eze\_07\_27 / know / ^that I [am] the LORD.**

**know ^ Eze\_11\_10 / know / ^that I [am] the LORD.**

**know ^ Eze\_12\_16 / know / ^that I [am] the LORD.**

**know ^ Eze\_12\_20 / know / ^that I [am] the LORD.**

**know ^ Eze\_13\_14 / know / ^that I [am] the LORD.**

**know ^ Eze\_13\_21 / know / ^that I [am] the LORD.**

**know ^ Eze\_13\_23 / know / ^that I [am] the LORD.**

**know ^ Eze\_14\_08 / know / ^that I [am] the LORD.**

**know ^ Eze\_20\_26 / know / ^that I [am] the LORD.**

**know ^ Eze\_20\_38 / know / ^that I [am] the LORD.**

**know ^ Eze\_22\_16 / know / ^that I [am] the LORD.**

**know ^ Eze\_24\_27 / know / ^that I [am] the LORD.**

**know ^ Eze\_25\_05 / know / ^that I [am] the LORD.**

**know ^ Eze\_25\_07 / know / ^that I [am] the LORD.**

**know ^ Eze\_25\_11 / know / ^that I [am] the LORD.**

**know ^ Eze\_26\_06 / know / ^that I [am] the LORD.**

**know ^ Eze\_28\_23 / know / ^that I [am] the LORD.**

**know ^ Eze\_29\_21 / know / ^that I [am] the LORD.**

**know ^ Eze\_30\_19 / know / ^that I [am] the LORD.**

**know ^ Eze\_30\_26 / know / ^that I [am] the LORD.**

**know ^ Eze\_32\_15 / know / ^that I [am] the LORD.**

**know ^ Eze\_35\_04 / know / ^that I [am] the LORD.**

**know ^ Eze\_35\_09 / know / ^that I [am] the LORD.**

**know ^ Eze\_35\_15 / know / ^that I [am] the LORD.**

**know ^ Eze\_36\_11 / know / ^that I [am] the LORD.**

**know ^ Eze\_36\_38 / know / ^that I [am] the LORD.**

**know ^ Eze\_37\_06 / know / ^that I [am] the LORD.**

**know ^ Eze\_38\_23 / know / ^that I [am] the LORD.**

**know ^ Eze\_39\_06 / know / ^that I [am] the LORD.**

**know ^ Exo\_14\_04 / know / ^that I [am] the LORD. And they did so.**

**know ^ Eze\_16\_62 / know / ^that I [am] the LORD:**

**know ^ Eze\_29\_09 / know / ^that I [am] the LORD: because he hath said, The river [is] mine, and I have**

made [it].

know ^ Exo\_07\_17 / know / ^that I [am] the LORD: behold, I will smite with the rod that [is] in mine hand upon the waters which [are] in the river, and they shall be turned to blood.

know ^ Isa\_49\_23 / know / ^that I [am] the LORD: for they shall not be ashamed that wait for me.

know ^ Eze\_11\_12 / know / ^that I [am] the LORD: for ye have not walked in my statutes, neither executed my judgments, but have done after the manners of the heathen that [are] round about you.

know ^ 2Sa\_19\_22 / know / ^that I [am] this day king over Israel?

know ^ Isa\_45\_03 / know / ^that I, the LORD, which call [thee] by thy name, [am] the God of Israel.

know ^ 2Co\_05\_01 / know / ^that if our earthly house of [this] tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.

know ^ Luk\_12\_39 / know / ^that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

know ^ Rom\_07\_18 / know / ^that in me [that is, in my flesh,] dwelleth no good thing: for to will is present with me; but [how] to perform that which is good I find not.

know ^ Gen\_03\_05 / know / ^that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

know ^ Joh\_15\_18 / know / ^that it hated me before [it hated] you.

know ^ Mat\_24\_33 / know / ^that it is near, [even] at the doors.

know ^ Mar\_13\_29 / know / ^that it is nigh, [even] at the doors.

know ^ 1Jo\_02\_18 / know / ^that it is the last time.

know ^ Ecc\_08\_12 / know / ^that it shall be well with them that fear God, which fear before him:

know ^ Deu\_08\_03 / know / ^that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.

know ^ Joh\_04\_25 / know / ^that Messias cometh, which is called Christ: when he is come, he will tell us all things.

know ^ Jer\_16\_21 / know / ^that my name [is] The LORD.

know ^ Gen\_44\_27 / know / ^that my wife bare me two [sons]:

know ^ Jer\_44\_29 / know / ^that my words shall surely stand against you for evil:

know ^ 1Jo\_03\_15 / know / ^that no murderer hath eternal life abiding in him.

know ^ Eph\_05\_05 / know / ^that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

know ^ 3Jo\_01\_12 / know / ^that our record is true.



**know ^ Mar\_13\_28 / know /^that summer is near:**

**know ^ Mat\_24\_32 / know /^that summer [is] nigh:**

**know ^ Luk\_21\_20 / know /^that the desolation thereof is nigh.**

**know ^ 1Co\_11\_03 / know /^that the head of every man is Christ; and the head of the woman [is] the man; and the head of Christ [is] God.**

**know ^ Eze\_39\_23 / know /^that the house of Israel went into captivity for their iniquity: because they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies: so fell they all by the sword.**

**know ^ Rom\_07\_14 / know /^that the law is spiritual: but I am carnal, sold under sin.**

**know ^ 1Ti\_01\_08 / know /^that the law [is] good, if a man use it lawfully;**

**know ^ Jos\_03\_10 / know /^that the living God [is] among you, and [that] he will without fail drive out from before you the Canaanites, and the Hittites, and the Hivites, and the Perizzites, and the Girgashites, and the Amorites, and the Jebusites.**

**know ^ 2Ch\_13\_05 / know /^that the LORD God of Israel gave the kingdom over Israel to David for ever, [even] to him and to his sons by a covenant of salt?**

**know ^ Exo\_16\_06 / know /^that the LORD hath brought you out from the land of Egypt:**

**know ^ Jos\_02\_09 / know /^that the LORD hath given you the land, and that your terror is fallen upon us, and that all the inhabitants of the land faint because of you.**

**know ^ Num\_16\_28 / know /^that the LORD hath sent me to do all these works; for [I have] not [done them] of mine own mind.**

**know ^ Psa\_04\_03 / know /^that the LORD hath set apart him that is godly for himself: the LORD will hear when I call unto him.**

**know ^ Deu\_04\_35 / know /^that the LORD he [is] God; [there is] none else beside him.**

**know ^ Zec\_02\_11 / know /^that the LORD of hosts hath sent me unto thee.**

**know ^ Zec\_04\_09 / know /^that the LORD of hosts hath sent me unto you.**

**know ^ Zec\_06\_15 / know /^that the LORD of hosts hath sent me unto you. And [this] shall come to pass, if ye will diligently obey the voice of the LORD your God.**

**know ^ Zec\_02\_09 / know /^that the LORD of hosts hath sent me.**

**know ^ 1Sa\_17\_47 / know /^that the LORD saveth not with sword and spear: for the battle [is] the LORD's, and he will give you into our hands.**

**know ^ Psa\_140\_12 / know /^that the LORD will maintain the cause of the afflicted, [and] the right of the poor.**

**know ^ 1Ki\_08\_60 / know /^that the LORD [is] God, [and that there is] none else.**

**know ^ Psa\_135\_05 / know /^that the LORD [is] great, and [that] our Lord [is] above all gods.**

**know ^ Exo\_18\_11 / know / ^that the LORD [is] greater than all gods: for in the thing wherein they dealt proudly [he was] above them.**

**know ^ Dan\_04\_17 / know / ^that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.**

**know ^ Dan\_04\_25 / know / ^that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.**

**know ^ Dan\_04\_32 / know / ^that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.**

**know ^ Mat\_20\_25 / know / ^that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them.**

**know ^ 1Co\_06\_02 / know / ^that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?**

**know ^ 1Jo\_05\_20 / know / ^that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, [even] in his Son Jesus Christ. This is the true God, and eternal life.**

**know ^ Mar\_02\_10 / know / ^that the Son of man hath power on earth to forgive sins, [he saith to the sick of the palsy,]**

**know ^ Mat\_09\_06 / know / ^that the Son of man hath power on earth to forgive sins, [then saith he to the sick of the palsy,] Arise, take up thy bed, and go unto thine house.**

**know ^ Luk\_05\_24 / know / ^that the Son of man hath power upon earth to forgive sins, [he said unto the sick of the palsy,] I say unto thee, Arise, and take up thy couch, and go into thine house.**

**know ^ Dan\_04\_09 / know / ^that the spirit of the holy gods [is] in thee, and no secret troubleth thee, tell me the visions of my dream that I have seen, and the interpretation thereof.**

**know ^ Jer\_10\_23 / know / ^that the way of man [is] not in himself: [it is] not in man that walketh to direct his steps.**

**know ^ Rom\_08\_22 / know / ^that the whole creation groaneth and travaileth in pain together until now.**

**know ^ Joh\_05\_32 / know / ^that the witness which he witnesseth of me is true.**

**know ^ Eze\_02\_05 / know / ^that there hath been a prophet among them.**

**know ^ 1Sa\_17\_46 / know / ^that there is a God in Israel.**

**know ^ 2Ki\_05\_08 / know / ^that there is a prophet in Israel.**

**know ^ Jud\_18\_14 / know / ^that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore consider what ye have to do.**

**know ^ Act\_20\_34 / know / ^that these hands have ministered unto my necessities, and to them that were with me.**

**know ^ Isa\_44\_09 / know / ^that they may be ashamed.**

**know ^ Ecc\_09\_05 / know /^that they shall die: but the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten.**

**know ^ Mar\_10\_42 / know /^that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them.**

**know ^ 1Co\_09\_13 / know /^that they which minister about holy things live [of the things] of the temple? and they which wait at the altar are partakers with the altar?**

**know ^ Ezr\_04\_15 / know /^that this city [is] a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed.**

**know ^ 2Ch\_06\_33 / know /^that this house which I have built is called by thy name.**

**know ^ 1Ki\_08\_43 / know /^that this house, which I have builded, is called by thy name.**

**know ^ Joh\_04\_42 / know /^that this is indeed the Christ, the Saviour of the world.**

**know ^ Joh\_09\_20 / know /^that this is our son, and that he was born blind:**

**know ^ Joh\_09\_24 / know /^that this man is a sinner.**

**know ^ Php\_01\_19 / know /^that this shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus Christ,**

**know ^ Psa\_109\_27 / know /^that this [is] thy hand; [that] thou, LORD, hast done it.**

**know ^ Job\_10\_13 / know /^that this [is] with thee.**

**know ^ Act\_21\_24 / know /^that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.**

**know ^ Joh\_03\_02 / know /^that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.**

**know ^ Mar\_12\_14 / know /^that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not?**

**know ^ Mat\_22\_16 / know /^that thou art true, and teachest the way of God in truth, neither carest thou for any [man]: for thou regardest not the person of men.**

**know ^ Act\_26\_27 / know /^that thou believest.**

**know ^ Job\_42\_02 / know /^that thou canst do every [thing], and [that] no thought can be withholden from thee.**

**know ^ Gen\_20\_06 / know /^that thou didst this in the integrity of thy heart; for I also withheld thee from sinning against me: therefore suffered I thee not to touch her.**

**know ^ Psa\_41\_11 / know /^that thou favourest me, because mine enemy doth not triumph over me.**

**know ^ Gen\_22\_12 / know /^that thou fearest God, seeing thou hast not withheld thy son, thine only [son] from me.**

**know ^ Joh\_08\_52 / know / ^that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.**

**know ^ Act\_24\_10 / know / ^that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself:**

**know ^ 1Sa\_20\_30 / know / ^that thou hast chosen the son of Jesse to thine own confusion, and unto the confusion of thy mother's nakedness?**

**know ^ Joh\_17\_23 / know / ^that thou hast sent me, and hast loved them, as thou hast loved me.**

**know ^ Gen\_24\_14 / know / ^that thou hast showed kindness unto my master.**

**know ^ Luk\_20\_21 / know / ^that thou sayest and teachest rightly, neither acceptest thou the person [of any], but teachest the way of God truly:**

**know ^ Job\_09\_28 / know / ^that thou wilt not hold me innocent.**

**know ^ Jud\_06\_37 / know / ^that thou wilt save Israel by mine hand, as thou hast said.**

**know ^ Gen\_12\_11 / know / ^that thou [art] a fair woman to look upon:**

**know ^ 1Ki\_17\_24 / know / ^that thou [art] a man of God, [and] that the word of the LORD in thy mouth [is] truth.**

**know ^ Rut\_03\_11 / know / ^that thou [art] a virtuous woman.**

**know ^ 1Sa\_29\_09 / know / ^that thou [art] good in my sight, as an angel of God: notwithstanding the princes of the Philistines have said, He shall not go up with us to the battle.**

**know ^ 1Ki\_18\_37 / know / ^that thou [art] the LORD God, and [that] thou hast turned their heart back again.**

**know ^ 2Ki\_19\_19 / know / ^that thou [art] the LORD God, [even] thou only.**

**know ^ Isa\_37\_20 / know / ^that thou [art] the LORD, [even] thou only.**

**know ^ Psa\_83\_18 / know / ^that thou, whose name alone [is] JEHOVAH, [art] the most high over all the earth.**

**Know ^ Jer\_29\_16 / Know / ^that thus saith the LORD of the king that sitteth upon the throne of David, and of all the people that dwelleth in this city, [and] of your brethren that are not gone forth with you into captivity;**

**know ^ 2Ch\_02\_08 / know / ^that thy servants can skill to cut timber in Lebanon; and, behold, my servants [shall be] with thy servants,**

**know ^ Job\_05\_24 / know / ^that thy tabernacle [shall be] in peace; and thou shalt visit thy habitation, and shalt not sin.**

**know ^ 1Co\_08\_01 / know / ^that we all have knowledge. Knowledge puffeth up, but charity edifieth.**

**know ^ 1Th\_03\_03 / know / ^that we are appointed thereunto.**

**know ^ 2Co\_13\_06 / know / ^that we are not reprobates.**

**know ^ 1Jo\_05\_19 / know / ^that we are of God, and the whole world lieth in wickedness.**

**know ^ 1Jo\_03\_19 / know / ^that we are of the truth, and shall assure our hearts before him.**

**know ^ 1Jo\_03\_14 / know / ^that we have passed from death unto life, because we love the brethren. He that loveth not [his] brother abideth in death.**

**know ^ 1Jo\_05\_15 / know / ^that we have the petitions that we desired of him.**

**know ^ 1Jo\_02\_03 / know / ^that we know him, if we keep his commandments.**

**know ^ 1Jo\_05\_02 / know / ^that we love the children of God, when we love God, and keep his commandments.**

**know ^ 2Ki\_07\_12 / know / ^that we [be] hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city.**

**know ^ Rom\_03\_19 / know / ^that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.**

**know ^ 1Jo\_05\_18 / know / ^that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.**

**know ^ Est\_04\_11 / know / ^that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.**

**know ^ Gen\_31\_06 / know / ^that with all my power I have served your father.**

**know ^ Act\_20\_25 / know / ^that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more.**

**know ^ Joh\_08\_37 / know / ^that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you.**

**know ^ Joh\_13\_35 / know / ^that ye are my disciples, if ye have love one to another.**

**know ^ Dan\_02\_09 / know / ^that ye can show me the interpretation thereof.**

**know ^ 1Jo\_05\_13 / know / ^that ye have eternal life, and that ye may believe on the name of the Son of God.**

**know ^ Deu\_03\_19 / know / ^that ye have much cattle,] shall abide in your cities which I have given you;**

**know ^ Mat\_28\_05 / know / ^that ye seek Jesus, which was crucified.**

**know ^ 1Co\_12\_02 / know / ^that ye were Gentiles, carried away unto these dumb idols, even as ye were led.**

**know ^ 1Pe\_01\_18 / know / ^that ye were not redeemed with corruptible things, [as] silver and gold, from your vain conversation [received] by tradition from your fathers;**

**know ^ Exo\_09\_30 / know /^that ye will not yet fear the LORD God.**

**know ^ Isa\_41\_23 / know /^that ye [are] gods: yea, do good, or do evil, that we may be dismayed, and behold [it] together.**

**know ^ Gen\_42\_34 / know /^that ye [are] no spies, but [that] ye [are] true [men: so] will I deliver you your brother, and ye shall traffic in the land.**

**know ^ Gen\_42\_33 / know /^that ye [are] true [men]; leave one of your brethren [here] with me, and take [food for] the famine of your households, and be gone:**

**know ^ 1Co\_15\_58 / know /^that your labour is not in vain in the Lord.**

**know ^ 1Sa\_06\_09 / know /^that [it is] not his hand [that] smote us: it [was] a chance [that] happened to us.**

**know ^ 2Ki\_05\_15 / know /^that [there is] no God in all the earth, but in Israel: now therefore, I pray thee, take a blessing of thy servant.**

**know ^ Ecc\_03\_12 / know /^that [there is] no good in them, but for [a man] to rejoice, and to do good in his life.**

**know ^ Exo\_09\_14 / know /^that [there is] none like me in all the earth.**

**know ^ Exo\_08\_10 / know /^that [there is] none like unto the LORD our God.**

**know ^ Jos\_03\_07 / know /^that, as I was with Moses, [so] I will be with thee.**

**know ^ Ecc\_03\_14 / know /^that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth [it], that [men] should fear before him.**

**know ^ 1Jo\_03\_02 / know /^that, when he shall appear, we shall be like him; for we shall see him as he is.**

**know ^ Joh\_09\_25 / know /^that, whereas I was blind, now I see.**

**know ^ Job\_19\_25 / know /^that] my redeemer liveth, and [that] he shall stand at the latter [day] upon the earth:**

**know ^ Job\_30\_23 / know /^that] thou wilt bring me [to] death, and [to] the house appointed for all living.**

**know ^ Eze\_20\_04 / know /^the abominations of their fathers:**

**know ^ Job\_37\_16 / know /^the balancings of the clouds, the wondrous works of him which is perfect in knowledge?**

**know ^ Rev\_02\_09 / know /^the blasphemy of them which say they are Jews, and are not, but [are] the synagogue of Satan.**

**know ^ Act\_21\_34 / know /^the certainty for the tumult, he commanded him to be carried into the castle.**

**know ^ Pro\_22\_21 / know /^the certainty of the words of truth; that thou mightest answer the words of truth to them that send unto thee?**

**know ^ Luk\_01\_04 / know /^the certainty of those things, wherein thou hast been instructed.**

**know ^ Dan\_02\_03 / know / ^the dream.**

**know ^ 2Ki\_08\_12 / know / ^the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child.**

**know ^ 2Co\_09\_02 / know / ^the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many.**

**know ^ 2Co\_08\_09 / know / ^the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.**

**know ^ Jos\_04\_24 / know / ^the hand of the LORD, that it [is] mighty: that ye might fear the LORD your God for ever.**

**know ^ Exo\_23\_09 / know / ^the heart of a stranger, seeing ye were strangers in the land of Egypt.**

**know ^ 1Co\_16\_15 / know / ^the house of Stephanas, that it is the firstfruits of Achaia, and [that] they have addicted themselves to the ministry of the saints,]**

**know ^ Dan\_07\_16 / know / ^the interpretation of the things.**

**know ^ Psa\_89\_15 / know / ^the joyful sound: they shall walk, O LORD, in the light of thy countenance.**

**know ^ Num\_14\_31 / know / ^the land which ye have despised.**

**know ^ Isa\_41\_22 / know / ^the latter end of them; or declare us things for to come.**

**know ^ Rom\_07\_01 / know / ^the law,] how that the law hath dominion over a man as long as he liveth?**

**know ^ Ezr\_07\_25 / know / ^the laws of thy God; and teach ye them that know [them] not.**

**know ^ Isa\_19\_21 / know / ^the LORD in that day, and shall do sacrifice and oblation; yea, they shall vow a vow unto the LORD, and perform [it].**

**know ^ 1Sa\_03\_07 / know / ^the LORD, neither was the word of the LORD yet revealed unto him.**

**know ^ Hos\_02\_20 / know / ^the LORD.**

**Know ^ Heb\_08\_11 / Know / ^the Lord: for all shall know me, from the least to the greatest.**

**Know ^ Jer\_31\_34 / Know / ^the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.**

**know ^ Hos\_06\_03 / know / ^the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter [and] former rain unto the earth.**

**know ^ Isa\_47\_08 / know / ^the loss of children:**

**know ^ Eph\_03\_19 / know / ^the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.**

**know ^ 2Co\_02\_04 / know / ^the love which I have more abundantly unto you.**

**know ^ 2Ki\_09\_11 / know / ^the man, and his communication.**

**know ^ Mat\_26\_72 / know / ^the man.**

**know ^ Luk\_08\_10 / know / ^the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.**

**know ^ Mat\_13\_11 / know / ^the mysteries of the kingdom of heaven, but to them it is not given.**

**know ^ Mar\_04\_11 / know / ^the mystery of the kingdom of God: but unto them that are without, all [these] things are done in parables:**

**know ^ 2Sa\_24\_02 / know / ^the number of the people.**

**know ^ Job\_38\_20 / know / ^the paths [to] the house thereof?**

**know ^ Php\_02\_22 / know / ^the proof of him, that, as a son with the father, he hath served with me in the gospel.**

**know ^ 2Co\_02\_09 / know / ^the proof of you, whether ye be obedient in all things.**

**know ^ Mic\_06\_05 / know / ^the righteousness of the LORD.**

**know ^ Job\_13\_02 / know / ^the same] do I know also: I [am] not inferior unto you.**

**know ^ Pro\_27\_23 / know / ^the state of thy flocks, [and] look well to thy herds.**

**know ^ Exo\_18\_16 / know / ^the statutes of God, and his laws.**

**know ^ 1Co\_02\_12 / know / ^the things that are freely given to us of God.**

**know ^ Eze\_11\_05 / know / ^the things that come into your mind, [every one of] them.**

**know ^ Dan\_02\_30 / know / ^the thoughts of thy heart.**

**know ^ Jer\_29\_11 / know / ^the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.**

**know ^ Act\_01\_07 / know / ^the times or the seasons, which the Father hath put in his own power.**

**know ^ Dan\_07\_19 / know / ^the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth [were of] iron, and his nails [of] brass; [which] devoured, brake in pieces, and stamped the residue with his feet;**

**know ^ Joh\_08\_32 / know / ^the truth, and the truth shall make you free.**

**know ^ 1Ti\_04\_03 / know / ^the truth.**

**know ^ Act\_24\_22 / know / ^the uttermost of your matter.**

**know ^ Jos\_03\_04 / know / ^the way by which ye must go: for ye have not passed [this] way heretofore.**

**know ^ Psa\_143\_08 / know / ^the way wherein I should walk; for I lift up my soul unto thee.**

**know ^ Joh\_14\_05 / know / ^the way?**



**know ^ Ecc\_07\_25 / know / ^the wickedness of folly, even of foolishness [and] madness:**

**know ^ Deu\_18\_21 / know / ^the word which the LORD hath not spoken?**

**know ^ Job\_23\_05 / know / ^the words [which] he would answer me, and understand what he would say unto me.**

**know ^ Eze\_28\_19 / know / ^thee among the people shall be astonished at thee: thou shalt be a terror, and never [shalt] thou [be] any more.**

**know ^ Exo\_33\_12 / know / ^thee by name, and thou hast also found grace in my sight.**

**know ^ Exo\_33\_17 / know / ^thee by name.**

**know ^ Hos\_13\_05 / know / ^thee in the wilderness, in the land of great drought.**

**know ^ Jer\_10\_25 / know / ^thee not, and upon the families that call not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate.**

**know ^ Joh\_17\_03 / know / ^thee the only true God, and Jesus Christ, whom thou hast sent.**

**know ^ Act\_26\_03 / know / ^thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently.**

**know ^ Mar\_01\_24 / know / ^thee who thou art, the Holy One of God.**

**know ^ Luk\_04\_34 / know / ^thee who thou art; the Holy One of God.**

**know ^ Exo\_33\_13 / know / ^thee, that I may find grace in thy sight: and consider that this nation [is] thy people.**

**know ^ Hos\_08\_02 / know / ^thee.**

**know ^ Psa\_36\_10 / know / ^thee; and thy righteousness to the upright in heart.**

**know ^ Dan\_11\_32 / know / ^their God shall be strong, and do [exploits].**

**know ^ Deu\_31\_21 / know / ^their imagination which they go about, even now, before I have brought them into the land which I swear.**

**know ^ Exo\_03\_07 / know / ^their sorrows;**

**know ^ Job\_21\_29 / know / ^their tokens,**

**know ^ Isa\_66\_18 / know / ^their works and their thoughts: it shall come, that I will gather all nations and tongues; and they shall come, and see my glory.**

**know ^ Mat\_07\_16 / know / ^them by their fruits. Do men gather grapes of thorns, or figs of thistles?**

**know ^ 1Th\_05\_12 / know / ^them which labour among you, and are over you in the Lord, and admonish you;**

**know ^ Joh\_10\_27 / know / ^them, and they follow me:**

**know ^ Psa\_78\_06 / know / ^them, even] the children [which] should be born; [who] should arise and**

**declare [them] to their children:**

**know ^ Job\_24\_17 / know / ^them, they are in] the terrors of the shadow of death.**

**know ^ Gen\_19\_05 / know / ^them.**

**know ^ Isa\_48\_06 / know / ^them.**

**know ^ Mat\_07\_20 / know / ^them.**

**know ^ Isa\_59\_12 / know / ^them;**

**know ^ Hos\_14\_09 / know / ^them? for the ways of the LORD [are] right, and the just shall walk in them: but the transgressors shall fall therein.**

**know ^ Psa\_09\_20 / know / ^themselves [to be but] men. Selah.**

**know ^ Ezr\_07\_25 / know / ^them] not.**

**know ^ 2Pe\_01\_12 / know / ^them], and be established in the present truth.**

**know ^ 1Co\_02\_14 / know / ^them], because they are spiritually discerned.**

**know ^ 2Sa\_07\_21 / know / ^them].**

**know ^ Pro\_05\_06 / know / ^them].**

**know ^ Job\_19\_29 / know / ^there is] a judgment.**

**know ^ Jer\_02\_19 / know / ^therefore and see that [it is] an evil [thing] and bitter, that thou hast forsaken the LORD thy God, and that my fear [is] not in thee, saith the Lord GOD of hosts.**

**Know ^ Dan\_09\_25 / Know / ^therefore and understand, [that] from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince [shall be] seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.**

**Know ^ Job\_11\_06 / Know / ^therefore that God exacteth of thee [less] than thine iniquity [deserveth].**

**Know ^ Deu\_07\_09 / Know / ^therefore that the LORD thy God, he [is] God, the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations;**

**Know ^ Deu\_04\_39 / Know / ^therefore this day, and consider [it] in thine heart, that the LORD he [is] God in heaven above, and upon the earth beneath: [there is] none else.**

**know ^ Act\_17\_20 / know / ^therefore what these things mean.**

**know ^ Joh\_13\_17 / know / ^these things, happy are ye if ye do them.**

**know ^ 2Pe\_03\_17 / know / ^these things] before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness.**

**know ^ Joh\_07\_27 / know / ^this man whence he is: but when Christ cometh, no man knoweth whence he is.**

**know ^ Psa\_73\_16 / know /^this, it [was] too painful for me;**

**know ^ 1Sa\_20\_03 / know /^this, lest he be grieved: but truly [as] the LORD liveth, and [as] thy soul liveth, [there is] but a step between me and death.**

**know ^ Act\_20\_29 / know /^this, that after my departing shall grievous wolves enter in among you, not sparing the flock.**

**know ^ Mat\_24\_43 / know /^this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.**

**know ^ Luk\_01\_18 / know /^this? for I am an old man, and my wife well stricken in years.**

**know ^ 1Sa\_24\_11 / know /^thou and see that [there is] neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it.**

**Know ^ 1Sa\_28\_01 / Know /^thou assuredly, that thou shalt go out with me to battle, thou and thy men.**

**know ^ Gen\_20\_07 / know /^thou that thou shalt surely die, thou, and all that [are] thine.**

**know ^ 1Ch\_28\_09 / know /^thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.**

**know ^ Job\_05\_27 / know /^thou [it] for thy good.**

**know ^ Ecc\_11\_09 / know /^thou, that for all these [things] God will bring thee into judgment.**

**know ^ 2Ki\_19\_27 / know /^thy abode, and thy going out, and thy coming in, and thy rage against me.**

**know ^ Isa\_37\_28 / know /^thy abode, and thy going out, and thy coming in, and thy rage against me.**

**know ^ 2Sa\_03\_25 / know /^thy going out and thy coming in, and to know all that thou doest.**

**know ^ Psa\_09\_10 / know /^thy name will put their trust in thee: for thou, LORD, hast not forsaken them that seek thee.**

**know ^ 2Ch\_06\_33 / know /^thy name, and fear thee, as [doth] thy people Israel, and may know that this house which I have built is called by thy name.**

**know ^ 1Ki\_08\_43 / know /^thy name, to fear thee, as [do] thy people Israel; and that they may know that this house, which I have builded, is called by thy name.**

**know ^ 1Sa\_17\_28 / know /^thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest see the battle.**

**know ^ Deu\_31\_27 / know /^thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and how much more after my death?**

**know ^ Psa\_119\_125 / know /^thy testimonies.**

**know ^ Rev\_02\_13 / know /^thy works and where thou dwellest, [even] where Satan's seat [is]: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas [was] my faithful martyr, who was slain among you, where Satan dwelleth.**

**know ^ Rev\_02\_19 / know / ^thy works, and charity, and service, and faith, and thy patience, and thy works; and the last [to be] more than the first.**

**know ^ Rev\_02\_02 / know / ^thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars:**

**know ^ Rev\_02\_09 / know / ^thy works, and tribulation, and poverty, [but thou art rich] and [I know] the blasphemy of them which say they are Jews, and are not, but [are] the synagogue of Satan.**

**know ^ Rev\_03\_15 / know / ^thy works, that thou art neither cold nor hot: I would thou wert cold or hot.**

**know ^ Rev\_03\_01 / know / ^thy works, that thou hast a name that thou livest, and art dead.**

**know ^ Rev\_03\_08 / know / ^thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.**

**know ^ Isa\_07\_16 / know / ^to refuse the evil, and choose the good, the land that thou abhorrest shall be forsaken of both her kings.**

**know ^ Isa\_07\_15 / know / ^to refuse the evil, and choose the good.**

**know ^ Jud\_03\_02 / know / ^to teach them war, at the least such as before knew nothing thereof;**

**know ^ Pro\_04\_01 / know / ^understanding.**

**know ^ Dan\_02\_21 / know / ^understanding:**

**know ^ 2Co\_05\_16 / know / ^we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we [him] no more.**

**know ^ 1Jo\_02\_05 / know / ^we that we are in him.**

**know ^ 1Jo\_04\_13 / know / ^we that we dwell in him, and he in us, because he hath given us of his Spirit.**

**know ^ 1Jo\_04\_06 / know / ^we the spirit of truth, and the spirit of error.**

**know ^ 2Ch\_20\_12 / know / ^we what to do: but our eyes [are] upon thee.**

**know ^ 2Co\_05\_16 / know / ^we [him] no more.**

**know ^ 1Sa\_24\_20 / know / ^well that thou shalt surely be king, and that the kingdom of Israel shall be established in thine hand.**

**know ^ 1Th\_04\_02 / know / ^what commandments we gave you by the Lord Jesus.**

**know ^ 1Sa\_22\_03 / know / ^what God will do for me.**

**know ^ Joh\_07\_51 / know / ^what he doeth?**

**know ^ Rev\_03\_03 / know / ^what hour I will come upon thee.**

**know ^ Joh\_18\_21 / know / ^what I said.**

**know ^ Pro\_10\_32 / know / ^what is acceptable: but the mouth of the wicked [speaketh] frowardness.**

**know ^ Eph\_01\_18 / know / ^what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,**

**know ^ 1Ch\_12\_32 / know / ^what Israel ought to do; the heads of them [were] two hundred; and all their brethren [were] at their commandment.**

**know ^ Est\_04\_05 / know / ^what it [was], and why it [was].**

**know ^ 1Th\_01\_05 / know / ^what manner of men we were among you for your sake.**

**know ^ Dan\_08\_19 / know / ^what shall be in the last end of the indignation: for at the time appointed the end [shall be].**

**know ^ Isa\_19\_12 / know / ^what the LORD of hosts hath purposed upon Egypt.**

**know ^ Num\_22\_19 / know / ^what the LORD will say unto me more.**

**know ^ Act\_17\_19 / know / ^what this new doctrine, whereof thou speakest, [is]?**

**know ^ Jer\_02\_23 / know / ^what thou hast done: [thou art] a swift dromedary traversing her ways;**

**know ^ Mat\_06\_03 / know / ^what thy right hand doeth:**

**know ^ 1Sa\_28\_02 / know / ^what thy servant can do. And Achish said to David, Therefore will I make thee keeper of mine head for ever.**

**know ^ Exo\_33\_05 / know / ^what to do unto thee.**

**know ^ Joh\_04\_22 / know / ^what we worship: for salvation is of the Jews.**

**know ^ 2Th\_02\_06 / know / ^what withholdeth that he might be revealed in his time.**

**know ^ Deu\_08\_02 / know / ^what [was] in thine heart, whether thou wouldest keep his commandments, or no.**

**know ^ Job\_37\_15 / know / ^when God disposed them, and caused the light of his cloud to shine?**

**know ^ Joh\_07\_28 / know / ^whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.**

**know ^ Joh\_08\_14 / know / ^whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.**

**know ^ Jer\_36\_19 / know / ^where ye be.**

**know ^ Act\_22\_24 / know / ^wherefore they cried so against him.**

**know ^ Jud\_18\_05 / know / ^whether our way which we go shall be prosperous.**

**know ^ Jud\_03\_04 / know / ^whether they would hearken unto the commandments of the LORD, which he commanded their fathers by the hand of Moses.**

**know ^ Deu\_13\_03 / know / ^whether ye love the LORD your God with all your heart and with all your soul.**

**know ^ Act\_10\_37 / know / ^which was published throughout all Judaea, and began from Galilee, after the baptism which John preached;**

**know ^ 2Ti\_01\_12 / know / ^whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.**

**know ^ Joh\_13\_18 / know / ^whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me.**

**know ^ Exo\_33\_12 / know / ^whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight.**

**know ^ Jer\_44\_28 / know / ^whose words shall stand, mine, or theirs.**

**know ^ Pro\_01\_02 / know / ^wisdom and instruction; to perceive the words of understanding;**

**know ^ Ecc\_01\_17 / know / ^wisdom, and to know madness and folly: I perceived that this also is vexation of spirit.**

**know ^ Ecc\_08\_16 / know / ^wisdom, and to see the business that is done upon the earth: [for also [there is that] neither day nor night seeth sleep with his eyes:]**

**know ^ Psa\_51\_06 / know / ^wisdom.**

**know ^ Jer\_26\_15 / know / ^ye for certain, that if ye put me to death, ye shall surely bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears.**

**Know ^ Gen\_29\_05 / Know / ^ye Laban the son of Nahor? And they said, We know [him].**

**Know ^ 1Co\_05\_06 / Know / ^ye not that a little leaven leaveneth the whole lump?**

**know ^ 1Co\_06\_16 / know / ^ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh.**

**know ^ Jam\_04\_04 / know / ^ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.**

**Know ^ 1Co\_06\_09 / Know / ^ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,**

**Know ^ 2Sa\_03\_38 / Know / ^ye not that there is a prince and a great man fallen this day in Israel?**

**Know ^ 1Co\_09\_24 / Know / ^ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain.**

**Know ^ 1Co\_06\_03 / Know / ^ye not that we shall judge angels? how much more things that pertain to this life?**

**Know ^ 1Co\_03\_16 / Know / ^ye not that ye are the temple of God, and [that] the Spirit of God dwelleth in you?**

**Know ^ 1Co\_06\_15 / Know / ^ye not that your bodies are the members of Christ? shall I then take the**

**members of Christ, and make [them] the members of an harlot? God forbid.**

**know ^ 1Co\_06\_19 / know /^ye not that your body is the temple of the Holy Ghost [which is] in you, which ye have of God, and ye are not your own?**

**Know ^ Mar\_04\_13 / Know /^ye not this parable? and how then will ye know all parables?**

**Know ^ 2Ch\_32\_13 / Know /^ye not what I and my fathers have done unto all the people of [other] lands? were the gods of the nations of those lands any ways able to deliver their lands out of mine hand?**

**Know ^ Eze\_17\_12 / Know /^ye not what these [things mean]? tell [them], Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;**

**Know ^ 2Co\_13\_05 / Know /^ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?**

**Know ^ Rom\_07\_01 / Know /^ye not, brethren, [for I speak to them that know the law,] how that the law hath dominion over a man as long as he liveth?**

**Know ^ Rom\_06\_03 / Know /^ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?**

**Know ^ Rom\_06\_16 / Know /^ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?**

**Know ^ 1Ki\_22\_03 / Know /^ye that Ramoth in Gilead [is] ours, and we [be] still, [and] take it not out of the hand of the king of Syria?**

**know ^ Luk\_21\_31 / know /^ye that the kingdom of God is nigh at hand.**

**Know ^ Psa\_100\_03 / Know /^ye that the LORD he [is] God: [it is] he [that] hath made us, and not we ourselves; [we are] his people, and the sheep of his pasture.**

**Know ^ Heb\_13\_23 / Know /^ye that [our] brother Timothy is set at liberty; with whom, if he come shortly, I will see you.**

**know ^ 1Jo\_04\_02 / know /^ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:**

**Know ^ Gal\_03\_07 / Know /^ye therefore that they which are of faith, the same are the children of Abraham.**

**know ^ Deu\_11\_02 / know /^ye this day: for [I speak] not with your children which have not known, and which have not seen the chastisement of the LORD your God, his greatness, his mighty hand, and his stretched out arm,**

**Know ^ Joh\_13\_12 / Know /^ye what I have done to you?**

**know ^ Act\_03\_16 / know /^yea, the faith which is by him hath given him this perfect soundness in the presence of you all.**

**know ^ Luk\_13\_25 / know /^you not whence ye are:**

**know ^ Luk\_13\_27 / know /^you not whence ye are; depart from me, all ye workers of iniquity.**

**know ^ Mat\_25\_12 / know / ^you not.**

**know ^ Joh\_05\_42 / know / ^you, that ye have not the love of God in you.**

**know ^ Col\_04\_08 / know / ^your estate, and comfort your hearts;**

**know ^ 1Th\_03\_05 / know / ^your faith, lest by some means the tempter have tempted you, and our labour be in vain.**

**know ^ Amo\_05\_12 / know / ^your manifold transgressions, and your mighty sins: they afflict the just, they take a bribe, and they turn aside the poor in the gate [from their right].**

**know ^ Php\_02\_19 / know / ^your state.**

**know ^ Job\_21\_27 / know / ^your thoughts, and the devices [which] ye wrongfully imagine against me.**

**knowest ^ Act\_25\_10 / knowest / ^**

**knowest ^ Eze\_37\_03 / knowest / ^**

**knowest ^ Job\_34\_33 / knowest / ^**

**knowest ^ Psa\_40\_09 / knowest / ^**

**knowest ^ 2Sa\_03\_25 / knowest / ^Abner the son of Ner, that he came to deceive thee, and to know thy going out and thy coming in, and to know all that thou doest.**

**knowest ^ Num\_20\_14 / knowest / ^all the travail that hath befallen us:**

**knowest ^ 1Ki\_02\_44 / knowest / ^all the wickedness which thine heart is privy to, that thou didst to David my father: therefore the LORD shall return thy wickedness upon thine own head;**

**knowest ^ Jer\_18\_23 / knowest / ^all their counsel against me to slay [me]: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal [thus] with them in the time of thine anger.**

**knowest ^ Joh\_16\_30 / knowest / ^all things, and needest not that any man should ask thee: but this we believe that thou camest forth from God.**

**knowest ^ Joh\_21\_17 / knowest / ^all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.**

**knowest ^ 1Ki\_02\_05 / knowest / ^also what Joab the son of Zeruiah did to me, [and] what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that [was] about his loins, and in his shoes that [were] on his feet.**

**knowest ^ Rev\_07\_14 / knowest / ^And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.**

**knowest ^ Deu\_09\_02 / knowest / ^and [of whom] thou hast heard [say], Who can stand before the children of Anak!**

**knowest ^ Gen\_47\_06 / knowest / ^any] men of activity among them, then make them rulers over my cattle.**



**knowest ^ 2Ch\_06\_30 / knowest /<sup>^</sup>for thou only knowest the hearts of the children of men:]**

**knowest ^ 1Ki\_08\_39 / knowest /<sup>^</sup>for thou, [even] thou only, knowest the hearts of all the children of men;]**

**knowest ^ Rom\_02\_18 / knowest /<sup>^</sup>his] will, and approvest the things that are more excellent, being instructed out of the law;**

**knowest ^ Gen\_30\_29 / knowest /<sup>^</sup>how I have served thee, and how thy cattle was with me.**

**knowest ^ 1Ki\_05\_03 / knowest /<sup>^</sup>how that David my father could not build an house unto the name of the LORD his God for the wars which were about him on every side, until the LORD put them under the soles of his feet.**

**knowest ^ Num\_10\_31 / knowest /<sup>^</sup>how we are to encamp in the wilderness, and thou mayest be to us instead of eyes.**

**knowest ^ Job\_38\_18 / knowest /<sup>^</sup>it all.**

**knowest ^ Psa\_139\_04 / knowest /<sup>^</sup>it altogether.**

**knowest ^ 1Ki\_01\_18 / knowest /<sup>^</sup>it] not:**

**knowest ^ Luk\_22\_34 / knowest /<sup>^</sup>me.**

**knowest ^ Jer\_12\_03 / knowest /<sup>^</sup>me: thou hast seen me, and tried mine heart toward thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter.**

**knowest ^ Psa\_139\_02 / knowest /<sup>^</sup>my downsitting and mine uprising, thou understandest my thought afar off.**

**knowest ^ Psa\_69\_05 / knowest /<sup>^</sup>my foolishness; and my sins are not hid from thee.**

**knowest ^ Gen\_30\_26 / knowest /<sup>^</sup>my service which I have done thee.**

**knowest ^ Deu\_28\_33 / knowest /<sup>^</sup>not eat up; and thou shalt be only oppressed and crushed alway:**

**knowest ^ Joh\_13\_07 / knowest /<sup>^</sup>not now; but thou shalt know hereafter.**

**knowest ^ Rev\_03\_17 / knowest /<sup>^</sup>not that thou art wretched, and miserable, and poor, and blind, and naked:**

**knowest ^ Ecc\_11\_05 / knowest /<sup>^</sup>not the works of God who maketh all.**

**knowest ^ Joh\_03\_10 / knowest /<sup>^</sup>not these things?**

**knowest ^ Pro\_27\_01 / knowest /<sup>^</sup>not what a day may bring forth.**

**knowest ^ Ecc\_11\_02 / knowest /<sup>^</sup>not what evil shall be upon the earth.**

**knowest ^ Ecc\_11\_05 / knowest /<sup>^</sup>not what [is] the way of the spirit, [nor] how the bones [do grow] in the womb of her that is with child: even so thou knowest not the works of God who maketh all.**

**knowest ^ Ecc\_11\_06 / knowest /<sup>^</sup>not whether shall prosper, either this or that, or whether they both [shall be] alike good.**

**knowest ^ Isa\_55\_05 / knowest /^not, and nations [that] knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee.**

**knowest ^ Jer\_05\_15 / knowest /^not, neither understandest what they say.**

**knowest ^ Jer\_33\_03 / knowest /^not.**

**knowest ^ Jer\_15\_14 / knowest /^not: for a fire is kindled in mine anger, [which] shall burn upon you.**

**knowest ^ Jer\_17\_04 / knowest /^not: for ye have kindled a fire in mine anger, [which] shall burn for ever.**

**knowest ^ Job\_38\_05 / knowest /^or who hath stretched the line upon it?**

**knowest ^ Jer\_15\_15 / knowest /^remember me, and visit me, and revenge me of my persecutors; take me not away in thy longsuffering: know that for thy sake I have suffered rebuke.**

**knowest ^ 2Ti\_01\_15 / knowest /^that all they which are in Asia be turned away from me; of whom are Phygellus and Hermogenes.**

**knowest ^ Job\_10\_07 / knowest /^that I am not wicked; and [there is] none that can deliver out of thine hand.**

**knowest ^ Joh\_21\_15 / knowest /^that I love thee. He saith unto him, Feed my lambs.**

**knowest ^ Joh\_21\_16 / knowest /^that I love thee. He saith unto him, Feed my sheep.**

**knowest ^ Joh\_21\_17 / knowest /^that I love thee. Jesus saith unto him, Feed my sheep.**

**knowest ^ 1Ki\_02\_15 / knowest /^that the kingdom was mine, and [that] all Israel set their faces on me, that I should reign: howbeit the kingdom is turned about, and is become my brother's: for it was his from the LORD.**

**knowest ^ Deu\_20\_20 / knowest /^that they [be] not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued.**

**knowest ^ 2Ki\_04\_01 / knowest /^that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen.**

**knowest ^ Jer\_17\_16 / knowest /^that which came out of my lips was [right] before thee.**

**knowest ^ 1Ki\_05\_06 / knowest /^that [there is] not among us any that can skill to hew timber like unto the Sidonians.**

**knowest ^ Mar\_10\_19 / knowest /^the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother.**

**knowest ^ Luk\_18\_20 / knowest /^the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honour thy father and thy mother.**

**knowest ^ 1Ki\_08\_39 / knowest /^the hearts of all the children of men;]**

**knowest ^ Act\_01\_24 / knowest /^the hearts of all [men], show whether of these two thou hast chosen,**

**knowest ^ 2Ch\_06\_30 / knowest /^the hearts of the children of men:]**

**knowest ^ Exo\_32\_22 / knowest / ^the people, that they [are set] on mischief.**

**knowest ^ Jos\_14\_06 / knowest / ^the thing that the LORD said unto Moses the man of God concerning me and thee in Kadeshbarnea.**

**knowest ^ Joh\_01\_48 / knowest / ^thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.**

**knowest ^ Joh\_19\_10 / knowest / ^thou not that I have power to crucify thee, and have power to release thee?**

**knowest ^ 2Sa\_02\_26 / knowest / ^thou not that it will be bitterness in the latter end? how long shall it be then, ere thou bid the people return from following their brethren?**

**Knowest ^ Jud\_15\_11 / Knowest / ^thou not that the Philistines [are] rulers over us? what [is] this [that] thou hast done unto us? And he said unto them, As they did unto me, so have I done unto them.**

**Knowest ^ Zec\_04\_05 / Knowest / ^thou not what these be? And I said, No, my lord.**

**Knowest ^ Zec\_04\_13 / Knowest / ^thou not what these [be]? And I said, No, my lord.**

**knowest ^ Exo\_10\_07 / knowest / ^thou not yet that Egypt is destroyed?**

**knowest ^ 2Sa\_01\_05 / knowest / ^thou that Saul and Jonathan his son be dead?**

**Knowest ^ 2Ki\_02\_05 / Knowest / ^thou that the LORD will take away thy master from thy head to day? And he answered, Yea, I know [it]; hold ye your peace.**

**Knowest ^ 2Ki\_02\_03 / Knowest / ^thou that the LORD will take away thy master from thy head to day? And he said, Yea, I know [it]; hold ye your peace.**

**Knowest ^ Mat\_15\_12 / Knowest / ^thou that the Pharisees were offended, after they heard this saying?**

**Knowest ^ Job\_38\_33 / Knowest / ^thou the ordinances of heaven? canst thou set the dominion thereof in the earth?**

**Knowest ^ Job\_39\_01 / Knowest / ^thou the time when the wild goats of the rock bring forth? [or] canst thou mark when the hinds do calve?**

**knowest ^ Job\_39\_02 / knowest / ^thou the time when they bring forth?**

**Knowest ^ Dan\_10\_20 / Knowest / ^thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.**

**Knowest ^ Job\_38\_21 / Knowest / ^thou [it], because thou wast then born? or [because] the number of thy days [is] great?**

**Knowest ^ Job\_20\_04 / Knowest / ^thou [not] this of old, since man was placed upon earth,**

**knowest ^ 1Co\_07\_16 / knowest / ^thou, O man, whether thou shalt save [thy] wife?**

**knowest ^ 1Co\_07\_16 / knowest / ^thou, O wife, whether thou shalt save [thy] husband? or how knowest thou, O man, whether thou shalt save [thy] wife?**

**knowest ^ Job\_15\_09 / knowest / ^thou, that we know not? [what] understandest thou, which [is] not in us?**

**knowest ^ 2Sa\_17\_08 / knowest / ^thy father and his men, that they [be] mighty men, and they [be] chafed in their minds, as a bear robbed of her whelps in the field: and thy father [is] a man of war, and will not lodge with the people.**

**knowest ^ 1Ch\_17\_18 / knowest / ^thy servant.**

**knowest ^ 2Sa\_07\_20 / knowest / ^thy servant.**

**knowest ^ Num\_11\_16 / knowest / ^to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with thee.**

**knowest ^ Deu\_07\_15 / knowest / ^upon thee; but will lay them upon all [them] that hate thee.**

**knowest ^ 2Ti\_01\_18 / knowest / ^very well.**

**knowest ^ 1Sa\_28\_09 / knowest / ^what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?**

**knowest ^ 1Ki\_02\_09 / knowest / ^what thou oughtest to do unto him; but his hoar head bring thou down to the grave with blood.**

**knoweth ^ 1Sa\_23\_17 / knoweth / ^**

**knoweth ^ 2Co\_11\_11 / knoweth / ^**

**knoweth ^ 2Co\_12\_03 / knoweth / ^**

**knoweth ^ Psa\_138\_06 / knoweth / ^afar off.**

**knoweth ^ 1Jo\_03\_20 / knoweth / ^all things.**

**knoweth ^ Jos\_22\_22 / knoweth / ^and Israel he shall know; if [it be] in rebellion, or if in transgression against the LORD, [save us not this day,]**

**knoweth ^ Job\_28\_07 / knoweth / ^and which the vulture's eye hath not seen:**

**knoweth ^ Mat\_11\_27 / knoweth / ^any man the Father, save the Son, and [he] to whomsoever the Son will reveal [him].**

**knoweth ^ 1Co\_08\_02 / knoweth / ^any thing, he knoweth nothing yet as he ought to know.**

**knoweth ^ 1Sa\_03\_13 / knoweth / ^because his sons made themselves vile, and he restrained them not.**

**knoweth ^ Ecc\_09\_01 / knoweth / ^either love or hatred [by] all [that is] before them.**

**knoweth ^ 1Jo\_04\_06 / knoweth / ^God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error.**

**knoweth ^ 1Jo\_04\_07 / knoweth / ^God.**

**knoweth ^ Jer\_08\_07 / knoweth / ^her appointed times; and the turtle and the crane and the swallow observe the time of their coming; but my people know not the judgment of the LORD.**

**knoweth ^ Joh\_14\_17 / knoweth / ^him: but ye know him; for he dwelleth with you, and shall be in you.**

**knoweth ^ Psa\_104\_19 / knoweth / ^his going down.**

**knoweth ^ Pro\_14\_10 / knoweth / ^his own bitterness; and a stranger doth not intermeddle with his joy.**

**knoweth ^ Isa\_01\_03 / knoweth / ^his owner, and the ass his master's crib: [but] Israel doth not know, my people doth not consider.**

**knoweth ^ Psa\_74\_09 / knoweth / ^how long.**

**knoweth ^ 2Pe\_02\_09 / knoweth / ^how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:**

**knoweth ^ Joe\_02\_14 / knoweth / ^if] he will return and repent, and leave a blessing behind him; [even] a meat offering and a drink offering unto the LORD your God?**

**knoweth ^ Job\_35\_15 / knoweth / ^it] not in great extremity:**

**knoweth ^ Hos\_07\_09 / knoweth / ^it] not: yea, gray hairs are here and there upon him, yet he knoweth not.**

**knoweth ^ Job\_14\_21 / knoweth / ^it] not; and they are brought low, but he perceiveth [it] not of them.**

**knoweth ^ 1Ki\_01\_11 / knoweth / ^it] not?**

**knoweth ^ Joh\_10\_15 / knoweth / ^me, even so know I the Father: and I lay down my life for the sheep.**

**knoweth ^ Jer\_09\_24 / knoweth / ^me, that I [am] the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these [things] I delight, saith the LORD.**

**knoweth ^ 1Co\_02\_11 / knoweth / ^no man, but the Spirit of God.**

**knoweth ^ Mar\_13\_32 / knoweth / ^no man, no, not the angels which are in heaven, neither the Son, but the Father.**

**knoweth ^ Zep\_03\_05 / knoweth / ^no shame.**

**knoweth ^ Mat\_24\_36 / knoweth / ^no [man], no, not the angels of heaven, but my Father only.**

**knoweth ^ Job\_18\_21 / knoweth / ^not God.**

**knoweth ^ 1Jo\_04\_08 / knoweth / ^not God; for God is love.**

**knoweth ^ Ecc\_09\_12 / knoweth / ^not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so [are] the sons of men snared in an evil time, when it falleth suddenly upon them.**

**knoweth ^ Act\_19\_35 / knoweth / ^not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the [image] which fell down from Jupiter?**

**knoweth ^ Ecc\_10\_15 / knoweth / ^not how to go to the city.**

**knoweth ^ Mar\_04\_27 / knoweth / ^not how.**

**knoweth ^ Job\_12\_09 / knoweth / ^not in all these that the hand of the LORD hath wrought this?**

**knoweth ^ Job\_12\_03 / knoweth /^not such things as these?**

**knoweth ^ Pro\_07\_23 / knoweth /^not that it [is] for his life.**

**knoweth ^ Pro\_09\_18 / knoweth /^not that the dead [are] there; [and that] her guests [are] in the depths of hell.**

**knoweth ^ Ecc\_08\_07 / knoweth /^not that which shall be: for who can tell him when it shall be?**

**knoweth ^ Joh\_07\_49 / knoweth /^not the law are cursed.**

**knoweth ^ Job\_28\_13 / knoweth /^not the price thereof; neither is it found in the land of the living.**

**knoweth ^ Joh\_15\_15 / knoweth /^not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.**

**knoweth ^ 1Jo\_02\_11 / knoweth /^not whither he goeth, because that darkness hath blinded his eyes.**

**knoweth ^ Joh\_12\_35 / knoweth /^not whither he goeth.**

**knoweth ^ Psa\_39\_06 / knoweth /^not who shall gather them.**

**knoweth ^ Hos\_07\_09 / knoweth /^not.**

**knoweth ^ Psa\_92\_06 / knoweth /^not; neither doth a fool understand this.**

**knoweth ^ 1Co\_08\_02 / knoweth /^nothing yet as he ought to know.**

**knoweth ^ Pro\_09\_13 / knoweth /^nothing.**

**knoweth ^ Deu\_34\_06 / knoweth /^of his sepulchre unto this day.**

**knoweth ^ Lev\_05\_04 / knoweth /^of it], then he shall be guilty in one of these.**

**knoweth ^ Lev\_05\_03 / knoweth /^of it], then he shall be guilty.**

**knoweth ^ Act\_26\_26 / knoweth /^of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.**

**knoweth ^ Psa\_103\_14 / knoweth /^our frame; he remembereth that we [are] dust.**

**knoweth ^ Psa\_139\_14 / knoweth /^right well.**

**knoweth ^ Rev\_02\_17 / knoweth /^saving he that receiveth [it].**

**knoweth ^ 2Co\_12\_02 / knoweth /^such an one caught up to the third heaven.**

**knoweth ^ Rev\_12\_12 / knoweth /^that he hath but a short time.**

**knoweth ^ Joh\_19\_35 / knoweth /^that he saith true, that ye might believe.**

**knoweth ^ 1Sa\_20\_03 / knoweth /^that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly [as] the LORD liveth, and [as] thy soul liveth, [there is] but a step between me and death.**

**knoweth ^ 2Sa\_14\_22 / knoweth / ^that I have found grace in thy sight, my lord, O king, in that the king hath fulfilled the request of his servant.**

**knoweth ^ 2Co\_11\_31 / knoweth / ^that I lie not.**

**knoweth ^ Gen\_33\_13 / knoweth / ^that the children [are] tender, and the flocks and herds with young [are] with me: and if men should overdrive them one day, all the flock will die.**

**knoweth ^ Job\_15\_23 / knoweth / ^that the day of darkness is ready at his hand.**

**knoweth ^ Ecc\_07\_22 / knoweth / ^that thou thyself likewise hast cursed others.**

**knoweth ^ 2Sa\_17\_10 / knoweth / ^that thy father [is] a mighty man, and [they] which [be] with him [are] valiant men.**

**knoweth ^ Mat\_06\_32 / knoweth / ^that ye have need of all these things.**

**knoweth ^ Luk\_12\_30 / knoweth / ^that ye have need of these things.**

**knoweth ^ Psa\_37\_18 / knoweth / ^the days of the upright: and their inheritance shall be for ever.**

**knoweth ^ Act\_15\_08 / knoweth / ^the hearts, bare them witness, giving them the Holy Ghost, even as [he did] unto us;**

**knoweth ^ Ecc\_08\_01 / knoweth / ^the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed.**

**knoweth ^ Job\_28\_23 / knoweth / ^the place thereof.**

**knoweth ^ Psa\_90\_11 / knoweth / ^the power of thine anger? even according to thy fear, [so is] thy wrath.**

**knoweth ^ Pro\_24\_22 / knoweth / ^the ruin of them both?**

**knoweth ^ Psa\_44\_21 / knoweth / ^the secrets of the heart.**

**knoweth ^ Mat\_11\_27 / knoweth / ^the Son, but the Father; neither knoweth any man the Father, save the Son, and [he] to whomsoever the Son will reveal [him].**

**knoweth ^ Ecc\_03\_21 / knoweth / ^the spirit of man that goeth upward, and the spirit of the beast that goeth downward to the earth?**

**knoweth ^ 1Co\_02\_11 / knoweth / ^the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.**

**knoweth ^ Psa\_94\_11 / knoweth / ^the thoughts of man, that they [are] vanity.**

**knoweth ^ 1Co\_03\_20 / knoweth / ^the thoughts of the wise, that they are vain.**

**knoweth ^ Psa\_01\_06 / knoweth / ^the way of the righteous: but the way of the ungodly shall perish.**

**knoweth ^ Job\_23\_10 / knoweth / ^the way that I take: [when] he hath tried me, I shall come forth as gold.**

**knoweth ^ Job\_34\_25 / knoweth / ^their works, and he overturneth [them] in the night, so that they are destroyed.**

**knoweth ^ 2Ti\_02\_19 / knoweth / ^them that are his. And, Let every one that nameth the name of Christ depart from iniquity.**

**knoweth ^ Nah\_01\_07 / knoweth / ^them that trust in him.**

**knoweth ^ Joh\_07\_15 / knoweth / ^this man letters, having never learned?**

**knoweth ^ Deu\_02\_07 / knoweth / ^thy walking through this great wilderness: these forty years the LORD thy God [hath been] with thee; thou hast lacked nothing.**

**knoweth ^ Jam\_04\_17 / knoweth / ^to do good, and doeth [it] not, to him it is sin.**

**knoweth ^ Ecc\_06\_08 / knoweth / ^to walk before the living?**

**knoweth ^ 1Jo\_03\_01 / knoweth / ^us not, because it knew him not.**

**knoweth ^ Isa\_29\_15 / knoweth / ^us?**

**knoweth ^ Job\_11\_11 / knoweth / ^vain men: he seeth wickedness also; will he not then consider [it]?**

**knoweth ^ Mat\_06\_08 / knoweth / ^what things ye have need of, before ye ask him.**

**knoweth ^ Ecc\_06\_12 / knoweth / ^what [is] good for man in [this] life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun?**

**knoweth ^ Dan\_02\_22 / knoweth / ^what [is] in the darkness, and the light dwelleth with him.**

**knoweth ^ Rom\_08\_27 / knoweth / ^what [is] the mind of the Spirit, because he maketh intercession for the saints according to [the will of] God.**

**knoweth ^ Joh\_07\_27 / knoweth / ^whence he is.**

**knoweth ^ Ecc\_02\_19 / knoweth / ^whether he shall be a wise [man] or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have showed myself wise under the sun. This [is] also vanity.**

**knoweth ^ Est\_04\_14 / knoweth / ^whether thou art come to the kingdom for [such] a time as this?**

**knoweth ^ Luk\_10\_22 / knoweth / ^who the Son is, but the Father; and who the Father is, but the Son, and [he] to whom the Son will reveal [him].**

**knoweth ^ Luk\_16\_15 / knoweth / ^your hearts: for that which is highly esteemed among men is abomination in the sight of God.**

**knowing ^ Joh\_18\_04 / knowing / ^all things that should come upon him, went forth, and said unto them, Whom seek ye?**

**Knowing ^ 1Th\_01\_04 / Knowing / ^brethren beloved, your election of God.**

**knowing ^ Gen\_03\_05 / knowing / ^good and evil.**

**knowing ^ Mar\_05\_30 / knowing / ^in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes?**



**knowing ^ Heb\_10\_34 / knowing / ^in yourselves that ye have in heaven a better and an enduring substance.**

**knowing ^ 1Ti\_06\_04 / knowing / ^nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,**

**knowing ^ 2Ti\_03\_14 / knowing / ^of whom thou hast learned [them];**

**knowing ^ Act\_18\_25 / knowing / ^only the baptism of John.**

**Knowing ^ Gal\_02\_16 / Knowing / ^that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.**

**knowing ^ Joh\_19\_28 / knowing / ^that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.**

**knowing ^ 2Co\_01\_07 / knowing / ^that as ye are partakers of the sufferings, so [shall ye be] also of the consolation.**

**Knowing ^ Rom\_06\_09 / Knowing / ^that Christ being raised from the dead dieth no more; death hath no more dominion over him.**

**knowing ^ Act\_02\_30 / knowing / ^that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;**

**Knowing ^ Tit\_03\_11 / Knowing / ^that he that is such is subverted, and sinneth, being condemned of himself.**

**knowing ^ Mar\_06\_20 / knowing / ^that he was a just man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly.**

**Knowing ^ 2Co\_04\_14 / Knowing / ^that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present [us] with you.**

**knowing ^ Php\_01\_17 / knowing / ^that I am set for the defence of the gospel.**

**knowing ^ Joh\_21\_12 / knowing / ^that it was the Lord.**

**Knowing ^ Col\_03\_24 / Knowing / ^that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ.**

**knowing ^ Luk\_08\_53 / knowing / ^that she was dead.**

**Knowing ^ 2Pe\_01\_14 / Knowing / ^that shortly I must put off [this] my tabernacle, even as our Lord Jesus Christ hath showed me.**

**knowing ^ Joh\_13\_03 / knowing / ^that the Father had given all things into his hands, and that he was come from God, and went to God;**

**knowing ^ Rom\_02\_04 / knowing / ^that the goodness of God leadeth thee to repentance?**

**knowing ^ 1Pe\_05\_09 / knowing / ^that the same afflictions are accomplished in your brethren that are in the world.**

**knowing ^ 2Ti\_02\_23 / knowing / ^that they do gender strifes.**

knowing ^ Phm\_01\_21 / knowing / ^that thou wilt also do more than I say.

knowing ^ Rom\_05\_03 / knowing / ^that tribulation worketh patience;

knowing ^ Jam\_03\_01 / knowing / ^that we shall receive the greater condemnation.

Knowing ^ Eph\_06\_08 / Knowing / ^that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether [he be] bond or free.

knowing ^ Col\_04\_01 / knowing / ^that ye also have a Master in heaven.

knowing ^ 1Pe\_03\_09 / knowing / ^that ye are thereunto called, that ye should inherit a blessing.

knowing ^ Eph\_06\_09 / knowing / ^that your Master also is in heaven; neither is there respect of persons with him.

knowing ^ 2Co\_05\_06 / knowing / ^that, whilst we are at home in the body, we are absent from the Lord:

knowing ^ Rom\_01\_32 / knowing / ^the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

knowing ^ Mat\_22\_29 / knowing / ^the scriptures, nor the power of God.

knowing ^ Act\_20\_22 / knowing / ^the things that shall befall me there:

knowing ^ Rom\_13\_11 / knowing / ^the time, that now [it is] high time to awake out of sleep: for now [is] our salvation nearer than when we believed.

knowing ^ Mar\_12\_15 / knowing / ^their hypocrisy, said unto them, Why tempt ye me? bring me a penny, that I may see [it].

knowing ^ Mat\_09\_04 / knowing / ^their thoughts said, Wherefore think ye evil in your hearts?

knowing ^ Luk\_11\_17 / knowing / ^their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house [divided] against a house falleth.

Knowing ^ 2Co\_05\_11 / Knowing / ^therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences.

knowing ^ 1Ki\_02\_32 / knowing / ^thereof, to wit], Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.

Knowing ^ 2Pe\_01\_20 / Knowing / ^this first, that no prophecy of the scripture is of any private interpretation.

Knowing ^ 2Pe\_03\_03 / Knowing / ^this first, that there shall come in the last days scoffers, walking after their own lusts,

Knowing ^ Rom\_06\_06 / Knowing / ^this, that our old man is crucified with [him], that the body of sin might be destroyed, that henceforth we should not serve sin.

Knowing ^ 1Ti\_01\_09 / Knowing / ^this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,

**Knowing ^ Jam\_01\_03 / Knowing /^this], that the trying of your faith worketh patience.**

**knowing ^ Luk\_09\_33 / knowing /^what he said.**

**knowing ^ Mar\_05\_33 / knowing /^what was done in her, came and fell down before him, and told him all the truth.**

**knowing ^ Act\_05\_07 / knowing /^what was done, came in.**

**knowing ^ Heb\_11\_08 / knowing /^whither he went.**

**knowledge ^ 1Co\_01\_05 / knowledge /^**

**knowledge ^ 2Pe\_01\_05 / knowledge /^**

**knowledge ^ Col\_02\_03 / knowledge /^**

**knowledge ^ Ecc\_01\_16 / knowledge /^**

**knowledge ^ Jer\_04\_22 / knowledge /^**

**knowledge ^ Job\_34\_02 / knowledge /^**

**knowledge ^ Job\_35\_16 / knowledge /^**

**knowledge ^ Job\_36\_12 / knowledge /^**

**knowledge ^ Job\_37\_16 / knowledge /^**

**knowledge ^ Job\_38\_02 / knowledge /^**

**knowledge ^ Pro\_01\_22 / knowledge /^**

**knowledge ^ Pro\_05\_02 / knowledge /^**

**knowledge ^ Pro\_08\_09 / knowledge /^**

**knowledge ^ Pro\_14\_07 / knowledge /^**

**knowledge ^ Pro\_14\_18 / knowledge /^**

**knowledge ^ Pro\_18\_15 / knowledge /^**

**knowledge ^ Pro\_19\_25 / knowledge /^**

**knowledge ^ Pro\_19\_27 / knowledge /^**

**knowledge ^ Pro\_21\_11 / knowledge /^**

**knowledge ^ Pro\_22\_17 / knowledge /^**

**knowledge ^ Pro\_22\_20 / knowledge /^**

**knowledge ^ Pro\_23\_12 / knowledge /^**

knowledge ^ Psa\_19\_02 / knowledge / ^

knowledge ^ Rom\_10\_02 / knowledge / ^

knowledge ^ Rom\_15\_14 / knowledge / ^able also to admonish one another.

knowledge ^ Col\_03\_10 / knowledge / ^after the image of him that created him:

knowledge ^ Jam\_03\_13 / knowledge / ^among you? let him show out of a good conversation his works with meekness of wisdom.

knowledge ^ 1Sa\_02\_03 / knowledge / ^and by him actions are weighed.

knowledge ^ Pro\_01\_29 / knowledge / ^and did not choose the fear of the LORD:

knowledge ^ Pro\_01\_04 / knowledge / ^and discretion.

knowledge ^ Job\_15\_02 / knowledge / ^and fill his belly with the east wind?

knowledge ^ Neh\_10\_28 / knowledge / ^and having understanding;

knowledge ^ Pro\_22\_12 / knowledge / ^and he overthroweth the words of the transgressor.

knowledge ^ Job\_34\_35 / knowledge / ^and his words [were] without wisdom.

knowledge ^ Exo\_31\_03 / knowledge / ^and in all manner of workmanship,

knowledge ^ Exo\_35\_31 / knowledge / ^and in all manner of workmanship;

knowledge ^ Ecc\_02\_21 / knowledge / ^and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great evil.

knowledge ^ Ecc\_02\_26 / knowledge / ^and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to [him that is] good before God. This also [is] vanity and vexation of spirit.

knowledge ^ Isa\_11\_02 / knowledge / ^and of the fear of the LORD;

knowledge ^ Rom\_02\_20 / knowledge / ^and of the truth in the law.

knowledge ^ Isa\_40\_14 / knowledge / ^and showed to him the way of understanding?

knowledge ^ Dan\_01\_17 / knowledge / ^and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams.

knowledge ^ Pro\_18\_15 / knowledge / ^and the ear of the wise seeketh knowledge.

knowledge ^ Isa\_32\_04 / knowledge / ^and the tongue of the stammerers shall be ready to speak plainly.

knowledge ^ Isa\_05\_13 / knowledge / ^and their honourable men [are] famished, and their multitude dried up with thirst.

knowledge ^ Mal\_02\_07 / knowledge / ^and they should seek the law at his mouth: for he [is] the messenger of the LORD of hosts.

knowledge ^ 1Co\_13\_02 / knowledge / ^and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

knowledge ^ Dan\_01\_04 / knowledge / ^and understanding science, and such as [had] ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

knowledge ^ Dan\_05\_12 / knowledge / ^and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will show the interpretation.

knowledge ^ Jer\_03\_15 / knowledge / ^and understanding.

knowledge ^ Pro\_02\_06 / knowledge / ^and understanding.

knowledge ^ Isa\_28\_09 / knowledge / ^and whom shall he make to understand doctrine? [them that are] weaned from the milk, [and] drawn from the breasts.

knowledge ^ 2Co\_08\_07 / knowledge / ^and [in] all diligence, and [in] your love to us, [see] that ye abound in this grace also.

knowledge ^ Php\_01\_09 / knowledge / ^and [in] all judgment;

knowledge ^ Pro\_02\_03 / knowledge / ^and] liftest up thy voice for understanding;

knowledge ^ Pro\_20\_15 / knowledge / ^are] a precious jewel.

knowledge ^ Pro\_15\_02 / knowledge / ^aright: but the mouth of fools poureth out foolishness.

knowledge ^ Hos\_04\_06 / knowledge / ^because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

knowledge ^ Isa\_58\_03 / knowledge / ^Behold, in the day of your fast ye find pleasure, and exact all your labours.

knowledge ^ Deu\_01\_39 / knowledge / ^between good and evil, they shall go in thither, and unto them will I give it, and they shall possess it.

knowledge ^ Pro\_13\_16 / knowledge / ^but a fool layeth open [his] folly.

knowledge ^ Pro\_12\_01 / knowledge / ^but he that hateth reproof [is] brutish.

knowledge ^ Pro\_12\_23 / knowledge / ^but the heart of fools proclaimeth foolishness.

knowledge ^ Pro\_15\_07 / knowledge / ^but the heart of the foolish [doeth] not so.

knowledge ^ Pro\_15\_14 / knowledge / ^but the mouth of fools feedeth on foolishness.

knowledge ^ Pro\_10\_14 / knowledge / ^but the mouth of the foolish [is] near destruction.

knowledge ^ 2Co\_11\_06 / knowledge / ^but we have been thoroughly made manifest among you in all things.

knowledge ^ Pro\_01\_07 / knowledge / ^but] fools despise wisdom and instruction.

knowledge ^ 2Co\_06\_06 / knowledge / ^by longsuffering, by kindness, by the Holy Ghost, by love unfeigned,

**knowledge ^ 1Co\_12\_08 / knowledge /^by the same Spirit;**

**knowledge ^ 2Co\_02\_14 / knowledge /^by us in every place.**

**knowledge ^ Job\_33\_03 / knowledge /^clearly.**

**knowledge ^ Jer\_10\_14 / knowledge /^every founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.**

**knowledge ^ Jer\_51\_17 / knowledge /^every founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.**

**knowledge ^ Isa\_44\_25 / knowledge /^foolish;**

**knowledge ^ Psa\_119\_66 / knowledge /^for I have believed thy commandments.**

**knowledge ^ 1Co\_08\_07 / knowledge /^for some with conscience of the idol unto this hour eat [it] as a thing offered unto an idol; and their conscience being weak is defiled.**

**knowledge ^ 2Ch\_01\_11 / knowledge /^for thyself, that thou mayest judge my people, over whom I have made thee king:**

**knowledge ^ Job\_36\_03 / knowledge /^from afar, and will ascribe righteousness to my Maker.**

**knowledge ^ 1Pe\_03\_07 / knowledge /^giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.**

**knowledge ^ Rom\_01\_28 / knowledge /^God gave them over to a reprobate mind, to do those things which are not convenient;**

**knowledge ^ Lev\_04\_23 / knowledge /^he shall bring his offering, a kid of the goats, a male without blemish:**

**knowledge ^ Hos\_04\_06 / knowledge /^I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.**

**knowledge ^ Psa\_73\_11 / knowledge /^in the most High?**

**knowledge ^ Eph\_03\_04 / knowledge /^in the mystery of Christ]**

**knowledge ^ Ecc\_01\_18 / knowledge /^increaseth sorrow.**

**knowledge ^ Pro\_24\_05 / knowledge /^increaseth strength.**

**knowledge ^ Pro\_02\_10 / knowledge /^is pleasant unto thy soul;**

**knowledge ^ Ecc\_07\_12 / knowledge /^is, that] wisdom giveth life to them that have it.**

**knowledge ^ Pro\_14\_06 / knowledge /^is] easy unto him that understandeth.**

**knowledge ^ 2Ch\_01\_12 / knowledge /^is] granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that [have been] before thee, neither shall there any after thee have the like.**

knowledge ^ Psa\_139\_06 / knowledge / ^is] too wonderful for me; it is high, I cannot [attain] unto it.

knowledge ^ Job\_36\_04 / knowledge / ^is] with thee.

knowledge ^ Isa\_47\_10 / knowledge / ^it hath perverted thee; and thou hast said in thine heart, I [am], and none else beside me.

knowledge ^ Pro\_19\_02 / knowledge / ^it is] not good; and he that hasteth with [his] feet sinneth.

knowledge ^ 1Co\_13\_08 / knowledge / ^it shall vanish away.

knowledge ^ 1Co\_08\_01 / knowledge / ^Knowledge puffeth up, but charity edifieth.

knowledge ^ Isa\_44\_19 / knowledge / ^nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

knowledge ^ Ecc\_09\_10 / knowledge / ^nor wisdom, in the grave, whither thou goest.

knowledge ^ 1Sa\_23\_23 / knowledge / ^of all the lurking places where he hideth himself, and come ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out throughout all the thousands of Judah.

knowledge ^ Act\_24\_08 / knowledge / ^of all these things, whereof we accuse him.

knowledge ^ Php\_03\_08 / knowledge / ^of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them [but] dung, that I may win Christ,

knowledge ^ Hos\_04\_01 / knowledge / ^of God in the land.

knowledge ^ Hos\_06\_06 / knowledge / ^of God more than burnt offerings.

knowledge ^ Rom\_11\_33 / knowledge / ^of God! how unsearchable [are] his judgments, and his ways past finding out!

knowledge ^ 2Co\_10\_05 / knowledge / ^of God, and bringing into captivity every thought to the obedience of Christ;

knowledge ^ 2Pe\_01\_02 / knowledge / ^of God, and of Jesus our Lord,

knowledge ^ Pro\_02\_05 / knowledge / ^of God.

knowledge ^ 1Co\_15\_34 / knowledge / ^of God: I speak [this] to your shame.

knowledge ^ Col\_01\_10 / knowledge / ^of God;

knowledge ^ Gen\_02\_17 / knowledge / ^of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

knowledge ^ Gen\_02\_09 / knowledge / ^of good and evil.

knowledge ^ 2Pe\_01\_03 / knowledge / ^of him that hath called us to glory and virtue:

knowledge ^ Psa\_144\_03 / knowledge / ^of him! [or] the son of man, that thou makest account of him!

knowledge ^ Mat\_14\_35 / knowledge / ^of him, they sent out into all that country round about, and brought unto him all that were diseased;

knowledge ^ Eph\_01\_17 / knowledge / ^of him:

knowledge ^ Col\_01\_09 / knowledge / ^of his will in all wisdom and spiritual understanding;

knowledge ^ Jer\_11\_18 / knowledge / ^of it], and I know [it]: then thou showedst me their doings.

knowledge ^ Rut\_02\_10 / knowledge / ^of me, seeing I [am] a stranger?

knowledge ^ 2Pe\_03\_18 / knowledge / ^of our Lord and Saviour Jesus Christ. To him [be] glory both now and for ever. Amen.

knowledge ^ 2Pe\_01\_08 / knowledge / ^of our Lord Jesus Christ.

knowledge ^ Luk\_01\_77 / knowledge / ^of salvation unto his people by the remission of their sins,

knowledge ^ Rom\_03\_20 / knowledge / ^of sin.

knowledge ^ Num\_15\_24 / knowledge / ^of the congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto the LORD, with his meat offering, and his drink offering, according to the manner, and one kid of the goats for a sin offering.

knowledge ^ 2Co\_04\_06 / knowledge / ^of the glory of God in the face of Jesus Christ.

knowledge ^ Hab\_02\_14 / knowledge / ^of the glory of the LORD, as the waters cover the sea.

knowledge ^ Pro\_09\_10 / knowledge / ^of the holy [is] understanding.

knowledge ^ Pro\_30\_03 / knowledge / ^of the holy.

knowledge ^ 2Pe\_02\_20 / knowledge / ^of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

knowledge ^ Isa\_11\_09 / knowledge / ^of the LORD, as the waters cover the sea.

knowledge ^ 2Ch\_30\_22 / knowledge / ^of the LORD: and they did eat throughout the feast seven days, offering peace offerings, and making confession to the LORD God of their fathers.

knowledge ^ Num\_24\_16 / knowledge / ^of the most High, [which] saw the vision of the Almighty, falling [into a trance], but having his eyes open:

knowledge ^ 1Ki\_09\_27 / knowledge / ^of the sea, with the servants of Solomon.

knowledge ^ 2Ch\_08\_18 / knowledge / ^of the sea; and they went with the servants of Solomon to Ophir, and took thence four hundred and fifty talents of gold, and brought [them] to king Solomon.

knowledge ^ Eph\_04\_13 / knowledge / ^of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

knowledge ^ Heb\_10\_26 / knowledge / ^of the truth, there remaineth no more sacrifice for sins,

knowledge ^ 1Ti\_02\_04 / knowledge / ^of the truth.



knowledge ^ 2Ti\_03\_07 / knowledge / ^of the truth.

knowledge ^ Rut\_02\_19 / knowledge / ^of thee. And she showed her mother in law with whom she had wrought, and said, The man's name with whom I wrought to day [is] Boaz.

knowledge ^ Act\_04\_13 / knowledge / ^of them, that they had been with Jesus.

knowledge ^ Job\_21\_14 / knowledge / ^of thy ways.

knowledge ^ Pro\_24\_14 / knowledge / ^of wisdom [be] unto thy soul: when thou hast found [it], then there shall be a reward, and thy expectation shall not be cut off.

knowledge ^ Pro\_08\_12 / knowledge / ^of witty inventions.

knowledge ^ Act\_24\_22 / knowledge / ^of [that] way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter.

knowledge ^ 1Co\_14\_06 / knowledge / ^or by prophesying, or by doctrine?

Knowledge ^ 1Co\_08\_01 / Knowledge / ^puffeth up, but charity edifieth.

knowledge ^ Pro\_08\_10 / knowledge / ^rather than choice gold.

knowledge ^ Job\_21\_22 / knowledge / ^seeing he judgeth those that are high.

knowledge ^ Dan\_12\_04 / knowledge / ^shall be increased.

knowledge ^ Isa\_33\_06 / knowledge / ^shall be the stability of thy times, [and] strength of salvation: the fear of the LORD [is] his treasure.

knowledge ^ Isa\_53\_11 / knowledge / ^shall my righteous servant justify many; for he shall bear their iniquities.

knowledge ^ Psa\_94\_10 / knowledge / ^shall not he know]?

knowledge ^ Pro\_24\_04 / knowledge / ^shall the chambers be filled with all precious and pleasant riches.

knowledge ^ Pro\_11\_09 / knowledge / ^shall the just be delivered.

knowledge ^ 1Co\_08\_11 / knowledge / ^shall the weak brother perish, for whom Christ died?

knowledge ^ 1Co\_08\_10 / knowledge / ^sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;

knowledge ^ Pro\_17\_27 / knowledge / ^spareth his words: [and] a man of understanding is of an excellent spirit.

knowledge ^ 2Pe\_01\_06 / knowledge / ^temperance; and to temperance patience; and to patience godliness;

knowledge ^ 2Ch\_01\_10 / knowledge / ^that I may go out and come in before this people: for who can judge this thy people, [that is so] great?

knowledge ^ Isa\_45\_20 / knowledge / ^that set up the wood of their graven image, and pray unto a god [that] cannot save.

knowledge ^ Act\_17\_13 / knowledge / ^that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people.

knowledge ^ Eph\_03\_19 / knowledge / ^that ye might be filled with all the fulness of God.

knowledge ^ Pro\_03\_20 / knowledge / ^the depths are broken up, and the clouds drop down the dew.

knowledge ^ Pro\_28\_02 / knowledge / ^the state [thereof] shall be prolonged.

knowledge ^ Lev\_04\_28 / knowledge / ^then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned.

knowledge ^ Job\_42\_03 / knowledge / ^therefore have I uttered that I understood not; things too wonderful for me, which I knew not.

knowledge ^ Isa\_08\_04 / knowledge / ^to cry, My father, and my mother, the riches of Damascus and the spoil of Samaria shall be taken away before the king of Assyria.

knowledge ^ Dan\_02\_21 / knowledge / ^to them that know understanding:

knowledge ^ Psa\_14\_04 / knowledge / ^who eat up my people [as] they eat bread, and call not upon the LORD.

knowledge ^ Psa\_53\_04 / knowledge / ^who eat up my people [as] they eat bread: they have not called upon God.

knowledge ^ Luk\_11\_52 / knowledge / ^ye entered not in yourselves, and them that were entering in ye hindered.

knowledge ^ Ecc\_12\_09 / knowledge / ^yea, he gave good heed, and sought out, [and] set in order many proverbs.

known ^ 1Co\_13\_12 / known / ^

known ^ 2Sa\_17\_19 / known / ^

known ^ Deu\_11\_28 / known / ^

known ^ Deu\_13\_13 / known / ^

known ^ Exo\_02\_14 / known / ^

known ^ Eze\_32\_09 / known / ^

known ^ Jud\_16\_09 / known / ^

known ^ Luk\_12\_02 / known / ^

known ^ Mar\_03\_12 / known / ^

known ^ Mat\_10\_26 / known / ^

known ^ Mat\_12\_16 / known / ^

**known ^ Pro\_10\_09 / known /^**

**known ^ Pro\_14\_33 / known /^**

**known ^ Psa\_106\_08 / known /^**

**known ^ Psa\_77\_19 / known /^**

**known ^ Rom\_03\_17 / known /^**

**known ^ Num\_31\_18 / known /^a man by lying with him, keep alive for yourselves.**

**known ^ Luk\_02\_17 / known /^abroad the saying which was told them concerning this child.**

**known ^ Jud\_03\_01 / known /^all the wars of Canaan;**

**known ^ Jos\_24\_31 / known /^all the works of the LORD, that he had done for Israel.**

**known ^ 1Ch\_17\_19 / known /^all [these] great things.**

**known ^ Isa\_61\_09 / known /^among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they [are] the seed [which] the LORD hath blessed.**

**known ^ Psa\_79\_10 / known /^among the heathen in our sight [by] the revenging of the blood of thy servants [which is] shed.**

**known ^ Eze\_35\_11 / known /^among them, when I have judged thee.**

**known ^ Deu\_01\_13 / known /^among your tribes, and I will make them rulers over you.**

**known ^ 1Jo\_04\_16 / known /^and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.**

**known ^ Luk\_08\_17 / known /^and come abroad.**

**known ^ Jer\_09\_16 / known /^and I will send a sword after them, till I have consumed them.**

**known ^ Deu\_13\_02 / known /^and let us serve them;**

**known ^ Deu\_01\_15 / known /^and made them heads over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes.**

**known ^ Psa\_78\_03 / known /^and our fathers have told us.**

**known ^ 2Co\_03\_02 / known /^and read of all men:**

**known ^ Deu\_28\_36 / known /^and there shalt thou serve other gods, wood and stone.**

**known ^ Deu\_11\_02 / known /^and which have not seen the chastisement of the LORD your God, his greatness, his mighty hand, and his stretched out arm,**

**known ^ 2Ti\_04\_17 / known /^and [that] all the Gentiles might hear: and I was delivered out of the mouth of the lion.**

**known ^ Deu\_31\_13 / known /^any thing], may hear, and learn to fear the LORD your God, as long as ye**

live in the land whither ye go over Jordan to possess it.

known ^ Ecc\_06\_05 / known / ^any thing]: this hath more rest than the other.

known ^ 2Co\_06\_09 / known / ^as dying, and, behold, we live; as chastened, and not killed;

known ^ Pro\_12\_16 / known / ^but a prudent [man] covereth shame.

known ^ Pro\_20\_11 / known / ^by his doings, whether his work [be] pure, and whether [it be] right.

known ^ Luk\_06\_44 / known / ^by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.

known ^ Ecc\_05\_03 / known / ^by multitude of words.

known ^ Eph\_03\_10 / known / ^by the church the manifold wisdom of God,

known ^ Mat\_12\_33 / known / ^by [his] fruit.

known ^ Psa\_09\_16 / known / ^by] the judgment [which] he executeth: the wicked is snared in the work of his own hands. Higgsion. Selah.

known ^ 2Co\_05\_16 / known / ^Christ after the flesh, yet now henceforth know we [him] no more.

known ^ Rom\_09\_22 / known / ^endured with much longsuffering the vessels of wrath fitted to destruction:

known ^ Luk\_19\_42 / known / ^even thou, at least in this thy day, the things [which belong] unto thy peace! but now they are hid from thine eyes.

known ^ Deu\_28\_64 / known / ^even] wood and stone.

known ^ Gal\_04\_09 / known / ^God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

known ^ Isa\_40\_28 / known / ^hast thou not heard, [that] the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? [there is] no searching of his understanding.

known ^ Isa\_40\_21 / known / ^have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth?

known ^ Gen\_24\_16 / known / ^her: and she went down to the well, and filled her pitcher, and came up.

known ^ Exo\_33\_16 / known / ^here that I and thy people have found grace in thy sight? [is it] not in that thou goest with us? so shall we be separated, I and thy people, from all the people that [are] upon the face of the earth.

known ^ 1Jo\_02\_14 / known / ^him [that is] from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

known ^ 1Jo\_02\_13 / known / ^him [that is] from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.

known ^ 1Jo\_03\_06 / known / ^him.

known ^ Joh\_08\_55 / known / ^him; but I know him: and if I should say, I know him not, I shall be a liar

**like unto you: but I know him, and keep his saying.**

**known ^ 1Ch\_16\_08 / known / ^his deeds among the people.**

**known ^ Psa\_105\_01 / known / ^his deeds among the people.**

**known ^ Psa\_76\_01 / known / ^his name [is] great in Israel.**

**known ^ Psa\_98\_02 / known / ^his salvation: his righteousness hath he openly showed in the sight of the heathen.**

**known ^ Psa\_103\_07 / known / ^his ways unto Moses, his acts unto the children of Israel.**

**known ^ Isa\_42\_16 / known / ^I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.**

**known ^ Isa\_12\_05 / known / ^in all the earth.**

**known ^ Psa\_48\_03 / known / ^in her palaces for a refuge.**

**known ^ Psa\_88\_12 / known / ^in the dark? and thy righteousness in the land of forgetfulness?**

**known ^ Eze\_38\_23 / known / ^in the eyes of many nations, and they shall know that I [am] the LORD.**

**known ^ Pro\_31\_23 / known / ^in the gates, when he sitteth among the elders of the land.**

**known ^ Gen\_41\_31 / known / ^in the land by reason of that famine following; for it [shall be] very grievous.**

**known ^ Eze\_39\_07 / known / ^in the midst of my people Israel; and I will not [let them] pollute my holy name any more: and the heathen shall know that I [am] the LORD, the Holy One in Israel.**

**known ^ Lam\_04\_08 / known / ^in the streets: their skin cleaveth to their bones; it is withered, it is become like a stick.**

**known ^ Mat\_24\_43 / known / ^in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.**

**known ^ Hab\_03\_02 / known / ^in wrath remember mercy.**

**known ^ 1Co\_02\_08 / known / ^it], they would not have crucified the Lord of glory.**

**known ^ 2Pe\_02\_21 / known / ^it], to turn from the holy commandment delivered unto them.**

**known ^ Rom\_07\_07 / known / ^lust, except the law had said, Thou shalt not covet.**

**known ^ Num\_31\_17 / known / ^man by lying with him.**

**known ^ Num\_31\_35 / known / ^man by lying with him.**

**known ^ Gen\_19\_08 / known / ^man; let me, I pray you, bring them out unto you, and do ye to them as [is] good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.**

**known ^ Joh\_14\_09 / known / ^me, Philip? he that hath seen me hath seen the Father; and how sayest thou [then], Show us the Father?**

known ^ Joh\_08\_19 / known / ^me, ye should have known my Father also.

known ^ Joh\_14\_07 / known / ^me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

known ^ Isa\_45\_04 / known / ^me.

known ^ Isa\_45\_05 / known / ^me:

known ^ Jer\_04\_22 / known / ^me; they [are] sottish children, and they have none understanding: they [are] wise to do evil, but to do good they have no knowledge.

known ^ Psa\_139\_01 / known / ^me].

known ^ 2Ti\_03\_10 / known / ^my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,

known ^ Joh\_08\_19 / known / ^my Father also.

known ^ Joh\_14\_07 / known / ^my Father also: and from henceforth ye know him, and have seen him.

known ^ Psa\_91\_14 / known / ^my name.

known ^ Psa\_69\_19 / known / ^my reproach, and my shame, and my dishonour: mine adversaries [are] all before thee.

known ^ Psa\_31\_07 / known / ^my soul in adversities;

known ^ Heb\_03\_10 / known / ^my ways.

known ^ Psa\_95\_10 / known / ^my ways:

known ^ Pro\_01\_23 / known / ^my words unto you.

known ^ Jud\_21\_12 / known / ^no man by lying with any male: and they brought them unto the camp to Shiloh, which [is] in the land of Canaan.

known ^ Jer\_19\_04 / known / ^nor the kings of Judah, and have filled this place with the blood of innocents;

known ^ Isa\_44\_18 / known / ^nor understood: for he hath shut their eyes, that they cannot see; [and] their hearts, that they cannot understand.

known ^ Ezr\_04\_13 / known / ^now unto the king, that, if this city be builded, and the walls set up [again, then] will they not pay toll, tribute, and custom, and [so] thou shalt endamage the revenue of the kings.

known ^ Amo\_03\_02 / known / ^of all the families of the earth: therefore I will punish you for all your iniquities.

known ^ Rom\_01\_19 / known / ^of God is manifest in them; for God hath showed [it] unto them.

known ^ Gal\_04\_09 / known / ^of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

known ^ 1Co\_08\_03 / known / ^of him.

known ^ Lev\_05\_01 / known / ^of it]; if he do not utter [it], then he shall bear his iniquity.

known ^ Joh\_10\_14 / known / ^of mine.

known ^ Psa\_119\_152 / known / ^of old that thou hast founded them for ever.

known ^ Act\_09\_24 / known / ^of Saul. And they watched the gates day and night to kill him.

known ^ Luk\_24\_35 / known / ^of them in breaking of bread.

known ^ Joh\_07\_04 / known / ^openly. If thou do these things, show thyself to the world.

known ^ Psa\_18\_43 / known / ^shall serve me.

known ^ Rom\_07\_07 / known / ^sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

known ^ Joh\_17\_08 / known / ^surely that I came out from thee, and they have believed that thou didst send me.

known ^ Rut\_03\_14 / known / ^that a woman came into the floor.

known ^ Joh\_17\_07 / known / ^that all things whatsoever thou hast given me are of thee.

known ^ Ecc\_06\_10 / known / ^that it [is] man: neither may he contend with him that is mightier than he.

known ^ Dan\_04\_26 / known / ^that the heavens do rule.

known ^ Jer\_28\_09 / known / ^that the LORD hath truly sent him.

known ^ Exo\_21\_36 / known / ^that the ox hath used to push in time past, and his owner hath not kept him in; he shall surely pay ox for ox; and the dead shall be his own.

known ^ Gen\_41\_21 / known / ^that they had eaten them; but they [were] still ill favoured, as at the beginning. So I awoke.

known ^ Joh\_17\_25 / known / ^that thou hast sent me.

known ^ Hos\_05\_09 / known / ^that which shall surely be.

known ^ Act\_23\_28 / known / ^the cause wherefore they accused him, I brought him forth into their council:

known ^ Act\_22\_30 / known / ^the certainty wherefore he was accused of the Jews, he loosed him from [his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.

known ^ Rev\_02\_24 / known / ^the depths of Satan, as they speak; I will put upon you none other burden.

known ^ Joh\_16\_03 / known / ^the Father, nor me.

known ^ 1Jo\_02\_13 / known / ^the Father.

known ^ 2Ti\_03\_15 / known / ^the holy scriptures, which are able to make thee wise unto salvation through

**faith which is in Christ Jesus.**

**known ^ Dan\_02\_30 / known / ^the interpretation to the king, and that thou mightest know the thoughts of thy heart.**

**known ^ Hos\_05\_04 / known / ^the LORD.**

**known ^ 1Co\_02\_16 / known / ^the mind of the Lord, that he may instruct him? But we have the mind of Christ.**

**known ^ Rom\_11\_34 / known / ^the mind of the Lord? or who hath been his counsellor?**

**known ^ Eph\_06\_19 / known / ^the mystery of the gospel,**

**known ^ Rom\_09\_23 / known / ^the riches of his glory on the vessels of mercy, which he had afore prepared unto glory,**

**known ^ Luk\_24\_18 / known / ^the things which are come to pass there in these days?**

**known ^ 2Jo\_01\_01 / known / ^the truth;**

**known ^ 2Pe\_02\_21 / known / ^the way of righteousness, than, after they have known [it], to turn from the holy commandment delivered unto them.**

**known ^ Jer\_05\_05 / known / ^the way of the LORD, [and] the judgment of their God: but these have altogether broken the yoke, [and] burst the bonds.**

**known ^ Joh\_17\_25 / known / ^thee, and these have known that thou hast sent me.**

**known ^ Psa\_79\_06 / known / ^thee, and upon the kingdoms that have not called upon thy name.**

**known ^ Joh\_17\_25 / known / ^thee: but I have known thee, and these have known that thou hast sent me.**

**known ^ Psa\_147\_20 / known / ^them. Praise ye the LORD.**

**known ^ Lev\_04\_14 / known / ^then the congregation shall offer a young bullock for the sin, and bring him before the tabernacle of the congregation.**

**known ^ Act\_28\_28 / known / ^therefore unto you, that the salvation of God is sent unto the Gentiles, and [that] they will hear it.**

**known ^ 1Ki\_18\_36 / known / ^this day that thou [art] God in Israel, and [that] I [am] thy servant, and [that] I have done all these things at thy word.**

**known ^ Deu\_13\_06 / known / ^thou, nor thy fathers;**

**known ^ Act\_09\_42 / known / ^throughout all Joppa; and many believed in the Lord.**

**known ^ Psa\_89\_01 / known / ^thy faithfulness to all generations.**

**known ^ Psa\_119\_79 / known / ^thy testimonies.**

**known ^ Isa\_38\_19 / known / ^thy truth.**

**known ^ Rom\_16\_26 / known / ^to all nations for the obedience of faith:**



**known ^ Act\_19\_17 / known / ^to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified.**

**known ^ 1Ki\_14\_02 / known / ^to be the wife of Jeroboam; and get thee to Shiloh: behold, there [is] Ahijah the prophet, which told me that [I should be] king over this people.**

**known ^ Dan\_02\_15 / known / ^to Daniel.**

**known ^ Isa\_19\_21 / known / ^to Egypt, and the Egyptians shall know the LORD in that day, and shall do sacrifice and oblation; yea, they shall vow a vow unto the LORD, and perform [it].**

**known ^ Dan\_02\_17 / known / ^to Hananiah, Mishael, and Azariah, his companions:**

**known ^ Dan\_05\_17 / known / ^to him the interpretation.**

**known ^ Act\_07\_13 / known / ^to his brethren; and Joseph's kindred was made known unto Pharaoh.**

**known ^ Dan\_05\_16 / known / ^to me the interpretation thereof, thou shalt be clothed with scarlet, and [have] a chain of gold about thy neck, and shalt be the third ruler in the kingdom.**

**known ^ Act\_02\_28 / known / ^to me the ways of life; thou shalt make me full of joy with thy countenance.**

**known ^ Est\_02\_22 / known / ^to Mordecai, who told [it] unto Esther the queen; and Esther certified the king [thereof] in Mordecai's name.**

**known ^ Dan\_02\_28 / known / ^to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;**

**known ^ Dan\_05\_08 / known / ^to the king the interpretation thereof.**

**known ^ Dan\_02\_45 / known / ^to the king what shall come to pass hereafter: and the dream [is] certain, and the interpretation thereof sure.**

**known ^ Zec\_14\_07 / known / ^to the LORD, not day, nor night: but it shall come to pass, [that] at evening time it shall be light.**

**known ^ Psa\_145\_12 / known / ^to the sons of men his mighty acts, and the glorious majesty of his kingdom.**

**known ^ Pro\_22\_19 / known / ^to thee this day, even to thee.**

**known ^ Dan\_02\_29 / known / ^to thee what shall come to pass.**

**known ^ Psa\_78\_05 / known / ^to their children:**

**known ^ Exo\_06\_03 / known / ^to them.**

**known ^ Isa\_64\_02 / known / ^to thine adversaries, [that] the nations may tremble at thy presence!**

**known ^ Eph\_06\_21 / known / ^to you all things:**

**known ^ 1Sa\_06\_03 / known / ^to you why his hand is not removed from you.**

**known ^ Isa\_66\_14 / known / ^toward his servants, and [his] indignation toward his enemies.**

known ^ Php\_04\_05 / known / ^unto all men. The Lord [is] at hand.

known ^ Act\_01\_19 / known / ^unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of blood.

Known ^ Act\_15\_18 / Known / ^unto God are all his works from the beginning of the world.

known ^ Php\_04\_06 / known / ^unto God.

known ^ Num\_12\_06 / known / ^unto him in a vision, [and] will speak unto him in a dream.

known ^ Gen\_45\_01 / known / ^unto his brethren.

known ^ Dan\_02\_23 / known / ^unto me now what we desired of thee: for thou hast [now] made known unto us the king's matter.

known ^ Dan\_02\_26 / known / ^unto me the dream which I have seen, and the interpretation thereof?

known ^ Dan\_02\_05 / known / ^unto me the dream, with the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill.

known ^ Dan\_02\_09 / known / ^unto me the dream, [there is but] one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can show me the interpretation thereof.

known ^ Dan\_04\_06 / known / ^unto me the interpretation of the dream.

known ^ Dan\_04\_07 / known / ^unto me the interpretation thereof.

known ^ Dan\_05\_15 / known / ^unto me the interpretation thereof: but they could not show the interpretation of the thing:

known ^ Dan\_04\_18 / known / ^unto me the interpretation: but thou [art] able; for the spirit of the holy gods [is] in thee.

known ^ Eph\_03\_03 / known / ^unto me the mystery; [as I wrote afore in few words,

known ^ 1Sa\_28\_15 / known / ^unto me what I shall do.

known ^ Act\_07\_13 / known / ^unto Pharaoh.

known ^ Joh\_18\_16 / known / ^unto the high priest, and spake unto her that kept the door, and brought in Peter.

known ^ Joh\_18\_15 / known / ^unto the high priest, and went in with Jesus into the palace of the high priest.

known ^ Dan\_02\_25 / known / ^unto the king the interpretation.

known ^ Ezz\_04\_12 / known / ^unto the king, that the Jews which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls [thereof], and joined the foundations.

known ^ Ezz\_05\_08 / known / ^unto the king, that we went into the province of Judea, to the house of the

great God, which is builded with great stones, and timber is laid in the walls, and this work goeth fast on, and prospereth in their hands.

known ^ Rut\_03\_03 / known / ^unto the man, until he shall have done eating and drinking.

known ^ Eph\_03\_05 / known / ^unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;

known ^ Dan\_03\_18 / known / ^unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.

known ^ Eze\_20\_05 / known / ^unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I [am] the LORD your God;

known ^ Neh\_09\_14 / known / ^unto them thy holy sabbath, and commandedst them precepts, statutes, and laws, by the hand of Moses thy servant:

known ^ Eze\_20\_09 / known / ^unto them, in bringing them forth out of the land of Egypt.

known ^ Dan\_02\_23 / known / ^unto us the king's matter.

known ^ Eph\_01\_09 / known / ^unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

known ^ Neh\_04\_15 / known / ^unto us, and God had brought their counsel to nought, that we returned all of us to the wall, every one unto his work.

known ^ Luk\_02\_15 / known / ^unto us.

known ^ Col\_04\_09 / known / ^unto you all things which [are done] here.

known ^ Act\_04\_10 / known / ^unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, [even] by him doth this man stand here before you whole.

known ^ 2Pe\_01\_16 / known / ^unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.

known ^ Act\_13\_38 / known / ^unto you therefore, men [and] brethren, that through this man is preached unto you the forgiveness of sins:

known ^ Act\_02\_14 / known / ^unto you, and hearken to my words:

known ^ Joh\_15\_15 / known / ^unto you.

known ^ Eze\_36\_32 / known / ^unto you: be ashamed and confounded for your own ways, O house of Israel.

known ^ Psa\_67\_02 / known / ^upon earth, thy saving health among all nations.

known ^ Luk\_12\_39 / known / ^what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

known ^ 1Co\_14\_07 / known / ^what is piped or harped?

**known ^ 1Co\_14\_09 / known / ^what is spoken? for ye shall speak into the air.**

**known ^ Col\_01\_27 / known / ^what [is] the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:**

**known ^ Mat\_12\_07 / known / ^what [this] meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.**

**known ^ Nah\_03\_17 / known / ^where they [are].**

**known ^ Luk\_07\_39 / known / ^who and what manner of woman [this is] that toucheth him: for she is a sinner.**

**known ^ Deu\_21\_01 / known / ^who hath slain him:**

**now ^ 1Jo\_02\_09 / now / ^**

**now ^ 1Ki\_14\_14 / now / ^**

**now ^ 2Ki\_08\_06 / now / ^**

**now ^ 2Sa\_19\_07 / now / ^**

**now ^ Exo\_09\_18 / now / ^**

**now ^ Gal\_04\_29 / now / ^**

**now ^ Gen\_32\_04 / now / ^**

**now ^ Hos\_02\_07 / now / ^**

**now ^ Jer\_17\_15 / now / ^**

**now ^ Joh\_02\_10 / now / ^**

**now ^ Joh\_16\_12 / now / ^**

**now ^ Num\_14\_19 / now / ^**

**now ^ Php\_01\_05 / now / ^**

**now ^ Rom\_08\_22 / now / ^**

**Now ^ 1Sa\_21\_07 / Now / ^a certain man of the servants of Saul [was] there that day, detained before the LORD; and his name [was] Doeg, an Edomite, the chiefest of the herdmen that [belonged] to Saul.**

**Now ^ Joh\_11\_01 / Now / ^a certain [man] was sick, [named] Lazarus, of Bethany, the town of Mary and her sister Martha.**

**now ^ 1Sa\_25\_10 / now / ^a days that break away every man from his master.**

**now ^ Joh\_05\_06 / now / ^a long time [in that case], he saith unto him, Wilt thou be made whole?**

**now ^ 1Sa\_16\_17 / now / ^a man that can play well, and bring [him] to me.**

**Now ^ Gal\_03\_20 / Now / ^a mediator is not [a mediator] of one, but God is one.**

**now ^ 1Sa\_14\_30 / now / ^a much greater slaughter among the Philistines?**

**Now ^ Job\_04\_12 / Now / ^a thing was secretly brought to me, and mine ear received a little thereof.**

**now ^ 1Co\_13\_13 / now / ^abideth faith, hope, charity, these three; but the greatest of these [is] charity.**

**Now ^ Act\_12\_01 / Now / ^about that time Herod the king stretched forth [his] hands to vex certain of the church.**

**Now ^ Joh\_07\_14 / Now / ^about the midst of the feast Jesus went up into the temple, and taught.**

**now ^ Act\_18\_14 / now / ^about to open [his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O [ye] Jews, reason would that I should bear with you:**

**Now ^ Gen\_18\_11 / Now / ^Abraham and Sarah [were] old [and] well stricken in age; [and] it ceased to be with Sarah after the manner of women.**

**Now ^ 2Sa\_13\_28 / Now / ^Absalom had commanded his servants, saying, Mark ye now when Amnon's heart is merry with wine, and when I say unto you, Smite Amnon; then kill him, fear not: have not I commanded you? be courageous, and be valiant.**

**Now ^ 2Sa\_18\_18 / Now / ^Absalom in his lifetime had taken and reared up for himself a pillar, which [is] in the king's dale: for he said, I have no son to keep my name in remembrance: and he called the pillar after his own name: and it is called unto this day, Absalom's place.**

**now ^ Ecc\_09\_07 / now / ^accepteth thy works.**

**now ^ Joh\_19\_28 / now / ^accomplished, that the scripture might be fulfilled, saith, I thirst.**

**now ^ Act\_24\_13 / now / ^accuse me.**

**now ^ 2Sa\_24\_13 / now / ^advise, and see what answer I shall return to him that sent me.**

**Now ^ Act\_24\_17 / Now / ^after many years I came to bring alms to my nation, and offerings.**

**Now ^ Mar\_01\_14 / Now / ^after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God,**

**now ^ Gal\_04\_09 / now / ^after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?**

**Now ^ 2Ch\_24\_17 / Now / ^after the death of Jehoiada came the princes of Judah, and made obeisance to the king. Then the king hearkened unto them.**

**Now ^ Jud\_01\_01 / Now / ^after the death of Joshua it came to pass, that the children of Israel asked the LORD, saying, Who shall go up for us against the Canaanites first, to fight against them?**

**Now ^ Jos\_01\_01 / Now / ^after the death of Moses the servant of the LORD it came to pass, that the LORD spake unto Joshua the son of Nun, Moses' minister, saying,**

**Now ^ 2Ch\_25\_27 / Now / ^after the time that Amaziah did turn away from following the LORD they made a conspiracy against him in Jerusalem; and he fled to Lachish: but they sent to Lachish after him, and slew him there.**

Now ^ Ezr\_07\_01 / Now / ^after these things, in the reign of Artaxerxes king of Persia, Ezra the son of Seraiah, the son of Azariah, the son of Hilkiah,

Now ^ 2Ch\_33\_14 / Now / ^after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.

Now ^ 1Ch\_18\_01 / Now / ^after this it came to pass, that David smote the Philistines, and subdued them, and took Gath and her towns out of the hand of the Philistines.

Now ^ Joh\_04\_43 / Now / ^after two days he departed thence, and went into Galilee.

now ^ Gal\_01\_09 / now / ^again, If any [man] preach any other gospel unto you than that ye have received, let him be accursed.

Now ^ Jos\_05\_05 / Now / ^all the people that came out were circumcised: but all the people [that were] born in the wilderness by the way as they came forth out of Egypt, [them] they had not circumcised.

Now ^ 2Ch\_08\_16 / Now / ^all the work of Solomon was prepared unto the day of the foundation of the house of the LORD, and until it was finished. [So] the house of the LORD was perfected.

Now ^ 1Co\_10\_11 / Now / ^all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.

Now ^ Mat\_01\_22 / Now / ^all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

now ^ 1Jo\_04\_03 / now / ^already is it in the world.

now ^ Act\_27\_09 / now / ^already past, Paul admonished [them],

now ^ Phm\_01\_09 / now / ^also a prisoner of Jesus Christ.

now ^ Php\_01\_20 / now / ^also Christ shall be magnified in my body, whether [it be] by life, or by death.

now ^ Num\_22\_33 / now / ^also I had slain thee, and saved her alive.

Now ^ Mic\_04\_11 / Now / ^also many nations are gathered against thee, that say, Let her be defiled, and let our eye look upon Zion.

now ^ Luk\_03\_09 / now / ^also the ax is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.

now ^ Mat\_03\_10 / now / ^also the ax is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.

now ^ Son\_07\_08 / now / ^also thy breasts shall be as clusters of the vine, and the smell of thy nose like apples;

Now ^ Psa\_71\_18 / Now / ^also when I am old and greyheaded, O God, forsake me not; until I have showed thy strength unto [this] generation, [and] thy power to every one [that] is to come.

now ^ Jer\_04\_12 / now / ^also will I give sentence against them.

now ^ 2Sa\_15\_34 / now / ^also [be] thy servant: then mayest thou for me defeat the counsel of Ahithophel.

Now ^ Gen\_44\_10 / Now / ^also [let] it [be] according unto your words: he with whom it is found shall be my servant; and ye shall be blameless.

now ^ Job\_30\_09 / now / ^am I their song, yea, I am their byword.

now ^ Psa\_37\_25 / now / ^am old; yet have I not seen the righteous forsaken, nor his seed begging bread.

now ^ Jer\_26\_13 / now / ^amend your ways and your doings, and obey the voice of the LORD your God; and the LORD will repent him of the evil that he hath pronounced against you.

now ^ Jer\_18\_13 / now / ^among the heathen, who hath heard such things: the virgin of Israel hath done a very horrible thing.

Now ^ Dan\_01\_06 / Now / ^among these were of the children of Judah, Daniel, Hananiah, Mishael, and Azariah:

now ^ 1Sa\_16\_15 / now / ^an evil spirit from God troubleth thee.

now ^ Gen\_26\_28 / now / ^an oath betwixt us, [even] betwixt us and thee, and let us make a covenant with thee;

Now ^ Exo\_16\_36 / Now / ^an omer [is] the tenth [part] of an ephah.

now ^ Joh\_02\_08 / now / ^and bear unto the governor of the feast. And they bare [it].

now ^ Jud\_09\_38 / now / ^and fight with them.

now ^ 2Pe\_03\_18 / now / ^and for ever. Amen.

now ^ Jde\_01\_25 / now / ^and for ever. Amen.

now ^ Son\_03\_02 / now / ^and go about the city in the streets, and in the broad ways I will seek him whom my soul loveth: I sought him, but I found him not.

now ^ 2Ki\_09\_12 / now / ^And he said, Thus and thus spake he to me, saying, Thus saith the LORD, I have anointed thee king over Israel.

now ^ Jud\_19\_24 / now / ^and humble ye them, and do with them what seemeth good unto you: but unto this man do not so vile a thing.

now ^ 1Sa\_02\_16 / now / ^and if not, I will take [it] by force.

now ^ Gen\_27\_26 / now / ^and kiss me, my son.

now ^ Jer\_05\_01 / now / ^and know, and seek in the broad places thereof, if ye can find a man, if there be [any] that executeth judgment, that seeketh the truth; and I will pardon it.

now ^ Isa\_19\_12 / now / ^and let them know what the LORD of hosts hath purposed upon Egypt.

now ^ Isa\_01\_18 / now / ^and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

now ^ Isa\_48\_07 / now / ^and not from the beginning; even before the day when thou heardest them not;

lest thou shouldest say, Behold, I knew them.

now ^ Jer\_36\_15 / now / ^and read it in our ears. So Baruch read [it] in their ears.

now ^ Jer\_30\_06 / now / ^and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?

now ^ Gen\_18\_21 / now / ^and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know.

now ^ 1Sa\_14\_17 / now / ^and see who is gone from us. And when they had numbered, behold, Jonathan and his armourbearer [were] not [there].

now ^ Mat\_26\_45 / now / ^and take [your] rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.

now ^ Mar\_14\_41 / now / ^and take [your] rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners.

now ^ Ecc\_03\_15 / now / ^and that which is to be hath already been; and God requireth that which is past.

now ^ Gal\_04\_20 / now / ^and to change my voice; for I stand in doubt of you.

now ^ Job\_01\_11 / now / ^and touch all that he hath, and he will curse thee to thy face.

now ^ Job\_02\_05 / now / ^and touch his bone and his flesh, and he will curse thee to thy face.

now ^ Exo\_09\_19 / now / ^and] gather thy cattle, and all that thou hast in the field; [for upon] every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die.

now ^ Exo\_05\_18 / now / ^and] work; for there shall no straw be given you, yet shall ye deliver the tale of bricks.

Now ^ Joh\_18\_24 / Now / ^Annas had sent him bound unto Caiaphas the high priest.

now ^ Num\_22\_38 / now / ^any power at all to say any thing? the word that God putteth in my mouth, that shall I speak.

now ^ 1Jo\_02\_18 / now / ^are there many antichrists; whereby we know that it is the last time.

now ^ 1Co\_07\_14 / now / ^are they holy.

now ^ Act\_23\_21 / now / ^are they ready, looking for a promise from thee.

now ^ 1Co\_12\_20 / now / ^are they] many members, yet but one body.

Now ^ Joh\_16\_30 / Now / ^are we sure that thou knowest all things, and needest not that any man should ask thee: but this we believe that thou camest forth from God.

now ^ 1Jo\_03\_02 / now / ^are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

now ^ 1Co\_03\_02 / now / ^are ye able.



**now ^ Eph\_05\_08 / now /^are ye] light in the Lord: walk as children of light:**

**now ^ Exo\_05\_05 / now /^are] many, and ye make them rest from their burdens.**

**now ^ 2Sa\_02\_14 / now /^arise, and play before us. And Joab said, Let them arise.**

**now ^ Gen\_31\_13 / now /^arise, get thee out from this land, and return unto the land of thy kindred.**

**now ^ Jud\_11\_25 / now /^art] thou any thing better than Balak the son of Zippor, king of Moab? did he ever strive against Israel, or did he ever fight against them,**

**now ^ Gen\_04\_11 / now /^art] thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand;**

**now ^ Phm\_01\_16 / now /^as a servant, but above a servant, a brother beloved, specially to me, but how much more unto thee, both in the flesh, and in the Lord?**

**Now ^ Mar\_01\_16 / Now /^as he walked by the sea of Galilee, he saw Simon and Andrew his brother casting a net into the sea: for they were fishers.**

**Now ^ Dan\_08\_18 / Now /^as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright.**

**Now ^ Eze\_01\_15 / Now /^as I beheld the living creatures, behold one wheel upon the earth by the living creatures, with his four faces.**

**Now ^ 2Ti\_03\_08 / Now /^as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith.**

**Now ^ Act\_12\_18 / Now /^as soon as it was day, there was no small stir among the soldiers, what was become of Peter.**

**Now ^ 2Ki\_10\_02 / Now /^as soon as this letter cometh to you, seeing your master's sons [are] with you, and [there are] with you chariots and horses, a fenced city also, and armour;**

**Now ^ Jud\_19\_22 / Now /^as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, [and] beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him.**

**Now ^ 1Co\_08\_01 / Now /^as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth.**

**now ^ Rom\_06\_21 / now /^ashamed? for the end of those things [is] death.**

**now ^ 2Ch\_25\_19 / now /^at home; why shouldest thou meddle to [thine] hurt, that thou shouldest fall, [even] thou, and Judah with thee?**

**now ^ Rom\_01\_10 / now /^at length I might have a prosperous journey by the will of God to come unto you.**

**now ^ Luk\_19\_37 / now /^at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;**

**Now ^ Dan\_01\_18 / Now /^at the end of the days that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar.**

now ^ Php\_04\_10 / now / ^at the last your care of me hath flourished again; wherein ye were also careful, but ye lacked opportunity.

now ^ 2Co\_08\_14 / now / ^at this time your abundance [may be a supply] for their want, that their abundance also may be [a supply] for your want: that there may be equality:

Now ^ Mar\_15\_06 / Now / ^at [that] feast he released unto them one prisoner, whomsoever they desired.

Now ^ Mat\_27\_15 / Now / ^at [that] feast the governor was wont to release unto the people a prisoner, whom they would.

Now ^ Joh\_18\_40 / Now / ^Barabbas was a robber.

Now ^ 2Sa\_19\_32 / Now / ^Barzillai was a very aged man, [even] fourscore years old: and he had provided the king of sustenance while he lay at Mahanaim; for he [was] a very great man.

now ^ Isa\_29\_22 / now / ^be ashamed, neither shall his face now wax pale.

now ^ Neh\_01\_06 / now / ^be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.

now ^ 2Sa\_14\_17 / now / ^be comfortable: for as an angel of God, so [is] my lord the king to discern good and bad: therefore the LORD thy God will be with thee.

now ^ Jud\_06\_39 / now / ^be dry only upon the fleece, and upon all the ground let there be dew.

now ^ 2Ki\_01\_14 / now / ^be precious in thy sight.

now ^ Hag\_02\_04 / now / ^be strong, O Zerubbabel, saith the LORD; and be strong, O Joshua, son of Josedech, the high priest; and be strong, all ye people of the land, saith the LORD, and work: for I [am] with you, saith the LORD of hosts:

now ^ Isa\_49\_19 / now / ^be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away.

Now ^ 2Ch\_30\_08 / Now / ^be ye not stiffnecked, as your fathers [were, but] yield yourselves unto the LORD, and enter into his sanctuary, which he hath sanctified for ever: and serve the LORD your God, that the fierceness of his wrath may turn away from you.

Now ^ Ezr\_04\_14 / Now / ^because we have maintenance from [the king's] palace, and it was not meet for us to see the king's dishonour, therefore have we sent and certified the king;

now ^ Jer\_07\_13 / now / ^because ye have done all these works, saith the LORD, and I spake unto you, rising up early and speaking, but ye heard not; and I called you, but ye answered not;

now ^ Job\_35\_15 / now / ^because [it is] not [so], he hath visited in his anger; yet he knoweth [it] not in great extremity:

now ^ Mar\_08\_02 / now / ^been with me three days, and have nothing to eat:

now ^ Deu\_31\_21 / now / ^before I have brought them into the land which I sware.

Now ^ Joh\_13\_01 / Now / ^before the feast of the passover, when Jesus knew that his hour was come that he

**should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.**

**now ^ Job\_40\_15 / now / ^beheemoth, which I made with thee; he eateth grass as an ox.**

**now ^ 1Ki\_01\_18 / now / ^behold, Adonijah reigneth; and now, my lord the king, thou knowest [it] not:**

**now ^ Act\_20\_22 / now / ^behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there:**

**now ^ Num\_24\_14 / now / ^behold, I go unto my people: come [therefore, and] I will advertise thee what this people shall do to thy people in the latter days.**

**now ^ Deu\_26\_10 / now / ^behold, I have brought the firstfruits of the land, which thou, O LORD, hast given me. And thou shalt set it before the LORD thy God, and worship before the LORD thy God:**

**now ^ Act\_20\_25 / now / ^behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more.**

**now ^ 1Sa\_24\_20 / now / ^behold, I know well that thou shalt surely be king, and that the kingdom of Israel shall be established in thine hand.**

**now ^ Jer\_40\_04 / now / ^behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.**

**Now ^ 1Ch\_22\_14 / Now / ^behold, in my trouble I have prepared for the house of the LORD an hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron without weight; for it is in abundance: timber also and stone have I prepared; and thou mayest add thereto.**

**now ^ Jos\_09\_12 / now / ^behold, it is dry, and it is mouldy:**

**now ^ Job\_16\_19 / now / ^behold, my witness [is] in heaven, and my record [is] on high.**

**now ^ 2Ch\_20\_10 / now / ^behold, the children of Ammon and Moab and mount Seir, whom thou wouldest not let Israel invade, when they came out of the land of Egypt, but they turned from them, and destroyed them not;**

**now ^ Act\_13\_11 / now / ^behold, the hand of the Lord [is] upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.**

**now ^ 1Sa\_12\_02 / now / ^behold, the king walketh before you: and I am old and grayheaded; and, behold, my sons [are] with you: and I have walked before you from my childhood unto this day.**

**now ^ Jos\_14\_10 / now / ^behold, the LORD hath kept me alive, as he said, these forty and five years, even since the LORD spake this word unto Moses, while [the children of] Israel wandered in the wilderness: and now, lo, I [am] this day fourscore and five years old.**

**Now ^ 2Ki\_18\_21 / Now / ^behold, thou trustest upon the staff of this bruised reed, [even] upon Egypt, on which if a man lean, it will go into his hand, and pierce it: so [is] Pharaoh king of Egypt unto all that trust on him.**

**now ^ Jos\_09\_25 / now / ^behold, we [are] in thine hand: as it seemeth good and right unto thee to do unto**

us, do.

Now ^ 2Ki\_07\_19 / Now / ^behold, [if] the LORD should make windows in heaven, might such a thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof.

now ^ Rom\_06\_22 / now / ^being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.

now ^ Joh\_16\_31 / now / ^believe?

Now ^ 1Ch\_08\_01 / Now / ^Benjamin begat Bela his firstborn, Ashbel the second, and Aharah the third,

Now ^ Joh\_11\_18 / Now / ^Bethany was nigh unto Jerusalem, about fifteen furlongs off:

Now ^ 1Ch\_29\_20 / Now / ^bless the LORD your God. And all the congregation blessed the LORD God of their fathers, and bowed down their heads, and worshipped the LORD, and the king.

now ^ Gen\_02\_23 / now / ^bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

Now ^ Joh\_11\_57 / Now / ^both the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he should show [it], that they might take him.

now ^ Gen\_46\_34 / now / ^both we, [and] also our fathers: that ye may dwell in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians.

now ^ Act\_20\_32 / now / ^brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.

now ^ Act\_03\_17 / now / ^brethren, I wot that through ignorance ye did [it], as [did] also your rulers.

Now ^ 1Co\_14\_06 / Now / ^brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?

now ^ 2Ki\_03\_15 / now / ^bring me a minstrel. And it came to pass, when the minstrel played, that the hand of the LORD came upon him.

now ^ Joh\_13\_36 / now / ^but thou shalt follow me afterwards.

now ^ Joh\_13\_07 / now / ^but thou shalt know hereafter.

now ^ 2Pe\_03\_07 / now / ^by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.

now ^ 1Co\_16\_07 / now / ^by the way; but I trust to tarry a while with you, if the Lord permit.

Now ^ 1Ki\_17\_24 / Now / ^by this I know that thou [art] a man of God, [and] that the word of the LORD in thy mouth [is] truth.

Now ^ Joh\_18\_14 / Now / ^Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people.

now ^ 1Sa\_09\_09 / now / ^called] a Prophet was beforetime called a Seer.]

now ^ Joh\_21\_10 / now / ^caught.

now ^ 2Sa\_17\_01 / now / ^choose out twelve thousand men, and I will arise and pursue after David this night:

now ^ Mat\_27\_42 / now / ^come down from the cross, and we will believe him.

now ^ Dan\_09\_22 / now / ^come forth to give thee skill and understanding.

now ^ Joh\_17\_13 / now / ^come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.

now ^ Isa\_36\_10 / now / ^come up without the LORD against this land to destroy it? the LORD said unto me, Go up against this land, and destroy it.

now ^ 2Ki\_18\_25 / now / ^come up without the LORD against this place to destroy it? The LORD said to me, Go up against this land, and destroy it.

now ^ Joh\_06\_16 / now / ^come, his disciples went down unto the sea,

now ^ Act\_07\_34 / now / ^come, I will send thee into Egypt.

now ^ Joh\_21\_04 / now / ^come, Jesus stood on the shore: but the disciples knew not that it was Jesus.

now ^ Joh\_16\_32 / now / ^come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.

now ^ Jos\_05\_14 / now / ^come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my lord unto his servant?

now ^ 1Sa\_16\_16 / now / ^command thy servants, [which are] before thee, to seek out a man, [who is] a cunning player on an harp: and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well.

now ^ Act\_17\_30 / now / ^commandeth all men every where to repent:

now ^ Eze\_04\_21 / now / ^commandment to cause these men to cease, and that this city be not builded, until [another] commandment shall be given from me.

now ^ Eze\_23\_43 / now / ^commit whoredoms with her, and she [with them]?

now ^ Psa\_17\_11 / now / ^compassed us in our steps: they have set their eyes bowing down to the earth;

Now ^ 1Co\_12\_01 / Now / ^concerning spiritual [gifts], brethren, I would not have you ignorant.

Now ^ 1Co\_12\_01 / Now / ^concerning spiritual [gifts], brethren, I would not have you ignorant.

Now ^ 1Co\_16\_01 / Now / ^concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye.

Now ^ 1Co\_07\_01 / Now / ^concerning the things whereof ye wrote unto me: [It is] good for a man not to touch a woman.

Now ^ 1Co\_07\_25 / Now / ^concerning virgins I have no commandment of the Lord: yet I give my judgment, as one that hath obtained mercy of the Lord to be faithful.

Now ^ 2Ch\_24\_27 / Now / ^concerning] his sons, and the greatness of the burdens [laid] upon him, and the repairing of the house of God, behold, they [are] written in the story of the book of the kings. And Amaziah his son reigned in his stead.

Now ^ 1Ch\_23\_14 / Now / ^concerning] Moses the man of God, his sons were named of the tribe of Levi.

Now ^ Heb\_07\_04 / Now / ^consider how great this man [was], unto whom even the patriarch Abraham gave the tenth of the spoils.

Now ^ Psa\_50\_22 / Now / ^consider this, ye that forget God, lest I tear [you] in pieces, and [there be] none to deliver.

now ^ Num\_22\_11 / now / ^curse me them; peradventure I shall be able to overcome them, and drive them out.

now ^ Act\_27\_09 / now / ^dangerous, because the fast was now already past, Paul admonished [them],

now ^ Joh\_06\_17 / now / ^dark, and Jesus was not come to them.

Now ^ 1Sa\_25\_21 / Now / ^David had said, Surely in vain have I kept all that this [fellow] hath in the wilderness, so that nothing was missed of all that [pertained] unto him: and he hath requited me evil for good.

Now ^ 1Sa\_17\_12 / Now / ^David [was] the son of that Ephrathite of Bethlehemjudah, whose name [was] Jesse; and he had eight sons: and the man went among men [for] an old man in the days of Saul.

now ^ 2Ch\_10\_16 / now / ^David, see to thine own house. So all Israel went to their tents.

now ^ Neh\_01\_06 / now / ^day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.

now ^ Rom\_04\_19 / now / ^dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb:

now ^ Mat\_09\_18 / now / ^dead: but come and lay thy hand upon her, and she shall live.

now ^ 1Sa\_12\_10 / now / ^deliver us out of the hand of our enemies, and we will serve thee.

now ^ Act\_16\_37 / now / ^do they thrust us out privily? nay verily; but let them come themselves and fetch us out.

now ^ Gen\_43\_11 / now / ^do this; take of the best fruits in the land in your vessels, and carry down the man a present, a little balm, and a little honey, spices, and myrrh, nuts, and almonds:

Now ^ Luk\_11\_39 / Now / ^do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness.

now ^ Num\_14\_41 / now / ^do ye transgress the commandment of the LORD? but it shall not prosper.

now ^ Gen\_31\_28 / now / ^done foolishly in [so] doing.

now ^ 1Sa\_17\_29 / now / ^done? [Is there] not a cause?

now ^ Jud\_13\_07 / now / ^drink no wine nor strong drink, neither eat any unclean [thing]: for the child shall be a Nazarite to God from the womb to the day of his death.

now ^ Act\_07\_04 / now / ^dwell.

Now ^ 1Sa\_01\_09 / Now / ^Eli the priest sat upon a seat by a post of the temple of the LORD.

Now ^ 1Sa\_04\_15 / Now / ^Eli was ninety and eight years old; and his eyes were dim, that he could not see.

Now ^ 1Sa\_02\_22 / Now / ^Eli was very old, and heard all that his sons did unto all Israel; and how they lay with the women that assembled [at] the door of the tabernacle of the congregation.

Now ^ Job\_32\_04 / Now / ^Elihu had waited till Job had spoken, because they [were] elder than he.

Now ^ Luk\_01\_57 / Now / ^Elisabeth's full time came that she should be delivered; and she brought forth a son.

Now ^ 2Ki\_13\_14 / Now / ^Elisha was fallen sick of his sickness whereof he died. And Joash the king of Israel came down unto him, and wept over his face, and said, O my father, my father, the chariot of Israel, and the horsemen thereof.

now ^ Gen\_31\_42 / now / ^empty. God hath seen mine affliction and the labour of my hands, and rebuked [thee] yesternight.

now ^ Act\_04\_03 / now / ^eventide.

now ^ Jer\_35\_15 / now / ^every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

now ^ Jer\_25\_05 / now / ^every one from his evil way, and from the evil of your doings, and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever:

now ^ Jer\_18\_11 / now / ^every one from his evil way, and make your ways and your doings good.

Now ^ Heb\_11\_01 / Now / ^faith is the substance of things hoped for, the evidence of things not seen.

now ^ Mar\_06\_35 / now / ^far spent, his disciples came unto him, and said, This is a desert place, and now the time [is] far passed:

now ^ Jer\_05\_24 / now / ^fear the LORD our God, that giveth rain, both the former and the latter, in his season: he reserveth unto us the appointed weeks of the harvest.

now ^ Num\_24\_11 / now / ^flee thou to thy place: I thought to promote thee unto great honour; but, lo, the LORD hath kept thee back from honour.

now ^ Ezz\_09\_08 / now / ^for a little space grace hath been [showed] from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage.

Now ^ 2Ch\_15\_03 / Now / ^for a long season Israel [hath been] without the true God, and without a teaching priest, and without law.

Now ^ 2Co\_06\_13 / Now / ^for a recompense in the same, [I speak as unto [my] children,] be ye also enlarged.

now ^ 1Pe\_01\_06 / now / ^for a season, if need be, ye are in heaviness through manifold temptations:

now ^ 1Sa\_09\_12 / now / ^for he came to day to the city; for [there is] a sacrifice of the people to day in the high place:

now ^ Job\_17\_10 / now / ^for I cannot find [one] wise [man] among you.

now ^ Jer\_04\_31 / now / ^for my soul is wearied because of murderers.

now ^ Jer\_45\_03 / now / ^for the LORD hath added grief to my sorrow; I fainted in my sighing, and I find no rest.

now ^ 1Ch\_28\_10 / now / ^for the LORD hath chosen thee to build an house for the sanctuary: be strong, and do [it].

now ^ Mat\_03\_15 / now / ^for thus it becometh us to fulfil all righteousness. Then he suffered him.

now ^ 1Sa\_17\_17 / now / ^for thy brethren an ephah of this parched [corn], and these ten loaves, and run to the camp to thy brethren;

now ^ Jos\_14\_11 / now / ^for war, both to go out, and to come in.

now ^ Luk\_06\_21 / now / ^for ye shall be filled. Blessed [are ye] that weep now: for ye shall laugh.

now ^ Luk\_06\_21 / now / ^for ye shall laugh.

now ^ Luk\_06\_25 / now / ^for ye shall mourn and weep.

now ^ 1Sa\_27\_05 / now / ^found grace in thine eyes, let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?

now ^ Mar\_15\_32 / now / ^from the cross, that we may see and believe. And they that were crucified with him reviled him.

Now ^ Mat\_27\_45 / Now / ^from the sixth hour there was darkness over all the land unto the ninth hour.

now ^ Hag\_02\_18 / now / ^from this day and upward, from the four and twentieth day of the ninth [month, even] from the day that the foundation of the LORD'S temple was laid, consider [it].

now ^ Zec\_01\_04 / now / ^from your evil ways, and [from] your evil doings: but they did not hear, nor hearken unto me, saith the LORD.

now ^ Mar\_04\_37 / now / ^full.

Now ^ Mic\_05\_01 / Now / ^gather thyself in troops, O daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek.

Now ^ 1Sa\_15\_03 / Now / ^go and smite Amalek, and utterly destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass.

now ^ Luk\_02\_15 / now / ^go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.

now ^ Rut\_02\_02 / now / ^go to the field, and glean ears of corn after [him] in whose sight I shall find grace. And she said unto her, Go, my daughter.



now ^ Isa\_05\_05 / now / ^go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; [and] break down the wall thereof, and it shall be trodden down:

now ^ Exo\_32\_34 / now / ^go, lead the people unto [the place] of which I have spoken unto thee: behold, mine Angel shall go before thee: nevertheless in the day when I visit I will visit their sin upon them.

now ^ 2Sa\_13\_25 / now / ^go, lest we be chargeable unto thee. And he pressed him: howbeit he would not go, but blessed him.

Now ^ Isa\_30\_08 / Now / ^go, write it before them in a table, and note it in a book, that it may be for the time to come for ever and ever:

Now ^ Dan\_01\_09 / Now / ^God had brought Daniel into favour and tender love with the prince of the eunuchs.

Now ^ 1Th\_03\_11 / Now / ^God himself and our Father, and our Lord Jesus Christ, direct our way unto you.

now ^ Joh\_04\_51 / now / ^going down, his servants met him, and told [him], saying, Thy son liveth.

now ^ Jud\_19\_18 / now / ^going to the house of the LORD; and there [is] no man that receiveth me to house.

now ^ 1Ki\_21\_07 / now / ^govern the kingdom of Israel? arise, [and] eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite.

Now ^ Est\_06\_06 / Now / ^Haman thought in his heart, To whom would the king delight to do honour more than to myself?

Now ^ Est\_06\_04 / Now / ^Haman was come into the outward court of the king's house, to speak unto the king to hang Mordecai on the gallows that he had prepared for him.

now ^ Jer\_28\_15 / now / ^Hananiah; The LORD hath not sent thee; but thou makest this people to trust in a lie.

Now ^ 1Sa\_01\_13 / Now / ^Hannah, she spake in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken.

now ^ Joh\_04\_18 / now / ^hast is not thy husband: in that saidst thou truly.

now ^ 1Co\_12\_18 / now / ^hath God set the members every one of them in the body, as it hath pleased him.

now ^ Heb\_08\_06 / now / ^hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.

now ^ Col\_01\_21 / now / ^hath he reconciled

now ^ Ezr\_05\_16 / now / ^hath it been in building, and [yet] it is not finished.

now ^ Isa\_37\_26 / now / ^have I brought it to pass, that thou shouldest be to lay waste defenced cities [into] ruinous heaps.

now ^ 2Ki\_19\_25 / now / ^have I brought it to pass, that thou shouldest be to lay waste fenced cities [into] ruinous heaps.

**now ^ 2Ch\_07\_16 / now / ^have I chosen and sanctified this house, that my name may be there for ever: and mine eyes and mine heart shall be there perpetually.**

**now ^ Jer\_27\_06 / now / ^have I given all these lands into the hand of Nebuchadnezzar the king of Babylon, my servant; and the beasts of the field have I given him also to serve him.**

**now ^ Psa\_119\_67 / now / ^have I kept thy word.**

**now ^ Eze\_04\_14 / now / ^have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.**

**now ^ 1Ch\_29\_17 / now / ^have I seen with joy thy people, which are present here, to offer willingly unto thee.**

**now ^ Zec\_09\_08 / now / ^have I seen with mine eyes.**

**now ^ 1Pe\_02\_10 / now / ^have obtained mercy.**

**now ^ Joh\_15\_24 / now / ^have they both seen and hated both me and my Father.**

**now ^ Rom\_15\_23 / now / ^having no more place in these parts, and having a great desire these many years to come unto you;**

**now ^ Job\_16\_07 / now / ^he hath made me weary: thou hast made desolate all my company.**

**Now ^ Job\_32\_14 / Now / ^he hath not directed [his] words against me: neither will I answer him with your speeches.**

**now ^ Heb\_12\_26 / now / ^he hath promised, saying, Yet once more I shake not the earth only, but also heaven.**

**now ^ Gen\_27\_36 / now / ^he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me?**

**now ^ Luk\_16\_25 / now / ^he is comforted, and thou art tormented.**

**now ^ 2Sa\_12\_23 / now / ^he is dead, wherefore should I fast? can I bring him back again? I shall go to him, but he shall not return to me.**

**now ^ 2Sa\_19\_09 / now / ^he is fled out of the land for Absalom.**

**Now ^ Mat\_26\_48 / Now / ^he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast.**

**now ^ Luk\_22\_36 / now / ^he that hath a purse, let him take [it], and likewise [his] scrip: and he that hath no sword, let him sell his garment, and buy one.**

**Now ^ 2Co\_05\_05 / Now / ^he that hath wrought us for the selfsame thing [is] God, who also hath given unto us the earnest of the Spirit.**

**Now ^ 2Co\_09\_10 / Now / ^he that ministereth seed to the sower both minister bread for [your] food, and multiply your seed sown, and increase the fruits of your righteousness;]**

**Now ^ 1Co\_03\_08 / Now / ^he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour.**

**Now ^ Num\_22\_22 / Now / ^he was riding upon his ass, and his two servants [were] with him.**

**Now ^ 2Co\_01\_21 / Now / ^he which stablisheth us with you in Christ, and hath anointed us, [is] God;**

**now ^ Job\_08\_06 / now / ^he would awake for thee, and make the habitation of thy righteousness prosperous.**

**Now ^ 1Sa\_16\_12 / Now / ^he [was] ruddy, [and] withal of a beautiful countenance, and goodly to look to. And the LORD said, Arise, anoint him: for this [is] he.**

**Now ^ 2Ch\_28\_11 / Now / ^hear me therefore, and deliver the captives again, which ye have taken captive of your brethren: for the fierce wrath of the LORD [is] upon you.**

**now ^ Php\_01\_30 / now / ^hear [to be] in me.**

**now ^ Isa\_44\_01 / now / ^hear, O Jacob my servant; and Israel, whom I have chosen:**

**Now ^ Jud\_04\_11 / Now / ^Heber the Kenite, [which was] of the children of Hobab the father in law of Moses, had severed himself from the Kenites, and pitched his tent unto the plain of Zaanaim, which [is] by Kedesh.**

**Now ^ Num\_13\_22 / Now / ^Hebron was built seven years before Zoan in Egypt.]**

**now ^ 2Co\_05\_16 / now / ^henceforth know we [him] no more.**

**now ^ Mal\_03\_10 / now / ^herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that [there shall] not [be room] enough [to receive it].**

**Now ^ Luk\_09\_07 / Now / ^Herod the tetrarch heard of all that was done by him: and he was perplexed, because that it was said of some, that John was risen from the dead;**

**Now ^ 1Ch\_14\_01 / Now / ^Hiram king of Tyre sent messengers to David, and timber of cedars, with masons and carpenters, to build him an house.**

**Now ^ 1Ki\_09\_11 / Now / ^Hiram the king of Tyre had furnished Solomon with cedar trees and fir trees, and with gold, according to all his desire,] that then king Solomon gave Hiram twenty cities in the land of Galilee.**

**Now ^ Luk\_15\_25 / Now / ^his elder son was in the field: and as he came and drew nigh to the house, he heard music and dancing.**

**Now ^ Luk\_02\_41 / Now / ^his parents went to Jerusalem every year at the feast of the passover.**

**now ^ Gen\_34\_05 / now / ^his sons were with his cattle in the field: and Jacob held his peace until they were come.**

**now ^ Job\_40\_16 / now / ^his strength [is] in his loins, and his force [is] in the navel of his belly.**

**now ^ Jer\_36\_17 / now / ^How didst thou write all these words at his mouth?**

**now ^ 2Ki\_20\_03 / now / ^how I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore.**

**now ^ 2Sa\_17\_05 / now / ^Hushai the Archite also, and let us hear likewise what he saith.**

**now ^ Gen\_32\_10 / now / ^I am become two bands.**

**Now ^ Dan\_10\_14 / Now / ^I am come to make thee understand what shall befall thy people in the latter days: for yet the vision [is] for [many] days.**

**now ^ Joh\_17\_11 / now / ^I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we [are].**

**now ^ Gen\_27\_02 / now / ^I am old, I know not the day of my death:**

**now ^ 1Ki\_02\_16 / now / ^I ask one petition of thee, deny me not. And she said unto him, Say on.**

**now ^ 1Ch\_21\_08 / now / ^I beseech thee, do away the iniquity of thy servant; for I have done very foolishly.**

**now ^ 2Jo\_01\_05 / now / ^I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another.**

**now ^ Num\_14\_17 / now / ^I beseech thee, let the power of my LORD be great, according as thou hast spoken, saying,**

**now ^ 2Sa\_24\_10 / now / ^I beseech thee, O LORD, take away the iniquity of thy servant; for I have done very foolishly.**

**now ^ Psa\_118\_25 / now / ^I beseech thee, O LORD: O LORD, I beseech thee, send now prosperity.**

**Now ^ 1Co\_01\_10 / Now / ^I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and [that] there be no divisions among you; but [that] ye be perfectly joined together in the same mind and in the same judgment.**

**Now ^ Rom\_15\_30 / Now / ^I beseech you, brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit, that ye strive together with me in [your] prayers to God for me;**

**Now ^ Rom\_16\_17 / Now / ^I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.**

**now ^ 2Sa\_07\_02 / now / ^I dwell in an house of cedar, but the ark of God dwelleth within curtains.**

**now ^ Act\_27\_22 / now / ^I exhort you to be of good cheer: for there shall be no loss of [any man's] life among you, but of the ship.**

**now ^ 2Co\_12\_06 / now / ^I forbear, lest any man should think of me above that which he seeth me [to be], or [that] he heareth of me.**

**now ^ Joh\_16\_05 / now / ^I go my way to him that sent me; and none of you asketh me, Whither goest thou?**

**now ^ Rom\_15\_25 / now / ^I go unto Jerusalem to minister unto the saints.**

**Now ^ Neh\_02\_01 / Now / ^I had not been [beforetime] sad in his presence.**

**now ^ 2Sa\_14\_21 / now / ^I have done this thing: go therefore, bring the young man Absalom again.**

**now ^ Gen\_18\_03 / now / ^I have found favour in thy sight, pass not away, I pray thee, from thy servant:**

now ^ Exo\_34\_09 / now / ^I have found grace in thy sight, O Lord, let my Lord, I pray thee, go among us; for it [is] a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance.

now ^ Gen\_47\_29 / now / ^I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt:

now ^ Gen\_33\_10 / now / ^I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me.

now ^ Jud\_06\_17 / now / ^I have found grace in thy sight, then show me a sign that thou talkest with me.

now ^ Gen\_50\_04 / now / ^I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying,

now ^ 1Sa\_25\_07 / now / ^I have heard that thou hast shearers: now thy shepherds which were with us, we hurt them not, neither was there ought missing unto them, all the while they were in Carmel.

now ^ Job\_33\_02 / now / ^I have opened my mouth, my tongue hath spoken in my mouth.

now ^ Job\_13\_18 / now / ^I have ordered [my] cause; I know that I shall be justified.

Now ^ 1Ch\_29\_02 / Now / ^I have prepared with all my might for the house of my God the gold for [things to be made] of gold, and the silver for [things] of silver, and the brass for [things] of brass, the iron for [things] of iron, and wood for [things] of wood; onyx stones, and [stones] to be set, glistering stones, and of divers colours, and all manner of precious stones, and marble stones in abundance.

now ^ 2Ch\_02\_13 / now / ^I have sent a cunning man, endued with understanding, of Hiram my father's,

now ^ Gen\_18\_27 / now / ^I have taken upon me to speak unto the Lord, which [am but] dust and ashes:

now ^ Gen\_18\_31 / now / ^I have taken upon me to speak unto the Lord: Peradventure there shall be twenty found there. And he said, I will not destroy [it] for twenty's sake.

now ^ Jer\_42\_21 / now / ^I have this day declared [it] to you; but ye have not obeyed the voice of the LORD your God, nor any [thing] for the which he hath sent me unto you.

now ^ Joh\_14\_29 / now / ^I have told you before it come to pass, that, when it is come to pass, ye might believe.

now ^ Gen\_19\_08 / now / ^I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as [is] good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.

now ^ 1Co\_05\_11 / now / ^I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.

now ^ 1Co\_13\_12 / now / ^I know in part; but then shall I know even as also I am known.

Now ^ Act\_12\_11 / Now / ^I know of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and [from] all the expectation of the people of the Jews.

Now ^ Exo\_18\_11 / Now / ^I know that the LORD [is] greater than all gods: for in the thing wherein they dealt proudly [he was] above them.

now ^ Gen\_22\_12 / now / ^I know that thou fearest God, seeing thou hast not withheld thy son, thine only [son] from me.

now ^ Gen\_12\_11 / now / ^I know that thou [art] a fair woman to look upon:

now ^ 2Ki\_05\_15 / now / ^I know that [there is] no God in all the earth, but in Israel: now therefore, I pray thee, take a blessing of thy servant.

Now ^ Dan\_04\_37 / Now / ^I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works [are] truth, and his ways judgment: and those that walk in pride he is able to abase.

Now ^ 2Co\_10\_01 / Now / ^I Paul myself beseech you by the meekness and gentleness of Christ, who in presence [am] base among you, but being absent am bold toward you:

now ^ 2Ki\_04\_09 / now / ^I perceive that this [is] an holy man of God, which passeth by us continually.

Now ^ 1Co\_11\_02 / Now / ^I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered [them] to you.

now ^ 1Sa\_15\_30 / now / ^I pray thee, before the elders of my people, and before Israel, and turn again with me, that I may worship the LORD thy God.

now ^ Jer\_37\_20 / now / ^I pray thee, O my lord the king: let my supplication, I pray thee, be accepted before thee; that thou cause me not to return to the house of Jonathan the scribe, lest I die there.

now ^ 2Ki\_04\_26 / now / ^I pray thee, to meet her, and say unto her, [Is it] well with thee? [is it] well with thy husband? [is it] well with the child? And she answered, [It is] well.

Now ^ 2Co\_13\_07 / Now / ^I pray to God that ye do no evil; not that we should appear approved, but that ye should do that which is honest, though we be as reprobates.

now ^ Mal\_01\_09 / now / ^I pray you, beseech God that he will be gracious unto us: this hath been by your means: will he regard your persons? saith the LORD of hosts.

now ^ Hag\_02\_15 / now / ^I pray you, consider from this day and upward, from before a stone was laid upon a stone in the temple of the LORD:

Now ^ 2Co\_07\_09 / Now / ^I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing.

Now ^ Rom\_15\_08 / Now / ^I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises [made] unto the fathers:

now ^ Joh\_13\_33 / now / ^I say to you.

now ^ Act\_05\_38 / now / ^I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought:

Now ^ Gal\_04\_01 / Now / ^I say, [That] the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;

now ^ Joh\_09\_25 / now / ^I see.

now ^ Act\_26\_17 / now / ^I send thee,

now ^ Num\_24\_17 / now / ^I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth.

now ^ Act\_26\_06 / now / ^I stand and am judged for the hope of the promise made of God unto our fathers:

Now ^ Joh\_13\_19 / Now / ^I tell you before it come, that, when it is come to pass, ye may believe that I am [he].

Now ^ 1Co\_16\_05 / Now / ^I will come unto you, when I shall pass through Macedonia: for I do pass through Macedonia.

now ^ Exo\_32\_30 / now / ^I will go up unto the LORD; peradventure I shall make an atonement for your sin.

now ^ Joh\_13\_37 / now / ^I will lay down my life for thy sake.

now ^ Ecc\_02\_01 / now / ^I will prove thee with mirth, therefore enjoy pleasure: and, behold, this also [is] vanity.

now ^ Exo\_09\_15 / now / ^I will stretch out my hand, that I may smite thee and thy people with pestilence; and thou shalt be cut off from the earth.

Now ^ Rom\_01\_13 / Now / ^I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, [but was let hitherto,] that I might have some fruit among you also, even as among other Gentiles.

now ^ 2Co\_13\_02 / now / ^I write to them which heretofore have sinned, and to all other, that, if I come again, I will not spare:

now ^ Zec\_08\_11 / now / ^I [will] not [be] unto the residue of this people as in the former days, saith the LORD of hosts.

Now ^ 1Co\_03\_12 / Now / ^if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble;

Now ^ Rom\_08\_09 / Now / ^if any man have not the Spirit of Christ, he is none of his.

Now ^ 1Co\_15\_12 / Now / ^if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead?

now ^ Mat\_27\_43 / now / ^if he will have him: for he said, I am the Son of God.

Now ^ Rom\_07\_20 / Now / ^if I do that I would not, it is no more I that do it, but sin that dwelleth in me.

now ^ 1Sa\_20\_29 / now / ^if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table.

now ^ Job\_13\_19 / now / ^if I hold my tongue, I shall give up the ghost.

Now ^ Rom\_11\_12 / Now / ^if the fall of them [be] the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness?

now ^ Job\_05\_01 / now / ^if there be any that will answer thee; and to which of the saints wilt thou turn?

**now ^ Dan\_05\_16 / now / ^if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and [have] a chain of gold about thy neck, and shalt be the third ruler in the kingdom.**

**Now ^ Jam\_02\_11 / Now / ^if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law.**

**now ^ 1Co\_04\_07 / now / ^if thou didst receive [it], why dost thou glory, as if thou hadst not received [it]?**

**now ^ Exo\_32\_32 / now / ^if thou wilt forgive their sin ; and if not, blot me, I pray thee, out of thy book which thou hast written.**

**Now ^ 1Co\_16\_10 / Now / ^if Timotheus come, see that he may be with you without fear: for he worketh the work of the Lord, as I also [do].**

**Now ^ Rom\_06\_08 / Now / ^if we be dead with Christ, we believe that we shall also live with him:**

**Now ^ Dan\_03\_15 / Now / ^if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands?**

**now ^ Gen\_24\_49 / now / ^if ye will deal kindly and truly with my master, tell me: and if not, tell me; that I may turn to the right hand, or to the left.**

**Now ^ Num\_14\_15 / Now / ^if] thou shalt kill [all] this people as one man, then the nations which have heard the fame of thee will speak, saying,**

**now ^ Eph\_02\_13 / now / ^in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.**

**now ^ Jud\_08\_02 / now / ^in comparison of you? [Is] not the gleaning of the grapes of Ephraim better than the vintage of Abiezer?**

**Now ^ Est\_02\_05 / Now / ^in Shushan the palace there was a certain Jew, whose name [was] Mordecai, the son of Jair, the son of Shimei, the son of Kish, a Benjamite;**

**now ^ 2Sa\_17\_09 / now / ^in some pit, or in some [other] place: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom.**

**now ^ Exo\_11\_02 / now / ^in the ears of the people, and let every man borrow of his neighbour, and every woman of her neighbour, jewels of silver, and jewels of gold.**

**Now ^ 2Ch\_34\_08 / Now / ^in the eighteenth year of his reign, when he had purged the land, and the house, he sent Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the recorder, to repair the house of the LORD his God.**

**Now ^ 2Ch\_13\_01 / Now / ^in the eighteenth year of king Jeroboam began Abijah to reign over Judah.**

**Now ^ 1Ki\_15\_01 / Now / ^in the eighteenth year of king Jeroboam the son of Nebat reigned Abijam over Judah.**

**Now ^ Luk\_03\_01 / Now / ^in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of**



the region of Trachonitis, and Lysanias the tetrarch of Abilene,

Now ^ Jer\_52\_12 / Now / ^in the fifth month, in the tenth [day] of the month, which [was] the nineteenth year of Nebuchadrezzar king of Babylon, came Nebuzaradan, captain of the guard, [which] served the king of Babylon, into Jerusalem,

Now ^ Eze\_1\_1 / Now / ^in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

Now ^ 2Ch\_36\_22 / Now / ^in the first year of Cyrus king of Persia, that the word of the LORD [spoken] by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

Now ^ 2Ki\_18\_13 / Now / ^in the fourteenth year of king Hezekiah did Sennacherib king of Assyria come up against all the fenced cities of Judah, and took them.

now ^ Mat\_14\_24 / now / ^in the midst of the sea, tossed with waves: for the wind was contrary.

Now ^ Mat\_21\_18 / Now / ^in the morning as he returned into the city, he hungered.

Now ^ Joh\_19\_41 / Now / ^in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid.

now ^ Psa\_116\_18 / now / ^in the presence of all his people,

now ^ Psa\_116\_14 / now / ^in the presence of all his people.

Now ^ Eze\_3\_1 / Now / ^in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.

now ^ Pro\_7\_12 / now / ^in the streets, and lieth in wait at every corner.]

Now ^ Est\_9\_1 / Now / ^in the twelfth month, that [is], the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, [though it was turned to the contrary, that the Jews had rule over them that hated them;]

Now ^ Neh\_9\_1 / Now / ^in the twenty and fourth day of this month the children of Israel were assembled with fasting, and with sackclothes, and earth upon them.

now ^ Eze\_8\_8 / now / ^in the wall: and when I had digged in the wall, behold a door.

now ^ Jud\_8\_6 / now / ^in thine hand, that we should give bread unto thine army?

now ^ Jud\_8\_15 / now / ^in thine hand, that we should give bread unto thy men [that are] weary?

Now ^ 1Co\_11\_17 / Now / ^in this that I declare [unto you] I praise [you] not, that ye come together not for the better, but for the worse.

now ^ Mar\_10\_30 / now / ^in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life.

now ^ Gen\_30\_30 / now / ^increased unto a multitude; and the LORD hath blessed thee since my coming: and now when shall I provide for mine own house also?

now ^ Eze\_38\_12 / now / ^inhabited, and upon the people [that are] gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land.

now ^ 2Sa\_24\_14 / now / ^into the hand of the LORD; for his mercies [are] great: and let me not fall into the hand of man.

now ^ 1Ch\_21\_13 / now / ^into the hand of the LORD; for very great [are] his mercies: but let me not fall into the hand of man.

now ^ 1Co\_15\_20 / now / ^is Christ risen from the dead, [and] become the firstfruits of them that slept.

Now ^ Rev\_12\_10 / Now / ^is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

now ^ Hag\_02\_03 / now / ^is it] not in your eyes in comparison of it as nothing?

now ^ Col\_01\_26 / now / ^is made manifest to his saints:

now ^ Rom\_16\_26 / now / ^is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:

now ^ Joh\_18\_36 / now / ^is my kingdom not from hence.

Now ^ Joh\_12\_27 / Now / ^is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.

Now ^ Pro\_07\_12 / Now / ^is she] without, now in the streets, and lieth in wait at every corner.]

Now ^ Joh\_12\_31 / Now / ^is the judgment of this world: now shall the prince of this world be cast out.

Now ^ Joh\_13\_31 / Now / ^is the Son of man glorified, and God is glorified in him.

now ^ Gal\_04\_25 / now / ^is, and is in bondage with her children.

now ^ 1Ti\_04\_08 / now / ^is, and of that which is to come.

now ^ Joh\_05\_25 / now / ^is, when the dead shall hear the voice of the Son of God: and they that hear shall live.

now ^ Joh\_04\_23 / now / ^is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

Now ^ Gen\_37\_03 / Now / ^Israel loved Joseph more than all his children, because he [was] the son of his old age: and he made him a coat of [many] colours.

Now ^ 1Sa\_04\_01 / Now / ^Israel went out against the Philistines to battle, and pitched beside Ebenezer: and the Philistines pitched in Aphek.

now ^ Deu\_10\_12 / now / ^Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul,

now ^ Ecc\_02\_16 / now / ^is] in the days to come shall all be forgotten. And how dieth the wise [man]? as the fool.

now ^ Rut\_03\_02 / now / ^is] not Boaz of our kindred, with whose maidens thou wast? Behold, he winnoweth barley to night in the threshingfloor.

now ^ Rom\_13\_11 / now / ^is] our salvation nearer than when we believed.

now ^ 2Co\_06\_02 / now / ^is] the accepted time; behold, now [is] the day of salvation.]

now ^ 2Co\_06\_02 / now / ^is] the day of salvation.]

Now ^ Eze\_07\_03 / Now / ^is] the end [come] upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations.

Now ^ 2Sa\_01\_01 / Now / ^it came to pass after the death of Saul, when David was returned from the slaughter of the Amalekites, and David had abode two days in Ziklag;

Now ^ 1Ch\_19\_01 / Now / ^it came to pass after this, that Nahash the king of the children of Ammon died, and his son reigned in his stead.

Now ^ Est\_01\_01 / Now / ^it came to pass in the days of Ahasuerus, [this [is] Ahasuerus which reigned, from India even unto Ethiopia, [over] an hundred and seven and twenty provinces:]

Now ^ Rut\_01\_01 / Now / ^it came to pass in the days when the judges ruled, that there was a famine in the land. And a certain man of Bethlehemjudah went to sojourn in the country of Moab, he, and his wife, and his two sons.

Now ^ Isa\_36\_01 / Now / ^it came to pass in the fourteenth year of king Hezekiah, [that] Sennacherib king of Assyria came up against all the defenced cities of Judah, and took them.

Now ^ Jer\_41\_01 / Now / ^it came to pass in the seventh month, [that] Ishmael the son of Nethaniah the son of Elishama, of the seed royal, and the princes of the king, even ten men with him, came unto Gedaliah the son of Ahikam to Mizpah; and there they did eat bread together in Mizpah.

Now ^ 2Ki\_18\_01 / Now / ^it came to pass in the third year of Hoshea son of Elah king of Israel, [that] Hezekiah the son of Ahaz king of Judah began to reign.

Now ^ Eze\_01\_01 / Now / ^it came to pass in the thirtieth year, in the fourth [month], in the fifth [day] of the month, as I [was] among the captives by the river of Chebar, [that] the heavens were opened, and I saw visions of God.

Now ^ Luk\_08\_22 / Now / ^it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake. And they launched forth.

Now ^ Est\_05\_01 / Now / ^it came to pass on the third day, that Esther put on [her] royal [apparel], and stood in the inner court of the king's house, over against the king's house: and the king sat upon his royal throne in the royal house, over against the gate of the house.

Now ^ 1Sa\_14\_01 / Now / ^it came to pass upon a day, that Jonathan the son of Saul said unto the young man that bare his armour, Come, and let us go over to the Philistines' garrison, that [is] on the other side. But he told not his father.

Now ^ 2Ch\_25\_14 / Now / ^it came to pass, after that Amaziah was come from the slaughter of the

**Edomites, that he brought the gods of the children of Seir, and set them up [to be] his gods, and bowed down himself before them, and burned incense unto them.**

**Now ^ 1Ch\_17\_01 / Now /^it came to pass, as David sat in his house, that David said to Nathan the prophet, Lo, I dwell in an house of cedars, but the ark of the covenant of the LORD [remaineth] under curtains.**

**Now ^ Luk\_10\_38 / Now /^it came to pass, as they went, that he entered into a certain village: and a certain woman named Martha received him into her house.**

**Now ^ 2Ch\_24\_11 / Now /^it came to pass, that at what time the chest was brought unto the king's office by the hand of the Levites, and when they saw that [there was] much money, the king's scribe and the high priest's officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance.**

**Now ^ Jos\_10\_01 / Now /^it came to pass, when Adonizedek king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;**

**Now ^ Jer\_26\_08 / Now /^it came to pass, when Jeremiah had made an end of speaking all that the LORD had commanded [him] to speak unto all the people, that the priests and the prophets and all the people took him, saying, Thou shalt surely die.**

**Now ^ Neh\_06\_01 / Now /^it came to pass, when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that I had builded the wall, and [that] there was no breach left therein; [though at that time I had not set up the doors upon the gates;]**

**Now ^ 2Ch\_25\_03 / Now /^it came to pass, when the kingdom was established to him, that he slew his servants that had killed the king his father.**

**Now ^ Neh\_07\_01 / Now /^it came to pass, when the wall was built, and I had set up the doors, and the porters and the singers and the Levites were appointed,**

**Now ^ Jer\_36\_16 / Now /^it came to pass, when they had heard all the words, they were afraid both one and other, and said unto Baruch, We will surely tell the king of all these words.**

**Now ^ Neh\_13\_03 / Now /^it came to pass, when they had heard the law, that they separated from Israel all the mixed multitude.**

**Now ^ Est\_03\_04 / Now /^it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai's matters would stand: for he had told them that he [was] a Jew.**

**Now ^ Jer\_41\_13 / Now /^it came to pass, [that] when all the people which [were] with Ishmael saw Johanan the son of Kareah, and all the captains of the forces that [were] with him, then they were glad.**

**now ^ Job\_04\_05 / now /^it is come upon thee, and thou faintest; it toucheth thee, and thou art troubled.**

**now ^ Rut\_03\_12 / now /^it is true that I [am thy] near kinsman: howbeit there is a kinsman nearer than I.**

**now ^ 2Sa\_18\_03 / now /^it is] better that thou succour us out of the city.**

**now ^ Rom\_13\_11 / now /^it is] high time to awake out of sleep: for now [is] our salvation nearer than when we believed.**

**Now ^ 2Ch\_29\_10 / Now /^it is] in mine heart to make a covenant with the LORD God of Israel, that his**

**fierce wrath may turn away from us.**

**now ^ Isa\_43\_19 / now /^it shall spring forth; shall ye not know it? I will even make a way in the wilderness, [and] rivers in the desert.**

**Now ^ 2Ch\_06\_07 / Now /^it was in the heart of David my father to build an house for the name of the LORD God of Israel.**

**Now ^ Rom\_04\_23 / Now /^it was not written for his sake alone, that it was imputed to him;**

**now ^ Gen\_45\_08 / now /^it was] not you [that] sent me hither, but God: and he hath made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt.**

**now ^ Job\_06\_03 / now /^it would be heavier than the sand of the sea: therefore my words are swallowed up.**

**Now ^ Gen\_31\_25 / Now /^Jacob had pitched his tent in the mount: and Laban with his brethren pitched in the mount of Gilead.**

**Now ^ Joh\_04\_06 / Now /^Jacob's well was there. Jesus therefore, being wearied with [his] journey, sat thus on the well: [and] it was about the sixth hour.**

**Now ^ 2Ki\_03\_01 / Now /^Jehoram the son of Ahab began to reign over Israel in Samaria the eighteenth year of Jehoshaphat king of Judah, and reigned twelve years.**

**Now ^ 2Ch\_18\_01 / Now /^Jehoshaphat had riches and honour in abundance, and joined affinity with Ahab.**

**Now ^ 2Ch\_21\_01 / Now /^Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David. And Jehoram his son reigned in his stead.**

**Now ^ Jud\_11\_01 / Now /^Jephthah the Gileadite was a mighty man of valour, and he [was] the son of an harlot: and Gilead begat Jephthah.**

**Now ^ Jer\_37\_04 / Now /^Jeremiah came in and went out among the people: for they had not put him into prison.**

**Now ^ Jos\_06\_01 / Now /^Jericho was straitly shut up because of the children of Israel: none went out, and none came in.**

**Now ^ Joh\_16\_19 / Now /^Jesus knew that they were desirous to ask him, and said unto them, Do ye inquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me?**

**Now ^ Joh\_11\_05 / Now /^Jesus loved Martha, and her sister, and Lazarus.**

**Now ^ Joh\_11\_30 / Now /^Jesus was not yet come into the town, but was in that place where Martha met him.**

**Now ^ 2Sa\_14\_01 / Now /^Joab the son of Zeruiah perceived that the king's heart [was] toward Absalom.**

**Now ^ 2Sa\_20\_23 / Now /^Joab [was] over all the host of Israel: and Benaiah the son of Jehoiada [was] over the Cherethites and over the Pelethites:**

**Now ^ 2Sa\_17\_17 / Now /^Jonathan and Ahimaaz stayed by Enrogel; for they might not be seen to come**

**into the city: and a wench went and told them; and they went and told king David.**

**Now ^ 2Ki\_09\_14 / Now / ^Joram had kept Ramothgilead, he and all Israel, because of Hazael king of Syria.**

**Now ^ Zec\_03\_03 / Now / ^Joshua was clothed with filthy garments, and stood before the angel.**

**Now ^ Jos\_13\_01 / Now / ^Joshua was old [and] stricken in years; and the LORD said unto him, Thou art old [and] stricken in years, and there remaineth yet very much land to be possessed.**

**now ^ Rom\_05\_09 / now / ^justified by his blood, we shall be saved from wrath through him.**

**Now ^ 1Ki\_01\_01 / Now / ^king David was old [and] stricken in years; and they covered him with clothes, but he gat no heat.**

**Now ^ Psa\_20\_06 / Now / ^know I that the LORD saveth his anointed; he will hear him from his holy heaven with the saving strength of his right hand.**

**Now ^ Jud\_17\_13 / Now / ^know I that the LORD will do me good, seeing I have a Levite to [my] priest.**

**Now ^ Num\_16\_01 / Now / ^Korah, the son of Izhar, the son of Kohath, the son of Levi, and Dathan and Abiram, the sons of Eliab, and On, the son of Peleth, sons of Reuben, took [men]:**

**Now ^ Mar\_13\_28 / Now / ^learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:**

**Now ^ Mat\_24\_32 / Now / ^learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer [is] nigh:**

**now ^ Gen\_33\_15 / now / ^leave with thee [some] of the folk that [are] with me. And he said, What needeth it? let me find grace in the sight of my lord.**

**now ^ Gen\_03\_22 / now / ^lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:**

**now ^ Dan\_05\_12 / now / ^let Daniel be called, and he will show the interpretation.**

**now ^ 2Sa\_07\_29 / now / ^let it please thee to bless the house of thy servant, that it may continue for ever before thee: for thou, O Lord GOD, hast spoken [it]: and with thy blessing let the house of thy servant be blessed for ever.**

**Now ^ Gen\_46\_30 / Now / ^let me die, since I have seen thy face, because thou [art] yet alive.**

**now ^ 2Ch\_19\_07 / now / ^let the fear of the LORD be upon you; take heed and do [it]: for [there is] no iniquity with the LORD our God, nor respect of persons, nor taking of gifts.**

**Now ^ Eze\_43\_09 / Now / ^let them put away their whoredom, and the carcasses of their kings, far from me, and I will dwell in the midst of them for ever.**

**now ^ 1Sa\_25\_26 / now / ^let thine enemies, and they that seek evil to my lord, be as Nabal.**

**Now ^ Jud\_13\_12 / Now / ^let thy words come to pass. How shall we order the child, and [how] shall we do unto him?**

**now ^ 1Sa\_09\_06 / now / ^let us go thither; peradventure he can show us our way that we should go.**

now ^ Exo\_03\_18 / now / ^let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.

now ^ 2Sa\_02\_07 / now / ^let your hands be strengthened, and be ye valiant: for your master Saul is dead, and also the house of Judah have anointed me king over them.

now ^ Luk\_02\_29 / now / ^lettest thou thy servant depart in peace, according to thy word:

now ^ 2Th\_02\_07 / now / ^lettest [will let], until he be taken out of the way.

now ^ Job\_40\_07 / now / ^like a man: I will demand of thee, and declare thou unto me.

now ^ 1Jo\_02\_28 / now / ^little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming.

now ^ Gal\_02\_20 / now / ^live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

now ^ Jos\_14\_10 / now / ^lo, I [am] this day fourscore and five years old.

Now ^ Eze\_18\_14 / Now / ^lo, [if] he beget a son, that seeth all his father's sins which he hath done, and considereth, and doeth not such like,

now ^ 1Ki\_18\_43 / now / ^look toward the sea. And he went up, and looked, and said, [There is] nothing. And he said, Go again seven times.

now ^ 1Ki\_08\_25 / now / ^LORD God of Israel, keep with thy servant David my father that thou promisedst him, saying, There shall not fail thee a man in my sight to sit on the throne of Israel; so that thy children take heed to their way, that they walk before me as thou hast walked before me.

now ^ Act\_04\_29 / now / ^Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word,

now ^ 1Ch\_17\_23 / now / ^LORD, let the thing that thou hast spoken concerning thy servant and concerning his house be established for ever, and do as thou hast said.

now ^ 1Ch\_17\_26 / now / ^LORD, thou art God, and hast promised this goodness unto thy servant:

now ^ Psa\_39\_07 / now / ^Lord, what wait I for? my hope [is] in thee.

now ^ Dan\_02\_23 / now / ^made known unto us the king's matter.

now ^ 2Ti\_01\_10 / now / ^made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:

now ^ Gal\_03\_03 / now / ^made perfect by the flesh?

now ^ Jer\_27\_18 / now / ^make intercession to the LORD of hosts, that the vessels which are left in the house of the LORD, and [in] the house of the king of Judah, and at Jerusalem, go not to Babylon.

now ^ 1Ch\_22\_05 / now / ^make preparation for it. So David prepared abundantly before his death.

now ^ 1Sa\_08\_05 / now / ^make us a king to judge us like all the nations.

**now ^ Jos\_09\_11 / now / ^make ye a league with us.**

**Now ^ Jos\_17\_08 / Now / ^Manasseh had the land of Tappuah: but Tappuah on the border of Manasseh [belonged] to the children of Ephraim;**

**now ^ Psa\_124\_01 / now / ^may Israel say;**

**now ^ 2Sa\_16\_11 / now / ^may this] Benjamite [do it]? let him alone, and let him curse; for the LORD hath bidden him.**

**now ^ Job\_37\_21 / now / ^men] see not the bright light which [is] in the clouds: but the wind passeth, and cleanseth them.**

**now ^ Job\_42\_05 / now / ^mine eye seeth thee.**

**Now ^ 2Ch\_07\_15 / Now / ^mine eyes shall be open, and mine ears attent unto the prayer [that is made] in this place.**

**Now ^ Joh\_08\_05 / Now / ^Moses in the law commanded us, that such should be stoned: but what sayest thou?**

**Now ^ Exo\_03\_01 / Now / ^Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, [even] to Horeb.**

**now ^ 2Sa\_14\_02 / now / ^mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:**

**now ^ 2Co\_08\_22 / now / ^much more diligent, upon the great confidence which [I have] in you.**

**now ^ Php\_02\_12 / now / ^much more in my absence, work out your own salvation with fear and trembling.**

**now ^ Isa\_01\_21 / now / ^murderers.**

**now ^ Rut\_03\_11 / now / ^my daughter, fear not; I will do to thee all that thou requirest: for all the city of my people doth know that thou [art] a virtuous woman.**

**Now ^ Job\_09\_25 / Now / ^my days are swifter than a post: they flee away, they see no good.**

**Now ^ 2Ch\_06\_40 / Now / ^my God, let, I beseech thee, thine eyes be open, and [let] thine ears [be] attent unto the prayer [that is made] in this place.**

**now ^ Job\_17\_15 / now / ^my hope? as for my hope, who shall see it?**

**now ^ 1Ki\_01\_18 / now / ^my lord the king, thou knowest [it] not:**

**now ^ Gen\_19\_02 / now / ^my lords, turn in, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your ways. And they said, Nay; but we will abide in the street all night.**

**now ^ Job\_13\_06 / now / ^my reasoning, and hearken to the pleadings of my lips.**

**now ^ Pro\_06\_03 / now / ^my son, and deliver thyself, when thou art come into the hand of thy friend; go, humble thyself, and make sure thy friend.**



**Now ^ 1Ch\_22\_11 / Now / ^my son, the LORD be with thee; and prosper thou, and build the house of the LORD thy God, as he hath said of thee.**

**now ^ Job\_30\_16 / now / ^my soul is poured out upon me; the days of affliction have taken hold upon me.**

**now ^ Num\_12\_06 / now / ^my words: If there be a prophet among you, [I] the LORD will make myself known unto him in a vision, [and] will speak unto him in a dream.**

**Now ^ 2Ki\_05\_01 / Now / ^Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the LORD had given deliverance unto Syria: he was also a mighty man in valour, [but he was] a leper.**

**Now ^ Jer\_39\_11 / Now / ^Nebuchadrezzar king of Babylon gave charge concerning Jeremiah to Nebuzaradan the captain of the guard, saying,**

**now ^ 2Ch\_29\_11 / now / ^negligent: for the LORD hath chosen you to stand before him, to serve him, and that ye should minister unto him, and burn incense.**

**now ^ Luk\_21\_30 / now / ^nigh at hand.**

**Now ^ Jon\_03\_03 / Now / ^Nineveh was an exceeding great city of three days' journey.**

**Now ^ Heb\_12\_11 / Now / ^no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.**

**now ^ Rom\_08\_01 / now / ^no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.**

**Now ^ Joh\_13\_28 / Now / ^no man at the table knew for what intent he spake this unto him.**

**now ^ Act\_13\_34 / now / ^no more to return to corruption, he said on this wise, I will give you the sure mercies of David.**

**now ^ Rom\_11\_31 / now / ^not believed, that through your mercy they also may obtain mercy.**

**now ^ Luk\_07\_06 / now / ^not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldst enter under my roof:**

**now ^ Gen\_11\_06 / now / ^nothing will be restrained from them, which they have imagined to do.**

**now ^ Hos\_05\_03 / now / ^O Ephraim, thou committest whoredom, [and] Israel is defiled.**

**now ^ Joh\_17\_05 / now / ^O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.**

**now ^ 1Ki\_08\_26 / now / ^O God of Israel, let thy word, I pray thee, be verified, which thou spakest unto thy servant David my father.**

**now ^ Num\_12\_13 / now / ^O God, I beseech thee.**

**now ^ Isa\_07\_13 / now / ^O house of David; [Is it] a small thing for you to weary men, but will ye weary my God also?**

**now ^ Eze\_18\_25 / now / ^O house of Israel; Is not my way equal? are not your ways unequal?**

now ^ Isa\_05\_03 / now / ^O inhabitants of Jerusalem, and men of Judah, judge, I pray you, betwixt me and my vineyard.

now ^ Zec\_03\_08 / now / ^O Joshua the high priest, thou, and thy fellows that sit before thee: for they [are] men wondered at: for, behold, I will bring forth my servant the BRANCH.

Now ^ Dan\_06\_08 / Now / ^O king, establish the decree, and sign the writing, that it be not changed, according to the law of the Medes and Persians, which altereth not.

Now ^ 2Ch\_01\_09 / Now / ^O LORD God, let thy promise unto David my father be established: for thou hast made me king over a people like the dust of the earth in multitude.

now ^ 2Sa\_07\_25 / now / ^O LORD God, the word that thou hast spoken concerning thy servant, and concerning his house, establish [it] for ever, and do as thou hast said.

now ^ 2Sa\_07\_28 / now / ^O Lord GOD, thou [art] that God, and thy words be true, and thou hast promised this goodness unto thy servant:

now ^ 1Ki\_03\_07 / now / ^O LORD my God, thou hast made thy servant king instead of David my father: and I [am but] a little child: I know not [how] to go out or come in.

now ^ Dan\_09\_15 / now / ^O Lord our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten thee renown, as at this day; we have sinned, we have done wickedly.

now ^ Isa\_38\_03 / now / ^O LORD, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore.

now ^ 1Ki\_19\_04 / now / ^O LORD, take away my life; for I [am] not better than my fathers.

now ^ Jon\_04\_03 / now / ^O LORD, take, I beseech thee, my life from me; for [it is] better for me to die than to live.

now ^ Isa\_64\_08 / now / ^O LORD, thou [art] our father; we [are] the clay, and thou our potter; and we all [are] the work of thy hand.

now ^ Ezz\_09\_10 / now / ^O our God, what shall we say after this? for we have forsaken thy commandments,

now ^ Mal\_02\_01 / now / ^O ye priests, this commandment [is] for you.

Now ^ 1Ki\_18\_03 / Now / ^Obadiah feared the LORD greatly:

now ^ Rom\_11\_30 / now / ^obtained mercy through their unbelief:

now ^ 2Pe\_02\_03 / now / ^of a long time lingereth not, and their damnation slumbereth not.

now ^ Deu\_04\_32 / now / ^of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it?

Now ^ Heb\_08\_01 / Now / ^of the things which we have spoken [this is] the sum: We have such a high priest, who is set on the right hand of the throne of the Majesty in the heavens;

now ^ Luk\_10\_36 / now / ^of these three, thinkest thou, was neighbour unto him that fell among the thieves?

Now ^ Ezr\_08\_33 / Now / ^on the fourth day was the silver and the gold and the vessels weighed in the house of our God by the hand of Meremoth the son of Uriah the priest; and with him [was] Eleazar the son of Phinehas; and with them [was] Jozabad the son of Jeshua, and Noadiah the son of Binnui, Levites;

Now ^ 2Ki\_18\_20 / Now / ^on whom dost thou trust, that thou rebellest against me?

now ^ Isa\_36\_05 / now / ^on whom dost thou trust, that thou rebellest against me?

now ^ Heb\_09\_26 / now / ^once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

now ^ 1Sa\_09\_03 / now / ^one of the servants with thee, and arise, go seek the asses.

Now ^ 1Ch\_21\_20 / Now / ^Ornan was threshing wheat.

now ^ Neh\_05\_05 / now / ^our flesh [is] as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and [some] of our daughters are brought unto bondage [already]: neither [is it] in our power [to redeem them]; for other men have our lands and vineyards.

Now ^ 2Th\_02\_16 / Now / ^our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given [us] everlasting consolation and good hope through grace,

now ^ Ezr\_10\_14 / now / ^our rulers of all the congregation stand, and let all them which have taken strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for this matter be turned from us.

now ^ Num\_11\_06 / now / ^our soul [is] dried away: [there is] nothing at all, beside this manna, [before] our eyes.

Now ^ Jer\_20\_01 / Now / ^Pashur the son of Immer the priest, who [was] also chief governor in the house of the LORD, heard that Jeremiah prophesied these things.

now ^ Mat\_14\_15 / now / ^past; send the multitude away, that they may go into the villages, and buy themselves victuals.

now ^ 1Sa\_27\_01 / now / ^perish one day by the hand of Saul: [there is] nothing better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand.

now ^ Ecc\_09\_06 / now / ^perished; neither have they any more a portion for ever in any [thing] that is done under the sun.

now ^ Gal\_01\_10 / now / ^persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.

Now ^ Act\_03\_01 / Now / ^Peter and John went up together into the temple at the hour of prayer, [being] the ninth [hour].

Now ^ Mat\_26\_69 / Now / ^Peter sat without in the palace: and a damsel came unto him, saying, Thou also wast with Jesus of Galilee.

Now ^ Joh\_01\_44 / Now / ^Philip was of Bethsaida, the city of Andrew and Peter.

**now ^ Mat\_26\_53 / now / ^pray to my Father, and he shall presently give me more than twelve legions of angels?**

**now ^ Gal\_01\_23 / now / ^preacheth the faith which once he destroyed.**

**now ^ Jos\_22\_26 / now / ^prepare to build us an altar, not for burnt offering, nor for sacrifice:**

**now ^ Phm\_01\_11 / now / ^profitable to thee and to me:**

**now ^ Psa\_118\_25 / now / ^prosperity.**

**now ^ Jud\_14\_12 / now / ^put forth a riddle unto you: if ye can certainly declare it me within the seven days of the feast, and find [it] out, then I will give you thirty sheets and thirty change of garments:**

**now ^ Joh\_13\_02 / now / ^put into the heart of Judas Iscariot, Simon's [son], to betray him;**

**now ^ Job\_17\_03 / now / ^put me in a surety with thee; who [is] he [that] will strike hands with me?**

**now ^ Exo\_33\_05 / now / ^put off thy ornaments from thee, that I may know what to do unto thee.**

**Now ^ Gen\_31\_34 / Now / ^Rachel had taken the images, and put them in the camel's furniture, and sat upon them. And Laban searched all the tent, but found [them] not.**

**now ^ 2Ti\_04\_06 / now / ^ready to be offered, and the time of my departure is at hand.**

**now ^ Luk\_14\_17 / now / ^ready.**

**now ^ Rom\_05\_11 / now / ^received the atonement.**

**now ^ Col\_01\_24 / now / ^rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church:**

**now ^ Jer\_14\_10 / now / ^remember their iniquity, and visit their sins.**

**now ^ 1Pe\_01\_12 / now / ^reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.**

**now ^ 2Sa\_04\_11 / now / ^require his blood of your hand, and take you away from the earth?**

**now ^ Jos\_22\_04 / now / ^return ye, and get you unto your tents, [and] unto the land of your possession, which Moses the servant of the LORD gave you on the other side Jordan.**

**now ^ 1Sa\_29\_07 / now / ^return, and go in peace, that thou displease not the lords of the Philistines.**

**now ^ 1Pe\_02\_25 / now / ^returned unto the Shepherd and Bishop of your souls.**

**now ^ Eph\_03\_05 / now / ^revealed unto his holy apostles and prophets by the Spirit;**

**now ^ 1Sa\_29\_10 / now / ^rise up early in the morning with thy master's servants that are come with thee: and as soon as ye be up early in the morning, and have light, depart.**

**Now ^ Deu\_02\_13 / Now / ^rise up, [said I], and get you over the brook Zered. And we went over the brook Zered.**

**now ^ 2Sa\_18\_19 / now / ^run, and bear the king tidings, how that the LORD hath avenged him of his**

enemies.

now ^ Isa\_49\_05 / now /<sup>^</sup>saith the LORD that formed me from the womb [to be] his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength.

now ^ Joe\_02\_12 / now /<sup>^</sup>saith the LORD, turn ye [even] to me with all your heart, and with fasting, and with weeping, and with mourning:

Now ^ 1Sa\_03\_07 / Now /<sup>^</sup>Samuel did not yet know the LORD, neither was the word of the LORD yet revealed unto him.

Now ^ 1Sa\_28\_03 / Now /<sup>^</sup>Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even in his own city. And Saul had put away those that had familiar spirits, and the wizards, out of the land.

Now ^ Gen\_16\_01 / Now /<sup>^</sup>Sarai Abram's wife bare him no children: and she had an handmaid, an Egyptian, whose name [was] Hagar.

now ^ 1Sa\_22\_06 / now /<sup>^</sup>Saul abode in Gibeah under a tree in Ramah, having his spear in his hand, and all his servants [were] standing about him;]

Now ^ 1Sa\_17\_19 / Now /<sup>^</sup>Saul, and they, and all the men of Israel, [were] in the valley of Elah, fighting with the Philistines.

now ^ 1Pe\_03\_21 / now /<sup>^</sup>save us [not the putting away of the filth of the flesh, but the answer of a good conscience toward God,] by the resurrection of Jesus Christ:

now ^ Psa\_122\_08 / now /<sup>^</sup>say, Peace [be] within thee.

now ^ Psa\_118\_02 / now /<sup>^</sup>say, that his mercy [endureth] for ever.

now ^ Psa\_118\_03 / now /<sup>^</sup>say, that his mercy [endureth] for ever.

now ^ Psa\_129\_01 / now /<sup>^</sup>say:

now ^ Act\_02\_33 / now /<sup>^</sup>see and hear.

now ^ 1Ki\_12\_16 / now /<sup>^</sup>see to thine own house, David. So Israel departed unto their tents.

now ^ 1Sa\_26\_16 / now /<sup>^</sup>see where the king's spear [is], and the cruse of water that [was] at his bolster.

now ^ Joh\_09\_19 / now /<sup>^</sup>see?

now ^ Joh\_09\_21 / now /<sup>^</sup>seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.

now ^ 1Sa\_20\_31 / now /<sup>^</sup>send and fetch him unto me, for he shall surely die.

now ^ Act\_10\_05 / now /<sup>^</sup>send men to Joppa, and call for [one] Simon, whose surname is Peter:

now ^ Dan\_10\_11 / now /<sup>^</sup>sent. And when he had spoken this word unto me, I stood trembling.

Now ^ 1Ch\_22\_19 / Now /<sup>^</sup>set your heart and your soul to seek the LORD your God; arise therefore, and build ye the sanctuary of the LORD God, to bring the ark of the covenant of the LORD, and the holy

vessels of God, into the house that is to be built to the name of the LORD.

now ^ Job\_42\_08 / now / ^seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you [after your] folly, in that ye have not spoken of me [the thing which is] right, like my servant Job.

now ^ Hos\_05\_07 / now / ^shall a month devour them with their portions.

now ^ Mic\_07\_04 / now / ^shall be their perplexity.

now ^ Mic\_05\_04 / now / ^shall he be great unto the ends of the earth.

Now ^ Jud\_15\_03 / Now / ^shall I be more blameless than the Philistines, though I do them a displeasure.

now ^ Jud\_15\_18 / now / ^shall I die for thirst, and fall into the hand of the uncircumcised?

now ^ Job\_07\_21 / now / ^shall I sleep in the dust; and thou shalt seek me in the morning, but I [shall] not [be].

now ^ Neh\_06\_07 / now / ^shall it be reported to the king according to these words. Come now therefore, and let us take counsel together.

now ^ Psa\_27\_06 / now / ^shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD.

now ^ Mic\_07\_10 / now / ^shall she be trodden down as the mire of the streets.

Now ^ 2Sa\_20\_06 / Now / ^shall Sheba the son of Bichri do us more harm than [did] Absalom: take thou thy lord's servants, and pursue after him, lest he get him fenced cities, and escape us.

Now ^ Eze\_26\_18 / Now / ^shall the isles tremble in the day of thy fall; yea, the isles that [are] in the sea shall be troubled at thy departure.

Now ^ 1Ki\_12\_26 / Now / ^shall the kingdom return to the house of David:

now ^ Joh\_12\_31 / now / ^shall the prince of this world be cast out.

now ^ Hos\_08\_08 / now / ^shall they be among the Gentiles as a vessel wherein [is] no pleasure.

now ^ Hos\_10\_02 / now / ^shall they be found faulty: he shall break down their altars, he shall spoil their images.

now ^ Amo\_06\_07 / now / ^shall they go captive with the first that go captive, and the banquet of them that stretched themselves shall be removed.

Now ^ Num\_22\_04 / Now / ^shall this company lick up all [that are] round about us, as the ox licketh up the grass of the field. And Balak the son of Zippor [was] king of the Moabites at that time.

now ^ Mic\_04\_10 / now / ^shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go [even] to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.

Now ^ Exo\_06\_01 / Now / ^shalt thou see what I will do to Pharaoh: for with a strong hand shall he let them go, and with a strong hand shall he drive them out of his land.

now ^ 2Ch\_34\_22 / now / ^she dwelt in Jerusalem in the college:] and they spake to her to that [effect].

now ^ 2Ki\_22\_14 / now / ^she dwelt in Jerusalem in the college:] and they communed with her.

now ^ Eze\_26\_02 / now / ^she is laid waste:

Now ^ 1Ti\_05\_05 / Now / ^she that is a widow indeed, and desolate, trusteth in God, and continueth in supplications and prayers night and day.

now ^ Eze\_19\_13 / now / ^she [is] planted in the wilderness, in a dry and thirsty ground.

Now ^ 1Ch\_02\_34 / Now / ^Sheshan had no sons, but daughters. And Sheshan had a servant, an Egyptian, whose name [was] Jarha.

now ^ Jud\_12\_06 / now / ^Shibboleth: and he said Sibboleth: for he could not frame to pronounce [it] right. Then they took him, and slew him at the passages of Jordan: and there fell at that time of the Ephraimites forty and two thousand.

now ^ 1Jo\_02\_08 / now / ^shineth.

now ^ Luk\_21\_30 / now / ^shoot forth, ye see and know of your own selves that summer is now nigh at hand.

now ^ Jer\_27\_16 / now / ^shortly be brought again from Babylon: for they prophesy a lie unto you.

now ^ Job\_03\_13 / now / ^should I have lain still and been quiet, I should have slept: then had I been at rest,

now ^ 2Ki\_07\_12 / now / ^show you what the Syrians have done to us. They know that we [be] hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city.

now ^ Luk\_11\_07 / now / ^shut, and my children are with me in bed; I cannot rise and give thee.

Now ^ 1Co\_04\_18 / Now / ^some are puffed up, as though I would not come to you.

now ^ Heb\_09\_05 / now / ^speak particularly.

now ^ 2Sa\_14\_15 / now / ^speak unto the king; it may be that the king will perform the request of his handmaid.

now ^ 2Sa\_14\_18 / now / ^speak.

now ^ Joh\_16\_29 / now / ^speakest thou plainly, and speakest no proverb.

now ^ Jud\_16\_10 / now / ^tell me, I pray thee, wherewith thou mightest be bound.

now ^ Php\_03\_18 / now / ^tell you even weeping, [that they are] the enemies of the cross of Christ:

Now ^ 2Co\_02\_14 / Now / ^thanks [be] unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.

Now ^ Dan\_08\_22 / Now / ^that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power.

now ^ Psa\_118\_04 / now / ^that fear the LORD say, that his mercy [endureth] for ever.

now ^ Job\_19\_06 / now / ^that God hath overthrown me, and hath compassed me with his net.

Now ^ Eph\_04\_09 / Now / ^that he ascended, what is it but that he also descended first into the lower parts of the earth?

now ^ Psa\_41\_08 / now / ^that he lieth he shall rise up no more.

now ^ Deu\_32\_39 / now / ^that I, [even] I, [am] he, and [there is] no god with me: I kill, and I make alive; I wound, and I heal: neither [is there any] that can deliver out of my hand.

now ^ Rut\_02\_07 / now / ^that she tarried a little in the house.

Now ^ Luk\_20\_37 / Now / ^that the dead are raised, even Moses showed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.

now ^ 2Ki\_10\_10 / now / ^that there shall fall unto the earth nothing of the word of the LORD, which the LORD spake concerning the house of Ahab: for the LORD hath done [that] which he spake by his servant Elijah.

now ^ Isa\_22\_01 / now / ^that thou art wholly gone up to the housetops?

now ^ Jud\_11\_08 / now / ^that thou mayest go with us, and fight against the children of Ammon, and be our head over all the inhabitants of Gilead.

Now ^ Heb\_08\_13 / Now / ^that which decayeth and waxeth old [is] ready to vanish away.

now ^ Eze\_04\_22 / now / ^that ye fail not to do this: why should damage grow to the hurt of the kings?

Now ^ Neh\_05\_18 / Now / ^that] which was prepared [for me] daily [was] one ox [and] six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people.

Now ^ 1Ch\_29\_29 / Now / ^the acts of David the king, first and last, behold, they [are] written in the book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer,

Now ^ 2Ch\_12\_15 / Now / ^the acts of Rehoboam, first and last, [are] they not written in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And [there were] wars between Rehoboam and Jeroboam continually.

Now ^ Num\_14\_25 / Now / ^the Amalekites and the Canaanites dwelt in the valley.] To morrow turn you, and get you into the wilderness by the way of the Red sea.

now ^ 1Sa\_20\_36 / now / ^the arrows which I shoot. [And] as the lad ran, he shot an arrow beyond him.

now ^ Isa\_47\_13 / now / ^the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from [these things] that shall come upon thee.

now ^ Job\_12\_07 / now / ^the beasts, and they shall teach thee; and the fowls of the air, and they shall tell thee:

now ^ Act\_07\_52 / now / ^the betrayers and murderers:

Now ^ Mat\_01\_18 / Now / ^the birth of Jesus Christ was on this wise: When as his mother Mary was



espoused to Joseph, before they came together, she was found with child of the Holy Ghost.

now ^ Gen\_26\_29 / now / ^the blessed of the LORD.

Now ^ 1Co\_06\_13 / Now / ^the body [is] not for fornication, but for the Lord; and the Lord for the body.

Now ^ Mar\_13\_12 / Now / ^the brother shall betray the brother to death, and the father the son; and children shall rise up against [their] parents, and shall cause them to be put to death.

Now ^ Eze\_41\_12 / Now / ^the building that [was] before the separate place at the end toward the west [was] seventy cubits broad; and the wall of the building [was] five cubits thick round about, and the length thereof ninety cubits.

now ^ Jer\_52\_07 / now / ^the Chaldeans [were] by the city round about:] and they went by the way of the plain.

now ^ 2Ki\_25\_04 / now / ^the Chaldees [were] against the city round about:] and [the king] went the way toward the plain.

Now ^ Eze\_10\_03 / Now / ^the cherubims stood on the right side of the house, when the man went in; and the cloud filled the inner court.

now ^ Eze\_08\_01 / now / ^the chief of their fathers, and [this is] the genealogy of them that went up with me from Babylon, in the reign of Artaxerxes the king.

Now ^ Mat\_26\_59 / Now / ^the chief priests, and elders, and all the council, sought false witness against Jesus, to put him to death;

Now ^ Jud\_20\_03 / Now / ^the children of Benjamin heard that the children of Israel were gone up to Mizpeh.] Then said the children of Israel, Tell [us], how was this wickedness?

Now ^ 1Ch\_27\_01 / Now / ^the children of Israel after their number, [to wit], the chief fathers and captains of thousands and hundreds, and their officers that served the king in any matter of the courses, which came in and went out month by month throughout all the months of the year, of every course [were] twenty and four thousand.

Now ^ Jud\_01\_08 / Now / ^the children of Judah had fought against Jerusalem, and had taken it, and smitten it with the edge of the sword, and set the city on fire.

Now ^ Num\_32\_01 / Now / ^the children of Reuben and the children of Gad had a very great multitude of cattle; and when they saw the land of Jazer, and the land of Gilead, that, behold, the place [was] a place for cattle;

Now ^ Jos\_18\_21 / Now / ^the cities of the tribe of the children of Benjamin according to their families were Jericho, and Bethhoglah, and the valley of Keziz.

Now ^ Neh\_07\_04 / Now / ^the city [was] large and great: but the people [were] few therein, and the houses [were] not builded.

now ^ Joh\_19\_23 / now / ^the coat was without seam, woven from the top throughout.

now ^ Jud\_19\_09 / now / ^the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.

Now ^ 1Ki\_02\_01 / Now / ^the days of David drew nigh that he should die; and he charged Solomon his son, saying,

Now ^ Mar\_08\_14 / Now / ^the disciples] had forgotten to take bread, neither had they in the ship with them more than one loaf.

Now ^ Isa\_31\_03 / Now / ^the Egyptians [are] men, and not God; and their horses flesh, and not spirit. When the LORD shall stretch out his hand, both he that helpeth shall fall, and he that is holpen shall fall down, and they all shall fail together.

Now ^ 1Ti\_01\_05 / Now / ^the end of the commandment is charity out of a pure heart, and [of] a good conscience, and [of] faith unfeigned:

now ^ Mar\_11\_11 / now / ^the eventide was come, he went out unto Bethany with the twelve.

Now ^ Gen\_48\_10 / Now / ^the eyes of Israel were dim for age, [so that] he could not see. And he brought them near unto him; and he kissed them, and embraced them.

now ^ 1Ki\_13\_06 / now / ^the face of the LORD thy God, and pray for me, that my hand may be restored me again. And the man of God besought the LORD, and the king's hand was restored him again, and became as [it was] before.

Now ^ Luk\_22\_01 / Now / ^the feast of unleavened bread drew nigh, which is called the Passover.

Now ^ 1Ch\_09\_02 / Now / ^the first inhabitants that [dwelt] in their possessions in their cities [were], the Israelites, the priests, Levites, and the Nethinims.

Now ^ 1Ch\_25\_09 / Now / ^the first lot came forth for Asaph to Joseph: the second to Gedaliah, who with his brethren and sons [were] twelve:

Now ^ 1Ch\_24\_07 / Now / ^the first lot came forth to Jehoiarib, the second to Jedaiah,

Now ^ Mat\_26\_17 / Now / ^the first [day] of the [feast of] unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?

now ^ 2Sa\_21\_02 / now / ^the Gibeonites [were] not of the children of Israel, but of the remnant of the Amorites; and the children of Israel had sworn unto them: and Saul sought to slay them in his zeal to the children of Israel and Judah.]

Now ^ Rom\_15\_13 / Now / ^the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

Now ^ Rom\_15\_05 / Now / ^the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus:

Now ^ Rom\_15\_33 / Now / ^the God of peace [be] with you all. Amen.

Now ^ Heb\_13\_20 / Now / ^the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,

Now ^ Num\_31\_43 / Now / ^the half [that pertained unto] the congregation was three hundred thousand and thirty thousand [and] seven thousand and five hundred sheep,

Now ^ Eze\_33\_22 / Now / ^the hand of the LORD was upon me in the evening, afore he that was escaped came; and had opened my mouth, until he came to me in the morning; and my mouth was opened, and I

**was no more dumb.**

**Now ^ Jud\_16\_27 / Now / ^the house was full of men and women; and all the lords of the Philistines [were] there; and [there were] upon the roof about three thousand men and women, that beheld while Samson made sport.**

**Now ^ Joh\_07\_02 / Now / ^the Jews' feast of tabernacles was at hand.**

**Now ^ Heb\_10\_38 / Now / ^the just shall live by faith: but if [any man] draw back, my soul shall have no pleasure in him.**

**Now ^ Neh\_02\_09 / Now / ^the king had sent captains of the army and horsemen with me.**

**Now ^ 2Ch\_18\_30 / Now / ^the king of Syria had commanded the captains of the chariots that [were] with him, saying, Fight ye not with small or great, save only with the king of Israel.**

**Now ^ Jer\_36\_22 / Now / ^the king sat in the winterhouse in the ninth month: and [there was a fire] on the hearth burning before him.**

**Now ^ Dan\_06\_16 / Now / ^the king spake and said unto Daniel, Thy God whom thou servest continually, he will deliver thee.**

**Now ^ 2Ki\_10\_06 / Now / ^the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.**

**now ^ Mat\_11\_12 / now / ^the kingdom of heaven suffereth violence, and the violent take it by force.**

**Now ^ 1Ch\_23\_03 / Now / ^the Levites were numbered from the age of thirty years and upward: and their number by their polls, man by man, was thirty and eight thousand.**

**now ^ Jud\_11\_23 / now / ^the LORD God of Israel hath dispossessed the Amorites from before his people Israel, and shouldest thou possess it?**

**now ^ Isa\_48\_16 / now / ^the Lord GOD, and his Spirit, hath sent me.**

**Now ^ Jon\_01\_17 / Now / ^the LORD had prepared a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights.**

**Now ^ Gen\_12\_01 / Now / ^the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will show thee:**

**Now ^ 1Sa\_09\_15 / Now / ^the LORD had told Samuel in his ear a day before Saul came, saying,**

**Now ^ Jer\_40\_03 / Now / ^the LORD hath brought [it], and done according as he hath said: because ye have sinned against the LORD, and have not obeyed his voice, therefore this thing is come upon you.**

**now ^ Jud\_06\_13 / now / ^the LORD hath forsaken us, and delivered us into the hands of the Midianites.**

**now ^ Gen\_26\_22 / now / ^the LORD hath made room for us, and we shall be fruitful in the land.**

**now ^ Gen\_16\_02 / now / ^the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai.**

**now ^ Isa\_16\_14 / now / ^the LORD hath spoken, saying, Within three years, as the years of an hireling, and the glory of Moab shall be contemned, with all that great multitude; and the remnant [shall be] very**

small [and] feeble.

Now ^ 2Co\_03\_17 / Now / ^the Lord is that Spirit: and where the Spirit of the Lord [is], there [is] liberty.

now ^ 1Ki\_05\_04 / now / ^the LORD my God hath given me rest on every side, [so that there is] neither adversary nor evil occurrent.

Now ^ 2Th\_03\_16 / Now / ^the Lord of peace himself give you peace always by all means. The Lord [be] with you all.

now ^ 1Sa\_02\_30 / now / ^the LORD saith, Be it far from me; for them that honour me I will honour, and they that despise me shall be lightly esteemed.

now ^ 2Sa\_02\_06 / now / ^the LORD show kindness and truth unto you: and I also will requite you this kindness, because ye have done this thing.

Now ^ 2Sa\_24\_03 / Now / ^the LORD thy God add unto the people, how many soever they be, an hundredfold, and that the eyes of my lord the king may see [it]: but why doth my lord the king delight in this thing?

now ^ Deu\_10\_22 / now / ^the LORD thy God hath made thee as the stars of heaven for multitude.

now ^ Hos\_04\_16 / now / ^the LORD will feed them as a lamb in a large place.

now ^ Jos\_22\_04 / now / ^the LORD your God hath given rest unto your brethren, as he promised them: therefore now return ye, and get you unto your tents, [and] unto the land of your possession, which Moses the servant of the LORD gave you on the other side Jordan.

now ^ 2Ch\_35\_03 / now / ^the LORD your God, and his people Israel,

now ^ Exo\_07\_11 / now / ^the magicians of Egypt, they also did in like manner with their enchantments.

Now ^ Num\_12\_03 / Now / ^the man Moses [was] very meek, above all the men which [were] upon the face of the earth.]

Now ^ Luk\_08\_38 / Now / ^the man out of whom the devils were departed besought him that he might be with him: but Jesus sent him away, saying,

Now ^ 1Ki\_20\_33 / Now / ^the men did diligently observe whether [any thing would come] from him, and did hastily catch [it]: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot.

Now ^ Jud\_21\_01 / Now / ^the men of Israel had sworn in Mizpeh, saying, There shall not any of us give his daughter unto Benjamin to wife.

now ^ Jud\_01\_10 / now / ^the name of Hebron before [was] Kirjatharba:] and they slew Sheshai, and Ahiman, and Talmi.

Now ^ 1Sa\_08\_02 / Now / ^the name of his firstborn was Joel; and the name of his second, Abiah: [they were] judges in Beersheba.

Now ^ Jud\_01\_23 / Now / ^the name of the city before [was] Luz.]

Now ^ Num\_25\_14 / Now / ^the name of the Israelite that was slain, [even] that was slain with the Midianitish woman, [was] Zimri, the son of Salu, a prince of a chief house among the Simeonites.

Now ^ 1Sa\_25\_03 / Now / ^the name of the man [was] Nabal; and the name of his wife Abigail: and [she was] a woman of good understanding, and of a beautiful countenance: but the man [was] churlish and evil in his doings; and he [was] of the house of Caleb.

Now ^ Mat\_10\_02 / Now / ^the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James [the son] of Zebedee, and John his brother;

Now ^ Mat\_27\_62 / Now / ^the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate,

Now ^ Luk\_08\_11 / Now / ^the parable is this: The seed is the word of God.

now ^ 1Pe\_02\_10 / now / ^the people of God: which had not obtained mercy, but now have obtained mercy.

Now ^ 1Sa\_31\_01 / Now / ^the Philistines fought against Israel: and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa.

Now ^ 1Ch\_10\_01 / Now / ^the Philistines fought against Israel; and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa.

Now ^ 1Sa\_29\_01 / Now / ^the Philistines gathered together all their armies to Aphek: and the Israelites pitched by a fountain which [is] in Jezreel.

Now ^ 1Sa\_17\_01 / Now / ^the Philistines gathered together their armies to battle, and were gathered together at Shochoh, which [belongeth] to Judah, and pitched between Shochoh and Azekah, in Ephesdammin.

Now ^ Jer\_41\_09 / Now / ^the pit wherein Ishmael had cast all the dead bodies of the men, whom he had slain because of Gedaliah, [was] it which Asa the king had made for fear of Baasha king of Israel: [and] Ishmael the son of Nethaniah filled it with [them that were] slain.

now ^ 2Ki\_06\_01 / now / ^the place where we dwell with thee is too strait for us.

Now ^ Exo\_02\_16 / Now / ^the priest of Midian had seven daughters: and they came and drew [water], and filled the troughs to water their father's flock.

now ^ Hag\_02\_11 / now / ^the priests [concerning] the law, saying,

Now ^ Dan\_05\_10 / Now / ^the queen by reason of the words of the king and his lords came into the banquet house: [and] the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed:

Now ^ 2Ch\_28\_26 / Now / ^the rest of his acts and of all his ways, first and last, behold, they [are] written in the book of the kings of Judah and Israel.

Now ^ 1Ki\_15\_07 / Now / ^the rest of the acts of Abijam, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah? And there was war between Abijam and Jeroboam.

Now ^ 1Ki\_22\_39 / Now / ^the rest of the acts of Ahab, and all that he did, and the ivory house which he made, and all the cities that he built, [are] they not written in the book of the chronicles of the kings of Israel?

Now ^ 2Ki\_16\_19 / Now / ^the rest of the acts of Ahaz which he did, [are] they not written in the book of the chronicles of the kings of Judah?

**Now ^ 2Ki\_01\_18 / Now / ^the rest of the acts of Ahaziah which he did, [are] they not written in the book of the chronicles of the kings of Israel?**

**Now ^ 2Ch\_25\_26 / Now / ^the rest of the acts of Amaziah, first and last, behold, [are] they not written in the book of the kings of Judah and Israel?**

**Now ^ 2Ki\_21\_25 / Now / ^the rest of the acts of Amon which he did, [are] they not written in the book of the chronicles of the kings of Judah?**

**Now ^ 1Ki\_16\_05 / Now / ^the rest of the acts of Baasha, and what he did, and his might, [are] they not written in the book of the chronicles of the kings of Israel?**

**Now ^ 1Ki\_16\_14 / Now / ^the rest of the acts of Elah, and all that he did, [are] they not written in the book of the chronicles of the kings of Israel?**

**Now ^ 2Ch\_32\_32 / Now / ^the rest of the acts of Hezekiah, and his goodness, behold, they [are] written in the vision of Isaiah the prophet, the son of Amoz, [and] in the book of the kings of Judah and Israel.**

**Now ^ 2Ki\_13\_08 / Now / ^the rest of the acts of Jehoahaz, and all that he did, and his might, [are] they not written in the book of the chronicles of the kings of Israel?**

**Now ^ 2Ki\_14\_15 / Now / ^the rest of the acts of Jehoash which he did, and his might, and how he fought with Amaziah king of Judah, [are] they not written in the book of the chronicles of the kings of Israel?**

**Now ^ 2Ki\_24\_05 / Now / ^the rest of the acts of Jehoiakim, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?**

**Now ^ 2Ch\_36\_08 / Now / ^the rest of the acts of Jehoiakim, and his abominations which he did, and that which was found in him, behold, they [are] written in the book of the kings of Israel and Judah: and Jehoiachin his son reigned in his stead.**

**Now ^ 1Ki\_22\_45 / Now / ^the rest of the acts of Jehoshaphat, and his might that he showed, and how he warred, [are] they not written in the book of the chronicles of the kings of Judah?**

**Now ^ 2Ch\_20\_34 / Now / ^the rest of the acts of Jehoshaphat, first and last, behold, they [are] written in the book of Jehu the son of Hanani, who [is] mentioned in the book of the kings of Israel.**

**Now ^ 2Ki\_10\_34 / Now / ^the rest of the acts of Jehu, and all that he did, and all his might, [are] they not written in the book of the chronicles of the kings of Israel?**

**Now ^ 2Ki\_14\_28 / Now / ^the rest of the acts of Jeroboam, and all that he did, and his might, how he warred, and how he recovered Damascus, and Hamath, [which belonged] to Judah, for Israel, are they not written in the book of the chronicles of the kings of Israel?**

**Now ^ 2Ki\_23\_28 / Now / ^the rest of the acts of Josiah, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?**

**Now ^ 2Ch\_35\_26 / Now / ^the rest of the acts of Josiah, and his goodness, according to [that which was] written in the law of the LORD,**

**Now ^ 2Ch\_27\_07 / Now / ^the rest of the acts of Jotham, and all his wars, and his ways, lo, they [are] written in the book of the kings of Israel and Judah.**

**Now ^ 2Ki\_15\_36 / Now / ^the rest of the acts of Jotham, and all that he did, [are] they not written in the**

**book of the chronicles of the kings of Judah?**

**Now ^ 2Ki\_21\_17 / Now / ^the rest of the acts of Manasseh, and all that he did, and his sin that he sinned, [are] they not written in the book of the chronicles of the kings of Judah?**

**Now ^ 2Ch\_33\_18 / Now / ^the rest of the acts of Manasseh, and his prayer unto his God, and the words of the seers that spake to him in the name of the LORD God of Israel, behold, they [are written] in the book of the kings of Israel.**

**Now ^ 1Ki\_15\_31 / Now / ^the rest of the acts of Nadab, and all that he did, [are] they not written in the book of the chronicles of the kings of Israel?**

**Now ^ 1Ki\_16\_27 / Now / ^the rest of the acts of Omri which he did, and his might that he showed, [are] they not written in the book of the chronicles of the kings of Israel?**

**Now ^ 1Ki\_14\_29 / Now / ^the rest of the acts of Rehoboam, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?**

**Now ^ 2Ch\_09\_29 / Now / ^the rest of the acts of Solomon, first and last, [are] they not written in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat?**

**Now ^ 2Ch\_26\_22 / Now / ^the rest of the acts of Uzziah, first and last, did Isaiah the prophet, the son of Amoz, write.**

**Now ^ 1Ki\_16\_20 / Now / ^the rest of the acts of Zimri, and his treason that he wrought, [are] they not written in the book of the chronicles of the kings of Israel?**

**Now ^ 2Ki\_25\_11 / Now / ^the rest of the people [that were] left in the city, and the fugitives that fell away to the king of Babylon, with the remnant of the multitude, did Nebuzaradan the captain of the guard carry away.**

**now ^ Rom\_03\_21 / now / ^the righteousness of God without the law is manifested, being witnessed by the law and the prophets;**

**Now ^ Gen\_03\_01 / Now / ^the serpent was more subtle than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?**

**Now ^ Exo\_12\_40 / Now / ^the sojourning of the children of Israel, who dwelt in Egypt, [was] four hundred and thirty years.**

**Now ^ 1Ch\_02\_42 / Now / ^the sons of Caleb the brother of Jerahmeel [were], Mesha his firstborn, which was the father of Ziph; and the sons of Mareshah the father of Hebron.**

**Now ^ 1Sa\_02\_12 / Now / ^the sons of Eli [were] sons of Belial; they knew not the LORD.**

**Now ^ 1Ch\_07\_01 / Now / ^the sons of Issachar [were], Tola, and Puah, Jashub, and Shimrom, four.**

**Now ^ Gen\_35\_22 / Now / ^the sons of Jacob were twelve:**

**Now ^ 1Ch\_01\_32 / Now / ^the sons of Keturah, Abraham's concubine: she bare Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah. And the sons of Jokshan; Sheba, and Dedan.**

**Now ^ 1Ch\_05\_01 / Now / ^the sons of Reuben the firstborn of Israel, [for he [was] the firstborn; but, forasmuch as he defiled his father's bed, his birthright was given unto the sons of Joseph the son of Israel:**

**and the genealogy is not to be reckoned after the birthright.**

**Now ^ 1Sa\_14\_49 / Now / ^the sons of Saul were Jonathan, and Ishui, and Melchishua: and the names of his two daughters [were these]; the name of the firstborn Merab, and the name of the younger Michal:**

**now ^ 1Sa\_26\_11 / now / ^the spear that [is] at his bolster, and the cruse of water, and let us go.**

**Now ^ 1Ti\_04\_01 / Now / ^the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;**

**Now ^ Gal\_01\_20 / Now / ^the things which I write unto you, behold, before God, I lie not.**

**now ^ Joh\_21\_14 / now / ^the third time that Jesus showed himself to his disciples, after that he was risen from the dead.**

**now ^ Mar\_06\_35 / now / ^the time [is] far passed:**

**Now ^ Num\_13\_20 / Now / ^the time [was] the time of the firstripe grapes.**

**now ^ Gen\_50\_17 / now / ^the trespass of thy brethren, and their sin; for they did unto thee evil: and now, we pray thee, forgive the trespass of the servants of the God of thy father. And Joseph wept when they spake unto him.**

**Now ^ Eze\_42\_05 / Now / ^the upper chambers [were] shorter: for the galleries were higher than these, than the lower, and than the middlemost of the building.**

**now ^ Eze\_08\_05 / now / ^the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.**

**Now ^ 2Ch\_09\_13 / Now / ^the weight of gold that came to Solomon in one year was six hundred and threescore and six talents of gold;**

**Now ^ 1Ki\_10\_14 / Now / ^the weight of gold that came to Solomon in one year was six hundred threescore and six talents of gold,**

**now ^ Dan\_05\_15 / now / ^the wise [men], the astrologers, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not show the interpretation of the thing:**

**Now ^ Jer\_39\_15 / Now / ^the word of the LORD came unto Jeremiah, while he was shut up in the court of the prison, saying,**

**Now ^ Jon\_01\_01 / Now / ^the word of the LORD came unto Jonah the son of Amittai, saying,**

**now ^ 1Ki\_22\_13 / now / ^the words of the prophets [declare] good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak [that which is] good.**

**Now ^ Gal\_05\_19 / Now / ^the works of the flesh are manifest, which are [these]; Adultery, fornication, uncleanness, lasciviousness,**

**Now ^ Jos\_09\_17 / Now / ^their cities [were] Gibeon, and Chephirah, and Beeroth, and Kirjathjearim.**

**now ^ Psa\_115\_02 / now / ^their God?**

**now ^ Hos\_07\_02 / now / ^their own doings have beset them about; they are before my face.**



Now ^ 2Th\_03\_12 / Now / ^them that are such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread.

Now ^ 2Sa\_03\_18 / Now / ^then do [it]: for the LORD hath spoken of David, saying, By the hand of my servant David I will save my people Israel out of the hand of the Philistines, and out of the hand of all their enemies.

Now ^ Rom\_07\_17 / Now / ^then it is no more I that do it, but sin that dwelleth in me.

Now ^ 2Co\_05\_20 / Now / ^then we are ambassadors for Christ, as though God did beseech [you] by us: we pray [you] in Christ's stead, be ye reconciled to God.

Now ^ 2Ch\_06\_17 / Now / ^then, O LORD God of Israel, let thy word be verified, which thou hast spoken unto thy servant David.

now ^ Gen\_31\_16 / now / ^then, whatsoever God hath said unto thee, do.

Now ^ 1Co\_12\_04 / Now / ^there are diversities of gifts, but the same Spirit.

Now ^ Exo\_01\_08 / Now / ^there arose up a new king over Egypt, which knew not Joseph.

now ^ 2Ki\_05\_22 / now / ^there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments.

now ^ 2Ki\_02\_16 / now / ^there be with thy servants fifty strong men; let them go, we pray thee, and seek thy master: lest peradventure the spirit of the LORD hath taken him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send.

Now ^ Act\_07\_11 / Now / ^there came a dearth over all the land of Egypt and Chanaan, and great affliction: and our fathers found no sustenance.

Now ^ 2Ki\_04\_01 / Now / ^there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen.

Now ^ 1Ki\_13\_11 / Now / ^there dwelt an old prophet in Bethel; and his sons came and told him all the works that the man of God had done that day in Bethel: the words which he had spoken unto the king, them they told also to their father.

Now ^ Joh\_05\_02 / Now / ^there is at Jerusalem by the sheep [market] a pool, which is called in the Hebrew tongue Bethesda, having five porches.

now ^ Ezr\_10\_02 / now / ^there is hope in Israel concerning this thing.

now ^ 1Sa\_09\_06 / now / ^there is] in this city a man of God, and [he is] an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can show us our way that we should go.

Now ^ Joh\_19\_25 / Now / ^there stood by the cross of Jesus his mother, and his mother's sister, Mary the [wife] of Cleophas, and Mary Magdalene.

Now ^ 1Sa\_01\_01 / Now / ^there was a certain man of Ramathaimzophim, of mount Ephraim, and his name [was] Elkanah, the son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an Ephrathite:

Now ^ Job\_01\_06 / Now / ^there was a day when the sons of God came to present themselves before the

**LORD, and Satan came also among them.**

**Now ^ 1Sa\_09\_01 / Now / ^there was a man of Benjamin, whose name [was] Kish, the son of Abiel, the son of Zeror, the son of Bechorath, the son of Aphiah, a Benjamite, a mighty man of power.**

**Now ^ Jud\_20\_38 / Now / ^there was an appointed sign between the men of Israel and the liers in wait, that they should make a great flame with smoke rise up out of the city.**

**Now ^ Act\_09\_36 / Now / ^there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did.**

**Now ^ Ecc\_09\_15 / Now / ^there was found in it a poor wise man, and he by his wisdom delivered the city; yet no man remembered that same poor man.**

**Now ^ Joh\_13\_23 / Now / ^there was leaning on Jesus' bosom one of his disciples, whom Jesus loved.**

**Now ^ 2Sa\_03\_01 / Now / ^there was long war between the house of Saul and the house of David: but David waxed stronger and stronger, and the house of Saul waxed weaker and weaker.**

**Now ^ Joh\_06\_10 / Now / ^there was much grass in the place. So the men sat down, in number about five thousand.**

**Now ^ 1Sa\_13\_19 / Now / ^there was no smith found throughout all the land of Israel: for the Philistines said, Lest the Hebrews make [them] swords or spears:**

**Now ^ Joh\_19\_29 / Now / ^there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put [it] upon hyssop, and put [it] to his mouth.**

**Now ^ Mar\_05\_11 / Now / ^there was there nigh unto the mountains a great herd of swine feeding.**

**now ^ Jos\_08\_11 / now / ^there was] a valley between them and Ai.**

**Now ^ Act\_13\_01 / Now / ^there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul.**

**Now ^ Mar\_12\_20 / Now / ^there were seven brethren: and the first took a wife, and dying left no seed.**

**Now ^ Mat\_22\_25 / Now / ^there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother:**

**Now ^ Jud\_16\_09 / Now / ^there were] men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines [be] upon thee, Samson. And he brake the withs, as a thread of tow is broken when it toucheth the fire. So his strength was not known.**

**now ^ 2Ch\_02\_07 / now / ^therefore a man cunning to work in gold, and in silver, and in brass, and in iron, and in purple, and crimson, and blue, and that can skill to grave with the cunning men that [are] with me in Judah and in Jerusalem, whom David my father did provide.**

**Now ^ 1Ch\_21\_12 / Now / ^therefore advise thyself what word I shall bring again to him that sent me.**

**Now ^ Act\_10\_33 / Now / ^therefore are we all here present before God, to hear all things that are commanded thee of God.**

**Now ^ 2Sa\_19\_07 / Now / ^therefore arise, go forth, and speak comfortably unto thy servants: for I swear**

**by the LORD, if thou go not forth, there will not tarry one with thee this night: and that will be worse unto thee than all the evil that befell thee from thy youth until now.**

**now ^ Jos\_01\_02 / now ^/^therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, [even] to the children of Israel.**

**Now ^ 2Ch\_06\_41 / Now ^/^therefore arise, O LORD God, into thy resting place, thou, and the ark of thy strength: let thy priests, O LORD God, be clothed with salvation, and let thy saints rejoice in goodness.**

**Now ^ Job\_06\_28 / Now ^/^therefore be content, look upon me; for [it is] evident unto you if I lie.**

**Now ^ Gen\_45\_05 / Now ^/^therefore be not grieved, nor angry with yourselves, that ye sold me hither: for God did send me before you to preserve life.**

**now ^ 1Sa\_18\_22 / now ^/^therefore be the king's son in law.**

**Now ^ Isa\_28\_22 / Now ^/^therefore be ye not mockers, lest your bands be made strong: for I have heard from the Lord GOD of hosts a consumption, even determined upon the whole earth.**

**Now ^ 1Sa\_12\_13 / Now ^/^therefore behold the king whom ye have chosen, [and] whom ye have desired! and, behold, the LORD hath set a king over you.**

**now ^ Gen\_12\_19 / now ^/^therefore behold thy wife, take [her], and go thy way.**

**Now ^ Jud\_13\_04 / Now ^/^therefore beware, I pray thee, and drink not wine nor strong drink, and eat not any unclean [thing]:**

**Now ^ 2Ki\_10\_19 / Now ^/^therefore call unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice [to do] to Baal; whosoever shall be wanting, he shall not live. But Jehu did [it] in subtlety, to the intent that he might destroy the worshippers of Baal.**

**Now ^ Gen\_31\_44 / Now ^/^therefore come thou, let us make a covenant, I and thou; and let it be for a witness between me and thee.**

**Now ^ 2Ki\_07\_04 / Now ^/^therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.**

**Now ^ 1Ki\_01\_12 / Now ^/^therefore come, let me, I pray thee, give thee counsel, that thou mayest save thine own life, and the life of thy son Solomon.**

**now ^ 2Ki\_07\_09 / now ^/^therefore come, that we may go and tell the king's household.**

**Now ^ 1Ki\_05\_06 / Now ^/^therefore command thou that they hew me cedar trees out of Lebanon; and my servants shall be with thy servants: and unto thee will I give hire for thy servants according to all that thou shalt appoint: for thou knowest that [there is] not among us any that can skill to hew timber like unto the Sidonians.**

**now ^ Jud\_18\_14 / now ^/^therefore consider what ye have to do.**

**Now ^ Jud\_20\_13 / Now ^/^therefore deliver [us] the men, the children of Belial, which [are] in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel:**

**now ^ Act\_16\_36 / now ^/^therefore depart, and go in peace.**

**Now ^ Jos\_13\_07 / Now /^therefore divide this land for an inheritance unto the nine tribes, and the half tribe of Manasseh,**

**now ^ 2Ch\_10\_04 / now /^therefore ease thou somewhat the grievous servitude of thy father, and his heavy yoke that he put upon us, and we will serve thee.**

**Now ^ Jos\_24\_14 / Now /^therefore fear the LORD, and serve him in sincerity and in truth: and put away the gods which your fathers served on the other side of the flood, and in Egypt; and serve ye the LORD.**

**Now ^ Gen\_50\_21 / Now /^therefore fear ye not: I will nourish you, and your little ones. And he comforted them, and spake kindly unto them.**

**Now ^ Exo\_10\_17 / Now /^therefore forgive, I pray thee, my sin only this once, and entreat the LORD your God, that he may take away from me this death only.**

**Now ^ 2Sa\_12\_28 / Now /^therefore gather the rest of the people together, and encamp against the city, and take it: lest I take the city, and it be called after my name.**

**now ^ Jud\_14\_02 / now /^therefore get her for me to wife.**

**Now ^ 1Sa\_09\_13 / Now /^therefore get you up; for about this time ye shall find him.**

**Now ^ Jos\_14\_12 / Now /^therefore give me this mountain, whereof the LORD spake in that day; for thou heardest in that day how the Anakims [were] there, and [that] the cities [were] great [and] fenced: if so be the LORD [will be] with me, then I shall be able to drive them out, as the LORD said.**

**Now ^ Ezr\_09\_12 / Now /^therefore give not your daughters unto their sons, neither take their daughters unto your sons, nor seek their peace or their wealth for ever: that ye may be strong, and eat the good of the land, and leave [it] for an inheritance to your children for ever.**

**Now ^ Isa\_36\_08 / Now /^therefore give pledges, I pray thee, to my master the king of Assyria, and I will give thee two thousand horses, if thou be able on thy part to set riders upon them.**

**Now ^ Jud\_07\_03 / Now /^therefore go to, proclaim in the ears of the people, saying, Whosoever [is] fearful and afraid, let him return and depart early from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand.**

**Now ^ Jer\_18\_11 / Now /^therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good.**

**Now ^ Exo\_04\_12 / Now /^therefore go, and I will be with thy mouth, and teach thee what thou shalt say.**

**now ^ Joh\_16\_22 / now /^therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.**

**now ^ Jer\_42\_15 / now /^therefore hear the word of the LORD, ye remnant of Judah; Thus saith the LORD of hosts, the God of Israel; If ye wholly set your faces to enter into Egypt, and go to sojourn there;**

**Now ^ Amo\_07\_16 / Now /^therefore hear thou the word of the LORD: Thou sayest, Prophesy not against Israel, and drop not [thy word] against the house of Isaac.**

**now ^ 1Sa\_15\_01 / now /^therefore hearken thou unto the voice of the words of the LORD.**

**Now ^ Pro\_08\_32 / Now /^therefore hearken unto me, O ye children: for blessed [are they that] keep my**

ways.

**Now ^ 1Sa\_08\_09 / Now /^therefore hearken unto their voice: howbeit yet protest solemnly unto them, and show them the manner of the king that shall reign over them.**

**Now ^ Deu\_04\_01 / Now /^therefore hearken, O Israel, unto the statutes and unto the judgments, which I teach you, for to do [them], that ye may live, and go in and possess the land which the LORD God of your fathers giveth you.**

**Now ^ 1Ki\_02\_09 / Now /^therefore hold him not guiltless: for thou [art] a wise man, and knowest what thou oughtest to do unto him; but his hoar head bring thou down to the grave with blood.**

**now ^ Jud\_17\_03 / now /^therefore I will restore it unto thee.**

**Now ^ 1Ch\_28\_08 / Now /^therefore in the sight of all Israel the congregation of the LORD, and in the audience of our God, keep and seek for all the commandments of the LORD your God: that ye may possess this good land, and leave [it] for an inheritance for your children after you for ever.**

**Now ^ Num\_31\_17 / Now /^therefore kill every male among the little ones, and kill every woman that hath known man by lying with him.**

**Now ^ 1Sa\_25\_17 / Now /^therefore know and consider what thou wilt do; for evil is determined against our master, and against all his household: for he [is such] a son of Belial, that [a man] cannot speak to him.**

**Now ^ Jer\_42\_22 / Now /^therefore know certainly that ye shall die by the sword, by the famine, and by the pestilence, in the place whither ye desire to go [and] to sojourn.**

**Now ^ 1Ch\_17\_27 / Now /^therefore let it please thee to bless the house of thy servant, that it may be before thee for ever: for thou blessest, O LORD, and [it shall be] blessed for ever.**

**Now ^ Exo\_32\_10 / Now /^therefore let me alone, that my wrath may wax hot against them, and that I may consume them: and I will make of thee a great nation.**

**Now ^ Gen\_50\_05 / Now /^therefore let me go up, I pray thee, and bury my father, and I will come again.**

**now ^ 2Sa\_14\_32 / now /^therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.**

**now ^ 1Sa\_26\_08 / now /^therefore let me smite him, I pray thee, with the spear even to the earth at once, and I will not [smite] him the second time.**

**Now ^ 2Ch\_32\_15 / Now /^therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?**

**Now ^ 2Sa\_13\_33 / Now /^therefore let not my lord the king take the thing to his heart, to think that all the king's sons are dead: for Amnon only is dead.**

**Now ^ Gen\_41\_33 / Now /^therefore let Pharaoh look out a man discreet and wise, and set him over the land of Egypt.**

**Now ^ Ezr\_10\_03 / Now /^therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law.**

**Now ^ 1Sa\_06\_07 / Now /^therefore make a new cart, and take two milch kine, on which there hath come no yoke, and tie the kine to the cart, and bring their calves home from them:**

**Now ^ Ezz\_10\_11 / Now /^therefore make confession unto the LORD God of your fathers, and do his pleasure: and separate yourselves from the people of the land, and from the strange wives.**

**now ^ 1Ki\_12\_04 / now /^therefore make thou the grievous service of thy father, and his heavy yoke which he put upon us, lighter, and we will serve thee.**

**now ^ Jos\_09\_06 / now /^therefore make ye a league with us.**

**now ^ Gen\_29\_32 / now /^therefore my husband will love me.**

**Now ^ 2Co\_08\_11 / Now /^therefore perform the doing [of it]; that as [there was] a readiness to will, so [there may be] a performance also out of that which ye have.**

**Now ^ 1Sa\_10\_19 / Now /^therefore present yourselves before the LORD by your tribes, and by your thousands.**

**Now ^ Jos\_24\_23 / Now /^therefore put away, [said he], the strange gods which [are] among you, and incline your heart unto the LORD God of Israel.**

**now ^ 2Ki\_12\_07 / now /^therefore receive no [more] money of your acquaintance, but deliver it for the breaches of the house.**

**Now ^ Gen\_20\_07 / Now /^therefore restore the man [his] wife; for he [is] a prophet, and he shall pray for thee, and thou shalt live: and if thou restore [her] not, know thou that thou shalt surely die, thou, and all that [are] thine.**

**now ^ Jud\_11\_13 / now /^therefore restore those [lands] again peaceably.**

**Now ^ 2Sa\_17\_16 / Now /^therefore send quickly, and tell David, saying, Lodge not this night in the plains of the wilderness, but speedily pass over; lest the king be swallowed up, and all the people that [are] with him.**

**Now ^ 1Ki\_18\_19 / Now /^therefore send, [and] gather to me all Israel unto mount Carmel, and the prophets of Baal four hundred and fifty, and the prophets of the groves four hundred, which eat at Jezebel's table.**

**Now ^ 2Sa\_07\_08 / Now /^therefore so shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, from following the sheep, to be ruler over my people, over Israel:**

**Now ^ 1Sa\_12\_16 / Now /^therefore stand and see this great thing, which the LORD will do before your eyes.**

**Now ^ 1Sa\_12\_07 / Now /^therefore stand still, that I may reason with you before the LORD of all the righteous acts of the LORD, which he did to you and to your fathers.**

**Now ^ Gen\_21\_23 / Now /^therefore swear unto me here by God that thou wilt not deal falsely with me, nor with my son, nor with my son's son: [but] according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned.**

**Now ^ Jos\_03\_12 / Now /^therefore take you twelve men out of the tribes of Israel, out of every tribe a man.**

Now ^ 2Ki\_09\_26 / Now / ^therefore take [and] cast him into the plat [of ground], according to the word of the LORD.

Now ^ Gen\_27\_03 / Now / ^therefore take, I pray thee, thy weapons, thy quiver and thy bow, and go out to the field, and take me [some] venison;

Now ^ 2Sa\_14\_15 / Now / ^therefore that I am come to speak of this thing unto my lord the king, [it is] because the people have made me afraid: and thy handmaid said, I will now speak unto the king; it may be that the king will perform the request of his handmaid.

Now ^ 2Sa\_12\_10 / Now / ^therefore the sword shall never depart from thine house; because thou hast despised me, and hast taken the wife of Uriah the Hittite to be thy wife.

Now ^ 2Ch\_02\_15 / Now / ^therefore the wheat, and the barley, the oil, and the wine, which my lord hath spoken of, let him send unto his servants:

Now ^ 1Co\_06\_07 / Now / ^therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather [suffer yourselves to] be defrauded?

Now ^ Hag\_01\_05 / Now / ^therefore thus saith the LORD of hosts; Consider your ways.

now ^ Jer\_32\_36 / now / ^therefore thus saith the LORD, the God of Israel, concerning this city, whereof ye say, It shall be delivered into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence;

Now ^ 2Ki\_01\_04 / Now / ^therefore thus saith the LORD, Thou shalt not come down from that bed on which thou art gone up, but shalt surely die. And Elijah departed.

Now ^ 1Ch\_17\_07 / Now / ^therefore thus shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, [even] from following the sheep, that thou shouldest be ruler over my people Israel:

now ^ 1Sa\_24\_21 / now / ^therefore unto me by the LORD, that thou wilt not cut off my seed after me, and that thou wilt not destroy my name out of my father's house.

Now ^ Jud\_09\_32 / Now / ^therefore up by night, thou and the people that [is] with thee, and lie in wait in the field:

now ^ Jos\_09\_19 / now / ^therefore we may not touch them.

Now ^ 1Sa\_21\_03 / Now / ^therefore what is under thine hand? give [me] five [loaves of] bread in mine hand, or what there is present.

Now ^ Gen\_44\_30 / Now / ^therefore when I come to thy servant my father, and the lad [be] not with us; seeing that his life is bound up in the lad's life;

Now ^ Jer\_29\_27 / Now / ^therefore why hast thou not reprov'd Jeremiah of Anathoth, which maketh himself a prophet to you?

Now ^ Deu\_05\_25 / Now / ^therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die.

Now ^ 2Sa\_19\_10 / Now / ^therefore why speak ye not a word of bringing the king back?

Now ^ Act\_15\_10 / Now / ^therefore why tempt ye God, to put a yoke upon the neck of the disciples, which

**neither our fathers nor we were able to bear?**

**Now ^ Deu\_31\_19 / Now /^therefore write ye this song for you, and teach it the children of Israel: put it in their mouths, that this song may be a witness for me against the children of Israel.**

**Now ^ Eph\_02\_19 / Now /^therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;**

**Now ^ Act\_23\_15 / Now /^therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.**

**Now ^ Jos\_09\_23 / Now /^therefore ye [are] cursed, and there shall none of you be freed from being bondmen, and hewers of wood and drawers of water for the house of my God.**

**now ^ Exo\_03\_10 / now /^therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.**

**now ^ Gen\_37\_20 / now /^therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams.**

**now ^ Neh\_06\_07 / now /^therefore, and let us take counsel together.**

**Now ^ Exo\_03\_09 / Now /^therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them.**

**Now ^ Isa\_08\_07 / Now /^therefore, behold, the Lord bringeth up upon them the waters of the river, strong and many, [even] the king of Assyria, and all his glory: and he shall come up over all his channels, and go over all his banks:**

**Now ^ 1Ki\_22\_23 / Now /^therefore, behold, the LORD hath put a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken evil concerning thee.**

**Now ^ 2Ch\_18\_22 / Now /^therefore, behold, the LORD hath put a lying spirit in the mouth of these thy prophets, and the LORD hath spoken evil against thee.**

**now ^ Num\_22\_06 / now /^therefore, I pray thee, curse me this people; for they [are] too mighty for me: peradventure I shall prevail, [that] we may smite them, and [that] I may drive them out of the land: for I wot that he whom thou blessest [is] blessed, and he whom thou cursest is cursed.**

**Now ^ 2Ki\_18\_23 / Now /^therefore, I pray thee, give pledges to my lord the king of Assyria, and I will deliver thee two thousand horses, if thou be able on thy part to set riders upon them.**

**Now ^ 1Sa\_28\_22 / Now /^therefore, I pray thee, hearken thou also unto the voice of thine handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way.**

**Now ^ Exo\_33\_13 / Now /^therefore, I pray thee, if I have found grace in thy sight, show me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation [is] thy people.**

**Now ^ 1Sa\_26\_19 / Now /^therefore, I pray thee, let my lord the king hear the words of his servant. If the LORD have stirred thee up against me, let him accept an offering: but if [they be] the children of men, cursed [be] they before the LORD; for they have driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods.**



**Now ^ Gen\_44\_33 / Now /^therefore, I pray thee, let thy servant abide instead of the lad a bondman to my lord; and let the lad go up with his brethren.**

**Now ^ 1Sa\_15\_25 / Now /^therefore, I pray thee, pardon my sin, and turn again with me, that I may worship the LORD.**

**Now ^ 2Sa\_13\_13 / Now /^therefore, I pray thee, speak unto the king; for he will not withhold me from thee.**

**now ^ 2Ki\_05\_15 / now /^therefore, I pray thee, take a blessing of thy servant.**

**now ^ 1Sa\_19\_02 / now /^therefore, I pray thee, take heed to thyself until the morning, and abide in a secret [place], and hide thyself:**

**Now ^ Jos\_02\_12 / Now /^therefore, I pray you, swear unto me by the LORD, since I have showed you kindness, that ye will also show kindness unto my father's house, and give me a true token:**

**Now ^ Num\_22\_19 / Now /^therefore, I pray you, tarry ye also here this night, that I may know what the LORD will say unto me more.**

**now ^ Num\_22\_34 / now /^therefore, if it displease thee, I will get me back again.**

**Now ^ Jud\_09\_16 / Now /^therefore, if ye have done truly and sincerely, in that ye have made Abimelech king, and if ye have dealt well with Jerubbaal and his house, and have done unto him according to the deserving of his hands;**

**Now ^ Exo\_19\_05 / Now /^therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth [is] mine:**

**Now ^ Ezc\_05\_17 / Now /^therefore, if [it seem] good to the king, let there be search made in the king's treasure house, which [is] there at Babylon, whether it be [so], that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.**

**Now ^ 1Sa\_26\_20 / Now /^therefore, let not my blood fall to the earth before the face of the LORD: for the king of Israel is come out to seek a flea, as when one doth hunt a partridge in the mountains.**

**now ^ 2Ki\_03\_23 / now /^therefore, Moab, to the spoil.**

**Now ^ 1Sa\_25\_26 / Now /^therefore, my lord, [as] the LORD liveth, and [as] thy soul liveth, seeing the LORD hath withholden thee from coming to [shed] blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal.**

**Now ^ Gen\_27\_08 / Now /^therefore, my son, obey my voice according to that which I command thee.**

**Now ^ Gen\_27\_43 / Now /^therefore, my son, obey my voice; and arise, flee thou to Laban my brother to Haran;**

**Now ^ 1Sa\_23\_20 / Now /^therefore, O king, come down according to all the desire of thy soul to come down; and our part [shall be] to deliver him into the king's hand.**

**Now ^ 2Ch\_06\_16 / Now /^therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children take heed to their way to walk in my law, as thou hast walked before me.**

**Now ^ 2Ki\_19\_19 / Now /^therefore, O LORD our God, I beseech thee, save thou us out of his hand, that all**

**the kingdoms of the earth may know that thou [art] the LORD God, [even] thou only.**

**Now ^ Isa\_37\_20 / Now /^therefore, O LORD our God, save us from his hand, that all the kingdoms of the earth may know that thou [art] the LORD, [even] thou only.**

**Now ^ Dan\_09\_17 / Now /^therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the Lord's sake.**

**now ^ Pro\_07\_24 / now /^therefore, O ye children, and attend to the words of my mouth.**

**now ^ Pro\_05\_07 / now /^therefore, O ye children, and depart not from the words of my mouth.**

**now ^ Psa\_02\_10 / now /^therefore, O ye kings: be instructed, ye judges of the earth.**

**Now ^ Neh\_09\_32 / Now /^therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day.**

**Now ^ 1Ch\_29\_13 / Now /^therefore, our God, we thank thee, and praise thy glorious name.**

**now ^ Gen\_47\_04 / now /^therefore, we pray thee, let thy servants dwell in the land of Goshen.**

**Now ^ Isa\_52\_05 / Now /^therefore, what have I here, saith the LORD, that my people is taken away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day [is] blasphemed.**

**Now ^ 1Ki\_02\_24 / Now /^therefore, [as] the LORD liveth, which hath established me, and set me on the throne of David my father, and who hath made me an house, as he promised, Adonijah shall be put to death this day.**

**Now ^ Neh\_06\_09 / Now /^therefore, [O God], strengthen my hands.**

**Now ^ Ezz\_06\_06 / Now /^therefore], Tatnai, governor beyond the river, Shetharboznai, and your companions the Apharsachites, which [are] beyond the river, be ye far from thence:**

**Now ^ 1Ch\_24\_01 / Now /^these are] the divisions of the sons of Aaron. The sons of Aaron; Nadab, and Abihu, Eleazar, and Ithamar.**

**now ^ Num\_14\_22 / now /^these ten times, and have not hearkened to my voice;**

**Now ^ 1Co\_10\_06 / Now /^these things were our examples, to the intent we should not lust after evil things, as they also lusted.**

**Now ^ 1Ch\_03\_01 / Now /^these were the sons of David, which were born unto him in Hebron; the firstborn Amnon, of Ahinoam the Jezreelitess; the second Daniel, of Abigail the Carmelitess:**

**Now ^ 2Ch\_03\_03 / Now /^these [are the things wherein] Solomon was instructed for the building of the house of God. The length by cubits after the first measure [was] threescore cubits, and the breadth twenty cubits.**

**Now ^ Neh\_11\_03 / Now /^these [are] the chief of the province that dwelt in Jerusalem: but in the cities of Judah dwelt every one in his possession in their cities, [to wit], Israel, the priests, and the Levites, and the Nethinims, and the children of Solomon's servants.**

Now ^ Ezr\_02\_01 / Now /^these [are] the children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;

Now ^ Deu\_06\_01 / Now /^these [are] the commandments, the statutes, and the judgments, which the LORD your God commanded to teach you, that ye might do [them] in the land whither ye go to possess it:

Now ^ Gen\_36\_01 / Now /^these [are] the generations of Esau, who [is] Edom.

Now ^ Gen\_25\_12 / Now /^these [are] the generations of Ishmael, Abraham's son, whom Hagar the Egyptian, Sarah's handmaid, bare unto Abraham:

Now ^ Rut\_04\_18 / Now /^these [are] the generations of Pharez: Pharez begat Hezron,

Now ^ Gen\_11\_27 / Now /^these [are] the generations of Terah: Terah begat Abram, Nahor, and Haran; and Haran begat Lot.

Now ^ Gen\_10\_01 / Now /^these [are] the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood.

Now ^ Exo\_21\_01 / Now /^these [are] the judgments which thou shalt set before them.

Now ^ Jos\_12\_01 / Now /^these [are] the kings of the land, which the children of Israel smote, and possessed their land on the other side Jordan toward the rising of the sun, from the river Arnon unto mount Hermon, and all the plain on the east:

Now ^ 1Ch\_01\_43 / Now /^these [are] the kings that reigned in the land of Edom before [any] king reigned over the children of Israel; Bela the son of Beor: and the name of his city [was] Dinhabah.

Now ^ Exo\_01\_01 / Now /^these [are] the names of the children of Israel, which came into Egypt; every man and his household came with Jacob.

Now ^ Eze\_48\_01 / Now /^these [are] the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his sides east [and] west; a [portion for] Dan.

Now ^ 1Ch\_14\_04 / Now /^these [are] the names of [his] children which he had in Jerusalem; Shammua, and Shobab, Nathan, and Solomon,

Now ^ Jud\_03\_01 / Now /^these [are] the nations which the LORD left, to prove Israel by them, [even] as many [of Israel] as had not known all the wars of Canaan;

Now ^ Neh\_12\_01 / Now /^these [are] the priests and the Levites that went up with Zerubbabel the son of Shealtiel, and Jeshua: Seraiah, Jeremiah, Ezra,

Now ^ Jer\_29\_01 / Now /^these [are] the words of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon;

Now ^ 1Ch\_06\_54 / Now /^these [are] their dwelling places throughout their castles in their coasts, of the sons of Aaron, of the families of the Kohathites: for theirs was the lot.

Now ^ 1Ch\_12\_01 / Now /^these [are] they that came to David to Ziklag, while he yet kept himself close because of Saul the son of Kish: and they [were] among the mighty men, helpers of the war.

**Now ^ Neh\_01\_10 / Now /^these [are] thy servants and thy people, whom thou hast redeemed by thy great power, and by thy strong hand.**

**Now ^ 2Sa\_23\_01 / Now /^these [be] the last words of David. David the son of Jesse said, and the man [who was] raised up on high, the anointed of the God of Jacob, and the sweet psalmist of Israel, said,**

**now ^ Jer\_38\_12 / now /^these] old cast cloths and rotten rags under thine armholes under the cords. And Jeremiah did so.**

**now ^ Luk\_19\_42 / now /^they are hid from thine eyes.**

**Now ^ 2Ch\_29\_17 / Now /^they began on the first [day] of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first month they made an end.**

**now ^ Psa\_74\_06 / now /^they break down the carved work thereof at once with axes and hammers.**

**now ^ Heb\_11\_16 / now /^they desire a better [country], that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.**

**Now ^ Joh\_17\_07 / Now /^they have known that all things whatsoever thou hast given me are of thee.**

**now ^ Joh\_15\_22 / now /^they have no cloak for their sin.**

**Now ^ 2Ki\_14\_19 / Now /^they made a conspiracy against him in Jerusalem: and he fled to Lachish; but they sent after him to Lachish, and slew him there.**

**now ^ Hos\_10\_03 / now /^they shall say, We have no king, because we feared not the LORD; what then should a king do to us?**

**now ^ Hos\_13\_02 / now /^they sin more and more, and have made them molten images of their silver, [and] idols according to their own understanding, all of it the work of the craftsmen: they say of them, Let the men that sacrifice kiss the calves.**

**now ^ Job\_30\_01 / now /^they that are] younger than I have me in derision, whose fathers I would have disdained to have set with the dogs of my flock.**

**Now ^ Num\_16\_49 / Now /^they that died in the plague were fourteen thousand and seven hundred, beside them that died about the matter of Korah.**

**now ^ Joh\_21\_06 / now /^they were not able to draw it for the multitude of fishes.**

**Now ^ Act\_11\_19 / Now /^they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only.**

**Now ^ 1Co\_09\_25 / Now /^they [do it] to obtain a corruptible crown; but we an incorruptible.**

**now ^ Neh\_01\_11 / now /^thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer.**

**now ^ Gen\_13\_14 / now /^thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:**

**now ^ Zec\_05\_05 / now /^thine eyes, and see what [is] this that goeth forth.**

now ^ Gen\_31\_12 / now / ^thine eyes, and see, all the rams which leap upon the cattle [are] ringstreaked, speckled, and grised: for I have seen all that Laban doeth unto thee.

now ^ Exo\_04\_06 / now / ^thine hand into thy bosom. And he put his hand into his bosom: and when he took it out, behold, his hand [was] leprous as snow.

now ^ 1Ch\_21\_15 / now / ^thine hand. And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite.

now ^ 2Sa\_24\_16 / now / ^thine hand. And the angel of the LORD was by the threshingplace of Araunah the Jebusite.

now ^ 1Sa\_25\_27 / now / ^this blessing which thine handmaid hath brought unto my lord, let it even be given unto the young men that follow my lord.

now ^ Gen\_19\_20 / now / ^this city [is] near to flee unto, and it [is] a little one: Oh, let me escape thither, [[is] it not a little one?] and my soul shall live.

now ^ 2Ki\_09\_34 / now / ^this cursed [woman], and bury her: for she [is] a king's daughter.

Now ^ 1Co\_15\_50 / Now / ^this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

Now ^ 1Co\_01\_12 / Now / ^this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ.

Now ^ Act\_01\_18 / Now / ^this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out.

Now ^ Gen\_29\_34 / Now / ^this time will my husband be joined unto me, because I have born him three sons: therefore was his name called Levi.

now ^ Jer\_28\_07 / now / ^this word that I speak in thine ears, and in the ears of all the people;

Now ^ Exo\_29\_38 / Now / ^this [is that] which thou shalt offer upon the altar; two lambs of the first year day by day continually.

Now ^ Ezr\_07\_11 / Now / ^this [is] the copy of the letter that the king Artaxerxes gave unto Ezra the priest, the scribe, [even] a scribe of the words of the commandments of the LORD, and of his statutes to Israel.

now ^ Jud\_20\_09 / now / ^this [shall be] the thing which we will do to Gibeah; [we will go up] by lot against it;

Now ^ Rut\_04\_07 / Now / ^this [was the manner] in former time in Israel concerning redeeming and concerning changing, for to confirm all things; a man plucked off his shoe, and gave [it] to his neighbour: and this [was] a testimony in Israel.

now ^ 2Sa\_13\_17 / now / ^this [woman] out from me, and bolt the door after her.

now ^ Jer\_05\_21 / now / ^this, O foolish people, and without understanding; which have eyes, and see not; which have ears, and hear not:

now ^ Isa\_51\_21 / now / ^this, thou afflicted, and drunken, but not with wine:

now ^ Isa\_47\_08 / now / ^this, [thou that art] given to pleasures, that dwellest carelessly, that sayest in thine heart, I [am], and none else beside me; I shall not sit [as] a widow, neither shall I know the loss of children:

Now ^ Neh\_10\_01 / Now / ^those that sealed [were], Nehemiah, the Tirshatha, the son of Hachaliah, and Zidkijah,

Now ^ Gen\_45\_19 / Now / ^thou art commanded, this do ye; take you wagons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come.

now ^ 2Sa\_18\_03 / now / ^thou art] worth ten thousand of us: therefore now [it is] better that thou succour us out of the city.

now ^ Gen\_24\_42 / now / ^thou do prosper my way which I go:

now ^ Job\_34\_16 / now / ^thou hast] understanding, hear this: hearken to the voice of my words.

now ^ Job\_14\_16 / now / ^thou numberest my steps: dost thou not watch over my sin?

now ^ 1Ki\_18\_11 / now / ^thou sayest, Go, tell thy lord, Behold, Elijah [is here].

now ^ 1Ki\_18\_14 / now / ^thou sayest, Go, tell thy lord, Behold, Elijah [is here]: and he shall slay me.

now ^ 2Ki\_13\_19 / now / ^thou shalt smite Syria [but] thrice.

now ^ 1Sa\_22\_12 / now / ^thou son of Ahitub. And he answered, Here I [am], my lord.

Now ^ Eze\_27\_02 / Now / ^thou son of man, take up a lamentation for Tyrus;

Now ^ Eze\_22\_02 / Now / ^thou son of man, wilt thou judge, wilt thou judge the bloody city? yea, thou shalt show her all her abominations.

now ^ Jud\_13\_03 / now / ^thou [art] barren, and bearest not: but thou shalt conceive, and bear a son.

Now ^ Dan\_04\_18 / Now / ^thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise [men] of my kingdom are not able to make known unto me the interpretation: but thou [art] able; for the spirit of the holy gods [is] in thee.

now ^ Gen\_31\_30 / now / ^though] thou wouldest needs be gone, because thou sore longedst after thy father's house, [yet] wherefore hast thou stolen my gods?

now ^ Mat\_15\_32 / now / ^three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.

Now ^ 1Ch\_11\_15 / Now / ^three of the thirty captains went down to the rock to David, into the cave of Adullam; and the host of the Philistines encamped in the valley of Rephaim.

now ^ 2Sa\_24\_02 / now / ^through all the tribes of Israel, from Dan even to Beersheba, and number ye the people, that I may know the number of the people.

now ^ Isa\_43\_01 / now / ^thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called [thee] by thy name; thou [art] mine.

now ^ Jer\_44\_07 / now / ^thus saith the LORD, the God of hosts, the God of Israel; Wherefore commit ye [this] great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain;

now ^ Ecc\_12\_01 / now / ^thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;

now ^ 1Sa\_13\_14 / now / ^thy kingdom shall not continue: the LORD hath sought him a man after his own heart, and the LORD hath commanded him [to be] captain over his people, because thou hast not kept [that] which the LORD commanded thee.

now ^ Job\_38\_03 / now / ^thy loins like a man; for I will demand of thee, and answer thou me.

now ^ Jud\_09\_38 / now / ^thy mouth, wherewith thou saidst, Who [is] Abimelech, that we should serve him? [is] not this the people that thou hast despised? go out, I pray now, and fight with them.

now ^ 2Sa\_13\_20 / now / ^thy peace, my sister: he [is] thy brother; regard not this thing. So Tamar remained desolate in her brother Absalom's house.

now ^ Gen\_19\_19 / now / ^thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast showed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die:

now ^ 2Sa\_13\_24 / now / ^thy servant hath sheepshearers; let the king, I beseech thee, and his servants go with thy servant.

now ^ 1Sa\_25\_07 / now / ^thy shepherds which were with us, we hurt them not, neither was there ought missing unto them, all the while they were in Carmel.

now ^ Gen\_22\_02 / now / ^thy son, thine only [son] Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

now ^ Gen\_48\_05 / now / ^thy two sons, Ephraim and Manasseh, which were born unto thee in the land of Egypt before I came unto thee into Egypt, [are] mine; as Reuben and Simeon, they shall be mine.

now ^ Exo\_33\_13 / now / ^thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation [is] thy people.

now ^ Job\_22\_21 / now / ^thyself with him, and be at peace: thereby good shall come unto thee.

Now ^ Gal\_03\_16 / Now / ^to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

now ^ Heb\_09\_24 / now / ^to appear in the presence of God for us:

now ^ 2Ki\_18\_19 / now / ^to Hezekiah, Thus saith the great king, the king of Assyria, What confidence [is] this wherein thou trustest?

now ^ Isa\_36\_04 / now / ^to Hezekiah, Thus saith the great king, the king of Assyria, What confidence [is] this wherein thou trustest?

Now ^ Rom\_16\_25 / Now / ^to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began,

Now ^ Rom\_04\_04 / Now / ^to him that worketh is the reward not reckoned of grace, but of debt.

now ^ 2Ki\_05\_08 / now / ^to me, and he shall know that there is a prophet in Israel.

now ^ Isa\_07\_03 / now / ^to meet Ahaz, thou, and Shearjashub thy son, at the end of the conduit of the upper pool in the highway of the fuller's field;

now ^ Gen\_27\_09 / now / ^to the flock, and fetch me from thence two good kids of the goats; and I will make them savoury meat for thy father, such as he loveth:

now ^ Eze\_17\_12 / now / ^to the rebellious house, Know ye not what these [things mean]? tell [them], Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;

Now ^ Jos\_22\_07 / Now / ^to the [one] half of the tribe of Manasseh Moses had given [possession] in Bashan: but unto the [other] half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them,

now ^ 2Sa\_13\_07 / now / ^to thy brother Amnon's house, and dress him meat.

now ^ Hag\_02\_02 / now / ^to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, and to the residue of the people, saying,

Now ^ Neh\_04\_03 / Now / ^Tobiah the Ammonite [was] by him, and he said, Even that which they build, if a fox go up, he shall even break down their stone wall.

now ^ Gen\_15\_05 / now / ^toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.

now ^ Exo\_03\_03 / now / ^turn aside, and see this great sight, why the bush is not burnt.

now ^ 2Ki\_01\_05 / now / ^turned back?

now ^ Jer\_34\_15 / now / ^turned, and had done right in my sight, in proclaiming liberty every man to his neighbour; and ye had made a covenant before me in the house which is called by my name:

Now ^ Php\_04\_20 / Now / ^unto God and our Father [be] glory for ever and ever. Amen.

now ^ 2Ki\_04\_13 / now / ^unto her, Behold, thou hast been careful for us with all this care; what [is] to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people.

Now ^ Eph\_03\_20 / Now / ^unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

Now ^ Jde\_01\_24 / Now / ^unto him that is able to keep you from falling, and to present [you] faultless before the presence of his glory with exceeding joy,

now ^ Jer\_07\_12 / now / ^unto my place which [was] in Shiloh, where I set my name at the first, and see what I did to it for the wickedness of my people Israel.

now ^ Exo\_18\_19 / now / ^unto my voice, I will give thee counsel, and God shall be with thee: Be thou for the people to God ward, that thou mayest bring the causes unto God:

Now ^ 1Ti\_01\_17 / Now / ^unto the King eternal, immortal, invisible, the only wise God, [be] honour and glory for ever and ever. Amen.

now ^ Ezr\_04\_13 / now / ^unto the king, that, if this city be builded, and the walls set up [again, then] will



**they not pay toll, tribute, and custom, and [so] thou shalt endamage the revenue of the kings.**

**now ^ Jer\_37\_03 / now / ^unto the LORD our God for us.**

**now ^ Eph\_03\_10 / now / ^unto the principalities and powers in heavenly [places] might be known by the church the manifold wisdom of God,**

**now ^ Gen\_27\_37 / now / ^unto thee, my son?**

**now ^ Mal\_01\_08 / now / ^unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts.**

**now ^ Act\_22\_01 / now / ^unto you.**

**now ^ 1Sa\_13\_12 / now / ^upon me to Gilgal, and I have not made supplication unto the LORD: I forced myself therefore, and offered a burnt offering.**

**Now ^ Luk\_24\_01 / Now / ^upon the first [day] of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain [others] with them.**

**now ^ Rom\_14\_15 / now / ^walkest thou not charitably. Destroy not him with thy meat, for whom Christ died.**

**now ^ Isa\_29\_22 / now / ^wax pale.**

**now ^ Rom\_07\_06 / now / ^we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not [in] the oldness of the letter.**

**Now ^ Joh\_04\_42 / Now / ^we believe, not because of thy saying: for we have heard [him] ourselves, and know that this is indeed the Christ, the Saviour of the world.**

**Now ^ 2Th\_02\_01 / Now / ^we beseech you, brethren, by the coming of our Lord Jesus Christ, and [by] our gathering together unto him,**

**now ^ Mal\_03\_15 / now / ^we call the proud happy; yea, they that work wickedness are set up; yea, [they that] tempt God are even delivered.**

**Now ^ 2Th\_03\_06 / Now / ^we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us.**

**Now ^ 1Th\_05\_14 / Now / ^we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all [men].**

**now ^ Gen\_43\_10 / now / ^we had returned this second time.**

**now ^ 1Ki\_20\_31 / now / ^we have heard that the kings of the house of Israel [are] merciful kings: let us, I pray thee, put sackcloth on our loins, and ropes upon our heads, and go out to the king of Israel: peradventure he will save thy life.**

**Now ^ 1Co\_02\_12 / Now / ^we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.**

**Now ^ Joh\_09\_31 / Now / ^we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth.**

**Now ^ Joh\_08\_52 / Now /^we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.**

**Now ^ Rom\_03\_19 / Now /^we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.**

**now ^ 1Th\_03\_08 / now /^we live, if ye stand fast in the Lord.**

**now ^ Gen\_50\_17 / now /^we pray thee, forgive the trespass of the servants of the God of thy father. And Joseph wept when they spake unto him.**

**now ^ Heb\_02\_08 / now /^we see not yet all things put under him.**

**now ^ 1Co\_13\_12 / now /^we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.**

**Now ^ Gal\_04\_28 / Now /^we, brethren, as Isaac was, are the children of promise.**

**now ^ Luk\_01\_07 / now /^well stricken in years.**

**now ^ Mic\_06\_05 / now /^what Balak king of Moab consulted, and what Balaam the son of Beor answered him from Shittim unto Gilgal; that ye may know the righteousness of the LORD.**

**now ^ Jer\_02\_18 / now /^what hast thou to do in the way of Egypt, to drink the waters of Sihor? or what hast thou to do in the way of Assyria, to drink the waters of the river?**

**now ^ Mic\_06\_01 / now /^what the LORD saith; Arise, contend thou before the mountains, and let the hills hear thy voice.**

**now ^ Jos\_07\_19 / now /^what thou hast done; hide [it] not from me.**

**now ^ Jer\_38\_25 / now /^what thou hast said unto the king, hide it not from us, and we will not put thee to death; also what the king said unto thee:**

**now ^ Dan\_02\_23 / now /^what we desired of thee: for thou hast [now] made known unto us the king's matter.**

**now ^ Est\_09\_12 / now /^what [is] thy petition? and it shall be granted thee: or what [is] thy request further? and it shall be done.**

**now ^ Joh\_11\_22 / now /^whatsoever thou wilt ask of God, God will give [it] thee.**

**Now ^ Jer\_40\_07 / Now /^when all the captains of the forces which [were] in the fields, [even] they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon;**

**Now ^ Luk\_03\_21 / Now /^when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened,**

**Now ^ Jer\_34\_10 / Now /^when all the princes, and all the people, which had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, then they obeyed, and let [them] go.**

**Now ^ 2Ch\_31\_01 / Now / ^when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.**

**now ^ 2Sa\_13\_28 / now / ^when Amnon's heart is merry with wine, and when I say unto you, Smite Amnon; then kill him, fear not: have not I commanded you? be courageous, and be valiant.**

**Now ^ 2Ch\_23\_12 / Now / ^when Athaliah heard the noise of the people running and praising the king, she came to the people into the house of the LORD:**

**Now ^ Dan\_06\_10 / Now / ^when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.**

**Now ^ Jer\_38\_07 / Now / ^when Ebedmelech the Ethiopian, one of the eunuchs which was in the king's house, heard that they had put Jeremiah in the dungeon; the king then sitting in the gate of Benjamin;**

**Now ^ Est\_02\_12 / Now / ^when every maid's turn was come to go in to king Ahasuerus, after that she had been twelve months, according to the manner of the women, [for so were the days of their purifications accomplished, [to wit], six months with oil of myrrh, and six months with sweet odours, and with [other] things for the purifying of the women;]**

**Now ^ Ezc\_10\_01 / Now / ^when Ezra had prayed, and when he had confessed, weeping and casting himself down before the house of God, there assembled unto him out of Israel a very great congregation of men and women and children: for the people wept very sore.**

**Now ^ Act\_25\_01 / Now / ^when Festus was come into the province, after three days he ascended from Caesarea to Jerusalem.**

**Now ^ Luk\_07\_12 / Now / ^when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.**

**Now ^ Luk\_07\_01 / Now / ^when he had ended all his sayings in the audience of the people, he entered into Capernaum.**

**Now ^ Luk\_05\_04 / Now / ^when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught.**

**Now ^ Ezc\_42\_15 / Now / ^when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect [is] toward the east, and measured it round about.**

**Now ^ Joh\_02\_23 / Now / ^when he was in Jerusalem at the passover, in the feast [day], many believed in his name, when they saw the miracles which he did.**

**Now ^ Jer\_32\_16 / Now / ^when I had delivered the evidence of the purchase unto Baruch the son of Neriah, I prayed unto the LORD, saying,**

**Now ^ Ezc\_47\_07 / Now / ^when I had returned, behold, at the bank of the river [were] very many trees on the one side and on the other.**

**Now ^ Ezc\_16\_08 / Now / ^when I passed by thee, and looked upon thee, behold, thy time [was] the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I swore unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine.**

**Now ^ Gen\_42\_01 / Now / ^when Jacob saw that there was corn in Egypt, Jacob said unto his sons, Why do ye look one upon another?**

**Now ^ 2Ch\_21\_04 / Now / ^when Jehoram was risen up to the kingdom of his father, he strengthened himself, and slew all his brethren with the sword, and [divers] also of the princes of Israel.**

**Now ^ Mat\_04\_12 / Now / ^when Jesus had heard that John was cast into prison, he departed into Galilee;**

**Now ^ Luk\_18\_22 / Now / ^when Jesus heard these things, he said unto him, Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me.**

**Now ^ Mat\_08\_18 / Now / ^when Jesus saw great multitudes about him, he gave commandment to depart unto the other side.**

**Now ^ Mat\_02\_01 / Now / ^when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem,**

**Now ^ Mat\_26\_06 / Now / ^when Jesus was in Bethany, in the house of Simon the leper,**

**Now ^ 1Ch\_19\_10 / Now / ^when Joab saw that the battle was set against him before and behind, he chose out of all the choice of Israel, and put [them] in array against the Syrians.**

**Now ^ Job\_02\_11 / Now / ^when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him.**

**Now ^ Mat\_11\_02 / Now / ^when John had heard in the prison the works of Christ, he sent two of his disciples,**

**Now ^ 2Sa\_09\_06 / Now / ^when Mephibosheth, the son of Jonathan, the son of Saul, was come unto David, he fell on his face, and did reverence. And David said, Mephibosheth. And he answered, Behold thy servant!**

**Now ^ Act\_27\_09 / Now / ^when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished [them],**

**Now ^ Act\_13\_13 / Now / ^when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and John departing from them returned to Jerusalem.**

**Now ^ Exo\_02\_15 / Now / ^when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well.**

**now ^ Gen\_30\_30 / now / ^when shall I provide for mine own house also?**

**Now ^ Hos\_01\_08 / Now / ^when she had weaned Loruhamah, she conceived, and bare a son.**

**Now ^ Eze\_19\_05 / Now / ^when she saw that she had waited, [and] her hope was lost, then she took another of her whelps, [and] made him a young lion.**

**Now ^ Joh\_21\_07 / Now / ^when Simon Peter heard that it was the Lord, he girt [his] fisher's coat [unto him], [for he was naked,] and did cast himself into the sea.**

**Now ^ 2Ch\_07\_01 / Now / ^when Solomon had made an end of praying, the fire came down from heaven, and consumed the burnt offering and the sacrifices; and the glory of the LORD filled the house.**

**Now ^ Ezr\_04\_01 / Now /^when the adversaries of Judah and Benjamin heard that the children of the captivity builded the temple unto the LORD God of Israel;**

**Now ^ Act\_08\_14 / Now /^when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John:**

**Now ^ Luk\_23\_47 / Now /^when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man.**

**Now ^ Mat\_27\_54 / Now /^when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.**

**Now ^ Act\_13\_43 / Now /^when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God.**

**Now ^ Ezr\_04\_23 / Now /^when the copy of king Artaxerxes' letter [was] read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power.**

**now ^ Mar\_15\_42 / now /^when the even was come, because it was the preparation, that is, the day before the sabbath,**

**Now ^ Mat\_26\_20 / Now /^when the even was come, he sat down with the twelve.**

**Now ^ Act\_05\_24 / Now /^when the high priest and the captain of the temple and the chief priests heard these things, they doubted of them whereunto this would grow.**

**Now ^ Luk\_07\_39 / Now /^when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.**

**Now ^ Eze\_46\_12 / Now /^when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate.**

**Now ^ Luk\_04\_40 / Now /^when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them.**

**Now ^ Est\_02\_15 / Now /^when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.**

**Now ^ Ezr\_09\_01 / Now /^when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, [doing] according to their abominations, [even] of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.**

**Now ^ Heb\_09\_06 / Now /^when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service [of God].**

**Now ^ Act\_16\_06 / Now /^when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia,**

**Now ^ Act\_17\_01 / Now / ^when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews:**

**Now ^ Act\_02\_37 / Now / ^when they heard [this], they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men [and] brethren, what shall we do?**

**Now ^ Act\_04\_13 / Now / ^when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus.**

**Now ^ Dan\_11\_34 / Now / ^when they shall fall, they shall be holpen with a little help: but many shall cleave to them with flatteries.**

**Now ^ Mat\_28\_11 / Now / ^when they were going, behold, some of the watch came into the city, and showed unto the chief priests all the things that were done.**

**Now ^ 2Ki\_05\_06 / Now / ^when this letter is come unto thee, behold, I have [therewith] sent Naaman my servant to thee, that thou mayest recover him of his leprosy.**

**Now ^ Act\_02\_06 / Now / ^when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.**

**now ^ 1Th\_03\_06 / now / ^when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also [to see] you:**

**Now ^ 1Ch\_18\_09 / Now / ^when Tou king of Hamath heard how David had smitten all the host of Hadarezer king of Zobah;**

**Now ^ Act\_21\_03 / Now / ^when we had discovered Cyprus, we left it on the left hand, and sailed into Syria, and landed at Tyre: for there the ship was to unlade her burden.**

**now ^ Jud\_11\_07 / now / ^when ye are in distress?**

**Now ^ Mar\_16\_09 / Now / ^when [Jesus] was risen early the first [day] of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.**

**Now ^ Heb\_10\_18 / Now / ^where remission of these [is, there is] no more offering for sin.**

**now ^ 1Ki\_12\_11 / now / ^whereas my father did lade you with a heavy yoke, I will add to your yoke: my father hath chastised you with whips, but I will chastise you with scorpions.**

**now ^ Gen\_37\_32 / now / ^whether it [be] thy son's coat or no.**

**now ^ Num\_11\_23 / now / ^whether my word shall come to pass unto thee or not.**

**Now ^ Jer\_40\_05 / Now / ^while he was not yet gone back, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.**

**Now ^ Act\_17\_16 / Now / ^while Paul waited for them at Athens, his spirit was stirred in him, when he saw the city wholly given to idolatry.**

**Now ^ Act\_10\_17 / Now / ^while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate,**

**now ^ Job\_24\_25 / now / ^who will make me a liar, and make my speech nothing worth?**

**Now ^ Mic\_04\_09 / Now / ^why dost thou cry out aloud? [is there] no king in thee? is thy counsellor perished? for pangs have taken thee as a woman in travail.**

**now ^ Act\_22\_16 / now / ^why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord.**

**now ^ Hos\_08\_13 / now / ^will he remember their iniquity, and visit their sins: they shall return to Egypt.**

**now ^ Psa\_12\_05 / now / ^will I arise, saith the LORD; I will set [him] in safety [from him that] puffeth at him.**

**now ^ Isa\_33\_10 / now / ^will I be exalted; now will I lift up myself.**

**now ^ Nah\_01\_13 / now / ^will I break his yoke from off thee, and will burst thy bonds in sunder.**

**Now ^ Eze\_39\_25 / Now / ^will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my holy name;**

**now ^ Isa\_42\_14 / now / ^will I cry like a travailing woman; I will destroy and devour at once.**

**now ^ Hos\_02\_10 / now / ^will I discover her lewdness in the sight of her lovers, and none shall deliver her out of mine hand.**

**now ^ Hos\_08\_10 / now / ^will I gather them, and they shall sorrow a little for the burden of the king of princes.**

**now ^ Isa\_33\_10 / now / ^will I lift up myself.**

**Now ^ Gen\_29\_35 / Now / ^will I praise the LORD: therefore she called his name Judah; and left bearing.**

**now ^ Dan\_10\_20 / now / ^will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.**

**Now ^ Isa\_33\_10 / Now / ^will I rise, saith the LORD; now will I be exalted; now will I lift up myself.**

**Now ^ Eze\_07\_08 / Now / ^will I shortly pour out my fury upon thee, and accomplish mine anger upon thee: and I will judge thee according to thy ways, and will recompense thee for all thine abominations.**

**now ^ Dan\_11\_02 / now / ^will I show thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than [they] all: and by his strength through his riches he shall stir up all against the realm of Grecia.**

**Now ^ Isa\_05\_01 / Now / ^will I sing to my wellbeloved a song of my beloved touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill:**

**now ^ Gen\_30\_20 / now / ^will my husband dwell with me, because I have born him six sons: and she called his name Zebulun.**

**now ^ Gen\_19\_09 / now / ^will we deal worse with thee, than with them. And they pressed sore upon the**

man, [even] Lot, and came near to break the door.

now ^ 2Ch\_01\_10 / now / ^wisdom and knowledge, that I may go out and come in before this people: for who can judge this thy people, [that is so] great?

now ^ Isa\_47\_12 / now / ^with thine enchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy youth; if so be thou shalt be able to profit, if so be thou mayest prevail.

now ^ Job\_40\_10 / now / ^with] majesty and excellency; and array thyself with glory and beauty.

now ^ Eph\_02\_02 / now / ^worketh in the children of disobedience:

now ^ Num\_22\_29 / now / ^would I kill thee.

now ^ 1Sa\_13\_13 / now / ^would the LORD have established thy kingdom upon Israel for ever.

now ^ 2Pe\_03\_01 / now / ^write unto you; in [both] which I stir up your pure minds by way of remembrance:

now ^ Job\_19\_23 / now / ^written! oh that they were printed in a book!

now ^ Col\_03\_08 / now / ^ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.

Now ^ Joh\_15\_03 / Now / ^ye are clean through the word which I have spoken unto you.

Now ^ 1Co\_04\_08 / Now / ^ye are full, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you.

now ^ Job\_06\_21 / now / ^ye are nothing; ye see [my] casting down, and are afraid.

now ^ 1Co\_04\_08 / now / ^ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you.

Now ^ 1Co\_12\_27 / Now / ^ye are the body of Christ, and members in particular.

now ^ 1Sa\_22\_07 / now / ^ye Benjamites; will the son of Jesse give every one of you fields and vineyards, [and] make you all captains of thousands, and captains of hundreds;

Now ^ 2Ch\_29\_31 / Now / ^ye have consecrated yourselves unto the LORD, come near and bring sacrifices and thank offerings into the house of the LORD. And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart burnt offerings.

now ^ Jos\_22\_31 / now / ^ye have delivered the children of Israel out of the hand of the LORD.

now ^ Mat\_26\_65 / now / ^ye have heard his blasphemy.

now ^ 2Th\_02\_06 / now / ^ye know what withholdeth that he might be revealed in his time.

Now ^ Php\_04\_15 / Now / ^ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.

now ^ 2Ch\_28\_10 / now / ^ye purpose to keep under the children of Judah and Jerusalem for bondmen and bondwomen unto you: [but are there] not with you, even with you, sins against the LORD your God?



**now ^ Num\_20\_10 / now / ^ye rebels; must we fetch you water out of this rock?**

**now ^ Jam\_04\_16 / now / ^ye rejoice in your boastings: all such rejoicing is evil.**

**now ^ Joh\_09\_41 / now / ^ye say, We see; therefore your sin remaineth.**

**now ^ 1Pe\_01\_08 / now / ^ye see [him] not, yet believing, ye rejoice with joy unspeakable and full of glory:**

**now ^ Joh\_08\_40 / now / ^ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.**

**now ^ Jam\_04\_13 / now / ^ye that say, To day or to morrow we will go into such a city, and continue there a year, and buy and sell, and get gain:**

**now ^ 2Ch\_13\_08 / now / ^ye think to withstand the kingdom of the LORD in the hand of the sons of David; and ye [be] a great multitude, and [there are] with you golden calves, which Jeroboam made you for gods.**

**now ^ Exo\_10\_11 / now / ^ye [that are] men, and serve the LORD; for that ye did desire. And they were driven out from Pharaoh's presence.**

**now ^ Jam\_05\_01 / now / ^ye] rich men, weep and howl for your miseries that shall come upon [you].**

**now ^ Rom\_06\_19 / now / ^yield your members servants to righteousness unto holiness.**

**now ^ Jer\_37\_19 / now / ^your prophets which prophesied unto you, saying, The king of Babylon shall not come against you, nor against this land?**

**now ^ 2Ch\_29\_05 / now / ^yourselves, and sanctify the house of the LORD God of your fathers, and carry forth the filthiness out of the holy [place].**

**Now ^ Jud\_08\_10 / Now / ^Zebah and Zalmunna [were] in Karkor, and their hosts with them, about fifteen thousand [men], all that were left of all the hosts of the children of the east: for there fell an hundred and twenty thousand men that drew sword.**

**Now ^ 2Sa\_09\_10 / Now / ^Ziba had fifteen sons and twenty servants.**

**renown ^ Gen\_06\_04 / renown / ^**

**renown ^ Num\_16\_02 / renown / ^**

**renown ^ Eze\_16\_15 / renown / ^and pouredst out thy fornications on every one that passed by; his it was.**

**renown ^ Eze\_34\_29 / renown / ^and they shall be no more consumed with hunger in the land, neither bear the shame of the heathen any more.**

**renown ^ Dan\_09\_15 / renown / ^as at this day; we have sinned, we have done wickedly.**

**renown ^ Eze\_39\_13 / renown / ^the day that I shall be glorified, saith the Lord GOD.**

**renown ^ Eze\_16\_14 / renown / ^went forth among the heathen for thy beauty: for it [was] perfect through my comeliness, which I had put upon thee, saith the Lord GOD.**

**renowned ^ Isa\_14\_20 / renowned / ^**

**renowned ^ Eze\_23\_23 / renowned / ^all of them riding upon horses.**

renowned ^ Eze\_26\_17 / renowned / ^city, which wast strong in the sea, she and her inhabitants, which cause their terror [to be] on all that haunt it!

renowned ^ Num\_01\_16 / renowned / ^of the congregation, princes of the tribes of their fathers, heads of thousands in Israel.

snow ^ 2Ki\_05\_27 / snow / ^

snow ^ 2Sa\_23\_20 / snow / ^

snow ^ Exo\_04\_06 / snow / ^

snow ^ Mat\_28\_03 / snow / ^

snow ^ Psa\_51\_07 / snow / ^

snow ^ Num\_12\_10 / snow / ^and Aaron looked upon Miriam, and, behold, [she was] leprous.

snow ^ Rev\_01\_14 / snow / ^and his eyes [were] as a flame of fire;

snow ^ Dan\_07\_09 / snow / ^and the hair of his head like the pure wool: his throne [was like] the fiery flame, [and] his wheels [as] burning fire.

snow ^ Psa\_148\_08 / snow / ^and vapours; stormy wind fulfilling his word:

snow ^ Job\_37\_06 / snow / ^Be thou [on] the earth; likewise to the small rain, and to the great rain of his strength.

snow ^ Pro\_31\_21 / snow / ^for her household: for all her household [are] clothed with scarlet.

snow ^ Isa\_55\_10 / snow / ^from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:

snow ^ Psa\_68\_14 / snow / ^in Salmon.

snow ^ Pro\_26\_01 / snow / ^in summer, and as rain in harvest, so honour is not seemly for a fool.

snow ^ Pro\_25\_13 / snow / ^in the time of harvest, [so is] a faithful messenger to them that send him: for he refresheth the soul of his masters.

snow ^ Job\_06\_16 / snow / ^is hid:

snow ^ Psa\_147\_16 / snow / ^like wool: he scattereth the hoarfrost like ashes.

snow ^ Jer\_18\_14 / snow / ^of Lebanon [which cometh] from the rock of the field? [or] shall the cold flowing waters that come from another place be forsaken?

snow ^ Job\_38\_22 / snow / ^or hast thou seen the treasures of the hail,

snow ^ Mar\_09\_03 / snow / ^so as no fuller on earth can white them.

snow ^ Lam\_04\_07 / snow / ^they were whiter than milk, they were more ruddy in body than rubies, their polishing [was] of sapphire:

**snow ^ Isa\_01\_18 / snow / ^though they be red like crimson, they shall be as wool.**

**snow ^ Job\_09\_30 / snow / ^water, and make my hands never so clean;**

**snow ^ Job\_24\_19 / snow / ^waters: [so doth] the grave [those which] have sinned.**

**snowy ^ 1Ch\_11\_22 / snowy / ^day.**

**unknown ^ 2Co\_06\_09 / unknown / ^and [yet] well known; as dying, and, behold, we live; as chastened, and not killed;**

**unknown ^ Gal\_01\_22 / unknown / ^by face unto the churches of Judaea which were in Christ:**

**UNKNOWN ^ Act\_17\_23 / UNKNOWN / ^GOD. Whom therefore ye ignorantly worship, him declare I unto you.**

**unknown ^ 1Co\_14\_04 / unknown / ^tongue edifieth himself; but he that prophesieth edifieth the church.**

**unknown ^ 1Co\_14\_13 / unknown / ^tongue pray that he may interpret.**

**unknown ^ 1Co\_14\_02 / unknown / ^tongue speaketh not unto men, but unto God: for no man understandeth [him]; howbeit in the spirit he speaketh mysteries.**

**unknown ^ 1Co\_14\_14 / unknown / ^tongue, my spirit prayeth, but my understanding is unfruitful.**

**unknown ^ 1Co\_14\_27 / unknown / ^tongue, [let it be] by two, or at the most [by] three, and [that] by course; and let one interpret.**

**unknown ^ 1Co\_14\_19 / unknown / ^tongue.**

**winnowed ^ Isa\_30\_24 / winnowed / ^with the shovel and with the fan.**

**winnoweth ^ Rut\_03\_02 / winnoweth / ^barley to night in the threshingfloor.**

# **Bible Translation Phrases for Individual word studies**

**acknowledge ..... acknowledge 1921 -epiginosko->**

**acknowledge ..... let him acknowledge 1921 -epiginosko->**

**acknowledge ..... ye shall acknowledge 1921 -epiginosko->**

**acknowledged ..... ye have acknowledged 1922 -epignosis->**

**acknowledgement ..... to the acknowledgement 1922 -epignosis->**

**acknowledgeth ..... but he that acknowledgeth the Son hath 2192 -echo->**

**acknowledging ..... and the acknowledging 1922 -epignosis->**

**acknowledging ..... by the acknowledging 1922 -epignosis->**

**acknowledging ..... to the acknowledging 1922 -epignosis->**

**foreknow ..... he did foreknow 4267 -proginosko->**

**foreknowledge ..... and foreknowledge 4268 -prognosis->**

**foreknowledge ..... to the foreknowledge 4268 -prognosis->**

**know ..... and I know 1097 -ginosko->**

**know ..... and I know 1492 -eido->**

**know ..... And I know 1492 -eido->**

**know ..... and I know the blasphemy 0988 -blasphemia->**

**know ..... and know 1097 -ginosko->**

**know ..... and know 1492 -eido->**

**know ..... and know 1921 -epiginosko->**

**know ..... and thou shalt not know 1097 -ginosko->**

**know ..... and to know 1097 -ginosko->**

**know ..... And to know 1097 -ginosko->**

**know ..... And we know 1492 -eido->**

**know ..... and we know 1492 -eido->**

**know ..... and will know 1097 -ginosko->**

**know ..... and ye know 1492 -eido->**

know ..... And ye know 1492 -eido->

know ..... And ye shall know 1097 -ginosko->

know ..... As ye know 1492 -eido->

know ..... as ye know 1492 -eido->

know ..... because I know thee to be expert 1109 -gnostes->

know ..... because ye know 1492 -eido->

know ..... But I know 1097 -ginosko->

know ..... But I know 1492 -eido->

know ..... But know 1097 -ginosko->

know ..... But that ye may know 1492 -eido->

know ..... but that ye might know 1097 -ginosko->

know ..... but thou shalt know 1097 -ginosko->

know ..... But we know 1492 -eido->

know ..... But ye know 1097 -ginosko->

know ..... Do ye not know 1492 -eido->

know ..... fellow , we know 1492 -eido->

know ..... for I know 1492 -eido->

know ..... For I know 1492 -eido->

know ..... For I know 4892 -sunedrion->

know ..... For we know 1097 -ginosko->

know ..... for we know 1492 -eido->

know ..... For we know 1492 -eido->

know ..... For ye know 1097 -ginosko->

know ..... for ye know 1492 -eido->

know ..... For ye know 1492 -eido->

know ..... For ye know 2467 -isemi->

know ..... Forasmuch as I know 1987 -epistamai->

**know ..... forasmuch as ye know 1492 -eido->**

**know ..... Forasmuch as ye know 1492 -eido->**

**know ..... from him : for they know 1492 -eido->**

**know ..... hand know 1097 -ginosko->**

**know ..... have you know 1492 -eido->**

**know ..... he know 1097 -ginosko->**

**know ..... he shall know 1097 -ginosko->**

**know ..... him , and know 1097 -ginosko->**

**know ..... him : but ye know 1492 -eido->**

**know ..... him : for they know 1492 -eido->**

**know ..... him ; but I know 1492 -eido->**

**know ..... him ourselves , and know 1492 -eido->**

**know ..... I do not know 1492 -eido->**

**know ..... I know 1097 -ginosko->**

**know ..... I know 1492 -eido->**

**know ..... I know 1987 -epistamai->**

**know ..... I say , ye know 1492 -eido->**

**know ..... I will know 1231 -diaginosko->**

**Know ..... Know 0050 -agnoeo->**

**know ..... know 1097 -ginosko->**

**Know ..... Know 1097 -ginosko->**

**Know ..... Know 1492 -eido->**

**know ..... know 1492 -eido->**

**Know ..... Know 1921 -epiginosko->**

**know ..... know 2467 -isemi->**

**know ..... Let him know 1097 -ginosko->**

**know ..... long , that thou mayest know 1492 -eido->**

**know ..... man should know 1097 -ginosko->**

know ..... may know 1097 -ginosko->

know ..... may know 1492 -eido->

know ..... me , and ye know 1492 -eido->

know ..... men know 1097 -ginosko->

know ..... not know 1097 -ginosko->

know ..... not to know 1492 -eido->

know ..... not ye : for I know 1492 -eido->

know ..... of me ; and I know 1492 -eido->

know ..... on them that know 1492 -eido->

know ..... One , and ye know 1492 -eido->

know ..... one of you should know 1492 -eido->

know ..... or no , I know 1492 -eido->

know ..... purpose , that he might know 1097 -ginosko->

know ..... purpose , that ye might know 1097 -ginosko->

know ..... saying , I know 1492 -eido->

know ..... seeing ye know 4267 -proginosko->

know ..... shall I know 1097 -ginosko->

know ..... shall I know 1921 -epiginosko->

know ..... shall know 1097 -ginosko->

know ..... shall know 1492 -eido->

know ..... shall ye know 1097 -ginosko->

know ..... should know 1097 -ginosko->

know ..... so know 1097 -ginosko->

know ..... that he might know 1097 -ginosko->

know ..... that he might know 1921 -epiginosko->

know ..... That I may know 1097 -ginosko->

know ..... that I might know 1097 -ginosko->

know ..... that they know 1492 -eido->

know ..... that they might know 1097 -ginosko->

know ..... that they should not know 1921 -epiginosko->

know ..... That thou mightest know 1921 -epiginosko->

know ..... that we do know 1492 -eido->

know ..... that we know 1097 -ginosko->

know ..... that we may know 1097 -ginosko->

know ..... that we might know 1492 -eido->

know ..... that ye know 1492 -eido->

know ..... that ye may know 1097 -ginosko->

know ..... that ye may know 1492 -eido->

know ..... that ye shall know 1097 -ginosko->

know ..... thee , that thou shouldest know 1097 -ginosko->

know ..... them ; for they know 1492 -eido->

know ..... then will ye know 1097 -ginosko->

know ..... they know 1492 -eido->

know ..... they know 1987 -epistamai->

know ..... thing , that ye know 1492 -eido->

know ..... thing I know 1492 -eido->

know ..... things , know 1097 -ginosko->

know ..... things : and we know 1492 -eido->

know ..... thou know 1097 -ginosko->

know ..... to know 1097 -ginosko->

know ..... to know 1492 -eido->

know ..... to pass , and ye know 1492 -eido->

know ..... to pass , know 1097 -ginosko->

know ..... to them that know 1097 -ginosko->

know ..... to you , that ye may know 1097 -ginosko->



know ..... unto him , I know 1492 -eido->

know ..... unto them , It is not for you to know 1097 -ginosko->

Know ..... unto them , Know 1097 -ginosko->

Know ..... unto them , Know 1492 -eido->

know ..... unto them , Ye know 1492 -eido->

know ..... unto them , Ye know 1987 -epistamai->

know ..... unto you , I know 1492 -eido->

know ..... unto you : but I know 1492 -eido->

know ..... unto you to know 1097 -ginosko->

know ..... us ? I know 1492 -eido->

know ..... we do know 1097 -ginosko->

know ..... we know 1097 -ginosko->

know ..... we know 1110 -gnostos->

know ..... We know 1492 -eido->

know ..... we know 1492 -eido->

know ..... we know the way 3598 -hodos->

know ..... we shall be : but we know 1492 -eido->

know ..... we would know 1097 -ginosko->

know ..... when I know 1097 -ginosko->

know ..... ye know 1097 -ginosko->

know ..... ye know 1492 -eido->

know ..... Ye know 1492 -eido->

know ..... ye know 1987 -epistamai->

know ..... ye shall know 1097 -ginosko->

know ..... ye shall know 1921 -epiginosko->

know ..... Ye shall know 1921 -epiginosko->

know ..... you , I know 1492 -eido->

know ..... you , ye know 1097 -ginosko->  
knowest ..... and knowest 1097 -ginosko->  
knowest ..... And knowest 1097 -ginosko->  
knowest ..... and knowest 1492 -eido->  
knowest ..... knowest 1097 -ginosko->  
knowest ..... knowest 1492 -eido->  
knowest ..... knowest 1921 -epiginosko->  
knowest ..... that thou knowest 1492 -eido->  
knowest ..... things ; thou knowest 1097 -ginosko->  
knowest ..... thou knowest 1097 -ginosko->  
knowest ..... thou knowest 1492 -eido->  
knowest ..... Thou knowest 1492 -eido->  
knowest ..... thou not unto me ? knowest 1492 -eido->  
Knowest ..... unto him , Knowest 1492 -eido->  
knowest ..... which knowest 2589 -kardiognostes->  
knoweth ..... and he knoweth 1492 -eido->  
knoweth ..... and knoweth 1097 -ginosko->  
knoweth ..... and knoweth 1492 -eido->  
knoweth ..... because he knoweth 1492 -eido->  
knoweth ..... he that knoweth 1097 -ginosko->  
knoweth ..... is there that knoweth 1097 -ginosko->  
knoweth ..... knoweth 1097 -ginosko->  
knoweth ..... knoweth 1492 -eido->  
knoweth ..... knoweth 1921 -epiginosko->  
knoweth ..... knoweth 1987 -epistamai->  
knoweth ..... not knoweth 1097 -ginosko->  
knoweth ..... that he knoweth 1492 -eido->  
knoweth ..... thing , he knoweth 1097 -ginosko->

knoweth ..... to him that knoweth 1492 -eido->

knoweth ..... up , he knoweth 1492 -eido->

knoweth ..... which knoweth 2589 -kardiognostes->

knowing ..... and knowing 1492 -eido->

knowing ..... And that , knowing 1492 -eido->

knowing ..... But he , knowing 1492 -eido->

Knowing ..... Knowing 1097 -ginosko->

knowing ..... knowing 1097 -ginosko->

Knowing ..... Knowing 1492 -eido->

knowing ..... knowing 1492 -eido->

knowing ..... knowing 1921 -epiginosko->

knowing ..... knowing 1987 -epistamai->

knowing ..... not knowing 0050 -agnoeo->

knowing ..... not knowing 1492 -eido->

knowing ..... of , knowing 1492 -eido->

knowing ..... out , not knowing 1987 -epistamai->

knowing ..... thou ? knowing 1492 -eido->

knowing ..... unto thee , knowing 1492 -eido->

knowledge ..... and in the knowledge 1108 -gnosis->

knowledge ..... and knowledge 1108 -gnosis->

knowledge ..... and of the knowledge 1922 -epignosis->

knowledge ..... And to knowledge 1108 -gnosis->

knowledge ..... by knowledge 1108 -gnosis->

knowledge ..... had knowledge 1097 -ginosko->

knowledge ..... had knowledge 1921 -epiginosko->

knowledge ..... in knowledge 1922 -epignosis->

knowledge ..... in the knowledge 1922 -epignosis->

knowledge ..... in their knowledge 1922 -epignosis->

knowledge ..... is the knowledge 1922 -epignosis->

Knowledge ..... Knowledge 1108 -gnosis->

knowledge ..... knowledge 1108 -gnosis->

knowledge ..... knowledge 1492 -eido->

knowledge ..... knowledge 1921 -epiginosko->

knowledge ..... mayest take knowledge 1921 -epiginosko->

knowledge ..... my knowledge 4907 -sunesis->

knowledge ..... not in knowledge 1108 -gnosis->

knowledge ..... not the knowledge 0056 -agnosia->

knowledge ..... of his knowledge 1108 -gnosis->

knowledge ..... of knowledge 1108 -gnosis->

knowledge ..... of the knowledge 1108 -gnosis->

knowledge ..... that knowledge 1108 -gnosis->

knowledge ..... the knowledge 1108 -gnosis->

knowledge ..... the knowledge 1922 -epignosis->

knowledge ..... there be knowledge 1108 -gnosis->

knowledge ..... thy knowledge 1108 -gnosis->

knowledge ..... to knowledge 1108 -gnosis->

knowledge ..... to knowledge 1922 -epignosis->

knowledge ..... to the knowledge 1922 -epignosis->

knowledge ..... unto the knowledge 1922 -epignosis->

knowledge ..... with knowledge 1990 -epistemon->

knowledge ..... with the knowledge 1922 -epignosis->

known ..... after that ye have known 1097 -ginosko->

known ..... after they have known 1921 -epiginosko->

known ..... and hast not known 1097 -ginosko->

known ..... And it was known 1110 -gnostos->

known ..... and they have not known 1097 -ginosko->  
known ..... And we have known 1097 -ginosko->  
known ..... And when I would have known 1097 -ginosko->  
known ..... are known 1097 -ginosko->  
known ..... Be it known 1110 -gnostos->  
known ..... be known 1097 -ginosko->  
known ..... because he would have known 1097 -ginosko->  
known ..... for had they known 1097 -ginosko->  
known ..... for I had not known 1492 -eido->  
known ..... for them not to have known 1921 -epiginosko->  
known ..... had known 1492 -eido->  
known ..... hath known 1097 -ginosko->  
known ..... hath not known 1097 -ginosko->  
known ..... have known 1097 -ginosko->  
known ..... have not known 1097 -ginosko->  
known ..... have they not known 1097 -ginosko->  
known ..... he was known 1097 -ginosko->  
known ..... him known 5318 -phaneros->  
known ..... I am known 1921 -epiginosko->  
known ..... I had not known 1097 -ginosko->  
known ..... is known 1097 -ginosko->  
known ..... known 0319 -anagnorizomai->  
known ..... known 1097 -ginosko->  
known ..... known 1107 -gnorizo->  
known ..... known 1110 -gnostos->  
Known ..... Known 1110 -gnostos->  
known ..... known 1232 -diagnorizo->

known ..... known 1921 -epiginosko->  
known ..... known 3877 -parakoloutheo->  
known ..... known 4135 -plerophoreo->  
known ..... known 5318 -phaneros->  
known ..... me , ye should have known 1097 -ginosko->  
known ..... me , ye should have known 1492 -eido->  
known ..... my sheep , and am known 1097 -ginosko->  
known ..... places might be known 1107 -gnorizo->  
known ..... shall it be known 1097 -ginosko->  
known ..... that shall not be known 1097 -ginosko->  
known ..... that which may be known 1110 -gnostos->  
known ..... thee : but I have known 1097 -ginosko->  
known ..... them , and have known 1097 -ginosko->  
known ..... they have known 1097 -ginosko->  
known ..... they have not known 1097 -ginosko->  
known ..... they that have known 1097->  
known ..... they that have known 1097->  
known ..... thou hadst known 1097 -ginosko->  
known ..... thou hast known 1492 -eido->  
known ..... to be known openly 3954 -parrhesia->  
known ..... was known 1097 -ginosko->  
known ..... was known 1110 -gnostos->  
known ..... we have known 1097 -ginosko->  
known ..... with you , and yet hast thou not known 1097 -ginosko->  
known ..... would have known 1097 -ginosko->  
known ..... ye had known 1097 -ginosko->  
known ..... ye had known 1492 -eido->  
known ..... ye have known 1097 -ginosko->

known ..... Yet ye have not known 1097 -ginosko->

now ..... And as he was now 2236 -hedista->

now ..... And it was now 2236 -hedista->

now ..... and now 2236 -hedista->

now ..... And now 2236 -hedista->

now ..... and now 3568 -nun->

now ..... And now 3568 -nun->

now ..... And now 3568->

now ..... And now 3568->

now ..... And now 3570 -nuni->

now ..... and now 3570 -nuni->

now ..... And now 3765 -ouketi->

now ..... and now 3765 -ouketi->

now ..... And ye now 3568 -nun->

now ..... are now 3568 -nun->

now ..... are ye now 3568 -nun->

now ..... as it is now 3568 -nun->

now ..... at ; but now 3568 -nun->

now ..... being now 3568 -nun->

now ..... but are now 3568 -nun->

now ..... But is now 3568 -nun->

now ..... But now 0737 -arti->

now ..... But now 3568 -nun->

now ..... but now 3568 -nun->

now ..... But now 3570 -nuni->

now ..... but now 3570 -nuni->

now ..... but now I forbear 5339 -pheidomai->

now ..... doth he now 0737 -arti->  
now ..... For do I now 0737 -arti->  
now ..... For I am now 2236 -hedista->  
now ..... for it was now 2236 -hedista->  
now ..... For now 0737 -arti->  
now ..... for now 3568 -nun->  
now ..... For now 3568 -nun->  
now ..... having now 2236 -hedista->  
now ..... he now 3568 -nun->  
now ..... he unto them , But now 3568 -nun->  
now ..... he who now 0737 -arti->  
now ..... him . But now 3568 -nun->  
now ..... him : and now 3568 -nun->  
now ..... him now 3568 -nun->  
now ..... I now 0737 -arti->  
now ..... I now 2236 -hedista->  
now ..... I now 3568 -nun->  
now ..... in me , and now 3568 -nun->  
now ..... in whom , though now 0737 -arti->  
Now ..... in you . Now 1161 -de->  
now ..... is now 2236 -hedista->  
now ..... is now 3568 -nun->  
Now ..... it and them . Now 1161 -de->  
now ..... it is now 3568 -nun->  
now ..... it to be so now 0737 -arti->  
now ..... let him now 3568 -nun->  
now ..... Let us now 1211 -de->  
now ..... me now 3568 -nun->



**now ..... not now 0737 -arti->**

**now ..... Not now 3765 -ouketi->**

**Now ..... Now 0737 -arti->**

**now ..... now 0737 -arti->**

**Now ..... Now 1160 -dapane->**

**now ..... now 1161 -de->**

**Now ..... Now 1161 -de->**

**now ..... now 2236 -hedista->**

**Now ..... Now 2236 -hedista->**

**Now ..... Now 2532 -kai->**

**now ..... now 2532 -kai->**

**Now ..... Now 3568 -nun->**

**now ..... now 3568 -nun->**

**now ..... now 3570 -nuni->**

**Now ..... Now 3570 -nuni->**

**Now ..... Now 3765 -ouketi->**

**now ..... now 3765 -ouketi->**

**now ..... now 3767 -oun->**

**Now ..... Now 3767 -oun->**

**Now ..... Now as he walked 4043 -peripateo->**

**now ..... now no 3371 -meketi->**

**now ..... now of a long time 1597 -ekpalai->**

**Now ..... Now that he ascended 0305 -anabaino->**

**Now ..... Now the chief 0749 -archiereus->**

**Now ..... Now then we are ambassadors 4243 -presbeuo->**

**now ..... on now 3063 -loipon->**

**now ..... out now 3568 -nun->**

now ..... past now 3568 -nun->  
now ..... so now 3568 -nun->  
now ..... that it was now 2235 -ede->  
now ..... that now 2236 -hedista->  
now ..... that now 3568 -nun->  
now ..... thee now 0737 -arti->  
now ..... them , Do ye now 0737 -arti->  
now ..... them . And now 3568 -nun->  
now ..... them now 0737 -arti->  
now ..... they have now 2236 -hedista->  
now ..... they now 2236 -hedista->  
now ..... they now 3568 -nun->  
now ..... things , and now 2236 -hedista->  
now ..... things , but now 3570 -nuni->  
Now ..... things . Now 3767 -oun->  
now ..... things : but now 3568 -nun->  
now ..... things are now 2236 -hedista->  
now ..... things were now 2236 -hedista->  
now ..... thou now 3568 -nun->  
now ..... though now 0737 -arti->  
now ..... to now 3568 -nun->  
Now ..... unto him , Now 3568 -nun->  
now ..... was now 1161 -de->  
now ..... was now 2235 -ede->  
now ..... was now 2236 -hedista->  
now ..... was now come 1096 -ginomai->  
now ..... we have now 3568 -nun->  
now ..... were now well 4260 -probaino->

now ..... which are now 3568 -nun->

now ..... which I make now 3568 -nun->

now ..... Who now 3568 -nun->

now ..... with me now 2236 -hedista->

now ..... with them . And when he was now 2236 -hedista->

now ..... with you now 0737 -arti->

now ..... ye are now 3568 -nun->

now ..... ye have now 3568 -nun->

now ..... ye now 3568 -nun->

now ..... yet have now 3568 -nun->

now ..... you now 0737 -arti->

now ..... as now 5510 -chion->

unknown ..... And was unknown 0050 -agnoeo->

unknown ..... As unknown 0050 -agnoeo->

unknown ..... in an unknown tongue 1100 -glossa->

UNKNOWN ..... TO THE UNKNOWN 0057 -agnostos->

## **Bible Word Index with the full text of each verse**

**Know 1Co\_03\_16 {Know} ye not that ye are the temple of God, and [that] the Spirit of God dwelleth in you?**

**Know 1Co\_05\_06 Your glorying [is] not good. {Know} ye not that a little leaven leaveneth the whole lump?**

**Know 1Co\_06\_03 {Know} ye not that we shall judge angels? how much more things that pertain to this life?**

**Know 1Co\_06\_09 {Know} ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,**

**Know 1Co\_06\_15 {Know} ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make [them] the members of an harlot? God forbid.**

**Know 1Co\_09\_24 {Know} ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain.**

**Know 1Ki\_02\_42 And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, {Know} for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word [that] I have heard [is] good.**

**Know 1Ki\_22\_03 And the king of Israel said unto his servants, {Know} ye that Ramoth in Gilead [is] ours, and we [be] still, [and] take it not out of the hand of the king of Syria?**

**Know 1Sa\_28\_01 And it came to pass in those days, that the Philistines gathered their armies together for warfare, to fight with Israel. And Achish said unto David, {Know} thou assuredly, that thou shalt go out with me to battle, thou and thy men.**

**Know 2Ch\_32\_13 {Know} ye not what I and my fathers have done unto all the people of [other] lands? were the gods of the nations of those lands any ways able to deliver their lands out of mine hand?**

**Know 2Co\_13\_05 Examine yourselves, whether ye be in the faith; prove your own selves. {Know} ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?**

**Know 2Ki\_10\_10 {Know} now that there shall fall unto the earth nothing of the word of the LORD, which the LORD spake concerning the house of Ahab: for the LORD hath done [that] which he spake by his servant Elijah.**

**Know 2Sa\_03\_38 And the king said unto his servants, {Know} ye not that there is a prince and a great man fallen this day in Israel?**

**Know Dan\_06\_15 Then these men assembled unto the king, and said unto the king, {Know}, O king, that the law of the Medes and Persians [is], That no decree nor statute which the king establisheth may be changed.**

**Know Dan\_09\_25 {Know} therefore and understand, [that] from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince [shall be] seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.**

**Know Deu\_04\_39 {Know} therefore this day, and consider [it] in thine heart, that the LORD he [is] God in heaven above, and upon the earth beneath: [there is] none else.**

**Know Deu\_07\_09 {Know} therefore that the LORD thy God, he [is] God, the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations;**

**Know Eze\_17\_12 Say now to the rebellious house, {Know} ye not what these [things mean]? tell [them], Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;**

**Know Gal\_03\_07 {Know} ye therefore that they which are of faith, the same are the children of Abraham.**

**Know Gen\_15\_13 And he said unto Abram, {Know} of a surety that thy seed shall be a stranger in a land [that is] not theirs, and shall serve them; and they shall afflict them four hundred years;**

**Know Gen\_29\_05 And he said unto them, {Know} ye Laban the son of Nahor? And they said, We know [him].**

**Know Heb\_08\_11 And they shall not teach every man his neighbour, and every man his brother, saying, {Know} the Lord: for all shall know me, from the least to the greatest.**

**Know Heb\_13\_23 {Know} ye that [our] brother Timothy is set at liberty; with whom, if he come shortly, I will see you.**

**Know Jer\_29\_16 [{Know}] that thus saith the LORD of the king that sitteth upon the throne of David, and of all the people that dwelleth in this city, [and] of your brethren that are not gone forth with you into captivity;**

**Know Jer\_31\_34 And they shall teach no more every man his neighbour, and every man his brother, saying, {Know} the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.**

**Know Job\_11\_06 And that he would show thee the secrets of wisdom, that [they are] double to that which is! {Know} therefore that God exacteth of thee [less] than thine iniquity [deserveth].**

**Know Job\_19\_06 {Know} now that God hath overthrown me, and hath compassed me with his net.**

**Know Joh\_13\_12 So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, {Know} ye what I have done to you?**

**Know Jos\_23\_13 {Know} for a certainty that the LORD your God will no more drive out [any of] these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you.**

**Know Mar\_04\_13 And he said unto them, {Know} ye not this parable? and how then will ye know all parables?**

**Know Psa\_100\_03 {Know} ye that the LORD he [is] God: [it is] he [that] hath made us, and not we ourselves; [we are] his people, and the sheep of his pasture.**

**Know Rom\_06\_03 {Know} ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?**

**Know Rom\_06\_16 {Know} ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?**

**Know Rom\_07\_01 {Know} ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as long as he liveth?**

**Knowest 2Ki\_02\_05 And the sons of the prophets that [were] at Jericho came to Elisha, and said unto him, {Knowest} thou that the LORD will take away thy master from thy head to day? And he answered, Yea, I know [it]; hold ye your peace.**

**Knowest 2Ki\_02\_03 And the sons of the prophets that [were] at Bethel came forth to Elisha, and said unto him, {Knowest} thou that the LORD will take away thy master from thy head to day? And he said, Yea, I know [it]; hold ye your peace.**

**Knowest Dan\_10\_20 Then said he, {Knowest} thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.**

**Knowest Job\_20\_04 {Knowest} thou [not] this of old, since man was placed upon earth,**

**Knowest Job\_38\_21 {Knowest} thou [it], because thou wast then born? or [because] the number of thy days [is] great?**

**Knowest Job\_38\_33 {Knowest} thou the ordinances of heaven? canst thou set the dominion thereof in the earth?**

**Knowest Job\_39\_01 {Knowest} thou the time when the wild goats of the rock bring forth? [or] canst thou mark when the hinds do calve?**

**Knowest Jud\_15\_11 Then three thousand men of Judah went to the top of the rock Etam, and said to Samson, {Knowest} thou not that the Philistines [are] rulers over us? what [is] this [that] thou hast done unto us? And he said unto them, As they did unto me, so have I done unto them.**

**Knowest Mat\_15\_12 Then came his disciples, and said unto him, {Knowest} thou that the Pharisees were offended, after they heard this saying?**

**Knowest Zec\_04\_05 Then the angel that talked with me answered and said unto me, {Knowest} thou not what these be? And I said, No, my lord.**

**Knowest Zec\_04\_13 And he answered me and said, {Knowest} thou not what these [be]? And I said, No, my lord.**

**Knowing 1Th\_01\_04 {Knowing}, brethren beloved, your election of God.**

**Knowing 1Ti\_01\_09 {Knowing} this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,**

**Knowing 2Co\_04\_14 {Knowing} that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present [us] with you.**

**Knowing 2Co\_05\_11 {Knowing} therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences.**

**Knowing 2Pe\_01\_14 {Knowing} that shortly I must put off [this] my tabernacle, even as our Lord Jesus Christ hath showed me.**

**Knowing 2Pe\_01\_20 {Knowing} this first, that no prophecy of the scripture is of any private interpretation.**

**Knowing 2Pe\_03\_03 {Knowing} this first, that there shall come in the last days scoffers, walking after their own lusts,**

**Knowing Col\_03\_24 {Knowing} that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ.**

**Knowing Eph\_06\_08 {Knowing} that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether [he be] bond or free.**

**Knowing Gal\_02\_16 {Knowing} that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.**

**Knowing Jam\_01\_03 {Knowing} [this], that the trying of your faith worketh patience.**

**Knowing Rom\_06\_06 {Knowing} this, that our old man is crucified with [him], that the body of sin might be destroyed, that henceforth we should not serve sin.**

**Knowing Rom\_06\_09 {Knowing} that Christ being raised from the dead dieth no more; death hath no more dominion over him.**

**Knowing Tit\_03\_11 {Knowing} that he that is such is subverted, and sinneth, being condemned of himself.**

**Knowledge 1Co\_08\_01 Now as touching things offered unto idols, we know that we all have knowledge. {Knowledge} puffeth up, but charity edifieth.**

**Known Act\_15\_18 {Known} unto God are all his works from the beginning of the world.**

**Now 1Ch\_01\_32 {Now} the sons of Keturah, Abraham's concubine: she bare Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah. And the sons of Jokshan; Sheba, and Dedan.**

**Now 1Ch\_01\_43 {Now} these [are] the kings that reigned in the land of Edom before [any] king reigned over the children of Israel; Bela the son of Beor: and the name of his city [was] Dinhabah.**

**Now 1Ch\_02\_34 {Now} Sheshan had no sons, but daughters. And Sheshan had a servant, an Egyptian, whose name [was] Jarha.**

**Now 1Ch\_02\_42 {Now} the sons of Caleb the brother of Jerahmeel [were], Meshah his firstborn, which was the father of Ziph; and the sons of Mareshah the father of Hebron.**

**Now 1Ch\_03\_01 {Now} these were the sons of David, which were born unto him in Hebron; the firstborn Amnon, of Ahinoam the Jezreelitess; the second Daniel, of Abigail the Carmelitess:**

**Now 1Ch\_05\_01 {Now} the sons of Reuben the firstborn of Israel, (for he [was] the firstborn; but, forasmuch as he defiled his father's bed, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright.**

**Now 1Ch\_06\_54 {Now} these [are] their dwelling places throughout their castles in their coasts, of the sons of Aaron, of the families of the Kohathites: for theirs was the lot.**

**Now 1Ch\_07\_01 {Now} the sons of Issachar [were], Tola, and Puah, Jashub, and Shimrom, four.**

**Now 1Ch\_08\_01 {Now} Benjamin begat Bela his firstborn, Ashbel the second, and Aharah the third,**

Now 1Ch\_09\_02 {Now} the first inhabitants that [dwelt] in their possessions in their cities [were], the Israelites, the priests, Levites, and the Nethinims.

Now 1Ch\_10\_01 {Now} the Philistines fought against Israel; and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa.

Now 1Ch\_11\_15 {Now} three of the thirty captains went down to the rock to David, into the cave of Adullam; and the host of the Philistines encamped in the valley of Rephaim.

Now 1Ch\_12\_01 {Now} these [are] they that came to David to Ziklag, while he yet kept himself close because of Saul the son of Kish: and they [were] among the mighty men, helpers of the war.

Now 1Ch\_14\_01 {Now} Hiram king of Tyre sent messengers to David, and timber of cedars, with masons and carpenters, to build him an house.

Now 1Ch\_14\_04 {Now} these [are] the names of [his] children which he had in Jerusalem; Shammua, and Shobab, Nathan, and Solomon,

Now 1Ch\_17\_01 {Now} it came to pass, as David sat in his house, that David said to Nathan the prophet, Lo, I dwell in an house of cedars, but the ark of the covenant of the LORD [remaineth] under curtains.

Now 1Ch\_17\_07 {Now} therefore thus shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, [even] from following the sheep, that thou shouldest be ruler over my people Israel:

Now 1Ch\_17\_27 {Now} therefore let it please thee to bless the house of thy servant, that it may be before thee for ever: for thou blessest, O LORD, and [it shall be] blessed for ever.

Now 1Ch\_18\_01 {Now} after this it came to pass, that David smote the Philistines, and subdued them, and took Gath and her towns out of the hand of the Philistines.

Now 1Ch\_18\_09 {Now} when Tou king of Hamath heard how David had smitten all the host of Hadarezer king of Zobah;

Now 1Ch\_19\_01 {Now} it came to pass after this, that Nahash the king of the children of Ammon died, and his son reigned in his stead.

Now 1Ch\_19\_10 {Now} when Joab saw that the battle was set against him before and behind, he chose out of all the choice of Israel, and put [them] in array against the Syrians.

Now 1Ch\_21\_12 Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh [thee]; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. {Now} therefore advise thyself what word I shall bring again to him that sent me.

Now 1Ch\_21\_20 And Ornan turned back, and saw the angel; and his four sons with him hid themselves. {Now} Ornan was threshing wheat.

Now 1Ch\_22\_11 {Now}, my son, the LORD be with thee; and prosper thou, and build the house of the LORD thy God, as he hath said of thee.

Now 1Ch\_22\_14 {Now}, behold, in my trouble I have prepared for the house of the LORD an hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron without weight; for it is in abundance: timber also and stone have I prepared; and thou mayest add thereto.



Now 1Ch\_22\_19 {Now} set your heart and your soul to seek the LORD your God; arise therefore, and build ye the sanctuary of the LORD God, to bring the ark of the covenant of the LORD, and the holy vessels of God, into the house that is to be built to the name of the LORD.

Now 1Ch\_23\_03 {Now} the Levites were numbered from the age of thirty years and upward: and their number by their polls, man by man, was thirty and eight thousand.

Now 1Ch\_23\_14 {Now} [concerning] Moses the man of God, his sons were named of the tribe of Levi.

Now 1Ch\_24\_01 {Now} [these are] the divisions of the sons of Aaron. The sons of Aaron; Nadab, and Abihu, Eleazar, and Ithamar.

Now 1Ch\_24\_07 {Now} the first lot came forth to Jehoiarib, the second to Jedaiah,

Now 1Ch\_25\_09 {Now} the first lot came forth for Asaph to Joseph: the second to Gedaliah, who with his brethren and sons [were] twelve:

Now 1Ch\_27\_01 {Now} the children of Israel after their number, [to wit], the chief fathers and captains of thousands and hundreds, and their officers that served the king in any matter of the courses, which came in and went out month by month throughout all the months of the year, of every course [were] twenty and four thousand.

Now 1Ch\_28\_08 {Now} therefore in the sight of all Israel the congregation of the LORD, and in the audience of our God, keep and seek for all the commandments of the LORD your God: that ye may possess this good land, and leave [it] for an inheritance for your children after you for ever.

Now 1Ch\_29\_02 {Now} I have prepared with all my might for the house of my God the gold for [things to be made] of gold, and the silver for [things] of silver, and the brass for [things] of brass, the iron for [things] of iron, and wood for [things] of wood; onyx stones, and [stones] to be set, glistening stones, and of divers colours, and all manner of precious stones, and marble stones in abundance.

Now 1Ch\_29\_13 {Now} therefore, our God, we thank thee, and praise thy glorious name.

Now 1Ch\_29\_20 And David said to all the congregation, {Now} bless the LORD your God. And all the congregation blessed the LORD God of their fathers, and bowed down their heads, and worshipped the LORD, and the king.

Now 1Ch\_29\_29 {Now} the acts of David the king, first and last, behold, they [are] written in the book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer,

Now 1Co\_01\_10 {Now} I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and [that] there be no divisions among you; but [that] ye be perfectly joined together in the same mind and in the same judgment.

Now 1Co\_01\_12 {Now} this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ.

Now 1Co\_02\_12 {Now} we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.

Now 1Co\_03\_08 {Now} he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour.

Now 1Co\_03\_12 {Now} if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble;

Now 1Co\_04\_08 {Now} ye are full, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you.

Now 1Co\_04\_18 {Now} some are puffed up, as though I would not come to you.

Now 1Co\_06\_07 {Now} therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather [suffer yourselves to] be defrauded?

Now 1Co\_06\_13 Meats for the belly, and the belly for meats: but God shall destroy both it and them. {Now} the body [is] not for fornication, but for the Lord; and the Lord for the body.

Now 1Co\_07\_01 {Now} concerning the things whereof ye wrote unto me: [It is] good for a man not to touch a woman.

Now 1Co\_07\_25 {Now} concerning virgins I have no commandment of the Lord: yet I give my judgment, as one that hath obtained mercy of the Lord to be faithful.

Now 1Co\_08\_01 {Now} as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth.

Now 1Co\_09\_25 And every man that striveth for the mastery is temperate in all things. {Now} they [do it] to obtain a corruptible crown; but we an incorruptible.

Now 1Co\_10\_06 {Now} these things were our examples, to the intent we should not lust after evil things, as they also lusted.

Now 1Co\_10\_11 {Now} all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.

Now 1Co\_11\_02 {Now} I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered [them] to you.

Now 1Co\_11\_17 {Now} in this that I declare [unto you] I praise [you] not, that ye come together not for the better, but for the worse.

Now 1Co\_12\_01 {Now} concerning spiritual [gifts], brethren, I would not have you ignorant.

Now 1Co\_12\_04 {Now} there are diversities of gifts, but the same Spirit.

Now 1Co\_12\_27 {Now} ye are the body of Christ, and members in particular.

Now 1Co\_14\_06 {Now}, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?

Now 1Co\_15\_12 {Now} if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead?

Now 1Co\_15\_50 {Now} this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

Now 1Co\_16\_01 {Now} concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye.

Now 1Co\_16\_05 {Now} I will come unto you, when I shall pass through Macedonia: for I do pass through

**Macedonia.**

**Now 1Co\_16\_10 {Now} if Timotheus come, see that he may be with you without fear: for he worketh the work of the Lord, as I also [do].**

**Now 1Ki\_01\_01 {Now} king David was old [and] stricken in years; and they covered him with clothes, but he gat no heat.**

**Now 1Ki\_01\_12 {Now} therefore come, let me, I pray thee, give thee counsel, that thou mayest save thine own life, and the life of thy son Solomon.**

**Now 1Ki\_02\_01 {Now} the days of David drew nigh that he should die; and he charged Solomon his son, saying,**

**Now 1Ki\_02\_09 {Now} therefore hold him not guiltless: for thou [art] a wise man, and knowest what thou oughtest to do unto him; but his hoar head bring thou down to the grave with blood.**

**Now 1Ki\_02\_24 {Now} therefore, [as] the LORD liveth, which hath established me, and set me on the throne of David my father, and who hath made me an house, as he promised, Adonijah shall be put to death this day.**

**Now 1Ki\_05\_06 {Now} therefore command thou that they hew me cedar trees out of Lebanon; and my servants shall be with thy servants: and unto thee will I give hire for thy servants according to all that thou shalt appoint: for thou knowest that [there is] not among us any that can skill to hew timber like unto the Sidonians.**

**Now 1Ki\_09\_11 ({Now}) Hiram the king of Tyre had furnished Solomon with cedar trees and fir trees, and with gold, according to all his desire,) that then king Solomon gave Hiram twenty cities in the land of Galilee.**

**Now 1Ki\_10\_14 {Now} the weight of gold that came to Solomon in one year was six hundred threescore and six talents of gold,**

**Now 1Ki\_12\_26 And Jeroboam said in his heart, {Now} shall the kingdom return to the house of David:**

**Now 1Ki\_13\_11 {Now} there dwelt an old prophet in Bethel; and his sons came and told him all the works that the man of God had done that day in Bethel: the words which he had spoken unto the king, them they told also to their father.**

**Now 1Ki\_14\_29 {Now} the rest of the acts of Rehoboam, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?**

**Now 1Ki\_15\_01 {Now} in the eighteenth year of king Jeroboam the son of Nebat reigned Abijam over Judah.**

**Now 1Ki\_15\_07 {Now} the rest of the acts of Abijam, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah? And there was war between Abijam and Jeroboam.**

**Now 1Ki\_15\_31 {Now} the rest of the acts of Nadab, and all that he did, [are] they not written in the book of the chronicles of the kings of Israel?**

**Now 1Ki\_16\_05 {Now} the rest of the acts of Baasha, and what he did, and his might, [are] they not written in the book of the chronicles of the kings of Israel?**

**Now 1Ki\_16\_14 {Now} the rest of the acts of Elah, and all that he did, [are] they not written in the book of**

**the chronicles of the kings of Israel?**

**Now 1Ki\_16\_20 {Now} the rest of the acts of Zimri, and his treason that he wrought, [are] they not written in the book of the chronicles of the kings of Israel?**

**Now 1Ki\_16\_27 {Now} the rest of the acts of Omri which he did, and his might that he showed, [are] they not written in the book of the chronicles of the kings of Israel?**

**Now 1Ki\_17\_24 And the woman said to Elijah, {Now} by this I know that thou [art] a man of God, [and] that the word of the LORD in thy mouth [is] truth.**

**Now 1Ki\_18\_03 And Ahab called Obadiah, which [was] the governor of [his] house. ({Now} Obadiah feared the LORD greatly:**

**Now 1Ki\_18\_19 {Now} therefore send, [and] gather to me all Israel unto mount Carmel, and the prophets of Baal four hundred and fifty, and the prophets of the groves four hundred, which eat at Jezebel's table.**

**Now 1Ki\_20\_33 {Now} the men did diligently observe whether [any thing would come] from him, and did hastily catch [it]: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot.**

**Now 1Ki\_22\_23 {Now} therefore, behold, the LORD hath put a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken evil concerning thee.**

**Now 1Ki\_22\_39 {Now} the rest of the acts of Ahab, and all that he did, and the ivory house which he made, and all the cities that he built, [are] they not written in the book of the chronicles of the kings of Israel?**

**Now 1Ki\_22\_45 {Now} the rest of the acts of Jehoshaphat, and his might that he showed, and how he warred, [are] they not written in the book of the chronicles of the kings of Judah?**

**Now 1Sa\_01\_01 {Now} there was a certain man of Ramathaimzophim, of mount Ephraim, and his name [was] Elkanah, the son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an Ephrathite:**

**Now 1Sa\_01\_09 So Hannah rose up after they had eaten in Shiloh, and after they had drunk. {Now} Eli the priest sat upon a seat by a post of the temple of the LORD.**

**Now 1Sa\_01\_13 {Now} Hannah, she spake in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken.**

**Now 1Sa\_02\_12 {Now} the sons of Eli [were] sons of Belial; they knew not the LORD.**

**Now 1Sa\_02\_22 {Now} Eli was very old, and heard all that his sons did unto all Israel; and how they lay with the women that assembled [at] the door of the tabernacle of the congregation.**

**Now 1Sa\_03\_07 {Now} Samuel did not yet know the LORD, neither was the word of the LORD yet revealed unto him.**

**Now 1Sa\_04\_01 And the word of Samuel came to all Israel. {Now} Israel went out against the Philistines to battle, and pitched beside Ebenezer: and the Philistines pitched in Aphek.**

**Now 1Sa\_04\_15 {Now} Eli was ninety and eight years old; and his eyes were dim, that he could not see.**

**Now 1Sa\_05\_01 {Now} will I sing to my wellbeloved a song of my beloved touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill:**

Now 1Sa\_06\_07 {Now} therefore make a new cart, and take two milch kine, on which there hath come no yoke, and tie the kine to the cart, and bring their calves home from them:

Now 1Sa\_08\_02 {Now} the name of his firstborn was Joel; and the name of his second, Abiah: [they were] judges in Beersheba.

Now 1Sa\_08\_07 {Now} therefore, behold, the Lord bringeth up upon them the waters of the river, strong and many, [even] the king of Assyria, and all his glory: and he shall come up over all his channels, and go over all his banks:

Now 1Sa\_08\_09 {Now} therefore hearken unto their voice: howbeit yet protest solemnly unto them, and show them the manner of the king that shall reign over them.

Now 1Sa\_09\_01 {Now} there was a man of Benjamin, whose name [was] Kish, the son of Abiel, the son of Zeror, the son of Bechorath, the son of Aphiah, a Benjamite, a mighty man of power.

Now 1Sa\_09\_13 As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. {Now} therefore get you up; for about this time ye shall find him.

Now 1Sa\_09\_15 {Now} the LORD had told Samuel in his ear a day before Saul came, saying,

Now 1Sa\_10\_19 And ye have this day rejected your God, who himself saved you out of all your adversities and your tribulations; and ye have said unto him, [Nay], but set a king over us. {Now} therefore present yourselves before the LORD by your tribes, and by your thousands.

Now 1Sa\_12\_07 {Now} therefore stand still, that I may reason with you before the LORD of all the righteous acts of the LORD, which he did to you and to your fathers.

Now 1Sa\_12\_13 {Now} therefore behold the king whom ye have chosen, [and] whom ye have desired! and, behold, the LORD hath set a king over you.

Now 1Sa\_12\_16 {Now} therefore stand and see this great thing, which the LORD will do before your eyes.

Now 1Sa\_13\_19 {Now} there was no smith found throughout all the land of Israel: for the Philistines said, Lest the Hebrews make [them] swords or spears:

Now 1Sa\_14\_01 {Now} it came to pass upon a day, that Jonathan the son of Saul said unto the young man that bare his armour, Come, and let us go over to the Philistines' garrison, that [is] on the other side. But he told not his father.

Now 1Sa\_14\_49 {Now} the sons of Saul were Jonathan, and Ishui, and Melchishua: and the names of his two daughters [were these]; the name of the firstborn Merab, and the name of the younger Michal:

Now 1Sa\_15\_03 {Now} go and smite Amalek, and utterly destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass.

Now 1Sa\_15\_25 {Now} therefore, I pray thee, pardon my sin, and turn again with me, that I may worship the LORD.

Now 1Sa\_16\_12 And he sent, and brought him in. {Now} he [was] ruddy, [and] withal of a beautiful countenance, and goodly to look to. And the LORD said, Arise, anoint him: for this [is] he.

Now 1Sa\_17\_01 {Now} the Philistines gathered together their armies to battle, and were gathered together at Shochoh, which [belongeth] to Judah, and pitched between Shochoh and Azekah, in Ephesdammin.

Now 1Sa\_17\_12 {Now} David [was] the son of that Ephrathite of Bethlehemjudah, whose name [was] Jesse; and he had eight sons: and the man went among men [for] an old man in the days of Saul.

Now 1Sa\_17\_19 {Now} Saul, and they, and all the men of Israel, [were] in the valley of Elah, fighting with the Philistines.

Now 1Sa\_21\_03 {Now} therefore what is under thine hand? give [me] five [loaves of] bread in mine hand, or what there is present.

Now 1Sa\_21\_07 {Now} a certain man of the servants of Saul [was] there that day, detained before the LORD; and his name [was] Doeg, an Edomite, the chiefest of the herdmen that [belonged] to Saul.

Now 1Sa\_23\_20 {Now} therefore, O king, come down according to all the desire of thy soul to come down; and our part [shall be] to deliver him into the king's hand.

Now 1Sa\_25\_03 {Now} the name of the man [was] Nabal; and the name of his wife Abigail: and [she was] a woman of good understanding, and of a beautiful countenance: but the man [was] churlish and evil in his doings; and he [was] of the house of Caleb.

Now 1Sa\_25\_17 {Now} therefore know and consider what thou wilt do; for evil is determined against our master, and against all his household: for he [is such] a son of Belial, that [a man] cannot speak to him.

Now 1Sa\_25\_21 {Now} David had said, Surely in vain have I kept all that this [fellow] hath in the wilderness, so that nothing was missed of all that [pertained] unto him: and he hath requited me evil for good.

Now 1Sa\_25\_26 {Now} therefore, my lord, [as] the LORD liveth, and [as] thy soul liveth, seeing the LORD hath withholden thee from coming to [shed] blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal.

Now 1Sa\_26\_19 {Now} therefore, I pray thee, let my lord the king hear the words of his servant. If the LORD have stirred thee up against me, let him accept an offering: but if [they be] the children of men, cursed [be] they before the LORD; for they have driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods.

Now 1Sa\_26\_20 {Now} therefore, let not my blood fall to the earth before the face of the LORD: for the king of Israel is come out to seek a flea, as when one doth hunt a partridge in the mountains.

Now 1Sa\_28\_03 {Now} Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even in his own city. And Saul had put away those that had familiar spirits, and the wizards, out of the land.

Now 1Sa\_28\_22 {Now} therefore, I pray thee, hearken thou also unto the voice of thine handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way.

Now 1Sa\_28\_22 {Now} therefore be ye not mockers, lest your bands be made strong: for I have heard from the Lord GOD of hosts a consumption, even determined upon the whole earth.

Now 1Sa\_29\_01 {Now} the Philistines gathered together all their armies to Aphek: and the Israelites pitched by a fountain which [is] in Jezreel.

Now 1Sa\_30\_08 {Now} go, write it before them in a table, and note it in a book, that it may be for the time to come for ever and ever:

Now 1Sa\_31\_01 {Now} the Philistines fought against Israel: and the men of Israel fled from before the

**Philistines, and fell down slain in mount Gilboa.**

**Now 1Sa\_31\_03 {Now} the Egyptians [are] men, and not God; and their horses flesh, and not spirit. When the LORD shall stretch out his hand, both he that helpeth shall fall, and he that is holpen shall fall down, and they all shall fail together.**

**Now 1Sa\_33\_10 {Now} will I rise, saith the LORD; now will I be exalted; now will I lift up myself.**

**Now 1Sa\_36\_01 {Now} it came to pass in the fourteenth year of king Hezekiah, [that] Sennacherib king of Assyria came up against all the defenced cities of Judah, and took them.**

**Now 1Sa\_36\_08 {Now} therefore give pledges, I pray thee, to my master the king of Assyria, and I will give thee two thousand horses, if thou be able on thy part to set riders upon them.**

**Now 1Sa\_37\_20 {Now} therefore, O LORD our God, save us from his hand, that all the kingdoms of the earth may know that thou [art] the LORD, [even] thou only.**

**Now 1Sa\_52\_05 {Now} therefore, what have I here, saith the LORD, that my people is taken away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day [is] blasphemed.**

**Now 1Th\_03\_11 {Now} God himself and our Father, and our Lord Jesus Christ, direct our way unto you.**

**Now 1Th\_05\_14 {Now} we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all [men].**

**Now 1Ti\_01\_05 {Now} the end of the commandment is charity out of a pure heart, and [of] a good conscience, and [of] faith unfeigned:**

**Now 1Ti\_01\_17 {Now} unto the King eternal, immortal, invisible, the only wise God, [be] honour and glory for ever and ever. Amen.**

**Now 1Ti\_04\_01 {Now} the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;**

**Now 1Ti\_05\_05 {Now} she that is a widow indeed, and desolate, trusteth in God, and continueth in supplications and prayers night and day.**

**Now 2Ch\_01\_09 {Now}, O LORD God, let thy promise unto David my father be established: for thou hast made me king over a people like the dust of the earth in multitude.**

**Now 2Ch\_02\_15 {Now} therefore the wheat, and the barley, the oil, and the wine, which my lord hath spoken of, let him send unto his servants:**

**Now 2Ch\_03\_03 {Now} these [are the things wherein] Solomon was instructed for the building of the house of God. The length by cubits after the first measure [was] threescore cubits, and the breadth twenty cubits.**

**Now 2Ch\_06\_07 {Now} it was in the heart of David my father to build an house for the name of the LORD God of Israel.**

**Now 2Ch\_06\_16 {Now} therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children take heed to their way to walk in my law, as thou hast walked before me.**

**Now 2Ch\_06\_17 {Now} then, O LORD God of Israel, let thy word be verified, which thou hast spoken unto**

**thy servant David.**

**Now 2Ch\_06\_40 {Now}, my God, let, I beseech thee, thine eyes be open, and [let] thine ears [be] attent unto the prayer [that is made] in this place.**

**Now 2Ch\_06\_41 {Now} therefore arise, O LORD God, into thy resting place, thou, and the ark of thy strength: let thy priests, O LORD God, be clothed with salvation, and let thy saints rejoice in goodness.**

**Now 2Ch\_07\_01 {Now} when Solomon had made an end of praying, the fire came down from heaven, and consumed the burnt offering and the sacrifices; and the glory of the LORD filled the house.**

**Now 2Ch\_07\_15 {Now} mine eyes shall be open, and mine ears attent unto the prayer [that is made] in this place.**

**Now 2Ch\_08\_16 {Now} all the work of Solomon was prepared unto the day of the foundation of the house of the LORD, and until it was finished. [So] the house of the LORD was perfected.**

**Now 2Ch\_09\_13 {Now} the weight of gold that came to Solomon in one year was six hundred and threescore and six talents of gold;**

**Now 2Ch\_09\_29 {Now} the rest of the acts of Solomon, first and last, [are] they not written in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat?**

**Now 2Ch\_12\_15 {Now} the acts of Rehoboam, first and last, [are] they not written in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And [there were] wars between Rehoboam and Jeroboam continually.**

**Now 2Ch\_13\_01 {Now} in the eighteenth year of king Jeroboam began Abijah to reign over Judah.**

**Now 2Ch\_15\_03 {Now} for a long season Israel [hath been] without the true God, and without a teaching priest, and without law.**

**Now 2Ch\_18\_01 {Now} Jehoshaphat had riches and honour in abundance, and joined affinity with Ahab.**

**Now 2Ch\_18\_22 {Now} therefore, behold, the LORD hath put a lying spirit in the mouth of these thy prophets, and the LORD hath spoken evil against thee.**

**Now 2Ch\_18\_30 {Now} the king of Syria had commanded the captains of the chariots that [were] with him, saying, Fight ye not with small or great, save only with the king of Israel.**

**Now 2Ch\_20\_34 {Now} the rest of the acts of Jehoshaphat, first and last, behold, they [are] written in the book of Jehu the son of Hanani, who [is] mentioned in the book of the kings of Israel.**

**Now 2Ch\_21\_01 {Now} Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David. And Jehoram his son reigned in his stead.**

**Now 2Ch\_21\_04 {Now} when Jehoram was risen up to the kingdom of his father, he strengthened himself, and slew all his brethren with the sword, and [divers] also of the princes of Israel.**

**Now 2Ch\_23\_12 {Now} when Athaliah heard the noise of the people running and praising the king, she came to the people into the house of the LORD:**

**Now 2Ch\_24\_11 {Now} it came to pass, that at what time the chest was brought unto the king's office by the hand of the Levites, and when they saw that [there was] much money, the king's scribe and the high priest's**



**officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance.**

**Now 2Ch\_24\_17 {Now} after the death of Jehoiada came the princes of Judah, and made obeisance to the king. Then the king hearkened unto them.**

**Now 2Ch\_24\_27 {Now} [concerning] his sons, and the greatness of the burdens [laid] upon him, and the repairing of the house of God, behold, they [are] written in the story of the book of the kings. And Amaziah his son reigned in his stead.**

**Now 2Ch\_25\_03 {Now} it came to pass, when the kingdom was established to him, that he slew his servants that had killed the king his father.**

**Now 2Ch\_25\_14 {Now} it came to pass, after that Amaziah was come from the slaughter of the Edomites, that he brought the gods of the children of Seir, and set them up [to be] his gods, and bowed down himself before them, and burned incense unto them.**

**Now 2Ch\_25\_26 {Now} the rest of the acts of Amaziah, first and last, behold, [are] they not written in the book of the kings of Judah and Israel?**

**Now 2Ch\_25\_27 {Now} after the time that Amaziah did turn away from following the LORD they made a conspiracy against him in Jerusalem; and he fled to Lachish: but they sent to Lachish after him, and slew him there.**

**Now 2Ch\_26\_22 {Now} the rest of the acts of Uzziah, first and last, did Isaiah the prophet, the son of Amoz, write.**

**Now 2Ch\_27\_07 {Now} the rest of the acts of Jotham, and all his wars, and his ways, lo, they [are] written in the book of the kings of Israel and Judah.**

**Now 2Ch\_28\_11 {Now} hear me therefore, and deliver the captives again, which ye have taken captive of your brethren: for the fierce wrath of the LORD [is] upon you.**

**Now 2Ch\_28\_26 {Now} the rest of his acts and of all his ways, first and last, behold, they [are] written in the book of the kings of Judah and Israel.**

**Now 2Ch\_29\_10 {Now} [it is] in mine heart to make a covenant with the LORD God of Israel, that his fierce wrath may turn away from us.**

**Now 2Ch\_29\_17 {Now} they began on the first [day] of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first month they made an end.**

**Now 2Ch\_29\_31 Then Hezekiah answered and said, {Now} ye have consecrated yourselves unto the LORD, come near and bring sacrifices and thank offerings into the house of the LORD. And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart burnt offerings.**

**Now 2Ch\_30\_08 {Now} be ye not stiffnecked, as your fathers [were, but] yield yourselves unto the LORD, and enter into his sanctuary, which he hath sanctified for ever: and serve the LORD your God, that the fierceness of his wrath may turn away from you.**

**Now 2Ch\_31\_01 {Now} when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.**

Now 2Ch\_32\_15 {Now} therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?

Now 2Ch\_32\_32 {Now} the rest of the acts of Hezekiah, and his goodness, behold, they [are] written in the vision of Isaiah the prophet, the son of Amoz, [and] in the book of the kings of Judah and Israel.

Now 2Ch\_33\_14 {Now} after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.

Now 2Ch\_33\_18 {Now} the rest of the acts of Manasseh, and his prayer unto his God, and the words of the seers that spake to him in the name of the LORD God of Israel, behold, they [are written] in the book of the kings of Israel.

Now 2Ch\_34\_08 {Now} in the eighteenth year of his reign, when he had purged the land, and the house, he sent Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the recorder, to repair the house of the LORD his God.

Now 2Ch\_35\_26 {Now} the rest of the acts of Josiah, and his goodness, according to [that which was] written in the law of the LORD,

Now 2Ch\_36\_08 {Now} the rest of the acts of Jehoiakim, and his abominations which he did, and that which was found in him, behold, they [are] written in the book of the kings of Israel and Judah: and Jehoiachin his son reigned in his stead.

Now 2Ch\_36\_22 {Now} in the first year of Cyrus king of Persia, that the word of the LORD [spoken] by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

Now 2Co\_01\_21 {Now} he which stablisheth us with you in Christ, and hath anointed us, [is] God;

Now 2Co\_02\_14 {Now} thanks [be] unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.

Now 2Co\_03\_17 {Now} the Lord is that Spirit: and where the Spirit of the Lord [is], there [is] liberty.

Now 2Co\_05\_05 {Now} he that hath wrought us for the selfsame thing [is] God, who also hath given unto us the earnest of the Spirit.

Now 2Co\_05\_20 {Now} then we are ambassadors for Christ, as though God did beseech [you] by us: we pray [you] in Christ's stead, be ye reconciled to God.

Now 2Co\_06\_13 {Now} for a recompense in the same, (I speak as unto [my] children,) be ye also enlarged.

Now 2Co\_07\_09 {Now} I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing.

Now 2Co\_08\_11 {Now} therefore perform the doing [of it]; that as [there was] a readiness to will, so [there may be] a performance also out of that which ye have.

Now 2Co\_09\_10 {Now} he that ministereth seed to the sower both minister bread for [your] food, and multiply your seed sown, and increase the fruits of your righteousness;)

**Now 2Co\_10\_01 {Now} I Paul myself beseech you by the meekness and gentleness of Christ, who in presence [am] base among you, but being absent am bold toward you:**

**Now 2Co\_13\_07 {Now} I pray to God that ye do no evil; not that we should appear approved, but that ye should do that which is honest, though we be as reprobates.**

**Now 2Ki\_01\_04 {Now} therefore thus saith the LORD, Thou shalt not come down from that bed on which thou art gone up, but shalt surely die. And Elijah departed.**

**Now 2Ki\_01\_18 {Now} the rest of the acts of Ahaziah which he did, [are] they not written in the book of the chronicles of the kings of Israel?**

**Now 2Ki\_03\_01 {Now} Jehoram the son of Ahab began to reign over Israel in Samaria the eighteenth year of Jehoshaphat king of Judah, and reigned twelve years.**

**Now 2Ki\_04\_01 {Now} there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen.**

**Now 2Ki\_05\_01 {Now} Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the LORD had given deliverance unto Syria: he was also a mighty man in valour, [but he was] a leper.**

**Now 2Ki\_05\_06 And he brought the letter to the king of Israel, saying, {Now} when this letter is come unto thee, behold, I have [therewith] sent Naaman my servant to thee, that thou mayest recover him of his leprosy.**

**Now 2Ki\_07\_04 If we say, We will enter into the city, then the famine [is] in the city, and we shall die there: and if we sit still here, we die also. {Now} therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.**

**Now 2Ki\_07\_19 And that lord answered the man of God, and said, {Now}, behold, [if] the LORD should make windows in heaven, might such a thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof.**

**Now 2Ki\_09\_14 So Jehu the son of Jehoshaphat the son of Nimshi conspired against Joram. ({Now} Joram had kept Ramothgilead, he and all Israel, because of Hazael king of Syria.**

**Now 2Ki\_09\_26 Surely I have seen yesterday the blood of Naboth, and the blood of his sons, saith the LORD; and I will requite thee in this plat, saith the LORD. {Now} therefore take [and] cast him into the plat [of ground], according to the word of the LORD.**

**Now 2Ki\_10\_02 {Now} as soon as this letter cometh to you, seeing your master's sons [are] with you, and [there are] with you chariots and horses, a fenced city also, and armour;**

**Now 2Ki\_10\_06 Then he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. {Now} the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.**

**Now 2Ki\_10\_19 {Now} therefore call unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice [to do] to Baal; whosoever shall be wanting, he shall not live. But Jehu did [it] in subtlety, to the intent that he might destroy the worshippers of Baal.**

**Now 2Ki\_10\_34 {Now} the rest of the acts of Jehu, and all that he did, and all his might, [are] they not**

written in the book of the chronicles of the kings of Israel?

Now 2Ki\_13\_08 {Now} the rest of the acts of Jehoahaz, and all that he did, and his might, [are] they not written in the book of the chronicles of the kings of Israel?

Now 2Ki\_13\_14 {Now} Elisha was fallen sick of his sickness whereof he died. And Joash the king of Israel came down unto him, and wept over his face, and said, O my father, my father, the chariot of Israel, and the horsemen thereof.

Now 2Ki\_14\_15 {Now} the rest of the acts of Jehoash which he did, and his might, and how he fought with Amaziah king of Judah, [are] they not written in the book of the chronicles of the kings of Israel?

Now 2Ki\_14\_19 {Now} they made a conspiracy against him in Jerusalem: and he fled to Lachish; but they sent after him to Lachish, and slew him there.

Now 2Ki\_14\_28 {Now} the rest of the acts of Jeroboam, and all that he did, and his might, how he warred, and how he recovered Damascus, and Hamath, [which belonged] to Judah, for Israel, are they not written in the book of the chronicles of the kings of Israel?

Now 2Ki\_15\_36 {Now} the rest of the acts of Jotham, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

Now 2Ki\_16\_19 {Now} the rest of the acts of Ahaz which he did, [are] they not written in the book of the chronicles of the kings of Judah?

Now 2Ki\_18\_01 {Now} it came to pass in the third year of Hoshea son of Elah king of Israel, [that] Hezekiah the son of Ahaz king of Judah began to reign.

Now 2Ki\_18\_13 {Now} in the fourteenth year of king Hezekiah did Sennacherib king of Assyria come up against all the fenced cities of Judah, and took them.

Now 2Ki\_18\_20 Thou sayest, (but [they are but] vain words), [I have] counsel and strength for the war. {Now} on whom dost thou trust, that thou rebellest against me?

Now 2Ki\_18\_21 {Now}, behold, thou trustest upon the staff of this bruised reed, [even] upon Egypt, on which if a man lean, it will go into his hand, and pierce it: so [is] Pharaoh king of Egypt unto all that trust on him.

Now 2Ki\_18\_23 {Now} therefore, I pray thee, give pledges to my lord the king of Assyria, and I will deliver thee two thousand horses, if thou be able on thy part to set riders upon them.

Now 2Ki\_19\_19 {Now} therefore, O LORD our God, I beseech thee, save thou us out of his hand, that all the kingdoms of the earth may know that thou [art] the LORD God, [even] thou only.

Now 2Ki\_21\_17 {Now} the rest of the acts of Manasseh, and all that he did, and his sin that he sinned, [are] they not written in the book of the chronicles of the kings of Judah?

Now 2Ki\_21\_25 {Now} the rest of the acts of Amon which he did, [are] they not written in the book of the chronicles of the kings of Judah?

Now 2Ki\_23\_28 {Now} the rest of the acts of Josiah, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

Now 2Ki\_24\_05 {Now} the rest of the acts of Jehoiakim, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

Now 2Ki\_25\_11 {Now} the rest of the people [that were] left in the city, and the fugitives that fell away to the king of Babylon, with the remnant of the multitude, did Nebuzaradan the captain of the guard carry away.

Now 2Sa\_01\_01 {Now} it came to pass after the death of Saul, when David was returned from the slaughter of the Amalekites, and David had abode two days in Ziklag;

Now 2Sa\_03\_01 {Now} there was long war between the house of Saul and the house of David: but David waxed stronger and stronger, and the house of Saul waxed weaker and weaker.

Now 2Sa\_03\_18 {Now} then do [it]: for the LORD hath spoken of David, saying, By the hand of my servant David I will save my people Israel out of the hand of the Philistines, and out of the hand of all their enemies.

Now 2Sa\_07\_08 {Now} therefore so shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, from following the sheep, to be ruler over my people, over Israel:

Now 2Sa\_09\_06 {Now} when Mephibosheth, the son of Jonathan, the son of Saul, was come unto David, he fell on his face, and did reverence. And David said, Mephibosheth. And he answered, Behold thy servant!

Now 2Sa\_09\_10 Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt bring in [the fruits], that thy master's son may have food to eat: but Mephibosheth thy master's son shall eat bread alway at my table. {Now} Ziba had fifteen sons and twenty servants.

Now 2Sa\_12\_10 {Now} therefore the sword shall never depart from thine house; because thou hast despised me, and hast taken the wife of Uriah the Hittite to be thy wife.

Now 2Sa\_12\_28 {Now} therefore gather the rest of the people together, and encamp against the city, and take it: lest I take the city, and it be called after my name.

Now 2Sa\_13\_13 And I, whither shall I cause my shame to go? and as for thee, thou shalt be as one of the fools in Israel. {Now} therefore, I pray thee, speak unto the king; for he will not withhold me from thee.

Now 2Sa\_13\_28 {Now} Absalom had commanded his servants, saying, Mark ye now when Amnon's heart is merry with wine, and when I say unto you, Smite Amnon; then kill him, fear not: have not I commanded you? be courageous, and be valiant.

Now 2Sa\_13\_33 {Now} therefore let not my lord the king take the thing to his heart, to think that all the king's sons are dead: for Amnon only is dead.

Now 2Sa\_14\_01 {Now} Joab the son of Zeruah perceived that the king's heart [was] toward Absalom.

Now 2Sa\_14\_15 {Now} therefore that I am come to speak of this thing unto my lord the king, [it is] because the people have made me afraid: and thy handmaid said, I will now speak unto the king; it may be that the king will perform the request of his handmaid.

Now 2Sa\_17\_16 {Now} therefore send quickly, and tell David, saying, Lodge not this night in the plains of the wilderness, but speedily pass over; lest the king be swallowed up, and all the people that [are] with him.

Now 2Sa\_17\_17 {Now} Jonathan and Ahimaaz stayed by Enrogel; for they might not be seen to come into the city: and a wench went and told them; and they went and told king David.

Now 2Sa\_18\_18 {Now} Absalom in his lifetime had taken and reared up for himself a pillar, which [is] in the king's dale: for he said, I have no son to keep my name in remembrance: and he called the pillar after

his own name: and it is called unto this day, Absalom's place.

Now 2Sa\_19\_07 {Now} therefore arise, go forth, and speak comfortably unto thy servants: for I swear by the LORD, if thou go not forth, there will not tarry one with thee this night: and that will be worse unto thee than all the evil that befell thee from thy youth until now.

Now 2Sa\_19\_10 And Absalom, whom we anointed over us, is dead in battle. {Now} therefore why speak ye not a word of bringing the king back?

Now 2Sa\_19\_32 {Now} Barzillai was a very aged man, [even] fourscore years old: and he had provided the king of sustenance while he lay at Mahanaim; for he [was] a very great man.

Now 2Sa\_20\_06 And David said to Abishai, {Now} shall Sheba the son of Bichri do us more harm than [did] Absalom: take thou thy lord's servants, and pursue after him, lest he get him fenced cities, and escape us.

Now 2Sa\_20\_23 {Now} Joab [was] over all the host of Israel: and Benaiah the son of Jehoiada [was] over the Cherethites and over the Pelethites:

Now 2Sa\_23\_01 {Now} these [be] the last words of David. David the son of Jesse said, and the man [who was] raised up on high, the anointed of the God of Jacob, and the sweet psalmist of Israel, said,

Now 2Sa\_24\_03 And Joab said unto the king, {Now} the LORD thy God add unto the people, how many soever they be, an hundredfold, and that the eyes of my lord the king may see [it]: but why doth my lord the king delight in this thing?

Now 2Th\_02\_01 {Now} we beseech you, brethren, by the coming of our Lord Jesus Christ, and [by] our gathering together unto him,

Now 2Th\_02\_16 {Now} our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given [us] everlasting consolation and good hope through grace,

Now 2Th\_03\_06 {Now} we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us.

Now 2Th\_03\_12 {Now} them that are such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread.

Now 2Th\_03\_16 {Now} the Lord of peace himself give you peace always by all means. The Lord [be] with you all.

Now 2Ti\_03\_08 {Now} as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith.

Now Act\_01\_18 {Now} this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out.

Now Act\_02\_06 {Now} when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.

Now Act\_02\_37 {Now} when they heard [this], they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men [and] brethren, what shall we do?

Now Act\_03\_01 {Now} Peter and John went up together into the temple at the hour of prayer, [being] the ninth [hour].

**Now Act\_04\_13 {Now} when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus.**

**Now Act\_05\_24 {Now} when the high priest and the captain of the temple and the chief priests heard these things, they doubted of them whereunto this would grow.**

**Now Act\_07\_11 {Now} there came a dearth over all the land of Egypt and Chanaan, and great affliction: and our fathers found no sustenance.**

**Now Act\_08\_14 {Now} when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John:**

**Now Act\_09\_36 {Now} there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did.**

**Now Act\_10\_17 {Now} while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate,**

**Now Act\_10\_33 Immediately therefore I sent to thee; and thou hast well done that thou art come. {Now} therefore are we all here present before God, to hear all things that are commanded thee of God.**

**Now Act\_11\_19 {Now} they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only.**

**Now Act\_12\_01 {Now} about that time Herod the king stretched forth [his] hands to vex certain of the church.**

**Now Act\_12\_11 And when Peter was come to himself, he said, {Now} I know of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and [from] all the expectation of the people of the Jews.**

**Now Act\_12\_18 {Now} as soon as it was day, there was no small stir among the soldiers, what was become of Peter.**

**Now Act\_13\_01 {Now} there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul.**

**Now Act\_13\_13 {Now} when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and John departing from them returned to Jerusalem.**

**Now Act\_13\_43 {Now} when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God.**

**Now Act\_15\_10 {Now} therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?**

**Now Act\_16\_06 {Now} when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia,**

**Now Act\_17\_01 {Now} when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews:**

**Now Act\_17\_16 {Now} while Paul waited for them at Athens, his spirit was stirred in him, when he saw the city wholly given to idolatry.**

**Now Act\_21\_03 {Now} when we had discovered Cyprus, we left it on the left hand, and sailed into Syria, and landed at Tyre: for there the ship was to unlade her burden.**

**Now Act\_23\_15 {Now} therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.**

**Now Act\_24\_17 {Now} after many years I came to bring alms to my nation, and offerings.**

**Now Act\_25\_01 {Now} when Festus was come into the province, after three days he ascended from Caesarea to Jerusalem.**

**Now Act\_27\_09 {Now} when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished [them],**

**Now Amo\_07\_16 {Now} therefore hear thou the word of the LORD: Thou sayest, Prophecy not against Israel, and drop not [thy word] against the house of Isaac.**

**Now Dan\_01\_06 {Now} among these were of the children of Judah, Daniel, Hananiah, Mishael, and Azariah:**

**Now Dan\_01\_09 {Now} God had brought Daniel into favour and tender love with the prince of the eunuchs.**

**Now Dan\_01\_18 {Now} at the end of the days that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar.**

**Now Dan\_03\_15 {Now} if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands?**

**Now Dan\_04\_18 This dream I king Nebuchadnezzar have seen. {Now} thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise [men] of my kingdom are not able to make known unto me the interpretation: but thou [art] able; for the spirit of the holy gods [is] in thee.**

**Now Dan\_04\_37 {Now} I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works [are] truth, and his ways judgment: and those that walk in pride he is able to abase.**

**Now Dan\_05\_10 [{Now}] the queen by reason of the words of the king and his lords came into the banquet house: [and] the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed:**

**Now Dan\_06\_08 {Now}, O king, establish the decree, and sign the writing, that it be not changed, according to the law of the Medes and Persians, which altereth not.**

**Now Dan\_06\_10 {Now} when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.**

**Now Dan\_06\_16 Then the king commanded, and they brought Daniel, and cast [him] into the den of lions. [{Now}] the king spake and said unto Daniel, Thy God whom thou servest continually, he will deliver thee.**



**Now Dan\_08\_18 {Now} as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright.**

**Now Dan\_08\_22 {Now} that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power.**

**Now Dan\_09\_17 {Now} therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the Lord's sake.**

**Now Dan\_10\_14 {Now} I am come to make thee understand what shall befall thy people in the latter days: for yet the vision [is] for [many] days.**

**Now Dan\_11\_34 {Now} when they shall fall, they shall be holpen with a little help: but many shall cleave to them with flatteries.**

**Now Deu\_02\_13 {Now} rise up, [said I], and get you over the brook Zered. And we went over the brook Zered.**

**Now Deu\_04\_01 {Now} therefore hearken, O Israel, unto the statutes and unto the judgments, which I teach you, for to do [them], that ye may live, and go in and possess the land which the LORD God of your fathers giveth you.**

**Now Deu\_05\_25 {Now} therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die.**

**Now Deu\_06\_01 {Now} these [are] the commandments, the statutes, and the judgments, which the LORD your God commanded to teach you, that ye might do [them] in the land whither ye go to possess it:**

**Now Deu\_31\_19 {Now} therefore write ye this song for you, and teach it the children of Israel: put it in their mouths, that this song may be a witness for me against the children of Israel.**

**Now Ecc\_09\_15 {Now} there was found in it a poor wise man, and he by his wisdom delivered the city; yet no man remembered that same poor man.**

**Now Eph\_02\_19 {Now} therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;**

**Now Eph\_03\_20 {Now} unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,**

**Now Eph\_04\_09 ({Now} that he ascended, what is it but that he also descended first into the lower parts of the earth?**

**Now Est\_01\_01 {Now} it came to pass in the days of Ahasuerus, (this [is] Ahasuerus which reigned, from India even unto Ethiopia, [over] an hundred and seven and twenty provinces:)**

**Now Est\_02\_05 [{Now}] in Shushan the palace there was a certain Jew, whose name [was] Mordecai, the son of Jair, the son of Shimei, the son of Kish, a Benjamite;**

**Now Est\_02\_12 {Now} when every maid's turn was come to go in to king Ahasuerus, after that she had been twelve months, according to the manner of the women, (for so were the days of their purifications accomplished, [to wit], six months with oil of myrrh, and six months with sweet odours, and with [other] things for the purifying of the women;)**

**Now Est\_02\_15 {Now} when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.**

**Now Est\_03\_04 {Now} it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai's matters would stand: for he had told them that he [was] a Jew.**

**Now Est\_05\_01 {Now} it came to pass on the third day, that Esther put on [her] royal [apparel], and stood in the inner court of the king's house, over against the king's house: and the king sat upon his royal throne in the royal house, over against the gate of the house.**

**Now Est\_06\_04 And the king said, Who [is] in the court? {Now} Haman was come into the outward court of the king's house, to speak unto the king to hang Mordecai on the gallows that he had prepared for him.**

**Now Est\_06\_06 So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? {Now} Haman thought in his heart, To whom would the king delight to do honour more than to myself?**

**Now Est\_09\_01 {Now} in the twelfth month, that [is], the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, (though it was turned to the contrary, that the Jews had rule over them that hated them;)**

**Now Exo\_01\_01 {Now} these [are] the names of the children of Israel, which came into Egypt; every man and his household came with Jacob.**

**Now Exo\_01\_08 {Now} there arose up a new king over Egypt, which knew not Joseph.**

**Now Exo\_02\_15 {Now} when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well.**

**Now Exo\_02\_16 {Now} the priest of Midian had seven daughters: and they came and drew [water], and filled the troughs to water their father's flock.**

**Now Exo\_03\_01 {Now} Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, [even] to Horeb.**

**Now Exo\_03\_09 {Now} therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them.**

**Now Exo\_04\_12 {Now} therefore go, and I will be with thy mouth, and teach thee what thou shalt say.**

**Now Exo\_06\_01 Then the LORD said unto Moses, {Now} shalt thou see what I will do to Pharaoh: for with a strong hand shall he let them go, and with a strong hand shall he drive them out of his land.**

**Now Exo\_10\_17 {Now} therefore forgive, I pray thee, my sin only this once, and entreat the LORD your God, that he may take away from me this death only.**

**Now Exo\_12\_40 {Now} the sojourning of the children of Israel, who dwelt in Egypt, [was] four hundred and thirty years.**

**Now Exo\_16\_36 {Now} an omer [is] the tenth [part] of an ephah.**

Now Exo\_18\_11 {Now} I know that the LORD [is] greater than all gods: for in the thing wherein they dealt proudly [he was] above them.

Now Exo\_19\_05 {Now} therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth [is] mine:

Now Exo\_21\_01 {Now} these [are] the judgments which thou shalt set before them.

Now Exo\_29\_38 {Now} this [is that] which thou shalt offer upon the altar; two lambs of the first year day by day continually.

Now Exo\_32\_10 {Now} therefore let me alone, that my wrath may wax hot against them, and that I may consume them: and I will make of thee a great nation.

Now Exo\_33\_13 {Now} therefore, I pray thee, if I have found grace in thy sight, show me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation [is] thy people.

Now Eze\_01\_01 {Now} it came to pass in the thirtieth year, in the fourth [month], in the fifth [day] of the month, as I [was] among the captives by the river of Chebar, [that] the heavens were opened, and I saw visions of God.

Now Eze\_01\_15 {Now} as I beheld the living creatures, behold one wheel upon the earth by the living creatures, with his four faces.

Now Eze\_07\_03 {Now} [is] the end [come] upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations.

Now Eze\_07\_08 {Now} will I shortly pour out my fury upon thee, and accomplish mine anger upon thee: and I will judge thee according to thy ways, and will recompense thee for all thine abominations.

Now Eze\_10\_03 {Now} the cherubims stood on the right side of the house, when the man went in; and the cloud filled the inner court.

Now Eze\_16\_08 {Now} when I passed by thee, and looked upon thee, behold, thy time [was] the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I swore unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine.

Now Eze\_18\_14 {Now}, lo, [if] he beget a son, that seeth all his father's sins which he hath done, and considereth, and doeth not such like,

Now Eze\_19\_05 {Now} when she saw that she had waited, [and] her hope was lost, then she took another of her whelps, [and] made him a young lion.

Now Eze\_22\_02 {Now}, thou son of man, wilt thou judge, wilt thou judge the bloody city? yea, thou shalt show her all her abominations.

Now Eze\_26\_18 {Now} shall the isles tremble in the day of thy fall; yea, the isles that [are] in the sea shall be troubled at thy departure.

Now Eze\_27\_02 {Now}, thou son of man, take up a lamentation for Tyrus;

Now Eze\_33\_22 {Now} the hand of the LORD was upon me in the evening, afore he that was escaped came; and had opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no more dumb.

**Now Eze\_39\_25** Therefore thus saith the Lord GOD; {Now} will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my holy name;

**Now Eze\_41\_12** {Now} the building that [was] before the separate place at the end toward the west [was] seventy cubits broad; and the wall of the building [was] five cubits thick round about, and the length thereof ninety cubits.

**Now Eze\_42\_05** {Now} the upper chambers [were] shorter: for the galleries were higher than these, than the lower, and than the middlemost of the building.

**Now Eze\_42\_15** {Now} when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect [is] toward the east, and measured it round about.

**Now Eze\_43\_09** {Now} let them put away their whoredom, and the carcasses of their kings, far from me, and I will dwell in the midst of them for ever.

**Now Eze\_46\_12** {Now} when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate.

**Now Eze\_47\_07** {Now} when I had returned, behold, at the bank of the river [were] very many trees on the one side and on the other.

**Now Eze\_48\_01** {Now} these [are] the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his sides east [and] west; a [portion for] Dan.

**Now Eze\_01\_01** {Now} in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

**Now Eze\_02\_01** {Now} these [are] the children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;

**Now Eze\_03\_08** {Now} in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.

**Now Eze\_04\_01** {Now} when the adversaries of Judah and Benjamin heard that the children of the captivity builded the temple unto the LORD God of Israel;

**Now Eze\_04\_14** {Now} because we have maintenance from [the king's] palace, and it was not meet for us to see the king's dishonour, therefore have we sent and certified the king;

**Now Eze\_04\_23** {Now} when the copy of king Artaxerxes' letter [was] read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power.

**Now Eze\_05\_17** {Now} therefore, if [it seem] good to the king, let there be search made in the king's treasure house, which [is] there at Babylon, whether it be [so], that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.

Now **Ezr\_06\_06** {Now} [therefore], Tatnai, governor beyond the river, Shetharboznai, and your companions the Apharsachites, which [are] beyond the river, be ye far from thence:

Now **Ezr\_07\_01** {Now} after these things, in the reign of Artaxerxes king of Persia, Ezra the son of Seraiah, the son of Azariah, the son of Hilkiah,

Now **Ezr\_07\_11** {Now} this [is] the copy of the letter that the king Artaxerxes gave unto Ezra the priest, the scribe, [even] a scribe of the words of the commandments of the LORD, and of his statutes to Israel.

Now **Ezr\_08\_33** {Now} on the fourth day was the silver and the gold and the vessels weighed in the house of our God by the hand of Meremoth the son of Uriah the priest; and with him [was] Eleazar the son of Phinehas; and with them [was] Jozabad the son of Jeshua, and Noadiah the son of Binnui, Levites;

Now **Ezr\_09\_01** {Now} when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, [doing] according to their abominations, [even] of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

Now **Ezr\_09\_12** {Now} therefore give not your daughters unto their sons, neither take their daughters unto your sons, nor seek their peace or their wealth for ever: that ye may be strong, and eat the good of the land, and leave [it] for an inheritance to your children for ever.

Now **Ezr\_10\_01** {Now} when Ezra had prayed, and when he had confessed, weeping and casting himself down before the house of God, there assembled unto him out of Israel a very great congregation of men and women and children: for the people wept very sore.

Now **Ezr\_10\_03** {Now} therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law.

Now **Ezr\_10\_11** {Now} therefore make confession unto the LORD God of your fathers, and do his pleasure: and separate yourselves from the people of the land, and from the strange wives.

Now **Gal\_01\_20** {Now} the things which I write unto you, behold, before God, I lie not.

Now **Gal\_03\_16** {Now} to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

Now **Gal\_03\_20** {Now} a mediator is not [a mediator] of one, but God is one.

Now **Gal\_04\_01** {Now} I say, [That] the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;

Now **Gal\_04\_28** {Now} we, brethren, as Isaac was, are the children of promise.

Now **Gal\_05\_19** {Now} the works of the flesh are manifest, which are [these]; Adultery, fornication, uncleanness, lasciviousness,

Now **Gen\_03\_01** {Now} the serpent was more subtle than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

Now **Gen\_10\_01** {Now} these [are] the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood.

**Now Gen\_11\_27 {Now} these [are] the generations of Terah: Terah begat Abram, Nahor, and Haran; and Haran begat Lot.**

**Now Gen\_12\_01 {Now} the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will show thee:**

**Now Gen\_16\_01 {Now} Sarai Abram's wife bare him no children: and she had an handmaid, an Egyptian, whose name [was] Hagar.**

**Now Gen\_18\_11 {Now} Abraham and Sarah [were] old [and] well stricken in age; [and] it ceased to be with Sarah after the manner of women.**

**Now Gen\_20\_07 {Now} therefore restore the man [his] wife; for he [is] a prophet, and he shall pray for thee, and thou shalt live: and if thou restore [her] not, know thou that thou shalt surely die, thou, and all that [are] thine.**

**Now Gen\_21\_23 {Now} therefore swear unto me here by God that thou wilt not deal falsely with me, nor with my son, nor with my son's son: [but] according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned.**

**Now Gen\_25\_12 {Now} these [are] the generations of Ishmael, Abraham's son, whom Hagar the Egyptian, Sarah's handmaid, bare unto Abraham:**

**Now Gen\_27\_03 {Now} therefore take, I pray thee, thy weapons, thy quiver and thy bow, and go out to the field, and take me [some] venison;**

**Now Gen\_27\_08 {Now} therefore, my son, obey my voice according to that which I command thee.**

**Now Gen\_27\_43 {Now} therefore, my son, obey my voice; and arise, flee thou to Laban my brother to Haran;**

**Now Gen\_29\_34 And she conceived again, and bare a son; and said, {Now} this time will my husband be joined unto me, because I have born him three sons: therefore was his name called Levi.**

**Now Gen\_29\_35 And she conceived again, and bare a son: and she said, {Now} will I praise the LORD: therefore she called his name Judah; and left bearing.**

**Now Gen\_31\_25 Then Laban overtook Jacob. {Now} Jacob had pitched his tent in the mount: and Laban with his brethren pitched in the mount of Gilead.**

**Now Gen\_31\_34 {Now} Rachel had taken the images, and put them in the camel's furniture, and sat upon them. And Laban searched all the tent, but found [them] not.**

**Now Gen\_31\_44 {Now} therefore come thou, let us make a covenant, I and thou; and let it be for a witness between me and thee.**

**Now Gen\_35\_22 And it came to pass, when Israel dwelt in that land, that Reuben went and lay with Bilhah his father's concubine: and Israel heard [it]. {Now} the sons of Jacob were twelve:**

**Now Gen\_36\_01 {Now} these [are] the generations of Esau, who [is] Edom.**

**Now Gen\_37\_03 {Now} Israel loved Joseph more than all his children, because he [was] the son of his old age: and he made him a coat of [many] colours.**

**Now Gen\_41\_33 {Now} therefore let Pharaoh look out a man discreet and wise, and set him over the land of**

**Egypt.**

**Now Gen\_42\_01 {Now} when Jacob saw that there was corn in Egypt, Jacob said unto his sons, Why do ye look one upon another?**

**Now Gen\_44\_10 And he said, {Now} also [let] it [be] according unto your words: he with whom it is found shall be my servant; and ye shall be blameless.**

**Now Gen\_44\_30 {Now} therefore when I come to thy servant my father, and the lad [be] not with us; seeing that his life is bound up in the lad's life;**

**Now Gen\_44\_33 {Now} therefore, I pray thee, let thy servant abide instead of the lad a bondman to my lord; and let the lad go up with his brethren.**

**Now Gen\_45\_05 {Now} therefore be not grieved, nor angry with yourselves, that ye sold me hither: for God did send me before you to preserve life.**

**Now Gen\_45\_19 {Now} thou art commanded, this do ye; take you wagons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come.**

**Now Gen\_46\_30 And Israel said unto Joseph, {Now} let me die, since I have seen thy face, because thou [art] yet alive.**

**Now Gen\_48\_10 {Now} the eyes of Israel were dim for age, [so that] he could not see. And he brought them near unto him; and he kissed them, and embraced them.**

**Now Gen\_50\_05 My father made me swear, saying, Lo, I die: in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. {Now} therefore let me go up, I pray thee, and bury my father, and I will come again.**

**Now Gen\_50\_21 {Now} therefore fear ye not: I will nourish you, and your little ones. And he comforted them, and spake kindly unto them.**

**Now Hag\_01\_05 {Now} therefore thus saith the LORD of hosts; Consider your ways.**

**Now Heb\_07\_04 {Now} consider how great this man [was], unto whom even the patriarch Abraham gave the tenth of the spoils.**

**Now Heb\_08\_01 {Now} of the things which we have spoken [this is] the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens;**

**Now Heb\_08\_13 In that he saith, A new [covenant], he hath made the first old. {Now} that which decayeth and waxeth old [is] ready to vanish away.**

**Now Heb\_09\_06 {Now} when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service [of God].**

**Now Heb\_10\_18 {Now} where remission of these [is, there is] no more offering for sin.**

**Now Heb\_10\_38 {Now} the just shall live by faith: but if [any man] draw back, my soul shall have no pleasure in him.**

**Now Heb\_11\_01 {Now} faith is the substance of things hoped for, the evidence of things not seen.**

**Now Heb\_12\_11 {Now} no chastening for the present seemeth to be joyous, but grievous: nevertheless**

afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

Now Heb\_13\_20 {Now} the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,

Now Hos\_01\_08 {Now} when she had weaned Loruhamah, she conceived, and bare a son.

Now Jam\_02\_11 For he that said, Do not commit adultery, said also, Do not kill. {Now} if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law.

Now Jer\_18\_11 {Now} therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good.

Now Jer\_20\_01 {Now} Pashur the son of Immer the priest, who [was] also chief governor in the house of the LORD, heard that Jeremiah prophesied these things.

Now Jer\_26\_08 {Now} it came to pass, when Jeremiah had made an end of speaking all that the LORD had commanded [him] to speak unto all the people, that the priests and the prophets and all the people took him, saying, Thou shalt surely die.

Now Jer\_29\_01 {Now} these [are] the words of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon;

Now Jer\_29\_27 {Now} therefore why hast thou not reprov'd Jeremiah of Anathoth, which maketh himself a prophet to you?

Now Jer\_32\_16 {Now} when I had delivered the evidence of the purchase unto Baruch the son of Neriah, I prayed unto the LORD, saying,

Now Jer\_34\_10 {Now} when all the princes, and all the people, which had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, then they obeyed, and let [them] go.

Now Jer\_36\_16 {Now} it came to pass, when they had heard all the words, they were afraid both one and other, and said unto Baruch, We will surely tell the king of all these words.

Now Jer\_36\_22 {Now} the king sat in the winterhouse in the ninth month: and [there was a fire] on the hearth burning before him.

Now Jer\_37\_04 {Now} Jeremiah came in and went out among the people: for they had not put him into prison.

Now Jer\_38\_07 {Now} when Ebedmelech the Ethiopian, one of the eunuchs which was in the king's house, heard that they had put Jeremiah in the dungeon; the king then sitting in the gate of Benjamin;

Now Jer\_39\_11 {Now} Nebuchadrezzar king of Babylon gave charge concerning Jeremiah to Nebuzaradan the captain of the guard, saying,

Now Jer\_39\_15 {Now} the word of the LORD came unto Jeremiah, while he was shut up in the court of the prison, saying,

Now Jer\_40\_03 {Now} the LORD hath brought [it], and done according as he hath said: because ye have sinned against the LORD, and have not obeyed his voice, therefore this thing is come upon you.



Now Jer\_40\_05 {Now} while he was not yet gone back, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.

Now Jer\_40\_07 {Now} when all the captains of the forces which [were] in the fields, [even] they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon;

Now Jer\_41\_01 {Now} it came to pass in the seventh month, [that] Ishmael the son of Nethaniah the son of Elishama, of the seed royal, and the princes of the king, even ten men with him, came unto Gedaliah the son of Ahikam to Mizpah; and there they did eat bread together in Mizpah.

Now Jer\_41\_09 {Now} the pit wherein Ishmael had cast all the dead bodies of the men, whom he had slain because of Gedaliah, [was] it which Asa the king had made for fear of Baasha king of Israel: [and] Ishmael the son of Nethaniah filled it with [them that were] slain.

Now Jer\_41\_13 {Now} it came to pass, [that] when all the people which [were] with Ishmael saw Johanan the son of Kareah, and all the captains of the forces that [were] with him, then they were glad.

Now Jer\_42\_22 {Now} therefore know certainly that ye shall die by the sword, by the famine, and by the pestilence, in the place whither ye desire to go [and] to sojourn.

Now Jer\_52\_12 {Now} in the fifth month, in the tenth [day] of the month, which [was] the nineteenth year of Nebuchadrezzar king of Babylon, came Nebuzaradan, captain of the guard, [which] served the king of Babylon, into Jerusalem,

Now Job\_01\_06 {Now} there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them.

Now Job\_02\_11 {Now} when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him.

Now Job\_04\_12 {Now} a thing was secretly brought to me, and mine ear received a little thereof.

Now Job\_06\_28 {Now} therefore be content, look upon me; for [it is] evident unto you if I lie.

Now Job\_09\_25 {Now} my days are swifter than a post: they flee away, they see no good.

Now Job\_32\_04 {Now} Elihu had waited till Job had spoken, because they [were] elder than he.

Now Job\_32\_14 {Now} he hath not directed [his] words against me: neither will I answer him with your speeches.

Now Joh\_01\_44 {Now} Philip was of Bethsaida, the city of Andrew and Peter.

Now Joh\_02\_23 {Now} when he was in Jerusalem at the passover, in the feast [day], many believed in his name, when they saw the miracles which he did.

Now Joh\_04\_06 {Now} Jacob's well was there. Jesus therefore, being wearied with [his] journey, sat thus on the well: [and] it was about the sixth hour.

**Now Joh\_04\_42 And said unto the woman, {Now} we believe, not because of thy saying: for we have heard [him] ourselves, and know that this is indeed the Christ, the Saviour of the world.**

**Now Joh\_04\_43 {Now} after two days he departed thence, and went into Galilee.**

**Now Joh\_05\_02 {Now} there is at Jerusalem by the sheep [market] a pool, which is called in the Hebrew tongue Bethesda, having five porches.**

**Now Joh\_06\_10 And Jesus said, Make the men sit down. {Now} there was much grass in the place. So the men sat down, in number about five thousand.**

**Now Joh\_07\_02 {Now} the Jews' feast of tabernacles was at hand.**

**Now Joh\_07\_14 {Now} about the midst of the feast Jesus went up into the temple, and taught.**

**Now Joh\_08\_05 {Now} Moses in the law commanded us, that such should be stoned: but what sayest thou?**

**Now Joh\_08\_52 Then said the Jews unto him, {Now} we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.**

**Now Joh\_09\_31 {Now} we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth.**

**Now Joh\_11\_01 {Now} a certain [man] was sick, [named] Lazarus, of Bethany, the town of Mary and her sister Martha.**

**Now Joh\_11\_05 {Now} Jesus loved Martha, and her sister, and Lazarus.**

**Now Joh\_11\_18 {Now} Bethany was nigh unto Jerusalem, about fifteen furlongs off:**

**Now Joh\_11\_30 {Now} Jesus was not yet come into the town, but was in that place where Martha met him.**

**Now Joh\_11\_57 {Now} both the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he should show [it], that they might take him.**

**Now Joh\_12\_27 {Now} is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.**

**Now Joh\_12\_31 {Now} is the judgment of this world: now shall the prince of this world be cast out.**

**Now Joh\_13\_01 {Now} before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.**

**Now Joh\_13\_19 {Now} I tell you before it come, that, when it is come to pass, ye may believe that I am [he].**

**Now Joh\_13\_23 {Now} there was leaning on Jesus' bosom one of his disciples, whom Jesus loved.**

**Now Joh\_13\_28 {Now} no man at the table knew for what intent he spake this unto him.**

**Now Joh\_13\_31 Therefore, when he was gone out, Jesus said, {Now} is the Son of man glorified, and God is glorified in him.**

**Now Joh\_15\_03 {Now} ye are clean through the word which I have spoken unto you.**

**Now Joh\_16\_19 {Now} Jesus knew that they were desirous to ask him, and said unto them, Do ye inquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me?**

**Now Joh\_16\_30 {Now} are we sure that thou knowest all things, and needest not that any man should ask thee: but this we believe that thou camest forth from God.**

**Now Joh\_17\_07 {Now} they have known that all things whatsoever thou hast given me are of thee.**

**Now Joh\_18\_14 {Now} Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people.**

**Now Joh\_18\_24 {Now} Annas had sent him bound unto Caiaphas the high priest.**

**Now Joh\_18\_40 Then cried they all again, saying, Not this man, but Barabbas. {Now} Barabbas was a robber.**

**Now Joh\_19\_25 {Now} there stood by the cross of Jesus his mother, and his mother's sister, Mary the [wife] of Cleophas, and Mary Magdalene.**

**Now Joh\_19\_29 {Now} there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put [it] upon hyssop, and put [it] to his mouth.**

**Now Joh\_19\_41 {Now} in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid.**

**Now Joh\_21\_07 Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. {Now} when Simon Peter heard that it was the Lord, he girt [his] fisher's coat [unto him], (for he was naked,) and did cast himself into the sea.**

**Now Jon\_01\_01 {Now} the word of the LORD came unto Jonah the son of Amittai, saying,**

**Now Jon\_01\_17 {Now} the LORD had prepared a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights.**

**Now Jon\_03\_03 So Jonah arose, and went unto Nineveh, according to the word of the LORD. {Now} Nineveh was an exceeding great city of three days' journey.**

**Now Jos\_01\_01 {Now} after the death of Moses the servant of the LORD it came to pass, that the LORD spake unto Joshua the son of Nun, Moses' minister, saying,**

**Now Jos\_02\_12 {Now} therefore, I pray you, swear unto me by the LORD, since I have showed you kindness, that ye will also show kindness unto my father's house, and give me a true token:**

**Now Jos\_03\_12 {Now} therefore take you twelve men out of the tribes of Israel, out of every tribe a man.**

**Now Jos\_05\_05 {Now} all the people that came out were circumcised: but all the people [that were] born in the wilderness by the way as they came forth out of Egypt, [them] they had not circumcised.**

**Now Jos\_06\_01 {Now} Jericho was straitly shut up because of the children of Israel: none went out, and none came in.**

**Now Jos\_09\_17 And the children of Israel journeyed, and came unto their cities on the third day. {Now} their cities [were] Gibeon, and Chephirah, and Beeroth, and Kirjathjearim.**

**Now Jos\_09\_23 {Now} therefore ye [are] cursed, and there shall none of you be freed from being bondmen, and hewers of wood and drawers of water for the house of my God.**

**Now Jos\_10\_01 {Now} it came to pass, when Adonizedek king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;**

**Now Jos\_12\_01 {Now} these [are] the kings of the land, which the children of Israel smote, and possessed their land on the other side Jordan toward the rising of the sun, from the river Arnon unto mount Hermon, and all the plain on the east:**

**Now Jos\_13\_01 {Now} Joshua was old [and] stricken in years; and the LORD said unto him, Thou art old [and] stricken in years, and there remaineth yet very much land to be possessed.**

**Now Jos\_13\_07 {Now} therefore divide this land for an inheritance unto the nine tribes, and the half tribe of Manasseh,**

**Now Jos\_14\_12 {Now} therefore give me this mountain, whereof the LORD spake in that day; for thou heardest in that day how the Anakims [were] there, and [that] the cities [were] great [and] fenced: if so be the LORD [will be] with me, then I shall be able to drive them out, as the LORD said.**

**Now Jos\_17\_08 [{}Now] Manasseh had the land of Tappuah: but Tappuah on the border of Manasseh [belonged] to the children of Ephraim;**

**Now Jos\_18\_21 {Now} the cities of the tribe of the children of Benjamin according to their families were Jericho, and Bethhglah, and the valley of Keziz.**

**Now Jos\_22\_07 {Now} to the [one] half of the tribe of Manasseh Moses had given [possession] in Bashan: but unto the [other] half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them,**

**Now Jos\_24\_14 {Now} therefore fear the LORD, and serve him in sincerity and in truth: and put away the gods which your fathers served on the other side of the flood, and in Egypt; and serve ye the LORD.**

**Now Jos\_24\_23 {Now} therefore put away, [said he], the strange gods which [are] among you, and incline your heart unto the LORD God of Israel.**

**Now Jud\_01\_01 {Now} after the death of Joshua it came to pass, that the children of Israel asked the LORD, saying, Who shall go up for us against the Canaanites first, to fight against them?**

**Now Jud\_01\_08 {Now} the children of Judah had fought against Jerusalem, and had taken it, and smitten it with the edge of the sword, and set the city on fire.**

**Now Jud\_01\_23 And the house of Joseph sent to descry Bethel. ({}Now} the name of the city before [was] Luz.)**

**Now Jud\_03\_01 {Now} these [are] the nations which the LORD left, to prove Israel by them, [even] as many [of Israel] as had not known all the wars of Canaan;**

**Now Jud\_04\_11 {Now} Heber the Kenite, [which was] of the children of Hobab the father in law of Moses, had severed himself from the Kenites, and pitched his tent unto the plain of Zaanaim, which [is] by Kedesh.**

**Now Jud\_07\_03 {Now} therefore go to, proclaim in the ears of the people, saying, Whosoever [is] fearful and afraid, let him return and depart early from mount Gilead. And there returned of the people twenty**

**and two thousand; and there remained ten thousand.**

**Now Jud\_08\_10 {Now} Zebah and Zalmunna [were] in Karkor, and their hosts with them, about fifteen thousand [men], all that were left of all the hosts of the children of the east: for there fell an hundred and twenty thousand men that drew sword.**

**Now Jud\_09\_16 {Now} therefore, if ye have done truly and sincerely, in that ye have made Abimelech king, and if ye have dealt well with Jerubbaal and his house, and have done unto him according to the deserving of his hands;**

**Now Jud\_09\_32 {Now} therefore up by night, thou and the people that [is] with thee, and lie in wait in the field:**

**Now Jud\_11\_01 {Now} Jephthah the Gileadite was a mighty man of valour, and he [was] the son of an harlot: and Gilead begat Jephthah.**

**Now Jud\_13\_04 {Now} therefore beware, I pray thee, and drink not wine nor strong drink, and eat not any unclean [thing]:**

**Now Jud\_13\_12 And Manoah said, {Now} let thy words come to pass. How shall we order the child, and [how] shall we do unto him?**

**Now Jud\_15\_03 And Samson said concerning them, {Now} shall I be more blameless than the Philistines, though I do them a displeasure.**

**Now Jud\_16\_09 {Now} [there were] men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines [be] upon thee, Samson. And he brake the withs, as a thread of tow is broken when it toucheth the fire. So his strength was not known.**

**Now Jud\_16\_27 {Now} the house was full of men and women; and all the lords of the Philistines [were] there; and [there were] upon the roof about three thousand men and women, that beheld while Samson made sport.**

**Now Jud\_17\_13 Then said Micah, {Now} know I that the LORD will do me good, seeing I have a Levite to [my] priest.**

**Now Jud\_19\_22 [{Now}] as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, [and] beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him.**

**Now Jud\_20\_03 ({Now} the children of Benjamin heard that the children of Israel were gone up to Mizpeh.) Then said the children of Israel, Tell [us], how was this wickedness?**

**Now Jud\_20\_13 {Now} therefore deliver [us] the men, the children of Belial, which [are] in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel:**

**Now Jud\_20\_38 {Now} there was an appointed sign between the men of Israel and the liers in wait, that they should make a great flame with smoke rise up out of the city.**

**Now Jud\_21\_01 {Now} the men of Israel had sworn in Mizpeh, saying, There shall not any of us give his daughter unto Benjamin to wife.**

**Now Jude\_01\_24 {Now} unto him that is able to keep you from falling, and to present [you] faultless before the presence of his glory with exceeding joy,**

**Now Luk\_01\_57 {Now} Elisabeth's full time came that she should be delivered; and she brought forth a son.**

**Now Luk\_02\_41 {Now} his parents went to Jerusalem every year at the feast of the passover.**

**Now Luk\_03\_01 {Now} in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Iturea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene,**

**Now Luk\_03\_21 {Now} when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened,**

**Now Luk\_04\_40 {Now} when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them.**

**Now Luk\_05\_04 {Now} when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught.**

**Now Luk\_07\_01 {Now} when he had ended all his sayings in the audience of the people, he entered into Capernaum.**

**Now Luk\_07\_12 {Now} when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.**

**Now Luk\_07\_39 {Now} when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.**

**Now Luk\_08\_11 {Now} the parable is this: The seed is the word of God.**

**Now Luk\_08\_22 {Now} it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake. And they launched forth.**

**Now Luk\_08\_38 {Now} the man out of whom the devils were departed besought him that he might be with him: but Jesus sent him away, saying,**

**Now Luk\_09\_07 {Now} Herod the tetrarch heard of all that was done by him: and he was perplexed, because that it was said of some, that John was risen from the dead;**

**Now Luk\_10\_38 {Now} it came to pass, as they went, that he entered into a certain village: and a certain woman named Martha received him into her house.**

**Now Luk\_11\_39 And the Lord said unto him, {Now} do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness.**

**Now Luk\_15\_25 {Now} his elder son was in the field: and as he came and drew nigh to the house, he heard music and dancing.**

**Now Luk\_18\_22 {Now} when Jesus heard these things, he said unto him, Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me.**

**Now Luk\_20\_37 {Now} that the dead are raised, even Moses showed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.**

**Now Luk\_22\_01 {Now} the feast of unleavened bread drew nigh, which is called the Passover.**

**Now Luk\_23\_47 {Now} when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man.**

**Now Luk\_24\_01 {Now} upon the first [day] of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain [others] with them.**

**Now Mar\_01\_14 {Now} after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God,**

**Now Mar\_01\_16 {Now} as he walked by the sea of Galilee, he saw Simon and Andrew his brother casting a net into the sea: for they were fishers.**

**Now Mar\_05\_11 {Now} there was there nigh unto the mountains a great herd of swine feeding.**

**Now Mar\_08\_14 {Now} [the disciples] had forgotten to take bread, neither had they in the ship with them more than one loaf.**

**Now Mar\_12\_20 {Now} there were seven brethren: and the first took a wife, and dying left no seed.**

**Now Mar\_13\_12 {Now} the brother shall betray the brother to death, and the father the son; and children shall rise up against [their] parents, and shall cause them to be put to death.**

**Now Mar\_13\_28 {Now} learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:**

**Now Mar\_15\_06 {Now} at [that] feast he released unto them one prisoner, whomsoever they desired.**

**Now Mar\_16\_09 {Now} when [Jesus] was risen early the first [day] of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.**

**Now Mat\_01\_18 {Now} the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.**

**Now Mat\_01\_22 {Now} all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,**

**Now Mat\_02\_01 {Now} when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem,**

**Now Mat\_04\_12 {Now} when Jesus had heard that John was cast into prison, he departed into Galilee;**

**Now Mat\_08\_18 {Now} when Jesus saw great multitudes about him, he gave commandment to depart unto the other side.**

**Now Mat\_10\_02 {Now} the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James [the son] of Zebedee, and John his brother;**

**Now Mat\_11\_02 {Now} when John had heard in the prison the works of Christ, he sent two of his disciples,**

**Now Mat\_21\_18 {Now} in the morning as he returned into the city, he hungered.**

**Now Mat\_22\_25 {Now} there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother:**

Now Mat\_24\_32 {Now} learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer [is] nigh:

Now Mat\_26\_06 {Now} when Jesus was in Bethany, in the house of Simon the leper,

Now Mat\_26\_17 {Now} the first [day] of the [feast of] unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?

Now Mat\_26\_20 {Now} when the even was come, he sat down with the twelve.

Now Mat\_26\_48 {Now} he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast.

Now Mat\_26\_59 {Now} the chief priests, and elders, and all the council, sought false witness against Jesus, to put him to death;

Now Mat\_26\_69 {Now} Peter sat without in the palace: and a damsel came unto him, saying, Thou also wast with Jesus of Galilee.

Now Mat\_27\_15 {Now} at [that] feast the governor was wont to release unto the people a prisoner, whom they would.

Now Mat\_27\_45 {Now} from the sixth hour there was darkness over all the land unto the ninth hour.

Now Mat\_27\_54 {Now} when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.

Now Mat\_27\_62 {Now} the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate,

Now Mat\_28\_11 {Now} when they were going, behold, some of the watch came into the city, and showed unto the chief priests all the things that were done.

Now Mic\_04\_09 {Now} why dost thou cry out aloud? [is there] no king in thee? is thy counsellor perished? for pangs have taken thee as a woman in travail.

Now Mic\_04\_11 {Now} also many nations are gathered against thee, that say, Let her be defiled, and let our eye look upon Zion.

Now Mic\_05\_01 {Now} gather thyself in troops, O daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek.

Now Neh\_01\_10 {Now} these [are] thy servants and thy people, whom thou hast redeemed by thy great power, and by thy strong hand.

Now Neh\_02\_01 And it came to pass in the month Nisan, in the twentieth year of Artaxerxes the king, [that] wine [was] before him: and I took up the wine, and gave [it] unto the king. {Now} I had not been [beforetime] sad in his presence.

Now Neh\_02\_09 Then I came to the governors beyond the river, and gave them the king's letters. {Now} the king had sent captains of the army and horsemen with me.

Now Neh\_04\_03 {Now} Tobiah the Ammonite [was] by him, and he said, Even that which they build, if a fox go up, he shall even break down their stone wall.



Now Neh\_05\_18 {Now} [that] which was prepared [for me] daily [was] one ox [and] six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people.

Now Neh\_06\_01 {Now} it came to pass, when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that I had builded the wall, and [that] there was no breach left therein; (though at that time I had not set up the doors upon the gates;)

Now Neh\_06\_09 For they all made us afraid, saying, Their hands shall be weakened from the work, that it be not done. {Now} therefore, [O God], strengthen my hands.

Now Neh\_07\_01 {Now} it came to pass, when the wall was built, and I had set up the doors, and the porters and the singers and the Levites were appointed,

Now Neh\_07\_04 {Now} the city [was] large and great: but the people [were] few therein, and the houses [were] not builded.

Now Neh\_09\_01 {Now} in the twenty and fourth day of this month the children of Israel were assembled with fasting, and with sackclothes, and earth upon them.

Now Neh\_09\_32 {Now} therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day.

Now Neh\_10\_01 {Now} those that sealed [were], Nehemiah, the Tirshatha, the son of Hachaliah, and Zidkijah,

Now Neh\_11\_03 {Now} these [are] the chief of the province that dwelt in Jerusalem: but in the cities of Judah dwelt every one in his possession in their cities, [to wit], Israel, the priests, and the Levites, and the Nethinims, and the children of Solomon's servants.

Now Neh\_12\_01 {Now} these [are] the priests and the Levites that went up with Zerubbabel the son of Shealtiel, and Jeshua: Seraiah, Jeremiah, Ezra,

Now Neh\_13\_03 {Now} it came to pass, when they had heard the law, that they separated from Israel all the mixed multitude.

Now Num\_12\_03 ({Now} the man Moses [was] very meek, above all the men which [were] upon the face of the earth.)

Now Num\_13\_20 And what the land [is], whether it [be] fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. {Now} the time [was] the time of the firstripe grapes.

Now Num\_13\_22 And they ascended by the south, and came unto Hebron; where Ahiman, Sheshai, and Talmai, the children of Anak, [were]. ({Now} Hebron was built seven years before Zoan in Egypt.)

Now Num\_14\_15 {Now} [if] thou shalt kill [all] this people as one man, then the nations which have heard the fame of thee will speak, saying,

Now Num\_14\_25 ({Now} the Amalekites and the Canaanites dwell in the valley.) To morrow turn you, and get you into the wilderness by the way of the Red sea.

**Now Num\_16\_01 {Now} Korah, the son of Izhar, the son of Kohath, the son of Levi, and Dathan and Abiram, the sons of Eliab, and On, the son of Peleth, sons of Reuben, took [men]:**

**Now Num\_16\_49 {Now} they that died in the plague were fourteen thousand and seven hundred, beside them that died about the matter of Korah.**

**Now Num\_22\_04 And Moab said unto the elders of Midian, {Now} shall this company lick up all [that are] round about us, as the ox licketh up the grass of the field. And Balak the son of Zippor [was] king of the Moabites at that time.**

**Now Num\_22\_19 {Now} therefore, I pray you, tarry ye also here this night, that I may know what the LORD will say unto me more.**

**Now Num\_22\_22 And God's anger was kindled because he went: and the angel of the LORD stood in the way for an adversary against him. {Now} he was riding upon his ass, and his two servants [were] with him.**

**Now Num\_25\_14 {Now} the name of the Israelite that was slain, [even] that was slain with the Midianitish woman, [was] Zimri, the son of Salu, a prince of a chief house among the Simeonites.**

**Now Num\_31\_17 {Now} therefore kill every male among the little ones, and kill every woman that hath known man by lying with him.**

**Now Num\_31\_43 ({Now} the half [that pertained unto] the congregation was three hundred thousand and thirty thousand [and] seven thousand and five hundred sheep,**

**Now Num\_32\_01 {Now} the children of Reuben and the children of Gad had a very great multitude of cattle: and when they saw the land of Jazer, and the land of Gilead, that, behold, the place [was] a place for cattle;**

**Now Php\_04\_20 {Now} unto God and our Father [be] glory for ever and ever. Amen.**

**Now Php\_04\_15 {Now} ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.**

**Now Pro\_07\_12 {Now} [is she] without, now in the streets, and lieth in wait at every corner.)**

**Now Pro\_08\_32 {Now} therefore hearken unto me, O ye children: for blessed [are they that] keep my ways.**

**Now Psa\_20\_06 {Now} know I that the LORD saveth his anointed; he will hear him from his holy heaven with the saving strength of his right hand.**

**Now Psa\_50\_22 {Now} consider this, ye that forget God, lest I tear [you] in pieces, and [there be] none to deliver.**

**Now Psa\_71\_18 {Now} also when I am old and greyheaded, O God, forsake me not; until I have showed thy strength unto [this] generation, [and] thy power to every one [that] is to come.**

**Now Rev\_12\_10 And I heard a loud voice saying in heaven, {Now} is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.**

**Now Rom\_01\_13 {Now} I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, (but was let hitherto,) that I might have some fruit among you also, even as among other Gentiles.**

**Now Rom\_03\_19 {Now} we know that what things soever the law saith, it saith to them who are under the**

**law: that every mouth may be stopped, and all the world may become guilty before God.**

**Now Rom\_04\_04 {Now} to him that worketh is the reward not reckoned of grace, but of debt.**

**Now Rom\_04\_23 {Now} it was not written for his sake alone, that it was imputed to him;**

**Now Rom\_06\_08 {Now} if we be dead with Christ, we believe that we shall also live with him:**

**Now Rom\_07\_17 {Now} then it is no more I that do it, but sin that dwelleth in me.**

**Now Rom\_07\_20 {Now} if I do that I would not, it is no more I that do it, but sin that dwelleth in me.**

**Now Rom\_08\_09 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. {Now} if any man have not the Spirit of Christ, he is none of his.**

**Now Rom\_11\_12 {Now} if the fall of them [be] the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness?**

**Now Rom\_15\_05 {Now} the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus:**

**Now Rom\_15\_08 {Now} I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises [made] unto the fathers:**

**Now Rom\_15\_13 {Now} the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.**

**Now Rom\_15\_30 {Now} I beseech you, brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit, that ye strive together with me in [your] prayers to God for me;**

**Now Rom\_15\_33 {Now} the God of peace [be] with you all. Amen.**

**Now Rom\_16\_17 {Now} I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.**

**Now Rom\_16\_25 {Now} to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began,**

**Now Rut\_01\_01 {Now} it came to pass in the days when the judges ruled, that there was a famine in the land. And a certain man of Bethlehemjudah went to sojourn in the country of Moab, he, and his wife, and his two sons.**

**Now Rut\_04\_07 {Now} this [was the manner] in former time in Israel concerning redeeming and concerning changing, for to confirm all things; a man plucked off his shoe, and gave [it] to his neighbour: and this [was] a testimony in Israel.**

**Now Rut\_04\_18 {Now} these [are] the generations of Pharez: Pharez begat Hezron,**

**Now Zec\_03\_03 {Now} Joshua was clothed with filthy garments, and stood before the angel.**

**UNKNOWN Act\_17\_23 For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE {UNKNOWN} GOD. Whom therefore ye ignorantly worship, him declare I unto you.**

**acknowledge Psa\_51\_03 For I {acknowledge} my transgressions: and my sin [is] ever before me.**

**acknowledge 2Co\_01\_13** For we write none other things unto you, than what ye read or acknowledge; and I trust ye shall {acknowledge} even to the end;

**acknowledge Jer\_03\_13** Only {acknowledge} thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD.

**acknowledge Jer\_14\_20** We {acknowledge}, O LORD, our wickedness, [and] the iniquity of our fathers: for we have sinned against thee.

**acknowledge Jer\_24\_05** Thus saith the LORD, the God of Israel; Like these good figs, so will I {acknowledge} them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for [their] good.

**acknowledge Pro\_03\_06** In all thy ways {acknowledge} him, and he shall direct thy paths.

**acknowledge 1Sa\_33\_13** Hear, ye [that are] far off, what I have done; and, ye [that are] near, {acknowledge} my might.

**acknowledge 1Sa\_61\_09** And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall {acknowledge} them, that they [are] the seed [which] the LORD hath blessed.

**acknowledge 1Sa\_63\_16** Doubtless thou [art] our father, though Abraham be ignorant of us, and Israel {acknowledge} us not: thou, O LORD, [art] our father, our redeemer; thy name [is] from everlasting.

**acknowledge 2Co\_01\_13** For we write none other things unto you, than what ye read or {acknowledge}; and I trust ye shall acknowledge even to the end;

**acknowledge Dan\_11\_39** Thus shall he do in the most strong holds with a strange god, whom he shall {acknowledge} [and] increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.

**acknowledge Deu\_21\_17** But he shall {acknowledge} the son of the hated [for] the firstborn, by giving him a double portion of all that he hath: for he [is] the beginning of his strength; the right of the firstborn [is] his.

**acknowledge Deu\_33\_09** Who said unto his father and to his mother, I have not seen him; neither did he {acknowledge} his brethren, nor knew his own children: for they have observed thy word, and kept thy covenant.

**acknowledge Hos\_05\_15** I will go [and] return to my place, till they {acknowledge} their offence, and seek my face: in their affliction they will seek me early.

**acknowledge 1Co\_16\_18** For they have refreshed my spirit and yours: therefore {acknowledge} ye them that are such.

**acknowledge 1Co\_14\_37** If any man think himself to be a prophet, or spiritual, let him {acknowledge} that the things that I write unto you are the commandments of the Lord.

**acknowledged 2Co\_01\_14** As also ye have {acknowledged} us in part, that we are your rejoicing, even as ye also [are] ours in the day of the Lord Jesus.

**acknowledged Gen\_38\_26** And Judah {acknowledged} [them], and said, She hath been more righteous than I; because that I gave her not to Shelah my son. And he knew her again no more.

acknowledged Psa\_32\_05 I {acknowledged} my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin. Selah.

acknowledgeth 1Jo\_02\_23 Whosoever denieth the Son, the same hath not the Father: [ @but@ he that {acknowledgeth} the Son hath the Father also].

acknowledging 2Ti\_02\_25 In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the {acknowledging} of the truth;

acknowledging Phm\_01\_06 That the communication of thy faith may become effectual by the {acknowledging} of every good thing which is in you in Christ Jesus.

acknowledging Tit\_01\_01 Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the {acknowledging} of the truth which is after godliness;

acknowledgment Col\_02\_02 That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the {acknowledgment} of the mystery of God, and of the Father, and of Christ;

foreknow Rom\_08\_29 For whom he did {foreknow}, he also did predestinate [to be] conformed to the image of his Son, that he might be the firstborn among many brethren.

foreknowledge Act\_02\_23 Him, being delivered by the determinate counsel and {foreknowledge} of God, ye have taken, and by wicked hands have crucified and slain:

foreknowledge 1Pe\_01\_02 Elect according to the {foreknowledge} of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

know 1Ch\_12\_32 And of the children of Issachar, [which were men] that had understanding of the times, to {know} what Israel ought to do; the heads of them [were] two hundred; and all their brethren [were] at their commandment.

know 1Ch\_21\_02 And David said to Joab and to the rulers of the people, Go, number Israel from Beersheba even to Dan; and bring the number of them to me, that I may {know} [it].

know 1Ch\_28\_09 And thou, Solomon my son, {know} thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.

know 1Ch\_29\_17 I {know} also, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee.

know 1Co\_04\_04 For I {know} nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord.

know 1Co\_04\_19 But I will come to you shortly, if the Lord will, and will {know}, not the speech of them which are puffed up, but the power.

know 1Co\_06\_02 Do ye not {know} that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?

know 1Co\_06\_16 What? {know} ye not that he which is joined to an harlot is one body? for two, saith he,

shall be one flesh.

know 1Co\_06\_19 What? {know} ye not that your body is the temple of the Holy Ghost [which is] in you, which ye have of God, and ye are not your own?

know 1Co\_08\_01 Now as touching things offered unto idols, we {know} that we all have knowledge. Knowledge puffeth up, but charity edifieth.

know 1Co\_02\_14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he {know} [them], because they are spiritually discerned.

know 1Co\_02\_02 For I determined not to {know} any thing among you, save Jesus Christ, and him crucified.

know 1Co\_02\_12 Now we have received, not the spirit of the world, but the spirit which is of God; that we might {know} the things that are freely given to us of God.

know 1Co\_01\_16 And I baptized also the household of Stephanas: besides, I {know} not whether I baptized any other.

know 1Co\_08\_02 And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to {know}.

know 1Co\_08\_04 As concerning therefore the eating of those things that are offered in sacrifice unto idols, we {know} that an idol [is] nothing in the world, and that [there is] none other God but one.

know 1Co\_09\_13 Do ye not {know} that they which minister about holy things live [of the things] of the temple? and they which wait at the altar are partakers with the altar?

know 1Co\_13\_09 For we {know} in part, and we prophesy in part.

know 1Co\_13\_12 For now we see through a glass, darkly; but then face to face: now I {know} in part; but then shall I know even as also I am known.

know 1Co\_16\_15 I beseech you, brethren, (ye {know} the house of Stephanas, that it is the firstfruits of Achaia, and [that] they have addicted themselves to the ministry of the saints,)

know 1Co\_13\_12 For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I {know} even as also I am known.

know 1Co\_14\_11 Therefore if I {know} not the meaning of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh [shall be] a barbarian unto me.

know 1Co\_15\_58 Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye {know} that your labour is not in vain in the Lord.

know 1Co\_11\_03 But I would have you {know}, that the head of every man is Christ; and the head of the woman [is] the man; and the head of Christ [is] God.

know 1Co\_12\_02 Ye {know} that ye were Gentiles, carried away unto these dumb idols, even as ye were led.

know 1Jo\_03\_14 We {know} that we have passed from death unto life, because we love the brethren. He that loveth not [his] brother abideth in death.

**know 1Jo\_05\_20 And we {know} that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, [even] in his Son Jesus Christ. This is the true God, and eternal life.**

**know 1Jo\_02\_03 And hereby we do know that we {know} him, if we keep his commandments.**

**know 1Jo\_02\_03 And hereby we do {know} that we know him, if we keep his commandments.**

**know 1Jo\_03\_05 And ye {know} that he was manifested to take away our sins; and in him is no sin.**

**know 1Jo\_04\_13 Hereby {know} we that we dwell in him, and he in us, because he hath given us of his Spirit.**

**know 1Jo\_05\_02 By this we {know} that we love the children of God, when we love God, and keep his commandments.**

**know 1Jo\_05\_13 These things have I written unto you that believe on the name of the Son of God; that ye may {know} that ye have eternal life, and that ye may believe on the name of the Son of God.**

**know 1Jo\_05\_15 And if we know that he hear us, whatsoever we ask, we {know} that we have the petitions that we desired of him.**

**know 1Jo\_05\_15 And if we {know} that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him.**

**know 1Jo\_05\_18 We {know} that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.**

**know 1Jo\_05\_19 [And] we {know} that we are of God, and the whole world lieth in wickedness.**

**know 1Jo\_05\_20 And we know that the Son of God is come, and hath given us an understanding, that we may {know} him that is true, and we are in him that is true, [even] in his Son Jesus Christ. This is the true God, and eternal life.**

**know 1Jo\_02\_21 I have not written unto you because ye {know} not the truth, but because ye know it, and that no lie is of the truth.**

**know 1Jo\_02\_20 But ye have an unction from the Holy One, and ye {know} all things.**

**know 1Jo\_02\_21 I have not written unto you because ye know not the truth, but because ye {know} it, and that no lie is of the truth.**

**know 1Jo\_02\_04 He that saith, I {know} him, and keepeth not his commandments, is a liar, and the truth is not in him.**

**know 1Jo\_02\_05 But whoso keepeth his word, in him verily is the love of God perfected: hereby {know} we that we are in him.**

**know 1Jo\_02\_29 If ye know that he is righteous, ye {know} that every one that doeth righteousness is born of him.**

**know 1Jo\_02\_18 Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we {know} that it is the last time.**

**know 1Jo\_02\_29 If ye {know} that he is righteous, ye know that every one that doeth righteousness is born**

of him.

know 1Jo\_03\_15 Whosoever hateth his brother is a murderer: and ye {know} that no murderer hath eternal life abiding in him.

know 1Jo\_03\_19 And hereby we {know} that we are of the truth, and shall assure our hearts before him.

know 1Jo\_03\_02 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we {know} that, when he shall appear, we shall be like him; for we shall see him as he is.

know 1Jo\_03\_24 And he that keepeth his commandments dwelleth in him, and he in him. And hereby we {know} that he abideth in us, by the Spirit which he hath given us.

know 1Jo\_04\_02 Hereby {know} ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:

know 1Jo\_04\_06 We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby {know} we the spirit of truth, and the spirit of error.

know 1Ki\_02\_37 For it shall be, [that] on the day thou goest out, and passest over the brook Kidron, thou shalt {know} for certain that thou shalt surely die: thy blood shall be upon thine own head.

know 1Ki\_03\_07 And now, O LORD my God, thou hast made thy servant king instead of David my father: and I [am but] a little child: I {know} not [how] to go out or come in.

know 1Ki\_08\_38 What prayer and supplication soever be [made] by any man, [or] by all thy people Israel, which shall {know} every man the plague of his own heart, and spread forth his hands toward this house:

know 1Ki\_08\_43 Hear thou in heaven thy dwelling place, and do according to all that the stranger calleth to thee for: that all people of the earth may know thy name, to fear thee, as [do] thy people Israel; and that they may {know} that this house, which I have builded, is called by thy name.

know 1Ki\_08\_43 Hear thou in heaven thy dwelling place, and do according to all that the stranger calleth to thee for: that all people of the earth may {know} thy name, to fear thee, as [do] thy people Israel; and that they may know that this house, which I have builded, is called by thy name.

know 1Ki\_08\_60 That all the people of the earth may {know} that the LORD [is] God, [and that there is] none else.

know 1Ki\_17\_24 And the woman said to Elijah, Now by this I {know} that thou [art] a man of God, [and] that the word of the LORD in thy mouth [is] truth.

know 1Ki\_18\_12 And it shall come to pass, [as soon as] I am gone from thee, that the spirit of the LORD shall carry thee whither I {know} not; and [so] when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth.

know 1Ki\_18\_37 Hear me, O LORD, hear me, that this people may {know} that thou [art] the LORD God, and [that] thou hast turned their heart back again.

know 1Ki\_20\_13 And, behold, there came a prophet unto Ahab king of Israel, saying, Thus saith the LORD, Hast thou seen all this great multitude? behold, I will deliver it into thine hand this day; and thou shalt {know} that I [am] the LORD.

know 1Ki\_20\_28 And there came a man of God, and spake unto the king of Israel, and said, Thus saith the LORD, Because the Syrians have said, The LORD [is] God of the hills, but he [is] not God of the valleys,



**therefore will I deliver all this great multitude into thine hand, and ye shall {know} that I [am] the LORD.**

**know 1Pe\_01\_18 Forasmuch as ye {know} that ye were not redeemed with corruptible things, [as] silver and gold, from your vain conversation [received] by tradition from your fathers;**

**know 1Sa\_01\_03 The ox knoweth his owner, and the ass his master's crib: [but] Israel doth not {know}, my people doth not consider.**

**know 1Sa\_03\_07 Now Samuel did not yet {know} the LORD, neither was the word of the LORD yet revealed unto him.**

**know 1Sa\_05\_19 That say, Let him make speed, [and] hasten his work, that we may see [it]: and let the counsel of the Holy One of Israel draw nigh and come, that we may {know} [it]!**

**know 1Sa\_06\_09 And see, if it goeth up by the way of his own coast to Bethshemesh, [then] he hath done us this great evil: but if not, then we shall {know} that [it is] not his hand [that] smote us: it [was] a chance [that] happened to us.**

**know 1Sa\_07\_15 Butter and honey shall he eat, that he may {know} to refuse the evil, and choose the good.**

**know 1Sa\_07\_16 For before the child shall {know} to refuse the evil, and choose the good, the land that thou abhorrest shall be forsaken of both her kings.**

**know 1Sa\_09\_09 And all the people shall {know}, [even] Ephraim and the inhabitant of Samaria, that say in the pride and stoutness of heart,**

**know 1Sa\_17\_28 And Eliab his eldest brother heard when he spake unto the men; and Eliab's anger was kindled against David, and he said, Why camest thou down hither? and with whom hast thou left those few sheep in the wilderness? I {know} thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest see the battle.**

**know 1Sa\_17\_46 This day will the LORD deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcasses of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may {know} that there is a God in Israel.**

**know 1Sa\_17\_47 And all this assembly shall {know} that the LORD saveth not with sword and spear: for the battle [is] the LORD's, and he will give you into our hands.**

**know 1Sa\_19\_12 Where [are] they? where [are] thy wise [men]? and let them tell thee now, and let them {know} what the LORD of hosts hath purposed upon Egypt.**

**know 1Sa\_19\_21 And the LORD shall be known to Egypt, and the Egyptians shall {know} the LORD in that day, and shall do sacrifice and oblation; yea, they shall vow a vow unto the LORD, and perform [it].**

**know 1Sa\_14\_38 And Saul said, Draw ye near hither, all the chief of the people: and {know} and see wherein this sin hath been this day.**

**know 1Sa\_21\_02 And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man {know} any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed [my] servants to such and such a place.**

**know 1Sa\_20\_03 And David sware moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan {know} this, lest he be grieved: but truly [as] the LORD liveth, and [as] thy soul liveth, [there is] but a step between me and death.**

know 1Sa\_20\_30 Then Saul's anger was kindled against Jonathan, and he said unto him, Thou son of the perverse rebellious [woman], do not I {know} that thou hast chosen the son of Jesse to thine own confusion, and unto the confusion of thy mother's nakedness?

know 1Sa\_22\_03 And David went thence to Mizpeh of Moab: and he said unto the king of Moab, Let my father and my mother, I pray thee, come forth, [and be] with you, till I {know} what God will do for me.

know 1Sa\_23\_22 Go, I pray you, prepare yet, and {know} and see his place where his haunt is, [and] who hath seen him there: for it is told me [that] he dealeth very subtly.

know 1Sa\_24\_11 Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, {know} thou and see that [there is] neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it.

know 1Sa\_24\_20 And now, behold, I {know} well that thou shalt surely be king, and that the kingdom of Israel shall be established in thine hand.

know 1Sa\_25\_11 Shall I then take my bread, and my water, and my flesh that I have killed for my shearers, and give [it] unto men, whom I {know} not whence they [be]?

know 1Sa\_25\_17 Now therefore {know} and consider what thou wilt do; for evil is determined against our master, and against all his household: for he [is such] a son of Belial, that [a man] cannot speak to him.

know 1Sa\_28\_02 And David said to Achish, Surely thou shalt {know} what thy servant can do. And Achish said to David, Therefore will I make thee keeper of mine head for ever.

know 1Sa\_29\_09 And Achish answered and said to David, I {know} that thou [art] good in my sight, as an angel of God: notwithstanding the princes of the Philistines have said, He shall not go up with us to the battle.

know 1Sa\_37\_20 Now therefore, O LORD our God, save us from his hand, that all the kingdoms of the earth may {know} that thou [art] the LORD, [even] thou only.

know 1Sa\_37\_28 But I {know} thy abode, and thy going out, and thy coming in, and thy rage against me.

know 1Sa\_47\_11 Therefore shall evil come upon thee; thou shalt not {know} from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, [which] thou shalt not know.

know 1Sa\_48\_06 Thou hast heard, see all this; and will not ye declare [it]? I have showed thee new things from this time, even hidden things, and thou didst not {know} them.

know 1Sa\_49\_23 And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with [their] face toward the earth, and lick up the dust of thy feet; and thou shalt {know} that I [am] the LORD: for they shall not be ashamed that wait for me.

know 1Sa\_49\_26 And I will feed them that oppress thee with their own flesh; and they shall be drunken with their own blood, as with sweet wine: and all flesh shall {know} that I the LORD [am] thy Saviour and thy Redeemer, the mighty One of Jacob.

know 1Sa\_41\_20 That they may see, and {know}, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.

know 1Sa\_41\_22 Let them bring [them] forth, and show us what shall happen: let them show the former things, what they [be], that we may consider them, and {know} the latter end of them; or declare us things

for to come.

know 1Sa\_41\_23 Show the things that are to come hereafter, that we may {know} that ye [are] gods: yea, do good, or do evil, that we may be dismayed, and behold [it] together.

know 1Sa\_47\_08 Therefore hear now this, [thou that art] given to pleasures, that dwellest carelessly, that sayest in thine heart, I [am], and none else beside me; I shall not sit [as] a widow, neither shall I {know} the loss of children:

know 1Sa\_47\_11 Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, [which] thou shalt not {know}.

know 1Sa\_41\_26 Who hath declared from the beginning, that we may {know}? and beforetime, that we may say, [He is] righteous? yea, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words.

know 1Sa\_43\_10 Ye [are] my witnesses, saith the LORD, and my servant whom I have chosen: that ye may {know} and believe me, and understand that I [am] he: before me there was no God formed, neither shall there be after me.

know 1Sa\_44\_09 They that make a graven image [are] all of them vanity; and their delectable things shall not profit; and they [are] their own witnesses; they see not, nor {know}; that they may be ashamed.

know 1Sa\_43\_19 Behold, I will do a new thing; now it shall spring forth; shall ye not {know} it? I will even make a way in the wilderness, [and] rivers in the desert.

know 1Sa\_44\_08 Fear ye not, neither be afraid: have not I told thee from that time, and have declared [it]? ye [are] even my witnesses. Is there a God beside me? yea, [there is] no God; I {know} not [any].

know 1Sa\_45\_03 And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest {know} that I, the LORD, which call [thee] by thy name, [am] the God of Israel.

know 1Sa\_45\_06 That they may {know} from the rising of the sun, and from the west, that [there is] none beside me. I [am] the LORD, and [there is] none else.

know 1Sa\_50\_04 The Lord GOD hath given me the tongue of the learned, that I should {know} how to speak a word in season to [him that is] weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned.

know 1Sa\_50\_07 For the Lord GOD will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I {know} that I shall not be ashamed.

know 1Sa\_51\_07 Hearken unto me, ye that {know} righteousness, the people in whose heart [is] my law; fear ye not the reproach of men, neither be ye afraid of their revilings.

know 1Sa\_52\_06 Therefore my people shall know my name: therefore [they shall {know}] in that day that I [am] he that doth speak: behold, [it is] I.

know 1Sa\_52\_06 Therefore my people shall {know} my name: therefore [they shall know] in that day that I [am] he that doth speak: behold, [it is] I.

know 1Sa\_58\_02 Yet they seek me daily, and delight to {know} my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God.

**know 1Sa\_59\_08 The way of peace they know not; and [there is] no judgment in their goings: they have made them crooked paths: whosoever goeth therein shall not {know} peace.**

**know 1Sa\_59\_08 The way of peace they {know} not; and [there is] no judgment in their goings: they have made them crooked paths: whosoever goeth therein shall not know peace.**

**know 1Sa\_59\_12 For our transgressions are multiplied before thee, and our sins testify against us: for our transgressions [are] with us; and [as for] our iniquities, we {know} them;**

**know 1Sa\_60\_16 Thou shalt also suck the milk of the Gentiles, and shalt suck the breast of kings: and thou shalt {know} that I the LORD [am] thy Saviour and thy Redeemer, the mighty One of Jacob.**

**know 1Sa\_66\_18 For I [{know}] their works and their thoughts: it shall come, that I will gather all nations and tongues; and they shall come, and see my glory.**

**know 1Th\_04\_02 For ye {know} what commandments we gave you by the Lord Jesus.**

**know 1Th\_01\_05 For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye {know} what manner of men we were among you for your sake.**

**know 1Th\_02\_01 For yourselves, brethren, {know} our entrance in unto you, that it was not in vain:**

**know 1Th\_02\_02 But even after that we had suffered before, and were shamefully entreated, as ye {know}, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention.**

**know 1Th\_02\_05 For neither at any time used we flattering words, as ye {know}, nor a cloak of covetousness; God [is] witness:**

**know 1Th\_02\_11 As ye {know} how we exhorted and comforted and charged every one of you, as a father [doth] his children,**

**know 1Th\_03\_03 That no man should be moved by these afflictions: for yourselves {know} that we are appointed thereunto.**

**know 1Th\_03\_04 For verily, when we were with you, we told you before that we should suffer tribulation; even as it came to pass, and ye {know}.**

**know 1Th\_03\_05 For this cause, when I could no longer forbear, I sent to {know} your faith, lest by some means the tempter have tempted you, and our labour be in vain.**

**know 1Th\_04\_04 That every one of you should {know} how to possess his vessel in sanctification and honour;**

**know 1Th\_04\_05 Not in the lust of concupiscence, even as the Gentiles which {know} not God:**

**know 1Th\_05\_02 For yourselves {know} perfectly that the day of the Lord so cometh as a thief in the night.**

**know 1Th\_05\_12 And we beseech you, brethren, to {know} them which labour among you, and are over you in the Lord, and admonish you;**

**know 1Ti\_01\_08 But we {know} that the law [is] good, if a man use it lawfully;**

**know 1Ti\_03\_05 (For if a man {know} not how to rule his own house, how shall he take care of the church of God?)**

know 1Ti\_03\_15 But if I tarry long, that thou mayest {know} how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.

know 1Ti\_04\_03 Forbidding to marry, [and commanding] to abstain from meats, which God hath created to be received with thanksgiving of them which believe and {know} the truth.

know 2Ch\_02\_08 Send me also cedar trees, fir trees, and algum trees, out of Lebanon: for I {know} that thy servants can skill to cut timber in Lebanon; and, behold, my servants [shall be] with thy servants,

know 2Ch\_06\_29 [Then] what prayer [or] what supplication soever shall be made of any man, or of all thy people Israel, when every one shall {know} his own sore and his own grief, and shall spread forth his hands in this house:

know 2Ch\_06\_33 Then hear thou from the heavens, [even] from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as [doth] thy people Israel, and may {know} that this house which I have built is called by thy name.

know 2Ch\_06\_33 Then hear thou from the heavens, [even] from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may {know} thy name, and fear thee, as [doth] thy people Israel, and may know that this house which I have built is called by thy name.

know 2Ch\_12\_08 Nevertheless they shall be his servants; that they may {know} my service, and the service of the kingdoms of the countries.

know 2Ch\_13\_05 Ought ye not to {know} that the LORD God of Israel gave the kingdom over Israel to David for ever, [even] to him and to his sons by a covenant of salt?

know 2Ch\_20\_12 O our God, wilt thou not judge them? for we have no might against this great company that cometh against us; neither {know} we what to do: but our eyes [are] upon thee.

know 2Ch\_25\_16 And it came to pass, as he talked with him, that [the king] said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be smitten? Then the prophet forbore, and said, I {know} that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.

know 2Ch\_32\_31 Howbeit in [the business of] the ambassadors of the princes of Babylon, who sent unto him to inquire of the wonder that was [done] in the land, God left him, to try him, that he might {know} all [that was] in his heart.

know 2Co\_02\_04 For out of much affliction and anguish of heart I wrote unto you with many tears; not that ye should be grieved, but that ye might {know} the love which I have more abundantly unto you.

know 2Co\_02\_09 For to this end also did I write, that I might {know} the proof of you, whether ye be obedient in all things.

know 2Co\_05\_01 For we {know} that if our earthly house of [this] tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.

know 2Co\_05\_16 Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth {know} we [him] no more.

know 2Co\_05\_16 Wherefore henceforth {know} we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we [him] no more.

**know 2Co\_08\_09** For ye {know} the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

**know 2Co\_09\_02** For I {know} the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many.

**know 2Co\_13\_06** But I trust that ye shall {know} that we are not reprobates.

**know 2Ki\_02\_03** And the sons of the prophets that [were] at Bethel came forth to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he said, Yea, I {know} [it]; hold ye your peace.

**know 2Ki\_02\_05** And the sons of the prophets that [were] at Jericho came to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he answered, Yea, I {know} [it]; hold ye your peace.

**know 2Ki\_05\_08** And it was [so], when Elisha the man of God had heard that the king of Israel had rent his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? let him come now to me, and he shall {know} that there is a prophet in Israel.

**know 2Ki\_05\_15** And he returned to the man of God, he and all his company, and came, and stood before him: and he said, Behold, now I {know} that [there is] no God in all the earth, but in Israel: now therefore, I pray thee, take a blessing of thy servant.

**know 2Ki\_07\_12** And the king arose in the night, and said unto his servants, I will now show you what the Syrians have done to us. They {know} that we [be] hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city.

**know 2Ki\_08\_12** And Hazael said, Why weepeth my lord? And he answered, Because I {know} the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child.

**know 2Ki\_09\_11** Then Jehu came forth to the servants of his lord: and [one] said unto him, [Is] all well? wherefore came this mad [fellow] to thee? And he said unto them, Ye {know} the man, and his communication.

**know 2Ki\_17\_26** Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they {know} not the manner of the God of the land.

**know 2Ki\_17\_26** Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, {know} not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.

**know 2Ki\_19\_19** Now therefore, O LORD our God, I beseech thee, save thou us out of his hand, that all the kingdoms of the earth may {know} that thou [art] the LORD God, [even] thou only.

**know 2Ki\_19\_27** But I {know} thy abode, and thy going out, and thy coming in, and thy rage against me.

**know 2Pe\_01\_12** Wherefore I will not be negligent to put you always in remembrance of these things, though ye {know} [them], and be established in the present truth.

**know 2Pe\_03\_17** Ye therefore, beloved, seeing ye {know} [these things] before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness.

**know 2Sa\_03\_25** Thou knowest Abner the son of Ner, that he came to deceive thee, and to know thy going out and thy coming in, and to {know} all that thou doest.

**know 2Sa\_03\_25** Thou knowest Abner the son of Ner, that he came to deceive thee, and to {know} thy going out and thy coming in, and to know all that thou doest.

**know 2Sa\_07\_21** For thy word's sake, and according to thine own heart, hast thou done all these great things, to make thy servant {know} [them].

**know 2Sa\_14\_20** To fetch about this form of speech hath thy servant Joab done this thing: and my lord [is] wise, according to the wisdom of an angel of God, to {know} all [things] that [are] in the earth.

**know 2Sa\_19\_20** For thy servant doth {know} that I have sinned: therefore, behold, I am come the first this day of all the house of Joseph to go down to meet my lord the king.

**know 2Sa\_19\_22** And David said, What have I to do with you, ye sons of Zeruiah, that ye should this day be adversaries unto me? shall there any man be put to death this day in Israel? for do not I {know} that I [am] this day king over Israel?

**know 2Sa\_24\_02** For the king said to Joab the captain of the host, which [was] with him, Go now through all the tribes of Israel, from Dan even to Beersheba, and number ye the people, that I may {know} the number of the people.

**know 2Th\_01\_08** In flaming fire taking vengeance on them that {know} not God, and that obey not the gospel of our Lord Jesus Christ:

**know 2Th\_02\_06** And now ye {know} what withholdeth that he might be revealed in his time.

**know 2Th\_03\_07** For yourselves {know} how ye ought to follow us: for we behaved not ourselves disorderly among you;

**know 2Ti\_01\_12** For the which cause I also suffer these things: nevertheless I am not ashamed: for I {know} whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.

**know 2Ti\_03\_01** This {know} also, that in the last days perilous times shall come.

**know 3Jo\_01\_12** Demetrius hath good report of all [men], and of the truth itself: yea, and we [also] bear record; and ye {know} that our record is true.

**know Act\_01\_07** And he said unto them, It is not for you to {know} the times or the seasons, which the Father hath put in his own power.

**know Act\_02\_22** Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also {know}:

**know Act\_02\_36** Therefore let all the house of Israel {know} assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.

**know Act\_03\_16** And his name through faith in his name hath made this man strong, whom ye see and {know}: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.

**know Act\_12\_11** And when Peter was come to himself, he said, Now I {know} of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and [from] all the expectation of the people of the Jews.

**know Act\_15\_07** And when there had been much disputing, Peter rose up, and said unto them, Men [and] brethren, ye {know} how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.

**know Act\_17\_19** And they took him, and brought him unto Areopagus, saying, May we {know} what this new doctrine, whereof thou speakest, [is]?

**know Act\_17\_20** For thou bringest certain strange things to our ears: we would {know} therefore what these things mean.

**know Act\_19\_15** And the evil spirit answered and said, Jesus I know, and Paul I {know}; but who are ye?

**know Act\_19\_15** And the evil spirit answered and said, Jesus I {know}, and Paul I know; but who are ye?

**know Act\_19\_25** Whom he called together with the workmen of like occupation, and said, Sirs, ye {know} that by this craft we have our wealth.

**know Act\_10\_28** And he said unto them, Ye {know} how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath showed me that I should not call any man common or unclean.

**know Act\_10\_37** That word, [I say], ye {know}, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached;

**know Act\_20\_18** And when they were come to him, he said unto them, Ye {know}, from the first day that I came into Asia, after what manner I have been with you at all seasons,

**know Act\_20\_25** And now, behold, I {know} that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more.

**know Act\_20\_29** For I {know} this, that after my departing shall grievous wolves enter in among you, not sparing the flock.

**know Act\_20\_34** Yea, ye yourselves {know}, that these hands have ministered unto my necessities, and to them that were with me.

**know Act\_21\_24** Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may {know} that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.

**know Act\_21\_34** And some cried one thing, some another, among the multitude: and when he could not {know} the certainty for the tumult, he commanded him to be carried into the castle.

**know Act\_22\_14** And he said, The God of our fathers hath chosen thee, that thou shouldest {know} his will, and see that Just One, and shouldest hear the voice of his mouth.

**know Act\_22\_19** And I said, Lord, they {know} that I imprisoned and beat in every synagogue them that believed on thee:

**know Act\_22\_24** The chief captain commanded him to be brought into the castle, and bade that he should



be examined by scourging; that he might {know} wherefore they cried so against him.

know Act\_24\_10 Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I {know} that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself:

know Act\_24\_22 And when Felix heard these things, having more perfect knowledge of [that] way, he deferred them, and said, When Lysias the chief captain shall come down, I will {know} the uttermost of your matter.

know Act\_26\_03 Especially [because I {know}] thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently.

know Act\_26\_04 My manner of life from my youth, which was at the first among mine own nation at Jerusalem, {know} all the Jews;

know Act\_26\_27 King Agrippa, believest thou the prophets? I {know} that thou believest.

know Act\_28\_22 But we desire to hear of thee what thou thinkest: for as concerning this sect, we {know} that every where it is spoken against.

know Amo\_03\_10 For they {know} not to do right, saith the LORD, who store up violence and robbery in their palaces.

know Amo\_05\_12 For I {know} your manifold transgressions, and your mighty sins: they afflict the just, they take a bribe, and they turn aside the poor in the gate [from their right].

know Col\_04\_06 Let your speech [be] always with grace, seasoned with salt, that ye may {know} how ye ought to answer every man.

know Col\_04\_08 Whom I have sent unto you for the same purpose, that he might {know} your estate, and comfort your hearts;

know Dan\_02\_03 And the king said unto them, I have dreamed a dream, and my spirit was troubled to {know} the dream.

know Dan\_02\_08 The king answered and said, I {know} of certainty that ye would gain the time, because ye see the thing is gone from me.

know Dan\_02\_09 But if ye will not make known unto me the dream, [there is but] one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall {know} that ye can show me the interpretation thereof.

know Dan\_02\_21 And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that {know} understanding:

know Dan\_02\_30 But as for me, this secret is not revealed to me for [any] wisdom that I have more than any living, but for [their] sakes that shall make known the interpretation to the king, and that thou mightest {know} the thoughts of thy heart.

know Dan\_04\_09 O Belteshazzar, master of the magicians, because I {know} that the spirit of the holy gods [is] in thee, and no secret troubleth thee, tell me the visions of my dream that I have seen, and the interpretation thereof.

know Dan\_04\_17 This matter [is] by the decree of the watchers, and the demand by the word of the holy

ones: to the intent that the living may {know} that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

know Dan\_04\_25 That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou {know} that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

know Dan\_04\_32 And they shall drive thee from men, and thy dwelling [shall be] with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou {know} that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

know Dan\_05\_23 But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor {know}: and the God in whose hand thy breath [is], and whose [are] all thy ways, hast thou not glorified:

know Dan\_07\_16 I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me {know} the interpretation of the things.

know Dan\_07\_19 Then I would {know} the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth [were of] iron, and his nails [of] brass; [which] devoured, brake in pieces, and stamped the residue with his feet;

know Dan\_08\_19 And he said, Behold, I will make thee {know} what shall be in the last end of the indignation: for at the time appointed the end [shall be].

know Dan\_11\_32 And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that do {know} their God shall be strong, and do [exploits].

know Deu\_03\_19 But your wives, and your little ones, and your cattle, ([for] I {know} that ye have much cattle,) shall abide in your cities which I have given you;

know Deu\_04\_35 Unto thee it was showed, that thou mightest {know} that the LORD he [is] God; [there is] none else beside him.

know Deu\_08\_02 And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, [and] to prove thee, to {know} what [was] in thine heart, whether thou wouldest keep his commandments, or no.

know Deu\_08\_03 And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee {know} that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.

know Deu\_08\_03 And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers {know}; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.

know Deu\_11\_02 And {know} ye this day: for [I speak] not with your children which have not known, and which have not seen the chastisement of the LORD your God, his greatness, his mighty hand, and his stretched out arm,

know Deu\_13\_03 Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the LORD your God proveth you, to {know} whether ye love the LORD your God with all your heart and with all your soul.

**know Deu\_18\_21** And if thou say in thine heart, How shall we {know} the word which the LORD hath not spoken?

**know Deu\_22\_02** And if thy brother [be] not nigh unto thee, or if thou {know} him not, then thou shalt bring it unto thine own house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again.

**know Deu\_29\_06** Ye have not eaten bread, neither have ye drunk wine or strong drink: that ye might {know} that I [am] the LORD your God.

**know Deu\_29\_16** (For ye {know} how we have dwelt in the land of Egypt; and how we came through the nations which ye passed by;

**know Deu\_31\_21** And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I {know} their imagination which they go about, even now, before I have brought them into the land which I swear.

**know Deu\_31\_27** For I {know} thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and how much more after my death?

**know Deu\_31\_29** For I {know} that after my death ye will utterly corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.

**know Ecc\_01\_17** And I gave my heart to know wisdom, and to {know} madness and folly: I perceived that this also is vexation of spirit.

**know Ecc\_01\_17** And I gave my heart to {know} wisdom, and to know madness and folly: I perceived that this also is vexation of spirit.

**know Ecc\_03\_12** I {know} that [there is] no good in them, but for [a man] to rejoice, and to do good in his life.

**know Ecc\_03\_14** I {know} that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth [it], that [men] should fear before him.

**know Ecc\_07\_25** I applied mine heart to know, and to search, and to seek out wisdom, and the reason [of things], and to {know} the wickedness of folly, even of foolishness [and] madness:

**know Ecc\_07\_25** I applied mine heart to {know}, and to search, and to seek out wisdom, and the reason [of things], and to know the wickedness of folly, even of foolishness [and] madness:

**know Ecc\_08\_12** Though a sinner do evil an hundred times, and his [days] be prolonged, yet surely I {know} that it shall be well with them that fear God, which fear before him:

**know Ecc\_08\_16** When I applied mine heart to {know} wisdom, and to see the business that is done upon the earth: (for also [there is that] neither day nor night seeth sleep with his eyes:)

**know Ecc\_08\_17** Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to {know} [it], yet shall he not be able to find [it].

**know Ecc\_09\_05** For the living know that they shall die: but the dead {know} not any thing, neither have

they any more a reward; for the memory of them is forgotten.

know Ecc\_09\_05 For the living {know} that they shall die: but the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten.

know Ecc\_11\_09 Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but {know} thou, that for all these [things] God will bring thee into judgment.

know Eph\_01\_18 The eyes of your understanding being enlightened; that ye may {know} what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

know Eph\_03\_19 And to {know} the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

know Eph\_05\_05 For this ye {know}, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

know Eph\_06\_21 But that ye also may {know} my affairs, [and] how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things:

know Eph\_06\_22 Whom I have sent unto you for the same purpose, that ye might {know} our affairs, and [that] he might comfort your hearts.

know Est\_02\_11 And Mordecai walked every day before the court of the women's house, to {know} how Esther did, and what should become of her.

know Est\_04\_05 Then called Esther for Hatach, [one] of the king's chamberlains, whom he had appointed to attend upon her, and gave him a commandment to Mordecai, to {know} what it [was], and why it [was].

know Est\_04\_11 All the king's servants, and the people of the king's provinces, do {know}, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

know Exo\_03\_07 And the LORD said, I have surely seen the affliction of my people which [are] in Egypt, and have heard their cry by reason of their taskmasters; for I {know} their sorrows;

know Exo\_04\_14 And the anger of the LORD was kindled against Moses, and he said, [Is] not Aaron the Levite thy brother? I {know} that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart.

know Exo\_05\_02 And Pharaoh said, Who [is] the LORD, that I should obey his voice to let Israel go? I {know} not the LORD, neither will I let Israel go.

know Exo\_06\_07 And I will take you to me for a people, and I will be to you a God: and ye shall {know} that I [am] the LORD your God, which bringeth you out from under the burdens of the Egyptians.

know Exo\_07\_05 And the Egyptians shall {know} that I [am] the LORD, when I stretch forth mine hand upon Egypt, and bring out the children of Israel from among them.

know Exo\_07\_17 Thus saith the LORD, In this thou shalt {know} that I [am] the LORD: behold, I will smite with the rod that [is] in mine hand upon the waters which [are] in the river, and they shall be turned to blood.

know Exo\_08\_10 And he said, To morrow. And he said, [Be it] according to thy word: that thou mayest {know} that [there is] none like unto the LORD our God.

know Exo\_08\_22 And I will sever in that day the land of Goshen, in which my people dwell, that no swarms [of flies] shall be there; to the end thou mayest {know} that I [am] the LORD in the midst of the earth.

know Exo\_09\_14 For I will at this time send all my plagues upon thine heart, and upon thy servants, and upon thy people; that thou mayest {know} that [there is] none like me in all the earth.

know Exo\_09\_29 And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; [and] the thunder shall cease, neither shall there be any more hail; that thou mayest {know} how that the earth [is] the LORD's.

know Exo\_09\_30 But as for thee and thy servants, I {know} that ye will not yet fear the LORD God.

know Exo\_10\_02 And that thou mayest tell in the ears of thy son, and of thy son's son, what things I have wrought in Egypt, and my signs which I have done among them; that ye may {know} how that I [am] the LORD.

know Exo\_10\_26 Our cattle also shall go with us; there shall not an hoof be left behind; for thereof must we take to serve the LORD our God; and we {know} not with what we must serve the LORD, until we come thither.

know Exo\_11\_07 But against any of the children of Israel shall not a dog move his tongue, against man or beast: that ye may {know} how that the LORD doth put a difference between the Egyptians and Israel.

know Exo\_14\_04 And I will harden Pharaoh's heart, that he shall follow after them; and I will be honoured upon Pharaoh, and upon all his host; that the Egyptians may {know} that I [am] the LORD. And they did so.

know Exo\_14\_18 And the Egyptians shall {know} that I [am] the LORD, when I have gotten me honour upon Pharaoh, upon his chariots, and upon his horsemen.

know Exo\_16\_06 And Moses and Aaron said unto all the children of Israel, At even, then ye shall {know} that the LORD hath brought you out from the land of Egypt:

know Exo\_16\_12 I have heard the murmurings of the children of Israel: speak unto them, saying, At even ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall {know} that I [am] the LORD your God.

know Exo\_18\_11 Now I {know} that the LORD [is] greater than all gods: for in the thing wherein they dealt proudly [he was] above them.

know Exo\_18\_16 When they have a matter, they come unto me; and I judge between one and another, and I do make [them] {know} the statutes of God, and his laws.

know Exo\_23\_09 Also thou shalt not oppress a stranger: for ye {know} the heart of a stranger, seeing ye were strangers in the land of Egypt.

know Exo\_29\_46 And they shall {know} that I [am] the LORD their God, that brought them forth out of the land of Egypt, that I may dwell among them: I [am] the LORD their God.

know Exo\_31\_13 Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it [is] a sign between me and you throughout your generations; that [ye] may {know} that I [am] the LORD that doth sanctify you.

**know Exo\_33\_05** For the LORD had said unto Moses, Say unto the children of Israel, Ye [are] a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may {know} what to do unto thee.

**know Exo\_33\_12** And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I {know} thee by name, and thou hast also found grace in my sight.

**know Exo\_33\_12** And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me {know} whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight.

**know Exo\_33\_13** Now therefore, I pray thee, if I have found grace in thy sight, show me now thy way, that I may {know} thee, that I may find grace in thy sight: and consider that this nation [is] thy people.

**know Exo\_33\_17** And the LORD said unto Moses, I will do this thing also that thou hast spoken: for thou hast found grace in my sight, and I {know} thee by name.

**know Exo\_36\_01** Then wrought Bezaleel and Aholiab, and every wise hearted man, in whom the LORD put wisdom and understanding to {know} how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded.

**know Eze\_07\_27** The king shall mourn, and the prince shall be clothed with desolation, and the hands of the people of the land shall be troubled: I will do unto them after their way, and according to their deserts will I judge them; and they shall {know} that I [am] the LORD.

**know Eze\_07\_04** And mine eye shall not spare thee, neither will I have pity: but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall {know} that I [am] the LORD.

**know Eze\_07\_09** And mine eye shall not spare, neither will I have pity: I will recompense thee according to thy ways and thine abominations [that] are in the midst of thee; and ye shall {know} that I [am] the LORD that smiteth.

**know Eze\_02\_05** And they, whether they will hear, or whether they will forbear, (for they [are] a rebellious house,) yet shall {know} that there hath been a prophet among them.

**know Eze\_05\_13** Thus shall mine anger be accomplished, and I will cause my fury to rest upon them, and I will be comforted: and they shall {know} that I the LORD have spoken [it] in my zeal, when I have accomplished my fury in them.

**know Eze\_06\_07** And the slain shall fall in the midst of you, and ye shall {know} that I [am] the LORD.

**know Eze\_06\_10** And they shall {know} that I [am] the LORD, [and that] I have not said in vain that I would do this evil unto them.

**know Eze\_06\_13** Then shall ye {know} that I [am] the LORD, when their slain [men] shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols.

**know Eze\_06\_14** So will I stretch out my hand upon them, and make the land desolate, yea, more desolate than the wilderness toward Diblath, in all their habitations: and they shall {know} that I [am] the LORD.

**know Eze\_11\_05** And the Spirit of the LORD fell upon me, and said unto me, Speak; Thus saith the LORD; Thus have ye said, O house of Israel: for I {know} the things that come into your mind, [every one of] them.

**know Eze\_11\_10** Ye shall fall by the sword; I will judge you in the border of Israel; and ye shall {know} that I [am] the LORD.

**know Eze\_13\_14** So will I break down the wall that ye have daubed with untempered [mortar], and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall {know} that I [am] the LORD.

**know Eze\_13\_21** Your kerchiefs also will I tear, and deliver my people out of your hand, and they shall be no more in your hand to be hunted; and ye shall {know} that I [am] the LORD.

**know Eze\_13\_23** Therefore ye shall see no more vanity, nor divine divinations: for I will deliver my people out of your hand: and ye shall {know} that I [am] the LORD.

**know Eze\_14\_08** And I will set my face against that man, and will make him a sign and a proverb, and I will cut him off from the midst of my people; and ye shall {know} that I [am] the LORD.

**know Eze\_11\_12** And ye shall {know} that I [am] the LORD: for ye have not walked in my statutes, neither executed my judgments, but have done after the manners of the heathen that [are] round about you.

**know Eze\_12\_15** And they shall {know} that I [am] the LORD, when I shall scatter them among the nations, and disperse them in the countries.

**know Eze\_12\_16** But I will leave a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the heathen whither they come; and they shall {know} that I [am] the LORD.

**know Eze\_12\_20** And the cities that are inhabited shall be laid waste, and the land shall be desolate; and ye shall {know} that I [am] the LORD.

**know Eze\_13\_09** And mine hand shall be upon the prophets that see vanity, and that divine lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall {know} that I [am] the Lord GOD.

**know Eze\_14\_23** And they shall comfort you, when ye see their ways and their doings: and ye shall {know} that I have not done without cause all that I have done in it, saith the Lord GOD.

**know Eze\_15\_07** And I will set my face against them; they shall go out from [one] fire, and [another] fire shall devour them; and ye shall {know} that I [am] the LORD, when I set my face against them.

**know Eze\_16\_02** Son of man, cause Jerusalem to {know} her abominations,

**know Eze\_16\_62** And I will establish my covenant with thee; and thou shalt {know} that I [am] the LORD:

**know Eze\_17\_21** And all his fugitives with all his bands shall fall by the sword, and they that remain shall be scattered toward all winds: and ye shall {know} that I the LORD have spoken [it].

**know Eze\_17\_24** And all the trees of the field shall {know} that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the LORD have spoken and have done [it].

**know Eze\_20\_04** Wilt thou judge them, son of man, wilt thou judge [them]? cause them to {know} the abominations of their fathers:

know Eze\_20\_12 Moreover also I gave them my sabbaths, to be a sign between me and them, that they might {know} that I [am] the LORD that sanctify them.

know Eze\_20\_20 And hallow my sabbaths; and they shall be a sign between me and you, that ye may {know} that I [am] the LORD your God.

know Eze\_20\_26 And I polluted them in their own gifts, in that they caused to pass through [the fire] all that openeth the womb, that I might make them desolate, to the end that they might {know} that I [am] the LORD.

know Eze\_20\_38 And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall {know} that I [am] the LORD.

know Eze\_20\_42 And ye shall {know} that I [am] the LORD, when I shall bring you into the land of Israel, into the country [for] the which I lifted up mine hand to give it to your fathers.

know Eze\_20\_44 And ye shall {know} that I [am] the LORD, when I have wrought with you for my name's sake, not according to your wicked ways, nor according to your corrupt doings, O ye house of Israel, saith the Lord GOD.

know Eze\_21\_05 That all flesh may {know} that I the LORD have drawn forth my sword out of his sheath: it shall not return any more.

know Eze\_22\_16 And thou shalt take thine inheritance in thyself in the sight of the heathen, and thou shalt {know} that I [am] the LORD.

know Eze\_22\_22 As silver is melted in the midst of the furnace, so shall ye be melted in the midst thereof; and ye shall {know} that I the LORD have poured out my fury upon you.

know Eze\_23\_49 And they shall recompense your lewdness upon you, and ye shall bear the sins of your idols: and ye shall {know} that I [am] the Lord GOD.

know Eze\_24\_24 Thus Ezekiel is unto you a sign: according to all that he hath done shall ye do: and when this cometh, ye shall {know} that I [am] the Lord GOD.

know Eze\_24\_27 In that day shall thy mouth be opened to him which is escaped, and thou shalt speak, and be no more dumb: and thou shalt be a sign unto them; and they shall {know} that I [am] the LORD.

know Eze\_25\_05 And I will make Rabbah a stable for camels, and the Ammonites a couchingplace for flocks: and ye shall {know} that I [am] the LORD.

know Eze\_25\_07 Behold, therefore I will stretch out mine hand upon thee, and will deliver thee for a spoil to the heathen; and I will cut thee off from the people, and I will cause thee to perish out of the countries: I will destroy thee; and thou shalt {know} that I [am] the LORD.

know Eze\_25\_11 And I will execute judgments upon Moab; and they shall {know} that I [am] the LORD.

know Eze\_25\_14 And I will lay my vengeance upon Edom by the hand of my people Israel: and they shall do in Edom according to mine anger and according to my fury; and they shall {know} my vengeance, saith the Lord GOD.

know Eze\_25\_17 And I will execute great vengeance upon them with furious rebukes; and they shall {know} that I [am] the LORD, when I shall lay my vengeance upon them.



**know Eze\_26\_06** And her daughters which [are] in the field shall be slain by the sword; and they shall {know} that I [am] the LORD.

**know Eze\_28\_19** All they that {know} thee among the people shall be astonished at thee: thou shalt be a terror, and never [shalt] thou [be] any more.

**know Eze\_28\_22** And say, Thus saith the Lord GOD; Behold, I [am] against thee, O Zidon; and I will be glorified in the midst of thee: and they shall {know} that I [am] the LORD, when I shall have executed judgments in her, and shall be sanctified in her.

**know Eze\_28\_23** For I will send into her pestilence, and blood into her streets; and the wounded shall be judged in the midst of her by the sword upon her on every side; and they shall {know} that I [am] the LORD.

**know Eze\_29\_09** And the land of Egypt shall be desolate and waste; and they shall {know} that I [am] the LORD: because he hath said, The river [is] mine, and I have made [it].

**know Eze\_29\_16** And it shall be no more the confidence of the house of Israel, which bringeth [their] iniquity to remembrance, when they shall look after them: but they shall {know} that I [am] the Lord GOD.

**know Eze\_29\_21** In that day will I cause the horn of the house of Israel to bud forth, and I will give thee the opening of the mouth in the midst of them; and they shall {know} that I [am] the LORD.

**know Eze\_28\_24** And there shall be no more a pricking brier unto the house of Israel, nor [any] grieving thorn of all [that are] round about them, that despised them; and they shall {know} that I [am] the Lord GOD.

**know Eze\_28\_26** And they shall dwell safely therein, and shall build houses, and plant vineyards; yea, they shall dwell with confidence, when I have executed judgments upon all those that despise them round about them; and they shall {know} that I [am] the LORD their God.

**know Eze\_29\_06** And all the inhabitants of Egypt shall {know} that I [am] the LORD, because they have been a staff of reed to the house of Israel.

**know Eze\_30\_26** And I will scatter the Egyptians among the nations, and disperse them among the countries; and they shall {know} that I [am] the LORD.

**know Eze\_32\_15** When I shall make the land of Egypt desolate, and the country shall be destitute of that whereof it was full, when I shall smite all them that dwell therein, then shall they {know} that I [am] the LORD.

**know Eze\_30\_25** But I will strengthen the arms of the king of Babylon, and the arms of Pharaoh shall fall down; and they shall {know} that I [am] the LORD, when I shall put my sword into the hand of the king of Babylon, and he shall stretch it out upon the land of Egypt.

**know Eze\_33\_29** Then shall they {know} that I [am] the LORD, when I have laid the land most desolate because of all their abominations which they have committed.

**know Eze\_36\_11** And I will multiply upon you man and beast; and they shall increase and bring fruit: and I will settle you after your old estates, and will do better [unto you] than at your beginnings: and ye shall {know} that I [am] the LORD.

**know Eze\_36\_23** And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall {know} that I [am] the LORD, saith the Lord GOD,

when I shall be sanctified in you before their eyes.

know Eze\_36\_36 Then the heathen that are left round about you shall {know} that I the LORD build the ruined [places, and] plant that that was desolate: I the LORD have spoken [it], and I will do [it].

know Eze\_37\_13 And ye shall {know} that I [am] the LORD, when I have opened your graves, O my people, and brought you up out of your graves,

know Eze\_37\_14 And shall put my spirit in you, and ye shall live, and I shall place you in your own land: then shall ye {know} that I the LORD have spoken [it], and performed [it], saith the LORD.

know Eze\_37\_28 And the heathen shall {know} that I the LORD do sanctify Israel, when my sanctuary shall be in the midst of them for evermore.

know Eze\_30\_19 Thus will I execute judgments in Egypt: and they shall {know} that I [am] the LORD.

know Eze\_33\_33 And when this cometh to pass, (lo, it will come,) then shall they {know} that a prophet hath been among them.

know Eze\_34\_27 And the tree of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall {know} that I [am] the LORD, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them.

know Eze\_35\_04 I will lay thy cities waste, and thou shalt be desolate, and thou shalt {know} that I [am] the LORD.

know Eze\_35\_09 I will make thee perpetual desolations, and thy cities shall not return: and ye shall {know} that I [am] the LORD.

know Eze\_35\_15 As thou didst rejoice at the inheritance of the house of Israel, because it was desolate, so will I do unto thee: thou shalt be desolate, O mount Seir, and all Idumea, [even] all of it: and they shall {know} that I [am] the LORD.

know Eze\_30\_08 And they shall {know} that I [am] the LORD, when I have set a fire in Egypt, and [when] all her helpers shall be destroyed.

know Eze\_34\_30 Thus shall they {know} that I the LORD their God [am] with them, and [that] they, [even] the house of Israel, [are] my people, saith the Lord GOD.

know Eze\_39\_07 So will I make my holy name known in the midst of my people Israel; and I will not [let them] pollute my holy name any more: and the heathen shall {know} that I [am] the LORD, the Holy One in Israel.

know Eze\_39\_06 And I will send a fire on Magog, and among them that dwell carelessly in the isles: and they shall {know} that I [am] the LORD.

know Eze\_35\_12 And thou shalt {know} that I [am] the LORD, [and that] I have heard all thy blasphemies which thou hast spoken against the mountains of Israel, saying, They are laid desolate, they are given us to consume.

know Eze\_36\_38 As the holy flock, as the flock of Jerusalem in her solemn feasts; so shall the waste cities be filled with flocks of men: and they shall {know} that I [am] the LORD.

know Eze\_37\_06 And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall {know} that I [am] the LORD.

**know Eze\_38\_14** Therefore, son of man, prophesy and say unto Gog, Thus saith the Lord GOD; In that day when my people of Israel dwelleth safely, shalt thou not {know} [it]?

**know Eze\_38\_23** Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall {know} that I [am] the LORD.

**know Eze\_38\_16** And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against my land, that the heathen may {know} me, when I shall be sanctified in thee, O Gog, before their eyes.

**know Eze\_39\_22** So the house of Israel shall {know} that I [am] the LORD their God from that day and forward.

**know Eze\_39\_23** And the heathen shall {know} that the house of Israel went into captivity for their iniquity: because they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies: so fell they all by the sword.

**know Eze\_39\_28** Then shall they {know} that I [am] the LORD their God, which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any more there.

**know Eze\_07\_25** And thou, Ezra, after the wisdom of thy God, that [is] in thine hand, set magistrates and judges, which may judge all the people that [are] beyond the river, all such as know the laws of thy God; and teach ye them that {know} [them] not.

**know Eze\_07\_25** And thou, Ezra, after the wisdom of thy God, that [is] in thine hand, set magistrates and judges, which may judge all the people that [are] beyond the river, all such as {know} the laws of thy God; and teach ye them that know [them] not.

**know Eze\_04\_15** That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and {know} that this city [is] a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed.

**know Gal\_04\_13** Ye {know} how through infirmity of the flesh I preached the gospel unto you at the first.

**know Gen\_03\_05** For God doth {know} that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

**know Gen\_04\_09** And the LORD said unto Cain, Where [is] Abel thy brother? And he said, I {know} not: [Am] I my brother's keeper?

**know Gen\_03\_22** And the LORD God said, Behold, the man is become as one of us, to {know} good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:

**know Gen\_15\_08** And he said, Lord GOD, whereby shall I {know} that I shall inherit it?

**know Gen\_18\_19** For I {know} him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him.

**know Gen\_18\_21** I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will {know}.

know Gen\_19\_05 And they called unto Lot, and said unto him, Where [are] the men which came in to thee this night? bring them out unto us, that we may {know} them.

know Gen\_12\_11 And it came to pass, when he was come near to enter into Egypt, that he said unto Sarai his wife, Behold now, I {know} that thou [art] a fair woman to look upon:

know Gen\_20\_07 Now therefore restore the man [his] wife; for he [is] a prophet, and he shall pray for thee, and thou shalt live: and if thou restore [her] not, {know} thou that thou shalt surely die, thou, and all that [are] thine.

know Gen\_22\_12 And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I {know} that thou fearest God, seeing thou hast not withheld thy son, thine only [son] from me.

know Gen\_24\_14 And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: [let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I {know} that thou hast showed kindness unto my master.

know Gen\_27\_02 And he said, Behold now, I am old, I {know} not the day of my death:

know Gen\_20\_06 And God said unto him in a dream, Yea, I {know} that thou didst this in the integrity of thy heart; for I also withheld thee from sinning against me: therefore suffered I thee not to touch her.

know Gen\_29\_05 And he said unto them, Know ye Laban the son of Nahor? And they said, We {know} [him].

know Gen\_31\_06 And ye {know} that with all my power I have served your father.

know Gen\_37\_32 And they sent the coat of [many] colours, and they brought [it] to their father; and said, This have we found: {know} now whether it [be] thy son's coat or no.

know Gen\_42\_33 And the man, the lord of the country, said unto us, Hereby shall I {know} that ye [are] true [men]; leave one of your brethren [here] with me, and take [food for] the famine of your households, and be gone:

know Gen\_42\_34 And bring your youngest brother unto me: then shall I {know} that ye [are] no spies, but [that] ye [are] true [men: so] will I deliver you your brother, and ye shall traffic in the land.

know Gen\_43\_07 And they said, The man asked us straitly of our state, and of our kindred, saying, [Is] your father yet alive? have ye [another] brother? and we told him according to the tenor of these words: could we certainly {know} that he would say, Bring your brother down?

know Gen\_44\_27 And thy servant my father said unto us, Ye {know} that my wife bare me two [sons]:

know Gen\_48\_19 And his father refused, and said, I know [it], my son, I {know} [it]: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations.

know Gen\_48\_19 And his father refused, and said, I {know} [it], my son, I know [it]: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations.

know Heb\_08\_11 And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall {know} me, from the least to the greatest.

know Heb\_10\_30 For we {know} him that hath said, Vengeance [belongeth] unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.

know Heb\_12\_17 For ye {know} how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.

know Hos\_08\_02 Israel shall cry unto me, My God, we {know} thee.

know Hos\_09\_07 The days of visitation are come, the days of recompense are come; Israel shall {know} [it]: the prophet [is] a fool, the spiritual man [is] mad, for the multitude of thine iniquity, and the great hatred.

know Hos\_06\_03 Then shall we {know}, [if] we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter [and] former rain unto the earth.

know Hos\_02\_08 For she did not {know} that I gave her corn, and wine, and oil, and multiplied her silver and gold, [which] they prepared for Baal.

know Hos\_06\_03 Then shall we know, [if] we follow on to {know} the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter [and] former rain unto the earth.

know Hos\_02\_20 I will even betroth thee unto me in faithfulness: and thou shalt {know} the LORD.

know Hos\_05\_03 I {know} Ephraim, and Israel is not hid from me: for now, O Ephraim, thou committest whoredom, [and] Israel is defiled.

know Hos\_13\_05 I did {know} thee in the wilderness, in the land of great drought.

know Hos\_14\_09 Who [is] wise, and he shall understand these [things]? prudent, and he shall {know} them? for the ways of the LORD [are] right, and the just shall walk in them: but the transgressors shall fall therein.

know Hos\_13\_04 Yet I [am] the LORD thy God from the land of Egypt, and thou shalt {know} no god but me: for [there is] no saviour beside me.

know Jam\_05\_20 Let him {know}, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.

know Jam\_04\_14 Whereas ye {know} not what [shall be] on the morrow. For what [is] your life? It is even a vapour, that appeareth for a little time, and then vanisheth away.

know Jam\_02\_20 But wilt thou {know}, O vain man, that faith without works is dead?

know Jam\_04\_04 Ye adulterers and adulteresses, {know} ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.

know Jer\_05\_04 Therefore I said, Surely these [are] poor; they are foolish: for they {know} not the way of the LORD, [nor] the judgment of their God.

know Jer\_02\_23 How canst thou say, I am not polluted, I have not gone after Baalim? see thy way in the valley, {know} what thou hast done: [thou art] a swift dromedary traversing her ways;

know Jer\_05\_01 Run ye to and fro through the streets of Jerusalem, and see now, and {know}, and seek in the broad places thereof, if ye can find a man, if there be [any] that executeth judgment, that seeketh the truth; and I will pardon it.

**know Jer\_06\_18** Therefore hear, ye nations, and {know}, O congregation, what [is] among them.

**know Jer\_09\_06** Thine habitation [is] in the midst of deceit; through deceit they refuse to {know} me, saith the LORD.

**know Jer\_08\_07** Yea, the stork in the heaven knoweth her appointed times; and the turtle and the crane and the swallow observe the time of their coming; but my people {know} not the judgment of the LORD.

**know Jer\_09\_03** And they bend their tongues [like] their bow [for] lies: but they are not valiant for the truth upon the earth; for they proceed from evil to evil, and they {know} not me, saith the LORD.

**know Jer\_06\_27** I have set thee [for] a tower [and] a fortress among my people, that thou mayest {know} and try their way.

**know Jer\_07\_09** Will ye steal, murder, and commit adultery, and swear falsely, and burn incense unto Baal, and walk after other gods whom ye {know} not;

**know Jer\_02\_19** Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: {know} therefore and see that [it is] an evil [thing] and bitter, that thou hast forsaken the LORD thy God, and that my fear [is] not in thee, saith the Lord GOD of hosts.

**know Jer\_10\_23** O LORD, I {know} that the way of man [is] not in himself: [it is] not in man that walketh to direct his steps.

**know Jer\_10\_25** Pour out thy fury upon the heathen that {know} thee not, and upon the families that call not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate.

**know Jer\_11\_18** And the LORD hath given me knowledge [of it], and I {know} [it]: then thou showedst me their doings.

**know Jer\_13\_12** Therefore thou shalt speak unto them this word; Thus saith the LORD God of Israel, Every bottle shall be filled with wine: and they shall say unto thee, Do we not certainly {know} that every bottle shall be filled with wine?

**know Jer\_14\_18** If I go forth into the field, then behold the slain with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they {know} not.

**know Jer\_15\_15** O LORD, thou knowest: remember me, and visit me, and revenge me of my persecutors; take me not away in thy longsuffering: {know} that for thy sake I have suffered rebuke.

**know Jer\_16\_13** Therefore will I cast you out of this land into a land that ye {know} not, [neither] ye nor your fathers; and there shall ye serve other gods day and night; where I will not show you favour.

**know Jer\_16\_21** Therefore, behold, I will this once cause them to know, I will cause them to know mine hand and my might; and they shall {know} that my name [is] The LORD.

**know Jer\_16\_21** Therefore, behold, I will this once cause them to know, I will cause them to {know} mine hand and my might; and they shall know that my name [is] The LORD.

**know Jer\_16\_21** Therefore, behold, I will this once cause them to {know}, I will cause them to know mine hand and my might; and they shall know that my name [is] The LORD.

**know Jer\_17\_09** The heart [is] deceitful above all [things], and desperately wicked: who can {know} it?

know Jer\_22\_16 He judged the cause of the poor and needy; then [it was] well [with him: was] not this to {know} me? saith the LORD.

know Jer\_22\_28 [Is] this man Coniah a despised broken idol? [is he] a vessel wherein [is] no pleasure? wherefore are they cast out, he and his seed, and are cast into a land which they {know} not?

know Jer\_24\_07 And I will give them an heart to {know} me, that I [am] the LORD: and they shall be my people, and I will be their God: for they shall return unto me with their whole heart.

know Jer\_26\_15 But {know} ye for certain, that if ye put me to death, ye shall surely bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears.

know Jer\_29\_11 For I {know} the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

know Jer\_29\_23 Because they have committed villany in Israel, and have committed adultery with their neighbours' wives, and have spoken lying words in my name, which I have not commanded them; even I {know}, and [am] a witness, saith the LORD.

know Jer\_31\_34 And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all {know} me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

know Jer\_36\_19 Then said the princes unto Baruch, Go, hide thee, thou and Jeremiah; and let no man {know} where ye be.

know Jer\_38\_24 Then said Zedekiah unto Jeremiah, Let no man {know} of these words, and thou shalt not die.

know Jer\_44\_28 Yet a small number that escape the sword shall return out of the land of Egypt into the land of Judah, and all the remnant of Judah, that are gone into the land of Egypt to sojourn there, shall {know} whose words shall stand, mine, or theirs.

know Jer\_44\_29 And this [shall be] a sign unto you, saith the LORD, that I will punish you in this place, that ye may {know} that my words shall surely stand against you for evil:

know Jer\_42\_19 The LORD hath said concerning you, O ye remnant of Judah; Go ye not into Egypt: {know} certainly that I have admonished you this day.

know Jer\_42\_22 Now therefore {know} certainly that ye shall die by the sword, by the famine, and by the pestilence, in the place whither ye desire to go [and] to sojourn.

know Jer\_48\_17 All ye that are about him, bemoan him; and all ye that {know} his name, say, How is the strong staff broken, [and] the beautiful rod!

know Jer\_48\_30 I {know} his wrath, saith the LORD; but [it shall] not [be] so; his lies shall not so effect [it].

know Jer\_40\_15 Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall {know} [it]: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish?

**know Jer\_40\_14** And said unto him, Dost thou certainly {know} that Baalis the king of the Ammonites hath sent Ishmael the son of Nethaniah to slay thee? But Gedaliah the son of Ahikam believed them not.

**know Job\_08\_09** (For we [are but of] yesterday, and {know} nothing, because our days upon earth [are] a shadow:)

**know Job\_09\_02** I {know} [it is] so of a truth: but how should man be just with God?

**know Job\_09\_05** Which removeth the mountains, and they {know} not: which overturneth them in his anger.

**know Job\_09\_21** [Though] I [were] perfect, [yet] would I not {know} my soul: I would despise my life.

**know Job\_09\_28** I am afraid of all my sorrows, I {know} that thou wilt not hold me innocent.

**know Job\_05\_24** And thou shalt {know} that thy tabernacle [shall be] in peace; and thou shalt visit thy habitation, and shalt not sin.

**know Job\_05\_25** Thou shalt {know} also that thy seed [shall be] great, and thine offspring as the grass of the earth.

**know Job\_05\_27** Lo this, we have searched it, so it [is]; hear it, and {know} thou [it] for thy good.

**know Job\_07\_10** He shall return no more to his house, neither shall his place {know} him any more.

**know Job\_10\_13** And these [things] hast thou hid in thine heart: I {know} that this [is] with thee.

**know Job\_13\_02** What ye {know}, [the same] do I know also: I [am] not inferior unto you.

**know Job\_13\_18** Behold now, I have ordered [my] cause; I {know} that I shall be justified.

**know Job\_13\_23** How many [are] mine iniquities and sins? make me to {know} my transgression and my sin.

**know Job\_15\_09** What knowest thou, that we {know} not? [what] understandest thou, which [is] not in us?

**know Job\_19\_25** For I {know} [that] my redeemer liveth, and [that] he shall stand at the latter [day] upon the earth:

**know Job\_19\_29** Be ye afraid of the sword: for wrath [bringeth] the punishments of the sword, that ye may {know} [there is] a judgment.

**know Job\_11\_08** [It is] as high as heaven; what canst thou do? deeper than hell; what canst thou {know}?

**know Job\_13\_02** What ye know, [the same] do I {know} also: I [am] not inferior unto you.

**know Job\_22\_13** And thou sayest, How doth God {know}? can he judge through the dark cloud?

**know Job\_23\_05** I would {know} the words [which] he would answer me, and understand what he would say unto me.

**know Job\_24\_01** Why, seeing times are not hidden from the Almighty, do they that {know} him not see his days?

**know Job\_24\_13** They are of those that rebel against the light; they {know} not the ways thereof, nor abide



**in the paths thereof.**

**know Job\_24\_16 In the dark they dig through houses, [which] they had marked for themselves in the daytime: they {know} not the light.**

**know Job\_24\_17 For the morning [is] to them even as the shadow of death: if [one] {know} [them, they are in] the terrors of the shadow of death.**

**know Job\_21\_19 God layeth up his iniquity for his children: he rewardeth him, and he shall {know} [it].**

**know Job\_21\_27 Behold, I {know} your thoughts, and the devices [which] ye wrongfully imagine against me.**

**know Job\_21\_29 Have ye not asked them that go by the way? and do ye not {know} their tokens,**

**know Job\_31\_06 Let me be weighed in an even balance that God may {know} mine integrity.**

**know Job\_32\_22 For I {know} not to give flattering titles; [in so doing] my maker would soon take me away.**

**know Job\_34\_04 Let us choose to us judgment: let us {know} among ourselves what [is] good.**

**know Job\_36\_26 Behold, God [is] great, and we {know} [him] not, neither can the number of his years be searched out.**

**know Job\_37\_07 He sealeth up the hand of every man; that all men may {know} his work.**

**know Job\_37\_15 Dost thou {know} when God disposed them, and caused the light of his cloud to shine?**

**know Job\_37\_16 Dost thou {know} the balancings of the clouds, the wondrous works of him which is perfect in knowledge?**

**know Job\_30\_23 For I {know} [that] thou wilt bring me [to] death, and [to] the house appointed for all living.**

**know Job\_38\_12 Hast thou commanded the morning since thy days; [and] caused the dayspring to {know} his place;**

**know Job\_38\_20 That thou shouldest take it to the bound thereof, and that thou shouldest {know} the paths [to] the house thereof?**

**know Job\_42\_02 I {know} that thou canst do every [thing], and [that] no thought can be withholden from thee.**

**know Joe\_02\_27 And ye shall {know} that I [am] in the midst of Israel, and [that] I [am] the LORD your God, and none else: and my people shall never be ashamed.**

**know Joe\_03\_17 So shall ye {know} that I [am] the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more.**

**know Joh\_01\_26 John answered them, saying, I baptize with water: but there standeth one among you, whom ye {know} not;**

**know Joh\_03\_02 The same came to Jesus by night, and said unto him, Rabbi, we {know} that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.**

know Joh\_03\_11 Verily, verily, I say unto thee, We speak that we do {know}, and testify that we have seen; and ye receive not our witness.

know Joh\_06\_42 And they said, Is not this Jesus, the son of Joseph, whose father and mother we {know}? how is it then that he saith, I came down from heaven?

know Joh\_07\_17 If any man will do his will, he shall {know} of the doctrine, whether it be of God, or [whether] I speak of myself.

know Joh\_07\_28 Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye {know} whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.

know Joh\_07\_28 Then cried Jesus in the temple as he taught, saying, Ye both {know} me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.

know Joh\_09\_29 We know that God spake unto Moses: [as for] this [fellow], we {know} not from whence he is.

know Joh\_04\_22 Ye worship ye know not what: we {know} what we worship: for salvation is of the Jews.

know Joh\_04\_22 Ye worship ye {know} not what: we know what we worship: for salvation is of the Jews.

know Joh\_04\_25 The woman saith unto him, I {know} that Messiah cometh, which is called Christ: when he is come, he will tell us all things.

know Joh\_04\_32 But he said unto them, I have meat to eat that ye {know} not of.

know Joh\_04\_42 And said unto the woman, Now we believe, not because of thy saying: for we have heard [him] ourselves, and {know} that this is indeed the Christ, the Saviour of the world.

know Joh\_05\_32 There is another that beareth witness of me; and I {know} that the witness which he witnesseth of me is true.

know Joh\_05\_42 But I {know} you, that ye have not the love of God in you.

know Joh\_07\_29 But I {know} him: for I am from him, and he hath sent me.

know Joh\_08\_14 Jesus answered and said unto them, Though I bear record of myself, [yet] my record is true: for I {know} whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.

know Joh\_08\_19 Then said they unto him, Where is thy Father? Jesus answered, Ye neither {know} me, nor my Father: if ye had known me, ye should have known my Father also.

know Joh\_08\_28 Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye {know} that I am [he], and [that] I do nothing of myself; but as my Father hath taught me, I speak these things.

know Joh\_08\_32 And ye shall {know} the truth, and the truth shall make you free.

know Joh\_08\_37 I {know} that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you.

know Joh\_08\_52 Then said the Jews unto him, Now we {know} that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

**know Joh\_08\_55 Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I {know} him, and keep his saying.**

**know Joh\_08\_55 Yet ye have not known him; but I know him: and if I should say, I {know} him not, I shall be a liar like unto you: but I know him, and keep his saying.**

**know Joh\_08\_55 Yet ye have not known him; but I {know} him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.**

**know Joh\_09\_12 Then said they unto him, Where is he? He said, I {know} not.**

**know Joh\_09\_20 His parents answered them and said, We {know} that this is our son, and that he was born blind:**

**know Joh\_09\_21 But by what means he now seeth, we know not; or who hath opened his eyes, we {know} not: he is of age; ask him: he shall speak for himself.**

**know Joh\_09\_21 But by what means he now seeth, we {know} not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.**

**know Joh\_09\_24 Then again called they the man that was blind, and said unto him, Give God the praise: we {know} that this man is a sinner.**

**know Joh\_09\_25 He answered and said, Whether he be a sinner [or no], I know not: one thing I {know}, that, whereas I was blind, now I see.**

**know Joh\_09\_25 He answered and said, Whether he be a sinner [or no], I {know} not: one thing I know, that, whereas I was blind, now I see.**

**know Joh\_07\_27 Howbeit we {know} this man whence he is: but when Christ cometh, no man knoweth whence he is.**

**know Joh\_07\_28 Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye {know} not.**

**know Joh\_09\_29 We {know} that God spake unto Moses: [as for] this [fellow], we know not from whence he is.**

**know Joh\_07\_26 But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers {know} indeed that this is the very Christ?**

**know Joh\_07\_51 Doth our law judge [any] man, before it hear him, and {know} what he doeth?**

**know Joh\_09\_30 The man answered and said unto them, Why herein is a marvellous thing, that ye {know} not from whence he is, and [yet] he hath opened mine eyes.**

**know Joh\_09\_31 Now we {know} that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth.**

**know Joh\_14\_04 And whither I go ye {know}, and the way ye know.**

**know Joh\_14\_05 Thomas saith unto him, Lord, we know not whither thou goest; and how can we {know} the way?**

**know Joh\_12\_50 And I {know} that his commandment is life everlasting: whatsoever I speak therefore,**

even as the Father said unto me, so I speak.

know Joh\_13\_07 Jesus answered and said unto him, What I do thou knowest not now; but thou shalt {know} hereafter.

know Joh\_13\_17 If ye {know} these things, happy are ye if ye do them.

know Joh\_13\_18 I speak not of you all: I {know} whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me.

know Joh\_13\_35 By this shall all [men] {know} that ye are my disciples, if ye have love one to another.

know Joh\_14\_04 And whither I go ye know, and the way ye {know}.

know Joh\_14\_20 At that day ye shall {know} that I [am] in my Father, and ye in me, and I in you.

know Joh\_15\_18 If the world hate you, ye {know} that it hated me before [it hated] you.

know Joh\_11\_49 And one of them, [named] Caiaphas, being the high priest that same year, said unto them, Ye {know} nothing at all,

know Joh\_14\_05 Thomas saith unto him, Lord, we {know} not whither thou goest; and how can we know the way?

know Joh\_14\_07 If ye had known me, ye should have known my Father also: and from henceforth ye {know} him, and have seen him.

know Joh\_14\_17 [Even] the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye {know} him; for he dwelleth with you, and shall be in you.

know Joh\_14\_31 But that the world may {know} that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence.

know Joh\_15\_21 But all these things will they do unto you for my name's sake, because they {know} not him that sent me.

know Joh\_17\_03 And this is life eternal, that they might {know} thee the only true God, and Jesus Christ, whom thou hast sent.

know Joh\_17\_23 I in them, and thou in me, that they may be made perfect in one; and that the world may {know} that thou hast sent me, and hast loved them, as thou hast loved me.

know Joh\_18\_21 Why askest thou me? ask them which heard me, what I have said unto them: behold, they {know} what I said.

know Joh\_10\_04 And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they {know} his voice.

know Joh\_10\_38 But if I do, though ye believe not me, believe the works: that ye may {know}, and believe, that the Father [is] in me, and I in him.

know Joh\_11\_22 But I {know}, that even now, whatsoever thou wilt ask of God, God will give [it] thee.

know Joh\_11\_24 Martha saith unto him, I {know} that he shall rise again in the resurrection at the last day.

know Joh\_19\_04 Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may {know} that I find no fault in him.

know Joh\_10\_05 And a stranger will they not follow, but will flee from him: for they {know} not the voice of strangers.

know Joh\_10\_14 I am the good shepherd, and {know} my [sheep], and am known of mine.

know Joh\_10\_15 As the Father knoweth me, even so {know} I the Father: and I lay down my life for the sheep.

know Joh\_10\_27 My sheep hear my voice, and I {know} them, and they follow me:

know Joh\_20\_02 Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we {know} not where they have laid him.

know Joh\_20\_13 And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I {know} not where they have laid him.

know Joh\_21\_24 This is the disciple which testifieth of these things, and wrote these things: and we {know} that his testimony is true.

know Jon\_01\_07 And they said every one to his fellow, Come, and let us cast lots, that we may {know} for whose cause this evil [is] upon us. So they cast lots, and the lot fell upon Jonah.

know Jon\_01\_12 And he said unto them, Take me up, and cast me forth into the sea; so shall the sea be calm unto you: for I {know} that for my sake this great tempest [is] upon you.

know Jos\_03\_04 Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may {know} the way by which ye must go: for ye have not passed [this] way heretofore.

know Jos\_03\_07 And the LORD said unto Joshua, This day will I begin to magnify thee in the sight of all Israel, that they may {know} that, as I was with Moses, [so] I will be with thee.

know Jos\_03\_10 And Joshua said, Hereby ye shall {know} that the living God [is] among you, and [that] he will without fail drive out from before you the Canaanites, and the Hittites, and the Hivites, and the Perizzites, and the Girgashites, and the Amorites, and the Jebusites.

know Jos\_04\_22 Then ye shall let your children {know}, saying, Israel came over this Jordan on dry land.

know Jos\_04\_24 That all the people of the earth might {know} the hand of the LORD, that it [is] mighty: that ye might fear the LORD your God for ever.

know Jos\_02\_09 And she said unto the men, I {know} that the LORD hath given you the land, and that your terror is fallen upon us, and that all the inhabitants of the land faint because of you.

know Jos\_22\_22 The LORD God of gods, the LORD God of gods, he knoweth, and Israel he shall {know}; if [it be] in rebellion, or if in transgression against the LORD, (save us not this day,)

know Jos\_23\_14 And, behold, this day I [am] going the way of all the earth: and ye {know} in all your hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, [and] not one thing hath failed thereof.

know Jud\_03\_02 Only that the generations of the children of Israel might {know}, to teach them war, at the least such as before knew nothing thereof;

know Jud\_03\_04 And they were to prove Israel by them, to {know} whether they would hearken unto the commandments of the LORD, which he commanded their fathers by the hand of Moses.

know Jud\_06\_37 Behold, I will put a fleece of wool in the floor; [and] if the dew be on the fleece only, and [it be] dry upon all the earth [beside], then shall I {know} that thou wilt save Israel by mine hand, as thou hast said.

know Jud\_18\_14 Then answered the five men that went to spy out the country of Laish, and said unto their brethren, Do ye {know} that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore consider what ye have to do.

know Jud\_19\_22 [Now] as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, [and] beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may {know} him.

know Jud\_17\_13 Then said Micah, Now {know} I that the LORD will do me good, seeing I have a Levite to [my] priest.

know Jud\_18\_05 And they said unto him, Ask counsel, we pray thee, of God, that we may {know} whether our way which we go shall be prosperous.

know Jude\_01\_10 But these speak evil of those things which they know not: but what they {know} naturally, as brute beasts, in those things they corrupt themselves.

know Jude\_01\_10 But these speak evil of those things which they {know} not: but what they know naturally, as brute beasts, in those things they corrupt themselves.

know Lev\_23\_43 That your generations may {know} that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I [am] the LORD your God.

know Luk\_01\_04 That thou mightest {know} the certainty of those things, wherein thou hast been instructed.

know Luk\_01\_18 And Zacharias said unto the angel, Whereby shall I {know} this? for I am an old man, and my wife well stricken in years.

know Luk\_01\_34 Then said Mary unto the angel, How shall this be, seeing I {know} not a man?

know Luk\_04\_34 Saying, Let [us] alone; what have we to do with thee, [thou] Jesus of Nazareth? art thou come to destroy us? I {know} thee who thou art; the Holy One of God.

know Luk\_05\_24 But that ye may {know} that the Son of man hath power upon earth to forgive sins, (he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house.

know Luk\_08\_10 And he said, Unto you it is given to {know} the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.

know Luk\_09\_55 But he turned, and rebuked them, and said, Ye {know} not what manner of spirit ye are of.

know Luk\_11\_13 If ye then, being evil, {know} how to give good gifts unto your children: how much more

shall [your] heavenly Father give the Holy Spirit to them that ask him?

know Luk\_12\_39 And this {know}, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

know Luk\_13\_25 When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I {know} you not whence ye are:

know Luk\_13\_27 But he shall say, I tell you, I {know} you not whence ye are; depart from me, all ye workers of iniquity.

know Luk\_19\_15 And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might {know} how much every man had gained by trading.

know Luk\_22\_60 And Peter said, Man, I {know} not what thou sayest. And immediately, while he yet spake, the cock crew.

know Luk\_23\_34 Then said Jesus, Father, forgive them; for they {know} not what they do. And they parted his raiment, and cast lots.

know Luk\_24\_16 But their eyes were holden that they should not {know} him.

know Luk\_20\_21 And they asked him, saying, Master, we {know} that thou sayest and teachest rightly, neither acceptest thou the person [of any], but teachest the way of God truly:

know Luk\_21\_20 And when ye shall see Jerusalem compassed with armies, then {know} that the desolation thereof is nigh.

know Luk\_21\_30 When they now shoot forth, ye see and {know} of your own selves that summer is now nigh at hand.

know Luk\_21\_31 So likewise ye, when ye see these things come to pass, {know} ye that the kingdom of God is nigh at hand.

know Luk\_22\_57 And he denied him, saying, Woman, I {know} him not.

know Mal\_02\_04 And ye shall {know} that I have sent this commandment unto you, that my covenant might be with Levi, saith the LORD of hosts.

know Mar\_05\_43 And he charged them straitly that no man should {know} it; and commanded that something should be given her to eat.

know Mar\_07\_24 And from thence he arose, and went into the borders of Tyre and Sidon, and entered into an house, and would have no man {know} [it]: but he could not be hid.

know Mar\_09\_30 And they departed thence, and passed through Galilee; and he would not that any man should {know} [it].

know Mar\_01\_24 Saying, Let [us] alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I {know} thee who thou art, the Holy One of God.

know Mar\_02\_10 But that ye may {know} that the Son of man hath power on earth to forgive sins, (he saith to the sick of the palsy,)

**know Mar\_04\_11** And he said unto them, Unto you it is given to {know} the mystery of the kingdom of God: but unto them that are without, all [these] things are done in parables:

**know Mar\_04\_13** And he said unto them, Know ye not this parable? and how then will ye {know} all parables?

**know Mar\_10\_42** But Jesus called them [to him], and saith unto them, Ye {know} that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them.

**know Mar\_12\_14** And when they were come, they say unto him, Master, we {know} that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not?

**know Mar\_10\_38** But Jesus said unto them, Ye {know} not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?

**know Mar\_12\_24** And Jesus answering said unto them, Do ye not therefore err, because ye {know} not the scriptures, neither the power of God?

**know Mar\_13\_28** Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye {know} that summer is near:

**know Mar\_13\_29** So ye in like manner, when ye shall see these things come to pass, {know} that it is nigh, [even] at the doors.

**know Mar\_13\_33** Take ye heed, watch and pray: for ye {know} not when the time is.

**know Mar\_13\_35** Watch ye therefore: for ye {know} not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning:

**know Mar\_14\_68** But he denied, saying, I {know} not, neither understand I what thou sayest. And he went out into the porch; and the cock crew.

**know Mar\_14\_71** But he began to curse and to swear, [saying], I {know} not this man of whom ye speak.

**know Mat\_06\_03** But when thou doest alms, let not thy left hand {know} what thy right hand doeth:

**know Mat\_07\_11** If ye then, being evil, {know} how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

**know Mat\_07\_16** Ye shall {know} them by their fruits. Do men gather grapes of thorns, or figs of thistles?

**know Mat\_07\_20** Wherefore by their fruits ye shall {know} them.

**know Mat\_09\_06** But that ye may {know} that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house.

**know Mat\_09\_30** And their eyes were opened; and Jesus straitly charged them, saying, See [that] no man {know} [it].

**know Mat\_13\_11** He answered and said unto them, Because it is given unto you to {know} the mysteries of the kingdom of heaven, but to them it is not given.



know Mat\_20\_22 But Jesus answered and said, Ye {know} not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able.

know Mat\_20\_25 But Jesus called them [unto him], and said, Ye {know} that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them.

know Mat\_22\_16 And they sent out unto him their disciples with the Herodians, saying, Master, we {know} that thou art true, and teachest the way of God in truth, neither carest thou for any [man]: for thou regardest not the person of men.

know Mat\_24\_32 Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye {know} that summer [is] nigh:

know Mat\_24\_33 So likewise ye, when ye shall see all these things, {know} that it is near, [even] at the doors.

know Mat\_24\_42 Watch therefore: for ye {know} not what hour your Lord doth come.

know Mat\_24\_43 But {know} this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

know Mat\_25\_12 But he answered and said, Verily I say unto you, I {know} you not.

know Mat\_28\_05 And the angel answered and said unto the women, Fear not ye: for I {know} that ye seek Jesus, which was crucified.

know Mat\_25\_13 Watch therefore, for ye {know} neither the day nor the hour wherein the Son of man cometh.

know Mat\_26\_02 Ye {know} that after two days is [the feast of] the passover, and the Son of man is betrayed to be crucified.

know Mat\_26\_70 But he denied before [them] all, saying, I {know} not what thou sayest.

know Mat\_26\_72 And again he denied with an oath, I do not {know} the man.

know Mat\_26\_74 Then began he to curse and to swear, [saying], I {know} not the man. And immediately the cock crew.

know Mic\_03\_01 And I said, Hear, I pray you, O heads of Jacob, and ye princes of the house of Israel; [Is it] not for you to {know} judgment?

know Mic\_04\_12 But they {know} not the thoughts of the LORD, neither understand they his counsel: for he shall gather them as the sheaves into the floor.

know Mic\_06\_05 O my people, remember now what Balak king of Moab consulted, and what Balaam the son of Beor answered him from Shittim unto Gilgal; that ye may {know} the righteousness of the LORD.

know Neh\_04\_11 And our adversaries said, They shall not {know}, neither see, till we come in the midst among them, and slay them, and cause the work to cease.

know Num\_14\_31 But your little ones, which ye said should be a prey, them will I bring in, and they shall {know} the land which ye have despised.

**know Num\_14\_34** After the number of the days in which ye searched the land, [even] forty days, each day for a year, shall ye bear your iniquities, [even] forty years, and ye shall {know} my breach of promise.

**know Num\_16\_28** And Moses said, Hereby ye shall {know} that the LORD hath sent me to do all these works; for [I have] not [done them] of mine own mind.

**know Num\_22\_19** Now therefore, I pray you, tarry ye also here this night, that I may {know} what the LORD will say unto me more.

**know Php\_04\_15** Now ye Philippians {know} also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.

**know Php\_01\_19** For I {know} that this shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus Christ,

**know Php\_01\_25** And having this confidence, I {know} that I shall abide and continue with you all for your furtherance and joy of faith;

**know Php\_02\_19** But I trust in the Lord Jesus to send Timotheus shortly unto you, that I also may be of good comfort, when I {know} your state.

**know Php\_02\_22** But ye {know} the proof of him, that, as a son with the father, he hath served with me in the gospel.

**know Php\_03\_10** That I may {know} him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;

**know Php\_04\_12** I know both how to be abased, and I {know} how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.

**know Php\_04\_12** I {know} both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.

**know Pro\_01\_02** To {know} wisdom and instruction; to perceive the words of understanding;

**know Pro\_04\_01** Hear, ye children, the instruction of a father, and attend to {know} understanding.

**know Pro\_04\_19** The way of the wicked [is] as darkness: they {know} not at what they stumble.

**know Pro\_05\_06** Lest thou shouldest ponder the path of life, her ways are moveable, [that] thou canst not {know} [them].

**know Pro\_10\_32** The lips of the righteous {know} what is acceptable: but the mouth of the wicked [speaketh] frowardness.

**know Pro\_22\_21** That I might make thee {know} the certainty of the words of truth; that thou mightest answer the words of truth to them that send unto thee?

**know Pro\_24\_12** If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider [it]? and he that keepeth thy soul, doth [not] he {know} [it]? and shall [not] he render to [every] man according to his works?

**know Pro\_25\_08** Go not forth hastily to strive, lest [thou {know} not] what to do in the end thereof, when thy neighbour hath put thee to shame.

know Pro\_27\_23 Be thou diligent to {know} the state of thy flocks, [and] look well to thy herds.

know Pro\_29\_07 The righteous considereth the cause of the poor: [but] the wicked regardeth not to {know} [it].

know Pro\_30\_18 There be three [things which] are too wonderful for me, yea, four which I {know} not:

know Psa\_04\_03 But {know} that the LORD hath set apart him that is godly for himself: the LORD will hear when I call unto him.

know Psa\_09\_10 And they that {know} thy name will put their trust in thee: for thou, LORD, hast not forsaken them that seek thee.

know Psa\_09\_20 Put them in fear, O LORD: [that] the nations may {know} themselves [to be but] men. Selah.

know Psa\_101\_04 A froward heart shall depart from me: I will not {know} a wicked [person].

know Psa\_103\_16 For the wind passeth over it, and it is gone; and the place thereof shall {know} it no more.

know Psa\_109\_27 That they may {know} that this [is] thy hand; [that] thou, LORD, hast done it.

know Psa\_119\_125 I [am] thy servant; give me understanding, that I may {know} thy testimonies.

know Psa\_139\_23 Search me, O God, and {know} my heart: try me, and know my thoughts:

know Psa\_140\_12 I {know} that the LORD will maintain the cause of the afflicted, [and] the right of the poor.

know Psa\_143\_08 Cause me to hear thy lovingkindness in the morning; for in thee do I trust: cause me to {know} the way wherein I should walk; for I lift up my soul unto thee.

know Psa\_139\_23 Search me, O God, and know my heart: try me, and {know} my thoughts:

know Psa\_142\_04 I looked on [my] right hand, and beheld, but [there was] no man that would {know} me: refuge failed me; no man cared for my soul.

know Psa\_119\_75 I {know}, O LORD, that thy judgments [are] right, and [that] thou in faithfulness hast afflicted me.

know Psa\_135\_05 For I {know} that the LORD [is] great, and [that] our Lord [is] above all gods.

know Psa\_20\_06 Now {know} I that the LORD saveth his anointed; he will hear him from his holy heaven with the saving strength of his right hand.

know Psa\_39\_04 LORD, make me to know mine end, and the measure of my days, what it [is; that] I may {know} how frail I [am].

know Psa\_36\_10 O continue thy lovingkindness unto them that {know} thee; and thy righteousness to the upright in heart.

know Psa\_39\_04 LORD, make me to {know} mine end, and the measure of my days, what it [is; that] I may know how frail I [am].

**know Psa\_41\_11** By this I {know} that thou favourest me, because mine enemy doth not triumph over me.

**know Psa\_46\_10** Be still, and {know} that I [am] God: I will be exalted among the heathen, I will be exalted in the earth.

**know Psa\_51\_06** Behold, thou desirest truth in the inward parts: and in the hidden [part] thou shalt make me to {know} wisdom.

**know Psa\_56\_09** When I cry [unto thee], then shall mine enemies turn back: this I {know}; for God [is] for me.

**know Psa\_59\_13** Consume [them] in wrath, consume [them], that they [may] not [be]: and let them {know} that God ruleth in Jacob unto the ends of the earth. Selah.

**know Psa\_50\_11** I {know} all the fowls of the mountains: and the wild beasts of the field [are] mine.

**know Psa\_71\_15** My mouth shall show forth thy righteousness [and] thy salvation all the day; for I {know} not the numbers [thereof].

**know Psa\_73\_11** And they say, How doth God {know}? and is there knowledge in the most High?

**know Psa\_73\_16** When I thought to {know} this, it [was] too painful for me;

**know Psa\_78\_06** That the generation to come might {know} [them, even] the children [which] should be born; [who] should arise and declare [them] to their children:

**know Psa\_82\_05** They {know} not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course.

**know Psa\_83\_18** That [men] may {know} that thou, whose name alone [is] JEHOVAH, [art] the most high over all the earth.

**know Psa\_87\_04** I will make mention of Rahab and Babylon to them that {know} me: behold Philistia, and Tyre, with Ethiopia; this [man] was born there.

**know Psa\_89\_15** Blessed [is] the people that {know} the joyful sound: they shall walk, O LORD, in the light of thy countenance.

**know Psa\_94\_10** He that chastiseth the heathen, shall not he correct? he that teacheth man knowledge, [shall not he {know}]?

**know Rev\_02\_09** I know thy works, and tribulation, and poverty, (but thou art rich) and [I {know}] the blasphemy of them which say they are Jews, and are not, but [are] the synagogue of Satan.

**know Rev\_02\_09** I {know} thy works, and tribulation, and poverty, (but thou art rich) and [I know] the blasphemy of them which say they are Jews, and are not, but [are] the synagogue of Satan.

**know Rev\_02\_13** I {know} thy works and where thou dwellest, [even] where Satan's seat [is]: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas [was] my faithful martyr, who was slain among you, where Satan dwelleth.

**know Rev\_02\_19** I {know} thy works, and charity, and service, and faith, and thy patience, and thy works; and the last [to be] more than the first.

**know Rev\_03\_01** And unto the angel of the church in Sardis write; These things saith he that hath the seven

**Spirits of God, and the seven stars; I {know} thy works, that thou hast a name that thou livest, and art dead.**

**know Rev\_03\_03 Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not {know} what hour I will come upon thee.**

**know Rev\_03\_08 I {know} thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.**

**know Rev\_03\_09 Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to {know} that I have loved thee.**

**know Rev\_03\_15 I {know} thy works, that thou art neither cold nor hot: I would thou wert cold or hot.**

**know Rev\_02\_02 I {know} thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars:**

**know Rev\_02\_23 And I will kill her children with death; and all the churches shall {know} that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works.**

**know Rom\_07\_01 Know ye not, brethren, (for I speak to them that {know} the law,) how that the law hath dominion over a man as long as he liveth?**

**know Rom\_07\_14 For we {know} that the law is spiritual: but I am carnal, sold under sin.**

**know Rom\_03\_19 Now we {know} that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.**

**know Rom\_07\_18 For I {know} that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but [how] to perform that which is good I find not.**

**know Rom\_08\_22 For we {know} that the whole creation groaneth and travaileth in pain together until now.**

**know Rom\_08\_26 Likewise the Spirit also helpeth our infirmities: for we {know} not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.**

**know Rom\_08\_28 And we {know} that all things work together for good to them that love God, to them who are the called according to [his] purpose.**

**know Rom\_10\_19 But I say, Did not Israel {know}? First Moses saith, I will provoke you to jealousy by [them that are] no people, [and] by a foolish nation I will anger you.**

**know Rom\_14\_14 I {know}, and am persuaded by the Lord Jesus, that [there is] nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him [it is] unclean.**

**know Rut\_04\_04 And I thought to advertise thee, saying, Buy [it] before the inhabitants, and before the elders of my people. If thou wilt redeem [it], redeem [it]: but if thou wilt not redeem [it, then] tell me, that I may {know}: for [there is] none to redeem [it] beside thee; and I [am] after thee. And he said, I will redeem [it].**

**know Rut\_03\_14 And she lay at his feet until the morning: and she rose up before one could {know}**

another. And he said, Let it not be known that a woman came into the floor.

know Rut\_03\_18 Then said she, Sit still, my daughter, until thou {know} how the matter will fall: for the man will not be in rest, until he have finished the thing this day.

know Rut\_03\_11 And now, my daughter, fear not; I will do to thee all that thou requirest: for all the city of my people doth {know} that thou [art] a virtuous woman.

know Son\_01\_08 If thou {know} not, O thou fairest among women, go thy way forth by the footsteps of the flock, and feed thy kids beside the shepherds' tents.

know Tit\_01\_16 They profess that they {know} God; but in works they deny [him], being abominable, and disobedient, and unto every good work reprobate.

know Zec\_02\_09 For, behold, I will shake mine hand upon them, and they shall be a spoil to their servants: and ye shall {know} that the LORD of hosts hath sent me.

know Zec\_02\_11 And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt {know} that the LORD of hosts hath sent me unto thee.

know Zec\_04\_09 The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt {know} that the LORD of hosts hath sent me unto you.

know Zec\_06\_15 And they [that are] far off shall come and build in the temple of the LORD, and ye shall {know} that the LORD of hosts hath sent me unto you. And [this] shall come to pass, if ye will diligently obey the voice of the LORD your God.

knowest 1Ch\_17\_18 What can David [speak] more to thee for the honour of thy servant? for thou {knowest} thy servant.

knowest 1Co\_07\_16 For what knowest thou, O wife, whether thou shalt save [thy] husband? or how {knowest} thou, O man, whether thou shalt save [thy] wife?

knowest 1Co\_07\_16 For what {knowest} thou, O wife, whether thou shalt save [thy] husband? or how knowest thou, O man, whether thou shalt save [thy] wife?

knowest 1Ki\_08\_39 Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou {knowest}; (for thou, [even] thou only, knowest the hearts of all the children of men;)

knowest 1Ki\_02\_15 And he said, Thou {knowest} that the kingdom was mine, and [that] all Israel set their faces on me, that I should reign: howbeit the kingdom is turned about, and is become my brother's: for it was his from the LORD.

knowest 1Ki\_08\_39 Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; (for thou, [even] thou only, {knowest} the hearts of all the children of men;)

knowest 1Ki\_01\_18 And now, behold, Adonijah reigneth; and now, my lord the king, thou {knowest} [it] not:

knowest 1Ki\_05\_06 Now therefore command thou that they hew me cedar trees out of Lebanon; and my servants shall be with thy servants: and unto thee will I give hire for thy servants according to all that thou shalt appoint: for thou {knowest} that [there is] not among us any that can skill to hew timber like unto the Sidonians.

**knowest 1Ki\_02\_05** Moreover thou {knowest} also what Joab the son of Zeruiah did to me, [and] what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that [was] about his loins, and in his shoes that [were] on his feet.

**knowest 1Ki\_02\_09** Now therefore hold him not guiltless: for thou [art] a wise man, and {knowest} what thou oughtest to do unto him; but his hoar head bring thou down to the grave with blood.

**knowest 1Ki\_02\_44** The king said moreover to Shimei, Thou {knowest} all the wickedness which thine heart is privy to, that thou didst to David my father: therefore the LORD shall return thy wickedness upon thine own head;

**knowest 1Ki\_05\_03** Thou {knowest} how that David my father could not build an house unto the name of the LORD his God for the wars which were about him on every side, until the LORD put them under the soles of his feet.

**knowest 1Sa\_55\_05** Behold, thou shalt call a nation [that] thou {knowest} not, and nations [that] knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee.

**knowest 1Sa\_28\_09** And the woman said unto him, Behold, thou {knowest} what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?

**knowest 2Ch\_06\_30** Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou {knowest}; (for thou only knowest the hearts of the children of men:)

**knowest 2Ch\_06\_30** Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; (for thou only {knowest} the hearts of the children of men:)

**knowest 2Ki\_04\_01** Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou {knowest} that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen.

**knowest 2Sa\_03\_25** Thou {knowest} Abner the son of Ner, that he came to deceive thee, and to know thy going out and thy coming in, and to know all that thou doest.

**knowest 2Sa\_17\_08** For, said Hushai, thou {knowest} thy father and his men, that they [be] mighty men, and they [be] chafed in their minds, as a bear robbed of her whelps in the field: and thy father [is] a man of war, and will not lodge with the people.

**knowest 2Sa\_07\_20** And what can David say more unto thee? for thou, Lord GOD, {knowest} thy servant.

**knowest 2Sa\_01\_05** And David said unto the young man that told him, How {knowest} thou that Saul and Jonathan his son be dead?

**knowest 2Sa\_02\_26** Then Abner called to Joab, and said, Shall the sword devour for ever? {knowest} thou not that it will be bitterness in the latter end? how long shall it be then, ere thou bid the people return from following their brethren?

**knowest 2Ti\_01\_15** This thou {knowest}, that all they which are in Asia be turned away from me; of whom are Phygellus and Hermogenes.

**knowest 2Ti\_01\_18** The Lord grant unto him that he may find mercy of the Lord in that day: and in how many things he ministered unto me at Ephesus, thou {knowest} very well.

**knowest Act\_01\_24** And they prayed, and said, Thou, Lord, which {knowest} the hearts of all [men], show whether of these two thou hast chosen,

**knowest Act\_25\_10** Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well {knowest}.

**knowest Deu\_07\_15** And the LORD will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou {knowest}, upon thee; but will lay them upon all [them] that hate thee.

**knowest Deu\_09\_02** A people great and tall, the children of the Anakims, whom thou {knowest}, and [of whom] thou hast heard [say], Who can stand before the children of Anak!

**knowest Deu\_20\_20** Only the trees which thou {knowest} that they [be] not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued.

**knowest Deu\_28\_33** The fruit of thy land, and all thy labours, shall a nation which thou {knowest} not eat up; and thou shalt be only oppressed and crushed alway:

**knowest Ecc\_11\_06** In the morning sow thy seed, and in the evening withhold not thine hand: for thou {knowest} not whether shall prosper, either this or that, or whether they both [shall be] alike good.

**knowest Ecc\_11\_05** As thou {knowest} not what [is] the way of the spirit, [nor] how the bones [do grow] in the womb of her that is with child: even so thou knowest not the works of God who maketh all.

**knowest Ecc\_11\_02** Give a portion to seven, and also to eight; for thou {knowest} not what evil shall be upon the earth.

**knowest Ecc\_11\_05** As thou knowest not what [is] the way of the spirit, [nor] how the bones [do grow] in the womb of her that is with child: even so thou {knowest} not the works of God who maketh all.

**knowest Exo\_10\_07** And Pharaoh's servants said unto him, How long shall this man be a snare unto us? let the men go, that they may serve the LORD their God: {knowest} thou not yet that Egypt is destroyed?

**knowest Exo\_32\_22** And Aaron said, Let not the anger of my lord wax hot: thou {knowest} the people, that they [are set] on mischief.

**knowest Eze\_37\_03** And he said unto me, Son of man, can these bones live? And I answered, O Lord GOD, thou {knowest}.

**knowest Gen\_30\_26** Give [me] my wives and my children, for whom I have served thee, and let me go: for thou {knowest} my service which I have done thee.

**knowest Gen\_30\_29** And he said unto him, Thou {knowest} how I have served thee, and how thy cattle was with me.

**knowest Gen\_47\_06** The land of Egypt [is] before thee; in the best of the land make thy father and brethren to dwell; in the land of Goshen let them dwell: and if thou {knowest} [any] men of activity among them, then make them rulers over my cattle.

**knowest Jer\_33\_03** Call unto me, and I will answer thee, and show thee great and mighty things, which



thou {knowest} not.

knowest Jer\_12\_03 But thou, O LORD, {knowest} me: thou hast seen me, and tried mine heart toward thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter.

knowest Jer\_17\_04 And thou, even thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou {knowest} not: for ye have kindled a fire in mine anger, [which] shall burn for ever.

knowest Jer\_17\_16 As for me, I have not hastened from [being] a pastor to follow thee: neither have I desired the woeful day; thou {knowest}: that which came out of my lips was [right] before thee.

knowest Jer\_18\_23 Yet, LORD, thou {knowest} all their counsel against me to slay [me]: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal [thus] with them in the time of thine anger.

knowest Jer\_05\_15 Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it [is] a mighty nation, it [is] an ancient nation, a nation whose language thou {knowest} not, neither understandest what they say.

knowest Jer\_15\_14 And I will make [thee] to pass with thine enemies into a land [which] thou {knowest} not: for a fire is kindled in mine anger, [which] shall burn upon you.

knowest Jer\_15\_15 O LORD, thou {knowest}: remember me, and visit me, and revenge me of my persecutors; take me not away in thy longsuffering: know that for thy sake I have suffered rebuke.

knowest Job\_10\_07 Thou {knowest} that I am not wicked; and [there is] none that can deliver out of thine hand.

knowest Job\_15\_09 What {knowest} thou, that we know not? [what] understandest thou, which [is] not in us?

knowest Job\_34\_33 [Should it be] according to thy mind? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou {knowest}.

knowest Job\_38\_05 Who hath laid the measures thereof, if thou {knowest}? or who hath stretched the line upon it?

knowest Job\_39\_02 Canst thou number the months [that] they fulfil? or {knowest} thou the time when they bring forth?

knowest Joh\_01\_48 Nathanael saith unto him, Whence {knowest} thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.

knowest Joh\_03\_10 Jesus answered and said unto him, Art thou a master of Israel, and {knowest} not these things?

knowest Joh\_21\_17 He saith unto him the third time, Simon, [son] of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou {knowest} that I love thee. Jesus saith unto him, Feed my sheep.

knowest Joh\_21\_17 He saith unto him the third time, Simon, [son] of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou {knowest} all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.

**knowest Job\_38\_18 Hast thou perceived the breadth of the earth? declare if thou {knowest} it all.**

**knowest Joh\_16\_30 Now are we sure that thou {knowest} all things, and needest not that any man should ask thee: but this we believe that thou camest forth from God.**

**knowest Jos\_14\_06 Then the children of Judah came unto Joshua in Gilgal: and Caleb the son of Jephunneh the Kenezite said unto him, Thou {knowest} the thing that the LORD said unto Moses the man of God concerning me and thee in Kadeshbarnea.**

**knowest Joh\_21\_15 So when they had dined, Jesus saith to Simon Peter, Simon, [son] of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou {knowest} that I love thee. He saith unto him, Feed my lambs.**

**knowest Joh\_21\_16 He saith to him again the second time, Simon, [son] of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou {knowest} that I love thee. He saith unto him, Feed my sheep.**

**knowest Joh\_13\_07 Jesus answered and said unto him, What I do thou {knowest} not now; but thou shalt know hereafter.**

**knowest Joh\_19\_10 Then saith Pilate unto him, Speakest thou not unto me? {knowest} thou not that I have power to crucify thee, and have power to release thee?**

**knowest Luk\_18\_20 Thou {knowest} the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honour thy father and thy mother.**

**knowest Luk\_22\_34 And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou {knowest} me.**

**knowest Mar\_10\_19 Thou {knowest} the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother.**

**knowest Num\_20\_14 And Moses sent messengers from Kadesh unto the king of Edom, Thus saith thy brother Israel, Thou {knowest} all the travail that hath befallen us:**

**knowest Num\_10\_31 And he said, Leave us not, I pray thee; forasmuch as thou {knowest} how we are to encamp in the wilderness, and thou mayest be to us instead of eyes.**

**knowest Num\_11\_16 And the LORD said unto Moses, Gather unto me seventy men of the elders of Israel, whom thou {knowest} to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with thee.**

**knowest Pro\_27\_01 Boast not thyself of to morrow; for thou {knowest} not what a day may bring forth.**

**knowest Psa\_69\_05 O God, thou {knowest} my foolishness; and my sins are not hid from thee.**

**knowest Psa\_139\_04 For [there is] not a word in my tongue, [but], lo, O LORD, thou {knowest} it altogether.**

**knowest Psa\_40\_09 I have preached righteousness in the great congregation: lo, I have not refrained my lips, O LORD, thou {knowest}.**

**knowest Psa\_139\_02 Thou {knowest} my downsitting and mine uprising, thou understandest my thought afar off.**

**knowest Rev\_03\_17 Because thou sayest, I am rich, and increased with goods, and have need of nothing;**

and {knowest} not that thou art wretched, and miserable, and poor, and blind, and naked:

knowest Rev\_07\_14 And I said unto him, Sir, thou {knowest}. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

knowest Rom\_02\_18 And {knowest} [his] will, and approvest the things that are more excellent, being instructed out of the law;

knoweth 1Co\_08\_02 And if any man think that he knoweth any thing, he {knoweth} nothing yet as he ought to know.

knoweth 1Co\_08\_02 And if any man think that he {knoweth} any thing, he knoweth nothing yet as he ought to know.

knoweth 1Co\_02\_11 For what man {knoweth} the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

knoweth 1Co\_02\_11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God {knoweth} no man, but the Spirit of God.

knoweth 1Co\_03\_20 And again, The Lord {knoweth} the thoughts of the wise, that they are vain.

knoweth 1Jo\_02\_11 But he that hateth his brother is in darkness, and walketh in darkness, and {knoweth} not whither he goeth, because that darkness hath blinded his eyes.

knoweth 1Jo\_03\_01 Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world {knoweth} us not, because it knew him not.

knoweth 1Jo\_03\_20 For if our heart condemn us, God is greater than our heart, and {knoweth} all things.

knoweth 1Jo\_04\_07 Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and {knoweth} God.

knoweth 1Jo\_04\_08 He that loveth not {knoweth} not God; for God is love.

knoweth 1Jo\_04\_06 We are of God: he that {knoweth} God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error.

knoweth 1Ki\_01\_11 Wherefore Nathan spake unto Bathsheba the mother of Solomon, saying, Hast thou not heard that Adonijah the son of Haggith doth reign, and David our lord {knoweth} [it] not?

knoweth 1Sa\_01\_03 The ox {knoweth} his owner, and the ass his master's crib: [but] Israel doth not know, my people doth not consider.

knoweth 1Sa\_23\_17 And he said unto him, Fear not: for the hand of Saul my father shall not find thee; and thou shalt be king over Israel, and I shall be next unto thee; and that also Saul my father {knoweth}.

knoweth 1Sa\_29\_15 Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who {knoweth} us?

knoweth 1Sa\_03\_13 For I have told him that I will judge his house for ever for the iniquity which he {knoweth}; because his sons made themselves vile, and he restrained them not.

knoweth 1Sa\_20\_03 And David sware moreover, and said, Thy father certainly {knoweth} that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly [as] the

**LORD liveth, and [as] thy soul liveth, [there is] but a step between me and death.**

**knoweth 2Co\_12\_02 I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God {knoweth};) such an one caught up to the third heaven.**

**knoweth 2Co\_11\_31 The God and Father of our Lord Jesus Christ, which is blessed for evermore, {knoweth} that I lie not.**

**knoweth 2Co\_12\_03 And I knew such a man, (whether in the body, or out of the body, I cannot tell: God {knoweth};)**

**knoweth 2Co\_11\_11 Wherefore? because I love you not? God {knoweth}.**

**knoweth 2Pe\_02\_09 The Lord {knoweth} how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:**

**knoweth 2Sa\_17\_10 And he also [that is] valiant, whose heart [is] as the heart of a lion, shall utterly melt: for all Israel {knoweth} that thy father [is] a mighty man, and [they] which [be] with him [are] valiant men.**

**knoweth 2Sa\_14\_22 And Joab fell to the ground on his face, and bowed himself, and thanked the king: and Joab said, To day thy servant {knoweth} that I have found grace in thy sight, my lord, O king, in that the king hath fulfilled the request of his servant.**

**knoweth 2Ti\_02\_19 Nevertheless the foundation of God standeth sure, having this seal, The Lord {knoweth} them that are his. And, Let every one that nameth the name of Christ depart from iniquity.**

**knoweth Act\_26\_26 For the king {knoweth} of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.**

**knoweth Act\_15\_08 And God, which {knoweth} the hearts, bare them witness, giving them the Holy Ghost, even as [he did] unto us;**

**knoweth Act\_19\_35 And when the townclerk had appeased the people, he said, [Ye] men of Ephesus, what man is there that {knoweth} not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the [image] which fell down from Jupiter?**

**knoweth Dan\_02\_22 He revealeth the deep and secret things: he {knoweth} what [is] in the darkness, and the light dwelleth with him.**

**knoweth Deu\_02\_07 For the LORD thy God hath blessed thee in all the works of thy hand: he {knoweth} thy walking through this great wilderness: these forty years the LORD thy God [hath been] with thee; thou hast lacked nothing.**

**knoweth Deu\_34\_06 And he buried him in a valley in the land of Moab, over against Bethpeor: but no man {knoweth} of his sepulchre unto this day.**

**knoweth Ecc\_06\_08 For what hath the wise more than the fool? what hath the poor, that {knoweth} to walk before the living?**

**knoweth Ecc\_02\_19 And who {knoweth} whether he shall be a wise [man] or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have showed myself wise under the sun. This [is] also vanity.**

**knoweth Ecc\_03\_21 Who {knoweth} the spirit of man that goeth upward, and the spirit of the beast that goeth downward to the earth?**

**knoweth Ecc\_06\_12 For who {knoweth} what [is] good for man in [this] life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun?**

**knoweth Ecc\_07\_22 For oftentimes also thine own heart {knoweth} that thou thyself likewise hast cursed others.**

**knoweth Ecc\_08\_01 Who [is] as the wise [man]? and who {knoweth} the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed.**

**knoweth Ecc\_08\_07 For he {knoweth} not that which shall be: for who can tell him when it shall be?**

**knoweth Ecc\_09\_01 For all this I considered in my heart even to declare all this, that the righteous, and the wise, and their works, [are] in the hand of God: no man {knoweth} either love or hatred [by] all [that is] before them.**

**knoweth Ecc\_09\_12 For man also {knoweth} not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so [are] the sons of men snared in an evil time, when it falleth suddenly upon them.**

**knoweth Ecc\_10\_15 The labour of the foolish wearieth every one of them, because he {knoweth} not how to go to the city.**

**knoweth Est\_04\_14 For if thou altogether holdest thy peace at this time, [then] shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who {knoweth} whether thou art come to the kingdom for [such] a time as this?**

**knoweth Gen\_33\_13 And he said unto him, My lord {knoweth} that the children [are] tender, and the flocks and herds with young [are] with me: and if men should overdrive them one day, all the flock will die.**

**knoweth Hos\_07\_09 Strangers have devoured his strength, and he knoweth [it] not: yea, gray hairs are here and there upon him, yet he {knoweth} not.**

**knoweth Hos\_07\_09 Strangers have devoured his strength, and he {knoweth} [it] not: yea, gray hairs are here and there upon him, yet he knoweth not.**

**knoweth Jam\_04\_17 Therefore to him that {knoweth} to do good, and doeth [it] not, to him it is sin.**

**knoweth Jer\_08\_07 Yea, the stork in the heaven {knoweth} her appointed times; and the turtle and the crane and the swallow observe the time of their coming; but my people know not the judgment of the LORD.**

**knoweth Jer\_09\_24 But let him that glorieth glory in this, that he understandeth and {knoweth} me, that I [am] the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these [things] I delight, saith the LORD.**

**knoweth Job\_34\_25 Therefore he {knoweth} their works, and he overturneth [them] in the night, so that they are destroyed.**

**knoweth Job\_35\_15 But now, because [it is] not [so], he hath visited in his anger; yet he {knoweth} [it] not in great extremity:**

**knoweth Job\_28\_23 God understandeth the way thereof, and he {knoweth} the place thereof.**

**knoweth Joe\_02\_14 Who {knoweth} [if] he will return and repent, and leave a blessing behind him; [even] a**

meat offering and a drink offering unto the LORD your God?

knoweth Joh\_07\_15 And the Jews marvelled, saying, How {knoweth} this man letters, having never learned?

knoweth Joh\_07\_27 Howbeit we know this man whence he is: but when Christ cometh, no man {knoweth} whence he is.

knoweth Job\_12\_03 But I have understanding as well as you; I [am] not inferior to you: yea, who {knoweth} not such things as these?

knoweth Job\_28\_13 Man {knoweth} not the price thereof; neither is it found in the land of the living.

knoweth Joh\_10\_15 As the Father {knoweth} me, even so know I the Father: and I lay down my life for the sheep.

knoweth Job\_12\_09 Who {knoweth} not in all these that the hand of the LORD hath wrought this?

knoweth Job\_14\_21 His sons come to honour, and he {knoweth} [it] not; and they are brought low, but he perceiveth [it] not of them.

knoweth Joh\_07\_49 But this people who {knoweth} not the law are cursed.

knoweth Joh\_12\_35 Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness {knoweth} not whither he goeth.

knoweth Joh\_14\_17 [Even] the Spirit of truth; whom the world cannot receive, because it seeth him not, neither {knoweth} him: but ye know him; for he dwelleth with you, and shall be in you.

knoweth Joh\_15\_15 Henceforth I call you not servants; for the servant {knoweth} not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

knoweth Joh\_19\_35 And he that saw [it] bare record, and his record is true: and he {knoweth} that he saith true, that ye might believe.

knoweth Jos\_22\_22 The LORD God of gods, the LORD God of gods, he {knoweth}, and Israel he shall know; if [it be] in rebellion, or if in transgression against the LORD, (save us not this day,)

knoweth Job\_15\_23 He wandereth abroad for bread, [saying], Where [is it]? he {knoweth} that the day of darkness is ready at his hand.

knoweth Job\_18\_21 Surely such [are] the dwellings of the wicked, and this [is] the place [of him that] {knoweth} not God.

knoweth Job\_23\_10 But he {knoweth} the way that I take: [when] he hath tried me, I shall come forth as gold.

knoweth Job\_11\_11 For he {knoweth} vain men: he seeth wickedness also; will he not then consider [it]?

knoweth Job\_28\_07 [There is] a path which no fowl {knoweth}, and which the vulture's eye hath not seen:

knoweth Lev\_05\_04 Or if a soul swear, pronouncing with [his] lips to do evil, or to do good, whatsoever [it be] that a man shall pronounce with an oath, and it be hid from him; when he {knoweth} [of it], then he shall be guilty in one of these.

**knoweth Lev\_05\_03 Or if he touch the uncleanness of man, whatsoever uncleanness [it be] that a man shall be defiled withal, and it be hid from him; when he {knoweth} [of it], then he shall be guilty.**

**knoweth Luk\_10\_22 All things are delivered to me of my Father: and no man {knoweth} who the Son is, but the Father; and who the Father is, but the Son, and [he] to whom the Son will reveal [him].**

**knoweth Luk\_12\_30 For all these things do the nations of the world seek after: and your Father {knoweth} that ye have need of these things.**

**knoweth Luk\_16\_15 And he said unto them, Ye are they which justify yourselves before men; but God {knoweth} your hearts: for that which is highly esteemed among men is abomination in the sight of God.**

**knoweth Mar\_04\_27 And should sleep, and rise night and day, and the seed should spring and grow up, he {knoweth} not how.**

**knoweth Mat\_06\_32 (For after all these things do the Gentiles seek:) for your heavenly Father {knoweth} that ye have need of all these things.**

**knoweth Mar\_13\_32 But of that day and [that] hour {knoweth} no man, no, not the angels which are in heaven, neither the Son, but the Father.**

**knoweth Mat\_06\_08 Be not ye therefore like unto them: for your Father {knoweth} what things ye have need of, before ye ask him.**

**knoweth Mat\_11\_27 All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither {knoweth} any man the Father, save the Son, and [he] to whomsoever the Son will reveal [him].**

**knoweth Mat\_11\_27 All things are delivered unto me of my Father: and no man {knoweth} the Son, but the Father; neither knoweth any man the Father, save the Son, and [he] to whomsoever the Son will reveal [him].**

**knoweth Mat\_24\_36 But of that day and hour {knoweth} no [man], no, not the angels of heaven, but my Father only.**

**knoweth Nah\_01\_07 The LORD [is] good, a strong hold in the day of trouble; and he {knoweth} them that trust in him.**

**knoweth Pro\_14\_10 The heart {knoweth} his own bitterness; and a stranger doth not intermeddle with his joy.**

**knoweth Pro\_09\_13 A foolish woman [is] clamorous: [she is] simple, and {knoweth} nothing.**

**knoweth Pro\_09\_18 But he {knoweth} not that the dead [are] there; [and that] her guests [are] in the depths of hell.**

**knoweth Pro\_24\_22 For their calamity shall rise suddenly; and who {knoweth} the ruin of them both?**

**knoweth Pro\_07\_23 Till a dart strike through his liver; as a bird hasteth to the snare, and {knoweth} not that it [is] for his life.**

**knoweth Psa\_01\_06 For the LORD {knoweth} the way of the righteous: but the way of the ungodly shall perish.**

**knoweth Psa\_103\_14 For he {knoweth} our frame; he remembereth that we [are] dust.**

**knoweth Psa\_104\_19 He appointed the moon for seasons: the sun {knoweth} his going down.**

**knoweth Psa\_138\_06 Though the LORD [be] high, yet hath he respect unto the lowly: but the proud he {knoweth} afar off.**

**knoweth Psa\_139\_14 I will praise thee; for I am fearfully [and] wonderfully made: marvellous [are] thy works; and [that] my soul {knoweth} right well.**

**knoweth Psa\_37\_18 The LORD {knoweth} the days of the upright: and their inheritance shall be for ever.**

**knoweth Psa\_39\_06 Surely every man walketh in a vain show: surely they are disquieted in vain: he heapeth up [riches], and {knoweth} not who shall gather them.**

**knoweth Psa\_44\_21 Shall not God search this out? for he {knoweth} the secrets of the heart.**

**knoweth Psa\_74\_09 We see not our signs: [there is] no more any prophet: neither [is there] among us any that {knoweth} how long.**

**knoweth Psa\_90\_11 Who {knoweth} the power of thine anger? even according to thy fear, [so is] thy wrath.**

**knoweth Psa\_94\_11 The LORD {knoweth} the thoughts of man, that they [are] vanity.**

**knoweth Psa\_92\_06 A brutish man {knoweth} not; neither doth a fool understand this.**

**knoweth Rev\_02\_17 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man {knoweth} saving he that receiveth [it].**

**knoweth Rev\_12\_12 Therefore rejoice, [ye] heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he {knoweth} that he hath but a short time.**

**knoweth Rom\_08\_27 And he that searcheth the hearts {knoweth} what [is] the mind of the Spirit, because he maketh intercession for the saints according to [the will of] God.**

**knoweth Zep\_03\_05 The just LORD [is] in the midst thereof; he will not do iniquity: every morning doth he bring his judgment to light, he faileth not; but the unjust {knoweth} no shame.**

**knowing 1Ki\_02\_32 And the LORD shall return his blood upon his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not {knowing} [thereof, to wit], Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.**

**knowing 1Pe\_05\_09 Whom resist stedfast in the faith, {knowing} that the same afflictions are accomplished in your brethren that are in the world.**

**knowing 1Pe\_03\_09 Not rendering evil for evil, or railing for railing: but contrariwise blessing; {knowing} that ye are thereunto called, that ye should inherit a blessing.**

**knowing 1Ti\_06\_04 He is proud, {knowing} nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,**

**knowing 2Co\_01\_07 And our hope of you [is] stedfast, {knowing}, that as ye are partakers of the sufferings, so [shall ye be] also of the consolation.**



knowing 2Co\_05\_06 Therefore [we are] always confident, {knowing} that, whilst we are at home in the body, we are absent from the Lord:

knowing 2Ti\_03\_14 But continue thou in the things which thou hast learned and hast been assured of, {knowing} of whom thou hast learned [them];

knowing 2Ti\_02\_23 But foolish and unlearned questions avoid, {knowing} that they do gender strifes.

knowing Act\_05\_07 And it was about the space of three hours after, when his wife, not {knowing} what was done, came in.

knowing Act\_20\_22 And now, behold, I go bound in the spirit unto Jerusalem, not {knowing} the things that shall befall me there:

knowing Act\_02\_30 Therefore being a prophet, and {knowing} that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

knowing Act\_18\_25 This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, {knowing} only the baptism of John.

knowing Col\_04\_01 Masters, give unto [your] servants that which is just and equal; {knowing} that ye also have a Master in heaven.

knowing Eph\_06\_09 And, ye masters, do the same things unto them, forbearing threatening: {knowing} that your Master also is in heaven; neither is there respect of persons with him.

knowing Gen\_03\_05 For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, {knowing} good and evil.

knowing Heb\_10\_34 For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, {knowing} in yourselves that ye have in heaven a better and an enduring substance.

knowing Heb\_11\_08 By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not {knowing} whither he went.

knowing Jam\_03\_01 My brethren, be not many masters, {knowing} that we shall receive the greater condemnation.

knowing Joh\_18\_04 Jesus therefore, {knowing} all things that should come upon him, went forth, and said unto them, Whom seek ye?

knowing Joh\_21\_12 Jesus saith unto them, Come [and] dine. And none of the disciples durst ask him, Who art thou? {knowing} that it was the Lord.

knowing Joh\_19\_28 After this, Jesus {knowing} that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.

knowing Joh\_13\_03 Jesus {knowing} that the Father had given all things into his hands, and that he was come from God, and went to God;

knowing Luk\_09\_33 And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: not {knowing} what he said.

**knowing Luk\_11\_17** But he, {knowing} their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house [divided] against a house falleth.

**knowing Luk\_08\_53** And they laughed him to scorn, {knowing} that she was dead.

**knowing Mat\_09\_04** And Jesus {knowing} their thoughts said, Wherefore think ye evil in your hearts?

**knowing Mar\_05\_33** But the woman fearing and trembling, {knowing} what was done in her, came and fell down before him, and told him all the truth.

**knowing Mar\_06\_20** For Herod feared John, {knowing} that he was a just man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly.

**knowing Mar\_12\_15** Shall we give, or shall we not give? But he, {knowing} their hypocrisy, said unto them, Why tempt ye me? bring me a penny, that I may see [it].

**knowing Mar\_05\_30** And Jesus, immediately {knowing} in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes?

**knowing Mat\_22\_29** Jesus answered and said unto them, Ye do err, not {knowing} the scriptures, nor the power of God.

**knowing Phm\_01\_21** Having confidence in thy obedience I wrote unto thee, {knowing} that thou wilt also do more than I say.

**knowing Php\_01\_17** But the other of love, {knowing} that I am set for the defence of the gospel.

**knowing Rom\_01\_32** Who {knowing} the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

**knowing Rom\_02\_04** Or despisest thou the riches of his goodness and forbearance and longsuffering; not {knowing} that the goodness of God leadeth thee to repentance?

**knowing Rom\_05\_03** And not only [so], but we glory in tribulations also: {knowing} that tribulation worketh patience;

**knowing Rom\_13\_11** And that, {knowing} the time, that now [it is] high time to awake out of sleep: for now [is] our salvation nearer than when we believed.

**knowledge 2Ch\_01\_11** And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and {knowledge} for thyself, that thou mayest judge my people, over whom I have made thee king:

**knowledge 1Co\_15\_34** Awake to righteousness, and sin not; for some have not the {knowledge} of God: I speak [this] to your shame.

**knowledge 2Co\_02\_14** Now thanks [be] unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his {knowledge} by us in every place.

**knowledge 2Co\_04\_06** For God, who commanded the light to shine out of darkness, hath shined in our hearts, to [give] the light of the {knowledge} of the glory of God in the face of Jesus Christ.

**knowledge Dan\_12\_04** But thou, O Daniel, shut up the words, and seal the book, [even] to the time of the end: many shall run to and fro, and {knowledge} shall be increased.

**knowledge Eph\_03\_19** And to know the love of Christ, which passeth {knowledge}, that ye might be filled with all the fulness of God.

**knowledge 1Co\_14\_06** Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by {knowledge}, or by prophesying, or by doctrine?

**knowledge 2Ch\_08\_18** And Hiram sent him by the hands of his servants ships, and servants that had {knowledge} of the sea; and they went with the servants of Solomon to Ophir, and took thence four hundred and fifty talents of gold, and brought [them] to king Solomon.

**knowledge 1Co\_13\_08** Charity never faileth: but whether [there be] prophecies, they shall fail; whether [there be] tongues, they shall cease; whether [there be] {knowledge}, it shall vanish away.

**knowledge Dan\_05\_12** Forasmuch as an excellent spirit, and {knowledge}, and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Beltshazzar: now let Daniel be called, and he will show the interpretation.

**knowledge Eph\_03\_04** Whereby, when ye read, ye may understand my {knowledge} in the mystery of Christ)

**knowledge Eph\_01\_17** That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the {knowledge} of him:

**knowledge 2Ch\_01\_10** Give me now wisdom and {knowledge}, that I may go out and come in before this people: for who can judge this thy people, [that is so] great?

**knowledge 2Ch\_30\_22** And Hezekiah spake comfortably unto all the Levites that taught the good {knowledge} of the LORD: and they did eat throughout the feast seven days, offering peace offerings, and making confession to the LORD God of their fathers.

**knowledge Deu\_01\_39** Moreover your little ones, which ye said should be a prey, and your children, which in that day had no {knowledge} between good and evil, they shall go in thither, and unto them will I give it, and they shall possess it.

**knowledge Dan\_02\_21** And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and {knowledge} to them that know understanding:

**knowledge Act\_24\_22** And when Felix heard these things, having more perfect {knowledge} of [that] way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter.

**knowledge 1Co\_08\_01** Now as touching things offered unto idols, we know that we all have {knowledge}. Knowledge puffeth up, but charity edifieth.

**knowledge 1Co\_08\_10** For if any man see thee which hast {knowledge} sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;

**knowledge 1Co\_13\_02** And though I have [the gift of] prophecy, and understand all mysteries, and all {knowledge}; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

**knowledge 1Ki\_09\_27** And Hiram sent in the navy his servants, shipmen that had {knowledge} of the sea, with the servants of Solomon.

**knowledge 1Sa\_08\_04** For before the child shall have {knowledge} to cry, My father, and my mother, the

riches of Damascus and the spoil of Samaria shall be taken away before the king of Assyria.

knowledge 1Ti\_02\_04 Who will have all men to be saved, and to come unto the {knowledge} of the truth.

knowledge 2Ch\_01\_12 Wisdom and {knowledge} [is] granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that [have been] before thee, neither shall there any after thee have the like.

knowledge 2Co\_11\_06 But though [I be] rude in speech, yet not in {knowledge}; but we have been thoroughly made manifest among you in all things.

knowledge Ecc\_01\_18 For in much wisdom [is] much grief: and he that increaseth {knowledge} increaseth sorrow.

knowledge Ecc\_12\_09 And moreover, because the preacher was wise, he still taught the people {knowledge}; yea, he gave good heed, and sought out, [and] set in order many proverbs.

knowledge 1Co\_01\_05 That in every thing ye are enriched by him, in all utterance, and [in] all {knowledge};

knowledge 1Co\_12\_08 For to one is given by the Spirit the word of wisdom; to another the word of {knowledge} by the same Spirit;

knowledge 1Pe\_03\_07 Likewise, ye husbands, dwell with [them] according to {knowledge}, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

knowledge 1Sa\_53\_11 He shall see of the travail of his soul, [and] shall be satisfied: by his {knowledge} shall my righteous servant justify many; for he shall bear their iniquities.

knowledge 1Sa\_58\_03 Wherefore have we fasted, [say they], and thou seest not? [wherefore] have we afflicted our soul, and thou takest no {knowledge}? Behold, in the day of your fast ye find pleasure, and exact all your labours.

knowledge 2Co\_06\_06 By pureness, by {knowledge}, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned,

knowledge Act\_17\_13 But when the Jews of Thessalonica had {knowledge} that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people.

knowledge Act\_24\_08 Commanding his accusers to come unto thee: by examining of whom thyself mayest take {knowledge} of all these things, whereof we accuse him.

knowledge Dan\_01\_17 As for these four children, God gave them {knowledge} and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams.

knowledge Hos\_04\_01 Hear the word of the LORD, ye children of Israel: for the LORD hath a controversy with the inhabitants of the land, because [there is] no truth, nor mercy, nor {knowledge} of God in the land.

knowledge 1Co\_08\_07 Howbeit [there is] not in every man that {knowledge}: for some with conscience of the idol unto this hour eat [it] as a thing offered unto an idol; and their conscience being weak is defiled.

knowledge 1Co\_08\_11 And through thy {knowledge} shall the weak brother perish, for whom Christ died?

**knowledge 1Sa\_02\_03** Talk no more so exceeding proudly; let [not] arrogancy come out of your mouth: for the LORD [is] a God of {knowledge}, and by him actions are weighed.

**knowledge 1Sa\_05\_13** Therefore my people are gone into captivity, because [they have] no {knowledge}: and their honourable men [are] famished, and their multitude dried up with thirst.

**knowledge Dan\_01\_04** Children in whom [was] no blemish, but well favoured, and skilful in all wisdom, and cunning in {knowledge}, and understanding science, and such as [had] ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

**knowledge Ecc\_01\_16** I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all [they] that have been before me in Jerusalem: yea, my heart had great experience of wisdom and {knowledge}.

**knowledge Ecc\_02\_21** For there is a man whose labour [is] in wisdom, and in {knowledge}, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great evil.

**knowledge Ecc\_09\_10** Whatsoever thy hand findeth to do, do [it] with thy might; for [there is] no work, nor device, nor {knowledge}, nor wisdom, in the grave, whither thou goest.

**knowledge Eph\_04\_13** Till we all come in the unity of the faith, and of the {knowledge} of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

**knowledge 1Sa\_47\_10** For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy {knowledge}, it hath perverted thee; and thou hast said in thine heart, I [am], and none else beside me.

**knowledge Col\_01\_09** For this cause we also, since the day we heard [it], do not cease to pray for you, and to desire that ye might be filled with the {knowledge} of his will in all wisdom and spiritual understanding;

**knowledge Gen\_02\_17** But of the tree of the {knowledge} of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

**knowledge Hab\_02\_14** For the earth shall be filled with the {knowledge} of the glory of the LORD, as the waters cover the sea.

**knowledge Heb\_10\_26** For if we sin wilfully after that we have received the {knowledge} of the truth, there remaineth no more sacrifice for sins,

**knowledge Job\_34\_02** Hear my words, O ye wise [men]; and give ear unto me, ye that have {knowledge}.

**knowledge Job\_36\_04** For truly my words [shall] not [be] false: he that is perfect in {knowledge} [is] with thee.

**knowledge Job\_37\_16** Dost thou know the balancings of the clouds, the wondrous works of him which is perfect in {knowledge}?

**knowledge 1Sa\_11\_02** And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of {knowledge} and of the fear of the LORD;

**knowledge 1Sa\_32\_04** The heart also of the rash shall understand {knowledge}, and the tongue of the stammerers shall be ready to speak plainly.

**knowledge 1Sa\_45\_20** Assemble yourselves and come; draw near together, ye [that are] escaped of the

nations: they have no {knowledge} that set up the wood of their graven image, and pray unto a god [that] cannot save.

knowledge 2Pe\_01\_02 Grace and peace be multiplied unto you through the {knowledge} of God, and of Jesus our Lord,

knowledge Hos\_04\_06 My people are destroyed for lack of knowledge: because thou hast rejected {knowledge}, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

knowledge Hos\_06\_06 For I desired mercy, and not sacrifice; and the {knowledge} of God more than burnt offerings.

knowledge Jer\_51\_17 Every man is brutish by [his] {knowledge}; every founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.

knowledge Luk\_11\_52 Woe unto you, lawyers! for ye have taken away the key of {knowledge}: ye entered not in yourselves, and them that were entering in ye hindered.

knowledge 1Sa\_44\_19 And none considereth in his heart, neither [is there] {knowledge} nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

knowledge 1Sa\_44\_25 That frustrateth the tokens of the liars, and maketh diviners mad; that turneth wise [men] backward, and maketh their {knowledge} foolish;

knowledge 2Pe\_01\_03 According as his divine power hath given unto us all things that [pertain] unto life and godliness, through the {knowledge} of him that hath called us to glory and virtue:

knowledge 2Pe\_01\_06 And to {knowledge} temperance; and to temperance patience; and to patience godliness;

knowledge Col\_01\_10 That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the {knowledge} of God;

knowledge Gen\_02\_09 And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of {knowledge} of good and evil.

knowledge Jam\_03\_13 Who [is] a wise man and endued with {knowledge} among you? let him show out of a good conversation his works with meekness of wisdom.

knowledge Job\_15\_02 Should a wise man utter vain {knowledge}, and fill his belly with the east wind?

knowledge Job\_35\_16 Therefore doth Job open his mouth in vain; he multiplieth words without {knowledge}.

knowledge Job\_36\_03 I will fetch my {knowledge} from afar, and will ascribe righteousness to my Maker.

knowledge Job\_36\_12 But if they obey not, they shall perish by the sword, and they shall die without {knowledge}.

knowledge 1Sa\_33\_06 And wisdom and {knowledge} shall be the stability of thy times, [and] strength of salvation: the fear of the LORD [is] his treasure.

knowledge 2Co\_10\_05 Casting down imaginations, and every high thing that exalteth itself against the {knowledge} of God, and bringing into captivity every thought to the obedience of Christ;

knowledge Col\_02\_03 In whom are hid all the treasures of wisdom and {knowledge}.

knowledge Col\_03\_10 And have put on the new [man], which is renewed in {knowledge} after the image of him that created him:

knowledge Hos\_04\_06 My people are destroyed for lack of {knowledge}: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

knowledge Jer\_04\_22 For my people [is] foolish, they have not known me; they [are] sottish children, and they have none understanding: they [are] wise to do evil, but to do good they have no {knowledge}.

knowledge Job\_21\_14 Therefore they say unto God, Depart from us; for we desire not the {knowledge} of thy ways.

knowledge 1Sa\_40\_14 With whom took he counsel, and [who] instructed him, and taught him in the path of judgment, and taught him {knowledge}, and showed to him the way of understanding?

knowledge 2Co\_08\_07 Therefore, as ye abound in every [thing, in] faith, and utterance, and {knowledge}, and [in] all diligence, and [in] your love to us, [see] that ye abound in this grace also.

knowledge Jer\_03\_15 And I will give you pastors according to mine heart, which shall feed you with {knowledge} and understanding.

knowledge Job\_21\_22 Shall [any] teach God {knowledge}? seeing he judgeth those that are high.

knowledge 1Sa\_28\_09 Whom shall he teach {knowledge}? and whom shall he make to understand doctrine? [them that are] weaned from the milk, [and] drawn from the breasts.

knowledge 2Pe\_01\_05 And beside this, giving all diligence, add to your faith virtue; and to virtue {knowledge};

knowledge 2Ti\_03\_07 Ever learning, and never able to come to the {knowledge} of the truth.

knowledge Act\_04\_13 Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took {knowledge} of them, that they had been with Jesus.

knowledge Ecc\_02\_26 For [God] giveth to a man that [is] good in his sight wisdom, and {knowledge}, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to [him that is] good before God. This also [is] vanity and vexation of spirit.

knowledge Ecc\_07\_12 For wisdom [is] a defence, [and] money [is] a defence: but the excellency of {knowledge} [is, that] wisdom giveth life to them that have it.

knowledge Exo\_35\_31 And he hath filled him with the spirit of God, in wisdom, in understanding, and in {knowledge}, and in all manner of workmanship;

knowledge Jer\_10\_14 Every man is brutish in [his] {knowledge}: every founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.

knowledge Job\_33\_03 My words [shall be of] the uprightness of my heart: and my lips shall utter {knowledge} clearly.

knowledge Pro\_28\_02 For the transgression of a land many [are] the princes thereof: but by a man of understanding [and] {knowledge} the state [thereof] shall be prolonged.

knowledge Pro\_30\_03 I neither learned wisdom, nor have the {knowledge} of the holy.

knowledge Psa\_119\_66 Teach me good judgment and {knowledge}: for I have believed thy commandments.

knowledge Jer\_11\_18 And the LORD hath given me {knowledge} [of it], and I know [it]: then thou showedst me their doings.

knowledge Job\_34\_35 Job hath spoken without {knowledge}, and his words [were] without wisdom.

knowledge Psa\_139\_06 [Such] {knowledge} [is] too wonderful for me; it is high, I cannot [attain] unto it.

knowledge Psa\_144\_03 LORD, what [is] man, that thou takest {knowledge} of him! [or] the son of man, that thou makest account of him!

knowledge Rom\_03\_20 Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law [is] the {knowledge} of sin.

knowledge Rom\_10\_02 For I bear them record that they have a zeal of God, but not according to {knowledge}.

knowledge Exo\_31\_03 And I have filled him with the spirit of God, in wisdom, and in understanding, and in {knowledge}, and in all manner of workmanship,

knowledge Pro\_22\_20 Have not I written to thee excellent things in counsels and {knowledge},

knowledge Pro\_24\_14 So [shall] the {knowledge} of wisdom [be] unto thy soul: when thou hast found [it], then there shall be a reward, and thy expectation shall not be cut off.

knowledge Psa\_53\_04 Have the workers of iniquity no {knowledge}? who eat up my people [as] they eat bread: they have not called upon God.

knowledge Rom\_02\_20 An instructor of the foolish, a teacher of babes, which hast the form of {knowledge} and of the truth in the law.

knowledge Rom\_11\_33 O the depth of the riches both of the wisdom and {knowledge} of God! how unsearchable [are] his judgments, and his ways past finding out!

knowledge Psa\_73\_11 And they say, How doth God know? and is there {knowledge} in the most High?

knowledge 1Sa\_11\_09 They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the {knowledge} of the LORD, as the waters cover the sea.

knowledge 1Sa\_23\_23 See therefore, and take {knowledge} of all the lurking places where he hideth himself, and come ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out throughout all the thousands of Judah.

knowledge 2Pe\_01\_08 For if these things be in you, and abound, they make [you that ye shall] neither [be] barren nor unfruitful in the {knowledge} of our Lord Jesus Christ.



**knowledge Job\_38\_02 Who [is] this that darkeneth counsel by words without {knowledge}?**

**knowledge Job\_42\_03 Who [is] he that hideth counsel without {knowledge}? therefore have I uttered that I understood not; things too wonderful for me, which I knew not.**

**knowledge Lev\_04\_23 Or if his sin, wherein he hath sinned, come to his {knowledge}; he shall bring his offering, a kid of the goats, a male without blemish:**

**knowledge Pro\_21\_11 When the scorner is punished, the simple is made wise: and when the wise is instructed, he receiveth {knowledge}.**

**knowledge Pro\_22\_17 Bow down thine ear, and hear the words of the wise, and apply thine heart unto my {knowledge}.**

**knowledge Pro\_24\_04 And by {knowledge} shall the chambers be filled with all precious and pleasant riches.**

**knowledge Psa\_14\_04 Have all the workers of iniquity no {knowledge}? who eat up my people [as] they eat bread, and call not upon the LORD.**

**knowledge Psa\_19\_02 Day unto day uttereth speech, and night unto night showeth {knowledge}.**

**knowledge Psa\_94\_10 He that chastiseth the heathen, shall not he correct? he that teacheth man {knowledge}, [shall not he know]?**

**knowledge Rom\_01\_28 And even as they did not like to retain God in [their] {knowledge}, God gave them over to a reprobate mind, to do those things which are not convenient;**

**knowledge Pro\_22\_12 The eyes of the LORD preserve {knowledge}, and he overthroweth the words of the transgressor.**

**knowledge Pro\_23\_12 Apply thine heart unto instruction, and thine ears to the words of {knowledge}.**

**knowledge Pro\_24\_05 A wise man [is] strong; yea, a man of {knowledge} increaseth strength.**

**knowledge 2Pe\_02\_20 For if after they have escaped the pollutions of the world through the {knowledge} of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.**

**knowledge 2Pe\_03\_18 But grow in grace, and [in] the {knowledge} of our Lord and Saviour Jesus Christ. To him [be] glory both now and for ever. Amen.**

**knowledge Pro\_20\_15 There is gold, and a multitude of rubies: but the lips of {knowledge} [are] a precious jewel.**

**knowledge Rom\_15\_14 And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all {knowledge}, able also to admonish one another.**

**knowledge Lev\_04\_28 Or if his sin, which he hath sinned, come to his {knowledge}: then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned.**

**knowledge Luk\_01\_77 To give {knowledge} of salvation unto his people by the remission of their sins,**

**knowledge Mal\_02\_07 For the priest's lips should keep {knowledge}, and they should seek the law at his mouth: for he [is] the messenger of the LORD of hosts.**

knowledge Mat\_14\_35 And when the men of that place had {knowledge} of him, they sent out into all that country round about, and brought unto him all that were diseased;

knowledge Num\_15\_24 Then it shall be, if [ought] be committed by ignorance without the {knowledge} of the congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto the LORD, with his meat offering, and his drink offering, according to the manner, and one kid of the goats for a sin offering.

knowledge Num\_24\_16 He hath said, which heard the words of God, and knew the {knowledge} of the most High, [which] saw the vision of the Almighty, falling [into a trance], but having his eyes open:

knowledge Php\_01\_09 And this I pray, that your love may abound yet more and more in {knowledge} and [in] all judgment;

knowledge Php\_03\_08 Yea doubtless, and I count all things [but] loss for the excellency of the {knowledge} of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them [but] dung, that I may win Christ,

knowledge Pro\_02\_03 Yea, if thou criest after {knowledge}, [and] liftest up thy voice for understanding;

knowledge Pro\_02\_05 Then shalt thou understand the fear of the LORD, and find the {knowledge} of God.

knowledge Pro\_14\_18 The simple inherit folly: but the prudent are crowned with {knowledge}.

knowledge Pro\_19\_25 Smite a scorner, and the simple will beware: and reprove one that hath understanding, [and] he will understand {knowledge}.

knowledge Pro\_19\_27 Cease, my son, to hear the instruction [that causeth] to err from the words of {knowledge}.

knowledge Pro\_18\_15 The heart of the prudent getteth knowledge; and the ear of the wise seeketh {knowledge}.

knowledge Pro\_11\_09 An hypocrite with [his] mouth destroyeth his neighbour: but through {knowledge} shall the just be delivered.

knowledge Pro\_12\_23 A prudent man concealeth {knowledge}: but the heart of fools proclaimeth foolishness.

knowledge Pro\_14\_06 A scorner seeketh wisdom, and [findeth it] not: but {knowledge} [is] easy unto him that understandeth.

knowledge Pro\_14\_07 Go from the presence of a foolish man, when thou perceivest not [in him] the lips of {knowledge}.

knowledge Pro\_18\_15 The heart of the prudent getteth {knowledge}; and the ear of the wise seeketh knowledge.

knowledge Pro\_19\_02 Also, [that] the soul [be] without {knowledge}, [it is] not good; and he that hasteth with [his] feet sinneth.

knowledge Rut\_02\_10 Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take {knowledge} of me, seeing I [am] a stranger?

**knowledge Rut\_02\_19** And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take {knowledge} of thee. And she showed her mother in law with whom she had wrought, and said, The man's name with whom I wrought to day [is] Boaz.

**knowledge Pro\_15\_07** The lips of the wise disperse {knowledge}: but the heart of the foolish [doeth] not so.

**knowledge Neh\_10\_28** And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having {knowledge}, and having understanding;

**knowledge Pro\_02\_06** For the LORD giveth wisdom: out of his mouth [cometh] {knowledge} and understanding.

**knowledge Pro\_13\_16** Every prudent [man] dealeth with {knowledge}: but a fool layeth open [his] folly.

**knowledge Pro\_15\_14** The heart of him that hath understanding seeketh {knowledge}: but the mouth of fools feedeth on foolishness.

**knowledge Pro\_17\_27** He that hath {knowledge} spareth his words: [and] a man of understanding is of an excellent spirit.

**knowledge Pro\_10\_14** Wise [men] lay up {knowledge}: but the mouth of the foolish [is] near destruction.

**knowledge Pro\_01\_04** To give subtlety to the simple, to the young man {knowledge} and discretion.

**knowledge Pro\_01\_07** The fear of the LORD [is] the beginning of {knowledge}: [but] fools despise wisdom and instruction.

**knowledge Pro\_12\_01** Whoso loveth instruction loveth {knowledge}: but he that hateth reproof [is] brutish.

**knowledge Pro\_15\_02** The tongue of the wise useth {knowledge} aright: but the mouth of fools poureth out foolishness.

**knowledge Pro\_01\_29** For that they hated {knowledge}, and did not choose the fear of the LORD:

**knowledge Pro\_01\_22** How long, ye simple ones, will ye love simplicity? and the scorers delight in their scorning, and fools hate {knowledge}?

**knowledge Pro\_02\_10** When wisdom entereth into thine heart, and {knowledge} is pleasant unto thy soul;

**knowledge Pro\_03\_20** By his {knowledge} the depths are broken up, and the clouds drop down the dew.

**knowledge Pro\_05\_02** That thou mayest regard discretion, and [that] thy lips may keep {knowledge}.

**knowledge Pro\_09\_10** The fear of the LORD [is] the beginning of wisdom: and the {knowledge} of the holy [is] understanding.

**knowledge Pro\_08\_12** I wisdom dwell with prudence, and find out {knowledge} of witty inventions.

**knowledge Pro\_08\_10** Receive my instruction, and not silver; and {knowledge} rather than choice gold.

**knowledge Pro\_08\_09** They [are] all plain to him that understandeth, and right to them that find {knowledge}.

**known 1Ch\_16\_08** Give thanks unto the LORD, call upon his name, make {known} his deeds among the

people.

known 1Ch\_17\_19 O LORD, for thy servant's sake, and according to thine own heart, hast thou done all this greatness, in making {known} all [these] great things.

known 1Co\_02\_16 For who hath {known} the mind of the Lord, that he may instruct him? But we have the mind of Christ.

known 1Co\_08\_03 But if any man love God, the same is {known} of him.

known 1Co\_13\_12 For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am {known}.

known 1Co\_14\_07 And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be {known} what is piped or harped?

known 1Co\_02\_08 Which none of the princes of this world knew: for had they {known} [it], they would not have crucified the Lord of glory.

known 1Co\_14\_09 So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be {known} what is spoken? for ye shall speak into the air.

known 1Jo\_02\_13 I write unto you, fathers, because ye have known him [that is] from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have {known} the Father.

known 1Jo\_02\_13 I write unto you, fathers, because ye have {known} him [that is] from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.

known 1Jo\_02\_14 I have written unto you, fathers, because ye have {known} him [that is] from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

known 1Jo\_03\_06 Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither {known} him.

known 1Jo\_04\_16 And we have {known} and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

known 1Ki\_14\_02 And Jeroboam said to his wife, Arise, I pray thee, and disguise thyself, that thou be not {known} to be the wife of Jeroboam; and get thee to Shiloh: behold, there [is] Ahijah the prophet, which told me that [I should be] king over this people.

known 1Ki\_18\_36 And it came to pass at [the time of] the offering of the [evening] sacrifice, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, let it be {known} this day that thou [art] God in Israel, and [that] I [am] thy servant, and [that] I have done all these things at thy word.

known 1Sa\_12\_05 Sing unto the LORD; for he hath done excellent things: this [is] {known} in all the earth.

known 1Sa\_06\_03 And they said, If ye send away the ark of the God of Israel, send it not empty; but in any wise return him a trespass offering: then ye shall be healed, and it shall be {known} to you why his hand is not removed from you.

known 1Sa\_19\_21 And the LORD shall be {known} to Egypt, and the Egyptians shall know the LORD in

that day, and shall do sacrifice and oblation; yea, they shall vow a vow unto the LORD, and perform [it].

known 1Sa\_28\_15 And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make {known} unto me what I shall do.

known 1Sa\_38\_19 The living, the living, he shall praise thee, as I [do] this day: the father to the children shall make {known} thy truth.

known 1Sa\_40\_21 Have ye not {known}? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth?

known 1Sa\_40\_28 Hast thou not {known}? hast thou not heard, [that] the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? [there is] no searching of his understanding.

known 1Sa\_42\_16 And I will bring the blind by a way [that] they knew not; I will lead them in paths [that] they have not {known}: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.

known 1Sa\_44\_18 They have not {known} nor understood: for he hath shut their eyes, that they cannot see; [and] their hearts, that they cannot understand.

known 1Sa\_45\_04 For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not {known} me.

known 1Sa\_61\_09 And their seed shall be {known} among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they [are] the seed [which] the LORD hath blessed.

known 1Sa\_64\_02 As [when] the melting fire burneth, the fire causeth the waters to boil, to make thy name {known} to thine adversaries, [that] the nations may tremble at thy presence!

known 1Sa\_66\_14 And when ye see [this], your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be {known} toward his servants, and [his] indignation toward his enemies.

known 1Sa\_45\_05 I [am] the LORD, and [there is] none else, [there is] no God beside me: I girded thee, though thou hast not {known} me:

known 2Co\_03\_02 Ye are our epistle written in our hearts, {known} and read of all men:

known 2Co\_05\_16 Wherefore henceforth know we no man after the flesh: yea, though we have {known} Christ after the flesh, yet now henceforth know we [him] no more.

known 2Co\_06\_09 As unknown, and [yet] well {known}; as dying, and, behold, we live; as chastened, and not killed;

known 2Jo\_01\_01 The elder unto the elect lady and her children, whom I love in the truth; and not I only, but also all they that have {known} the truth;

known 2Pe\_01\_16 For we have not followed cunningly devised fables, when we made {known} unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.

known 2Pe\_02\_21 For it had been better for them not to have known the way of righteousness, than, after

they have {known} [it], to turn from the holy commandment delivered unto them.

known 2Pe\_02\_21 For it had been better for them not to have {known} the way of righteousness, than, after they have known [it], to turn from the holy commandment delivered unto them.

known 2Sa\_17\_19 And the woman took and spread a covering over the well's mouth, and spread ground corn thereon; and the thing was not {known}.

known 2Ti\_03\_10 But thou hast fully {known} my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,

known 2Ti\_03\_15 And that from a child thou hast {known} the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.

known 2Ti\_04\_17 Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully {known}, and [that] all the Gentiles might hear: and I was delivered out of the mouth of the lion.

known Act\_01\_19 And it was {known} unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of blood.

known Act\_02\_14 But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all [ye] that dwell at Jerusalem, be this {known} unto you, and hearken to my words:

known Act\_02\_28 Thou hast made {known} to me the ways of life; thou shalt make me full of joy with thy countenance.

known Act\_04\_10 Be it {known} unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, [even] by him doth this man stand here before you whole.

known Act\_07\_13 And at the second [time] Joseph was made known to his brethren; and Joseph's kindred was made {known} unto Pharaoh.

known Act\_07\_13 And at the second [time] Joseph was made {known} to his brethren; and Joseph's kindred was made known unto Pharaoh.

known Act\_09\_24 But their laying await was {known} of Saul. And they watched the gates day and night to kill him.

known Act\_09\_42 And it was {known} throughout all Joppa; and many believed in the Lord.

known Act\_13\_38 Be it {known} unto you therefore, men [and] brethren, that through this man is preached unto you the forgiveness of sins:

known Act\_19\_17 And this was {known} to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified.

known Act\_22\_30 On the morrow, because he would have {known} the certainty wherefore he was accused of the Jews, he loosed him from [his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.

known Act\_23\_28 And when I would have {known} the cause wherefore they accused him, I brought him forth into their council:

**known Act\_28\_28** Be it {known} therefore unto you, that the salvation of God is sent unto the Gentiles, and [that] they will hear it.

**known Amo\_03\_02** You only have I {known} of all the families of the earth: therefore I will punish you for all your iniquities.

**known Col\_01\_27** To whom God would make {known} what [is] the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

**known Col\_04\_09** With Onesimus, a faithful and beloved brother, who is [one] of you. They shall make {known} unto you all things which [are done] here.

**known Dan\_02\_23** I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made {known} unto me now what we desired of thee: for thou hast [now] made known unto us the king's matter.

**known Dan\_02\_23** I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast [now] made {known} unto us the king's matter.

**known Dan\_02\_05** The king answered and said to the Chaldeans, The thing is gone from me: if ye will not make {known} unto me the dream, with the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill.

**known Dan\_02\_25** Then Arioch brought in Daniel before the king in haste, and said thus unto him, I have found a man of the captives of Judah, that will make {known} unto the king the interpretation.

**known Dan\_02\_29** As for thee, O king, thy thoughts came [into thy mind] upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh {known} to thee what shall come to pass.

**known Dan\_02\_09** But if ye will not make {known} unto me the dream, [there is but] one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can show me the interpretation thereof.

**known Dan\_02\_26** The king answered and said to Daniel, whose name [was] Belteshazzar, Art thou able to make {known} unto me the dream which I have seen, and the interpretation thereof?

**known Dan\_03\_18** But if not, be it {known} unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.

**known Dan\_02\_30** But as for me, this secret is not revealed to me for [any] wisdom that I have more than any living, but for [their] sakes that shall make {known} the interpretation to the king, and that thou mightest know the thoughts of thy heart.

**known Dan\_04\_26** And whereas they commanded to leave the stump of the tree roots; thy kingdom shall be sure unto thee, after that thou shalt have {known} that the heavens do rule.

**known Dan\_05\_16** And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make {known} to me the interpretation thereof, thou shalt be clothed with scarlet, and [have] a chain of gold about thy neck, and shalt be the third ruler in the kingdom.

**known Dan\_05\_17** Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make {known} to him the interpretation.

**known Dan\_02\_15** He answered and said to Arioch the king's captain, Why [is] the decree [so] hasty from

the king? Then Arioch made the thing {known} to Daniel.

known Dan\_02\_28 But there is a God in heaven that revealeth secrets, and maketh {known} to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;

known Dan\_02\_45 Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made {known} to the king what shall come to pass hereafter: and the dream [is] certain, and the interpretation thereof sure.

known Dan\_04\_06 Therefore made I a decree to bring in all the wise [men] of Babylon before me, that they might make {known} unto me the interpretation of the dream.

known Dan\_04\_07 Then came in the magicians, the astrologers, the Chaldeans, and the soothsayers: and I told the dream before them; but they did not make {known} unto me the interpretation thereof.

known Dan\_04\_18 This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise [men] of my kingdom are not able to make {known} unto me the interpretation: but thou [art] able; for the spirit of the holy gods [is] in thee.

known Dan\_02\_17 Then Daniel went to his house, and made the thing {known} to Hananiah, Mishael, and Azariah, his companions:

known Dan\_05\_08 Then came in all the king's wise [men]: but they could not read the writing, nor make {known} to the king the interpretation thereof.

known Dan\_05\_15 And now the wise [men], the astrologers, have been brought in before me, that they should read this writing, and make {known} unto me the interpretation thereof: but they could not show the interpretation of the thing:

known Deu\_01\_13 Take you wise men, and understanding, and {known} among your tribes, and I will make them rulers over you.

known Deu\_01\_15 So I took the chief of your tribes, wise men, and {known}, and made them heads over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes.

known Deu\_31\_13 And [that] their children, which have not {known} [any thing], may hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to possess it.

known Deu\_13\_02 And the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other gods, which thou hast not {known}, and let us serve them;

known Deu\_21\_01 If [one] be found slain in the land which the LORD thy God giveth thee to possess it, lying in the field, [and] it be not {known} who hath slain him:

known Deu\_13\_06 If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which [is] as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not {known}, thou, nor thy fathers;

known Deu\_11\_02 And know ye this day: for [I speak] not with your children which have not {known}, and which have not seen the chastisement of the LORD your God, his greatness, his mighty hand, and his stretched out arm,



known Deu\_11\_28 And a curse, if ye will not obey the commandments of the LORD your God, but turn aside out of the way which I command you this day, to go after other gods, which ye have not {known}.

known Deu\_13\_13 [Certain] men, the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not {known};

known Deu\_28\_64 And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have {known}, [even] wood and stone.

known Deu\_28\_36 The LORD shall bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have {known}; and there shalt thou serve other gods, wood and stone.

known Ecc\_05\_03 For a dream cometh through the multitude of business; and a fool's voice [is {known}] by multitude of words.

known Ecc\_06\_05 Moreover he hath not seen the sun, nor {known} [any thing]: this hath more rest than the other.

known Ecc\_06\_10 That which hath been is named already, and it is {known} that it [is] man: neither may he contend with him that is mightier than he.

known Eph\_03\_03 How that by revelation he made {known} unto me the mystery; (as I wrote afore in few words,

known Eph\_01\_09 Having made {known} unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

known Eph\_03\_05 Which in other ages was not made {known} unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;

known Eph\_03\_10 To the intent that now unto the principalities and powers in heavenly [places] might be {known} by the church the manifold wisdom of God,

known Eph\_06\_21 But that ye also may know my affairs, [and] how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make {known} to you all things:

known Eph\_06\_19 And for me, that utterance may be given unto me, that I may open my mouth boldly, to make {known} the mystery of the gospel,

known Est\_02\_22 And the thing was {known} to Mordecai, who told [it] unto Esther the queen; and Esther certified the king [thereof] in Mordecai's name.

known Exo\_02\_14 And he said, Who made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this thing is {known}.

known Exo\_33\_16 For wherein shall it be {known} here that I and thy people have found grace in thy sight? [is it] not in that thou goest with us? so shall we be separated, I and thy people, from all the people that [are] upon the face of the earth.

known Exo\_21\_36 Or if it be {known} that the ox hath used to push in time past, and his owner hath not kept him in; he shall surely pay ox for ox; and the dead shall be his own.

known Exo\_06\_03 And I appeared unto Abraham, unto Isaac, and unto Jacob, by [the name of] God Almighty, but by my name JEHOVAH was I not {known} to them.

known Eze\_20\_09 But I wrought for my name's sake, that it should not be polluted before the heathen, among whom they [were], in whose sight I made myself {known} unto them, in bringing them forth out of the land of Egypt.

known Eze\_32\_09 I will also vex the hearts of many people, when I shall bring thy destruction among the nations, into the countries which thou hast not {known}.

known Eze\_35\_11 Therefore, [as] I live, saith the Lord GOD, I will even do according to thine anger, and according to thine envy which thou hast used out of thy hatred against them; and I will make myself {known} among them, when I have judged thee.

known Eze\_36\_32 Not for your sakes do I [this], saith the Lord GOD, be it {known} unto you: be ashamed and confounded for your own ways, O house of Israel.

known Eze\_39\_07 So will I make my holy name {known} in the midst of my people Israel; and I will not [let them] pollute my holy name any more: and the heathen shall know that I [am] the LORD, the Holy One in Israel.

known Eze\_20\_05 And say unto them, Thus saith the Lord GOD; In the day when I chose Israel, and lifted up mine hand unto the seed of the house of Jacob, and made myself {known} unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I [am] the LORD your God;

known Eze\_38\_23 Thus will I magnify myself, and sanctify myself; and I will be {known} in the eyes of many nations, and they shall know that I [am] the LORD.

known Ezr\_05\_08 Be it {known} unto the king, that we went into the province of Judea, to the house of the great God, which is builded with great stones, and timber is laid in the walls, and this work goeth fast on, and prospereth in their hands.

known Ezr\_04\_12 Be it {known} unto the king, that the Jews which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls [thereof], and joined the foundations.

known Ezr\_04\_13 Be it {known} now unto the king, that, if this city be builded, and the walls set up [again, then] will they not pay toll, tribute, and custom, and [so] thou shalt endamage the revenue of the kings.

known Gal\_04\_09 But now, after that ye have known God, or rather are {known} of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

known Gal\_04\_09 But now, after that ye have {known} God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

known Gen\_19\_08 Behold now, I have two daughters which have not {known} man; let me, I pray you, bring them out unto you, and do ye to them as [is] good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.

known Gen\_24\_16 And the damsel [was] very fair to look upon, a virgin, neither had any man {known} her: and she went down to the well, and filled her pitcher, and came up.

known Gen\_41\_21 And when they had eaten them up, it could not be {known} that they had eaten them; but they [were] still ill favoured, as at the beginning. So I awoke.

known Gen\_45\_01 Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself {known}

unto his brethren.

known Gen\_41\_31 And the plenty shall not be {known} in the land by reason of that famine following; for it [shall be] very grievous.

known Hab\_03\_02 O LORD, I have heard thy speech, [and] was afraid: O LORD, revive thy work in the midst of the years, in the midst of the years make {known}; in wrath remember mercy.

known Heb\_03\_10 Wherefore I was grieved with that generation, and said, They do alway err in [their] heart; and they have not {known} my ways.

known Hos\_05\_04 They will not frame their doings to turn unto their God: for the spirit of whoredoms [is] in the midst of them, and they have not {known} the LORD.

known Hos\_05\_09 Ephraim shall be desolate in the day of rebuke: among the tribes of Israel have I made {known} that which shall surely be.

known Jer\_04\_22 For my people [is] foolish, they have not {known} me; they [are] sottish children, and they have none understanding: they [are] wise to do evil, but to do good they have no knowledge.

known Jer\_05\_05 I will get me unto the great men, and will speak unto them; for they have {known} the way of the LORD, [and] the judgment of their God: but these have altogether broken the yoke, [and] burst the bonds.

known Jer\_09\_16 I will scatter them also among the heathen, whom neither they nor their fathers have {known}: and I will send a sword after them, till I have consumed them.

known Jer\_19\_04 Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have {known}, nor the kings of Judah, and have filled this place with the blood of innocents;

known Jer\_28\_09 The prophet which prophesieth of peace, when the word of the prophet shall come to pass, [then] shall the prophet be {known}, that the LORD hath truly sent him.

known Joh\_16\_03 And these things will they do unto you, because they have not {known} the Father, nor me.

known Joh\_17\_07 Now they have {known} that all things whatsoever thou hast given me are of thee.

known Joh\_07\_04 For [there is] no man [that] doeth any thing in secret, and he himself seeketh to be {known} openly. If thou do these things, show thyself to the world.

known Joh\_15\_15 Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made {known} unto you.

known Joh\_17\_08 For I have given unto them the words which thou gavest me; and they have received [them], and have {known} surely that I came out from thee, and they have believed that thou didst send me.

known Joh\_08\_19 Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have {known} my Father also.

known Joh\_14\_07 If ye had {known} me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

known Joh\_14\_09 Jesus saith unto him, Have I been so long time with you, and yet hast thou not {known} me, Philip? he that hath seen me hath seen the Father; and how sayest thou [then], Show us the Father?

known Joh\_17\_25 O righteous Father, the world hath not known thee: but I have known thee, and these have {known} that thou hast sent me.

known Joh\_08\_19 Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had {known} me, ye should have known my Father also.

known Joh\_08\_55 Yet ye have not {known} him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.

known Joh\_10\_14 I am the good shepherd, and know my [sheep], and am {known} of mine.

known Joh\_14\_07 If ye had known me, ye should have {known} my Father also: and from henceforth ye know him, and have seen him.

known Joh\_17\_25 O righteous Father, the world hath not known thee: but I have {known} thee, and these have known that thou hast sent me.

known Joh\_17\_25 O righteous Father, the world hath not {known} thee: but I have known thee, and these have known that thou hast sent me.

known Joh\_18\_15 And Simon Peter followed Jesus, and [so did] another disciple: that disciple was {known} unto the high priest, and went in with Jesus into the palace of the high priest.

known Joh\_18\_16 But Peter stood at the door without. Then went out that other disciple, which was {known} unto the high priest, and spake unto her that kept the door, and brought in Peter.

known Jos\_24\_31 And Israel served the LORD all the days of Joshua, and all the days of the elders that overlived Joshua, and which had {known} all the works of the LORD, that he had done for Israel.

known Jud\_03\_01 Now these [are] the nations which the LORD left, to prove Israel by them, [even] as many [of Israel] as had not {known} all the wars of Canaan;

known Jud\_16\_09 Now [there were] men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines [be] upon thee, Samson. And he brake the withs, as a thread of tow is broken when it toucheth the fire. So his strength was not {known}.

known Jud\_21\_12 And they found among the inhabitants of Jabeshgilead four hundred young virgins, that had {known} no man by lying with any male: and they brought them unto the camp to Shiloh, which [is] in the land of Canaan.

known Lam\_04\_08 Their visage is blacker than a coal; they are not {known} in the streets: their skin cleaveth to their bones; it is withered, it is become like a stick.

known Lev\_04\_14 When the sin, which they have sinned against it, is {known}, then the congregation shall offer a young bullock for the sin, and bring him before the tabernacle of the congregation.

known Lev\_05\_01 And if a soul sin, and hear the voice of swearing, and [is] a witness, whether he hath seen or {known} [of it]; if he do not utter [it], then he shall bear his iniquity.

known Luk\_02\_15 And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made {known} unto us.

known Luk\_02\_17 And when they had seen [it], they made {known} abroad the saying which was told them concerning this child.

known Luk\_06\_44 For every tree is {known} by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.

known Luk\_07\_39 Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have {known} who and what manner of woman [this is] that toucheth him: for she is a sinner.

known Luk\_08\_17 For nothing is secret, that shall not be made manifest; neither [any thing] hid, that shall not be {known} and come abroad.

known Luk\_12\_02 For there is nothing covered, that shall not be revealed; neither hid, that shall not be {known}.

known Luk\_12\_39 And this know, that if the goodman of the house had {known} what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

known Luk\_19\_42 Saying, If thou hadst {known}, even thou, at least in this thy day, the things [which belong] unto thy peace! but now they are hid from thine eyes.

known Luk\_24\_18 And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not {known} the things which are come to pass there in these days?

known Luk\_24\_35 And they told what things [were done] in the way, and how he was {known} of them in breaking of bread.

known Mar\_03\_12 And he straitly charged them that they should not make him {known}.

known Mat\_10\_26 Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be {known}.

known Mat\_12\_07 But if ye had {known} what [this] meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.

known Mat\_12\_16 And charged them that they should not make him {known}:

known Mat\_12\_33 Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is {known} by [his] fruit.

known Mat\_24\_43 But know this, that if the goodman of the house had {known} in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

known Nah\_03\_17 Thy crowned [are] as the locusts, and thy captains as the great grasshoppers, which camp in the hedges in the cold day, [but] when the sun ariseth they flee away, and their place is not {known} where they [are].

known Neh\_04\_15 And it came to pass, when our enemies heard that it was {known} unto us, and God had brought their counsel to nought, that we returned all of us to the wall, every one unto his work.

known Neh\_09\_14 And madest {known} unto them thy holy sabbath, and commandedst them precepts, statutes, and laws, by the hand of Moses thy servant:

known Num\_12\_06 And he said, Hear now my words: If there be a prophet among you, [I] the LORD will make myself {known} unto him in a vision, [and] will speak unto him in a dream.

known Num\_31\_17 Now therefore kill every male among the little ones, and kill every woman that hath {known} man by lying with him.

known Num\_31\_18 But all the women children, that have not {known} a man by lying with him, keep alive for yourselves.

known Num\_31\_35 And thirty and two thousand persons in all, of women that had not {known} man by lying with him.

known Php\_04\_05 Let your moderation be {known} unto all men. The Lord [is] at hand.

known Php\_04\_06 Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made {known} unto God.

known Pro\_01\_23 Turn you at my reproof: behold, I will pour out my spirit unto you, I will make {known} my words unto you.

known Pro\_10\_09 He that walketh uprightly walketh surely: but he that perverteth his ways shall be {known}.

known Pro\_12\_16 A fool's wrath is presently {known}: but a prudent [man] covereth shame.

known Pro\_14\_33 Wisdom resteth in the heart of him that hath understanding: but [that which is] in the midst of fools is made {known}.

known Pro\_20\_11 Even a child is {known} by his doings, whether his work [be] pure, and whether [it be] right.

known Pro\_22\_19 That thy trust may be in the LORD, I have made {known} to thee this day, even to thee.

known Pro\_31\_23 Her husband is {known} in the gates, when he sitteth among the elders of the land.

known Psa\_77\_19 Thy way [is] in the sea, and thy path in the great waters, and thy footsteps are not {known}.

known Psa\_78\_03 Which we have heard and {known}, and our fathers have told us.

known Psa\_78\_05 For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, that they should make them {known} to their children:

known Psa\_79\_06 Pour out thy wrath upon the heathen that have not {known} thee, and upon the kingdoms that have not called upon thy name.

known Psa\_79\_10 Wherefore should the heathen say, Where [is] their God? let him be {known} among the heathen in our sight [by] the revenging of the blood of thy servants [which is] shed.

known Psa\_88\_12 Shall thy wonders be {known} in the dark? and thy righteousness in the land of forgetfulness?

known Psa\_89\_01 Maschil of Ethan the Ezrahite. I will sing of the mercies of the LORD for ever: with my mouth will I make {known} thy faithfulness to all generations.

**known Psa\_91\_14 Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath {known} my name.**

**known Psa\_95\_10 Forty years long was I grieved with [this] generation, and said, It [is] a people that do err in their heart, and they have not {known} my ways:**

**known Psa\_98\_02 The LORD hath made {known} his salvation: his righteousness hath he openly showed in the sight of the heathen.**

**known Psa\_106\_08 Nevertheless he saved them for his name's sake, that he might make his mighty power to be {known}.**

**known Psa\_119\_152 Concerning thy testimonies, I have {known} of old that thou hast founded them for ever.**

**known Psa\_119\_79 Let those that fear thee turn unto me, and those that have {known} thy testimonies.**

**known Psa\_139\_01 To the chief Musician, A Psalm of David. O LORD, thou hast searched me, and {known} [me].**

**known Psa\_31\_07 I will be glad and rejoice in thy mercy: for thou hast considered my trouble; thou hast {known} my soul in adversities;**

**known Psa\_48\_03 God is {known} in her palaces for a refuge.**

**known Psa\_67\_02 That thy way may be {known} upon earth, thy saving health among all nations.**

**known Psa\_105\_01 O give thanks unto the LORD; call upon his name: make {known} his deeds among the people.**

**known Psa\_145\_12 To make {known} to the sons of men his mighty acts, and the glorious majesty of his kingdom.**

**known Psa\_147\_20 He hath not dealt so with any nation: and [as for his] judgments, they have not {known} them. Praise ye the LORD.**

**known Psa\_18\_43 Thou hast delivered me from the strivings of the people; [and] thou hast made me the head of the heathen: a people [whom] I have not {known} shall serve me.**

**known Psa\_69\_19 Thou hast {known} my reproach, and my shame, and my dishonour: mine adversaries [are] all before thee.**

**known Psa\_76\_01 To the chief Musician on Neginoth, A Psalm [or] Song of Asaph. In Judah [is] God {known}: his name [is] great in Israel.**

**known Psa\_103\_07 He made {known} his ways unto Moses, his acts unto the children of Israel.**

**known Psa\_09\_16 The LORD is {known} [by] the judgment [which] he executeth: the wicked is snared in the work of his own hands. Higgsaion. Selah.**

**known Rev\_02\_24 But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not {known} the depths of Satan, as they speak; I will put upon you none other burden.**

**known Rom\_01\_19 Because that which may be {known} of God is manifest in them; for God hath showed [it] unto them.**

known Rom\_07\_07 What shall we say then? [is] the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not {known} lust, except the law had said, Thou shalt not covet.

known Rom\_07\_07 What shall we say then? [is] the law sin? God forbid. Nay, I had not {known} sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

known Rom\_03\_17 And the way of peace have they not {known}:

known Rom\_09\_22 [What] if God, willing to show [his] wrath, and to make his power {known}, endured with much longsuffering the vessels of wrath fitted to destruction:

known Rom\_09\_23 And that he might make {known} the riches of his glory on the vessels of mercy, which he had afore prepared unto glory,

known Rom\_11\_34 For who hath {known} the mind of the Lord? or who hath been his counsellor?

known Rom\_16\_26 But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made {known} to all nations for the obedience of faith:

known Rut\_03\_03 Wash thy self therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: [but] make not thyself {known} unto the man, until he shall have done eating and drinking.

known Rut\_03\_14 And she lay at his feet until the morning: and she rose up before one could know another. And he said, Let it not be {known} that a woman came into the floor.

known Zec\_14\_07 But it shall be one day which shall be {known} to the LORD, not day, nor night: but it shall come to pass, [that] at evening time it shall be light.

now 1Ch\_17\_23 Therefore {now}, LORD, let the thing that thou hast spoken concerning thy servant and concerning his house be established for ever, and do as thou hast said.

now 1Ch\_17\_26 And {now}, LORD, thou art God, and hast promised this goodness unto thy servant:

now 1Ch\_21\_08 And David said unto God, I have sinned greatly, because I have done this thing: but {now}, I beseech thee, do away the iniquity of thy servant; for I have done very foolishly.

now 1Ch\_21\_13 And David said unto Gad, I am in a great strait: let me fall {now} into the hand of the LORD; for very great [are] his mercies: but let me not fall into the hand of man.

now 1Ch\_21\_15 And God sent an angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and he repented him of the evil, and said to the angel that destroyed, It is enough, stay {now} thine hand. And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite.

now 1Ch\_22\_05 And David said, Solomon my son [is] young and tender, and the house [that is] to be builded for the LORD [must be] exceeding magnificent, of fame and of glory throughout all countries: I will [therefore] {now} make preparation for it. So David prepared abundantly before his death.

now 1Ch\_28\_10 Take heed {now}; for the LORD hath chosen thee to build an house for the sanctuary: be strong, and do [it].

now 1Ch\_29\_17 I know also, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and {now} have I seen with joy thy people, which are present here, to offer willingly unto thee.



now 1Co\_03\_02 I have fed you with milk, and not with meat: for hitherto ye were not able [to bear it], neither yet {now} are ye able.

now 1Co\_04\_07 For who maketh thee to differ [from another]? and what hast thou that thou didst not receive? {now} if thou didst receive [it], why dost thou glory, as if thou hadst not received [it]?

now 1Co\_04\_08 Now ye are full, {now} ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you.

now 1Co\_05\_11 But {now} I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.

now 1Co\_07\_14 For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but {now} are they holy.

now 1Co\_12\_18 But {now} hath God set the members every one of them in the body, as it hath pleased him.

now 1Co\_12\_20 But {now} [are they] many members, yet but one body.

now 1Co\_13\_12 For {now} we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

now 1Co\_13\_13 And {now} abideth faith, hope, charity, these three; but the greatest of these [is] charity.

now 1Co\_13\_12 For now we see through a glass, darkly; but then face to face: {now} I know in part; but then shall I know even as also I am known.

now 1Co\_15\_20 But {now} is Christ risen from the dead, [and] become the firstfruits of them that slept.

now 1Co\_16\_07 For I will not see you {now} by the way; but I trust to tarry a while with you, if the Lord permit.

now 1Jo\_02\_09 He that saith he is in the light, and hateth his brother, is in darkness even until {now}.

now 1Jo\_02\_18 Little children, it is the last time: and as ye have heard that antichrist shall come, even {now} are there many antichrists; whereby we know that it is the last time.

now 1Jo\_02\_28 And {now}, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming.

now 1Jo\_02\_08 Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light {now} shineth.

now 1Jo\_03\_02 Beloved, {now} are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

now 1Jo\_04\_03 And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that [spirit] of antichrist, whereof ye have heard that it should come; and even {now} already is it in the world.

now 1Ki\_01\_18 And now, behold, Adonijah reigneth; and {now}, my lord the king, thou knowest [it] not:

now 1Ki\_01\_18 And {now}, behold, Adonijah reigneth; and now, my lord the king, thou knowest [it] not:

now 1Ki\_02\_16 And {now} I ask one petition of thee, deny me not. And she said unto him, Say on.

now 1Ki\_03\_07 And {now}, O LORD my God, thou hast made thy servant king instead of David my father: and I [am but] a little child: I know not [how] to go out or come in.

now 1Ki\_05\_04 But {now} the LORD my God hath given me rest on every side, [so that there is] neither adversary nor evil occurrent.

now 1Ki\_08\_25 Therefore {now}, LORD God of Israel, keep with thy servant David my father that thou promisedst him, saying, There shall not fail thee a man in my sight to sit on the throne of Israel; so that thy children take heed to their way, that they walk before me as thou hast walked before me.

now 1Ki\_08\_26 And {now}, O God of Israel, let thy word, I pray thee, be verified, which thou spakest unto thy servant David my father.

now 1Ki\_12\_04 Thy father made our yoke grievous: {now} therefore make thou the grievous service of thy father, and his heavy yoke which he put upon us, lighter, and we will serve thee.

now 1Ki\_12\_11 And {now} whereas my father did lade you with a heavy yoke, I will add to your yoke: my father hath chastised you with whips, but I will chastise you with scorpions.

now 1Ki\_12\_16 So when all Israel saw that the king hearkened not unto them, the people answered the king, saying, What portion have we in David? neither [have we] inheritance in the son of Jesse: to your tents, O Israel: {now} see to thine own house, David. So Israel departed unto their tents.

now 1Ki\_13\_06 And the king answered and said unto the man of God, Entreat {now} the face of the LORD thy God, and pray for me, that my hand may be restored me again. And the man of God besought the LORD, and the king's hand was restored him again, and became as [it was] before.

now 1Ki\_14\_14 Moreover the LORD shall raise him up a king over Israel, who shall cut off the house of Jeroboam that day: but what? even {now}.

now 1Ki\_18\_11 And {now} thou sayest, Go, tell thy lord, Behold, Elijah [is here].

now 1Ki\_18\_14 And {now} thou sayest, Go, tell thy lord, Behold, Elijah [is here]: and he shall slay me.

now 1Ki\_18\_43 And said to his servant, Go up {now}, look toward the sea. And he went up, and looked, and said, [There is] nothing. And he said, Go again seven times.

now 1Ki\_19\_04 But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; {now}, O LORD, take away my life; for I [am] not better than my fathers.

now 1Ki\_20\_31 And his servants said unto him, Behold {now}, we have heard that the kings of the house of Israel [are] merciful kings: let us, I pray thee, put sackcloth on our loins, and ropes upon our heads, and go out to the king of Israel: peradventure he will save thy life.

now 1Ki\_21\_07 And Jezebel his wife said unto him, Dost thou {now} govern the kingdom of Israel? arise, [and] eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite.

now 1Ki\_22\_13 And the messenger that was gone to call Micaiah spake unto him, saying, Behold {now}, the words of the prophets [declare] good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak [that which is] good.

now 1Pe\_01\_06 Wherein ye greatly rejoice, though {now} for a season, if need be, ye are in heaviness through manifold temptations:

now 1Pe\_01\_08 Whom having not seen, ye love; in whom, though {now} ye see [him] not, yet believing, ye rejoice with joy unspeakable and full of glory:

now 1Pe\_01\_12 Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are {now} reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.

now 1Pe\_02\_10 Which in time past [were] not a people, but [are] now the people of God: which had not obtained mercy, but {now} have obtained mercy.

now 1Pe\_02\_10 Which in time past [were] not a people, but [are] {now} the people of God: which had not obtained mercy, but now have obtained mercy.

now 1Pe\_02\_25 For ye were as sheep going astray; but are {now} returned unto the Shepherd and Bishop of your souls.

now 1Pe\_03\_21 The like figure whereunto [even] baptism doth also {now} save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ:

now 1Sa\_01\_18 Come {now}, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

now 1Sa\_01\_21 How is the faithful city become an harlot! it was full of judgment; righteousness lodged in it; but {now} murderers.

now 1Sa\_02\_16 And [if] any man said unto him, Let them not fail to burn the fat presently, and [then] take [as much] as thy soul desireth; then he would answer him, [Nay]; but thou shalt give [it me] {now}: and if not, I will take [it] by force.

now 1Sa\_02\_30 Wherefore the LORD God of Israel saith, I said indeed [that] thy house, and the house of thy father, should walk before me for ever: but {now} the LORD saith, Be it far from me; for them that honour me I will honour, and they that despise me shall be lightly esteemed.

now 1Sa\_05\_03 And {now}, O inhabitants of Jerusalem, and men of Judah, judge, I pray you, betwixt me and my vineyard.

now 1Sa\_05\_05 And {now} go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; [and] break down the wall thereof, and it shall be trodden down:

now 1Sa\_07\_03 Then said the LORD unto Isaiah, Go forth {now} to meet Ahaz, thou, and Shearjashub thy son, at the end of the conduit of the upper pool in the highway of the fuller's field;

now 1Sa\_07\_13 And he said, Hear ye {now}, O house of David; [Is it] a small thing for you to weary men, but will ye weary my God also?

now 1Sa\_08\_05 And said unto him, Behold, thou art old, and thy sons walk not in thy ways: {now} make us a king to judge us like all the nations.

now 1Sa\_09\_03 And the asses of Kish Saul's father were lost. And Kish said to Saul his son, Take {now} one of the servants with thee, and arise, go seek the asses.

now 1Sa\_09\_06 And he said unto him, Behold now, [there is] in this city a man of God, and [he is] an honourable man; all that he saith cometh surely to pass: {now} let us go thither; peradventure he can show us our way that we should go.

now 1Sa\_09\_06 And he said unto him, Behold {now}, [there is] in this city a man of God, and [he is] an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can show us our way that we should go.

now 1Sa\_09\_09 (Beforetime in Israel, when a man went to inquire of God, thus he spake, Come, and let us go to the seer: for [he that is] {now} [called] a Prophet was beforetime called a Seer.)

now 1Sa\_09\_12 And they answered them, and said, He is; behold, [he is] before you: make haste {now}, for he came to day to the city; for [there is] a sacrifice of the people to day in the high place:

now 1Sa\_12\_02 And {now}, behold, the king walketh before you: and I am old and grayheaded; and, behold, my sons [are] with you: and I have walked before you from my childhood unto this day.

now 1Sa\_12\_10 And they cried unto the LORD, and said, We have sinned, because we have forsaken the LORD, and have served Baalim and Ashtaroth: but {now} deliver us out of the hand of our enemies, and we will serve thee.

now 1Sa\_13\_12 Therefore said I, The Philistines will come down {now} upon me to Gilgal, and I have not made supplication unto the LORD: I forced myself therefore, and offered a burnt offering.

now 1Sa\_13\_13 And Samuel said to Saul, Thou hast done foolishly: thou hast not kept the commandment of the LORD thy God, which he commanded thee: for {now} would the LORD have established thy kingdom upon Israel for ever.

now 1Sa\_13\_14 But {now} thy kingdom shall not continue: the LORD hath sought him a man after his own heart, and the LORD hath commanded him [to be] captain over his people, because thou hast not kept [that] which the LORD commanded thee.

now 1Sa\_14\_17 Then said Saul unto the people that [were] with him, Number {now}, and see who is gone from us. And when they had numbered, behold, Jonathan and his armourbearer [were] not [there].

now 1Sa\_14\_30 How much more, if haply the people had eaten freely to day of the spoil of their enemies which they found? for had there not been {now} a much greater slaughter among the Philistines?

now 1Sa\_15\_01 Samuel also said unto Saul, The LORD sent me to anoint thee [to be] king over his people, over Israel: {now} therefore hearken thou unto the voice of the words of the LORD.

now 1Sa\_15\_30 Then he said, I have sinned: [yet] honour me {now}, I pray thee, before the elders of my people, and before Israel, and turn again with me, that I may worship the LORD thy God.

now 1Sa\_16\_14 But {now} the LORD hath spoken, saying, Within three years, as the years of an hireling, and the glory of Moab shall be contemned, with all that great multitude; and the remnant [shall be] very small [and] feeble.

now 1Sa\_16\_15 And Saul's servants said unto him, Behold {now}, an evil spirit from God troubleth thee.

now 1Sa\_16\_16 Let our lord {now} command thy servants, [which are] before thee, to seek out a man, [who is] a cunning player on an harp: and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well.

now 1Sa\_16\_17 And Saul said unto his servants, Provide me {now} a man that can play well, and bring

[him] to me.

now 1Sa\_17\_17 And Jesse said unto David his son, Take {now} for thy brethren an ephah of this parched [corn], and these ten loaves, and run to the camp to thy brethren;

now 1Sa\_17\_29 And David said, What have I {now} done? [Is there] not a cause?

now 1Sa\_18\_22 And Saul commanded his servants, [saying], Commune with David secretly, and say, Behold, the king hath delight in thee, and all his servants love thee: {now} therefore be the king's son in law.

now 1Sa\_19\_02 But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: {now} therefore, I pray thee, take heed to thyself until the morning, and abide in a secret [place], and hide thyself:

now 1Sa\_19\_12 Where [are] they? where [are] thy wise [men]? and let them tell thee {now}, and let them know what the LORD of hosts hath purposed upon Egypt.

now 1Sa\_20\_29 And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me [to be there]: and {now}, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table.

now 1Sa\_20\_31 For as long as the son of Jesse liveth upon the ground, thou shalt not be established, nor thy kingdom. Wherefore {now} send and fetch him unto me, for he shall surely die.

now 1Sa\_20\_36 And he said unto his lad, Run, find out {now} the arrows which I shoot. [And] as the lad ran, he shot an arrow beyond him.

now 1Sa\_22\_01 The burden of the valley of vision. What aileth thee {now}, that thou art wholly gone up to the housetops?

now 1Sa\_22\_06 When Saul heard that David was discovered, and the men that [were] with him, ({now} Saul abode in Gibeah under a tree in Ramah, having his spear in his hand, and all his servants [were] standing about him;)

now 1Sa\_22\_07 Then Saul said unto his servants that stood about him, Hear {now}, ye Benjamites; will the son of Jesse give every one of you fields and vineyards, [and] make you all captains of thousands, and captains of hundreds;

now 1Sa\_22\_12 And Saul said, Hear {now}, thou son of Ahitub. And he answered, Here I [am], my lord.

now 1Sa\_24\_20 And {now}, behold, I know well that thou shalt surely be king, and that the kingdom of Israel shall be established in thine hand.

now 1Sa\_24\_21 Swear {now} therefore unto me by the LORD, that thou wilt not cut off my seed after me, and that thou wilt not destroy my name out of my father's house.

now 1Sa\_25\_07 And now I have heard that thou hast shearers: {now} thy shepherds which were with us, we hurt them not, neither was there ought missing unto them, all the while they were in Carmel.

now 1Sa\_25\_07 And {now} I have heard that thou hast shearers: now thy shepherds which were with us, we hurt them not, neither was there ought missing unto them, all the while they were in Carmel.

now 1Sa\_25\_10 And Nabal answered David's servants, and said, Who [is] David? and who [is] the son of Jesse? there be many servants {now} a days that break away every man from his master.

now 1Sa\_25\_26 Now therefore, my lord, [as] the LORD liveth, and [as] thy soul liveth, seeing the LORD hath withholden thee from coming to [shed] blood, and from avenging thyself with thine own hand, {now} let thine enemies, and they that seek evil to my lord, be as Nabal.

now 1Sa\_25\_27 And {now} this blessing which thine handmaid hath brought unto my lord, let it even be given unto the young men that follow my lord.

now 1Sa\_26\_08 Then said Abishai to David, God hath delivered thine enemy into thine hand this day: {now} therefore let me smite him, I pray thee, with the spear even to the earth at once, and I will not [smite] him the second time.

now 1Sa\_26\_11 The LORD forbid that I should stretch forth mine hand against the LORD'S anointed: but, I pray thee, take thou {now} the spear that [is] at his bolster, and the cruse of water, and let us go.

now 1Sa\_26\_16 This thing [is] not good that thou hast done. [As] the LORD liveth, ye [are] worthy to die, because ye have not kept your master, the LORD'S anointed. And {now} see where the king's spear [is], and the cruse of water that [was] at his bolster.

now 1Sa\_27\_01 And David said in his heart, I shall {now} perish one day by the hand of Saul: [there is] nothing better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand.

now 1Sa\_27\_05 And David said unto Achish, If I have {now} found grace in thine eyes, let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?

now 1Sa\_29\_07 Wherefore {now} return, and go in peace, that thou displease not the lords of the Philistines.

now 1Sa\_29\_10 Wherefore {now} rise up early in the morning with thy master's servants that are come with thee: and as soon as ye be up early in the morning, and have light, depart.

now 1Sa\_29\_22 Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face {now} wax pale.

now 1Sa\_29\_22 Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not {now} be ashamed, neither shall his face now wax pale.

now 1Sa\_33\_10 Now will I rise, saith the LORD; now will I be exalted; {now} will I lift up myself.

now 1Sa\_33\_10 Now will I rise, saith the LORD; {now} will I be exalted; now will I lift up myself.

now 1Sa\_36\_04 And Rabshakeh said unto them, Say ye {now} to Hezekiah, Thus saith the great king, the king of Assyria, What confidence [is] this wherein thou trustest?

now 1Sa\_36\_05 I say, [sayest thou], (but [they are but] vain words) [I have] counsel and strength for war: {now} on whom dost thou trust, that thou rebellest against me?

now 1Sa\_36\_10 And am I {now} come up without the LORD against this land to destroy it? the LORD said unto me, Go up against this land, and destroy it.

now 1Sa\_37\_26 Hast thou not heard long ago, [how] I have done it; [and] of ancient times, that I have formed it? {now} have I brought it to pass, that thou shouldest be to lay waste defenced cities [into] ruinous heaps.

now 1Sa\_38\_03 And said, Remember {now}, O LORD, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore.

now 1Sa\_42\_14 I have long time holden my peace; I have been still, [and] refrained myself: [{now}] will I cry like a travailing woman; I will destroy and devour at once.

now 1Sa\_43\_01 But {now} thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called [thee] by thy name; thou [art] mine.

now 1Sa\_43\_19 Behold, I will do a new thing; {now} it shall spring forth; shall ye not know it? I will even make a way in the wilderness, [and] rivers in the desert.

now 1Sa\_44\_01 Yet {now} hear, O Jacob my servant; and Israel, whom I have chosen:

now 1Sa\_47\_08 Therefore hear {now} this, [thou that art] given to pleasures, that dwellest carelessly, that sayest in thine heart, I [am], and none else beside me; I shall not sit [as] a widow, neither shall I know the loss of children:

now 1Sa\_47\_12 Stand {now} with thine enchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy youth; if so be thou shalt be able to profit, if so be thou mayest prevail.

now 1Sa\_47\_13 Thou art wearied in the multitude of thy counsels. Let {now} the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from [these things] that shall come upon thee.

now 1Sa\_48\_07 They are created {now}, and not from the beginning; even before the day when thou heardest them not; lest thou shouldest say, Behold, I knew them.

now 1Sa\_48\_16 Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there [am] I: and {now} the Lord GOD, and his Spirit, hath sent me.

now 1Sa\_49\_05 And {now}, saith the LORD that formed me from the womb [to be] his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength.

now 1Sa\_49\_19 For thy waste and thy desolate places, and the land of thy destruction, shall even {now} be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away.

now 1Sa\_51\_21 Therefore hear {now} this, thou afflicted, and drunken, but not with wine:

now 1Sa\_64\_08 But {now}, O LORD, thou [art] our father; we [are] the clay, and thou our potter; and we all [are] the work of thy hand.

now 1Th\_03\_06 But {now} when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also [to see] you:

now 1Th\_03\_08 For {now} we live, if ye stand fast in the Lord.

now 1Ti\_04\_08 For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that {now} is, and of that which is to come.

now 2Ch\_01\_10 Give me {now} wisdom and knowledge, that I may go out and come in before this people: for who can judge this thy people, [that is so] great?

now 2Ch\_02\_07 Send me {now} therefore a man cunning to work in gold, and in silver, and in brass, and in iron, and in purple, and crimson, and blue, and that can skill to grave with the cunning men that [are] with me in Judah and in Jerusalem, whom David my father did provide.

now 2Ch\_02\_13 And {now} I have sent a cunning man, endued with understanding, of Hiram my father's,

now 2Ch\_07\_16 For {now} have I chosen and sanctified this house, that my name may be there for ever: and mine eyes and mine heart shall be there perpetually.

now 2Ch\_10\_04 Thy father made our yoke grievous: {now} therefore ease thou somewhat the grievous servitude of thy father, and his heavy yoke that he put upon us, and we will serve thee.

now 2Ch\_10\_16 And when all Israel [saw] that the king would not hearken unto them, the people answered the king, saying, What portion have we in David? and [we have] none inheritance in the son of Jesse: every man to your tents, O Israel: [and] {now}, David, see to thine own house. So all Israel went to their tents.

now 2Ch\_13\_08 And {now} ye think to withstand the kingdom of the LORD in the hand of the sons of David; and ye [be] a great multitude, and [there are] with you golden calves, which Jeroboam made you for gods.

now 2Ch\_19\_07 Wherefore {now} let the fear of the LORD be upon you; take heed and do [it]: for [there is] no iniquity with the LORD our God, nor respect of persons, nor taking of gifts.

now 2Ch\_20\_10 And {now}, behold, the children of Ammon and Moab and mount Seir, whom thou wouldest not let Israel invade, when they came out of the land of Egypt, but they turned from them, and destroyed them not;

now 2Ch\_25\_19 Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: abide {now} at home; why shouldest thou meddle to [thine] hurt, that thou shouldest fall, [even] thou, and Judah with thee?

now 2Ch\_28\_10 And {now} ye purpose to keep under the children of Judah and Jerusalem for bondmen and bondwomen unto you: [but are there] not with you, even with you, sins against the LORD your God?

now 2Ch\_29\_05 And said unto them, Hear me, ye Levites, sanctify {now} yourselves, and sanctify the house of the LORD God of your fathers, and carry forth the filthiness out of the holy [place].

now 2Ch\_29\_11 My sons, be not {now} negligent: for the LORD hath chosen you to stand before him, to serve him, and that ye should minister unto him, and burn incense.

now 2Ch\_34\_22 And Hilkiah, and [they] that the king [had appointed], went to Huldah the prophetess, the wife of Shallum the son of Tikvath, the son of Hasrah, keeper of the wardrobe; ({now} she dwelt in Jerusalem in the college:) and they spake to her to that [effect].

now 2Ch\_35\_03 And said unto the Levites that taught all Israel, which were holy unto the LORD, Put the holy ark in the house which Solomon the son of David king of Israel did build; [it shall] not [be] a burden upon [your] shoulders: serve {now} the LORD your God, and his people Israel,

now 2Co\_05\_16 Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet {now} henceforth know we [him] no more.

now 2Co\_06\_02 (For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now [is] the accepted time; behold, {now} [is] the day of salvation.)

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succoured thee: behold, {now} [is] the accepted time; behold, now [is] the day of salvation.)

now 2Co\_08\_14 But by an equality, [that] {now} at this time your abundance [may be a supply] for their want, that their abundance also may be [a supply] for your want: that there may be equality:

now 2Co\_08\_22 And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but {now} much more diligent, upon the great confidence which [I have] in you.

now 2Co\_12\_06 For though I would desire to glory, I shall not be a fool; for I will say the truth: but [{now}] I forbear, lest any man should think of me above that which he seeth me [to be], or [that] he heareth of me.

now 2Co\_13\_02 I told you before, and foretell you, as if I were present, the second time; and being absent {now} I write to them which heretofore have sinned, and to all other, that, if I come again, I will not spare:

now 2Jo\_01\_05 And {now} I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another.

now 2Ki\_01\_05 And when the messengers turned back unto him, he said unto them, Why are ye {now} turned back?

now 2Ki\_01\_14 Behold, there came fire down from heaven, and burnt up the two captains of the former fifties with their fifties: therefore let my life {now} be precious in thy sight.

now 2Ki\_02\_16 And they said unto him, Behold {now}, there be with thy servants fifty strong men; let them go, we pray thee, and seek thy master: lest peradventure the spirit of the LORD hath taken him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send.

now 2Ki\_03\_15 But {now} bring me a minstrel. And it came to pass, when the minstrel played, that the hand of the LORD came upon him.

now 2Ki\_03\_23 And they said, This [is] blood: the kings are surely slain, and they have smitten one another: {now} therefore, Moab, to the spoil.

now 2Ki\_04\_09 And she said unto her husband, Behold {now}, I perceive that this [is] an holy man of God, which passeth by us continually.

now 2Ki\_04\_13 And he said unto him, Say {now} unto her, Behold, thou hast been careful for us with all this care; what [is] to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people.

now 2Ki\_04\_26 Run {now}, I pray thee, to meet her, and say unto her, [Is it] well with thee? [is it] well with thy husband? [is it] well with the child? And she answered, [It is] well.

now 2Ki\_05\_08 And it was [so], when Elisha the man of God had heard that the king of Israel had rent his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? let him come {now} to me, and he shall know that there is a prophet in Israel.

now 2Ki\_05\_15 And he returned to the man of God, he and all his company, and came, and stood before him: and he said, Behold, now I know that [there is] no God in all the earth, but in Israel: {now} therefore, I pray thee, take a blessing of thy servant.

now 2Ki\_05\_15 And he returned to the man of God, he and all his company, and came, and stood before him: and he said, Behold, {now} I know that [there is] no God in all the earth, but in Israel: now therefore, I pray thee, take a blessing of thy servant.

now 2Ki\_05\_22 And he said, All [is] well. My master hath sent me, saying, Behold, even {now} there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments.

now 2Ki\_06\_01 And the sons of the prophets said unto Elisha, Behold {now}, the place where we dwell with thee is too strait for us.

now 2Ki\_07\_09 Then they said one to another, We do not well: this day [is] a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: {now} therefore come, that we may go and tell the king's household.

now 2Ki\_07\_12 And the king arose in the night, and said unto his servants, I will {now} show you what the Syrians have done to us. They know that we [be] hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city.

now 2Ki\_08\_06 And when the king asked the woman, she told him. So the king appointed unto her a certain officer, saying, Restore all that [was] hers, and all the fruits of the field since the day that she left the land, even until {now}.

now 2Ki\_09\_12 And they said, [It is] false; tell us {now}. And he said, Thus and thus spake he to me, saying, Thus saith the LORD, I have anointed thee king over Israel.

now 2Ki\_09\_34 And when he was come in, he did eat and drink, and said, Go, see {now} this cursed [woman], and bury her: for she [is] a king's daughter.

now 2Ki\_10\_10 Know {now} that there shall fall unto the earth nothing of the word of the LORD, which the LORD spake concerning the house of Ahab: for the LORD hath done [that] which he spake by his servant Elijah.

now 2Ki\_12\_07 Then king Jehoash called for Jehoiada the priest, and the [other] priests, and said unto them, Why repair ye not the breaches of the house? {now} therefore receive no [more] money of your acquaintance, but deliver it for the breaches of the house.

now 2Ki\_13\_19 And the man of God was wroth with him, and said, Thou shouldest have smitten five or six times; then hadst thou smitten Syria till thou hadst consumed [it]: whereas {now} thou shalt smite Syria [but] thrice.

now 2Ki\_18\_19 And Rabshakeh said unto them, Speak ye {now} to Hezekiah, Thus saith the great king, the king of Assyria, What confidence [is] this wherein thou trustest?

now 2Ki\_18\_25 Am I {now} come up without the LORD against this place to destroy it? The LORD said to me, Go up against this land, and destroy it.

now 2Ki\_19\_25 Hast thou not heard long ago [how] I have done it, [and] of ancient times that I have formed it? {now} have I brought it to pass, that thou shouldest be to lay waste fenced cities [into] ruinous heaps.

now 2Ki\_20\_03 I beseech thee, O LORD, remember {now} how I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore.

now 2Ki\_22\_14 So Hilkiyah the priest, and Ahikam, and Achbor, and Shaphan, and Asahiah, went unto Huldah the prophetess, the wife of Shallum the son of Tikvah, the son of Harhas, keeper of the wardrobe; ({now} she dwelt in Jerusalem in the college;) and they communed with her.

now 2Ki\_25\_04 And the city was broken up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] by the king's garden: ({now} the Chaldees [were] against the city round about:) and [the king] went the way toward the plain.

now 2Pe\_02\_03 And through covetousness shall they with feigned words make merchandise of you: whose judgment {now} of a long time lingereth not, and their damnation slumbereth not.

now 2Pe\_03\_01 This second epistle, beloved, I {now} write unto you; in [both] which I stir up your pure minds by way of remembrance:

now 2Pe\_03\_07 But the heavens and the earth, which are {now}, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.

now 2Pe\_03\_18 But grow in grace, and [in] the knowledge of our Lord and Saviour Jesus Christ. To him [be] glory both {now} and for ever. Amen.

now 2Sa\_02\_06 And {now} the LORD show kindness and truth unto you: and I also will requite you this kindness, because ye have done this thing.

now 2Sa\_02\_07 Therefore {now} let your hands be strengthened, and be ye valiant: for your master Saul is dead, and also the house of Judah have anointed me king over them.

now 2Sa\_02\_14 And Abner said to Joab, Let the young men {now} arise, and play before us. And Joab said, Let them arise.

now 2Sa\_04\_11 How much more, when wicked men have slain a righteous person in his own house upon his bed? shall I not therefore {now} require his blood of your hand, and take you away from the earth?

now 2Sa\_07\_02 That the king said unto Nathan the prophet, See {now}, I dwell in an house of cedar, but the ark of God dwelleth within curtains.

now 2Sa\_07\_25 And {now}, O LORD God, the word that thou hast spoken concerning thy servant, and concerning his house, establish [it] for ever, and do as thou hast said.

now 2Sa\_07\_28 And {now}, O Lord GOD, thou [art] that God, and thy words be true, and thou hast promised this goodness unto thy servant:

now 2Sa\_07\_29 Therefore {now} let it please thee to bless the house of thy servant, that it may continue for ever before thee: for thou, O Lord GOD, hast spoken [it]: and with thy blessing let the house of thy servant be blessed for ever.

now 2Sa\_12\_23 But {now} he is dead, wherefore should I fast? can I bring him back again? I shall go to him, but he shall not return to me.

now 2Sa\_13\_07 Then David sent home to Tamar, saying, Go {now} to thy brother Amnon's house, and dress him meat.

now 2Sa\_13\_17 Then he called his servant that ministered unto him, and said, Put {now} this [woman] out from me, and bolt the door after her.

now 2Sa\_13\_20 And Absalom her brother said unto her, Hath Amnon thy brother been with thee? but hold {now} thy peace, my sister: he [is] thy brother; regard not this thing. So Tamar remained desolate in her brother Absalom's house.

now 2Sa\_13\_24 And Absalom came to the king, and said, Behold {now}, thy servant hath sheepshearers; let

**the king, I beseech thee, and his servants go with thy servant.**

**now 2Sa\_13\_25 And the king said to Absalom, Nay, my son, let us not all {now} go, lest we be chargeable unto thee. And he pressed him: howbeit he would not go, but blessed him.**

**now 2Sa\_13\_28 Now Absalom had commanded his servants, saying, Mark ye {now} when Amnon's heart is merry with wine, and when I say unto you, Smite Amnon; then kill him, fear not: have not I commanded you? be courageous, and be valiant.**

**now 2Sa\_14\_02 And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on {now} mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:**

**now 2Sa\_14\_15 Now therefore that I am come to speak of this thing unto my lord the king, [it is] because the people have made me afraid: and thy handmaid said, I will {now} speak unto the king; it may be that the king will perform the request of his handmaid.**

**now 2Sa\_14\_17 Then thine handmaid said, The word of my lord the king shall {now} be comfortable: for as an angel of God, so [is] my lord the king to discern good and bad: therefore the LORD thy God will be with thee.**

**now 2Sa\_14\_18 Then the king answered and said unto the woman, Hide not from me, I pray thee, the thing that I shall ask thee. And the woman said, Let my lord the king {now} speak.**

**now 2Sa\_14\_21 And the king said unto Joab, Behold {now}, I have done this thing: go therefore, bring the young man Absalom again.**

**now 2Sa\_14\_32 And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: {now} therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.**

**now 2Sa\_15\_34 But if thou return to the city, and say unto Absalom, I will be thy servant, O king; [as] I [have been] thy father's servant hitherto, so [will] I {now} also [be] thy servant: then mayest thou for me defeat the counsel of Ahithophel.**

**now 2Sa\_16\_11 And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more {now} [may this] Benjamite [do it]? let him alone, and let him curse; for the LORD hath bidden him.**

**now 2Sa\_17\_01 Moreover Ahithophel said unto Absalom, Let me {now} choose out twelve thousand men, and I will arise and pursue after David this night:**

**now 2Sa\_17\_05 Then said Absalom, Call {now} Hushai the Archite also, and let us hear likewise what he saith.**

**now 2Sa\_17\_09 Behold, he is hid {now} in some pit, or in some [other] place: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom.**

**now 2Sa\_18\_03 But the people answered, Thou shalt not go forth: for if we flee away, they will not care for us; neither if half of us die, will they care for us: but {now} [thou art] worth ten thousand of us: therefore now [it is] better that thou succour us out of the city.**

**now 2Sa\_18\_19 Then said Ahimaaz the son of Zadok, Let me {now} run, and bear the king tidings, how that the LORD hath avenged him of his enemies.**

now 2Sa\_18\_03 But the people answered, Thou shalt not go forth: for if we flee away, they will not care for us; neither if half of us die, will they care for us: but now [thou art] worth ten thousand of us: therefore {now} [it is] better that thou succour us out of the city.

now 2Sa\_19\_07 Now therefore arise, go forth, and speak comfortably unto thy servants: for I swear by the LORD, if thou go not forth, there will not tarry one with thee this night: and that will be worse unto thee than all the evil that befell thee from thy youth until {now}.

now 2Sa\_19\_09 And all the people were at strife throughout all the tribes of Israel, saying, The king saved us out of the hand of our enemies, and he delivered us out of the hand of the Philistines; and {now} he is fled out of the land for Absalom.

now 2Sa\_21\_02 And the king called the Gibeonites, and said unto them; ({now} the Gibeonites [were] not of the children of Israel, but of the remnant of the Amorites; and the children of Israel had sworn unto them: and Saul sought to slay them in his zeal to the children of Israel and Judah.)

now 2Sa\_24\_02 For the king said to Joab the captain of the host, which [was] with him, Go {now} through all the tribes of Israel, from Dan even to Beersheba, and number ye the people, that I may know the number of the people.

now 2Sa\_24\_10 And David's heart smote him after that he had numbered the people. And David said unto the LORD, I have sinned greatly in that I have done: and {now}, I beseech thee, O LORD, take away the iniquity of thy servant; for I have done very foolishly.

now 2Sa\_24\_13 So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land? {now} advise, and see what answer I shall return to him that sent me.

now 2Sa\_24\_14 And David said unto Gad, I am in a great strait: let us fall {now} into the hand of the LORD; for his mercies [are] great: and let me not fall into the hand of man.

now 2Sa\_24\_16 And when the angel stretched out his hand upon Jerusalem to destroy it, the LORD repented him of the evil, and said to the angel that destroyed the people, It is enough: stay {now} thine hand. And the angel of the LORD was by the threshingplace of Araunah the Jebusite.

now 2Th\_02\_06 And {now} ye know what withholdeth that he might be revealed in his time.

now 2Th\_02\_07 For the mystery of iniquity doth already work: only he who {now} letteth [will let], until he be taken out of the way.

now 2Ti\_01\_10 But is {now} made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:

now 2Ti\_04\_06 For I am {now} ready to be offered, and the time of my departure is at hand.

now Act\_02\_33 Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye {now} see and hear.

now Act\_03\_17 And {now}, brethren, I wot that through ignorance ye did [it], as [did] also your rulers.

now Act\_04\_03 And they laid hands on them, and put [them] in hold unto the next day: for it was {now} eventide.

**now Act\_04\_29 And {now}, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word,**

**now Act\_05\_38 And {now} I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought:**

**now Act\_07\_04 Then came he out of the land of the Chaldaeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land, wherein ye {now} dwell.**

**now Act\_07\_34 I have seen, I have seen the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And {now} come, I will send thee into Egypt.**

**now Act\_07\_52 Which of the prophets have not your fathers persecuted? and they have slain them which showed before of the coming of the Just One; of whom ye have been {now} the betrayers and murderers:**

**now Act\_10\_05 And {now} send men to Joppa, and call for [one] Simon, whose surname is Peter:**

**now Act\_13\_11 And {now}, behold, the hand of the Lord [is] upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.**

**now Act\_13\_34 And as concerning that he raised him up from the dead, [{now}] no more to return to corruption, he said on this wise, I will give you the sure mercies of David.**

**now Act\_16\_36 And the keeper of the prison told this saying to Paul, The magistrates have sent to let you go: {now} therefore depart, and go in peace.**

**now Act\_16\_37 But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast [us] into prison; and {now} do they thrust us out privily? nay verily; but let them come themselves and fetch us out.**

**now Act\_17\_30 And the times of this ignorance God winked at; but {now} commandeth all men every where to repent:**

**now Act\_18\_14 And when Paul was {now} about to open [his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O [ye] Jews, reason would that I should bear with you:**

**now Act\_20\_22 And {now}, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there:**

**now Act\_20\_25 And {now}, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more.**

**now Act\_20\_32 And {now}, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.**

**now Act\_22\_01 Men, brethren, and fathers, hear ye my defence [which I make] {now} unto you.**

**now Act\_22\_16 And {now} why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord.**

**now Act\_23\_21 But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and {now} are they ready, looking for a promise from thee.**

now Act\_24\_13 Neither can they prove the things whereof they {now} accuse me.

now Act\_26\_06 And {now} I stand and am judged for the hope of the promise made of God unto our fathers:

now Act\_26\_17 Delivering thee from the people, and [from] the Gentiles, unto whom {now} I send thee,

now Act\_27\_09 Now when much time was spent, and when sailing was now dangerous, because the fast was {now} already past, Paul admonished [them],

now Act\_27\_09 Now when much time was spent, and when sailing was {now} dangerous, because the fast was now already past, Paul admonished [them],

now Act\_27\_22 And {now} I exhort you to be of good cheer: for there shall be no loss of [any man's] life among you, but of the ship.

now Amo\_06\_07 Therefore {now} shall they go captive with the first that go captive, and the banquet of them that stretched themselves shall be removed.

now Col\_01\_21 And you, that were sometime alienated and enemies in [your] mind by wicked works, yet {now} hath he reconciled

now Col\_01\_24 Who {now} rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church:

now Col\_01\_26 [Even] the mystery which hath been hid from ages and from generations, but {now} is made manifest to his saints:

now Col\_03\_08 But {now} ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.

now Dan\_02\_23 I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast [{now}] made known unto us the king's matter.

now Dan\_02\_23 I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me {now} what we desired of thee: for thou hast [now] made known unto us the king's matter.

now Dan\_05\_12 Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Beltshazzar: {now} let Daniel be called, and he will show the interpretation.

now Dan\_05\_15 And {now} the wise [men], the astrologers, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not show the interpretation of the thing:

now Dan\_05\_16 And I have heard of thee, that thou canst make interpretations, and dissolve doubts: {now} if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and [have] a chain of gold about thy neck, and shalt be the third ruler in the kingdom.

now Dan\_09\_15 And {now}, O Lord our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten thee renown, as at this day; we have sinned, we have done wickedly.

now Dan\_09\_22 And he informed [me], and talked with me, and said, O Daniel, I am {now} come forth to

**give thee skill and understanding.**

**now Dan\_10\_11 And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I {now} sent. And when he had spoken this word unto me, I stood trembling.**

**now Dan\_10\_20 Then said he, Knowest thou wherefore I come unto thee? and {now} will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.**

**now Dan\_11\_02 And {now} will I show thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than [they] all: and by his strength through his riches he shall stir up all against the realm of Grecia.**

**now Deu\_04\_32 For ask {now} of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it?**

**now Deu\_10\_12 And {now}, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul,**

**now Deu\_10\_22 Thy fathers went down into Egypt with threescore and ten persons; and {now} the LORD thy God hath made thee as the stars of heaven for multitude.**

**now Deu\_26\_10 And {now}, behold, I have brought the firstfruits of the land, which thou, O LORD, hast given me. And thou shalt set it before the LORD thy God, and worship before the LORD thy God:**

**now Deu\_31\_21 And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even {now}, before I have brought them into the land which I swear.**

**now Deu\_32\_39 See {now} that I, [even] I, [am] he, and [there is] no god with me: I kill, and I make alive; I wound, and I heal: neither [is there any] that can deliver out of my hand.**

**now Ecc\_02\_01 I said in mine heart, Go to {now}, I will prove thee with mirth, therefore enjoy pleasure: and, behold, this also [is] vanity.**

**now Ecc\_02\_16 For [there is] no remembrance of the wise more than of the fool for ever; seeing that which {now} [is] in the days to come shall all be forgotten. And how dieth the wise [man]? as the fool.**

**now Ecc\_03\_15 That which hath been is {now}; and that which is to be hath already been; and God requireth that which is past.**

**now Ecc\_09\_06 Also their love, and their hatred, and their envy, is {now} perished; neither have they any more a portion for ever in any [thing] that is done under the sun.**

**now Ecc\_09\_07 Go thy way, eat thy bread with joy, and drink thy wine with a merry heart; for God {now} accepteth thy works.**

**now Ecc\_12\_01 Remember {now} thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;**

**now Eph\_02\_02 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that {now} worketh in the children of disobedience:**



now Eph\_02\_13 But {now} in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.

now Eph\_03\_10 To the intent that {now} unto the principalities and powers in heavenly [places] might be known by the church the manifold wisdom of God,

now Eph\_03\_05 Which in other ages was not made known unto the sons of men, as it is {now} revealed unto his holy apostles and prophets by the Spirit;

now Eph\_05\_08 For ye were sometimes darkness, but {now} [are ye] light in the Lord: walk as children of light:

now Est\_09\_12 And the king said unto Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? {now} what [is] thy petition? and it shall be granted thee: or what [is] thy request further? and it shall be done.

now Exo\_03\_03 And Moses said, I will {now} turn aside, and see this great sight, why the bush is not burnt.

now Exo\_03\_10 Come {now} therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

now Exo\_03\_18 And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and {now} let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.

now Exo\_04\_06 And the LORD said furthermore unto him, Put {now} thine hand into thy bosom. And he put his hand into his bosom: and when he took it out, behold, his hand [was] leprous as snow.

now Exo\_05\_05 And Pharaoh said, Behold, the people of the land {now} [are] many, and ye make them rest from their burdens.

now Exo\_05\_18 Go therefore {now}, [and] work; for there shall no straw be given you, yet shall ye deliver the tale of bricks.

now Exo\_07\_11 Then Pharaoh also called the wise men and the sorcerers: {now} the magicians of Egypt, they also did in like manner with their enchantments.

now Exo\_09\_15 For {now} I will stretch out my hand, that I may smite thee and thy people with pestilence; and thou shalt be cut off from the earth.

now Exo\_09\_18 Behold, to morrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until {now}.

now Exo\_09\_19 Send therefore {now}, [and] gather thy cattle, and all that thou hast in the field; [for upon] every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die.

now Exo\_10\_11 Not so: go {now} ye [that are] men, and serve the LORD; for that ye did desire. And they were driven out from Pharaoh's presence.

now Exo\_11\_02 Speak {now} in the ears of the people, and let every man borrow of his neighbour, and every woman of her neighbour, jewels of silver, and jewels of gold.

now Exo\_18\_19 Hearken {now} unto my voice, I will give thee counsel, and God shall be with thee: Be thou for the people to God ward, that thou mayest bring the causes unto God:

now Exo\_32\_30 And it came to pass on the morrow, that Moses said unto the people, Ye have sinned a great sin: and {now} I will go up unto the LORD; peradventure I shall make an atonement for your sin.

now Exo\_32\_32 Yet {now}, if thou wilt forgive their sin ; and if not, blot me, I pray thee, out of thy book which thou hast written.

now Exo\_32\_34 Therefore {now} go, lead the people unto [the place] of which I have spoken unto thee: behold, mine Angel shall go before thee: nevertheless in the day when I visit I will visit their sin upon them.

now Exo\_33\_05 For the LORD had said unto Moses, Say unto the children of Israel, Ye [are] a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore {now} put off thy ornaments from thee, that I may know what to do unto thee.

now Exo\_33\_13 Now therefore, I pray thee, if I have found grace in thy sight, show me {now} thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation [is] thy people.

now Exo\_34\_09 And he said, If {now} I have found grace in thy sight, O Lord, let my Lord, I pray thee, go among us; for it [is] a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance.

now Eze\_04\_14 Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till {now} have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.

now Eze\_08\_05 Then said he unto me, Son of man, lift up thine eyes {now} the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.

now Eze\_08\_08 Then said he unto me, Son of man, dig {now} in the wall: and when I had digged in the wall, behold a door.

now Eze\_17\_12 Say {now} to the rebellious house, Know ye not what these [things mean]? tell [them], Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;

now Eze\_18\_25 Yet ye say, The way of the Lord is not equal. Hear {now}, O house of Israel; Is not my way equal? are not your ways unequal?

now Eze\_19\_13 And {now} she [is] planted in the wilderness, in a dry and thirsty ground.

now Eze\_23\_43 Then said I unto [her that was] old in adulteries, Will they {now} commit whoredoms with her, and she [with them]?

now Eze\_26\_02 Son of man, because that Tyrus hath said against Jerusalem, Aha, she is broken [that was] the gates of the people: she is turned unto me: I shall be replenished, [{now}] she is laid waste:

now Eze\_38\_12 To take a spoil, and to take a prey; to turn thine hand upon the desolate places [that are {now}] inhabited, and upon the people [that are] gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land.

now Ezr\_04\_13 Be it known {now} unto the king, that, if this city be builded, and the walls set up [again,

then] will they not pay toll, tribute, and custom, and [so] thou shalt endamage the revenue of the kings.

now Ezr\_04\_21 Give ye {now} commandment to cause these men to cease, and that this city be not builded, until [another] commandment shall be given from me.

now Ezr\_04\_22 Take heed {now} that ye fail not to do this: why should damage grow to the hurt of the kings?

now Ezr\_05\_16 Then came the same Sheshbazzar, [and] laid the foundation of the house of God which [is] in Jerusalem: and since that time even until {now} hath it been in building, and [yet] it is not finished.

now Ezr\_08\_01 These [are] {now} the chief of their fathers, and [this is] the genealogy of them that went up with me from Babylon, in the reign of Artaxerxes the king.

now Ezr\_09\_08 And {now} for a little space grace hath been [showed] from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage.

now Ezr\_09\_10 And {now}, O our God, what shall we say after this? for we have forsaken thy commandments,

now Ezr\_10\_02 And Shechaniah the son of Jehiel, [one] of the sons of Elam, answered and said unto Ezra, We have trespassed against our God, and have taken strange wives of the people of the land: yet {now} there is hope in Israel concerning this thing.

now Ezr\_10\_14 Let {now} our rulers of all the congregation stand, and let all them which have taken strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for this matter be turned from us.

now Gal\_01\_09 As we said before, so say I {now} again, If any [man] preach any other gospel unto you than that ye have received, let him be accursed.

now Gal\_01\_10 For do I {now} persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.

now Gal\_01\_23 But they had heard only, That he which persecuted us in times past {now} preacheth the faith which once he destroyed.

now Gal\_02\_20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I {now} live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

now Gal\_03\_03 Are ye so foolish? having begun in the Spirit, are ye {now} made perfect by the flesh?

now Gal\_04\_09 But {now}, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

now Gal\_04\_20 I desire to be present with you {now}, and to change my voice; for I stand in doubt of you.

now Gal\_04\_25 For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which {now} is, and is in bondage with her children.

now Gal\_04\_29 But as then he that was born after the flesh persecuted him [that was born] after the Spirit, even so [it is] {now}.

now Gen\_02\_23 And Adam said, This [is] {now} bone of my bones, and flesh of my flesh: she shall be called

**Woman, because she was taken out of Man.**

**now Gen\_03\_22 And the LORD God said, Behold, the man is become as one of us, to know good and evil: and {now}, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:**

**now Gen\_04\_11 And {now} [art] thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand;**

**now Gen\_11\_06 And the LORD said, Behold, the people [is] one, and they have all one language; and this they begin to do: and {now} nothing will be restrained from them, which they have imagined to do.**

**now Gen\_12\_11 And it came to pass, when he was come near to enter into Egypt, that he said unto Sarai his wife, Behold {now}, I know that thou [art] a fair woman to look upon:**

**now Gen\_12\_19 Why saidst thou, She [is] my sister? so I might have taken her to me to wife: {now} therefore behold thy wife, take [her], and go thy way.**

**now Gen\_13\_14 And the LORD said unto Abram, after that Lot was separated from him, Lift up {now} thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:**

**now Gen\_15\_05 And he brought him forth abroad, and said, Look {now} toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.**

**now Gen\_16\_02 And Sarai said unto Abram, Behold {now}, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai.**

**now Gen\_18\_03 And said, My Lord, if {now} I have found favour in thy sight, pass not away, I pray thee, from thy servant:**

**now Gen\_18\_21 I will go down {now}, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know.**

**now Gen\_18\_27 And Abraham answered and said, Behold {now}, I have taken upon me to speak unto the Lord, which [am but] dust and ashes:**

**now Gen\_18\_31 And he said, Behold {now}, I have taken upon me to speak unto the Lord: Peradventure there shall be twenty found there. And he said, I will not destroy [it] for twenty's sake.**

**now Gen\_19\_02 And he said, Behold {now}, my lords, turn in, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your ways. And they said, Nay; but we will abide in the street all night.**

**now Gen\_19\_08 Behold {now}, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as [is] good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.**

**now Gen\_19\_09 And they said, Stand back. And they said [again], This one [fellow] came in to sojourn, and he will needs be a judge: {now} will we deal worse with thee, than with them. And they pressed sore upon the man, [even] Lot, and came near to break the door.**

**now Gen\_19\_19 Behold {now}, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast showed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die:**

now Gen\_19\_20 Behold {now}, this city [is] near to flee unto, and it [is] a little one: Oh, let me escape thither, ([is] it not a little one?) and my soul shall live.

now Gen\_22\_02 And he said, Take {now} thy son, thine only [son] Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

now Gen\_22\_12 And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for {now} I know that thou fearest God, seeing thou hast not withheld thy son, thine only [son] from me.

now Gen\_24\_42 And I came this day unto the well, and said, O LORD God of my master Abraham, if {now} thou do prosper my way which I go:

now Gen\_24\_49 And {now} if ye will deal kindly and truly with my master, tell me: and if not, tell me; that I may turn to the right hand, or to the left.

now Gen\_26\_22 And he removed from thence, and digged another well; and for that they strove not: and he called the name of it Rehoboth; and he said, For {now} the LORD hath made room for us, and we shall be fruitful in the land.

now Gen\_26\_28 And they said, We saw certainly that the LORD was with thee: and we said, Let there be {now} an oath betwixt us, [even] betwixt us and thee, and let us make a covenant with thee;

now Gen\_26\_29 That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace: thou [art] {now} the blessed of the LORD.

now Gen\_27\_02 And he said, Behold {now}, I am old, I know not the day of my death:

now Gen\_27\_09 Go {now} to the flock, and fetch me from thence two good kids of the goats; and I will make them savoury meat for thy father, such as he loveth:

now Gen\_27\_26 And his father Isaac said unto him, Come near {now}, and kiss me, my son.

now Gen\_27\_36 And he said, Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, {now} he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me?

now Gen\_27\_37 And Isaac answered and said unto Esau, Behold, I have made him thy lord, and all his brethren have I given to him for servants; and with corn and wine have I sustained him: and what shall I do {now} unto thee, my son?

now Gen\_29\_32 And Leah conceived, and bare a son, and she called his name Reuben: for she said, Surely the LORD hath looked upon my affliction; {now} therefore my husband will love me.

now Gen\_30\_30 For [it was] little which thou hadst before I [came], and it is [now] increased unto a multitude; and the LORD hath blessed thee since my coming: and {now} when shall I provide for mine own house also?

now Gen\_30\_30 For [it was] little which thou hadst before I [came], and it is [{now}] increased unto a multitude; and the LORD hath blessed thee since my coming: and now when shall I provide for mine own house also?

now Gen\_30\_20 And Leah said, God hath endued me [with] a good dowry; {now} will my husband dwell with me, because I have born him six sons: and she called his name Zebulun.

now Gen\_31\_12 And he said, Lift up {now} thine eyes, and see, all the rams which leap upon the cattle [are] ringstreaked, speckled, and grised: for I have seen all that Laban doeth unto thee.

now Gen\_31\_13 I [am] the God of Bethel, where thou anointedst the pillar, [and] where thou vowedst a vow unto me: {now} arise, get thee out from this land, and return unto the land of thy kindred.

now Gen\_31\_16 For all the riches which God hath taken from our father, that [is] ours, and our children's: {now} then, whatsoever God hath said unto thee, do.

now Gen\_31\_28 And hast not suffered me to kiss my sons and my daughters? thou hast {now} done foolishly in [so] doing.

now Gen\_31\_30 And {now}, [though] thou wouldest needs be gone, because thou sore longedst after thy father's house, [yet] wherefore hast thou stolen my gods?

now Gen\_31\_42 Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent me away {now} empty. God hath seen mine affliction and the labour of my hands, and rebuked [thee] yesternight.

now Gen\_32\_04 And he commanded them, saying, Thus shall ye speak unto my lord Esau; Thy servant Jacob saith thus, I have sojourned with Laban, and stayed there until {now}:

now Gen\_32\_10 I am not worthy of the least of all the mercies, and of all the truth, which thou hast showed unto thy servant; for with my staff I passed over this Jordan; and {now} I am become two bands.

now Gen\_33\_10 And Jacob said, Nay, I pray thee, if {now} I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me.

now Gen\_33\_15 And Esau said, Let me {now} leave with thee [some] of the folk that [are] with me. And he said, What needeth it? let me find grace in the sight of my lord.

now Gen\_34\_05 And Jacob heard that he had defiled Dinah his daughter: {now} his sons were with his cattle in the field: and Jacob held his peace until they were come.

now Gen\_37\_20 Come {now} therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams.

now Gen\_37\_32 And they sent the coat of [many] colours, and they brought [it] to their father; and said, This have we found: know {now} whether it [be] thy son's coat or no.

now Gen\_43\_10 For except we had lingered, surely {now} we had returned this second time.

now Gen\_43\_11 And their father Israel said unto them, If [it must be] so {now}, do this; take of the best fruits in the land in your vessels, and carry down the man a present, a little balm, and a little honey, spices, and myrrh, nuts, and almonds:

now Gen\_45\_08 So {now} [it was] not you [that] sent me hither, but God: and he hath made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt.

now Gen\_46\_34 That ye shall say, Thy servants' trade hath been about cattle from our youth even until {now}, both we, [and] also our fathers: that ye may dwell in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians.

now Gen\_47\_04 They said moreover unto Pharaoh, For to sojourn in the land are we come; for thy servants have no pasture for their flocks; for the famine [is] sore in the land of Canaan: {now} therefore, we pray thee, let thy servants dwell in the land of Goshen.

now Gen\_47\_29 And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If {now} I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt:

now Gen\_48\_05 And {now} thy two sons, Ephraim and Manasseh, which were born unto thee in the land of Egypt before I came unto thee into Egypt, [are] mine; as Reuben and Simeon, they shall be mine.

now Gen\_50\_17 So shall ye say unto Joseph, Forgive, I pray thee now, the trespass of thy brethren, and their sin; for they did unto thee evil: and {now}, we pray thee, forgive the trespass of the servants of the God of thy father. And Joseph wept when they spake unto him.

now Gen\_50\_17 So shall ye say unto Joseph, Forgive, I pray thee {now}, the trespass of thy brethren, and their sin; for they did unto thee evil: and now, we pray thee, forgive the trespass of the servants of the God of thy father. And Joseph wept when they spake unto him.

now Gen\_50\_04 And when the days of his mourning were past, Joseph spake unto the house of Pharaoh, saying, If {now} I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying,

now Hag\_02\_02 Speak {now} to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, and to the residue of the people, saying,

now Hag\_02\_03 Who [is] left among you that saw this house in her first glory? and how do ye see it {now}? [is it] not in your eyes in comparison of it as nothing?

now Hag\_02\_04 Yet {now} be strong, O Zerubbabel, saith the LORD; and be strong, O Joshua, son of Josedech, the high priest; and be strong, all ye people of the land, saith the LORD, and work: for I [am] with you, saith the LORD of hosts:

now Hag\_02\_11 Thus saith the LORD of hosts; Ask {now} the priests [concerning] the law, saying,

now Hag\_02\_15 And {now}, I pray you, consider from this day and upward, from before a stone was laid upon a stone in the temple of the LORD:

now Hag\_02\_18 Consider {now} from this day and upward, from the four and twentieth day of the ninth [month, even] from the day that the foundation of the LORD'S temple was laid, consider [it].

now Heb\_02\_08 Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing [that is] not put under him. But {now} we see not yet all things put under him.

now Heb\_08\_06 But {now} hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.

now Heb\_09\_05 And over it the cherubims of glory shadowing the mercyseat; of which we cannot {now} speak particularly.

now Heb\_09\_24 For Christ is not entered into the holy places made with hands, [which are] the figures of the true; but into heaven itself, {now} to appear in the presence of God for us:

now Heb\_09\_26 For then must he often have suffered since the foundation of the world: but {now} once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

now Heb\_11\_16 But {now} they desire a better [country], that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.

now Heb\_12\_26 Whose voice then shook the earth: but {now} he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

now Hos\_02\_07 And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find [them]: then shall she say, I will go and return to my first husband; for then [was it] better with me than {now}.

now Hos\_02\_10 And {now} will I discover her lewdness in the sight of her lovers, and none shall deliver her out of mine hand.

now Hos\_04\_16 For Israel slideth back as a backsliding heifer: {now} the LORD will feed them as a lamb in a large place.

now Hos\_05\_03 I know Ephraim, and Israel is not hid from me: for {now}, O Ephraim, thou committest whoredom, [and] Israel is defiled.

now Hos\_05\_07 They have dealt treacherously against the LORD: for they have begotten strange children: {now} shall a month devour them with their portions.

now Hos\_07\_02 And they consider not in their hearts [that] I remember all their wickedness: {now} their own doings have beset them about; they are before my face.

now Hos\_08\_08 Israel is swallowed up: {now} shall they be among the Gentiles as a vessel wherein [is] no pleasure.

now Hos\_08\_10 Yea, though they have hired among the nations, {now} will I gather them, and they shall sorrow a little for the burden of the king of princes.

now Hos\_08\_13 They sacrifice flesh [for] the sacrifices of mine offerings, and eat [it; but] the LORD accepteth them not; {now} will he remember their iniquity, and visit their sins: they shall return to Egypt.

now Hos\_10\_02 Their heart is divided; {now} shall they be found faulty: he shall break down their altars, he shall spoil their images.

now Hos\_10\_03 For {now} they shall say, We have no king, because we feared not the LORD; what then should a king do to us?

now Hos\_13\_02 And {now} they sin more and more, and have made them molten images of their silver, [and] idols according to their own understanding, all of it the work of the craftsmen: they say of them, Let the men that sacrifice kiss the calves.

now Jam\_04\_16 But {now} ye rejoice in your boastings: all such rejoicing is evil.

now Jam\_04\_13 Go to {now}, ye that say, To day or to morrow we will go into such a city, and continue there a year, and buy and sell, and get gain:

now Jam\_05\_01 Go to {now}, [ye] rich men, weep and howl for your miseries that shall come upon [you].

now Jer\_02\_18 And {now} what hast thou to do in the way of Egypt, to drink the waters of Sihor? or what hast thou to do in the way of Assyria, to drink the waters of the river?

now Jer\_04\_12 [Even] a full wind from those [places] shall come unto me: {now} also will I give sentence



against them.

now Jer\_04\_31 For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me {now}! for my soul is wearied because of murderers.

now Jer\_05\_01 Run ye to and fro through the streets of Jerusalem, and see {now}, and know, and seek in the broad places thereof, if ye can find a man, if there be [any] that executeth judgment, that seeketh the truth; and I will pardon it.

now Jer\_05\_21 Hear {now} this, O foolish people, and without understanding; which have eyes, and see not; which have ears, and hear not:

now Jer\_05\_24 Neither say they in their heart, Let us {now} fear the LORD our God, that giveth rain, both the former and the latter, in his season: he reserveth unto us the appointed weeks of the harvest.

now Jer\_07\_12 But go ye {now} unto my place which [was] in Shiloh, where I set my name at the first, and see what I did to it for the wickedness of my people Israel.

now Jer\_07\_13 And {now}, because ye have done all these works, saith the LORD, and I spake unto you, rising up early and speaking, but ye heard not; and I called you, but ye answered not;

now Jer\_14\_10 Thus saith the LORD unto this people, Thus have they loved to wander, they have not refrained their feet, therefore the LORD doth not accept them; he will {now} remember their iniquity, and visit their sins.

now Jer\_17\_15 Behold, they say unto me, Where [is] the word of the LORD? let it come {now}.

now Jer\_18\_11 Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye {now} every one from his evil way, and make your ways and your doings good.

now Jer\_18\_13 Therefore thus saith the LORD; Ask ye {now} among the heathen, who hath heard such things: the virgin of Israel hath done a very horrible thing.

now Jer\_25\_05 They said, Turn ye again {now} every one from his evil way, and from the evil of your doings, and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever:

now Jer\_26\_13 Therefore {now} amend your ways and your doings, and obey the voice of the LORD your God; and the LORD will repent him of the evil that he hath pronounced against you.

now Jer\_27\_06 And {now} have I given all these lands into the hand of Nebuchadnezzar the king of Babylon, my servant; and the beasts of the field have I given him also to serve him.

now Jer\_27\_16 Also I spake to the priests and to all this people, saying, Thus saith the LORD; Harken not to the words of your prophets that prophesy unto you, saying, Behold, the vessels of the LORD'S house shall {now} shortly be brought again from Babylon: for they prophesy a lie unto you.

now Jer\_27\_18 But if they [be] prophets, and if the word of the LORD be with them, let them {now} make intercession to the LORD of hosts, that the vessels which are left in the house of the LORD, and [in] the house of the king of Judah, and at Jerusalem, go not to Babylon.

now Jer\_28\_07 Nevertheless hear thou {now} this word that I speak in thine ears, and in the ears of all the people;

now Jer\_28\_15 Then said the prophet Jeremiah unto Hananiah the prophet, Hear {now}, Hananiah; The LORD hath not sent thee; but thou makest this people to trust in a lie.

now Jer\_30\_06 Ask ye {now}, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?

now Jer\_32\_36 And {now} therefore thus saith the LORD, the God of Israel, concerning this city, whereof ye say, It shall be delivered into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence;

now Jer\_34\_15 And ye were {now} turned, and had done right in my sight, in proclaiming liberty every man to his neighbour; and ye had made a covenant before me in the house which is called by my name:

now Jer\_35\_15 I have sent also unto you all my servants the prophets, rising up early and sending [them], saying, Return ye {now} every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

now Jer\_36\_15 And they said unto him, Sit down {now}, and read it in our ears. So Baruch read [it] in their ears.

now Jer\_36\_17 And they asked Baruch, saying, Tell us {now}, How didst thou write all these words at his mouth?

now Jer\_37\_19 Where [are] {now} your prophets which prophesied unto you, saying, The king of Babylon shall not come against you, nor against this land?

now Jer\_37\_20 Therefore hear {now}, I pray thee, O my lord the king: let my supplication, I pray thee, be accepted before thee; that thou cause me not to return to the house of Jonathan the scribe, lest I die there.

now Jer\_37\_03 And Zedekiah the king sent Jehucal the son of Shelemiah and Zephaniah the son of Maaseiah the priest to the prophet Jeremiah, saying, Pray {now} unto the LORD our God for us.

now Jer\_38\_12 And Ebedmelech the Ethiopian said unto Jeremiah, Put {now} [these] old cast clouts and rotten rags under thine armholes under the cords. And Jeremiah did so.

now Jer\_38\_25 But if the princes hear that I have talked with thee, and they come unto thee, and say unto thee, Declare unto us {now} what thou hast said unto the king, hide it not from us, and we will not put thee to death; also what the king said unto thee:

now Jer\_40\_04 And {now}, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.

now Jer\_42\_15 And {now} therefore hear the word of the LORD, ye remnant of Judah; Thus saith the LORD of hosts, the God of Israel; If ye wholly set your faces to enter into Egypt, and go to sojourn there;

now Jer\_42\_21 And [{now}] I have this day declared [it] to you; but ye have not obeyed the voice of the LORD your God, nor any [thing] for the which he hath sent me unto you.

now Jer\_44\_07 Therefore {now} thus saith the LORD, the God of hosts, the God of Israel; Wherefore commit ye [this] great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain;

now Jer\_45\_03 Thou didst say, Woe is me {now}! for the LORD hath added grief to my sorrow; I fainted in my sighing, and I find no rest.

now Jer\_52\_07 Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; ({now} the Chaldeans [were] by the city round about:) and they went by the way of the plain.

now Job\_01\_11 But put forth thine hand {now}, and touch all that he hath, and he will curse thee to thy face.

now Job\_02\_05 But put forth thine hand {now}, and touch his bone and his flesh, and he will curse thee to thy face.

now Job\_03\_13 For {now} should I have lain still and been quiet, I should have slept: then had I been at rest,

now Job\_04\_05 But {now} it is come upon thee, and thou faintest; it toucheth thee, and thou art troubled.

now Job\_05\_01 Call {now}, if there be any that will answer thee; and to which of the saints wilt thou turn?

now Job\_06\_03 For {now} it would be heavier than the sand of the sea: therefore my words are swallowed up.

now Job\_06\_21 For {now} ye are nothing; ye see [my] casting down, and are afraid.

now Job\_07\_21 And why dost thou not pardon my transgression, and take away mine iniquity? for {now} shall I sleep in the dust; and thou shalt seek me in the morning, but I [shall] not [be].

now Job\_08\_06 If thou [wert] pure and upright; surely {now} he would awake for thee, and make the habitation of thy righteousness prosperous.

now Job\_12\_07 But ask {now} the beasts, and they shall teach thee; and the fowls of the air, and they shall tell thee:

now Job\_13\_18 Behold {now}, I have ordered [my] cause; I know that I shall be justified.

now Job\_13\_19 Who [is] he [that] will plead with me? for {now}, if I hold my tongue, I shall give up the ghost.

now Job\_13\_06 Hear {now} my reasoning, and hearken to the pleadings of my lips.

now Job\_14\_16 For {now} thou numberest my steps: dost thou not watch over my sin?

now Job\_16\_07 But {now} he hath made me weary: thou hast made desolate all my company.

now Job\_16\_19 Also {now}, behold, my witness [is] in heaven, and my record [is] on high.

now Job\_17\_03 Lay down {now}, put me in a surety with thee; who [is] he [that] will strike hands with me?

now Job\_17\_10 But as for you all, do ye return, and come {now}: for I cannot find [one] wise [man] among you.

now Job\_17\_15 And where [is] {now} my hope? as for my hope, who shall see it?

now Job\_19\_06 Know {now} that God hath overthrown me, and hath compassed me with his net.

now Job\_19\_23 Oh that my words were {now} written! oh that they were printed in a book!

now Job\_22\_21 Acquaint {now} thyself with him, and be at peace: thereby good shall come unto thee.

now Job\_24\_25 And if [it be] not [so] {now}, who will make me a liar, and make my speech nothing worth?

now Job\_30\_01 But {now} [they that are] younger than I have me in derision, whose fathers I would have disdained to have set with the dogs of my flock.

now Job\_30\_16 And {now} my soul is poured out upon me; the days of affliction have taken hold upon me.

now Job\_30\_09 And {now} am I their song, yea, I am their byword.

now Job\_33\_02 Behold, {now} I have opened my mouth, my tongue hath spoken in my mouth.

now Job\_34\_16 If {now} [thou hast] understanding, hear this: hearken to the voice of my words.

now Job\_35\_15 But {now}, because [it is] not [so], he hath visited in his anger; yet he knoweth [it] not in great extremity:

now Job\_37\_21 And {now} [men] see not the bright light which [is] in the clouds: but the wind passeth, and cleanseth them.

now Job\_38\_03 Gird up {now} thy loins like a man; for I will demand of thee, and answer thou me.

now Job\_40\_07 Gird up thy loins {now} like a man: I will demand of thee, and declare thou unto me.

now Job\_40\_10 Deck thyself {now} [with] majesty and excellency; and array thyself with glory and beauty.

now Job\_40\_15 Behold {now} behemoth, which I made with thee; he eateth grass as an ox.

now Job\_40\_16 Lo {now}, his strength [is] in his loins, and his force [is] in the navel of his belly.

now Job\_42\_05 I have heard of thee by the hearing of the ear: but {now} mine eye seeth thee.

now Job\_42\_08 Therefore take unto you {now} seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you [after your] folly, in that ye have not spoken of me [the thing which is] right, like my servant Job.

now Joe\_02\_12 Therefore also {now}, saith the LORD, turn ye [even] to me with all your heart, and with fasting, and with weeping, and with mourning:

now Joh\_02\_08 And he saith unto them, Draw out {now}, and bear unto the governor of the feast. And they bare [it].

now Joh\_02\_10 And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: [but] thou hast kept the good wine until {now}.

now Joh\_04\_18 For thou hast had five husbands; and he whom thou {now} hast is not thy husband: in that saidst thou truly.

now Joh\_04\_23 But the hour cometh, and {now} is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

now Joh\_04\_51 And as he was {now} going down, his servants met him, and told [him], saying, Thy son liveth.

now Joh\_05\_06 When Jesus saw him lie, and knew that he had been {now} a long time [in that case], he saith unto him, Wilt thou be made whole?

now Joh\_05\_25 Verily, verily, I say unto you, The hour is coming, and {now} is, when the dead shall hear the voice of the Son of God: and they that hear shall live.

now Joh\_06\_16 And when even was [{now}] come, his disciples went down unto the sea,

now Joh\_06\_17 And entered into a ship, and went over the sea toward Capernaum. And it was {now} dark, and Jesus was not come to them.

now Joh\_08\_40 But {now} ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.

now Joh\_09\_19 And they asked them, saying, Is this your son, who ye say was born blind? how then doth he {now} see?

now Joh\_09\_21 But by what means he {now} seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.

now Joh\_09\_25 He answered and said, Whether he be a sinner [or no], I know not: one thing I know, that, whereas I was blind, {now} I see.

now Joh\_09\_41 Jesus said unto them, If ye were blind, ye should have no sin: but {now} ye say, We see; therefore your sin remaineth.

now Joh\_11\_22 But I know, that even {now}, whatsoever thou wilt ask of God, God will give [it] thee.

now Joh\_12\_31 Now is the judgment of this world: {now} shall the prince of this world be cast out.

now Joh\_13\_02 And supper being ended, the devil having {now} put into the heart of Judas Iscariot, Simon's [son], to betray him;

now Joh\_13\_07 Jesus answered and said unto him, What I do thou knowest not {now}; but thou shalt know hereafter.

now Joh\_13\_33 Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so {now} I say to you.

now Joh\_13\_36 Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me {now}; but thou shalt follow me afterwards.

now Joh\_13\_37 Peter said unto him, Lord, why cannot I follow thee {now}? I will lay down my life for thy sake.

now Joh\_14\_29 And {now} I have told you before it come to pass, that, when it is come to pass, ye might believe.

now Joh\_15\_22 If I had not come and spoken unto them, they had not had sin: but {now} they have no cloak for their sin.

**now Joh\_15\_24** If I had not done among them the works which none other man did, they had not had sin: but {now} have they both seen and hated both me and my Father.

**now Joh\_16\_05** But {now} I go my way to him that sent me; and none of you asketh me, Whither goest thou?

**now Joh\_16\_12** I have yet many things to say unto you, but ye cannot bear them {now}.

**now Joh\_16\_22** And ye {now} therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.

**now Joh\_16\_29** His disciples said unto him, Lo, {now} speakest thou plainly, and speakest no proverb.

**now Joh\_16\_31** Jesus answered them, Do ye {now} believe?

**now Joh\_16\_32** Behold, the hour cometh, yea, is {now} come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.

**now Joh\_17\_05** And {now}, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

**now Joh\_17\_11** And {now} I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we [are].

**now Joh\_17\_13** And {now} come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.

**now Joh\_18\_36** Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but {now} is my kingdom not from hence.

**now Joh\_19\_23** Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also [his] coat: {now} the coat was without seam, woven from the top throughout.

**now Joh\_19\_28** After this, Jesus knowing that all things were {now} accomplished, that the scripture might be fulfilled, saith, I thirst.

**now Joh\_21\_04** But when the morning was {now} come, Jesus stood on the shore: but the disciples knew not that it was Jesus.

**now Joh\_21\_06** And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and {now} they were not able to draw it for the multitude of fishes.

**now Joh\_21\_10** Jesus saith unto them, Bring of the fish which ye have {now} caught.

**now Joh\_21\_14** This is {now} the third time that Jesus showed himself to his disciples, after that he was risen from the dead.

**now Jon\_04\_03** Therefore {now}, O LORD, take, I beseech thee, my life from me; for [it is] better for me to die than to live.

**now Jos\_01\_02** Moses my servant is dead; {now} therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, [even] to the children of Israel.

now Jos\_05\_14 And he said, Nay; but [as] captain of the host of the LORD am I {now} come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my lord unto his servant?

now Jos\_07\_19 And Joshua said unto Achan, My son, give, I pray thee, glory to the LORD God of Israel, and make confession unto him; and tell me {now} what thou hast done; hide [it] not from me.

now Jos\_08\_11 And all the people, [even the people] of war that [were] with him, went up, and drew nigh, and came before the city, and pitched on the north side of Ai: {now} [there was] a valley between them and Ai.

now Jos\_09\_06 And they went to Joshua unto the camp at Gilgal, and said unto him, and to the men of Israel, We be come from a far country: {now} therefore make ye a league with us.

now Jos\_09\_11 Wherefore our elders and all the inhabitants of our country spake to us, saying, Take victuals with you for the journey, and go to meet them, and say unto them, We [are] your servants: therefore {now} make ye a league with us.

now Jos\_09\_12 This our bread we took hot [for] our provision out of our houses on the day we came forth to go unto you; but {now}, behold, it is dry, and it is mouldy:

now Jos\_09\_19 But all the princes said unto all the congregation, We have sworn unto them by the LORD God of Israel: {now} therefore we may not touch them.

now Jos\_09\_25 And {now}, behold, we [are] in thine hand: as it seemeth good and right unto thee to do unto us, do.

now Jos\_14\_10 And {now}, behold, the LORD hath kept me alive, as he said, these forty and five years, even since the LORD spake this word unto Moses, while [the children of] Israel wandered in the wilderness: and now, lo, I [am] this day fourscore and five years old.

now Jos\_14\_11 As yet I [am as] strong this day as [I was] in the day that Moses sent me: as my strength [was] then, even so [is] my strength {now}, for war, both to go out, and to come in.

now Jos\_14\_10 And now, behold, the LORD hath kept me alive, as he said, these forty and five years, even since the LORD spake this word unto Moses, while [the children of] Israel wandered in the wilderness: and {now}, lo, I [am] this day fourscore and five years old.

now Jos\_22\_04 And now the LORD your God hath given rest unto your brethren, as he promised them: therefore {now} return ye, and get you unto your tents, [and] unto the land of your possession, which Moses the servant of the LORD gave you on the other side Jordan.

now Jos\_22\_04 And {now} the LORD your God hath given rest unto your brethren, as he promised them: therefore now return ye, and get you unto your tents, [and] unto the land of your possession, which Moses the servant of the LORD gave you on the other side Jordan.

now Jos\_22\_26 Therefore we said, Let us {now} prepare to build us an altar, not for burnt offering, nor for sacrifice:

now Jos\_22\_31 And Phinehas the son of Eleazar the priest said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we perceive that the LORD [is] among us, because ye have not committed this trespass against the LORD: {now} ye have delivered the children of Israel out of the hand of the LORD.

now Jud\_01\_10 And Judah went against the Canaanites that dwelt in Hebron: ({now} the name of Hebron before [was] Kirjatharba:) and they slew Sheshai, and Ahiman, and Talmi.

now Jud\_06\_17 And he said unto him, If {now} I have found grace in thy sight, then show me a sign that thou talkest with me.

now Jud\_06\_39 And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it {now} be dry only upon the fleece, and upon all the ground let there be dew.

now Jud\_06\_13 And Gideon said unto him, Oh my Lord, if the LORD be with us, why then is all this befallen us? and where [be] all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but {now} the LORD hath forsaken us, and delivered us into the hands of the Midianites.

now Jud\_08\_02 And he said unto them, What have I done {now} in comparison of you? [Is] not the gleaning of the grapes of Ephraim better than the vintage of Abiezer?

now Jud\_08\_06 And the princes of Succoth said, [Are] the hands of Zebah and Zalmunna {now} in thine hand, that we should give bread unto thine army?

now Jud\_08\_15 And he came unto the men of Succoth, and said, Behold Zebah and Zalmunna with whom ye did upbraid me, saying, [Are] the hands of Zebah and Zalmunna {now} in thine hand, that we should give bread unto thy men [that are] weary?

now Jud\_09\_38 Then said Zebul unto him, Where [is] now thy mouth, wherewith thou saidst, Who [is] Abimelech, that we should serve him? [is] not this the people that thou hast despised? go out, I pray {now}, and fight with them.

now Jud\_09\_38 Then said Zebul unto him, Where [is] {now} thy mouth, wherewith thou saidst, Who [is] Abimelech, that we should serve him? [is] not this the people that thou hast despised? go out, I pray now, and fight with them.

now Jud\_11\_07 And Jephthah said unto the elders of Gilead, Did not ye hate me, and expel me out of my father's house? and why are ye come unto me {now} when ye are in distress?

now Jud\_11\_08 And the elders of Gilead said unto Jephthah, Therefore we turn again to thee {now}, that thou mayest go with us, and fight against the children of Ammon, and be our head over all the inhabitants of Gilead.

now Jud\_11\_13 And the king of the children of Ammon answered unto the messengers of Jephthah, Because Israel took away my land, when they came up out of Egypt, from Arnon even unto Jabbok, and unto Jordan: {now} therefore restore those [lands] again peaceably.

now Jud\_11\_23 So {now} the LORD God of Israel hath dispossessed the Amorites from before his people Israel, and shouldest thou possess it?

now Jud\_11\_25 And {now} [art] thou any thing better than Balak the son of Zippor, king of Moab? did he ever strive against Israel, or did he ever fight against them,

now Jud\_12\_06 Then said they unto him, Say {now} Shibboleth: and he said Sibboleth: for he could not frame to pronounce [it] right. Then they took him, and slew him at the passages of Jordan: and there fell at that time of the Ephraimites forty and two thousand.

now Jud\_13\_03 And the angel of the LORD appeared unto the woman, and said unto her, Behold {now}, thou [art] barren, and bearest not: but thou shalt conceive, and bear a son.

now Jud\_13\_07 But he said unto me, Behold, thou shalt conceive, and bear a son; and {now} drink no wine



**nor strong drink, neither eat any unclean [thing]: for the child shall be a Nazarite to God from the womb to the day of his death.**

**now Jud\_14\_12 And Samson said unto them, I will {now} put forth a riddle unto you: if ye can certainly declare it me within the seven days of the feast, and find [it] out, then I will give you thirty sheets and thirty change of garments:**

**now Jud\_14\_02 And he came up, and told his father and his mother, and said, I have seen a woman in Timnath of the daughters of the Philistines: {now} therefore get her for me to wife.**

**now Jud\_15\_18 And he was sore athirst, and called on the LORD, and said, Thou hast given this great deliverance into the hand of thy servant: and {now} shall I die for thirst, and fall into the hand of the uncircumcised?**

**now Jud\_16\_10 And Delilah said unto Samson, Behold, thou hast mocked me, and told me lies: {now} tell me, I pray thee, wherewith thou mightest be bound.**

**now Jud\_17\_03 And when he had restored the eleven hundred [shekels] of silver to his mother, his mother said, I had wholly dedicated the silver unto the LORD from my hand for my son, to make a graven image and a molten image: {now} therefore I will restore it unto thee.**

**now Jud\_18\_14 Then answered the five men that went to spy out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? {now} therefore consider what ye have to do.**

**now Jud\_19\_09 And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, {now} the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.**

**now Jud\_19\_18 And he said unto him, We [are] passing from Bethlehemjudah toward the side of mount Ephraim; from thence [am] I: and I went to Bethlehemjudah, but I [am {now}] going to the house of the LORD; and there [is] no man that receiveth me to house.**

**now Jud\_19\_24 Behold, [here is] my daughter a maiden, and his concubine; them I will bring out {now}, and humble ye them, and do with them what seemeth good unto you: but unto this man do not so vile a thing.**

**now Jud\_20\_09 But {now} this [shall be] the thing which we will do to Gibeah; [we will go up] by lot against it;**

**now Jude\_01\_25 To the only wise God our Saviour, [be] glory and majesty, dominion and power, both {now} and for ever. Amen.**

**now Luk\_01\_07 And they had no child, because that Elisabeth was barren, and they both were [{now}] well stricken in years.**

**now Luk\_02\_15 And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us {now} go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.**

**now Luk\_02\_29 Lord, {now} lettest thou thy servant depart in peace, according to thy word:**

**now Luk\_03\_09 And {now} also the ax is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.**

now Luk\_06\_21 Blessed [are ye] that hunger now: for ye shall be filled. Blessed [are ye] that weep {now}: for ye shall laugh.

now Luk\_06\_21 Blessed [are ye] that hunger {now}: for ye shall be filled. Blessed [are ye] that weep now: for ye shall laugh.

now Luk\_06\_25 Woe unto you that are full! for ye shall hunger. Woe unto you that laugh {now}! for ye shall mourn and weep.

now Luk\_07\_06 Then Jesus went with them. And when he was {now} not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldst enter under my roof:

now Luk\_10\_36 Which {now} of these three, thinkest thou, was neighbour unto him that fell among the thieves?

now Luk\_11\_07 And he from within shall answer and say, Trouble me not: the door is {now} shut, and my children are with me in bed; I cannot rise and give thee.

now Luk\_14\_17 And sent his servant at supper time to say to them that were bidden, Come; for all things are {now} ready.

now Luk\_16\_25 But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but {now} he is comforted, and thou art tormented.

now Luk\_19\_37 And when he was come nigh, even {now} at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;

now Luk\_19\_42 Saying, If thou hadst known, even thou, at least in this thy day, the things [which belong] unto thy peace! but {now} they are hid from thine eyes.

now Luk\_21\_30 When they now shoot forth, ye see and know of your own selves that summer is {now} nigh at hand.

now Luk\_21\_30 When they {now} shoot forth, ye see and know of your own selves that summer is now nigh at hand.

now Luk\_22\_36 Then said he unto them, But {now}, he that hath a purse, let him take [it], and likewise [his] scrip: and he that hath no sword, let him sell his garment, and buy one.

now Mal\_01\_08 And if ye offer the blind for sacrifice, [is it] not evil? and if ye offer the lame and sick, [is it] not evil? offer it {now} unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts.

now Mal\_01\_09 And {now}, I pray you, beseech God that he will be gracious unto us: this hath been by your means: will he regard your persons? saith the LORD of hosts.

now Mal\_02\_01 And {now}, O ye priests, this commandment [is] for you.

now Mal\_03\_10 Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me {now} herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that [there shall] not [be room] enough [to receive it].

now Mal\_03\_15 And {now} we call the proud happy; yea, they that work wickedness are set up; yea, [they that] tempt God are even delivered.

now Mar\_04\_37 And there arose a great storm of wind, and the waves beat into the ship, so that it was {now} full.

now Mar\_06\_35 And when the day was now far spent, his disciples came unto him, and said, This is a desert place, and {now} the time [is] far passed:

now Mar\_06\_35 And when the day was {now} far spent, his disciples came unto him, and said, This is a desert place, and now the time [is] far passed:

now Mar\_08\_02 I have compassion on the multitude, because they have {now} been with me three days, and have nothing to eat:

now Mar\_10\_30 But he shall receive an hundredfold {now} in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life.

now Mar\_11\_11 And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and {now} the eventide was come, he went out unto Bethany with the twelve.

now Mar\_14\_41 And he cometh the third time, and saith unto them, Sleep on {now}, and take [your] rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners.

now Mar\_15\_32 Let Christ the King of Israel descend {now} from the cross, that we may see and believe. And they that were crucified with him reviled him.

now Mar\_15\_42 And {now} when the even was come, because it was the preparation, that is, the day before the sabbath,

now Mat\_03\_10 And {now} also the ax is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.

now Mat\_03\_15 And Jesus answering said unto him, Suffer [it to be so] {now}: for thus it becometh us to fulfil all righteousness. Then he suffered him.

now Mat\_09\_18 While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even {now} dead: but come and lay thy hand upon her, and she shall live.

now Mat\_11\_12 And from the days of John the Baptist until {now} the kingdom of heaven suffereth violence, and the violent take it by force.

now Mat\_14\_15 And when it was evening, his disciples came to him, saying, This is a desert place, and the time is {now} past; send the multitude away, that they may go into the villages, and buy themselves victuals.

now Mat\_14\_24 But the ship was {now} in the midst of the sea, tossed with waves: for the wind was contrary.

now Mat\_15\_32 Then Jesus called his disciples [unto him], and said, I have compassion on the multitude, because they continue with me {now} three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.

now Mat\_26\_45 Then cometh he to his disciples, and saith unto them, Sleep on {now}, and take [your] rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.

now Mat\_26\_53 Thinkest thou that I cannot {now} pray to my Father, and he shall presently give me more than twelve legions of angels?

now Mat\_26\_65 Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, {now} ye have heard his blasphemy.

now Mat\_27\_42 He saved others; himself he cannot save. If he be the King of Israel, let him {now} come down from the cross, and we will believe him.

now Mat\_27\_43 He trusted in God; let him deliver him {now}, if he will have him: for he said, I am the Son of God.

now Mic\_04\_10 Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for {now} shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go [even] to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.

now Mic\_05\_04 And he shall stand and feed in the strength of the LORD, in the majesty of the name of the LORD his God; and they shall abide: for {now} shall he be great unto the ends of the earth.

now Mic\_06\_01 Hear ye {now} what the LORD saith; Arise, contend thou before the mountains, and let the hills hear thy voice.

now Mic\_06\_05 O my people, remember {now} what Balak king of Moab consulted, and what Balaam the son of Beor answered him from Shittim unto Gilgal; that ye may know the righteousness of the LORD.

now Mic\_07\_04 The best of them [is] as a brier: the most upright [is sharper] than a thorn hedge: the day of thy watchmen [and] thy visitation cometh; {now} shall be their perplexity.

now Mic\_07\_10 Then [she that is] mine enemy shall see [it], and shame shall cover her which said unto me, Where is the LORD thy God? mine eyes shall behold her: {now} shall she be trodden down as the mire of the streets.

now Nah\_01\_13 For {now} will I break his yoke from off thee, and will burst thy bonds in sunder.

now Neh\_01\_06 Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee {now}, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.

now Neh\_01\_06 Let thine ear {now} be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.

now Neh\_01\_11 O Lord, I beseech thee, let {now} thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer.

now Neh\_05\_05 Yet {now} our flesh [is] as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and [some] of our daughters are brought unto bondage [already]: neither [is it] in our power [to redeem them]; for other men have our lands and vineyards.

now Neh\_06\_07 And thou hast also appointed prophets to preach of thee at Jerusalem, saying, [There is] a

**king in Judah: and now shall it be reported to the king according to these words. Come {now} therefore, and let us take counsel together.**

**now Neh\_06\_07 And thou hast also appointed prophets to preach of thee at Jerusalem, saying, [There is] a king in Judah: and {now} shall it be reported to the king according to these words. Come now therefore, and let us take counsel together.**

**now Num\_11\_06 But {now} our soul [is] dried away: [there is] nothing at all, beside this manna, [before] our eyes.**

**now Num\_11\_23 And the LORD said unto Moses, Is the LORD'S hand waxed short? thou shalt see {now} whether my word shall come to pass unto thee or not.**

**now Num\_12\_06 And he said, Hear {now} my words: If there be a prophet among you, [I] the LORD will make myself known unto him in a vision, [and] will speak unto him in a dream.**

**now Num\_12\_13 And Moses cried unto the LORD, saying, Heal her {now}, O God, I beseech thee.**

**now Num\_14\_17 And {now}, I beseech thee, let the power of my LORD be great, according as thou hast spoken, saying,**

**now Num\_14\_19 Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until {now}.**

**now Num\_14\_22 Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me {now} these ten times, and have not hearkened to my voice;**

**now Num\_14\_41 And Moses said, Wherefore {now} do ye transgress the commandment of the LORD? but it shall not prosper.**

**now Num\_20\_10 And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear {now}, ye rebels; must we fetch you water out of this rock?**

**now Num\_22\_06 Come {now} therefore, I pray thee, curse me this people; for they [are] too mighty for me: peradventure I shall prevail, [that] we may smite them, and [that] I may drive them out of the land: for I wot that he whom thou blessest [is] blessed, and he whom thou cursest is cursed.**

**now Num\_22\_11 Behold, [there is] a people come out of Egypt, which covereth the face of the earth: come {now}, curse me them; peradventure I shall be able to overcome them, and drive them out.**

**now Num\_22\_29 And Balaam said unto the ass, Because thou hast mocked me: I would there were a sword in mine hand, for {now} would I kill thee.**

**now Num\_22\_33 And the ass saw me, and turned from me these three times: unless she had turned from me, surely {now} also I had slain thee, and saved her alive.**

**now Num\_22\_34 And Balaam said unto the angel of the LORD, I have sinned; for I knew not that thou stoodest in the way against me: {now} therefore, if it displease thee, I will get me back again.**

**now Num\_22\_38 And Balaam said unto Balak, Lo, I am come unto thee: have I {now} any power at all to say any thing? the word that God putteth in my mouth, that shall I speak.**

**now Num\_24\_11 Therefore {now} flee thou to thy place: I thought to promote thee unto great honour; but, lo, the LORD hath kept thee back from honour.**

now Num\_24\_14 And {now}, behold, I go unto my people: come [therefore, and] I will advertise thee what this people shall do to thy people in the latter days.

now Num\_24\_17 I shall see him, but not {now}: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth.

now Phm\_01\_09 Yet for love's sake I rather beseech [thee], being such an one as Paul the aged, and {now} also a prisoner of Jesus Christ.

now Phm\_01\_11 Which in time past was to thee unprofitable, but {now} profitable to thee and to me:

now Phm\_01\_16 Not {now} as a servant, but above a servant, a brother beloved, specially to me, but how much more unto thee, both in the flesh, and in the Lord?

now Php\_01\_05 For your fellowship in the gospel from the first day until {now};

now Php\_01\_20 According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] {now} also Christ shall be magnified in my body, whether [it be] by life, or by death.

now Php\_01\_30 Having the same conflict which ye saw in me, and {now} hear [to be] in me.

now Php\_02\_12 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but {now} much more in my absence, work out your own salvation with fear and trembling.

now Php\_03\_18 (For many walk, of whom I have told you often, and {now} tell you even weeping, [that they are] the enemies of the cross of Christ:

now Php\_04\_10 But I rejoiced in the Lord greatly, that {now} at the last your care of me hath flourished again; wherein ye were also careful, but ye lacked opportunity.

now Pro\_05\_07 Hear me {now} therefore, O ye children, and depart not from the words of my mouth.

now Pro\_06\_03 Do this {now}, my son, and deliver thyself, when thou art come into the hand of thy friend; go, humble thyself, and make sure thy friend.

now Pro\_07\_12 Now [is she] without, {now} in the streets, and lieth in wait at every corner.)

now Pro\_07\_24 Harken unto me {now} therefore, O ye children, and attend to the words of my mouth.

now Psa\_02\_10 Be wise {now} therefore, O ye kings: be instructed, ye judges of the earth.

now Psa\_118\_04 Let them {now} that fear the LORD say, that his mercy [endureth] for ever.

now Psa\_118\_25 Save now, I beseech thee, O LORD: O LORD, I beseech thee, send {now} prosperity.

now Psa\_118\_25 Save {now}, I beseech thee, O LORD: O LORD, I beseech thee, send now prosperity.

now Psa\_119\_67 Before I was afflicted I went astray: but {now} have I kept thy word.

now Psa\_115\_02 Wherefore should the heathen say, Where [is] {now} their God?

now Psa\_116\_14 I will pay my vows unto the LORD {now} in the presence of all his people.

now Psa\_116\_18 I will pay my vows unto the LORD {now} in the presence of all his people,

now Psa\_118\_02 Let Israel {now} say, that his mercy [endureth] for ever.

now Psa\_118\_03 Let the house of Aaron {now} say, that his mercy [endureth] for ever.

now Psa\_122\_08 For my brethren and companions' sakes, I will {now} say, Peace [be] within thee.

now Psa\_124\_01 A Song of degrees of David. If [it had not been] the LORD who was on our side, {now} may Israel say;

now Psa\_129\_01 A Song of degrees. Many a time have they afflicted me from my youth, may Israel {now} say:

now Psa\_12\_05 For the oppression of the poor, for the sighing of the needy, {now} will I arise, saith the LORD; I will set [him] in safety [from him that] puffeth at him.

now Psa\_17\_11 They have {now} compassed us in our steps: they have set their eyes bowing down to the earth;

now Psa\_27\_06 And {now} shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD.

now Psa\_37\_25 I have been young, and [{now}] am old; yet have I not seen the righteous forsaken, nor his seed begging bread.

now Psa\_39\_07 And {now}, Lord, what wait I for? my hope [is] in thee.

now Psa\_41\_08 An evil disease, [say they], cleaveth fast unto him: and [{now}] that he lieth he shall rise up no more.

now Psa\_74\_06 But {now} they break down the carved work thereof at once with axes and hammers.

now Rom\_01\_10 Making request, if by any means {now} at length I might have a prosperous journey by the will of God to come unto you.

now Rom\_03\_21 But {now} the righteousness of God without the law is manifested, being witnessed by the law and the prophets;

now Rom\_04\_19 And being not weak in faith, he considered not his own body {now} dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb:

now Rom\_05\_09 Much more then, being {now} justified by his blood, we shall be saved from wrath through him.

now Rom\_05\_11 And not only [so], but we also joy in God through our Lord Jesus Christ, by whom we have {now} received the atonement.

now Rom\_06\_19 I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so {now} yield your members servants to righteousness unto holiness.

now Rom\_06\_21 What fruit had ye then in those things whereof ye are {now} ashamed? for the end of those things [is] death.

now Rom\_06\_22 But {now} being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.

now Rom\_07\_06 But {now} we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not [in] the oldness of the letter.

now Rom\_08\_01 [There is] therefore {now} no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

now Rom\_08\_22 For we know that the whole creation groaneth and travaileth in pain together until {now}.

now Rom\_11\_30 For as ye in times past have not believed God, yet have {now} obtained mercy through their unbelief:

now Rom\_11\_31 Even so have these also {now} not believed, that through your mercy they also may obtain mercy.

now Rom\_13\_11 And that, knowing the time, that now [it is] high time to awake out of sleep: for {now} [is] our salvation nearer than when we believed.

now Rom\_13\_11 And that, knowing the time, that {now} [it is] high time to awake out of sleep: for now [is] our salvation nearer than when we believed.

now Rom\_14\_15 But if thy brother be grieved with [thy] meat, {now} walkest thou not charitably. Destroy not him with thy meat, for whom Christ died.

now Rom\_15\_23 But {now} having no more place in these parts, and having a great desire these many years to come unto you;

now Rom\_15\_25 But {now} I go unto Jerusalem to minister unto the saints.

now Rom\_16\_26 But {now} is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:

now Rut\_02\_02 And Ruth the Moabitess said unto Naomi, Let me {now} go to the field, and glean ears of corn after [him] in whose sight I shall find grace. And she said unto her, Go, my daughter.

now Rut\_02\_07 And she said, I pray you, let me glean and gather after the reapers among the sheaves: so she came, and hath continued even from the morning until {now}, that she tarried a little in the house.

now Rut\_03\_02 And {now} [is] not Boaz of our kindred, with whose maidens thou wast? Behold, he winnoweth barley to night in the threshingfloor.

now Rut\_03\_11 And {now}, my daughter, fear not; I will do to thee all that thou requirest: for all the city of my people doth know that thou [art] a virtuous woman.

now Rut\_03\_12 And {now} it is true that I [am thy] near kinsman: howbeit there is a kinsman nearer than I.

now Son\_03\_02 I will rise {now}, and go about the city in the streets, and in the broad ways I will seek him whom my soul loveth: I sought him, but I found him not.

now Son\_07\_08 I said, I will go up to the palm tree, I will take hold of the boughs thereof: {now} also thy breasts shall be as clusters of the vine, and the smell of thy nose like apples;



now Zec\_01\_04 Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye {now} from your evil ways, and [from] your evil doings: but they did not hear, nor hearken unto me, saith the LORD.

now Zec\_03\_08 Hear {now}, O Joshua the high priest, thou, and thy fellows that sit before thee: for they [are] men wondered at: for, behold, I will bring forth my servant the BRANCH.

now Zec\_05\_05 Then the angel that talked with me went forth, and said unto me, Lift up {now} thine eyes, and see what [is] this that goeth forth.

now Zec\_08\_11 But {now} I [will] not [be] unto the residue of this people as in the former days, saith the LORD of hosts.

now Zec\_09\_08 And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for {now} have I seen with mine eyes.

renown Dan\_09\_15 And now, O Lord our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten thee {renown}, as at this day; we have sinned, we have done wickedly.

renown Eze\_34\_29 And I will raise up for them a plant of {renown}, and they shall be no more consumed with hunger in the land, neither bear the shame of the heathen any more.

renown Eze\_39\_13 Yea, all the people of the land shall bury [them]; and it shall be to them a {renown} the day that I shall be glorified, saith the Lord GOD.

renown Eze\_16\_15 But thou didst trust in thine own beauty, and playedst the harlot because of thy {renown}, and pouredst out thy fornications on every one that passed by; his it was.

renown Eze\_16\_14 And thy {renown} went forth among the heathen for thy beauty: for it [was] perfect through my comeliness, which I had put upon thee, saith the Lord GOD.

renown Gen\_06\_04 There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare [children] to them, the same [became] mighty men which [were] of old, men of {renown}.

renown Num\_16\_02 And they rose up before Moses, with certain of the children of Israel, two hundred and fifty princes of the assembly, famous in the congregation, men of {renown}:

renowned 1Sa\_14\_20 Thou shalt not be joined with them in burial, because thou hast destroyed thy land, [and] slain thy people: the seed of evildoers shall never be {renowned}.

renowned Eze\_23\_23 The Babylonians, and all the Chaldeans, Pekod, and Shoa, and Koa, [and] all the Assyrians with them: all of them desirable young men, captains and rulers, great lords and {renowned}, all of them riding upon horses.

renowned Eze\_26\_17 And they shall take up a lamentation for thee, and say to thee, How art thou destroyed, [that wast] inhabited of seafaring men, the {renowned} city, which wast strong in the sea, she and her inhabitants, which cause their terror [to be] on all that haunt it!

renowned Num\_01\_16 These [were] the {renowned} of the congregation, princes of the tribes of their fathers, heads of thousands in Israel.

snow 1Sa\_01\_18 Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as {snow}; though they be red like crimson, they shall be as wool.

snow 1Sa\_55\_10 For as the rain cometh down, and the {snow} from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:

snow 2Ki\_05\_27 The leprosy therefore of Naaman shall cleave unto thee, and unto thy seed for ever. And he went out from his presence a leper [as white] as {snow}.

snow 2Sa\_23\_20 And Benaiah the son of Jehoiada, the son of a valiant man, of Kabzeel, who had done many acts, he slew two lionlike men of Moab: he went down also and slew a lion in the midst of a pit in time of {snow}:

snow Dan\_07\_09 I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment [was] white as {snow}, and the hair of his head like the pure wool: his throne [was like] the fiery flame, [and] his wheels [as] burning fire.

snow Exo\_04\_06 And the LORD said furthermore unto him, Put now thine hand into thy bosom. And he put his hand into his bosom: and when he took it out, behold, his hand [was] leprous as {snow}.

snow Jer\_18\_14 Will [a man] leave the {snow} of Lebanon [which cometh] from the rock of the field? [or] shall the cold flowing waters that come from another place be forsaken?

snow Job\_06\_16 Which are blackish by reason of the ice, [and] wherein the {snow} is hid:

snow Job\_09\_30 If I wash myself with {snow} water, and make my hands never so clean;

snow Job\_24\_19 Drought and heat consume the {snow} waters: [so doth] the grave [those which] have sinned.

snow Job\_37\_06 For he saith to the {snow}, Be thou [on] the earth; likewise to the small rain, and to the great rain of his strength.

snow Job\_38\_22 Hast thou entered into the treasures of the {snow}? or hast thou seen the treasures of the hail,

snow Lam\_04\_07 Her Nazarites were purer than {snow}, they were whiter than milk, they were more ruddy in body than rubies, their polishing [was] of sapphire:

snow Mar\_09\_03 And his raiment became shining, exceeding white as {snow}; so as no fuller on earth can white them.

snow Mat\_28\_03 His countenance was like lightning, and his raiment white as {snow}:

snow Num\_12\_10 And the cloud departed from off the tabernacle; and, behold, Miriam [became] leprous, [white] as {snow}; and Aaron looked upon Miriam, and, behold, [she was] leprous.

snow Pro\_25\_13 As the cold of {snow} in the time of harvest, [so is] a faithful messenger to them that send him: for he refresheth the soul of his masters.

snow Pro\_26\_01 As {snow} in summer, and as rain in harvest, so honour is not seemly for a fool.

snow Pro\_31\_21 She is not afraid of the {snow} for her household: for all her household [are] clothed with scarlet.

snow Psa\_147\_16 He giveth {snow} like wool: he scattereth the hoarfrost like ashes.

**snow Psa\_148\_08** Fire, and hail; {snow}, and vapours; stormy wind fulfilling his word:

**snow Psa\_51\_07** Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than {snow}.

**snow Psa\_68\_14** When the Almighty scattered kings in it, it was [white] as {snow} in Salmon.

**snow Rev\_01\_14** His head and [his] hairs [were] white like wool, as white as {snow}; and his eyes [were] as a flame of fire;

**snowy 1Ch\_11\_22** Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, who had done many acts; he slew two lionlike men of Moab: also he went down and slew a lion in a pit in a {snowy} day.

**unknown 1Co\_14\_02** For he that speaketh in an [{unknown}] tongue speaketh not unto men, but unto God: for no man understandeth [him]; howbeit in the spirit he speaketh mysteries.

**unknown 1Co\_14\_13** Wherefore let him that speaketh in an [{unknown}] tongue pray that he may interpret.

**unknown 1Co\_14\_14** For if I pray in an [{unknown}] tongue, my spirit prayeth, but my understanding is unfruitful.

**unknown 1Co\_14\_19** Yet in the church I had rather speak five words with my understanding, that [by my voice] I might teach others also, than ten thousand words in an [{unknown}] tongue.

**unknown 1Co\_14\_27** If any man speak in an [{unknown}] tongue, [let it be] by two, or at the most [by] three, and [that] by course; and let one interpret.

**unknown 1Co\_14\_04** He that speaketh in an [{unknown}] tongue edifieth himself; but he that prophesieth edifieth the church.

**unknown 2Co\_06\_09** As {unknown}, and [yet] well known; as dying, and, behold, we live; as chastened, and not killed;

**unknown Gal\_01\_22** And was {unknown} by face unto the churches of Judaea which were in Christ:

**winnowed 1Sa\_30\_24** The oxen likewise and the young asses that ear the ground shall eat clean provender, which hath been {winnowed} with the shovel and with the fan.

**winnoweth Rut\_03\_02** And now [is] not Boaz of our kindred, with whose maidens thou wast? Behold, he {winnoweth} barley to night in the threshingfloor.

# Bible Word Index with Strong's Number with the full text of each verse

acknowledge ^ 1Co\_14\_37 If any man <1536> think himself <1380> (5719) to be <1511> (5750) a prophet <4396>, or <2228> spiritual <4152>, let him {acknowledge} <1921> (5720) that <3754> the things <3739> that I write <1125> (5719) unto you <5213> are <1526> (5748) the commandments <1785> of the Lord <2962>.

acknowledge ^ 2Co\_01\_13 For <1063> we write <1125> (5719) none <3756> other things <0243> unto you <5213>, than <0235> <2228> what <3739> ye read <0314> (5719) or <2228> <2532> {acknowledge} <1921> (5719); and <1161> I trust <1679> (5719) <3754> ye shall acknowledge <1921> (5695) even <2532> to <2193> the end <5056>;

acknowledge ^ 1Co\_16\_18 For <1063> they have refreshed <0373> (5656) my <1699> spirit <4151> and <2532> yours <5216>: therefore <3767> {acknowledge} ye <1921> (5720) them that are such <5108>.

acknowledge ^ 2Co\_01\_13 For <1063> we write <1125> (5719) none <3756> other things <0243> unto you <5213>, than <0235> <2228> what <3739> ye read <0314> (5719) or <2228> <2532> acknowledge <1921> (5719); and <1161> I trust <1679> (5719) <3754> ye shall {acknowledge} <1921> (5695) even <2532> to <2193> the end <5056>;

acknowledged ^ 2Co\_01\_14 As <2531> also <2532> ye have {acknowledged} <1921> (5627) us <2248> in <0575> part <3313>, that <3754> we are <2070> (5748) your <5216> rejoicing <2745>, even as <2509> ye <5210> also <2532> are ours <2257> in <1722> the day <2250> of the Lord <2962> Jesus <2424>.

acknowledgeth ^ 1Jo\_02\_23 Whosoever <3956> denieth <0720> (5740) the Son <5207>, the same hath <2192> (5719) not <3761> the Father <3962>: (but) he that {acknowledgeth} <3670> (5723) the Son <5207> hath <2192> (5719) the Father <3962> also <2532>.

acknowledging ^ 2Ti\_02\_25 In <1722> meekness <4236> instructing <3811> (5723) those that oppose themselves <0475> (5734); if <3379> <0> God <2316> peradventure <3379> will give <1325> (5632) them <0846> repentance <3341> to <1519> the {acknowledging} <1922> of the truth <0225>;

acknowledging ^ Phm\_01\_06 That <3704> the communication <2842> of thy <4675> faith <4102> may become <1096> (5638) effectual <1756> by <1722> the {acknowledging} <1922> of every <3956> good thing <0018> which <3588> is in <1722> you <5213> in <1519> Christ <5547> Jesus <2424>.

acknowledging ^ Tit\_01\_01 Paul <3972>, a servant <1401> of God <2316>, and <1161> an apostle <0652> of Jesus <2424> Christ <5547>, according to <2596> the faith <4102> of God's <2316> elect <1588>, and <2532> the {acknowledging} <1922> of the truth <0225> which <3588> is after <2596> godliness <2150>;

acknowledgement ^ Col\_02\_02 That <2443> their <0846> hearts <2588> might be comforted <3870> (5686), being knit together <4822> (5685) in <1722> love <0026>, and <2532> unto <1519> all <3956> riches <4149> of the full assurance <4136> of understanding <4907>, to <1519> the {acknowledgement} <1922> of the mystery <3466> of God <2316>, and <2532> of the Father <3962>, and <2532> of Christ <5547>;

foreknow ^ Rom\_08\_29 For <3754> whom <3739> he did {foreknow} <4267> (5656), he <4309> <0> also <2532> did predestinate <4309> (5656) to be conformed <4832> to the image <1504> of his <0846> Son <5207>, that <1519> he <0846> might be <1511> (5750) the firstborn <4416> among <1722> many <4183> brethren <0080>.

foreknowledge ^ Act\_02\_23 Him <5126>, being delivered <1560> by the determinate <3724> (5772) counsel <1012> and <2532> {foreknowledge} <4268> of God <2316>, ye have taken <2983> (5631), and by <1223>

wicked <0459> hands <5495> have crucified <4362> (5660) and slain <0337> (5627):

foreknowledge ^ 1Pe\_01\_02 Elect <1588> according <2596> to the {foreknowledge} <4268> of God <2316> the Father <3962>, through <1722> sanctification <0038> of the Spirit <4151>, unto <1519> obedience <5218> and <2532> sprinkling <4473> of the blood <0129> of Jesus <2424> Christ <5547>: Grace <5485> unto you <5213>, and <2532> peace <1515>, be multiplied <4129> (5684).

Know ^ 1Co\_03\_16 {Know} ye <1492> (5758) not <3756> that <3754> ye are <2075> (5748) the temple <3485> of God <2316>, and <2532> that the Spirit <4151> of God <2316> dwelleth <3611> (5719) in <1722> you <5213>?

Know ^ 1Co\_05\_06 Your <5216> glorying <2745> is not <3756> good <2570>. {Know} ye <1492> (5758) not <3756> that <3754> a little <3398> leaven <2219> leaveneth <2220> (5719) the whole <3650> lump <5445>?

Know ^ 1Co\_06\_03 {Know} ye <1492> (5758) not <3756> that <3754> we shall judge <2919> (5692) angels <0032>? how much more <3386> <1065> things that pertain to this life <0982>?

Know ^ 1Co\_06\_09 <2228> {Know} ye <1492> (5758) not <3756> that <3754> the unrighteous <0094> shall <2816> <0> not <3756> inherit <2816> (5692) the kingdom <0932> of God <2316>? Be <4105> <0> not <3361> deceived <4105> (5744): neither <3777> fornicators <4205>, nor <3777> idolaters <1496>, nor <3777> adulterers <3432>, nor <3777> effeminate <3120>, nor <3777> abusers of themselves with mankind <0733>,

Know ^ 1Co\_06\_15 {Know} ye <1492> (5758) not <3756> that <3754> your <5216> bodies <4983> are <2076> (5748) the members <3196> of Christ <5547>? shall I <0142> <0> then <3767> take <0142> (5660) the members <3196> of Christ <5547>, and make <4160> (5661) them the members <3196> of an harlot <4204>? God forbid <3361> <1096> (5636).

Know ^ 1Co\_09\_24 {Know} ye <1492> (5758) not <3756> that <3754> they which run <5143> (5723) in <1722> a race <4712> run <5143> (5719) all <3956> <3303>, but <1161> one <1520> receiveth <2983> (5719) the prize <1017>? So <3779> run <5143> (5720), that <2443> ye may obtain <2638> (5632).

know ^ 1Co\_01\_16 And <1161> I baptized <0907> (5656) also <2532> the household <3624> of Stephanas <4734>: besides <3063>, I {know} <1492> (5758) not <3756> whether I baptized <0907> (5656) any <1536> other <0243>.

know ^ 1Co\_02\_02 For <1063> I determined <2919> (5656) not <3756> to {know} <1492> (5760) any thing <5100> among <1722> you <5213>, save <1508> Jesus <2424> Christ <5547>, and <2532> him <5126> crucified <4717> (5772).

know ^ 1Co\_02\_12 Now <1161> we <2249> have received <2983> (5627), not <3756> the spirit <4151> of the world <2889>, but <0235> the spirit <4151> which <3588> is of <1537> God <2316>; that <2443> we might {know} <1492> (5762) the things that are freely given <5483> (5685) to us <2254> of <5259> God <2316>.

know ^ 1Co\_02\_14 But <1161> the natural <5591> man <0444> receiveth <1209> (5736) not <3756> the things <3588> of the Spirit <4151> of God <2316>: for <1063> they are <2076> (5748) foolishness <3472> unto him <0846>: neither <2532> <3756> can <1410> (5736) he {know} <1097> (5629) them, because <3754> they are spiritually <4153> discerned <0350> (5743).

know ^ 1Co\_04\_04 For <1063> I {know} <4894> (5758) nothing <3762> by myself <1683>; yet <0235> am I <1344> <0> not <3756> hereby <1722> <5129> justified <1344> (5769): but <1161> he that judgeth <0350> (5723) me <3165> is <2076> (5748) the Lord <2962>.

know ^ 1Co\_04\_19 But <1161> I will come <2064> (5695) to <4314> you <5209> shortly <5030>, if <1437> the Lord <2962> will <2309> (5661), and <2532> will {know} <1097> (5695), not <3756> the speech <3056> of them which are puffed up <5448> (5772), but <0235> the power <1411>.

know ^ 1Co\_06\_02 Do ye <1492> <0> not <3756> {know} <1492> (5758) that <3754> the saints <0040> shall judge <2919> (5692) the world <2889>? and <2532> if <1487> the world <2889> shall be judged <2919> (5743) by <1722> you <5213>, are ye <2075> (5748) unworthy <0370> to judge <2922> the smallest matters <1646>?

know ^ 1Co\_06\_16 What <2228>? {know} ye <1492> (5758) not <3756> that <3754> he which is joined <2853> (5746) to an harlot <4204> is <2076> (5748) one <1520> body <4983>? for <1063> two <1417>, saith he <5346> (5748), shall be <2071> (5704) one <1519> <3391> flesh <4561>.

know ^ 1Co\_06\_19 What <2228>? {know} ye <1492> (5758) not <3756> that <3754> your <5216> body <4983> is <2076> (5748) the temple <3485> of the Holy <0040> Ghost <4151> which is in <1722> you <5213>, which <3739> ye have <2192> (5719) of <0575> God <2316>, and <2532> ye are <2075> (5748) not <3756> your own <1438>?

know ^ 1Co\_08\_01 Now <1161> as touching <4012> things offered unto idols <1494>, we {know} <1492> (5758) that <3754> we all <3956> have <2192> (5719) knowledge <1108>. Knowledge <1108> puffeth up <5448> (5719), but <1161> charity <0026> edifieth <3618> (5719).

know ^ 1Co\_08\_02 And <1161> if any man <1536> think <1380> (5719) that he knoweth <1492> (5760) any thing <5100>, he knoweth <1097> (5758) nothing <3762> yet <3764> as <2531> he ought <1163> (5748) to {know} <1097> (5629).

know ^ 1Co\_08\_04 As concerning <4012> therefore <3767> the eating <1035> of those things that are offered in sacrifice unto idols <1494>, we {know} <1492> (5758) that <3754> an idol <1497> is nothing <3762> in <1722> the world <2889>, and <2532> that <3754> there is none <3762> other <2087> God <2316> but <1508> one <1520>.

know ^ 1Co\_09\_13 Do ye <1492> <0> not <3756> {know} <1492> (5758) that <3754> they which minister <2038> (5740) about holy things <2413> live <2068> (5719) of the things of <1537> the temple <2411>? and they which wait <4332> (5723) at the altar <2379> are partakers <4829> (5736) with the altar <2379>?

know ^ 1Co\_11\_03 But <1161> I would have <2309> (5719) you <5209> {know} <1492> (5760), that <3754> the head <2776> of every <3956> man <0435> is <2076> (5748) Christ <5547>; and <1161> the head <2776> of the woman <1135> is the man <0435>; and <1161> the head <2776> of Christ <5547> is God <2316>.

know ^ 1Co\_12\_02 Ye {know} <1492> (5758) that <3754> ye were <2258> (5713) Gentiles <1484>, carried away <0520> (5746) unto <4314> these dumb <0880> idols <1497>, even as <5613> <0302> ye were led <0071> (5712).

know ^ 1Co\_13\_09 For <1063> we {know} <1097> (5719) in <1537> part <3313>, and <2532> we prophesy <4395> (5719) in <1537> part <3313>.

know ^ 1Co\_13\_12 For <1063> now <0737> we see <0991> (5719) through <1223> a glass <2072>, darkly <1722> <0135>; but <1161> then <5119> face <4383> to <4314> face <4383>: now <0737> I know <1097> (5719) in <1537> part <3313>; but <1161> then <5119> shall I {know} <1921> (5695) even as <2531> also <2532> I am known <1921> (5681).

know ^ 1Co\_13\_12 For <1063> now <0737> we see <0991> (5719) through <1223> a glass <2072>, darkly <1722> <0135>; but <1161> then <5119> face <4383> to <4314> face <4383>: now <0737> I {know} <1097> (5719) in <1537> part <3313>; but <1161> then <5119> shall I know <1921> (5695) even as <2531> also

<2532> I am known <1921> (5681).

know ^ 1Co\_14\_11 Therefore <3767> if <3362> <0> I {know} <1492> (5762) not <3362> the meaning <1411> of the voice <5456>, I shall be <2071> (5704) unto him that speaketh <2980> (5723) a barbarian <0915>, and <2532> he that speaketh <2980> (5723) shall be a barbarian <0915> unto <1722> me <1698>.

know ^ 1Co\_15\_58 Therefore <5620>, my <3450> beloved <0027> brethren <0080>, be ye <1096> (5737) stedfast <1476>, unmoveable <0277>, always <3842> abounding <4052> (5723) in <1722> the work <2041> of the Lord <2962>, forasmuch as ye {know} <1492> (5761) that <3754> your <5216> labour <2873> is <2076> (5748) not <3756> in vain <2756> in <1722> the Lord <2962>.

know ^ 1Co\_16\_15 <1161> I beseech <3870> (5719) you <5209>, brethren <0080>, (ye {know} <1492> (5758) the house <3614> of Stephanas <4734>, that <3754> it is <2076> (5748) the firstfruits <0536> of Achaia <0882>, and <2532> that they have addicted <5021> (5656) themselves <1438> to <1519> the ministry <1248> of the saints <0040>.)

know ^ 1Jo\_03\_24 And <2532> he that keepeth <5083> (5723) his <0846> commandments <1785> dwelleth <3306> (5719) in <1722> him <0846>, and <2532> he <0846> in <1722> him <0846>. And <2532> hereby <1722> <5129> we {know} <1097> (5719) that <3754> he abideth <3306> (5719) in <1722> us <2254>, by <1537> the Spirit <4151> which <3739> he hath given <1325> (5656) us <2254>.

know ^ 1Jo\_04\_02 Hereby <1722> <3739> <5129> {know} ye <1097> (5719) (5720) the Spirit <4151> of God <2316>: Every <3956> spirit <4151> that confesseth <3670> (5719) that Jesus <2424> Christ <5547> is come <2064> (5756) in <1722> the flesh <4561> is <2076> (5748) of <1537> God <2316>:

know ^ 1Jo\_04\_06 We <2249> are <2070> (5748) of <1537> God <2316>: he that knoweth <1097> (5723) God <2316> heareth <0191> (5719) us <2257>; he that <3739> is <2076> (5748) not <3756> of <1537> God <2316> heareth <0191> (5719) not <3756> us <2257>. Hereby <1537> <5127> {know} we <1097> (5719) the spirit <4151> of truth <0225>, and <2532> the spirit <4151> of error <4106>.

know ^ 1Jo\_04\_13 Hereby <1722> <5129> {know} we <1097> (5719) that <3754> we dwell <3306> (5719) in <1722> him <0846>, and <2532> he <0846> in <1722> us <2254>, because <3754> he hath given <1325> (5758) us <2254> of <1537> his <0846> Spirit <4151>.

know ^ 1Jo\_05\_02 By <1722> this <5129> we {know} <1097> (5719) that <3754> we love <0025> (5719) the children <5043> of God <2316>, when <3752> we love <0025> (5719) God <2316>, and <2532> keep <5083> (5725) his <0846> commandments <1785>.

know ^ 1Jo\_05\_13 These things <5023> have I written <1125> (5656) unto you <5213> that believe <4100> (5723) on <1519> the name <3686> of the Son <5207> of God <2316>; that <2443> ye may {know} <1492> (5762) that ye <3754> have <2192> (5719) eternal <0166> life <2222>, and <2532> that <2443> ye may believe <4100> (5725) on <1519> the name <3686> of the Son <5207> of God <2316>.

know ^ 1Jo\_05\_15 And <2532> if <1437> we know <1492> (5758) that <3754> he hear <0191> (5719) us <2257>, whatsoever <3739> <0302> we ask <0154> (5735), we {know} <1492> (5758) that <3754> we have <2192> (5719) the petitions <0155> that <3739> we desired <0154> (5758) of <3844> him <0846>.

know ^ 1Jo\_05\_15 And <2532> if <1437> we {know} <1492> (5758) that <3754> he hear <0191> (5719) us <2257>, whatsoever <3739> <0302> we ask <0154> (5735), we know <1492> (5758) that <3754> we have <2192> (5719) the petitions <0155> that <3739> we desired <0154> (5758) of <3844> him <0846>.

know ^ 1Jo\_05\_18 We {know} <1492> (5758) that <3754> whosoever <3956> is born <1080> (5772) of <1537> God <2316> sinneth <0264> (5719) not <3756>; but <0235> he that is begotten <1080> (5685) of <1537> God <2316> keepeth <5083> (5719) himself <1438>, and <2532> that wicked one <4190> toucheth <0680> (5731) him <0846> not <3756>.

know ^ 1Jo\_05\_19 And we {know} <1492> (5758) that <3754> we are <2070> (5748) of <1537> God <2316>, and <2532> the whole <3650> world <2889> lieth <2749> (5736) in <1722> wickedness <4190>.

know ^ 1Jo\_05\_20 And <1161> we know <1492> (5758) that <3754> the Son <5207> of God <2316> is come <2240> (5719), and <2532> hath given <1325> (5758) us <2254> an understanding <1271>, that <2443> we may {know} <1097> (5725) him that is true <0228>, and <2532> we are <2070> (5748) in <1722> him that is true <0228>, even in <1722> his <0846> Son <5207> Jesus <2424> Christ <5547>. This <3778> is <2076> (5748) the true <0228> God <2316>, and <2532> eternal <0166> life <2222>.

know ^ 1Jo\_05\_20 And <1161> we {know} <1492> (5758) that <3754> the Son <5207> of God <2316> is come <2240> (5719), and <2532> hath given <1325> (5758) us <2254> an understanding <1271>, that <2443> we may know <1097> (5725) him that is true <0228>, and <2532> we are <2070> (5748) in <1722> him that is true <0228>, even in <1722> his <0846> Son <5207> Jesus <2424> Christ <5547>. This <3778> is <2076> (5748) the true <0228> God <2316>, and <2532> eternal <0166> life <2222>.

know ^ 1Jo\_02\_03 And <2532> hereby <1722> <5129> we do know <1097> (5719) that <3754> we {know} <1097> (5758) him <0846>, if <1437> we keep <5083> (5725) his <0846> commandments <1785>.

know ^ 1Jo\_02\_03 And <2532> hereby <1722> <5129> we do {know} <1097> (5719) that <3754> we know <1097> (5758) him <0846>, if <1437> we keep <5083> (5725) his <0846> commandments <1785>.

know ^ 1Jo\_02\_04 He that saith <3004> (5723), I {know} <1097> (5758) him <0846>, and <2532> keepeth <5083> (5723) not <3361> his <0846> commandments <1785>, is <2076> (5748) a liar <5583>, and <2532> the truth <0225> is <2076> (5748) not <3756> in <1722> him <5129>.

know ^ 1Jo\_02\_05 But <1161> whoso <3739> keepeth <0302> <5083> (5725) his <0846> word <3056>, in <1722> him <5129> verily <0230> is <5048> <0> the love <0026> of God <2316> perfected <5048> (5769): hereby <1722> <5129> {know} we <1097> (5719) that <3754> we are <2070> (5748) in <1722> him <0846>.

know ^ 1Jo\_02\_18 Little children <3813>, it is <2076> (5748) the last <2078> time <5610>: and <2532> as <2531> ye have heard <0191> (5656) that <3754> antichrist <0500> shall come <2064> (5736), even <2532> now <3568> are there <1096> (5754) many <4183> antichrists <0500>; whereby <3606> we {know} <1097> (5719) that <3754> it is <2076> (5748) the last <2078> time <5610>.

know ^ 1Jo\_02\_20 But <2532> ye <5210> have <2192> (5719) an unction <5545> from <0575> the Holy One <0040>, and <2532> ye {know} <1492> (5758) all things <3956>.

know ^ 1Jo\_02\_21 I have <1125> <0> not <3756> written <1125> (5656) unto you <5213> because <3754> ye know <1492> (5758) not <3756> the truth <0225>, but <0235> because <3754> ye {know} <1492> (5758) it <0846>, and <2532> that <3754> no <3956> <3756> lie <5579> is <2076> (5748) of <1537> the truth <0225>.

know ^ 1Jo\_02\_21 I have <1125> <0> not <3756> written <1125> (5656) unto you <5213> because <3754> ye {know} <1492> (5758) not <3756> the truth <0225>, but <0235> because <3754> ye know <1492> (5758) it <0846>, and <2532> that <3754> no <3956> <3756> lie <5579> is <2076> (5748) of <1537> the truth <0225>.

know ^ 1Jo\_02\_29 If <1437> ye know <1492> (5762) that <3754> he is <2076> (5748) righteous <1342>, ye {know} <1097> (5719) that <3754> every one <3956> that doeth <4160> (5723) righteousness <1343> is born <1080> (5769) of <1537> him <0846>.

know ^ 1Jo\_02\_29 If <1437> ye {know} <1492> (5762) that <3754> he is <2076> (5748) righteous <1342>, ye know <1097> (5719) that <3754> every one <3956> that doeth <4160> (5723) righteousness <1343> is born <1080> (5769) of <1537> him <0846>.



know ^ 1Jo\_03\_02 Beloved <0027>, now <3568> are we <2070> (5748) the sons <5043> of God <2316>, and <2532> it doth <5319> <0> not yet <3768> appear <5319> (5681) what <5101> we shall be <2071> (5704): but <1161> we {know} <1492> (5758) that <3754>, when <1437> he shall appear <5319> (5686), we shall be <2071> (5704) like <3664> him <0846>; for <3754> we shall see <3700> (5695) him <0846> as <2531> he is <2076> (5748).

know ^ 1Jo\_03\_05 And <2532> ye {know} <1492> (5758) that <3754> he <1565> was manifested <5319> (5681) to <2443> take away <0142> (5661) our <2257> sins <0266>; and <2532> in <1722> him <0846> is <2076> (5748) no <3756> sin <0266>.

know ^ 1Jo\_03\_14 We {know} <1492> (5758) that <3754> we <2249> have passed <3327> (5758) from <1537> death <2288> unto <1519> life <2222>, because <3754> we love <0025> (5719) the brethren <0080>. He that loveth <0025> (5723) not <3361> his brother <0080> abideth <3306> (5719) in <1722> death <2288>.

know ^ 1Jo\_03\_15 Whosoever <3956> hateth <3404> (5723) his <0846> brother <0080> is <2076> (5748) a murderer <0443>: and <2532> ye {know} <1492> (5758) that <3754> no <3756> <3956> murderer <0443> hath <2192> (5719) eternal <0166> life <2222> abiding <3306> (5723) in <1722> him <0846>.

know ^ 1Jo\_03\_19 And <2532> hereby <1722> <5129> we {know} <1097> (5719) that <3754> we are <2070> (5748) of <1537> the truth <0225>, and <2532> shall assure <3982> (5692) our <2257> hearts <2588> before <1715> him <0846>.

know ^ 1Pe\_01\_18 Forasmuch as ye {know} <1492> (5761) that <3754> ye were <3084> <0> not <3756> redeemed <3084> (5681) with corruptible things <5349>, as silver <0694> and <2228> gold <5553>, from <1537> your <5216> vain <3152> conversation <0391> received by tradition from your fathers <3970>;

know ^ 1Th\_02\_05 For <1063> neither <3777> at any time <4218> used we <1096> (5675) flattering <2850> words <1722> <3056>, as <2531> ye {know} <1492> (5758), nor <3777> a cloke <1722> <4392> of covetousness <4124>; God <2316> is witness <3144>:

know ^ 1Th\_01\_05 For <3754> our <2257> gospel <2098> came <1096> (5675) not <3756> unto <1519> you <5209> in <1722> word <3056> only <3440>, but <0235> also <2532> in <1722> power <1411>, and <2532> in <1722> the Holy <0040> Ghost <4151>, and <2532> in <1722> much <4183> assurance <4136>; as <2531> ye {know} <1492> (5758) what manner of men <3634> we were <1096> (5675) among <1722> you <5213> for <1223> your <5209> sake.

know ^ 1Th\_02\_01 For <1063> yourselves <0846>, brethren <0080>, {know} <1492> (5758) our <2257> entrance in <1529> unto <4314> you <5209>, that <3754> it was <1096> (5754) not <3756> in vain <2756>:

know ^ 1Th\_02\_02 But <0235> even <2532> after that we had suffered before <4310> (5631), and <2532> were shamefully entreated <5195> (5685), as <2531> ye {know} <1492> (5758), at <1722> Philippi <5375>, we were bold <3955> (5662) in <1722> our <2257> God <2316> to speak <2980> (5658) unto <4314> you <5209> the gospel <2098> of God <2316> with <1722> much <4183> contention <0073>.

know ^ 1Th\_02\_11 As <2509> ye {know} <1492> (5758) how <5613> we exhorted <3870> (5723) and <2532> comforted <3888> (5740) and charged <3140> (5734) every <1538> one <1520> of you <5209> <5216>, as <5613> a father <3962> doth his <1438> children <5043>,

know ^ 1Th\_03\_03 That no man <3367> should be moved <4525> (5745) by <1722> these <5025> afflictions <2347>: for <1063> yourselves <0846> {know} <1492> (5758) that <3754> we are appointed <2749> (5736) thereunto <1519> <5124>.

know ^ 1Th\_03\_04 For <1063> verily <2532>, when <3753> we were <2258> (5713) with <4314> you

<5209>, we told <4302> <0> you <5213> before <4302> (5707) that <3754> we should <3195> (5719) suffer tribulation <2346> (5745); even <2532> as <2531> it came to pass <1096> (5633), and <2532> ye {know} <1492> (5758).

know ^ 1Th\_03\_05 For this <5124> cause <1223>, when I <2504> could <4722> <0> no longer <3371> forbear <4722> (5723), I sent <3992> (5656) to <1519> {know} <1097> (5629) your <5216> faith <4102>, lest by some means <3381> <4458> the tempter <3985> (5723) have tempted <3985> (5707) you <5209>, and <2532> our <2257> labour <2873> be <1096> (5638) in <1519> vain <2756>.

know ^ 1Th\_04\_02 For <1063> ye {know} <1492> (5758) what <5101> commandments <3852> we gave <1325> (5656) you <5213> by <1223> the Lord <2962> Jesus <2424>.

know ^ 1Th\_04\_04 That every one <1538> of you <5216> should {know} <1492> (5760) how to possess <2932> (5738) his <1438> vessel <4632> in <1722> sanctification <0038> and <2532> honour <5092>;

know ^ 1Th\_04\_05 Not <3361> in <1722> the lust <3806> of concupiscence <1939>, even <2532> as <2509> the Gentiles <1484> which <3588> {know} <1492> (5761) not <3361> God <2316>:

know ^ 1Th\_05\_02 For <1063> yourselves <0846> {know} <1492> (5758) perfectly <0199> that <3754> the day <2250> of the Lord <2962> so <3779> cometh <2064> (5736) as <5613> a thief <2812> in <1722> the night <3571>.

know ^ 1Th\_05\_12 And <1161> we beseech <2065> (5719) you <5209>, brethren <0080>, to {know} <1492> (5760) them which <3588> labour <2872> (5723) among <1722> you <5213>, and <2532> are over <4291> (5734) you <5216> in <1722> the Lord <2962>, and <2532> admonish <3560> (5723) you <5209>;

know ^ 1Ti\_01\_08 But <1161> we {know} <1492> (5758) that <3754> the law <3551> is good <2570>, if <1437> a man <5100> use <5530> (5741) it <0846> lawfully <3545>;

know ^ 1Ti\_03\_05 (For <1161> if a man <1536> {know} <1492> <0> not <3756> how <1492> (5758) to rule <4291> (5629) his own <2398> house <3624>, how <4459> shall he take care of <1959> (5695) the church <1577> of God <2316>?)

know ^ 1Ti\_03\_15 But <1161> if <1437> I tarry long <1019> (5725), that <2443> thou mayest {know} <1492> (5762) how <4459> thou oughtest <1163> (5748) to behave thyself <0390> (5745) in <1722> the house <3624> of God <2316>, which <3748> is <2076> (5748) the church <1577> of the living <2198> (5723) God <2316>, the pillar <4769> and <2532> ground <1477> of the truth <0225>.

know ^ 1Ti\_04\_03 Forbidding <2967> (5723) to marry <1060> (5721), and commanding to abstain from <0567> (5733) meats <1033>, which <3739> God <2316> hath created <2936> (5656) to <1519> be received <3336> with <3326> thanksgiving <2169> of them which believe <4103> and <2532> {know} <1921> (5761) the truth <0225>.

Know ^ 2Co\_13\_05 Examine <3985> (5720) yourselves <1438>, whether <1487> ye be <2075> (5748) in <1722> the faith <4102>; prove <1381> (5720) your own selves <1438>. <2228> {Know} ye <1921> (5719) not <3756> your own selves <1438>, how that <3754> Jesus <2424> Christ <5547> is <2076> (5748) in <1722> you <5213>, except <1509> ye be <2075> (5748) reprobates <5100> <0096>?

know ^ 2Co\_02\_04 For <1063> out of <1537> much <4183> affliction <2347> and <2532> anguish <4928> of heart <2588> I wrote <1125> (5656) unto you <5213> with <1223> many <4183> tears <1144>; not <3756> that <2443> ye should be grieved <3076> (5686), but <0235> that <2443> ye might {know} <1097> (5632) the love <0026> which <3739> I have <2192> (5719) more abundantly <4056> unto <1519> you <5209>.

know ^ 2Co\_02\_09 For <1063> to <1519> this end <5124> also <2532> did I write <1125> (5656), that

<2443> I might {know} <1097> (5632) the proof <1382> of you <5216>, whether <1487> ye be <2075> (5748) obedient <5255> in <1519> all things <3956>.

know ^ 2Co\_05\_01 For <1063> we {know} <1492> (5758) that <3754> if <1437> our <2257> earthly <1919> house <3614> of this tabernacle <4636> were dissolved <2647> (5686), we have <2192> (5719) a building <3619> of <1537> God <2316>, an house <3614> not made with hands <0886>, eternal <0166> in <1722> the heavens <3772>.

know ^ 2Co\_05\_16 Wherefore <5620> henceforth <0575> <3568> know <1492> (5758) we <2249> no man <3762> after <2596> the flesh <4561>: yea <1161>, though <1499> we have known <1097> (5758) Christ <5547> after <2596> the flesh <4561>, yet <0235> now <3568> henceforth <3765> <0> {know} we <1097> (5719) him no more <3765>.

know ^ 2Co\_05\_16 Wherefore <5620> henceforth <0575> <3568> {know} <1492> (5758) we <2249> no man <3762> after <2596> the flesh <4561>: yea <1161>, though <1499> we have known <1097> (5758) Christ <5547> after <2596> the flesh <4561>, yet <0235> now <3568> henceforth <3765> <0> know we <1097> (5719) him no more <3765>.

know ^ 2Co\_08\_09 For <1063> ye {know} <1097> (5719) the grace <5485> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, that <3754>, though he was <5607> (5752) rich <4145>, yet for <1223> <0> your <5209> sakes <1223> he became poor <4433> (5656), that <2443> ye <5210> through his <1565> poverty <4432> might be rich <4147> (5661).

know ^ 2Co\_09\_02 For <1063> I {know} <1492> (5758) the forwardness of <4288> <0> your <5216> mind <4288>, for which <3739> I boast <2744> (5736) of <5228> you <5216> to them of Macedonia <3110>, that <3754> Achaia <0882> was ready <3903> (5769) a year <4070> ago <0575>; and <2532> your <5216> zeal <2205> <1537> hath provoked <2042> (5656) very many <4119>.

know ^ 2Co\_13\_06 But <1161> I trust <1679> (5719) that <3754> ye shall {know} <1097> (5695) that <3754> we <2249> are <2070> (5748) not <3756> reprobates <0096>.

know ^ 2Pe\_01\_12 Wherefore <1352> I will <0272> <0> not <3756> be negligent <0272> (5692) to put <5279> <0> you <5209> always <0104> in remembrance <5279> (5721) of <4012> these things <5130>, though <2539> ye {know} <1492> (5761) them, and <2532> be established <4741> (5772) in <1722> the present <3918> (5752) truth <0225>.

know ^ 2Pe\_03\_17 Ye <5210> therefore <3767>, beloved <0027>, seeing ye {know} these things before <4267> (5723), beware <5442> (5732) lest <3363> ye also <1601> <0>, being led away <4879> (5685) with the error <4106> of the wicked <0113>, fall from <1601> (5632) your own <2398> steadfastness <4740>.

know ^ 2Th\_01\_08 In <1722> flaming <5395> fire <4442> taking <1325> (5723) vengeance <1557> on them that {know} <1492> (5761) not <3361> God <2316>, and <2532> that obey <5219> (5723) not <3361> the gospel <2098> of our <2257> Lord <2962> Jesus <2424> Christ <5547>:

know ^ 2Th\_02\_06 And <2532> now <3568> ye {know} <1492> (5758) what withholdeth <2722> (5723) that <1519> he <0846> might be revealed <0601> (5683) in <1722> his <1438> time <2540>.

know ^ 2Th\_03\_07 For <1063> yourselves <0846> {know} <1492> (5758) how <4459> ye ought <1163> (5748) to follow <3401> (5738) us <2248>: for <3754> we behaved <0812> <0> not <3756> ourselves disorderly <0812> (5656) among <1722> you <5213>;

know ^ 2Ti\_01\_12 For <1223> the which <3739> cause <0156> I <3958> <0> also <2532> suffer <3958> (5719) these things <5023>: nevertheless <0235> I am <1870> <0> not <3756> ashamed <1870> (5736): for <1063> I {know} <1492> (5758) whom <3739> I have believed <4100> (5758), and <2532> am persuaded <3982> (5769) that <3754> he is <2076> (5748) able <1415> to keep <5442> (5658) that which I <3450>

have committed unto him <3866> against <1519> that <1565> day <2250>.

know ^ 2Ti\_03\_01 This <5124> {know} <1097> (5720) also <1161>, that <3754> in <1722> the last <2078> days <2250> perilous <5467> times <2540> shall come <1764> (5695).

know ^ 3Jo\_01\_12 Demetrius <1216> hath good report <3140> (5769) of <5259> all <3956> men, and <2532> of <5259> the truth <0225> itself <0846>: yea <1161>, and <2532> we <2249> also bear record <3140> (5719); and <2532> ye {know} <1492> (5758) that <3754> our <2257> record <3141> is <2076> (5748) true <0227>.

know ^ Act\_01\_07 And <1161> he said <2036> (5627) unto <4314> them <0846>, It is <2076> (5748) not <3756> for you <5216> to {know} <1097> (5629) the times <5550> or <2228> the seasons <2540>, which <3739> the Father <3962> hath put <5087> (5639) in <1722> his own <2398> power <1849>.

know ^ Act\_02\_22 Ye men <0435> of Israel <2475>, hear <0191> (5657) these <5128> words <3056>; Jesus <2424> of Nazareth <3480>, a man <0435> approved <0584> (5772) of <0575> God <2316> among <1519> you <5209> by miracles <1411> and <2532> wonders <5059> and <2532> signs <4592>, which <3739> God <2316> did <4160> (5656) by <1223> him <0846> in <1722> the midst <3319> of you <5216>, as <2531> ye yourselves <0846> also <2532> {know} <1492> (5758):

know ^ Act\_02\_36 Therefore <3767> let <1097> <0> all <3956> the house <3624> of Israel <2474> {know} <1097> (5720) assuredly <0806>, that <3754> God <2316> hath made <4160> (5656) that same <5126> Jesus <2424>, whom <3739> ye <5210> have crucified <4717> (5656), both <2532> Lord <2962> and <2532> Christ <5547>.

know ^ Act\_03\_16 And <2532> his <0846> name <3686> through <1909> faith <4102> in his <0846> name <3686> hath made <4732> <0> this man <5026> strong <4732> (5656), whom <3739> ye see <2334> (5719) and <2532> {know} <1492> (5758): yea <2532>, the faith <4102> which is <1325> <0> by <1223> him <0846> hath given <1325> (5656) him <0846> this <5126> perfect soundness <3647> in the presence <0561> of you <5216> all <3956>.

know ^ Act\_10\_28 And <5037> he said <5346> (5713) unto <4314> them <0846>, Ye <5210> {know} <1987> (5736) how <5613> that it is <2076> (5748) an unlawful thing <0111> for a man <0435> that is a Jew <2453> to keep company <2853> (5745), or <2228> come unto <4334> (5738) one of another nation <0246>; but <2532> God <2316> hath shewed <1166> (5656) me <1698> that I should not <3367> <0> call <3004> (5721) any <3367> man <0444> common <2839> or <2228> unclean <0169>.

know ^ Act\_10\_37 That word <4487>, I say, ye <5210> {know} <1492> (5758), which was published <1096> (5637) throughout <2596> all <3650> Judaea <2449>, and began <0756> (5671) from <0575> Galilee <1056>, after <3326> the baptism <0908> which <3739> John <2491> preached <2784> (5656);

know ^ Act\_12\_11 And <2532> when Peter <4074> was come <1096> (5637) to <1722> himself <1438>, he said <2036> (5627), Now <3568> I {know} <1492> (5758) of a surety <0230>, that <3754> the Lord <2962> hath sent <1821> (5656) his <0846> angel <0032>, and <2532> hath delivered <1807> (5639) me <3165> out of <1537> the hand <5495> of Herod <2264>, and <2532> from all <3956> the expectation <4329> of the people <2992> of the Jews <2453>.

know ^ Act\_15\_07 And <1161> when there had been <1096> (5637) much <4183> disputing <4803>, Peter <4074> rose up <0450> (5631), and said <2036> (5627) unto <4314> them <0846>, Men <0435> and brethren <0080>, ye <5210> {know} <1987> (5736) how that <3754> a good <0744> while <2250> ago <0575> God <2316> made choice <1586> (5668) among <1722> us <2254>, that the Gentiles <1484> by <1223> my <3450> mouth <4750> should hear <0191> (5658) the word <3056> of the gospel <2098>, and <2532> believe <4100> (5658).

know ^ Act\_17\_19 And <5037> they took <1949> (5637) him <0846>, and brought him <0071> (5627) unto

<1909> Areopagus <0697>, saying <3004> (5723), May <1410> (5736) we {know} <1097> (5629) what <5101> this <3778> new <2537> doctrine <1322>, whereof <5259> thou <4675> speakest <2980> (5746), is?

know ^ Act\_17\_20 For <1063> thou bringest <1533> (5719) certain <5100> strange things <3579> (5723) to <1519> our <2257> ears <0189>: we would <1014> (5736) {know} <1097> (5629) therefore <3767> what <5101> these things <5023> mean <0302> <2309> (5722) <1511> (5750).

know ^ Act\_19\_15 And <1161> the evil <4190> spirit <4151> answered <0611> (5679) and said <2036> (5627), Jesus <2424> I know <1097> (5719), and <2532> Paul <3972> I {know} <1987> (5736); but <1161> who <5101> are <2075> (5748) ye <5210>?

know ^ Act\_19\_15 And <1161> the evil <4190> spirit <4151> answered <0611> (5679) and said <2036> (5627), Jesus <2424> I {know} <1097> (5719), and <2532> Paul <3972> I know <1987> (5736); but <1161> who <5101> are <2075> (5748) ye <5210>?

know ^ Act\_19\_25 Whom <3739> he called together <4867> (5660) with the workmen <2040> of <4012> like occupation <5108>, and <2532> said <2036> (5627), Sirs <0435>, ye {know} <1987> (5736) that <3754> by <1537> this <5026> craft <2039> we have <2076> (5748) our <2257> wealth <2142>.

know ^ Act\_20\_18 And <1161> when <5613> they were come <3854> (5633) to <4314> him <0846>, he said <2036> (5627) unto them <0846>, Ye <5210> {know} <1987> (5736), from <0575> the first <4413> day <2250> that <0575> <3739> I came <1910> (5627) into <1519> Asia <0773>, after what manner <4459> I have been <1096> (5633) with <3326> you <5216> at all <3956> seasons <5550>.

know ^ Act\_20\_25 And <2532> now <3568>, behold <2400> (5628), I <1473> {know} <1492> (5758) that <3754> ye <5210> all <3956>, among <1722> whom <3739> I have gone <1330> (5627) preaching <2784> (5723) the kingdom <0932> of God <2316>, shall see <3700> (5695) my <3450> face <4383> no more <3765>.

know ^ Act\_20\_29 For <1063> I <1473> {know} <1492> (5758) this <5124>, that <3754> after <3326> my <3450> departing <0867> shall grievous <0926> wolves <3074> enter in <1525> (5695) among <1519> you <5209>, not <3361> sparing <5339> (5740) the flock <4168>.

know ^ Act\_20\_34 Yea <1161>, ye yourselves <0846> {know} <1097> (5719), that <3754> these <3778> hands <5495> have ministered <5256> (5656) unto my <3450> necessities <5532>, and <2532> to them that were <5607> (5752) with <3326> me <1700>.

know ^ Act\_21\_24 Them <5128> take <3880> (5631), and purify thyself <0048> (5682) with <4862> them <0846>, and <2532> be at charges <1159> (5657) with <1909> them <0846>, that <2443> they may shave <3587> (5667) their heads <2776>: and <2532> all <3956> may {know} <1097> (5632) that those things <3754>, whereof <3739> they were informed <2727> (5769) concerning <4012> thee <4675>, are <2076> (5748) nothing <3762>; but <0235> that thou thyself <0846> also <2532> walkest orderly <4748> (5719), and keepest <5442> (5723) the law <3551>.

know ^ Act\_21\_34 And <1161> some <0243> cried <0994> (5707) one thing <5100>, some another <0243>, among <1722> the multitude <3793>: and <1161> when he could <1410> (5740) not <3361> {know} <1097> (5629) the certainty <0804> for <1223> the tumult <2351>, he commanded <2753> (5656) him <0846> to be carried <0071> (5745) into <1519> the castle <3925>.

know ^ Act\_22\_14 And <1161> he said <2036> (5627), The God <2316> of our <2257> fathers <3962> hath chosen <4400> (5662) thee <4571>, that thou shouldest {know} <1097> (5629) his <0846> will <2307>, and <2532> see <1492> (5629) that Just One <1342>, and <2532> shouldest hear <0191> (5658) the voice <5456> of <1537> his <0846> mouth <4750>.

know ^ Act\_22\_19 And I <2504> said <2036> (5627), Lord <2962>, they <0846> {know} <1987> (5736) that

<3754> I <1473> imprisoned <2252> (5713) <5439> (5723) and <2532> beat <1194> (5723) in every <2596> synagogue <4864> them that believed <4100> (5723) on <1909> thee <4571>:

know ^ Act\_22\_24 The chief captain <5506> commanded <2753> (5656) him <0846> to be brought <0071> (5745) into <1519> the castle <3925>, and bade <2036> (5631) that he <0846> should be examined <0426> (5745) by scourging <3148>; that <2443> he might {know} <1921> (5632) wherefore <1223> <3739> <0156> they cried <2019> <0> so <3779> against <2019> (5707) him <0846>.

know ^ Act\_24\_10 Then <1161> Paul <3972>, after that the governor <2232> had beckoned <3506> (5660) unto him <0846> to speak <3004> (5721), answered <0611> (5662), Forasmuch as I {know} <1987> (5740) that thou <4571> hast been <5607> (5752) of <1537> many <4183> years <2094> a judge <2923> unto this <5129> nation <1484>, I do <0626> <0> the more cheerfully <2115> answer <0626> (5736) for <4012> myself <1683>:

know ^ Act\_24\_22 And <1161> when Felix <5344> heard <0191> (5660) these things <5023>, having more perfect <0197> knowledge <1492> (5761) of <4012> that way <3598>, he deferred <0306> (5639) them <0846>, and said <2036> (5631), When <3752> Lysias <3079> the chief captain <5506> shall come down <2597> (5632), I will {know} the uttermost <1231> (5695) of your <5209> matter <2596>.

know ^ Act\_26\_03 Especially <3122> because I {know} <1492> (5761) thee <4571> to be <5607> (5752) expert <1109> <5037> in all <3956> customs <1485> and <2532> questions <2213> which are among <2596> the Jews <2453>: wherefore <1352> I beseech <1189> (5736) thee <4675> to hear <0191> (5658) me <3450> patiently <3116>.

know ^ Act\_26\_04 My <3450> manner <3303> <3767> of life <0981> from <1537> my youth <3503>, which <3588> was <1096> (5637) at <0575> the first <0746> among <1722> mine <3450> own nation <1484> at <1722> Jerusalem <2414>, {know} <2467> (5758) all <3956> the Jews <2453>;

know ^ Act\_26\_27 King <0935> Agrippa <0067>, believest thou <4100> (5719) the prophets <4396>? I {know} <1492> (5758) that <3754> thou believest <4100> (5719).

know ^ Act\_28\_22 But <1161> we desire <0515> (5719) to hear <0191> (5658) of <3844> thee <4675> what <3739> thou thinkest <5426> (5719): for <1063> as concerning <4012> <3303> this <5026> sect <0139>, we <2254> {know} <2076> (5748) <1110> that <3754> every where <3837> it is spoken against <0483> (5743).

know ^ Col\_04\_06 Let your <5216> speech <3056> be alway <3842> with <1722> grace <5485>, seasoned <0741> (5772) with salt <0217>, that ye may {know} <1492> (5760) how <4459> ye <5209> ought <1163> (5748) to answer <0611> (5738) every <1538> man <1520>.

know ^ Col\_04\_08 Whom <3739> I have sent <3992> (5656) unto <4314> you <5209> for <1519> the same <0846> purpose <5124>, that <2443> he might {know} <1097> (5632) your <5216> estate <4012>, and <2532> comfort <3870> (5661) your <5216> hearts <2588>;

know ^ Eph\_01\_18 The eyes <3788> of your <5216> understanding <1271> being enlightened <5461> (5772); that <1519> ye <5209> may {know} <1492> (5760) what <5101> is <2076> (5748) the hope <1680> of his <0846> calling <2821>, and <2532> what <5101> the riches <4149> of the glory <1391> of his <0846> inheritance <2817> in <1722> the saints <0040>,

know ^ Eph\_03\_19 And <5037> to {know} <1097> (5629) the love <0026> of Christ <5547>, which passeth <5235> (5723) knowledge <1108>, that <2443> ye might be filled <4137> (5686) with <1519> all <3956> the fulness <4138> of God <2316>.

know ^ Eph\_05\_05 For <1063> this <5124> ye {know} <2075> (5748) <1097> (5723), that <3754> no <3756> <3956> whoremonger <4205>, nor <2228> unclean person <0169>, nor <2228> covetous man <4123>, who <3739> is <2076> (5748) an idolater <1496>, hath <2192> (5719) any inheritance <2817> in

<1722> the kingdom <0932> of Christ <5547> and <2532> of God <2316>.

know ^ Eph\_06\_21 But <1161> that <2443> ye <5210> also <2532> may {know} <1492> (5762) my <1691> affairs <2596>, and how <5101> I do <4238> (5719), Tychicus <5190>, a beloved <0027> brother <0080> and <2532> faithful <4103> minister <1249> in <1722> the Lord <2962>, shall make known <1107> (5692) to you <5213> all things <3956>:

know ^ Eph\_06\_22 Whom <3739> I have sent <3992> (5656) unto <4314> you <5209> for <1519> the same <0846> purpose <5124>, that <2443> ye might {know} <1097> (5632) our <2257> affairs <4012>, and <2532> that he might comfort <3870> (5661) your <5216> hearts <2588>.

Know ^ Gal\_03\_07 {Know} ye <1097> (5719) (5720) therefore <0686> that <3754> they which are of <1537> faith <4102>, the same <3778> are <1526> (5748) the children <5207> of Abraham <0011>.

know ^ Gal\_04\_13 <1161> Ye {know} <1492> (5758) how <3754> through <1223> infirmity <0769> of the flesh <4561> I preached the gospel <2097> (5668) unto you <5213> at the first <4386>.

Know ^ Heb\_08\_11 And <2532> they shall <1321> <0> not <3364> teach <1321> (5661) every man <1538> his <0846> neighbour <4139>, and <2532> every man <1538> his <0846> brother <0080>, saying <3004> (5723), {Know} <1097> (5628) the Lord <2962>: for <3754> all <3956> shall know <1492> (5692) me <3165>, from <0575> the least <3398> <0846> to <2193> the greatest <3173> <0846>.

Know ^ Heb\_13\_23 {Know} ye <1097> (5719) that our brother <0080> Timothy <5095> is set at liberty <0630> (5772); with <3326> whom <3739>, if <1437> he come <2064> (5741) shortly <5032>, I will see <3700> (5695) you <5209>.

know ^ Heb\_08\_11 And <2532> they shall <1321> <0> not <3364> teach <1321> (5661) every man <1538> his <0846> neighbour <4139>, and <2532> every man <1538> his <0846> brother <0080>, saying <3004> (5723), Know <1097> (5628) the Lord <2962>: for <3754> all <3956> shall {know} <1492> (5692) me <3165>, from <0575> the least <3398> <0846> to <2193> the greatest <3173> <0846>.

know ^ Heb\_10\_30 For <1063> we {know} <1492> (5758) him that hath said <2036> (5631), Vengeance <1557> belongeth unto me <1698>, I <1473> will recompense <0467> (5692), saith <3004> (5719) the Lord <2962>. And <2532> again <3825>, The Lord <2962> shall judge <2919> (5692) (5719) his <0846> people <2992>.

know ^ Heb\_12\_17 For <1063> ye {know} <2467> (5759) how <3754> that afterward <2532> <3347>, when he would <2309> (5723) have inherited <2816> (5658) the blessing <2129>, he was rejected <0593> (5681): for <1063> he found <2147> (5627) no <3756> place <5117> of repentance <3341>, though <2539> he sought <1567> <0> it <0846> carefully <1567> (5660) with <3326> tears <1144>.

know ^ Jam\_02\_20 But <1161> wilt <2309> (5719) thou {know} <1097> (5629), O <5599> vain <2756> man <0444>, that <3754> faith <4102> without <5565> works <2041> is <2076> (5748) dead <3498>?

know ^ Jam\_04\_04 Ye adulterers <3432> and <2532> adulteresses <3428>, {know} ye <1492> (5758) not <3756> that <3754> the friendship <5373> of the world <2889> is <2076> (5748) enmity <2189> with God <2316>? whosoever <3739> <0302> therefore <3767> will be <1511> (5750) <1014> (5680) a friend <5384> of the world <2889> is <2525> (5743) the enemy <2190> of God <2316>.

know ^ Jam\_04\_14 Whereas <3748> ye {know} <1987> (5736) not <3756> what <3588> shall be on the morrow <0839>. For <1063> what <4169> is your <5216> life <2222>? It is <2076> (5748) even <1063> a vapour <0822>, that <4314> appeareth for <5316> (5730) a little time <3641>, and <1161> then <1899> vanisheth away <0853> (5746).

know ^ Jam\_05\_20 Let <1097> <0> him <0846> {know} <1097> (5720), that <3754> he which converteth

<1994> (5660) the sinner <0268> from <1537> the error <4106> of his <0846> way <3598> shall save <4982> (5692) a soul <5590> from <1537> death <2288>, and <2532> shall hide <2572> (5692) a multitude <4128> of sins <0266>.

know ^ Jde\_01\_10 But <1161> these <3778> speak evil of <0987> (5719) those things which <3745> <3303> they know <1492> (5758) not <3756>: but <1161> what <3745> they {know} <1987> (5736) naturally <5447>, as <5613> brute <0249> beasts <2226>, in <1722> those things <5125> they corrupt themselves <5351> (5743).

know ^ Jde\_01\_10 But <1161> these <3778> speak evil of <0987> (5719) those things which <3745> <3303> they {know} <1492> (5758) not <3756>: but <1161> what <3745> they know <1987> (5736) naturally <5447>, as <5613> brute <0249> beasts <2226>, in <1722> those things <5125> they corrupt themselves <5351> (5743).

Know ^ Joh\_13\_12 So <3767> after <3753> he had washed <3538> (5656) their <0846> feet <4228>, and <2532> had taken <2983> (5627) his <0846> garments <2440>, and was set down <0377> (5631) again <3825>, he said <2036> (5627) unto them <0846>, {Know} ye <1097> (5719) (5720) what <5101> I have done <4160> (5758) to you <5213>?

know ^ Joh\_01\_26 John <2491> answered <0611> (5662) them <0846>, saying <3004> (5723), I <1473> baptize <0907> (5719) with <1722> water <5204>: but <1161> there standeth one <2476> (5707) (5758) among <3319> you <5216>, whom <3739> ye <5210> {know} <1492> (5758) not <3756>;

know ^ Joh\_03\_02 The same <3778> came <2064> (5627) to <4314> Jesus <2424> by night <3571>, and <2532> said <2036> (5627) unto him <0846>, Rabbi <4461>, we {know} <1492> (5758) that <3754> thou art <2064> <0> a teacher <1320> come <2064> (5754) from <0575> God <2316>: for <1063> no man <3762> can <1410> (5736) do <4160> (5721) these <5023> miracles <4592> that <3739> thou <4771> doest <4160> (5719), except <3362> God <2316> be <5600> (5753) with <3326> him <0846>.

know ^ Joh\_03\_11 Verily <0281>, verily <0281>, I say <3004> (5719) unto thee <4671>, We speak <2980> (5719) that <3754> <3739> we do {know} <1492> (5758), and <2532> testify <3140> (5719) that <3739> we have seen <3708> (5758); and <2532> ye receive <2983> (5719) not <3756> our <2257> witness <3141>.

know ^ Joh\_04\_22 Ye <5210> worship <4352> (5719) ye know <1492> (5758) not <3756> what <3739>: we {know} <1492> (5758) what <3739> we <2249> worship <4352> (5719): for <3754> salvation <4991> is <2076> (5748) of <1537> the Jews <2453>.

know ^ Joh\_04\_22 Ye <5210> worship <4352> (5719) ye {know} <1492> (5758) not <3756> what <3739>: we know <1492> (5758) what <3739> we <2249> worship <4352> (5719): for <3754> salvation <4991> is <2076> (5748) of <1537> the Jews <2453>.

know ^ Joh\_04\_25 The woman <1135> saith <3004> (5719) unto him <0846>, I {know} <1492> (5758) that <3754> Messiah <3323> cometh <2064> (5736), which <3588> is called <3004> (5746) Christ <5547>: when <3752> he <1565> is come <2064> (5632), he will tell <0312> (5692) us <2254> all things <3956>.

know ^ Joh\_04\_32 But <1161> he said <2036> (5627) unto them <0846>, I <1473> have <2192> (5719) meat <1035> to eat <5315> (5629) that <3739> ye <5210> {know} <1492> <0> not <3756> of <1492> (5758).

know ^ Joh\_04\_42 And <5037> said <3004> (5707) unto the woman <1135>, <3754> Now <3765> we believe <4100> (5719), not <3754> because <1223> of thy <4674> saying <2981>: for <1063> we have heard <0191> (5754) him ourselves <0846>, and <2532> {know} <1492> (5758) that <3754> this <3778> is <2076> (5748) indeed <0230> the Christ <5547>, the Saviour <4990> of the world <2889>.

know ^ Joh\_05\_32 There is <2076> (5748) another <0243> that beareth witness <3140> (5723) of <4012> me <1700>; and <2532> I {know} <1492> (5758) that <3754> the witness <3141> which <3739> he



witnesseth <3140> (5719) of <4012> me <1700> is <2076> (5748) true <0227>.

know ^ Joh\_05\_42 But <0235> I {know} <1097> (5758) you <5209>, that <3754> ye have <2192> (5719) not <3756> the love <0026> of God <2316> in <1722> you <1438>.

know ^ Joh\_06\_42 And <2532> they said <3004> (5707), Is <2076> (5748) not <3756> this <3778> Jesus <2424>, the son <5207> of Joseph <2501>, whose <3739> father <3962> and <2532> mother <3384> we <2249> {know} <1492> (5758)? how is it <4459> then <3767> that he <3778> saith <3004> (5719), <3754> I came down <2597> (5758) from <1537> heaven <3772>?

know ^ Joh\_07\_17 If <1437> any man <5100> will <2309> (5725) do <4160> (5721) his <0846> will <2307>, he shall {know} <1097> (5695) of <4012> the doctrine <1322>, whether <4220> it be <2076> (5748) of <1537> God <2316>, or <2228> whether I <1473> speak <2980> (5719) of <0575> myself <1683>.

know ^ Joh\_07\_26 But <2532>, lo <2396>, he speaketh <2980> (5719) boldly <3954>, and <2532> they say <3004> (5719) nothing <3762> unto him <0846>. Do <1097> <0> the rulers <0758> {know} <1097> (5627) indeed <3379> <0230> that <3754> this <3778> is <2076> (5748) the very <0230> Christ <5547>?

know ^ Joh\_07\_27 Howbeit <0235> we {know} <1492> (5758) this man <5126> whence <4159> he is <2076> (5748): but <1161> when <3752> Christ <5547> cometh <2064> (5741), no man <3762> knoweth <1097> (5719) whence <4159> he is <2076> (5748).

know ^ Joh\_07\_28 Then <3767> cried <2896> (5656) Jesus <2424> in <1722> the temple <2411> as he taught <1321> (5723), <2532> saying <3004> (5723), Ye both <2504> know me <1492> (5758), and <2532> ye know <1492> (5758) whence <4159> I am <1510> (5748): and <2532> I am <2064> <0> not <3756> come <2064> (5754) of <0575> myself <1683>, but <0235> he that sent <3992> (5660) me <3165> is <2076> (5748) true <0228>, whom <3739> ye <5210> {know} <1492> (5758) not <3756>.

know ^ Joh\_07\_28 Then <3767> cried <2896> (5656) Jesus <2424> in <1722> the temple <2411> as he taught <1321> (5723), <2532> saying <3004> (5723), Ye both <2504> know me <1492> (5758), and <2532> ye {know} <1492> (5758) whence <4159> I am <1510> (5748): and <2532> I am <2064> <0> not <3756> come <2064> (5754) of <0575> myself <1683>, but <0235> he that sent <3992> (5660) me <3165> is <2076> (5748) true <0228>, whom <3739> ye <5210> know <1492> (5758) not <3756>.

know ^ Joh\_07\_28 Then <3767> cried <2896> (5656) Jesus <2424> in <1722> the temple <2411> as he taught <1321> (5723), <2532> saying <3004> (5723), Ye both <2504> {know} me <1492> (5758), and <2532> ye know <1492> (5758) whence <4159> I am <1510> (5748): and <2532> I am <2064> <0> not <3756> come <2064> (5754) of <0575> myself <1683>, but <0235> he that sent <3992> (5660) me <3165> is <2076> (5748) true <0228>, whom <3739> ye <5210> know <1492> (5758) not <3756>.

know ^ Joh\_07\_29 But <1161> I <1473> {know} <1492> (5758) him <0846>: for <3754> I am <1510> (5748) from <3844> him <0846>, and he <2548> hath sent <0649> (5656) me <3165>.

know ^ Joh\_07\_51 Doth <2919> <0> our <2257> law <3551> judge <2919> (5719) <3361> any man <0444>, before <4386> <3362> it hear <0191> (5661) <3844> him <0846>, and <2532> {know} <1097> (5632) what <5101> he doeth <4160> (5719)?

know ^ Joh\_08\_14 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto them <0846>, Though <2579> I <1473> bear record <3140> (5725) of <4012> myself <1683>, yet my <3450> record <3141> is <2076> (5748) true <0227>: for <3754> I {know} <1492> (5758) whence <4159> I came <2064> (5627), and <2532> whither <4226> I go <5217> (5719); but <1161> ye <5210> cannot <3756> tell <1492> (5758) whence <4159> I come <2064> (5736), and <2532> whither <4226> I go <5217> (5719).

know ^ Joh\_08\_19 Then <3767> said they <3004> (5707) unto him <0846>, Where <4226> is <2076> (5748) thy <4675> Father <3962>? Jesus <2424> answered <0611> (5662), Ye <1492> <0> neither <3777> {know}

<1492> (5758) me <1691>, nor <3777> my <3450> Father <3962>: if <1487> ye had known <1492> (5715) me <1691>, <2532> ye should have known <1492> (5715) my <3450> Father <3962> also <0302>.

know ^ Joh\_08\_28 Then <5119> said <2036> (5627) Jesus <2424> unto them <0846>, When <3752> ye have lifted up <5312> (5661) the Son <5207> of man <0444>, then <3767> shall ye {know} <1097> (5695) that <3754> I <1473> am <1510> (5748) he, and <2532> that I do <4160> (5719) nothing <3762> of <0575> myself <1683>; but <0235> as <2531> my <3450> Father <3962> hath taught <1321> (5656) me <3165>, I speak <2980> (5719) these things <5023>.

know ^ Joh\_08\_32 And <2532> ye shall {know} <1097> (5695) the truth <0225>, and <2532> the truth <0225> shall make <1659> <0> you <5209> free <1659> (5692).

know ^ Joh\_08\_37 I {know} <1492> (5758) that <3754> ye are <2075> (5748) Abraham's <0011> seed <4690>; but <0235> ye seek <2212> (5719) to kill <0615> (5658) me <3165>, because <3754> my <1699> word <3056> hath <5562> <0> no <3756> place <5562> (5719) in <1722> you <5213>.

know ^ Joh\_08\_52 Then <3767> said <2036> (5627) the Jews <2453> unto him <0846>, Now <3568> we {know} <1097> (5758) that <3754> thou hast <2192> (5719) a devil <1140>. Abraham <0011> is dead <0599> (5627), and <2532> the prophets <4396>; and <2532> thou <4771> sayest <3004> (5719), If <1437> a man <5100> keep <5083> (5661) my <3450> saying <3056>, he shall <1089> <0> never <3364> <1519> <0165> taste <1089> (5695) of death <2288>.

know ^ Joh\_08\_55 Yet <2532> ye have <1097> <0> not <3756> known <1097> (5758) him <0846>; but <1161> I <1473> know <1492> (5758) him <0846>: and <2532> if <1437> I should say <2036> (5632), <3754> I know <1492> (5758) him <0846> not <3756>, I shall be <2071> (5704) a liar <5583> like <3664> unto you <5216>: but <0235> I {know} <1492> (5758) him <0846>, and <2532> keep <5083> (5719) his <0846> saying <3056>.

know ^ Joh\_08\_55 Yet <2532> ye have <1097> <0> not <3756> known <1097> (5758) him <0846>; but <1161> I <1473> know <1492> (5758) him <0846>: and <2532> if <1437> I should say <2036> (5632), <3754> I {know} <1492> (5758) him <0846> not <3756>, I shall be <2071> (5704) a liar <5583> like <3664> unto you <5216>: but <0235> I know <1492> (5758) him <0846>, and <2532> keep <5083> (5719) his <0846> saying <3056>.

know ^ Joh\_08\_55 Yet <2532> ye have <1097> <0> not <3756> known <1097> (5758) him <0846>; but <1161> I <1473> {know} <1492> (5758) him <0846>: and <2532> if <1437> I should say <2036> (5632), <3754> I know <1492> (5758) him <0846> not <3756>, I shall be <2071> (5704) a liar <5583> like <3664> unto you <5216>: but <0235> I know <1492> (5758) him <0846>, and <2532> keep <5083> (5719) his <0846> saying <3056>.

know ^ Joh\_09\_12 Then <3767> said they <2036> (5627) unto him <0846>, Where <4226> is <2076> (5748) he <1565>? He said <3004> (5719), I {know} <1492> (5758) not <3756>.

know ^ Joh\_09\_20 His <0846> parents <1118> answered <0611> (5662) them <0846> and <2532> said <2036> (5627), We {know} <1492> (5758) that <3754> this <3778> is <2076> (5748) our <2257> son <5207>, and <2532> that <3754> he was born <1080> (5681) blind <5185>:

know ^ Joh\_09\_21 But <1161> by what means <4459> he <0991> <0> now <3568> seeth <0991> (5719), we know <1492> (5758) not <3756>; or <2228> who <5101> hath opened <0455> (5656) his <0846> eyes <3788>, we <2249> {know} <1492> (5758) not <3756>: he <0846> is <2192> (5719) of age <2244>; ask <2065> (5657) him <0846>: he <0846> shall speak <2980> (5692) for <4012> himself <0848>.

know ^ Joh\_09\_21 But <1161> by what means <4459> he <0991> <0> now <3568> seeth <0991> (5719), we {know} <1492> (5758) not <3756>; or <2228> who <5101> hath opened <0455> (5656) his <0846> eyes <3788>, we <2249> know <1492> (5758) not <3756>: he <0846> is <2192> (5719) of age <2244>; ask <2065>

(5657) him <0846>: he <0846> shall speak <2980> (5692) for <4012> himself <0848>.

know ^ Joh\_09\_24 Then <3767> again <1208> <1537> called they <5455> (5656) the man <0444> that <3739> was <2258> (5713) blind <5185>, and <2532> said <2036> (5627) unto him <0846>, Give <1325> (5628) God <2316> the praise <1391>: we <2249> {know} <1492> (5758) that <3754> this <3778> man <0444> is <2076> (5748) a sinner <0268>.

know ^ Joh\_09\_25 <3767> He <1565> answered <0611> (5662) and <2532> said <2036> (5627), Whether <1487> he be <2076> (5748) a sinner <0268> or no, I know <1492> (5758) not <3756>: one thing <1520> I {know} <1492> (5758), that <3754>, whereas I was <5607> (5752) blind <5185>, now <0737> I see <0991> (5719).

know ^ Joh\_09\_25 <3767> He <1565> answered <0611> (5662) and <2532> said <2036> (5627), Whether <1487> he be <2076> (5748) a sinner <0268> or no, I {know} <1492> (5758) not <3756>: one thing <1520> I know <1492> (5758), that <3754>, whereas I was <5607> (5752) blind <5185>, now <0737> I see <0991> (5719).

know ^ Joh\_09\_29 We <2249> know <1492> (5758) that <3754> God <2316> spake <2980> (5758) unto Moses <3475>: as for this <1161> <5126> fellow, we {know} <1492> (5758) not <3756> from whence <4159> he is <2076> (5748).

know ^ Joh\_09\_29 We <2249> {know} <1492> (5758) that <3754> God <2316> spake <2980> (5758) unto Moses <3475>: as for this <1161> <5126> fellow, we know <1492> (5758) not <3756> from whence <4159> he is <2076> (5748).

know ^ Joh\_09\_30 The man <0444> answered <0611> (5662) and <2532> said <2036> (5627) unto them <0846>, Why <1063> herein <1722> <5129> is <2076> (5748) a marvellous thing <2298>, that <3754> ye <5210> {know} <1492> (5758) not <3756> from whence <4159> he is <2076> (5748), and <2532> yet he hath opened <0455> (5656) mine <3450> eyes <3788>.

know ^ Joh\_09\_31 Now <1161> we {know} <1492> (5758) that <3754> God <2316> heareth <0191> (5719) not <3756> sinners <0268>: but <0235> if <1437> any man <5100> be <5600> (5753) a worshipper of God <2318>, and <2532> doeth <4160> (5725) his <0846> will <2307>, him <5127> he heareth <0191> (5719).

know ^ Joh\_10\_04 And <2532> when <3752> he putteth forth <1544> (5632) his own <2398> sheep <4263>, he goeth <4198> (5736) before <1715> them <0846>, and <2532> the sheep <4263> follow <0190> (5719) him <0846>: for <3754> they {know} <1492> (5758) his <0846> voice <5456>.

know ^ Joh\_10\_05 And <1161> a stranger <0245> will they <0190> <0> not <3364> follow <0190> (5661), but <0235> will flee <5343> (5695) from <0575> him <0846>: for <3754> they {know} <1492> (5758) not <3756> the voice <5456> of strangers <0245>.

know ^ Joh\_10\_14 I <1473> am <1510> (5748) the good <2570> shepherd <4166>, and <2532> {know} <1097> (5719) my <1699> sheep, and <2532> am known <1097> (5743) of <5259> mine <1699>.

know ^ Joh\_10\_15 As <2531> the Father <3962> knoweth <1097> (5719) me <3165>, even so <2504> <0> {know} <1097> (5719) I <2504> the Father <3962>: and <2532> I lay down <5087> (5719) my <3450> life <5590> for <5228> the sheep <4263>.

know ^ Joh\_10\_27 My <1699> sheep <4263> hear <0191> (5719) my <3450> voice <5456>, and I <2504> {know} <1097> (5719) them <0846>, and <2532> they follow <0190> (5719) me <3427>:

know ^ Joh\_10\_38 But <1161> if <1487> I do <4160> (5719), though <2579> ye believe <4100> (5725) not <3361> me <1698>, believe <4100> (5657) the works <2041>: that <2443> ye may {know} <1097> (5632), and <2532> believe <4100> (5661), that <3754> the Father <3962> is in <1722> me <1698>, and I <2504> in

<1722> him <0846>.

know ^ Joh\_11\_22 But <0235> I {know} <1492> (5758), that even <2532> now <3568>, whatsoever <3754> <3745> <0302> thou wilt ask <0154> (5672) of God <2316>, God <2316> will give <1325> (5692) it thee <4671>.

know ^ Joh\_11\_24 Martha <3136> saith <3004> (5719) unto him <0846>, I {know} <1492> (5758) that <3754> he shall rise again <0450> (5698) in <1722> the resurrection <0386> at <1722> the last <2078> day <2250>.

know ^ Joh\_11\_49 And <1161> one <1520> <5100> of <1537> them <0846>, named Caiaphas <2533>, being <5607> (5752) the high priest <0749> that same <1565> year <1763>, said <2036> (5627) unto them <0846>, Ye <5210> {know} <1492> (5758) nothing at all <3756> <3762>.

know ^ Joh\_12\_50 And <2532> I {know} <1492> (5758) that <3754> his <0846> commandment <1785> is <2076> (5748) life <2222> everlasting <0166>: whatsoever <3739> I <1473> speak <2980> (5719) therefore <3767>, even as <2531> the Father <3962> said <2046> (5758) unto me <3427>, so <3779> I speak <2980> (5719).

know ^ Joh\_13\_07 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto him <0846>, What <3739> I <1473> do <4160> (5719) thou <4771> knowest <1492> (5758) not <3756> now <0737>; but <1161> thou shalt {know} <1097> (5695) hereafter <3326> <5023>.

know ^ Joh\_13\_17 If <1487> ye {know} <1492> (5758) these things <5023>, happy <3107> are ye <2075> (5748) if <1437> ye do <4160> (5725) them <0846>.

know ^ Joh\_13\_18 I speak <3004> (5719) not <3756> of <4012> you <5216> all <3956>: I <1473> {know} <1492> (5758) whom <3739> I have chosen <1586> (5668): but <0235> that <2443> the scripture <1124> may be fulfilled <4137> (5686), He that eateth <5176> (5723) bread <0740> with <3326> me <1700> hath lifted up <1869> (5656) his <0846> heel <4418> against <1909> me <1691>.

know ^ Joh\_13\_35 By <1722> this <5129> shall <1097> <0> all <3956> men {know} <1097> (5695) that <3754> ye are <2075> (5748) my <1699> disciples <3101>, if <1437> ye have <2192> (5725) love <0026> one to another <1722> <0240>.

know ^ Joh\_14\_04 And <2532> whither <3699> I <1473> go <5217> (5719) ye know <1492> (5758), and <2532> the way <3598> ye {know} <1492> (5758).

know ^ Joh\_14\_04 And <2532> whither <3699> I <1473> go <5217> (5719) ye {know} <1492> (5758), and <2532> the way <3598> ye know <1492> (5758).

know ^ Joh\_14\_05 Thomas <2381> saith <3004> (5719) unto him <0846>, Lord <2962>, we know <1492> (5758) not <3756> whither <4226> thou goest <5217> (5719); and <2532> how <4459> can we <1410> (5736) {know} <1492> (5760) the way <3598>?

know ^ Joh\_14\_05 Thomas <2381> saith <3004> (5719) unto him <0846>, Lord <2962>, we {know} <1492> (5758) not <3756> whither <4226> thou goest <5217> (5719); and <2532> how <4459> can we <1410> (5736) know <1492> (5760) the way <3598>?

know ^ Joh\_14\_07 If <1487> ye had known <1097> (5715) me <3165>, <0302> ye should have known <1097> (5715) my <3450> Father <3962> also <2532>: and <2532> from <0575> henceforth <0737> ye {know} <1097> (5719) him <0846>, and <2532> have seen <3708> (5758) him <0846>.

know ^ Joh\_14\_17 Even the Spirit <4151> of truth <0225>; whom <3739> the world <2889> cannot <3756> <1410> (5736) receive <2983> (5629), because <3754> it seeth <2334> (5719) him <0846> not <3756>.

neither <3761> knoweth <1097> (5719) him <0846>: but <1161> ye <5210> {know} <1097> (5719) him <0846>; for <3754> he dwelleth <3306> (5719) with <3844> you <5213>, and <2532> shall be <2071> (5704) in <1722> you <5213>.

know ^ Joh\_14\_20 At <1722> that <1565> day <2250> ye <5210> shall {know} <1097> (5695) that <3754> I <1473> am in <1722> my <3450> Father <3962>, and <2532> ye <5210> in <1722> me <1698>, and I <2504> in <1722> you <5213>.

know ^ Joh\_14\_31 But <0235> that <2443> the world <2889> may {know} <1097> (5632) that <3754> I love <0025> (5719) the Father <3962>; and <2532> as <2531> the Father <3962> gave <1781> <0> me <3427> commandment <1781> (5662), even so <3779> I do <4160> (5719). Arise <1453> (5728), let us go <0071> (5725) hence <1782>.

know ^ Joh\_15\_18 If <1487> the world <2889> hate <3404> (5719) you <5209>, ye {know} <1097> (5719) (5720) that <3754> it hated <3404> (5758) me <1691> before <4412> it hated you <5216>.

know ^ Joh\_15\_21 But <0235> all <3956> these things <5023> will they do <4160> (5692) unto you <5213> for <1223> my <3450> <0> name's <3686> sake <3450>, because <3754> they {know} <1492> (5758) not <3756> him that sent <3992> (5660) me <3165>.

know ^ Joh\_17\_03 And <1161> this <3778> is <2076> (5748) life <2222> eternal <0166>, that <2443> they might {know} <1097> (5725) thee <4571> the only <3441> true <0228> God <2316>, and <2532> Jesus <2424> Christ <5547>, whom <3739> thou hast sent <0649> (5656).

know ^ Joh\_17\_23 I <1473> in <1722> them <0846>, and <2532> thou <4771> in <1722> me <1698>, that <2443> they may be <5600> (5753) made perfect <5048> (5772) in <1519> one <1520>; and <2532> that <2443> the world <2889> may {know} <1097> (5725) that <3754> thou <4771> hast sent <0649> (5656) me <3165>, and <2532> hast loved <0025> (5656) them <0846>, as <2531> thou hast loved <0025> (5656) me <1691>.

know ^ Joh\_18\_21 Why <5101> askest thou <1905> (5719) me <3165>? ask <1905> (5657) them which heard me <0191> (5756), what <5101> I have said <2980> (5656) unto them <0846>: behold <2396>, they <3778> {know} <1492> (5758) what <3739> I <1473> said <2036> (5627).

know ^ Joh\_19\_04 Pilate <4091> therefore <3767> went <1831> (5627) forth <1854> again <3825>, and <2532> saith <3004> (5719) unto them <0846>, Behold <2396>, I bring <0071> (5719) him <0846> forth <1854> to you <5213>, that <2443> ye may {know} <1097> (5632) that <3754> I find <2147> (5719) no <3762> fault <0156> in <1722> him <0846>.

know ^ Joh\_20\_02 Then <3767> she runneth <5143> (5719), and <2532> cometh <2064> (5736) to <4314> Simon <4613> Peter <4074>, and <2532> to <4314> the other <0243> disciple <3101>, whom <3739> Jesus <2424> loved <5368> (5707), and <2532> saith <3004> (5719) unto them <0846>, They have taken away <0142> (5656) the Lord <2962> out of <1537> the sepulchre <3419>, and <2532> we {know} <1492> (5758) not <3756> where <4226> they have laid <5087> (5656) him <0846>.

know ^ Joh\_20\_13 And <2532> they <1565> say <3004> (5719) unto her <0846>, Woman <1135>, why <5101> weepest thou <2799> (5719)? She saith <3004> (5719) unto them <0846>, Because <3754> they have taken away <0142> (5656) my <3450> Lord <2962>, and <2532> I {know} <1492> (5758) not <3756> where <4226> they have laid <5087> (5656) him <0846>.

know ^ Joh\_21\_24 This <3778> is <2076> (5748) the disciple <3101> which <3588> testifieth <3140> (5723) of <4012> these things <5130>, and <2532> wrote <1125> (5660) these things <5023>: and <2532> we {know} <1492> (5758) that <3754> his <0846> testimony <3141> is <2076> (5748) true <0227>.

know ^ Luk\_01\_04 That <2443> thou mightest {know} <1921> (5632) the certainty <0803> of <4012> those

things <3056>, wherein <3739> thou hast been instructed <2727> (5681).

know ^ Luk\_01\_18 And <2532> Zacharias <2197> said <2036> (5627) unto <4314> the angel <0032>, Whereby <2596> <5101> shall I {know} <1097> (5695) this <5124>? for <1063> I <1473> am <1510> (5748) an old man <4246>, and <2532> my <3450> wife <1135> well stricken <4260> (5761) in <1722> years <2250> <0846>.

know ^ Luk\_01\_34 Then <1161> said <2036> (5627) Mary <3137> unto <4314> the angel <0032>, How <4459> shall <2071> <0> this <5124> be <2071> (5704), seeing <1893> I {know} <1097> (5719) not <3756> a man <0435>?

know ^ Luk\_04\_34 Saying <3004> (5723), Let us alone <1436>; what <5101> have we to do <2254> with thee <4671>, <2532> thou Jesus <2424> of Nazareth <3479>? art thou come <2064> (5627) to destroy <0622> (5658) us <2248>? I {know} <1492> (5758) thee <4571> who <5101> thou art <1488> (5748); the Holy One <0040> of God <2316>.

know ^ Luk\_05\_24 But <1161> that <2443> ye may {know} <1492> (5762) that <3754> the Son <5207> of man <0444> hath <2192> (5719) power <1849> upon <1909> earth <1093> to forgive <0863> (5721) sins <0266>, (he said <2036> (5627) unto the sick of the palsy <3886> (5772).) I say <3004> (5719) unto thee <4671>, Arise <1453> (5669), and <2532> take up <0142> (5660) thy <4675> couch <2826>, and go <4198> (5737) into <1519> thine <4675> house <3624>.

know ^ Luk\_08\_10 And <1161> he said <2036> (5627), Unto you <5213> it is given <1325> (5769) to {know} <1097> (5629) the mysteries <3466> of the kingdom <0932> of God <2316>: but <1161> to others <3062> in <1722> parables <3850>; that <2443> seeing <0991> (5723) they might <0991> <0> not <3361> see <0991> (5725), and <2532> hearing <0191> (5723) they might <4920> <0> not <3361> understand <4920> (5725).

know ^ Luk\_09\_55 But <1161> he turned <4762> (5651), and rebuked <2008> (5656) them <0846>, and <2532> said <2036> (5627), Ye {know} <1492> (5758) not <3756> what manner <3634> of spirit <4151> ye <5210> are of <2075> (5748).

know ^ Luk\_11\_13 If <1487> ye <5210> then <3767>, being <5225> (5723) evil <4190>, {know} <1492> (5758) how to give <1325> (5721) good <0018> gifts <1390> unto your <5216> children <5043>: how much <4214> more <3123> shall <1325> <0> your heavenly <3772> Father <3962> <1537> give <1325> (5692) the Holy <0040> Spirit <4151> to them that ask <0154> (5723) him <0846>?

know ^ Luk\_12\_39 And <1161> this <5124> {know} <1097> (5720), that <3754> if <1487> the goodman of the house <3617> had known <1492> (5715) what <4169> hour <5610> the thief <2812> would come <2064> (5736), <0302> he would have watched <1127> (5656), and <2532> <0302> not <3756> have suffered <0863> (5656) his <0846> house <3624> to be broken through <1358> (5650).

know ^ Luk\_13\_25 When once <0575> <3739> <0302> the master of the house <3617> is risen up <1453> (5686), and <2532> hath shut <0608> (5661) to the door <2374>, and <2532> ye begin <0756> (5672) to stand <2476> (5760) without <1854>, and <2532> to knock <2925> (5721) at the door <2374>, saying <3004> (5723), Lord <2962>, Lord <2962>, open <0455> (5657) unto us <2254>; and <2532> he shall answer <0611> (5679) and say <2046> (5692) unto you <5213>, I {know} <1492> (5758) you <5209> not <3756> whence <4159> ye are <2075> (5748):

know ^ Luk\_13\_27 But <2532> he shall say <2046> (5692), I tell <3004> (5719) you <5213>, I {know} <1492> (5758) you <5209> not <3756> whence <4159> ye are <2075> (5748); depart <0868> (5628) from <0575> me <1700>, all <3956> ye workers <2040> of iniquity <0093>.

know ^ Luk\_19\_15 And <2532> it came to pass <1096> (5633), that when <1722> he <0846> was returned <1880> (5629), having received <2983> (5631) the kingdom <0932>, then <2532> he commanded <2036>

(5627) these <5128> servants <1401> to be called <5455> (5683) unto him <0846>, to whom <3739> he had given <1325> (5656) the money <0694>, that <2443> he might {know} <1097> (5632) how much <5101> every man <5101> had gained by trading <1281> (5662).

know ^ Luk\_20\_21 And <2532> they asked <1905> (5656) him <0846>, saying <3004> (5723), Master <1320>, we {know} <1492> (5758) that <3754> thou sayest <3004> (5719) and <2532> teachest <1321> (5719) rightly <3723>, <2532> neither <3756> acceptest thou <2983> (5719) the person <4383> of any, but <0235> teachest <1321> (5719) the way <3598> of God <2316> truly <0225> <1909>:

know ^ Luk\_21\_20 And <1161> when <3752> ye shall see <1492> (5632) Jerusalem <2419> compassed <2944> (5746) with <5259> armies <4760>, then <5119> {know} <1097> (5628) that <3754> the desolation <2050> thereof <0846> is nigh <1448> (5758).

know ^ Luk\_21\_30 When <3752> they now <2235> shoot forth <4261> (5632), ye see <0991> (5723) and {know} <1097> (5719) of <0575> your own selves <1438> that <3754> summer <2330> is <2076> (5748) now <2235> nigh at hand <1451>.

know ^ Luk\_21\_31 So <3779> likewise <2532> ye <5210>, when <3752> ye see <1492> (5632) these things <5023> come to pass <1096> (5740), {know} ye <1097> (5720) that <3754> the kingdom <0932> of God <2316> is <2076> (5748) nigh at hand <1451>.

know ^ Luk\_22\_57 And <1161> he denied <0720> (5662) him <0846>, saying <3004> (5723), Woman <1135>, I {know} <1492> (5758) him <0846> not <3756>.

know ^ Luk\_22\_60 And <1161> Peter <4074> said <2036> (5627), Man <0444>, I {know} <1492> (5758) not <3756> what <3739> thou sayest <3004> (5719). And <2532> immediately <3916>, while he <0846> yet <2089> spake <2980> (5723), the cock <0220> crew <5455> (5656).

know ^ Luk\_23\_34 Then <1161> said <3004> (5707) Jesus <2424>, Father <3962>, forgive <0863> (5628) them <0846>; for <1063> they {know} <1492> (5758) not <3756> what <5101> they do <4160> (5719). And <1161> they parted <1266> (5734) his <0846> raiment <2440>, and cast <0906> (5627) lots <2819>.

know ^ Luk\_24\_16 But <1161> their <0846> eyes <3788> were holden <2902> (5712) that they should <1921> <0> not <3361> {know} <1921> (5629) him <0846>.

Know ^ Mar\_04\_13 And <2532> he said <3004> (5719) unto them <0846>, {Know} ye <1492> (5758) not <3756> this <5026> parable <3850>? and <2532> how then <4459> will ye know <1097> (5695) all <3956> parables <3850>?

know ^ Mar\_01\_24 Saying <3004> (5723), Let us alone <1436>; what <5101> have we <2254> to do <2532> with thee <4671>, thou Jesus <2424> of Nazareth <3479>? art thou come <2064> (5627) to destroy <0622> (5658) us <2248>? I {know} <1492> (5758) thee <4571> who <5101> thou art <1488> (5748), the Holy One <0040> of God <2316>.

know ^ Mar\_02\_10 But <1161> that <2443> ye may {know} <1492> (5762) that <3754> the Son <5207> of man <0444> hath <2192> (5719) power <1849> on <1909> earth <1093> to forgive <0863> (5721) sins <0266>, (he saith <3004> (5719) to the sick of the palsy <3885>.)

know ^ Mar\_04\_11 And <2532> he said <3004> (5707) unto them <0846>, Unto you <5213> it is given <1325> (5769) to {know} <1097> (5629) the mystery <3466> of the kingdom <0932> of God <2316>: but <1161> unto them <1565> that are without <1854>, all these things <3956> are done <1096> (5736) in <1722> parables <3850>:

know ^ Mar\_04\_13 And <2532> he said <3004> (5719) unto them <0846>, Know ye <1492> (5758) not <3756> this <5026> parable <3850>? and <2532> how then <4459> will ye {know} <1097> (5695) all <3956>

parables <3850>?

know ^ Mar\_05\_43 And <2532> he charged <1291> (5668) them <0846> straitly <4183> that <2443> no man <3367> should {know} <1097> (5632) it <5124>; and <2532> commanded <2036> (5627) that something should be given <1325> (5683) her <0846> to eat <5315> (5629).

know ^ Mar\_07\_24 And <2532> from thence <1564> he arose <0450> (5631), and went <0565> (5627) into <1519> the borders <3181> of Tyre <5184> and <2532> Sidon <4605>, and <2532> entered <1525> (5631) into <1519> an house <3614>, and would have <2309> (5707) no man <3762> {know} <1097> (5629) it: but <2532> he could <1410> (5675) not <3756> be hid <2990> (5629).

know ^ Mar\_09\_30 And <2532> they departed <1831> (5631) thence <1564>, and passed <3899> (5711) through <1223> Galilee <1056>; and <2532> he would <2309> (5707) not <3756> that <2443> any man <5100> should {know} <1097> (5632) it.

know ^ Mar\_10\_38 But <1161> Jesus <2424> said <2036> (5627) unto them <0846>, Ye {know} <1492> (5758) not <3756> what <5101> ye ask <0154> (5731): can ye <1410> (5736) drink <4095> (5629) of the cup <4221> that <3739> I <1473> drink of <4095> (5719)? and <2532> be baptized <0907> (5743) with the baptism <0908> that <3739> I <1473> am baptized with <0907> (5683)?

know ^ Mar\_10\_42 But <1161> Jesus <2424> called <4341> (5666) them <0846> to him, and saith <3004> (5719) unto them <0846>, Ye {know} <1492> (5758) that <3754> they which are accounted <1380> (5723) to rule <0757> (5721) over the Gentiles <1484> exercise lordship <2634> (5719) over them <0846>; and <2532> their <0846> great ones <3173> exercise authority <2715> (5719) upon them <0846>.

know ^ Mar\_12\_14 And <1161> when they were come <2064> (5631), they say <3004> (5719) unto him <0846>, Master <1320>, we {know} <1492> (5758) that <3754> thou art <1488> (5748) true <0227>, and <2532> <4671> carest <3756> <3199> (5719) for <4012> no man <3762>: for <1063> thou regardest <0991> (5719) not <3756> the person <1519> <4383> of men <0444>, but <0235> teachest <1321> (5719) the way <3598> of God <2316> in <1909> truth <0225>: Is it lawful <1832> (5748) to give <1325> (5629) tribute <2778> to Caesar <2541>, or <2228> not <3756>?

know ^ Mar\_12\_24 And <2532> Jesus <2424> answering <0611> (5679) said <2036> (5627) unto them <0846>, Do ye <4105> <0> not <3756> therefore <1223> <5124> err <4105> (5743), because ye {know} <1492> (5761) not <3361> the scriptures <1124>, neither <3366> the power <1411> of God <2316>?

know ^ Mar\_13\_28 Now <1161> learn <3129> (5628) a parable <3850> of <0575> the fig tree <4808>; When <3752> her <0846> branch <2798> is <1096> (5638) yet <2235> tender <0527>, and <2532> putteth forth <1631> (5725) leaves <5444>, ye {know} <1097> (5719) that <3754> summer <2330> is <2076> (5748) near <1451>:

know ^ Mar\_13\_29 So <3779> ye <5210> in like manner <2532>, when <3752> ye shall see <1492> (5632) these things <5023> come to pass <1096> (5740), {know} <1097> (5720) that <3754> it is <2076> (5748) nigh <1451>, even at <1909> the doors <2374>.

know ^ Mar\_13\_33 Take ye heed <0991> (5720), watch <0069> (5720) and <2532> pray <4336> (5737): for <1063> ye {know} <1492> (5758) not <3756> when <4219> the time <2540> is <2076> (5748).

know ^ Mar\_13\_35 Watch ye <1127> (5720) therefore <3767>: for <1063> ye {know} <1492> (5758) not <3756> when <4219> the master <2962> of the house <3614> cometh <2064> (5736), at even <3796>, or <2228> at midnight <3317>, or <2228> at the cockcrowing <0219>, or <2228> in the morning <4404>:

know ^ Mar\_14\_68 But <1161> he denied <0720> (5662), saying <3004> (5723), I {know} <1492> (5758) not <3756>, neither <3761> understand I <1987> (5736) what <5101> thou <4771> sayest <3004> (5719). And <2532> he went <1831> (5627) out <1854> into <1519> the porch <4259>; and <2532> the cock <0220>



crew <5455> (5656).

know ^ Mar\_14\_71 But <1161> he began <0756> (5662) to curse <0332> (5721) and <2532> to swear <3660> (5721), saying, I {know} <3754> <1492> (5758) not <3756> this <5126> man <0444> of whom <3739> ye speak <3004> (5719).

know ^ Mat\_06\_03 But <1161> when thou <4675> doest <4160> (5723) alms <1654>, let <1097> <0> not <3361> thy <4675> left hand <0710> {know} <1097> (5628) what <5101> thy <4675> right hand <1188> doeth <4160> (5719):

know ^ Mat\_07\_11 If <1487> ye <5210> then <3767>, being <5607> (5752) evil <4190>, {know} <1492> (5758) how to give <1325> (5721) good <0018> gifts <1390> unto your <5216> children <5043>, how much <4214> more <3123> shall your <5216> Father <3962> which <3588> is in <1722> heaven <3772> give <1325> (5692) good things <0018> to them that ask <0154> (5723) him <0846>?

know ^ Mat\_07\_16 Ye shall {know} <1921> (5695) them <0846> by <0575> their <0846> fruits <2590> <3385>. Do men gather <4816> (5719) grapes <4718> of <0575> thorns <0173>, or <2228> figs <4810> of <0575> thistles <5146>?

know ^ Mat\_07\_20 Wherefore <0686> by <0575> their <0846> fruits <2590> ye shall {know} <1921> (5695) them <0846>.

know ^ Mat\_09\_06 But <1161> that <2443> ye may {know} <1492> (5762) that <3754> the Son <5207> of man <0444> hath <2192> (5719) power <1849> on <1909> earth <1093> to forgive <0863> (5721) sins <0266>, (then <5119> saith he <3004> (5719) to the sick of the palsy <3885>,) Arise <1453> (5685), take up <0142> (5657) thy <4675> bed <2825>, and <2532> go <5217> (5720) unto <1519> thine <4675> house <3624>.

know ^ Mat\_09\_30 And <2532> their <0846> eyes <3788> were opened <0455> (5681); and <2532> Jesus <2424> straitly charged <1690> (5662) them <0846>, saying <3004> (5723), See <3708> (5720) that no man <3367> {know} <1097> (5720) it.

know ^ Mat\_13\_11 He answered <0611> (5679) and <1161> said <2036> (5627) unto them <0846>, Because <3754> it is given <1325> (5769) unto you <5213> to {know} <1097> (5629) the mysteries <3466> of the kingdom <0932> of heaven <3772>, but <1161> to them <1565> it is <1325> <0> not <3756> given <1325> (5769).

know ^ Mat\_20\_22 But <1161> Jesus <2424> answered <0611> (5679) and said <2036> (5627), Ye {know} <1492> (5758) not <3756> what <5101> ye ask <0154> (5731). Are ye able <1410> (5736) to drink <4095> (5629) of the cup <4221> that <3739> I <1473> shall <3195> (5719) drink of <4095> (5721), and <2532> to be baptized <0907> (5743) with the baptism <0908> that <3739> I <1473> am baptized with <0907> (5683)? They say <3004> (5719) unto him <0846>, We are able <1410> (5736).

know ^ Mat\_20\_25 But <1161> Jesus <2424> called <4341> (5666) them <0846> unto him, and said <2036> (5627), Ye {know} <1492> (5758) that <3754> the princes <0758> of the Gentiles <1484> exercise dominion over <2634> (5719) them <0846>, and <2532> they that are great <3173> exercise authority upon <2715> (5719) them <0846>.

know ^ Mat\_22\_16 And <2532> they sent out <0649> (5719) unto him <0846> their <0846> disciples <3101> with <3326> the Herodians <2265>, saying <3004> (5723), Master <1320>, we {know} <1492> (5758) that <3754> thou art <1488> (5748) true <0227>, and <2532> teachest <1321> (5719) the way <3598> of God <2316> in <1722> truth <0225>, <2532> neither <3756> carest <3199> (5719) thou <4671> for <4012> any <3762> man: for <1063> thou regardest <0991> (5719) not <1519> <3756> the person <4383> of men <0444>.

know ^ Mat\_24\_32 Now <1161> learn <3129> (5628) a parable <3850> of <0575> the fig tree <4808>; When <3752> his <0846> branch <2798> is <1096> (5638) yet <2235> tender <0527>, and <2532> putteth forth <1631> (5725) leaves <5444>, ye {know} <1097> (5719) that <3754> summer <2330> is nigh <1451>:

know ^ Mat\_24\_33 So <3779> likewise <2532> ye <5210>, when <3752> ye shall see <1492> (5632) all <3956> these things <5023>, {know} <1097> (5719) that <3754> it is <2076> (5748) near <1451>, even at <1909> the doors <2374>.

know ^ Mat\_24\_42 Watch <1127> (5720) therefore <3767>: for <3754> ye {know} <1492> (5758) not <3756> what <4169> hour <5610> your <5216> Lord <2962> doth come <2064> (5736).

know ^ Mat\_24\_43 But <1161> {know} <1097> (5719) this <1565>, that <3754> if <1487> the goodman of the house <3617> had known <1492> (5715) in what <4169> watch <5438> the thief <2812> would come <2064> (5736), he would <0302> have watched <1127> (5656), and <2532> would <0302> not <3756> have suffered <1439> (5656) his <0846> house <3614> to be broken up <1358> (5650).

know ^ Mat\_25\_12 But <1161> he answered <0611> (5679) and said <2036> (5627), Verily <0281> I say <3004> (5719) unto you <5213>, I {know} <1492> (5758) you <5209> not <3756>.

know ^ Mat\_25\_13 Watch <1127> (5720) therefore <3767>, for <3754> ye {know} <1492> (5758) neither <3756> the day <2250> nor <3761> the hour <5610> wherein <1722> <3739> the Son <5207> of man <0444> cometh <2064> (5736).

know ^ Mat\_26\_02 Ye {know} <1492> (5758) that <3754> after <3326> two <1417> days <2250> is <1096> (5736) the feast of the passover <3957>, and <2532> the Son <5207> of man <0444> is betrayed <3860> (5743) to <1519> be crucified <4717> (5683).

know ^ Mat\_26\_70 But <1161> he denied <0720> (5662) before <1715> them all <3956>, saying <3004> (5723), I {know} <1492> (5758) not <3756> what <5101> thou sayest <3004> (5719).

know ^ Mat\_26\_72 And <2532> again <3825> he denied <0720> (5662) with <3326> an oath <3727>, <3754> I do <1492> <0> not <3756> {know} <1492> (5758) the man <0444>.

know ^ Mat\_26\_74 Then <5119> began he <0756> (5662) to curse <2653> (5721) and <2532> to swear <3660> (5721), saying, <3754> I {know} <1492> (5758) not <3756> the man <0444>. And <2532> immediately <2112> the cock <0220> crew <5455> (5656).

know ^ Mat\_28\_05 And <1161> the angel <0032> answered <0611> (5679) and said <2036> (5627) unto the women <1135>, Fear <5399> (5737) not <3361> ye <5210>: for <1063> I {know} <1492> (5758) that <3754> ye seek <2212> (5719) Jesus <2424>, which <3588> was crucified <4717> (5772).

know ^ Php\_01\_19 For <1063> I {know} <1492> (5758) that <3754> this <5124> shall turn <0576> (5695) to <1519> my <3427> salvation <4991> through <1223> your <5216> prayer <1162>, and <2532> the supply <2024> of the Spirit <4151> of Jesus <2424> Christ <5547>,

know ^ Php\_01\_25 And <2532> having this <5124> confidence <3982> (5756), I {know} <1492> (5758) that <3754> I shall abide <3306> (5692) and <2532> continue <4839> (5692) with you <5213> all <3956> for <1519> your <5216> furtherance <4297> and <2532> joy <5479> of faith <4102>;

know ^ Php\_02\_19 But <1161> I trust <1679> (5719) in <1722> the Lord <2962> Jesus <2424> to send <3992> (5658) Timotheus <5095> shortly <5030> unto you <5213>, that <2443> I also <2504> may be of good comfort <2174> (5725), when I {know} <1097> (5631) your <5216> state <4012>.

know ^ Php\_02\_22 But <1161> ye {know} <1097> (5719) the proof <1382> of him <0846>, that <3754>, as <5613> a son <5043> with the father <3962>, he hath served <1398> (5656) with <4862> me <1698> in

<1519> the gospel <2098>.

know ^ Php\_03\_10 That I may {know} <1097> (5629) him <0846>, and <2532> the power <1411> of his <0846> resurrection <0386>, and <2532> the fellowship <2842> of his <0846> sufferings <3804>, being made conformable <4833> (5746) unto his <0846> death <2288>;

know ^ Php\_04\_12 <1161> I know <1492> (5758) both how to be abased <5013> (5745), and <2532> I {know} <1492> (5758) how to abound <4052> (5721): every where <1722> <3956> and <2532> in <1722> all things <3956> I am instructed <3453> (5769) both <2532> to be full <5526> (5745) and <2532> to be hungry <3983> (5721), both <2532> to abound <4052> (5721) and <2532> to suffer need <5302> (5745).

know ^ Php\_04\_12 <1161> I {know} <1492> (5758) both how to be abased <5013> (5745), and <2532> I know <1492> (5758) how to abound <4052> (5721): every where <1722> <3956> and <2532> in <1722> all things <3956> I am instructed <3453> (5769) both <2532> to be full <5526> (5745) and <2532> to be hungry <3983> (5721), both <2532> to abound <4052> (5721) and <2532> to suffer need <5302> (5745).

know ^ Php\_04\_15 Now <1161> ye <5210> Philippians <5374> {know} <1492> (5758) also <2532>, that <3754> in <1722> the beginning <0746> of the gospel <2098>, when <3753> I departed <1831> (5627) from <0575> Macedonia <3109>, no <3762> church <1577> communicated with <2841> (5656) me <3427> as <1519> concerning <3056> giving <1394> and <2532> receiving <3028>, but <1508> ye <5210> only <3441>.

know ^ Rev\_02\_02 I {know} <1492> (5758) thy <4675> works <2041>, and <2532> thy <4675> labour <2873>, and <2532> thy <4675> patience <5281>, and <2532> how <3754> thou canst <1410> (5736) not <3756> bear <0941> (5658) them which are evil <2556>: and <2532> thou hast tried <3985> (5668) them which say <5335> (5723) they are <1511> (5750) apostles <0652>, and <2532> are <1526> (5748) not <3756>, and <2532> hast found <2147> (5627) them <0846> liars <5571>:

know ^ Rev\_02\_09 I know <1492> (5758) thy <4675> works <2041>, and <2532> tribulation <2347>, and <2532> poverty <4432>, (but <1161> thou art <1488> (5748) rich <4145>) and <2532> I {know} the blasphemy <0988> of them which <3588> say <3004> (5723) they <1438> are <1511> (5750) Jews <2453>, and <2532> are <1526> (5748) not <3756>, but <0235> are the synagogue <4864> of Satan <4567>.

know ^ Rev\_02\_09 I {know} <1492> (5758) thy <4675> works <2041>, and <2532> tribulation <2347>, and <2532> poverty <4432>, (but <1161> thou art <1488> (5748) rich <4145>) and <2532> I know the blasphemy <0988> of them which <3588> say <3004> (5723) they <1438> are <1511> (5750) Jews <2453>, and <2532> are <1526> (5748) not <3756>, but <0235> are the synagogue <4864> of Satan <4567>.

know ^ Rev\_02\_13 I {know} <1492> (5758) thy <4675> works <2041>, and <2532> where <4226> thou dwellest <2730> (5719), even where <3699> Satan's <4567> seat <2362> is: and <2532> thou holdest fast <2902> (5719) my <3450> name <3686>, and <2532> hast <0720> <0> not <3756> denied <0720> (5662) my <3450> faith <4102>, even <2532> in <1722> those days <2250> wherein <1722> <3739> Antipas <0493> was my <3450> faithful <4103> martyr <3144>, who <3739> was slain <0615> (5681) among <3844> you <5213>, where <3699> Satan <4567> dwelleth <2730> (5719).

know ^ Rev\_02\_19 I {know} <1492> (5758) thy <4675> works <2041>, and <2532> charity <0026>, and <2532> service <1248>, and <2532> faith <4102>, and <2532> thy <4675> patience <5281>, and <2532> thy <4675> works <2041>; and <2532> the last <2078> to be more than <4119> the first <4413>.

know ^ Rev\_02\_23 And <2532> I will kill <0615> (5692) her <0846> children <5043> with <1722> death <2288>; and <2532> all <3956> the churches <1577> shall {know} <1097> (5695) that <3754> I <1473> am <1510> (5748) he which <3588> searcheth <2045> (5723) the reins <3510> and <2532> hearts <2588>: and <2532> I will give <1325> (5692) unto every one <1538> of you <5213> according to <2596> your <5216> works <2041>.

know ^ Rev\_03\_01 And <2532> unto the angel <0032> of the church <1577> in <1722> Sardis <4554> write <1125> (5657); These things <3592> saith <3004> (5719) he that hath <2192> (5723) the seven <2033> Spirits <4151> of God <2316>, and <2532> the seven <2033> stars <0792>; I {know} <1492> (5758) thy <4675> works <2041>, that <3754> thou hast <2192> (5719) a name <3686> that <3754> thou livest <2198> (5719), and <2532> art <1488> (5748) dead <3498>.

know ^ Rev\_03\_03 Remember <3421> (5720) therefore <3767> how <4459> thou hast received <2983> (5758) and <2532> heard <0191> (5656), and <2532> hold fast <5083> (5720), and <2532> repent <3340> (5657). If <3362> <0> therefore <3767> thou shalt <1127> <0> not <3362> watch <1127> (5661), I will come <2240> (5692) on <1909> thee <4571> as <5613> a thief <2812>, and <2532> thou shalt <1097> <0> not <3364> {know} <1097> (5632) what <4169> hour <5610> I will come <2240> (5692) upon <1909> thee <4571>.

know ^ Rev\_03\_08 I {know} <1492> (5758) thy <4675> works <2041>: behold <2400> (5628), I have set <1325> (5758) before <1799> thee <4675> an open <0455> (5772) door <2374>, and <2532> no man <3762> can <1410> (5736) shut <2808> (5658) it <0846>: for <3754> thou hast <2192> (5719) a little <3398> strength <1411>, and <2532> hast kept <5083> (5656) my <3450> word <3056>, and <2532> hast <0720> <0> not <3756> denied <0720> (5662) my <3450> name <3686>.

know ^ Rev\_03\_09 Behold <2400> (5628), I will make <1325> (5719) them of <1537> the synagogue <4864> of Satan <4567>, which <3588> say <3004> (5723) they <1438> are <1511> (5750) Jews <2453>, and <2532> are <1526> (5748) not <3756>, but <0235> do lie <5574> (5727); behold <2400> (5628), I will make <4160> (5692) them <0846> to <2443> come <2240> (5661) and <2532> worship <4352> (5661) before <1799> thy <4675> feet <4228>, and <2532> to {know} <1097> (5632) that <3754> I <1473> have loved <0025> (5656) thee <4571>.

know ^ Rev\_03\_15 I {know} <1492> (5758) thy <4675> works <2041>, that <3754> thou art <1488> (5748) neither <3777> cold <5593> nor <3777> hot <2200>: I would <3785> thou wert <1498> (5751) cold <5593> or <2228> hot <2200>.

Know ^ Rom\_06\_03 <2228> {Know} ye not <0050> (5719), that so <3754> many of us <3745> as were baptized <0907> (5681) into <1519> Jesus <2424> Christ <5547> were baptized <0907> (5681) into <1519> his <0846> death <2288>?

Know ^ Rom\_06\_16 {Know} ye <1492> (5758) not <3756>, that <3754> to whom <3739> ye yield <3936> (5719) yourselves <1438> servants <1401> to <1519> obey <5218>, his servants <1401> ye are <2075> (5748) to whom <3739> ye obey <5219> (5719); whether <2273> of sin <0266> unto <1519> death <2288>, or <2228> of obedience <5218> unto <1519> righteousness <1343>?

Know ^ Rom\_07\_01 <2228> {Know} ye not <0050> (5719), brethren <0080>, (for <1063> I speak <2980> (5719) to them that know <1097> (5723) the law <3551>,) how that <3754> the law <3551> hath dominion over <2961> (5719) a man <0444> as long as <1909> <3745> <5550> he liveth <2198> (5719)?

know ^ Rom\_03\_19 Now <1161> we {know} <1492> (5758) that <3754> what things soever <3745> the law <3551> saith <3004> (5719), it saith <2980> (5719) to them who are under <1722> the law <3551>: that <2443> every <3956> mouth <4750> may be stopped <5420> (5652), and <2532> all <3956> the world <2889> may become <1096> (5638) guilty <5267> before God <2316>.

know ^ Rom\_07\_01 <2228> Know ye not <0050> (5719), brethren <0080>, (for <1063> I speak <2980> (5719) to them that {know} <1097> (5723) the law <3551>,) how that <3754> the law <3551> hath dominion over <2961> (5719) a man <0444> as long as <1909> <3745> <5550> he liveth <2198> (5719)?

know ^ Rom\_07\_14 For <1063> we {know} <1492> (5758) that <3754> the law <3551> is <2076> (5748) spiritual <4152>: but <1161> I <1473> am <1510> (5748) carnal <4559>, sold <4097> (5772) under <5259> sin <0266>.

know ^ Rom\_07\_18 For <1063> I {know} <1492> (5758) that <3754> in <1722> me <1698> (that is <5123> (5748), in <1722> my <3450> flesh <4561>,) dwelleth <3611> (5719) no <3756> good thing <0018>: for <1063> to will <2309> (5721) is present <3873> (5736) with me <3427>; but <1161> how to perform <2716> (5738) that which is good <2570> I find <2147> (5719) not <3756>.

know ^ Rom\_08\_22 For <1063> we {know} <1492> (5758) that <3754> the whole <3956> creation <2937> groaneth <4959> (5719) and <2532> travaileth in pain together <4944> (5719) until <0891> now <3568>.

know ^ Rom\_08\_26 <1161> Likewise <5615> the Spirit <4151> also <2532> helpeth <4878> (5736) our <2257> infirmities <0769>: for <1063> we {know} <1492> (5758) not <3756> what <5101> we should pray for <4336> (5667) as <2526> we ought <1163> (5748): but <0235> the Spirit <4151> itself <0846> maketh intercession <5241> (5719) for <5228> us <2257> with groanings <4726> which cannot be uttered <0215>.

know ^ Rom\_08\_28 And <1161> we {know} <1492> (5758) that all things <3956> work together <4903> (5719) for <1519> good <0018> to them that <3754> love <0025> (5723) God <2316>, to them who are <5607> (5752) the called <2822> according <2596> to his purpose <4286>.

know ^ Rom\_10\_19 But <0235> I say <3004> (5719), Did <1097> <0> not <3378> Israel <2474> {know} <1097> (5627)? First <4413> Moses <3475> saith <3004> (5719), I <1473> will provoke <3863> <0> you <5209> to jealousy <3863> (5692) by <1909> them that are no <3756> people <1484>, and by <1909> a foolish <0801> nation <1484> I will anger <3949> (5692) you <5209>.

know ^ Rom\_14\_14 I {know} <1492> (5758), and <2532> am persuaded <3982> (5769) by <1722> the Lord <2962> Jesus <2424>, that <3754> there is nothing <3762> unclean <2839> of <1223> itself <1438>: but <1508> to him that esteemeth <3049> (5740) any thing <5100> to be <1511> (5750) unclean <2839>, to him <1565> it is unclean <2839>.

know ^ Tit\_01\_16 They profess <3670> (5719) that they {know} <1492> (5760) God <2316>; but <1161> in works <2041> they deny <0720> (5736) him, being <5607> (5752) abominable <0947>, and <2532> disobedient <0545>, and <2532> unto <4314> every <3956> good <0018> work <2041> reprobate <0096>.

Knowest ^ Mat\_15\_12 Then <5119> came <4334> (5631) his <0846> disciples <3101>, and said <2036> (5627) unto him <0846>, {Knowest} thou <1492> (5758) that <3754> the Pharisees <5330> were offended <4624> (5681), after they heard <0191> (5660) this saying <3056>?

knowest ^ Joh\_21\_15 So <3767> when <3753> they had dined <0709> (5656), Jesus <2424> saith <3004> (5719) to Simon <4613> Peter <4074>, Simon <4613>, son of Jonas <2495>, lovest thou <0025> (5719) me <3165> more than <4119> these <5130>? He saith <3004> (5719) unto him <0846>, Yea <3483>, Lord <2962>; thou <4771> {knowest} <1492> (5758) that <3754> I love <5368> (5719) thee <4571>. He saith <3004> (5719) unto him <0846>, Feed <1006> (5720) my <3450> lambs <0721>.

knowest ^ Joh\_21\_16 He saith <3004> (5719) to him <0846> again <3825> the second time <1208>, Simon <4613>, son of Jonas <2495>, lovest thou <0025> (5719) me <3165>? He saith <3004> (5719) unto him <0846>, Yea <3483>, Lord <2962>; thou <4771> {knowest} <1492> (5758) that <3754> I love <5368> (5719) thee <4571>. He saith <3004> (5719) unto him <0846>, Feed <4165> (5720) my <3450> sheep <4263>.

knowest ^ 1Co\_07\_16 For <1063> what <5101> knowest thou <1492> (5758), O wife <1135>, whether <1487> thou shalt save <4982> (5692) thy husband <0435>? or <2228> how <5101> {knowest} thou <1492> (5758), O man <0435>, whether <1487> thou shalt save <4982> (5692) thy wife <1135>?

knowest ^ 1Co\_07\_16 For <1063> what <5101> {knowest} thou <1492> (5758), O wife <1135>, whether <1487> thou shalt save <4982> (5692) thy husband <0435>? or <2228> how <5101> knowest thou <1492> (5758), O man <0435>, whether <1487> thou shalt save <4982> (5692) thy wife <1135>?

knowest ^ 2Ti\_01\_15 This <5124> thou {knowest} <1492> (5758), that <3754> all <3956> they which are in <1722> Asia <0773> be turned away from <0654> (5648) me <3165>; of whom <3739> are <2076> (5748) Phygellus <5436> and <2532> Hermogenes <2061>.

knowest ^ 2Ti\_01\_18 The Lord <2962> grant <1325> (5630) unto him <0846> that he may find <2147> (5629) mercy <1656> of <3844> the Lord <2962> in <1722> that <1565> day <2250>: and <2532> in how many things <3745> he ministered unto me <1247> (5656) at <1722> Ephesus <2181>, thou <4771> {knowest} <1097> (5719) very well <0957>.

knowest ^ Act\_01\_24 And <2532> they prayed <4336> (5666), and said <2036> (5627), Thou <4771>, Lord <2962>, which {knowest} the hearts <2589> of all <3956> men, shew <0322> (5657) whether <3739> <1520> of <1537> these <5130> two <1417> thou hast chosen <1586> (5668),

knowest ^ Act\_25\_10 Then <1161> said <2036> (5627) Paul <3972>, I stand <1510> (5748) <2476> (5761) at <1909> Caesar's <2541> judgment seat <0968>, where <3757> I <3165> ought <1163> (5748) to be judged <2919> (5745): to the Jews <2453> have I done <0091> <0> no <3762> wrong <0091> (5656), as <5613> <2532> thou <4771> very well <2566> {knowest} <1921> (5719).

knowest ^ Rev\_07\_14 And <2532> I said <2046> (5758) unto him <0846>, Sir <2962>, thou <4771> {knowest} <1492> (5758). And <2532> he said <2036> (5627) to me <3427>, These <3778> are they <1526> (5748) which came <2064> (5740) out of <1537> great <3173> tribulation <2347>, and <2532> have washed <4150> (5656) their <0846> robes <4749>, and <2532> made <3021> <0> them <4749> <0846> white <3021> (5656) in <1722> the blood <0129> of the Lamb <0721>.

knowest ^ Joh\_01\_48 Nathanael <3482> saith <3004> (5719) unto him <0846>, Whence <4159> {knowest} thou <1097> (5719) me <3165>? Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto him <0846>, Before <4253> that Philip <5376> called <5455> (5658) thee <4571>, when thou wast <5607> (5752) under <5259> the fig tree <4808>, I saw <1492> (5627) thee <4571>.

knowest ^ Joh\_16\_30 Now <3568> are we sure <1492> (5758) that <3754> thou {knowest} <1492> (5758) all things <3956>, and <2532> needest <5532> not <3756> <2192> (5719) that <2443> any man <5100> should ask <2065> (5725) thee <4571>: by <1722> this <5129> we believe <4100> (5719) that <3754> thou camest forth <1831> (5627) from <0575> God <2316>.

knowest ^ Joh\_19\_10 Then <3767> saith <3004> (5719) Pilate <4091> unto him <0846>, Speakest thou <2980> (5719) not <3756> unto me <1698>? {knowest} thou <1492> (5758) not <3756> that <3754> I have <2192> (5719) power <1849> to crucify <4717> (5658) thee <4571>, and <2532> have <2192> (5719) power <1849> to release <0630> (5658) thee <4571>?

knowest ^ Joh\_21\_17 He saith <3004> (5719) unto him <0846> the third <5154> time, Simon <4613>, son of Jonas <2495>, lovest <5368> (5719) thou me <3165>? Peter <4074> was grieved <3076> (5681) because <3754> he said <2036> (5627) unto him <0846> the third <5154> time, Lovest <5368> (5719) thou me <3165>? And <2532> he said <2036> (5627) unto him <0846>, Lord <2962>, thou <4771> {knowest} <1492> (5758) all things <3956>; thou <4771> knowest <1097> (5719) that <3754> I love <5368> (5719) thee <4571>. Jesus <2424> saith <3004> (5719) unto him <0846>, Feed <1006> (5720) my <3450> sheep <4263>.

knowest ^ Luk\_22\_34 And <1161> he said <2036> (5627), I tell <3004> (5719) thee <4671>, Peter <4074>, the cock <0220> shall <5455> <0> not <3364> crow <5455> (5692) this day <4594>, before that <4250> thou shalt <2228> thrice <5151> deny <0533> (5695) that thou <3361> {knowest} <1492> (5760) me <3165>.

knowest ^ Mar\_10\_19 Thou {knowest} <1492> (5758) the commandments <1785>, Do <3431> <0> not <3361> commit adultery <3431> (5661), Do <5407> <0> not <3361> kill <5407> (5661), Do <2813> <0> not <3361> steal <2813> (5661), Do <5576> <0> not <3361> bear false witness <5576> (5661), Defraud <0650> (5661) not <3361>, Honour <5091> (5720) thy <4675> father <3962> and <2532> mother <3384>.

knowest ^ Rev\_03\_17 Because <3754> thou sayest <3004> (5719), <3754> I am <1510> (5748) rich <4145>, and <2532> increased with goods <4147> (5758), and <2532> have <2192> (5719) need <5532> of nothing <3762>; and <2532> {knowest} <1492> (5758) not <3756> that <3754> thou <4771> art <1488> (5748) wretched <5005>, and <2532> miserable <1652>, and <2532> poor <4434>, and <2532> blind <5185>, and <2532> naked <1131>:

knowest ^ Joh\_03\_10 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto him <0846>, Art <1488> (5748) thou <4771> a master <1320> of Israel <2474>, and <2532> {knowest} <1097> (5719) not <3756> these things <5023>?

knowest ^ Joh\_13\_07 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto him <0846>, What <3739> I <1473> do <4160> (5719) thou <4771> {knowest} <1492> (5758) not <3756> now <0737>; but <1161> thou shalt know <1097> (5695) hereafter <3326> <5023>.

knowest ^ Rom\_02\_18 And <2532> {knowest} <1097> (5719) his will <2307>, and <2532> approvest <1381> (5719) the things that are more excellent <1308> (5723), being instructed <2727> (5746) out of <1537> the law <3551>;

knowest ^ Luk\_18\_20 Thou {knowest} <1492> (5758) the commandments <1785>, Do <3431> <0> not <3361> commit adultery <3431> (5661), Do <5407> <0> not <3361> kill <5407> (5661), Do <2813> <0> not <3361> steal <2813> (5661), Do <5576> <0> not <3361> bear false witness <5576> (5661), Honour <5091> (5720) thy <4675> father <3962> and <2532> thy <4675> mother <3384>.

knowest ^ Joh\_21\_17 He saith <3004> (5719) unto him <0846> the third <5154> time, Simon <4613>, son of Jonas <2495>, lovest <5368> (5719) thou me <3165>? Peter <4074> was grieved <3076> (5681) because <3754> he said <2036> (5627) unto him <0846> the third <5154> time, Lovest <5368> (5719) thou me <3165>? And <2532> he said <2036> (5627) unto him <0846>, Lord <2962>, thou <4771> knowest <1492> (5758) all things <3956>; thou <4771> {knowest} <1097> (5719) that <3754> I love <5368> (5719) thee <4571>. Jesus <2424> saith <3004> (5719) unto him <0846>, Feed <1006> (5720) my <3450> sheep <4263>.

knoweth ^ 1Co\_08\_02 And <1161> if any man <1536> think <1380> (5719) that he knoweth <1492> (5760) any thing <5100>, he {knoweth} <1097> (5758) nothing <3762> yet <3764> as <2531> he ought <1163> (5748) to know <1097> (5629).

knoweth ^ Act\_26\_26 For <1063> the king <0935> {knoweth} <1987> (5736) of <4012> these <5130> things, before <4314> whom <3739> also <2532> I speak <2980> (5719) freely <3955> (5740): for <1063> I am persuaded <3982> (5743) that <3756> none <5100> <3762> of these things <5130> are hidden <2990> (5721) from him <0846>; for <1063> this thing <5124> was <2076> (5748) not <3756> done <4238> (5772) in <1722> a corner <1137>.

knoweth ^ 1Co\_03\_20 And <2532> again <3825>, The Lord <2962> {knoweth} <1097> (5719) the thoughts <1261> of the wise <4680>, that <3754> they are <1526> (5748) vain <3152>.

knoweth ^ 1Jo\_04\_08 He that loveth <0025> (5723) not <3361> {knoweth} <1097> (5627) not <3756> God <2316>; for <3754> God <2316> is <2076> (5748) love <0026>.

knoweth ^ Mar\_04\_27 And <2532> should sleep <2518> (5725), and <2532> rise <1453> (5747) night <3571> and <2532> day <2250>, and <2532> the seed <4703> should spring <0985> (5725) and <2532> grow up <3373> (5747), he <0846> {knoweth} <1492> (5758) not <3756> how <5613>.

knoweth ^ 1Co\_02\_11 For <1063> what <5101> man <0444> {knoweth} <1492> (5758) the things <3588> of a man <0444>, save <1508> the spirit <4151> of man <0444> which <3588> is in <1722> him <0846>? even <2532> so <3779> the things <3588> of God <2316> knoweth <1492> (5758) no man <3762>, but <1508> the Spirit <4151> of God <2316>.

knoweth ^ 1Jo\_02\_11 But <1161> he that hateth <3404> (5723) his <0846> brother <0080> is <2076> (5748) in <1722> darkness <4653>, and <2532> walketh <4043> (5719) in <1722> darkness <4653>, and <2532> {knoweth} <1492> (5758) not <3756> whither <4226> he goeth <5217> (5719), because <3754> that darkness <4653> hath blinded <5186> (5656) his <0846> eyes <3788>.

knoweth ^ 1Jo\_04\_06 We <2249> are <2070> (5748) of <1537> God <2316>: he that {knoweth} <1097> (5723) God <2316> heareth <0191> (5719) us <2257>; he that <3739> is <2076> (5748) not <3756> of <1537> God <2316> heareth <0191> (5719) not <3756> us <2257>. Hereby <1537> <5127> know we <1097> (5719) the spirit <4151> of truth <0225>, and <2532> the spirit <4151> of error <4106>.

knoweth ^ 2Co\_12\_03 And <2532> I knew <1492> (5758) such <5108> a man <0444>, (whether <1535> in <1722> the body <4983>, or <1535> out <1622> of the body <4983>, I cannot <3756> tell <1492> (5758): God <2316> {knoweth} <1492> (5758);)

knoweth ^ 2Co\_11\_11 Wherefore <1302>? because <3754> I love <0025> (5719) you <5209> not <3756>? God <2316> {knoweth} <1492> (5758).

knoweth ^ 2Ti\_02\_19 Nevertheless <3305> the foundation <2310> of God <2316> standeth <2476> (5707) (5758) sure <4731>, having <2192> (5723) this <5026> seal <4973>, The Lord <2962> {knoweth} <1097> (5627) them that are <5607> (5752) his <0846>. And <2532>, Let <0868> <0> every one <3956> that nameth <3687> (5723) the name <3686> of Christ <5547> depart <0868> (5628) from <0575> iniquity <0093>.

knoweth ^ 2Pe\_02\_09 The Lord <2962> {knoweth} <1492> (5758) how to deliver <4506> (5738) the godly <2152> out of <1537> temptations <3986>, and <1161> to reserve <5083> (5721) the unjust <0094> unto <1519> the day <2250> of judgment <2920> to be punished <2849> (5746):

knoweth ^ 1Co\_08\_02 And <1161> if any man <1536> think <1380> (5719) that he {knoweth} <1492> (5760) any thing <5100>, he knoweth <1097> (5758) nothing <3762> yet <3764> as <2531> he ought <1163> (5748) to know <1097> (5629).

knoweth ^ 2Co\_12\_02 I knew <1492> (5758) a man <0444> in <1722> Christ <5547> above <4253> <0> fourteen <1180> years <2094> ago <4253>, (whether <1535> in <1722> the body <4983>, I cannot <3756> tell <1492> (5758); or whether <1535> out <1622> of the body <4983>, I cannot <3756> tell <1492> (5758): God <2316> {knoweth} <1492> (5758);) such an one <5108> caught up <0726> (5651) to <2193> the third <5154> heaven <3772>.

knoweth ^ 2Co\_11\_31 The God <2316> and <2532> Father <3962> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, which <3588> is <5607> (5752) blessed <2128> for <1519> evermore <0165>, {knoweth} <1492> (5758) that I <3754> lie <5574> (5736) not <3756>.

knoweth ^ 1Co\_02\_11 For <1063> what <5101> man <0444> knoweth <1492> (5758) the things <3588> of a man <0444>, save <1508> the spirit <4151> of man <0444> which <3588> is in <1722> him <0846>? even <2532> so <3779> the things <3588> of God <2316> {knoweth} <1492> (5758) no man <3762>, but <1508> the Spirit <4151> of God <2316>.

knoweth ^ 1Jo\_03\_20 For <3754> if <1437> our <2257> heart <2588> condemn us <2607> (5725), <3754> God <2316> is <2076> (5748) greater <3187> than our <2257> heart <2588>, and <2532> {knoweth} <1097> (5719) all things <3956>.

knoweth ^ 1Jo\_04\_07 Beloved <0027>, let us love <0025> (5725) one another <0240>: for <3754> love <0026> is <2076> (5748) of <1537> God <2316>; and <2532> every one <3956> that loveth <0025> (5723) is born <1080> (5769) of <1537> God <2316>, and <2532> {knoweth} <1097> (5719) God <2316>.

knoweth ^ 1Jo\_03\_01 Behold <1492> (5628), what manner <4217> of love <0026> the Father <3962> hath



bestowed <1325> (5758) upon us <2254>, that <2443> we should be called <2564> (5686) the sons <5043> of God <2316>: therefore <1223> <5124> the world <2889> {knoweth} <1097> (5719) us <2248> not <3756>, because <3754> it knew <1097> (5627) him <0846> not <3756>.

knoweth ^ Act\_19\_35 And <1161> when the townclerk <1122> had appeased <2687> (5660) the people <3793>, he said <5346> (5748), Ye men <0435> of Ephesus <2180>, what <5101> <1063> man <0444> is there <2076> (5748) that <3739> {knoweth} <1097> (5719) not <3756> how that the city <4172> of the Ephesians <2180> is <5607> (5752) a worshipper <3511> of the great <3173> goddess <2299> Diana <0735>, and <2532> of the image which fell down from Jupiter <1356>?

knoweth ^ Jam\_04\_17 Therefore <3767> to him that {knoweth} <1492> (5761) to do <4160> (5721) good <2570>, and <2532> doeth <4160> (5723) it not <3361>, to him <0846> it is <2076> (5748) sin <0266>.

knoweth ^ Joh\_07\_15 And <2532> the Jews <2453> marvelled <2296> (5707), saying <3004> (5723), How <4459> {knoweth} <1492> (5758) this man <3778> letters <1121>, having <3129> <0> never <3361> learned <3129> (5761)?

knoweth ^ Mat\_06\_08 Be <3666> <0> not <3361> ye <3666> <0> therefore <3767> like <3666> (5686) unto them <0846>: for <1063> your <5216> Father <3962> {knoweth} <1492> (5758) what things <3739> ye have <2192> (5719) need of <5532>, before <4253> ye <5209> ask <0154> (5658) him <0846>.

knoweth ^ Mat\_06\_32 (For <1063> after <1934> <0> all <3956> these things <5023> do the Gentiles <1484> seek <1934> (5719):) for <1063> your <5216> heavenly <3770> Father <3962> {knoweth} <1492> (5758) that <3754> ye have need <5535> (5719) of all <0537> these things <5130>.

knoweth ^ Mat\_11\_27 All things <3956> are delivered <3860> (5681) unto me <3427> of <5259> my <3450> Father <3962>: and <2532> no man <3762> knoweth <1921> (5719) the Son <5207>, but <1508> the Father <3962>; neither <3761> {knoweth} <1921> (5719) any man <5100> the Father <3962>, save <1508> the Son <5207>, and he <2532> to <3739> whomsoever <1437> the Son <5207> will <1014> (5741) reveal <0601> (5658) him.

knoweth ^ Act\_15\_08 And <2532> God <2316>, which {knoweth} the hearts <2589>, bare them <0846> witness <3140> (5656), giving <1325> (5631) them <0846> the Holy <0040> Ghost <4151>, even <2532> as <2531> he did unto us <2254>;

knoweth ^ Joh\_14\_17 Even the Spirit <4151> of truth <0225>; whom <3739> the world <2889> cannot <3756> <1410> (5736) receive <2983> (5629), because <3754> it seeth <2334> (5719) him <0846> not <3756>, neither <3761> {knoweth} <1097> (5719) him <0846>: but <1161> ye <5210> know <1097> (5719) him <0846>; for <3754> he dwelleth <3306> (5719) with <3844> you <5213>, and <2532> shall be <2071> (5704) in <1722> you <5213>.

knoweth ^ Joh\_15\_15 Henceforth <3765> <0> I call <3004> (5719) you <5209> not <3765> servants <1401>; for <3754> the servant <1401> {knoweth} <1492> (5758) not <3756> what <5101> his <0846> lord <2962> doeth <4160> (5719): but <1161> I have called <2046> (5758) you <5209> friends <5384>; for <3754> all things <3956> that <3739> I have heard <0191> (5656) of <3844> my <3450> Father <3962> I have made known <1107> (5656) unto you <5213>.

knoweth ^ Mat\_11\_27 All things <3956> are delivered <3860> (5681) unto me <3427> of <5259> my <3450> Father <3962>: and <2532> no man <3762> {knoweth} <1921> (5719) the Son <5207>, but <1508> the Father <3962>; neither <3761> knoweth <1921> (5719) any man <5100> the Father <3962>, save <1508> the Son <5207>, and he <2532> to <3739> whomsoever <1437> the Son <5207> will <1014> (5741) reveal <0601> (5658) him.

knoweth ^ Rev\_12\_12 Therefore <1223> <5124> rejoice <2165> (5744), ye heavens <3772>, and <2532> ye that dwell <4637> (5723) in <1722> them <0846>. Woe <3759> to the inhabitants <2730> (5723) of the earth

<1093> and <2532> of the sea <2281>! for <3754> the devil <1228> is come down <2597> (5627) unto <4314> you <5209>, having <2192> (5723) great <3173> wrath <2372>, because he {knoweth} <1492> (5761) that <3754> he hath <2192> (5719) but a short <3641> time <2540>.

knoweth ^ Rom\_08\_27 And <1161> he that searcheth <2045> (5723) the hearts <2588> {knoweth} <1492> (5758) what <5101> is the mind <5427> of the Spirit <4151>, because <3754> he maketh intercession <1793> (5719) for <5228> the saints <0040> according <2596> to the will of God <2316>.

knoweth ^ Joh\_19\_35 And <2532> he that saw <3708> (5761) it bare record <3140> (5758), and <2532> his <0846> record <3141> is <2076> (5748) true <0228>: and he <2548> {knoweth} <1492> (5758) that <3754> he saith <3004> (5719) true <0227>, that <2443> ye <5210> might believe <4100> (5661).

knoweth ^ Luk\_10\_22 All things <3956> are delivered <3860> (5681) to me <3427> of <5259> my <3450> Father <3962>: and <2532> no man <3762> {knoweth} <1097> (5719) who <5101> the Son <5207> is <2076> (5748), but <1508> the Father <3962>; and <2532> who <5101> the Father <3962> is <2076> (5748), but <1508> the Son <5207>, and <2532> he to whom <3739> <1437> the Son <5207> will <1014> (5741) reveal <0601> (5658) him.

knoweth ^ Mat\_24\_36 But <1161> of <4012> that <1565> day <2250> and <2532> hour <5610> {knoweth} <1492> (5758) no <3762> man, no, not <3761> the angels <0032> of heaven <3772>, but <1508> my <3450> Father <3962> only <3441>.

knoweth ^ Joh\_07\_27 Howbeit <0235> we know <1492> (5758) this man <5126> whence <4159> he is <2076> (5748): but <1161> when <3752> Christ <5547> cometh <2064> (5741), no man <3762> {knoweth} <1097> (5719) whence <4159> he is <2076> (5748).

knoweth ^ Rev\_02\_17 He that hath <2192> (5723) an ear <3775>, let him hear <0191> (5657) what <5101> the Spirit <4151> saith <3004> (5719) unto the churches <1577>; To him <0846> that overcometh <3528> (5723) will I give <1325> (5692) to eat <5315> (5629) of <0575> the hidden <2928> (5772) manna <3131>, and <2532> will give <1325> (5692) him <0846> a white <3022> stone <5586>, and <2532> in <1909> the stone <5586> a new <2537> name <3686> written <1125> (5772), which <3739> no man <3762> {knoweth} <1097> (5627) saving <1508> he that receiveth <2983> (5723) it.

knoweth ^ Luk\_12\_30 For <1063> all <3956> these things <5023> do <1934> <0> the nations <1484> of the world <2889> seek after <1934> (5719): and <1161> your <5216> Father <3962> {knoweth} <1492> (5758) that <3754> ye have need <5535> (5719) of these things <5130>.

knoweth ^ Luk\_16\_15 And <2532> he said <2036> (5627) unto them <0846>, Ye <5210> are <2075> (5748) they which justify <1344> (5723) yourselves <1438> before <1799> men <0444>; but <1161> God <2316> {knoweth} <1097> (5719) your <5216> hearts <2588>: for <3754> that which is highly esteemed <5308> among <1722> men <0444> is <2076> (5748) abomination <0946> in the sight <1799> of God <2316>.

knoweth ^ Mar\_13\_32 But <1161> of <4012> that <1565> day <2250> and <2532> that hour <5610> {knoweth} <1492> (5758) no man <3762>, no, not <3761> the angels <0032> which <3588> are in <1722> heaven <3772>, neither <3761> the Son <5207>, but <1508> the Father <3962>.

knoweth ^ Joh\_07\_49 But <0235> this <3778> people <3793> who <3588> {knoweth} <1097> (5723) not <3361> the law <3551> are <1526> (5748) cursed <1944>.

knoweth ^ Joh\_12\_35 Then <3767> Jesus <2424> said <2036> (5627) unto them <0846>, Yet <2089> a little <3398> while <5550> is <2076> (5748) the light <5457> with <3326> you <5216>. Walk <4043> (5720) while <2193> ye have <2192> (5719) the light <5457>, lest <3363> darkness <4653> come upon <2638> (5632) you <5209>: for <2532> he that walketh <4043> (5723) in <1722> darkness <4653> {knoweth} <1492> (5758) not <3756> whither <4226> he goeth <5217> (5719).

knoweth ^ Joh\_10\_15 As <2531> the Father <3962> {knoweth} <1097> (5719) me <3165>, even so <2504> <0> know <1097> (5719) I <2504> the Father <3962>: and <2532> I lay down <5087> (5719) my <3450> life <5590> for <5228> the sheep <4263>.

Knowing ^ 2Pe\_03\_03 {Knowing} <1097> (5723) this <5124> first <4412>, that <3754> there shall come <2064> (5695) in <1909> the last <2078> days <2250> scoffers <1703>, walking <4198> (5740) after <2596> their <0846> own <2398> lusts <1939>,

Knowing ^ Tit\_03\_11 {Knowing} <1492> (5761) that <3754> he that is such <5108> is subverted <1612> (5769), and <2532> sinneth <0264> (5719), being <5607> (5752) condemned of himself <0843>.

Knowing ^ Rom\_06\_09 {Knowing} <1492> (5761) that <3754> Christ <5547> being raised <1453> (5685) from <1537> the dead <3498> dieth <0599> (5719) no more <3765>; death <2288> hath <2961> <0> no more <3765> dominion over <2961> (5719) him <0846>.

Knowing ^ 2Pe\_01\_20 {Knowing} <1097> (5723) this <5124> first <4412>, that <3754> no <3756> <3956> prophecy <4394> of the scripture <1124> is <1096> (5736) of any private <2398> interpretation <1955>.

Knowing ^ 2Pe\_01\_14 {Knowing} <1492> (5761) that <3754> shortly <5031> I must <2076> (5748) put off <0595> this my <3450> tabernacle <4638>, even <2532> as <2531> our <2257> Lord <2962> Jesus <2424> Christ <5547> hath shewed <1213> (5656) me <3427>.

Knowing ^ Rom\_06\_06 {Knowing} <1097> (5723) this <5124>, that <3754> our <2257> old <3820> man <0444> is crucified with <4957> (5681) him, that <2443> the body <4983> of sin <0266> might be destroyed <2673> (5686), that henceforth <3371> <0> we <2248> should <1398> <0> not <3371> serve <1398> (5721) sin <0266>.

Knowing ^ Col\_03\_24 {Knowing} <1492> (5761) that <3754> of <0575> the Lord <2962> ye shall receive <0618> (5695) the reward <0469> of the inheritance <2817>: for <1063> ye serve <1398> (5719) the Lord <2962> Christ <5547>.

Knowing ^ Eph\_06\_08 {Knowing} <1492> (5761) that <3754> whatsoever <3739> <1437> <5100> good thing <0018> any man <1538> doeth <4160> (5661), the same <5124> shall he receive <2865> (5695) of <3844> the Lord <2962>, whether <1535> he be bond <1401> or <1535> free <1658>.

Knowing ^ Gal\_02\_16 {Knowing} <1492> (5761) that <3754> a man <0444> is <1344> <0> not <3756> justified <1344> (5743) by <1537> the works <2041> of the law <3551>, but <3362> by <1223> the faith <4102> of Jesus <2424> Christ <5547>, even <2532> we <2249> have believed <4100> (5656) in <1519> Jesus <2424> Christ <5547>, that <2443> we might be justified <1344> (5686) by <1537> the faith <4102> of Christ <5547>, and <2532> not <3756> by <1537> the works <2041> of the law <3551>: for <1360> by <1537> the works <2041> of the law <3551> shall <1344> <0> no <3756> <3956> flesh <4561> be justified <1344> (5701).

Knowing ^ Jam\_01\_03 {Knowing} <1097> (5723) this, that <3754> the trying <1383> of your <5216> faith <4102> worketh <2716> (5736) patience <5281>.

Knowing ^ 1Th\_01\_04 {Knowing} <1492> (5761), brethren <0080> beloved <0025> (5772), your <5216> election <1589> of <5259> God <2316>.

Knowing ^ 1Ti\_01\_09 {Knowing} <1492> (5761) this <5124>, that <3754> the law <3551> is <2749> <0> not <3756> made <2749> (5736) for a righteous man <1342>, but <1161> for the lawless <0459> and <2532> disobedient <0506>, for the ungodly <0765> and <2532> for sinners <0268>, for unholy <0462> and <2532> profane <0952>, for murderers of fathers <3964> and <2532> murderers of mothers <3389>, for manslayers <0409>,

Knowing ^ 2Co\_04\_14 {Knowing} <1492> (5761) that <3754> he which raised up <1453> (5660) the Lord <2962> Jesus <2424> shall raise up <1453> (5692) us <2248> also <2532> by <1223> Jesus <2424>, and <2532> shall present <3936> (5692) us with <4862> you <5213>.

Knowing ^ 2Co\_05\_11 {Knowing} <1492> (5761) therefore <3767> the terror <5401> of the Lord <2962>, we persuade <3982> (5719) men <0444>; but <1161> we are made manifest <5319> (5769) unto God <2316>; and <1161> I trust <1679> (5719) also <2532> are made manifest <5319> (5771) in <1722> your <5216> consciences <4893>.

knowing ^ Eph\_06\_09 And <2532>, ye masters <2962>, do <4160> (5720) the same things <0846> unto <4314> them <0846>, forbearing <0447> (5723) threatening <0547>: {knowing} <1492> (5761) that <3754> your <5216> <0846> Master <2962> also <2532> is <2076> (5748) in <1722> heaven <3772>; neither <2532> <3756> is there <2076> (5748) respect of persons <4382> with <3844> him <0846>.

knowing ^ Col\_04\_01 Masters <2962>, give <3930> (5732) unto your servants <1401> that which is just <1342> and <2532> equal <2471>; {knowing} <1492> (5761) that <3754> ye <5210> also <2532> have <2192> (5719) a Master <2962> in <1722> heaven <3772>.

knowing ^ 2Co\_05\_06 Therefore <3767> <2532> we are always <3842> confident <2292> (5723), {knowing} <1492> (5761) that <3754>, whilst we are at home <1736> (5723) in <1722> the body <4983>, we are absent <1553> (5719) from <0575> the Lord <2962>:

knowing ^ 2Ti\_02\_23 But <1161> foolish <3474> and <2532> unlearned <0521> questions <2214> avoid <3868> (5737), {knowing} <1492> (5761) that <3754> they do gender <1080> (5719) strifes <3163>.

knowing ^ 2Ti\_03\_14 But <1161> continue <3306> (5720) thou <4771> in <1722> the things which <3739> thou hast learned <3129> (5627) and <2532> hast been assured of <4104> (5681), {knowing} <1492> (5761) of <3844> whom <5101> thou hast learned <3129> (5627) them;

knowing ^ Rom\_13\_11 And <2532> that <5124>, {knowing} <1492> (5761) the time <2540>, that <3754> now <2235> it is high time <5610> to awake <2248> <1453> (5683) out of <1537> sleep <5258>: for <1063> now <3568> is our <2257> salvation <4991> nearer <1452> than <2228> when <3753> we believed <4100> (5656).

knowing ^ Act\_02\_30 Therefore <3767> being <5225> (5723) a prophet <4396>, and <2532> {knowing} <1492> (5761) that <3754> God <2316> had sworn <3660> (5656) with an oath <3727> to him <0846>, that of <1537> the fruit <2590> of his <0846> loins <3751>, according to <2596> the flesh <4561>, he would raise up <0450> (5693) Christ <5547> to sit <2523> (5658) on <1909> his <0846> throne <2362>;

knowing ^ Act\_05\_07 And <1161> it was <1096> (5633) about <5613> the space <1292> <0> of three <5140> hours <5610> after <1292>, when <2532> his <0846> wife <1135>, not <3361> {knowing} <1492> (5761) what was done <1096> (5756), came in <1525> (5627).

knowing ^ Act\_20\_22 And <2532> now <3568>, behold <2400> (5628), I <1473> go <4198> (5736) bound <1210> (5772) in the spirit <4151> unto <1519> Jerusalem <2419>, not <3361> {knowing} <1492> (5761) the things that shall befall <4876> (5694) me <3427> there <1722> <0846>:

knowing ^ Joh\_19\_28 After <3326> this <5124>, Jesus <2424> {knowing} <1492> (5761) that <3754> all things <3956> were <5055> <0> now <2235> accomplished <5055> (5769), that <2443> the scripture <1124> might be fulfilled <5048> (5686), saith <3004> (5719), I thirst <1372> (5719).

knowing ^ Heb\_10\_34 For <2532> <1063> ye had compassion <4834> (5656) of me in my <3450> bonds <1199>, and <2532> took <4327> (5662) joyfully <3326> <5479> the spoiling <0724> of your <5216> goods <5224> (5723), {knowing} <1097> (5723) in <1722> yourselves <1438> that ye have <2192> (5721) in <1722> heaven <3772> a better <2909> and <2532> an enduring <3306> (5723) substance <5223>.

knowing ^ Joh\_13\_03 Jesus <2424> {knowing} <1492> (5761) that <3754> the Father <3962> had given <1325> (5758) all things <3956> into <1519> his <0846> hands <5495>, and <2532> that <3754> he was come <1831> (5627) from <0575> God <2316>, and <2532> went <5217> (5719) to <4314> God <2316>;

knowing ^ Rom\_02\_04 Or <2228> despisest thou <2706> (5719) the riches <4149> of his <0846> goodness <5544> and <2532> forbearance <0463> and <2532> longsuffering <3115>; not {knowing} <0050> (5723) that <3754> the goodness <5543> of God <2316> leadeth <0071> (5719) thee <4571> to <1519> repentance <3341>?

knowing ^ Rom\_05\_03 And <1161> not <3756> only <3440> so, but <0235> we glory <2744> (5736) in <1722> tribulations <2347> also <2532>: {knowing} <1492> (5761) that <3754> tribulation <2347> worketh <2716> (5736) patience <5281>;

knowing ^ Rom\_01\_32 Who <3748> {knowing} <1921> (5631) the judgment <1345> of God <2316>, that <3754> they which commit <4238> (5723) such things <5108> are <1526> (5748) worthy <0514> of death <2288>, not <3756> only <3440> do <4160> (5719) the same <0846>, but <0235> <2532> have pleasure <4909> (5719) in them that do <4238> (5723) them.

knowing ^ Phm\_01\_21 Having confidence <3982> (5756) in thy <4675> obedience <5218> I wrote <1125> (5656) unto thee <4671>, {knowing} <1492> (5761) that <3754> thou wilt <4160> <0> also <2532> do <4160> (5692) more than <3739> <5228> I say <3004> (5719).

knowing ^ Joh\_18\_04 Jesus <2424> therefore <3767>, {knowing} <1492> (5761) all things <3956> that should come <2064> (5740) upon <1909> him <0846>, went forth <1831> (5631), and said <2036> (5627) unto them <0846>, Whom <5101> seek ye <2212> (5719)?

knowing ^ Joh\_21\_12 Jesus <2424> saith <3004> (5719) unto them <0846>, Come <1205> (5773) and dine <0709> (5657). And <1161> none <3762> of the disciples <3101> durst <5111> (5707) ask <1833> (5658) him <0846>, Who <5101> art <1488> (5748) thou <4771>? {knowing} <1492> (5761) that <3754> it was <2076> (5748) the Lord <2962>.

knowing ^ Luk\_09\_33 And <2532> it came to pass <1096> (5633), as <1722> they <0846> departed <1316> (5738) from <0575> him <0846>, Peter <4074> said <2036> (5627) unto <4314> Jesus <2424>, Master <1988>, it is <2076> (5748) good <2570> for us <2248> to be <1511> (5750) here <5602>: and <2532> let us make <4160> (5661) three <5140> tabernacles <4633>; one for <3391> thee <4671>, and <2532> one for <3391> Moses <3475>, and <2532> one for <3391> Elias <2243>: not <3361> {knowing} <1492> (5761) what <3739> he said <3004> (5719).

knowing ^ Mat\_09\_04 And <2532> Jesus <2424> {knowing} <1492> (5631) their <0846> thoughts <1761> said <2036> (5627), Wherefore <2444> think <1760> (5736) ye <5210> evil <4190> in <1722> your <5216> hearts <2588>?

knowing ^ Php\_01\_17 But <1161> the other of <1537> love <0026>, {knowing} <1492> (5761) that <3754> I am set <2749> (5736) for <1519> the defence <0627> of the gospel <2098>.

knowing ^ Mar\_06\_20 For <1063> Herod <2264> feared <5399> (5711) John <2491>, {knowing} <1492> (5761) that he <0846> was a just <1342> man <0435> and <2532> an holy <0040>, and <2532> observed <4933> (5707) him <0846>; and <2532> when he heard <0191> (5660) him <0846>, he did <4160> (5707) many things <4183>, and <2532> heard <0191> (5707) him <0846> gladly <2234>.

knowing ^ Mar\_12\_15 Shall we give <1325> (5632), or <2228> shall we not <3361> give <1325> (5632)? But <1161> he, {knowing} <1492> (5761) their <0846> hypocrisy <5272>, said <2036> (5627) unto them <0846>, Why <5101> tempt ye <3985> (5719) me <3165>? bring <5342> (5720) me <3427> a penny <1220>, that <2443> I may see <1492> (5632) it.

knowing ^ Luk\_08\_53 And <2532> they laughed <2606> <0> him <0846> to scorn <2606> (5707), {knowing} <1492> (5761) that <3754> she was dead <0599> (5627).

knowing ^ Act\_18\_25 This man <3778> was <2258> (5713) instructed in <2727> (5772) the way <3598> of the Lord <2962>; and <2532> being fervent <2204> (5723) in the spirit <4151>, he spake <2980> (5707) and <2532> taught <1321> (5707) diligently <0199> the things of <4012> the Lord <2962>, {knowing} <1987> (5740) only <3440> the baptism <0908> of John <2491>.

knowing ^ Heb\_11\_08 By faith <4102> Abraham <0011>, when he was called <2564> (5746) to go out <1831> (5629) into <1519> a place <5117> which <3739> he should after <3195> (5707) receive <2983> (5721) for <1519> an inheritance <2817>, obeyed <5219> (5656); and <2532> he went out <1831> (5627), not <3361> {knowing} <1987> (5740) whither <4226> he went <2064> (5736).

knowing ^ Mat\_22\_29 Jesus <2424> answered <0611> (5679) and <1161> said <2036> (5627) unto them <0846>, Ye do err <4105> (5744), not <3361> {knowing} <1492> (5761) the scriptures <1124>, nor <3366> the power <1411> of God <2316>.

knowing ^ Mar\_05\_33 But <1161> the woman <1135> fearing <5399> (5679) and <2532> trembling <5141> (5723), {knowing} <1492> (5761) what <3739> was done <1096> (5754) in <1909> her <0846>, came <2064> (5627) and <2532> fell down before <4363> (5627) him <0846>, and <2532> told <2036> (5627) him <0846> all <3956> the truth <0225>.

knowing ^ Mar\_05\_30 And <2532> Jesus <2424>, immediately <2112> {knowing} <1921> (5631) in <1722> himself <1438> that virtue <1411> had gone <1831> (5631) out of <1537> him <0846>, turned him about <1994> (5651) in <1722> the press <3793>, and said <3004> (5707), Who <5101> touched <0680> (5662) my <3450> clothes <2440>?

knowing ^ 2Co\_01\_07 And <2532> our <2257> hope <1680> of <5228> you <5216> is steadfast <0949>, {knowing} <1492> (5761), that <3754> as <5618> ye are <2075> (5748) partakers <2844> of the sufferings <3804>, so <3779> shall ye be also <2532> of the consolation <3874>.

knowing ^ Jam\_03\_01 My <3450> brethren <0080>, be <1096> (5737) not <3361> many <4183> masters <1320>, {knowing} <1492> (5761) that <3754> we shall receive <2983> (5695) the greater <3187> condemnation <2917>.

knowing ^ Luk\_11\_17 But <1161> he <0846>, {knowing} <1492> (5761) their <0846> thoughts <1270>, said <2036> (5627) unto them <0846>, Every <3956> kingdom <0932> divided <1266> (5685) against <1909> itself <1438> is brought to desolation <2049> (5743); and <2532> a house <3624> divided against <1909> a house <3624> falleth <4098> (5719).

knowing ^ 1Ti\_06\_04 He is proud <5187> (5769), {knowing} <1987> (5740) nothing <3367>, but <0235> dotting <3552> (5723) about <4012> questions <2214> and <2532> strifes of words <3055>, whereof <1537> <3739> cometh <1096> (5736) envy <5355>, strife <2054>, railings <0988>, evil <4190> surmisings <5283>.

knowing ^ 1Pe\_05\_09 Whom <3739> resist <0436> (5628) steadfast <4731> in the faith <4102>, {knowing} <1492> (5761) that the same <0846> afflictions <3804> are accomplished <2005> (5745) in your <5216> brethren <0081> that are in <1722> the world <2889>.

knowing ^ 1Pe\_03\_09 Not <3361> rendering <0591> (5723) evil <2556> for <0473> evil <2556>, or <2228> railing <3059> for <0473> railing <3059>: but <1161> contrariwise <5121> blessing <2129>; {knowing} <1492> (5761) that <3754> ye are <2564> <0> thereunto <1519> <5124> called <2564> (5681), that <2443> ye should inherit <2816> (5661) a blessing <2127> (5723).

Knowledge ^ 1Co\_08\_01 Now <1161> as touching <4012> things offered unto idols <1494>, we know

<1492> (5758) that <3754> we all <3956> have <2192> (5719) knowledge <1108>. {Knowledge} <1108> puffeth up <5448> (5719), but <1161> charity <0026> edifieth <3618> (5719).

knowledge ^ Rom\_11\_33 O <5599> the depth <0899> of the riches <4149> both <2532> of the wisdom <4678> and <2532> {knowledge} <1108> of God <2316>! how <5613> unsearchable <0419> are his <0846> judgments <2917>, and <2532> his <0846> ways <3598> past finding out <0421>!

knowledge ^ Rom\_15\_14 And <1161> I <1473> myself <0846> also <2532> am persuaded <3982> (5769) of <4012> you <5216>, my <3450> brethren <0080>, that <3754> ye <0846> also <2532> are <2075> (5748) full <3324> of goodness <0019>, filled <4137> (5772) with all <3956> {knowledge} <1108>, able <1410> (5740) also <2532> to admonish <3560> (5721) one another <0240>.

knowledge ^ Php\_03\_08 Yea <0235> doubtless <3304>, and <2532> I count <2233> (5736) all things <3956> but loss <2209> for <1511> (5750) <1223> the excellency <5242> (5723) of the {knowledge} <1108> of Christ <5547> Jesus <2424> my <3450> Lord <2962>: for <1223> whom <3739> I have suffered the loss <2210> (5681) of all things <3956>, and <2532> do count <2233> (5736) them <1511> (5750) but dung <4657>, that <2443> I may win <2770> (5661) Christ <5547>,

knowledge ^ Eph\_04\_13 Till <3360> we all <3956> come <2658> (5661) in <1519> the unity <1775> of the faith <4102>, and <2532> of the {knowledge} <1922> of the Son <5207> of God <2316>, unto <1519> a perfect <5046> man <0435>, unto <1519> the measure <3358> of the stature <2244> of the fulness <4138> of Christ <5547>:

knowledge ^ Mat\_14\_35 And <2532> when the men <0435> of that <1565> place <5117> had {knowledge} <1921> (5631) of him <0846>, they sent out <0649> (5656) into <1519> all <3650> that <1565> country round about <4066>, and <2532> brought <4374> (5656) unto him <0846> all <3956> that were <2192> (5723) diseased <2560>;

knowledge ^ Rom\_01\_28 And <2532> even as <2531> they did <1381> <0> not <3756> like <1381> (5656) to retain <2192> (5721) God <2316> in <1722> their {knowledge} <1922>, God <2316> gave <3860> <0> them <0846> over <3860> (5656) to <1519> a reprobate <0096> mind <3563>, to do <4160> (5721) those things which are <2520> <0> not <3361> convenient <2520> (5723);

knowledge ^ Rom\_02\_20 An instructor <3810> of the foolish <0878>, a teacher <1320> of babes <3516>, which hast <2192> (5723) the form <3446> of {knowledge} <1108> and <2532> of the truth <0225> in <1722> the law <3551>.

knowledge ^ Php\_01\_09 And <2532> this <5124> I pray <4336> (5736), that <2443> your <5216> love <0026> may abound <4052> (5725) yet <2089> more <3123> and <2532> more <3123> in <1722> {knowledge} <1922> and <2532> in all <3956> judgment <0144>;

knowledge ^ 1Co\_08\_01 Now <1161> as touching <4012> things offered unto idols <1494>, we know <1492> (5758) that <3754> we all <3956> have <2192> (5719) {knowledge} <1108>. Knowledge <1108> puffeth up <5448> (5719), but <1161> charity <0026> edifieth <3618> (5719).

knowledge ^ 1Co\_15\_34 Awake <1594> (5657) to righteousness <1346>, and <2532> sin <0264> (5720) not <3361>; for <1063> some <5100> have <2192> (5719) not the {knowledge} <0056> of God <2316>: I speak <3004> (5719) this to <4314> your <5213> shame <1791>.

knowledge ^ 2Pe\_01\_05 And <2532> <1161> beside <0846> this <5124>, giving <3923> (5660) all <3956> diligence <4710>, add <2023> (5657) to <1722> your <5216> faith <4102> virtue <0703>; and <1161> to <1722> virtue <0703> {knowledge} <1108>;

knowledge ^ 2Ti\_03\_07 Ever <3842> learning <3129> (5723), and <2532> never <3368> able <1410> (5740) to come <2064> (5629) to <1519> the {knowledge} <1922> of the truth <0225>.

knowledge ^ Act\_04\_13 Now <1161> when they saw <2334> (5723) the boldness <3954> of Peter <4074> and <2532> John <2491>, and <2532> perceived <2638> (5642) that <3754> they were <1526> (5748) unlearned <0062> and <2532> ignorant <2399> men <0444>, they marvelled <2296> (5707); and <5037> they took {knowledge} <1921> (5707) of them <0846>, that <3754> they had been <2258> (5713) with <4862> Jesus <2424>.

knowledge ^ Act\_17\_13 But <1161> when <5613> the Jews <2453> of <0575> Thessalonica <2332> had {knowledge} <1097> (5627) that <3754> <2532> the word <3056> of God <2316> was preached <2605> (5648) of <5259> Paul <3972> at <1722> Berea <0960>, they came <2064> (5627) thither also <2546>, and stirred up <4531> (5723) the people <3793>.

knowledge ^ Act\_24\_08 Commanding <2753> (5660) his <0846> accusers <2725> to come <2064> (5738) unto <1909> thee <4571>: by examining <0350> (5660) of <3844> whom <3739> thyself <0846> mayest <1410> (5695) take {knowledge} <1921> (5629) of <4012> all <3956> these things <5130>, whereof <3739> we <2249> accuse <2723> (5719) him <0846>.

knowledge ^ Act\_24\_22 And <1161> when Felix <5344> heard <0191> (5660) these things <5023>, having more perfect <0197> {knowledge} <1492> (5761) of <4012> that way <3598>, he deferred <0306> (5639) them <0846>, and said <2036> (5631), When <3752> Lysias <3079> the chief captain <5506> shall come down <2597> (5632), I will know the uttermost <1231> (5695) of your <5209> matter <2596>.

knowledge ^ Col\_01\_09 For <1223> this cause <5124> we <2249> also <2532>, since <0575> the <3739> day <2250> we heard <0191> (5656) it, do <3973> <0> not <3756> cease <3973> (5731) to pray <4336> (5740) for <5228> you <5216>, and <2532> to desire <0154> (5734) that <2443> ye might be filled <4137> (5686) with the {knowledge} <1922> of his <0846> will <2307> in <1722> all <3956> wisdom <4678> and <2532> spiritual <4152> understanding <4907>;

knowledge ^ Col\_01\_10 That ye <5209> might walk <4043> (5658) worthy <0516> of the Lord <2962> unto <1519> all <3956> pleasing <0699>, being fruitful <2592> (5723) in <1722> every <3956> good <0018> work <2041>, and <2532> increasing <0837> (5746) in <1519> the {knowledge} <1922> of God <2316>;

knowledge ^ Col\_02\_03 In <1722> whom <3739> are <1526> (5748) hid <0614> all <3956> the treasures <2344> of wisdom <4678> and <2532> {knowledge} <1108>.

knowledge ^ Col\_03\_10 And <2532> have put on <1746> (5671) the new <3501> man, which <3588> is renewed <0341> (5746) in <1519> {knowledge} <1922> after <2596> the image of him <1504> that created <2936> (5660) him <0846>:

knowledge ^ Heb\_10\_26 For <1063> if we <2257> sin <0264> (5723) wilfully <1596> after <3326> that we have received <2983> (5629) the {knowledge} <1922> of the truth <0225>, there remaineth <0620> (5743) no more <3765> sacrifice <2378> for <4012> sins <0266>,

knowledge ^ Jam\_03\_13 Who <5101> is a wise man <4680> and <2532> endued with {knowledge} <1990> among <1722> you <5213>? let him shew <1166> (5657) out of <1537> a good <2570> conversation <0391> his <0846> works <2041> with <1722> meekness <4240> of wisdom <4678>.

knowledge ^ Luk\_01\_77 To give <1325> (5629) {knowledge} <1108> of salvation <4991> unto his <0846> people <2992> by <1722> the remission <0859> of their <0846> sins <0266>,

knowledge ^ Luk\_11\_52 Woe <3759> unto you <5213>, lawyers <3544>! for <3754> ye have taken away <0142> (5656) the key <2807> of {knowledge} <1108>: ye entered <1525> <0> not <3756> in <1525> (5627) yourselves <0846>, and <2532> them that were entering in <1525> (5740) ye hindered <2967> (5656).

knowledge ^ Rom\_10\_02 For <1063> I bear <3140> <0> them <0846> record <3140> (5719) that <3754>



they have <2192> (5719) a zeal <2205> of God <2316>, but <0235> not <3756> according <2596> to {knowledge} <1922>.

knowledge ^ Eph\_01\_17 That <2443> the God <2316> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, the Father <3962> of glory <1391>, may give <1325> (5632) (5630) unto you <5213> the spirit <4151> of wisdom <4678> and <2532> revelation <0602> in <1722> the {knowledge} <1922> of him <0846>:

knowledge ^ Eph\_03\_04 Whereby <4314> <3739>, when ye read <0314> (5723), ye may <1410> (5736) understand <3539> (5658) my <3450> {knowledge} <4907> in <1722> the mystery <3466> of Christ <5547>)

knowledge ^ Eph\_03\_19 And <5037> to know <1097> (5629) the love <0026> of Christ <5547>, which passeth <5235> (5723) {knowledge} <1108>, that <2443> ye might be filled <4137> (5686) with <1519> all <3956> the fulness <4138> of God <2316>.

knowledge ^ 1Co\_13\_02 And <2532> though <1437> I have <2192> (5725) the gift of prophecy <4394>, and <2532> understand <1492> (5762) all <3956> mysteries <3466>, and <2532> all <3956> {knowledge} <1108>; and <2532> though <1437> I have <2192> (5725) all <3956> faith <4102>, so <5620> that I could remove <3179> (5721) mountains <3735>, and <1161> have <2192> (5725) not <3361> charity <0026>, I am <1510> (5748) nothing <3762>.

knowledge ^ 1Pe\_03\_07 Likewise <3668>, ye husbands <0435>, dwell with <4924> (5723) them according to <2596> {knowledge} <1108>, giving <0632> (5723) honour <5092> unto the wife <1134>, as <5613> unto the weaker <0772> vessel <4632>, and <2532> as <5613> being heirs together <4789> of the grace <5485> of life <2222>; that <1519> your <5216> prayers <4335> be <1581> <0> not <3361> hindered <1581> (5745).

knowledge ^ 1Co\_01\_05 That <3754> in <1722> every thing <3956> ye are enriched <4148> (5681) by <1722> him <0846>, in <1722> all <3956> utterance <3056>, and <2532> in all <3956> {knowledge} <1108>;

knowledge ^ 1Co\_08\_11 And <2532> through <1909> thy <4674> {knowledge} <1108> shall <0622> <0> the weak <0770> (5723) brother <0080> perish <0622> (5689), for <1223> whom <3739> Christ <5547> died <0599> (5627)?

knowledge ^ 1Co\_12\_08 For <1063> to one <3739> <3303> is given <1325> (5743) by <1223> the Spirit <4151> the word <3056> of wisdom <4678>; <1161> to another <0243> the word <3056> of {knowledge} <1108> by <2596> the same <0846> Spirit <4151>;

knowledge ^ 1Ti\_02\_04 Who <3739> will have <2309> (5719) all <3956> men <0444> to be saved <4982> (5683), and <2532> to come <2064> (5629) unto <1519> the {knowledge} <1922> of the truth <0225>.

knowledge ^ 2Co\_10\_05 Casting down <2507> (5723) imaginations <3053>, and <2532> every <3956> high thing <5313> that exalteth itself <1869> (5734) against <2596> the {knowledge} <1108> of God <2316>, and <2532> bringing into captivity <0163> (5723) every <3956> thought <3540> to <1519> the obedience <5218> of Christ <5547>;

knowledge ^ Rom\_03\_20 Therefore <1360> by <1537> the deeds <2041> of the law <3551> there shall <1344> <0> no <3956> <3756> flesh <4561> be justified <1344> (5701) in his <0846> sight <1799>: for <1063> by <1223> the law <3551> is the {knowledge} <1922> of sin <0266>.

knowledge ^ 2Pe\_02\_20 For <1063> if <1487> after they have escaped <0668> (5631) the pollutions <3393> of the world <2889> through <1722> the {knowledge} <1922> of the Lord <2962> and <2532> Saviour <4990> Jesus <2424> Christ <5547>, they are <1707> <0> again <3825> entangled <1707> (5651) therein

<5125>, and <1161> overcome <1096> (5754) <2274> (5736), the latter end <2078> is worse <5501> with them <0846> than the beginning <4413>.

knowledge ^ 1Co\_08\_10 For <1063> if <1437> any man <5100> see <1492> (5632) thee <4571> which <3588> hast <2192> (5723) {knowledge} <1108> sit at meat <2621> (5740) in <1722> the idol's temple <1493>, shall <3618> <0> not <3780> the conscience <4893> of him <0846> which is <5607> (5752) weak <0772> be emboldened <3618> (5701) <1519> to eat <2068> (5721) those things which are offered to idols <1494>;

knowledge ^ 1Co\_14\_06 <1161> Now <3570>, brethren <0080>, if <1437> I come <2064> (5632) unto <4314> you <5209> speaking <2980> (5723) with tongues <1100>, what <5101> shall I profit <5623> (5692) you <5209>, except <3362> I shall speak <2980> (5661) to you <5213> either <2228> by <1722> revelation <0602>, or <2228> by <1722> {knowledge} <1108>, or <2228> by <1722> prophesying <4394>, or <2228> by <1722> doctrine <1322>?

knowledge ^ 2Pe\_01\_08 For <1063> if these things <5023> be <5225> (5723) in you <5213>, and <2532> abound <4121> (5723), they make <2525> (5719) you that ye shall neither <3756> be barren <0692> nor <3761> unfruitful <0175> in <1519> the {knowledge} <1922> of our <2257> Lord <2962> Jesus <2424> Christ <5547>.

knowledge ^ 2Co\_11\_06 But <1161> though <1499> I be rude <2399> in speech <3056>, yet <0235> not <3756> in {knowledge} <1108>; but <0235> we have been throughly <1722> <3956> made manifest <5319> (5685) among <1519> you <5209> in <1722> all things <3956>.

knowledge ^ 2Pe\_01\_03 According as <5613> his <0846> divine <2304> power <1411> hath given <1433> (5772) unto us <2254> all things <3956> that pertain unto <4314> life <2222> and <2532> godliness <2150>, through <1223> the {knowledge} <1922> of him that hath called <2564> (5660) us <2248> to <1223> glory <1391> and <2532> virtue <0703>:

knowledge ^ 2Pe\_01\_06 And <1161> to <1722> {knowledge} <1108> temperance <1466>; and <1161> to <1722> temperance <1466> patience <5281>; and <1161> to <1722> patience <5281> godliness <2150>;

knowledge ^ 1Co\_13\_08 Charity <0026> never <3763> faileth <1601> (5719): but <1161> whether <1535> there be prophecies <4394>, they shall fail <2673> (5701); whether <1535> there be tongues <1100>, they shall cease <3973> (5695); whether <1535> there be {knowledge} <1108>, it shall vanish away <2673> (5701).

knowledge ^ 2Co\_08\_07 Therefore <0235>, as <5618> ye abound <4052> (5719) in <1722> every <3956> thing, in faith <4102>, and <2532> utterance <3056>, and <2532> {knowledge} <1108>, and <2532> in all <3956> diligence <4710>, and <2532> in your <5216> love <0026> <1537> to <1722> us <2254>, see that <2443> ye abound <4052> (5725) in <1722> this <5026> grace <5485> also <2532>.

knowledge ^ 2Co\_02\_14 Now <1161> thanks <5485> be unto God <2316>, which always <3842> causeth <2358> <0> us <2248> to triumph <2358> (5723) in <1722> Christ <5547>, and <2532> maketh manifest <5319> (5723) the savour <3744> of his <0846> {knowledge} <1108> by <1223> us <2257> in <1722> every <3956> place <5117>.

knowledge ^ 2Pe\_01\_02 Grace <5485> and <2532> peace <1515> be multiplied <4129> (5684) unto you <5213> through <1722> the {knowledge} <1922> of God <2316>, and <2532> of Jesus <2424> our <2257> Lord <2962>,

knowledge ^ 2Co\_04\_06 For <3754> God <2316>, who <3588> commanded <2036> (5631) the light <5457> to shine <2989> (5658) out of <1537> darkness <4655>, <3739> hath shined <2989> (5656) in <1722> our <2257> hearts <2588>, to <4314> give the light <5462> of the {knowledge} <1108> of the glory <1391> of God <2316> in <1722> the face <4383> of Jesus <2424> Christ <5547>.

knowledge ^ 1Co\_08\_07 Howbeit <0235> there is not <3756> in <1722> every man <3956> that {knowledge} <1108>: for <1161> some <5100> with conscience <4893> of the idol <1497> unto <2193> this hour <0737> eat <2068> (5719) it as <5613> a thing offered unto an idol <1494>; and <2532> their <0846> conscience <4893> being <5607> (5752) weak <0772> is defiled <3435> (5743).

knowledge ^ 2Co\_06\_06 By <1722> pureness <0054>, by <1722> {knowledge} <1108>, by <1722> longsuffering <3115>, by <1722> kindness <5544>, by <1722> the Holy <0040> Ghost <4151>, by <1722> love <0026> unfeigned <0505>,

knowledge ^ 2Pe\_03\_18 But <1161> grow <0837> (5720) in <1722> grace <5485>, and <2532> in the {knowledge} <1108> of our <2257> Lord <2962> and <2532> Saviour <4990> Jesus <2424> Christ <5547>. To him <0846> be glory <1391> both <2532> now <3568> and <2532> for <1519> ever <0165> <2250>. Amen <0281>.

known ^ 1Co\_14\_09 So <3779> likewise <2532> ye <5210>, except <3362> ye utter <1325> (5632) by <1223> the tongue <1100> words <3056> easy to be understood <2154>, how <4459> shall it be {known} <1097> (5701) what is spoken <2980> (5746)? for <1063> ye shall <2071> (5704) speak <2980> (5723) into <1519> the air <0109>.

known ^ 1Co\_08\_03 But <1161> if any man <1536> love <0025> (5719) God <2316>, the same <3778> is {known} <1097> (5769) of <5259> him <0846>.

known ^ 1Co\_13\_12 For <1063> now <0737> we see <0991> (5719) through <1223> a glass <2072>, darkly <1722> <0135>; but <1161> then <5119> face <4383> to <4314> face <4383>: now <0737> I know <1097> (5719) in <1537> part <3313>; but <1161> then <5119> shall I know <1921> (5695) even as <2531> also <2532> I am {known} <1921> (5681).

known ^ 1Co\_14\_07 And even <3676> things without life <0895> giving <1325> (5723) sound <5456>, whether <1535> pipe <0836> or <1535> harp <2788>, except <3362> they give <1325> (5632) a distinction <1293> in the sounds <5353>, how <4459> shall it be {known} <1097> (5701) what is piped <0832> (5746) or <2228> harped <2789> (5746)?

known ^ 1Co\_02\_16 For <1063> who <5101> hath {known} <1097> (5627) the mind <3563> of the Lord <2962>, that <3739> he may instruct <4822> (5692) him <0846>? But <1161> we <2249> have <2192> (5719) the mind <3563> of Christ <5547>.

known ^ 1Co\_02\_08 Which <3739> none <3762> of the princes <0758> of this <5127> world <0165> knew <1097> (5758): for <1487> <1063> had they {known} <1097> (5627) it, they <0302> would <4717> <0> not <3756> have crucified <4717> (5656) the Lord <2962> of glory <1391>.

known ^ 1Jo\_02\_13 I write <1125> (5719) unto you <5213>, fathers <3962>, because <3754> ye have known <1097> (5758) him that is from <0575> the beginning <0746>. I write <1125> (5719) unto you <5213>, young men <3495>, because <3754> ye have overcome <3528> (5758) the wicked one <4190>. I write <1125> (5719) unto you <5213>, little children <3813>, because <3754> ye have {known} <1097> (5758) the Father <3962>.

known ^ 1Jo\_02\_13 I write <1125> (5719) unto you <5213>, fathers <3962>, because <3754> ye have {known} <1097> (5758) him that is from <0575> the beginning <0746>. I write <1125> (5719) unto you <5213>, young men <3495>, because <3754> ye have overcome <3528> (5758) the wicked one <4190>. I write <1125> (5719) unto you <5213>, little children <3813>, because <3754> ye have known <1097> (5758) the Father <3962>.

known ^ 1Jo\_02\_14 I have written <1125> (5656) unto you <5213>, fathers <3962>, because <3754> ye have {known} <1097> (5758) him that is from <0575> the beginning <0746>. I have written <1125> (5656) unto

you <5213>, young men <3495>, because <3754> ye are <2075> (5748) strong <2478>, and <2532> the word <3056> of God <2316> abideth <3306> (5719) in <1722> you <5213>, and <2532> ye have overcome <3528> (5758) the wicked one <4190>.

known ^ 1Jo\_03\_06 Whosoever <3956> abideth <3306> (5723) in <1722> him <0846> sinneth <0264> (5719) not <3756>: whosoever <3956> sinneth <0264> (5723) hath <3708> <0> not <3756> seen <3708> (5758) him <0846>, neither <3761> {known} <1097> (5758) him <0846>.

known ^ 1Jo\_04\_16 And <2532> we <2249> have {known} <1097> (5758) and <2532> believed <4100> (5758) the love <0026> that <3739> God <2316> hath <2192> (5719) to <1722> us <2254>. God <2316> is <2076> (5748) love <0026>; and <2532> he that dwelleth <3306> (5723) in <1722> love <0026> dwelleth <3306> (5719) in <1722> God <2316>, and <2532> God <2316> in <1722> him <0846>.

known ^ 2Co\_03\_02 Ye <5210> are <2075> (5748) our <2257> epistle <1992> written <1449> (5772) in <1722> our <2257> hearts <2588>, {known} <1097> (5746) and <2532> read <0314> (5746) of <5259> all <3956> men <0444>:

known ^ 2Co\_05\_16 Wherefore <5620> henceforth <0575> <3568> know <1492> (5758) we <2249> no man <3762> after <2596> the flesh <4561>: yea <1161>, though <1499> we have {known} <1097> (5758) Christ <5547> after <2596> the flesh <4561>, yet <0235> now <3568> henceforth <3765> <0> know we <1097> (5719) him no more <3765>.

known ^ 2Co\_06\_09 As <5613> unknown <0050> (5746), and <2532> yet well {known} <1921> (5746); as <5613> dying <0599> (5723), and <2532>, behold <2400> (5628), we live <2198> (5719); as <5613> chastened <3811> (5746), and <2532> not <3361> killed <2289> (5746);

known ^ 2Jo\_01\_01 The elder <4245> unto the elect <1588> lady <2959> and <2532> her <0846> children <5043>, whom <3739> I <1473> love <0025> (5719) in <1722> the truth <0225>; and <2532> not <3756> I <1473> only <3441>, but <0235> also <2532> all <3956> they that have {known} <1097> (5761) the truth <0225>;

known ^ 2Pe\_01\_16 For <1063> we have <1811> <0> not <3756> followed <1811> (5660) cunningly devised <4679> (5772) fables <3454>, when we made {known} <1107> (5656) unto you <5213> the power <1411> and <2532> coming <3952> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, but <0235> were <1096> (5679) eyewitnesses <2030> of his <1565> majesty <3168>.

known ^ 2Pe\_02\_21 For <1063> it had been <2258> (5713) better <2909> for them <0846> not <3361> to have known <1921> (5760) the way <3598> of righteousness <1343>, than <2228>, after they have {known} <1921> (5631) it, to turn <1994> (5658) from <1537> the holy <0040> commandment <1785> delivered <3860> (5685) unto them <0846>.

known ^ 2Pe\_02\_21 For <1063> it had been <2258> (5713) better <2909> for them <0846> not <3361> to have {known} <1921> (5760) the way <3598> of righteousness <1343>, than <2228>, after they have known <1921> (5631) it, to turn <1994> (5658) from <1537> the holy <0040> commandment <1785> delivered <3860> (5685) unto them <0846>.

known ^ 2Ti\_03\_10 But <1161> thou <4771> hast fully {known} <3877> (5758) my <3450> doctrine <1319>, manner of life <0072>, purpose <4286>, faith <4102>, longsuffering <3115>, charity <0026>, patience <5281>,

known ^ 2Ti\_03\_15 And <2532> that <3754> from <0575> a child <1025> thou hast {known} <1492> (5758) the holy <2413> scriptures <1121>, which <3588> are able <1410> (5740) to make <4679> <0> thee <4571> wise <4679> (5658) unto <1519> salvation <4991> through <1223> faith <4102> which <3588> is in <1722> Christ <5547> Jesus <2424>.

known ^ 2Ti\_04\_17 Notwithstanding <1161> the Lord <2962> stood <3936> (5627) with me <3427>, and <2532> strengthened <1743> (5656) me <3165>; that <2443> by <1223> me <1700> the preaching <2782> might be fully {known} <4135> (5686), and <2532> that all <3956> the Gentiles <1484> might hear <0191> (5661): and <2532> I was delivered <4506> (5681) out of <1537> the mouth <4750> of the lion <3023>.

Known ^ Act\_15\_18 {Known} <1110> unto God <2316> are <2076> (5748) all <3956> his <0846> works <2041> from <0575> the beginning of the world <0165>.

known ^ Act\_01\_19 And <2532> it was <1096> (5633) {known} <1110> unto all <3956> the dwellers <2730> (5723) at Jerusalem <2419>; insomuch as <5620> that <1565> field <5564> is called <2564> (5683) in their <0846> proper <2398> tongue <1258>, Aceldama <0184>, that is to say <5123> (5748), The field <5564> of blood <0129>.

known ^ Act\_02\_14 But <1161> Peter <4074>, standing up <2476> (5685) with <4862> the eleven <1733>, lifted up <1869> (5656) his <0846> voice <5456>, and <2532> said <0669> (5662) unto them <0846>, Ye men <0435> of Judaea <2453>, and <2532> all <0537> ye that dwell <2730> (5723) at Jerusalem <2419>, be <2077> (5749) this <5124> {known} <1110> unto you <5213>, and <2532> hearken <1801> (5663) to my <3450> words <4487>:

known ^ Act\_02\_28 Thou hast made {known} <1107> (5656) to me <3427> the ways <3598> of life <2222>; thou shalt make <4137> <0> me <3165> full <4137> (5692) of joy <2167> with <3326> thy <4675> countenance <4383>.

known ^ Act\_04\_10 Be it <2077> (5749) {known} <1110> unto you <5213> all <3956>, and <2532> to all <3956> the people <2992> of Israel <2474>, that <3754> by <1722> the name <3686> of Jesus <2424> Christ <5547> of Nazareth <3480>, whom <3739> ye <5210> crucified <4717> (5656), whom <3739> God <2316> raised <1453> (5656) from <1537> the dead <3498>, even by <1722> him <5129> doth <3936> <0> this man <3778> stand here <3936> (5758) before <1799> you <5216> whole <5199>.

known ^ Act\_07\_13 And <2532> at <1722> the second <1208> time Joseph <2501> was made known <0319> (5681) to his <0846> brethren <0080>; and <2532> Joseph's <2501> kindred <1085> was made <1096> (5633) {known} <5318> unto Pharaoh <5328>.

known ^ Act\_07\_13 And <2532> at <1722> the second <1208> time Joseph <2501> was made {known} <0319> (5681) to his <0846> brethren <0080>; and <2532> Joseph's <2501> kindred <1085> was made <1096> (5633) known <5318> unto Pharaoh <5328>.

known ^ Act\_09\_24 But <1161> their <0846> laying await <1917> was {known} <1097> (5681) of Saul <4569>. And <5037> they watched <3906> (5707) the gates <4439> day <2250> and <2532> night <3571> to <3704> kill <0337> (5661) him <0846>.

known ^ Act\_09\_42 And <1161> it was <1096> (5633) {known} <1110> throughout <2596> all <3650> Joppa <2445>; and <2532> many <4183> believed <4100> (5656) in <1909> the Lord <2962>.

known ^ Act\_28\_28 Be it <2077> (5749) {known} <1110> therefore <3767> unto you <5213>, that <3754> the salvation <4992> of God <2316> is sent <0649> (5648) unto the Gentiles <1484>, and <2532> that they will hear <0191> (5695) it <0846>.

known ^ Act\_13\_38 Be it <2077> (5749) {known} <1110> unto you <5213> therefore <3767>, men <0435> and brethren <0080>, that <3754> through <1223> this man <5127> is preached <2605> (5743) unto you <5213> the forgiveness <0859> of sins <0266>:

known ^ Act\_19\_17 And <1161> this <5124> was <1096> (5633) {known} <1110> to all <3956> the Jews <2453> and <5037> Greeks <1672> also <2532> dwelling <2730> (5723) at Ephesus <2181>; and <2532> fear <5401> fell <1968> (5627) on <1909> them <0846> all <3956>, and <2532> the name <3686> of the

Lord <2962> Jesus <2424> was magnified <3170> (5712).

known ^ Act\_22\_30 <1161> On the morrow <1887>, because he would <1014> (5740) have {known} <1097> (5629) the certainty <0804> wherefore <5101> he was accused <2723> (5743) of <3844> the Jews <2453>, he loosed <3089> (5656) him <0846> from <0575> his bands <1199>, and <2532> commanded <2753> (5656) the chief priests <0749> and <2532> all <3650> their <0846> council <4892> to appear <2064> (5629), and <2532> brought <2609> <0> Paul <3972> down <2609> (5631), and set him <2476> (5656) before <1519> them <0846>.

known ^ Act\_23\_28 And <1161> when <1014> <0> I would <1014> (5740) have {known} <1097> (5629) the cause <0156> wherefore <1223> <3739> they accused <1458> (5707) him <0846>, I brought <2609> <0> him <0846> forth <2609> (5627) into <1519> their <0846> council <4892>:

known ^ Col\_01\_27 To whom <3739> God <2316> would <2309> (5656) make {known} <1107> (5658) what <5101> is the riches <4149> of the glory <1391> of this <5127> mystery <3466> among <1722> the Gentiles <1484>; which <3739> is <2076> (5748) Christ <5547> in <1722> you <5213>, the hope <1680> of glory <1391>:

known ^ Col\_04\_09 With <4862> Onesimus <3682>, a faithful <4103> and <2532> beloved <0027> brother <0080>, who <3739> is <2076> (5748) one of <1537> you <5216>. They shall make {known} <1107> (5692) unto you <5213> all things <3956> which <3588> are done here <5602>.

known ^ Eph\_03\_10 To the intent that <2443> now <3568> unto the principalities <0746> and <2532> powers <1849> in <1722> heavenly <2032> places might be {known} <1107> (5686) by <1223> the church <1577> the manifold <4182> wisdom <4678> of God <2316>,

known ^ Eph\_06\_19 And <2532> for <5228> me <1700>, that <2443> utterance <3056> may be given <1325> (5684) unto me <3427>, that I may open <1722> <0457> my <3450> mouth <4750> boldly <1722> <3954>, to make {known} <1107> (5658) the mystery <3466> of the gospel <2098>,

known ^ Eph\_06\_21 But <1161> that <2443> ye <5210> also <2532> may know <1492> (5762) my <1691> affairs <2596>, and how <5101> I do <4238> (5719), Tychicus <5190>, a beloved <0027> brother <0080> and <2532> faithful <4103> minister <1249> in <1722> the Lord <2962>, shall make {known} <1107> (5692) to you <5213> all things <3956>:

known ^ Eph\_01\_09 Having made {known} <1107> (5660) unto us <2254> the mystery <3466> of his <0846> will <2307>, according to <2596> his <0846> good pleasure <2107> which <3739> he hath purposed <4388> (5639) in <1722> himself <0846>:

known ^ Eph\_03\_03 How that <3754> by <2596> revelation <0602> he made {known} <1107> (5656) unto me <3427> the mystery <3466>; (as <2531> I wrote afore <4270> (5656) in <1722> few words <3641>,

known ^ Eph\_03\_05 Which <3739> in <1722> other <2087> ages <1074> was <1107> <0> not <3756> made {known} <1107> (5681) unto the sons <5207> of men <0444>, as <5613> it is <0601> <0> now <3568> revealed <0601> (5681) unto his <0846> holy <0040> apostles <0652> and <2532> prophets <4396> by <1722> the Spirit <4151>;

known ^ Gal\_04\_09 But <1161> now <3568>, after that ye have known <1097> (5631) God <2316>, or <1161> rather <3123> are {known} <1097> (5685) of <5259> God <2316>, how <4459> turn ye <1994> (5719) again <3825> to <1909> the weak <0772> and <2532> beggarly <4434> elements <4747>, whereunto <3739> ye desire <2309> (5719) again <3825> <0509> to be in bondage <1398> (5721)?

known ^ Gal\_04\_09 But <1161> now <3568>, after that ye have {known} <1097> (5631) God <2316>, or <1161> rather <3123> are known <1097> (5685) of <5259> God <2316>, how <4459> turn ye <1994> (5719) again <3825> to <1909> the weak <0772> and <2532> beggarly <4434> elements <4747>, whereunto

<3739> ye desire <2309> (5719) again <3825> <0509> to be in bondage <1398> (5721)?

known ^ Heb\_03\_10 Wherefore <1352> I was grieved <4360> (5656) with that <1565> generation <1074>, and <2532> said <2036> (5627), They do <4105> <0> alway <0104> err <4105> (5746) in their heart <2588>; and <1161> they <0846> have <1097> <0> not <3756> {known} <1097> (5627) my <3450> ways <3598>.

known ^ Joh\_08\_19 Then <3767> said they <3004> (5707) unto him <0846>, Where <4226> is <2076> (5748) thy <4675> Father <3962>? Jesus <2424> answered <0611> (5662), Ye <1492> <0> neither <3777> know <1492> (5758) me <1691>, nor <3777> my <3450> Father <3962>: if <1487> ye had {known} <1492> (5715) me <1691>, <2532> ye should have known <1492> (5715) my <3450> Father <3962> also <0302>.

known ^ Joh\_08\_55 Yet <2532> ye have <1097> <0> not <3756> {known} <1097> (5758) him <0846>; but <1161> I <1473> know <1492> (5758) him <0846>: and <2532> if <1437> I should say <2036> (5632), <3754> I know <1492> (5758) him <0846> not <3756>, I shall be <2071> (5704) a liar <5583> like <3664> unto you <5216>: but <0235> I know <1492> (5758) him <0846>, and <2532> keep <5083> (5719) his <0846> saying <3056>.

known ^ Joh\_10\_14 I <1473> am <1510> (5748) the good <2570> shepherd <4166>, and <2532> know <1097> (5719) my <1699> sheep, and <2532> am {known} <1097> (5743) of <5259> mine <1699>.

known ^ Joh\_14\_07 If <1487> ye had known <1097> (5715) me <3165>, <0302> ye should have {known} <1097> (5715) my <3450> Father <3962> also <2532>: and <2532> from <0575> henceforth <0737> ye know <1097> (5719) him <0846>, and <2532> have seen <3708> (5758) him <0846>.

known ^ Joh\_14\_07 If <1487> ye had {known} <1097> (5715) me <3165>, <0302> ye should have known <1097> (5715) my <3450> Father <3962> also <2532>: and <2532> from <0575> henceforth <0737> ye know <1097> (5719) him <0846>, and <2532> have seen <3708> (5758) him <0846>.

known ^ Joh\_14\_09 Jesus <2424> saith <3004> (5719) unto him <0846>, Have I been <1510> (5748) so long <5118> time <5550> with <3326> you <5216>, and yet <2532> hast thou <1097> <0> not <3756> {known} <1097> (5758) me <3165>, Philip <5376>? he that hath seen <3708> (5761) me <1691> hath seen <3708> (5758) the Father <3962>; and <2532> how <4459> sayest <3004> (5719) thou <4771> then, Shew <1166> (5657) us <2254> the Father <3962>?

known ^ Joh\_15\_15 Henceforth <3765> <0> I call <3004> (5719) you <5209> not <3765> servants <1401>; for <3754> the servant <1401> knoweth <1492> (5758) not <3756> what <5101> his <0846> lord <2962> doeth <4160> (5719): but <1161> I have called <2046> (5758) you <5209> friends <5384>; for <3754> all things <3956> that <3739> I have heard <0191> (5656) of <3844> my <3450> Father <3962> I have made {known} <1107> (5656) unto you <5213>.

known ^ Joh\_17\_08 For <3754> I have given <1325> (5758) unto them <0846> the words <4487> which <3739> thou gavest <1325> (5758) me <3427>; and <2532> they <0846> have received <2983> (5627) them, and <2532> have {known} <1097> (5627) surely <0230> that <3754> I came out <1831> (5627) from <3844> thee <4675>, and <2532> they have believed <4100> (5656) that <3754> thou <4771> didst send <0649> (5656) me <3165>.

known ^ Joh\_17\_25 <2532> O righteous <1342> Father <3962>, the world <2889> hath <1097> <0> not <3756> known <1097> (5627) thee <4571>: but <1161> I <1473> have known <1097> (5627) thee <4571>, and <2532> these <3778> have {known} <1097> (5627) that <3754> thou <4771> hast sent <0649> (5656) me <3165>.

known ^ Joh\_17\_07 Now <3568> they have {known} <1097> (5758) that <3754> all things <3956> whatsoever <3745> thou hast given <1325> (5758) me <3427> are <2076> (5748) of <3844> thee <4675>.

known ^ Joh\_08\_19 Then <3767> said they <3004> (5707) unto him <0846>, Where <4226> is <2076> (5748) thy <4675> Father <3962>? Jesus <2424> answered <0611> (5662), Ye <1492> <0> neither <3777> know <1492> (5758) me <1691>, nor <3777> my <3450> Father <3962>: if <1487> ye had known <1492> (5715) me <1691>, <2532> ye should have {known} <1492> (5715) my <3450> Father <3962> also <0302>.

known ^ Joh\_07\_04 For <1063> there is no man <3762> that doeth <4160> (5719) any thing <5100> in <1722> secret <2927>, and <2532> he himself <0846> seeketh <2212> (5719) to be <1511> (5750) {known} openly <1722> <3954>. If <1487> thou do <4160> (5719) these things <5023>, shew <5319> (5657) thyself <4572> to the world <2889>.

known ^ Joh\_17\_25 <2532> O righteous <1342> Father <3962>, the world <2889> hath <1097> <0> not <3756> known <1097> (5627) thee <4571>: but <1161> I <1473> have {known} <1097> (5627) thee <4571>, and <2532> these <3778> have known <1097> (5627) that <3754> thou <4771> hast sent <0649> (5656) me <3165>.

known ^ Joh\_17\_25 <2532> O righteous <1342> Father <3962>, the world <2889> hath <1097> <0> not <3756> {known} <1097> (5627) thee <4571>: but <1161> I <1473> have known <1097> (5627) thee <4571>, and <2532> these <3778> have known <1097> (5627) that <3754> thou <4771> hast sent <0649> (5656) me <3165>.

known ^ Joh\_16\_03 And <2532> these things <5023> will they do <4160> (5692) unto you <5213>, because <3754> they have <1097> <0> not <3756> {known} <1097> (5627) the Father <3962>, nor <3761> me <1691>.

known ^ Joh\_18\_15 And <1161> Simon <4613> Peter <4074> followed <0190> (5707) Jesus <2424>, and <2532> so did another <0243> disciple <3101>: <1161> that <1565> disciple <3101> was <2258> (5713) {known} <1110> unto the high priest <0749>, and <2532> went in with <4897> (5627) Jesus <2424> into <1519> the palace <0833> of the high priest <0749>.

known ^ Joh\_18\_16 But <1161> Peter <4074> stood <2476> (5715) at <4314> the door <2374> without <1854>. Then <3767> went out <1831> (5627) that other <0243> disciple <3101>, which <3739> was <2258> (5713) {known} <1110> unto the high priest <0749>, and <2532> spake <2036> (5627) unto her that kept the door <2377>, and <2532> brought in <1521> (5627) Peter <4074>.

known ^ Luk\_08\_17 For <1063> nothing <3756> is <2076> (5748) secret <2927>, that <3739> shall <1096> <0> not <3756> be made <1096> (5695) manifest <5318>; neither <3761> any thing hid <0614>, that <3739> shall <1097> <0> not <3756> be {known} <1097> (5701) and <2532> come <2064> (5632) abroad <1519> <5318>.

known ^ Luk\_07\_39 Now <1161> when the Pharisee <5330> which <3588> had bidden <2564> (5660) him <0846> saw <1492> (5631) it, he spake <2036> (5627) within <1722> himself <1438>, saying <3004> (5723), This man <3778>, if <1487> he were <2258> (5713) a prophet <4396>, <0302> would have {known} <1097> (5707) who <5101> and <2532> what manner <4217> of woman <1135> this is that <3748> toucheth <0680> (5731) him <0846>: for <3754> she is <2076> (5748) a sinner <0268>.

known ^ Luk\_02\_17 And <1161> when they had seen <1492> (5631) it, they made {known} abroad <1232> (5656) the saying <4012> <4487> which <3588> was told <2980> (5685) them <0846> concerning <4012> this <5127> child <3813>.

known ^ Luk\_02\_15 And <2532> it came to pass <1096> (5633), as <5613> the angels <0032> were gone away <0565> (5627) from <0575> them <0846> into <1519> heaven <3772>, <2532> the shepherds <0444> <4166> said <2036> (5627) one <0240> <0> to <4314> another <0240>, Let us <1330> <0> now <1211> go <1330> (5632) even unto <2193> Bethlehem <0965>, and <2532> see <1492> (5632) this <5124> thing <4487> which is come to pass <1096> (5756), which <3739> <3588> the Lord <2962> hath made {known} <1107> (5656) unto us <2254>.



known ^ Luk\_06\_44 For <1063> every <1538> tree <1186> is {known} <1097> (5743) by <1537> his own <2398> fruit <2590>. For <1063> of <1537> thorns <0173> men do not <3756> gather <4816> (5719) figs <4810>, nor <3761> of <1537> a bramble bush <0942> gather they <5166> (5719) grapes <4718>.

known ^ Luk\_12\_02 For <1161> there is <2076> (5748) nothing <3762> covered <4780> (5772), that <3739> shall <0601> <0> not <3756> be revealed <0601> (5701); neither <2532> hid <2927>, that <3739> shall <1097> <0> not <3756> be {known} <1097> (5701).

known ^ Luk\_24\_18 And <1161> the one of them <1520>, whose <3739> name <3686> was Cleopas <2810>, answering <0611> (5679) said <2036> (5627) unto <4314> him <0846>, Art thou <4771> only <3441> a stranger <3939> (5719) in <1722> Jerusalem <2419>, and <2532> hast <1097> <0> not <3756> {known} <1097> (5627) the things which are come to pass <1096> (5637) there <1722> <0846> in <1722> these <5025> days <2250>?

known ^ Luk\_19\_42 Saying <3004> (5723), If <3754> <1487> thou hadst {known} <1097> (5627), even <2532> thou <4771>, at least <2534> in <1722> this <5026> thy <4675> day <2250>, the things <3588> which belong unto <4314> thy <4675> peace <1515>! but <1161> now <3568> they are hid <2928> (5648) from <0575> thine <4675> eyes <3788>.

known ^ Luk\_12\_39 And <1161> this <5124> know <1097> (5720), that <3754> if <1487> the goodman of the house <3617> had {known} <1492> (5715) what <4169> hour <5610> the thief <2812> would come <2064> (5736), <0302> he would have watched <1127> (5656), and <2532> <0302> not <3756> have suffered <0863> (5656) his <0846> house <3624> to be broken through <1358> (5650).

known ^ Luk\_24\_35 And <2532> they <0846> told <1834> (5711) what things were done in <1722> the way <3598>, and <2532> how <5613> he was {known} <1097> (5681) of them <0846> in <1722> breaking <2800> of bread <0740>.

known ^ Mat\_12\_33 Either <2228> make <4160> (5657) the tree <1186> good <2570>, and <2532> his <0846> fruit <2590> good <2570>; or else <2228> make <4160> (5657) the tree <1186> corrupt <4550>, and <2532> his <0846> fruit <2590> corrupt <4550>: for <1063> the tree <1186> is {known} <1097> (5743) by <1537> his fruit <2590>.

known ^ Mat\_24\_43 But <1161> know <1097> (5719) this <1565>, that <3754> if <1487> the goodman of the house <3617> had {known} <1492> (5715) in what <4169> watch <5438> the thief <2812> would come <2064> (5736), he would <0302> have watched <1127> (5656), and <2532> would <0302> not <3756> have suffered <1439> (5656) his <0846> house <3614> to be broken up <1358> (5650).

known ^ Mat\_10\_26 Fear <5399> (5676) them <0846> not <3361> therefore <3767>: for <1063> there is <2076> (5748) nothing <3762> covered <2572> (5772), that <3739> shall <0601> <0> not <3756> be revealed <0601> (5701); and <2532> hid <2927>, that <3739> shall <1097> <0> not <3756> be {known} <1097> (5701).

known ^ Mat\_12\_16 And <2532> charged <2008> (5656) them <0846> that <3363> <0> they should <4160> <0> not <3363> make <4160> (5661) him <0846> {known} <5318>:

known ^ Mar\_03\_12 And <2532> he straitly <4183> charged <2008> (5707) them <0846> that <3363> <0> they should <4160> <0> not <3363> make <4160> (5661) him <0846> {known} <5318>.

known ^ Mat\_12\_07 But <1161> if <1487> ye had {known} <1097> (5715) what <5101> this meaneth <2076> (5748), I will have <2309> (5719) mercy <1656>, and <2532> not <3756> sacrifice <2378>, ye would <0302> not <3756> have condemned <2613> (5656) the guiltless <0338>.

known ^ Php\_04\_05 Let <1097> <0> your <5216> moderation <1933> be {known} <1097> (5682) unto all

<3956> men <0444>. The Lord <2962> is at hand <1451>.

known ^ Php\_04\_06 Be careful <3309> (5720) for nothing <3367>; but <0235> in <1722> every thing <3956> by prayer <4335> and <2532> supplication <1162> with <3326> thanksgiving <2169> let <1107> <0> your <5216> requests <0155> be made {known} <1107> (5744) unto <4314> God <2316>.

known ^ Rev\_02\_24 But <1161> unto you <5213> I say <3004> (5719), and <2532> unto the rest <3062> in <1722> Thyatira <2363>, as many as <3745> have <2192> (5719) not <3756> this <5026> doctrine <1322>, and <2532> which <3748> have <1097> <0> not <3756> {known} <1097> (5627) the depths <0899> of Satan <4567>, as <5613> they speak <3004> (5719); I will put <0906> (5692) upon <1909> you <5209> none <3756> other <0243> burden <0922>.

known ^ Rom\_01\_19 Because <1360> that which may be {known} <1110> of God <2316> is <2076> (5748) manifest <5318> in <1722> them <0846>; for <1063> God <2316> hath shewed <5319> (5656) it unto them <0846>.

known ^ Rom\_07\_07 What <5101> shall we say <2046> (5692) then <3767>? Is the law <3551> sin <0266>? God forbid <3361> <1096> (5636). Nay <0235>, I had <1097> <0> not <3756> known <1097> (5627) sin <0266>, but <1508> by <1223> the law <3551>: for <1063> <5037> I had <1492> <0> not <3756> {known} <1492> (5715) lust <1939>, except <1508> the law <3551> had said <3004> (5707), Thou shalt <1937> <0> not <3756> covet <1937> (5692).

known ^ Rom\_16\_26 But <1161> now <3568> is made manifest <5319> (5685), and <5037> by <1223> the scriptures <1124> of the prophets <4397>, according <2596> to the commandment <2003> of the everlasting <0166> God <2316>, made {known} <1107> (5685) to <1519> all <3956> nations <1484> for <1519> the obedience <5218> of faith <4102>:

known ^ Rom\_09\_22 What if <1487> <1161> God <2316>, willing <2309> (5723) to shew <1731> (5670) his wrath <3709>, and <2532> to make <1107> <0> his <0846> power <1415> {known} <1107> (5658), endured <5342> (5656) with <1722> much <4183> longsuffering <3115> the vessels <4632> of wrath <3709> fitted <2675> (5772) to <1519> destruction <0684>:

known ^ Rom\_11\_34 For <1063> who <5101> hath {known} <1097> (5627) the mind <3563> of the Lord <2962>? or <2228> who <5101> hath been <1096> (5633) his <0846> counsellor <4825>?

known ^ Rom\_09\_23 And <2532> that <2443> he might make {known} <1107> (5661) the riches <4149> of his <0846> glory <1391> on <1909> the vessels <4632> of mercy <1656>, which <3739> he had afore prepared <4282> (5656) unto <1519> glory <1391>,

known ^ Rom\_07\_07 What <5101> shall we say <2046> (5692) then <3767>? Is the law <3551> sin <0266>? God forbid <3361> <1096> (5636). Nay <0235>, I had <1097> <0> not <3756> {known} <1097> (5627) sin <0266>, but <1508> by <1223> the law <3551>: for <1063> <5037> I had <1492> <0> not <3756> known <1492> (5715) lust <1939>, except <1508> the law <3551> had said <3004> (5707), Thou shalt <1937> <0> not <3756> covet <1937> (5692).

known ^ Rom\_03\_17 And <2532> the way <3598> of peace <1515> have <1097> <0> they not <3756> {known} <1097> (5627):

Now ^ 1Co\_01\_10 {Now} <1161> I beseech <3870> (5719) you <5209>, brethren <0080>, by <1223> the name <3686> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, that <2443> ye <3004> <0> all <3956> speak <3004> (5725) the same thing <0846>, and <2532> that there be <5600> (5753) no <3361> divisions <4978> among <1722> you <5213>; but <1161> that ye be <5600> (5753) perfectly joined together <2675> (5772) in <1722> the same <0846> mind <3563> and <2532> in <1722> the same <0846> judgment <1106>.

Now ^ 1Co\_01\_12 {Now} <1161> this <5124> I say <3004> (5719), that <3754> every one <1538> of you <5216> saith <3004> (5719), I <1473> <3303> am <1510> (5748) of Paul <3972>; and <1161> I <1473> of Apollos <0625>; and <1161> I <1473> of Cephas <2786>; and <1161> I <1473> of Christ <5547>.

Now ^ 1Co\_02\_12 {Now} <1161> we <2249> have received <2983> (5627), not <3756> the spirit <4151> of the world <2889>, but <0235> the spirit <4151> which <3588> is of <1537> God <2316>; that <2443> we might know <1492> (5762) the things that are freely given <5483> (5685) to us <2254> of <5259> God <2316>.

Now ^ 1Co\_03\_08 {Now} <1161> he that planteth <5452> (5723) and <2532> he that watereth <4222> (5723) are <1526> (5748) one <1520>: and <1161> every man <1538> shall receive <2983> (5695) his own <2398> reward <3408> according <2596> to his own <2398> labour <2873>.

Now ^ 1Co\_03\_12 {Now} <1161> if any man <1536> build <2026> (5719) upon <1909> this <5126> foundation <2310> gold <5557>, silver <0696>, precious <5093> stones <3037>, wood <3586>, hay <5528>, stubble <2562>;

Now ^ 1Co\_04\_08 {Now} <2235> ye are <2075> (5748) full <2880> (5772), now <2235> ye are rich <4147> (5656), ye have reigned as kings <0936> (5656) without <5565> us <2257>: and <2532> I would to God <3785> <1065> ye did reign <0936> (5656), that <2443> we <2249> also <2532> might reign with <4821> (5661) you <5213>.

Now ^ 1Co\_04\_18 {Now} <1161> some <5100> are puffed up <5448> (5681), as though <5613> I <3450> would <2064> <0> not <3361> come <2064> (5740) to <4314> you <5209>.

Now ^ 1Co\_06\_07 {Now} <2235> therefore <3303> <3767> there is <2076> (5748) utterly <3654> a fault <2275> among <1722> you <5213>, because <3754> ye go <2192> (5719) to law <2917> one with <3326> another <1438>. Why <1302> do ye <0091> <0> not <3780> rather <3123> take wrong <0091> (5743)? why <1302> do ye <0650> <0> not <3780> rather <3123> suffer yourselves to be defrauded <0650> (5743)?

Now ^ 1Co\_06\_13 Meats <1033> for the belly <2836>, and <2532> the belly <2836> for meats <1033>: but <1161> God <2316> shall destroy <2673> (5692) both <2532> it <5026> and <2532> them <5023>. {Now} <1161> the body <4983> is not <3756> for fornication <4202>, but <0235> for the Lord <2962>; and <2532> the Lord <2962> for the body <4983>.

Now ^ 1Co\_07\_01 {Now} <1161> concerning <4012> the things whereof <3739> ye wrote <1125> (5656) unto me <3427>: It is good <2570> for a man <0444> not <3361> to touch <0680> (5733) a woman <1135>.

Now ^ 1Co\_07\_25 {Now} <1161> concerning <4012> virgins <3933> I have <2192> (5719) no <3756> commandment <2003> of the Lord <2962>: yet <1161> I give <1325> (5719) my judgment <1106>, as <5613> one that hath obtained mercy <1653> (5772) of <5259> the Lord <2962> to be <1511> (5750) faithful <4103>.

Now ^ 1Co\_08\_01 {Now} <1161> as touching <4012> things offered unto idols <1494>, we know <1492> (5758) that <3754> we all <3956> have <2192> (5719) knowledge <1108>. Knowledge <1108> puffeth up <5448> (5719), but <1161> charity <0026> edifieth <3618> (5719).

Now ^ 1Co\_09\_25 And <1161> every man <3956> that striveth for the mastery <0075> (5740) is temperate <1467> (5736) in all things <3956>. <3303> {Now} <3767> they <1565> do it to <2443> obtain <2983> (5632) a corruptible <5349> crown <4735>; but <1161> we <2249> an incorruptible <0862>.

Now ^ 1Co\_10\_06 {Now} <1161> these things <5023> were <1096> (5675) our <2257> examples <5179>, to the intent <1519> we <2248> should <1511> (5750) not <3361> lust after evil <2556> things <1938>, as <2531> they also <2548> lusted <1937> (5656).

Now ^ 1Co\_10\_11 {Now} <1161> all <3956> these things <5023> happened <4819> (5707) unto them <1565> for ensamples <5179>: and <1161> they are written <1125> (5648) for <4314> our <2257> admonition <3559>, upon <1519> whom <3739> the ends <5056> of the world <0165> are come <2658> (5656).

Now ^ 1Co\_11\_02 {Now} <1161> I praise <1867> (5719) you <5209>, brethren <0080>, that <3754> ye remember <3415> (5769) me <3450> in all things <3956>, and <2532> keep <2722> (5719) the ordinances <3862>, as <2531> I delivered <3860> (5656) them to you <5213>.

Now ^ 1Co\_11\_17 {Now} <1161> in this <5124> that I declare <3853> (5723) unto you I praise <1867> (5719) you not <3756>, that <3754> ye come together <4905> (5736) not <3756> for <1519> the better <2909>, but <0235> for <1519> the worse <2276>.

Now ^ 1Co\_12\_01 {Now} <1161> concerning <4012> spiritual <4152> gifts, brethren <0080>, I would <2309> <0> not <3756> have <2309> (5719) you <5209> ignorant <0050> (5721).

Now ^ 1Co\_12\_04 {Now} <1161> there are <1526> (5748) diversities <1243> of gifts <5486>, but <1161> the same <0846> Spirit <4151>.

Now ^ 1Co\_12\_27 {Now} <1161> ye <5210> are <2075> (5748) the body <4983> of Christ <5547>, and <2532> members <3196> in <1537> particular <3313>.

Now ^ 1Co\_14\_06 <1161> {Now} <3570>, brethren <0080>, if <1437> I come <2064> (5632) unto <4314> you <5209> speaking <2980> (5723) with tongues <1100>, what <5101> shall I profit <5623> (5692) you <5209>, except <3362> I shall speak <2980> (5661) to you <5213> either <2228> by <1722> revelation <0602>, or <2228> by <1722> knowledge <1108>, or <2228> by <1722> prophesying <4394>, or <2228> by <1722> doctrine <1322>?

Now ^ 1Co\_15\_12 {Now} <1161> if <1487> Christ <5547> be preached <2784> (5743) that <3754> he rose <1453> (5769) from <1537> the dead <3498>, how <4459> say <3004> (5719) some <5100> among <1722> you <5213> that <3754> there is <2076> (5748) no <3756> resurrection <0386> of the dead <3498>?

Now ^ 1Co\_15\_50 {Now} <1161> this <5124> I say <5346> (5748), brethren <0080>, that <3754> flesh <4561> and <2532> blood <0129> cannot <3756> <1410> (5736) inherit <2816> (5658) the kingdom <0932> of God <2316>; neither <3761> doth <2816> <0> corruption <5356> inherit <2816> (5719) incorruption <0861>.

Now ^ 1Co\_16\_01 {Now} <1161> concerning <4012> the collection <3048> for <1519> the saints <0040>, as <5618> I have given order <1299> (5656) to the churches <1577> of Galatia <1053>, even <2532> so <3779> do <4160> (5657) ye <5210>.

Now ^ 1Co\_16\_05 {Now} <1161> I will come <2064> (5695) unto <4314> you <5209>, when <3752> I shall pass through <1330> (5632) Macedonia <3109>: for <1063> I do pass through <1330> (5736) Macedonia <3109>.

Now ^ 1Co\_16\_10 {Now} <1161> if <1437> Timotheus <5095> come <2064> (5632), see <0991> (5720) that <2443> he may be <1096> (5638) with <4314> you <5209> without fear <0870>: for <1063> he worketh <2038> (5736) the work <2041> of the Lord <2962>, as <5613> I <1473> also <2532> do.

now ^ 1Co\_04\_07 For <1063> who <5101> maketh <1252> <0> thee <4571> to differ <1252> (5719) from another? and <1161> what <5101> hast thou <2192> (5719) that <3739> thou didst <2983> <0> not <3756> receive <2983> (5627)? <1161> {now} if <1499> thou didst receive <2983> (5627) it, why <5101> dost thou glory <2744> (5736), as <5613> if thou hadst <2983> <0> not <3361> received <2983> (5631) it?

now ^ 1Co\_04\_08 Now <2235> ye are <2075> (5748) full <2880> (5772), {now} <2235> ye are rich <4147>

(5656), ye have reigned as kings <0936> (5656) without <5565> us <2257>: and <2532> I would to God <3785> <1065> ye did reign <0936> (5656), that <2443> we <2249> also <2532> might reign with <4821> (5661) you <5213>.

now ^ 1Co\_05\_11 But <1161> {now} <3570> I have written <1125> (5656) unto you <5213> not <3361> to keep company <4874> (5733), if <1437> any man <5100> that is called <3687> (5746) a brother <0080> be <2228> a fornicator <4205>, or <2228> covetous <4123>, or <2228> an idolater <1496>, or <2228> a railer <3060>, or <2228> a drunkard <3183>, or <2228> an extortioner <0727>; with such an one <5108> no not <3366> to eat <4906> (5721).

now ^ 1Co\_07\_14 For <1063> the unbelieving <0571> husband <0435> is sanctified <0037> (5769) by <1722> the wife <1135>, and <2532> the unbelieving <0571> wife <1135> is sanctified <0037> (5769) by <1722> the husband <0435>: else <0686> <1893> were <2076> (5748) your <5216> children <5043> unclean <0169>; but <1161> {now} <3568> are they <2076> (5748) holy <0040>.

now ^ 1Co\_12\_18 But <1161> {now} <3570> hath <5087> <0> God <2316> set <5087> (5639) the members <3196> every <1538> one <1520> of them <0846> in <1722> the body <4983>, as <2531> it hath pleased him <2309> (5656).

now ^ 1Co\_12\_20 But <1161> {now} <3568> <3303> are they many <4183> members <3196>, yet but <1161> one <1520> body <4983>.

now ^ 1Co\_13\_12 For <1063> now <0737> we see <0991> (5719) through <1223> a glass <2072>, darkly <1722> <0135>; but <1161> then <5119> face <4383> to <4314> face <4383>: {now} <0737> I know <1097> (5719) in <1537> part <3313>; but <1161> then <5119> shall I know <1921> (5695) even as <2531> also <2532> I am known <1921> (5681).

now ^ 1Co\_13\_12 For <1063> {now} <0737> we see <0991> (5719) through <1223> a glass <2072>, darkly <1722> <0135>; but <1161> then <5119> face <4383> to <4314> face <4383>: now <0737> I know <1097> (5719) in <1537> part <3313>; but <1161> then <5119> shall I know <1921> (5695) even as <2531> also <2532> I am known <1921> (5681).

now ^ 1Co\_13\_13 And <1161> {now} <3570> abideth <3306> (5719) faith <4102>, hope <1680>, charity <0026>, these <5023> three <5140>; but <1161> the greatest <3187> of these <5130> is charity <0026>.

now ^ 1Co\_15\_20 But <1161> {now} <3570> is <1453> <0> Christ <5547> risen <1453> (5769) from <1537> the dead <3498>, and become <1096> (5633) the firstfruits <0536> of them that slept <2837> (5772).

now ^ 1Co\_16\_07 For <1063> I will <2309> (5719) not <3756> see <1492> (5629) you <5209> {now} <0737> by <1722> the way <3938>; but <1161> I trust <1679> (5719) to tarry <1961> (5658) a while <5100> <5550> with <4314> you <5209>, if <1437> the Lord <2962> permit <2010> (5725).

now ^ 1Co\_03\_02 I have fed <4222> (5656) you <5209> with milk <1051>, and <2532> not <3756> with meat <1033>: for <1063> hitherto <3768> <0> ye were <1410> <0> not <3768> able <1410> (5711) to bear it, neither <0235> <3777> yet <2089> {now} <3568> are ye able <1410> (5736).

now ^ 1Jo\_02\_08 Again <3825>, a new <2537> commandment <1785> I write <1125> (5719) unto you <5213>, which thing <3739> is <2076> (5748) true <0227> in <1722> him <0846> and <2532> in <1722> you <5213>: because <3754> the darkness <4653> is past <3855> (5731), and <2532> the true <0228> light <5457> {now} <2235> shineth <5316> (5719).

now ^ 1Jo\_02\_09 He that saith <3004> (5723) he is <1511> (5750) in <1722> the light <5457>, and <2532> hateth <3404> (5723) his <0846> brother <0080>, is <2076> (5748) in <1722> darkness <4653> even until <2193> {now} <0737>.

now ^ 1Jo\_02\_18 Little children <3813>, it is <2076> (5748) the last <2078> time <5610>: and <2532> as <2531> ye have heard <0191> (5656) that <3754> antichrist <0500> shall come <2064> (5736), even <2532> {now} <3568> are there <1096> (5754) many <4183> antichrists <0500>; whereby <3606> we know <1097> (5719) that <3754> it is <2076> (5748) the last <2078> time <5610>.

now ^ 1Jo\_02\_28 And <2532> {now} <3568>, little children <5040>, abide <3306> (5720) in <1722> him <0846>; that <2443>, when <3752> he shall appear <5319> (5686), we may have <2192> (5725) confidence <3954>, and <2532> not <3361> be ashamed <0153> (5686) before <0575> him <0846> at <1722> his <0846> coming <3952>.

now ^ 1Jo\_03\_02 Beloved <0027>, {now} <3568> are we <2070> (5748) the sons <5043> of God <2316>, and <2532> it doth <5319> <0> not yet <3768> appear <5319> (5681) what <5101> we shall be <2071> (5704): but <1161> we know <1492> (5758) that <3754>, when <1437> he shall appear <5319> (5686), we shall be <2071> (5704) like <3664> him <0846>; for <3754> we shall see <3700> (5695) him <0846> as <2531> he is <2076> (5748).

now ^ 1Jo\_04\_03 And <2532> every <3956> spirit <4151> that <3739> confesseth <3670> (5719) not <3361> that Jesus <2424> Christ <5547> is come <2064> (5756) in <1722> the flesh <4561> is <2076> (5748) not <3756> of <1537> God <2316>: and <2532> this <5124> is <2076> (5748) that spirit of antichrist <0500>, whereof <3739> ye have heard <0191> (5754) that <3754> it should come <2064> (5736); and even <2532> {now} <3568> already <2235> is it <2076> (5748) in <1722> the world <2889>.

now ^ 1Pe\_01\_08 Whom <3739> having <1492> <0> not <3756> seen <1492> (5761) (5625) <1492> (5631), ye love <0025> (5719); in <1519> whom <3739>, though {now} <0737> ye see <3708> (5723) him not <3361>, yet <1161> believing <4100> (5723), ye rejoice <0021> (5736) with joy <5479> unspeakable <0412> and <2532> full of glory <1392> (5772):

now ^ 1Pe\_01\_12 Unto whom <3739> it was revealed <0601> (5681), that <3754> not <3756> unto themselves <1438>, but <1161> unto us <2254> they did minister <1247> (5707) the things <0846>, which <3739> are <0312> <0> {now} <3568> reported <0312> (5648) unto you <5213> by <1223> them that have preached the gospel <2097> (5671) unto you <5209> with <1722> the Holy <0040> Ghost <4151> sent down <0649> (5651) from <0575> heaven <3772>; which things <3739> the angels <0032> desire <1937> (5719) to look <3879> (5658) into <1519>.

now ^ 1Pe\_02\_10 Which <3588> in time past <4218> were not <3756> a people <2992>, but <1161> are now <3568> the people <2992> of God <2316>: which <3588> had <1653> <0> not <3756> obtained mercy <1653> (5772), but <1161> {now} <3568> have obtained mercy <1653> (5685).

now ^ 1Pe\_02\_10 Which <3588> in time past <4218> were not <3756> a people <2992>, but <1161> are {now} <3568> the people <2992> of God <2316>: which <3588> had <1653> <0> not <3756> obtained mercy <1653> (5772), but <1161> now <3568> have obtained mercy <1653> (5685).

now ^ 1Pe\_02\_25 For <1063> ye were <2258> (5713) as <5613> sheep <4263> going astray <4105> (5746); but <0235> are <1994> <0> {now} <3568> returned <1994> (5648) unto <1909> the Shepherd <4166> and <2532> Bishop <1985> of your <5216> souls <5590>.

now ^ 1Pe\_03\_21 The like figure <0499> whereunto <3739> even baptism <0908> doth <4982> <0> also <2532> {now} <3568> save <4982> (5719) us <2248> (not <3756> the putting away <0595> of the filth <4509> of the flesh <4561>, but <0235> the answer <1906> of a good <0018> conscience <4893> toward <1519> God <2316>,) by <1223> the resurrection <0386> of Jesus <2424> Christ <5547>:

now ^ 1Pe\_01\_06 Wherein <1722> <3739> ye greatly rejoice <0021> (5736), though {now} <0737> for a season <3641>, if <1487> need <1163> (5752) be <2076> (5748), ye are in heaviness <3076> (5685) through <1722> manifold <4164> temptations <3986>:

Now ^ 1Th\_03\_11 {Now} <1161> God <2316> himself <0846> and <2532> our <2257> Father <3962>, and <2532> our <2257> Lord <2962> Jesus <2424> Christ <5547>, direct <2720> (5659) our <2257> way <3598> unto <4314> you <5209>.

Now ^ 1Th\_05\_14 {Now} <1161> we exhort <3870> (5719) you <5209>, brethren <0080>, warn <3560> (5720) them that are unruly <0813>, comfort <3888> (5737) the feebleminded <3642>, support <0472> (5737) the weak <0772>, be patient <3114> (5720) toward <4314> all <3956> men.

now ^ 1Th\_03\_06 But <1161> {now} <0737> when Timotheus <5095> came <2064> (5631) from <0575> you <5216> unto <4314> us <2248>, and <2532> brought <2097> <0> us <2254> good tidings <2097> (5671) of your <5216> faith <4102> and <2532> charity <0026>, and <2532> that <3754> ye have <2192> (5719) good <0018> remembrance <3417> of us <2257> always <3842>, desiring greatly <1971> (5723) to see <1492> (5629) us <2248>, as <2509> we <2249> also <2532> to see you <5209>:

now ^ 1Th\_03\_08 For <3754> {now} <3568> we live <2198> (5719), if <1437> ye <5210> stand fast <4739> (5725) in <1722> the Lord <2962>.

Now ^ 1Ti\_01\_05 {Now} <1161> the end <5056> of the commandment <3852> is <2076> (5748) charity <0026> out of <1537> a pure <2513> heart <2588>, and <2532> of a good <0018> conscience <4893>, and <2532> of faith <4102> unfeigned <0505>:

Now ^ 1Ti\_01\_17 {Now} <1161> unto the King <0935> eternal <0165>, immortal <0862>, invisible <0517>, the only <3441> wise <4680> God <2316>, be honour <5092> and <2532> glory <1391> for <1519> ever <0165> and ever <0165>. Amen <0281>.

Now ^ 1Ti\_04\_01 {Now} <1161> the Spirit <4151> speaketh <3004> (5719) expressly <4490>, that <3754> in <1722> the latter <5306> times <2540> some <5100> shall depart from <0868> (5695) the faith <4102>, giving heed <4337> (5723) to seducing <4108> spirits <4151>, and <2532> doctrines <1319> of devils <1140>;

Now ^ 1Ti\_05\_05 {Now} <1161> she that is a widow <5503> indeed <3689>, and <2532> desolate <3443> (5772), trusteth <1679> (5758) in <1909> God <2316>, and <2532> continueth <4357> (5719) in supplications <1162> and <2532> prayers <4335> night <3571> and <2532> day <2250>.

now ^ 1Ti\_04\_08 For <1063> bodily <4984> exercise <1129> profiteth <2076> (5748) <5624> little <4314> <3641>: but <1161> godliness <2150> is <2076> (5748) profitable <5624> unto <4314> all things <3956>, having <2192> (5723) promise <1860> of the life <2222> that {now} is <3568>, and <2532> of that which is to come <3195> (5723).

Now ^ 2Co\_01\_21 {Now} <1161> he which stablisheth <0950> (5723) us <2248> with <4862> you <5213> in <1519> Christ <5547>, and <2532> hath anointed <5548> (5660) us <2248>, is God <2316>;

Now ^ 2Co\_02\_14 {Now} <1161> thanks <5485> be unto God <2316>, which always <3842> causeth <2358> <0> us <2248> to triumph <2358> (5723) in <1722> Christ <5547>, and <2532> maketh manifest <5319> (5723) the savour <3744> of his <0846> knowledge <1108> by <1223> us <2257> in <1722> every <3956> place <5117>.

Now ^ 2Co\_03\_17 {Now} <1161> the Lord <2962> is <2076> (5748) that Spirit <4151>: and <1161> where <3757> the Spirit <4151> of the Lord <2962> is, there <1563> is liberty <1657>.

Now ^ 2Co\_05\_05 {Now} <1161> he that hath wrought <2716> (5666) us <2248> for <1519> the selfsame thing <0846> <5124> is God <2316>, who <3588> also <2532> hath given <1325> (5631) unto us <2254> the earnest <0728> of the Spirit <4151>.

Now ^ 2Co\_05\_20 {Now} then <3767> we are ambassadors <4243> (5719) for <5228> Christ <5547>, as

though <5613> God <2316> did beseech <3870> (5723) you by <1223> us <2257>: we pray <1189> (5736) you in <5228> <0> Christ's <5547> stead <5228>, be ye reconciled <2644> (5649) to God <2316>.

Now ^ 2Co\_06\_13 {Now} <1161> for a recompence <0489> in the same <0846>, (I speak <3004> (5719) as <5613> unto my children <5043>,) be <4115> <0> ye <5210> also <2532> enlarged <4115> (5682).

Now ^ 2Co\_07\_09 {Now} <3568> I rejoice <5463> (5719), not <3756> that <3754> ye were made sorry <3076> (5681), but <0235> that <3754> ye sorrowed <3076> (5681) to <1519> repentance <3341>: for <1063> ye were made sorry <3076> (5681) after <2596> a godly manner <2316>, that <2443> ye might receive damage <2210> (5686) by <1537> us <2257> in <1722> nothing <3367>.

Now ^ 2Co\_13\_07 {Now} <1161> I pray <2172> (5736) to <4314> God <2316> that ye <5209> do <3361> <4160> (5658) no <3367> evil <2556>; not <3756> that <2443> we <2249> should appear <5316> (5652) approved <1384>, but <0235> that <2443> ye <5210> should do <4160> (5725) that which is honest <2570>, though <1161> we <2249> be <5600> (5753) as <5613> reprobates <0096>.

Now ^ 2Co\_08\_11 {Now} <3570> <1161> therefore <2532> perform <2005> (5657) the doing <4160> (5658) of it; that <3704> as <2509> there was a readiness <4288> to will <2309> (5721), so <3779> there may be a performance <2005> (5658) also <2532> out of <1537> that which ye have <2192> (5721).

Now ^ 2Co\_09\_10 {Now} <1161> he that ministereth <2023> (5723) seed <4690> to the sower <4687> (5723) both <2532> minister <5524> (5659) bread <0740> for <1519> your food <1035>, and <2532> multiply <4129> (5659) your <5216> seed sown <4703>, and <2532> increase <0837> (5659) the fruits <1081> of your <5216> righteousness <1343>);

Now ^ 2Co\_10\_01 {Now} <1161> I <1473> Paul <3972> myself <0846> beseech <3870> (5719) you <5209> by <1223> the meekness <4236> and <2532> gentleness <1932> of Christ <5547>, who <3739> in <2596> presence <4383> am base <3303> <5011> among <1722> you <5213>, but <1161> being absent <0548> (5752) am bold <2292> (5719) toward <1519> you <5209>:

now ^ 2Co\_05\_16 Wherefore <5620> henceforth <0575> <3568> know <1492> (5758) we <2249> no man <3762> after <2596> the flesh <4561>: yea <1161>, though <1499> we have known <1097> (5758) Christ <5547> after <2596> the flesh <4561>, yet <0235> {now} <3568> henceforth <3765> <0> know we <1097> (5719) him no more <3765>.

now ^ 2Co\_06\_02 (For <1063> he saith <3004> (5719), I have heard <1873> (5656) thee <4675> in a time <2540> accepted <1184>, and <2532> in <1722> the day <2250> of salvation <4991> have I succoured <0997> (5656) thee <4671>: behold <2400> (5628), now <3568> is the accepted <2144> time <2540>; behold <2400> (5628), {now} <3568> is the day <2250> of salvation <4991>.)

now ^ 2Co\_06\_02 (For <1063> he saith <3004> (5719), I have heard <1873> (5656) thee <4675> in a time <2540> accepted <1184>, and <2532> in <1722> the day <2250> of salvation <4991> have I succoured <0997> (5656) thee <4671>: behold <2400> (5628), {now} <3568> is the accepted <2144> time <2540>; behold <2400> (5628), now <3568> is the day <2250> of salvation <4991>.)

now ^ 2Co\_08\_14 But <0235> by <1537> an equality <2471>, that {now} <3568> at <1722> this time <2540> your <5216> abundance <4051> may be a supply for <1519> their <1565> want <5303>, that <2443> their <1565> abundance <4051> also <2532> may be <1096> (5638) a supply for <1519> your <5216> want <5303>: that <3704> there may be <1096> (5638) equality <2471>:

now ^ 2Co\_08\_22 And <1161> we have sent <4842> (5656) with them <0846> our <2257> brother <0080>, whom <3739> we have <1381> <0> oftentimes <4178> proved <1381> (5656) <5607> (5752) diligent <4705> in <1722> many things <4183>, but <1161> {now} <3570> much <4183> more diligent <4707>, upon the great <4183> confidence <4006> which <3588> I have in <1519> you <5209>.



now ^ 2Co\_12\_06 For <1063> though <1437> I would desire <2309> (5661) to glory <2744> (5664), I shall <2071> <0> not <3756> be <2071> (5704) a fool <0878>; for <1063> I will say <2046> (5692) the truth <0225>: but <1161> {now} I forbear <5339> (5736), lest <3361> any man <5100> should think <3049> (5667) of <1519> me <1691> above <5228> that which <3739> he seeth <0991> (5719) me <3165> to be, or <2228> that he heareth <0191> (5719) of <5100> <1537> me <1700>.

now ^ 2Co\_13\_02 I told you before <4280> (5758), and <2532> foretell you <4302> (5719), as if <5613> I were present <3918> (5752), the second <1208> time; and <2532> being absent <0548> (5752) {now} <3568> I write <1125> (5719) to them which heretofore have sinned <4258> (5761), and <2532> to all <3956> other <3062>, that <3754>, if <1437> I come <2064> (5632) again <1519> <3825>, I will <5339> <0> not <3756> spare <5339> (5695):

now ^ 2Jo\_01\_05 And <2532> {now} <3568> I beseech <2065> (5719) thee <4571>, lady <2959>, not <3756> as though <5613> I wrote <1125> (5719) (5625) <1125> (5723) a new <2537> commandment <1785> unto thee <4671>, but <0235> that which <3739> we had <2192> (5707) from <0575> the beginning <0746>, that <2443> we love <0025> (5725) one another <0240>.

now ^ 2Pe\_02\_03 And <2532> through <1722> covetousness <4124> shall they with feigned <4112> words <3056> make merchandise <1710> (5695) of you <5209>: whose <3739> judgment <2917> {now} of a long time <1597> lingereth <0691> (5719) not <3756>, and <2532> their <0846> damnation <0684> slumbereth <3573> (5719) not <3756>.

now ^ 2Pe\_03\_01 This <5026> second <1208> epistle <1992>, beloved <0027>, I <1125> <0> {now} <2235> write <1125> (5719) unto you <5213>; in <1722> both which <3739> I stir up <1326> (5719) your <5216> pure <1506> minds <1271> by way <1722> of remembrance <5280>:

now ^ 2Pe\_03\_07 But <1161> the heavens <3772> and <2532> the earth <1093>, which are {now} <3568>, by the same <0846> word <3056> are <1526> (5748) kept in store <2343> (5772), reserved <5083> (5746) unto fire <4442> against <1519> the day <2250> of judgment <2920> and <2532> perdition <0684> of ungodly <0765> men <0444>.

now ^ 2Pe\_03\_18 But <1161> grow <0837> (5720) in <1722> grace <5485>, and <2532> in the knowledge <1108> of our <2257> Lord <2962> and <2532> Saviour <4990> Jesus <2424> Christ <5547>. To him <0846> be glory <1391> both <2532> {now} <3568> and <2532> for <1519> ever <0165> <2250>. Amen <0281>.

Now ^ 2Th\_03\_16 {Now} <1161> the Lord <2962> of peace <1515> himself <0846> give <1325> (5630) you <5213> peace <1515> always <1223> <3956> by <1722> all <3956> means <5158>. The Lord <2962> be with <3326> you <5216> all <3956>.

Now ^ 2Th\_03\_06 {Now} <1161> we command <3853> (5719) you <5213>, brethren <0080>, in <1722> the name <3686> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, that ye withdraw <4724> (5733) yourselves <5209> from <0575> every <3956> brother <0080> that walketh <4043> (5723) disorderly <0814>, and <2532> not <3361> after <2596> the tradition <3862> which <3739> he received <3880> (5627) of <3844> us <2257>.

Now ^ 2Th\_03\_12 {Now} <1161> them that are such <5108> we command <3853> (5719) and <2532> exhort <3870> (5719) by <1223> our <2257> Lord <2962> Jesus <2424> Christ <5547>, that <2443> with <3326> quietness <2271> they work <2038> (5740), and eat <2068> (5725) their own <1438> bread <0740>.

Now ^ 2Th\_02\_01 {Now} <1161> we beseech <2065> (5719) you <5209>, brethren <0080>, by <5228> the coming <3952> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, and <2532> by our <2257> gathering together <1997> unto <1909> him <0846>,

Now ^ 2Th\_02\_16 {Now} <1161> our <2257> Lord <2962> Jesus <2424> Christ <5547> himself <0846>,

and <2532> God <2316>, even <2532> our <2257> Father <3962>, which <3588> hath loved <0025> (5660) us <2248>, and <2532> hath given <1325> (5631) us everlasting <0166> consolation <3874> and <2532> good <0018> hope <1680> through <1722> grace <5485>,

now ^ 2Th\_02\_06 And <2532> {now} <3568> ye know <1492> (5758) what withholdeth <2722> (5723) that <1519> he <0846> might be revealed <0601> (5683) in <1722> his <1438> time <2540>.

now ^ 2Th\_02\_07 For <1063> the mystery <3466> of iniquity <0458> doth <1754> <0> already <2235> work <1754> (5731): only <3440> he who {now} <0737> letteth <2722> (5723) will let, until <2193> he be taken <1096> (5638) out of <1537> the way <3319>.

Now ^ 2Ti\_03\_08 <3739> {Now} <1161> as <5158> Jannes <2389> and <2532> Jambres <2387> withstood <0436> (5627) Moses <3475>, so <3779> do <0436> <0> these <3778> also <2532> resist <0436> (5731) the truth <0225>: men <0444> of corrupt <2704> (5772) minds <3563>, reprobate <0096> concerning <4012> the faith <4102>.

now ^ 2Ti\_01\_10 But <1161> is <5319> <0> {now} <3568> made manifest <5319> (5685) by <1223> the appearing <2015> of our <2257> Saviour <4990> Jesus <2424> Christ <5547>, who <3303> hath abolished <2673> (5660) death <2288>, and <1161> hath brought <5461> <0> life <2222> and <2532> immortality <0861> to light <5461> (5660) through <1223> the gospel <2098>:

now ^ 2Ti\_04\_06 For <1063> I <1473> am <4689> <0> {now} <2235> ready to be offered <4689> (5743), and <2532> the time <2540> of my <1699> departure <0359> is at hand <2186> (5758).

Now ^ Act\_07\_11 {Now} <1161> there came <2064> (5627) a dearth <3042> over <1909> all <3650> the land <1093> of Egypt <0125> and <2532> Chanaan <5477>, and <2532> great <3173> affliction <2347>: and <2532> our <2257> fathers <3962> found <2147> (5707) no <3756> sustenance <5527>.

Now ^ Act\_08\_14 {Now} <1161> when the apostles <0652> which <3588> were at <1722> Jerusalem <2414> heard <0191> (5660) that <3754> Samaria <4540> had received <1209> (5766) the word <3056> of God <2316>, they sent <0649> (5656) unto <4314> them <0846> Peter <4074> and <2532> John <2491>:

Now ^ Act\_10\_33 Immediately <1824> therefore <3767> I sent <3992> (5656) to <4314> thee <4571>; and <5037> thou <4771> hast well <2573> done <4160> (5656) that thou art come <3854> (5637). {Now} <3568> therefore <3767> are <3918> <0> we <2249> all <3956> here present <3918> (5748) before <1799> God <2316>, to hear <0191> (5658) all things <3956> that are commanded <4367> (5772) thee <4671> of <5259> God <2316>.

Now ^ Act\_11\_19 {Now} <3767> <3303> they which were scattered abroad <1289> (5651) upon <0575> the persecution <2347> that arose <1096> (5637) about <1909> Stephen <4736> travelled <1330> (5627) as far as <2193> Phenice <5403>, and <2532> Cyprus <2954>, and <2532> Antioch <0490>, preaching <2980> (5723) the word <3056> to none <3367> but <1508> unto the Jews <2453> only <3440>.

Now ^ Act\_12\_01 {Now} <1161> about <2596> that <1565> time <2540> Herod <2264> the king <0935> stretched forth <1911> (5627) his hands <5495> to vex <2559> (5658) certain <5100> of <0575> the church <1577>.

Now ^ Act\_09\_36 {Now} <1161> there was <2258> (5713) at <1722> Joppa <2445> a certain <5100> disciple <3102> named <3686> Tabitha <5>, which <3739> by interpretation <1329> (5746) is called <3004> (5743) Dorcas <1393>: this woman <3778> (5625) <0846> was <2258> (5713) full <4134> of good <0018> works <2041> and <2532> almsdeeds <1654> which <3739> she did <4160> (5707).

Now ^ Act\_10\_17 {Now} <1161> while <5613> Peter <4074> doubted <1280> (5707) in <1722> himself <1438> what <5101> this vision <3705> which <3739> he had seen <1492> (5627) should mean <0302> <1498> (5751), behold <2400> (5628) <2532>, the men <0435> which <3588> were sent <0649> (5772) from

<0575> Cornelius <2883> had made enquiry <1331> (5660) for Simon's <4613> house <3614>, and stood <2186> (5627) before <1909> the gate <4440>,

Now ^ Act\_05\_24 {Now} <1161> when <5613> <5037> the high priest <2409> and <2532> the captain <4755> of the temple <2411> and <2532> the chief priests <0749> heard <0191> (5656) these <5128> things <3056>, they doubted <1280> (5707) of <4012> them <0846> whereunto <5101> <0302> this <5124> would grow <1096> (5636).

Now ^ Act\_02\_06 {Now} <1161> when this <5026> was <1096> (5637) noised abroad <5456>, the multitude <4128> came together <4905> (5627), and <2532> were confounded <4797> (5681), because <3754> that every <1538> man <1520> heard <0191> (5707) them <0846> speak <2980> (5723) in his own <2398> language <1258>.

Now ^ Act\_12\_11 And <2532> when Peter <4074> was come <1096> (5637) to <1722> himself <1438>, he said <2036> (5627), {Now} <3568> I know <1492> (5758) of a surety <0230>, that <3754> the Lord <2962> hath sent <1821> (5656) his <0846> angel <0032>, and <2532> hath delivered <1807> (5639) me <3165> out of <1537> the hand <5495> of Herod <2264>, and <2532> from all <3956> the expectation <4329> of the people <2992> of the Jews <2453>.

Now ^ Act\_13\_43 {Now} <1161> when the congregation <4864> was broken up <3089> (5685), many <4183> of the Jews <2453> and <2532> religious <4576> (5740) proselytes <4339> followed <0190> (5656) Paul <3972> and <2532> Barnabas <0921>: who <3748>, speaking <4354> (5723) to them <0846>, persuaded <3982> (5707) them <0846> to continue <1961> (5721) in the grace <5485> of God <2316>.

Now ^ Act\_15\_10 {Now} <3568> therefore <3767> why <5101> tempt ye <3985> (5719) God <2316>, to put <2007> (5629) a yoke <2218> upon <1909> the neck <5137> of the disciples <3101>, which <3739> neither <3777> our <2257> fathers <3962> nor <3777> we <2249> were able <2480> (5656) to bear <0941> (5658)?

Now ^ Act\_16\_06 {Now} <1161> when they had gone throughout <1330> (5631) Phrygia <5435> and <2532> the region <5561> of Galatia <1054>, and were forbidden <2967> (5685) of <5259> the Holy <0040> Ghost <4151> to preach <2980> (5658) the word <3056> in <1722> Asia <0773>,

Now ^ Act\_04\_13 {Now} <1161> when they saw <2334> (5723) the boldness <3954> of Peter <4074> and <2532> John <2491>, and <2532> perceived <2638> (5642) that <3754> they were <1526> (5748) unlearned <0062> and <2532> ignorant <2399> men <0444>, they marvelled <2296> (5707); and <5037> they took knowledge <1921> (5707) of them <0846>, that <3754> they had been <2258> (5713) with <4862> Jesus <2424>.

Now ^ Act\_12\_18 {Now} <1161> as soon as it was <1096> (5637) day <2250>, there was <2258> (5713) no <3756> small <3641> stir <5017> among <1722> the soldiers <4757>, what <5101> <0686> was become <1096> (5633) of Peter <4074>.

Now ^ Act\_13\_01 {Now} <1161> there were <2258> (5713) in <2596> the church <1577> that was <5607> (5752) at <1722> Antioch <0490> certain <5100> prophets <4396> and <2532> teachers <1320>; as <5037> Barnabas <0921>, and <2532> Simeon <4826> that was called <2564> (5746) Niger <3526>, and <2532> Lucius <3066> of Cyrene <2956>, and <5037> Manaen <3127>, which had been brought up <4939> with Herod <2264> the tetrarch <5076>, and <2532> Saul <4569>.

Now ^ Act\_13\_13 {Now} <1161> when Paul <3972> and his company <4012> loosed <0321> (5685) from <0575> Paphos <3974>, they came <2064> (5627) to <1519> Perga <4011> in Pamphylia <3828>: and <1161> John <2491> departing <0672> (5660) from <0575> them <0846> returned <5290> (5656) to <1519> Jerusalem <2414>.

Now ^ Act\_03\_01 {Now} <1161> Peter <4074> and <2532> John <2491> went up <0305> (5707) together <1909> <0846> into <1519> the temple <2411> at the hour <5610> of prayer <4335>, being the ninth

<1766> hour.

Now ^ Act\_01\_18 {Now} <3303> <3767> this man <3778> purchased <2932> (5662) a field <5564> with <1537> the reward <3408> of iniquity <0093>; and <2532> falling <1096> (5637) headlong <4248>, he burst asunder <2997> (5656) in the midst <3319>, and <2532> all <3956> his <0846> bowels <4698> gushed out <1632> (5681).

Now ^ Act\_17\_01 {Now} <1161> when they had passed through <1353> (5660) Amphipolis <0295> and <2532> Apollonia <0624>, they came <2064> (5627) to <1519> Thessalonica <2332>, where <3699> was <2258> (5713) a synagogue <4864> of the Jews <2453>:

Now ^ Act\_17\_16 {Now} <1161> while Paul <3972> waited for <1551> (5740) them <0846> at <1722> Athens <0116>, his <0846> spirit <4151> was stirred <3947> (5712) in <1722> him <0846>, when he saw <2334> (5723) the city <4172> wholly given <5607> (5752) to idolatry <2712>.

Now ^ Act\_21\_03 {Now} <1161> when we had discovered <0398> (5631) Cyprus <2954>, <2532> we left <2641> (5631) it <0846> on the left hand <2176>, and sailed <4126> (5707) into <1519> Syria <4947>, and <2532> landed <2609> (5648) at <1519> Tyre <5184>: for <1063> there <1566> the ship <4143> was <2258> (5713) to unlade <0670> (5740) her burden <1117>.

Now ^ Act\_23\_15 {Now} <3568> therefore <3767> ye <5210> with <4862> the council <4892> signify <1718> (5657) to the chief captain <5506> that <3704> he bring <2609> <0> him <0846> down <2609> (5632) unto <4314> you <5209> to morrow <0839>, as <5613> though ye would <3195> (5723) enquire <1231> (5721) something more perfectly <0197> concerning <4012> him <0846>: and <1161> we <2249>, or ever <4253> he <0846> come near <1448> (5658), are <2070> (5748) ready <2092> to kill <0337> (5629) him <0846>.

Now ^ Act\_24\_17 {Now} <1161> after <1223> many <4119> years <2094> I came <3854> (5633) to bring <4160> (5694) alms <1654> to <1519> my <3450> nation <1484>, and <2532> offerings <4376>.

Now ^ Act\_02\_37 {Now} <1161> when they heard <0191> (5660) this, they were pricked <2660> (5648) in their heart <2588>, and <5037> said <2036> (5627) unto <4314> Peter <4074> and <2532> to the rest <3062> of the apostles <0652>, Men <0435> and brethren <0080>, what <5101> shall we do <4160> (5692)?

Now ^ Act\_25\_01 {Now} <3767> when Festus <5347> was come <1910> (5631) into the province <1885>, after <3326> three <5140> days <2250> he ascended <0305> (5627) from <0575> Caesarea <2542> to <1519> Jerusalem <2414>.

Now ^ Act\_27\_09 {Now} <1161> when much <2425> time <5550> was spent <1230> (5637), and <2532> when sailing <4144> was <5607> (5752) now <2235> dangerous <2>, because <1223> the fast <3521> was <3928> <0> now <2532> already <2235> past <3928> (5755), Paul <3972> admonished <3867> (5707) them,

now ^ Act\_04\_29 And <2532> {now} <3569>, Lord <2962>, behold <1896> (5628) <1909> their <0846> threatenings <0547>: and <2532> grant unto <1325> (5628) thy <4675> servants <1401>, that with <3326> all <3956> boldness <3954> they may speak <2980> (5721) thy <4675> word <3056>,

now ^ Act\_05\_38 And <2532> {now} <3569> I say <3004> (5719) unto you <5213>, Refrain <0868> (5628) from <0575> these <5130> men <0444>, and <2532> let <1439> <0> them <0846> alone <1439> (5657): for <3754> if <1437> this <3778> counsel <1012> or <2228> this <5124> work <2041> be <5600> (5753) of <1537> men <0444>, it will come to nought <2647> (5701):

now ^ Act\_07\_04 Then <5119> came he <1831> (5631) out of <1537> the land <1093> of the Chaldaeans <5466>, and dwelt <2730> (5656) in <1722> Charran <5488>: and from thence <2547>, when <3326> his

<0846> father <3962> was dead <0599> (5629), he removed <3351> (5656) him <0846> into <1519> this <5026> land <1093>, wherein <1519> <3739> ye <5210> {now} <3568> dwell <2730> (5719).

now ^ Act\_07\_34 I have seen <1492> (5631), I have seen <1492> (5627) the affliction <2561> of my <3450> people <2992> which <3588> is in <1722> Egypt <0125>, and <2532> I have heard <0191> (5656) their <0846> groaning <4726>, and <2532> am come down <2597> (5627) to deliver <1807> (5641) them <0846>. And <2532> {now} <3568> come <1204> (5773), I will send <0649> (5692) thee <4571> into <1519> Egypt <0125>.

now ^ Act\_17\_30 And <3303> <3767> the times <5550> of this ignorance <0052> God <2316> winked at <5237> (5660); but {now} <3569> commandeth <3853> (5719) all <3956> men <0444> every where <3837> to repent <3340> (5721):

now ^ Act\_18\_14 And <1161> when Paul <3972> was {now} about <3195> (5723) to open <0455> (5721) his mouth <4750>, Gallio <1058> said <2036> (5627) unto <4314> the Jews <2453>, If <1487> <3303> <3767> it were <2258> (5713) a <5100> matter of wrong <0092> or <2228> wicked <4190> lewdness <4467>, O <5599> ye Jews <2453>, reason <2596> <3056> would <0302> that I should bear <0430> (5633) with you <5216>:

now ^ Act\_20\_22 And <2532> {now} <3568>, behold <2400> (5628), I <1473> go <4198> (5736) bound <1210> (5772) in the spirit <4151> unto <1519> Jerusalem <2419>, not <3361> knowing <1492> (5761) the things that shall befall <4876> (5694) me <3427> there <1722> <0846>:

now ^ Act\_20\_25 And <2532> {now} <3568>, behold <2400> (5628), I <1473> know <1492> (5758) that <3754> ye <5210> all <3956>, among <1722> whom <3739> I have gone <1330> (5627) preaching <2784> (5723) the kingdom <0932> of God <2316>, shall see <3700> (5695) my <3450> face <4383> no more <3765>.

now ^ Act\_20\_32 And <2532> {now} <3569>, brethren <0080>, I commend <3908> (5731) you <5209> to God <2316>, and <2532> to the word <3056> of his <0846> grace <5485>, which <3588> is able <1410> (5740) to build you up <2026> (5658), and <2532> to give <1325> (5629) you <5213> an inheritance <2817> among <1722> all <3956> them which are sanctified <0037> (5772).

now ^ Act\_22\_01 Men <0435>, brethren <0080>, and <2532> fathers <3962>, hear ye <0191> (5657) my <3450> defence <0627> which I make {now} <3568> unto <4314> you <5209>.

now ^ Act\_22\_16 And <2532> {now} <3568> why <5101> tarriest thou <3195> (5719)? arise <0450> (5631), and be baptized <0907> (5669), and <2532> wash away <0628> (5669) thy <4675> sins <0266>, calling on <1941> (5671) the name <3686> of the Lord <2962>.

now ^ Act\_23\_21 But <3767> do <3982> <0> not <3361> thou <4771> yield <3982> (5686) unto them <0846>: for <1063> there lie in wait for <1748> (5719) him <0846> of <1537> them <0846> more than <4119> forty <5062> men <0435>, which <3748> have bound <0332> <0> themselves <1438> with an oath <0332> (5656), that they will <5315> <0> neither <3383> eat <5315> (5629) nor <3383> drink <4095> (5629) till <2193> <3739> they have killed <0337> (5661) him <0846>: and <2532> {now} <3568> are they <1526> (5748) ready <2092>, looking for <4327> (5740) a promise <1860> from <0575> thee <4675>.

now ^ Act\_24\_13 Neither <3777> can <1410> (5736) they prove <3936> (5658) <3165> the things <4012> whereof <3739> they <2723> <0> {now} <3568> accuse <2723> (5719) me <3450>.

now ^ Act\_26\_06 And <2532> {now} <3568> I stand <2476> (5758) and am judged <2919> (5746) for <1909> the hope <1680> of the promise <1860> made <1096> (5637) of <5259> God <2316> unto <4314> our fathers <3962>:

now ^ Act\_26\_17 Delivering <1807> (5734) thee <4571> from <1537> the people <2992>, and <2532> from

the Gentiles <1484>, unto <1519> whom <3739> {now} <3568> I send <0649> (5719) thee <4571>,

now ^ Act\_27\_09 Now <1161> when much <2425> time <5550> was spent <1230> (5637), and <2532> when sailing <4144> was <5607> (5752) now <2235> dangerous <2>, because <1223> the fast <3521> was <3928> <0> {now} <2532> already <2235> past <3928> (5755), Paul <3972> admonished <3867> (5707) them,

now ^ Act\_27\_09 Now <1161> when much <2425> time <5550> was spent <1230> (5637), and <2532> when sailing <4144> was <5607> (5752) {now} <2235> dangerous <2>, because <1223> the fast <3521> was <3928> <0> now <2532> already <2235> past <3928> (5755), Paul <3972> admonished <3867> (5707) them,

now ^ Act\_27\_22 And <2532> {now} <3569> I exhort <3867> (5719) you <5209> to be of good cheer <2114> (5721): for <1063> there shall be <2071> (5704) no <3762> loss <0580> of any man's life <5590> among <1537> you <5216>, but <4133> of the ship <4143>.

now ^ Act\_02\_33 Therefore <3767> being <5312> <0> by the right hand <1188> of God <2316> exalted <5312> (5685), and <5037> having received <2983> (5631) of <3844> the Father <3962> the promise <1860> of the Holy <0040> Ghost <4151>, he hath shed forth <1632> (5656) this <5124>, which <3739> ye <5210> {now} <3568> see <0991> (5719) and <2532> hear <0191> (5719).

now ^ Act\_03\_17 And <2532> {now} <3568>, brethren <0080>, I wot <1492> (5758) that <3754> through <2596> ignorance <0052> ye did <4238> (5656) it, as <5618> did also <2532> your <5216> rulers <0758>.

now ^ Act\_04\_03 And <2532> they laid <1911> (5627) hands <5495> on them <0846>, and <2532> put <5087> (5639) them in <1519> hold <5084> unto <1519> the next day <0839>: for <1063> it was <2258> (5713) {now} <2235> eventide <2073>.

now ^ Act\_07\_52 Which <5101> of the prophets <4396> have <1377> <0> not <3756> your <5216> fathers <3962> persecuted <1377> (5656)? and <2532> they have slain <0615> (5656) them which <3588> shewed before <4293> (5660) of <4012> the coming <1660> of the Just One <1342>; of whom <3739> ye <5210> have been <1096> (5769) {now} <3568> the betrayers <4273> and <2532> murderers <5406>:

now ^ Act\_10\_05 And <2532> {now} <3568> send <3992> (5657) men <0435> to <1519> Joppa <2445>, and <2532> call for <3343> (5663) one Simon <4613>, whose <3739> surname is <1941> (5743) Peter <4074>:

now ^ Act\_13\_11 And <2532> {now} <3568>, behold <2400> (5628), the hand <5495> of the Lord <2962> is upon <1909> thee <4571>, and <2532> thou shalt be <2071> (5704) blind <5185>, not <3361> seeing <0991> (5723) the sun <2246> for <0891> a season <2540>. And <1161> immediately <3916> there fell <1968> (5627) on <1909> him <0846> a mist <0887> and <2532> a darkness <4655>; and <2532> he went about <4013> (5723) seeking <2212> (5707) some to lead him by the hand <5497>.

now ^ Act\_13\_34 And <1161> as concerning that <3754> he raised <0450> <0> him <0846> up <0450> (5656) from <1537> the dead <3498>, {now} no more <3371> to <3195> (5723) return <5290> (5721) to <1519> corruption <1312>, he said <2046> (5758) on this wise <3779>, <3754> I will give <1325> (5692) you <5213> the sure <4103> mercies <3741> of David <1138>.

now ^ Act\_16\_36 And <1161> the keeper of the prison <1200> told <0518> (5656) this <5128> saying <3056> to <4314> Paul <3972>, <3754> The magistrates <4755> have sent <0649> (5758) to <2443> let you go <0630> (5686): {now} <3568> therefore <3767> depart <1831> (5631), and go <4198> (5737) in <1722> peace <1515>.

now ^ Act\_16\_37 But <1161> Paul <3972> said <5346> (5713) unto <4314> them <0846>, They have beaten <1194> (5660) us <2248> openly <1219> uncondemned <0178>, being <5225> (5723) Romans <4514> <0444>, and have cast <0906> (5627) us into <1519> prison <5438>; and <2532> {now} <3568> do they thrust <1544> <0> us <2248> out <1544> (5719) privily <2977>? nay <3756> verily <1063>; but <0235> let

them come <2064> (5631) themselves <0846> and fetch <1806> <0> us <2248> out <1806> (5628).

now ^ Col\_01\_21 And <2532> you <5209>, that were <5607> (5752) sometime <4218> alienated <0526> (5772) and <2532> enemies <2190> in your mind <1271> by <1722> wicked <4190> works <2041>, yet <1161> {now} <3570> hath he reconciled <0604> (5656)

now ^ Col\_01\_24 Who <3739> {now} <3568> rejoice <5463> (5719) in <1722> my <3450> sufferings <3804> for <5228> you <5216>, and <2532> fill up <0466> (5719) that which is behind <5303> of the afflictions <2347> of Christ <5547> in <1722> my <3450> flesh <4561> for <5228> <0> his <0846> body's <4983> sake <5228>, which is <3603> (5748) the church <1577>:

now ^ Col\_01\_26 Even the mystery <3466> which <3588> hath been hid <0613> (5772) from <0575> ages <0165> and <2532> from <0575> generations <1074>, but <1161> {now} <3570> is made manifest <5319> (5681) to his <0846> saints <0040>:

now ^ Col\_03\_08 But <1161> {now} <3570> ye <5210> also <2532> put off <0659> (5640) all these <3956>; anger <3709>, wrath <2372>, malice <2549>, blasphemy <0988>, filthy communication <0148> out of <1537> your <5216> mouth <4750>.

Now ^ Eph\_04\_09 {Now} <1161> that he ascended <0305> (5627), what <5101> is it <2076> (5748) but <1508> that <3754> he <2597> <0> also <2532> descended <2597> (5627) first <4412> into <1519> the lower <2737> parts <3313> of the earth <1093>?

Now ^ Eph\_03\_20 {Now} <1161> unto him that is able <1410> (5740) to do <4160> (5658) exceeding <5228> abundantly <1537> <4053> above <5228> all <3956> that <3739> we ask <0154> (5731) or <2228> think <3539> (5719), according to <2596> the power <1411> that worketh <1754> (5734) in <1722> us <2254>,

Now ^ Eph\_02\_19 {Now} <3767> therefore <0686> ye are <2075> (5748) no more <3765> strangers <3581> and <2532> foreigners <3941>, but <0235> fellowcitizens <4847> with the saints <0040>, and <2532> of the household <3609> of God <2316>;

now ^ Eph\_02\_02 Wherein <1722> <3739> in time past <4218> ye walked <4043> (5656) according to <2596> the course <0165> of this <5127> world <2889>, according to <2596> the prince <0758> of the power <1849> of the air <0109>, the spirit <4151> that {now} <3568> worketh <1754> (5723) in <1722> the children <5207> of disobedience <0543>:

now ^ Eph\_02\_13 But <1161> {now} <3570> in <1722> Christ <5547> Jesus <2424> ye <5210> who <3588> sometimes <4218> were <5607> (5752) far off <3112> are made <1096> (5675) nigh <1451> by <1722> the blood <0129> of Christ <5547>.

now ^ Eph\_03\_05 Which <3739> in <1722> other <2087> ages <1074> was <1107> <0> not <3756> made known <1107> (5681) unto the sons <5207> of men <0444>, as <5613> it is <0601> <0> {now} <3568> revealed <0601> (5681) unto his <0846> holy <0040> apostles <0652> and <2532> prophets <4396> by <1722> the Spirit <4151>;

now ^ Eph\_03\_10 To the intent that <2443> {now} <3568> unto the principalities <0746> and <2532> powers <1849> in <1722> heavenly <2032> places might be known <1107> (5686) by <1223> the church <1577> the manifold <4182> wisdom <4678> of God <2316>,

now ^ Eph\_05\_08 For <1063> ye were <2258> (5713) sometimes <4218> darkness <4655>, but <1161> {now} <3568> are ye light <5457> in <1722> the Lord <2962>: walk <4043> (5720) as <5613> children <5043> of light <5457>:

Now ^ Gal\_01\_20 {Now} <1161> the things which <3739> I write <1125> (5719) unto you <5213>, behold

<2400> (5628), before <1799> God <2316>, <3754> I lie <5574> (5736) not <3756>.

Now ^ Gal\_03\_16 {Now} <1161> to Abraham <0011> and <2532> his <0846> seed <4690> were <4483> <0> the promises <1860> made <4483> (5681). He saith <3004> (5719) not <3756>, And <2532> to seeds <4690>, as <5613> of <1909> many <4183>; but <0235> as <5613> of <1909> one <1520>, And <2532> to thy <4675> seed <4690>, which <3739> is <2076> (5748) Christ <5547>.

Now ^ Gal\_03\_20 {Now} <1161> a mediator <3316> is <2076> (5748) not <3756> a mediator of one <1520>, but <1161> God <2316> is <2076> (5748) one <1520>.

Now ^ Gal\_04\_01 {Now} <1161> I say <3004> (5719), That the heir <2818>, as long as <1909> <3745> <5550> he is <2076> (5748) a child <3516>, differeth <1308> (5719) nothing <3762> from a servant <1401>, though he be <5607> (5752) lord <2962> of all <3956>;

Now ^ Gal\_04\_28 {Now} <1161> we <2249>, brethren <0080>, as <2596> <0> Isaac <2464> was <2596>, are <2070> (5748) the children <5043> of promise <1860>.

Now ^ Gal\_05\_19 {Now} <1161> the works <2041> of the flesh <4561> are <2076> (5748) manifest <5318>, which <3748> are <2076> (5748) these; Adultery <3430>, fornication <4202>, uncleanness <0167>, lasciviousness <0766>.

now ^ Gal\_01\_09 As <5613> we said before <4280> (5758), so <2532> say I <3004> (5719) {now} <0737> again <3825>, If any <1536> man preach <2097> <0> any other <3844> <0> gospel <2097> (5731) unto you <5209> than <3844> that <3739> ye have received <3880> (5627), let him be <2077> (5749) accursed <0331>.

now ^ Gal\_04\_29 But <0235> as <5618> then <5119> he that was born <1080> (5685) after <2596> the flesh <4561> persecuted <1377> (5707) him that was born after <2596> the Spirit <4151>, even <2532> so <3779> it is {now} <3568>.

now ^ Gal\_01\_10 For <1063> do I <3982> <0> {now} <0737> persuade <3982> (5719) men <0444>, or <2228> God <2316>? or <2228> do I seek <2212> (5719) to please <0700> (5721) men <0444>? for <1063> if <1487> I <0700> <0> yet <2089> pleased <0700> (5707) men <0444>, I should <0302> not <3756> be <2252> (5713) the servant <1401> of Christ <5547>.

now ^ Gal\_01\_23 But <1161> they had <2258> (5713) heard <0191> (5723) only <3440>, That <3754> he which persecuted <1377> (5723) us <2248> in times past <4218> {now} <3568> preacheth <2097> (5731) the faith <4102> which <3739> once <4218> he destroyed <4199> (5707).

now ^ Gal\_02\_20 I am crucified <4957> (5769) with Christ <5547>: nevertheless <1161> I live <2198> (5719); yet not <3765> I <1473>, but <1161> Christ <5547> liveth <2198> (5719) in <1722> me <1698>: and <1161> the life which <3739> I <2198> <0> {now} <3568> live <2198> (5719) in <1722> the flesh <4561> I live <2198> (5719) by <1722> the faith <4102> of the Son <5207> of God <2316>, who <3588> loved <0025> (5660) me <3165>, and <2532> gave <3860> (5631) himself <1438> for <5228> me <1700>.

now ^ Gal\_03\_03 Are ye <2075> (5748) so <3779> foolish <0453>? having begun <1728> (5666) in the Spirit <4151>, are ye <2005> <0> {now} <3568> made perfect <2005> (5727) by the flesh <4561>?

now ^ Gal\_04\_09 But <1161> {now} <3568>, after that ye have known <1097> (5631) God <2316>, or <1161> rather <3123> are known <1097> (5685) of <5259> God <2316>, how <4459> turn ye <1994> (5719) again <3825> to <1909> the weak <0772> and <2532> beggarly <4434> elements <4747>, whereunto <3739> ye desire <2309> (5719) again <3825> <0509> to be in bondage <1398> (5721)?

now ^ Gal\_04\_20 <1161> I desire <2309> (5707) to be present <3918> (5750) with <4314> you <5209> {now} <0737>, and <2532> to change <0236> (5658) my <3450> voice <5456>; for <3754> I stand in doubt



<0639> (5731) of <1722> you <5213>.

now ^ Gal\_04\_25 For <1063> this Agar <0028> is <2076> (5748) mount <3735> Sinai <4614> in <1722> Arabia <0688>, and <1161> answereth <4960> (5719) to Jerusalem <2419> which <3588> {now} is <3568>, and <1161> is in bondage <1398> (5719) with <3326> her <0846> children <5043>.

Now ^ Heb\_07\_04 {Now} <1161> consider <2334> (5719) how great <4080> this man <3778> was, unto whom <3739> even <2532> the patriarch <3966> Abraham <0011> gave <1325> (5656) the tenth <1181> of <1537> the spoils <0205>.

Now ^ Heb\_08\_01 {Now} <1161> of <1909> the things which we have spoken <3004> (5746) this is the sum <2774>: We have <2192> (5719) such <5108> an high priest <0749>, who <3739> is set <2523> (5656) on <1722> the right hand <1188> of the throne <2362> of the Majesty <3172> in <1722> the heavens <3772>;

Now ^ Heb\_08\_13 In <1722> that he saith <3004> (5721), A new <2537> covenant, he hath made <3822> <0> the first <4413> old <3822> (5758). {Now} <1161> that which decayeth <3822> (5746) and <2532> waxeth old <1095> (5723) is ready <1451> to vanish away <0854>.

Now ^ Heb\_09\_06 {Now} <1161> when these things <5130> were <2680> <0> thus <3779> ordained <2680> (5772), the priests <2409> went <1524> (5748) always <1275> into <1519> <3303> the first <4413> tabernacle <4633>, accomplishing <2005> (5723) the service <2999> of God.

Now ^ Heb\_10\_18 {Now} <1161> where <3699> remission <0859> of these <5130> is, there is no more <3765> offering <4376> for <4012> sin <0266>.

Now ^ Heb\_10\_38 {Now} <1161> the just <1342> shall live <2198> (5695) by <1537> faith <4102>: but <2532> if <1437> any man draw back <5288> (5672), my <3450> soul <5590> shall have <2106> <0> no <3756> pleasure <2106> (5719) in <1722> him <0846>.

Now ^ Heb\_11\_01 {Now} <1161> faith <4102> is <2076> (5748) the substance <5287> of things hoped for <1679> (5746), the evidence <1650> of things <4229> not <3756> seen <0991> (5746).

Now ^ Heb\_12\_11 {Now} <1161> no <3956> <3756> chastening <3809> for <4314> <3303> the present <3918> (5752) seemeth <1380> (5719) to be <1511> (5750) joyous <5479>, but <0235> grievous <3077>: nevertheless <1161> afterward <5305> it yieldeth <0591> (5719) the peaceable <1516> fruit <2590> of righteousness <1343> unto them which are exercised <1128> (5772) thereby <1223> <0846>.

Now ^ Heb\_13\_20 {Now} <1161> the God <2316> of peace <1515>, that brought again <0321> (5631) from <1537> the dead <3498> our <2257> Lord <2962> Jesus <2424>, that great <3173> shepherd <4166> of the sheep <4263>, through <1722> the blood <0129> of the everlasting <0166> covenant <1242>,

now ^ Heb\_02\_08 Thou hast put <5293> <0> all things <3956> in subjection <5293> (5656) under <5270> his <0846> feet <4228>. For <1063> in <1722> that he put <5293> <0> all <3956> in subjection under <5293> (5658) him <0846>, he left <0863> (5656) nothing that is not <3762> put under <0506> him <0846>. But <1161> {now} <3568> we see <3708> (5719) not yet <3768> all things <3956> put under <5293> (5772) him <0846>.

now ^ Heb\_08\_06 But <1161> {now} <3570> hath he obtained <5177> (5758) a more excellent <1313> ministry <3009>, by how much <3745> also <2532> he is <2076> (5748) the mediator <3316> of a better <2909> covenant <1242>, which <3748> was established <3549> (5769) upon <1909> better <2909> promises <1860>.

now ^ Heb\_09\_05 And <1161> over <5231> it <0846> the cherubims <5502> of glory <1391> shadowing <2683> (5723) the mercyseat <2435>; of <4012> which <3739> we cannot <3756> <2076> (5748) {now} <3568> speak <3004> (5721) particularly <2596> <3313>.

now ^ Heb\_09\_24 For <1063> Christ <5547> is <1525> <0> not <3756> entered <1525> (5627) into <1519> the holy places <0039> made with hands <5499>, which are the figures <0499> of the true <0228>; but <0235> into <1519> heaven <3772> itself <0846>, {now} <3568> to appear <1718> (5683) in the presence <4383> of God <2316> for <5228> us <2257>:

now ^ Heb\_09\_26 For then <1893> must <1163> (5713) he <0846> often <4178> have suffered <3958> (5629) since <0575> the foundation <2602> of the world <2889>: but <1161> {now} <3568> once <0530> in <1909> the end <4930> of the world <0165> hath he appeared <5319> (5769) to <1519> put away <0115> sin <0266> by <1223> the sacrifice <2378> of himself <0846>.

now ^ Heb\_11\_16 But <1161> {now} <3570> they desire <3713> (5734) a better <2909> country, that is <5123> (5748), an heavenly <2032>: wherefore <1352> God <2316> is <1870> <0> not <3756> ashamed <1870> (5736) <0846> to be called <1941> (5745) their <0846> God <2316>: for <1063> he hath prepared <2090> (5656) for them <0846> a city <4172>.

now ^ Heb\_12\_26 Whose <3739> voice <5456> then <5119> shook <4531> (5656) the earth <1093>: but <1161> {now} <3568> he hath promised <1861> (5766), saying <3004> (5723), Yet <2089> once more <0530> I <1473> shake <4579> (5719) not <3756> the earth <1093> only <3440>, but <0235> also <2532> heaven <3772>.

Now ^ Jam\_02\_11 For <1063> he that said <2036> (5631), Do <3431> <0> not <3361> commit adultery <3431> (5661), said <2036> (5627) also <2532>, Do <5407> <0> not <3361> kill <5407> (5661). {Now} <1161> if <1487> thou commit <3431> <0> no <3756> adultery <3431> (5692), yet if <1161> thou kill <5407> (5692), thou art become <1096> (5754) a transgressor <3848> of the law <3551>.

now ^ Jam\_04\_13 Go to <0033> (5720) {now} <3568>, ye that say <3004> (5723), To day <4594> or <2532> to morrow <0839> we will go <4198> (5667) into <1519> such <3592> a city <4172>, and <2532> continue <4160> (5661) (5625) <4160> (5692) there <1563> a <1520> year <1763>, and <2532> buy and sell <1710> (5667) (5625) <1710> (5695), and <2532> get gain <2770> (5661) (5625) <2770> (5692):

now ^ Jam\_04\_16 But <1161> {now} <3568> ye rejoice <2744> (5736) in <1722> your <5216> boastings <0212>: all <3956> such <5108> rejoicing <2746> is <2076> (5748) evil <4190>.

now ^ Jam\_05\_01 Go to <0033> (5720) {now} <3568>, ye rich men <4145>, weep <2799> (5657) and howl <3649> (5723) for <1909> your <5216> miseries <5004> that shall come upon <1904> (5740) you.

Now ^ Jde\_01\_24 {Now} <1161> unto him that is able <1410> (5740) to keep <5442> (5658) you <5209> (5625) <0846> from falling <0679>, and <2532> to present <2476> (5658) you faultless <0299> before the presence <2714> of his <0846> glory <1391> with <1722> exceeding joy <0020>,

now ^ Jde\_01\_25 To the only <3441> wise <4680> God <2316>, our <2257> Saviour <4990>, be glory <1391> and <2532> majesty <3172>, dominion <2904> and <2532> power <1849>, both <2532> {now} <3568> and <2532> ever <1519> <3956> <0165>. Amen <0281>.

Now ^ Joh\_01\_44 {Now} <1161> Philip <5376> was <2258> (5713) of <0575> Bethsaida <0966>, the city <4172> of <1537> Andrew <0406> and <2532> Peter <4074>.

Now ^ Joh\_02\_23 {Now} <1161> when <5613> he was <2258> (5713) in <1722> Jerusalem <2414> at <1722> the passover <3957>, in <1722> the feast <1859> day, many <4183> believed <4100> (5656) in <1519> his <0846> name <3686>, when they saw <2334> (5723) the miracles <0846> <4592> which <3739> he did <4160> (5707).

Now ^ Joh\_04\_06 {Now} <1161> Jacob's <2384> well <4077> was <2258> (5713) there <1563>. Jesus <2424> therefore <3767>, being wearied <2872> (5761) with <1537> his journey <3597>, sat <2516> (5711)

thus <3779> on <1909> the well <4077>: and it was <2258> (5713) about <5616> the sixth <1623> hour <5610>.

Now ^ Joh\_04\_42 And <5037> said <3004> (5707) unto the woman <1135>, <3754> {Now} <3765> we believe <4100> (5719), not <3754> because <1223> of thy <4674> saying <2981>: for <1063> we have heard <0191> (5754) him ourselves <0846>, and <2532> know <1492> (5758) that <3754> this <3778> is <2076> (5748) indeed <0230> the Christ <5547>, the Saviour <4990> of the world <2889>.

Now ^ Joh\_04\_43 {Now} <1161> after <3326> two <1417> days <2250> he departed <0565> (5627) <1831> (5627) thence <1564>, and <2532> went into <1519> Galilee <1056>.

Now ^ Joh\_05\_02 {Now} <1161> there is <2076> (5748) at <1722> Jerusalem <2414> by <1909> the sheep <4262> market a pool <2861>, which <3588> is called <1951> (5746) in the Hebrew tongue <1447> Bethesda <0964>, having <2192> (5723) five <4002> porches <4745>.

Now ^ Joh\_06\_10 And <1161> Jesus <2424> said <2036> (5627), Make <4160> (5657) the men <0444> sit down <0377> (5629). {Now} <1161> there was <2258> (5713) much <4183> grass <5528> in <1722> the place <5117>. So <3767> the men <0435> sat down <0377> (5627), in number <0706> about <5616> five thousand <4>.

Now ^ Joh\_07\_02 {Now} <1161> the Jews <2453> feast <1859> of tabernacles <4634> was <2258> (5713) at hand <1451>.

Now ^ Joh\_07\_14 {Now} <2235> about <1161> the midst of <3322> (5723) the feast <1859> Jesus <2424> went up <0305> (5627) into <1519> the temple <2411>, and <2532> taught <1321> (5707).

Now ^ Joh\_08\_05 {Now} <1161> Moses <3475> in <1722> the law <3551> commanded <1781> (5662) us <2254>, that such <5108> should be stoned <3036> (5745): but <3767> what <5101> sayest <3004> (5719) thou <4771>?

Now ^ Joh\_08\_52 Then <3767> said <2036> (5627) the Jews <2453> unto him <0846>, {Now} <3568> we know <1097> (5758) that <3754> thou hast <2192> (5719) a devil <1140>. Abraham <0011> is dead <0599> (5627), and <2532> the prophets <4396>; and <2532> thou <4771> sayest <3004> (5719), If <1437> a man <5100> keep <5083> (5661) my <3450> saying <3056>, he shall <1089> <0> never <3364> <1519> <0165> taste <1089> (5695) of death <2288>.

Now ^ Joh\_09\_31 {Now} <1161> we know <1492> (5758) that <3754> God <2316> heareth <0191> (5719) not <3756> sinners <0268>: but <0235> if <1437> any man <5100> be <5600> (5753) a worshipper of God <2318>, and <2532> doeth <4160> (5725) his <0846> will <2307>, him <5127> he heareth <0191> (5719).

Now ^ Joh\_11\_01 {Now} <1161> a certain <5100> man was <2258> (5713) sick <0770> (5723), named Lazarus <2976>, of <0575> Bethany <0963>, <1537> the town <2968> of Mary <3137> and <2532> her <0846> sister <0079> Martha <3136>.

Now ^ Joh\_11\_05 {Now} <1161> Jesus <2424> loved <0025> (5707) Martha <3136>, and <2532> her <0846> sister <0079>, and <2532> Lazarus <2976>.

Now ^ Joh\_11\_18 {Now} <1161> Bethany <0963> was <2258> (5713) nigh <1451> unto Jerusalem <2414>, about <5613> fifteen <1178> furlongs <4712> off <0575>:

Now ^ Joh\_11\_30 {Now} <1161> Jesus <2424> was <2064> <0> not yet <3768> come <2064> (5715) into <1519> the town <2968>, but <0235> was <2258> (5713) in <1722> that place <5117> where <3699> Martha <3136> met <5221> (5656) him <0846>.

Now ^ Joh\_11\_57 {Now} <1161> both <2532> the chief priests <0749> and <2532> the Pharisees <5330>

had given <1325> (5715) a commandment <1785>, that <2443>, if <1437> any man <5100> knew <1097> (5632) where <4226> he were <2076> (5748), he should shew <3377> (5661) it, that <3704> they might take <4084> (5661) him <0846>.

Now ^ Joh\_12\_27 {Now} <3568> is <5015> <0> my <3450> soul <5590> troubled <5015> (5769); and <2532> what <5101> shall I say <2036> (5632)? Father <3962>, save <4982> (5657) me <3165> from <1537> this <5026> hour <5610>: but <0235> for this <5124> cause <1223> came I <2064> (5627) unto <1519> this <5026> hour <5610>.

Now ^ Joh\_12\_31 {Now} <3568> is <2076> (5748) the judgment <2920> of this <5127> world <2889>: now <3568> shall <1544> <0> the prince <0758> of this <5127> world <2889> be cast <1544> (5701) out <1854>.

Now ^ Joh\_13\_01 {Now} <1161> before <4253> the feast <1859> of the passover <3957>, when Jesus <2424> knew <1492> (5761) that <3754> his <0846> hour <5610> was come <2064> (5754) that <2443> he should depart <3327> (5632) out of <1537> this <5127> world <2889> unto <4314> the Father <3962>, having loved <0025> (5660) his own <2398> which <3588> were in <1722> the world <2889>, he loved <0025> (5656) them <0846> unto <1519> the end <5056>.

Now ^ Joh\_13\_19 {Now} <0575> <0737> I tell <3004> (5719) you <5213> before <4253> it come <1096> (5635), that <2443>, when <3752> it is come to pass <1096> (5638), ye may believe <4100> (5661) that <3754> I <1473> am <1510> (5748) he.

Now ^ Joh\_13\_23 {Now} <1161> there was <2258> (5713) leaning <0345> (5740) on <1722> Jesus <2424> bosom <2859> one <1520> of his <0846> disciples <3101>, whom <3739> Jesus <2424> loved <0025> (5707).

Now ^ Joh\_13\_28 {Now} <1161> no man <3762> at the table <0345> (5740) knew <1097> (5627) for what <4314> intent <5101> he spake <2036> (5627) this <5124> unto him <0846>.

Now ^ Joh\_13\_31 Therefore <3767>, when <3753> he was gone out <1831> (5627), Jesus <2424> said <3004> (5719), {Now} <3568> is <1392> <0> the Son <5207> of man <0444> glorified <1392> (5681), and <2532> God <2316> is glorified <1392> (5681) in <1722> him <0846>.

Now ^ Joh\_15\_03 {Now} <2235> ye <5210> are <2075> (5748) clean <2513> through <1223> the word <3056> which <3739> I have spoken <2980> (5758) unto you <5213>.

Now ^ Joh\_16\_19 {Now} <3767> Jesus <2424> knew <1097> (5627) that <3754> they were desirous <2309> (5707) to ask <2065> (5721) him <0846>, and <2532> said <2036> (5627) unto them <0846>, Do ye enquire <2212> (5719) among <3326> yourselves <0240> of <4012> that <5127> <3754> I said <2036> (5627), A little while <3397>, and <2532> ye shall <2334> <0> not <3756> see <2334> (5719) me <3165>: and <2532> again <3825>, a little while <3397>, and <2532> ye shall see <3700> (5695) me <3165>?

Now ^ Joh\_16\_30 {Now} <3568> are we sure <1492> (5758) that <3754> thou knowest <1492> (5758) all things <3956>, and <2532> needest <5532> not <3756> <2192> (5719) that <2443> any man <5100> should ask <2065> (5725) thee <4571>: by <1722> this <5129> we believe <4100> (5719) that <3754> thou camest forth <1831> (5627) from <0575> God <2316>.

Now ^ Joh\_17\_07 {Now} <3568> they have known <1097> (5758) that <3754> all things <3956> whatsoever <3745> thou hast given <1325> (5758) me <3427> are <2076> (5748) of <3844> thee <4675>.

Now ^ Joh\_18\_14 {Now} <1161> Caiaphas <2533> was he <2258> (5713), which <3588> gave counsel <4823> (5660) to the Jews <2453>, that <3754> it was expedient <4851> (5719) that one <1520> man <0444> should die <0622> (5641) for <5228> the people <2992>.

Now ^ Joh\_18\_24 {Now} Annas <0452> had sent <0649> (5656) him <0846> bound <1210> (5772) unto <4314> Caiaphas <2533> the high priest <0749>.

Now ^ Joh\_18\_40 Then <3767> cried they <2905> (5656) all <3956> again <3825>, saying <3004> (5723), Not <3361> this man <5126>, but <0235> Barabbas <0912>. {Now} <1161> Barabbas <0912> was <2258> (5713) a robber <3027>.

Now ^ Joh\_19\_25 {Now} <1161> there stood <2476> (5715) by <3844> the cross <4716> of Jesus <2424> his <0846> mother <3384>, and <2532> his <0846> mother's <3384> sister <0079>, Mary <3137> the wife <3588> of Cleophas <2832>, and <2532> Mary <3137> Magdalene <3094>.

Now ^ Joh\_19\_29 {Now} <3767> there was set <2749> (5711) a vessel <4632> full <3324> of vinegar <3690>: and <1161> they filled <4130> (5660) a sponge <4699> with vinegar <3690>, and <2532> put it upon <4060> (5631) hyssop <5301>, and put <4374> (5656) it to his <0846> mouth <4750>.

Now ^ Joh\_19\_41 {Now} <1161> in <1722> the place <5117> where <3699> he was crucified <4717> (5681) there was <2258> (5713) a garden <2779>; and <2532> in <1722> the garden <2779> a new <2537> sepulchre <3419>, wherein <1722> <3739> was <5087> <0> never <3764> <0> man <3762> yet <3764> laid <5087> (5681).

Now ^ Joh\_21\_07 Therefore <3767> that <1565> disciple <3101> whom <3739> Jesus <2424> loved <0025> (5707) saith <3004> (5719) unto Peter <4074>, It is <2076> (5748) the Lord <2962>. {Now} <3767> when Simon <4613> Peter <4074> heard <0191> (5660) that <3754> it was <2076> (5748) the Lord <2962>, he girt <1241> (5668) his fisher's coat <1903> unto him, (for <1063> he was <2258> (5713) naked <1131>,) and <2532> did cast <0906> (5627) himself <1438> into <1519> the sea <2281>.

now ^ Joh\_02\_08 And <2532> he saith <3004> (5719) unto them <0846>, Draw out <0501> (5657) {now} <3568>, and <2532> bear <5342> (5720) unto the governor of the feast <0755>. And <2532> they bare <5342> (5656) it.

now ^ Joh\_02\_10 And <2532> saith <3004> (5719) unto him <0846>, Every <3956> man <0444> at the beginning <4412> doth set forth <5087> (5719) good <2570> wine <3631>; and <2532> when <3752> men have well drunk <3184> (5686), then <5119> that which is worse <1640>: but thou <4771> hast kept <5083> (5758) the good <2570> wine <3631> until <2193> {now} <0737>.

now ^ Joh\_04\_18 For <1063> thou hast had <2192> (5627) five <4002> husbands <0435>; and <2532> he whom <3739> thou <2192> <0> {now} <3568> hast <2192> (5719) is <2076> (5748) not <3756> thy <4675> husband <0435>: in that <5124> saidst thou <2046> (5758) truly <0227>.

now ^ Joh\_04\_23 But <0235> the hour <5610> cometh <2064> (5736), and <2532> {now} <3568> is <2076> (5748), when <3753> the true <0228> worshippers <4353> shall worship <4352> (5692) the Father <3962> in <1722> spirit <4151> and <2532> in truth <0225>: for <2532> <1063> the Father <3962> seeketh <2212> (5719) such <5108> to worship <4352> (5723) him <0846>.

now ^ Joh\_04\_51 And <1161> as he <0846> was {now} <2235> going down <2597> (5723), his <0846> servants <1401> met <0528> (5656) him <0846>, and <2532> told <0518> (5656) him, saying <3004> (5723), <3754> Thy <4675> son <3816> liveth <2198> (5719).

now ^ Joh\_05\_06 When Jesus <2424> saw <1492> (5631) him <5126> lie <2621> (5740), and <2532> knew <1097> (5631) that <3754> he had been <2192> (5719) {now} <2235> a long <4183> time <5550> in that case, he saith <3004> (5719) unto him <0846>, Wilt thou <2309> (5719) be made <1096> (5635) whole <5199>?

now ^ Joh\_05\_25 Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, <3754> The hour <5610> is coming <2064> (5736), and <2532> {now} <3568> is <2076> (5748), when <3753> the dead

<3498> shall hear <0191> (5695) the voice <5456> of the Son <5207> of God <2316>: and <2532> they that hear <0191> (5660) shall live <2198> (5695).

now ^ Joh\_06\_17 And <2532> entered <1684> (5631) into <1519> a ship <4143>, and went <2064> (5711) over <4008> the sea <2281> toward <1519> Capernaum <2584>. And <2532> it was <1096> (5715) {now} <2235> dark <4653>, and <2532> Jesus <2424> was <2064> <0> not <3756> come <2064> (5715) to <4314> them <0846>.

now ^ Joh\_08\_40 But <1161> {now} <3568> ye seek <2212> (5719) to kill <0615> (5658) me <3165>, a man <0444> that <3739> hath told <2980> (5758) you <5213> the truth <0225>, which <3739> I have heard <0191> (5656) of <3844> God <2316>: this <5124> did <4160> (5656) not <3756> Abraham <0011>.

now ^ Joh\_09\_19 And <2532> they asked <2065> (5656) them <0846>, saying <3004> (5723), Is <2076> (5748) this <3778> your <5216> son <5207>, who <3739> ye <5210> say <3004> (5719) <3754> was born <1080> (5681) blind <5185>? how <4459> then <3767> doth he <0991> <0> {now} <0737> see <0991> (5719)?

now ^ Joh\_09\_21 But <1161> by what means <4459> he <0991> <0> {now} <3568> seeth <0991> (5719), we know <1492> (5758) not <3756>; or <2228> who <5101> hath opened <0455> (5656) his <0846> eyes <3788>, we <2249> know <1492> (5758) not <3756>: he <0846> is <2192> (5719) of age <2244>; ask <2065> (5657) him <0846>: he <0846> shall speak <2980> (5692) for <4012> himself <0848>.

now ^ Joh\_09\_25 <3767> He <1565> answered <0611> (5662) and <2532> said <2036> (5627), Whether <1487> he be <2076> (5748) a sinner <0268> or no, I know <1492> (5758) not <3756>: one thing <1520> I know <1492> (5758), that <3754>, whereas I was <5607> (5752) blind <5185>, {now} <0737> I see <0991> (5719).

now ^ Joh\_09\_41 Jesus <2424> said <2036> (5627) unto them <0846>, If <1487> ye were <2258> (5713) blind <5185>, ye should <0302> have <2192> (5707) no <3756> sin <0266>: but <1161> {now} <3568> ye say <3004> (5719), <3754> We see <0991> (5719); therefore <3767> your <5216> sin <0266> remaineth <3306> (5719).

now ^ Joh\_11\_22 But <0235> I know <1492> (5758), that even <2532> {now} <3568>, whatsoever <3754> <3745> <0302> thou wilt ask <0154> (5672) of God <2316>, God <2316> will give <1325> (5692) it thee <4671>.

now ^ Joh\_12\_31 Now <3568> is <2076> (5748) the judgment <2920> of this <5127> world <2889>: {now} <3568> shall <1544> <0> the prince <0758> of this <5127> world <2889> be cast <1544> (5701) out <1854>.

now ^ Joh\_13\_02 And <2532> supper <1173> being ended <1096> (5637), the devil <1228> having {now} <2235> put <0906> (5761) into <1519> the heart <2588> of Judas <2455> Iscariot <2469>, Simon's <4613> son, to <2443> betray <3860> (5632) him <0846>;

now ^ Joh\_13\_07 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto him <0846>, What <3739> I <1473> do <4160> (5719) thou <4771> knowest <1492> (5758) not <3756> {now} <0737>; but <1161> thou shalt know <1097> (5695) hereafter <3326> <5023>.

now ^ Joh\_13\_33 Little children <5040>, yet <2089> a little while <3397> I am <1510> (5748) with <3326> you <5216>. Ye shall seek <2212> (5692) me <3165>: and <2532> as <2531> I said <2036> (5627) unto the Jews <2453>, <3754> Whither <3699> I <1473> go <5217> (5719), ye <5210> cannot <3756> <1410> (5736) come <2064> (5629); so <2532> {now} <0737> I say <3004> (5719) to you <5213>.

now ^ Joh\_13\_36 Simon <4613> Peter <4074> said <3004> (5719) unto him <0846>, Lord <2962>, whither <4226> goest <5217> (5719) thou? Jesus <2424> answered <0611> (5662) him <0846>, Whither <3699> I go

<5217> (5719), thou canst <1410> (5736) not <3756> follow <0190> (5658) me <3427> {now} <3568>; but <1161> thou shalt follow <0190> (5692) me <3427> afterwards <5305>.

now ^ Joh\_13\_37 Peter <4074> said <3004> (5719) unto him <0846>, Lord <2962>, why <1302> cannot <3756> <1410> (5736) I follow <0190> (5658) thee <4671> {now} <0737>? I will lay down <5087> (5692) my <3450> life <5590> for <5228> thy sake <4675>.

now ^ Joh\_14\_29 And <2532> {now} <3568> I have told <2046> (5758) you <5213> before <4250> it come to pass <1096> (5635), that <2443>, when <3752> it is come to pass <1096> (5638), ye might believe <4100> (5661).

now ^ Joh\_15\_22 If <1508> <0> I had <2064> <0> not <1508> come <2064> (5627) and <2532> spoken <2980> (5656) unto them <0846>, they had <2192> <0> not <3756> had <2192> (5707) sin <0266>: but <1161> {now} <3568> they have <2192> (5719) no <3756> cloke <4392> for <4012> their <0846> sin <0266>.

now ^ Joh\_15\_24 If <1508> <0> I had <4160> <0> not <1508> done <4160> (5656) among <1722> them <0846> the works <2041> which <3739> none <3762> other man <0243> did <4160> (5758), they had <2192> <0> not <3756> had <2192> (5707) sin <0266>: but <1161> {now} <3568> have they <3708> <0> both <2532> seen <3708> (5758) and <2532> hated <3404> (5758) both <2532> me <1691> and <2532> my <3450> Father <3962>.

now ^ Joh\_16\_05 But <1161> {now} <3568> I go my way <5217> (5719) to <4314> him that sent <3992> (5660) me <3165>; and <2532> none <3762> of <1537> you <5216> asketh <2065> (5719) me <3165>, Whither <4226> goest thou <5217> (5719)?

now ^ Joh\_16\_12 I have <2192> (5719) yet <2089> many things <4183> to say <3004> (5721) unto you <5213>, but <0235> ye cannot <3756> <1410> (5736) bear them <0941> (5721) {now} <0737>.

now ^ Joh\_16\_22 And <2532> ye <5210> <3303> {now} <3568> therefore <3767> have <2192> (5719) sorrow <3077>: but <1161> I will see <3700> (5695) you <5209> again <3825>, and <2532> your <5216> heart <2588> shall rejoice <5463> (5690), and <2532> your <5216> joy <5479> no man <3762> taketh <0142> (5719) from <0575> you <5216>.

now ^ Joh\_16\_29 His <0846> disciples <3101> said <3004> (5719) unto him <0846>, Lo <2396>, {now} <3568> speakest thou <2980> (5719) plainly <3954>, and <2532> speakest <3004> (5719) no <3762> proverb <3942>.

now ^ Joh\_06\_16 And <1161> when <5613> even <3798> was {now} come <1096> (5633), his <0846> disciples <3101> went down <2597> (5627) unto <1909> the sea <2281>.

now ^ Joh\_17\_11 And <2532> {now} <3765> <0> I am <1510> (5748) no more <3765> in <1722> the world <2889>, but <2532> these <3778> are <1526> (5748) in <1722> the world <2889>, and <2532> I <1473> come <2064> (5736) to <4314> thee <4571>. Holy <0040> Father <3962>, keep <5083> (5657) through <1722> thine own <4675> name <3686> those <0846> whom <3739> thou hast given <1325> (5758) me <3427>, that <2443> they may be <5600> (5753) one <1520>, as <2531> we <2249> are.

now ^ Joh\_17\_13 And <1161> {now} <3568> come I <2064> (5736) to <4314> thee <4571>; and <2532> these things <5023> I speak <2980> (5719) in <1722> the world <2889>, that <2443> they might have <2192> (5725) my <1699> joy <5479> fulfilled <4137> (5772) in <1722> themselves <0846>.

now ^ Joh\_18\_36 Jesus <2424> answered <0611> (5662), My <1699> kingdom <0932> is <2076> (5748) not <3756> of <1537> this <5127> world <2889>: if <1487> my <1699> kingdom <0932> were <2258> (5713) of <1537> this <5127> world <2889>, then would <0302> my <1699> servants <5257> fight <0075> (5711), that <3363> <0> I should <3860> <0> not <3363> be delivered <3860> (5686) to the Jews <2453>: but

<1161> {now} <3568> is <2076> (5748) my <1699> kingdom <0932> not <3756> from hence <1782>.

now ^ Joh\_19\_23 Then <3767> the soldiers <4757>, when <3753> they had crucified <4717> (5656) Jesus <2424>, took <2983> (5627) his <0846> garments <2440>, and <2532> made <4160> (5656) four <5064> parts <3313>, to every <1538> soldier <4757> a part <3313>; and also <2532> his coat <5509>: {now} <1161> the coat <5509> was <2258> (5713) without seam <0729>, woven <5307> from <1537> the top <0509> throughout <1223> <3650>.

now ^ Joh\_19\_28 After <3326> this <5124>, Jesus <2424> knowing <1492> (5761) that <3754> all things <3956> were <5055> <0> {now} <2235> accomplished <5055> (5769), that <2443> the scripture <1124> might be fulfilled <5048> (5686), saith <3004> (5719), I thirst <1372> (5719).

now ^ Joh\_21\_04 But <1161> when the morning <4405> was <1096> <0> {now} <2235> come <1096> (5637), Jesus <2424> stood <2476> (5627) on <1519> the shore <0123>: but <3305> the disciples <3101> knew <1492> (5715) not <3756> that <3754> it was <2076> (5748) Jesus <2424>.

now ^ Joh\_21\_06 And <1161> he said <2036> (5627) unto them <0846>, Cast <0906> (5628) the net <1350> on <1519> the right <1188> side <3313> of the ship <4143>, and <2532> ye shall find <2147> (5692). They cast <0906> (5627) therefore <3767>, and <2532> {now} <3765> <0> they were <2480> <0> not <3765> able <2480> (5656) to draw <1670> (5658) it <0846> for <0575> the multitude <4128> of fishes <2486>.

now ^ Joh\_21\_14 This <5124> is <5319> <0> {now} <2235> the third time <5154> that Jesus <2424> shewed himself <5319> (5681) to his <0846> disciples <3101>, after that he was risen <1453> (5685) from <1537> the dead <3498>.

now ^ Joh\_16\_31 Jesus <2424> answered <0611> (5662) them <0846>, Do ye <4100> <0> {now} <0737> believe <4100> (5719)?

now ^ Joh\_16\_32 Behold <2400> (5628), the hour <5610> cometh <2064> (5736), yea <2532>, is <2064> <0> {now} <3568> come <2064> (5754), that <2443> ye shall be scattered <4650> (5686), every man <1538> to <1519> his own <2398>, and <2532> shall leave <0863> (5632) me <1691> alone <3441>: and yet <2532> I am <1510> (5748) not <3756> alone <3441>, because <3754> the Father <3962> is <2076> (5748) with <3326> me <1700>.

now ^ Joh\_17\_05 And <2532> {now} <3568>, O Father <3962>, glorify <1392> (5657) thou <4771> me <3165> with <3844> thine own self <4572> with the glory <1391> which <3739> I had <2192> (5707) with <3844> thee <4671> before <4253> the world <2889> was <1511> (5750).

now ^ Joh\_21\_10 Jesus <2424> saith <3004> (5719) unto them <0846>, Bring <5342> (5657) of <0575> the fish <3795> which <3739> ye have <4084> <0> {now} <3568> caught <4084> (5656).

Now ^ Luk\_07\_01 {Now} <1161> when <1893> he had ended <4137> (5656) all <3956> his <0846> sayings <4487> in <1519> the audience <0189> of the people <2992>, he entered <1525> (5627) into <1519> Capernaum <2584>.

Now ^ Luk\_07\_12 {Now} <1161> when <5613> he came nigh <1448> (5656) to the gate <4439> of the city <4172>, behold <2532> <2400> (5628), there was <1580> <0> a dead man <2348> (5761) carried out <1580> (5712), the only <3439> son <5207> of his <0846> mother <3384>, and <2532> she <0846> was <2258> (5713) a widow <5503>: and <2532> much <2425> people <3793> of the city <4172> was <2258> (5713) with <4862> her <0846>.

Now ^ Luk\_07\_39 {Now} <1161> when the Pharisee <5330> which <3588> had bidden <2564> (5660) him <0846> saw <1492> (5631) it, he spake <2036> (5627) within <1722> himself <1438>, saying <3004> (5723), This man <3778>, if <1487> he were <2258> (5713) a prophet <4396>, <0302> would have known <1097> (5707) who <5101> and <2532> what manner <4217> of woman <1135> this is that <3748> toucheth <0680>



(5731) him <0846>: for <3754> she is <2076> (5748) a sinner <0268>.

Now ^ Luk\_08\_11 {Now} <1161> the parable <3850> is <2076> (5748) this <3778>: The seed <4703> is <2076> (5748) the word <3056> of God <2316>.

Now ^ Luk\_08\_22 {Now} <2532> it came to pass <1096> (5633) on <1722> a certain <3391> day <2250>, that <2532> he <0846> went <1684> (5627) into <1519> a ship <4143> with <2532> his <0846> disciples <3101>: and <2532> he said <2036> (5627) unto <4314> them <0846>, Let us go over <1330> (5632) unto <1519> the other side <4008> of the lake <3041>. And <2532> they launched forth <0321> (5681).

Now ^ Luk\_08\_38 {Now} <1161> the man <0435> out of <0575> whom <3739> the devils <1140> were departed <1831> (5715) besought <1189> (5711) him <0846> that he might be <1511> (5750) with <4862> him <0846>: but <1161> Jesus <2424> sent <0630> <0> him <0846> away <0630> (5656), saying <3004> (5723),

Now ^ Luk\_09\_07 {Now} <1161> Herod <2264> the tetrarch <5076> heard <0191> (5656) of all <3956> that was done <1096> (5740) by <5259> him <0846>: and <2532> he was perplexed <1280> (5707), because <1223> that it was said <3004> (5745) of <5259> some <5100>, that <3754> John <2491> was risen <1453> (5769) from <1537> the dead <3498>;

Now ^ Luk\_10\_38 {Now} <1161> it came to pass <1096> (5633), as <1722> they <0846> went <4198> (5738), that <2532> he <0846> entered <1525> (5627) into <1519> a certain <5100> village <2968>: and <1161> a certain <5100> woman <1135> named <3686> Martha <3136> received <5264> (5662) him <0846> into <1519> her <0846> house <3624>.

Now ^ Luk\_11\_39 And <1161> the Lord <2962> said <2036> (5627) unto <4314> him <0846>, {Now} <3568> do <2511> <0> ye <5210> Pharisees <5330> make clean <2511> (5719) the outside <1855> of the cup <4221> and <2532> the platter <4094>; but <1161> your <5216> inward part <2081> is full <1073> (5719) of ravening <0724> and <2532> wickedness <4189>.

Now ^ Luk\_15\_25 {Now} <1161> his <0846> elder <4245> son <5207> was <2258> (5713) in <1722> the field <0068>: and <2532> as <5613> he came <2064> (5740) and drew nigh <1448> (5656) to the house <3614>, he heard <0191> (5656) musick <4858> and <2532> dancing <5525>.

Now ^ Luk\_18\_22 {Now} <1161> when Jesus <2424> heard <0191> (5660) these things <5023>, he said <2036> (5627) unto him <0846>, Yet <2089> lackest <3007> (5719) thou <4671> one <1520> thing: sell <4453> (5657) all <3956> that <3745> thou hast <2192> (5719), and <2532> distribute <1239> (5628) unto the poor <4434>, and <2532> thou shalt have <2192> (5692) treasure <2344> in <1722> heaven <3772>: and <2532> come <1204> (5773), follow <0190> (5720) me <3427>.

Now ^ Luk\_20\_37 {Now} <1161> that <3754> the dead <3498> are raised <1453> (5743), even <2532> Moses <3475> shewed <3377> (5656) at <1909> the bush <0942>, when <5613> he calleth <3004> (5719) the Lord <2962> the God <2316> of Abraham <0011>, and <2532> the God <2316> of Isaac <2464>, and <2532> the God <2316> of Jacob <2384>.

Now ^ Luk\_22\_01 {Now} <1161> the feast <1859> of unleavened bread <0106> drew nigh <1448> (5707), which is called <3004> (5746) the Passover <3957>.

Now ^ Luk\_23\_47 {Now} <1161> when the centurion <1543> saw <1492> (5631) what was done <1096> (5637), he glorified <1392> (5656) God <2316>, saying <3004> (5723), Certainly <3689> this <3778> was <2258> (5713) a righteous <1342> man <0444>.

Now ^ Luk\_24\_01 {Now} <1161> upon the first <3391> day of the week <4521>, very early in the morning <3722> <0901>, they came <2064> (5627) unto <1909> the sepulchre <3418>, bringing <5342> (5723) the spices <0759> which <3739> they had prepared <2090> (5656), and <2532> certain <5100> others with

<4862> them <0846>.

Now ^ Luk\_01\_57 {Now} <1161> Elisabeth's <1665> full <4130> <0> time <5550> came <4130> (5681) that she <0846> should be delivered <5088> (5629); and <2532> she brought forth <1080> (5656) a son <5207>.

Now ^ Luk\_02\_41 {Now} <2532> his <0846> parents <1118> went <4198> (5711) to <1519> Jerusalem <2419> every <2596> year <2094> at the feast <1859> of the passover <3957>.

Now ^ Luk\_03\_01 {Now} <1161> in <1722> the fifteenth <4003> year <2094> of the reign <2231> of Tiberius <5086> Caesar <2541>, Pontius <4194> Pilate <4091> being governor <2230> (5723) of Judaea <2449>, and <2532> Herod <2264> being tetrarch <5075> (5723) of Galilee <1056>, and <1161> his <0846> brother <0080> Philip <5376> tetrarch <5075> (5723) of Ituraea <2484> and <2532> of the region <5561> of Trachonitis <5139>, and <2532> Lysanias <3078> the tetrarch <5075> (5723) of Abilene <9>,

Now ^ Luk\_03\_21 {Now} <1161> when all <0537> the people <2992> were baptized <1722> <0907> (5683), it came to pass <1096> (5633), that Jesus <2424> also <2532> being baptized <0907> (5685), and <2532> praying <4336> (5740), the heaven <3772> was opened <0455> (5683),

Now ^ Luk\_04\_40 {Now} <1161> when the sun <2246> was setting <1416> (5723), all <3956> they that <3745> had <2192> (5707) any sick <0770> (5723) with divers <4164> diseases <3554> brought <0071> (5627) them <0846> unto <4314> him <0846>; and <1161> he laid <2007> <0> his hands <5495> on <2007> (5631) every <1538> one <1520> of them <0846>, and healed <2323> (5656) them <0846>.

Now ^ Luk\_05\_04 {Now} <1161> when <5613> he had left <3973> (5668) speaking <2980> (5723), he said <2036> (5627) unto <4314> Simon <4613>, Launch out <1877> (5628) into <1519> the deep <0899>, and <2532> let down <5465> (5657) your <5216> nets <1350> for <1519> a draught <0061>.

now ^ Luk\_03\_09 And <1161> {now} <2235> also <2532> the axe <0513> is laid <2749> (5736) unto <4314> the root <4491> of the trees <1186>: every <3956> tree <1186> therefore <3767> which bringeth <4160> <0> not <3361> forth <4160> (5723) good <2570> fruit <2590> is hewn down <1581> (5743), and <2532> cast <0906> (5743) into <1519> the fire <4442>.

now ^ Luk\_06\_21 Blessed <3107> are ye that hunger <3983> (5723) now <3568>: for <3754> ye shall be filled <5526> (5701). Blessed <3107> are ye that weep <2799> (5723) {now} <3568>: for <3754> ye shall laugh <1070> (5692).

now ^ Luk\_06\_21 Blessed <3107> are ye that hunger <3983> (5723) {now} <3568>: for <3754> ye shall be filled <5526> (5701). Blessed <3107> are ye that weep <2799> (5723) now <3568>: for <3754> ye shall laugh <1070> (5692).

now ^ Luk\_02\_29 Lord <1203>, {now} <3568> lettest thou <0630> <0> thy <4675> servant <1401> depart <0630> (5719) in <1722> peace <1515>, according <2596> to thy <4675> word <4487>:

now ^ Luk\_14\_17 And <2532> sent <0649> (5656) his <0846> servant <1401> at supper <1173> time <5610> to say <2036> (5629) to them that were bidden <2564> (5772), Come <2064> (5737); for <3754> all things <3956> are <2076> (5748) {now} <2235> ready <2092>.

now ^ Luk\_02\_15 And <2532> it came to pass <1096> (5633), as <5613> the angels <0032> were gone away <0565> (5627) from <0575> them <0846> into <1519> heaven <3772>, <2532> the shepherds <0444> <4166> said <2036> (5627) one <0240> <0> to <4314> another <0240>, Let us <1330> <0> {now} <1211> go <1330> (5632) even unto <2193> Bethlehem <0965>, and <2532> see <1492> (5632) this <5124> thing <4487> which is come to pass <1096> (5756), which <3739> <3588> the Lord <2962> hath made known <1107> (5656) unto us <2254>.

now ^ Luk\_06\_25 Woe <3759> unto you <5213> that are full <1705> (5772)! for <3754> ye shall hunger

<3983> (5692). Woe <3759> unto you <5213> that laugh <1070> (5723) {now} <3568>! for <3754> ye shall mourn <3996> (5692) and <2532> weep <2799> (5692).

now ^ Luk\_07\_06 Then <1161> Jesus <2424> went <4198> (5711) with <4862> them <0846>. And <1161> when he <0846> was <0568> (5723) {now} <2235> not <3756> far <3112> from <0575> the house <3614>, the centurion <1543> sent <3992> (5656) friends <5384> to <4314> him <0846>, saying <3004> (5723) unto him <0846>, Lord <2962>, trouble <4660> <0> not <3361> thyself <4660> (5744): for <1063> I am <1510> (5748) not <3756> worthy <2425> that <2443> thou shouldest enter <1525> (5632) under <5259> my <3450> roof <4721>:

now ^ Luk\_10\_36 Which <5101> {now} <3767> of these <5130> three <5140>, thinkest <1380> (5719) thou <4671>, was <1096> (5755) neighbour <4139> unto him that fell <1706> (5631) among <1519> the thieves <3027>?

now ^ Luk\_11\_07 And he <2548> from within <2081> shall answer <0611> (5679) and say <2036> (5632), Trouble <2873> <3930> (5720) me <3427> not <3361>: the door <2374> is <2808> <0> {now} <2235> shut <2808> (5769), and <2532> my <3450> children <3813> are <1526> (5748) with <3326> me <1700> in <1519> bed <2845>; I cannot <3756> <1410> (5736) rise <0450> (5631) and give <1325> (5629) thee <4671>.

now ^ Luk\_22\_36 Then <3767> said he <2036> (5627) unto them <0846>, But <0235> {now} <3568>, he that hath <2192> (5723) a purse <0905>, let him take <0142> (5657) it, and <2532> likewise <3668> his scrip <4082>: and <2532> he that hath <2192> (5723) no <3361> sword <3162>, let him sell <4453> (5657) his <0846> garment <2440>, and <2532> buy <0059> (5692) one.

now ^ Luk\_01\_07 And <2532> they <0846> had <2258> (5713) no <3756> child <5043>, because <2530> that Elisabeth <1665> was <2258> (5713) barren <4723>, and <2532> they <0846> both <0297> were <2258> (5713) {now} well stricken <4260> (5761) in <1722> years <2250>.

now ^ Luk\_16\_25 But <1161> Abraham <0011> said <2036> (5627), Son <5043>, remember <3415> (5682) that <3754> thou <4771> in <1722> thy <4675> lifetime <2222> receivedst <0618> (5627) thy <4675> good things <0018>, and <2532> likewise <3668> Lazarus <2976> evil things <2556>: but <1161> {now} <3568> <3592> he is comforted <3870> (5743), and <1161> thou <4771> art tormented <3600> (5743).

now ^ Luk\_19\_37 And when he <0846> was come nigh <1448> (5723), even <1161> {now} <2235> at <4314> the descent <2600> of the mount <3735> of Olives <1636>, the whole <0537> multitude <4128> of the disciples <3101> began <0756> (5662) to rejoice <5463> (5723) and praise <0134> (5721) God <2316> with a loud <3173> voice <5456> for <4012> all <3956> the mighty works <1411> that <3739> they had seen <1492> (5627);

now ^ Luk\_21\_30 When <3752> they {now} <2235> shoot forth <4261> (5632), ye see <0991> (5723) and know <1097> (5719) of <0575> your own selves <1438> that <3754> summer <2330> is <2076> (5748) now <2235> nigh at hand <1451>.

now ^ Luk\_19\_42 Saying <3004> (5723), If <3754> <1487> thou hadst known <1097> (5627), even <2532> thou <4771>, at least <2534> in <1722> this <5026> thy <4675> day <2250>, the things <3588> which belong unto <4314> thy <4675> peace <1515>! but <1161> {now} <3568> they are hid <2928> (5648) from <0575> thine <4675> eyes <3788>.

now ^ Luk\_21\_30 When <3752> they now <2235> shoot forth <4261> (5632), ye see <0991> (5723) and know <1097> (5719) of <0575> your own selves <1438> that <3754> summer <2330> is <2076> (5748) {now} <2235> nigh at hand <1451>.

Now ^ Mar\_13\_12 {Now} <1161> the brother <0080> shall betray <3860> (5692) the brother <0080> to <1519> death <2288>, and <2532> the father <3962> the son <5043>; and <2532> children <5043> shall

rise up <1881> (5695) against <1909> their parents <1118>, and <2532> shall cause <2289> <0> them <0846> to be put to death <2289> (5692).

Now ^ Mar\_13\_28 {Now} <1161> learn <3129> (5628) a parable <3850> of <0575> the fig tree <4808>; When <3752> her <0846> branch <2798> is <1096> (5638) yet <2235> tender <0527>, and <2532> putteth forth <1631> (5725) leaves <5444>, ye know <1097> (5719) that <3754> summer <2330> is <2076> (5748) near <1451>:

Now ^ Mar\_15\_06 {Now} <1161> at <2596> that feast <1859> he released <0630> (5707) unto them <0846> one <1520> prisoner <1198>, whomsoever <3746> they desired <0154> (5710).

Now ^ Mar\_12\_20 {Now} there were <2258> (5713) seven <2033> brethren <0080>: and <2532> the first <4413> took <2983> (5627) a wife <1135>, and <2532> dying <0599> (5723) left <0863> (5656) no <3756> seed <4690>.

Now ^ Mar\_16\_09 {Now} <1161> when Jesus was risen <0450> (5631) early <4404> the first <4413> day of the week <4521>, he appeared <5316> (5648) first <4412> to Mary <3137> Magdalene <3094>, out of <0575> whom <3739> he had cast <1544> (5715) seven <2033> devils <1140>.

Now ^ Mar\_01\_14 {Now} <1161> after <3326> that John <2491> was put in prison <3860> (5683), Jesus <2424> came <2064> (5627) into <1519> Galilee <1056>, preaching <2784> (5723) the gospel <2098> of the kingdom <0932> of God <2316>,

Now ^ Mar\_01\_16 {Now} <1161> as he walked <4043> (5723) by <3844> the sea <2281> of Galilee <1056>, he saw <1492> (5627) Simon <4613> and <2532> Andrew <0406> his <0846> brother <0080> casting <0906> (5723) a net <0293> into <1722> the sea <2281>: for <1063> they were <2258> (5713) fishers <0231>.

Now ^ Mar\_05\_11 {Now} <1161> there was <2258> (5713) there <1563> nigh <4314> unto the mountains <3735> a great <3173> herd <0034> of swine <5519> feeding <1006> (5746).

Now ^ Mar\_08\_14 {Now} <2532> the disciples had forgotten <1950> (5633) to take <2983> (5629) bread <0740>, neither <2532> <3756> had <2192> (5707) they in <1722> the ship <4143> with <3326> them <1438> more than <1508> one <1520> loaf <0740>.

now ^ Mar\_06\_35 And <2532> when the day <5610> was <1096> (5637) now <2235> far spent <4183>, his <0846> disciples <3101> came <4334> (5631) unto him <0846>, and said <3004> (5719), <3754> This is <2076> (5748) a desert <2048> place <5117>, and <2532> {now} <2235> the time <5610> is far passed <4183>:

now ^ Mar\_06\_35 And <2532> when the day <5610> was <1096> (5637) {now} <2235> far spent <4183>, his <0846> disciples <3101> came <4334> (5631) unto him <0846>, and said <3004> (5719), <3754> This is <2076> (5748) a desert <2048> place <5117>, and <2532> now <2235> the time <5610> is far passed <4183>:

now ^ Mar\_04\_37 And <2532> there arose <1096> (5736) a great <3173> storm <2978> of wind <0417>, and <1161> the waves <2949> beat <1911> (5707) into <1519> the ship <4143>, so that <5620> it <0846> was <1072> <0> {now} <2235> full <1072> (5745).

now ^ Mar\_08\_02 I have compassion <4697> (5736) on <1909> the multitude <3793>, because <3754> they have <4357> <0> {now} <2235> been <4357> (5719) with me <3427> three <5140> days <2250>, and <2532> have <2192> (5719) nothing <3756> <5101> to eat <5315> (5632):

now ^ Mar\_10\_30 But <3362> he shall receive <2983> (5632) an hundredfold <1542> {now} <3568> in <1722> this <5129> time <2540>, houses <3614>, and <2532> brethren <0080>, and <2532> sisters <0079>,

and <2532> mothers <3384>, and <2532> children <5043>, and <2532> lands <0068>, with <3326> persecutions <1375>; and <2532> in <1722> the world <0165> to come <2064> (5740) eternal <0166> life <2222>.

now ^ Mar\_11\_11 And <2532> Jesus <2424> entered <1525> (5627) into <1519> Jerusalem <2414>, and <2532> into <1519> the temple <2411>: and <2532> when he had looked round about upon <4017> (5671) all things <3956>, and {now} <2235> the eventide <3798> <5610> was come <5607> (5752), he went out <1831> (5627) unto <1519> Bethany <0963> with <3326> the twelve <1427>.

now ^ Mar\_14\_41 And <2532> he cometh <2064> (5736) the third time <5154>, and <2532> saith <3004> (5719) unto them <0846>, Sleep on <2518> (5719) {now} <3063>, and <2532> take your rest <0373> (5731) (5732): it is enough <0566> (5719), the hour <5610> is come <2064> (5627); behold <2400> (5628), the Son <5207> of man <0444> is betrayed <3860> (5743) into <1519> the hands <5495> of sinners <0268>.

now ^ Mar\_15\_32 Let <2597> <0> Christ <5547> the King <0935> of Israel <2474> descend <2597> (5628) {now} <3568> from <0575> the cross <4716>, that <2443> we may see <1492> (5632) and <2532> believe <4100> (5661). And <2532> they that were crucified <4957> (5772) with him <0846> reviled <3679> (5707) him <0846>.

now ^ Mar\_15\_42 And <2532> {now} <2235> when the even <3798> was come <1096> (5637), because <1893> it was <2258> (5713) the preparation <3904>, that <3603> is <2076> (5748), the day before the sabbath <4315>.

Now ^ Mat\_27\_54 {Now} <1161> when the centurion <1543>, and <2532> they that were with <3326> him <0846>, watching <5083> (5723) Jesus <2424>, saw <1492> (5631) the earthquake <4578>, and <2532> those things that were done <1096> (5637), they feared <5399> (5675) greatly <4970>, saying <3004> (5723), Truly <0230> this <3778> was <2258> (5713) the Son <5207> of God <2316>.

Now ^ Mat\_27\_15 {Now} <1161> at <2596> that feast <1859> the governor <2232> was wont <1486> (5715) to release <0630> (5721) unto the people <3793> a <1520> prisoner <1198>, whom <3739> they would <2309> (5707).

Now ^ Mat\_26\_69 {Now} <1161> Peter <4074> sat <2521> (5711) without <1854> in <1722> the palace <0833>: and <2532> a <3391> damsel <3814> came <4334> (5627) unto him <0846>, saying <3004> (5723), Thou <4771> also <2532> wast <2258> (5713) with <3326> Jesus <2424> of Galilee <1057>.

Now ^ Mat\_28\_11 {Now} <1161> when they <0846> were going <4198> (5740), behold <2400> (5628), some <5100> of the watch <2892> came <2064> (5631) into <1519> the city <4172>, and shewed <0518> (5656) unto the chief priests <0749> all the things <0537> that were done <1096> (5637).

Now ^ Mat\_26\_59 {Now} <1161> the chief priests <0749>, and <2532> elders <4245>, and <2532> all <3650> the council <4892>, sought <2212> (5707) false witness <5577> against <2596> Jesus <2424>, to <3704> put <2289> <0> him <0846> to death <2289> (5661);

Now ^ Mat\_27\_45 {Now} <1161> from <0575> the sixth <1623> hour <5610> there was <1096> (5633) darkness <4655> over <1909> all <3956> the land <1093> unto <2193> the ninth <1766> hour <5610>.

Now ^ Mat\_27\_62 {Now} <1161> the next day <1887>, that <3748> followed <2076> (5748) <3326> the day of the preparation <3904>, the chief priests <0749> and <2532> Pharisees <5330> came together <4863> (5681) unto <4314> Pilate <4091>.

Now ^ Mat\_26\_48 {Now} <1161> he that betrayed <3860> (5723) him <0846> gave <1325> (5656) them <0846> a sign <4592>, saying <3004> (5723), Whomsoever <3739> <0302> I shall kiss <5368> (5661), that same <0846> is <2076> (5748) he <0846>: hold <2902> <0> him <0846> fast <2902> (5657).

Now ^ Mat\_01\_18 {Now} <1161> the birth <1083> of Jesus <2424> Christ <5547> was <2258> (5713) on this wise <3779>: When as <1063> his <0846> mother <3384> Mary <3137> was espoused <3423> (5685) to Joseph <2501>, before <4250> <2228> they <0846> came together <4905> (5629), she was found <2147> (5681) with child <1722> <1064> <2192> (5723) of <1537> the Holy <0040> Ghost <4151>.

Now ^ Mat\_01\_22 {Now} <1161> all <3650> this <5124> was done <1096> (5754), that <2443> it might be fulfilled <4137> (5686) which <3588> was spoken <4483> (5685) of <5259> the Lord <2962> by <1223> the prophet <4396>, saying <3004> (5723),

Now ^ Mat\_02\_01 {Now} <1161> when Jesus <2424> was born <1080> (5685) in <1722> Bethlehem <0965> of Judaea <2449> in <1722> the days <2250> of Herod <2264> the king <0935>, behold <2400> (5628), there came <3854> (5633) wise men <3097> from <0575> the east <0395> to <1519> Jerusalem <2414>.

Now ^ Mat\_26\_17 {Now} <1161> the first <4413> day of the feast of unleavened bread <0106> the disciples <3101> came <4334> (5656) to Jesus <2424>, saying <3004> (5723) unto him <0846>, Where <4226> wilt thou <2309> (5719) that we prepare <2090> (5661) for thee <4671> to eat <5315> (5629) the passover <3957>?

Now ^ Mat\_04\_12 {Now} <1161> when Jesus <2424> had heard <0191> (5660) that <3754> John <2491> was cast into prison <3860> (5681), he departed <0402> (5656) into <1519> Galilee <1056>;

Now ^ Mat\_08\_18 {Now} <1161> when Jesus <2424> saw <1492> (5631) great <4183> multitudes <3793> about <4012> him <0846>, he gave commandment <2753> (5656) to depart <0565> (5629) unto <1519> the other side <4008>.

Now ^ Mat\_10\_02 {Now} <1161> the names <3686> of the twelve <1427> apostles <0652> are <2076> (5748) these <5023>; The first <4413>, Simon <4613>, who <3588> is called <3004> (5746) Peter <4074>, and <2532> Andrew <0406> his <0846> brother <0080>; James <2385> the son of <3588> Zebedee <2199>, and <2532> John <2491> his <0846> brother <0080>;

Now ^ Mat\_11\_02 {Now} <1161> when John <2491> had heard <0191> (5660) in <1722> the prison <1201> the works <2041> of Christ <5547>, he sent <3992> (5660) two <1417> of his <0846> disciples <3101>.

Now ^ Mat\_21\_18 {Now} <1161> in the morning <4405> as he returned <1877> (5723) into <1519> the city <4172>, he hungered <3983> (5656).

Now ^ Mat\_22\_25 {Now} <1161> there were <2258> (5713) with <3844> us <2254> seven <2033> brethren <0080>: and <2532> the first <4413>, when he had married a wife <1060> (5660), deceased <5053> (5656), and <2532>, having <2192> (5723) no <3361> issue <4690>, left <0863> (5656) his <0846> wife <1135> unto his <0846> brother <0080>:

Now ^ Mat\_26\_06 {Now} <1161> when Jesus <2424> was <1096> (5637) in <1722> Bethany <0963>, in <1722> the house <3614> of Simon <4613> the leper <3015>.

Now ^ Mat\_26\_20 {Now} <1161> when the even <3798> was come <1096> (5637), he sat down <0345> (5711) with <3326> the twelve <1427>.

Now ^ Mat\_24\_32 {Now} <1161> learn <3129> (5628) a parable <3850> of <0575> the fig tree <4808>; When <3752> his <0846> branch <2798> is <1096> (5638) yet <2235> tender <0527>, and <2532> putteth forth <1631> (5725) leaves <5444>, ye know <1097> (5719) that <3754> summer <2330> is nigh <1451>:

now ^ Mat\_27\_42 He saved <4982> (5656) others <0243>; himself <1438> he cannot <3756> <1410> (5736) save <4982> (5658). If <1487> he be <2076> (5748) the King <0935> of Israel <2474>, let him <2597> <0> {now} <3568> come down <2597> (5628) from <0575> the cross <4716>, and <2532> we will believe <4100> (5692) him <0846>.

now ^ Mat\_15\_32 Then <1161> Jesus <2424> called <4341> (5666) his <0846> disciples <3101> unto him, and said <2036> (5627), I have compassion <4697> (5736) on <1909> the multitude <3793>, because <3754> they continue <4357> (5719) with me <3427> {now} <2235> three <5140> days <2250>, and <2532> have <2192> (5719) nothing <3756> <5101> to eat <5315> (5632): and <2532> I will <2309> (5719) not <3756> send <0630> <0> them <0846> away <0630> (5658) fasting <3523>, lest <3379> they faint <1590> (5686) in <1722> the way <3598>.

now ^ Mat\_26\_45 Then <5119> cometh he <2064> (5736) to <4314> his <0846> disciples <3101>, and <2532> saith <3004> (5719) unto them <0846>, Sleep on <2518> (5719) {now} <3063>, and <2532> take your rest <0373> (5731) (5732): behold <2400> (5628), the hour <5610> is at hand <1448> (5758), and <2532> the Son <5207> of man <0444> is betrayed <3860> (5743) into <1519> the hands <5495> of sinners <0268>.

now ^ Mat\_26\_53 <2228> Thinkest thou <1380> (5719) that <3754> I cannot <3756> <1410> (5736) {now} <0737> pray <3870> (5658) to my <3450> Father <3962>, and <2532> he shall presently give <3936> (5692) me <3427> more <4119> than <2228> twelve <1427> legions <3003> of angels <0032>?

now ^ Mat\_26\_65 Then <5119> the high priest <0749> rent <1284> (5656) his <0846> clothes <2440>, saying <3004> (5723), <3754> He hath spoken blasphemy <0987> (5656); what <5101> further <2089> need <5532> have we <2192> (5719) of witnesses <3144>? behold <2396>, {now} <3568> ye have heard <0191> (5656) his <0846> blasphemy <0988>.

now ^ Mat\_27\_43 He trusted <3982> (5754) in <1909> God <2316>; let him deliver <4506> (5663) him <0846> {now} <3568>, if <1487> he will have <2309> (5719) him <0846>: for <1063> he said <2036> (5627), <3754> I am <1510> (5748) the Son <5207> of God <2316>.

now ^ Mat\_11\_12 And <1161> from <0575> the days <2250> of John <2491> the Baptist <0910> until <2193> {now} <0737> the kingdom <0932> of heaven <3772> suffereth violence <0971> (5743), and <2532> the violent <0973> take <0726> <0> it <0846> by force <0726> (5719).

now ^ Mat\_14\_15 And <1161> when it was <1096> (5637) evening <3798>, his <0846> disciples <3101> came <4334> (5656) to him <0846>, saying <3004> (5723), This is <2076> (5748) a desert <2048> place <5117>, and <2532> the time <5610> is {now} <2235> past <3928> (5627); send <0630> <0> the multitude <3793> away <0630> (5657), that <2443> they may go <0565> (5631) into <1519> the villages <2968>, and buy <0059> (5661) themselves <1438> victuals <1033>.

now ^ Mat\_14\_24 But <1161> the ship <4143> was <2258> (5713) {now} <2235> in the midst <3319> of the sea <2281>, tossed <0928> (5746) with <5259> waves <2949>: for <1063> the wind <0417> was <2258> (5713) contrary <1727>.

now ^ Mat\_03\_15 And <1161> Jesus <2424> answering <0611> (5679) said <2036> (5627) unto <4314> him <0846>, Suffer <0863> (5628) it to be so {now} <0737>: for <1063> thus <3779> it becometh <4241> (5723) <2076> (5748) us <2254> to fulfil <4137> (5658) all <3956> righteousness <1343>. Then <5119> he suffered <0863> (5719) him <0846>.

now ^ Mat\_09\_18 While he <0846> spake <2980> (5723) these things <5023> unto them <0846>, behold <2400> (5628), there came <2064> (5631) a certain <1520> ruler <0758>, and worshipped <4352> (5707) him <0846>, saying <3004> (5723), <3754> My <3450> daughter <2364> is even {now} <0737> dead <5053> (5656): but <0235> come <2064> (5631) and lay <2007> (5628) thy <4675> hand <5495> upon <1909> her <0846>, and <2532> she shall live <2198> (5695).

now ^ Mat\_03\_10 And <1161> {now} <2235> also <2532> the axe <0513> is laid <2749> (5736) unto <4314> the root <4491> of the trees <1186>: therefore <3767> every <3956> tree <1186> which bringeth <4160> <0> not <3361> forth <4160> (5723) good <2570> fruit <2590> is hewn down <1581> (5743), and <2532>

cast <0906> (5743) into <1519> the fire <4442>.

now ^ Phm\_01\_09 Yet for <1223> love's <0026> sake I <3870> <0> rather <3123> beseech <3870> (5719) thee, being <5607> (5752) such an one <5108> as <5613> Paul <3972> the aged <4246>, and <1161> {now} <3570> also <2532> a prisoner <1198> of Jesus <2424> Christ <5547>.

now ^ Phm\_01\_11 Which <3588> in time past <4218> was <0890> <0> to thee <4671> unprofitable <0890>, but <1161> {now} <3570> profitable <2173> to thee <4671> and <2532> to me <1698>:

now ^ Phm\_01\_16 Not {now} <3765> as <5613> a servant <1401>, but <0235> above <5228> a servant <1401>, a brother <0080> beloved <0027>, specially <3122> to me <1698>, but <1161> how much <4214> more <3123> unto thee <4671>, both <2532> in <1722> the flesh <4561>, and <2532> in <1722> the Lord <2962>?

Now ^ Php\_04\_15 {Now} <1161> ye <5210> Philippians <5374> know <1492> (5758) also <2532>, that <3754> in <1722> the beginning <0746> of the gospel <2098>, when <3753> I departed <1831> (5627) from <0575> Macedonia <3109>, no <3762> church <1577> communicated with <2841> (5656) me <3427> as <1519> concerning <3056> giving <1394> and <2532> receiving <3028>, but <1508> ye <5210> only <3441>.

Now ^ Php\_04\_20 {Now} <1161> unto God <2316> and <2532> our <2257> Father <3962> be glory <1391> for <1519> ever <0165> and ever <0165>. Amen <0281>.

now ^ Php\_01\_05 For <1909> your <5216> fellowship <2842> in <1519> the gospel <2098> from <0575> the first <4413> day <2250> until <0891> {now} <3568>;

now ^ Php\_04\_10 But <1161> I rejoiced <5463> (5644) in <1722> the Lord <2962> greatly <3171>, that <3754> {now} <2235> at the last <4218> your care <5426> (5721) <0330> <0> of <5228> me <1700> hath flourished again <0330> (5627); wherein <1909> <3739> ye were <5426> <0> also <2532> careful <5426> (5707), but <1161> ye lacked opportunity <0170> (5711).

now ^ Php\_01\_20 According <2596> to my <3450> earnest expectation <0603> and <2532> my hope <1680>, that <3754> in <1722> nothing <3762> I shall be ashamed <0153> (5701), but <0235> that with <1722> all <3956> boldness <3954>, as <5613> always <3842>, so {now} <3568> also <2532> Christ <5547> shall be magnified <3170> (5701) in <1722> my <3450> body <4983>, whether <1535> it be by <1223> life <2222>, or <1535> by <1223> death <2288>.

now ^ Php\_01\_30 Having <2192> (5723) the same <0846> conflict <0073> which <3634> ye saw <1492> (5628) (5625) <1492> (5627) in <1722> me <1698>, and <2532> {now} <3568> hear <0191> (5719) to be in <1722> me <1698>.

now ^ Php\_02\_12 Wherefore <5620>, my <3450> beloved <0027>, as <2531> ye have <5219> <0> always <3842> obeyed <5219> (5656), not <3361> as <5613> in <1722> my <3450> presence <3952> only <3440>, but <0235> {now} <3568> much <4183> more <3123> in <1722> my <3450> absence <0666>, work out <2716> (5737) your own <1438> salvation <4991> with <3326> fear <5401> and <2532> trembling <5156>.

now ^ Php\_03\_18 (For <1063> many <4183> walk <4043> (5719), of whom <3739> I have told <3004> (5707) you <5213> often <4178>, and <1161> {now} <3568> tell <3004> (5719) you even <2532> weeping <2799> (5723), that they are the enemies <2190> of the cross <4716> of Christ <5547>:

Now ^ Rev\_12\_10 And <2532> I heard <0191> (5656) a loud <3173> voice <5456> saying <3004> (5723) in <1722> heaven <3772>, {Now} <0737> is come <1096> (5633) salvation <4991>, and <2532> strength <1411>, and <2532> the kingdom <0932> of our <2257> God <2316>, and <2532> the power <1849> of his <0846> Christ <5547>: for <3754> the accuser <2723> (5723) of our <2257> brethren <0080> is cast down <2598> (5681), which <3588> accused <2725> them <0846> before <1799> our <2257> God <2316> day



<2250> and <2532> night <3571>.

Now ^ Rom\_04\_04 {Now} <1161> to him that worketh <2038> (5740) is <3049> <0> the reward <3408> not <3756> reckoned <3049> (5736) of <2596> grace <5485>, but <0235> of <2596> debt <3783>.

Now ^ Rom\_04\_23 {Now} <1161> it was <1125> <0> not <3756> written <1125> (5648) for his sake <1223> <0846> alone <3440>, that <3754> it was imputed <3049> (5681) to him <0846>;

Now ^ Rom\_06\_08 {Now} <1161> if <1487> we be dead <0599> (5627) with <4862> Christ <5547>, we believe <4100> (5719) that <3754> we shall <4800> <0> also <2532> live <4800> (5692) with him <0846>:

Now ^ Rom\_07\_17 {Now} <3570> then <1161> it is no more <3765> I <1473> that do <2716> (5736) it <0846>, but <0235> sin <0266> that dwelleth <3611> (5723) in <1722> me <1698>.

Now ^ Rom\_08\_09 But <1161> ye <5210> are <2075> (5748) not <3756> in <1722> the flesh <4561>, but <0235> in <1722> the Spirit <4151>, if so be <1512> that the Spirit <4151> of God <2316> dwell <3611> (5719) in <1722> you <5213>. {Now} <1161> if any man <1536> have <2192> (5719) not <3756> the Spirit <4151> of Christ <5547>, he <3778> is <2076> (5748) none <3756> of his <0846>.

Now ^ Rom\_11\_12 {Now} <1161> if <1487> the fall <3900> of them <0846> be the riches <4149> of the world <2889>, and <2532> the diminishing <2275> of them <0846> the riches <4149> of the Gentiles <1484>; how <4214> much more <3123> their <0846> fulness <4138>?

Now ^ Rom\_03\_19 {Now} <1161> we know <1492> (5758) that <3754> what things soever <3745> the law <3551> saith <3004> (5719), it saith <2980> (5719) to them who are under <1722> the law <3551>: that <2443> every <3956> mouth <4750> may be stopped <5420> (5652), and <2532> all <3956> the world <2889> may become <1096> (5638) guilty <5267> before God <2316>.

Now ^ Rom\_07\_20 {Now} <1161> if <1487> <3739> I do <4160> (5719) that <5124> I <1473> would <2309> (5719) not <3756>, it is no more <2089> <3765> I <1473> that do <2716> (5736) it <0846>, but <0235> sin <0266> that dwelleth <3611> (5723) in <1722> me <1698>.

Now ^ Rom\_15\_05 {Now} <1161> the God <2316> of patience <5281> and <2532> consolation <3874> grant <1325> (5630) you <5213> to be <0846> likeminded <5426> (5721) one <0240> <0> toward another <1722> <0240> according <2596> to Christ <5547> Jesus <2424>:

Now ^ Rom\_01\_13 {Now} <1161> I would <2309> (5719) not <3756> have <0050> <0> you <5209> ignorant <0050> (5721), brethren <0080>, that <3754> oftentimes <4178> I purposed <4388> (5639) to come <2064> (5629) unto <4314> you <5209>, (but <2532> was let <2967> (5681) hitherto <0891> <1204>,) that <2443> I might have <2192> (5632) some <5100> fruit <2590> among <1722> you <5213> also <2532>, even as <2531> <2532> among <1722> other <3062> Gentiles <1484>.

Now ^ Rom\_15\_08 {Now} <1161> I say <3004> (5719) that Jesus <2424> Christ <5547> was <1096> (5771) a minister <1249> of the circumcision <4061> for <5228> the truth <0225> of God <2316>, to <1519> confirm <0950> (5658) the promises <1860> made unto the fathers <3962>:

Now ^ Rom\_15\_13 {Now} <1161> the God <2316> of hope <1680> fill <4137> (5659) you <5209> with all <3956> joy <5479> and <2532> peace <1515> in <1722> believing <4100> (5721), that <1519> ye <5209> may abound <4052> (5721) in <1722> hope <1680>, through <1722> the power <1411> of the Holy <0040> Ghost <4151>.

Now ^ Rom\_15\_30 {Now} <1161> I beseech <3870> (5719) you <5209>, brethren <0080>, for <1223> the Lord <2962> Jesus <2424> Christ's <5547> sake <2257>, and <2532> for <1223> the love <0026> of the Spirit <4151>, that ye strive together <4865> (5664) with me <3427> in <1722> your prayers <4335> to <4314> God <2316> for <5228> me <1700>;

Now ^ Rom\_15\_33 {Now} <1161> the God <2316> of peace <1515> be with <3326> you <5216> all <3956>. Amen <0281>.

Now ^ Rom\_16\_17 {Now} <1161> I beseech <3870> (5719) you <5209>, brethren <0080>, mark <4648> (5721) them which cause <4160> (5723) divisions <1370> and <2532> offences <4625> contrary <3844> to the doctrine <1322> which <3739> ye <5210> have learned <3129> (5627); and <2532> avoid <1578> (5657) them <0575> <0846>.

Now ^ Rom\_16\_25 {Now} <1161> to him that is of power <1410> (5740) to stablish <4741> (5658) you <5209> according <2596> to my <3450> gospel <2098>, and <2532> the preaching <2782> of Jesus <2424> Christ <5547>, according <2596> to the revelation <0602> of the mystery <3466>, which was kept secret <4601> (5772) since the world began <5550> <0166>.

now ^ Rom\_01\_10 Making request <1189> (5740), if by any means <1513> {now} <2235> at length <4218> I might have a prosperous journey <2137> (5701) by <1722> the will <2307> of God <2316> to come <2064> (5629) unto <4314> you <5209>.

now ^ Rom\_04\_19 And <2532> being not <3361> weak <0770> (5660) in faith <4102>, he considered <2657> (5656) not <3756> his own <1438> body <4983> {now} <2235> dead <3499> (5772), when he was <5225> (5723) about <4225> an hundred years old <1541>, neither yet <2532> the deadness <3500> of Sara's <4564> womb <3388>:

now ^ Rom\_05\_09 Much <4183> more <3123> than <3767>, being <1344> <0> {now} <3568> justified <1344> (5685) by <1722> his <0846> blood <0129>, we shall be saved <4982> (5701) from <0575> wrath <3709> through <1223> him <0846>.

now ^ Rom\_05\_11 And <1161> not <3756> only <3440> so, but <0235> we also <2532> joy <2744> (5740) in <1722> God <2316> through <1223> our <2257> Lord <2962> Jesus <2424> Christ <5547>, by <1223> whom <3739> we have <2983> <0> {now} <3568> received <2983> (5627) the atonement <2643>.

now ^ Rom\_06\_19 I speak <3004> (5719) after the manner of men <0442> because <1223> of the infirmity <0769> of your <5216> flesh <4561>: for <1063> as <5618> ye have yielded <3936> (5656) your <5216> members <3196> servants <1401> to uncleanness <0167> and <2532> to iniquity <0458> unto <1519> iniquity <0458>; even so <3779> {now} <3568> yield <3936> (5657) your <5216> members <3196> servants <1401> to righteousness <1343> unto <1519> holiness <0038>.

now ^ Rom\_06\_22 But <1161> {now} <3570> being made free <1659> (5685) from <0575> sin <0266>, and <1161> become servants <1402> (5685) to God <2316>, ye have <2192> (5719) your <5216> fruit <2590> unto <1519> holiness <0038>, and <1161> the end <5056> everlasting <0166> life <2222>.

now ^ Rom\_03\_21 But <1161> {now} <3570> the righteousness <1343> of God <2316> without <5565> the law <3551> is manifested <5319> (5769), being witnessed <3140> (5746) by <5259> the law <3551> and <2532> the prophets <4396>;

now ^ Rom\_07\_06 But <1161> {now} <3570> we are delivered <2673> (5681) from <0575> the law <3551>, that being dead <0599> (5631) (5625) <0599> (5631) wherein <1722> <3739> we were held <2722> (5712); that <5620> we <2248> should serve <1398> (5721) in <1722> newness <2538> of spirit <4151>, and <2532> not <3756> in the oldness <3821> of the letter <1121>.

now ^ Rom\_11\_31 Even so <3779> have <0544> <0> these <3778> also <2532> {now} <3568> not believed <0544> (5656), that <2443> through your <5212> mercy <1656> they <0846> also <2532> may obtain mercy <1653> (5686).

now ^ Rom\_06\_21 What <5101> <3767> fruit <2590> had ye <2192> (5707) then <5119> in <1909> those

things whereof <3739> ye are <1870> <0> {now} <3568> ashamed <1870> (5736)? for <1063> the end <5056> of those things <1565> is death <2288>.

now ^ Rom\_08\_01 There is therefore <0686> {now} <3568> no <3762> condemnation <2631> to them which are in <1722> Christ <5547> Jesus <2424>, who walk <4043> (5723) not <3361> after <2596> the flesh <4561>, but <0235> after <2596> the Spirit <4151>.

now ^ Rom\_08\_22 For <1063> we know <1492> (5758) that <3754> the whole <3956> creation <2937> groaneth <4959> (5719) and <2532> travaileth in pain together <4944> (5719) until <0891> {now} <3568>.

now ^ Rom\_11\_30 For <1063> as <5618> <2532> ye <5210> in times past <4218> have not believed <0544> (5656) God <2316>, yet <1161> have <1653> <0> {now} <3568> obtained mercy <1653> (5681) through <5130> their unbelief <0543>:

now ^ Rom\_13\_11 And <2532> that <5124>, knowing <1492> (5761) the time <2540>, that <3754> now <2235> it is high time <5610> to awake <2248> <1453> (5683) out of <1537> sleep <5258>: for <1063> {now} <3568> is our <2257> salvation <4991> nearer <1452> than <2228> when <3753> we believed <4100> (5656).

now ^ Rom\_13\_11 And <2532> that <5124>, knowing <1492> (5761) the time <2540>, that <3754> {now} <2235> it is high time <5610> to awake <2248> <1453> (5683) out of <1537> sleep <5258>: for <1063> now <3568> is our <2257> salvation <4991> nearer <1452> than <2228> when <3753> we believed <4100> (5656).

now ^ Rom\_14\_15 But <1161> if <1487> thy <4675> brother <0080> be grieved <3076> (5743) with <1223> thy meat <1033>, {now} <3765> <0> walkest thou <4043> (5719) not <3765> charitably <0026> <2596>. Destroy <0622> (5720) not <3361> him <1565> with thy <4675> meat <1033>, for <5228> whom <3739> Christ <5547> died <0599> (5627).

now ^ Rom\_15\_23 But <1161> {now} <3570> having <2192> (5723) no more <3371> place <5117> in <1722> these <0575> <5125> parts <2824>, and <1161> having <2192> (5723) a great desire <1974> these many <4183> years <2094> to come <2064> (5629) unto <4314> you <5209>;

now ^ Rom\_15\_25 But <1161> {now} <3570> I go <4198> (5736) unto <1519> Jerusalem <2419> to minister <1247> (5723) unto the saints <0040>.

now ^ Rom\_16\_26 But <1161> {now} <3568> is made manifest <5319> (5685), and <5037> by <1223> the scriptures <1124> of the prophets <4397>, according <2596> to the commandment <2003> of the everlasting <0166> God <2316>, made known <1107> (5685) to <1519> all <3956> nations <1484> for <1519> the obedience <5218> of faith <4102>:

snow ^ Mar\_09\_03 And <2532> his <0846> raiment <2440> became <1096> (5633) shining <4744> (5723), exceeding <3029> white <3022> as <5613> {snow} <5510>; so as <3634> no <3756> fuller <1102> on <1909> earth <1093> can <1410> (5736) white <3021> (5658) them.

snow ^ Mat\_28\_03 <1161> His <0846> countenance <2397> was <2258> (5713) like <5613> lightning <0796>, and <2532> his <0846> raiment <1742> white <3022> as <5616> {snow} <5510>:

snow ^ Rev\_01\_14 <1161> His <0846> head <2776> and <2532> his hairs <2359> were white <3022> like <5616> wool <2053>, as white <3022> as <5613> {snow} <5510>; and <2532> his <0846> eyes <3788> were as <5613> a flame <5395> of fire <4442>;

UNKNOWN ^ Act\_17\_23 For <1063> as I passed by <1330> (5740), and <2532> beheld <0333> (5723) your <5216> devotions <4574>, <2532> I found <2147> (5627) an altar <1041> with this <1722> <3739> inscription <1924> (5718), TO THE {UNKNOWN} <0057> GOD <2316>. Whom <3739> therefore <3767>

ye ignorantly <0050> (5723) worship <2151> (5719), him <5126> declare <2605> (5719) I <1473> unto you <5213>.

unknown ^ 1Co\_14\_04 He that speaketh <2980> (5723) in an {unknown} tongue <1100> edifieth <3618> (5719) himself <1438>; but <1161> he that prophesieth <4395> (5723) edifieth <3618> (5719) the church <1577>.

unknown ^ 1Co\_14\_19 Yet <0235> in <1722> the church <1577> I had rather <2309> (5719) speak <2980> (5658) five <4002> words <3056> with <1223> my <3450> understanding <3563>, that <2443> by my voice I might teach <2727> (5661) others <0243> also <2532>, than <2228> ten thousand <3463> words <3056> in <1722> an {unknown} tongue <1100>.

unknown ^ 1Co\_14\_02 For <1063> he that speaketh <2980> (5723) in an {unknown} tongue <1100> speaketh <2980> (5719) not <3756> unto men <0444>, but <0235> unto God <2316>: for <1063> no man <3762> understandeth <0191> (5719) him; howbeit <1161> in the spirit <4151> he speaketh <2980> (5719) mysteries <3466>.

unknown ^ 1Co\_14\_27 If <1535> any man <5100> speak <2980> (5719) in an {unknown} tongue <1100>, let it be by <2596> two <1417>, or <2228> at the most <4118> by three <5140>, and <2532> that by <0303> course <3313>; and <2532> let <1329> <0> one <1520> interpret <1329> (5720).

unknown ^ 2Co\_06\_09 As <5613> {unknown} <0050> (5746), and <2532> yet well known <1921> (5746); as <5613> dying <0599> (5723), and <2532>, behold <2400> (5628), we live <2198> (5719); as <5613> chastened <3811> (5746), and <2532> not <3361> killed <2289> (5746);

unknown ^ Gal\_01\_22 And <1161> was <2252> (5713) {unknown} <0050> (5746) by face <4383> unto the churches <1577> of Judaea <2449> which <3588> were in <1722> Christ <5547>:

unknown ^ 1Co\_14\_14 For <1063> if <1437> I pray <4336> (5741) in an {unknown} tongue <1100>, my <3450> spirit <4151> prayeth <4336> (5736), but <1161> my <3450> understanding <3563> is <2076> (5748) unfruitful <0175>.

unknown ^ 1Co\_14\_13 Wherefore <1355> let him that speaketh <2980> (5723) in an {unknown} tongue <1100> pray <4336> (5737) that <2443> he may interpret <1329> (5725).

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**Bible Word Index with Strong's Number**

**Language Tranliteration of original language words**

**+)Amnown 1Ch\_03\_01 . Now these (00428 +)el - leh ) were the sons (01121 +ben ) of David (01732 +David ) , which (00834 +)aher ) were born (03205 +yalad ) unto him in Hebron (02275 +Chebrown ) ; the firstborn (01060 +b@kowr ) Amnon (00550 {+)Amnown} ) , of Ahinoam (00293 +)Achiyno(am ) the Jezreelitess (03159 +Yizr@(e)liyth ) ; the second (08145 +sheniy ) Daniel (01840 +Daniye)l ) , of Abigail (26) the Carmelitess (03762 +Karm@liyth ) :**

**+)Amnown 1Ch\_04\_20 And the sons (01121 +ben ) of Shimon (07889 +Shiymown ) [ were ] , Amnon (00550 {+)Amnown} ) , and Rinnah (07441 +Rinnah ) , Benhanan (01135 +Ben - Chanan ) , and Tilon (08436 +Tuwlon ) . And the sons (01121 +ben ) of Ishi (03469 +Yish(iy) [ were ] , Zoheth , and Benzoheth (01132 +Ben - Zowcheth ) .**

**+)Amnown 2Sa\_03\_02 And unto David (01732 +David ) were sons (01121 +ben ) born (03205 +yalad ) in Hebron (02275 +Chebrown ):and his firstborn (01060 +b@kowr ) was Amnon (00550 {+)Amnown} ) , of Ahinoam (00293 +)Achiyno(am ) the Jezreelitess (03159 +Yizr@(e)liyth ) ;**

**+)Amnown 2Sa\_13\_01 . And it came (01961 +hayah ) to pass after (00310 +)achar ) this (03651 +ken ) , that Absalom (53) the son (01121 +ben ) of David (01732 +David ) had a fair (03303 +yapheh ) sister (00269 +)achowth ) , whose name (08034 +shem ) [ was ] Tamar (08559 +Tamar ) ; and Amnon (00550 {+)Amnown} ) the son (01121 +ben ) of David (01732 +David ) loved (00157 +)ahab ) her .**

**+)Amnown 2Sa\_13\_02 And Amnon (00550 +)Amnown ) was so vexed (03334 +yatsar ) , that he fell sick (02470 +chalah ) for his sister (00269 +)achowth ) Tamar (08559 +Tamar ) ; for she [ was ] a virgin (01330 +b@thuwlah ) ; and Amnon (00550 {+)Amnown} ) thought (05869 +(ayin ) it hard (06381 +pala ) ) for him to do (06213 +(asah ) any (03972 +m@uwmah ) thing to her .**

**+)Amnown 2Sa\_13\_02 And Amnon (00550 {+)Amnown} ) was so vexed (03334 +yatsar ) , that he fell sick (02470 +chalah ) for his sister (00269 +)achowth ) Tamar (08559 +Tamar ) ; for she [ was ] a virgin (01330**

+b@thuwlah ) ; and Amnon (00550 +)Amnawn ) thought (05869 +(ayin ) it hard (06381 +pala ) ) for him to do (06213 +(asah ) any (03972 +m@uwmah ) thing to her .

+)Amnawn 2Sa\_13\_03 But Amnon (00550 {+}Amnawn} ) had a friend (07453 +rea( ) , whose name (08034 +shem ) [ was ] Jonadab (03122 +Yawnadab ) , the son (01121 +ben ) of Shimeah (08093 +Shim(ah ) David s (01732 +David ) brother (00251 +)ach ):and Jonadab (03122 +Yawnadab ) [ was ] a very (03966 +m@(od ) subtil (02450 +chakam ) man (00376 +)iysh ) .

+)Amnawn 2Sa\_13\_04 And he said (00559 +)amar ) unto him , Why (04069 +madduwa( ) [ art ] thou , [ being ] the king s (04428 +melek ) son (01121 +ben ) , lean (01800 +dal ) from day (01242 +boqer ) to day (01242 +boqer ) ? wilt thou not tell (05046 +nagad ) me ? And Amnon (00550 {+}Amnawn} ) said (00559 +)amar ) unto him , I love (00157 +)ahab ) Tamar (08559 +Tamar ) , my brother (00251 +)ach ) Absalom s (53) sister (00269 +)achowth ) .

+)Amnawn 2Sa\_13\_06 So Amnon (00550 +)Amnawn ) lay (07901 +shakab ) down (07901 +shakab ) , and made himself sick (02470 +chalah ):and when the king (04428 +melek ) was come (00935 +bow ) to see (07200 +ra)ah ) him , Amnon (00550 {+}Amnawn} ) said (00559 +)amar ) unto the king (04428 +melek ) , I pray (04994 +na ) thee , let Tamar (08559 +Tamar ) my sister (00269 +)achowth ) come (00935 +bow ) , and make (03823 +labab ) me a couple (08147 +sh@nayim ) of cakes (03834 +labiybah ) in my sight (05869 +(ayin ) , that I may eat (01262 +barah ) at her hand (03027 +yad ) .

+)Amnawn 2Sa\_13\_06 So Amnon (00550 {+}Amnawn} ) lay (07901 +shakab ) down (07901 +shakab ) , and made himself sick (02470 +chalah ):and when the king (04428 +melek ) was come (00935 +bow ) to see (07200 +ra)ah ) him , Amnon (00550 +)Amnawn ) said (00559 +)amar ) unto the king (04428 +melek ) , I pray (04994 +na ) thee , let Tamar (08559 +Tamar ) my sister (00269 +)achowth ) come (00935 +bow ) , and make (03823 +labab ) me a couple (08147 +sh@nayim ) of cakes (03834 +labiybah ) in my sight (05869 +(ayin ) , that I may eat (01262 +barah ) at her hand (03027 +yad ) .

+)Amnawn 2Sa\_13\_07 Then David (01732 +David ) sent (07971 +shalach ) home (01004 +bayith ) to Tamar (08559 +Tamar ) , saying (00559 +)amar ) , Go (03212 +yalak ) now (04994 +na ) to thy brother (00251 +)ach ) Amnon s (00550 {+}Amnawn} ) house (01004 +bayith ) , and dress (06213 +(asah ) him meat (01279 +biryah ) .

+)Amnawn 2Sa\_13\_08 So Tamar (08559 +Tamar ) went (03212 +yalak ) to her brother (00251 +)ach ) Amnon s (00550 {+}Amnawn} ) house (01004 +bayith ) ; and he was laid (07901 +shakab ) down (07901 +shakab ) . And she took (03947 +laqach ) flour (01217 +batseq ) , and kneaded (03888 +luwsh ) [ it ] , and made (03835 +laban ) cakes (03823 +labab ) in his sight (05869 +(ayin ) , and did bake (01310 +bashal ) the cakes (03834 +labiybah ) .

+)Amnawn 2Sa\_13\_09 And she took (03947 +laqach ) a pan (04958 +masreth ) , and poured (03332 +yatsaq) [ them ] out before (06440 +paniym ) him ; but he refused (03985 +ma)en ) to eat (00398 +)akal ) . And Amnon (00550 {+}Amnawn} ) said (00559 +)amar ) , Have (03318 +yatsa ) out all (03605 +kol ) men (00376 +)iysh ) from me . And they went (03318 +yatsa ) out every man (00376 +)iysh ) from him .

+)Amnawn 2Sa\_13\_10 And Amnon (00550 +)Amnawn ) said (00559 +)amar ) unto Tamar (08559 +Tamar ) , Bring (00935 +bow ) the meat (01279 +biryah ) into the chamber (02315 +cheder ) , that I may eat (01262 +barah ) of thine hand (03027 +yad ) . And Tamar (08559 +Tamar ) took (03947 +laqach ) the cakes (03834 +labiybah ) which (00834 +)aher ) she had made (06213 +(asah ) , and brought (00935 +bow ) [ them ] into the chamber (02315 +cheder ) to Amnon (00550 {+}Amnawn} ) her brother (00251 +)ach ) .

+)Amnawn 2Sa\_13\_10 And Amnon (00550 {+}Amnawn} ) said (00559 +)amar ) unto Tamar (08559 +Tamar ) , Bring (00935 +bow ) the meat (01279 +biryah ) into the chamber (02315 +cheder ) , that I may eat (01262 +barah ) of thine hand (03027 +yad ) . And Tamar (08559 +Tamar ) took (03947 +laqach ) the cakes

(03834 +labiybah ) which (00834 +)aher ) she had made (06213 +(asah ) , and brought (00935 +bow) ) [ them ] into the chamber (02315 +cheder ) to Amnon (00550 +)Amnawn ) her brother (00251 +)ach ) .

+)Amnawn 2Sa\_13\_15 Then Amnon (00550 +)Amnawn ) hated (08130 +sane) ) her exceedingly ; so that the hatred (08135 +sin)ah ) wherewith (00834 +)aher ) he hated (08130 +sane) ) her [ was ] greater (01419 +gadawl ) than the love (00160 +)ahabah ) wherewith (00834 +)aher ) he had loved (00157 +)ahab ) her . And Amnon (00550 {+)Amnawn} ) said (00559 +)amar ) unto her , Arise (06965 +quwm ) , be gone (03212 +yalak ) .

+)Amnawn 2Sa\_13\_15 Then Amnon (00550 {+)Amnawn} ) hated (08130 +sane) ) her exceedingly ; so that the hatred (08135 +sin)ah ) wherewith (00834 +)aher ) he hated (08130 +sane) ) her [ was ] greater (01419 +gadawl ) than the love (00160 +)ahabah ) wherewith (00834 +)aher ) he had loved (00157 +)ahab ) her . And Amnon (00550 +)Amnawn ) said (00559 +)amar ) unto her , Arise (06965 +quwm ) , be gone (03212 +yalak ) .

+)Amnawn 2Sa\_13\_20 And Absalom (53) her brother (00251 +)ach ) said (00559 +)amar ) unto her , Hath Amnon (00550 {+)Amnawn} ) thy brother (00251 +)ach ) been (01961 +hayah ) with thee ? but hold (02790 +charash ) now (06258 +(attah ) thy peace (02790 +charash ) , my sister (00269 +)achowth ):he [ is ] thy brother (00251 +)ach ) ; regard (03820 +leb ) not this (02063 +zo)th ) thing (01697 +dabar ) . So Tamar (08559 +Tamar ) remained (03427 +yashab ) desolate (08076 +shamem ) in her brother (00251 +)ach ) Absalom s (53) house (01004 +bayith ) .

+)Amnawn 2Sa\_13\_22 And Absalom (53) spake (01696 +dabar ) unto his brother Amnon (00550 +)Amnawn ) neither (03808 +lo) ) good (02896 +towb ) nor bad (07451 +ra( ):for Absalom (53) hated (08130 +sane) ) Amnon (00550 {+)Amnawn} ) , because he had forced (06031 +(anah ) his sister (00269 +)achowth ) Tamar (08559 +Tamar ) .

+)Amnawn 2Sa\_13\_22 And Absalom (53) spake (01696 +dabar ) unto his brother Amnon (00550 {+)Amnawn} ) neither (03808 +lo) ) good (02896 +towb ) nor bad (07451 +ra( ):for Absalom (53) hated (08130 +sane) ) Amnon (00550 +)Amnawn ) , because he had forced (06031 +(anah ) his sister (00269 +)achowth ) Tamar (08559 +Tamar ) .

+)Amnawn 2Sa\_13\_26 Then said (00559 +)amar ) Absalom (53) , If (03808 +lo) ) not , I pray (04994 +na) ) thee , let my brother (00251 +)ach ) Amnon (00550 {+)Amnawn} ) go (03212 +yalak ) with us . And the king (04428 +melek ) said (00559 +)amar ) unto him , Why (04100 +mah ) should he go (03212 +yalak ) with thee ?

+)Amnawn 2Sa\_13\_27 But Absalom (53) pressed (06555 +parats ) him , that he let Amnon (00550 {+)Amnawn} ) and all (03605 +kol ) the king s (04428 +melek ) sons (01121 +ben ) go (07971 +shalach ) with him .

+)Amnawn 2Sa\_13\_28 Now Absalom (53) had commanded (06680 +tsavah ) his servants (05288 +na(ar) ) , saying (00559 +)amar ) , Mark (07200 +ra)ah ) ye now (04994 +na) ) when Amnon s (00550 +)Amnawn ) heart (03820 +leb ) is merry (02896 +towb ) with wine (03196 +yayin ) , and when I say (00559 +)amar ) unto you , Smite (05221 +nakah ) Amnon (00550 {+)Amnawn} ) ; then kill (04191 +muwth ) him , fear (03372 +yare) ) not:have not I commanded (06680 +tsavah ) you ? be courageous (02388 +chazaq ) , and be valiant .

+)Amnawn 2Sa\_13\_28 Now Absalom (53) had commanded (06680 +tsavah ) his servants (05288 +na(ar) ) , saying (00559 +)amar ) , Mark (07200 +ra)ah ) ye now (04994 +na) ) when Amnon s (00550 {+)Amnawn} ) heart (03820 +leb ) is merry (02896 +towb ) with wine (03196 +yayin ) , and when I say (00559 +)amar ) unto you , Smite (05221 +nakah ) Amnon (00550 +)Amnawn ) ; then kill (04191 +muwth ) him , fear (03372 +yare) ) not:have not I commanded (06680 +tsavah ) you ? be courageous (02388 +chazaq ) , and be valiant

+)Amnawn 2Sa\_13\_29 And the servants (05288 +na(ar) ) of Absalom (53) did (06213 +(asah) ) unto Amnon (00550 {+}Amnawn) ) as Absalom (53) had commanded (06680 +tsavah) . Then all (03605 +kol) the king s (04428 +melek) sons (01121 +ben) arose (06965 +quwm) , and every man (00376 +)iysh) gat (07392 +rakab) ) him up upon his mule (06505 +pered) , and fled (05127 +nuwc) .

+)Amnawn 2Sa\_13\_32 And Jonadab (03122 +Yawnadab) , the son (01121 +ben) of Shimeah (08093 +Shim(ah) David s (01732 +David) brother (00251 +)ach) , answered (06030 +(anah) ) and said (00559 +)amar) , Let not my lord (00113 +)adown) suppose (00559 +)amar) [ that ] they have slain (04191 +muwth) all (03605 +kol) the young (05288 +na(ar) ) men the king s (04428 +melek) sons (01121 +ben) ; for Amnon (00550 {+}Amnawn) ) only (00905 +bad) is dead (04191 +muwth):for by the appointment (06310 +peh) of Absalom (53) this hath been (01961 +hayah) determined (07760 +suwm) from the day (03117 +yowm) that he forced (06031 +(anah) ) his sister (00269 +)achowth) Tamar (08559 +Tamar) .

+)Amnawn 2Sa\_13\_33 Now (06258 +(attah) ) therefore let not my lord (00113 +)adown) the king (04428 +melek) take (07760 +suwm) the thing (01697 +dabar) to his heart (03820 +leb) , to think (00559 +)amar) that all (03605 +kol) the king s (04428 +melek) sons (01121 +ben) are dead (04191 +muwth):for Amnon (00550 {+}Amnawn) ) only (00905 +bad) is dead (04191 +muwth) .

+)Amnawn 2Sa\_13\_39 And [ the soul of ] king (04428 +melek) David (01732 +David) longed (03615 +kalah) to go (03318 +yatsa) ) forth (03318 +yatsa) ) unto Absalom (53):for he was comforted (05162 +nacham) concerning (05921 +(al) ) Amnon (00550 {+}Amnawn) ) , seeing he was dead (04191 +muwth) .

+)Arnown 2Ki\_10\_33 From Jordan (03383 +Yarden) eastward , all (03605 +kol) the land (00776 +)erets) of Gilead (01568 +Gil(ad) ) , the Gadites (01425 +Gadiy) , and the Reubenites (07206 +R@)uwbeniy) , and the Manassites (04520 +M@nashshiy) , from Aroer (06177 +(Arow(er) ) , which (00834 +)aher) [ is ] by the river (05158 +nachal) Arnon (00769 {+}Arnown) ) , even Gilead (01568 +Gil(ad) ) and Bashan (01316 +Bashan) .

+)Arnown Deu\_02\_24 . Rise (06965 +quwm) ye up , take your journey (05265 +naca() ) , and pass (05674 +(abar) ) over (05674 +(abar) ) the river (05158 +nachal) Arnon (00769 {+}Arnown) ):behold (07200 +ra)ah) , I have given (05414 +nathan) into thine hand (03027 +yad) Sihon (05511 +Ciychown) the Amorite (00567 +)Emoriy) , king (04428 +melek) of Heshbon (02809 +Cheshbown) , and his land (00776 +)erets):begin (02490 +chalal) to possess (03423 +yarash) [ it ] , and contend (01624 +garah) with him in battle (04421 +milchamah) .

+)Arnown Deu\_02\_36 From Aroer (06177 +(Arow(er) ) , which (00834 +)aher) [ is ] by the brink (08193 +saphah) of the river (05158 +nachal) of Arnon (00769 {+}Arnown) ) , and [ from ] the city (05892 +(iyr) ) that [ is ] by the river (05158 +nachal) , even unto Gilead (01568 +Gil(ad) ) , there was not one city (07151 +qiryah) too strong (07682 +sagab) for us:the LORD (03068 +Y@hovah) our God (00430 +)elohiym) delivered (05414 +nathan) all (03605 +kol) unto us :

+)Arnown Deu\_03\_08 And we took (03947 +laqach) at that time (06256 +(eth) ) out of the hand (3027yad) of the two (08147 +sh@nayim) kings (04428 +melek) of the Amorites (00567 +)Emoriy) the land (00776 +)erets) that [ was ] on this side (05676 +(eber) ) Jordan (03383 +Yarden) , from the river (05158 +nachal) of Arnon (00769 {+}Arnown) ) unto mount (02022 +har) Hermon (02768 +Chermown) ;

+)Arnown Deu\_03\_12 . And this (02063 +zo)th) land (00776 +)erets) , [ which ] we possessed (03423 +yarash) at that time (06256 +(eth) ) , from Aroer (06177 +(Arow(er) ) , which (00834 +)aher) [ is ] by the river (05158 +nachal) Arnon (00769 {+}Arnown) ) , and half (02677 +chetsiy) mount (02022 +har) Gilead (01568 +Gil(ad) ) , and the cities (05892 +(iyr) ) thereof , gave (05414 +nathan) I unto the Reubenites (07206 +R@)uwbeniy) and to the Gadites (01425 +Gadiy) .



+Arnown Deu\_03\_16 And unto the Reubenites (07206 +R@)uwbeniy ) and unto the Gadites (01425 +Gadiy ) I gave (05414 +nathan ) from Gilead (01568 +Gil(ad ) even unto the river (05158 +nachal ) Arnon (00769 {+}Arnown} ) half (08432 +tavek ) the valley (05158 +nachal ) , and the border (01366 +g@buwl ) even unto the river (05158 +nachal ) Jabbok (02999 +Yabboq ) , [ which is ] the border (01366 +g@buwl ) of the children (01121 +ben ) of Ammon (05983 +(Ammown ) ;

+Arnown Deu\_04\_48 From Aroer (06177 +(Arow(er ) , which (00834 +)aher ) [ is ] by the bank (08193 +saphah ) of the river (05158 +nachal ) Arnon (00769 {+}Arnown} ) , even unto mount (02022 +har ) Sion (07865 +Siy)on ) , which (00834 +)aher ) [ is ] Hermon (02768 +Chermown ) ,

+Arnown Isa\_16\_02 For it shall be , [ that ] , as a wandering (05074 +nadad ) bird (05775 +(owph ) cast (07971 +shalach ) out of the nest (07064 +qen ) , [ so ] the daughters (01121 +ben ) of Moab (04124 +Mow)ab ) shall be at the fords (04569 +ma(abar ) of Arnon (00769 {+}Arnown} ) .

+Arnown Jer\_48\_20 Moab (04124 +Mow)ab ) is confounded (03001 +yabesh ) ; for it is broken (02865 +chathath ) down:howl (03213 +yalal ) and cry (02199 +za(aq ) ; tell (05046 +nagad ) ye it in Arnon (00769 {+}Arnown} ) , that Moab (04124 +Mow)ab ) is spoiled (07703 +shadad ) ,

+Arnown Jos\_12\_01 . Now these (00428 +)el - leh ) [ are ] the kings (04428 +melek ) of the land (00776 +)erets ) , which (00834 +)aher ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) smote (05221 +nakah ) , and possessed (03423 +yarash ) their land (00776 +)erets ) on the other (05676 +(eber ) side (05676 +(eber ) Jordan (03383 +Yarden ) toward the rising (04217 +mizrach ) of the sun (08121 +shemesh ) , from the river (05158 +nachal ) Arnon (00769 {+}Arnown} ) unto mount (02022 +har ) Hermon , and all (03605 +kol ) the plain (06160 +(arabah ) on the east (04217 +mizrach ) :

+Arnown Jos\_12\_02 Sihon (05511 +Ciychow) king (04428 +melek ) of the Amorites (00567 +)Emoriy ) , who dwelt (03427 +yashab ) in Heshbon (02809 +Cheshbown ) , [ and ] ruled (04910 +mashal ) from Aroer (06177 +(Arow(er ) , which (00834 +)aher ) [ is ] upon the bank (08193 +saphah ) of the river (05158 +nachal ) Arnon (00769 {+}Arnown} ) , and from the middle (08432 +tavek ) of the river (05158 +nachal ) , and from half (02677 +chetsiy ) Gilead (01568 +Gil(ad ) , even unto the river (05158 +nachal ) Jabbok (02999 +Yabboq ) , [ which is ] the border (01366 +g@buwl ) of the children (01121 +ben ) of Ammon (05983 +(Ammown ) ;

+Arnown Jos\_13\_09 From Aroer (06177 +(Arow(er ) , that [ is ] upon the bank (08193 +saphah ) of the river (05158 +nachal ) Arnon (00769 {+}Arnown} ) , and the city (05892 +(iy) that [ is ] in the midst (08432 +tavek ) of the river (05158 +nachal ) , and all (03605 +kol ) the plain (04334 +miyshowr ) of Medeba (04311 +Meyd@ba ) unto Dibon (01769 +Diybown ) ;

+Arnown Jos\_13\_16 And their coast (01366 +g@buwl ) was from Aroer (06177 +(Arow(er ) , that [ is ] on (05921 +(al ) the bank (08193 +saphah ) of the river (05158 +nachal ) Arnon (00769 {+}Arnown} ) , and the city (05892 +(iy) that [ is ] in the midst (08432 +tavek ) of the river (05158 +nachal ) , and all (03605 +kol ) the plain (04334 +miyshowr ) by Medeba (04311 +Meyd@ba ) ;

+Arnown Jud\_11\_13 And the king (04428 +melek ) of the children (01121 +ben ) of Ammon (05983 +(Ammown ) answered (00559 +)amar ) unto the messengers (04397 +mal)ak ) of Jephthah (03316 +Yiphtach ) , Because (03588 +kiy ) Israel (03478 +Yisra)el ) took (03947 +laqach ) away my land (00776 +)erets ) , when they came (05927 +(alah ) up out of Egypt (04714 +Mitsrayim ) , from Arnon (00769 {+}Arnown} ) even unto Jabbok (02999 +Yabboq ) , and unto Jordan (03383 +Yarden ):now (06258 +(attah ) therefore restore (07725 +shuwb ) those [ lands ] again (07725 +shuwb ) peaceably (07965 +shalowm ) .

+Arnown Jud\_11\_18 Then they went (03212 +yalak ) along through the wilderness (04057 +midbar ) , and compassed (05437 +cabab ) the land (00776 +)erets ) of Edom (00123 +)Edom ) , and the land (00776 +)erets

) of Moab (04124 +Mow)ab ) , and came (00935 +bow) ) by the east side of the land (00776 +)erets ) of Moab (04124 +Mow)ab ) , and pitched (02583 +chanah ) on the other (05676 +(eber ) side (05676 +(eber ) of Arnon (00769 +)Arnown ) , but came (00935 +bow) ) not within the border (01366 +g@buwl ) of Moab (04124 +Mow)ab ):for Arnon (00769 {+}Arnown) ) [ was ] the border (01366 +g@buwl ) of Moab (04124 +Mow)ab ) .

+)Arnown Jud\_11\_18 Then they went (03212 +yalak ) along through the wilderness (04057 +midbar ) , and compassed (05437 +cabab ) the land (00776 +)erets ) of Edom (00123 +)Edom ) , and the land (00776 +)erets ) of Moab (04124 +Mow)ab ) , and came (00935 +bow) ) by the east side of the land (00776 +)erets ) of Moab (04124 +Mow)ab ) , and pitched (02583 +chanah ) on the other (05676 +(eber ) side (05676 +(eber ) of Arnon (00769 {+}Arnown) ) , but came (00935 +bow) ) not within the border (01366 +g@buwl ) of Moab (04124 +Mow)ab ):for Arnon (00769 +)Arnown ) [ was ] the border (01366 +g@buwl ) of Moab (04124 +Mow)ab ) .

+)Arnown Jud\_11\_22 And they possessed (03423 +yarash ) all (03605 +kol ) the coasts (01366 +g@buwl ) of the Amorites (00567 +)Emoriy ) , from Arnon (00769 {+}Arnown) ) even unto Jabbok (02999 +Yabboq ) , and from the wilderness (04057 +midbar ) even unto Jordan (03383 +Yarden ) .

+)Arnown Jud\_11\_26 While Israel (03478 +Yisra)el ) dwelt (03427 +yashab ) in Heshbon (02809 +Cheshbown ) and her towns (01323 +bath ) , and in Aroer (06177 +(Arow(er ) and her towns (01323 +bath ) , and in all (03605 +kol ) the cities (05892 +(iyr ) that [ be ] along by the coasts (03027 +yad ) of Arnon (00769 {+}Arnown) ) , three (07969 +shalowsh ) hundred (03967 +me)ah ) years (08141 +shaneh ) ? why (04069 +madduwa( ) therefore did ye not recover (05337 +natsal ) [ them ] within that time (06256 +(eth ) ?

+)Arnown Num\_21\_13 From thence (08033 +sham ) they removed (05265 +naca( ) , and pitched (02583 +chanah ) on the other (05676 +(eber ) side (05676 +(eber ) of Arnon (00769 +)Arnown ) , which (00834 +)aher ) [ is ] in the wilderness (04057 +midbar ) that cometh (03318 +yatsa ) out of the coasts (01366 +g@buwl ) of the Amorites (00567 +)Emoriy ):for Arnon (00769 {+}Arnown) ) [ is ] the border (01366 +g@buwl ) of Moab (04124 +Mow)ab ) , between (00996 +beyn ) Moab (04124 +Mow)ab ) and the Amorites (00567 +)Emoriy ) .

+)Arnown Num\_21\_13 From thence (08033 +sham ) they removed (05265 +naca( ) , and pitched (02583 +chanah ) on the other (05676 +(eber ) side (05676 +(eber ) of Arnon (00769 {+}Arnown) ) , which (00834 +)aher ) [ is ] in the wilderness (04057 +midbar ) that cometh (03318 +yatsa ) out of the coasts (01366 +g@buwl ) of the Amorites (00567 +)Emoriy ):for Arnon (00769 +)Arnown ) [ is ] the border (01366 +g@buwl ) of Moab (04124 +Mow)ab ) , between (00996 +beyn ) Moab (04124 +Mow)ab ) and the Amorites (00567 +)Emoriy ) .

+)Arnown Num\_21\_14 Wherefore it is said (00559 +)amar ) in the book (05612 +cepher ) of the wars (04421 +milchamah ) of the LORD (03068 +Y@hovah ) , What (00853 +)eth ) he did (02052 +Vaheb ) in the Red (05492 +cuwphah ) sea (03220 +yam ) , and in the brooks (05158 +nachal ) of Arnon (00769 {+}Arnown) ) ,

+)Arnown Num\_21\_24 And Israel (03478 +Yisra)el ) smote (05221 +nakah ) him with the edge (06310 +peh ) of the sword (02719 +chereb ) , and possessed (03423 +yarash ) his land (00776 +)erets ) from Arnon (00769 {+}Arnown) ) unto Jabbok (02999 +Yabboq ) , even unto the children (01121 +ben ) of Ammon (05983 +(Ammown ):for the border (01366 +g@buwl ) of the children (01121 +ben ) of Ammon (05983 +(Ammown) ) [ was ] strong (05794 +(az ) .

+)Arnown Num\_21\_26 For Heshbon (02809 +Cheshbown ) [ was ] the city (05892 +(iyr ) of Sihon (05511 +Ciychown ) the king (04428 +melek ) of the Amorites (00567 +)Emoriy ) , who (04310 +miy ) had fought (03898 +lacham ) against the former (07223 +ri)shown ) king (04428 +melek ) of Moab (04124 +Mow)ab ) , and taken (03947 +laqach ) all (03605 +kol ) his land (00776 +)erets ) out of his hand (03027 +yad ) , even unto Arnon (00769 {+}Arnown) ) .

**+)Arnown Num\_21\_28 For there is a fire (00784 +)esh ) gone (03318 +yatsa ) out of Heshbon (02809 +Cheshbown ) , a flame (03852 +lehabah ) from the city (07151 +qiryah ) of Sihon (05511 +Ciychown ):it hath consumed (00398 +)akal ) Ar (06144 +(Ar ) of Moab (04124 +Mow)ab ) , [ and ] the lords (01167 +ba(al ) of the high (01116 +bamah ) places of Arnon (00769 {+)Arnown} ) .**

**+)Arnown Num\_22\_36 . And when Balak (01111 +Balaq ) heard (08085 +shama( ) that Balaam (01109 +Bil(am ) was come (00935 +bow ) ) , he went (03318 +yatsa ) out to meet (07125 +qir)ah ) him unto a city (05892 +(iyr ) of Moab (04124 +Mow)ab ) , which (00834 +)aher ) [ is ] in the border (01366 +g@buwl ) of Arnon (00769 {+)Arnown} ) , which (00834 +)aher ) [ is ] in the utmost (07097 +qatseh ) coast (01366 +g@buwl ) .**

**+)Aznowth Jos\_19\_34 And [ then ] the coast (01366 +g@buwl ) turneth (07725 +shuwb ) westward (03220 +yam ) to Aznohtabor (00243 {+)Aznowth} Tabowr ) , and goeth (03318 +yatsa ) out from thence (08033 +sham ) to Hukkuk (02712 +Chuqqog ) , and reacheth (06293 +paga( ) to Zebulun (02074 +Z@buwlun ) on the south (05045 +negeb ) side , and reacheth (06293 +paga( ) to Asher (00836 +)Asher ) on the west (03220 +yam ) side , and to Judah (03063 +Y@huwdah ) upon Jordan (03383 +Yarden ) toward the sunrising .**

**+)Enowsh 1Ch\_01\_01 . Adam (00121 +)Adam ) , Sheth (08352 +Sheth ) , Enosh (00583 {+)Enowsh} ) ,**

**+)Enowsh Gen\_04\_26 And to Seth (08352 +Sheth ) , to him also (01571 +gam ) there was born (03205 +yalad ) a son (01121 +ben ) ; and he called (07121 +qara ) his name (08034 +shem ) Enos (00583 {+)Enowsh} ):then (00227 +)az ) began (02490 +chalal ) men (00582 +)enowsh ) to call (07121 +qara ) upon the name (08034 +shem ) of the LORD (03068 +Y@hovah ) .**

**+)Enowsh Gen\_05\_06 . And Seth (08352 +Sheth ) lived (02421 +chayah ) an hundred (03967 +me)ah ) and five (02568 +chamesh ) years (08141 +shaneh ) , and begat (03205 +yalad ) Enos (00583 {+)Enowsh} ) :**

**+)Enowsh Gen\_05\_07 And Seth (08352 +Sheth ) lived (02421 +chayah ) after (00310 +)achar ) he begat (03205 +yalad ) Enos (00583 {+)Enowsh} ) eight (08083 +sh@moneh ) hundred (03967 +me)ah ) and seven (07651 +sheba( ) years (08141 +shaneh ) , and begat (03205 +yalad ) sons (01121 +ben ) and daughters (01323 +bath ) :**

**+)Enowsh Gen\_05\_09 And Enos (00583 {+)Enowsh} ) lived (02421 +chayah ) ninety (08673 +tish(iym ) years (08141 +shaneh ) , and begat (03205 +yalad ) Cainan (07018 +Qeynan ) :**

**+)Enowsh Gen\_05\_10 And Enos (00583 {+)Enowsh} ) lived (02421 +chayah ) after (00310 +)achar ) he begat (03205 +yalad ) Cainan (07018 +Qeynan ) eight (08083 +sh@moneh ) hundred (03967 +me)ah ) and fifteen (06240 +(asar ) years (08141 +shaneh ) , and begat (03205 +yalad ) sons (01121 +ben ) and daughters (01323 +bath ) :**

**+)Enowsh Gen\_05\_11 And all (03605 +kol ) the days (03117 +yowm ) of Enos (00583 {+)Enowsh} ) were nine (08672 +tesha( ) hundred (03967 +me)ah ) and five (02568 +chamesh ) years (08141 +shaneh ):and he died (04191 +muwth ) .**

**+)Ownow 1Ch\_08\_12 The sons (01121 +ben ) of Elpaal (00508 +)Elpa(al ) ; Eber (05677 +(Eber ) , and Misham (04936 +Mish(am ) , and Shamed (08106 +Shemer ) , who (04310 +miy ) built (01129 +banah ) Ono (00207 {+)Ownow} ) , and Lod (03850 +Lod ) , with the towns (01323 +bath ) thereof :**

**+)Ownow Ezr\_02\_33 The children (01121 +ben ) of Lod (03850 +Lod ) , Hadid (02307 +Chadiyd ) , and Ono (00207 {+)Ownow} ) , seven (07651 +sheba( ) hundred (03967 +me)ah ) twenty (06242 +(esriym ) and five (02568 +chamesh ) .**

+Ownow Neh\_06\_02 That Sanballat (05571 +Canballat ) and Geshem (01654 +Geshem ) sent (07971 +shalach ) unto me , saying (00559 +)amar ) , Come (03212 +yalak ) , let us meet (03259 +ya(ad ) together (03162 +yachad ) in [ some one of ] the villages (03715 +k@phiyr ) in the plain (01237 +biq(ah ) of Ono (00207 {+}Ownow} ) . But they thought (02803 +chashab ) to do (06213 +(asah ) me mischief (07451 +ra( ) .

+Ownow Neh\_07\_37 The children (01121 +ben ) of Lod (03850 +Lod ) , Hadid (02307 +Chadiyd ) , and Ono (00207 {+}Ownow} ) , seven (07651 +sheba( ) hundred (03967 +me)ah ) twenty (06242 +(esriym ) and one (00259 +)echad ) .

+Ownow Neh\_11\_35 Lod (03850 +Lod ) , and Ono (00207 {+}Ownow} ) , the valley (01516 +gay ) of craftsmen (02796 +charash ) .

+enowsh 1Ch\_04\_12 And Eshton (00850 +)Eshtown ) begat (03205 +yalad ) Bethrapha (01051 +Beyth Rapha ) , and Paseah (06454 +Paceach ) , and Tehinnah (08468 +T@chinnah ) the father (1) of Irnahash (05904 +(Iyr Nachash ) . These (00428 +)el - leh ) [ are ] the men (00582 {+}enowsh } ) of Rechah (07397 +Rekah ) .

+enowsh 1Ch\_04\_22 And Jokim (03137 +Yowqiym ) , and the men (00582 {+}enowsh } ) of Chozeba (03578 +Koz@ba ) , and Joash (03101 +Yow)ash ) , and Saraph (08315 +Saraph ) , who (04310 +miy ) had the dominion (01166 +ba(al ) in Moab (04124 +Mow)ab ) , and Jashubilehem (03433 +Yashubiy Lechem ) . And [ these are ] ancient (06267 +attiyq ) things (01697 +dabar ) .

+enowsh 1Ch\_04\_42 And [ some ] of them , [ even ] of the sons (01121 +ben ) of Simeon (08095 +Shim(own ) , five (02568 +chamesh ) hundred (03967 +me)ah ) men (00582 {+}enowsh } ) , went (01980 +halak ) to mount (02022 +har ) Seir (08165 +Se(iyr ) , having for their captains (07218 +ro)sh ) Pelatiah (06410 +P@latyah ) , and Neariah (05294 +Ne(aryah ) , and Rephaiah (07509 +R@phayah ) , and Uzziel (05816 +(Uzziy)el ) , the sons (01121 +ben ) of Ishi (03469 +Yish(iy ) .

+enowsh 1Ch\_05\_18 . The sons (01121 +ben ) of Reuben (07205 +R@)uwben ) , and the Gadites (01425 +Gadiy ) , and half (02677 +chetsiy ) the tribe (07626 +shebet ) of Manasseh (04519 +M@nashsheh ) , of valiant (02428 +chayil ) men , men (00582 {+}enowsh } ) able (05375 +nasa ) to bear (05375 +nasa ) buckler (04043 +magen ) and sword (02719 +chereb ) , and to shoot (01869 +darak ) with bow (07198 +qesheth ) , and skilful (03925 +lamad ) in war (04421 +milchamah ) , [ were ] four (00702 +)arba( ) and forty (00705 +)arba(iym ) thousand (00505 +)eleph ) seven (07651 +sheba( ) hundred (03967 +me)ah ) and threescore (08346 +shishshiy ) , that went (03318 +yatsa ) out to the war (06635 +tsaba ) .

+enowsh 1Ch\_05\_24 And these (00428 +)el - leh ) [ were ] the heads (07218 +ro)sh ) of the house (01004 +bayith ) of their fathers (1) , even Epher (06081 +(Epher ) , and Ishi (03469 +Yish(iy ) , and Eliel (00447 +)Eliy)el ) , and Azriel (05837 +(Azriy)el ) , and Jeremiah (03414 +Yirm@yah ) , and Hodaviah (01938 +Howdavyah ) , and Jahdiel (03164 +Yachdiy)el ) , mighty (01368 +gibbowr ) men (00582 +)enowsh ) of valour (02428 +chayil ) , famous (08034 +shem ) men (00582 {+}enowsh } ) , [ and ] heads (07218 +ro)sh ) of the house (01004 +bayith ) of their fathers (1) .

+enowsh 1Ch\_05\_24 And these (00428 +)el - leh ) [ were ] the heads (07218 +ro)sh ) of the house (01004 +bayith ) of their fathers (1) , even Epher (06081 +(Epher ) , and Ishi (03469 +Yish(iy ) , and Eliel (00447 +)Eliy)el ) , and Azriel (05837 +(Azriy)el ) , and Jeremiah (03414 +Yirm@yah ) , and Hodaviah (01938 +Howdavyah ) , and Jahdiel (03164 +Yachdiy)el ) , mighty (01368 +gibbowr ) men (00582 {+}enowsh } ) of valour (02428 +chayil ) , famous (08034 +shem ) men (00582 +)enowsh ) , [ and ] heads (07218 +ro)sh ) of the house (01004 +bayith ) of their fathers (1) .

+enowsh 1Ch\_07\_21 And Zabad (02066 +Zabad ) his son (01121 +ben ) , and Shuthelah (07803 +Shuwthelach ) his son (01121 +ben ) , and Ezer (05827 +(Ezer ) , and Elead (00496 +)El(ad ) , whom the

men (00582 {+}enowsh} ) of Gath (01661 +Gath ) [ that were ] born (03205 +yalad ) in [ that ] land (00776 +)erets ) slew (02026 +harag ) , because (03588 +kiy ) they came (03381 +yarad ) down (03381 +yarad ) to take (03947 +laqach ) away their cattle (00929 +b@hemah ) .

+}enowsh 1Ch\_07\_40 All (03605 +kol ) these (00428 +)el - leh ) [ were ] the children (01121 +ben ) of Asher (00836 +)Asher ) , heads (07218 +ro)sh ) of [ their ] father s (1) house (01004 +bayith ) , choice (01305 +barar ) [ and ] mighty (01368 +gibbowr ) men of valour (02428 +chayil ) , chief (07218 +ro)sh ) of the princes (05387 +nasiy ) . And the number throughout the genealogy (03188 +yachas ) of them that were apt to the war (06635 +tsaba ) [ and ] to battle (04421 +milchamah ) [ was ] twenty (06242 +(esriym ) and six (08337 +shesh ) thousand (00505 +)eleph ) men (00582 {+}enowsh} ) .

+}enowsh 1Ch\_08\_40 And the sons (01121 +ben ) of Ulam (00198 +)Uwlam ) were mighty (01368 +gibbowr ) men (00582 {+}enowsh} ) of valour (02428 +chayil ) , archers (07198 +qesheth ) , and had many (07235 +rabah ) sons (01121 +ben ) , and sons (01121 +ben ) sons (01121 +ben ) , an hundred (03967 +me)ah ) and fifty (02572 +chamishshiy ) . All (03605 +kol ) these (00428 +)el - leh ) [ are ] of the sons (01121 +ben ) of Benjamin (01144 +Binyamiyn ) .

+}enowsh 1Ch\_09\_09 And their brethren (00251 +)ach ) , according to their generations (08435 +towl@dah ) , nine (08672 +tesha( ) hundred (03967 +me)ah ) and fifty (02572 +chamishshiy ) and six (08337 +shesh ) . All (03605 +kol ) these (00428 +)el - leh ) men (00582 {+}enowsh} ) [ were ] chief (07218 +ro)sh ) of the fathers (1) in the house (01004 +bayith ) of their fathers (1) .

+}enowsh 1Ch\_11\_19 And said (00559 +)amar ) , My God (00430 +)elohiym ) forbid (02486 +chaliylah ) it me , that I should do (06213 +(asah ) this (02063 +zo)th ) thing:shall I drink (08354 +shathah ) the blood (01818 +dam ) of these (00428 +)el - leh ) men (00582 {+}enowsh} ) that have put (05414 +nathan ) their lives (05315 +nephesh ) in jeopardy ? for with [ the jeopardy of ] their lives (05315 +nephesh ) they brought (00935 +bow) ) it . Therefore he would (14) not drink (08354 +shathah ) it . These (00428 +)el - leh ) things did (06213 +(asah ) these (00428 +)el - leh ) three (07969 +shalowsh ) mightiest (01368 +gibbowr ) .

+}enowsh 1Ch\_11\_22 Benaiah (01141 +B@nayah ) the son (01121 +ben ) of Jehoiada (03111 +Yowyada( ) , the son (01121 +ben ) of a valiant (02428 +chayil ) man (00376 +)iysh ) of Kabzeel (06909 +Qabts@)el ) , who had done many (07227 +rab ) acts (06467 +po(al ) ; he slew (05221 +nakah ) two (08147 +sh@nayim ) lionlike (00739 +)ariyel ) men (00582 {+}enowsh} ) of Moab (04124 +Mow)ab ):also he went (03381 +yarad ) down (03381 +yarad ) and slew (05221 +nakah ) a lion (00738 +)ariy ) in a pit (00953 +bowr ) in a snowy (07950 +sheleg ) day (03117 +yowm ) .

+}enowsh 1Ch\_12\_08 And of the Gadites (01425 +Gadiy ) there separated (00914 +badal ) themselves unto David (01732 +David ) into the hold (04679 +m@tsad ) to the wilderness (04057 +midbar ) men (00582 {+}enowsh} ) of might (02428 +chayil ) , [ and ] men of war (06635 +tsaba ) [ fit ] for the battle (04421 +milchamah ) , that could handle (06186 +(arak ) shield (06793 +tsinnah ) and buckler (07420 +romach ) , whose faces (06440 +paniym ) [ were like ] the faces (06440 +paniym ) of lions (00738 +)ariy ) , and [ were ] as swift (04116 +mahar ) as the roes (06643 +ts@biy ) upon the mountains (02022 +har ) ;

+}enowsh 1Ch\_12\_32 And of the children (01121 +ben ) of Issachar (03485 +Yissaskar ) , [ which (00834 +)aher ) were men (00582 {+}enowsh} ) ] that had understanding (00998 +biynah ) of the times , to know (03045 +yada( ) what (04100 +mah ) Israel (03478 +Yisra)el ) ought to do (06213 +(asah ) ; the heads of them [ were ] two hundred (03967 +me)ah ) ; and all (03605 +kol ) their brethren (00251 +)ach ) [ were ] at (05921 +(al ) their commandment (06310 +peh ) .

+}enowsh 1Ch\_12\_38 All (03605 +kol ) these (00428 +)el - leh ) men (00582 {+}enowsh} ) of war (04421 +milchamah ) , that could keep (05737 +(adar ) rank (04634 +ma(arakah ) , came (00935 +bow) ) with a perfect (08003 +shalem ) heart (03820 +leb ) to Hebron (02275 +Chebrown ) , to make David (01732 +David ) king (04427 +malak ) over (05921 +(al ) all (03605 +kol ) Israel (03478 +Yisra)el ):and all (03605 +kol ) the

rest (07611 +sh@)eriyth ) also (01571 +gam ) of Israel (03478 +Yisra)el ) [ were ] of one (00259 +)echad ) heart (03824 +lebab ) to make David (01732 +David ) king (04427 +malak ) .

+ )enowsh 1Ch\_19\_05 Then there went (03212 +yalak ) [ certain ] , and told (05046 +nagad ) David (01732 +David ) how the men (00582 +)enowsh ) were served . And he sent (07971 +shalach ) to meet (07125 +qir)ah ) them:for the men (00582 {+ )enowsh} ) were greatly (03966 +m@(od ) ashamed (03637 +kalam ) . And the king (04428 +melek ) said (00559 +)amar ) , Tarry (03427 +yashab ) at Jericho (03405 +Y@riychow ) until (05704 +(ad ) your beards (02206 +zaqan ) be grown (06779 +tsamach ) , and [ then ] return (07725 +shuwb ) .

+ )enowsh 1Ch\_19\_05 Then there went (03212 +yalak ) [ certain ] , and told (05046 +nagad ) David (01732 +David ) how the men (00582 {+ )enowsh} ) were served . And he sent (07971 +shalach ) to meet (07125 +qir)ah ) them:for the men (00582 +)enowsh ) were greatly (03966 +m@(od ) ashamed (03637 +kalam ) . And the king (04428 +melek ) said (00559 +)amar ) , Tarry (03427 +yashab ) at Jericho (03405 +Y@riychow ) until (05704 +(ad ) your beards (02206 +zaqan ) be grown (06779 +tsamach ) , and [ then ] return (07725 +shuwb ) .

+ )enowsh 1Ki\_01\_09 And Adonijah (00138 +)Adoniyah ) slew (02076 +zabach ) sheep (06629 +tso)n ) and oxen (01241 +baqar ) and fat (04806 +m@riy ) cattle (04806 +m@riy ) ) by the stone (68) of Zoheleth , which (00834 +)aher ) [ is ] by Enrogel (05883 +(Eyn Rogel ) , and called (07121 +qara ) all (03605 +kol ) his brethren (00251 +)ach ) the king s (04428 +melek ) sons (01121 +ben ) , and all (03605 +kol ) the men (00582 {+ )enowsh} ) of Judah (03063 +Y@huwdah ) the king s (04428 +melek ) servants (05650 +(ebed ) :

+ )enowsh 1Ki\_02\_32 And the LORD (03068 +Y@hovah ) shall return (07725 +shuwb ) his blood (01818 +dam ) upon his own head (07218 +ro)sh ) , who (04310 +miy ) fell (06293 +paga() upon two (08147 +sh@nayim ) men (00582 {+ )enowsh} ) more righteous (06662 +tsaddiyq ) and better (02896 +towb ) than he , and slew (02026 +harag ) them with the sword (02719 +chereb ) , my father (1) David (01732 +David ) not knowing (03045 +yada() [ thereof , to wit ] , Abner (74) the son (01121 +ben ) of Ner (05369 +Ner ) , captain (08269 +sar ) of the host (06635 +tsaba ) ) of Israel (03478 +Yisra)el ) , and Amasa (06021 +(Amasa ) the son (01121 +ben ) of Jether (03500 +Yether ) , captain (08269 +sar ) of the host (06635 +tsaba ) ) of Judah (03063 +Y@huwdah ) .

+ )enowsh 1Ki\_09\_22 But of the children (01121 +ben ) of Israel (03478 +Yisra)el ) did Solomon (08010 +Sh@lomoh ) make (05414 +nathan ) no (03808 +lo ) bondmen (05650 +(ebed ):but they [ were ] men (00582 {+ )enowsh} ) of war (04421 +milchamah ) , and his servants (05650 +(ebed ) , and his princes (08269 +sar ) , and his captains (07991 +shaliysh ) , and rulers (08269 +sar ) of his chariots (07393 +rekeb ) , and his horsemen (06571 +parash ) .

+ )enowsh 1Ki\_10\_08 Happy (00835 +)esher ) [ are ] thy men (00582 {+ )enowsh} ) , happy (00835 +)esher ) [ are ] these (00428 +)el - leh ) thy servants (05650 +(ebed ) , which stand (05975 +(amad ) continually (08548 +tamiyd ) before (06440 +paniym ) thee , [ and ] that hear (08085 +shama() thy wisdom (02451 +chokmah ) .

+ )enowsh 1Ki\_11\_17 That Hadad (01908 +Hadad ) fled (01272 +barach ) , he and certain (00582 {+ )enowsh} ) Edomites of his father s (1) servants (05650 +(ebed ) with him , to go (00935 +bow ) into Egypt (04714 +Mitsrayim ) ; Hadad (01908 +Hadad ) [ being ] yet a little (06996 +qatan ) child (05288 +na(ar ) .

+ )enowsh 1Ki\_11\_18 And they arose (06965 +quwm ) out of Midian (04080 +Midyan ) , and came (00935 +bow ) to Paran (06290 +Pa)ran ):and they took (03947 +laqach ) men (00582 {+ )enowsh} ) with them out of Paran (06290 +Pa)ran ) , and they came (00935 +bow ) to Egypt (04714 +Mitsrayim ) , unto Pharaoh (06547 +Par(oh ) king (04428 +melek ) of Egypt (04714 +Mitsrayim ) ; which gave (05414 +nathan ) him an house (01004 +bayith ) , and appointed (00559 +)amar ) him victuals (03899 +lechem ) , and gave (05414

+nathan ) him land (00776 +)erets ) .

+enowsh 1Ki\_11\_24 And he gathered (06908 +qabats ) men (00582 {+}enowsh} ) unto him , and became (01961 +hayah ) captain (08269 +sar ) over a band (01416 +g@duwd ) , when David (01732 +David ) slew (02026 +harag ) them [ of Zobah (06678 +Tsowba ) ] :and they went (03212 +yalak ) to Damascus (01834 +Dammeseq ) , and dwelt (03427 +yashab ) therein , and reigned (04427 +malak ) in Damascus (01834 +Dammeseq ) .

+enowsh 1Ki\_13\_25 And , behold (02009 +hinneh ) , men (00582 {+}enowsh} ) passed (05674 +(abar ) by , and saw (07200 +ra)ah ) the carcass (05038 +n@belah ) cast (07993 +shalak ) in the way (01870 +derek ) , and the lion (00738 +)ariy ) standing (05975 +(amad ) by the carcass (05038 +n@belah ):and they came (00935 +bow) ) and told (01696 +dabar ) [ it ] in the city (05892 +(iyr ) where (00834 +)aher ) the old (02205 +zaqen ) prophet (05030 +nabiy) ) dwelt (03427 +yashab ) .

+enowsh 1Ki\_20\_17 And the young (05288 +na(ar ) men of the princes (08269 +sar ) of the provinces (04082 +m@diynah ) went (03318 +yatsa ) out first (07223 +ri)shown ) ; and Benhadad (01130 +Ben - Hadad ) sent (07971 +shalach ) out , and they told (05046 +nagad ) him , saying (00559 +)amar ) , There are men (00582 {+}enowsh} ) come (03318 +yatsa ) out of Samaria (08111 +Shom@rown ) .

+enowsh 1Ki\_20\_33 Now the men (00582 {+}enowsh} ) did diligently (05172 +nachash ) observe (05172 +nachash ) whether [ any thing would come ] from him , and did hastily (04116 +mahar ) catch (02480 +chalat ) [ it ] :and they said (00559 +)amar ) , Thy brother (00251 +)ach ) Benhadad (01130 +Ben - Hadad ) . Then he said (00559 +)amar ) , Go (00935 +bow) ) ye , bring (03947 +laqach ) him . Then Benhadad (01130 +Ben - Hadad ) came (03318 +yatsa ) forth (03318 +yatsa ) to him ; and he caused him to come (05927 +(alah ) up into (05921 +(al ) the chariot (04818 +merkabah ) .

+enowsh 1Ki\_21\_10 And set (03427 +yashab ) two (08147 +sh@nayim ) men (00582 {+}enowsh} ) , sons (01121 +ben ) of Belial (01100 +b@liya(al ) , before (05048 +neged ) him , to bear (05749 +(uwd ) witness (05749 +(uwd ) against him , saying (00559 +)amar ) , Thou didst blaspheme (01288 +barak ) God (00430 +)elohiyim ) and the king (04428 +melek ) . And [ then ] carry (03318 +yatsa ) him out , and stone (05619 +caqal ) him , that he may die (04191 +muwth ) .

+enowsh 1Ki\_21\_11 And the men (00582 {+}enowsh} ) of his city (05892 +(iyr ) , [ even ] the elders (02205 +zaqen ) and the nobles (02715 +chor ) who (00834 +)aher ) were the inhabitants (03427 +yashab ) in his city (05892 +(iyr ) , did (06213 +(asah ) as Jezebel (00348 +)Iyzebel ) had sent (07971 +shalach ) unto them , [ and ] as it [ was ] written (03789 +kathab ) in the letters (05612 +cepher ) which (00834 +)aher ) she had sent (07971 +shalach ) unto them .

+enowsh 1Ki\_21\_13 And there came (00935 +bow) ) in two (08147 +sh@nayim ) men (00582 +)enowsh ) , children (01121 +ben ) of Belial (01100 +b@liya(al ) , and sat (03427 +yashab ) before (05048 +neged ) him:and the men (00582 {+}enowsh} ) of Belial (01100 +b@liya(al ) witnessed (05749 +(uwd ) against him , [ even ] against Naboth (05022 +Nabowth ) , in the presence (05048 +neged ) of the people (05971 +(am ) , saying (00559 +)amar ) , Naboth (05022 +Nabowth ) did blaspheme (01288 +barak ) God (00430 +)elohiyim ) and the king (04428 +melek ) . Then they carried (03318 +yatsa ) him forth (03318 +yatsa ) out of the city (05892 +(iyr ) , and stoned (05619 +caqal ) him with stones (68) , that he died (04191 +muwth ) .

+enowsh 1Ki\_21\_13 And there came (00935 +bow) ) in two (08147 +sh@nayim ) men (00582 {+}enowsh} ) , children (01121 +ben ) of Belial (01100 +b@liya(al ) , and sat (03427 +yashab ) before (05048 +neged ) him:and the men (00582 +)enowsh ) of Belial (01100 +b@liya(al ) witnessed (05749 +(uwd ) against him , [ even ] against Naboth (05022 +Nabowth ) , in the presence (05048 +neged ) of the people (05971 +(am ) , saying (00559 +)amar ) , Naboth (05022 +Nabowth ) did blaspheme (01288 +barak ) God (00430 +)elohiyim ) and the king (04428 +melek ) . Then they carried (03318 +yatsa ) him forth (03318 +yatsa ) out of the city (05892 +(iyr ) , and stoned (05619 +caqal ) him with stones (68) , that he died (04191 +muwth ) .

+enowsh 1Sa\_01\_11 And she vowed (05087 +nadar ) a vow (05088 +neder ) , and said (00559 +)amar ) , O LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , if (00518 +)im ) thou wilt indeed look (07200 +ra)ah ) on the affliction (06040 +(only ) of thine handmaid (00519 +)amah ) , and remember (02142 +zakar ) me , and not forget (07911 +shakach ) thine handmaid (00519 +)amah ) , but wilt give (05414 +nathan ) unto thine handmaid (00519 +)amah ) a man (00582 {+}enowsh ) child (02233 +zera( ) , then I will give (05414 +nathan ) him unto the LORD (03068 +Y@hovah ) all (03605 +kol ) the days (03117 +yowm ) of his life (02416 +chay ) , and there shall no (03808 +lo ) razor (04177 +mowrah ) come (05927 +(alah ) upon his head (07218 +ro)sh ) .

+enowsh 1Sa\_02\_17 Wherefore the sin (02403 +chatta)ah ) of the young (05288 +na(ar ) men was very (03966 +m@(od ) great (01419 +gadowl ) before the LORD (03068 +Y@hovah ):for men (00582 {+}enowsh ) ) abhorred (05006 +na)ats ) the offering (04503 +minchah ) of the LORD (03068 +Y@hovah ) .

+enowsh 1Sa\_02\_26 And the child (05288 +na(ar ) Samuel (08050 +Sh@muw)el ) grew (01432 +gadel ) on , and was in favour (02896 +towb ) both (01571 +gam ) with the LORD (03068 +Y@hovah ) , and also (01571 +gam ) with men (00582 {+}enowsh ) ) .

+enowsh 1Sa\_02\_33 And the man (00376 +)iysh ) of thine , [ whom ] I shall not cut (03772 +karath ) off from mine altar (04196 +mizbeach ) , [ shall be ] to consume (03615 +kalah ) thine eyes (05869 +(ayin ) , and to grieve (00109 +)adab ) thine heart (05315 +nephesh ):and all (03605 +kol ) the increase (04768 +marbiyth ) of thine house (01004 +bayith ) shall die (04191 +muwth ) in the flower (00582 +)enowsh ) of their age (00582 {+}enowsh ) ) .

+enowsh 1Sa\_02\_33 And the man (00376 +)iysh ) of thine , [ whom ] I shall not cut (03772 +karath ) off from mine altar (04196 +mizbeach ) , [ shall be ] to consume (03615 +kalah ) thine eyes (05869 +(ayin ) , and to grieve (00109 +)adab ) thine heart (05315 +nephesh ):and all (03605 +kol ) the increase (04768 +marbiyth ) of thine house (01004 +bayith ) shall die (04191 +muwth ) in the flower (00582 {+}enowsh ) ) of their age (00582 +)enowsh ) .

+enowsh 1Sa\_04\_09 Be strong (02388 +chazaq ) , and quit (01961 +hayah ) yourselves like men (00582 +)enowsh ) , O ye Philistines (06430 +P@lishtiy ) , that ye be not servants (05647 +(abad ) unto the Hebrews (05680 +(Ibriy ) , as they have been to you:quit yourselves like men (00582 {+}enowsh ) ) , and fight (03898 +lacham ) .

+enowsh 1Sa\_04\_09 Be strong (02388 +chazaq ) , and quit (01961 +hayah ) yourselves like men (00582 {+}enowsh ) ) , O ye Philistines (06430 +P@lishtiy ) , that ye be not servants (05647 +(abad ) unto the Hebrews (05680 +(Ibriy ) , as they have been to you:quit yourselves like men (00582 +)enowsh ) , and fight (03898 +lacham ) .

+enowsh 1Sa\_05\_07 And when the men (00582 {+}enowsh ) of Ashdod (00795 +)Ashdowd ) saw (07200 +ra)ah ) that [ it was ] so (03651 +ken ) , they said (00559 +)amar ) , The ark (00727 +)arown ) of the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) shall not abide (03427 +yashab ) with us:for his hand (03027 +yad ) is sore (07185 +qashah ) upon us , and upon Dagon (01712 +Dagown ) our god (00430 +)elohiym ) .

+enowsh 1Sa\_05\_09 And it was [ so ] , that , after (00310 +)achar ) they had carried (05437 +cabab ) it about (05437 +cabab ) , the hand (03027 +yad ) of the LORD (03068 +Y@hovah ) was against the city (05892 +(iyr ) with a very (03966 +m@(od ) great (01419 +gadowl ) destruction (04103 +m@huwmah ):and he smote (05221 +nakah ) the men (00582 {+}enowsh ) ) of the city (05892 +(iyr ) , both small (06996 +qatan ) and great (01419 +gadowl ) , and they had emerods (06076 +(ophel ) in their secret (08368 +sathar ) parts (02506 +cheleq ) .

+enowsh 1Sa\_05\_12 And the men (00582 {+}enowsh ) ) that died (04191 +muwth ) not were smitten (05221



+nakah ) with the emerods (06076 +(ophel ):and the cry (07775 +shav(ah ) of the city (05892 +(iyr ) went (05927 +(alah ) up to heaven (08064 +shamayim ) .

+)enowsh 1Sa\_06\_10 . And the men (00582 {+}enowsh} ) did (06213 +(asah ) so (03651 +ken ) ; and took (03947 +laqach ) two (08147 +sh@nayim ) milch (05763 +(uwl ) kine (06510 +parah ) , and tied (00631 +)acar ) them to the cart (05699 +(agalah ) , and shut (03607 +kala) ) up their calves (01121 +ben ) at home (01004 +bayith ) :

+)enowsh 1Sa\_06\_15 And the Levites (03881 +Leviyiy ) took (03381 +yarad ) down (03381 +yarad ) the ark (00727 +)arown ) of the LORD (03068 +Y@hovah ) , and the coffer (00712 +)argaz ) that [ was ] with it , wherein (00834 +)aher ) the jewels (03627 +k@liy ) of gold (02091 +zahab ) [ were ] , and put (07760 +suwm ) [ them ] on (00413 +)el ) the great (01419 +gadawl ) stone (68):and the men (00582 {+}enowsh} ) of Bethshemesh (01053 +Beyth Shemesh ) offered (05927 +(alah ) burnt (05930 +(olah ) offerings and sacrificed (02076 +zabach ) sacrifices (02077 +zebach ) the same (01931 +huw ) day (03117 +yowm ) unto the LORD (03068 +Y@hovah ) .

+)enowsh 1Sa\_06\_20 And the men (00582 {+}enowsh} ) of Bethshemesh (01053 +Beyth Shemesh ) said (00559 +)amar ) , Who (04310 +miy ) is able (03201 +yakol ) to stand (05975 +(amad ) before (06440 +paniyim ) this (02088 +zeh ) holy (06918 +qadowsh ) LORD (03068 +Y@hovah ) God (00430 +)elohiyim ) ? and to whom (04310 +miy ) shall he go (05927 +(alah ) up from us ?

+)enowsh 1Sa\_07\_01 . And the men (00582 {+}enowsh} ) of Kirjathjearim (07157 +Qiryath Y@(ariym ) came (00935 +bow ) , and fetched up the ark (00727 +)arown ) of the LORD (03068 +Y@hovah ) , and brought (00935 +bow ) it into (00413 +)el ) the house (01004 +bayith ) of Abinadab (41) in the hill (01389 +gib(ah ) , and sanctified (06942 +qadash ) Eleazar (00499 +)El(azar ) his son (01121 +ben ) to keep (08104 +shamar ) the ark (00727 +)arown ) of the LORD (03068 +Y@hovah ) .

+)enowsh 1Sa\_07\_11 And the men (00582 {+}enowsh} ) of Israel (03478 +Yisra)el ) went (03318 +yatsa ) out of Mizpeh (04709 +Mitspah ) , and pursued (07291 +radaph ) the Philistines (06430 +P@lishtiy ) , and smote (05221 +nakah ) them , until (05704 +(ad ) [ they came ] under (08478 +tachath ) Bethcar (01033 +Beyth Kar ) .

+)enowsh 1Sa\_08\_22 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) to Samuel (08050 +Sh@muwel ) , Hearken (08085 +shama( ) unto their voice (06963 +qowl ) , and make them a king (04428 +melek ) . And Samuel (08050 +Sh@muwel ) said (00559 +)amar ) unto the men (00582 {+}enowsh} ) of Israel (03478 +Yisra)el ) , Go (03212 +yalak ) ye every man (00376 +)iysh ) unto his city (05892 +(iyr ) .

+)enowsh 1Sa\_10\_02 When thou art departed (03212 +yalak ) from me to day (03117 +yowm ) , then thou shalt find (04672 +matsa ) two (08147 +sh@nayim ) men (00582 {+}enowsh} ) by Rachel s (07354 +Rachel ) sepulchre (06900 +q@buwrah ) in the border (01366 +g@buwl ) of Benjamin (01144 +Binyamiyn ) at Zelzah ; and they will say (00559 +)amar ) unto thee , The asses (00860 +)athown ) which (00834 +)aher ) thou wentest (01980 +halak ) to seek (01245 +baqash ) are found (04672 +matsa ) :and , lo (02009 +hinneh ) , thy father (1) hath left (05203 +natash ) the care (01697 +dabar ) of the asses (00860 +)athown ) , and sorroweth (01672 +da)ag ) for you , saying (00559 +)amar ) , What (04100 +mah ) shall I do (06213 +(asah ) for my son (01121 +ben ) ?

+)enowsh 1Sa\_10\_03 Then shalt thou go (02498 +chalaph ) on forward (01973 +hal@ah ) from thence (08033 +sham ) , and thou shalt come (00935 +bow ) to the plain (00436 +)elown ) of Tabor (08396 +Tabowr ) , and there shall meet (04672 +matsa ) thee three (07969 +shalowsh ) men (00582 {+}enowsh} ) going (05927 +(alah ) up to God (00430 +)elohiyim ) to Bethel (01008 +Beyth - )El ) , one (00259 +)echad ) carrying (05375 +nasa ) three (07969 +shalowsh ) kids (01423 +g@diy ) , and another (00259 +)echad ) carrying (05375 +nasa ) three (07969 +shalowsh ) loaves (03603 +kikkar ) of bread (03899 +lechem ) , and another (00259 +)echad ) carrying (05375 +nasa ) a bottle (05035 +nebel ) of wine (03196 +yayin ) :

+enowsh 1Sa\_11\_01 . Then Nahash (05176 +Nachash ) the Ammonite (05984 +(Ammowniy ) came (05927 +(alah ) up , and encamped (02583 +chanah ) against (05921 +(al ) Jabeshgilead:and all (03605 +kol ) the men (00582 {+}enowsh} ) of Jabesh (03003 +Yabesh ) said (00559 +)amar ) unto Nahash (05176 +Nachash ) , Make (03772 +karath ) a covenant (01285 +b@riyth ) with us , and we will serve (05647 +(abad ) thee .

+enowsh 1Sa\_11\_05 . And , behold (02009 +hinneh ) , Saul (07586 +Sha)uwl ) came (00935 +bow) ) after (00310 +)achar ) the herd (01241 +baqar ) out of the field (07704 +sadeh ) ; and Saul (07586 +Sha)uwl ) said (00559 +)amar ) , What (04100 +mah ) [ aileth ] the people (05971 +(am ) that they weep (01058 +bakah ) ? And they told (05608 +caphar ) him the tidings (01697 +dabar ) of the men (00582 {+}enowsh} ) of Jabesh (03003 +Yabesh ) .

+enowsh 1Sa\_11\_09 And they said (00559 +)amar ) unto the messengers (04397 +mal)ak ) that came (00935 +bow) ) , Thus (03541 +koh ) shall ye say (00559 +)amar ) unto the men (00376 +)iysh ) of Jabeshgilead , To morrow (04279 +machar ) , by [ that time ] the sun (08121 +shemesh ) be hot (02527 +chom ) , ye shall have help (08668 +t@shuw(ah ) . And the messengers (04397 +mal)ak ) came (00935 +bow) ) and shewed (05046 +nagad ) [ it ] to the men (00582 {+}enowsh} ) of Jabesh (03003 +Yabesh ) ; and they were glad (08056 +sameach ) .

+enowsh 1Sa\_11\_10 Therefore the men (00582 {+}enowsh} ) of Jabesh (03003 +Yabesh ) said (00559 +)amar ) , To morrow (04279 +machar ) we will come (03318 +yatsa ) out unto you , and ye shall do (06213 +(asah ) with us all (03605 +kol ) that seemeth (05869 +(ayin ) good (02896 +towb ) unto you .

+enowsh 1Sa\_11\_12 . And the people (05971 +(am ) said (00559 +)amar ) unto Samuel (08050 +Sh@muw)el ) , Who (04310 +miy ) [ is ] he that said (00559 +)amar ) , Shall Saul (07586 +Sha)uwl ) reign (04427 +malak ) over (05921 +(al ) us ? bring (05414 +nathan ) the men (00582 {+}enowsh} ) , that we may put them to death (04191 +muwth ) .

+enowsh 1Sa\_11\_15 And all (03605 +kol ) the people (05971 +(am ) went (03212 +yalak ) to Gilgal (01537 +Gilgal ) ; and there (08033 +sham ) they made Saul (07586 +Sha)uwl ) king (04427 +malak ) before (06440 +paniy) the LORD (03068 +Y@hovah ) in Gilgal (01537 +Gilgal ) ; and there (08033 +sham ) they sacrificed (02076 +zabach ) sacrifices (02077 +zebach ) of peace (08002 +shelem ) offerings before (06440 +paniy) the LORD (03068 +Y@hovah ) ; and there (08033 +sham ) Saul (07586 +Sha)uwl ) and all (03605 +kol ) the men (00582 {+}enowsh} ) of Israel (03478 +Yisra)el ) rejoiced (08055 +samach ) greatly (03966 +m@(od ) .

+enowsh 1Sa\_14\_08 Then said (00559 +)amar ) Jonathan (03083 +Y@hownathan ) , Behold (02009 +hinneh ) , we will pass (05674 +(abar ) over (05674 +(abar ) unto [ these ] men (00582 {+}enowsh} ) , and we will discover (01540 +galah ) ourselves unto them .

+enowsh 1Sa\_14\_12 And the men (00582 {+}enowsh} ) of the garrison (04675 +matstsabah ) answered (06030 +(anah ) Jonathan (03129 +Yownathan ) and his armourbearer (03627 +k@liy ) , and said (00559 +)amar ) , Come (05927 +(alah ) up to us , and we will shew (03045 +yada( ) you a thing (01697 +dabar ) . And Jonathan (03129 +Yownathan ) said (00559 +)amar ) unto his armourbearer (03627 +k@liy ) , Come (05927 +(alah ) up after (00310 +)achar ) me:for the LORD (03068 +Y@hovah ) hath delivered (05414 +nathan ) them into the hand (03027 +yad ) of Israel (03478 +Yisra)el ) .

+enowsh 1Sa\_17\_12 . Now David (01732 +David ) [ was ] the son (01121 +ben ) of that Ephrathite (00673 +)Ephrathiy ) of Bethlehemjudah (01035 +Beyth Lechem ) , whose name (08034 +shem ) [ was ] Jesse (03448 +Yishay ) ; and he had eight (08083 +sh@moneh ) sons (01121 +ben ):and the man (00376 +)iysh ) went (00935 +bow) ) among men (00582 {+}enowsh} ) [ for ] an old (02204 +zaqen ) man in the days (03117 +yowm ) of Saul (07586 +Sha)uwl ) .

+ )enowsh 1Sa\_17\_26 And David (01732 +David ) spake (00559 +)amar ) to the men (00582 {+)enowsh} ) that stood (05975 +(amad ) by him , saying (00559 +)amar ) , What (04100 +mah ) shall be done (06213 +(asah ) to the man (00376 +)iysh ) that killeth (05221 +nakah ) this (01975 +hallaz ) Philistine (06430 +P@lishtiy ) , and taketh (05493 +cuwr ) away the reproach (02781 +cherpah ) from Israel (03478 +Yisra)el ) ? for who (04310 +miy ) [ is ] this (02088 +zeh ) uncircumcised (06189 +(arel ) Philistine (06430 +P@lishtiy ) , that he should defy (02778 +charaph . ) the armies (04634 +ma(arakah ) of the living (02416 +chay ) God (00430 +)elohiym ) ?

+ )enowsh 1Sa\_17\_28 And Eliab (00446 +)Eliy)ab ) his eldest (01419 +gadawl ) brother (00251 +)ach ) heard (08085 +shama( ) when he spake (01696 +dabar ) unto the men (00582 {+)enowsh} ) ; and Eliab s (00446 +)Eliy)ab ) anger (00639 +)aph ) was kindled (02734 +charah ) against David (01732 +David ) , and he said (00559 +)amar ) , Why (04100 +mah ) camest (03381 +yarad ) thou down (03381 +yarad ) hither ? and with whom (04310 +miy ) hast thou left (05203 +natash ) those (02007 +hennah ) few (04592 +m@(at ) sheep (06629 +tso)n ) in the wilderness (04057 +midbar ) ? I know (03045 +yada( ) thy pride (02087 +zadown ) , and the naughtiness (07455 +roa( ) of thine heart (03824 +lebab ) ; for thou art come (03381 +yarad ) down (03381 +yarad ) that thou mightest see (07200 +ra)ah ) the battle (04421 +milchamah ) .

+ )enowsh 1Sa\_17\_52 And the men (00582 {+)enowsh} ) of Israel (03478 +Yisra)el ) and of Judah (03063 +Y@huwdah ) arose (06965 +quwm ) , and shouted (07321 +ruwa( ) , and pursued (07291 +radaph ) the Philistines (06430 +P@lishtiy ) , until (05704 +(ad ) thou come (00935 +bow ) to the valley (01516 +gay ) , and to the gates (08179 +sha(ar ) of Ekron (06138 +(Eqrown ) . And the wounded (02491 +chalal ) of the Philistines (06430 +P@lishtiy ) fell (05307 +naphal ) down by the way (01870 +derek ) to Shaaraim (08189 +Sha(arayim ) , even unto Gath (01661 +Gath ) , and unto Ekron (06138 +(Eqrown ) .

+ )enowsh 1Sa\_18\_05 And David (01732 +David ) went (03318 +yatsa ) out whithersoever Saul (07586 +Sha)uwl ) sent (07971 +shalach ) him , [ and ] behaved (07919 +sakal ) himself wisely (07919 +sakal ):and Saul (07586 +Sha)uwl ) set (07760 +suwm ) him over (05921 +(al ) the men (00582 {+)enowsh} ) of war (04421 +milchamah ) , and he was accepted (03190 +yatab ) in the sight (05869 +(ayin ) of all (03605 +kol ) the people (05971 +(am ) , and also (01571 +gam ) in the sight (05869 +(ayin ) of Saul s (07586 +Sha)uwl ) servants (05650 +(ebed ) .

+ )enowsh 1Sa\_18\_27 Wherefore David (01732 +David ) arose (06965 +quwm ) and went (03212 +yalak ) , he and his men (00582 {+)enowsh} ) , and slew (05221 +nakah ) of the Philistines (06430 +P@lishtiy ) two hundred (03967 +me)ah ) men (00376 +)iysh ) ; and David (01732 +David ) brought (00935 +bow ) their foreskins (06190 +(orlah ) , and they gave them in full (04390 +male ) tale to the king (04428 +melek ) , that he might be the king s (04428 +melek ) son (02859 +chathan ) in law (02860 +chathan ) . And Saul (07586 +Sha)uwl ) gave (05414 +nathan ) him Michal (04324 +Miykal ) his daughter (01323 +bath ) to wife (00802 +)ishshah ) .

+ )enowsh 1Sa\_22\_06 . When Saul (07586 +Sha)uwl ) heard (08085 +shama( ) that David (01732 +David ) was discovered (03045 +yada( ) , and the men (00582 {+)enowsh} ) that [ were ] with him , ( now Saul (07586 +Sha)uwl ) abode (03427 +yashab ) in Gibeah (01390 +Gib(ah ) under (08478 +tachath ) a tree (00815 +)eshel ) in Ramah (07414 +Ramah ) , having his spear (02595 +chaniyth ) in his hand (03027 +yad ) , and all (03605 +kol ) his servants (05650 +(ebed ) [ were ] standing (05324 +natsab ) about (05921 +(al ) him ; )

+ )enowsh 1Sa\_23\_03 And David s (01732 +David ) men (00582 {+)enowsh} ) said (00559 +)amar ) unto him , Behold (02009 +hinneh ) , we be afraid (03373 +yare ) here (06311 +poh ) in Judah (03063 +Y@huwdah ):how (00637 +)aph ) much (00637 +)aph ) more then (03117 +yowm ) if (03588 +kiy ) we come (03212 +yalak ) to Keilah (07084 +Q@(iyah ) against (00413 +)el ) the armies (04634 +ma(arakah ) of the Philistines (06430 +P@lishtiy ) ?

+ )enowsh 1Sa\_23\_05 So David (01732 +David ) and his men (00582 {+)enowsh} ) went (03212 +yalak ) to Keilah (07084 +Q@(iyah ) , and fought (03898 +lacham ) with the Philistines (06430 +P@lishtiy ) , and

brought (05090 +nahag ) away their cattle (04735 +miqneh ) , and smote (05221 +nakah ) them with a great (01419 +gadawl ) slaughter (04347 +makkah ) . So David (01732 +David ) saved (03467 +yasha( ) the inhabitants (03427 +yashab ) of Keilah (07084 +Q@(iyah ) .

+)enowsh 1Sa\_23\_08 And Saul (07586 +Sha)uwl ) called (08085 +shama( ) all (03605 +kol ) the people (05971 +(am ) together (03162 +yachad ) to war (04421 +milchamah ) , to go (03381 +yarad ) down (03381 +yarad ) to Keilah (07084 +Q@(iyah ) , to besiege (06696 +tsuwr ) David (01732 +David ) and his men (00582 {+}enowsh } ) .

+)enowsh 1Sa\_23\_12 Then said (00559 +)amar ) David (01732 +David ) , Will the men (01167 +ba(al ) of Keilah (07084 +Q@(iyah ) deliver (05462 +cagar ) me and my men (00582 {+}enowsh } ) into the hand (03027 +yad ) of Saul (07586 +Sha)uwl ) ? And the LORD (03068 +Y@hovah ) said (00559 +)amar ) , They will deliver (05462 +cagar ) [ thee ] up .

+)enowsh 1Sa\_23\_13 Then David (01732 +David ) and his men (00582 {+}enowsh } ) , [ which were ] about six (08337 +shesh ) hundred (03967 +me)ah ) , arose (06965 +quwm ) and departed (03318 +yatsa ) out of Keilah (07084 +Q@(iyah ) , and went (01980 +halak ) whithersoever (00834 +)aher ) they could go (01980 +halak ) . And it was told (05046 +nagad ) Saul (07586 +Sha)uwl ) that David (01732 +David ) was escaped (04422 +malat ) from Keilah (07084 +Q@(iyah ) ; and he forbare (02308 +chadal ) to go (03318 +yatsa ) forth (03318 +yatsa ) .

+)enowsh 1Sa\_23\_24 And they arose (06965 +quwm ) , and went (03212 +yalak ) to Ziph (02128 +Ziiph ) before (06440 +paniym ) Saul (07586 +Sha)uwl ):but David (01732 +David ) and his men (00582 {+}enowsh } ) [ were ] in the wilderness (04057 +midbar ) of Maon (04584 +Ma(own ) , in the plain (06160 +(arabah ) on (00413 +)el ) the south (03225 +yamiyn ) of Jeshimon (03452 +y@shiyrown ) .

+)enowsh 1Sa\_23\_25 Saul (07586 +Sha)uwl ) also and his men (00582 {+}enowsh } ) went (03212 +yalak ) to seek (01245 +baqash ) [ him ] . And they told (05046 +nagad ) David (01732 +David ):wherefore he came (03381 +yarad ) down (03381 +yarad ) into a rock (05553 +cela( ) , and abode (03427 +yashab ) in the wilderness (04057 +midbar ) of Maon (04584 +Ma(own ) . And when Saul (07586 +Sha)uwl ) heard (08085 +shama( ) [ that ] , he pursued (07291 +radaph ) after (00310 +)achar ) David (01732 +David ) in the wilderness (04057 +midbar ) of Maon (04584 +Ma(own ) .

+)enowsh 1Sa\_23\_26 And Saul (07586 +Sha)uwl ) went (03212 +yalak ) on this (02088 +zeh ) side (06654 +tsad ) of the mountain (02022 +har ) , and David (01732 +David ) and his men (00582 +)enowsh ) on that side (06654 +tsad ) of the mountain (02022 +har ):and David (01732 +David ) made haste (02648 +chaphaz ) to get (03212 +yalak ) away (03212 +yalak ) for fear (06440 +paniym ) of Saul (07586 +Sha)uwl ) ; for Saul (07586 +Sha)uwl ) and his men (00582 +)enowsh ) compassed (05849 +(atar ) David (01732 +David ) and his men (00582 {+}enowsh } ) round about to take (08610 +taphas ) them .

+)enowsh 1Sa\_23\_26 And Saul (07586 +Sha)uwl ) went (03212 +yalak ) on this (02088 +zeh ) side (06654 +tsad ) of the mountain (02022 +har ) , and David (01732 +David ) and his men (00582 +)enowsh ) on that side (06654 +tsad ) of the mountain (02022 +har ):and David (01732 +David ) made haste (02648 +chaphaz ) to get (03212 +yalak ) away (03212 +yalak ) for fear (06440 +paniym ) of Saul (07586 +Sha)uwl ) ; for Saul (07586 +Sha)uwl ) and his men (00582 {+}enowsh } ) compassed (05849 +(atar ) David (01732 +David ) and his men (00582 +)enowsh ) round about to take (08610 +taphas ) them .

+)enowsh 1Sa\_23\_26 And Saul (07586 +Sha)uwl ) went (03212 +yalak ) on this (02088 +zeh ) side (06654 +tsad ) of the mountain (02022 +har ) , and David (01732 +David ) and his men (00582 {+}enowsh } ) on that side (06654 +tsad ) of the mountain (02022 +har ):and David (01732 +David ) made haste (02648 +chaphaz ) to get (03212 +yalak ) away (03212 +yalak ) for fear (06440 +paniym ) of Saul (07586 +Sha)uwl ) ; for Saul (07586 +Sha)uwl ) and his men (00582 +)enowsh ) compassed (05849 +(atar ) David (01732 +David ) and his men (00582 +)enowsh ) round about to take (08610 +taphas ) them .

+ )enowsh 1Sa\_24\_02 Then Saul (07586 +Sha)uwl ) took (03947 +laqach ) three (07969 +shalowsh ) thousand (00505 +)eleph ) chosen (00970 +bachuwr ) men (00376 +)iysh ) out of all (03605 +kol ) Israel (03478 +Yisra)el ) , and went (03212 +yalak ) to seek (01245 +baqash ) David (01732 +David ) and his men (00582 {+ )enowsh} ) upon the rocks (06697 +tsuwr ) of the wild (03277 +ya(el ) goats (03277 +ya(el ) .

+ )enowsh 1Sa\_24\_03 And he came (00935 +bow) ) to the sheepcotes (06629 +tso)n ) by the way (01870 +derek ) , where (08033 +sham ) [ was ] a cave (04631 +m@(arah ) ; and Saul (07586 +Sha)uwl ) went (00935 +bow) ) in to cover (05526 +cakak ) his feet (07272 +regel ):and David (01732 +David ) and his men (00582 {+ )enowsh} ) remained (03427 +yashab ) in the sides (03411 +y@rekah ) of the cave (04631 +m@(arah ) .

+ )enowsh 1Sa\_24\_04 And the men (00582 {+ )enowsh} ) of David (01732 +David ) said (00559 +)amar ) unto him , Behold (02009 +hinneh ) the day (03117 +yowm ) of which (00834 +)aher ) the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto thee , Behold (02009 +hinneh ) , I will deliver (05414 +nathan ) thine enemy (00341 +)oyeb ) into thine hand (03027 +yad ) , that thou mayest do (06213 +(asah ) to him as it shall seem good (03190 +yatab ) unto thee . Then David (01732 +David ) arose (06965 +quwm ) , and cut (03772 +karath ) off the skirt (03671 +kanaph ) of Saul s (07586 +Sha)uwl ) robe (04598 +m@(iyl ) privily (03909 +lat ) .

+ )enowsh 1Sa\_24\_06 And he said (00559 +)amar ) unto his men (00582 {+ )enowsh} ) , The LORD (03068 +Y@hovah ) forbid (02486 +chaliylah ) that I should do (06213 +(asah ) this (02088 +zeh ) thing (01697 +dabar ) unto my master (00113 +)adown ) , the LORD S (03068 +Y@hovah ) anointed (04899 +mashiyach ) , to stretch (07971 +shalach ) forth mine hand (03027 +yad ) against him , seeing he [ is ] the anointed (04899 +mashiyach ) of the LORD (03068 +Y@hovah ) .

+ )enowsh 1Sa\_24\_07 So David (01732 +David ) stayed (08156 +shaca( ) his servants (00582 {+ )enowsh} ) with these words (01697 +dabar ) , and suffered (05414 +nathan ) them not to rise (06965 +quwm ) against (00413 +)el ) Saul (07586 +Sha)uwl ) . But Saul (07586 +Sha)uwl ) rose (06965 +quwm ) up out of the cave (04631 +m@(arah ) , and went (03212 +yalak ) on [ his ] way (01870 +derek ) .

+ )enowsh 1Sa\_24\_22 And David (01732 +David ) sware (07650 +shaba( ) unto Saul (07586 +Sha)uwl ) . And Saul (07586 +Sha)uwl ) went (03212 +yalak ) home (01004 +bayith ) ; but David (01732 +David ) and his men (00582 {+ )enowsh} ) gat (05927 +(alah ) them up unto the hold (04686 +matsuwd ) .

+ )enowsh 1Sa\_25\_11 Shall I then take (03947 +laqach ) my bread (03899 +lechem ) , and my water (04325 +mayim ) , and my flesh (02878 +tibebeh ) that I have killed (02873 +tabach ) for my shearers (01494 +gazaz ) , and give (05414 +nathan ) [ it ] unto men (00582 {+ )enowsh} ) , whom (00834 +)aher ) I know (03045 +yada( ) not whence they [ be ] ?

+ )enowsh 1Sa\_25\_13 And David (01732 +David ) said (00559 +)amar ) unto his men (00582 {+ )enowsh} ) , Gird (02296 +chagar ) ye on every man (00376 +)iysh ) his sword (02719 +chereb ) . And they girded (02296 +chagar ) on every man (00376 +)iysh ) his sword (02719 +chereb ) ; and David (01732 +David ) also (01571 +gam ) girded (02296 +chagar ) on his sword (02719 +chereb ):and there went (05927 +(alah ) up after (00310 +)achar ) David (01732 +David ) about four (00702 +)arba( ) hundred (03967 +me)ah ) men (00376 +)iysh ) ; and two hundred (03967 +me)ah ) abode (03427 +yashab ) by the stuff (03627 +k@liy ) .

+ )enowsh 1Sa\_25\_15 But the men (00582 {+ )enowsh} ) [ were ] very (03966 +m@(od ) good (02896 +towb ) unto us , and we were not hurt (03637 +kalam ) , neither (03808 +lo ) missed (06485 +paqad ) we any (03972 +m@uwmah ) thing , as long (03117 +yowm ) as we were conversant (01980 +halak ) with them , when we were in the fields (07704 +sadeh ) :

+ )enowsh 1Sa\_25\_20 And it was [ so , as ] she rode (07392 +rakab ) on (05921 +(al ) the ass (02543

+chamowr ) , that she came (03381 +yarad ) down (03381 +yarad ) by the covert (05643 +cether ) of the hill (02022 +har ) , and , behold (02009 +hinneh ) , David (01732 +David ) and his men (00582 {+}enowsh ) came (03381 +yarad ) down (03381 +yarad ) against (07125 +qir)ah ) her ; and she met (06298 +pagash ) them .

+}enowsh 1Sa\_27\_03 And David (01732 +David ) dwelt (03427 +yashab ) with Achish (00397 +)Akiysh ) at Gath (01661 +Gath ) , he and his men (00582 {+}enowsh ) , every man (00376 +)iysh ) with his household (01004 +bayith ) , [ even ] David (01732 +David ) with his two (08147 +sh@nayim ) wives (00802 +)ishshah ) , Ahinoam (00293 +)Achiyno(am ) the Jezreelitess (03159 +Yizr@(e)liyth ) , and Abigail (26) the Carmelitess (03762 +Karm@liyth ) , Nabal s (05037 +Nabal ) wife (00802 +)ishshah ) .

+}enowsh 1Sa\_27\_08 . And David (01732 +David ) and his men (00582 {+}enowsh ) went (05927 +(alah ) up , and invaded (06584 +pashat ) the Geshurites (01651 +G@shuwriy ) , and the Gezrites (01511 +Gizriy ) , and the Amalekites (06003 +(Amaleqiy ):for those (02007 +hennah ) [ nations were ] of old (05769 +(owlam ) the inhabitants (03427 +yashab ) of the land (00776 +)erets ) , as thou goest (00935 +bow ) to Shur (07793 +Shuwr ) , even unto the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

+}enowsh 1Sa\_28\_01 . And it came (01961 +hayah ) to pass in those (01992 +hem ) days (03117 +yowm ) , that the Philistines (06430 +P@lishtiy ) gathered (06908 +qabats ) their armies (04264 +machaneh ) together for warfare (06635 +tsaba ) , to fight (03898 +lacham ) with Israel (03478 +Yisra)el ) . And Achish (00397 +)Akiysh ) said (00559 +)amar ) unto David (01732 +David ) , Know (03045 +yada( ) thou assuredly (03045 +yada( ) , that thou shalt go (03318 +yatsa ) out with me to battle (04264 +machaneh ) , thou and thy men (00582 {+}enowsh ) .

+}enowsh 1Sa\_28\_08 And Saul (07586 +Sha)uwl ) disguised (02664 +chaphas ) himself , and put (03847 +labash ) on other (00312 +)acher ) raiment (00899 +beged ) , and he went (03212 +yalak ) , and two (08147 +sh@nayim ) men (00582 {+}enowsh ) with him , and they came (00935 +bow ) to the woman (00802 +)ishshah ) by night (03915 +layil ):and he said (00559 +)amar ) , I pray (04994 +na ) thee , divine (07080 +qacam ) unto me by the familiar spirit (00178 +)owb ) , and bring (05927 +(alah ) me [ him ] up , whom I shall name (00559 +)amar ) unto thee .

+}enowsh 1Sa\_29\_02 And the lords (05633 +ceren ) of the Philistines (06430 +P@lishtiy ) passed (05674 +(abar ) on by hundreds (03967 +me)ah ) , and by thousands (00505 +)eleph ):but David (01732 +David ) and his men (00582 {+}enowsh ) passed (05674 +(abar ) on in the rereward (00314 +)acharown ) with Achish (00397 +)Akiysh ) .

+}enowsh 1Sa\_29\_04 And the princes (08269 +sar ) of the Philistines (06430 +P@lishtiy ) were wroth (07107 +qatsaph ) with him ; and the princes (08269 +sar ) of the Philistines (06430 +P@lishtiy ) said (00559 +)amar ) unto him , Make this fellow (00376 +)iysh ) return (07725 +shuwb ) , that he may go (07725 +shuwb ) again (07725 +shuwb ) to his place (04725 +maqowm ) which (00834 +)aher ) thou hast appointed (06485 +paqad ) him , and let him not go (03381 +yarad ) down (03381 +yarad ) with us to battle (04421 +milchamah ) , lest (03808 +lo ) in the battle (04421 +milchamah ) he be an adversary (07854 +satan ) to us:for wherewith (04100 +mah ) should he reconcile (07521 +ratsah ) himself unto his master (00113 +)adown ) ? [ should it ] not [ be ] with the heads (07218 +ro)sh ) of these (01992 +hem ) men (00582 {+}enowsh ) ?

+}enowsh 1Sa\_29\_11 So David (01732 +David ) and his men (00582 {+}enowsh ) rose (07925 +shakam ) up early (07925 +shakam ) to depart (03212 +yalak ) in the morning (01242 +boqer ) , to return (07725 +shuwb ) into (00413 +)el ) the land (00776 +)erets ) of the Philistines (06430 +P@lishtiy ) . And the Philistines (06430 +P@lishtiy ) went (05927 +(alah ) up to Jezreel (03157 +Yizr@(e)l ) .

+}enowsh 1Sa\_30\_01 . And it came (01961 +hayah ) to pass , when David (01732 +David ) and his men (00582 {+}enowsh ) were come (00935 +bow ) to Ziklag (06860 +Tsiqlag ) on the third (07992 +sh@liyshiy

) day (03117 +yowm ) , that the Amalekites (06003 +(Amaleqiy ) had invaded (06584 +pashat ) the south (05045 +negeb ) , and Ziklag (06860 +Tsiqlag ) , and smitten (05221 +nakah ) Ziklag (06860 +Tsiqlag ) , and burned (08313 +saraph ) it with fire (00784 +)esh ) ;

+)enowsh 1Sa\_30\_03 So David (01732 +David ) and his men (00582 {+}enowsh} ) came (00935 +bow) ) to the city (05892 +(iyr ) , and , behold (02009 +hinneh ) , [ it was ] burned (08313 +saraph ) with fire (00784 +)esh ) ; and their wives (00802 +)ishshah ) , and their sons (01121 +ben ) , and their daughters (01121 +ben ) , were taken captives (07617 +shabah ) .

+)enowsh 1Sa\_30\_21 . And David (01732 +David ) came (00935 +bow) ) to the two hundred (03967 +me)ah ) men (00582 {+}enowsh} ) , which (00834 +)aher ) were so faint (06296 +pagar ) that they could not follow David (01732 +David ) , whom they had made also to abide (03427 +yashab ) at the brook (05158 +nachal ) Besor (01308 +B@sowr ):and they went (03318 +yatsa ) ) forth (03318 +yatsa ) ) to meet (07125 +qir)ah ) David (01732 +David ) , and to meet (07125 +qir)ah ) the people (05971 +(am ) that [ were ] with him:and when David (01732 +David ) came (05066 +nagash ) near (05066 +nagash ) to the people (05971 +(am ) , he saluted them .

+)enowsh 1Sa\_30\_31 And to [ them ] which [ were ] in Hebron (02275 +Chebrown ) , and to all (03605 +kol ) the places (04725 +maqowm ) where David (01732 +David ) himself and his men (00582 {+}enowsh} ) were wont (01980 +halak ) to haunt (01980 +halak ) .

+)enowsh 1Sa\_31\_01 . Now the Philistines (06430 +P@lishtiy ) fought (03898 +lacham ) against Israel (03478 +Yisra)el ):and the men (00582 {+}enowsh} ) of Israel (03478 +Yisra)el ) fled (05127 +nuwc ) from before (06440 +paniyim ) the Philistines (06430 +P@lishtiy ) , and fell (05307 +naphal ) down slain (02491 +chalal ) in mount (02022 +har ) Gilboa (01533 +Gilboa( ) .

+)enowsh 1Sa\_31\_06 So Saul (07586 +Sha)uwl ) died (04191 +muwth ) , and his three (07969 +shalowsh ) sons (01121 +ben ) , and his armourbearer (03627 +k@liy ) , and all (03605 +kol ) his men (00582 {+}enowsh} ) , that same (01931 +huw) ) day (03117 +yowm ) together (03162 +yachad ) .

+)enowsh 1Sa\_31\_07 And when the men (00582 {+}enowsh} ) of Israel (03478 +Yisra)el ) that [ were ] on the other (05676 +(eber ) side (05676 +(eber ) of the valley (06010 +(emeq ) , and [ they ] that [ were ] on the other (05676 +(eber ) side (05676 +(eber ) Jordan (03383 +Yarden ) , saw (07200 +ra)ah ) that the men (00582 {+}enowsh} ) of Israel (03478 +Yisra)el ) fled (05127 +nuwc ) , and that Saul (07586 +Sha)uwl ) and his sons (01121 +ben ) were dead (04191 +muwth ) , they forsook (05800 +(azab ) the cities (05892 +(iyr ) , and fled (05127 +nuwc ) ; and the Philistines (06430 +P@lishtiy ) came (00935 +bow) ) and dwelt (03427 +yashab ) in them .

+)enowsh 1Sa\_31\_07 And when the men (00582 {+}enowsh} ) of Israel (03478 +Yisra)el ) that [ were ] on the other (05676 +(eber ) side (05676 +(eber ) of the valley (06010 +(emeq ) , and [ they ] that [ were ] on the other (05676 +(eber ) side (05676 +(eber ) Jordan (03383 +Yarden ) , saw (07200 +ra)ah ) that the men (00582 {+}enowsh} ) of Israel (03478 +Yisra)el ) fled (05127 +nuwc ) , and that Saul (07586 +Sha)uwl ) and his sons (01121 +ben ) were dead (04191 +muwth ) , they forsook (05800 +(azab ) the cities (05892 +(iyr ) , and fled (05127 +nuwc ) ; and the Philistines (06430 +P@lishtiy ) came (00935 +bow) ) and dwelt (03427 +yashab ) in them .

+)enowsh 2Ch\_08\_09 But of the children (01121 +ben ) of Israel (03478 +Yisra)el ) did Solomon (08010 +Sh@lomoh ) make (05414 +nathan ) no (03808 +lo ) servants (05650 +(ebed ) for his work (04399 +m@la)kah ) ; but they [ were ] men (00582 {+}enowsh} ) of war (04421 +milchamah ) , and chief (08269 +sar ) of his captains (07991 +shaliysh ) , and captains (08269 +sar ) of his chariots (07393 +rekeb ) and horsemen (06571 +parash ) .

+)enowsh 2Ch\_09\_07 Happy (00835 +)esher ) [ are ] thy men (00582 {+}enowsh} ) , and happy (00835

+esher ) [ are ] these (00428 +)el - leh ) thy servants (05650 +(ebed ) , which stand (05975 +(amad ) continually (08548 +tamiyd ) before (06440 +paniym ) thee , and hear (08085 +shama( ) thy wisdom (02451 +chokmah ) .

+enowsh 2Ch\_13\_07 And there are gathered (06908 +qabats ) unto him vain (07386 +reyq ) men (00582 {+}enowsh} ) , the children (01121 +ben ) of Belial (01100 +b@liya(al ) , and have strengthened (00553 +)amats ) themselves against (05921 +(al ) Rehoboam (07346 +R@chab(am ) the son (01121 +ben ) of Solomon (08010 +Sh@lomoh ) , when Rehoboam (07346 +R@chab(am ) was young (05288 +na(ar ) and tenderhearted , and could not withstand (02388 +chazaq ) them .

+enowsh 2Ch\_14\_11 And Asa (00609 +)Aca ) cried (07121 +qara ) unto the LORD (03068 +Y@hovah ) his God (00430 +)elohiym ) , and said (00559 +)amar ) , LORD (03068 +Y@hovah ) , [ it is ] nothing with thee to help (05826 +(azar ) , whether (00996 +beyn ) with many (07227 +rab ) , or with them that have no (00369 +)ayin ) power (03581 +koach ):help (05826 +(azar ) us , O LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) ; for we rest (08172 +sha(an ) on (05921 +(al ) thee , and in thy name (08034 +shem ) we go (00935 +bow ) against (05921 +(al ) this (02088 +zeh ) multitude (01995 +hamown ) . O LORD (03068 +Y@hovah ) , thou [ art ] our God (00430 +)elohiym ) ; let not (00369 +)ayin ) man (00582 {+}enowsh} ) prevail (06113 +(atsar ) against (05973 +(im ) thee .

+enowsh 2Ch\_17\_13 And he had (01961 +hayah ) much (07227 +rab ) business (04399 +m@la)kah ) in the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ):and the men (00582 {+}enowsh} ) of war (04421 +milchamah ) , mighty (01368 +gibbowr ) men of valour (02428 +chayil ) , [ were ] in Jerusalem (03389 +Y@ruwshalaim ) .

+enowsh 2Ch\_22\_01 . And the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) made Ahaziah (00274 +)Achazyah ) his youngest (06996 +qatan ) son (01121 +ben ) king (04427 +malak ) in his stead (08478 +tachath ):for the band (01416 +g@duwd ) of men (00582 {+}enowsh} ) that came (00935 +bow ) with the Arabians (06163 +(Arabiy ) to the camp (04264 +machaneh ) had slain (02026 +harag ) all (03605 +kol ) the eldest (07223 +ri)shown ) . So Ahaziah (00274 +)Achazyah ) the son (01121 +ben ) of Jehoram (03088 +Y@howram ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) reigned (04427 +malak ) .

+enowsh 2Ch\_23\_08 So the Levites (03881 +Leviyy ) and all (03605 +kol ) Judah (03063 +Y@huwdah ) did (06213 +(asah ) according to all (03605 +kol ) things that Jehoiada (03111 +Yowyada( ) the priest (03548 +kohen ) had commanded (06680 +tsavah ) , and took (03947 +laqach ) every man (00376 +)iysh ) his men (00582 {+}enowsh} ) that were to come (00935 +bow ) in on the sabbath (07676 +shabbath ) , with them that were to go (03318 +yatsa ) [ out ] on the sabbath (07676 +shabbath ):for Jehoiada (03111 +Yowyada( ) the priest (03548 +kohen ) dismissed (06362 +patar ) not the courses (04256 +machaloqeth ) .

+enowsh 2Ch\_24\_24 For the army (02428 +chayil ) of the Syrians (00758 +)Aram ) came (00935 +bow ) with a small (04705 +mits(ar ) company of men (00582 {+}enowsh} ) , and the LORD (03068 +Y@hovah ) delivered (05414 +nathan ) a very (03966 +m@(od ) great (07230 +rob ) host (02428 +chayil ) into their hand (03027 +yad ) , because (03588 +kiy ) they had forsaken (05800 +(azab ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of their fathers (1) . So they executed (06213 +(asah ) judgment (08201 +shephet ) against Joash (03101 +Yow)ash ) .

+enowsh 2Ch\_28\_15 And the men (00582 {+}enowsh} ) which (00834 +)aher ) were expressed (05344 +naqab ) by name (08034 +shem ) rose (06965 +quwm ) up , and took (02388 +chazaq ) the captives (07633 +shibyah ) , and with the spoil (07998 +shalal ) clothed (03847 +labash ) all (03605 +kol ) that were naked (04636 +ma(arom ) among them , and arrayed (03847 +labash ) them , and shod (05274 +na(al ) them , and gave them to eat (00398 +)akal ) and to drink (08248 +shaqah ) , and anointed (04886 +mashach ) them , and carried (05095 +nahal ) all (03605 +kol ) the feeble (03782 +kashal ) of them upon asses (02543 +chamowr ) , and brought (00935 +bow ) them to Jericho (03405 +Y@riychow ) , the city (05892 +(iyr ) of



palm (08558 +tamar ) trees , to their brethren (00251 +)ach ):then they returned (07725 +shuwb ) to Samaria (08111 +Shom@rown ) .

+)enowsh 2Ch\_30\_11 Nevertheless (00389 +)ak ) divers (00582 {+}enowsh} ) of Asher (00836 +)Asher ) and Manasseh (04519 +M@nashsheh ) and of Zebulun (02074 +Z@buwluwn ) humbled (03665 +kana( ) themselves , and came (00935 +bow ) to Jerusalem (03389 +Y@ruwshalaim ) .

+)enowsh 2Ch\_31\_19 Also of the sons (01121 +ben ) of Aaron (00175 +)Aharown ) the priests (03548 +kohen ) , [ which were ] in the fields (07704 +sadeh ) of the suburbs (04054 +migrash ) of their cities (05892 +(iyr ) , in every (03605 +kol ) several city (05892 +(iyr ) , the men (00582 {+}enowsh} ) that were expressed (05344 +naqab ) by name (08034 +shem ) , to give (05414 +nathan ) portions (04490 +manah ) to all (03605 +kol ) the males (02145 +zakar ) among the priests (03548 +kohen ) , and to all (03605 +kol ) that were reckoned (03187 +yachas ) by genealogies (03187 +yachas ) among the Levites (03881 +Leviyiy ) .

+)enowsh 2Ki\_02\_19 . And the men (00582 {+}enowsh} ) of the city (05892 +(iyr ) said (00559 +)amar ) unto Elisha (00477 +)Eliysha( ) , Behold (02009 +hinneh ) , I pray (04994 +na ) thee , the situation (04186 +mowshab ) of this (02088 +zeh ) city (05892 +(iyr ) [ is ] pleasant (02896 +towb ) , as my lord (00113 +)adown ) seeth (07200 +ra)ah ):but the water (04325 +mayim ) [ is ] naught (07451 +ra( ) , and the ground (00776 +)erets ) barren (07921 +shakol ) .

+)enowsh 2Ki\_04\_40 So they poured (03332 +yatsaq ) out for the men (00582 {+}enowsh} ) to eat (00398 +)akal ) . And it came (01961 +hayah ) to pass , as they were eating (00398 +)akal ) of the pottage (05138 +naziyd ) , that they cried (06817 +tsa(aq ) out , and said (00559 +)amar ) , O [ thou ] man (00376 +)iysh ) of God (00430 +)elohiym ) , [ there is ] death (04194 +maveth ) in the pot (05518 +ciyr ) . And they could (03201 +yakol ) not eat (00398 +)akal ) [ thereof ] .

+)enowsh 2Ki\_05\_24 And when he came (00935 +bow ) to the tower (06076 +(ophel ) , he took (03947 +laqach ) [ them ] from their hand (03027 +yad ) , and bestowed (06485 +paqad ) [ them ] in the house (01004 +bayith ):and he let the men (00582 {+}enowsh} ) go (07971 +shalach ) , and they departed (03212 +yalak ) .

+)enowsh 2Ki\_07\_03 . And there were four (00702 +)arba( ) leprous (06879 +tsara( ) men (00582 {+}enowsh} ) at the entering (06607 +pethach ) in of the gate (08179 +sha(ar ):and they said (00559 +)amar ) one (00376 +)iysh ) to another (07453 +rea( ) , Why (04100 +mah ) sit (03427 +yashab ) we here (06311 +poh ) until (05704 +(ad ) we die (04191 +muwth ) ?

+)enowsh 2Ki\_10\_06 Then he wrote (03789 +kathab ) a letter (05612 +cepher ) the second (08145 +sheniy ) time to them , saying (00559 +)amar ) , If (00518 +)im ) ye [ be ] mine , and [ if (00518 +)im ) ] ye will hearken (08085 +shama( ) unto my voice (06963 +qowl ) , take (03947 +laqach ) ye the heads (07218 +ro)sh ) of the men (00582 {+}enowsh} ) your master s (00113 +)adown ) sons (01121 +ben ) , and come (00935 +bow ) to me to Jezreel (03157 +Yizr@(e)l ) by to morrow (04279 +machar ) this time (06256 +(eth ) . Now the king s (04428 +melek ) sons (01121 +ben ) , [ being ] seventy (07657 +shib(iym . ) persons (00376 +)iysh ) , [ were ] with the great (01419 +gadawl ) men of the city (05892 +(iyr ) , which brought (01431 +gadal ) them up .

+)enowsh 2Ki\_10\_24 And when (03588 +kiy ) they went (00935 +bow ) in to offer (06213 +(asah ) sacrifices (02077 +zebach ) and burnt (05930 +(olah ) offerings , Jehu (03058 +Yehuw ) appointed (07760 +suwm ) fourscore (08084 +sh@moniym ) men (00376 +)iysh ) without (02351 +chuwts ) , and said (00559 +)amar ) , [ If ] any of the men (00582 {+}enowsh} ) whom (00834 +)aher ) I have brought (00935 +bow ) into (05921 +(al ) your hands (03027 +yad ) escape (04422 +malat ) , [ he that letteth him go ] , his life (02421 +chayah ) [ shall be ] for the life (05315 +nephesh ) of him .

+)enowsh 2Ki\_11\_09 And the captains (08269 +sar ) over the hundreds (03967 +me)ah ) did (06213 +(asah )

according to all (03605 +kol) [ things ] that Jehoiada (03111 +Yowyada( ) the priest (03548 +kohen) commanded (06680 +tsavah):and they took (03947 +laqach) every man (00376 +)iysh) his men (00582 {+}enowsh) ) that were to come (00935 +bow) ) in on the sabbath (07676 +shabbath) , with them that should go (03318 +yatsa) ) out on the sabbath (07676 +shabbath) , and came (00935 +bow) ) to Jehoiada (03111 +Yowyada( ) the priest (03548 +kohen) .

+}enowsh 2Ki\_12\_15 Moreover they reckoned (02803 +chashab) not with the men (00582 {+}enowsh) ) , into (05921 +(al) whose (00834 +)aher) hand (03027 +yad) they delivered (05414 +nathan) the money (03701 +keceph) to be bestowed (05414 +nathan) on workmen:for they dealt (06213 +(asah) faithfully (00530 +)emuwnah) .

+}enowsh 2Ki\_17\_30 And the men (00582 +)enowsh) of Babylon (00894 +Babel) made (06213 +(asah) Succothbenoth (05524 +Cukkowth b@nowth) , and the men (00582 +)enowsh) of Cuth (03575 +Kuwth) made (06213 +(asah) Nergal (05370 +Nergal) , and the men (00582 {+}enowsh) ) of Hamath (02574 +Chamath) made (06213 +(asah) Ashima (00807 +)Ashiyma) ) ,

+}enowsh 2Ki\_17\_30 And the men (00582 +)enowsh) of Babylon (00894 +Babel) made (06213 +(asah) Succothbenoth (05524 +Cukkowth b@nowth) , and the men (00582 {+}enowsh) ) of Cuth (03575 +Kuwth) made (06213 +(asah) Nergal (05370 +Nergal) , and the men (00582 +)enowsh) of Hamath (02574 +Chamath) made (06213 +(asah) Ashima (00807 +)Ashiyma) ) ,

+}enowsh 2Ki\_17\_30 And the men (00582 {+}enowsh) ) of Babylon (00894 +Babel) made (06213 +(asah) Succothbenoth (05524 +Cukkowth b@nowth) , and the men (00582 +)enowsh) of Cuth (03575 +Kuwth) made (06213 +(asah) Nergal (05370 +Nergal) , and the men (00582 +)enowsh) of Hamath (02574 +Chamath) made (06213 +(asah) Ashima (00807 +)Ashiyma) ) ,

+}enowsh 2Ki\_18\_27 But Rabshakeh (07262 +Rabshaqeh) said (00559 +)amar) unto them , Hath my master (00113 +)adown) sent (07971 +shalach) me to thy master (00113 +)adown) , and to thee , to speak (01696 +dabar) these (00428 +)el - leh) words (01697 +dabar) ? [ hath he ] not [ sent me ] to the men (00582 {+}enowsh) ) which sit (03427 +yashab) on (05921 +(al) the wall (02346 +chowmah) , that they may eat (00398 +)akal) their own dung , and drink (08354 +shathah) their own piss (07890 +shayin) with you ?

+}enowsh 2Ki\_20\_14 Then came (00935 +bow) ) Isaiah (03470 +Y@sha(yah) the prophet (05030 +nabiy) ) unto king (04428 +melek) Hezekiah (02396 +Chizqiyah) , and said (00559 +)amar) unto him , What (04100 +mah) said (00559 +)amar) these (00428 +)el - leh) men (00582 {+}enowsh) ) ? and from whence (00370 +)aiyn) came (00935 +bow) ) they unto thee ? And Hezekiah (02396 +Chizqiyah) said (00559 +)amar) , They are come (00935 +bow) ) from a far (07350 +rachowq) country (00776 +)erets) , [ even ] from Babylon (00894 +Babel) .

+}enowsh 2Sa\_01\_11 . Then David (01732 +David) took hold (02388 +chazaq) on his clothes (00899 +begeg) , and rent (07167 +qara( ) them ; and likewise (01571 +gam) all (03605 +kol) the men (00582 {+}enowsh) ) that [ were ] with him :

+}enowsh 2Sa\_02\_03 And his men (00582 {+}enowsh) ) that [ were ] with him did David (01732 +David) bring (05927 +(alah) up , every man (00376 +)iysh) with his household (01004 +bayith):and they dwelt (03427 +yashab) in the cities (05892 +(iy) ) of Hebron (02275 +Chebrown) .

+}enowsh 2Sa\_02\_04 And the men (00582 +)enowsh) of Judah (03063 +Y@huwdah) came (00935 +bow) ) , and there (08033 +sham) they anointed (04886 +mashach) David (01732 +David) king (04428 +melek) over (05921 +(al) the house (01004 +bayith) of Judah (03063 +Y@huwdah) . And they told (05046 +nagad) David (01732 +David) , saying (00559 +)amar) , [ That ] the men (00582 {+}enowsh) ) of Jabeshgilead [ were they ] that buried (06912 +qabar) Saul (07586 +Sha)uwl) .

+ )enowsh 2Sa\_02\_04 And the men (00582 {+ )enowsh} ) of Judah (03063 +Y@huwdah ) came (00935 +bow ) , and there (08033 +sham ) they anointed (04886 +mashach ) David (01732 +David ) king (04428 +melek ) over (05921 +(al ) the house (01004 +bayith ) of Judah (03063 +Y@huwdah ) . And they told (05046 +nagad ) David (01732 +David ) , saying (00559 +)amar ) , [ That ] the men (00582 +)enowsh ) of Jabeshgilead [ were they ] that buried (06912 +qabar ) Saul (07586 +Sha)uwl ) .

+ )enowsh 2Sa\_02\_05 And David (01732 +David ) sent (07971 +shalach ) messengers (04397 +mal)ak ) unto the men (00582 {+ )enowsh} ) of Jabeshgilead , and said (00559 +)amar ) unto them , Blessed (01288 +barak ) [ be ] ye of the LORD (03068 +Y@hovah ) , that ye have shewed (06213 +(asah ) this (02088 +zeh ) kindness (02617 +cheded ) unto your lord (00113 +)adown ) , [ even ] unto Saul (07586 +Sha)uwl ) , and have buried (06912 +qabar ) him .

+ )enowsh 2Sa\_02\_17 And there was a very (03966 +m@(od ) sore (07188 +qashach ) battle (04421 +milchamah ) that day (03117 +yowm ) ; and Abner (74) was beaten (05062 +nagaph ) , and the men (00582 {+ )enowsh} ) of Israel (03478 +Yisra)el ) , before (06440 +paniyim ) the servants (05650 +(ebed ) of David (01732 +David ) .

+ )enowsh 2Sa\_02\_29 And Abner (74) and his men (00582 {+ )enowsh} ) walked (01980 +halak ) all (03605 +kol ) that night (03915 +layil ) through the plain (06160 +(arabah ) , and passed (05674 +(abar ) over (05674 +(abar ) Jordan (03383 +Yarden ) , and went (03212 +yalak ) through all (03605 +kol ) Bithron (01338 +Bithrown ) , and they came (00935 +bow ) to Mahanaim (04266 +Machanayim ) .

+ )enowsh 2Sa\_02\_31 But the servants (05650 +(ebed ) of David (01732 +David ) had smitten (05221 +nakah ) of Benjamin (01144 +Binyamiyn ) , and of Abner s (74) men (00582 {+ )enowsh} ) , [ so that ] three (07969 +shalowsh ) hundred (03967 +me)ah ) and threescore (08346 +shishshiyim ) men (00376 +)iysh ) died (04191 +muwth ) .

+ )enowsh 2Sa\_02\_32 And they took (05375 +nasa ) up Asahel (06214 +(Asah)el ) , and buried (06912 +qabar ) him in the sepulchre (06913 +qeber ) of his father (1) , which (00834 +)aher ) [ was in ] Bethlehem (01035 +Beyth Lechem ) . And Joab (03097 +Yow)ab ) and his men (00582 {+ )enowsh} ) went (03212 +yalak ) all (03605 +kol ) night (03915 +layil ) , and they came (00935 +bow ) to Hebron (02275 +Chebrown ) at break (00215 +)owr ) of day (00215 +)owr ) .

+ )enowsh 2Sa\_03\_20 So Abner (74) came (00935 +bow ) to David (01732 +David ) to Hebron (02275 +Chebrown ) , and twenty (06242 +(esriym ) men (00582 +)enowsh ) with him . And David (01732 +David ) made (06213 +(asah ) Abner (74) and the men (00582 {+ )enowsh} ) that [ were ] with him a feast (04960 +mishteh ) .

+ )enowsh 2Sa\_03\_20 So Abner (74) came (00935 +bow ) to David (01732 +David ) to Hebron (02275 +Chebrown ) , and twenty (06242 +(esriym ) men (00582 {+ )enowsh} ) with him . And David (01732 +David ) made (06213 +(asah ) Abner (74) and the men (00582 +)enowsh ) that [ were ] with him a feast (04960 +mishteh ) .

+ )enowsh 2Sa\_03\_39 And I [ am ] this day (03117 +yowm ) weak (07390 +rak ) , though anointed (04886 +mashach ) king (04428 +melek ) ; and these (00428 +)el - leh ) men (00582 {+ )enowsh} ) the sons (01121 +ben ) of Zeruah (06870 +Ts@ruwyah ) [ be ] too hard (07186 +qasheh ) for me:the LORD (03068 +Y@hovah ) shall reward (07999 +shalam ) the doer (06218 +(asowr ) of evil (07451 +ra() according to his wickedness (07451 +ra() ) .

+ )enowsh 2Sa\_04\_02 And Saul s (07586 +Sha)uwl ) son (01121 +ben ) had (01961 +hayah ) two (08147 +sh@nayim ) men (00582 {+ )enowsh} ) [ that were ] captains (08269 +sar ) of bands (01416 +g@duwd ):the name (08034 +shem ) of the one (00259 +)echad ) [ was ] Baanah (01195 +Ba(ana) ) , and the name (08034

+shem ) of the other (08145 +sheny ) Rechab (07394 +Rekab ) , the sons (01121 +ben ) of Rimmon (07417 +Rimmown ) a Beerothite (00886 +B@)erothiy ) , of the children (01121 +ben ) of Benjamin (01144 +Binyamiyn ):( for Beeroth (00881 +B@)erowth ) also (01571 +gam ) was reckoned (02803 +chashab ) to Benjamin (01144 +Binyamiyn ) :

+)enowsh 2Sa\_04\_11 How (00637 +)aph ) much (00637 +)aph ) more , when (03588 +kiy ) wicked (07563 +rasha() men (00582 {+)enowsh} ) have slain (02026 +harag ) a righteous (06662 +tsaddiyq ) person (00376 +)iysh ) in his own house (01004 +bayith ) upon his bed (04904 +mishkab ) ? shall I not therefore now (06258 +(attah ) require (01245 +baqash ) his blood (01818 +dam ) of your hand (03027 +yad ) , and take (01197 +ba(ar ) you away from the earth (00776 +)erets ) ?

+)enowsh 2Sa\_05\_06 . And the king (04428 +melek ) and his men (00582 {+)enowsh} ) went (03212 +yalak ) to Jerusalem (03389 +Y@ruwshalaim ) unto the Jebusites (02983 +Yebuwciy ) , the inhabitants (03427 +yashab ) of the land (00776 +)erets ):which spake (00559 +)amar ) unto David (01732 +David ) , saying (00559 +)amar ) , Except thou take (05493 +cuwr ) away (05493 +cuwr ) the blind (05787 +(ivver ) and the lame (06455 +picceach ) , thou shalt not come (00935 +bow ) in hither:thinking (00559 +)amar ) , David (01732 +David ) cannot (03808 +lo ) come (00935 +bow ) in hither .

+)enowsh 2Sa\_05\_21 And there (08033 +sham ) they left (05800 +(azab ) their images (06091 +(atsab ) , and David (01732 +David ) and his men (00582 {+)enowsh} ) burned (05375 +nasa ) them .

+)enowsh 2Sa\_07\_14 I will be his father (1) , and he shall be my son (01121 +ben ) . If (00834 +)aher ) he commit (05753 +(avah ) iniquity (05753 +(avah ) , I will chasten (03198 +yakach ) him with the rod (07626 +shebet ) of men (00582 {+)enowsh} ) , and with the stripes (05061 +nega() of the children (01121 +ben ) of men (00120 +)adam ) :

+)enowsh 2Sa\_10\_05 When they told (05046 +nagad ) [ it ] unto David (01732 +David ) , he sent (07971 +shalach ) to meet (07125 +qir)ah ) them , because (03588 +kiy ) the men (00582 {+)enowsh} ) were greatly (03966 +m@(od ) ashamed (03637 +kalam ):and the king (04428 +melek ) said (00559 +)amar ) , Tarry (03427 +yashab ) at Jericho (03405 +Y@riychow ) until (05704 +(ad ) your beards (02206 +zaqan ) be grown (06779 +tsamach ) , and [ then ] return (07725 +shuwb ) .

+)enowsh 2Sa\_11\_16 And it came (01961 +hayah ) to pass , when Joab (03097 +Yow)ab ) observed (08104 +shamar ) the city (05892 +(iyr ) , that he assigned (05414 +nathan ) Uriah (00223 +)Uwriyah ) unto a place (04725 +maqom ) where (00834 +)aher ) he knew (03045 +yada() that valiant (02428 +chayil ) men (00582 {+)enowsh} ) [ were ] .

+)enowsh 2Sa\_11\_17 And the men (00582 {+)enowsh} ) of the city (05892 +(iyr ) went (03318 +yatsa ) out , and fought (03898 +lacham ) with Joab (03097 +Yow)ab ):and there fell (05307 +naphal ) [ some ] of the people (05971 +(am ) of the servants (05650 +(ebed ) of David (01732 +David ) ; and Uriah (00223 +)Uwriyah ) the Hittite (02850 +Chittiy ) died (04191 +muwth ) also (01571 +gam ) .

+)enowsh 2Sa\_11\_23 And the messenger (04397 +mal)ak ) said (00559 +)amar ) unto David (01732 +David ) , Surely (03588 +kiy ) the men (00582 {+)enowsh} ) prevailed (01396 +gabar ) against (05921 +(al ) us , and came (03318 +yatsa ) out unto us into the field (07704 +sadeh ) , and we were upon them even unto the entering (06607 +pethach ) of the gate (08179 +sha(ar ) .

+)enowsh 2Sa\_12\_01 . And the LORD (03068 +Y@hovah ) sent (07971 +shalach ) Nathan (05416 +Nathan ) unto David (01732 +David ) . And he came (00935 +bow ) unto him , and said (00559 +)amar ) unto him , There were two (08147 +sh@nayim ) men (00582 {+)enowsh} ) in one (00259 +)echad ) city (05892 +(iyr ) ; the one (00259 +)echad ) rich (06223 +(ashiyr ) , and the other (00259 +)echad ) poor (07326 +ruwsh ) .

+)enowsh 2Sa\_15\_06 And on this (02088 +zeh ) manner (01697 +dabar ) did (06213 +(asah ) Absalom (53)

to all (03605 +kol ) Israel (03478 +Yisra)el ) that came (00935 +bow) ) to the king (04428 +melek ) for judgment (04941 +mishpat ):so Absalom (53) stole (01589 +ganab ) the hearts (03820 +leb ) of the men (00582 {+}enowsh} ) of Israel (03478 +Yisra)el ) .

+}enowsh 2Sa\_15\_22 And David (01732 +David ) said (00559 +}amar ) to Ittai (00863 +}Ittay ) , Go (03212 +yalak ) and pass (05674 +(abar ) over (05674 +(abar ) . And Ittai (00863 +}Ittay ) the Gittite (01663 +Gitti) ) passed (05674 +(abar ) over (05674 +(abar ) , and all (03605 +kol ) his men (00582 {+}enowsh} ) , and all (03605 +kol ) the little (02945 +taph ) ones that [ were ] with him .

+}enowsh 2Sa\_16\_13 And as David (01732 +David ) and his men (00582 {+}enowsh} ) went (03212 +yalak ) by the way (01870 +derek ) , Shimei (08096 +Shim(iy) ) went (03212 +yalak ) along on the hill s (02022 +har ) side (06763 +tsela( ) over (05980 +(ummah ) against (05980 +(ummah ) him , and cursed (07043 +qalal ) as he went (01980 +halak ) , and threw (05619 +caqal ) stones (68) at (05980 +(ummah ) him , and cast (06080 +(aphar ) dust (06083 +(aphar ) .

+}enowsh 2Sa\_17\_08 For , said (00559 +}amar ) Hushai (02365 +Chuwshay ) , thou knowest (03045 +yada( ) thy father (1) and his men (00582 {+}enowsh} ) , that they [ be ] mighty (01368 +gibbowr ) men , and they [ be ] chafed (04751 +mar ) in their minds (05315 +nephesh ) , as a bear (01677 +dob ) robbed (07909 +shakkuwl ) of her whelps in the field (07704 +sadeh ):and thy father (1) [ is ] a man (00376 +}iysh ) of war (04421 +milchamah ) , and will not lodge (03885 +luwn ) with the people (05971 +(am ) .

+}enowsh 2Sa\_17\_12 So shall we come (00935 +bow) ) upon him in some (00259 +}echad ) place (04725 +maqowm ) where he shall be found (04672 +matsa ) , and we will light (05117 +nuwach ) upon him as the dew (02919 +tal ) falleth (05307 +naphal ) on (05921 +(al ) the ground (00127 +}adamah ):and of him and of all (03605 +kol ) the men (00582 {+}enowsh} ) that [ are ] with him there shall not be left (03498 +yathar ) so (01571 +gam ) much (01571 +gam ) as one (00259 +}echad ) .

+}enowsh 2Sa\_18\_28 And Ahimaaz (00290 +}Achiyma(ats) ) called (07121 +qara ) , and said (00559 +}amar ) unto the king (04428 +melek ) , All is well (07965 +shalowm ) . And he fell (07812 +shachah ) down (07821 +sh@chiytah ) to the earth (00776 +}erets ) upon his face (00639 +}aph ) before the king (04428 +melek ) , and said (00559 +}amar ) , Blessed (01288 +barak ) [ be ] the LORD (03068 +Y@hovah ) thy God (00430 +}elohiym ) , which (00834 +}aher ) hath delivered (05462 +cagar ) up the men (00582 {+}enowsh} ) that lifted (05375 +nasa ) up their hand (03027 +yad ) against my lord (00113 +}adown ) the king (04428 +melek ) .

+}enowsh 2Sa\_19\_28 For all (03605 +kol ) [ of ] my father s (1) house (01004 +bayith ) were but dead (04194 +maveth ) men (00582 {+}enowsh} ) before (06440 +paniym ) my lord (00113 +}adown ) the king (04428 +melek ):yet didst thou set (07896 +shiyth ) thy servant (05650 +(ebed ) among them that did eat (00398 +}akal ) at thine own table (07979 +shulchan ) . What (04100 +mah ) right (06666 +ts@daqah ) therefore have (03426 +yesh ) I yet to cry (02199 +za(aq) ) any more (05750 +(owd ) unto the king (04428 +melek ) ?

+}enowsh 2Sa\_19\_35 I [ am ] this day (03117 +yowm ) fourscore (08084 +sh@moniym ) years (08141 +shaneh ) old (01121 +ben ): [ and ] can I discern (03045 +yada( ) between (00996 +beyn ) good (02896 +towb ) and evil (07451 +ra( ) ? can thy servant (05650 +(ebed ) taste (02938 +ta(am) what I eat (00398 +}akal ) or (00854 +}eth ) what I drink (08354 +shathah ) ? can I hear (08085 +shama( ) any more (05750 +(owd ) the voice (06963 +qowl ) of singing (07891 +shiyr ) men (00582 {+}enowsh} ) and singing (07891 +shiyr ) women ? wherefore (04100 +mah ) then should thy servant (05650 +(ebed ) be yet (05750 +(owd ) a burden (04853 +massa ) unto my lord (00113 +}adown ) the king (04428 +melek ) ?

+}enowsh 2Sa\_19\_41 And , behold (02009 +hinneh ) , all (03605 +kol ) the men (00376 +}iysh ) of Israel (03478 +Yisra)el ) came (00935 +bow) ) to the king (04428 +melek ) , and said (00559 +}amar ) unto the king (04428 +melek ) , Why (04069 +madduwa( ) have our brethren (00251 +}ach ) the men (00376 +}iysh ) of Judah (03063 +Y@huwdah ) stolen (01589 +ganab ) thee away , and have brought (05674 +(abar ) the king

(04428 +melek ) , and his household (01004 +bayith ) , and all (03605 +kol ) David s (01732 +David ) men (00582 {+}enowsh} ) with him , over Jordan (03383 +Yarden ) ?

+}enowsh 2Sa\_20\_07 And there went (03318 +yatsa ) out after (00310 +)achar ) him Joab s (03097 +Yow)ab ) men (00582 {+}enowsh} ) , and the Cherethites (03774 +K@rethiy ) , and the Pelethites (06432 +P@lethiy ) , and all (03605 +kol ) the mighty (01368 +gibbowr ) men:and they went (03318 +yatsa ) out of Jerusalem (03389 +Y@ruwshalaim ) , to pursue (07291 +radaph ) after (00310 +)achar ) Sheba (07652 +sheba( ) the son (01121 +ben ) of Bichri (01075 +Bikriy ) .

+}enowsh 2Sa\_21\_06 Let seven (07651 +sheba( ) men (00582 {+}enowsh} ) of his sons (01121 +ben ) be delivered (05414 +nathan ) unto us , and we will hang (03363 +yaqa( ) them up unto the LORD (03068 +Y@hovah ) in Gibeah (01390 +Gib(ah ) of Saul (07586 +Sha)uwl ) , [ whom ] the LORD (03068 +Y@hovah ) did choose (00972 +bachiyr ) . And the king (04428 +melek ) said (00559 +)amar ) , I will give (05414 +nathan ) [ them ] .

+}enowsh 2Sa\_21\_17 But Abishai (52) the son (01121 +ben ) of Zeruah (06870 +Ts@ruwyah ) succoured (05826 +(azar ) him , and smote (05221 +nakah ) the Philistine (06430 +P@lishtiy ) , and killed (04191 +muwth ) him . Then (00227 +)az ) the men (00582 {+}enowsh} ) of David (01732 +David ) sware (07650 +shaba( ) unto him , saying (00559 +)amar ) , Thou shalt go (03318 +yatsa ) no (03808 +lo ) more (05750 +(owd ) out with us to battle (04421 +milchamah ) , that thou quench (03518 +kabah ) not the light (05216 +niyr ) of Israel (03478 +Yisra)el ) .

+}enowsh 2Sa\_23\_17 And he said (00559 +)amar ) , Be it far (02486 +chaliylah ) from me , O LORD (03068 +Y@hovah ) , that I should do (06213 +(asah ) this (02063 +zo)th ): [ is not this ] the blood (01818 +dam ) of the men (00582 {+}enowsh} ) that went (01980 +halak ) in jeopardy of their lives (05315 +nepshesh ) ? therefore he would (14) not drink (08354 +shathah ) it . These (00428 +)el - leh ) things did (06213 +(asah ) these (00428 +)el - leh ) three (07969 +shalowsh ) mighty (01368 +gibbowr ) men .

+}enowsh Amo\_06\_09 And it shall come (01961 +hayah ) to pass , if (00518 +)im ) there remain (03498 +yathar ) ten (06235 +(eser ) men (00582 {+}enowsh} ) in one (00259 +)echad ) house (01004 +bayith ) , that they shall die (04191 +muwth ) .

+}enowsh Dan\_10\_07 And I Daniel (01840 +Daniye)l ) alone (00905 +bad ) saw (07200 +ra)ah ) the vision (04759 +mar)ah ):for the men (00582 {+}enowsh} ) that were with me saw (07200 +ra)ah ) not the vision (04759 +mar)ah ) ; but a great (01419 +gadawl ) quaking (02731 +charadah ) fell (05307 +naphal ) upon them , so that they fled (01272 +barach ) to hide (2244) themselves .

+}enowsh Deu\_01\_13 Take (03051 +yahab ) you wise (02450 +chakam ) men (00582 {+}enowsh} ) , and understanding (00995 +biyn ) , and known (03045 +yada( ) among your tribes (07626 +shebet ) , and I will make (07760 +suwm ) them rulers (07218 +ro)sh ) over you .

+}enowsh Deu\_01\_15 So I took (03947 +laqach ) the chief (07218 +ro)sh ) of your tribes (07626 +shebet ) , wise (02450 +chakam ) men (00582 {+}enowsh} ) , and known (03045 +yada( ) , and made (05414 +nathan ) them heads (07218 +ro)sh ) over (05921 +(al ) you , captains (08269 +sar ) over thousands (00505 +)eleph ) , and captains (08269 +sar ) over hundreds (03967 +me)ah ) , and captains (08269 +sar ) over fifties (02572 +chamishshiy ) , and captains (08269 +sar ) over tens (06235 +(eser ) , and officers (07860 +shoter ) among your tribes (07626 +shebet ) .

+}enowsh Deu\_01\_22 And ye came (07126 +qarab ) near (07126 +qarab ) unto me every (03605 +kol ) one of you , and said (00559 +)amar ) , We will send (07971 +shalach ) men (00582 {+}enowsh} ) before (06440 +paniy ) us , and they shall search (02658 +chaphar ) us out the land (00776 +)erets ) , and bring (07725 +shuwb ) us word (01697 +dabar ) again (07725 +shuwb ) by what (00834 +)aher ) way (01870 +derek ) we must go (05927 +(alah ) up , and into what (00853 +)eth ) cities (05892 +(iyr ) we shall come (00935 +bow) ) .

+enowsh Deu\_01\_23 And the saying (01697 +dabar ) pleased me well:and I took (03947 +laqach ) twelve men (00582 {+}enowsh} ) of you , one (00259 +)echad ) of a tribe (07626 +shebet ) :

+enowsh Deu\_01\_35 Surely (00518 +)im ) there shall not one (00376 +)iysh ) of these (00428 +)el - leh ) men (00582 {+}enowsh} ) of this (02088 +zeh ) evil (07451 +ra() generation (01755 +dowr ) see (07200 +ra)ah ) that good (02896 +towb ) land (00776 +)erets ) , which (00834 +)aher ) I swear (07650 +shaba() to give (05414 +nathan ) unto your fathers (1) ,

+enowsh Deu\_02\_14 And the space (03117 +yowm ) in which (00834 +)aher ) we came (01980 +halak ) from Kadeshbarnea (06947 +Qadesh Barnea() , until (05704 +(ad ) we were come (05674 +(abar ) over (05674 +(abar ) the brook (05158 +nachal ) Zered (02218 +Zered ) , [ was ] thirty (07970 +sh@lowshiym ) and eight (08083 +sh@moneh ) years (08141 +shaneh ) ; until (05704 +(ad ) all (03605 +kol ) the generation (01755 +dowr ) of the men (00582 {+}enowsh} ) of war (04421 +milchamah ) were wasted (08552 +tamam ) out from among (07130 +qereb ) the host (04264 +machaneh ) , as the LORD (03068 +Y@hovah ) swear (07650 +shaba() unto them .

+enowsh Deu\_02\_16 So it came (01961 +hayah ) to pass , when (00834 +)aher ) all (03605 +kol ) the men (00582 {+}enowsh} ) of war (04421 +milchamah ) were consumed (08552 +tamam ) and dead (04191 +muwth ) from among (07130 +qereb ) the people (05971 +(am ) ,

+enowsh Deu\_13\_13 [ Certain ] men (00582 {+}enowsh} ) , the children (01121 +ben ) of Belial (01100 +b@liya(al ) , are gone (03318 +yatsa ) out from among (07130 +qereb ) you , and have withdrawn (05080 +nadach ) the inhabitants (03427 +yashab ) of their city (05892 +(iyr ) , saying (00559 +)amar ) , Let us go (03212 +yalak ) and serve (05647 +(abad ) other (00312 +)acher ) gods (00430 +)elohiym ) , which (00834 +)aher ) ye have not known (03045 +yada() ;

+enowsh Deu\_19\_17 Then both (08147 +sh@nayim ) the men (00582 {+}enowsh} ) , between whom the controversy (07379 +riyb ) [ is ] , shall stand (05975 +(amad ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) , before (06440 +paniym ) the priests (03548 +kohen ) and the judges (08199 +shaphat ) , which (00834 +)aher ) shall be in those (01992 +hem ) days (03117 +yowm ) ;

+enowsh Deu\_21\_21 And all (03605 +kol ) the men (00582 {+}enowsh} ) of his city (05892 +(iyr ) shall stone (07275 +ragam ) him with stones (68) , that he die (04191 +muwth ):so shalt thou put (01197 +ba(ar ) evil (07451 +ra() away (01197 +ba(ar ) from among (07130 +qereb ) you ; and all (03605 +kol ) Israel (03478 +Yisrael ) shall hear (08085 +shama() , and fear (03372 +yare) ) .

+enowsh Deu\_22\_21 Then they shall bring (03318 +yatsa ) out the damsel (05291 +na(arah ) to the door (06607 +pethach ) of her father s (1) house (01004 +bayith ) , and the men (00582 {+}enowsh} ) of her city (05892 +(iyr ) shall stone (05619 +caqal ) her with stones (68) that she die (04191 +muwth ):because (03588 +kiy ) she hath wrought (06213 +(asah ) folly (05039 +n@balah ) in Israel (03478 +Yisrael ) , to play the whore (02181 +zanah ) in her father s (1) house (01004 +bayith ):so shalt thou put (01197 +ba(ar ) evil (07451 +ra() away (01197 +ba(ar ) from among (07130 +qereb ) you .

+enowsh Deu\_25\_01 . If (03588 +kiy ) there be a controversy (07379 +riyb ) between (00996 +beyn ) men (00582 {+}enowsh} ) , and they come (05066 +nagash ) unto judgment (04941 +mishpat ) , that [ the judges (08199 +shaphat ) ] may judge (08199 +shaphat ) them ; then they shall justify (06663 +tsadaq ) the righteous (06662 +tsaddiyq ) , and condemn (07561 +rasha() the wicked (07563 +rasha() .

+enowsh Deu\_25\_11 When (03588 +kiy ) men (00582 {+}enowsh} ) strive (05327 +natsah ) together (03162 +yachad ) one (00259 +)echad ) with another (00250 +)Ezrachiy ) , and the wife (00802 +)ishshah ) of the one (00259 +)echad ) draweth near (07126 +qarab ) for to deliver (05337 +natsal ) her husband (00376

+iysh ) out of the hand (03027 +yad ) of him that smiteth (05221 +nakah ) him , and putteth (07971 +shalach ) forth (07971 +shalach ) her hand (03027 +yad ) , and taketh (02388 +chazaq ) him by the secrets (04016 +mabush ) :

+enowsh Deu\_31\_12 Gather (06950 +qahal ) the people (05971 +(am ) together , men (00582 {+}enowsh} ) , and women (00802 +)ishshah ) , and children (02945 +taph ) , and thy stranger (01616 +ger ) that [ is ] within thy gates (08179 +sha(ar ) , that they may hear (08085 +shama( ) , and that they may learn (03925 +lamad ) , and fear (03372 +yare ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) , and observe (08104 +shamar ) to do (06213 +(asah ) all (03605 +kol ) the words (01697 +dabar ) of this (02063 +zo)th ) law (08451 +towrah ) :

+enowsh Deu\_32\_26 . I said (00559 +)amar ) , I would scatter (06284 +pa)ah ) them into corners(06284 +pa)ah ) , I would make the remembrance (02143 +zeker ) of them to cease (07673 +shabath ) from among men (00582 {+}enowsh} ) :

+enowsh Ecc\_03\_14 I know (03045 +yada( ) that , whatsoever God (00430 +)elohiym ) doeth (06213 +(asah ) , it shall be for ever (05769 +(owlam ):nothing (00369 +)ayin ) can be put (03254 +yacaph ) to it , nor (00369 +)ayin ) any thing taken (01639 +gara( ) from it:and God (00430 +)elohiym ) doeth (06213 +(asah ) [ it ] , that [ men (00582 {+}enowsh} ) ] should fear (03372 +yare ) before (06440 +paniym ) him .

+enowsh Ecc\_09\_14 [ There was ] a little (06996 +qatan ) city (05892 +(iyr ) , and few (04592 +m@(at ) men (00582 {+}enowsh} ) within it ; and there came (00935 +bow ) a great (01419 +gadowl ) king (04428 +melek ) against (00413 +)el ) it , and besieged (05437 +cabab ) it , and built (01129 +banah ) great (01419 +gadowl ) bulwarks (04685 +matsowd ) against (05921 +(al ) it :

+enowsh Ecc\_12\_03 In the day (03117 +yowm ) when the keepers (08104 +shamar ) of the house (01004 +bayith ) shall tremble (02111 +zuwa( ) , and the strong (02428 +chayil ) men (00582 {+}enowsh} ) shall bow (05791 +(avath ) themselves , and the grinders (02912 +tachan ) cease (00988 +batel ) because (03588 +kiy ) they are few (04592 +m@(at ) , and those that look (07200 +ra)ah ) out of the windows (00699 +)arubbah ) be darkened (02821 +chashak ) ,

+enowsh Exo\_02\_13 And when he went (03318 +yatsa ) out the second (08145 +sheniy ) day (03117 +yowm ) , behold (02009 +hinneh ) , two (08147 +sh@nayim ) men (00582 {+}enowsh} ) of the Hebrews (05680 +(Ibriy ) strove (05327 +natsah ) together:and he said (00559 +)amar ) to him that did the wrong (07563 +rasha( ) , Wherefore (04100 +mah ) smitest (05221 +nakah ) thou thy fellow (07453 +rea( ) ?

+enowsh Exo\_04\_19 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) in Midian (04080 +Midyan ) , Go (03212 +yalak ) , return (07725 +shuwb ) into Egypt (04714 +Mitsrayim ):for all (03605 +kol ) the men (00582 {+}enowsh} ) are dead (04191 +muwth ) which sought (01245 +baqash ) thy life (05315 +nephesh ) .

+enowsh Exo\_05\_09 Let there more work (05656 +(abodah ) be laid (03515 +kabed ) upon the men (00582 {+}enowsh} ) , that they may labour (06213 +(asah ) therein ; and let them not regard (08159 +sha(ah ) vain (08267 +sheqer ) words (01697 +dabar ) .

+enowsh Exo\_10\_07 And Pharaoh s (06547 +Par(oh ) servants (05650 +(ebed ) said (00559 +)amar ) unto him , How long (05704 +(ad ) shall this (02088 +zeh ) man be a snare (04170 +mowqesh ) unto us ? let the men (00582 {+}enowsh} ) go (07971 +shalach ) , that they may serve (05647 +(abad ) the LORD (03068 +Y@hovah ) their God (00430 +)elohiym ):knowest (03045 +yada( ) thou not yet (02962 +terem ) that Egypt (04714 +Mitsrayim ) is destroyed (6) ?

+enowsh Exo\_16\_20 Notwithstanding they hearkened (08085 +shama( ) not unto Moses (04872 +Mosheh ) ; but some (00582 {+}enowsh} ) of them left (03498 +yathar ) of it until (05704 +(ad ) the morning (01242



+boqer ) , and it bred (07311 +ruwm ) worms (08438 +towla( ) , and stank (00887 +ba)ash ):and Moses (04872 +Mosheh ) was wroth (07107 +qatsaph ) with them .

+)enowsh Exo\_17\_09 And Moses (04872 +Mosheh ) said (00559 +)amar ) unto Joshua (03091 +Y@howshuwa( ) , Choose (00977 +bachar ) us out men (00582 {+)enowsh } ) , and go (03318 +yatsa ) out , fight (03898 +lacham ) with Amalek (06002 +(Amaleq ):to morrow (04279 +machar ) I will stand (05324 +natsab ) on (05921 +(al ) the top (07218 +ro)sh ) of the hill (01389 +gib(ah ) with the rod (04294 +matteh ) of God (00430 +)elohiym ) in mine hand (03027 +yad ) .

+)enowsh Exo\_18\_21 Moreover thou shalt provide (02372 +chazah ) out of all (03605 +kol ) the people (05971 +(am ) able (02428 +chayil ) men (00582 +)enowsh ) , such as fear (03373 +yare) ) God (00430 +)elohiym ) , men (00582 {+)enowsh} ) of truth (00571 +)emeth ) , hating (08130 +sane) ) covetousness (01215 +betsa( ) ; and place (07760 +suwm ) [ such ] over (05921 +(al ) them , [ to be ] rulers (08269 +sar ) of thousands (00505 +)eleph ) , [ and ] rulers (08269 +sar ) of hundreds (03967 +me)ah ) , rulers (08269 +sar ) of fifties (02572 +chamishshiyim ) , and rulers (08269 +sar ) of tens (06235 +(eser ) :

+)enowsh Exo\_18\_21 Moreover thou shalt provide (02372 +chazah ) out of all (03605 +kol ) the people (05971 +(am ) able (02428 +chayil ) men (00582 {+)enowsh} ) , such as fear (03373 +yare) ) God (00430 +)elohiym ) , men (00582 +)enowsh ) of truth (00571 +)emeth ) , hating (08130 +sane) ) covetousness (01215 +betsa( ) ; and place (07760 +suwm ) [ such ] over (05921 +(al ) them , [ to be ] rulers (08269 +sar ) of thousands (00505 +)eleph ) , [ and ] rulers (08269 +sar ) of hundreds (03967 +me)ah ) , rulers (08269 +sar ) of fifties (02572 +chamishshiyim ) , and rulers (08269 +sar ) of tens (06235 +(eser ) :

+)enowsh Exo\_18\_25 And Moses (04872 +Mosheh ) chose (00977 +bachar ) able (02428 +chayil ) men (00582 {+)enowsh} ) out of all (03605 +kol ) Israel (03478 +Yisra)el ) , and made (05414 +nathan ) them heads (07218 +ro)sh ) over (05921 +(al ) the people (05971 +(am ) , rulers (08269 +sar ) of thousands (00505 +)eleph ) , rulers (08269 +sar ) of hundreds (03967 +me)ah ) , rulers (08269 +sar ) of fifties (02572 +chamishshiyim ) , and rulers (08269 +sar ) of tens (06235 +(eser ) .

+)enowsh Exo\_21\_18 And if (03588 +kiy ) men (00582 {+)enowsh} ) strive (07378 +riyb ) together , and one smite (05221 +nakah ) another (07453 +rea( ) with a stone (68 ) , or (00176 +)ow ) with [ his ] fist (00106 +)egroph ) , and he die (04191 +muwth ) not , but keepeth (05307 +naphal ) [ his ] bed (04904 +mishkab ) :

+)enowsh Exo\_21\_22 . If (00518 +)im ) men (00582 {+)enowsh} ) strive (05327 +natsah ) , and hurt (05062 +nagaph ) a woman (00802 +)ishshah ) with child (02030 +hareh ) , so that her fruit (03206 +yeled ) depart (03318 +yatsa ) [ from her ] , and yet no (03808 +lo ) mischief (00611 +)acown ) follow (01961 +hayah ):he shall be surely punished (06064 +(anash ) , according as the woman s (00802 +)ishshah ) husband (01167 +ba(al ) will lay (07896 +shiyth ) upon him ; and he shall pay (05414 +nathan ) as the judges (06414 +paliyl ) [ determine ] .

+)enowsh Exo\_22\_31 And ye shall be holy (06944 +qodesh ) men (00582 {+)enowsh} ) unto me:neither (03808 +lo ) shall ye eat (00398 +)akal ) [ any ] flesh (01320 +basar ) [ that is ] torn (02966 +t@rephah ) of beasts (02966 +t@rephah ) in the field (07704 +sadeh ) ; ye shall cast (07993 +shalak ) it to the dogs (03611 +keleb ) .

+)enowsh Exo\_34\_23 Thrice in the year (08141 +shaneh ) shall all (03605 +kol ) your men (00582 +)enowsh ) children (00582 {+)enowsh} ) appear (07200 +ra)ah ) before (06440 +paniym ) the Lord (00113 +)adown ) GOD (03068 +Y@hovah ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) .

+)enowsh Exo\_34\_23 Thrice in the year (08141 +shaneh ) shall all (03605 +kol ) your men (00582 {+)enowsh} ) children (00582 +)enowsh ) appear (07200 +ra)ah ) before (06440 +paniym ) the Lord (00113 +)adown ) GOD (03068 +Y@hovah ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) .

+enowsh Exo\_35\_22 And they came (00935 +bow) , both men (00582 {+}enowsh) ) and women (00802 +ishshah) , as many as were willing (05081 +nadiyb) hearted (03820 +leb) , [ and ] brought (00935 +bow) bracelets (02397 +chach) , and earrings (05141 +nexem) , and rings (02885 +tabba(ath) ) , and tablets (03558 +kuwmaz) , all (03605 +kol) jewels (03627 +k@liy) of gold (02091 +zahab):and every (03605 +kol) man (00376 +iysh) that offered (05130 +nuwph) [ offered ] an offering of gold (02091 +zahab) unto the LORD (03068 +Y@hovah) .

+enowsh Eze\_09\_02 And , behold (02009 +hinneh) , six (08337 +shesh) men (00582 {+}enowsh) came (00935 +bow) ) from the way (01870 +derek) of the higher (05945 +elyown) gate (08179 +sha(ar) ) , which (00834 +)aher) lieth toward the north (06828 +tsaphown) , and every man (00376 +iysh) a slaughter (04660 +mappats) weapon (03627 +k@liy) in his hand (03027 +yad) ; and one (00259 +)echad) man (00376 +iysh) among (08432 +tavek) them [ was ] clothed (03847 +labash) with linen (00906 +bad) , with a writer s (05608 +caphar) inkhorn (07083 +qeceth) by his side (04975 +mothen):and they went (00935 +bow) in , and stood (05975 +(amad) ) beside (00681 +)etsel) the brasen (05178 +n@chosheth) altar (04196 +mizbeach) .

+enowsh Eze\_09\_04 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto him , Go (05674 +(abar) ) through (05674 +(abar) ) the midst (08432 +tavek) of the city (05892 +(iyr) ) , through the midst (08432 +tavek) of Jerusalem (03389 +Y@ruwshalaim) , and set (08427 +tavah) a mark (08420 +tav) upon the foreheads (04696 +metsach) of the men (00582 {+}enowsh) that sigh (00584 +)anach) and that cry (00602 +)anaq) for all (03605 +kol) the abominations (08441 +tow(ebah) ) that be done (06213 +(asah) ) in the midst (08432 +tavek) thereof .

+enowsh Eze\_09\_06 Slay (02026 +harag) utterly old (02205 +zaqen) [ and ] young (00970 +bachuwr) , both maids (01330 +b@thuwlah) , and little (02945 +taph) children (02945 +taph) , and women (00802 +ishshah):but come (05066 +nagash) not near (05066 +nagash) any (03605 +kol) man (00376 +iysh) upon whom (00834 +)aher) [ is ] the mark (08420 +tav) ; and begin (02490 +chalal) at my sanctuary (04720 +miqdash) . Then they began (02490 +chalal) at the ancient (02204 +zaqen) men (00582 {+}enowsh) which (00834 +)aher) [ were ] before (06440 +paniym) the house (01004 +bayith) .

+enowsh Eze\_11\_02 Then said (00559 +)amar) he unto me , Son (01121 +ben) of man (00120 +)adam) , these (00428 +)el - leh) [ are ] the men (00582 {+}enowsh) that devise (02803 +chashab) mischief (00205 +)aven) , and give wicked (07451 +ra() ) counsel (06098 +(etsah) ) in this (02063 +zo)th) city (05892 +(iyr) ) :

+enowsh Eze\_11\_15 Son (01121 +ben) of man (00120 +)adam) , thy brethren (00251 +)ach) , [ even ] thy brethren (00251 +)ach) , the men (00582 {+}enowsh) of thy kindred (01353 +g@ullah) , and all (03605 +kol) the house (01004 +bayith) of Israel (03478 +Yisra)el) wholly (03605 +kol) , [ are ] they unto whom (00834 +)aher) the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) have said (00559 +)amar) , Get you far (07368 +rachaq) from the LORD (03068 +Y@hovah):unto us is this (01931 +huw) ) land (00776 +)erets) given (05414 +nathan) in possession (04181 +mowrashah) .

+enowsh Eze\_12\_16 But I will leave (03498 +yathar) a few (04557 +micpar) men (00582 {+}enowsh) of them from the sword (02719 +chereb) , from the famine (07458 +ra(ab) ) , and from the pestilence (01698 +deber) ; that they may declare (05608 +caphar) all (03605 +kol) their abominations (08441 +tow(ebah) ) among the heathen (01471 +gowy) whither they come (00935 +bow) ; and they shall know (03045 +yada() ) that I [ am ] the LORD (03068 +Y@hovah) .

+enowsh Eze\_14\_01 . Then came (00935 +bow) ) certain (00582 {+}enowsh) ) of the elders (02205 +zaqen) of Israel (03478 +Yisra)el) unto me , and sat (03427 +yashab) before (06440 +paniym) me .

+enowsh Eze\_14\_03 Son (01121 +ben) of man (00120 +)adam) , these (00428 +)el - leh) men (00582 {+}enowsh) ) have set (05927 +(alah) ) up their idols (01544 +gilluwl) in their heart (03820 +leb) , and put (05414 +nathan) the stumblingblock (04383 +mikshowl) of their iniquity (05771 +(avon) ) before (05227

+nokach ) their face (06440 +paniym ):should I be enquired (01875 +darash ) of at all by them ?

+enowsh Eze\_14\_14 Though these (00428 +)el - leh ) three (07969 +shalowsh ) men (00582 {+}enowsh} ) , Noah (05146 +Noach ) , Daniel (01840 +Daniye)l ) , and Job (00347 +)Iyowb ) , were in it , they should deliver (05337 +natsal ) [ but ] their own souls (05315 +nephesh ) by their righteousness (06666 +ts@daqah ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

+enowsh Eze\_14\_16 [ Though ] these (00428 +)el - leh ) three (07969 +shalowsh ) men (00582 {+}enowsh} ) [ were ] in it , [ as ] I live (02416 +chay ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , they shall deliver (05337 +natsal ) neither (00518 +)im ) sons (01121 +ben ) nor (00508 +)Elpa(al ) daughters (01121 +ben ) ; they only (00905 +bad ) shall be delivered (05337 +natsal ) , but the land (00776 +)erets ) shall be desolate (08077 +sh@mamah ) .

+enowsh Eze\_14\_18 Though these (00428 +)el - leh ) three (07969 +shalowsh ) men (00582 {+}enowsh} ) [ were ] in it , [ as ] I live (02416 +chay ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , they shall deliver (05337 +natsal ) neither (03808 +lo ) sons (01121 +ben ) nor daughters (01121 +ben ) , but they only (00905 +bad ) shall be delivered (05337 +natsal ) themselves .

+enowsh Eze\_16\_45 Thou [ art ] thy mother s (00517 +)em ) daughter (01323 +bath ) , that lotheth (01602 +ga(al ) her husband (00376 +)iysh ) and her children (01121 +ben ) ; and thou [ art ] the sister (00269 +)achowth ) of thy sisters (00269 +)achowth ) , which (00834 +)aher ) lothed (01602 +ga(al ) their husbands (00582 {+}enowsh} ) and their children (01121 +ben ):your mother (00517 +)em ) [ was ] an Hittite (02850 +Chittiy ) , and your father (1) an Amorite (00567 +)Emoriy ) .

+enowsh Eze\_20\_01 . And it came (01961 +hayah ) to pass in the seventh (07637 +sh@biy(iy ) year (08141 +shaneh ) , in the fifth (02549 +chamiyshiy ) [ month ] , the tenth (06218 +(asowr ) [ day ] of the month (02320 +chodesh ) , [ that ] certain (00582 {+}enowsh} ) of the elders (02205 +zaqen ) of Israel (03478 +Yisra)el ) came (00935 +bow ) to enquire (01875 +darash ) of the LORD (03068 +Y@hovah ) , and sat (03427 +yashab ) before (06440 +paniym ) me .

+enowsh Eze\_21\_31 And I will pour (08210 +shaphak ) out mine indignation (02195 +za(am ) upon thee , I will blow (06315 +puwach ) against (05921 +(al ) thee in the fire (00784 +)esh ) of my wrath (05678 +(ebrah ) , and deliver (05414 +nathan ) thee into the hand (03027 +yad ) of brutish (01197 +ba(ar ) men (00582 {+}enowsh} ) , [ and ] skilful (02796 +charash ) to destroy (04889 +mashchiyth ) .

+enowsh Eze\_22\_09 In thee are men (00582 {+}enowsh} ) that carry (07400 +rakiyl ) tales (07400 +rakiyl ) to shed (08210 +shaphak ) blood (01818 +dam ):and in thee they eat (00398 +)akal ) upon the mountains (02022 +har ):in the midst (08432 +tavek ) of thee they commit (06213 +(asah ) lewdness (02154 +zimmah ) .

+enowsh Eze\_23\_14 And [ that ] she increased (03254 +yacaph ) her whoredoms (08457 +taznuwth ):for when she saw (07200 +ra)ah ) men (00582 {+}enowsh} ) pourtrayed (02707 +chaqah ) upon the wall (07023 +qiy ) , the images (06754 +tselem ) of the Chaldeans (03779 +Kasday ) pourtrayed (02710 +chaqah ) with vermilion (08350 +shashar ) ,

+enowsh Eze\_23\_40 And furthermore (00637 +)aph ) , that ye have sent (07971 +shalach ) for men (00582 {+}enowsh} ) to come (00935 +bow ) from far (04801 +merchaq ) , unto whom a messenger (04397 +mal)ak ) [ was ] sent (07971 +shalach ) ; and , lo (02009 +hinneh ) , they came (00935 +bow ):for whom (00834 +)aher ) thou didst wash (07364 +rachats ) thyself , paintedst (03583 +kachal ) thy eyes (05869 +(ayin ) , and deckedst (05710 +(adah ) thyself with ornaments (05716 +(adiy ) ,

+enowsh Eze\_23\_42 And a voice (06963 +qowl ) of a multitude (01995 +hamown ) being at ease (07961 +shalev ) [ was ] with her:and with the men (00582 {+}enowsh} ) of the common (07230 +rob ) sort [ were ]

brought (00935 +bow ) Sabeans (05433 +caba ) from the wilderness (04057 +midbar ) , which put (05414 +nathan ) bracelets (06781 +tsamiyd ) upon their hands (03027 +yad ) , and beautiful (08597 +tiph)arah ) crowns (05850 +(atarah ) upon their heads (07218 +ro)sh ) .

+)enowsh Eze\_23\_45 And the righteous (06662 +tsaddiyq ) men (00582 {+}enowsh } ) , they shall judge (08199 +shaphat ) them after the manner (04941 +mishpat ) of adulteresses (05003 +na)aph ) , and after the manner (04941 +mishpat ) of women that shed (08210 +shaphak ) blood (01818 +dam ) ; because (03588 +kiy ) they [ are ] adulteresses (05003 +na)aph ) , and blood (01818 +dam ) [ is ] in their hands (03027 +yad ) .

+)enowsh Eze\_24\_17 Forbear (01826 +damam ) to cry (00602 +)anaq ) , make (06213 +(asah ) no (03808 +lo ) mourning (60) for the dead (04191 +muwth ) , bind (02280 +chabash ) the tire (06287 +p@)er ) of thine head upon thee , and put (07760 +suwm ) on thy shoes (05275 +na(al ) upon thy feet (07272 +regel ) , and cover (05844 +(atah ) not [ thy ] lips (08222 +sapham ) , and eat (00398 +)akal ) not the bread (03899 +lechem ) of men (00582 {+}enowsh } ) .

+)enowsh Eze\_24\_22 And ye shall do (06213 +(asah ) as I have done (06213 +(asah ):ye shall not cover (05844 +(atah ) [ your ] lips (08222 +sapham ) , nor (03808 +lo ) eat (00398 +)akal ) the bread (03899 +lechem ) of men (00582 {+}enowsh } ) .

+)enowsh Eze\_27\_10 They of Persia (06539 +Parac ) and of Lud (03865 +Luwd ) and of Phut (06316 +Puwt ) were in thine army (02428 +chayil ) , thy men (00582 {+}enowsh } ) of war (04421 +milchamah ):they hanged (08518 +talch ) the shield (04043 +magen ) and helmet (03553 +kowba( ) in thee ; they set (05414 +nathan ) forth thy comeliness (01926 +hadar ) .

+)enowsh Eze\_27\_27 Thy riches (01952 +hown ) , and thy fairs (05801 +(izzabown ) , thy merchandise(04627 +ma(arab ) , thy mariners (04419 +mallach ) , and thy pilots (02259 +chobel ) , thy calkers , and the occupiers (06148 +(arab ) of thy merchandise (04267 +machanaq ) , and all (03605 +kol ) thy men (00582 {+}enowsh } ) of war (04421 +milchamah ) , that [ are ] in thee , and in all (03605 +kol ) thy company (06951 +qahal ) which (00834 +)aher ) [ is ] in the midst (08432 +tavek ) of thee , shall fall (05307 +naphal ) into the midst (03820 +leb ) of the seas (03220 +yam ) in the day (03117 +yowm ) of thy ruin (04658 +mappeleth ) .

+)enowsh Eze\_39\_14 And they shall sever (00914 +badal ) out men (00582 {+}enowsh } ) of continual (08548 +tamiyd ) employment , passing (05674 +(abar ) through the land (00776 +)erets ) to bury (06912 +qabar ) with the passengers (05674 +(abar ) those that remain (03498 +yathar ) upon the face (06440 +paniym ) of the earth (00776 +)erets ) , to cleanse (02891 +tahir ) it:after the end (07097 +qatseh ) of seven (07651 +sheba( ) months (02320 +chodesh ) shall they search (02713 +chaqar ) .

+)enowsh Eze\_01\_04 And whosoever (03605 +kol ) remaineth (07604 +sha)ar ) in any (03605 +kol ) place (04725 +maqowm ) where he sojourneth (01481 +guwr ) , let the men (00582 {+}enowsh } ) of his place (04725 +maqowm ) help (05375 +nasa ) him with silver (03701 +keceph ) , and with gold (02091 +zahab ) , and with goods (07399 +r@kuwsh ) , and with beasts (00929 +b@hemah ) , beside (05973 +(im ) the freewill (05071 +n@dabah ) offering for the house (01004 +bayith ) of God (00430 +)elohiym ) that [ is ] in Jerusalem (03389 +Y@ruwshalaim ) .

+)enowsh Eze\_02\_02 Which (00834 +)aher ) came (00935 +bow ) with Zerubbabel (02216 +Z@rubbabel ):Jeshua (03442 +Yeshuwa( ) , Nehemiah (05166 +N@chemyah ) , Seraiah (08304 +S@rayah ) , Reelaiah (07480 +R@(elayah ) , Mordecai (04782 +Mord@kay ) , Bilshan (01114 +Bilshan ) , Mispar (04558 +Micpar ) , Bigvai (00902 +Bigvay ) , Rehum (07348 +R@chuw ) , Baanah (01195 +Ba(ana) ) . The number (04557 +micpar ) of the men (00582 {+}enowsh } ) of the people (05971 +(am ) of Israel (03478 +Yisra)el ) :

+)enowsh Eze\_02\_22 The men (00582 {+}enowsh } ) of Netophah (05199 +N@tophah ) , fifty (02572

+chamishshiyim ) and six (08337 +shesh ) .

+)enowsh Ezr\_02\_23 The men (00582 {+)enowsh} ) of Anathoth (06068 +(Anathowth ) , an hundred (03967 +me)ah ) twenty (06242 +(esriym ) and eight (08083 +sh@moneh ) .

+)enowsh Ezr\_02\_27 The men (00582 {+)enowsh} ) of Michmas (04363 +Mikmac ) , an hundred (03967 +me)ah ) twenty (06242 +(esriym ) and two (08147 +sh@nayim ) .

+)enowsh Ezr\_02\_28 The men (00582 {+)enowsh} ) of Bethel (01008 +Beyth - )El ) and Ai (05857 +(Ay ) , two hundred (03967 +me)ah ) twenty (06242 +(esriym ) and three (07969 +shalowsh ) .

+)enowsh Ezr\_02\_65 Beside (00905 +bad ) their servants (05650 +(ebed ) and their maids (00519 +)amah ) , of whom (00428 +)el - leh ) [ there were ] seven (07651 +sheba( ) thousand (00505 +)eleph ) three (07969 +shalowsh ) hundred (03967 +me)ah ) thirty (07970 +sh@lowshiyim ) and seven (07651 +sheba( ):and [ there were ] among them two hundred (03967 +me)ah ) singing (07891 +shiyr ) men (00582 {+)enowsh} ) and singing (07891 +shiyr ) women .

+)enowsh Ezr\_07\_28 And hath extended (05186 +natah ) mercy (02617 +checed ) unto me before (06440 +paniyim ) the king (04428 +melek ) , and his counsellors (03289 +ya(ats ) , and before (06440 +paniyim ) all (03605 +kol ) the king s (04428 +melek ) mighty (01368 +gibbowr ) princes (08269 +sar ) . And I was strengthened (02388 +chazaq ) as the hand (03027 +yad ) of the LORD (03068 +Y@hovah ) my God (00430 +)elohiyim ) [ was ] upon me , and I gathered (06908 +qabats ) together out of Israel (03478 +Yisra)el ) chief (07218 +ro)sh ) men (00582 {+)enowsh} ) to go (05927 +(alah ) up with me .

+)enowsh Ezr\_08\_16 Then sent (07971 +shalach ) I for Eliezer (00461 +)Eliy(ezer ) , for Ariel (00740 +)Ari)el ) , for Shemaiah (08098 +Sh@ma(yah ) , and for Elnathan (00494 +)Elnathan ) , and for Jarib (03402 +Yariyb ) , and for Elnathan (00494 +)Elnathan ) , and for Nathan (05416 +Nathan ) , and for Zechariah (02148 +Z@karyah ) , and for Meshullam (04918 +M@shullam ) , chief (07218 +ro)sh ) men (01400 +g@bar ) ; also for Joiarib (03114 +Yowyariyb ) , and for Elnathan (00494 +)Elnathan ) , men (00582 {+)enowsh} ) of understanding (00995 +biyn ) .

+)enowsh Ezr\_10\_01 . Now when Ezra (05830 +(Ezra ) ) had prayed (06419 +palal ) , and when he had confessed (03034 +yadah ) , weeping (01058 +bakah ) and casting (05307 +naphal ) himself down (05307 +naphal ) before (06440 +paniyim ) the house (01004 +bayith ) of God (00430 +)elohiyim ) , there assembled (06908 +qabats ) unto him out of Israel (03478 +Yisra)el ) a very (03966 +m@(od ) great (07227 +rab ) congregation (06951 +qahal ) of men (00582 {+)enowsh} ) and women (00802 +)ishshah ) and children (03206 +yeled ):for the people (05971 +(am ) wept (01058 +bakah ) very sore .

+)enowsh Ezr\_10\_09 Then all (03605 +kol ) the men (00582 {+)enowsh} ) of Judah (03063 +Y@huwdah ) and Benjamin (01144 +Binyamiyn ) gathered (06908 +qabats ) themselves together unto Jerusalem (03389 +Y@ruwshalaim ) within three (07969 +shalowsh ) days (03117 +yowm ) . It [ was ] the ninth (08671 +t@shiy(iy ) month (02320 +chodesh ) , on the twentieth (06242 +(esriym ) [ day ] of the month (02320 +chodesh ) ; and all (03605 +kol ) the people (05971 +(am ) sat (03427 +yashab ) in the street (07339 +r@chob ) of the house (01004 +bayith ) of God (00430 +)elohiyim ) , trembling (7460) because (03588 +kiy ) of [ this ] matter (01697 +dabar ) , and for the great rain (01653 +geshem ) .

+)enowsh Ezr\_10\_17 And they made an end (03615 +kalah ) with all (03605 +kol ) the men (00582 {+)enowsh} ) that had taken (03427 +yashab ) strange (05237 +nokriy ) wives (00802 +)ishshah ) by the first (00259 +)echad ) day (03117 +yowm ) of the first (07223 +ri)shown ) month (02320 +chodesh ) .

+)enowsh Gen\_04\_26 And to Seth (08352 +Sheth ) , to him also (01571 +gam ) there was born (03205 +yalad ) a son (01121 +ben ) ; and he called (07121 +qara ) his name (08034 +shem ) Enos (00583 +)Enowsh ):then (00227 +)az ) began (02490 +chalal ) men (00582 {+)enowsh} ) to call (07121 +qara ) upon the name (08034

+shem ) of the LORD (03068 +Y@hovah ) .

+enowsh Gen\_06\_04 . There were giants (05303 +n@phiyl ) in the earth (00776 +)erets ) in those (01992 +hem ) days (03117 +yowm ) ; and also (01571 +gam ) after (00310 +)achar ) that , when (00834 +)aher ) the sons (01121 +ben ) of God (00430 +)elohiym ) came (00935 +bow) ) in unto the daughters (01363 +gobahh ) of men (00120 +)adam ) , and they bare (03205 +yalad ) [ children ] to them , the same (01992 +hem ) [ became ] mighty (01368 +gibbowr ) men (00120 +)adam ) which (00834 +)aher ) [ were ] of old (05769 +)owlam ) , men (00582 {+}enowsh} ) of renown (08034 +shem ) .

+enowsh Gen\_12\_20 And Pharaoh (06547 +Par(oh ) commanded (06680 +tsavah ) [ his ] men (00582 {+}enowsh} ) concerning him:and they sent (07971 +shalach ) him away , and his wife (00802 +)ishshah ) , and all (03605 +kol ) that he had .

+enowsh Gen\_13\_13 But the men (00582 {+}enowsh} ) of Sodom (05467 +C@dom ) [ were ] wicked (07451 +ra( ) and sinners (02400 +chatta ) before the LORD (03068 +Y@hovah ) exceedingly (03966 +m@(od ) .

+enowsh Gen\_14\_24 Save (01107 +bil(adey ) only that which (00834 +)aher ) the young (05288 +na(ar ) men have eaten (00398 +)akal ) , and the portion (02506 +cheleq ) of the men (00582 {+}enowsh} ) which (00834 +)aher ) went (01980 +halak ) with me , Aner (06063 +(Aner ) , Eshcol (00812 +)Eshkol ) , and Mamre (04471 +Mamre ) ; let them take (03947 +laqach ) their portion (02506 +cheleq ) .

+enowsh Gen\_17\_23 . And Abraham (85) took (03947 +laqach ) Ishmael (03458 +Yishma(e)l ) his son (01121 +ben ) , and all (03605 +kol ) that were born (03211 +yaliyd ) in his house (01004 +bayith ) , and all (03605 +kol ) that were bought (04736 +miqnah ) with his money (03701 +keceph ) , every (03605 +kol ) male (02145 +zakar ) among the men (00582 {+}enowsh} ) of Abraham s (85) house (01004 +bayith ) ; and circumcised (04135 +muwl ) the flesh (01320 +basar ) of their foreskin (06190 +(orlah ) in the selfsame day (03117 +yowm ) , as God (00430 +)elohiym ) had said (01696 +dabar ) unto him .

+enowsh Gen\_17\_27 And all (03605 +kol ) the men (00582 {+}enowsh} ) of his house (01004 +bayith ) , born (03211 +yaliyd ) in the house (01004 +bayith ) , and bought (04736 +miqnah ) with money (03701 +keceph ) of the stranger , were circumcised (04135 +muwl ) with him .

+enowsh Gen\_18\_02 And he lift (05375 +nasa ) up his eyes (05869 +(ayin ) and looked (07200 +ra)ah ) , and , lo (02009 +hinneh ) , three (07969 +shalowsh ) men (00582 {+}enowsh} ) stood (05324 +natsab ) by him:and when he saw (07200 +ra)ah ) [ them ] , he ran (07323 +ruwts ) to meet (07125 +qir)ah ) them from the tent (00168 +)ohel ) door (06607 +pethach ) , and bowed (07812 +shachah ) himself toward the ground (00776 +)erets ) ,

+enowsh Gen\_18\_16 . And the men (00582 {+}enowsh} ) rose (06965 +quwm ) up from thence (08033 +sham ) , and looked (08259 +shaqaph ) toward Sodom (05467 +C@dom ):and Abraham (85) went (01980 +halak ) with them to bring (07971 +shalach ) them on the way (07971 +shalach ) .

+enowsh Gen\_18\_22 And the men (00582 {+}enowsh} ) turned (06437 +panah ) their faces from thence (08033 +sham ) , and went (03212 +yalak ) toward Sodom (05467 +C@dom ):but Abraham (85) stood (05975 +(amad ) yet (05750 +(owd ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) .

+enowsh Gen\_19\_04 . But before (02962 +terem ) they lay (07901 +shakab ) down , the men (00582 {+}enowsh} ) of the city (05892 +(iyr ) , [ even ] the men (00582 {+}enowsh} ) of Sodom (05467 +C@dom ) , compassed (05437 +cabab ) the house (01004 +bayith ) round (05921 +(al ) , both old (02205 +zaqen ) and young (05288 +na(ar ) , all (03605 +kol ) the people (05971 +(am ) from every quarter (07098 +qatsah ) :

+enowsh Gen\_19\_04 . But before (02962 +terem ) they lay (07901 +shakab ) down , the men (00582 {+}enowsh} ) of the city (05892 +(iyr ) , [ even ] the men (00582 {+}enowsh} ) of Sodom (05467 +C@dom ) ,

compassed (05437 +cabab ) the house (01004 +bayith ) round (05921 +(al ) , both old (02205 +zaqen ) and young (05288 +na(ar ) , all (03605 +kol ) the people (05971 +(am ) from every quarter (07098 +qatsah ) :

+)enowsh Gen\_19\_05 And they called (07121 +qara ) unto Lot (03876 +Lowt ) , and said (00559 +)amar ) unto him , Where (00346 +)ayeh ) [ are ] the men (00582 {+}enowsh } ) which (00834 +)aher ) came (00935 +bow ) in to thee this night (03915 +layil ) ? bring (03318 +yatsa ) them out unto us , that we may know (03045 +yada( ) them .

+)enowsh Gen\_19\_08 Behold (02009 +hinneh ) now (04994 +na ) , I have two (08147 +sh@nayim ) daughters (01363 +gobahh ) which (00834 +)aher ) have not known (03045 +yada( ) man (00376 +)iysh ) ; let me , I pray (04994 +na ) you , bring (03318 +yatsa ) them out unto you , and do (06213 +(asah ) ye to them as [ is ] good (02896 +towb ) in your eyes (05869 +(ayin ):only unto these (00428 +)el - leh ) men (00582 {+}enowsh } ) do (06213 +(asah ) nothing ; for therefore came (00935 +bow ) they under the shadow (06738 +tsel ) of my roof (06982 +qowrah ) .

+)enowsh Gen\_19\_10 But the men (00582 {+}enowsh } ) put (07971 +shalach ) forth (07971 +shalach ) their hand (03027 +yad ) , and pulled (00935 +bow ) Lot (03876 +Lowt ) into the house (01004 +bayith ) to them , and shut (05462 +cagar ) to the door (01817 +deleth ) .

+)enowsh Gen\_19\_11 And they smote (05221 +nakah ) the men (00582 {+}enowsh } ) that [ were ] at the door (06607 +pethach ) of the house (01004 +bayith ) with blindness (05575 +canver ) , both small (06996 +qatan ) and great (01419 +gadawl ):so that they wearied (03811 +la)ah ) themselves to find (04672 +matsa ) the door (06607 +pethach ) .

+)enowsh Gen\_19\_12 . And the men (00582 {+}enowsh } ) said (00559 +)amar ) unto Lot (03876 +Lowt ) , Hast thou here (06311 +poh ) any (04310 +miy ) besides (05750 +(owd ) ? son (01121 +ben ) in law (02859 +chathan ) , and thy sons (01121 +ben ) , and thy daughters (01363 +gobahh ) , and whatsoever thou hast in the city (05892 +(iyr ) , bring (03318 +yatsa ) [ them ] out of this place (04725 +maqowm ) :

+)enowsh Gen\_19\_16 And while he lingered (04102 +mahahh ) , the men (00582 {+}enowsh } ) laid hold (02388 +chazaq ) upon his hand (03027 +yad ) , and upon the hand (03027 +yad ) of his wife (00802 +)ishshah ) , and upon the hand (03027 +yad ) of his two (08147 +sh@nayim ) daughters (01363 +gobahh ) ; the LORD (03068 +Y@hovah ) being merciful (02551 +chemlah ) unto him:and they brought (03318 +yatsa ) him forth (03318 +yatsa ) , and set (03240 +yanach ) him without (02351 +chuwts ) the city (05892 +(iyr ) .

+)enowsh Gen\_20\_08 . Therefore Abimelech (40) rose (07925 +shakam ) early (07925 +shakam ) in the morning (01242 +boqer ) , and called (07121 +qara ) all (03605 +kol ) his servants (05650 +(ebed ) , and told (01696 +dabar ) all (03605 +kol ) these (00428 +)el - leh ) things (01697 +dabar ) in their ears (00241 +)ozen ):and the men (00582 {+}enowsh } ) were sore (03966 +m@(od ) afraid (03372 +yare ) .

+)enowsh Gen\_24\_13 Behold (02009 +hinneh ) , I stand (05324 +natsab ) [ here ] by the well (05869 +(ayin ) of water (04325 +mayim ) ; and the daughters (01363 +gobahh ) of the men (00582 {+}enowsh } ) of the city (05892 +(iyr ) come (03318 +yatsa ) out to draw (07579 +sha)ab ) water (04325 +mayim ) :

+)enowsh Gen\_24\_32 And the man (00376 +)iysh ) came (00935 +bow ) into the house (01004 +bayith ):and he ungirded (06605 +pathach ) his camels (01581 +gamal ) , and gave (05414 +nathan ) straw (08401 +teben ) and provender (04554 +micpow ) for the camels (01581 +gamal ) , and water (04325 +mayim ) to wash (07364 +rachats ) his feet (07272 +regel ) , and the men s (00582 {+}enowsh } ) feet (07272 +regel ) that [ were ] with him .

+)enowsh Gen\_24\_54 . And they did eat (00398 +)akal ) and drink (08354 +shathah ) , he and the men (00582 {+}enowsh } ) that [ were ] with him , and tarried (03885 +luwn ) all (03885 +luwn ) night ; and they

rose (06965 +quwm ) up in the morning (01242 +boqer ) , and he said (00559 +)amar ) , Send (07971 +shalach ) me away unto my master (00113 +)adown ) .

+)enowsh Gen\_24\_59 And they sent (07971 +shalach ) away Rebekah (07259 +Ribqah ) their sister (00269 +)achowth ) , and her nurse (03243 +yanaq ) , and Abraham s (85) servant (05650 +(ebed ) , and his men (00582 {+)enowsh} ) .

+)enowsh Gen\_26\_07 And the men (00582 +)enowsh ) of the place (04725 +maqowm ) asked (07592 +sha)al ) [ him ] of his wife (00802 +)ishshah ) ; and he said (00559 +)amar ) , She [ is ] my sister (00269 +)achowth ):for he feared (03372 +yare) ) to say (00559 +)amar ) , [ She is ] my wife (00802 +)ishshah ) ; lest (06435 +pen ) , [ said (00559 +)amar ) he ] , the men (00582 {+)enowsh} ) of the place (04725 +maqowm ) should kill (02026 +harag ) me for Rebekah (07259 +Ribqah ) ; because (03588 +kiy ) she [ was ] fair (02896 +towb ) to look (04758 +mar)eh ) upon .

+)enowsh Gen\_26\_07 And the men (00582 {+)enowsh} ) of the place (04725 +maqowm ) asked (07592 +sha)al ) [ him ] of his wife (00802 +)ishshah ) ; and he said (00559 +)amar ) , She [ is ] my sister (00269 +)achowth ):for he feared (03372 +yare) ) to say (00559 +)amar ) , [ She is ] my wife (00802 +)ishshah ) ; lest (06435 +pen ) , [ said (00559 +)amar ) he ] , the men (00582 +)enowsh ) of the place (04725 +maqowm ) should kill (02026 +harag ) me for Rebekah (07259 +Ribqah ) ; because (03588 +kiy ) she [ was ] fair (02896 +towb ) to look (04758 +mar)eh ) upon .

+)enowsh Gen\_29\_22 And Laban (03837 +Laban ) gathered (00622 +)acaph ) together all (03605 +kol ) the men (00582 {+)enowsh} ) of the place (04725 +maqowm ) , and made (06213 +(asah ) a feast (04960 +mishteh ) .

+)enowsh Gen\_32\_28 And he said (00559 +)amar ) , Thy name (08034 +shem ) shall be called (00559 +)amar ) no (03808 +lo) ) more (05750 +(owd ) Jacob (03290 +Ya(aqob ) , but Israel (03478 +Yisra)el ):for as a prince hast thou power (08280 +sarah ) with God (00430 +)elohiyim ) and with men (00582 {+)enowsh} ) , and hast prevailed (03201 +yakol ) .

+)enowsh Gen\_34\_07 And the sons (01121 +ben ) of Jacob (03290 +Ya(aqob ) came (00935 +bow) ) out of the field (07704 +sadeh ) when they heard (08085 +shama( ) [ it ] :and the men (00582 {+)enowsh} ) were grieved (06087 +(atsab ) , and they were very (03966 +m@(od ) wroth (02734 +charah ) , because (03588 +kiy ) he had wrought (06213 +(asah ) folly (05039 +n@balah ) in Israel (03478 +Yisra)el ) in lying (07901 +shakab ) with Jacob s (03290 +Ya(aqob ) daughter (01323 +bath ) ; which (03651 +ken ) thing (03651 +ken ) ought not to be done (06213 +(asah ) .

+)enowsh Gen\_34\_20 And Hamor (02544 +Chamowr ) and Shechem (07927 +Sh@kem ) his son (01121 +ben ) came (00935 +bow) ) unto the gate (08179 +sha(ar ) of their city (05892 +(iyr ) , and communed (01696 +dabar ) with the men (00582 {+)enowsh} ) of their city (05892 +(iyr ) , saying (00559 +)amar ) ,

+)enowsh Gen\_34\_21 These (00428 +)el - leh ) men (00582 {+)enowsh} ) [ are ] peaceable (08003 +shalem ) with us ; therefore let them dwell (03427 +yashab ) in the land (00776 +)erets ) , and trade (05503 +cachar ) therein ; for the land (00776 +)erets ) , behold (02009 +hinneh ) , [ it is ] large (07342 +rachab ) enough (03027 +yad ) for them ; let us take (03947 +laqach ) their daughters (01363 +gobahh ) to us for wives (00802 +)ishshah ) , and let us give (05414 +nathan ) them our daughters (01363 +gobahh ) .

+)enowsh Gen\_34\_22 Only (00389 +)ak ) herein (02063 +zo)th ) will the men (00582 {+)enowsh} ) consent (00225 +)uwth ) unto us for to dwell (03427 +yashab ) with us , to be one (00259 +)echad ) people (05971 +(am ) , if (00518 +)im ) every (03605 +kol ) male (02145 +zakar ) among us be circumcised (04135 +muwl ) , as they [ are ] circumcised (04135 +muwl ) .

+)enowsh Gen\_38\_21 Then he asked (07592 +sha)al ) the men (00582 {+)enowsh} ) of that place (04725



+maqowm ) , saying (00559 +)amar ) , Where (00346 +)ayeh ) [ is ] the harlot (06948 +q@deshah ) , that [ was ] openly (05879 +(Eynayim ) by the way (01870 +derek ) side ? And they said (00559 +)amar ) , There was no (03808 +lo ) harlot (06948 +q@deshah ) in this (02088 +zeh ) [ place ] .

+)enowsh Gen\_38\_22 And he returned (07725 +shuwb ) to Judah (03063 +Y@huwdah ) , and said (00559 +)amar ) , I cannot (03808 +lo ) find (04672 +matsa ) her ; and also (01571 +gam ) the men (00582 {+)enowsh} ) of the place (04725 +maqowm ) said (00559 +)amar ) , [ that ] there was no (03808 +lo ) harlot (06948 +q@deshah ) in this (02088 +zeh ) [ place ] .

+)enowsh Gen\_39\_11 And it came (01961 +hayah ) to pass about this (02088 +zeh ) time (03117 +yowm ) , that [ Joseph ] went (00935 +bow ) into the house (01004 +bayith ) to do (06213 +(asah ) his business (04399 +m@la)kah ) ; and [ there was ] none (00369 +)ayin ) of the men (00582 {+)enowsh} ) of the house (01004 +bayith ) there (08033 +sham ) within (01004 +bayith ) .

+)enowsh Gen\_39\_14 That she called (07121 +qara ) unto the men (00582 {+)enowsh} ) of her house (01004 +bayith ) , and spake (00559 +)amar ) unto them , saying (00559 +)amar ) , See (07200 +ra)ah ) , he hath brought (00935 +bow ) in an Hebrew (05680 +(Ibriy ) unto us to mock (06711 +tsachaq ) us ; he came (00935 +bow ) in unto me to lie (07901 +shakab ) with me , and I cried (07121 +qara ) with a loud (01419 +gadawl ) voice (06963 +qowl ) :

+)enowsh Gen\_43\_15 . And the men (00582 {+)enowsh} ) took (03947 +laqach ) that present (04503 +minchah ) , and they took (03947 +laqach ) double (04932 +mishneh ) money (03701 +keceph ) in their hand (03027 +yad ) , and Benjamin (01144 +Binyamiyn ) ; and rose (06965 +quwm ) up , and went (03381 +yarad ) down (03381 +yarad ) to Egypt (04714 +Mitsrayim ) , and stood (05975 +(amad ) before (06440 +paniym ) Joseph (03130 +Yowceph ) .

+)enowsh Gen\_43\_16 And when (03588 +kiy ) Joseph (03130 +Yowceph ) saw (07200 +ra)ah ) Benjamin (01144 +Binyamiyn ) with them , he said (00559 +)amar ) to the ruler of his house (01004 +bayith ) , Bring (00935 +bow ) [ these ] men (00582 +)enowsh ) home (01004 +bayith ) , and slay (02875 +Tebach ) , and make ready (03559 +kuwn ) ; for [ these ] men (00582 {+)enowsh} ) shall dine (00398 +)akal ) with me at noon (06672 +tsohar ) .

+)enowsh Gen\_43\_16 And when (03588 +kiy ) Joseph (03130 +Yowceph ) saw (07200 +ra)ah ) Benjamin (01144 +Binyamiyn ) with them , he said (00559 +)amar ) to the ruler of his house (01004 +bayith ) , Bring (00935 +bow ) [ these ] men (00582 {+)enowsh} ) home (01004 +bayith ) , and slay (02875 +Tebach ) , and make ready (03559 +kuwn ) ; for [ these ] men (00582 +)enowsh ) shall dine (00398 +)akal ) with me at noon (06672 +tsohar ) .

+)enowsh Gen\_43\_17 And the man (00376 +)iysh ) did (06213 +(asah ) as Joseph (03130 +Yowceph ) bade (00559 +)amar ) ; and the man (00376 +)iysh ) brought (00935 +bow ) the men (00582 {+)enowsh} ) into Joseph s (03130 +Yowceph ) house (01004 +bayith ) .

+)enowsh Gen\_43\_18 And the men (00582 {+)enowsh} ) were afraid (03372 +yare) ) , because (03588 +kiy ) they were brought (00935 +bow ) into Joseph s (03130 +Yowceph ) house (01004 +bayith ) ; and they said (00559 +)amar ) , Because of the money (03701 +keceph ) that was returned (07725 +shuwb ) in our sacks (00572 +)amtachath ) at the first (08462 +t@chillah ) time (08462 +t@chillah ) are we brought (00935 +bow ) in ; that he may seek (01556 +galal ) occasion (01556 +galal ) against (05921 +(al ) us , and fall (05307 +naphal ) upon us , and take (03947 +laqach ) us for bondmen (05650 +(ebed ) , and our asses (02543 +chamowr ) .

+)enowsh Gen\_43\_24 And the man (00376 +)iysh ) brought (00935 +bow ) the men (00582 {+)enowsh} ) into Joseph s (03130 +Yowceph ) house (01004 +bayith ) , and gave (05414 +nathan ) [ them ] water (04325 +mayim ) , and they washed (07364 +rachats ) their feet (07272 +regel ) ; and he gave (05414 +nathan )

their asses (02543 +chamowr ) provender (04554 +micpow) ) .

+enowsh Gen\_43\_33 And they sat (03427 +yashab ) before (06440 +paniym ) him , the firstborn (01060 +b@kowr ) according to his birthright (01062 +b@kowrah ) , and the youngest (06810 +tsa(iyr ) according to his youth (06812 +ts@(iyrah ):and the men (00582 {+}enowsh} ) marvelled (08539 +tamahh ) one (00376 +)iysh ) at (00413 +)el ) another (07453 +rea() ) .

+enowsh Gen\_44\_01 . And he commanded (06680 +tsavah ) the steward (05921 +(al ) of his house (01004 +bayith ) , saying (00559 +)amar ) , Fill (04390 +male) ) the men s (00582 {+}enowsh} ) sacks (00572 +)amtachath ) [ with ] food (00400 +)okel ) , as much (00834 +)aher ) as they can (03201 +yakol ) carry (05375 +nasa) ) , and put (07760 +suwm ) every man s (00376 +)iysh ) money (03701 +keceph ) in his sack s (00572 +)amtachath ) mouth (06310 +peh ) .

+enowsh Gen\_44\_03 As soon as the morning (01242 +boqer ) was light (00216 +)owr ) , the men (00582 {+}enowsh} ) were sent (07971 +shalach ) away , they and their asses (02543 +chamowr ) .

+enowsh Gen\_44\_04 [ And ] when they were gone (03318 +yatsa) ) out of the city (05892 +(iyr ) , [ and ] not [ yet ] far (07368 +rachaq ) off , Joseph (03130 +Yowceph ) said (00559 +)amar ) unto his steward (05921 +(al ) , Up , follow (07291 +radaph ) after (00310 +)achar ) the men (00582 {+}enowsh} ) ; and when thou dost overtake (05381 +nasag ) them , say (00559 +)amar ) unto them , Wherefore (04100 +mah ) have ye rewarded (07999 +shalam ) evil (07451 +ra() for good (02896 +towb ) ?

+enowsh Gen\_46\_32 And the men (00582 +)enowsh ) [ are ] shepherds , for their trade (00582 {+}enowsh} ) hath been (01961 +hayah ) to feed cattle (04735 +miqneh ) ; and they have brought (00935 +bow ) their flocks (06629 +tso)n ) , and their herds (01241 +baqar ) , and all (03605 +kol ) that they have .

+enowsh Gen\_46\_32 And the men (00582 {+}enowsh} ) [ are ] shepherds , for their trade (00582 +)enowsh ) hath been (01961 +hayah ) to feed cattle (04735 +miqneh ) ; and they have brought (00935 +bow ) their flocks (06629 +tso)n ) , and their herds (01241 +baqar ) , and all (03605 +kol ) that they have .

+enowsh Gen\_46\_34 That ye shall say (00559 +)amar ) , Thy servants (05650 +(ebed ) trade (00582 {+}enowsh} ) hath been (01961 +hayah ) about cattle (04735 +miqneh ) from our youth (05271 +na(uwr ) even until (05704 +(ad ) now (06258 +(attah ) , both (01571 +gam ) we , [ and ] also (01571 +gam ) our fathers (1):that ye may dwell (03427 +yashab ) in the land (00776 +)erets ) of Goshen (01657 +Goshen ) ; for every (03605 +kol ) shepherd [ is ] an abomination (08441 +tow(ebah ) unto the Egyptians (04714 +Mitsrayim ) .

+enowsh Gen\_47\_02 And he took (03947 +laqach ) some (07097 +qatseh ) of his brethren (00251 +)ach ) , [ even ] five (02568 +chamesh ) men (00582 {+}enowsh} ) , and presented (03322 +yatsag ) them unto Pharaoh (06547 +Par(oh ) .

+enowsh Gen\_47\_06 The land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) [ is ] before (06440 +paniym ) thee ; in the best (04315 +meytab ) of the land (00776 +)erets ) make thy father (1) and brethren (00251 +)ach ) to dwell (03427 +yashab ) ; in the land (00776 +)erets ) of Goshen (01657 +Goshen ) let them dwell (03427 +yashab ):and if (00518 +)im ) thou knowest (03045 +yada() [ any ] men (00582 {+}enowsh} ) of activity (02428 +chayil ) among them , then make (07760 +suwm ) them rulers (08269 +sar ) over (05921 +(al ) my cattle (04735 +miqneh ) .

+enowsh Isa\_02\_11 The lofty (01365 +gabhuwth ) looks (05869 +(ayin ) of man (00120 +)adam ) shall be humbled (08213 +shaphel ) , and the haughtiness (07312 +ruwm ) of men (00582 {+}enowsh} ) shall be bowed (07817 +shachach ) down (07817 +shachach ) , and the LORD (03068 +Y@hovah ) alone (00905 +bad ) shall be exalted (07682 +sagab ) in that day (03117 +yowm ) .

+enowsh Isa\_02\_17 And the loftiness (01365 +gabhuwth ) of man (00120 +)adam ) shall be bowed (07817 +shachach ) down (07817 +shachach ) , and the haughtiness (07312 +ruwm ) of men (00582 {+}enowsh} ) shall be made low (08213 +shaphel ):and the LORD (03068 +Y@hovah ) alone (00905 +bad ) shall be exalted (07682 +sagab ) in that day (03117 +yowm ) .

+enowsh Isa\_05\_22 Woe (01945 +howy ) unto [ them that are ] mighty (01368 +gibbowr ) to drink (08354 +shathah ) wine (03196 +yayin ) , and men (00582 {+}enowsh} ) of strength (02428 +chayil ) to mingle (04537 +macak ) strong drink (07941 +shekar ) :

+enowsh Isa\_07\_13 And he said (00559 +)amar ) , Hear (08085 +shama( ) ye now (04994 +na ) ) , O house (01004 +bayith ) of David (01732 +David ) ; [ Is it ] a small (04592 +m@(at ) thing for you to weary (03811 +la)ah ) men (00582 {+}enowsh} ) , but will ye weary (03811 +la)ah ) my God (00430 +)elohiym ) also (01571 +gam ) ?

+enowsh Isa\_08\_01 . Moreover the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto me , Take (03947 +laqach ) thee a great (01419 +gadawl ) roll (01549 +gillayown ) , and write (03789 +kathab ) in it with a man s (00582 {+}enowsh} ) pen (02747 +cheret ) concerning Mahershalalhashbaz (04122 +Maher Shalal Chash Baz ) .

+enowsh Isa\_13\_07 Therefore shall all (03605 +kol ) hands (03027 +yad ) be faint (07503 +raphah ) , and every (03605 +kol ) man s (00582 {+}enowsh} ) heart (03824 +lebab ) shall melt (04549 +macac ) :

+enowsh Isa\_13\_12 I will make a man (00582 {+}enowsh} ) more precious (03365 +yaqar ) than fine gold (06337 +paz ) ; even a man (00120 +)adam ) than the golden (03800 +kethem ) wedge of Ophir (00211 +)Owphiy ) .

+enowsh Isa\_24\_06 Therefore hath the curse (00423 +)alah ) devoured (00398 +)akal ) the earth (00776 +)erets ) , and they that dwell (03427 +yashab ) therein are desolate (00816 +)asham ):therefore the inhabitants (03427 +yashab ) of the earth (00776 +)erets ) are burned (02787 +charar ) , and few (04213 +miz(ar ) men (00582 {+}enowsh} ) left (07604 +sha)ar ) .

+enowsh Isa\_28\_14 . Wherefore (03651 +ken ) hear (08085 +shama( ) the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) , ye scornful (03944 +latsown ) men (00582 {+}enowsh} ) , that rule (04910 +mashal ) this (02088 +zeh ) people (05971 +(am ) which (00834 +)aher ) [ is ] in Jerusalem (03389 +Y@ruwshalaim ) .

+enowsh Isa\_29\_13 Wherefore the Lord (00136 +)Adonay ) said (00559 +)amar ) , Forasmuch as this people (05971 +(am ) draw near (05066 +nagash ) [ me ] with their mouth (06310 +peh ) , and with their lips (08193 +saphah ) do honour (03513 +kabad ) me , but have removed (07368 +rachaq ) their heart (03820 +leb ) far (07368 +rachaq ) from me , and their fear (03374 +yir)ah ) toward (00854 +)eth ) me is taught (03925 +lamad ) by the precept (04687 +mitsvah ) of men (00582 {+}enowsh} ) :

+enowsh Isa\_33\_08 The highways (04546 +m@cillah ) lie waste (08074 +shamem ) , the wayfaring man ceaseth (07673 +shabath ):he hath broken (06565 +parar ) the covenant (01285 +b@riyth ) , he hath despised (03988 +ma)ac ) the cities (05892 +(iyr ) , he regardeth (02803 +chashab ) no (03808 +lo ) man (00582 {+}enowsh} ) .

+enowsh Isa\_35\_08 And an highway (04547 +macluwl ) shall be there (08033 +sham ) , and a way (01870 +derek ) , and it shall be called (07121 +qara ) The way (01870 +derek ) of holiness (06944 +qodesh ) ; the unclean (02931 +tame) ) shall not pass (05674 +(abar ) over (05674 +(abar ) it ; but it [ shall be ] for those:the wayfaring men (00582 {+}enowsh} ) , though fools (00191 +)eviyl ) , shall not err (08582 +ta(ah ) [ therein ] .

+enowsh Isa\_36\_12 But Rabshakeh (07262 +Rabshaqeh ) said (00559 +)amar ) , Hath my master (00113 +)adown ) sent (07971 +shalach ) me to thy master (00113 +)adown ) and to thee to speak (01696 +dabar ) these (00428 +)el - leh ) words (01697 +dabar ) ? [ hath he ] not [ sent me ] to the men (00582 {+}enowsh ) that sit (03427 +yashab ) upon the wall (02346 +chowmah ) , that they may eat (00398 +)akal ) their own dung , and drink (08354 +shathah ) their own piss (07890 +shayin ) with you ?

+enowsh Isa\_39\_03 Then came (00935 +bow ) Isaiah (03470 +Y@sha(yah ) the prophet (05030 +nabiy ) unto king (04428 +melek ) Hezekiah (02396 +Chizqiyah ) , and said (00559 +)amar ) unto him , What (04100 +mah ) said (00559 +)amar ) these (00428 +)el - leh ) men (00582 {+}enowsh ) ? and from whence (00370 +)aiyn ) came (00935 +bow ) they unto thee ? And Hezekiah (02396 +Chizqiyah ) said (00559 +)amar ) , They are come (00935 +bow ) from a far (07350 +rachowq ) country (00776 +)erets ) unto me , [ even ] from Babylon (00894 +Babel ) .

+enowsh Isa\_45\_14 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , The labour (03018 +y@giya ) of Egypt (04714 +Mitsrayim ) , and merchandise (05505 +cachar ) of Ethiopia (03568 +Kuwsh ) and of the Sabeans (05436 +C@ba)iy ) , men (00582 {+}enowsh ) of stature (04060 +middah ) , shall come (05674 +(abar ) over (05674 +(abar ) unto thee , and they shall be thine:they shall come (03212 +yalak ) after (00310 +)achar ) thee ; in chains (02131 +ziyqah ) they shall come (05674 +(abar ) over (05674 +(abar ) , and they shall fall (07812 +shachah ) down (07812 +shachah ) unto thee , they shall make supplication (06419 +palal ) unto thee , [ saying ] , Surely (00389 +)ak ) God (00410 +)el ) [ is ] in thee ; and [ there is ] none (00369 +)ayin ) else (05750 +(owd ) , [ there is ] no (00657 +)ephec ) God (00430 +)elohiyim ) .

+enowsh Isa\_51\_07 Hearken (08085 +shama ) unto me , ye that know (03045 +yada ) righteousness (06664 +tsedeq ) , the people (05971 +(am ) in whose heart (03820 +leb ) [ is ] my law (08451 +towrah ) ; fear (03372 +yare ) ye not the reproach (02781 +cherpah ) of men (00582 {+}enowsh ) , neither (00408 +)al ) be ye afraid (02865 +chathath ) of their revilings (01421 +gidduwph ) .

+enowsh Isa\_51\_12 I , [ even ] I , [ am ] he that comforteth (05162 +nacham ) you:who (04310 +miy ) [ art ] thou , that thou shouldst be afraid (03372 +yare ) of a man (00582 {+}enowsh ) [ that ] shall die (04191 +muwth ) , and of the son (01121 +ben ) of man (00120 +)adam ) [ which ] shall be made (05414 +nathan ) [ as ] grass (02682 +chatsiy ) ;

+enowsh Isa\_56\_02 Blessed (00835 +)esh ) [ is ] the man (00582 {+}enowsh ) [ that ] doeth (06213 +(asah ) this (02063 +zo)th ) , and the son (01121 +ben ) of man (00120 +)adam ) [ that ] layeth hold (02388 +chazaq ) on it ; that keepeth (08104 +shamar ) the sabbath (07676 +shabbath ) from polluting (02490 +chalal ) it , and keepeth (08104 +shamar ) his hand (03027 +yad ) from doing (06213 +(asah ) any (03605 +kol ) evil (07451 +ra ) .

+enowsh Isa\_57\_01 . The righteous (06662 +tsaddiyq ) perisheth (6 ) , and no (00369 +)ayin ) man (00376 +iysh ) layeth (07760 +suwm ) [ it ] to heart (03820 +leb ) :and merciful (02617 +checed ) men (00582 {+}enowsh ) [ are ] taken (00622 +)acaph ) away , none (00369 +)ayin ) considering (00995 +biyn ) that the righteous (06662 +tsaddiyq ) is taken (00622 +)acaph ) away from the evil (07451 +ra ) [ to come ] .

+enowsh Isa\_66\_24 And they shall go (03318 +yatsa ) forth (03318 +yatsa ) , and look (07200 +ra)ah ) upon the carcasses (06297 +peger ) of the men (00582 {+}enowsh ) that have transgressed (06586 +pasha ) against me:for their worm (08438 +towla ) shall not die (04191 +muwth ) , neither (03808 +lo ) shall their fire (00784 +)esh ) be quenched (03518 +kabah ) ; and they shall be an abhorring (01860 +d@ra)own ) unto all (03605 +kol ) flesh (01320 +basar ) .

+enowsh Jer\_05\_26 For among my people (05971 +(am ) are found (04672 +matsa ) wicked (07563 +rasha ) [ men ] :they lay wait (07789 +shuwr ) , as he that setteth (07918 +shakak ) snares (03353 +yaquwsh ) ; they set (05324 +natsab ) a trap (04889 +mashchiyth ) , they catch (03920 +lakad ) men (00582 {+}enowsh ) .

+enowsh Jer\_11\_21 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of the men (00582 {+}enowsh ) of Anathoth (06068 +(Anathowth ) , that seek (01245 +baqash ) thy life (05315 +nephesh ) , saying (00559 +)amar ) , Prophecy (05012 +naba ) not in the name (08034 +shem ) of the LORD (03068 +Y@hovah ) , that thou die (04191 +muwth ) not by our hand (03027 +yad ) :

+enowsh Jer\_11\_23 And there shall be no (03808 +lo ) remnant (07611 +sh@)eriyth ) of them:for I will bring (00935 +bow ) evil (07451 +ra( ) upon the men (00582 {+}enowsh ) of Anathoth (06068 +(Anathowth ) , [ even ] the year (08141 +shaneh ) of their visitation (06486 +p@quddah ) .

+enowsh Jer\_18\_21 Therefore (03651 +ken ) deliver (05414 +nathan ) up their children (01121 +ben ) to the famine (07458 +ra(ab ) , and pour (05064 +nagar ) out their [ blood ] by the force (03027 +yad ) of the sword (02719 +chereb ) ; and let their wives (00802 +)ishshah ) be bereaved (07909 +shakkuwl ) of their children , and [ be ] widows (00490 +)almanah ) ; and let their men (00582 {+}enowsh ) be put (02026 +harag ) to death (04194 +maveth ) ; [ let ] their young (00970 +bachuwr ) men [ be ] slain (05221 +nakah ) by the sword (02719 +chereb ) in battle (04421 +milchamah ) .

+enowsh Jer\_19\_10 . Then shalt thou break (07665 +shabar ) the bottle (01228 +baqbuk ) in the sight (05869 +(ayin ) of the men (00582 {+}enowsh ) that go (01980 +halak ) with thee ,

+enowsh Jer\_26\_17 Then rose (06965 +quwm ) up certain (00582 {+}enowsh ) of the elders (02205 +zaqen ) of the land (00776 +)erets ) , and spake (00559 +)amar ) to all (03605 +kol ) the assembly (06951 +qahal ) of the people (05971 +(am ) , saying (00559 +)amar ) ,

+enowsh Jer\_26\_22 And Jehoiakim (03079 +Y@howyaqiym ) the king (04428 +melek ) sent (7971shalach ) men (00582 +)enowsh ) into Egypt (04714 +Mitsrayim ) , [ namely ] , Elnathan (00494 +)Elnathan ) the son (01121 +ben ) of Achbor (05907 +(Akbowr ) , and [ certain ] men (00582 {+}enowsh ) with him into (00413 +)el ) Egypt (04714 +Mitsrayim ) .

+enowsh Jer\_26\_22 And Jehoiakim (03079 +Y@howyaqiym ) the king (04428 +melek ) sent (7971shalach ) men (00582 {+}enowsh ) into Egypt (04714 +Mitsrayim ) , [ namely ] , Elnathan (00494 +)Elnathan ) the son (01121 +ben ) of Achbor (05907 +(Akbowr ) , and [ certain ] men (00582 +)enowsh ) with him into (00413 +)el ) Egypt (04714 +Mitsrayim ) .

+enowsh Jer\_29\_06 Take (03947 +laqach ) ye wives (00802 +)ishshah ) , and beget (03205 +yalad ) sons (01121 +ben ) and daughters (01121 +ben ) ; and take (03947 +laqach ) wives (00802 +)ishshah ) for your sons (01121 +ben ) , and give (05414 +nathan ) your daughters (01121 +ben ) to husbands (00582 {+}enowsh ) , that they may bear (03205 +yalad ) sons (01121 +ben ) and daughters (01121 +ben ) ; that ye may be increased (07235 +rabah ) there (08033 +sham ) , and not diminished (04591 +ma(at ) .

+enowsh Jer\_34\_18 And I will give (05414 +nathan ) the men (00582 {+}enowsh ) that have transgressed (05674 +(abar ) my covenant (01285 +b@riyth ) , which (00834 +)aher ) have not performed (06965 +quwm ) the words (01697 +dabar ) of the covenant (01285 +b@riyth ) which (00834 +)aher ) they had made (03772 +karath ) before (06440 +paniym ) me , when they cut (03772 +karath ) the calf (05695 +(egel ) in twain (08147 +sh@nayim ) , and passed (05674 +(abar ) between (00996 +beyn ) the parts (01335 +bether ) thereof ,

+enowsh Jer\_37\_10 For though (00518 +)im ) ye had smitten (05221 +nakah ) the whole (03605 +kol ) army (02428 +chayil ) of the Chaldeans (03778 +Kasdiy ) that fight (03898 +lacham ) against you , and there remained (07604 +shajar ) [ but ] wounded (01856 +daqar ) men (00582 {+}enowsh ) among them , [ yet ] should they rise (06965 +quwm ) up every man (00376 +)iysh ) in his tent (00168 +)ohel ) , and burn (08313 +saraph ) this (02063 +zo)th ) city (05892 +(iyr ) with fire (00784 +)esh ) .

+enowsh Jer\_38\_04 Therefore the princes (08269 +sar ) said (00559 +)amar ) unto the king (04428 +melek ) , We beseech (04994 +na ) thee , let this (02088 +zeh ) man (00376 +)iysh ) be put to death (04191 +muwth ):for thus he weakeneth (07503 +raphah ) the hands (03027 +yad ) of the men (00582 {+)enowsh } ) of war (04421 +milchamah ) that remain (07604 +sha)ar ) in this (02063 +zo)th ) city (05892 +(iyr ) , and the hands (03027 +yad ) of all (03605 +kol ) the people (05971 +(am ) , in speaking (01696 +dabar ) such (00428 +)el - leh ) words (01697 +dabar ) unto them:for this (02088 +zeh ) man (00376 +)iysh ) seeketh (01875 +darash ) not the welfare (07965 +shalowm ) of this (02088 +zeh ) people (05971 +(am ) , but the hurt (07451 +ra( ) .

+enowsh Jer\_38\_09 My lord (00113 +)adown ) the king (04428 +melek ) , these (00428 +)el - leh ) men (00582 {+)enowsh } ) have done evil (07489 +ra(a( ) in all (03605 +kol ) that they have done (06213 +(asah ) to Jeremiah (03414 +Yirm@yah ) the prophet (05030 +nabiy ) ) , whom they have cast (07933 +sheken ) into (00413 +)el ) the dungeon (00953 +bowr ) ; and he is like to die (04191 +muwth ) for hunger (07457 +ra(eb ) in the place (08478 +tachath ) where (08478 +tachath ) he is:for [ there is ] no (00369 +)ayin ) more (05750 +(owd ) bread (03899 +lechem ) in the city (05892 +(iyr ) .

+enowsh Jer\_38\_10 Then the king (04428 +melek ) commanded (06680 +tsavah ) Ebedmelech (05663 +(Ebed Melek ) the Ethiopian (03569 +Kuwshiy ) , saying (00559 +)amar ) , Take (03947 +laqach ) from hence (02088 +zeh ) thirty (07970 +sh@lowshiy ) men (00582 {+)enowsh } ) with thee , and take (03947 +laqach ) up Jeremiah (03414 +Yirm@yah ) the prophet (05030 +nabiy ) ) out of the dungeon (00953 +bowr ) , before (02962 +terem ) he die (04191 +muwth ) .

+enowsh Jer\_38\_11 So Ebedmelech (05663 +(Ebed Melek ) took (03947 +laqach ) the men (00582 {+)enowsh } ) with him , and went (00935 +bow ) into the house (01004 +bayith ) of the king (04428 +melek ) under the treasury (00214 +)owtsar ) , and took (03947 +laqach ) thence (08033 +sham ) old (01094 +b@low ) cast (05499 +c@chabah ) clouts (05499 +c@chabah ) and old (01094 +b@low ) rotten (04418 +malach ) rags (04418 +malach ) , and let (07971 +shalach ) them down (07971 +shalach ) by cords (02256 +chebel ) into (00413 +)el ) the dungeon (00953 +bowr ) to Jeremiah (03414 +Yirm@yah ) .

+enowsh Jer\_38\_16 So Zedekiah (06667 +Tsidqiyah ) the king (04428 +melek ) sware (07650 +shaba( ) secretly (05643 +cether ) unto Jeremiah (03414 +Yirm@yah ) , saying (00559 +)amar ) , [ As ] the LORD (03068 +Y@hovah ) liveth (02416 +chay ) , that made (06213 +(asah ) us this (02063 +zo)th ) soul (05315 +nephesh ) , I will not put thee to death (04191 +muwth ) , neither (00518 +)im ) will I give (05414 +nathan ) thee into the hand (03027 +yad ) of these (00428 +)el - leh ) men (00582 {+)enowsh } ) that seek (01245 +baqash ) thy life (05315 +nephesh ) .

+enowsh Jer\_39\_04 And it came (01961 +hayah ) to pass , [ that ] when (00834 +)aher ) Zedekiah (06667 +Tsidqiyah ) the king (04428 +melek ) of Judah (03063 +Y@huwdah ) saw (07200 +ra)ah ) them , and all (03605 +kol ) the men (00582 {+)enowsh } ) of war (04421 +milchamah ) , then they fled (01272 +barach ) , and went (03318 +yatsa ) forth (03318 +yatsa ) out of the city (05892 +(iyr ) by night (03915 +layil ) , by the way (01870 +derek ) of the king s (04428 +melek ) garden (01588 +gan ) , by the gate (08179 +sha(ar ) betwixt (00996 +beyn ) the two (08147 +sh@nayim ) walls (02346 +chowmah ):and he went (03318 +yatsa ) out the way (01870 +derek ) of the plain (06160 +(arabah ) .

+enowsh Jer\_39\_17 But I will deliver (05337 +natsal ) thee in that day (03117 +yowm ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ):and thou shalt not be given (05414 +nathan ) into the hand (03027 +yad ) of the men (00582 {+)enowsh } ) of whom thou [ art ] afraid (03025 +yagor ) .

+enowsh Jer\_40\_07 . Now when all (03605 +kol ) the captains (08269 +sar ) of the forces (02428 +chayil ) which (00834 +)aher ) [ were ] in the fields (07704 +sadeh ) , [ even ] they and their men (00582 +)enowsh ) , heard (08085 +shama( ) that the king (04428 +melek ) of Babylon (00894 +Babel ) had made Gedaliah (01436 +G@dalyah ) the son (01121 +ben ) of Ahikam (00296 +)Achiqqam ) governor (06485 +paqad ) in the land (00776 +)erets ) , and had committed (06485 +paqad ) unto him men (00582 {+)enowsh } ) , and women (00802 +)ishshah ) , and children (02945 +taph ) , and of the poor (01803 +dallah ) of the land

(00776 +)erets ) , of them that were not carried (01540 +galah ) away captive (01540 +galah ) to Babylon (00894 +Babel ) ;

+enowsh Jer\_40\_07 . Now when all (03605 +kol ) the captains (08269 +sar ) of the forces (02428 +chayil ) which (00834 +)aher ) [ were ] in the fields (07704 +sadeh ) , [ even ] they and their men (00582 {+}enowsh } ) , heard (08085 +shama( ) that the king (04428 +melek ) of Babylon (00894 +Babel ) had made Gedaliah (01436 +G@dalyah ) the son (01121 +ben ) of Ahikam (00296 +)Achiyqam ) governor (06485 +paqad ) in the land (00776 +)erets ) , and had committed (06485 +paqad ) unto him men (00582 +)enowsh ) , and women (00802 +)ishshah ) , and children (02945 +taph ) , and of the poor (01803 +dallah ) of the land (00776 +)erets ) , of them that were not carried (01540 +galah ) away captive (01540 +galah ) to Babylon (00894 +Babel ) ;

+enowsh Jer\_40\_08 Then they came (00935 +bow) ) to Gedaliah (01436 +G@dalyah ) to Mizpah (04708 +Mitspeh ) , even Ishmael (03458 +Yishma(e)l ) the son (01121 +ben ) of Nethaniah (05418 +N@thanyah ) , and Johanan (03110 +Yowchanan ) and Jonathan (03129 +Yownathan ) the sons (01121 +ben ) of Kareah (07143 +Qareach ) , and Seraiah (08304 +S@rayah ) the son (01121 +ben ) of Tanhumeth (08576 +Tanchumeth ) , and the sons (01121 +ben ) of Ephai (05778 +(Owphay ) the Netophathite (05200 +N@tophathiy ) , and Jezaniah (03153 +Y@zanyah ) the son (01121 +ben ) of a Maachathite (04602 +Ma(akathiy ) , they and their men (00582 {+}enowsh } ) .

+enowsh Jer\_40\_09 And Gedaliah (01436 +G@dalyah ) the son (01121 +ben ) of Ahikam (00296 +)Achiyqam ) the son (01121 +ben ) of Shaphan (08227 +shaphan ) sware (07650 +shaba( ) unto them and to their men (00582 {+}enowsh } ) , saying (00559 +)amar ) , Fear (03372 +yare) ) not to serve (05647 +(abad ) the Chaldeans (03778 +Kasdiy ):dwell (03427 +yashab ) in the land (00776 +)erets ) , and serve (05647 +(abad ) the king (04428 +melek ) of Babylon (00894 +Babel ) , and it shall be well (03190 +yatab ) with you .

+enowsh Jer\_41\_01 . Now it came (01961 +hayah ) to pass in the seventh (07637 +sh@biy(iy ) month (02320 +chodesh ) , [ that ] Ishmael (03458 +Yishma(e)l ) the son (01121 +ben ) of Nethaniah (05418 +N@thanyah ) the son (01121 +ben ) of Elishama (00476 +)Eliyshama( ) , of the seed (02233 +zera( ) royal (04410 +m@luwkah ) , and the princes (07227 +rab ) of the king (04428 +melek ) , even ten (06235 +(eser ) men (00582 {+}enowsh } ) with him , came (00935 +bow) ) unto Gedaliah (01436 +G@dalyah ) the son (01121 +ben ) of Ahikam (00296 +)Achiyqam ) to Mizpah (04709 +Mitspah ) ; and there (08033 +sham ) they did (06213 +(asah ) eat (00398 +)akal ) bread (03899 +lechem ) together (03162 +yachad ) in Mizpah (04709 +Mitspah ) .

+enowsh Jer\_41\_02 Then arose (06965 +quwm ) Ishmael (03458 +Yishma(e)l ) the son (01121 +ben ) of Nethaniah (05418 +N@thanyah ) , and the ten (06235 +(eser ) men (00582 {+}enowsh } ) that were with him , and smote (05221 +nakah ) Gedaliah (01436 +G@dalyah ) the son (01121 +ben ) of Ahikam (00296 +)Achiyqam ) the son (01121 +ben ) of Shaphan (08227 +shaphan ) with the sword (02719 +chereb ) , and slew (04191 +muwth ) him , whom (00834 +)aher ) the king (04428 +melek ) of Babylon (00894 +Babel ) had made governor (06485 +paqad ) over the land (00776 +)erets ) .

+enowsh Jer\_41\_03 Ishmael (03458 +Yishma(e)l ) also slew (05221 +nakah ) all (03605 +kol ) the Jews (03064 +Y@huwdiy ) that were with him , [ even ] with Gedaliah (01436 +G@dalyah ) , at Mizpah (04709 +Mitspah ) , and the Chaldeans (03778 +Kasdiy ) that were found (04672 +matsa ) there (08033 +sham ) , [ and ] the men (00582 {+}enowsh } ) of war (04421 +milchamah ) .

+enowsh Jer\_41\_05 That there came (00935 +bow) ) certain (00582 {+}enowsh } ) from Shechem (07927 +Sh@kem ) , from Shiloh (07887 +Shiyloh ) , and from Samaria (08111 +Shom@rown ) , [ even ] fourscore (08084 +sh@moniyim ) men (00376 +)iysh ) , having their beards (02206 +zaqan ) shaven (01548 +galach ) , and their clothes (00899 +began ) rent (07167 +qara( ) , and having cut (01413 +gadad ) themselves , with offerings (04503 +minchah ) and incense (03828 +l@bownah ) in their hand (03027 +yad ) , to bring (00935

+bow) ) [ them ] to the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

+enowsh Jer\_41\_07 And it was [ so ] , when they came (00935 +bow) ) into (00413 +)el ) the midst(08432 +tavek ) of the city (05892 +(iyr ) , that Ishmael (03458 +Yishma(e)l ) the son (01121 +ben ) of Nethaniah (05418 +N@thanyah ) slew (07819 +shachat ) them , [ and cast them ] into (00413 +)el ) the midst (08432 +tavek ) of the pit (00953 +bowr ) , he , and the men (00582 {+}enowsh) ) that [ were ] with him .

+enowsh Jer\_41\_08 But ten (06235 +(eser ) men (00582 {+}enowsh) ) were found (04672 +matsa ) among them that said (00559 +)amar ) unto Ishmael (03458 +Yishma(e)l ) , Slay (04191 +muwth ) us not:for we have (03426 +yesh ) treasures (04301 +matmown ) in the field (07704 +sadeh ) , of wheat (02406 +chittah ) , and of barley (08184 +s@(orah ) , and of oil (08081 +shemen ) , and of honey (01706 +d@bash ) . So he forbare (02308 +chadal ) , and slew (04191 +muwth ) them not among (08432 +tavek ) their brethren (00251 +)ach ) .

+enowsh Jer\_41\_09 Now the pit (00953 +bowr ) wherein (00834 +)aher ) Ishmael (03458 +Yishma(e)l ) had cast (07993 +shalak ) all (03605 +kol ) the dead (06297 +peger ) bodies (06297 +peger ) of the men (00582 {+}enowsh) ) , whom (00834 +)aher ) he had slain (05221 +nakah ) because (03027 +yad ) of Gedaliah (01436 +G@dalyah ) , [ was ] it which (00834 +)aher ) Asa (00609 +)Aca ) the king (04428 +melek ) had made (06213 +(asah ) for fear (06440 +paniym ) of Baasha (01201 +Ba(sha ) ) king (04428 +melek ) of Israel (03478 +Yisra)el ):[ and ] Ishmael (03458 +Yishma(e)l ) the son (01121 +ben ) of Nethaniah (05418 +N@thanyah ) filled (04390 +male) ) it with [ them that were ] slain (02491 +chalal ) .

+enowsh Jer\_41\_12 Then they took (03947 +laqach ) all (03605 +kol ) the men (00582 {+}enowsh) ) , and went (03212 +yalak ) to fight (03898 +lacham ) with Ishmael (03458 +Yishma(e)l ) the son (01121 +ben ) of Nethaniah (05418 +N@thanyah ) , and found (04672 +matsa ) him by the great (07227 +rab ) waters (04325 +mayim ) that [ are ] in Gibeon (01391 +Gib(own ) .

+enowsh Jer\_41\_15 But Ishmael (03458 +Yishma(e)l ) the son (01121 +ben ) of Nethaniah (05418 +N@thanyah ) escaped (04422 +malat ) from Johanan (03110 +Yowchanan ) with eight (08083 +sh@moneh ) men (00582 {+}enowsh) ) , and went (03212 +yalak ) to the Ammonites (05984 +(Ammowniy ) .

+enowsh Jer\_41\_16 Then took (03947 +laqach ) Johanan (03110 +Yowchanan ) the son (01121 +ben ) of Kareah (07143 +Qareach ) , and all (03605 +kol ) the captains (08269 +sar ) of the forces (02428 +chayil ) that [ were ] with him , all (03605 +kol ) the remnant (07611 +sh@)eriyth ) of the people (05971 +(am ) whom (00834 +)aher ) he had recovered (07725 +shuwb ) from Ishmael (03458 +Yishma(e)l ) the son (01121 +ben ) of Nethaniah (05418 +N@thanyah ) , from Mizpah (04709 +Mitspah ) , after (00310 +)achar ) [ that ] he had slain (05221 +nakah ) Gedaliah (01436 +G@dalyah ) the son (01121 +ben ) of Ahikam (00296 +)Achiyqam ) , [ even ] mighty (01397 +geber ) men (00582 {+}enowsh) ) of war (04421 +milchamah ) , and the women (00802 +)ishshah ) , and the children (02945 +taph ) , and the eunuchs (05631 +cariyc ) , whom (00834 +)aher ) he had brought (07725 +shuwb ) again (07725 +shuwb ) from Gibeon (01391 +Gib(own ) :

+enowsh Jer\_42\_17 So shall it be with all (03605 +kol ) the men (00582 {+}enowsh) ) that set (07760 +suwm ) their faces (06440 +paniym ) to go (00935 +bow) ) into (00935 +bow) ) Egypt (04714 +Mitsrayim ) to sojourn (01481 +guwr ) there (08033 +sham ) ; they shall die (04191 +muwth ) by the sword (02719 +chereb ) , by the famine (07458 +ra(ab ) , and by the pestilence (01698 +deber )):and none (03808 +lo ) of them shall remain (08300 +sariyd ) or escape (06412 +paliyt ) from the evil (07451 +ra( ) that I will bring (00935 +bow) ) upon them .

+enowsh Jer\_43\_02 Then spake (00559 +)amar ) Azariah (05838 +(Azaryah ) the son (01121 +ben ) of Hoshaiah (01955 +Howsha(yah ) , and Johanan (03110 +Yowchanan ) the son (01121 +ben ) of Kareah (07143 +Qareach ) , and all (03605 +kol ) the proud (02086 +zed ) men (00582 {+}enowsh) ) , saying (00559 +)amar ) unto Jeremiah (03414 +Yirm@yah ) , Thou speakest (01696 +dabar ) falsely (08267 +sheqer ):the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) hath not sent (07971 +shalach ) thee to say (00559



+ )amar ) , Go (00935 +bow) ) not into Egypt (04714 +Mitsrayim ) to sojourn (01481 +guwr ) there (08033 +sham ) :

+ )enowsh Jer\_43\_09 Take (03947 +laqach ) great (01419 +gadawl ) stones (68) in thine hand (03027 +yad ) , and hide (02934 +taman ) them in the clay (04423 +melet ) in the brickkiln (04404 +malben ) , which (00834 + )aher ) [ is ] at the entry (06607 +pethach ) of Pharaoh s (06547 +Par(oh ) house (01004 +bayith ) in Tahpanhes (08471 +Tachpanhec ) , in the sight (05869 +(ayin ) of the men (00582 {+ )enowsh} ) of Judah (03064 +Y@huwdiy ) ;

+ )enowsh Jer\_44\_15 . Then all (03605 +kol ) the men (00582 {+ )enowsh} ) which knew (03045 +yada( ) that their wives (00802 + )ishshah ) had burned (06999 +qatar ) incense (06999 +qatar ) unto other (00312 + )acher ) gods (00430 + )elohiyim ) , and all (03605 +kol ) the women (00802 + )ishshah ) that stood (05975 +(amad ) by , a great (01419 +gadawl ) multitude (06951 +qahal ) , even all (03605 +kol ) the people (05971 +(am ) that dwelt (03427 +yashab ) in the land (00776 + )erets ) of Egypt (04714 +Mitsrayim ) , in Pathros (06624 +Pathrowc ) , answered (06030 +(anah ) Jeremiah (03414 +Yirm@yah ) , saying (00559 + )amar ) ,

+ )enowsh Jer\_44\_19 And when (03588 +kiy ) we burned (06999 +qatar ) incense (06999 +qatar ) to the queen (04446 +m@leketh ) of heaven (08064 +shamayim ) , and poured (05258 +nacak ) out drink (05262 +necek ) offerings unto her , did we make (06213 +(asah ) her cakes (03561 +kavvan ) to worship (06087 +(atsab ) her , and pour (05258 +nacak ) out drink (05262 +necek ) offerings unto her , without (01107 +bil(adey ) our men (00582 {+ )enowsh} ) ?

+ )enowsh Jer\_46\_25 The LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , the God (00430 + )elohiyim ) of Israel (03478 +Yisra)el ) , saith (00559 + )amar ) ; Behold (02005 +hen ) , I will punish (06485 +paqad ) the multitude (00582 {+ )enowsh} ) of No , and Pharaoh (06547 +Par(oh ) , and Egypt (04714 +Mitsrayim ) , with their gods (00430 + )elohiyim ) , and their kings (04428 +melek ) ; even Pharaoh (06547 +Par(oh ) , and [ all ] them that trust (00982 +batach ) in him :

+ )enowsh Jer\_48\_14 . How (00349 + )eyk ) say (00559 + )amar ) ye , We [ are ] mighty (01368 +gibbowr ) and strong (02428 +chayil ) men (00582 {+ )enowsh} ) for the war (04421 +milchamah ) ?

+ )enowsh Jer\_48\_31 Therefore will I howl (03213 +yalal ) for Moab (04124 +Mow)ab ) , and I will cry (02199 +za(aq ) out for all (03605 +kol ) Moab (04124 +Mow)ab ) ; [ mine heart ] shall mourn (01897 +hagah ) for the men (00582 {+ )enowsh} ) of Kirheres (07025 +Qiyр Cheres ) .

+ )enowsh Jer\_48\_36 Therefore mine heart (03820 +leb ) shall sound (01993 +hamah ) for Moab (04124 +Mow)ab ) like pipes (02485 +chaliyl ) , and mine heart (03820 +leb ) shall sound (01993 +hamah ) like pipes (02485 +chaliyl ) for the men (00582 {+ )enowsh} ) of Kirheres (07025 +Qiyр Cheres ):because the riches (03502 +yithrah ) [ that ] he hath gotten (06213 +(asah ) are perished (6) .

+ )enowsh Jer\_49\_26 Therefore (03651 +ken ) her young (00970 +bachuwr ) men shall fall (05307 +naphal ) in her streets (07339 +r@chob ) , and all (03605 +kol ) the men (00582 {+ )enowsh} ) of war (04421 +milchamah ) shall be cut (01826 +damam ) off in that day (03117 +yowm ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) .

+ )enowsh Jer\_50\_30 Therefore (03651 +ken ) shall her young (00970 +bachuwr ) men fall (05307 +naphal ) in the streets (07339 +r@chob ) , and all (03605 +kol ) her men (00582 {+ )enowsh} ) of war (04421 +milchamah ) shall be cut (01826 +damam ) off in that day (03117 +yowm ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

+ )enowsh Jer\_51\_32 And that the passages (04569 +ma(abar ) are stopped (08610 +taphas ) , and the reeds (98) they have burned (08313 +saraph ) with fire (00784 + )esh ) , and the men (00582 {+ )enowsh} ) of war (04421 +milchamah ) are affrighted (00926 +bahal ) .

+enowsh Jer\_52\_07 Then the city (05892 +(iyr ) was broken (01234 +baqa( ) up , and all (03605 +kol ) the men (00582 {+enowsh} ) of war (04421 +milchamah ) fled (01272 +barach ) , and went (03318 +yatsa ) forth (03318 +yatsa ) out of the city (05892 +(iyr ) by night (03915 +layil ) by the way (01870 +derek ) of the gate (08179 +sha(ar ) between (00996 +beyn ) the two (08147 +sh@nayim ) walls (02346 +chowmah ) , which (00834 +)aher ) [ was ] by the king s (04428 +melek ) garden (01588 +gan ) ; ( now the Chaldeans (03778 +Kasdiy ) [ were ] by the city (05892 +(iyr ) round (05439 +cabiya ) about:) and they went (03212 +yalak ) by the way (01870 +derek ) of the plain (06160 +(arabah ) .

+enowsh Jer\_52\_25 He took (03947 +laqach ) also out of the city (05892 +(iyr ) an eunuch (05631 +cariya ) , which (00834 +)aher ) had (01961 +hayah ) the charge (06496 +paqiyd ) of the men (00582 +)enowsh ) of war (04421 +milchamah ) ; and seven (07651 +sheba( ) men (00582 {+enowsh} ) of them that were near (07200 +ra)ah ) the king s (04428 +melek ) person (06440 +paniyim ) , which (00834 +)aher ) were found (04672 +matsa ) in the city (05892 +(iyr ) ; and the principal (08269 +sar ) scribe (05608 +caphar ) of the host (06635 +tsaba ) , who mustered (06633 +tsaba ) the people (05971 +(am ) of the land (00776 +)erets ) ; and threescore (07657 +shib(iym . ) men (00376 +)iysh ) of the people (05971 +(am ) of the land (00776 +)erets ) , that were found (04672 +matsa ) in the midst (08432 +tavek ) of the city (05892 +(iyr ) .

+enowsh Jer\_52\_25 He took (03947 +laqach ) also out of the city (05892 +(iyr ) an eunuch (05631 +cariya ) , which (00834 +)aher ) had (01961 +hayah ) the charge (06496 +paqiyd ) of the men (00582 {+enowsh} ) of war (04421 +milchamah ) ; and seven (07651 +sheba( ) men (00582 +)enowsh ) of them that were near (07200 +ra)ah ) the king s (04428 +melek ) person (06440 +paniyim ) , which (00834 +)aher ) were found (04672 +matsa ) in the city (05892 +(iyr ) ; and the principal (08269 +sar ) scribe (05608 +caphar ) of the host (06635 +tsaba ) , who mustered (06633 +tsaba ) the people (05971 +(am ) of the land (00776 +)erets ) ; and threescore (07657 +shib(iym . ) men (00376 +)iysh ) of the people (05971 +(am ) of the land (00776 +)erets ) , that were found (04672 +matsa ) in the midst (08432 +tavek ) of the city (05892 +(iyr ) .

+enowsh Job\_04\_13 In thoughts (05587 +ca(iph ) from the visions (02384 +chizzayown ) of the night (03915 +layil ) , when deep (08639 +tardemah ) sleep (08639 +tardemah ) falleth (05307 +naphal ) on (05921 +(al ) men (00582 {+enowsh} ) ,

+enowsh Job\_04\_17 Shall mortal (00582 +)enowsh ) man (00582 {+enowsh} ) be more just (06663 +tsadaq ) than God (00433 +)elowahh ) ? shall a man (01396 +gabar ) be more pure (02891 +tahir ) than his maker (06213 +(asah ) ?

+enowsh Job\_04\_17 Shall mortal (00582 {+enowsh} ) man (00582 +)enowsh ) be more just (06663 +tsadaq ) than God (00433 +)elowahh ) ? shall a man (01396 +gabar ) be more pure (02891 +tahir ) than his maker (06213 +(asah ) ?

+enowsh Job\_05\_17 . Behold (02009 +hinneh ) , happy (00835 +)eshet ) [ is ] the man (00582 {+enowsh} ) whom God (00433 +)elowahh ) correcteth (03198 +yakach ):therefore despise (03988 +ma)ac ) not thou the chastening (04148 +muwcar ) of the Almighty (07706 +Shadday ) :

+enowsh Job\_07\_01 . [ Is there ] not an appointed (06635 +tsaba ) time (06635 +tsaba ) to man (00582 {+enowsh} ) upon earth (00776 +)erets ) ? [ are not ] his days (03117 +yowm ) also like the days (03117 +yowm ) of an hireling (07916 +sakiyr ) ?

+enowsh Job\_07\_17 . What (04100 +mah ) [ is ] man (00582 {+enowsh} ) , that thou shouldest magnify (01431 +gadal ) him ? and that thou shouldest set (07896 +shiyth ) thine heart (03820 +leb ) upon him ?

+enowsh Job\_09\_02 I know (03045 +yada( ) [ it is ] so (03651 +ken ) of a truth (00551 +)omnam ):but how (04100 +mah ) should man (00582 {+enowsh} ) be just (06663 +tsadaq ) with God (00410 +)el ) ?

+enowsh Job\_10\_04 Hast thou eyes (05869 +(ayin ) of flesh (01320 +basar ) ? or seest (07200 +ra)ah ) thou as man (00582 {+}enowsh ) seeth (07200 +ra)ah ) ?

+enowsh Job\_10\_05 [ Are ] thy days (03117 +yowm ) as the days (03117 +yowm ) of man (00582 {+}enowsh ) ? [ are ] thy years (08141 +shaneh ) as man s (01397 +geber ) days (03117 +yowm ) ,

+enowsh Job\_13\_09 Is it good (02896 +towb ) that he should search (02713 +chaqar ) you out ? or as one man (00582 {+}enowsh ) mocketh (02048 +hathal ) another , do ye [ so ] mock (02048 +hathal ) him ?

+enowsh Job\_14\_19 The waters (04325 +mayim ) wear (07833 +shachaq ) the stones (68):thou wastest (07857 +shataph ) away the things which grow (05599 +caphiyach ) [ out ] of the dust (06083 +(aphar ) of the earth (00776 +)erets ) ; and thou destroyest (6) the hope (08615 +tiqvah ) of man (00582 {+}enowsh ) .

+enowsh Job\_15\_14 What (04100 +mah ) [ is ] man (00582 {+}enowsh ) , that he should be clean (02135 +zakah ) ? and [ he which is ] born (03205 +yalad ) of a woman (00802 +)ishshah ) , that he should be righteous (06662 +tsaddiyq ) ?

+enowsh Job\_25\_04 How (04100 +mah ) then can man (00582 {+}enowsh ) be justified (06663 +tsadaq ) with God (00410 +)el ) ? or how (04100 +mah ) can he be clean (02135 +zakah ) [ that is ] born (03205 +yalad ) of a woman (00802 +)ishshah ) ?

+enowsh Job\_25\_06 How (00637 +)aph ) much (00637 +)aph ) less man (00582 {+}enowsh ) , [ that is ] a worm (07415 +rimmah ) ? and the son (01121 +ben ) of man (00120 +)adam ) , [ which is ] a worm (08438 +towla ) ?

+enowsh Job\_28\_04 The flood (05158 +nachal ) breaketh (06555 +parats ) out from the inhabitant (01481 +guwr ) ; [ even the waters ] forgotten (07911 +shakach ) of the foot (07272 +regel ):they are dried (01809 +dalal ) up , they are gone (05128 +nuwa ) away from men (00582 {+}enowsh ) .

+enowsh Job\_28\_13 Man (00582 {+}enowsh ) knoweth (03045 +yada ) not the price (06187 +(erek ) thereof ; neither (03808 +lo ) is it found (04672 +matsa ) in the land (00776 +)erets ) of the living (02416 +chay ) .

+enowsh Job\_32\_01 . So these (00428 +)el - leh ) three (07969 +shalowsh ) men (00582 {+}enowsh ) ceased (07673 +shabath ) to answer (06030 +(anah ) Job (00347 +)Iyowb ) , because (03588 +kiy ) he [ was ] righteous (06662 +tsaddiyq ) in his own eyes (05869 +(ayin ) .

+enowsh Job\_32\_05 When Elihu (00453 +)Elihuw ) saw (07200 +ra)ah ) that [ there was ] no (00369 +)ayin ) answer (04617 +ma(aneh ) in the mouth (06310 +peh ) of [ these ] three (07969 +shalowsh ) men (00582 {+}enowsh ) , then his wrath (00639 +)aph ) was kindled (02734 +charah ) .

+enowsh Job\_32\_08 But [ there is ] a spirit (07307 +ruwach ) in man (00582 {+}enowsh ) :and the inspiration (05397 +n@shamah ) of the Almighty (07706 +Shadday ) giveth them understanding (00995 +biyn ) .

+enowsh Job\_33\_12 Behold (02005 +hen ) , [ in ] this (02063 +zo)th ) thou art not just (06663 +tsadaq ):I will answer (06030 +(anah ) thee , that God (00433 +)elowahh ) is greater (07235 +rabah ) than man (00582 {+}enowsh ) .

+enowsh Job\_33\_15 In a dream (02472 +chalowm ) , in a vision (02384 +chizzayown ) of the night (03915 +layil ) , when deep (08639 +tardemah ) sleep falleth (05307 +naphal ) upon men (00582 {+}enowsh ) , in slumberings (08572 +t@nuwmah ) upon the bed (04904 +mishkab ) ;

+enowsh Job\_33\_16 Then (00227 +)az ) he openeth (01540 +galah ) the ears (00241 +)ozen ) of men (00582 {+)enowsh} ) , and sealet (02856 +chatham ) their instruction (04561 +mocar ) ,

+enowsh Job\_33\_26 He shall pray (06279 +(athar ) unto God (00433 +)elowahh ) , and he will be favourable (07520 +ratsad ) unto him:and he shall see (07200 +ra)ah ) his face (06440 +paniym ) with joy (08643 +t@ruw(ah ):for he will render (07725 +shuwb ) unto man (00582 {+)enowsh} ) his righteousness (06666 +ts@daqah ) .

+enowsh Job\_33\_27 He looketh (07789 +shuwr ) upon men (00582 {+)enowsh} ) , and [ if any ] say (00559 +)amar ) , I have sinned (02398 +chata) ) , and perverted (05753 +(avah ) [ that which was ] right (03477 +yashar ) , and it profited (07737 +shavah ) me not ;

+enowsh Job\_34\_08 Which goeth (00732 +)arach ) in company (02274 +chebrah ) with the workers(06466 +pa(al ) of iniquity (00205 +)aven ) , and walketh (03212 +yalak ) with wicked (07562 +resha( ) men (00582 {+)enowsh} ) .

+enowsh Job\_34\_10 . Therefore (03651 +ken ) hearken (08085 +shama( ) unto me , ye men (00582 {+)enowsh} ) of understanding (03824 +lebab ):far (02486 +chaliylah ) be it from God (00410 +)el ) , [ that he should do ] wickedness (07562 +resha( ) ; and [ from ] the Almighty (07706 +Shadday ) , [ that he should commit ] iniquity (05766 +(evel ) .

+enowsh Job\_34\_34 Let men (00582 {+)enowsh} ) of understanding (03824 +lebab ) tell (00559 +)amar ) me , and let a wise (02450 +chakam ) man (01397 +geber ) hearken (08085 +shama( ) unto me .

+enowsh Job\_34\_36 My desire (15) [ is that ] Job (00347 +)Iyowb ) may be tried (00974 +bachan ) unto the end (05331 +netsach ) because (05921 +(al ) of [ his ] answers (08666 +t@shuwbah ) for wicked (00205 +)aven ) men (00582 {+)enowsh} ) .

+enowsh Job\_36\_24 . Remember (02142 +zakar ) that thou magnify (07679 +saga ) his work (06467 +po(al ) , which (00834 +)aher ) men (00582 {+)enowsh} ) behold (07891 +shiyr ) .

+enowsh Job\_36\_25 Every (03605 +kol ) man (00120 +)adam ) may see (02372 +chazah ) it ; man (00582 {+)enowsh} ) may behold (05027 +nabat ) [ it ] afar (07350 +rachowq ) off .

+enowsh Job\_37\_07 He sealet (02856 +chatham ) up the hand (03027 +yad ) of every (03605 +kol ) man (00120 +)adam ) ; that all (03605 +kol ) men (00582 {+)enowsh} ) may know (03045 +yada( ) his work (04639 +ma(aseh ) .

+enowsh Job\_37\_24 Men (00582 {+)enowsh} ) do (06213 +(asah ) therefore (03651 +ken ) fear (03372 +yare) ) him:he respecteth (07200 +ra)ah ) not any (03605 +kol ) [ that are ] wise (02450 +chakam ) of heart (03820 +leb ) .

+enowsh Joe\_02\_07 They shall run (07323 +ruwts ) like mighty (01368 +gibbowr ) men ; they shall climb (05927 +(alah ) the wall (02346 +chowmah ) like men (00582 {+)enowsh} ) of war (04421 +milchamah ) ; and they shall march (03212 +yalak ) every (00376 +)iysh ) one (00376 +)iysh ) on his ways (01870 +derek ) , and they shall not break (05670 +(abat ) their ranks (00734 +)orach ) :

+enowsh Joe\_03\_09 . Proclaim (07121 +qara) ) ye this (02063 +zo)th ) among the Gentiles (01471 +gowy ) ; Prepare (06942 +qadash ) war (04421 +milchamah ) , wake (05782 +(uwr ) up the mighty (01368 +gibbowr ) men (00582 +)enowsh ) , let all (03605 +kol ) the men (00582 {+)enowsh} ) of war (04421 +milchamah ) draw near (05066 +nagash ) ; let them come (05927 +(alah ) up :

+enowsh Joe\_03\_09 . Proclaim (07121 +qara) ) ye this (02063 +zo)th ) among the Gentiles (01471 +gowy ) ;

Prepare (06942 +qadash ) war (04421 +milchamah ) , wake (05782 +(uwr ) up the mighty (01368 +gibbowr ) men (00582 {+}enowsh} ) , let all (03605 +kol ) the men (00582 +)enowsh ) of war (04421 +milchamah ) draw near (05066 +nagash ) ; let them come (05927 +(alah ) up :

+ )enowsh Jon\_01\_10 Then were the men (00582 +)enowsh ) exceedingly (01419 +gadowl ) afraid (03372 +yare) ) , and said (00559 +)amar ) unto him , Why (04100 +mah ) hast thou done (06213 +(asah ) this (02063 +zo)th ) ? For the men (00582 {+}enowsh} ) knew (03045 +yada( ) that he fled (01272 +barach ) from the presence (06440 +paniym ) of the LORD (03068 +Y@hovah ) , because (03588 +kiy ) he had told (05046 +nagad ) them .

+ )enowsh Jon\_01\_10 Then were the men (00582 {+}enowsh} ) exceedingly (01419 +gadowl ) afraid (03372 +yare) ) , and said (00559 +)amar ) unto him , Why (04100 +mah ) hast thou done (06213 +(asah ) this (02063 +zo)th ) ? For the men (00582 +)enowsh ) knew (03045 +yada( ) that he fled (01272 +barach ) from the presence (06440 +paniym ) of the LORD (03068 +Y@hovah ) , because (03588 +kiy ) he had told (05046 +nagad ) them .

+ )enowsh Jon\_01\_13 Nevertheless the men (00582 {+}enowsh} ) rowed (02864 +chathar ) hard to bring (07725 +shuwb ) [ it ] to the land (03004 +yabbashah ) ; but they could (03201 +yakol ) not:for the sea (03220 +yam ) wrought (01980 +halak ) , and was tempestuous (05490 +cowph ) against (05921 +(al ) them .

+ )enowsh Jon\_01\_16 Then the men (00582 {+}enowsh} ) feared (03372 +yare) ) the LORD (03068 +Y@hovah ) exceedingly (01419 +gadowl ) , and offered (02076 +zabach ) a sacrifice (02077 +zebach ) unto the LORD (03068 +Y@hovah ) , and made vows (05088 +neder ) .

+ )enowsh Jon\_03\_05 . So the people (00582 {+}enowsh} ) of Nineveh (05210 +Niyn@veh ) believed (00539 +)aman ) God (00430 +)elohiym ) , and proclaimed (07121 +qara) ) a fast (06685 +tsowm ) , and put (03847 +labash ) on sackcloth (08242 +saq ) , from the greatest (01419 +gadowl ) of them even to the least (06996 +qatan ) of them .

+ )enowsh Jos\_02\_01 . And Joshua (03091 +Y@howshuwa( ) the son (01121 +ben ) of Nun (05126 +Nuwn ) sent (07971 +shalach ) out of Shittim (07851 +Shittiyim ) two (08147 +sh@nayim ) men (00582 {+}enowsh} ) to spy (07270 +ragal ) secretly (02791 +cheresh ) , saying (00559 +)amar ) , Go (03212 +yalak ) view (07200 +ra)ah ) the land (00776 +)erets ) , even Jericho (03405 +Y@riychow ) . And they went (03212 +yalak ) , and came (00935 +bow) ) into an harlot s (02181 +zanah ) house (01004 +bayith ) , named (08034 +shem ) Rahab (07343 +Rachab ) , and lodged (07901 +shakab ) there (08033 +sham ) .

+ )enowsh Jos\_02\_02 And it was told (00559 +)amar ) the king (04428 +melek ) of Jericho (03405 +Y@riychow ) , saying (00559 +)amar ) , Behold (02009 +hinneh ) , there came (00935 +bow) ) men (00582 {+}enowsh} ) in hither to night (03915 +layil ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) to search (02658 +chaphar ) out the country (00776 +)erets ) .

+ )enowsh Jos\_02\_03 And the king (04428 +melek ) of Jericho (03405 +Y@riychow ) sent (07971 +shalach ) unto Rahab (07343 +Rachab ) , saying (00559 +)amar ) , Bring (03318 +yatsa) ) forth (03318 +yatsa) ) the men (00582 {+}enowsh} ) that are come (00935 +bow) ) to thee , which (00834 +)aher ) are entered (00935 +bow) ) into thine house (01004 +bayith ):for they be come (00935 +bow) ) to search (02658 +chaphar ) out all (03605 +kol ) the country (00776 +)erets ) .

+ )enowsh Jos\_02\_04 And the woman (00802 +)ishshah ) took (03947 +laqach ) the two (08147 +sh@nayim ) men (00582 +)enowsh ) , and hid (06845 +tsaphan ) them , and said (00559 +)amar ) thus (03651 +ken ) , There came (00935 +bow) ) men (00582 {+}enowsh} ) unto me , but I wist (03045 +yada( ) not whence (00370 +)aiyn ) they [ were ] :

+ )enowsh Jos\_02\_04 And the woman (00802 +)ishshah ) took (03947 +laqach ) the two (08147 +sh@nayim )

men (00582 {+}enowsh} ) , and hid (06845 +tsaphan ) them , and said (00559 +)amar ) thus (03651 +ken ) , There came (00935 +bow) ) men (00582 +)enowsh ) unto me , but I wist (03045 +yada( ) not whence (00370 +)aiyn ) they [ were ] :

+ )enowsh Jos\_02\_05 And it came (01961 +hayah ) to pass [ about the time ] of shutting (05462 +cagar ) of the gate (08179 +sha(ar ) , when it was dark (02822 +choshek ) , that the men (00582 +)enowsh ) went (03318 +yatsa ) out:whither (00575 +)an ) the men (00582 {+}enowsh} ) went (01980 +halak ) I wot (03045 +yada( ) not:pursue (07291 +radaph ) after (00310 +)achar ) them quickly (04118 +maher ) ; for ye shall overtake (05381 +nasag ) them .

+ )enowsh Jos\_02\_05 And it came (01961 +hayah ) to pass [ about the time ] of shutting (05462 +cagar ) of the gate (08179 +sha(ar ) , when it was dark (02822 +choshek ) , that the men (00582 {+}enowsh} ) went (03318 +yatsa ) out:whither (00575 +)an ) the men (00582 +)enowsh ) went (01980 +halak ) I wot (03045 +yada( ) not:pursue (07291 +radaph ) after (00310 +)achar ) them quickly (04118 +maher ) ; for ye shall overtake (05381 +nasag ) them .

+ )enowsh Jos\_02\_07 And the men (00582 {+}enowsh} ) pursued (07291 +radaph ) after (00310 +)achar ) them the way (01870 +derek ) to Jordan (03383 +Yarden ) unto the fords (04569 +ma(abar ):and as soon (00834 +)aher ) as they which (00834 +)aher ) pursued (07291 +radaph ) after (00310 +)achar ) them were gone (03318 +yatsa ) out , they shut (05462 +cagar ) the gate (08179 +sha(ar ) .

+ )enowsh Jos\_02\_09 And she said (00559 +)amar ) unto the men (00582 {+}enowsh} ) , I know (03045 +yada( ) that the LORD (03068 +Y@hovah ) hath given (05414 +nathan ) you the land (00776 +)erets ) , and that your terror (00367 +)eymah ) is fallen (05307 +naphal ) upon us , and that all (03605 +kol ) the inhabitants (03427 +yashab ) of the land (00776 +)erets ) faint (04127 +muwg ) because (06440 +paniym ) of you .

+ )enowsh Jos\_02\_14 And the men (00582 {+}enowsh} ) answered (00559 +)amar ) her , Our life (05315 +nephesh ) for yours , if (00518 +)im ) ye utter (05046 +nagad ) not this (02088 +zeh ) our business (01697 +dabar ) . And it shall be , when the LORD (03068 +Y@hovah ) hath given (05414 +nathan ) us the land (00776 +)erets ) , that we will deal (06213 +(asah ) kindly (02617 +checed ) and truly (00571 +)emeth ) with thee .

+ )enowsh Jos\_02\_17 And the men (00582 {+}enowsh} ) said (00559 +)amar ) unto her , We [ will be ] blameless (05355 +naqiyy ) of this (02088 +zeh ) thine oath (07621 +sh@buw(ah ) which (00834 +)aher ) thou hast made us swear (07650 +shaba( ) .

+ )enowsh Jos\_02\_23 So the two (08147 +sh@nayim ) men (00582 {+}enowsh} ) returned (07725 +shuwb ) , and descended (03381 +yarad ) from the mountain (02022 +har ) , and passed (05674 +(abar ) over (05674 +(abar ) , and came (00935 +bow) ) to Joshua (03091 +Y@howshuwa( ) the son (01121 +ben ) of Nun (05126 +Nuwn ) , and told (05608 +caphar ) him all (03605 +kol ) [ things ] that befell (04672 +matsa ) them :

+ )enowsh Jos\_04\_02 Take (03947 +laqach ) you twelve men (00582 {+}enowsh} ) out of the people (05971 +(am ) , out of every tribe (07626 +shebet ) a man (00376 +)iysh ) ,

+ )enowsh Jos\_05\_04 And this (02088 +zeh ) [ is ] the cause (01697 +dabar ) why Joshua (03091 +Y@howshuwa( ) did circumcise (04135 +muwl ):All (03605 +kol ) the people (05971 +(am ) that came (03318 +yatsa ) out of Egypt (04714 +Mitsrayim ) , [ that were ] males (02145 +zakar ) , [ even ] all (03605 +kol ) the men (00582 {+}enowsh} ) of war (04421 +milchamah ) , died (04191 +muwth ) in the wilderness (04057 +midbar ) by the way (01870 +derek ) , after they came (03318 +yatsa ) out of Egypt (04714 +Mitsrayim ) .

+ )enowsh Jos\_05\_06 For the children (01121 +ben ) of Israel (03478 +Yisra)el ) walked (01980 +halak )

forty (00705 +)arba(iym ) years (08141 +shaneh ) in the wilderness (04057 +midbar ) , till (05704 +(ad ) all (03605 +kol ) the people (01471 +gowy ) [ that were ] men (00582 {+}enowsh} ) of war (04421 +milchamah ) , which came (03318 +yatsa ) out of Egypt (04714 +Mitsrayim ) , were consumed (08552 +tamam ) , because (00834 +)aher ) they obeyed (08085 +shama( ) not the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ):unto whom the LORD (03068 +Y@hovah ) sware (07650 +shaba( ) that he would not shew (07200 +ra)ah ) them the land (00776 +)erets ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) sware (07650 +shaba( ) unto their fathers (1) that he would give (05414 +nathan ) us , a land (00776 +)erets ) that floweth (02100 +zuwb ) with milk (02461 +chalab ) and honey (01706 +d@bash ) .

+enowsh Jos\_06\_03 And ye shall compass (05437 +cabab ) the city (05892 +(iyr ) , all (03605 +kol ) [ ye ] men (00582 {+}enowsh} ) of war (04421 +milchamah ) , [ and ] go (05362 +naqaph ) round (05362 +naqaph ) about the city (05892 +(iyr ) once (00259 +)echad ) . Thus (03541 +koh ) shalt thou do (06213 +(asah ) six (08337 +shesh ) days (03117 +yowm ) .

+enowsh Jos\_06\_22 But Joshua (03091 +Y@howshuwa( ) had said (00559 +)amar ) unto the two (08147 +sh@nayim ) men (00582 {+}enowsh} ) that had spied (07270 +ragal ) out the country (00776 +)erets ) , Go (00935 +bow) ) into the harlot s (02181 +zanah ) house (01004 +bayith ) , and bring (03318 +yatsa ) out thence (08033 +sham ) the woman (00802 +)ishshah ) , and all (03605 +kol ) that she hath , as ye sware (07650 +shaba( ) unto her .

+enowsh Jos\_07\_02 And Joshua (03091 +Y@howshuwa( ) sent (07971 +shalach ) men (00582 +)enowsh ) from Jericho (03405 +Y@riychow ) to Ai (05857 +(Ay ) , which (00834 +)aher ) [ is ] beside (05973 +(im ) Bethaven (01007 +Beyth )Aven ) , on the east (06924 +qedem ) side of Bethel (01008 +Beyth - )El ) , and spake (00559 +)amar ) unto them , saying (00559 +)amar ) , Go (05927 +(alah ) up and view (07270 +ragal ) the country (00776 +)erets ) . And the men (00582 {+}enowsh} ) went (05927 +(alah ) up and viewed (07370 +rachash ) Ai (05857 +(Ay ) .

+enowsh Jos\_07\_02 And Joshua (03091 +Y@howshuwa( ) sent (07971 +shalach ) men (00582 {+}enowsh} ) from Jericho (03405 +Y@riychow ) to Ai (05857 +(Ay ) , which (00834 +)aher ) [ is ] beside (05973 +(im ) Bethaven (01007 +Beyth )Aven ) , on the east (06924 +qedem ) side of Bethel (01008 +Beyth - )El ) , and spake (00559 +)amar ) unto them , saying (00559 +)amar ) , Go (05927 +(alah ) up and view (07270 +ragal ) the country (00776 +)erets ) . And the men (00582 +)enowsh ) went (05927 +(alah ) up and viewed (07370 +rachash ) Ai (05857 +(Ay ) .

+enowsh Jos\_07\_04 So there went (05927 +(alah ) up thither (08033 +sham ) of the people (05971 +(am ) about three (07969 +shalowsh ) thousand (00505 +)eleph ) men (00376 +)iysh ):and they fled (05127 +nuwc ) before (06440 +paniym ) the men (00582 {+}enowsh} ) of Ai (05857 +(Ay ) .

+enowsh Jos\_07\_05 And the men (00582 {+}enowsh} ) of Ai (05857 +(Ay ) smote (05221 +nakah ) of them about thirty (07970 +sh@lowshiyim ) and six (08337 +shesh ) men (00376 +)iysh ):for they chased (07291 +radaph ) them [ from ] before (06440 +paniym ) the gate (08179 +sha(ar ) [ even ] unto Shebarim (07671 +Sh@bariym ) , and smote (05221 +nakah ) them in the going (04174 +mowrad ) down (04174 +mowrad ):wherefore the hearts (03824 +lebab ) of the people (05971 +(am ) melted (04549 +macac ) , and became (01961 +hayah ) as water (04325 +mayim ) .

+enowsh Jos\_08\_14 And it came (01961 +hayah ) to pass , when the king (04428 +melek ) of Ai (05857 +(Ay ) saw (07200 +ra)ah ) [ it ] , that they hasted (04116 +mahar ) and rose (07925 +shakam ) up early (07925 +shakam ) , and the men (00582 {+}enowsh} ) of the city (05892 +(iyr ) went (03318 +yatsa ) out against (07125 +qir)ah ) Israel (03478 +Yisra)el ) to battle (04421 +milchamah ) , he and all (03605 +kol ) his people (05971 +(am ) , at a time appointed (04150 +mow(ed ) , before (06440 +paniym ) the plain (06160 +(arabah ) ; but he wist (03045 +yada( ) not that [ there were ] liers in ambush (00693 +)arab ) against him behind (00310 +)achar ) the city (05892 +(iyr ) .

+enowsh Jos\_08\_20 And when the men (00582 {+}enowsh) of Ai (05857 +(Ay) looked (06437 +panah) behind (00310 +)achar) them, they saw (07200 +ra)ah), and, behold (02009 +hinneh), the smoke (06227 +(ashan) of the city (05892 +(iyr) ascended (05927 +(alah) up to heaven (08064 +shamayim), and they had no (03808 +lo) power (03027 +yad) to flee (05127 +nuwc) this (02007 +hennah) way (02008 +hennah) or that way (02008 +hennah):and the people (05971 +(am) that fled (05127 +nuwc) to the wilderness (04057 +midbar) turned (02015 +haphak) back (02015 +haphak) upon the pursuers (07291 +radaph).

+enowsh Jos\_08\_21 And when Joshua (03091 +Y@howshuwa() and all (03605 +kol) Israel (03478 +Yisrael) saw (07200 +ra)ah) that the ambush (00693 +)arab) had taken (03920 +lakad) the city (05892 +(iyr), and that the smoke (06227 +(ashan) of the city (05892 +(iyr) ascended (05927 +(alah), then they turned (07725 +shuwb) again (07725 +shuwb), and slew (05221 +nakah) the men (00582 {+}enowsh) of Ai (05857 +(Ay).

+enowsh Jos\_08\_25 And [ so ] it was, [ that ] all (03605 +kol) that fell (05307 +naphal) that day (03117 +yowm), both of men (00376 +iysh) and women (00802 +)ishshah), [ were ] twelve thousand (00505 +)eleph), [ even ] all (03605 +kol) the men (00582 {+}enowsh) of Ai (05857 +(Ay).

+enowsh Jos\_09\_14 And the men (00582 {+}enowsh) took (03947 +laqach) of their victuals (06718 +tsayid), and asked (07592 +sha)al) not [ counsel ] at the mouth (06310 +peh) of the LORD (03068 +Y@hovah).

+enowsh Jos\_10\_02 That they feared (03372 +yare) greatly (03966 +m@(od), because (03588 +kiy) Gibeon (01391 +Gib(own) [ was ] a great (01419 +gadowl) city (05892 +(iyr), as one (00259 +)echad) of the royal (04467 +mamlakah) cities (05892 +(iyr), and because (03588 +kiy) it [ was ] greater (01419 +gadowl) than (04480 +min) Ai (05857 +(Ay), and all (03605 +kol) the men (00582 {+}enowsh) thereof [ were ] mighty (01368 +gibbowr).

+enowsh Jos\_10\_06 And the men (00582 {+}enowsh) of Gibeon (01391 +Gib(own) sent (07971 +shalach) unto Joshua (03091 +Y@howshuwa() to the camp (04264 +machaneh) to Gilgal (01537 +Gilgal), saying (00559 +)amar), Slack (07503 +raphah) not thy hand (03027 +yad) from thy servants (05650 +(ebed); come (05927 +(alah) up to us quickly (04120 +m@herah), and save (03467 +yasha() us, and help (05826 +(azar) us:for all the kings (04428 +melek) of the Amorites (00567 +)Emoriy) that dwell (03427 +yashab) in the mountains (02022 +har) are gathered (06908 +qabats) together against (00413 +)el) us.

+enowsh Jos\_10\_18 And Joshua (03091 +Y@howshuwa() said (00559 +)amar), Roll (01556 +galal) great (01419 +gadowl) stones (68) upon the mouth (06310 +peh) of the cave (04631 +m@(arah), and set (06485 +paqad) men (00582 {+}enowsh) by it for to keep (08104 +shamar) them:

+enowsh Jos\_18\_04 Give (03051 +yahab) out from among you three (07969 +shalowsh) men (00582 {+}enowsh) for [ each ] tribe (07626 +shebet):and I will send (07971 +shalach) them, and they shall rise (06965 +quwm), and go (01980 +halak) through the land (00776 +)erets), and describe (03789 +kathab) it according (06310 +peh) to the inheritance (05159 +nachalah) of them; and they shall come (00935 +bow) [ again ] to me.

+enowsh Jos\_18\_08 And the men (00582 {+}enowsh) arose (06965 +quwm), and went (03212 +yalak) away:and Joshua (03091 +Y@howshuwa() charged (06680 +tsavah) them that went (01980 +halak) to describe (03789 +kathab) the land (00776 +)erets), saying (00559 +)amar), Go (03212 +yalak) and walk (01980 +halak) through the land (00776 +)erets), and describe (03789 +kathab) it, and come (07725 +shuwb) again (07725 +shuwb) to me, that I may here (06311 +poh) cast (07993 +shalak) lots (01486 +gowral) for you before (06440 +paniyim) the LORD (03068 +Y@hovah) in Shiloh (07887 +Shiyloh).

+enowsh Jos\_18\_09 And the men (00582 {+}enowsh) went (03212 +yalak) and passed (05674 +(abar) through the land (00776 +)erets), and described (03789 +kathab) it by cities (05892 +(iyr) into seven



(07651 +sheba() parts (02506 +cheleq ) in a book (05612 +cepher ) , and came (00935 +bow ) [ again ] to Joshua (03091 +Y@howshuwa() to the host (04264 +machaneh ) at Shiloh (07887 +Shiyloh ) .

+enowsh Jud\_06\_27 Then Gideon (01439 +Gid(own ) took (03947 +laqach ) ten (06235 +(eser ) men (00582 +enowsh ) of his servants (05650 +(ebed ) , and did (06213 +(asah ) as the LORD (03068 +Y@hovah ) had said (01696 +dabar ) unto him:and [ so ] it was , because (00834 +)aher ) he feared (03372 +yare ) his father s (1) household (01004 +bayith ) , and the men (00582 {+}enowsh} ) of the city (05892 +(iyr ) , that he could not do (06213 +(asah ) [ it ] by day (03119 +yowmam ) , that he did (06213 +(asah ) [ it ] by night (03915 +layil ) .

+enowsh Jud\_06\_27 Then Gideon (01439 +Gid(own ) took (03947 +laqach ) ten (06235 +(eser ) men (00582 {+}enowsh} ) of his servants (05650 +(ebed ) , and did (06213 +(asah ) as the LORD (03068 +Y@hovah ) had said (01696 +dabar ) unto him:and [ so ] it was , because (00834 +)aher ) he feared (03372 +yare ) his father s (1) household (01004 +bayith ) , and the men (00582 +enowsh ) of the city (05892 +(iyr ) , that he could not do (06213 +(asah ) [ it ] by day (03119 +yowmam ) , that he did (06213 +(asah ) [ it ] by night (03915 +layil ) .

+enowsh Jud\_06\_28 And when the men (00582 {+}enowsh} ) of the city (05892 +(iyr ) arose (07925 +shakam ) early (07925 +shakam ) in the morning (01242 +boqer ) , behold (02009 +hinneh ) , the altar (04196 +mizbeach ) of Baal (01168 +Ba(al ) was cast (05422 +nathats ) down (05422 +nathats ) , and the grove (00842 +)asherah ) was cut (03772 +karath ) down that [ was ] by it , and the second (08145 +sheniy ) bullock (06499 +par ) was offered (05927 +(alah ) upon the altar (04196 +mizbeach ) [ that was ] built (01129 +banah ) .

+enowsh Jud\_06\_30 Then the men (00582 {+}enowsh} ) of the city (05892 +(iyr ) said (00559 +)amar ) unto Joash (03101 +Yow)ash ) , Bring (03318 +yatsa ) out thy son (01121 +ben ) , that he may die (04191 +muwth ):because (03588 +kiy ) he hath cast (05422 +nathats ) down the altar (04196 +mizbeach ) of Baal (01168 +Ba(al ) , and because (03588 +kiy ) he hath cut (03772 +karath ) down the grove (00842 +)asherah ) that [ was ] by it .

+enowsh Jud\_08\_05 And he said (00559 +)amar ) unto the men (00582 {+}enowsh} ) of Succoth (05523 +Cukkowth ) , Give (05414 +nathan ) , I pray (04994 +na ) you , loaves (03603 +kikkar ) of bread (03899 +lechem ) unto the people (05971 +(am ) that follow (07272 +regel ) me ; for they [ be ] faint (05889 +(ayeph ) , and I am pursuing (07291 +radaph ) after (00310 +)achar ) Zebah (02078 +Zebach ) and Zalmunna (06759 +Tsalmunna( ) , kings (04428 +melek ) of Midian (04080 +Midyan ) .

+enowsh Jud\_08\_08 And he went (05927 +(alah ) up thence (08033 +sham ) to Penuel (06439 +P@nuw)el ) , and spake (01696 +dabar ) unto them likewise (02063 +zo)th ):and the men (00582 +enowsh ) of Penuel (06439 +P@nuw)el ) answered (06030 +(anah ) him as the men (00582 {+}enowsh} ) of Succoth (05523 +Cukkowth ) had answered (06030 +(anah ) [ him ] .

+enowsh Jud\_08\_08 And he went (05927 +(alah ) up thence (08033 +sham ) to Penuel (06439 +P@nuw)el ) , and spake (01696 +dabar ) unto them likewise (02063 +zo)th ):and the men (00582 {+}enowsh} ) of Penuel (06439 +P@nuw)el ) answered (06030 +(anah ) him as the men (00582 +enowsh ) of Succoth (05523 +Cukkowth ) had answered (06030 +(anah ) [ him ] .

+enowsh Jud\_08\_09 And he spake (00559 +)amar ) also (01571 +gam ) unto the men (00582 {+}enowsh} ) of Penuel (06439 +P@nuw)el ) , saying (00559 +)amar ) , When I come (07725 +shuwb ) again (07725 +shuwb ) in peace (07965 +shalowm ) , I will break (05422 +nathats ) down (05242 +N@muw)eliy ) this tower (04026 +migdal ) .

+enowsh Jud\_08\_14 And caught (03920 +lakad ) a young (05288 +na(ar ) man of the men (00582 {+}enowsh} ) of Succoth (05523 +Cukkowth ) , and enquired (07592 +sha)al ) of him:and he described

(03789 +kathab ) unto him the princes (08269 +sar ) of Succoth (05523 +Cukkowth ) , and the elders (02205 +zaqen ) thereof , [ even ] threescore (07657 +shib(iym . ) and seventeen (07657 +shib(iym . ) men (00376 +)iysh ) .

+enowsh Jud\_08\_15 And he came (00935 +bow) ) unto the men (00582 +)enowsh ) of Succoth (05523 +Cukkowth ) , and said (00559 +)amar ) , Behold (02009 +hinneh ) Zebah (02078 +Zebach ) and Zalmunna (06759 +Tsalmunna( ) , with whom (00834 +)aher ) ye did upbraid (02778 +charaph . ) me , saying (00559 +)amar ) , [ Are ] the hands (03709 +kaph ) of Zebah (02078 +Zebach ) and Zalmunna (06759 +Tsalmunna( ) now (06258 +(attah ) in thine hand (03027 +yad ) , that we should give (05414 +nathan ) bread (03899 +lechem ) unto thy men (00582 {+)enowsh } ) [ that are ] weary (03286 +ya(aph ) ?

+enowsh Jud\_08\_15 And he came (00935 +bow) ) unto the men (00582 {+)enowsh } ) of Succoth (05523 +Cukkowth ) , and said (00559 +)amar ) , Behold (02009 +hinneh ) Zebah (02078 +Zebach ) and Zalmunna (06759 +Tsalmunna( ) , with whom (00834 +)aher ) ye did upbraid (02778 +charaph . ) me , saying (00559 +)amar ) , [ Are ] the hands (03709 +kaph ) of Zebah (02078 +Zebach ) and Zalmunna (06759 +Tsalmunna( ) now (06258 +(attah ) in thine hand (03027 +yad ) , that we should give (05414 +nathan ) bread (03899 +lechem ) unto thy men (00582 +)enowsh ) [ that are ] weary (03286 +ya(aph ) ?

+enowsh Jud\_08\_16 And he took (03947 +laqach ) the elders (02205 +zaqen ) of the city (05892 +(iyr ) , and thorns (06975 +qowts ) of the wilderness (04057 +midbar ) and briars (01303 +barqan ) , and with them he taught (03045 +yada( ) the men (00582 {+)enowsh } ) of Succoth (05523 +Cukkowth ) .

+enowsh Jud\_08\_17 And he beat (05422 +nathats ) down (05242 +N@muw)eliy ) the tower (04026 +migdal ) of Penuel (06439 +P@nuw)el ) , and slew (02026 +harag ) the men (00582 {+)enowsh } ) of the city (05892 +(iyr ) .

+enowsh Jud\_08\_18 . Then said (00559 +)amar ) he unto Zebah (02078 +Zebach ) and Zalmunna (06759 +Tsalmunna( ) , What (00375 +)eyphoh ) manner of men (00582 {+)enowsh } ) [ were they ] whom (00834 +)aher ) ye slew (02026 +harag ) at Tabor (08396 +Tabowr ) ? And they answered (00559 +)amar ) , As thou [ art ] , so (01992 +hem ) [ were ] they ; each one (00259 +)echad ) resembled (08389 +to)ar ) the children (01121 +ben ) of a king (04428 +melek ) .

+enowsh Jud\_09\_04 And they gave (05414 +nathan ) him threescore (07657 +shib(iym . ) and ten [ pieces ] of silver (03701 +keceph ) out of the house (01004 +bayith ) of Baalberith (01170 +Ba(al B@riyth ) , wherewith Abimelech (40) hired (07936 +sakar ) vain (07386 +reyq ) and light (06348 +pachaz ) persons (00582 {+)enowsh } ) , which followed him .

+enowsh Jud\_09\_28 And Gaal (01603 +Ga(al ) the son (01121 +ben ) of Ebed (05651 +(Ebed ) said (00559 +)amar ) , Who (04310 +miy ) [ is ] Abimelech (40) , and who (04310 +miy ) [ is ] Shechem (07927 +Sh@kem ) , that we should serve (05647 +(abad ) him ? [ is ] not [ he ] the son (01121 +ben ) of Jerubbaal (03378 +Y@rubba(al ) ? and Zebul (02083 +Z@bul ) his officer (06496 +paqiyd ) ? serve (05647 +(abad ) the men (00582 {+)enowsh } ) of Hamor (02544 +Chamowr ) the father (1) of Shechem (07927 +Sh@kem ):for why (04100 +mah ) should we serve (05647 +(abad ) him ?

+enowsh Jud\_09\_36 And when Gaal (01603 +Ga(al ) saw (07200 +ra)ah ) the people (05971 +(am ) , he said (00559 +)amar ) to Zebul (02083 +Z@bul ) , Behold (02009 +hinneh ) , there come (03381 +yarad ) people (05971 +(am ) down (03381 +yarad ) from the top (07218 +ro)sh ) of the mountains (02022 +har ) . And Zebul (02083 +Z@bul ) said (00559 +)amar ) unto him , Thou seest (07200 +ra)ah ) the shadow (06738 +tsel ) of the mountains (02022 +har ) as [ if they were ] men (00582 {+)enowsh } ) .

+enowsh Jud\_09\_49 And all (03605 +kol ) the people (05971 +(am ) likewise (01571 +gam ) cut (03772 +karath ) down (03381 +yarad ) every man (00376 +)iysh ) his bough (07754 +sowk ) , and followed Abimelech (40) , and put (07760 +suwm ) [ them ] to the hold (06877 +ts@riyach ) , and set the hold (06877

+ts@riyach ) on fire (00784 +)esh ) upon them ; so that all (03605 +kol ) the men (00582 {+}enowsh} ) of the tower (04026 +migdal ) of Shechem (07927 +Sh@kem ) died (04191 +muwth ) also (01571 +gam ) , about a thousand (00505 +)eleph ) men (00376 +)iysh ) and women (00802 +)ishshah ) .

+}enowsh Jud\_09\_51 But there was a strong (05797 +(oz ) tower (04026 +migdal ) within (08432 +tavek ) the city (05892 +(iyr ) , and thither (08033 +sham ) fled (05127 +nuwc ) all (03605 +kol ) the men (00582 {+}enowsh} ) and women (00802 +)ishshah ) , and all (03605 +kol ) they of the city (05892 +(iyr ) , and shut (05462 +cagar ) [ it ] to them , and gat (05927 +(alah ) them up to the top (01406 +gag ) of the tower (04026 +migdal ) .

+}enowsh Jud\_09\_57 And all (03605 +kol ) the evil (07451 +ra( ) of the men (00582 {+}enowsh} ) of Shechem (07927 +Sh@kem ) did God (00430 +)elohiym ) render (07725 +shuwb ) upon their heads (07218 +ro)sh ):and upon them came (00935 +bow) ) the curse (07045 +q@lalah ) of Jotham (03147 +Yowtham ) the son (01121 +ben ) of Jerubbaal (03378 +Y@rubba(al ) .

+}enowsh Jud\_11\_03 Then Jephthah (03316 +Yiphtach ) fled (01272 +barach ) from his brethren (00251 +)ach ) , and dwelt (03427 +yashab ) in the land (00776 +)erets ) of Tob (02897 +Towb ):and there were gathered (03950 +laqat ) vain (07386 +reyq ) men (00582 {+}enowsh} ) to Jephthah (03316 +Yiphtach ) , and went (03318 +yatsa ) out with him .

+}enowsh Jud\_12\_04 Then Jephthah (03316 +Yiphtach ) gathered (06908 +qabats ) together all (03605 +kol ) the men (00582 +)enowsh ) of Gilead (01568 +Gil(ad ) , and fought (03898 +lacham ) with Ephraim (00669 +)Ephrayim ):and the men (00582 {+}enowsh} ) of Gilead (01568 +Gil(ad ) smote (05221 +nakah ) Ephraim (00669 +)Ephrayim ) , because (03588 +kiy ) they said (00559 +)amar ) , Ye Gileadites (01569 +Gil(adiy ) [ are ] fugitives (06412 +paliyt ) of Ephraim (00669 +)Ephrayim ) among (08432 +tavek ) the Ephraimites (00669 +)Ephrayim ) , [ and ] among (08432 +tavek ) the Manassites (04519 +M@nashsheh ) .

+}enowsh Jud\_12\_04 Then Jephthah (03316 +Yiphtach ) gathered (06908 +qabats ) together all (03605 +kol ) the men (00582 {+}enowsh} ) of Gilead (01568 +Gil(ad ) , and fought (03898 +lacham ) with Ephraim (00669 +)Ephrayim ):and the men (00582 +)enowsh ) of Gilead (01568 +Gil(ad ) smote (05221 +nakah ) Ephraim (00669 +)Ephrayim ) , because (03588 +kiy ) they said (00559 +)amar ) , Ye Gileadites (01569 +Gil(adiy ) [ are ] fugitives (06412 +paliyt ) of Ephraim (00669 +)Ephrayim ) among (08432 +tavek ) the Ephraimites (00669 +)Ephrayim ) , [ and ] among (08432 +tavek ) the Manassites (04519 +M@nashsheh ) .

+}enowsh Jud\_12\_05 And the Gileadites (01569 +Gil(adiy ) took (03920 +lakad ) the passages (04569 +ma(abar ) of Jordan (03383 +Yarden ) before the Ephraimites (00669 +)Ephrayim ):and it was [ so ] , that when those Ephraimites (00669 +)Ephrayim ) which were escaped (06412 +paliyt ) said (00559 +)amar ) , Let me go (05674 +(abar ) over (05674 +(abar ) ; that the men (00582 {+}enowsh} ) of Gilead (01568 +Gil(ad ) said (00559 +)amar ) unto him , [ Art ] thou an Ephraimite (00673 +)Ephrathiy ) ? If he said (00559 +)amar ) , Nay (03808 +lo ) ;

+}enowsh Jud\_14\_18 And the men (00582 {+}enowsh} ) of the city (05892 +(iyr ) said (00559 +)amar ) unto him on the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) before (02962 +terem ) the sun (02775 +cherec ) went (00935 +bow) ) down , What (04100 +mah ) [ is ] sweeter (04966 +mathowq ) than honey (01706 +d@bash ) ? and what (04100 +mah ) [ is ] stronger (05794 +(az ) than a lion (00738 +)ariy ) ? And he said (00559 +)amar ) unto them , If (03883 +luwl ) ye had not plowed (02790 +charash ) with my heifer (05697 +(eglah ) , ye had not found (04672 +matsa ) out my riddle (02420 +chiydah ) .

+}enowsh Jud\_16\_27 Now the house (01004 +bayith ) was full (04390 +male) ) of men (00582 {+}enowsh} ) and women (00802 +)ishshah ) ; and all (03605 +kol ) the lords (05633 +ceren ) of the Philistines (06430 +P@lishtiy ) [ were ] there (08033 +sham ) ; and [ there were ] upon the roof (01406 +gag ) about three (07969 +shalowsh ) thousand (00505 +)eleph ) men (00376 +)iysh ) and women (00802 +)ishshah ) , that beheld (07200 +ra)ah ) while Samson (08123 +Shimshown ) made sport (07832 +sachaq ) .

+enowsh Jud\_18\_07 . Then the five (02568 +chamesh ) men (00582 {+}enowsh} ) departed (03212 +yalak ) , and came (00935 +bow) ) to Laish (03919 +Layish ) , and saw (07200 +ra)ah ) the people (05971 +(am ) that [ were ] therein (07130 +qereb ) , how they dwelt (03427 +yashab ) careless (00983 +betach ) , after the manner (04941 +mishpat ) of the Zidonians (06722 +Tsiydoniy ) , quiet (08252 +shaqat ) and secure (00982 +batach ) ; and [ there was ] no (00369 +)ayin ) magistrate in the land (00776 +)erets ) , that might put (03637 +kalam ) [ them ] to shame (03637 +kalam ) in [ any ] thing (01697 +dabar ) ; and they [ were ] far (07350 +rachowq ) from the Zidonians (06722 +Tsiydoniy ) , and had no (00369 +)ayin ) business (01697 +dabar ) with [ any ] man (00120 +)adam ) .

+enowsh Jud\_18\_14 . Then answered (06030 +(anah ) the five (02568 +chamesh ) men (00582 {+}enowsh} ) that went (01980 +halak ) to spy (07270 +ragal ) out the country (00776 +)erets ) of Laish (03919 +Layish ) , and said (00559 +)amar ) unto their brethren (00251 +)ach ) , Do ye know (03045 +yada( ) that there is in these (00428 +)el - leh ) houses (01004 +bayith ) an ephod (00646 +)ephowd ) , and teraphim (08655 +t@raphiym ) , and a graven (06459 +pecel ) image , and a molten (04541 +maccekah ) image ? now (06258 +(attah ) therefore consider (03045 +yada( ) what (04100 +mah ) ye have to do (06213 +(asah ) .

+enowsh Jud\_18\_17 And the five (02568 +chamesh ) men (00582 {+}enowsh} ) that went (05927 +(alah ) to spy (07270 +ragal ) out the land (00776 +)erets ) went (05927 +(alah ) up , [ and ] came (00935 +bow) ) in thither (08033 +sham ) , [ and ] took (03947 +laqach ) the graven (06459 +pecel ) image , and the ephod (00646 +)ephowd ) , and the teraphim (08655 +t@raphiym ) , and the molten (04541 +maccekah ) image:and the priest (03548 +kohen ) stood (05324 +natsab ) in the entering (06607 +pethach ) of the gate (08179 +sha(ar ) with the six (08337 +shesh ) hundred (03967 +me)ah ) men (00376 +)iysh ) [ that were ] appointed (02296 +chagar ) with weapons (03627 +k@liy ) of war (04421 +milchamah ) .

+enowsh Jud\_18\_22 [ And ] when they were a good (07368 +rachaq ) way from the house (01004 +bayith ) of Micah (04318 +Miykah ) , the men (00582 {+}enowsh} ) that [ were ] in the houses (01004 +bayith ) near (05973 +(im ) to Micah s (04318 +Miykah ) house (01004 +bayith ) were gathered (02199 +za(aq ) together , and overtook (01692 +dabaq ) the children (01121 +ben ) of Dan (01835 +Dan ) .

+enowsh Jud\_18\_25 And the children (01121 +ben ) of Dan (01835 +Dan ) said (00559 +)amar ) unto him , Let not thy voice (06963 +qowl ) be heard (08085 +shama( ) among us , lest (06435 +pen ) angry (05315 +nephesh ) fellows (00582 {+}enowsh} ) run (06293 +paga( ) upon thee , and thou lose (00622 +)acaph ) thy life (05315 +nephesh ) , with the lives (05315 +nephesh ) of thy household (01004 +bayith ) .

+enowsh Jud\_19\_16 . And , behold (02009 +hinneh ) , there came (00935 +bow) ) an old (02205 +zaqen ) man (00376 +)iysh ) from his work (04639 +ma(aseh ) out of the field (07704 +sadeh ) at even (06153 +(ereb ) , which [ was ] also of mount (02022 +har ) Ephraim (00669 +)Ephrayim ) ; and he sojourned (01481 +guwr ) in Gibeah (01390 +Gib(ah ):but the men (00582 {+}enowsh} ) of the place (04725 +maqowm ) [ were ] Benjamites (01145 +Ben - y@miyniy ) .

+enowsh Jud\_19\_22 . [ Now ] as they were making their hearts (03820 +leb ) merry (03190 +yatab ) , behold (02009 +hinneh ) , the men (00582 +)enowsh ) of the city (05892 +(iyr ) , certain (00582 {+}enowsh} ) sons (01121 +ben ) of Belial (01100 +b@liya(al ) , beset (05437 +cabab ) the house (01004 +bayith ) round (05437 +cabab ) about , [ and ] beat (01849 +daphaq ) at (05921 +(al ) the door (01817 +deleth ) , and spake (00559 +)amar ) to the master (01167 +ba(al ) of the house (01004 +bayith ) , the old (02205 +zaqen ) man (00376 +)iysh ) , saying (00559 +)amar ) , Bring (03318 +yatsa ) forth (03318 +yatsa ) the man (00376 +)iysh ) that came (00935 +bow) ) into (00413 +)el ) thine house (01004 +bayith ) , that we may know (03045 +yada( ) him .

+enowsh Jud\_19\_22 . [ Now ] as they were making their hearts (03820 +leb ) merry (03190 +yatab ) , behold (02009 +hinneh ) , the men (00582 {+}enowsh} ) of the city (05892 +(iyr ) , certain (00582 +)enowsh ) sons (01121 +ben ) of Belial (01100 +b@liya(al ) , beset (05437 +cabab ) the house (01004 +bayith ) round

(05437 +cabab ) about , [ and ] beat (01849 +daphaq ) at (05921 +(al ) the door (01817 +deleth ) , and spake (00559 +)amar ) to the master (01167 +ba(al ) of the house (01004 +bayith ) , the old (02205 +zaqen ) man (00376 +)iysh ) , saying (00559 +)amar ) , Bring (03318 +yatsa) ) forth (03318 +yatsa) ) the man (00376 +)iysh ) that came (00935 +bow) ) into (00413 +)el ) thine house (01004 +bayith ) , that we may know (03045 +yada() him .

+enowsh Jud\_19\_25 But the men (00582 {+enowsh} ) would (14) not hearken (08085 +shama() to him:so the man (00376 +)iysh ) took (02388 +chazaq ) his concubine (06370 +piylegesh ) , and brought (03318 +yatsa) ) her forth (03318 +yatsa) ) unto them ; and they knew (03045 +yada() her , and abused (05953 +(alal ) her all (03605 +kol ) the night (03915 +layil ) until (05704 +(ad ) the morning (01242 +boqer ):and when the day (07837 +shachar ) began (05927 +(alah ) to spring (05927 +(alah ) , they let her go (07971 +shalach ) .

+enowsh Jud\_20\_10 And we will take (03947 +laqach ) ten (06235 +(eser ) men (00582 {+enowsh} ) of an hundred (03967 +me)ah ) throughout all (03605 +kol ) the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ) , and an hundred (03967 +me)ah ) of a thousand (00505 +)eleph ) , and a thousand (07233 +r@babah ) out of ten (07233 +r@babah ) thousand (07233 +r@babah ) , to fetch (03947 +laqach ) victual (06720 +tseydah ) for the people (05971 +(am ) , that they may do (06213 +(asah ) , when they come (00935 +bow) ) to Gibeah (01390 +Gib(ah ) of Benjamin (01144 +Binyamiyn ) , according to all (03605 +kol ) the folly (05039 +n@balah ) that they have wrought (06213 +(asah ) in Israel (03478 +Yisra)el ) .

+enowsh Jud\_20\_12 . And the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ) sent (07971 +shalach ) men (00582 {+enowsh} ) through all (03605 +kol ) the tribe (07626 +shebet ) of Benjamin (01144 +Binyamiyn ) , saying (00559 +)amar ) , What (04100 +mah ) wickedness (07451 +ra() [ is ] this (02063 +zo)th ) that is done (01961 +hayah ) among you ?

+enowsh Jud\_20\_13 Now (06258 +(attah ) therefore deliver (05414 +nathan ) [ us ] the men (00582 {+enowsh} ) , the children (01121 +ben ) of Belial (01100 +b@liya(al ) , which (00834 +)aher ) [ are ] in Gibeah (01390 +Gib(ah ) , that we may put them to death (04191 +muwth ) , and put (01197 +ba(ar ) away (01197 +ba(ar ) evil (07451 +ra() from Israel (03478 +Yisra)el ) . But the children (01121 +ben ) of Benjamin (01144 +Binyamiyn ) would (14) not hearken (08085 +shama() to the voice (06963 +qowl ) of their brethren (00251 +)ach ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) :

+enowsh Jud\_20\_44 And there fell (05307 +naphal ) of Benjamin (01144 +Binyamiyn ) eighteen thousand (00505 +)eleph ) men (00376 +)iysh ) ; all (03605 +kol ) these (00428 +)el - leh ) [ were ] men (00582 {+enowsh} ) of valour (02428 +chayil ) .

+enowsh Jud\_20\_46 So that all (03605 +kol ) which fell (05307 +naphal ) that day (03117 +yowm ) of Benjamin (01144 +Binyamiyn ) were twenty (06242 +(esriym ) and five (02568 +chamesh ) thousand (00505 +)eleph ) men (00376 +)iysh ) that drew (08025 +shalaph ) the sword (02719 +chereb ) ; all (03605 +kol ) these (00428 +)el - leh ) [ were ] men (00582 {+enowsh} ) of valour (02428 +chayil ) .

+enowsh Lev\_18\_27 ( For all (03605 +kol ) these (00411 +)el ) abominations (08441 +tow(ebah ) have the men (00582 {+enowsh} ) of the land (00776 +)erets ) done (06213 +(asah ) , which (00834 +)aher ) [ were ] before (06440 +paniym ) you , and the land (00776 +)erets ) is defiled (02930 +tame) ) ; )

+enowsh Mic\_07\_06 For the son (01121 +ben ) dishonoureth (05034 +nabel ) the father (2) , the daughter (01323 +bath ) riseth (06965 +quwm ) up against her mother (00517 +)em ) , the daughter (03618 +kallah ) in law (03618 +kallah ) against her mother (02545 +chamowth ) in law (02545 +chamowth ) ; a man s (00376 +)iysh ) enemies (00341 +)oyeb ) [ are ] the men (00582 {+enowsh} ) of his own house (01004 +bayith ) .

+enowsh Nah\_02\_03 The shield (04043 +magen ) of his mighty (01368 +gibbowr ) men is made red (00119

+adam ) , the valiant (02428 +chayil ) men (00582 {+}enowsh ) [ are ] in scarlet (08529 +tala( ):the chariots (07393 +rekeb ) [ shall be ] with flaming (00784 +)esh ) torches (06393 +p@ladah ) in the day (03117 +yowm ) of his preparation (03559 +kuwn ) , and the fir (01265 +b@rowsh ) trees shall be terribly shaken (07477 +ra(al) ) .

+enowsh Neh\_01\_02 That Hanani (02607 +Chananiy ) , one (00259 +)echad ) of my brethren (00251 +)ach ) , came (00935 +bow ) , he and [ certain ] men (00582 {+}enowsh ) of Judah (03063 +Y@huwdah ) ; and I asked (07592 +sha)al ) them concerning (05921 +(al) ) the Jews (03064 +Y@huwdiy ) that had escaped (06413 +p@leytah ) , which (00834 +)aher ) were left (07604 +sha)ar ) of the captivity (07628 +sh@biy ) , and concerning (05921 +(al) ) Jerusalem (03389 +Y@ruwshalaim ) .

+enowsh Neh\_02\_12 And I arose (06965 +quwm ) in the night (03915 +layil ) , I and some (04592 +m@(at) ) few (04592 +m@(at) ) men (00582 {+}enowsh ) with me ; neither (03808 +lo) ) told (05046 +nagad ) I [ any ] man (00120 +)adam ) what (04100 +mah ) my God (00430 +)elohiym ) had put (05414 +nathan ) in my heart (03820 +leb ) to do (06213 +(asah) ) at Jerusalem (03389 +Y@ruwshalaim ):neither (00369 +)ayin ) [ was there any ] beast (00929 +b@hemah ) with me , save the beast (00929 +b@hemah ) that I rode (07392 +rakab ) upon .

+enowsh Neh\_03\_02 And next unto him builded (01129 +banah ) the men (00582 {+}enowsh ) of Jericho (03405 +Y@riychow ) . And next to them builded (01129 +banah ) Zaccur (02139 +Zakkuwr ) the son (01121 +ben ) of Imri (00556 +)amtsah ) .

+enowsh Neh\_03\_07 And next unto them repaired (02388 +chazaq ) Melatiah (04424 +M@latyah ) the Gibeonite (01393 +Gib(only) ) , and Jadon (03036 +Yadown ) the Meronothite (04824 +Meronothiy ) , the men (00582 {+}enowsh ) of Gibeon (01391 +Gib(own) ) , and of Mizpah (04709 +Mitspah ) , unto the throne (03678 +kicce ) of the governor (06346 +pechah ) on this side (05676 +(eber) ) the river (05104 +nahar ) .

+enowsh Neh\_03\_22 And after (00310 +)achar ) him repaired (02388 +chazaq ) the priests (03548 +kohen ) , the men (00582 {+}enowsh ) of the plain (03603 +kikkar ) .

+enowsh Neh\_04\_23 So neither (00369 +)ayin ) I , nor my brethren (00251 +)ach ) , nor my servants (05288 +na(ar) ) , nor the men (00582 {+}enowsh ) of the guard (04929 +mishmar ) which (00834 +)aher ) followed (00310 +)achar ) me , none (00369 +)ayin ) of us put (06584 +pashat ) off our clothes (00899 +beqed ) , [ saving that ] every (00376 +)iysh ) one (00376 +)iysh ) put (07973 +shelach ) them off for washing (04325 +mayim ) .

+enowsh Neh\_05\_05 Yet now (06258 +(attah) ) our flesh (01320 +basar ) [ is ] as the flesh (01320 +basar ) of our brethren (00251 +)ach ) , our children (01121 +ben ) as their children (01121 +ben ):and , lo (02009 +hinneh ) , we bring (03533 +kabash ) into bondage (03533 +kabash ) our sons (01121 +ben ) and our daughters (01121 +ben ) to be servants (05650 +(ebed) ) , and [ some ] of our daughters (01121 +ben ) are brought (03533 +kabash ) unto bondage (03533 +kabash ) [ already ] :neither (00369 +)ayin ) [ is it ] in our power (03027 +yad ) [ to redeem them ] ; for other (00312 +)acher ) men (00582 {+}enowsh ) have our lands (07704 +sadeh ) and vineyards (03754 +kerem ) .

+enowsh Neh\_07\_07 Who came (00935 +bow ) with Zerubbabel (02216 +Z@rubbabel ) , Jeshua (03442 +Yeshuwa( ) , Nehemiah (05166 +N@chemyah ) , Azariah (05838 +(Azaryah ) , Raamiah (07485 +Ra(amyah( ) , Nahamani (05167 +Nachamaniy ) , Mordecai (04782 +Mord@kay ) , Bilshan (01114 +Bilshan ) , Mispereth (04559 +Micpereth ) , Bigvai (00902 +Bigvay ) , Nehum (05149 +N@chuwm ) , Baanah (01195 +Ba(ana) ) . The number (04557 +micpar ) , [ I say ] , of the men (00582 {+}enowsh ) of the people (05971 +(am) ) of Israel (03478 +Yisra)el ) [ was this ] ;

+enowsh Neh\_07\_26 The men (00582 {+}enowsh ) of Bethlehem (01035 +Beyth Lechem ) and Netophah (05199 +N@tophah ) , an hundred (03967 +me)ah ) fourscore (08084 +sh@moniym ) and eight (08083

+sh@moneh ) .

+enowsh Neh\_07\_27 The men (00582 {+}enowsh } ) of Anathoth (06068 +(Anathowth ) , an hundred (03967 +me)ah ) twenty (06242 +(esriym ) and eight (08083 +sh@moneh ) .

+enowsh Neh\_07\_28 The men (00582 {+}enowsh } ) of Bethazmaveth (01041 +Beyth (Azmaveth ) , forty (00705 +)arba(iym ) and two (08147 +sh@nayim ) .

+enowsh Neh\_07\_29 The men (00582 {+}enowsh } ) of Kirjathjearim (07157 +Qiryath Y@(ariym ) , Chephirah (03716 +K@phiyrah ) , and Beeroth (00881 +B@)erowth ) , seven (07651 +sheba( ) hundred (03967 +me)ah ) forty (00705 +)arba(iym ) and three (07969 +shalowsh ) .

+enowsh Neh\_07\_30 The men (00582 {+}enowsh } ) of Ramah (07414 +Ramah ) and Geba (01387 +Geba( ) , six (08337 +shesh ) hundred (03967 +me)ah ) twenty (06242 +(esriym ) and one (00259 +)echad ) .

+enowsh Neh\_07\_31 The men (00582 {+}enowsh } ) of Michmas (04363 +Mikmac ) , an hundred (03967 +me)ah ) and twenty (06242 +(esriym ) and two (08147 +sh@nayim ) .

+enowsh Neh\_07\_32 The men (00582 {+}enowsh } ) of Bethel (01008 +Beyth - )El ) and Ai (05857 +(Ay ) , an hundred (03967 +me)ah ) twenty (06242 +(esriym ) and three (07969 +shalowsh ) .

+enowsh Neh\_07\_33 The men (00582 {+}enowsh } ) of the other (00312 +)acher ) Nebo (05015 +N@bow ) , fifty (02572 +chamishshiyim ) and two (08147 +sh@nayim ) .

+enowsh Neh\_08\_03 And he read (07121 +qara ) therein before (06440 +paniyim ) the street (07339 +r@chob ) that [ was ] before (06440 +paniyim ) the water (04325 +mayim ) gate (08179 +sha(ar ) from the morning (00216 +)owr ) until (05704 +(ad ) midday , before (05048 +neged ) the men (00582 {+}enowsh } ) and the women (00802 +)ishshah ) , and those that could understand (00995 +biyn ) ; and the ears (00241 +)ozen ) of all (03605 +kol ) the people (05971 +(am ) [ were attentive ] unto the book (05612 +cepher ) of the law (08451 +towrah ) .

+enowsh Neh\_11\_02 And the people (05971 +(am ) blessed (01288 +barak ) all (03605 +kol ) the men (00582 {+}enowsh } ) , that willingly offered themselves to dwell (03427 +yashab ) at Jerusalem (03389 +Y@ruwshalaim ) .

+enowsh Neh\_12\_44 . And at that time (03117 +yowm ) were some (00582 {+}enowsh } ) appointed (06485 +paqad ) over (05921 +(al ) the chambers (05393 +nishkah ) for the treasures (00214 +)owtsar ) , for the offerings (08641 +t@ruwmah ) , for the firstfruits (07225 +re)shiyth ) , and for the tithes (04643 +ma(aser ) , to gather (03664 +kanac ) into them out of the fields (07704 +sadeh ) of the cities (05892 +(iyr ) the portions (04521 +m@nath ) of the law (08451 +towrah ) for the priests (03548 +kohen ) and Levites (03881 +Leviyiy ):for Judah (03063 +Y@huwdah ) rejoiced (08057 +simchah ) for the priests (03548 +kohen ) and for the Levites (03881 +Leviyiy ) that waited (05975 +(amad ) .

+enowsh Neh\_13\_16 There dwelt (03427 +yashab ) men (00582 {+}enowsh } ) of Tyre (06876 +Tsoriy ) also therein , which brought (00935 +bow ) fish (01709 +dag ) , and all (03605 +kol ) manner of ware (04377 +meker ) , and sold (04376 +makar ) on the sabbath (07676 +shabbath ) unto the children (01121 +ben ) of Judah (03063 +Y@huwdah ) , and in Jerusalem (03389 +Y@ruwshalaim ) .

+enowsh Neh\_13\_25 And I contended (07378 +riyb ) with them , and cursed (07043 +qalal ) them , and smote (05221 +nakah ) certain (00582 {+}enowsh } ) of them , and plucked (04803 +marat ) off their hair , and made them swear (07650 +shaba( ) by God (00430 +)elohiyim ) , [ saying ] , Ye shall not give (05414 +nathan ) your daughters (01121 +ben ) unto their sons (01121 +ben ) , nor (00518 +)im ) take (05375 +nasa ) their daughters (01121 +ben ) unto your sons (01121 +ben ) , or for yourselves .

+enowsh Num\_01\_05 And these (00428 +)el - leh ) [ are ] the names (08034 +shem ) of the men (00582 {+}enowsh } ) that shall stand (05975 +(amad ) with you:of [ the tribe of ] Reuben (07205 +R@)uwben ) ; Elizur (00468 +)Eleytsuwr ) the son (01121 +ben ) of Shedeur (07707 +Sh@dey)uwr ) .

+enowsh Num\_01\_17 . And Moses (04872 +Mosheh ) and Aaron (00175 +)Aharown ) took (03947 +laqach ) these (00428 +)el - leh ) men (00582 {+}enowsh } ) which (00834 +)aher ) are expressed (05344 +naqab ) by [ their ] names (08034 +shem ) :

+enowsh Num\_09\_06 And there were certain men (00582 {+}enowsh } ) , who (00834 +)aher ) were defiled (02931 +tame) ) by the dead (05315 +nephesh ) body (05315 +nephesh ) of a man (00120 +)adam ) , that they could (03201 +yakol ) not keep (06213 +(asah ) the passover (06453 +pecach ) on that day (03117 +yowm ):and they came (07126 +qarab ) before (06440 +paniym ) Moses (04872 +Mosheh ) and before (06440 +paniym ) Aaron (00175 +)Aharown ) on that day (03117 +yowm ) :

+enowsh Num\_09\_07 And those (01992 +hem ) men (00582 {+}enowsh } ) said (00559 +)amar ) unto him , We [ are ] defiled (02931 +tame) ) by the dead (05315 +nephesh ) body (05315 +nephesh ) of a man (00120 +)adam ):wherefore (04100 +mah ) are we kept (01639 +gara( ) back (01639 +gara( ) , that we may not offer (07126 +qarab ) an offering (07133 +qorban ) of the LORD (03068 +Y@hovah ) in his appointed (04150 +mow(ed) ) season (04150 +mow(ed) ) among (08432 +tavek ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) ?

+enowsh Num\_11\_26 But there remained (07604 +sha)ar ) two (08147 +sh@nayim ) [ of the ] men (00582 {+}enowsh } ) in the camp (04264 +machaneh ) , the name (08034 +shem ) of the one (00259 +)echad ) [ was ] Eldad (00419 +)Eldad ) , and the name (08034 +shem ) of the other (08145 +sheniy ) Medad (04312 +Meydad ):and the spirit (07307 +ruwach ) rested (05117 +nuwach ) upon them ; and they [ were ] of them that were written (03789 +kathab ) , but went (03318 +yatsa ) not out unto the tabernacle (00168 +)ohel ):and they prophesied (05012 +naba ) in the camp (04264 +machaneh ) .

+enowsh Num\_13\_02 Send (07971 +shalach ) thou men (00582 {+}enowsh } ) , that they may search (08446 +tuwr ) the land (00776 +)erets ) of Canaan (03667 +K@na(an) , which (00834 +)aher ) I give (05414 +nathan ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ):of every (00376 +)iysh ) tribe (04294 +matteh ) of their fathers (1) shall ye send (07971 +shalach ) a man (00376 +)iysh ) , every (03605 +kol ) one a ruler (05387 +nasiy ) among them .

+enowsh Num\_13\_03 And Moses (04872 +Mosheh ) by the commandment (06310 +peh ) of the LORD (03068 +Y@hovah ) sent (07971 +shalach ) them from the wilderness (04057 +midbar ) of Paran (06290 +Pa)ran ):all (03605 +kol ) those men (00582 {+}enowsh } ) [ were ] heads (07218 +ro)sh ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

+enowsh Num\_13\_16 These (00428 +)el - leh ) [ are ] the names (08034 +shem ) of the men (00582 {+}enowsh } ) which (00834 +)aher ) Moses (04872 +Mosheh ) sent (07971 +shalach ) to spy (08446 +tuwr ) out the land (00776 +)erets ) . And Moses (04872 +Mosheh ) called (07121 +qara ) Oshea (01954 +Howshea( ) the son (01121 +ben ) of Nun (05126 +Nuwn ) Jehoshua (03091 +Y@howshuwa( ) .

+enowsh Num\_13\_31 But the men (00582 {+}enowsh } ) that went (05927 +(alah ) up with him said (00559 +)amar ) , We be not able (03201 +yakol ) to go (05927 +(alah ) up against (00431 +)aluw ) the people (05971 +(am) ; for they [ are ] stronger (02389 +chazaq ) than (04480 +min ) we .

+enowsh Num\_13\_32 And they brought (03318 +yatsa ) up an evil (01681 +dibbah ) report (01681 +dibbah ) of the land (00776 +)erets ) which (00834 +)aher ) they had searched (08446 +tuwr ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) , saying (00559 +)amar ) , The land (00776 +)erets ) , through which (00834 +)aher ) we have gone (05674 +(abar ) to search (08446 +tuwr ) it , [ is ] a land (00776



+erets ) that eateth (00398 +)akal ) up the inhabitants (03427 +yashab ) thereof ; and all (03605 +kol ) the people (05971 +(am ) that we saw (07200 +ra)ah ) in it [ are ] men (00582 {+}enowsh} ) of a great stature (04060 +middah ) .

+enowsh Num\_14\_22 Because (03588 +kiy ) all (03605 +kol ) those (00582 +)enowsh ) men (00582 {+}enowsh} ) which have seen (07200 +ra)ah ) my glory (03519 +kabowd ) , and my miracles (00226 +)owth ) , which (00834 +)aher ) I did (06213 +(asah ) in Egypt (04714 +Mitsrayim ) and in the wilderness (04057 +midbar ) , and have tempted (05254 +nacah ) me now (02088 +zeh ) these (02088 +zeh ) ten (06235 +(eser ) times , and have not hearkened (08085 +shama( ) to my voice (06963 +qowl ) ;

+enowsh Num\_14\_22 Because (03588 +kiy ) all (03605 +kol ) those (00582 {+}enowsh} ) men (00582 +)enowsh ) which have seen (07200 +ra)ah ) my glory (03519 +kabowd ) , and my miracles (00226 +)owth ) , which (00834 +)aher ) I did (06213 +(asah ) in Egypt (04714 +Mitsrayim ) and in the wilderness (04057 +midbar ) , and have tempted (05254 +nacah ) me now (02088 +zeh ) these (02088 +zeh ) ten (06235 +(eser ) times , and have not hearkened (08085 +shama( ) to my voice (06963 +qowl ) ;

+enowsh Num\_14\_36 . And the men (00582 {+}enowsh} ) , which (00834 +)aher ) Moses (04872 +Mosheh ) sent (07971 +shalach ) to search (08446 +tuwr ) the land (00776 +)erets ) , who returned (07725 +shuwb ) , and made all (03605 +kol ) the congregation (05712 +(edah ) to murmur (03885 +luwn ) against (05921 +(al ) him , by bringing (03318 +yatsa ) up a slander (01681 +dibbah ) upon the land (00776 +)erets ) ,

+enowsh Num\_14\_37 Even those (00582 +)enowsh ) men (00582 {+}enowsh} ) that did bring (03318 +yatsa ) up the evil (07451 +ra( ) report (01681 +dibbah ) upon the land (00776 +)erets ) , died (04191 +muwth ) by the plague (04046 +maggephah ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) .

+enowsh Num\_14\_37 Even those (00582 {+}enowsh} ) men (00582 +)enowsh ) that did bring (03318 +yatsa ) up the evil (07451 +ra( ) report (01681 +dibbah ) upon the land (00776 +)erets ) , died (04191 +muwth ) by the plague (04046 +maggephah ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) .

+enowsh Num\_14\_38 But Joshua (03091 +Y@howshuwa( ) the son (01121 +ben ) of Nun (05126 +Nuwn ) , and Caleb (03612 +Kaleb ) the son (01121 +ben ) of Jephunneh (03312 +Y@phunneh ) , [ which were ] of the men (00582 {+}enowsh} ) that went (01980 +halak ) to search (08446 +tuwr ) the land (00776 +)erets ) , lived (02421 +chayah ) [ still ] .

+enowsh Num\_16\_02 And they rose (06965 +quwm ) up before (06440 +paniym ) Moses (04872 +Mosheh ) , with certain (00582 +)enowsh ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , two hundred (03967 +me)ah ) and fifty (02572 +chamishshiyim ) princes (05387 +nasiy ) of the assembly (05712 +(edah ) , famous (07149 +qirya ) in the congregation (04150 +mow(ed ) , men (00582 {+}enowsh} ) of renown (08034 +shem ) :

+enowsh Num\_16\_02 And they rose (06965 +quwm ) up before (06440 +paniym ) Moses (04872 +Mosheh ) , with certain (00582 {+}enowsh} ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , two hundred (03967 +me)ah ) and fifty (02572 +chamishshiyim ) princes (05387 +nasiy ) of the assembly (05712 +(edah ) , famous (07149 +qirya ) in the congregation (04150 +mow(ed ) , men (00582 +)enowsh ) of renown (08034 +shem ) :

+enowsh Num\_16\_14 Moreover (00637 +)aph ) thou hast not brought (00935 +bow ) us into a land (00776 +)erets ) that floweth (02100 +zuwb ) with milk (02461 +chalab ) and honey (01706 +d@bash ) , or given (05414 +nathan ) us inheritance (05159 +nachalah ) of fields (07704 +sadeh ) and vineyards (03754 +kerem ) : wilt thou put (05365 +naqar ) out the eyes (05869 +(ayin ) of these (01992 +hem ) men (00582 {+}enowsh} ) ? we will not come (05927 +(alah ) up .

+enowsh Num\_16\_26 And he spake (01696 +dabar ) unto the congregation (05712 +(edah ) , saying (00559

+ )amar ) , Depart (05493 +cuwr ) , I pray (04994 +na ) you , from the tents (00168 +)ohel ) of these (00428 +)el - leh ) wicked (07563 +rasha( ) men (00582 {+)enowsh} ) , and touch (05060 +naga( ) nothing of theirs (01992 +hem ) , lest (06435 +pen ) ye be consumed (05595 +caphah ) in all (03605 +kol ) their sins (02403 +chatta)ah ) .

+ )enowsh Num\_16\_30 But if (00518 +)im ) the LORD (03068 +Y@hovah ) make (01254 +bara ) a new (01278 +b@riy)ah ) thing , and the earth (00127 +)adamah ) open (06475 +patsah ) her mouth (06310 +peh ) , and swallow (01104 +bala( ) them up , with all (03605 +kol ) that [ appertain ] unto them , and they go (03381 +yarad ) down (03381 +yarad ) quick (02416 +chay ) into the pit (07585 +sh@)owl ) ; then ye shall understand (03045 +yada( ) that these men (00582 {+)enowsh} ) have provoked (05006 +na)ats ) the LORD (03068 +Y@hovah ) .

+ )enowsh Num\_22\_09 And God (00430 +)elohiym ) came (00935 +bow ) unto Balaam (01109 +Bil(am ) , and said (00559 +)amar ) , What (04310 +miy ) men (00582 {+)enowsh} ) [ are ] these (00428 +)el - leh ) with thee ?

+ )enowsh Num\_22\_20 And God (00430 +)elohiym ) came (00935 +bow ) unto Balaam (01109 +Bil(am ) at night (03915 +layil ) , and said (00559 +)amar ) unto him , If (00518 +)im ) the men (00582 {+)enowsh} ) come (00935 +bow ) to call (07121 +qara ) thee , rise (06965 +quwm ) up , [ and ] go (03212 +yalak ) with them ; but yet (00389 +)ak ) the word (01697 +dabar ) which (00834 +)aher ) I shall say (01696 +dabar ) unto thee , that shalt thou do (06213 +(asah ) .

+ )enowsh Num\_22\_35 And the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Balaam (01109 +Bil(am ) , Go (03212 +yalak ) with the men (00582 {+)enowsh} ):but only the word (01697 +dabar ) that I shall speak (01696 +dabar ) unto thee , that thou shalt speak (01696 +dabar ) . So Balaam (01109 +Bil(am ) went (03212 +yalak ) with the princes (08269 +sar ) of Balak (01111 +Balaq ) .

+ )enowsh Num\_25\_05 And Moses (04872 +Mosheh ) said (00559 +)amar ) unto the judges (08199 +shaphat ) of Israel (03478 +Yisra)el ) , Slay (02026 +harag ) ye every (00376 +)iysh ) one (00376 +)iysh ) his men (00582 {+)enowsh} ) that were joined (06775 +tsamad ) unto Baalpeor (01187 +Ba(al P@(owr ) .

+ )enowsh Num\_31\_03 And Moses (04872 +Mosheh ) spake (01696 +dabar ) unto the people (05971 +(am ) , saying (00559 +)amar ) , Arm (02502 +chalats ) some (00582 {+)enowsh} ) of yourselves (00853 +(eth ) unto the war (06635 +tsaba ) , and let them go (01961 +hayah ) against (05921 +(al ) the Midianites (04080 +Midyan ) , and avenge the LORD (03068 +Y@hovah ) of Midian (04080 +Midyan ) .

+ )enowsh Num\_31\_21 And Eleazar (00499 +)El(azar ) the priest (03548 +kohen ) said (00559 +)amar ) unto the men (00582 {+)enowsh} ) of war (06635 +tsaba ) which went (00935 +bow ) to the battle (04421 +milchamah ) , This (02063 +zo)th ) [ is ] the ordinance (02708 +chuqqah ) of the law (08451 +towrah ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) ;

+ )enowsh Num\_31\_28 And levy (07311 +ruwm ) a tribute (04371 +mekec ) unto the LORD (03068 +Y@hovah ) of the men (00582 {+)enowsh} ) of war (04421 +milchamah ) which went (03318 +yatsa ) out to battle (06635 +tsaba ):one (00259 +)echad ) soul (05315 +nephesh ) of five (02568 +chamesh ) hundred (03967 +me)ah ) , [ both ] of the persons (00120 +)adam ) , and of the beeves (01241 +baqar ) , and of the asses (02543 +chamowr ) , and of the sheep (06629 +tso)n ) :

+ )enowsh Num\_31\_32 And the booty (04455 +malqowach ) , [ being ] the rest (03499 +yether ) of the prey (00957 +baz ) which (00834 +)aher ) the men (00582 {+)enowsh} ) of war (06635 +tsaba ) had caught (00962 +bazaz ) , was six (08337 +shesh ) hundred (03967 +me)ah ) thousand (00505 +)eleph ) and seventy (07657 +shib(iym . ) thousand (00505 +)eleph ) and five (02568 +chamesh ) thousand (00505 +)eleph ) sheep (06629 +tso)n ) ,

**+enowsh Num\_31\_42 And of the children (01121 +ben ) of Israel s (03478 +Yisra)el ) half (04276 +machatsiyth ) , which (00834 +)aher ) Moses (04872 +Mosheh ) divided (02673 +chatsah ) from the men (00582 {+}enowsh} ) that warred (06633 +tsaba) ) ,**

**+enowsh Num\_31\_49 And they said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Thy servants (05650 +(ebed ) have taken (05375 +nasa ) the sum (07218 +ro)sh ) of the men (00582 {+}enowsh} ) of war (04421 +milchamah ) which (00834 +)aher ) [ are ] under our charge (03027 +yad ) , and there lacketh (06485 +paqad ) not one man (00376 +)iysh ) of us .**

**+enowsh Num\_31\_53 ( [ For ] the men (00582 {+}enowsh} ) of war (06635 +tsaba) ) had taken spoil (00962 +bazaz ) , every man (00376 +)iysh ) for himself . )**

**+enowsh Num\_32\_11 Surely (00518 +)im ) none of the men (00582 {+}enowsh} ) that came (05927 +(alah ) up out of Egypt (04714 +Mitsrayim ) , from twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ) , shall see (07200 +ra)ah ) the land (00127 +)adamah ) which (00834 +)aher ) I swear (07650 +shaba() unto Abraham (85) , unto Isaac (03327 +Yitschaq ) , and unto Jacob (03290 +Ya(aqob ) ; because (03588 +kiy ) they have not wholly (04390 +male) ) followed (00310 +)achar ) me :**

**+enowsh Num\_32\_14 And , behold (02009 +hinneh ) , ye are risen (06965 +quwm ) up in your fathers (1) stead (08478 +tachath ) , an increase (08635 +tarbuwth ) of sinful (02400 +chatta ) men (00582 {+}enowsh} ) , to augment (05595 +caphah ) yet (05750 +(owd ) the fierce (02740 +charown ) anger (00639 +)aph ) of the LORD (03068 +Y@hovah ) toward (00413 +)el ) Israel (03478 +Yisra)el ) .**

**+enowsh Num\_34\_17 These (00428 +)el - leh ) [ are ] the names (08034 +shem ) of the men (00582 {+}enowsh} ) which (00834 +)aher ) shall divide (05157 +nachal ) the land (00776 +)erets ) unto you:Eleazar (00499 +)El(azar ) the priest (03548 +kohen ) , and Joshua (03091 +Y@howshuwa() the son (01121 +ben ) of Nun (05126 +Nuwn ) .**

**+enowsh Num\_34\_19 And the names (08034 +shem ) of the men (00582 {+}enowsh} ) [ are ] these (00428 +)el - leh ):Of the tribe (04294 +matteh ) of Judah (03063 +Y@huwdah ) , Caleb (03612 +Kaleb ) the son (01121 +ben ) of Jephunneh (03312 +Y@phunneh ) .**

**+enowsh Oba\_01\_07 All (03605 +kol ) the men (00582 +)enowsh ) of thy confederacy (01285 +b@riyth ) have brought (07971 +shalach ) thee [ even ] to the border (01366 +g@buwl ):the men (00582 {+}enowsh} ) that were at peace (07965 +shalowm ) with thee have deceived (05377 +nasha ) thee , [ and ] prevailed (03201 +yakol ) against thee ; [ they that eat ] thy bread (03899 +lechem ) have laid (07760 +suwm ) a wound (04204 +mazowr ) under (08478 +tachath ) thee:[ there is ] none (00369 +)ayin ) understanding (08394 +tabuwn ) in him .**

**+enowsh Oba\_01\_07 All (03605 +kol ) the men (00582 {+}enowsh} ) of thy confederacy (01285 +b@riyth ) have brought (07971 +shalach ) thee [ even ] to the border (01366 +g@buwl ):the men (00582 +)enowsh ) that were at peace (07965 +shalowm ) with thee have deceived (05377 +nasha ) thee , [ and ] prevailed (03201 +yakol ) against thee ; [ they that eat ] thy bread (03899 +lechem ) have laid (07760 +suwm ) a wound (04204 +mazowr ) under (08478 +tachath ) thee:[ there is ] none (00369 +)ayin ) understanding (08394 +tabuwn ) in him .**

**+enowsh Pro\_07\_26 For she hath cast (05307 +naphal ) down many (07227 +rab ) wounded (02491 +chalal ) :yea , many (03605 +kol ) strong (06099 +(atsuwm ) [ men (00582 {+}enowsh} ) ] have been slain (02026 +harag ) by her .**

**+enowsh Pro\_24\_01 . Be not thou envious (07065 +qana ) against evil (07451 +ra() men (00582**

{+}enowsh} ) , neither (00408 +)al ) desire (00183 +)avah ) to be with them .

+}enowsh Pro\_25\_01 . These (00428 +)el - leh ) [ are ] also (01571 +gam ) proverbs (04912 +mashal ) of Solomon (08010 +Sh@lomoh ) , which (00834 +)aher ) the men (00582 {+}enowsh} ) of Hezekiah (02396 +Chizqiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) copied (06275 +(athaq ) out .

+}enowsh Pro\_28\_05 . Evil (07451 +ra( ) men (00582 {+}enowsh} ) understand (00995 +biyn ) not judgment (04941 +mishpat ):but they that seek (01245 +baqash ) the LORD (03068 +Y@hovah ) understand (00995 +biyn ) all (03605 +kol ) [ things ] .

+}enowsh Pro\_29\_08 . Scornful (03944 +latsown ) men (00582 {+}enowsh} ) bring (06315 +puwach ) a city (07151 +qiryah ) into a snare (06315 +puwach ):but wise (02450 +chakam ) [ men ] turn (07725 +shuwb ) away wrath (00639 +)aph ) .

+}enowsh Psa\_08\_04 What (04100 +mah ) is man (00582 {+}enowsh} ) , that thou art mindful (02142 +zakar ) of him ? and the son (01121 +ben ) of man (00120 +)adam ) , that thou visitest (06485 +paqad ) him ?

+}enowsh Psa\_09\_19 Arise (06965 +quwm ) , O LORD (03068 +Y@hovah ) ; let not man (00582 {+}enowsh} ) prevail (05810 +(azaz ):let the heathen (01471 +gowy ) be judged (08199 +shaphat ) in thy sight (06440 +paniym ) .

+}enowsh Psa\_09\_20 Put (07896 +shiyth ) them in fear (04172 +mowra ) , O LORD (03068 +Y@hovah ): [ that ] the nations (01471 +gowy ) may know (03045 +yada( ) themselves [ to be but ] men (00582 {+}enowsh} ) . Selah (05542 +celah ) .

+}enowsh Psa\_103\_15 [ As for ] man (00582 {+}enowsh} ) , his days (03117 +yowm ) [ are ] as grass (02682 +chatsiyr ):as a flower (06731 +tsiyts ) of the field (07704 +sadeh ) , so he flourisheth (06692 +tsuwts ) .

+}enowsh Psa\_104\_15 And wine (03196 +yayin ) [ that ] maketh glad (08056 +sameach ) the heart (03824 +lebab ) of man (00582 +)enowsh ) , [ and ] oil (08081 +shemen ) to make [ his ] face (06440 +paniym ) to shine (06670 +tsahal ) , and bread (03899 +lechem ) [ which ] strengtheneth (05582 +ca(ad ) man s (00582 {+}enowsh} ) heart (03824 +lebab ) .

+}enowsh Psa\_104\_15 And wine (03196 +yayin ) [ that ] maketh glad (08056 +sameach ) the heart (03824 +lebab ) of man (00582 {+}enowsh} ) , [ and ] oil (08081 +shemen ) to make [ his ] face (06440 +paniym ) to shine (06670 +tsahal ) , and bread (03899 +lechem ) [ which ] strengtheneth (05582 +ca(ad ) man s (00582 +)enowsh ) heart (03824 +lebab ) .

+}enowsh Psa\_10\_18 To judge (08199 +shaphat ) the fatherless (03490 +yathowm ) and the oppressed (01790 +dak ) , that the man (00582 {+}enowsh} ) of the earth (00776 +)erets ) may no (01077 +bal ) more oppress (06206 +(arats ) .

+}enowsh Psa\_139\_19 Surely (00518 +)im ) thou wilt slay (06991 +qatal ) the wicked (07563 +rasha( ) , O God (00433 +)elowahh ):depart (05493 +cuwr ) from me therefore , ye bloody (01818 +dam ) men (00582 {+}enowsh} ) .

+}enowsh Psa\_144\_03 LORD (03068 +Y@hovah ) , what (04100 +mah ) [ is ] man (00120 +)adam ) , that thou takest (03947 +laqach ) knowledge (03045 +yada( ) of him ! [ or ] the son (01121 +ben ) of man (00582 {+}enowsh} ) , that thou makest account (02803 +chashab ) of him !

+}enowsh Psa\_26\_09 Gather (00622 +)acaph ) not my soul (05315 +nephesh ) with sinners (02400 +chatta ) , nor my life (02416 +chay ) with bloody (01818 +dam ) men (00582 {+}enowsh} ) :

+enowsh Psa\_55\_13 But [ it was ] thou , a man (00582 {+}enowsh ) mine equal (06187 +(erek ) , myguide (00441 +)alluwph ) , and mine acquaintance (03045 +yada( ) .

+enowsh Psa\_55\_23 But thou , O God (00430 +)elohiym ) , shalt bring (03381 +yarad ) them down (03381 +yarad ) into the pit (00875 +@)er ) of destruction (07845 +shachath ):bloody (01818 +dam ) and deceitful (04820 +mirmah ) men (00582 {+}enowsh ) shall not live out half (02673 +chatsah ) their days (03117 +yowm ) ; but I will trust (00982 +batach ) in thee .

+enowsh Psa\_56\_01 . To the chief Musician (05329 +natsach ) upon Jonathelemrechokim (03128 +yownath )elem r@choqiym ) (00482 +)elem ) (07350 +rachowq ) , Michtam (04387 +miktam ) of David (01732 +David ) , when the Philistines (06430 +P@lishtiy ) took (00270 +)achaz ) him in Gath (01661 +Gath ) . Be merciful (02603 +chanan ) unto me , O God (00430 +)elohiym ):for man (00582 {+}enowsh ) would swallow (07602 +sha)aph ) me up ; he fighting (03898 +lacham ) daily oppresseth (03905 +lachats ) me .

+enowsh Psa\_59\_02 Deliver (05337 +natsal ) me from the workers (06466 +pa(al ) of iniquity (00205 +)aven ) , and save (03467 +yasha( ) me from bloody (01818 +dam ) men (00582 {+}enowsh ) .

+enowsh Psa\_66\_12 Thou hast caused men (00582 {+}enowsh ) to ride (07392 +rakab ) over our heads (07218 +ro)sh ) ; we went (00935 +bow) ) through fire (00784 +)esh ) and through water (04325 +mayim ):but thou broughtest (03318 +yatsa ) us out into a wealthy (07310 +r@vayah ) [ place ] .

+enowsh Psa\_73\_05 They [ are ] not in trouble (05999 +(amal ) [ as other ] men (00582 {+}enowsh ) ; neither (03808 +lo) ) are they plagued (05060 +naga( ) like (05973 +(im ) [ other ] men (00120 +)adam ) .

+enowsh Psa\_76\_05 The stouthearted are spoiled (07997 +shalal ) , they have slept (05123 +nuwm ) their sleep (08142 +shehah ):and none (03808 +lo) ) of the men (00582 {+}enowsh ) of might (02428 +chayil ) have found (04672 +matsa ) their hands (03027 +yad ) .

+enowsh Psa\_90\_03 Thou turnest (07725 +shuwb ) man (00582 {+}enowsh ) to destruction (01793 +dakka) ) ; and sayest (00559 +)amar ) , Return (07725 +shuwb ) , ye children (01121 +ben ) of men (00120 +)adam ) .

+enowsh Rut\_01\_11 And Naomi (05281 +No(omiy ) said (00559 +)amar ) , Turn (07725 +shuwb ) again (07725 +shuwb ) , my daughters (01121 +ben ):why (04100 +mah ) will ye go (03212 +yalak ) with me ? [ are ] there yet (05750 +(owd ) [ any more ] sons (01121 +ben ) in my womb (04578 +me(ah ) , that they may be your husbands (00582 {+}enowsh ) ?

+enowsh Rut\_04\_02 And he took (03947 +laqach ) ten (06235 +(eser ) men (00582 {+}enowsh ) of the elders (02205 +zaqen ) of the city (05892 +(iyr ) , and said (00559 +)amar ) , Sit (03427 +yashab ) ye down here (06311 +poh ) . And they sat (03427 +yashab ) down .

+enowsh Zec\_03\_08 . Hear (08085 +shama( ) now (04994 +na) ) , O Joshua (03091 +Y@howshuwa( ) the high (01419 +gadawl ) priest (03548 +kohen ) , thou , and thy fellows (07453 +rea( ) that sit (03427 +yashab ) before (06440 +paniym ) thee:for they [ are ] men (00582 {+}enowsh ) wondered (04159 +mowpheth ) at:for , behold (02005 +hen ) , I will bring (00935 +bow) ) forth (00935 +bow) ) my servant (05650 +(ebed ) the BRANCH (06780 +tsemach ) .

+enowsh Zec\_07\_02 When they had sent (07971 +shalach ) unto the house (01008 +Beyth - )El ) of God (01008 +Beyth - )El ) Sherezzer (08272 +Shar)etsar ) and Regemmelech (07278 +Regem Melek ) , and their men (00582 {+}enowsh ) , to pray (02470 +chalah ) before the LORD (03068 +Y@hovah ) ,

+enowsh Zec\_08\_23 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) ; In those (01992 +hem ) days (03117 +yowm ) [ it shall come to pass ] , that ten (06235

+ (eser ) men (00582 {+}enowsh} ) shall take (02388 +chazaq ) hold (02388 +chazaq ) out of all (03605 +kol ) languages (03956 +lashown ) of the nations (01471 +gowy ) , even shall take (02388 +chazaq ) hold (02388 +chazaq ) of the skirt (03671 +kanaph ) of him that is a Jew (03064 +Y@huwdiy ) , saying (00559 +)amar ) , We will go (03212 +yalak ) with you:for we have heard (08085 +shama() [ that ] God (00430 +)elohiym ) [ is ] with you .

+ )enowsh Zep\_01\_12 And it shall come (01961 +hayah ) to pass at that time (06256 +(eth ) , [ that ] I will search (02664 +chaphas ) Jerusalem (03389 +Y@ruwshalaim ) with candles (05216 +niyr ) , and punish (06485 +paqad ) the men (00582 {+}enowsh} ) that are settled (07087 +qapha ) on (05921 +(al ) their lees (08105 +shemer ):that say (00559 +)amar ) in their heart (03824 +lebab ) , The LORD (03068 +Y@hovah ) will not do good (03190 +yatab ) , neither (03808 +lo ) will he do evil (07489 +ra(a() .

+ )enowsh Zep\_03\_04 Her prophets (05030 +nabiy ) [ are ] light (06348 +pachaz ) [ and ] treacherous (00900 +bog@dowth ) persons (00582 {+}enowsh} ):her priests (03548 +kohen ) have polluted (02490 +chalal ) the sanctuary (06944 +qodesh ) , they have done violence (02554 +chamac ) to the law (08451 +towrah ) .

+Chanowk 1Ch\_01\_03 Henoch (02585 {+Chanowk} ) , Methuselah (04968 +M@thuwsheleach ) , Lamech (03929 +Lemek ) ,

+Chanowk 1Ch\_01\_33 And the sons (01121 +ben ) of Midian (04080 +Midyan ) ; Ephah (05891 +(Eyphah ) , and Ephraim (06081 +(Epher ) , and Henoch (02585 {+Chanowk} ) , and Abida (28) , and Eldaah (00420 +)Elda(ah ) . All (03605 +kol ) these (00428 +)el - leh ) [ are ] the sons (01121 +ben ) of Keturah (06989 +Q@tuwrah ) .

+Chanowk 1Ch\_05\_03 The sons (01121 +ben ) , [ I say ] , of Reuben (07205 +R@)uwben ) the firstborn (01060 +b@kowr ) of Israel (03478 +Yisra)el ) [ were ] , Hanoch (02585 {+Chanowk} ) , and Pallu (06396 +Palluw ) , Hezron (02696 +Chetsrown ) , and Carmi (03756 +Karmiy ) .

+Chanowk Exo\_06\_14 . These (00428 +)el - leh ) [ be ] the heads (07218 +ro)sh ) of their fathers (1) houses (01004 +bayith ):The sons (01121 +ben ) of Reuben (07205 +R@)uwben ) the firstborn (01060 +b@kowr ) of Israel (03478 +Yisra)el ) ; Hanoch (02585 {+Chanowk} ) , and Pallu (06396 +Palluw ) , Hezron (02696 +Chetsrown ) , and Carmi (03756 +Karmiy ):these (00428 +)el - leh ) [ be ] the families (04940 +mishpachah ) of Reuben (07205 +R@)uwben ) .

+Chanowk Gen\_04\_17 And Cain (07014 +Qayin ) knew (03045 +yada() his wife (00802 +)ishshah ) ; and she conceived (02030 +hareh ) , and bare (03205 +yalad ) Enoch (02585 +Chanowk ):and he builded (01129 +banah ) a city (05892 +(iyr ) , and called (07121 +qara ) the name (08034 +shem ) of the city (05892 +(iyr ) , after the name (08034 +shem ) of his son (01121 +ben ) , Enoch (02585 {+Chanowk} ) .

+Chanowk Gen\_04\_17 And Cain (07014 +Qayin ) knew (03045 +yada() his wife (00802 +)ishshah ) ; and she conceived (02030 +hareh ) , and bare (03205 +yalad ) Enoch (02585 {+Chanowk} ):and he builded (01129 +banah ) a city (05892 +(iyr ) , and called (07121 +qara ) the name (08034 +shem ) of the city (05892 +(iyr ) , after the name (08034 +shem ) of his son (01121 +ben ) , Enoch (02585 +Chanowk ) .

+Chanowk Gen\_04\_18 And unto Enoch (02585 {+Chanowk} ) was born (03205 +yalad ) Irad (05897 +)Irad ):and Irad (05897 +(Irad ) begat (03205 +yalad ) Mehujael (04232 +M@chuwya)el ):and Mehujael (04232 +M@chuwya)el ) begat (03205 +yalad ) Methusael (04967 +M@thuwsheleach ):and Methusael (04967 +M@thuwsheleach ) begat (03205 +yalad ) Lamech (03929 +Lemek ) .

+Chanowk Gen\_05\_18 And Jared (03382 +Yered ) lived (02421 +chayah ) an hundred (03967 +me)ah ) sixty (08346 +shishshiym ) and two (08147 +sh@nayim ) years (08141 +shaneh ) , and he begat (03205 +yalad ) Enoch (02585 {+Chanowk} ) :

+Chanowk Gen\_05\_19 And Jared (03382 +Yered ) lived (02421 +chayah ) after (00310 +)achar ) he begat (03205 +yalad ) Enoch (02585 {+Chanowk} ) eight (08083 +sh@moneh ) hundred (03967 +me)ah ) years (08141 +shaneh ) , and begat (03205 +yalad ) sons (01121 +ben ) and daughters (01363 +gobahh ) :

+Chanowk Gen\_05\_21 . And Enoch (02585 {+Chanowk} ) lived (02421 +chayah ) sixty (08346 +shishshiyim ) and five (02568 +chamesh ) years (08141 +shaneh ) , and begat (03205 +yalad ) Methuselah (04968 +M@thuwshelach ) :

+Chanowk Gen\_05\_22 And Enoch (02585 {+Chanowk} ) walked (01980 +halak ) with God (00430 +)elohiyim ) after (00310 +)achar ) he begat (03205 +yalad ) Methuselah (04968 +M@thuwshelach ) three (07969 +shalowsh ) hundred (03967 +me)ah ) years (08141 +shaneh ) , and begat (03205 +yalad ) sons (01121 +ben ) and daughters (01363 +gobahh ) :

+Chanowk Gen\_05\_23 And all (03605 +kol ) the days (03117 +yowm ) of Enoch (02585 {+Chanowk} ) were three (07969 +shalowsh ) hundred (03967 +me)ah ) sixty (08346 +shishshiyim ) and five (02568 +chamesh ) years (08141 +shaneh ) :

+Chanowk Gen\_05\_24 And Enoch (02585 {+Chanowk} ) walked (01980 +halak ) with God (00430 +)elohiyim ):and he [ was ] not ; for God (00430 +)elohiyim ) took (03947 +laqach ) him .

+Chanowk Gen\_25\_04 And the sons (01121 +ben ) of Midian (04080 +Midyan ) ; Ephah (05891 +(Eyphah ) , and Ephraim (06081 +(Epher ) , and Hanoch (02585 {+Chanowk} ) , and Abida (28) , and Eldaah (00420 +)Elda(ah ) . All (03605 +kol ) these (00428 +)el - leh ) [ were ] the children (01121 +ben ) of Keturah (06989 +Q@tuwrah ) .

+Chanowk Gen\_46\_09 And the sons (01121 +ben ) of Reuben (07205 +R@)uwben ) ; Hanoch (02585 {+Chanowk} ) , and Phallu (06396 +Palluw) ) , and Hezron (02696 +Chetsrown ) , and Carmi (03756 +Karmiy ) .

+Chanowk Num\_26\_05 . Reuben (07205 +R@)uwben ) , the eldest (01060 +b@kowr ) son of Israel (03478 +Yisra)el ):the children (01121 +ben ) of Reuben (07205 +R@)uwben ) ; Hanoch (02585 {+Chanowk} ) , [ of whom cometh ] the family (04940 +mishpachah ) of the Hanochites (02599 +Chanokiy ):of Pallu (06396 +Palluw) ) , the family (04940 +mishpachah ) of the Palluites (06384 +Palluiy ) :

+L@banown 1Ki\_04\_33 And he spake (01696 +dabar ) of trees (06086 +(ets ) , from the cedar (00730 +)erez ) tree (06086 +(ets ) that [ is ] in Lebanon (03844 {+L@banown} ) even unto the hyssop (00231 +)ezowb ) that springeth (03318 +yatsa ) out of the wall (07023 +qiyr ):he spake (01696 +dabar ) also of beasts (00929 +b@hemah ) , and of fowl (05775 +(owph ) , and of creeping (07431 +remes ) things , and of fishes (01709 +dag ) .

+L@banown 1Ki\_05\_06 Now (06258 +(attah ) therefore command (06680 +tsavah ) thou that they hew (03772 +karath ) me cedar (00730 +)erez ) trees out of Lebanon (03844 {+L@banown} ) ; and my servants (05650 +(ebed ) shall be with thy servants (05650 +(ebed ):and unto thee will I give (05414 +nathan ) hire (07939 +sakar ) for thy servants (05650 +(ebed ) according to all (03605 +kol ) that thou shalt appoint (00559 +)amar ):for thou knowest (03045 +yada( ) that [ there is ] not among us any (00376 +)iysh ) that can skill (03045 +yada( ) to hew (03772 +karath ) timber (06086 +(ets ) like unto the Sidonians (06722 +Tsiydoniy ) .

+L@banown 1Ki\_05\_09 My servants (05650 +(ebed ) shall bring (03381 +yarad ) [ them ] down (03381 +yarad ) from Lebanon (03844 {+L@banown} ) unto the sea (03220 +yam ):and I will convey (07760 +suwm ) them by sea (03220 +yam ) in floats (01702 +dob@rah ) unto the place (04725 +maqowm ) that thou shalt appoint (07971 +shalach ) me , and will cause them to be discharged (05310 +naphats ) there

(08033 +sham ) , and thou shalt receive (05375 +nasa) ) [ them ] :and thou shalt accomplish (06213 +(asah ) my desire (02656 +chephets ) , in giving (05414 +nathan ) food (03899 +lechem ) for my household (01004 +bayith ) .

+L@banown 1Ki\_05\_14 And he sent (07971 +shalach ) them to Lebanon (03844 +L@banown ) , ten (06235 +(eser ) thousand (00505 +)eleph ) a month (02320 +chodesh ) by courses (02487 +chaliyphah ):a month (02320 +chodesh ) they were in Lebanon (03844 {+L@banown} ) , [ and ] two (08147 +sh@nayim ) months (02320 +chodesh ) at home (01004 +bayith ):and Adoniram (00141 +)Adoniyram ) [ was ] over (05921 +(al ) the levy (04522 +mac ) .

+L@banown 1Ki\_05\_14 And he sent (07971 +shalach ) them to Lebanon (03844 {+L@banown} ) , ten (06235 +(eser ) thousand (00505 +)eleph ) a month (02320 +chodesh ) by courses (02487 +chaliyphah ):a month (02320 +chodesh ) they were in Lebanon (03844 +L@banown ) , [ and ] two (08147 +sh@nayim ) months (02320 +chodesh ) at home (01004 +bayith ):and Adoniram (00141 +)Adoniyram ) [ was ] over (05921 +(al ) the levy (04522 +mac ) .

+L@banown 1Ki\_07\_02 He built (01129 +banah ) also the house (01004 +bayith ) of the forest (03293 +ya(ar ) of Lebanon (03844 {+L@banown} ) ; the length (00753 +)orek ) thereof [ was ] an hundred (03967 +me)ah ) cubits (00520 +)ammah ) , and the breadth (07341 +rochab ) thereof fifty (02572 +chamishshiyim ) cubits (00520 +)ammah ) , and the height (06967 +qowmah ) thereof thirty (07970 +sh@lowshiyim ) cubits (00520 +)ammah ) , upon four (00702 +)arba( ) rows (02905 +tuwr ) of cedar (00730 +)erez ) pillars (05982 +(ammuwd ) , with cedar (00730 +)erez ) beams (03773 +karuthah ) upon the pillars (05982 +(ammuwd ) .

+L@banown 1Ki\_09\_19 And all (03605 +kol ) the cities (05892 +(iyr ) of store (04543 +mick@nah ) that Solomon (08010 +Sh@lomoh ) had (01961 +hayah ) , and cities (05892 +(iyr ) for his chariots (07393 +rekeb ) , and cities (05892 +(iyr ) for his horsemen (06571 +parash ) , and that which (00834 +)aher ) Solomon (08010 +Sh@lomoh ) desired (02836 +chashaq ) to build (01129 +banah ) in Jerusalem (03389 +Y@ruwshalaim ) , and in Lebanon (03844 {+L@banown} ) , and in all (03605 +kol ) the land (00776 +)erets ) of his dominion (04475 +memshalah ) .

+L@banown 1Ki\_10\_17 And [ he made ] three (07969 +shalowsh ) hundred (03967 +me)ah ) shields (04043 +magen ) [ of ] beaten (07820 +shachat ) gold (02091 +zahab ) ; three (07969 +shalowsh ) pound (04488 +maneh ) of gold (02091 +zahab ) went (05927 +(alah ) to one (00259 +)echad ) shield (04043 +magen ):and the king (04428 +melek ) put (05414 +nathan ) them in the house (01004 +bayith ) of the forest (03293 +ya(ar ) of Lebanon (03844 {+L@banown} ) .

+L@banown 1Ki\_10\_21 And all (03605 +kol ) king (04428 +melek ) Solomon s (08010 +Sh@lomoh ) drinking (04945 +mashqeh ) vessels (03627 +k@liy ) [ were of ] gold (02091 +zahab ) , and all (03605 +kol ) the vessels (03627 +k@liy ) of the house (01004 +bayith ) of the forest (03293 +ya(ar ) of Lebanon (03844 {+L@banown} ) [ were of ] pure (05462 +cagar ) gold (02091 +zahab ) ; none (00369 +)ayin ) [ were of ] silver (03701 +keceph ):it was nothing accounted (02803 +chashab ) of in the days (03117 +yowm ) of Solomon (08010 +Sh@lomoh ) .

+L@banown 2Ch\_02\_08 Send (07971 +shalach ) me also cedar (00730 +)erez ) trees (06086 +(ets ) , fir (01265 +b@rowsh ) trees , and algum (00418 +)alguwmmiyim ) trees , out of Lebanon (03844 +L@banown ):for I know (03045 +yada( ) that thy servants (05650 +(ebed ) can skill (03045 +yada( ) to cut (03772 +karath ) timber (06086 +(ets ) in Lebanon (03844 {+L@banown} ) ; and , behold (02009 +hinneh ) , my servants (05650 +(ebed ) [ shall be ] with thy servants (05650 +(ebed ) ,

+L@banown 2Ch\_02\_08 Send (07971 +shalach ) me also cedar (00730 +)erez ) trees (06086 +(ets ) , fir (01265 +b@rowsh ) trees , and algum (00418 +)alguwmmiyim ) trees , out of Lebanon (03844 {+L@banown} ):for I know (03045 +yada( ) that thy servants (05650 +(ebed ) can skill (03045 +yada( ) to cut (03772 +karath ) timber (06086 +(ets ) in Lebanon (03844 +L@banown ) ; and , behold (02009 +hinneh ) , my



servants (05650 +(ebed) [ shall be ] with thy servants (05650 +(ebed) ,

+L@banown 2Ch\_02\_16 And we will cut (03772 +karath ) wood (06086 +(ets) out of Lebanon (03844 {+L@banown} ) , as much (03605 +kol ) as thou shalt need (06878 +tsorek ):and we will bring (00935 +bow ) it to thee in floats by sea (03220 +yam ) to Joppa (03305 +Yapho ) ; and thou shalt carry (05927 +(alah) it up to Jerusalem (03389 +Y@ruwshalaim ) .

+L@banown 2Ch\_08\_06 And Baalath (01191 +Ba(alath) , and all (03605 +kol ) the store (04543 +mick@nah ) cities (05892 +(iyr) that Solomon (08010 +Sh@lomoh ) had (01961 +hayah ) , and all (03605 +kol ) the chariot (07393 +rekeb ) cities (05892 +(iyr) , and the cities (05892 +(iyr) of the horsemen (06571 +parash ) , and all (03605 +kol ) that Solomon (08010 +Sh@lomoh ) desired (02836 +chashaq ) to build (01129 +banah ) in Jerusalem (03389 +Y@ruwshalaim ) , and in Lebanon (03844 {+L@banown} ) , and throughout all (03605 +kol ) the land (00776 +)erets ) of his dominion (04475 +memshalah ) .

+L@banown 2Ch\_09\_16 And three (07969 +shalowsh ) hundred (03967 +me)ah ) shields (04043 +magen ) [ made he of ] beaten (07820 +shachat ) gold (02091 +zahab ):three (07969 +shalowsh ) hundred (03967 +me)ah ) [ shekels ] of gold (02091 +zahab ) went (05927 +(alah) to one (00259 +)echad ) shield (04043 +magen ) . And the king (04428 +melek ) put (05414 +nathan ) them in the house (01004 +bayith ) of the forest (03293 +ya(ar) of Lebanon (03844 {+L@banown} ) .

+L@banown 2Ch\_09\_20 And all (03605 +kol ) the drinking (04945 +mashqeh ) vessels (03627 +k@liy ) of king (04428 +melek ) Solomon (08010 +Sh@lomoh ) [ were of ] gold (02091 +zahab ) , and all (03605 +kol ) the vessels (03627 +k@liy ) of the house (01004 +bayith ) of the forest (03293 +ya(ar) of Lebanon (03844 {+L@banown} ) [ were of ] pure (05462 +cagar ) gold (02091 +zahab ):none (00369 +)ayin ) [ were of ] silver (03701 +keceph ) ; it was [ not ] any (03972 +m@uwmah ) thing accounted (02803 +chashab ) of in the days (03117 +yowm ) of Solomon (08010 +Sh@lomoh ) .

+L@banown 2Ch\_25\_18 And Joash (03101 +Yow)ash ) king (04428 +melek ) of Israel (03478 +Yisra)el ) sent (07971 +shalach ) to Amaziah (00558 +)Amatsyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , saying (00559 +)amar ) , The thistle (02336 +chowach ) that [ was ] in Lebanon (03844 +L@banown ) sent (07971 +shalach ) to the cedar (00730 +)erez ) that [ was ] in Lebanon (03844 +L@banown ) , saying (00559 +)amar ) , Give (05414 +nathan ) thy daughter (01323 +bath ) to my son (01121 +ben ) to wife (00802 +)ishshah ):and there passed (05674 +(abar) by a wild (07704 +sadeh ) beast (02416 +chay ) that [ was ] in Lebanon (03844 {+L@banown} ) , and trode (07429 +ramac ) down the thistle (02336 +chowach ) .

+L@banown 2Ch\_25\_18 And Joash (03101 +Yow)ash ) king (04428 +melek ) of Israel (03478 +Yisra)el ) sent (07971 +shalach ) to Amaziah (00558 +)Amatsyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , saying (00559 +)amar ) , The thistle (02336 +chowach ) that [ was ] in Lebanon (03844 +L@banown ) sent (07971 +shalach ) to the cedar (00730 +)erez ) that [ was ] in Lebanon (03844 {+L@banown} ) , saying (00559 +)amar ) , Give (05414 +nathan ) thy daughter (01323 +bath ) to my son (01121 +ben ) to wife (00802 +)ishshah ):and there passed (05674 +(abar) by a wild (07704 +sadeh ) beast (02416 +chay ) that [ was ] in Lebanon (03844 +L@banown ) , and trode (07429 +ramac ) down the thistle (02336 +chowach ) .

+L@banown 2Ch\_25\_18 And Joash (03101 +Yow)ash ) king (04428 +melek ) of Israel (03478 +Yisra)el ) sent (07971 +shalach ) to Amaziah (00558 +)Amatsyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , saying (00559 +)amar ) , The thistle (02336 +chowach ) that [ was ] in Lebanon (03844 {+L@banown} ) sent (07971 +shalach ) to the cedar (00730 +)erez ) that [ was ] in Lebanon (03844 +L@banown ) , saying (00559 +)amar ) , Give (05414 +nathan ) thy daughter (01323 +bath ) to my son (01121 +ben ) to wife (00802 +)ishshah ):and there passed (05674 +(abar) by a wild (07704 +sadeh ) beast (02416 +chay ) that [ was ] in Lebanon (03844 +L@banown ) , and trode (07429 +ramac ) down the thistle (02336 +chowach ) .

+L@banown 2Ki\_14\_09 And Jehoash (03060 +Y@how)ash ) the king (04428 +melek ) of Israel (03478 +Yisra)el ) sent (07971 +shalach ) to Amaziah (00558 +)Amatsyah ) king (04428 +melek ) of Judah (03063

+Y@huwdah ) , saying (00559 +)amar ) , The thistle (02336 +chowach ) that [ was ] in Lebanon (03844 +L@banown ) sent (07971 +shalach ) to the cedar (00730 +)erez ) that [ was ] in Lebanon (03844 +L@banown ) , saying (00559 +)amar ) , Give (05414 +nathan ) thy daughter (01323 +bath ) to my son (01121 +ben ) to wife (00802 +)ishshah ):and there passed (05674 +(abar ) by a wild (07704 +sadeh ) beast (02416 +chay ) that [ was ] in Lebanon (03844 {+L@banown} ) , and trode (07429 +ramac ) down the thistle (02336 +chowach ) .

+L@banown 2Ki\_14\_09 And Jehoash (03060 +Y@how)ash ) the king (04428 +melek ) of Israel (03478 +Yisrael ) sent (07971 +shalach ) to Amaziah (00558 +)Amatsyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , saying (00559 +)amar ) , The thistle (02336 +chowach ) that [ was ] in Lebanon (03844 +L@banown ) sent (07971 +shalach ) to the cedar (00730 +)erez ) that [ was ] in Lebanon (03844 {+L@banown} ) , saying (00559 +)amar ) , Give (05414 +nathan ) thy daughter (01323 +bath ) to my son (01121 +ben ) to wife (00802 +)ishshah ):and there passed (05674 +(abar ) by a wild (07704 +sadeh ) beast (02416 +chay ) that [ was ] in Lebanon (03844 +L@banown ) , and trode (07429 +ramac ) down the thistle (02336 +chowach ) .

+L@banown 2Ki\_14\_09 And Jehoash (03060 +Y@how)ash ) the king (04428 +melek ) of Israel (03478 +Yisrael ) sent (07971 +shalach ) to Amaziah (00558 +)Amatsyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , saying (00559 +)amar ) , The thistle (02336 +chowach ) that [ was ] in Lebanon (03844 {+L@banown} ) sent (07971 +shalach ) to the cedar (00730 +)erez ) that [ was ] in Lebanon (03844 +L@banown ) , saying (00559 +)amar ) , Give (05414 +nathan ) thy daughter (01323 +bath ) to my son (01121 +ben ) to wife (00802 +)ishshah ):and there passed (05674 +(abar ) by a wild (07704 +sadeh ) beast (02416 +chay ) that [ was ] in Lebanon (03844 +L@banown ) , and trode (07429 +ramac ) down the thistle (02336 +chowach ) .

+L@banown 2Ki\_19\_23 By thy messengers (04397 +mal)ak ) thou hast reproached (02778 +charaph . ) the Lord (03068 +Y@hovah ) , and hast said (00559 +)amar ) , With the multitude (07393 +rekeb ) of my chariots (07393 +rekeb ) I am come (05927 +(alah ) up to the height (04791 +marowm ) of the mountains (02022 +har ) , to the sides (03411 +y@rekah ) of Lebanon (03844 {+L@banown} ) , and will cut (03772 +karath ) down the tall (06967 +qowmah ) cedar (00730 +)erez ) trees thereof , [ and ] the choice (04005 +mibchar ) fir (01265 +b@rowsh ) trees thereof:and I will enter (00935 +bow ) into the lodgings (04411 +malown ) of his borders (07093 +qets ) , [ and into ] the forest (03293 +ya(ar ) of his Carmel (03760 +Karmel ) .

+L@banown Deu\_01\_07 Turn (06437 +panah ) you , and take your journey (05265 +naca() , and go (00935 +bow) ) to the mount (02022 +har ) of the Amorites (00567 +)Emoriy ) , and unto all (03605 +kol ) [ the places ] nigh (07934 +shaken ) thereunto , in the plain (06160 +(arabah ) , in the hills (02022 +har ) , and in the vale (08219 +sh@phelah ) , and in the south (05045 +negeb ) , and by the sea (03220 +yam ) side (02348 +chowph ) , to the land (00776 +)erets ) of the Canaanites (03669 +K@na(an)iy ) , and unto Lebanon (03844 {+L@banown} ) , unto the great (01419 +gadawl ) river (05104 +nahar ) , the river (05104 +nahar ) Euphrates (06578 +P@rath ) .

+L@banown Deu\_03\_25 I pray (04994 +na ) thee , let me go (05674 +(abar ) over (05674 +(abar ) , and see (07200 +ra)ah ) the good (02896 +towb ) land (00776 +)erets ) that [ is ] beyond (05676 +(eber ) Jordan (03383 +Yarden ) , that goodly (02896 +towb ) mountain (02022 +har ) , and Lebanon (03844 {+L@banown} ) .

+L@banown Deu\_11\_24 Every (03605 +kol ) place (04725 +maqowm ) whereon (00834 +)aher ) the soles (03709 +kaph ) of your feet (07272 +regel ) shall tread (01869 +darak ) shall be yours:from the wilderness (04057 +midbar ) and Lebanon (03844 {+L@banown} ) , from the river (05104 +nahar ) , the river (05104 +nahar ) Euphrates (06578 +P@rath ) , even unto the uttermost (00314 +)acharown ) sea (03220 +yam ) shall your coast (01366 +g@buwl ) be .

+L@banown Eze\_17\_03 And say (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; A great (01419 +gadawl ) eagle (05404 +nesher ) with great (01419 +gadawl ) wings (03671 +kanaph ) , longwinged , full (04392 +male) ) of feathers (05133 +nowtsah ) , which (00834 +)aher ) had divers (07553 +riqmah ) colours (07553 +riqmah ) , came (00935 +bow) ) unto Lebanon (03844 {+L@banown} ) , and took (03947 +laqach ) the highest (06788 +tsammereth ) branch (06788 +tsammereth ) of the cedar (00730 +)erez ) :

+L@banown Eze\_27\_05 They have made (01129 +banah ) all (03605 +kol ) thy [ ship ] boards (03871 +luwach ) of fir (01265 +b@rowsh ) trees of Senir (08149 +Sh@niyr ):they have taken (03947 +laqach ) cedars (00730 +)erez ) from Lebanon (03844 {+L@banown} ) to make (06213 +(asah ) masts (08650 +toren ) for thee .

+L@banown Eze\_31\_03 Behold (02009 +hinneh ) , the Assyrian (00804 +)Ashshuwr ) [ was ] a cedar (00730 +)erez ) in Lebanon (03844 {+L@banown} ) with fair (03303 +yapheh ) branches (06057 +(anaph ) , and with a shadowing (06751 +tsalal ) shroud (02793 +choresh ) , and of an high (01362 +gabahh ) stature (06967 +qowmah ) ; and his top (06788 +tsammereth ) was among (00996 +beyn ) the thick (05688 +(aboth ) boughs (05688 +(aboth ) .

+L@banown Eze\_31\_15 Thus saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (00430 +)elohiym ) ; In the day (03117 +yowm ) when he went (03381 +yarad ) down (03381 +yarad ) to the grave (07585 +sh@)owl ) I caused a mourning (56):I covered (03680 +kacah ) the deep (08415 +t@howm ) for him , and I restrained (04513 +mana() the floods (05104 +nahar ) thereof , and the great (07227 +rab ) waters (04325 +mayim ) were stayed (03607 +kala ) ):and I caused Lebanon (03844 {+L@banown} ) to mourn (06937 +qadar ) for him , and all (03605 +kol ) the trees (06086 +(ets ) of the field (07704 +sadeh ) fainted (05969 +(ulpeh ) for him .

+L@banown Eze\_31\_16 I made the nations (01471 +gowy ) to shake (07493 +ra(ash ) at the sound (06963 +qowl ) of his fall (04658 +mappeleth ) , when I cast (03381 +yarad ) him down (03381 +yarad ) to hell (07585 +sh@)owl ) with them that descend (03381 +yarad ) into the pit (00953 +bowr ):and all (03605 +kol ) the trees (06086 +(ets ) of Eden (05731 +(Eden ) , the choice (04005 +mibchar ) and best (02896 +towb ) of Lebanon (03844 {+L@banown} ) , all (03605 +kol ) that drink (08354 +shathah ) water (04325 +mayim ) , shall be comforted (05162 +nacham ) in the nether (08482 +tachtiy ) parts of the earth (00776 +)erets ) .

+L@banown Eze\_31\_16 I made the nations (01471 +gowy ) to shake (07493 +ra(ash ) at the sound (06963 +qowl ) of his fall (04658 +mappeleth ) , when I cast (03381 +yarad ) him down (03381 +yarad ) to hell (07585 +sh@)owl ) with them that descend (03381 +yarad ) into the pit (00953 +bowr ):and all (03605 +kol ) the trees (06086 +(ets ) of Eden (05731 +(Eden ) , the choice (04005 +mibchar ) and best (02896 +towb ) of Lebanon (03844 {+L@banown} ) , all (03605 +kol ) that drink (08354 +shathah ) water (04325 +mayim ) , shall be comforted (05162 +nacham ) in the nether (08482 +tachtiy ) parts of the earth (00776 +)erets ) .

+L@banown Hab\_02\_17 For the violence (02555 +chamac ) of Lebanon (03844 {+L@banown} ) shall cover (03680 +kacah ) thee , and the spoil (00962 +bazaz ) of beasts (00929 +b@hemah ) , [ which ] made them afraid (02865 +chathath ) , because of men s (00120 +)adam ) blood (01818 +dam ) , and for the violence (02555 +chamac ) of the land (00776 +)erets ) , of the city (07151 +qiryah ) , and of all (03605 +kol ) that dwell (03427 +yashab ) therein .

+L@banown Hos\_14\_05 I will be as the dew (02919 +tal ) unto Israel (03478 +Yisra)el ):he shall grow (06524 +parach ) as the lily (07799 +shuwshan ) , and cast (05221 +nakah ) forth (05221 +nakah ) his roots (08328 +sheresh ) as Lebanon (03844 {+L@banown} ) .

+L@banown Hos\_14\_06 His branches (03127 +yowneqeth ) shall spread (03212 +yalak ) , and his beauty (01935 +howd ) shall be as the olive (02132 +zayith ) tree , and his smell (07381 +reyach ) as Lebanon (03844 {+L@banown} ) .

+L@banown Hos\_14\_07 They that dwell (03427 +yashab ) under his shadow (06738 +tsel ) shall return (07725 +shuwb ) ; they shall revive (02421 +chayah ) [ as ] the corn (01715 +dagan ) , and grow (06524 +parach ) as the vine (01612 +gephen ):the scent (02143 +zeker ) thereof [ shall be ] as the wine (08492 +tiyrowsh ) of Lebanon (03844 {+L@banown} ) .

+L@banown Isa\_02\_13 And upon all (03605 +kol ) the cedars (00730 +)erez ) of Lebanon (03844 {+L@banown} ) , [ that are ] high (07311 +ruwm ) and lifted (05375 +nasa) ) up , and upon all (03605 +kol ) the oaks (00437 +)allown ) of Bashan (01316 +Bashan ) ,

+L@banown Isa\_10\_34 And he shall cut (05362 +naqaph ) down the thickets (05442 +c@bak ) of the forest (03293 +ya(ar ) with iron (01270 +barzel ) , and Lebanon (03844 {+L@banown} ) shall fall (05307 +naphal ) by a mighty (00117 +)addiyr ) one .

+L@banown Isa\_14\_08 Yea (01571 +gam ) , the fir (01265 +b@rowsh ) trees rejoice (08055 +samach ) at thee , [ and ] the cedars (00730 +)erez ) of Lebanon (03844 {+L@banown} ) , [ saying ] , Since (00227 +)az ) thou art laid (07901 +shakab ) down (07901 +shakab ) , no (03808 +lo) ) feller (03772 +karath ) is come (05927 +(alah ) up against (05921 +(al ) us .

+L@banown Isa\_29\_17 . [ Is ] it not yet (05750 +(owd ) a very (04213 +miz(ar ) little (04592 +m@(at ) while , and Lebanon (03844 {+L@banown} ) shall be turned (07725 +shuwb ) into a fruitful (03759 +karmel ) field , and the fruitful (03759 +karmel ) field shall be esteemed (02803 +chashab ) as a forest (03293 +ya(ar ) ?

+L@banown Isa\_33\_09 The earth (00776 +)erets ) mourneth (56) [ and ] languisheth (00535 +)amal ):Lebanon (03844 {+L@banown} ) is ashamed (02659 +chapher ) [ and ] hewn (07060 +qamal ) down:Sharon (08289 +Sharown ) is like a wilderness (06160 +(arabah ) ; and Bashan (01316 +Bashan ) and Carmel (03760 +Karmel ) shake (05287 +na(ar ) off [ their fruits ] .

+L@banown Isa\_35\_02 It shall blossom (06524 +parach ) abundantly (06524 +parach ) , and rejoice (01523 +giyl ) even (00637 +)aph ) with joy (01525 +giylah ) and singing (07442 +ranan ):the glory (03519 +kabowd ) of Lebanon (03844 {+L@banown} ) shall be given (05414 +nathan ) unto it , the excellency (01926 +hadar ) of Carmel (03760 +Karmel ) and Sharon (08289 +Sharown ) , they shall see (07200 +ra)ah ) the glory (03519 +kabowd ) of the LORD (03068 +Y@hovah ) , [ and ] the excellency (01926 +hadar ) of our God (00430 +)elohiym ) .

+L@banown Isa\_37\_24 By thy servants (05650 +(ebed ) hast thou reproached (02778 +charaph . ) the Lord (00136 +)Adonay ) , and hast said (00559 +)amar ) , By the multitude (07230 +rob ) of my chariots (07393 +rekeb ) am I come (05927 +(alah ) up to the height (04791 +marowm ) of the mountains (02022 +har ) , to the sides (03411 +y@rekah ) of Lebanon (03844 {+L@banown} ) ; and I will cut (03772 +karath ) down the tall (06967 +qowmah ) cedars (00730 +)erez ) thereof , [ and ] the choice (04005 +mibchar ) fir (01265 +b@rowsh ) trees thereof:and I will enter (00935 +bow) ) into the height (04791 +marowm ) of his border (07093 +qets ) , [ and ] the forest (03293 +ya(ar ) of his Carmel (03760 +Karmel ) .

+L@banown Isa\_40\_16 And Lebanon (03844 {+L@banown} ) [ is ] not sufficient (01767 +day ) to burn (01197 +ba(ar ) , nor (00369 +)ayin ) the beasts (02416 +chay ) thereof sufficient (01767 +day ) for a burnt (05930 +(olah ) offering .

+L@banown Isa\_60\_13 The glory (03519 +kabowd ) of Lebanon (03844 {+L@banown} ) shall come (00935 +bow) ) unto thee , the fir (01265 +b@rowsh ) tree , the pine (08410 +tidhar ) tree , and the box (08391 +t@)ashshuwr ) together (03162 +yachad ) , to beautify (06286 +pa)ar ) the place (04725 +maqowm ) of my sanctuary (04720 +miqdash ) ; and I will make (07760 +suwm ) the place (04725 +maqowm ) of my feet (07272 +regel ) glorious (03513 +kabad ) .

+L@banown Jer\_18\_14 Will [ a man ] leave (05800 +(azab ) the snow (07950 +sheleg ) of Lebanon (03844 {+L@banown} ) [ which cometh ] from the rock (06697 +tsuwr ) of the field (07704 +sadeh ) ? [ or ] shall the cold (07119 +qar ) flowing (05140 +nazal ) waters (04325 +mayim ) that come from another (02114 +zuwr ) place be forsaken (05428 +nathash ) ?

+L@banown Jer\_22\_06 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) unto the king s (04428 +melek ) house (01004 +bayith ) of Judah (03063 +Y@huwdah ) ; Thou [ art ] Gilead (01568 +Gil(ad ) unto me , [ and ] the head (07218 +ro)sh ) of Lebanon (03844 {+L@banown} ):[ yet ] surely I will make (07896 +shiyth ) thee a wilderness (04057 +midbar ) , [ and ] cities (05892 +(iyr ) [ which ] are not inhabited (03427 +yashab ) .

+L@banown Jer\_22\_20 . Go (05927 +(alah ) up to Lebanon (03844 {+L@banown} ) , and cry (06817 +tsa(aq ) ; and lift (05414 +nathan ) up thy voice (06963 +qowl ) in Bashan (01316 +Bashan ) , and cry (06817 +tsa(aq ) from the passages (05676 +(eber ):for all (03605 +kol ) thy lovers (00157 +)ahab ) are destroyed (07665 +shabar ) .

+L@banown Jer\_22\_23 O inhabitant (03427 +yashab ) of Lebanon (03844 {+L@banown} ) , that makest thy nest (07077 +qanan ) in the cedars (00730 +)erez ) , how (04100 +mah ) gracious (02603 +chanan ) shalt thou be when pangs (02256 +chebel ) come (00935 +bow ) upon thee , the pain (02427 +chiyl ) as of a woman in travail (03205 +yalad ) !

+L@banown Jos\_01\_04 From the wilderness (04057 +midbar ) and this (02088 +zeh ) Lebanon (03844 {+L@banown} ) even unto the great (01419 +gadowl ) river (05104 +nahar ) , the river (05104 +nahar ) Euphrates (06578 +P@rath ) , all (03605 +kol ) the land (00776 +)erets ) of the Hittites (02850 +Chittiy ) , and unto the great (01419 +gadowl ) sea (03220 +yam ) toward the going (03996 +mabow ) down (03996 +mabow ) of the sun (08121 +shemesh ) , shall be your coast (01366 +g@buwl ) .

+L@banown Jos\_09\_01 . And it came (01961 +hayah ) to pass , when all (03605 +kol ) the kings (04428 +melek ) which (00834 +)aher ) [ were ] on this side (05676 +(eber ) Jordan (03383 +Yarden ) , in the hills (02022 +har ) , and in the valleys (08219 +sh@phelah ) , and in all (03605 +kol ) the coasts (02348 +chowph ) of the great (01419 +gadowl ) sea (03220 +yam ) over against (04136 +muwl ) Lebanon (03844 {+L@banown} ) , the Hittite (02850 +Chittiy ) , and the Amorite (00567 +)Emoriy ) , the Canaanite (03669 +K@na(aniy ) , the Perizzite (06522 +P@rizziy ) , the Hivite (02340 +Chivviy ) , and the Jebusite (02983 +Yebuwciy ) , heard (08085 +shama() [ thereof ] ;

+L@banown Jos\_11\_17 [ Even ] from the mount (02022 +har ) Halak (02510 +Chalaq ) , that goeth (05927 +(alah ) up to Seir (08165 +Se(iyr ) , even unto Baalgad (01171 +Ba(al Gad ) in the valley (01237 +biq(ah ) of Lebanon (03844 {+L@banown} ) under (08478 +tachath ) mount (02022 +har ) Hermon (02768 +Chermown ):and all (03605 +kol ) their kings (04428 +melek ) he took (03920 +lakad ) , and smote (05221 +nakah ) them , and slew (04191 +muwth ) them .

+L@banown Jos\_12\_07 . And these (00428 +)el - leh ) [ are ] the kings (04428 +melek ) of the country (00776 +)erets ) which (00834 +)aher ) Joshua (03091 +Y@howshuwa() and the children (01121 +ben ) of Israel (03478 +Yisra)el ) smote (05221 +nakah ) on this side (05676 +(eber ) Jordan (03383 +Yarden ) on the west (03220 +yam ) , from Baalgad (01171 +Ba(al Gad ) in the valley (01237 +biq(ah ) of Lebanon (03844 {+L@banown} ) even unto the mount (02022 +har ) Halak (02510 +Chalaq ) , that goeth (05927 +(alah ) up to Seir (08165 +Se(iyr ) ; which Joshua (03091 +Y@howshuwa() gave (05414 +nathan ) unto the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ) [ for ] a possession (03425 +y@rushah ) according to their divisions (04256 +machaloqeth ) ;

+L@banown Jos\_13\_05 And the land (00776 +)erets ) of the Giblites (01382 +Gibliy ) , and all (03605 +kol ) Lebanon (03844 {+L@banown} ) , toward the sunrising , from Baalgad (01171 +Ba(al Gad ) under (08478

+tachath ) mount (02022 +har ) Hermon (02768 +Chermown ) unto the entering (00935 +bow) ) into Hamath (02574 +Chamath ) .

+L@banown Jos\_13\_06 All (03605 +kol ) the inhabitants (03427 +yashab ) of the hill (02022 +har ) country from Lebanon (03844 {+L@banown} ) unto Misrephothmair (04956 +Misr@phowth mayim ) , [ and ] all (03605 +kol ) the Sidonians (06722 +Tsiydoniy ) , them will I drive (03423 +yarash ) out from before (06440 +paniy ) the children (01121 +ben ) of Israel (03478 +Yisra)el ):only (07535 +raq ) divide (05307 +naphal ) thou it by lot unto the Israelites (03478 +Yisra)el ) for an inheritance (05159 +nachalah ) , as I have commanded (06680 +tsavah ) thee .

+L@banown Jud\_03\_03 [ Namely ] , five (02568 +chamesh ) lords (05633 +ceren ) of the Philistines (06430 +P@lishtiy ) , and all (03605 +kol ) the Canaanites (03669 +K@na(an)iy ) , and the Sidonians (06722 +Tsiydoniy ) , and the Hivites (02340 +Chivviy ) that dwelt (03427 +yashab ) in mount (02022 +har ) Lebanon (03844 {+L@banown} ) , from mount (02022 +har ) Baalhermon (01179 +Ba(al Chermown ) unto the entering (00935 +bow) ) in of Hamath (02574 +Chamath ) .

+L@banown Jud\_09\_15 And the bramble (00329 +)atad ) said (00559 +)amar ) unto the trees (06086 +(ets ) , If (00518 +)im ) in truth (00571 +)emeth ) ye anoint (04886 +mashach ) me king (04428 +melek ) over (05921 +(al ) you , [ then ] come (00935 +bow) ) [ and ] put your trust (02620 +chacah ) in my shadow (06738 +tsel ):and if (00518 +)im ) not , let fire (00784 +)esh ) come (03318 +yatsa ) out of the bramble (00329 +)atad ) , and devour (00398 +)akal ) the cedars (00730 +)erez ) of Lebanon (03844 {+L@banown} ) .

+L@banown Nah\_01\_04 He rebuketh (01605 +ga(ar ) the sea (03220 +yam ) , and maketh it dry (03001 +yabesh ) , and drieth (03001 +yabesh ) up all (03605 +kol ) the rivers (05104 +nahar ):Bashan (01316 +Bashan ) languisheth (00535 +)amal ) , and Carmel (03760 +Karmel ) , and the flower (06525 +perach ) of Lebanon (03844 {+L@banown} ) languisheth (00535 +)amal ) .

+L@banown Psa\_104\_16 The trees (06086 +(ets ) of the LORD (03068 +Y@hovah ) are full (07654 +sob(ah ) [ of sap ] ; the cedars (00730 +)erez ) of Lebanon (03844 {+L@banown} ) , which (00834 +)aher ) he hath planted (05193 +nata( ) ;

+L@banown Psa\_29\_05 The voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) breaketh (07665 +shabar ) the cedars (00730 +)erez ) ; yea , the LORD (03068 +Y@hovah ) breaketh (07665 +shabar ) the cedars (00730 +)erez ) of Lebanon (03844 {+L@banown} ) .

+L@banown Psa\_29\_06 He maketh them also to skip (07540 +raqad ) like (03644 +k@mow ) a calf (05695 +(egel ) ; Lebanon (03844 {+L@banown} ) and Sirion (08304 +S@rayah ) like (03644 +k@mow ) a young (01121 +ben ) unicorn (07214 +r@)em ) .

+L@banown Psa\_72\_16 There shall be an handful (06451 +piccah ) of corn (01250 +bar ) in the earth (00776 +)erets ) upon the top (07218 +ro)sh ) of the mountains (02022 +har ) ; the fruit (06529 +p@riy ) thereof shall shake (07493 +ra(ash ) like Lebanon (03844 {+L@banown} ):and [ they ] of the city (05892 +(iyr ) shall flourish (06692 +tsuwts ) like grass (06212 +(eseb ) of the earth (00776 +)erets ) .

+L@banown Psa\_92\_12 The righteous (06662 +tsaddiyq ) shall flourish (06524 +parach ) like the palm (08558 +tamar ) tree:he shall grow (07685 +sagah ) like a cedar (00730 +)erez ) in Lebanon (03844 {+L@banown} ) .

+L@banown Son\_03\_09 King (04428 +melek ) Solomon (08010 +Sh@lomoh ) made (06213 +(asah ) himself a chariot (00668 +)appiryown ) of the wood (06086 +(ets ) of Lebanon (03844 {+L@banown} ) .

+L@banown Son\_04\_08 . Come (00935 +bow) ) with me from Lebanon (03844 +L@banown ) , [ my ]

spouse (03618 +kallah ) , with me from Lebanon (03844 {+L@banown} ):look (07789 +shuwr ) from the top (07218 +ro)sh ) of Amana (00549 +)Amanah ) , from the top (07218 +ro)sh ) of Shenir (08149 +Sh@niyr ) and Hermon (02768 +Chermown ) , from the lions (00738 +)ariy ) dens (04585 +m@(ownah ) , from the mountains (02042 +harar ) of the leopards (05246 +namer ) .

+L@banown Son\_04\_08 . Come (00935 +bow) ) with me from Lebanon (03844 {+L@banown} ) , [ my ] spouse (03618 +kallah ) , with me from Lebanon (03844 +L@banown ):look (07789 +shuwr ) from the top (07218 +ro)sh ) of Amana (00549 +)Amanah ) , from the top (07218 +ro)sh ) of Shenir (08149 +Sh@niyr ) and Hermon (02768 +Chermown ) , from the lions (00738 +)ariy ) dens (04585 +m@(ownah ) , from the mountains (02042 +harar ) of the leopards (05246 +namer ) .

+L@banown Son\_04\_11 Thy lips (08193 +saphah ) , O [ my ] spouse (03618 +kallah ) , drop (05197 +nataph ) [ as ] the honeycomb (05317 +nopheth ):honey (01706 +d@bash ) and milk (02461 +chalab ) [ are ] under (08478 +tachath ) thy tongue (03956 +lashown ) ; and the smell (07381 +reyach ) of thy garments (08008 +salmah ) [ is ] like the smell (07381 +reyach ) of Lebanon (03844 {+L@banown} ) .

+L@banown Son\_04\_15 . A fountain (04599 +ma(yan ) of gardens (01588 +gan ) , a well (00875 +@)er ) of living (02416 +chay ) waters (04325 +mayim ) , and streams (05140 +nazal ) from Lebanon (03844 {+L@banown} ) .

+L@banown Son\_05\_15 His legs (07785 +showq ) [ are as ] pillars (05982 +(ammuwd ) of marble (08336 +shesh ) , set (03245 +yacad ) upon sockets (00134 +)eden ) of fine gold (06337 +paz ):his countenance (04758 +mar)eh ) [ is ] as Lebanon (03844 {+L@banown} ) , excellent (00977 +bachar ) as the cedars (00730 +)erez ) .

+L@banown Son\_07\_04 Thy neck (06677 +tsavva)r ) [ is ] as a tower (04026 +migdal ) of ivory (08127 +shen ) ; thine eyes (05869 +(ayin ) [ like ] the fishpools (01295 +b@rekah ) in Heshbon (02809 +Cheshbown ) , by the gate (08179 +sha(ar ) of Bathrabbim (01337 +Bath Rabbiym ):thy nose (00639 +)aph ) [ is ] as the tower (04026 +migdal ) of Lebanon (03844 {+L@banown} ) which looketh (06822 +tsaphah ) toward Damascus (01834 +Dammeseq ) .

+L@banown Zec\_10\_10 I will bring (07725 +shuwb ) them again (07725 +shuwb ) also out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , and gather (06908 +qabats ) them out of Assyria (00804 +)Ashshuwr ) ; and I will bring (00935 +bow) ) them into (00413 +)el ) the land (00776 +)erets ) of Gilead (01568 +Gil(ad ) and Lebanon (03844 {+L@banown} ) ; and [ place ] shall not be found (04672 +matsa) ) for them .

+L@banown Zec\_11\_01 . Open (06605 +pathach ) thy doors (01817 +deleth ) , O Lebanon (03844 {+L@banown} ) , that the fire (00784 +)esh ) may devour (00398 +)akal ) thy cedars (00730 +)erez ) .

+Manowach Jud\_13\_02 And there was a certain (00259 +)echad ) man (00376 +)iysh ) of Zorah (06681 +tsavach ) , of the family (04940 +mishpachah ) of the Danites (01839 +Daniy ) , whose name (08034 +shem ) [ was ] Manoah (04495 {+Manowach} ) ; and his wife (00802 +)ishshah ) [ was ] barren (06135 +(aqar ) , and bare (03205 +yalad ) not .

+Manowach Jud\_13\_08 . Then Manoah (04495 {+Manowach} ) intreated (06279 +(athar ) the LORD (03068 +Y@hovah ) , and said (00559 +)amar ) , O my Lord (03068 +Y@hovah ) , let the man (00376 +)iysh ) of God (00430 +)elohiym ) which (00834 +)aher ) thou didst (06213 +(asah ) send (07971 +shalach ) come (00935 +bow) ) again (05750 +(owd ) unto us , and teach (03384 +yarah ) us what (04100 +mah ) we shall do (06213 +(asah ) unto the child (05288 +na(ar ) that shall be born (03205 +yalad ) .

+Manowach Jud\_13\_09 And God (00430 +)elohiym ) hearkened (08085 +shama() to the voice (06963 +qowl ) of Manoah (04495 +Manowach ) ; and the angel (04397 +mal)ak ) of God (00430 +)elohiym ) came (00935

+bow) ) again (05750 +(owd ) unto the woman (00802 +)ishshah ) as she sat (03427 +yashab ) in the field (07704 +sadeh ):but Manoah (04495 {+Manowach} ) her husband (00376 +)iysh ) [ was ] not with her .

+Manowach Jud\_13\_09 And God (00430 +)elohiym ) hearkened (08085 +shama() to the voice (06963 +qowl ) of Manoah (04495 {+Manowach} ) ; and the angel (04397 +mal)ak ) of God (00430 +)elohiym ) came (00935 +bow) ) again (05750 +(owd ) unto the woman (00802 +)ishshah ) as she sat (03427 +yashab ) in the field (07704 +sadeh ):but Manoah (04495 +Manowach ) her husband (00376 +)iysh ) [ was ] not with her .

+Manowach Jud\_13\_11 And Manoah (04495 {+Manowach} ) arose (06965 +quwm ) , and went (03212 +yalak ) after (00310 +)achar ) his wife (00802 +)ishshah ) , and came (00935 +bow) ) to the man (00376 +)iysh ) , and said (00559 +)amar ) unto him , [ Art ] thou the man (00376 +)iysh ) that spakest (01696 +dabar ) unto the woman (00802 +)ishshah ) ? And he said (00559 +)amar ) , I [ am ] .

+Manowach Jud\_13\_12 And Manoah (04495 {+Manowach} ) said (00559 +)amar ) , Now (06258 +(attah ) let thy words (01697 +dabar ) come (00935 +bow) ) to pass (00935 +bow) ) . How (04100 +mah ) shall we order (04941 +mishpat ) the child (05288 +na(ar ) , and [ how ] shall we do (04640 +Ma(say ) unto him ?

+Manowach Jud\_13\_13 And the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Manoah (04495 {+Manowach} ) , Of all (03605 +kol ) that I said (00559 +)amar ) unto the woman (00802 +)ishshah ) let her beware (08104 +shamar ) .

+Manowach Jud\_13\_15 . And Manoah (04495 {+Manowach} ) said (00559 +)amar ) unto the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) , I pray (04994 +na) ) thee , let us detain (06113 +(atsar ) thee , until (05704 +(ad ) we shall have made (06213 +(asah ) ready a kid for thee .

+Manowach Jud\_13\_16 And the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Manoah (04495 +Manowach ) , Though (00518 +)im ) thou detain (06113 +(atsar ) me , I will not eat (00398 +)akal ) of thy bread (03899 +lechem ):and if (00518 +)im ) thou wilt offer (06213 +(asah ) a burnt (05930 +(olah ) offering , thou must offer (05927 +(alah ) it unto the LORD (03068 +Y@hovah ) . For Manoah (04495 {+Manowach} ) knew (03045 +yada() not that he [ was ] an angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) .

+Manowach Jud\_13\_16 And the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Manoah (04495 {+Manowach} ) , Though (00518 +)im ) thou detain (06113 +(atsar ) me , I will not eat (00398 +)akal ) of thy bread (03899 +lechem ):and if (00518 +)im ) thou wilt offer (06213 +(asah ) a burnt (05930 +(olah ) offering , thou must offer (05927 +(alah ) it unto the LORD (03068 +Y@hovah ) . For Manoah (04495 +Manowach ) knew (03045 +yada() not that he [ was ] an angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) .

+Manowach Jud\_13\_17 And Manoah (04495 {+Manowach} ) said (00559 +)amar ) unto the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) , What (04310 +miy ) [ is ] thy name (08034 +shem ) , that when (03588 +kiy ) thy sayings (01697 +dabar ) come (00935 +bow) ) to pass (00935 +bow) ) we may do thee honour (03513 +kabad ) ?

+Manowach Jud\_13\_19 So Manoah (04495 +Manowach ) took (03947 +laqach ) a kid with a meat offering (04503 +minchah ) , and offered (05927 +(alah ) [ it ] upon a rock (06697 +tsuwr ) unto the LORD (03068 +Y@hovah ):and [ the angel ] did (06213 +(asah ) wondrously (06381 +pala ) ; and Manoah (04495 {+Manowach} ) and his wife (00802 +)ishshah ) looked (07200 +ra)ah ) on .

+Manowach Jud\_13\_19 So Manoah (04495 {+Manowach} ) took (03947 +laqach ) a kid with a meat offering (04503 +minchah ) , and offered (05927 +(alah ) [ it ] upon a rock (06697 +tsuwr ) unto the LORD (03068 +Y@hovah ):and [ the angel ] did (06213 +(asah ) wondrously (06381 +pala ) ; and Manoah (04495 +Manowach ) and his wife (00802 +)ishshah ) looked (07200 +ra)ah ) on .



+Manowach Jud\_13\_20 For it came (01961 +hayah ) to pass , when the flame (03851 +lahab ) went (05927 +(alah ) up toward heaven (08064 +shamayim ) from off (05921 +(al ) the altar (04196 +mizbeach ) , that the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) ascended (05927 +(alah ) in the flame (03851 +lahab ) of the altar (04196 +mizbeach ) . And Manoah (04495 {+Manowach} ) and his wife (00802 +)ishshah ) looked (07200 +ra)ah ) on [ it ] , and fell (05307 +naphal ) on (05921 +(al ) their faces (06440 +paniym ) to the ground (00776 +)erets ) .

+Manowach Jud\_13\_21 But the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) did no (03808 +lo ) more (03254 +yacaph ) appear (07200 +ra)ah ) to Manoah (04495 +Manowach ) and to his wife (00802 +)ishshah ) . Then (00227 +)az ) Manoah (04495 {+Manowach} ) knew (03045 +yada( ) that he [ was ] an angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) .

+Manowach Jud\_13\_21 But the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) did no (03808 +lo ) more (03254 +yacaph ) appear (07200 +ra)ah ) to Manoah (04495 {+Manowach} ) and to his wife (00802 +)ishshah ) . Then (00227 +)az ) Manoah (04495 +Manowach ) knew (03045 +yada( ) that he [ was ] an angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) .

+Manowach Jud\_13\_22 And Manoah (04495 {+Manowach} ) said (00559 +)amar ) unto his wife (00802 +)ishshah ) , We shall surely die (04191 +muwth ) , because (03588 +kiy ) we have seen (07200 +ra)ah ) God (00430 +)elohiym ) .

+Manowach Jud\_16\_31 Then his brethren (00251 +)ach ) and all (03605 +kol ) the house (01004 +bayith ) of his father (1) came (03381 +yarad ) down (03381 +yarad ) , and took (05375 +nasa ) him , and brought (05927 +(alah ) [ him ] up , and buried (06912 +qabar ) him between (00996 +beyn ) Zorah (06681 +tsavach ) and Eshtaol (00847 +)Eshta)ol ) in the buryingplace (06913 +qeber ) of Manoah (04495 {+Manowach} ) his father (1) . And he judged (08199 +shaphat ) Israel (03478 +Yisra)el ) twenty (06242 +(esriym ) years (08141 +shaneh ) .

+Now Ezz\_08\_33 Now on the fourth (07243 +r@biy(iy ) day (03117 +yowm ) was the silver (03701 +keceph ) and the gold (02091 +zahab ) and the vessels (03627 +k@liy ) weighed (08254 +shaqal ) in the house (01004 +bayith ) of our God (00430 +)elohiym ) by the hand (03027 +yad ) of Meremoth (04822 +M@remowth ) the son (01121 +ben ) of Uriah (00223 +)Uwriyah ) the priest (03548 +kohen ) ; and with him [ was ] Eleazar (00499 +)El(azar ) the son (01121 +ben ) of Phinehas (06372 +Piyn@chac ) ; and with them [ was ] Jozabad (03107 +Yowzabad ) the son (01121 +ben ) of Jeshua (03443 +Yeshuwa( ) , and Noadiah (05129 {+Now}(adyah ) the son (01121 +ben ) of Binnui (01131 +Binnuwy ) , Levites (03881 +Leviyiy ) ;

+Now Neh\_06\_14 My God (00430 +)elohiym ) , think (02142 +zakar ) thou upon Tobiah (02900 +Towbiyah ) and Sanballat (05571 +Canballat ) according to these (00428 +)el - leh ) their works (04639 +ma(aseh ) , and on the prophetess (05031 +n@biy)ah ) Noadiah (05129 {+Now}(adyah ) , and the rest (03499 +yether ) of the prophets (05030 +nabiy ) , that would have put me in fear (03372 +yare) ) .

+Nowbay Neh\_10\_19 Hariph (02756 +Chariyph ) , Anathoth (06068 +(Anathowth ) , Nebai (05109 {+Nowbay} ) ,

+Nowchah 1Ch\_08\_02 Nohah (05119 {+Nowchah} ) the fourth (07243 +r@biy(iy ) , and Rapha (07498 +Rapha ) the fifth (02549 +chamiyshiy ) .

+Nowd Gen\_04\_16 . And Cain (07014 +Qayin ) went (03318 +yatsa ) out from the presence (06440 +paniym ) of the LORD (03068 +Y@hovah ) , and dwelt (03427 +yashab ) in the land (00776 +)erets ) of Nod (05113 {+Nowd} ) , on the east (06926 +qidmah ) of Eden (05731 +(Eden ) .

+Nowdab 1Ch\_05\_19 And they made (06213 +(asah ) war (04421 +milchamah ) with the Hagarites (01905

+Hagriy ) , with Jetur (03195 +Y@tuwr ) , and Nephish (05305 +Naphiysh ) , and Nodab (05114 {+Nowdab} ) .

+Nowdab Exo\_40\_20 And he took (03947 +laqach ) and put (05114 +Nowdab ) the testimony (5715) into (00413 +)el ) the ark (00727 +)arown ) , and set (07760 +suwm ) the staves (00905 +bad ) on (05921 +(al ) the ark (00727 +)arown ) , and put (05114 {+Nowdab} ) the mercy (03727 +kapporeth ) seat above (04605 +ma(al ) upon the ark (00727 +)arown ) :

+Nowdab Exo\_40\_20 And he took (03947 +laqach ) and put (05114 {+Nowdab} ) the testimony (5715) into (00413 +)el ) the ark (00727 +)arown ) , and set (07760 +suwm ) the staves (00905 +bad ) on (05921 +(al ) the ark (00727 +)arown ) , and put (05114 +Nowdab ) the mercy (03727 +kapporeth ) seat above (04605 +ma(al ) upon the ark (00727 +)arown ) :

+Nowdab Exo\_40\_22 And he put (05114 {+Nowdab} ) the table (07979 +shulchan ) in the tent (00168 +)ohel ) of the congregation (04150 +mow(ed ) , upon the side (03409 +yarek ) of the tabernacle (04908 +mishkan ) northward (06828 +tsaphown ) , without (02351 +chuwts ) the vail (06532 +poreketh ) .

+Yanowach 2Ki\_15\_29 In the days (03117 +yowm ) of Pekah (06492 +Peqach ) king (04428 +melek ) of Israel (03478 +Yisra)el ) came (00935 +bow ) Tiglathpileser (08407 +Tiglath Pil)ecer ) king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) , and took (03947 +laqach ) Ijon (05859 +(Iyown ) , and Abelbethmaachah (62) , and Janoah (03239 {+Yanowach} ) , and Kedesh (06943 +Qedesh ) , and Hazor (02674 +Chatsowr ) , and Gilead (01568 +Gil(ad ) , and Galilee (01551 +Galiyl ) , all (03605 +kol ) the land (00776 +)erets ) of Naphtali (05321 +Naphtaliy ) , and carried (01540 +galah ) them captive (01540 +galah ) to Assyria (00804 +)Ashshuwr ) .

+Yanowach Jos\_16\_06 And the border (01366 +g@buwl ) went (03318 +yatsa ) out toward the sea (03220 +yam ) to Michmethah (04366 +Mikm@thath ) on the north (06828 +tsaphown ) side ; and the border (01366 +g@buwl ) went (05437 +cabab ) about (05437 +cabab ) eastward (04217 +mizrach ) unto Taanathshiloh (08387 +Ta)anath Shiloh ) , and passed (05674 +(abar ) by it on the east (04217 +mizrach ) to Janohah (03239 {+Yanowach} ) ;

+Yanowach Jos\_16\_07 And it went (03381 +yarad ) down (03381 +yarad ) from Janohah (03239 {+Yanowach} ) to Ataroth (05852 +(Atarowth ) , and to Naarath (05292 +Na(arah ) , and came (06293 +paga( ) to Jericho (03405 +Y@riychow ) , and went (03318 +yatsa ) out at Jordan (03383 +Yarden ) .

+Zanowach 1Ch\_04\_18 And his wife (00802 +)ishshah ) Jehudijah (03057 +Y@hudiyah ) bare (03205 +yalad ) Jered (03382 +Yered ) the father (1) of Gedor (01446 +G@dor ) , and Heber (02268 +Cheber ) the father (1) of Socho (07755 +Sowkoh ) , and Jekuthiel (03354 +Y@quwthiy)el ) the father (1) of Zanoah (02182 {+Zanowach} ) . And these (00428 +)el - leh ) [ are ] the sons (01121 +ben ) of Bithiah (01332 +Bithyah ) the daughter (01323 +bath ) of Pharaoh (06547 +Par(oh ) , which (00834 +)aher ) Mered (04778 +Mered ) took (03947 +laqach ) .

+Zanowach Jos\_15\_34 And Zanoah (02182 {+Zanowach} ) , and Engannim (05873 +(Eyn Ganniym ) , Tappuah (08599 +Tappuwach ) , and Enam (05879 +(Eynayim ) ,

+Zanowach Jos\_15\_56 And Jezreel (03157 +Yizr@(e)l ) , and Jokdeam (03347 +Yoqd@(am ) , and Zanoah (02182 {+Zanowach} ) ,

+Zanowach Neh\_03\_13 The valley (01516 +gay ) gate (08179 +sha(ar ) repaired (02388 +chazaq ) Hanun (02586 +Chanuwn ) , and the inhabitants (03427 +yashab ) of Zanoah (02182 {+Zanowach} ) ; they built (01129 +banah ) it , and set (05975 +(amad ) up the doors (01817 +deleth ) thereof , the locks (04514 +man(uwl ) thereof , and the bars (01280 +b@riyach ) thereof , and a thousand (00505 +)eleph ) cubits (00520 +)ammah ) on the wall (02346 +chowmah ) unto the dung (00830 +)ashpoth ) gate (08179 +sha(ar ) .

+Zanowach Neh\_11\_30 Zanoah (02182 {+Zanowach} ) , Adullam (05725 +(Adullam ) , and [ in ] their villages (02691 +chatser ) , at Lachish (03923 +Lachiysh ) , and the fields (07704 +sadeh ) thereof , at Azekah (05825 +(Azeqah ) , and [ in ] the villages (01323 +bath ) thereof . And they dwelt (02583 +chanah ) from Beersheba (00884 +B@)er Sheba( ) unto the valley (01516 +gay ) of Hinnom (02011 +Hinnom ) .

+channowth Job\_19\_17 My breath (07307 +ruwach ) is strange (02114 +zuwr ) to my wife (00802 +)ishshah ) , though I intreated (02589 {+channowth} ) for the children s (01121 +ben ) [ sake ] of mine own body (00990 +beten ) .

+channowth Psa\_77\_09 Hath God (00410 +)el ) forgotten (07911 +shakach ) to be gracious (02589 {+channowth} ) ? hath he in anger (00639 +)aph ) shut (07092 +qaphats ) up his tender mercies (07356 +racham ) ? Selah (05542 +celah ) .

+kinnowr 1Ch\_13\_08 And David (01732 +David ) and all (03605 +kol ) Israel (03478 +Yisra)el ) played (07832 +sachaq ) before (06440 +paniyim ) God (00430 +)elohiyim ) with all [ their ] might (05797 +(oz ) , and with singing (07892 +shiyr ) , and with harps (03658 {+kinnowr} ) , and with psalteries (05035 +nebel ) , and with timbrels (08596 +toph ) , and with cymbals (04700 +m@tseleth ) , and with trumpets (02689 +chatsots@rah ) .

+kinnowr 1Ch\_15\_16 And David (01732 +David ) spake (00559 +)amar ) to the chief (08269 +sar ) of the Levites (03881 +Leviyiy ) to appoint (05975 +(amad ) their brethren (00251 +)ach ) [ to be ] the singers (07891 +shiyr ) with instruments (03627 +k@liy ) of musick (07892 +shiyr ) , psalteries (05035 +nebel ) and harps (03658 {+kinnowr} ) and cymbals (04700 +m@tseleth ) , sounding (08085 +shama( ) , by lifting (07311 +ruwm ) up the voice (06963 +qowl ) with joy (08057 +simchah ) .

+kinnowr 1Ch\_15\_21 And Mattithiah (04993 +Mattithyah ) , and Elipheleh (00465 +)Eliyphal ) , and Mikneiah (04737 +Miqneyahuw ) , and Obedom (05654 +(Obed )Edowm ) , and Jeiel (03273 +Y@(iy)el ) , and Azaziah (05812 +(Azazyahuw ) , with harps (03658 {+kinnowr} ) on (05921 +(al ) the Sheminith (08067 +sh@miyniyth ) to excel (05329 +natsach ) .

+kinnowr 1Ch\_15\_28 Thus all (03605 +kol ) Israel (03478 +Yisra)el ) brought (05927 +(alah ) up the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) with shouting (08643 +t@ruw(ah ) , and with sound (06963 +qowl ) of the cornet (07782 +showphar ) , and with trumpets (02689 +chatsots@rah ) , and with cymbals (04700 +m@tseleth ) , making a noise (08085 +shama( ) with psalteries (05035 +nebel ) and harps (03658 {+kinnowr} ) .

+kinnowr 1Ch\_16\_05 Asaph (00623 +)Acaph ) the chief (07218 +ro)sh ) , and next (04932 +mishneh ) to him Zechariah (02148 +Z@karyah ) , Jeiel (03273 +Y@(iy)el ) , and Shemiramoth (08070 +Sh@miyramowth ) , and Jehiel (03171 +Y@chiy)el ) , and Mattithiah (04993 +Mattithyah ) , and Eliab (00446 +)Eliyab ) , and Benaiah (01141 +B@nayah ) , and Obedom (05654 +(Obed )Edowm ):and Jeiel (03273 +Y@(iy)el ) with psalteries (03627 +k@liy ) and with harps (03658 {+kinnowr} ) ; but Asaph (00623 +)Acaph ) made a sound (08085 +shama( ) with cymbals (04700 +m@tseleth ) ;

+kinnowr 1Ch\_25\_01 . Moreover David (01732 +David ) and the captains (08269 +sar ) of the host (06635 +tsaba ) separated (00914 +badal ) to the service (05656 +(abodah ) of the sons (01121 +ben ) of Asaph (00623 +)Acaph ) , and of Heman (01968 +Heyman ) , and of Jeduthun (03038 +Y@duwthuwn ) , who should prophesy (05012 +naba ) with harps (03658 {+kinnowr} ) , with psalteries (05035 +nebel ) , and with cymbals (04700 +m@tseleth ):and the number (04557 +micpar ) of the workmen according to their service (05656 +(abodah ) was :

+kinnowr 1Ch\_25\_03 Of Jeduthun (03038 +Y@duwthuwn ):the sons (01121 +ben ) of Jeduthun (03038 +Y@duwthuwn ) ; Gedaliah (01436 +G@dalyah ) , and Zeri , and Jeshaiiah (03740 +kerah ) , Hashabiah

(02811 +Chashabiyah ) , and Mattithiah (04993 +Mattithyah ) , six (08337 +shesh ) , under (05921 +(al ) the hands (03027 +yad ) of their father (25) Jeduthun (03038 +Y@duwthuwn ) , who prophesied (05012 +naba ) with a harp (03658 {+kinnowr} ) , to give thanks (03034 +yadah ) and to praise (01984 +halal ) the LORD (03068 +Y@hovah ) .

+kinnowr 1Ch\_25\_06 All (03605 +kol ) these (00428 +)el - leh ) [ were ] under (05921 +(al ) the hands (03027 +yad ) of their father (25) for song (07892 +shiy ) [ in ] the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , with cymbals (04700 +m@tseleth ) , psalteries (05035 +nebel ) , and harps (03658 {+kinnowr} ) , for the service (05656 +(abodah ) of the house (01004 +bayith ) of God (00430 +)elohiy ) , according (05921 +(al ) to the king s (04428 +melek ) order (03027 +yad ) to Asaph (00623 +)Acaph ) , Jeduthun (03038 +Y@duwthuwn ) , and Heman (01968 +Heyman ) .

+kinnowr 1Ki\_10\_12 And the king (04428 +melek ) made (06213 +(asah ) of the almug (00484 +)almuggiy ) trees (06086 +(ets ) pillars (04552 +mic(ad ) for the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , and for the king s (04428 +melek ) house (01004 +bayith ) , harps (03658 {+kinnowr} ) also and psalteries (05035 +nebel ) for singers (07891 +shiy ):there came (00935 +bow ) no (03808 +lo ) such (03651 +ken ) almug (00484 +)almuggiy ) trees (06086 +(ets ) , nor (03808 +lo ) were seen (07200 +ra)ah ) unto this (02088 +zeh ) day (03117 +yowm ) .

+kinnowr 1Sa\_10\_05 After (00310 +)achar ) that thou shalt come (00935 +bow ) to the hill (01389 +gib(ah ) of God (00430 +)elohiy ) , where [ is ] the garrison (05333 +n@tsiy ) of the Philistines (06430 +P@lishtiy ):and it shall come (01961 +hayah ) to pass , when thou art come (00835 +)esh ) thither (08033 +sham ) to the city (05892 +(iy ) , that thou shalt meet (06293 +paga( ) a company (02256 +chebel ) of prophets (05030 +nabiy ) coming (03381 +yarad ) down (03381 +yarad ) from the high (01116 +bamah ) place with a psaltery (05035 +nebel ) , and a tabret (08596 +toph ) , and a pipe (02485 +chaliyl ) , and a harp (03658 {+kinnowr} ) , before (06440 +paniy ) them ; and they shall prophesy (05012 +naba ) :

+kinnowr 1Sa\_16\_16 Let our lord (00113 +)adown ) now (04994 +na ) command (00559 +)amar ) thy servants (05650 +(ebed ) , [ which are ] before (06440 +paniy ) thee , to seek (01245 +baqash ) out a man (00376 +)iysh ) , [ who is ] a cunning (03045 +yada( ) player (05059 +nagan ) on an harp (03658 {+kinnowr} ):and it shall come (01961 +hayah ) to pass , when the evil (07451 +ra( ) spirit (07307 +ruwach ) from God (00430 +)elohiy ) is upon thee , that he shall play (05059 +nagan ) with his hand (03027 +yad ) , and thou shalt be well (02895 +towb ) .

+kinnowr 1Sa\_16\_23 And it came (01961 +hayah ) to pass , when the [ evil (07451 +ra( ) ] spirit (07307 +ruwach ) from God (00430 +)elohiy ) was upon Saul (07586 +Sha)uwl ) , that David (01732 +David ) took (03947 +laqach ) an harp (03658 {+kinnowr} ) , and played (05059 +nagan ) with his hand (03027 +yad ):so Saul (07586 +Sha)uwl ) was refreshed (07304 +ravach ) , and was well (02895 +towb ) , and the evil (07451 +ra( ) spirit (07307 +ruwach ) departed (05493 +cuwr ) from him .

+kinnowr 2Ch\_05\_12 Also the Levites (03881 +Leviyiy ) [ which were ] the singers (07891 +shiy ) , all (03605 +kol ) of them of Asaph (00623 +)Acaph ) , of Heman (01968 +Heyman ) , of Jeduthun (03038 +Y@duwthuwn ) , with their sons (01121 +ben ) and their brethren (00251 +)ach ) , [ being ] arrayed (03847 +labash ) in white linen (00948 +buwts ) , having cymbals (04700 +m@tseleth ) and psalteries (05035 +nebel ) and harps (03658 {+kinnowr} ) , stood (05975 +(amad ) at the east (04217 +mizrach ) end of the altar (04196 +mizbeah ) , and with them an hundred (03967 +me)ah ) and twenty (06242 +(esriym ) priests (03548 +kohen ) sounding (02690 +chatsar ) with trumpets (02689 +chatsots@rah ):

+kinnowr 2Ch\_09\_11 And the king (04428 +melek ) made (06213 +(asah ) [ of ] the algum (00418 +)alguwmmiy ) trees (06086 +(ets ) terraces (04546 +m@cillah ) to the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , and to the king s (04428 +melek ) palace (01004 +bayith ) , and harps (03658 {+kinnowr} ) and psalteries (05035 +nebel ) for singers (07891 +shiy ):and there were none (03808 +lo ) such (01992 +hem ) seen (07200 +ra)ah ) before (06440 +paniy ) in the land (00776 +)erets ) of Judah

(03063 +Y@huwdah ) .

+kinnowr 2Ch\_20\_28 And they came (00935 +bow) ) to Jerusalem (03389 +Y@ruwshalaim ) with psalteries (05035 +nebel ) and harps (03658 {+kinnowr} ) and trumpets (02689 +charts@rah ) unto the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

+kinnowr 2Ch\_29\_25 And he set (05975 +(amad ) the Levites (03881 +Leviyiy ) in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) with cymbals (04700 +m@tseleth ) , with psalteries (05035 +nebel ) , and with harps (03658 {+kinnowr} ) , according to the commandment (04687 +mitsvah ) of David (01732 +David ) , and of Gad (01410 +Gad ) the king s (04428 +melek ) seer (02374 +chozeh ) , and Nathan (05416 +Nathan ) the prophet (05030 +nabiy ) :for [ so was ] the commandment (04687 +mitsvah ) of the LORD (03068 +Y@hovah ) by his prophets (05030 +nabiy ) .

+kinnowr 2Sa\_06\_05 And David (01732 +David ) and all (03605 +kol ) the house (01004 +bayith ) of Israel (03478 +Yisra)el ) played (07832 +sachaq ) before (06440 +paniyim ) the LORD (03068 +Y@hovah ) on all (03605 +kol ) manner of [ instruments made of ] fir (01265 +b@rowsh ) wood (06086 +(ets) , even on harps (03658 {+kinnowr} ) , and on psalteries (05035 +nebel ) , and on timbrels (08596 +toph ) , and on cornets (04517 +m@na(na() , and on cymbals (06767 +ts@latsal ) .

+kinnowr Eze\_26\_13 And I will cause the noise (01995 +hamown ) of thy songs (07892 +shiyr ) to cease (07673 +shabath ) ; and the sound (06963 +qowl ) of thy harps (03658 {+kinnowr} ) shall be no (03808 +lo) ) more (05750 +(owd ) heard (08085 +shama() ) .

+kinnowr Gen\_04\_21 And his brother s (00251 +)ach ) name (08034 +shem ) [ was ] Jubal (03106 +Yuwbal ) :he was the father (1) of all (03605 +kol ) such as handle (08610 +taphas ) the harp (03658 {+kinnowr} ) and organ (05748 +(uwgab ) .

+kinnowr Gen\_31\_27 Wherefore (04100 +mah ) didst thou flee (01272 +barach ) away secretly (2244) , and steal (01589 +ganab ) away from me ; and didst not tell (05046 +nagad ) me , that I might have sent (07971 +shalach ) thee away with mirth (08057 +simchah ) , and with songs (07892 +shiyr ) , with tabret (08596 +toph ) , and with harp (03658 {+kinnowr} ) ?

+kinnowr Isa\_05\_12 And the harp (03658 {+kinnowr} ) , and the viol (05035 +nebel ) , the tabret (08596 +toph ) , and pipe (02485 +chaliyl ) , and wine (03196 +yayin ) , are in their feasts (04960 +mishteh ) :but they regard (05027 +nabat ) not the work (06467 +po(al) of the LORD (03068 +Y@hovah ) , neither (03808 +lo) ) consider (07200 +ra)ah ) the operation (04639 +ma(aseh ) of his hands (03027 +yad ) .

+kinnowr Isa\_16\_11 Wherefore my bowels (04578 +me(ah ) shall sound (01993 +hamah ) like an harp (03658 {+kinnowr} ) for Moab (04124 +Mow)ab ) , and mine inward (07130 +qereb ) parts for Kirharesh (07025 +Qiyр Cheres ) .

+kinnowr Isa\_23\_16 Take (03947 +laqach ) an harp (03658 {+kinnowr} ) , go (05437 +cabab ) about (05437 +cabab ) the city (05892 +(iyр ) , thou harlot (02181 +zanah ) that hast been forgotten (07911 +shakach ) ; make sweet (03190 +yatab ) melody (05059 +nagan ) , sing many (07235 +rabah ) songs (07892 +shiyр ) , that thou mayest be remembered (02142 +zakar ) .

+kinnowr Isa\_24\_08 The mirth (04885 +masows ) of tabrets (08596 +toph ) ceaseth (07673 +shabath ) , the noise (07588 +sha)own ) of them that rejoice (05947 +(alliyз ) endeth (02308 +chadal ) , the joy (04885 +masows ) of the harp (03658 {+kinnowr} ) ceaseth (07673 +shabath ) .

+kinnowr Isa\_30\_32 And [ in ] every (03605 +kol ) place where the grounded (04145 +muwcadah ) staff (04294 +matteh ) shall pass (04569 +ma(abar ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) shall lay (05117 +nuwach ) upon him , [ it ] shall be with tabrets (08596 +toph ) and harps (03658 {+kinnowr} )

):and in battles (04421 +milchamah ) of shaking (08573 +t@nuwphah ) will he fight (03898 +lacham ) with it .

+kinnowr Job\_21\_12 They take (05375 +nasa ) the timbrel (08596 +toph ) and harp (03658 {+kinnowr} ) , and rejoice (08055 +samach ) at the sound (06963 +qowl ) of the organ (05748 +(uwgab ) .

+kinnowr Job\_30\_31 My harp (03658 {+kinnowr} ) also is [ turned ] to mourning (60) , and my organ (05748 +(uwgab ) into the voice (06963 +qowl ) of them that weep (01058 +bakah ) .

+kinnowr Neh\_12\_27 . And at (05921 +(al ) the dedication (02598 +chanukkah ) of the wall (02346 +chowmah ) of Jerusalem (03389 +Y@ruwshalaim ) they sought (01245 +baqash ) the Levites (03881 +Leviyiy ) out of all (03605 +kol ) their places (04725 +maqowm ) , to bring (00935 +bow ) them to Jerusalem (03389 +Y@ruwshalaim ) , to keep (06213 +(asah ) the dedication (02598 +chanukkah ) with gladness (08057 +simchah ) , both with thanksgivings (08426 +towdah ) , and with singing (07892 +shiy ) , [ with ] cymbals (04700 +m@tseleth ) , psalteries (05035 +nebel ) , and with harps (03658 {+kinnowr} ) .

+kinnowr Psa\_108\_02 Awake (05782 +(uwr ) , psaltery (05035 +nebel ) and harp (03658 {+kinnowr} ):I [ myself ] will awake (05782 +(uwr ) early (07837 +shachar ) .

+kinnowr Psa\_137\_02 We hanged (08518 +talah ) our harps (03658 {+kinnowr} ) upon the willows (06155 +(arab ) in the midst (08432 +tavek ) thereof .

+kinnowr Psa\_147\_07 Sing (06030 +(anah ) unto the LORD (03068 +Y@hovah ) with thanksgiving (08426 +towdah ) ; sing (02167 +zamar ) praise upon the harp (03658 {+kinnowr} ) unto our God (00430 +)elohiy ) :  
):

+kinnowr Psa\_149\_03 Let them praise (01984 +halal ) his name (08034 +shem ) in the dance (04234 +machowl ):let them sing (02167 +zamar ) praises unto him with the timbrel (08596 +toph ) and harp (03658 {+kinnowr} ) .

+kinnowr Psa\_150\_03 Praise (01984 +halal ) him with the sound (08629 +teqa( ) of the trumpet (07782 +showphar ):praise (01984 +halal ) him with the psaltery (05035 +nebel ) and harp (03658 {+kinnowr} ) .

+kinnowr Psa\_33\_02 Praise (03034 +yadah ) the LORD (03068 +Y@hovah ) with harp (03658 {+kinnowr} ):sing (02167 +zamar ) unto him with the psaltery (05035 +nebel ) [ and ] an instrument of ten (06218 +(asowr ) strings .

+kinnowr Psa\_43\_04 Then will I go (00935 +bow ) unto the altar (04196 +mizbeach ) of God (00430 +)elohiy ) , unto God (00410 +)el ) my exceeding (08057 +simchah ) joy (01524 +giyl ):yea , upon the harp (03658 {+kinnowr} ) will I praise (03034 +yadah ) thee , O God (00430 +)elohiy ) my God (00430 +)elohiy ) .

+kinnowr Psa\_49\_04 I will incline (05186 +natah ) mine ear (00241 +)ozen ) to a parable (04912 +mashal ):I will open (06605 +pathach ) my dark (02420 +chiydah ) saying (02420 +chiydah ) upon the harp (03658 {+kinnowr} ) .

+kinnowr Psa\_57\_08 Awake (05782 +(uwr ) up , my glory (03519 +kabowd ) ; awake (05782 +(uwr ) , psaltery (05035 +nebel ) and harp (03658 {+kinnowr} ):I [ myself ] will awake (05782 +(uwr ) early (07837 +shachar ) .

+kinnowr Psa\_71\_22 I will also (01571 +gam ) praise (03034 +yadah ) thee with the psaltery (03627 +k@liy ) , [ even ] thy truth (00571 +)emeth ) , O my God (00430 +)elohiy ):unto thee will I sing (02167 +zamar ) with the harp (03658 {+kinnowr} ) , O thou Holy (06918 +qadowsh ) One of Israel (03478 +Yisra)el ) .

+kinnowr Psa\_81\_02 Take (05375 +nasa) ) a psalm (02172 +zimrah) , and bring (05414 +nathan) hither the timbrel (08596 +toph) , the pleasant (05273 +na(iym) harp (03658 {+kinnowr} ) with the psaltery (05035 +nebel) .

+kinnowr Psa\_92\_03 Upon an instrument of ten (06218 +(asowr) strings , and upon the psaltery (05035 +nebel) ; upon the harp (03658 {+kinnowr} ) with a solemn sound (01902 +higgayown) .

+kinnowr Psa\_98\_05 Sing (02167 +zamar) unto the LORD (03068 +Y@hovah) with the harp (03658 +kinnowr) ; with the harp (03658 {+kinnowr} ) , and the voice (06963 +qowl) of a psalm (02172 +zimrah) .

+kinnowr Psa\_98\_05 Sing (02167 +zamar) unto the LORD (03068 +Y@hovah) with the harp (03658 {+kinnowr} ) ; with the harp (03658 +kinnowr) , and the voice (06963 +qowl) of a psalm (02172 +zimrah) .

+m@nowrah 1Ch\_28\_15 Even the weight (04948 +mishqal) for the candlesticks (04501 +m@nowrah) of gold (02091 +zahab) , and for their lamps (05216 +niyr) of gold (02091 +zahab) , by weight (04948 +mishqal) for every candlestick (04501 +m@nowrah) , and for the lamps (05216 +niyr) thereof:and for the candlesticks (04501 +m@nowrah) of silver (03701 +keceph) by weight (04948 +mishqal) , [ both ] for the candlestick (04501 +m@nowrah) , and [ also ] for the lamps (05216 +niyr) thereof , according to the use (05656 +(abodah) of every candlestick (04501 {+m@nowrah} ) .

+m@nowrah 1Ch\_28\_15 Even the weight (04948 +mishqal) for the candlesticks (04501 +m@nowrah) of gold (02091 +zahab) , and for their lamps (05216 +niyr) of gold (02091 +zahab) , by weight (04948 +mishqal) for every candlestick (04501 +m@nowrah) , and for the lamps (05216 +niyr) thereof:and for the candlesticks (04501 +m@nowrah) of silver (03701 +keceph) by weight (04948 +mishqal) , [ both ] for the candlestick (04501 {+m@nowrah} ) , and [ also ] for the lamps (05216 +niyr) thereof , according to the use (05656 +(abodah) of every candlestick (04501 +m@nowrah) .

+m@nowrah 1Ch\_28\_15 Even the weight (04948 +mishqal) for the candlesticks (04501 +m@nowrah) of gold (02091 +zahab) , and for their lamps (05216 +niyr) of gold (02091 +zahab) , by weight (04948 +mishqal) for every candlestick (04501 +m@nowrah) , and for the lamps (05216 +niyr) thereof:and for the candlesticks (04501 {+m@nowrah} ) of silver (03701 +keceph) by weight (04948 +mishqal) , [ both ] for the candlestick (04501 +m@nowrah) , and [ also ] for the lamps (05216 +niyr) thereof , according to the use (05656 +(abodah) of every candlestick (04501 +m@nowrah) .

+m@nowrah 1Ch\_28\_15 Even the weight (04948 +mishqal) for the candlesticks (04501 +m@nowrah) of gold (02091 +zahab) , and for their lamps (05216 +niyr) of gold (02091 +zahab) , by weight (04948 +mishqal) for every candlestick (04501 {+m@nowrah} ) , and for the lamps (05216 +niyr) thereof:and for the candlesticks (04501 +m@nowrah) of silver (03701 +keceph) by weight (04948 +mishqal) , [ both ] for the candlestick (04501 +m@nowrah) , and [ also ] for the lamps (05216 +niyr) thereof , according to the use (05656 +(abodah) of every candlestick (04501 +m@nowrah) .

+m@nowrah 1Ch\_28\_15 Even the weight (04948 +mishqal) for the candlesticks (04501 {+m@nowrah} ) of gold (02091 +zahab) , and for their lamps (05216 +niyr) of gold (02091 +zahab) , by weight (04948 +mishqal) for every candlestick (04501 +m@nowrah) , and for the lamps (05216 +niyr) thereof:and for the candlesticks (04501 +m@nowrah) of silver (03701 +keceph) by weight (04948 +mishqal) , [ both ] for the candlestick (04501 +m@nowrah) , and [ also ] for the lamps (05216 +niyr) thereof , according to the use (05656 +(abodah) of every candlestick (04501 +m@nowrah) .

+m@nowrah 1Ki\_07\_49 And the candlesticks (04501 {+m@nowrah} ) of pure (05462 +cagar) gold (02091 +zahab) , five (02568 +chamesh) on the right (03225 +yamiyn) [ side ] , and five (02568 +chamesh) on the

left (08040 +s@mo)wl ) , before (06440 +paniym ) the oracle (01687 +d@biyr ) , with the flowers (06525 +perach ) , and the lamps (05216 +niyr ) , and the tongs (04457 +melqach ) [ of ] gold (02091 +zahab ) ,

+m@nowrah 2Ch\_04\_07 And he made (06213 +(asah ) ten (06235 +(eser ) candlesticks (04501 {+m@nowrah } ) of gold (02091 +zahab ) according to their form (04941 +mishpat ) , and set (05414 +nathan ) [ them ] in the temple (01964 +heykal ) , five (02568 +chamesh ) on the right (03225 +yamiyn ) hand , and five (02568 +chamesh ) on the left (08040 +s@mo)wl ) .

+m@nowrah 2Ch\_04\_20 Moreover the candlesticks (04501 {+m@nowrah } ) with their lamps (05216 +niyr ) , that they should burn (01197 +ba(ar ) after the manner (04941 +mishpat ) before (06440 +paniym ) the oracle (01687 +d@biyr ) , of pure (05462 +cagar ) gold (02091 +zahab ) ;

+m@nowrah 2Ch\_13\_11 And they burn (06999 +qatar ) unto the LORD (03068 +Y@hovah ) every morning (01242 +boqer ) and every evening (06153 +(ereb ) burnt (05930 +(olah ) sacrifices and sweet (05561 +cam ) incense (07004 +q@toresh ):the shewbread also [ set they in order ] upon the pure (02889 +tahowr ) table (07979 +shulchan ) ; and the candlestick (04501 {+m@nowrah } ) of gold (02091 +zahab ) with the lamps (05216 +niyr ) thereof , to burn (01197 +ba(ar ) every evening (06153 +(ereb ):for we keep (08104 +shamar ) the charge (04931 +mishmereth ) of the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) ; but ye have forsaken (05800 +(azab ) him .

+m@nowrah 2Ki\_04\_10 Let us make (06213 +(asah ) a little (06996 +qatan ) chamber (05944 +(aliyah ) , I pray (04994 +na ) thee , on the wall (07023 +qiyr ) ; and let us set (07760 +suwm ) for him there (08033 +sham ) a bed (04296 +mittah ) , and a table (07979 +shulchan ) , and a stool (03678 +kicce ) , and a candlestick (04501 {+m@nowrah } ):and it shall be , when he cometh (00935 +bow ) to us , that he shall turn (05493 +cuwr ) in thither (08033 +sham ) .

+m@nowrah Exo\_25\_31 . And thou shalt make (06213 +(asah ) a candlestick (04501 +m@nowrah ) [ of ] pure (02889 +tahowr ) gold (02091 +zahab ): [ of ] beaten (04749 +miqshah ) work (04749 +miqshah ) shall the candlestick (04501 {+m@nowrah } ) be made (06213 +(asah ):his shaft (03409 +yarek ) , and his branches (07070 +qaneh ) , his bowls (01375 +g@biya( ) , his knops (03730 +kaphtor ) , and his flowers (06525 +perach ) , shall be of the same .

+m@nowrah Exo\_25\_31 . And thou shalt make (06213 +(asah ) a candlestick (04501 {+m@nowrah } ) [ of ] pure (02889 +tahowr ) gold (02091 +zahab ): [ of ] beaten (04749 +miqshah ) work (04749 +miqshah ) shall the candlestick (04501 +m@nowrah ) be made (06213 +(asah ):his shaft (03409 +yarek ) , and his branches (07070 +qaneh ) , his bowls (01375 +g@biya( ) , his knops (03730 +kaphtor ) , and his flowers (06525 +perach ) , shall be of the same .

+m@nowrah Exo\_25\_32 And six (08337 +shesh ) branches (07070 +qaneh ) shall come (03318 +yatsa ) out of the sides (06654 +tsad ) of it ; three (07969 +shalowsh ) branches (07070 +qaneh ) of the candlestick (04501 +m@nowrah ) out of the one (00259 +)echad ) side (06654 +tsad ) , and three (07969 +shalowsh ) branches (07070 +qaneh ) of the candlestick (04501 {+m@nowrah } ) out of the other (08145 +sheniy ) side (06654 +tsad ) :

+m@nowrah Exo\_25\_32 And six (08337 +shesh ) branches (07070 +qaneh ) shall come (03318 +yatsa ) out of the sides (06654 +tsad ) of it ; three (07969 +shalowsh ) branches (07070 +qaneh ) of the candlestick (04501 {+m@nowrah } ) out of the one (00259 +)echad ) side (06654 +tsad ) , and three (07969 +shalowsh ) branches (07070 +qaneh ) of the candlestick (04501 +m@nowrah ) out of the other (08145 +sheniy ) side (06654 +tsad ) :

+m@nowrah Exo\_25\_33 Three (07969 +shalowsh ) bowls (01375 +g@biya( ) made like unto almonds (08246 +shaqad ) , [ with ] a knop (03730 +kaphtor ) and a flower (06525 +perach ) in one (00259 +)echad ) branch (07070 +qaneh ) ; and three (07969 +shalowsh ) bowls (01375 +g@biya( ) made like almonds (08246



+shaqad ) in the other (00259 +)echad ) branch (07070 +qaneh ) , [ with ] a knop (03730 +kaphtor ) and a flower (06525 +perach ):so (03651 +ken ) in the six (08337 +shesh ) branches (07070 +qaneh ) that come (03318 +yatsa ) out of the candlestick (04501 {+m@nowrah} ) .

+m@nowrah Exo\_25\_34 And in the candlestick (04501 {+m@nowrah} ) [ shall be ] four (00702 +)arba( ) bowls (01375 +g@biya( ) made like unto almonds (08246 +shaqad ) , [ with ] their knops (03730 +kaphtor ) and their flowers (06525 +perach ) .

+m@nowrah Exo\_25\_35 And [ there shall be ] a knop (03730 +kaphtor ) under (08478 +tachath ) two (08147 +sh@nayim ) branches (07070 +qaneh ) of the same , and a knop (03730 +kaphtor ) under (08478 +tachath ) two (08147 +sh@nayim ) branches (07070 +qaneh ) of the same , and a knop (03730 +kaphtor ) under (08478 +tachath ) two (08147 +sh@nayim ) branches (07070 +qaneh ) of the same , according to the six (08337 +shesh ) branches (07070 +qaneh ) that proceed (03318 +yatsa ) out of the candlestick (04501 {+m@nowrah} ) .

+m@nowrah Exo\_26\_35 And thou shalt set (07760 +suwm ) the table (07979 +shulchan ) without (02351 +chuwts ) the vail (06532 +poreketh ) , and the candlestick (04501 {+m@nowrah} ) over (05227 +nokach ) against (05227 +nokach ) the table (07979 +shulchan ) on (05921 +(al ) the side (06763 +tsela( ) of the tabernacle (04908 +mishkan ) toward the south (08486 +teyman ):and thou shalt put (05414 +nathan ) the table (07979 +shulchan ) on (05921 +(al ) the north (06828 +tsaphown ) side (06763 +tsela( ) .

+m@nowrah Exo\_30\_27 And the table (07979 +shulchan ) and all (03605 +kol ) his vessels (03627 +k@liy ) , and the candlestick (04501 {+m@nowrah} ) and his vessels (03627 +k@liy ) , and the altar (04196 +mizbeach ) of incense (07004 +q@toresh ) ,

+m@nowrah Exo\_31\_08 And the table (07979 +shulchan ) and his furniture (03627 +k@liy ) , and the pure (02889 +tahowr ) candlestick (04501 {+m@nowrah} ) with all (03605 +kol ) his furniture (03627 +k@liy ) , and the altar (04196 +mizbeach ) of incense (07004 +q@toresh ) ,

+m@nowrah Exo\_35\_14 The candlestick (04501 {+m@nowrah} ) also for the light (03974 +ma)owr ) , and his furniture (03627 +k@liy ) , and his lamps (05216 +niyr ) , with the oil (08081 +shemen ) for the light (03974 +ma)owr ) ,

+m@nowrah Exo\_37\_17 And he made (06213 +(asah ) the candlestick (04501 +m@nowrah ) [ of ] pure (02889 +tahowr ) gold (02091 +zahab ): [ of ] beaten (04749 +miqshah ) work (04749 +miqshah ) made (06213 +(asah ) he the candlestick (04501 {+m@nowrah} ) ; his shaft (03409 +yarek ) , and his branch (07070 +qaneh ) , his bowls (01375 +g@biya( ) , his knops (03730 +kaphtor ) , and his flowers (06525 +perach ) , were of the same :

+m@nowrah Exo\_37\_17 And he made (06213 +(asah ) the candlestick (04501 {+m@nowrah} ) [ of ] pure (02889 +tahowr ) gold (02091 +zahab ): [ of ] beaten (04749 +miqshah ) work (04749 +miqshah ) made (06213 +(asah ) he the candlestick (04501 +m@nowrah ) ; his shaft (03409 +yarek ) , and his branch (07070 +qaneh ) , his bowls (01375 +g@biya( ) , his knops (03730 +kaphtor ) , and his flowers (06525 +perach ) , were of the same :

+m@nowrah Exo\_37\_18 And six (08337 +shesh ) branches (07070 +qaneh ) going (03318 +yatsa ) out of the sides (06654 +tsad ) thereof ; three (07969 +shalowsh ) branches (07070 +qaneh ) of the candlestick (04501 +m@nowrah ) out of the one side (06654 +tsad ) thereof , and three (07969 +shalowsh ) branches (07070 +qaneh ) of the candlestick (04501 {+m@nowrah} ) out of the other (08145 +sheniy ) side (06654 +tsad ) thereof :

+m@nowrah Exo\_37\_18 And six (08337 +shesh ) branches (07070 +qaneh ) going (03318 +yatsa ) out of the sides (06654 +tsad ) thereof ; three (07969 +shalowsh ) branches (07070 +qaneh ) of the candlestick

(04501 {+m@nowrah} ) out of the one side (06654 +tsad ) thereof , and three (07969 +shalowsh ) branches (07070 +qaneh ) of the candlestick (04501 +m@nowrah ) out of the other (08145 +sheniy ) side (06654 +tsad ) thereof :

+m@nowrah Exo\_37\_19 Three (07969 +shalowsh ) bowls (01375 +g@biya( ) made after the fashion of almonds (08246 +shaqad ) in one (00259 +)echad ) branch (07070 +qaneh ) , a knop (03730 +kaphtor ) and a flower (06525 +perach ) ; and three (07969 +shalowsh ) bowls (01375 +g@biya( ) made like almonds (08246 +shaqad ) in another (00259 +)echad ) branch (07070 +qaneh ) , a knop (03730 +kaphtor ) and a flower (06525 +perach ):so (03651 +ken ) throughout the six (08337 +shesh ) branches (07070 +qaneh ) going (03318 +yatsa ) out of the candlestick (04501 {+m@nowrah} ) .

+m@nowrah Exo\_37\_20 And in the candlestick (04501 {+m@nowrah} ) [ were ] four (00702 +)arba( ) bowls (01375 +g@biya( ) made like almonds (08246 +shaqad ) , his knops (03730 +kaphtor ) , and his flowers (06525 +perach ) :

+m@nowrah Exo\_39\_37 The pure (02889 +tahowr ) candlestick (04501 {+m@nowrah} ) , [ with ] the lamps (05216 +niyr ) thereof , [ even with ] the lamps (05216 +niyr ) to be set in order (04634 +ma(arakah ) , and all (03605 +kol ) the vessels (03627 +k@liy ) thereof , and the oil (08081 +shemen ) for light (03974 +ma)owr ) ,

+m@nowrah Exo\_40\_04 And thou shalt bring (00935 +bow) ) in the table (07979 +shulchan ) , and set in order (06186 +(arak ) the things that are to be set in order (06187 +(erek ) upon it ; and thou shalt bring (00935 +bow) ) in the candlestick (04501 {+m@nowrah} ) , and light (05927 +(alah ) the lamps (05216 +niyr ) thereof .

+m@nowrah Exo\_40\_24 And he put (07760 +suwm ) the candlestick (04501 {+m@nowrah} ) in the tent (00168 +)ohel ) of the congregation (04150 +mow(ed) , over (05227 +nokach ) against (05227 +nokach ) the table (07979 +shulchan ) , on (05921 +(al ) the side (03409 +yarek ) of the tabernacle (04908 +mishkan ) southward (05045 +negeb ) .

+m@nowrah Jer\_52\_19 And the basons (05592 +caph ) , and the firepans (04289 +machtah ) , and the bowls (04219 +mizraq ) , and the caldrons (05518 +ciyr ) , and the candlesticks (04501 {+m@nowrah} ) , and the spoons (03709 +kaph ) , and the cups (04518 +m@naqqiyth ) ; [ that ] which (00834 +)aher ) [ was ] of gold (02091 +zahab ) [ in ] gold (02091 +zahab ) , and [ that ] which (00834 +)aher ) [ was ] of silver (03701 +keceph ) [ in ] silver (03701 +keceph ) , took (03947 +laqach ) the captain (07227 +rab ) of the guard (02876 +tabbach ) away .

+m@nowrah Lev\_24\_04 He shall order (06186 +(arak ) the lamps (05216 +niyr ) upon the pure (02888 +Tabbath ) candlestick (04501 {+m@nowrah} ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) continually (08548 +tamiyd ) .

+m@nowrah Num\_03\_31 And their charge (04931 +mishmereth ) [ shall be ] the ark (00727 +)arown ) , and the table (07979 +shulchan ) , and the candlestick (04501 {+m@nowrah} ) , and the altars (04196 +mizbeach ) , and the vessels (03627 +k@liy ) of the sanctuary (06944 +qodesh ) wherewith (00834 +)aher ) they minister (08334 +sharath ) , and the hanging (04539 +macak ) , and all (03605 +kol ) the service (05656 +(abodah ) thereof .

+m@nowrah Num\_04\_09 And they shall take (03947 +laqach ) a cloth (00899 +beged ) of blue (08504 +t@keleth ) , and cover (03680 +kacah ) the candlestick (04501 {+m@nowrah} ) of the light (03974 +ma)owr ) , and his lamps (05216 +niyr ) , and his tongs (04457 +melqach ) , and his snuffdishes (04289 +machtah ) , and all (03605 +kol ) the oil (08081 +shemen ) vessels (03627 +k@liy ) thereof , wherewith (00834 +)aher ) they minister (08334 +sharath ) unto it :

+m@nowrah Num\_08\_02 Speak (01696 +dabar ) unto Aaron (00175 +)Aharown ) , and say (00559 +)amar ) unto him , When thou lightest (05927 +(alah ) the lamps (05216 +niyr ) , the seven (07651 +sheba() lamps (05216 +niyr ) shall give light (00216 +)owr ) over against the candlestick (04501 {+m@nowrah} ) .

+m@nowrah Num\_08\_03 And Aaron (00175 +)Aharown ) did (06213 +(asah ) so ; he lighted (05927 +(alah ) the lamps (05216 +niyr ) thereof over against the candlestick (04501 {+m@nowrah} ) , as the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .

+m@nowrah Num\_08\_04 And this (02088 +zeh ) work (04639 +ma(aseh ) of the candlestick (04501 {+m@nowrah} ) [ was of ] beaten (04749 +miqshah ) gold (02091 +zahab ) , unto the shaft (03409 +yarek ) thereof , unto the flowers (06525 +perach ) thereof , [ was ] beaten (04749 +miqshah ) work:according unto the pattern (04758 +mar)eh ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) had shewed (07200 +ra)ah ) Moses (04872 +Mosheh ) , so (03651 +ken ) he made (06213 +(asah ) the candlestick (04501 {+m@nowrah} ) .

+m@nowrah Num\_08\_04 And this (02088 +zeh ) work (04639 +ma(aseh ) of the candlestick (04501 {+m@nowrah} ) [ was of ] beaten (04749 +miqshah ) gold (02091 +zahab ) , unto the shaft (03409 +yarek ) thereof , unto the flowers (06525 +perach ) thereof , [ was ] beaten (04749 +miqshah ) work:according unto the pattern (04758 +mar)eh ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) had shewed (07200 +ra)ah ) Moses (04872 +Mosheh ) , so (03651 +ken ) he made (06213 +(asah ) the candlestick (04501 {+m@nowrah} ) .

+m@nowrah Zec\_04\_02 And said (00559 +)amar ) unto me , What (04100 +mah ) seest (07200 +ra)ah ) thou ? And I said (00559 +)amar ) , I have looked (07200 +ra)ah ) , and behold (02005 +hen ) a candlestick (04501 {+m@nowrah} ) all (03605 +kol ) [ of ] gold (02091 +zahab ) , with a bowl (01543 +gullah ) upon the top (07218 +ro)sh ) of it , and his seven (07651 +sheba() lamps (05216 +niyr ) thereon (05921 +(al ) , and seven (07651 +sheba() pipes (04166 +muwtsaqah ) to the seven (07651 +sheba() lamps (05216 +niyr ) , which [ are ] upon the top (07218 +ro)sh ) thereof :

+m@nowrah Zec\_04\_11 . Then answered (06030 +(anah ) I , and said (00559 +)amar ) unto him , What(04100 +mah ) [ are ] these (00428 +)el - leh ) two (08147 +sh@nayim ) olive (02132 +zayith ) trees upon the right (03225 +yamiyn ) [ side ] of the candlestick (04501 {+m@nowrah} ) and upon the left (08040 +s@mo)wl ) [ side ] thereof ?

+manowach 1Ch\_06\_31 . And these [ are they ] whom (00834 +)aher ) David (01732 +David ) set (05975 +(amad ) over (05921 +(al ) the service (03027 +yad ) of song (07892 +shiy ) in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , after that the ark (00727 +)arown ) had rest (04494 {+manowach} ) .

+manowach Deu\_28\_65 And among these (01992 +hem ) nations (01471 +gowy ) shalt thou find no (03808 +lo) ) ease (07280 +raga() , neither (03808 +lo) ) shall the sole (03709 +kaph ) of thy foot (07272 +regel ) have (01961 +hayah ) rest (04494 {+manowach} ):but the LORD (03068 +Y@hovah ) shall give (05414 +nathan ) thee there (08033 +sham ) a trembling (07268 +raggaz ) heart (03820 +leb ) , and failing (03631 +killayown ) of eyes (05869 +(ayin ) , and sorrow (01671 +d@)abown ) of mind (05315 +nephesh ) :

+manowach Gen\_08\_09 But the dove (03123 +yownah ) found (04672 +matsa ) no (03808 +lo) ) rest (04494 {+manowach} ) for the sole (03709 +kaph ) of her foot (07272 +regel ) , and she returned (07725 +shuwb ) unto him into (00413 +)el ) the ark (08392 +tebah ) , for the waters (04325 +mayim ) [ were ] on (05921 +(al ) the face (06440 +paniym ) of the whole (03605 +kol ) earth (00776 +)erets ):then he put (07971 +shalach ) forth (07971 +shalach ) his hand (03027 +yad ) , and took (03947 +laqach ) her , and pulled (04026 +migdal ) her in unto him into (00413 +)el ) the ark (08392 +tebah ) .

+manowach Isa\_34\_14 The wild (06728 +tsiyiy ) beasts (06728 +tsiyiy ) of the desert (06728 +tsiyiy ) shall also meet (06298 +pagash ) with the wild (00338 +)iy ) beasts (00338 +)iy ) of the island (00338 +jiy ) , and

the satyr (08163 +sa(iyr) ) shall cry (07121 +qara) ) to his fellow (07453 +rea( ) ; the screech (03917 +liylyth ) owl (03917 +liylyth ) also (00389 +)ak ) shall rest (07280 +raga( ) there (08033 +sham ) , and find (04672 +matsa) ) for herself a place of rest (04494 {+manowach} ) .

+manowach Lam\_01\_03 Judah (03063 +Y@huwdah ) is gone into (01473 +gowlah ) captivity (01540 +galah ) because of affliction (06040 +(oniy) ) , and because of great (07230 +rob ) servitude (05656 +(abodah ):she dwelleth (03427 +yashab ) among the heathen (01471 +gowy ) , she findeth (04672 +matsa) ) no (03808 +lo) ) rest (04494 {+manowach} ):all (03605 +kol ) her persecutors (07291 +radaph ) overtook (05381 +nasag ) her between (00996 +beyn ) the straits (04712 +metsar ) .

+manowach Rut\_03\_01 . Then Naomi (05281 +No(omiy) ) her mother (02545 +chamowth ) in law (02545 +chamowth ) said (00559 +)amar ) unto her , My daughter (01323 +bath ) , shall I not seek (01245 +baqash ) rest (04494 {+manowach} ) for thee , that it may be well (03190 +yatab ) with thee ?

+manowc 2Sa\_22\_03 The God (00430 +)elohiy ) of my rock (06697 +tsuwr ) ; in him will I trust (02620 +chacah ):[ he is ] my shield (04043 +magen ) , and the horn (07161 +qeren ) of my salvation (03468 +yesha( ) , my high (04869 +misgab ) tower (04869 +misgab ) , and my refuge (04498 {+manowc} ) , my saviour (03467 +yasha( ) ; thou savest (03467 +yasha( ) me from violence (02555 +chamac ) .

+manowc Amo\_02\_14 Therefore the flight (04498 {+manowc} ) shall perish (6) from the swift (07031 +qal ) , and the strong (02389 +chazaq ) shall not strengthen (00553 +)amats ) his force (03581 +koach ) , neither (03808 +lo) ) shall the mighty (01368 +gibbowr ) deliver (04422 +malat ) himself (05315 +nephesh ) :

+manowc Jer\_16\_19 O LORD (03068 +Y@hovah ) , my strength (05797 +(oz) ) , and my fortress (04581 +ma(owz) ) , and my refuge (04498 {+manowc} ) in the day (03117 +yowm ) of affliction (06869 +tsarah ) , the Gentiles (01471 +gowy ) shall come (00935 +bow) ) unto thee from the ends (00657 +)ephec ) of the earth (00776 +)erets ) , and shall say (00559 +)amar ) , Surely (00389 +)ak ) our fathers (1) have inherited (05157 +nachal ) lies (08267 +sheqer ) , vanity (01892 +hebel ) , and [ things ] wherein [ there is ] no (00369 +)ayin ) profit (03276 +ya(al) ) .

+manowc Jer\_25\_35 And the shepherds (07462 +ra(ah) ) shall have no (04480 +min ) way (04498 +manowc ) to flee (04498 {+manowc} ) , nor the principal (00117 +)addiyr ) of the flock (06629 +tso)n ) to escape (06413 +p@leytah ) .

+manowc Jer\_25\_35 And the shepherds (07462 +ra(ah) ) shall have no (04480 +min ) way (04498 {+manowc} ) to flee (04498 +manowc ) , nor the principal (00117 +)addiyr ) of the flock (06629 +tso)n ) to escape (06413 +p@leytah ) .

+manowc Psa\_142\_04 . I looked (05027 +nabat ) on [ my ] right (03225 +yamiyn ) hand (03225 +yamiyn ) , and beheld (07200 +ra(ah) ) , but [ there was ] no (00369 +)ayin ) man that would know (05234 +nakar ) me:refuge (04498 {+manowc} ) failed (6) me ; no (00369 +)ayin ) man cared (01875 +darash ) for my soul (05315 +nephesh ) .

+manowc Psa\_59\_16 But I will sing (07891 +shiy ) of thy power (05797 +(oz) ) ; yea , I will sing (07442 +ranan ) aloud (07442 +ranan ) of thy mercy (02617 +cheched ) in the morning (01242 +boqer ):for thou hast been (01961 +hayah ) my defence (04869 +misgab ) and refuge (04498 {+manowc} ) in the day (03117 +yowm ) of my trouble (06862 +tsar ) .

+manowd Psa\_44\_14 Thou makest (06213 +(asah) ) us a byword (04912 +mashal ) among the heathen (01471 +gowy ) , a shaking (04493 {+manowd} ) of the head (07218 +ro)sh ) among the people (03816 +l@om) ) .

+manown Pro\_29\_21 . He that delicately (06445 +panaq ) bringeth (06445 +panaq ) up his servant (05650

+(ebed ) from a child (05290 +no(ar ) shall have him become (01961 +hayah ) [ his ] son (04497 {+manown} ) at the length (00319 +)achariyth ) .

+manowr 1Ch\_11\_23 And he slew (05221 +nakah ) an Egyptian (04713 +Mitsriy ) , a man (00376 +)iysh ) of [ great ] stature (04060 +middah ) , five (02568 +chamesh ) cubits (00520 +)ammah ) high ; and in the Egyptian s (04713 +Mitsriy ) hand (03027 +yad ) [ was ] a spear (02595 +chaniyth ) like a weaver s (00707 +)arag ) beam (04500 {+manowr} ) ; and he went (03381 +yarad ) down (03381 +yarad ) to him with a staff (07626 +shebet ) , and plucked (01497 +gazal ) the spear (02595 +chaniyth ) out of the Egyptian s (04713 +Mitsriy ) hand (03027 +yad ) , and slew (02026 +harag ) him with his own spear (02595 +chaniyth ) .

+manowr 1Ch\_20\_05 And there was war (04421 +milchamah ) again (05750 +(owd ) with the Philistines (06430 +P@lishtiy ) ; and Elhanan (00445 +)Elchanan ) the son (01121 +ben ) of Jair (02971 +Ya)iyr ) slew (05221 +nakah ) Lahmi (03902 +Lachmiy ) the brother (00251 +)ach ) of Goliath (01555 +Golyath ) the Gittite (01663 +Gittiy ) , whose spear (02595 +chaniyth ) staff (06086 +(ets ) [ was ] like a weaver s (00707 +)arag ) beam (04500 {+manowr} )

+manowr 1Sa\_17\_07 And the staff (02671 +chets ) of his spear (02595 +chaniyth ) [ was ] like a weaver s (00707 +)arag ) beam (04500 {+manowr} ) ; and his spear s (02595 +chaniyth ) head (03852 +lehabah ) [ weighed ] six (08337 +shesh ) hundred (03967 +me)ah ) shekels (08255 +sheqel ) of iron (01270 +barzel ) :and one bearing (05375 +nasa) ) a shield (06793 +tsinnah ) went (01980 +halak ) before (06440 +paniyim ) him .

+manowr 2Sa\_21\_19 And there was again (05750 +(owd ) a battle (04421 +milchamah ) in Gob (01359 +Gob ) with the Philistines (06430 +P@lishtiy ) , where Elhanan (00445 +)Elchanan ) the son (01121 +ben ) of Jaareoregim (03296 +Ya(arey)Or@giym ) , a Bethlehemite (01022 +Beyth hal - Lachmiy ) , slew (05221 +nakah ) [ the brother of ] Goliath (01555 +Golyath ) the Gittite (01663 +Gittiy ) , the staff (06086 +(ets ) of whose spear (02595 +chaniyth ) [ was ] like a weaver s (00707 +)arag ) beam (04500 {+manowr} ) .

+nowb Isa\_57\_19 I create (01254 +bara) ) the fruit (05108 {+nowb} ) of the lips (08193 +saphah ) ; Peace (07965 +shalowm ) , peace (07965 +shalowm ) to [ him that is ] far (07350 +rachowq ) off , and to [ him that is ] near (07138 +qarowb ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; and I will heal (07495 +rapha) ) him .

+nowb Mal\_01\_12 But ye have profaned (02490 +chalal ) it , in that ye say (00559 +)amar ) , The table (07979 +shulchan ) of the LORD (03068 +Y@hovah ) [ is ] polluted (01351 +ga)al ) ; and the fruit (05108 {+nowb} ) thereof , [ even ] his meat (00400 +)okel ) , [ is ] contemptible (00959 +bazah ) .

+nowd Psa\_56\_08 . Thou tellest (05608 +caphar ) my wanderings (05112 {+nowd} ) :put (05414 +nathan ) thou my tears (01832 +dim(ah ) into thy bottle (04997 +no)d ) :[ are they ] not in thy book (05612 +cepher ) ?

+nowph Psa\_48\_02 Beautiful (03303 +yapheh ) for situation (05131 {+nowph} ) , the joy (04885 +masows ) of the whole (03605 +kol ) earth (00776 +)erets ) , [ is ] mount (02022 +har ) Zion (06726 +Tsiyown ) , [ on ] the sides (03411 +y@rekah ) of the north (06828 +tsaphown ) , the city (07151 +qiryah ) of the great (07227 +rab ) King (04428 +melek ) .

+nowtsah Eze\_17\_03 And say (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; A great (01419 +gadowl ) eagle (05404 +neshar ) with great (01419 +gadowl ) wings (03671 +kanaph ) , longwinged , full (04392 +male) ) of feathers (05133 {+nowtsah} ) , which (00834 +)aher ) had divers (07553 +riqmah ) colours (07553 +riqmah ) , came (00935 +bow) ) unto Lebanon (03844 +L@banown ) , and took (03947 +laqach ) the highest (06788 +tsammereth ) branch (06788 +tsammereth ) of the cedar (00730 +)erez ) :

+nowtsah Eze\_17\_07 There was also another (00259 +)echad ) great (01419 +gadowl ) eagle (05404 +nesher ) with great (01419 +gadowl ) wings (03671 +kanaph ) and many (07227 +rab ) feathers (05133 {+nowtsah} ):and , behold (02009 +hinneh ) , this (02063 +zo)th ) vine (01612 +gephen ) did bend (03719 +kaphan ) her roots (08328 +sheresh ) toward (05921 +(al ) him , and shot (07971 +shalach ) forth her branches (01808 +daliyah ) toward (05921 +(al ) him , that he might water (08248 +shaqah ) it by the furrows (06170 +(aruwgah ) of her plantation (04302 +matta() .

+nowtsah Job\_39\_13 . [ Gavest thou ] the goodly (07443 +renen ) wings (03671 +kanaph ) unto the peacocks (07443 +renen ) ? or wings (34) and feathers (02624 +chacydah ) unto the ostrich (05133 {+nowtsah} ) ?

+nowtsah Lev\_01\_16 And he shall pluck (05493 +cuwr ) away his crop (04760 +mur)ah ) with his feathers (05133 {+nowtsah} ) , and cast (07993 +shalak ) it beside (00681 +)etsel ) the altar (04196 +mizbeach ) on the east (06924 +qedem ) part , by the place (04725 +maqowm ) of the ashes (01880 +deshen ) :

+qannow Jos\_24\_19 And Joshua (03091 +Y@howshuwa() said (00559 +)amar ) unto the people (05971 +(am ) , Ye cannot serve (05647 +(abad ) the LORD (03068 +Y@hovah ):for he [ is ] an holy (06918 +qadowsh ) God (00430 +)elohiym ) ; he [ is ] a jealous (07072 {+qannow} ) God (00410 +)el ) ; he will not forgive (05375 +nasa ) your transgressions (06588 +pesha() nor your sins (02403 +chatta)ah ) .

+qannow Nah\_01\_02 . God (00410 +)el ) [ is ] jealous (07072 {+qannow} ) , and the LORD (03068 +Y@hovah ) revengeth (05358 +naqam ) ; the LORD (03068 +Y@hovah ) revengeth (05358 +naqam ) , and [ is ] furious ; the LORD (03068 +Y@hovah ) will take vengeance (05358 +naqam ) on his adversaries (06862 +tsar ) , and he reserveth (05201 +natar ) [ wrath ] for his enemies (00341 +)oyeb ) .

+zonowth 1Ki\_22\_38 And [ one ] washed (07857 +shataph ) the chariot (07393 +rekeb ) in the pool (01295 +b@rekah ) of Samaria (08111 +Shom@rown ) ; and the dogs (03611 +keleb ) licked (03952 +laqaq ) up his blood (01818 +dam ) ; and they washed (07364 +rachats ) his armour (02185 {+zonowth} ) ; according unto the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) which (00834 +)aher ) he spake (01696 +dabar ) .

-):knowing Eph\_06\_09 And , ye masters (2962 -kurios -) , do (4160 -poieo -) the same (0846 -autos -) things unto them , forbearing (0447 -aniemi -) threatening (0547 -apeile {-):knowing} (1492 -eido -) that your (5216 -humon -) Master (2962 -kurios -) also (2532 -kai -) is in heaven (3772 -ouranos -) ; neither (3756 -ou -) is there respect (3382 -meros -) of persons (4382 -prospolepsia -) with him .

-):knowing Rom\_05\_03 And not only (3440 -monon -) [ so ] , but we glory (2744 -kauchaomai -) in tribulations (2347 -thlipsis -) also (2532 -kai {-):knowing} (1492 -eido -) that tribulation (2347 -thlipsis -) worketh (2716 -katergazomai -) patience (5281 -hupomone -) ;

-):now 1Co\_13\_12 For now (0737 -arti -) we see (0991 -blepo -) through (1223 -dia -) a glass (2072 -esoptron -) , darkly (0135 -ainigma -) ; but then (5119 -tote -) face (4383 -prosopon -) to face (4383 -prosopon {-):now} (0737 -arti -) I know (1097 -ginosko -) in part (3313 -meros -) ; but then (5119 -tote -) shall I know (1921 -epiginosko -) even (2531 -kathos -) as also (2532 -kai -) I am known (1921 -epiginosko -) .

-):now Act\_16\_36 And the keeper (1200 -desmophulax -) of the prison (1200 -desmophulax -) told (0518 -apaggello -) this (5128 -toutous -) saying (3056 -logos -) to Paul (3972 -Paulos -) , The magistrates (4755 -strategos -) have sent (0649 -apostello -) to let (0630 -apoluo -) you go (0630 -apoluo {-):now} (3568 -nun -) therefore (3767 -oun -) depart (1831 -exerchomai -) , and go (4198 -poreuomai -) in peace (1515 -eirene -) .

-):now Joh\_12\_31 Now (3568 -nun -) is the judgment (2920 -krisis -) of this (5127 -toutou -) world (2889 -kosmos {-):now} (3568 -nun -) shall the prince (0758 -archon -) of this (5127 -toutou -) world (2889 -kosmos -) be cast (1544 -ekballo -) out .

-):now Joh\_19\_23 Then (3767 -oun -) the soldiers (4757 -stratiotes -) , when (3753 -hote -) they had crucified (4717 -stauroo -) Jesus (2424 -Iesous -) , took (2983 -lambano -) his garments (2440 -himation -) , and made (4160 -poieo -) four (5064 -tessares -) parts (3313 -meros -) , to every (1538 -hekastos -) soldier (4757 -stratiotes -) a part (3313 -meros -) ; and also (2532 -kai -) [ his ] coat (5509 -chiton -):now} (1161 -de -) the coat (5509 -chiton -) was without (0729 -arrhaphos -) seam (0729 -arrhaphos -) , woven (5307 -huphantos -) from the top (0509 -anothen -) throughout (3650 -holos -) .

):know Gen\_37\_32 And they sent (07971 +shalach ) the coat (03801 +k@thoneth ) of [ many ] colours (06446 +pac ) , and they brought (00935 +bow ) [ it ] to their father (1) ; and said (00559 +)amar ) , This (02063 +zo)th ) have we found (04672 +matsa )}:know} (05234 +nakar ) now (04994 +na ) whether it [ be ] thy son s (01121 +ben ) coat (03801 +k@thoneth ) or no (03808 +lo) ) .

):know Jer\_42\_19 The LORD (03068 +Y@hovah ) hath said (01696 +dabar ) concerning (05921 +(al ) you , O ye remnant (07611 +sh@)eriyth ) of Judah (03063 +Y@huwdah ) ; Go (00935 +bow ) ye not into Egypt (04714 +Mitsrayim )}:know} (03045 +yada( ) certainly that I have admonished (05749 +(uwd ) you this day (03117 +yowm ) .

):knowest Exo\_10\_07 And Pharaoh s (06547 +Par(oh ) servants (05650 +(ebed ) said (00559 +)amar ) unto him , How long (05704 +(ad ) shall this (02088 +zeh ) man be a snare (04170 +mowqesh ) unto us ? let the men (00582 +)enowsh ) go (07971 +shalach ) , that they may serve (05647 +(abad ) the LORD (03068 +Y@hovah ) their God (00430 +)elohiyim )}:knowest} (03045 +yada( ) thou not yet (02962 +terem ) that Egypt (04714 +Mitsrayim ) is destroyed (6) ?

):now 1Ki\_12\_04 Thy father (1) made our yoke (05923 +(ol ) grievous (07185 +qashah )}:now} (06258 +(attah ) therefore make thou the grievous (07186 +qasheh ) service (05656 +(abodah ) of thy father (1) , and his heavy (03515 +kabed ) yoke (05923 +(ol ) which (00834 +)aher ) he put (05414 +nathan ) upon us , lighter (07043 +qalal ) , and we will serve (05647 +(abad ) thee .

):now 1Ki\_12\_16 . So when all (03605 +kol ) Israel (03478 +Yisra)el ) saw (07200 +ra)ah ) that the king (04428 +melek ) hearkened (08085 +shama( ) not unto them , the people (05971 +(am ) answered (01697 +dabar ) the king (04428 +melek ) , saying (00559 +)amar ) , What (04100 +mah ) portion (02506 +cheleq ) have we in David (01732 +David ) ? neither (03808 +lo) ) [ have we ] inheritance (05159 +nachalah ) in the son (01121 +ben ) of Jesse (03448 +Yishay ):to your tents (00168 +)ohel ) , O Israel (03478 +Yisra)el )}:now} (06258 +(attah ) see (07200 +ra)ah ) to thine own house (01004 +bayith ) , David (01732 +David ) . So Israel (03478 +Yisra)el ) departed (03212 +yalak ) unto their tents (00168 +)ohel ) .

):now 1Sa\_08\_05 And said (00559 +)amar ) unto him , Behold (02009 +hinneh ) , thou art old (02204 +zaqen ) , and thy sons (01121 +ben ) walk (01980 +halak ) not in thy ways (01870 +derek )}:now} (06258 +(attah ) make (07760 +suwm ) us a king (04428 +melek ) to judge (08199 +shaphat ) us like all (03605 +kol ) the nations (01471 +gowy ) .

):now 1Sa\_15\_01 . Samuel (08050 +Sh@muw)el ) also said (00559 +)amar ) unto Saul (07586 +Sha)uwl ) , The LORD (03068 +Y@hovah ) sent (07971 +shalach ) me to anoint (04886 +mashach ) thee [ to be ] king (04428 +melek ) over (05921 +(al ) his people (05971 +(am ) , over Israel (03478 +Yisra)el )}:now} (06258 +(attah ) therefore hearken (08085 +shama( ) thou unto the voice (06963 +qowl ) of the words (01697 +dabar ) of the LORD (03068 +Y@hovah ) .

):now 1Sa\_25\_07 And now (06258 +(attah ) I have heard (08085 +shama( ) that thou hast shearers (01494 +gazaz )}:now} thy shepherds (07462 +ra(ah ) which (00834 +)aher ) were with us , we hurt (03637 +kalam ) them not , neither (03808 +lo) ) was there ought (03972 +m@uwmah ) missing (06485 +paqad ) unto them , all (03605 +kol ) the while (03117 +yowm ) they were in Carmel (03760 +Karmel ) .

):now 1Sa\_26\_08 Then said (00559 +)amar ) Abishai (52) to David (01732 +David ) , God (00430 +)elohiyim

) hath delivered (05462 +cagar ) thine enemy (00341 +)oyeb ) into thine hand (03027 +yad ) this day (03117 +yowm {}):now} (06258 +(attah ) therefore let me smite (05221 +nakah ) him , I pray (04994 +na) ) thee , with the spear (02595 +chaniyth ) even to the earth (00776 +)erets ) at once , and I will not [ smite ] him the second (08138 +shanah ) time .

):now 2Ch\_10\_04 Thy father (25) made our yoke (05923 +(ol ) grievous (07185 +qashah {}):now} (06258 +(attah ) therefore ease (07043 +qalal ) thou somewhat the grievous (07186 +qasheh ) servitude (05656 +(abodah ) of thy father (25) , and his heavy (03515 +kabed ) yoke (05923 +(ol ) that he put (05414 +nathan ) upon us , and we will serve (05647 +(abad ) thee .

):now 2Ki\_03\_23 And they said (00559 +)amar ) , This (02088 +zeh ) [ is ] blood (01818 +dam ):the kings (04428 +melek ) are surely slain (02717 +charab ) , and they have smitten (05221 +nakah ) one (00376 +)iysh ) another (07453 +rea( {}):now} (06258 +(attah ) therefore , Moab (04124 +Mow)ab ) , to the spoil (07998 +shalal ) .

):now 2Ki\_05\_15 . And he returned (07725 +shuwb ) to the man (00376 +)iysh ) of God (00430 +)elohiym ) , he and all (03605 +kol ) his company (04264 +machaneh ) , and came (00935 +bow ) , and stood (05975 +(amad ) before (06440 +paniym ) him:and he said (00559 +)amar ) , Behold (02009 +hinneh ) , now (04994 +na) ) I know (03045 +yada( ) that [ there is ] no (00369 +)ayin ) God (00430 +)elohiym ) in all (03605 +kol ) the earth (00776 +)erets ) , but in Israel (03478 +Yisra)el {}):now} (06258 +(attah ) therefore , I pray (04994 +na) ) thee , take (03947 +laqach ) a blessing (01293 +B@rakah ) of thy servant (05650 +(ebed ) .

):now Dan\_05\_12 Forasmuch as an excellent (03493 +yattiyr ) spirit (07308 +ruwach ) , and knowledge (00998 +biynah ) , and understanding (07924 +sokl@thanuw ) , interpreting (06591 +p@shar ) of dreams (02493 +chelem ) , and shewing (00263 +)achavah ) of hard (00280 +)achiydah ) sentences (00280 +)achiydah ) , and dissolving (08271 +sh@re ) of doubts (07001 +q@tar ) , were found (07912 +sh@kach ) in the same Daniel (01841 +Daniye)l ) , whom (01768 +diy ) the king (04430 +melek ) named (08036 +shum ) Belteshazzar (01096 +Belt@sha)tstsar {}):now} (03705 +k@(an ) let Daniel (01841 +Daniye)l ) be called (07123 +q@ra ) , and he will shew (05046 +nagad ) the interpretation (06591 +p@shar ) .

):now Dan\_05\_16 And I have heard (08086 +sh@ma( ) of thee , that thou canst (03202 +y@kel ) make interpretations (06591 +p@shar ) , and dissolve (08271 +sh@re ) doubts (07001 +q@tar {}):now} (03705 +k@(an ) if (02006 +hen ) thou canst (03202 +y@kel ) read (07123 +q@ra ) the writing (03792 +k@thab ) , and make known (03046 +y@da( ) to me the interpretation (06591 +p@shar ) thereof , thou shalt be clothed (03848 +l@bash ) with scarlet (00711 +)arg@van ) , and [ have ] a chain (02002 +hamniyk ) of gold (01722 +d@hab ) about (05922 +(al ) thy neck (06676 +tsavva)r ) , and shalt be the third (08531 +t@lath ) ruler (07981 +sh@let ) in the kingdom (04437 +malkuw ) .

):now Exo\_07\_11 Then Pharaoh (06547 +Par(oh ) also (01571 +gam ) called (07121 +qara ) the wise (02450 +chakam ) men and the sorcerers (03784 +kashaph {}):now} the magicians (02748 +chartom ) of Egypt (04714 +Mitsrayim ) , they also (01571 +gam ) did (06213 +(asah ) in like (03651 +ken ) manner (03651 +ken ) with their enchantments (03858 +lahat ) .

):now Gen\_12\_19 Why (04100 +mah ) saidst (00559 +)amar ) thou , She [ is ] my sister (00269 +)achowth ) ? so I might have taken (03947 +laqach ) her to me to wife (00802 +)ishshah {}):now} (06258 +(attah ) therefore behold (02009 +hinneh ) thy wife (00802 +)ishshah ) , take (03947 +laqach ) [ her ] , and go (03212 +yalak ) thy way .

):now Gen\_19\_09 And they said (00559 +)amar ) , Stand (05066 +nagash ) back (01973 +hal@ah ) . And they said (00559 +)amar ) [ again ] , This one (00259 +)echad ) [ fellow (07453 +rea( ) ] came (00935 +bow ) in to sojourn (01481 +guwr ) , and he will needs be a judge (08199 +shaphat {}):now} (06288 +p@)orah ) will we deal worse (07489 +ra(a( ) with thee , than with them . And they pressed (06484 +patsar ) sore (03966 +m@(od ) upon the man (00376 +)iysh ) , [ even ] Lot (03876 +Lowt ) , and came (05066 +nagash ) near



(05066 +nagash ) to break (07665 +shabar ) the door (01817 +deleth ) .

):now Gen\_31\_16 For all (03605 +kol ) the riches (06239 +(osher ) which (00834 +)aher ) God (00430 +)elohiym ) hath taken (05337 +natsal ) from our father (1) , that [ is ] ours , and our children s (01121 +ben {}):now} (06258 +(attah ) then , whatsoever God (00430 +)elohiym ) hath said (00559 +)amar ) unto thee , do (06213 +(asah ) .

):now Gen\_34\_05 And Jacob (03290 +Ya(aqob ) heard (08085 +shama( ) that he had defiled (02930 +tame) ) Dinah (01783 +Diy nah ) his daughter (01323 +bath {}):now} his sons (01121 +ben ) were with his cattle (04735 +miqneh ) in the field (07704 +sadeh ):and Jacob (03290 +Ya(aqob ) held (02790 +charash ) his peace (02790 +charash ) until (05704 +(ad ) they were come (00935 +bow) ) .

):now Gen\_47\_04 They said (00559 +)amar ) moreover unto Pharaoh (06547 +Par(oh ) , For to sojourn (01481 +guwr ) in the land (00776 +)erets ) are we come (00935 +bow) ) ; for thy servants (05650 +(ebed ) have no (00369 +)ayin ) pasture (04829 +mir(eh ) for their flocks (06629 +tso)n ) ; for the famine (07458 +ra(ab ) [ is ] sore (03515 +kabed ) in the land (00776 +)erets ) of Canaan (03667 +K@na(an {}):now} (06258 +(attah ) therefore , we pray (04994 +na ) thee , let thy servants (05650 +(ebed ) dwell (03427 +yashab ) in the land (00776 +)erets ) of Goshen (01657 +Goshen ) .

):now Hos\_04\_16 For Israel (03478 +Yisra)el ) slideth (05637 +carar ) back (05637 +carar ) as a backsliding (05637 +carar ) heifer (06510 +parah {}):now} (06258 +(attah ) the LORD (03068 +Y@hovah ) will feed (07462 +ra(ah ) them as a lamb (03532 +kebes ) in a large (04800 +merchab ) place .

):now Hos\_05\_07 They have dealt treacherously (00898 +bagad ) against the LORD (03068 +Y@hovah ):for they have begotten (03205 +yalad ) strange (02114 +zuwr ) children (01121 +ben {}):now} (06258 +(attah ) shall a month (02320 +chodesh ) devour (00398 +)akal ) them with their portions (02506 +cheleq ) .

):now Hos\_07\_02 And they consider (00559 +)amar ) not in their hearts (03824 +lebab ) [ that ] I remember (02142 +zakar ) all (03605 +kol ) their wickedness (07451 +ra( {}):now} their own doings (04611 +ma(alal ) have beset (05437 +cabab ) them about (05437 +cabab ) ; they are before (05048 +neged ) my face (06440 +paniym ) .

):now Isa\_36\_05 I say (00559 +)amar ) , [ sayest thou ] , ( but [ they are but ] vain (08193 +saphah ) words (01697 +dabar ) ) [ I have ] counsel (06098 +(etsah ) and strength (01369 +g@buwrah ) for war (04421 +milchamah {}):now} (06258 +(attah ) on (05921 +(al ) whom (04310 +miy ) dost thou trust (00982 +batach ) , that thou rebellest (04775 +marad ) against me ?

):now Jos\_08\_11 And all (03605 +kol ) the people (05971 +(am ) , [ even the people ] of war (04421 +milchamah ) that [ were ] with him , went (05927 +(alah ) up , and drew nigh (05066 +nagash ) , and came (00935 +bow) ) before (06440 +paniym ) the city (05892 +(iyr ) , and pitched (02583 +chanah ) on the north (06828 +tsaphown ) side of Ai (05857 +(Ay {}):now} [ there was ] a valley (01516 +gay) ) between (00996 +beyn ) them and Ai (05857 +(Ay ) .

):now Jos\_09\_06 And they went (03212 +yalak ) to Joshua (03091 +Y@howshuwa( ) unto the camp (04264 +machaneh ) at Gilgal (01537 +Gilgal ) , and said (00559 +)amar ) unto him , and to the men (00376 +jiysh ) of Israel (03478 +Yisra)el ) , We be come (00935 +bow) ) from a far (07350 +rachowq ) country (00776 +)erets {}):now} (06258 +(attah ) therefore make (03772 +karath ) ye a league (01285 +b@riyth ) with us .

):now Jos\_09\_19 But all (03605 +kol ) the princes (05387 +nasiy ) said (00559 +)amar ) unto all (03605 +kol ) the congregation (05712 +(edah ) , We have sworn (07650 +shaba( ) unto them by the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el {}):now} (06258 +(attah ) therefore we may (03201 +yakol ) not touch (05060 +naga( ) them .

):now Jos\_22\_31 And Phinehas (06372 +Piyn@chac ) the son (01121 +ben ) of Eleazar (00499 +)El(azar ) the priest (03548 +kohen ) said (00559 +)amar ) unto the children (01121 +ben ) of Reuben (07205 +R@)uwben ) , and to the children (01121 +ben ) of Gad (01410 +Gad ) , and to the children (01121 +ben ) of Manasseh (04519 +M@nashsheh ) , This day (03117 +yowm ) we perceive (03045 +yada( ) that the LORD (03068 +Y@hovah ) [ is ] among (08432 +tavek ) us , because (00834 +)aher ) ye have not committed (04600 +ma(ak ) this (02088 +zeh ) trespass (04604 +ma(al ) against the LORD (03068 +Y@hovah {}):now} (00227 +)az ) ye have delivered (05337 +natsal ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) out of the hand (03027 +yad ) of the LORD (03068 +Y@hovah ) .

):now Jud\_11\_13 And the king (04428 +melek ) of the children (01121 +ben ) of Ammon (05983 +(Ammown ) answered (00559 +)amar ) unto the messengers (04397 +mal)ak ) of Jephthah (03316 +Yiphtach ) , Because (03588 +kiy ) Israel (03478 +Yisra)el ) took (03947 +laqach ) away my land (00776 +)erets ) , when they came (05927 +(alah ) up out of Egypt (04714 +Mitsrayim ) , from Arnon (00769 +)Arnown ) even unto Jabbok (02999 +Yabboq ) , and unto Jordan (03383 +Yarden {}):now} (06258 +(attah ) therefore restore (07725 +shuwb ) those [ lands ] again (07725 +shuwb ) peaceably (07965 +shalowm ) .

):now Jud\_14\_02 And he came (05927 +(alah ) up , and told (05046 +nagad ) his father (1) and his mother (00517 +)em ) , and said (00559 +)amar ) , I have seen (07200 +ra)ah ) a woman (00802 +)ishshah ) in Timnath (08553 +Timnah ) of the daughters (01121 +ben ) of the Philistines (06430 +P@lishtiy {}):now} (06258 +(attah ) therefore get (03947 +laqach ) her for me to wife (00802 +)ishshah ) .

):now Jud\_16\_10 And Delilah (01807 +D@liyrah ) said (00559 +)amar ) unto Samson (08123 +Shimshown ) , Behold (02009 +hinneh ) , thou hast mocked (02048 +hathal ) me , and told (01696 +dabar ) me lies (03576 +kazab {}):now} (06258 +(attah ) tell (05046 +nagad ) me , I pray (04994 +na ) thee , wherewith (04100 +mah ) thou mightest be bound (00631 +)acar ) .

Anowth Jos\_15\_59 And Maarath (04638 +Ma(arath ) , and Bethanoth (01042 +Beyth ({Anowth} ) , and Eltekon (00515 +)Elt@qon ) ; six (08337 +shesh ) cities (05892 +(iyr ) with their villages (02691 +chatser ) :

Eynown Eze\_47\_17 And the border (01366 +g@buwl ) from the sea (03220 +yam ) shall be Hazarenan (02703 +Chatsar ({Eynown} ) , the border (01366 +g@buwl ) of Damascus (01834 +Dammeseq ) , and the north (06828 +tsaphown ) northward (06828 +tsaphown ) , and the border (01366 +g@buwl ) of Hamath (02574 +Chamath ) . And [ this is ] the north (06828 +tsaphown ) side (06285 +pe)ah ) .

Know 1Co\_03\_16 . {Know} (1492 -eido -) ye not that ye are the temple (3485 -naos -) of God (2316 -theos -) , and [ that ] the Spirit (4151 -pneuma -) of God (2316 -theos -) dwelleth (3611 -oikeo -) in you ?

Know 1Co\_05\_06 Your (5216 -humon -) glorying (2745 -kauchema -) [ is ] not good (2570 -kalos -) . {Know} (1492 -eido -) ye not that a little (3398 -mikros -) leaven (2219 -zume -) leaveneth (2220 -zumoo -) the whole (3650 -holos -) lump (5445 -phurama -) ?

Know 1Co\_06\_03 {Know} (1492 -eido -) ye not that we shall judge (2919 -krino -) angels (0032 -aggelos -) ? how (3386 -metige -) much (3386 -metige -) more (1065 -ge -) things that pertain to this life (0982 -biotikos -) ?

Know 1Co\_06\_09 . {Know} (1492 -eido -) ye not that the unrighteous (0094 -adikos -) shall not inherit (2816 -kleronomeo -) the kingdom (0932 -basileia -) of God (2316 -theos -) ? Be not deceived (4105 -planao -) :neither (3777 -oute -) fornicators (4205 - pornos -) , nor (3777 -oute -) idolaters (1496 -eidololatres -) , nor (3777 -oute -) adulterers (3432 -moichos -) , nor (3777 -oute -) effeminate (3120 -malakos -) , nor (3777 -oute -) abusers (0783 -aspasmos -) of themselves with mankind (0733 -arsenokoites -) ,

Know 1Co\_06\_15 {Know} (1492 -eido -) ye not that your (5216 -humon -) bodies (4983 -soma -) are the members (3196 -melos -) of Christ (5547 -Christos -) ? shall I then (3767 -oun -) take (0142 -airo -) the

members (3196 -melos -) of Christ (5547 -Christos -) , and make (4160 -poieo -) [ them ] the members (3196 -melos -) of an harlot (4204 -porne -) ? God (1096 -ginomai -) forbid (1096 -ginomai -) .

Know 1Co\_09\_24 . {Know} (1492 -eido -) ye not that they which run (5143 -trecho -) in a race (4712 -stadion -) run (5143 -trecho -) all (3956 -pas -) , but one (1520 -heis -) receiveth (2983 -lambano -) the prize (1017 -brabeion -) ? So (3779 -houto -) run (5143 -trecho -) , that ye may obtain (2638 -katalambano -) .

Know 1Ki\_02\_42 And the king (04428 +melek ) sent (07971 +shalach ) and called (07121 +qara ) for Shimei (08096 +Shim(iy ) , and said (00559 +)amar ) unto him , Did I not make thee to swear (07650 +shaba() ) by the LORD (03068 +Y@hovah ) , and protested (05749 +(uwd ) unto thee , saying (00559 +)amar ) , {Know} (03045 +yada() ) for a certain (03045 +yada() ) , on the day (03117 +yowm ) thou goest (03318 +yatsa ) out , and walkest (01980 +halak ) abroad any whither (00575 +)an ) , that thou shalt surely die (04191 +muwth ) ? and thou saidst (00559 +)amar ) unto me , The word (01697 +dabar ) [ that ] I have heard (08085 +shama() ) [ is ] good (02896 +towb ) .

Know 1Ki\_22\_03 And the king (04428 +melek ) of Israel (03478 +Yisra)el ) said (00559 +)amar ) unto his servants (05650 +(ebed ) , {Know} (03045 +yada() ) ye that Ramoth (07216 +Ra)mowth ) in Gilead (01568 +Gil(ad ) [ is ] ours , and we [ be ] still , [ and ] take (03947 +laqach ) it not out of the hand (03027 +yad ) of the king (04428 +melek ) of Syria (00758 +)Aram ) ?

Know 1Sa\_28\_01 . And it came (01961 +hayah ) to pass in those (01992 +hem ) days (03117 +yowm ) , that the Philistines (06430 +P@lishtiy ) gathered (06908 +qabats ) their armies (04264 +machaneh ) together for warfare (06635 +tsaba ) , to fight (03898 +lacham ) with Israel (03478 +Yisra)el ) . And Achish (00397 +)Akiysh ) said (00559 +)amar ) unto David (01732 +David ) , {Know} (03045 +yada() ) thou assuredly (03045 +yada() ) , that thou shalt go (03318 +yatsa ) out with me to battle (04264 +machaneh ) , thou and thy men (00582 +)enowsh ) .

Know 2Ch\_32\_13 {Know} (03045 +yada() ) ye not what (04100 +mah ) I and my fathers (1) have done (06213 +(asah ) unto all (03605 +kol ) the people (05971 +(am ) of [ other ] lands (00776 +)erets ) ? were the gods (00430 +)elohiyim ) of the nations (01471 +gowy ) of those lands (00776 +)erets ) any ways able (03201 +yakol ) to deliver (05337 +natsal ) their lands (00776 +)erets ) out of mine hand (03027 +yad ) ?

Know 2Co\_13\_05 Examine (3985 -peirazo -) yourselves (1438 -heautou -) , whether (1487 -ei -) ye be in the faith (4102 -pistis -) ; prove (1381 -dokimazo -) your (1438 -heautou -) own selves (1438 -heautou -) . {Know} (1921 -epiginosko -) ye not your (1438 -heautou -) own selves (1438 -heautou -) , how that Jesus (2424 -Iesous -) Christ (5547 -Christos -) is in you , except (1509 -ei me ti -) ye be reprobates (0096 -adokimos -) ?

Know 2Ki\_10\_10 {Know} (03045 +yada() ) now (00645 +)ephow ) that there shall fall (05307 +naphal ) unto the earth (00776 +)erets ) nothing (03808 +lo ) of the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) spake (01696 +dabar ) concerning (05921 +(al ) the house (01004 +bayith ) of Ahab (00256 +)Ach)ab ):for the LORD (03068 +Y@hovah ) hath done (06213 +(asah ) [ that ] which (00834 +)aher ) he spake (01696 +dabar ) by his servant (05650 +(ebed ) Elijah (00452 +)Eliyah ) .

Know 2Sa\_03\_38 And the king (04428 +melek ) said (00559 +)amar ) unto his servants (05650 +(ebed ) , {Know} (03045 +yada() ) ye not that there is a prince (08269 +sar ) and a great (01419 +gadowl ) man fallen (05307 +naphal ) this (02088 +zeh ) day (03117 +yowm ) in Israel (03478 +Yisra)el ) ?

Know Dan\_06\_15 Then (00116 +)edayin ) these (00479 +)illek ) men (01400 +g@bar ) assembled(07284 +r@gash ) unto the king (04430 +melek ) , and said (00560 +)amar ) unto the king (04430 +melek ) , {Know} (03046 +y@da() ) , O king (04430 +melek ) , that the law (01882 +dath ) of the Medes (04076 +Maday ) and Persians (06540 +Parac ) [ is ] , That no decree (00633 +)ecar ) nor statute (07010 +q@yam ) which (01768 +diy ) the king (04430 +melek ) establisheth (06966 +quwm ) may be changed (08133 +sh@na ) .

**Know Dan\_09\_25 {Know} (03045 +yada( ) therefore and understand (07919 +sakal ) , [ that ] from the going (04161 +mowtsa ) forth (04161 +mowtsa ) of the commandment (01697 +dabar ) to restore (07725 +shuwb ) and to build (01129 +banah ) Jerusalem (03389 +Y@ruwshalaim ) unto the Messiah (04899 +mashiyach ) the Prince (05057 +nagiyd ) [ shall be ] seven (07651 +sheba( ) weeks (07620 +shabuwa( ) , and threescore (08346 +shishshiyim ) and two (08147 +sh@nayim ) weeks (07620 +shabuwa( ):the street (07339 +r@chob ) shall be built (01129 +banah ) again (07725 +shuwb ) , and the wall (02742 +charuwts ) , even in troublous (05916 +(akar ) times (06256 +(eth ) .**

**Know Deu\_04\_39 {Know} (03045 +yada( ) therefore (03767 +kara( ) this day (03117 +yowm ) , and consider (07725 +shuwb ) [ it ] in thine heart (03824 +lebab ) , that the LORD (03068 +Y@hovah ) he [ is ] God (00430 +)elohiyim ) in heaven (08064 +shamayim ) above (04605 +ma(al ) , and upon the earth (00776 +)erets ) beneath (08478 +tachath ): [ there is ] none (00369 +)ayin ) else (05750 +(owd ) .**

**Know Deu\_07\_09 {Know} (03045 +yada( ) therefore that the LORD (03068 +Y@hovah ) thy God (00430 +)elohiyim ) , he [ is ] God (00430 +)elohiyim ) , the faithful (00539 +)aman ) God (00410 +)el ) , which (00834 +)aher ) keepeth (08104 +shamar ) covenant (01285 +b@riyth ) and mercy (02617 +cheded ) with them that love (00157 +)ahab ) him and keep (08104 +shamar ) his commandments (04687 +mitsvah ) to a thousand (00505 +)eleph ) generations (01755 +dowr ) ;**

**Know Eze\_17\_12 Say (00559 +)amar ) now (04994 +na ) to the rebellious (04805 +m@riy ) house (01004 +bayith ) , {Know} (03045 +yada( ) ye not what (04100 +mah ) these (00428 +)el - leh ) [ things mean ] ? tell (00559 +)amar ) [ them ] , Behold (02009 +hinneh ) , the king (04428 +melek ) of Babylon (00894 +Babel ) is come (00935 +bow ) to Jerusalem (03389 +Y@ruwshalaim ) , and hath taken (03947 +laqach ) the king (04428 +melek ) thereof , and the princes (08269 +sar ) thereof , and led (00935 +bow ) them with him to Babylon (00894 +Babel ) ;**

**Know Gal\_03\_07 {Know} (1097 -ginosko -) ye therefore (0686 -ara -) that they which are of faith (4102 -pistis -) , the same (3778 -houtos -) are the children (5207 -huios -) of Abraham (11) .**

**Know Gen\_15\_13 And he said (00559 +)amar ) unto Abram (87) , {Know} (03045 +yada( ) of a surety (03045 +yada( ) that thy seed (02233 +zera( ) shall be a stranger (01616 +ger ) in a land (00776 +)erets ) [ that is ] not theirs (01992 +hem ) , and shall serve (05647 +(abad ) them ; and they shall afflict (06031 +(anah ) them four (00702 +)arba( ) hundred (03967 +me)ah ) years (08141 +shaneh ) ;**

**Know Gen\_29\_05 And he said (00559 +)amar ) unto them , {Know} (03045 +yada( ) ye Laban (03837 +Laban ) the son (01121 +ben ) of Nahor (005152 + +Q@riyowth Nachowr ) ? And they said (00559 +)amar ) , We know (03045 +yada( ) [ him ] .**

**Know Heb\_08\_11 And they shall not teach (1321 -didasko -) every (1538 -hekastos -) man his neighbour (4139 -plesion -) , and every (1538 -hekastos -) man his brother (0080 -adephos -) , saying (3004 -lego -) , {Know} (1097 -ginosko -) the Lord (2962 -kurios -):for all (3956 -pas -) shall know (1492 -eido -) me , from the least (3398 -mikros -) to the greatest (3173 -megas -) .**

**Know Heb\_13\_23 {Know} (1097 -ginosko -) ye that [ our ] brother (0080 -adephos -) Timothy (5095 -Timotheos -) is set (0630 -apoluo -) at (0630 -apoluo -) liberty (0630 -apoluo -) ; with whom (3739 -hos -) , if (1437 -ean -) he come (2064 -erchomai -) shortly (5032 -tachion -) , I will see (3700 -optanomai -) you .**

**Know Jer\_29\_16 [ {Know} ] that thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of the king (04428 +melek ) that sitteth (03427 +yashab ) upon the throne (03678 +kicce ) of David (01732 +David ) , and of all (03605 +kol ) the people (05971 +(am ) that dwelleth (03427 +yashab ) in this (02063 +zo)th ) city (05892 +(iyr ) , [ and ] of your brethren (00251 +)ach ) that are not gone (03318 +yatsa ) forth (03318 +yatsa ) with you into captivity (01473 +gowlah ) ;**

**Know Jer\_31\_34** And they shall teach (03925 +lamad ) no (03808 +lo) ) more (05750 +(owd ) every man (00376 +)iysh ) his neighbour (07453 +rea( ) , and every man (00376 +)iysh ) his brother (00251 +)ach ) , saying (00559 +)amar ) , {Know} (03045 +yada( ) the LORD (03068 +Y@hovah ):for they shall all (03605 +kol ) know (03045 +yada( ) me , from the least (06996 +qatan ) of them unto the greatest (01419 +gadowl ) of them , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ):for I will forgive (05545 +calach ) their iniquity (05771 +(avon ) , and I will remember (02142 +zakar ) their sin (02403 +chatta)ah ) no (03808 +lo) ) more (05750 +(owd ) .

**Know Job\_11\_06** And that he would shew (05046 +nagad ) thee the secrets (08587 +ta(alummah ) of wisdom (02451 +chokmah ) , that [ they are ] double (03718 +kephel ) to that which is ! {Know} (03045 +yada( ) therefore that God (00433 +)elowahh ) exacteth (05382 +nashah ) of thee [ less ] than thine iniquity (05771 +(avon ) [ deserveth ] .

**Know Job\_19\_06** {Know} (03045 +yada( ) now (00645 +)ephow ) that God (00433 +)elowahh ) hath overthrown (05791 +(avath ) me , and hath compassed (05362 +naqaph ) me with his net (04685 +matsowd ) .

**Know Joh\_13\_12** So (3767 -oun -) after (3753 -hote -) he had washed (3538 -nipto -) their feet (4228 -pous -) , and had taken (2983 -lambano -) his garments (2440 -himation -) , and was set (0377 -anapipto -) down (0377 -anapipto -) again (3825 -palin -) , he said (2036 -epo -) unto them , {Know} (1097 -ginosko -) ye what (5101 -tis -) I have done (4160 -poieo -) to you ?

**Know Jos\_23\_13** {Know} (03045 +yada( ) for a certainty that the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) will no (03808 +lo) ) more (03254 +yacaph ) drive (03423 +yarash ) out [ any of ] these (00428 +)el - leh ) nations (01471 +gowy ) from before (06440 +paniym ) you ; but they shall be snares (06341 +pach ) and traps (04170 +mowqesh ) unto you , and scourges (07850 +shotet ) in your sides (06654 +tsad ) , and thorns (06975 +qowts ) in your eyes (05869 +(ayin ) , until (05704 +(ad ) ye perish (6) from off (05921 +(al ) this (02063 +zo)th ) good (02896 +towb ) land (00127 +)adamah ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) hath given (05414 +nathan ) you .

**Know Mar\_04\_13** And he said (3004 -lego -) unto them , {Know} (1492 -eido -) ye not this (5026 -taute -) parable (3850 -parabole -) ? and how (4459 -pos -) then will ye know (1097 -ginosko -) all (3956 -pas -) parables (3850 -parabole -) ?

**Know Psa\_100\_03** {Know} (03045 +yada( ) ye that the LORD (03068 +Y@hovah ) he [ is ] God (00430 +)elohiym ):[ it is ] he [ that ] hath made (06213 +(asah ) us , and not we ourselves (00587 +)anachnuw ) ; [ we are ] his people (05971 +(am ) , and the sheep (06629 +tso)n ) of his pasture (04830 +mir(iyth ) .

**Know Rom\_06\_03** {Know} (0050 -agnoeo -) ye not , that so (3745 -hosos -) many (3745 -hosos -) of us as were baptized (0907 -baptizo -) into (1519 -eis -) Jesus (2424 -Iesus -) Christ (5547 -Christos -) were baptized (0907 -baptizo -) into (1519 -eis -) his death (2288 -thanatos -) ?

**Know Rom\_06\_16** {Know} (1492 -eido -) ye not , that to whom (3739 -hos -) ye yield (3936 -paristemi -) yourselves (1438 -heautou -) servants (1401 -doulos -) to obey (5218 -hupakoe -) , his servants (1401 -doulos -) ye are to whom (3739 -hos -) ye obey (5219 -hupakouo -) ; whether (2273 -etoi -) of sin (0266 -hamartia -) unto death (2288 -thanatos -) , or (2228 -e -) of obedience (5218 -hupakoe -) unto righteousness (1343 -dikaiosune -) ?

**Know Rom\_07\_01** . {Know} (0050 -agnoeo -) ye not , brethren (0080 -adephos -) , ( for I speak (2980 -laleo -) to them that know (1097 -ginosko -) the law (3551 -nomos -) , ) how that the law (3551 -nomos -) hath dominion (2961 -kurieuo -) over a man (0444 -anthropos -) as long (5550 -chronos -) as he liveth (2198 -zao -) ?

**Knowest 2Ki\_02\_03** And the sons (01121 +ben ) of the prophets (05030 +nabiy) ) that [ were ] at Bethel (01008 +Beyth - )El ) came (03318 +yatsa) ) forth (03318 +yatsa) ) to Elisha (00477 +)Eliysha( ) , and said (00559 +)amar ) unto him , {Knowest} (03045 +yada( ) thou that the LORD (03068 +Y@hovah ) will take (03947 +laqach ) away thy master (00113 +)adown ) from thy head (07218 +ro)sh ) to day (03117 +yowm ) ? And he said (00559 +)amar ) , Yea (01571 +gam ) , I know (03045 +yada( ) [ it ] ; hold (02814 +chashah ) ye your peace (02814 +chashah ) .

**Knowest 2Ki\_02\_05** And the sons (01121 +ben ) of the prophets (05030 +nabiy) ) that [ were ] at Jericho (03405 +Y@riychow ) came (05066 +nagash ) to Elisha (00477 +)Eliysha( ) , and said (00559 +)amar ) unto him , {Knowest} (03045 +yada( ) thou that the LORD (03068 +Y@hovah ) will take (03947 +laqach ) away thy master (00113 +)adown ) from thy head (07218 +ro)sh ) to day (03117 +yowm ) ? And he answered (00559 +)amar ) , Yea (01571 +gam ) , I know (03045 +yada( ) [ it ] ; hold (02814 +chashah ) ye your peace (02814 +chashah ) .

**Knowest Dan\_10\_20** Then said (00559 +)amar ) he , {Knowest} (03045 +yada( ) thou wherefore (04100 +mah ) I come (00935 +bow) ) unto thee ? and now (06258 +(attah ) will I return (07725 +shuwb ) to fight (03898 +lacham ) with the prince (08269 +sar ) of Persia (06539 +Parac ):and when I am gone (03318 +yatsa) ) forth (03318 +yatsa) ) , lo (02009 +hinneh ) , the prince (08269 +sar ) of Grecia (03120 +Yavan ) shall come (00935 +bow) ) .

**Knowest Job\_20\_04** {Knowest} (03045 +yada( ) thou [ not ] this (02063 +zo)th ) of old (05703 +(ad ) , since (04480 +min ) man (00120 +)adam ) was placed (07760 +suwm ) upon earth (00776 +)erets ) ,

**Knowest Job\_38\_21** {Knowest} (03045 +yada( ) thou [ it ] , because (03588 +kiy ) thou wast then (00227 +)az ) born (03205 +yalad ) ? or [ because ] the number (04557 +micpar ) of thy days (03117 +yowm ) [ is ] great (07227 +rab ) ?

**Knowest Job\_38\_33** {Knowest} (03045 +yada( ) thou the ordinances (02708 +chuqqah ) of heaven (08064 +shamayim ) ? canst thou set (07760 +suwm ) the dominion (04896 +mishtar ) thereof in the earth (00776 +)erets ) ?

**Knowest Job\_39\_01** . {Knowest} (03045 +yada( ) thou the time (06256 +(eth ) when the wild (03277 +ya(el ) goats (03277 +ya(el ) of the rock (05553 +cela( ) bring (03205 +yalad ) forth (03205 +yalad ) ? [ or ] canst thou mark (08104 +shamar ) when the hinds (00355 +)ayalah ) do calve (02342 +chuwl ) ?

**Knowest Jud\_15\_11** Then three (07969 +shalowsh ) thousand (00505 +)eleph ) men (00376 +)iysh ) of Judah (03063 +Y@huwdah ) went (03381 +yarad ) to the top (05585 +ca(iyph ) of the rock (05553 +cela( ) Etam (05862 +(Eytam ) , and said (00559 +)amar ) to Samson (08123 +Shimshown ) , {Knowest} (03045 +yada( ) thou not that the Philistines (06430 +P@lishtiy ) [ are ] rulers (04910 +mashal ) over us ? what (04100 +mah ) [ is ] this (02063 +zo)th ) [ that ] thou hast done (06213 +(asah ) unto us ? And he said (00559 +)amar ) unto them , As they did (06213 +(asah ) unto me , so (03651 +ken ) have I done (06213 +(asah ) unto them .

**Knowest Mat\_15\_12** Then (5119 -tote -) came (4334 -proserchomai -) his disciples (3101 -mathetes -) , and said (2036 -epo -) unto him , {Knowest} (1492 -eido -) thou that the Pharisees (5330 -Pharisaiois -) were offended (4624 -skandalizo -) , after they heard (0191 -akouo -) this (3588 -ho -) saying (3056 -logos -) ?

**Knowest Zec\_04\_05** Then the angel (04397 +mal)ak ) that talked (01696 +dabar ) with me answered (06030 +(anah ) and said (00559 +)amar ) unto me , {Knowest} (03045 +yada( ) thou not what (04100 +mah ) these (00428 +)el - leh ) be ? And I said (00559 +)amar ) , No (03808 +lo ) , my lord (00113 +)adown ) .

**Knowest Zec\_04\_13** And he answered (00559 +)amar ) me and said (00559 +)amar ) , {Knowest} (03045 +yada( ) thou not what (04100 +mah ) these (00428 +)el - leh ) [ be ] ? And I said (00559 +)amar ) , No

(03808 +lo) ) , my lord (00113 +)adown ) .

Knowing 1Th\_01\_04 {Knowing} (1492 -eido -) , brethren (0080 -adephos -) beloved (0025 -agapao -) , your (5216 -humon -) election (1589 -ekloge -) of God (2316 -theos -) .

Knowing 1Ti\_01\_09 {Knowing} (1492 -eido -) this (5124 -touto -) , that the law (3551 -nomos -) is not made (2749 -keimai -) for a righteous (1342 -dikaios -) man , but for the lawless (0459 -anomos -) and disobedient (0506 -anupotaktos -) , for the ungodly (0765 -asebes -) and for sinners (0268 -hamartolos -) , for unholy (0462 -anosios -) and profane (0952 -bebelos -) , for murderers (3964 -patraloias -) of fathers (3964 -patraloias -) and murderers (3389 -metraloias -) of mothers (3389 -metraloias -) , for manslayers (0409 -androphonos -) ,

Knowing 2Co\_04\_14 {Knowing} (1492 -eido -) that he which raised (1453 -egeiro -) up the Lord (2962 -kurios -) Jesus (2424 -Iesous -) shall raise (1453 -egeiro -) up us also (2532 -kai -) by Jesus (2424 -Iesous -) , and shall present (3936 -paristemi -) [ us ] with you .

Knowing 2Co\_05\_11 {Knowing} (1492 -eido -) therefore (3767 -oun -) the terror (5401 -phobos -) of the Lord (2962 -kurios -) , we persuade (3982 -peitho -) men (0444 -anthropos -) ; but we are made (5319 -phaneroo -) manifest (5319 -phaneroo -) unto God (2316 -theos -) ; and I trust (1679 -elpizo -) also (2532 -kai -) are made (5319 -phaneroo -) manifest (5319 -phaneroo -) in your (5216 -humon -) consciences (4893 -suneidesis -) .

Knowing 2Pe\_01\_14 {Knowing} (1492 -eido -) that shortly (5031 -tachinos -) I must put (0595 -apothesis -) off (0595 -apothesis -) [ this (3588 -ho -) ] my tabernacle (4638 -skenoma -) , even (2532 -kai -) as our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) hath shewed (1213 -deloo -) me .

Knowing 2Pe\_01\_20 {Knowing} (1097 -ginosko -) this (5124 -touto -) first (4412 -proton -) , that no (3756 -ou -) prophecy (4394 -propheteia -) of the scripture (1124 -graphe -) is of any private (2398 -idios -) interpretation (1955 -epilusis -) .

Knowing 2Pe\_03\_03 . {Knowing} (1097 -ginosko -) this (5124 -touto -) first (4412 -proton -) , that there shall come (2064 -erchomai -) in the last (2078 -eschatos -) days (2250 -hemera -) scoffers (1703 -empaiktes -) , walking (4198 -poreuomai -) after (2596 -kata -) their own (2398 -idios -) lusts (1939 -epithumia -) ,

Knowing Col\_03\_24 {Knowing} (1492 -eido -) that of the Lord (2962 -kurios -) ye shall receive (0618 -apolambano -) the reward (0469 -antapodosis -) of the inheritance (2817 -kleronomia -):for ye serve (1398 -douleuo -) the Lord (2962 -kurios -) Christ (5547 -Christos -) .

Knowing Eph\_06\_08 {Knowing} (1492 -eido -) that whatsoever (5100 -tis -) good (0018 -agathos -) thing any (1538 -hekastos -) man doeth (4160 -poieo -) , the same (3778 -houtos -) shall he receive (2865 -komizo -) of the Lord (2962 -kurios -) , whether (1535 -eite -) [ he be ] bond (1401 -doulos -) or (1535 -eite -) free (1658 -eleutheros -) .

Knowing Gal\_02\_16 {Knowing} (1492 -eido -) that a man (0444 -anthropos -) is not justified (1344 -dikaioo -) by the works (2041 -ergon -) of the law (3551 -nomos -) , but by the faith (4102 -pistis -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) , even (2532 -kai -) we have believed (4100 -pisteuo -) in Jesus (2424 -Iesous -) Christ (5547 -Christos -) , that we might be justified (1344 -dikaioo -) by the faith (4102 -pistis -) of Christ (5547 -Christos -) , and not by the works (2041 -ergon -) of the law (3551 -nomos -):for by the works (2041 -ergon -) of the law (3551 -nomos -) shall no (3956 -pas -) flesh (4561 -sarx -) be justified (1344 -dikaioo -) .

Knowing Jam\_01\_03 {Knowing} (1097 -ginosko -) [ this ] , that the trying (1383 -dokimion -) of your (5216 -humon -) faith (4102 -pistis -) worketh (2716 -katergazomai -) patience (5281 -hupomone -) .

**Knowing Rom\_06\_06 {Knowing} (1097 -ginosko -) this (5124 -touto -) , that our old (3820 -palaios -) man (0444 -anthropos -) is crucified (4957 -sustauroo -) with [ him ] , that the body (4983 -soma -) of sin (0266 -hamartia -) might be destroyed (2673 -katargeo -) , that henceforth (3371 -meketi -) we should not serve (1398 -douleuo -) sin (0266 -hamartia -) .**

**Knowing Rom\_06\_09 {Knowing} (1492 -eido -) that Christ (5547 -Christos -) being raised (1453 -egeiro -) from the dead (3498 -nekros -) dieth (0599 -apothnesko -) no (3765 -ouketi -) more (2089 -eti -) ; death (2288 -thanatos -) hath no (3765 -ouketi -) more (3765 -ouketi -) dominion (2961 -kurieuo -) over him .**

**Knowing Tit\_03\_11 {Knowing} (1492 -eido -) that he that is such (5108 -toioutos -) is subverted (1612 -ekstrepho -) , and sinneth (0264 -hamartano -) , being (5607 -on -) condemned (0843 -autokatakritos -) of himself (0843 -autokatakritos -) .**

**Knowledge 1Co\_08\_01 . Now (1161 -de -) as touching (4012 -peri -) things offered (1494 -eidolothuton -) unto idols (1494 -eidolothuton -) , we know (1492 -eido -) that we all (3956 -pas -) have (2192 -echo -) knowledge (1108 -gnosis -) . {Knowledge} (1108 -gnosis -) puffeth (5448 -phusioo -) up , but charity (0026 -agape -) edifieth (3618 -oikodomeo -) .**

**Known Act\_15\_18 {Known} (1110 -gnostos -) unto God (2316 -theos -) are all (3956 -pas -) his works (2041 -ergon -) from the beginning of the world (0165 -aion -) .**

**Now 1Ch\_01\_32 {Now} the sons (01121 +ben ) of Keturah (06989 +Q@tuwrah ) , Abraham s (85) concubine (06370 +piylegesh ):she bare (03205 +yalad ) Zimran (02175 +Zimran ) , and Jokshan (03370 +Yoqshan ) , and Medan (04091 +M@dan ) , and Midian (04080 +Midyan ) , and Ishbak (03435 +Yishbaq ) , and Shuah (07744 +Shuwach ) . And the sons (01121 +ben ) of Jokshan (03370 +Yoqshan ) ; Sheba (07614 +Sh@ba ) , and Dedan (01719 +D@dan ) .**

**Now 1Ch\_01\_43 {Now} these (00428 +)el - leh ) [ are ] the kings (04428 +melek ) that reigned (04427 +malak ) in the land (00776 +)erets ) of Edom (00123 +)Edom ) before (06440 +paniym ) [ any ] king (04428 +melek ) reigned (04427 +malak ) over the children (01121 +ben ) of Israel (03478 +Yisra)el ) ; Bela (01106 +Bela() the son (01121 +ben ) of Beor (01160 +B@(owr ):and the name (08034 +shem ) of his city (05892 +(iyr ) [ was ] Dinhabah (01838 +Dinhabah ) .**

**Now 1Ch\_02\_34 {Now} Sheshan (08348 +Sheshan ) had (01961 +hayah ) no (03808 +lo ) sons (01121 +ben ) , but daughters (01121 +ben ) . And Sheshan (08348 +Sheshan ) had a servant (05650 +(ebed ) , an Egyptian (04713 +Mitsriy ) , whose name (08034 +shem ) [ was ] Jarha (03398 +Yarcha() .**

**Now 1Ch\_02\_42 {Now} the sons (01121 +ben ) of Caleb (03612 +Kaleb ) the brother (00251 +)ach ) of Jerahmeel (03396 +Y@rachm@)el ) [ were ] , Meshah (04338 +Meysha() his firstborn (01060 +b@kowr ) , which (01931 +huw) ) was the father (1) of Ziph (02128 +Ziyph ) ; and the sons (01121 +ben ) of Mareshah (04762 +Mar)eshah ) the father (1) of Hebron (02275 +Chebrown ) .**

**Now 1Ch\_03\_01 . {Now} these (00428 +)el - leh ) were the sons (01121 +ben ) of David (01732 +David ) , which (00834 +)aher ) were born (03205 +yalad ) unto him in Hebron (02275 +Chebrown ) ; the firstborn (01060 +b@kowr ) Amnon (00550 +)Amnon ) , of Ahinoam (00293 +)Achiyno(am ) the Jezreelitess (03159 +Yizr@(e)liyth ) ; the second (08145 +sheniy ) Daniel (01840 +Daniye)l ) , of Abigail (26) the Carmelitess (03762 +Karm@liyth ) :**

**Now 1Ch\_05\_01 . {Now} the sons (01121 +ben ) of Reuben (07205 +R@)uwben ) the firstborn (01060 +b@kowr ) of Israel (03478 +Yisra)el ) , ( for he [ was ] the firstborn (01060 +b@kowr ) ; but , forasmuch as he defiled (02490 +chalal ) his father s (1) bed (03326 +yatsuwa() , his birthright (01062 +b@kowrah ) was given (05414 +nathan ) unto the sons (01121 +ben ) of Joseph (03130 +Yowceph ) the son (01121 +ben )**



of Israel (03478 +Yisra)el ):and the genealogy (03188 +yachas ) is not to be reckoned (03187 +yachas ) after the birthright (01062 +b@kowrah ) .

Now 1Ch\_06\_54 . {Now} these (00428 +)el - leh ) [ are ] their dwelling (04186 +mowshab ) places throughout their castles (02918 +tiyrah ) in their coasts (01366 +g@buwl ) , of the sons (01121 +ben ) of Aaron (00175 +)Aharown ) , of the families (04940 +mishpachah ) of the Kohathites (06956 +Qohathiy ) :for theirs (01992 +hem ) was the lot (01486 +gowral ) .

Now 1Ch\_07\_01 . {Now} the sons (01121 +ben ) of Issachar (03485 +Yissaskar ) [ were ] , Tola (08439 +Towla() ) , and Puah (06312 +Puw)ah ) , Jashub (03437 +Yashuwb ) , and Shimron (08110 +Shimrown ) , four (00702 +)arba() ) .

Now 1Ch\_08\_01 . {Now} Benjamin (01144 +Binyamiyn ) begat (03205 +yalad ) Bela (01106 +Bela() ) his firstborn (01060 +b@kowr ) , Ashbel (00788 +)Ashbel ) the second (08145 +sheniy ) , and Aharah (00315 +)Achrach ) the third (07992 +sh@liyshiy ) ,

Now 1Ch\_09\_02 {Now} the first (07223 +ri)shown ) inhabitants (03427 +yashab ) that [ dwelt ] in their possessions (00272 +)achuzzah ) in their cities (05892 +(iyr ) [ were ] , the Israelites (03478 +Yisra)el ) , the priests (03548 +kohen ) , Levites (03881 +Leviyiy ) , and the Nethinims (05411 +Nathiyn ) .

Now 1Ch\_10\_01 . {Now} the Philistines (06430 +P@lishtiy ) fought (03898 +lacham ) against (05921 +(al ) Israel (03478 +Yisra)el ) ; and the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) fled (05127 +nuwc ) from before (06440 +paniym ) the Philistines (06430 +P@lishtiy ) , and fell (05307 +naphal ) down slain (02491 +chalal ) in mount (02022 +har ) Gilboa (01533 +Gilboa() ) .

Now 1Ch\_11\_15 {Now} three (07969 +shalowsh ) of the thirty (07970 +sh@lowshiym ) captains (07218 +ro)sh ) went (03381 +yarad ) down (03381 +yarad ) to the rock (06697 +tsuwr ) to David (01732 +David ) , into (00413 +)el ) the cave (04631 +m@(arah ) of Adullam (05725 +(Adullam ) ; and the host (04264 +machaneh ) of the Philistines (06430 +P@lishtiy ) encamped (02583 +chanah ) in the valley (06010 +(emeq ) of Rephaim (07497 +rapha ) ) .

Now 1Ch\_12\_01 . {Now} these (00428 +)el - leh ) [ are ] they that came (00935 +bow) ) to David (01732 +David ) to Ziklag (06860 +Tsiqlag ) , while he yet (05750 +(owd ) kept (06113 +(atsar ) himself close (06113 +(atsar ) because (06440 +paniym ) of Saul (07586 +Sha)uwl ) the son (01121 +ben ) of Kish (07027 + Qiysh ) :and they [ were ] among the mighty (01368 +gibbowr ) men , helpers (05826 +(azar ) of the war (04421 +milchamah ) .

Now 1Ch\_14\_01 . {Now} Hiram (02438 +Chiyram ) king (04428 +melek ) of Tyre (06865 +Tsor ) sent (07971 +shalach ) messengers (04397 +mal)ak ) to David (01732 +David ) , and timber (06086 +(ets ) of cedars (00730 +)erez ) , with masons and carpenters (02796 +charash ) , to build (01129 +banah ) him an house (01004 +bayith ) .

Now 1Ch\_14\_04 {Now} these (00428 +)el - leh ) [ are ] the names (08034 +shem ) of [ his ] children (03205 +yalad ) which (00834 +)aher ) he had (01961 +hayah ) in Jerusalem (03389 +Y@ruwshalaim ) ; Shammua (08051 +Shammuwa() ) , and Shobab (07727 +Showbab ) , Nathan (05416 +Nathan ) , and Solomon (08010 +Sh@lomoh ) ,

Now 1Ch\_17\_01 . {Now} it came (01961 +hayah ) to pass , as David (01732 +David ) sat (03427 +yashab ) in his house (01004 +bayith ) , that David (01732 +David ) said (00559 +)amar ) to Nathan (05416 +Nathan ) the prophet (05030 +nabiy ) , Lo (02009 +hinneh ) , I dwell (03427 +yashab ) in an house (01004 +bayith ) of cedars (00730 +)erez ) , but the ark (00727 +)arown ) of the covenant (01285 +b@riyith ) of the LORD (03068 +Y@hovah ) [ remaineth ] under (08478 +tachath ) curtains (03407 +y@riy(ah ) ) .

Now 1Ch\_17\_07 {Now} (06258 +(attah ) therefore thus (03541 +koh ) shalt thou say (00559 +)amar ) unto my servant (05650 +(ebed ) David (01732 +David ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , I took (03947 +laqach ) thee from the sheepecote (05116 +naveh ) , [ even ] from following (00310 +)achar ) the sheep (06629 +tso)n ) , that thou shouldst be ruler (05057 +nagiyd ) over (05921 +(al ) my people (05971 +(am ) Israel (03478 +Yisra)el ) :

Now 1Ch\_17\_27 {Now} (06258 +(attah ) therefore let it please (02894 +tuw ) thee to bless (01288 +barak ) the house (01004 +bayith ) of thy servant (05650 +(ebed ) , that it may be before (06440 +paniym ) thee for ever (05769 +(owlam )):for thou blessest (01288 +barak ) , O LORD (03068 +Y@hovah ) , and [ it shall be ] blessed (01288 +barak ) for ever (05769 +(owlam ) .

Now 1Ch\_18\_01 . {Now} after (00310 +)achar ) this (03651 +ken ) it came (01961 +hayah ) to pass , that David (01732 +David ) smote (05221 +nakah ) the Philistines (06430 +P@lishtiy ) , and subdued (03665 +kana() them , and took (03947 +laqach ) Gath (01661 +Gath ) and her towns (01323 +bath ) out of the hand (03027 +yad ) of the Philistines (06430 +P@lishtiy ) .

Now 1Ch\_18\_09 . {Now} when Tou (08583 +To(uw ) king (04428 +melek ) of Hamath (02574 +Chamath ) heard (08085 +shama() how David (01732 +David ) had smitten (05221 +nakah ) all (03605 +kol ) the host (02428 +chayil ) of Hadarezer (01928 +Hadar(ezer ) king (04428 +melek ) of Zobah (06678 +Tsowba ) ;

Now 1Ch\_19\_01 . {Now} it came (01961 +hayah ) to pass after (00310 +)achar ) this (03651 +ken ) , that Nahash (05176 +Nachash ) the king (04428 +melek ) of the children (01121 +ben ) of Ammon (05983 +(Ammown ) died (04191 +muwth ) , and his son (01121 +ben ) reigned (04427 +malak ) in his stead (08478 +tachath ) .

Now 1Ch\_19\_10 {Now} when Joab (03097 +Yow)ab ) saw (07200 +ra)ah ) that the battle (04421 +milchamah ) was set against (00413 +)el ) him before (06440 +paniym ) and behind (00268 +)achowr ) , he chose (00977 +bachar ) out of all (03605 +kol ) the choice (00970 +bachuwr ) of Israel (03478 +Yisra)el ) , and put [ them ] in array (06186 +(arak ) against (07125 +qir)ah ) the Syrians (00758 +)Aram ) .

Now 1Ch\_21\_12 Either (00518 +)im ) three (07969 +shalowsh ) years (08141 +shaneh ) famine (07458 +ra(ab ) ; or three (07969 +shalowsh ) months (02320 +chodesh ) to be destroyed (05595 +caphah ) before (06440 +paniym ) thy foes (06862 +tsar ) , while (02193 +za(ak ) that the sword (02719 +chereb ) of thine enemies (00341 +)oyeb ) overtaketh (05381 +nasag ) [ thee ] ; or else (00518 +)im ) three (07969 +shalowsh ) days (03117 +yowm ) the sword (02719 +chereb ) of the LORD (03068 +Y@hovah ) , even the pestilence (01698 +deber ) , in the land (00776 +)erets ) , and the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) destroying (07843 +shachath ) throughout all (03605 +kol ) the coasts (01366 +g@buwl ) of Israel (03478 +Yisra)el ) . {Now} (06258 +(attah ) therefore advise (07200 +ra)ah ) thyself what (04100 +mah ) word (01697 +dabar ) I shall bring (07725 +shuwb ) again (07725 +shuwb ) to him that sent (07971 +shalach ) me .

Now 1Ch\_21\_20 And Ornan (00771 +)Ornan ) turned (07725 +shuwb ) back (07725 +shuwb ) , and saw (07200 +ra)ah ) the angel (04397 +mal)ak ) ; and his four (00702 +)arba() sons (01121 +ben ) with him hid (2244) themselves . {Now} Ornan (00771 +)Ornan ) was threshing (01758 +duwsh ) wheat (02406 +chittah ) .

Now 1Ch\_22\_11 {Now} (06258 +(attah ) , my son (01121 +ben ) , the LORD (03068 +Y@hovah ) be with thee ; and prosper (06743 +tsalach ) thou , and build (01129 +banah ) the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , as he hath said (01696 +dabar ) of thee .

Now 1Ch\_22\_14 {Now} , behold (02009 +hinneh ) , in my trouble (06040 +(oniy ) I have prepared (03559 +kuwn ) for the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) an hundred (03967 +me)ah ) thousand (00505 +)elep ) talents (03603 +kikkar ) of gold (02091 +zahab ) , and a thousand (00505 +)elep )

) thousand (00505 +)eleph ) talents (03603 +kikkar ) of silver (03701 +keceph ) ; and of brass (05178 +n@chosheth ) and iron (01270 +barzel ) without (00369 +)ayin ) weight (04948 +mishqal ) ; for it is in abundance (07230 +rob ):timber (06086 +(ets ) also and stone (68) have I prepared (03559 +kuwn ) ; and thou mayest add (03254 +yacaph ) thereto (05921 +(al ) .

Now 1Ch\_22\_19 {Now} (06258 +(attah ) set (05414 +nathan ) your heart (03824 +lebab ) and your soul (05315 +nephesh ) to seek (01875 +darash ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) ; arise (06965 +quwm ) therefore , and build (01129 +banah ) ye the sanctuary (04720 +miqdash ) of the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) , to bring (00935 +bow ) the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) , and the holy (06944 +qodesh ) vessels (03627 +k@liy ) of God (00430 +)elohiym ) , into the house (01004 +bayith ) that is to be built (01129 +banah ) to the name (08034 +shem ) of the LORD (03068 +Y@hovah ) .

Now 1Ch\_23\_03 {Now} the Levites (03881 +Leviyiy ) were numbered (05608 +caphar ) from the age (01121 +ben ) of thirty (07970 +sh@lowshiym ) years (08141 +shaneh ) and upward (04605 +ma(al ):and their number (04557 +micpar ) by their polls (01538 +gulgoleth ) , man (00376 +)iysh ) by man (01397 +geber ) , was thirty (07970 +sh@lowshiym ) and eight (08083 +sh@moneh ) thousand (00505 +)eleph ) .

Now 1Ch\_23\_14 {Now} [ concerning ] Moses (04872 +Mosheh ) the man (00376 +)iysh ) of God (00430 +)elohiym ) , his sons (01121 +ben ) were named (07121 +qara ) of the tribe (07626 +shebet ) of Levi (03878 +Leviy ) .

Now 1Ch\_24\_01 . {Now} [ these are ] the divisions (04256 +machaloqeth ) of the sons (01121 +ben ) of Aaron (00175 +)Aharown ) . The sons (01121 +ben ) of Aaron (00175 +)Aharown ) ; Nadab (05070 +Nadab ) , and Abihu (30) , Eleazar (00499 +)El(azar ) , and Ithamar (00385 +)Iythamar ) .

Now 1Ch\_24\_07 {Now} the first (07223 +ri)shown ) lot (01486 +gowral ) came (03318 +yatsa ) ) forth (03318 +yatsa ) to Jehoiarib (03080 +Y@howyariyb ) , the second (08145 +sheniy ) to Jedaiah (03048 +Y@kda(yah ) ,

Now 1Ch\_25\_09 {Now} the first (07223 +ri)shown ) lot (01486 +gowral ) came (03318 +yatsa ) ) forth (03318 +yatsa ) for Asaph (00623 +)Acaph ) to Joseph (03130 +Yowceph ):the second (08145 +sheniy ) to Gedaliah (01436 +G@dalyah ) , who (01931 +huw ) with his brethren (00251 +)ach ) and sons (01121 +ben ) [ were ] twelve :

Now 1Ch\_27\_01 . {Now} the children (01121 +ben ) of Israel (03478 +Yisra)el ) after their number (04557 +micpar ) , [ to wit ] , the chief (07218 +ro)sh ) fathers (1) and captains (08269 +sar ) of thousands (00505 +)eleph ) and hundreds (03967 +me)ah ) , and their officers (07860 +shoter ) that served (08334 +sharath ) the king (04428 +melek ) in any (03605 +kol ) matter (01697 +dabar ) of the courses (04256 +machaloqeth ) , which came (00935 +bow ) in and went (03318 +yatsa ) ) out month (02320 +chodesh ) by month (02320 +chodesh ) throughout all (03605 +kol ) the months (02320 +chodesh ) of the year (08141 +shaneh ) , of every (00259 +)echad ) course (04256 +machaloqeth ) [ were ] twenty (06242 +(esriym ) and four (00702 +)arba( ) thousand (00505 +)eleph ) .

Now 1Ch\_28\_08 {Now} (06258 +(attah ) therefore in the sight (05869 +(ayin ) of all (03605 +kol ) Israel (03478 +Yisra)el ) the congregation (06951 +qahal ) of the LORD (03068 +Y@hovah ) , and in the audience (00241 +)ozen ) of our God (00430 +)elohiym ) , keep (08104 +shamar ) and seek (01875 +darash ) for all (03605 +kol ) the commandments (04687 +mitsvah ) of the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ):that ye may possess (03423 +yarash ) this good (02896 +towb ) land (00776 +)erets ) , and leave (05157 +nachal ) [ it ] for an inheritance (05157 +nachal ) for your children (01121 +ben ) after (00310 +)achar ) you for ever (05769 +(owlam ) .

Now 1Ch\_29\_02 {Now} I have prepared (03559 +kuwn ) with all (03605 +kol ) my might (03581 +koach )

for the house (01004 +bayith ) of my God (00430 +)elohiym ) the gold (02091 +zahab ) for [ things to be made ] of gold (02091 +zahab ) , and the silver (03701 +keceph ) for [ things ] of silver (03701 +keceph ) , and the brass (05178 +n@chosheth ) for [ things ] of brass (05178 +n@chosheth ) , the iron (01270 +barzel ) for [ things ] of iron (01270 +barzel ) , and wood (06086 +(ets ) for [ things ] of wood (06086 +(ets ) ; onyx (07718 +shoham ) stones (68) , and [ stones (68) ] to be set (04394 +millu) ) , glistening (06320 +puwk ) stones (68) , and of divers (07553 +riqmah ) colours (07553 +riqmah ) , and all (03605 +kol ) manner of precious (03368 +yaqar ) stones (68) , and marble (07898 +shayith ) stones (68) in abundance (07230 +rob ) .

Now 1Ch\_29\_13 {Now} (06258 +(attah ) therefore , our God (00430 +)elohiym ) , we thank (03034 +yadah ) thee , and praise (01984 +halal ) thy glorious (08597 +tiph)arah ) name (08034 +shem ) .

Now 1Ch\_29\_20 And David (01732 +David ) said (00559 +)amar ) to all (03605 +kol ) the congregation (06951 +qahal ) , {Now} (04994 +na ) bless (01288 +barak ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) . And all (03605 +kol ) the congregation (06951 +qahal ) blessed (01288 +barak ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of their fathers (1) , and bowed (06915 +qadad ) down (06915 +qadad ) their heads , and worshipped (07812 +shachah ) the LORD (03068 +Y@hovah ) , and the king (04428 +melek ) .

Now 1Ch\_29\_29 {Now} the acts (01697 +dabar ) of David (01732 +David ) the king (04428 +melek ) , first (07223 +ri)shown ) and last (00314 +)acharown ) , behold (02009 +hinneh ) , they [ are ] written (03789 +kathab ) in the book (01697 +dabar ) of Samuel (08050 +Sh@muw)el ) the seer (07200 +ra)ah ) , and in the book (01697 +dabar ) of Nathan (05416 +Nathan ) the prophet (05030 +nabiy ) , and in the book (01697 +dabar ) of Gad (01410 +Gad ) the seer (02374 +chozeh ) , 30 With all (03605 +kol ) his reign (04438 +malkuwth ) and his might (01369 +g@buwrah ) , and the times that went (05674 +(abar ) over (05674 +(abar ) him , and over (05921 +(al ) Israel (03478 +Yisra)el ) , and over (05921 +(al ) all (03605 +kol ) the kingdoms (04467 +mamlakah ) of the countries (00776 +)erets ) .

Now 1Co\_01\_10 . {Now} (1161 -de -) I beseech (3870 -parakaleo -) you , brethren (0080 -adephos -) , by the name (3686 -onoma -) of our Lord (2962 -kurios -) Jesus (2424 -Iesus -) Christ (5547 -Christos -) , that ye all (3956 -pas -) speak (3004 -lego -) the same (0846 -autos -) thing , and [ that ] there be no (3361 -me -) divisions (4978 -schisma -) among (1722 -en -) you ; but [ that ] ye be perfectly (2675 -katartizo -) joined (2675 -katartizo -) together (2675 -katartizo -) in the same (0846 -autos -) mind (3563 -nous -) and in the same (0846 -autos -) judgment (1106 -gno)me -) .

Now 1Co\_01\_12 {Now} (1161 -de -) this (5124 -touto -) I say (3004 -lego -) , that every (1538 -hekastos -) one of you saith (3004 -lego -) , I am (1510 -eimi -) of Paul (3972 -Paulos -) ; and I of Apollos (0625 -Apollos -) ; and I of Cephas (2786 -Kephas -) ; and I of Christ (5547 -Christos -) .

Now 1Co\_02\_12 {Now} (1161 -de -) we have received (2983 -lambano -) , not the spirit (4151 -pneuma -) of the world (2889 -kosmos -) , but the spirit (4151 -pneuma -) which (3588 -ho -) is of God (2316 -theos -) ; that we might know (1492 -eido -) the things that are freely given (5483 -charizomai -) to us of God (2316 -theos -) .

Now 1Co\_03\_08 {Now} (1161 -de -) he that planteth (5452 -phuteuo -) and he that watereth (4222 -potizo -) are one (1520 -heis -);and every (1538 -hekastos -) man shall receive (2983 -lambano -) his own (2398 -idios -) reward (3408 -misthos -) according (2596 -kata -) to his own (2398 -idios -) labour (2873 -kopos -) .

Now 1Co\_03\_12 {Now} (1161 -de -) if (1487 -ei -) any (5100 -tis -) man build (2026 -epoikodomeo -) upon this (5126 -touton -) foundation (2310 -themelios -) gold (5557 -chrusos -) , silver (0696 -arguros -) , precious (5093 -timios -) stones (3037 -lithos -) , wood (3586 -xulon -) , hay (5528 -chortos -) , stubble (2562 -kalame -) ;

Now 1Co\_04\_08 {Now} (2236 -hedista -) ye are full (2880 -korenumi -) , now (2236 -hedista -) ye are rich

(4147 -plouteo -) , ye have reigned (0936 -basileuo -) as kings without (5565 -choris -) us:and I would (3785 -ophelou -) to God ye did reign (0936 -basileuo -) , that we also (2532 -kai -) might reign (4821 -sumbasileuo -) with you .

Now 1Co\_04\_18 {Now} (1161 -de -) some (5100 -tis -) are puffed (5448 -phusioo -) up , as though I would not come (2064 -erchomai -) to you .

Now 1Co\_06\_07 {Now} (2236 -hedista -) therefore (3767 -oun -) there is utterly (3654 -holos -) a fault (2275 -hettema -) among (1722 -en -) you , because (3754 -hoti -) ye go to law (2917 -krima -) one (1438 -heautou -) with another (1438 -heautou -) . Why (1302 -diati -) do ye not rather (3123 -mallon -) take wrong (0091 -adikeo -) ? why (1302 -diati -) do ye not rather (3123 -mallon -) [ suffer yourselves to ] be defrauded (0650 -apostereo -) ?

Now 1Co\_06\_13 Meats (1033 -broma -) for the belly (2836 -koilia -) , and the belly (2836 -koilia -) for meats (1033 -broma -):but God (2316 -theos -) shall destroy (2673 -katargeo -) both (2532 -kai -) it and them . {Now} (1161 -de -) the body (4983 -soma -) [ is ] not for fornication (4202 -porneia -) , but for the Lord (2962 -kurios -) ; and the Lord (2962 -kurios -) for the body (4983 -soma -) .

Now 1Co\_07\_01 . {Now} (1161 -de -) concerning (4012 -peri -) the things whereof (3739 -hos -) ye wrote (1125 -grapho -) unto me: [ It is ] good (2570 -kalos -) for a man (0444 -anthropos -) not to touch (0680 -haptomai -) a woman (1135 -gune -) .

Now 1Co\_07\_25 . {Now} (1161 -de -) concerning (4012 -peri -) virgins (3933 -parthenos -) I have (2192 -echo -) no (3756 -ou -) commandment (2003 -epitageo -) of the Lord (2962 -kurios -):yet (1161 -de -) I give (1325 -didomi -) my judgment (1106 -gnome -) , as one that hath obtained (1653 -eleeo -) mercy (1653 -eleeo -) of the Lord (2962 -kurios -) to be faithful (4103 -pistos -) .

Now 1Co\_08\_01 . {Now} (1161 -de -) as touching (4012 -peri -) things offered (1494 -eidolothuton -) unto idols (1494 -eidolothuton -) , we know (1492 -eido -) that we all (3956 -pas -) have (2192 -echo -) knowledge (1108 -gnosis -) . Knowledge (1108 -gnosis -) puffeth (5448 -phusioo -) up , but charity (0026 -agape -) edifieth (3618 -oikodomeo -) .

Now 1Co\_09\_25 And every (3956 -pas -) man that striveth (0075 -agonizomai -) for the mastery is temperate (1467 -egkrateuomai -) in all (3956 -pas -) things . {Now} (3767 -oun -) they [ do it ] to obtain (2983 -lambano -) a corruptible (5349 -phthartos -) crown (4735 -stephanos -) ; but we an incorruptible (0862 -aphthartos -) .

Now 1Co\_10\_06 . {Now} (1161 -de -) these (5023 -tauta -) things were our examples (5179 -tupos -) , to the intent we should not lust (1938 -epithumetes -) after (1938 -epithumetes -) evil (2556 -kakos -) things , as they also (2548 -kakeinos -) lusted (1937 -epithumeo -) .

Now 1Co\_10\_11 {Now} (1161 -de -) all (3956 -pas -) these (5023 -tauta -) things happened (4819 -sumbaino -) unto them for ensamples (5179 -tupos -):and they are written (1125 -grapho -) for our admonition (3559 -nouthesia -) , upon whom (3739 -hos -) the ends (5056 -telos -) of the world (0165 -aion -) are come (2658 -katantao -) .

Now 1Co\_11\_02 {Now} (1161 -de -) I praise (1867 -epaineo -) you , brethren (0080 -adephos -) , that ye remember (3415 -mnaomai -) me in all (3956 -pas -) things , and keep (2722 -katecho -) the ordinances (3862 -paradosis -) , as I delivered (3860 -paradidomi -) [ them ] to you .

Now 1Co\_11\_17 . {Now} (1161 -de -) in this (5124 -touto -) that I declare (3853 -paraggello -) [ unto you ] I praise (1867 -epaineo -) [ you ] not , that ye come (4905 -sunerchomai -) together (4905 -sunerchomai -) not for the better (2909 -kreitton -) , but for the worse (2276 -hetton -) .

Now 1Co\_12\_01 . {Now} (1161 -de -) concerning (4012 -peri -) spiritual (4152 -pneumatikos -) [ gifts ] , brethren (0080 -adepfos -) , I would (2309 -thelo -) not have you ignorant (0050 -agnoeo -) .

Now 1Co\_12\_04 {Now} (1161 -de -) there are diversities (1243 -diairesis -) of gifts (5486 -charisma -) , but the same (0846 -autos -) Spirit (4151 -pneuma -) .

Now 1Co\_12\_27 . {Now} (1161 -de -) ye are the body (4983 -soma -) of Christ (5547 -Christos -) , and members (3196 -melos -) in particular (3313 -meros -) .

Now 1Co\_14\_06 . {Now} (3570 -nuni -) , brethren (0080 -adepfos -) , if (1437 -ean -) I come (2064 -erchomai -) unto you speaking (2980 -laleo -) with tongues (1100 -glossa -) , what (5101 -tis -) shall I profit (5623 -opheleo -) you , except (3362 -ean me -) I shall speak (2980 -laleo -) to you either (2228 -e -) by revelation (0602 -apokalupsis -) , or (2228 -e -) by knowledge (1108 -gnosis -) , or (2228 -e -) by prophesying (4394 -propheteia -) , or (2228 -e -) by doctrine (1322 -didache -) ?

Now 1Co\_15\_12 . {Now} (1161 -de -) if (1487 -ei -) Christ (5547 -Christos -) be preached (2784 -kerusso -) that he rose (1453 -egeiro -) from the dead (3498 -nekros -) , how (4459 -pos -) say (3004 -lego -) some (5100 -tis -) among (1722 -en -) you that there is no (3756 -ou -) resurrection (0386 -anastasis -) of the dead (3498 -nekros -) ?

Now 1Co\_15\_50 {Now} (1161 -de -) this (5124 -touto -) I say (5346 -phemi -) , brethren (0080 -adepfos -) , that flesh (4561 -sarx -) and blood (0129 -haima -) cannot (1410 -dunamai -) inherit (2816 -kleronomeo -) the kingdom (0932 -basileia -) of God (2316 -theos -) ; neither (3761 -oude -) doth corruption (5356 -phthora -) inherit (2816 -kleronomeo -) incorruption (0861 -aphthrsia -) .

Now 1Co\_16\_01 . {Now} (1161 -de -) concerning (4012 -peri -) the collection (3048 -logia -) for the saints (0040 -hagios -) , as I have given order (1299 -diatasso -) to the churches (1577 -ekkllesia -) of Galatia (1053 -Galatia -) , even (2532 -kai -) so (3779 -houto -) do (4160 -poieo -) ye .

Now 1Co\_16\_05 . {Now} (1161 -de -) I will come (2064 -erchomai -) unto you , when (3752 -hotan -) I shall pass (1330 -dierchomai -) through (1330 -dierchomai -) Macedonia (3109 -Makedonia -):for I do pass (1330 -dierchomai -) through (1330 -dierchomai -) Macedonia (3109 -Makedonia -) .

Now 1Co\_16\_10 . {Now} (1161 -de -) if (1437 -ean -) Timotheus (5095 -Timotheos -) come (2064 -erchomai -) , see (0991 -blepo -) that he may be with you without (0870 -aphobos -) fear (0870 -aphobos -):for he worketh (2038 -ergazomai -) the work (2041 -ergon -) of the Lord (2962 -kurios -) , as I also (2532 -kai -) [ do ] .

Now 1Ki\_01\_01 . {Now} king (04428 +melek ) David (01732 +David ) was old (02204 +zaqen ) [ and ] stricken (00935 +bow ) in years (03117 +yowm ) ; and they covered (03680 +kacah ) him with clothes (00899 +beged ) , but he gat no (03808 +lo ) heat (03179 +yacham ) .

Now 1Ki\_01\_12 {Now} (06258 +(attah ) therefore come (03212 +yalak ) , let me , I pray (04994 +na ) thee , give thee counsel (06098 +(etsah ) , that thou mayest save (04422 +malat ) thine own life (05315 +nephesh ) , and the life (05315 +nephesh ) of thy son (01121 +ben ) Solomon (08010 +Sh@lomoh ) .

Now 1Ki\_02\_01 . {Now} the days (03117 +yowm ) of David (01732 +David ) drew nigh (07126 +qarab ) that he should die (04191 +muwth ) ; and he charged (06680 +tsavah ) Solomon (08010 +Sh@lomoh ) his son (01121 +ben ) , saying (00559 +)amar ) ,

Now 1Ki\_02\_09 {Now} (06258 +(attah ) therefore hold him not guiltless (05352 +naqah ):forthou [ art ] a wise (02450 +chakam ) man (00376 +)iysh ) , and knowest (03045 +yada( ) what thou oughtest to do (06213

+**(asah ) unto him ; but his hoar (07872 +seybah ) head bring (03381 +yarad ) thou down (03381 +yarad ) to the grave (07585 +sh@)owl ) with blood (01818 +dam ) .**

**Now 1Ki\_02\_24 {Now} (06258 +(attah ) therefore , [ as ] the LORD (03068 +Y@hovah ) liveth (02416 +chay ) , which (00834 +)aher ) hath established (03559 +kuwn ) me , and set (03427 +yashab ) me on (05921 +(al ) the throne (03678 +kicce ) ) of David (01732 +David ) my father (1) , and who (00834 +)aher ) hath made (06213 +(asah ) me an house (01004 +bayith ) , as he promised (01696 +dabar ) , Adonijah (00138 +)Adoniyah ) shall be put to death (04191 +muwth ) this day (03117 +yowm ) .**

**Now 1Ki\_05\_06 {Now} (06258 +(attah ) therefore command (06680 +tsavah ) thou that they hew (03772 +karath ) me cedar (00730 +)erez ) trees out of Lebanon (03844 +L@banown ) ; and my servants (05650 +(ebed ) shall be with thy servants (05650 +(ebed ):and unto thee will I give (05414 +nathan ) hire (07939 +sakar ) for thy servants (05650 +(ebed ) according to all (03605 +kol ) that thou shalt appoint (00559 +)amar ):for thou knowest (03045 +yada( ) that [ there is ] not among us any (00376 +)iysh ) that can skill (03045 +yada( ) to hew (03772 +karath ) timber (06086 +(ets ) like unto the Sidonians (06722 +Tsiydoniy ) .**

**Now 1Ki\_09\_11 ( [ {Now} ] Hiram (02438 +Chiyram ) the king (04428 +melek ) of Tyre (06865 +Tsor ) had furnished (05375 +nasa ) Solomon (08010 +Sh@lomoh ) with cedar (00730 +)erez ) trees (06086 +(ets ) and fir (01265 +b@rowsh ) trees (06086 +(ets ) , and with gold (02091 +zahab ) , according to all (03605 +kol ) his desire (02656 +chephets ) , ) that then (00227 +)az ) king (04428 +melek ) Solomon (08010 +Sh@lomoh ) gave (05414 +nathan ) Hiram (02438 +Chiyram ) twenty (06242 +(esriym ) cities (05892 +(iyr ) in the land (00776 +)erets ) of Galilee (01551 +Galiyl ) .**

**Now 1Ki\_10\_14 . {Now} the weight (04948 +mishqal ) of gold (02091 +zahab ) that came (00935 +bow ) to Solomon (08010 +Sh@lomoh ) in one (00259 +)echad ) year (08141 +shaneh ) was six (08337 +shesh ) hundred (03967 +me)ah ) threescore (08346 +shishshiyim ) and six (08337 +shesh ) talents (03603 +kikkar ) of gold (02091 +zahab ) ,**

**Now 1Ki\_12\_26 And Jeroboam (03379 +Yarob(am ) said (00559 +)amar ) in his heart (03820 +leb ) , {Now} (06258 +(attah ) shall the kingdom (04467 +mamlakah ) return (07725 +shuwb ) to the house (01004 +bayith ) of David (01732 +David ) :**

**Now 1Ki\_13\_11 . {Now} there dwelt (03427 +yashab ) an old (02205 +zaqen ) prophet (05030 +nabiy ) in Bethel (01008 +Beyth - )El ) ; and his sons (01121 +ben ) came (00935 +bow ) and told (05608 +caphar ) him all (03605 +kol ) the works (04639 +ma(aseh ) that the man (00376 +)iysh ) of God (00430 +)elohiyim ) had done (06213 +(asah ) that day (03117 +yowm ) in Bethel (01008 +Beyth - )El ):the words (01697 +dabar ) which (00834 +)aher ) he had spoken (01696 +dabar ) unto the king (04428 +melek ) , them they told (05608 +caphar ) also to their father (1) .**

**Now 1Ki\_14\_29 {Now} the rest (03499 +yether ) of the acts (01697 +dabar ) of Rehoboam (07346 +R@chab(am ) , and all (03605 +kol ) that he did (06213 +(asah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) ?**

**Now 1Ki\_15\_01 . {Now} in the eighteenth year (08141 +shaneh ) of king (04428 +melek ) Jeroboam (03379 +Yarob(am ) the son (01121 +ben ) of Nebat (05028 +N@bat ) reigned (04427 +malak ) Abijam (38) over (05921 +(al ) Judah (03063 +Y@huwdah ) .**

**Now 1Ki\_15\_07 {Now} the rest (03499 +yether ) of the acts (01697 +dabar ) of Abijam (38) , and all (03605 +kol ) that he did (06213 +(asah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) ? And there was war (04421 +milchamah ) between (00996 +beyn ) Abijam (38) and Jeroboam (03379 +Yarob(am ) .**

Now 1Ki\_15\_31 {Now} the rest (03499 +yether ) of the acts (01697 +dabar ) of Nadab (05070 +Nadab ) , and all (03605 +kol ) that he did (06213 +(asah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?

Now 1Ki\_16\_05 {Now} the rest (03499 +yether ) of the acts (01697 +dabar ) of Baasha (01201 +Ba(sha) ) , and what (00834 +)aher ) he did (06213 +(asah ) , and his might (01369 +g@buwrah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?

Now 1Ki\_16\_14 {Now} the rest (03499 +yether ) of the acts (01697 +dabar ) of Elah (00425 +)Elah ) , and all (03605 +kol ) that he did (06213 +(asah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?

Now 1Ki\_16\_20 {Now} the rest (03499 +yether ) of the acts (01697 +dabar ) of Zimri (02174 +Zimriy ) , and his treason (07195 +qesher ) that he wrought (07194 +qashar ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?

Now 1Ki\_16\_27 {Now} the rest (03499 +yether ) of the acts (01697 +dabar ) of Omri (06018 +(Omriy ) which (00834 +)aher ) he did (06213 +(asah ) , and his might (01369 +g@buwrah ) that he shewed (06213 +(asah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?

Now 1Ki\_17\_24 And the woman (00802 +)ishshah ) said (00559 +)amar ) to Elijah (00452 +)Eliyah ) , {Now} (06258 +(attah ) by this (02088 +zeh ) I know (03045 +yada() that thou [ art ] a man (00376 +)iysh ) of God (00430 +)elohiym ) , [ and ] that the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) in thy mouth (06310 +peh ) [ is ] truth (00571 +)emeth ) .

Now 1Ki\_18\_03 And Ahab (00256 +)Ach)ab ) called (07121 +qara ) Obadiah (05662 +(Obadyah ) , which (00834 +)aher ) [ was ] the governor (05921 +(al ) of [ his ] house (01004 +bayith ) . ( {Now} Obadiah (05662 +(Obadyah ) feared (03373 +yare ) the LORD (03068 +Y@hovah ) greatly (03966 +m@(od ) :

Now 1Ki\_18\_19 {Now} (06258 +(attah ) therefore send (07971 +shalach ) , [ and ] gather (06908 +qabats ) to me all (03605 +kol ) Israel (03478 +Yisra)el ) unto mount (02022 +har ) Carmel (03760 +Karmel ) , and the prophets (05030 +nabiy ) of Baal (01168 +Ba(al ) four (00702 +)arba() hundred (03967 +me)ah ) and fifty (02572 +chamishshiy ) , and the prophets (05030 +nabiy ) of the groves (00842 +)asherah ) four (00702 +)arba() hundred (03967 +me)ah ) , which eat (00398 +)akal ) at Jezebel s (00348 +)Iyzebel ) table (07979 +shulchan ) .

Now 1Ki\_20\_33 {Now} the men (00582 +)enowsh ) did diligently (05172 +nachash ) observe (05172 +nachash ) whether [ any thing would come ] from him , and did hastily (04116 +mahar ) catch (02480 +chalat ) [ it ] :and they said (00559 +)amar ) , Thy brother (00251 +)ach ) Benhadad (01130 +Ben - Hadad ) . Then he said (00559 +)amar ) , Go (00935 +bow ) ye , bring (03947 +laqach ) him . Then Benhadad (01130 +Ben - Hadad ) came (03318 +yatsa ) forth (03318 +yatsa ) to him ; and he caused him to come (05927 +(alah ) up into (05921 +(al ) the chariot (04818 +merkabah ) .

Now 1Ki\_22\_23 {Now} (06258 +(attah ) therefore , behold (02009 +hinneh ) , the LORD (03068 +Y@hovah ) hath put (05414 +nathan ) a lying (08267 +sheqer ) spirit (07307 +ruwach ) in the mouth (06310 +peh ) of all (03605 +kol ) these (00428 +)el - leh ) thy prophets (05030 +nabiy ) , and the LORD (03068 +Y@hovah ) hath spoken (01696 +dabar ) evil (07451 +ra() concerning (05921 +(al ) thee .

Now 1Ki\_22\_39 {Now} the rest (03499 +yether ) of the acts (01697 +dabar ) of Ahab (00256 +)Ach)ab ) , and all (03605 +kol ) that he did (06213 +(asah ) , and the ivory (08127 +shen ) house (01004 +bayith ) which



(00834 +)aher ) he made (01129 +banah ) , and all (03605 +kol ) the cities (05892 +(iyr ) that he built (01129 +banah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?

Now 1Ki\_22\_45 {Now} the rest (03499 +yether ) of the acts (01697 +dabar ) of Jehoshaphat (03092 +Y@howshaphat ) , and his might (01369 +g@buwrah ) that he shewed (06213 +(asah ) , and how (00834 +)aher ) he warred (03898 +lacham ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) ?

Now 1Sa\_01\_01 . {Now} there was a certain (00259 +)echad ) man (00376 +)iysh ) of Ramathaimzophim (07436 +Ramathayim Tsow - phiym ) , of mount (02022 +har ) Ephraim (00669 +)Ephrayim ) , and his name (08034 +shem ) [ was ] Elkanah (00511 +)Elqanah ) , the son (01121 +ben ) of Jeroham (03395 +Y@rocham ) , the son (01121 +ben ) of Elihu (00453 +)Eliyhuv ) , the son (01121 +ben ) of Tohu (08459 +Tochuw ) , the son (01121 +ben ) of Zuph (06689 +Tsuwph ) , an Ephrathite (00673 +)Ephrathiy ) :

Now 1Sa\_01\_09 . So Hannah (02584 +Channah ) rose (06965 +quwm ) up after (00310 +)achar ) they had eaten (00398 +)akal ) in Shiloh (07887 +Shiyloh ) , and after (00310 +)achar ) they had drunk (08354 +shathah ) . {Now} Eli (05941 +(Eliy ) the priest (03548 +kohen ) sat (03427 +yashab ) upon a seat (03678 +kicce) ) by a post (04201 +m@zuwzah ) of the temple (01964 +heykal ) of the LORD (03068 +Y@hovah ) .

Now 1Sa\_01\_13 {Now} Hannah (02584 +Channah ) , she spake (01696 +dabar ) in her heart (03820 +leb ) ; only (07535 +raq ) her lips (08193 +saphah ) moved (05128 +nuwa( ) , but her voice (06963 +qowl ) was not heard (08085 +shama( ) :therefore Eli (05941 +(Eliy ) thought (02803 +chashab ) she had been drunken (07910 +shikkowr ) .

Now 1Sa\_02\_12 {Now} the sons (01121 +ben ) of Eli (05941 +(Eliy ) [ were ] sons (01121 +ben ) of Belial (01100 +b@liya(al ) ; they knew (03045 +yada( ) not the LORD (03068 +Y@hovah ) .

Now 1Sa\_02\_22 {Now} Eli (05941 +(Eliy ) was very (03966 +m@(od ) old (02204 +zaqen ) , and heard (08085 +shama( ) all (03605 +kol ) that his sons (01121 +ben ) did (06213 +(asah ) unto all (03605 +kol ) Israel (03478 +Yisra)el ) ; and how (00434 +)eluwl ) they lay (07901 +shakab ) with the women (00802 +)ishshah ) that assembled (06633 +tsaba) ) [ at ] the door (06607 +pethach ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) .

Now 1Sa\_03\_07 {Now} Samuel (08050 +Sh@muw)el ) did not yet (02962 +terem ) know (03045 +yada( ) the LORD (03068 +Y@hovah ) , neither was the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) yet (02962 +terem ) revealed (01540 +galah ) unto him .

Now 1Sa\_04\_01 . And the word (01697 +dabar ) of Samuel (08050 +Sh@muw)el ) came (01961 +hayah ) to all (03605 +kol ) Israel (03478 +Yisra)el ) . {Now} Israel (03478 +Yisra)el ) went (03318 +yatsa ) out against (07125 +qir)ah ) the Philistines (06430 +P@lishtiy ) to battle (04421 +milchamah ) , and pitched (02583 +chanah ) beside (05921 +(al ) Ebenezer (72):and the Philistines (06430 +P@lishtiy ) pitched (02583 +chanah ) in Aphek (00663 +)Apheq ) .

Now 1Sa\_04\_15 {Now} Eli (05941 +(Eliy ) was ninety (08673 +tish(iym ) and eight (08083 +sh@moneh ) years (08141 +shaneh ) old (01121 +ben ) ; and his eyes (05869 +(ayin ) were dim (06965 +quwm ) , that he could (03201 +yakol ) not see (07200 +ra)ah ) .

Now 1Sa\_06\_07 {Now} (06258 +(attah ) therefore make (06213 +(asah ) a new (02319 +chadash ) cart (05699 +(agalah ) , and take (03947 +laqach ) two (08147 +sh@nayim ) milch (05763 +(uwl ) kine (06510 +parah ) , on (05921 +(al ) which (00834 +)aher ) there hath come (05927 +(alah ) no (03808 +lo ) yoke (05923 +(ol ) , and tie (00631 +)acar ) the kine (06510 +parah ) to the cart (05699 +(agalah ) , and bring (07725 +shuw) ) their calves (01121 +ben ) home (01004 +bayith ) from them :

Now 1Sa\_08\_02 {Now} the name (08034 +shem ) of his firstborn (01060 +b@kowr ) was Joel (03100 +Yow)el ) ; and the name (08034 +shem ) of his second (04932 +mishneh ) , Abiah (29):[ they were ] judges (08199 +shaphat ) in Beersheba (00884 +B@)er Sheba( ) .

Now 1Sa\_08\_09 {Now} (06258 +(attah ) therefore hearken (08085 +shama( ) unto their voice (06963 +qowl ):howbeit (00389 +)ak ) yet (03588 +kiy ) protest (05749 +(uwd ) solemnly (05749 +(uwd ) unto them , and shew (05046 +nagad ) them the manner (04941 +mishpat ) of the king (04428 +melek ) that shall reign (04427 +malak ) over (05921 +(al ) them .

Now 1Sa\_09\_01 . {Now} there was a man (00376 +)iysh ) of Benjamin (01144 +Binyamiyn ) , whose name (08034 +shem ) [ was ] Kish (07027 + Qiysh ) , the son (01121 +ben ) of Abiel (22) , the son (01121 +ben ) of Zeror , the son (01121 +ben ) of Bechorath (01064 +B@kowrath ) , the son (01121 +ben ) of Aphiah (00647 +)Aphiyach ) , a Benjamite (01145 +Ben - y@miyniy ) , a mighty (01368 +gibbowr ) man (00376 +)iysh ) of power (02428 +chayil ) .

Now 1Sa\_09\_13 As soon as ye be come (00935 +bow ) into the city (05892 +(iyr ) , ye shall straightway (03651 +ken ) find (04672 +matsa ) him , before (02962 +terem ) he go (05927 +(alah ) up to the high (01116 +bamah ) place to eat (00398 +)akal ):for the people (05971 +(am ) will not eat (00398 +)akal ) until (05704 +(ad ) he come (00935 +bow ) , because (03588 +kiy ) he doth bless (01288 +barak ) the sacrifice (02077 +zebach ) ; [ and ] afterwards they eat (00398 +)akal ) that be bidden (07121 +qara ) . {Now} (06258 +(attah ) therefore get (05927 +(alah ) you up ; for about this time (03117 +yowm ) ye shall find (04672 +matsa ) him .

Now 1Sa\_09\_15 {Now} the LORD (03068 +Y@hovah ) had told (01540 +galah ) Samuel (08050 +Sh@muw)el ) in his ear (00241 +)ozen ) a day (03117 +yowm ) before (06440 +paniym ) Saul (07586 +Sha)uwl ) came (00935 +bow ) , saying (00559 +)amar ) ,

Now 1Sa\_10\_19 And ye have this day (03117 +yowm ) rejected (03988 +ma)ac ) your God (00430 +)elohiym ) , who (00834 +)aher ) himself saved (03467 +yasha( ) you out of all (03605 +kol ) your adversities (07451 +ra( ) and your tribulations (06869 +tsarah ) ; and ye have said (00559 +)amar ) unto him , [ Nay ] , but set (07760 +suwm ) a king (04428 +melek ) over (05921 +(al ) us . {Now} (06258 +(attah ) therefore present (03320 +yatsab ) yourselves before (06440 +paniym ) the LORD (03068 +Y@hovah ) by your tribes (07626 +shebet ) , and by your thousands (00505 +)elep ) .

Now 1Sa\_12\_07 {Now} (06258 +(attah ) therefore stand (03320 +yatsab ) still , that I may reason (08199 +shaphat ) with you before (06440 +paniym ) the LORD (03068 +Y@hovah ) of all (03605 +kol ) the righteous (06666 +ts@daqah ) acts of the LORD (03068 +Y@hovah ) , which (00834 +)aher ) he did (06213 +(asah ) to you and to your fathers (1) .

Now 1Sa\_12\_13 {Now} (06258 +(attah ) therefore behold (02009 +hinneh ) the king (04428 +melek ) whom (04310 +miy ) ye have chosen (00977 +bachar ) , [ and ] whom (04310 +miy ) ye have desired (07592 +sha)al ) ! and , behold (02009 +hinneh ) , the LORD (03068 +Y@hovah ) hath set (05414 +nathan ) a king (04428 +melek ) over (05921 +(al ) you .

Now 1Sa\_12\_16 . {Now} (06258 +(attah ) therefore (01571 +gam ) stand (03320 +yatsab ) and see (07200 +ra)ah ) this (02088 +zeh ) great (01419 +gadawl ) thing (01697 +dabar ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) will do (06213 +(asah ) before your eyes (05869 +(ayin ) .

Now 1Sa\_13\_19 {Now} there was no (03808 +lo ) smith (02796 +charash ) found (04672 +matsa ) throughout all (03605 +kol ) the land (00776 +)erets ) of Israel (03478 +Yisra)el ):for the Philistines (06430 +P@lishtiy ) said (00559 +)amar ) , Lest (06435 +pen ) the Hebrews (05680 +(Ibriy ) make (06213 +(asah ) [ them ] swords (02719 +chereb ) or (00176 +)ow ) spears (02595 +chaniyth ) :

Now 1Sa\_14\_01 . {Now} it came (01961 +hayah ) to pass upon a day (03117 +yowm ) , that Jonathan (03129 +Yownathan ) the son (01121 +ben ) of Saul (07586 +Sha)uwl ) said (00559 +)amar ) unto the young (05288 +na(ar ) man that bare (05375 +nasa) ) his armour (03627 +k@liy ) , Come (03212 +yalak ) , and let us go (05674 +(abar ) over (05674 +(abar ) to the Philistines (06430 +P@lishtiy ) garrison (04673 +matstsab ) , that [ is ] on the other (05676 +(eber ) side (05676 +(eber ) . But he told (05046 +nagad ) not his father (1) .

Now 1Sa\_14\_49 {Now} the sons (01121 +ben ) of Saul (07586 +Sha)uwl ) were Jonathan (03129 +Yownathan ) , and Ishui (03440 +Yishviy ) , and Melchishua (04444 +Malkiyshuwa( ):and the names (08034 +shem ) of his two (08147 +sh@nayim ) daughters (01121 +ben ) [ were these ] ; the name (08034 +shem ) of the firstborn (01067 +bekiyrah ) Merab (04764 +Merab ) , and the name (08034 +shem ) of the younger (06996 +qatan ) Michal (04324 +Miykal ) :

Now 1Sa\_15\_03 {Now} (06258 +(attah ) go (03212 +yalak ) and smite (05221 +nakah ) Amalek (06002 +(Amaleq ) , and utterly destroy (02763 +charam ) all (03605 +kol ) that they have , and spare (02550 +chamal ) them not ; but slay (04191 +muwth ) both man (00376 +)iysh ) and woman (00802 +)ishshah ) , infant (05768 +(owlel ) and suckling (03243 +yanaq ) , ox (07794 +showr ) and sheep (07716 +seh ) , camel (01581 +gamal ) and ass (02543 +chamowr ) .

Now 1Sa\_15\_25 {Now} (06258 +(attah ) therefore , I pray (04994 +na) ) thee , pardon (05375 +nasa) ) my sin (02403 +chatta)ah ) , and turn (07725 +shuwb ) again (07725 +shuwb ) with me , that I may worship (07812 +shachah ) the LORD (03068 +Y@hovah ) .

Now 1Sa\_16\_12 And he sent (07971 +shalach ) , and brought (00935 +bow) ) him in . {Now} he [ was ] ruddy (00132 +)admoniy ) , [ and ] withal (05973 +(im ) of a beautiful (03303 +yapheh ) countenance (05869 +(ayin ) , and goodly (02896 +towb ) to look (07210 +roj)iy ) to . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) , Arise (06965 +quwm ) , anoint (04886 +mashach ) him:for this (02088 +zeh ) [ is ] he .

Now 1Sa\_17\_01 . {Now} the Philistines (06430 +P@lishtiy ) gathered (00622 +)acaph ) together their armies (04264 +machaneh ) to battle (04421 +milchamah ) , and were gathered (00622 +)acaph ) together at Shochoh (07755 +Sowkoh ) , which (00834 +)aher ) [ belongeth ] to Judah (03063 +Y@huwdah ) , and pitched (02583 +chanah ) between (00996 +beyn ) Shochoh (07755 +Sowkoh ) and Azekah (05825 +(Azeqah ) , in Ephesdammim (00658 +)Ephec Dammiym ) .

Now 1Sa\_17\_12 . {Now} David (01732 +David ) [ was ] the son (01121 +ben ) of that Ephrathite (00673 +)Ephrathiy ) of Bethlehemjudah (01035 +Beyth Lechem ) , whose name (08034 +shem ) [ was ] Jesse (03448 +Yishay ) ; and he had eight (08083 +sh@moneh ) sons (01121 +ben ):and the man (00376 +)iysh ) went (00935 +bow) ) among men (00582 +)enowsh ) [ for ] an old (02204 +zaqen ) man in the days (03117 +yowm ) of Saul (07586 +Sha)uwl ) .

Now 1Sa\_17\_19 {Now} Saul (07586 +Sha)uwl ) , and they , and all (03605 +kol ) the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) , [ were ] in the valley (06010 +(emeq ) of Elah (00425 +)Elah ) , fighting (03898 +lacham ) with the Philistines (06430 +P@lishtiy ) .

Now 1Sa\_21\_03 {Now} therefore what (04100 +mah ) is under (08478 +tachath ) thine hand (03027 +yad ) ? give (05414 +nathan ) [ me ] five (02568 +chamesh ) [ loaves of ] bread (03899 +lechem ) in mine hand (03027 +yad ) , or (00176 +)ow ) what there is present (04672 +matsa) ) .

Now 1Sa\_21\_07 {Now} a certain man (00376 +)iysh ) of the servants (05650 +(ebed ) of Saul (07586 +Sha)uwl ) [ was ] there that day (03117 +yowm ) , detained (06113 +(atsar ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) ; and his name (08034 +shem ) [ was ] Doeg (01673 +Do)eg ) , an Edomite (00130 +)Edomiy ) , the chiefest (47) of the herdmen (07462 +ra(ah ) that [ belonged ] to Saul (07586 +Sha)uwl ) .

Now 1Sa\_23\_20 {Now} (06258 +(attah ) therefore , O king (04428 +melek ) , come (03381 +yarad ) down (03381 +yarad ) according to all (03605 +kol ) the desire (00183 +)avah ) of thy soul (05315 +nephesh ) to come (03381 +yarad ) down (03381 +yarad ) ; and our part [ shall be ] to deliver (05462 +cagar ) him into the king s (04428 +melek ) hand (03027 +yad ) .

Now 1Sa\_25\_03 {Now} the name (08034 +shem ) of the man (00376 +)iysh ) [ was ] Nabal (05037 +Nabal ) ; and the name (08034 +shem ) of his wife (00802 +)ishshah ) Abigail (26):and [ she was ] a woman (00802 +)ishshah ) of good (02896 +towb ) understanding (07922 +sekel ) , and of a beautiful (03303 +yapheh ) countenance (08389 +to)ar ):but the man (00376 +)iysh ) [ was ] churlish (07186 +qasheh ) and evil (07451 +ra( ) in his doings (04611 +ma(alal ) ; and he [ was ] of the house (01004 +bayith ) of Caleb (03612 +Kaleb )

Now 1Sa\_25\_17 {Now} (06258 +(attah ) therefore know (03045 +yada( ) and consider (07200 +ra)ah ) what (04100 +mah ) thou wilt do (06213 +(asah ) ; for evil (07451 +ra( ) is determined (03615 +kalah ) against (00413 +)el ) our master (00113 +)adown ) , and against (05921 +(al ) all (03605 +kol ) his household (01004 +bayith ):for he [ is such ] a son (01121 +ben ) of Belial (01100 +b@liya(al ) , that [ a man ] cannot speak (01696 +dabar ) to him .

Now 1Sa\_25\_21 {Now} David (01732 +David ) had (01961 +hayah ) said (00559 +)amar ) , Surely (00389 +)ak ) in vain (08267 +sheqer ) have I kept (08104 +shamar ) all (03605 +kol ) that this (02088 +zeh ) [ fellow ] hath in the wilderness (04057 +midbar ) , so that nothing was missed (06485 +paqad ) of all (03605 +kol ) that [ pertained ] unto him:and he hath requited (07725 +shuwb ) me evil (07451 +ra( ) for good (02896 +towb ) .

Now 1Sa\_25\_26 {Now} (06258 +(attah ) therefore , my lord (00113 +)adown ) , [ as ] the LORD (03068 +Y@hovah ) liveth (02416 +chay ) , and [ as ] thy soul (05315 +nephesh ) liveth (02416 +chay ) , seeing the LORD (03068 +Y@hovah ) hath withholden (04513 +mana( ) thee from coming (00935 +bow) ) to [ shed ] blood (01818 +dam ) , and from avenging (03467 +yasha( ) thyself with thine own hand (03027 +yad ) , now (06258 +(attah ) let thine enemies (00341 +)oyeb ) , and they that seek (01245 +baqash ) evil (07451 +ra( ) to my lord (00113 +)adown ) , be as Nabal (05037 +Nabal ) .

Now 1Sa\_26\_19 {Now} (06258 +(attah ) therefore , I pray (04994 +na ) thee , let my lord (00113 +)adown ) the king (04428 +melek ) hear (08085 +shama( ) the words (01697 +dabar ) of his servant (05650 +(ebed ) . If (00518 +)im ) the LORD (03068 +Y@hovah ) have stirred (05496 +cuwth ) thee up against me , let him accept (07306 +ruwach ) an offering (04503 +minchah ):but if (00518 +)im ) [ they be ] the children (01121 +ben ) of men (00120 +)adam ) , cursed (00779 +)arar ) [ be ] they before (06440 +paniym ) the LORD (03068 +Y@hovah ) ; for they have driven (01644 +garash ) me out this day (03117 +yowm ) from abiding (05596 +caphach ) in the inheritance (05159 +nachalah ) of the LORD (03068 +Y@hovah ) , saying (00559 +)amar ) , Go (03212 +yalak ) , serve (05647 +(abad ) other (00312 +)acher ) gods (00430 +)elohiym ) .

Now 1Sa\_26\_20 {Now} (06258 +(attah ) therefore , let not my blood (01818 +dam ) fall (05307 +naphal ) to the earth (00776 +)erets ) before (05048 +neged ) the face (06440 +paniym ) of the LORD (03068 +Y@hovah ):for the king (04428 +melek ) of Israel (03478 +Yisra)el ) is come (03318 +yatsa ) out to seek (01245 +baqash ) a flea (06550 +par(osh ) , as when (00834 +)aher ) one doth hunt (07291 +radaph ) a partridge (07124 +qore) ) in the mountains (02022 +har ) .

Now 1Sa\_28\_03 {Now} Samuel (08050 +Sh@muw)el ) was dead (04191 +muwth ) , and all (03605 +kol ) Israel (03478 +Yisra)el ) had lamented (05594 +caphad ) him , and buried (06912 +qabar ) him in Ramah (07414 +Ramah ) , even in his own city (05892 +(iyr ) . And Saul (07586 +Sha)uwl ) had put (05493 +cuwr ) away (05493 +cuwr ) those (01992 +hem ) that had familiar spirits (00178 +)owb ) , and the wizards (03049 +yidd@(oniy ) , out of the land (00776 +)erets ) .

Now 1Sa\_28\_22 {Now} (06258 +(attah ) therefore , I pray (04994 +na) ) thee , hearken (08085 +shama( ) thou also (01571 +gam ) unto the voice (06963 +qowl ) of thine handmaid (08198 +shiphchah ) , and let me set (07760 +suwm ) a morsel (06595 +path ) of bread (03899 +lechem ) before (06440 +paniym ) thee ; and eat (00398 +)akal ) , that thou mayest have strength (03581 +koach ) , when (03588 +kiy ) thou goest (03212 +yalak ) on thy way (01870 +derek ) .

Now 1Sa\_29\_01 . {Now} the Philistines (06430 +P@lishtiy ) gathered (06908 +qabats ) together all (03605 +kol ) their armies (04264 +machaneh ) to Aphek (00663 +)Apheq ):and the Israelites (03478 +Yisra)el ) pitched (02583 +chanah ) by a fountain (05869 +(ayin ) which (00834 +)aher ) [ is ] in Jezreel (03157 +Yizr@(e)l ) .

Now 1Sa\_31\_01 . {Now} the Philistines (06430 +P@lishtiy ) fought (03898 +lacham ) against Israel (03478 +Yisra)el ):and the men (00582 +)enowsh ) of Israel (03478 +Yisra)el ) fled (05127 +nuwc ) from before (06440 +paniym ) the Philistines (06430 +P@lishtiy ) , and fell (05307 +naphal ) down slain (02491 +chalal ) in mount (02022 +har ) Gilboa (01533 +Gilboa( ) .

Now 1Th\_03\_11 . {Now} (1161 -de -) God (2316 -theos -) himself (0846 -autos -) and our Father (3962 -pater -) , and our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , direct (2720 -kateuthuno -) our way (3598 -hodos -) unto you .

Now 1Th\_05\_14 {Now} (1161 -de -) we exhort (3870 -parakaleo -) you , brethren (0080 -adephos -) , warn (3560 -noutheteo -) them that are unruly (0813 -ataktos -) , comfort (3888 -paramutheomai -) the feebleminded (3642 -oligopsuchos -) , support (0472 -antechomai -) the weak (0772 -asthenes -) , be patient (3114 -makrothumeo -) toward (4314 -pros -) all (3956 -pas -) [ men ] .

Now 1Ti\_01\_05 . {Now} (1161 -de -) the end (5056 -telos -) of the commandment (3852 -paraggelia -) is charity (0026 -agape -) out of a pure (2513 -katharos -) heart (2588 -kardia -) , and [ of ] a good (0018 -agathos -) conscience (4893 -suneidesis -) , and [ of ] faith (4102 -pistis -) unfeigned (0505 -anupokritos -) :

Now 1Ti\_01\_17 {Now} (1161 -de -) unto the King (0935 -basileus -) eternal (0165 -aion -) , immortal (0862 -aphthartos -) , invisible (0517 -aoratos -) , the only (3441 -monos -) wise (4680 -sophos - -oneidismos -) God (2316 -theos -) , [ be ] honour (5092 -time -) and glory (1391 -doxa -) for ever (0165 -aion -) and ever (0165 -aion -) . Amen (0281 -amen -) .

Now 1Ti\_04\_01 . {Now} (1161 -de -) the Spirit (4151 -pneuma -) speaketh (3004 -lego -) expressly (4490 -rhetos -) , that in the latter (5305 -husteron -) times (2540 -kairos -) some (5100 -tis -) shall depart (0868 -aphistemi -) from the faith (4102 -pistis -) , giving heed (4337 -prosecho -) to seducing (4108 -planos -) spirits (4151 -pneuma -) , and doctrines (1319 -didaskalia -) of devils (1140 -daimonion -) ;

Now 1Ti\_05\_05 {Now} (1161 -de -) she that is a widow (5503 -chera -) indeed (3689 -ontos -) , and desolate (3443 -monoo -) , trusteth (1679 -elpizo -) in God (2316 -theos -) , and continueth (4357 -prosmeno -) in supplications (1162 -deesis -) and prayers (4335 -proseuche -) night (3571 -nux -) and day (2250 -hemera -) .

Now 2Ch\_01\_09 {Now} (06258 +(attah ) , O LORD (03068 +Y@hovah ) God (00430 +)elohiym ) , let thy promise (01697 +dabar ) unto David (01732 +David ) my father (25) be established (00539 +)aman ):for thou hast made me king (04427 +malak ) over (05921 +(al ) a people (05971 +(am ) like the dust (06083 +(aphar ) of the earth (00776 +)erets ) in multitude (07227 +rab ) .

Now 2Ch\_02\_15 {Now} (06258 +(attah ) therefore the wheat (02406 +chittah ) , and the barley (08184 +s@(orah ) , the oil (08081 +shemen ) , and the wine (03196 +yayin ) , which (00834 +)aher ) my lord (00113 +)adown ) hath spoken (00559 +)amar ) of , let him send (07971 +shalach ) unto his servants (05650 +(ebed ) :

Now 2Ch\_03\_03 {Now} these (00428 +)el - leh ) [ are the things wherein ] Solomon (08010 +Sh@lomoh ) was instructed (03245 +yacad ) for the building (01129 +banah ) of the house (01004 +bayith ) of God (00430 +)elohiym ) . The length (00753 +)orek ) by cubits (00520 +)ammah ) after the first (07223 +ri)shown ) measure (04060 +middah ) [ was ] threescore (08346 +shishshiyim ) cubits (00520 +)ammah ) , and the breadth (07341 +rochab ) twenty (06242 +(esriym ) cubits (00520 +)ammah ) .

Now 2Ch\_06\_07 {Now} it was in the heart (03824 +lebab ) of David (01732 +David ) my father (25) to build (01129 +banah ) an house (01004 +bayith ) for the name (08034 +shem ) of the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) .

Now 2Ch\_06\_16 {Now} (06258 +(attah ) therefore , O LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , keep (08104 +shamar ) with thy servant (05650 +(ebed ) David (01732 +David ) my father (25) that which (00834 +)aher ) thou hast promised (01696 +dabar ) him , saying (00559 +)amar ) , There shall not fail (03772 +karath ) thee a man (00376 +)iysh ) in my sight (06440 +paniym ) to sit (03427 +yashab ) upon the throne (03678 +kicce) ) of Israel (03478 +Yisra)el ) ; yet (07535 +raq ) so that thy children (01121 +ben ) take heed (08104 +shamar ) to their way (01870 +derek ) to walk (03212 +yalak ) in my law (08451 +towrah ) , as thou hast walked (03212 +yalak ) before (06440 +paniym ) me .

Now 2Ch\_06\_17 {Now} (06258 +(attah ) then , O LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , let thy word (01697 +dabar ) be verified (00539 +)aman ) , which (00834 +)aher ) thou hast spoken (01696 +dabar ) unto thy servant (05650 +(ebed ) David (01732 +David ) .

Now 2Ch\_06\_40 {Now} (06258 +(attah ) , my God (00430 +)elohiym ) , let , I beseech (04994 +na ) thee , thine eyes (05869 +(ayin ) be open (06605 +pathach ) , and [ let ] thine ears (00241 +)ozen ) [ be ] attent (07183 +qashshab ) unto the prayer (08605 +t@phillah ) [ that is made ] in this (02088 +zeh ) place (04725 +maqowm ) .

Now 2Ch\_06\_41 {Now} (06258 +(attah ) therefore arise (06965 +quwm ) , O LORD (03068 +Y@hovah ) God (00430 +)elohiym ) , into thy resting (05118 +nuwach ) place , thou , and the ark (00727 +)arown ) of thy strength (05797 +(oz ):let thy priests (03548 +kohen ) , O LORD (03068 +Y@hovah ) God (00430 +)elohiym ) , be clothed (03847 +labash ) with salvation (08668 +t@shuw(ah ) , and let thy saints (02623 +chacyd ) rejoice (08055 +samach ) in goodness (02896 +towb ) .

Now 2Ch\_07\_01 . {Now} when Solomon (08010 +Sh@lomoh ) had (01961 +hayah ) made an end (03615 +kalah ) of praying (06419 +palal ) , the fire (00784 +)esh ) came (03381 +yarad ) down (03381 +yarad ) from heaven (08064 +shamayim ) , and consumed (00398 +)akal ) the burnt (05930 +(olah ) offering and the sacrifices (02077 +zebach ) ; and the glory (03519 +kabowd ) of the LORD (03068 +Y@hovah ) filled (04390 +male) ) the house (01004 +bayith ) .

Now 2Ch\_07\_15 {Now} (06258 +(attah ) mine eyes (05869 +(ayin ) shall be open (06605 +pathach ) , and mine ears (00241 +)ozen ) attent (07183 +qashshab ) unto the prayer (08605 +t@phillah ) [ that is made ] in this (02088 +zeh ) place (04725 +maqowm ) .

Now 2Ch\_08\_16 {Now} all (03605 +kol ) the work (04399 +m@la)kah ) of Solomon (08010 +Sh@lomoh ) was prepared (03559 +kuwn ) unto the day (03117 +yowm ) of the foundation (04143 +muwcad ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , and until (05704 +(ad ) it was finished (03615 +kalah ) . [ So ] the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) was perfected (08003 +shalem ) .

Now 2Ch\_09\_13 . {Now} the weight (04948 +mishqal ) of gold (02091 +zahab ) that came (00935 +bow) ) to Solomon (08010 +Sh@lomoh ) in one (00259 +)echad ) year (08141 +shaneh ) was six (08337 +shesh ) hundred (03967 +me)ah ) and threescore (08346 +shishshiyim ) and six (08337 +shesh ) talents (03603 +kikkar ) of gold (02091 +zahab ) ;

Now 2Ch\_09\_29 {Now} the rest (07605 +sh@)ar ) of the acts (01697 +dabar ) of Solomon (08010 +Sh@lomoh ) , first (07223 +ri)shown ) and last (00314 +)acharown ) , [ are ] they not written (03789 +kathab ) in the book (01697 +dabar ) of Nathan (05416 +Nathan ) the prophet (05030 +nabiy ) , and in the prophecy (05016 +n@buw)ah ) of Ahijah (00281 +)Achiyah ) the Shilonite (07888 +Shiylowniy ) , and in the visions (02378 +chazowth ) of Iddo (03260 +Y@(diy ) the seer (02374 +chozeh ) against (05921 +(al ) Jeroboam (03379 +Yarob(am ) the son (01121 +ben ) of Nebat (05028 +N@bat ) ?

Now 2Ch\_12\_15 {Now} the acts (01697 +dabar ) of Rehoboam (07346 +R@chab(am ) , first (07223 +ri)shown ) and last (00314 +)acharown ) , [ are ] they not written (03789 +kathab ) in the book (01697 +dabar ) of Shemaiah (08098 +Sh@ma(yah ) the prophet (05030 +nabiy ) , and of Iddo (05714 +(Iddow ) the seer (02374 +chozeh ) concerning genealogies (03187 +yachas ) ? And [ there were ] wars (04421 +milchamah ) between Rehoboam (07346 +R@chab(am ) and Jeroboam (03379 +Yarob(am ) continually .

Now 2Ch\_13\_01 . {Now} in the eighteenth year (08141 +shaneh ) of king (04428 +melek ) Jeroboam (03379 +Yarob(am ) began Abijah (29) to reign (04427 +malak ) over (05921 +(al ) Judah (03063 +Y@huwdah ) .

Now 2Ch\_15\_03 {Now} for a long (07227 +rab ) season (03117 +yowm ) Israel (03478 +Yisra)el ) [ hath been ] without (03808 +lo ) the true (00571 +)emeth ) God (00430 +)elohiym ) , and without (03808 +lo ) a teaching (03384 +yarah ) priest (03548 +kohen ) , and without (03808 +lo ) law (08451 +towrah ) .

Now 2Ch\_18\_01 . {Now} Jehoshaphat (03092 +Y@howshaphat ) had (01961 +hayah ) riches (06239 +(osher ) and honour (03519 +kabowd ) in abundance (07230 +rob ) , and joined (02859 +chathan ) affinity (02859 +chathan ) with Ahab (00256 +)Ach)ab ) .

Now 2Ch\_18\_22 {Now} (06258 +(attah ) therefore , behold (02009 +hinneh ) , the LORD (03068 +Y@hovah ) hath put (05414 +nathan ) a lying (08267 +sheqer ) spirit (07307 +ruwach ) in the mouth (06310 +peh ) of these (00428 +)el - leh ) thy prophets (05030 +nabiy ) , and the LORD (03068 +Y@hovah ) hath spoken (01696 +dabar ) evil (07451 +ra( ) against (05921 +(al ) thee .

Now 2Ch\_18\_30 {Now} the king (04428 +melek ) of Syria (00758 +)Aram ) had commanded (06680 +tsavah ) the captains (08269 +sar ) of the chariots (07393 +rekeb ) that [ were ] with him , saying (00559 +)amar ) , Fight (03898 +lacham ) ye not with small (06996 +qatan ) or (00854 +)eth ) great (01419 +gadawl ) , save only (00905 +bad ) with the king (04428 +melek ) of Israel (03478 +Yisra)el ) .

Now 2Ch\_20\_34 {Now} the rest (03499 +yether ) of the acts (01697 +dabar ) of Jehoshaphat (03092 +Y@howshaphat ) , first (07223 +ri)shown ) and last (00314 +)acharown ) , behold (02009 +hinneh ) , they [ are ] written (03789 +kathab ) in the book (01697 +dabar ) of Jehu (03058 +Yehuw ) the son (01121 +ben ) of Hanani (02607 +Chananiy ) , who (00834 +)aher ) [ is ] mentioned (05927 +(alah ) in the book (05612 +cepher ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) .

Now 2Ch\_21\_01 . {Now} Jehoshaphat (03092 +Y@howshaphat ) slept (07901 +shakab ) with his fathers (1) , and was buried (06912 +qabar ) with his fathers (1) in the city (05892 +(iy ) of David (01732 +David ) . And Jehoram (03088 +Y@howram ) his son (01121 +ben ) reigned (04427 +malak ) in his stead (08478 +tachath ) .

Now 2Ch\_21\_04 {Now} when Jehoram (03088 +Y@howram ) was risen (06965 +quwm ) up to the kingdom (04467 +mamlakah ) of his father (25) , he strengthened (02388 +chazaq ) himself , and slew (02026 +harag ) all (03605 +kol ) his brethren (00251 +)ach ) with the sword (02719 +chereb ) , and [ divers ] also (01571 +gam ) of the princes (08269 +sar ) of Israel (03478 +Yisra)el ) .

Now 2Ch\_23\_12 . {Now} when Athaliah (06271 +(Athalyah ) heard (08085 +shama( ) the noise (06963 +qowl ) of the people (05971 +(am ) running (07323 +ruwts ) and praising (01984 +halal ) the king (04428

+melek ) , she came (00935 +bow) ) to the people (05971 +(am ) into the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) :

Now 2Ch\_24\_11 {Now} it came (01961 +hayah ) to pass , that at what time (06256 +(eth ) the chest (00727 +)arown ) was brought (00935 +bow) ) unto the king s (04428 +melek ) office (06486 +p@quddah ) by the hand (03027 +yad ) of the Levites (03881 +Leviyiy ) , and when (03588 +kiy ) they saw (07200 +ra)ah ) that [ there was ] much (07227 +rab ) money (03701 +keceph ) , the king s (04428 +melek ) scribe (05608 +caphar ) and the high (07218 +ro)sh ) priest s (03548 +kohen ) officer (06496 +paqiyd ) came (00935 +bow) ) and emptied (06168 +(arah ) the chest (00727 +)arown ) , and took (05375 +nasa ) it , and carried (07725 +shuwb ) it to his place (04725 +maqowm ) again (07725 +shuwb ) . Thus (03541 +koh ) they did (06213 +(asah ) day (03117 +yowm ) by day (03117 +yowm ) , and gathered (00622 +)acaph ) money (03701 +keceph ) in abundance (07230 +rob ) .

Now 2Ch\_24\_17 {Now} after (00310 +)achar ) the death (04194 +maveth ) of Jehoiada (03111 +Yowyada( ) came (00935 +bow) ) the princes (08269 +sar ) of Judah (03063 +Y@huwdah ) , and made obeisance (07812 +shachah ) to the king (04428 +melek ) . Then the king (04428 +melek ) hearkened (08085 +shama( ) unto them .

Now 2Ch\_24\_27 {Now} [ concerning ] his sons (01121 +ben ) , and the greatness (07230 +rob ) of the burdens (04853 +massa ) [ laid ] upon him , and the repairing (03247 +y@cowd ) of the house (01004 +bayith ) of God (00430 +)elohiym ) , behold (02009 +hinneh ) , they [ are ] written (03789 +kathab ) in the story (04097 +midrash ) of the book (05612 +cepher ) of the kings (04428 +melek ) . And Amaziah (00558 +)Amatsyah ) his son (01121 +ben ) reigned (04427 +malak ) in his stead (08478 +tachath ) .

Now 2Ch\_25\_03 {Now} it came (01961 +hayah ) to pass , when (00834 +)aher ) the kingdom (04467 +mamlakah ) was established (02388 +chazaq ) to him , that he slew (02026 +harag ) his servants (05650 +(ebed ) that had killed (05221 +nakah ) the king (04428 +melek ) his father (25) .

Now 2Ch\_25\_14 . {Now} it came (01961 +hayah ) to pass , after (00310 +)achar ) that Amaziah (00558 +)Amatsyah ) was come (00935 +bow) ) from the slaughter (05221 +nakah ) of the Edomites (00130 +)Edomiy ) , that he brought (00935 +bow) ) the gods (00430 +)elohiym ) of the children (01121 +ben ) of Seir (08165 +Se(iyr ) , and set (05975 +(amad ) them up [ to be ] his gods (00430 +)elohiym ) , and bowed (07812 +shachah ) down (07812 +shachah ) himself before (06440 +paniym ) them , and burned (06999 +qatar ) incense (06999 +qatar ) unto them .

Now 2Ch\_25\_26 {Now} the rest (03499 +yether ) of the acts (01697 +dabar ) of Amaziah (00558 +)Amatsyah ) , first (07223 +ri)shown ) and last (00314 +)acharown ) , behold (02009 +hinneh ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) and Israel (03478 +Yisra)el ) ?

Now 2Ch\_25\_27 {Now} after the time (06256 +(eth ) that Amaziah (00558 +)Amatsyah ) did turn (05493 +cuwr ) away from following (00310 +)achar ) the LORD (03068 +Y@hovah ) they made a conspiracy (07195 +qesher ) against (05921 +(al ) him in Jerusalem (03389 +Y@ruwshalaim ) ; and he fled (05127 +nuwc ) to Lachish (03923 +Lachiysh ):but they sent (07971 +shalach ) to Lachish (03923 +Lachiysh ) after (00310 +)achar ) him , and slew (04191 +muwth ) him there (08033 +sham ) .

Now 2Ch\_26\_22 {Now} the rest (03499 +yether ) of the acts (01697 +dabar ) of Uzziah (05818 +(Uzziyah ) , first (07223 +ri)shown ) and last (00314 +)acharown ) , did Isaiah (03470 +Y@sha(yah ) the prophet (05030 +nabiy ) , the son (01121 +ben ) of Amoz (00531 +)Amowts ) , write (03789 +kathab ) .

Now 2Ch\_27\_07 {Now} the rest (03499 +yether ) of the acts (01697 +dabar ) of Jotham (03147 +Yowtham ) , and all (03605 +kol ) his wars (04421 +milchamah ) , and his ways (01870 +derek ) , lo (02005 +hen ) , they [ are ] written (03789 +kathab ) in the book (05612 +cepher ) of the kings (04428 +melek ) of Israel (03478



+Yisra)el ) and Judah (03063 +Y@huwdah ) .

Now 2Ch\_28\_11 {Now} (06258 +(attah ) hear (08085 +shama( ) me therefore , and deliver (07725 +shuwb ) the captives (07633 +shibyah ) again , which (00834 +)aher ) ye have taken captive (07617 +shabah ) of your brethren (00251 +)ach ):for the fierce (02740 +charown ) wrath (00639 +)aph ) of the LORD (03068 +Y@hovah ) [ is ] upon you .

Now 2Ch\_28\_26 {Now} the rest (03499 +yether ) of his acts (01697 +dabar ) and of all (03605 +kol ) his ways (01870 +derek ) , first (07223 +ri)shown ) and last (00314 +)acharown ) , behold (02009 +hinneh ) , they [ are ] written (03789 +kathab ) in the book (05612 +ceph ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) and Israel (03478 +Yisra)el ) .

Now 2Ch\_29\_10 {Now} (06258 +(attah ) [ it is ] in mine heart (03824 +lebab ) to make (03772 +karath ) a covenant (01285 +b@riyth ) with the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , that his fierce (02740 +charown ) wrath (00639 +)aph ) may turn (07725 +shuwb ) away from us .

Now 2Ch\_29\_17 {Now} they began (02490 +chalal ) on the first (07223 +ri)shown ) [ day ] of the first (07223 +ri)shown ) month (02320 +chodesh ) to sanctify (06942 +qadash ) , and on the eighth (08066 +sh@miyniy ) day of the month (02320 +chodesh ) came (00935 +bow ) they to the porch (00197 +)uwlam ) of the LORD (03068 +Y@hovah ):so they sanctified (06942 +qadash ) the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) in eight (08083 +sh@moneh ) days (03117 +yowm ) ; and in the sixteenth day of the first (07223 +ri)shown ) month (02320 +chodesh ) they made an end (03615 +kalah ) .

Now 2Ch\_29\_31 Then Hezekiah (02396 +Chizqiyah ) answered (06030 +(anah ) and said (00559 +)amar ) , {Now} (06258 +(attah ) ye have consecrated yourselves (03027 +yad ) unto the LORD (03068 +Y@hovah ) , come (05066 +nagash ) near (05066 +nagash ) and bring (00935 +bow ) sacrifices (02077 +zebach ) and thank (08426 +towdah ) offerings into the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) . And the congregation (06951 +qahal ) brought (00935 +bow ) in sacrifices (02077 +zebach ) and thank (08426 +towdah ) offerings ; and as many as were of a free (05081 +nadiyb ) heart (03820 +leb ) burnt (05930 +)olah ) offerings .

Now 2Ch\_30\_08 {Now} (06258 +(attah ) be ye not stiffnecked , as your fathers (1) [ were , but ] yield yourselves (03027 +yad ) unto the LORD (03068 +Y@hovah ) , and enter (00935 +bow ) into his sanctuary (04720 +miqdash ) , which (00834 +)aher ) he hath sanctified (06942 +qadash ) for ever (05769 +(owlam ) ):and serve (05647 +(abad ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) , that the fierceness (02740 +charown ) of his wrath (00639 +)aph ) may turn (07725 +shuwb ) away from you .

Now 2Ch\_31\_01 . {Now} when all (03605 +kol ) this (02063 +zo)th ) was finished (03615 +kalah ) , all (03605 +kol ) Israel (03478 +Yisra)el ) that were present (04672 +matsa ) went (03318 +yatsa ) out to the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) , and brake (07665 +shabar ) the images (04676 +matstsebah ) in pieces , and cut (01438 +gada( ) down (01438 +gada( ) the groves (00842 +)asherah ) , and threw (05422 +nathats ) down (05422 +nathats ) the high (01116 +bamah ) places and the altars (04196 +mizbeach ) out of all (03605 +kol ) Judah (03063 +Y@huwdah ) and Benjamin (01144 +Binyamiyn ) , in Ephraim (00669 +)Ephrayim ) also and Manasseh (04519 +M@nashsheh ) , until (05704 +(ad ) they had utterly destroyed (03615 +kalah ) them all . Then all (03605 +kol ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) returned (07725 +shuwb ) , every man (00376 +)iysh ) to his possession (00272 +)achuzzah ) , into their own cities (05892 +(iyr ) .

Now 2Ch\_32\_15 {Now} (06258 +(attah ) therefore let not Hezekiah (02396 +Chizqiyah ) deceive (05377 +nasha ) you , nor (00408 +)al ) persuade (05496 +cuwth ) you on this (02063 +zo)th ) manner , neither (00408 +)al ) yet believe (00539 +)aman ) him:for no (03808 +lo ) god (00433 +)elowahh ) of any (03605 +kol ) nation (01471 +gowy ) or kingdom (04467 +mamlakah ) was able (03201 +yakol ) to deliver (05337

+natsal ) his people (05971 +(am ) out of mine hand (03027 +yad ) , and out of the hand (03027 +yad ) of my fathers (1):how (00637 +)aph ) much less shall your God (00430 +)elohiym ) deliver (05337 +natsal ) you out of mine hand (03027 +yad ) ?

Now 2Ch\_32\_32 {Now} the rest (03499 +yether ) of the acts (01697 +dabar ) of Hezekiah (02396 +Chizqiyah ) , and his goodness (02617 +cheched ) , behold (02009 +hinneh ) , they [ are ] written (03789 +kathab ) in the vision (02377 +chazown ) of Isaiah (03470 +Y@sha(yah ) the prophet (05030 +nabiy ) ) , the son (01121 +ben ) of Amoz (00531 +)Amowts ) , [ and ] in the book (05612 +cepher ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) and Israel (03478 +Yisra)el ) .

Now 2Ch\_33\_14 {Now} after this (01129 +banah ) he (04196 +mizbeach ) built a (03605 +kol ) wall without (06635 +tsaba ) the city (08064 +shamayim ) of David , on (08147 +sh@nayim ) the (02691 +chatser ) west side of (01004 +bayith ) Gihon , in the (03068 +Y@hovah ) valley , even to the entering in at the fish gate , and compassed about Ophel , and raised it up a very great height , and put captains of war in all the fenced cities of Judah .

Now 2Ch\_33\_18 {Now} the (04519 +M@nashsheh ) rest of (03063 +Y@huwdah ) the acts of (03427 +yashab ) Manasseh , and (03389 +Y@ruwshalaim ) his prayer (08582 +ta(ah ) unto his God (06213 +(asah ) , and (07451 +ra( ) the (04480 +min ) words of (01471 +gowy ) the (00834 +)aher ) seers that (03068 +Y@hovah ) spake to (08045 +shamad ) him (06440 +paniym ) in the (01121 +ben ) name of (03478 +Yisra)el ) the LORD God of Israel , behold , they [ are written ] in the book of the kings of Israel .

Now 2Ch\_34\_08 . {Now} in the (05650 +(ebed ) eighteenth (07194 +qashar ) year (05921 +(al ) of his reign (04191 +muwth ) , when he had purged the (01004 +bayith ) land , and the house , he sent Shaphan the son of Azaliah , and Maaseiah the governor of the city , and Joah the son of Joahaz the recorder , to repair the house of the LORD his God .

Now 2Ch\_35\_26 {Now} the rest (03499 +yether ) of the acts (01697 +dabar ) of Josiah (02977 +Yo)shiyah ) , and his goodness (02617 +cheched ) , according to [ that which was ] written (03789 +kathab ) in the law (08451 +towrah ) of the LORD (03068 +Y@hovah ) ,

Now 2Ch\_36\_08 {Now} the rest (03499 +yether ) of the acts (01697 +dabar ) of Jehoiakim (03079 +Y@howyaqiym ) , and his abominations (08441 +tow(ebah ) which (00834 +)aher ) he did (06213 +(asah ) , and that which was found (04672 +matsa ) in him , behold (02009 +hinneh ) , they [ are ] written (03789 +kathab ) in the book (05612 +cepher ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) and Judah (03063 +Y@huwdah ):and Jehoiachin (03078 +Y@howyakiyn ) his son (01121 +ben ) reigned (04427 +malak ) in his stead (08478 +tachath ) .

Now 2Ch\_36\_22 . {Now} in the first (00259 +)echad ) year (08141 +shaneh ) of Cyrus (03566 +Kowresh ) king (04428 +melek ) of Persia (06539 +Parac ) , that the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) [ spoken (01696 +dabar ) ] by the mouth (06310 +peh ) of Jeremiah (03414 +Yirm@yah ) might be accomplished (03615 +kalah ) , the LORD (03068 +Y@hovah ) stirred (05782 +(uwr ) up the spirit (07307 +ruwach ) of Cyrus (03566 +Kowresh ) king (04428 +melek ) of Persia (06539 +Parac ) , that he made a proclamation throughout all (03605 +kol ) his kingdom (04438 +malkuwth ) , and [ put it ] also (01571 +gam ) in writing (04385 +miktab ) , saying (00559 +)amar ) ,

Now 2Co\_01\_21 {Now} (1161 -de -) he which stablisheth (0950 -bebaioo -) us with you in Christ (5547 -Christos -) , and hath anointed (5548 -chrio -) us , [ is ] God (2316 -theos -) ;

Now 2Co\_02\_14 {Now} (1161 -de -) thanks (5485 -charis -) [ be ] unto God (2316 -theos -) , which always (3842 -pantote -) causeth (2358 -thriambeuo -) us to triumph (2358 -thriambeuo -) in Christ (5547 -Christos -) , and maketh (5319 -phaneroo -) manifest (5319 -phaneroo -) the savour (3744 -osme -) of his knowledge (1108 -gnosis -) by us in every (3956 -pas -) place (5117 -topos -) .

Now 2Co\_03\_17 {Now} (1161 -de -) the Lord (2962 -kurios -) is that Spirit (4151 -pneuma -):and where (3757 -hou -) the Spirit (4151 -pneuma -) of the Lord (2962 -kurios -) [ is ] , there (1563 -ekei -) [ is ] liberty (1657 -eleutheria -) .

Now 2Co\_05\_05 {Now} (1161 -de -) he that hath wrought (2716 -katergazomai -) us for the selfsame (5124 -touto -) thing [ is ] God (2316 -theos -) , who (3588 -ho -) also (2532 -kai -) hath given (1325 -didomi -) unto us the earnest (0728 -arrhabon -) of the Spirit (4151 -pneuma -) .

Now 2Co\_05\_20 {Now} then we are ambassadors (4243 -presbeuo -) for Christ (5547 -Christos -) , as though God (2316 -theos -) did beseech (3870 -parakaleo -) [ you ] by us:we pray (1189 -deomai -) [ you ] in Christ s (5547 -Christos -) stead (5228 -huper -) , be ye reconciled (2644 -katallasso -) to God (2316 -theos -) .

Now 2Co\_06\_13 {Now} (1161 -de -) for a recompence (0489 -antimisthia -) in the same (0846 -autos -) , ( I speak (3004 -lego -) as unto [ my ] children (5043 -teknon -) , ) be ye also (2532 -kai -) enlarged (4115 -platuno -) .

Now 2Co\_07\_09 {Now} (3568 -nun -) I rejoice (5463 -chairo -) , not that ye were made (3076 -lupeo -) sorry (3076 -lupeo -) , but that ye sorrowed (3076 -lupeo -) to repentance (3341 -metanoia -):for ye were made (3076 -lupeo -) sorry (3076 -lupeo -) after (2596 -kata -) a godly (2316 -theos -) manner , that ye might receive (2210 -zemioo -) damage (2210 -zemioo -) by us in nothing (3367 -medeis -) .

Now 2Co\_08\_11 {Now} (3570 -nuni -) therefore (2532 -kai -) perform (2005 -epiteleo -) the doing (4160 -poieo -) [ of it ] ; that as [ there was ] a readiness (4288 -prothumia -) to will (2309 -thelo -) , so (3779 -houto -) [ there may be ] a performance (2005 -epiteleo -) also (2532 -kai -) out of that which ye have (2192 -echo -) .

Now 2Co\_09\_10 {Now} (1161 -de -) he that ministereth (2023 -epichoregeo -) seed (4690 -sperma -) to the sower (4687 -speiro -) both (2532 -kai -) minister (5524 -choregeo -) bread (0740 -artos -) for [ your ] food (1035 -brosis -) , and multiply (4129 -plethuno -) your (5216 -humon -) seed (4703 -sporos -) sown , and increase (0837 -auzano -) the fruits (1081 -gennema -) of your (5216 -humon -) righteousness (1343 -dikaiosune -) ; )

Now 2Co\_10\_01 . {Now} (1161 -de -) I Paul (3972 -Paulos -) myself beseech (3870 -parakaleo -) you by the meekness (4236 -praiotes -) and gentleness (1932 -epieikeia -) of Christ (5547 -Christos -) , who (3739 -hos -) in presence (4383 -prosopon -) [ am ] base (5011 -tapeinos -) among (1722 -en -) you , but being absent (0548 -apeimi -) am bold (2292 -tharrheo -) toward (1519 -eis -) you :

Now 2Co\_13\_07 . {Now} (1161 -de -) I pray (2172 -euchomai -) to God (2316 -theos -) that ye do (4160 -poieo -) no (3367 -medeis -) evil (2556 -kakos -) ; not that we should appear (5316 -phaino -) approved (1384 -dokimos -) , but that ye should do (4160 -poieo -) that which is honest (2570 -kalos -) , though we be as reprobates (0096 -adokimos -) .

Now 2Ki\_01\_04 {Now} therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , Thou shalt not come (03381 +yarad ) down (03381 +yarad ) from that bed (04296 +mittah ) on which (00834 +)aher ) thou art gone (05927 +(alah ) up , but shalt surely (03588 +kiy ) die (04191 +muwth ) . And Elijah (00452 +)Eliyah ) departed (03212 +yalak ) .

Now 2Ki\_01\_18 {Now} the rest (03499 +yether ) of the acts (01697 +dabar ) of Ahaziah (00274 +)Achazyah ) which (00834 +)aher ) he did (06213 +(asah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +ceph ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?

Now 2Ki\_03\_01 . {Now} Jehoram (03088 +Y@howram ) the son (01121 +ben ) of Ahab (00256 +)Ach)ab )

began to reign (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ) in Samaria (08111 +Shom@rown ) the eighteenth year (08141 +shaneh ) of Jehoshaphat (03092 +Y@howshaphat ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , and reigned (04427 +malak ) twelve years (08141 +shaneh ) .

Now 2Ki\_04\_01 . {Now} there cried (06817 +tsa(aq) a certain (00259 +)echad ) woman (00802 +)ishshah ) of the wives (00802 +)ishshah ) of the sons (01121 +ben ) of the prophets (05030 +nabiy ) unto Elisha (00477 +)Eliysha( ) , saying (00559 +)amar ) , Thy servant (05650 +(ebed ) my husband (00376 +)iysh ) is dead (04191 +muwth ) ; and thou knowest (03045 +yada( ) that thy servant (05650 +(ebed ) did fear (03373 +yare) ) the LORD (03068 +Y@hovah ):and the creditor (05383 +nashah ) is come (00935 +bow ) to take (03947 +laqach ) unto him my two (08147 +sh@nayim ) sons (03206 +yeled ) to be bondmen (05650 +(ebed ) .

Now 2Ki\_05\_01 . {Now} Naaman (05283 +Na(aman ) , captain (08269 +sar ) of the host (06635 +tsaba ) of the king (04428 +melek ) of Syria (00758 +)Aram ) , was a great (01419 +gadawl ) man (00376 +)iysh ) with his master (00113 +)adown ) , and honourable , because (03588 +kiy ) by him the LORD (03068 +Y@hovah ) had (01961 +hayah ) given (05414 +nathan ) deliverance (08668 +t@shuw(ah ) unto Syria (00758 +)Aram ):he was also a mighty (01368 +gibbowr ) man (00376 +)iysh ) in valour (02428 +chayil ) , [ but he was ] a leper (06879 +tsara( ) .

Now 2Ki\_05\_06 And he brought (00935 +bow ) the letter (05612 +cepher ) to the king (04428 +melek ) of Israel (03478 +Yisra)el ) , saying (00559 +)amar ) , {Now} (06258 +(attah ) when this (02088 +zeh ) letter (05612 +cepher ) is come (00935 +bow ) unto thee , behold (02009 +hinneh ) , I have [ therewith ] sent (07971 +shalach ) Naaman (05283 +Na(aman ) my servant (05650 +(ebed ) to thee , that thou mayest recover (00622 +)acaph ) him of his leprosy (06883 +tsara(ath ) .

Now 2Ki\_07\_04 If (00518 +)im ) we say (00559 +)amar ) , We will enter (00935 +bow ) into the city (05892 +(iyr ) , then the famine (07458 +ra(ab ) [ is ] in the city (05892 +(iyr ) , and we shall die (04191 +muwth ) there (08033 +sham ):and if (00518 +)im ) we sit (03427 +yashab ) still here (06311 +poh ) , we die (04191 +muwth ) also . {Now} (06258 +(attah ) therefore come (03212 +yalak ) , and let us fall (05307 +naphal ) unto the host (04264 +machaneh ) of the Syrians (00758 +)Aram ):if (00518 +)im ) they save (02421 +chayah ) us alive (02421 +chayah ) , we shall live (02421 +chayah ) ; and if (00518 +)im ) they kill (04191 +muwth ) us , we shall but die (04191 +muwth ) .

Now 2Ki\_07\_19 And that lord (07991 +shaliysh ) answered (06030 +(anah ) the man (00376 +)iysh ) of God (00430 +)elohiyim ) , and said (00559 +)amar ) , {Now} , behold (02009 +hinneh ) , [ if ] the LORD (03068 +Y@hovah ) should make (06213 +(asah ) windows (00699 +)arubbah ) in heaven (08064 +shamayim ) , might such (02088 +zeh ) a thing (01697 +dabar ) be ? And he said (00559 +)amar ) , Behold (02009 +hinneh ) , thou shalt see (07200 +ra)ah ) it with thine eyes (05869 +(ayin ) , but shalt not eat (00398 +)akal ) thereof .

Now 2Ki\_09\_14 So Jehu (03058 +Yehuw ) the son (01121 +ben ) of Jehoshaphat (03092 +Y@howshaphat ) the son (01121 +ben ) of Nimshi (05250 +Nimshiy ) conspired (07194 +qashar ) against (00413 +)el ) Joram (03141 +Yowram ) . ( {Now} Joram (03141 +Yowram ) had kept (08104 +shamar ) Ramothgilead (07433 +Ramowth ) , he and all (03605 +kol ) Israel (03478 +Yisra)el ) , because (06440 +paniyim ) of Hazael (02371 +Chaza)el ) king (04428 +melek ) of Syria (00758 +)Aram ) .

Now 2Ki\_09\_26 Surely I have seen (07200 +ra)ah ) yesterday (00570 +)emesh ) the blood (01818 +dam ) of Naboth (05022 +Nabowth ) , and the blood (01818 +dam ) of his sons (01121 +ben ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; and I will requite (07999 +shalam ) thee in this (02063 +zo)th ) plat (02513 +chelqah ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) . {Now} (06258 +(attah ) therefore take (05375 +nasa) ) [ and ] cast (07993 +shalak ) him into the plat (02513 +chelqah ) [ of ground ] , according to the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) .

Now 2Ki\_10\_02 {Now} (06258 +(attah ) as soon as this (02088 +zeh ) letter (05612 +cepher ) cometh (00935 +bow) ) to you , seeing your master s (00113 +)adown ) sons (01121 +ben ) [ are ] with you , and [ there are ] with you chariots (07393 +rekeb ) and horses (05483 +cuwc ) , a fenced (04013 +mibtsar ) city (05892 +(iyr ) also , and armour (05402 +nesheq ) ;

Now 2Ki\_10\_06 Then he wrote (03789 +kathab ) a letter (05612 +cepher ) the second (08145 +sheniy ) time to them , saying (00559 +)amar ) , If (00518 +)im ) ye [ be ] mine , and [ if (00518 +)im ) ] ye will hearken (08085 +shama( ) unto my voice (06963 +qowl ) , take (03947 +laqach ) ye the heads (07218 +ro)sh ) of the men (00582 +)enowsh ) your master s (00113 +)adown ) sons (01121 +ben ) , and come (00935 +bow) ) to me to Jezreel (03157 +Yizr@(e)l ) by to morrow (04279 +machar ) this time (06256 +(eth ) . {Now} the king s (04428 +melek ) sons (01121 +ben ) , [ being ] seventy (07657 +shib(iym . ) persons (00376 +)iysh ) , [ were ] with the great (01419 +gadowl ) men of the city (05892 +(iyr ) , which brought (01431 +gadal ) them up .

Now 2Ki\_10\_19 {Now} (06258 +(attah ) therefore call (07121 +qara) ) unto me all (03605 +kol ) the prophets (05030 +nabiy ) of Baal (01168 +Ba(al ) , all (03605 +kol ) his servants (05647 +(abad ) , and all (03605 +kol ) his priests (03548 +kohen ) ; let none be wanting (06485 +paqad ):for I have a great (01419 +gadowl ) sacrifice (02077 +zebach ) [ to do ] to Baal (01168 +Ba(al ) ; whosoever shall be wanting (06485 +paqad ) , he shall not live (02421 +chayah ) . But Jehu (03058 +Yehuw) ) did (06213 +(asah ) [ it ] in subtilty (06122 +(oqbah ) , to the intent (04616 +ma(an ) that he might destroy (6) the worshippers (05647 +(abad ) of Baal (01168 +Ba(al ) .

Now 2Ki\_10\_34 {Now} the rest (03499 +yether ) of the acts (01697 +dabar ) of Jehu (3058Yehuw) ) , and all (03605 +kol ) that he did (06213 +(asah ) , and all (03605 +kol ) his might (01369 +g@buwrah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?

Now 2Ki\_13\_08 {Now} the rest (03499 +yether ) of the acts (01697 +dabar ) of Jehoahaz (03059 +Y@how)achaz ) , and all (03605 +kol ) that he did (06213 +(asah ) , and his might (01369 +g@buwrah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?

Now 2Ki\_13\_14 {Now} Elisha (00477 +)Eliysha( ) was fallen sick (02470 +chalah ) of his sickness (02483 +choliy ) whereof (00834 +)aher ) he died (04191 +muwth ) . And Joash (03101 +Yow)ash ) the king (04428 +melek ) of Israel (03478 +Yisra)el ) came (03381 +yarad ) down (03381 +yarad ) unto him , and wept (01058 +bakah ) over (05921 +(al ) his face (06440 +paniym ) , and said (00559 +)amar ) , O my father (1) , my father (1) , the chariot (07393 +rekeb ) of Israel (03478 +Yisra)el ) , and the horsemen (06571 +parash ) thereof .

Now 2Ki\_14\_15 . {Now} the rest (03499 +yether ) of the acts (01697 +dabar ) of Jehoash (03060 +Y@how)ash ) which (00834 +)aher ) he did (06213 +(asah ) , and his might (01369 +g@buwrah ) , and how (00834 +)aher ) he fought (03898 +lacham ) with Amaziah (00558 +)Amatsyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?

Now 2Ki\_14\_19 {Now} they made a conspiracy (07195 +qesher ) against (05921 +(al ) him in Jerusalem (03389 +Y@ruwshalaim ):and he fled (05127 +nuwc ) to Lachish (03923 +Lachiysh ) ; but they sent (07971 +shalach ) after (00310 +)achar ) him to Lachish (03923 +Lachiysh ) , and slew (04191 +muwth ) him there (08033 +sham ) .

Now 2Ki\_14\_28 {Now} the rest (03499 +yether ) of the acts (01697 +dabar ) of Jeroboam (03379 +Yarob(am ) , and all (03605 +kol ) that he did (06213 +(asah ) , and his might (01369 +g@buwrah ) , how (00834 +)aher ) he warred (03898 +lacham ) , and how (00834 +)aher ) he recovered (07725 +shuwb ) Damascus (01834 +Dammeseq ) , and Hamath (02574 +Chamath ) , [ which belonged ] to Judah (03063 +Y@huwdah )

, for Israel (03478 +Yisra)el ) , are they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?

Now 2Ki\_15\_36 {Now} the rest (03499 +yether ) of the acts (01697 +dabar ) of Jotham (03147 +Yowtham ) , and all (03605 +kol ) that he did (06213 +(asah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) ?

Now 2Ki\_16\_19 {Now} the rest (03499 +yether ) of the acts (01697 +dabar ) of Ahaz (00271 +)Achaz ) which (00834 +)aher ) he did (06213 +(asah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) ?

Now 2Ki\_18\_01 . {Now} it came (01961 +hayah ) to pass in the third (07969 +shalowsh ) year (08141 +shaneh ) of Hoshea (01954 +Howshea( ) son (01121 +ben ) of Elah (00425 +)Elah ) king (04428 +melek ) of Israel (03478 +Yisra)el ) , [ that ] Hezekiah (02396 +Chizqiyah ) the son (01121 +ben ) of Ahaz (00271 +)Achaz ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) began to reign (04427 +malak ) .

Now 2Ki\_18\_13 {Now} in the fourteenth year (08141 +shaneh ) of king (04428 +melek ) Hezekiah (02396 +Chizqiyah ) did Sennacherib (05576 +Cancheriyb ) king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) come (05927 +(alah ) up against (05921 +(al ) all (03605 +kol ) the fenced (01219 +batsar ) cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) , and took (08610 +taphas ) them .

Now 2Ki\_18\_20 Thou sayest (00559 +)amar ) , ( but [ they are but ] vain (08193 +saphah ) words (01697 +dabar ) , ) [ I have ] counsel (06098 +(etsah ) and strength (01369 +g@buwrah ) for the war (04421 +milchamah ) . {Now} (06258 +(attah ) on (05921 +(al ) whom (04310 +miy ) dost thou trust (00982 +batach ) , that thou rebellest (04775 +marad ) against me ?

Now 2Ki\_18\_21 {Now} (06258 +(attah ) , behold (02009 +hinneh ) , thou trustest (00982 +batach ) upon the staff (04938 +mish(enah ) of this (02088 +zeh ) bruised (07533 +ratsats ) reed (07070 +qaneh ) , [ even ] upon Egypt (04714 +Mitsrayim ) , on (05921 +(al ) which (00834 +)aher ) if (00834 +)aher ) a man (00376 +)iysh ) lean (05564 +camak ) , it will go (00935 +bow ) into his hand (03709 +kaph ) , and pierce (05344 +naqab ) it:so (03651 +ken ) [ is ] Pharaoh (06547 +Par(oh ) king (04428 +melek ) of Egypt (04714 +Mitsrayim ) unto all (03605 +kol ) that trust (00982 +batach ) on (05921 +(al ) him .

Now 2Ki\_18\_23 {Now} (06258 +(attah ) therefore , I pray (04994 +na ) thee , give pledges (06148 +(arab ) to my lord (00113 +)adown ) the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) , and I will deliver (05414 +nathan ) thee two thousand (00505 +)eleph ) horses (05483 +cuwc ) , if (00518 +)im ) thou be able (03201 +yakol ) on thy part to set (05414 +nathan ) riders (07392 +rakab ) upon them .

Now 2Ki\_19\_19 {Now} (06258 +(attah ) therefore , O LORD (03068 +Y@hovah ) our God (00430 +)elohiyim ) , I beseech (04994 +na ) thee , save (03467 +yasha( ) thou us out of his hand (03027 +yad ) , that all (03605 +kol ) the kingdoms (04467 +mamlakah ) of the earth (00776 +)erets ) may know (03045 +yada( ) that thou [ art ] the LORD (03068 +Y@hovah ) God (00430 +)elohiyim ) , [ even ] thou only (00905 +bad ) .

Now 2Sa\_01\_01 . {Now} it came (01961 +hayah ) to pass after (00310 +)achar ) the death (04194 +maveth ) of Saul (07586 +Sha)uwl ) , when David (01732 +David ) was returned (07725 +shuwb ) from the slaughter (05221 +nakah ) of the Amalekites (06003 +(Amaleqiy ) , and David (01732 +David ) had abode (03427 +yashab ) two (08147 +sh@nayim ) days (03117 +yowm ) in Ziklag (06860 +Tsiqlag ) ;

Now 2Sa\_03\_01 . {Now} there was long (00752 +)arok ) war (04421 +milchamah ) between (00996 +beyn ) the house (01004 +bayith ) of Saul (07586 +Sha)uwl ) and the house (01004 +bayith ) of David (01732 +David ):but David (01732 +David ) waxed (01980 +halak ) stronger (02390 +chazeq ) and stronger (02390 +chazeq ) , and the house (01004 +bayith ) of Saul (07586 +Sha)uwl ) waxed (01980 +halak ) weaker (01800

+dal ) and weaker (01800 +dal ) .

Now 2Sa\_03\_18 {Now} (06258 +(attah ) then do (06213 +(asah ) [ it ] :for the LORD (03068 +Y@hovah ) hath spoken (00559 +)amar ) of David (01732 +David ) , saying (00559 +)amar ) , By the hand (03027 +yad ) of my servant (05650 +(ebed ) David (01732 +David ) I will save (03467 +yasha( ) my people (05971 +(am ) Israel (03478 +Yisra)el ) out of the hand (03027 +yad ) of the Philistines (06430 +P@lishtiy ) , and out of the hand (03027 +yad ) of all (03605 +kol ) their enemies (00341 +)oyeb ) .

Now 2Sa\_07\_08 {Now} (06258 +(attah ) therefore so shalt thou say (00559 +)amar ) unto my servant (05650 +(ebed ) David (01732 +David ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , I took (03947 +laqach ) thee from the sheepcote (05116 +naveh ) , from following (00310 +)achar ) the sheep (06629 +tso)n ) , to be ruler (05057 +nagiyd ) over (05921 +(al ) my people (05971 +(am ) , over (05921 +(al ) Israel (03478 +Yisra)el ) :

Now 2Sa\_09\_06 {Now} when Mephibosheth (04648 +M@phiybosheth ) , the son (01121 +ben ) of Jonathan (03083 +Y@hownathan ) , the son (01121 +ben ) of Saul (07586 +Sha)uwl ) , was come (00935 +bow ) unto David (01732 +David ) , he fell (05307 +naphal ) on (05921 +(al ) his face (06440 +paniym ) , and did reverence (07812 +shachah ) . And David (01732 +David ) said (00559 +)amar ) , Mephibosheth (04648 +M@phiybosheth ) . And he answered (00559 +)amar ) , Behold (02009 +hinneh ) thy servant (05650 +(ebed ) !

Now 2Sa\_09\_10 Thou therefore , and thy sons (01121 +ben ) , and thy servants (05650 +(ebed ) , shall till (05647 +(abad ) the land (00127 +)adamah ) for him , and thou shalt bring (00935 +bow ) in [ the fruits ] , that thy master s (00113 +)adown ) son (01121 +ben ) may have (01961 +hayah ) food (03899 +lechem ) to eat (00398 +)akal ):but Mephibosheth (04648 +M@phiybosheth ) thy master s (00113 +)adown ) son (01121 +ben ) shall eat (00398 +)akal ) bread (03899 +lechem ) alway (08548 +tamiyd ) at (05921 +(al ) my table (07979 +shulchan ) . {Now} Ziba (06717 +Tsiyba ) had fifteen (06240 +(asar ) sons (01121 +ben ) and twenty (06242 +(esriym ) servants (05650 +(ebed ) .

Now 2Sa\_12\_10 {Now} (06258 +(attah ) therefore the sword (02719 +chereb ) shall never depart (05493 +cuwr ) from thine house (01004 +bayith ) ; because thou hast despised (00959 +bazah ) me , and hast taken (03947 +laqach ) the wife (00802 +)ishshah ) of Uriah (00223 +)Uwriyah ) the Hittite (02850 +Chittiy ) to be thy wife (00802 +)ishshah ) .

Now 2Sa\_12\_28 {Now} (06258 +(attah ) therefore gather (00622 +)acaph ) the rest (03499 +yether ) of the people (05971 +(am ) together , and encamp (02583 +chanah ) against (05921 +(al ) the city (05892 +(iyr ) , and take (03920 +lakad ) it:llest (06435 +pen ) I take (03920 +lakad ) the city (05892 +(iyr ) , and it be called (07121 +qara ) after (05921 +(al ) my name (08034 +shem ) .

Now 2Sa\_13\_13 And I , whither (00575 +)an ) shall I cause my shame (02781 +cherpah ) to go (03212 +yalak ) ? and as for thee , thou shalt be as one (00259 +)echad ) of the fools (05036 +nabal ) in Israel (03478 +Yisra)el ) . {Now} (06258 +(attah ) therefore , I pray (04994 +na ) thee , speak (01696 +dabar ) unto the king (04428 +melek ) ; for he will not withhold (04513 +mana( ) me from thee .

Now 2Sa\_13\_28 {Now} Absalom (53) had commanded (06680 +tsavah ) his servants (05288 +na(ar ) , saying (00559 +)amar ) , Mark (07200 +ra)ah ) ye now (04994 +na ) when Amnon s (00550 +)Amnawn ) heart (03820 +leb ) is merry (02896 +towb ) with wine (03196 +yayin ) , and when I say (00559 +)amar ) unto you , Smite (05221 +nakah ) Amnon (00550 +)Amnawn ) ; then kill (04191 +muwth ) him , fear (03372 +yare ) not:have not I commanded (06680 +tsavah ) you ? be courageous (02388 +chazaq ) , and be valiant .

Now 2Sa\_13\_33 {Now} (06258 +(attah ) therefore let not my lord (00113 +)adown ) the king (04428 +melek ) take (07760 +suwm ) the thing (01697 +dabar ) to his heart (03820 +leb ) , to think (00559 +)amar ) that all (03605 +kol ) the king s (04428 +melek ) sons (01121 +ben ) are dead (04191 +muwth ):for Amnon (00550

+Amnon ) only (00905 +bad ) is dead (04191 +muwth ) .

Now 2Sa\_14\_01 . {Now} Joab (03097 +Yow)ab ) the son (01121 +ben ) of Zeruah (06870 +Ts@ruwyah ) perceived (03045 +yada ) that the king s (04428 +melek ) heart (03820 +leb ) [ was ] toward (05921 +(al ) Absalom (53) .

Now 2Sa\_14\_15 {Now} (06258 +(attah ) therefore that I am come (00935 +bow) ) to speak (01696 +dabar ) of this (02088 +zeh ) thing (01697 +dabar ) unto my lord (00113 +)adown ) the king (04428 +melek ) , [ it is ] because (03588 +kiy ) the people (05971 +(am ) have made me afraid (03372 +yare) ):and thy handmaid (08198 +shiphchah ) said (00559 +)amar ) , I will now (04994 +na ) speak (01696 +dabar ) unto the king (04428 +melek ) ; it may be that the king (04428 +melek ) will perform (06213 +(asah ) the request (01697 +dabar ) of his handmaid (00519 +)amah ) .

Now 2Sa\_17\_16 {Now} (06258 +(attah ) therefore send (07971 +shalach ) quickly (04120 +m@herah ) , and tell (05046 +nagad ) David (01732 +David ) , saying (00559 +)amar ) , Lodge (03885 +luwn ) not this night (03915 +layil ) in the plains (06160 +(arabah ) of the wilderness (04057 +midbar ) , but speedily (05674 +(abar ) pass (05674 +(abar ) over (05674 +(abar ) ; lest (06435 +pen ) the king (04428 +melek ) be swallowed (01104 +bala ) up , and all (03605 +kol ) the people (05971 +(am ) that [ are ] with him .

Now 2Sa\_17\_17 {Now} Jonathan (03083 +Y@hownathan ) and Ahimaaz (00290 +)Achiyama(ats ) stayed (05975 +(amad ) by Enrogel (05883 +(Eyn Rogel ) ; for they might (03201 +yakol ) not be seen (07200 +ra)ah ) to come (00935 +bow) ) into the city (05892 +(iyr ):and a wench (08198 +shiphchah ) went (00980 +Bachuriym ) and told (05046 +nagad ) them ; and they went (03212 +yalak ) and told (05046 +nagad ) king (04428 +melek ) David (01732 +David ) .

Now 2Sa\_18\_18 {Now} Absalom (53) in his lifetime (02416 +chay ) had taken (03947 +laqach ) and reared (05324 +natsab ) up for himself a pillar (04678 +matstsebeth ) , which (00834 +)aher ) [ is ] in the king s (04428 +melek ) dale (06010 +(emeq ):for he said (00559 +)amar ) , I have no (00369 +)ayin ) son (01121 +ben ) to keep my name (08034 +shem ) in remembrance (02142 +zakar ):and he called (07121 +qara ) the pillar (04678 +matstsebeth ) after (05921 +(al ) his own name (08034 +shem ):and it is called (07121 +qara ) unto this (02088 +zeh ) day (03117 +yowm ) , Absalom s (53) place (03027 +yad ) .

Now 2Sa\_19\_07 {Now} (06258 +(attah ) therefore arise (06965 +quwm ) , go (03318 +yatsa ) ) forth (03318 +yatsa ) , and speak (01696 +dabar ) comfortably unto thy servants (05650 +(ebed ):for I swear (07650 +shaba ) by the LORD (03068 +Y@hovah ) , if (03588 +kiy ) thou go (03318 +yatsa ) ) not forth (03318 +yatsa ) , there will not tarry (03885 +luwn ) one (00376 +jiysh ) with thee this night (03915 +layil ):and that will be worse (07489 +ra(a ) unto thee than all (03605 +kol ) the evil (07451 +ra ) that befell (00935 +bow) ) thee from thy youth (05271 +na(uwr ) until (05704 +(ad ) now (06258 +(attah ) .

Now 2Sa\_19\_10 And Absalom (53) , whom (00834 +)aher ) we anointed (04886 +mashach ) over (05921 +(al ) us , is dead (04191 +muwth ) in battle (04421 +milchamah ) . {Now} (06258 +(attah ) therefore why (04100 +mah ) speak (02790 +charash ) ye not a word of bringing (07725 +shuwb ) the king (04428 +melek ) back (07725 +shuwb ) ?

Now 2Sa\_19\_32 {Now} Barzillai (01271 +Barzillay ) was a very (03966 +m@(od ) aged (02204 +zaqen ) man , [ even ] fourscore (08084 +sh@moniym ) years (08141 +shaneh ) old (01121 +ben ):and he had provided the king (04428 +melek ) of sustenance (03557 +kuwl ) while he lay (07871 +shiybah ) at Mahanaim (04266 +Machanayim ) ; for he [ was ] a very (03966 +m@(od ) great (01419 +gadawl ) man (00376 +jiysh ) .

Now 2Sa\_20\_06 And David (01732 +David ) said (00559 +)amar ) to Abishai (52) , {Now} (06258 +(attah ) shall Sheba (07652 +sheba ) the son (01121 +ben ) of Bichri (01075 +Bikriy ) do us more harm (03415 +yara ) than (04480 +min ) [ did ] Absalom (53):take (03947 +laqach ) thou thy lord s (00113 +)adown ) servants (05650 +(ebed ) , and pursue (07291 +radaph ) after (00310 +)achar ) him , lest (06435 +pen ) he



get (04672 +matsa) ) him fenced (01211 +b@tsel ) cities (05892 +(iyr ) , and escape (05337 +natsal ) us .

Now 2Sa\_20\_23 . {Now} Joab (03097 +Yow)ab ) [ was ] over (00413 +)el ) all (03605 +kol ) the host (06635 +tsaba ) of Israel (03478 +Yisra)el ):and Benaiah (01141 +B@nayah ) the son (01121 +ben ) of Jehoiada (03111 +Yowyada( ) [ was ] over (05921 +(al ) the Cherethites (03774 +K@rethiy ) and over (05921 +(al ) the Pelethites (06432 +P@lethiy ) :

Now 2Sa\_23\_01 . {Now} these (00428 +)el - leh ) [ be ] the last (00314 +)acharown ) words (01697 +dabar ) of David (01732 +David ) . David (01732 +David ) the son (01121 +ben ) of Jesse (03448 +Yishay ) said (05002 +n@)um ) , and the man (01397 +geber ) [ who was ] raised (06965 +quwm ) up on high (05920 +(al ) , the anointed (04899 +mashiyach ) of the God (00430 +)elohiym ) of Jacob (03290 +Ya(aqob ) , and the sweet (05273 +na(iym ) psalmist (02158 +zamiyr ) of Israel (03478 +Yisra)el ) , said (05002 +n@)um ) ,

Now 2Sa\_24\_03 And Joab (03097 +Yow)ab ) said (00559 +)amar ) unto the king (04428 +melek ) , {Now} the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) add (03254 +yacaph ) unto the people (05971 +(am ) , how many soever they be , an hundredfold , and that the eyes (05869 +(ayin ) of my lord (00113 +)adown ) the king (04428 +melek ) may see (07200 +ra)ah ) [ it ] :but why (04100 +mah ) doth my lord (00113 +)adown ) the king (04428 +melek ) delight (02654 +chaphets ) in this (02088 +zeh ) thing (01697 +dabar ) ?

Now 2Th\_02\_01 . {Now} (1161 -de -) we beseech (2065 -erotao -) you , brethren (0080 -adephos -) , by the coming (3952 -parousia -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , and [ by ] our gathering (1997 -episunagoge -) together (1997 -episunagoge -) unto him ,

Now 2Th\_02\_16 . {Now} (1161 -de -) our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) himself (0846 -autos -) , and God (2316 -theos -) , even (2532 -kai -) our Father (3962 -pater -) , which (3588 -ho -) hath loved (0025 -agapao -) us , and hath given (1325 -didomi -) [ us ] everlasting (0166 -aionios -) consolation (3874 -paraklesis -) and good (0018 -agathos -) hope (1680 -elpis -) through (1722 -en -) grace (5485 -charis -) ,

Now 2Th\_03\_06 . {Now} (1161 -de -) we command (3853 -paraggello -) you , brethren (0080 -adephos -) , in the name (3686 -onoma -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , that ye withdraw (4724 -stello -) yourselves from every (3956 -pas -) brother (0080 -adephos -) that walketh (4043 -peripateo -) disorderly (0814 -ataktos -) , and not after (2596 -kata -) the tradition (3862 -paradosis -) which (3739 -hos -) he received (3880 -paralambano -) of us .

Now 2Th\_03\_12 {Now} (1161 -de -) them that are such (5108 -toioutos -) we command (3853 -paraggello -) and exhort (3870 -parakaleo -) by our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , that with quietness (2271 -hesuchia -) they work (2038 -ergazomai -) , and eat (2068 -esthio -) their own (1438 -heautou -) bread (0740 -artos -) .

Now 2Th\_03\_16 . {Now} (1161 -de -) the Lord (2962 -kurios -) of peace (1515 -eirene -) himself (0846 -autos -) give (1325 -didomi -) you peace (1515 -eirene -) always (3956 -pas -) by all (3956 -pas -) means (5158 -tropos -) . The Lord (2962 -kurios -) [ be ] with you all (3956 -pas -) .

Now 2Ti\_03\_08 {Now} (1161 -de -) as Jannes (2389 -Iannes -) and Jambres (2387 -Iambres -) withstood (0436 -anthistemi -) Moses (3475 -Moseus -) , so (3779 -houto -) do these (3778 -houtos -) also (2532 -kai -) resist (0436 -anthistemi -) the truth (0225 -aletheia -):men (0444 -anthropos -) of corrupt (2704 -katphtheiro -) minds (3563 -nous -) , reprobate (0096 -adokimos -) concerning (4012 -peri -) the faith (4102 -pistis -) .

Now Act\_01\_18 {Now} (3767 -oun -) this (3778 -houtos -) man purchased (2932 -ktaomai -) a field (5564 -chorion -) with the reward (3408 -misthos -) of iniquity (0093 -adikia -) ; and falling (1096 -ginomai -) headlong (4248 -prenes -) , he burst (2997 -lascho -) asunder (2977 -lathra -) in the midst (3319 -mesos -) ,

and all (3956 -pas -) his bowels (4698 -splanchnon -) gushed (1632 -ekcheo -) out .

Now Act\_02\_06 {Now} (1161 -de -) when this (5026 -taute -) was noised (5408 -phonos -) abroad (5456 -phone -) , the multitude (4128 -plethos -) came (4905 -sunerchomai -) together (4905 -sunerchomai -) , and were confounded (4797 -sugcheo -) , because (3754 -hoti -) that every (1538 -hekastos -) man (1520 -heis -) heard (0191 -akouo -) them speak (2980 -laleo -) in his own (2398 -idios -) language (1258 -dialektos -) .

Now Act\_02\_37 . {Now} (1161 -de -) when they heard (0191 -akouo -) [ this ] , they were pricked (2660 -katanusso -) in their heart (2588 -kardia -) , and said (2036 -epo -) unto Peter (4074 -Petros -) and to the rest (3062 -loipoy -) of the apostles (0652 -apostolos -) , Men (0435 -aner -) [ and ] brethren (0080 -adephos -) , what (5101 -tis -) shall we do (4160 -poieo -) ?

Now Act\_03\_01 . {Now} (1161 -de -) Peter (4074 -Petros -) and John (2491 -Ioannes -) went (0305 -anabaino -) up together (0846 -autos -) into (1519 -eis -) the temple (2411 -hieron -) at (1909 -epi -) the hour (5610 -hora -) of prayer (4335 -proseuche -) , [ being ] the ninth (1766 -ennatos -) [ hour ] .

Now Act\_04\_13 {Now} (1161 -de -) when they saw (2334 -theoreo -) the boldness (3954 -parrhesia -) of Peter (4074 -Petros -) and John (2491 -Ioannes -) , and perceived (2638 -katalambano -) that they were unlearned (0062 -agrammatos -) and ignorant (2399 -idiotes -) men (0444 -anthropos -) , they marvelled (2296 -thaumazo -) ; and they took (1921 -epiginosko -) knowledge (1921 -epiginosko -) of them , that they had been (2258 -en -) with Jesus (2424 -Iesous -) .

Now Act\_05\_24 {Now} (1161 -de -) when (5613 -hos -) the high (2409 -hiereus -) priest (0749 -archiereus -) and the captain (4755 -strategos -) of the temple (2411 -hieron -) and the chief (0749 -archiereus -) priests (0749 -archiereus -) heard (0191 -akouo -) these (5128 -toutous -) things (3056 -logos -) , they doubted (1280 -diaporeo -) of them whereunto (5101 -tis -) this (5124 -touto -) would grow (1096 -ginomai -) .

Now Act\_07\_11 {Now} (1161 -de -) there came (2064 -erchomai -) a dearth (3042 -limos -) over (1909 -epi -) all (3650 -holos -) the land (1093 -ge -) of Egypt (0125 -Aiguptos -) and Chanaan (5477 -Chanaan -) , and great (3173 -megas -) affliction (2347 -thlipsis -):and our fathers (3962 -pater -) found (2147 -heurisko -) no (3756 -ou -) sustenance (5527 -chortasma -) .

Now Act\_08\_14 . {Now} (1161 -de -) when the apostles (0652 -apostolos -) which (3588 -ho -) were at (1722 -en -) Jerusalem (2414 -Hierosoluma -) heard (0191 -akouo -) that Samaria (4540 -Samareia -) had received (1209 -dechomai -) the word (3056 -logos -) of God (2316 -theos -) , they sent (0649 -apostello -) unto them Peter (4074 -Petros -) and John (2491 -Ioannes -) :

Now Act\_09\_36 . {Now} (1161 -de -) there was at (1722 -en -) Joppa (2445 -Ioppe -) a certain (5100 -tis -) disciple (3102 -mathetria -) named (3686 -onoma -) Tabitha (5000 -Tabitha -) , which (3739 -hos -) by interpretation (1329 -diermeneuo -) is called (3004 -lego -) Dorcas (1393 -Dorkas -):this (3778 -houtos -) woman was full (4134 -pleres -) of good (0018 -agathos -) works (2041 -ergon -) and almsdeeds (1654 -eleemosune -) which (3739 -hos -) she did (4160 -poieo -) .

Now Act\_10\_17 {Now} (1161 -de -) while (5613 -hos -) Peter (4074 -Petros -) doubted (1280 -diaporeo -) in himself (1438 -heautou -) what (5101 -tis -) this (3588 -ho -) vision (3705 -horama -) which (3739 -hos -) he had seen (1492 -eido -) should mean (1498 -eien -) , behold (2400 -idou -) , the men (0435 -aner -) which (3588 -ho -) were sent (0649 -apostello -) from Cornelius (2883 -Kornelios -) had made (1239 -diadidomai -) enquiry (1331 -dierotao -) for Simon s (4613 -Simon -) house (3614 -oikia -) , and stood (2186 -ephistemi -) before (1909 -epi -) the gate (4440 -pulon -) ,

Now Act\_10\_33 Immediately (1824 -exautes -) therefore (3767 -oun -) I sent (3992 -pempo -) to thee ; and thou hast well (2573 -kalos -) done (4160 -poieo -) that thou art come (3854 -paraginomai -) . {Now} (3568 -nun -) therefore (3767 -oun -) are we all (3956 -pas -) here (3918 -pareimi -) present (3918 -pareimi -) before

(1799 -enopion -) God (2316 -theos -) , to hear (0191 -akouo -) all (3956 -pas -) things that are commanded (4367 -prostasso -) thee of God (2316 -theos -) .

Now Act\_11\_19 . {Now} (3767 -oun -) they which were scattered (1289 -diaspeiro -) abroad (1289 -diaspeiro -) upon the persecution (2347 -thlipsis -) that arose (1096 -ginomai -) about (1909 -epi -) Stephen (4736 -Stephanos -) travelled (1330 -dierchomai -) as far (2193 -heos -) as Phenice (5403 -Phoinike -) , and Cyprus (2954 -Kupros -) , and Antioch (0490 -Antiocheia -) , preaching (2980 -laleo -) the word (3056 -logos -) to none (3367 -medeis -) but unto the Jews (2453 -Ioudaios -) only (3440 -monon -) .

Now Act\_12\_01 . {Now} (1161 -de -) about (2596 -kata -) that time (2540 -kairos -) Herod (2264 -Herodes -) the king (0935 -basileus -) stretched (1911 -epiballo -) forth (1911 -epiballo -) [ his ] hands (5495 -cheir -) to vex (2559 -kakoo -) certain (5100 -tis -) of the church (1577 -ekkllesia -) .

Now Act\_12\_11 And when Peter (4074 -Petros -) was come (1096 -ginomai -) to himself (1438 -heautou -) , he said (2036 -epo -) , {Now} (3568 -nun -) I know (1492 -eido -) of a surety (0230 -alethos -) , that the Lord (2962 -kurios -) hath sent (1821 -exapostello -) his angel (0032 -aggelos -) , and hath delivered (1807 -exaireo -) me out of the hand (5495 -cheir -) of Herod (2264 -Herodes -) , and [ from ] all (3956 -pas -) the expectation (4329 -prosdokia -) of the people (2992 -laos -) of the Jews (2453 -Ioudaios -) .

Now Act\_12\_18 {Now} (1161 -de -) as soon (1096 -ginomai -) as it was day (2250 -hemera -) , there was no (3756 -ou -) small (3641 -oligos -) stir (5017 -tarachos -) among (1722 -en -) the soldiers (4757 -stratiotes -) , what (0686 -ara -) was become (1096 -ginomai -) of Peter (4074 -Petros -) .

Now Act\_13\_01 . {Now} (1161 -de -) there were in the church (1577 -ekkllesia -) that was at (1722 -en -) Antioch (0490 -Antiocheia -) certain (5100 -tis -) prophets (4396 -prophetes -) and teachers (1320 -didaskalos -) ; as Barnabas (0921 -Barnabas -) , and Simeon (4826 -Sumeon -) that was called (2564 -kaleo -) ) Niger (3526 -Niger -) , and Lucius (3066 -Loukios -) of Cyrene (2957 -Kurene -) , and Manaen (3127 -Manaen -) , which had been brought (4939 -suntrophos -) up with Herod (2264 -Herodes -) the tetrarch (5076 -tetrarches -) , and Saul (4569 -Saulos -) .

Now Act\_13\_13 {Now} (1161 -de -) when Paul (3972 -Paulos -) and his company (4012 -peri -) loosed (0321 -anago -) from Paphos (3974 -Paphos -) , they came (2064 -erchomai -) to Perga (4011 -Perge -) in Pamphylia (3828 -Pamphulia -):and John (2491 -Ioannes -) departing (0672 -apochoreo -) from them returned (5290 -hupostrepho -) to Jerusalem (2414 -Hierosoluma -) .

Now Act\_13\_43 {Now} (1161 -de -) when the congregation (4864 -sunagoge -) was broken (3089 -luo -) up , many (4183 -polus -) of the Jews (2453 -Ioudaios -) and religious (4576 -sebomai -) proselytes (4339 -proselutos -) followed (0190 -akoloutheo -) Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -):who (3748 -hostis -) , speaking (4354 -proslaleo -) to them , persuaded (3982 -peitho -) them to continue (1961 -epimeno -) in the grace (5485 -charis -) of God (2316 -theos -) .

Now Act\_15\_10 {Now} (3568 -nun -) therefore (3767 -oun -) why (5101 -tis -) tempt (3985 -peirazo -) ye God (2316 -theos -) , to put (2007 -epitithemi -) a yoke (2218 -zugos -) upon the neck (5137 -trachelos -) of the disciples (3101 -mathetes -) , which (3739 -hos -) neither (3777 -oute -) our fathers (3962 -pater -) nor (3777 -oute -) we were able (2480 -ischuo -) to bear (0941 -bastazo -) ?

Now Act\_16\_06 . {Now} (1161 -de -) when they had gone (1330 -dierchomai -) throughout (1330 -dierchomai -) Phrygia (5435 -Phrugia -) and the region (5561 -chora -) of Galatia (1054 -Galatikos -) , and were forbidden (2967 -koluo -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) to preach (2980 -laleo -) the word (3056 -logos -) in Asia (0773 -Asia -) ,

Now Act\_17\_01 . {Now} (1161 -de -) when they had passed (1353 -diodeuo -) through (1653 -eleeo -) Amphipolis (0295 -Amphipolis -) and Apollonia (0624 -Apollonia -) , they came (2064 -erchomai -) to

Thessalonica (2332 -Thessalonike -) , where (3699 -hopou -) was a synagogue (4864 -sunagoge -) of the Jews (2453 -Ioudaios -) :

Now Act\_17\_16 . {Now} (1161 -de -) while Paul (3972 -Paulos -) waited (1551 -ekdechomai -) for them at (1722 -en -) Athens (0116 -Athenai -) , his spirit (4151 -pneuma -) was stirred (3947 -paroxuno -) in him , when he saw (2334 -theoreo -) the city (4172 -polis -) wholly given to idolatry (2712 -kateidolos -) .

Now Act\_21\_03 {Now} (1161 -de -) when we had discovered (0398 -anaphaino -) Cyprus (2954 -Kupros -) , we left (2641 -kataleipo -) it on the left (2176 -euonumos -) hand , and sailed (4126 -pleo -) into (1519 -eis -) Syria (4947 -Suria -) , and landed (2609 -katago -) at (1519 -eis -) Tyre (5184 -Turos -):for there (1566 -ekeise -) the ship (4143 -ploion -) was to unlade (0670 -apophortizomai -) her burden (1117 -gomos -) .

Now Act\_23\_15 {Now} (3568 -nun -) therefore (3767 -oun -) ye with the council (4892 -sunedrion -) signify (1718 -emphanizo -) to the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) that he bring (2609 -katago -) him down (2609 -katago -) unto you to morrow (0839 -aurion -) , as though ye would (3195 -mello -) enquire (1231 -diaginosko -) something more (0197 -akribesteron -) perfectly (0197 -akribesteron -) concerning (4012 -peri -) him:and we , or (4253 -pro -) ever (4253 -pro -) he come (1448 -eggizo -) near (1448 -eggizo -) , are ready (2092 -hetoimos -) to kill (0337 -anaireo -) him .

Now Act\_24\_17 {Now} (1161 -de -) after (1223 -dia -) many (4119 -pleion -) years (2094 -etos -) I came (3854 -paraginomai -) to bring (4160 -poieo -) alms (1654 -eleemosune -) to my nation (1484 -ethnos -) , and offerings (4376 -prophora -) .

Now Act\_25\_01 . {Now} (3767 -oun -) when Festus (5347 -Phestos -) was come (1910 -epibaino -) into the province (1885 -eparchia -) , after (3326 -meta -) three (5140 -treis -) days (2250 -hemera -) he ascended (0305 -anabaino -) from Caesarea (2542 -Kaisereia -) to Jerusalem (2414 -Hierosoluma -) .

Now Act\_27\_09 {Now} (1161 -de -) when much (2425 -hikanos -) time (5550 -chronos -) was spent (1230 -diaginomai -) , and when sailing (4144 -ploos -) was now (2235 -ede -) dangerous (2000 -episphales -) , because (1223 -dia -) the fast (3521 -nesteia -) was now (2235 -ede -) already (2235 -ede -) past (3928 -parerchomai -) , Paul (3972 -Paulos -) admonished (3867 -paraineo -) [ them ] ,

Now Amo\_07\_16 {Now} (06258 +(attah ) therefore hear (08085 +shama( ) thou the word (01697 +dabar ) of the LORD (03068 +Y@hovah ):Thou sayest (00559 +)amar ) , Prophecy (05012 +naba) ) not against (05921 +(al ) Israel (03478 +Yisra)el ) , and drop (05197 +nataph ) not [ thy word ] against (05921 +(al ) the house (01004 +bayith ) of Isaac (03446 +Yischaq ) .

Now Dan\_01\_06 {Now} among these (01992 +hem ) were of the children (01121 +ben ) of Judah (03063 +Y@huwdah ) , Daniel (01840 +Daniye)l ) , Hananiah (02608 +Chananyah ) , Mishael (04332 +Miysha)el ) , and Azariah (05838 +(Azaryah ) :

Now Dan\_01\_09 {Now} God (00430 +)elohiym ) had brought (05414 +nathan ) Daniel (01840 +Daniye)l ) into favour (02617 +cheded ) and tender love with the prince (08269 +sar ) of the eunuchs (05631 +cariyc ) .

Now Dan\_01\_18 {Now} at the end (07117 +q@tsath ) of the days (03117 +yowm ) that the king (04428 +melek ) had said (00559 +)amar ) he should bring (00935 +bow) ) them in , then the prince (08269 +sar ) of the eunuchs (05631 +cariyc ) brought (00935 +bow) ) them in before (06440 +paniym ) Nebuchadnezzar (05019 +N@buwkadne)tstsar ) .

Now Dan\_03\_15 {Now} (03705 +k@(an ) if (02006 +hen ) ye be ready (06263 +(athiyd ) that at what (01768 +diy ) time (05732 +(iddan ) ye hear (08086 +sh@ma( ) the sound (07032 +qal ) of the cornet (07162 +qeren ) , flute (04953 +mashrowqiy ) , harp (07030 +qiytharoc ) , sackbut (05443 +cabb@ka) ) , psaltery (06460 +p@canteriyn ) , and dulcimer (05481 +cuwmpown@yah ) , and all (03606 +kol ) kinds (02177 +zan ) of

musick (02170 +z@mar ) , ye fall (05308 +n@phal ) down and worship (05457 +c@gid ) the image (06755 +tselem ) which (01768 +diy ) I have made (05648 +(abad ) ; [ well ] :but if (02006 +hen ) ye worship (05457 +c@gid ) not , ye shall be cast (07412 +r@mah ) the same hour (08160 +sha(ah ) into the midst (01459 +gav ) of a burning (03345 +y@qad ) fiery (05135 +nuwr ) furnace (00861 +)attuwn ) ; and who (04479 +man ) [ is ] that God (00426 +)elahh ) that shall deliver (07804 +sh@zab ) you out of my hands (03028 +yad ) ?

Now Dan\_04\_18 This (01836 +den ) dream (02493 +chelem ) I king (04430 +melek ) Nebuchadnezzar (05020 +N@buwkadnetstsar ) have seen (02370 +chaza ) . {Now} thou , O Belteshazzar (01096 +Belt@sha)tstsar ) , declare (00560 +)amar ) the interpretation (06591 +p@shar ) thereof , forasmuch as all (03606 +kol ) the wise (02445 +chakkiym ) [ men ] of my kingdom (04437 +malkuw ) are not able (03202 +y@kel ) to make known (03046 +y@da( ) unto me the interpretation (06591 +p@shar ):but thou [ art ] able (03546 +k@hal ) ; for the spirit (07308 +ruwach ) of the holy (06922 +qaddiysh ) gods (00426 +)elahh ) [ is ] in thee .

Now Dan\_04\_37 {Now} (03705 +k@(an ) I Nebuchadnezzar (05020 +N@buwkadnetstsar ) praise (07624 +sh@bach ) and extol (07313 +ruwm ) and honour (01922 +hadar ) the King (04430 +melek ) of heaven (08065 +shamayin ) , all (03606 +kol ) whose works (04567 +ma(bad ) [ are ] truth (07187 +q@showt ) , and his ways (00735 +)orach ) judgment (01780 +diyn ):and those (01768 +diy ) that walk (01980 +halak ) in pride (01466 +gevah ) he is able (03202 +y@kel ) to abase (08214 +sh@phal ) .

Now Dan\_05\_10 . [ {Now} ] the queen (04433 +malka ) , by reason (06903 +q@bel ) of the words (04406 +millah ) of the king (04430 +melek ) and his lords (07261 +rabr@ban ) , came (05954 +(alal ) into the banquet (04961 +mishteh ) house (01005 +bayith ): [ and ] the queen (04433 +malka ) spake (06032 +(anah ) and said (00560 +)amar ) , O king (04430 +melek ) , live (02414 +chataph ) for ever (05957 +(alam ):let not thy thoughts (07476 +ra(yown ) trouble (00927 +b@hal ) thee , nor (00408 +)al ) let thy countenance (02122 +ziyv ) be changed (08133 +sh@na ) :

Now Dan\_06\_08 {Now} (03705 +k@(an ) , O king (04430 +melek ) , establish (06966 +quwm ) the decree (00633 +)ecar ) , and sign (07560 +r@sham ) the writing (03792 +k@thab ) , that it be not changed (08133 +sh@na ) , according to the law (01882 +dath ) of the Medes (04076 +Maday ) and Persians (06540 +Parac ) , which (01768 +diy ) altereth (05709 +(ada ) not .

Now Dan\_06\_10 {Now} (01768 +diy ) when (01768 +diy ) Daniel (01841 +Daniye)l ) knew (03046 +y@da( ) that the writing (03792 +k@thab ) was signed (07560 +r@sham ) , he went (05954 +(alal ) into his house (01005 +bayith ) ; and his windows (03551 +kav ) being open (06606 +p@thach ) in his chamber (05952 +(alliyth ) toward (05049 +neged ) Jerusalem (03390 +Y@ruwshalem ( Chald ) ) , he kneeled (01289 +b@rak ) upon his knees (01291 +berek ) three (08532 +t@lath ) times (02166 +z@man ) a day (03118 +yowm ) , and prayed (06739 +ts@la ) , and gave thanks (03029 +y@da ) before (06925 +qodam ) his God (00426 +)elahh ) , as he did (05648 +(abad ) aforetime .

Now Dan\_06\_16 Then (00116 +)edayin ) the king (04430 +melek ) commanded (00560 +)amar ) , and they brought (00858 +)athah ) Daniel (01841 +Daniye)l ) , and cast (07412 +r@mah ) [ him ] into the den (01358 +gob ) of lions (00744 +)aryeh ) . [ {Now} (00116 +)edayin ) ] the king (04430 +melek ) spake (06032 +(anah ) and said (00560 +)amar ) unto Daniel (01841 +Daniye)l ) , Thy God (00426 +)elahh ) whom (01768 +diy ) thou servest (06399 +p@lach ) continually (08411 +t@diyra ) , he will deliver (07804 +sh@zab ) thee .

Now Dan\_08\_18 {Now} as he was speaking (01696 +dabar ) with me , I was in a deep (07290 +radam ) sleep (07290 +radam ) on (05921 +(al ) my face (06440 +paniyim ) toward the ground (00776 +)erets ):but he touched (05060 +naga( ) me , and set (05975 +(amad ) me upright (05977 +(omed ) .

Now Dan\_08\_22 {Now} that being broken (07665 +shabar ) , whereas four (00702 +)arba( ) stood (05975 +(amad ) up for it , four (00702 +)arba( ) kingdoms (04438 +malkuwth ) shall stand (05975 +(amad ) up out of the nation (01471 +gowy ) , but not in his power (03581 +koach ) .

Now Dan\_09\_17 {Now} (06258 +(attah ) therefore , O our God (00430 +)elohiym ) , hear (08085 +shama( ) the prayer (08605 +t@phillah ) of thy servant (05650 +(ebed ) , and his supplications (08469 +tachanuwn ) , and cause thy face (06440 +paniym ) to shine (00215 +)owr ) upon thy sanctuary (04720 +miqdash ) that is desolate (08074 +shamem ) , for the Lord s (00136 +)Adonay ) sake (04616 +ma(an ) .

Now Dan\_10\_14 {Now} I am come (00935 +bow) ) to make thee understand (00995 +biyn ) what shall befall (07136 +qarah ) thy people (05971 +(am ) in the latter (00319 +)achariyth ) days (03117 +yowm ):for yet (05750 +(owd ) the vision (02377 +chazown ) [ is ] for [ many ] days (03117 +yowm ) .

Now Dan\_11\_34 {Now} when they shall fall (03782 +kashal ) , they shall be holpen (05826 +(azar ) with a little (04592 +m@(at ) help (05828 +(ezer ):but many (07227 +rab ) shall cleave (03867 +lavah ) to them with flatteries (02519 +chalaqlaqah ) .

Now Deu\_02\_13 {Now} (06258 +(attah ) rise (06965 +quwm ) up , [ said I ] , and get (05674 +(abar ) you over (05674 +(abar ) the brook (05158 +nachal ) Zered (02218 +Zered ) . And we went (05674 +(abar ) over (05674 +(abar ) the brook (05158 +nachal ) Zered (02218 +Zered ) .

Now Deu\_04\_01 . {Now} (06258 +(attah ) therefore hearken (08085 +shama( ) , O Israel (03478 +Yisra)el ) , unto the statutes (02706 +choq ) and unto the judgments (04941 +mishpat ) , which (00834 +)aher ) I teach (03925 +lamad ) you , for to do (06213 +(asah ) [ them ] , that ye may live (02421 +chayah ) , and go (00935 +bow) ) in and possess (03423 +yarash ) the land (00776 +)erets ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of your fathers (1) giveth (05414 +nathan ) you .

Now Deu\_05\_25 {Now} (06258 +(attah ) therefore why (04100 +mah ) should we die (04191 +muwth ) ? for this (02063 +zo)th ) great (01419 +gadawl ) fire (00784 +)esh ) will consume (00398 +)akal ) us:if (00518 +)im ) we hear (08085 +shama( ) the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) any more (03254 +yacaph ) , then we shall die (04191 +muwth ) .

Now Deu\_06\_01 . {Now} these (02063 +zo)th ) [ are ] the commandments (04687 +mitsvah ) , the statutes (02706 +choq ) , and the judgments (04941 +mishpat ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) commanded (06680 +tsavah ) to teach (03925 +lamad ) you , that ye might do (06213 +(asah ) [ them ] in the land (00776 +)erets ) whither ye go (05674 +(abar ) to possess (03423 +yarash ) it :

Now Deu\_31\_19 {Now} (06258 +(attah ) therefore write (03789 +kathab ) ye this (02063 +zo)th ) song (07892 +shiy ) for you , and teach (03925 +lamad ) it the children (01121 +ben ) of Israel (03478 +Yisra)el ):put (07760 +suwm ) it in their mouths (06310 +peh ) , that this (02063 +zo)th ) song (07892 +shiy ) may be a witness (05707 +(ed ) for me against the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

Now Ecc\_09\_15 {Now} there was found (04672 +matsa) ) in it a poor (04542 +micken ) wise (02450 +chakam ) man (00376 +)iysh ) , and he by his wisdom (02451 +chokmah ) delivered (04422 +malat ) the city (05892 +(iyr ) ; yet no (03808 +lo) ) man (00376 +)iysh ) remembered (02142 +zakar ) that same (01931 +huw) ) poor (04542 +micken ) man (00376 +)iysh ) .

Now Eph\_02\_19 {Now} (3767 -oun -) therefore (0686 -ara -) ye are no (3765 -ouketi -) more (3765 -ouketi -) strangers (3581 -xenos -) and foreigners (3941 -paroikos -) , but fellowcitizens (4847 -sumpolites -) with the saints (0040 -hagios -) , and of the household (3609 -oikeios -) of God (2316 -theos -) ;

Now Eph\_03\_20 {Now} (1161 -de -) unto him that is able (1410 -dunamai -) to do (4160 -poieo -) exceeding (5228 -huper -) abundantly (4053 -perissos -) above (5228 -huper -) all (3956 -pas -) that we ask (0154 -aiteo -) or (2228 -e -) think (3539 -noieo -) , according (2596 -kata -) to the power (1411 -dunamis -) that worketh (1754 -energeo -) in us ,

Now Eph\_04\_09 ( {Now} that he ascended (0305 -anabaino -) , what (5101 -tis -) is it but that he also (2532 -kai -) descended (2597 -katabaino -) first (4412 -proton -) into (1519 -eis -) the lower (2737 -katoteros -) parts (3313 -meros -) of the earth (1093 -ge -) ?

Now Est\_01\_01 . {Now} it came (01961 +hayah ) to pass in the days (03117 +yowm ) of Ahasuerus (00325 +)Achashverowsh ) , ( this [ is ] Ahasuerus (00325 +)Achashverowsh ) which reigned (04427 +malak ) , from India (01912 +Hoduw ) even unto Ethiopia (03568 +Kuwsh ) , [ over ] an hundred (03967 +me)ah ) and seven (07651 +sheba() and twenty (06242 +(esriym ) provinces (04082 +m@diynah ) :)

Now Est\_02\_05 [ {Now} ] in Shushan (07800 +Shuwshan ) the palace (01002 +biyrah ) there was a certain (00376 +)iysh ) Jew (03064 +Y@huwdiy ) , whose name (08034 +shem ) [ was ] Mordecai (04782 +Mord@kay ) , the son (01121 +ben ) of Jair (02971 +Ya)iyr ) , the son (01121 +ben ) of Shimei (08096 +Shim(iy ) , the son (01121 +ben ) of Kish (07027 +Qiysh ) , a Benjamite (01145 +Ben - y@miyniy ) ;

Now Est\_02\_12 {Now} when every maid s (05291 +na(arah ) turn (08447 +towr ) was come (05060 +naga() to go (00935 +bow) ) in to king (04428 +melek ) Ahasuerus (00325 +)Achashverowsh ) , after (07093 +qets ) that she had been (01961 +hayah ) twelve months (02320 +chodesh ) , according to the manner (01881 +dath ) of the women (00802 +)ishshah ) , ( for so (03651 +ken ) were the days (03117 +yowm ) of their purifications (04795 +maruwq ) accomplished (04390 +male) ) , [ to wit ] , six (08337 +shesh ) months (02320 +chodesh ) with oil (08081 +shemen ) of myrrh (04753 +more ) , and six (08337 +shesh ) months (02320 +chodesh ) with sweet (01314 +besem ) odours (01314 +besem ) , and with [ other ] things for the purifying (08562 +tamruwq ) of the women (00802 +)ishshah ) ; )

Now Est\_02\_15 {Now} when the turn (08447 +towr ) of Esther (00635 +)Ecter ) , the daughter (01323 +bath ) of Abihail (32) the uncle (01730 +dowd ) of Mordecai (04782 +Mord@kay ) , who (00834 +)aher ) had taken (03947 +laqach ) her for his daughter (01323 +bath ) , was come (05060 +naga() to go (00935 +bow) ) in unto the king (04428 +melek ) , she required (01245 +baqash ) nothing but what Hegai (01896 +Hege) ) the king s (04428 +melek ) chamberlain (05631 +cariyc ) , the keeper (08104 +shamar ) of the women (00802 +)ishshah ) , appointed (00559 +)amar ) . And Esther (00635 +)Ecter ) obtained (05375 +nasa) ) favour (02580 +chen ) in the sight (05869 +(ayin ) of all (03605 +kol ) them that looked (06437 +panah ) upon her .

Now Est\_03\_04 {Now} it came (01961 +hayah ) to pass , when they spake (00559 +)amar ) daily (03117 +yowm ) unto him , and he hearkened (08085 +shama() not unto them , that they told (05046 +nagad ) Haman (02001 +Haman ) , to see (07200 +ra)ah ) whether Mordecai s (04782 +Mord@kay ) matters (01697 +dabar ) would stand (05975 +(amad ):for he had told (05046 +nagad ) them that he [ was ] a Jew (03064 +Y@huwdiy ) .

Now Est\_05\_01 . {Now} it came (01961 +hayah ) to pass on the third (07992 +sh@liyshiy ) day (03117 +yowm ) , that Esther (00635 +)Ecter ) put (03847 +labash ) on [ her ] royal (04438 +malkuwth ) [ apparel ] , and stood (05975 +(amad ) in the inner (06442 +p@niymiy ) court (02691 +chatser ) of the king s (04428 +melek ) house (01004 +bayith ) , over (05227 +nokach ) against (05227 +nokach ) the king s (04428 +melek ) house (01004 +bayith ):and the king (04428 +melek ) sat (03427 +yashab ) upon his royal (04438 +malkuwth ) throne (03678 +kicce) ) in the royal (04438 +malkuwth ) house (01004 +bayith ) , over (05227 +nokach ) against (05227 +nokach ) the gate (06607 +pethach ) of the house (01004 +bayith ) .

Now Est\_06\_04 . And the king (04428 +melek ) said (00559 +)amar ) , Who (04310 +miy ) [ is ] in the court (02691 +chatser ) ? {Now} Haman (02001 +Haman ) was come (00935 +bow) ) into the outward (02435 +chiytsown ) court (02691 +chatser ) of the king s (04428 +melek ) house (01004 +bayith ) , to speak (00559 +)amar ) unto the king (04428 +melek ) to hang (08518 +talah ) Mordecai (04782 +Mord@kay ) on (05921 +(al ) the gallows (06086 +(ets ) that he had prepared (03559 +kuwn ) for him .

Now Est\_06\_06 So Haman (02001 +Haman ) came (00935 +bow) ) in . And the king (04428 +melek ) said

(00559 +)amar ) unto him , What (04100 +mah ) shall be done (06213 +(asah ) unto the man (00376 +)iysh ) whom the king (04428 +melek ) delighteth (02654 +chaphets ) to honour (03366 +y@qar ) ? {Now} Haman (02001 +Haman ) thought (00559 +)amar ) in his heart (03820 +leb ) , To whom would the king (04428 +melek ) delight (02654 +chaphets ) to do (06213 +(asah ) honour (03366 +y@qar ) more (03148 +yowther ) than to myself ?

Now Est\_09\_01 . {Now} in the twelfth month (02320 +chodesh ) , that [ is ] , the month (02320 +chodesh ) Adar (00143 +)Adar ) , on the thirteenth day (03117 +yowm ) of the same , when (00834 +)aher ) the king s (04428 +melek ) commandment (01697 +dabar ) and his decree (01881 +dath ) drew near (05060 +naga() to be put in execution (06213 +(asah ) , in the day (03117 +yowm ) that the enemies (00341 +)oyeb ) of the Jews (03064 +Y@huwdiy ) hoped (07663 +sabar ) to have power (07980 +shalat ) over them , ( though it was turned (02015 +haphak ) to the contrary , that the Jews (03064 +Y@huwdiy ) had rule (07980 +shalat ) over them that hated (08130 +sane ) ) them ; )

Now Exo\_01\_01 . {Now} these (00428 +)el - leh ) [ are ] the names (08034 +shem ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , which came (00935 +bow ) ) into Egypt (04714 +Mitsrayim ) ; every man (00376 +)iysh ) and his household (01004 +bayith ) came (00935 +bow ) ) with Jacob (03290 +Ya(aqob ) .

Now Exo\_01\_08 . {Now} there arose (06965 +quwm ) up a new (02319 +chadash ) king (04428 +melek ) over (05921 +(al ) Egypt (04714 +Mitsrayim ) , which (00834 +)aher ) knew (03045 +yada() not Joseph (03130 +Yowceph ) .

Now Exo\_02\_15 {Now} when Pharaoh (06547 +Par(oh ) heard (08085 +shama() this (02088 +zeh ) thing (01697 +dabar ) , he sought (01245 +baqash ) to slay (02026 +harag ) Moses (04872 +Mosheh ) . But Moses (04872 +Mosheh ) fled (01272 +barach ) from the face (06440 +paniyim ) of Pharaoh (06547 +Par(oh ) , and dwelt (03427 +yashab ) in the land (00776 +)erets ) of Midian (04080 +Midyan ):and he sat (03427 +yashab ) down by a well (00875 +@)er ) .

Now Exo\_02\_16 . {Now} the priest (03548 +kohen ) of Midian (04080 +Midyan ) had seven (07651 +sheba() daughters (01121 +ben ):and they came (00935 +bow ) ) and drew (01802 +dalah ) [ water ] , and filled (04390 +male) ) the troughs (07298 +rahat ) to water (08248 +shaqah ) their father s (1) flock (06629 +tso)n ) .

Now Exo\_03\_01 . {Now} Moses (04872 +Mosheh ) kept (07462 +ra(ah ) the flock (06629 +tso)n ) of Jethro (03503 +Yithrow ) his father (02859 +chathan ) in law (02859 +chathan ) , the priest (03548 +kohen ) of Midian (04080 +Midyan ):and he led (05090 +nahag ) the flock (06629 +tso)n ) to the backside (00310 +)achar ) of the desert (04057 +midbar ) , and came (00935 +bow ) ) to the mountain (02022 +har ) of God (00430 +)elohiyim ) , [ even ] to Horeb (02722 +Choreb ) .

Now Exo\_03\_09 {Now} (06258 +(attah ) therefore , behold (02009 +hinneh ) , the cry (06818 +tsa(aqah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) is come (00935 +bow ) ) unto me:and I have also (01571 +gam ) seen (07200 +ra)ah ) the oppression (03906 +lachats ) wherewith (00834 +)aher ) the Egyptians (04714 +Mitsrayim ) oppress (03905 +lachats ) them .

Now Exo\_04\_12 {Now} (06258 +(attah ) therefore go (03212 +yalak ) , and I will be with thy mouth (06310 +peh ) , and teach (03384 +yarah ) thee what (00834 +)aher ) thou shalt say (01696 +dabar ) .

Now Exo\_06\_01 . Then the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , {Now} (06258 +(attah ) shalt thou see (07200 +ra)ah ) what I will do (06213 +(asah ) to Pharaoh (06547 +Par(oh ):for with a strong (02389 +chazaq ) hand (03027 +yad ) shall he let them go (07971 +shalach ) , and with a strong (02389 +chazaq ) hand (03027 +yad ) shall he drive (01644 +garash ) them out of his land (00776 +)erets ) .



Now Exo\_10\_17 {Now} (06258 +(attah ) therefore forgive (05375 +nasa ) , I pray (04994 +na ) thee , my sin (02403 +chatta)ah ) only this once (06471 +pa(am ) , and intreat (06279 +(athar ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) , that he may take (05493 +cuwr ) away from me this (02088 +zeh ) death (04194 +maveth ) only .

Now Exo\_12\_40 {Now} the sojourning (04186 +mowshab ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , who (00834 +)aher ) dwelt (03427 +yashab ) in Egypt (04714 +Mitsrayim ) , [ was ] four (00702 +)arba( ) hundred (03967 +me)ah ) and thirty (07970 +sh@lowshiym ) years (08141 +shaneh ) .

Now Exo\_16\_36 {Now} an omer (06016 +(omer ) [ is ] the tenth (06224 +(asiyriy ) [ part ] of an ephah (00374 +)eyphah ) .

Now Exo\_18\_11 {Now} (06258 +(attah ) I know (03045 +yada( ) that the LORD (03068 +Y@hovah ) [ is ] greater (01419 +gadawl ) than all (03605 +kol ) gods (00430 +)elohiym ):for in the thing (01697 +dabar ) wherein (00834 +)aher ) they dealt proudly (02102 +zuwd ) [ he was ] above (05921 +(al ) them .

Now Exo\_19\_05 {Now} (06258 +(attah ) therefore , if (00518 +)im ) ye will obey (08085 +shama( ) my voice (06963 +qowl ) indeed , and keep (08104 +shamar ) my covenant (01285 +b@riyth ) , then ye shall be a peculiar (05459 +c@gullah ) treasure unto me above all (03605 +kol ) people (05971 +(am ):for all (03605 +kol ) the earth (00776 +)erets ) [ is ] mine :

Now Exo\_21\_01 . {Now} these (00428 +)el - leh ) [ are ] the judgments (04941 +mishpat ) which (00834 +)aher ) thou shalt set (07760 +suwm ) before (06440 +paniym ) them .

Now Exo\_29\_38 . {Now} this (02088 +zeh ) [ is that ] which (00834 +)aher ) thou shalt offer (06213 +(asah ) upon the altar (04196 +mizbeach ) ; two (08147 +sh@nayim ) lambs (03532 +kebes ) of the first (01121 +ben ) year (08141 +shaneh ) day (03117 +yowm ) by day (03117 +yowm ) continually (08548 +tamiyd ) .

Now Exo\_32\_10 {Now} (06258 +(attah ) therefore let me alone , that my wrath (00639 +)aph ) may wax hot (02734 +charah ) against them , and that I may consume (03615 +kalah ) them:and I will make (06213 +(asah ) of thee a great (01419 +gadawl ) nation (01471 +gowy ) .

Now Exo\_33\_13 {Now} (06258 +(attah ) therefore , I pray (04994 +na ) thee , if (00518 +)im ) I have found (04672 +matsa ) grace (02580 +chen ) in thy sight (05869 +(ayin ) , shew (03045 +yada( ) me now (04994 +na ) thy way (01870 +derek ) , that I may know (03045 +yada( ) thee , that I may find (04672 +matsa ) grace (02580 +chen ) in thy sight (05869 +(ayin ):and consider (07200 +ra)ah ) that this nation (01471 +gowy ) [ is ] thy people (05971 +(am ) .

Now Eze\_01\_01 . {Now} it came (01961 +hayah ) to pass in the thirtieth (07970 +sh@lowshiym ) year (08141 +shaneh ) , in the fourth (07243 +r@biy(iy ) [ month ] , in the fifth (02568 +chamesh ) [ day ] of the month (02320 +chodesh ) , as I [ was ] among (08432 +tavek ) the captives (01473 +gowlah ) by the river (05104 +nahar ) of Chebar (03529 +K@bar ) , [ that ] the heavens (08064 +shamayim ) were opened (06605 +pathach ) , and I saw (07200 +ra)ah ) visions (04759 +mar)ah ) of God (00430 +)elohiym ) .

Now Eze\_01\_15 . {Now} as I beheld (07200 +ra)ah ) the living (02416 +chay ) creatures (02416 +chay ) , behold (02009 +hinneh ) one (00259 +)echad ) wheel (00212 +)owphan ) upon the earth (00776 +)erets ) by the living (02416 +chay ) creatures (02416 +chay ) , with his four (00702 +)arba( ) faces (06440 +paniym ) .

Now Eze\_07\_03 {Now} (06258 +(attah ) [ is ] the end (07093 +qets ) [ come ] upon thee , and I will send (07971 +shalach ) mine anger (00639 +)aph ) upon thee , and will judge (08199 +shaphat ) thee according to thy ways (01870 +derek ) , and will recompense (05414 +nathan ) upon thee all (03605 +kol ) thine abominations (08441 +tow(ebah ) .

Now Eze\_07\_08 {Now} (06258 +(attah ) will I shortly (07138 +qarowb ) pour (08210 +shaphak ) out my fury (02534 +chemah ) upon thee , and accomplish (03615 +kalah ) mine anger (00639 +)aph ) upon thee:and I will judge (08199 +shaphat ) thee according to thy ways (01870 +derek ) , and will recompense (05414 +nathan ) thee for all (03605 +kol ) thine abominations (08441 +tow(ebah ) .

Now Eze\_10\_03 {Now} the cherubims (03742 +k@ruwb ) stood (05975 +(amad ) on (05921 +(al ) the right (03225 +yamiyn ) side (03225 +yamiyn ) of the house (01004 +bayith ) , when the man (00376 +)iysh ) went (00935 +bow) ) in ; and the cloud (06051 +(anan ) filled (04390 +male) ) the inner (06442 +p@niymiy ) court (02691 +chatser ) .

Now Eze\_16\_08 {Now} when I passed (05674 +(abar ) by thee , and looked (07200 +ra)ah ) uponthee , behold (02009 +hinneh ) , thy time (06256 +(eth ) [ was ] the time (06256 +(eth ) of love (01730 +dowd ) ; and I spread (06566 +paras ) my skirt (03671 +kanaph ) over (05921 +(al ) thee , and covered (03680 +kacah ) thy nakedness (06172 +(ervah ):yea , I swear (07650 +shaba( ) unto thee , and entered (00935 +bow) ) into a covenant (01285 +b@riyth ) with thee , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , and thou becamest (01961 +hayah ) mine .

Now Eze\_18\_14 {Now} , lo (02009 +hinneh ) , [ if ] he beget (03205 +yalad ) a son (01121 +ben ) , that seeth (07200 +ra)ah ) all (03605 +kol ) his father s (1) sins (02403 +chatta)ah ) which (00834 +)aher ) he hath done (06213 +(asah ) , and considereth (07200 +ra)ah ) , and doeth (06213 +(asah ) not such (02007 +hennah ) like ,

Now Eze\_19\_05 {Now} when she saw (07200 +ra)ah ) that she had waited (03176 +yachal ) , [ and ] her hope (08615 +tiqvah ) was lost (6) , then she took (03947 +laqach ) another (00259 +)echad ) of her whelps (01482 +guwr ) , [ and ] made (07760 +suwm ) him a young (03715 +k@phiyr ) lion (03715 +k@phiyr ) .

Now Eze\_22\_02 {Now} , thou son (01121 +ben ) of man (00120 +)adam ) , wilt thou judge (08199 +shaphat ) , wilt thou judge (08199 +shaphat ) the bloody (01818 +dam ) city (05892 +(iyr ) ? yea , thou shalt shew (03045 +yada( ) her all (03605 +kol ) her abominations (08441 +tow(ebah ) .

Now Eze\_26\_18 {Now} (06258 +(attah ) shall the isles (00339 +)iy ) tremble (02729 +charad ) in the day (03117 +yowm ) of thy fall (04658 +mappeleth ) ; yea , the isles (00339 +)iy ) that [ are ] in the sea (03220 +yam ) shall be troubled (00926 +bahal ) at thy departure (03318 +yatsa) ) .

Now Eze\_27\_02 {Now} , thou son (01121 +ben ) of man (00120 +)adam ) , take (05375 +nasa) ) up a lamentation (07015 +qiynah ) for Tyrus (06865 +Tsor ) ;

Now Eze\_33\_22 {Now} the hand (03027 +yad ) of the LORD (03068 +Y@hovah ) was upon me in the evening (06153 +(ereb ) , afore (06440 +paniym ) he that was escaped (06412 +paliyt ) came (00935 +bow) ) ; and had opened (06605 +pathach ) my mouth (06310 +peh ) , until (05704 +(ad ) he came (00935 +bow) ) to me in the morning (01242 +boqer ) ; and my mouth (06310 +peh ) was opened (06605 +pathach ) , and I was no (03808 +lo) ) more (05750 +(owd ) dumb (00481 +)alam ) .

Now Eze\_39\_25 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; {Now} (06258 +(attah ) will I bring (07725 +shuwb ) again (07725 +shuwb ) the captivity (07622 +sh@buwth ) of Jacob (03290 +Ya(aqob ) , and have mercy (07355 +racham ) upon the whole (03605 +kol ) house (01004 +bayith ) of Israel (03478 +Yisra)el ) , and will be jealous (07065 +qana) ) for my holy (06944 +qodesh ) name (08034 +shem ) ;

Now Eze\_41\_12 . {Now} the building (01146 +binyan ) that [ was ] before the separate (01508 +gizrah ) place at the end (06285 +pe)ah ) toward (01870 +derek ) the west (03220 +yam ) [ was ] seventy (07657 +shib(iym . ) cubits (00520 +)ammah ) broad (07341 +rochab ) ; and the wall (07023 +qiyr ) of the building (01146 +binyan ) [ was ] five (02568 +chamesh ) cubits (00520 +)ammah ) thick (07341 +rochab ) round

(05439 +cabiya) about , and the length (00753 +)orek ) thereof ninety (08673 +tish(iym ) cubits (00520 +)ammah ) .

Now Eze\_42\_05 {Now} the upper (05945 +)elyown ) chambers (03957 +lishkah ) [ were ] shorter (07114 +qatsar ):for the galleries (00862 +)attuwaq ) were higher (03201 +yakol ) than these (02007 +hennah ) , than the lower (08481 +tachtown ) , and than the middlemost (08484 +tiykown ) of the building (01146 +binyan )

Now Eze\_42\_15 . {Now} when he had made an end (03615 +kalah ) of measuring (04060 +middah ) the inner (06442 +p@niymiy ) house (01004 +bayith ) , he brought (03318 +yatsa ) me forth (03318 +yatsa ) toward (01870 +derek ) the gate (08179 +sha(ar ) whose (00834 +)aher ) prospect (06440 +paniyim ) [ is ] toward (01870 +derek ) the east (06921 +qadiym ) , and measured (04058 +madad ) it round (05439 +cabiya) about .

Now Eze\_43\_09 {Now} (06258 +)attah ) let them put (07368 +rashaq ) away (07368 +rashaq ) their whoredom (02184 +z@nuwath ) , and the carcasses (06297 +peger ) of their kings (04428 +melek ) , far (07350 +rachowq ) from me , and I will dwell (07931 +shakan ) in the midst (08432 +tavek ) of them for ever (05769 +)owlam ) .

Now Eze\_46\_12 {Now} (03588 +kiy ) when (03588 +kiy ) the prince (05387 +nasiy ) shall prepare (03559 +kuwn ) a voluntary (05071 +n@dabaha ) burnt (05930 +)olah ) offering or peace (08002 +shelem ) offerings voluntarily (05071 +n@dabaha ) unto the LORD (03068 +Y@hovah ) , [ one ] shall then open (06605 +pathach ) him the gate (08179 +sha(ar ) that looketh (06437 +panah ) toward the east (06921 +qadiym ) , and he shall prepare (03559 +kuwn ) his burnt (05930 +)olah ) offering and his peace (08002 +shelem ) offerings , as he did (06213 +)asah ) on the sabbath (07676 +shabbath ) day (03117 +yowm ):then he shall go (03318 +yatsa ) forth (03318 +yatsa ) ; and after (00310 +)achar ) his going (03318 +yatsa ) forth (03318 +yatsa ) [ one ] shall shut (05462 +cagar ) the gate (08179 +sha(ar ) .

Now Eze\_47\_07 {Now} when I had returned (07725 +shuwba ) , behold (02009 +hinneh ) , at (00413 +)el ) the bank (08193 +saphah ) of the river (05158 +nachal ) [ were ] very (03966 +m@(od ) many (07227 +rab ) trees (06086 +)ets ) on the one side and on the other (02088 +zeh ) .

Now Eze\_48\_01 . {Now} these (00428 +)el - leh ) [ are ] the names (08034 +shem ) of the tribes(07626 +shebet ) . From the north (06828 +tsaphown ) end (07097 +qatseh ) to the coast (03027 +yad ) of the way (01870 +derek ) of Hethlon (02855 +Chethlon ) , as one goeth (00935 +bow ) to Hamath (02574 +Chamath ) , Hazarenan (02704 +Chatsar (Eynan ) , the border (01366 +g@buwl ) of Damascus (01834 +Dammeseq ) northward (06828 +tsaphown ) , to the coast (03027 +yad ) of Hamath (02574 +Chamath ) ; for these are his sides (06285 +pe)ah ) east (06921 +qadiym ) [ and ] west (03220 +yam ) ; a [ portion for ] Dan (01835 +Dan )

Now Ezr\_01\_01 . {Now} in the first (00259 +)echad ) year (08141 +shaneh ) of Cyrus (03566 +Kowresh ) king (04428 +melek ) of Persia (06539 +Parac ) , that the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) by the mouth (06310 +peh ) of Jeremiah (03414 +Yirm@yah ) might be fulfilled (03615 +kalah ) , the LORD (03068 +Y@hovah ) stirred (05782 +)uwr ) up the spirit (07307 +ruwach ) of Cyrus (03566 +Kowresh ) king (04428 +melek ) of Persia (06539 +Parac ) , that he made a proclamation throughout all (03605 +kol ) his kingdom (04438 +malkuwth ) , and [ put it ] also (01571 +gam ) in writing (04385 +miktab ) , saying (00559 +)amar ) ,

Now Ezr\_02\_01 . {Now} these (00428 +)el - leh ) [ are ] the children (01121 +ben ) of the province (04082 +m@diynah ) that went (05927 +)alah ) up out of the captivity (07628 +sh@biy ) , of those which had been carried (01540 +galah ) away (01473 +gowlah ) , whom (00834 +)aher ) Nebuchadnezzar (05019 +N@buwkadne)tstsar ) the king (04428 +melek ) of Babylon (00894 +Babel ) had carried (01540 +galah ) away (01540 +galah ) unto Babylon (00894 +Babel ) , and came (07725 +shuwba ) again (07725 +shuwba )

unto Jerusalem (03389 +Y@ruwshalaim ) and Judah (03063 +Y@huwdah ) , every (00376 +)iysh ) one (00376 +)iysh ) unto his city (05892 +(iyr ) ;

Now Ezr\_03\_08 . {Now} in the second (08145 +sheniy ) year (08141 +shaneh ) of their coming (00935 +bow ) unto the house (01004 +bayith ) of God (00430 +)elohiym ) at Jerusalem (03389 +Y@ruwshalaim ) , in the second (08145 +sheniy ) month (02320 +chodesh ) , began (02490 +chalal ) Zerubbabel (02216 +Z@rubbabel ) the son (01121 +ben ) of Shealtiel (07597 +Sh@)altiyel ) , and Jeshua (03442 +Yeshuwa( ) the son (01121 +ben ) of Jozadak (03136 +Yowtsadaq ) , and the remnant (07605 +sh@)ar ) of their brethren (00251 +)ach ) the priests (03548 +kohen ) and the Levites (03881 +Leviyiy ) , and all (03605 +kol ) they that were come (00935 +bow ) out of the captivity (07628 +sh@)biy ) unto Jerusalem (03389 +Y@ruwshalaim ) ; and appointed (05975 +(amad ) the Levites (03881 +Leviyiy ) , from twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ) , to set (05329 +natsach ) forward (05921 +(al ) the work (04399 +m@)la)kah ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

Now Ezr\_04\_01 . {Now} when the adversaries (06862 +tsar ) of Judah (03063 +Y@huwdah ) and Benjamin (01144 +Binyamiyn ) heard (08085 +shama( ) that the children (01121 +ben ) of the captivity (01473 +gowlah ) builded (01129 +banah ) the temple (01964 +heykal ) unto the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) ;

Now Ezr\_04\_14 {Now} (03705 +k@(an ) because we have maintenance (04415 +m@)lach ) from [ the king s (04430 +melek ) ] palace (01964 +heykal ) , and it was not meet (00749 +)arak ) for us to see (02370 +chaza ) the king s (04430 +melek ) dishonour (06173 +(arvah ) , therefore have we sent (07972 +sh@)lach ) and certified (03064 +Y@huwdiy ) the king (04430 +melek ) ;

Now Ezr\_04\_23 {Now} (00116 +)edayin ) when the copy (06573 +parshegen ) of king (04430 +melek ) Artaxerxes (00783 +)Artachshashta ) letter (05407 +nisht@van ) [ was ] read (07123 +q@ra ) before (06925 +qodam ) Rehum (07348 +R@chuw ) , and Shimshai (08124 +Shimshay ) the scribe (05613 +capher ) , and their companions (03675 +k@)nath ) , they went (00236 +)azal ) up in haste (00924 +b@)hiyluw ) to Jerusalem (03390 +Y@ruwshalem ( Chald ) ) unto the Jews (03062 +Y@huwdajiy ) , and made them to cease (00989 +b@)tel ) by force (00153 +)edra( ) and power (02429 +chayil ) .

Now Ezr\_05\_17 {Now} (03705 +k@(an ) therefore , if (02006 +hen ) [ it seem ] good (02869 +tab ) to the king (04430 +melek ) , let there be search (01240 +b@)qar ) made in the king s (04430 +melek ) treasure (01596 +g@)naz ) house (01005 +bayith ) , which (01768 +diy ) [ is ] there (08536 +tam ) at Babylon (00895 +Babel ) , whether (02006 +hen ) it be [ so ] , that a decree (02942 +t@(em ) was made (07761 +suwm ) of Cyrus (03567 +Kowresh ) the king (04430 +melek ) to build (01124 +b@)na ) this (01791 +dek ) house (01005 +bayith ) of God (00426 +)elahh ) at Jerusalem (03390 +Y@ruwshalem ( Chald ) ) , and let the king (04430 +melek ) send (07972 +sh@)lach ) his pleasure (07470 +r@)uwth ) to us concerning (05922 +(al ) this (01836 +den ) matter (01836 +den ) .

Now Ezr\_06\_06 {Now} (03705 +k@(an ) [ therefore ] , Tatnai (08674 +Tatt@)nay ) , governor (06347 +pechah ) beyond (05675 +(abar ) the river (05103 +n@)har ) , Shetharboznai (08370 +Sh@)thar Bowz@)nay ) , and your companions (03675 +k@)nath ) the Apharsachites (00671 +)Apharc@)kay ) , which (01768 +diy ) [ are ] beyond (05675 +(abar ) the river (05103 +n@)har ) , be ye far (07352 +rachiyq ) from thence (08536 +tam ) :

Now Ezr\_07\_01 . {Now} after (00310 +)achar ) these (00428 +)el - leh ) things (01697 +dabar ) , in the reign (04438 +malkuwth ) of Artaxerxes (00783 +)Artachshashta ) king (04428 +melek ) of Persia (06539 +Parac ) , Ezra (05830 +(Ezra ) the son (01121 +ben ) of Seraiah (08304 +S@)rayah ) , the son (01121 +ben ) of Azariah (05838 +(Azaryah ) , the son (01121 +ben ) of Hilkiah (02518 +Chilqiyah ) ,

Now Ezr\_07\_11 . {Now} this (02088 +zeh ) [ is ] the copy (06573 +parshegen ) of the letter (05406 +nisht@van ) that the king (04428 +melek ) Artaxerxes (00783 +)Artachshashta ) gave (05414 +nathan )

unto Ezra (05830 +(Ezra) ) the priest (03548 +kohen ) , the scribe (05608 +caphar ) , [ even ] a scribe (05608 +caphar ) of the words (01697 +dabar ) of the commandments (04687 +mitsvah ) of the LORD (03068 +Y@hovah ) , and of his statutes (02706 +choq ) to Israel (03478 +Yisra)el ) .

Now Ezr\_08\_33 {Now} on the fourth (07243 +r@biy(iy) ) day (03117 +yowm ) was the silver (03701 +keceph ) and the gold (02091 +zahab ) and the vessels (03627 +k@liy ) weighed (08254 +shaqal ) in the house (01004 +bayith ) of our God (00430 +)elohiym ) by the hand (03027 +yad ) of Meremoth (04822 +M@remowth ) the son (01121 +ben ) of Uriah (00223 +)Uwriyah ) the priest (03548 +kohen ) ; and with him [ was ] Eleazar (00499 +)El(azar ) the son (01121 +ben ) of Phinehas (06372 +Piyn@chac ) ; and with them [ was ] Jozabad (03107 +Yowzabad ) the son (01121 +ben ) of Jeshua (03443 +Yeshuwa( ) , and Noadiah (05129 +Now(adyah ) the son (01121 +ben ) of Binnui (01131 +Binnuwy ) , Levites (03881 +Leviyiy ) ;

Now Ezr\_09\_01 . {Now} when (03588 +kiy ) these (00428 +)el - leh ) things were done (03615 +kalah ) , the princes (08269 +sar ) came (05066 +nagash ) to me , saying (00559 +)amar ) , The people (05971 +(am ) of Israel (03478 +Yisra)el ) , and the priests (03548 +kohen ) , and the Levites (03881 +Leviyiy ) , have not separated (00914 +badal ) themselves from the people (05971 +(am ) of the lands (00776 +)erets ) , [ doing ] according to their abominations (08441 +tow(ebah ) , [ even ] of the Canaanites (03669 +K@na(aniy ) , the Hittites (02850 +Chittiy ) , the Perizzites (06522 +P@rizziy ) , the Jebusites (02983 +Yebuwciy ) , the Ammonites (05984 +(Ammowniy ) , the Moabites (04124 +Mow)ab ) , the Egyptians (04713 +Mitsriy ) , and the Amorites (00567 +)Emoriy ) .

Now Ezr\_09\_12 {Now} (06258 +(attah ) therefore give (05414 +nathan ) not your daughters (01121 +ben ) unto their sons (01121 +ben ) , neither (00408 +)al ) take (05375 +nasa ) their daughters (01121 +ben ) unto your sons (01121 +ben ) , nor (03808 +lo ) seek (01875 +darash ) their peace (07965 +shalowm ) or their wealth (02896 +towb ) for ever (05769 +(owlam ):that ye may be strong (02388 +chazaq ) , and eat (00398 +)akal ) the good (02898 +tuwb ) of the land (00776 +)erets ) , and leave [ it ] for an inheritance (03423 +yarash ) to your children (01121 +ben ) for ever (05769 +(owlam ) .

Now Ezr\_10\_01 . {Now} when Ezra (05830 +(Ezra) ) had prayed (06419 +palal ) , and when he had confessed (03034 +yadah ) , weeping (01058 +bakah ) and casting (05307 +naphal ) himself down (05307 +naphal ) before (06440 +paniym ) the house (01004 +bayith ) of God (00430 +)elohiym ) , there assembled (06908 +qabats ) unto him out of Israel (03478 +Yisra)el ) a very (03966 +m@(od) great (07227 +rab ) congregation (06951 +qahal ) of men (00582 +)enowsh ) and women (00802 +)ishshah ) and children (03206 +yeled ):for the people (05971 +(am ) wept (01058 +bakah ) very sore .

Now Ezr\_10\_03 {Now} (06258 +(attah ) therefore let us make (03772 +karath ) a covenant (01285 +b@riyth ) with our God (00430 +)elohiym ) to put (03318 +yatsa ) away (03318 +yatsa ) all (03605 +kol ) the wives (00802 +)ishshah ) , and such as are born (03205 +yalad ) of them , according to the counsel (06098 +(etsah ) of my lord (00136 +)Adonay ) , and of those that tremble (02730 +chared ) at the commandment (04687 +mitsvah ) of our God (00430 +)elohiym ) ; and let it be done (06213 +(asah ) according to the law (08451 +towrah ) .

Now Ezr\_10\_11 {Now} (06258 +(attah ) therefore make (05414 +nathan ) confession (08426 +towdah ) unto the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of your fathers (1) , and do (06213 +(asah ) his pleasure (07522 +ratsown ):and separate (00914 +badal ) yourselves from the people (05971 +(am ) of the land (00776 +)erets ) , and from the strange (05237 +nokriy ) wives (00802 +)ishshah ) .

Now Gal\_01\_20 {Now} (2236 -hedista -) the things which (3739 -hos -) I write (1125 -grapho -) unto you , behold (2400 -idou -) , before (1799 -enopion -) God (2316 -theos -) , I lie (5574 -pseudomai -) not .

Now Gal\_03\_16 {Now} (1161 -de -) to Abraham (0011 -Abraam -)and his seed (4690 -sperma -) were the promises (1860 -epaggelia -) made (4483 -rheo -) . He saith (3004 -lego -) not , And to seeds (4690 -sperma -) , as of many (4183 -polus -) ; but as of one (1520 -heis -) , And to thy seed (4690 -sperma -) , which (3739 -

hos -) is Christ (5547 -Christos -) .

Now Gal\_03\_20 {Now} (1161 -de -) a mediator (3316 -mesites -) is not [ a mediator ] of one (1520 -heis -) , but God (2316 -theos -) is one (1520 -heis -) .

Now Gal\_04\_01 . {Now} (2236 -hedista -) I say (3004 -lego -) , [ That ] the heir (2818 -kleronomos -) , as long (5550 -chronos -) as he is a child (3516 -nepios -) , differeth (1308 -diaphero -) nothing (3762 -oudeis -) from a servant (1401 -doulos -) , though he be lord (2962 -kurios -) of all (3956 -pas -) ;

Now Gal\_04\_28 {Now} (1161 -de -) we , brethren (0080 -adephos -) , as Isaac (2464 -Isaak -) was , are the children (5043 -teknon -) of promise (1860 -epaggelia -) .

Now Gal\_05\_19 {Now} (1161 -de -) the works (2041 -ergon -) of the flesh (4561 -sarx -) are manifest (5318 -phaneros -) , which (3748 -hostis -) are [ these ] ; Adultery (3430 -moicheia -) , fornication (4202 -porneia -) , uncleanness (0167 -akatharsia -) , lasciviousness (0766 -aselgeia -) ,

Now Gen\_03\_01 . {Now} the serpent (05175 +nachash ) was more subtil (06175 +(aruwm ) than any (03605 +kol ) beast (02416 +chay ) of the field (07704 +sadeh ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) had made (06213 +(asah ) . And he said (00559 +)amar ) unto the woman (00802 +)ishshah ) , Yea , hath God (00430 +)elohiym ) said (00559 +)amar ) , Ye shall not eat (00398 +)akal ) of every (03605 +kol ) tree (06086 +(ets ) of the garden (01588 +gan ) ?

Now Gen\_10\_01 . {Now} these (00428 +)el - leh ) [ are ] the generations (08435 +towl@dah ) of the sons (01121 +ben ) of Noah (05146 +Noach ) , Shem (08035 +Shem ) , Ham (02526 +Cham ) , and Japheth (03315 +Yepheth):and unto them were sons (01121 +ben ) born (03205 +yalad ) after (00310 +)achar ) the flood (03999 +mabbuwl ) .

Now Gen\_11\_27 . {Now} these (00428 +)el - leh ) [ are ] the generations (08435 +towl@dah ) of Terah (08646 +Terach ):Terah (08646 +Terach ) begat (03205 +yalad ) Abram (87) , Nahor (005152 + +Q@riyowth Nachowr ) , and Haran (02309 +chedel ) ; and Haran (02309 +chedel ) begat (03205 +yalad ) Lot (03876 +Lowt ) .

Now Gen\_12\_01 . {Now} the LORD (03068 +Y@hovah ) had said (00559 +)amar ) unto Abram (87) , Get (03212 +yalak ) thee out of thy country (00776 +)erets ) , and from thy kindred (04138 +mowledeth ) , and from thy father s (1) house (01004 +bayith ) , unto a land (00776 +)erets ) that I will shew (07200 +ra)ah ) thee :

Now Gen\_16\_01 . {Now} Sarai (08297 +Saray ) Abram s (87) wife (00802 +)ishshah ) bare (03205 +yalad ) him no (03808 +lo ) children:and she had an handmaid (08198 +shiphchah ) , an Egyptian (04713 +Mitsriy ) , whose name (08034 +shem ) [ was ] Hagar (01904 +Hagar ) .

Now Gen\_18\_11 {Now} Abraham (85) and Sarah (08283 +Sarah ) [ were ] old (02205 +zaqen ) [ and ] well stricken (00935 +bow ) in age (03117 +yowm ) ; [ and ] it ceased (02308 +chadal ) to be with Sarah (08283 +Sarah ) after the manner (00734 +)orach ) of women (00802 +)ishshah ) .

Now Gen\_20\_07 {Now} (06258 +(attah ) therefore restore (07725 +shuwb ) the man (00376 +)iysh ) [ his ] wife (00802 +)ishshah ) ; for he [ is ] a prophet (05030 +nabiy ) , and he shall pray (06419 +palal ) for thee , and thou shalt live (02421 +chayah):and if (00518 +)im ) thou restore (07725 +shuwb ) [ her ] not , know (03045 +yada() thou that thou shalt surely (03588 +kiy ) die (04191 +muwth ) , thou , and all (03605 +kol ) that [ are ] thine .

Now Gen\_21\_23 {Now} (06258 +(attah ) therefore swear (07650 +shaba( ) unto me here (02008 +hennah ) by God (00430 +)elohiym ) that thou wilt not deal falsely (08266 +shaqar ) with me , nor with my son (05220

+neked ) , nor with my son s (05220 +neked ) son (05220 +neked ): [ but ] according to the kindness (02617 +ched ) that I have done (06213 +(asah ) unto thee , thou shalt do (06213 +(asah ) unto me , and to the land (00776 +)erets ) wherein (00834 +)aher ) thou hast sojourned (01481 +guwr ) .

Now Gen\_25\_12 {Now} these (00428 +)el - leh ) [ are ] the generations (08435 +towl@dah ) of Ishmael (03458 +Yishma(e)l ) , Abraham s (85) son (01121 +ben ) , whom (00834 +)aher ) Hagar (01904 +Hagar ) the Egyptian (04713 +Mitsriy ) , Sarah s (08283 +Sarah ) handmaid (08198 +shiphchah ) , bare (03205 +yalad ) unto Abraham (85) :

Now Gen\_27\_03 {Now} (06258 +(attah ) therefore take (05375 +nasa ) , I pray (04994 +na ) thee , thy weapons (03627 +k@liy ) , thy quiver (08522 +t@liy ) and thy bow (07198 +qesheth ) , and go (03318 +yatsa ) out to the field (07704 +sadeh ) , and take (06679 +tsuwd ) me [ some ] venison (06720 +tseydah ) ;

Now Gen\_27\_08 {Now} (06258 +(attah ) therefore , my son (01121 +ben ) , obey (08085 +shama( ) my voice (06963 +qowl ) according to that which (00834 +)aher ) I command (06680 +tsavah ) thee .

Now Gen\_27\_43 {Now} (06258 +(attah ) therefore , my son (01121 +ben ) , obey (08085 +shama( ) my voice (06963 +qowl ) ; and arise (06965 +quwm ) , flee (01272 +barach ) thou to Laban (03837 +Laban ) my brother (00251 +)ach ) to Haran (02771 +Charan ) ;

Now Gen\_29\_34 And she conceived (02030 +hareh ) again (05750 +(owd ) , and bare (03205 +yalad ) a son (01121 +ben ) ; and said (00559 +)amar ) , {Now} this time (06471 +pa(am ) will my husband (00376 +)iysh ) be joined (03867 +lavah ) unto me , because (03588 +kiy ) I have born (03205 +yalad ) him three (07969 +shalowsh ) sons (01121 +ben ):therefore was his name (08034 +shem ) called (07121 +qara ) Levi (03878 +Leviy ) .

Now Gen\_29\_35 And she conceived (02030 +hareh ) again (05750 +(owd ) , and bare (03205 +yalad ) a son (01121 +ben ):and she said (00559 +)amar ) , {Now} will I praise (03034 +yadah ) the LORD (03068 +Y@hovah ):therefore she called (07121 +qara ) his name (08034 +shem ) Judah (03063 +Y@huwdah ) ; and left (05975 +(amad ) bearing (03205 +yalad ) .

Now Gen\_31\_25 . Then Laban (03837 +Laban ) overtook (05381 +nasag ) Jacob (03290 +Ya(aqob ) . {Now} Jacob (03290 +Ya(aqob ) had pitched (08628 +taqa( ) his tent (00168 +)ohel ) in the mount (02022 +har ):and Laban (03837 +Laban ) with his brethren (00251 +)ach ) pitched (08628 +taqa( ) in the mount (02022 +har ) of Gilead (01568 +Gil(ad ) .

Now Gen\_31\_34 {Now} Rachel (07354 +Rachel ) had taken (03947 +laqach ) the images (08655 +t@raphiym ) , and put (07760 +suwm ) them in the camel s (01581 +gamal ) furniture (03733 +kar ) , and sat (03427 +yashab ) upon them . And Laban (03837 +Laban ) searched (04959 +mashash ) all (03605 +kol ) the tent (00168 +)ohel ) , but found (04672 +matsa ) [ them ] not .

Now Gen\_31\_44 {Now} (06258 +(attah ) therefore come (03212 +yalak ) thou , let us make (03772 +karath ) a covenant (01285 +b@riyth ) , I and thou ; and let it be for a witness (05707 +(ed ) between (00996 +beyn ) me and thee .

Now Gen\_35\_22 And it came (01961 +hayah ) to pass , when Israel (03478 +Yisra)el ) dwelt (07931 +shakan ) in that land (00776 +)erets ) , that Reuben (07205 +R@uwben ) went (03212 +yalak ) and lay (07901 +shakab ) with Bilhah (01090 +Bilhah ) his father s (1) concubine (06370 +piylegesh ):and Israel (03478 +Yisra)el ) heard (08085 +shama( ) [ it ] . {Now} the sons (01121 +ben ) of Jacob (03290 +Ya(aqob ) were twelve :

Now Gen\_36\_01 . {Now} these (00428 +)el - leh ) [ are ] the generations (08435 +towl@dah ) of Esau (06215 +(Esav ) , who (01931 +huw ) [ is ] Edom (00123 +)Edom ) .

Now Gen\_37\_03 {Now} Israel (03478 +Yisra)el ) loved (00157 +)ahab ) Joseph (03130 +Yowceph ) more than all (03605 +kol ) his children (01121 +ben ) , because (03588 +kiy ) he [ was ] the son (01121 +ben ) of his old (02208 +zaqun ) age:and he made (06213 +(asah ) him a coat (03801 +k@thoneth ) of [ many ] colours (06446 +pac ) .

Now Gen\_41\_33 . {Now} (06258 +(attah ) therefore let Pharaoh (06547 +Par(oh ) look (07200 +ra)ah ) out a man (00376 +)iysh ) discreet (00995 +biyn ) and wise (02450 +chakam ) , and set (07896 +shiyth ) him over (05921 +(al ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

Now Gen\_42\_01 . {Now} when Jacob (03290 +Ya(aqob ) saw (07200 +ra)ah ) that there was corn (07668 +sheber ) in Egypt (04714 +Mitsrayim ) , Jacob (03290 +Ya(aqob ) said (00559 +)amar ) unto his sons (01121 +ben ) , Why (04100 +mah ) do ye look (07200 +ra)ah ) one upon another ?

Now Gen\_44\_10 And he said (00559 +)amar ) , {Now} (06258 +(attah ) also (01571 +gam ) [ let ] it [ be ] according unto your words (01697 +dabar ):he with whom (00834 +)aher ) it is found (04672 +matsa ) shall be my servant (05650 +(ebed ) ; and ye shall be blameless (05355 +naqiy ) .

Now Gen\_44\_30 {Now} (06258 +(attah ) therefore when I come (00935 +bow) ) to thy servant (05650 +(ebed ) my father (1) , and the lad (05288 +na(ar ) [ be ] not with us ; seeing that his life (05315 +nephesh ) is bound (07194 +qashar ) up in the lad s (05288 +na(ar ) life ;

Now Gen\_44\_33 {Now} (06258 +(attah ) therefore , I pray (04994 +na) ) thee , let thy servant (05650 +(ebed ) abide (03427 +yashab ) instead (08478 +tachath ) of the lad (05288 +na(ar ) a bondman (05650 +(ebed ) to my lord (00113 +)adown ) ; and let the lad (05288 +na(ar ) go (05927 +(alah ) up with his brethren (00251 +)ach ) .

Now Gen\_45\_05 {Now} (06258 +(attah ) therefore be not grieved (06087 +(atsab ) , nor (00408 +)al ) angry (02734 +charah ) with yourselves (05869 +(ayin ) , that ye sold (04376 +makar ) me hither:for God (00430 +)elohiyim ) did send (07971 +shalach ) me before (06440 +paniyim ) you to preserve (04241 +michyah ) life .

Now Gen\_45\_19 {Now} thou art commanded (06680 +tsavah ) , this (02063 +zo)th ) do (06213 +(asah ) ye ; take (03947 +laqach ) you wagons (05699 +(agalah ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) for your little (02945 +taph ) ones , and for your wives (00802 +)ishshah ) , and bring (05375 +nasa) ) your father (1) , and come (00935 +bow) ) .

Now Gen\_46\_30 And Israel (03478 +Yisra)el ) said (00559 +)amar ) unto Joseph (03130 +Yowceph ) , {Now} (06471 +pa(am ) let me die (04191 +muwth ) , since (00310 +)achar ) I have seen (07200 +ra)ah ) thy face (06440 +paniyim ) , because (03588 +kiy ) thou [ art ] yet (05750 +(owd ) alive (02416 +chay ) .

Now Gen\_48\_10 {Now} the eyes (05869 +(ayin ) of Israel (03478 +Yisra)el ) were dim (03513 +kabad ) for age (02207 +zoqen ) , [ so that ] he could (03201 +yakol ) not see (07200 +ra)ah ) . And he brought (05066 +nagash ) them near (05066 +nagash ) unto him ; and he kissed (05401 +nashaq ) them , and embraced (02263 +chabaq ) them .

Now Gen\_50\_05 My father (1) made me swear (07650 +shaba( ) , saying (00559 +)amar ) , Lo (02009 +hinneh ) , I die (04191 +muwth ):in my grave (06913 +qeber ) which (00834 +)aher ) I have digged (03738 +karah ) for me in the land (00776 +)erets ) of Canaan (03667 +K@na(an ) , there (08033 +sham ) shalt thou bury (06912 +qabar ) me . {Now} (06258 +(attah ) therefore let me go (05927 +(alah ) up , I pray (04994 +na) ) thee , and bury (06912 +qabar ) my father (1) , and I will come (07725 +shuwb ) again (07725 +shuwb ) .

Now Gen\_50\_21 {Now} (06258 +(attah ) therefore fear (03372 +yare) ) ye not:I will nourish (03557 +kuwl )



you , and your little (02945 +taph ) ones . And he comforted (05162 +nacham ) them , and spake (01696 +dabar ) kindly unto them .

Now Hag\_01\_05 {Now} (06258 +(attah ) therefore thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) ; Consider your ways (01870 +derek ) .

Now Heb\_07\_04 {Now} (1161 -de -) consider (2334 -theoreo -) how (4080 -pelikos -) great (4080 -pelikos -) this (3778 -houtos -) man [ was ] , unto whom (3739 -hos -) even (2532 -kai -) the patriarch (3966 -patriarches -) Abraham (0011 -Abraam -)gave (1325 -didomi -) the tenth (1181 -dekate -) of the spoils (0205 -akrothinion -) .

Now Heb\_08\_01 . {Now} (1161 -de -) of the things which we have spoken (3004 -lego -) [ this is ] the sum (2774 -kephalaion -):We have (2192 -echo -) such (5108 -toioutos -) an high (0749 -archiereus -) priest (0749 -archiereus -) , who (3739 -hos -) is set (2523 -kathizo -) on (1722 -en -) the right (1188 -dexios -) hand of the throne (2362 -thronos -) of the Majesty (3172 -megalosune -) in the heavens (3772 -ouranos -) ;

Now Heb\_08\_13 In that he saith (3004 -lego -) , A new (2537 -kainos -) [ covenant ] , he hath made (3822 -palaioo -) the first (4413 -protos -) old (3822 -palaioo -) . {Now} (1161 -de -) that which decayeth (3822 -palaioo -) and waxeth (1095 -gerasko -) old (1095 -gerasko -) [ is ] ready (1451 -eggus -) to vanish (0854 -aphanismos -) away .

Now Heb\_09\_06 {Now} (1161 -de -) when these (5130 -touton -) things were thus (3779 -houto -) ordained (2680 -kataskeuazo -) , the priests (2409 -hiereus -) went (1524 -eiseimi -) always (1275 -diapantos -) into (1519 -eis -) the first (4413 -protos -) tabernacle (4633 -skene -) , accomplishing (2005 -epiteleo -) the service (2999 -latreia -) [ of God ] .

Now Heb\_10\_18 {Now} (1161 -de -) where (3699 -hopou -) remission (0859 -aphesis -) of these (5130 -touton -) [ is , there is ] no (3765 -ouketi -) more (2089 -eti -) offering (4376 -prosphora -) for sin (0266 -hamartia -) .

Now Heb\_10\_38 {Now} (1161 -de -) the just (1342 -dikaios -) shall live (2198 -zao -) by faith (4102 -pistis -) :but if (1437 -ean -) [ any man ] draw (5288 -hupostello -) back (5288 -hupostello -) , my soul (5590 -psuche -) shall have no (3756 -ou -) pleasure (2106 -eudokeo -) in him .

Now Heb\_11\_01 . {Now} (1161 -de -) faith (4102 -pistis -) is the substance (5287 -hupostasis -) of things (4229 -pragma -) hoped (1679 -elpizo -) for , the evidence (1650 -elegchos -) of things not seen (0991 -blepo -) .

Now Heb\_12\_11 {Now} (1161 -de -) no (3756 -ou -) chastening (3809 -paideia -) for the present (3918 -pareimi -) seemeth (1380 -dokeo -) to be joyous (5479 -chara -) , but grievous (3077 -lupe -):nevertheless (1161 -de -) afterward (5305 -husteron -) it yieldeth (0591 -apodidomi -) the peaceable (1516 -eirenikos -) fruit (2590 -karpos -) of righteousness (1343 -dikaiosune -) unto them which are exercised (1128 -gumnazo -) thereby (0846 -autos -) .

Now Heb\_13\_20 {Now} (1161 -de -) the God (2316 -theos -) of peace (1515 -eirene -) , that brought (0321 -anago -) again (0321 -anago -) from the dead (3498 -nekros -) our Lord (2962 -kurios -) Jesus (2424 -Iesous -) , that great (3173 -megas -) shepherd (4166 -poimen -) of the sheep (4263 -probaton -) , through (1722 -en -) the blood (0129 -haima -) of the everlasting (0166 -aionios -) covenant (1242 -diatheke -) ,

Now Hos\_01\_08 . {Now} when she had weaned (01580 +gamal ) Loruhamah (03819 +Lo) Ruchamah ) , she conceived (02030 +hareh ) , and bare (03205 +yalad ) a son (01121 +ben ) .

Now Isa\_05\_01 . {Now} (04994 +na ) will I sing (07891 +shiyr ) to my wellbeloved (03039 +y@diy d ) a song

(07892 +shiy) of my beloved (01730 +dowd) touching his vineyard (03754 +kerem) . My wellbeloved (03039 +y@diy) hath a vineyard (03754 +kerem) in a very fruitful hill (07161 +qeren) :

Now Isa\_08\_07 {Now} therefore (03651 +ken) , behold (02009 +hinneh) , the Lord (00136 +)Adonay) bringeth (05927 +(alah) up upon them the waters (04325 +mayim) of the river (05104 +nahar) , strong (06099 +(atsuw) and many (07227 +rab) , [ even (00853 +)eth) ] the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , and all (03605 +kol) his glory (03519 +kabowd):and he shall come (05927 +(alah) up over (05921 +(al) all (03605 +kol) his channels (00650 +)aphiyq) , and go (01980 +halak) over (05921 +(al) all (03605 +kol) his banks (01415 +gadah) :

Now Isa\_28\_22 {Now} (06258 +(attah) therefore be ye not mockers (03887 +luwts) , lest (06435 +pen) your bands (04147 +mowcer) be made strong (02388 +chazaq):for I have heard (08085 +shama) from the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) of hosts (06635 +tsaba) a consumption (03617 +kalah) , even determined (02782 +charats) upon the whole (03605 +kol) earth (00776 +)erets) .

Now Isa\_30\_08 . {Now} (06258 +(attah) go (00935 +bow) , write (03789 +kathab) it before (00854 +)eth) them in a table (03871 +luwach) , and note (02710 +chaqaq) it in a book (05612 +cepher) , that it may be for the time (03117 +yowm) to come (00314 +)acharown) for ever (05703 +(ad) and ever (05769 +(owlam) :

Now Isa\_31\_03 {Now} the Egyptians (04714 +Mitsrayim) [ are ] men (00120 +)adam) , and not God (00410 +)el) ; and their horses (05483 +cuwc) flesh (01320 +basar) , and not spirit (07307 +ruwach) . When the LORD (03068 +Y@hovah) shall stretch (05186 +natah) out his hand (03027 +yad) , both (08147 +sh@nayim) he that helpeth (05826 +(azar) shall fall (03782 +kashal) , and he that is holpen (05826 +(azar) shall fall (05307 +naphal) down , and they all (03605 +kol) shall fail (03615 +kalah) together (03162 +yachad) .

Now Isa\_33\_10 {Now} (06258 +(attah) will I rise (06965 +quwm) , saith (00559 +)amar) the LORD (03068 +Y@hovah) ; now (06258 +(attah) will I be exalted (07311 +ruwm) ; now (06258 +(attah) will I lift (05375 +nasa) ) up myself .

Now Isa\_36\_01 . {Now} it came (01961 +hayah) to pass in the fourteenth year (08141 +shaneh) of king (04428 +melek) Hezekiah (02396 +Chizqiyah) , [ that ] Sennacherib (05576 +Cancheriyb) king (04428 +melek) of Assyria (00804 +)Ashshuwr) came (05927 +(alah) up against (05921 +(al) all (03605 +kol) the defenced (01219 +batsar) cities (05892 +(iy) of Judah (03063 +Y@huwdah) , and took (08610 +taphas) them .

Now Isa\_36\_08 {Now} (06258 +(attah) therefore give pledges (06148 +(arab) , I pray (04994 +na) ) thee , to my master (00113 +)adown) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , and I will give (05414 +nathan) thee two thousand (00505 +)eleph) horses (05483 +cuwc) , if (00518 +)im) thou be able (03201 +yakol) on thy part to set (05414 +nathan) riders (07392 +rakab) upon them .

Now Isa\_37\_20 {Now} (06258 +(attah) therefore , O LORD (03068 +Y@hovah) our God (00430 +)elohiy) , save (03467 +yasha) us from his hand (03027 +yad) , that all (03605 +kol) the kingdoms (04467 +mamlakah) of the earth (00776 +)erets) may know (03045 +yada) that thou [ art ] the LORD (03068 +Y@hovah) , [ even ] thou only (00905 +bad) .

Now Isa\_52\_05 {Now} (06258 +(attah) therefore , what (04100 +mah) have I here (06311 +poh) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , that my people (05971 +(am) is taken (03947 +laqach) away for nought (02600 +chinnam) ? they that rule (04910 +mashal) over them make them to howl (03213 +yalal) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; and my name (08034 +shem) continually (08548 +tamiyd) every (03605 +kol) day (03117 +yowm) [ is ] blasphemed (05006 +na)ats) .

Now Jam\_02\_11 For he that said (2036 -epo -) , Do not commit (3431 -moicheuo -) adultery (3431 -moicheuo -) , said (2036 -epo -) also (2532 -kai -) , Do not kill (5407 -phoneuo -) . {Now} (1161 -de -) if (1487 -ei -) thou commit (3431 -moicheuo -) no (3756 -ou -) adultery (3431 -moicheuo -) , yet (1161 -de -) if thou kill (5407 -phoneuo -) , thou art become (1096 -ginomai -) a transgressor (3848 -parabates -) of the law (3551 -nomos -) .

Now Jer\_18\_11 . {Now} (06258 +(attah ) therefore go (04994 +na) ) to , speak (00559 +)amar ) to the men (00376 +)iysh ) of Judah (03063 +Y@huwdah ) , and to the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) , saying (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Behold (02009 +hinneh ) , I frame (03335 +yatsar ) evil (07451 +ra() against (05921 +(al ) you , and devise (02803 +chashab ) a device (04284 +machashabah ) against (05921 +(al ) you: return (07725 +shuwb ) ye now (04994 +na) ) every (00376 +)iysh ) one (00376 +)iysh ) from his evil (07451 +ra() way (01870 +derek ) , and make your ways (01870 +derek ) and your doings (04611 +ma(alal ) good (03190 +yatab ) .

Now Jer\_20\_01 . {Now} Pashur (06583 +Pashchuwr ) the son (01121 +ben ) of Immer (00564 +)Immer ) the priest (03548 +kohen ) , who (01931 +huw) ) [ was ] also chief (05051 +nogahh ) governor (05057 +nagiyd ) in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , heard (08085 +shama() that Jeremiah (03414 +Yirm@yah ) prophesied (05012 +naba) ) these (00428 +)el - leh ) things (01697 +dabar ) .

Now Jer\_26\_08 {Now} it came (01961 +hayah ) to pass , when Jeremiah (03414 +Yirm@yah ) had made an end (03615 +kalah ) of speaking (01696 +dabar ) all (03605 +kol ) that the LORD (03068 +Y@hovah ) had commanded (06680 +tsavah ) [ him ] to speak (01696 +dabar ) unto all (03605 +kol ) the people (05971 +(am ) , that the priests (03548 +kohen ) and the prophets (05030 +nabiy) ) and all (03605 +kol ) the people (05971 +(am ) took (08610 +taphas ) him , saying (00559 +)amar ) , Thou shalt surely die (04191 +muwth ) .

Now Jer\_29\_01 . {Now} these (00428 +)el - leh ) [ are ] the words (01697 +dabar ) of the letter (05612 +cepher ) that Jeremiah (03414 +Yirm@yah ) the prophet (05030 +nabiy) ) sent (07971 +shalach ) from Jerusalem (03389 +Y@ruwshalaim ) unto the residue (03499 +yether ) of the elders (02205 +zaqen ) which were carried (01473 +gowlah ) away captives (01473 +gowlah ) , and to the priests (03548 +kohen ) , and to the prophets (05030 +nabiy) ) , and to all (03605 +kol ) the people (05971 +(am ) whom (00834 +)aher ) Nebuchadnezzar (05019 +N@buwkadne)tstsar ) had carried (01540 +galah ) away captive (01473 +gowlah ) from Jerusalem (03389 +Y@ruwshalaim ) to Babylon (00894 +Babel ) ;

Now Jer\_29\_27 {Now} (06258 +(attah ) therefore why (04100 +mah ) hast thou not reproved (01605 +ga(ar ) Jeremiah (03414 +Yirm@yah ) of Anathoth (06068 +(Anathowth ) , which maketh himself a prophet (05012 +naba) ) to you ?

Now Jer\_32\_16 . {Now} when I had delivered (05414 +nathan ) the evidence (05612 +cepher ) of the purchase (04736 +miqnah ) unto Baruch (01263 +Baruwk ) the son (01121 +ben ) of Neriah (05374 +Neriyah ) , I prayed (06419 +palal ) unto the LORD (03068 +Y@hovah ) , saying (00559 +)amar ) ,

Now Jer\_34\_10 {Now} when all (03605 +kol ) the princes (08269 +sar ) , and all (03605 +kol ) the people (05971 +(am ) , which (00834 +)aher ) had entered (00935 +bow ) into the covenant (01285 +b@riyth ) , heard (08085 +shama() that every (00376 +)iysh ) one (00376 +)iysh ) should let his manservant (05650 +(ebed ) , and every (00376 +)iysh ) one (00376 +)iysh ) his maidservant (08198 +shiphchah ) , go (07971 +shalach ) free (02670 +chophshiy ) , that none (01115 +biltiy ) should serve (05647 +(abad ) themselves of them any more (05750 +(owd ) , then they obeyed (08085 +shama() , and let [ them ] go (07971 +shalach ) .

Now Jer\_36\_16 {Now} it came (01961 +hayah ) to pass , when they had heard (08085 +shama() all (03605 +kol ) the words (01697 +dabar ) , they were afraid (06342 +pachad ) both (00413 +)el ) one (00376 +)iysh ) and other (07453 +rea() , and said (00559 +)amar ) unto Baruch (01263 +Baruwk ) , We will surely tell (05046 +nagad ) the king (04428 +melek ) of all (03605 +kol ) these (00428 +)el - leh ) words (01697 +dabar )

Now Jer\_36\_22 {Now} the king (04428 +melek ) sat (03427 +yashab ) in the winterhouse (02779 +choreph ) in the ninth (08671 +t@shiy(iy ) month (02320 +chodesh ):and [ there was a fire ] on the hearth (00254 +)ach ) burning (01197 +ba(ar ) before (06440 +paniym ) him .

Now Jer\_37\_04 {Now} Jeremiah (03414 +Yirm@yah ) came (00935 +bow ) in and went (03318 +yatsa ) out among (08432 +tavek ) the people (05971 +(am ):for they had not put (05414 +nathan ) him into prison .

Now Jer\_38\_07 {Now} when Ebedmelech (05663 +(Ebed Melek ) the Ethiopian (03569 +Kuwshiy ) , one (00376 +)iysh ) of the eunuchs (05631 +cariyc ) which (01931 +huw ) was in the king s (04428 +melek ) house (01004 +bayith ) , heard (08085 +shama( ) that they had put (05414 +nathan ) Jeremiah (03414 +Yirm@yah ) in the dungeon (00953 +bowr ) ; the king (04428 +melek ) then sitting (03427 +yashab ) in the gate (08179 +sha(ar ) of Benjamin (01144 +Binyamiyn ) ;

Now Jer\_39\_11 . {Now} Nebuchadrezzar (05019 +N@buwkadne)tstsar ) king (04428 +melek ) of Babylon (00894 +Babel ) gave charge (06680 +tsavah ) concerning (05921 +(al ) Jeremiah (03414 +Yirm@yah ) to Nebuzaradan (05018 +N@buwzaradan ) the captain (07227 +rab ) of the guard (02876 +tabbach ) , saying (00559 +)amar ) ,

Now Jer\_39\_15 {Now} the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) came (01961 +hayah ) unto Jeremiah (03414 +Yirm@yah ) , while he was shut (06113 +(atsar ) up in the court (02691 +chatser ) of the prison (04307 +mattara ) ) , saying (00559 +)amar ) ,

Now Jer\_40\_03 {Now} the LORD (03068 +Y@hovah ) hath brought (00935 +bow ) [ it ] , and done (06213 +(asah ) according as he hath said (01696 +dabar ):because (03588 +kiy ) ye have sinned (02398 +chata ) against the LORD (03068 +Y@hovah ) , and have not obeyed (08085 +shama( ) his voice (06963 +qowl ) , therefore this (02088 +zeh ) thing (01697 +dabar ) is come (01961 +hayah ) upon you .

Now Jer\_40\_05 {Now} while he was not yet (05750 +(owd ) gone (07725 +shuwb ) back (07725 +shuwb ) , [ he said ] , Go (07725 +shuwb ) back (07725 +shuwb ) also to Gedaliah (01436 +G@dalyah ) the son (01121 +ben ) of Ahikam (00296 +)Achiyqam ) the son (01121 +ben ) of Shaphan (08227 +shaphan ) , whom (00834 +)aher ) the king (04428 +melek ) of Babylon (00894 +Babel ) hath made governor (06485 +paqad ) over the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) , and dwell (03427 +yashab ) with him among (08432 +tavek ) the people (05971 +(am ):or (00176 +)ow ) go (03212 +yalak ) wheresoever it seemeth (05869 +(ayin ) convenient (03477 +yashar ) unto thee to go (03212 +yalak ) . So the captain (07227 +rab ) of the guard (02876 +tabbach ) gave (05414 +nathan ) him victuals (00737 +)aruchah ) and a reward (04864 +mas)eth ) , and let him go (07971 +shalach ) .

Now Jer\_40\_07 . {Now} when all (03605 +kol ) the captains (08269 +sar ) of the forces (02428 +chayil ) which (00834 +)aher ) [ were ] in the fields (07704 +sadeh ) , [ even ] they and their men (00582 +)enowsh ) , heard (08085 +shama( ) that the king (04428 +melek ) of Babylon (00894 +Babel ) had made Gedaliah (01436 +G@dalyah ) the son (01121 +ben ) of Ahikam (00296 +)Achiyqam ) governor (06485 +paqad ) in the land (00776 +)erets ) , and had committed (06485 +paqad ) unto him men (00582 +)enowsh ) , and women (00802 +)ishshah ) , and children (02945 +taph ) , and of the poor (01803 +dallah ) of the land (00776 +)erets ) , of them that were not carried (01540 +galah ) away captive (01540 +galah ) to Babylon (00894 +Babel ) ;

Now Jer\_41\_01 . {Now} it came (01961 +hayah ) to pass in the seventh (07637 +sh@biy(iy ) month (02320 +chodesh ) , [ that ] Ishmael (03458 +Yishma(e)l ) the son (01121 +ben ) of Nethaniah (05418 +N@thanyah ) the son (01121 +ben ) of Elishama (00476 +)Eliyshama( ) , of the seed (02233 +zera( ) royal (04410 +m@luwkah ) , and the princes (07227 +rab ) of the king (04428 +melek ) , even ten (06235 +(eser ) men

(00582 +)enowsh ) with him , came (00935 +bow) ) unto Gedaliah (01436 +G@dalyah ) the son (01121 +ben ) of Ahikam (00296 +)Achiyqam ) to Mizpah (04709 +Mitspah ) ; and there (08033 +sham ) they did (06213 +(asah ) eat (00398 +)akal ) bread (03899 +lechem ) together (03162 +yachad ) in Mizpah (04709 +Mitspah )

Now Jer\_41\_09 {Now} the pit (00953 +bowr ) wherein (00834 +)aher ) Ishmael (03458 +Yishma(e)l ) had cast (07993 +shalak ) all (03605 +kol ) the dead (06297 +peger ) bodies (06297 +peger ) of the men (00582 +)enowsh ) , whom (00834 +)aher ) he had slain (05221 +nakah ) because (03027 +yad ) of Gedaliah (01436 +G@dalyah ) , [ was ] it which (00834 +)aher ) Asa (00609 +)Aca ) the king (04428 +melek ) had made (06213 +(asah ) for fear (06440 +paniym ) of Baasha (01201 +Ba(sha) ) king (04428 +melek ) of Israel (03478 +Yisra)el ):[ and ] Ishmael (03458 +Yishma(e)l ) the son (01121 +ben ) of Nethaniah (05418 +N@thanyah ) filled (04390 +male) ) it with [ them that were ] slain (02491 +chalal ) .

Now Jer\_41\_13 {Now} it came (01961 +hayah ) to pass , [ that ] when all (03605 +kol ) the people (05971 +(am ) which (00834 +)aher ) [ were ] with Ishmael (03458 +Yishma(e)l ) saw (07200 +ra)ah ) Johanan (03110 +Yowchanan ) the son (01121 +ben ) of Kareah (07143 +Qareach ) , and all (03605 +kol ) the captains (08269 +sar ) of the forces (02428 +chayil ) that [ were ] with him , then they were glad (08056 +sameach ) .

Now Jer\_42\_22 {Now} (06258 +(attah ) therefore know (03045 +yada( ) certainly that ye shall die (04191 +muwth ) by the sword (02719 +chereb ) , by the famine (07458 +ra(ab) ) , and by the pestilence (01698 +deber ) , in the place (04725 +maqowm ) whither ye desire (02654 +chaphets ) to go (00935 +bow) ) [ and ] to sojourn (01481 +guwr ) .

Now Jer\_52\_12 . {Now} in the fifth (02549 +chamiyshiy ) month (02320 +chodesh ) , in the tenth (06218 +(asowr ) [ day ] of the month (02320 +chodesh ) , which (01958 +hiy ) [ was ] the nineteenth year (08141 +shaneh ) of Nebuchadrezzar (05019 +N@buwkadne)tstsar ) king (04428 +melek ) of Babylon (00894 +Babel ) , came (00935 +bow) ) Nebuzaradan (05018 +N@buwzaradan ) , captain (07227 +rab ) of the guard (02876 +tabbach ) , [ which ] served (05975 +(amad ) the king (04428 +melek ) of Babylon (00894 +Babel ) , into Jerusalem (03389 +Y@ruwshalaim ) ,

Now Job\_01\_06 . {Now} there was a day (03117 +yowm ) when the sons (01121 +ben ) of God (0430)elohiym ) came (00935 +bow) ) to present (03320 +yatsab ) themselves before (05921 +(al ) the LORD (03068 +Y@hovah ) , and Satan (07854 +satan ) came (00935 +bow) ) also (01571 +gam ) among (08432 +tavek ) them .

Now Job\_02\_11 . {Now} when Job s (00347 +)Iyowb ) three (07969 +shalowsh ) friends (07453 +rea( ) heard (08085 +shama( ) of all (03605 +kol ) this (02063 +zo)th ) evil (07451 +ra( ) that was come (00935 +bow) ) upon him , they came (00935 +bow) ) every (00376 +)iysh ) one (00376 +)iysh ) from his own place (04725 +maqowm ) ; Eliphaz (00464 +)Eliyphaz ) the Temanite (08489 +Teymaniy ) , and Bildad (01085 +Bildad ) the Shuhite (07747 +Shuchiy ) , and Zophar (06691 +Tsoowphar ) the Naamathite (05284 +Na(amathiy ):for they had made an appointment (03259 +ya(ad) together (03162 +yachad ) to come (00935 +bow) ) to mourn (05110 +nuwd ) with him and to comfort (05162 +nacham ) him .

Now Job\_04\_12 . {Now} a thing (01697 +dabar ) was secretly (01589 +ganab ) brought (01589 +ganab ) to me , and mine ear (00241 +)ozen ) received (03947 +laqach ) a little (08102 +shemets ) thereof .

Now Job\_06\_28 {Now} (06258 +(attah ) therefore be content (02974 +ya)al ) , look (06437 +panah ) upon me ; for [ it is ] evident unto you if (00518 +)im ) I lie (03576 +kazab ) .

Now Job\_09\_25 . {Now} my days (03117 +yowm ) are swifter (07043 +qalal ) than (04480 +min ) a post (07323 +ruwts ):they flee (01272 +barach ) away , they see (07200 +ra)ah ) no (03808 +lo) ) good (02896 +towb ) .

Now Job\_32\_04 {Now} Elihu (00453 +)Elihuw ) had waited (02442 +chakah ) till Job (00347 +)Iyowb ) had spoken (01697 +dabar ) , because (03588 +kiy ) they [ were ] elder than he .

Now Job\_32\_14 {Now} he hath not directed (06186 +(arak ) [ his ] words (04405 +millah ) against (00413 +)el ) me:neither (03808 +lo ) ) will I answer (07725 +shuwb ) him with your speeches (00561 +)emer ) .

Now Joh\_01\_44 {Now} (1161 -de -) Philip (5376 -Philippos -) was of Bethsaida (0966 -Bethsaida -) , the city (4172 -polis -) of Andrew (0406 -Andreas -) and Peter (4074 -Petros -) .

Now Joh\_02\_23 . {Now} (1161 -de -) when (5613 -hos -) he was in Jerusalem (2414 -Hierosoluma -) at (1722 -en -) the passover (3957 -pascha -) , in the feast (1859 -heorte -) [ day ] , many (4183 -polus -) believed (4100 -pisteuo -) in his name (3686 -onoma -) , when they saw (2334 -theoreo -) the miracles (4592 -semeion -) which (3739 -hos -) he did (4160 -poieo -) .

Now Joh\_04\_06 {Now} (1161 -de -) Jacob s (2384 -Iakob -) well (4077 -pege -) was there (1563 -ekei -) . Jesus (2424 -Iesous -) therefore (3767 -oun -) , being wearied (2872 -kopiao -) with [ his ] journey (3597 -hodoiporia -) , sat (2516 -kathemomai -) thus (3779 -houto -) on (1909 -epi -) the well (4077 -pege -): [ and ] it was about (5616 -hosei -) the sixth (1623 -hektos -) hour (5610 -hora -) .

Now Joh\_04\_42 And said (3004 -lego -) unto the woman (1135 -gune -) , {Now} (3765 -ouketi -) we believe (4100 -pisteuo -) , not because (1223 -dia -) of thy saying (2981 -lalia -):for we have heard (0191 -akouo -) [ him ] ourselves , and know (1492 -eido -) that this (3778 -houtos -) is indeed (0230 -alethos -) the Christ (5547 -Christos -) , the Saviour (4990 -soter -) of the world (2889 -kosmos -) .

Now Joh\_04\_43 . {Now} (1161 -de -) after (3326 -meta -) two (1417 -duo -) days (2250 -hemera -) he departed (0565 -aperchomai -) thence (1564 -ekeithen -) , and went (0565 -aperchomai -) into (1519 -eis -) Galilee (1056 -Galilaia -) .

Now Joh\_05\_02 {Now} (1161 -de -) there is at (1722 -en -) Jerusalem (2414 -Hierosoluma -) by the sheep (4262 -probatikos -) [ market ] a pool (2861 -kolumbethra -) , which (3588 -ho -) is called (1951 -epilegomai -) in the Hebrew (1447 -Hebraisti -) tongue (1447 -Hebraisti -) Bethesda (0964 -Bethesda -) , having (2192 -echo -) five (4002 -pente -) porches (4745 -stoa -) .

Now Joh\_06\_10 And Jesus (2424 -Iesous -) said (2036 -epo -) , Make (4160 -poieo -) the men (0444 -anthropos -) sit (0377 -anapipto -) down (0377 -anapipto -) . {Now} (1160 -dapane -) there was much (4183 -polus -) grass (5528 -chortos -) in the place (5117 -topos -) . So (3767 -oun -) the men (0435 -aner -) sat (0377 -anapipto -) down (0377 -anapipto -) , in number (0706 -arithmos -) about (5616 -hosei -) five (4000 -pentakischilioi -) thousand (4000 -pentakischilioi -) .

Now Joh\_07\_02 {Now} (1161 -de -) the Jews (2453 -Ioudaios -) feast (1859 -heorte -) of tabernacles (4634 -skenopegia -) was at (1451 -eggus -) hand (1451 -eggus -) .

Now Joh\_07\_14 . {Now} (2236 -hedista -) about the midst (3322 -mesoo -) of the feast (1859 -heorte -) Jesus (2424 -Iesous -) went (0305 -anabaino -) up into (1519 -eis -) the temple (2411 -hieron -) , and taught (1321 -didasko -) .

Now Joh\_08\_05 {Now} (1161 -de -) Moses (3475 -Moseus -) in the law (3551 -nomos -) commanded (1781 -entellomai -) us , that such (5108 -toioutos -) should be stoned (3036 -lithoboleo -):but what (5101 -tis -) sayest (3004 -lego -) thou ?

Now Joh\_08\_52 Then (3767 -oun -) said (2036 -epo -) the Jews (2453 -Ioudaios -) unto him , {Now} (3568 -nun -) we know (1492 -eido -) that thou hast (2192 -echo -) a devil (1140 -daimonion -) . Abraham (0011 -

Abraam -)is dead (0599 -apothnesko -) , and the prophets (4396 -prophetes -) ; and thou sayest (3004 -lego -) , If (1437 -ean -) a man (5100 -tis -) keep (5083 -tereo -) my saying (3056 -logos -) , he shall never (0165 -aion -) taste (1089 -geuomai -) of death (2288 -thanatos -) .

Now Joh\_09\_31 {Now} (1161 -de -) we know (1492 -eido -) that God (2316 -theos -) heareth (0191 -akouo -) not sinners (0268 -hamartolos -):but if (1437 -ean -) any (5100 -tis -) man be a worshipper (2318 -theosebēs -) of God (2318 -theosebēs -) , and doeth (4160 -poieo -) his will (2307 -thelema -) , him he heareth (0191 -akouo -) .

Now Joh\_11\_01 . {Now} (1161 -de -) a certain (5100 -tis -) [ man ] was sick (0770 -astheneo -) , [ named ] Lazarus (2976 -Lazaros -) , of Bethany (0963 -Bethania -) , the town (2968 -kome -) of Mary (3137 -Maria -) and her sister (0079 -adelphē -) Martha (3136 -Martha -) .

Now Joh\_11\_05 {Now} (1161 -de -) Jesus (2424 -Iesous -) loved (0025 -agapao -) Martha (3136 -Martha -) , and her sister (0079 -adelphē -) , and Lazarus (2976 -Lazaros -) .

Now Joh\_11\_18 {Now} (1161 -de -) Bethany (0963 -Bethania -) was nigh (1451 -eggus -) unto Jerusalem (2414 -Hierosolyma -) , about (5613 -hos -) fifteen (1178 -dekapente -) furlongs (4712 -stadion -) off (0575 -apo -) :

Now Joh\_11\_30 {Now} (1161 -de -) Jesus (2424 -Iesous -) was not yet (3768 -oupo -) come (2064 -erchomai -) into (1519 -eis -) the town (2968 -kome -) , but was in that place (5117 -topos -) where (3699 -hopou -) Martha (3136 -Martha -) met (5221 -hupantao -) him .

Now Joh\_11\_57 {Now} (1161 -de -) both (2532 -kai -) the chief (0749 -archiereus -) priests (0749 -archiereus -) and the Pharisees (5330 -Pharisaios -) had given (1325 -didomi -) a commandment (1785 -entole -) , that , if (1437 -ean -) any (5100 -tis -) man knew (1097 -ginosko -) where (4226 -pou -) he were , he should shew (3377 -menuo -) [ it ] , that they might take (4084 -piazō -) him .

Now Joh\_12\_27 . {Now} (3568 -nun -) is my soul (5590 -psuche -) troubled (5015 -tarasso -) ; and what (5101 -tis -) shall I say (2036 -epo -) ? Father (3962 -pater -) , save (4982 -sozo -) me from this (5026 -taute -) hour (5610 -hora -):but for this (5124 -touto -) cause (1223 -dia -) came (2064 -erchomai -) I unto this (5026 -taute -) hour (5610 -hora -) .

Now Joh\_12\_31 {Now} (3568 -nun -) is the judgment (2920 -krisis -) of this (5127 -touto -) world (2889 -kosmos -):now (3568 -nun -) shall the prince (0758 -archon -) of this (5127 -touto -) world (2889 -kosmos -) be cast (1544 -ekballo -) out .

Now Joh\_13\_01 . {Now} (1161 -de -) before (4253 -pro -) the feast (1859 -heorte -) of the passover (3957 -pascha -) , when Jesus (2424 -Iesous -) knew (1492 -eido -) that his hour (5610 -hora -) was come (2064 -erchomai -) that he should depart (3327 -metabaino -) out of this (5127 -touto -) world (2889 -kosmos -) unto the Father (3962 -pater -) , having loved (0025 -agapao -) his own (2398 -idios -) which (3588 -ho -) were in the world (2889 -kosmos -) , he loved (0025 -agapao -) them unto the end (5056 -telos -) .

Now Joh\_13\_19 {Now} (0737 -arti -) I tell (3004 -lego -) you before (4253 -pro -) it come (1096 -ginomai -) , that , when (3752 -hotan -) it is come (1096 -ginomai -) to pass , ye may believe (4100 -pisteuo -) that I am (1510 -eimi -) [ he ] .

Now Joh\_13\_23 {Now} (1161 -de -) there was leaning (0345 -anakeimai -) on (1722 -en -) Jesus (2424 -Iesous -) bosom (2859 -kolpos -) one (1520 -heis -) of his disciples (3101 -mathetes -) , whom (3739 -hos -) Jesus (2424 -Iesous -) loved (0025 -agapao -) .

Now Joh\_13\_28 {Now} (1161 -de -) no (3762 -oudeis -) man (3762 -oudeis -) at (0345 -anakeimai -) the table

(0345 -anakeimai -) knew (1097 -ginosko -) for what (5101 -tis -) intent he spake (2036 -epo -) this (5124 -touto -) unto him .

Now Joh\_13\_31 . Therefore (3767 -oun -) , when (3753 -hote -) he was gone (1831 -exerchomai -) out , Jesus (2424 -Iesous -) said (3004 -lego -) , {Now} (3568 -nun -) is the Son (5207 -huios -) of man (0444 -anthropos -) glorified (1392 -doxazo -) , and God (2316 -theos -) is glorified (1392 -doxazo -) in him .

Now Joh\_15\_03 {Now} (2236 -hedista -) ye are clean (2513 -katharos -) through (1223 -dia -) the word (3056 -logos -) which (3739 -hos -) I have spoken (2980 -laleo -) unto you .

Now Joh\_16\_19 {Now} (3767 -oun -) Jesus (2424 -Iesous -) knew (1097 -ginosko -) that they were desirous (2309 -thelo -) to ask (2065 -erotao -) him , and said (2036 -epo -) unto them , Do ye enquire (2212 -zeteo -) among (3326 -meta -) yourselves (0240 -allelon -) of that I said (2036 -epo -) , A little (3397 -mikron -) while , and ye shall not see (2334 -theoreo -) me:and again (3825 -palin -) , a little (3397 -mikron -) while , and ye shall see (3700 -optanomai -) me ?

Now Joh\_16\_30 {Now} (3568 -nun -) are we sure (1492 -eido -) that thou knowest (1492 -eido -) all (3956 -pas -) things , and needest (5532 -chreia -) not that any (5100 -tis -) man should ask (2065 -erotao -) thee:by this (5129 -toutoi -) we believe (4100 -pisteuo -) that thou camest (1831 -exerchomai -) forth (1831 -exerchomai -) from God (2316 -theos -) .

Now Joh\_17\_07 {Now} (3568 -nun -) they have known (1097 -ginosko -) that all (3956 -pas -) things whatsoever (3745 -hosos -) thou hast given (1325 -didomi -) me are of thee .

Now Joh\_18\_14 {Now} (1161 -de -) Caiaphas (2533 -Kaiaphas -) was he , which (3588 -ho -) gave (4823 -sumbouleuo -) counsel (4823 -sumbouleuo -) to the Jews (2453 -Ioudaios -) , that it was expedient (4851 -sumphero -) that one (1520 -heis -) man (0444 -anthropos -) should die (0622 -apollumi -) for the people (2992 -laos -) .

Now Joh\_18\_24 {Now} (3767 -oun -) Annas (0452 -Annas -) had sent (0649 -apostello -) him bound (1210 -deo -) unto Caiaphas (2533 -Kaiaphas -) the high (0749 -archiereus -) priest (0749 -archiereus -) .

Now Joh\_18\_40 Then (3767 -oun -) cried (2905 -kraugazo -) they all (3956 -pas -) again (3825 -palin -) , saying (3004 -lego -) , Not this (5126 -touton -) man , but Barabbas (0912 -Barabbas -) . {Now} (1161 -de -) Barabbas (0912 -Barabbas -) was a robber (3027 -leistes -) .

Now Joh\_19\_25 {Now} (1161 -de -) there stood (2476 -histemi -) by the cross (4716 -stauros -) of Jesus (2424 -Iesous -) his mother (3384 -meter -) , and his mother s (3384 -meter -) sister (0079 -adelphē -) , Mary (3137 -Maria -) the [ wife ] of Cleophas (2832 -Klopas -) , and Mary (3137 -Maria -) Magdalene (3094 -Magdalene -) .

Now Joh\_19\_29 {Now} (3767 -oun -) there was set (2749 -keimai -) a vessel (4632 -skeuos -) full (3324 -mestos -) of vinegar (3690 -oxos -):and they filled (4130 -pletho -) a sponge (4699 -spoggos -) with vinegar (3690 -oxos -) , and put (4060 -peritithemi -) [ it ] upon hyssop (5301 -hussopos -) , and put (4374 -prosphero -) [ it ] to his mouth (4750 -stoma -) .

Now Joh\_19\_41 {Now} (1161 -de -) in the place (5117 -topos -) where (3699 -hopou -) he was crucified (4717 -stauroo -) there was a garden (2779 -kepos -) ; and in the garden (2779 -kepos -) a new (2537 -kainos -) sepulchre (3419 -mnemeion -) , wherein (3757 -hou -) was never (3764 -oudepo -) man (3762 -oudeis -) yet (3764 -oudepo -) laid (5087 -tithemi -) .

Now Joh\_21\_07 Therefore (3767 -oun -) that disciple (3101 -mathetes -) whom (3739 -hos -) Jesus (2424 -Iesous -) loved (0025 -agapao -) saith (3004 -lego -) unto Peter (4074 -Petros -) , It is the Lord (2962 -kurios -)



) . {Now} (3767 -oun -) when Simon (4613 -Simon -) Peter (4074 -Petros -) heard (0191 -akouo -) that it was the Lord (2962 -kurios -) , he girt (1241 -diazonnumi -) [ his ] fisher s (1903 -ependutes -) coat (1903 -ependutes -) [ unto him ] , ( for he was naked (1131 -gumnos -) , ) and did cast (0906 -ballo -) himself (1438 -heautou -) into (1519 -eis -) the sea (2281 -thalassa -) .

Now Jon\_01\_01 . {Now} the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) came (01961 +hayah ) unto Jonah (03124 +Yonah ) the son (01121 +ben ) of Amittai (00573 +)Amittay ) , saying (00559 +)amar ) ,

Now Jon\_01\_17 {Now} the LORD (03068 +Y@hovah ) had prepared (04487 +manah ) a great (01419 +gadawl ) fish (01709 +dag ) to swallow (01104 +bala( ) up Jonah (03124 +Yonah ) . And Jonah (03124 +Yonah ) was in the belly (04578 +me(ah ) of the fish (01709 +dag ) three (07969 +shalowsh ) days (03117 +yowm ) and three (07969 +shalowsh ) nights (03915 +layil ) .

Now Jon\_03\_03 So Jonah (03124 +Yonah ) arose (06965 +quwm ) , and went (03212 +yalak ) unto Nineveh (05210 +Niyn@veh ) , according to the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) . {Now} Nineveh (05210 +Niyn@veh ) was an exceeding (00430 +)elohiym ) great (01419 +gadawl ) city (05892 +(iyr ) of three (07969 +shalowsh ) days (03117 +yowm ) journey (04109 +mahalak ) .

Now Jos\_01\_01 . {Now} after (00310 +)achar ) the death (04194 +maveth ) of Moses (04872 +Mosheh ) the servant (05650 +(ebed ) of the LORD (03068 +Y@hovah ) it came (01961 +hayah ) to pass , that the LORD (03068 +Y@hovah ) spake (00559 +)amar ) unto Joshua (03091 +Y@howshuwa( ) the son (01121 +ben ) of Nun (05126 +Nuwn ) , Moses (04872 +Mosheh ) minister (08334 +sharath ) , saying (00559 +)amar ) ,

Now Jos\_02\_12 {Now} (06258 +(attah ) therefore , I pray (04994 +na ) you , swear (07650 +shaba( ) unto me by the LORD (03068 +Y@hovah ) , since (03588 +kiy ) I have shewed (06213 +(asah ) you kindness (02617 +checed ) , that ye will also (01571 +gam ) shew (06213 +(asah ) kindness (02617 +checed ) unto my father s (1) house (01004 +bayith ) , and give (05414 +nathan ) me a true (00571 +)emeth ) token (00226 +)owth ) :

Now Jos\_03\_12 {Now} (06258 +(attah ) therefore take (03947 +laqach ) you twelve men (00376 +)iysh ) out of the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ) , out of every tribe (07626 +shebet ) a man (00376 +)iysh ) .

Now Jos\_05\_05 {Now} (03588 +kiy ) all (03605 +kol ) the people (05971 +(am ) that came (03318 +yatsa ) out were circumcised (04135 +muwl ):but all (03605 +kol ) the people (05971 +(am ) [ that were ] born (03209 +yillowd ) in the wilderness (04057 +midbar ) by the way (01870 +derek ) as they came (03318 +yatsa ) forth (03318 +yatsa ) out of Egypt (04714 +Mitsrayim ) , [ them ] they had not circumcised (04135 +muwl ) .

Now Jos\_06\_01 . {Now} Jericho (03405 +Y@riychow ) was straitly shut (05462 +cagar ) up because (06440 +paniym ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ):none (00369 +)ayin ) went (03318 +yatsa ) out , and none (00369 +)ayin ) came (00935 +bow ) in .

Now Jos\_09\_17 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) journeyed (05265 +naca( ) , and came (00935 +bow ) unto their cities (05892 +(iyr ) on the third (07992 +sh@liyshiy ) day (03117 +yowm ) . {Now} their cities (05892 +(iyr ) [ were ] Gibeon (01391 +Gib(own ) , and Chephirah (03716 +K@phiyrah ) , and Beeroth (00881 +B@)erowth ) , and Kirjathjearim (07157 +Qiryath Y@(ariym ) .

Now Jos\_09\_23 {Now} (06258 +(attah ) therefore ye [ are ] cursed (00779 +)arar ) , and there shall none (03808 +lo ) of you be freed (03772 +karath ) from being bondmen (05650 +(ebed ) , and hewers (02404 +chatab ) of wood (06086 +(ets ) and drawers (07579 +sha)ab ) of water (04325 +mayim ) for the house (01004 +bayith ) of my God (00430 +)elohiym ) .

Now Jos\_10\_01 . {Now} it came (01961 +hayah ) to pass , when (03588 +kiy ) Adonizedek (00139 +)Adoniy - Tsedeq ) king (04428 +melek ) of Jerusalem (03389 +Y@ruwshalaim ) had heard (08085 +shama( ) how (03588 +kiy ) Joshua (03091 +Y@howshuwa( ) had taken (03920 +lakad ) Ai (05857 +(Ay ) , and had (01961 +hayah ) utterly destroyed (02763 +charam ) it ; as he had (01961 +hayah ) done (06213 +(asah ) to Jericho (03405 +Y@riychow ) and her king (04428 +melek ) , so (03651 +ken ) he had (01961 +hayah ) done (06213 +(asah ) to Ai (05857 +(Ay ) and her king (04428 +melek ) ; and how (03588 +kiy ) the inhabitants (03427 +yashab ) of Gibeon (01391 +Gib(own ) had (01961 +hayah ) made peace (07999 +shalam ) with Israel (03478 +Yisra)el ) , and were among (07130 +qereb ) them ;

Now Jos\_12\_01 . {Now} these (00428 +)el - leh ) [ are ] the kings (04428 +melek ) of the land (00776 +)erets ) , which (00834 +)aher ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) smote (05221 +nakah ) , and possessed (03423 +yarash ) their land (00776 +)erets ) on the other (05676 +(eber ) side (05676 +(eber ) Jordan (03383 +Yarden ) toward the rising (04217 +mizrach ) of the sun (08121 +shemesh ) , from the river (05158 +nachal ) Arnon (00769 +)Arnown ) unto mount (02022 +har ) Hermon , and all (03605 +kol ) the plain (06160 +(arabah ) on the east (04217 +mizrach ) :

Now Jos\_13\_01 . {Now} Joshua (03091 +Y@howshuwa( ) was old (02204 +zaqen ) [ and ] stricken (00935 +bow ) in years (08141 +shaneh ) ; and the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto him , Thou art old (02204 +zaqen ) [ and ] stricken (00935 +bow ) in years (08141 +shaneh ) , and there remaineth (07604 +sha)ar ) yet very (03966 +m@(od ) much (07235 +rabah ) land (00776 +)erets ) to be possessed (03423 +yarash ) .

Now Jos\_13\_07 . {Now} (06258 +(attah ) therefore divide (02505 +chalaq ) this (02063 +zo)th ) land (00776 +)erets ) for an inheritance (05159 +nachalah ) unto the nine (08672 +tesha( ) tribes (07626 +shebet ) , and the half (02677 +chetsiy ) tribe (07626 +shebet ) of Manasseh (04519 +M@nashsheh ) ,

Now Jos\_14\_12 {Now} (06258 +(attah ) therefore give (05414 +nathan ) me this (02088 +zeh ) mountain (02022 +har ) , whereof (00834 +)aher ) the LORD (03068 +Y@hovah ) spake (01696 +dabar ) in that day (03117 +yowm ) ; for thou heardest (08085 +shama( ) in that day (03117 +yowm ) how (03588 +kiy ) the Anakims (06062 +(Anaqiy ) [ were ] there (08033 +sham ) , and [ that ] the cities (05892 +(iyr ) [ were ] great (01419 +gadawl ) [ and ] fenced (01219 +batsar ):if (00194 +)uwlay ) so be the LORD (03068 +Y@hovah ) [ will be ] with me , then I shall be able to drive (03423 +yarash ) them out , as the LORD (03068 +Y@hovah ) said (01696 +dabar ) .

Now Jos\_17\_08 [ {Now} ] Manasseh (04519 +M@nashsheh ) had (01961 +hayah ) the land (00776 +)erets ) of Tappuah (08599 +Tappuwach ):but Tappuah (08599 +Tappuwach ) on (00413 +)el ) the border (01366 +g@buwl ) of Manasseh (04519 +M@nashsheh ) [ belonged ] to the children (01121 +ben ) of Ephraim (00669 +)Ephrayim ) ;

Now Jos\_18\_21 {Now} the cities (05892 +(iyr ) of the tribe (04294 +matteh ) of the children (01121 +ben ) of Benjamin (01144 +Binyamiyn ) according to their families (04940 +mishpachah ) were Jericho (03405 +Y@riychow ) , and Bethhoglah (01031 +Beyth Choglah ) , and the valley (06010 +(emeq ) of Keziz (07104 +Q@tsiyts ) ,

Now Jos\_22\_07 {Now} to the [ one ] half (02677 +chetsiy ) of the tribe (07626 +shebet ) of Manasseh (04519 +M@nashsheh ) Moses (04872 +Mosheh ) had given (05414 +nathan ) [ possession ] in Bashan (01316 +Bashan ):but unto the [ other ] half (02677 +chetsiy ) thereof gave (05414 +nathan ) Joshua (03091 +Y@howshuwa( ) among (05973 +(im ) their brethren (00251 +)ach ) on this side (05676 +(eber ) Jordan (03383 +Yarden ) westward (03220 +yam ) . And when (03588 +kiy ) Joshua (03091 +Y@howshuwa( ) sent (07971 +shalach ) them away also (01571 +gam ) unto their tents (00168 +)ohel ) , then he blessed (01288 +barak ) them ,

Now Jos\_24\_14 {Now} (06258 +(attah ) therefore fear (03372 +yare) ) the LORD (03068 +Y@hovah ) , and

serve (05647 +(abad ) him in sincerity (08549 +tamiym ) and in truth (00571 +)emeth ):and put (05493 +cuwr ) away (05493 +cuwr ) the gods (00430 +)elohiym ) which (00834 +)aher ) your fathers (1) served (05647 +(abad ) on the other (05676 +(eber ) side (05676 +(eber ) of the flood (05104 +nahar ) , and in Egypt (04714 +Mitsrayim ) ; and serve (05647 +(abad ) ye the LORD (03068 +Y@hovah ) .

Now Jos\_24\_23 {Now} (06258 +(attah ) therefore put (05493 +cuwr ) away (05493 +cuwr ) , [ said he ] , the strange (05236 +nekar ) gods (00430 +)elohiym ) which (00834 +)aher ) [ are ] among (07130 +qereb ) you , and incline (05186 +natah ) your heart (03824 +lebab ) unto the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) .

Now Jud\_01\_01 . {Now} after (00310 +)achar ) the death (04194 +maveth ) of Joshua (03091 +Y@howshuwa( ) it came (01961 +hayah ) to pass , that the children (01121 +ben ) of Israel (03478 +Yisra)el ) asked (07592 +sha)al ) the LORD (03068 +Y@hovah ) , saying (00559 +)amar ) , Who (04310 +miy ) shall go (05927 +(alah ) up for us against the Canaanites (03669 +K@na(aniy ) first (08462 +t@chillah ) , to fight (03898 +lacham ) against them ?

Now Jud\_01\_08 {Now} the children (01121 +ben ) of Judah (03063 +Y@huwdah ) had fought (03898 +lacham ) against Jerusalem (03389 +Y@ruwshalaim ) , and had taken (03920 +lakad ) it , and smitten (05221 +nakah ) it with the edge (06310 +peh ) of the sword (02719 +chereb ) , and set (07971 +shalach ) the city (05892 +(iyr ) on fire (00784 +)esh ) .

Now Jud\_01\_23 And the house (01004 +bayith ) of Joseph (03130 +Yowceph ) sent to descry (08446 +tuwr ) Bethel (01008 +Beyth - )El ) . ( {Now} the name (08034 +shem ) of the city (05892 +(iyr ) before (06440 +paniym ) [ was ] Luz (03870 +Luwz ) . )

Now Jud\_03\_01 . {Now} these (00428 +)el - leh ) [ are ] the nations (01471 +gowy ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) left (03241 +Yaniym ) , to prove (05254 +nacah ) Israel (03478 +Yisra)el ) by them , [ even ] as many [ of Israel ] as had not known (03045 +yada( ) all (03605 +kol ) the wars (04421 +milchamah ) of Canaan (03667 +K@na(an ) ;

Now Jud\_04\_11 {Now} Heber (02268 +Cheber ) the Kenite (07014 +Qayin ) , [ which was ] of the children (01121 +ben ) of Hobab (02246 +Chobab ) the father (02859 +chathan ) in law (02859 +chathan ) of Moses (04872 +Mosheh ) , had severed (06504 +parad ) himself from the Kenites (07017 +Qeyniy ) , and pitched (05186 +natah ) his tent (00168 +)ohel ) unto the plain (00436 +)elown ) of Zaanaim , which (00834 +)aher ) [ is ] by Kedesh (06943 +Qedesh ) .

Now Jud\_07\_03 {Now} (06288 +p@)orah ) therefore go (04994 +na ) to , proclaim (07121 +qara ) in the ears (00241 +)ozen ) of the people (05971 +(am ) , saying (00559 +)amar ) , Whosoever (04310 +miy ) [ is ] fearful (03373 +yare) ) and afraid (02730 +chared ) , let him return (07725 +shuwb ) and depart (06852 +tsaphar ) early (06852 +tsaphar ) from mount (02022 +har ) Gilead (01568 +Gil(ad ) . And there returned (07725 +shuwb ) of the people (05971 +(am ) twenty (06242 +(esriym ) and two (08147 +sh@)nayim ) thousand (00505 +)eleph ) ; and there remained (07604 +sha)ar ) ten (06235 +(eser ) thousand (00505 +)eleph ) .

Now Jud\_08\_10 {Now} Zebah (02078 +Zebach ) and Zalmunna (06759 +Tsalmunna( ) [ were ] in Karkor (07174 +Qarqor ) , and their hosts (04264 +machaneh ) with them , about fifteen (06240 +(asar ) thousand (00505 +)eleph ) [ men ] , all (03605 +kol ) that were left (03498 +yathar ) of all (03605 +kol ) the hosts (04264 +machaneh ) of the children (01121 +ben ) of the east (06924 +qedem ):for there fell (05307 +naphal ) an hundred (03967 +me)ah ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) men (00376 +)iysh ) that drew (08025 +shalaph ) sword (02719 +chereb ) .

Now Jud\_09\_16 {Now} (06258 +(attah ) therefore , if (00518 +)im ) ye have done (06213 +(asah ) truly (00571 +)emeth ) and sincerely (08549 +tamiym ) , in that ye have made Abimelech (40) king (04427 +malak

), and if (00518 +)im ) ye have dealt (06213 +(asah ) well (02895 +towb ) with Jerubbaal (03378 +Y@rubba(al ) and his house (01004 +bayith ) , and have done (06213 +(asah ) unto him according to the deserving (01576 +g@muwl ) of his hands (03027 +yad ) ;

Now Jud\_09\_32 {Now} (06258 +(attah ) therefore up by night (03915 +layil ) , thou and the people (05971 +(am ) that [ is ] with thee , and lie in wait (00693 +)arab ) in the field (07704 +sadeh ) :

Now Jud\_11\_01 . {Now} Jephthah (03316 +Yiphtach ) the Gileadite (01569 +Gil(adiy ) was a mighty (01368 +gibbowr ) man of valour (02428 +chayil ) , and he [ was ] the son (01121 +ben ) of an harlot (02181 +zanah ):and Gilead (01568 +Gil(ad ) begat (03205 +yalad ) Jephthah (03316 +Yiphtach ) .

Now Jud\_13\_04 {Now} (06258 +(attah ) therefore beware (08104 +shamar ) , I pray (04994 +na) ) thee , and drink (08354 +shathah ) not wine (03196 +yayin ) nor strong drink (07941 +shekar ) , and eat (00398 +)akal ) not any (03605 +kol ) unclean (02931 +tame) ) [ thing ] :

Now Jud\_13\_12 And Manoah (04495 +Manowach ) said (00559 +)amar ) , {Now} (06258 +(attah ) let thy words (01697 +dabar ) come (00935 +bow) ) to pass (00935 +bow) ) . How (04100 +mah ) shall we order (04941 +mishpat ) the child (05288 +na(ar ) , and [ how ] shall we do (04640 +Ma(say ) unto him ?

Now Jud\_15\_03 And Samson (08123 +Shimshown ) said (00559 +)amar ) concerning them , {Now} (06471 +pa(am ) shall I be more blameless (05352 +naqah ) than the Philistines (06430 +P@lishtiy ) , though (03588 +kiy ) I do (06213 +(asah ) them a displeasure (07451 +ra( ) .

Now Jud\_16\_09 {Now} [ there were ] men lying in wait (00693 +)arab ) , abiding (03427 +yashab ) with her in the chamber (02315 +cheder ) . And she said (00559 +)amar ) unto him , The Philistines (06430 +P@lishtiy ) [ be ] upon thee , Samson (08123 +Shimshown ) . And he brake (05423 +nathaq ) the withs (03499 +yether ) , as a thread (06616 +pathiyl ) of tow (05296 +n@(oreth ) is broken (05423 +nathaq ) when it toucheth (07306 +ruwach ) the fire (00784 +)esh ) . So his strength (03581 +koach ) was not known (03045 +yada( ) .

Now Jud\_16\_27 {Now} the house (01004 +bayith ) was full (04390 +male) ) of men (00582 +)enowsh ) and women (00802 +)ishshah ) ; and all (03605 +kol ) the lords (05633 +ceren ) of the Philistines (06430 +P@lishtiy ) [ were ] there (08033 +sham ) ; and [ there were ] upon the roof (01406 +gag ) about three (07969 +shalowsh ) thousand (00505 +)eleph ) men (00376 +)iysh ) and women (00802 +)ishshah ) , that beheld (07200 +ra)ah ) while Samson (08123 +Shimshown ) made sport (07832 +sachaq ) .

Now Jud\_17\_13 Then said (00559 +)amar ) Micah (04318 +Miykah ) , {Now} (06258 +(attah ) know (03045 +yada( ) I that the LORD (03068 +Y@hovah ) will do me good (03190 +yatab ) , seeing (03588 +kiy ) I have (01961 +hayah ) a Levite (03881 +Leviyiy ) to [ my ] priest (03548 +kohen ) .

Now Jud\_19\_22 . [ {Now} ] as they were making their hearts (03820 +leb ) merry (03190 +yatab ) , behold (02009 +hinneh ) , the men (00582 +)enowsh ) of the city (05892 +(iyr ) , certain (00582 +)enowsh ) sons (01121 +ben ) of Belial (01100 +b@liya(al ) , beset (05437 +cabab ) the house (01004 +bayith ) round (05437 +cabab ) about , [ and ] beat (01849 +daphaq ) at (05921 +(al ) the door (01817 +deleth ) , and spake (00559 +)amar ) to the master (01167 +ba(al ) of the house (01004 +bayith ) , the old (02205 +zaqen ) man (00376 +)iysh ) , saying (00559 +)amar ) , Bring (03318 +yatsa) ) forth (03318 +yatsa) ) the man (00376 +)iysh ) that came (00935 +bow) ) into (00413 +)el ) thine house (01004 +bayith ) , that we may know (03045 +yada( ) him .

Now Jud\_20\_03 ( {Now} the children (01121 +ben ) of Benjamin (01144 +Binyamiyn ) heard (08085 +shama( ) that the children (01121 +ben ) of Israel (03478 +Yisra)el ) were gone (05927 +(alah ) up to Mizpeh (04709 +Mitspah ) . ) Then said (00559 +)amar ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) , Tell (01696 +dabar ) [ us ] , how (00349 +)eyk ) was this (02063 +zo)th ) wickedness (07451 +ra(

) ?

Now Jud\_20\_13 {Now} (06258 +(attah ) therefore deliver (05414 +nathan ) [ us ] the men (00582 +)enowsh ) , the children (01121 +ben ) of Belial (01100 +b@liya(al ) , which (00834 +)aher ) [ are ] in Gibeah (01390 +Gib(ah ) , that we may put them to death (04191 +muwth ) , and put (01197 +ba(ar ) away (01197 +ba(ar ) evil (07451 +ra( ) from Israel (03478 +Yisra)el ) . But the children (01121 +ben ) of Benjamin (01144 +Binyamiyn ) would (14) not hearken (08085 +shama( ) to the voice (06963 +qowl ) of their brethren (00251 +)ach ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) :

Now Jud\_20\_38 {Now} there was an appointed (04150 +mow(ed ) sign between (05973 +(im ) the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) and the liers in wait (00693 +)arab ) , that they should make a great (07235 +rabah ) flame (04864 +mas)eth ) with smoke (06227 +(ashan ) rise (05927 +(alah ) up out of the city (05892 +(iyr ) .

Now Jud\_21\_01 . {Now} the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) had sworn (07650 +shaba( ) in Mizpeh (04709 +Mitspah ) , saying (00559 +)amar ) , There shall not any (00376 +)iysh ) of us give (05414 +nathan ) his daughter (01323 +bath ) unto Benjamin (01144 +Binyamiyn ) to wife (00802 +)ishshah ) .

Now Jude\_01\_24 {Now} (1161 -de -) unto him that is able (1410 -dunamai -) to keep (5442 -phulasso -) you from falling (0679 -aptaistos -) , and to present (2476 -histemi -) [ you ] faultless (0299 -amomos -) before (2714 -katenopion -) the presence (2714 -katenopion -) of his glory (1391 -doxa -) with exceeding joy (0020 -agalliasis -) ,

Now Luk\_01\_57 . {Now} 1161 -de - Elisabeth s 1665 -Elisabet - full 4130 -pletho - time 5550 -chronos - came 4130 -pletho - that she should be delivered 5088 -tikto - ; and she brought 1080 -gennao - forth 1080 -gennao - a son 5207 -huios - .

Now Luk\_02\_41 . {Now} 2532 -kai - his parents 1118 -goneus - went 4198 -poreuomai - to Jerusalem 2419 - Hierousalem - every 2596 -kata - year 2094 -etos - at the feast 1859 -heorte - of the passover 3957 -pascha - .

Now Luk\_03\_01 . {Now} 1161 -de - in the fifteenth 4003 -pentekaidekatos - year 2094 -etos - of the reign 2231 -hegemonia - of Tiberius 5086 -Tiberios - Caesar 2541 -Kaisar - , Pontius 4194 -Pontios - Pilate 4091 - Pilatos - being governor 2230 -hegemoneuo - of Judaea 2449 -Ioudaia - , and Herod 2264 -Herodes - being tetrarch 5075 -tetrarcheo - of Galilee 1056 -Galilaia - , and his brother 0080 -adephos - Philip 5376 - Philippos - tetrarch 5075 -tetrarcheo - of Ituraea 2484 -Itouraia - and of the region 5561 -chora - of Trachonitis 5139 -Trachonitis - , and Lysanias 3078 -Lusanias - the tetrarch 5075 -tetrarcheo - of Abilene 0009 -Abilene - ,

Now Luk\_03\_21 . {Now} 1161 -de - when 3588 -ho - all 0537 -hapas - the people 2992 -laos - were baptized 0907 -baptizo - , it came 1096 -ginomai - to pass , that Jesus 2424 -Iesous - also being baptized 0907 -baptizo - , and praying 4336 -proseuchomai - , the heaven 3772 -ouranos - was opened 0455 -anoigo - ,

Now Luk\_04\_40 {Now} 1161 -de - when the sun 2246 -helios - was setting 1416 -duno - , all 3956 -pas - they that had 2192 -echo - any sick 0770 -astheneo - with divers 4164 -poikilos - diseases 3554 -nosos - brought 0071 -ago - them unto him ; and he laid 2007 -epitithemi - his hands 5495 -cheir - on 2007 -epitithemi - every 1538 -hekastos - one 1520 -heis - of them , and healed 2323 -therapeuo - them .

Now Luk\_05\_04 {Now} 1161 -de - when 5613 -hos - he had left 3973 -pauo - speaking 2980 -laleo - , he said 2036 -epo - unto Simon 4613 -Simon - , Launch 1877 -epanago - out into 1519 -eis - the deep 0899 -bathos - , and let 5465 -chalao - down 5465 -chalao - your 5216 -humon - nets 1350 -diktuon - for a draught 0061 -agra - .

Now Luk\_07\_01 . {Now} 1161 -de - when 1893 -epei - he had ended 4137 -pleroo - all 3956 -pas - his sayings

4487 -rhema - in the audience 0189 -akoe - of the people 2992 -laos - , he entered 1525 -eiserchomai - into 1519 -eis - Capernaum 2584 -Kapernaoum - .

Now Luk\_07\_12 {Now} 1161 -de - when 5613 -hos - he came 1448 -eggizo - nigh 1448 -eggizo - to the gate 4439 -pule - of the city 4172 -polis - , behold 2400 -idou - , there was a dead 2348 -thnesko - man carried 1580 -ekkomizo - out , the only 3439 -monogenes - son 5207 -huios - of his mother 3384 -meter - , and she was a widow 5503 -chera - :and much 2425 -hikanos - people 3793 -ochlos - of the city 4172 -polis - was with her .

Now Luk\_07\_39 {Now} 1161 -de - when the Pharisee 5330 -Pharisaios - which 3588 -ho - had bidden 2564 -kaleo - him saw 1492 -eido - [ it ] , he spake 2036 -epo - within 1722 -en - himself 1438 -heautou - , saying 3004 -lego - , This 3778 -houtos - man , if 1487 -ei - he were a prophet 4396 -prophetes - , would have known 1097 -ginosko - who 5101 -tis - and what 4217 -potapos - manner 4217 -potapos - of woman 1135 -gune - [ this 3588 -ho - is ] that toucheth 0680 -haptomai - him:for she is a sinner 0268 -hamartolos - .

Now Luk\_08\_11 {Now} 1161 -de - the parable 3850 -parabole - is this 3778 -houtos - :The seed 4703 -sporos - is the word 3056 -logos - of God 2316 -theos - .

Now Luk\_08\_22 . {Now} 2532 -kai - it came 1096 -ginomai - to pass on 1722 -en - a certain 1520 -heis - day 2250 -hemera - , that he went 1684 -embaino - into 1519 -eis - a ship 4143 -ploion - with his disciples 3101 -mathetes - :and he said 2036 -epo - unto them , Let us go 1330 -dierchomai - over 1330 -dierchomai - unto the other 4008 -peran - side 4008 -peran - of the lake 3041 -limne - . And they launched 0321 -anago - forth 0321 -anago - .

Now Luk\_08\_38 {Now} 1161 -de - the man 0435 -aner - out of whom 3739 -hos - the devils 1140 -daimonion - were departed 1831 -exerchomai - besought 1189 -deomai - him that he might be with him:but Jesus 2424 -Iesous - sent 0630 -apoluo - him away 0630 -apoluo - , saying 3004 -lego - ,

Now Luk\_09\_07 {Now} 1161 -de - Herod 2264 -Herodes - the tetrarch 5076 -tetrarches - heard 0191 -akouo - of all 3956 -pas - that was done 1096 -ginomai - by him:and he was perplexed 1280 -diaporeo - , because 1223 -dia - that it was said 3004 -lego - of some 5100 -tis - , that John 2491 -Ioannes - was risen 1453 -egeiro - from the dead 3498 -nekros - ;

Now Luk\_10\_38 . {Now} 1161 -de - it came 1096 -ginomai - to pass , as they went 4198 -poreuomai - , that he entered 1525 -eiserchomai - into 1519 -eis - a certain 5100 -tis - village 2968 -kome - :and a certain 5100 -tis - woman 1135 -gune - named 3686 -onoma - Martha 3136 -Martha - received 5264 -hupodechomai - him into 1519 -eis - her house 3624 -oikos - .

Now Luk\_11\_39 And the Lord 2962 -kurios - said 2036 -epo - unto him , {Now} 3568 -nun - do ye Pharisees 5330 -Pharisaios - make 2511 -katharizo - clean 2511 -katharizo - the outside 1855 -exothen - of the cup 4221 -poterion - and the platter 4094 -pinax - ; but your 5216 -humon - inward 2081 -esothen - part is full 1073 -gemo - of ravening 0724 -harpagē - and wickedness 4189 -poneria - .

Now Luk\_15\_25 {Now} 1161 -de - his elder 4245 -presbuteros - son 5207 -huios - was in the field 0068 -agros - :and as he came 2064 -erchomai - and drew nigh 1448 -eggizo - to the house 3614 -oikia - , he heard 0191 -akouo - musick 4858 -sumphonia - and dancing 5525 -choros - .

Now Luk\_18\_22 {Now} 1161 -de - when Jesus 2424 -Iesous - heard 0191 -akouo - these 5023 -tauta - things , he said 2036 -epo - unto him , Yet 2089 -eti - lackest 3007 -leipo - thou one 1520 -heis - thing:sell 4453 -poleo - all 3956 -pas - that thou hast 2192 -echo - , and distribute 1239 -diadidomai - unto the poor 4434 -ptochos - , and thou shalt have 2192 -echo - treasure 2344 -thesauros - in heaven 3772 -ouranos - :and come 1204 -deuro - , follow 0190 -akoloutheo - me .

Now Luk\_20\_37 {Now} 1161 -de - that the dead 3498 -nekros - are raised 1453 -egeiro - , even 2532 -kai - Moses 3475 -Moseus - shewed 3377 -menuo - at 1909 -epi - the bush 0942 -batos - , when 5613 -hos - he calleth 3004 -lego - the Lord 2962 -kurios - the God 2316 -theos - of Abraham 11 , and the God 2316 -theos - of Isaac 2464 -Isaak - , and the God 2316 -theos - of Jacob 2384 -Iakob - .

Now Luk\_22\_01 . {Now} 1161 -de - the feast 1859 -heorte - of unleavened 0106 -azumos - bread drew nigh 1448 -eggizo - , which is called 3004 -lego - the Passover 3957 -pascha - .

Now Luk\_23\_47 {Now} 1161 -de - when the centurion 1543 -hekatontarches - saw 1492 -eido - what 3588 -ho - was done 1096 -ginomai - , he glorified 1392 -doxazo - God 2316 -theos - , saying 3004 -lego - , Certainly 3689 -ontos - this 3778 -houtos - was a righteous 1342 -dikaios - man 0444 -anthropos - .

Now Luk\_24\_01 . {Now} 2532 -kai - upon the first 3391 -mia - [ day ] of the week 4521 -sabbaton - , very early 3722 -orthros - in the morning , they came 2064 -erchomai - unto the sepulchre 3418 -mnema - , bringing 5342 -phero - the spices 0759 - " aroma " - which 3739 -hos - they had prepared 2090 -hetoimazo - , and certain [ others ] with them .

Now Mar\_01\_14 . {Now} (1161 -de -) after (3326 -meta -) that John (2491 -Ioannes -) was put (3860 -paradidomi -) in prison (3860 -paradidomi -) , Jesus (2424 -Iesous -) came (2064 -erchomai -) into (1519 -eis -) Galilee (1056 -Galilaia -) , preaching (2784 -kerusso -) the gospel (2098 -euaggelion -) of the kingdom (0932 -basileia -) of God (2316 -theos -) ,

Now Mar\_01\_16 {Now} as he walked (4043 -peripateo -) by the sea (2281 -thalassa -) of Galilee (1056 -Galilaia -) , he saw (1492 -eido -) Simon (4613 -Simon -) and Andrew (0406 -Andreas -) his brother (0080 -adephos -) casting (0906 -ballo -) a net (0293 -amphiblestron -) into (1722 -en -) the sea (2281 -thalassa -):for they were fishers (0231 -halieus -) .

Now Mar\_05\_11 {Now} (1161 -de -) there was there (1563 -ekei -) nigh (4314 -pros -) unto the mountains (3735 -oros -) a great (3173 -megas -) herd (0034 -agele -) of swine (5519 -choiros -) feeding (1006 -bosko -) .

Now Mar\_08\_14 {Now} (2532 -kai -) [ the disciples ] had forgotten (1950 -epilanthomai -) to take (2983 -lambano -) bread (0740 -artos -) , neither (3762 -oudeis -) had (2192 -echo -) they in the ship (4143 -ploion -) with them more (1508 -ei me -) than one (1520 -heis -) loaf (0740 -artos -) .

Now Mar\_12\_20 {Now} (3767 -oun -) there were seven (2033 -hepta -) brethren (0080 -adephos -):and the first (4413 -protos -) took (2983 -lambano -) a wife (1135 -gune -) , and dying (0599 -apothnesko -) left (0863 -aphiemi -) no (3756 -ou -) seed (4690 -sperma -) .

Now Mar\_13\_12 {Now} (1161 -de -) the brother (0080 -adephos -) shall betray (3860 -paradidomi -) the brother (0080 -adephos -) to death (2288 -thanatos -) , and the father (3962 -pater -) the son (5043 -teknon -) ; and children (5043 -teknon -) shall rise (1881 -epanistamai -) up against (1909 -epi -) [ their ] parents (1118 -goneus -) , and shall cause (2289 -thanatoo -) them to be put (2289 -thanatoo -) to death (2289 -thanatoo -) .

Now Mar\_13\_28 . {Now} (1161 -de -) learn (3129 -manthano -) a parable (3850 -parabole -) of the fig (4808 -suke -) tree (4808 -suke -) ; When (3752 -hotan -) her branch (2798 -klados -) is yet (2236 -hedista -) tender (0527 -apalos -) , and putteth (1631 -ekphuo -) forth (1631 -ekphuo -) leaves (5444 -phullon -) , ye know (1097 -ginosko -) that summer (2330 -theros -) is near (1451 -eggus -) :

Now Mar\_15\_06 {Now} (1161 -de -) at (2596 -kata -) [ that ] feast (1859 -heorte -) he released (0630 -apoluo -) unto them one (1520 -heis -) prisoner (1198 -desmios -) , whomsoever (3746 -hosper -) they desired (0154 -aiteo -) .

Now Mar\_16\_09 . {Now} (1161 -de -) when [ Jesus ] was risen (0450 -anistemi -) early (4404 -proi -) the first

(4413 -protos -) [ day ] of the week (4521 -sabbaton -) , he appeared (5316 -phaino -) first (4412 -proton -) to Mary (3137 -Maria -) Magdalene (3094 -Magdalene -) , out of whom (3739 -hos -) he had cast (1544 -ekballo -) seven (2033 -hepta -) devils (1140 -daimonion -) .

Now Mat\_01\_18 . {Now} (1161 -de -) the birth (1083 -genesis -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) was on (3779 -houto -) this (3779 -houto -) wise (3779 -houto -):When as his mother (3384 -meter -) Mary (3137 -Maria -) was espoused (3423 -mnesteuo -) to Joseph (2501 -Ioseph -) , before (2228 -e -) they came (4905 -sunerchomai -) together (4905 -sunerchomai -) , she was found (2147 -heurisko -) with child (1064 -gaster -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

Now Mat\_01\_22 {Now} (1161 -de -) all (3650 -holos -) this (5124 -touto -) was done (1096 -ginomai -) , that it might be fulfilled (4137 -pleroo -) which (3588 -ho -) was spoken (4483 -rheo -) of the Lord (2962 -kurios -) by the prophet (4396 -prophetes -) , saying (3004 -lego -) ,

Now Mat\_02\_01 . {Now} (1161 -de -) when Jesus (2424 -Iesous -) was born (1080 -gennao -) in Bethlehem (0965 -Bethleem -) of Judaea (2449 -Ioudaia -) in the days (2250 -hemera -) of Herod (2264 -Herodes -) the king (0935 -basileus -) , behold (2400 -idou -) , there came (3854 -paraginomai -) wise (3097 -magos -) men from the east (0395 -anatole -) to Jerusalem (2414 -Hierosoluma -) ,

Now Mat\_04\_12 . {Now} (1161 -de -) when Jesus (2424 -Iesous -) had heard (0191 -akouo -) that John (2491 -Ioannes -) was cast (3860 -paradidomi -) into prison (3860 -paradidomi -) , he departed (0402 -anachoreo -) into (1519 -eis -) Galilee (1056 -Galilaia -) ;

Now Mat\_08\_18 . {Now} (1161 -de -) when Jesus (2424 -Iesous -) saw (1492 -eido -) great (4183 -polus -) multitudes (3793 -ochlos -) about (4012 -peri -) him , he gave (2753 -keleuo -) commandment (2753 -keleuo -) to depart (0565 -aperchomai -) unto the other (4008 -peran -) side (4008 -peran -) .

Now Mat\_10\_02 {Now} (1161 -de -) the names (3686 -onoma -) of the twelve (1427 -dodeka -) apostles (0652 -apostolos -) are these (5023 -tauta -) ; The first (4413 -protos -) , Simon (4613 -Simon -) , who (3588 -ho -) is called (3004 -lego -) Peter (4074 -Petros -) , and Andrew (0406 -Andreas -) his brother (0080 -adephos -) ; James (2385 -Iakobos -) [ the son ] of Zebedee (2199 -Zebedaios -) , and John (2491 -Ioannes -) his brother (0080 -adephos -) ;

Now Mat\_11\_02 {Now} (1161 -de -) when John (2491 -Ioannes -) had heard (0191 -akouo -) in the prison (1201 -desmoterion -) the works (2041 -ergon -) of Christ (5547 -Christos -) , he sent (3992 -pempo -) two (1417 -duo -) of his disciples (3101 -mathetes -) ,

Now Mat\_21\_18 . {Now} (1161 -de -) in the morning (4405 -proia -) as he returned (1877 -epanago -) into (1519 -eis -) the city (4172 -polis -) , he hungered (3983 -peinao -) .

Now Mat\_22\_25 {Now} (1161 -de -) there were with us seven (2033 -hepta -) brethren (0080 -adephos -):and the first (4413 -protos -) , when he had married (1060 -gameo -) a wife , deceased (5053 -teleutao -) , and , having (2192 -echo -) no (3361 -me -) issue (4690 -sperma -) , left (0863 -aphiemi -) his wife (1135 -gune -) unto his brother (0080 -adephos -) :

Now Mat\_24\_32 . {Now} (1161 -de -) learn (3129 -manthano -) a parable (3850 -parabole -) of the fig (4808 -suke -) tree (4808 -suke -) ; When (3752 -hotan -) his branch (2798 -klados -) is yet (2236 -hedista -) tender (0527 -apalos -) , and putteth (1631 -ekphuo -) forth (1631 -ekphuo -) leaves (5444 -phullon -) , ye know (1097 -ginosko -) that summer (2330 -theros -) [ is ] nigh (1451 -eggus -) :

Now Mat\_26\_06 . {Now} (1161 -de -) when Jesus (2424 -Iesous -) was in Bethany (0963 -Bethania -) , in the house (3614 -oikia -) of Simon (4613 -Simon -) the leper (3015 -lepros -) ,



Now Mat\_26\_17 . {Now} (1161 -de -) the first (4413 -protos -) [ day ] of the [ feast of ] unleavened (0106 - azumos -) bread the disciples (3101 -mathetes -) came (4334 -proserchomai -) to Jesus (2424 -Iesous -) , saying (3004 -lego -) unto him , Where (4226 -pou -) wilt (2309 -thelo -) thou that we prepare (2090 - hetoimazo -) for thee to eat (5315 -phago -) the passover (3957 -pascha -) ?

Now Mat\_26\_20 {Now} (1161 -de -) when the even (3798 -opsios -) was come (1096 -ginomai -) , he sat (0345 -anakeimai -) down (0345 -anakeimai -) with the twelve (1427 -dodeka -) .

Now Mat\_26\_48 {Now} (1161 -de -) he that betrayed (3860 -paradidomi -) him gave (1325 -didomi -) them a sign (4592 -semeion -) , saying (3004 -lego -) , Whomsoever (0302 -an -) I shall kiss (5368 -phileo -) , that same (0846 -autos -) is he:hold (2902 -krateo -) him fast .

Now Mat\_26\_59 {Now} the chief (0749 -archiereus -) priests (0749 -archiereus -) , and elders (4245 - presbuteros -) , and all (3650 -holos -) the council (4892 -sunedrion -) , sought (2212 -zeteo -) false (5580 - pseudochristos -) witness (5577 -pseudomarturia -) against (2596 -kata -) Jesus (2424 -Iesous -) , to put (2289 -thanatoo -) him to death (2289 -thanatoo -) ;

Now Mat\_26\_69 . {Now} (1161 -de -) Peter (4074 -Petros -) sat (2521 -kathemai -) without (1854 -exo -) in the palace (0833 -aule -):and a damsel (3814 -paidiske -) came (4334 -proserchomai -) unto him , saying (3004 -lego -) , Thou also (2532 -kai -) wast (2258 -en -) with Jesus (2424 -Iesous -) of Galilee (1056 -Galilaia -) .

Now Mat\_27\_15 {Now} (1161 -de -) at (2596 -kata -) [ that ] feast (1859 -heorte -) the governor (2232 - hegemon -) was wont (1486 -etho -) to release (0630 -apoluo -) unto the people (3793 -ochlos -) a prisoner (1198 -desmios -) , whom (3739 -hos -) they would (2309 -thelo -) .

Now Mat\_27\_45 {Now} (1161 -de -) from the sixth (1623 -hektos -) hour (5610 -hora -) there was darkness (4655 -skotos -) over (1909 -epi -) all (3956 -pas -) the land (1093 -ge -) unto the ninth (1766 -ennatos -) hour (5610 -hora -) .

Now Mat\_27\_54 {Now} (1161 -de -) when the centurion (1543 -hekatontarches -) , and they that were with him , watching (5083 -tereo -) Jesus (2424 -Iesous -) , saw (1492 -eido -) the earthquake (4578 -seismos -) , and those (3588 -ho -) things that were done (1096 -ginomai -) , they feared (5399 -phobeo -) greatly (4970 - sphodra -) , saying (3004 -lego -) , Truly (0230 -alethos -) this (3778 -houtos -) was the Son (5207 -huios -) of God (2316 -theos -) .

Now Mat\_27\_62 {Now} (1161 -de -) the next (1887 -epaurion -) day (1887 -epaurion -) , that followed (3326 - meta -) the day of the preparation (3904 -paraskeue -) , the chief (0749 -archiereus -) priests (0749 - archiereus -) and Pharisees (5330 -Pharisaios -) came (4863 -sunago -) together (4863 -sunago -) unto Pilate (4091 -Pilatos -) ,

Now Mat\_28\_11 . {Now} (1161 -de -) when they were going (4108 -planos -) , behold (2400 -idou -) , some (5100 -tis -) of the watch (2892 -koustodia -) came (2064 -erchomai -) into (1519 -eis -) the city (4172 -polis -) , and shewed (0518 -apaggello -) unto the chief (0749 -archiereus -) priests (0749 -archiereus -) all (0537 - hapas -) the things that were done (1096 -ginomai -) .

Now Mic\_04\_09 {Now} (06258 +(attah ) why (04100 +mah ) dost thou cry (07321 +ruwa( ) out aloud (07452 +rea( ) ? [ is there ] no (00369 +)ayin ) king (04428 +melek ) in thee ? is thy counsellor (03289 +ya(ats ) perished (6) ? for pangs (02427 +chiyl ) have taken (02388 +chazaq ) thee as a woman in travail (03205 +yalad ) .

Now Mic\_04\_11 {Now} (06258 +(attah ) also many (07227 +rab ) nations (01471 +gowy ) are gathered (00622 +)acaph ) against (05921 +(al ) thee , that say (00559 +)amar ) , Let her be defiled (02610 +chaneph )

, and let our eye (05869 +(ayin ) look (02372 +chazah ) upon Zion (06726 +Tsiyown ) .

Now Mic\_05\_01 . {Now} (06258 +(attah ) gather (01413 +gadad ) thyself in troops (01416 +g@duwd ) , O daughter (01323 +bath ) of troops (01416 +g@duwd ):he hath laid (07760 +suwm ) siege (04692 +matsowr ) against (05921 +(al ) us:they shall smite (05221 +nakah ) the judge (08199 +shaphat ) of Israel (03478 +Yisra)el ) with a rod (07626 +shebet ) upon the cheek (03895 +l@chiy ) .

Now Neh\_01\_10 {Now} these (01992 +hem ) [ are ] thy servants (05650 +(ebed ) and thy people (05971 +(am ) , whom (00834 +)aher ) thou hast redeemed (06299 +padah ) by thy great (01419 +gadawl ) power (03581 +koach ) , and by thy strong (02389 +chazaq ) hand (03027 +yad ) .

Now Neh\_02\_01 . And it came (01961 +hayah ) to pass in the month (02320 +chodesh ) Nisan (05212 +Niycan ) , in the twentieth (06242 +(esriym ) year (08141 +shaneh ) of Artaxerxes (00783 +)Artachshashta ) the king (04428 +melek ) , [ that ] wine (03196 +yayin ) [ was ] before (06440 +paniym ) him:and I took (05375 +nasa ) up the wine (03196 +yayin ) , and gave (05414 +nathan ) [ it ] unto the king (04428 +melek ) . {Now} I had not been (01961 +hayah ) [ beforetime ] sad (07451 +ra( ) in his presence (06440 +paniym ) .

Now Neh\_02\_09 . Then I came (00935 +bow ) to the governors (06346 +pechah ) beyond (05676 +(eber ) the river (05104 +nahar ) , and gave (05414 +nathan ) them the king s (04428 +melek ) letters (00107 +)jiggereth ) . {Now} the king (04428 +melek ) had sent (07971 +shalach ) captains (08269 +sar ) of the army (02428 +chayil ) and horsemen (06571 +parash ) with me .

Now Neh\_04\_03 {Now} Tobiah (02900 +Towbiyah ) the Ammonite (05984 +(Ammowniy ) [ was ] by him , and he said (00559 +)amar ) , Even (01571 +gam ) that which (00834 +)aher ) they build (01129 +banah ) , if (00518 +)im ) a fox (07776 +shuw(al ) go (05927 +(alah ) up , he shall even break (06565 +parar ) down their stone (68) wall (02346 +chowmah ) .

Now Neh\_05\_18 {Now} [ that ] which (00834 +)aher ) was prepared (06213 +(asah ) [ for me ] daily [ was ] one (00259 +)echad ) ox (07794 +showr ) [ and ] six (08337 +shesh ) choice (01305 +barar ) sheep (06629 +tso)n ) ; also fowls (06833 +tsippowr ) were prepared (06213 +(asah ) for me , and once (00996 +beyn ) in ten (06235 +(eser ) days (03117 +yowm ) store (07235 +rabah ) of all (03605 +kol ) sorts of wine (03196 +yayin ):yet for all (05973 +(im ) this (02088 +zeh ) required (01245 +baqash ) not I the bread (03899 +lechem ) of the governor (06346 +pechah ) , because (03588 +kiy ) the bondage (05656 +(abodah ) was heavy (03513 +kabad ) upon this (02088 +zeh ) people (05971 +(am ) .

Now Neh\_06\_01 . {Now} it came (01961 +hayah ) to pass , when (00834 +)aher ) Sanballat (05571 +Canballat ) , and Tobiah (02900 +Towbiyah ) , and Geshem (01654 +Geshem ) the Arabian (06163 +(Arabiy ) , and the rest (03499 +yether ) of our enemies (00341 +)oyeb ) , heard (08085 +shama( ) that I had builded (01129 +banah ) the wall (02346 +chowmah ) , and [ that ] there was no (03808 +lo ) breach (06556 +perets ) left (03498 +yathar ) therein ; ( though at (05704 +(ad ) that time (06256 +(eth ) I had not set (05975 +(amad ) up the doors (01817 +deleth ) upon the gates (08179 +sha(ar ) ; )

Now Neh\_06\_09 For they all (03605 +kol ) made us afraid (03372 +yare) ) , saying (00559 +)amar ) , Their hands (03027 +yad ) shall be weakened (07503 +raphah ) from the work (04399 +m@la)kah ) , that it be not done (06213 +(asah ) . {Now} (06258 +(attah ) therefore , [ O God ] , strengthen (02388 +chazaq ) my hands (03027 +yad ) .

Now Neh\_07\_01 . {Now} it came (01961 +hayah ) to pass , when (00834 +)aher ) the wall (02346 +chowmah ) was built (01129 +banah ) , and I had set (05975 +(amad ) up the doors (01817 +deleth ) , and the porters (07778 +show(er ) and the singers (07891 +shiyr ) and the Levites (03881 +Leviyi ) were appointed (06485 +paqad ) ,

Now Neh\_07\_04 {Now} the city (05892 +(iyr ) [ was ] large and great (01419 +gadawl ):but the people

(05971 +(am ) [ were ] few (04592 +m@(at ) therein , and the houses [ were ] not builded (01129 +banah ) .

Now Neh\_09\_01 . {Now} in the twenty (06242 +(esriym ) and fourth (00702 +)arba( ) day (03117 +yowm ) of this (02088 +zeh ) month (02320 +chodesh ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) were assembled (00622 +)acaph ) with fasting (06685 +tsowm ) , and with sackclothes (08242 +saq ) , and earth (00127 +)adamah ) upon them .

Now Neh\_09\_32 {Now} (06258 +(attah ) therefore , our God (00430 +)elohiym ) , the great (01419 +gadowl ) , the mighty (01368 +gibbowr ) , and the terrible (03372 +yare) ) God (00410 +)el ) , who keepest (08104 +shamar ) covenant (01285 +b@riyth ) and mercy (02617 +checed ) , let not all (03605 +kol ) the trouble (08513 +t@la)ah ) seem (04591 +ma(at ) little (04591 +ma(at ) before (06440 +paniym ) thee , that hath come (04672 +matsa ) ) upon us , on our kings (04428 +melek ) , on our princes (08269 +sar ) , and on our priests (03548 +kohen ) , and on our prophets (05030 +nabiy ) ) , and on our fathers (1) , and on all (03605 +kol ) thy people (05971 +(am ) , since the time (03117 +yowm ) of the kings (04428 +melek ) of Assyria (00804 +)Ashshuwr ) unto this (02088 +zeh ) day (03117 +yowm ) .

Now Neh\_10\_01 . {Now} those that sealed (02856 +chatham ) [ were ] , Nehemiah (05166 +N@chemyah ) , the Tirshatha (08660 +Tirshatha ) , the son (01121 +ben ) of Hachaliah (02446 +Chakalyah ) , and Zidkijah ,

Now Neh\_11\_03 {Now} these (00428 +)el - leh ) [ are ] the chief (07218 +ro)sh ) of the province (04082 +m@diynah ) that dwelt (03427 +yashab ) in Jerusalem (03389 +Y@ruwshalaim ):but in the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) dwelt (03427 +yashab ) every (00376 +)iysh ) one (00376 +)iysh ) in his possession (00272 +)achuzzah ) in their cities (05892 +(iyr ) , [ to wit ] , Israel (03478 +Yisra)el ) , the priests (03548 +kohen ) , and the Levites (03881 +Leviyiy ) , and the Nethinims (05411 +Nathiyn ) , and the children (01121 +ben ) of Solomon s (08010 +Sh@lomoh ) servants (05650 +(ebed ) .

Now Neh\_12\_01 . {Now} these (00428 +)el - leh ) [ are ] the priests (03548 +kohen ) and the Levites (03881 +Leviyiy ) that went (05927 +(alah ) up with Zerubbabel (02216 +Z@rubbabel ) the son (01121 +ben ) of Shealtiel (07597 +Sh@altiy)el ) , and Jeshua (03442 +Yeshuwa( ):Seraiah (08304 +S@rayah ) , Jeremiah (03414 +Yirm@yah ) , Ezra (05830 +(Ezra ) ,

Now Neh\_13\_03 {Now} it came (01961 +hayah ) to pass , when they had heard (08085 +shama( ) the law (08451 +towrah ) , that they separated (00914 +badal ) from Israel (03478 +Yisra)el ) all (03605 +kol ) the mixed (06154 +(ereb ) multitude (06154 +(ereb ) .

Now Num\_12\_03 ( {Now} the man (00376 +)iysh ) Moses (04872 +Mosheh ) [ was ] very (03966 +m@(od ) meek (06035 +(anav ) , above all the men (00120 +)adam ) which (00834 +)aher ) [ were ] upon the face (06440 +paniym ) of the earth (00127 +)adamah ) . )

Now Num\_13\_20 And what (04100 +mah ) the land (00776 +)erets ) [ is ] , whether it [ be ] fat (08082 +shamen ) or lean (07330 +razeh ) , whether there be wood (06086 +(ets ) therein , or not . And be ye of good courage (02388 +chazaq ) , and bring (03947 +laqach ) of the fruit (06529 +p@riy ) of the land (00776 +)erets ) . {Now} the time (03117 +yowm ) [ was ] the time (03117 +yowm ) of the firstripe (01061 +bikkuwr ) grapes (06025 +(enab ) .

Now Num\_13\_22 And they ascended (05927 +(alah ) by the south (05045 +negeb ) , and came (00935 +bow ) unto Hebron (02275 +Chebrown ) ; where (08033 +sham ) Ahiman (00289 +)Achiyman ) , Sheshai (08344 +Sheshay ) , and Talmai (08526 +Talmay ) , the children (03211 +yaliyd ) of Anak (06061 +(Anaq ) , [ were ] . ( {Now} Hebron (02275 +Chebrown ) was built (01129 +banah ) seven (07651 +sheba( ) years (08141 +shaneh ) before (06440 +paniym ) Zoan (06814 +Tso(an ) in Egypt (04714 +Mitsrayim ) . )

Now Num\_14\_15 {Now} [ if ] thou shalt kill (04191 +muwth ) [ all ] this (02088 +zeh ) people (05971 +(am )

as one (00259 +)echad ) man (00376 +)iysh ) , then the nations (01471 +gowy ) which (00834 +)aher ) have heard (08085 +shama( ) the fame (08088 +shema( ) of thee will speak (00559 +)amar ) , saying (00559 +)amar ) ,

Now Num\_14\_25 ( {Now} the Amalekites (06003 +(Amaleqiy ) and the Canaanites (03669 +K@na(aniy ) dwelt (03427 +yashab ) in the valley (06010 +(emeq ) . ) To morrow (04279 +machar ) turn (06437 +panah ) you , and get (05265 +naca( ) you into the wilderness (04057 +midbar ) by the way (01870 +derek ) of the Red (05488 +cuwph ) sea (03220 +yam ) .

Now Num\_16\_01 . {Now} Korah (07141 +Qorach ) , the son (01121 +ben ) of Izhar (03324 +Yitshar ) , the son (01121 +ben ) of Kohath (06955 +Q@hath ) , the son (01121 +ben ) of Levi (03878 +Leviy ) , and Dathan (01885 +Dathan ) and Abiram (48) , the sons (01121 +ben ) of Eliab (00446 +)Eliyab ) , and On (00203 +)Own ) , the son (01121 +ben ) of Peleth (06431 +Peleth ) , sons (01121 +ben ) of Reuben (07205 +R@)uwben ) , took (03947 +laqach ) [ men ] :

Now Num\_16\_49 {Now} they that died (04191 +muwth ) in the plague (04046 +maggephah ) were fourteen thousand (00505 +)eleph ) and seven (07651 +sheba( ) hundred (03967 +me)ah ) , beside (00905 +bad ) them that died (04191 +muwth ) about (05921 +(al ) the matter (01697 +dabar ) of Korah (07141 +Qorach ) .

Now Num\_22\_04 And Moab (04124 +Mow)ab ) said (00559 +)amar ) unto the elders (02205 +zaqen ) of Midian (04080 +Midyan ) , {Now} (06258 +(attah ) shall this company (06951 +qahal ) lick (03897 +lachak ) up all (03605 +kol ) [ that are ] round (05439 +cabiya ) about us , as the ox (07794 +showr ) licketh (03897 +lachak ) up the grass (03418 +yereq ) of the field (07704 +sadeh ) . And Balak (01111 +Balaq ) the son (01121 +ben ) of Zippor (06834 +Tsippowr ) [ was ] king (04428 +melek ) of the Moabites (04124 +Mow)ab ) at that time (06256 +(eth ) .

Now Num\_22\_19 {Now} (06258 +(attah ) therefore , I pray (04994 +na ) you , tarry (03427 +yashab ) ye also (01571 +gam ) here (02088 +zeh ) this night (03915 +layil ) , that I may know (03045 +yada( ) what (04100 +mah ) the LORD (03068 +Y@hovah ) will say (01696 +dabar ) unto me more (03254 +yacaph ) .

Now Num\_22\_22 . And God s (00430 +)elohiym ) anger (00639 +)aph ) was kindled (02734 +charah ) because (03588 +kiy ) he went (01980 +halak ):and the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) stood (03320 +yatsab ) in the way (01870 +derek ) for an adversary (07854 +satan ) against him . {Now} he was riding (07392 +rakab ) upon his ass (00860 +)athown ) , and his two (08147 +sh@nayim ) servants (05288 +na(ar ) [ were ] with him .

Now Num\_25\_14 {Now} the name (08034 +shem ) of the Israelite that was slain (05221 +nakah ) , [ even ] that was slain (05221 +nakah ) with the Midianitish (04084 +Midyaniy ) woman , [ was ] Zimri (02174 +Zimriy ) , the son (01121 +ben ) of Salu (05543 +Calluw ) , a prince (05387 +nasiy ) of a chief (1) house (01004 +bayith ) among the Simeonites (08099 +Shim(only ) .

Now Num\_31\_17 {Now} (06258 +(attah ) therefore kill (02026 +harag ) every (03605 +kol ) male (02145 +zakar ) among the little (02945 +taph ) ones , and kill (02026 +harag ) every (03605 +kol ) woman (00802 +)ishshah ) that hath known (03045 +yada( ) man by lying (04904 +mishkab ) with him .

Now Num\_31\_43 ( {Now} the half (04275 +mechetsah ) [ that pertained unto ] the congregation (05712 +(edah ) was three (07969 +shalowsh ) hundred (03967 +me)ah ) thousand (00505 +)eleph ) and thirty (07970 +sh@lowshiyim ) thousand (00505 +)eleph ) [ and ] seven (07651 +sheba( ) thousand (00505 +)eleph ) and five (02568 +chamesh ) hundred (03967 +me)ah ) sheep (06629 +tso)n ) ,

Now Num\_32\_01 . {Now} the children (01121 +ben ) of Reuben (07205 +R@)uwben ) and the children (01121 +ben ) of Gad (01410 +Gad ) had (01961 +hayah ) a very (03966 +m@(od ) great (06099 +(atsuwm ) multitude (07227 +rab ) of cattle (04735 +miqneh ):and when they saw (07200 +ra)ah ) the land (00776

+erets ) of Jazer (03270 +Ya(azeyr ) , and the land (00776 +erets ) of Gilead (01568 +Gil(ad ) , that , behold (02009 +hinneh ) , the place (04725 +maqowm ) [ was ] a place (04725 +maqowm ) for cattle (04735 +miqneh ) ;

Now Php\_04\_15 {Now} (1161 -de -) ye Philippians (5374 -Philippesios -) know (1492 -eido -) also (2532 -kai -) , that in the beginning (0746 -arche -) of the gospel (2098 -euaggelion -) , when (3753 -hote -) I departed (1831 -exerchomai -) from Macedonia (3109 -Makedonia -) , no (3762 -oudeis -) church (1577 -ekklesia -) communicated (2841 -koinoneo -) with me as concerning (3056 -logos -) giving (1394 -dosis -) and receiving (3028 -lepsis -) , but ye only (3441 -monos -) .

Now Php\_04\_20 . {Now} (1161 -de -) unto God (2316 -theos -) and our Father (3962 -pater -) [ be ] glory (1391 -doxa -) for ever (0165 -aion -) and ever (0165 -aion -) . Amen (0281 -amen -) .

Now Pro\_07\_12 {Now} (06471 +pa(am ) [ is she ] without (02351 +chuwts ) , now (06471 +pa(am ) in the streets (07339 +r@chob ) , and lieth in wait (00693 +arab ) at (00681 +)etsel ) every (03605 +kol ) corner (06438 +pinnah ) . )

Now Pro\_08\_32 . {Now} (06258 +(attah ) therefore hearken (08085 +shama( ) unto me , O ye children (01121 +ben ):for blessed (00835 +)esher ) [ are they that ] keep (08104 +shamar ) my ways (01870 +derek ) .

Now Psa\_20\_06 . {Now} (06258 +(attah ) know (03045 +yada( ) I that the LORD (03068 +Y@hovah ) saveth (03467 +yasha( ) his anointed (04899 +mashiyach ) ; he will hear (06030 +(anah ) him from his holy (06944 +qodesh ) heaven (08064 +shamayim ) with the saving (03468 +yesha( ) strength (01369 +g@buwrah ) of his right (03225 +yamiyn ) hand (03225 +yamiyn ) .

Now Psa\_50\_22 {Now} (04994 +na) ) consider (00995 +biyn ) this (02063 +zo)th ) , ye that forget(07911 +shakach ) God (00433 +)elowahh ) , lest (06435 +pen ) I tear (02963 +taraph ) [ you ] in pieces , and [ there be ] none (00369 +)ayin ) to deliver (05337 +natsal ) .

Now Psa\_71\_18 {Now} also (01571 +gam ) when (05704 +(ad ) I am old (02209 +ziqnah ) and grayheaded (07872 +seybah ) , O God (00430 +)elohiym ) , forsake (05800 +(azab ) me not ; until (05704 +(ad ) I have shewed (05046 +nagad ) thy strength (02220 +z@rowa( ) unto [ this ] generation (01755 +dowr ) , [ and ] thy power (01369 +g@buwrah ) to every (03605 +kol ) one [ that ] is to come (00935 +bow) ) .

Now Rev\_12\_10 And I heard (0191 -akouo -) a loud (3173 -megas -) voice (5456 -phone -) saying (3004 -lego -) in heaven (3772 -ouranos -) , {Now} (0737 -arti -) is come (1096 -ginomai -) salvation (4991 -soteria -) , and strength (1411 -dunamis -) , and the kingdom (0932 -basileia -) of our God (2316 -theos -) , and the power (1849 -exousia -) of his Christ (5547 -Christos -):for the accuser (2723 -kategoreo -) of our brethren (0080 -adephos -) is cast (2598 -kataballo -) down (2598 -kataballo -) , which (3588 -ho -) accused (2725 -kategoros -) them before (1799 -enopion -) our God (2316 -theos -) day (2250 -hemera -) and night (3571 -nux -) .

Now Rom\_01\_13 {Now} (1161 -de -) I would (2309 -thelo -) not have you ignorant (0050 -agnoeo -) , brethren (0080 -adephos -) , that oftentimes (4178 -pollakis -) I purposed (4388 -protithemai -) to come (2064 -erchomai -) unto you , ( but was let (2967 -koluo -) hitherto (1204 -deuro -) , ) that I might have (2192 -echo -) some (5100 -tis -) fruit (2590 -karpos -) among (1722 -en -) you also (2532 -kai -) , even (2532 -kai -) as among (1722 -en -) other (3062 -loipoy -) Gentiles (1484 -ethnos -) .

Now Rom\_03\_19 . {Now} (1161 -de -) we know (1492 -eido -) that what (3745 -hosos -) things soever (1437 -ean -) the law (3551 -nomos -) saith (3004 -lego -) , it saith (2980 -laleo -) to them who are under (1722 -en -) the law (3551 -nomos -):that every (3956 -pas -) mouth (4750 -stoma -) may be stopped (5420 -phrasso -) , and all (3956 -pas -) the world (2889 -kosmos -) may become (1096 -ginomai -) guilty (5267 -hupodikos -)

before God (2316 -theos -) .

Now Rom\_04\_04 {Now} (1161 -de -) to him that worketh (2038 -ergazomai -) is the reward (3408 -misthos -) not reckoned (3049 -logizomai -) of grace (5485 -charis -) , but of debt (3783 -opheilema -) .

Now Rom\_04\_23 . {Now} (1161 -de -) it was not written (1125 -grapho -) for his sake alone (3440 -monon -) , that it was imputed (3049 -logizomai -) to him ;

Now Rom\_06\_08 {Now} (1161 -de -) if (1477 -hedraisma -) we be dead (0599 -apothnesko -) with Christ (5547 -Christos -) , we believe (4100 -pisteuo -) that we shall also (2532 -kai -) live (4800 -suzao -) with him :

Now Rom\_07\_17 {Now} (3570 -nuni -) then (1161 -de -) it is no (3765 -ouketi -) more (2089 -eti -) I that do (2716 -kateregazomai -) it , but sin (0266 -hamartia -) that dwelleth (3611 -oikeo -) in me .

Now Rom\_07\_20 {Now} (1161 -de -) if (1487 -ei -) I do (4160 -poieo -) that I would (2309 -thelo -) not , it is no (3765 -ouketi -) more (2089 -eti -) I that do (2716 -kateregazomai -) it , but sin (0266 -hamartia -) that dwelleth (3611 -oikeo -) in me .

Now Rom\_08\_09 But ye are not in the flesh (4561 -sarx -) , but in the Spirit (4151 -pneuma -) , if (1512 -ei per -) so be that the Spirit (4151 -pneuma -) of God (2316 -theos -) dwell (3611 -oikeo -) in you . {Now} (1161 -de -) if (1487 -ei -) any (5100 -tis -) man have (2192 -echo -) not the Spirit (4151 -pneuma -) of Christ (5547 -Christos -) , he is none (3756 -ou -) of his .

Now Rom\_11\_12 {Now} (1161 -de -) if (1487 -ei -) the fall (3900 -paraptoma -) of them [ be ] the riches (4149 -ploutos -) of the world (2889 -kosmos -) , and the diminishing (2275 -hettema -) of them the riches (4149 -ploutos -) of the Gentiles (1484 -ethnos -) ; how (4214 -posos -) much (4124 -pleonexia -) more (3123 -mallon -) their fulness (4138 -pleroma -) ?

Now Rom\_15\_05 . {Now} (1161 -de -) the God (2316 -theos -) of patience (5281 -hupomone -) and consolation (3874 -paraklesis -) grant (1325 -didomi -) you to be likeminded (5426 -phroneo -) one (0240 -allelon -) toward (1722 -en -) another (0240 -allelon -) according (2596 -kata -) to Christ (5547 -Christos -) Jesus (2424 -Iesous -) :

Now Rom\_15\_08 {Now} (1160 -dapane -) I say (3004 -lego -) that Jesus (2424 -Iesous -) Christ (5547 -Christos -) was a minister (1249 -diakonos -) of the circumcision (4061 -peritome -) for the truth (0225 -aletheia -) of God (2316 -theos -) , to confirm (0950 -bebaioo -) the promises (1860 -epaggelia -) [ made ] unto the fathers (3962 -pater -) :

Now Rom\_15\_13 . {Now} (1161 -de -) the God (2316 -theos -) of hope (1680 -elpis -) fill (4137 -pleroo -) you with all (3956 -pas -) joy (5479 -chara -) and peace (1515 -eirene -) in believing (4100 -pisteuo -) , that ye may abound (4052 -perisseuo -) in hope (1680 -elpis -) , through (1722 -en -) the power (1411 -dunamis -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

Now Rom\_15\_30 . {Now} (1161 -de -) I beseech (3870 -parakaleo -) you , brethren (0080 -adephos -) , for the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ s (5547 -Christos -) sake , and for the love (0026 -agape -) of the Spirit (4151 -pneuma -) , that ye strive (4865 -sunagonizomai -) together (4865 -sunagonizomai -) with me in [ your (3588 -ho -) ] prayers (4335 -proseuche -) to God (2316 -theos -) for me ;

Now Rom\_15\_33 {Now} (1161 -de -) the God (2316 -theos -) of peace (1515 -eirene -) [ be ] with you all (3956 -pas -) . Amen (0281 -amen -) .

Now Rom\_16\_17 . {Now} (1161 -de -) I beseech (3870 -parakaleo -) you , brethren (0080 -adephos -) , mark (4648 -skopeo -) them which cause (4160 -poieo -) divisions (1370 -dichostsis -) and offences (4625 -

skandalon -) contrary (3844 -para -) to the doctrine (1322 -didache -) which (3739 -hos -) ye have learned (3129 -manthano -) ; and avoid (1578 -ekklino -) them .

Now Rom\_16\_25 . {Now} (1161 -de -) to him that is of power (1410 -dunamai -) to stablish (4741 -sterizo -) you according (2596 -kata -) to my gospel (2098 -euaggelion -) , and the preaching (2782 -kerugma -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) , according (2596 -kata -) to the revelation (0602 -apokalupsis -) of the mystery (3466 -musterion -) , which was kept secret (4601 -sigao -) since the world (0166 -aionios -) began ,

Now Rut\_01\_01 . {Now} it came (01961 +hayah ) to pass in the days (03117 +yowm ) when the judges (08199 +shaphat ) ruled (08199 +shaphat ) , that there was a famine (07458 +ra(ab) ) in the land (00776 +)erets ) . And a certain man (00376 +)iysh ) of Bethlehemjudah (01035 +Beyth Lechem ) went (03212 +yalak ) to sojourn (01481 +guwr ) in the country (07704 +sadeh ) of Moab (04124 +Mow)ab ) , he , and his wife (00802 +)ishshah ) , and his two (08147 +sh@nayim ) sons (01121 +ben ) .

Now Rut\_04\_07 {Now} this (02063 +zo)th ) [ was the manner ] in former (06440 +paniym ) time (06440 +paniym ) in Israel (03478 +Yisra)el ) concerning (05921 +(al) ) redeeming (01353 +g@ullah ) and concerning (05921 +(al) ) changing (08545 +t@muwrah ) , for to confirm (06965 +quwm ) all (03605 +kol ) things ; a man (00376 +)iysh ) plucked (08025 +shalaph ) off his shoe (05275 +na(al) ) , and gave (05414 +nathan ) [ it ] to his neighbour (07453 +rea( ):and this (02063 +zo)th ) [ was ] a testimony (08584 +t@(uwdah ) in Israel (03478 +Yisra)el ) .

Now Rut\_04\_18 {Now} these (00428 +)el - leh ) [ are ] the generations (08435 +towl@dah ) of Pharez (06557 +Perets ):Pharez (06557 +Perets ) begat (03205 +yalad ) Hezron (02696 +Chetsrown ) ,

Now Zec\_03\_03 {Now} Joshua (03091 +Y@howshuwa( ) was clothed (03847 +labash ) with filthy (06674 +tsow ) garments (00899 +beged ) , and stood (05975 +(amad ) before (06440 +paniym ) the angel (04397 +mal)ak ) .

UNKNOWN Act\_17\_23 For as I passed (1330 -dierchomai -) by , and beheld (0333 -antheoreo -) your (5216 -humon -) devotions (4574 -sebasma -) , I found (2147 -heurisko -) an altar (1041 -bomos -) with this (3739 -hos -) inscription (1924 -epigrapho -) , TO THE {UNKNOWN} (0057 -agnostos -) GOD (2316 -theos -) . Whom (3739 -hos -) therefore (3767 -oun -) ye ignorantly (0050 -agnoeo -) worship (2151 -eusebeo -) , him declare (2605 -kataggello -) I unto you .

acknowledge 1Co\_14\_37 If (1487 -ei -) any (1536 -ei tis -) man think (1380 -dokeo -) himself to be a prophet (4396 -prophetes -) , or (2228 -e -) spiritual (4152 -pneumatikos -) , let him {acknowledge} (1921 -epiginosko -) that the things that I write (1125 -grapho -) unto you are the commandments (1785 -entole -) of the Lord (2962 -kurios -) .

acknowledge 1Co\_16\_18 For they have refreshed (0373 -anapano -) my spirit (4151 -pneuma -) and yours (5216 -humon -):therefore (3767 -oun -) {acknowledge} (1921 -epiginosko -) ye them that are such (5108 -toioutos -) .

acknowledge 2Co\_01\_13 For we write (1125 -grapho -) none (3756 -ou -) other (0243 -allos -) things unto you , than (2228 -e -) what (3739 -hos -) ye read (0314 -anaginosko -) or (2228 -e -) acknowledge (1921 -epiginosko -) ; and I trust (1679 -elpizo -) ye shall {acknowledge} (1921 -epiginosko -) even (2532 -kai -) to the end (5056 -telos -) ;

acknowledge 2Co\_01\_13 For we write (1125 -grapho -) none (3756 -ou -) other (0243 -allos -) things unto you , than (2228 -e -) what (3739 -hos -) ye read (0314 -anaginosko -) or (2228 -e -) {acknowledge} (1921 -epiginosko -) ; and I trust (1679 -elpizo -) ye shall acknowledge (1921 -epiginosko -) even (2532 -kai -) to the end (5056 -telos -) ;

acknowledge Dan\_11\_39 Thus shall he do (06213 +(asah ) in the most (04581 +ma(owz ) strong (04581 +ma(owz ) holds (04013 +mibtsar ) with a strange (05236 +nekar ) god (00433 +)elowahh ) , whom (00834 +)aher ) he shall {acknowledge} (05234 +nakar ) [ and ] increase (07235 +rabah ) with glory (03519 +kabowd ):and he shall cause them to rule (04910 +mashal ) over many (07227 +rab ) , and shall divide (02505 +chalaq ) the land (00127 +)adamah ) for gain (04242 +m@chiyr ) .

acknowledge Deu\_21\_17 But he shall {acknowledge} (05234 +nakar ) the son (01121 +ben ) of the hated (08130 +sane) ) [ for ] the firstborn (01060 +b@kowr ) , by giving (05414 +nathan ) him a double (08147 +sh@nayim ) portion (06310 +peh ) of all (03605 +kol ) that he hath (04672 +matsa ):for he [ is ] the beginning (07225 +re)shiyth ) of his strength (00202 +)own ) ; the right (04941 +mishpat ) of the firstborn (01062 +b@kowrah ) [ is ] his .

acknowledge Deu\_33\_09 Who said (00559 +)amar ) unto his father (1) and to his mother (00517 +)em ) , I have not seen (07200 +ra)ah ) him ; neither (03808 +lo) ) did he {acknowledge} (05234 +nakar ) his brethren (00251 +)ach ) , nor (03808 +lo) ) knew (03045 +yada( ) his own children (01121 +ben ):for they have observed (08104 +shamar ) thy word (00565 +)imrah ) , and kept (05341 +natsar ) thy covenant (01285 +b@riyth ) .

acknowledge Hos\_05\_15 I will go (03212 +yalak ) [ and ] return (07725 +shuwb ) to my place (04725 +maqowm ) , till (05704 +(ad ) they {acknowledge} their offence (00816 +)asham ) , and seek (01245 +baqash ) my face (06440 +paniyim ):in their affliction (06862 +tsar ) they will seek (07836 +shachar ) me early (07836 +shachar ) .

acknowledge Isa\_33\_13 . Hear (08085 +shama( ) , ye [ that are ] far (07350 +rachowq ) off , what (00834 +)aher ) I have done (06213 +(asah ) ; and , ye [ that are ] near (07138 +qarowb ) , {acknowledge} (03045 +yada( ) my might (01369 +g@buwrah ) .

acknowledge Isa\_61\_09 And their seed (02233 +zera( ) shall be known (03045 +yada( ) among the Gentiles (01471 +gowy ) , and their offspring (06631 +tse)etsa ) among (08432 +tavek ) the people (05971 +(am ):all (03605 +kol ) that see (07200 +ra)ah ) them shall {acknowledge} (05234 +nakar ) them , that they [ are ] the seed (02233 +zera( ) [ which ] the LORD (03068 +Y@hovah ) hath blessed (01288 +barak ) .

acknowledge Isa\_63\_16 Doubtless (03588 +kiy ) thou [ art ] our father (1) , though (03588 +kiy ) Abraham (85) be ignorant of us , and Israel (03478 +Yisra)el ) {acknowledge} (05234 +nakar ) us not:thou , O LORD (03068 +Y@hovah ) , [ art ] our father (1) , our redeemer (01350 +ga)al ) ; thy name (08034 +shem ) [ is ] from everlasting (05769 +(owlam ) .

acknowledge Jer\_03\_13 Only (00389 +)ak ) {acknowledge} (03045 +yada( ) thine iniquity (05771 +(avon ) , that thou hast transgressed (06586 +pasha( ) against the LORD (03068 +Y@hovah ) thy God (00430 +)elohiyim ) , and hast scattered (06340 +pazar ) thy ways (01870 +derek ) to the strangers (02114 +zuwr ) under (08478 +tachath ) every (03605 +kol ) green (07488 +ra(anan ) tree (06086 +(ets ) , and ye have not obeyed (08085 +shama( ) my voice (06963 +qowl ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

acknowledge Jer\_14\_20 We {acknowledge} (03045 +yada( ) , O LORD (03068 +Y@hovah ) , our wickedness (07562 +resha( ) , [ and ] the iniquity (05771 +(avon ) of our fathers (1):for we have sinned (02398 +chata) ) against thee .

acknowledge Jer\_24\_05 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , the God (00430 +)elohiyim ) of Israel (03478 +Yisra)el ) ; Like these (00428 +)el - leh ) good (02896 +towb ) figs (08384 +t@)en ) , so (03651 +ken ) will I {acknowledge} (05234 +nakar ) them that are carried (01546 +galuwth ) away captive (01546 +galuwth ) of Judah (03063 +Y@huwdah ) , whom (00834 +)aher ) I have sent (07971 +shalach ) out of this (02088 +zeh ) place (04725 +maqowm ) into the land (00776 +)erets ) of



the Chaldeans (03778 +Kasdiy ) for [ their ] good (02896 +towb ) .

acknowledge Pro\_03\_06 In all (03605 +kol ) thy ways (01870 +derek ) {acknowledge} (03045 +yada( ) him , and he shall direct (03474 +yashar ) thy paths (00734 +)orach ) .

acknowledge Psa\_51\_03 For I {acknowledge} (03045 +yada( ) my transgressions (06588 +pesha( ) :and my sin (02403 +chatta)ah ) [ is ] ever (08548 +tamiyd ) before (05048 +neged ) me .

acknowledged 2Co\_01\_14 As also (2532 -kai -) ye have {acknowledged} (1922 -epignosis -) us in part (3313 -meros -) , that we are your (5216 -humon -) rejoicing (2745 -kauchema -) , even (2509 -kathaper -) as ye also (2532 -kai -) [ are ] ours (2257 -hemon -) in the day (2250 -hemera -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) .

acknowledged Gen\_38\_26 And Judah (03063 +Y@huwdah ) {acknowledged} (05234 +nakar ) [ them ] , and said (00559 +)amar ) , She hath been more righteous (06663 +tsadaq ) than I ; because (03588 +kiy ) that I gave (05414 +nathan ) her not to Shelah (07956 +Shelah ) my son (01121 +ben ) . And he knew (03045 +yada( ) her again (03254 +yacaph ) no (03808 +lo ) more (05750 +(owd ) .

acknowledged Psa\_32\_05 I {acknowledged} (03045 +yada( ) my sin (02403 +chatta)ah ) unto thee , and mine iniquity (05771 +(avon ) have I not hid (03680 +kacah ) . I said (00559 +)amar ) , I will confess (03034 +yadah ) my transgressions (06588 +pesha( ) unto the LORD (03068 +Y@hovah ) ; and thou forgavest (05375 +nasa ) the iniquity (05771 +(avon ) of my sin (02403 +chatta)ah ) . Selah (05542 +celah ) .

acknowledgement Col\_02\_02 That their hearts (2588 -kardia -) might be comforted (3870 -parakaleo -) , being knit (4822 -sumbibazo -) together (4822 -sumbibazo -) in love (0026 -agape -) , and unto all (3956 -pas -) riches (4149 -ploutos -) of the full (4136 -plerophoria -) assurance (4136 -plerophoria -) of understanding (4907 -sunesis -) , to the {acknowledgement} (1922 -epignosis -) of the mystery (3466 -musterion -) of God (2316 -theos -) , and of the Father (3962 -pater -) , and of Christ (5547 -Christos -) ;

acknowledgeth 1Jo\_02\_23 Whosoever (3588 -ho -) denieth (0720 -arneomai -) the Son (5207 -huios -) , the same (3761 -oude -) hath (2192 -echo -) not the Father (3962 -pater -):[ ( but ) he that {acknowledgeth} the Son hath (2192 -echo -) the Father also (2532 -kai -) ] .

acknowledging 2Ti\_02\_25 In meekness (4236 -praiotes -) instructing (3811 -paideuo -) those (3588 -ho -) that oppose (0475 -antidiatithemai -) themselves ; if (3379 -mepote -) God (2316 -theos -) peradventure (3379 -mepote -) will give (1325 -didomi -) them repentance (3341 -metanoia -) to the {acknowledging} (1922 -epignosis -) of the truth (0225 -aletheia -) ;

acknowledging Phm\_01\_06 That the communication (2842 -koinonia -) of thy faith (4102 -pistis -) may become (1096 -ginomai -) effectual (1756 -energes -) by the {acknowledging} (1922 -epignosis -) of every (3956 -pas -) good (0018 -agathos -) thing which (3588 -ho -) is in you in Christ (5547 -Christos -) Jesus (2424 -Iesous -) .

acknowledging Tit\_01\_01 . Paul (3972 -Paulos -) , a servant (1401 -doulos -) of God (2316 -theos -) , and an apostle (0652 -apostolos -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) , according (2596 -kata -) to the faith (4102 -pistis -) of God s (2316 -theos -) elect (1588 -eklektos -) , and the {acknowledging} (1922 -epignosis -) of the truth (0225 -aletheia -) which (3588 -ho -) is after (2596 -kata -) godliness (2150 -eusebeia -) ;

adiynow 2Sa\_23\_08 . These (00428 +)el - leh ) [ be ] the names (08034 +shem ) of the mighty (01368 +gibbowr ) men whom (00834 +)aher ) David (01732 +David ) had:The Tachmonite (08461 +Tachk@moniy ) that sat (03427 +yashab ) in the seat (07674 +shebeth ) , chief (07218 +ro)sh ) among the captains (07991 +shaliysh ) ; the same (01931 +huw ) [ was ] Adino (05722 +({adiynow } ) the Eznite (06112 +(etsen ):[ he lift

up his spear ] against (05921 +(al ) eight (08083 +sh@moneh ) hundred (03967 +me)ah ) , whom he slew (02491 +chalal ) at one (00259 +)echad ) time (06471 +pa(am ) .

andknow 1Sa\_23\_22 Go (03212 +yalak ) , I pray (04994 +na ) you , prepare (03559 +kuwn ) yet , {andknow} (03045 +yada( ) and see (07200 +ra)ah ) his place (04725 +maqowm ) where (00834 +)aher ) his haunt (07272 +regel ) is , [ and ] who (04310 +miy ) hath seen (07200 +ra)ah ) him there (08033 +sham ):for it is told (00559 +)amar ) me [ that ] he dealeth very subtilly (06191 +(aram ) .

andknowledge Psa\_119\_066 Teach (03925 +lamad ) me good (02898 +tuwb ) judgment (02940 +ta(am ) {andknowledge} (01847 +da(ath ):for I have believed (00539 +)aman ) thy commandments (04687 +mitsvah ) .

b@nowth 2Ki\_17\_30 And the men (00582 +)enowsh ) of Babylon (00894 +Babel ) made (06213 +(asah ) Succothbenoth (05524 +Cukkowth {b@nowth} ) , and the men (00582 +)enowsh ) of Cuth (03575 +Kuwth ) made (06213 +(asah ) Nergal (05370 +Nergal ) , and the men (00582 +)enowsh ) of Hamath (02574 +Chamath ) made (06213 +(asah ) Ashima (00807 +)Ashiyma ) ,

foreknow Rom\_08\_29 . For whom (3739 -hos -) he did {foreknow} (4267 -proginosko -) , he also (2532 -kai -) did predestinate (4309 -proorizo -) [ to be ] conformed (4832 -summorphos -) to the image (1504 -eikon -) of his Son (5207 -huios -) , that he might be the firstborn (4416 -prototokos -) among (1722 -en -) many (4183 -polus -) brethren (0080 -adephos -) .

foreknowledge 1Pe\_01\_02 Elect (1588 -eklektos -) according (2596 -kata -) to the {foreknowledge} (4268 -prognosis -) of God (2316 -theos -) the Father (3962 -pater -) , through (1722 -en -) sanctification (0038 -hagiasmos -) of the Spirit (4151 -pneuma -) , unto obedience (5218 -hupakoe -) and sprinkling (4473 -rhantismos -) of the blood (0129 -haima -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -):Grace (5485 -charis -) unto you , and peace (1515 -eirene -) , be multiplied (4129 -plethuno -) .

foreknowledge Act\_02\_23 Him , being delivered (1560 -ekdotos -) by the determinate (3724 -horizo -) counsel (1012 -boule -) and {foreknowledge} (4268 -prognosis -) of God (2316 -theos -) , ye have taken (2983 -lambano -) , and by wicked (0459 -anomos -) hands (5495 -cheir -) have crucified (4362 -prospegnumi -) and slain (0337 -anaireo -) :

her:now Mic\_07\_10 Then [ she that is ] mine enemy (00341 +)oyeb ) shall see (07200 +ra)ah ) [ it ] , and shame (00955 +buwshah ) shall cover (03680 +kacah ) her which said (00559 +)amar ) unto me , Where (00346 +)ayeh ) is the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) ? mine eyes (05869 +)ayin ) shall behold (07200 +ra)ah ) {her:now} (06258 +(attah ) shall she be trodden (04823 +)mirmac ) down as the mire (02916 +)tiyt ) of the streets (02351 +)chuwts ) .

image:now Jud\_17\_03 And when he had restored (07725 +shuwb ) the eleven hundred (03967 +me)ah ) [ shekels ] of silver (03701 +)keceph ) to his mother (00517 +)em ) , his mother (00517 +)em ) said (00559 +)amar ) , I had wholly (06942 +)qadash ) dedicated (06942 +)qadash ) the silver (03701 +)keceph ) unto the LORD (03068 +Y@hovah ) from my hand (03027 +)yad ) for my son (01121 +)ben ) , to make (06213 +(asah ) a graven (06459 +)pecel ) image and a molten (04541 +)maccekah ) {image:now} (06258 +(attah ) therefore I will restore (07725 +shuwb ) it unto thee .

know 1Ch\_12\_32 And of the children (01121 +)ben ) of Issachar (03485 +)Yissaskar ) , [ which (00834 +)aher ) were men (00582 +)enowsh ) ] that had understanding (00998 +)biynah ) of the times , to {know} (03045 +)yada( ) what (04100 +)mah ) Israel (03478 +)Yisra)el ) ought to do (06213 +(asah ) ; the heads of them [ were ] two hundred (03967 +me)ah ) ; and all (03605 +)kol ) their brethren (00251 +)ach ) [ were ] at (05921 +(al ) their commandment (06310 +)peh ) .

know 1Ch\_21\_02 And David (01732 +)David ) said (00559 +)amar ) to Joab (03097 +)Yow)ab ) and to the

rulers (08269 +sar ) of the people (05971 +(am ) , Go (03212 +yalak ) , number (05608 +caphar ) Israel (03478 +Yisra)el ) from Beersheba (00884 +B@)er Sheba( ) even to Dan (01835 +Dan ) ; and bring (00935 +bow) ) the number (04557 +micpar ) of them to me , that I may {know} (03045 +yada( ) [ it ] .

know 1Ch\_28\_09 And thou , Solomon (08010 +Sh@lomoh ) my son (01121 +ben ) , {know} (03045 +yada( ) thou the God (00430 +)elohiym ) of thy father (25) , and serve (05647 +(abad ) him with a perfect (08003 +shalem ) heart (03820 +leb ) and with a willing (02655 +chaphets ) mind (05315 +nephesh ):for the LORD (03068 +Y@hovah ) searcheth (01875 +darash ) all (03605 +kol ) hearts (03824 +lebab ) , and understandeth (00995 +biyn ) all (03605 +kol ) the imaginations (03336 +yetser ) of the thoughts (04284 +machashabah ):if (00518 +jim ) thou seek (01875 +darash ) him , he will be found (04672 +matsa ) of thee ; but if (00518 +jim ) thou forsake (05800 +(azab ) him , he will cast (02186 +zanach ) thee off for ever (05703 +(ad ) .

know 1Ch\_29\_17 I {know} (03045 +yada( ) also , my God (00430 +)elohiym ) , that thou triest (00974 +bachan ) the heart (03824 +lebab ) , and hast pleasure (07521 +ratsah ) in uprightness (03476 +yosher ) . As for me , in the uprightness (04339 +meyshar ) of mine heart (03824 +lebab ) I have willingly (05068 +nadab ) offered all (03605 +kol ) these (00428 +)el - leh ) things:and now (06258 +(attah ) have I seen (07200 +ra)ah ) with joy (08057 +simchah ) thy people (05971 +(am ) , which are present (04672 +matsa ) here (06311 +poh ) , to offer willingly (05068 +nadab ) unto thee .

know 1Co\_01\_16 And I baptized (0907 -baptizo -) also (2532 -kai -) the household (3624 -oikos -) of Stephanas (4734 -Stephanas -):besides (3063 -loipon -) , I {know} (1492 -eido -) not whether (1487 -ei -) I baptized (0907 -baptizo -) any (1536 -ei tis -) other (0243 -allos -) .

know 1Co\_02\_02 For I determined (2919 -krino -) not to {know} (1492 -eido -) any (5100 -tis -) thing among (1722 -en -) you , save (1508 -ei me -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , and him crucified (4717 -stauroo -) .

know 1Co\_02\_12 Now (1161 -de -) we have received (2983 -lambano -) , not the spirit (4151 -pneuma -) of the world (2889 -kosmos -) , but the spirit (4151 -pneuma -) which (3588 -ho -) is of God (2316 -theos -) ; that we might {know} (1492 -eido -) the things that are freely given (5483 -charizomai -) to us of God (2316 -theos -) .

know 1Co\_02\_14 But the natural (5591 -psuchikos -) man (0444 -anthropos -) receiveth (1209 -dechomai -) not the things of the Spirit (4151 -pneuma -) of God (2316 -theos -):for they are foolishness (3472 -moria -) unto him:neither (3756 -ou -) can (1410 -dunamai -) he {know} (1097 -ginosko -) [ them ] , because (3754 -hoti -) they are spiritually (4153 -pneumatikos -) discerned (0350 -anakrino -) .

know 1Co\_04\_04 For I {know} (4892 -sunedrion -) nothing (3762 -oudeis -) by myself (1683 -emautou -) ; yet (0235 -alla -) am I not hereby (5129 -toutoi -) justified (1344 -dikaioo -):but he that judgeth (0350 -anakrino -) me is the Lord (2962 -kurios -) .

know 1Co\_04\_19 But I will come (2064 -erchomai -) to you shortly (5030 -tacheos -) , if (1437 -ean -) the Lord (2962 -kurios -) will (2309 -thelo -) , and will {know} (1097 -ginosko -) , not the speech (3056 -logos -) of them which are puffed (5448 -phusioo -) up , but the power (1411 -dunamis -) .

know 1Co\_06\_02 Do ye not {know} (1492 -eido -) that the saints (0040 -hagios -) shall judge (2919 -krino -) the world (2889 -kosmos -) ? and if (1487 -ei -) the world (2889 -kosmos -) shall be judged (2919 -krino -) by you , are ye unworthy (0370 -anaxios -) to judge (2922 -kriterion -) the smallest (1646 -elachistos -) matters ?

know 1Co\_06\_16 What (2228 -e -) ? {know} (1492 -eido -) ye not that he which is joined (2853 -kollao -) to an harlot (4204 -porne -) is one (1520 -heis -) body (4983 -soma -) ? for two (1417 -duo -) , saith (5346 -

phemi -) he , shall be one (3391 -mia -) flesh (4561 -sarx -) .

know 1Co\_06\_19 What (2228 -e -) ? {know} (1492 -eido -) ye not that your (1438 -heautou -) body (4983 -soma -) is the temple (3485 -naos -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) [ which is ] in you , which (3739 -hos -) ye have (2192 -echo -) of God (2316 -theos -) , and ye are not your (5216 -humon -) own (1438 -heautou -) ?

know 1Co\_08\_01 . Now (1161 -de -) as touching (4012 -peri -) things offered (1494 -eidolothuton -) unto idols (1494 -eidolothuton -) , we {know} (1492 -eido -) that we all (3956 -pas -) have (2192 -echo -) knowledge (1108 -gnosis -) . Knowledge (1108 -gnosis -) puffeth (5448 -phusioo -) up , but charity (0026 -agape -) edifieth (3618 -oikodomeo -) .

know 1Co\_08\_02 And if (1487 -ei -) any (5100 -tis -) man think (1380 -dokeo -) that he knoweth (1492 -eido -) any (5100 -tis -) thing , he knoweth (1097 -ginosko -) nothing (3762 -oudeis -) yet (3764 -oudepo -) as he ought (1163 -dei -) to {know} (1097 -ginosko -) .

know 1Co\_08\_04 . As concerning (4012 -peri -) therefore (3767 -oun -) the eating (1035 -brosis -) of those (3588 -ho -) things that are offered (1494 -eidolothuton -) in sacrifice (1494 -eidolothuton -) unto idols (1494 -eidolothuton -) , we {know} (1492 -eido -) that an idol (1497 -eidolon -) [ is ] nothing (3762 -oudeis -) in the world (2889 -kosmos -) , and that [ there is ] none (3762 -oudeis -) other (2087 -heteros -) God (2316 -theos -) but one (1520 -heis -) .

know 1Co\_09\_13 Do ye not {know} (1492 -eido -) that they which minister (2038 -ergazomai -) about holy (2413 -hieros -) things live (2068 -esthio -) [ of the things ] of the temple (2411 -hieron -) ? and they which wait (4332 -prosedreuo -) at the altar (2379 -thusiasterion -) are partakers (4829 -summerizomai -) with the altar (2379 -thusiasterion -) ?

know 1Co\_11\_03 But I would (2309 -thelo -) have you {know} (1492 -eido -) , that the head (2776 -kephale -) of every (3956 -pas -) man (0435 -aner -) is Christ (5547 -Christos -) ; and the head (2776 -kephale -) of the woman (1135 -gune -) [ is ] the man (0435 -aner -) ; and the head (2776 -kephale -) of Christ (5547 -Christos -) [ is ] God (2316 -theos -) .

know 1Co\_12\_02 Ye {know} (1492 -eido -) that ye were Gentiles (1484 -ethnos -) , carried (0520 -apago -) away (0520 -apago -) unto these (3588 -ho -) dumb (0880 -aphonos -) idols (1497 -eidolon -) , even (5613 -hos -) as ye were led (0071 -ago -) .

know 1Co\_13\_09 For we {know} (1097 -ginosko -) in part (3313 -meros -) , and we prophesy (4395 -propheteuo -) in part (3313 -meros -) .

know 1Co\_13\_12 For now (0737 -arti -) we see (0991 -blepo -) through (1223 -dia -) a glass (2072 -esoptron -) , darkly (0135 -ainigma -) ; but then (5119 -tote -) face (4383 -prosopon -) to face (4383 -prosopon -):now (0737 -arti -) I know (1097 -ginosko -) in part (3313 -meros -) ; but then (5119 -tote -) shall I {know} (1921 -epiginosko -) even (2531 -kathos -) as also (2532 -kai -) I am known (1921 -epiginosko -) .

know 1Co\_13\_12 For now (0737 -arti -) we see (0991 -blepo -) through (1223 -dia -) a glass (2072 -esoptron -) , darkly (0135 -ainigma -) ; but then (5119 -tote -) face (4383 -prosopon -) to face (4383 -prosopon -):now (0737 -arti -) I {know} (1097 -ginosko -) in part (3313 -meros -) ; but then (5119 -tote -) shall I know (1921 -epiginosko -) even (2531 -kathos -) as also (2532 -kai -) I am known (1921 -epiginosko -) .

know 1Co\_14\_11 Therefore (3767 -oun -) if (1437 -ean -) I {know} (1492 -eido -) not the meaning (1411 -dunamis -) of the voice (5456 -phone -) , I shall be unto him that speaketh (2980 -laleo -) a barbarian (0915 -barbaros -) , and he that speaketh (2980 -laleo -) [ shall be ] a barbarian (0915 -barbaros -) unto me .

know 1Co\_15\_58 . Therefore (5620 -hoste -) , my beloved (0027 -agapetos -) brethren (0080 -adephos -) , be ye stedfast (1476 -hedraios -) , unmoveable (0277 -ametakinetos -) , always (3842 -pantote -) abounding (4052 -perisseuo -) in the work (2041 -ergon -) of the Lord (2962 -kurios -) , forasmuch as ye {know} (1492 -eido -) that your (5216 -humon -) labour (2873 -kopos -) is not in vain (2756 -kenos -) in the Lord (2962 -kurios -) .

know 1Co\_16\_15 I beseech (3870 -parakaleo -) you , brethren (0080 -adephos -) , ( ye {know} (1492 -eido -) the house (3614 -oikia -) of Stephanas (4734 -Stephanas -) , that it is the firstfruits (0536 -aparche -) of Achaia (0882 -Achaia -) , and [ that ] they have addicted (5021 -tasso -) themselves (1438 -heautou -) to the ministry (1248 -diakonia -) of the saints (0040 -hagios -) , )

know 1Jo\_02\_03 . And hereby (5129 -toutoi -) we do know (1097 -ginosko -) that we {know} (1097 -ginosko -) him , if (1437 -ean -) we keep (5083 -tereo -) his commandments (1785 -entole -) .

know 1Jo\_02\_03 . And hereby (5129 -toutoi -) we do {know} (1097 -ginosko -) that we know (1097 -ginosko -) him , if (1437 -ean -) we keep (5083 -tereo -) his commandments (1785 -entole -) .

know 1Jo\_02\_04 He that saith (3004 -lego -) , I {know} (1097 -ginosko -) him , and keepeth (5083 -tereo -) not his commandments (1785 -entole -) , is a liar (5583 -pseustes -) , and the truth (0225 -aletheia -) is not in him .

know 1Jo\_02\_05 But whoso (0302 -an -) keepeth (5083 -tereo -) his word (3056 -logos -) , in him verily (0230 -alethos -) is the love (0026 -agape -) of God (2316 -theos -) perfected (5048 -teleioo -):hereby (5129 -toutoi -) {know} (1097 -ginosko -) we that we are in him .

know 1Jo\_02\_18 . Little (3813 -paidion -) children (3813 -paidion -) , it is the last (2078 -eschatos -) time (5610 -hora -):and as ye have heard (0191 -akouo -) that antichrist (0500 -antichristos -) shall come (2064 -erchomai -) , even (2532 -kai -) now (3568 -nun -) are there many (4183 -polus -) antichrists (0500 -antichristos -) ; whereby (3606 -hothen -) we {know} (1097 -ginosko -) that it is the last (2078 -eschatos -) time (5610 -hora -) .

know 1Jo\_02\_20 . But ye have (2192 -echo -) an unction (5545 -chrisma -) from the Holy (0040 -hagios -) One , and ye {know} (1492 -eido -) all (3956 -pas -) things .

know 1Jo\_02\_21 I have not written (1125 -grapho -) unto you because (3754 -hoti -) ye know (1492 -eido -) not the truth (0225 -aletheia -) , but because (3754 -hoti -) ye {know} (1492 -eido -) it , and that no (3756 -ou -) lie (5579 -pseudos -) is of the truth (0225 -aletheia -) .

know 1Jo\_02\_21 I have not written (1125 -grapho -) unto you because (3754 -hoti -) ye {know} (1492 -eido -) not the truth (0225 -aletheia -) , but because (3754 -hoti -) ye know (1492 -eido -) it , and that no (3756 -ou -) lie (5579 -pseudos -) is of the truth (0225 -aletheia -) .

know 1Jo\_02\_29 If (1437 -ean -) ye know (1492 -eido -) that he is righteous (1342 -dikaios -) , ye {know} (1097 -ginosko -) that every (3956 -pas -) one that doeth (4160 -poieo -) righteousness (1343 -dikaiosune -) is born (1080 -gennao -) of him .

know 1Jo\_02\_29 If (1437 -ean -) ye {know} (1492 -eido -) that he is righteous (1342 -dikaios -) , ye know (1097 -ginosko -) that every (3956 -pas -) one that doeth (4160 -poieo -) righteousness (1343 -dikaiosune -) is born (1080 -gennao -) of him .

know 1Jo\_03\_02 Beloved (0027 -agapetos -) , now (3568 -nun -) are we the sons (5043 -teknon -) of God (2316 -theos -) , and it doth not yet (3768 -oupo -) appear (5319 -phaneroo -) what (5101 -tis -) we shall be:but we {know} (1492 -eido -) that , when (1437 -ean -) he shall appear (5319 -phaneroo -) , we shall be

like (3664 -homoios -) him ; for we shall see (3700 -optanomai -) him as he is .

know 1Jo\_03\_05 And ye {know} (1492 -eido -) that he was manifested (5319 -phaneroo -) to take (0142 -airo -) away our sins (0266 -hamartia -) ; and in him is no (3756 -ou -) sin (0266 -hamartia -) .

know 1Jo\_03\_14 . We {know} (1492 -eido -) that we have passed (3327 -metabaino -) from death (2288 -thanatos -) unto life (2222 -zoe -) , because (3754 -hoti -) we love (0025 -agapao -) the brethren (0080 -adephos -) . He that loveth (0025 -agapao -) not [ his ] brother (0080 -adephos -) abideth (3306 -meno -) in death (2288 -thanatos -) .

know 1Jo\_03\_15 Whosoever (3588 -ho -) hateth (3404 -miseo -) his brother (0080 -adephos -) is a murderer (0443 -anthropoktonos -):and ye {know} (1492 -eido -) that no (3756 -ou -) murderer (0443 -anthropoktonos -) hath (2192 -echo -) eternal (0166 -aionios -) life (2222 -zoe -) abiding (3306 -meno -) in him .

know 1Jo\_03\_19 And hereby (5129 -toutoi -) we {know} (1097 -ginosko -) that we are of the truth (0225 -aletheia -) , and shall assure (3982 -peitho -) our hearts (2588 -kardia -) before (1715 -emprosthen -) him .

know 1Jo\_03\_24 And he that keepeth (5083 -tereo -) his commandments (1785 -entole -) dwelleth (3306 -meno -) in him , and he in him . And hereby (5129 -toutoi -) we {know} (1097 -ginosko -) that he abideth (3306 -meno -) in us , by the Spirit (4151 -pneuma -) which (3739 -hos -) he hath given (1325 -didomi -) us .

know 1Jo\_04\_02 Hereby (5129 -toutoi -) {know} (1097 -ginosko -) ye the Spirit (4151 -pneuma -) of God (2316 -theos -):Every (3956 -pas -) spirit (4151 -pneuma -) that confesseth (3670 -homologeo -) that Jesus (2424 -Iesous -) Christ (5547 -Christos -) is come (2064 -erchomai -) in the flesh (4561 -sarx -) is of God (2316 -theos -) :

know 1Jo\_04\_06 We are of God (2316 -theos -):he that knoweth (1097 -ginosko -) God (2316 -theos -) heareth (0191 -akouo -) us ; he that is not of God (2316 -theos -) heareth (0191 -akouo -) not us . Hereby (5124 -touto -) {know} (1097 -ginosko -) we the spirit (4151 -pneuma -) of truth (0225 -aletheia -) , and the spirit (4151 -pneuma -) of error (4106 -plane -) .

know 1Jo\_04\_13 Hereby (5129 -toutoi -) {know} (1097 -ginosko -) we that we dwell (3306 -meno -) in him , and he in us , because (3754 -hoti -) he hath given (1325 -didomi -) us of his Spirit (4151 -pneuma -) .

know 1Jo\_05\_02 By this (5129 -toutoi -) we {know} (1097 -ginosko -) that we love (0025 -agapao -) the children (5043 -teknon -) of God (2316 -theos -) , when (3752 -hotan -) we love (0025 -agapao -) God (2316 -theos -) , and keep (5083 -tereo -) his commandments (1785 -entole -) .

know 1Jo\_05\_13 These (5023 -tauta -) things have I written (1125 -grapho -) unto you that believe (4100 -pisteuo -) on (1519 -eis -) the name (3686 -onoma -) of the Son (5207 -huios -) of God (2316 -theos -) ; that ye may {know} (1492 -eido -) that ye have (2192 -echo -) eternal (0166 -aionios -) life (2222 -zoe -) , and that ye may believe (4100 -pisteuo -) on (1519 -eis -) the name (3686 -onoma -) of the Son (5207 -huios -) of God (2316 -theos -) .

know 1Jo\_05\_15 And if (1437 -ean -) we know (1492 -eido -) that he hear (0191 -akouo -) us , whatsoever (0302 -an -) we ask (0154 -aiteo -) , we {know} (1492 -eido -) that we have (2192 -echo -) the petitions (0155 -aitema -) that we desired (0154 -aiteo -) of him .

know 1Jo\_05\_15 And if (1437 -ean -) we {know} (1492 -eido -) that he hear (0191 -akouo -) us , whatsoever (0302 -an -) we ask (0154 -aiteo -) , we know (1492 -eido -) that we have (2192 -echo -) the petitions (0155 -aitema -) that we desired (0154 -aiteo -) of him .

know 1Jo\_05\_18 . We {know} (1492 -eido -) that whosoever (3588 -ho -) is born (1080 -gennao -) of God

(2316 -theos -) sinneth (0264 -hamartano -) not ; but he that is begotten (1080 -gennao -) of God (2316 -theos -) keepeth (5083 -tereo -) himself (1438 -heautou -) , and that wicked (4190 -poneros -) one toucheth (0680 -haptomai -) him not .

know 1Jo\_05\_19 [ And ] we {know} (1492 -eido -) that we are of God (2316 -theos -) , and the whole (3650 -holos -) world (2889 -kosmos -) lieth (2749 -keimai -) in wickedness (4190 -poneros -) .

know 1Jo\_05\_20 And we know (1492 -eido -) that the Son (5207 -huios -) of God (2316 -theos -) is come (2240 -heko -) , and hath given (1325 -didomi -) us an understanding (1271 -dianoia -) , that we may {know} (1097 -ginosko -) him that is true (0228 -alethinos -) , and we are in him that is true (0228 -alethinos -) , [ even ] in his Son (5207 -huios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) . This (3778 -houtos -) is the true (0228 -alethinos -) God (2316 -theos -) , and eternal (0166 -aionios -) life (2222 -zoe -) .

know 1Jo\_05\_20 And we {know} (1492 -eido -) that the Son (5207 -huios -) of God (2316 -theos -) is come (2240 -heko -) , and hath given (1325 -didomi -) us an understanding (1271 -dianoia -) , that we may know (1097 -ginosko -) him that is true (0228 -alethinos -) , and we are in him that is true (0228 -alethinos -) , [ even ] in his Son (5207 -huios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) . This (3778 -houtos -) is the true (0228 -alethinos -) God (2316 -theos -) , and eternal (0166 -aionios -) life (2222 -zoe -) .

know 1Ki\_02\_37 For it shall be , [ that ] on the day (03117 +yowm ) thou goest (03318 +yatsa ) out , and passest (05674 +(abar ) over (05674 +(abar ) the brook (05158 +nachal ) Kidron (06939 +Qidrown ) , thou shalt {know} (03045 +yada( ) for certain (03045 +yada( ) that thou shalt surely die (04191 +muwth ):thy blood (01818 +dam ) shall be upon thine own head (07218 +ro)sh ) .

know 1Ki\_03\_07 And now (06258 +(attah ) , O LORD (03068 +Y@hovah ) my God (00430 +)elohiym ) , thou hast made thy servant (05650 +(ebed ) king (04427 +malak ) instead (08478 +tachath ) of David (01732 +David ) my father (1):and I [ am but ] a little (06996 +qatan ) child (05288 +na(ar ):I {know} (03045 +yada( ) not [ how ] to go (03318 +yatsa ) out or come (00935 +bow) ) in .

know 1Ki\_08\_38 What (03605 +kol ) prayer (08605 +t@phillah ) and supplication (08467 +t@chinnah ) soever (00834 +)aher ) be [ made ] by any (03605 +kol ) man (00120 +)adam ) , [ or ] by all (03605 +kol ) thy people (05971 +(am ) Israel (03478 +Yisra)el ) , which (00834 +)aher ) shall {know} (03045 +yada( ) every man (00376 +)iysh ) the plague (05061 +nega( ) of his own heart (03824 +lebab ) , and spread (06566 +paras ) forth his hands (03027 +yad ) toward (00413 +)el ) this (02088 +zeh ) house (01004 +bayith ) :

know 1Ki\_08\_43 Hear (08085 +shama( ) thou in heaven (08064 +shamayim ) thy dwelling (03427 +yashab ) place (04349 +makown ) , and do (06213 +(asah ) according to all (03605 +kol ) that the stranger (05237 +nokriy ) calleth (07121 +qara ) to thee for:that all (03605 +kol ) people (05971 +(am ) of the earth (00776 +)erets ) may know (03045 +yada( ) thy name (08034 +shem ) , to fear (03372 +yare) ) thee , as [ do ] thy people (05971 +(am ) Israel (03478 +Yisra)el ) ; and that they may {know} (03045 +yada( ) that this (02088 +zeh ) house (01004 +bayith ) , which (00834 +)aher ) I have builded (01129 +banah ) , is called (07121 +qara ) by thy name (08034 +shem ) .

know 1Ki\_08\_43 Hear (08085 +shama( ) thou in heaven (08064 +shamayim ) thy dwelling (03427 +yashab ) place (04349 +makown ) , and do (06213 +(asah ) according to all (03605 +kol ) that the stranger (05237 +nokriy ) calleth (07121 +qara ) to thee for:that all (03605 +kol ) people (05971 +(am ) of the earth (00776 +)erets ) may {know} (03045 +yada( ) thy name (08034 +shem ) , to fear (03372 +yare) ) thee , as [ do ] thy people (05971 +(am ) Israel (03478 +Yisra)el ) ; and that they may know (03045 +yada( ) that this (02088 +zeh ) house (01004 +bayith ) , which (00834 +)aher ) I have builded (01129 +banah ) , is called (07121 +qara ) by thy name (08034 +shem ) .

know 1Ki\_08\_60 That all (03605 +kol ) the people (05971 +(am ) of the earth (00776 +)erets ) may {know} (03045 +yada( ) that the LORD (03068 +Y@hovah ) [ is ] God (00430 +)elohiym ) , [ and that there is ] none

(00369 +)ayin ) else (05750 +(owd ) .

know 1Ki\_17\_24 And the woman (00802 +)ishshah ) said (00559 +)amar ) to Elijah (00452 +)Elijah ) , Now (06258 +(attah ) by this (02088 +zeh ) I {know} (03045 +yada( ) that thou [ art ] a man (00376 +)iysh ) of God (00430 +)elohiym ) , [ and ] that the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) in thy mouth (06310 +peh ) [ is ] truth (00571 +)emeth ) .

know 1Ki\_18\_12 And it shall come (01961 +hayah ) to pass , [ as soon as ] I am gone (03212 +yalak ) from thee , that the Spirit (07307 +ruwach ) of the LORD (03068 +Y@hovah ) shall carry (05375 +nasa) ) thee whither I {know} (03045 +yada( ) not ; and [ so ] when I come (00935 +bow) ) and tell (05046 +nagad ) Ahab (00256 +)Ach)ab ) , and he cannot (03808 +lo) ) find (04672 +matsa) ) thee , he shall slay (02026 +harag ) me:but I thy servant (05650 +(ebed ) fear (03372 +yare) ) the LORD (03068 +Y@hovah ) from my youth (05271 +na(uwr ) .

know 1Ki\_18\_37 Hear (06030 +(anah ) me , O LORD (03068 +Y@hovah ) , hear (06030 +(anah ) me , that this (02088 +zeh ) people (05971 +(am ) may {know} (03045 +yada( ) that thou [ art ] the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) , and [ that ] thou hast turned (05437 +cabab ) their heart (03820 +lebb ) back (00322 +)achoranniyth ) again (00322 +)achoranniyth ) .

know 1Ki\_20\_13 And , behold (02009 +hinneh ) , there came (05066 +nagash ) a prophet (05030 +nabiy) ) unto Ahab (00256 +)Ach)ab ) king (04428 +melek ) of Israel (03478 +Yisra)el ) , saying (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , Hast thou seen (07200 +ra)ah ) all (03605 +kol ) this (02088 +zeh ) great (01419 +gadawl ) multitude (01995 +hamown ) ? behold (02005 +hen ) , I will deliver (05414 +nathan ) it into thine hand (03027 +yad ) this (02088 +zeh ) day (03117 +yowm ) ; and thou shalt {know} (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) .

know 1Ki\_20\_28 And there came (05066 +nagash ) a man (00376 +)iysh ) of God (00430 +)elohiym ) , and spake (00559 +)amar ) unto the king (04428 +melek ) of Israel (03478 +Yisra)el ) , and said , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , Because the Syrians (00758 +)Aram ) have said (00559 +)amar ) , The LORD (03068 +Y@hovah ) [ is ] God (00430 +)elohiym ) of the hills (02022 +har ) , but he [ is ] not God (00430 +)elohiym ) of the valleys (06010 +(emeq ) , therefore will I deliver (05414 +nathan ) all (03605 +kol ) this (02088 +zeh ) great (01419 +gadawl ) multitude into thine hand (03027 +yad ) , and ye shall {know} (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) .

know 1Pe\_01\_18 Forasmuch as ye {know} (1492 -eido -) that ye were not redeemed (3084 -lutroo -) with corruptible (5349 -phthartos -) things , [ as ] silver (0694 -argurion -) and gold (5553 -chrusion -) , from your (5216 -humon -) vain (3152 -mataios -) conversation (0391 -anastrophe -) [ received ] by tradition from your (5216 -humon -) fathers (3970 -patroparadotos -) ;

know 1Sa\_03\_07 Now Samuel (08050 +Sh@muw)el ) did not yet (02962 +terem ) {know} (03045 +yada( ) the LORD (03068 +Y@hovah ) , neither was the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) yet (02962 +terem ) revealed (01540 +galah ) unto him .

know 1Sa\_06\_09 And see (07200 +ra)ah ) , if (00518 +)im ) it goeth (05927 +(alah ) up by the way (01870 +derek ) of his own coast (01366 +g@buwl ) to Bethshemesh (01053 +Beyth Shemesh ) , [ then ] he hath done (06213 +(asah ) us this (02063 +zo)th ) great (01419 +gadawl ) evil (07451 +ra( ):but if (00518 +)im ) not , then we shall {know} (03045 +yada( ) that [ it is ] not his hand (03027 +yad ) [ that ] smote (05060 +naga( ) us:it [ was ] a chance (04745 +miqreh ) [ that ] happened (01961 +hayah ) to us .

know 1Sa\_14\_38 And Saul (07586 +Sha)uwl ) said (00559 +)amar ) , Draw ye near (05066 +nagash ) hither (01988 +halom ) , all (03605 +kol ) the chief (06438 +pinnah ) of the people (05971 +(am ):and {know} (03045 +yada( ) and see (07200 +ra)ah ) wherein (04100 +mah ) this (02088 +zeh ) sin (02403 +chatta)ah ) hath been (01961 +hayah ) this (02088 +zeh ) day (03117 +yowm ) .



know 1Sa\_17\_28 And Eliab (00446 +)Eliy)ab ) his eldest (01419 +gadawl ) brother (00251 +)ach ) heard (08085 +shama( ) when he spake (01696 +dabar ) unto the men (00582 +)enowsh ) ; and Eliab s (00446 +)Eliy)ab ) anger (00639 +)aph ) was kindled (02734 +charah ) against David (01732 +David ) , and he said (00559 +)amar ) , Why (04100 +mah ) camest (03381 +yarad ) thou down (03381 +yarad ) hither ? and with whom (04310 +miy ) hast thou left (05203 +natash ) those (02007 +hennah ) few (04592 +m@(at ) sheep (06629 +tso)n ) in the wilderness (04057 +midbar ) ? I {know} (03045 +yada( ) thy pride (02087 +zadown ) , and the naughtiness (07455 +roa( ) of thine heart (03824 +lebab ) ; for thou art come (03381 +yarad ) down (03381 +yarad ) that thou mightest see (07200 +ra)ah ) the battle (04421 +milchamah ) .

know 1Sa\_17\_46 This (02088 +zeh ) day (03117 +yowm ) will the LORD (03068 +Y@hovah ) deliver (05462 +cagar ) thee into mine hand (03027 +yad ) ; and I will smite (05221 +nakah ) thee , and take (05493 +cuwr ) thine head (07218 +ro)sh ) from thee ; and I will give (05414 +nathan ) the carcasses (06297 +peger ) of the host (04264 +machaneh ) of the Philistines (06430 +P@lishtiy ) this (02088 +zeh ) day (03117 +yowm ) unto the fowls (05775 +(owph ) of the air (08064 +shamayim ) , and to the wild (02416 +chay ) beasts (02416 +chay ) of the earth (00776 +)erets ) ; that all (03605 +kol ) the earth (00776 +)erets ) may {know} (03045 +yada( ) that there is a God (00430 +)elohiy ) in Israel (03478 +Yisra)el ) .

know 1Sa\_17\_47 And all (03605 +kol ) this (02088 +zeh ) assembly (06951 +qahal ) shall {know} (03045 +yada( ) that the LORD (03068 +Y@hovah ) saveth (03467 +yasha( ) not with sword (02719 +chereb ) and spear (02595 +chaniyth ):for the battle (04421 +milchamah ) [ is ] the LORD S (03068 +Y@hovah ) , and he will give (05414 +nathan ) you into our hands (03027 +yad ) .

know 1Sa\_20\_03 And David (01732 +David ) sware (07650 +shaba( ) moreover (05750 +(owd ) , and said (00559 +)amar ) , Thy father (1) certainly knoweth (03045 +yada( ) that I have (01961 +hayah ) found (04672 +matsa ) grace (02580 +chen ) in thine eyes (05869 +(ayin ) ; and he saith (00559 +)amar ) , Let not Jonathan (03083 +Y@hownathan ) {know} (03045 +yada( ) this (02063 +zo)th ) , lest (06435 +pen ) he be grieved (06087 +(atsab ):but truly (00199 +)uwlam ) [ as ] the LORD (03068 +Y@hovah ) liveth (02416 +chay ) , and [ as ] thy soul (05315 +nephesh ) liveth (02416 +chay ) , [ there is ] but a step (06587 +pesa( ) between (00996 +beyn ) me and death (04194 +maveth ) .

know 1Sa\_20\_30 Then Saul s (07586 +Sha)uwl ) anger (00639 +)aph ) was kindled (02734 +charah ) against Jonathan (03083 +Y@hownathan ) , and he said (00559 +)amar ) unto him , Thou son (01121 +ben ) of the perverse (05753 +(avah ) rebellious (04780 +marduwth ) [ woman ] , do not I {know} (03045 +yada( ) that thou hast chosen (00977 +bachar ) the son (01121 +ben ) of Jesse (03448 +Yishay ) to thine own confusion (01322 +bosheth ) , and unto the confusion (01322 +bosheth ) of thy mother s (00517 +)em ) nakedness (06172 +(ervah ) ?

know 1Sa\_21\_02 And David (01732 +David ) said (00559 +)amar ) unto Ahimelech (00288 +)Achiymelek ) the priest (03548 +kohen ) , The king (04428 +melek ) hath commanded (06680 +tsavah ) me a business (01697 +dabar ) , and hath said (00559 +)amar ) unto me , Let no (00408 +)al ) man (00376 +)iysh ) {know} (03045 +yada( ) any (03972 +m@uwmah ) thing (01697 +dabar ) of the business (01697 +dabar ) whereabouts (00834 +)aher ) I send (07971 +shalach ) thee , and what (00834 +)aher ) I have commanded (06680 +tsavah ) thee:and I have appointed (03045 +yada( ) [ my ] servants (05288 +na(ar ) to such (06423 +p@loniy ) and such (00492 +)almoniy ) a place (04725 +maqowm ) .

know 1Sa\_22\_03 And David (01732 +David ) went (03212 +yalak ) thence (08033 +sham ) to Mizpeh (04708 +Mitspeh ) of Moab (04124 +Mow)ab ):and he said (00559 +)amar ) unto the king (04428 +melek ) of Moab (04124 +Mow)ab ) , Let my father (1) and my mother (00517 +)em ) , I pray (04994 +na) thee , come (03318 +yatsa ) forth (03318 +yatsa ) , [ and be ] with you , till (05704 +(ad ) I {know} (03045 +yada( ) what (04100 +mah ) God (00430 +)elohiy ) will do (06213 +(asah ) for me .

know 1Sa\_24\_11 Moreover , my father (1) , see (07200 +ra)ah ) , yea (00637 +)aph ) , see (07200 +ra)ah ) the

skirt (03671 +kanaph ) of thy robe (04598 +m@(iyl ) in my hand (03027 +yad ):for in that I cut (03772 +karath ) off the skirt (03671 +kanaph ) of thy robe (04598 +m@(iyl ) , and killed (02026 +harag ) thee not , {know} (03045 +yada( ) thou and see (07200 +ra)ah ) that [ there is ] neither (00369 +)ayin ) evil (07451 +ra( ) nor transgression (06588 +pesha( ) in mine hand (03027 +yad ) , and I have not sinned (02398 +chata) ) against thee ; yet thou huntest (06658 +tsadah ) my soul (05315 +nephesh ) to take (03947 +laqach ) it .

know 1Sa\_24\_20 And now (06258 +(attah ) , behold (02009 +hinneh ) , I {know} (03045 +yada( ) well that thou shalt surely be king (04428 +melek ) , and that the kingdom (04467 +mamlakah ) of Israel (03478 +Yisrael ) shall be established (06965 +quwm ) in thine hand (03027 +yad ) .

know 1Sa\_25\_11 Shall I then take (03947 +laqach ) my bread (03899 +lechem ) , and my water (04325 +mayim ) , and my flesh (02878 +tibehah ) that I have killed (02873 +tabach ) for my shearers (01494 +gazaz ) , and give (05414 +nathan ) [ it ] unto men (00582 +)enowsh ) , whom (00834 +)aher ) I {know} (03045 +yada( ) not whence they [ be ] ?

know 1Sa\_25\_17 Now (06258 +(attah ) therefore {know} (03045 +yada( ) and consider (07200 +ra)ah ) what (04100 +mah ) thou wilt do (06213 +(asah ) ; for evil (07451 +ra( ) is determined (03615 +kalah ) against (00413 +)el ) our master (00113 +)adown ) , and against (05921 +(al ) all (03605 +kol ) his household (01004 +bayith ):for he [ is such ] a son (01121 +ben ) of Belial (01100 +b@liya(al ) , that [ a man ] cannot speak (01696 +dabar ) to him .

know 1Sa\_28\_02 And David (01732 +David ) said (00559 +)amar ) to Achish (00397 +)Akiysh ) , Surely (03651 +ken ) thou shalt {know} (03045 +yada( ) what thy servant (05650 +(ebed ) can do (06213 +(asah ) . And Achish (00397 +)Akiysh ) said (00559 +)amar ) to David (01732 +David ) , Therefore will I make (07760 +suwm ) thee keeper (08104 +shamar ) of mine head (07218 +ro)sh ) for ever .

know 1Sa\_29\_09 And Achish (00397 +)Akiysh ) answered (06030 +(anah ) and said (00559 +)amar ) to David (01732 +David ) , I {know} (03045 +yada( ) that thou [ art ] good (02896 +towb ) in my sight (05869 +(ayin ) , as an angel of God (00430 +)elohiyim ):notwithstanding (00389 +)ak ) the princes (08269 +sar ) of the Philistines (06430 +P@lishtiy ) have said (00559 +)amar ) , He shall not go (05927 +(alah ) up with us to the battle (04421 +milchamah ) .

know 1Th\_01\_05 For our gospel (2098 -euaggelion -) came (1096 -ginomai -) not unto you in word (3056 -logos -) only (3440 -monon -) , but also (2532 -kai -) in power (1411 -dunamis -) , and in the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , and in much (4183 -polus -) assurance (4136 -plerophoria -) ; as ye {know} (1492 -eido -) what (3634 -hoios -) manner (3634 -hoios -) of men we were among (1722 -en -) you for your (5209 -humas -) sake .

know 1Th\_02\_01 . For yourselves (0846 -autos -) , brethren (0080 -adephos -) , {know} (1492 -eido -) our entrance (1529 -eisodos -) in unto you , that it was not in vain (2756 -kenos -) :

know 1Th\_02\_02 But even (2532 -kai -) after that we had suffered (4310 -propascho -) before (4310 -propascho -) , and were shamefully (5195 -hubrizo -) entreated (5195 -hubrizo -) , as ye {know} (1492 -eido -) , at (1722 -en -) Philippi (5375 -Philippoi -) , we were bold (3955 -parrhesiazomai -) in our God (2316 -theos -) to speak (2980 -laleo -) unto you the gospel (2098 -euaggelion -) of God (2316 -theos -) with much (4183 -polus -) contention (0073 -agon -) .

know 1Th\_02\_05 For neither (3777 -oute -) at (4218 -pote -) any (4218 -pote -) time (4218 -pote -) used (1722 -en -) we flattering (2850 -kolakeia -) words (3056 -logos -) , as ye {know} (1492 -eido -) , nor (3777 -oute -) a cloke (4392 -prophasis -) of covetousness (4124 -pleonexia -) ; God (2316 -theos -) [ is ] witness (3144 -martus -) :

know 1Th\_02\_11 As ye {know} (1492 -eido -) how (5613 -hos -) we exhorted and comforted (3888 -

paramutheomai -) and charged (3146 -mastigoo -) every (1538 -hekastos -) one (1520 -heis -) of you , as a father (3962 -pater -) [ doth ] his children (5043 -teknon -) ,

know 1Th\_03\_03 That no (3367 -medeis -) man (3367 -medeis -) should be moved (4525 -saino -) by these (5025 -tautais -) afflictions (2347 -thlipsis -):for yourselves (0846 -autos -) {know} (1492 -eido -) that we are appointed (2749 -keimai -) thereunto (5124 -touto -) .

know 1Th\_03\_04 For verily (2532 -kai -) , when (3753 -hote -) we were with you , we told (4302 -prolego -) you before (4302 -prolego -) that we should (3195 -mello -) suffer tribulation (2346 -thlibo -) ; even (2532 -kai -) as it came (1096 -ginomai -) to pass , and ye {know} (1492 -eido -) .

know 1Th\_03\_05 For this (5124 -touto -) cause (1223 -dia -) , when I could no (3371 -meketi -) longer (3371 -meketi -) forbear (4722 -stego -) , I sent (0375 -anapempo -) to {know} (1097 -ginosko -) your (5216 -humon -) faith (4102 -pistis -) , lest (3381 -mepos -) by some (3381 -mepos -) means (4458 - -pos -) the tempter (3985 -peirazo -) have tempted (3985 -peirazo -) you , and our labour (2873 -kopos -) be in vain (2756 -kenos -) .

know 1Th\_04\_02 For ye {know} (1492 -eido -) what (5101 -tis -) commandments (3852 -paraggelia -) we gave (1325 -didomi -) you by the Lord (2962 -kurios -) Jesus (2424 -Iesous -) .

know 1Th\_04\_04 That every (1538 -hekastos -) one of you should {know} (1492 -eido -) how to possess (2932 -ktaomai -) his vessel (4632 -skeuos -) in sanctification (0038 -hagiasmos -) and honour (5092 -time -) ;

know 1Th\_04\_05 Not in the lust (3806 -pathos -) of concupiscence (1939 -epithumia -) , even (2532 -kai -) as the Gentiles (1484 -ethnos -) which (3588 -ho -) {know} (1492 -eido -) not God (2316 -theos -) :

know 1Th\_05\_02 For yourselves (0846 -autos -) {know} (1492 -eido -) perfectly (0199 -akribos -) that the day (2250 -hemera -) of the Lord (2962 -kurios -) so (3779 -houto -) cometh (2064 -erchomai -) as a thief (2812 -kleptes -) in the night (3571 -nux -) .

know 1Th\_05\_12 And we beseech (2065 -erotao -) you , brethren (0080 -adephos -) , to {know} (1492 -eido -) them which (3588 -ho -) labour (2872 -kopiao -) among (1722 -en -) you , and are over (4291 -proistemi -) you in the Lord (2962 -kurios -) , and admonish (3560 -noutheteo -) you ;

know 1Ti\_01\_08 But we {know} (1492 -eido -) that the law (3551 -nomos -) [ is ] good (2570 -kalos -) , if (1437 -ean -) a man (5100 -tis -) use (5530 -chraomai -) it lawfully (3545 -nomimos -) ;

know 1Ti\_03\_05 ( For if (1487 -ei -) a man (5100 -tis -) {know} (1492 -eido -) not how to rule (4291 -proistemi -) his own (2398 -idios -) house (3624 -oikos -) , how (4459 -pos -) shall he take care (1959 -epimeleomai -) of the church (1577 -ekkllesia -) of God (2316 -theos -) ? )

know 1Ti\_03\_15 But if (1437 -ean -) I tarry (1019 -braduno -) long , that thou mayest {know} (1492 -eido -) how (4459 -pos -) thou oughtest (1163 -dei -) to behave (0390 -anastrepho -) thyself in the house (3624 -oikos -) of God (2316 -theos -) , which (3748 -hostis -) is the church (1577 -ekkllesia -) of the living (2198 -zao -) God (2316 -theos -) , the pillar (4769 -stulos -) and ground (1477 -hedraioma -) of the truth (0225 -aletheia -) .

know 1Ti\_04\_03 Forbidding (2967 -koluo -) to marry (1060 -gameo -) , [ and commanding ] to abstain (0567 -apechomai -) from meats (1033 -broma -) , which (3739 -hos -) God (2316 -theos -) hath created (2936 -ktizo -) to be received (3336 -metalepsis -) with thanksgiving (2169 -eucharistia -) of them which believe (4103 -pistos -) and {know} (1921 -epiginosko -) the truth (0225 -aletheia -) .

know 2Ch\_02\_08 Send (07971 +shalach ) me also cedar (00730 +)erez ) trees (06086 +(ets ) , fir (01265 +b@rowsh ) trees , and alnum (00418 +)algunmmiyim ) trees , out of Lebanon (03844 +L@banown ):for I

{know} (03045 +yada() ) that thy servants (05650 +(ebed ) can skill (03045 +yada() ) to cut (03772 +karath ) timber (06086 +(ets ) in Lebanon (03844 +L@banown ) ; and , behold (02009 +hinneh ) , my servants (05650 +(ebed ) [ shall be ] with thy servants (05650 +(ebed ) ,

know 2Ch\_06\_29 [ Then ] what (00834 +)aher ) prayer (08605 +t@phillah ) [ or ] what (00834 +)aher ) supplication (08467 +t@chinnah ) soever (00834 +)aher ) shall be made of any (03605 +kol ) man (00120 +)adam ) , or of all (03605 +kol ) thy people (05971 +(am ) Israel (03478 +Yisra)el ) , when (00834 +)aher ) every (00376 +)iysh ) one shall {know} (03045 +yada() ) his own sore (05061 +nega() ) and his own grief (04341 +mak)ob ) , and shall spread (06566 +paras ) forth his hands (03709 +kaph ) in this (02088 +zeh ) house (01004 +bayith ) :

know 2Ch\_06\_33 Then hear (08085 +shama() ) thou from the heavens (08064 +shamayim ) , [ even ] from thy dwelling (03427 +yashab ) place (04349 +makown ) , and do (06213 +(asah ) according to all (03605 +kol ) that the stranger (05237 +nokriy ) calleth (07121 +qara) ) to thee for ; that all (03605 +kol ) people (05971 +(am ) of the earth (00776 +)erets ) may know (03045 +yada() ) thy name (08034 +shem ) , and fear (03372 +yare) ) thee , as [ doth ] thy people (05971 +(am ) Israel (03478 +Yisra)el ) , and may {know} (03045 +yada() ) that this (02088 +zeh ) house (01004 +bayith ) which (00834 +)aher ) I have built (01129 +banah ) is called (07121 +qara) ) by thy name (08034 +shem ) .

know 2Ch\_06\_33 Then hear (08085 +shama() ) thou from the heavens (08064 +shamayim ) , [ even ] from thy dwelling (03427 +yashab ) place (04349 +makown ) , and do (06213 +(asah ) according to all (03605 +kol ) that the stranger (05237 +nokriy ) calleth (07121 +qara) ) to thee for ; that all (03605 +kol ) people (05971 +(am ) of the earth (00776 +)erets ) may {know} (03045 +yada() ) thy name (08034 +shem ) , and fear (03372 +yare) ) thee , as [ doth ] thy people (05971 +(am ) Israel (03478 +Yisra)el ) , and may know (03045 +yada() ) that this (02088 +zeh ) house (01004 +bayith ) which (00834 +)aher ) I have built (01129 +banah ) is called (07121 +qara) ) by thy name (08034 +shem ) .

know 2Ch\_12\_08 Nevertheless (03588 +kiy ) they shall be his servants (05650 +(ebed ) ; that they may {know} (03045 +yada() ) my service (05656 +(abodah ) , and the service (05656 +(abodah ) of the kingdoms (04467 +mamlakah ) of the countries (00776 +)erets ) .

know 2Ch\_13\_05 Ought ye not to {know} (03045 +yada() ) that the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) gave (05414 +nathan ) the kingdom (04467 +mamlakah ) over (05921 +(al ) Israel (03478 +Yisra)el ) to David (01732 +David ) for ever (05769 +(owlam ) , [ even ] to him and to his sons (01121 +ben ) by a covenant (01285 +b@riyth ) of salt (04417 +melach ) ?

know 2Ch\_20\_12 O our God (00430 +)elohiym ) , wilt thou not judge (08199 +shaphat ) them ? for we have no (00369 +)ayin ) might (03581 +koach ) against (06440 +paniym ) this (02088 +zeh ) great (07227 +rab ) company (01995 +hamown ) that cometh (00935 +bow) ) against (05921 +(al ) us ; neither (03808 +lo) ) {know} (03045 +yada() ) we what (04100 +mah ) to do (06213 +(asah ):but our eyes (05869 +(ayin ) [ are ] upon thee .

know 2Ch\_25\_16 And it came (01961 +hayah ) to pass , as he talked (01696 +dabar ) with him , that [ the king ] said (00559 +)amar ) unto him , Art thou made (05414 +nathan ) of the king s (04428 +melek ) counsel (03289 +ya(ats ) ? forbear (02308 +chadal ) ; why (04100 +mah ) shouldest thou be smitten (05221 +nakah ) ? Then the prophet (05030 +nabiy) ) forbare (02308 +chadal ) , and said (00559 +)amar ) , I {know} (03045 +yada() ) that God (00430 +)elohiym ) hath determined (03289 +ya(ats ) to destroy (07843 +shachath ) thee , because (03588 +kiy ) thou hast done (06213 +(asah ) this (02063 +zo)th ) , and hast not hearkened (08085 +shama() ) unto my counsel (06098 +(etsah ) .

know 2Ch\_32\_31 Howbeit (03651 +ken ) in [ the business of ] the ambassadors (03887 +luwts ) of the princes (08269 +sar ) of Babylon (00894 +Babel ) , who sent (07971 +shalach ) unto him to enquire (01875 +darash ) of the wonder (04159 +mowpheth ) that was [ done ] in the land (00776 +)erets ) , God (00430

+)(elohiym ) left (05800 +(azab ) him , to try (05254 +nacah ) him , that he might {know} (03045 +yada( ) all (03605 +kol ) [ that was ] in his heart (03824 +lebab ) .

know 2Co\_02\_04 For out of much (4183 -polus -) affliction (2347 -thlipsis -) and anguish (4928 -sunoche -) of heart (2588 -kardia -) I wrote (1125 -grapho -) unto you with many (4183 -polus -) tears (1144 -dakru -) ; not that ye should be grieved (3076 -lupeo -) , but that ye might {know} (1097 -ginosko -) the love (0026 -agape -) which (3739 -hos -) I have (2192 -echo -) more (4056 -perissoteros -) abundantly (4056 -perissoteros -) unto you .

know 2Co\_02\_09 For to this (5124 -touto -) end also (2532 -kai -) did I write (1125 -grapho -) , that I might {know} (1097 -ginosko -) the proof (1382 -dokime -) of you , whether (1487 -ei -) ye be obedient (5255 -hupekoos -) in all (3956 -pas -) things .

know 2Co\_05\_01 . For we {know} (1492 -eido -) that if (1437 -ean -) our earthly (1919 -epigeios -) house (3614 -oikia -) of [ this (3588 -ho -) ] tabernacle (4636 -skenos -) were dissolved (2647 -kataluo -) , we have (2192 -echo -) a building (3619 -oikodome -) of God (2316 -theos -) , an house (3614 -oikia -) not made (0886 -acheiropoietos -) with hands (0886 -acheiropoietos -) , eternal (0166 -aionios -) in the heavens (3772 -ouranos -) .

know 2Co\_05\_16 . Wherefore (5620 -hoste -) henceforth (3568 -nun -) know (1492 -eido -) we no (3762 -oudeis -) man (3762 -oudeis -) after (2596 -kata -) the flesh (4561 -sarx -):yea (1161 -de -) , though (1499 -ei kai -) we have known (1097 -ginosko -) Christ (5547 -Christos -) after (2596 -kata -) the flesh (4561 -sarx -) , yet (0235 -alla -) now (3568 -nun -) henceforth (2089 -eti -) {know} (1097 -ginosko -) we [ him ] no (3765 -ouketi -) more (2089 -eti -) .

know 2Co\_05\_16 . Wherefore (5620 -hoste -) henceforth (3568 -nun -) {know} (1492 -eido -) we no (3762 -oudeis -) man (3762 -oudeis -) after (2596 -kata -) the flesh (4561 -sarx -):yea (1161 -de -) , though (1499 -ei kai -) we have known (1097 -ginosko -) Christ (5547 -Christos -) after (2596 -kata -) the flesh (4561 -sarx -) , yet (0235 -alla -) now (3568 -nun -) henceforth (2089 -eti -) know (1097 -ginosko -) we [ him ] no (3765 -ouketi -) more (2089 -eti -) .

know 2Co\_08\_09 For ye {know} (1097 -ginosko -) the grace (5485 -charis -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , that , though he was rich (4145 -plousios -) , yet for your (5216 -humon -) sakes he became (4433 -ptocheuo -) poor (4433 -ptocheuo -) , that ye through his poverty (4432 -ptocheia -) might be rich (4147 -plouteo -) .

know 2Co\_09\_02 For I {know} (1492 -eido -) the forwardness (4288 -prothumia -) of your (5216 -humon -) mind (4288 -prothumia -) , for which (3739 -hos -) I boast (2744 -kauchaomai -) of you to them of Macedonia (3110 -Makedon -) , that Achaia (0882 -Achaia -) was ready (3903 -paraskeuazo -) a year (4070 -perusi -) ago (0575 -apo -) ; and your (5216 -humon -) zeal (2205 -zelos -) hath provoked (2042 -erethizo -) very (4119 -pleion -) many (4119 -pleion -) .

know 2Co\_13\_06 But I trust (1679 -elpizo -) that ye shall {know} (1097 -ginosko -) that we are not reprobates (0096 -adokimos -) .

know 2Jo\_01\_12 . Demetrius (1216 -Demetrios -) hath good report (3140 -martureo -) of all (3956 -pas -) [ men ] , and of the truth (0225 -aletheia -) itself (0846 -autos -):yea (1161 -de -) , and we [ also (2532 -kai -) ] bear record (3140 -martureo -) ; and ye {know} (1492 -eido -) that our record (3141 -marturia -) is true (0227 -alethes -) .

know 2Ki\_02\_03 And the sons (01121 +ben ) of the prophets (05030 +nabiy ) that [ were ] at Bethel (01008 +Beyth -) El came (03318 +yatsa ) forth (03318 +yatsa ) to Elisha (00477 +)Eliysha( ) , and said (00559 +)amar ) unto him , Knowest (03045 +yada( ) thou that the LORD (03068 +Y@hovah ) will take (03947

+laqach ) away thy master (00113 +)adown ) from thy head (07218 +ro)sh ) to day (03117 +yowm ) ? And he said (00559 +)amar ) , Yea (01571 +gam ) , I {know} (03045 +yada( ) [ it ] ; hold (02814 +chashah ) ye your peace (02814 +chashah ) .

know 2Ki\_02\_05 And the sons (01121 +ben ) of the prophets (05030 +nabiy ) that [ were ] at Jericho (03405 +Y@riychow ) came (05066 +nagash ) to Elisha (00477 +)Eliysha( ) , and said (00559 +)amar ) unto him , Knowest (03045 +yada( ) thou that the LORD (03068 +Y@hovah ) will take (03947 +laqach ) away thy master (00113 +)adown ) from thy head (07218 +ro)sh ) to day (03117 +yowm ) ? And he answered (00559 +)amar ) , Yea (01571 +gam ) , I {know} (03045 +yada( ) [ it ] ; hold (02814 +chashah ) ye your peace (02814 +chashah ) .

know 2Ki\_05\_08 And it was [ so ] , when Elisha (00477 +)Eliysha( ) the man (00376 +)iysh ) of God (00430 +)elohiym ) had heard (08085 +shama( ) that the king (04428 +melek ) of Israel (03478 +Yisra)el ) had rent (07167 +qara( ) his clothes (00899 +begeg ) , that he sent (07971 +shalach ) to the king (04428 +melek ) , saying (00559 +)amar ) , Wherefore (04100 +mah ) hast thou rent (07167 +qara( ) thy clothes (00899 +begeg ) ? let him come (00935 +bow) ) now (04994 +na ) to me , and he shall {know} (03045 +yada( ) that there is a prophet (05030 +nabiy ) in Israel (03478 +Yisra)el ) .

know 2Ki\_05\_15 . And he returned (07725 +shuw) to the man (00376 +)iysh ) of God (00430 +)elohiym ) , he and all (03605 +kol ) his company (04264 +machaneh ) , and came (00935 +bow) ) , and stood (05975 +(amad ) before (06440 +paniym ) him:and he said (00559 +)amar ) , Behold (02009 +hinneh ) , now (04994 +na ) I {know} (03045 +yada( ) that [ there is ] no (00369 +)ayin ) God (00430 +)elohiym ) in all (03605 +kol ) the earth (00776 +)erets ) , but in Israel (03478 +Yisra)el ):now (06258 +(attah ) therefore , I pray (04994 +na ) thee , take (03947 +laqach ) a blessing (01293 +B@rakah ) of thy servant (05650 +(ebed ) .

know 2Ki\_07\_12 . And the king (04428 +melek ) arose (06965 +quwm ) in the night (03915 +layil ) , and said (00559 +)amar ) unto his servants (05650 +(ebed ) , I will now (04994 +na ) shew (05046 +nagad ) you what the Syrians (00758 +)Aram ) have done (06213 +(asah ) to us . They {know} (03045 +yada( ) that we [ be ] hungry (07456 +ra(eb ) ; therefore are they gone (03318 +yatsa ) out of the camp (04264 +machaneh ) to hide (02247 +chabah ) themselves in the field (07704 +sadeh ) , saying (00559 +)amar ) , When (03588 +kiy ) they come (03318 +yatsa ) out of the city (05892 +(iyr ) , we shall catch (08610 +taphas ) them alive (02416 +chay ) , and get (00935 +bow) ) into (00413 +)el ) the city (05892 +(iyr ) .

know 2Ki\_08\_12 And Hazael (02371 +Chaza)el ) said (00559 +)amar ) , Why (04069 +madduwa( ) weepeth (01058 +bakah ) my lord (00113 +)adown ) ? And he answered (00559 +)amar ) , Because (03588 +kiy ) I {know} (03045 +yada( ) the evil (07451 +ra( ) that thou wilt do (06213 +(asah ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ):their strong (04013 +mibtsar ) holds (04013 +mibtsar ) wilt thou set (07971 +shalach ) on fire (00784 +)esh ) , and their young (00970 +bachuwr ) men wilt thou slay (02026 +harag ) with the sword (02719 +chereb ) , and wilt dash (07376 +ratash ) their children (06768 +Tseleq ) , and rip (01234 +baqa( ) up their women with child (02030 +hareh ) .

know 2Ki\_09\_11 . Then Jehu (03058 +Yehuw ) came (03318 +yatsa ) forth (03318 +yatsa ) to the servants (05650 +(ebed ) of his lord (00113 +)adown ):and [ one ] said (00559 +)amar ) unto him , [ Is ] all well (07965 +shalowm ) ? wherefore (04069 +madduwa( ) came (00935 +bow) ) this (02088 +zeh ) mad (07696 +shaga( ) [ fellow ] to thee ? And he said (00559 +)amar ) unto them , Ye {know} (03045 +yada( ) the man (00376 +)iysh ) , and his communication (07879 +siyach ) .

know 2Ki\_17\_26 Wherefore they spake (00559 +)amar ) to the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) , saying (00559 +)amar ) , The nations (01471 +gowy ) which (00834 +)aher ) thou hast removed (01540 +galah ) , and placed (03427 +yashab ) in the cities (05892 +(iyr ) of Samaria (08111 +Shom@rown ) , know (03045 +yada( ) not the manner (04941 +mishpat ) of the God (00430 +)elohiym ) of the land (00776 +)erets ):therefore he hath sent (07971 +shalach ) lions (00738 +)ariy ) among them , and , behold (02009 +hinneh ) , they slay (04191 +muw)th ) them , because (00834 +)aher ) they {know} (03045

+yada( ) not the manner (04941 +mishpat ) of the God (00430 +)elohiym ) of the land (00776 +)erets ) .

know 2Ki\_17\_26 Wherefore they spake (00559 +)amar ) to the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) , saying (00559 +)amar ) , The nations (01471 +gowy ) which (00834 +)aher ) thou hast removed (01540 +galah ) , and placed (03427 +yashab ) in the cities (05892 +(iyr ) of Samaria (08111 +Shom@rown ) , {know} (03045 +yada( ) not the manner (04941 +mishpat ) of the God (00430 +)elohiym ) of the land (00776 +)erets ):therefore he hath sent (07971 +shalach ) lions (00738 +)ariy ) among them , and , behold (02009 +hinneh ) , they slay (04191 +muwth ) them , because (00834 +)aher ) they know (03045 +yada( ) not the manner (04941 +mishpat ) of the God (00430 +)elohiym ) of the land (00776 +)erets ) .

know 2Ki\_19\_19 Now (06258 +(attah ) therefore , O LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) , I beseech (04994 +na ) thee , save (03467 +yasha( ) thou us out of his hand (03027 +yad ) , that all (03605 +kol ) the kingdoms (04467 +mamlakah ) of the earth (00776 +)erets ) may {know} (03045 +yada( ) that thou [ art ] the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) , [ even ] thou only (00905 +bad ) .

know 2Ki\_19\_27 But I {know} (03045 +yada( ) thy abode (03427 +yashab ) , and thy going (03318 +yatsa) ) out , and thy coming (00935 +bow) ) in , and thy rage (07264 +ragaz ) against (00413 +)el ) me .

know 2Pe\_01\_12 . Wherefore (1352 -dio -) I will not be negligent (0272 -ameleo -) to put (5279 -hupomimnesko -) you always (0104 -aei -) in remembrance (5179 -tupos -) of these (5130 -touton -) things , though (2539 -kaiper -) ye {know} (1492 -eido -) [ them ] , and be established (4741 -sterizo -) in the present (3918 -pareimi -) truth (0225 -aletheia -) .

know 2Pe\_03\_17 Ye therefore (3767 -oun -) , beloved (0027 -agapetos -) , seeing ye {know} (4267 -proginosko -) [ these things ] before (4267 -proginosko -) , beware (5442 -phulasso -) lest (3361 -me -) ye also (4879 -sunapago -) , being led (4879 -sunapago -) away (4879 -sunapago -) with the error (4106 -plane -) of the wicked (0113 -athesmos -) , fall (1601 -ekipto -) from your (3588 -ho -) own (2398 -idios -) steadfastness (4740 -sterigmos -) .

know 2Sa\_03\_25 Thou knowest (03045 +yada( ) Abner (74) the son (01121 +ben ) of Ner (05369 +Ner ) , that he came (00935 +bow) ) to deceive (06601 +pathah ) thee , and to know (03045 +yada( ) thy going (04161 +mowtsa ) ) out and thy coming (04126 +mowba) ) in , and to {know} (03045 +yada( ) all (03605 +kol ) ) that thou doest (06213 +(asah ) .

know 2Sa\_03\_25 Thou knowest (03045 +yada( ) Abner (74) the son (01121 +ben ) of Ner (05369 +Ner ) , that he came (00935 +bow) ) to deceive (06601 +pathah ) thee , and to {know} (03045 +yada( ) thy going (04161 +mowtsa ) ) out and thy coming (04126 +mowba) ) in , and to know (03045 +yada( ) all (03605 +kol ) ) that thou doest (06213 +(asah ) .

know 2Sa\_07\_21 For thy word s (01697 +dabar ) sake (05668 +(abuwr ) , and according to thine own heart (03820 +leb ) , hast thou done (06213 +(asah ) all (03605 +kol ) these (02063 +zo)th ) great (01420 +g@duwlah ) things , to make thy servant (05650 +(ebed ) {know} (03045 +yada( ) [ them ] .

know 2Sa\_14\_20 To fetch (05437 +cabab ) about (05437 +cabab ) this form (06440 +paniym ) of speech (01697 +dabar ) hath thy servant (05650 +(ebed ) Joab (03097 +Yow)ab ) done (06213 +(asah ) this (02088 +zeh ) thing (01697 +dabar ):and my lord (00113 +)adown ) [ is ] wise (02450 +chakam ) , according to the wisdom (02451 +chokmah ) of an angel (04397 +mal)ak ) of God (00430 +)elohiym ) , to {know} (03045 +yada( ) all (03605 +kol ) [ things ] that [ are ] in the earth (00776 +)erets ) .

know 2Sa\_19\_20 For thy servant (05650 +(ebed ) doth {know} (03045 +yada( ) that I have sinned (02398 +chata) ):therefore , behold (02009 +hinneh ) , I am come (00935 +bow) ) the first (07223 +ri)shown ) this day (03117 +yowm ) of all (03605 +kol ) the house (01004 +bayith ) of Joseph (03130 +Yowceph ) to go (03381 +yarad ) down (03381 +yarad ) to meet (07125 +qir)ah ) my lord (00113 +)adown ) the king (04428

+melek ) .

know 2Sa\_19\_22 And David (01732 +David ) said (00559 +)amar ) , What (04100 +mah ) have I to do with you , ye sons (01121 +ben ) of Zeruah (06870 +Ts@ruwyah ) , that ye should this day (03117 +yowm ) be adversaries (07854 +satan ) unto me ? shall there any man (00376 +)iysh ) be put to death (04191 +muwth ) this day (03117 +yowm ) in Israel (03478 +Yisra)el ) ? for do not I {know} (03045 +yada( ) that I [ am ] this day (03117 +yowm ) king (04428 +melek ) over (05921 +(al ) Israel (03478 +Yisra)el ) ?

know 2Sa\_24\_02 For the king (04428 +melek ) said (00559 +)amar ) to Joab (03097 +Yow)ab ) the captain (08269 +sar ) of the host (02428 +chayil ) , which (00834 +)aher ) [ was ] with him , Go (07751 +shuwt ) now (04994 +na ) through (07751 +shuwt ) all (03605 +kol ) the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ) , from Dan (01835 +Dan ) even to Beersheba (00884 +B@)er Sheba( ) , and number (06485 +paqad ) ye the people (05971 +(am ) , that I may {know} (03045 +yada( ) the number (04557 +micpar ) of the people (05971 +(am ) .

know 2Th\_01\_08 In flaming (5395 -phlox -) fire (4442 -pur -) taking (1325 -didomi -) vengeance (1557 -ekdikesis -) on them that {know} (1492 -eido -) not God (2316 -theos -) , and that obey (5219 -hupakouo -) not the gospel (2098 -euaggelion -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) :

know 2Th\_02\_06 And now (3568 -nun -) ye {know} (1492 -eido -) what (3588 -ho -) withholdeth (2722 -katecho -) that he might be revealed (0601 -apokalupto -) in his time (2540 -kairos -) .

know 2Th\_03\_07 For yourselves (0846 -autos -) {know} (1492 -eido -) how (4459 -pos -) ye ought (1163 -dei -) to follow (3401 -mimeomai -) us:for we behaved (0812 -atakteo -) not ourselves disorderly (0812 -atakteo -) among (1722 -en -) you ;

know 2Ti\_01\_12 For the which (3739 -hos -) cause (0156 -aitia -) I also (2532 -kai -) suffer (3958 -pascho -) these (5023 -tauta -) things:nevertheless (0235 -alla -) I am not ashamed (1870 -epaischunomai -):for I {know} (1492 -eido -) whom (3739 -hos -) I have believed (4100 -pisteuo -) , and am persuaded (3982 -peitho -) that he is able (1415 -dunatos -) to keep (5442 -phulasso -) that which I have committed (3866 -paratheke -) unto him against (1519 -eis -) that day (2250 -hemera -) .

know 2Ti\_03\_01 . This (5124 -touto -) {know} (1097 -ginosko -) also (1161 -de -) , that in the last (2078 -eschatos -) days (2250 -hemera -) perilous (5467 -chalepos -) times (2540 -kairos -) shall come (1764 -enistemi -) .

know Act\_01\_07 And he said (2036 -epo -) unto them , It is not for you to {know} (1097 -ginosko -) the times (5550 -chronos -) or (2228 -e -) the seasons (2540 -kairos -) , which (3739 -hos -) the Father (3962 -pater -) hath put (5087 -tithemi -) in his own (2398 -idios -) power (1849 -exousia -) .

know Act\_02\_22 Ye men (0435 -aner -) of Israel (2475 -Israelites -) , hear (0191 -akouo -) these (5128 -toutous -) words (3056 -logos -) ; Jesus (2424 -Iesous -) of Nazareth (3478 -Nazareth -) , a man (0435 -aner -) approved (0584 -apodeiknumi -) of God (2316 -theos -) among (1519 -eis -) you by miracles (1411 -dunamis -) and wonders (5059 -teras -) and signs (4591 -semaino -) , which (3739 -hos -) God (2316 -theos -) did (4160 -poieo -) by him in the midst (3319 -mesos -) of you , as ye yourselves (0846 -autos -) also (2532 -kai -) {know} (1492 -eido -) :

know Act\_02\_36 Therefore (3767 -oun -) let all (3956 -pas -) the house (3624 -oikos -) of Israel (2474 -Israel -) {know} (1097 -ginosko -) assuredly (0806 -asphalos -) , that God (2316 -theos -) hath made (4160 -poieo -) that same (5126 -touton -) Jesus (2424 -Iesous -) , whom (3739 -hos -) ye have crucified (4717 -stauroo -) , both (2532 -kai -) Lord (2962 -kurios -) and Christ (5547 -Christos -) .



know Act\_03\_16 And his name (3686 -onoma -) through (1909 -epi -) faith (4102 -pistis -) in his name (3686 -onoma -) hath made (4732 -stereo -) this (5026 -taute -) man strong (4732 -stereo -) , whom (3739 -hos -) ye see (2334 -theoreo -) and {know} (1492 -eido -):yea (2532 -kai -) , the faith (4102 -pistis -) which is by him hath given (1325 -didomi -) him this (5126 -touton -) perfect (3647 -holokleria -) soundness (3647 -holokleria -) in the presence (0561 -apenanti -) of you all (3956 -pas -) .

know Act\_10\_28 And he said (5346 -phemi -) unto them , Ye {know} (1987 -epistamai -) how (5613 -hos -) that it is an unlawful (0111 -athemitos -) thing for a man (0435 -aner -) that is a Jew (2453 -Ioudaios -) to keep (2853 -kollao -) company (2853 -kollao -) , or (2228 -e -) come (4334 -proserchomai -) unto one of another (0246 -allophulos -) nation (0246 -allophulos -) ; but God (2316 -theos -) hath shewed (1166 -deiknuo -) me that I should not call (3004 -lego -) any (3367 -medeis -) man (0444 -anthropos -) common (2839 -koinos -) or (2228 -e -) unclean (0169 -akathartos -) .

know Act\_10\_37 That word (4487 -rhema -) , [ I say ] , ye {know} (1492 -eido -) , which was published (1096 -ginomai -) throughout (2596 -kata -) all (3650 -holos -) Judaea (2449 -Ioudaia -) , and began (0756 -archomai -) from Galilee (1056 -Galilaia -) , after (3326 -meta -) the baptism (0908 -baptisma -) which (3739 -hos -) John (2491 -Ioannes -) preached (2784 -kerusso -) ;

know Act\_12\_11 And when Peter (4074 -Petros -) was come (1096 -ginomai -) to himself (1438 -heautou -) , he said (2036 -epo -) , Now (3568 -nun -) I {know} (1492 -eido -) of a surety (0230 -alethos -) , that the Lord (2962 -kurios -) hath sent (1821 -exapostello -) his angel (0032 -aggelos -) , and hath delivered (1807 -exaireo -) me out of the hand (5495 -cheir -) of Herod (2264 -Herodes -) , and [ from ] all (3956 -pas -) the expectation (4329 -prosdokia -) of the people (2992 -laos -) of the Jews (2453 -Ioudaios -) .

know Act\_15\_07 And when there had been (1096 -ginomai -) much (4183 -polus -) disputing (4803 -suzetesis -) , Peter (4074 -Petros -) rose (0450 -anistemi -) up , and said (2036 -epo -) unto them , Men (0435 -aner -) [ and ] brethren (0080 -adephos -) , ye {know} (1987 -epistamai -) how that a good while (2250 -hemera -) ago (0575 -apo -) God (2316 -theos -) made (1586 -eklegomai -) choice (1586 -eklegomai -) among (1722 -en -) us , that the Gentiles (1484 -ethnos -) by my mouth (4750 -stoma -) should hear (0191 -akouo -) the word (3056 -logos -) of the gospel (2098 -euaggelion -) , and believe (4100 -pisteuo -) .

know Act\_17\_19 And they took (1949 -epilambanomai -) him , and brought (0071 -ago -) him unto Areopagus (0697 -Areios Pagos -) , saying (3004 -lego -) , May (1410 -dunamai -) we {know} (1097 -ginosko -) what (5101 -tis -) this (3778 -houtos -) new (2537 -kainos -) doctrine (1322 -didache -) , whereof thou speakest (2980 -laleo -) , [ is ] ?

know Act\_17\_20 For thou bringest (1533 -eisphero -) certain (5100 -tis -) strange (3579 -xenizo -) things to our ears (0189 -akoe -):we would {know} (1097 -ginosko -) therefore (3767 -oun -) what (5101 -tis -) these (5023 -tauta -) things mean (1511 -einai -) .

know Act\_19\_15 And the evil (4190 -poneros -) spirit (4151 -pneuma -) answered (0611 -apokrinomai -) and said (2036 -epo -) , Jesus (2424 -Iesous -) I know (1097 -ginosko -) , and Paul (3972 -Paulos -) I {know} (1987 -epistamai -) ; but who (5101 -tis -) are ye ?

know Act\_19\_15 And the evil (4190 -poneros -) spirit (4151 -pneuma -) answered (0611 -apokrinomai -) and said (2036 -epo -) , Jesus (2424 -Iesous -) I {know} (1097 -ginosko -) , and Paul (3972 -Paulos -) I know (1987 -epistamai -) ; but who (5101 -tis -) are ye ?

know Act\_19\_25 Whom (3739 -hos -) he called (4867 -sunathroizo -) together (4867 -sunathroizo -) with the workmen (2040 -ergates -) of like (5108 -toioutos -) occupation , and said (2036 -epo -) , Sirs (0435 -aner -) , ye {know} (1987 -epistamai -) that by this (5026 -taute -) craft (2039 -ergasia -) we have (2076 -esti -) our wealth (2142 -euporia -) .

know Act\_20\_18 And when (5613 -hos -) they were come (3854 -paraginomai -) to him , he said (2036 -epo -) unto them , Ye {know} (1987 -epistamai -) , from the first (4413 -protos -) day (2250 -hemera -) that I came (1910 -epibaino -) into (1519 -eis -) Asia (0773 -Asia -) , after (4459 -pos -) what (4459 -pos -) manner (4458 -pos -) I have been (1096 -ginomai -) with you at all (3956 -pas -) seasons (5550 -chronos -) ,

know Act\_20\_25 And now (3568 -nun -) , behold (2400 -idou -) , I {know} (1492 -eido -) that ye all (3956 -pas -) , among (1722 -en -) whom (3739 -hos -) I have gone (1330 -dierchomai -) preaching (2784 -kerusso -) the kingdom (0932 -basileia -) of God (2316 -theos -) , shall see (3700 -optanomai -) my face (4383 -prosopon -) no (3765 -ouketi -) more (3765 -ouketi -) .

know Act\_20\_29 For I {know} (1492 -eido -) this (5124 -touto -) , that after (3326 -meta -) my departing (0867 -aphixis -) shall grievous (0926 -barus -) wolves (3074 -lukos -) enter (1525 -eiserchomai -) in among (1519 -eis -) you , not sparing (5339 -pheidomai -) the flock (4168 -poimnion -) .

know Act\_20\_34 Yea (1161 -de -) , ye yourselves (0846 -autos -) {know} (1097 -ginosko -) , that these (3778 -houtos -) hands (5495 -cheir -) have ministered (5256 -hupereteo -) unto my necessities (5532 -chreia -) , and to them that were with me .

know Act\_21\_24 Them take (3880 -paralambano -) , and purify (0048 -hagnizo -) thyself with them , and be at (1159 -dapanao -) charges (1159 -dapanao -) with them , that they may shave (3587 -xurao -) [ their ] heads (2776 -kephale -):and all (3956 -pas -) may {know} (1097 -ginosko -) that those things , whereof they were informed (2727 -katecheo -) concerning (4012 -peri -) thee , are nothing (3762 -oudeis -) ; but [ that ] thou thyself (0846 -autos -) also (2532 -kai -) walkest (4748 -stoicheo -) orderly (4748 -stoicheo -) , and keepest (5442 -phulasso -) the law (3551 -nomos -) .

know Act\_21\_34 And some (0243 -allos -) cried (0994 -boao -) one thing , some (0243 -allos -) another (0243 -allos -) , among (1722 -en -) the multitude (3793 -ochlos -):and when he could (1410 -dunamai -) not {know} (1097 -ginosko -) the certainty (0804 -asphales -) for the tumult (2351 -thorubos -) , he commanded (2753 -keleuo -) him to be carried (0071 -ago -) into (1519 -eis -) the castle (3925 -parembole -) .

know Act\_22\_14 And he said (2036 -epo -) , The God (2316 -theos -) of our fathers (3962 -pater -) hath chosen (4400 -procheirizomai -) thee , that thou shouldest {know} (1097 -ginosko -) his will (2307 -thelema -) , and see (1492 -eido -) that Just (1342 -dikaios -) One , and shouldest hear (0191 -akouo -) the voice (5456 -phone -) of his mouth (4750 -stoma -) .

know Act\_22\_19 And I said (2036 -epo -) , Lord (2962 -kurios -) , they {know} (1987 -epistamai -) that I imprisoned (5439 -phulakizo -) and beat (1194 -dero -) in every (2596 -kata -) synagogue (4864 -sunagoge -) them that believed (4100 -pisteuo -) on (1909 -epi -) thee :

know Act\_22\_24 The chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) commanded (2753 -keleuo -) him to be brought (0071 -ago -) into (1519 -eis -) the castle (3925 -parembole -) , and bade (2036 -epo -) that he should be examined (0426 -anetazo -) by scourging (3148 -mastix -) ; that he might {know} (1921 -epiginosko -) wherefore (3739 -hos -) they cried (2019 -epiphoneo -) so (3779 -houto -) against (2019 -epiphoneo -) him .

know Act\_24\_10 . Then (1161 -de -) Paul (3972 -Paulos -) , after that the governor (2232 -hegemon -) had beckoned (3506 -neuo -) unto him to speak (3004 -lego -) , answered (0611 -apokrinomai -) , Forasmuch as I {know} (1987 -epistamai -) that thou hast been (5607 -on -) of many (4183 -polus -) years (2094 -etos -) a judge (2923 -krites -) unto this (5129 -toutoi -) nation (1484 -ethnos -) , I do the more (2115 -euthumos -) cheerfully (2115 -euthumos -) answer (0626 -apologeomai -) for myself (1683 -emautou -) :

know Act\_24\_22 . And when Felix (5344 -Phelix -) heard (0191 -akouo -) these (5023 -tauta -) things , having more (0197 -akribesteron -) perfect (0197 -akribesteron -) knowledge (1492 -eido -) of [ that ] way

(3598 -hodos -) , he deferred (0306 -anaballomai -) them , and said (2036 -epo -) , When (3752 -hotan -) Lysias (3079 -Lusias -) the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) shall come (2597 -katabaino -) down (2597 -katabaino -) , I will {know} (1231 -diaginosko -) the uttermost (2556 -kakos -) of your (5209 -humas -) matter (2596 -kata -) .

know Act\_26\_03 Especially (3122 -malista -) [ because I {know} ] thee to be expert (1109 -gnostes -) in all (3956 -pas -) customs (1485 -ethos -) and questions (2213 -zetema -) which are among (2596 -kata -) the Jews (2453 -Ioudaios -):wherefore (1352 -dio -) I beseech (1189 -deomai -) thee to hear (0191 -akouo -) me patiently (3116 -makrothumos -) .

know Act\_26\_04 My manner (0981 -biosis -) of life (0981 -biosis -) from my youth (3503 -neotes -) , which (3588 -ho -) was at (0575 -apo -) the first (0746 -arche -) among (1722 -en -) mine (3450 -mou -) own nation (1484 -ethnos -) at (1722 -en -) Jerusalem (2414 -Hierosoluma -) , {know} (2467 -isemi -) all (3956 -pas -) the Jews (2453 -Ioudaios -) ;

know Act\_26\_27 King (0935 -basileus -) Agrippa (0067 -Agrippas -) , believest (4100 -pisteuo -) thou the prophets (4396 -prophetes -) ? I {know} (1492 -eido -) that thou believest (4100 -pisteuo -) .

know Act\_28\_22 But we desire (0515 -axioo -) to hear (0191 -akouo -) of thee what (3739 -hos -) thou thinkest (5426 -phroneo -):for as concerning (4012 -peri -) this (5026 -taute -) sect (0139 -hairesis -) , we {know} (1110 -gnostos -) that every (3837 -pantachou -) where (3837 -pantachou -) it is spoken (0483 -antilego -) against (0483 -antilego -) .

know Amo\_03\_10 For they {know} (03045 +yada( ) not to do (06213 +(asah ) right (05229 +n@kochah ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , who store (00686 +)atsar ) up violence (02555 +chamac ) and robbery (07701 +shod ) in their palaces (00759 +)armown ) .

know Amo\_05\_12 For I {know} (03045 +yada( ) your manifold (07227 +rab ) transgressions (06588 +pesha( ) and your mighty (06099 +(atsuwm ) sins (02403 +chatta)ah ):they afflict (06887 +tsarar ) the just (06662 +tsaddiyq ) , they take (03947 +laqach ) a bribe (03724 +kopher ) , and they turn (05186 +natah ) aside (05186 +natah ) the poor (34) in the gate (08179 +sha(ar ) [ from their right ] .

know Col\_04\_06 Let your (5216 -humon -) speech (3056 -logos -) [ be ] always (0104 -aei -) with grace (5485 -charis -) , seasoned (0741 -artuo -) with salt (0217 -halas -) , that ye may {know} (1492 -eido -) how (4459 -pos -) ye ought (1163 -dei -) to answer (0611 -apokrinomai -) every (1538 -hekastos -) man (1520 -heis -) .

know Col\_04\_08 Whom (3739 -hos -) I have sent (3992 -pempo -) unto you for the same (0846 -autos -) purpose , that he might {know} (1097 -ginosko -) your (5216 -humon -) estate (4012 -peri -) , and comfort (3870 -parakaleo -) your (5216 -humon -) hearts (2588 -kardia -) ;

know Dan\_02\_03 And the king (04428 +melek ) said (00559 +)amar ) unto them , I have dreamed (02492 +chalam ) a dream (02472 +chalowm ) , and my spirit (07307 +ruwach ) was troubled (06470 +pa(am ) to {know} (03045 +yada( ) the dream (02472 +chalowm ) .

know Dan\_02\_08 The king (04430 +melek ) answered (06032 +(anah ) and said (00560 +)amar ) , I {know} (03046 +y@da( ) of certainty (03330 +yatstsiyb ) that ye would gain (02084 +z@ban ) the time (05732 +(iddan ) , because ye see (02370 +chaza ) the thing (04406 +millah ) is gone (00230 +)azad ) from me .

know Dan\_02\_09 But if (02006 +hen ) ye will not make known (03046 +y@da( ) unto me the dream (02493 +chelem ) , [ there is but ] one (02298 +chad ) decree (01882 +dath ) for you:for ye have prepared (02164 +z@man ) lying (03538 +k@dab ) and corrupt (07844 +sh@chath ) words (04406 +millah ) to speak (00560 +)amar ) before (06925 +qodam ) me , till (05704 +(ad ) the time (05732 +(iddan ) be changed (08133 +sh@na )):therefore (02006 +hen ) tell (00560 +)amar ) me the dream (02493 +chelem ) , and I shall {know}

(03046 +y@da() ) that ye can shew (02324 +chava ) me the interpretation (06591 +p@shar ) thereof .

know Dan\_02\_21 And he changeth (08133 +sh@na ) the times (05732 +(iddan ) and the seasons (02166 +z@man ):he removeth (05709 +(ada ) kings (04430 +melek ) , and setteth (06966 +quwm ) up kings (04430 +melek ):he giveth (03052 +y@hab ) wisdom (02452 +chokmah ) unto the wise (02445 +chakkiym ) , and knowledge (00998 +biynah ) to them that {know} (03046 +y@da() ) understanding (00999 +biynah ) :

know Dan\_02\_30 But as for me , this (01836 +den ) secret (07328 +raz ) is not revealed (01541 +g@lah ) to me for [ any ] wisdom (02452 +chokmah ) that I have (00383 +)iythay ) more (04481 +min ) than (04481 +min ) any (03606 +kol ) living (02417 +chay ) , but for [ their ] sakes (01701 +dibrah ) that shall make known (03046 +y@da() ) the interpretation (06591 +p@shar ) to the king (04430 +melek ) , and that thou mightest {know} (03046 +y@da() ) the thoughts (07476 +ra(yown ) of thy heart (03825 +l@bab ) .

know Dan\_04\_09 O Belteshazzar (01096 +Belt@sha)tstsar ) , master (00729 +)araz ) of the magicians (02749 +chartom ) , because (01768 +diy ) I {know} (03046 +y@da() ) that the spirit (07308 +ruwach ) of the holy (06922 +qaddiysh ) gods (00426 +)elahh ) [ is ] in thee , and no secret (07328 +raz ) troubleth (00598 +)anac ) thee , tell (00560 +)amar ) me the visions (02376 +chezev ) of my dream (02493 +chelem ) that I have seen (02370 +chaza ) , and the interpretation (06591 +p@shar ) thereof .

know Dan\_04\_17 This matter (06600 +pithgam ) [ is ] by the decree (01510 +g@zerah ) of the watchers (05894 +(iyr ) , and the demand (07595 +sh@)ela ) by the word (03983 +me)mar ) of the holy (06922 +qaddiysh ) ones:to the intent (01701 +dibrah ) that the living (02417 +chay ) may {know} (03046 +y@da() ) that the most (05943 +(illay ) High (05943 +(illay ) ruleth (07980 +shalat ) in the kingdom (04437 +malkuw ) of men (00606 +)enash ) , and giveth (05415 +n@than ) it to whomsoever (04479 +man ) he will (06634 +ts@ba ) , and setteth (06966 +quwm ) up over (05922 +(al ) it the basest (08215 +sh@phal ) of men (00606 +)enash ) .

know Dan\_04\_25 That they shall drive (02957 +t@rad ) thee from men (00606 +)enash ) , and thy dwelling (04070 +m@dowr ) shall be with the beasts (02423 +cheyva ) of the field (01251 +bar ) , and they shall make thee to eat (02939 +t@(am ) grass (06211 +(ash ) as oxen (08450 +towr ) , and they shall wet (06647 +ts@ba() ) thee with the dew (02920 +tal ) of heaven (08065 +shamayin ) , and seven (07655 +shib(ah ) times (05732 +(iddan ) shall pass (02499 +chalaph ) over (05922 +(al ) thee , till (05704 +(ad ) thou {know} (03046 +y@da() ) that the most (05943 +(illay ) High ruleth (07980 +shalat ) in the kingdom (04437 +malkuw ) of men (00606 +)enash ) , and giveth (05415 +n@than ) it to whomsoever (04479 +man ) he will (06634 +ts@ba ) .

know Dan\_04\_32 And they shall drive (02957 +t@rad ) thee from men (00606 +)enash ) , and thy dwelling (04070 +m@dowr ) [ shall be ] with the beasts (02423 +cheyva ) of the field (01251 +bar ):they shall make thee to eat (02939 +t@(am ) grass (06211 +(ash ) as oxen (08450 +towr ) , and seven (07655 +shib(ah ) times (05732 +(iddan ) shall pass (02499 +chalaph ) over (05922 +(al ) thee , until (05704 +(ad ) thou {know} (03046 +y@da() ) that the most (05943 +(illay ) High (05943 +(illay ) ruleth (07980 +shalat ) in the kingdom (04437 +malkuw ) of men (00606 +)enash ) , and giveth (05415 +n@than ) it to whomsoever (04479 +man ) he will (06634 +ts@ba ) .

know Dan\_05\_23 But hast lifted (07313 +ruwm ) up thyself against (05922 +(al ) the Lord (04756 +mare) ) of heaven (08065 +shamayin ) ; and they have brought (00858 +)athah ) the vessels (03984 +ma)n ) of his house (01005 +bayith ) before (06925 +qodam ) thee , and thou , and thy lords (07261 +rabr@ban ) , thy wives (07695 +shegal ) , and thy concubines (03904 +l@chenah ) , have drunk (08355 +sh@thah ) wine (02562 +chamar ) in them ; and thou hast praised (07624 +sh@bach ) the gods (00426 +)elahh ) of silver (03702 +k@caph ) , and gold (01722 +d@hab ) , of brass (05174 +n@chash ) , iron (06523 +parzel ) , wood (00636 +)a( ) , and stone (69) , which (01768 +diy ) see (02370 +chaza ) not , nor (03809 +la ) hear (08086 +sh@ma() , nor (03809 +la ) ) {know} (03046 +y@da() ):and the God (00426 +)elahh ) in whose (01768 +diy ) hand (03028 +yad ) thy breath (05396 +nishma ) [ is ] , and whose [ are ] all (03606 +kol ) thy ways (00735

+orach ) , hast thou not glorified (01922 +hadar ) :

know Dan\_07\_16 I came (07127 +q@reb ) near (07127 +q@reb ) unto one (02298 +chad ) of them that stood (06966 +quwm ) by , and asked (01156 +b@(a) ) him the truth (03330 +yatstsiyb ) of all (03606 +kol ) this (01836 +den ) . So he told (00560 +)amar ) me , and made me {know} (03046 +y@da( ) the interpretation (06591 +p@shar ) of the things (04406 +millah ) .

know Dan\_07\_19 Then (00116 +)edayin ) I would (06634 +ts@ba) ) {know} (03046 +y@da( ) the truth (03321 +y@tseb ) of the fourth (07244 +r@biy(ay ) beast (02423 +cheyva ) , which (01768 +diy ) was diverse (08133 +sh@na ) from all (03606 +kol ) the others , exceeding (03493 +yattiyr ) dreadful (01763 +d@chal ) , whose (01768 +diy ) teeth (08128 +shen ) [ were of ] iron (06523 +parzel ) , and his nails (02953 +t@phar ) [ of ] brass (05174 +n@chash ) ; [ which ] devoured (00399 +)akal ) , brake (01855 +d@qaq ) in pieces , and stamped (07512 +r@phac ) the residue (07606 +sh@)ar ) with his feet (07271 +r@gal ) ;

know Dan\_08\_19 And he said (00559 +)amar ) , Behold (02005 +hen ) , I will make thee {know} (03045 +yada( ) what shall be in the last (00319 +)achariyth ) end of the indignation (02195 +za(am ):for at the time appointed (04150 +mow(ed) ) the end (07093 +qets ) [ shall be ] .

know Dan\_11\_32 And such as do wickedly (07561 +rasha( ) against the covenant (01285 +b@riyth ) shall he corrupt (02610 +chaneph ) by flatteries (02514 +chalaqqah ):but the people (05971 +(am ) that do {know} (03045 +yada( ) their God (00430 +)elohiym ) shall be strong (02388 +chazaq ) , and do (06213 +(asah ) [ exploits ] .

know Deu\_03\_19 But your wives (00802 +)ishshah ) , and your little (02945 +taph ) ones , and your cattle (04735 +miqneh ) , ( [ for ] I {know} (03045 +yada( ) that ye have much (07227 +rab ) cattle (04735 +miqneh ) , ) shall abide (03427 +yashab ) in your cities (05892 +(iyr ) which (00834 +)aher ) I have given (05414 +nathan ) you ;

know Deu\_04\_35 Unto thee it was shewed (07200 +ra)ah ) , that thou mightest {know} (03045 +yada( ) that the LORD (03068 +Y@hovah ) he [ is ] God (00430 +)elohiym ) ; [ there is ] none (00369 +)ayin ) else (05750 +(owd ) beside (00905 +bad ) him .

know Deu\_08\_02 And thou shalt remember (02142 +zakar ) all (03605 +kol ) the way (01870 +derek ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) led (03212 +yalak ) thee these (02088 +zeh ) forty (00705 +)arba(iym ) years (08141 +shaneh ) in the wilderness (04057 +midbar ) , to humble (06031 +(anah ) thee , [ and ] to prove (05254 +nacah ) thee , to {know} (03045 +yada( ) what [ was ] in thine heart (03824 +lebab ) , whether thou wouldest keep (08104 +shamar ) his commandments (04687 +mitsvah ) , or no (03808 +lo) ) .

know Deu\_08\_03 And he humbled (06031 +(anah ) thee , and suffered thee to hunger (07456 +ra(eb) ) , and fed (00398 +)akal ) thee with manna (04478 +man ) , which (00834 +)aher ) thou knewest (03045 +yada( ) not , neither (03808 +lo) ) did thy fathers (1) know (03045 +yada( ) ; that he might make thee {know} (03045 +yada( ) that man (00120 +)adam ) doth not live (02421 +chayah ) by bread (03899 +lechem ) only (00905 +bad ) , but by every (03605 +kol ) [ word ] that proceedeth (04161 +mowtsa) ) out of the mouth (06310 +peh ) of the LORD (03068 +Y@hovah ) doth man (00120 +)adam ) live (02421 +chayah ) .

know Deu\_08\_03 And he humbled (06031 +(anah ) thee , and suffered thee to hunger (07456 +ra(eb) ) , and fed (00398 +)akal ) thee with manna (04478 +man ) , which (00834 +)aher ) thou knewest (03045 +yada( ) not , neither (03808 +lo) ) did thy fathers (1) {know} (03045 +yada( ) ; that he might make thee know (03045 +yada( ) that man (00120 +)adam ) doth not live (02421 +chayah ) by bread (03899 +lechem ) only (00905 +bad ) , but by every (03605 +kol ) [ word ] that proceedeth (04161 +mowtsa) ) out of the mouth (06310 +peh ) of the LORD (03068 +Y@hovah ) doth man (00120 +)adam ) live (02421 +chayah ) .

know Deu\_11\_02 And {know} (03045 +yada( ) ye this day (03117 +yowm ):for [ I speak ] not with your children (01121 +ben ) which (00834 +)aher ) have not known (03045 +yada( ) , and which (00834 +)aher ) have not seen (07200 +ra)ah ) the chastisement (04148 +muwcar ) of the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) , his greatness (01433 +godel ) , his mighty (02389 +chazaq ) hand (03027 +yad ) , and his stretched (05186 +natah ) out arm (02220 +z@rowa( ) ,

know Deu\_13\_03 Thou shalt not hearken (08085 +shama( ) unto the words (01697 +dabar ) of that prophet (05030 +nabiy) ) , or (00176 +)ow ) that dreamer (02492 +chalam ) of dreams (02472 +chalowm ):for the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) proveth (05254 +nacah ) you , to {know} (03045 +yada( ) whether ye love (00157 +)ahab ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) with all (03605 +kol ) your heart (03824 +lebab ) and with all (03605 +kol ) your soul (05315 +nephesh ) .

know Deu\_18\_21 And if (03588 +kiy ) thou say (00559 +)amar ) in thine heart (03824 +lebab ) , How (00349 +)eyk ) shall we {know} (03045 +yada( ) the word (01697 +dabar ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) hath not spoken (01696 +dabar ) ?

know Deu\_22\_02 And if (00518 +)im ) thy brother (00251 +)ach ) [ be ] not nigh (07126 +qarab ) unto thee , or if thou {know} (03045 +yada( ) him not , then thou shalt bring (00622 +)acaph ) it unto thine own house (01004 +bayith ) , and it shall be with thee until (05704 +(ad ) thy brother (00251 +)ach ) seek (01875 +darash ) after it , and thou shalt restore (07725 +shuwb ) it to him again (07725 +shuwb ) .

know Deu\_29\_06 Ye have not eaten (00398 +)akal ) bread (03899 +lechem ) , neither (03808 +lo ) have ye drunk (08354 +shathah ) wine (03196 +yayin ) or strong drink (07941 +shekar ):that ye might {know} (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) .

know Deu\_29\_16 ( For ye {know} (03045 +yada( ) how (00834 +)aher ) we have dwelt (03427 +yashab ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) ; and how (00834 +)aher ) we came (05674 +(abar ) through (07130 +qereb ) the nations (01471 +gowy ) which (00834 +)aher ) ye passed (05674 +(abar ) by ;

know Deu\_31\_21 And it shall come (01961 +hayah ) to pass , when (03588 +kiy ) many (07227 +rab ) evils (07451 +ra( ) and troubles (06869 +tsarah ) are befallen (04672 +matsa ) them , that this (02063 +zo)th ) song (07892 +shiy ) shall testify (06030 +(anah ) against (06440 +paniym ) them as a witness (05707 +(ed ) ; for it shall not be forgotten (07911 +shakach ) out of the mouths (06310 +peh ) of their seed (02233 +zera( ):for I {know} (03045 +yada( ) their imagination (03336 +yetser ) which (00834 +)aher ) they go (06213 +(asah ) about (06213 +(asah ) , even now (03117 +yowm ) , before (02962 +terem ) I have brought (00935 +bow ) them into (00413 +)el ) the land (00776 +)erets ) which (00834 +)aher ) I swear (07650 +shaba( ) .

know Deu\_31\_27 For I {know} (03045 +yada( ) thy rebellion (04805 +m@riy ) , and thy stiff (07186 +qasheh ) neck (06203 +(oreph ):behold (02005 +hen ) , while I am yet (05750 +(owd ) alive (02416 +chay ) with you this day (03117 +yowm ) , ye have been (01961 +hayah ) rebellious (04784 +marah ) against (05973 +(im ) the LORD (03068 +Y@hovah ) ; and how (00637 +)aph ) much (07227 +rab ) more after (00310 +)achar ) my death (04194 +maveth ) ?

know Deu\_31\_29 For I {know} (03045 +yada( ) that after (00310 +)achar ) my death (04194 +maveth ) ye will utterly corrupt (07843 +shachath ) [ yourselves ] , and turn (05493 +cuwr ) aside from the way (01870 +derek ) which (00834 +)aher ) I have commanded (06680 +tsavah ) you ; and evil (07451 +ra( ) will befall (07122 +qara ) you in the latter (00319 +)achariyth ) days (03117 +yowm ) ; because (03588 +kiy ) ye will do (06213 +(asah ) evil (07451 +ra( ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , to provoke him to anger (03707 +ka(ac ) through the work (04639 +ma(aseh ) of your hands (03027 +yad ) .

know Ecc\_01\_17 And I gave (05414 +nathan ) my heart (03820 +leb ) to know (03045 +yada( ) wisdom (02451 +chokmah ) , and to {know} (03045 +yada( ) madness (01947 +howlelah ) and folly (05531 +cikluwth ):I perceived (03045 +yada( ) that this (02088 +zeh ) also (01571 +gam ) is vexation (07475 +ra(yown ) of

spirit (07307 +ruwach ) .

know Ecc\_01\_17 And I gave (05414 +nathan ) my heart (03820 +leb ) to {know} (03045 +yada( ) wisdom (02451 +chokmah ) , and to know (03045 +yada( ) madness (01947 +howlelah ) and folly (05531 +cikluwth ) :I perceived (03045 +yada( ) that this (02088 +zeh ) also (01571 +gam ) is vexation (07475 +ra(yown ) of spirit (07307 +ruwach ) .

know Ecc\_03\_12 I {know} (03045 +yada( ) that [ there is ] no (00369 +)ayin ) good (02896 +towb ) in them , but for [ a man ] to rejoice (08055 +samach ) , and to do (06213 +(asah ) good (02896 +towb ) in his life (02416 +chay ) .

know Ecc\_03\_14 I {know} (03045 +yada( ) that , whatsoever God (00430 +)elohiym ) doeth (06213 +(asah ) , it shall be for ever (05769 +(owlam ):nothing (00369 +)ayin ) can be put (03254 +yacaph ) to it , nor (00369 +)ayin ) any thing taken (01639 +gara( ) from it:and God (00430 +)elohiym ) doeth (06213 +(asah ) [ it ] , that [ men (00582 +)enowsh ) ] should fear (03372 +yare ) before (06440 +paniym ) him .

know Ecc\_07\_25 I applied (05437 +cabab ) mine heart (03820 +leb ) to know (03045 +yada( ) , and to search (08446 +tuwr ) , and to seek (01245 +baqash ) out wisdom (02451 +chokmah ) , and the reason (02808 +cheshbown ) [ of things ] , and to {know} (03045 +yada( ) the wickedness (07562 +resha( ) of folly (03689 +kecel ) , even of foolishness (05531 +cikluwth ) [ and ] madness (01947 +howlelah ) :

know Ecc\_07\_25 I applied (05437 +cabab ) mine heart (03820 +leb ) to {know} (03045 +yada( ) , and to search (08446 +tuwr ) , and to seek (01245 +baqash ) out wisdom (02451 +chokmah ) , and the reason (02808 +cheshbown ) [ of things ] , and to know (03045 +yada( ) the wickedness (07562 +resha( ) of folly (03689 +kecel ) , even of foolishness (05531 +cikluwth ) [ and ] madness (01947 +howlelah ) :

know Ecc\_08\_12 Though a sinner (02398 +chata ) do (06213 +(asah ) evil (07451 +ra( ) an hundred (03967 +me)ah ) times , and his [ days ] be prolonged (00748 +)arak ) , yet (03588 +kiy ) surely (03588 +kiy ) I {know} (03045 +yada( ) that it shall be well (02896 +towb ) with them that fear (03373 +yare ) God (00430 +)elohiym ) , which (00834 +)aher ) fear (03372 +yare ) before (06440 +paniym ) him :

know Ecc\_08\_16 When (00834 +)aher ) I applied (05414 +nathan ) mine heart (03820 +leb ) to {know} (03045 +yada( ) wisdom (02451 +chokmah ) , and to see (07200 +ra)ah ) the business (06045 +(inyan ) that is done (06466 +pa(al ) upon the earth (00776 +)erets ): (for also (01571 +gam ) [ there is that ] neither day (03117 +yowm ) nor night (03915 +layil ) seeth (07200 +ra)ah ) sleep (08142 +shehah ) with his eyes (05869 +(ayin ):)

know Ecc\_08\_17 Then I beheld (07200 +ra)ah ) all (03605 +kol ) the work (04639 +ma(aseh ) of God (00430 +)elohiym ) , that a man (00120 +)adam ) cannot find (04672 +matsa ) out the work (04639 +ma(aseh ) that is done (06466 +pa(al ) under (08478 +tachath ) the sun (08121 +shemesh ):because (00834 +)aher ) though (00834 +)aher ) a man (00120 +)adam ) labour (05998 +(amal ) to seek (01245 +baqash ) [ it ] out , yet he shall not find (04672 +matsa ) [ it ] ; yea (01571 +gam ) further (03254 +yacaph ) ; though (00518 +)im ) a wise (02450 +chakam ) [ man ] think (00559 +)amar ) to {know} (03045 +yada( ) [ it ] , yet shall he not be able (03201 +yakol ) to find (04672 +matsa ) [ it ] .

know Ecc\_09\_05 For the living (02416 +chay ) know (03045 +yada( ) that they shall die (04191 +muwth ) :but the dead (04191 +muwth ) {know} (03045 +yada( ) not any (03972 +m@uwmah ) thing , neither (00369 +)ayin ) have they any more (05750 +(owd ) a reward (07999 +shalam ) ; for the memory (02143 +zeker ) of them is forgotten (07911 +shakach ) .

know Ecc\_09\_05 For the living (02416 +chay ) {know} (03045 +yada( ) that they shall die (04191 +muwth ) :but the dead (04191 +muwth ) know (03045 +yada( ) not any (03972 +m@uwmah ) thing , neither (00369 +)ayin ) have they any more (05750 +(owd ) a reward (07999 +shalam ) ; for the memory (02143 +zeker ) of

them is forgotten (07911 +shakach ) .

know Ecc\_11\_09 Rejoice (08055 +samach ) , O young (00970 +bachuwr ) man , in thy youth (03208 +yalduwth ) ; and let thy heart (03820 +leb ) cheer (03190 +yatab ) thee in the days (03117 +yowm ) of thy youth (00979 +b@churrowth ) , and walk (01980 +halak ) in the ways (01870 +derek ) of thine heart (03820 +leb ) , and in the sight (04758 +mar)eh ) of thine eyes (05869 +(ayin ):but {know} (03045 +yada( ) thou , that for all (03605 +kol ) these (00428 +)el - leh ) [ things ] God (00430 +)elohiym ) will bring (00935 +bow ) thee into judgment (04941 +mishpat ) .

know Eph\_01\_18 The eyes (3788 -ophthalmos -) of your (5216 -humon -) understanding (1271 -dianoia -) being enlightened (5461 -photizo -) ; that ye may {know} (1492 -eido -) what (5101 -tis -) is the hope (1680 -elpis -) of his calling (2821 -klesis -) , and what (5101 -tis -) the riches (4149 -ploutos -) of the glory (1391 -doxa -) of his inheritance (2817 -kleronomia -) in the saints (0040 -hagios -) ,

know Eph\_03\_19 And to {know} (1097 -ginosko -) the love (0026 -agape -) of Christ (5547 -Christos -) , which passeth (5235 -huperballo -) knowledge (1108 -gnosis -) , that ye might be filled (4137 -pleroo -) with all (3956 -pas -) the fulness (4138 -pleroma -) of God (2316 -theos -) .

know Eph\_05\_05 For this (5124 -touto -) ye {know} (1097 -ginosko -) , that no (3756 -ou -) whoremonger (4205 - pornos -) , nor (2228 -e -) unclean (0169 -akathartos -) person , nor (2228 -e -) covetous (4123 -pleonektes -) man , who (3739 -hos -) is an idolater (1496 -eidololatres -) , hath (2192 -echo -) any inheritance (2817 -kleronomia -) in the kingdom (0932 -basileia -) of Christ (5547 -Christos -) and of God (2316 -theos -) .

know Eph\_06\_21 But that ye also (2532 -kai -) may {know} (1492 -eido -) my affairs (2596 -kata -) , [ and ] how (5101 -tis -) I do (4238 -prasso -) , Tychicus (5190 -Tuchikos -) , a beloved (0027 -agapetos -) brother (0080 -adephos -) and faithful (4103 -pistos -) minister (1249 -diakonos -) in the Lord (2962 -kurios -) , shall make (1107 -gnorizo -) known (1107 -gnorizo -) to you all (3956 -pas -) things :

know Eph\_06\_22 Whom (3739 -hos -) I have sent (3992 -pempo -) unto you for the same (0846 -autos -) purpose , that ye might {know} (1097 -ginosko -) our affairs (4012 -peri -) , and [ that ] he might comfort (3870 -parakaleo -) your (5216 -humon -) hearts (2588 -kardia -) .

know Est\_02\_11 And Mordecai (04782 +Mord@kay ) walked (01980 +halak ) every day (03117 +yowm ) before (06440 +paniym ) the court (02691 +chatser ) of the women s (00802 +)ishshah ) house (01004 +bayith ) , to {know} (03045 +yada( ) how Esther (00635 +)Ecter ) did (07965 +shalowm ) , and what (04100 +mah ) should become (06213 +(asah ) of her .

know Est\_04\_05 . Then called (07121 +qara ) Esther (00635 +)Ecter ) for Hatach (02047 +Hathak ) , [ one ] of the king s (04428 +melek ) chamberlains (05631 +cariyc ) , whom (00834 +)aher ) he had appointed (05975 +(amad ) to attend (06440 +paniym ) upon her , and gave him a commandment (06680 +tsavah ) to Mordecai (04782 +Mord@kay ) , to {know} (03045 +yada( ) what (04100 +mah ) it [ was ] , and why (04100 +mah ) it [ was ] .

know Est\_04\_11 All (03605 +kol ) the king s (04428 +melek ) servants (05650 +(ebed ) , and the people (05971 +(am ) of the king s (04428 +melek ) provinces (04082 +m@diynah ) , do {know} (03045 +yada( ) , that whosoever (00834 +)aher ) , whether man (00376 +)iysh ) or woman (00802 +)ishshah ) , shall come (00935 +bow ) unto the king (04428 +melek ) into (00413 +)el ) the inner (06442 +p@niymi ) court (02691 +chatser ) , who (00834 +)aher ) is not called (07121 +qara ) , [ there is ] one (00259 +)echad ) law (01881 +dath ) of his to put [ him ] to death (04191 +muwth ) , except (00905 +bad ) such (00834 +)aher ) to whom (00834 +)aher ) the king (04428 +melek ) shall hold (03447 +yashat ) out the golden (02091 +zahab ) sceptre (08275 +sharbiyt ) , that he may live (02421 +chayah ):but I have not been called (07121 +qara ) to come (00935 +bow ) in unto the king (04428 +melek ) these (02088 +zeh ) thirty (07970 +sh@lowshiym ) days



(03117 +yowm ) .

know Exo\_03\_07 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) , I have surely seen (07200 +ra)ah ) the affliction (06040 +(oniy ) of my people (05971 +(am ) which (00834 +)aher ) [ are ] in Egypt (04714 +Mitsrayim ) , and have heard (08085 +shama( ) their cry (06818 +tsa(aqah ) by reason (06440 +paniyim ) of their taskmasters (05065 +nagas ) ; for I {know} (03045 +yada( ) their sorrows (04341 +mak)ob ) ;

know Exo\_04\_14 And the anger (00639 +)aph ) of the LORD (03068 +Y@hovah ) was kindled (02734 +charah ) against Moses (04872 +Mosheh ) , and he said (00559 +)amar ) , [ Is ] not Aaron (00175 +)Aharown ) the Levite (03881 +Leviyiy ) thy brother (00251 +)ach ) ? I {know} (03045 +yada( ) that he can speak (01696 +dabar ) well . And also (01571 +gam ) , behold (02009 +hinneh ) , he cometh (03318 +yatsa ) forth (03318 +yatsa ) to meet (07125 +qir)ah ) thee:and when he seeth (07200 +ra)ah ) thee , he will be glad (08056 +sameach ) in his heart (03820 +leb ) .

know Exo\_05\_02 And Pharaoh (06547 +Par(oh ) said (00559 +)amar ) , Who (04310 +miy ) [ is ] the LORD (03068 +Y@hovah ) , that I should obey (08085 +shama( ) his voice (06963 +qowl ) to let Israel (03478 +Yisra)el ) go (07971 +shalach ) ? I {know} (03045 +yada( ) not the LORD (03068 +Y@hovah ) , neither will I let Israel (03478 +Yisra)el ) go (07971 +shalach ) .

know Exo\_06\_07 And I will take (03947 +laqach ) you to me for a people (05971 +(am ) , and I will be to you a God (00430 +)elohiyim ):and ye shall {know} (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) your God (00430 +)elohiyim ) , which (00834 +)aher ) bringeth (03318 +yatsa ) you out from under (08478 +tachath ) the burdens (05450 +c@balah ) of the Egyptians (04714 +Mitsrayim ) .

know Exo\_07\_05 And the Egyptians (04714 +Mitsrayim ) shall {know} (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) , when I stretch (05186 +natah ) forth mine hand (03027 +yad ) upon Egypt (04714 +Mitsrayim ) , and bring (03318 +yatsa ) out the children (01121 +ben ) of Israel (03478 +Yisra)el ) from among (08432 +tavek ) them .

know Exo\_07\_17 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , In this (02063 +zo)th ) thou shalt {know} (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ):behold (02009 +hinneh ) , I will smite (05221 +nakah ) with the rod (04294 +matteh ) that [ is ] in mine hand (03027 +yad ) upon the waters (04325 +mayim ) which (00834 +)aher ) [ are ] in the river (02975 +y@(or ) , and they shall be turned (02015 +haphak ) to blood (01818 +dam ) .

know Exo\_08\_10 And he said (00559 +)amar ) , To morrow (04279 +machar ) . And he said (00559 +)amar ) , [ Be it ] according to thy word (01697 +dabar ):that thou mayest {know} (03045 +yada( ) that [ there is ] none (00369 +)ayin ) like (03644 +k@mow ) unto the LORD (03068 +Y@hovah ) our God (00430 +)elohiyim ) .

know Exo\_08\_22 And I will sever (06395 +palah ) in that day (03117 +yowm ) the land (00776 +)erets ) of Goshen (01657 +Goshen ) , in which (00834 +)aher ) my people (05971 +(am ) dwell (05975 +(amad ) , that no (01115 +biltiy ) swarms (06157 +(arob ) [ of flies ] shall be there ; to the end (04616 +ma(an ) thou mayest {know} (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) in the midst (07130 +qereb ) of the earth (00776 +)erets ) .

know Exo\_09\_14 For I will at this (02063 +zo)th ) time (06471 +pa(am ) send (07971 +shalach ) all (03605 +kol ) my plagues (04046 +maggephah ) upon thine heart (03820 +leb ) , and upon thy servants (05650 +(ebed ) , and upon thy people (05971 +(am ) ; that thou mayest {know} (03045 +yada( ) that [ there is ] none (00369 +)ayin ) like (03644 +k@mow ) me in all (03605 +kol ) the earth (00776 +)erets ) .

know Exo\_09\_29 And Moses (04872 +Mosheh ) said (00559 +)amar ) unto him , As soon as I am gone

(03318 +yatsa ) out of the city (05892 +(iy) ) , I will spread (06566 +paras ) abroad (06566 +paras ) my hands (03709 +kaph ) unto the LORD (03068 +Y@hovah ) ; [ and ] the thunder (06963 +qowl ) shall cease (02308 +chadal ) , neither (03808 +lo ) shall there be any (05750 +(owd ) more (05750 +(owd ) hail (01259 +barad ) ; that thou mayest {know} (03045 +yada( ) how that the earth (00776 +)erets ) [ is ] the LORD S (03068 +Y@hovah ) .

know Exo\_09\_30 But as for thee and thy servants (05650 +(ebed ) , I {know} (03045 +yada( ) that ye will not yet (02962 +terem ) fear (03372 +yare ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) .

know Exo\_10\_02 And that thou mayest tell (05608 +caphar ) in the ears (00241 +)ozen ) of thy son (01121 +ben ) , and of thy son s (01121 +ben ) son (01121 +ben ) , what things I have wrought (05953 +(alal ) in Egypt (04714 +Mitsrayim ) , and my signs (00226 +)owth ) which (00834 +)aher ) I have done (07760 +suwm ) among them ; that ye may {know} (03045 +yada( ) how that I [ am ] the LORD (03068 +Y@hovah ) .

know Exo\_10\_26 Our cattle (04735 +miqneh ) also (01571 +gam ) shall go (03212 +yalak ) with us ; there shall not an hoof (06541 +parcah ) be left (07604 +sha)ar ) behind ; for thereof must we take (03947 +laqach ) to serve (05647 +(abad ) the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) ; and we {know} (03045 +yada( ) not with what (04100 +mah ) we must serve (05647 +(abad ) the LORD (03068 +Y@hovah ) , until (05704 +(ad ) we come (00935 +bow ) thither (08033 +sham ) .

know Exo\_11\_07 But against any (03605 +kol ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) shall not a dog (03611 +keleb ) move (02782 +charats ) his tongue (03956 +lashown ) , against man (00376 +)iysh ) or (05704 +(ad ) beast (00929 +b@hemah ):that ye may {know} (03045 +yada( ) how that the LORD (03068 +Y@hovah ) doth put a difference (06395 +palah ) between (00996 +beyn ) the Egyptians (04714 +Mitsrayim ) and Israel (03478 +Yisra)el ) .

know Exo\_14\_04 And I will harden (02388 +chazaq ) Pharaoh s (06547 +Par(oh ) heart (03820 +leb ) , that he shall follow (07291 +radaph ) after (00310 +)achar ) them ; and I will be honoured (03513 +kabad ) upon Pharaoh (06547 +Par(oh ) , and upon all (03605 +kol ) his host (02428 +chayil ) ; that the Egyptians (04714 +Mitsrayim ) may {know} (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) . And they did (06213 +(asah ) so (03651 +ken ) .

know Exo\_14\_18 And the Egyptians (04714 +Mitsrayim ) shall {know} (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) , when I have gotten me honour (03513 +kabad ) upon Pharaoh (06547 +Par(oh ) , upon his chariots (07393 +rekeb ) , and upon his horsemen (06571 +parash ) .

know Exo\_16\_06 And Moses (04872 +Mosheh ) and Aaron (00175 +)Aharown ) said (00559 +)amar ) unto all (03605 +kol ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) , At even (06153 +(ereb ) , then ye shall {know} (03045 +yada( ) that the LORD (03068 +Y@hovah ) hath brought (03318 +yatsa ) you out from the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) :

know Exo\_16\_12 I have heard (08085 +shama( ) the murmurings (08519 +t@luwnah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ):speak (01696 +dabar ) unto them , saying (00559 +)amar ) , At (00996 +beyn ) even (06153 +(ereb ) ye shall eat (00398 +)akal ) flesh (01320 +basar ) , and in the morning (01242 +boqer ) ye shall be filled (07646 +saba( ) with bread (03899 +lechem ) ; and ye shall {know} (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) .

know Exo\_18\_11 Now (06258 +(attah ) I {know} (03045 +yada( ) that the LORD (03068 +Y@hovah ) [ is ] greater (01419 +gadawl ) than all (03605 +kol ) gods (00430 +)elohiym ):for in the thing (01697 +dabar ) wherein (00834 +)aher ) they dealt proudly (02102 +zuwd ) [ he was ] above (05921 +(al ) them .

know Exo\_18\_16 When (03588 +kiy ) they have (01961 +hayah ) a matter (01697 +dabar ) , they come

(00935 +bow) ) unto me ; and I judge (08199 +shaphat ) between (00996 +beyn ) one (00376 +)iysh ) and another (07453 +rea( ) , and I do make (05414 +nathan ) [ them ] {know} (03045 +yada( ) the statutes (02706 +choq ) of God (00430 +)elohiyim ) , and his laws (08451 +towrah ) .

know Exo\_23\_09 Also thou shalt not oppress (03905 +lachats ) a stranger (01616 +ger ):for ye {know} (03045 +yada( ) the heart (05315 +nephesh ) of a stranger (01616 +ger ) , seeing (03588 +kiy ) ye were strangers (01616 +ger ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

know Exo\_29\_46 And they shall {know} (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) their God (00430 +)elohiyim ) , that brought (03318 +yatsa ) them forth (03318 +yatsa ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , that I may dwell (07931 +shakan ) among (08432 +tavek ) them:I [ am ] the LORD (03068 +Y@hovah ) their God (00430 +)elohiyim ) .

know Exo\_31\_13 Speak (01696 +dabar ) thou also unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) , saying (00559 +)amar ) , Verily (00389 +)ak ) my sabbaths (07676 +shabbath ) ye shall keep (08104 +shamar ):for it [ is ] a sign (00226 +)owth ) between (00996 +beyn ) me and you throughout your generations (01755 +dowr ) ; that [ ye ] may {know} (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) that doth sanctify (06942 +qadash ) you .

know Exo\_33\_05 For the LORD (03068 +Y@hovah ) had said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Say (00559 +)amar ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) , Ye [ are ] a stiffnecked people (05971 +(am ):I will come (05927 +(alah ) up into the midst (07130 +qereb ) of thee in a moment (07281 +rega( ) , and consume (03615 +kalah ) thee:therefore now (06258 +(attah ) put (03381 +yarad ) off thy ornaments (05716 +(adiy ) from thee , that I may {know} (03045 +yada( ) what (04100 +mah ) to do (06213 +(asah ) unto thee .

know Exo\_33\_12 . And Moses (04872 +Mosheh ) said (00559 +)amar ) unto the LORD (03068 +Y@hovah ) , See (07200 +ra)ah ) , thou sayest (00559 +)amar ) unto me , Bring (05927 +(alah ) up this (02088 +zeh ) people (05971 +(am ):and thou hast not let me know (03045 +yada( ) whom thou wilt send (07971 +shalach ) with me . Yet thou hast said (00559 +)amar ) , I {know} (03045 +yada( ) thee by name (08034 +shem ) , and thou hast also (01571 +gam ) found (04672 +matsa ) ) grace (02580 +chen ) in my sight (05869 +(ayin ) .

know Exo\_33\_12 . And Moses (04872 +Mosheh ) said (00559 +)amar ) unto the LORD (03068 +Y@hovah ) , See (07200 +ra)ah ) , thou sayest (00559 +)amar ) unto me , Bring (05927 +(alah ) up this (02088 +zeh ) people (05971 +(am ):and thou hast not let me {know} (03045 +yada( ) whom thou wilt send (07971 +shalach ) with me . Yet thou hast said (00559 +)amar ) , I know (03045 +yada( ) thee by name (08034 +shem ) , and thou hast also (01571 +gam ) found (04672 +matsa ) ) grace (02580 +chen ) in my sight (05869 +(ayin ) .

know Exo\_33\_13 Now (06258 +(attah ) therefore , I pray (04994 +na ) thee , if (00518 +)im ) I have found (04672 +matsa ) ) grace (02580 +chen ) in thy sight (05869 +(ayin ) , shew (03045 +yada( ) me now (04994 +na ) thy way (01870 +derek ) , that I may {know} (03045 +yada( ) thee , that I may find (04672 +matsa ) ) grace (02580 +chen ) in thy sight (05869 +(ayin ):and consider (07200 +ra)ah ) that this nation (01471 +gowy ) [ is ] thy people (05971 +(am ) .

know Exo\_33\_17 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , I will do (06213 +(asah ) this (02088 +zeh ) thing (01697 +dabar ) also (01571 +gam ) that thou hast spoken (01696 +dabar ):for thou hast found (04672 +matsa ) ) grace (02580 +chen ) in my sight (05869 +(ayin ) , and I {know} (03045 +yada( ) thee by name (08034 +shem ) .

know Exo\_36\_01 . Then wrought (06213 +(asah ) Bezaleel (01212 +B@tsal)el ) and Aholiab (00171 +)Oholiy)ab ) , and every (03605 +kol ) wise (02450 +chakam ) hearted (03820 +leb ) man (00376 +)iysh ) , in whom the LORD (03068 +Y@hovah ) put (05414 +nathan ) wisdom (02451 +chokmah ) and

understanding (08394 +tabuwn ) to {know} (03045 +yada( ) how to work (06213 +(asah ) all (03605 +kol ) manner of work (04399 +m@lakah ) for the service (05656 +(abodah ) of the sanctuary (06944 +qodesh ) , according to all (03605 +kol ) that the LORD (03068 +Y@hovah ) had commanded (06680 +tsavah ) .

know Eze\_02\_05 And they , whether (00518 +)im ) they will hear (08085 +shama( ) , or whether (00518 +)im ) they will forbear (02308 +chadal ) , ( for they [ are ] a rebellious (04805 +m@riy ) house (01004 +bayith ) , ) yet shall {know} (03045 +yada( ) that there hath been (01961 +hayah ) a prophet (05030 +nabiy ) among (08432 +tavek ) them .

know Eze\_05\_13 Thus shall mine anger (00639 +)aph ) be accomplished (03615 +kalah ) , and I will cause my fury (02534 +chemah ) to rest (05117 +nuwach ) upon them , and I will be comforted (05162 +nacham ) :and they shall {know} (03045 +yada( ) that I the LORD (03068 +Y@hovah ) have spoken (01696 +dabar ) [ it ] in my zeal (07068 +qin)ah ) , when I have accomplished (03615 +kalah ) my fury (02534 +chemah ) in them .

know Eze\_06\_07 And the slain (02491 +chalal ) shall fall (05307 +naphal ) in the midst (08432 +tavek ) of you , and ye shall {know} (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) .

know Eze\_06\_10 And they shall {know} (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) , [ and that ] I have not said (01696 +dabar ) in vain (02600 +chinnam ) that I would do (06213 +(asah ) this (02063 +zo)th ) evil (07451 +ra( ) unto them .

know Eze\_06\_13 Then shall ye {know} (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) , when their slain (02491 +chalal ) [ men ] shall be among (08432 +tavek ) their idols (01544 +gilluwl ) round (05439 +cabiyy ) about their altars (04196 +mizbeach ) , upon every (03605 +kol ) high (07311 +ruwm ) hill (01389 +gib(ah ) , in all (03605 +kol ) the tops (07218 +ro)sh ) of the mountains (02022 +har ) , and under (08478 +tachath ) every (03605 +kol ) green (07488 +ra(anan ) tree (06086 +(ets ) , and under (08478 +tachath ) every (03605 +kol ) thick (05687 +(aboth ) oak (00424 +)elah ) , the place (04725 +maqowm ) where they did offer (05414 +nathan ) sweet (05207 +nichowach ) savour (07381 +reyach ) to all (03605 +kol ) their idols (01544 +gilluwl ) .

know Eze\_06\_14 So will I stretch (05186 +natah ) out my hand (03027 +yad ) upon them , and make (05414 +nathan ) the land (00776 +)erets ) desolate (08077 +sh@mamah ) , yea , more desolate (08047 +shammah ) than the wilderness (04057 +midbar ) toward Diblath (01689 +Diblah ) , in all (03605 +kol ) their habitations (04186 +mowshab ) :and they shall {know} (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) .

know Eze\_07\_04 And mine eye (05869 +(ayin ) shall not spare (02347 +chuwc ) thee , neither (03808 +lo) ) will I have pity (02550 +chamal ) :but I will recompense (05414 +nathan ) thy ways (01870 +derek ) upon thee , and thine abominations (08441 +tow(ebah ) shall be in the midst (08432 +tavek ) of thee :and ye shall {know} (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) .

know Eze\_07\_09 And mine eye (05869 +(ayin ) shall not spare (02347 +chuwc ) , neither (03808 +lo) ) will I have pity (02550 +chamal ) :I will recompense (05414 +nathan ) thee according to thy ways (01870 +derek ) and thine abominations (08441 +tow(ebah ) [ that ] are in the midst (08432 +tavek ) of thee ; and ye shall {know} (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) that smiteth (05221 +nakah ) .

know Eze\_07\_27 The king (04428 +melek ) shall mourn (56) , and the prince (05387 +nasiy ) shall be clothed (03847 +labash ) with desolation (08077 +sh@mamah ) , and the hands (03027 +yad ) of the people (05971 +(am ) of the land (00776 +)erets ) shall be troubled (00926 +bahal ) :I will do (06213 +(asah ) unto them after their way (01870 +derek ) , and according to their deserts (04941 +mishpat ) will I judge (08199 +shaphat ) them ; and they shall {know} (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) .

know Eze\_11\_05 And the Spirit (07307 +ruwach ) of the LORD (03068 +Y@hovah ) fell (05307 +naphal ) upon me , and said (00559 +)amar ) unto me , Speak (00559 +)amar ) ; Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Thus (03651 +ken ) have ye said (00559 +)amar ) , O house (01004 +bayith ) of Israel (03478 +Yisra)el ):for I {know} (03045 +yada( ) the things that come (04609 +ma(alah ) into your mind (07307 +ruwach ) , [ every one of ] them .

know Eze\_11\_10 Ye shall fall (05307 +naphal ) by the sword (02719 +chereb ) ; I will judge (08199 +shaphat ) you in the border (01366 +g@buwl ) of Israel (03478 +Yisra)el ) ; and ye shall {know} (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) .

know Eze\_11\_12 And ye shall {know} (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ):for ye have not walked (01980 +halak ) in my statutes (02706 +choq ) , neither (03808 +lo) ) executed (06213 +(asah ) my judgments (04941 +mishpat ) , but have done (06213 +(asah ) after the manners (04941 +mishpat ) of the heathen (01471 +gowy ) that [ are ] round (05439 +cabiyyb ) about you .

know Eze\_12\_15 And they shall {know} (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) , when I shall scatter (06327 +puwts ) them among the nations (01471 +gowy ) , and disperse (02219 +zarah ) them in the countries (00776 +)erets ) .

know Eze\_12\_16 But I will leave (03498 +yathar ) a few (04557 +micpar ) men (00582 +)enowsh ) of them from the sword (02719 +chereb ) , from the famine (07458 +ra(ab ) , and from the pestilence (01698 +deber ) ; that they may declare (05608 +caphar ) all (03605 +kol ) their abominations (08441 +tow(ebah ) among the heathen (01471 +gowy ) whither they come (00935 +bow) ) ; and they shall {know} (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) .

know Eze\_12\_20 And the cities (05892 +(iyr ) that are inhabited (03427 +yashab ) shall be laid waste (02717 +charab ) , and the land (00776 +)erets ) shall be desolate (08077 +sh@mamah ) ; and ye shall {know} (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) .

know Eze\_13\_09 And mine hand (03027 +yad ) shall be upon the prophets (05030 +nabiy) ) that see (02374 +chozeh ) vanity (07723 +shav) ) , and that divine (07080 +qacam ) lies (03576 +kazab ):they shall not be in the assembly (05475 +cawd ) of my people (05971 +(am ) , neither (03808 +lo) ) shall they be written (03789 +kathab ) in the writing (03791 +kathab ) of the house (01004 +bayith ) of Israel (03478 +Yisra)el ) , neither (03808 +lo) ) shall they enter (00935 +bow) ) into the land (00127 +)adamah ) of Israel (03478 +Yisra)el ) ; and ye shall {know} (03045 +yada( ) that I [ am ] the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

know Eze\_13\_14 So will I break (02040 +harac ) down (02040 +harac ) the wall (07023 +qiyr ) that ye have daubed (02902 +tuwach ) with untempered (08602 +taphel ) [ mortar ] , and bring (05060 +naga( ) it down to the ground (00776 +)erets ) , so that the foundation (03247 +y@cowd ) thereof shall be discovered (01540 +galah ) , and it shall fall (05307 +naphal ) , and ye shall be consumed (03615 +kalah ) in the midst (08432 +tavek ) thereof:and ye shall {know} (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) .

know Eze\_13\_21 Your kerchiefs (04556 +micpachath ) also will I tear (07167 +qara( ) , and deliver (05337 +natsal ) my people (05971 +(am ) out of your hand (03027 +yad ) , and they shall be no (03808 +lo) ) more (05750 +(owd ) in your hand (03027 +yad ) to be hunted (04686 +matsuwd ) ; and ye shall {know} (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) .

know Eze\_13\_23 Therefore (03651 +ken ) ye shall see (02372 +chazah ) no (03808 +lo) ) more (05750 +(owd ) vanity (07723 +shav) ) , nor (03808 +lo) ) divine (07181 +qashab ) divinations (07081 +qecem ):for I will deliver (05337 +natsal ) my people (05971 +(am ) out of your hand (03027 +yad ):and ye shall {know} (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) .

know Eze\_14\_08 And I will set (05414 +nathan ) my face (06440 +paniym ) against that man (00376 +)iysh )

, and will make (08074 +shamem ) him a sign (00226 +)owth ) and a proverb (04912 +mashal ) , and I will cut (03772 +karath ) him off from the midst (08432 +tavek ) of my people (05971 +(am ) ; and ye shall {know} (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) .

know Eze\_14\_23 And they shall comfort (05162 +nacham ) you , when ye see (07200 +ra)ah ) their ways (01870 +derek ) and their doings (05949 +(aliylah ):and ye shall {know} (03045 +yada( ) that I have not done (06213 +(asah ) without (02600 +chinnam ) cause (02600 +chinnam ) all (03605 +kol ) that I have done (06213 +(asah ) in it , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

know Eze\_15\_07 And I will set (05414 +nathan ) my face (06440 +paniym ) against them ; they shall go (03318 +yatsa ) out from [ one ] fire (00784 +)esh ) , and [ another ] fire (00784 +)esh ) shall devour (00398 +)akal ) them ; and ye shall {know} (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) , when I set (07760 +suwm ) my face (06440 +paniym ) against them .

know Eze\_16\_02 Son (01121 +ben ) of man (00120 +)adam ) , cause Jerusalem (03389 +Y@ruwshalaim ) to {know} (03045 +yada( ) her abominations (08441 +tow(ebah ) ,

know Eze\_16\_62 And I will establish (06965 +quwm ) my covenant (01285 +b@riyth ) with thee ; and thou shalt {know} (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) :

know Eze\_17\_21 And all (03605 +kol ) his fugitives (04015 +mibrach ) with all (03605 +kol ) his bands (00102 +)aggaph ) shall fall (05307 +naphal ) by the sword (02719 +chereb ) , and they that remain (07604 +sha)ar ) shall be scattered (06566 +paras ) toward all (03605 +kol ) winds (07307 +ruwach ):and ye shall {know} (03045 +yada( ) that I the LORD (03068 +Y@hovah ) have spoken (01696 +dabar ) [ it ] .

know Eze\_17\_24 And all (03605 +kol ) the trees (06086 +(ets ) of the field (07704 +sadeh ) shall {know} (03045 +yada( ) that I the LORD (03068 +Y@hovah ) have brought (08213 +shaphel ) down (08213 +shaphel ) the high (01364 +gaboahh ) tree (06086 +(ets ) , have exalted (01361 +gabahh ) the low (08217 +shaphal ) tree (06086 +(ets ) , have dried (03001 +yabesh ) up the green (03892 +lach ) tree (06086 +(ets ) , and have made the dry (03002 +yabesh ) tree (06086 +(ets ) to flourish (06524 +parach ):I the LORD (03068 +Y@hovah ) have spoken (01696 +dabar ) and have done (06213 +(asah ) [ it ] .

know Eze\_20\_04 Wilt thou judge (08199 +shaphat ) them , son (01121 +ben ) of man (00120 +)adam ) , wilt thou judge (08199 +shaphat ) [ them ] ? cause them to {know} (03045 +yada( ) the abominations (08441 +tow(ebah ) of their fathers (1) :

know Eze\_20\_12 Moreover (01571 +gam ) also (01571 +gam ) I gave (05414 +nathan ) them my sabbaths (07676 +shabbath ) , to be a sign (00226 +)owth ) between (00996 +beyn ) me and them , that they might {know} (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) that sanctify (06942 +qadash ) them .

know Eze\_20\_20 And hallow (06942 +qadash ) my sabbaths (07676 +shabbath ) ; and they shall be a sign (00226 +)owth ) between (00996 +beyn ) me and you , that ye may {know} (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) .

know Eze\_20\_26 And I polluted (02930 +tame) ) them in their own gifts (04979 +mattanah ) , in that they caused to pass (05674 +(abar ) through [ the fire ] all (03605 +kol ) that openeth (06363 +peter ) the womb (07356 +racham ) , that I might make them desolate (08074 +shamem ) , to the end (04616 +ma(an ) that they might {know} (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) .

know Eze\_20\_38 And I will purge (01305 +barar ) out from among you the rebels (04775 +marad ) , and them that transgress (06586 +pasha( ) against me:I will bring (03318 +yatsa ) them forth (03318 +yatsa ) out of the country (00776 +)erets ) where they sojourn (04033 +maguwr ) , and they shall not enter (00935 +bow ) into (00413 +)el ) the land (00127 +)adamah ) of Israel (03478 +Yisra)el ):and ye shall {know}

(03045 +yada() that I [ am ] the LORD (03068 +Y@hovah ) .

know Eze\_20\_42 And ye shall {know} (03045 +yada() that I [ am ] the LORD (03068 +Y@hovah ) , when I shall bring (00935 +bow) ) you into (00413 +)el ) the land (00127 +)adamah ) of Israel (03478 +Yisra)el ) , into (00413 +)el ) the country (00776 +)erets ) [ for ] the which (00834 +)aher ) I lifted (05375 +nasa) ) up mine hand (03027 +yad ) to give (05414 +nathan ) it to your fathers (1) .

know Eze\_20\_44 And ye shall {know} (03045 +yada() that I [ am ] the LORD (03068 +Y@hovah ) , when (03588 +kiy ) I have wrought (06213 +(asah ) with you for my name s (08034 +shem ) sake (04616 +ma(an) ) , not according to your wicked (07451 +ra() ways (01870 +derek ) , nor according to your corrupt (07843 +shachath ) doings (05949 +(aliylah ) , O ye house (01004 +bayith ) of Israel (03478 +Yisra)el ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

know Eze\_21\_05 That all (03605 +kol ) flesh (01320 +basar ) may {know} (03045 +yada() that I the LORD (03068 +Y@hovah ) have drawn (03318 +yatsa) ) forth (03318 +yatsa) ) my sword (02719 +chereb ) out of his sheath (08593 +ta(ar ):it shall not return (07725 +shuwb ) any more (05750 +(owd ) .

know Eze\_22\_16 And thou shalt take thine inheritance (02490 +chalal ) in thyself in the sight (05869 +(ayin ) of the heathen (01471 +gowy ) , and thou shalt {know} (03045 +yada() that I [ am ] the LORD (03068 +Y@hovah ) .

know Eze\_22\_22 As silver (03701 +keceph ) is melted (02046 +hittuwk ) in the midst (08432 +tavek ) of the furnace (03564 +kuwr ) , so (03651 +ken ) shall ye be melted (05413 +nathak ) in the midst (08432 +tavek ) thereof ; and ye shall {know} (03045 +yada() that I the LORD (03068 +Y@hovah ) have poured (08210 +shaphak ) out my fury (02534 +chemah ) upon you .

know Eze\_23\_49 And they shall recompense (05414 +nathan ) your lewdness (02154 +zimmah ) upon you , and ye shall bear (05375 +nasa) ) the sins (02399 +chet) ) of your idols (01544 +gilluwl ):and ye shall {know} (03045 +yada() that I [ am ] the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

know Eze\_24\_24 Thus Ezekiel (03168 +Y@chezqe)l ) is unto you a sign (04159 +mowpheth ):according to all (03605 +kol ) that he hath done (06213 +(asah ) shall ye do (06213 +(asah ):and when this cometh (00935 +bow) ) , ye shall {know} (03045 +yada() that I [ am ] the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

know Eze\_24\_27 In that day (03117 +yowm ) shall thy mouth (06310 +peh ) be opened (06605 +pathach ) to him which is escaped (06412 +paliyt ) , and thou shalt speak (01696 +dabar ) , and be no (03808 +lo) ) more (05750 +(owd ) dumb (00481 +)alam ):and thou shalt be a sign (04159 +mowpheth ) unto them ; and they shall {know} (03045 +yada() that I [ am ] the LORD (03068 +Y@hovah ) .

know Eze\_25\_05 And I will make (05414 +nathan ) Rabbah (07237 +Rabbah ) a stable (05116 +naveh ) for camels (01581 +gamal ) , and the Ammonites (05984 +(Ammowniy ) a couchingplace (04769 +marbets ) for flocks (06629 +tso)n ):and ye shall {know} (03045 +yada() that I [ am ] the LORD (03068 +Y@hovah ) .

know Eze\_25\_07 Behold (02005 +hen ) , therefore (03651 +ken ) I will stretch (05186 +natah ) out mine hand (03027 +yad ) upon thee , and will deliver (05414 +nathan ) thee for a spoil (00957 +baz ) to the heathen (01471 +gowy ) ; and I will cut (03772 +karath ) thee off from the people (05971 +(am) ) , and I will cause thee to perish (6) out of the countries (00776 +)erets ):I will destroy (08045 +shamad ) thee ; and thou shalt {know} (03045 +yada() that I [ am ] the LORD (03068 +Y@hovah ) .

know Eze\_25\_11 And I will execute (06213 +(asah ) judgments (08201 +shephet ) upon Moab (04124 +Mow)ab ) ; and they shall {know} (03045 +yada() that I [ am ] the LORD (03068 +Y@hovah ) .

know Eze\_25\_14 And I will lay (05414 +nathan ) my vengeance (05360 +n@qamah ) upon Edom (00123 +)Edom ) by the hand (03027 +yad ) of my people (05971 +(am ) Israel (03478 +Yisra)el ):and they shall do (06213 +(asah ) in Edom (00123 +)Edom ) according to mine anger (00639 +)aph ) and according to my fury (02534 +chemah ) ; and they shall {know} (03045 +yada() my vengeance (05360 +n@qamah ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

know Eze\_25\_17 And I will execute (06213 +(asah ) great (01419 +gadowl ) vengeance (05360 +n@qamah ) upon them with furious (02534 +chemah ) rebukes (08433 +towkechah ) ; and they shall {know} (03045 +yada() that I [ am ] the LORD (03068 +Y@hovah ) , when I shall lay (05414 +nathan ) my vengeance (05360 +n@qamah ) upon them .

know Eze\_26\_06 And her daughters (01121 +ben ) which (00834 +)aher ) [ are ] in the field (07704 +sadeh ) shall be slain (02026 +harag ) by the sword (02719 +chereb ) ; and they shall {know} (03045 +yada() that I [ am ] the LORD (03068 +Y@hovah ) .

know Eze\_28\_19 All (03605 +kol ) they that {know} (03045 +yada() thee among the people (05971 +(am ) shall be astonished (08074 +shamem ) at (05921 +(al ) thee:thou shalt be a terror (01091 +ballahah ) , and never [ shalt ] thou [ be ] any more .

know Eze\_28\_22 And say (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Behold (02005 +hen ) , I [ am ] against (05921 +(al ) thee , O Zidon (06721 +Tsiydown ) ; and I will be glorified (03513 +kabad ) in the midst (08432 +tavek ) of thee:and they shall {know} (03045 +yada() that I [ am ] the LORD (03068 +Y@hovah ) , when I shall have executed (06213 +(asah ) judgments (08201 +shephet ) in her , and shall be sanctified (06942 +qadash ) in her .

know Eze\_28\_23 For I will send (07971 +shalach ) into her pestilence (01698 +deber ) , and blood (01818 +dam ) into her streets (07339 +r@chob ) ; and the wounded (02491 +chalal ) shall be judged (05307 +naphal ) in the midst (08432 +tavek ) of her by the sword (02719 +chereb ) upon her on every (05437 +cabab ) side (05439 +cabiyyb ) ; and they shall {know} (03045 +yada() that I [ am ] the LORD (03068 +Y@hovah ) .

know Eze\_28\_24 And there shall be no (03808 +lo) ) more (05750 +(owd ) a pricking (03992 +ma)ar ) brier (05544 +cillown ) unto the house (01004 +bayith ) of Israel (03478 +Yisra)el ) , nor [ any ] grieving (03510 +ka)ab ) thorn (06975 +qowts ) of all (03605 +kol ) [ that are ] round (05439 +cabiyyb ) about them , that despised (07590 +sha)t ) them ; and they shall {know} (03045 +yada() that I [ am ] the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

know Eze\_28\_26 And they shall dwell (03427 +yashab ) safely (00983 +betach ) therein (05921 +(al ) , and shall build (01129 +banah ) houses (01004 +bayith ) , and plant (05193 +nata() vineyards (03754 +kerem ) ; yea , they shall dwell (03427 +yashab ) with confidence (00983 +betach ) , when I have executed (06213 +(asah ) judgments (08201 +shephet ) upon all (03605 +kol ) those that despise (07590 +sha)t ) them round (05439 +cabiyyb ) about them ; and they shall {know} (03045 +yada() that I [ am ] the LORD (03068 +Y@hovah ) their God (00430 +)elohiym ) .

know Eze\_29\_06 And all (03605 +kol ) the inhabitants (03427 +yashab ) of Egypt (04714 +Mitsrayim ) shall {know} (03045 +yada() that I [ am ] the LORD (03068 +Y@hovah ) , because (03282 +ya(an ) they have been (01961 +hayah ) a staff (04938 +mish(enah ) of reed (07070 +qaneh ) to the house (01004 +bayith ) of Israel (03478 +Yisra)el ) .

know Eze\_29\_09 And the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) shall be desolate (08077 +sh@mamah ) and waste (02723 +chorbah ) ; and they shall {know} (03045 +yada() that I [ am ] the LORD (03068 +Y@hovah ):because (03282 +ya(an ) he hath said (00559 +)amar ) , The river (02975 +y@(or ) [ is ] mine , and I have made (06213 +(asah ) [ it ] .



know Eze\_29\_16 And it shall be no (03808 +lo) ) more (05750 +(owd) ) the confidence (04009 +mibtach) ) of the house (01004 +bayith) ) of Israel (03478 +Yisra)el) ) , which bringeth (02142 +zakar) ) [ their ] iniquity (05771 +(avon) ) to remembrance (02142 +zakar) ) , when (03588 +kiy) ) they shall look (06437 +panah) ) after (00310 +)achar) ) them:but they shall {know} (03045 +yada() ) that I [ am ] the Lord (00136 +)Adonay) ) GOD (03069 +Y@hovih) ) .

know Eze\_29\_21 In that day (03117 +yowm) ) will I cause the horn (07161 +qeren) ) of the house (01004 +bayith) ) of Israel (03478 +Yisra)el) ) to bud (06779 +tsamach) ) forth , and I will give (05414 +nathan) ) thee the opening (06610 +pithchown) ) of the mouth (06310 +peh) ) in the midst (08432 +tavek) ) of them ; and they shall {know} (03045 +yada() ) that I [ am ] the LORD (03068 +Y@hovah) ) .

know Eze\_30\_08 And they shall {know} (03045 +yada() ) that I [ am ] the LORD (03068 +Y@hovah) ) , when I have set (05414 +nathan) ) a fire (00784 +)esh) ) in Egypt (04714 +Mitsrayim) ) , and [ when ] all (03605 +kol) ) her helpers (05826 +(azar) ) shall be destroyed (07665 +shabar) ) .

know Eze\_30\_19 Thus will I execute (06213 +(asah) ) judgments (08201 +shephet) ) in Egypt (04714 +Mitsrayim) ):and they shall {know} (03045 +yada() ) that I [ am ] the LORD (03068 +Y@hovah) ) .

know Eze\_30\_25 But I will strengthen (02388 +chazaq) ) the arms (02220 +z@rowa() ) of the king (04428 +melek) ) of Babylon (00894 +Babel) ) , and the arms (02220 +z@rowa() ) of Pharaoh (06547 +Par(oh) ) shall fall (05307 +naphal) ) down ; and they shall {know} (03045 +yada() ) that I [ am ] the LORD (03068 +Y@hovah) ) , when I shall put (05414 +nathan) ) my sword (02719 +chereb) ) into the hand (03027 +yad) ) of the king (04428 +melek) ) of Babylon (00894 +Babel) ) , and he shall stretch (05186 +natah) ) it out upon the land (00776 +)erets) ) of Egypt (04714 +Mitsrayim) ) .

know Eze\_30\_26 And I will scatter (06327 +puwts) ) the Egyptians (04714 +Mitsrayim) ) among the nations (01471 +gowy) ) , and disperse (02219 +zarah) ) them among the countries (00776 +)erets) ) ; and they shall {know} (03045 +yada() ) that I [ am ] the LORD (03068 +Y@hovah) ) .

know Eze\_32\_15 When I shall make (05414 +nathan) ) the land (00776 +)erets) ) of Egypt (04714 +Mitsrayim) ) desolate (08077 +sh@mamah) ) , and the country (00776 +)erets) ) shall be destitute (08047 +shammah) ) of that whereof it was full (04393 +m@lo) ) , when I shall smite (05221 +nakah) ) all (03605 +kol) ) them that dwell (03427 +yashab) ) therein , then shall they {know} (03045 +yada() ) that I [ am ] the LORD (03068 +Y@hovah) ) .

know Eze\_33\_29 Then shall they {know} (03045 +yada() ) that I [ am ] the LORD (03068 +Y@hovah) ) , when I have laid (05414 +nathan) ) the land (00776 +)erets) ) most desolate (08077 +sh@mamah) ) because (05921 +(al) ) of all (03605 +kol) ) their abominations (08441 +tow(ebah) ) which (00834 +)aher) ) they have committed (06213 +(asah) ) .

know Eze\_33\_33 And when this cometh (00935 +bow) ) to pass , ( lo , it will come (00935 +bow) ) , ) then shall they {know} (03045 +yada() ) that a prophet (05030 +nabiy) ) hath been (01961 +hayah) ) among (08432 +tavek) ) them .

know Eze\_34\_27 And the tree (06086 +(ets) ) of the field (07704 +sadeh) ) shall yield (05414 +nathan) ) her fruit (06529 +p@riy) ) , and the earth (00776 +)erets) ) shall yield (05414 +nathan) ) her increase (02981 +y@buwl) ) , and they shall be safe (00983 +betach) ) in their land (00127 +)adamah) ) , and shall {know} (03045 +yada() ) that I [ am ] the LORD (03068 +Y@hovah) ) , when I have broken (07665 +shabar) ) the bands (04133 +mowtah) ) of their yoke (05923 +(ol) ) , and delivered (05337 +natsal) ) them out of the hand (03027 +yad) ) of those that served (05647 +(abad) ) themselves of them .

know Eze\_34\_30 Thus shall they {know} (03045 +yada() ) that I the LORD (03068 +Y@hovah) ) their God

(00430 +)elohiym ) [ am ] with them , and [ that ] they , [ even ] the house (01004 +bayith ) of Israel (03478 +Yisra)el ) , [ are ] my people (05971 +(am) ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

know Eze\_35\_04 I will lay (07760 +suwm ) thy cities (05892 +(iyr ) waste (02723 +chorbah ) , and thou shalt be desolate (08077 +sh@mamah ) , and thou shalt {know} (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) .

know Eze\_35\_09 I will make (05414 +nathan ) thee perpetual (05769 +(owlam ) desolations (08077 +sh@mamah ) , and thy cities (05892 +(iyr ) shall not return (03427 +yashab ):and ye shall {know} (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) .

know Eze\_35\_12 And thou shalt {know} (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) , [ and that ] I have heard (08085 +shama( ) all (03605 +kol ) thy blasphemies (05007 +n@)atsah ) which (00834 +)aher ) thou hast spoken (00559 +)amar ) against (05921 +(al) the mountains (02022 +har ) of Israel (03478 +Yisra)el ) , saying (00559 +)amar ) , They are laid desolate (08074 +shamem ) , they are given (05414 +nathan ) us to consume (00402 +)oklah ) .

know Eze\_35\_15 As thou didst rejoice (08057 +simchah ) at the inheritance (05159 +nachalah ) of the house (01004 +bayith ) of Israel (03478 +Yisra)el ) , because it was desolate (08074 +shamem ) , so (03651 +ken ) will I do (06213 +(asah ) unto thee:thou shalt be desolate (08077 +sh@mamah ) , O mount (02022 +har ) Seir (08165 +Se(iyr ) , and all (03605 +kol ) Idumea (00123 +)Edom ) , [ even ] all (03605 +kol ) of it:and they shall {know} (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) .

know Eze\_36\_11 And I will multiply (07235 +rabah ) upon you man (00120 +)adam ) and beast (00929 +b@hemah ) ; and they shall increase (07235 +rabah ) and bring (06509 +parah ) fruit (06509 +parah ):and I will settle (03427 +yashab ) you after your old (06927 +qadmah ) estates , and will do better (02896 +towb ) [ unto you ] than at your beginnings (07221 +ri)shah ):and ye shall {know} (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) .

know Eze\_36\_23 And I will sanctify (06942 +qadash ) my great (01419 +gadawl ) name (08034 +shem ) , which was profaned (02490 +chalal ) among the heathen (01471 +gowy ) , which (00834 +)aher ) ye have profaned (02490 +chalal ) in the midst (08432 +tavek ) of them ; and the heathen (01471 +gowy ) shall {know} (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , when I shall be sanctified (06942 +qadash ) in you before their eyes (05869 +(ayin ) .

know Eze\_36\_36 Then the heathen (01471 +gowy ) that are left (07604 +sha)ar ) round (05439 +cabiyyb ) about you shall {know} (03045 +yada( ) that I the LORD (03068 +Y@hovah ) build (01129 +banah ) the ruined (02040 +harac ) [ places , and ] plant (05193 +nata( ) that that was desolate (08074 +shamem ):I the LORD (03068 +Y@hovah ) have spoken (01696 +dabar ) [ it ] , and I will do (06213 +(asah ) [ it ] .

know Eze\_36\_38 As the holy (06944 +qodesh ) flock (06629 +tso)n ) , as the flock (06629 +tso)n ) of Jerusalem (03389 +Y@ruwshalaim ) in her solemn (04150 +mow(ed) feasts (04150 +mow(ed) ; so (03651 +ken ) shall the waste (02720 +chareb ) cities (05892 +(iyr ) be filled (04390 +male) ) with flocks (06629 +tso)n ) of men (00120 +)adam ):and they shall {know} (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) .

know Eze\_37\_06 And I will lay (05414 +nathan ) sinews (01517 +giyd ) upon you , and will bring (05927 +(alah ) up flesh (01320 +basar ) upon you , and cover (07159 +qaram ) you with skin (05785 +(owr ) , and put (05414 +nathan ) breath (07307 +ruwach ) in you , and ye shall live (02421 +chayah ) ; and ye shall {know} (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) .

know Eze\_37\_13 And ye shall {know} (03045 +yada() ) that I [ am ] the LORD (03068 +Y@hovah ) , when I have opened (06605 +pathach ) your graves (06913 +qeber ) , O my people (05971 +(am ) , and brought (05927 +(alah ) you up out of your graves (06913 +qeber ) ,

know Eze\_37\_14 And shall put (05414 +nathan ) my spirit (07307 +ruwach ) in you , and ye shall live (02421 +chayah ) , and I shall place (03241 +Yaniym ) you in your own land (00127 +)adamah ):then shall ye {know} (03045 +yada() ) that I the LORD (03068 +Y@hovah ) have spoken (01696 +dabar ) [ it ] , and performed (06213 +(asah ) [ it ] , saith (05002 +n@)um ) the LORD (00136 +)Adonay ) .

know Eze\_37\_28 And the heathen (01471 +gowy ) shall {know} (03045 +yada() ) that I the LORD (03068 +Y@hovah ) do sanctify (06942 +qadash ) Israel (03478 +Yisra)el ) , when my sanctuary (04720 +miqdash ) shall be in the midst (08432 +tavek ) of them for evermore (05769 +(owlam ) .

know Eze\_38\_14 . Therefore (03651 +ken ) , son (01121 +ben ) of man (00120 +)adam ) , prophesy (05012 +naba) ) and say (00559 +)amar ) unto Gog (01463 +Gowg ) , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; In that day (03117 +yowm ) when my people (05971 +(am ) of Israel (03478 +Yisra)el ) dwelleth (03427 +yashab ) safely (00983 +betach ) , shalt thou not {know} (03045 +yada() ) [ it ] ?

know Eze\_38\_16 And thou shalt come (05927 +(alah ) up against (05921 +(al ) my people (05971 +(am ) of Israel (03478 +Yisra)el ) , as a cloud (06051 +(anan ) to cover (03680 +kacah ) the land (00776 +)erets ) ; it shall be in the latter (00319 +)achariyth ) days (03117 +yowm ) , and I will bring (00935 +bow ) thee against (05921 +(al ) my land (00776 +)erets ) , that the heathen (01471 +gowy ) may {know} (03045 +yada() ) me , when I shall be sanctified (06942 +qadash ) in thee , O Gog (01463 +Gowg ) , before their eyes (05869 +(ayin ) .

know Eze\_38\_23 Thus will I magnify (01431 +gadal ) myself , and sanctify (06942 +qadash ) myself ; and I will be known (03045 +yada() ) in the eyes (05869 +(ayin ) of many (07227 +rab ) nations (01471 +gowy ) , and they shall {know} (03045 +yada() ) that I [ am ] the LORD (03068 +Y@hovah ) .

know Eze\_39\_06 And I will send (07971 +shalach ) a fire (00784 +)esh ) on Magog (04031 +Magowg ) , and among them that dwell (03427 +yashab ) carelessly (00983 +betach ) in the isles (00339 +)iy ):and they shall {know} (03045 +yada() ) that I [ am ] the LORD (03068 +Y@hovah ) .

know Eze\_39\_07 So will I make my holy (06944 +qodesh ) name (08034 +shem ) known (03045 +yada() ) in the midst (08432 +tavek ) of my people (05971 +(am ) Israel (03478 +Yisra)el ) ; and I will not [ let them ] pollute (02490 +chalal ) my holy (06944 +qodesh ) name (08034 +shem ) any more (05750 +(owd ):and the heathen (01471 +gowy ) shall {know} (03045 +yada() ) that I [ am ] the LORD (03068 +Y@hovah ) , the Holy (06918 +qadowsh ) One in Israel (03478 +Yisra)el ) .

know Eze\_39\_22 So the house (01004 +bayith ) of Israel (03478 +Yisra)el ) shall {know} (03045 +yada() ) that I [ am ] the LORD (03068 +Y@hovah ) their God (00430 +)elohiym ) from that day (03117 +yowm ) and forward (01973 +hal@ah ) .

know Eze\_39\_23 . And the heathen (01471 +gowy ) shall {know} (03045 +yada() ) that the house (01004 +bayith ) of Israel (03478 +Yisra)el ) went into captivity (01540 +galah ) for their iniquity (05771 +(avon )):because they trespassed (04603 +ma(al ) against me , therefore hid (05641 +cathar ) I my face (06440 +paniym ) from them , and gave (05414 +nathan ) them into the hand (03027 +yad ) of their enemies (06862 +tsar ):so fell (05307 +naphal ) they all (03605 +kol ) by the sword (02719 +chereb ) .

know Eze\_39\_28 Then shall they {know} (03045 +yada() ) that I [ am ] the LORD (03068 +Y@hovah ) their God (00430 +)elohiym ) , which caused them to be led into captivity (01473 +gowlah ) among (00413 +)el ) the heathen (01471 +gowy ):but I have gathered (03664 +kanac ) them unto their own land (00127

+)adamah ) , and have left (03498 +yathar ) none (03808 +lo) ) of them any more (05750 +(owd ) there (08033 +sham ) .

know Ezr\_04\_15 That search (01240 +b@qar ) may be made in the book (05609 +c@phar ) of the records (01799 +dikrown ) of thy fathers (2):so shalt thou find (07912 +sh@kach ) in the book (05609 +c@phar ) of the records (01799 +dikrown ) , and {know} (03046 +y@da( ) that this (01791 +dek ) city (07149 +qiryra ) [ is ] a rebellious (04779 +marad ) city (07149 +qiryra ) , and hurtful (05142 +n@zaq ) unto kings (04430 +melek ) and provinces (04083 +m@diynah ) , and that they have moved (05648 +(abad ) sedition (00849 +)eshtadduwr ) within (04481 +min ) the same (01459 +gav ) of old (05957 +(alam ) time (03118 +yowm ):for which (01836 +den ) cause was this (01791 +dek ) city (07149 +qiryra ) destroyed (02718 +charab ) .

know Ezr\_07\_25 And thou , Ezra (05830 +(Ezra) ) , after the wisdom (02452 +chokmah ) of thy God (00426 +)elahh ) , that [ is ] in thine hand (03028 +yad ) , set (04483 +m@na ) magistrates (08200 +sh@phat ) and judges (01782 +dayan ) , which (01768 +diy ) may judge all (03606 +kol ) the people (05972 +(am ) that [ are ] beyond (05675 +(abar ) the river (05103 +n@har ) , all (03606 +kol ) such as know (03046 +y@da( ) the laws (01882 +dath ) of thy God (00426 +)elahh ) ; and teach (03046 +y@da( ) ye them that {know} (03046 +y@da( ) [ them ] not .

know Ezr\_07\_25 And thou , Ezra (05830 +(Ezra) ) , after the wisdom (02452 +chokmah ) of thy God (00426 +)elahh ) , that [ is ] in thine hand (03028 +yad ) , set (04483 +m@na ) magistrates (08200 +sh@phat ) and judges (01782 +dayan ) , which (01768 +diy ) may judge all (03606 +kol ) the people (05972 +(am ) that [ are ] beyond (05675 +(abar ) the river (05103 +n@har ) , all (03606 +kol ) such as {know} (03046 +y@da( ) the laws (01882 +dath ) of thy God (00426 +)elahh ) ; and teach (03046 +y@da( ) ye them that know (03046 +y@da( ) [ them ] not .

know Gal\_04\_13 Ye {know} (1492 -eido -) how (3754 -hoti -) through (1223 -dia -) infirmity (0769 -astheneia -) of the flesh (4561 -sarx -) I preached (2097 -euaggelizo -) the gospel (2097 -euaggelizo -) unto you at the first (4386 -proteron -) .

know Gen\_03\_05 For God (00430 +)elohiym ) doth {know} (03045 +yada( ) that in the day (03117 +yowm ) ye eat (00398 +)akal ) thereof , then your eyes (05869 +(ayin ) shall be opened (06491 +paqach ) , and ye shall be as gods (00430 +)elohiym ) , knowing (03045 +yada( ) good (02896 +towb ) and evil (07451 +ra( ) .

know Gen\_03\_22 . And the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) said (00559 +)amar ) , Behold (02005 +hen ) , the man (00120 +)adam ) is become (01961 +hayah ) as one (00259 +)echad ) of us , to {know} (03045 +yada( ) good (02896 +towb ) and evil (07451 +ra( ) :and now (06258 +(attah ) , lest (06435 +pen ) he put (07971 +shalach ) forth (07971 +shalach ) his hand (03027 +yad ) , and take (03947 +laqach ) also (01571 +gam ) of the tree (06086 +(ets ) of life (02416 +chay ) , and eat (00398 +)akal ) , and live (02425 +chayay ) for ever (05769 +(owlam ) :

know Gen\_04\_09 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Cain (07014 +Qayin ) , Where (00335 +)ay ) [ is ] Abel (01893 +Hebel ) thy brother (00251 +)ach ) ? And he said (00559 +)amar ) , I {know} (03045 +yada( ) not:[ Am ] I my brother s (00251 +)ach ) keeper (08104 +shamar ) ?

know Gen\_12\_11 And it came (01961 +hayah ) to pass , when (00834 +)aher ) he was come (07126 +qarab ) near (07126 +qarab ) to enter (00935 +bow ) into (00935 +bow ) Egypt (04714 +Mitsrayim ) , that he said (00559 +)amar ) unto Sarai (08297 +Saray ) his wife (00802 +)ishshah ) , Behold (02009 +hinneh ) now (04994 +na ) , I {know} (03045 +yada( ) that thou [ art ] a fair (03303 +yapheh ) woman (00802 +)ishshah ) to look (04258 +Machalath ) upon :

know Gen\_15\_08 And he said (00559 +)amar ) , Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , whereby (04100 +mah ) shall I {know} (03045 +yada( ) that I shall inherit (03423 +yarash ) it ?

know Gen\_18\_19 For I {know} (03045 +yada() ) him , that he will command (06680 +tsavah ) his children (01121 +ben ) and his household (01004 +bayith ) after (00310 +)achar ) him , and they shall keep (08104 +shamar ) the way (01870 +derek ) of the LORD (03068 +Y@hovah ) , to do (06213 +(asah ) justice (06666 +ts@daqah ) and judgment (04941 +mishpat ) ; that the LORD (03068 +Y@hovah ) may bring (00935 +bow) ) upon Abraham (85) that which (00834 +)aher ) he hath spoken (01696 +dabar ) of him .

know Gen\_18\_21 I will go (03381 +yarad ) down (03381 +yarad ) now (04994 +na) ) , and see (07200 +ra)ah ) whether they have done (06213 +(asah ) altogether (03617 +kalah ) according to the cry (06818 +tsa(aqah ) of it , which is come (00935 +bow) ) unto me ; and if (00518 +)im ) not , I will {know} (03045 +yada() ) .

know Gen\_19\_05 And they called (07121 +qara) ) unto Lot (03876 +Lowt ) , and said (00559 +)amar ) unto him , Where (00346 +)ayeh ) [ are ] the men (00582 +)enowsh ) which (00834 +)aher ) came (00935 +bow) ) in to thee this night (03915 +layil ) ? bring (03318 +yatsa) ) them out unto us , that we may {know} (03045 +yada() ) them .

know Gen\_20\_06 And God (00430 +)elohiym ) said (00559 +)amar ) unto him in a dream (02472 +chalown ) , Yea (01571 +gam ) , I {know} (03045 +yada() ) that thou didst (06213 +(asah ) this (02063 +zo)th ) in the integrity (08537 +tom ) of thy heart (03824 +lebab ) ; for I also withheld (02820 +chasak ) thee from sinning (02398 +chata) ) against me:therefore suffered (05414 +nathan ) I thee not to touch (05060 +naga() ) her .

know Gen\_20\_07 Now (06258 +(attah ) therefore restore (07725 +shuwb ) the man (00376 +)iysh ) [ his ] wife (00802 +)ishshah ) ; for he [ is ] a prophet (05030 +nabiy) ) , and he shall pray (06419 +palal ) for thee , and thou shalt live (02421 +chayah ):and if (00518 +)im ) thou restore (07725 +shuwb ) [ her ] not , {know} (03045 +yada() ) thou that thou shalt surely (03588 +kiy ) die (04191 +muwth ) , thou , and all (03605 +kol ) that [ are ] thine .

know Gen\_22\_12 And he said (00559 +)amar ) , Lay (07971 +shalach ) not thine hand (03027 +yad ) upon the lad (05288 +na(ar) ) , neither (00408 +)al ) do (06213 +(asah ) thou any (03972 +m@uwmah ) thing unto him:for now (06258 +(attah ) I {know} (03045 +yada() ) that thou fearest (03373 +yare) ) God (00430 +)elohiym ) , seeing (07200 +ra)ah ) thou hast not withheld (02820 +chasak ) thy son (01121 +ben ) , thine only (03162 +yachad ) [ son ] from me .

know Gen\_24\_14 And let it come (00935 +bow) ) to pass , that the damsel (05291 +na(arah) ) to whom (00834 +)aher ) I shall say (00559 +)amar ) , Let (05186 +natah ) down (05186 +natah ) thy pitcher (03537 +kad ) , I pray (04994 +na) ) thee , that I may drink (08354 +shathah ) ; and she shall say (00559 +)amar ) , Drink (08354 +shathah ) , and I will give thy camels (01581 +gamal ) drink (08248 +shaqah ) also:[ let the same (01931 +huw) ) be ] she [ that ] thou hast appointed (03198 +yakach ) for thy servant (05650 +(ebed ) Isaac (03327 +Yitschaq ) ; and thereby (02004 +hen ) shall I {know} (03045 +yada() ) that thou hast shewed (06213 +(asah ) kindness (02617 +checed ) unto my master (00113 +)adown ) .

know Gen\_27\_02 And he said (00559 +)amar ) , Behold (02009 +hinneh ) now (04994 +na) ) , I am old (02204 +zaqen ) , I {know} (03045 +yada() ) not the day (03117 +yowm ) of my death (04194 +maveth ) :

know Gen\_29\_05 And he said (00559 +)amar ) unto them , Know (03045 +yada() ) ye Laban (03837 +Laban ) the son (01121 +ben ) of Nahor (005152 + +Q@riyowth Nachowr ) ? And they said (00559 +)amar ) , We {know} (03045 +yada() ) [ him ] .

know Gen\_31\_06 And ye {know} (03045 +yada() ) that with all (03605 +kol ) my power (03581 +koach ) I have served (05647 +(abad ) your father (1) .

know Gen\_42\_33 And the man (00376 +)iysh ) , the lord (00113 +)adown ) of the country (00776 +)erets ) , said (00559 +)amar ) unto us , Hereby (02063 +zo)th ) shall I {know} (03045 +yada() ) that ye [ are ] true (03651 +ken ) [ men ] ; leave (03241 +Yaniym ) one (00259 +)echad ) of your brethren (00251 +)ach ) [ here ]

with me , and take (03947 +laqach ) [ food for ] the famine (07459 +r@abown ) of your households (01004 +bayith ) , and be gone (03212 +yalak ) :

know Gen\_42\_34 And bring (00935 +bow) ) your youngest (06996 +qatan ) brother (00251 +)ach ) unto me:then shall I {know} (03045 +yada() that ye [ are ] no (03808 +lo) ) spies (07270 +ragal ) , but [ that ] ye [ are ] true (03651 +ken ) [ men:so ] will I deliver (05414 +nathan ) you your brother (00251 +)ach ) , and ye shall traffick (05503 +cachar ) in the land (00776 +)erets ) .

know Gen\_43\_07 And they said (00559 +)amar ) , The man (00376 +)iysh ) asked (07592 +sha)al ) us straitly of our state , and of our kindred (04138 +mowledeth ) , saying (00559 +)amar ) , [ Is ] your father (1) yet alive (02416 +chay ) ? have (03426 +yesh ) ye [ another ] brother (00251 +)ach ) ? and we told (05046 +nagad ) him according (05921 +(al ) to the tenor (06310 +peh ) of these (00428 +)el - leh ) words (01697 +dabar ):could we certainly {know} (03045 +yada() that he would say (00559 +)amar ) , Bring (03381 +yarad ) your brother (00251 +)ach ) down (03381 +yarad ) ?

know Gen\_44\_27 And thy servant (05650 +(ebed ) my father (1) said (00559 +)amar ) unto us , Ye {know} (03045 +yada() that my wife (00802 +)ishshah ) bare (03205 +yalad ) me two (08147 +sh@nayim ) [ sons ] :

know Gen\_48\_19 And his father (1) refused (03985 +ma)en ) , and said (00559 +)amar ) , I know (03045 +yada() [ it ] , my son (01121 +ben ) , I {know} (03045 +yada() [ it ] :he also (01571 +gam ) shall become (01961 +hayah ) a people (05971 +(am ) , and he also (01571 +gam ) shall be great (01431 +gadal ):but truly (00199 +)uwlam ) his younger (06996 +qatan ) brother (00251 +)ach ) shall be greater (01431 +gadal ) than he , and his seed (02233 +zera() shall become (01961 +hayah ) a multitude (04393 +m@lo) ) of nations (01471 +gowy ) .

know Gen\_48\_19 And his father (1) refused (03985 +ma)en ) , and said (00559 +)amar ) , I {know} (03045 +yada() [ it ] , my son (01121 +ben ) , I know (03045 +yada() [ it ] :he also (01571 +gam ) shall become (01961 +hayah ) a people (05971 +(am ) , and he also (01571 +gam ) shall be great (01431 +gadal ):but truly (00199 +)uwlam ) his younger (06996 +qatan ) brother (00251 +)ach ) shall be greater (01431 +gadal ) than he , and his seed (02233 +zera() shall become (01961 +hayah ) a multitude (04393 +m@lo) ) of nations (01471 +gowy ) .

know Heb\_08\_11 And they shall not teach (1321 -didasko -) every (1538 -hekastos -) man his neighbour (4139 -plesion -) , and every (1538 -hekastos -) man his brother (0080 -adephos -) , saying (3004 -lego -) , Know (1097 -ginosko -) the Lord (2962 -kurios -):for all (3956 -pas -) shall {know} (1492 -eido -) me , from the least (3398 -mikros -) to the greatest (3173 -megas -) .

know Heb\_10\_30 For we {know} (1492 -eido -) him that hath said (2036 -epo -) , Vengeance (1557 -ekdikesis -) [ belongeth ] unto me , I will recompense (0467 -antapodidomi -) , saith (3004 -lego -) the Lord (2962 -kurios -) . And again (3825 -palin -) , The Lord (2962 -kurios -) shall judge (2919 -krino -) his people (2992 -laos -) .

know Heb\_12\_17 For ye {know} (2467 -isemi -) how (3754 -hoti -) that afterward (3347 -metepeita -) , when he would (2309 -thelo -) have inherited (2816 -kleronomeo -) the blessing (2129 -eulogia -) , he was rejected (0593 -apodokimazo -):for he found (2147 -heurisko -) no (3756 -ou -) place (5117 -topos -) of repentance (3341 -metanoia -) , though (2539 -kaiper -) he sought (1567 -ekzeteo -) it carefully (1567 -ekzeteo -) with tears (1144 -dakru -) .

know Hos\_02\_08 For she did not {know} (03045 +yada() that I gave (05414 +nathan ) her corn (01715 +dagan ) , and wine (08492 +tiyrowsh ) , and oil (03323 +yitshar ) , and multiplied (07235 +rabah ) her silver (03701 +keceph ) and gold (02091 +zahab ) , [ which ] they prepared (06213 +(asah ) for Baal (01168 +Ba(al ) .

know Hos\_02\_20 I will even betroth (00781 +)aras ) thee unto me in faithfulness (00530 +)emuwnah ):and thou shalt {know} (03045 +yada( ) the LORD (03068 +Y@hovah ) .

know Hos\_05\_03 I {know} (03045 +yada( ) Ephraim (00669 +)Ephrayim ) , and Israel (03478 +Yisra)el ) is not hid (03582 +kachad ) from me:for now , O Ephraim (00669 +)Ephrayim ) , thou committest (02181 +zanah ) whoredom (02181 +zanah ) , [ and ] Israel (03478 +Yisra)el ) is defiled (02930 +tame) ) .

know Hos\_06\_03 Then shall we know (03045 +yada( ) , [ if ] we follow (07291 +radaph ) on to {know} (03045 +yada( ) the LORD (03068 +Y@hovah ):his going (04161 +mowtsa ) ) forth (04161 +mowtsa ) ) is prepared (03559 +kuwn ) as the morning (07837 +shachar ) ; and he shall come (00935 +bow) ) unto us as the rain (01653 +geshem ) , as the latter (04456 +malqowsh ) [ and ] former (03138 +yowreh ) rain (03384 +yarah ) unto the earth (00776 +)erets ) .

know Hos\_06\_03 Then shall we {know} (03045 +yada( ) , [ if ] we follow (07291 +radaph ) on to know (03045 +yada( ) the LORD (03068 +Y@hovah ):his going (04161 +mowtsa ) ) forth (04161 +mowtsa ) ) is prepared (03559 +kuwn ) as the morning (07837 +shachar ) ; and he shall come (00935 +bow) ) unto us as the rain (01653 +geshem ) , as the latter (04456 +malqowsh ) [ and ] former (03138 +yowreh ) rain (03384 +yarah ) unto the earth (00776 +)erets ) .

know Hos\_08\_02 Israel (03478 +Yisra)el ) shall cry (02199 +za(aq ) unto me , My God (00430 +)elohiym ) , we {know} (03045 +yada( ) thee .

know Hos\_09\_07 . The days (03117 +yowm ) of visitation (06486 +p@quddah ) are come (00935 +bow) ) , the days (03117 +yowm ) of recompence (07966 +shilluwm ) are come (00935 +bow) ) ; Israel (03478 +Yisra)el ) shall {know} (03045 +yada( ) [ it ] :the prophet (05030 +nabiy) ) [ is ] a fool (00191 +)eviyl ) , the spiritual (07307 +ruwach ) man (00376 +jiysh ) [ is ] mad (07696 +shaga( ) , for the multitude (07230 +rob ) of thine iniquity (05771 +(avon ) , and the great (07227 +rab ) hatred (04895 +mastemah ) .

know Hos\_13\_04 Yet I [ am ] the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) from the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , and thou shalt {know} (03045 +yada( ) no (03808 +lo) ) god (00430 +)elohiym ) but me:for [ there is ] no (00369 +)ayin ) saviour (03467 +yasha( ) beside (01115 +biltiy) ) me .

know Hos\_13\_05 . I did {know} (03045 +yada( ) thee in the wilderness (04057 +midbar ) , in the land (00776 +)erets ) of great (08514 +tal)uwbah ) drought (08514 +tal)uwbah ) .

know Hos\_14\_09 Who (04310 +miy) ) [ is ] wise (02450 +chakam ) , and he shall understand (00995 +biyn ) these (00428 +)el - leh ) [ things ] ? prudent (00995 +biyn ) , and he shall {know} (03045 +yada( ) them ? for the ways (01870 +derek ) of the LORD (03068 +Y@hovah ) [ are ] right (03477 +yashar ) , and the just (06662 +tsaddiyq ) shall walk (03212 +yalak ) in them:but the transgressors (06586 +pasha( ) shall fall (03872 +Luwchiyth ) therein .

know Isa\_01\_03 The ox (07794 +showr ) knoweth (03045 +yada( ) his owner (07069 +qanah ) , and the ass (02543 +chamowr ) his master s (01167 +ba(al) crib (18):[ but ] Israel (03478 +Yisra)el ) doth not {know} (03045 +yada( ) , my people (05971 +(am) ) doth not consider (00995 +biyn) ) .

know Isa\_05\_19 That say (00559 +)amar ) , Let him make speed (04116 +mahar ) , [ and ] hasten (02363 +chuwsh ) his work (04639 +ma(aseh ) , that we may see (07200 +ra)ah ) [ it ] :and let the counsel (06098 +)etsah ) of the Holy (06918 +qadowsh ) One of Israel (03478 +Yisra)el ) draw nigh (07126 +qarab ) and come (00935 +bow) ) , that we may {know} (03045 +yada( ) [ it ] !

know Isa\_07\_15 Butter (02529 +chem)ah ) and honey (01706 +d@bash ) shall he eat (00398 +)akal ) , that he may {know} (03045 +yada( ) to refuse (03988 +ma)ac ) the evil (07451 +ra( ) , and choose (00977 +bachar

) the good (02896 +towb ) .

know Isa\_07\_16 For before (02962 +terem ) the child (05288 +na(ar ) shall {know} (03045 +yada( ) to refuse (03988 +ma)ac ) the evil (07451 +ra( ) , and choose (00977 +bachar ) the good (02896 +towb ) , the land (00127 +)adamah ) that thou abhorrest (06973 +quwts ) shall be forsaken (05800 +(azab ) of both (08147 +sh@nayim ) her kings (04428 +melek ) .

know Isa\_09\_09 And all (03605 +kol ) the people (05971 +(am ) shall {know} (03045 +yada( ) , [ even ] Ephraim (00669 +)Ephrayim ) and the inhabitant (03427 +yashab ) of Samaria (08111 +Shom@rown ) , that say (00559 +)amar ) in the pride (01346 +ga(avah ) and stoutness (01433 +godel ) of heart (03824 +lebab ) ,

know Isa\_19\_12 Where (00335 +)ay ) [ are ] they ? where (00645 +)ephow ) [ are ] thy wise (02450 +chakam ) [ men ] ? and let them tell (05046 +nagad ) thee now (04994 +na) ) , and let them {know} (03045 +yada( ) what (04100 +mah ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) hath purposed (03289 +ya(ats ) upon Egypt (04714 +Mitsrayim ) .

know Isa\_19\_21 And the LORD (03068 +Y@hovah ) shall be known (03045 +yada( ) to Egypt (04714 +Mitsrayim ) , and the Egyptians (04714 +Mitsrayim ) shall {know} (03045 +yada( ) the LORD (03068 +Y@hovah ) in that day (03117 +yowm ) , and shall do (05647 +(abad ) sacrifice (02077 +zebach ) and oblation (04503 +minchah ) ; yea , they shall vow (05087 +nadar ) a vow (05088 +neder ) unto the LORD (03068 +Y@hovah ) , and perform (07999 +shalam ) [ it ] .

know Isa\_37\_20 Now (06258 +(attah ) therefore , O LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) , save (03467 +yasha( ) us from his hand (03027 +yad ) , that all (03605 +kol ) the kingdoms (04467 +mamlakah ) of the earth (00776 +)erets ) may {know} (03045 +yada( ) that thou [ art ] the LORD (03068 +Y@hovah ) , [ even ] thou only (00905 +bad ) .

know Isa\_37\_28 But I {know} (03045 +yada( ) thy abode (03427 +yashab ) , and thy going (03318 +yatsa ) out , and thy coming (00935 +bow) ) in , and thy rage (07264 +ragaz ) against (00413 +)el ) me .

know Isa\_41\_20 That they may see (07200 +ra)ah ) , and {know} (03045 +yada( ) , and consider (07760 +suwm ) , and understand (07919 +sakal ) together (03162 +yachad ) , that the hand (03027 +yad ) of the LORD (03068 +Y@hovah ) hath done (06213 +(asah ) this (02063 +zo)th ) , and the Holy (06918 +qadowsh ) One of Israel (03478 +Yisra)el ) hath created (01254 +bara) ) it .

know Isa\_41\_22 Let them bring (05066 +nagash ) [ them ] forth (05066 +nagash ) , and shew (05046 +nagad ) us what shall happen (07136 +qarah ):let them shew (05046 +nagad ) the former (07223 +ri)shown ) things , what (04100 +mah ) they [ be ] , that we may consider them , and {know} (03045 +yada( ) the latter (00319 +)achariyth ) end of them ; or declare (08085 +shama( ) us things for to come (00935 +bow) ) .

know Isa\_41\_23 Shew (05046 +nagad ) the things that are to come (00857 +)athah ) hereafter (00268 +)achowr ) , that we may {know} (03045 +yada( ) that ye [ are ] gods (00430 +)elohiym ):yea (00637 +)aph ) , do good (01319 +basar ) , or do evil (07489 +ra(a( ) , that we may be dismayed (08159 +sha(ah ) , and behold (07200 +ra)ah ) [ it ] together (03162 +yachad ) .

know Isa\_41\_26 Who (04310 +miy ) hath declared (05046 +nagad ) from the beginning (07218 +ro)sh ) , that we may {know} (03045 +yada( ) ? and beforetime (06440 +paniym ) , that we may say (00559 +)amar ) , [ He is ] righteous (06662 +tsaddiyq ) ? yea (00637 +)aph ) , [ there is ] none (00369 +)ayin ) that sheweth (05046 +nagad ) , yea (00637 +)aph ) , [ there is ] none (00369 +)ayin ) that declareth (05046 +nagad ) , yea (00637 +)aph ) , [ there is ] none (00369 +)ayin ) that heareth (08085 +shama( ) your words (00561 +)emer ) .



know Isa\_43\_10 Ye [ are ] my witnesses (05707 +(ed) ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , and my servant (05650 +(ebed) ) whom (00834 +)aher ) I have chosen (00977 +bachar ):that ye may {know} (03045 +yada( ) and believe (00539 +)aman ) me , and understand (00995 +biyn ) that I [ am ] he:before (06440 +paniyim ) me there was no (03808 +lo) ) God (00410 +)el ) formed (03335 +yatsar ) , neither (03808 +lo) ) shall there be after (00310 +)achar ) me .

know Isa\_43\_19 Behold (02005 +hen ) , I will do (06213 +(asah) ) a new (02319 +chadash ) thing ; now (06258 +(attah) ) it shall spring (06779 +tsamach ) forth (06779 +tsamach ) ; shall ye not {know} (03045 +yada( ) it ? I will even (00637 +)aph ) make (07760 +suwm ) a way (01870 +derek ) in the wilderness (04057 +midbar ) , [ and ] rivers (05103 +n@har ) in the desert (03452 +y@shiyrown ) .

know Isa\_44\_08 Fear (06342 +pachad ) ye not , neither (00408 +)al ) be afraid (07297 +rahaah ):have not I told (08085 +shama( ) thee from that time (00227 +)az ) , and have declared (05046 +nagad ) [ it ] ? ye [ are ] even my witnesses (05707 +(ed) ) . Is there a God (00433 +)elawahh ) beside (01107 +bil(adey) ) me ? yea , [ there is ] no (00369 +)ayin ) God (06697 +tsuwr ) ; I {know} (03045 +yada( ) not [ any ] .

know Isa\_44\_09 . They that make (03335 +yatsar ) a graven (06459 +pecel ) image [ are ] all (03605 +kol ) of them vanity (08414 +tohuw ) ; and their delectable (02530 +chamad ) things shall not profit (03276 +ya(al) ) ; and they [ are ] their own witnesses (05707 +(ed) ) ; they see (07200 +ra)ah ) not , nor (01077 +bal ) {know} (03045 +yada( ) ; that they may be ashamed (00954 +buwsh ) .

know Isa\_45\_03 And I will give (05414 +nathan ) thee the treasures (00214 +)owtsar ) of darkness (02822 +choshek ) , and hidden (04301 +matmown ) riches (04301 +matmown ) of secret (04565 +mictar ) places , that thou mayest {know} (03045 +yada( ) that I , the LORD (03068 +Y@hovah ) , which call (07121 +qara) ) [ thee ] by thy name (08034 +shem ) , [ am ] the God (00430 +)elohiyim ) of Israel (03478 +Yisra)el ) .

know Isa\_45\_06 That they may {know} (03045 +yada( ) from the rising (04217 +mizrach ) of the sun (08121 +shemesh ) , and from the west (04628 +ma(arab) ) , that [ there is ] none (00657 +)ephec ) beside (01107 +bil(adey) ) me . I [ am ] the LORD (03068 +Y@hovah ) , and [ there is ] none (00369 +)ayin ) else (05750 +)owd ) .

know Isa\_47\_08 Therefore hear (08085 +shama( ) now (06258 +(attah) ) this (02063 +zo)th ) , [ thou that art ] given to pleasures (05719 +(adiyn) ) , that dwellest (03427 +yashab ) carelessly (00983 +betach ) , that sayest (00559 +)amar ) in thine heart (03824 +lebab ) , I [ am ] , and none (00657 +)ephec ) else (05750 +)owd ) beside (00657 +)ephec ) me ; I shall not sit (03427 +yashab ) [ as ] a widow (00490 +)almanah ) , neither (03808 +lo) ) shall I {know} (03045 +yada( ) the loss (07921 +shakol ) of children :

know Isa\_47\_11 Therefore shall evil (07451 +ra( ) come (00935 +bow) ) upon thee ; thou shalt not know (03045 +yada( ) from whence (00370 +)aiyn ) it riseth (07837 +shachar ):and mischief (01943 +hovah ) shall fall (05307 +naphal ) upon thee ; thou shalt not be able (03201 +yakol ) to put (03722 +kaphar ) it off:and desolation (07722 +show) ) shall come (00935 +bow) ) upon thee suddenly (06597 +pith)owm ) , [ which ] thou shalt not {know} (03045 +yada( ) .

know Isa\_47\_11 Therefore shall evil (07451 +ra( ) come (00935 +bow) ) upon thee ; thou shalt not {know} (03045 +yada( ) from whence (00370 +)aiyn ) it riseth (07837 +shachar ):and mischief (01943 +hovah ) shall fall (05307 +naphal ) upon thee ; thou shalt not be able (03201 +yakol ) to put (03722 +kaphar ) it off:and desolation (07722 +show) ) shall come (00935 +bow) ) upon thee suddenly (06597 +pith)owm ) , [ which ] thou shalt not know (03045 +yada( ) .

know Isa\_48\_06 Thou hast heard (08085 +shama( ) , see (02372 +chazah ) all (03605 +kol ) this ; and will not ye declare (05046 +nagad ) [ it ] ? I have shewed (08085 +shama( ) thee new (02319 +chadash ) things from this time (06258 +(attah) ) , even hidden (05341 +natsar ) things , and thou didst not {know} (03045 +yada( ) them .

know Isa\_49\_23 And kings (04428 +melek ) shall be thy nursing (00539 +)aman ) fathers , and their queens (08282 +sarah ) thy nursing (03243 +yanaq ) mothers:they shall bow (07812 +shachah ) down (07812 +shachah ) to thee with [ their ] face (00639 +)aph ) toward the earth (00776 +)erets ) , and lick (03897 +lachak ) up the dust (06083 +(aphar ) of thy feet (07272 +regel ) ; and thou shalt {know} (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ):for they shall not be ashamed (00954 +buwsh ) that wait (06960 +qavah ) for me .

know Isa\_49\_26 And I will feed (00398 +)akal ) them that oppress (03238 +yanah ) thee with their own flesh (01320 +basar ) ; and they shall be drunken (07937 +shakar ) with their own blood (01818 +dam ) , as with sweet (06071 +(aciyc ) wine (06071 +(aciyc ):and all (03605 +kol ) flesh (01320 +basar ) shall {know} (03045 +yada( ) that I the LORD (03068 +Y@hovah ) [ am ] thy Saviour (03467 +yasha( ) and thy Redeemer (01350 +ga)al ) , the mighty (46) One of Jacob (03290 +Ya(aqob ) .

know Isa\_50\_04 . The Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) hath given (05414 +nathan ) me the tongue (03956 +lashown ) of the learned (03928 +limmuwd ) , that I should {know} (03045 +yada( ) how to speak (05790 +(uwth ) a word (01697 +dabar ) in season to [ him that is ] weary (03287 +ya(@ph ):he wakeneth (05782 +(uwr ) morning (01242 +boqer ) by morning (01242 +boqer ) , he wakeneth (05782 +(uwr ) mine ear (00241 +)ozen ) to hear (08085 +shama( ) as the learned (03928 +limmuwd ) .

know Isa\_50\_07 For the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) will help (05826 +(azar ) me ; therefore shall I not be confounded (03637 +kalam ):therefore have I set (07760 +suwm ) my face (06440 +paniym ) like a flint (02496 +challamiysh ) , and I {know} (03045 +yada( ) that I shall not be ashamed (00954 +buwsh ) .

know Isa\_51\_07 Hearken (08085 +shama( ) unto me , ye that {know} (03045 +yada( ) righteousness (06664 +tsedeq ) , the people (05971 +(am ) in whose heart (03820 +leb ) [ is ] my law (08451 +towrah ) ; fear (03372 +yare) ) ye not the reproach (02781 +cherpah ) of men (00582 +)enowsh ) , neither (00408 +)al ) be ye afraid (02865 +chathath ) of their revilings (01421 +gidduwph ) .

know Isa\_52\_06 Therefore (03651 +ken ) my people (05971 +(am ) shall know (03045 +yada( ) my name (08034 +shem ):therefore (03651 +ken ) [ they shall {know} ] in that day (03117 +yowm ) that I [ am ] he that doth speak (01696 +dabar ):behold (02009 +hinneh ) , [ it is ] I .

know Isa\_52\_06 Therefore (03651 +ken ) my people (05971 +(am ) shall {know} (03045 +yada( ) my name (08034 +shem ):therefore (03651 +ken ) [ they shall know ] in that day (03117 +yowm ) that I [ am ] he that doth speak (01696 +dabar ):behold (02009 +hinneh ) , [ it is ] I .

know Isa\_58\_02 Yet they seek (01875 +darash ) me daily (03117 +yowm ) , and delight (02654 +chaphets ) to {know} (01847 +da(ath ) my ways (01870 +derek ) , as a nation (01471 +gowy ) that did (06213 +(asah ) righteousness (06666 +ts@daqah ) , and forsook (05800 +(azab ) not the ordinance (04941 +mishpat ) of their God (00430 +)elohiym ):they ask (07592 +sha)al ) of me the ordinances (04941 +mishpat ) of justice (06664 +tsedeq ) ; they take delight (02654 +chaphets ) in approaching (07132 +q@rabah ) to God (00430 +)elohiym ) .

know Isa\_59\_08 The way (01870 +derek ) of peace (07965 +shalowm ) they know (03045 +yada( ) not ; and [ there is ] no (00369 +)ayin ) judgment (04941 +mishpat ) in their goings (04570 +ma(gal ):they have made them crooked (06140 +(aqash ) paths (05410 +nathiyb ):whosoever (03605 +kol ) goeth (01869 +darak ) therein shall not {know} (03045 +yada( ) peace (07965 +shalowm ) .

know Isa\_59\_08 The way (01870 +derek ) of peace (07965 +shalowm ) they {know} (03045 +yada( ) not ; and [ there is ] no (00369 +)ayin ) judgment (04941 +mishpat ) in their goings (04570 +ma(gal ):they have made them crooked (06140 +(aqash ) paths (05410 +nathiyb ):whosoever (03605 +kol ) goeth (01869 +darak )

) therein shall not know (03045 +yada() peace (07965 +shalowm ) .

know Isa\_59\_12 For our transgressions (06588 +pesha() are multiplied (07231 +rabab ) before (05048 +neged ) thee , and our sins (02403 +chatta)ah ) testify (06030 +(anah ) against us:for our transgressions (06588 +pesha() [ are ] with us ; and [ as for ] our iniquities (05771 +(avon ) , we {know} (03045 +yada() them ;

know Isa\_60\_16 Thou shalt also suck (03243 +yanaq ) the milk (02461 +chalab ) of the Gentiles (01471 +gowy ) , and shalt suck (03243 +yanaq ) the breast (07699 +shad ) of kings (04428 +melek ):and thou shalt {know} (03045 +yada() that I the LORD (03068 +Y@hovah ) [ am ] thy Saviour (03467 +yasha() and thy Redeemer (01350 +ga)al ) , the mighty (46) One of Jacob (03290 +Ya(aqob ) .

know Isa\_66\_18 For I [ {know} ] their works (04639 +ma(aseh ) and their thoughts (04284 +machashabah ):it shall come (00935 +bow) ) , that I will gather (06908 +qabats ) all (03605 +kol ) nations (01471 +gowy ) and tongues (03956 +lashown ) ; and they shall come (00935 +bow) ) , and see (07200 +ra)ah ) my glory (03519 +kabowd ) .

know Jam\_02\_20 But wilt (2309 -thelo -) thou {know} (1097 -ginosko -) , O vain (2756 -kenos -) man (0444 -anthropos -) , that faith (4102 -pistis -) without (5565 -choris -) works (2041 -ergon -) is dead (3498 -nekros -) ?

know Jam\_04\_04 Ye adulterers (3432 -moichos -) and adulteresses (3428 -moichalis -) , {know} (1492 -eido -) ye not that the friendship (5373 -philia -) of the world (2889 -kosmos -) is enmity (2189 -echthra -) with God (2316 -theos -) ? whosoever (0302 -an -) therefore (3767 -oun -) will (1014 -boo -lom -ahee -) be a friend (5384 -philos -) of the world (2889 -kosmos -) is the enemy (2190 -echthros -) of God (2316 -theos -) .

know Jam\_04\_14 Whereas (3748 -hostis -) ye {know} (1987 -epistamai -) not what (3588 -ho -) [ shall be ] on the morrow (0839 -aurion -) . For what (4169 -poios -) [ is ] your (5216 -humon -) life (2222 -zoe -) ? It is even (1063 -gar -) a vapour (0822 -atmis -) , that appeareth (5316 -phaino -) for a little (3641 -oligos -) time , and then (1899 -epeita -) vanisheth (0853 -aphanizo -) away .

know Jam\_05\_20 Let him {know} (1097 -ginosko -) , that he which converteth (1994 -epistrepho -) the sinner (0268 -hamartolos -) from the error (4106 -plane -) of his way (3598 -hodos -) shall save (4982 -sozo -) a soul (5590 -psuche -) from death (2288 -thanatos -) , and shall hide (2572 -kalupto -) a multitude (4128 -plethos -) of sins (0266 -hamartia -) .

know Jer\_02\_23 How (00349 +)eyk ) canst thou say (00559 +)amar ) , I am not polluted (02930 +tame) ) , I have not gone (01980 +halak ) after (00310 +)achar ) Baalim (01168 +Ba(al) ? see (07200 +ra)ah ) thy way (01870 +derek ) in the valley (01516 +gay) ) , {know} (03045 +yada() what (04100 +mah ) thou hast done (06213 +(asah ):[ thou art ] a swift (07031 + qal ) dromedary (01072 +bikrah ) traversing (08308 +sarak ) her ways (01870 +derek ) ;

know Jer\_05\_01 . Run (07751 +shuwt ) ye to and fro (07751 +shuwt ) through the streets (02351 +chuwts ) of Jerusalem (03389 +Y@ruwshalaim ) , and see (07200 +ra)ah ) now (04994 +na) ) , and {know} (03045 +yada() , and seek (01245 +baqash ) in the broad (07339 +r@chob ) places thereof , if (00518 +)im ) ye can find (04672 +matsa) ) a man (00376 +)iysh ) , if (00518 +)im ) there be [ any ] that executeth (06213 +(asah ) judgment (04941 +mishpat ) , that seeketh (01245 +baqash ) the truth (00530 +)emuwnah ) ; and I will pardon (05545 +calach ) it .

know Jer\_05\_04 Therefore I said (00559 +)amar ) , Surely (00389 +)ak ) these (01992 +hem ) [ are ] poor (01800 +dal ) ; they are foolish (02973 +ya)al ):for they {know} (03045 +yada() not the way (01870 +derek ) of the LORD (03068 +Y@hovah ) , [ nor ] the judgment (04941 +mishpat ) of their God (00430 +)elohiyim ) .

know Jer\_06\_18 . Therefore (03651 +ken ) hear (08085 +shama( ) , ye nations (01471 +gowy ) , and {know} (03045 +yada( ) , O congregation (05712 +(edah ) , what [ is ] among them .

know Jer\_06\_27 I have set (05414 +nathan ) thee [ for ] a tower (00969 +bachown) ) [ and ] a fortress (04013 +mibtsar ) among my people (05971 +(am ) , that thou mayest {know} (03045 +yada( ) and try (00974 +bachan ) their way (01870 +derek ) .

know Jer\_07\_09 Will ye steal (01589 +ganab ) , murder (07523 +ratsach ) , and commit (05003 +na)aph ) adultery (05003 +na)aph ) , and swear (07650 +shaba( ) falsely (08267 +sheqer ) , and burn (06999 +qatar ) incense (06999 +qatar ) unto Baal (01168 +Ba(al ) , and walk (01980 +halak ) after (00310 +)achar ) other (00312 +)acher ) gods (00430 +)elohiym ) whom (00834 +)aher ) ye {know} (03045 +yada( ) not ;

know Jer\_08\_07 Yea (01571 +gam ) , the stork (02624 +chaciydah ) in the heaven (08064 +shamayim ) knoweth (03045 +yada( ) her appointed (04150 +mow(ed ) times (06256 +(eth ) ; and the turtle (08449 +tower ) and the crane (05483 +cuwc ) and the swallow (05693 +(aguwr ) observe (08104 +shamar ) the time (06256 +(eth ) of their coming (00935 +bow) ) ; but my people (05971 +(am ) {know} (03045 +yada( ) not the judgment (04941 +mishpat ) of the LORD (03068 +Y@hovah ) .

know Jer\_09\_03 And they bend (01869 +darak ) their tongues (03956 +lashown ) [ like ] their bow (07198 +qesheth ) [ for ] lies (08267 +sheqer ):but they are not valiant (01396 +gabar ) for the truth (00530 +)emuwnah ) upon the earth (00776 +)erets ) ; for they proceed (03318 +yatsa ) from evil (07451 +ra( ) to evil (07451 +ra( ) , and they {know} (03045 +yada( ) not me , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

know Jer\_09\_06 Thine habitation (03427 +yashab ) [ is ] in the midst (08432 +tavek ) of deceit (04820 +mirmah ) ; through deceit (04820 +mirmah ) they refuse (03985 +ma)en ) to {know} (03045 +yada( ) me , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

know Jer\_10\_23 O LORD (03068 +Y@hovah ) , I {know} (03045 +yada( ) that the way (01870 +derek ) of man (00120 +)adam ) [ is ] not in himself:[ it is ] not in man that walketh (01980 +halak ) to direct (03559 +kuwn ) his steps (06806 +tsa(ad ) .

know Jer\_10\_25 Pour (08210 +shaphak ) out thy fury (02534 +chemah ) upon the heathen (01471 +gowy ) that {know} (03045 +yada( ) thee not , and upon the families (04940 +mishpachah ) that call (07121 +qara ) not on thy name (08034 +shem ):for they have eaten (00398 +)akal ) up Jacob (03290 +Ya(aqob ) , and devoured (00398 +)akal ) him , and consumed (03615 +kalah ) him , and have made his habitation (05116 +navah ) desolate (08074 +shamem ) .

know Jer\_11\_18 . And the LORD (03068 +Y@hovah ) hath given me knowledge (03045 +yada( ) [ of it ] , and I {know} (03045 +yada( ) [ it ] :then (00227 +)az ) thou shewedst (07200 +ra)ah ) me their doings (04611 +ma(alal ) .

know Jer\_13\_12 . Therefore thou shalt speak (00559 +)amar ) unto them this (02088 +zeh ) word (01697 +dabar ) ; Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , Every (03605 +kol ) bottle (05035 +nebel ) shall be filled (04390 +male) ) with wine (03196 +yayin ):and they shall say (00559 +)amar ) unto thee , Do we not certainly {know} (03045 +yada( ) that every (03605 +kol ) bottle (05035 +nebel ) shall be filled (04390 +male) ) with wine (03196 +yayin ) ?

know Jer\_14\_18 If (00518 +)im ) I go (03318 +yatsa ) forth (03318 +yatsa ) into the field (07704 +sadeh ) , then behold (02009 +hinneh ) the slain (02491 +chalal ) with the sword (02719 +chereb ) ! and if (00518 +)im ) I enter (00935 +bow) ) into the city (05892 +(iyr ) , then behold (02009 +hinneh ) them that are sick (08463

+tachaluw) ) with famine (07458 +ra(ab) ! yea , both (01571 +gam ) the prophet (05030 +nabiy) ) and the priest (03548 +kohen ) go (05503 +cachar ) about (05503 +cachar ) into (00413 +)el ) a land (00776 +)erets ) that they {know} (03045 +yada( ) not .

know Jer\_16\_13 Therefore will I cast (02904 +tuwl ) you out of this (02063 +zo)th ) land (00776 +)erets ) into (05921 +(al) a land (00776 +)erets ) that ye {know} (03045 +yada( ) not , [ neither ] ye nor your fathers (1) ; and there (08033 +sham ) shall ye serve (05647 +(abad) other (00312 +)acher ) gods (00430 +)elohiym ) day (03119 +yowmam ) and night (03915 +layil ) ; where (00834 +)aher ) I will not shew (05414 +nathan ) you favour (02594 +chaniynah ) .

know Jer\_16\_21 Therefore (03651 +ken ) , behold (02005 +hen ) , I will this (02063 +zo)th ) once (06471 +pa(am) ) cause them to know (03045 +yada( ) , I will cause them to know (03045 +yada( ) mine hand (03027 +yad ) and my might (01369 +g@buwrah ) ; and they shall {know} (03045 +yada( ) that my name (08034 +shem ) [ is ] The LORD (03068 +Y@hovah ) .

know Jer\_16\_21 Therefore (03651 +ken ) , behold (02005 +hen ) , I will this (02063 +zo)th ) once (06471 +pa(am) ) cause them to know (03045 +yada( ) , I will cause them to {know} (03045 +yada( ) mine hand (03027 +yad ) and my might (01369 +g@buwrah ) ; and they shall know (03045 +yada( ) that my name (08034 +shem ) [ is ] The LORD (03068 +Y@hovah ) .

know Jer\_16\_21 Therefore (03651 +ken ) , behold (02005 +hen ) , I will this (02063 +zo)th ) once (06471 +pa(am) ) cause them to {know} (03045 +yada( ) , I will cause them to know (03045 +yada( ) mine hand (03027 +yad ) and my might (01369 +g@buwrah ) ; and they shall know (03045 +yada( ) that my name (08034 +shem ) [ is ] The LORD (03068 +Y@hovah ) .

know Jer\_17\_09 The heart (03820 +leb ) [ is ] deceitful (06121 +(aqob) above all (03605 +kol) [ things ] , and desperately (00605 +)anash ) wicked (00605 +)anash ):who (04310 +miy ) can {know} (03045 +yada( ) it ?

know Jer\_22\_16 He judged (01777 +diyn ) the cause (01779 +diyn ) of the poor (06041 +(aniy) ) and needy (34) ; then (00227 +)az ) [ it was ] well (02896 +towb ) [ with him:was ] not this (01931 +huw) ) to {know} (01847 +da(ath) ) me ? saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

know Jer\_22\_28 [ Is ] this (02088 +zeh ) man (00376 +)iysh ) Coniah (03659 +Konyahuw ) a despised (00959 +bazah ) broken (05310 +naphats ) idol (06089 +(etseb) ? [ is he ] a vessel (03627 +k@liy) ) wherein [ is ] no (00363 +)iylan ) pleasure (02656 +chephets ) ? wherefore (04069 +madduwa( ) are they cast (07993 +shalak ) out , he and his seed (02233 +zera( ) , and are cast (02904 +tuwl ) into (05921 +(al) a land (00776 +)erets ) which (00834 +)aher ) they {know} (03045 +yada( ) not ?

know Jer\_24\_07 And I will give (05414 +nathan ) them an heart (03820 +leb ) to {know} (03045 +yada( ) me , that I [ am ] the LORD (03068 +Y@hovah ):and they shall be my people (05971 +(am) ) , and I will be their God (00430 +)elohiym ):for they shall return (07725 +shuwb ) unto me with their whole (03605 +kol) heart (03820 +leb ) .

know Jer\_26\_15 But {know} (03045 +yada( ) ye for certain (03045 +yada( ) , that if (00518 +)im ) ye put me to death (04191 +muwth ) , ye shall surely (03588 +kiy ) bring (05414 +nathan ) innocent (05355 +naqiy ) blood (01818 +dam ) upon yourselves , and upon this (02063 +zo)th ) city (05892 +(iyr) ) , and upon the inhabitants (03427 +yashab ) thereof:for of a truth (00571 +)emeth ) the LORD (03068 +Y@hovah ) hath sent (07971 +shalach ) me unto you to speak (01696 +dabar ) all (03605 +kol) these (00428 +)el - leh ) words (01697 +dabar ) in your ears (00241 +)ozen ) .

know Jer\_29\_11 For I {know} (03045 +yada( ) the thoughts (04284 +machashabah ) that I think (02803 +chashab ) toward (05921 +(al) ) you , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , thoughts

(04284 +machashabah ) of peace (07965 +shalowm ) , and not of evil (07451 +ra() ) , to give (05414 +nathan ) you an expected (08615 +tiqvah ) end (00319 +)achariyth ) .

know Jer\_29\_23 Because they have committed (06213 +(asah ) villany (05039 +n@balah ) in Israel (03478 +Yisra)el ) , and have committed (06213 +(asah ) adultery (05003 +na)aph ) with their neighbours (07453 +rea() ) wives (00802 +)ishshah ) , and have spoken (01696 +dabar ) lying (08267 +sheqer ) words (01697 +dabar ) in my name (08034 +shem ) , which (00834 +)aher ) I have not commanded (06680 +tsavah ) them ; even I {know} (03045 +yada() ) , and [ am ] a witness (05707 +(ed ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

know Jer\_31\_34 And they shall teach (03925 +lamad ) no (03808 +lo) ) more (05750 +(owd ) every man (00376 +)iysh ) his neighbour (07453 +rea() ) , and every man (00376 +)iysh ) his brother (00251 +)ach ) , saying (00559 +)amar ) , Know (03045 +yada() ) the LORD (03068 +Y@hovah ):for they shall all (03605 +kol ) {know} (03045 +yada() ) me , from the least (06996 +qatan ) of them unto the greatest (01419 +gadawl ) of them , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ):for I will forgive (05545 +calach ) their iniquity (05771 +(avon ) , and I will remember (02142 +zakar ) their sin (02403 +chatta)ah ) no (03808 +lo) ) more (05750 +(owd ) .

know Jer\_36\_19 Then said (00559 +)amar ) the princes (08269 +sar ) unto Baruch (01263 +Baruwk ) , Go (03212 +yalak ) , hide (05641 +cathar ) thee , thou and Jeremiah (03414 +Yirm@yah ) ; and let no (00408 +)al ) man (00376 +)iysh ) {know} (03045 +yada() ) where (00375 +)eyphoh ) ye be .

know Jer\_38\_24 Then said (00559 +)amar ) Zedekiah (06667 +Tsidqiyah ) unto Jeremiah (03414 +Yirm@yah ) , Let no (00408 +)al ) man (00376 +)iysh ) {know} (03045 +yada() ) of these (00428 +)el - leh ) words (01697 +dabar ) , and thou shalt not die (04191 +muwth ) .

know Jer\_40\_14 And said (00559 +)amar ) unto him , Dost thou certainly {know} (03045 +yada() ) that Baalis (01185 +Ba(alic ) the king (04428 +melek ) of the Ammonites (05984 +(Ammowniy ) hath sent (07971 +shalach ) Ishmael (03458 +Yishma(e)l ) the son (01121 +ben ) of Nethaniah (05418 +N@thanyah ) to slay thee ? But Gedaliah (01436 +G@dalyah ) the son (01121 +ben ) of Ahikam (00296 +)Achiyqam ) believed (00539 +)aman ) them not .

know Jer\_40\_15 Then Johanan (03110 +Yowchanan ) the son (01121 +ben ) of Kareah (07143 +Qareach ) spake (00559 +)amar ) to Gedaliah (01436 +G@dalyah ) in Mizpah (04709 +Mitspah ) secretly (05643 +cether ) , saying (00559 +)amar ) , Let me go (03212 +yalak ) , I pray thee , and I will slay (05221 +nakah ) Ishmael (03458 +Yishma(e)l ) the son (01121 +ben ) of Nethaniah (05418 +N@thanyah ) , and no (03808 +lo) ) man (00376 +)iysh ) shall {know} (03045 +yada() ) [ it ] :wherefore (04100 +mah ) should he slay (05221 +nakah ) thee , that all (03605 +kol ) the Jews (03064 +Y@huwdiy ) which are gathered (06908 +qabats ) unto thee should be scattered (06327 +puwts ) , and the remnant (07611 +sh@)eriyth ) in Judah (03063 +Y@huwdah ) perish (6) ?

know Jer\_42\_22 Now (06258 +(attah ) therefore {know} (03045 +yada() ) certainly that ye shall die (04191 +muwth ) by the sword (02719 +chereb ) , by the famine (07458 +ra(ab ) , and by the pestilence (01698 +deber ) , in the place (04725 +maqowm ) whither ye desire (02654 +chaphets ) to go (00935 +bow) ) [ and ] to sojourn (01481 +guwr ) .

know Jer\_44\_28 Yet a small (04962 +math ) number (04557 +micpar ) that escape (06412 +paliyt ) the sword (02719 +chereb ) shall return (07725 +shuwb ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) into the land (00776 +)erets ) of Judah (03063 +Y@huwdah ) , and all (03605 +kol ) the remnant (07611 +sh@)eriyth ) of Judah (03063 +Y@huwdah ) , that are gone (00935 +bow) ) into the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) to sojourn (01481 +guwr ) there (08033 +sham ) , shall {know} (03045 +yada() ) whose (04310 +miy ) words (01697 +dabar ) shall stand (06965 +quwm ) , mine , or theirs (01992 +hem ) .

know Jer\_44\_29 And this (02063 +zo)th ) [ shall be ] a sign (00226 +)owth ) unto you , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , that I will punish (06485 +paqad ) you in this (02088 +zeh ) place (04725 +maqowm ) , that ye may {know} (03045 +yada() that my words (01697 +dabar ) shall surely stand (06965 +quwm ) against (05921 +(al ) you for evil (07451 +ra() :

know Jer\_48\_17 All (03605 +kol ) ye that are about (05439 +cabiya ) him , bemoan (05110 +nuwd ) him ; and all (03605 +kol ) ye that {know} (03045 +yada() his name (08034 +shem ) , say (00559 +)amar ) , How (00349 +)eyk ) is the strong (05797 +(oz ) staff (04294 +matteh ) broken (07665 +shabar ) , [ and ] the beautiful (08597 +tiph)arah ) rod (04731 +maqel ) !

know Jer\_48\_30 I {know} (03045 +yada() his wrath (05678 +(ebrah ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) ; but [ it shall ] not [ be ] so (03651 +ken ) ; his lies (00907 +bad ) shall not so (03651 +ken ) effect (06213 +(asah ) [ it ] .

know Job\_05\_24 And thou shalt {know} (03045 +yada() that thy tabernacle (00168 +)ohel ) [ shall be ] in peace (07965 +shalowm ) ; and thou shalt visit (06485 +paqad ) thy habitation (05116 +naveh ) , and shalt not sin (02398 +chata ) .

know Job\_05\_25 Thou shalt {know} (03045 +yada() also that thy seed (02233 +zera() [ shall be ] great (07227 +rab ) , and thine offspring (06631 +tse)etsa ) as the grass (06212 +(eseb ) of the earth (00776 +)erets ) .

know Job\_05\_27 Lo (02009 +hinneh ) this (02063 +zo)th ) , we have searched (02713 +chaqar ) it , so (03651 +ken ) it [ is ] ; hear (08085 +shama() it , and {know} (03045 +yada() thou [ it ] for thy good .

know Job\_07\_10 He shall return (07725 +shuwb ) no (03808 +lo ) more (05750 +(owd ) to his house (01004 +bayith ) , neither (03808 +lo ) shall his place (04725 +maqowm ) {know} (05234 +nakar ) him any more (05750 +(owd ) .

know Job\_08\_09 ( For we [ are but of ] yesterday (08543 +t@mowl ) , and {know} (03045 +yada() nothing (03808 +lo ) , because (03588 +kiy ) our days (03117 +yowm ) upon earth (00776 +)erets ) [ are ] a shadow (06738 +tsel ) :)

know Job\_09\_02 I {know} (03045 +yada() [ it is ] so (03651 +ken ) of a truth (00551 +)omnam ) :but how (04100 +mah ) should man (00582 +)enowsh ) be just (06663 +tsadaq ) with God (00410 +)el ) ?

know Job\_09\_05 Which removeth (06275 +(athaq ) the mountains (02022 +har ) , and they {know} (03045 +yada() not:which (00834 +)aher ) overturneth (02015 +haphak ) them in his anger (00639 +)aph ) .

know Job\_09\_21 [ Though ] I [ were ] perfect (08535 +tam ) , [ yet ] would I not {know} (03045 +yada() my soul (05315 +nepsh ) :I would despise (03988 +)maac ) my life (02416 +chay ) .

know Job\_09\_28 I am afraid (03025 +yagor ) of all (03605 +kol ) my sorrows (06094 +(atstsebeth ) , I {know} (03045 +yada() that thou wilt not hold me innocent (05352 +naqah ) .

know Job\_10\_13 And these (00428 +)el - leh ) [ things ] hast thou hid (06845 +tsaphan ) in thine heart (03824 +lebab ) :I {know} (03045 +yada() that this (02063 +zo)th ) [ is ] with thee .

know Job\_11\_08 [ It is ] as high (01363 +gobahh ) as heaven (08064 +shamayim ) ; what (04100 +mah ) canst thou do (06466 +pa(al ) ? deeper (06013 +(amoq ) than (04480 +min ) hell (07585 +sh@)owl ) ; what (04100 +mah ) canst thou {know} (03045 +yada() ?

know Job\_13\_02 What ye know (01847 +da(ath) ) , [ the same ] do I {know} (03045 +yada( ) also (01571 +gam ):I [ am ] not inferior (05307 +naphal ) unto you .

know Job\_13\_02 What ye {know} (01847 +da(ath) ) , [ the same ] do I know (03045 +yada( ) also (01571 +gam ):I [ am ] not inferior (05307 +naphal ) unto you .

know Job\_13\_18 Behold (02009 +hinneh ) now (04994 +na) ) , I have (01961 +hayah ) ordered (06186 +(arak) ) [ my ] cause (04941 +mishpat ) ; I {know} (03045 +yada( ) that I shall be justified (06663 +tsadaq) ) .

know Job\_13\_23 . How (04100 +mah ) many [ are ] mine iniquities (05771 +(avon) ) and sins (02403 +chatta)ah ) ? make me to {know} (03045 +yada( ) my transgression (06588 +pesha( ) and my sin (02403 +chatta)ah ) .

know Job\_15\_09 What (04100 +mah ) knowest (03045 +yada( ) thou , that we {know} (03045 +yada( ) not ? [ what ] understandest (00995 +biyn ) thou , which (01931 +huw) ) [ is ] not in us ?

know Job\_19\_25 For I {know} (03045 +yada( ) [ that ] my redeemer (01350 +ga)al ) liveth (02416 +chay) ) , and [ that ] he shall stand (06965 +quwm ) at the latter (00314 +)acharown ) [ day ] upon the earth (06083 +(aphar) ) :

know Job\_19\_29 Be ye afraid (01481 +guwr ) of the sword (02719 +chereb ):for wrath (02534 +chemah ) [ bringeth ] the punishments (05771 +(avon) ) of the sword (02719 +chereb ) , that ye may {know} (03045 +yada( ) [ there is ] a judgment (01779 +diyn) ) .

know Job\_21\_19 God (00433 +)elowahh ) layeth (06845 +tsaphan ) up his iniquity (00205 +)aven ) for his children (01121 +ben ):he rewardeth (07999 +shalam ) him , and he shall {know} (03045 +yada( ) [ it ] .

know Job\_21\_27 . Behold (02005 +hen ) , I {know} (03045 +yada( ) your thoughts (04284 +machashabah ) , and the devices (04209 +m@zimmah ) [ which ] ye wrongfully (02554 +chamac ) imagine (02554 +chamac ) against (05921 +(al) ) me .

know Job\_21\_29 Have ye not asked (07592 +sha)al ) them that go (05674 +(abar) ) by the way (01870 +derek ) ? and do ye not {know} (05234 +nakar ) their tokens (00226 +)owth ) ,

know Job\_22\_13 And thou sayest (00559 +)amar ) , How (04100 +mah ) doth God (00410 +)el ) {know} (03045 +yada( ) ? can he judge (08199 +shaphat ) through the dark (06205 +(araphel) ) cloud (06205 +(araphel) ) ?

know Job\_23\_05 I would {know} (03045 +yada( ) the words (04405 +millah ) [ which ] he would answer (06030 +(anah) ) me , and understand (00995 +biyn ) what (04100 +mah ) he would say (00559 +)amar ) unto me .

know Job\_24\_01 . Why (04069 +madduwa( ) , seeing (07200 +ra)ah ) times (06256 +(eth) ) are not hidden (06845 +tsaphan ) from the Almighty (07706 +Shadday ) , do they that {know} (05234 +nakar ) him not see (02372 +chazah ) his days (03117 +yowm ) ?

know Job\_24\_13 . They are of those that rebel (04775 +marad ) against the light (00216 +)owr ) ; they {know} (05234 +nakar ) not the ways (01870 +derek ) thereof , nor (03808 +lo) ) abide (03427 +yashab ) in the paths (05410 +nathiyb ) thereof .

know Job\_24\_16 In the dark (02822 +choshek ) they dig (02864 +chathar ) through (02864 +chathar ) houses (01004 +bayith ) , [ which ] they had marked (02856 +chatham ) for themselves in the daytime



(03119 +yowmam ):they {know} (03045 +yada() not the light (00216 +)owr ) .

know Job\_24\_17 For the morning (01242 +boqer ) [ is ] to them even as the shadow (06757 +tsalmaveth ) of death (06757 +tsalmaveth ):if (03588 +kiy ) [ one ] {know} (05234 +nakar ) [ them , they are in ] the terrors (01091 +ballahah ) of the shadow (06757 +tsalmaveth ) of death (06757 +tsalmaveth ) .

know Job\_30\_23 For I {know} (03045 +yada() [ that ] thou wilt bring (07725 +shuwb ) me [ to ] death (04194 +maveth ) , and [ to ] the house (01004 +bayith ) appointed (04150 +mow(ed) ) for all (03605 +kol ) living (02416 +chay ) .

know Job\_31\_06 Let me be weighed (08254 +shaqal ) in an even (06664 +tsedeq ) balance (3976mo)zen ) , that God (00433 +)elowahh ) may {know} (03045 +yada() mine integrity (08538 +tummah ) .

know Job\_32\_22 For I {know} (03045 +yada() not to give flattering (03665 +kana() titles ; [ in so doing ] my maker (06213 +(asah ) would soon (04592 +m@(at) take (05375 +nasa) ) me away .

know Job\_34\_04 Let us choose (00977 +bachar ) to us judgment (04941 +mishpat ):let us {know} (03045 +yada() among (00996 +beyn ) ourselves what (04100 +mah ) [ is ] good (02896 +towb ) .

know Job\_36\_26 Behold (02005 +hen ) , God (00410 +)el ) [ is ] great (07689 +saggiy) ) , and we {know} (03045 +yada() [ him ] not , neither (03808 +lo) ) can the number (04557 +micpar ) of his years (08141 +shaneh ) be searched (02714 +cheqer ) out .

know Job\_37\_07 He sealeth (02856 +chatham ) up the hand (03027 +yad ) of every (03605 +kol ) man (00120 +)adam ) ; that all (03605 +kol ) men (00582 +)enowsh ) may {know} (03045 +yada() his work (04639 +ma(aseh) ) .

know Job\_37\_15 Dost thou {know} (03045 +yada() when God (00433 +)elowahh ) disposed (07760 +suwm ) them , and caused the light (00216 +)owr ) of his cloud (06051 +(anan ) to shine (03313 +yapha() ) ?

know Job\_37\_16 Dost thou {know} (03045 +yada() the balancings (04657 +miphlas ) of the clouds (05645 +(ab) ) , the wondrous (04652 +miphla)ah ) works of him which is perfect (08549 +tamiym ) in knowledge (01843 +dea() ) ?

know Job\_38\_12 . Hast thou commanded (06680 +tsavah ) the morning (01242 +boqer ) since thy days (03117 +yowm ) ; [ and ] caused the dayspring (07837 +shachar ) to {know} (03045 +yada() his place (04725 +maqowm ) ;

know Job\_38\_20 That thou shouldest take (03947 +laqach ) it to the bound (01366 +g@buwl ) thereof , and that thou shouldest {know} (00995 +biyn ) the paths (05410 +nathiyb ) [ to ] the house (01004 +bayith ) thereof ?

know Job\_42\_02 I {know} (03045 +yada() that thou canst (03201 +yakol ) do every (03605 +kol ) [ thing ] , and [ that ] no (03908 +lachash ) thought (04209 +m@zimmah ) can be withholden (01219 +batsar ) from thee .

know Joe\_02\_27 And ye shall {know} (03045 +yada() that I [ am ] in the midst (07130 +qereb ) of Israel (03478 +Yisra)el ) , and [ that ] I [ am ] the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) , and none (00369 +)ayin ) else (05750 +(owd ):and my people (05971 +(am) shall never be ashamed (00954 +buwsh ) .

know Joe\_03\_17 So shall ye {know} (03045 +yada() that I [ am ] the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) dwelling (07931 +shakan ) in Zion (06726 +Tsiyown ) , my holy (06944 +qodesh )

mountain (02022 +har ):then shall Jerusalem (03389 +Y@ruwshalaim ) be holy (06944 +qodesh ) , and there shall no (03808 +lo ) strangers (02114 +zuwr ) pass (05674 +(abar ) through her any more (05750 +(owd ) .

know Joh\_01\_26 John (2491 -Ioannes -) answered (0611 -apokrinomai -) them , saying (3004 -lego -) , I baptize (0907 -baptizo -) with water (5204 -hudor -):but there standeth (2476 -histemi -) one among (5216 -humon -) you , whom (3739 -hos -) ye {know} (1492 -eido -) not ;

know Joh\_03\_02 The same (3778 -houtos -) came (2064 -erchomai -) to Jesus (2424 -Iesus -) by night (3571 -nux -) , and said (2036 -epo -) unto him , Rabbi (4461 -rhabbi -) , we {know} (1492 -eido -) that thou art a teacher (1320 -didaskalos -) come (2064 -erchomai -) from God (2316 -theos -):for no (3762 -oudeis -) man (3762 -oudeis -) can (1410 -dunamai -) do (4160 -poieo -) these (5023 -tauta -) miracles (4592 -semeion -) that thou doest (4160 -poieo -) , except (3362 -ean me -) God (2316 -theos -) be with him .

know Joh\_03\_11 Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto thee , We speak (2980 -laleo -) that we do {know} (1492 -eido -) , and testify (3140 -martureo -) that we have seen (3708 -horao -) ; and ye receive (2983 -lambano -) not our witness (3141 -marturia -) .

know Joh\_04\_22 Ye worship (4352 -proskuneo -) ye know (1492 -eido -) not what (3739 -hos -):we {know} (1492 -eido -) what (3739 -hos -) we worship (4352 -proskuneo -):for salvation (4991 -soteria -) is of the Jews (2453 -Ioudaios -) .

know Joh\_04\_22 Ye worship (4352 -proskuneo -) ye {know} (1492 -eido -) not what (3739 -hos -):we know (1492 -eido -) what (3739 -hos -) we worship (4352 -proskuneo -):for salvation (4991 -soteria -) is of the Jews (2453 -Ioudaios -) .

know Joh\_04\_25 The woman (1135 -gune -) saith (3004 -lego -) unto him , I {know} (1492 -eido -) that Messiah (3323 -Messias -) cometh (2064 -erchomai -) , which (3588 -ho -) is called (3004 -lego -) Christ (5547 -Christos -):when (3752 -hotan -) he is come (2064 -erchomai -) , he will tell (0312 -anaggello -) us all (3956 -pas -) things .

know Joh\_04\_32 But he said (2036 -epo -) unto them , I have (2192 -echo -) meat (1035 -brosis -) to eat (5315 -phago -) that ye {know} (1492 -eido -) not of .

know Joh\_04\_42 And said (3004 -lego -) unto the woman (1135 -gune -) , Now (3765 -ouketi -) we believe (4100 -pisteuo -) , not because (1223 -dia -) of thy saying (2981 -lalia -):for we have heard (0191 -akouo -) [ him ] ourselves , and {know} (1492 -eido -) that this (3778 -houtos -) is indeed (0230 -alethos -) the Christ (5547 -Christos -) , the Saviour (4990 -soter -) of the world (2889 -kosmos -) .

know Joh\_05\_32 There is another (0243 -allos -) that beareth (3140 -martureo -) witness (3140 -martureo -) of me ; and I {know} (1492 -eido -) that the witness (3141 -marturia -) which (3739 -hos -) he witnesseth (3140 -martureo -) of me is true (0227 -alethes -) .

know Joh\_05\_42 But I {know} (1097 -ginosko -) you , that ye have (2192 -echo -) not the love (0026 -agape -) of God (2316 -theos -) in you .

know Joh\_06\_42 And they said (3004 -lego -) , Is not this (3778 -houtos -) Jesus (2424 -Iesus -) , the son (5207 -huios -) of Joseph (2501 -Ioseph -) , whose (3739 -hos -) father (3962 -pater -) and mother (3384 -meter -) we {know} (1492 -eido -) ? how (4459 -pos -) is it then (3767 -oun -) that he saith (3004 -lego -) , I came (2597 -katabaino -) down (2597 -katabaino -) from heaven (3772 -ouranos -) ?

know Joh\_07\_17 If (1437 -ean -) any (5100 -tis -) man will (2309 -thelo -) do (4160 -poieo -) his will (2307 -thelema -) , he shall {know} (1097 -ginosko -) of the doctrine (1322 -didache -) , whether (4220 -poteron -) it

be of God (2316 -theos -) , or (2228 -e -) [ whether ] I speak (2980 -laleo -) of myself (1683 -emautou -) .

know Joh\_07\_26 But , lo (2396 -ide -) , he speaketh (2980 -laleo -) boldly (3954 -parrhesia -) , and they say (3004 -lego -) nothing (3762 -oudeis -) unto him . Do the rulers (0758 -archon -) {know} (1097 -ginosko -) indeed (0230 -alethos -) that this (3778 -houtos -) is the very (0230 -alethos -) Christ (5547 -Christos -) ?

know Joh\_07\_27 Howbeit (0235 -alla -) we {know} (1492 -eido -) this (5126 -touton -) man whence (4159 -pothen -) he is:but when (3752 -hotan -) Christ (5547 -Christos -) cometh (2064 -erchomai -) , no (3762 -oudeis -) man (3762 -oudeis -) knoweth (1097 -ginosko -) whence (4159 -pothen -) he is .

know Joh\_07\_28 Then (3767 -oun -) cried (2896 -krazo -) Jesus (2424 -Iesous -) in the temple (2411 -hieron -) as he taught (1321 -didasko -) , saying (3004 -lego -) , Ye both (2532 -kai -) know (1492 -eido -) me , and ye know (1492 -eido -) whence (4159 -pothen -) I am (1510 -eimi -):and I am not come (2064 -erchomai -) of myself (1683 -emautou -) , but he that sent (3992 -pempo -) me is true (0228 -alethinos -) , whom (3739 -hos -) ye {know} (1492 -eido -) not .

know Joh\_07\_28 Then (3767 -oun -) cried (2896 -krazo -) Jesus (2424 -Iesous -) in the temple (2411 -hieron -) as he taught (1321 -didasko -) , saying (3004 -lego -) , Ye both (2532 -kai -) know (1492 -eido -) me , and ye {know} (1492 -eido -) whence (4159 -pothen -) I am (1510 -eimi -):and I am not come (2064 -erchomai -) of myself (1683 -emautou -) , but he that sent (3992 -pempo -) me is true (0228 -alethinos -) , whom (3739 -hos -) ye know (1492 -eido -) not .

know Joh\_07\_28 Then (3767 -oun -) cried (2896 -krazo -) Jesus (2424 -Iesous -) in the temple (2411 -hieron -) as he taught (1321 -didasko -) , saying (3004 -lego -) , Ye both (2532 -kai -) {know} (1492 -eido -) me , and ye know (1492 -eido -) whence (4159 -pothen -) I am (1510 -eimi -):and I am not come (2064 -erchomai -) of myself (1683 -emautou -) , but he that sent (3992 -pempo -) me is true (0228 -alethinos -) , whom (3739 -hos -) ye know (1492 -eido -) not .

know Joh\_07\_29 But I {know} (1492 -eido -) him:for I am (1510 -eimi -) from him , and he hath sent (0649 -apostello -) me .

know Joh\_07\_51 Doth our law (3551 -nomos -) judge (2919 -krino -) [ any (3588 -ho -) ] man (0444 -anthropos -) , before (4386 -proteron -) it hear (0191 -akouo -) him , and {know} (1097 -ginosko -) what (5101 -tis -) he doeth (4160 -poieo -) ?

know Joh\_08\_14 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Though (2579 -kan -) I bear (3140 -martureo -) record (3140 -martureo -) of myself (1683 -emautou -) , [ yet ] my record (3141 -marturia -) is true (0227 -alethes -):for I {know} (1492 -eido -) whence (4159 -pothen -) I came (2064 -erchomai -) , and whither (4226 -pou -) I go (5217 -hupago -) ; but ye cannot (1492 -eido -) tell (1492 -eido -) whence (4159 -pothen -) I come (2064 -erchomai -) , and whither (4226 -pou -) I go (5217 -hupago -) .

know Joh\_08\_19 Then (3767 -oun -) said (3004 -lego -) they unto him , Where (4226 -pou -) is thy Father (3962 -pater -) ? Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , Ye neither (3777 -oute -) {know} (1492 -eido -) me , nor (3777 -oute -) my Father (3962 -pater -):if (1487 -ei -) ye had known (1492 -eido -) me , ye should have known (1492 -eido -) my Father (3962 -pater -) also (2532 -kai -) .

know Joh\_08\_28 Then (5119 -tote -) said (2036 -epo -) Jesus (2424 -Iesous -) unto them , When (3752 -hotan -) ye have lifted (5312 -hupsou -) up the Son (5207 -huios -) of man (0444 -anthropos -) , then (3767 -oun -) shall ye {know} (1097 -ginosko -) that I am (1510 -eimi -) [ he ] , and [ that ] I do (4160 -poieo -) nothing (3762 -oudeis -) of myself (1683 -emautou -) ; but as my Father (3962 -pater -) hath taught (1321 -didasko -) me , I speak (2980 -laleo -) these (5023 -tauta -) things .

know Joh\_08\_32 And ye shall {know} (1097 -ginosko -) the truth (0225 -aletheia -) , and the truth (0225 -aletheia -) shall make (1659 -eleutheroo -) you free (1659 -eleutheroo -) .

know Joh\_08\_37 I {know} (1097 -ginosko -) that ye are Abraham s (0011 -Abraam -)seed (4690 -sperma -) ; but ye seek (2212 -zeteo -) to kill (0615 -apokteino -) me , because (3754 -hoti -) my word (3056 -logos -) hath no (3756 -ou -) place (5562 -choreo -) in you .

know Joh\_08\_52 Then (3767 -oun -) said (2036 -epo -) the Jews (2453 -Ioudaios -) unto him , Now (3568 -nun -) we {know} (1492 -eido -) that thou hast (2192 -echo -) a devil (1140 -daimonion -) . Abraham (0011 -Abraam -)is dead (0599 -apothnesko -) , and the prophets (4396 -prophetes -) ; and thou sayest (3004 -lego -) , If (1437 -ean -) a man (5100 -tis -) keep (5083 -tereo -) my saying (3056 -logos -) , he shall never (0165 -aion -) taste (1089 -geuomai -) of death (2288 -thanatos -) .

know Joh\_08\_55 Yet ye have not known (1097 -ginosko -) him ; but I know (1492 -eido -) him:and if (1437 -ean -) I should say (3004 -lego -) , I know (1492 -eido -) him not , I shall be a liar (5583 -pseustes -) like (3664 -homoios -) unto you:but I {know} (1492 -eido -) him , and keep (5083 -tereo -) his saying (3056 -logos -) .

know Joh\_08\_55 Yet ye have not known (1097 -ginosko -) him ; but I know (1492 -eido -) him:and if (1437 -ean -) I should say (3004 -lego -) , I {know} (1492 -eido -) him not , I shall be a liar (5583 -pseustes -) like (3664 -homoios -) unto you:but I know (1492 -eido -) him , and keep (5083 -tereo -) his saying (3056 -logos -) .

know Joh\_08\_55 Yet ye have not known (1097 -ginosko -) him ; but I {know} (1492 -eido -) him:and if (1437 -ean -) I should say (3004 -lego -) , I know (1492 -eido -) him not , I shall be a liar (5583 -pseustes -) like (3664 -homoios -) unto you:but I know (1492 -eido -) him , and keep (5083 -tereo -) his saying (3056 -logos -) .

know Joh\_09\_12 Then (3767 -oun -) said (2036 -epo -) they unto him , Where (4226 -pou -) is he ? He said (3004 -lego -) , I {know} (1492 -eido -) not .

know Joh\_09\_20 His parents (1118 -goneus -) answered (0611 -apokrinomai -) them and said (2036 -epo -) , We {know} (1492 -eido -) that this (3778 -houtos -) is our son (5207 -huios -) , and that he was born (1080 -gennao -) blind (5185 -tuphlos -) :

know Joh\_09\_21 But by what (4459 -pos -) means (4459 -pos -) he now (3568 -nun -) seeth (0991 -blepo -) , we know (1492 -eido -) not ; or (2228 -e -) who (5101 -tis -) hath opened (0455 -anoigo -) his eyes (3788 -ophthalmos -) , we {know} (1492 -eido -) not:he is of age (2244 -helikia -) ; ask (2065 -erotao -) him:he shall speak (2980 -laleo -) for himself (0848 -hautou -) .

know Joh\_09\_21 But by what (4459 -pos -) means (4459 -pos -) he now (3568 -nun -) seeth (0991 -blepo -) , we {know} (1492 -eido -) not ; or (2228 -e -) who (5101 -tis -) hath opened (0455 -anoigo -) his eyes (3788 -ophthalmos -) , we know (1492 -eido -) not:he is of age (2244 -helikia -) ; ask (2065 -erotao -) him:he shall speak (2980 -laleo -) for himself (0848 -hautou -) .

know Joh\_09\_24 Then (3767 -oun -) again (1208 -deuteros -) called (5455 -phoneo -) they the man (0444 -anthropos -) that was blind (5185 -tuphlos -) , and said (2036 -epo -) unto him , Give (1325 -didomi -) God (2316 -theos -) the praise (1391 -doxa -):we {know} (1492 -eido -) that this (3778 -houtos -) man (0444 -anthropos -) is a sinner (0268 -hamartolos -) .

know Joh\_09\_25 He answered (0611 -apokrinomai -) and said (2036 -epo -) , Whether (1487 -ei -) he be a sinner (0268 -hamartolos -) [ or no ] , I know (1492 -eido -) not:one (1520 -heis -) thing I {know} (1492 -eido -) , that , whereas I was blind (5185 -tuphlos -) , now (0737 -arti -) I see (0991 -blepo -) .

know Joh\_09\_25 He answered (0611 -apokrinomai -) and said (2036 -epo -) , Whether (1487 -ei -) he be a sinner (0268 -hamartolos -) [ or no ] , I {know} (1492 -eido -) not:one (1520 -heis -) thing I know (1492 -eido -) , that , whereas I was blind (5185 -tuphlos -) , now (0737 -arti -) I see (0991 -blepo -) .

know Joh\_09\_29 We know (1492 -eido -) that God (2316 -theos -) spake (2980 -laleo -) unto Moses (3475 -Moseus -): [ as for ] this (5126 -touton -) [ fellow ] , we {know} (1492 -eido -) not from whence (4159 -pothen -) he is .

know Joh\_09\_29 We {know} (1492 -eido -) that God (2316 -theos -) spake (2980 -laleo -) unto Moses (3475 -Moseus -): [ as for ] this (5126 -touton -) [ fellow ] , we know (1492 -eido -) not from whence (4159 -pothen -) he is .

know Joh\_09\_30 The man (0444 -anthropos -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Why (1063 -gar -) herein (5129 -toutoi -) is a marvellous (2298 -thaumastos -) thing , that ye {know} (1492 -eido -) not from whence (4159 -pothen -) he is , and [ yet ] he hath opened (0455 -anoigo -) mine (3450 -mou -) eyes (3788 -ophthalmos -) .

know Joh\_09\_31 Now (1161 -de -) we {know} (1492 -eido -) that God (2316 -theos -) heareth (0191 -akouo -) not sinners (0268 -hamartolos -):but if (1437 -ean -) any (5100 -tis -) man be a worshipper (2318 -theosebes -) of God (2318 -theosebes -) , and doeth (4160 -poieo -) his will (2307 -thelema -) , him he heareth (0191 -akouo -) .

know Joh\_10\_04 And when (3752 -hotan -) he putteth (1544 -ekballo -) forth (1544 -ekballo -) his own (2398 -idios -) sheep (4263 -probaton -) , he goeth (4198 -poreuomai -) before (1715 -emprosthen -) them , and the sheep (4263 -probaton -) follow (0190 -akoloutheo -) him:for they {know} (1492 -eido -) his voice (5456 -phone -) .

know Joh\_10\_05 And a stranger (0245 -allotrios -) will they not follow (0190 -akoloutheo -) , but will flee (5343 -pheugo -) from him:for they {know} (1492 -eido -) not the voice (5456 -phone -) of strangers (0245 -allotrios -) .

know Joh\_10\_14 I am (1510 -eimi -) the good (2570 -kalos -) shepherd (4166 -poimen -) , and {know} (1097 -ginosko -) my [ sheep ] , and am known (1097 -ginosko -) of mine (1699 -emos -) .

know Joh\_10\_15 As the Father (3962 -pater -) knoweth (1097 -ginosko -) me , even (2504 -kago -) so {know} (1097 -ginosko -) I the Father (3962 -pater -):and I lay (5087 -tithemi -) down my life (5590 -psuche -) for the sheep (4263 -probaton -) .

know Joh\_10\_27 My sheep (4263 -probaton -) hear (0191 -akouo -) my voice (5456 -phone -) , and I {know} (1097 -ginosko -) them , and they follow (0190 -akoloutheo -) me :

know Joh\_10\_38 But if (1487 -ei -) I do (4160 -poieo -) , though (2579 -kan -) ye believe (4100 -pisteuo -) not me , believe (4100 -pisteuo -) the works (2041 -ergon -):that ye may {know} (1097 -ginosko -) , and believe (4100 -pisteuo -) , that the Father (3962 -pater -) [ is ] in me , and I in him .

know Joh\_11\_22 But I {know} (1492 -eido -) , that even (2532 -kai -) now (3568 -nun -) , whatsoever (0302 -an -) thou wilt ask (0154 -aiteo -) of God (2316 -theos -) , God (2316 -theos -) will give (1325 -didomi -) [ it ] thee .

know Joh\_11\_24 Martha (3136 -Martha -) saith (3004 -lego -) unto him , I {know} (1492 -eido -) that he shall rise (0450 -anistemi -) again (0450 -anistemi -) in the resurrection (0386 -anastasis -) at (1722 -en -) the last (2078 -eschatos -) day (2250 -hemera -) .

know Joh\_11\_49 And one (1520 -heis -) of them , [ named ] Caiaphas (2533 -Kaiaphas -) , being (5607 -on -) the high (0749 -archiereus -) priest (0749 -archiereus -) that same (1565 -ekeinos -) year (1763 -eniautos -) , said (2036 -epo -) unto them , Ye {know} (1492 -eido -) nothing (3756 -ou -) at (3762 -oudeis -) all (3762 -oudeis -) ,

know Joh\_12\_50 And I {know} (1492 -eido -) that his commandment (1785 -entole -) is life (2222 -zoe -) everlasting (0166 -aionios -):whatsoever (3739 -hos -) I speak (2980 -laleo -) therefore (3767 -oun -) , even (2531 -kathos -) as the Father (3962 -pater -) said (2046 -ereuo -) unto me , so (3779 -houto -) I speak (2980 -laleo -) .

know Joh\_13\_07 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , What (3739 -hos -) I do (4160 -poieo -) thou knowest (1492 -eido -) not now (0737 -arti -) ; but thou shalt {know} (1097 -ginosko -) hereafter (5023 -tauta -) .

know Joh\_13\_17 If (1487 -ei -) ye {know} (1492 -eido -) these (5023 -tauta -) things , happy (3107 -makarios -) are ye if (1437 -ean -) ye do (4160 -poieo -) them .

know Joh\_13\_18 . I speak (3004 -lego -) not of you all (3956 -pas -):I {know} (1492 -eido -) whom (3739 -hos -) I have chosen (1586 -eklegomai -):but that the scripture (1124 -graphe -) may be fulfilled (4137 -pleroo -) , He that eateth (5176 -trogen -) bread (0740 -artos -) with me hath lifted (1869 -epairo -) up his heel (4418 -pterna -) against (1519 -eis -) me .

know Joh\_13\_35 By this (5129 -toutoi -) shall all (3956 -pas -) [ men ] {know} (1097 -ginosko -) that ye are my disciples (3101 -mathetes -) , if (1437 -ean -) ye have (2192 -echo -) love (0026 -agape -) one (0240 -allelon -) to another (0240 -allelon -) .

know Joh\_14\_04 . And whither (3699 -hopou -) I go (5217 -hupago -) ye know (1492 -eido -) , and the way (3598 -hodos -) ye {know} (1492 -eido -) .

know Joh\_14\_04 . And whither (3699 -hopou -) I go (5217 -hupago -) ye {know} (1492 -eido -) , and the way (3598 -hodos -) ye know (1492 -eido -) .

know Joh\_14\_05 Thomas (2381 -Thomas -) saith (3004 -lego -) unto him , Lord (2962 -kurios -) , we know (1492 -eido -) not whither (4226 -pou -) thou goest (5217 -hupago -) ; and how (4459 -pos -) can (1410 -dunamai -) we {know} the way (3598 -hodos -) ?

know Joh\_14\_05 Thomas (2381 -Thomas -) saith (3004 -lego -) unto him , Lord (2962 -kurios -) , we {know} (1492 -eido -) not whither (4226 -pou -) thou goest (5217 -hupago -) ; and how (4459 -pos -) can (1410 -dunamai -) we know the way (3598 -hodos -) ?

know Joh\_14\_07 If (1487 -ei -) ye had known (1097 -ginosko -) me , ye should have known (1097 -ginosko -) my Father (3962 -pater -) also (2532 -kai -):and from henceforth (0737 -arti -) ye {know} (1097 -ginosko -) him , and have seen (3708 -horao -) him .

know Joh\_14\_17 [ Even ] the Spirit (4151 -pneuma -) of truth (0225 -aletheia -) ; whom (3739 -hos -) the world (2889 -kosmos -) cannot (1410 -dunamai -) receive (2983 -lambano -) , because (3754 -hoti -) it seeth (2334 -theoreo -) him not , neither (3761 -oude -) knoweth (1097 -ginosko -) him:but ye {know} (1492 -eido -) him ; for he dwelleth (3306 -meno -) with you , and shall be in you .

know Joh\_14\_20 At (1722 -en -) that day (2250 -hemera -) ye shall {know} (1097 -ginosko -) that I [ am ] in my Father (3962 -pater -) , and ye in me , and I in you .

know Joh\_14\_31 But that the world (2889 -kosmos -) may {know} (1097 -ginosko -) that I love (0025 -

agapao -) the Father (3962 -pater -) ; and as the Father (3962 -pater -) gave (1781 -entellomai -) me commandment (1781 -entellomai -) , even so (3779 -houto -) I do (4160 -poieo -) . Arise (1453 -egeiro -) , let us go (0071 -ago -) hence (1782 -enteuthen -) .

know Joh\_15\_18 . If (1487 -ei -) the world (2889 -kosmos -) hate (3404 -miseo -) you , ye {know} (1097 -ginosko -) that it hated (3404 -miseo -) me before (4412 -proton -) [ it hated ] you .

know Joh\_15\_21 But all (3956 -pas -) these (5023 -tauta -) things will they do (4160 -poieo -) unto you for my name s (3686 -onoma -) sake , because (3754 -hoti -) they {know} (1492 -eido -) not him that sent (3992 -pempo -) me .

know Joh\_17\_03 And this (3778 -houtos -) is life (2222 -zoe -) eternal (0166 -aionios -) , that they might {know} (1097 -ginosko -) thee the only (3441 -monos -) true (0258 -alopex -) God (2316 -theos -) , and Jesus (2424 -Iesous -) Christ (5547 -Christos -) , whom (3739 -hos -) thou hast sent (0649 -apostello -) .

know Joh\_17\_23 I in them , and thou in me , that they may be made (5048 -teleioo -) perfect (5048 -teleioo -) in one (1520 -heis -) ; and that the world (2889 -kosmos -) may {know} (1097 -ginosko -) that thou hast sent (0649 -apostello -) me , and hast loved (0025 -agapao -) them , as thou hast loved (0025 -agapao -) me .

know Joh\_18\_21 Why (5101 -tis -) askest (1905 -eperotao -) thou me ? ask (1905 -eperotao -) them which heard (0191 -akouo -) me , what (5101 -tis -) I have said (2980 -laleo -) unto them: behold (2396 -ide -) , they {know} (1492 -eido -) what (5101 -tis -) I said (2036 -epo -) .

know Joh\_19\_04 Pilate (4091 -Pilatos -) therefore (3767 -oun -) went (1831 -exerchomai -) forth (1854 -exo -) again (3825 -palin -) , and saith (3004 -lego -) unto them , Behold (2396 -ide -) , I bring (0071 -ago -) him forth (1854 -exo -) to you , that ye may {know} (1097 -ginosko -) that I find (2147 -heurisko -) no (3762 -oudeis -) fault (0156 -aitia -) in him .

know Joh\_20\_02 Then (3767 -oun -) she runneth (5143 -trecho -) , and cometh (2064 -erchomai -) to Simon (4613 -Simon -) Peter (4074 -Petros -) , and to the other (0243 -allos -) disciple (3101 -mathetes -) , whom (3739 -hos -) Jesus (2424 -Iesous -) loved (5368 -phileo -) , and saith (3004 -lego -) unto them , They have taken (0142 -airo -) away the Lord (2962 -kurios -) out of the sepulchre (3419 -mnemeion -) , and we {know} (1492 -eido -) not where (4226 -pou -) they have laid (5087 -tithemi -) him .

know Joh\_20\_13 And they say (3004 -lego -) unto her , Woman (1135 -gune -) , why (5101 -tis -) weepest (2799 -klaio -) thou ? She saith (3004 -lego -) unto them , Because (3754 -hoti -) they have taken (0142 -airo -) away my Lord (2962 -kurios -) , and I {know} (1492 -eido -) not where (4226 -pou -) they have laid (5087 -tithemi -) him .

know Joh\_21\_24 This (3778 -houtos -) is the disciple (3101 -mathetes -) which (3588 -ho -) testifieth (3140 -martureo -) of these (5130 -touton -) things , and wrote (1125 -grapho -) these (5023 -tauta -) things: and we {know} (1492 -eido -) that his testimony (3141 -marturia -) is true (0227 -alethes -) .

know Jon\_01\_07 And they said (00559 +)amar ) every (00376 +)iysh ) one (00376 +)iysh ) to his fellow (07453 +)rea( ) , Come (03212 +)yalak ) , and let us cast (05307 +)naphal ) lots (01486 +)gowral ) , that we may {know} (03045 +)yada( ) for whose (04310 +)miy ) cause (07945 +)shel ) this (02063 +)zo)th ) evil (07451 +)ra( ) [ is ] upon us . So they cast (05307 +)naphal ) lots (01486 +)gowral ) , and the lot (01486 +)gowral ) fell (05307 +)naphal ) upon Jonah (03124 +)Yonah ) .

know Jon\_01\_12 And he said (00559 +)amar ) unto them , Take (05375 +)nasa ) me up , and cast (02904 +)tuwl ) me forth (02904 +)tuwl ) into (00413 +)el ) the sea (03220 +)yam ) ; so shall the sea (03220 +)yam ) be calm (08367 +)shathaq ) unto you: for I {know} (03045 +)yada( ) that for my sake (07945 +)shel ) this great (01419 +)gadawl ) tempest (05591 +)ca(ar ) [ is ] upon you .

know Jos\_02\_09 And she said (00559 +)amar ) unto the men (00582 +)enowsh ) , I {know} (03045 +yada( ) that the LORD (03068 +Y@hovah ) hath given (05414 +nathan ) you the land (00776 +)erets ) , and that your terror (00367 +)eymah ) is fallen (05307 +naphal ) upon us , and that all (03605 +kol ) the inhabitants (03427 +yashab ) of the land (00776 +)erets ) faint (04127 +muwg ) because (06440 +paniym ) of you .

know Jos\_03\_04 Yet (00389 +)ak ) there shall be a space (07350 +rachowq ) between (00996 +beyn ) you and it , about two thousand (00505 +)eleph ) cubits (00520 +)ammah ) by measure (04060 +middah ):come (07126 +qarab ) not near (07126 +qarab ) unto it , that ye may {know} (03045 +yada( ) the way (01870 +derek ) by which (00834 +)aher ) ye must go (03212 +yalak ):for ye have not passed (05674 +(abar ) [ this ] way (01870 +derek ) heretofore (08543 +t@mowl ) .

know Jos\_03\_07 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Joshua (03091 +Y@howshuwa( ) , This (02088 +zeh ) day (03117 +yowm ) will I begin (02490 +chalal ) to magnify (01431 +gadal ) thee in the sight (05869 +(ayin ) of all (03605 +kol ) Israel (03478 +Yisra)el ) , that they may {know} (03045 +yada( ) that , as I was with Moses (04872 +Mosheh ) , [ so ] I will be with thee .

know Jos\_03\_10 And Joshua (03091 +Y@howshuwa( ) said (00559 +)amar ) , Hereby (02063 +zo)th ) ye shall {know} (03045 +yada( ) that the living (02416 +chay ) God (00410 +)el ) [ is ] among (07130 +qereb ) you , and [ that ] he will without fail drive (03423 +yarash ) out from before (06440 +paniym ) you the Canaanites (03669 +K@na(aniy ) , and the Hittites (02850 +Chittiy ) , and the Hivites (02340 +Chivviy ) , and the Perizzites (06522 +P@rizziy ) , and the Girgashites (01622 +Girgashiy ) , and the Amorites (00567 +)Emoriy ) , and the Jebusites (02983 +Yebuwciy ) .

know Jos\_04\_22 Then ye shall let your children (01121 +ben ) {know} (03045 +yada( ) , saying (00559 +)amar ) , Israel (03478 +Yisra)el ) came (05674 +(abar ) over (05674 +(abar ) this (02088 +zeh ) Jordan (03383 +Yarden ) on dry (03004 +yabbashah ) land .

know Jos\_04\_24 That all (03605 +kol ) the people (05971 +(am ) of the earth (00776 +)erets ) might {know} (03045 +yada( ) the hand (03027 +yad ) of the LORD (03068 +Y@hovah ) , that it [ is ] mighty (02389 +chazaq ):that ye might fear (03372 +yare ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) for ever .

know Jos\_22\_22 The LORD (03068 +Y@hovah ) God (00410 +)el ) of gods (00430 +)elohiym ) , the LORD (03068 +Y@hovah ) God (00410 +)el ) of gods (00430 +)elohiym ) , he knoweth (03045 +yada( ) , and Israel (03478 +Yisra)el ) he shall {know} (03045 +yada( ) ; if (00518 +)im ) [ it be ] in rebellion (04779 +marad ) , or if (00518 +)im ) in transgression (04604 +ma(al ) against the LORD (03068 +Y@hovah ) , ( save us not this (02088 +zeh ) day (03117 +yowm ) , )

know Jos\_23\_14 And , behold (02009 +hinneh ) , this day (03117 +yowm ) I [ am ] going (01980 +halak ) the way (01870 +derek ) of all (03605 +kol ) the earth (00776 +)erets ):and ye {know} (03045 +yada( ) in all (03605 +kol ) your hearts (03824 +lebab ) and in all (03605 +kol ) your souls (05315 +nephesh ) , that not one (00259 +)echad ) thing (01697 +dabar ) hath failed (05307 +naphal ) of all (03605 +kol ) the good (02896 +towb ) things (01697 +dabar ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) spake (01696 +dabar ) concerning (05921 +(al ) you ; all (03605 +kol ) are come (00935 +bow ) to pass unto you , [ and ] not one (00259 +)echad ) thing (01697 +dabar ) hath failed (05307 +naphal ) thereof .

know Jud\_03\_02 Only (07535 +raq ) that the generations (01755 +dowr ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) might {know} (03045 +yada( ) , to teach (03925 +lamad ) them war (04421 +milchamah ) , at (07535 +raq ) the least (07535 +raq ) such as before (06440 +paniym ) knew (03045 +yada( ) nothing (03808 +lo ) thereof ;



know Jud\_03\_04 And they were to prove (05254 +nacah ) Israel (03478 +Yisra)el ) by them , to {know} (03045 +yada( ) whether they would hearken (08085 +shama( ) unto the commandments (04687 +mitsvah ) of the LORD (03068 +Y@hovah ) , which (00834 +)aher ) he commanded (06680 +tsavah ) their fathers (1) by the hand (03027 +yad ) of Moses (04872 +Mosheh ) .

know Jud\_06\_37 Behold (02009 +hinneh ) , I will put (03322 +yatsag ) a fleece (01492 +gazzah ) of wool (06785 +tsemer ) in the floor (01637 +goren ) ; [ and ] if (00518 +)im ) the dew (02919 +tal ) be on (05921 +)al ) the fleece (01492 +gazzah ) only (00905 +bad ) , and [ it be ] dry (02721 +choreb ) upon all (03605 +kol ) the earth (00776 +)erets ) [ beside ] , then shall I {know} (03045 +yada( ) that thou wilt save (03467 +yasha( ) Israel (03478 +Yisra)el ) by mine hand (03027 +yad ) , as thou hast said (01696 +dabar ) .

know Jud\_17\_13 Then said (00559 +)amar ) Micah (04318 +Miykah ) , Now (06258 +(attah ) {know} (03045 +yada( ) I that the LORD (03068 +Y@hovah ) will do me good (03190 +yatab ) , seeing (03588 +kiy ) I have (01961 +hayah ) a Levite (03881 +Leviyiy ) to [ my ] priest (03548 +kohen ) .

know Jud\_18\_05 And they said (00559 +)amar ) unto him , Ask (07592 +sha)al ) counsel , we pray (04994 +na ) thee , of God (00430 +)elohiyim ) , that we may {know} (03045 +yada( ) whether our way (01870 +derek ) which (00834 +)aher ) we go (01980 +halak ) shall be prosperous (06743 +tsalach ) .

know Jud\_18\_14 . Then answered (06030 +(anah ) the five (02568 +chamesh ) men (00582 +)enowsh ) that went (01980 +halak ) to spy (07270 +ragal ) out the country (00776 +)erets ) of Laish (03919 +Layish ) , and said (00559 +)amar ) unto their brethren (00251 +)ach ) , Do ye {know} (03045 +yada( ) that there is in these (00428 +)el - leh ) houses (01004 +bayith ) an ephod (00646 +)ephowd ) , and teraphim (08655 +t@raphiyim ) , and a graven (06459 +pecel ) image , and a molten (04541 +maccekah ) image ? now (06258 +(attah ) therefore consider (03045 +yada( ) what (04100 +mah ) ye have to do (06213 +(asah ) .

know Jud\_19\_22 . [ Now ] as they were making their hearts (03820 +leb ) merry (03190 +yatab ) , behold (02009 +hinneh ) , the men (00582 +)enowsh ) of the city (05892 +(iyr ) , certain (00582 +)enowsh ) sons (01121 +ben ) of Belial (01100 +b@liya(al ) , beset (05437 +cabab ) the house (01004 +bayith ) round (05437 +cabab ) about , [ and ] beat (01849 +daphaq ) at (05921 +(al ) the door (01817 +deleth ) , and spake (00559 +)amar ) to the master (01167 +ba(al ) of the house (01004 +bayith ) , the old (02205 +zaqen ) man (00376 +)iysh ) , saying (00559 +)amar ) , Bring (03318 +yatsa ) forth (03318 +yatsa ) the man (00376 +)iysh ) that came (00935 +bow ) into (00413 +)el ) thine house (01004 +bayith ) , that we may {know} (03045 +yada( ) him .

know Jude\_01\_10 But these (3778 -houtos -) speak (0987 -blasphemeo -) evil (0987 -blasphemeo -) of those (3745 -hosos -) things which (3745 -hosos -) they know (1492 -eido -) not:but what (3745 -hosos -) they {know} (1987 -epistamai -) naturally (5447 -phusikos -) , as brute (0249 -alogos -) beasts (2226 -zoon -) , in those (5125 -toutois -) things they corrupt (5351 -phtheiro -) themselves .

know Jude\_01\_10 But these (3778 -houtos -) speak (0987 -blasphemeo -) evil (0987 -blasphemeo -) of those (3745 -hosos -) things which (3745 -hosos -) they {know} (1492 -eido -) not:but what (3745 -hosos -) they know (1987 -epistamai -) naturally (5447 -phusikos -) , as brute (0249 -alogos -) beasts (2226 -zoon -) , in those (5125 -toutois -) things they corrupt (5351 -phtheiro -) themselves .

know Lev\_23\_43 That your generations (01755 +dowr ) may {know} (03045 +yada( ) that I made the children (01121 +ben ) of Israel (03478 +Yisra)el ) to dwell (03427 +yashab ) in booths (05521 +cukkah ) , when I brought (03318 +yatsa ) them out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) : I [ am ] the LORD (03068 +Y@hovah ) your God (00430 +)elohiyim ) .

know Luk\_01\_04 That thou mightest {know} 1921 -epiginosko - the certainty 0803 -asphaleia - of those things 3056 -logos - , wherein 3739 -hos - thou hast been instructed 2727 -katecho - .

know Luk\_01\_18 And Zacharias 2197 -Zacharias - said 2036 -epo - unto the angel 0032 -aggelos - ,  
Whereby 5101 -tis - shall I {know} 1097 -ginosko - this 5124 -touto - ? for I am an old 4246 -presbutes - man  
, and my wife 1135 -gune - well 4260 -probaino - stricken 4260 -probaino - in years 2250 -hemera - .

know Luk\_01\_34 Then 1161 -de - said 2036 -epo - Mary 3137 -Maria - unto the angel 0032 -aggelos - , How  
4459 -pos - shall this 5124 -touto - be , seeing 1893 -epei - I {know} 1097 -ginosko - not a man 0435 -aner - ?

know Luk\_04\_34 Saying 3004 -lego - , Let 1439 -eao - [ us ] alone 1439 -eao - ; what 5101 -tis - have we to do  
with thee , [ thou ] Jesus 2424 -Iesous - of Nazareth 3478 -Nazareth - ? art thou come 2064 -erchomai - to  
destroy 0622 -apollumi - us ? I {know} 1492 -eido - thee who 5101 -tis - thou art 1488 -ei - ; the Holy 0040 -  
hagios - One of God 2316 -theos - .

know Luk\_05\_24 But that ye may {know} 1492 -eido - that the Son 5207 -huios - of man 0444 -anthropos -  
hath 2192 -echo - power 1849 -exousia - upon earth 1093 -ge - to forgive 0863 -aphiemi - sins 0266 -  
hamartia - , ( he said 2036 -epo - unto the sick 3885 -paralutikos - of the palsy 3886 -paraluo - , ) I say 3004 -  
lego - unto thee , Arise 1453 -egeiro - , and take 0142 -airo - up thy couch 2826 -klinidion - , and go 4198 -  
poreuomai - into 1519 -eis - thine 4675 -sou - house 3624 -oikos - .

know Luk\_08\_10 And he said 2036 -epo - , Unto you it is given 1325 -didomi - to {know} 1097 -ginosko - the  
mysteries 3466 -musterion - of the kingdom 0932 -basileia - of God 2316 -theos - :but to others 3062 -loipoy -  
in parables 3850 -parabole - ; that seeing 0991 -blepo - they might not see 0991 -blepo - , and hearing 0191 -  
akouo - they might not understand 4920 -suniemi - .

know Luk\_09\_55 But he turned 4762 -strepho - , and rebuked 2008 -epitimaō - them , and said 2036 -epo - ,  
Ye {know} 1492 -eido - not what 3634 -hoios - manner 3634 -hoios - of spirit 4151 -pneuma - ye are of .

know Luk\_11\_13 If 1487 -ei - ye then 3767 -oun - , being 5225 -huparcho - evil 4190 -poneros - , {know}  
1492 -eido - how to give 1325 -didomi - good 0018 -agathos - gifts 1390 -dōma - unto your 5216 -hūmon -  
children 5043 -teknon - :how 4214 -posos - much 4214 -posos - more 3123 -mallon - shall [ your 3588 -ho - ]  
heavenly 3772 -ouranos - Father 3962 -pater - give 1325 -didomi - the Holy 0040 -hagios - Spirit 4151 -  
pneuma - to them that ask 0154 -aiteo - him ?

know Luk\_12\_39 And this 5124 -touto - {know} 1097 -ginosko - , that if 1487 -ei - the goodman 3617 -  
oikodespotes - of the house 3617 -oikodespotes - had known 1492 -eido - what 4169 -poios - hour 5610 -hora -  
- the thief 2812 -kleptes - would come 2064 -erchomai - , he would have watched 1127 -gregoreuo - , and not  
have suffered 0863 -aphiemi - his house 3624 -oikos - to be broken 1358 -diorusso - through 1358 -diorusso -  
.

know Luk\_13\_25 When once the master 3617 -oikodespotes - of the house 3617 -oikodespotes - is risen 1453  
-egeiro - up , and hath shut 0608 -apokleio - to the door 2374 -thura - , and ye begin 0756 -archomai - to  
stand 2476 -histemi - without 1854 -exo - , and to knock 2925 -krouo - at the door 2374 -thura - , saying  
3004 -lego - , Lord 2962 -kurios - , Lord 2962 -kurios - , open 0455 -anoigo - unto us ; and he shall answer  
0611 -apokrinomai - and say 2046 -ereō - unto you , I {know} 1492 -eido - you not whence 4159 -pothen - ye  
are :

know Luk\_13\_27 But he shall say 2046 -ereō - , I tell 3004 -lego - you , I {know} 1492 -eido - you not whence  
4159 -pothen - ye are ; depart 0868 -aphistemi - from me , all 3956 -pas - [ ye ] workers 2040 -ergates - of  
iniquity 0093 -adikia - .

know Luk\_19\_15 And it came 1096 -ginomai - to pass , that when 3588 -ho - he was returned 1880 -  
epanerchomai - , having received 2983 -lambano - the kingdom 0932 -basileia - , then 1532 -eistrecho - he  
commanded 2036 -epo - these 5128 -toutous - servants 1401 -doulos - to be called 5455 -phoneo - unto him ,  
to whom 3739 -hos - he had given 1325 -didomi - the money 0694 -argurion - , that he might {know} 1097 -

ginosko - how 5101 -tis - much every 5101 -tis - man had gained 1281 -diapragmateuomai - by trading 1281 -diapragmateuomai - .

know Luk\_20\_21 And they asked 1905 -eperotao - him , saying 3004 -lego - , Master 1320 -didaskalos - , we {know} 1492 -eido - that thou sayest 3004 -lego - and teachest 1321 -didasko - rightly 3723 -orthos - , neither 3756 -ou - acceptest 2983 -lambano - thou the person 4383 -prosopon - [ of any ] , but teachest 1321 -didasko - the way 3598 -hodos - of God 2316 -theos - truly 0225 -aletheia - :

know Luk\_21\_20 . And when 3752 -hotan - ye shall see 1492 -eido - Jerusalem 2419 -Hierousalem - compassed 2944 -kukloo - with armies 4760 -stratopedon - , then 5119 -tote - {know} 1097 -ginosko - that the desolation 2050 -eremosis - thereof 0846 -autos - is nigh 1448 -eggizo - .

know Luk\_21\_30 When 3752 -hotan - they now 2236 -hedista - shoot 4261 -proballo - forth 4261 -proballo - , ye see 0991 -blepo - and {know} 1097 -ginosko - of your 1438 -heautou - own selves 1438 -heautou - that summer 2330 -theros - is now 2236 -hedista - nigh 1451 -eggus - at 1451 -eggus - hand .

know Luk\_21\_31 So 3779 -houto - likewise 2532 -kai - ye , when 3752 -hotan - ye see 1492 -eido - these 5023 -tauta - things come 1096 -ginomai - to pass , {know} 1097 -ginosko - ye that the kingdom 0932 -basileia - of God 2316 -theos - is nigh 1451 -eggus - at 1451 -eggus - hand .

know Luk\_22\_57 And he denied 0720 -arneomai - him , saying 3004 -lego - , Woman 1135 -gune - , I {know} 1492 -eido - him not .

know Luk\_22\_60 And Peter 4074 -Petros - said 2036 -epo - , Man 0444 -anthropos - , I {know} 1492 -eido - not what 3739 -hos - thou sayest 3004 -lego - . And immediately 3916 -parachrema - , while he yet 2089 -eti - spake 2980 -laleo - , the cock 0220 -alektor - crew 5455 -phoneo - .

know Luk\_23\_34 Then 1161 -de - said 3004 -lego - Jesus 2424 -Iesous - , Father 3962 -pater - , forgive 0863 -aphiemi - them ; for they {know} 1492 -eido - not what 5101 -tis - they do 4160 -poieo - . And they parted 1266 -diamerizo - his raiment 2440 -himation - , and cast 0906 -ballo - lots 2819 -kleros - .

know Luk\_24\_16 But their eyes 3788 -ophthalmos - were holden 2902 -krateo - that they should not {know} 1921 -epiginosko - him .

know Mal\_02\_04 And ye shall {know} (03045 +yada() that I have sent (07971 +shalach ) this (02063 +zo)th ) commandment (04687 +mitsvah ) unto you , that my covenant (01285 +b@riyth ) might be with Levi (03878 +Leviy ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) .

know Mar\_01\_24 Saying (3004 -lego -) , Let (1439 -eao -) [ us ] alone (1439 -eao -) ; what (5101 -tis -) have we to do with thee , thou Jesus (2424 -Iesous -) of Nazareth (3478 -Nazareth -) ? art thou come (2064 -erchomai -) to destroy (0622 -apollumi -) us ? I {know} (1492 -eido -) thee who (5101 -tis -) thou art (1488 -ei -) , the Holy (0040 -hagios -) One of God (2316 -theos -) .

know Mar\_02\_10 But that ye may {know} (1492 -eido -) that the Son (5207 -huios -) of man (0444 -anthropos -) hath (2192 -echo -) power (1849 -exousia -) on (1909 -epi -) earth (1093 -ge -) to forgive (0863 -aphiemi -) sins (0266 -hamartia -) , ( he saith (3004 -lego -) to the sick (3885 -paralutikos -) of the palsy (3885 -paralutikos -) , )

know Mar\_04\_11 And he said (3004 -lego -) unto them , Unto you it is given (1325 -didomi -) to {know} (1097 -ginosko -) the mystery (3466 -musterion -) of the kingdom (0932 -basileia -) of God (2316 -theos -) :but unto them that are without (1854 -exo -) , all (3956 -pas -) [ these (3588 -ho -) ] things are done (1096 -ginomai -) in parables (3850 -parabole -) :

know Mar\_04\_13 And he said (3004 -lego -) unto them , Know (1492 -eido -) ye not this (5026 -taute -) parable (3850 -parabole -) ? and how (4459 -pos -) then will ye {know} (1097 -ginosko -) all (3956 -pas -) parables (3850 -parabole -) ?

know Mar\_05\_43 And he charged (1291 -diastellomai -) them straitly (4183 -polus -) that no (3367 -medeis -) man (3367 -medeis -) should {know} (1097 -ginosko -) it ; and commanded (2036 -epo -) that something should be given (1325 -didomi -) her to eat (5315 -phago -) .

know Mar\_07\_24 . And from thence (1564 -ekeithen -) he arose (0450 -anistemi -) , and went (0565 -aperchomai -) into (1519 -eis -) the borders (3181 -methorios -) of Tyre (5184 -Turos -) and Sidon (4605 -Sidon -) , and entered (1525 -eiserchomai -) into (1519 -eis -) an house (3614 -oikia -) , and would (2309 -thelo -) have no (3762 -oudeis -) man (3762 -oudeis -) {know} (1097 -ginosko -) [ it ]:but he could (1410 -dunamai -) not be hid (2990 -lanthano -) .

know Mar\_09\_30 . And they departed (1831 -exerchomai -) thence (1564 -ekeithen -) , and passed (3899 -parapoeruomai -) through (1223 -dia -) Galilee (1056 -Galilaia -) ; and he would (2309 -thelo -) not that any (5100 -tis -) man should {know} (1097 -ginosko -) [ it ] .

know Mar\_10\_38 But Jesus (2424 -Iesous -) said (2036 -epo -) unto them , Ye {know} (1492 -eido -) not what (5101 -tis -) ye ask (0154 -aiteo -):can (1410 -dunamai -) ye drink (4095 -pino -) of the cup (4221 -poterion -) that I drink (4095 -pino -) of ? and be baptized (0907 -baptizo -) with the baptism (0908 -baptisma -) that I am baptized (0907 -baptizo -) with ?

know Mar\_10\_42 But Jesus (2424 -Iesous -) called (4341 -proskaleomai -) them [ to him ] , and saith (3004 -lego -) unto them , Ye {know} (1492 -eido -) that they which are accounted (1380 -dokeo -) to rule (0757 -archo -) over the Gentiles (1484 -ethnos -) exercise (2634 -katakuriuo -) lordship (2634 -katakuriuo -) over them ; and their great (3173 -megas -) ones exercise (2715 -katexousiazō -) authority (2715 -katexousiazō -) upon them .

know Mar\_12\_14 And when they were come (2064 -erchomai -) , they say (3004 -lego -) unto him , Master (1320 -didaskalos -) , we {know} (1492 -eido -) that thou art (1488 -ei -) true (0227 -alethes -) , and carest (3199 -melo -) for no (3762 -oudeis -) man (0444 -anthropos -):for thou regardest (0991 -blepo -) not the person (4383 -prosopon -) of men (0444 -anthropos -) , but teachest (1321 -didasko -) the way (3598 -hodos -) of God (2316 -theos -) in truth (0225 -aletheia -):Is it lawful (1832 -exesti -) to give (1325 -didomi -) tribute (2778 -kensos -) to Caesar (2541 -Kaisar -) , or (2228 -e -) not ?

know Mar\_12\_24 And Jesus (2424 -Iesous -) answering (0611 -apokrinomai -) said (2036 -epo -) unto them , Do ye not therefore (5124 -touto -) err (4105 -planao -) , because ye {know} (1492 -eido -) not the scriptures (1124 -graphe -) , neither (3366 -mede -) the power (1411 -dunamis -) of God (2316 -theos -) ?

know Mar\_13\_28 . Now (1161 -de -) learn (3129 -manthano -) a parable (3850 -parabole -) of the fig (4808 -suke -) tree (4808 -suke -) ; When (3752 -hotan -) her branch (2798 -klados -) is yet (2236 -hedista -) tender (0527 -apalos -) , and putteth (1631 -ekphuo -) forth (1631 -ekphuo -) leaves (5444 -phullon -) , ye {know} (1097 -ginosko -) that summer (2330 -theros -) is near (1451 -eggus -) :

know Mar\_13\_29 So (2532 -kai -) ye in like (2532 -kai -) manner (3779 -houto -) , when (3752 -hotan -) ye shall see (1492 -eido -) these (5023 -tauta -) things come (1096 -ginomai -) to pass , {know} (1097 -ginosko -) that it is nigh (1451 -eggus -) , [ even ] at (1909 -epi -) the doors (2374 -thura -) .

know Mar\_13\_33 Take ye heed (0991 -blepo -) , watch (0069 -agrupneo -) and pray (4336 -proseuchomai -):for ye {know} (1492 -eido -) not when (4218 -pote -) the time (2540 -kairos -) is .

know Mar\_13\_35 Watch (1127 -gregoreuo -) ye therefore (3767 -oun -):for ye {know} (1492 -eido -) not

when (4218 -pote -) the master (2962 -kurios -) of the house (3614 -oikia -) cometh (2064 -erchomai -) , at even (3796 -opse -) , or (2228 -e -) at midnight (3317 -mesonuktion -) , or (2228 -e -) at the cockcrowing (0219 -alektorophonia -) , or (2228 -e -) in the morning (4404 -proi -) :

know Mar\_14\_68 But he denied (0720 -arneomai -) , saying (3004 -lego -) , I {know} (1492 -eido -) not , neither (3761 -oude -) understand (1987 -epistamai -) I what (5101 -tis -) thou sayest (3004 -lego -) . And he went (1831 -exerchomai -) out into (1519 -eis -) the porch (4259 -proaulion -) ; and the cock (0220 -alektor -) crew (5455 -phoneo -) .

know Mar\_14\_71 But he began (0756 -archomai -) to curse (0332 -anathematizo -) and to swear (3660 -omnuo -) , [ saying ] , I {know} (1492 -eido -) not this (5126 -touton -) man (0444 -anthropos -) of whom (3739 -hos -) ye speak (3004 -lego -) .

know Mat\_06\_03 But when thou doest (4160 -poieo -) alms (1654 -eleemosune -) , let not thy left (0710 -aristeros -) hand {know} (1097 -ginosko -) what (5101 -tis -) thy right (1188 -dexios -) hand doeth (4160 -poieo -) :

know Mat\_07\_11 If (1487 -ei -) ye then (3767 -oun -) , being (5607 -on -) evil (4190 -poneros -) , {know} (1492 -eido -) how to give (1325 -didomi -) good (0018 -agathos -) gifts (1435 -doron -) unto your (5216 -humon -) children (5043 -teknon -) , how (4214 -posos -) much (4214 -posos -) more (3123 -mallon -) shall your (5216 -humon -) Father (3962 -pater -) which (3588 -ho -) is in heaven (3772 -ouranos -) give (1325 -didomi -) good (0018 -agathos -) things to them that ask (0154 -aiteo -) him ?

know Mat\_07\_16 Ye shall {know} (1921 -epiginosko -) them by their fruits (2590 -karpos -) . Do men gather (4816 -sullego -) grapes (4718 -staphule -) of thorns (0173 -akantha -) , or (2228 -e -) figs (4810 -sukon -) of thistles (5146 -tribolos -) ?

know Mat\_07\_20 Wherefore (1065 -ge -) by their fruits (2590 -karpos -) ye shall {know} (1921 -epiginosko -) them .

know Mat\_09\_06 But that ye may {know} (1492 -eido -) that the Son (5207 -huios -) of man (0444 -anthropos -) hath (2192 -echo -) power (1849 -exousia -) on (1909 -epi -) earth (1093 -ge -) to forgive (0863 -aphiemi -) sins (0266 -hamartia -) , ( then saith (3004 -lego -) he to the sick (3885 -paralutikos -) of the palsy (3885 -paralutikos -) , ) Arise (1453 -egeiro -) , take (0142 -airo -) up thy bed (2825 -kline -) , and go (5217 -hupago -) unto thine (4675 -sou -) house (3624 -oikos -) .

know Mat\_09\_30 And their eyes (3788 -ophthalmos -) were opened (0455 -anoigo -) ; and Jesus (2424 -Iesous -) straitly charged (1690 -embrimaomai -) them , saying (3004 -lego -) , See (3708 -horao -) [ that ] no (3762 -oudeis -) man (3367 -medeis -) {know} (1097 -ginosko -) [ it ] .

know Mat\_13\_11 He answered (0611 -apokrinomai -) and said (2063 -eruthros -) unto them , Because (3754 -hoti -) it is given (1325 -didomi -) unto you to {know} (1097 -ginosko -) the mysteries (3466 -mysterion -) of the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) , but to them it is not given (1325 -didomi -) .

know Mat\_20\_22 But Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) , Ye {know} (1492 -eido -) not what (5101 -tis -) ye ask (0154 -aiteo -) . Are ye able (1410 -dunamai -) to drink (4095 -pino -) of the cup (4221 -poterion -) that I shall drink (4095 -pino -) of , and to be baptized (0907 -baptizo -) with the baptism (0908 -baptisma -) that I am baptized (0907 -baptizo -) with ? They say (3004 -lego -) unto him , We are able (1410 -dunamai -) .

know Mat\_20\_25 But Jesus (2424 -Iesous -) called (4341 -proskaleomai -) them [ unto him ] , and said (2036 -epo -) , Ye {know} (1492 -eido -) that the princes (0758 -archon -) of the Gentiles (1484 -ethnos -) exercise (2634 -katakuriuo -) dominion (2634 -katakuriuo -) over them , and they that are great (3171 -megalos -)

exercise (2715 -katexousiazō -) authority (2715 -katexousiazō -) upon them .

know Mat\_22\_16 And they sent (0649 -apostello -) out unto him their disciples (3101 -mathetes -) with the Herodians (2265 -Herodianoi -) , saying (3004 -lego -) , Master (1320 -didaskalos -) , we {know} (1492 -eido -) that thou art (1488 -ei -) true (0227 -alethes -) , and teachest (1321 -didasko -) the way (3598 -hodos -) of God (2316 -theos -) in truth (0225 -aletheia -) , neither (3756 -ou -) carest (3199 -melo -) thou for any (3762 -oudeis -) [ man (3762 -oudeis -) ]:for thou regardest (0991 -blepo -) not the person (4383 -prosopon -) of men (0444 -anthropos -) .

know Mat\_24\_32 . Now (1161 -de -) learn (3129 -manthano -) a parable (3850 -parabole -) of the fig (4808 -suke -) tree (4808 -suke -) ; When (3752 -hotan -) his branch (2798 -klados -) is yet (2236 -hedista -) tender (0527 -apalos -) , and putteth (1631 -ekphuo -) forth (1631 -ekphuo -) leaves (5444 -phullon -) , ye {know} (1097 -ginosko -) that summer (2330 -theros -) [ is ] nigh (1451 -eggus -) :

know Mat\_24\_33 So (3779 -houto -) likewise (2532 -kai -) ye , when (3752 -hotan -) ye shall see (1492 -eido -) all (3956 -pas -) these (5023 -tauta -) things , {know} (1097 -ginosko -) that it is near (1451 -eggus -) , [ even ] at (1909 -epi -) the doors (2374 -thura -) .

know Mat\_24\_42 Watch (1127 -gregoreuo -) therefore (3767 -oun -):for ye {know} (1492 -eido -) not what (4169 -poios -) hour (5610 -hora -) your (5216 -humon -) Lord (2962 -kurios -) doth come (2064 -erchomai -) .

know Mat\_24\_43 But {know} (1097 -ginosko -) this (1565 -ekeinos -) , that if (1487 -ei -) the goodman (3617 -oikodespotes -) of the house (3617 -oikodespotes -) had known (1492 -eido -) in what (4169 -poios -) watch (5438 -phulake -) the thief (2812 -kleptes -) would come (2064 -erchomai -) , he would have watched (1127 -gregoreuo -) , and would not have suffered (1439 -eao -) his house (3614 -oikia -) to be broken (1358 -diorusso -) up .

know Mat\_25\_12 But he answered (0611 -apokrinomai -) and said (2036 -epo -) , Verily (0281 -amen -) I say (3004 -lego -) unto you , I {know} (1492 -eido -) you not .

know Mat\_25\_13 Watch (1127 -gregoreuo -) therefore (3767 -oun -) , for ye {know} (1492 -eido -) neither (3383 -mete -) the day (2250 -hemera -) nor (3761 -oude -) the hour (5610 -hora -) wherein (3739 -hos -) the Son (5207 -huios -) of man (0444 -anthropos -) cometh (2064 -erchomai -) .

know Mat\_26\_02 Ye {know} (1492 -eido -) that after (3326 -meta -) two (1417 -duo -) days (2250 -hemera -) is [ the feast of ] the passover (3957 -pascha -) , and the Son (5207 -huios -) of man (0444 -anthropos -) is betrayed (3860 -paradidomi -) to be crucified (4717 -stauroo -) .

know Mat\_26\_70 But he denied (0720 -arneomai -) before (1715 -emprosthen -) [ them ] all (3956 -pas -) , saying (3004 -lego -) , I {know} (1492 -eido -) not what (5101 -tis -) thou sayest (3004 -lego -) .

know Mat\_26\_72 And again (3825 -palin -) he denied (0720 -arneomai -) with an oath (3727 -horkos -) , I do not {know} (1492 -eido -) the man (0444 -anthropos -) .

know Mat\_26\_74 Then (5119 -tote -) began (0756 -archomai -) he to curse (2653 -katanathematizo -) and to swear (3660 -omnuo -) , [ saying ] , I {know} (1492 -eido -) not the man (0444 -anthropos -) . And immediately (2112 -eutheos -) the cock (0220 -alektor -) crew (5455 -phoneo -) .

know Mat\_28\_05 And the angel (0032 -aggelos -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto the women (1135 -gune -) , Fear (5399 -phobeo -) not ye:for I {know} (1492 -eido -) that ye seek (2212 -zeteo -) Jesus (2424 -Iesous -) , which (3588 -ho -) was crucified (4717 -stauroo -) .

know Mic\_03\_01 . And I said (00559 +)amar ) , Hear (08085 +shama( ) , I pray (04994 +na) ) you , O heads (07218 +ro)sh ) of Jacob (03290 +Ya(aqob ) , and ye princes (07101 +qatsiyn ) of the house (01004 +bayith ) of Israel (03478 +Yisra)el ) ; [ Is it ] not for you to {know} (03045 +yada( ) judgment (04941 +mishpat ) ?

know Mic\_04\_12 But they {know} (03045 +yada( ) not the thoughts (04284 +machashabah ) of the LORD (03068 +Y@hovah ) , neither (03808 +lo) ) understand (00995 +biyn ) they his counsel (06098 +(etsah ):for he shall gather (06908 +qabats ) them as the sheaves (05995 +(amiyr ) into the floor (01637 +goren ) .

know Mic\_06\_05 O my people (05971 +(am ) , remember (02142 +zakar ) now (04994 +na) ) what (04100 +mah ) Balak (01111 +Balaq ) king (04428 +melek ) of Moab (04124 +Mow)ab ) consulted (03289 +ya(ats ) , and what (04100 +mah ) Balaam (01109 +Bil(am ) the son (01121 +ben ) of Beor (01160 +B@(owr ) answered (06030 +(anah ) him from Shittim (07851 +Shittiym ) unto Gilgal (01537 +Gilgal ) ; that ye may {know} (03045 +yada( ) the righteousness (06666 +ts@daqah ) of the LORD (03068 +Y@hovah ) .

know Neh\_04\_11 And our adversaries (06862 +tsar ) said (00559 +)amar ) , They shall not {know} (03045 +yada( ) , neither (03808 +lo) ) see (07200 +ra)ah ) , till (05704 +(ad ) we come (00935 +bow) ) in the midst (08432 +tavek ) among (08432 +tavek ) them , and slay (02026 +harag ) them , and cause the work (04399 +m@la)kah ) to cease (07673 +shabath ) .

know Num\_14\_31 But your little (02945 +taph ) ones , which ye said (00559 +)amar ) should be a prey (00957 +baz ) , them will I bring (00935 +bow) ) in , and they shall {know} (03045 +yada( ) the land (00776 +)erets ) which (00834 +)aher ) ye have despised (03988 +ma)ac ) .

know Num\_14\_34 After the number (04557 +micpar ) of the days (03117 +yowm ) in which (00834 +)aher ) ye searched (08446 +tuwr ) the land (00776 +)erets ) , [ even ] forty (00705 +)arba(iym ) days (03117 +yowm ) , each day (03117 +yowm ) for a year (08141 +shaneh ) , shall ye bear (05375 +nasa) ) your iniquities (05771 +(avon ) , [ even ] forty (00705 +)arba(iym ) years (08141 +shaneh ) , and ye shall {know} (03045 +yada( ) my breach (08569 +t@nuw)ah ) of promise .

know Num\_16\_28 And Moses (04872 +Mosheh ) said (00559 +)amar ) , Hereby (02063 +zo)th ) ye shall {know} (03045 +yada( ) that the LORD (03068 +Y@hovah ) hath sent (07971 +shalach ) me to do (06213 +(asah ) all (03605 +kol ) these (00428 +)el - leh ) works (04639 +ma(aseh ) ; for [ I have ] not [ done them ] of mine own mind (03820 +leb ) .

know Num\_22\_19 Now (06258 +(attah ) therefore , I pray (04994 +na) ) you , tarry (03427 +yashab ) ye also (01571 +gam ) here (02088 +zeh ) this night (03915 +layil ) , that I may {know} (03045 +yada( ) what (04100 +mah ) the LORD (03068 +Y@hovah ) will say (01696 +dabar ) unto me more (03254 +yacaph ) .

know Php\_01\_19 For I {know} (1492 -eido -) that this (5124 -touto -) shall turn (0576 -apobaino -) to my salvation (4991 -soteria -) through (1223 -dia -) your (5216 -humon -) prayer (1162 -deesis -) , and the supply (2024 -epichoregia -) of the Spirit (4151 -pneuma -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) ,

know Php\_01\_25 And having this (5124 -touto -) confidence (3982 -peitho -) , I {know} (1492 -eido -) that I shall abide (3306 -meno -) and continue (4839 -sumparameno -) with you all (3956 -pas -) for your (5216 -humon -) furtherance (4297 -prokope -) and joy (5479 -chara -) of faith (4102 -pistis -) ;

know Php\_02\_19 But I trust (1679 -elpizo -) in the Lord (2962 -kurios -) Jesus (2424 -Iesous -) to send (3992 -pempo -) Timotheus (5095 -Timotheos -) shortly (5030 -tacheos -) unto you , that I also (2504 -kago -) may be of good comfort (2174 -eupsuchoe -) , when I {know} (1097 -ginosko -) your (5216 -humon -) state (4012 -peri -) .

know Php\_02\_22 But ye {know} (1097 -ginosko -) the proof (1382 -dokime -) of him , that , as a son (5043 -teknon -) with the father (3962 -pater -) , he hath served (1398 -douleuo -) with me in the gospel (2098 -

euaggelion -) .

know Php\_03\_10 That I may {know} (1097 -ginosko -) him , and the power (1411 -dunamis -) of his resurrection (0386 -anastasis -) , and the fellowship (2842 -koinonia -) of his sufferings (3804 -pathema -) , being made (4832 -summorphos -) conformable (4832 -summorphos -) unto his death (2288 -thanatos -) ;

know Php\_04\_12 I know (1492 -eido -) both (2532 -kai -) how to be abased (5013 -tapeinoo -) , and I {know} (1492 -eido -) how to abound (4052 -perisseuo -):every (3596 -hodoiporeo -) where (3956 -pas -) and in all (3956 -pas -) things I am instructed (3453 -mueo -) both (2532 -kai -) to be full (5526 -chortazo -) and to be hungry (3983 -peinao -) , both (2532 -kai -) to abound (4052 -perisseuo -) and to suffer (5302 -hustereo -) need .

know Php\_04\_12 I {know} (1492 -eido -) both (2532 -kai -) how to be abased (5013 -tapeinoo -) , and I know (1492 -eido -) how to abound (4052 -perisseuo -):every (3596 -hodoiporeo -) where (3956 -pas -) and in all (3956 -pas -) things I am instructed (3453 -mueo -) both (2532 -kai -) to be full (5526 -chortazo -) and to be hungry (3983 -peinao -) , both (2532 -kai -) to abound (4052 -perisseuo -) and to suffer (5302 -hustereo -) need .

know Php\_04\_15 Now (1161 -de -) ye Philippians (5374 -Philippesios -) {know} (1492 -eido -) also (2532 -kai -) , that in the beginning (0746 -arche -) of the gospel (2098 -euaggelion -) , when (3753 -hote -) I departed (1831 -exerchomai -) from Macedonia (3109 -Makedonia -) , no (3762 -oudeis -) church (1577 -ekklisia -) communicated (2841 -koinoneo -) with me as concerning (3056 -logos -) giving (1394 -dosis -) and receiving (3028 -lepsis -) , but ye only (3441 -monos -) .

know Pro\_01\_02 To {know} (03045 +yada() wisdom (02451 +chokmah ) and instruction (04148 +muwcar ) ; to perceive the words (00561 +)emer ) of understanding (00998 +biynah ) ;

know Pro\_04\_01 . Hear (08085 +shama() , ye children (01121 +ben ) , the instruction (04148 +muwcar ) of a father (1) , and attend (07181 +qashab ) to {know} (03045 +yada() understanding (00998 +biynah ) .

know Pro\_04\_19 The way (01870 +derek ) of the wicked (07563 +rasha() [ is ] as darkness (00653 +)aphelah ):they {know} (03045 +yada() not at what (04100 +mah ) they stumble (03782 +kashal ) .

know Pro\_05\_06 Lest (06435 +pen ) thou shouldest ponder (06424 +palac ) the path (00734 +)orach ) of life (02416 +chay ) , her ways (04570 +ma(gal ) are moveable (05128 +nuwa() , [ that ] thou canst not {know} (03045 +yada() [ them ] .

know Pro\_10\_32 The lips (08193 +saphah ) of the righteous (06662 +tsaddiyq ) {know} (03045 +yada() what is acceptable (07522 +ratsown ):but the mouth (06310 +peh ) of the wicked (07563 +rasha() [ speaketh ] frowardness (08419 +tahpukah ) .

know Pro\_22\_21 That I might make thee {know} (03045 +yada() the certainty (07189 +qoshet ) of the words (00561 +)emer ) of truth (00571 +)emeth ) ; that thou mightest answer (07725 +shuwb ) the words (00561 +)emer ) of truth (00571 +)emeth ) to them that send (07971 +shalach ) unto thee ?

know Pro\_24\_12 If (03588 +kiy ) thou sayest (00559 +)amar ) , Behold (02005 +hen ) , we knew (03045 +yada() it not ; doth not he that pondereth (08505 +takan ) the heart (03820 +leb ) consider (00995 +biyn ) [ it ] ? and he that keepeth (05341 +natsar ) thy soul (05315 +nephesh ) , doth [ not ] he {know} (03045 +yada() [ it ] ? and shall [ not ] he render (07725 +shuwb ) to [ every ] man (00120 +)adam ) according to his works (06467 +po(al ) ?

know Pro\_25\_08 . Go (03318 +yatsa ) not forth (03318 +yatsa ) hastily (04118 +maher ) to strive (07378 +riyb ) , lest (06435 +pen ) [ thou {know} not ] what (04100 +mah ) to do (06213 +(asah ) in the end (00319



+ )achariyth ) thereof , when thy neighbour (07453 +rea( ) hath put thee to shame (03637 +kalam ) .

know Pro\_27\_23 . Be thou diligent to {know} (03045 +yada( ) the state (06440 +paniym ) of thy flocks (06629 +tso)n ) , [ and ] look (07896 +shiyth ) well to thy herds (05739 +(eder ) .

know Pro\_29\_07 . The righteous (06662 +tsaddiyq ) considereth (03045 +yada( ) the cause (01779 +diyn ) of the poor (01800 +dal ):[ but ] the wicked (07563 +rasha( ) regardeth (00995 +biyn ) not to {know} (01847 +da(ath ) [ it ] .

know Pro\_30\_18 . There be three (07969 +shalowsh ) [ things which ] are too wonderful (06381 +pala ) for me , yea , four (00702 +)arba( ) which (00834 +)aher ) I {know} (03045 +yada( ) not :

know Psa\_04\_03 But {know} (03045 +yada( ) that the LORD (03068 +Y@hovah ) hath set (06395 +palah ) apart (06395 +palah ) him that is godly (02623 +chaciyd ) for himself:the LORD (03068 +Y@hovah ) will hear (08085 +shama( ) when I call (07121 +qara ) unto him .

know Psa\_09\_10 And they that {know} (03045 +yada( ) thy name (08034 +shem ) will put their trust (00982 +batach ) in thee:for thou , LORD (03068 +Y@hovah ) , hast not forsaken (05800 +(azab ) them that seek (01875 +darash ) thee .

know Psa\_09\_20 Put (07896 +shiyth ) them in fear (04172 +mowra ) , O LORD (03068 +Y@hovah ):[ that ] the nations (01471 +gowy ) may {know} (03045 +yada( ) themselves [ to be but ] men (00582 +)enowsh ) .  
Selah (05542 +celah ) .

know Psa\_101\_04 A froward (06141 +(iqqesh ) heart (03820 +leb ) shall depart (05493 +cuwr ) from me:I will not {know} (03045 +yada( ) a wicked (07451 +ra( ) [ person ] .

know Psa\_103\_16 For the wind (07307 +ruwach ) passeth (05674 +(abar ) over (05674 +(abar ) it , and it is gone (00369 +)ayin ) ; and the place (04725 +maqowm ) thereof shall {know} (05234 +nakar ) it no (03808 +lo ) more (05750 +(owd ) .

know Psa\_109\_27 That they may {know} (03045 +yada( ) that this (02063 +zo)th ) [ is ] thy hand (03027 +yad ) ; [ that ] thou , LORD (03068 +Y@hovah ) , hast done (06213 +(asah ) it .

know Psa\_119\_075 . I {know} (03045 +yada( ) , O LORD (03068 +Y@hovah ) , that thy judgments (04941 +mishpat ) [ are ] right (06664 +tsedeq ) , and [ that ] thou in faithfulness (00530 +)emuwnah ) hast afflicted (06031 +(anah ) me .

know Psa\_119\_125 +I [ am ] thy servant (05650 +(ebed ) ; give me understanding (00995 +biyn ) , that I may {know} (03045 +yada( ) thy testimonies (05713 +(edah ) .

know Psa\_135\_05 . For I {know} (03045 +yada( ) that the LORD (03068 +Y@hovah ) [ is ] great (01419 +gadawl ) , and [ that ] our Lord (00113 +)adown ) [ is ] above all (03605 +kol ) gods (00430 +)elohiym ) .

know Psa\_139\_23 Search (02713 +chaqar ) me , O God (00410 +)el ) , and know (03045 +yada( ) my heart (03824 +lebab ):try (00974 +bachan ) me , and {know} (03045 +yada( ) my thoughts (08312 +sar(aph ) :

know Psa\_139\_23 Search (02713 +chaqar ) me , O God (00410 +)el ) , and {know} (03045 +yada( ) my heart (03824 +lebab ):try (00974 +bachan ) me , and know (03045 +yada( ) my thoughts (08312 +sar(aph ) :

know Psa\_140\_12 I {know} (03045 +yada( ) that the LORD (03068 +Y@hovah ) will maintain (06213 +(asah ) the cause (01779 +diyn ) of the afflicted (06041 +(aniy ) , [ and ] the right (04941 +mishpat ) of the poor (34) .

know Psa\_142\_04 . I looked (05027 +nabat ) on [ my ] right (03225 +yamiyn ) hand (03225 +yamiyn ) , and beheld (07200 +ra)ah ) , but [ there was ] no (00369 +)ayin ) man that would {know} (05234 +nakar ) me:refuge (04498 +manowc ) failed (6) me ; no (00369 +)ayin ) man cared (01875 +darash ) for my soul (05315 +nephesh ) .

know Psa\_143\_08 Cause me to hear (08085 +shama( ) thy lovingkindness (02617 +checed ) in the morning (01242 +boqer ) ; for in thee do I trust (00982 +batach ):cause me to {know} (03045 +yada( ) the way (01870 +derek ) wherein (02098 +zuw ) I should walk (03212 +yalak ) ; for I lift (05375 +nasa) ) up my soul (05315 +nephesh ) unto thee .

know Psa\_20\_06 . Now (06258 +(attah ) {know} (03045 +yada( ) I that the LORD (03068 +Y@hovah ) saveth (03467 +yasha( ) his anointed (04899 +mashiyach ) ; he will hear (06030 +(anah ) him from his holy (06944 +qodesh ) heaven (08064 +shamayim ) with the saving (03468 +yesha( ) strength (01369 +g@buwrah ) of his right (03225 +yamiyn ) hand (03225 +yamiyn ) .

know Psa\_36\_10 O continue (04900 +mashak ) thy lovingkindness (02617 +checed ) unto them that {know} (03045 +yada( ) thee ; and thy righteousness (06666 +ts@daqah ) to the upright (03477 +yashar ) in heart (03820 +leb ) .

know Psa\_39\_04 LORD (03068 +Y@hovah ) , make me to know (03045 +yada( ) mine end (07093 +qets ) , and the measure (04060 +middah ) of my days (03117 +yowm ) , what (04310 +miy ) it [ is ; that ] I may {know} (03045 +yada( ) how (04100 +mah ) frail (02310 +chadel ) I [ am ] .

know Psa\_39\_04 LORD (03068 +Y@hovah ) , make me to {know} (03045 +yada( ) mine end (07093 +qets ) , and the measure (04060 +middah ) of my days (03117 +yowm ) , what (04310 +miy ) it [ is ; that ] I may know (03045 +yada( ) how (04100 +mah ) frail (02310 +chadel ) I [ am ] .

know Psa\_41\_11 By this (02063 +zo)th ) I {know} (03045 +yada( ) that thou favourest (02654 +chaphets ) me , because (03588 +kiy ) mine enemy (00341 +)oyeb ) doth not triumph (07321 +ruwa( ) over (05921 +(al) me .

know Psa\_46\_10 Be still (07503 +raphah ) , and {know} (03045 +yada( ) that I [ am ] God (00430 +)elohiym ):I will be exalted (07311 +ruwm ) among the heathen (01471 +gowy ) , I will be exalted (07311 +ruwm ) in the earth (00776 +)erets ) .

know Psa\_50\_11 I {know} (03045 +yada( ) all (03605 +kol ) the fowls (05775 +(owph ) of the mountains (02022 +har ):and the wild (02123 +ziyz ) beasts (02123 +ziyz ) of the field (07704 +sadeh ) [ are ] mine (05978 +(immad ) .

know Psa\_51\_06 Behold (02005 +hen ) , thou desirest (02654 +chaphets ) truth (00571 +)emeth ) in the inward (02910 +tuwchah ) parts:and in the hidden (05640 +catham ) [ part ] thou shalt make me to {know} (03045 +yada( ) wisdom (02451 +chokmah ) .

know Psa\_56\_09 When I cry (07121 +qara) ) [ unto thee ] , then (00227 +)az ) shall mine enemies (00341 +)oyeb ) turn (07725 +shuwb ) back (00268 +)achowr ):this (02088 +zeh ) I {know} (03045 +yada( ) ; for God (00430 +)elohiym ) [ is ] for me .

know Psa\_59\_13 Consume (03615 +kalah ) [ them ] in wrath (02534 +chemah ) , consume (03615 +kalah ) [ them ] , that they [ may ] not [ be ] :and let them {know} (03045 +yada( ) that God (00430 +)elohiym ) ruleth (04910 +mashal ) in Jacob (03290 +Ya(aqob ) unto the ends (00657 +)ephec ) of the earth (00776 +)erets ) .  
Selah (05542 +celah ) .

know Psa\_71\_15 My mouth (06310 +peh ) shall shew (05608 +caphar ) forth thy righteousness (06666 +ts@daqah ) [ and ] thy salvation (08668 +t@shuw(ah ) all (03605 +kol ) the day (03117 +yowm ) ; for I {know} (03045 +yada( ) not the numbers (05615 +c@phorah ) [ thereof ] .

know Psa\_73\_11 And they say (00559 +)amar ) , How (00349 +)eyk ) doth God (04010 +mabliyyiyth ) {know} (03045 +yada( ) ? and is there knowledge (01844 +de(ah ) in the most (05945 +)elyown ) High (05945 +)elyown ) ?

know Psa\_73\_16 When I thought (02803 +chashab ) to {know} (03045 +yada( ) this (02063 +zo)th ) , it [ was ] too painful (05999 +(amal ) for me ;

know Psa\_78\_06 That the generation (01755 +dowr ) to come (00314 +)acharown ) might {know} (03045 +yada( ) [ them , even ] the children (01121 +ben ) [ which ] should be born (03205 +yalad ) ; [ who ] should arise (06965 +quwm ) and declare (05608 +caphar ) [ them ] to their children (01121 +ben ) :

know Psa\_82\_05 They {know} (03045 +yada( ) not , neither (03808 +lo ) ) will they understand (00995 +biyn ) ; they walk (01980 +halak ) on in darkness (02825 +chashekah ):all the foundations (04146 +mowcadah ) of the earth (00776 +)erets ) are out of course (04131 +mowt ) .

know Psa\_83\_18 That [ men ] may {know} (03045 +yada( ) that thou , whose name (08034 +shem ) alone (00905 +bad ) [ is ] JEHOVAH (03068 +Y@hovah ) , [ art ] the most (05945 +)elyown ) high (05945 +)elyown ) over (05921 +(al ) all (03605 +kol ) the earth (00776 +)erets ) .

know Psa\_87\_04 . I will make mention (02142 +zakar ) of Rahab (07294 +Rahab ) and Babylon (00894 +Babel ) to them that {know} (03045 +yada( ) me:behold (02009 +hinneh ) Philistia (06429 +P@lesheth ) , and Tyre (06865 +Tsor ) , with Ethiopia (03568 +Kuwsh ) ; this (02088 +zeh ) [ man ] was born (03205 +yalad ) there (08033 +sham ) .

know Psa\_89\_15 . Blessed (00835 +)esher ) [ is ] the people (05971 +(am ) that {know} (03045 +yada( ) the joyful (08643 +t@ruw(ah ) sound (08643 +t@ruw(ah ):they shall walk (01980 +halak ) , O LORD (03068 +Y@hovah ) , in the light (00216 +)owr ) of thy countenance (06440 +paniym ) .

know Psa\_94\_10 He that chastiseth (03256 +yacar ) the heathen (01471 +gowy ) , shall not he correct (03198 +yakach ) ? he that teacheth (03925 +lamad ) man (00120 +)adam ) knowledge (01847 +da(ath ) , [ shall not he {know} ] ?

know Rev\_02\_02 I {know} (1492 -eido -) thy works (2041 -ergon -) , and thy labour (2873 -kopos -) , and thy patience (5281 -hupomone -) , and how (3754 -hoti -) thou canst (1410 -dunamai -) not bear (0941 -bastazo -) them which are evil (2556 -kakos -):and thou hast tried (3985 -peirazo -) them which say (5335 -phasko -) they are apostles (0652 -apostolos -) , and are not , and hast found (2147 -heurisko -) them liars (5571 -pseudes -) :

know Rev\_02\_09 I know (1492 -eido -) thy works (2041 -ergon -) , and tribulation (2347 -thlipsis -) , and poverty (4432 -ptocheia -) , ( but thou art (1488 -ei -) rich (4145 -plousios -) ) and [ I {know} ] the blasphemy (0988 -blasphemia -) of them which (3588 -ho -) say (3004 -lego -) they are Jews (2453 -Ioudaios -) , and are not , but [ are ] the synagogue (4864 -sunagoge -) of Satan (4567 -Satanas -) .

know Rev\_02\_09 I {know} (1492 -eido -) thy works (2041 -ergon -) , and tribulation (2347 -thlipsis -) , and poverty (4432 -ptocheia -) , ( but thou art (1488 -ei -) rich (4145 -plousios -) ) and [ I know ] the blasphemy (0988 -blasphemia -) of them which (3588 -ho -) say (3004 -lego -) they are Jews (2453 -Ioudaios -) , and are not , but [ are ] the synagogue (4864 -sunagoge -) of Satan (4567 -Satanas -) .

know Rev\_02\_13 I {know} (1492 -eido -) thy works (2041 -ergon -) , and where (4226 -pou -) thou dwellest

(2730 -katoikeo -) , [ even ] where (3699 -hopou -) Satan s (4567 -Satanas -) seat (2362 -thronos -) [ is ]:and thou holdest (2902 -krateo -) fast my name (3686 -onoma -) , and hast not denied (0720 -arneomai -) my faith (4102 -pistis -) , even (2532 -kai -) in those (3588 -ho -) days (2250 -hemera -) wherein (3757 -hou -) Antipas (0493 -Antipas -) [ was ] my faithful (4103 -pistos -) martyr (3144 -martus -) , who (3739 -hos -) was slain (0615 -apokteino -) among (3844 -para -) you , where (3699 -hopou -) Satan (4567 -Satanas -) dwelleth (2730 -katoikeo -) .

know Rev\_02\_19 I {know} (1492 -eido -) thy works (2041 -ergon -) , and charity (0026 -agape -) , and service (1248 -diakonia -) , and faith (4102 -pistis -) , and thy patience (5281 -hupomone -) , and thy works (2041 -ergon -) ; and the last (2078 -eschatos -) [ to be ] more (4119 -pleion -) than the first (4413 -protos -) .

know Rev\_02\_23 And I will kill (0615 -apokteino -) her children (5043 -teknon -) with death (2288 -thanatos -) ; and all (3956 -pas -) the churches (1577 -ekklisia -) shall {know} (1097 -ginosko -) that I am (1510 -eimi -) he which (3739 -hos -) searcheth (2045 -ereunao -) the reins (3510 -nephros -) and hearts (2588 -kardia -) :and I will give (1325 -didomi -) unto every (1538 -hekastos -) one of you according (2596 -kata -) to your (5216 -humon -) works (2041 -ergon -) .

know Rev\_03\_01 . And unto the angel (0032 -aggelos -) of the church (1577 -ekklisia -) in Sardis (4554 -Sardeis -) write (1125 -grapho -) ; These (3592 -hode -) things saith (3004 -lego -) he that hath (2192 -echo -) the seven (2033 -hepta -) Spirits (4151 -pneuma -) of God (2316 -theos -) , and the seven (2033 -hepta -) stars (0792 -aster -) ; I {know} (1492 -eido -) thy works (2041 -ergon -) , that thou hast (2192 -echo -) a name (3686 -onoma -) that thou livest (2198 -zao -) , and art (1488 -ei -) dead (3498 -nekros -) .

know Rev\_03\_03 Remember (3421 -mnemoneuo -) therefore (3767 -oun -) how (4459 -pos -) thou hast received (2983 -lambano -) and heard (0191 -akouo -) , and hold (5083 -tereo -) fast , and repent (3340 -metanoeo -) . If (1437 -ean -) therefore (3767 -oun -) thou shalt not watch (1127 -gregoreuo -) , I will come (2240 -heko -) on (1909 -epi -) thee as a thief (2812 -kleptes -) , and thou shalt not {know} (1097 -ginosko -) what (4169 -poios -) hour (5610 -hora -) I will come (2240 -heko -) upon thee .

know Rev\_03\_08 I {know} (1492 -eido -) thy works (2041 -ergon -):behold (2400 -idou -) , I have set (1325 -didomi -) before (1799 -enopion -) thee an open (0455 -anoigo -) door (2374 -thura -) , and no (3762 -oudeis -) man (3762 -oudeis -) can (1410 -dunamai -) shut (2808 -kleio -) it:for thou hast (2192 -echo -) a little (3398 -mikros -) strength (1411 -dunamis -) , and hast kept (5083 -tereo -) my word (3056 -logos -) , and hast not denied (0720 -arneomai -) my name (3686 -onoma -) .

know Rev\_03\_09 Behold (2400 -idou -) , I will make (1325 -didomi -) them of the synagogue (4864 -sunagoge -) of Satan (4567 -Satanas -) , which (3588 -ho -) say (3004 -lego -) they are Jews (2453 -Ioudaios -) , and are not , but do lie (5574 -pseudomai -) ; behold (2400 -idou -) , I will make (4160 -poieo -) them to come (2240 -heko -) and worship (4352 -proskuneo -) before (1799 -enopion -) thy feet (4228 -pous -) , and to {know} (1097 -ginosko -) that I have loved (0025 -agapao -) thee .

know Rev\_03\_15 I {know} (1492 -eido -) thy works (2041 -ergon -) , that thou art (1488 -ei -) neither (3777 -oute -) cold (5593 -psuchros -) nor (3777 -oute -) hot (2200 -zestos -):I would (3785 -ophelon -) thou wert (1498 -eien -) cold (5593 -psuchros -) or (2228 -e -) hot (2200 -zestos -) .

know Rom\_03\_19 . Now (1161 -de -) we {know} (1492 -eido -) that what (3745 -hosos -) things soever (1437 -ean -) the law (3551 -nomos -) saith (3004 -lego -) , it saith (2980 -laleo -) to them who are under (1722 -en -) the law (3551 -nomos -):that every (3956 -pas -) mouth (4750 -stoma -) may be stopped (5420 -phrasso -) , and all (3956 -pas -) the world (2889 -kosmos -) may become (1096 -ginomai -) guilty (5267 -hupodikos -) before God (2316 -theos -) .

know Rom\_07\_01 . Know (0050 -agnoeo -) ye not , brethren (0080 -adephos -) , ( for I speak (2980 -laleo -) to them that {know} (1097 -ginosko -) the law (3551 -nomos -) , ) how that the law (3551 -nomos -) hath

dominion (2961 -kurieuo -) over a man (0444 -anthropos -) as long (5550 -chronos -) as he liveth (2198 -zao -) ?

know Rom\_07\_14 . For we {know} (1492 -eido -) that the law (3551 -nomos -) is spiritual (4152 -pneumatikos -):but I am (1510 -eimi -) carnal (4559 -sarkikos -) , sold (4097 -piprasko -) under (5259 -hupo -) sin (0266 -hamartia -) .

know Rom\_07\_18 For I {know} (1492 -eido -) that in me ( that is , in my flesh (4561 -sarx -) , ) dwelleth (3611 -oikeo -) no (3756 -ou -) good (0018 -agathos -) thing:for to will (2309 -thelo -) is present (3873) with me ; but [ how ] to perform (2716 -katergazomai -) that which is good (2570 -kalos -) I find (2147 -heurisko -) not .

know Rom\_08\_22 For we {know} (1492 -eido -) that the whole (3956 -pas -) creation (2937 -ktisis -) groaneth (4959 -sustenazo -) and travaileth (4944 -sunodino -) in pain together (4944 -sunodino -) until (0891 -achri -) now (3568 -nun -) .

know Rom\_08\_26 . Likewise (5615 -hosautos -) the Spirit (4151 -pneuma -) also (2532 -kai -) helpeth (4878 -sunantilambanomai -) our infirmities (0769 -astheneia -):for we {know} (1492 -eido -) not what (5101 -tis -) we should pray (4336 -proseuchomai -) for as we ought (1163 -dei -):but the Spirit (4151 -pneuma -) itself (0846 -autos -) maketh (5241 -huperentugchano -) intercession (5241 -huperentugchano -) for us with groanings (4726 -stenagmos -) which cannot (0215 -alaletos -) be uttered (0215 -alaletos -) .

know Rom\_08\_28 And we {know} (1492 -eido -) that all (3956 -pas -) things work (4903 -sunergeo -) together (4903 -sunergeo -) for good (0018 -agathos -) to them that love (0025 -agapao -) God (2316 -theos -) , to them who are the called (2822 -kletos -) according (2596 -kata -) to [ his ] purpose (4286 -prothesis -) .

know Rom\_10\_19 But I say (3004 -lego -) , Did not Israel (2474 -Israel -) {know} (1097 -ginosko -) ? First (4413 -protos -) Moses (3475 -Moseus -) saith (3004 -lego -) , I will provoke (3863 -parazeloo -) you to jealousy by [ them that are ] no (3756 -ou -) people (1484 -ethnos -) , [ and ] by a foolish (0801 -asunetos -) nation (1484 -ethnos -) I will anger (3949 -parorgizo -) you .

know Rom\_14\_14 I {know} (1492 -eido -) , and am persuaded (3982 -peitho -) by the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , that [ there is ] nothing (3762 -oudeis -) unclean (2839 -koinos -) of itself (1438 -heautou -):but to him that esteemeth (3049 -logizomai -) any (5100 -tis -) thing to be unclean (2839 -koinos -) , to him [ it is ] unclean (2839 -koinos -) .

know Rut\_03\_11 And now (06258 +(attah ) , my daughter (01323 +bath ) , fear (03372 +yare) ) not ; I will do (06213 +(asah ) to thee all (03605 +kol ) that thou requirest (00559 +)amar ):for all (03605 +kol ) the city (08179 +sha(ar ) of my people (05971 +(am ) doth {know} (03045 +yada() that thou [ art ] a virtuous (02428 +chayil ) woman (00802 +)ishshah ) .

know Rut\_03\_14 . And she lay (07901 +shakab ) at his feet (04772 +marg@lah ) until (05704 +(ad ) the morning (01242 +boqer ):and she rose (06965 +quwm ) up before (02958 +t@rowm ) one could {know} (05234 +nakar ) another (07453 +rea() . And he said (00559 +)amar ) , Let it not be known (03045 +yada() that a woman (00802 +)ishshah ) came (00935 +bow ) into the floor (01637 +goren ) .

know Rut\_03\_18 Then said (00559 +)amar ) she , Sit (03427 +yashab ) still , my daughter (01323 +bath ) , until thou {know} (03045 +yada() how (05704 +(ad ) the matter (01697 +dabar ) will fall (05307 +naphal ):for the man (00376 +)iysh ) will not be in rest (08252 +shaqat ) , until he have finished (03615 +kalah ) the thing (01697 +dabar ) this day (03117 +yowm ) .

know Rut\_04\_04 And I thought (00559 +)amar ) to advertise thee , saying (00559 +)amar ) , Buy (07069 +qanah ) [ it ] before (05048 +neged ) the inhabitants (03427 +yashab ) , and before (05048 +neged ) the

elders (02205 +zaqen ) of my people (05971 +(am) ) . If (00518 +)im ) thou wilt redeem (01350 +ga)al ) [ it ] , redeem (06299 +padah ) [ it ] :but if (00518 +)im ) thou wilt not redeem (01350 +ga)al ) [ it , then ] tell (05046 +nagad ) me , that I may {know} (03045 +yada( ):for [ there is ] none (00369 +)ayin ) to redeem (01350 +ga)al ) [ it ] beside (02108 +zuwlah ) thee ; and I [ am ] after (00310 +)achar ) thee . And he said (00559 +)amar ) , I will redeem (01350 +ga)al ) [ it ] .

know Son\_01\_08 If (00518 +)im ) thou {know} (03045 +yada( ) not , O thou fairest (03303 +yapheh ) among women (00802 +)ishshah ) , go (03318 +yatsa ) thy way (01870 +derek ) forth (03318 +yatsa ) by the footsteps (06119 +(aqeb ) of the flock (06629 +tso)n ) , and feed (07462 +ra(ah ) thy kids (01423 +g@diy ) beside (05921 +(al ) the shepherds (07462 +ra(ah ) tents (04908 +mishkan ) .

know Tit\_01\_16 They profess (3670 -homologeō -) that they {know} (1492 -eido -) God (2316 -theos -) ; but in works (2041 -ergon -) they deny (0720 -arneomai -) [ him ] , being (5607 -on -) abominable (0947 -bdeluktos -) , and disobedient (0545 -apeithes -) , and unto every (3956 -pas -) good (0018 -agathos -) work (2041 -ergon -) reprobate (0096 -adokimos -) .

know Zec\_02\_09 For , behold (02005 +hen ) , I will shake (05130 +nuwph ) mine hand (03027 +yad ) upon them , and they shall be a spoil (07998 +shalal ) to their servants (05647 +(abad ):and ye shall {know} (03045 +yada( ) that the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) hath sent (07971 +shalach ) me .

know Zec\_02\_11 And many (07227 +rab ) nations (01471 +gowy ) shall be joined (03867 +lavah ) to the LORD (03068 +Y@hovah ) in that day (03117 +yowm ) , and shall be my people (05971 +(am ):and I will dwell (07931 +shakan ) in the midst (08432 +tavek ) of thee , and thou shalt {know} (03045 +yada( ) that the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) hath sent (07971 +shalach ) me unto thee .

know Zec\_04\_09 The hands (03027 +yad ) of Zerubbabel (02216 +Z@rubbabel ) have laid the foundation (03248 +y@cuwdah ) of this (02088 +zeh ) house (01004 +bayith ) ; his hands (03027 +yad ) shall also finish (01214 +batsa ) it ; and thou shalt {know} (03045 +yada( ) that the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) hath sent (07971 +shalach ) me unto you .

know Zec\_06\_15 And they [ that are ] far (07350 +rachowq ) off shall come (00935 +bow ) and build (01129 +banah ) in the temple (01964 +heykal ) of the LORD (03068 +Y@hovah ) , and ye shall {know} (03045 +yada( ) that the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) hath sent (07971 +shalach ) me unto you . And [ this ] shall come (01961 +hayah ) to pass , if ye will diligently obey (08085 +shama ) the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) .

knowest 1Ch\_17\_18 What (04100 +mah ) can David (01732 +David ) [ speak ] more to thee for the honour (03519 +kabowd ) of thy servant (05650 +(ebed ) ? for thou {knowest} (03045 +yada( ) thy servant (05650 +(ebed ) .

knowest 1Co\_07\_16 For what (5101 -tis -) knowest (1492 -eido -) thou , O wife (1135 -gune -) , whether (1487 -ei -) thou shalt save (4982 -sozo -) [ thy ] husband (0435 -aner -) ? or (2228 -e -) how (5101 -tis -) {knowest} (1492 -eido -) thou , O man (0435 -aner -) , whether (1487 -ei -) thou shalt save (4982 -sozo -) [ thy ] wife (1135 -gune -) ?

knowest 1Co\_07\_16 For what (5101 -tis -) {knowest} (1492 -eido -) thou , O wife (1135 -gune -) , whether (1487 -ei -) thou shalt save (4982 -sozo -) [ thy ] husband (0435 -aner -) ? or (2228 -e -) how (5101 -tis -) knowest (1492 -eido -) thou , O man (0435 -aner -) , whether (1487 -ei -) thou shalt save (4982 -sozo -) [ thy ] wife (1135 -gune -) ?

knowest 1Ki\_01\_18 And now (06258 +(attah ) , behold (02009 +hinneh ) , Adonijah (00138 +)Adoniyah ) reigneth (04427 +malak ) ; and now , my lord (00113 +)adown ) the king (04428 +melek ) , thou {knowest}

(03045 +yada() [ it ] not :

knowest 1Ki\_02\_05 Moreover (01571 +gam ) thou {knowest} (03045 +yada() also (01571 +gam ) what Joab (03097 +Yow)ab ) the son (01121 +ben ) of Zeruiah (06870 +Ts@ruwyah ) did (06213 +(asah ) to me , [ and ] what (00834 +)aher ) he did (06213 +(asah ) to the two (08147 +sh@nayim ) captains (08269 +sar ) of the hosts (06635 +tsaba) ) of Israel (03478 +Yisra)el ) , unto Abner (74) the son (01121 +ben ) of Ner (05369 +Ner ) , and unto Amasa (06021 +(Amasa) ) the son (01121 +ben ) of Jether (03500 +Yether ) , whom he slew (02026 +harag ) , and shed (07760 +suwm ) the blood (01818 +dam ) of war (04421 +milchamah ) in peace (07965 +shalowm ) , and put (05414 +nathan ) the blood (01818 +dam ) of war (04421 +milchamah ) upon his girdle (02290 +chagowr ) that [ was ] about his loins (04975 +mothen ) , and in his shoes (05275 +na(al) ) that [ were ] on his feet (07272 +regel ) .

knowest 1Ki\_02\_09 Now (06258 +(attah ) therefore hold him not guiltless (05352 +naqah ):forthou [ art ] a wise (02450 +chakam ) man (00376 +)iysh ) , and {knowest} (03045 +yada() what thou oughtest to do (06213 +(asah ) unto him ; but his hoar (07872 +seybah ) head bring (03381 +yarad ) thou down (03381 +yarad ) to the grave (07585 +sh@)owl ) with blood (01818 +dam ) .

knowest 1Ki\_02\_15 And he said (00559 +)amar ) , Thou {knowest} (03045 +yada() that the kingdom (04410 +m@luwkah ) was mine , and [ that ] all (03605 +kol ) Israel (03478 +Yisra)el ) set (07760 +suwm ) their faces (06440 +panim ) on (05921 +(al) me , that I should reign (04427 +malak ):howbeit the kingdom (04410 +m@luwkah ) is turned (05437 +cabab ) about (05437 +cabab ) , and is become (01961 +hayah ) my brother s (00251 +)ach ):for it was his from the LORD (03068 +Y@hovah ) .

knowest 1Ki\_02\_44 The king (04428 +melek ) said (00559 +)amar ) moreover to Shimei (08096 +Shim(iy) ) , Thou {knowest} (03045 +yada() all (03605 +kol ) the wickedness (07451 +ra() which (00834 +)aher ) thine heart (03824 +lebab ) is privy (03045 +yada() to , that thou didst (06213 +(asah ) to David (01732 +David ) my father (1):therefore the LORD (03068 +Y@hovah ) shall return (07725 +shuwb ) thy wickedness (07451 +ra() upon thine own head (07218 +ro)sh ) ;

knowest 1Ki\_05\_03 Thou {knowest} (03045 +yada() how that David (01732 +David ) my father (1) could (03201 +yakol ) not build (01129 +banah ) an house (01004 +bayith ) unto the name (08034 +shem ) of the LORD (03068 +Y@hovah ) his God (00430 +)elohiym ) for the wars (04421 +milchamah ) which (00834 +)aher ) were about (05437 +cabab ) him on every (05437 +cabab ) side , until (05704 +(ad) the LORD (03068 +Y@hovah ) put (05414 +nathan ) them under (08478 +tachath ) the soles (03709 +kaph ) of his feet (07272 +regel ) .

knowest 1Ki\_05\_06 Now (06258 +(attah ) therefore command (06680 +tsavah ) thou that they hew (03772 +karath ) me cedar (00730 +)erez ) trees out of Lebanon (03844 +L@banown ) ; and my servants (05650 +(ebed ) shall be with thy servants (05650 +(ebed ):and unto thee will I give (05414 +nathan ) hire (07939 +sakar ) for thy servants (05650 +(ebed ) according to all (03605 +kol ) that thou shalt appoint (00559 +)amar ):for thou {knowest} (03045 +yada() that [ there is ] not among us any (00376 +)iysh ) that can skill (03045 +yada() to hew (03772 +karath ) timber (06086 +(ets ) like unto the Sidonians (06722 +Tsiydoniy ) .

knowest 1Ki\_08\_39 Then hear (08085 +shama() thou in heaven (08064 +shamayim ) thy dwelling (03427 +yashab ) place (04349 +makown ) , and forgive (05545 +calach ) , and do (06213 +(asah ) , and give (05414 +nathan ) to every man (00376 +)iysh ) according (03605 +kol ) to his ways (01870 +derek ) , whose (00834 +)aher ) heart (03824 +lebab ) thou knowest (03045 +yada() ; ( for thou , [ even ] thou only (00905 +bad ) , {knowest} (03045 +yada() the hearts (03824 +lebab ) of all (03605 +kol ) the children (01121 +ben ) of men (00120 +)adam ) ; )

knowest 1Ki\_08\_39 Then hear (08085 +shama() thou in heaven (08064 +shamayim ) thy dwelling (03427 +yashab ) place (04349 +makown ) , and forgive (05545 +calach ) , and do (06213 +(asah ) , and give (05414 +nathan ) to every man (00376 +)iysh ) according (03605 +kol ) to his ways (01870 +derek ) , whose (00834

+aher ) heart (03824 +lebab ) thou {knowest} (03045 +yada( ) ; ( for thou , [ even ] thou only (00905 +bad ) , knowest (03045 +yada( ) the hearts (03824 +lebab ) of all (03605 +kol ) the children (01121 +ben ) of men (00120 +)adam ) ; )

knowest 1Sa\_28\_09 And the woman (00802 +)ishshah ) said (00559 +)amar ) unto him , Behold (02009 +hinneh ) , thou {knowest} (03045 +yada( ) what Saul (07586 +Sha)uwl ) hath done (06213 +(asah ) , how he hath cut (03772 +karath ) off those that have familiar spirits (00178 +)owb ) , and the wizards (03049 +yidd@(oniy ) , out of the land (00776 +)erets ):wherefore (04100 +mah ) then layest thou a snare (05367 +naqash ) for my life (05315 +nephesh ) , to cause me to die (04191 +muwth ) ?

knowest 2Ch\_06\_30 Then hear (08085 +shama( ) thou from heaven (08064 +shamayim ) thy dwelling (03427 +yashab ) place (04349 +makown ) , and forgive (05545 +calach ) , and render (05415 +n@than ) unto every man (00120 +)adam ) according unto all (03605 +kol ) his ways (01870 +derek ) , whose heart (03824 +lebab ) thou knowest (03045 +yada( ) ; ( for thou only {knowest} (03045 +yada( ) the hearts (03824 +lebab ) of the children (01121 +ben ) of men (00120 +)adam ) :)

knowest 2Ch\_06\_30 Then hear (08085 +shama( ) thou from heaven (08064 +shamayim ) thy dwelling (03427 +yashab ) place (04349 +makown ) , and forgive (05545 +calach ) , and render (05415 +n@than ) unto every man (00120 +)adam ) according unto all (03605 +kol ) his ways (01870 +derek ) , whose heart (03824 +lebab ) thou {knowest} (03045 +yada( ) ; ( for thou only knowest (03045 +yada( ) the hearts (03824 +lebab ) of the children (01121 +ben ) of men (00120 +)adam ) :)

knowest 2Ki\_04\_01 . Now there cried (06817 +tsa(aq ) a certain (00259 +)echad ) woman (00802 +)ishshah ) of the wives (00802 +)ishshah ) of the sons (01121 +ben ) of the prophets (05030 +nabiy ) unto Elisha (00477 +)Eliysha( ) , saying (00559 +)amar ) , Thy servant (05650 +(ebed ) my husband (00376 +)iysh ) is dead (04191 +muwth ) ; and thou {knowest} (03045 +yada( ) that thy servant (05650 +(ebed ) did fear (03373 +yare ) the LORD (03068 +Y@hovah ):and the creditor (05383 +nashah ) is come (00935 +bow ) to take (03947 +laqach ) unto him my two (08147 +sh@nayim ) sons (03206 +yeled ) to be bondmen (05650 +(ebed )

knowest 2Sa\_01\_05 And David (01732 +David ) said (00559 +)amar ) unto the young (05288 +na(ar ) man that told (05046 +nagad ) him , How (00349 +)eyk ) {knowest} (03045 +yada( ) thou that Saul (07586 +Sha)uwl ) and Jonathan (03083 +Y@hownathan ) his son (01121 +ben ) be dead (04191 +muwth ) ?

knowest 2Sa\_02\_26 Then Abner (74) called (07121 +qara ) to Joab (03097 +Yow)ab ) , and said (00559 +)amar ) , Shall the sword (02719 +chereb ) devour (00398 +)akal ) for ever (05331 +netsach ) ? {knowest} (03045 +yada( ) thou not that it will be bitterness (04751 +mar ) in the latter (00314 +)acharown ) end ? how (05704 +(ad ) long (05704 +(ad ) shall it be then , ere (03808 +lo ) thou bid (00559 +)amar ) the people (05971 +(am ) return (07725 +shuw) from following (00310 +)achar ) their brethren (00251 +)ach ) ?

knowest 2Sa\_03\_25 Thou {knowest} (03045 +yada( ) Abner (74) the son (01121 +ben ) of Ner (05369 +Ner ) , that he came (00935 +bow ) to deceive (06601 +pathah ) thee , and to know (03045 +yada( ) thy going (04161 +mowtsa ) out and thy coming (04126 +mowba ) in , and to know (03045 +yada( ) all (03605 +kol ) that thou doest (06213 +(asah ) .

knowest 2Sa\_07\_20 And what (04100 +mah ) can David (01732 +David ) say (01696 +dabar ) more (05750 +(owd ) unto thee ? for thou , Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , {knowest} (03045 +yada( ) thy servant (05650 +(ebed ) .

knowest 2Sa\_17\_08 For , said (00559 +)amar ) Hushai (02365 +Chuwshay ) , thou {knowest} (03045 +yada( ) thy father (1) and his men (00582 +)enowsh ) , that they [ be ] mighty (01368 +gibbowr ) men , and they [ be ] chafed (04751 +mar ) in their minds (05315 +nephesh ) , as a bear (01677 +dob ) robbed (07909 +shakkuwl ) of her whelps in the field (07704 +sadeh ):and thy father (1) [ is ] a man (00376 +)iysh ) of war (04421



+milchamah ) , and will not lodge (03885 +luwn ) with the people (05971 +(am ) .

knowest 2Ti\_01\_15 . This (5124 -touto -) thou {knowest} (1492 -eido -) , that all (3956 -pas -) they which are in Asia (0773 -Asia -) be turned (0654 -apostrepho -) away (0654 -apostrepho -) from me ; of whom (3739 -hos -) are Phygellus (5436 -Phugellos -) and Hermogenes (2061 -Hermogenes -) .

knowest 2Ti\_01\_18 The Lord (2962 -kurios -) grant (1325 -didomi -) unto him that he may find (2147 -heurisko -) mercy (1656 -eleos -) of the Lord (2962 -kurios -) in that day (2250 -hemera -):and in how (3745 -hosos -) many (3745 -hosos -) things he ministered (1247 -diakoneo -) unto me at (1722 -en -) Ephesus (2181 -Ephesos -) , thou {knowest} (1097 -ginosko -) very (0957 -beltion -) well (0957 -beltion -) .

knowest Act\_01\_24 And they prayed (4336 -proseuchomai -) , and said (2036 -epo -) , Thou , Lord (2962 -kurios -) , which {knowest} (2589 -kardiognostes -) the hearts (2589 -kardiognostes -) of all (3956 -pas -) [ men ] , shew (0322 -anadeiknumi -) whether (1520 -heis -) of these (5130 -touton -) two (1417 -duo -) thou hast chosen (1586 -eklegomai -) ,

knowest Act\_25\_10 Then (1161 -de -) said (2036 -epo -) Paul (3972 -Paulos -) , I stand (2476 -histemi -) at (1909 -epi -) Caesar s (2541 -Kaisar -) judgment (0968 -bema -) seat (0968 -bema -) , where (3757 -hou -) I ought (1163 -dei -) to be judged (2919 -krino -):to the Jews (2453 -Ioudaios -) have I done (0091 -adikeo -) no (3762 -oudeis -) wrong (0091 -adikeo -) , as thou very (2566 -kallion -) well (2573 -kalos -) {knowest} (1921 -epiginosko -) .

knowest Deu\_07\_15 And the LORD (03068 +Y@hovah ) will take (05493 +cuwr ) away from thee all (03605 +kol ) sickness (02483 +choliy ) , and will put (07760 +suwm ) none (03808 +lo ) of the evil (07451 +ra( ) diseases (04064 +madveh ) of Egypt (04714 +Mitsrayim ) , which (00834 +)aher ) thou {knowest} (03045 +yada( ) , upon thee ; but will lay (05414 +nathan ) them upon all (03605 +kol ) [ them ] that hate (08130 +sane) ) thee .

knowest Deu\_09\_02 A people (05971 +(am ) great (01419 +gadowl ) and tall (07311 +ruwm ) , the children (01121 +ben ) of the Anakims (06062 +(Anaqiy ) , whom (00834 +)aher ) thou {knowest} (03045 +yada( ) , and [ of whom (00834 +)aher ) ] thou hast heard (08085 +shama( ) [ say ] , Who (04310 +miy ) can stand (03320 +yatsab ) before (06440 +paniyim ) the children (01121 +ben ) of Anak (06061 +(Anaq ) !

knowest Deu\_20\_20 Only (07535 +raq ) the trees (06086 +(ets ) which (00834 +)aher ) thou {knowest} (03045 +yada( ) that they [ be ] not trees (06086 +(ets ) for meat (03978 +ma)akal ) , thou shalt destroy (07843 +shachath ) and cut (03772 +karath ) them down ; and thou shalt build (01129 +banah ) bulwarks (04692 +matsowr ) against (05921 +(al ) the city (05892 +(iyr ) that maketh (06213 +(asah ) war (04421 +milchamah ) with thee , until (05704 +(ad ) it be subdued (03381 +yarad ) .

knowest Deu\_28\_33 The fruit (06529 +p@riy ) of thy land (00127 +)adamah ) , and all (03605 +kol ) thy labours (03018 +y@giya( ) , shall a nation (05971 +(am ) which (00834 +)aher ) thou {knowest} (03045 +yada( ) not eat (00398 +)akal ) up ; and thou shalt be only (00389 +)ak ) oppressed (06231 +(ashaq ) and crushed (07533 +ratsats ) alway :

knowest Ecc\_11\_02 Give (05414 +nathan ) a portion (02506 +cheleq ) to seven (07651 +sheba( ) , and also (01571 +gam ) to eight (08083 +sh@moneh ) ; for thou {knowest} (03045 +yada( ) not what (04100 +mah ) evil (07451 +ra( ) shall be upon the earth (00776 +)erets ) .

knowest Ecc\_11\_05 As thou knowest (03045 +yada( ) not what (04100 +mah ) [ is ] the way (01870 +derek ) of the spirit (07307 +ruwach ) , [ nor ] how the bones (06106 +(etsem ) [ do grow ] in the womb (00990 +beten ) of her that is with child (04392 +male) ):even (03602 +kakah ) so thou {knowest} (03045 +yada( ) not the works (04639 +ma(aseh ) of God (00430 +)elohiyim ) who (00834 +)aher ) maketh (06213 +(asah ) all (03605 +kol ) .

knowest Ecc\_11\_05 As thou {knowest} (03045 +yada( ) not what (04100 +mah ) [ is ] the way (01870 +derek ) of the spirit (07307 +ruwach ) , [ nor ] how the bones (06106 +(etsem ) [ do grow ] in the womb (00990 +beten ) of her that is with child (04392 +male) ):even (03602 +kakah ) so thou knowest (03045 +yada( ) not the works (04639 +ma(aseh ) of God (00430 +)elohiym ) who (00834 +)aher ) maketh (06213 +(asah ) all (03605 +kol ) .

knowest Ecc\_11\_06 In the morning (01242 +boqer ) sow (02232 +zara( ) thy seed (02233 +zera( ) , and in the evening (06153 +(ereb ) withhold (03240 +yanach ) not thine hand (03027 +yad ):for thou {knowest} (03045 +yada( ) not whether (00335 +)ay ) shall prosper (03787 +kasher ) , either this (02088 +zeh ) or (00176 +)ow ) that , or whether (00518 +)im ) they both (08147 +sh@nayim ) [ shall be ] alike (00259 +)echad ) good (02896 +towb ) .

knowest Exo\_32\_22 And Aaron (00175 +)Aharown ) said (00559 +)amar ) , Let not the anger (00639 +)aph ) of my lord (00113 +)adown ) wax hot (02734 +charah ):thou {knowest} (03045 +yada( ) the people (05971 +)am ) , that they [ are set ] on mischief (07451 +ra( ) .

knowest Eze\_37\_03 And he said (00559 +)amar ) unto me , Son (01121 +ben ) of man (00120 +)adam ) , can these (04228 +machagoreth ) bones (06106 +(etsem ) live (02421 +chayah ) ? And I answered (00559 +)amar ) , O Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , thou {knowest} (03045 +yada( ) .

knowest Gen\_30\_26 Give (05414 +nathan ) [ me ] my wives (00802 +)ishshah ) and my children (03206 +)yeled ) , for whom (00834 +)aher ) I have served (05647 +(abad ) thee , and let me go (03212 +yalak ):for thou {knowest} (03045 +yada( ) my service (05656 +(abodah ) which (00834 +)aher ) I have done (05647 +(abad ) thee .

knowest Gen\_30\_29 And he said (00559 +)amar ) unto him , Thou {knowest} (03045 +yada( ) how I have served (05647 +(abad ) thee , and how thy cattle (04735 +miqneh ) was with me .

knowest Gen\_47\_06 The land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) [ is ] before (06440 +paniym ) thee ; in the best (04315 +meytab ) of the land (00776 +)erets ) make thy father (1) and brethren (00251 +)ach ) to dwell (03427 +yashab ) ; in the land (00776 +)erets ) of Goshen (01657 +Goshen ) let them dwell (03427 +yashab ):and if (00518 +)im ) thou {knowest} (03045 +yada( ) [ any ] men (00582 +)enowsh ) of activity (02428 +chayil ) among them , then make (07760 +suwm ) them rulers (08269 +sar ) over (05921 +(al ) my cattle (04735 +miqneh ) .

knowest Isa\_55\_05 Behold (02005 +hen ) , thou shalt call (07121 +qara ) a nation (01471 +gowy ) [ that ] thou {knowest} (03045 +yada( ) not , and nations (01471 +gowy ) [ that ] knew (03045 +yada( ) not thee shall run (07323 +ruwts ) unto thee because (04616 +ma(an ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , and for the Holy (06918 +qadowsh ) One of Israel (03478 +Yisra)el ) ; for he hath glorified (06286 +pa)ar ) thee .

knowest Jer\_05\_15 Lo (02009 +hinneh ) , I will bring (00935 +bow ) a nation (01471 +gowy ) upon you from far (04801 +merchaq ) , O house (01004 +bayith ) of Israel (03478 +Yisra)el ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ):it [ is ] a mighty (00386 +)eythan ) nation (01471 +gowy ) , it [ is ] an ancient (05769 +(owlam ) nation (01471 +gowy ) , a nation (01471 +gowy ) whose language (03956 +lashown ) thou {knowest} (03045 +yada( ) not , neither (03808 +lo ) understandest (08085 +shama( ) what (04100 +mah ) they say (01696 +dabar ) .

knowest Jer\_12\_03 But thou , O LORD (03068 +Y@hovah ) , {knowest} (03045 +yada( ) me:thou hast seen (07200 +ra)ah ) me , and tried (00974 +bachan ) mine heart (03820 +leb ) toward (00854 +)eth ) thee:pull (05423 +nathaq ) them out like sheep (06629 +tso)n ) for the slaughter (02873 +tabach ) , and prepare (06942 +qadash ) them for the day (03117 +yowm ) of slaughter (02028 +haregah ) .

knowest Jer\_15\_14 And I will make [ thee ] to pass (05674 +(abar ) with thine enemies (00341 +)oyeb ) into a land (00776 +)erets ) [ which ] thou {knowest} (03045 +yada( ) not:for a fire (00784 +)esh ) is kindled (06919 +qadach ) in mine anger (00639 +)aph ) , [ which ] shall burn (03344 +yaqad ) upon you .

knowest Jer\_15\_15 . O LORD (03068 +Y@hovah ) , thou {knowest} (03045 +yada( ):remember (02142 +zakar ) me , and visit (06485 +paqad ) me , and revenge (05358 +naqam ) me of my persecutors (07291 +radaph ) ; take (03947 +laqach ) me not away in thy longsuffering:know (03045 +yada( ) that for thy sake I have suffered (05375 +nasa ) rebuke (02781 +cherpah ) .

knowest Jer\_17\_04 And thou , even thyself , shalt discontinue (08058 +shamat ) from thine heritage (05159 +nachalah ) that I gave (05414 +nathan ) thee ; and I will cause thee to serve (05647 +(abad ) thine enemies (00341 +)oyeb ) in the land (00776 +)erets ) which (00834 +)aher ) thou {knowest} (03045 +yada( ) not:for ye have kindled (06919 +qadach ) a fire (00784 +)esh ) in mine anger (00639 +)aph ) , [ which ] shall burn (03344 +yaqad ) for ever (05769 +(owlam ) .

knowest Jer\_17\_16 As for me , I have not hastened (00213 +)uwts ) from [ being ] a pastor (07462 +ra(ah ) to follow (00310 +)achar ) thee:neither (03808 +lo ) have I desired (00183 +)avah ) the woeful (00605 +)anash ) day (03117 +yowm ) ; thou {knowest} (03045 +yada( ):that which came (04161 +mowtsa ) out of my lips (08193 +saphah ) was [ right (05227 +nokach ) ] before (05227 +nokach ) thee .

knowest Jer\_18\_23 Yet , LORD (03068 +Y@hovah ) , thou {knowest} (03045 +yada( ) all (03605 +kol ) their counsel (06098 +(etsah ) against (05921 +(al ) me to slay (01194 +B@(on ) [ me ] :forgive (03722 +kaphar ) not their iniquity (05771 +(avon ) , neither (00408 +)al ) blot (04229 +machah ) out their sin (02403 +chatta)ah ) from thy sight (06440 +paniyim ) , but let them be overthrown (03782 +kashal ) before (06440 +paniyim ) thee ; deal (06213 +(asah ) [ thus ] with them in the time (06256 +(eth ) of thine anger (00639 +)aph ) .

knowest Jer\_33\_03 Call (07121 +qara ) unto me , and I will answer (06030 +(anah ) thee , and shew (05046 +nagad ) thee great (01419 +gadowl ) and mighty (01219 +batsar ) things , which thou {knowest} (03045 +yada( ) not .

knowest Job\_10\_07 Thou {knowest} (01847 +da(ath ) that I am not wicked (07561 +rasha( ) ; and [ there is ] none (00369 +)ayin ) that can deliver (05337 +natsal ) out of thine hand (03027 +yad ) .

knowest Job\_15\_09 What (04100 +mah ) {knowest} (03045 +yada( ) thou , that we know (03045 +yada( ) not ? [ what ] understandest (00995 +biyn ) thou , which (01931 +huw ) [ is ] not in us ?

knowest Job\_34\_33 [ Should it be ] according to thy mind (05973 +(im ) ? he will recompense (07999 +shalam ) it , whether (03588 +kiy ) thou refuse (03988 +ma)ac ) , or whether (03588 +kiy ) thou choose (00977 +bachar ) ; and not I:therefore speak (01696 +dabar ) what (04100 +mah ) thou {knowest} (03045 +yada( ) .

knowest Job\_38\_05 Who (04310 +miy ) hath laid (07760 +suwm ) the measures (04461 +memad ) thereof , if (03588 +kiy ) thou {knowest} (03045 +yada( ) ? or (00176 +)ow ) who (04310 +miy ) hath stretched (05186 +natah ) the line (06957 +qav ) upon it ?

knowest Job\_38\_18 Hast thou perceived (00995 +biyn ) the breadth (07338 +rachab ) of the earth (00776 +)erets ) ? declare (05046 +nagad ) if (00518 +)im ) thou {knowest} (03045 +yada( ) it all (03605 +kol ) .

knowest Job\_39\_02 Canst thou number (05608 +caphar ) the months (03391 +yerach ) [ that ] they fulfil ? or {knowest} (03045 +yada( ) thou the time (06256 +(eth ) when they bring (03205 +yalad ) forth (03205 +yalad ) ?

knowest Joh\_01\_48 Nathanael (3482 -Nathanael -) saith (3004 -lego -) unto him , Whence (4159 -pothen -) {knowest} (1097 -ginosko -) thou me ? Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , Before (4253 -pro -) that Philip (5376 -Philippos -) called (5455 -phoneo -) thee , when thou wast (5607 -on -) under (5259 -hupo -) the fig (4808 -suke -) tree (4808 -suke -) , I saw (1492 -eido -) thee .

knowest Joh\_03\_10 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , Art (1488 -ei -) thou a master (1320 -didaskalos -) of Israel (2474 -Israel -) , and {knowest} (1097 -ginosko -) not these (5023 -tauta -) things ?

knowest Joh\_13\_07 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , What (3739 -hos -) I do (4160 -poieo -) thou {knowest} (1492 -eido -) not now (0737 -arti -) ; but thou shalt know (1097 -ginosko -) hereafter (5023 -tauta -) .

knowest Joh\_16\_30 Now (3568 -nun -) are we sure (1492 -eido -) that thou {knowest} (1492 -eido -) all (3956 -pas -) things , and needest (5532 -chreia -) not that any (5100 -tis -) man should ask (2065 -erotao -) thee:by this (5129 -toutoi -) we believe (4100 -pisteuo -) that thou camest (1831 -exerchomai -) forth (1831 -exerchomai -) from God (2316 -theos -) .

knowest Joh\_19\_10 Then (3767 -oun -) saith (3004 -lego -) Pilate (4091 -Pilatos -) unto him , Speakest (2980 -laleo -) thou not unto me ? {knowest} (1492 -eido -) thou not that I have (2192 -echo -) power (1849 -exousia -) to crucify (4717 -stauroo -) thee , and have (2192 -echo -) power (1849 -exousia -) to release (0630 -apoluo -) thee ?

knowest Joh\_21\_15 . So (3767 -oun -) when (3753 -hote -) they had dined (0709 -aristao -) , Jesus (2424 -Iesous -) saith (3004 -lego -) to Simon (4613 -Simon -) Peter (4074 -Petros -) , Simon (4613 -Simon -) , [ son ] of Jonas (2495 -Jonas -) , lovest (0025 -agapao -) thou me more (4119 -pleion -) than these (5130 -touton -) ? He saith (3004 -lego -) unto him , Yea (3483 -nai -) , Lord (2962 -kurios -) ; thou {knowest} (1492 -eido -) that I love (5368 -phileo -) thee . He saith (3004 -lego -) unto him , Feed (1006 -bosko -) my lambs (0721 -arnion -) .

knowest Joh\_21\_16 He saith (3004 -lego -) to him again (3825 -palin -) the second (1208 -deuteros -) time , Simon (4613 -Simon -) , [ son ] of Jonas (2495 -Jonas -) , lovest (0025 -agapao -) thou me ? He saith (3004 -lego -) unto him , Yea (3483 -nai -) , Lord (2962 -kurios -) ; thou {knowest} (1492 -eido -) that I love (5368 -phileo -) thee . He saith (3004 -lego -) unto him , Feed (4165 -poimaino -) my sheep (4263 -probaton -) .

knowest Joh\_21\_17 He saith (3004 -lego -) unto him the third (5154 -tritos -) time , Simon (4613 -Simon -) , [ son ] of Jonas (2495 -Jonas -) , lovest (5368 -phileo -) thou me ? Peter (4074 -Petros -) was grieved (3076 -lupeo -) because (3754 -hoti -) he said (2036 -epo -) unto him the third (5154 -tritos -) time , Lovest (5368 -phileo -) thou me ? And he said (2036 -epo -) unto him , Lord (2962 -kurios -) , thou knowest (1492 -eido -) all (3956 -pas -) things ; thou {knowest} (1097 -ginosko -) that I love (5368 -phileo -) thee . Jesus (2424 -Iesous -) saith (3004 -lego -) unto him , Feed (1006 -bosko -) my sheep (4263 -probaton -) .

knowest Joh\_21\_17 He saith (3004 -lego -) unto him the third (5154 -tritos -) time , Simon (4613 -Simon -) , [ son ] of Jonas (2495 -Jonas -) , lovest (5368 -phileo -) thou me ? Peter (4074 -Petros -) was grieved (3076 -lupeo -) because (3754 -hoti -) he said (2036 -epo -) unto him the third (5154 -tritos -) time , Lovest (5368 -phileo -) thou me ? And he said (2036 -epo -) unto him , Lord (2962 -kurios -) , thou {knowest} (1492 -eido -) all (3956 -pas -) things ; thou knowest (1097 -ginosko -) that I love (5368 -phileo -) thee . Jesus (2424 -Iesous -) saith (3004 -lego -) unto him , Feed (1006 -bosko -) my sheep (4263 -probaton -) .

knowest Jos\_14\_06 . Then the children (01121 +ben ) of Judah (03063 +Y@huwdah ) came (05066 +nagash ) unto Joshua (03091 +Y@howshuwa ) in Gilgal (01537 +Gilgal ):and Caleb (03612 +Kaleb ) the son (01121

+ben ) of Jephunneh (03312 +Y@phunneh ) the Kenezite (07074 +Q@nizziy ) said (00559 +)amar ) unto him , Thou {knowest} (03045 +yada( ) the thing (01697 +dabar ) that the LORD (03068 +Y@hovah ) said (01696 +dabar ) unto Moses (04872 +Mosheh ) the man (00376 +)iysh ) of God (00430 +)elohiym ) concerning me and thee in Kadeshbarnea (06947 +Qadesh Barnea( ) .

knowest Luk\_18\_20 Thou {knowest} 1492 -eido - the commandments 1785 -entole - , Do not commit 3431 -moicheuo - adultery 3431 -moicheuo - , Do not kill 5407 -phoneuo - , Do not steal 2813 -klepto - , Do not bear 5576 -pseudomartureo - false 5576 -pseudomartureo - witness 5576 -pseudomartureo - , Honour 5091 -timao - thy father 3962 -pater - and thy mother 3384 -meter - .

knowest Luk\_22\_34 And he said 3004 -lego - , I tell 3004 -lego - thee , Peter 4074 -Petros - , the cock 0220 -alektor - shall not crow 5455 -phoneo - this 4594 -semeron - day 4594 -semeron - , before 2228 -e - that thou shalt thrice 5151 -tris - deny 0533 -aparneomai - that thou {knowest} 1492 -eido - me .

knowest Mar\_10\_19 Thou {knowest} (1492 -eido -) the commandments (1785 -entole -) , Do not commit (3431 -moicheuo -) adultery (3431 -moicheuo -) , Do not kill (5407 -phoneuo -) , Do not steal (2813 -klepto -) , Do not bear (5576 -pseudomartureo -) false (5576 -pseudomartureo -) witness (5576 -pseudomartureo -) , Defraud (0650 -apostereo -) not , Honour (5091 -timao -) thy father (3962 -pater -) and mother (3384 -meter -) .

knowest Num\_10\_31 And he said (00559 +)amar ) , Leave (05800 +(azab ) us not , I pray (04994 +na ) thee ; forasmuch as thou {knowest} (03045 +yada( ) how we are to encamp (02583 +chanah ) in the wilderness (04057 +midbar ) , and thou mayest be to us instead (08478 +tachath ) of eyes (05869 +(ayin ) .

knowest Num\_11\_16 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Gather (00622 +)acaph ) unto me seventy (07657 +shib(iym . ) men (00376 +)iysh ) of the elders (02205 +zaqen ) of Israel (03478 +Yisra)el ) , whom (00834 +)aher ) thou {knowest} (03045 +yada( ) to be the elders (02205 +zaqen ) of the people (05971 +(am ) , and officers (07860 +shoter ) over them ; and bring (03947 +laqach ) them unto the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) , that they may stand (03320 +yatsab ) there (08033 +sham ) with thee .

knowest Num\_20\_14 . And Moses (04872 +Mosheh ) sent (07971 +shalach ) messengers (04397 +mal)ak ) from Kadesh (06946 +Qadesh ) unto the king (04428 +melek ) of Edom (00123 +)Edom ) , Thus (03541 +koh ) saith (00559 +)amar ) thy brother (00251 +)ach ) Israel (03478 +Yisra)el ) , Thou {knowest} (03045 +yada( ) all (03605 +kol ) the travail that hath befallen (04672 +matsa ) ) us :

knowest Pro\_27\_01 . Boast (01984 +halal ) not thyself of to morrow (04279 +machar ) ; for thou {knowest} (03045 +yada( ) not what (04100 +mah ) a day (03117 +yowm ) may bring (03205 +yalad ) forth (03205 +yalad ) .

knowest Psa\_139\_02 Thou {knowest} (03045 +yada( ) my down sitting (03427 +yashab ) and mine uprising (06965 +quwm ) , thou understandest (00995 +biyn ) my thought (07454 +rea( ) afar (07350 +rachowq ) off .

knowest Psa\_139\_04 For [ there is ] not a word (04405 +millah ) in my tongue (03956 +lashown ) , [ but ] , lo (02005 +hen ) , O LORD (03068 +Y@hovah ) , thou {knowest} (03045 +yada( ) it altogether (03605 +kol ) .

knowest Psa\_40\_09 I have preached (01319 +basar ) righteousness (06664 +tsedeq ) in the great (07227 +rab ) congregation (06951 +qahal ):lo (02009 +hinneh ) , I have not refrained (03607 +kala ) my lips (08193 +saphah ) , O LORD (03068 +Y@hovah ) , thou {knowest} (03045 +yada( ) .

knowest Psa\_69\_05 O God (00430 +)elohiym ) , thou {knowest} (03045 +yada( ) my foolishness (00200 +)ivveleth ) ; and my sins (00819 +)ashmah ) are not hid (03582 +kachad ) from thee .

knowest Rev\_03\_17 Because (3754 -hoti -) thou sayest (3004 -lego -) , I am (1510 -eimi -) rich (4145 -plousios -) , and increased (4147 -plouteo -) with goods (4147 -plouteo -) , and have (2192 -echo -) need (5532 -chreia -) of nothing (3762 -oudeis -) ; and {knowest} (1492 -eido -) not that thou art (1488 -ei -) wretched (5005 -talaiporos -) , and miserable (1652 -eleeinos -) , and poor (4434 -ptochos -) , and blind (5185 -tuphlos -) , and naked (1131 -gumnos -) :

knowest Rev\_07\_14 And I said (2046 -ereō -) unto him , Sir (2962 -kurios -) , thou {knowest} (1492 -eido -) . And he said (2036 -epō -) to me , These (3778 -houtos -) are they which came (2064 -erchomai -) out of great (3173 -megas -) tribulation (2347 -thlipsis -) , and have washed (4150 -pluno -) their robes (4749 -stole -) , and made (3021 -leukaino -) them white (3021 -leukaino -) in the blood (0129 -haima -) of the Lamb (0721 -arnion -) .

knowest Rom\_02\_18 And {knowest} (1097 -ginosko -) [ his ] will (2307 -thelema -) , and approvest (1381 -dokimazo -) the things that are more excellent (1308 -diaphero -) , being instructed (2727 -katecheo -) out of the law (3551 -nomos -) ;

knoweth 1Co\_02\_11 For what (5101 -tis -) man (0444 -anthropos -) knoweth (1492 -eido -) the things of a man (0444 -anthropos -) , save (1508 -ei me -) the spirit (4151 -pneuma -) of man (0444 -anthropos -) which (3588 -ho -) is in him ? even (2532 -kai -) so (3779 -houto -) the things of God (2316 -theos -) {knoweth} (1492 -eido -) no (3762 -oudeis -) man (3762 -oudeis -) , but the Spirit (4151 -pneuma -) of God (2316 -theos -) .

knoweth 1Co\_02\_11 For what (5101 -tis -) man (0444 -anthropos -) {knoweth} (1492 -eido -) the things of a man (0444 -anthropos -) , save (1508 -ei me -) the spirit (4151 -pneuma -) of man (0444 -anthropos -) which (3588 -ho -) is in him ? even (2532 -kai -) so (3779 -houto -) the things of God (2316 -theos -) knoweth (1492 -eido -) no (3762 -oudeis -) man (3762 -oudeis -) , but the Spirit (4151 -pneuma -) of God (2316 -theos -) .

knoweth 1Co\_03\_20 And again (3825 -palin -) , The Lord (2962 -kurios -) {knoweth} (1097 -ginosko -) the thoughts (1261 -dialogismos -) of the wise (4680 -sophos - -oneidismos -) , that they are vain (3152 -mataios -) .

knoweth 1Co\_08\_02 And if (1487 -ei -) any (5100 -tis -) man think (1380 -dokeo -) that he knoweth (1492 -eido -) any (5100 -tis -) thing , he {knoweth} (1097 -ginosko -) nothing (3762 -oudeis -) yet (3764 -oudepo -) as he ought (1163 -dei -) to know (1097 -ginosko -) .

knoweth 1Co\_08\_02 And if (1487 -ei -) any (5100 -tis -) man think (1380 -dokeo -) that he {knoweth} (1492 -eido -) any (5100 -tis -) thing , he knoweth (1097 -ginosko -) nothing (3762 -oudeis -) yet (3764 -oudepo -) as he ought (1163 -dei -) to know (1097 -ginosko -) .

knoweth 1Jo\_02\_11 But he that hateth (3404 -miseo -) his brother (0080 -adephos -) is in darkness (4653 -skotia -) , and walketh (4043 -peripateo -) in darkness (4653 -skotia -) , and {knoweth} (1492 -eido -) not whither (4226 -pou -) he goeth (5217 -hupago -) , because (3754 -hoti -) that darkness (4653 -skotia -) hath blinded (5186 -tuphloo -) his eyes (3788 -ophthalmos -) .

knoweth 1Jo\_03\_01 . Behold (1492 -eido -) , what (4217 -potapos -) manner (4217 -potapos -) of love (0026 -agape -) the Father (3962 -pater -) hath bestowed (1325 -didomi -) upon us , that we should be called (2564 -kaleo -) the sons (5043 -teknon -) of God (2316 -theos -):therefore (5124 -touto -) the world (2889 -kosmos -) {knoweth} (1097 -ginosko -) us not , because (3754 -hoti -) it knew (1097 -ginosko -) him not .

knoweth 1Jo\_03\_20 . For if (1437 -ean -) our heart (2588 -kardia -) condemn (2607 -kataginosko -) us , God (2316 -theos -) is greater (3187 -meizon -) than our heart (2588 -kardia -) , and {knoweth} (1097 -ginosko -) all (3956 -pas -) things .

knoweth 1Jo\_04\_06 We are of God (2316 -theos -):he that {knoweth} (1097 -ginosko -) God (2316 -theos -) heareth (0191 -akouo -) us ; he that is not of God (2316 -theos -) heareth (0191 -akouo -) not us . Hereby (5124 -touto -) know (1097 -ginosko -) we the spirit (4151 -pneuma -) of truth (0225 -aletheia -) , and the spirit (4151 -pneuma -) of error (4106 -plane -) .

knoweth 1Jo\_04\_07 . Beloved (0027 -agapetos -) , let us love (0025 -agapao -) one (0240 -allelon -) another (0240 -allelon -):for love (0026 -agape -) is of God (2316 -theos -) ; and every (3956 -pas -) one that loveth (0025 -agapao -) is born (1080 -gennao -) of God (2316 -theos -) , and {knoweth} (1097 -ginosko -) God (2316 -theos -) .

knoweth 1Jo\_04\_08 He that loveth (0025 -agapao -) not {knoweth} (1097 -ginosko -) not God (2316 -theos -) ; for God (2316 -theos -) is love (0026 -agape -) .

knoweth 1Ki\_01\_11 . Wherefore Nathan (05416 +Nathan ) spake (00559 +)amar ) unto Bathsheba (01339 +Bath - Sheba ) the mother (00517 +)em ) of Solomon (08010 +Sh@lomoh ) , saying (00559 +)amar ) , Hast thou not heard (08085 +shama ) that Adonijah (00138 +)Adoniyah ) the son (01121 +ben ) of Haggith (02294 +Chaggiyith ) doth reign (04427 +malak ) , and David (01732 +David ) our lord (00113 +)adown ) {knoweth} (03045 +yada ) [ it ] not ?

knoweth 1Sa\_03\_13 For I have told (05046 +nagad ) him that I will judge (08199 +shaphat ) his house (01004 +bayith ) for ever (05769 +(owlam ) for the iniquity (05771 +(avon ) which (00834 +)aher ) he {knoweth} (03045 +yada ) ; because (03588 +kiy ) his sons (01121 +ben ) made themselves (01992 +hem ) vile (07043 +qalal ) , and he restrained (03543 +kahah ) them not .

knoweth 1Sa\_20\_03 And David (01732 +David ) sware (07650 +shaba ) moreover (05750 +(owd ) , and said (00559 +)amar ) , Thy father (1) certainly {knoweth} (03045 +yada ) that I have (01961 +hayah ) found (04672 +matsa ) grace (02580 +chen ) in thine eyes (05869 +(ayin ) ; and he saith (00559 +)amar ) , Let not Jonathan (03083 +Y@hownathan ) know (03045 +yada ) this (02063 +zo)th ) , lest (06435 +pen ) he be grieved (06087 +(atsab ):but truly (00199 +)uwlam ) [ as ] the LORD (03068 +Y@hovah ) liveth (02416 +chay ) , and [ as ] thy soul (05315 +nephesh ) liveth (02416 +chay ) , [ there is ] but a step (06587 +pesa ) between (00996 +beyn ) me and death (04194 +maveth ) .

knoweth 1Sa\_23\_17 And he said (00559 +)amar ) unto him , Fear (03372 +yare ) not:for the hand (03027 +yad ) of Saul (07586 +Sha)uwl ) my father (1) shall not find (04672 +matsa ) thee ; and thou shalt be king (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ) , and I shall be next (04932 +mishneh ) unto thee ; and that also (01571 +gam ) Saul (07586 +Sha)uwl ) my father (1) {knoweth} (03045 +yada ) .

knoweth 2Co\_11\_11 Wherefore (1302 -diati -) ? because (3754 -hoti -) I love (0025 -agapao -) you not ? God (2316 -theos -) {knoweth} (1492 -eido -) .

knoweth 2Co\_11\_31 The God (2316 -theos -) and Father (3962 -pater -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , which (3588 -ho -) is blessed (2128 -eulogetos -) for evermore (0165 -aion -) , {knoweth} (1492 -eido -) that I lie (5574 -pseudomai -) not .

knoweth 2Co\_12\_02 I knew (1492 -eido -) a man (0444 -anthropos -) in Christ (5547 -Christos -) above (4253 -pro -) fourteen (1180 -dekatessares -) years (2094 -etos -) ago (4253 -pro -) , ( whether in the body (4983 -soma -) , I cannot (1492 -eido -) tell (1492 -eido -) ; or (1535 -eite -) whether (1535 -eite -) out of the body (4983 -soma -) , I cannot (1492 -eido -) tell (1492 -eido -):God (2316 -theos -) {knoweth} (1492 -eido -) ; ) such (5108 -toioutos -) an one caught (0726 -harpazo -) up to the third (5154 -tritos -) heaven (3772 -ouranos -) .

knoweth 2Co\_12\_03 And I knew (1492 -eido -) such (5108 -toioutos -) a man (0444 -anthropos -) , ( whether

in the body (4983 -soma -) , or (1535 -eite -) out of the body (4983 -soma -) , I cannot (1492 -eido -) tell (1492 -eido -):God (2316 -theos -) {knoweth} (1492 -eido -) ; )

knoweth 2Pe\_02\_09 The Lord (2962 -kurios -) {knoweth} (1492 -eido -) how to deliver (4506 -rhoumai -) the godly (2152 -eusebes -) out of temptations (3986 -peirasmos -) , and to reserve (5083 -tereo -) the unjust (0094 -adikos -) unto the day (2250 -hemera -) of judgment (2920 -krisis -) to be punished (2849 -kolazo -) :

knoweth 2Sa\_14\_22 And Joab (03097 +Yow)ab ) fell (05307 +naphal ) to the ground (00776 +)erets ) on (00413 +)el ) his face (06440 +paniym ) , and bowed (07812 +shachah ) himself , and thanked (01288 +barak ) the king (04428 +melek ):and Joab (03097 +Yow)ab ) said (00559 +)amar ) , To day thy servant (05650 +(ebed ) {knoweth} (03045 +yada() that I have found (04672 +matsa) ) grace (02580 +chen ) in thy sight (05869 +(ayin ) , my lord (00113 +)adown ) , O king (04428 +melek ) , in that the king (04428 +melek ) hath fulfilled (06213 +(asah ) the request (01697 +dabar ) of his servant (05650 +(ebed ) .

knoweth 2Sa\_17\_10 And he also (01571 +gam ) [ that is ] valiant , whose (00834 +)aher ) heart (03820 +leb ) [ is ] as the heart (03820 +leb ) of a lion (00738 +)ariy ) , shall utterly melt (04549 +macac ):for all (03605 +kol ) Israel (03478 +Yisra)el ) {knoweth} (03045 +yada() that thy father (1) [ is ] a mighty (01368 +gibbowr ) man , and [ they ] which (00834 +)aher ) [ be ] with him [ are ] valiant (02428 +chayil ) men (01121 +ben ) .

knoweth 2Ti\_02\_19 . Nevertheless (3305 -mentoi -) the foundation (2310 -themelios -) of God (2316 -theos -) standeth (2476 -histemi -) sure (4731 -stereos -) , having (2192 -echo -) this (5026 -taute -) seal (4973 -sphragis -) , The Lord (2962 -kurios -) {knoweth} (1097 -ginosko -) them that are his . And , Let every (3956 -pas -) one that nameth (3687 -onomazo -) the name (3686 -onoma -) of Christ (5547 -Christos -) depart (0868 -aphistemi -) from iniquity (0093 -adikia -) .

knoweth Act\_15\_08 And God (2316 -theos -) , which {knoweth} (2589 -kardiognostes -) the hearts (2589 -kardiognostes -) , bare (3140 -martureo -) them witness (3140 -martureo -) , giving (1325 -didomi -) them the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , even (2532 -kai -) as [ he did ] unto us ;

knoweth Act\_19\_35 And when the townclerk (1122 -grammateus -) had appeased (2687 -katastellō -) the people (3793 -ochlos -) , he said (5346 -phemi -) , [ Ye ] men (0435 -aner -) of Ephesus (2181 -Ephesos -) , what (5101 -tis -) man (0444 -anthropos -) is there that {knoweth} (1097 -ginosko -) not how that the city (4172 -polis -) of the Ephesians (2180 -Ephesios -) is a worshipper (3511 -neokoros -) of the great (3173 -megas -) goddess (2299 -thea -) Diana (0735 -Artemis -) , and of the [ image ] which fell (1356 -diopetes -) down from Jupiter (1356 -diopetes -) ?

knoweth Act\_26\_26 For the king (0935 -basileus -) {knoweth} (1987 -epistamai -) of these (5130 -touton -) things , before (4314 -pros -) whom (3739 -hos -) also (2532 -kai -) I speak (2980 -laleo -) freely (3955 -parrhesiazomai -):for I am persuaded (3982 -peitho -) that none (3762 -oudeis -) of these (5130 -touton -) things are hidden (2990 -lanthano -) from him ; for this (5124 -touto -) thing was not done (4238 -prasso -) in a corner (1137 -gonia -) .

knoweth Dan\_02\_22 He revealeth (01541 +g@lah ) the deep (05994 +(amiyq ) and secret (05642 +c@thar ) things:he {knoweth} (03046 +y@da() what (04101 +mah ) [ is ] in the darkness (02816 +chashowk ) , and the light (05094 +n@hiyr ) dwelleth (08271 +sh@re ) with him .

knoweth Deu\_02\_07 For the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) hath blessed (01288 +barak ) thee in all (03605 +kol ) the works (04639 +ma(aseh ) of thy hand (03027 +yad ):he {knoweth} (03045 +yada() thy walking (03212 +yalak ) through this (02088 +zeh ) great (01419 +gadawl ) wilderness (04057 +midbar ):these (02088 +zeh ) forty (00705 +)arba(iym ) years (08141 +shaneh ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) [ hath been ] with thee ; thou hast lacked (02637 +chacer ) nothing (03808 +lo ) .



knoweth Deu\_34\_06 And he buried (06912 +qabar ) him in a valley (01516 +gay ) in the land (00776 +)erets ) of Moab (04124 +Mow)ab ) , over (04136 +muwl ) against (04136 +muwl ) Bethpeor (01047 +Beyth P@(owr ):but no (03808 +lo ) man (00376 +iysh ) {knoweth} (03045 +yada( ) of his sepulchre (06900 +q@buwrah ) unto this (02088 +zeh ) day (03117 +yowm ) .

knoweth Ecc\_02\_19 And who (04310 +miy ) {knoweth} (03045 +yada( ) whether he shall be a wise (02450 +chakam ) [ man ] or (00176 +)ow ) a fool (05530 +cakal ) ? yet shall he have rule (07980 +shalat ) over all (03605 +kol ) my labour (05999 +(amal ) wherein I have laboured (05998 +(amal ) , and wherein I have shewed myself wise (02449 +chakam ) under (08478 +tachath ) the sun (08121 +shemesh ) . This (02088 +zeh ) [ is ] also (01571 +gam ) vanity (01892 +hebel ) .

knoweth Ecc\_03\_21 Who (04310 +miy ) {knoweth} (03045 +yada( ) the spirit (07307 +ruwach ) of man that goeth (05927 +(alah ) upward (04605 +ma(al ) , and the spirit (07307 +ruwach ) of the beast (00929 +b@hemah ) that goeth (03381 +yarad ) downward (04295 +mattah ) to the earth (00776 +)erets ) ?

knoweth Ecc\_06\_08 For what (04100 +mah ) hath the wise (02450 +chakam ) more (03148 +yowther ) than (04480 +min ) the fool (03684 +k@ciyl ) ? what (04100 +mah ) hath the poor (06041 +(aniy ) , that {knoweth} (03045 +yada( ) to walk (01980 +halak ) before (05048 +neged ) the living (02416 +chay ) ?

knoweth Ecc\_06\_12 For who (04310 +miy ) {knoweth} (03045 +yada( ) what (04100 +mah ) [ is ] good (02896 +towb ) for man (00120 +)adam ) in [ this ] life (02416 +chay ) , all (04557 +micpar ) the days (03117 +yowm ) of his vain (01892 +hebel ) life (02416 +chay ) which he spendeth (06213 +(asah ) as a shadow (06738 +tsel ) ? for who (04310 +miy ) can tell (05046 +nagad ) a man (00120 +)adam ) what (04100 +mah ) shall be after (00310 +)achar ) him under (08478 +tachath ) the sun (08121 +shemesh ) ?

knoweth Ecc\_07\_22 For oftentimes also (01571 +gam ) thine own heart (03820 +leb ) {knoweth} (03045 +yada( ) that thou thyself (00859 +)attah ) likewise (01571 +gam ) hast cursed (07043 +qalal ) others (00312 +)acher ) .

knoweth Ecc\_08\_01 . Who (04310 +miy ) [ is ] as the wise (02450 +chakam ) [ man (00376 +)iysh ) ] ? and who (04310 +miy ) {knoweth} (03045 +yada( ) the interpretation (06592 +peshar ) of a thing (01697 +dabar ) ? a man s (00120 +)adam ) wisdom (02451 +chokmah ) maketh his face (06440 +paniym ) to shine (00215 +)owr ) , and the boldness (05797 +(oz ) of his face (06440 +paniym ) shall be changed (08132 +shana ) .

knoweth Ecc\_08\_07 For he {knoweth} (03045 +yada( ) not that which (04100 +mah ) shall be:for who can tell (05046 +nagad ) him when it shall be ?

knoweth Ecc\_09\_01 . For all (03605 +kol ) this (02088 +zeh ) I considered (05414 +nathan ) in my heart (03820 +leb ) even to declare (00952 +buwr ) all (03605 +kol ) this (02088 +zeh ) , that the righteous (06662 +tsaddiyq ) , and the wise (02450 +chakam ) , and their works (05652 +(abad ) , [ are ] in the hand (03027 +yad ) of God (00430 +)elohiym ):no (00369 +)ayin ) man (00120 +)adam ) {knoweth} (03045 +yada( ) either (01571 +gam ) love (00160 +)ahabah ) or hatred (08135 +sin)ah ) [ by ] all (03605 +kol ) [ that is ] before (06440 +paniym ) them .

knoweth Ecc\_09\_12 For man (00120 +)adam ) also (01571 +gam ) {knoweth} (03045 +yada( ) not his time (06256 +(eth ):as the fishes (01709 +dag ) that are taken (00270 +)achaz ) in an evil (07451 +ra( ) net (04686 +matsuwd ) , and as the birds (06833 +tsippowr ) that are caught (00270 +)achaz ) in the snare (06341 +pach ) ; so (01992 +hem ) [ are ] the sons (01121 +ben ) of men (00120 +)adam ) snared (03369 +yaqosh ) in an evil (07451 +ra( ) time (06256 +(eth ) , when it falleth (05307 +naphal ) suddenly (06597 +pith)owm ) upon them .

knoweth Ecc\_10\_15 The labour (05999 +(amal ) of the foolish (03684 +k@ciyl ) wearieth (03021 +yaga( )

every one of them , because (00834 +)aher ) he {knoweth} (03045 +yada( ) not how (00834 +)aher ) to go (03212 +yalak ) to the city (05892 +(iyr ) .

knoweth Est\_04\_14 For if (00518 +)im ) thou altogether holdest (02790 +charash ) thy peace (02790 +charash ) at this (02063 +zo)th ) time (06256 +(eth ) , [ then ] shall there enlargement (07305 +revach ) and deliverance (02020 +hatstsalah ) arise (05975 +(amad ) to the Jews (03064 +Y@huwdiy ) from another (00312 +)acher ) place (04725 +maqowm ) ; but thou and thy father s (1) house (01004 +bayith ) shall be destroyed (6):and who (04310 +miy ) {knoweth} (03045 +yada( ) whether (00518 +)im ) thou art come (05060 +naga( ) to the kingdom (04438 +malkuwth ) for [ such ] a time (06256 +(eth ) as this (02063 +zo)th ) ?

knoweth Gen\_33\_13 And he said (00559 +)amar ) unto him , My lord (00113 +)adown ) {knoweth} (03045 +yada( ) that the children (03206 +yeled ) [ are ] tender (07390 +rak ) , and the flocks (06629 +tso)n ) and herds (01241 +baqar ) with young (05763 +(uwl ) [ are ] with me:and if (00518 +)im ) men should overdrive (01849 +daphaq ) them one (00259 +)echad ) day (03117 +yowm ) , all (03605 +kol ) the flock (06629 +tso)n ) will die (04191 +muwth ) .

knoweth Hos\_07\_09 Strangers (02114 +zuwr ) have devoured (00398 +)akal ) his strength (03581 +koach ) , and he knoweth (03045 +yada( ) [ it ] not:yea (01571 +gam ) , gray (07872 +seybah ) hairs are here (02236 +zaraq ) and there upon him , yet he {knoweth} (03045 +yada( ) not .

knoweth Hos\_07\_09 Strangers (02114 +zuwr ) have devoured (00398 +)akal ) his strength (03581 +koach ) , and he {knoweth} (03045 +yada( ) [ it ] not:yea (01571 +gam ) , gray (07872 +seybah ) hairs are here (02236 +zaraq ) and there upon him , yet he knoweth (03045 +yada( ) not .

knoweth Isa\_01\_03 The ox (07794 +showr ) {knoweth} (03045 +yada( ) his owner (07069 +qanah ) , and the ass (02543 +chamowr ) his master s (01167 +ba(al) crib (18):[ but ] Israel (03478 +Yisra)el ) doth not know (03045 +yada( ) , my people (05971 +(am ) doth not consider (00995 +biyn ) .

knoweth Isa\_29\_15 Woe (01945 +howy ) unto them that seek deep (06009 +(amaq ) to hide (05641 +cathar ) their counsel (06098 +(etsah ) from the LORD (03068 +Y@hovah ) , and their works (04639 +ma(aseh ) are in the dark (04285 +machshak ) , and they say (00559 +)amar ) , Who (04310 +miy ) seeth (07200 +ra)ah ) us ? and who (04310 +miy ) {knoweth} (03045 +yada( ) us ?

knoweth Jam\_04\_17 Therefore (3767 -oun -) to him that {knoweth} (1492 -eido -) to do (4160 -poieo -) good (2570 -kalos -) , and doeth (4160 -poieo -) [ it ] not , to him it is sin (0266 -hamartia -) .

knoweth Jer\_08\_07 Yea (01571 +gam ) , the stork (02624 +chaciydah ) in the heaven (08064 +shamayim ) {knoweth} (03045 +yada( ) her appointed (04150 +mow(ed) times (06256 +(eth ) ; and the turtle (08449 +towr ) and the crane (05483 +cuwc ) and the swallow (05693 +(aguwr ) observe (08104 +shamar ) the time (06256 +(eth ) of their coming (00935 +bow) ) ; but my people (05971 +(am ) know (03045 +yada( ) not the judgment (04941 +mishpat ) of the LORD (03068 +Y@hovah ) .

knoweth Jer\_09\_24 But let him that glorieth (01984 +halal ) glory (01984 +halal ) in this (02063 +zo)th ) , that he understandeth (07919 +sakal ) and {knoweth} (03045 +yada( ) me , that I [ am ] the LORD (03068 +Y@hovah ) which exercise (06213 +(asah ) lovingkindness (02617 +checed ) , judgment (04941 +mishpat ) , and righteousness (06666 +ts@daqah ) , in the earth (00776 +)erets ):for in these (00428 +)el - leh ) [ things ] I delight (02654 +chaphets ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

knoweth Job\_11\_11 For he {knoweth} (03045 +yada( ) vain (07723 +shav) ) men (04962 +math ):he seeth (07200 +ra)ah ) wickedness (00205 +)aven ) also ; will he not then consider (00995 +biyn ) [ it ] ?

knoweth Job\_12\_03 But I have understanding (03824 +lebab ) as well (71) as you ; I [ am (01961 +hayah ) ]

not inferior (05307 +naphal ) to you:yea , who (04310 +miy ) {knoweth} (00854 +)eth ) not such (03644 +k@mow ) things as these (00428 +)el - leh ) ?

knoweth Job\_12\_09 Who (04310 +miy ) {knoweth} (03045 +yada( ) not in all (03605 +kol ) these (00428 +)el - leh ) that the hand (03027 +yad ) of the LORD (03068 +Y@hovah ) hath wrought (06213 +(asah ) this (02063 +zo)th ) ?

knoweth Job\_14\_21 His sons (01121 +ben ) come to honour (03513 +kabad ) , and he {knoweth} (03045 +yada( ) [ it ] not ; and they are brought (06819 +tsa(ar ) low (06819 +tsa(ar ) , but he perceiveth (00995 +biyn ) [ it ] not of them .

knoweth Job\_15\_23 He wandereth (05074 +nadad ) abroad (05074 +nadad ) for bread (03899 +lechem ) , [ saying ] , Where (00346 +)ayeh ) [ is it ] ? he {knoweth} (03045 +yada( ) that the day (03117 +yowm ) of darkness (02822 +choshek ) is ready (03559 +kuwn ) at his hand (03027 +yad ) .

knoweth Job\_18\_21 Surely (00389 +)ak ) such (00428 +)el - leh ) [ are ] the dwellings (04908 +mishkan ) of the wicked (05767 +(avval ) , and this (02088 +zeh ) [ is ] the place (04725 +maqowm ) [ of him that ] {knoweth} (03045 +yada( ) not God (00410 +)el ) .

knoweth Job\_23\_10 But he {knoweth} (03045 +yada( ) the way (01870 +derek ) that I take (05978 +(immad ) :[ when ] he hath tried (00974 +bachan ) me , I shall come (03318 +yatsa ) forth (03318 +yatsa ) as gold (02091 +zahab ) .

knoweth Job\_28\_07 [ There is ] a path (05410 +nathiyb ) which no (03808 +lo ) fowl (05861 +(ayit ) {knoweth} (03045 +yada( ) , and which the vulture s (00344 +)ayah ) eye (05869 +(ayin ) hath not seen (07805 +shazaph ) :

knoweth Job\_28\_13 Man (00582 +)enowsh ) {knoweth} (03045 +yada( ) not the price (06187 +(erek ) thereof ; neither (03808 +lo ) is it found (04672 +matsa ) in the land (00776 +)erets ) of the living (02416 +chay ) .

knoweth Job\_28\_23 God (00430 +)elohiym ) understandeth (00995 +biyn ) the way (01870 +derek ) thereof , and he {knoweth} (03045 +yada( ) the place (04725 +maqowm ) thereof .

knoweth Job\_34\_25 Therefore (03651 +ken ) he {knoweth} (05234 +nakar ) their works (04566 +ma(bad ) , and he overturneth (02015 +haphak ) [ them ] in the night (03915 +layil ) , so that they are destroyed (01792 +daka ) .

knoweth Job\_35\_15 But now (06258 +(attah ) , because (03588 +kiy ) [ it is ] not [ so ] , he hath visited (06485 +paqad ) in his anger (00639 +)aph ) ; yet he {knoweth} (03045 +yada( ) [ it ] not in great (03966 +m@(od ) extremity (06580 +pash ) :

knoweth Joe\_02\_14 Who (04310 +miy ) {knoweth} (03045 +yada( ) [ if ] he will return (07725 +shuwb ) and repent (05162 +nacham ) , and leave (07604 +sha(ar ) a blessing (01293 +B@rakah ) behind (00310 +)achar ) him ; [ even ] a meat offering (04503 +minchah ) and a drink (05262 +necek ) offering unto the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) ?

knoweth Joh\_07\_15 And the Jews (2453 -Ioudaios -) marvelled (2296 -thaumazo -) , saying (3004 -lego -) , How (4459 -pos -) {knoweth} (1492 -eido -) this (3778 -houtos -) man letters (1121 -gramma -) , having never (3361 -me -) learned (3129 -manthano -) ?

knoweth Joh\_07\_27 Howbeit (0235 -alla -) we know (1492 -eido -) this (5126 -touton -) man whence (4159 -pothen -) he is:but when (3752 -hotan -) Christ (5547 -Christos -) cometh (2064 -erchomai -) , no (3762 -oudeis -) man (3762 -oudeis -) {knoweth} (1097 -ginosko -) whence (4159 -pothen -) he is .

knoweth Joh\_07\_49 But this (3778 -houtos -) people (3793 -ochlos -) who (3588 -ho -) {knoweth} (1097 -ginosko -) not the law (3551 -nomos -) are cursed (1944 -epikataratos -) .

knoweth Joh\_10\_15 As the Father (3962 -pater -) {knoweth} (1097 -ginosko -) me , even (2504 -kago -) so know (1097 -ginosko -) I the Father (3962 -pater -):and I lay (5087 -tithemi -) down my life (5590 -psuche -) for the sheep (4263 -probaton -) .

knoweth Joh\_12\_35 Then (3767 -oun -) Jesus (2424 -Iesous -) said (2036 -epo -) unto them , Yet (2089 -eti -) a little (3398 -mikros -) while (5550 -chronos -) is the light (5457 -phos -) with you . Walk (4043 -peripateo -) while (2193 -heos -) ye have (2192 -echo -) the light (5457 -phos -) , lest (3361 -me -) darkness (4653 -skotia -) come (2638 -katalambano -) upon you:for he that walketh (4043 -peripateo -) in darkness (4653 -skotia -) {knoweth} (1492 -eido -) not whither (4226 -pou -) he goeth (5217 -hupago -) .

knoweth Joh\_14\_17 [ Even ] the Spirit (4151 -pneuma -) of truth (0225 -aletheia -) ; whom (3739 -hos -) the world (2889 -kosmos -) cannot (1410 -dunamai -) receive (2983 -lambano -) , because (3754 -hoti -) it seeth (2334 -theoreo -) him not , neither (3761 -oude -) {knoweth} (1097 -ginosko -) him:but ye know (1492 -eido -) him ; for he dwelleth (3306 -meno -) with you , and shall be in you .

knoweth Joh\_15\_15 Henceforth (3765 -ouketi -) I call (3004 -lego -) you not servants (1401 -doulos -) ; for the servant (1401 -doulos -) {knoweth} (1492 -eido -) not what (5101 -tis -) his lord (2962 -kurios -) doeth (4160 -poieo -):but I have called (2046 -ereō -) you friends (5384 -philos -) ; for all (3956 -pas -) things that I have heard (0191 -akouo -) of my Father (3962 -pater -) I have made (1107 -gnorizo -) known (1107 -gnorizo -) unto you .

knoweth Joh\_19\_35 And he that saw (3708 -horao -) [ it ] bare (3140 -martureo -) record (3140 -martureo -) , and his record (3141 -marturia -) is true (0258 -alopex -):and he {knoweth} (1492 -eido -) that he saith (3004 -lego -) true (0227 -alethes -) , that ye might believe (4100 -pisteuo -) .

knoweth Jos\_22\_22 The LORD (03068 +Y@hovah ) God (00410 +)el ) of gods (00430 +)elohiym ) , the LORD (03068 +Y@hovah ) God (00410 +)el ) of gods (00430 +)elohiym ) , he {knoweth} (03045 +yada( ) , and Israel (03478 +Yisra)el ) he shall know (03045 +yada( ) ; if (00518 +)im ) [ it be ] in rebellion (04779 +marad ) , or if (00518 +)im ) in transgression (04604 +ma(al ) against the LORD (03068 +Y@hovah ) , ( save us not this (02088 +zeh ) day (03117 +yowm ) , )

knoweth Lev\_05\_03 Or (00176 +)ow ) if (03588 +kiy ) he touch (05060 +naga( ) the uncleanness (02932 +tum)ah ) of man (00120 +)adam ) , whatsoever (03605 +kol ) uncleanness (02932 +tum)ah ) [ it be ] that a man shall be defiled (02930 +tame) ) withal , and it be hid (05956 +(alam ) from him ; when he {knoweth} (03045 +yada( ) [ of it ] , then he shall be guilty (00816 +)asham ) .

knoweth Lev\_05\_04 Or (00176 +)ow ) if (03588 +kiy ) a soul (05315 +nephesh ) swear (07650 +shaba( ) , pronouncing (00981 +bata) ) with [ his ] lips (08193 +saphah ) to do evil (07489 +ra(a( ) , or (00176 +)ow ) to do good (03190 +yatab ) , whatsoever [ it be ] that a man (00120 +)adam ) shall pronounce (00981 +bata) ) with an oath (07621 +sh@buw(ah ) , and it be hid (05956 +(alam ) from him ; when he {knoweth} (03045 +yada( ) [ of it ] , then he shall be guilty (00816 +)asham ) in one (00259 +)echad ) of these (00428 +)el - leh ) .

knoweth Luk\_10\_22 All 3956 -pas - things are delivered 3860 -paradidomi - to me of my Father 3962 -pater -:and no 3762 -oudeis - man 3762 -oudeis - {knoweth} 1097 -ginosko - who 5101 -tis - the Son 5207 -huios - is , but the Father 3962 -pater - ; and who 5101 -tis - the Father 3962 -pater - is , but the Son 5207 -huios - , and [ he ] to whom 3739 -hos - the Son 5207 -huios - will 1014 -boo -lom -ahee - reveal 0601 -apokalupto - [ him ] .

knoweth Luk\_12\_30 For all 3956 -pas - these 5023 -tauta - things do the nations 1484 -ethnos - of the world 2889 -kosmos - seek 1934 -epizeteo - after 1934 -epizeteo - :and your 5216 -humon - Father 3962 -pater - {knoweth} 1492 -eido - that ye have need 5535 -chreizo - of these 5130 -touton - things .

knoweth Luk\_16\_15 And he said 2036 -epo - unto them , Ye are they which 3588 -ho - justify 1344 -dikaioo - yourselves 1438 -heautou - before 1799 -enopion - men 0444 -anthropos - ; but God 2316 -theos - {knoweth} 1097 -ginosko - your 5216 -humon - hearts 2588 -kardia - :for that which is highly 5308 -hupselos - esteemed among 1722 -en - men 0444 -anthropos - is abomination 0946 -bdelugma - in the sight 1799 -enopion - of God 2316 -theos - .

knoweth Mar\_04\_27 And should sleep (2518 -katheudo -) , and rise (1453 -egeiro -) night (3571 -nux -) and day (2250 -hemera -) , and the seed (4703 -sporos -) should spring (0985 -blastano -) and grow (3373 -mekuno -) up , he {knoweth} (1492 -eido -) not how (5613 -hos -) .

knoweth Mar\_13\_32 But of that day (2250 -hemera -) and [ that ] hour (5610 -hora -) {knoweth} (1492 -eido -) no (3762 -oudeis -) man (3762 -oudeis -) , no , not the angels (0032 -aggelos -) which (3588 -ho -) are in heaven (3772 -ouranos -) , neither (3761 -oude -) the Son (5207 -huios -) , but the Father (3962 -pater -) .

knoweth Mat\_06\_08 Be not ye therefore (3767 -oun -) like (3666 -homoioo -) unto them:for your (5216 -humon -) Father (3962 -pater -) {knoweth} (1492 -eido -) what (3739 -hos -) things ye have (2192 -echo -) need (5532 -chreia -) of , before (4253 -pro -) ye ask (0154 -aiteo -) him .

knoweth Mat\_06\_32 ( For after (1934 -epizeteo -) all (0537 -hapas -) these (5023 -tauta -) things do the Gentiles (1484 -ethnos -) seek (1934 -epizeteo -):) for your (5216 -humon -) heavenly (3770 -ouranios -) Father (3962 -pater -) {knoweth} (1492 -eido -) that ye have need (5535 -chreizo -) of all (3956 -pas -) these (5130 -touton -) things .

knoweth Mat\_11\_27 All (3956 -pas -) things are delivered (3860 -paradidomi -) unto me of my Father (3962 -pater -):and no (3762 -oudeis -) man (3762 -oudeis -) knoweth (1921 -epiginosko -) the Son (5207 -huios -) , but the Father (3962 -pater -) ; neither (3761 -oude -) {knoweth} (1921 -epiginosko -) any (5100 -tis -) man the Father (3962 -pater -) , save (1508 -ei me -) the Son (5207 -huios -) , and [ he ] to whomsoever (1437 -ean -) the Son (5207 -huios -) will (1014 -boo -lom -ahee -) reveal (0601 -apokalupto -) [ him ] .

knoweth Mat\_11\_27 All (3956 -pas -) things are delivered (3860 -paradidomi -) unto me of my Father (3962 -pater -):and no (3762 -oudeis -) man (3762 -oudeis -) {knoweth} (1921 -epiginosko -) the Son (5207 -huios -) , but the Father (3962 -pater -) ; neither (3761 -oude -) knoweth (1921 -epiginosko -) any (5100 -tis -) man the Father (3962 -pater -) , save (1508 -ei me -) the Son (5207 -huios -) , and [ he ] to whomsoever (1437 -ean -) the Son (5207 -huios -) will (1014 -boo -lom -ahee -) reveal (0601 -apokalupto -) [ him ] .

knoweth Mat\_24\_36 But of that day (2250 -hemera -) and hour (5610 -hora -) {knoweth} (1492 -eido -) no (3762 -oudeis -) [ man (3762 -oudeis -) ] , no (3761 -oude -) , not the angels (0032 -aggelos -) of heaven (3772 -ouranos -) , but my Father (3962 -pater -) only (3441 -monos -) .

knoweth Nah\_01\_07 The LORD (03068 +Y@hovah ) [ is ] good (02896 +towb ) , a strong (04581 +ma(owz ) hold (04581 +ma(owz ) in the day (03117 +yowm ) of trouble (06869 +tsarah ) ; and he {knoweth} (03045 +yada( ) them that trust (02620 +chacah ) in him .

knoweth Pro\_07\_23 Till (05704 +(ad ) a dart (02671 +chets ) strike (06398 +palach ) through his liver (03516 +kabed ) ; as a bird (06833 +tsippowr ) hasteth (04116 +mahar ) to the snare (06341 +pach ) , and {knoweth} (03045 +yada( ) not that it [ is ] for his life (05315 +nephesh ) .

knoweth Pro\_09\_13 . A foolish (03687 +k@ciyluwth ) woman (00802 +)ishshah ) [ is ] clamorous (01993 +hamah ): [ she is ] simple (06612 +p@thiy ) , and {knoweth} (03045 +yada( ) nothing .

knoweth Pro\_09\_18 But he {knoweth} (03045 +yada( ) not that the dead (07496 +rapha) ) [ are ] there (08033 +sham ) ; [ and that ] her guests (07121 +qara) ) [ are ] in the depths (06010 +(emeq ) of hell (07585 +sh@)owl ) .

knoweth Pro\_14\_10 . The heart (03820 +leb ) {knoweth} (03045 +yada( ) his own (05315 +nephesh ) bitterness (04751 +mar ) ; and a stranger (02114 +zuwr ) doth not intermeddle (06148 +(arab ) with his joy (08057 +simchah ) .

knoweth Pro\_24\_22 For their calamity (00343 +)eyd ) shall rise (06965 +quwm ) suddenly (06597 +pith)owm ) ; and who (04310 +miy ) {knoweth} (03045 +yada( ) the ruin (06365 +piyd ) of them both (08147 +sh@nayim ) ?

knoweth Psa\_01\_06 For the LORD (03068 +Y@hovah ) {knoweth} (03045 +yada( ) the way (01870 +derek ) of the righteous (06662 +tsaddiyq ):but the way (01870 +derek ) of the ungodly (07563 +rasha( ) shall perish (6) .

knoweth Psa\_103\_14 For he {knoweth} (03045 +yada( ) our frame (03336 +yetsar ) ; he remembereth (02142 +zakar ) that we [ are ] dust (06083 +(aphar ) .

knoweth Psa\_104\_19 . He appointed (06213 +(asah ) the moon (03394 +yareach ) for seasons (04150 +mow(ed ):the sun (08121 +shemesh ) {knoweth} (03045 +yada( ) his going (03996 +mabow) ) down .

knoweth Psa\_138\_06 . Though (03588 +kiy ) the LORD (03068 +Y@hovah ) [ be ] high (07311 +ruwm ) , yet hath he respect (07200 +ra)ah ) unto the lowly (08217 +shaphal ):but the proud (01364 +gaboahh ) he {knoweth} (03045 +yada( ) afar (04801 +merchaq ) off .

knoweth Psa\_139\_14 I will praise (03034 +yadah ) thee ; for I am fearfully (03372 +yare) ) [ and ] wonderfully (06395 +palah ) made:marvellous (06381 +pala) ) [ are ] thy works (04639 +ma(aseh ) ; and [ that ] my soul (05315 +nephesh ) {knoweth} (03045 +yada( ) right well .

knoweth Psa\_37\_18 The LORD (03068 +Y@hovah ) {knoweth} (03045 +yada( ) the days (03117 +yowm ) of the upright (08549 +tamiym ):and their inheritance (05159 +nachalah ) shall be for ever (05769 +(owlam ) .

knoweth Psa\_39\_06 Surely (00389 +)ak ) every man (00376 +)iysh ) walketh (01980 +halak ) in a vain shew (06754 +tselem ):surely (00389 +)ak ) they are disquieted (01993 +hamah ) in vain (01892 +hebel ):he heapeth (06651 +tsabar ) up [ riches ] , and {knoweth} (03045 +yada( ) not who (04310 +miy ) shall gather (00622 +)acaph ) them .

knoweth Psa\_44\_21 Shall not God (00430 +)elohiym ) search (02713 +chaqar ) this (02063 +zo)th ) out ? for he {knoweth} (03045 +yada( ) the secrets (08587 +ta(alummah ) of the heart (03820 +leb ) .

knoweth Psa\_74\_09 We see (07200 +ra)ah ) not our signs (00226 +)owth ):[ there is ] no (00369 +)ayin ) more (05750 +(owd ) any prophet (05030 +nabiy ):neither (03808 +lo) ) [ is there ] among (00854 +)eth ) us any that {knoweth} (03045 +yada( ) how (05704 +(ad ) long (05704 +(ad ) .

knoweth Psa\_90\_11 Who (04310 +miy ) {knoweth} (03045 +yada( ) the power (05797 +(oz ) of thine anger (00639 +)aph ) ? even according to thy fear (03374 +yir)ah ) , [ so is ] thy wrath (05678 +(ebrah ) .

knoweth Psa\_92\_06 A brutish (01197 +ba(ar ) man (00376 +)iysh ) {knoweth} (03045 +yada( ) not ; neither (03808 +lo) ) doth a fool (03684 +k@c)iy1 ) understand (00995 +biyn ) this (02063 +zo)th ) .

knoweth Psa\_94\_11 The LORD (03068 +Y@hovah ) {knoweth} (03045 +yada( ) the thoughts (04284

+machashabah ) of man (00120 +)adam ) , that they [ are ] vanity (01892 +hebel ) .

knoweth Rev\_02\_17 He that hath (2192 -echo -) an ear (3775 -ous -) , let him hear (0191 -akouo -) what (5101 -tis -) the Spirit (4151 -pneuma -) saith (3004 -lego -) unto the churches (1577 -ekklisia -) ; To him that overcometh (3528 -nikao -) will I give (1325 -didomi -) to eat (5315 -phago -) of the hidden (2928 -kruptho -) manna (3131 -manna -) , and will give (1325 -didomi -) him a white (3022 -leukos -) stone (5586 -psephos -) , and in the stone (5586 -psephos -) a new (2537 -kainos -) name (3686 -onoma -) written (1125 -grapho -) , which (3739 -hos -) no (3762 -oudeis -) man (3762 -oudeis -) {knoweth} (1097 -ginosko -) saving (1508 -ei me -) he that receiveth (2983 -lambano -) [ it ] .

knoweth Rev\_12\_12 . Therefore (5124 -touto -) rejoice (2165 -euphraino -) , [ ye ] heavens (3772 -ouranos -) , and ye that dwell (4637 -skeno -) in them . Woe (3759 -ouai -) to the inhabitants (2730 -katoikeo -) of the earth (1093 -ge -) and of the sea (2281 -thalassa -) ! for the devil (1228 -diabolos -) is come (2597 -katabaino -) down (2597 -katabaino -) unto you , having (2192 -echo -) great (3173 -megas -) wrath (2372 -thumos -) , because he {knoweth} (1492 -eido -) that he hath (2192 -echo -) but a short (3641 -oligos -) time (2540 -kairos -) .

knoweth Rom\_08\_27 And he that searcheth (2045 -ereunao -) the hearts (2588 -kardia -) {knoweth} (1492 -eido -) what (5101 -tis -) [ is ] the mind (5427 -phronema -) of the Spirit (4151 -pneuma -) , because (3754 -hoti -) he maketh (1793 -entugchano -) intercession (1793 -entugchano -) for the saints (0040 -hagios -) according (2596 -kata -) to [ the will of ] God (2316 -theos -) .

knoweth Zep\_03\_05 The just (06662 +tsaddiyq ) LORD (03068 +Y@hovah ) [ is ] in the midst (07130 +qereb ) thereof ; he will not do (06213 +(asah ) iniquity (05766 +(evel ):every morning (01242 +boqer ) doth he bring (05414 +nathan ) his judgment (04941 +mishpat ) to light (00216 +)owr ) , he faileth (05737 +(adar ) not ; but the unjust (05767 +(avval ) {knoweth} (03045 +yada ) no (03808 +lo ) shame (01322 +bosheth ) .

knowing 1Ki\_02\_32 And the LORD (03068 +Y@hovah ) shall return (07725 +shuwb ) his blood (01818 +dam ) upon his own head (07218 +rosh ) , who (04310 +miy ) fell (06293 +paga ) upon two (08147 +sh@nayim ) men (00582 +)enowsh ) more righteous (06662 +tsaddiyq ) and better (02896 +towb ) than he , and slew (02026 +harag ) them with the sword (02719 +chereb ) , my father (1) David (01732 +David ) not {knowing} (03045 +yada ) [ thereof , to wit ] , Abner (74) the son (01121 +ben ) of Ner (05369 +Ner ) , captain (08269 +sar ) of the host (06635 +tsaba ) of Israel (03478 +Yisra)el ) , and Amasa (06021 +(Amasa ) the son (01121 +ben ) of Jether (03500 +Yether ) , captain (08269 +sar ) of the host (06635 +tsaba ) of Judah (03063 +Y@huwdah ) .

knowing 1Pe\_03\_09 Not rendering (0591 -apodidomi -) evil (2556 -kakos -) for evil (2556 -kakos -) , or (2228 -e -) railing (3059 -loidoria -) for railing (3059 -loidoria -):but contrariwise (5121 -tounantion -) blessing (2129 -eulogia -) ; {knowing} (1492 -eido -) that ye are thereunto (5124 -touto -) called (2564 -kaleo -) , that ye should inherit (2816 -kleronomeo -) a blessing (2129 -eulogia -) .

knowing 1Pe\_05\_09 Whom (3739 -hos -) resist (0436 -anthistemi -) stedfast (4731 -stereos -) in the faith (4102 -pistis -) , {knowing} (1492 -eido -) that the same (0846 -autos -) afflictions (3804 -pathema -) are accomplished (2005 -epiteleo -) in your (5216 -humon -) brethren (0081 -adelphotes -) that are in the world (2889 -kosmos -) .

knowing 1Ti\_06\_04 He is proud (5187 -tuphoo -) , {knowing} (1987 -epistamai -) nothing (3367 -medeis -) , but doting (3552 -noseo -) about (4012 -peri -) questions (2214 -zetesis -) and strifes (3055 -logomachia -) of words (3055 -logomachia -) , whereof (3739 -hos -) cometh (1096 -ginomai -) envy (5355 -phthonos -) , strife (2054 -eris -) , railings (0988 -blasphemia -) , evil (4190 -poneros -) surmisings (5283 -huponoia -) ,

knowing 2Co\_01\_07 . And our hope (1680 -elpis -) of you [ is ] stedfast (0949 -bebaios -) , {knowing} (1492 -

eidō -), that as ye are partakers (2844 -koinonos -) of the sufferings (3804 -pathema -), so (3779 -houto -) [ shall ye be ] also (2532 -kai -) of the consolation (3874 -paraklesis -) .

knowing 2Co\_05\_06 Therefore (3767 -oun -) [ we are ] always (3842 -pantote -) confident (2292 -tharrheo -) , {knowing} (1492 -eidō -) that , whilst we are at (1722 -en -) home (1736 -endemeo -) in the body (4983 -soma -) , we are absent (0553 -apekdechomai -) from the Lord (2962 -kurios -) :

knowing 2Ti\_02\_23 But foolish (3474 -moros -) and unlearned (0521 -apaideutos -) questions (2214 -zetesis -) avoid (3868 -paraiteomai -) , {knowing} (1492 -eidō -) that they do gender (1080 -gennaō -) strifes (3163 -mache -) .

knowing 2Ti\_03\_14 But continue (3306 -meno -) thou in the things which (3739 -hos -) thou hast learned (3129 -manthano -) and hast been assured (4104 -pistoo -) of , {knowing} (1492 -eidō -) of whom (5101 -tis -) thou hast learned (3129 -manthano -) [ them ] ;

knowing Act\_02\_30 Therefore (3767 -oun -) being (5225 -huparcho -) a prophet (4396 -prophetes -) , and {knowing} (1492 -eidō -) that God (2316 -theos -) had sworn (3660 -omnuo -) with an oath (3727 -horkos -) to him , that of the fruit (2590 -karpos -) of his loins (3751 -osphus -) , according (2596 -kata -) to the flesh (4561 -sarx -) , he would raise (0450 -anistemi -) up Christ (5547 -Christos -) to sit (2523 -kathizo -) on (1909 -epi -) his throne (2362 -thronos -) ;

knowing Act\_05\_07 And it was about (5613 -hos -) the space (1292 -diastema -) of three (5140 -treis -) hours (5610 -hora -) after , when his wife (1135 -gune -) , not {knowing} (1492 -eidō -) what (3588 -ho -) was done (1096 -ginomai -) , came (1525 -eiserchomai -) in .

knowing Act\_18\_25 This (3778 -houtos -) man was instructed (2727 -katecheo -) in the way (3598 -hodos -) of the Lord (2962 -kurios -) ; and being fervent (2204 -zeo -) in the spirit (4151 -pneuma -) , he spake (2980 -laleo -) and taught (1321 -didasko -) diligently (0199 -akribos -) the things of the Lord (2962 -kurios -) , {knowing} (1987 -epistamai -) only (3440 -monon -) the baptism (0908 -baptisma -) of John (2491 -Ioannes -) .

knowing Act\_20\_22 And now (3568 -nun -) , behold (2400 -idou -) , I go (4198 -poreuomai -) bound (1210 -deo -) in the spirit (4151 -pneuma -) unto Jerusalem (2419 -Hierousalem -) , not {knowing} (1492 -eidō -) the things that shall befall (4876 -sunantao -) me there (0846 -autos -) :

knowing Col\_04\_01 . Masters (2962 -kurios -) , give (3930 -parecho -) unto [ your (3588 -ho -) ] servants (1401 -doulos -) that which is just (1342 -dikaios -) and equal (2471 -isotes -) ; {knowing} (1492 -eidō -) that ye also (2532 -kai -) have (2192 -echo -) a Master (2962 -kurios -) in heaven (3772 -ouranos -) .

knowing Gen\_03\_05 For God (00430 +)elohiym ) doth know (03045 +yada() that in the day (03117 +yowm ) ye eat (00398 +)akal ) thereof , then your eyes (05869 +(ayin ) shall be opened (06491 +paqach ) , and ye shall be as gods (00430 +)elohiym ) , {knowing} (03045 +yada() good (02896 +towb ) and evil (07451 +ra() .

knowing Heb\_10\_34 For ye had compassion (4834 -sumpatheo -) of me in my bonds (1199 -desmon -) , and took (4327 -prosdechomai -) joyfully (5479 -chara -) the spoiling (0724 -harpagē -) of your (5216 -humon -) goods (5224 -huparchonta -) , {knowing} (1097 -ginosko -) in yourselves (1438 -heautou -) that ye have (2192 -echo -) in heaven (3772 -ouranos -) a better (2909 -kreitton -) and an enduring (3306 -meno -) substance (5223 -huparxis -) .

knowing Heb\_11\_08 By faith (4102 -pistis -) Abraham (11) , when he was called (2564 -kaleo -) to go (1831 -exerchomai -) out into (1519 -eis -) a place (5117 -topos -) which (3739 -hos -) he should (3195 -mello -) after (3195 -mello -) receive (2983 -lambano -) for an inheritance (2817 -kleronomia -) , obeyed (5219 -hupakouo -) ; and he went (1831 -exerchomai -) out , not {knowing} (1987 -epistamai -) whither (4226 -pou -) he went



(2064 -erchomai -) .

knowing Jam\_03\_01 My brethren (0080 -adephos -) , be not many (4183 -polus -) masters (1320 -didaskalos -) , {knowing} (1492 -eido -) that we shall receive (2983 -lambano -) the greater (3187 -meizon -) condemnation (2917 -krima -) .

knowing Joh\_13\_03 Jesus (2424 -Iesous -) {knowing} (1492 -eido -) that the Father (3962 -pater -) had given (1325 -didomi -) all (3956 -pas -) things into (1519 -eis -) his hands (5495 -cheir -) , and that he was come (1831 -exerchomai -) from God (2316 -theos -) , and went (5217 -hupago -) to God (2316 -theos -) ;

knowing Joh\_18\_04 Jesus (2424 -Iesous -) therefore (3767 -oun -) , {knowing} (1492 -eido -) all (3956 -pas -) things that should come (2064 -erchomai -) upon him , went (1831 -exerchomai -) forth (1831 -exerchomai -) , and said (2036 -epo -) unto them , Whom (5101 -tis -) seek (2212 -zeteo -) ye ?

knowing Joh\_19\_28 After (3326 -meta -) this (5124 -touto -) , Jesus (2424 -Iesous -) {knowing} (1492 -eido -) that all (3956 -pas -) things were now (2236 -hedista -) accomplished (5055 -teleo -) , that the scripture (1124 -graphe -) might be fulfilled (5048 -teleioo -) , saith (3004 -lego -) , I thirst (1372 -dipsao -) .

knowing Joh\_21\_12 Jesus (2424 -Iesous -) saith (3004 -lego -) unto them , Come (1205 -deute -) [ and ] dine (0709 -aristao -) . And none (3762 -oudeis -) of the disciples (3101 -mathetes -) durst (5111 -tolmao -) ask (1833 -exetazo -) him , Who (5101 -tis -) art (1488 -ei -) thou ? {knowing} (1492 -eido -) that it was the Lord (2962 -kurios -) .

knowing Luk\_08\_53 And they laughed 2606 -katagelao - him to scorn 2606 -katagelao - , {knowing} 1492 -eido - that she was dead 0599 -apothnesko - .

knowing Luk\_09\_33 And it came 1096 -ginomai - to pass , as they departed 1316 -diachorizomai - from him , Peter 4074 -Petros - said 2036 -epo - unto Jesus 2424 -Iesous - , Master 1988 -epistates - , it is good 2570 -kalos - for us to be here 5602 -hode -:and let us make 4160 -poieo - three 5140 -treis - tabernacles 4633 -skene - ; one 3391 -mia - for thee , and one 3391 -mia - for Moses 3475 -Moseus - , and one 3391 -mia - for Elias 2243 -Helias -:not {knowing} 1492 -eido - what 3739 -hos - he said 3004 -lego - .

knowing Luk\_11\_17 But he , {knowing} 1492 -eido - their thoughts 1270 -dianoema - , said 2036 -epo - unto them , Every 3956 -pas - kingdom 0932 -basileia - divided 1266 -diamerizo - against 1909 -epi - itself 1438 -heautou - is brought 2049 -eremoo - to desolation 2049 -eremoo - ; and a house 3624 -oikos - [ divided ] against 1909 -epi - a house 3624 -oikos - falleth 4098 -pipto - .

knowing Mar\_05\_30 And Jesus (2424 -Iesous -) , immediately (2112 -eutheos -) {knowing} (1921 -epiginosko -) in himself (1438 -heautou -) that virtue (1411 -dunamis -) had gone (1831 -exerchomai -) out of him , turned (1994 -epistrepho -) him about (1994 -epistrepho -) in the press (3793 -ochlos -) , and said (3004 -lego -) , Who (5101 -tis -) touched (0680 -haptomai -) my clothes (2440 -himation -) ?

knowing Mar\_05\_33 But the woman (1135 -gune -) fearing (5399 -phobeo -) and trembling (5141 -tremo -) , {knowing} (1492 -eido -) what (3739 -hos -) was done (1096 -ginomai -) in her , came (2064 -erchomai -) and fell (4363 -prospipto -) down before (4363 -prospipto -) him , and told (2036 -epo -) him all (3956 -pas -) the truth (0225 -aletheia -) .

knowing Mar\_06\_20 For Herod (2264 -Herodes -) feared (5399 -phobeo -) John (2491 -Ioannes -) , {knowing} (1492 -eido -) that he was a just (1342 -dikaios -) man (0435 -aner -) and an holy (0040 -hagios -) , and observed (4933 -suntereo -) him ; and when he heard (0191 -akouo -) him , he did (4160 -poieo -) many (4183 -polus -) things , and heard (0191 -akouo -) him gladly (2234 -hedeos -) .

knowing Mar\_12\_15 Shall we give (1325 -didomi -) , or (2228 -e -) shall we not give (1325 -didomi -) ? But

he , {knowing} (1492 -eido -) their hypocrisy (5272 -hupokrisis -) , said (2036 -epo -) unto them , Why (5101 -tis -) tempt (3985 -peirazo -) ye me ? bring (5342 -phero -) me a penny (1220 -denarion -) , that I may see (1492 -eido -) [ it ] .

knowing Mat\_09\_04 And Jesus (2424 -Iesous -) {knowing} (1492 -eido -) their thoughts (1761 -enthumesis -) said (4483 -rheo -) , Wherefore (5101 -tis -) think (1760 -enthumeomai -) ye evil (4190 -poneros -) in your (5216 -humon -) hearts (2588 -kardia -) ?

knowing Mat\_22\_29 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Ye do err (4105 -planao -) , not {knowing} (1492 -eido -) the scriptures (1124 -graphe -) , nor (3366 -mede -) the power (1411 -dunamis -) of God (2316 -theos -) .

knowing Phm\_01\_21 Having confidence (3982 -peitho -) in thy obedience (5218 -hupakoe -) I wrote (1125 -grapho -) unto thee , {knowing} (1492 -eido -) that thou wilt also (2532 -kai -) do (4160 -poieo -) more (5228 -huper -) than (5228 -huper -) I say (3004 -lego -) .

knowing Php\_01\_17 But the other of love (0026 -agape -) , {knowing} (1492 -eido -) that I am set (2749 -keimai -) for the defence (0627 -apologia -) of the gospel (2098 -euangelion -) .

knowing Rom\_01\_32 Who (3748 -hostis -) {knowing} (1921 -epiginosko -) the judgment (1345 -dikaioma -) of God (2316 -theos -) , that they which commit (4238 -prasso -) such (5108 -toioutos -) things are worthy (0514 -axios -) of death (2288 -thanatos -) , not only (3440 -monon -) do the same (0846 -autos -) , but have pleasure (4909 -suneudokeo -) in them that do (4238 -prasso -) them .

knowing Rom\_02\_04 Or (2228 -e -) despisest (2706 -kataphroneo -) thou the riches (4149 -ploutos -) of his goodness (5544 -chrestotes -) and forbearance (0463 -anoche -) and longsuffering (3115 -makrothumia -) ; not {knowing} (0050 -agnoeo -) that the goodness (5543 -chrestos -) of God (2316 -theos -) leadeth (0071 -ago -) thee to repentance (3341 -metanoia -) ?

knowing Rom\_13\_11 . And that , {knowing} (1492 -eido -) the time (2540 -kairos -) , that now (2236 -hedista -) [ it is ] high time (5610 -hora -) to awake (1453 -egeiro -) out of sleep (5258 -hupnos -):for now (3568 -nun -) [ is ] our salvation (4991 -soteria -) nearer (1452 -egguteron -) than (2228 -e -) when (3753 -hote -) we believed (4100 -pisteuo -) .

knowledge 1Co\_01\_05 That in every (3956 -pas -) thing ye are enriched (4148 -ploutizo -) by him , in all (3956 -pas -) utterance (3056 -logos -) , and [ in ] all (3956 -pas -) {knowledge} (1108 -gnosis -) ;

knowledge 1Co\_08\_01 . Now (1161 -de -) as touching (4012 -peri -) things offered (1494 -eidolothuton -) unto idols (1494 -eidolothuton -) , we know (1492 -eido -) that we all (3956 -pas -) have (2192 -echo -) {knowledge} (1108 -gnosis -) . Knowledge (1108 -gnosis -) puffeth (5448 -phusioo -) up , but charity (0026 -agape -) edifieth (3618 -oikodomeo -) .

knowledge 1Co\_08\_07 . Howbeit (0235 -alla -) [ there is ] not in every (3956 -pas -) man (3956 -pas -) that {knowledge} (1108 -gnosis -):for some (5100 -tis -) with conscience (4893 -suneidesis -) of the idol (1497 -eidolon -) unto this (0737 -arti -) hour (0734 -Artemas -) eat (2068 -esthio -) [ it ] as a thing offered (1494 -eidolothuton -) unto an idol (1494 -eidolothuton -) ; and their conscience (4893 -suneidesis -) being (5607 -on -) weak (0772 -asthenes -) is defiled (3435 -moluno -) .

knowledge 1Co\_08\_10 For if (1437 -ean -) any (5100 -tis -) man see (1492 -eido -) thee which (3588 -ho -) hast (2192 -echo -) {knowledge} (1108 -gnosis -) sit (2621 -katakeimai -) at (2621 -katakeimai -) meat in the idol s (1493 -eidoleion -) temple , shall not the conscience (4893 -suneidesis -) of him which is weak (0772 -asthenes -) be emboldened (3618 -oikodomeo -) to eat (2068 -esthio -) those (3588 -ho -) things which are offered (1494 -eidolothuton -) to idols (1494 -eidolothuton -) ;

knowledge 1Co\_08\_11 And through (1909 -epi -) thy {knowledge} (1108 -gnosis -) shall the weak (0770 -astheneo -) brother (0080 -adephos -) perish (0622 -apollumi -) , for whom (3739 -hos -) Christ (5547 -Christos -) died (0599 -apothnesko -) ?

knowledge 1Co\_12\_08 For to one (3303 -men -) is given (1325 -didomi -) by the Spirit (4151 -pneuma -) the word (3056 -logos -) of wisdom (4678 -sophia -) ; to another (0243 -allos -) the word (3056 -logos -) of {knowledge} (1108 -gnosis -) by the same (0846 -autos -) Spirit (4151 -pneuma -) ;

knowledge 1Co\_13\_02 And though (1437 -ean -) I have (2192 -echo -) [ the gift of ] prophecy (4394 -propheteia -) , and understand (1492 -eido -) all (3956 -pas -) mysteries (3466 -musterion -) , and all (3956 -pas -) {knowledge} (1108 -gnosis -) ; and though (1437 -ean -) I have (2192 -echo -) all (3956 -pas -) faith (4102 -pistis -) , so (5620 -hoste -) that I could remove (3179 -methistemi -) mountains (3735 -oros -) , and have (2192 -echo -) not charity (0026 -agape -) , I am (1510 -eimi -) nothing (3762 -oudeis -) .

knowledge 1Co\_13\_08 . Charity (0026 -agape -) never (3763 -oudepote -) faileth (1601 -ekpipto -):but whether (1535 -eite -) [ there be ] prophecies (4394 -propheteia -) , they shall fail (2673 -katargeo -) ; whether (1535 -eite -) [ there be ] tongues (1100 -glossa -) , they shall cease (3973 -pauo -) ; whether (1535 -eite -) [ there be ] {knowledge} (1108 -gnosis -) , it shall vanish (2673 -katargeo -) away (2673 -katargeo -) .

knowledge 1Co\_14\_06 . Now (3570 -nuni -) , brethren (0080 -adephos -) , if (1437 -ean -) I come (2064 -erchomai -) unto you speaking (2980 -laleo -) with tongues (1100 -glossa -) , what (5101 -tis -) shall I profit (5623 -opheleo -) you , except (3362 -ean me -) I shall speak (2980 -laleo -) to you either (2228 -e -) by revelation (0602 -apokalupsis -) , or (2228 -e -) by {knowledge} (1108 -gnosis -) , or (2228 -e -) by prophesying (4394 -propheteia -) , or (2228 -e -) by doctrine (1322 -didache -) ?

knowledge 1Co\_15\_34 Awake (1594 -eknepho -) to righteousness (1346 -dikaios -) , and sin (0264 -hamartano -) not ; for some (5100 -tis -) have (2192 -echo -) not the {knowledge} (0056 -agnosia -) of God (2316 -theos -):I speak (3004 -lego -) [ this ] to your (5213 -humin -) shame (1791 -entrepo -) .

knowledge 1Ki\_09\_27 And Hiram (02438 +Chiyram ) sent (07971 +shalach ) in the navy (00590 +)oniy ) his servants (05650 +(ebed ) , shipmen that had {knowledge} (03045 +yada() of the sea (03220 +yam ) , with the servants (05650 +(ebed ) of Solomon (08010 +Sh@lomoh ) .

knowledge 1Pe\_03\_07 Likewise (0036 -agenes -) , ye husbands (0435 -aner -) , dwell (4924 -sunoikeo -) with [ them ] according (2596 -kata -) to {knowledge} (1108 -gnosis -) , giving (0632 -aponemo -) honour (5092 -time -) unto the wife (1134 -gunaikeios -) , as unto the weaker (0772 -asthenes -) vessel (4632 -skeuos -) , and as being heirs (4789 -sugkleronomos -) together (4789 -sugkleronomos -) of the grace (5485 -charis -) of life (2222 -zoe -) ; that your (5216 -humon -) prayers (4335 -proseuche -) be not hindered (1581 -ekkopto -) .

knowledge 1Sa\_02\_03 Talk (01696 +dabar ) no (00408 +)al ) more (07235 +rabah ) so exceeding proudly (01364 +gaboahh ) ; let [ not ] arrogancy (06277 +(athaq ) come (03318 +yatsa ) out of your mouth (06310 +peh ):for the LORD (03068 +Y@hovah ) [ is ] a God (00410 +)el ) of {knowledge} (01844 +de(ah ) , and by him actions (05949 +(aliylah ) are weighed (08505 +takan ) .

knowledge 1Sa\_23\_23 See (07200 +ra)ah ) therefore , and take {knowledge} (03045 +yada() of all (03605 +kol ) the lurking (04224 +machabe ) places where he hideth (2244) himself , and come (07725 +shuwb ) ye again (07725 +shuwb ) to me with the certainty (03559 +kuwn ) , and I will go (01980 +halak ) with you:and it shall come (01961 +hayah ) to pass , if (00518 +)im ) he be in the land (00776 +)erets ) , that I will search (02664 +chaphas ) him out throughout all (03605 +kol ) the thousands (00505 +)eleph ) of Judah (03063 +Y@huwdah ) .

knowledge 1Ti\_02\_04 Who (3739 -hos -) will (2309 -thelo -) have all (3956 -pas -) men (0444 -anthropos -) to

be saved (4982 -sozo -) , and to come (2064 -erchomai -) unto the {knowledge} (1922 -epignosis -) of the truth (0225 -aletheia -) .

knowledge 2Ch\_01\_10 Give (05414 +nathan ) me now (06258 +(attah ) wisdom (02451 +chokmah ) and {knowledge} (04093 +madda( ) , that I may go (03318 +yatsa ) out and come (00935 +bow) ) in before (06440 +paniym ) this (02088 +zeh ) people (05971 +(am ):for who (04310 +miy ) can judge (08199 +shaphat ) this (02088 +zeh ) thy people (05971 +(am ) , [ that is so ] great (01419 +gadowl ) ?

knowledge 2Ch\_01\_11 And God (00430 +)elohiym ) said (00559 +)amar ) to Solomon (08010 +Sh@lomoh ) , Because this (02063 +zo)th ) was in thine heart (03824 +lebab ) , and thou hast not asked (07592 +sha)al ) riches (06239 +(osher ) , wealth (05233 +nekec ) , or honour (03519 +kabowd ) , nor the life (05315 +nephesh ) of thine enemies (08130 +sane) ) , neither (03808 +lo) ) yet (01571 +gam ) hast asked (07592 +sha)al ) long (07227 +rab ) life (03117 +yowm ) ; but hast asked (07592 +sha)al ) wisdom (02451 +chokmah ) and {knowledge} (04093 +madda( ) for thyself , that thou mayest judge (08199 +shaphat ) my people (05971 +(am ) , over (05921 +(al ) whom I have made thee king (04427 +malak ) :

knowledge 2Ch\_01\_12 Wisdom (02451 +chokmah ) and {knowledge} (04093 +madda( ) [ is ] granted (05414 +nathan ) unto thee ; and I will give (05414 +nathan ) thee riches (06239 +(osher ) , and wealth (05233 +nekec ) , and honour (03519 +kabowd ) , such (00834 +)aher ) as none (03808 +lo) ) of the kings (04428 +melek ) have had (01961 +hayah ) that [ have been ] before (06440 +paniym ) thee , neither (03808 +lo) ) shall there any after (00310 +)achar ) thee have (01961 +hayah ) the like (03651 +ken ) .

knowledge 2Ch\_08\_18 And Hiram (02438 +Chiyram ) sent (07971 +shalach ) him by the hands (03027 +yad ) of his servants (05650 +(ebed ) ships (00591 +)oniyah ) , and servants (05650 +(ebed ) that had {knowledge} (03045 +yada( ) of the sea (03220 +yam ) ; and they went (00935 +bow) ) with the servants (05650 +(ebed ) of Solomon (08010 +Sh@lomoh ) to Ophir (00211 +)Owphiyr ) , and took (03947 +laqach ) thence (08033 +sham ) four (00702 +)arba( ) hundred (03967 +me)ah ) and fifty (02572 +chamishshiyim ) talents (03603 +kikkar ) of gold (02091 +zahab ) , and brought (00935 +bow) ) [ them ] to king (04428 +melek ) Solomon (08010 +Sh@lomoh ) .

knowledge 2Ch\_30\_22 And Hezekiah (02396 +Chizqiyah ) spake (01696 +dabar ) comfortably unto all (03605 +kol ) the Levites (03881 +Leviyiy ) that taught (07919 +sakal ) the good (02896 +towb ) {knowledge} (07922 +sekel ) of the LORD (03068 +Y@hovah ):and they did eat (00398 +)akal ) throughout the feast (04150 +mow(ed ) seven (07651 +sheba( ) days (03117 +yowm ) , offering (02076 +zabach ) peace (08002 +shelem ) offerings (02077 +zebach ) , and making confession (03034 +yadah ) to the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of their fathers (1) .

knowledge 2Co\_02\_14 Now (1161 -de -) thanks (5485 -charis -) [ be ] unto God (2316 -theos -) , which always (3842 -pantote -) causeth (2358 -thriambeuo -) us to triumph (2358 -thriambeuo -) in Christ (5547 -Christos -) , and maketh (5319 -phaneroo -) manifest (5319 -phaneroo -) the savour (3744 -osme -) of his {knowledge} (1108 -gnosis -) by us in every (3956 -pas -) place (5117 -topos -) .

knowledge 2Co\_04\_06 For God (2316 -theos -) , who (3588 -ho -) commanded (2036 -epo -) the light (5457 -phos -) to shine (2989 -lampo -) out of darkness (4655 -skotos -) , hath shined (2989 -lampo -) in our hearts (2588 -kardia -) , to [ give ] the light (5462 -photismos -) of the {knowledge} (1108 -gnosis -) of the glory (1391 -doxa -) of God (2316 -theos -) in the face (4383 -prosopon -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

knowledge 2Co\_06\_06 By pureness (0054 -hagnotes -) , by {knowledge} (1108 -gnosis -) , by longsuffering (3115 -makrothumia -) , by kindness (5544 -chrestotes -) , by the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , by love (0026 -agape -) unfeigned (0505 -anupokritos -) ,

knowledge 2Co\_08\_07 . Therefore (0235 -alla -) , as ye abound (4052 -perisseuo -) in every (0376 -anaperos -)

) [ thing , in ] faith (4102 -pistis -) , and utterance (3056 -logos -) , and {knowledge} (1108 -gnosis -) , and [ in ] all (3956 -pas -) diligence (4710 -spoude -) , and [ in ] your (5209 -humas -) love (0026 -agape -) to us , [ see ] that ye abound (4052 -perisseuo -) in this (5124 -touto -) grace (5485 -charis -) also (2532 -kai -) .

knowledge 2Co\_10\_05 Casting (2507 -kathaireo -) down (2504 -kago -) imaginations (3053 -logismos -) , and every (3956 -pas -) high (5313 -hupsoma -) thing (5313 -hupsoma -) that exalteth (1869 -epairo -) itself against (2596 -kata -) the {knowledge} (1108 -gnosis -) of God (2316 -theos -) , and bringing (0163 -aichmalotizo -) into captivity (0163 -aichmalotizo -) every (3956 -pas -) thought (3540 -noema -) to the obedience (5218 -hupakoe -) of Christ (5547 -Christos -) ;

knowledge 2Co\_11\_06 But though (1499 -ei kai -) [ I be ] rude (2399 -idiotes -) in speech (3056 -logos -) , yet (0235 -alla -) not in {knowledge} (1108 -gnosis -) ; but we have been throughly (3956 -pas -) made (5319 -phaneroo -) manifest (5319 -phaneroo -) among (1519 -eis -) you in all (3956 -pas -) things .

knowledge 2Pe\_01\_02 Grace (5485 -charis -) and peace (1515 -eirene -) be multiplied (4129 -plethuno -) unto you through (1722 -en -) the {knowledge} (1922 -epignosis -) of God (2316 -theos -) , and of Jesus (2424 -Iesous -) our Lord (2962 -kurios -) ,

knowledge 2Pe\_01\_03 According (5613 -hos -) as his divine (2304 -theios -) power (1411 -dunamis -) hath given (1433 -doreomai -) unto us all (3956 -pas -) things that [ pertain ] unto life (2222 -zoe -) and godliness (2150 -eusebeia -) , through (1223 -dia -) the {knowledge} (1922 -epignosis -) of him that hath called (2564 -kaleo -) us to glory (1391 -doxa -) and virtue (0703 -arete -) :

knowledge 2Pe\_01\_05 . And beside (0846 -autos -) this (5124 -touto -) , giving (3923 -pareisphero -) all diligence (4710 -spoude -) , add (2023 -epichoregeo -) to your (5216 -humon -) faith (4102 -pistis -) virtue (0703 -arete -) ; and to virtue (0703 -arete -) {knowledge} (1108 -gnosis -) ;

knowledge 2Pe\_01\_06 And to {knowledge} (1108 -gnosis -) temperance (1466 -egkrateia -) ; and to temperance (1466 -egkrateia -) patience (5281 -hupomone -) ; and to patience (5281 -hupomone -) godliness (2150 -eusebeia -) ;

knowledge 2Pe\_01\_08 For if these (5023 -tauta -) things be in you , and abound (4121 -pleonazo -) , they make (2525 -kathistemi -) [ you that ye shall ] neither (3756 -ou -) [ be ] barren (0692 -argos -) nor (3761 -oude -) unfruitful (0175 -akarpous -) in the {knowledge} (1922 -epignosis -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

knowledge 2Pe\_02\_20 For if (1487 -ei -) after they have escaped (0668 -apopheugo -) the pollutions (3393 -miasma -) of the world (2889 -kosmos -) through (1722 -en -) the {knowledge} (1922 -epignosis -) of the Lord (2962 -kurios -) and Saviour (4990 -soter -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , they are again (3825 -palin -) entangled (1707 -empleko -) therein (5125 -toutois -) , and overcome (2274 -hettao -) , the latter (2078 -eschatos -) end (2078 -eschatos -) is worse (5501 -cheiron -) with them than the beginning (4413 -protos -) .

knowledge 2Pe\_03\_18 But grow (0837 -auzano -) in grace (5485 -charis -) , and [ in ] the {knowledge} (1108 -gnosis -) of our Lord (2962 -kurios -) and Saviour (4990 -soter -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) . To him [ be ] glory (1391 -doxa -) both (2532 -kai -) now (3568 -nun -) and for ever (0165 -aion -) . Amen (0281 -amen -) .

knowledge 2Ti\_03\_07 Ever (3842 -pantote -) learning (3129 -manthano -) , and never (3368 -medepote -) able (1410 -dunamai -) to come (2064 -erchomai -) to the {knowledge} (1922 -epignosis -) of the truth (0225 -aletheia -) .

knowledge Act\_04\_13 Now (1161 -de -) when they saw (2334 -theoreo -) the boldness (3954 -parrhesia -) of

Peter (4074 -Petros -) and John (2491 -Ioannes -) , and perceived (2638 -katalambano -) that they were unlearned (0062 -agrammatos -) and ignorant (2399 -idiotes -) men (0444 -anthropos -) , they marvelled (2296 -thaumazo -) ; and they took (1921 -epiginosko -) {knowledge} (1921 -epiginosko -) of them , that they had been (2258 -en -) with Jesus (2424 -Iesous -) .

knowledge Act\_17\_13 But when (5613 -hos -) the Jews (2453 -Ioudaios -) of Thessalonica (2332 -Thessalonike -) had {knowledge} (1097 -ginosko -) that the word (3056 -logos -) of God (2316 -theos -) was preached (2605 -kataggello -) of Paul (3972 -Paulos -) at (1722 -en -) Berea (0960 -Beroia -) , they came (2064 -erchomai -) thither (1563 -ekei -) also (2546 -kakei -) , and stirred (4531 -saleuo -) up the people (3793 -ochlos -) .

knowledge Act\_24\_08 Commanding (2753 -keleuo -) his accusers (2725 -kategoros -) to come (2064 -erchomai -) unto thee:by examining (0350 -anakrino -) of whom (3739 -hos -) thyself (0846 -autos -) mayest take {knowledge} (1921 -epiginosko -) of all (3956 -pas -) these (5130 -touton -) things , whereof (3739 -hos -) we accuse (2723 -kategoreo -) him .

knowledge Act\_24\_22 . And when Felix (5344 -Phelix -) heard (0191 -akouo -) these (5023 -tauta -) things , having more (0197 -akribesteron -) perfect (0197 -akribesteron -) {knowledge} (1492 -eido -) of [ that ] way (3598 -hodos -) , he deferred (0306 -anaballomai -) them , and said (2036 -epo -) , When (3752 -hotan -) Lysias (3079 -Lusias -) the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) shall come (2597 -katabaino -) down (2597 -katabaino -) , I will know (1231 -diaginosko -) the uttermost (2556 -kakos -) of your (5209 -humas -) matter (2596 -kata -) .

knowledge Col\_01\_09 . For this (5124 -touto -) cause (5124 -touto -) we also (2532 -kai -) , since (0575 -apo -) the day (2250 -hemera -) we heard (0191 -akouo -) [ it ] , do not cease (3973 -pauo -) to pray (4336 -proseuchomai -) for you , and to desire (0154 -aiteo -) that ye might be filled (4137 -pleroo -) with the {knowledge} (1922 -epignosis -) of his will (2307 -thelema -) in all (3956 -pas -) wisdom (4678 -sophia -) and spiritual (4152 -pneumatikos -) understanding (4907 -sunesis -) ;

knowledge Col\_01\_10 That ye might walk (4043 -peripateo -) worthy (0516 -axios -) of the Lord (2962 -kurios -) unto all (3956 -pas -) pleasing (0699 -areskeia -) , being fruitful (2592 -karpophoreo -) in every (3596 -hodoiporeo -) good (0018 -agathos -) work (2041 -ergon -) , and increasing (0837 -auzano -) in the {knowledge} (1922 -epignosis -) of God (2316 -theos -) ;

knowledge Col\_02\_03 In whom (3739 -hos -) are hid (0614 -apokruphos -) all (3956 -pas -) the treasures (2344 -thesauros -) of wisdom (4678 -sophia -) and {knowledge} (1108 -gnosis -) .

knowledge Col\_03\_10 And have put (1746 -enduo -) on (1746 -enduo -) the new (3501 -neos -) [ man ] , which (3588 -ho -) is renewed (0341 -anakainoo -) in {knowledge} (1922 -epignosis -) after (2596 -kata -) the image (1504 -eikon -) of him that created (2936 -ktizo -) him :

knowledge Dan\_01\_04 Children (03206 +yeled ) in whom [ was ] no (00369 +)ayin ) blemish (03971 +m)uwm ) , but well (02896 +towb ) favoured (04758 +mar)eh ) , and skilful (07919 +sakal ) in all (03605 +kol ) wisdom (02451 +chokmah ) , and cunning (03045 +yada( ) in {knowledge} (01847 +da(ath ) , and understanding (00995 +biyn ) science (04093 +madda( ) , and such as [ had ] ability (03581 +koach ) in them to stand (05975 +(amad ) in the king s (04428 +melek ) palace (01964 +heykal ) , and whom they might teach (03925 +lamad ) the learning (05612 +cepher ) and the tongue (03956 +lashown ) of the Chaldeans (03779 +Kasday ) .

knowledge Dan\_01\_17 . As for these (00428 +)el - leh ) four (00702 +)arba( ) children (03206 +yeled ) , God (00430 +)elohiym ) gave (05414 +nathan ) them {knowledge} (04093 +madda( ) and skill (07919 +sakal ) in all (03605 +kol ) learning (05612 +cepher ) and wisdom (02451 +chokmah ):and Daniel (01840 +Daniye)l ) had understanding (00995 +biyn ) in all (03605 +kol ) visions (02377 +chazown ) and dreams (02472

+chalowm ) .

knowledge Dan\_02\_21 And he changeth (08133 +sh@na ) the times (05732 +(iddan ) and the seasons (02166 +z@man ):he removeth (05709 +(ada ) kings (04430 +melek ) , and setteth (06966 +quwm ) up kings (04430 +melek ):he giveth (03052 +y@hab ) wisdom (02452 +chokmah ) unto the wise (02445 +chakkiym ) , and {knowledge} (00998 +biynah ) to them that know (03046 +y@da( ) understanding (00999 +biynah ) :

knowledge Dan\_05\_12 Forasmuch as an excellent (03493 +yattiy ) spirit (07308 +ruwach ) , and {knowledge} (00998 +biynah ) , and understanding (07924 +sokl@thanuw ) , interpreting (06591 +p@shar ) of dreams (02493 +chelem ) , and shewing (00263 +)achavah ) of hard (00280 +)achiydah ) sentences (00280 +)achiydah ) , and dissolving (08271 +sh@re ) of doubts (07001 +q@tar ) , were found (07912 +sh@kach ) in the same Daniel (01841 +Daniye)l ) , whom (01768 +diy ) the king (04430 +melek ) named (08036 +shum ) Belteshazzar (01096 +Belt@sha)tstsar ):now (03705 +k@(an ) let Daniel (01841 +Daniye)l ) be called (07123 +q@ra ) , and he will shew (05046 +nagad ) the interpretation (06591 +p@shar ) .

knowledge Dan\_12\_04 But thou , O Daniel (01840 +Daniye)l ) , shut (05640 +catham ) up the words (01697 +dabar ) , and seal (02856 +chatham ) the book (05612 +cepher ) , [ even ] to the time (06256 +(eth ) of the end (07093 +qets ):many (07227 +rab ) shall run (07751 +shuwt ) to and fro (07751 +shuwt ) , and {knowledge} (01847 +da(ath ) shall be increased (07235 +rabah ) .

knowledge Deu\_01\_39 Moreover your little (02945 +taph ) ones , which (00834 +)aher ) ye said (00559 +)amar ) should be a prey (00957 +baz ) , and your children (01121 +ben ) , which (00834 +)aher ) in that day (03117 +yowm ) had no (03808 +lo ) {knowledge} (03045 +yada( ) between good (02896 +towb ) and evil (07451 +ra( ) , they shall go (00935 +bow ) in thither (08033 +sham ) , and unto them will I give (05414 +nathan ) it , and they shall possess (03423 +yarash ) it .

knowledge Ecc\_01\_16 I communed (01696 +dabar ) with mine own heart (03820 +leb ) , saying (00559 +)amar ) , Lo (02009 +hinneh ) , I am come to great (01431 +gadal ) estate , and have gotten (03254 +yacaph ) more wisdom (02451 +chokmah ) than (05921 +(al ) all (03605 +kol ) [ they ] that have been (01961 +hayah ) before (06440 +paniym ) me in Jerusalem (03389 +Y@ruwshalaim ):yea , my heart (03820 +leb ) had great (07235 +rabah ) experience (07200 +ra)ah ) of wisdom (02451 +chokmah ) and {knowledge} (01847 +da(ath ) .

knowledge Ecc\_01\_18 For in much (07230 +rob ) wisdom (02451 +chokmah ) [ is ] much (07230 +rob ) grief (03708 +ka(ac ):and he that increaseth (03254 +yacaph ) {knowledge} (01847 +da(ath ) increaseth (03254 +yacaph ) sorrow (04341 +mak)ob ) .

knowledge Ecc\_02\_21 For there is a man (00120 +)adam ) whose labour (05999 +(amal ) [ is ] in wisdom (02451 +chokmah ) , and in {knowledge} (01847 +da(ath ) , and in equity (03788 +kishrown ) ; yet to a man (00120 +)adam ) that hath not laboured (05998 +(amal ) therein shall he leave (05414 +nathan ) it [ for ] his portion (02506 +cheleq ) . This (02088 +zeh ) also (01571 +gam ) [ is ] vanity (01892 +hebel ) and a great (07227 +rab ) evil (07451 +ra( ) .

knowledge Ecc\_02\_26 For [ God ] giveth (05414 +nathan ) to a man (00120 +)adam ) that [ is ] good (02896 +towb ) in his sight (06440 +paniym ) wisdom (02451 +chokmah ) , and {knowledge} (01847 +da(ath ) , and joy (08057 +simchah ):but to the sinner (02398 +chata ) he giveth (05414 +nathan ) travail (06045 +(inyan ) , to gather (00622 +)acaph ) and to heap (03664 +kanac ) up , that he may give (05414 +nathan ) to [ him that is ] good (02896 +towb ) before (06440 +paniym ) God (00430 +)elohiym ) . This (02088 +zeh ) also (01571 +gam ) [ is ] vanity (01892 +hebel ) and vexation (07469 +r@(uwth ) of spirit (07307 +ruwach ) .

knowledge Ecc\_07\_12 For wisdom (02451 +chokmah ) [ is ] a defence (06738 +tsel ) , [ and ] money (03701 +keceph ) [ is ] a defence (06738 +tsel ):but the excellency (03504 +yithrown ) of {knowledge} (01847 +da(ath ) [ is , that ] wisdom (02451 +chokmah ) giveth life (02421 +chayah ) to them that have (01167

+ba(al) it .

knowledge Ecc\_09\_10 Whatsoever thy hand (03027 +yad ) findeth (04672 +matsa ) to do (06213 +(asah ) , do (06213 +(asah ) [ it ] with thy might (03581 +koach ) ; for [ there is ] no (00369 +)ayin ) work (04639 +ma(aseh ) , nor device (02808 +cheshbown ) , nor {knowledge} (01847 +da(ath ) , nor wisdom (02451 +chokmah ) , in the grave (07585 +sh@)owl ) , whither thou goest (01980 +halak ) .

knowledge Ecc\_12\_09 And moreover (03148 +yowther ) , because the preacher (06953 +qoheleth ) was wise (02450 +chakam ) , he still (05750 +(owd ) taught (03925 +lamad ) the people (05971 +(am ) {knowledge} (01847 +da(ath ) ; yea , he gave good heed (00238 +)azan ) , and sought (02713 +chaqar ) out , [ and ] set in order (08626 +taqan ) many (07235 +rabah ) proverbs (04912 +mashal ) .

knowledge Eph\_01\_17 That the God (2316 -theos -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , the Father (3962 -pater -) of glory (1391 -doxa -) , may give (1325 -didomi -) unto you the spirit (4151 -pneuma -) of wisdom (4678 -sophia -) and revelation (0602 -apokalupsis -) in the {knowledge} (1922 -epignosis -) of him :

knowledge Eph\_03\_04 Whereby (3739 -hos -) , when ye read (0314 -anaginosko -) , ye may (1410 -dunamai -) understand (3539 -noieo -) my {knowledge} (4907 -sunesis -) in the mystery (3466 -musterion -) of Christ (5547 -Christos -) )

knowledge Eph\_03\_19 And to know (1097 -ginosko -) the love (0026 -agape -) of Christ (5547 -Christos -) , which passeth (5235 -huperballo -) {knowledge} (1108 -gnosis -) , that ye might be filled (4137 -pleroo -) with all (3956 -pas -) the fulness (4138 -pleroma -) of God (2316 -theos -) .

knowledge Eph\_04\_13 Till (3360 -mechri -) we all (3956 -pas -) come (2658 -katantao -) in the unity (1775 -henotes -) of the faith (4102 -pistis -) , and of the {knowledge} (1922 -epignosis -) of the Son (5207 -huios -) of God (2316 -theos -) , unto a perfect (5046 -teleios -) man (0435 -aner -) , unto the measure (3358 -metron -) of the stature (2244 -helikia -) of the fulness (4138 -pleroma -) of Christ (5547 -Christos -) :

knowledge Exo\_31\_03 And I have filled (04390 +male) ) him with the spirit (07307 +ruwach ) of God (00430 +)elohiym ) , in wisdom (02451 +chokmah ) , and in understanding (08394 +tabuwn ) , and in {knowledge} (01847 +da(ath ) , and in all (03605 +kol ) manner of workmanship (04399 +m@la)kah ) ,

knowledge Exo\_35\_31 And he hath filled (04390 +male) ) him with the spirit (07307 +ruwach ) of God (00430 +)elohiym ) , in wisdom (02451 +chokmah ) , in understanding (08394 +tabuwn ) , and in {knowledge} (01847 +da(ath ) , and in all (03605 +kol ) manner of workmanship (04399 +m@la)kah ) ;

knowledge Gen\_02\_09 And out of the ground (00127 +)adamah ) made the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) to grow (06779 +tsamach ) every (03605 +kol ) tree (06086 +(ets ) that is pleasant (02530 +chamad ) to the sight (04758 +mar)eh ) , and good (02896 +towb ) for food (03978 +ma)akal ) ; the tree (06086 +(ets ) of life (02416 +chay ) also in the midst (08432 +tavek ) of the garden (01588 +gan ) , and the tree (06086 +(ets ) of {knowledge} (01847 +da(ath ) of good (02896 +towb ) and evil (07451 +ra() ) .

knowledge Gen\_02\_17 But of the tree (06086 +(ets ) of the {knowledge} (01847 +da(ath ) of good(02896 +towb ) and evil (07451 +ra() ) , thou shalt not eat (00398 +)akal ) of it:for in the day (03117 +yowm ) that thou eatest (00398 +)akal ) thereof thou shalt surely die (04191 +muwth ) .

knowledge Hab\_02\_14 For the earth (00776 +)erets ) shall be filled (04390 +male) ) with the {knowledge} (03045 +yada() of the glory (03519 +kabowd ) of the LORD (03068 +Y@hovah ) , as the waters (04325 +mayim ) cover (03680 +kacah ) the sea (03220 +yam ) .

knowledge Heb\_10\_26 For if we sin (0264 -hamartano -) wilfully (1596 -hekousios -) after (3326 -meta -)



that we have received (2983 -lambano -) the {knowledge} (1922 -epignosis -) of the truth (0225 -aletheia -) , there remaineth (0620 -apoleipo -) no (3765 -ouketi -) more (2089 -eti -) sacrifice (2378 -thusia -) for sins (0266 -hamartia -) ,

knowledge Hos\_04\_01 . Hear (08085 +shama( ) the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) , ye children (01121 +ben ) of Israel (03478 +Yisra)el ):for the LORD (03068 +Y@hovah ) hath a controversy (07379 +riyb ) with the inhabitants (03427 +yashab ) of the land (00776 +)erets ) , because (03588 +kiy ) [ there is ] no (00369 +)ayin ) truth (00571 +)emeth ) , nor (00369 +)ayin ) mercy (02617 +cheded ) , nor (00369 +)ayin ) {knowledge} (01847 +da(ath ) of God (00430 +)elohiym ) in the land (00776 +)erets ) .

knowledge Hos\_04\_06 . My people (05971 +(am ) are destroyed (01820 +damah ) for lack (01097 +b@liy ) of knowledge (01847 +da(ath ):because (03588 +kiy ) thou hast rejected (03988 +ma)ac ) {knowledge} (01847 +da(ath ) , I will also reject (03988 +ma)ac ) thee , that thou shalt be no priest (03547 +kahan ) to me:seeing thou hast forgotten (07911 +shakach ) the law (08451 +towrah ) of thy God (00430 +)elohiym ) , I will also (01571 +gam ) forget (07911 +shakach ) thy children (01121 +ben ) .

knowledge Hos\_04\_06 . My people (05971 +(am ) are destroyed (01820 +damah ) for lack (01097 +b@liy ) of {knowledge} (01847 +da(ath ):because (03588 +kiy ) thou hast rejected (03988 +ma)ac ) knowledge (01847 +da(ath ) , I will also reject (03988 +ma)ac ) thee , that thou shalt be no priest (03547 +kahan ) to me:seeing thou hast forgotten (07911 +shakach ) the law (08451 +towrah ) of thy God (00430 +)elohiym ) , I will also (01571 +gam ) forget (07911 +shakach ) thy children (01121 +ben ) .

knowledge Hos\_06\_06 For I desired (02654 +chaphets ) mercy (02617 +cheded ) , and not sacrifice (02077 +zebach ) ; and the {knowledge} (01847 +da(ath ) of God (00430 +)elohiym ) more than burnt (05930 +(olah ) offerings ) .

knowledge Isa\_05\_13 Therefore (03651 +ken ) my people (05971 +(am ) are gone into captivity (01540 +galah ) , because [ they have ] no (01097 +b@liy ) {knowledge} (01847 +da(ath ):and their honourable (03519 +kabowd ) men (04962 +math ) [ are ] famished (07458 +ra(ab ) , and their multitude (01995 +hamown ) dried (06704 +tsicheh ) up with thirst (06772 +tsama ) ) .

knowledge Isa\_08\_04 For before (02962 +terem ) the child (05288 +na(ar ) shall have {knowledge} (03045 +yada( ) to cry (07121 +qara ) , My father (1) , and my mother (00517 +)em ) , the riches (02428 +chayil ) of Damascus (01834 +Dammeseq ) and the spoil (07998 +shalal ) of Samaria (08111 +Shom@rown ) shall be taken (05375 +nasa ) away before (06440 +paniym ) the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) .

knowledge Isa\_11\_02 And the spirit (07307 +ruwach ) of the LORD (03068 +Y@hovah ) shall rest (05117 +nuwach ) upon him , the spirit (07307 +ruwach ) of wisdom (02451 +chokmah ) and understanding (00998 +biynah ) , the spirit (07307 +ruwach ) of counsel (06098 +(etsah ) and might (01369 +g@buwrah ) , the spirit (07307 +ruwach ) of {knowledge} (01847 +da(ath ) and of the fear (03374 +yir)ah ) of the LORD (03068 +Y@hovah ) ;

knowledge Isa\_11\_09 They shall not hurt (07489 +ra(a( ) nor (03808 +lo ) ) destroy (07843 +shachath ) in all (03605 +kol ) my holy (06944 +qodesh ) mountain (02022 +har ):for the earth (00776 +)erets ) shall be full (04390 +male ) of the {knowledge} (01844 +de(ah ) of the LORD (03068 +Y@hovah ) , as the waters (04325 +mayim ) cover (03680 +kacah ) the sea (03220 +yam ) .

knowledge Isa\_28\_09 . Whom shall he teach (03384 +yarah ) {knowledge} (01844 +de(ah ) ? and whom shall he make to understand (00995 +biyn ) doctrine (08052 +sh@muw(ah ) ? [ them that are ] weaned (01580 +gamal ) from the milk (02461 +chalab ) , [ and ] drawn (06267 +attiyq ) from the breasts (07699 +shad ) .

knowledge Isa\_32\_04 The heart (03824 +lebab ) also of the rash (04116 +mahar ) shall understand (00995 +biyn ) {knowledge} (01847 +da(ath) ), and the tongue (03956 +lashown ) of the stammerers (05926 +(illeg) ) shall be ready (04116 +mahar ) to speak (01696 +dabar ) plainly (06703 +tsach ) .

knowledge Isa\_33\_06 And wisdom (02451 +chokmah ) and {knowledge} (01847 +da(ath) ) shall be the stability (00530 +)emuwnah ) of thy times (06256 +(eth) ), [ and ] strength (02633 +chocen ) of salvation (03444 +y@shuw(ah) ):the fear (03374 +yir)ah ) of the LORD (03068 +Y@hovah ) [ is ] his treasure (00214 +)owtsar ) .

knowledge Isa\_40\_14 With whom (04310 +miy ) took he counsel (03289 +ya(ats) ), and [ who ] instructed (00995 +biyn ) him , and taught (03925 +lamad ) him in the path (00734 +)orach ) of judgment (04941 +mishpat ) , and taught (03925 +lamad ) him {knowledge} (01847 +da(ath) ), and shewed (03045 +yada( ) ) to him the way (01870 +derek ) of understanding (08394 +tabuwn ) ?

knowledge Isa\_44\_19 And none (03808 +lo) ) considereth (07725 +shuwb ) in his heart (03820 +leb ) , neither (03808 +lo) ) [ is there ] {knowledge} (01847 +da(ath) ) nor (03808 +lo) ) understanding (08394 +tabuwn ) to say (00559 +)amar ) , I have burned (08314 +saraph ) part (02677 +chetsiy ) of it in the fire (00784 +)esh ) ; yea (00637 +)aph ) , also (00637 +)aph ) I have baked (00644 +)aphah ) bread (03899 +lechem ) upon the coals (01513 +gechel ) thereof ; I have roasted (06740 +tsalah ) flesh (01320 +basar ) , and eaten (00398 +)akal ) [ it ] :and shall I make (06213 +(asah) ) the residue (03499 +yether ) thereof an abomination (08441 +tow(ebah) ) ? shall I fall (05456 +cagad ) down (05456 +cagad ) to the stock (00944 +buwl ) of a tree (06086 +(ets) ) ?

knowledge Isa\_44\_25 That frustrateth (06565 +parar ) the tokens (00226 +)owth ) of the liars (00907 +bad ) , and maketh diviners (07080 +qacam ) mad (01984 +halal ) ; that turneth (07725 +shuwb ) wise (02450 +chakam ) [ men ] backward (00268 +)achowr ) , and maketh their {knowledge} (01847 +da(ath) ) foolish (05528 +cakal ) ;

knowledge Isa\_45\_20 . Assemble (06908 +qabats ) yourselves and come (00935 +bow ) ; draw near (05066 +nagash ) together (03162 +yachad ) , ye [ that are ] escaped (06412 +paliyt ) of the nations (01471 +gowy ) :they have no (03808 +lo) ) {knowledge} (03045 +yada( ) ) that set (05375 +nasa) ) up the wood (06086 +(ets) ) of their graven (06459 +pecel ) image , and pray (06419 +palal ) unto a god (00410 +)el ) [ that ] cannot (03808 +lo) ) save (03467 +yasha( ) ) .

knowledge Isa\_47\_10 For thou hast trusted (00982 +batach ) in thy wickedness (07451 +ra( ) ):thou hast said (00559 +)amar ) , None (00369 +)ayin ) seeth (07200 +ra)ah ) me . Thy wisdom (02451 +chokmah ) and thy {knowledge} (01847 +da(ath) ) , it hath perverted (07725 +shuwb ) thee ; and thou hast said (00559 +)amar ) in thine heart (03820 +leb ) , I [ am ] , and none (00657 +)ephec ) else (05750 +(owd) ) beside (00657 +)ephec ) me .

knowledge Isa\_53\_11 He shall see (07200 +ra)ah ) of the travail (05999 +(amal) ) of his soul (05315 +nepshesh ) , [ and ] shall be satisfied (07646 +saba( ) ):by his {knowledge} (01847 +da(ath) ) shall my righteous (06662 +tsaddiyq ) servant (05650 +(ebed) ) justify (06663 +tsadaq ) many (07227 +rab ) ; for he shall bear (05445 +cabal ) their iniquities (05771 +(avon) ) .

knowledge Isa\_58\_03 . Wherefore (04100 +mah ) have we fasted (06684 +tsuwm ) , [ say they ] , and thou seest (07200 +ra)ah ) not ? [ wherefore ] have we afflicted (06031 +(anah) ) our soul (05315 +nepshesh ) , and thou takest no (03808 +lo) ) {knowledge} (03045 +yada( ) ) ? Behold (02005 +hen ) , in the day (03117 +yowm ) of your fast (06685 +tsowm ) ye find (04672 +matsa) ) pleasure (02656 +chephets ) , and exact (05065 +nagas ) all (03605 +kol ) your labours (06092 +(atseb) ) .

knowledge Jam\_03\_13 Who (5101 -tis -) [ is ] a wise (4680 -sophos - -oneidismos -) man and endued (1990 -epistemon -) with {knowledge} (1990 -epistemon -) among (1722 -en -) you ? let him shew (1166 -deiknuo -)

out of a good (2570 -kalos -) conversation (0391 -anastrophe -) his works (2041 -ergon -) with meekness (4240 -prautes -) of wisdom (4678 -sophia -) .

knowledge Jer\_03\_15 And I will give (05414 +nathan ) you pastors (07462 +ra(ah ) according to mine heart (03820 +leb ) , which shall feed (07462 +ra(ah ) you with {knowledge} (01844 +de(ah ) and understanding (07919 +sakal ) .

knowledge Jer\_04\_22 For my people (05971 +(am ) [ is ] foolish (00191 +)eviyl ) , they have not known (03045 +yada( ) me ; they [ are ] sottish (05530 +cakal ) children (01121 +ben ) , and they have none (03808 +lo ) understanding (00995 +biyn ):they [ are ] wise (02450 +chakam ) to do evil (07489 +ra(a( ) , but to do good (03190 +yatab ) they have no (03808 +lo ) {knowledge} (03045 +yada( ) .

knowledge Jer\_10\_14 Every (03605 +kol ) man (00120 +)adam ) is brutish (01197 +ba(ar ) in [ his ] {knowledge} (01847 +da(ath ):every (03605 +kol ) founder (06884 +tsaraph ) is confounded (03001 +yabesh ) by the graven (06459 +pecel ) image (06459 +pecel ):for his molten (05262 +necek ) image [ is ] falsehood (08267 +sheqer ) , and [ there is ] no (03808 +lo ) breath (07307 +ruwach ) in them .

knowledge Jer\_11\_18 . And the LORD (03068 +Y@hovah ) hath given me {knowledge} (03045 +yada( ) [ of it ] , and I know (03045 +yada( ) [ it ] :then (00227 +)az ) thou shewedst (07200 +ra(ah ) me their doings (04611 +ma(alal ) .

knowledge Jer\_51\_17 Every (03605 +kol ) man (00120 +)adam ) is brutish (01197 +ba(ar ) by [ his ] {knowledge} (01847 +da(ath ) ; every (03605 +kol ) founder (06884 +tsaraph ) is confounded (03001 +yabesh ) by the graven (06459 +pecel ) image (06459 +pecel ):for his molten (05262 +necek ) image [ is ] falsehood (08267 +sheqer ) , and [ there is ] no (03808 +lo ) breath (07307 +ruwach ) in them .

knowledge Job\_15\_02 Should a wise (02450 +chakam ) man utter vain (07307 +ruwach ) {knowledge} (01847 +da(ath ) , and fill (04390 +male ) his belly (00990 +beten ) with the east (06921 +qadiym ) wind (07307 +ruwach ) ?

knowledge Job\_21\_14 Therefore they say (00559 +)amar ) unto God (00410 +)el ) , Depart (05493 +cuwr ) from us ; for we desire (02654 +chaphets ) not the {knowledge} (01847 +da(ath ) of thy ways (01870 +derek ) .

knowledge Job\_21\_22 Shall [ any ] teach (03925 +lamad ) God (00410 +)el ) {knowledge} (01847 +da(ath ) ? seeing he judgeth (08199 +shaphat ) those that are high (07311 +ruwm ) .

knowledge Job\_33\_03 My words (00561 +)emer ) [ shall be of ] the uprightness (03476 +yosher ) of my heart (03820 +leb ):and my lips (08193 +saphah ) shall utter (04448 +malal ) {knowledge} (01847 +da(ath ) clearly (01305 +barar ) .

knowledge Job\_34\_02 Hear (08085 +shama( ) my words (04405 +millah ) , O ye wise (02450 +chakam ) [ men ] ; and give ear (00238 +)azan ) unto me , ye that have {knowledge} (03045 +yada( ) .

knowledge Job\_34\_35 Job (00347 +)Iyowb ) hath spoken (01696 +dabar ) without (03808 +lo ) {knowledge} (01847 +da(ath ) , and his words (01697 +dabar ) [ were ] without (03808 +lo ) wisdom (07919 +sakal ) .

knowledge Job\_35\_16 Therefore doth Job (00347 +)Iyowb ) open (06475 +patsah ) his mouth (06310 +peh ) in vain (01892 +hebel ) ; he multiplieth (03527 +kabar ) words (04405 +millah ) without (01097 +b@liy ) {knowledge} (01847 +da(ath ) .

knowledge Job\_36\_03 I will fetch (05375 +nasa ) my {knowledge} (01843 +dea( ) from afar (07350 +rachowq ) , and will ascribe (05414 +nathan ) righteousness (06664 +tsedeq ) to my Maker (06466 +pa(al

knowledge Job\_36\_04 For truly (00551 +)omnam ) my words (04405 +millah ) [ shall ] not [ be ] false (08267 +sheqer ):he that is perfect (08549 +tamiym ) in {knowledge} (01844 +de(ah ) [ is ] with thee .

knowledge Job\_36\_12 But if (00518 +)im ) they obey (08085 +shama( ) not , they shall perish (05674 +(abar ) by the sword (07973 +shelach ) , and they shall die (01478 +gava( ) without (01097 +b@liy ) {knowledge} (01847 +da(ath ) .

knowledge Job\_37\_16 Dost thou know (03045 +yada( ) the balancings (04657 +miphlas ) of the clouds (05645 +(ab ) , the wondrous (04652 +miphla)ah ) works of him which is perfect (08549 +tamiym ) in {knowledge} (01843 +dea( ) ?

knowledge Job\_38\_02 Who (04310 +miy ) [ is ] this (02088 +zeh ) that darkeneth (02821 +chashak ) counsel (06098 +(etsah ) by words (04405 +millah ) without (01097 +b@liy ) {knowledge} (01847 +da(ath ) ?

knowledge Job\_42\_03 Who (04310 +miy ) [ is ] he that hideth (05956 +(alam ) counsel (06098 +(etsah ) without (01097 +b@liy ) {knowledge} (01847 +da(ath ) ? therefore (03651 +ken ) have I uttered (05046 +nagad ) that I understood (00995 +biyn ) not ; things too wonderful (06381 +pala ) for me , which I knew (03045 +yada( ) not .

knowledge Lev\_04\_23 Or (00176 +)ow ) if his sin (02403 +chatta)ah ) , wherein (00834 +)aher ) he hath sinned (02398 +chata ) , come (03045 +yada( ) to his {knowledge} (03045 +yada( ) ; he shall bring (00935 +bow ) his offering (07133 +qorban ) , a kid (08163 +sa(iyr ) of the goats (05795 +(ez ) , a male (02145 +zakar ) without (08549 +tamiym ) blemish (08549 +tamiym ) :

knowledge Lev\_04\_28 Or (00176 +)ow ) if (00176 +)ow ) his sin (02403 +chatta)ah ) , which (00834 +)aher ) he hath sinned (02398 +chata ) , come (03045 +yada( ) to his {knowledge} (03045 +yada( ) : then he shall bring (00935 +bow ) his offering (07133 +qorban ) , a kid (08166 +s@(iyrah ) of the goats (05795 +(ez ) , a female (05347 +n@qebah ) without (08549 +tamiym ) blemish (08549 +tamiym ) , for his sin (02403 +chatta)ah ) which (00834 +)aher ) he hath sinned (02398 +chata ) .

knowledge Luk\_01\_77 To give 1325 -didomi - {knowledge} 1108 -gnosis - of salvation 4991 -soteria - unto his people 2992 -laos - by the remission 0859 -aphesis - of their sins 0266 -hamartia - ,

knowledge Luk\_11\_52 Woe 3759 -ouai - unto you , lawyers 3544 -nomikos - ! for ye have taken 0142 -airo - away the key 2807 -kleis - of {knowledge} 1108 -gnosis - :ye entered 1525 -eiserchomai - not in yourselves 0846 -autos - , and them that were entering 1525 -eiserchomai - in ye hindered 2967 -koluo - .

knowledge Mal\_02\_07 For the priest s (03548 +kohen ) lips (08193 +saphah ) should keep (02287 +chagag ) {knowledge} (01847 +da(ath ) , and they should seek (01245 +baqash ) the law (08451 +towrah ) at his mouth (06310 +peh ):for he [ is ] the messenger (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) .

knowledge Mat\_14\_35 And when the men (0435 -aner -) of that place (5117 -topos -) had {knowledge} (1921 -epiginosko -) of him , they sent (0649 -apostello -) out into (1519 -eis -) all (3650 -holos -) that country (4066 -perichoros -) round (4066 -perichoros -) about (4066 -perichoros -) , and brought (4374 -prosphero -) unto him all (3956 -pas -) that were diseased (2192 -echo -) ;

knowledge Neh\_10\_28 And the rest (07605 +sh@)ar ) of the people (05971 +(am ) , the priests (03548 +kohen ) , the Levites (03881 +Leviyiy ) , the porters (07778 +show(er ) , the singers (07891 +shiyr ) , the Nethinims (05411 +Nathiyn ) , and all (03605 +kol ) they that had (01961 +hayah ) separated (00914 +badal ) themselves from the people (05971 +(am ) of the lands (00776 +)erets ) unto the law (08451 +towrah ) of

God (00430 +)elohiym ) , their wives (00802 +)ishshah ) , their sons (01121 +ben ) , and their daughters (01121 +ben ) , every (03605 +kol ) one having {knowledge} (03045 +yada( ) , and having (05414 +nathan ) understanding (00995 +biyn ) ;

knowledge Num\_15\_24 Then it shall be , if (00518 +)im ) [ ought ] be committed (06213 +(asah ) by ignorance (07684 +sh@gagah ) without the {knowledge} (05869 +(ayin ) of the congregation (05712 +(edah ) , that all (03605 +kol ) the congregation (05712 +(edah ) shall offer (06213 +(asah ) one (00259 +)echad ) young bullock (06499 +par ) for a burnt (05930 +(olah ) offering , for a sweet (05207 +nichowach ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ) , with his meat offering (04503 +minchah ) , and his drink (05262 +necek ) offering , according to the manner (04941 +mishpat ) , and one (00259 +)echad ) kid (08163 +sa(iyr ) of the goats (05795 +(ez ) for a sin (02403 +chatta)ah ) offering .

knowledge Num\_24\_16 He hath said (05002 +n@)um ) , which heard (08085 +shama( ) the words (00561 +)emer ) of God (00410 +)el ) , and knew (03045 +yada( ) the {knowledge} (01847 +da(ath ) of the most (06944 +qodesh ) High (05945 +)elyown ) , [ which ] saw (02372 +chazah ) the vision (04236 +machazeh ) of the Almighty (07706 +Shadday ) , falling (05307 +naphal ) [ into a trance ] , but having his eyes (05869 +(ayin ) open (01540 +galah ) :

knowledge Php\_01\_09 . And this (5124 -touto -) I pray (4336 -proseuchomai -) , that your (5216 -humon -) love (0026 -agape -) may abound (4052 -perisseuo -) yet (2089 -eti -) more (3123 -mallon -) and more (3123 -mallon -) in {knowledge} (1922 -epignosis -) and [ in ] all (3956 -pas -) judgment (0144 -aisthesis -) ;

knowledge Php\_03\_08 Yea (0235 -alla -) doubtless (3304 -menounge -) , and I count (2233 -hegeomai -) all (3956 -pas -) things [ but ] loss (2209 -zemia -) for the excellency (5242 -huperecho -) of the {knowledge} (1108 -gnosis -) of Christ (5547 -Christos -) Jesus (2424 -Iesous -) my Lord (2962 -kurios -):for whom (3739 -hos -) I have suffered (2210 -zemioo -) the loss (2210 -zemioo -) of all (3956 -pas -) things , and do count (2233 -hegeomai -) them [ but ] dung (4657 -skubalon -) , that I may win (2770 -kerdaino -) Christ (5547 -Christos -) ,

knowledge Pro\_01\_04 To give (05414 +nathan ) subtilty (06195 +(ormah ) to the simple (06612 +p@thiy ) , to the young (05288 +na(ar ) man {knowledge} (01847 +da(ath ) and discretion (04209 +m@zimmah ) .

knowledge Pro\_01\_07 . The fear (03374 +yir)ah ) of the LORD (03068 +Y@hovah ) [ is ] the beginning (07225 +re)shiyth ) of {knowledge} (01847 +da(ath ):[ but ] fools (00191 +)eviy1 ) despise (00936 +buwz ) wisdom (02451 +chokmah ) and instruction (04148 +muwcar ) .

knowledge Pro\_01\_22 How (05704 +(ad ) long (05704 +(ad ) , ye simple (06612 +p@thiy ) ones , will ye love (00157 +)ahab ) simplicity (06612 +p@thiy ) ? and the scorers (03887 +luwts ) delight (02531 +chemed ) in their scorning (03944 +latsown ) , and fools (03684 +k@ciyl ) hate (08130 +sane) ) {knowledge} (01847 +da(ath ) ?

knowledge Pro\_01\_29 For that they hated (08130 +sane) ) {knowledge} (01847 +da(ath ) , and did not choose (00977 +bachar ) the fear (03374 +yir)ah ) of the LORD (03068 +Y@hovah ) :

knowledge Pro\_02\_03 Yea (03588 +kiy ) , if (00518 +)im ) thou criest (07121 +qara ) after {knowledge} (00998 +biynah ) , [ and ] liftest (05414 +nathan ) up thy voice (06963 +qowl ) for understanding (08394 +tabuwn ) ;

knowledge Pro\_02\_05 Then (00227 +)az ) shalt thou understand (00995 +biyn ) the fear (03374 +yir)ah ) of the LORD (03068 +Y@hovah ) , and find (04672 +matsa ) the {knowledge} (01847 +da(ath ) of God (00430 +)elohiym ) .

knowledge Pro\_02\_06 For the LORD (03068 +Y@hovah ) giveth (05414 +nathan ) wisdom (02451

+chokmah ):out of his mouth (06310 +peh ) [ cometh ] {knowledge} (01847 +da(ath ) and understanding (08394 +tabuwn ) .

knowledge Pro\_02\_10 . When (03588 +kiy ) wisdom (02451 +chokmah ) entereth (00935 +bow ) into thine heart (03820 +leb ) , and {knowledge} (01847 +da(ath ) is pleasant (05276 +na(em ) unto thy soul (05315 +nepshesh ) ;

knowledge Pro\_03\_20 By his {knowledge} (01847 +da(ath ) the depths (08415 +t@howm ) are broken (01234 +baqa( ) up , and the clouds (07834 +shachaq ) drop (07491 +ra(aph ) down (07491 +ra(aph ) the dew (02919 +tal ) .

knowledge Pro\_05\_02 That thou mayest regard (08104 +shamar ) discretion (04209 +m@zimmah ) , and [ that ] thy lips (08193 +saphah ) may keep (05341 +natsar ) {knowledge} (01847 +da(ath ) .

knowledge Pro\_08\_09 They [ are ] all (03605 +kol ) plain (05228 +nakoach ) to him that understandeth (00995 +biyn ) , and right (03477 +yashar ) to them that find (04672 +matsa ) {knowledge} (01847 +da(ath ) .

knowledge Pro\_08\_10 Receive (03947 +laqach ) my instruction (04148 +muwcar ) , and not silver (03701 +keceph ) ; and {knowledge} (01847 +da(ath ) rather (00408 +)al ) than choice (00977 +bachar ) gold (02742 +charuwts ) .

knowledge Pro\_08\_12 . I wisdom (02451 +chokmah ) dwell (07931 +shakan ) with prudence (06195 +(ormah ) , and find (04672 +matsa ) out {knowledge} (01847 +da(ath ) of witty inventions (04209 +m@zimmah ) .

knowledge Pro\_09\_10 The fear (03374 +yir)ah ) of the LORD (03068 +Y@hovah ) [ is ] the beginning (08462 +t@chillah ) of wisdom (02451 +chokmah ):and the {knowledge} (01847 +da(ath ) of the holy (06918 +qadowsh ) [ is ] understanding (00998 +biynah ) .

knowledge Pro\_10\_14 . Wise (02450 +chakam ) [ men ] lay (06845 +tsaphan ) up {knowledge} (01847 +da(ath ):but the mouth (06310 +peh ) of the foolish (00191 +)eviyl ) [ is ] near (07138 +qarowb ) destruction (04288 +m@chittah ) .

knowledge Pro\_11\_09 . An hypocrite (02611 +chaneph ) with [ his ] mouth (06310 +peh ) destroyeth (07843 +shachath ) his neighbour (07453 +rea( ):but through {knowledge} (01847 +da(ath ) shall the just (06662 +tsaddiyq ) be delivered (02502 +chalats ) .

knowledge Pro\_12\_01 . Whoso loveth (00157 +)ahab ) instruction (04148 +muwcar ) loveth (00157 +)ahab ) {knowledge} (01847 +da(ath ):but he that hateth (08130 +sane ) reproof (08433 +towkechah ) [ is ] brutish (01197 +ba(ar ) .

knowledge Pro\_12\_23 . A prudent (06175 +(aruwm ) man (00120 +)adam ) concealeth (03680 +kacah ) {knowledge} (01847 +da(ath ):but the heart (03820 +leb ) of fools (03684 +k@ciyl ) proclaimeth (07121 +qara ) foolishness (00200 +)ivveleth ) .

knowledge Pro\_13\_16 . Every (03605 +kol ) prudent (06175 +(aruwm ) [ man ] dealeth (06213 +(asah ) with {knowledge} (01847 +da(ath ):but a fool (03684 +k@ciyl ) layeth open (06566 +paras ) [ his ] folly (00200 +)ivveleth ) .

knowledge Pro\_14\_06 . A scorner (03887 +luwts ) seeketh (01245 +baqash ) wisdom (02451 +chokmah ) , and [ findeth (04672 +matsa ) it ] not:but {knowledge} (01847 +da(ath ) [ is ] easy (07043 +qalal ) unto him that understandeth (00995 +biyn ) .

knowledge Pro\_14\_07 . Go (03212 +yalak ) from the presence (05048 +neged ) of a foolish (03684 +k@ciyl ) man (00376 +)iysh ) , when thou perceivest (03045 +yada() not [ in him ] the lips (08193 +saphah ) of {knowledge} (01847 +da(ath ) .

knowledge Pro\_14\_18 . The simple (06612 +p@thiy ) inherit (05157 +nachal ) folly (00200 +)ivveleth ):but the prudent (06175 +(aruw ) are crowned (03803 +kathar ) with {knowledge} (01847 +da(ath ) .

knowledge Pro\_15\_02 . The tongue (03956 +lashown ) of the wise (02450 +chakam ) useth {knowledge} (01847 +da(ath ) aright (03190 +yatab ):but the mouth (06310 +peh ) of fools (03684 +k@ciyl ) poureth (05042 +naba() out foolishness (00200 +)ivveleth ) .

knowledge Pro\_15\_07 . The lips (08193 +saphah ) of the wise (02450 +chakam ) disperse (02219 +zarah ) {knowledge} (01847 +da(ath ):but the heart (03820 +leb ) of the foolish (03684 +k@ciyl ) [ doeth ] not so (03651 +ken ) .

knowledge Pro\_15\_14 . The heart (03820 +leb ) of him that hath understanding (00995 +biyn ) seeketh (01245 +baqash ) {knowledge} (01847 +da(ath ):but the mouth (06310 +peh ) of fools (03684 +k@ciyl ) feedeth (07462 +ra(ah ) on foolishness (00200 +)ivveleth ) .

knowledge Pro\_17\_27 . He that hath {knowledge} (01847 +da(ath ) spareth (02820 +chasak ) his words (00561 +)emer ): [ and ] a man (00376 +)iysh ) of understanding (08394 +tabuwn ) is of an excellent (07119 +qar ) spirit (07307 +ruwach ) .

knowledge Pro\_18\_15 . The heart (03820 +leb ) of the prudent (00995 +biyn ) getteth (07069 +qanah ) knowledge (01847 +da(ath ) ; and the ear (00241 +)ozen ) of the wise (02450 +chakam ) seeketh (01245 +baqash ) {knowledge} (01847 +da(ath ) .

knowledge Pro\_18\_15 . The heart (03820 +leb ) of the prudent (00995 +biyn ) getteth (07069 +qanah ) {knowledge} (01847 +da(ath ) ; and the ear (00241 +)ozen ) of the wise (02450 +chakam ) seeketh (01245 +baqash ) knowledge (01847 +da(ath ) .

knowledge Pro\_19\_02 . Also (01571 +gam ) , [ that ] the soul (05315 +nepshesh ) [ be ] without (03808 +lo ) {knowledge} (01847 +da(ath ) , [ it is ] not good (02896 +towb ) ; and he that hasteth (00213 +)uwts ) with [ his ] feet (07272 +regel ) sinneth (02398 +chata ) .

knowledge Pro\_19\_25 . Smite (05221 +nakah ) a scorner (03887 +luwts ) , and the simple (06612 +p@thiy ) will beware (06191 +(aram ):and reprove (03198 +yakach ) one that hath understanding (00995 +biyn ) , [ and ] he will understand (00995 +biyn ) {knowledge} (01847 +da(ath ) .

knowledge Pro\_19\_27 . Cease (02308 +chadal ) , my son (01121 +ben ) , to hear (08085 +shama() the instruction (04148 +muwcar ) [ that causeth ] to err (07686 +shagah ) from the words (00561 +)emer ) of {knowledge} (01847 +da(ath ) .

knowledge Pro\_20\_15 . There is gold (02091 +zahab ) , and a multitude (07230 +rob ) of rubies (06443 +paniyn ):but the lips (08193 +saphah ) of {knowledge} (01847 +da(ath ) [ are ] a precious (03366 +y@qar ) jewel (03627 +k@liy ) .

knowledge Pro\_21\_11 . When the scorner (03887 +luwts ) is punished (06064 +(anash ) , the simple (06612 +p@thiy ) is made wise (02449 +chakam ):and when the wise (02450 +chakam ) is instructed (07919 +sakal ) , he receiveth (03947 +laqach ) {knowledge} (01847 +da(ath ) .

knowledge Pro\_22\_12 . The eyes (05869 +(ayin ) of the LORD (03068 +Y@hovah ) preserve (05341 +natsar

) {knowledge} (01847 +da(ath) ), and he overthroweth (05557 +calaph ) the words (01697 +dabar ) of the transgressor (00898 +bagad ) .

knowledge Pro\_22\_17 . Bow (05186 +natah ) down (05186 +natah ) thine ear (00241 +)ozen ) , and hear (08085 +shama( ) the words (01697 +dabar ) of the wise (02450 +chakam ) , and apply (07896 +shiyth ) thine heart (03820 +leb ) unto my {knowledge} (01847 +da(ath) ) .

knowledge Pro\_22\_20 Have not I written (03789 +kathab ) to thee excellent (07991 +shaliysh ) things in counsels (04156 +mow(etsah ) and {knowledge} (01847 +da(ath) ) ,

knowledge Pro\_23\_12 . Apply (00935 +bow) ) thine heart (03820 +leb ) unto instruction (04148 +muwcar ) , and thine ears (00241 +)ozen ) to the words (00561 +)emer ) of {knowledge} (01847 +da(ath) ) .

knowledge Pro\_24\_04 And by {knowledge} (01847 +da(ath) ) shall the chambers (02315 +cheder ) befilled (04390 +male) ) with all (03605 +kol ) precious (03368 +yaqar ) and pleasant (05273 +na(iym ) riches (01952 +hown ) .

knowledge Pro\_24\_05 A wise (02450 +chakam ) man (01397 +geber ) [ is ] strong (05797 +(oz) ) ; yea , a man (00376 +)iysh ) of {knowledge} (01847 +da(ath) ) increaseth (00553 +)amats ) strength (03581 +koach ) .

knowledge Pro\_24\_14 So (03651 +ken ) [ shall ] the {knowledge} (03045 +yada( ) of wisdom (02451 +chokmah ) [ be ] unto thy soul (05315 +nephesh ):when (00518 +)im ) thou hast found (04672 +matsa ) [ it ] , then there shall be a reward (00319 +)achariyth ) , and thy expectation (08615 +tiqvah ) shall not be cut (03772 +karath ) off .

knowledge Pro\_28\_02 . For the transgression (06588 +pesha( ) of a land (00776 +)erets ) many (07227 +rab ) [ are ] the princes (08269 +sar ) thereof:but by a man (00120 +)adam ) of understanding (00995 +biyn ) [ and ] {knowledge} (03045 +yada( ) the state (03651 +ken ) [ thereof ] shall be prolonged (00748 +)arak ) .

knowledge Pro\_30\_03 I neither (03808 +lo) ) learned (03925 +lamad ) wisdom (02451 +chokmah ) , nor have (03045 +yada( ) the {knowledge} (01847 +da(ath) ) of the holy (06918 +qadowsh ) .

knowledge Psa\_139\_06 [ Such ] {knowledge} (01847 +da(ath) ) [ is ] too wonderful (06383 +pil)iy ) for me ; it is high (07682 +sagab ) , I cannot [ attain ] unto it .

knowledge Psa\_144\_03 LORD (03068 +Y@hovah ) , what (04100 +mah ) [ is ] man (00120 +)adam ) , that thou takest (03947 +laqach ) {knowledge} (03045 +yada( ) of him ! [ or ] the son (01121 +ben ) of man (00582 +)enowsh ) , that thou makest account (02803 +chashab ) of him !

knowledge Psa\_14\_04 . Have all (03605 +kol ) the workers (06466 +pa(al) ) of iniquity (00205 +)aven ) no (03808 +lo) ) {knowledge} (03045 +yada( ) ? who eat (00398 +)akal ) up my people (05971 +(am) ) [ as ] they eat (00398 +)akal ) bread (03899 +lechem ) , and call (07121 +qara) ) not upon the LORD (03068 +Y@hovah ) .

knowledge Psa\_19\_02 Day (03117 +yowm ) unto day (03117 +yowm ) uttereth (05042 +naba( ) speech (00562 +)omer ) , and night (03915 +layil ) unto night (03915 +layil ) sheweth (02331 +chavah ) {knowledge} (01847 +da(ath) ) .

knowledge Psa\_53\_04 Have the workers (06466 +pa(al) ) of iniquity (00205 +)aven ) no (03808 +lo) ) {knowledge} (03045 +yada( ) ? who eat (00398 +)akal ) up my people (05971 +(am) ) [ as ] they eat (00398 +)akal ) bread (03899 +lechem ):they have not called (07121 +qara) ) upon God (00430 +)elohiyim ) .

knowledge Psa\_73\_11 And they say (00559 +)amar ) , How (00349 +)eyk ) doth God (04010 +mabliyyiyth )



know (03045 +yada( ) ? and is there {knowledge} (01844 +de(ah ) in the most (05945 +)elyown ) High (05945 +)elyown ) ?

knowledge Psa\_94\_10 He that chastiseth (03256 +yacar ) the heathen (01471 +gowy ) , shall not he correct (03198 +yakach ) ? he that teacheth (03925 +lamad ) man (00120 +)adam ) {knowledge} (01847 +da(ath ) , [ shall not he know ] ?

knowledge Rom\_01\_28 And even (2531 -kathos -) as they did not like (1381 -dokimazo -) to retain (2192 -echo -) God (2316 -theos -) in [ their ] {knowledge} (1922 -epignosis -) , God (2316 -theos -) gave (3860 -paradidomi -) them over (3860 -paradidomi -) to a reprobate (0096 -adokimos -) mind (3563 -nous -) , to do (4160 -poieo -) those (3588 -ho -) things which are not convenient (2520 -katheko -) ;

knowledge Rom\_02\_20 An instructor (3810 -paideutes -) of the foolish (0878 -aphron -) , a teacher (1320 -didaskalos -) of babes (3516 -nepios -) , which hast (2192 -echo -) the form (3446 -morphosis -) of {knowledge} (1108 -gnosis -) and of the truth (0225 -aletheia -) in the law (3551 -nomos -) .

knowledge Rom\_03\_20 Therefore (1360 -dioti -) by the deeds (2041 -ergon -) of the law (3551 -nomos -) there shall no (3956 -pas -) flesh (4561 -sarx -) be justified (1344 -dikaioo -) in his sight (1799 -enopion -):for by the law (3551 -nomos -) [ is ] the {knowledge} (1922 -epignosis -) of sin (0266 -hamartia -) .

knowledge Rom\_10\_02 For I bear (3140 -martureo -) them record (3140 -martureo -) that they have (2192 -echo -) a zeal (2205 -zelos -) of God (2316 -theos -) , but not according (2596 -kata -) to {knowledge} (1922 -epignosis -) .

knowledge Rom\_11\_33 . O the depth (0899 -bathos -) of the riches (4149 -ploutos -) both (2532 -kai -) of the wisdom (4678 -sophia -) and {knowledge} (1108 -gnosis -) of God (2316 -theos -) ! how (5613 -hos -) unsearchable (0419 -anexereunetos -) [ are ] his judgments (2917 -krima -) , and his ways (3598 -hodos -) past (0421 -anexichniastos -) finding (0421 -anexichniastos -) out !

knowledge Rom\_15\_14 . And I myself also (2532 -kai -) am persuaded (3982 -peitho -) of you , my brethren (0080 -adephos -) , that ye also (2532 -kai -) are full (3324 -mestos -) of goodness (0019 -agathosune -) , filled (4137 -pleroo -) with all (3956 -pas -) {knowledge} (1108 -gnosis -) , able (1410 -dunamai -) also (2532 -kai -) to admonish (3560 -noutheteo -) one (0240 -allelon -) another (0240 -allelon -) .

knowledge Rut\_02\_10 Then she fell (05307 +naphal ) on (05921 +(al ) her face (06440 +paniym ) , and bowed (07812 +shachah ) herself to the ground (00776 +)erets ) , and said (00559 +)amar ) unto him , Why (04069 +madduwa( ) have I found (04672 +matsa ) grace (02580 +chen ) in thine eyes (05869 +(ayin ) , that thou shouldest take {knowledge} (05234 +nakar ) of me , seeing I [ am ] a stranger (05237 +nokriy ) ?

knowledge Rut\_02\_19 And her mother (02545 +chamowth ) in law (02545 +chamowth ) said (00559 +)amar ) unto her , Where (00645 +)ephow ) hast thou gleaned (03950 +laqat ) to day (03117 +yowm ) ? and where (00375 +)eyphoh ) wroughtest (06213 +(asah ) thou ? blessed (01288 +barak ) be he that did take {knowledge} (05234 +nakar ) of thee . And she shewed (05046 +nagad ) her mother (02545 +chamowth ) in law (02545 +chamowth ) with whom she had wrought (06213 +(asah ) , and said (00559 +)amar ) , The man s (00376 +)iysh ) name (08034 +shem ) with whom I wrought (06213 +(asah ) to day (03117 +yowm ) [ is ] Boaz (01162 +Bo(az ) .

known 1Ch\_16\_08 Give thanks (03034 +yadah ) unto the LORD (03068 +Y@hovah ) , call (07121 +qara ) upon his name (08034 +shem ) , make {known} (03045 +yada( ) his deeds (05949 +(aliylah ) among the people (05971 +(am ) .

known 1Ch\_17\_19 O LORD (03068 +Y@hovah ) , for thy servant s (05650 +(ebed ) sake (04616 +ma(an ) , and according to thine own heart (03820 +leb ) , hast thou done (06213 +(asah ) all (03605 +kol ) this (02063

+zo)th ) greatness (01420 +g@duwlah ) , in making {known} (03045 +yada( ) all (03605 +kol ) [ these ] great (01420 +g@duwlah ) things .

known 1Co\_02\_08 Which (3739 -hos -) none (3762 -oudeis -) of the princes (0758 -archon -) of this (5127 -toutou -) world (0165 -aion -) knew (1097 -ginosko -):for had they {known} (1097 -ginosko -) [ it ] , they would not have crucified (4717 -stauroo -) the Lord (2962 -kurios -) of glory (1391 -doxa -) .

known 1Co\_02\_16 For who (5101 -tis -) hath {known} (1097 -ginosko -) the mind (3563 -nous -) of the Lord (2962 -kurios -) , that he may instruct (4822 -sumbibazo -) him ? But we have (2192 -echo -) the mind (3563 -nous -) of Christ (5547 -Christos -) .

known 1Co\_08\_03 But if (1487 -ei -) any (5100 -tis -) man love (0025 -agapao -) God (2316 -theos -) , the same (3778 -houtos -) is {known} (1097 -ginosko -) of him .

known 1Co\_13\_12 For now (0737 -arti -) we see (0991 -blepo -) through (1223 -dia -) a glass (2072 -esoptron -) , darkly (0135 -ainigma -) ; but then (5119 -tote -) face (4383 -prosopon -) to face (4383 -prosopon -):now (0737 -arti -) I know (1097 -ginosko -) in part (3313 -meros -) ; but then (5119 -tote -) shall I know (1921 -epiginosko -) even (2531 -kathos -) as also (2532 -kai -) I am {known} (1921 -epiginosko -) .

known 1Co\_14\_07 And even (3676 -homos -) things without (0895 -apsuchos -) life (0895 -apsuchos -) giving (1325 -didomi -) sound (5456 -phone -) , whether (1535 -eite -) pipe (0836 -aulos -) or (1535 -eite -) harp (2788 -kithara -) , except (3362 -ean me -) they give (1325 -didomi -) a distinction (1293 -diastole -) in the sounds (5353 -phthoggos -) , how (4459 -pos -) shall it be {known} (1097 -ginosko -) what (3588 -ho -) is piped (0832 -auleo -) or (2228 -e -) harped (2789 -kitharizo -) ?

known 1Co\_14\_09 So (3779 -houto -) likewise (2532 -kai -) ye , except (3362 -ean me -) ye utter (1325 -didomi -) by the tongue (1100 -glossa -) words (3056 -logos -) easy (2154 -eusemos -) to be understood (2154 -eusemos -) , how (4459 -pos -) shall it be {known} (1097 -ginosko -) what (3588 -ho -) is spoken (2980 -laleo -) ? for ye shall speak (2980 -laleo -) into (1519 -eis -) the air (0109 -aer -) .

known 1Jo\_02\_13 I write (1125 -grapho -) unto you , fathers (3962 -pater -) , because (3754 -hoti -) ye have known (1097 -ginosko -) him [ that is ] from the beginning (0746 -arche -) . I write (1125 -grapho -) unto you , young (3495 -neaniskos -) men (3495 -neaniskos -) , because (3754 -hoti -) ye have overcome (3528 -nikao -) the wicked (4190 -poneros -) one . I write (1125 -grapho -) unto you , little (3813 -paidion -) children (3813 -paidion -) , because (3754 -hoti -) ye have {known} (1097 -ginosko -) the Father (3962 -pater -) .

known 1Jo\_02\_13 I write (1125 -grapho -) unto you , fathers (3962 -pater -) , because (3754 -hoti -) ye have {known} (1097 -ginosko -) him [ that is ] from the beginning (0746 -arche -) . I write (1125 -grapho -) unto you , young (3495 -neaniskos -) men (3495 -neaniskos -) , because (3754 -hoti -) ye have overcome (3528 -nikao -) the wicked (4190 -poneros -) one . I write (1125 -grapho -) unto you , little (3813 -paidion -) children (3813 -paidion -) , because (3754 -hoti -) ye have known (1097 -ginosko -) the Father (3962 -pater -) .

known 1Jo\_02\_14 I have written (1125 -grapho -) unto you , fathers (3962 -pater -) , because (3754 -hoti -) ye have {known} (1097 -ginosko -) him [ that is ] from the beginning (0746 -arche -) . I have written (1125 -grapho -) unto you , young (3495 -neaniskos -) men (3495 -neaniskos -) , because (3754 -hoti -) ye are strong (2478 -ischuros -) , and the word (3056 -logos -) of God (2316 -theos -) abideth (3306 -meno -) in you , and ye have overcome (3528 -nikao -) the wicked (4190 -poneros -) one .

known 1Jo\_03\_06 Whosoever (3588 -ho -) abideth (3306 -meno -) in him sinneth (0264 -hamartano -) not:whosoever (3588 -ho -) sinneth (0264 -hamartano -) hath not seen (3708 -horao -) him , neither (3761 -oude -) {known} (1097 -ginosko -) him .

known 1Jo\_04\_16 And we have {known} (1097 -ginosko -) and believed (4100 -pisteuo -) the love (0026 -

agape -) that God (2316 -theos -) hath (2192 -echo -) to us . God (2316 -theos -) is love (0026 -agape -) ; and he that dwelleth (3306 -meno -) in love (0026 -agape -) dwelleth (3306 -meno -) in God (2316 -theos -) , and God (2316 -theos -) in him .

known 1Ki\_14\_02 And Jeroboam (03379 +Yarob(am) ) said (00559 +)amar ) to his wife (00802 +)ishshah ) , Arise (06965 +quwm ) , I pray (04994 +na ) thee , and disguise (08138 +shanah ) thyself , that thou be not {known} (03045 +yada( ) to be the wife (00802 +)ishshah ) of Jeroboam (03379 +Yarob(am) ) ; and get (01980 +halak ) thee to Shiloh (07887 +Shiyloh ):behold (02009 +hinneh ) , there (08033 +sham ) [ is ] Ahijah (00281 +)Achiyah ) the prophet (05030 +nabiy ) , which (01931 +huw ) told (01696 +dabar ) me that [ I should be ] king (04428 +melek ) over (05921 +(al) ) this (02088 +zeh ) people (05971 +(am) ) .

known 1Ki\_18\_36 And it came (01961 +hayah ) to pass at [ the time of ] the offering (05927 +(alah) ) of the [ evening ] sacrifice (04503 +minchah ) , that Elijah (00452 +)Elijah ) the prophet (05030 +nabiy ) came (05066 +nagash ) near (05066 +nagash ) , and said (00559 +)amar ) , LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Abraham (85) , Isaac (03327 +Yitschaq ) , and of Israel (03478 +Yisra)el ) , let it be {known} (03045 +yada( ) this (02088 +zeh ) day (03117 +yowm ) that thou [ art ] God (00430 +)elohiym ) in Israel (03478 +Yisra)el ) , and [ that ] I [ am ] thy servant (05650 +(ebed) ) , and [ that ] I have done (06213 +(asah) ) all (03605 +kol ) these (00428 +)el - leh ) things (01697 +dabar ) at thy word (01697 +dabar ) .

known 1Sa\_06\_03 And they said (00559 +)amar ) , If (00518 +)im ) ye send (07971 +shalach ) away the ark (00727 +)arown ) of the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , send (07971 +shalach ) it not empty (07387 +reyqam ) ; but in any wise return (07725 +shuwb ) him a trespass (00817 +)asham ) offering:then (00227 +)az ) ye shall be healed (07495 +rapha ) , and it shall be {known} (03045 +yada( ) to you why (04100 +mah ) his hand (03027 +yad ) is not removed (05493 +cuwr ) from you .

known 1Sa\_28\_15 . And Samuel (08050 +Sh@muw)el ) said (00559 +)amar ) to Saul (07586 +Sha)uwl ) , Why (04100 +mah ) hast thou disquieted (07264 +ragaz ) me , to bring (05927 +(alah) ) me up ? And Saul (07586 +Sha)uwl ) answered (06030 +(anah) ) , I am sore (03966 +m@(od) ) distressed (06887 +tsarar ) ; for the Philistines (06430 +P@lishtiy ) make war (03898 +lacham ) against me , and God (00430 +)elohiym ) is departed (05493 +cuwr ) from me , and answereth (06030 +(anah) ) me no (03808 +lo) ) more , neither (01571 +gam ) by prophets (05030 +nabiy ) , nor (01571 +gam ) by dreams (02472 +chalowm ):therefore I have called (07121 +qara ) thee , that thou mayest make {known} (03045 +yada( ) unto me what (04100 +mah ) I shall do (06213 +(asah) ) .

known 2Co\_03\_02 Ye are our epistle (1992 -epistole -) written (1449 -eggrapho -) in our hearts (2588 -kardia -) , {known} (1097 -ginosko -) and read (0314 -anaginosko -) of all (3956 -pas -) men (0444 -anthropos -) :

known 2Co\_05\_16 . Wherefore (5620 -hoste -) henceforth (3568 -nun -) know (1492 -eido -) we no (3762 -oudeis -) man (3762 -oudeis -) after (2596 -kata -) the flesh (4561 -sarx -):yea (1161 -de -) , though (1499 -ei kai -) we have {known} (1097 -ginosko -) Christ (5547 -Christos -) after (2596 -kata -) the flesh (4561 -sarx -) , yet (0235 -alla -) now (3568 -nun -) henceforth (2089 -eti -) know (1097 -ginosko -) we [ him ] no (3765 -ouketi -) more (2089 -eti -) .

known 2Co\_06\_09 As unknown (0050 -agnoeo -) , and [ yet ] well (1921 -epiginosko -) {known} (1921 -epiginosko -) ; as dying (0599 -apothnesko -) , and , behold (2400 -idou -) , we live (2198 -zao -) ; as chastened (3811 -paideuo -) , and not killed (2289 -thanatoo -) ;

known 2Jo\_01\_01 . The elder (4245 -presbuteros -) unto the elect (1588 -eklektos -) lady (2959 -Kuria -) and her children (5043 -teknon -) , whom (3739 -hos -) I love (0025 -agapao -) in the truth (0225 -aletheia -) ; and not I only (3441 -monos -) , but also (2532 -kai -) all (3956 -pas -) they that have {known} (1097 -ginosko -) the truth (0225 -aletheia -) ;

known 2Pe\_01\_16 . For we have not followed (1811 -exakoloutheo -) cunningly devised (4679 -sophizo -) fables (3454 -muthos -) , when we made (1107 -gnorizo -) {known} (1107 -gnorizo -) unto you the power (1411 -dunamis -) and coming (3952 -parousia -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , but were eyewitnesses (2030 -epoptes -) of his majesty (3168 -megaleiotes -) .

known 2Pe\_02\_21 For it had been (2258 -en -) better (2909 -kreitton -) for them not to have known (1921 -epiginosko -) the way (3598 -hodos -) of righteousness (1343 -dikaiosune -) , than (2228 -e -) , after they have {known} (1921 -epiginosko -) [ it ] , to turn (1994 -epistrepho -) from the holy (0040 -hagios -) commandment (1785 -entole -) delivered (3860 -paradidomi -) unto them .

known 2Pe\_02\_21 For it had been (2258 -en -) better (2909 -kreitton -) for them not to have {known} (1921 -epiginosko -) the way (3598 -hodos -) of righteousness (1343 -dikaiosune -) , than (2228 -e -) , after they have known (1921 -epiginosko -) [ it ] , to turn (1994 -epistrepho -) from the holy (0040 -hagios -) commandment (1785 -entole -) delivered (3860 -paradidomi -) unto them .

known 2Sa\_17\_19 And the woman (00802 +)ishshah ) took (03947 +laqach ) and spread (06566 +paras ) a covering (04539 +macak ) over (05921 +(al ) the well s (00875 +@)er ) mouth (06310 +peh ) , and spread (07849 +shatach ) ground (07383 +riyphah ) corn (07383 +riyphah ) thereon (05921 +(al ) ; and the thing (01697 +dabar ) was not {known} (03045 +yada() ) .

known 2Ti\_03\_10 . But thou hast fully (3877 -parakoloutheo -) {known} (3877 -parakoloutheo -) my doctrine (1319 -didaskalia -) , manner (0072 -agoge -) of life (0072 -agoge -) , purpose (4286 -prothesis -) , faith (4102 -pistis -) , longsuffering (3115 -makrothumia -) , charity (0026 -agape -) , patience (5281 -hupomone -) ,

known 2Ti\_03\_15 And that from a child (1025 -brephos -) thou hast {known} (1492 -eido -) the holy (2413 -hieros -) scriptures (1121 -gramma -) , which (3588 -ho -) are able (1410 -dunamai -) to make (4679 -sophizo -) thee wise (4679 -sophizo -) unto salvation (4991 -soteria -) through (1223 -dia -) faith (4102 -pistis -) which (3588 -ho -) is in Christ (5547 -Christos -) Jesus (2424 -Iesous -) .

known 2Ti\_04\_17 Notwithstanding the Lord (2962 -kurios -) stood (3936 -paristemi -) with me , and strengthened (1743 -endunamoo -) me ; that by me the preaching (2782 -kerugma -) might be fully (4135 -plerophoreo -) {known} (4135 -plerophoreo -) , and [ that ] all (3956 -pas -) the Gentiles (1484 -ethnos -) might hear (0191 -akouo -):and I was delivered (4506 -rhoumai -) out of the mouth (4750 -stoma -) of the lion (3023 -leon -) .

known Act\_01\_19 And it was {known} (1110 -gnostos -) unto all (3956 -pas -) the dwellers (2730 -katoikeo -) at Jerusalem (2419 -Hierousalem -) ; insomuch (5620 -hoste -) as that field (5564 -chorion -) is called (2564 -kaleo -) in their proper (2398 -idios -) tongue (1258 -dialektos -) , Aceldama (0184 -Akeldama -) , that is to say , The field (5564 -chorion -) of blood (0129 -haima -) .

known Act\_02\_14 . But Peter (4074 -Petros -) , standing (2476 -histemi -) up with the eleven (1733 -hendeka -) , lifted (1869 -epairo -) up his voice (5456 -phone -) , and said (0669 -apophthegomai -) unto them , Ye men (0435 -aner -) of Judaea (2453 -Ioudaios -) , and all (0537 -hapas -) [ ye ] that dwell (2730 -katoikeo -) at Jerusalem (2419 -Hierousalem -) , be this (5124 -touto -) {known} (1110 -gnostos -) unto you , and hearken (1801 -enotizomai -) to my words (4487 -rhema -) :

known Act\_02\_28 Thou hast made (1107 -gnorizo -) {known} (1107 -gnorizo -) to me the ways (3598 -hodos -) of life (2222 -zoe -) ; thou shalt make (4137 -pleroo -) me full (4137 -pleroo -) of joy (2167 -euphrosune -) with thy countenance (4383 -prosopon -) .

known Act\_04\_10 Be it {known} (1110 -gnostos -) unto you all (3956 -pas -) , and to all (3956 -pas -) the people (2992 -laos -) of Israel (2474 -Israel -) , that by the name (3686 -onoma -) of Jesus (2424 -Iesous -)

Christ (5547 -Christos -) of Nazareth (3478 -Nazareth -) , whom (3739 -hos -) ye crucified (4717 -stauroo -) , whom (3739 -hos -) God (2316 -theos -) raised (1453 -egeiro -) from the dead (3498 -nekros -) , [ even ] by him doth this man stand (3936 -paristemi -) here (3936 -paristemi -) before (1799 -enopion -) you whole (5199 -hugies -) .

known Act\_07\_13 And at (1722 -en -) the second (1208 -deuteros -) [ time ] Joseph (2501 -Ioseph -) was made (0319 -anagnorizomai -) known (0319 -anagnorizomai -) to his brethren (0080 -adephos -) ; and Joseph s (2501 -Ioseph -) kindred (1085 -genos -) was made (1096 -ginomai -) {known} (5318 -phaneros -) unto Pharaoh (5328 -Pharao -) .

known Act\_07\_13 And at (1722 -en -) the second (1208 -deuteros -) [ time ] Joseph (2501 -Ioseph -) was made (0319 -anagnorizomai -) {known} (0319 -anagnorizomai -) to his brethren (0080 -adephos -) ; and Joseph s (2501 -Ioseph -) kindred (1085 -genos -) was made (1096 -ginomai -) known (5318 -phaneros -) unto Pharaoh (5328 -Pharao -) .

known Act\_09\_24 But their laying (1917 -epiboule -) await (1917 -epiboule -) was {known} (1097 -ginosko -) of Saul (4569 -Saulos -) . And they watched (3906 -paratereo -) the gates (4439 -pule -) day (2250 -hemera -) and night (3571 -nux -) to kill (0337 -anaireo -) him .

known Act\_09\_42 And it was {known} (1110 -gnostos -) throughout (2596 -kata -) all (3650 -holos -) Joppa (2445 -Ioppe -) ; and many (4183 -polus -) believed (4100 -pisteuo -) in the Lord (2962 -kurios -) .

known Act\_13\_38 Be it {known} (1110 -gnostos -) unto you therefore (3767 -oun -) , men (0435 -aner -) [ and ] brethren (0080 -adephos -) , that through (1223 -dia -) this (5127 -toutou -) man is preached (2605 -kataggello -) unto you the forgiveness (0859 -aphesis -) of sins (0266 -hamartia -) :

known Act\_19\_17 And this (5124 -touto -) was {known} (1110 -gnostos -) to all (3956 -pas -) the Jews (2453 -Ioudaios -) and Greeks (1672 -Hellen -) also (2532 -kai -) dwelling (2730 -katoikeo -) at Ephesus (2181 -Ephesos -) ; and fear (5401 -phobos -) fell (1968 -epipto -) on (1909 -epi -) them all (3956 -pas -) , and the name (3686 -onoma -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) was magnified (3170 -megaluno -) .

known Act\_22\_30 On the morrow (1887 -epaurion -) , because he would have {known} (1097 -ginosko -) the certainty (0804 -asphales -) wherefore (5101 -tis -) he was accused (2723 -kategoreo -) of the Jews (2453 -Ioudaios -) , he loosed (3089 -luo -) him from [ his ] bands (1199 -desmon -) , and commanded (2753 -keleuo -) the chief (0749 -archiereus -) priests (0749 -archiereus -) and all (3650 -holos -) their council (4892 -sunedrion -) to appear (2064 -erchomai -) , and brought (2609 -katago -) Paul (3972 -Paulos -) down (2609 -katago -) , and set (2476 -histemi -) him before (1519 -eis -) them .

known Act\_23\_28 And when I would have {known} (1097 -ginosko -) the cause (0156 -aitia -) wherefore (3739 -hos -) they accused (1458 -egkaleo -) him , I brought (2609 -katago -) him forth (2609 -katago -) into (1519 -eis -) their council (4892 -sunedrion -) :

known Act\_28\_28 Be it {known} (1110 -gnostos -) therefore (3767 -oun -) unto you , that the salvation (4992 -soterion -) of God (2316 -theos -) is sent (0649 -apostello -) unto the Gentiles (1484 -ethnos -) , and [ that ] they will hear (0191 -akouo -) it .

known Amo\_03\_02 You only (07535 +raq ) have I {known} (03045 +yada() ) of all (03605 +kol ) the families (04940 +mishpachah ) of the earth (00127 +)adamah ):therefore I will punish (06485 +paqad ) you for all (03605 +kol ) your iniquities (05771 +(avon ) .

known Col\_01\_27 To whom (3739 -hos -) God (2316 -theos -) would (2309 -thelo -) make (1107 -gnorizo -) {known} (1107 -gnorizo -) what (5101 -tis -) [ is ] the riches (4149 -ploutos -) of the glory (1391 -doxa -) of this (5127 -toutou -) mystery (3466 -musterion -) among (1722 -en -) the Gentiles (1484 -ethnos -) ; which

(3739 -hos -) is Christ (5547 -Christos -) in you , the hope (1680 -elpis -) of glory (1391 -doxa -) :

known Col\_04\_09 With Onesimus (3682 -Onesimos -) , a faithful (4103 -pistos -) and beloved (0027 -agapetos -) brother (0080 -adephos -) , who (3739 -hos -) is [ one ] of you . They shall make (1107 -gnorizo -) {known} (1107 -gnorizo -) unto you all (3956 -pas -) things which (3588 -ho -) [ are done ] here (5602 -hode -)

known Dan\_02\_05 The king (04430 +melek ) answered (06032 +(anah ) and said (00560 +)amar ) to the Chaldeans (03779 +Kasday ) , The thing (04406 +millah ) is gone (00230 +)azad ) from me:if (02006 +hen ) ye will not make {known} (03046 +y@da( ) unto me the dream (02493 +chelem ) , with the interpretation (06591 +p@shar ) thereof , ye shall be cut (05648 +(abad ) in pieces (01917 +haddam ) , and your houses (01005 +bayith ) shall be made (07761 +suwm ) a dunghill (05122 +n@valuw ) .

known Dan\_02\_09 But if (02006 +hen ) ye will not make {known} (03046 +y@da( ) unto me the dream (02493 +chelem ) , [ there is but ] one (02298 +chad ) decree (01882 +dath ) for you:for ye have prepared (02164 +z@man ) lying (03538 +k@dab ) and corrupt (07844 +sh@chath ) words (04406 +millah ) to speak (00560 +)amar ) before (06925 +qodam ) me , till (05704 +(ad ) the time (05732 +(iddan ) be changed (08133 +sh@na ) ):therefore (02006 +hen ) tell (00560 +)amar ) me the dream (02493 +chelem ) , and I shall know (03046 +y@da( ) that ye can shew (02324 +chava ) me the interpretation (06591 +p@shar ) thereof .

known Dan\_02\_15 He answered (06032 +(anah ) and said (00560 +)amar ) to Arioch (00746 +)Aryowk ) the king s (04430 +melek ) captain (07990 +shaliyt ) , Why [ is ] the decree (01882 +dath ) [ so ] hasty (02685 +chatsaph ) from the king (04430 +melek ) ? Then (00116 +)edayin ) Arioch (00746 +)Aryowk ) made the thing (04406 +millah ) {known} (03046 +y@da( ) to Daniel (01841 +Daniye)l ) .

known Dan\_02\_17 Then (00116 +)edayin ) Daniel (01841 +Daniye)l ) went (00236 +)azal ) to his house (01005 +bayith ) , and made the thing (04406 +millah ) {known} (03046 +y@da( ) to Hananiah (02608 +Chananyah ) , Mishael (04332 +Miysha)el ) , and Azariah (05839 +(Azaryah ) , his companions (02269 +chabar ) :

known Dan\_02\_23 I thank (03029 +y@da ) thee , and praise (07624 +sh@bach ) thee , O thou God (00426 +)elabh ) of my fathers (2) , who (01768 +diy ) hast given (03052 +y@hab ) me wisdom (02452 +chokmah ) and might (01370 +g@buwrah ) , and hast made known (03046 +y@da( ) unto me now (03705 +k@(an ) what (01768 +diy ) we desired (01156 +b@(a ) of thee:for thou hast [ now (03705 +k@(an ) ] made {known} (03046 +y@da( ) unto us the king s (04430 +melek ) matter (04406 +millah ) .

known Dan\_02\_23 I thank (03029 +y@da ) thee , and praise (07624 +sh@bach ) thee , O thou God (00426 +)elabh ) of my fathers (2) , who (01768 +diy ) hast given (03052 +y@hab ) me wisdom (02452 +chokmah ) and might (01370 +g@buwrah ) , and hast made {known} (03046 +y@da( ) unto me now (03705 +k@(an ) what (01768 +diy ) we desired (01156 +b@(a ) of thee:for thou hast [ now (03705 +k@(an ) ] made known (03046 +y@da( ) unto us the king s (04430 +melek ) matter (04406 +millah ) .

known Dan\_02\_25 Then (00116 +)edayin ) Arioch (00746 +)Aryowk ) brought (05954 +(alal ) in Daniel (01841 +Daniye)l ) before (06925 +qodam ) the king (04430 +melek ) in haste (00927 +b@hal ) , and said (00560 +)amar ) thus (03652 +ken ) unto him , I have found (04672 +matsa ) a man (01400 +g@bar ) of the captives of Judah (03061 +Y@huwd ) , that will make {known} (03046 +y@da( ) unto the king (04430 +melek ) the interpretation (06591 +p@shar ) .

known Dan\_02\_26 The king (04430 +melek ) answered (06032 +(anah ) and said (00560 +)amar ) to Daniel (01841 +Daniye)l ) , whose (01768 +diy ) name (08036 +shum ) [ was ] Belteshazzar (01096 +Belt@sha)ttsar ) , Art (00383 +)iythay ) thou able (03546 +k@hal ) to make {known} (03046 +y@da( ) unto me the dream (02493 +chelem ) which (01768 +diy ) I have seen (02370 +chaza ) , and the interpretation (06591 +p@shar ) thereof ?

known Dan\_02\_28 But there is a God (00426 +)elahh ) in heaven (08065 +shamayin ) that revealeth (01541 +g@lah ) secrets (07328 +raz ) , and maketh {known} (03046 +y@da( ) to the king (04430 +melek ) Nebuchadnezzar (05020 +N@buwkadnetstsar ) what (04101 +mah ) shall be in the latter (00320 +)achariyth ) days (03118 +yowm ) . Thy dream (02493 +chelem ) , and the visions (02376 +chezev ) of thy head (07217 +re)sh ) upon thy bed (04903 +mishkab ) , are these (01836 +den ) ;

known Dan\_02\_29 As for thee , O king (04430 +melek ) , thy thoughts (07476 +ra(yown ) came (05559 +c@liq ) [ into thy mind ] upon thy bed (04903 +mishkab ) , what (04101 +mah ) should come (01934 +hava ) to pass hereafter:and he that revealeth (01541 +g@lah ) secrets (07328 +raz ) maketh {known} (03046 +y@da( ) to thee what (04101 +mah ) shall come (01934 +hava ) to pass .

known Dan\_02\_30 But as for me , this (01836 +den ) secret (07328 +raz ) is not revealed (01541 +g@lah ) to me for [ any ] wisdom (02452 +chokmah ) that I have (00383 +)iythay ) more (04481 +min ) than (04481 +min ) any (03606 +kol ) living (02417 +chay ) , but for [ their ] sakes (01701 +dibrah ) that shall make {known} (03046 +y@da( ) the interpretation (06591 +p@shar ) to the king (04430 +melek ) , and that thou mightest know (03046 +y@da( ) the thoughts (07476 +ra(yown ) of thy heart (03825 +l@bab ) .

known Dan\_02\_45 Forasmuch as thou sawest (02370 +chaza ) that the stone (69) was cut (01505 +g@zar ) out of the mountain (02906 +tuwr ) without hands (03028 +yad ) , and that it brake (01855 +d@qaq ) in pieces the iron (06523 +parzel ) , the brass (05174 +n@chash ) , the clay (02635 +chacaph ) , the silver (03702 +k@caph ) , and the gold (01722 +d@hab ) ; the great (07229 +rab ) God (00426 +)elahh ) hath made {known} (03046 +y@da( ) to the king (04430 +melek ) what (04101 +mah ) shall come (01934 +hava ) to pass hereafter:and the dream (02493 +chelem ) [ is ] certain (03330 +yatstsiyb ) , and the interpretation (06591 +p@shar ) thereof sure (00546 +)omnah ) .

known Dan\_03\_18 But if not , be it {known} (03046 +y@da( ) unto thee , O king (04430 +melek ) , that we will not serve (06399 +p@lach ) thy gods (00426 +)elahh ) , nor (03809 +la ) worship (05457 +c@gid ) the golden (01722 +d@hab ) image (06755 +tselem ) which (01768 +diy ) thou hast set (06966 +quwm ) up .

known Dan\_04\_06 Therefore made (07761 +suwm ) I a decree (02942 +t@(em ) to bring (05924 +(ella ) in all (03606 +kol ) the wise (02445 +chakkiym ) [ men ] of Babylon (00895 +Babel ) before (06925 +qodam ) me , that they might make {known} (03046 +y@da( ) unto me the interpretation (06591 +p@shar ) of the dream (02493 +chelem ) .

known Dan\_04\_07 Then (00116 +)edayin ) came (05954 +(alal ) in the magicians (02749 +chartom ) , the astrologers (00826 +)ashshaph ) , the Chaldeans (03779 +Kasday ) , and the soothsayers (01505 +g@zar ) :and I told (00560 +)amar ) the dream (02493 +chelem ) before (06925 +qodam ) them ; but they did not make {known} (03046 +y@da( ) unto me the interpretation (06591 +p@shar ) thereof .

known Dan\_04\_18 This (01836 +den ) dream (02493 +chelem ) I king (04430 +melek ) Nebuchadnezzar (05020 +N@buwkadnetstsar ) have seen (02370 +chaza ) . Now thou , O Belteshazzar (01096 +Belt@sha)tstsar ) , declare (00560 +)amar ) the interpretation (06591 +p@shar ) thereof , forasmuch as all (03606 +kol ) the wise (02445 +chakkiym ) [ men ] of my kingdom (04437 +malkuw ) are not able (03202 +y@kel ) to make {known} (03046 +y@da( ) unto me the interpretation (06591 +p@shar ) :but thou [ art ] able (03546 +k@hal ) ; for the spirit (07308 +ruwach ) of the holy (06922 +qaddiysh ) gods (00426 +)elahh ) [ is ] in thee .

known Dan\_04\_26 And whereas (01768 +diy ) they commanded (00560 +)amar ) to leave (07662 +sh@baq ) the stump (06136 +(iqqar ) of the tree (00363 +jiylan ) roots (08330 +shoresh ) ; thy kingdom (04437 +malkuw ) shall be sure (07011 +qayam ) unto thee , after (01767 +day ) that thou shalt have {known} (03046 +y@da( ) that the heavens (08065 +shamayin ) do rule (07990 +shalliyt ) .

known Dan\_05\_08 Then (00116 +)edayin ) came (05954 +(alal ) in all (03606 +kol ) the king s (04430 +melek ) wise (02445 +chakkiym ) [ men ] :but they could (03546 +k@hal ) not read (07123 +q@ra ) the writing (03792 +k@thab ) , nor make {known} (03046 +y@da( ) to the king (04430 +melek ) the interpretation (06591 +p@shar ) thereof .

known Dan\_05\_15 And now (03705 +k@(an ) the wise (02445 +chakkiym ) [ men ] , the astrologers (00826 +)ashshaph ) , have been brought (05954 +(alal ) in before (06925 +qodam ) me , that they should read (07123 +q@ra ) this (01836 +den ) writing (03792 +k@thab ) , and make {known} (03046 +y@da( ) unto me the interpretation (06591 +p@shar ) thereof:but they could (05346 +Neqeb ) not shew (02324 +chava ) ) the interpretation (06591 +p@shar ) of the thing (04406 +millah ) :

known Dan\_05\_16 And I have heard (08086 +sh@ma( ) of thee , that thou canst (03202 +y@kel ) make interpretations (06591 +p@shar ) , and dissolve (08271 +sh@re ) doubts (07001 +q@tar ):now (03705 +k@(an ) if (02006 +hen ) thou canst (03202 +y@kel ) read (07123 +q@ra ) the writing (03792 +k@thab ) , and make {known} (03046 +y@da( ) to me the interpretation (06591 +p@shar ) thereof , thou shalt be clothed (03848 +l@bash ) with scarlet (00711 +)arg@van ) , and [ have ] a chain (02002 +hamniyk ) of gold (01722 +d@hab ) about (05922 +(al ) thy neck (06676 +tsavva)r ) , and shalt be the third (08531 +t@lath ) ruler (07981 +sh@let ) in the kingdom (04437 +malkuw ) .

known Dan\_05\_17 Then (00116 +)edayin ) Daniel (01841 +Daniye)l ) answered (06032 +(anah ) and said (00560 +)amar ) before (06925 +qodam ) the king (04430 +melek ) , Let thy gifts (04978 +matt@na ) be to thyself , and give (03052 +y@hab ) thy rewards (05023 +n@bizbah ) to another (00321 +)ochoran ) ; yet (01297 +b@ram ) I will read (07123 +q@ra ) the writing (03792 +k@thab ) unto the king (04430 +melek ) , and make {known} (03046 +y@da( ) to him the interpretation (06591 +p@shar ) .

known Deu\_01\_13 Take (03051 +yahab ) you wise (02450 +chakam ) men (00582 +)enowsh ) , and understanding (00995 +biyn ) , and {known} (03045 +yada( ) among your tribes (07626 +shebet ) , and I will make (07760 +suwm ) them rulers (07218 +ro)sh ) over you .

known Deu\_01\_15 So I took (03947 +laqach ) the chief (07218 +ro)sh ) of your tribes (07626 +shebet ) , wise (02450 +chakam ) men (00582 +)enowsh ) , and {known} (03045 +yada( ) , and made (05414 +nathan ) them heads (07218 +ro)sh ) over (05921 +(al ) you , captains (08269 +sar ) over thousands (00505 +)eleph ) , and captains (08269 +sar ) over hundreds (03967 +me)ah ) , and captains (08269 +sar ) over fifties (02572 +chamishshiy ) , and captains (08269 +sar ) over tens (06235 +(eser ) , and officers (07860 +shoter ) among your tribes (07626 +shebet ) .

known Deu\_11\_02 And know (03045 +yada( ) ye this day (03117 +yowm ):for [ I speak ] not with your children (01121 +ben ) which (00834 +)aher ) have not {known} (03045 +yada( ) , and which (00834 +)aher ) have not seen (07200 +ra)ah ) the chastisement (04148 +muwcar ) of the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) , his greatness (01433 +godel ) , his mighty (02389 +chazaq ) hand (03027 +yad ) , and his stretched (05186 +natah ) out arm (02220 +z@rowa( ) ,

known Deu\_11\_28 And a curse (07045 +q@lalah ) , if (00518 +)im ) ye will not obey (08085 +shama( ) the commandments (04687 +mitsvah ) of the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) , but turn (05493 +cuwr ) aside out of the way (01870 +derek ) which (00834 +)aher ) I command (06680 +tsavah ) you this day (03117 +yowm ) , to go (03212 +yalak ) after (00310 +)achar ) other (00312 +)acher ) gods (00430 +)elohiym ) , which (00834 +)aher ) ye have not {known} (03045 +yada( ) .

known Deu\_13\_02 And the sign (00226 +)owth ) or the wonder (04159 +mowpheth ) come (00935 +bow ) to pass , whereof (00834 +)aher ) he spake (01696 +dabar ) unto thee , saying (00559 +)amar ) , Let us go (03212 +yalak ) after (00310 +)achar ) other (00312 +)acher ) gods (00430 +)elohiym ) , which (00834 +)aher ) thou hast not {known} (03045 +yada( ) , and let us serve (05647 +(abad ) them ;



known Deu\_13\_06 . If (03588 +kiy ) thy brother (00251 +)ach ) , the son (01121 +ben ) of thymother (00517 +)em ) , or thy son (01121 +ben ) , or thy daughter (01323 +bath ) , or the wife (00802 +)ishshah ) of thy bosom (02436 +cheyq ) , or (00176 +)ow ) thy friend (07453 +rea( ) , which (00834 +)aher ) [ is ] as thine own soul (05315 +nephesh ) , entice (05496 +cuwth ) thee secretly (05643 +cether ) , saying (00559 +)amar ) , Let us go (03212 +yalak ) and serve (05647 +(abad ) other (00312 +)acher ) gods (00430 +)elohiym ) , which (00834 +)aher ) thou hast not {known} (03045 +yada( ) , thou , nor thy fathers (1) ;

known Deu\_13\_13 [ Certain ] men (00582 +)enowsh ) , the children (01121 +ben ) of Belial (01100 +b@liya(al ) , are gone (03318 +yatsa ) out from among (07130 +qereb ) you , and have withdrawn (05080 +nadach ) the inhabitants (03427 +yashab ) of their city (05892 +(iyr ) , saying (00559 +)amar ) , Let us go (03212 +yalak ) and serve (05647 +(abad ) other (00312 +)acher ) gods (00430 +)elohiym ) , which (00834 +)aher ) ye have not {known} (03045 +yada( ) ;

known Deu\_21\_01 . If (03588 +kiy ) [ one ] be found (04672 +matsa ) slain (02491 +chalal ) in the land (00127 +)adamah ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) giveth (05414 +nathan ) thee to possess (03423 +yarash ) it , lying (05307 +naphal ) in the field (07704 +sadeh ) , [ and ] it be not {known} (03045 +yada( ) who (04310 +miy ) hath slain (02491 +chalal ) him :

known Deu\_28\_36 The LORD (03068 +Y@hovah ) shall bring (03212 +yalak ) thee , and thy king (04428 +melek ) which (00834 +)aher ) thou shalt set (06965 +quwm ) over (05921 +(al ) thee , unto a nation (01471 +gowy ) which neither (03808 +lo ) ) thou nor thy fathers (1) have {known} (03045 +yada( ) ; and there (08033 +sham ) shalt thou serve (05647 +(abad ) other (00312 +)acher ) gods (00430 +)elohiym ) , wood (06086 +(ets ) and stone (68) .

known Deu\_28\_64 And the LORD (03068 +Y@hovah ) shall scatter (06327 +puwts ) thee among all (03605 +kol ) people (05971 +(am ) , from the one (00259 +)echad ) end (07097 +qatseh ) of the earth (00776 +)erets ) even unto the other ; and there (08033 +sham ) thou shalt serve (05647 +(abad ) other (00312 +)acher ) gods (00430 +)elohiym ) , which (00834 +)aher ) neither (03808 +lo ) ) thou nor thy fathers (1) have {known} (03045 +yada( ) , [ even ] wood (06086 +(ets ) and stone (68) .

known Deu\_31\_13 And [ that ] their children (01121 +ben ) , which (00834 +)aher ) have not {known} (03045 +yada( ) [ any thing ] , may hear (08085 +shama( ) , and learn (03925 +lamad ) to fear (03372 +yare ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) , as long (03117 +yowm ) as ye live (02416 +chay ) in the land (00127 +)adamah ) whither ye go (05674 +(abar ) over (05674 +(abar ) Jordan (03383 +Yarden ) to possess (03423 +yarash ) it .

known Ecc\_05\_03 For a dream (02472 +challowm ) cometh (00935 +bow ) through the multitude (07230 +rob ) of business (06045 +(inyan ) ; and a fool s (03684 +k@ciyl ) voice (06963 +qowl ) [ is {known} ] by multitude (07230 +rob ) of words (01697 +dabar ) .

known Ecc\_06\_05 Moreover (01571 +gam ) he hath not seen (07200 +ra)ah ) the sun (08121 +shemesh ) , nor (03808 +lo ) ) {known} (03045 +yada( ) [ any thing ] :this (02088 +zeh ) hath more rest (05183 +Nachath ) than the other (02088 +zeh ) .

known Ecc\_06\_10 That which (00834 +)aher ) hath been (01961 +hayah ) is named already (03528 +k@bar ) , and it is {known} (03045 +yada( ) that it [ is ] man (00120 +)adam ):neither (03808 +lo ) ) may (03201 +yakol ) he contend (01777 +diyn ) with him that is mightier (08623 +taqqiyph ) than he .

known Eph\_01\_09 Having made (1107 -gnorizo -) {known} (1107 -gnorizo -) unto us the mystery (3466 -musterion -) of his will (2307 -thelema -) , according (2596 -kata -) to his good pleasure (2107 -eudokia -) which (3739 -hos -) he hath purposed (4388 -protithemai -) in himself (0848 -hautou -) :

known Eph\_03\_03 How that by revelation (0602 -apokalupsis -) he made (1107 -gnorizo -) {known} (1107 -

gnorizo -) unto me the mystery (3466 -musterion -) ; ( as I wrote (4270 -prographo -) afore (4270 -  
prographo -) in few (3641 -oligos -) words ,

known Eph\_03\_05 Which (3739 -hos -) in other (2087 -heteros -) ages (1074 -genea -) was not made (1107 -  
gnorizo -) {known} (1107 -gnorizo -) unto the sons (5207 -huios -) of men (0444 -anthropos -) , as it is now  
(3568 -nun -) revealed (0601 -apokalupto -) unto his holy (0040 -hagios -) apostles (0652 -apostolos -) and  
prophets (4396 -prophetes -) by the Spirit (4151 -pneuma -) ;

known Eph\_03\_10 To the intent (2443 -hina -) that now (3568 -nun -) unto the principalities (0746 -arche -)  
and powers (1849 -exousia -) in heavenly (2032 -epouranios -) [ places ] might be {known} (1107 -gnorizo -)  
by the church (1577 -ekklesia -) the manifold (4182 -polupoikilos -) wisdom (4678 -sophia -) of God (2316 -  
theos -) ,

known Eph\_06\_19 . And for me , that utterance (3056 -logos -) may be given (1325 -didomi -) unto me , that  
I may open (0457 -anoixis -) my mouth (4750 -stoma -) boldly (3954 -parrhesia -) , to make (1107 -gnorizo -)  
{known} (1107 -gnorizo -) the mystery (3466 -musterion -) of the gospel (2098 -euaggelion -) ,

known Eph\_06\_21 But that ye also (2532 -kai -) may know (1492 -eido -) my affairs (2596 -kata -) , [ and ]  
how (5101 -tis -) I do (4238 -prasso -) , Tychicus (5190 -Tuchikos -) , a beloved (0027 -agapetos -) brother  
(0080 -adephos -) and faithful (4103 -pistos -) minister (1249 -diakonos -) in the Lord (2962 -kurios -) , shall  
make (1107 -gnorizo -) {known} (1107 -gnorizo -) to you all (3956 -pas -) things :

known Est\_02\_22 And the thing (01697 +dabar ) was {known} (03045 +yada( ) to Mordecai (04782  
+Mord@kay ) , who told (05046 +nagad ) [ it ] unto Esther (00635 +)Ecter ) the queen (04436 +malkah ) ;  
and Esther (00635 +)Ecter ) certified (00559 +)amar ) the king (04428 +melek ) [ thereof ] in Mordecai s  
(04782 +Mord@kay ) name (08034 +shem ) .

known Exo\_02\_14 And he said (00559 +)amar ) , Who (04310 +miy ) made (07760 +suwm ) thee a prince  
(08269 +sar ) and a judge (08199 +shaphat ) over (05921 +(al ) us ? intendest (00559 +)amar ) thou to kill  
(02026 +harag ) me , as thou killedst (02026 +harag ) the Egyptian (04713 +Mitsriy ) ? And Moses (04872  
+Mosheh ) feared (03372 +yare) ) , and said (00559 +)amar ) , Surely (00403 +)aken ) this thing (01697  
+dabar ) is {known} (03045 +yada( ) .

known Exo\_06\_03 And I appeared (07200 +ra)ah ) unto Abraham (85) , unto Isaac (03327 +Yitschaq ) , and  
unto Jacob (03290 +Ya(aqob ) , by [ the name of ] God (00410 +)el ) Almighty (07706 +Shadday ) , but by  
my name (08034 +shem ) JEHOVAH (03068 +Y@hovah ) was I not {known} (03045 +yada( ) to them .

known Exo\_21\_36 Or (00176 +)ow ) if it be {known} (03045 +yada( ) that the ox (07794 +showr ) hath used  
to push (05056 +naggach ) in time past (08032 +shilshowm ) , and his owner (01167 +ba(al ) hath not kept  
(08104 +shamar ) him in ; he shall surely pay (07999 +shalam ) ox (07794 +showr ) for ox (07794 +showr ) ;  
and the dead (04191 +muwth ) shall be his own .

known Exo\_33\_16 For wherein (04100 +mah ) shall it be {known} (03045 +yada( ) here (00645 +)ephow )  
that I and thy people (05971 +(am ) have found (04672 +matsa ) ) grace (02580 +chen ) in thy sight (05869  
+(ayin ) ? [ is it ] not in that thou goest (03212 +yalak ) with us ? so shall we be separated (06395 +palah ) , I  
and thy people (05971 +(am ) , from all (03605 +kol ) the people (05971 +(am ) that [ are ] upon the face  
(06440 +paniyim ) of the earth (00127 +)adamah ) .

known Eze\_20\_05 . And say (00559 +)amar ) unto them , Thus (03541 +koh ) saith (00559 +)amar ) the  
Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; In the day (03117 +yowm ) when I chose (00977  
+bachar ) Israel (03478 +Yisra)el ) , and lifted (05375 +nasa ) ) up mine hand (03027 +yad ) unto the seed  
(02233 +zera( ) of the house (01004 +bayith ) of Jacob (03290 +Ya(aqob ) , and made myself {known} (03045  
+yada( ) unto them in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , when I lifted (05375 +nasa ) )

up mine hand (03027 +yad ) unto them , saying (00559 +)amar ) , I [ am ] the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) ;

known Eze\_20\_09 But I wrought (06213 +(asah ) for my name s (08034 +shem ) sake (04616 +ma(an ) , that it should not be polluted (02490 +chalal ) before (05869 +(ayin ) the heathen (01471 +gowy ) , among (08432 +tavek ) whom (00834 +)aher ) they [ were ] , in whose (00853 +)eth ) sight (05869 +(ayin ) I made myself {known} (03045 +yada( ) unto them , in bringing (03318 +yatsa ) them forth (03318 +yatsa ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

known Eze\_32\_09 I will also vex (03707 +ka(ac ) the hearts (03820 +leb ) of many (07227 +rab ) people (05971 +(am ) , when I shall bring (00935 +bow ) thy destruction (07667 +sheber ) among the nations (01471 +gowy ) , into (05921 +(al ) the countries (00776 +)erets ) which (00834 +)aher ) thou hast not {known} (03045 +yada( ) .

known Eze\_35\_11 Therefore (03651 +ken ) , [ as ] I live (02416 +chay ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , I will even do (06213 +(asah ) according to thine anger (00639 +)aph ) , and according to thine envy (07068 +qin)ah ) which (00834 +)aher ) thou hast used (06213 +(asah ) out of thy hatred (08135 +sin)ah ) against them ; and I will make (06213 +(asah ) myself {known} (03045 +yada( ) among them , when (00834 +)aher ) I have judged (08199 +shaphat ) thee .

known Eze\_36\_32 Not for your sakes (06616 +pathiyl ) do (06213 +(asah ) I [ this ] , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , be it {known} (03045 +yada( ) unto you:be ashamed (00954 +buwsh ) and confounded (03637 +kalam ) for your own ways (01870 +derek ) , O house (01004 +bayith ) of Israel (03478 +Yisra)el ) .

known Eze\_38\_23 Thus will I magnify (01431 +gadai ) myself , and sanctify (06942 +qadash ) myself ; and I will be {known} (03045 +yada( ) in the eyes (05869 +(ayin ) of many (07227 +rab ) nations (01471 +gowy ) , and they shall know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) .

known Eze\_39\_07 So will I make my holy (06944 +qodesh ) name (08034 +shem ) {known} (03045 +yada( ) in the midst (08432 +tavek ) of my people (05971 +(am ) Israel (03478 +Yisra)el ) ; and I will not [ let them ] pollute (02490 +chalal ) my holy (06944 +qodesh ) name (08034 +shem ) any more (05750 +(owd ):and the heathen (01471 +gowy ) shall know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) , the Holy (06918 +qadowsh ) One in Israel (03478 +Yisra)el ) .

known Eze\_40\_12 Be it {known} (03046 +y@da( ) unto the king (04430 +melek ) , that the Jews (03062 +Y@huwda)iy ) which (01768 +diy ) came (05559 +c@liq ) up from thee to us are come (00858 +)athah ) unto Jerusalem (03390 +Y@ruwshalem ( Chald ) ) , building (01124 +b@na ) the rebellious (04779 +marad ) and the bad (00873 +bi)uwsh ) city (07149 +qiryah ) , and have set (03635 +k@lal ) up the walls (07791 +shuwr ) [ thereof ] , and joined (02338 +chuw) the foundations (00787 +)osh ) .

known Eze\_40\_13 Be it {known} (03046 +y@da( ) now (03705 +k@(an ) unto the king (04430 +melek ) , that , if (02006 +hen ) this (01791 +dek ) city (07149 +qiryah ) be builded (01124 +b@na ) , and the walls (07791 +shuwr ) set (03635 +k@lal ) up [ again , then ] will they not pay (05415 +n@than ) toll (04061 +middah ) , tribute (01093 +b@low ) , and custom (01983 +halak ) , and [ so ] thou shalt endamage (05142 +n@zaq ) the revenue (00674 +)app@thom ) of the kings (04430 +melek ) .

known Eze\_45\_08 Be it {known} (03046 +y@da( ) unto the king (04430 +melek ) , that we went (00236 +)azal ) into the province (04083 +m@diynah ) of Judea (03061 +Y@huwd ) , to the house (01005 +bayith ) of the great (07229 +rab ) God (00426 +)elahh ) , which (01931 +huw) is builded (01124 +b@na ) with great (01560 +g@lal ) stones (69) , and timber (00636 +)a( ) is laid (07760 +suwm ) in the walls (03797 +k@thal ) , and this (01791 +dek ) work (05673 +(abiydah ) goeth (05648 +(abad ) fast (00629 +)ocparna ) on , and prospereth (06744 +ts@lach ) in their hands (03028 +yad ) .

known Gal\_04\_09 But now (3568 -nun -) , after that ye have known (1097 -ginosko -) God (2316 -theos -) , or (1161 -de -) rather (3123 -mallon -) are {known} (1097 -ginosko -) of God (2316 -theos -) , how (4459 -pos -) turn (1994 -epistrepho -) ye again (3825 -palin -) to the weak (0772 -asthenes -) and beggarly (4444 -purgos -) elements (4747 -stoicheion -) , whereunto (3739 -hos -) ye desire (2309 -thelo -) again (3825 -palin -) to be in bondage (1398 -douleuo -) ?

known Gal\_04\_09 But now (3568 -nun -) , after that ye have {known} (1097 -ginosko -) God (2316 -theos -) , or (1161 -de -) rather (3123 -mallon -) are known (1097 -ginosko -) of God (2316 -theos -) , how (4459 -pos -) turn (1994 -epistrepho -) ye again (3825 -palin -) to the weak (0772 -asthenes -) and beggarly (4444 -purgos -) elements (4747 -stoicheion -) , whereunto (3739 -hos -) ye desire (2309 -thelo -) again (3825 -palin -) to be in bondage (1398 -douleuo -) ?

known Gen\_19\_08 Behold (02009 +hinneh ) now (04994 +na) ) , I have two (08147 +sh@nayim ) daughters (01363 +gobahh ) which (00834 +)aher ) have not {known} (03045 +yada() man (00376 +)iysh ) ; let me , I pray (04994 +na) ) you , bring (03318 +yatsa ) them out unto you , and do (06213 +(asah ) ye to them as [ is ] good (02896 +towb ) in your eyes (05869 +(ayin ):only unto these (00428 +)el - leh ) men (00582 +)enowsh ) do (06213 +(asah ) nothing ; for therefore came (00935 +bow) ) they under the shadow (06738 +tsel ) of my roof (06982 +qowrah ) .

known Gen\_24\_16 And the damsel (05291 +na(arah ) [ was ] very (03966 +m@(od ) fair (02896 +towb ) to look (04758 +mar)eh ) upon , a virgin (01330 +b@thuwlah ) , neither (03808 +lo) ) had any man (00376 +)iysh ) {known} (03045 +yada() her:and she went (03381 +yarad ) down (03381 +yarad ) to the well (05869 +(ayin ) , and filled (04390 +male) ) her pitcher (03537 +kad ) , and came (05927 +(alah ) up .

known Gen\_41\_21 And when they had eaten them up , it could not be {known} (03045 +yada() that they had eaten them ; but they [ were ] still ill (07451 +ra() favoured , as at the beginning (08462 +t@chillah ) . So I awoke (03364 +yaqats ) .

known Gen\_41\_31 And the plenty (07647 +saba() shall not be {known} (03045 +yada() in the land (00776 +)erets ) by reason (06440 +paniym ) of that famine (07458 +ra(ab ) following ; for it [ shall be ] very (03966 +m@(od ) grievous (03515 +kabed ) .

known Gen\_45\_01 . Then Joseph (03130 +Yowceph ) could (03201 +yakol ) not refrain (00662 +)aphaq ) himself before all (03605 +kol ) them that stood (05324 +natsab ) by him ; and he cried (07121 +qara) ) , Cause every (03605 +kol ) man (00376 +)iysh ) to go (03318 +yatsa) ) out from me . And there stood (05975 +(amad ) no (03808 +lo) ) man (00376 +)iysh ) with him , while Joseph (03130 +Yowceph ) made himself {known} (03045 +yada() unto his brethren (00251 +)ach ) .

known Hab\_03\_02 O LORD (03068 +Y@hovah ) , I have heard (08085 +shama() thy speech (08088 +shema() , [ and ] was afraid (03372 +yare) ):O LORD (03068 +Y@hovah ) , revive (02421 +chayah ) thy work (06467 +po(al ) in the midst (07130 +qereb ) of the years (08141 +shaneh ) , in the midst (07130 +qereb ) of the years (08141 +shaneh ) make {known} (03045 +yada() ; in wrath (07267 +rogez ) remember (02142 +zakar ) mercy (07355 +racham ) .

known Heb\_03\_10 Wherefore (1352 -dio -) I was grieved (4360 -prosochthizo -) with that generation (1074 -genea -) , and said (2036 -epo -) , They do alway (0104 -aei -) err (4105 -planao -) in [ their ] heart (2588 -kardia -) ; and they have not {known} (1097 -ginosko -) my ways (3598 -hodos -) .

known Hos\_05\_04 They will not frame (05414 +nathan ) their doings (04611 +ma(alal ) to turn (07725 +shuwb ) unto their God (00430 +)elohiym ):for the spirit (07307 +ruwach ) of whoredoms (02183 +zanuwn ) [ is ] in the midst (07130 +qereb ) of them , and they have not {known} (03045 +yada() the LORD (03068 +Y@hovah ) .

known Hos\_05\_09 Ephraim (00669 +)Ephrayim ) shall be desolate (08047 +shammah ) in the day (03117 +yowm ) of rebuke (08433 +towkechah ):among the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ) have I made {known} (03045 +yada( ) that which shall surely (00539 +)aman ) be .

known Isa\_12\_05 Sing (02167 +zamar ) unto the LORD (03068 +Y@hovah ) ; for he hath done (06466 +pa(al ) excellent (01348 +ge)uwth ) things:this (02063 +zo)th ) [ is ] {known} (03045 +yada( ) in all (03605 +kol ) the earth (00776 +)erets ) .

known Isa\_19\_21 And the LORD (03068 +Y@hovah ) shall be {known} (03045 +yada( ) to Egypt (04714 +Mitsrayim ) , and the Egyptians (04714 +Mitsrayim ) shall know (03045 +yada( ) the LORD (03068 +Y@hovah ) in that day (03117 +yowm ) , and shall do (05647 +(abad ) sacrifice (02077 +zebach ) and oblation (04503 +minchah ) ; yea , they shall vow (05087 +nadar ) a vow (05088 +neder ) unto the LORD (03068 +Y@hovah ) , and perform (07999 +shalam ) [ it ] .

known Isa\_38\_19 The living (02416 +chay ) , the living (02416 +chay ) , he shall praise (03034 +yadah ) thee , as I [ do ] this day (03117 +yowm ):the father (1) to the children (01121 +ben ) shall make {known} (03045 +yada( ) thy truth (00571 +)emeth ) .

known Isa\_40\_21 Have ye not {known} (03045 +yada( ) ? have ye not heard (08085 +shama( ) ? hath it not been told (05046 +nagad ) you from the beginning (07218 +ro)sh ) ? have ye not understood (00995 +biyn ) from the foundations (04146 +mowcadah ) of the earth (00776 +)erets ) ?

known Isa\_40\_28 Hast thou not {known} (03045 +yada( ) ? hast thou not heard (08085 +shama( ) , [ that ] the everlasting (05769 +(owlam ) God (00430 +)elohiym ) , the LORD (03068 +Y@hovah ) , the Creator (01254 +bara) ) of the ends (07098 +qatsah ) of the earth (00776 +)erets ) , fainteth (03286 +ya(aph ) not , neither (03808 +lo) ) is weary (03021 +yaga( ) ? [ there is ] no (00369 +)ayin ) searching (02714 +cheqer ) of his understanding (08394 +tabuwn ) .

known Isa\_42\_16 And I will bring (03212 +yalak ) the blind (05787 +(ivver ) by a way (01870 +derek ) [ that ] they knew (03045 +yada( ) not ; I will lead (01869 +darak ) them in paths (05410 +nathiyb ) [ that ] they have not {known} (03045 +yada( ):I will make (07760 +suwm ) darkness (04285 +machshak ) light (00216 +)owr ) before (06440 +paniym ) them , and crooked (04625 +ma(aqash ) things straight (04334 +miyshowr ) . These (00428 +)el - leh ) things (01697 +dabar ) will I do (06213 +(asah ) unto them , and not forsake (05800 +(azab ) them .

known Isa\_44\_18 They have not {known} (03045 +yada( ) nor understood (00995 +biyn ):for he hath shut (02902 +tuwach ) their eyes (05869 +(ayin ) , that they cannot see (07200 +ra)ah ) ; [ and ] their hearts (03826 +libbah ) , that they cannot understand (07919 +sakal ) .

known Isa\_45\_04 For Jacob (03290 +Ya(aqob ) my servant s (05650 +(ebed ) sake (04616 +ma(an ) , and Israel (03478 +Yisra)el ) mine elect (00972 +bachiyr ) , I have even called (07121 +qara) ) thee by thy name (08034 +shem ):I have surnamed (03655 +kanah ) thee , though thou hast not {known} (03045 +yada( ) me .

known Isa\_45\_05 . I [ am ] the LORD (03068 +Y@hovah ) , and [ there is ] none (00369 +)ayin ) else (05750 +(owd ) , [ there is ] no (00369 +)ayin ) God (00430 +)elohiym ) beside (02108 +zuwlah ) me:I girded (00247 +)azar ) thee , though thou hast not {known} (03045 +yada( ) me :

known Isa\_61\_09 And their seed (02233 +zera( ) shall be {known} (03045 +yada( ) among the Gentiles (01471 +gowy ) , and their offspring (06631 +tse)etsa) ) among (08432 +tavek ) the people (05971 +(am ):all (03605 +kol ) that see (07200 +ra)ah ) them shall acknowledge (05234 +nakar ) them , that they [ are ] the seed (02233 +zera( ) [ which ] the LORD (03068 +Y@hovah ) hath blessed (01288 +barak ) .

known Isa\_64\_02 As [ when ] the melting (02003 +hamac ) fire (00784 +)esh ) burneth (06919 +qadach ) , the fire (00784 +)esh ) causeth the waters (04325 +mayim ) to boil (01158 +ba(ah ) , to make thy name (08034 +shem ) {known} (03045 +yada( ) to thine adversaries (06862 +tsar ) , [ that ] the nations (01471 +gowy ) may tremble (07264 +ragaz ) at thy presence (06440 +paniym ) !

known Isa\_66\_14 And when ye see (07200 +ra)ah ) [ this ] , your heart (03820 +leb ) shall rejoice (07797 +suws ) , and your bones (06106 +(etsem ) shall flourish (06524 +parach ) like an herb (01877 +deshe ) :and the hand (03027 +yad ) of the LORD (03068 +Y@hovah ) shall be {known} (03045 +yada( ) toward (00854 +)eth ) his servants (05650 +(ebed ) , and [ his ] indignation (02194 +za(am ) toward (00854 +)eth ) his enemies (00341 +)oyeb ) .

known Jer\_04\_22 For my people (05971 +(am ) [ is ] foolish (00191 +)eviyl ) , they have not {known} (03045 +yada( ) me ; they [ are ] sottish (05530 +cakal ) children (01121 +ben ) , and they have none (03808 +lo ) understanding (00995 +biyn ):they [ are ] wise (02450 +chakam ) to do evil (07489 +ra(a( ) , but to do good (03190 +yatab ) they have no (03808 +lo ) knowledge (03045 +yada( ) .

known Jer\_05\_05 I will get (03212 +yalak ) me unto the great (01419 +gadawl ) men , and will speak (01696 +dabar ) unto them ; for they have {known} (03045 +yada( ) the way (01870 +derek ) of the LORD (03068 +Y@hovah ) , [ and ] the judgment (04941 +mishpat ) of their God (00430 +)elohiym ):but these (01992 +hem ) have altogether (03162 +yachad ) broken (07665 +shabar ) the yoke (05923 +(ol ) , [ and ] burst (05423 +nathaq ) the bonds (04147 +mowcer ) .

known Jer\_09\_16 I will scatter (06327 +puwts ) them also among the heathen (01471 +gowy ) , whom (00834 +)aher ) neither (03808 +lo ) they nor their fathers (1) have {known} (03045 +yada( ):and I will send (07971 +shalach ) a sword (02719 +chereb ) after (00310 +)achar ) them , till (05704 +(ad ) I have consumed (03615 +kalah ) them .

known Jer\_19\_04 Because they have forsaken (05800 +(azab ) me , and have estranged (05234 +nakar ) this (02088 +zeh ) place (04725 +maqowm ) , and have burned (06999 +qatar ) incense (06999 +qatar ) in it unto other (00312 +)acher ) gods (00430 +)elohiym ) , whom (00834 +)aher ) neither (03808 +lo ) they nor their fathers (1) have {known} (03045 +yada( ) , nor the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) , and have filled (04390 +male ) this (02088 +zeh ) place (04725 +maqowm ) with the blood (01818 +dam ) of innocents (05355 +naqiy ) ;

known Jer\_28\_09 The prophet (05030 +nabiy ) which (00834 +)aher ) prophesieth (05012 +naba ) of peace (07965 +shalowm ) , when the word (01697 +dabar ) of the prophet (05030 +nabiy ) shall come (00935 +bow ) to pass , [ then ] shall the prophet (05030 +nabiy ) be {known} (03045 +yada( ) , that the LORD (03068 +Y@hovah ) hath truly (00571 +)emeth ) sent (07971 +shalach ) him .

known Joh\_07\_04 For [ there is ] no (3762 -oudeis -) man (3762 -oudeis -) [ that ] doeth (4160 -poieo -) any (5100 -tis -) thing in secret (2927 -kruptos -) , and he himself (0846 -autos -) seeketh (2212 -zeteo -) to be {known} openly (3954 -parrhesia -) . If (1487 -ei -) thou do (4160 -poieo -) these (5023 -tauta -) things , shew (5319 -phaneroo -) thyself (4572 -seautou -) to the world (2889 -kosmos -) .

known Joh\_08\_19 Then (3767 -oun -) said (3004 -lego -) they unto him , Where (4226 -pou -) is thy Father (3962 -pater -) ? Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , Ye neither (3777 -oute -) know (1492 -eido -) me , nor (3777 -oute -) my Father (3962 -pater -):if (1487 -ei -) ye had known (1492 -eido -) me , ye should have {known} (1492 -eido -) my Father (3962 -pater -) also (2532 -kai -) .

known Joh\_08\_19 Then (3767 -oun -) said (3004 -lego -) they unto him , Where (4226 -pou -) is thy Father (3962 -pater -) ? Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , Ye neither (3777 -oute -) know (1492 -eido -) me , nor (3777 -oute -) my Father (3962 -pater -):if (1487 -ei -) ye had {known} (1492 -eido -) me , ye should have known (1492 -eido -) my Father (3962 -pater -) also (2532 -kai -) .

known Joh\_08\_55 Yet ye have not {known} (1097 -ginosko -) him ; but I know (1492 -eido -) him:and if (1437 -ean -) I should say (3004 -lego -) , I know (1492 -eido -) him not , I shall be a liar (5583 -pseustes -) like (3664 -homoios -) unto you:but I know (1492 -eido -) him , and keep (5083 -tereo -) his saying (3056 -logos -) .

known Joh\_10\_14 I am (1510 -eimi -) the good (2570 -kalos -) shepherd (4166 -poimen -) , and know (1097 -ginosko -) my [ sheep ] , and am {known} (1097 -ginosko -) of mine (1699 -emos -) .

known Joh\_14\_07 If (1487 -ei -) ye had known (1097 -ginosko -) me , ye should have {known} (1097 -ginosko -) my Father (3962 -pater -) also (2532 -kai -):and from henceforth (0737 -arti -) ye know (1097 -ginosko -) him , and have seen (3708 -horao -) him .

known Joh\_14\_07 If (1487 -ei -) ye had {known} (1097 -ginosko -) me , ye should have known (1097 -ginosko -) my Father (3962 -pater -) also (2532 -kai -):and from henceforth (0737 -arti -) ye know (1097 -ginosko -) him , and have seen (3708 -horao -) him .

known Joh\_14\_09 Jesus (2424 -Iesous -) saith (3004 -lego -) unto him , Have I been (1510 -eimi -) so (5118 -tosoutos -) long (5118 -tosoutos -) time (5550 -chronos -) with you , and yet hast thou not {known} (1097 -ginosko -) me , Philip (5376 -Philippos -) ? he that hath seen (3708 -horao -) me hath seen (3708 -horao -) the Father (3962 -pater -) ; and how (4459 -pos -) sayest (3004 -lego -) thou [ then ] , Shew (1166 -deiknuo -) us the Father (3962 -pater -) ?

known Joh\_15\_15 Henceforth (3765 -ouketi -) I call (3004 -lego -) you not servants (1401 -doulos -) ; for the servant (1401 -doulos -) knoweth (1492 -eido -) not what (5101 -tis -) his lord (2962 -kurios -) doeth (4160 -poieo -):but I have called (2046 -ereoo -) you friends (5384 -philos -) ; for all (3956 -pas -) things that I have heard (0191 -akouo -) of my Father (3962 -pater -) I have made (1107 -gnorizo -) {known} (1107 -gnorizo -) unto you .

known Joh\_16\_03 And these (5023 -tauta -) things will they do (4160 -poieo -) unto you , because (3754 -hoti -) they have not {known} (1097 -ginosko -) the Father (3962 -pater -) , nor (3761 -oude -) me .

known Joh\_17\_07 Now (3568 -nun -) they have {known} (1097 -ginosko -) that all (3956 -pas -) things whatsoever (3745 -hosos -) thou hast given (1325 -didomi -) me are of thee .

known Joh\_17\_08 For I have given (1325 -didomi -) unto them the words (4487 -rhema -) which (3739 -hos -) thou gavest (1325 -didomi -) me ; and they have received (2983 -lambano -) [ them ] , and have {known} (1097 -ginosko -) surely (0230 -alethos -) that I came (1831 -exerchomai -) out from thee , and they have believed (4100 -pisteuo -) that thou didst send (0649 -apostello -) me .

known Joh\_17\_25 O righteous (1342 -dikaios -) Father (3962 -pater -) , the world (2889 -kosmos -) hath not known (1097 -ginosko -) thee:but I have known (1097 -ginosko -) thee , and these (3778 -houtos -) have {known} (1097 -ginosko -) that thou hast sent (0649 -apostello -) me .

known Joh\_17\_25 O righteous (1342 -dikaios -) Father (3962 -pater -) , the world (2889 -kosmos -) hath not known (1097 -ginosko -) thee:but I have {known} (1097 -ginosko -) thee , and these (3778 -houtos -) have known (1097 -ginosko -) that thou hast sent (0649 -apostello -) me .

known Joh\_17\_25 O righteous (1342 -dikaios -) Father (3962 -pater -) , the world (2889 -kosmos -) hath not {known} (1097 -ginosko -) thee:but I have known (1097 -ginosko -) thee , and these (3778 -houtos -) have known (1097 -ginosko -) that thou hast sent (0649 -apostello -) me .

known Joh\_18\_15 And Simon (4613 -Simon -) Peter (4074 -Petros -) followed (0190 -akoloutheo -) Jesus

(2424 -Iesous -) , and [ so did ] another (0243 -allos -) disciple (3101 -mathetes -):that disciple (3101 -mathetes -) was {known} (1110 -gnostos -) unto the high (0749 -archiereus -) priest (0749 -archiereus -) , and went (4897 -suneiserchomai -) in with Jesus (2424 -Iesous -) into (1519 -eis -) the palace (0833 -aule -) of the high (0749 -archiereus -) priest (0749 -archiereus -) .

known Joh\_18\_16 But Peter (4074 -Petros -) stood (2476 -histemi -) at (4314 -pros -) the door (2374 -thura -) without (1854 -exo -) . Then (3767 -oun -) went (1831 -exerchomai -) out that other (0243 -allos -) disciple (3101 -mathetes -) , which (3739 -hos -) was {known} (1110 -gnostos -) unto the high (0749 -archiereus -) priest (0749 -archiereus -) , and spake (2036 -epo -) unto her that kept (2377 -thuroros -) the door (2377 -thuroros -) , and brought (1521 -eisago -) in Peter (4074 -Petros -) .

known Jos\_24\_31 And Israel (03478 +Yisra)el ) served (05647 +(abad ) the LORD (03068 +Y@hovah )all (03605 +kol ) the days (03117 +yowm ) of Joshua (03091 +Y@howshuwa( ) , and all (03605 +kol ) the days (03117 +yowm ) of the elders (02205 +zaqen ) that overlived Joshua (03091 +Y@howshuwa( ) , and which (00834 +)aher ) had {known} (03045 +yada( ) all (03605 +kol ) the works (04639 +ma(aseh ) of the LORD (03068 +Y@hovah ) , that he had done (06213 +(asah ) for Israel (03478 +Yisra)el ) .

known Jud\_03\_01 . Now these (00428 +)el - leh ) [ are ] the nations (01471 +gowy ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) left (03241 +Yaniym ) , to prove (05254 +nacah ) Israel (03478 +Yisra)el ) by them , [ even ] as many [ of Israel ] as had not {known} (03045 +yada( ) all (03605 +kol ) the wars (04421 +milchamah ) of Canaan (03667 +K@na(an ) ;

known Jud\_16\_09 Now [ there were ] men lying in wait (00693 +)arab ) , abiding (03427 +yashab ) with her in the chamber (02315 +cheder ) . And she said (00559 +)amar ) unto him , The Philistines (06430 +P@lishtiy ) [ be ] upon thee , Samson (08123 +Shimshown ) . And he brake (05423 +nathaq ) the withs (03499 +yether ) , as a thread (06616 +pathiy ) of tow (05296 +n@(oreth ) is broken (05423 +nathaq ) when it toucheth (07306 +ruwach ) the fire (00784 +)esh ) . So his strength (03581 +koach ) was not {known} (03045 +yada( ) .

known Jud\_21\_12 And they found (04672 +matsa ) among the inhabitants (03427 +yashab ) of Jabeshgilead four (00702 +)arba( ) hundred (03967 +me)ah ) young (05291 +na(arah ) virgins (01330 +b@thuwlah ) , that had {known} (03045 +yada( ) no (03808 +lo ) ) man (00376 +)iysh ) by lying (04904 +mishkab ) with any male (02145 +zakar ):and they brought (00935 +bow ) them unto the camp (04264 +machaneh ) to Shiloh (07887 +Shiyloh ) , which (00834 +)aher ) [ is ] in the land (00776 +)erets ) of Canaan (03667 +K@na(an ) .

known Lam\_04\_08 Their visage (08389 +to)ar ) is blacker (02821 +chashak ) than a coal (07815 +sh@chowr ) ; they are not {known} (05234 +nakar ) in the streets (02351 +chuwts ):their skin (05785 +(owr ) cleaveth (06821 +tsaphad ) to their bones (06106 +(etsem ) ; it is withered (03001 +yabesh ) , it is become (01961 +hayah ) like (03644 +k@mow ) a stick (06086 +(ets ) .

known Lev\_04\_14 When the sin (02403 +chatta)ah ) , which (00834 +)aher ) they have sinned (02398 +chata ) against (05921 +(al ) it , is {known} (03045 +yada( ) , then the congregation (06951 +qahal ) shall offer (07126 +qarab ) a young bullock (06499 +par ) for the sin (02403 +chatta)ah ) , and bring (00935 +bow ) him before (06440 +paniym ) the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) .

known Lev\_05\_01 . And if (03588 +kiy ) a soul (05315 +nephesh ) sin (02398 +chata ) , and hear (08085 +shama( ) the voice (06963 +qowl ) of swearing (00423 +)alah ) , and [ is ] a witness (05707 +(ed ) , whether (00176 +)ow ) he hath seen (07200 +ra)ah ) or (00176 +)ow ) {known} (03045 +yada( ) [ of it ] ; if (00518 +)im ) he do not utter (05046 +nagad ) [ it ] , then he shall bear (05375 +nasa ) his iniquity (05771 +(avon ) .

known Luk\_02\_15 And it came 1096 -ginomai - to pass , as the angels 0032 -aggelos - were gone 0565 -



aperchomai - away 0565 -aperchomai - from them into 1519 -eis - heaven 3772 -ouranos - , the shepherds 4166 -poimen - said 2036 -epo - one 0240 -allelon - to another 0240 -allelon - , Let us now 1211 -de - go 1330 -dierchomai - even unto Bethlehem 0965 -Bethleem - , and see 1492 -eido - this 5124 -touto - thing 4487 -rhema - which 3588 -ho - is come 1096 -ginomai - to pass , which 3588 -ho - the Lord 2962 -kurios - hath made 1107 -gnorizo - {known} 1107 -gnorizo - unto us .

known Luk\_02\_17 And when they had seen 1492 -eido - [ it ] , they made 1232 -diagnorizo - {known} 1232 -diagnorizo - abroad 1232 -diagnorizo - the saying 4487 -rhema - which 3588 -ho - was told 2980 -laleo - them concerning 4012 -peri - this 5127 -toutou - child 3813 -paidion - .

known Luk\_06\_44 For every 1538 -hekastos - tree 1186 -dendron - is {known} 1097 -ginosko - by his own 2398 -idios - fruit 2590 -karpos - . For of thorns 0173 -akantha - men do not gather 4816 -sullego - figs 4810 -sukon - , nor 3761 -oude - of a bramble 0942 -batos - bush 0942 -batos - gather 5166 -trugao - they grapes 4718 -staphule - .

known Luk\_07\_39 Now 1161 -de - when the Pharisee 5330 -Pharisaios - which 3588 -ho - had bidden 2564 -kaleo - him saw 1492 -eido - [ it ] , he spake 2036 -epo - within 1722 -en - himself 1438 -heautou - , saying 3004 -lego - , This 3778 -houtos - man , if 1487 -ei - he were a prophet 4396 -prophetes - , would have {known} 1097 -ginosko - who 5101 -tis - and what 4217 -potapos - manner 4217 -potapos - of woman 1135 -gune - [ this 3588 -ho - is ] that toucheth 0680 -haptomai - him:for she is a sinner 0268 -hamartolos - .

known Luk\_08\_17 For nothing 3756 -ou - is secret 2927 -kruptos - , that shall not be made 1096 -ginomai - manifest 5318 -phaneros - ; neither 3761 -oude - [ any thing ] hid 0614 -apokruphos - , that shall not be {known} 1097 -ginosko - and come 2064 -erchomai - abroad 5318 -phaneros - .

known Luk\_12\_02 For there is nothing 3762 -oudeis - covered 4780 -sugkalupto - , that shall not be revealed 0601 -apokalupto - ; neither hid 2927 -kruptos - , that shall not be {known} 1097 -ginosko - .

known Luk\_12\_39 And this 5124 -touto - know 1097 -ginosko - , that if 1487 -ei - the goodman 3617 -oikodespotes - of the house 3617 -oikodespotes - had {known} 1492 -eido - what 4169 -poios - hour 5610 -hora - the thief 2812 -kleptes - would come 2064 -erchomai - , he would have watched 1127 -gregoreuo - , and not have suffered 0863 -aphiemi - his house 3624 -oikos - to be broken 1358 -diorusso - through 1358 -diorusso - .

known Luk\_19\_42 Saying 3004 -lego - , If 1487 -ei - thou hadst {known} 1097 -ginosko - , even 2532 -kai - thou , at 1065 -ge - least 2534 -kaige - in this 5026 -taute - thy day 2250 -hemera - , the things [ which belong ] unto thy peace 1515 -eirene - ! but now 3568 -nun - they are hid 2928 -krupto - from thine 4675 -sou - eyes 3788 -ophthalmos - .

known Luk\_24\_18 And the one 1520 -heis - of them , whose 3739 -hos - name 3686 -onoma - was Cleopas 2810 -Kleopas - , answering 0611 -apokrinomai - said 2036 -epo - unto him , Art thou only 3441 -monos - a stranger 3939 -paroikeyo - in Jerusalem 2419 -Hierousalem - , and hast not {known} 1097 -ginosko - the things which are come 1096 -ginomai - to pass there 0846 -autos - in these 5025 -tautais - days 2250 -hemera - ?

known Luk\_24\_35 And they told 1834 -exegeomai - what 3588 -ho - things [ were done ] in the way 3598 -hodos - , and how 5613 -hos - he was {known} 1097 -ginosko - of them in breaking 2800 -klasis - of bread 0740 -artos - .

known Mar\_03\_12 And he straitly (4183 -polus -) charged (2008 -epitimao -) them that they should not make (4160 -poieo -) him {known} (5318 -phaneros -) .

known Mat\_10\_26 Fear (5399 -phobeo -) them not therefore (3767 -oun -):for there is nothing (3762 -oudeis

-) covered (2572 -kalupto -) , that shall not be revealed (0601 -apokalupto -) ; and hid (2927 -kruptos -) , that shall not be {known} (1097 -ginosko -) .

known Mat\_12\_07 But if (1487 -ei -) ye had {known} (1097 -ginosko -) what (5101 -tis -) [ this ] meaneth (2076 -esti -) , I will (2309 -thelo -) have mercy (1656 -eleos -) , and not sacrifice (2378 -thusia -) , ye would not have condemned (2613 -katadikazo -) the guiltless (0338 -anaitios -) .

known Mat\_12\_16 And charged (2008 -epitimaos -) them that they should not make (4160 -poieo -) him {known} (5318 -phaneros -) :

known Mat\_12\_33 Either (2228 -e -) make (4160 -poieo -) the tree (1186 -dendron -) good (2570 -kalos -) , and his fruit (2590 -karpos -) good (2570 -kalos -) ; or (2228 -e -) else make (4160 -poieo -) the tree (1186 -dendron -) corrupt (4550 -sapros -) , and his fruit (2590 -karpos -) corrupt (4550 -sapros -):for the tree (1186 -dendron -) is {known} (1097 -ginosko -) by [ his ] fruit (2590 -karpos -) .

known Mat\_24\_43 But know (1097 -ginosko -) this (1565 -ekeinos -) , that if (1487 -ei -) the goodman (3617 -oikodespotes -) of the house (3617 -oikodespotes -) had {known} (1492 -eido -) in what (4169 -poios -) watch (5438 -phulake -) the thief (2812 -kleptes -) would come (2064 -erchomai -) , he would have watched (1127 -gregoreuo -) , and would not have suffered (1439 -eao -) his house (3614 -oikia -) to be broken (1358 -diorusso -) up .

known Nah\_03\_17 Thy crowned (04502 +minn@zar ) [ are ] as the locusts (00697 +)arbeh ) , and thy captains (02951 +tiphcar ) as the great (01462 +gowb ) grasshoppers (01462 +gowb ) , which camp (02583 +chanah ) in the hedges (01448 +g@derah ) in the cold (07135 +qarah ) day (03117 +yowm ) , [ but ] when the sun (08121 +shemesh ) ariseth (02224 +zarach ) they flee (05074 +nadad ) away , and their place (04725 +maqowm ) is not {known} (03045 +yada( ) where (00335 +)ay ) they [ are ] .

known Neh\_04\_15 And it came (01961 +hayah ) to pass , when (00834 +)aher ) our enemies (00341 +)oyeb ) heard (08085 +shama( ) that it was {known} (03045 +yada( ) unto us , and God (00430 +)elohiym ) had brought (06565 +parar ) their counsel (06098 +)etsah ) to nought (06565 +parar ) , that we returned (07725 +shuwb ) all (03605 +kol ) of us to the wall (02346 +chowmah ) , every (00376 +)iysh ) one (00376 +)iysh ) unto his work (04399 +m@la)kahn ) .

known Neh\_09\_14 And madest (03045 +yada( ) {known} (03045 +yada( ) unto them thy holy (06944 +qodesh ) sabbath (07676 +shabbath ) , and commandedst (06680 +tsavah ) them precepts (04687 +mitsvah ) , statutes (02706 +choq ) , and laws (08451 +towrah ) , by the hand (03027 +yad ) of Moses (04872 +Mosheh ) thy servant (05650 +)ebed ) :

known Num\_12\_06 And he said (00559 +)amar ) , Hear (08085 +shama( ) now (04994 +na ) my words (01697 +dabar ) :If (00518 +)im ) there be a prophet (05030 +nabiy ) among you , [ I ] the LORD (03068 +Y@hovah ) will make myself {known} (03045 +yada( ) unto him in a vision (04758 +mar)eh ) , [ and ] will speak (01696 +dabar ) unto him in a dream (02472 +chalowm ) .

known Num\_31\_17 Now (06258 +(attah ) therefore kill (02026 +harag ) every (03605 +kol ) male (02145 +zakar ) among the little (02945 +taph ) ones , and kill (02026 +harag ) every (03605 +kol ) woman (00802 +)ishshah ) that hath {known} (03045 +yada( ) man by lying (04904 +mishkab ) with him .

known Num\_31\_18 But all (03605 +kol ) the women (00802 +)ishshah ) children (02945 +taph ) , that have not {known} (03045 +yada( ) a man (02145 +zakar ) by lying (04904 +mishkab ) with him , keep alive (02421 +chayah ) for yourselves .

known Num\_31\_35 And thirty (07970 +sh@lowshiym ) and two (08147 +sh@nayim ) thousand (00505 +)eleph ) persons in all (03605 +kol ) , of women (00802 +)ishshah ) that had not {known} (03045 +yada( )

man (02145 +zakar ) by lying (04904 +mishkab ) with him .

known Php\_04\_05 Let your (5216 -humon -) moderation (1933 -epieikes -) be {known} (1097 -ginosko -) unto all (3956 -pas -) men (0444 -anthropos -) . The Lord (2962 -kurios -) [ is ] at (1451 -eggus -) hand (1451 -eggus -) .

known Php\_04\_06 Be careful (3309 -merimnao -) for nothing (3367 -medeis -) ; but in every (3596 -hodoiporeo -) thing by prayer (4335 -proseuche -) and supplication (1162 -deesis -) with thanksgiving (2169 -eucharistia -) let your (5216 -humon -) requests (0155 -aitema -) be made (1107 -gnorizo -) {known} (1107 -gnorizo -) unto God (2316 -theos -) .

known Pro\_01\_23 Turn (07725 +shuwb ) you at my reproof (08433 +towkechah ):behold (02009 +hinneh ) , I will pour (05042 +naba( ) out my spirit (07307 +ruwach ) unto you , I will make {known} (03045 +yada( ) my words (01697 +dabar ) unto you .

known Pro\_10\_09 . He that walketh (03212 +yalak ) uprightly (08537 +tom ) walketh (01980 +halak ) surely (00983 +betach ):but he that perverteth (06140 +(aqash ) his ways (01870 +derek ) shall be {known} (03045 +yada( ) .

known Pro\_12\_16 . A fool s (00191 +)eviyl ) wrath (03708 +ka(ac ) is presently (03117 +yowm ) {known} (03045 +yada( ):but a prudent (06175 +(aruwm ) [ man ] covereth (03680 +kacah ) shame (07036 +qalown ) .

known Pro\_14\_33 . Wisdom (02451 +chokmah ) resteth (05117 +nuwach ) in the heart (03820 +leb ) of him that hath understanding (00995 +biyn ):but [ that which is ] in the midst (07130 +qereb ) of fools (03684 +k@ciyl ) is made {known} (03045 +yada( ) .

known Pro\_20\_11 . Even (01571 +gam ) a child (05288 +na(ar ) is {known} (05234 +nakar ) by his doings (04611 +ma(alal ) , whether (00518 +)im ) his work (06467 +po(al ) [ be ] pure (02134 +zak ) , and whether (00518 +)im ) [ it be ] right (03477 +yashar ) .

known Pro\_22\_19 That thy trust (04009 +mibtach ) may be in the LORD (03068 +Y@hovah ) , I have made {known} (03045 +yada( ) to thee this day (03117 +yowm ) , even (00637 +)aph ) to thee .

known Pro\_31\_23 Her husband (01167 +ba(al ) is {known} (03045 +yada( ) in the gates (08179 +sha(ar ) , when he sitteth (03427 +yashab ) among (05973 +(im ) the elders (02205 +zaqen ) of the land (00776 +)erets ) .

known Psa\_09\_16 The LORD (03068 +Y@hovah ) is {known} (03045 +yada( ) [ by ] the judgment (04941 +mishpat ) [ which ] he executeth (06213 +(asah ):the wicked (07563 +rasha( ) is snared (05367 +naqash ) in the work (06467 +po(al ) of his own hands (03709 +kaph ) . Higgsaion (01902 +higgayown ) . Selah (05542 +celah ) .

known Psa\_103\_07 He made {known} (03045 +yada( ) his ways (01870 +derek ) unto Moses (04872 +Mosheh ) , his acts (05949 +(aliylah ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

known Psa\_105\_01 . O give thanks (03034 +yadah ) unto the LORD (03050 +Yahh ) ; call (07121 +qara ) upon his name (08034 +shem ):make {known} (03045 +yada( ) his deeds (05949 +(aliylah ) among the people (05971 +(am ) .

known Psa\_106\_08 Nevertheless he saved (03467 +yasha( ) them for his name s (08034 +shem ) sake (04616 +ma(an ) , that he might make his mighty (01369 +g@buwrah ) power (01369 +g@buwrah ) to be {known} (03045 +yada( ) .

known Psa\_119\_079 Let those that fear (03373 +yare) ) thee turn (07725 +shuwb ) unto me , and those that have {known} (03045 +yada( ) thy testimonies (05713 +(edah ) .

known Psa\_119\_152 +. Concerning thy testimonies (05713 +(edah ) , I have {known} (03045 +yada( ) of old (06924 +qedem ) that thou hast founded (03245 +yacad ) them for ever (05769 +(owlam ) .

known Psa\_139\_01 . To the chief Musician (05329 +natsach ) , A Psalm (04210 +mizmowr ) of David (01732 +David ) . O LORD (03068 +Y@hovah ) , thou hast searched (02713 +chaqar ) me , and {known} (03045 +yada( ) [ me ] .

known Psa\_145\_12 To make {known} (03045 +yada( ) to the sons (01121 +ben ) of men (00120 +)adam ) his mighty (01369 +g@buwrah ) acts , and the glorious (03519 +kabowd ) majesty (01926 +hadar ) of his kingdom (04438 +malkuwth ) .

known Psa\_147\_20 He hath not dealt (06213 +(asah ) so (03651 +ken ) with any (03605 +kol ) nation (01471 +gowy ):and [ as for his ] judgments (04941 +mishpat ) , they have not {known} (03045 +yada( ) them . Praise (01984 +halal ) ye the LORD (03050 +Yahh ) .

known Psa\_18\_43 Thou hast delivered (06403 +palat ) me from the strivings (07379 +riyb ) of the people (05971 +(am ) ; [ and ] thou hast made (07760 +suwm ) me the head (07218 +ro)sh ) of the heathen (01471 +gowy ):a people (05971 +(am ) [ whom ] I have not {known} (03045 +yada( ) shall serve (05647 +(abad ) me .

known Psa\_31\_07 I will be glad (01523 +giyl ) and rejoice (08055 +samach ) in thy mercy (02617 +cheded ):for thou hast considered (07200 +ra)ah ) my trouble (06040 +(oniy ) ; thou hast {known} (03045 +yada( ) my soul (05315 +nephesh ) in adversities (06869 +tsarah ) ;

known Psa\_48\_03 God (00430 +)elohiym ) is {known} (03045 +yada( ) in her palaces (00759 +)armown ) for a refuge (04869 +misgab ) .

known Psa\_67\_02 That thy way (01870 +derek ) may be {known} (03045 +yada( ) upon earth (00776 +)erets ) , thy saving (03444 +y@shuw(ah ) health among all (03605 +kol ) nations (01471 +gowy ) .

known Psa\_69\_19 Thou hast {known} (03045 +yada( ) my reproach (02781 +cherpah ) , and my shame (01322 +bosheth ) , and my dishonour (03639 +k@limmah ):mine adversaries (06887 +tsarar ) [ are ] all (03605 +kol ) before (06440 +paniym ) thee .

known Psa\_76\_01 . To the chief Musician (05329 +natsach ) on Neginoth (05058 +n@giynah ) , A Psalm (04210 +mizmowr ) [ or ] Song (07892 +shiyr ) of Asaph (00623 +)Acaph ) . In Judah (03063 +Y@huwdah ) [ is ] God (00430 +)elohiym ) {known} (03045 +yada( ):his name (08034 +shem ) [ is ] great (01419 +gadowl ) in Israel (03478 +Yisra)el ) .

known Psa\_77\_19 Thy way (01870 +derek ) [ is ] in the sea (03220 +yam ) , and thy path (07635 +shabiyl ) in the great (07227 +rab ) waters (04325 +mayim ) , and thy footsteps (06119 +(aqeb ) are not {known} (03045 +yada( ) .

known Psa\_78\_03 Which (00834 +)aher ) we have heard (08085 +shama( ) and {known} (03045 +yada( ) , and our fathers (1) have told (05608 +caphar ) us .

known Psa\_78\_05 For he established (06965 +quwm ) a testimony (5715) in Jacob (03290 +Ya(aqob ) , and appointed (07760 +suwm ) a law (08451 +towrah ) in Israel (03478 +Yisra)el ) , which (00834 +)aher ) he commanded (06680 +tsavah ) our fathers (1) , that they should make them {known} (03045 +yada( ) to their

children (01121 +ben ) :

known Psa\_79\_06 . Pour (08210 +shaphak ) out thy wrath (02534 +chemah ) upon the heathen (01471 +gowy ) that have not {known} (03045 +yada() thee , and upon the kingdoms (04467 +mamlakah ) that have not called (07121 +qara) ) upon thy name (08034 +shem ) .

known Psa\_79\_10 Wherefore (04100 +mah ) should the heathen (01471 +gowy ) say (00559 +)amar ) , Where (00346 +)ayeh ) [ is ] their God (00430 +)elohiyim ) ? let him be {known} (03045 +yada() among the heathen (01471 +gowy ) in our sight (05869 +(ayin ) [ by ] the revenging (05360 +n@qamah ) of the blood (01818 +dam ) of thy servants (05650 +(ebed ) [ which is ] shed (08210 +shaphak ) .

known Psa\_88\_12 Shall thy wonders (06382 +pele) ) be {known} (03045 +yada() in the dark (02822 +choshek ) ? and thy righteousness (06666 +ts@daqah ) in the land (00776 +)erets ) of forgetfulness (05388 +n@shiyah ) ?

known Psa\_89\_01 . Maschil (07919 +sakal ) of Ethan (00387 +)Eythan ) the Ezrahite (00250 +)Ezrachiy ) . I will sing (07891 +shiyr ) of the mercies (02617 +cheded ) of the LORD (03068 +Y@hovah ) for ever (05769 +(owlam ):with my mouth (06310 +peh ) will I make {known} (03045 +yada() thy faithfulness (00530 +)emuwnah ) to all generations (01755 +dowr ) .

known Psa\_91\_14 Because (03588 +kiy ) he hath set his love (02836 +chashaq ) upon me , therefore will I deliver (06403 +palat ) him:I will set him on high (07682 +sagab ) , because (03588 +kiy ) he hath {known} (03045 +yada() my name (08034 +shem ) .

known Psa\_95\_10 Forty (00705 +)arba(iym ) years (08141 +shaneh ) long was I grieved (06362 +patar ) with [ this ] generation (01755 +dowr ) , and said (00559 +)amar ) , It [ is ] a people (05971 +(am ) that do err (08582 +ta(ah ) in their heart (03824 +lebab ) , and they have not {known} (03045 +yada() my ways (01870 +derek ) :

known Psa\_98\_02 The LORD (03068 +Y@hovah ) hath made {known} (03045 +yada() his salvation (03444 +y@shuw(ah ):his righteousness (06666 +ts@daqah ) hath he openly shewed (01540 +galah ) in the sight (05869 +(ayin ) of the heathen (01471 +gowy ) .

known Rev\_02\_24 But unto you I say (3004 -lego -) , and unto the rest (3062 -loipoy -) in Thyatira (2363 -Thuateira -) , as many (3745 -hosos -) as have (2192 -echo -) not this (5026 -taute -) doctrine (1322 -didache -) , and which (3748 -hostis -) have not {known} (1097 -ginosko -) the depths (0899 -bathos -) of Satan (4567 -Satanas -) , as they speak (3004 -lego -) ; I will put (0906 -ballo -) upon you none (3367 -medeis -) other (0243 -allos -) burden (0922 -baros -) .

known Rom\_01\_19 . Because (1360 -dioti -) that which may be {known} (1110 -gnostos -) of God (2316 -theos -) is manifest (5319 -phaneroo -) in them ; for God (2316 -theos -) hath shewed (5319 -phaneroo -) [ it ] unto them .

known Rom\_03\_17 And the way (3598 -hodos -) of peace (1515 -eirene -) have they not {known} (1097 -ginosko -) :

known Rom\_07\_07 . What (5101 -tis -) shall we say (2046 -ereo -) then (3767 -oun -) ? [ Is ] the law (3551 -nomos -) sin (0266 -hamartia -) ? God (1096 -ginomai -) forbid (1096 -ginomai -) . Nay (0235 -alla -) , I had not known (1097 -ginosko -) sin (0266 -hamartia -) , but by the law (3551 -nomos -):for I had not {known} (1492 -eido -) lust (1939 -epithumia -) , except (1508 -ei me -) the law (3551 -nomos -) had said (3004 -lego -) , Thou shalt not covet (1937 -epithumeo -) .

known Rom\_07\_07 . What (5101 -tis -) shall we say (2046 -ereo -) then (3767 -oun -) ? [ Is ] the law (3551 -

nomos -) sin (0266 -hamartia -) ? God (1096 -ginomai -) forbid (1096 -ginomai -) . Nay (0235 -alla -) , I had not {known} (1097 -ginosko -) sin (0266 -hamartia -) , but by the law (3551 -nomos -):for I had not known (1492 -eido -) lust (1939 -epithumia -) , except (1508 -ei me -) the law (3551 -nomos -) had said (3004 -lego -) , Thou shalt not covet (1937 -epithumeo -) .

known Rom\_09\_22 [ What ] if (1487 -ei -) God (2316 -theos -) , willing (2309 -thelo -) to shew (1731 -endeiknumi -) [ his ] wrath (3709 -orge -) , and to make (1107 -gnorizo -) his power (1415 -dunatos -) {known} (1107 -gnorizo -) , endured (5342 -phero -) with much (4183 -polus -) longsuffering (3115 -makrothumia -) the vessels (4632 -skeuos -) of wrath (3709 -orge -) fitted (2675 -katartizo -) to destruction (0684 -apoleia -) :

known Rom\_09\_23 And that he might make (1107 -gnorizo -) {known} (1107 -gnorizo -) the riches (4149 -ploutos -) of his glory (1391 -doxa -) on (1909 -epi -) the vessels (4632 -skeuos -) of mercy (1656 -eleos -) , which (3739 -hos -) he had afore (4282 -proetoimazo -) prepared (4282 -proetoimazo -) unto glory (1391 -doxa -) ,

known Rom\_11\_34 For who (5101 -tis -) hath {known} (1097 -ginosko -) the mind (3563 -nous -) of the Lord (2962 -kurios -) ? or (2228 -e -) who (5101 -tis -) hath been (1096 -ginomai -) his counsellor (4825 -sumboulos -) ?

known Rom\_16\_26 But now (3568 -nun -) is made (5319 -phaneroo -) manifest (5319 -phaneroo -) , and by the scriptures (1124 -graphe -) of the prophets (4397 -prophetikos -) , according (2596 -kata -) to the commandment (2003 -epitage -) of the everlasting (0166 -aionios -) God (2316 -theos -) , made (1107 -gnorizo -) {known} (1107 -gnorizo -) to all (3956 -pas -) nations (1484 -ethnos -) for the obedience (5218 -hupakoe -) of faith (4102 -pistis -) :

known Rut\_03\_03 Wash (07364 +rachats ) thyself therefore , and anoint (05480 +cuwk ) thee , and put (07760 +suwm ) thy raiment (08071 +simlah ) upon thee , and get (03381 +yarad ) thee down (03381 +yarad ) to the floor (01637 +goren ): [ but ] make not thyself {known} (03045 +yada( ) ) unto the man (00376 +)iysh ) , until (05704 +(ad ) he shall have done (03615 +kalah ) eating (00398 +)akal ) and drinking (08354 +shathah ) .

known Rut\_03\_14 . And she lay (07901 +shakab ) at his feet (04772 +marg@lah ) until (05704 +(ad ) the morning (01242 +boqer ):and she rose (06965 +quwm ) up before (02958 +t@rowm ) one could know (05234 +nakar ) another (07453 +rea( ) . And he said (00559 +)amar ) , Let it not be {known} (03045 +yada( ) ) that a woman (00802 +)ishshah ) came (00935 +bow) ) into the floor (01637 +goren ) .

known Zec\_14\_07 But it shall be one (00259 +)echad ) day (03117 +yowm ) which (01931 +huw) ) shall be {known} (03045 +yada( ) ) to the LORD (03068 +Y@hovah ) , not day (03117 +yowm ) , nor (03808 +lo) ) night (03915 +layil ):but it shall come to pass , [ that ] at evening (06153 +(ereb ) time (06256 +(eth ) it shall be light (00216 +)owr ) .

longsuffering:know Jer\_15\_15 . O LORD (03068 +Y@hovah ) , thou knowest (03045 +yada( ) ):remember (02142 +zakar ) me , and visit (06485 +paqad ) me , and revenge (05358 +naqam ) me of my persecutors (07291 +radaph ) ; take (03947 +laqach ) me not away in thy {longsuffering:know} (03045 +yada( ) ) that for thy sake I have suffered (05375 +nasa ) rebuke (02781 +cherpah ) .

me:now Gen\_31\_13 I [ am ] the God (00410 +)el ) of Bethel (01008 +Beyth - )El ) , where (00834 +)aher ) thou anointedst (04886 +mashach ) the pillar (04676 +matstsebah ) , [ and ] where (00834 +)aher ) thou vowedst (05087 +nadar ) a vow (05088 +neder ) unto {me:now} (06258 +(attah ) arise (06965 +quwm ) , get (03318 +yatsa ) thee out from this (02063 +zo)th ) land (00776 +)erets ) , and return (07725 +shuwb ) unto the land (00776 +)erets ) of thy kindred (04138 +mowledeth ) .

me:now Jer\_04\_12 [ Even ] a full (04392 +male) ) wind (07307 +ruwach ) from those (00428 +)el - leh ) [ places ] shall come (00935 +bow) ) unto {me:now} (06258 +(attah ) also (01571 +gam ) will I give (01696 +dabar ) sentence (04941 +mishpat ) against them .

me:now Num\_22\_34 And Balaam (01109 +Bil(am ) said (00559 +)amar ) unto the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) , I have sinned (02398 +chata ) ; for I knew (03045 +yada( ) not that thou stookest (05324 +natsab ) in the way (01870 +derek ) against (07125 +qir)ah ) {me:now} (06258 +(attah ) therefore , if (00518 +)im ) it displease thee , I will get me back (07725 +shuwb ) again (07725 +shuwb ) .

now 1Ch\_17\_23 Therefore {now} (06258 +(attah ) , LORD (03068 +Y@hovah ) , let the thing (01697 +dabar ) that thou hast spoken (01696 +dabar ) concerning (05921 +(al ) thy servant (05650 +(ebed ) and concerning (05921 +(al ) his house (01004 +bayith ) be established (00539 +)aman ) for ever (05769 +(owlam ) , and do (06213 +(asah ) as thou hast said (01696 +dabar ) .

now 1Ch\_17\_26 And {now} (06258 +(attah ) , LORD (03068 +Y@hovah ) , thou art God (00430 +)elohiym ) , and hast promised (01696 +dabar ) this (02063 +zo)th ) goodness (02896 +towb ) unto thy servant (05650 +(ebed ) :

now 1Ch\_21\_08 And David (01732 +David ) said (00559 +)amar ) unto God (00430 +)elohiym ) , I have sinned (02398 +chata ) greatly (03966 +m@(od ) , because (00834 +)aher ) I have done (06213 +(asah ) this (02088 +zeh ) thing (01697 +dabar ):but {now} (06258 +(attah ) , I beseech (04994 +na) ) thee , do (05674 +(abar ) away (05674 +(abar ) the iniquity (05771 +(avon ) of thy servant (05650 +(ebed ) ; for I have done very (03966 +m@(od ) foolishly (05528 +cakal ) .

now 1Ch\_21\_13 And David (01732 +David ) said (00559 +)amar ) unto Gad (01410 +Gad ) , I am in a great (03966 +m@(od ) strait (06887 +tsarar ):let me fall (05307 +naphal ) {now} (04994 +na) ) into the hand (03027 +yad ) of the LORD (03068 +Y@hovah ) ; for very (03966 +m@(od ) great (07227 +rab ) [ are ] his mercies (07356 +racham ):but let me not fall (05307 +naphal ) into the hand (03027 +yad ) of man (00120 +)adam ) .

now 1Ch\_21\_15 And God (00430 +)elohiym ) sent (07971 +shalach ) an angel (04397 +mal)ak ) unto Jerusalem (03389 +Y@ruwshalaim ) to destroy (07843 +shachath ) it:and as he was destroying (07843 +shachath ) , the LORD (03068 +Y@hovah ) beheld (07200 +ra)ah ) , and he repented (05162 +nacham ) him of the evil (07451 +ra( ) , and said (00559 +)amar ) to the angel (04397 +mal)ak ) that destroyed (07843 +shachath ) , It is enough (07227 +rab ) , stay (07503 +raphah ) {now} (06258 +(attah ) thine hand (03027 +yad ) . And the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) stood (05975 +(amad ) by the threshingfloor (01637 +goren ) of Ornan (00771 +)Ornan ) the Jebusite (02983 +Yebuwcij ) .

now 1Ch\_22\_05 And David (01732 +David ) said (00559 +)amar ) , Solomon (08010 +Sh@lomoh ) my son (01121 +ben ) [ is ] young (05288 +na(ar ) and tender (07390 +rak ) , and the house (01004 +bayith ) [ that is ] to be builded (01129 +banah ) for the LORD (03068 +Y@hovah ) [ must be ] exceeding (04605 +ma(al ) magnificent (01431 +gadal ) , of fame (08034 +shem ) and of glory (08597 +tiph)arah ) throughout all (03605 +kol ) countries (00776 +)erets ):I will [ therefore ] {now} (04994 +na) ) make preparation (03559 +kuwn ) for it . So David (01732 +David ) prepared (03559 +kuwn ) abundantly (07230 +rob ) before (06440 +paniym ) his death (04194 +maveth ) .

now 1Ch\_28\_10 Take (07200 +ra)ah ) heed (07200 +ra)ah ) {now} (06258 +(attah ) ; for the LORD (03068 +Y@hovah ) hath chosen (00977 +bachar ) thee to build (01129 +banah ) an house (01004 +bayith ) for the sanctuary (04720 +miqdash ):be strong (02388 +chazaq ) , and do (06213 +(asah ) [ it ] .

now 1Ch\_29\_17 I know (03045 +yada( ) also , my God (00430 +)elohiym ) , that thou triest (00974 +bachan ) the heart (03824 +lebab ) , and hast pleasure (07521 +ratsah ) in uprightness (03476 +yosher ) . As for me , in the uprightness (04339 +meyshar ) of mine heart (03824 +lebab ) I have willingly (05068 +nadab ) offered

all (03605 +kol ) these (00428 +)el - leh ) things:and {now} (06258 +(attah ) have I seen (07200 +ra)ah ) with joy (08057 +simchah ) thy people (05971 +(am ) , which are present (04672 +matsa ) here (06311 +poh ) , to offer willingly (05068 +nadab ) unto thee .

now 1Co\_03\_02 I have fed (4222 -potizo -) you with milk (1051 -gala -) , and not with meat (1033 -broma -):for hitherto (3768 -oupo -) ye were not able (1410 -dunamai -) [ to bear it ] , neither (3777 -oute -) yet (2089 -eti -) {now} (3568 -nun -) are ye able (1410 -dunamai -) .

now 1Co\_04\_07 . For who (5101 -tis -) maketh (1252 -diakrino -) thee to differ (1252 -diakrino -) [ from another ] ? and what (5101 -tis -) hast (2192 -echo -) thou that thou didst not receive (2983 -lambano -) ? {now} (2532 -kai -) if (1499 -ei kai -) thou didst receive (2983 -lambano -) [ it ] , why (5101 -tis -) dost thou glory (2744 -kauchaomai -) , as if thou hadst not received (2983 -lambano -) [ it ] ?

now 1Co\_04\_08 Now (2236 -hedista -) ye are full (2880 -korenumi -) , {now} (2236 -hedista -) ye are rich (4147 -plouto -) , ye have reigned (0936 -basileuo -) as kings without (5565 -choris -) us:and I would (3785 -ophelono -) to God ye did reign (0936 -basileuo -) , that we also (2532 -kai -) might reign (4821 -sumbasileuo -) with you .

now 1Co\_05\_11 But {now} (3570 -nuni -) I have written (1125 -grapho -) unto you not to keep (4874 -sunanamignumi -) company (4874 -sunanamignumi -) , if (1437 -ean -) any (5100 -tis -) man that is called (3687 -onomazo -) a brother (0080 -adephos -) be a fornicator (4205 - pornos -) , or (2228 -e -) covetous (4123 -pleonektes -) , or (2228 -e -) an idolater (1496 -eidololatres -) , or (2228 -e -) a railer (3060 -loidoros -) , or (2228 -e -) a drunkard (3183 -methusos -) , or (2228 -e -) an extortioner (0727 -harpax -) ; with such (5108 -toioutos -) an one no not to eat (4906 -sunestho -) .

now 1Co\_07\_14 For the unbelieving (0571 -apistos -) husband (0435 -aner -) is sanctified (0037 -hagiozo -) by the wife (1135 -gunē -) , and the unbelieving (0571 -apistos -) wife (1135 -gunē -) is sanctified (0037 -hagiozo -) by the husband (0435 -aner -):else (0686 -ara -) were your (5216 -humon -) children (5043 -teknon -) unclean (0169 -akathartos -) ; but {now} (3568 -nun -) are they holy (0040 -hagios -) .

now 1Co\_12\_18 But {now} (3570 -nuni -) hath God (2316 -theos -) set (5087 -tithemi -) the members (3196 -melos -) every (1538 -hekastos -) one (1520 -heis -) of them in the body (4983 -soma -) , as it hath pleased (2309 -thelo -) him .

now 1Co\_12\_20 But {now} (3568 -nun -) [ are they ] many (4183 -polus -) members (3196 -melos -) , yet (1161 -de -) but one (1520 -heis -) body (4983 -soma -) .

now 1Co\_13\_12 For {now} (0737 -arti -) we see (0991 -blepo -) through (1223 -dia -) a glass (2072 -esoptron -) , darkly (0135 -ainigma -) ; but then (5119 -tote -) face (4383 -prosopon -) to face (4383 -prosopon -):now (0737 -arti -) I know (1097 -ginosko -) in part (3313 -meros -) ; but then (5119 -tote -) shall I know (1921 -epiginosko -) even (2531 -kathos -) as also (2532 -kai -) I am known (1921 -epiginosko -) .

now 1Co\_13\_13 And {now} (3570 -nuni -) abideth (3306 -meno -) faith (4102 -pistis -) , hope (1680 -elpis -) , charity (0026 -agape -) , these (5023 -tauta -) three (5140 -treis -) ; but the greatest (3187 -meizon -) of these (5130 -touton -) [ is ] charity (0026 -agape -) .

now 1Co\_15\_20 . But {now} (3570 -nuni -) is Christ (5547 -Christos -) risen (1453 -egeiro -) from the dead (3498 -nekros -) , [ and ] become (1096 -ginomai -) the firstfruits (0536 -aparche -) of them that slept (2837 -koimao -) .

now 1Co\_16\_07 For I will (2309 -thelo -) not see (1492 -eido -) you {now} (0737 -arti -) by the way (3938 -parodos -) ; but I trust (1679 -elpizo -) to tarry (1961 -epimeno -) a while (5099 -tino -) with you , if (1437 -ean -) the Lord (2962 -kurios -) permit (2010 -epitrepo -) .



now 1Jo\_02\_08 Again (3825 -palin -) , a new (2537 -kainos -) commandment (1785 -entole -) I write (1125 -grapho -) unto you , which (3739 -hos -) thing is true (0257 -halon -) in him and in you:because (3754 -hoti -) the darkness (4653 -skotia -) is past (3855 -parago -) , and the true (0228 -alethinos -) light (5457 -phos -) {now} (2236 -hedista -) shineth (5316 -phaino -) .

now 1Jo\_02\_09 He that saith (3004 -lego -) he is in the light (5457 -phos -) , and hateth (3404 -miseo -) his brother (0080 -adephos -) , is in darkness (4653 -skotia -) even until (2193 -heos -) {now} (0737 -arti -) .

now 1Jo\_02\_18 . Little (3813 -paidion -) children (3813 -paidion -) , it is the last (2078 -eschatos -) time (5610 -hora -):and as ye have heard (0191 -akouo -) that antichrist (0500 -antichristos -) shall come (2064 -erchomai -) , even (2532 -kai -) {now} (3568 -nun -) are there many (4183 -polus -) antichrists (0500 -antichristos -) ; whereby (3606 -hothen -) we know (1097 -ginosko -) that it is the last (2078 -eschatos -) time (5610 -hora -) .

now 1Jo\_02\_28 . And {now} (3568 -nun -) , little (5040 -teknion -) children (5040 -teknion -) , abide (3306 -meno -) in him ; that , when (3752 -hotan -) he shall appear (5319 -phaneroo -) , we may have (2192 -echo -) confidence (3954 -parrhesia -) , and not be ashamed (0153 -aischunomai -) before (0575 -apo -) him at (1722 -en -) his coming (3952 -parousia -) .

now 1Jo\_03\_02 Beloved (0027 -agapetos -) , {now} (3568 -nun -) are we the sons (5043 -teknon -) of God (2316 -theos -) , and it doth not yet (3768 -oupo -) appear (5319 -phaneroo -) what (5101 -tis -) we shall be:but we know (1492 -eido -) that , when (1437 -ean -) he shall appear (5319 -phaneroo -) , we shall be like (3664 -homoios -) him ; for we shall see (3700 -optanomai -) him as he is .

now 1Jo\_04\_03 And every (3956 -pas -) spirit (4151 -pneuma -) that confesseth (3670 -homologeoo -) not that Jesus (2424 -Iesous -) Christ (5547 -Christos -) is come (2064 -erchomai -) in the flesh (4561 -sarx -) is not of God (2316 -theos -):and this (5124 -touto -) is that [ spirit ] of antichrist (0500 -antichristos -) , whereof (3739 -hos -) ye have heard (0191 -akouo -) that it should come (2064 -erchomai -) ; and even (2532 -kai -) {now} (3568 -nun -) already (2235 -ede -) is it in the world (2889 -kosmos -) .

now 1Ki\_01\_18 And now (06258 +(attah ) , behold (02009 +hinneh ) , Adonijah (00138 +)Adoniyah ) reigneth (04427 +malak ) ; and {now} , my lord (00113 +)adown ) the king (04428 +melek ) , thou knowest (03045 +yada() [ it ] not :

now 1Ki\_01\_18 And {now} (06258 +(attah ) , behold (02009 +hinneh ) , Adonijah (00138 +)Adoniyah ) reigneth (04427 +malak ) ; and now , my lord (00113 +)adown ) the king (04428 +melek ) , thou knowest (03045 +yada() [ it ] not :

now 1Ki\_02\_16 And {now} (06258 +(attah ) I ask (07592 +sha)al ) one (00259 +)echad ) petition (07596 +sh@)elah ) of thee , deny (07725 +shuwb ) me not . And she said (00559 +)amar ) unto him , Say (01696 +dabar ) on .

now 1Ki\_03\_07 And {now} (06258 +(attah ) , O LORD (03068 +Y@hovah ) my God (00430 +)elohiym ) , thou hast made thy servant (05650 +(ebed ) king (04427 +malak ) instead (08478 +tachath ) of David (01732 +David ) my father (1):and I [ am but ] a little (06996 +qatan ) child (05288 +na(ar ):I know (03045 +yada() not [ how ] to go (03318 +yatsa ) out or come (00935 +bow) ) in .

now 1Ki\_05\_04 But {now} (06258 +(attah ) the LORD (03068 +Y@hovah ) my God (00430 +)elohiym ) hath given me rest (05117 +nuwach ) on every (05437 +cabab ) side (05439 +cabiyb ) , [ so that there is ] neither (00369 +)ayin ) adversary (07854 +satan ) nor (00369 +)ayin ) evil (07451 +ra() occurrent (06294 +pega() .

now 1Ki\_08\_25 Therefore {now} (06258 +(attah ) , LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of

Israel (03478 +Yisra)el ) , keep (08104 +shamar ) with thy servant (05650 +(ebed ) David (01732 +David ) my father (1) that thou promisedst (01696 +dabar ) him , saying (00559 +)amar ) , There shall not fail (03772 +karath ) thee a man (00376 +)iysh ) in my sight (06440 +paniym ) to sit (03427 +yashab ) on (05921 +(al ) the throne (03678 +kicce ) ) of Israel (03478 +Yisra)el ) ; so (07535 +raq ) that thy children (01121 +ben ) take heed (08104 +shamar ) to their way (01870 +derek ) , that they walk (03212 +yalak ) before (06440 +paniym ) me as thou hast walked (01980 +halak ) before (06440 +paniym ) me .

now 1Ki\_08\_26 And {now} (06258 +(attah ) , O God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , let thy word (01697 +dabar ) , I pray (04994 +na ) thee , be verified (00539 +)aman ) , which (00834 +)aher ) thou spakest (01696 +dabar ) unto thy servant (05650 +(ebed ) David (01732 +David ) my father (1) .

now 1Ki\_12\_11 And {now} (06258 +(attah ) whereas my father (1) did lade (06006 +(amac ) you with a heavy (03515 +kabed ) yoke (05923 +(ol ) , I will add (03254 +yacaph ) to your yoke (05923 +(ol ):my father (1) hath chastised (03256 +yacar ) you with whips (07752 +showt ) , but I will chastise (03256 +yacar ) you with scorpions (06137 +(aqrab ) .

now 1Ki\_13\_06 And the king (04428 +melek ) answered (06030 +(anah ) and said (00559 +)amar ) unto the man (00376 +)iysh ) of God (00430 +)elohiym ) , Intreat (02470 +chalah ) {now} (04994 +na ) the face (06440 +paniym ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , and pray (06419 +palal ) for me , that my hand (03027 +yad ) may be restored (07725 +shuwb ) me again (07725 +shuwb ) . And the man (00376 +)iysh ) of God (00430 +)elohiym ) besought (02470 +chalah ) the LORD (03068 +Y@hovah ) , and the king s (04428 +melek ) hand (03027 +yad ) was restored (07725 +shuwb ) him again (07725 +shuwb ) , and became (01961 +hayah ) as [ it was ] before (07223 +ri)shown ) .

now 1Ki\_14\_14 Moreover the LORD (03068 +Y@hovah ) shall raise (06965 +quwm ) him up a king (04428 +melek ) over (05921 +(al ) Israel (03478 +Yisra)el ) , who (00834 +)aher ) shall cut (03772 +karath ) off the house (01004 +bayith ) of Jeroboam (03379 +Yarob(am ) that day (03117 +yowm ):but what (04100 +mah ) ? even (01571 +gam ) {now} (06258 +(attah ) .

now 1Ki\_18\_11 And {now} (06258 +(attah ) thou sayest (00559 +)amar ) , Go (03212 +yalak ) , tell (00559 +)amar ) thy lord (03068 +Y@hovah ) , Behold (02009 +hinneh ) , Elijah (00452 +)Eliyah ) [ is here ] .

now 1Ki\_18\_14 And {now} (06258 +(attah ) thou sayest (00559 +)amar ) , Go (03212 +yalak ) , tell (00559 +)amar ) thy lord (00113 +)adown ) , Behold (02009 +hinneh ) , Elijah (00452 +)Eliyah ) [ is here ] :and he shall slay (02026 +harag ) me .

now 1Ki\_18\_43 And said (00559 +)amar ) to his servant (05288 +na(ar ) , Go (05927 +(alah ) up {now} (04994 +na ) , look (05027 +nabat ) toward (01870 +derek ) the sea (03220 +yam ) . And he went (05927 +(alah ) up , and looked (05027 +nabat ) , and said (00559 +)amar ) , [ There is ] nothing . And he said (00559 +)amar ) , Go (07725 +shuwb ) again (07725 +shuwb ) seven (07651 +sheba( ) times (06471 +pa(am ) .

now 1Ki\_19\_04 But he himself (01931 +huw ) went (01980 +halak ) a day s (03117 +yowm ) journey (01870 +derek ) into the wilderness (04057 +midbar ) , and came (00935 +bow ) and sat (03427 +yashab ) down under (08478 +tachath ) a juniper (07574 +rethem ) tree:and he requested (07592 +sha)al ) for himself (05315 +nephesh ) that he might die (04191 +muwth ) ; and said (00559 +)amar ) , It is enough (07227 +rab ) ; {now} (06258 +(attah ) , O LORD (03068 +Y@hovah ) , take (03947 +laqach ) away my life (05315 +nephesh ) ; for I [ am ] not better (02896 +towb ) than my fathers (1) .

now 1Ki\_20\_31 . And his servants (05650 +(ebed ) said (00559 +)amar ) unto him , Behold (02009 +hinneh ) {now} (04994 +na ) , we have heard (08085 +shama( ) that the kings (04428 +melek ) of the house (01004 +bayith ) of Israel (03478 +Yisra)el ) [ are ] merciful (02617 +checed ) kings (04428 +melek ):let us , I pray (04994 +na ) thee , put (07760 +suwm ) sackcloth (08242 +saq ) on our loins (04975 +mothen ) , and ropes

(02256 +chebel ) upon our heads (07218 +ro)sh ) , and go (03318 +yatsa ) out to the king (04428 +melek ) of Israel (03478 +Yisra)el ):peradventure (00194 +)uwlay ) he will save (02421 +chayah ) thy life (05315 +nephesh ) .

now 1Ki\_21\_07 And Jezebel (00348 +)Iyzebel ) his wife (00802 +)ishshah ) said (00559 +)amar ) unto him , Dost thou {now} (06258 +(attah ) govern (06213 +(asah ) the kingdom (04410 +m@luwkah ) of Israel (03478 +Yisra)el ) ? arise (06965 +quwm ) , [ and ] eat (00398 +)akal ) bread (03899 +lechem ) , and let thine heart (03820 +leb ) be merry (03190 +yatab ):I will give (05414 +nathan ) thee the vineyard (03754 +kerem ) of Naboth (05022 +Nabowth ) the Jezreelite (03158 +Yizr@(e)liy ) .

now 1Ki\_22\_13 And the messenger (04397 +mal)ak ) that was gone (01980 +halak ) to call (07121 +qara) ) Micaiah (04321 +Miykay@huw ) spake (01696 +dabar ) unto him , saying (00559 +)amar ) , Behold (02009 +hinneh ) {now} (04994 +na ) , the words (01697 +dabar ) of the prophets (05030 +nabiy) ) [ declare ] good (02896 +towb ) unto the king (04428 +melek ) with one (00259 +)echad ) mouth (06310 +peh ):let thy word (01697 +dabar ) , I pray (04994 +na ) thee , be like the word (01697 +dabar ) of one (00259 +)echad ) of them , and speak (01696 +dabar ) [ that which is ] good (02896 +towb ) .

now 1Pe\_01\_06 . Wherein (3757 -hou -) ye greatly rejoice (0021 -agalliao -) , though {now} (0737 -arti -) for a season (3641 -oligos -) , if (1487 -ei -) need (1163 -dei -) be , ye are in heaviness (3076 -lupeo -) through (1722 -en -) manifold (4164 -poikilos -) temptations (3986 -peirasmos -) :

now 1Pe\_01\_08 Whom (3739 -hos -) having not seen (1492 -eido -) , ye love (0025 -agapao -) ; in whom , though {now} (0737 -arti -) ye see (3708 -horao -) [ him ] not , yet (1161 -de -) believing (4100 -pisteuo -) , ye rejoice (0021 -agalliao -) with joy (5479 -chara -) unspeakable (0412 -aneklaetos -) and full of glory (1392 -doxazo -) :

now 1Pe\_01\_12 Unto whom (3739 -hos -) it was revealed (0601 -apokalupto -) , that not unto themselves (1438 -heautou -) , but unto us they did minister (1247 -diakoneo -) the things (0846 -autos -) , which (3739 -hos -) are {now} (3568 -nun -) reported (0312 -anaggello -) unto you by them that have preached (2097 -euaggelizo -) the gospel (2097 -euaggelizo -) unto you with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) sent (0649 -apostello -) down from heaven (3772 -ouranos -) ; which (3739 -hos -) things the angels (0032 -aggelos -) desire (1937 -epithumeo -) to look (3879 -parakupto -) into (1519 -eis -) .

now 1Pe\_02\_10 Which (3588 -ho -) in time (4218 -pote -) past [ were ] not a people (2992 -laos -) , but [ are ] now (3568 -nun -) the people (2992 -laos -) of God (2316 -theos -):which (3588 -ho -) had not obtained (1653 -eleeo -) mercy (1653 -eleeo -) , but {now} (3568 -nun -) have obtained (1653 -eleeo -) mercy (1653 -eleeo -) .

now 1Pe\_02\_10 Which (3588 -ho -) in time (4218 -pote -) past [ were ] not a people (2992 -laos -) , but [ are ] {now} (3568 -nun -) the people (2992 -laos -) of God (2316 -theos -):which (3588 -ho -) had not obtained (1653 -eleeo -) mercy (1653 -eleeo -) , but now (3568 -nun -) have obtained (1653 -eleeo -) mercy (1653 -eleeo -) .

now 1Pe\_02\_25 For ye were as sheep (4263 -probaton -) going (4105 -planao -) astray (4105 -planao -) ; but are {now} (3568 -nun -) returned (1994 -epistrepho -) unto the Shepherd (4166 -poimen -) and Bishop (1985 -episkopos -) of your (5216 -humon -) souls (5590 -psuche -) .

now 1Pe\_03\_21 . The like (0499 -antitupon -) figure (0499 -antitupon -) whereunto (3739 -hos -) [ even ] baptism (0908 -baptisma -) doth also (2532 -kai -) {now} (3568 -nun -) save (4982 -sozo -) us ( not the putting (0595 -apothesis -) away (0595 -apothesis -) of the filth (4509 -rhupos -) of the flesh (4561 -sarx -) , but the answer (1906 -eperotema -) of a good (0018 -agathos -) conscience (4893 -suneidesis -) toward (1519 -eis -) God (2316 -theos -) , ) by the resurrection (0386 -anastasis -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) :

now 1Sa\_02\_30 Wherefore (03651 +ken ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) saith (05002 +n@)um ) , I said (00559 +)amar ) indeed [ that ] thy house (01004 +bayith ) , and the house (01004 +bayith ) of thy father (1) , should walk (01980 +halak ) before (06440 +paniym ) me for ever (05769 +(owlam ):but {now} (06258 +(attah ) the LORD (03068 +Y@hovah ) saith (05002 +n@)um ) , Be it far (02486 +chaliylah ) from me ; for them that honour (03513 +kabad ) me I will honour (03513 +kabad ) , and they that despise (00959 +bazah ) me shall be lightly (07043 +qalal ) esteemed (07043 +qalal ) .

now 1Sa\_09\_03 . And the asses (00860 +)athown ) of Kish (07027 + Qiysh ) Saul s (07586 +Sha)uwl ) father (1) were lost (6) . And Kish (07027 + Qiysh ) said (00559 +)amar ) to Saul (07586 +Sha)uwl ) his son (01121 +ben ) , Take (03947 +laqach ) {now} (04994 +na ) one (00259 +)echad ) of the servants (05650 +(ebed ) with thee , and arise (06965 +quwm ) , go (03212 +yalak ) seek (01245 +baqash ) the asses (00860 +)athown ) .

now 1Sa\_09\_06 And he said (00559 +)amar ) unto him , Behold (02009 +hinneh ) {now} (04994 +na ) , [ there is ] in this (02063 +zo)th ) city (05892 +(iyr ) a man (00376 +)iysh ) of God (00430 +)elohiym ) , and [ he is ] an honourable (03513 +kabad ) man (00376 +)iysh ) ; all (03605 +kol ) that he saith (01696 +dabar ) cometh (00935 +bow ) surely to pass:now (04994 +na ) let us go (03212 +yalak ) thither ; peradventure (00194 +)uwl ) he can shew (05046 +nagad ) us our way (01870 +derek ) that we should go (01980 +halak ) .

now 1Sa\_09\_09 ( Beforetime in Israel (03478 +Yisra)el ) , when a man (00376 +)iysh ) went (03212 +yalak ) to enquire (01875 +darash ) of God (00430 +)elohiym ) , thus (03541 +koh ) he spake (00559 +)amar ) , Come (03212 +yalak ) , and let us go (03212 +yalak ) to the seer (07200 +ra)ah ):for [ he that is ] {now} (03117 +yowm ) [ called ] a Prophet (05030 +nabiy ) ) was beforetime (06440 +paniym ) called (07121 +qara ) a Seer (07200 +ra)ah ) . )

now 1Sa\_09\_12 And they answered (06030 +(anah ) them , and said (00559 +)amar ) , He is ; behold (02009 +hinneh ) , [ he is ] before (06440 +paniym ) you:make haste (04116 +mahar ) {now} (06258 +(attah ) , for he came (00935 +bow ) to day (03117 +yowm ) to the city (05892 +(iyr ) ; for [ there is ] a sacrifice (02077 +zebach ) of the people (05971 +(am ) to day (03117 +yowm ) in the high (01116 +bamah ) place :

now 1Sa\_12\_02 And {now} (06258 +(attah ) , behold (02009 +hinneh ) , the king (04428 +melek ) walketh (01980 +halak ) before (06440 +paniym ) you:and I am old (02204 +zaqen ) and grayheaded ; and , behold (02009 +hinneh ) , my sons (01121 +ben ) [ are ] with you:and I have walked (01980 +halak ) before (06440 +paniym ) you from my childhood (05271 +na(uwr ) unto this (02088 +zeh ) day (03117 +yowm ) .

now 1Sa\_12\_10 And they cried (02199 +za(aq ) unto the LORD (03068 +Y@hovah ) , and said (00559 +)amar ) , We have sinned (02398 +chata ) , because (03588 +kiy ) we have forsaken (05800 +(azab ) the LORD (03068 +Y@hovah ) , and have served (05647 +(abad ) Baalim (01168 +Ba(al ) and Ashtaroth (06252 +(Ashtarowth ):but {now} (06258 +(attah ) deliver (05337 +natsal ) us out of the hand (03027 +yad ) of our enemies (00341 +)oyeb ) , and we will serve (05647 +(abad ) thee .

now 1Sa\_13\_12 Therefore said (00559 +)amar ) I , The Philistines (06430 +P@lishtiy ) will come (03381 +yarad ) down (03381 +yarad ) {now} (06258 +(attah ) upon me to Gilgal (01537 +Gilgal ) , and I have not made supplication (02420 +chiydah ) unto the LORD (03068 +Y@hovah ):I forced (00662 +)aphaq ) myself therefore , and offered (05927 +(alah ) a burnt (05930 +(olah ) offering .

now 1Sa\_13\_13 And Samuel (08050 +Sh@muw)el ) said (00559 +)amar ) to Saul (07586 +Sha)uwl ) , Thou hast done foolishly (05528 +cakal ):thou hast not kept (08104 +shamar ) the commandment (04687 +mitsvah ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , which (00834 +)aher ) he commanded (06680 +tsavah ) thee:for {now} (06258 +(attah ) would the LORD (03068 +Y@hovah ) have established (03559 +kuwn ) thy kingdom (04467 +mamlakah ) upon Israel (03478 +Yisra)el ) for ever

(05769 +(owlam) ) .

now 1Sa\_13\_14 But {now} (06258 +(attah) ) thy kingdom (04467 +mamlakah) shall not continue (06965 +quwm ):the LORD (03068 +Y@hovah) hath sought (01245 +baqash) him a man (00376 +)iysh) after his own heart (03824 +lebab) , and the LORD (03068 +Y@hovah) hath commanded (06680 +tsavah) him [ to be ] captain (05057 +nagiyd) over (05921 +(al) ) his people (05971 +(am) ) , because (03588 +kiy) thou hast not kept (08104 +shamar) [ that ] which (00834 +)aher) the LORD (03068 +Y@hovah) commanded (06680 +tsavah) thee .

now 1Sa\_14\_17 Then said (00559 +)amar) Saul (07586 +Sha)uwl) unto the people (05971 +(am) ) that [ were ] with him , Number (06485 +paqad) {now} (04994 +na) ) , and see (07200 +ra)ah) who (04310 +miy) is gone (01980 +halak) from us . And when they had numbered (06485 +paqad) , behold (02009 +hinneh) , Jonathan (03129 +Yownathan) and his armourbearer (03627 +k@liy) [ were ] not [ there ] .

now 1Sa\_14\_30 How (00637 +)aph) much (00637 +)aph) more (00637 +)aph) , if (03863 +luw) ) haply (03863 +luw) ) the people (05971 +(am) ) had eaten (00398 +)akal) freely to day (03117 +yowm) of the spoil (07998 +shalal) of their enemies (00341 +)oyeb) which (00834 +)aher) they found (04672 +matsa) ) ? for had there not been {now} (06258 +(attah) ) a much greater (07235 +rabah) slaughter (04347 +makkah) among the Philistines (06430 +P@lishtiy) ?

now 1Sa\_15\_30 Then he said (00559 +)amar) , I have sinned (02398 +chata) ):[ yet ] honour (03513 +kabad) me {now} (06258 +(attah) ) , I pray (04994 +na) ) thee , before (05048 +neged) the elders (02205 +zaqen) of my people (05971 +(am) ) , and before (05048 +neged) Israel (03478 +Yisra)el) , and turn (07725 +shuwb) again (07725 +shuwb) with me , that I may worship (07812 +shachah) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) .

now 1Sa\_16\_15 And Saul s (07586 +Sha)uwl) servants (05650 +(ebed) ) said (00559 +)amar) unto him , Behold (02009 +hinneh) {now} (04994 +na) ) , an evil (07451 +ra()) spirit (07307 +ruwach) from God (00430 +)elohiym) troubleth (01204 +ba(ath)) thee .

now 1Sa\_16\_16 Let our lord (00113 +)adown) {now} (04994 +na) ) command (00559 +)amar) thy servants (05650 +(ebed) ) , [ which are ] before (06440 +paniym) thee , to seek (01245 +baqash) out a man (00376 +)iysh) , [ who is ] a cunning (03045 +yada()) player (05059 +nagan) on an harp (03658 +kinnowr):and it shall come (01961 +hayah) to pass , when the evil (07451 +ra()) spirit (07307 +ruwach) from God (00430 +)elohiym) is upon thee , that he shall play (05059 +nagan) with his hand (03027 +yad) , and thou shalt be well (02895 +towb) .

now 1Sa\_16\_17 And Saul (07586 +Sha)uwl) said (00559 +)amar) unto his servants (05650 +(ebed) ) , Provide (07200 +ra)ah) me {now} (04994 +na) ) a man (00376 +)iysh) that can play (05059 +nagan) well (03190 +yatab) , and bring (00935 +bow) [ him ] to me .

now 1Sa\_17\_17 And Jesse (03448 +Yishay) said (00559 +)amar) unto David (01732 +David) his son (01121 +ben) , Take (03947 +laqach) {now} (04994 +na) ) for thy brethren (00251 +)ach) an ephah (00374 +)eyphah) of this (02088 +zeh) parched (07039 +qaliy) [ corn ] , and these (02088 +zeh) ten (06235 +(eser) ) loaves (03899 +lechem) , and run (07323 +ruwts) to the camp (04264 +machaneh) to thy brethren (00251 +)ach) ;

now 1Sa\_17\_29 And David (01732 +David) said (00559 +)amar) , What (04100 +mah) have I {now} (06258 +(attah) ) done (06213 +(asah) ) ? [ Is there ] not a cause (01697 +dabar) ?

now 1Sa\_20\_29 And he said (00559 +)amar) , Let me go (07971 +shalach) , I pray (04994 +na) ) thee ; for our family (04940 +mishpachah) hath a sacrifice (02077 +zebach) in the city (05892 +(iyr) ) ; and my brother (00251 +)ach) , he hath commanded (06680 +tsavah) me [ to be there ] :and {now} (06258 +(attah) )

, if (00518 +)jim ) I have found (04672 +matsa ) favour (02580 +chen ) in thine eyes (05869 +(ayin ) , let me get (04422 +malat ) away (04422 +malat ) , I pray (04994 +na ) thee , and see (07200 +ra)ah ) my brethren (00251 +)ach ) . Therefore he cometh (00935 +bow) ) not unto the king s (04428 +melek ) table (07979 +shulchan ) .

now 1Sa\_20\_31 For as long (03117 +yowm ) as the son (01121 +ben ) of Jesse (03448 +Yishay ) liveth (02425 +chayay ) upon the ground (00127 +)adamah ) , thou shalt not be established (03559 +kuwn ) , nor thy kingdom (04438 +malkuwth ) . Wherefore {now} (06258 +(attah ) send (07971 +shalach ) and fetch (03947 +laqach ) him unto me , for he shall surely die (04191 +muwth ) .

now 1Sa\_20\_36 And he said (00559 +)amar ) unto his lad (05288 +na(ar) ) , Run (07323 +ruwts ) , find (04672 +matsa ) out {now} (04994 +na) ) the arrows (02671 +chets ) which (00834 +)aher ) I shoot (03384 +yarah ) . [ And ] as the lad (05288 +na(ar) ) ran (07323 +ruwts ) , he shot (03384 +yarah ) an arrow (02678 +chitstsiy ) beyond (05674 +(abar ) him .

now 1Sa\_22\_06 . When Saul (07586 +Sha)uwl ) heard (08085 +shama( ) that David (01732 +David ) was discovered (03045 +yada( ) , and the men (00582 +)enowsh ) that [ were ] with him , ( {now} Saul (07586 +Sha)uwl ) abode (03427 +yashab ) in Gibeah (01390 +Gib(ah ) under (08478 +tachath ) a tree (00815 +)eshel ) in Ramah (07414 +Ramah ) , having his spear (02595 +chaniyth ) in his hand (03027 +yad ) , and all (03605 +kol ) his servants (05650 +(ebed ) [ were ] standing (05324 +natsab ) about (05921 +(al ) him ; )

now 1Sa\_22\_07 Then Saul (07586 +Sha)uwl ) said (00559 +)amar ) unto his servants (05650 +(ebed) that stood (05324 +natsab ) about (05921 +(al ) him , Hear (08085 +shama( ) {now} (04994 +na) ) , ye Benjamites (01145 +Ben - y@miyniy ) ; will the son (01121 +ben ) of Jesse (03448 +Yishay ) give (05414 +nathan ) every (03608 +kele) ) one of you fields (07704 +sadeh ) and vineyards (03754 +kerem ) , [ and ] make (07760 +suwm ) you all (03605 +kol ) captains (08269 +sar ) of thousands (00505 +)eleph ) , and captains (08269 +sar ) of hundreds (03967 +me)ah ) ;

now 1Sa\_22\_12 And Saul (07586 +Sha)uwl ) said (00559 +)amar ) , Hear (08085 +shama( ) {now} (04994 +na) ) , thou son (01121 +ben ) of Ahitub (00285 +)Achiytuw ) . And he answered (00559 +)amar ) , Here (02005 +hen ) I [ am ] , my lord (00113 +)adown ) .

now 1Sa\_24\_20 And {now} (06258 +(attah ) , behold (02009 +hinneh ) , I know (03045 +yada( ) well that thou shalt surely be king (04428 +melek ) , and that the kingdom (04467 +mamlakah ) of Israel (03478 +Yisra)el ) shall be established (06965 +quwm ) in thine hand (03027 +yad ) .

now 1Sa\_24\_21 Swear (07650 +shaba( ) {now} (06258 +(attah ) therefore unto me by the LORD (03068 +Y@hovah ) , that thou wilt not cut (03772 +karath ) off my seed (02233 +zera( ) after (00310 +)achar ) me , and that thou wilt not destroy (08045 +shamad ) my name (08034 +shem ) out of my father s (1) house (01004 +bayith ) .

now 1Sa\_25\_07 And {now} (06258 +(attah ) I have heard (08085 +shama( ) that thou hast shearers (01494 +gazaz ):now thy shepherds (07462 +ra(ah ) which (00834 +)aher ) were with us , we hurt (03637 +kalam ) them not , neither (03808 +lo) ) was there ought (03972 +m@uwmah ) missing (06485 +paqad ) unto them , all (03605 +kol ) the while (03117 +yowm ) they were in Carmel (03760 +Karmel ) .

now 1Sa\_25\_10 And Nabal (05037 +Nabal ) answered (06030 +(anah ) David s (01732 +David ) servants (05650 +(ebed ) , and said (00559 +)amar ) , Who (04310 +miy ) [ is ] David (01732 +David ) ? and who (04310 +miy ) [ is ] the son (01121 +ben ) of Jesse (03448 +Yishay ) ? there be many (07231 +rabab ) servants (05650 +(ebed ) {now} a days (03117 +yowm ) that break (06555 +parats ) away every man (00376 +)iysh ) from his master (00113 +)adown ) .

now 1Sa\_25\_26 Now (06258 +(attah ) therefore , my lord (00113 +)adown ) , [ as ] the LORD (03068

+Y@hovah ) liveth (02416 +chay ) , and [ as ] thy soul (05315 +nephesh ) liveth (02416 +chay ) , seeing the LORD (03068 +Y@hovah ) hath withholden (04513 +mana() thee from coming (00935 +bow) ) to [ shed ] blood (01818 +dam ) , and from avenging (03467 +yasha() thyself with thine own hand (03027 +yad ) , {now} (06258 +(attah ) let thine enemies (00341 +)oyeb ) , and they that seek (01245 +baqash ) evil (07451 +ra() to my lord (00113 +)adown ) , be as Nabal (05037 +Nabal ) .

now 1Sa\_25\_27 And {now} (06258 +(attah ) this (02063 +zo)th ) blessing (01293 +B@rakah ) which (00834 +)aher ) thine handmaid (08198 +shiphchah ) hath brought (00935 +bow) ) unto my lord (00113 +)adown ) , let it even be given (05414 +nathan ) unto the young (05288 +na(ar ) men that follow my lord (00113 +)adown ) .

now 1Sa\_26\_11 The LORD (03068 +Y@hovah ) forbid (02486 +chaliylah ) that I should stretch (07971 +shalach ) forth mine hand (03027 +yad ) against the LORD S (03068 +Y@hovah ) anointed (04899 +mashiyach ):but , I pray (04994 +na ) thee , take (03947 +laqach ) thou {now} (06258 +(attah ) the spear (02595 +chaniyth ) that [ is ] at his bolster (04763 +m@ra)ashah ) , and the cruse (06835 +tsappachath ) of water (04325 +mayim ) , and let us go (03212 +yalak ) .

now 1Sa\_26\_16 This (02088 +zeh ) thing (01697 +dabar ) [ is ] not good (02896 +towb ) that thou hast done (06213 +(asah ) . [ As ] the LORD (03068 +Y@hovah ) liveth (02416 +chay ) , ye [ are ] worthy (01121 +ben ) to die (04194 +maveth ) , because (00834 +)aher ) ye have not kept (08104 +shamar ) your master (00113 +)adown ) , the LORD S (03068 +Y@hovah ) anointed (04899 +mashiyach ) . And {now} (06258 +(attah ) see (07200 +ra)ah ) where (00335 +)ay ) the king s (04428 +melek ) spear (02595 +chaniyth ) [ is ] , and the cruse (06835 +tsappachath ) of water (04325 +mayim ) that [ was ] at his bolster (04763 +m@ra)ashah ) .

now 1Sa\_27\_01 . And David (01732 +David ) said (00559 +)amar ) in his heart (03820 +leb ) , I shall {now} (06258 +(attah ) perish (05595 +caphah ) one (00259 +)echad ) day (03117 +yowm ) by the hand (03027 +yad ) of Saul (07586 +Sha)uwl ): [ there is ] nothing (00369 +)ayin ) better (02896 +towb ) for me than (03588 +kiy ) that I should speedily (04422 +malat ) escape (04422 +malat ) into (00413 +)el ) the land (00776 +)erets ) of the Philistines (06430 +P@lishtiy ) ; and Saul (07586 +Sha)uwl ) shall despair (02976 +ya)ash ) of me , to seek (01245 +baqash ) me any (03605 +kol ) more (05750 +(owd ) in any (03605 +kol ) coast (01366 +g@buwl ) of Israel (03478 +Yisra)el ):so shall I escape (04422 +malat ) out of his hand (03027 +yad ) .

now 1Sa\_27\_05 And David (01732 +David ) said (00559 +)amar ) unto Achish (00397 +)Akiysh ) , If (00518 +)im ) I have {now} (04994 +na ) found (04672 +matsa ) grace (02580 +chen ) in thine eyes (05869 +(ayin ) , let them give (05414 +nathan ) me a place (04725 +maqowm ) in some (00259 +)echad ) town (05892 +(iyr ) in the country (07704 +sadeh ) , that I may dwell (03427 +yashab ) there (08033 +sham ):for why (04100 +mah ) should thy servant (05650 +(ebed ) dwell (03427 +yashab ) in the royal (04467 +mamlakah ) city (05892 +(iyr ) with thee ?

now 1Sa\_29\_07 Wherefore {now} (06258 +(attah ) return (07725 +shuwb ) , and go (03212 +yalak ) in peace (07965 +shalowm ) , that thou displease not the lords (05633 +ceren ) of the Philistines (06430 +P@lishtiy ) .

now 1Sa\_29\_10 Wherefore {now} (06258 +(attah ) rise (07925 +shakam ) up early (07925 +shakam ) in the morning (01242 +boqer ) with thy master s (00113 +)adown ) servants (05650 +(ebed ) that are come (00935 +bow) ) with thee:and as soon as ye be up early (07925 +shakam ) in the morning (01242 +boqer ) , and have light (00216 +)owr ) , depart (03212 +yalak ) .

now 1Th\_03\_06 . But {now} (0737 -arti -) when Timotheus (5095 -Timotheos -) came (2064 -erchomai -) from you unto us , and brought (2097 -euaggelizo -) us good (2097 -euaggelizo -) tidings (2097 -euaggelizo -) of your (5216 -humon -) faith (4102 -pistis -) and charity (0026 -agape -) , and that ye have (2192 -echo -) good (0018 -agathos -) remembrance (3417 -mneia -) of us always (3842 -pantote -) , desiring (1971 -epipotheo -) greatly (1971 -epipotheo -) to see (1492 -eido -) us , as we also (2532 -kai -) [ to see ] you :

now 1Th\_03\_08 For {now} (3568 -nun -) we live (2198 -zao -) , if (1437 -ean -) ye stand (4739 -steko -) fast in the Lord (2962 -kurios -) .

now 1Ti\_04\_08 For bodily (4984 -somatikos -) exercise (1129 -gumnasia -) profiteth (5624 -ophelimos -) little (3641 -oligos -):but godliness (2150 -eusebeia -) is profitable (5624 -ophelimos -) unto all (3956 -pas -) things , having (2192 -echo -) promise (1860 -epaggelia -) of the life (2222 -zoe -) that {now} (3568 -nun -) is , and of that which is to come (3195 -mello -) .

now 2Ch\_01\_10 Give (05414 +nathan ) me {now} (06258 +(attah ) wisdom (02451 +chokmah ) and knowledge (04093 +madda( ) , that I may go (03318 +yatsa ) out and come (00935 +bow ) in before (06440 +paniym ) this (02088 +zeh ) people (05971 +(am ):for who (04310 +miy ) can judge (08199 +shaphat ) this (02088 +zeh ) thy people (05971 +(am ) , [ that is so ] great (01419 +gadawl ) ?

now 2Ch\_02\_07 Send (07971 +shalach ) me {now} (06258 +(attah ) therefore a man (00376 +)iysh ) cunning (02450 +chakam ) to work (06213 +(asah ) in gold (02091 +zahab ) , and in silver (03701 +keceph ) , and in brass (05178 +n@chosheth ) , and in iron (01270 +barzel ) , and in purple (00710 +)arg@van ) , and crimson (03758 +karmiyl ) , and blue (08504 +t@keleth ) , and that can skill (03045 +yada( ) to grave (06603 +pittuwach ) with the cunning (02450 +chakam ) men that [ are ] with me in Judah (03063 +Y@huwdah ) and in Jerusalem (03389 +Y@ruwshalaim ) , whom (00834 +)aher ) David (01732 +David ) my father (25) did provide (03559 +kuwn ) .

now 2Ch\_02\_13 And {now} (06258 +(attah ) I have sent (07971 +shalach ) a cunning (02450 +chakam ) man (00376 +)iysh ) , endued (03045 +yada( ) with understanding (00998 +biynah ) , of Hiram (02438 +Chiyram ) my father s (1) ,

now 2Ch\_07\_16 For {now} (06258 +(attah ) have I chosen (00977 +bachar ) and sanctified (06942 +qadash ) this (02088 +zeh ) house (01004 +bayith ) , that my name (08034 +shem ) may be there (08033 +sham ) for ever (05769 +(owlam ):and mine eyes (05869 +(ayin ) and mine heart (03820 +leb ) shall be there (08033 +sham ) perpetually .

now 2Ch\_10\_16 And when all (03605 +kol ) Israel (03478 +Yisra)el ) [ saw (07200 +ra)ah ) ] that the king (04428 +melek ) would not hearken (08085 +shama( ) unto them , the people (05971 +(am ) answered (07725 +shuwb ) the king (04428 +melek ) , saying (00559 +)amar ) , What (04100 +mah ) portion (02506 +cheleq ) have we in David (01732 +David ) ? and [ we have ] none (03808 +lo ) inheritance (05159 +nachalah ) in the son (01121 +ben ) of Jesse (03448 +Yishay ):every man (00376 +)iysh ) to your tents (00168 +)ohel ) , O Israel (03478 +Yisra)el ):[ and ] {now} (06258 +(attah ) , David (01732 +David ) , see (07200 +ra)ah ) to thine own house (01004 +bayith ) . So all (03605 +kol ) Israel (03478 +Yisra)el ) went (03212 +yalak ) to their tents (00168 +)ohel ) .

now 2Ch\_13\_08 And {now} (06258 +(attah ) ye think (00559 +)amar ) to withstand (02388 +chazaq ) the kingdom (04467 +mamlakah ) of the LORD (03068 +Y@hovah ) in the hand (03027 +yad ) of the sons (01121 +ben ) of David (01732 +David ) ; and ye [ be ] a great (07227 +rab ) multitude (01995 +hamown ) , and [ there are ] with you golden (02091 +zahab ) calves (05695 +(egel ) , which (00834 +)aher ) Jeroboam (03379 +Yarob(am ) made (06213 +(asah ) you for gods (00430 +)elohiym ) .

now 2Ch\_19\_07 Wherefore {now} (06258 +(attah ) let the fear (06343 +pachad ) of the LORD (03068 +Y@hovah ) be upon you ; take heed (08104 +shamar ) and do (06213 +(asah ) [ it ] :for [ there is ] no (00369 +)ayin ) iniquity (05766 +(evel ) with the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) , nor respect (04856 +masso ) of persons (06440 +paniym ) , nor taking (04727 +miqqach ) of gifts (07810 +shachad ) .

now 2Ch\_20\_10 And {now} (06258 +(attah ) , behold (02009 +hinneh ) , the children (01121 +ben ) of



Ammon (05983 +(Ammown ) and Moab (04124 +Mow)ab ) and mount (02022 +har ) Seir (08165 +Se(iyr ) , whom (00834 +)aher ) thou wouldest not let Israel (03478 +Yisra)el ) invade (00935 +bow ) , when they came (00935 +bow ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , but they turned (05493 +cuwr ) from them , and destroyed (08045 +shamad ) them not ;

now 2Ch\_25\_19 Thou sayest (00559 +)amar ) , Lo (02009 +hinneh ) , thou hast smitten (05221 +nakah ) the Edomites (00130 +)Edomiy ) ; and thine heart (03820 +leb ) lifteth (05375 +nasa ) thee up to boast (03513 +kabad ):abide (03427 +yashab ) {now} (06258 +(attah ) at home (01004 +bayith ) ; why (04100 +mah ) shouldest thou meddle (01624 +garah ) to [ thine ] hurt (07451 +ra( ) , that thou shouldest fall (05307 +naphal ) , [ even ] thou , and Judah (03063 +Y@huwdah ) with thee ?

now 2Ch\_28\_10 And {now} (06258 +(attah ) ye purpose (00559 +)amar ) to keep (03533 +kabash ) under the children (01121 +ben ) of Judah (03063 +Y@huwdah ) and Jerusalem (03389 +Y@ruwshalaim ) for bondmen (05650 +(ebed ) and bondwomen (08198 +shiphchah ) unto you:[ but are there ] not with you , even (07535 +raq ) with you , sins (00819 +)ashmah ) against the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) ?

now 2Ch\_29\_05 And said (00559 +)amar ) unto them , Hear (08085 +shama( ) me , ye Levites (03881 +Leviyiy ) , sanctify (06942 +qadash ) {now} (06258 +(attah ) yourselves , and sanctify (06942 +qadash ) the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of your fathers (1) , and carry (03318 +yatsa ) ) forth (03318 +yatsa ) the filthiness (05079 +niddah ) out of the holy (06944 +qodesh ) [ place ] .

now 2Ch\_29\_11 My sons (01121 +ben ) , be not {now} (06258 +(attah ) negligent (07952 +shalah ):for the LORD (03068 +Y@hovah ) hath chosen (00970 +bachuwr ) you to stand (05975 +(amad ) before (06440 +paniym ) him , to serve (08334 +sharath ) him , and that ye should minister (08334 +sharath ) unto him , and burn (06999 +qatar ) incense (06999 +qatar ) .

now 2Ch\_34\_22 And Hilkiyah (02518 +Chilqiyah ) , and [ they ] that the king (04428 +melek ) [ had appointed ] , went (03212 +yalak ) to Huldah (02468 +Chuldah ) the prophetess (05031 +n@biyah ) , the wife (00802 +)ishshah ) of Shallum (07967 +Shalluwm ) the son (01121 +ben ) of Tikvath (08616 +Tiqvah ) , the son (01121 +ben ) of Hasrah (02641 +Chacrah ) , keeper (08104 +shamar ) of the wardrobe (00899 +begeg ) ; ( {now} she dwelt (03427 +yashab ) in Jerusalem (03389 +Y@ruwshalaim ) in the college (04932 +mishneh ): ) and they spake (01696 +dabar ) to her to that [ effect ] .

now 2Ch\_35\_03 And said (00559 +)amar ) unto the Levites (03881 +Leviyiy ) that taught (04000 +mabown ) all (03605 +kol ) Israel (03478 +Yisra)el ) , which were holy (06918 +qadowsh ) unto the LORD (03068 +Y@hovah ) , Put (05414 +nathan ) the holy (06944 +qodesh ) ark (00727 +)arown ) in the house (01004 +bayith ) which (00834 +)aher ) Solomon (08010 +Sh@lomoh ) the son (01121 +ben ) of David (01732 +David ) king (04428 +melek ) of Israel (03478 +Yisra)el ) did build (01129 +banah ) ; [ it shall ] not [ be ] a burden (04853 +massa ) upon [ your ] shoulders (03802 +katheph ):serve (05647 +(abad ) {now} (06258 +(attah ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) , and his people (05971 +(am ) Israel (03478 +Yisra)el ) ,

now 2Co\_05\_16 . Wherefore (5620 -hoste -) henceforth (3568 -nun -) know (1492 -eido -) we no (3762 -oudeis -) man (3762 -oudeis -) after (2596 -kata -) the flesh (4561 -sarx -):yea (1161 -de -) , though (1499 -ei kai -) we have known (1097 -ginosko -) Christ (5547 -Christos -) after (2596 -kata -) the flesh (4561 -sarx -) , yet (0235 -alla -) {now} (3568 -nun -) henceforth (2089 -eti -) know (1097 -ginosko -) we [ him ] no (3765 -ouketi -) more (2089 -eti -) .

now 2Co\_06\_02 ( For he saith (3004 -lego -) , I have heard (1873 -epakouo -) thee in a time (2540 -kairos -) accepted (1184 -dektos -) , and in the day (2250 -hemera -) of salvation (4991 -soteria -) have I succoured (0997 -boetheo -) thee:behold (2400 -idou -) , now (3568 -nun -) [ is ] the accepted (2144 -euprosdektos -)

time (2540 -kairos -) ; behold (2400 -idou -) , {now} (3568 -nun -) [ is ] the day (2250 -hemera -) of salvation (4991 -soteria -) . )

now 2Co\_06\_02 ( For he saith (3004 -lego -) , I have heard (1873 -epakouo -) thee in a time (2540 -kairos -) accepted (1184 -dektos -) , and in the day (2250 -hemera -) of salvation (4991 -soteria -) have I succoured (0997 -boetheo -) thee:behold (2400 -idou -) , {now} (3568 -nun -) [ is ] the accepted (2144 -euprosdektos -) time (2540 -kairos -) ; behold (2400 -idou -) , now (3568 -nun -) [ is ] the day (2250 -hemera -) of salvation (4991 -soteria -) . )

now 2Co\_08\_14 But by an equality (2471 -isotes -) , [ that ] {now} (3568 -nun -) at (1722 -en -) this (3568 -nun -) time (2540 -kairos -) your (5216 -humon -) abundance (4051 -perisseuma -) [ may be a supply ] for their want (5303 -husterema -) , that their abundance (4051 -perisseuma -) also (2532 -kai -) may be [ a supply ] for your (5216 -humon -) want (5303 -husterema -):that there may be equality (2471 -isotes -) :

now 2Co\_08\_22 And we have sent (4842 -sumpempo -) with them our brother (0080 -adephos -) , whom (3739 -hos -) we have oftentimes (4178 -pollakis -) proved (1381 -dokimazo -) diligent (4705 -spoudaios -) in many (4183 -polus -) things , but {now} (3570 -nuni -) much (4183 -polus -) more (4707 -spoudaioteros -) diligent (4707 -spoudaioteros -) , upon the great (4183 -polus -) confidence (4006 -pepoithesis -) which (3588 -ho -) [ I have ] in you .

now 2Co\_12\_06 For though (1437 -ean -) I would desire (2309 -thelo -) to glory (2744 -kauchaomai -) , I shall not be a fool (0878 -aphron -) ; for I will say (2046 -ereoo -) the truth (0225 -aletheia -):but [ {now} ] I forbear (5339 -pheidomai -) , lest (3361 -me -) any (5100 -tis -) man should think (3049 -logizomai -) of me above (5228 -huper -) that which (3739 -hos -) he seeth (0991 -blepo -) me [ to be ] , or (2228 -e -) [ that ] he heareth (0191 -akouo -) of me .

now 2Co\_13\_02 I told (4280 -proereo -) you before (4280 -proereo -) , and foretell (4302 -prolego -) you , as if (1437 -ean -) I were present (3918 -pareimi -) , the second (1208 -deuteros -) time ; and being absent (0548 -apeimi -) {now} (3568 -nun -) I write (1125 -grapho -) to them which heretofore (4258 -proamartano -) have sinned (4258 -proamartano -) , and to all (3956 -pas -) other (3062 -loipoy -) , that , if I come (2064 -erchomai -) again (3825 -palin -) , I will not spare (5339 -pheidomai -) :

now 2Jo\_01\_05 . And {now} (3568 -nun -) I beseech (2065 -erotao -) thee , lady (2959 -Kuria -) , not as though I wrote (1125 -grapho -) a new (2537 -kainos -) commandment (1785 -entole -) unto thee , but that which (3739 -hos -) we had (2192 -echo -) from the beginning (0746 -arche -) , that we love (0025 -agapao -) one (0240 -allelon -) another (0240 -allelon -) .

now 2Ki\_01\_05 And when the messengers (04397 +mal)ak ) turned (07725 +shuwb ) back (07725 +shuwb ) unto him , he said (00559 +)amar ) unto them , Why (04100 +mah ) are ye {now} (02088 +zeh ) turned (07725 +shuwb ) back (07725 +shuwb ) ?

now 2Ki\_01\_14 Behold (02009 +hinneh ) , there came (03381 +yarad ) fire (00784 +)esh ) down (03381 +yarad ) from heaven (08064 +shamayim ) , and burnt (00398 +)akal ) up the two (08147 +sh@nayim ) captains (08269 +sar ) of the former (07223 +ri)shown ) fifties (02572 +chamishshiyim ) with their fifties (02572 +chamishshiyim ):therefore let my life (05315 +nephesh ) {now} (06258 +(attah ) be precious (03365 +yaqar ) in thy sight (05869 +(ayin ) .

now 2Ki\_02\_16 And they said (00559 +)amar ) unto him , Behold (02009 +hinneh ) {now} (04994 +na ) , there be with thy servants (05650 +(ebed ) fifty (02572 +chamishshiyim ) strong (02428 +chayil ) men ; let them go (03212 +yalak ) , we pray (04994 +na ) thee , and seek (01245 +baqash ) thy master (00113 +)adown ):lest (06435 +pen ) peradventure the Spirit (07307 +ruwach ) of the LORD (03068 +Y@hovah ) hath taken (05375 +nasa ) him up , and cast (07993 +shalak ) him upon some (00259 +)echad ) mountain (02022 +har ) , or (00176 +)ow ) into some (00259 +)echad ) valley (01516 +gay ) . And he said (00559

+)amar ) , Ye shall not send (07971 +shalach ) .

now 2Ki\_03\_15 But {now} (06258 +(attah ) bring (03947 +laqach ) me a minstrel (05059 +nagan ) . And it came (01961 +hayah ) to pass , when the minstrel (05059 +nagan ) played (05059 +nagan ) , that the hand (03027 +yad ) of the LORD (03068 +Y@hovah ) came (01961 +hayah ) upon him .

now 2Ki\_04\_09 And she said (00559 +)amar ) unto her husband (00376 +)iysh ) , Behold (02009 +hinneh ) {now} (04994 +na) ) , I perceive (03045 +yada( ) that this (01931 +huw ) [ is ] an holy (06918 +qadowsh ) man (00376 +)iysh ) of God (00430 +)elohiym ) , which passeth (05674 +(abar ) by us continually (08548 +tamiyd ) .

now 2Ki\_04\_13 And he said (00559 +)amar ) unto him , Say (00559 +)amar ) {now} (04994 +na) ) unto her , Behold (02009 +hinneh ) , thou hast been careful (02729 +charad ) for us with all (03605 +kol ) this (02063 +zo)th ) care (02731 +charadah ) ; what (04100 +mah ) [ is ] to be done (06213 +(asah ) for thee ? wouldest (03426 +yesh ) thou be spoken (01696 +dabar ) for to the king (04428 +melek ) , or (00176 +)ow ) to the captain (08269 +sar ) of the host (06635 +tsaba ) ? And she answered (00559 +)amar ) , I dwell (03427 +yashab ) among (08432 +tavek ) mine own people (05971 +(am ) .

now 2Ki\_04\_26 Run (07323 +ruwts ) {now} (06258 +(attah ) , I pray (04994 +na) ) thee , to meet (07125 +qir)ah ) her , and say (00559 +)amar ) unto her , [ Is it ] well (07965 +shalowm ) with thee ? [ is it ] well (07965 +shalowm ) with thy husband (00376 +)iysh ) ? [ is it ] well (07965 +shalowm ) with the child (03206 +yeled ) ? And she answered (00559 +)amar ) , [ It is ] well (07965 +shalowm ) .

now 2Ki\_05\_08 And it was [ so ] , when Elisha (00477 +)Eliysha( ) the man (00376 +)iysh ) of God (00430 +)elohiym ) had heard (08085 +shama( ) that the king (04428 +melek ) of Israel (03478 +Yisra)el ) had rent (07167 +qara( ) his clothes (00899 +beged ) , that he sent (07971 +shalach ) to the king (04428 +melek ) , saying (00559 +)amar ) , Wherefore (04100 +mah ) hast thou rent (07167 +qara( ) thy clothes (00899 +beged ) ? let him come (00935 +bow ) {now} (04994 +na) ) to me , and he shall know (03045 +yada( ) that there is a prophet (05030 +nabiy ) ) in Israel (03478 +Yisra)el ) .

now 2Ki\_05\_15 . And he returned (07725 +shuwb ) to the man (00376 +)iysh ) of God (00430 +)elohiym ) , he and all (03605 +kol ) his company (04264 +machaneh ) , and came (00935 +bow ) , and stood (05975 +(amad ) before (06440 +paniym ) him:and he said (00559 +)amar ) , Behold (02009 +hinneh ) , {now} (04994 +na) ) I know (03045 +yada( ) that [ there is ] no (00369 +)ayin ) God (00430 +)elohiym ) in all (03605 +kol ) the earth (00776 +)erets ) , but in Israel (03478 +Yisra)el ):now (06258 +(attah ) therefore , I pray (04994 +na) ) thee , take (03947 +laqach ) a blessing (01293 +B@rakah ) of thy servant (05650 +(ebed ) .

now 2Ki\_05\_22 And he said (00559 +)amar ) , All [ is ] well (07965 +shalowm ) . My master (00113 +)adown ) hath sent (07971 +shalach ) me , saying (00559 +)amar ) , Behold (02009 +hinneh ) , even {now} (06258 +(attah ) there be come (00935 +bow ) ) to me from mount (02022 +har ) Ephraim (00669 +)Ephrayim ) two (08147 +sh@nayim ) young (05288 +na(ar ) men of the sons (01121 +ben ) of the prophets (05030 +nabiy ) ):give (05414 +nathan ) them , I pray (04994 +na) ) thee , a talent (03603 +kikkar ) of silver (03701 +keceph ) , and two (08147 +sh@nayim ) changes (02487 +chaliyphah ) of garments (00899 +beged ) .

now 2Ki\_06\_01 . And the sons (01121 +ben ) of the prophets (05030 +nabiy ) said (00559 +)amar ) unto Elisha (00477 +)Eliysha( ) , Behold (02009 +hinneh ) {now} (04994 +na) ) , the place (04725 +maqowm ) where we dwell (03427 +yashab ) with thee is too strait (06862 +tsar ) for us .

now 2Ki\_07\_12 . And the king (04428 +melek ) arose (06965 +quwm ) in the night (03915 +layil ) , and said (00559 +)amar ) unto his servants (05650 +(ebed ) , I will {now} (04994 +na) ) shew (05046 +nagad ) you what the Syrians (00758 +)Aram ) have done (06213 +(asah ) to us . They know (03045 +yada( ) that we [ be ] hungry (07456 +ra(eb ) ; therefore are they gone (03318 +yatsa ) out of the camp (04264 +machaneh ) to

hide (02247 +chabah ) themselves in the field (07704 +sadeh ) , saying (00559 +)amar ) , When (03588 +kiy ) they come (03318 +yatsa ) out of the city (05892 +(iyr ) , we shall catch (08610 +taphas ) them alive (02416 +chay ) , and get (00935 +bow) ) into (00413 +)el ) the city (05892 +(iyr ) .

now 2Ki\_08\_06 And when the king (04428 +melek ) asked (07592 +sha)al ) the woman (00802 +)ishshah ) , she told (05608 +caphar ) him . So the king (04428 +melek ) appointed (05414 +nathan ) unto her a certain (00259 +)echad ) officer (05631 +cariyc ) , saying (00559 +)amar ) , Restore (07725 +shuwb ) all (03605 +kol ) that [ was ] hers , and all (03605 +kol ) the fruits (08393 +t@buw)ah ) of the field (07704 +sadeh ) since the day (03117 +yowm ) that she left (05800 +(azab ) the land (00776 +)erets ) , even until (05704 +(ad ) {now} (06258 +(attah ) .

now 2Ki\_09\_12 And they said (00559 +)amar ) , [ It is ] false (08267 +sheqer ) ; tell (05046 +nagad ) us {now} (04994 +na) ) . And he said (00559 +)amar ) , Thus (02063 +zo)th ) and thus (02063 +zo)th ) spake (00559 +)amar ) he to me , saying (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , I have anointed (04886 +mashach ) thee king (04428 +melek ) over (00413 +)el ) Israel (03478 +Yisra)el ) .

now 2Ki\_09\_34 And when he was come (00935 +bow) ) in , he did eat (00398 +)akal ) and drink (08354 +shathah ) , and said (00559 +)amar ) , Go (06485 +paqad ) , see {now} (04994 +na) ) this (02063 +zo)th ) cursed (00779 +)arar ) [ woman ] , and bury (06912 +qabar ) her:for she [ is ] a king s (04428 +melek ) daughter (01323 +bath ) .

now 2Ki\_10\_10 Know (03045 +yada( ) {now} (00645 +)ephow ) that there shall fall (05307 +naphal ) unto the earth (00776 +)erets ) nothing (03808 +lo) ) of the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) spake (01696 +dabar ) concerning (05921 +(al ) the house (01004 +bayith ) of Ahab (00256 +)Ach)ab ):for the LORD (03068 +Y@hovah ) hath done (06213 +(asah ) [ that ] which (00834 +)aher ) he spake (01696 +dabar ) by his servant (05650 +(ebed ) Elijah (00452 +)Eliyah ) .

now 2Ki\_12\_07 Then king (04428 +melek ) Jehoash (03060 +Y@how)ash ) called (07121 +qara) ) for Jehoiada (03111 +Yowyada( ) the priest (03548 +kohen ) , and the [ other ] priests (03548 +kohen ) , and said (00559 +)amar ) unto them , Why (04069 +madduwa( ) repair (02388 +chazaq ) ye not the breaches (00919 +bedeq ) of the house (01004 +bayith ) ? {now} (06258 +(attah ) therefore receive (03947 +laqach ) no (00408 +)al ) [ more ] money (03701 +keceph ) of your acquaintance (04378 +makka ) , but deliver (05414 +nathan ) it for the breaches (00919 +bedeq ) of the house (01004 +bayith ) .

now 2Ki\_13\_19 And the man (00376 +)iysh ) of God (00430 +)elohiym ) was wroth (07107 +qatsaph) with him , and said (00559 +)amar ) , Thou shouldest have smitten (05221 +nakah ) five (02568 +chamesh ) or (00176 +)ow ) six (08337 +shesh ) times (06471 +pa(am ) ; then (00227 +)az ) hadst thou smitten (05221 +nakah ) Syria (00758 +)Aram ) till (05704 +(ad ) thou hadst consumed (03615 +kalah ) [ it ] :whereas (06258 +(attah ) {now} (06258 +(attah ) thou shalt smite (05221 +nakah ) Syria (00758 +)Aram ) [ but ] thrice .

now 2Ki\_18\_19 And Rabshakeh (07262 +Rabshaqeh ) said (00559 +)amar ) unto them , Speak (00559 +)amar ) ye {now} (04994 +na) ) to Hezekiah (02396 +Chizqiyah ) , Thus (03541 +koh ) saith (00559 +)amar ) the great (01419 +gadowl ) king (04428 +melek ) , the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) , What (04100 +mah ) confidence (00986 +bittachown ) [ is ] this (02088 +zeh ) wherein (00834 +)aher ) thou trustest (00982 +batach ) ?

now 2Ki\_18\_25 Am I {now} (06258 +(attah ) come (05927 +(alah ) up without (01107 +bil(adey ) the LORD (03068 +Y@hovah ) against (05921 +(al ) this (02088 +zeh ) place (04725 +maqowm ) to destroy (07843 +shachath ) it ? The LORD (03068 +Y@hovah ) said (00559 +)amar ) to me , Go (05927 +(alah ) up against (05921 +(al ) this (02063 +zo)th ) land (00776 +)erets ) , and destroy (07843 +shachath ) it .

now 2Ki\_19\_25 Hast thou not heard (08085 +shama( ) long (07350 +rachowq ) ago (07350 +rachowq ) [ how ] I have done (06213 +(asah ) it , [ and ] of ancient (06924 +qedem ) times (03117 +yowm ) that I have formed (03335 +yatsar ) it ? {now} (06258 +(attah ) have I brought (00935 +bow ) it to pass , that thou shouldest be to lay waste (07582 +sha)ah ) fenced (01219 +batsar ) cities (05892 +(iyr ) [ into ] ruinous (05327 +natsah ) heaps (01530 +gal ) .

now 2Ki\_20\_03 I beseech (00577 +)anna ) thee , O LORD (03068 +Y@hovah ) , remember (02142 +zakar ) {now} (04994 +na ) how (00834 +)aher ) I have walked (01980 +halak ) before (06440 +paniym ) thee in truth (00571 +)emeth ) and with a perfect (08003 +shalem ) heart (03824 +lebab ) , and have done (06213 +(asah ) [ that which is ] good (02896 +towb ) in thy sight (05869 +(ayin ) . And Hezekiah (02396 +Chizqiyah ) wept (01058 +bakah ) sore (01419 +gadawl ) .

now 2Pe\_02\_03 . And through (1722 -en -) covetousness (4124 -pleonexia -) shall they with feigned (4112 -plastos -) words (3056 -logos -) make (1710 -emporeuomai -) merchandise of you:whose (3739 -hos -) judgment (2917 -krima -) {now} of a long time (1597 -ekpalai -) lingereth (0691 -argeo -) not , and their damnation (0684 -apoleia -) slumbereth (3573 -nustazo -) not .

now 2Pe\_03\_01 . This (5026 -taute -) second (1208 -deuteros -) epistle (1992 -epistole -) , beloved (0027 -agapetos -) , I {now} (2236 -hedista -) write (1125 -grapho -) unto you ; in [ both ] which (3739 -hos -) I stir (1326 -diegeiro -) up your (5216 -humon -) pure (1506 -eilikrines -) minds (1271 -dianoia -) by way (1722 -en -) of remembrance (5280 -hupomnesis -) :

now 2Pe\_03\_07 But the heavens (3772 -ouranos -) and the earth (1093 -ge -) , which are {now} (3568 -nun -) , by the same (0846 -autos -) word (3056 -logos -) are kept (2343 -thesaurizo -) in store (2343 -thesaurizo -) , reserved (5083 -tereo -) unto fire (4442 -pur -) against (1519 -eis -) the day (2250 -hemera -) of judgment (2920 -krisis -) and perdition (0684 -apoleia -) of ungodly (0765 -asebes -) men (0444 -anthropos -) .

now 2Pe\_03\_18 But grow (0837 -auzano -) in grace (5485 -charis -) , and [ in ] the knowledge (1108 -gnosis -) of our Lord (2962 -kurios -) and Saviour (4990 -soter -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) . To him [ be ] glory (1391 -doxa -) both (2532 -kai -) {now} (3568 -nun -) and for ever (0165 -aion -) . Amen (0281 -amen -) .

now 2Sa\_02\_06 And {now} (06258 +(attah ) the LORD (03068 +Y@hovah ) shew (06213 +(asah ) kindness (02617 +cheded ) and truth (00571 +)emeth ) unto you:and I also (01571 +gam ) will requite (06213 +(asah ) you this (02088 +zeh ) kindness (02896 +towb ) , because (00834 +)aher ) ye have done (06213 +(asah ) this (02088 +zeh ) thing (01697 +dabar ) .

now 2Sa\_02\_07 Therefore {now} (06258 +(attah ) let your hands (03027 +yad ) be strengthened (02388 +chazaq ) , and be ye valiant:for your master (00113 +)adown ) Saul (07586 +Sha)uwl ) is dead (04191 +muwth ) , and also (01571 +gam ) the house (01004 +bayith ) of Judah (03063 +Y@huwdah ) have anointed (04886 +mashach ) me king (04428 +melek ) over (05921 +(al ) them .

now 2Sa\_02\_14 And Abner (74) said (00559 +)amar ) to Joab (03097 +Yow)ab ) , Let the young (05288 +na(ar ) men {now} (04994 +na ) arise (06965 +quwm ) , and play (07832 +sachaq ) before (06440 +paniym ) us . And Joab (03097 +Yow)ab ) said (00559 +)amar ) , Let them arise (06965 +quwm ) .

now 2Sa\_04\_11 How (00637 +)aph ) much (00637 +)aph ) more , when (03588 +kiy ) wicked (07563 +rasha( ) men (00582 +)enowsh ) have slain (02026 +harag ) a righteous (06662 +tsaddiyq ) person (00376 +)iysh ) in his own house (01004 +bayith ) upon his bed (04904 +mishkab ) ? shall I not therefore {now} (06258 +(attah ) require (01245 +baqash ) his blood (01818 +dam ) of your hand (03027 +yad ) , and take (01197 +ba(ar ) you away from the earth (00776 +)erets ) ?

now 2Sa\_07\_02 That the king (04428 +melek ) said (00559 +)amar ) unto Nathan (05416 +Nathan ) the prophet (05030 +nabiy ) , See (07200 +ra)ah ) {now} (04994 +na ) , I dwell (03427 +yashab ) in an house (01004 +bayith ) of cedar (00730 +)erez ) , but the ark (00727 +)arown ) of God (00430 +)elohiym ) dwelleth (03427 +yashab ) within (08432 +tavek ) curtains (03407 +y@riy(ah ) .

now 2Sa\_07\_25 And {now} (06258 +(attah ) , O LORD (03068 +Y@hovah ) God (00430 +)elohiym ) , the word (01697 +dabar ) that thou hast spoken (01696 +dabar ) concerning (05921 +(al ) thy servant (05650 +(ebed ) , and concerning (05921 +(al ) his house (01004 +bayith ) , establish (06965 +quwm ) [ it ] for ever (05769 +(owlam ) , and do (06213 +(asah ) as thou hast said (01696 +dabar ) .

now 2Sa\_07\_28 And {now} (06258 +(attah ) , O Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , thou [ art ] that God (00430 +)elohiym ) , and thy words (01697 +dabar ) be true (00571 +)emeth ) , and thou hast promised (01696 +dabar ) this (02088 +zeh ) goodness (02896 +towb ) unto thy servant (05650 +(ebed ) :

now 2Sa\_07\_29 Therefore {now} (06258 +(attah ) let it please (02894 +tuw ) thee to bless (01288 +barak ) the house (01004 +bayith ) of thy servant (05650 +(ebed ) , that it may continue (01961 +hayah ) for ever (05769 +(owlam ) before (06440 +paniym ) thee:for thou , O Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , hast spoken (01696 +dabar ) [ it ] :and with thy blessing (01293 +B@rakah ) let the house (01004 +bayith ) of thy servant (05650 +(ebed ) be blessed (01288 +barak ) for ever (05769 +(owlam ) .

now 2Sa\_12\_23 But {now} (06258 +(attah ) he is dead (04191 +muwth ) , wherefore (04100 +mah ) should I fast (06684 +tsuwm ) ? can (03201 +yakol ) I bring (07725 +shuwb ) him back (07725 +shuwb ) again (05750 +(owd ) ? I shall go (01980 +halak ) to him , but he shall not return (07725 +shuwb ) to me .

now 2Sa\_13\_07 Then David (01732 +David ) sent (07971 +shalach ) home (01004 +bayith ) to Tamar (08559 +Tamar ) , saying (00559 +)amar ) , Go (03212 +yalak ) {now} (04994 +na ) to thy brother (00251 +)ach ) Amnon s (00550 +)Amnown ) house (01004 +bayith ) , and dress (06213 +(asah ) him meat (01279 +biryah ) .

now 2Sa\_13\_17 Then he called (07121 +qara ) his servant (05288 +na(ar ) that ministered (08334 +sharath ) unto him , and said (00559 +)amar ) , Put (07971 +shalach ) {now} (04994 +na ) this (02063 +zo)th ) [ woman ] out from me , and bolt (05274 +na(al ) the door (01817 +deleth ) after (00310 +)achar ) her .

now 2Sa\_13\_20 And Absalom (53) her brother (00251 +)ach ) said (00559 +)amar ) unto her , Hath Amnon (00550 +)Amnown ) thy brother (00251 +)ach ) been (01961 +hayah ) with thee ? but hold (02790 +charash ) {now} (06258 +(attah ) thy peace (02790 +charash ) , my sister (00269 +)achowth ):he [ is ] thy brother (00251 +)ach ) ; regard (03820 +leb ) not this (02063 +zo)th ) thing (01697 +dabar ) . So Tamar (08559 +Tamar ) remained (03427 +yashab ) desolate (08076 +shamem ) in her brother (00251 +)ach ) Absalom s (53) house (01004 +bayith ) .

now 2Sa\_13\_24 And Absalom (53) came (00935 +bow ) to the king (04428 +melek ) , and said (00559 +)amar ) , Behold (02009 +hinneh ) {now} (04994 +na ) , thy servant (05650 +(ebed ) hath sheepshearers (01494 +gazaz ) ; let (03381 +yarad ) the king (04428 +melek ) , I beseech (04994 +na ) thee , and his servants (05650 +(ebed ) go (03212 +yalak ) with thy servant (05650 +(ebed ) .

now 2Sa\_13\_25 And the king (04428 +melek ) said (00559 +)amar ) to Absalom (53) , Nay (00408 +al ) , my son (01121 +ben ) , let us not all (03605 +kol ) {now} (04994 +na ) go (03212 +yalak ) , lest (03808 +lo ) we be chargeable (03513 +kabad ) unto thee . And he pressed (06555 +parats ) him:howbeit he would (14) not go (03212 +yalak ) , but blessed (01288 +barak ) him .

now 2Sa\_13\_28 Now Absalom (53) had commanded (06680 +tsavah ) his servants (05288 +na(ar ) , saying (00559 +)amar ) , Mark (07200 +ra)ah ) ye {now} (04994 +na ) when Amnon s (00550 +)Amnown ) heart (03820 +leb ) is merry (02896 +towb ) with wine (03196 +yayin ) , and when I say (00559 +)amar ) unto you ,

Smite (05221 +nakah ) Amnon (00550 +)Amnon ) ; then kill (04191 +muwth ) him , fear (03372 +yare ) not:have not I commanded (06680 +tsavah ) you ? be courageous (02388 +chazaq ) , and be valiant .

now 2Sa\_14\_02 And Joab (03097 +Yow)ab ) sent (07971 +shalach ) to Tekoah (08620 +T@qowa( ) , and fetched (03947 +laqach ) thence (08033 +sham ) a wise (02450 +chakam ) woman (00802 +)ishshah ) , and said (00559 +)amar ) unto her , I pray (04994 +na ) thee , feign thyself to be a mourner (56) , and put (03847 +labash ) on {now} (04994 +na ) mourning (60) apparel (00899 +begeg ) , and anoint (05480 +cuwk ) not thyself with oil (08081 +shemen ) , but be as a woman (00802 +)ishshah ) that had a long (07227 +rab ) time (03117 +yowm ) mourned (56) for the dead (04191 +muwth ) :

now 2Sa\_14\_15 Now (06258 +(attah ) therefore that I am come (00935 +bow) ) to speak (01696 +dabar ) of this (02088 +zeh ) thing (01697 +dabar ) unto my lord (00113 +)adown ) the king (04428 +melek ) , [ it is ] because (03588 +kiy ) the people (05971 +(am ) have made me afraid (03372 +yare )):and thy handmaid (08198 +shiphchah ) said (00559 +)amar ) , I will {now} (04994 +na ) speak (01696 +dabar ) unto the king (04428 +melek ) ; it may be that the king (04428 +melek ) will perform (06213 +(asah ) the request (01697 +dabar ) of his handmaid (00519 +)amah ) .

now 2Sa\_14\_17 Then thine handmaid (08198 +shiphchah ) said (00559 +)amar ) , The word (01697 +dabar ) of my lord (00113 +)adown ) the king (04428 +melek ) shall {now} (04994 +na ) be comfortable (04496 +m@nuwchah ):for as an angel (04397 +mal)ak ) of God (00430 +)elohiyim ) , so (03651 +ken ) [ is ] my lord (00113 +)adown ) the king (04428 +melek ) to discern (08085 +shama( ) good (02896 +towb ) and bad (07451 +ra( ):therefore the LORD (03068 +Y@hovah ) thy God (00430 +)elohiyim ) will be with thee .

now 2Sa\_14\_18 Then the king (04428 +melek ) answered (06030 +(anah ) and said (00559 +)amar ) unto the woman (00802 +)ishshah ) , Hide (03582 +kachad ) not from me , I pray (04994 +na ) thee , the thing (01697 +dabar ) that I shall ask (07592 +sha)al ) thee . And the woman (00802 +)ishshah ) said (00559 +)amar ) , Let my lord (00113 +)adown ) the king (04428 +melek ) {now} (04994 +na ) speak (01696 +dabar ) .

now 2Sa\_14\_21 . And the king (04428 +melek ) said (00559 +)amar ) unto Joab (03097 +Yow)ab ) , Behold (02009 +hinneh ) {now} (04994 +na ) , I have done (06213 +(asah ) this (02088 +zeh ) thing (01697 +dabar ):go (03212 +yalak ) therefore , bring (07725 +shuwb ) the young (05288 +na(ar ) man Absalom (53) again (07725 +shuwb ) .

now 2Sa\_15\_34 But if (00518 +)im ) thou return (07725 +shuwb ) to the city (05892 +(iyr ) , and say (00559 +)amar ) unto Absalom (53) , I will be thy servant (05650 +(ebed ) , O king (04428 +melek ) ; [ as ] I [ have been (01961 +hayah ) ] thy father s (1) servant (05650 +(ebed ) hitherto (00227 +)az ) , so [ will ] I {now} (06258 +(attah ) also [ be ] thy servant (05650 +(ebed ):then mayest thou for me defeat (06565 +parar ) the counsel (06098 +(etsah ) of Ahithophel (00302 +)Achiythophel ) .

now 2Sa\_16\_11 And David (01732 +David ) said (00559 +)amar ) to Abishai (52) , and to all (03605 +kol ) his servants (05650 +(ebed ) , Behold (02009 +hinneh ) , my son (01121 +ben ) , which (00834 +)aher ) came (03318 +yatsa ) forth (03318 +yatsa ) of my bowels (04578 +me(ah ) , seeketh (01245 +baqash ) my life (05315 +nephesh ):how (00637 +)aph ) much (00637 +)aph ) more {now} (06258 +(attah ) [ may this ] Benjamite (01145 +Ben - y@miyniy ) [ do it ] ? let (03240 +yanach ) him alone , and let (03240 +yanach ) him curse (07043 +qalal ) ; for the LORD (03068 +Y@hovah ) hath bidden (00559 +)amar ) him .

now 2Sa\_17\_01 . Moreover Ahithophel (00302 +)Achiythophel ) said (00559 +)amar ) unto Absalom (53) , Let me {now} (04994 +na ) choose (00977 +bachar ) out twelve thousand (00505 +)eleph ) men (00376 +)iysh ) , and I will arise (06965 +quwm ) and pursue (07291 +radaph ) after (00310 +)achar ) David (01732 +David ) this night (03915 +layil ) :

now 2Sa\_17\_05 Then said (00559 +)amar ) Absalom (53) , Call (07121 +qara ) {now} (04994 +na ) Hushai

(02365 +Chuwshay ) the Archite (00757 +)Arkiy ) also (01571 +gam ) , and let us hear (08085 +shama( ) likewise (01571 +gam ) what (04100 +mah ) he saith (06310 +peh ) .

now 2Sa\_17\_09 Behold (02009 +hinneh ) , he is hid (2244) {now} (06258 +(attah ) in some (00259 +)echad ) pit (06354 +pachath ) , or (00176 +)ow ) in some (00259 +)echad ) [ other ] place (04725 +maqowm ):and it will come (01961 +hayah ) to pass , when some (00259 +)echad ) of them be overthrown (05307 +naphal ) at the first (08462 +t@chillah ) , that whosoever heareth (08085 +shama( ) it will say (00559 +)amar ) , There is a slaughter (04046 +maggephah ) among the people (05971 +(am ) that follow (00310 +)achar ) Absalom (53) .

now 2Sa\_18\_03 But the people (05971 +(am ) answered (00559 +)amar ) , Thou shalt not go (03318 +yatsa ) ) forth (03318 +yatsa ) :for if (00518 +)im ) we flee (05127 +nuwc ) away , they will not care for us ; neither (00518 +)im ) if (00518 +)im ) half (02677 +chetsiy ) of us die (04191 +muwth ) , will they care for us:but now (06258 +(attah ) [ thou art ] worth (03644 +k@mow ) ten (06235 +(eser ) thousand (00505 +)eleph ) of us:therefore {now} (06258 +(attah ) [ it is ] better (02896 +towb ) that thou succour (05826 +(azar ) us out of the city (05892 +(iyr ) .

now 2Sa\_18\_03 But the people (05971 +(am ) answered (00559 +)amar ) , Thou shalt not go (03318 +yatsa ) ) forth (03318 +yatsa ) :for if (00518 +)im ) we flee (05127 +nuwc ) away , they will not care for us ; neither (00518 +)im ) if (00518 +)im ) half (02677 +chetsiy ) of us die (04191 +muwth ) , will they care for us:but {now} (06258 +(attah ) [ thou art ] worth (03644 +k@mow ) ten (06235 +(eser ) thousand (00505 +)eleph ) of us:therefore now (06258 +(attah ) [ it is ] better (02896 +towb ) that thou succour (05826 +(azar ) us out of the city (05892 +(iyr ) .

now 2Sa\_18\_19 . Then said (00559 +)amar ) Ahimaaz (00290 +)Achiyma(ats ) the son (01121 +ben ) of Zadok (06659 +Tsadowq ) , Let me {now} (04994 +na ) ) run (07323 +ruwts ) , and bear (01319 +basar ) the king (04428 +melek ) tidings (01319 +basar ) , how that the LORD (03068 +Y@hovah ) hath avenged (08199 +shaphat ) him of his enemies (00341 +)oyeb ) .

now 2Sa\_19\_07 Now (06258 +(attah ) therefore arise (06965 +quwm ) , go (03318 +yatsa ) ) forth (03318 +yatsa ) , and speak (01696 +dabar ) comfortably unto thy servants (05650 +(ebed ):for I swear (07650 +shaba( ) by the LORD (03068 +Y@hovah ) , if (03588 +kiy ) thou go (03318 +yatsa ) ) not forth (03318 +yatsa ) , there will not tarry (03885 +luwn ) one (00376 +)iysh ) with thee this night (03915 +layil ):and that will be worse (07489 +ra(a( ) unto thee than all (03605 +kol ) the evil (07451 +ra( ) that befell (00935 +bow ) thee from thy youth (05271 +na(uwr ) until (05704 +(ad ) {now} (06258 +(attah ) .

now 2Sa\_19\_09 . And all (03605 +kol ) the people (05971 +(am ) were at strife (01777 +diyn ) throughout all (03605 +kol ) the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ) , saying (00559 +)amar ) , The king (04428 +melek ) saved (05337 +natsal ) us out of the hand (03709 +kaph ) of our enemies (00341 +)oyeb ) , and he delivered (04422 +malat ) us out of the hand (03709 +kaph ) of the Philistines (06430 +P@lishtiy ) ; and {now} (06258 +(attah ) he is fled (01272 +barach ) out of the land (00776 +)erets ) for Absalom (53) .

now 2Sa\_21\_02 And the king (04428 +melek ) called (07121 +qara ) the Gibeonites (01393 +Gib(only ) , and said (00559 +)amar ) unto them ; ( {now} the Gibeonites (01393 +Gib(only ) [ were ] not of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , but of the remnant (03499 +yether ) of the Amorites (00567 +)Emoriy ) ; and the children (01121 +ben ) of Israel (03478 +Yisra)el ) had sworn (07650 +shaba( ) unto them:and Saul (07586 +Sha)uwl ) sought (01245 +baqash ) to slay (05221 +nakah ) them in his zeal (07065 +qana ) to the children (01121 +ben ) of Israel (03478 +Yisra)el ) and Judah (03063 +Y@huwdah ) . )

now 2Sa\_24\_02 For the king (04428 +melek ) said (00559 +)amar ) to Joab (03097 +Yow)ab ) the captain (08269 +sar ) of the host (02428 +chayil ) , which (00834 +)aher ) [ was ] with him , Go (07751 +shuwt ) {now} (04994 +na ) ) through (07751 +shuwt ) all (03605 +kol ) the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ) , from Dan (01835 +Dan ) even to Beersheba (00884 +B@)er Sheba( ) , and number (06485



+paqad ) ye the people (05971 +(am ) , that I may know (03045 +yada( ) the number (04557 +micpar ) of the people (05971 +(am ) .

now 2Sa\_24\_10 . And David s (01732 +David ) heart (03820 +leb ) smote (05221 +nakah ) him after (00310 +)achar ) that he had numbered (05608 +caphar ) the people (05971 +(am ) . And David (01732 +David ) said (00559 +)amar ) unto the LORD (03068 +Y@hovah ) , I have sinned (02398 +chata) ) greatly (03966 +m@(od ) in that I have done (06213 +(asah ):and {now} (06258 +(attah ) , I beseech (04994 +na ) thee , O LORD (03068 +Y@hovah ) , take (05674 +(abar ) away (05674 +(abar ) the iniquity (05771 +(avon ) of thy servant (05650 +(ebed ) ; for I have done very (03966 +m@(od ) foolishly (05528 +cakal ) .

now 2Sa\_24\_13 So Gad (01410 +Gad ) came (00935 +bow) ) to David (01732 +David ) , and told (05046 +nagad ) him , and said (00559 +)amar ) unto him , Shall seven (07651 +sheba( ) years (08141 +shaneh ) of famine (07458 +ra(ab ) come (00935 +bow) ) unto thee in thy land (00776 +)erets ) ? or wilt thou flee (05127 +nuwc ) three (07969 +shalowsh ) months (02320 +chodesh ) before (06440 +paniym ) thine enemies (06862 +tsar ) , while they pursue (07291 +radaph ) thee ? or that there be three (07969 +shalowsh ) days (03117 +yowm ) pestilence (01698 +deber ) in thy land (00776 +)erets ) ? {now} (06258 +(attah ) advise (03045 +yada( ) , and see (07200 +ra)ah ) what (04100 +mah ) answer (01697 +dabar ) I shall return (07725 +shuwb ) to him that sent (07971 +shalach ) me .

now 2Sa\_24\_14 And David (01732 +David ) said (00559 +)amar ) unto Gad (01410 +Gad ) , I am in a great (03966 +m@(od ) strait (06887 +tsarar ):let us fall (05307 +naphal ) {now} (04994 +na ) into the hand (03027 +yad ) of the LORD (03068 +Y@hovah ) ; for his mercies (07356 +racham ) [ are ] great (07227 +rab ):and let me not fall (05307 +naphal ) into the hand (03027 +yad ) of man (00120 +)adam ) .

now 2Sa\_24\_16 And when the angel (04397 +mal)ak ) stretched (07971 +shalach ) out his hand(03027 +yad ) upon Jerusalem (03389 +Y@ruwshalaim ) to destroy (07843 +shachath ) it , the LORD (03068 +Y@hovah ) repented (05162 +nacham ) him of the evil (07451 +ra( ) , and said (00559 +)amar ) to the angel (04397 +mal)ak ) that destroyed (07843 +shachath ) the people (05971 +(am ) , It is enough (07227 +rab ):stay (07503 +raphah ) {now} (06258 +(attah ) thine hand (03027 +yad ) . And the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) was by the threshingplace (01637 +goren ) of Araunah (00728 +)Aravnah ) the Jebusite (02983 +Yebuwciy ) .

now 2Th\_02\_06 And {now} (3568 -nun -) ye know (1492 -eido -) what (3588 -ho -) withholdeth (2722 -katecho -) that he might be revealed (0601 -apokalupto -) in his time (2540 -kairos -) .

now 2Th\_02\_07 For the mystery (3466 -musterion -) of iniquity (0458 -anomia -) doth already (2235 -ede -) work (1754 -energeo -):only (3440 -monon -) he who {now} (0737 -arti -) letteth (2722 -katecho -) [ will let (2722 -katecho -) ] , until (2193 -heos -) he be taken (1096 -ginomai -) out of the way (3319 -mesos -) .

now 2Ti\_01\_10 But is {now} (3568 -nun -) made (5319 -phaneroo -) manifest (5319 -phaneroo -) by the appearing (2015 -epiphaneia -) of our Saviour (4990 -soter -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , who hath abolished (2673 -katargeo -) death (2288 -thanatos -) , and hath brought (5461 -photizo -) life (2222 -zoe -) and immortality (0861 -aphthrsia -) to light (5461 -photizo -) through (1223 -dia -) the gospel (2098 -euaggelion -) :

now 2Ti\_04\_06 For I am {now} (2236 -hedista -) ready (4689 -spendo -) to be offered (4689 -spendo -) , and the time (2540 -kairos -) of my departure (0359 -analysis -) is at (2186 -ephistemi -) hand (2186 -ephistemi -)

now Act\_02\_33 Therefore (3767 -oun -) being by the right (1188 -dexios -) hand of God (2316 -theos -) exalted (5312 -hupsoo -) , and having received (2983 -lambano -) of the Father (3962 -pater -) the promise (1860 -epaggelia -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , he hath shed (1632 -ekcheo -) forth (1632 -ekcheo -) this (5124 -touto -) , which (3739 -hos -) ye {now} (3568 -nun -) see (0991 -blepo -) and hear

(0191 -akouo -) .

now Act\_03\_17 And {now} (3568 -nun -) , brethren (0080 -adephos -) , I wot (1492 -eido -) that through (2596 -kata -) ignorance (0052 -agnoia -) ye did (4238 -prasso -) [ it ] , as [ did ] also (2532 -kai -) your (5216 -humon -) rulers (0758 -archon -) .

now Act\_04\_03 And they laid (1911 -epiballo -) hands (5495 -cheir -) on them , and put (5087 -tithemi -) [ them ] in hold (5084 -teresis -) unto the next (0839 -aurion -) day (0839 -aurion -):for it was {now} (2236 -hedista -) eventide (2073 -hespera -) .

now Act\_04\_29 And {now} (3568 -nun -) , Lord (2962 -kurios -) , behold (1896 -epeidon -) their threatenings (0547 -apeile -):and grant (1325 -didomi -) unto thy servants (1401 -doulos -) , that with all (3956 -pas -) boldness (3954 -parrhesia -) they may speak (2980 -laleo -) thy word (3056 -logos -) ,

now Act\_05\_38 And {now} (3568 -nun -) I say (3004 -lego -) unto you , Refrain (0868 -aphistemi -) from these (5130 -touton -) men (0444 -anthropos -) , and let (1439 -eao -) them alone (1439 -eao -):for if (1437 -ean -) this (5124 -touto -) counsel (1012 -boule -) or (2228 -e -) this (5124 -touto -) work (2041 -ergon -) be of men (0444 -anthropos -) , it will come (2647 -kataluo -) to nought (2647 -kataluo -) :

now Act\_07\_04 Then (5119 -tote -) came (1831 -exerchomai -) he out of the land (1093 -ge -) of the Chaldaeans (5466 -Chaldaios -) , and dwelt (2730 -katoikeo -) in Charran (5488 -Charrhan -):and from thence (1564 -ekeithen -) , when (3326 -meta -) his father (3962 -pater -) was dead (0599 -apothnesko -) , he removed (3351 -metoikizo -) him into (1519 -eis -) this (5026 -taute -) land (1093 -ge -) , wherein (3757 -hou -) ye {now} (3568 -nun -) dwell (2730 -katoikeo -) .

now Act\_07\_34 I have seen (1492 -eido -) , I have seen (1492 -eido -) the affliction (2561 -kakosis -) of my people (2992 -laos -) which (3588 -ho -) is in Egypt (0125 -Aiguptos -) , and I have heard (0191 -akouo -) their groaning (4726 -stenagmos -) , and am come (2597 -katabaino -) down (2597 -katabaino -) to deliver (1807 -exaireo -) them . And {now} (3568 -nun -) come (1204 -deuro -) , I will send (0649 -apostello -) thee into (1519 -eis -) Egypt (0125 -Aiguptos -) .

now Act\_07\_52 Which (5101 -tis -) of the prophets (4396 -prophetes -) have not your (5216 -humon -) fathers (3962 -pater -) persecuted (1377 -dioko -) ? and they have slain (0615 -apokteino -) them which (3588 -ho -) shewed (4293 -prokataggello -) before (4293 -prokataggello -) of the coming (1660 -eleusis -) of the Just (1342 -dikaios -) One ; of whom (3739 -hos -) ye have been (1096 -ginomai -) {now} (3568 -nun -) the betrayers (4273 -prodotes -) and murderers (5406 -phoneus -) :

now Act\_10\_05 And {now} (3568 -nun -) send (3992 -pempo -) men (0435 -aner -) to Joppa (2445 -Ioppe -) , and call (3343 -metapempo -) for [ one ] Simon (4613 -Simon -) , whose (3739 -hos -) surname (1941 -epikaleomai -) is Peter (4074 -Petros -) :

now Act\_13\_11 And {now} (3568 -nun -) , behold (2400 -idou -) , the hand (5495 -cheir -) of the Lord (2962 -kurios -) [ is ] upon thee , and thou shalt be blind (5185 -tuphlos -) , not seeing (0991 -blepo -) the sun (2246 -helios -) for a season (2540 -kairos -) . And immediately (3916 -parachrema -) there fell (1968 -epipto -) on (1909 -epi -) him a mist (0887 -achlus -) and a darkness (4655 -skotos -) ; and he went (4013 -periago -) about (4013 -periago -) seeking (2212 -zeteo -) some to lead (5497 -cheiragogos -) him by the hand (5497 -cheiragogos -) .

now Act\_13\_34 And as concerning (3754 -hoti -) that he raised (0450 -anistemi -) him up from the dead (3498 -nekros -) , [ {now} ] no (3371 -meketi -) more (2001 -episucho -) to return (5290 -hupostrepho -) to corruption (1312 -diaphthora -) , he said (5346 -phemi -) on this (3779 -houto -) wise (3779 -houto -) , I will give (1325 -didomi -) you the sure (4103 -pistos -) mercies (3741 -hosios -) of David (1138 -Dabid -) .

now Act\_16\_37 But Paul (3972 -Paulos -) said (5346 -phemi -) unto them , They have beaten (1194 -dero -) us openly (1219 -demosios -) uncondemned (0178 -akatakritos -) , being (5225 -huparcho -) Romans (4514 -Rhomaioi -) , and have cast (0906 -ballo -) [ us ] into (1519 -eis -) prison (5438 -phulake -) ; and {now} (3568 -nun -) do they thrust (1544 -ekballo -) us out privily (2977 -lathra -) ? nay (3756 -ou -) verily (1063 -gar -) ; but let them come (2064 -erchomai -) themselves (0846 -autos -) and fetch (1806 -exago -) us out .

now Act\_17\_30 And the times (5550 -chronos -) of this (3588 -ho -) ignorance (0052 -agnoia -) God (2316 -theos -) winked (5237 -hupereido -) at ; but {now} (3568 -nun -) commandeth (3853 -paraggello -) all (3956 -pas -) men (0444 -anthropos -) every (3837 -pantachou -) where (3837 -pantachou -) to repent (3340 -metanoeo -) :

now Act\_18\_14 And when Paul (3972 -Paulos -) was {now} (1161 -de -) about (3195 -mello -) to open (0455 -anoigo -) [ his ] mouth (4750 -stoma -) , Gallio (1058 -Gallion -) said (2036 -epo -) unto the Jews (2453 -Ioudaioi -) , If (1487 -ei -) it were a matter of wrong (0092 -adikema -) or (2228 -e -) wicked (4190 -poneros -) lewdness (4467 -rhaidiourgema -) , O [ ye ] Jews (2453 -Ioudaioi -) , reason (3056 -logos -) would that I should bear (0430 -anechomai -) with you :

now Act\_20\_22 And {now} (3568 -nun -) , behold (2400 -idou -) , I go (4198 -poreuomai -) bound (1210 -deo -) in the spirit (4151 -pneuma -) unto Jerusalem (2419 -Hierousalem -) , not knowing (1492 -eido -) the things that shall befall (4876 -sunantao -) me there (0846 -autos -) :

now Act\_20\_25 And {now} (3568 -nun -) , behold (2400 -idou -) , I know (1492 -eido -) that ye all (3956 -pas -) , among (1722 -en -) whom (3739 -hos -) I have gone (1330 -dierchomai -) preaching (2784 -kerusso -) the kingdom (0932 -basileia -) of God (2316 -theos -) , shall see (3700 -optanomai -) my face (4383 -prosopon -) no (3765 -ouketi -) more (3765 -ouketi -) .

now Act\_20\_32 And {now} (3568 -nun -) , brethren (0080 -adephos -) , I commend (3908 -paratithemi -) you to God (2316 -theos -) , and to the word (3056 -logos -) of his grace (5485 -charis -) , which (3588 -ho -) is able (1410 -dunamai -) to build (2026 -epoikodomeo -) you up , and to give (1325 -didomi -) you an inheritance (2817 -kleronomia -) among (1722 -en -) all (3956 -pas -) them which are sanctified (0037 -hagiazō -) .

now Act\_22\_01 . Men (0435 -aner -) , brethren (0080 -adephos -) , and fathers (3962 -pater -) , hear (0191 -akouo -) ye my defence (0627 -apologia -) [ which I make ] {now} (3568 -nun -) unto you .

now Act\_22\_16 And {now} (3568 -nun -) why (5101 -tis -) tarriest (3195 -mello -) thou ? arise (0450 -anistemi -) , and be baptized (0907 -baptizo -) , and wash (0628 -apolouo -) away (0628 -apolouo -) thy sins (0266 -hamartia -) , calling (1941 -epikaleomai -) on (1941 -epikaleomai -) the name (3686 -onoma -) of the Lord (2962 -kurios -) .

now Act\_23\_21 But do not thou yield (3982 -peitho -) unto them:for there lie in wait (1748 -enedreuo -) for him of them more (4119 -pleion -) than forty (5062 -tessarakonta -) men (0435 -aner -) , which (3748 -hostis -) have bound (0332 -anathematizo -) themselves (1438 -heautou -) with an oath (0332 -anathematizo -) , that they will neither (3383 -mete -) eat (5315 -phago -) nor drink (4095 -pino -) till (2193 -heos -) they have killed (0337 -anaireo -) him:and {now} (3568 -nun -) are they ready (2092 -hetoimos -) , looking (4327 -prosdechomai -) for a promise (1860 -epaggelia -) from thee .

now Act\_24\_13 Neither (2228 -e -) can (1410 -dunamai -) they prove (3936 -paristemi -) the things whereof (3739 -hos -) they {now} (3568 -nun -) accuse (2723 -kategoreo -) me .

now Act\_26\_06 And {now} (3568 -nun -) I stand (2476 -histemi -) and am judged (2919 -krino -) for the hope (1680 -elpis -) of the promise (1860 -epaggelia -) made (1096 -ginomai -) of God (2316 -theos -) unto our fathers (3962 -pater -) :

now Act\_26\_17 Delivering (1807 -exaireo -) thee from the people (2992 -laos -) , and [ from ] the Gentiles (1484 -ethnos -) , unto whom (3739 -hos -) {now} (3568 -nun -) I send (0649 -apostello -) thee ,

now Act\_27\_09 Now (1161 -de -) when much (2425 -hikanos -) time (5550 -chronos -) was spent (1230 -diaginomai -) , and when sailing (4144 -ploos -) was now (2235 -ede -) dangerous (2000 -episphales -) , because (1223 -dia -) the fast (3521 -nesteia -) was {now} (2235 -ede -) already (2235 -ede -) past (3928 -parerchomai -) , Paul (3972 -Paulos -) admonished (3867 -paraineo -) [ them ] ,

now Act\_27\_09 Now (1161 -de -) when much (2425 -hikanos -) time (5550 -chronos -) was spent (1230 -diaginomai -) , and when sailing (4144 -ploos -) was {now} (2235 -ede -) dangerous (2000 -episphales -) , because (1223 -dia -) the fast (3521 -nesteia -) was now (2235 -ede -) already (2235 -ede -) past (3928 -parerchomai -) , Paul (3972 -Paulos -) admonished (3867 -paraineo -) [ them ] ,

now Act\_27\_22 And {now} (3568 -nun -) I exhort (3867 -paraineo -) you to be of good cheer (2114 -euthumeo -):for there shall be no (3762 -oudeis -) loss (0580 -apobole -) of [ any (3762 -oudeis -) man s ] life (5590 -psuche -) among (1537 -ek -) you , but of the ship (4143 -ploion -) .

now Amo\_06\_07 Therefore (03651 +ken ) {now} (06258 +(attah ) shall they go captive (01540 +galah ) with the first (07218 +ro)sh ) that go captive (01540 +galah ) , and the banquet (04797 +mirzach ) of them that stretched (05628 +carach ) themselves shall be removed (05493 +cuwr ) .

now Col\_01\_21 And you , that were sometime (4218 -pote -) alienated (0526 -apallotrioo -) and enemies (2190 -echthros -) in [ your (3588 -ho -) ] mind (1271 -dianoia -) by wicked (4190 -poneros -) works (2041 -ergon -) , yet (1161 -de -) {now} (3570 -nuni -) hath he reconciled (0604 -apokatallasso -)

now Col\_01\_24 Who {now} (3568 -nun -) rejoice (5463 -chairo -) in my sufferings (3804 -pathema -) for you , and fill (0466 -antanapleroo -) up that which is behind (5303 -husterema -) of the afflictions (2347 -thlipsis -) of Christ (5547 -Christos -) in my flesh (4561 -sarx -) for his body s (4983 -soma -) sake , which (3739 -hos -) is the church (1577 -ekkllesia -) :

now Col\_01\_26 [ Even ] the mystery (3466 -musterion -) which (3588 -ho -) hath been hid (0613 -apokrupto -) from ages (0165 -aion -) and from generations (1074 -genea -) , but {now} (3570 -nuni -) is made (5319 -phaneroo -) manifest (5319 -phaneroo -) to his saints (0040 -hagios -) :

now Col\_03\_08 . But {now} (3570 -nuni -) ye also (2532 -kai -) put (0659 -apotithemi -) off (0659 -apotithemi -) all (3956 -pas -) these (3588 -ho -) ; anger (3709 -orge -) , wrath (2372 -thumos -) , malice (2549 -kakia -) , blasphemy (0988 -blasphemia -) , filthy (0148 -aischrologia -) communication (0148 -aischrologia -) out of your (5216 -humon -) mouth (4750 -stoma -) .

now Dan\_02\_23 I thank (03029 +y@da ) thee , and praise (07624 +sh@bach ) thee , O thou God (00426 +)elahh ) of my fathers (2) , who (01768 +diy ) hast given (03052 +y@hab ) me wisdom (02452 +chokmah ) and might (01370 +g@buwrah ) , and hast made known (03046 +y@da() ) unto me now (03705 +k@(an ) what (01768 +diy ) we desired (01156 +b@(a ) of thee:for thou hast [ {now} (03705 +k@(an ) ] made known (03046 +y@da() ) unto us the king s (04430 +melek ) matter (04406 +millah ) .

now Dan\_02\_23 I thank (03029 +y@da ) thee , and praise (07624 +sh@bach ) thee , O thou God (00426 +)elahh ) of my fathers (2) , who (01768 +diy ) hast given (03052 +y@hab ) me wisdom (02452 +chokmah ) and might (01370 +g@buwrah ) , and hast made known (03046 +y@da() ) unto me {now} (03705 +k@(an ) what (01768 +diy ) we desired (01156 +b@(a ) of thee:for thou hast [ now (03705 +k@(an ) ] made known (03046 +y@da() ) unto us the king s (04430 +melek ) matter (04406 +millah ) .

now Dan\_05\_15 And {now} (03705 +k@(an ) the wise (02445 +chakkiym ) [ men ] , the astrologers (00826

+)ashshaph ) , have been brought (05954 +(alal ) in before (06925 +qodam ) me , that they should read (07123 +q@ra ) this (01836 +den ) writing (03792 +k@thab ) , and make known (03046 +y@da( ) unto me the interpretation (06591 +p@shar ) thereof:but they could (05346 +Neqeb ) not shew (02324 +chava ) the interpretation (06591 +p@shar ) of the thing (04406 +millah ) :

now Dan\_09\_15 And {now} (06258 +(attah ) , O Lord (00136 +)Adonay ) our God (00430 +)elohiym ) , that hast brought (03318 +yatsa ) thy people (05971 +(am ) forth (03318 +yatsa ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) with a mighty (02389 +chazaq ) hand (03027 +yad ) , and hast gotten (06213 +(asah ) thee renown (08034 +shem ) , as at this day (03117 +yowm ) ; we have sinned (02398 +chata ) , we have done wickedly (07561 +rasha( ) .

now Dan\_09\_22 And he informed (00995 +biyn ) [ me ] , and talked (01696 +dabar ) with me , and said (00559 +)amar ) , O Daniel (01840 +Daniye)l ) , I am {now} (06258 +(attah ) come (03318 +yatsa ) forth (03318 +yatsa ) to give thee skill (07919 +sakal ) and understanding (00998 +biynah ) .

now Dan\_10\_11 And he said (00559 +)amar ) unto me , O Daniel (01840 +Daniye)l ) , a man (00376 +)iysh ) greatly beloved (02530 +chamad ) , understand (00995 +biyn ) the words (01697 +dabar ) that I speak (01696 +dabar ) unto thee , and stand (05975 +(amad ) upright (05977 +(omed ):for unto thee am I {now} (06258 +(attah ) sent (07971 +shalach ) . And when he had spoken (01696 +dabar ) this (02088 +zeh ) word (01697 +dabar ) unto me , I stood (05975 +(amad ) trembling (7460) .

now Dan\_10\_20 Then said (00559 +)amar ) he , Knowest (03045 +yada( ) thou wherefore (04100 +mah ) I come (00935 +bow ) unto thee ? and {now} (06258 +(attah ) will I return (07725 +shuwb ) to fight (03898 +lacham ) with the prince (08269 +sar ) of Persia (06539 +Parac ):and when I am gone (03318 +yatsa ) forth (03318 +yatsa ) , lo (02009 +hinneh ) , the prince (08269 +sar ) of Grecia (03120 +Yavan ) shall come (00935 +bow ) ) .

now Dan\_11\_02 And {now} (06258 +(attah ) will I shew (05046 +nagad ) thee the truth (00571 +)emeth ) . Behold (02009 +hinneh ) , there shall stand (05975 +(amad ) up yet (05750 +(owd ) three (07969 +shalowsh ) kings (04428 +melek ) in Persia (06539 +Parac ) ; and the fourth (07243 +r@biy(iy ) shall be far (01419 +gadawl ) richer (06238 +(ashar ) than [ they ] all (03605 +kol ):and by his strength (02394 +chozqah ) through his riches (06239 +(osher ) he shall stir (05782 +(uwr ) up all (03605 +kol ) against the realm (04438 +malkuwth ) of Grecia (03120 +Yavan ) .

now Deu\_04\_32 For ask (07592 +sha)al ) {now} (04994 +na ) of the days (03117 +yowm ) that are past (07223 +ri)shown ) , which (00834 +)aher ) were before (06440 +paniym ) thee , since (04480 +min ) the day (03117 +yowm ) that God (00430 +)elohiym ) created (01254 +bara ) man (00120 +)adam ) upon the earth (00776 +)erets ) , and [ ask ] from the one side (07097 +qatseh ) of heaven (08064 +shamayim ) unto the other , whether there hath been (01961 +hayah ) [ any such thing (01697 +dabar ) ] as this (02088 +zeh ) great (01419 +gadawl ) thing (01697 +dabar ) [ is ] , or (00176 +)ow ) hath been heard (08085 +shama( ) like (03644 +k@mow ) it ?

now Deu\_10\_12 . And {now} (06258 +(attah ) , Israel (03478 +Yisra)el ) , what (04100 +mah ) doth the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) require (07592 +sha)al ) of thee , but to fear (03372 +yare ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , to walk (03212 +yalak ) in all (03605 +kol ) his ways (01870 +derek ) , and to love (00157 +)ahab ) him , and to serve (05647 +(abad ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) with all (03605 +kol ) thy heart (03824 +lebab ) and with all (03605 +kol ) thy soul (05315 +nephesh ) ,

now Deu\_10\_22 Thy fathers (1) went (03381 +yarad ) down (03381 +yarad ) into Egypt (04714 +Mitsrayim ) with threescore (07657 +shib(iym . ) and ten persons (05315 +nephesh ) ; and {now} (06258 +(attah ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) hath made (07760 +suwm ) thee as the stars (03556 +kowkab ) of heaven (08064 +shamayim ) for multitude (07230 +rob ) .

now Deu\_26\_10 And {now} (06258 +(attah ) , behold (02009 +hinneh ) , I have brought (00935 +bow) ) the firstfruits (07225 +re)shiyth ) of the land (00127 +)adamah ) , which (00834 +)aher ) thou , O LORD (03068 +Y@hovah ) , hast given (05414 +nathan ) me . And thou shalt set (03240 +yanach ) it before (06440 +paniym ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , and worship (07812 +shachah ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) :

now Deu\_31\_21 And it shall come (01961 +hayah ) to pass , when (03588 +kiy ) many (07227 +rab ) evils (07451 +ra() and troubles (06869 +tsarah ) are befallen (04672 +matsa ) them , that this (02063 +zo)th ) song (07892 +shiyr ) shall testify (06030 +(anah ) against (06440 +paniym ) them as a witness (05707 +(ed ) ; for it shall not be forgotten (07911 +shakach ) out of the mouths (06310 +peh ) of their seed (02233 +zera( ):for I know (03045 +yada() their imagination (03336 +yetser ) which (00834 +)aher ) they go (06213 +(asah ) about (06213 +(asah ) , even {now} (03117 +yowm ) , before (02962 +terem ) I have brought (00935 +bow) ) them into (00413 +)el ) the land (00776 +)erets ) which (00834 +)aher ) I swear (07650 +shaba() .

now Deu\_32\_39 . See (07200 +ra)ah ) {now} (06258 +(attah ) that I , [ even ] I , [ am ] he , and [ there is ] no (00369 +)ayin ) god (00430 +)elohiym ) with me:I kill (04191 +muwth ) , and I make alive (02421 +chayah ) ; I wound (04272 +machats ) , and I heal (07495 +rapha )):neither (00369 +)ayin ) [ is there any ] that can deliver (05337 +natsal ) out of my hand (03027 +yad ) .

now Ecc\_02\_01 . I said (00559 +)amar ) in mine heart (03820 +leb ) , Go (03212 +yalak ) to {now} (04994 +na) ) , I will prove (05254 +nacah ) thee with mirth (08057 +simchah ) , therefore enjoy (07200 +ra)ah ) pleasure (02896 +towb ):and , behold (02009 +hinneh ) , this (01931 +huw) ) also (01571 +gam ) [ is ] vanity (01892 +hebel ) .

now Ecc\_02\_16 For [ there is ] no (00369 +)ayin ) remembrance (02146 +zikrown ) of the wise (02450 +chakam ) more (05973 +(im ) than (05973 +(im ) of the fool (03684 +k@ciyl ) for ever (05769 +(owlam ) ; seeing that which {now} (03528 +k@bar ) [ is ] in the days (03117 +yowm ) to come (00935 +bow) ) shall all (03605 +kol ) be forgotten (07911 +shakach ) . And how (00349 +)eyk ) dieth (04191 +muwth ) the wise (02450 +chakam ) [ man ] ? as the fool (03684 +k@ciyl ) .

now Ecc\_03\_15 That which hath been (01961 +hayah ) is {now} (03528 +k@bar ) ; and that which (00834 +)aher ) is to be hath already (03528 +k@bar ) been (01961 +hayah ) ; and God (00430 +)elohiym ) requireth (01245 +baqash ) that which is past (07291 +radaph ) .

now Ecc\_09\_06 Also (01571 +gam ) their love (00160 +)ahabah ) , and their hatred (08135 +sin)ah ) , and their envy (07068 +qin)ah ) , is {now} (03528 +k@bar ) perished (6) ; neither (00369 +)ayin ) have they any more (05750 +(owd ) a portion (02506 +cheleq ) for ever (05769 +(owlam ) in any (03605 +kol ) [ thing ] that is done (06466 +pa(al ) under (08478 +tachath ) the sun (08121 +shemesh ) .

now Ecc\_09\_07 Go (03212 +yalak ) thy way , eat (00398 +)akal ) thy bread (03899 +lechem ) with joy (08057 +simchah ) , and drink (08354 +shathah ) thy wine (03196 +yayin ) with a merry (02896 +towb ) heart (03820 +leb ) ; for God (00430 +)elohiym ) {now} (03528 +k@bar ) accepteth (07521 +ratsah ) thy works (04639 +ma(aseh ) .

now Ecc\_12\_01 . Remember (02142 +zakar ) {now} thy Creator (01254 +bara) ) in the days (03117 +yowm ) of thy youth (00979 +b@churowth ) , while (05704 +(ad ) the evil (07451 +ra() days (03117 +yowm ) come (00935 +bow) ) not , nor the years (08141 +shaneh ) draw nigh (05060 +naga() , when (00834 +)aher ) thou shalt say (00559 +)amar ) , I have no (00369 +)ayin ) pleasure (02656 +chephets ) in them ;

now Eph\_02\_02 Wherein (3757 -hou -) in time (4218 -pote -) past ye walked (4043 -peripateo -) according (2596 -kata -) to the course (0165 -aion -) of this (5127 -toutou -) world (2889 -kosmos -) , according (2596 -kata -) to the prince (0758 -archon -) of the power (1849 -exousia -) of the air (0109 -aer -) , the spirit (4151 -

pneuma -) that {now} (3568 -nun -) worketh (1754 -energeo -) in the children (5207 -huios -) of disobedience (0543 -apeitheia -) :

now Eph\_02\_13 But {now} (3570 -nuni -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) ye who (3739 -hos -) sometimes (4218 -pote -) were far (3112 -makran -) off (3112 -makran -) are made (1096 -ginomai -) nigh (1451 -eggus -) by the blood (0129 -haima -) of Christ (5547 -Christos -) .

now Eph\_03\_05 Which (3739 -hos -) in other (2087 -heteros -) ages (1074 -genea -) was not made (1107 -gnorizo -) known (1107 -gnorizo -) unto the sons (5207 -huios -) of men (0444 -anthropos -) , as it is {now} (3568 -nun -) revealed (0601 -apokalupto -) unto his holy (0040 -hagios -) apostles (0652 -apostolos -) and prophets (4396 -prophetes -) by the Spirit (4151 -pneuma -) ;

now Eph\_03\_10 To the intent (2443 -hina -) that {now} (3568 -nun -) unto the principalities (0746 -arche -) and powers (1849 -exousia -) in heavenly (2032 -epouranios -) [ places ] might be known (1107 -gnorizo -) by the church (1577 -ekkllesia -) the manifold (4182 -polupoikilos -) wisdom (4678 -sophia -) of God (2316 -theos -) ,

now Eph\_05\_08 For ye were sometimes (4218 -pote -) darkness (4655 -skotos -) , but {now} (3568 -nun -) [ are ye ] light (5457 -phos -) in the Lord (2962 -kurios -):walk (4043 -peripateo -) as children (5043 -teknon -) of light (5457 -phos -) :

now Est\_09\_12 And the king (04428 +melek ) said (00559 +)amar ) unto Esther (00635 +)Ecter ) the queen (04436 +malkah ) , The Jews (03064 +Y@huwdiy ) have slain (02026 +harag ) and destroyed (6) five (02568 +chamesh ) hundred (03967 +me)ah ) men (00376 +)iysh ) in Shushan (07800 +Shuwshan ) the palace (01002 +biyrah ) , and the ten (06235 +(eser ) sons (01121 +ben ) of Haman (02001 +Haman ) ; what (04100 +mah ) have they done (06213 +(asah ) in the rest (07605 +sh@)ar ) of the king s (04428 +melek ) provinces (04082 +m@diynah ) ? {now} what (04100 +mah ) [ is ] thy petition (07596 +sh@)elah ) ? and it shall be granted (05414 +nathan ) thee:or what (04100 +mah ) [ is ] thy request (01246 +baqqashah ) further (05750 +(owd ) ? and it shall be done (06213 +(asah ) .

now Exo\_03\_03 And Moses (04872 +Mosheh ) said (00559 +)amar ) , I will {now} (04994 +na ) ) turn (05493 +cuwr ) aside , and see (07200 +ra)ah ) this (02088 +zeh ) great (01419 +gadawl ) sight (04758 +mar)eh ) , why (04069 +madduwa( ) the bush (05572 +c@nah ) is not burnt (01197 +ba(ar ) .

now Exo\_03\_10 Come (03212 +yalak ) {now} (06258 +(attah ) therefore , and I will send (07971 +shalach ) thee unto Pharaoh (06547 +Par(oh ) , that thou mayest bring (03318 +yatsa ) forth (03318 +yatsa ) my people (05971 +(am ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) out of Egypt (04714 +Mitsrayim ) .

now Exo\_03\_18 And they shall hearken (08085 +shama( ) to thy voice (06963 +qowl ):and thou shalt come (00935 +bow) ) , thou and the elders (02205 +zaqen ) of Israel (03478 +Yisra)el ) , unto the king (04428 +melek ) of Egypt (04714 +Mitsrayim ) , and ye shall say (00559 +)amar ) unto him , The LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of the Hebrews (05680 +(Ibriy ) hath met (07136 +qarah ) with us:and {now} (06258 +(attah ) let us go (03212 +yalak ) , we beseech (04994 +na ) ) thee , three (07969 +shalowsh ) days (03117 +yowm ) journey (01870 +derek ) into the wilderness (04057 +midbar ) , that we may sacrifice (02076 +zabach ) to the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) .

now Exo\_04\_06 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) furthermore (05750 +(owd ) unto him , Put (00935 +bow) ) {now} (04994 +na ) ) thine hand (03027 +yad ) into thy bosom (02436 +cheyq ) . And he put (00935 +bow) ) his hand (03027 +yad ) into his bosom (02436 +cheyq ):and when he took (03318 +yatsa ) it out , behold (02009 +hinneh ) , his hand (03027 +yad ) [ was ] leprous (06879 +tsara( ) as snow (07950 +sheleg ) .

now Exo\_05\_05 And Pharaoh (06547 +Par(oh ) said (00559 +)amar ) , Behold (02005 +hen ) , the people (05971 +(am ) of the land (00776 +)erets ) {now} (06258 +(attach ) [ are ] many (07227 +rab ) , and ye make them rest (07673 +shabath ) from their burdens (05450 +c@balah ) .

now Exo\_05\_18 Go (03212 +yalak ) therefore {now} (06258 +(attach ) , [ and ] work (05647 +(abad ) ; for there shall no (03808 +lo ) straw (08401 +teben ) be given (05414 +nathan ) you , yet shall ye deliver (05414 +nathan ) the tale (08506 +token ) of bricks (03843 +l@benah ) .

now Exo\_09\_15 For {now} (06258 +(attach ) I will stretch (07971 +shalach ) out my hand (03027 +yad ) , that I may smite (05221 +nakah ) thee and thy people (05971 +(am ) with pestilence (01698 +deber ) ; and thou shalt be cut (03582 +kachad ) off from the earth (00776 +)erets ) .

now Exo\_09\_18 Behold (02005 +hen ) , to morrow (04279 +machar ) about this time (06256 +(eth ) I will cause it to rain (04305 +matar ) a very (03966 +m@(od ) grievous (03515 +kated ) hail (01259 +barad ) , such as hath not been (01961 +hayah ) in Egypt (04714 +Mitsrayim ) since (04480 +min ) the foundation (03245 +yacad ) thereof even until (05704 +(ad ) {now} (06258 +(attach ) .

now Exo\_09\_19 Send (07971 +shalach ) therefore {now} (06258 +(attach ) , [ and ] gather (05756 +(uwz ) thy cattle (04735 +miqneh ) , and all (03605 +kol ) that thou hast in the field (07704 +sadeh ) ; [ for upon ] every (03605 +kol ) man (00120 +)adam ) and beast (00929 +b@hemah ) which (00834 +)aher ) shall be found (04672 +matsa ) in the field (07704 +sadeh ) , and shall not be brought (00622 +)acaph ) home (01004 +bayith ) , the hail (01259 +barad ) shall come (03381 +yarad ) down (03381 +yarad ) upon them , and they shall die (04191 +muwth ) .

now Exo\_10\_11 Not so (03651 +ken ):go (03212 +yalak ) {now} (04994 +na ) ye [ that are ] men (01397 +geber ) , and serve (05647 +(abad ) the LORD (03068 +Y@hovah ) ; for that ye did desire (01245 +baqash ) . And they were driven (01644 +garash ) out from Pharaoh s (06547 +Par(oh ) presence (05869 +(ayin ) .

now Exo\_11\_02 Speak (01696 +dabar ) {now} (04994 +na ) in the ears (00241 +)ozen ) of the people (05971 +(am ) , and let every man (00376 +)iysh ) borrow (07592 +sha)al ) of his neighbour (07453 +rea( ) , and every woman (00802 +)ishshah ) of her neighbour (07468 +r@(uwth ) , jewels (03627 +k@liy ) of silver (03701 +keceph ) , and jewels (03627 +k@liy ) of gold (02091 +zahab ) .

now Exo\_18\_19 Hearken (08085 +shama( ) {now} (06258 +(attach ) unto my voice (06963 +qowl ) , I will give thee counsel (03289 +ya(ats ) , and God (00430 +)elohiym ) shall be with thee:Be thou for the people (05971 +(am ) to God - ward , that thou mayest bring (00935 +bow ) the causes (01697 +dabar ) unto God (00430 +)elohiym ) :

now Exo\_32\_30 . And it came (01961 +hayah ) to pass on the morrow (04283 +mochorath ) , that Moses (04872 +Mosheh ) said (00559 +)amar ) unto the people (05971 +(am ) , Ye have sinned (02398 +chata ) a great (01419 +gadawl ) sin (02401 +chata)ah ):and {now} (06258 +(attach ) I will go (05927 +(alah ) up unto the LORD (03068 +Y@hovah ) ; peradventure (00194 +)uwlay ) I shall make an atonement (03722 +kaphar ) for your sin (02403 +chatta)ah ) .

now Exo\_32\_32 Yet (05750 +(owd ) {now} (06258 +(attach ) , if (00518 +)im ) thou wilt forgive (05375 +nasa ) their sin - - ; and (02403 +chatta)ah ) if (00518 +)im ) not , blot (04229 +machah ) me , I pray (04994 +na ) thee , out of thy book (05612 +cepher ) which (00834 +)aher ) thou hast written (03789 +kathab ) .

now Exo\_32\_34 Therefore {now} (06258 +(attach ) go (03212 +yalak ) , lead (05148 +nachah ) the people (05971 +(am ) unto [ the place ] of which (00834 +)aher ) I have spoken (01696 +dabar ) unto thee:behold (02009 +hinneh ) , mine Angel (04397 +mal)ak ) shall go (03212 +yalak ) before (06440 +paniym ) thee:nevertheless in the day (03117 +yowm ) when I visit (06485 +paqad ) I will visit (06485 +paqad ) their sin (02403 +chatta)ah ) upon them .



now Exo\_33\_05 For the LORD (03068 +Y@hovah ) had said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Say (00559 +)amar ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) , Ye [ are ] a stiffnecked people (05971 +(am ):I will come (05927 +(alah ) up into the midst (07130 +qereb ) of thee in a moment (07281 +rega( ) , and consume (03615 +kalah ) thee:therefore {now} (06258 +(attah ) put (03381 +yarad ) off thy ornaments (05716 +(adiy ) from thee , that I may know (03045 +yada( ) what (04100 +mah ) to do (06213 +(asah ) unto thee .

now Exo\_33\_13 Now (06258 +(attah ) therefore , I pray (04994 +na ) thee , if (00518 +)im ) I have found (04672 +matsa ) grace (02580 +chen ) in thy sight (05869 +(ayin ) , shew (03045 +yada( ) me {now} (04994 +na ) thy way (01870 +derek ) , that I may know (03045 +yada( ) thee , that I may find (04672 +matsa ) grace (02580 +chen ) in thy sight (05869 +(ayin ):and consider (07200 +ra)ah ) that this nation (01471 +gowy ) [ is ] thy people (05971 +(am ) .

now Exo\_34\_09 And he said (00559 +)amar ) , If (00518 +)im ) {now} (04994 +na ) I have found (04672 +matsa ) grace (02580 +chen ) in thy sight (05869 +(ayin ) , O Lord (00136 +)Adonay ) , let my Lord (00136 +)Adonay ) , I pray (04994 +na ) thee , go (03212 +yalak ) among (07130 +qereb ) us ; for it [ is ] a stiffnecked people (05971 +(am ) ; and pardon (05545 +calach ) our iniquity (05771 +(avon ) and our sin (02403 +chatta)ah ) , and take us for thine inheritance (05157 +nachal ) .

now Eze\_04\_14 Then said (00559 +)amar ) I , Ah (00162 +)ahahh ) Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ! behold (02009 +hinneh ) , my soul (05315 +nephesh ) hath not been polluted (02930 +tame ) :for from my youth (05271 +na(uwr ) up even till (05704 +(ad ) {now} (06258 +(attah ) have I not eaten (00398 +)akal ) of that which dieth (05038 +n@belah ) of itself , or is torn (02966 +t@rephah ) in pieces ; neither (03808 +lo ) came (00935 +bow ) there abominable (06292 +pigguwl ) flesh (01320 +basar ) into my mouth (06310 +peh ) .

now Eze\_08\_05 Then said (00559 +)amar ) he unto me , Son (01121 +ben ) of man (00120 +)adam ) , lift (05375 +nasa ) up thine eyes (05869 +(ayin ) {now} (04994 +na ) the way (01870 +derek ) toward the north (06828 +tsaphown ) . So I lifted (05375 +nasa ) up mine eyes (05869 +(ayin ) the way (01870 +derek ) toward the north (06828 +tsaphown ) , and behold (02009 +hinneh ) northward (06828 +tsaphown ) at the gate (08179 +sha(ar ) of the altar (04196 +mizbeach ) this (02088 +zeh ) image (05566 +cemel ) of jealousy (07068 +qin)ah ) in the entry (00872 +b@)ah ) .

now Eze\_08\_08 Then said (00559 +)amar ) he unto me , Son (01121 +ben ) of man (00120 +)adam ) , dig (02864 +chathar ) {now} (04994 +na ) in the wall (07023 +qiyr ):and when I had digged (02864 +chathar ) in the wall (07023 +qiyr ) , behold (02009 +hinneh ) a door (06607 +pethach ) .

now Eze\_17\_12 Say (00559 +)amar ) {now} (04994 +na ) to the rebellious (04805 +m@riy ) house (01004 +bayith ) , Know (03045 +yada( ) ye not what (04100 +mah ) these (00428 +)el - leh ) [ things mean ] ? tell (00559 +)amar ) [ them ] , Behold (02009 +hinneh ) , the king (04428 +melek ) of Babylon (00894 +Babel ) is come (00935 +bow ) to Jerusalem (03389 +Y@ruwshalaim ) , and hath taken (03947 +laqach ) the king (04428 +melek ) thereof , and the princes (08269 +sar ) thereof , and led (00935 +bow ) them with him to Babylon (00894 +Babel ) ;

now Eze\_18\_25 Yet ye say (00559 +)amar ) , The way (01870 +derek ) of the Lord (00136 +)Adonay ) is not equal (08505 +takan ) . Hear (08085 +shama( ) {now} (04994 +na ) , O house (01004 +bayith ) of Israel (03478 +Yisra)el ) ; Is not my way (01870 +derek ) equal (08505 +takan ) ? are not your ways (01870 +derek ) unequal ?

now Eze\_19\_13 And {now} (06258 +(attah ) she [ is ] planted (08362 +shathal ) in the wilderness (04057 +midbar ) , in a dry (06723 +tsiyah ) and thirsty (06772 +tsama ) ground (00776 +)erets ) .

now Eze\_23\_43 Then said (00559 +)amar ) I unto [ her that was ] old (01087 +baleh ) in adulteries (05004 +ni)uph ) , Will they {now} (06258 +(attah ) commit (02181 +zanah ) whoredoms (08457 +taznuwth ) with her , and she [ with them ] ?

now Eze\_26\_02 Son (01121 +ben ) of man (00120 +)adam ) , because (03282 +ya(an ) that Tyrus (06865 +Tsor ) hath said (00559 +)amar ) against (05921 +(al ) Jerusalem (03389 +Y@ruwshalaim ) , Aha (00253 +)ach ) , she is broken (07665 +shabar ) [ that was ] the gates (01817 +deleth ) of the people (05971 +(am ):she is turned (05437 +cabab ) unto me:I shall be replenished (04390 +male) ) , [ {now} ] she is laid waste (02717 +charab ) :

now Eze\_38\_12 To take (07997 +shalal ) a spoil (07998 +shalal ) , and to take (00962 +bazaz ) a prey (00957 +baz ) ; to turn (07725 +shuwb ) thine hand (03027 +yad ) upon the desolate (02723 +chorbah ) places [ that are {now} ] inhabited (03427 +yashab ) , and upon the people (05971 +(am ) [ that are ] gathered (00622 +)acaph ) out of the nations (01471 +gowy ) , which have gotten (06213 +(asah ) cattle (04735 +miqneh ) and goods (07075 +qinyan ) , that dwell (03427 +yashab ) in the midst (02872 +tabbuwr ) of the land (00776 +)erets ) .

now Eze\_04\_13 Be it known (03046 +y@da( ) {now} (03705 +k@(an ) unto the king (04430 +melek ) , that , if (02006 +hen ) this (01791 +dek ) city (07149 +qiryah ) be builded (01124 +b@na) ) , and the walls (07791 +shuwr ) set (03635 +k@lal ) up [ again , then ] will they not pay (05415 +n@than ) toll (04061 +middah ) , tribute (01093 +b@low ) , and custom (01983 +halak ) , and [ so ] thou shalt endamage (05142 +n@zaq ) the revenue (00674 +)app@thom ) of the kings (04430 +melek ) .

now Eze\_04\_21 Give (07761 +suwm ) ye {now} (03705 +k@(an ) commandment (02942 +t@(em ) to cause these (00479 +)illek ) men (01400 +g@bar ) to cease (00989 +b@tel ) , and that this (01791 +dek ) city (07179 +qash ) be not builded (01124 +b@na) ) , until (05704 +(ad ) [ another ] commandment (02941 +ta(am ) shall be given (07761 +suwm ) from me .

now Eze\_04\_22 Take (02095 +z@har ) heed (02095 +z@har ) {now} that ye fail (07960 +shaluw ) not to do (05648 +(abad ) this (01836 +den ):why (04101 +mah ) should damage (02257 +chabal ) grow (07680 +s@ga ) to the hurt (05142 +n@zaq ) of the kings (04430 +melek ) ?

now Eze\_05\_16 Then (00116 +)edayin ) came (00858 +)athah ) the same (01791 +dek ) Sheshbazzar (08339 +Sheshbatstsar ) , [ and ] laid (03052 +y@hab ) the foundation (00787 +)osh ) of the house (01005 +bayith ) of God (00426 +)elalh ) which (01768 +diy ) [ is ] in Jerusalem (03390 +Y@ruwshalem ( Chald ) ):and since (04481 +min ) that time (00116 +)edayin ) even until (05704 +(ad ) {now} (03705 +k@(an ) hath it been in building (01124 +b@na) ) , and [ yet ] it is not finished (08000 +sh@lam ) .

now Eze\_08\_01 . These (00428 +)el - leh ) [ are ] {now} the chief (07218 +ro)sh ) of their fathers (1) , and [ this (00428 +)el - leh ) is ] the genealogy (03188 +yachas ) of them that went (05927 +(alah ) up with me from Babylon (00894 +Babel ) , in the reign (04438 +malkuwth ) of Artaxerxes (00783 +)Artachshashta ) the king (04428 +melek ) .

now Eze\_09\_08 And {now} (06258 +(attah ) for a little (04592 +m@(at ) space (07281 +rega( ) grace (08467 +t@chinnah ) hath been [ shewed ] from the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) , to leave (07604 +sha)ar ) us a remnant to escape (06413 +p@leytah ) , and to give (05414 +nathan ) us a nail (03489 +yathed ) in his holy (06944 +qodesh ) place (04725 +maqowm ) , that our God (00430 +)elohiym ) may lighten (00215 +)owr ) our eyes (05869 +(ayin ) , and give (05414 +nathan ) us a little (04592 +m@(at ) reviving (04241 +michyah ) in our bondage (05659 +(abduwth ) .

now Eze\_09\_10 And {now} (06258 +(attah ) , O our God (00430 +)elohiym ) , what (04100 +mah ) shall we say (00559 +)amar ) after (00310 +)achar ) this (02063 +zo)th ) ? for we have forsaken (05800 +(azab ) thy commandments (04687 +mitsvah ) ,

now Ezr\_10\_02 And Shechaniah (07935 +Sh@kanyah ) the son (01121 +ben ) of Jehiel (03171 +Y@chiel ) , [ one ] of the sons (01121 +ben ) of Elam (05867 +(Eylam ) , answered (06030 +(anah ) and said (00559 +)amar ) unto Ezra (05830 +(Ezra) ) , We have trespassed (04603 +ma(al ) against our God (00430 +)elohiyim ) , and have taken (03427 +yashab ) strange (05237 +nokriy ) wives (00802 +)ishshah ) of the people (05971 +(am ) of the land (00776 +)erets ):yet {now} (06258 +(attah ) there is hope (04723 +miqveh ) in Israel (03478 +Yisra)el ) concerning (05921 +(al ) this (02063 +zo)th ) thing .

now Ezr\_10\_14 Let {now} (04994 +na ) our rulers (08269 +sar ) of all (03605 +kol ) the congregation (06951 +qahal ) stand (05975 +(amad ) , and let all (03605 +kol ) them which have taken (03427 +yashab ) strange (05237 +nokriy ) wives (00802 +)ishshah ) in our cities (05892 +(iyr ) come (00935 +bow ) ) at appointed (02163 +zaman ) times (06256 +(eth ) , and with them the elders (02205 +zaqen ) of every city (05892 +(iyr ) , and the judges (08199 +shaphat ) thereof , until (05704 +(ad ) the fierce (02740 +charown ) wrath (00639 +)aph ) of our God (00430 +)elohiyim ) for this (02088 +zeh ) matter (01697 +dabar ) be turned (07725 +shuwb ) from us .

now Gal\_01\_09 As we said (4280 -proereo -) before (4280 -proereo -) , so (2532 -kai -) say (3004 -lego -) I {now} (0737 -arti -) again (3825 -palin -) , If (1487 -ei -) any (1536 -ei tis -) [ man ] preach (2097 -euaggelizo -) any (1536 -ei tis -) other gospel (2097 -euaggelizo -) unto you than (3844 -para -) that ye have received (3880 -paralambano -) , let him be accursed (0331 -anathema -) .

now Gal\_01\_10 . For do I {now} (0737 -arti -) persuade (3982 -peitho -) men (0444 -anthropos -) , or (2228 -e -) God (2316 -theos -) ? or (2228 -e -) do I seek (2212 -zeteo -) to please (0700 -aresko -) men (0444 -anthropos -) ? for if (1487 -ei -) I yet (2089 -eti -) pleased (0700 -aresko -) men (0444 -anthropos -) , I should not be the servant (1401 -doulos -) of Christ (5547 -Christos -) .

now Gal\_01\_23 But they had heard (0191 -akouo -) only (3440 -monon -) , That he which persecuted (1377 -dioko -) us in times (4218 -pote -) past {now} (3568 -nun -) preacheth (2097 -euaggelizo -) the faith (4102 -pistis -) which (3739 -hos -) once (4218 -pote -) he destroyed (4199 -portheo -) .

now Gal\_02\_20 I am crucified (4957 -sustaurōo -) with Christ (5547 -Christos -):nevertheless (1161 -de -) I live (2198 -zao -) ; yet (3765 -ouketi -) not I , but Christ (5547 -Christos -) liveth (2198 -zao -) in me:and the life which (3739 -hos -) I {now} (3568 -nun -) live (2198 -zao -) in the flesh (4561 -sarx -) I live (2198 -zao -) by the faith (4102 -pistis -) of the Son (5207 -huios -) of God (2316 -theos -) , who (3588 -ho -) loved (0025 -agapao -) me , and gave (3860 -paradidomi -) himself (1438 -heautou -) for me .

now Gal\_03\_03 Are ye so (3779 -houto -) foolish (0453 -anoetos -) ? having begun (1728 -enarchomai -) in the Spirit (4151 -pneuma -) , are ye {now} (3568 -nun -) made (2005 -epiteleo -) perfect (2005 -epiteleo -) by the flesh (4561 -sarx -) ?

now Gal\_04\_09 But {now} (3568 -nun -) , after that ye have known (1097 -ginosko -) God (2316 -theos -) , or (1161 -de -) rather (3123 -mallon -) are known (1097 -ginosko -) of God (2316 -theos -) , how (4459 -pos -) turn (1994 -epistrepho -) ye again (3825 -palin -) to the weak (0772 -asthenes -) and beggarly (4444 -purgos -) elements (4747 -stoicheion -) , whereunto (3739 -hos -) ye desire (2309 -thelo -) again (3825 -palin -) to be in bondage (1398 -douleuo -) ?

now Gal\_04\_20 I desire (2309 -thelo -) to be present (3918 -pareimi -) with you {now} (0737 -arti -) , and to change (0236 -allasso -) my voice (5456 -phone -) ; for I stand (0639 -aporeo -) in doubt (0639 -aporeo -) of you .

now Gal\_04\_25 For this (3588 -ho -) Agar (0028 -Agar -) is mount (3735 -oros -) Sinai (4614 -Sina -) in Arabia (0688 -Arabia -) , and answereth (4960 -sustoicheo -) to Jerusalem (2419 -Hierousalem -) which (3588 -ho -) {now} (3568 -nun -) is , and is in bondage (1398 -douleuo -) with her children (5043 -teknon -) .

now Gal\_04\_29 But as then (5119 -tote -) he that was born (1080 -genna -) after (2596 -kata -) the flesh (4561 -sarx -) persecuted (1377 -dioko -) him [ that was born ] after (2596 -kata -) the Spirit (4151 -pneuma -) , even (2532 -kai -) so (3779 -houto -) [ it is ] {now} (3568 -nun -) .

now Gen\_02\_23 And Adam (00120 +)adam ) said (00559 +)amar ) , This (02063 +zo)th ) [ is ] {now} (06471 +pa(am ) bone (06106 +(etsem ) of my bones (06106 +(etsem ) , and flesh (01320 +basar ) of my flesh (01320 +basar ):she shall be called (07121 +qara) ) Woman (00802 +)ishshah ) , because (03588 +kiy ) she was taken (03947 +laqach ) out of Man (00376 +)iysh ) .

now Gen\_03\_22 . And the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) said (00559 +)amar ) , Behold (02005 +hen ) , the man (00120 +)adam ) is become (01961 +hayah ) as one (00259 +)echad ) of us , to know (03045 +yada( ) good (02896 +towb ) and evil (07451 +ra( ):and {now} (06258 +(attah ) , lest (06435 +pen ) he put (07971 +shalach ) forth (07971 +shalach ) his hand (03027 +yad ) , and take (03947 +laqach ) also (01571 +gam ) of the tree (06086 +(ets ) of life (02416 +chay ) , and eat (00398 +)akal ) , and live (02425 +chayay ) for ever (05769 +(owlam ) ) :

now Gen\_04\_11 And {now} (06258 +(attah ) [ art ] thou cursed (00779 +)arar ) from the earth (00127 +)adamah ) , which (00834 +)aher ) hath opened (06475 +patsah ) her mouth (06310 +peh ) to receive (03947 +laqach ) thy brother s (00251 +)ach ) blood (01818 +dam ) from thy hand (03027 +yad ) ;

now Gen\_11\_06 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) , Behold (02005 +hen ) , thepeople (05971 +(am ) [ is ] one (00259 +)echad ) , and they have all (03605 +kol ) one (00259 +)echad ) language (08193 +saphah ) ; and this (02088 +zeh ) they begin (02490 +chalal ) to do (06213 +(asah ):and {now} (06258 +(attah ) nothing will be restrained (01219 +batsar ) from them , which they have imagined (02161 +zamam ) to do (06213 +(asah ) .

now Gen\_12\_11 And it came (01961 +hayah ) to pass , when (00834 +)aher ) he was come (07126 +qarab ) near (07126 +qarab ) to enter (00935 +bow ) into (00935 +bow ) Egypt (04714 +Mitsrayim ) , that he said (00559 +)amar ) unto Sarai (08297 +Saray ) his wife (00802 +)ishshah ) , Behold (02009 +hinneh ) {now} (04994 +na) ) , I know (03045 +yada( ) that thou [ art ] a fair (03303 +yapheh ) woman (00802 +)ishshah ) to look (04258 +Machalath ) upon :

now Gen\_13\_14 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Abram (87) , after (00310 +)achar ) that Lot (03876 +Lowt ) was separated (06504 +parad ) from him , Lift (05375 +nasa) ) up {now} thine eyes (05869 +(ayin ) , and look (07200 +ra)ah ) from the place (04725 +maqowm ) where (00834 +)aher ) thou art northward (06828 +tsaphown ) , and southward (05045 +negeb ) , and eastward (06924 +qedem ) , and westward (03220 +yam ) :

now Gen\_15\_05 And he brought (03318 +yatsa) ) him forth (03318 +yatsa) ) abroad (02351 +chuwts ) , and said (00559 +)amar ) , Look (05027 +nabat ) {now} (04994 +na) ) toward heaven (08064 +shamayim ) , and tell (05608 +caphar ) the stars (03556 +kowkab ) , if (00518 +)im ) thou be able (03201 +yakol ) to number (05608 +caphar ) them:and he said (00559 +)amar ) unto him , So (03541 +koh ) shall thy seed (02233 +zera( ) be .

now Gen\_16\_02 And Sarai (08297 +Saray ) said (00559 +)amar ) unto Abram (87) , Behold (02009 +hinneh ) {now} (04994 +na) ) , the LORD (03068 +Y@hovah ) hath restrained (06113 +(atsar ) me from bearing (03205 +yalad ):I pray (04994 +na) ) thee , go (00935 +bow ) in unto my maid (08198 +shiphchah ) ; it may (00194 +)uwlai ) be that I may obtain (01129 +banah ) children (01129 +banah ) by her . And Abram (87) hearkened (08085 +shama( ) to the voice (06963 +qowl ) of Sarai (08297 +Saray ) .

now Gen\_18\_03 And said (00559 +)amar ) , My Lord (00136 +)Adonay ) , if (00518 +)im ) {now} (04994 +na) ) I have found (04672 +matsa) ) favour (02580 +chen ) in thy sight (05869 +(ayin ) , pass (05674 +(abar

) not away , I pray (04994 +na) ) thee , from thy servant (05650 +(ebed) ) :

now Gen\_18\_21 I will go (03381 +yarad ) down (03381 +yarad ) {now} (04994 +na) ) , and see (07200 +ra)ah ) whether they have done (06213 +(asah ) altogether (03617 +kalah ) according to the cry (06818 +tsa(aqah ) of it , which is come (00935 +bow) ) unto me ; and if (00518 +)im ) not , I will know (03045 +yada( ) .

now Gen\_18\_27 And Abraham (85) answered (06030 +(anah ) and said (00559 +)amar ) , Behold (02009 +hinneh ) {now} (04994 +na) ) , I have taken (02974 +ya)al ) upon me to speak (01696 +dabar ) unto the Lord (00136 +)Adonay ) , which (00595 +)anokiy ) [ am but ] dust (06083 +(aphar ) and ashes (00665 +)epher ) :

now Gen\_18\_31 And he said (00559 +)amar ) , Behold (02009 +hinneh ) {now} (04994 +na) ) , I have taken (02974 +ya)al ) upon me to speak (01696 +dabar ) unto the Lord (00136 +)Adonay ):Peradventure (00194 +)uwlay ) there (08033 +sham ) shall be twenty (06242 +(esriym ) found (04672 +matsa ) there (08033 +sham ) . And he said (00559 +)amar ) , I will not destroy (07843 +shachath ) [ it ] for twenty s (06242 +(esriym ) sake (05668 +(abuwr ) .

now Gen\_19\_02 And he said (00559 +)amar ) , Behold (02009 +hinneh ) {now} (04994 +na) ) , my lords (00113 +)adown ) , turn (05493 +cuwr ) in , I pray (04994 +na) ) you , into (00413 +)el ) your servant s (05650 +(ebed) ) house (01004 +bayith ) , and tarry (03885 +luwn ) all (03885 +luwn ) night , and wash (07364 +rachats ) your feet (07272 +regel ) , and ye shall rise (07925 +shakam ) up early (07925 +shakam ) , and go (01980 +halak ) on your ways (01870 +derek ) . And they said (00559 +)amar ) , Nay ; but we will abide (03885 +luwn ) in the street (07339 +r@chob ) all (03885 +luwn ) night .

now Gen\_19\_08 Behold (02009 +hinneh ) {now} (04994 +na) ) , I have two (08147 +sh@nayim ) daughters (01363 +gobahh ) which (00834 +)aher ) have not known (03045 +yada( ) man (00376 +)iysh ) ; let me , I pray (04994 +na) ) you , bring (03318 +yatsa ) them out unto you , and do (06213 +(asah ) ye to them as [ is ] good (02896 +towb ) in your eyes (05869 +(ayin ):only unto these (00428 +)el - leh ) men (00582 +)enowsh ) do (06213 +(asah ) nothing ; for therefore came (00935 +bow) ) they under the shadow (06738 +tsel ) of my roof (06982 +qowrah ) .

now Gen\_19\_19 Behold (02009 +hinneh ) {now} (04994 +na) ) , thy servant (05650 +(ebed) ) hath found (04672 +matsa ) grace (02580 +chen ) in thy sight (05869 +(ayin ) , and thou hast magnified (01431 +gadal ) thy mercy (02617 +checed ) , which (00834 +)aher ) thou hast shewed (06213 +(asah ) unto me in saving (02421 +chayah ) my life (05315 +nephesh ) ; and I cannot escape (04422 +malat ) to the mountain (02022 +har ) , lest (06435 +pen ) some evil (07451 +ra( ) take (01692 +dabaq ) me , and I die (04191 +muwth ) :

now Gen\_19\_20 Behold (02009 +hinneh ) {now} (04994 +na) ) , this (02063 +zo)th ) city (05892 +(iyr ) [ is ] near (07138 +qarowb ) to flee (05127 +nuwc ) unto , and it [ is ] a little (04705 +mits(ar ) one:Oh (04994 +na) ) , let me escape (04422 +malat ) thither , ( [ is ] it not a little (04705 +mits(ar ) one ? ) and my soul (05315 +nephesh ) shall live (02421 +chayah ) .

now Gen\_22\_02 And he said (00559 +)amar ) , Take (03947 +laqach ) {now} (04994 +na) ) thy son (01121 +ben ) , thine only (03173 +yachiyd ) [ son ] Isaac (03327 +Yitschaq ) , whom (00834 +)aher ) thou lovest (00157 +)ahab ) , and get (03212 +yalak ) thee into (00413 +)el ) the land (00776 +)erets ) of Moriah (04179 +Mowriyah ) ; and offer (05927 +(alah ) him there (08033 +sham ) for a burnt (05930 +(olah ) offering upon one (00259 +)echad ) of the mountains (02022 +har ) which (00834 +)aher ) I will tell (00559 +)amar ) thee of .

now Gen\_22\_12 And he said (00559 +)amar ) , Lay (07971 +shalach ) not thine hand (03027 +yad ) upon the lad (05288 +na(ar ) , neither (00408 +)al ) do (06213 +(asah ) thou any (03972 +m@uwmah ) thing unto him:for {now} (06258 +(attah ) I know (03045 +yada( ) that thou fearest (03373 +yare) ) God (00430 +)elohiym ) , seeing (07200 +ra)ah ) thou hast not withheld (02820 +chasak ) thy son (01121 +ben ) , thine

only (03162 +yachad ) [ son ] from me .

now Gen\_24\_42 And I came (00935 +bow) ) this day (03117 +yowm ) unto the well (05869 +(ayin ) , and said (00559 +)amar ) , O LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of my master (00113 +)adown ) Abraham (85) , if (00518 +)im ) {now} (04994 +na) ) thou do prosper (06743 +tsalach ) my way (01870 +derek ) which (00834 +)aher ) I go (01980 +halak ) :

now Gen\_24\_49 And {now} (06258 +(attah ) if (00518 +)im ) ye will deal (06213 +(asah ) kindly (02617 +cheded ) and truly (00571 +)emeth ) with my master (00113 +)adown ) , tell (05046 +nagad ) me:and if (00518 +)im ) not , tell (05046 +nagad ) me ; that I may turn (06437 +panah ) to the right (03225 +yamiyn ) hand (03225 +yamiyn ) , or (00176 +)ow ) to the left (08040 +s@mo)wl ) .

now Gen\_26\_22 And he removed (06275 +(athaq ) from thence (08033 +sham ) , and digged (02658 +chaphar ) another (00312 +)acher ) well (00875 +@)er ) ; and for that they strove (07378 +riyb ) not:and he called (07121 +qara) ) the name (08034 +shem ) of it Rehoboth (07344 +R@chobowth ) ; and he said (00559 +)amar ) , For {now} (06258 +(attah ) the LORD (03068 +Y@hovah ) hath made room (07337 +rachab ) for us , and we shall be fruitful (06509 +parah ) in the land (00776 +)erets ) .

now Gen\_26\_28 And they said (00559 +)amar ) , We saw (07200 +ra)ah ) certainly that the LORD (03068 +Y@hovah ) was with thee:and we said (00559 +)amar ) , Let there be {now} (04994 +na) ) an oath (00423 +)alah ) betwixt (00996 +beyn ) us , [ even ] betwixt (00996 +beyn ) us and thee , and let us make (03772 +karath ) a covenant (01285 +b@riyth ) with thee ;

now Gen\_26\_29 That thou wilt do (06213 +(asah ) us no (03808 +lo) ) hurt (07451 +ra( ) , as we have not touched (05060 +naga( ) thee , and as we have done (06213 +(asah ) unto thee nothing (07535 +raq ) but good (02896 +towb ) , and have (01961 +hayah ) sent (07971 +shalach ) thee away in peace (07965 +shalowm ):thou [ art ] {now} (06258 +(attah ) the blessed (01288 +barak ) of the LORD (03068 +Y@hovah ) .

now Gen\_27\_02 And he said (00559 +)amar ) , Behold (02009 +hinneh ) {now} (04994 +na) ) , I am old (02204 +zaqen ) , I know (03045 +yada( ) not the day (03117 +yowm ) of my death (04194 +maveth ) :

now Gen\_27\_09 Go (03212 +yalak ) {now} (04994 +na) ) to the flock (06629 +tso)n ) , and fetch (03947 +laqach ) me from thence (08033 +sham ) two (08147 +sh@nayim ) good (02896 +towb ) kids (01423 +g@diy ) of the goats (05795 +(ez ) ; and I will make (06213 +(asah ) them savoury (04303 +mat(am ) meat for thy father (1) , such as he loveth (00157 +)ahab ) :

now Gen\_27\_26 And his father (1) Isaac (03327 +Yitschaq ) said (00559 +)amar ) unto him , Come (05066 +nagash ) near (05066 +nagash ) {now} (04994 +na) ) , and kiss (05401 +nashaq ) me , my son (01121 +ben ) .

now Gen\_27\_36 And he said (00559 +)amar ) , Is not he rightly (03588 +kiy ) named Jacob (03290 +Ya(aqob ) ) ? for he hath supplanted (06117 +(aqab ) me these (02088 +zeh ) two (06471 +pa(am ) times (06471 +pa(am ):he took (03947 +laqach ) away my birthright (01062 +b@kowrah ) ; and , behold (02009 +hinneh ) , {now} (06258 +(attah ) he hath taken (03947 +laqach ) away my blessing (01293 +B@rakah ) . And he said (00559 +)amar ) , Hast thou not reserved (00680 +)atsal ) a blessing (01293 +B@rakah ) for me ?

now Gen\_27\_37 And Isaac (03327 +Yitschaq ) answered (06030 +(anah ) and said (00559 +)amar ) unto Esau (06215 +(Esav ) , Behold (02005 +hen ) , I have made (07760 +suwm ) him thy lord (01376 +g@biyr ) , and all (03605 +kol ) his brethren (00251 +)ach ) have I given (05414 +nathan ) to him for servants (05650 +(ebed ) ; and with corn (01715 +dagan ) and wine (08492 +tiyrowsh ) have I sustained (05564 +camak ) him:and what (04100 +mah ) shall I do (06213 +(asah ) {now} (00645 +)ephow ) unto thee , my son (01121 +ben ) ?

now Gen\_29\_32 And Leah (03812 +Le)ah ) conceived (02030 +hareh ) , and bare (03205 +yalad ) a son (01121 +ben ) , and she called (07121 +qara) ) his name (08034 +shem ) Reuben (07205 +R@)uwben ):for she said (00559 +)amar ) , Surely (03588 +kiy ) the LORD (03068 +Y@hovah ) hath looked (07200 +ra)ah ) upon my affliction (06040 +(oniy ) ; {now} (06258 +(attah ) therefore (03588 +kiy ) my husband (00376 +)iysh ) will love (00157 +)ahab ) me .

now Gen\_30\_20 And Leah (03812 +Le)ah ) said (00559 +)amar ) , God (00430 +)elohiym ) hath endued (02064 +zabad ) me [ with ] a good (02896 +towb ) dowry (02065 +zebed ) ; {now} (06471 +pa(am ) will my husband (00376 +)iysh ) dwell (02082 +zabal ) with me , because (03588 +kiy ) I have born (03205 +yalad ) him six (08337 +shesh ) sons (01121 +ben ):and she called (07121 +qara) ) his name (08034 +shem ) Zebulun (02074 +Z@buwlwn ) .

now Gen\_30\_30 For [ it was ] little (04592 +m@(at ) which (00834 +)aher ) thou hadst before (06440 +paniym ) I [ came ] , and it is [ now ] increased (06555 +parats ) unto a multitude (07230 +rob ) ; and the LORD (03068 +Y@hovah ) hath blessed (01288 +barak ) thee since my coming (07272 +regel ):and {now} (06258 +(attah ) when (04970 +mathay ) shall I provide (06213 +(asah ) for mine own house (01004 +bayith ) also (01571 +gam ) ?

now Gen\_30\_30 For [ it was ] little (04592 +m@(at ) which (00834 +)aher ) thou hadst before (06440 +paniym ) I [ came ] , and it is [ {now} ] increased (06555 +parats ) unto a multitude (07230 +rob ) ; and the LORD (03068 +Y@hovah ) hath blessed (01288 +barak ) thee since my coming (07272 +regel ):and now (06258 +(attah ) when (04970 +mathay ) shall I provide (06213 +(asah ) for mine own house (01004 +bayith ) also (01571 +gam ) ?

now Gen\_31\_12 And he said (00559 +)amar ) , Lift (05375 +nasa) ) up {now} (04994 +na) ) thine eyes (05869 +(ayin ) , and see (07200 +ra)ah ) , all (03605 +kol ) the rams (06260 +(attuwd ) which leap (05927 +(alah ) upon the cattle (06629 +tso)n ) [ are ] ringstraked (06124 +(aqod ) , speckled (05348 +naqod ) , and grised (01261 +barod ):for I have seen (07200 +ra)ah ) all (03605 +kol ) that Laban (03837 +Laban ) doeth (06213 +(asah ) unto thee .

now Gen\_31\_28 And hast not suffered (05203 +natash ) me to kiss (05401 +nashaq ) my sons (01121 +ben ) and my daughters (01363 +gobahh ) ? thou hast {now} (06258 +(attah ) done foolishly (05528 +cakal ) in [ so ] doing (06213 +(asah ) .

now Gen\_31\_30 And {now} (06258 +(attah ) , [ though ] thou wouldest needs be gone (01980 +halak ) , because (03588 +kiy ) thou sore longedst (03700 +kacaph ) after thy father s (1) house (01004 +bayith ) , [ yet ] wherefore (04100 +mah ) hast thou stolen (01589 +ganab ) my gods (00430 +)elohiym ) ?

now Gen\_31\_42 Except (03884 +luwle) ) the God (00430 +)elohiym ) of my father (1) , the God (00430 +)elohiym ) of Abraham (85) , and the fear (06343 +pachad ) of Isaac (03327 +Yitschaq ) , had been (01961 +hayah ) with me , surely (03588 +kiy ) thou hadst sent (07971 +shalach ) me away {now} (06258 +(attah ) empty (07387 +reyqam ) . God (00430 +)elohiym ) hath seen (07200 +ra)ah ) mine affliction (06040 +(oniy ) and the labour (03018 +y@giya( ) of my hands (03709 +kaph ) , and rebuked (03198 +yakach ) [ thee ] yesternight (00570 +)emesh ) .

now Gen\_32\_04 And he commanded (06680 +tsavah ) them , saying (00559 +)amar ) , Thus (03541 +koh ) shall ye speak (00559 +)amar ) unto my lord (00113 +)adown ) Esau (06215 +(Esav ) ; Thy servant (05650 +(ebed ) Jacob (03290 +Ya(aqob ) saith (00559 +)amar ) thus (03541 +koh ) , I have sojourned (01481 +guwr ) with Laban (03837 +Laban ) , and stayed (00309 +)achar ) there until (05704 +(ad ) {now} (06258 +(attah ) :

now Gen\_32\_10 I am not worthy (06994 +qaton ) of the least (06994 +qaton ) of all (03605 +kol ) the

mercies (02617 +cheded ) , and of all (03605 +kol ) the truth (00571 +)emeth ) , which (00834 +)aher ) thou hast shewed (06213 +(asah ) unto thy servant (05650 +(ebed ) ; for with my staff (04731 +maqgel ) I passed (05674 +(abar ) over (05674 +(abar ) this (02088 +zeh ) Jordan (03383 +Yarden ) ; and {now} (06258 +(attah ) I am become (01961 +hayah ) two (08147 +sh@nayim ) bands (04264 +machaneh ) .

now Gen\_33\_10 And Jacob (03290 +Ya(aqob ) said (00559 +)amar ) , Nay (00408 +)al ) , I pray (04994 +na ) thee , if (00518 +)im ) {now} (04994 +na ) I have found (04672 +matsa ) grace (02580 +chen ) in thy sight (05869 +(ayin ) , then receive (03947 +laqach ) my present (04503 +minchah ) at my hand (03027 +yad ):for therefore I have seen (07200 +ra)ah ) thy face (06440 +paniyim ) , as though I had seen (07200 +ra)ah ) the face (06440 +paniyim ) of God (00430 +)elohiym ) , and thou wast pleased (07521 +ratsah ) with me .

now Gen\_33\_15 And Esau (06215 +(Esav ) said (00559 +)amar ) , Let me {now} (04994 +na ) leave (03322 +yatsag ) with thee [ some ] of the folk (05971 +(am ) that [ are ] with me . And he said (00559 +)amar ) , What (04100 +mah ) needeth it ? let me find (04672 +matsa ) grace (02580 +chen ) in the sight (05869 +(ayin ) of my lord (00113 +)adown ) .

now Gen\_37\_20 Come (03212 +yalak ) {now} (06258 +(attah ) therefore , and let us slay (2026harag ) him , and cast (07993 +shalak ) him into some (00259 +)echad ) pit (00953 +bowr ) , and we will say (00559 +)amar ) , Some evil (07451 +ra( ) beast (02416 +chay ) hath devoured (00398 +)akal ) him:and we shall see (07200 +ra)ah ) what (04100 +mah ) will become (01961 +hayah ) of his dreams (02472 +chalowm ) .

now Gen\_37\_32 And they sent (07971 +shalach ) the coat (03801 +k@thoneth ) of [ many ] colours (06446 +pac ) , and they brought (00935 +bow ) [ it ] to their father (1) ; and said (00559 +)amar ) , This (02063 +zo)th ) have we found (04672 +matsa ):know (05234 +nakar ) {now} (04994 +na ) whether it [ be ] thy son s (01121 +ben ) coat (03801 +k@thoneth ) or no (03808 +lo ) .

now Gen\_43\_10 For except (03884 +luwle ) we had lingered (04102 +mahahh ) , surely (03588 +kiy ) {now} (06258 +(attah ) we had returned (07725 +shuwb ) this (02088 +zeh ) second time (06471 +pa(am ) .

now Gen\_43\_11 . And their father (1) Israel (03478 +Yisra)el ) said (00559 +)amar ) unto them , If (00518 +)im ) [ it must be ] so (03651 +ken ) {now} (00645 +)ephow ) , do (06213 +(asah ) this (02063 +zo)th ) ; take (03947 +laqach ) of the best (02173 +zimrah ) fruits (02173 +zimrah ) in the land (00776 +)erets ) in your vessels (03627 +k@liy ) , and carry (03381 +yarad ) down (03381 +yarad ) the man (00376 +)iysh ) a present (04503 +minchah ) , a little (04592 +m@(at ) balm (06875 +ts@riy ) , and a little (04592 +m@(at ) honey (01706 +d@bash ) , spices (05219 +n@ko)th ) , and myrrh (03910 +lot ) , nuts (00992 +boten ) , and almonds (08247 +shaqed ) :

now Gen\_45\_08 So {now} (06258 +(attah ) [ it was ] not you [ that ] sent (07971 +shalach ) me hither , but God (00430 +)elohiym ):and he hath made (07760 +suwm ) me a father (1) to Pharaoh (06547 +Par(oh ) , and lord (00113 +)adown ) of all (03605 +kol ) his house (01004 +bayith ) , and a ruler (04910 +mashal ) throughout all (03605 +kol ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

now Gen\_46\_34 That ye shall say (00559 +)amar ) , Thy servants (05650 +(ebed ) trade (00582 +)enowsh ) hath been (01961 +hayah ) about cattle (04735 +miqneh ) from our youth (05271 +na(uwr ) even until (05704 +(ad ) {now} (06258 +(attah ) , both (01571 +gam ) we , [ and ] also (01571 +gam ) our fathers (1):that ye may dwell (03427 +yashab ) in the land (00776 +)erets ) of Goshen (01657 +Goshen ) ; for every (03605 +kol ) shepherd [ is ] an abomination (08441 +tow(ebah ) unto the Egyptians (04714 +Mitsrayim ) .

now Gen\_47\_29 And the time (03117 +yowm ) drew nigh (07126 +qarab ) that Israel (03478 +Yisra)el ) must die (04191 +muwth ):and he called (07121 +qara ) his son (01121 +ben ) Joseph (03130 +Yowceph ) , and said (00559 +)amar ) unto him , If (00518 +)im ) {now} (04994 +na ) I have found (04672 +matsa ) grace (02580 +chen ) in thy sight (05869 +(ayin ) , put (07760 +suwm ) , I pray (04994 +na ) thee , thy hand (03027 +yad ) under (08478 +tachath ) my thigh (03409 +yarek ) , and deal (06213 +(asah ) kindly (02617



+cheded ) and truly (00571 +)emeth ) with me ; bury (06912 +qabar ) me not , I pray (04994 +na ) thee , in Egypt (04714 +Mitsrayim ) :

now Gen\_48\_05 And {now} (06258 +(attah ) thy two (08147 +sh@nayim ) sons (01121 +ben ) , Ephraim (00669 +)Ephrayim ) and Manasseh (04519 +M@nashsheh ) , which were born (03205 +yalad ) unto thee in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) before (05704 +(ad ) I came (00935 +bow ) unto thee into Egypt (04714 +Mitsrayim ) , [ are ] mine ; as Reuben (07205 +R@)uwben ) and Simeon (08095 +Shim(own ) , they shall be mine .

now Gen\_50\_04 And when the days (03117 +yowm ) of his mourning (01086 +balah ) were past (05674 +(abar ) , Joseph (03130 +Yowceph ) spake (01696 +dabar ) unto the house (01004 +bayith ) of Pharaoh (06547 +Par(oh ) , saying (00559 +)amar ) , If (00518 +)im ) {now} (04994 +na ) I have found (04672 +matsa ) grace (02580 +chen ) in your eyes (05869 +(ayin ) , speak (01696 +dabar ) , I pray (04994 +na ) you , in the ears (00241 +)ozen ) of Pharaoh (06547 +Par(oh ) , saying (00559 +)amar ) ,

now Gen\_50\_17 So (03541 +koh ) shall ye say (00559 +)amar ) unto Joseph (03130 +Yowceph ) , Forgive (05375 +nasa ) , I pray (00577 +)anna ) thee now (04994 +na ) , the trespass (06588 +pesha( ) of thy brethren (00251 +)ach ) , and their sin (02403 +chatta)ah ) ; for they did (01580 +gamal ) unto thee evil (07451 +ra( ):and {now} (04994 +na ) , we pray (04994 +na ) thee , forgive (05375 +nasa ) the trespass (06588 +pesha( ) of the servants (05650 +(ebed ) of the God (00430 +)elohiym ) of thy father (1) . And Joseph (03130 +Yowceph ) wept (01058 +bakah ) when they spake (01696 +dabar ) unto him .

now Gen\_50\_17 So (03541 +koh ) shall ye say (00559 +)amar ) unto Joseph (03130 +Yowceph ) , Forgive (05375 +nasa ) , I pray (00577 +)anna ) thee {now} (04994 +na ) , the trespass (06588 +pesha( ) of thy brethren (00251 +)ach ) , and their sin (02403 +chatta)ah ) ; for they did (01580 +gamal ) unto thee evil (07451 +ra( ):and now (04994 +na ) , we pray (04994 +na ) thee , forgive (05375 +nasa ) the trespass (06588 +pesha( ) of the servants (05650 +(ebed ) of the God (00430 +)elohiym ) of thy father (1) . And Joseph (03130 +Yowceph ) wept (01058 +bakah ) when they spake (01696 +dabar ) unto him .

now Hag\_02\_02 Speak (00559 +)amar ) {now} (04994 +na ) to Zerubbabel (02216 +Z@rubbabel ) the son (01121 +ben ) of Shealtiel (07597 +Sh@)altiy)el ) , governor (06346 +pechah ) of Judah (03063 +Y@huwdah ) , and to Joshua (03091 +Y@howshuwa( ) the son (01121 +ben ) of Josedech (03087 +Y@howtsadaq ) , the high (01419 +gadawl ) priest (03548 +kohen ) , and to the residue (07611 +sh@)eriyth ) of the people (05971 +(am ) , saying (00559 +)amar ) ,

now Hag\_02\_03 Who (04310 +miy ) [ is ] left (07604 +sha)ar ) among you that saw (07200 +ra)ah ) this (02088 +zeh ) house (01004 +bayith ) in her first (07223 +ri)shown ) glory (03519 +kabowd ) ? and how (04100 +mah ) do ye see (07200 +ra)ah ) it {now} (06258 +(attah ) ? [ is it ] not in your eyes (05869 +(ayin ) in comparison (03644 +k@mow ) of it as nothing (00369 +)ayin ) ?

now Hag\_02\_04 Yet {now} (06258 +(attah ) be strong (02388 +chazaq ) , O Zerubbabel (02216 +Z@rubbabel ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) ; and be strong (02388 +chazaq ) , O Joshua (03091 +Y@howshuwa( ) , son (01121 +ben ) of Josedech (03087 +Y@howtsadaq ) , the high (01419 +gadawl ) priest (03548 +kohen ) ; and be strong (02388 +chazaq ) , all (03605 +kol ) ye people (05971 +(am ) of the land (00776 +)erets ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , and work (06213 +(asah ):for I [ am ] with you , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) :

now Hag\_02\_11 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) ; Ask (07592 +sha)al ) {now} (04994 +na ) the priests (03548 +kohen ) [ concerning ] the law (08451 +towrah ) , saying (00559 +)amar ) ,

now Hag\_02\_15 And {now} (04994 +na ) , I pray (04994 +na ) you , consider from this (02088 +zeh ) day

(03117 +yowm ) and upward (04605 +ma(al) ) , from before (02962 +terem ) a stone (68) was laid (07760 +suwm ) upon a stone (68) in the temple (01964 +heykal ) of the LORD (03068 +Y@hovah ) :

now Hag\_02\_18 Consider {now} (04994 +na) ) from this (02088 +zeh ) day (03117 +yowm ) and upward (04605 +ma(al) ) , from the four (00702 +)arba( ) and twentieth (06242 +(esriym ) day (03117 +yowm ) of the ninth (08671 +t@shiy(iy) ) [ month , even ] from the day (03117 +yowm ) that the foundation (03245 +yacad ) of the LORD S (03068 +Y@hovah ) temple (01964 +heykal ) was laid , consider [ it ] .

now Heb\_02\_08 Thou hast put (5293 -hupotasso -) all (3956 -pas -) things in subjection (5293 -hupotasso -) under (5270 -hupokato -) his feet (4228 -pous -) . For in that he put (5293 -hupotasso -) all (3956 -pas -) in subjection (5293 -hupotasso -) under him , he left (0863 -aphiemi -) nothing (3762 -oudeis -) [ that is ] not put (0506 -anupotaktos -) under (0506 -anupotaktos -) him . But {now} (3568 -nun -) we see (3708 -horao -) not yet (3768 -oupo -) all (3956 -pas -) things put (5293 -hupotasso -) under (5293 -hupotasso -) him .

now Heb\_08\_06 . But {now} (3570 -nuni -) hath he obtained (5177 -tugchano -) a more excellent (1313 -diaphoros -) ministry (3009 -leitourgia -) , by how (3745 -hosos -) much (3745 -hosos -) also (2532 -kai -) he is the mediator (3316 -mesites -) of a better (2909 -kreitton -) covenant (1242 -diatheke -) , which (3748 -hostis -) was established (3549 -nomotheteo -) upon better (2909 -kreitton -) promises (1860 -epaggelia -) .

now Heb\_09\_05 And over (5231 -huperano -) it the cherubims (5502 -cheroubim -) of glory (1391 -doxa -) shadowing (2683 -kataskiazoo -) the mercyseat (2435 -hilasterion -) ; of which (3739 -hos -) we cannot (1410 -dunamai -) {now} (3568 -nun -) speak (3004 -lego -) particularly (3313 -meros -) .

now Heb\_09\_24 For Christ (5547 -Christos -) is not entered (1525 -eiserchomai -) into (1519 -eis -) the holy (0039 -hagion -) places made (5499 -cheiropoietos -) with hands (5499 -cheiropoietos -) , [ which are ] the figures (0499 -antitupon -) of the true (0228 -alethinos -) ; but into (1519 -eis -) heaven (3772 -ouranos -) itself (0846 -autos -) , {now} (3568 -nun -) to appear (1718 -emphanizo -) in the presence (4383 -prosopon -) of God (2316 -theos -) for us :

now Heb\_09\_26 For then must (1163 -dei -) he often (4178 -pollakis -) have suffered (3958 -pascho -) since (0575 -apo -) the foundation (2602 -katabole -) of the world (2889 -kosmos -):but {now} (3568 -nun -) once (0530 -hapax -) in the end (4930 -sunteleia -) of the world (0165 -aion -) hath he appeared (5319 -phaneroo -) to put (0115 -athetesis -) away (0115 -athetesis -) sin (0266 -hamartia -) by the sacrifice (2378 -thusia -) of himself (0848 -hautou -) .

now Heb\_11\_16 But {now} (3570 -nuni -) they desire (3713 -oregomai -) a better (2909 -kreitton -) [ country ] , that is , an heavenly (2032 -epouranios -):wherefore (1352 -dio -) God (2316 -theos -) is not ashamed (1870 -epaischunomai -) to be called (1941 -epikaleomai -) their God (2316 -theos -):for he hath prepared (2090 -hetoimazo -) for them a city (4172 -polis -) .

now Heb\_12\_26 Whose (3739 -hos -) voice (5456 -phone -) then (5119 -tote -) shook (4531 -saleuo -) the earth (1093 -ge -):but {now} (3568 -nun -) he hath promised (1861 -epaggello -) , saying (3004 -lego -) , Yet (2089 -eti -) once (0530 -hapax -) more I shake (4579 -seio -) not the earth (1093 -ge -) only (3440 -monon -) , but also (2532 -kai -) heaven (3772 -ouranos -) .

now Hos\_02\_07 And she shall follow (07291 +radaph ) after (00310 +)achar ) her lovers (00157 +)ahab ) , but she shall not overtake (05381 +nasag ) them ; and she shall seek (01245 +baqash ) them , but shall not find (04672 +matsa ) [ them ] :then shall she say (00559 +)amar ) , I will go (03212 +yalak ) and return (07725 +shuwb ) to my first (07223 +ri)shown ) husband (00376 +)iysh ) ; for then (00227 +)az ) [ was it ] better (02896 +towb ) with me than {now} (06258 +(attah) ) .

now Hos\_02\_10 And {now} (06258 +(attah) ) will I discover (01540 +galah ) her lewdness (05040 +nabluwth ) in the sight (05869 +(ayin ) of her lovers (00157 +)ahab ) , and none (03808 +lo ) shall deliver (05337

+natsal ) her out of mine hand (03027 +yad ) .

now Hos\_05\_03 I know (03045 +yada( ) Ephraim (00669 +)Ephrayim ) , and Israel (03478 +Yisra)el ) is not hid (03582 +kachad ) from me:for {now} , O Ephraim (00669 +)Ephrayim ) , thou committest (02181 +zanah ) whoredom (02181 +zanah ) , [ and ] Israel (03478 +Yisra)el ) is defiled (02930 +tame) ) .

now Hos\_08\_10 Yea (01571 +gam ) , though (03588 +kiy ) they have hired (08566 +tanah ) among the nations (01471 +gowy ) , {now} (06258 +(attah ) will I gather (06908 +qabats ) them , and they shall sorrow (02490 +chalal ) a little (04592 +m@(at ) for the burden (04853 +massa ) of the king (04428 +melek ) of princes (08269 +sar ) .

now Hos\_08\_13 They sacrifice (02076 +zabach ) flesh (01320 +basar ) [ for ] the sacrifices (02077 +zebach ) of mine offerings (01890 +habhab ) , and eat (00398 +)akal ) [ it ; but ] the LORD (03068 +Y@hovah ) accepteth (07521 +ratsah ) them not ; {now} (06258 +(attah ) will he remember (02142 +zakar ) their iniquity (05771 +(avon ) , and visit (06485 +paqad ) their sins (02403 +chatta)ah ):they shall return (07725 +shuwb ) to Egypt (04714 +Mitsrayim ) .

now Hos\_10\_02 Their heart (03820 +leb ) is divided (02505 +chalaq ) ; {now} (06258 +(attah ) shall they be found faulty (00816 +)asham ):he shall break (06202 +(araph ) down their altars (04196 +mizbeach ) , he shall spoil (07703 +shadad ) their images (04676 +matstsebah ) .

now Hos\_10\_03 For {now} (06258 +(attah ) they shall say (00559 +)amar ) , We have no (00369 +)ayin ) king (04428 +melek ) , because (03588 +kiy ) we feared (03372 +yare) ) not the LORD (03068 +Y@hovah ) ; what (04100 +mah ) then should a king (04428 +melek ) do (06213 +(asah ) to us ?

now Hos\_13\_02 And {now} (06258 +(attah ) they sin (02398 +chata) ) more and more , and have made (06213 +(asah ) them molten (04541 +macekrah ) images of their silver (03701 +keceph ) , [ and ] idols (06091 +(atsab ) according to their own understanding (08394 +tabuwn ) , all (03605 +kol ) of it the work (04639 +ma(aseh ) of the craftsmen (02796 +charash ):they say (00559 +)amar ) of them , Let the men (00120 +)adam ) that sacrifice (02076 +zabach ) kiss (05401 +nashaq ) the calves (05697 +(eglah ) .

now Isa\_01\_18 Come (03212 +yalak ) {now} (04994 +na) ) , and let us reason (03198 +yakach ) together , saith (00559 +)amar ) the LORD (03068 +Y@hovah ):though (00518 +)im ) your sins (02399 +chet) ) be as scarlet (08144 +shaniy ) , they shall be as white (03835 +laban ) as snow (07950 +sheleg ) ; though (00518 +)im ) they be red (00119 +)adam ) like (01819 +damah ) crimson (08438 +towla( ) , they shall be as wool (06785 +tsemer ) .

now Isa\_01\_21 . How (00349 +)eyk ) is the faithful (00539 +)aman ) city (07151 +qiryah ) become (01961 +hayah ) an harlot (02181 +zanah ) ! it was full (04392 +male) ) of judgment (04941 +mishpat ) ; righteousness (06664 +tsedeq ) lodged (03885 +luwn ) in it ; but {now} (06258 +(attah ) murderers (07523 +ratsach ) .

now Isa\_05\_03 And {now} (06258 +(attah ) , O inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) , and men (00376 +)iysh ) of Judah (03063 +Y@huwdah ) , judge (08199 +shaphat ) , I pray (04994 +na) ) you , betwixt (00996 +beyn ) me and my vineyard (03754 +kerem ) .

now Isa\_05\_05 And {now} (06258 +(attah ) go to ; I will tell (03045 +yada( ) you what I will do (06213 +(asah ) to my vineyard (03754 +kerem ):I will take (05493 +cuwr ) away (05493 +cuwr ) the hedge (04881 +m@suwkah ) thereof , and it shall be eaten (00398 +)akal ) up ; [ and ] break (06555 +parats ) down the wall (01447 +gader ) thereof , and it shall be trodden (04823 +mirmac ) down :

now Isa\_07\_03 Then said (00559 +)amar ) the LORD (03068 +Y@hovah ) unto Isaiah (03470 +Y@sha(yah ) , Go (03318 +yatsa) ) forth (03318 +yatsa) ) {now} (04994 +na) ) to meet (07125 +qir)ah ) Ahaz (00271

+Achaz ) , thou , and Shearjashub (07610 +Sh@)ar Yashuw ) thy son (01121 +ben ) , at (00413 +)el ) the end (07097 +qatseh ) of the conduit (08585 +t@(alah ) of the upper (05945 +)elyown ) pool (01295 +b@rekah ) in the highway (04546 +m@cillah ) of the fuller s (03526 +kabac ) field (07704 +sadeh ) ;

now Isa\_07\_13 And he said (00559 +)amar ) , Hear (08085 +shama( ) ye {now} (04994 +na) ) , O house (01004 +bayith ) of David (01732 +David ) ; [ Is it ] a small (04592 +m@(at ) thing for you to weary (03811 +lah) men (00582 +)enowsh ) , but will ye weary (03811 +lah) my God (00430 +)elohiy ) also (01571 +gam ) ?

now Isa\_16\_14 But {now} (06258 +(attah ) the LORD (03068 +Y@hovah ) hath spoken (01696 +dabar ) , saying (00559 +)amar ) , Within three (07969 +shalowsh ) years (08141 +shaneh ) , as the years (08141 +shaneh ) of an hireling (07916 +sakiyr ) , and the glory (03519 +kabowd ) of Moab (04124 +Mow)ab ) shall be contemned (07034 +qalah ) , with all (03605 +kol ) that great (07227 +rab ) multitude (01995 +hamown ) ; and the remnant (07605 +sh@)ar ) [ shall be ] very (04213 +miz(ar ) small (04213 +miz(ar ) [ and ] feeble (03808 +lo) ) .

now Isa\_19\_12 Where (00335 +)ay ) [ are ] they ? where (00645 +)ephow ) [ are ] thy wise (02450 +chakam ) [ men ] ? and let them tell (05046 +nagad ) thee {now} (04994 +na) ) , and let them know (03045 +yada( ) what (04100 +mah ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) hath purposed (03289 +ya(ats ) upon Egypt (04714 +Mitsrayim ) .

now Isa\_22\_01 . The burden (04853 +massa) ) of the valley (01516 +gay) ) of vision (02384 +chizzayown ) . What (04100 +mah ) aileth thee {now} (00645 +)ephow ) , that thou art wholly (03605 +kol ) gone (05927 +(alah ) up to the housetops (01406 +gag ) ?

now Isa\_29\_22 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , who (00834 +)aher ) redeemed (06299 +padah ) Abraham (85) , concerning (00413 +)el ) the house (01004 +bayith ) of Jacob (03290 +Ya(aqob ) , Jacob (03290 +Ya(aqob ) shall not now (06258 +(attah ) be ashamed (00954 +buwsh ) , neither (03808 +lo) ) shall his face (06440 +paniy ) {now} (06258 +(attah ) wax pale (02357 +chavar ) .

now Isa\_29\_22 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , who (00834 +)aher ) redeemed (06299 +padah ) Abraham (85) , concerning (00413 +)el ) the house (01004 +bayith ) of Jacob (03290 +Ya(aqob ) , Jacob (03290 +Ya(aqob ) shall not {now} (06258 +(attah ) be ashamed (00954 +buwsh ) , neither (03808 +lo) ) shall his face (06440 +paniy ) now (06258 +(attah ) wax pale (02357 +chavar ) .

now Isa\_33\_10 Now (06258 +(attah ) will I rise (06965 +quwm ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; now (06258 +(attah ) will I be exalted (07311 +ruwm ) ; {now} (06258 +(attah ) will I lift (05375 +nasa) ) up myself .

now Isa\_33\_10 Now (06258 +(attah ) will I rise (06965 +quwm ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; {now} (06258 +(attah ) will I be exalted (07311 +ruwm ) ; now (06258 +(attah ) will I lift (05375 +nasa) ) up myself .

now Isa\_36\_04 And Rabshakeh (07262 +Rabshaqeh ) said (00559 +)amar ) unto them , Say (00559 +)amar ) ye {now} (04994 +na) ) to Hezekiah (02396 +Chizqiyah ) , Thus (03541 +koh ) saith (00559 +)amar ) the great (01419 +gadawl ) king (04428 +melek ) , the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) , What confidence (00986 +bittachown ) [ is ] this (02088 +zeh ) wherein (00834 +)aher ) thou trustest (00982 +batach ) ?

now Isa\_36\_10 And am I {now} (06258 +(attah ) come (05927 +(alah ) up without (01107 +bil(adey ) the LORD (03068 +Y@hovah ) against (05921 +(al ) this (02063 +zo)th ) land (00776 +)erets ) to destroy (07843

+shachath ) it ? the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto me , Go (05927 +(alah ) up against (00413 +)el ) this (02063 +zo)th ) land (00776 +)erets ) , and destroy (07843 +shachath ) it .

now Isa\_37\_26 Hast thou not heard (08085 +shama( ) long (05704 +(ad ) ago (07350 +rachowq ) , [ how ] I have done (06213 +(asah ) it ; [ and ] of ancient (06924 +qedem ) times (03117 +yowm ) , that I have formed (03335 +yatsar ) it ? {now} (06258 +(attah ) have I brought (00935 +bow ) it to pass , that thou shouldest be to lay waste (07582 +sha)ah ) defenced (01219 +batsar ) cities (05892 +(iyr ) [ into ] ruinous (05327 +natsah ) heaps (01530 +gal ) .

now Isa\_38\_03 And said (00559 +)amar ) , Remember (02142 +zakar ) {now} (04994 +na ) , O LORD (03068 +Y@hovah ) , I beseech (00577 +)anna ) thee , how (00834 +)aher ) I have walked (01980 +halak ) before (06440 +paniym ) thee in truth (00571 +)emeth ) and with a perfect (08003 +shalem ) heart (03820 +leb ) , and have done (06213 +(asah ) [ that which is ] good (02896 +towb ) in thy sight (05869 +(ayin ) . And Hezekiah (02396 +Chizqiyah ) wept (01058 +bakah ) sore (01419 +gadawl ) .

now Isa\_42\_14 I have long (05769 +(owlam ) time holden (02814 +chashah ) my peace (07814 +s@chowq ) ; I have been (01961 +hayah ) still (02790 +charash ) , [ and ] refrained (00662 +)aphaq ) myself:[ {now} ] will I cry (06463 +pa(ah ) like a travailing (03205 +yalad ) woman ; I will destroy (05395 +nasham ) and devour (07602 +sha)aph ) at (03162 +yachad ) once (03162 +yachad ) .

now Isa\_43\_01 . But {now} (06258 +(attah ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) that created (01254 +bara ) thee , O Jacob (03290 +Ya(aqob ) , and he that formed (03335 +yatsar ) thee , O Israel (03478 +Yisra)el ) , Fear (03372 +yare ) not:for I have redeemed (01350 +ga)al ) thee , I have called (07121 +qara ) [ thee ] by thy name (08034 +shem ) ; thou [ art ] mine .

now Isa\_43\_19 Behold (02005 +hen ) , I will do (06213 +(asah ) a new (02319 +chadash ) thing ; {now} (06258 +(attah ) it shall spring (06779 +tsamach ) forth (06779 +tsamach ) ; shall ye not know (03045 +yada( ) it ? I will even (00637 +)aph ) make (07760 +suwm ) a way (01870 +derek ) in the wilderness (04057 +midbar ) , [ and ] rivers (05103 +n@har ) in the desert (03452 +y@shiyrown ) .

now Isa\_44\_01 . Yet {now} (06258 +(attah ) hear (08085 +shama( ) , O Jacob (03290 +Ya(aqob ) my servant (05650 +(ebed ) ; and Israel (03478 +Yisra)el ) , whom I have chosen (00977 +bachar ) :

now Isa\_47\_08 Therefore hear (08085 +shama( ) {now} (06258 +(attah ) this (02063 +zo)th ) , [ thou that art ] given to pleasures (05719 +(adiyn ) , that dwellest (03427 +yashab ) carelessly (00983 +betach ) , that sayest (00559 +)amar ) in thine heart (03824 +lebab ) , I [ am ] , and none (00657 +)ephec ) else (05750 +(owd ) beside (00657 +)ephec ) me ; I shall not sit (03427 +yashab ) [ as ] a widow (00490 +)almanah ) , neither (03808 +lo ) shall I know (03045 +yada( ) the loss (07921 +shakol ) of children :

now Isa\_47\_12 Stand (05975 +(amad ) {now} (04994 +na ) with thine enchantments (02267 +cheber ) , and with the multitude (07230 +rob ) of thy sorceries (03785 +kesheph ) , wherein (00834 +)aher ) thou hast laboured (03021 +yaga( ) from thy youth (05271 +na(uwr ) ; if (00194 +)uwlay ) so be thou shalt be able (03201 +yakol ) to profit (03276 +ya(al ) , if (00194 +)uwlay ) so be thou mayest prevail (06206 +(arats ) .

now Isa\_47\_13 Thou art wearied (03811 +la)ah ) in the multitude (07230 +rob ) of thy counsels (06098 +(etsah ) . Let {now} (04994 +na ) the astrologers (01895 +habar ) , the stargazers , the monthly (02320 +chodesh ) prognosticators (03045 +yada( ) , stand (05975 +(amad ) up , and save (03467 +yasha( ) thee from [ these things ] that shall come (00935 +bow ) upon thee .

now Isa\_48\_07 They are created (01254 +bara ) {now} (06258 +(attah ) , and not from the beginning (00227 +)az ) ; even before (06440 +paniym ) the day (03117 +yowm ) when thou heardest (08085 +shama( ) them not ; lest (06435 +pen ) thou shouldest say (00559 +)amar ) , Behold (02009 +hinneh ) , I knew (03045 +yada( ) them .

now Isa\_48\_16 . Come (07126 +qarab ) ye near (07126 +qarab ) unto me , hear (08085 +shama( ) ye this (02063 +zo)th ) ; I have not spoken (01696 +dabar ) in secret (05643 +cether ) from the beginning (07218 +ro)sh ) ; from the time (06256 +(eth ) that it was , there (08033 +sham ) [ am ] I:and {now} (06258 +(attah ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , and his Spirit (07307 +ruwach ) , hath sent (07971 +shalach ) me .

now Isa\_49\_05 And {now} (06258 +(attah ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) that formed (03335 +yatsar ) me from the womb (00990 +beten ) [ to be ] his servant (05650 +(ebed ) , to bring (07725 +shuwb ) Jacob (03290 +Ya(aqob ) again (07725 +shuwb ) to him , Though Israel (03478 +Yisra)el ) be not gathered (00622 +)acaph ) , yet shall I be glorious (03513 +kabad ) in the eyes (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , and my God (00430 +)elohiym ) shall be my strength (05797 +(oz ) .

now Isa\_49\_19 For thy waste (02723 +chorbah ) and thy desolate (08074 +shamem ) places , and the land (00776 +)erets ) of thy destruction (02035 +hariycuwth ) , shall even (03588 +kiy ) {now} (06258 +(attah ) be too narrow (03334 +yatsar ) by reason of the inhabitants (03427 +yashab ) , and they that swallowed (01104 +bala( ) thee up shall be far (07368 +rachaq ) away .

now Isa\_51\_21 Therefore (03651 +ken ) hear (08085 +shama( ) {now} (04994 +na ) ) this (02063 +zo)th ) , thou afflicted (06041 +(aniy ) , and drunken (07937 +shakar ) , but not with wine (03196 +yayin ) :

now Isa\_64\_08 But {now} (06258 +(attah ) , O LORD (03068 +Y@hovah ) , thou [ art ] our father (1) ; we [ are ] the clay (02563 +chomer ) , and thou our potter (03335 +yatsar ) ; and we all (03605 +kol ) [ are ] the work (04639 +ma(aseh ) of thy hand (03027 +yad ) .

now Jam\_04\_13 Go (0033 -age -) to {now} (3568 -nun -) , ye that say (3004 -lego -) , To day (4594 -semeron -) or (2228 -e -) to morrow (0839 -aurion -) we will go (4198 -poreuomai -) into (1519 -eis -) such (3592 -hode -) a city (4172 -polis -) , and continue (4160 -poieo -) there (1563 -ekei -) a year (1763 -eniautos -) , and buy (1710 -emporeuomai -) and sell (1710 -emporeuomai -) , and get gain (2770 -kerdaino -) :

now Jam\_04\_16 But {now} (3568 -nun -) ye rejoice (2744 -kauchaomai -) in your (5216 -humon -) boastings (0212 -alazoneia -):all (3956 -pas -) such (5108 -toioutos -) rejoicing (2746 -kauchesis -) is evil (4190 -poneros -) .

now Jam\_05\_01 Go (0033 -age -) to {now} (3568 -nun -) , [ ye ] rich (4145 -plousios -) men , weep (2799 -klaio -) and howl (3649 -ololuzo -) for your (5216 -humon -) miseries (5004 -talaiporia -) that shall come (1904 -eperchomai -) upon [ you ] .

now Jer\_02\_18 And {now} (06258 +(attah ) what (04100 +mah ) hast thou to do in the way (01870 +derek ) of Egypt (04714 +Mitsrayim ) , to drink (08354 +shathah ) the waters (04325 +mayim ) of Sihor (07883 +Shiychowr ) ? or what (04100 +mah ) hast thou to do in the way (01870 +derek ) of Assyria (00804 +)Ashshuwr ) , to drink (08354 +shathah ) the waters (04325 +mayim ) of the river (05104 +nahar ) ?

now Jer\_04\_31 For I have heard (08085 +shama( ) a voice (06963 +qowl ) as of a woman in travail (02470 +chalah ) , [ and ] the anguish (06869 +tsarah ) as of her that bringeth (01069 +bakar ) forth her first (01069 +bakar ) child , the voice (06963 +qowl ) of the daughter (01323 +bath ) of Zion (06726 +Tsiyown ) , [ that ] bewaileth (03306 +yaphach ) herself , [ that ] spreadeth (06566 +paras ) her hands (03709 +kaph ) , [ saying ] , Woe (00188 +)ow ) [ is ] me {now} (04994 +na ) ! for my soul (05315 +nepshesh ) is wearied (05888 +(ayeph ) because of murderers (02026 +harag ) .

now Jer\_05\_01 . Run (07751 +shuwt ) ye to and fro (07751 +shuwt ) through the streets (02351 +chuwts ) of Jerusalem (03389 +Y@ruwshalaim ) , and see (07200 +ra)ah ) {now} (04994 +na ) , and know (03045 +yada( ) , and seek (01245 +baqash ) in the broad (07339 +r@chob ) places thereof , if (00518 +)im ) ye can

find (04672 +matsa) ) a man (00376 +)iysh ) , if (00518 +)im ) there be [ any ] that executeth (06213 +(asah ) judgment (04941 +mishpat ) , that seeketh (01245 +baqash ) the truth (00530 +)emuwneh ) ; and I will pardon (05545 +calach ) it .

now Jer\_05\_21 Hear (08085 +shama( ) {now} (04994 +na) ) this (02063 +zo)th ) , O foolish (05530 +cakal ) people (05971 +(am ) , and without (00369 +)ayin ) understanding (03820 +leb ) ; which have eyes (05869 +(ayin ) , and see (07200 +ra)ah ) not ; which have ears (00241 +)ozen ) , and hear (08085 +shama( ) not :

now Jer\_05\_24 Neither (03808 +lo) ) say (00559 +)amar ) they in their heart (03824 +lebab ) , Let us {now} (04994 +na) ) fear (03372 +yare) ) the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) , that giveth (05414 +nathan ) rain (01653 +geshem ) , both the former (03138 +yowreh ) and the latter (04456 +malqowsh ) , in his season (06256 +(eth ):he reserveth (08104 +shamar ) unto us the appointed (02708 +chuqqah ) weeks (07620 +shabuwa( ) of the harvest (07105 +qatsiyr ) .

now Jer\_07\_12 But go (03212 +yalak ) ye {now} (04994 +na) ) unto my place (04725 +maqowm ) which (00834 +)aher ) [ was ] in Shiloh (07887 +Shiylah ) , where I set (07931 +shakan ) my name (08034 +shem ) at the first (07223 +ri)shown ) , and see (07200 +ra)ah ) what I did (06213 +(asah ) to it for the wickedness (07451 +ra( ) of my people (05971 +(am ) Israel (03478 +Yisra)el ) .

now Jer\_07\_13 And {now} (04994 +na) ) , because (03282 +ya(an ) ye have done (06213 +(asah ) all (03605 +kol ) these (00428 +)el - leh ) works (04639 +ma(aseh ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , and I spake (01696 +dabar ) unto you , rising (07925 +shakam ) up early (07925 +shakam ) and speaking (01696 +dabar ) , but ye heard (08085 +shama( ) not ; and I called (07121 +qara) ) you , but ye answered (06030 +(anah ) not ;

now Jer\_14\_10 . Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) unto this (02088 +zeh ) people (05971 +(am ) , Thus (03651 +ken ) have they loved (00157 +)ahab ) to wander (05128 +nuwa( ) , they have not refrained (02820 +chasak ) their feet (07272 +regel ) , therefore the LORD (03068 +Y@hovah ) doth not accept (07521 +ratsah ) them ; he will {now} (04994 +na) ) remember (02142 +zakar ) their iniquity (05771 +(avon ) , and visit (06485 +paqad ) their sins (02403 +chatta)ah ) .

now Jer\_17\_15 Behold (02009 +hinneh ) , they say (00559 +)amar ) unto me , Where (00346 +)ayeh ) [ is ] the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) ? let it come (00935 +bow) ) {now} (04994 +na) ) .

now Jer\_18\_11 . Now (06258 +(attah ) therefore go (04994 +na) ) to , speak (00559 +)amar ) to the men (00376 +)iysh ) of Judah (03063 +Y@huwdah ) , and to the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) , saying (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Behold (02009 +hinneh ) , I frame (03335 +yatsar ) evil (07451 +ra( ) against (05921 +(al ) you , and devise (02803 +chashab ) a device (04284 +machashabah ) against (05921 +(al ) you: return (07725 +shuw) ye {now} (04994 +na) ) every (00376 +)iysh ) one (00376 +)iysh ) from his evil (07451 +ra( ) way (01870 +derek ) , and make your ways (01870 +derek ) and your doings (04611 +ma(alal ) good (03190 +yatab ) .

now Jer\_18\_13 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Ask (07592 +sha)al ) ye {now} (04994 +na) ) among the heathen (01471 +gowy ) , who (04310 +miy ) hath heard (08085 +shama( ) such (00428 +)el - leh ) things:the virgin (01330 +b@thuwlah ) of Israel (03478 +Yisra)el ) hath done (06213 +(asah ) a very (03966 +m@(od ) horrible (08186 +sha(aruwrah ) thing .

now Jer\_25\_05 They said (00559 +)amar ) , Turn (07725 +shuw) ye again (07725 +shuw) {now} (04994 +na) ) every (00376 +)iysh ) one (00376 +)iysh ) from his evil (07451 +ra( ) way (01870 +derek ) , and from the evil (07455 +roa( ) of your doings (04611 +ma(alal ) , and dwell (03427 +yashab ) in the land (00127

+adamah ) that the LORD (03068 +Y@hovah ) hath given (05414 +nathan ) unto you and to your fathers (1) for ever (05769 +(owlam ) and ever (05769 +(owlam ) :

now Jer\_26\_13 Therefore {now} (06258 +(attah ) amend (03190 +yatab ) your ways (01870 +derek ) and your doings (04611 +ma(alal ) , and obey (08085 +shama( ) the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) ; and the LORD (03068 +Y@hovah ) will repent (05162 +nacham ) him of the evil (07451 +ra( ) that he hath pronounced (01696 +dabar ) against (05921 +(al ) you .

now Jer\_27\_06 And {now} (06258 +(attah ) have I given (05414 +nathan ) all (03605 +kol ) these (00428 +)el-leh ) lands (00776 +)erets ) into (00413 +)el ) the hand (03027 +yad ) of Nebuchadnezzar (05019 +N@buwkadne)tstsar ) the king (04428 +melek ) of Babylon (00894 +Babel ) , my servant (05650 +(ebed ) ; and the beasts (02416 +chay ) of the field (07704 +sadeh ) have I given (05414 +nathan ) him also (01571 +gam ) to serve (05647 +(abad ) him .

now Jer\_27\_16 Also I spake (01696 +dabar ) to the priests (03548 +kohen ) and to all (03605 +kol ) this (02088 +zeh ) people (05971 +(am ) , saying (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Harken (08085 +shama( ) not to the words (01697 +dabar ) of your prophets (05030 +nabiy ) ) that prophesy (05012 +naba ) unto you , saying (00559 +)amar ) , Behold (02009 +hinneh ) , the vessels (03627 +k@liy ) of the LORD S (03068 +Y@hovah ) house (01004 +bayith ) shall {now} (06258 +(attah ) shortly (04120 +m@herah ) be brought (07725 +shuwb ) again (07725 +shuwb ) from Babylon (00894 +Babel ):for they prophesy (05012 +naba ) a lie (08267 +sheqer ) unto you .

now Jer\_27\_18 But if (00518 +)im ) they [ be ] prophets (05030 +nabiy ) , and if (00518 +)im ) the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) be with them , let them {now} (04994 +na ) make intercession (06293 +paga( ) to the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , that the vessels (03627 +k@liy ) which are left (03498 +yathar ) in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , and [ in ] the house (01004 +bayith ) of the king (04428 +melek ) of Judah (03063 +Y@huwdah ) , and at Jerusalem (03389 +Y@ruwshalaim ) , go (00935 +bow ) not to Babylon (00894 +Babel ) .

now Jer\_28\_07 Nevertheless (00389 +)ak ) hear (08085 +shama( ) thou {now} (04994 +na ) this (02008 +hennah ) word (01697 +dabar ) that I speak (01696 +dabar ) in thine ears (00241 +)ozen ) , and in the ears (00241 +)ozen ) of all (03605 +kol ) the people (05971 +(am ) ;

now Jer\_28\_15 Then said (00559 +)amar ) the prophet (05030 +nabiy ) Jeremiah (03414 +Yirm@yah ) unto Hananiah (02608 +Chananyah ) the prophet (05030 +nabiy ) , Hear (08085 +shama( ) {now} (04994 +na ) , Hananiah (02608 +Chananyah ) ; The LORD (03068 +Y@hovah ) hath not sent (07971 +shalach ) thee ; but thou makest this (02008 +hennah ) people (05971 +(am ) to trust (00982 +batach ) in a lie (08267 +sheqer ) .

now Jer\_30\_06 Ask (07592 +sha)al ) ye {now} (04994 +na ) , and see (07200 +ra)ah ) whether (00518 +)im ) a man (02145 +zakar ) doth travail (03205 +yalad ) with child (03205 +yalad ) ? wherefore (04069 +madduwa( ) do I see (07200 +ra)ah ) every (03605 +kol ) man (01397 +geber ) with his hands (03027 +yad ) on (05921 +(al ) his loins (02504 +chalats ) , as a woman in travail (03205 +yalad ) , and all (03605 +kol ) faces (06440 +paniym ) are turned (02015 +haphak ) into paleness (03420 +yeraqown ) ?

now Jer\_32\_36 And {now} (06258 +(attah ) therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , concerning (00413 +)el ) this (02063 +zo)th ) city (05892 +(iyr ) , whereof (00834 +)aher ) ye say (00559 +)amar ) , It shall be delivered (05414 +nathan ) into the hand (03027 +yad ) of the king (04428 +melek ) of Babylon (00894 +Babel ) by the sword (02719 +chereb ) , and by the famine (07458 +ra(ab ) , and by the pestilence (01698 +deber ) ;



now Jer\_34\_15 And ye were {now} (03117 +yowm ) turned (07725 +shuwb ) , and had done (06213 +(asah ) right (03477 +yashar ) in my sight (05869 +(ayin ) , in proclaiming (07121 +qara ) liberty (01865 +d@rowr ) every man (00376 +)iysh ) to his neighbour (07453 +rea() ) ; and ye had made (03772 +karath ) a covenant (01285 +b@riyth ) before (06440 +paniym ) me in the house (01004 +bayith ) which (00834 +)aher ) is called (07121 +qara ) ) by my name (08034 +shem ) :

now Jer\_35\_15 I have sent (07971 +shalach ) also unto you all (03605 +kol ) my servants (05650 +(ebed ) the prophets (05030 +nabiy) ) , rising (07925 +shakam ) up early (07925 +shakam ) and sending (07971 +shalach ) [ them ] , saying (00559 +)amar ) , Return (07725 +shuwb ) ye {now} (04994 +na ) every man (00376 +)iysh ) from his evil (07451 +ra() way (01870 +derek ) , and amend (03190 +yatab ) your doings (04611 +ma(alal ) , and go (03212 +yalak ) not after (00310 +)achar ) other (00312 +)acher ) gods (00430 +)elohiym ) to serve (05647 +(abad ) them , and ye shall dwell (03427 +yashab ) in the land (00127 +)adamah ) which (00834 +)aher ) I have given (05414 +nathan ) to you and to your fathers (1):but ye have not inclined (05186 +natah ) your ear (00241 +)ozen ) , nor (03808 +lo ) hearkened (08085 +shama() unto me .

now Jer\_36\_15 And they said (00559 +)amar ) unto him , Sit (03427 +yashab ) down {now} (04994 +na ) , and read (07121 +qara ) it in our ears (00241 +)ozen ) . So Baruch (01263 +Baruwk ) read (07121 +qara ) [ it ] in their ears (00241 +)ozen ) .

now Jer\_36\_17 And they asked (07592 +sha)al ) Baruch (01263 +Baruwk ) , saying (00559 +)amar ) , Tell (05046 +nagad ) us {now} (04994 +na ) , How (00349 +)eyk ) didst thou write (03789 +kathab ) all (03605 +kol ) these (00428 +)el - leh ) words (01697 +dabar ) at his mouth (06310 +peh ) ?

now Jer\_37\_03 And Zedekiah (06667 +Tsidqiyah ) the king (04428 +melek ) sent (07971 +shalach ) Jehucal (03081 +Y@huwkal ) the son (01121 +ben ) of Shelemiah (08018 +Shelemyah ) and Zephaniah (06846 +Ts@phanyah ) the son (01121 +ben ) of Maaseiah (04641 +Ma(aseyah ) the priest (03548 +kohen ) to the prophet (05030 +nabiy) ) Jeremiah (03414 +Yirm@yah ) , saying (00559 +)amar ) , Pray (06419 +palal ) {now} (04994 +na ) ) unto the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) for us .

now Jer\_37\_19 Where (00346 +)ayeh ) [ are ] {now} your prophets (05030 +nabiy) ) which (0834)aher ) prophesied (05012 +naba) ) unto you , saying (00559 +)amar ) , The king (04428 +melek ) of Babylon (00894 +Babel ) shall not come (00935 +bow) ) against (05921 +(al ) you , nor against (05921 +(al ) this (02063 +zo)th ) land (00776 +)erets ) ?

now Jer\_37\_20 Therefore hear (08085 +shama() {now} (06254 +(Asht@rathiy ) , I pray (04994 +na ) ) thee , O my lord (00113 +)adown ) the king (04428 +melek ):let my supplication (08467 +t@chinnah ) , I pray (04994 +na ) ) thee , be accepted (05307 +naphal ) before (06440 +paniym ) thee ; that thou cause me not to return (07725 +shuwb ) to the house (01004 +bayith ) of Jonathan (03083 +Y@hownathan ) the scribe (05608 +caphar ) , lest (03808 +lo ) I die (04191 +muwth ) there (08033 +sham ) .

now Jer\_38\_12 And Ebedmelech (05663 +(Ebed Melek ) the Ethiopian (03569 +Kuwshiy ) said (00559 +)amar ) unto Jeremiah (03414 +Yirm@yah ) , Put (07760 +suwm ) {now} (04994 +na ) [ these ] old (01094 +b@low) ) cast (05499 +c@chabah ) clouts (05499 +c@chabah ) and rotten (04418 +malach ) rags (04418 +malach ) under (08478 +tachath ) thine armholes under (08478 +tachath ) the cords (02256 +chebel ) . And Jeremiah (03414 +Yirm@yah ) did (06213 +(asah ) so (03651 +ken ) .

now Jer\_38\_25 But if (03588 +kiy ) the princes (08269 +sar ) hear (08085 +shama() that I have talked (01696 +dabar ) with thee , and they come (00935 +bow) ) unto thee , and say (00559 +)amar ) unto thee , Declare (05046 +nagad ) unto us {now} (04994 +na ) ) what (04100 +mah ) thou hast said (01696 +dabar ) unto the king (04428 +melek ) , hide (03582 +kachad ) it not from us , and we will not put thee to death (04191 +muwth ) ; also what (04100 +mah ) the king (04428 +melek ) said (01696 +dabar ) unto thee :

now Jer\_40\_04 And {now} (06258 +(attah ) , behold (02009 +hinneh ) , I loose (06605 +pathach ) thee this day (03117 +yowm ) from the chains (00246 +)aziqqiyim ) which (00834 +)aher ) [ were ] upon thine hand (03027 +yad ) . If (00518 +)im ) it seem (05869 +(ayin ) good (02896 +towb ) unto thee to come (00935 +bow ) ) with me into Babylon (00894 +Babel ) , come (00935 +bow ) ) ; and I will look (07760 +suwm ) well unto thee:but if (00518 +)im ) it seem (05869 +(ayin ) ill (07489 +ra(a( ) unto thee to come (00935 +bow ) ) with me into Babylon (00894 +Babel ) , forbear (02308 +chadal ):behold (07200 +ra)ah ) , all (03605 +kol ) the land (00776 +)erets ) [ is ] before (06440 +paniyim ) thee:whither (00413 +)el ) it seemeth (05869 +(ayin ) good (02896 +towb ) and convenient (03477 +yashar ) for thee to go (03212 +yalak ) , thither (08033 +sham ) go (03212 +yalak ) .

now Jer\_42\_15 And {now} (06258 +(attah ) therefore (03651 +ken ) hear (08085 +shama( ) the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) , ye remnant (07611 +sh@)eriyth ) of Judah (03063 +Y@huwdah ) ; Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , the God (00430 +)elohiyim ) of Israel (03478 +Yisra)el ) ; If (00518 +)im ) ye wholly (07760 +suwm ) set (07760 +suwm ) your faces (06440 +paniyim ) to enter (00935 +bow ) ) into Egypt (04714 +Mitsrayim ) , and go (00935 +bow ) ) to sojourn (01481 +guwr ) there (08033 +sham ) ;

now Jer\_42\_21 And [ {now} ] I have this day (03117 +yowm ) declared (05046 +nagad ) [ it ] to you ; but ye have not obeyed (08085 +shama( ) the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) your God (00430 +)elohiyim ) , nor any (03605 +kol ) [ thing ] for the which (00834 +)aher ) he hath sent (07971 +shalach ) me unto you .

now Jer\_44\_07 Therefore {now} (06258 +(attah ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , the God (00430 +)elohiyim ) of hosts (06635 +tsaba ) , the God (00430 +)elohiyim ) of Israel (03478 +Yisra)el ) ; Wherefore (04100 +mah ) commit (06213 +(asah ) ye [ this ] great (01419 +gadawl ) evil (07451 +ra( ) against (00413 +)el ) your souls (05315 +nephesh ) , to cut (03772 +karath ) off from you man (00376 +)iysh ) and woman (00802 +)ishshah ) , child (05768 +(owlel ) and suckling (03243 +yanaq ) , out of Judah (03063 +Y@huwdah ) , to leave (03498 +yathar ) you none (01115 +biltiy ) to remain (07611 +sh@)eriyth ) ;

now Jer\_45\_03 Thou didst say (00559 +)amar ) , Woe (00188 +)owly ) is me {now} (04994 +na ) ! for the LORD (03068 +Y@hovah ) hath added (03254 +yacaph ) grief (03015 +yagown ) to my sorrow (04341 +mak)ob ) ; I fainted (03021 +yaga( ) in my sighing (00585 +)anachah ) , and I find (04672 +matsa ) no (03808 +lo ) rest (04496 +m@nuwchah ) .

now Jer\_52\_07 Then the city (05892 +(iyr ) was broken (01234 +baqa( ) up , and all (03605 +kol ) the men (00582 +)enowsh ) of war (04421 +milchamah ) fled (01272 +barach ) , and went (03318 +yatsa ) forth (03318 +yatsa ) out of the city (05892 +(iyr ) by night (03915 +layil ) by the way (01870 +derek ) of the gate (08179 +sha(ar ) between (00996 +beyn ) the two (08147 +sh@)nayim ) walls (02346 +chowmah ) , which (00834 +)aher ) [ was ] by the king s (04428 +melek ) garden (01588 +gan ) ; ( {now} the Chaldeans (03778 +Kasdiy ) [ were ] by the city (05892 +(iyr ) round (05439 +cabiyb ) about:) and they went (03212 +yalak ) by the way (01870 +derek ) of the plain (06160 +(arabah ) .

now Job\_01\_11 But put (07971 +shalach ) forth (07971 +shalach ) thine hand (03027 +yad ) {now} (04994 +na ) , and touch (05060 +naga( ) all (03605 +kol ) that he hath , and he will curse (01288 +barak ) thee to thy face (06440 +paniyim ) .

now Job\_02\_05 But put (07971 +shalach ) forth (07971 +shalach ) thine hand (03027 +yad ) {now} (04994 +na ) , and touch (05060 +naga( ) his bone (06106 +(etsem ) and his flesh (01320 +basar ) , and he will curse (01288 +barak ) thee to thy face (06440 +paniyim ) .

now Job\_03\_13 For {now} (06258 +(attah ) should I have lain (07901 +shakab ) still and been quiet (08252 +shaqat ) , I should have slept (03462 +yashen ):then (00227 +)az ) had I been at rest (05117 +nuwach ) ,

now Job\_04\_05 But {now} (06258 +(attah ) it is come (00935 +bow) ) upon thee , and thou faintest (03811 +la)ah ) ; it toucheth (05060 +naga( ) thee , and thou art troubled (00926 +bahal ) .

now Job\_05\_01 . Call (07121 +qara ) {now} (04994 +na) ) , if there be any that will answer (06030 +(anah ) thee ; and to which (04310 +miy ) of the saints (06918 +qadowsh ) wilt thou turn (06437 +panah ) ?

now Job\_06\_03 For {now} (06258 +(attah ) it would be heavier (03513 +kabad ) than the sand (02344 +chowl ) of the sea (03220 +yam ):therefore my words (01697 +dabar ) are swallowed (03886 +luwa( ) up .

now Job\_06\_21 For {now} (06258 +(attah ) ye are nothing (03808 +lo) ) ; ye see (07200 +ra)ah ) [ my ] casting (02866 +chathath ) down , and are afraid (03372 +yare) ) .

now Job\_07\_21 And why (04100 +mah ) dost thou not pardon (05375 +nasa) ) my transgression (06588 +pesha( ) , and take (05674 +(abar ) away (05674 +(abar ) mine iniquity (05771 +(avon ) ? for {now} (06258 +(attah ) shall I sleep (07901 +shakab ) in the dust (06083 +(aphar ) ; and thou shalt seek (07836 +shachar ) me in the morning (07836 +shachar ) , but I [ shall ] not [ be ] .

now Job\_08\_06 If (00518 +im ) thou [ wert ] pure (02134 +zak ) and upright (03477 +yashar ) ; surely (03588 +kiy ) {now} (06258 +(attah ) he would awake (05782 +(uwr ) for thee , and make the habitation (05116 +naveh ) of thy righteousness (06664 +tsedeq ) prosperous (07999 +shalam ) .

now Job\_12\_07 But ask (07592 +sha)al ) {now} (04994 +na) ) the beasts (00929 +b@hemah ) , and they shall teach (03384 +yarah ) thee ; and the fowls (05775 +(owph ) of the air (08064 +shamayim ) , and they shall tell (05046 +nagad ) thee :

now Job\_13\_06 Hear (08085 +shama( ) {now} (04994 +na) ) my reasoning (08433 +towkechah ) , and hearken (07181 +qashab ) to the pleadings (07379 +riyb ) of my lips (08193 +saphah ) .

now Job\_13\_18 Behold (02009 +hinneh ) {now} (04994 +na) ) , I have (01961 +hayah ) ordered (06186 +(arak ) [ my ] cause (04941 +mishpat ) ; I know (03045 +yada( ) that I shall be justified (06663 +tsadaq ) .

now Job\_13\_19 Who (04310 +miy ) [ is ] he [ that ] will plead (07378 +riyb ) with me ? for {now} (06258 +(attah ) , if (03588 +kiy ) I hold (02790 +charash ) my tongue (02790 +charash ) , I shall give (01478 +gava( ) up the ghost (01478 +gava( ) .

now Job\_14\_16 . For {now} (06258 +(attah ) thou numberest (05608 +caphar ) my steps (06806 +tsa(ad )):dost thou not watch (08104 +shamar ) over (05921 +(al ) my sin (02403 +chatta)ah ) ?

now Job\_16\_07 But {now} (06258 +(attah ) he hath made me weary (03811 +la)ah ):thou hast made desolate (08074 +shamem ) all (03605 +kol ) my company (05712 +(edah ) .

now Job\_16\_19 Also (01571 +gam ) {now} (06258 +(attah ) , behold (02009 +hinneh ) , my witness (05707 +(ed ) [ is ] in heaven (08064 +shamayim ) , and my record (07717 +sahed ) [ is ] on high (04791 +marowm ) .

now Job\_17\_03 Lay (07760 +suwm ) down {now} (04994 +na) ) , put me in a surety (06148 +(arab ) with thee ; who (04310 +miy ) [ is ] he [ that ] will strike (08628 +taqa( ) hands (03027 +yad ) with me ?

now Job\_17\_10 . But as for you all (03605 +kol ) , do ye return (07725 +shuwb ) , and come (00935 +bow) ) {now} (04994 +na) ):for I cannot (03808 +lo) ) find (04672 +matsa) ) [ one ] wise (02450 +chakam ) [ man ] among you .

now Job\_17\_15 And where [ is ] {now} (00645 +)ephow ) my hope (08615 +tiqvah ) ? as for my hope (08615 +tiqvah ) , who (04310 +miy ) shall see (07789 +shuwr ) it ?

now Job\_19\_06 Know (03045 +yada( ) {now} (00645 +)ephow ) that God (00433 +)elowahh ) hath overthrown (05791 +(avath ) me , and hath compassed (05362 +naqaph ) me with his net (04685 +matsowd ) .

now Job\_19\_23 . Oh that my words (04405 +millah ) were {now} (00645 +)ephow ) written (03789 +kathab ) ! oh that they were printed (02710 +chaqaq ) in a book (05612 +cepher ) !

now Job\_22\_21 . Acquaint (05532 +cakan ) {now} (04994 +na ) thyself with him , and be at peace (07999 +shalam ):thereby good (02896 +towb ) shall come (00935 +bow ) unto thee .

now Job\_24\_25 And if (00518 +)im ) [ it be ] not [ so ] {now} (00645 +)ephow ) , who (04310 +miy ) will make (07760 +suwm ) me a liar (03576 +kazab ) , and make (07760 +suwm ) my speech (04405 +millah ) nothing (00408 +)al ) worth ?

now Job\_30\_01 . But {now} (06258 +(attah ) [ they that are ] younger than I have me in derision (07832 +sachaq ) , whose (00834 +)aher ) fathers (1) I would have disdained (03988 +ma)ac ) to have set (07896 +shiyth ) with the dogs (03611 +keleb ) of my flock (06629 +tso)n ) .

now Job\_30\_09 And {now} (06258 +(attah ) am I their song (05058 +n@giynah ) , yea , I am their byword (04405 +millah ) .

now Job\_30\_16 And {now} (06258 +(attah ) my soul (05315 +nephesh ) is poured (08210 +shaphak ) out upon me ; the days (03117 +yowm ) of affliction (06040 +(oniy ) have taken (00270 +)achaz ) hold (00270 +)achaz ) upon me .

now Job\_33\_02 Behold (02009 +hinneh ) , {now} (04994 +na ) I have opened (06605 +pathach ) my mouth (06310 +peh ) , my tongue (03956 +lashown ) hath spoken (01696 +dabar ) in my mouth (02441 +chek ) .

now Job\_34\_16 . If (00518 +)im ) {now} [ thou hast ] understanding (00998 +biynah ) , hear (08085 +shama( ) this (02063 +zo)th ):hearken (00238 +)azan ) to the voice (06963 +qowl ) of my words (04405 +millah ) .

now Job\_35\_15 But {now} (06258 +(attah ) , because (03588 +kiy ) [ it is ] not [ so ] , he hath visited (06485 +paqad ) in his anger (00639 +)aph ) ; yet he knoweth (03045 +yada( ) [ it ] not in great (03966 +m@(od ) extremity (06580 +pash ) :

now Job\_37\_21 . And {now} (06258 +(attah ) [ men ] see (07200 +ra)ah ) not the bright (00925 +bahiyr ) light (00216 +)owr ) which (01931 +huw ) [ is ] in the clouds (07834 +shachaq ):but the wind (07307 +ruwach ) passeth (05674 +(abar ) , and cleanseth (02891 +tahir ) them .

now Job\_38\_03 Gird (00247 +)azar ) up {now} (04994 +na ) thy loins (02504 +chalats ) like (03644 +k@mow ) a man (01397 +geber ) ; for I will demand (07592 +sha)al ) of thee , and answer (03045 +yada( ) thou me .

now Job\_40\_07 Gird (00247 +)azar ) up thy loins (02504 +chalats ) {now} (04994 +na ) like a man (01397 +geber ):I will demand (07592 +sha)al ) of thee , and declare (03045 +yada( ) thou unto me .

now Job\_40\_10 Deck (05710 +(adah ) thyself {now} (04994 +na ) [ with ] majesty (01347 +ga)own ) and excellency (01363 +gobahh ) ; and array (03847 +labash ) thyself with glory (01935 +howd ) and beauty (01926 +hadar ) .

now Job\_40\_15 . Behold (02009 +hinneh ) {now} (04994 +na) ) behemoth (00930 +b@hemowth ) , which (00834 +)aher ) I made (06213 +(asah ) with thee ; he eateth (00398 +)akal ) grass (02682 +chatsiyr ) as an ox (01241 +baqar ) .

now Job\_40\_16 Lo (02009 +hinneh ) {now} (04994 +na) ) , his strength (03581 +koach ) [ is ] in his loins (04975 +mothen ) , and his force (00202 +)own ) [ is ] in the navel (08306 +shariyr ) of his belly (00990 +beten ) .

now Job\_42\_05 I have heard (08085 +shama( ) of thee by the hearing (08088 +shema( ) of the ear (00241 +)ozen ):but {now} (06258 +(attah ) mine eye (05869 +(ayin ) seeth (07200 +ra)ah ) thee .

now Job\_42\_08 Therefore take (03947 +laqach ) unto you {now} (06258 +(attah ) seven (07651 +sheba( ) bullocks (06499 +par ) and seven (07651 +sheba( ) rams (00352 +)ayil ) , and go (03212 +yalak ) to my servant (05650 +(ebed ) Job (00347 +)Iyowb ) , and offer (05927 +(alah ) up for yourselves a burnt (05930 +(olah ) offering ; and my servant (05650 +(ebed ) Job (00347 +)Iyowb ) shall pray (06419 +palal ) for you:for him will I accept (05375 +nasa) ):lest (01115 +biltiy ) I deal (06213 +(asah ) with you [ after (00310 +)achar ) your ] folly (05039 +n@balah ) , in that ye have not spoken (01696 +dabar ) of me [ the thing which is ] right (03559 +kuwn ) , like my servant (05650 +(ebed ) Job (00347 +)Iyowb ) .

now Joe\_02\_12 . Therefore (01571 +gam ) also (01571 +gam ) {now} (06258 +(attah ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , turn (07725 +shuwb ) ye [ even ] to me with all (03605 +kol ) your heart (03824 +lebab ) , and with fasting (06685 +tsowm ) , and with weeping (01065 +B@kiy ) , and with mourning (04553 +micepd ) :

now Joh\_02\_08 And he saith (3004 -lego -) unto them , Draw (0501 -antleo -) out {now} (3568 -nun -) , and bear (5342 -phero -) unto the governor (0755 -architriklinos -) of the feast (0755 -architriklinos -) . And they bare (5342 -phero -) [ it ] .

now Joh\_02\_10 And saith (3004 -lego -) unto him , Every (3956 -pas -) man (0444 -anthropos -) at (4412 -proton -) the beginning (4412 -proton -) doth set (5087 -tithemi -) forth (5087 -tithemi -) good (2570 -kalos -) wine (3631 -oinos -) ; and when (3752 -hotan -) men have well (3184 -methuo -) drunk (3184 -methuo -) , then (5119 -tote -) that which is worse (1640 -elasson -): [ but ] thou hast kept (5083 -tereo -) the good (2570 -kalos -) wine (3631 -oinos -) until (2193 -heos -) {now} (0737 -arti -) .

now Joh\_04\_18 For thou hast (2192 -echo -) had (2192 -echo -) five (4002 -pente -) husbands (0435 -aner -) ; and he whom (3739 -hos -) thou {now} (3568 -nun -) hast (2192 -echo -) is not thy husband (0435 -aner -):in that saidst (2046 -ereo -) thou truly (0227 -alethes -) .

now Joh\_04\_23 But the hour (5610 -hora -) cometh (2064 -erchomai -) , and {now} (3568 -nun -) is , when (3753 -hote -) the true (0228 -alethinos -) worshippers (4353 -proskunetes -) shall worship (4352 -proskuneo -) the Father (3962 -pater -) in spirit (4151 -pneuma -) and in truth (0225 -aletheia -):for the Father (3962 -pater -) seeketh (2212 -zeteo -) such (5108 -toioutos -) to worship (4352 -proskuneo -) him .

now Joh\_04\_51 And as he was {now} (2236 -hedista -) going (2597 -katabaino -) down (2597 -katabaino -) , his servants (1401 -doulos -) met (0528 -apantao -) him , and told (0518 -apaggello -) [ him ] , saying (3004 -lego -) , Thy son (3816 -pais -) liveth (2198 -zao -) .

now Joh\_05\_06 When Jesus (2424 -Iesous -) saw (1492 -eido -) him lie (2621 -katakeimai -) , and knew (1097 -ginosko -) that he had been (2192 -echo -) {now} (2236 -hedista -) a long (4183 -polus -) time (5550 -chronos -) [ in that case ] , he saith (3004 -lego -) unto him , Wilt (2309 -thelo -) thou be made (1096 -ginomai -) whole (5199 -hugies -) ?

now Joh\_05\_25 Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , The hour (5610 -

hora -) is coming (2064 -erchomai -) , and {now} (3568 -nun -) is , when (3753 -hote -) the dead (3498 -nekros -) shall hear (0191 -akouo -) the voice (5456 -phone -) of the Son (5207 -huios -) of God (2316 -theos -):and they that hear (0191 -akouo -) shall live (2198 -zao -) .

now Joh\_06\_16 And when (5613 -hos -) even (3798 -opsios -) was [ {now} ] come (1096 -ginomai -) , his disciples (3101 -mathetes -) went (2597 -katabaino -) down (2597 -katabaino -) unto the sea (2281 -thalassa -) ,

now Joh\_06\_17 And entered (1684 -embaino -) into (1519 -eis -) a ship (4143 -ploion -) , and went (2064 -erchomai -) over (4008 -peran -) the sea (2281 -thalassa -) toward (1519 -eis -) Capernaum (2584 -Kapernaoum -) . And it was {now} (2236 -hedista -) dark (4653 -skotia -) , and Jesus (2424 -Iesous -) was not come (2064 -erchomai -) to them .

now Joh\_08\_40 But {now} (3568 -nun -) ye seek (2212 -zeteo -) to kill (0615 -apokteino -) me , a man (0444 -anthropos -) that hath told (2980 -laleo -) you the truth (0225 -aletheia -) , which (3739 -hos -) I have heard (0191 -akouo -) of God (2316 -theos -):this (5124 -touto -) did (4160 -poieo -) not Abraham (11) .

now Joh\_09\_19 And they asked (2065 -erotao -) them , saying (3004 -lego -) , Is this (3778 -houtos -) your (5216 -humon -) son (5207 -huios -) , who (3739 -hos -) ye say (3004 -lego -) was born (1080 -gennaio -) blind (5185 -tuphlos -) ? how (4459 -pos -) then (3767 -oun -) doth he {now} (0737 -arti -) see (0991 -blepo -) ?

now Joh\_09\_21 But by what (4459 -pos -) means (4459 -pos -) he {now} (3568 -nun -) seeth (0991 -blepo -) , we know (1492 -eido -) not ; or (2228 -e -) who (5101 -tis -) hath opened (0455 -anoigo -) his eyes (3788 -ophthalmos -) , we know (1492 -eido -) not:he is of age (2244 -helikia -) ; ask (2065 -erotao -) him:he shall speak (2980 -laleo -) for himself (0848 -hautou -) .

now Joh\_09\_25 He answered (0611 -apokrinomai -) and said (2036 -epo -) , Whether (1487 -ei -) he be a sinner (0268 -hamartolos -) [ or no ] , I know (1492 -eido -) not:one (1520 -heis -) thing I know (1492 -eido -) , that , whereas I was blind (5185 -tuphlos -) , {now} (0737 -arti -) I see (0991 -blepo -) .

now Joh\_09\_40 And [ some ] of the Pharisees (5330 -Pharisaiois -) which (3588 -ho -) were with him heard (0191 -akouo -) these (5023 -tauta -) words , and said (2036 -epo -) unto him , Are we blind (5185 -tuphlos -) also (2532 -kai -) ? \* 41 Jesus (2424 -Iesous -) said (2036 -epo -) unto them , If (1487 -ei -) ye were blind (5185 -tuphlos -) , ye should have (2192 -echo -) no (3756 -ou -) sin (0266 -hamartia -):but {now} (3568 -nun -) ye say (3004 -lego -) , We see (0991 -blepo -) ; therefore (3767 -oun -) your (5216 -humon -) sin (0266 -hamartia -) remaineth (3306 -meno -) .

now Joh\_11\_22 But I know (1492 -eido -) , that even (2532 -kai -) {now} (3568 -nun -) , whatsoever (0302 -an -) thou wilt ask (0154 -aiteo -) of God (2316 -theos -) , God (2316 -theos -) will give (1325 -didomi -) [ it ] thee .

now Joh\_13\_02 And supper (1173 -deipnon -) being ended (1096 -ginomai -) , the devil (1228 -diabolos -) having {now} (2236 -hedista -) put (0906 -ballo -) into (1519 -eis -) the heart (2588 -kardia -) of Judas (2455 -Ioudas -) Iscariot (2469 -Iskariotes -) , Simon s (4613 -Simon -) [ son ] , to betray (3860 -paradidomi -) him ;

now Joh\_13\_07 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , What (3739 -hos -) I do (4160 -poieo -) thou knowest (1492 -eido -) not {now} (0737 -arti -) ; but thou shalt know (1097 -ginosko -) hereafter (5023 -tauta -) .

now Joh\_13\_33 Little (5040 -teknion -) children (5040 -teknion -) , yet (2089 -eti -) a little (3397 -mikron -) while I am (1510 -eimi -) with you . Ye shall seek (2212 -zeteo -) me:and as I said (2036 -epo -) unto the Jews (2453 -Ioudaios -) , Whither (3699 -hopou -) I go (5217 -hupago -) , ye cannot (1410 -dunamai -) come (2064 -erchomai -) ; so (2532 -kai -) {now} (0737 -arti -) I say (3004 -lego -) to you .

now Joh\_13\_36 . Simon (4613 -Simon -) Peter (4074 -Petros -) said (3004 -lego -) unto him , Lord (2962 -kurios -) , whither (4226 -pou -) goest (5217 -hupago -) thou ? Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) him , Whither (3699 -hopou -) I go (5217 -hupago -) , thou canst (1410 -dunamai -) not follow (0190 -akoloutheo -) me {now} (3568 -nun -) ; but thou shalt follow (0190 -akoloutheo -) me afterwards (5305 -husteron -) .

now Joh\_13\_37 Peter (4074 -Petros -) said (3004 -lego -) unto him , Lord (2962 -kurios -) , why (1302 -diati -) cannot (1410 -dunamai -) I follow (0190 -akoloutheo -) thee {now} (0737 -arti -) ? I will lay (5087 -tithemi -) down my life (5590 -psuche -) for thy sake .

now Joh\_14\_29 And {now} (3568 -nun -) I have told (2046 -ereo -) you before (4250 -prin -) it come (1096 -ginomai -) to pass , that , when (3752 -hotan -) it is come (1096 -ginomai -) to pass , ye might believe (4100 -pisteuo -) .

now Joh\_15\_22 If (1487 -ei -) I had not come (2064 -erchomai -) and spoken (2980 -laleo -) unto them , they had not had (2192 -echo -) sin (0266 -hamartia -):but {now} (3568 -nun -) they have (2192 -echo -) no (3756 -ou -) cloke (4392 -prophasis -) for their sin (0266 -hamartia -) .

now Joh\_15\_24 If (1487 -ei -) I had not done (4160 -poieo -) among (1722 -en -) them the works (2041 -ergon -) which (3739 -hos -) none (3762 -oudeis -) other (0243 -allos -) man did (4160 -poieo -) , they had not had (2192 -echo -) sin (0266 -hamartia -):but {now} (3568 -nun -) have they both (2532 -kai -) seen (3708 -horao -) and hated (3404 -miseo -) both (2532 -kai -) me and my Father (3962 -pater -) .

now Joh\_16\_05 But {now} (3568 -nun -) I go (5217 -hupago -) my way to him that sent (3992 -pempo -) me ; and none (3762 -oudeis -) of you asketh (2065 -erotao -) me , Whither (4226 -pou -) goest (5217 -hupago -) thou ?

now Joh\_16\_12 I have (2192 -echo -) yet (2089 -eti -) many (4183 -polus -) things to say (3004 -lego -) unto you , but ye cannot (1410 -dunamai -) bear (0941 -bastazo -) them {now} (0737 -arti -) .

now Joh\_16\_22 And ye {now} (3568 -nun -) therefore (3767 -oun -) have (2192 -echo -) sorrow (3077 -lupe -):but I will see (3700 -optanomai -) you again (3825 -palin -) , and your (5216 -humon -) heart (2588 -kardia -) shall rejoice (5463 -chairo -) , and your (5216 -humon -) joy (5479 -chara -) no (3762 -oudeis -) man (3762 -oudeis -) taketh (0142 -airo -) from you .

now Joh\_16\_29 His disciples (3101 -mathetes -) said (3004 -lego -) unto him , Lo (2396 -ide -) , {now} (3568 -nun -) speakest (2980 -laleo -) thou plainly (3954 -parrhesia -) , and speakest (3004 -lego -) no (3762 -oudeis -) proverb (3942 -paroimia -) .

now Joh\_16\_31 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) them , Do ye {now} (0737 -arti -) believe (4100 -pisteuo -) ?

now Joh\_16\_32 Behold (2400 -idou -) , the hour (5610 -hora -) cometh (2064 -erchomai -) , yea (2532 -kai -) , is {now} (3568 -nun -) come (2064 -erchomai -) , that ye shall be scattered (4650 -skorpizo -) , every (1538 -hekastos -) man to his own (2398 -idios -) , and shall leave (0863 -aphiemi -) me alone (3441 -monos -):and yet I am (1510 -eimi -) not alone (3441 -monos -) , because (3754 -hoti -) the Father (3962 -pater -) is with me .

now Joh\_17\_05 And {now} (3568 -nun -) , O Father (3962 -pater -) , glorify (1392 -doxazo -) thou me with thine (4572 -seautou -) own (4572 -seautou -) self (4572 -seautou -) with the glory (1391 -doxa -) which (3739 -hos -) I had (2192 -echo -) with thee before (4253 -pro -) the world (2889 -kosmos -) was .

now Joh\_17\_11 . And {now} (3765 -ouketi -) I am (1510 -eimi -) no (3765 -ouketi -) more (2089 -eti -) in the world (2889 -kosmos -) , but these (3778 -houtos -) are in the world (2889 -kosmos -) , and I come (2064 -erchomai -) to thee . Holy (0040 -hagios -) Father (3962 -pater -) , keep (5083 -tereo -) through (1722 -en -) thine (4675 -sou -) own name (3686 -onoma -) those (0846 -autos -) whom (3739 -hos -) thou hast given (1325 -didomi -) me , that they may be one (1520 -heis -) , as we [ are ] .

now Joh\_17\_13 And {now} (3568 -nun -) come (2064 -erchomai -) I to thee ; and these (5023 -tauta -) things I speak (2980 -laleo -) in the world (2889 -kosmos -) , that they might have (2192 -echo -) my joy (5479 -chara -) fulfilled (4137 -pleroo -) in themselves (0848 -hautou -) .

now Joh\_18\_36 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , My kingdom (0932 -basileia -) is not of this (5127 -toutou -) world (2889 -kosmos -):if (1487 -ei -) my kingdom (0932 -basileia -) were of this (5127 -toutou -) world (2889 -kosmos -) , then would my servants (5257 -huperetes -) fight (0075 -agonizomai -) , that I should not be delivered (3860 -paradidomi -) to the Jews (2453 -Ioudaios -):but {now} (3568 -nun -) is my kingdom (0932 -basileia -) not from hence (1782 -enteuthen -) .

now Joh\_19\_28 After (3326 -meta -) this (5124 -touto -) , Jesus (2424 -Iesous -) knowing (1492 -eido -) that all (3956 -pas -) things were {now} (2236 -hedista -) accomplished (5055 -teleo -) , that the scripture (1124 -graphe -) might be fulfilled (5048 -teleioo -) , saith (3004 -lego -) , I thirst (1372 -dipsao -) .

now Joh\_21\_04 But when the morning (4405 -proia -) was {now} (2236 -hedista -) come (1096 -ginomai -) , Jesus (2424 -Iesous -) stood (2476 -histemi -) on (1519 -eis -) the shore (0123 -aigialos -):but the disciples (3101 -mathetes -) knew (1492 -eido -) not that it was Jesus (2424 -Iesous -) .

now Joh\_21\_06 And he said (2036 -epo -) unto them , Cast (0906 -ballo -) the net (1350 -diktuon -) on (1519 -eis -) the right (1188 -dexios -) side (3313 -meros -) of the ship (4143 -ploion -) , and ye shall find (2147 -heurisko -) . They cast (0906 -ballo -) therefore (3767 -oun -) , and {now} (3765 -ouketi -) they were not able (2480 -ischuo -) to draw (1670 -helkuo -) it for the multitude (4128 -plethos -) of fishes (2486 -ichthus -) .

now Joh\_21\_10 Jesus (2424 -Iesous -) saith (3004 -lego -) unto them , Bring (5342 -phero -) of the fish (3795 -opсарion -) which (3739 -hos -) ye have {now} (3568 -nun -) caught (4084 -piazo -) .

now Joh\_21\_14 This (5124 -touto -) is {now} (2236 -hedista -) the third (5154 -tritos -) time that Jesus (2424 -Iesous -) shewed (5319 -phaneroo -) himself to his disciples (3101 -mathetes -) , after that he was risen (1453 -egeiro -) from the dead (3498 -nekros -) .

now Jon\_04\_03 Therefore {now} (06258 +(attah ) , O LORD (03068 +Y@hovah ) , take (03947 +laqach ) , I beseech (04994 +na ) thee , my life (05315 +nephesh ) from me ; for [ it is ] better (02896 +towb ) for me to die (04194 +maveth ) than to live (02416 +chay ) .

now Jos\_01\_02 Moses (04872 +Mosheh ) my servant (05650 +(ebed ) is dead (04191 +muwth ) ; {now} (06258 +(attah ) therefore arise (06965 +quwm ) , go (05674 +(abar ) over (05674 +(abar ) this Jordan (03383 +Yarden ) , thou , and all (03605 +kol ) this (02088 +zeh ) people (05971 +(am ) , unto the land (00776 +)erets ) which (00834 +)aher ) I do give (05414 +nathan ) to them , [ even ] to the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

now Jos\_05\_14 And he said (00559 +)amar ) , Nay (03808 +lo ) ; but [ as ] captain (08269 +sar ) of the host (06635 +tsaba ) of the LORD (00113 +)adown ) am I {now} (06258 +(attah ) come (00935 +bow ) . And Joshua (03091 +Y@howshuwa( ) fell (05307 +naphal ) on (00413 +)el ) his face (06440 +paniym ) to the earth (00776 +)erets ) , and did worship (07812 +shachah ) , and said (00559 +)amar ) unto him , What (04100 +mah ) saith (01696 +dabar ) my lord (03068 +Y@hovah ) unto his servant (05650 +(ebed ) ?

now Jos\_07\_19 And Joshua (03091 +Y@howshuwa( ) said (00559 +)amar ) unto Achan (05912 +(Akan ) ,



My son (01121 +ben ) , give (07760 +suwm ) , I pray (04994 +na ) thee , glory (03519 +kabowd ) to the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , and make (05414 +nathan ) confession (08426 +towdah ) unto him ; and tell (05046 +nagad ) me {now} (04994 +na) ) what (04100 +mah ) thou hast done (06213 +(asah ) ; hide (03582 +kachad ) [ it ] not from me .

now Jos\_09\_11 Wherefore our elders (02205 +zaqen ) and all (03605 +kol ) the inhabitants (03427 +yashab ) of our country (00776 +)erets ) spake (00559 +)amar ) to us , saying (00559 +)amar ) , Take (03947 +laqach ) victuals (06720 +tseydah ) with you for the journey (01870 +derek ) , and go (03212 +yalak ) to meet (07125 +qir)ah ) them , and say (00559 +)amar ) unto them , We [ are ] your servants (05650 +(ebed ):therefore {now} (06258 +(attah ) make (03772 +karath ) ye a league (01285 +b@riyth ) with us .

now Jos\_09\_12 This (02088 +zeh ) our bread (03899 +lechem ) we took hot (02525 +cham ) [ for ] our provision (06679 +tsuwd ) out of our houses (01004 +bayith ) on the day (03117 +yowm ) we came (03318 +yatsa) ) forth (03318 +yatsa) ) to go (03212 +yalak ) unto you ; but {now} (06258 +(attah ) , behold (02009 +hinneh ) , it is dry (03001 +yabesh ) , and it is mouldy (05350 +niqqud ) :

now Jos\_09\_25 And {now} (06258 +(attah ) , behold (02005 +hen ) , we [ are ] in thine hand (03027 +yad ):as it seemeth (05869 +(ayin ) good (02896 +towb ) and right (03477 +yashar ) unto thee to do (06213 +(asah ) unto us , do (06213 +(asah ) .

now Jos\_14\_10 And now (06258 +(attah ) , behold (02009 +hinneh ) , the LORD (03068 +Y@hovah ) hath kept me alive (02421 +chayah ) , as he said (01696 +dabar ) , these (02088 +zeh ) forty (00705 +)arba(iym ) and five (02568 +chamesh ) years (08141 +shaneh ) , even since (00227 +)az ) the LORD (03068 +Y@hovah ) spake (01696 +dabar ) this (02088 +zeh ) word (01697 +dabar ) unto Moses (04872 +Mosheh ) , while (00834 +)aher ) [ the children of ] Israel (03478 +Yisra)el ) wandered (01980 +halak ) in the wilderness (04057 +midbar ):and {now} (06258 +(attah ) , lo (02009 +hinneh ) , I [ am ] this day (03117 +yowm ) fourscore (08084 +sh@moniym ) and five (02568 +chamesh ) years (08141 +shaneh ) old (01121 +ben ) .

now Jos\_14\_10 And {now} (06258 +(attah ) , behold (02009 +hinneh ) , the LORD (03068 +Y@hovah ) hath kept me alive (02421 +chayah ) , as he said (01696 +dabar ) , these (02088 +zeh ) forty (00705 +)arba(iym ) and five (02568 +chamesh ) years (08141 +shaneh ) , even since (00227 +)az ) the LORD (03068 +Y@hovah ) spake (01696 +dabar ) this (02088 +zeh ) word (01697 +dabar ) unto Moses (04872 +Mosheh ) , while (00834 +)aher ) [ the children of ] Israel (03478 +Yisra)el ) wandered (01980 +halak ) in the wilderness (04057 +midbar ):and now (06258 +(attah ) , lo (02009 +hinneh ) , I [ am ] this day (03117 +yowm ) fourscore (08084 +sh@moniym ) and five (02568 +chamesh ) years (08141 +shaneh ) old (01121 +ben ) .

now Jos\_14\_11 As yet (05750 +(owd ) I [ am as ] strong (02389 +chazaq ) this day (03117 +yowm ) as [ I was ] in the day (03117 +yowm ) that Moses (04872 +Mosheh ) sent (07971 +shalach ) me:as my strength (03581 +koach ) [ was ] then (00227 +)az ) , even so [ is ] my strength (03581 +koach ) {now} (06258 +(attah ) , for war (04421 +milchamah ) , both to go (03318 +yatsa) ) out , and to come (00935 +bow ) in .

now Jos\_22\_04 And now (06258 +(attah ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) hath given rest (05117 +nuwach ) unto your brethren (00251 +)ach ) , as he promised (01696 +dabar ) them:therefore {now} (06258 +(attah ) return (06437 +panah ) ye , and get (03212 +yalak ) you unto your tents (00168 +)ohel ) , [ and ] unto the land (00776 +)erets ) of your possession (00272 +)achuzzah ) , which (00834 +)aher ) Moses (04872 +Mosheh ) the servant (05650 +(ebed ) of the LORD (03068 +Y@hovah ) gave (05414 +nathan ) you on the other (05676 +(eber ) side (05676 +(eber ) Jordan (03383 +Yarden ) .

now Jos\_22\_04 And {now} (06258 +(attah ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) hath given rest (05117 +nuwach ) unto your brethren (00251 +)ach ) , as he promised (01696 +dabar ) them:therefore now (06258 +(attah ) return (06437 +panah ) ye , and get (03212 +yalak ) you unto your tents (00168 +)ohel ) , [ and ] unto the land (00776 +)erets ) of your possession (00272 +)achuzzah ) , which (00834 +)aher ) Moses (04872 +Mosheh ) the servant (05650 +(ebed ) of the LORD (03068 +Y@hovah ) gave

(05414 +nathan ) you on the other (05676 +(eber ) side (05676 +(eber ) Jordan (03383 +Yarden ) .

now Jos\_22\_26 Therefore we said (00559 +)amar ) , Let us {now} (04994 +na ) ) prepare (06213 +(asah ) to build (01129 +banah ) us an altar (04196 +mizbeach ) , not for burnt (05930 +(olah ) offering , nor (03808 +lo ) ) for sacrifice (02077 +zebach ) :

now Jud\_01\_10 And Judah (03063 +Y@huwdah ) went (03212 +yalak ) against (00413 +)el ) the Canaanites (03669 +K@na(anij ) that dwelt (03427 +yashab ) in Hebron (02275 +Chebrow ) : ( {now} the name (08034 +shem ) of Hebron (02275 +Chebrow ) before (06440 +paniy ) [ was ] Kirjatharba (7153):) and they slew (05221 +nakah ) Sheshai (08344 +Sheshay ) , and Ahiman (00289 +)Achiyman ) , and Talmai (08526 +Talmay ) .

now Jud\_06\_13 And Gideon (01439 +Gid(own ) said (00559 +)amar ) unto him , Oh (00994 +biy ) my Lord (00113 +)adown ) , if the LORD (03068 +Y@hovah ) be with us , why (04100 +mah ) then is all (03605 +kol ) this (02063 +zo)th ) befallen (04672 +matsa ) ) us ? and where (00346 +)ayeh ) [ be ] all (03605 +kol ) his miracles (06381 +pala ) ) which (00834 +)aher ) our fathers (1) told (05608 +caphar ) us of , saying (00559 +)amar ) , Did (06213 +(asah ) not the LORD (03068 +Y@hovah ) bring (05927 +(alah ) us up from Egypt (04714 +Mitsrayim ) ? but {now} (06258 +(attah ) the LORD (03068 +Y@hovah ) hath forsaken (05203 +natash ) us , and delivered (05414 +nathan ) us into the hands (03709 +kaph ) of the Midianites (04080 +Midyan ) .

now Jud\_06\_17 And he said (00559 +)amar ) unto him , If (00518 +)im ) {now} (04994 +na ) ) I have found (04672 +matsa ) ) grace (02580 +chen ) in thy sight (05869 +(ayin ) , then shew (06213 +(asah ) me a sign (00226 +)owth ) that thou talkest (01696 +dabar ) with me .

now Jud\_06\_39 And Gideon (01439 +Gid(own ) said (00559 +)amar ) unto God (00430 +)elohiy ) , Let not thine anger (00639 +)aph ) be hot (02734 +charah ) against me , and I will speak (01696 +dabar ) but this once (06471 +pa(am ):let me prove (05254 +nacah ) , I pray (04994 +na ) ) thee , but this once (06471 +pa(am ) ) with the fleece (01492 +gazzah ) ; let it {now} (04994 +na ) ) be dry (02721 +choreb ) only (00905 +bad ) upon the fleece (01492 +gazzah ) , and upon all (03605 +kol ) the ground (00776 +)erets ) let there be dew (02919 +tal ) .

now Jud\_08\_02 And he said (00559 +)amar ) unto them , What (04100 +mah ) have I done (06213 +(asah ) {now} (06288 +p@)orah ) in comparison of you ? [ Is ] not the gleaning (05955 +(olelah ) of the grapes of Ephraim (00669 +)Ephrayim ) better (02896 +towb ) than the vintage (01210 +batsiy ) of Abiezer (44) ?

now Jud\_08\_06 And the princes (08269 +sar ) of Succoth (05523 +Cukkowth ) said (00559 +)amar ) , [ Are ] the hands (03709 +kaph ) of Zebah (02078 +Zebach ) and Zalmunna (06759 +Tsalmunna( ) {now} (06258 +(attah ) in thine hand (03027 +yad ) , that we should give (05414 +nathan ) bread (03899 +lechem ) unto thine army (06635 +tsaba ) ) ?

now Jud\_08\_15 And he came (00935 +bow ) ) unto the men (00582 +)enowsh ) of Succoth (05523 +Cukkowth ) , and said (00559 +)amar ) , Behold (02009 +hinneh ) Zebah (02078 +Zebach ) and Zalmunna (06759 +Tsalmunna( ) , with whom (00834 +)aher ) ye did upbraid (02778 +charaph . ) me , saying (00559 +)amar ) , [ Are ] the hands (03709 +kaph ) of Zebah (02078 +Zebach ) and Zalmunna (06759 +Tsalmunna( ) {now} (06258 +(attah ) in thine hand (03027 +yad ) , that we should give (05414 +nathan ) bread (03899 +lechem ) unto thy men (00582 +)enowsh ) [ that are ] weary (03286 +ya(aph ) ) ?

now Jud\_09\_38 Then said (00559 +)amar ) Zebul (02083 +Z@bul ) unto him , Where (00346 +)ayeh ) [ is ] now (00645 +)ephow ) thy mouth (06310 +peh ) , wherewith (00834 +)aher ) thou saidst (00559 +)amar ) , Who (04310 +miy ) [ is ] Abimelech (40) , that we should serve (05647 +(abad ) him ? [ is ] not this (02088 +zeh ) the people (05971 +(am ) that thou hast despised (03988 +ma)ac ) ? go (03318 +yatsa ) ) out , I pray (04994 +na ) ) {now} (06258 +(attah ) , and fight (03898 +lacham ) with them .

now Jud\_09\_38 Then said (00559 +)amar ) Zebul (02083 +Z@bul ) unto him , Where (00346 +)ayeh ) [ is ] {now} (00645 +)ephow ) thy mouth (06310 +peh ) , wherewith (00834 +)aher ) thou saidst (00559 +)amar ) , Who (04310 +miy ) [ is ] Abimelech (40) , that we should serve (05647 +(abad ) him ? [ is ] not this (02088 +zeh ) the people (05971 +(am ) that thou hast despised (03988 +ma)ac ) ? go (03318 +yatsa ) out , I pray (04994 +na) ) now (06258 +(attah ) , and fight (03898 +lacham ) with them .

now Jud\_11\_07 And Jephthah (03316 +Yiphtach ) said (00559 +)amar ) unto the elders (02205 +zaqen ) of Gilead (01568 +Gil(ad ) , Did not ye hate (08130 +sane ) me , and expel (01644 +garash ) me out of my father s (1) house (01004 +bayith ) ? and why (04069 +madduwa( ) are ye come (00935 +bow) ) unto me {now} (06258 +(attah ) when (00834 +)aher ) ye are in distress (06887 +tsarar ) ?

now Jud\_11\_08 And the elders (02205 +zaqen ) of Gilead (01568 +Gil(ad ) said (00559 +)amar ) unto Jephthah (03316 +Yiphtach ) , Therefore we turn (07725 +shuwb ) again (07725 +shuwb ) to thee {now} (06258 +(attah ) , that thou mayest go (01980 +halak ) with us , and fight (03898 +lacham ) against the children (01121 +ben ) of Ammon (05983 +(Ammown ) , and be our head (07218 +ro)sh ) over all (03605 +kol ) the inhabitants (03427 +yashab ) of Gilead (01568 +Gil(ad ) .

now Jud\_11\_23 So {now} (06258 +(attah ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) hath dispossessed (03423 +yarash ) the Amorites (00567 +)Emoriy ) from before (06440 +paniym ) his people (05971 +(am ) Israel (03478 +Yisra)el ) , and shouldest thou possess (03423 +yarash ) it ?

now Jud\_11\_25 And {now} (06258 +(attah ) [ art ] thou any thing better (02896 +towb ) than Balak (01111 +Balaq ) the son (01121 +ben ) of Zippor (06834 +Tsippowr ) , king (04428 +melek ) of Moab (04124 +Mow)ab ) ? did he ever strive (07378 +riyb ) against (05973 +(im ) Israel (03478 +Yisra)el ) , or did he ever fight (03898 +lacham ) against (05973 +(im ) them ,

now Jud\_12\_06 Then said (00559 +)amar ) they unto him , Say (00559 +)amar ) {now} (04994 +na) ) Shibboleth (07641 +shibbol ):and he said (00559 +)amar ) Sibboleth (05451 +cibboleth ):for he could not frame (03559 +kuwn ) to pronounce (01696 +dabar ) [ it ] right (03651 +ken ) . Then they took (00270 +)achaz ) him , and slew (07819 +shachat ) him at (00413 +)el ) the passages (04569 +ma(abar ) of Jordan (03383 +Yarden ):and there fell (05307 +naphal ) at that time (06256 +(eth ) of the Ephraimites (00669 +)Ephrayim ) forty (00705 +)arba(iym ) and two (08147 +sh@nayim ) thousand (00505 +)eleph ) .

now Jud\_13\_03 And the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) appeared (07200 +ra)ah ) unto the woman (00802 +)ishshah ) , and said (00559 +)amar ) unto her , Behold (02009 +hinneh ) {now} (04994 +na) ) , thou [ art ] barren (06135 +(aqar ) , and bearest (03205 +yalad ) not:but thou shalt conceive (02030 +hareh ) , and bear (03205 +yalad ) a son (01121 +ben ) .

now Jud\_13\_07 But he said (00559 +)amar ) unto me , Behold (02009 +hinneh ) , thou shalt conceive (02030 +hareh ) , and bear (03205 +yalad ) a son (01121 +ben ) ; and {now} (06258 +(attah ) drink (07941 +shekar ) no (00408 +)al ) wine (03196 +yayin ) nor strong drink (08354 +shathah ) , neither (00408 +)al ) eat (00398 +)akal ) any (03605 +kol ) unclean (02932 +tum)ah ) [ thing ] :for the child (05288 +na(ar ) shall be a Nazarite (05139 +naziyr ) to God (00430 +)elohiym ) from the womb (00990 +beten ) to the day (03117 +yowm ) of his death (04194 +maveth ) .

now Jud\_14\_12 And Samson (08123 +Shimshown ) said (00559 +)amar ) unto them , I will {now} (04994 +na) ) put (02330 +chuw) forth (02330 +chuw) a riddle (02420 +chiydah ) unto you:if (00518 +)im ) ye can certainly declare (05046 +nagad ) it me within the seven (07651 +sheba( ) days (03117 +yowm ) of the feast (04960 +mishteh ) , and find (04672 +matsa ) [ it ] out , then I will give (05414 +nathan ) you thirty (07970 +sh@lowshiyim ) sheets (05466 +cadiyn ) and thirty (07970 +sh@lowshiyim ) change (02487 +chaliyphah ) of garments (00899 +beged ) :

now Jud\_15\_18 . And he was sore (03966 +m@(od ) athirst (06770 +tsame) ) , and called (07121 +qara) ) on (00413 +)el ) the LORD (03068 +Y@hovah ) , and said (00559 +)amar ) , Thou hast given (05414 +nathan ) this (02063 +zo)th ) great (01419 +gadowl ) deliverance (08668 +t@shuw(ah ) into the hand (03027 +yad ) of thy servant (05650 +(ebed ):and {now} (06258 +(attah ) shall I die (04191 +muwth ) for thirst (06772 +tsama) ) , and fall (05307 +naphal ) into the hand (03027 +yad ) of the uncircumcised (06189 +(arel ) ?

now Jud\_18\_14 . Then answered (06030 +(anah ) the five (02568 +chamesh ) men (00582 +)enowsh ) that went (01980 +halak ) to spy (07270 +ragal ) out the country (00776 +)erets ) of Laish (03919 +Layish ) , and said (00559 +)amar ) unto their brethren (00251 +)ach ) , Do ye know (03045 +yada( ) that there is in these (00428 +)el - leh ) houses (01004 +bayith ) an ephod (00646 +)ephowd ) , and teraphim (08655 +t@raphiym ) , and a graven (06459 +pecel ) image , and a molten (04541 +maccekah ) image ? {now} (06258 +(attah ) therefore consider (03045 +yada( ) what (04100 +mah ) ye have to do (06213 +(asah ) .

now Jud\_19\_09 And when the man (00376 +)iysh ) rose (06965 +quwm ) up to depart (03212 +yalak ) , he , and his concubine (06370 +piylegesh ) , and his servant (05288 +na(ar ) , his father (02859 +chathan ) in law (02859 +chathan ) , the damsel s (05291 +na(arah ) father (1) , said (00559 +)amar ) unto him , Behold (02009 +hinneh ) , {now} (04994 +na ) the day (03117 +yowm ) draweth (07503 +raphah ) toward evening (06150 +(arab ) , I pray (04994 +na ) you tarry (03885 +luwn ) all (03885 +luwn ) night:behold (02009 +hinneh ) , the day (03117 +yowm ) groweth (02583 +chanah ) to an end (02583 +chanah ) , lodge (03885 +luwn ) here (06311 +poh ) , that thine heart (03824 +lebab ) may be merry (03190 +yatab ) ; and to morrow (04279 +machar ) get you early (07925 +shakam ) on your way (01870 +derek ) , that thou mayest go (01980 +halak ) home (00168 +)ohel ) .

now Jud\_19\_18 And he said (00559 +)amar ) unto him , We [ are ] passing (05674 +(abar ) from Bethlehemjudah (01035 +Beyth Lechem ) toward (05704 +(ad ) the side (03411 +y@rekah ) of mount (02022 +har ) Ephraim (00669 +)Ephrayim ) ; from thence (08033 +sham ) [ am ] I:and I went (03212 +yalak ) to Bethlehemjudah (01035 +Beyth Lechem ) , but I [ am {now} ] going (01980 +halak ) to the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) ; and there [ is ] no (00369 +)ayin ) man (00376 +)iysh ) that receiveth (00622 +)acaph ) me to house (01004 +bayith ) .

now Jud\_19\_24 Behold (02009 +hinneh ) , [ here is ] my daughter (01323 +bath ) a maiden (01330 +b@thuwlah ) , and his concubine (06370 +piylegesh ) ; them I will bring (03318 +yatsa) ) out {now} (04994 +na) ) , and humble (06031 +(anah ) ye them , and do (06213 +(asah ) with them what seemeth (05869 +(ayin ) good (02896 +towb ) unto you:but unto this (02088 +zeh ) man (00376 +)iysh ) do (06213 +(asah ) not so (02063 +zo)th ) vile (05039 +n@balah ) a thing (01697 +dabar ) .

now Jud\_20\_09 But {now} (06258 +(attah ) this (02063 +zo)th ) [ shall be ] the thing (01697 +dabar ) which (00834 +)aher ) we will do (06213 +(asah ) to Gibeah (01390 +Gib(ah ) ; [ we will go (03212 +yalak ) up ] by lot (01486 +gowral ) against (05921 +(al ) it ;

now Jude\_01\_25 To the only (3441 -monos -) wise (4680 -sophos - -oneidismos -) God (2316 -theos -) our Saviour (4990 -soter -) , [ be ] glory (1391 -doxa -) and majesty (3172 -megalosune -) , dominion (2904 -kratos -) and power (1849 -exousia -) , both (2532 -kai -) {now} (3568 -nun -) and ever (0165 -aion -) . Amen (0281 -amen -) .

now Luk\_01\_07 And they had 1510 -eimi - no 3756 -ou - child 5043 -teknon - , because 2530 -kathoti - that Elisabeth 1665 -Elisabet - was barren 4723 -steiros - , and they both 0297 -amphoteris - were [ {now} ] well 4260 -probaino - stricken 4260 -probaino - in years 2250 -hemera - .

now Luk\_02\_15 And it came 1096 -ginomai - to pass , as the angels 0032 -aggelos - were gone 0565 -aperchomai - away 0565 -aperchomai - from them into 1519 -eis - heaven 3772 -ouranos - , the shepherds 4166 -poimen - said 2036 -epo - one 0240 -allelon - to another 0240 -allelon - , Let us {now} 1211 -de - go

1330 -dierchomai - even unto Bethlehem 0965 -Bethleem - , and see 1492 -eido - this 5124 -touto - thing 4487 -rhema - which 3588 -ho - is come 1096 -ginomai - to pass , which 3588 -ho - the Lord 2962 -kurios - hath made 1107 -gnorizo - known 1107 -gnorizo - unto us .

now Luk\_02\_29 Lord 1203 -despotes - , {now} 3568 -nun - lettest 0630 -apoluo - thou thy servant 1401 -doulos - depart 0630 -apoluo - in peace 1515 -eirene - , according 2596 -kata - to thy word 4487 -rhema - :

now Luk\_03\_09 And {now} 2236 -hedista - also 2532 -kai - the axe 0513 -axine - is laid 2749 -keimai - unto the root 4491 -rhiza - of the trees 1186 -dendron -:every 3956 -pas - tree 1186 -dendron - therefore 3767 -oun - which bringeth 4160 -poieo - not forth 4160 -poieo - good 2570 -kalos - fruit 2590 -karpos - is hewn 1581 -ekkopto - down 1581 -ekkopto - , and cast 0906 -ballo - into 1519 -eis - the fire 4442 -pur - .

now Luk\_06\_21 Blessed 3107 -makarios - [ are ye ] that hunger 3983 -peinao - now 3568 -nun -:for ye shall be filled 5526 -chortazo - . Blessed 3107 -makarios - [ are ye ] that weep 2799 -klaio - {now} 3568 -nun -:for ye shall laugh 1070 -gelao - .

now Luk\_06\_21 Blessed 3107 -makarios - [ are ye ] that hunger 3983 -peinao - {now} 3568 -nun -:for ye shall be filled 5526 -chortazo - . Blessed 3107 -makarios - [ are ye ] that weep 2799 -klaio - now 3568 -nun -:for ye shall laugh 1070 -gelao - .

now Luk\_06\_25 Woe 3759 -ouai - unto you that are full 1705 -empiplemi - ! for ye shall hunger 3983 -peinao - . Woe 3759 -ouai - unto you that laugh 1070 -gelao - {now} 3568 -nun - ! for ye shall mourn 3996 -pentheo - and weep 2799 -klaio - .

now Luk\_07\_06 Then 1161 -de - Jesus 2424 -Iesous - went 4198 -poreuomai - with them . And when he was {now} 2236 -hedista - not far 3112 -makran - from the house 3614 -oikia - , the centurion 1543 -hekatontarches - sent 3992 -pempo - friends 5384 -philos - to him , saying 3004 -lego - unto him , Lord 2962 -kurios - , trouble 4460 -Rhaab - not thyself:for I am 1510 -eimi - not worthy 2425 -hikanos - that thou shouldst enter 1525 -eiserchomai - under 5259 -hupo - my roof 4721 -stege - :

now Luk\_10\_36 Which 5101 -tis - {now} 3767 -oun - of these 5130 -touton - three 5140 -treis - , thinkest 1380 -dokeo - thou , was neighbour 4139 -plesion - unto him that fell 1706 -empipto - among 1519 -eis - the thieves 3027 -leistes - ?

now Luk\_11\_07 And he from within 2081 -esothern - shall answer 0611 -apokrinomai - and say 2036 -epo - , Trouble 2873 -kopos - me not:the door 2374 -thura - is {now} 2236 -hedista - shut 2808 -kleio - , and my children 3813 -paidion - are with me in bed 2845 -koite - ; I cannot 1410 -dunamai - rise 0450 -anistemi - and give 1325 -didomi - thee .

now Luk\_14\_17 And sent 0649 -apostello - his servant 1401 -doulos - at supper 1173 -deipnon - time 5610 -hora - to say 2036 -epo - to them that were bidden 2564 -kaleo - , Come 2064 -erchomai - ; for all 3956 -pas - things are {now} 2236 -hedista - ready 2092 -hetoimos - .

now Luk\_16\_25 But Abraham 0011 -Abraam - said 2036 -epo - , Son 5043 -teknon - , remember 3415 -mnaomai - that thou in thy lifetime 2222 -zoe - receivedst 0618 -apolambano - thy good 0018 -agathos - things , and likewise 3668 -homoios - Lazarus 2976 -Lazaros - evil 2556 -kakos - things:but {now} 3568 -nun - he is comforted 3870 -parakaleo - , and thou art tormented 3600 -odunao - .

now Luk\_19\_37 And when he was come 1448 -eggizo - nigh 1448 -eggizo - , even 2536 -Kainan - {now} 2236 -hedista - at 4314 -pros - the descent 2600 -katabasis - of the mount 3735 -oros - of Olives 1636 -elaia - , the whole 0537 -hapas - multitude 4128 -plethos - of the disciples 3101 -mathetes - began 0756 -archomai - to rejoice 5463 -chairo - and praise 0134 -aineo - God 2316 -theos - with a loud 3173 -megas - voice 5456 -phone - for all 3956 -pas - the mighty 1411 -dunamis - works that they had seen 1492 -eido - ;

now Luk\_19\_42 Saying 3004 -lego - , If 1487 -ei - thou hadst known 1097 -ginosko - , even 2532 -kai - thou , at 1065 -ge - least 2534 -kaige - in this 5026 -taute - thy day 2250 -hemera - , the things [ which belong ] unto thy peace 1515 -eirene - ! but {now} 3568 -nun - they are hid 2928 -krupto - from thine 4675 -sou - eyes 3788 -ophthalmos - .

now Luk\_21\_30 When 3752 -hotan - they now 2236 -hedista - shoot 4261 -proballo - forth 4261 -proballo - , ye see 0991 -blepo - and know 1097 -ginosko - of your 1438 -heautou - own selves 1438 -heautou - that summer 2330 -theros - is {now} 2236 -hedista - nigh 1451 -eggus - at 1451 -eggus - hand .

now Luk\_21\_30 When 3752 -hotan - they {now} 2236 -hedista - shoot 4261 -proballo - forth 4261 -proballo - , ye see 0991 -blepo - and know 1097 -ginosko - of your 1438 -heautou - own selves 1438 -heautou - that summer 2330 -theros - is now 2236 -hedista - nigh 1451 -eggus - at 1451 -eggus - hand .

now Luk\_22\_36 Then 3767 -oun - said 2036 -epo - he unto them , But {now} 3568 -nun - , he that hath 2192 -echo - a purse 0905 -balantion - , let him take 0142 -airo - [ it ] , and likewise 3668 -homoios - [ his ] scrip 4082 -pera - :and he that hath 2192 -echo - no 3361 -me - sword 3162 -machaira - , let him sell 4453 -poleo - his garment 2440 -himation - , and buy 0059 -agorazo - one .

now Mal\_01\_08 And if (03588 +kiy ) ye offer (05066 +nagash ) the blind (05787 +(ivver ) forsacrifice (02076 +zabach ) , [ is it ] not evil (07451 +ra() ) ? and if (03588 +kiy ) ye offer (05066 +nagash ) the lame (06455 +picceach ) and sick (02470 +chalah ) , [ is it ] not evil (07451 +ra() ) ? offer (07126 +qarab ) it {now} (04994 +na ) unto thy governor (06346 +pechah ) ; will he be pleased (07521 +ratsah ) with thee , or (00176 +)ow ) accept (05375 +nasa ) thy person (06440 +paniym ) ? saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) .

now Mal\_01\_09 And {now} (06258 +(attah ) , I pray (04994 +na ) you , beseech God (00410 +)el ) that he will be gracious (02603 +chanan ) unto us: this (02063 +zo)th ) hath been (01961 +hayah ) by your means (03027 +yad ): will he regard (05375 +nasa ) your persons (06440 +paniym ) ? saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) .

now Mal\_02\_01 . And {now} (06258 +(attah ) , O ye priests (03548 +kohen ) , this (02063 +zo)th ) commandment (04687 +mitsvah ) [ is ] for you .

now Mal\_03\_10 Bring (00935 +bow ) ye all (03605 +kol ) the tithes (04643 +ma(aser ) into (00413 +)el ) the storehouse (00214 +)owtsar ) , that there may be meat (02964 +tereph ) in mine house (01004 +bayith ) , and prove (00974 +bachan ) me {now} (04994 +na ) herewith (02063 +zo)th ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , if I will not open (06605 +pathach ) you the windows (00699 +)arubbah ) of heaven (08064 +shamayim ) , and pour (07324 +ruwq ) you out a blessing (01293 +B@rakah ) , that [ there shall ] not [ be room ] enough (01767 +day ) [ to receive it ] .

now Mal\_03\_15 And {now} (06258 +(attah ) we call (00833 +)ashar ) the proud (02086 +zed ) happy (00833 +)ashar ) ; yea (01571 +gam ) , they that work (06213 +(asah ) wickedness (07564 +rish(ah ) are set (01129 +banah ) up ; yea (01571 +gam ) , [ they that ] tempt (00974 +bachan ) God (00430 +)elohiym ) are even delivered (04422 +malat ) .

now Mar\_04\_37 And there arose (1096 -ginomai -) a great (3173 -megas -) storm (2978 -lailaps -) of wind (0417 -anemos -) , and the waves (2949 -kuma -) beat (1911 -epiballo -) into (1519 -eis -) the ship (4143 -ploion -) , so (5620 -hoste -) that it was {now} (2235 -ede -) full (1072 -gemizo -) .

now Mar\_06\_35 And when the day (5610 -hora -) was now (2236 -hedista -) far (4183 -polus -) spent , his disciples (3101 -mathetes -) came (4334 -proserchomai -) unto him , and said (3004 -lego -) , This (3588 -ho -) is a desert (2048 -eremos -) place (5117 -topos -) , and {now} (2236 -hedista -) the time (5610 -hora -) [ is ]

far (4183 -polus -) passed :

now Mar\_06\_35 And when the day (5610 -hora -) was {now} (2236 -hedista -) far (4183 -polus -) spent , his disciples (3101 -mathetes -) came (4334 -proserchomai -) unto him , and said (3004 -lego -) , This (3588 -ho -) is a desert (2048 -eremos -) place (5117 -topos -) , and now (2236 -hedista -) the time (5610 -hora -) [ is ] far (4183 -polus -) passed :

now Mar\_08\_02 I have compassion (4697 -splugchnizomai -) on (1909 -epi -) the multitude (3793 -ochlos -) , because (3754 -hoti -) they have {now} (2236 -hedista -) been (4357 -prosmeno -) with me three (5140 -treis -) days (2250 -hemera -) , and have (2192 -echo -) nothing (5100 -tis -) to eat (5315 -phago -) :

now Mar\_10\_30 But he shall receive (2983 -lambano -) an hundredfold (1542 -hekatontaplasion -) {now} (3568 -nun -) in this (5129 -toutoi -) time (2540 -kairos -) , houses (3614 -oikia -) , and brethren (0080 -adephos -) , and sisters (0079 -adelphē -) , and mothers (3384 -meter -) , and children (5043 -teknon -) , and lands (0068 -agros -) , with persecutions (1375 -diogmos -) ; and in the world (0165 -aion -) to come (2064 -erchomai -) eternal (0166 -aionios -) life (2222 -zoe -) .

now Mar\_11\_11 And Jesus (2424 -Iesous -) entered (1525 -eiserchomai -) into (1519 -eis -) Jerusalem (2414 -Hierosoluma -) , and into (1519 -eis -) the temple (2411 -hieron -):and when he had looked (4017 -periblepo -) round (4017 -periblepo -) about (4017 -periblepo -) upon all (3956 -pas -) things , and {now} (2236 -hedista -) the eventide (5610 -hora -) was come (1511 -einai -) , he went (1831 -exerchomai -) out unto Bethany (0963 -Bethania -) with the twelve (1427 -dodeka -) .

now Mar\_14\_41 And he cometh (2064 -erchomai -) the third (5154 -tritos -) time , and saith (3004 -lego -) unto them , Sleep (2518 -katheudo -) on {now} (3063 -loipon -) , and take [ your ] rest (0373 -anapano -):it is enough (0566 -apechei -) , the hour (5610 -hora -) is come (2064 -erchomai -) ; behold (2400 -idou -) , the Son (5207 -huios -) of man (0444 -anthropos -) is betrayed (3860 -paradidomi -) into (1519 -eis -) the hands (5495 -cheir -) of sinners (0268 -hamartolos -) .

now Mar\_15\_32 Let Christ (5547 -Christos -) the King (0935 -basileus -) of Israel (2474 -Israel -) descend (2597 -katabaino -) {now} (3568 -nun -) from the cross (4716 -stauros -) , that we may see (1492 -eido -) and believe (4100 -pisteuo -) . And they that were crucified (4957 -sustauroo -) with him reviled (3679 -oneidizo -) him .

now Mar\_15\_42 . And {now} (2236 -hedista -) when the even (3798 -opsios -) was come (1096 -ginomai -) , because (1893 -epei -) it was the preparation (3904 -paraskeue -) , that is , the day before (4315 -prosabbaton -) the sabbath (4315 -prosabbaton -) ,

now Mat\_03\_10 And {now} (2236 -hedista -) also (2532 -kai -) the axe (0513 -axine -) is laid (2749 -keimai -) unto the root (4491 -rhiza -) of the trees (1186 -dendron -):therefore (3767 -oun -) every (3956 -pas -) tree (1186 -dendron -) which bringeth (4160 -poieo -) not forth (4160 -poieo -) good (2570 -kalos -) fruit (2590 -karpos -) is hewn (1581 -ekkopto -) down (1581 -ekkopto -) , and cast (0906 -ballo -) into (1519 -eis -) the fire (4442 -pur -) .

now Mat\_03\_15 And Jesus (2424 -Iesous -) answering (0611 -apokrinomai -) said (2036 -epo -) unto him , Suffer (0863 -aphiemi -) [ it to be so ] {now} (0737 -arti -):for thus (3779 -houto -) it becometh (4241 -prepo -) us to fulfil (4137 -pleroo -) all (3956 -pas -) righteousness (1343 -dikaiosune -) . Then (5119 -tote -) he suffered (0863 -aphiemi -) him .

now Mat\_09\_18 . While he spake (2980 -laleo -) these (5023 -tauta -) things unto them , behold (2400 -idou -) , there came (2064 -erchomai -) a certain ruler (0758 -archon -) , and worshipped (4352 -proskuneo -) him , saying (3004 -lego -) , My daughter (2364 -thugater -) is even (0737 -arti -) {now} (0737 -arti -) dead (5053 -teleutao -):but come (2064 -erchomai -) and lay (2007 -epitithemi -) thy hand (5495 -cheir -) upon her , and

she shall live (2198 -zao -) .

now Mat\_11\_12 And from the days (2250 -hemera -) of John (2491 -Ioannes -) the Baptist (0910 -Baptistes -) until (2193 -heos -) {now} (0737 -arti -) the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) suffereth (0971 -biazo -) violence (0971 -biazo -) , and the violent (0973 -biastes -) take (0726 -harpazo -) it by force (0726 -harpazo -) .

now Mat\_14\_15 And when it was evening (3798 -opsios -) , his disciples (3101 -mathetes -) came (4334 -proserchomai -) to him , saying (3004 -lego -) , This (3588 -ho -) is a desert (2048 -eremos -) place (5117 -topos -) , and the time (5610 -hora -) is {now} (2236 -hedista -) past (3928 -parerchomai -) ; send (0630 -apoluo -) the multitude (3793 -ochlos -) away (0630 -apoluo -) , that they may go (0565 -aperchomai -) into (1519 -eis -) the villages (2968 -kome -) , and buy (0059 -agorazo -) themselves (1438 -heautou -) victuals (1033 -broma -) .

now Mat\_14\_24 But the ship (4143 -ploion -) was {now} (2236 -hedista -) in the midst (3319 -mesos -) of the sea (2281 -thalassa -) , tossed (0928 -basanizo -) with waves (2949 -kuma -):for the wind (0417 -anemos -) was contrary (1727 -enantios -) .

now Mat\_15\_32 Then (1161 -de -) Jesus (2424 -Iesous -) called (4341 -proskaleomai -) his disciples (3101 -mathetes -) [ unto him ] , and said (2036 -epo -) , I have compassion (4697 -splagchnizomai -) on (1909 -epi -) the multitude (3793 -ochlos -) , because (3754 -hoti -) they continue (4357 -prosmeno -) with me {now} (2236 -hedista -) three (5140 -treis -) days (2250 -hemera -) , and have (2192 -echo -) nothing (5101 -tis -) to eat (5315 -phago -):and I will (2309 -thelo -) not send (0630 -apoluo -) them away (0630 -apoluo -) fasting (3523 -nestis -) , lest (3379 -mepote -) they faint (1590 -ekluo -) in the way (3598 -hodos -) .

now Mat\_26\_45 Then (5119 -tote -) cometh (2064 -erchomai -) he to his disciples (3101 -mathetes -) , and saith (3004 -lego -) unto them , Sleep (2518 -katheudo -) on {now} (3063 -loipon -) , and take [ your ] rest (0373 -anapano -):behold (2400 -idou -) , the hour (5610 -hora -) is at (1448 -eggizo -) hand (1448 -eggizo -) , and the Son (5207 -huios -) of man (0444 -anthropos -) is betrayed (3860 -paradidomi -) into (1519 -eis -) the hands (5495 -cheir -) of sinners (0268 -hamartolos -) .

now Mat\_26\_53 Thinkest (1380 -dokeo -) thou that I cannot (1410 -dunamai -) {now} (0737 -arti -) pray (3870 -parakaleo -) to my Father (3962 -pater -) , and he shall presently (3936 -paristemi -) give (3936 -paristemi -) me more (4119 -pleion -) than (2228 -e -) twelve (1427 -dodeka -) legions (3003 -legeon -) of angels (0032 -aggelos -) ?

now Mat\_26\_65 Then (5119 -tote -) the high (0749 -archiereus -) priest (0749 -archiereus -) rent (1284 -diarrhesso -) his clothes (2440 -himation -) , saying (3004 -lego -) , He hath spoken (0987 -blasphemeo -) blasphemy (0987 -blasphemeo -) ; what (5101 -tis -) further (2089 -eti -) need (5532 -chreia -) have (2192 -echo -) we of witnesses (3144 -martus -) ? behold (2396 -ide -) , {now} (3568 -nun -) ye have heard (0191 -akouo -) his blasphemy (0988 -blasphemia -) .

now Mat\_27\_42 He saved (4982 -sozo -) others (0243 -allos -) ; himself (1438 -heautou -) he cannot (1410 -dunamai -) save (4982 -sozo -) . If (1487 -ei -) he be the King (0935 -basileus -) of Israel (2474 -Israel -) , let him {now} (3568 -nun -) come (2597 -katabaino -) down (2597 -katabaino -) from the cross (4716 -stauros -) , and we will believe (4100 -pisteuo -) him .

now Mat\_27\_43 He trusted (3982 -peitho -) in God (2316 -theos -) ; let him deliver (4506 -rhoumai -) him {now} (3568 -nun -) , if (1487 -ei -) he will (2309 -thelo -) have him:for he said (2036 -epo -) , I am (1510 -eimi -) the Son (5207 -huios -) of God (2316 -theos -) .

now Mic\_04\_10 Be in pain (02342 +chuw1 ) , and labour (01518 +giyach ) to bring (01518 +giyach ) forth (01518 +giyach ) , O daughter (01323 +bath ) of Zion (06726 +Tsiyown ) , like a woman in travail (03205



+yalad ):for {now} (06258 +(attah ) shalt thou go (03318 +yatsa ) forth (03318 +yatsa ) out of the city (07151 +qiryah ) , and thou shalt dwell (07931 +shakan ) in the field (07704 +sadeh ) , and thou shalt go (00935 +bow ) [ even ] to Babylon (00894 +Babel ) ; there shalt thou be delivered (05337 +natsal ) ; there (08033 +sham ) the LORD (03068 +Y@hovah ) shall redeem (01350 +ga)al ) thee from the hand (03709 +kaph ) of thine enemies (00341 +)oyeb ) .

now Mic\_05\_04 And he shall stand (05975 +(amad ) and feed (07462 +ra(ah ) in the strength (05797 +(oz ) of the LORD (03068 +Y@hovah ) , in the majesty (01347 +ga)own ) of the name (08034 +shem ) of the LORD (03068 +Y@hovah ) his God (00430 +)elohiyim ) ; and they shall abide (03427 +yashab ):for {now} (06258 +(attah ) shall he be great (01431 +gadal ) unto the ends (00657 +)ephec ) of the earth (00776 +)erets ) .

now Mic\_06\_01 . Hear (08085 +shama( ) ye {now} (04994 +na ) what (00834 +)aher ) the LORD (03068 +Y@hovah ) saith (00559 +)amar ) ; Arise (06965 +quwm ) , contend (07678 +Shabb@thay ) thou before (00854 +)eth ) the mountains (02022 +har ) , and let the hills (01389 +gib(ah ) hear (08085 +shama( ) thy voice (06963 +qowl ) .

now Mic\_06\_05 O my people (05971 +(am ) , remember (02142 +zakar ) {now} (04994 +na ) what (04100 +mah ) Balak (01111 +Balaq ) king (04428 +melek ) of Moab (04124 +Mow)ab ) consulted (03289 +ya(ats ) , and what (04100 +mah ) Balaam (01109 +Bil(am ) the son (01121 +ben ) of Beor (01160 +B@(owr ) answered (06030 +(anah ) him from Shittim (07851 +Shittiyim ) unto Gilgal (01537 +Gilgal ) ; that ye may know (03045 +yada( ) the righteousness (06666 +ts@daqah ) of the LORD (03068 +Y@hovah ) .

now Mic\_07\_04 The best (02896 +towb ) of them [ is ] as a brier (02312 +chedeq ):the most upright (03477 +yashar ) [ is sharper ] than a thorn (04534 +m@cuwkah ) hedge (04534 +m@cuwkah ):the day (03117 +yowm ) of thy watchmen (06822 +tsaphah ) [ and ] thy visitation (06486 +p@quddah ) cometh (00935 +bow) ) ; {now} (06258 +(attah ) shall be their perplexity (03998 +m@buwkah ) .

now Nah\_01\_13 For {now} (06258 +(attah ) will I break (07665 +shabar ) his yoke (04132 +mowt ) from off (05921 +(al ) thee , and will burst (05423 +nathaq ) thy bonds (04147 +mowcer ) in sunder .

now Neh\_01\_06 Let thine ear (00241 +)ozen ) now (04994 +na ) be attentive (07183 +qashshab ) , and thine eyes (05869 +(ayin ) open (06605 +pathach ) , that thou mayest hear (08085 +shama( ) the prayer (08605 +t@phillah ) of thy servant (05650 +(ebed ) , which (00834 +)aher ) I pray (06419 +palal ) before (06440 +paniyim ) thee {now} (03117 +yowm ) , day (03119 +yowmam ) and night (03915 +layil ) , for the children (01121 +ben ) of Israel (03478 +Yisra)el ) thy servants (05650 +(ebed ) , and confess (03034 +yadah ) the sins (02403 +chatta)ah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , which (00834 +)aher ) we have sinned (02398 +chata ) against thee:both I and my father s (1) house (01004 +bayith ) have sinned (02398 +chata ) .

now Neh\_01\_06 Let thine ear (00241 +)ozen ) {now} (04994 +na ) be attentive (07183 +qashshab ) , and thine eyes (05869 +(ayin ) open (06605 +pathach ) , that thou mayest hear (08085 +shama( ) the prayer (08605 +t@phillah ) of thy servant (05650 +(ebed ) , which (00834 +)aher ) I pray (06419 +palal ) before (06440 +paniyim ) thee now (03117 +yowm ) , day (03119 +yowmam ) and night (03915 +layil ) , for the children (01121 +ben ) of Israel (03478 +Yisra)el ) thy servants (05650 +(ebed ) , and confess (03034 +yadah ) the sins (02403 +chatta)ah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , which (00834 +)aher ) we have sinned (02398 +chata ) against thee:both I and my father s (1) house (01004 +bayith ) have sinned (02398 +chata ) .

now Neh\_01\_11 O Lord (00136 +)Adonay ) , I beseech (00577 +)anna ) thee , let {now} (04994 +na ) thine ear (00241 +)ozen ) be attentive (07183 +qashshab ) to the prayer (08605 +t@phillah ) of thy servant (05650 +(ebed ) , and to the prayer (08605 +t@phillah ) of thy servants (05650 +(ebed ) , who desire (02655 +chaphets ) to fear (03372 +yare ) thy name (08034 +shem ):and prosper (06743 +tsalach ) , I pray (04994

+na) ) thee , thy servant (05650 +(ebed ) this day (03117 +yowm ) , and grant (05414 +nathan ) him mercy (07356 +racham ) in the sight (06440 +paniyim ) of this (02088 +zeh ) man (00376 +)iysh ) . For I was the king s (04428 +melek ) cupbearer (04945 +mashqeh ) .

now Neh\_05\_05 Yet {now} (06258 +(attah ) our flesh (01320 +basar ) [ is ] as the flesh (01320 +basar ) of our brethren (00251 +)ach ) , our children (01121 +ben ) as their children (01121 +ben ):and , lo (02009 +hinneh ) , we bring (03533 +kabash ) into bondage (03533 +kabash ) our sons (01121 +ben ) and our daughters (01121 +ben ) to be servants (05650 +(ebed ) , and [ some ] of our daughters (01121 +ben ) are brought (03533 +kabash ) unto bondage (03533 +kabash ) [ already ] :neither (00369 +)ayin ) [ is it ] in our power (03027 +yad ) [ to redeem them ] ; for other (00312 +)acher ) men (00582 +)enowsh ) have our lands (07704 +sadeh ) and vineyards (03754 +kerem ) .

now Neh\_06\_07 And thou hast also (01571 +gam ) appointed (05975 +(amad ) prophets (05030 +nabiy) ) to preach (07121 +qara ) of thee at Jerusalem (03389 +Y@ruwshalaim ) , saying (00559 +)amar ) , [ There is ] a king (04428 +melek ) in Judah (03063 +Y@huwdah ):and now (06258 +(attah ) shall it be reported (08085 +shama() ) to the king (04428 +melek ) according to these (00428 +)el - leh ) words (01697 +dabar ) . Come (03212 +yalak ) {now} (06258 +(attah ) therefore , and let us take counsel (03289 +ya(ats ) together (03162 +yachad ) .

now Neh\_06\_07 And thou hast also (01571 +gam ) appointed (05975 +(amad ) prophets (05030 +nabiy) ) to preach (07121 +qara ) of thee at Jerusalem (03389 +Y@ruwshalaim ) , saying (00559 +)amar ) , [ There is ] a king (04428 +melek ) in Judah (03063 +Y@huwdah ):and {now} (06258 +(attah ) shall it be reported (08085 +shama() ) to the king (04428 +melek ) according to these (00428 +)el - leh ) words (01697 +dabar ) . Come (03212 +yalak ) now (06258 +(attah ) therefore , and let us take counsel (03289 +ya(ats ) together (03162 +yachad ) .

now Num\_11\_06 But {now} (06258 +(attah ) our soul (05315 +nephesh ) [ is ] dried (03001 +yabesh ) away:[ there is ] nothing at all (03605 +kol ) , beside (01115 +)biltiy ) this manna (04478 +man ) , [ before ] our eyes (05869 +(ayin ) .

now Num\_11\_23 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Is the LORD S (03068 +Y@hovah ) hand (03027 +yad ) waxed short (07114 +qatsar ) ? thou shalt see (07200 +ra)ah ) {now} (06258 +(attah ) whether my word (01697 +dabar ) shall come (07136 +qarah ) to pass unto thee or not .

now Num\_12\_06 And he said (00559 +)amar ) , Hear (08085 +shama() {now} (04994 +na) ) my words (01697 +dabar ):If (00518 +)im ) there be a prophet (05030 +nabiy) ) among you , [ I ] the LORD (03068 +Y@hovah ) will make myself known (03045 +yada() ) unto him in a vision (04758 +mar)eh ) , [ and ] will speak (01696 +dabar ) unto him in a dream (02472 +chalowm ) .

now Num\_12\_13 And Moses (04872 +Mosheh ) cried (06817 +tsa(aq ) unto the LORD (03068 +Y@hovah ) , saying (00559 +)amar ) , Heal (07495 +rapha ) her {now} (04994 +na) ) , O God (00410 +)el ) , I beseech (04994 +na) ) thee .

now Num\_14\_17 And {now} (06258 +(attah ) , I beseech (04994 +na) ) thee , let the power (03581 +koach ) of my Lord (00136 +)Adonay ) be great (01431 +gadal ) , according as thou hast spoken (01696 +dabar ) , saying (00559 +)amar ) ,

now Num\_14\_19 Pardon (05545 +calach ) , I beseech (04994 +na) ) thee , the iniquity (05771 +(avon ) of this (02088 +zeh ) people (05971 +(am ) according unto the greatness (01433 +godel ) of thy mercy (02617 +cheded ) , and as thou hast forgiven (05375 +nasa) ) this (02088 +zeh ) people (05971 +(am ) , from Egypt (04714 +Mitsrayim ) even until (05704 +(ad ) {now} (02008 +hennah ) .

now Num\_14\_22 Because (03588 +kiy ) all (03605 +kol ) those (00582 +)enowsh ) men (00582 +)enowsh ) which have seen (07200 +ra)ah ) my glory (03519 +kabowd ) , and my miracles (00226 +)owth ) , which (00834 +)aher ) I did (06213 +(asah ) in Egypt (04714 +Mitsrayim ) and in the wilderness (04057 +midbar ) , and have tempted (05254 +nacah ) me {now} (02088 +zeh ) these (02088 +zeh ) ten (06235 +(eser ) times , and have not hearkened (08085 +shama( ) to my voice (06963 +qowl ) ;

now Num\_14\_41 And Moses (04872 +Mosheh ) said (00559 +)amar ) , Wherefore (04100 +mah ) {now} (02088 +zeh ) do ye transgress (05674 +(abar ) the commandment (06310 +peh ) of the LORD (03068 +Y@hovah ) ? but it shall not prosper (06743 +tsalach ) .

now Num\_20\_10 And Moses (04872 +Mosheh ) and Aaron (00175 +)Aharown ) gathered (06950 +qahal ) the congregation (06951 +qahal ) together before the rock (05553 +cela( ) , and he said (00559 +)amar ) unto them , Hear (08085 +shama( ) {now} (04994 +na ) , ye rebels (04784 +marah ) ; must we fetch (03318 +yatsa ) you water (04325 +mayim ) out of this (02088 +zeh ) rock (05553 +cela( ) ?

now Num\_22\_06 Come (03212 +yalak ) {now} (06258 +(attah ) therefore , I pray (04994 +na ) thee , curse (00779 +)arar ) me this (02088 +zeh ) people (05971 +(am ) ; for they [ are ] too mighty (06099 +(atsuwm ) for me:peradventure (00194 +)uwlay ) I shall prevail (03201 +yakol ) , [ that ] we may smite (05221 +nakah ) them , and [ that ] I may drive (01644 +garash ) them out of the land (00776 +)erets ):for I wot (03045 +yada( ) that he whom (00834 +)aher ) thou blessest (01288 +barak ) [ is ] blessed (01288 +barak ) , and he whom (00834 +)aher ) thou cursest (00779 +)arar ) is cursed (00779 +)arar ) .

now Num\_22\_11 Behold (02009 +hinneh ) , [ there is ] a people (05971 +(am ) come (03318 +yatsa ) ) out of Egypt (04714 +Mitsrayim ) , which covereth (03680 +kacah ) the face (05869 +(ayin ) of the earth (00776 +)erets ):come (03212 +yalak ) {now} (06258 +(attah ) , curse (06895 +qabab ) me them ; peradventure (00194 +)uwlay ) I shall be able (03201 +yakol ) to overcome (03898 +lacham ) them , and drive (01644 +garash ) them out .

now Num\_22\_29 And Balaam (01109 +Bil(am ) said (00559 +)amar ) unto the ass (00860 +)athown ) , Because (03588 +kiy ) thou hast mocked (05853 +(Atrowth )Addar ) me:I would (03863 +luw ) there were a sword (02719 +chereb ) in mine hand (03027 +yad ) , for {now} (06258 +(attah ) would I kill (02026 +harag ) thee .

now Num\_22\_33 And the ass (00860 +)athown ) saw (07200 +ra)ah ) me , and turned (05186 +natah ) from me these (02088 +zeh ) three (07969 +shalowsh ) times:unless (00194 +)uwlay ) she had turned (05186 +natah ) from me , surely (03588 +kiy ) {now} (06258 +(attah ) also (01571 +gam ) I had slain (02026 +harag ) thee , and saved (02421 +chayah ) her alive (02421 +chayah ) .

now Num\_22\_38 And Balaam (01109 +Bil(am ) said (00559 +)amar ) unto Balak (01111 +Balaq ) , Lo (02009 +hinneh ) , I am come (00935 +bow ) unto thee:have I {now} (06258 +(attah ) any power (03201 +yakol ) at all to say (01696 +dabar ) any thing (03972 +m@uwmah ) ? the word (01697 +dabar ) that God (00430 +)elohiym ) putteth (07760 +suwm ) in my mouth (06310 +peh ) , that shall I speak (01696 +dabar ) .

now Num\_24\_11 Therefore {now} (06258 +(attah ) flee (01272 +barach ) thou to thy place (04725 +maqowm ):I thought (00559 +)amar ) to promote (03513 +kabad ) thee unto great honour (03513 +kabad ) ; but , lo (02009 +hinneh ) , the LORD (03068 +Y@hovah ) hath kept (04513 +mana( ) thee back (04513 +mana( ) from honour (03519 +kabowd ) .

now Num\_24\_14 And {now} (06258 +(attah ) , behold (02005 +hen ) , I go (01980 +halak ) unto my people (05971 +(am ):come (03212 +yalak ) [ therefore , and ] I will advertise (03289 +ya(ats ) thee what (00834 +)aher ) this (02088 +zeh ) people (05971 +(am ) shall do (06213 +(asah ) to thy people (05971 +(am ) in the latter (00319 +)achariyth ) days (03117 +yowm ) .

now Num\_24\_17 I shall see (07200 +ra)ah ) him , but not {now} (06258 +(attah ):I shall behold (07789 +shuwr ) him , but not nigh (07126 +qarab ):there shall come (01869 +darak ) a Star (03556 +kowkab ) out of Jacob (03290 +Ya(aqob ) , and a Sceptre (07626 +shebet ) shall rise (06965 +quwm ) out of Israel (03478 +Yisrael ) , and shall smite (04272 +machats ) the corners (06285 +pe)ah ) of Moab (04124 +Mow)ab ) , and destroy (06979 +quwr ) all (03605 +kol ) the children (01121 +ben ) of Sheth (08352 +Sheth ) .

now Phm\_01\_09 Yet for love s (0026 -agape -) sake I rather (3123 -mallon -) beseech (3870 -parakaleo -) [ thee ] , being (5607 -on -) such (5108 -toioutos -) an one as Paul (3972 -Paulos -) the aged (4246 -presbutes -) , and {now} (3570 -nuni -) also (2532 -kai -) a prisoner (1198 -desmios -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

now Phm\_01\_11 Which (3588 -ho -) in time (4218 -pote -) past was to thee unprofitable (0890 -achrestos -) , but {now} (3570 -nuni -) profitable (2173 -euchrestos -) to thee and to me :

now Phm\_01\_16 Not {now} (3765 -ouketi -) as a servant (1401 -doulos -) , but above (5228 -huper -) a servant (1401 -doulos -) , a brother (0080 -adephos -) beloved (0027 -agapetos -) , specially (3122 -malista -) to me , but how (4214 -posos -) much (4214 -posos -) more (3123 -mallon -) unto thee , both (2532 -kai -) in the flesh (4561 -sarx -) , and in the Lord (2962 -kurios -) ?

now Php\_01\_05 For your (5216 -humon -) fellowship (2842 -koinonia -) in the gospel (2098 -euaggelion -) from the first (4413 -protos -) day (2250 -hemera -) until (0891 -achri -) {now} (3568 -nun -) ;

now Php\_01\_20 According (2596 -kata -) to my earnest (0603 -apokaradokia -) expectation (0603 -apokaradokia -) and [ my ] hope (1680 -elpis -) , that in nothing (3762 -oudeis -) I shall be ashamed (0153 -aischunomai -) , but [ that ] with all (3956 -pas -) boldness (3954 -parrhesia -) , as always (3842 -pantote -) , [ so ] {now} (3568 -nun -) also (2532 -kai -) Christ (5547 -Christos -) shall be magnified (3170 -megaluno -) in my body (4983 -soma -) , whether (1535 -eite -) [ it be ] by life (2222 -zoe -) , or (1535 -eite -) by death (2288 -thanatos -) .

now Php\_01\_30 Having (2192 -echo -) the same (0846 -autos -) conflict (0073 -agon -) which (3634 -hoios -) ye saw (1492 -eido -) in me , and {now} (3568 -nun -) hear (0191 -akouo -) [ to be ] in me .

now Php\_02\_12 . Wherefore (5620 -hoste -) , my beloved (0027 -agapetos -) , as ye have always (3842 -pantote -) obeyed (5219 -hupakouo -) , not as in my presence (3952 -parousia -) only (3440 -monon -) , but {now} (3568 -nun -) much (4183 -polus -) more (3123 -mallon -) in my absence (0666 -apousia -) , work (2716 -katergazomai -) out your (1438 -heautou -) own (1438 -heautou -) salvation (4991 -soteria -) with fear (5401 -phobos -) and trembling (5156 -tromos -) .

now Php\_03\_18 ( For many (4183 -polus -) walk (4043 -peripateo -) , of whom (3739 -hos -) I have told (3004 -lego -) you often (4183 -polus -) , and {now} (3568 -nun -) tell (3004 -lego -) you even (2532 -kai -) weeping (2799 -klaio -) , [ that they are ] the enemies (2190 -echthros -) of the cross (4716 -stauros -) of Christ (5547 -Christos -) :

now Php\_04\_10 . But I rejoiced (5463 -chairo -) in the Lord (2962 -kurios -) greatly (3171 -megalos -) , that {now} (2236 -hedista -) at (4218 -pote -) the last (4218 -pote -) your (3588 -ho -) care (5426 -phroneo -) of me hath flourished (0330 -anathallo -) again (0330 -anathallo -) ; wherein (3757 -hou -) ye were also (2532 -kai -) careful (5426 -phroneo -) , but ye lacked (0170 -akaireomai -) opportunity (0170 -akaireomai -) .

now Pro\_05\_07 Hear (08085 +shama() me {now} (06258 +(attah ) therefore , O ye children (01121 +ben ) , and depart (05493 +cuwr ) not from the words (00561 +)emer ) of my mouth (06310 +peh ) .

now Pro\_06\_03 Do (06213 +(asah ) this (02063 +zo)th ) {now} (00645 +)ephow ) , my son (01121 +ben ) , and deliver (05337 +natsal ) thyself , when (03588 +kiy ) thou art come (00935 +bow ) into the hand (03709

+kaph ) of thy friend (07453 +rea() ; go (03212 +yalak ) , humble (07511 +raphac ) thyself , and make sure (07292 +rahab ) thy friend (07453 +rea() .

now Pro\_07\_12 Now (06471 +pa(am) [ is she ] without (02351 +chuwts ) , {now} (06471 +pa(am) in the streets (07339 +r@chob ) , and lieth in wait (00693 +)arab ) at (00681 +)etsel ) every (03605 +kol ) corner (06438 +pinnah ) . )

now Pro\_07\_24 . Hearken (08085 +shama() unto me {now} (06258 +(attah ) therefore , O ye children (01121 +ben ) , and attend (07181 +qashab ) to the words (00561 +)emer ) of my mouth (06310 +peh ) .

now Psa\_02\_10 . Be wise (07919 +sakal ) {now} (06258 +(attah ) therefore , O ye kings (04428 +melek ):be instructed (03256 +yacar ) , ye judges (08199 +shaphat ) of the earth (00776 +)erets ) .

now Psa\_115\_02 Wherefore (04100 +mah ) should the heathen (01471 +gowy ) say (00559 +)amar ) , Where (00346 +)ayeh ) [ is ] {now} (04994 +na ) their God (00430 +)elohiyim ) ?

now Psa\_116\_14 I will pay (07999 +shalam ) my vows (05088 +neder ) unto the LORD (03068 +Y@hovah ) {now} (04994 +na ) in the presence (05048 +neged ) of all (03605 +kol ) his people (05971 +(am) ) .

now Psa\_116\_18 I will pay (07999 +shalam ) my vows (05088 +neder ) unto the LORD (03068 +Y@hovah ) {now} (04994 +na ) in the presence (06440 +paniyim ) of all (03605 +kol ) his people (05971 +(am) ) ,

now Psa\_118\_02 Let Israel (03478 +Yisra)el ) {now} (04994 +na ) say (00559 +)amar ) , that his mercy (02617 +cheded ) [ endureth ] for ever (05769 +(owlam) ) .

now Psa\_118\_03 Let the house (01004 +bayith ) of Aaron (00175 +)Aharown ) {now} (04994 +na ) say (00559 +)amar ) , that his mercy (02617 +cheded ) [ endureth ] for ever (05769 +(owlam) ) .

now Psa\_118\_04 Let them {now} (04994 +na ) that fear (03373 +yare) ) the LORD (03068 +Y@hovah ) say (00559 +)amar ) , that his mercy (02617 +cheded ) [ endureth ] for ever (05769 +(owlam) ) .

now Psa\_118\_25 Save (03467 +yasha() now (04994 +na) ) , I beseech (00577 +)anna) ) thee , O LORD (03068 +Y@hovah ):O LORD (03068 +Y@hovah ) , I beseech (00577 +)anna) ) thee , send {now} (04994 +na) ) prosperity (06743 +tsalach ) .

now Psa\_118\_25 Save (03467 +yasha() {now} (04994 +na) ) , I beseech (00577 +)anna) ) thee , O LORD (03068 +Y@hovah ):O LORD (03068 +Y@hovah ) , I beseech (00577 +)anna) ) thee , send now (04994 +na) ) prosperity (06743 +tsalach ) .

now Psa\_119\_067 . Before (02962 +terem ) I was afflicted (06031 +(anah ) I went (07683 +shagag ) astray (07683 +shagag ):but {now} (06258 +(attah ) have I kept (08104 +shamar ) thy word (00565 +)imrah ) .

now Psa\_122\_08 For my brethren (00251 +)ach ) and companions (07453 +rea() sakes (06616 +pathiyl ) , I will {now} (04994 +na) ) say (01696 +dabar ) , Peace (07965 +shalowm ) [ be ] within thee .

now Psa\_124\_01 . A Song (07892 +shiyir ) of degrees (04609 +ma(alah ) of David (01723 +Dahava() . If (03884 +luwle ) [ it had not been (01961 +hayah ) ] the LORD (03068 +Y@hovah ) who was on our side , {now} (04994 +na) ) may Israel (03478 +Yisra)el ) say (00559 +)amar ) ;

now Psa\_129\_01 . A Song (07892 +shiyir ) of degrees (04609 +ma(alah ) . Many (07227 +rab ) a time (07227 +rab ) have they afflicted (06887 +tsarar ) me from my youth (05271 +na(uwr) ) , may Israel (03478 +Yisra)el ) {now} (04994 +na) ) say (00559 +)amar ) :

now Psa\_12\_05 For the oppression (07701 +shod ) of the poor (06041 +(aniy ) , for the sighing (00603 +)anaqah ) of the needy (34) , {now} (06258 +(attah ) will I arise (06965 +quwm ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; I will set (07896 +shiyth ) [ him ] in safety (03468 +yesha() [ from him that ] puffeth (06315 +puwach ) at him .

now Psa\_17\_11 They have {now} (06258 +(attah ) compassed (05437 +cabab ) us in our steps (00838 +)ashur ):they have set (07896 +shiyth ) their eyes (05869 +(ayin ) bowing (05186 +natah ) down (05186 +natah ) to the earth (00776 +)erets ) ;

now Psa\_27\_06 And {now} (06258 +(attah ) shall mine head (07218 +ro)sh ) be lifted (07311 +ruwm ) up above (05921 +(al ) mine enemies (00341 +)oyeb ) round (05439 +cabiyb ) about me:therefore will I offer (02076 +zabach ) in his tabernacle (00168 +)ohel ) sacrifices (02077 +zebach ) of joy (08643 +t@ruw(ah ) ; I will sing (07891 +shiyr ) , yea , I will sing (02167 +zamar ) praises unto the LORD (03068 +Y@hovah ) .

now Psa\_37\_25 I have been (01961 +hayah ) young (05288 +na(ar ) , and [ {now} ] am old (02204 +zaqen ) ; yet have I not seen (07200 +ra)ah ) the righteous (06662 +tsaddiyq ) forsaken (05800 +(azab ) , nor his seed (02233 +zera( ) begging (01245 +baqash ) bread (03899 +lechem ) .

now Psa\_39\_07 . And {now} (06258 +(attah ) , Lord (00136 +)Adonay ) , what (04100 +mah ) wait (06960 +qavah ) I for ? my hope (08431 +towcheleth ) [ is ] in thee .

now Psa\_41\_08 An evil (01100 +b@liya(al ) disease (01697 +dabar ) , [ say they ] , cleaveth (03332 +yatsaq ) fast unto him:and [ {now} ] that he lieth (07901 +shakab ) he shall rise (06965 +quwm ) up no (03808 +lo ) more (03254 +yacaph ) .

now Psa\_74\_06 But {now} (06258 +(attah ) they break (01986 +halam ) down the carved (06603 +pittuwach ) work (06603 +pittuwach ) thereof at (03162 +yachad ) once with axes (03781 +kashshiy ) and hammers (03597 +keylaph ) .

now Rom\_01\_10 Making (1189 -deomai -) request (1189 -deomai -) , if (1513 -ei pos -) by any (4458 - -pos -) means (4458 - -pos -) {now} (2236 -hedista -) at (4218 -pote -) length (4218 -pote -) I might have a prosperous (2137 -euodoo -) journey (2137 -euodoo -) by the will (2307 -thelema -) of God (2316 -theos -) to come (2064 -erchomai -) unto you .

now Rom\_03\_21 But {now} (3568 -nun -) the righteousness (1343 -dikaiousune -) of God (2316 -theos -) without (5565 -choris -) the law (3551 -nomos -) is manifested (5319 -phaneroo -) , being witnessed (3140 -martureo -) by the law (3551 -nomos -) and the prophets (4396 -prophetes -) ;

now Rom\_04\_19 And being not weak (0770 -astheneo -) in faith (4102 -pistis -) , he considered (2657 -katanoeo -) not his own (1438 -heautou -) body (4983 -soma -) {now} (2236 -hedista -) dead (3499 -nekroo -) , when he was about (4225 -pou -) an hundred (1541 -hekatontaetes -) years (1541 -hekatontaetes -) old (1541 -hekatontaetes -) , neither yet the deadness (3500 -nekrosis -) of Sara s (4564 -Sarrha -) womb (3388 -metra -) :

now Rom\_05\_09 Much (4183 -polus -) more (3123 -mallon -) then (3767 -oun -) , being {now} (3568 -nun -) justified (1344 -dikaioo -) by his blood (0129 -haima -) , we shall be saved (4982 -sozo -) from wrath (3709 -orge -) through (1223 -dia -) him .

now Rom\_05\_11 And not only (3440 -monon -) [ so ] , but we also (2532 -kai -) joy (2744 -kauchaomai -) in God (2316 -theos -) through (1223 -dia -) our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , by whom (3739 -hos -) we have {now} (3568 -nun -) received (2983 -lambano -) the atonement (2643 -katallage -) .

now Rom\_06\_19 I speak (3004 -lego -) after the manner (0442 -anthropinos -) of men (0442 -anthropinos -) because (1223 -dia -) of the infirmity (0769 -astheneia -) of your (5216 -humon -) flesh (4561 -sarx -):for as ye have yielded (3936 -paristemi -) your (5216 -humon -) members (3196 -melos -) servants (1401 -doulos -) to uncleanness (0167 -akatharsia -) and to iniquity (0458 -anomia -) unto iniquity (0458 -anomia -) ; even (3779 -houto -) so (3779 -houto -) {now} (3568 -nun -) yield (3936 -paristemi -) your (5216 -humon -) members (3196 -melos -) servants (1401 -doulos -) to righteousness (1343 -dikaiosune -) unto holiness (0038 -hagiasmos -) .

now Rom\_06\_21 What (5101 -tis -) fruit (2590 -karpos -) had (2192 -echo -) ye then (3767 -oun -) in those things whereof (3739 -hos -) ye are {now} (3568 -nun -) ashamed (1870 -epaischunomai -) ? for the end (5056 -telos -) of those (1565 -ekeinos -) things [ is ] death (2288 -thanatos -) .

now Rom\_06\_22 But {now} (3570 -nuni -) being made (1659 -eleutheroo -) free (1659 -eleutheroo -) from sin (0266 -hamartia -) , and become (1402 -doulouo -) servants (1402 -doulouo -) to God (2316 -theos -) , ye have (2192 -echo -) your (5216 -humon -) fruit (2590 -karpos -) unto holiness (0038 -hagiasmos -) , and the end (5056 -telos -) everlasting (0166 -aionios -) life (2222 -zoe -) .

now Rom\_07\_06 But {now} (3570 -nuni -) we are delivered (2673 -katargeo -) from the law (3551 -nomos -) , that being dead (0599 -apothnesko -) wherein (3757 -hou -) we were held (2722 -katecho -) ; that we should serve (1398 -douleuo -) in newness (2538 -kainotes -) of spirit (4151 -pneuma -) , and not [ in ] the oldness (3821 -palaiotes -) of the letter (1121 -gramma -) .

now Rom\_08\_01 . [ There is ] therefore (0686 -ara -) {now} (3568 -nun -) no (3762 -oudeis -) condemnation (2631 -katakrima -) to them which are in Christ (5547 -Christos -) Jesus (2424 -Iesous -) , who walk (4043 -peripateo -) not after (2596 -kata -) the flesh (4561 -sarx -) , but after (2596 -kata -) the Spirit (4151 -pneuma -) .

now Rom\_08\_22 For we know (1492 -eido -) that the whole (3956 -pas -) creation (2937 -ktisis -) groaneth (4959 -sustenazo -) and travaileth (4944 -sunodino -) in pain together (4944 -sunodino -) until (0891 -achri -) {now} (3568 -nun -) .

now Rom\_11\_30 For as ye in times (4218 -pote -) past have not believed (0544 -apeitheo -) God (2316 -theos -) , yet have {now} (3568 -nun -) obtained (1653 -eleeo -) mercy (1653 -eleeo -) through their unbelief (0543 -apeitheia -) :

now Rom\_11\_31 Even so (3779 -houto -) have these (3778 -houtos -) also (2532 -kai -) {now} (3568 -nun -) not believed (0544 -apeitheo -) , that through your (5212 -humeteros -) mercy (1656 -eleos -) they also (2532 -kai -) may obtain (1653 -eleeo -) mercy (1653 -eleeo -) .

now Rom\_13\_11 . And that , knowing (1492 -eido -) the time (2540 -kairos -) , that now (2236 -hedista -) [ it is ] high time (5610 -hora -) to awake (1453 -egeiro -) out of sleep (5258 -hupnos -):for {now} (3568 -nun -) [ is ] our salvation (4991 -soteria -) nearer (1452 -egguteron -) than (2228 -e -) when (3753 -hote -) we believed (4100 -pisteuo -) .

now Rom\_13\_11 . And that , knowing (1492 -eido -) the time (2540 -kairos -) , that {now} (2236 -hedista -) [ it is ] high time (5610 -hora -) to awake (1453 -egeiro -) out of sleep (5258 -hupnos -):for now (3568 -nun -) [ is ] our salvation (4991 -soteria -) nearer (1452 -egguteron -) than (2228 -e -) when (3753 -hote -) we believed (4100 -pisteuo -) .

now Rom\_14\_15 But if (1487 -ei -) thy brother (0080 -adephos -) be grieved (3076 -lupeo -) with [ thy ] meat (1033 -broma -) , {now} (3765 -ouketi -) walkest (4043 -peripateo -) thou not charitably (0026 -agape -) . Destroy (0622 -apollumi -) not him with thy meat (1033 -broma -) , for whom (3739 -hos -) Christ (5547 -Christos -) died (0599 -apothnesko -) .

now Rom\_15\_23 But {now} (3570 -nuni -) having (2192 -echo -) no (3371 -meketi -) more (2001 -episucho -) place (5117 -topos -) in these (5125 -toutois -) parts (2825 -kline -) , and having (2192 -echo -) a great (1974 -epipothia -) desire (1974 -epipothia -) these many (4183 -polus -) years (2094 -etos -) to come (2064 -erchomai -) unto you ;

now Rom\_15\_25 But {now} (3570 -nuni -) I go (4198 -poreuomai -) unto Jerusalem (2419 -Hierousalem -) to minister (1247 -diakoneo -) unto the saints (0040 -hagios -) .

now Rom\_16\_26 But {now} (3568 -nun -) is made (5319 -phaneroo -) manifest (5319 -phaneroo -) , and by the scriptures (1124 -graphe -) of the prophets (4397 -prophetikos -) , according (2596 -kata -) to the commandment (2003 -epitage -) of the everlasting (0166 -aionios -) God (2316 -theos -) , made (1107 -gnorizo -) known (1107 -gnorizo -) to all (3956 -pas -) nations (1484 -ethnos -) for the obedience (5218 -hupakoe -) of faith (4102 -pistis -) :

now Rut\_02\_02 And Ruth (07327 +Ruwth ) the Moabitess (04125 +Mow)abiy ) said (00559 +)amar ) unto Naomi (05281 +No(omiy ) , Let me {now} (04994 +na) ) go (03212 +yalak ) to the field (07704 +sadeh ) , and glean (03950 +laqat ) ears (07641 +shibbol ) of corn after (00310 +)achar ) [ him ] in whose (00834 +)aher ) sight (05869 +(ayin ) I shall find (04672 +matsa ) grace (02580 +chen ) . And she said (00559 +)amar ) unto her , Go (03212 +yalak ) , my daughter (01323 +bath ) .

now Rut\_02\_07 And she said (00559 +)amar ) , I pray (04994 +na) ) you , let me glean (03950 +laqat ) and gather (00622 +)acaph ) after (00310 +)achar ) the reapers (07114 +qatsar ) among (00996 +beyn ) the sheaves (06016 +(omer ):so she came (00935 +bow) ) , and hath continued (05975 +(amad ) even (00227 +)az ) from the morning (01242 +boqer ) until (05704 +(ad ) {now} (06258 +(attah ) , that she tarried (03427 +yashab ) a little (04592 +m@(at ) in the house (01004 +bayith ) .

now Rut\_03\_02 And {now} (06258 +(attah ) [ is ] not Boaz (01162 +Bo(az ) of our kindred (04130 +mowda(ath ) , with whose (00834 +)aher ) maidens (05291 +na(arah ) thou wast ? Behold (02009 +hinneh ) , he winnoweth (02219 +zarah ) barley (08184 +s@(orah ) to night (03915 +layil ) in the threshingfloor (01637 +goren ) .

now Rut\_03\_11 And {now} (06258 +(attah ) , my daughter (01323 +bath ) , fear (03372 +yare) ) not ; I will do (06213 +(asah ) to thee all (03605 +kol ) that thou requirest (00559 +)amar ):for all (03605 +kol ) the city (08179 +sha(ar ) of my people (05971 +(am ) doth know (03045 +yada( ) that thou [ art ] a virtuous (02428 +chayil ) woman (00802 +)ishshah ) .

now Rut\_03\_12 And {now} (06258 +(attah ) it is true (00551 +)omnam ) that I [ am thy ] near kinsman (01350 +ga)al ):howbeit there is a kinsman (01350 +ga)al ) nearer (07138 +qarowb ) than I .

now Son\_03\_02 I will rise (06965 +quwm ) {now} (04994 +na) ) , and go (05437 +cabab ) about (05437 +cabab ) the city (05892 +(iyr ) in the streets (07784 +shuwq ) , and in the broad (07339 +r@chob ) ways (07339 +r@chob ) I will seek (01245 +baqash ) him whom my soul (05315 +nephesh ) loveth (00157 +)ahab ):I sought him , but I found (04672 +matsa ) him not .

now Zec\_01\_04 Be ye not as your fathers (1) , unto whom the former (07223 +ri)shown ) prophets (05030 +nabiy ) have cried (07121 +qara) ) , saying (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) ; Turn (07725 +shuwb ) ye {now} (04994 +na) ) from your evil (07451 +ra( ) ways (01870 +derek ) , and [ from ] your evil (07451 +ra( ) doings (04611 +ma(alal ):but they did not hear (08085 +shama( ) , nor (03808 +lo) ) hearken (07181 +qashab ) unto me , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

now Zec\_03\_08 . Hear (08085 +shama( ) {now} (04994 +na) ) , O Joshua (03091 +Y@howshuwa( ) the high



(01419 +gadawl ) priest (03548 +kohen ) , thou , and thy fellows (07453 +rea( ) that sit (03427 +yashab ) before (06440 +paniym ) thee:for they [ are ] men (00582 +)enowsh ) wondered (04159 +mowpheth ) at:for , behold (02005 +hen ) , I will bring (00935 +bow ) forth (00935 +bow ) my servant (05650 +(ebed ) the BRANCH (06780 +tsemach ) .

now Zec\_05\_05 . Then the angel (04397 +mal)ak ) that talked (01696 +dabar ) with me went (03318 +yatsa ) forth (03318 +yatsa ) , and said (00559 +)amar ) unto me , Lift (05375 +nasa ) up {now} (04994 +na) ) thine eyes (05869 +(ayin ) , and see (07200 +ra)ah ) what (04100 +mah ) [ is ] this (02063 +zo)th ) that goeth (03318 +yatsa ) forth (03318 +yatsa ) .

now Zec\_08\_11 But {now} (06258 +(attah ) I [ will ] not [ be ] unto the residue (07611 +sh@)eriyth ) of this (02088 +zeh ) people (05971 +(am ) as in the former (07223 +ri)shown ) days (03117 +yowm ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) .

now Zec\_09\_08 And I will encamp (02583 +chanah ) about mine house (01004 +bayith ) because of the army (04675 +matstsabah ) , because of him that passeth (05674 +(abar ) by , and because of him that returneth (07725 +shuwb ):and no (03808 +lo) ) oppressor (05065 +nagas ) shall pass (05674 +(abar ) through them any more (05750 +(owd ):for {now} (06258 +(attah ) have I seen (07200 +ra)ah ) with mine eyes (05869 +(ayin ) .

now:and 1Sa\_02\_16 And [ if ] any man (00376 +)iysh ) said (00559 +)amar ) unto him , Let them not fail to burn (06999 +qatar ) the fat (02459 +cheleb ) presently (03117 +yowm ) , and [ then ] take (03947 +laqach ) [ as much ] as thy soul (05315 +nephesh ) desireth (08378 +ta)avah ) ; then he would answer (00559 +)amar ) him , [ Nay ] ; but thou shalt give (05414 +nathan ) [ it me ] {now:and} if (00518 +)im ) not , I will take (03947 +laqach ) [ it ] by force (02394 +chozqah ) .

pass:now 1Sa\_09\_06 And he said (00559 +)amar ) unto him , Behold (02009 +hinneh ) now (04994 +na) ) , [ there is ] in this (02063 +zo)th ) city (05892 +(iyr ) a man (00376 +)iysh ) of God (00430 +)elohiym ) , and [ he is ] an honourable (03513 +kabad ) man (00376 +)iysh ) ; all (03605 +kol ) that he saith (01696 +dabar ) cometh (00935 +bow ) surely to {pass:now} (04994 +na) ) let us go (03212 +yalak ) thither ; peradventure (00194 +)uway ) he can shew (05046 +nagad ) us our way (01870 +derek ) that we should go (01980 +halak ) .

renown Dan\_09\_15 And now (06258 +(attah ) , O Lord (00136 +)Adonay ) our God (00430 +)elohiym ) , that hast brought (03318 +yatsa ) thy people (05971 +(am ) forth (03318 +yatsa ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) with a mighty (02389 +chazaq ) hand (03027 +yad ) , and hast gotten (06213 +(asah ) thee {renown} (08034 +shem ) , as at this day (03117 +yowm ) ; we have sinned (02398 +chata) ) , we have done wickedly (07561 +rasha( ) .

renown Eze\_16\_14 And thy {renown} (08034 +shem ) went (03318 +yatsa ) forth (03318 +yatsa ) among the heathen (01471 +gowy ) for thy beauty (03308 +yophiy ):for it [ was ] perfect (03632 +kaliyl ) through my comeliness (01926 +hadar ) , which (00834 +)aher ) I had put (07760 +suwm ) upon thee , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

renown Eze\_16\_15 . But thou didst trust (00982 +batach ) in thine own beauty (03308 +yophiy ) , and playedst the harlot (02181 +zanah ) because (05921 +(al ) of thy {renown} (08034 +shem ) , and pouredst (08210 +shaphak ) out thy fornications (08457 +taznuwth ) on every (03605 +kol ) one that passed (05674 +(abar ) by ; his it was .

renown Eze\_34\_29 And I will raise (06965 +quwm ) up for them a plant (04302 +matta( ) of {renown} (08034 +shem ) , and they shall be no (03808 +lo) ) more (05750 +(owd ) consumed (00622 +)acaph ) with hunger (07457 +ra(eb ) in the land (00776 +)erets ) , neither (03808 +lo) ) bear (05375 +nasa ) the shame (03639 +k@limmah ) of the heathen (01471 +gowy ) any more (05750 +(owd ) .

renown Eze\_39\_13 Yea , all (03605 +kol ) the people (05971 +(am ) of the land (00776 +)erets ) shall bury (06912 +qabar ) [ them ] ; and it shall be to them a {renown} (08034 +shem ) the day (03117 +yowm ) that I shall be glorified (03513 +kabad ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

renown Gen\_06\_04 . There were giants (05303 +n@phiyl ) in the earth (00776 +)erets ) in those (01992 +hem ) days (03117 +yowm ) ; and also (01571 +gam ) after (00310 +)achar ) that , when (00834 +)aher ) the sons (01121 +ben ) of God (00430 +)elohiyim ) came (00935 +bow ) in unto the daughters (01363 +gobahh ) of men (00120 +)adam ) , and they bare (03205 +yalad ) [ children ] to them , the same (01992 +hem ) [ became ] mighty (01368 +gibbowr ) men (00120 +)adam ) which (00834 +)aher ) [ were ] of old (05769 +)owlam ) , men (00582 +)enowsh ) of {renown} (08034 +shem ) .

renown Num\_16\_02 And they rose (06965 +quwm ) up before (06440 +paniyim ) Moses (04872 +Mosheh ) , with certain (00582 +)enowsh ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , two hundred (03967 +me)ah ) and fifty (02572 +chamishshiyim ) princes (05387 +nasiy ) of the assembly (05712 +(edah ) , famous (07149 +qirya ) in the congregation (04150 +mow(ed ) , men (00582 +)enowsh ) of {renown} (08034 +shem ) :

renowned Eze\_23\_23 The Babylonians , and all (03605 +kol ) the Chaldeans (03779 +Kasday ) , Pekod (06489 +P@qowd ) , and Shoa (07772 +Showa( ) , and Koa (06970 +Qowa( ) , [ and ] all (03605 +kol ) the Assyrians (00804 +)Ashshuwr ) with them:all (03605 +kol ) of them desirable (02531 +chemed ) young (00970 +bachuwr ) men , captains (06346 +pechah ) and rulers (05461 +cagan ) , great (07991 +shaliysh ) lords (07991 +shaliysh ) and {renowned} (07121 +qara ) , all (03605 +kol ) of them riding (07392 +rakab ) upon horses (05483 +cuwc ) .

renowned Eze\_26\_17 And they shall take (05375 +nasa ) up a lamentation (07015 +qiynah ) for thee , and say (00559 +)amar ) to thee , How (00349 +)eyk ) art thou destroyed (6) , [ that wast ] inhabited (03427 +yashab ) of seafaring (03220 +yam ) men , the {renowned} (01984 +halal ) city (05892 +(iyr ) , which (00834 +)aher ) wast strong (02389 +chazaq ) in the sea (03220 +yam ) , she and her inhabitants (03427 +yashab ) , which (00834 +)aher ) cause (05414 +nathan ) their terror (02851 +chittiyth ) [ to be ] on all (03605 +kol ) that haunt (03427 +yashab ) it !

renowned Isa\_14\_20 Thou shalt not be joined (03161 +yachad ) with them in burial (06900 +q@buwrah ) , because (03588 +kiy ) thou hast destroyed (07843 +shachath ) thy land (00776 +)erets ) , [ and ] slain (02026 +harag ) thy people (05971 +(am ):the seed (02233 +zera( ) of evildoers (07489 +ra(a( ) shall never be {renowned} (07121 +qara ) .

renowned Num\_01\_16 These (00428 +)el - leh ) [ were ] the {renowned} (07121 +qara ) of the congregation (05712 +(edah ) , princes (05387 +nasiy ) of the tribes (04294 +matteh ) of their fathers (1) , heads (07218 +ro)sh ) of thousands (00505 +)elep ) in Israel (03478 +Yisra)el ) .

snow 2Ki\_05\_27 The leprosy (06883 +tsara(ath ) therefore of Naaman (05283 +Na(aman ) shall cleave (01692 +dabaq ) unto thee , and unto thy seed (02233 +zera( ) for ever (05769 +(owlam ) . And he went (03318 +yatsa ) out from his presence (06440 +paniyim ) a leper (06879 +tsara( ) [ as white ] as {snow} (07950 +sheleg ) .

snow 2Sa\_23\_20 And Benaiah (01141 +B@nayah ) the son (01121 +ben ) of Jehoiada (03111 +Yowyada( ) , the son (01121 +ben ) of a valiant (02428 +chayil ) man (00376 +)iysh ) , of Kabzeel (06909 +Qabts@)el ) , who had done (06213 +(asah ) many (07227 +rab ) acts (06467 +po(al ) , he slew (05221 +nakah ) two (08147 +sh@nayim ) lionlike (00739 +)ariyel ) men of Moab (04124 +Mow)ab ):he went (03381 +yarad ) down (03381 +yarad ) also and slew (05221 +nakah ) a lion (00738 +)ariy ) in the midst (08432 +tavek ) of a pit (00953 +bowr ) in time (03117 +yowm ) of {snow} (07950 +sheleg ) :

snow Dan\_07\_09 . I beheld till (05704 +(ad ) the thrones (03764 +korce) ) were cast (07412 +r@mah ) down , and the Ancient (06268 +(attiyq ) of days (03118 +yowm ) did sit (03488 +y@thiyb ) , whose garment (03831 +l@buwsh ) [ was ] white as {snow} (08517 +t@lag ) , and the hair (08177 +s@(ar ) of his head (07217 +re)sh ) like the pure (05343 +n@qe) ) wool (06015 +(amar ):his throne (03764 +korce) ) [ was like ] the fiery (05135 +nuwr ) flame (07631 +s@biyb ) , [ and ] his wheels (01535 +galgal ) [ as ] burning (01815 +d@laq ) fire (05135 +nuwr ) .

snow Exo\_04\_06 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) furthermore (05750 +(owd ) unto him , Put (00935 +bow) ) now (04994 +na) ) thine hand (03027 +yad ) into thy bosom (02436 +cheyq ) . And he put (00935 +bow) ) his hand (03027 +yad ) into his bosom (02436 +cheyq ):and when he took (03318 +yatsa) ) it out , behold (02009 +hinneh ) , his hand (03027 +yad ) [ was ] leprous (06879 +tsara( ) as {snow} (07950 +sheleg ) .

snow Isa\_01\_18 Come (03212 +yalak ) now (04994 +na) ) , and let us reason (03198 +yakach ) together , saith (00559 +)amar ) the LORD (03068 +Y@hovah ):though (00518 +)im ) your sins (02399 +chet) ) be as scarlet (08144 +shaniy ) , they shall be as white (03835 +laban ) as {snow} (07950 +sheleg ) ; though (00518 +)im ) they be red (00119 +)adam ) like (01819 +damah ) crimson (08438 +towla( ) , they shall be as wool (06785 +tsemer ) .

snow Isa\_55\_10 For as the rain (01653 +geshem ) cometh (03381 +yarad ) down (03381 +yarad ) , and the {snow} (07950 +sheleg ) from heaven (08064 +shamayim ) , and returneth (07725 +shuwb ) not thither (08033 +sham ) , but watereth (07301 +ravah ) the earth (00776 +)erets ) , and maketh it bring (03205 +yalad ) forth (03205 +yalad ) and bud (06779 +tsamach ) , that it may give (05414 +nathan ) seed (02233 +zera( ) to the sower (02232 +zara( ) , and bread (03899 +lechem ) to the eater (00398 +)akal ) :

snow Jer\_18\_14 Will [ a man ] leave (05800 +(azab ) the {snow} (07950 +sheleg ) of Lebanon (03844 +L@banown ) [ which cometh ] from the rock (06697 +tsuwr ) of the field (07704 +sadeh ) ? [ or ] shall the cold (07119 +qar ) flowing (05140 +nazal ) waters (04325 +mayim ) that come from another (02114 +zuwr ) place be forsaken (05428 +nathash ) ?

snow Job\_06\_16 Which are blackish (06937 +qadar ) by reason (04480 +min ) of the ice (07140 +qerach ) , [ and ] wherein the {snow} (07950 +sheleg ) is hid (05956 +(alam ) :

snow Job\_09\_30 If (00518 +)im ) I wash (07364 +rachats ) myself with {snow} (07950 +sheleg ) water (01119 +b@mow ) , and make my hands (03709 +kaph ) never (01253 +bor ) so clean (02141 +zakak ) ;

snow Job\_24\_19 Drought (06723 +tsiyah ) and heat (02527 +chom ) consume (01497 +gazal ) the {snow} (07950 +sheleg ) waters (04325 +mayim ):[ so doth ] the grave (07585 +sh@)owl ) [ those which ] have sinned (02398 +chata) ) .

snow Job\_37\_06 . For he saith (00559 +)amar ) to the {snow} (07950 +sheleg ) , Be thou [ on ] the earth (00776 +)erets ) ; likewise to the small rain (01653 +geshem ) , and to the great (04306 +matar ) rain (01653 +geshem ) of his strength (05797 +(oz) ) .

snow Job\_38\_22 Hast thou entered (00935 +bow) ) into (00413 +)el ) the treasures (00214 +)owtsar ) of the {snow} (07950 +sheleg ) ? or hast thou seen (07200 +ra)ah ) the treasures (00214 +)owtsar ) of the hail (01259 +barad ) ,

snow Lam\_04\_07 Her Nazarites (05139 +naziyr ) were purer (02141 +zakak ) than {snow} (07950 +sheleg ) , they were whiter (06705 +tsachach ) than milk (02461 +chalab ) , they were more ruddy (00119 +)adam ) in body (06106 +(etsem ) than rubies (06443 +paniyn ) , their polishing (01508 +gizrah ) [ was ] of sapphire (05601 +cappiyr ) :

snow Mar\_09\_03 And his raiment (2440 -himation -) became (1096 -ginomai -) shining (4744 -stilbo -) , exceeding (3029 -lian -) white (3022 -leukos -) as {snow} (5510 -chion -) ; so (3634 -hoios -) as no (3756 -ou -) fuller (1102 -gnapheus -) on (1909 -epi -) earth (1093 -ge -) can (1410 -dunamai -) white (3021 -leukaino -) them .

snow Mat\_28\_03 His countenance (2397 -idea -) was like (5613 -hos -) lightning (0796 -astrape -) , and his raiment (1742 -enduma -) white (3022 -leukos -) as {snow} (5510 -chion -) :

snow Num\_12\_10 . And the cloud (06051 +(anan ) departed (05493 +cuwr ) from off (05921 +(al ) the tabernacle (00168 +)ohel ) ; and , behold (02009 +hinneh ) , Miriam (04813 +Miryam ) [ became ] leprous (06879 +tsara( ) , [ white ] as {snow} (07950 +sheleg ):and Aaron (00175 +)Aharown ) looked (06437 +panah ) upon Miriam (04813 +Miryam ) , and , behold (02009 +hinneh ) , [ she was ] leprous (06879 +tsara( ) .

snow Pro\_25\_13 . As the cold (06793 +tsinnah ) of {snow} (07950 +sheleg ) in the time (03117 +yowm ) of harvest (07105 +qatsiyr ) , [ so is ] a faithful (00539 +)aman ) messenger (06735 +tsiyr ) to them that send (07971 +shalach ) him:for he refresheth (07725 +shuwb ) the soul (05315 +nephesh ) of his masters (00113 +)adown ) .

snow Pro\_26\_01 . As {snow} (07950 +sheleg ) in summer (07019 +qayits ) , and as rain (04306 +matar ) in harvest (07105 +qatsiyr ) , so (03651 +ken ) honour (03519 +kabowd ) is not seemly (05000 +na)veh ) for a fool (03684 +k@ciyl ) .

snow Pro\_31\_21 She is not afraid (03372 +yare ) of the {snow} (07950 +sheleg ) for her household (01004 +bayith ):for all (03605 +kol ) her household (01004 +bayith ) [ are ] clothed (03847 +labash ) with scarlet (08144 +shaniy ) .

snow Psa\_147\_16 He giveth (05414 +nathan ) {snow} (07950 +sheleg ) like wool (06785 +tsemer ):he scattereth (06340 +pazar ) the hoarfrost (03713 +k@phowr ) like ashes (00665 +)epher ) .

snow Psa\_148\_08 Fire (00784 +)esh ) , and hail (01259 +barad ) ; {snow} (07950 +sheleg ) , and vapour (07008 +qiytowr ) ; stormy (05591 +ca(ar ) wind (07307 +ruwach ) fulfilling (06213 +(asah ) his word (01697 +dabar ) :

snow Psa\_51\_07 . Purge (02398 +chata ) me with hyssop (00231 +)ezowb ) , and I shall be clean (02891 +tahir ):wash (03526 +kabac ) me , and I shall be whiter (03835 +laban ) than {snow} (07950 +sheleg ) .

snow Psa\_68\_14 When the Almighty (07706 +Shadday ) scattered (06566 +paras ) kings (04428 +melek ) in it , it was [ white ] as {snow} (07949 +shalag ) in Salmon (06756 +Tsalmon ) .

snow Rev\_01\_14 His head (2776 -kephale -) and [ his ] hairs (2359 -thrix -) [ were ] white (3022 -leukos -) like (5616 -hosei -) wool (2053 -erion -) , as white (3022 -leukos -) as {snow} (5510 -chion -) ; and his eyes (3788 -ophthalmos -) [ were ] as a flame (5395 -phlox -) of fire (4442 -pur -) ;

snowy 1Ch\_11\_22 Benaiah (01141 +B@nayah ) the son (01121 +ben ) of Jehoiada (03111 +Yowyada( ) , the son (01121 +ben ) of a valiant (02428 +chayil ) man (00376 +)iysh ) of Kabzeel (06909 +Qabts@)el ) , who had done many (07227 +rab ) acts (06467 +po(al ) ; he slew (05221 +nakah ) two (08147 +sh@nayim ) lionlike (00739 +)ariy)el ) men (00582 +)enowsh ) of Moab (04124 +Mow)ab ):also he went (03381 +yarad ) down (03381 +yarad ) and slew (05221 +nakah ) a lion (00738 +)ariy ) in a pit (00953 +bowr ) in a {snowy} (07950 +sheleg ) day (03117 +yowm ) .

still:now 2Sa\_14\_32 And Absalom (53) answered (00559 +)amar ) Joab (03097 +Yow)ab ) , Behold (02009 +hinneh ) , I sent (07971 +shalach ) unto thee , saying (00559 +)amar ) , Come (00935 +bow ) hither , that I

may send (07971 +shalach ) thee to the king (04428 +melek ) , to say (00559 +)amar ) , Wherefore (04100 +mah ) am I come (00935 +bow) ) from Geshur (01650 +G@shuwr ) ? [ it had been ] good (02896 +towb ) for me [ to have been ] there (08033 +sham ) {still:now} (06258 +(attah ) therefore let me see (07200 +ra)ah ) the king s (04428 +melek ) face (06440 +paniym ) ; and if (00518 +)im ) there be [ any ] iniquity (05771 +(avon ) in me , let him kill (04191 +muwth ) me .

thee:know Jer\_02\_19 Thine own wickedness (07451 +ra( ) shall correct (03256 +yacar ) thee , and thy backslidings (04878 +m@shuwbah ) shall reprove (03198 +yakach ) {thee:know} (03045 +yada( ) therefore and see (07200 +ra)ah ) that [ it is ] an evil (07451 +ra( ) [ thing ] and bitter (04751 +mar ) , that thou hast forsaken (05800 +(azab ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , and that my fear (06345 +pachdah ) [ is ] not in thee , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) of hosts (06635 +tsaba ) .

thee:now 1Sa\_18\_22 And Saul (07586 +Sha)uwl ) commanded (06680 +tsavah ) his servants (05650 +(ebed ) , [ saying ] , Commune (01696 +dabar ) with David (01732 +David ) secretly (03909 +lat ) , and say (00559 +)amar ) , Behold (02009 +hinneh ) , the king (04428 +melek ) hath delight (02654 +chaphets ) in thee , and all (03605 +kol ) his servants (05650 +(ebed ) love (00157 +)ahab ) {thee:now} (06258 +(attah ) therefore be the king s (04428 +melek ) son (02859 +chathan ) in law (02860 +chathan ) .

thee:now 1Sa\_19\_02 But Jonathan (03083 +Y@hownathan ) Saul s (07586 +Sha)uwl ) son (01121 +ben ) delighted (02654 +chaphets ) much (03966 +m@(od ) in David (01732 +David ):and Jonathan (03083 +Y@hownathan ) told (05046 +nagad ) David (01732 +David ) , saying (00559 +)amar ) , Saul (07586 +Sha)uwl ) my father (1) seeketh (01245 +baqash ) to kill (04191 +muwth ) {thee:now} (06258 +(attah ) therefore , I pray (04994 +na ) thee , take heed (08104 +shamar ) to thyself until (05704 +(ad ) the morning (01242 +boqer ) , and abide (03427 +yashab ) in a secret (05643 +cether ) [ place ] , and hide (2244) thyself :

thereof:now Son\_07\_08 I said (00559 +)amar ) , I will go (05927 +(alah ) up to the palm (08558 +tamar ) tree , I will take (00270 +)achaz ) hold (00270 +)achaz ) of the boughs (05577 +cancin ) {thereof:now} (04994 +na ) also thy breasts (07699 +shad ) shall be as clusters (00811 +)eshkowl ) of the vine (01612 +gephen ) , and the smell (07381 +reyach ) of thy nose (00639 +)aph ) like apples (08598 +tappuwach ) ;

unknown 1Co\_14\_02 For he that speaketh (2980 -laleo -) in an [ {unknown} ] tongue (1100 -glossa -) speaketh (2980 -laleo -) not unto men (0444 -anthropos -) , but unto God (2316 -theos -):for no (3762 -oudeis -) man (3762 -oudeis -) understandeth (0191 -akouo -) [ him ] ; howbeit in the spirit (4151 -pneuma -) he speaketh (2980 -laleo -) mysteries (3466 -musterion -) .

unknown 1Co\_14\_04 He that speaketh (2980 -laleo -) in an [ {unknown} ] tongue (1100 -glossa -) edifieth (3618 -oikodomeo -) himself (1438 -heautou -) ; but he that prophesieth (4395 -propheteuo -) edifieth (3618 -oikodomeo -) the church (1577 -ekklesia -) .

unknown 1Co\_14\_13 Wherefore (1355 -dioper -) let him that speaketh (2980 -laleo -) in an [ {unknown} ] tongue (1100 -glossa -) pray (4336 -proseuchomai -) that he may interpret (1329 -diermeneuo -) .

unknown 1Co\_14\_14 For if (1437 -ean -) I pray (4336 -proseuchomai -) in an [ {unknown} ] tongue (1100 -glossa -) , my spirit (4151 -pneuma -) prayeth (4336 -proseuchomai -) , but my understanding (3563 -nous -) is unfruitful (0175 -akarpou -) .

unknown 1Co\_14\_19 Yet (0235 -alla -) in the church (1577 -ekklesia -) I had rather (2309 -thelo -) speak (2980 -laleo -) five (4002 -pente -) words (3056 -logos -) with my understanding (3563 -nous -) , that [ by my voice ] I might teach (2727 -katecheo -) others (0243 -allos -) also (2532 -kai -) , than (2228 -e -) ten (3463 -murioi -) thousand (3463 -murioi -) words (3056 -logos -) in an [ {unknown} ] tongue (1100 -glossa -) .

unknown 1Co\_14\_27 If (1535 -eite -) any (5100 -tis -) man speak (2980 -laleo -) in an [ {unknown} ] tongue

(1100 -glossa -) , [ let it be ] by two (1417 -duo -) , or (2228 -e -) at the most (4119 -pleion -) [ by ] three (5140 -treis -) , and [ that ] by course (3313 -meros -) ; and let one (1520 -heis -) interpret (1329 -diermeneuo -) .

unknown 2Co\_06\_09 As {unknown} (0050 -agnoeo -) , and [ yet ] well (1921 -epiginosko -) known (1921 -epiginosko -) ; as dying (0599 -apothnesko -) , and , behold (2400 -idou -) , we live (2198 -zao -) ; as chastened (3811 -paideuo -) , and not killed (2289 -thanatoo -) ;

unknown Gal\_01\_22 And was {unknown} (0050 -agnoeo -) by face (4383 -prosopon -) unto the churches (1577 -ekklesia -) of Judaea (2449 -Ioudaia -) which (3588 -ho -) were in Christ (5547 -Christos -) :

up:now Hos\_08\_08 . Israel (03478 +Yisra)el ) is swallowed (01104 +bala( ) {up:now} shall they be among the Gentiles (01471 +gowy ) as a vessel (03627 +k@liy ) wherein [ is ] no (00369 +)ayin ) pleasure (02656 +chephets ) .

us:now 2Ki\_07\_09 Then they said (00559 +)amar ) one (00376 +)iysh ) to another (07453 +rea( ) , We do (06213 +(asah ) not well (03651 +ken ):this (01931 +huw ) day (03117 +yowm ) [ is ] a day (03117 +yowm ) of good tidings (01309 +b@sowrah ) , and we hold (02814 +chashah ) our peace (02814 +chashah ):if we tarry (02442 +chakah ) till (05704 +(ad ) the morning (01242 +boqer ) light (00216 +)owr ) , some mischief (05771 +(avon ) will come (04672 +matsa ) upon {us:now} (06258 +(attah ) therefore come (03212 +yalak ) , that we may go (00935 +bow ) and tell (05046 +nagad ) the king s (04428 +melek ) household (01004 +bayith ) .

winnowed Isa\_30\_24 The oxen (00504 +)eleph ) likewise and the young asses (05895 +(ayir ) that ear (05647 +(abad ) the ground (00127 +)adamah ) shall eat (00398 +)akal ) clean (02548 +chamiyts ) provender (01098 +b@liyl ) , which (00834 +)aher ) hath been {winnowed} (02219 +zarah ) with the shovel (07371 +rachath ) and with the fan (04214 +mizreh ) .

winnoweth Rut\_03\_02 And now (06258 +(attah ) [ is ] not Boaz (01162 +Bo(az ) of our kindred (04130 +mowda(ath ) , with whose (00834 +)aher ) maidens (05291 +na(arah ) thou wast ? Behold (02009 +hinneh ) , he {winnoweth} (02219 +zarah ) barley (08184 +s@(orah ) to night (03915 +layil ) in the threshingfloor (01637 +goren ) .

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20:1 , JER , 25:5 , JER , 26:8 , JER , 26:13 , JER , 27:6 , JER , 27:16 , JER , 27:18 , JER , 28:7 , JER , 28:15 , JER , 29:1 , JER , 29:27 , JER , 30:6 , JER , 32:16 , JER , 32:36 , JER , 34:10 , JER , 34:15 , JER , 35:15 , JER , 36: 15 , JER , 36:16 , JER , 36:17 , JER , 36:22 , JER , 37:3 , JER , 37:4 , JER , 37:19 , JER , 37:20 , JER , 38:7 , JER , 38:12 , JER ,

38:25 , JER , 39:11 , JER , 39:15 , JER , 40:3 , JER , 40:4 , JER , 40:5 , JER , 40:7 , JER , 41 :1 , JER , 41:9 , JER , 41:13 , JER , 42:15 , JER , 42:21 , JER , 42: 22 , JER , 44:7 , JER , 45:3 , JER , 52:7 , JER , 52:12 now , JG , 1:1 , JG , 1:8 , JG , 1:10 , JG , 1:23 , JG , 3:1 , JG , 4:11 , JG , 6:13 , JG , 6:17 , JG , 6:39 , JG , 7:3 , JG , 8:2 , JG , 8:6 , JG , 8:10 , JG , 8:15 , JG , 9:16 , JG , 9:32 , JG , 9:38 , JG , 9:38 , JG , 11:1 , JG , 11:7 , JG , 11:8 , JG , 11:13 , JG , 11:23 , JG , 11:25 , JG , 12:6 , JG , 13:3 , JG , 13:4 , JG , 13:7 , JG , 13:12 , JG , 14: 2 , JG , 14:12 , JG , 15:3 , JG , 15:18 , JG , 16:9 , JG , 16:10 , JG , 16:27 , JG , 17:3 , JG , 17:13 , JG , 18:14 , JG , 19:9 , JG , 19:18 , JG , 19:22 , JG , 19:24 , JG , 20:3 , JG , 20:9 , JG , 20:13 , JG , 20:38 , JG , 21:1 now , JOB , 1:6 , JOB , 1:11 , JOB , 2:5 , JOB , 2:11 , JOB , 3:13 , JOB , 4:5 , JOB , 4:12 , JOB , 5:1 , JOB , 6:3 , JOB , 6:21 , JOB , 6:28 , JOB , 7:21 , JOB , 8:6 , JOB , 9: 25 , JOB , 12:7 , JOB , 13:6 , JOB , 13:18 , JOB , 13:19 , JOB , 14:16 , JOB , 16:7 , JOB , 16:19 , JOB , 17:3 , JOB , 17:10 , JOB , 17:15 , JOB , 19:6 , JOB , 19:23 , JOB , 22:21 , JOB , 24:25 , JOB , 30:1 , JOB , 30:9 , JOB , 30:16 , JOB , 32:4 , JOB , 32:14 , JOB , 33:2 , JOB , 34:16 , JOB , 35: 15 , JOB , 37:21 , JOB , 38:3 , JOB , 40:7 , JOB , 40:10 , JOB , 40:15 , JOB , 40:16 , JOB , 42:5 , JOB , 42:8 now , JOE , 2:12 now , JOH , 1:44 , JOH , 2:8 , JOH , 2:10 , JOH , 2:23 , JOH , 4:6 , JOH , 4:18 , JOH , 4:23 , JOH , 4:42 , JOH , 4:43 , JOH , 4:51 , JOH , 5:2 , JOH , 5:6 , JOH , 5:25 , JOH , 6:10 , JOH , 6:16 , JOH , 6:17 , JOH , 7:2 , JOH , 7:14 , JOH , 8:5 , JOH , 8:40 , JOH , 8:52 , JOH , 9:19 , JOH , 9:21 , JOH , 9:25 , JOH , 9:31 , JOH , 9:41 , JOH , 11:1 , JOH , 11: 5 , JOH , 11:18 , JOH , 11:22 , JOH , 11:30 , JOH , 11:57 , JOH , 12:27 , JOH , 12:31 , JOH , 12:31 , JOH , 13:1 , JOH , 13:2 , JOH , 13:7 , JOH , 13:19 , JOH , 13:23 , JOH , 13:28 , JOH , 13:31 , JOH , 13:33 , JOH , 13:36 , JOH , 13:37 , JOH , 14:29 , JOH , 15:3 , JOH , 15:22 , JOH , 15:24 , JOH , 16:5 , JOH , 16:12 , JOH , 16:19 , JOH , 16:22 , JOH , 16:29 , JOH , 16:30 , JOH , 16:31 , JOH , 16:32 , JOH , 17:5 , JOH , 17:7 , JOH , 17:11 , JOH , 17:13 , JOH , 18:14 , JOH , 18:24 , JOH , 18:36 , JOH , 18:40 , JOH , 19:23 , JOH , 19: 25 , JOH , 19:28 , JOH , 19:29 , JOH , 19:41 , JOH , 21:4 , JOH , 21:6 , JOH , 21:7 , JOH , 21:10 , JOH , 21:14 now , JON , 1:1 , JON , 1:17 , JON , 3:3 , JON , 4:3 now , JOS , 1:1 , JOS , 1:2 , JOS , 2:12 , JOS , 3:12 , JOS , 5:5 , JOS , 5:14 , JOS , 6:1 , JOS , 7:19 , JOS , 8:11 , JOS , 9:6 , JOS , 9:11 , JOS , 9:12 , JOS , 9:17 , JOS , 9: 19 , JOS , 9:23 , JOS , 9:25 , JOS , 10:1 , JOS , 12:1 , JOS , 13:1 , JOS , 13:7 , JOS , 14:10 , JOS , 14:10 , JOS , 14:11 , JOS , 14:12 , JOS , 17:8 , JOS , 18:21 , JOS , 22:4 , JOS , 22:4 , JOS , 22:7 , JOS , 22:26 , JOS , 22:31 , JOS , 24:14 , JOS , 24:23 now , JU , 1:24 , JU , 1:25 now , LU , 1:7 , LU , 1:57 , LU , 2:15 , LU , 2:29 , LU , 2: 41 , LU , 3:1 , LU , 3:9 , LU , 3:21 , LU , 4:40 , LU , 5:4 , LU , 6:21 , LU , 6:21 , LU , 6:25 , LU , 7:1 , LU , 7:6 , LU , 7:12 , LU , 7:39 , LU , 8:11 , LU , 8:22 , LU , 8:38 , LU , 9:7 , LU , 10:36 , LU , 10:38 , LU , 11:7 , LU , 11:39 , LU , 14:17 , LU , 15:25 , LU , 16:25 , LU , 18:22 , LU , 19:37 , LU , 19:42 , LU , 20:37 , LU , 21:30 , LU , 21:30 , LU , 22:1 , LU , 22:36 , LU , 23:47 , LU , 24:1 now , MAL , 1:8 , MAL , 1:9 , MAL , 2:1 , MAL , 3:10 , MAL , 3:15 now , MIC , 4:9 , MIC , 4:10 , MIC , 4:11 , MIC , 5:1 , MIC , 5:4 , MIC , 6:1 , MIC , 6:5 , MIC , 7:4 , MIC , 7:10 now , MR , 1:14 , MR , 1:16 , MR , 4:37 , MR , 5:11 , MR , 6: 35 , MR , 6:35 , MR , 8:2 , MR , 8:14 , MR , 10:30 , MR , 11:11 , MR , 12:20 , MR , 13:12 , MR , 13:28 , MR , 14:41 , MR , 15:6 , MR , 15:32 , MR , 15:42 , MR , 16:9 now , MT , 1:18 , MT , 1:22 , MT , 2:1 , MT , 3:10 , MT , 3: 15 , MT , 4:12 , MT , 8:18 , MT , 9:18 , MT , 10:2 , MT , 11:2 , MT , 11:12 , MT , 14:15 , MT , 14:24 , MT , 15:32 , MT , 21:18 , MT , 22:25 , MT , 24:32 , MT , 26:6 , MT , 26: 17 , MT , 26:20 , MT , 26:45 , MT , 26:48 , MT , 26:53 , MT , 26:59 , MT , 26:65 , MT , 26:69 , MT , 27:15 , MT , 27:42 , MT , 27:43 , MT , 27:45 , MT , 27:54 , MT , 27:62 , MT , 28:11 now , NA , 1:13 now , NE , 1:6 , NE , 1:6 , NE , 1:10 , NE , 1:11 , NE , 2:1 , NE , 2:9 , NE , 4:3 , NE , 5:5 , NE , 5:18 , NE , 6:1 , NE , 6:7 , NE , 6:7 , NE , 6:9 , NE , 7:1 , NE , 7:4 , NE , 9:1 , NE , 9:32 , NE , 10:1 , NE , 11:3 , NE , 12:1 , NE , 13:3 now , NU , 11:6 , NU , 11:23 , NU , 12:6 , NU , 12:13 , NU , 13:20 , NU , 14:15 , NU , 14:17 , NU , 14:19 , NU , 14:22 , NU , 14:41 , NU , 16:1 , NU , 16:49 , NU , 20:10 , NU , 22:4 , NU , 22:6 , NU , 22:11 , NU , 22:19 , NU , 22:22 , NU , 22:29 , NU , 22:33 , NU , 22:34 , NU , 22:38 , NU , 24:11 , NU , 24:14 , NU , 24:17 , NU , 25:14 , NU , 31:17 , NU , 32:1 now , PHM , 1:9 , PHM , 1:11 , PHM , 1:16 now , PHP , 1:5 , PHP , 1:20 , PHP , 1:30 , PHP , 2:12 , PHP , 3:18 , PHP , 4:10 , PHP , 4:15 , PHP , 4:20 now , PR , 5:7 , PR , 6:3 , PR , 7:12 , PR , 7:12 , PR , 7: 24 , PR , 8:32 now , PS , 2:10 , PS , 12:5 , PS , 17:11 , PS , 20:6 , PS , 27:6 , PS , 37:25 , PS , 39:7 , PS , 41:8 , PS , 50:22 , PS , 71:18 , PS , 74:6 , PS , 115:2 , PS , 116:14 , PS , 116:18 , PS , 118:2 , PS , 118:3 , PS , 118:4 , PS , 118:25 , PS , 118:25 , PS , 119:67 , PS , 122:8 , PS , 124:1 , PS , 129:1 now , RE , 12:10 now , RO , 1:10 , RO , 1:13 , RO , 3:19 , RO , 3:21 , RO , 4: 4 , RO , 4:19 , RO , 4:23 , RO , 5:9 , RO , 5:11 , RO , 6:8 , RO , 6:19 , RO , 6:21 , RO , 6:22 , RO , 7:6 , RO , 7:17 , RO , 7:20 , RO , 8:1 , RO , 8:9 , RO , 8:22 , RO , 11:12 , RO , 11:30 , RO , 11:31 , RO , 13:11 , RO , 13:11 , RO , 14: 15 , RO , 15:5 , RO , 15:8 , RO , 15:13 , RO , 15:23 , RO , 15:25 , RO , 15:30 , RO , 15:33 , RO , 16:17 , RO , 16:25 , RO , 16:26 now , RU , 1:1 , RU , 2:2 , RU , 2:7 , RU , 3:2 , RU , 3:11 , RU , 3:12 , RU , 4:7 , RU , 4:18 now , SOS , 3:2 , SOS , 7:8 now , ZEC , 1:4 , ZEC , 3:3 , ZEC , 3:8 , ZEC , 5:5 , ZEC , 8:11 , ZEC , 9:8 renown , DA , 9:15 renown , EZE , 16:14 , EZE , 16:15 , EZE , 34:29 , EZE , 39:13 renown , GE , 6:4 renown , NU , 16:2 renowned , EZE , 23:23 , EZE , 26:17 renowned , ISA , 14:20 renowned , NU , 1:16 snow , 2KI , 5:27 snow , 2SA , 23:20 snow , DA , 7:9 snow , EX , 4:6 snow , ISA , 1:18 , ISA , 55:10 snow , JER , 18:14

snow , JOB , 6:16 , JOB , 9:30 , JOB , 24:19 , JOB , 37:6 , JOB , 38:22 snow , LA , 4:7 snow , MR , 9:3 snow , MT , 28:3 snow , NU , 12:10 snow , PR , 25:13 , PR , 26:1 , PR , 31:21 snow , PS , 51:7 , PS , 68:14 , PS , 147:16 , PS , 148:8 snow , RE , 1:14 snowy , 1CH , 11:22 unknown , 1CO , 14:2 , 1CO , 14:4 , 1CO , 14:13 , 1CO , 14:14 , 1CO , 14:19 , 1CO , 14:27 unknown , 2CO , 6:9 unknown , AC , 17:23 unknown , GA , 1:22 winnowed , ISA , 30:24 winnoweth , RU , 3:2 English 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- also, and, but, moreover, now [often unexpressed in {English}].[ql ac 1921 # epiginosko {ep-ig-in-oc'e'-ko}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: -- ({ac-}, have, take)know(-ledge, well), perceive.[ql after 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- {after} that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).[ql already 2235 # ede {ay'-day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- {already}, (even) now (already), by this time.[ql already 2235 # ede {ay'-day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) now ({already}), by this time.[ql also 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- {also}, and, but, moreover, now [often unexpressed in English].[ql and 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- also, {and}, but, moreover, now [often unexpressed in English].[ql and 3767 # oun {oon}; apparently a primary word; (adverbially) certainly, or (conjunctively) accordingly: -- {and} (so, truly), but, now (then), so (likewise then), then, therefore, verily, wherefore.[ql any 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) {any} more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).[ql as 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not {as} yet (now), now no more (not), yet (not).[ql be 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- ({be}) ignorant(-ly), not know, not understand, unknown.[ql be 4840 # sumpareimi {soom-par'-i-mee}; from 4862 and 3918; to be at hand together, i.e. now present: -- {be} here present with. [ql before 4267 # proginosko {prog-in-oc'e'-ko}; from 4253 and 1097; to know beforehand, i.e. foresee: -- foreknow (ordain), know ({before}).[ql believe 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely {believe}, fully know (persuade), make full proof of.[ql but 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- also, and, {but}, moreover, now [often unexpressed in English].[ql but 3767 # oun {oon}; apparently a primary word; (adverbially) certainly, or (conjunctively) accordingly: -- and (so, truly), {but}, now (then), so (likewise then), then, therefore, verily, wherefore.[ql by 2235 # ede {ay'-day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) now (already), {by} this time.[ql foreknow 4267 # proginosko {prog-in-oc'e'-ko}; from 4253 and 1097; to know beforehand, i.e. foresee: -- {foreknow} (ordain), know (before).[ql full 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, fully know (persuade), make {full} proof of.[ql fully 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, {fully} know (persuade), make full proof of.[ql have 1921 # epiginosko {ep-ig-in-oc'e'-ko}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: -- (ac-, {have}, take)know(-ledge, well), perceive.[ql henceforth 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, {henceforth} (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not). [ql here 4840 # sumpareimi {soom-par'-i-mee}; from 4862 and 3918; to be at hand together, i.e. now present: -- be {here} present with.[ql hereafter 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth ({hereafter}) not, no longer (more), not as yet (now), now no more (not), yet (not).[ql ignorant 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- (be) {ignorant}(-ly), not know, not understand, unknown.[ql in 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- also, and, but, moreover, now [often unexpressed {in} English].[ql know 2467 # isemi {is'-ay-mee}; assumed by some as the base of cert. irregular forms of 1942; to know: -- {know}].[ql know 4267 # proginosko {prog-in-oc'e'-ko}; from 4253 and 1097; to know beforehand, i.e. foresee: -- foreknow (ordain), {know} (before).[ql know 1231 # diaginosko {dee-ag-in-o'-sko}; from 1223 and 1097; to know thoroughly, i.e. ascertain exactly: -- (would) enquire, {know} the uttermost.[ql know 1987 # epistamai {ep-is'-tam-ah-ee}; apparently a middle voice of 2186 (with 3563 implied); to put the mind upon, i.e. comprehend, or be acquainted with: -- {know}, understand.[ql

know 3877 # parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- attain, follow, fully {know}, have understanding.[ql know 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, fully {know} (persuade), make full proof of.[ql know 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- (be) ignorant(-ly), not {know}, not understand, unknown.[ql know 4894 # suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, {know}, be privy, be ware of.[ql know 1097 # ginosko {ghin-occe'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) {know}(-ledge), perceived, be resolved, can speak, be sure, understand.[ql know 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) {know}(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql likewise 3767 # oun {oon}; apparently a primary word; (adverbially) certainly, or (conjunctively) accordingly: -- and (so, truly), but, now (then), so ({likewise} then), then, therefore, verily, wherefore.[ql longer 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no {longer} (more), not as yet (now), now no more (not), yet (not). [ql make 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, fully know (persuade), {make} full proof of.[ql more 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no {more} (not), yet (not).[ql more 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer ({more}), not as yet (now), now no more (not), yet (not).[ql more 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any {more}, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).[ql moreover 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- also, and, but, {moreover}, now [often unexpressed in English].[ql most 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- {most} surely believe, fully know (persuade), make full proof of.[ql no 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now {no} more (not), yet (not).[ql no 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, {no} longer (more), not as yet (now), now no more (not), yet (not).[ql not 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- (be) ignorant(-ly), {not} know, not understand, unknown.[ql not 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- (be) ignorant(-ly), not know, {not} understand, unknown.[ql not 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet ({not}).[ql not 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) {not}, no longer (more), not as yet (now), now no more (not), yet (not).[ql not 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), {not} as yet (now), now no more (not), yet (not).[ql not 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), ({not}) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).[ql not 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).[ql not 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more ({not}), yet (not).[ql now 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[-after], hither[-to], (even) {now}, (this) present.[ql now 1211 # de {day}; probably akin to 1161; a particle of

emphasis or explicitness; now, then, etc.: -- also, and, doubtless, {now}, therefore.[ql now 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- also, and, but, moreover, {now} [often unexpressed in English].[ql now 2235 # ede {ay'-day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) {now} (already), by this time.[ql now 2089 # eti {et'ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), {now}, still, yet.[ql now 3570 # nuni {noo-nee'}; a prolonged form of 3568 for emphasis; just now: -- {now}.[ql now 3569 # tanun {tan-oon'}; or ta nun {tah noon}; from neuter plural of 3588 and 3568; the things now, i.e. (adverbially) at present: -- (but) {now}.[ql now 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, moreover, {now}, + it remaineth, then.[ql now 3767 # oun {oon}; apparently a primary word; (adverbially) certainly, or (conjunctionally) accordingly: -- and (so, truly), but, {now} (then), so (likewise then), then, therefore, verily, wherefore.[ql now 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), {now} no more (not), yet (not).[ql now 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet ({now}), now no more (not), yet (not).[ql of 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, fully know (persuade), make full proof {of}.[ql often 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- also, and, but, moreover, now [{often} unexpressed in English].[ql ordain 4267 # proginosko {prog-in-occe'-ko}; from 4253 and 1097; to know beforehand, i.e. foresee: -- foreknow ({ordain}), know (before).[ql perceive 1921 # epiginosko {ep-ig-in-occe'-ko}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: -- (ac-, have, take)know(-ledge, well), {perceive}.[ql persuade 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, fully know ({persuade}), make full proof of.[ql present 4840 # sumpareimi {soom-par'-i-mee}; from 4862 and 3918; to be at hand together, i.e. now present: -- be here {present} with.[ql proof 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, fully know (persuade), make full {proof} of.[ql read 0314 # anaginosko {an-ag-in-occe'-ko}; from 303 and 1097; to know again, i.e. (by extension) to read: -- {read}.[ql snow 5510 # chion {khee-one'}; perhaps akin to the base of 5490 (5465) or 5494 (as descending or empty); snow: -- {snow}.[ql so 3767 # oun {oon}; apparently a primary word; (adverbially) certainly, or (conjunctionally) accordingly: -- and ({so}, truly), but, now (then), so (likewise then), then, therefore, verily, wherefore.[ql so 3767 # oun {oon}; apparently a primary word; (adverbially) certainly, or (conjunctionally) accordingly: -- and (so, truly), but, now (then), {so} (likewise then), then, therefore, verily, wherefore.[ql surely 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most {surely} believe, fully know (persuade), make full proof of.[ql takeknow 1921 # epiginosko {ep-ig-in-occe'-ko}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: -- (ac-, have, {take)know}(-ledge, well), perceive.[ql that 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after {that} (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).[ql the 1231 # diaginosko {dee-ag-in-o'-sko}; from 1223 and 1097; to know thoroughly, i.e. ascertain exactly: -- (would) enquire, know {the} uttermost.[ql then 3767 # oun {oon}; apparently a primary word; (adverbially) certainly, or (conjunctionally) accordingly: -- and (so, truly), but, now (then), so (likewise then), {then}, therefore, verily, wherefore.[ql then 3767 # oun {oon}; apparently a primary word; (adverbially) certainly, or (conjunctionally) accordingly: -- and (so, truly), but, now (then), so (likewise {then}), so (likewise then), then, therefore, verily, wherefore.[ql then 3767 # oun {oon}; apparently a primary word; (adverbially) certainly, or (conjunctionally) accordingly: -- and (so, truly), but, now (then), so (likewise {then}), then, therefore, verily, wherefore.[ql therefore 3767 # oun {oon}; apparently a primary word; (adverbially) certainly, or (conjunctionally) accordingly: -- and (so, truly), but, now (then), so (likewise then), then, {therefore}, verily, wherefore.[ql this 2235 # ede {ay'-day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) now (already), by {this} time.[ql this 4594 # semeron {say'-mer-on}; neuter (as adverb) of a presumed compound of the art. 3588 and 2250; on the (i.e. this) day (or night current or just passed); generally, now (i.e. at present, hitherto): -- {this} (to-)day.[ql time 2235 # ede {ay'-day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) now (already), by this {time}.[ql today 4594 # semeron {say'-mer-on}; neuter (as adverb) of a presumed compound of the art. 3588 and 2250; on the (i.e. this) day (or night current or just passed); generally, now (i.e. at present, hitherto): -- this ({to-)day}.[ql truly 3767 # oun



{oon}; apparently a primary word; (adverbially) certainly, or (conjunctively) accordingly: -- and (so, {truly}), but, now (then), so (likewise then), then, therefore, verily, wherefore.[ql understand 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- (be) ignorant(-ly), not know, not {understand}, unknown.[ql unexpressed 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- also, and, but, moreover, now [often {unexpressed} in English].[ql unknown 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- (be) ignorant(-ly), not know, not understand, {unknown}].[ql uttermost 1231 # diaginosko {dee-ag-in-o'-sko}; from 1223 and 1097; to know thoroughly, i.e. ascertain exactly: -- (would) enquire, know the {uttermost}].[ql verily 3767 # oun {oon}; apparently a primary word; (adverbially) certainly, or (conjunctively) accordingly: -- and (so, truly), but, now (then), so (likewise then), then, therefore, {verily}, wherefore.[ql well 1921 # epiginosko {ep-ig-in-oc'e'-ko}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: -- (ac-, have, take)know(-ledge, {well}), perceive.[ql wherefore 3767 # oun {oon}; apparently a primary word; (adverbially) certainly, or (conjunctively) accordingly: -- and (so, truly), but, now (then), so (likewise then), then, therefore, verily, {wherefore}].[ql with 4840 # sumpareimi {soom-par'-i-mee}; from 4862 and 3918; to be at hand together, i.e. now present: -- be here present {with}].[ql would 1231 # diaginosko {dee-ag-in-o'-sko}; from 1223 and 1097; to know thoroughly, i.e. ascertain exactly: -- ({would}) enquire, know the uttermost.[ql yet 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as {yet} (now), now no more (not), yet (not).[ql yet 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), {yet} (not).[ql now Interlinear Index Study now GEN 002 023 And Adam <00120 +>adam > said <00559 +>amar > , This <02063 +zo>th > [ is ] {now} <06471 +pa bone <06106 + of my bones <06106 + , and flesh <01320 +basar > of my flesh <01320 +basar > : she shall be called <07121 +qara> > Woman <00802 +>ishshah > , because <03588 +kiy > she was taken <03947 +laqach > out of Man <00376 +>iysh > . Now GEN 003 001 . {Now} the serpent <05175 +nachash > was more subtil <06175 + than any <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > which <00834 +>aher > the LORD <03068 +Y@hovah > God <00430 +>elohiym > had made <06213 + . And he said <00559 +>amar > unto the woman <00802 +>ishshah > , Yea , hath God <00430 +>elohiym > said <00559 +>amar > , Ye shall not eat <00398 +>akal > of every <03605 +kol > tree <06086 + of the garden <01588 +gan >? now GEN 003 022 . And the LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +>amar > , Behold <02005 +hen > , the man <00120 +>adam > is become <01961 +hayah > as one <00259 +>echad > of us , to know <03045 +yada< > good <02896 +towb > and evil <07451 +ra< > : and {now} <06258 + , lest <06435 +pen > he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and take <03947 +laqach > also <01571 +gam > of the tree <06086 + of life <02416 +chay > , and eat <00398 +>akal > , and live <02425 +chayay > for ever <05769 + : now GEN 004 011 And {now} <06258 + [ art ] thou cursed <00779 +>arar > from the earth <00127 +>adamah > , which <00834 +>aher > hath opened <06475 +patsah > her mouth <06310 +peh > to receive <03947 +laqach > thy brother s <00251 +>ach > blood <01818 +dam > from thy hand <03027 +yad > ; Now GEN 010 001 . {Now} these <00428 +>el - leh > [ are ] the generations <08435 +towl@dah > of the sons <01121 +ben > of Noah <05146 +Noach > , Shem <08035 +Shem > , Ham <02526 +Cham > , and Japheth <03315 +Yepheth > : and unto them were sons <01121 +ben > born <03205 +yalad > after <00310 +>achar > the flood <03999 +mabbuwl > . now GEN 011 006 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Behold <02005 +hen > , the people <05971 + [ is ] one <00259 +>echad > , and they have all <03605 +kol > one <00259 +>echad > language <08193 +saphah > ; and this <02088 +zeh > they begin <02490 +chalal > to do <06213 + : and {now} <06258 + nothing will be restrained <01219 +batsar > from them , which they have imagined <02161 +zamam > to do <06213 + . Now GEN 011 027 . {Now} these <00428 +>el - leh > [ are ] the generations <08435 +towl@dah > of Terah <08646 +Terach > : Terah <08646 +Terach > begat <03205 +yalad > Abram <87> , Nahor <005152 + +Q@riyowth Nachowr > , and Haran <02309 +chedel > ; and Haran <02309 +chedel > begat <03205 +yalad > Lot <03876 +Lowt > . Now GEN 012 001 . {Now} the LORD <03068 +Y@hovah > had said <00559 +>amar > unto Abram <87> , Get <03212 +yalak > thee out of thy country <00776 +>erets > , and from thy kindred <04138 +mowledeth > , and from thy father s <1> house <01004 +bayith > , unto a land <00776 +>erets > that I will shew <07200 +ra>ah > thee: now GEN 012 011 And it came <01961 +hayah > to pass , when <00834 +>aher > he was come <07126 +qarab > near <07126 +qarab > to enter <00935 +bow> > into <00935 +bow> > Egypt <04714 +Mitsrayim > , that he said <00559 +>amar > unto Sarai <08297 +Saray > his wife <00802 +>ishshah > , Behold <02009 +hinneh > {now} <04994 +na> > , I know <03045 +yada< > that thou [ art ] a fair

<03303 +yapheh > woman <00802 +>ishshah > to look <04258 +Machalath > upon : now GEN 012 019 Why  
 <04100 +mah > saidst <00559 +>amar > thou , She [ is ] my sister <00269 +>achowth > ? so I might have taken  
 <03947 +laqach > her to me to wife <00802 +>ishshah > : {now} <06258 + therefore behold <02009 +hinneh >  
 thy wife <00802 +>ishshah > , take <03947 +laqach > [ her ] , and go <03212 +yalak > thy way . now GEN 013  
 014 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Abram <87> , after <00310 +>achar >  
 that Lot <03876 +Lowt > was separated <06504 +parad > from him , Lift <05375 +nasa> > up {now} thine eyes  
 <05869 + , and look <07200 +ra>ah > from the place <04725 +maqowm > where <00834 +>aher > thou art  
 northward <06828 +tsaphown > , and southward <05045 +negeb > , and eastward <06924 +qedem > , and  
 westward <03220 +yam > : now GEN 015 005 And he brought <03318 +yatsa> > him forth <03318 +yatsa> >  
 abroad <02351 +chuwts > , and said <00559 +>amar > , Look <05027 +nabat > {now} <04994 +na> > toward  
 heaven <08064 +shamayim > , and tell <05608 +caphar > the stars <03556 +kowkab > , if <00518 +>im > thou  
 be able <03201 +yakol > to number <05608 +caphar > them : and he said <00559 +>amar > unto him , So  
 <03541 +koh > shall thy seed <02233 +zera<> > be . Now GEN 016 001 . {Now} Sarai <08297 +Saray > Abram s  
 <87> wife <00802 +>ishshah > bare <03205 +yalad > him no <03808 +lo> > children : and she had an handmaid  
 <08198 +shiphchah > , an Egyptian <04713 +Mitsriy > , whose name <08034 +shem > [ was ] Hagar <01904  
 +Hagar > . now GEN 016 002 And Sarai <08297 +Saray > said <00559 +>amar > unto Abram <87> , Behold  
 <02009 +hinneh > {now} <04994 +na> > , the LORD <03068 +Y@hovah > hath restrained <06113 + me from  
 bearing <03205 +yalad > : I pray <04994 +na> > thee , go <00935 +bow> > in unto my maid <08198 +shiphchah  
 > ; it may <00194 +>uwlay > be that I may obtain <01129 +banah > children <01129 +banah > by her . And  
 Abram <87> hearkened <08085 +shama<> > to the voice <06963 +qowl > of Sarai <08297 +Saray > . now GEN  
 018 003 And said <00559 +>amar > , My Lord <00136 +>Adonay > , if <00518 +>im > {now} <04994 +na> > I  
 have found <04672 +matsa> > favour <02580 +chen > in thy sight <05869 + , pass <05674 + not away , I pray  
 <04994 +na> > thee , from thy servant <05650 + : Now GEN 018 011 {Now} Abraham <85> and Sarah <08283  
 +Sarah > [ were ] old <02205 +zaqen > [ and ] well stricken <00935 +bow> > in age <03117 +yowm > ; [ and ] it  
 ceased <02308 +chadal > to be with Sarah <08283 +Sarah > after the manner <00734 +>orach > of women  
 <00802 +>ishshah > . now GEN 018 021 I will go <03381 +yarad > down <03381 +yarad > {now} <04994 +na>  
 > , and see <07200 +ra>ah > whether they have done <06213 + altogether <03617 +kalah > according to the cry  
 <06818 +tsa of it , which is come <00935 +bow> > unto me ; and if <00518 +>im > not , I will know <03045  
 +yada<> . now GEN 018 027 And Abraham <85> answered <06030 + and said <00559 +>amar > , Behold  
 <02009 +hinneh > {now} <04994 +na> > , I have taken <02974 +ya>al > upon me to speak <01696 +dabar >  
 unto the Lord <00136 +>Adonay > , which <00595 +>anokiy > [ am but ] dust <06083 + and ashes <00665  
 +>epher > : now GEN 018 031 And he said <00559 +>amar > , Behold <02009 +hinneh > {now} <04994 +na>  
 > , I have taken <02974 +ya>al > upon me to speak <01696 +dabar > unto the Lord <00136 +>Adonay > :  
 Peradventure <00194 +>uwlay > there <08033 +sham > shall be twenty <06242 + found <04672 +matsa> > there  
 <08033 +sham > . And he said <00559 +>amar > , I will not destroy <07843 +shachath > [ it ] for twenty s  
 <06242 + sake <05668 + . now GEN 019 002 And he said <00559 +>amar > , Behold <02009 +hinneh > {now}  
 <04994 +na> > , my lords <00113 +>adown > , turn <05493 +cuwr > in , I pray <04994 +na> > you , into <00413  
 +>el > your servant s <05650 + house <01004 +bayith > , and tarry <03885 +luwn > all <03885 +luwn > night ,  
 and wash <07364 +rachats > your feet <07272 +regel > , and ye shall rise <07925 +shakam > up early <07925  
 +shakam > , and go <01980 +halak > on your ways <01870 +derek > . And they said <00559 +>amar > , Nay ;  
 but we will abide <03885 +luwn > in the street <07339 +r@chob > all <03885 +luwn > night . now GEN 019 008  
 Behold <02009 +hinneh > {now} <04994 +na> > , I have two <08147 +sh@nayim > daughters <01363 +gobahh  
 > which <00834 +>aher > have not known <03045 +yada<> man <00376 +>iysh > ; let me , I pray <04994 +na>  
 > you , bring <03318 +yatsa> > them out unto you , and do <06213 + ye to them as [ is ] good <02896 +towb > in  
 your eyes <05869 + : only unto these <00428 +>el - leh > men <00582 +>enowsh > do <06213 + nothing ; for  
 therefore came <00935 +bow> > they under the shadow <06738 +tsel > of my roof <06982 +qowrah > . now  
 GEN 019 009 And they said <00559 +>amar > , Stand <05066 +nagash > back <01973 +hal@ah > . And they  
 said <00559 +>amar > [ again ] , This one <00259 +>echad > [ fellow <07453 +rea<> ] came <00935 +bow> >  
 in to sojourn <01481 +guwr > , and he will needs be a judge <08199 +shaphat > : {now} <06288 +p@>orah >  
 will we deal worse <07489 +ra upon the man <00376 +>iysh > , [ even ] Lot <03876 +Lowt > , and came <05066  
 +nagash > near <05066 +nagash > to break <07665 +shabar > the door <01817 +deleth > . now GEN 019 019  
 Behold <02009 +hinneh > {now} <04994 +na> > , thy servant <05650 + hath found <04672 +matsa> > grace  
 <02580 +chen > in thy sight <05869 + , and thou hast magnified <01431 +gadal > thy mercy <02617 +cheded > ,  
 which <00834 +>aher > thou hast shewed <06213 + unto me in saving <02421 +chayah > my life <05315  
 +nephesh > ; and I cannot escape <04422 +malat > to the mountain <02022 +har > , lest <06435 +pen > some evil

<07451 +ra< > take <01692 +dabaq > me , and I die <04191 +muwth > : now GEN 019 020 Behold <02009 +hinneh > {now} <04994 +na> > , this <02063 +zo>th > city <05892 + [ is ] near <07138 +qarowb > to flee <05127 +nuwc > unto , and it [ is ] a little <04705 +mits one : Oh <04994 +na> > , let me escape <04422 +malat > thither , ( [ is ] it not a little <04705 +mits one ? ) and my soul <05315 +nephesh > shall live <02421 +chayah > . Now GEN 020 007 {Now} <06258 + therefore restore <07725 +shuwb > the man <00376 +>iysh > [ his ] wife <00802 +>ishshah > ; for he [ is ] a prophet <05030 +nabiy> > , and he shall pray <06419 +palal > for thee , and thou shalt live <02421 +chayah > : and if <00518 +>im > thou restore <07725 +shuwb > [ her ] not , know <03045 +yada< > thou that thou shalt surely <03588 +kiy > die <04191 +muwth > , thou , and all <03605 +kol > that [ are ] thine . Now GEN 021 023 {Now} <06258 + therefore swear <07650 +shaba< > unto me here <02008 +hennah > by God <00430 +>elohiym > that thou wilt not deal falsely <08266 +shaqar > with me , nor with my son <05220 +neked > , nor with my son s <05220 +neked > son <05220 +neked > : [ but ] according to the kindness <02617 +cheded > that I have done <06213 + unto thee , thou shalt do <06213 + unto me , and to the land <00776 +>erets > wherein <00834 +>aher > thou hast sojourned <01481 +guwr > . now GEN 022 002 And he said <00559 +>amar > , Take <03947 +laqach > {now} <04994 +na> > thy son <01121 +ben > , thine only <03173 +yachiyd > [ son ] Isaac <03327 +Yitschaq > , whom <00834 +>aher > thou lovest <00157 +>ahab > , and get <03212 +yalak > thee into <00413 +>el > the land <00776 +>erets > of Moriah <04179 +Mowriyah > ; and offer <05927 + him there <08033 +sham > for a burnt <05930 + offering upon one <00259 +>echad > of the mountains <02022 +har > which <00834 +>aher > I will tell <00559 +>amar > thee of . now GEN 022 012 And he said <00559 +>amar > , Lay <07971 +shalach > not thine hand <03027 +yad > upon the lad <05288 +na , neither <00408 +>al > do <06213 + thou any <03972 +m@uwmah > thing unto him : for {now} <06258 + I know <03045 +yada< > that thou fearest <03373 +yare> > God <00430 +>elohiym > , seeing <07200 +ra>ah > thou hast not withheld <02820 +chasak > thy son <01121 +ben > , thine only <03162 +yachad > [ son ] from me . now GEN 024 042 And I came <00935 +bow> > this day <03117 +yowm > unto the well <05869 + , and said <00559 +>amar > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of my master <00113 +>adown > Abraham <85> , if <00518 +>im > {now} <04994 +na> > thou do prosper <06743 +tsalach > my way <01870 +derek > which <00834 +>aher > I go <01980 +halak > : now GEN 024 049 And {now} <06258 + if <00518 +>im > ye will deal <06213 + kindly <02617 +cheded > and truly <00571 +>emeth > with my master <00113 +>adown > , tell <05046 +nagad > me : and if <00518 +>im > not , tell <05046 +nagad > me ; that I may turn <06437 +panah > to the right <03225 +yamiyn > hand <03225 +yamiyn > , or <00176 +>ow > to the left <08040 +s@mo>wl > . Now GEN 025 012 {Now} these <00428 +>el - leh > [ are ] the generations <08435 +towl@dah > of Ishmael <03458 +Yishmal > , Abraham s <85> son <01121 +ben > , whom <00834 +>aher > Hagar <01904 +Hagar > the Egyptian <04713 +Mitsriy > , Sarah s <08283 +Sarah > handmaid <08198 +shiphchah > , bare <03205 +yalad > unto Abraham <85> : now GEN 026 022 And he removed <06275 + from thence <08033 +sham > , and digged <02658 +chaphar > another <00312 +>acher > well <00875 +@>er > ; and for that they strove <07378 +riyb > not : and he called <07121 +qara> > the name <08034 +shem > of it Rehoboth <07344 +R@chobowth > ; and he said <00559 +>amar > , For {now} <06258 + the LORD <03068 +Y@hovah > hath made room <07337 +rachab > for us , and we shall be fruitful <06509 +parah > in the land <00776 +>erets > . now GEN 026 028 And they said <00559 +>amar > , We saw <07200 +ra>ah > certainly that the LORD <03068 +Y@hovah > was with thee : and we said <00559 +>amar > , Let there be {now} <04994 +na> > an oath <00423 +>alah > betwixt <00996 +beyn > us , [ even ] betwixt <00996 +beyn > us and thee , and let us make <03772 +karath > a covenant <01285 +b@riyth > with thee ; now GEN 026 029 That thou wilt do <06213 + us no <03808 +lo> > hurt <07451 +ra< > , as we have not touched <05060 +naga< > thee , and as we have done <06213 + unto thee nothing <07535 +raq > but good <02896 +towb > , and have <01961 +hayah > sent <07971 +shalach > thee away in peace <07965 +shalowm > : thou [ art ] {now} <06258 + the blessed <01288 +barak > of the LORD <03068 +Y@hovah > . now GEN 027 002 And he said <00559 +>amar > , Behold <02009 +hinneh > {now} <04994 +na> > , I am old <02204 +zaqen > , I know <03045 +yada< > not the day <03117 +yowm > of my death <04194 +maveth > : Now GEN 027 003 {Now} <06258 + therefore take <05375 +nasa> > , I pray <04994 +na> > thee , thy weapons <03627 +k@liy > , thy quiver <08522 +t@liy > and thy bow <07198 +qesheth > , and go <03318 +yatsa> > out to the field <07704 +sadeh > , and take <06679 +tsuwd > me [ some ] venison <06720 +tseydah > ; Now GEN 027 008 {Now} <06258 + therefore , my son <01121 +ben > , obey <08085 +shama< > my voice <06963 +qowl > according to that which <00834 +>aher > I command <06680 +tsavah > thee . now GEN 027 009 Go <03212 +yalak > {now} <04994 +na> > to the flock <06629 +tso>n > , and fetch <03947 +laqach > me from thence <08033 +sham > two <08147 +sh@nayim > good <02896 +towb > kids <01423 +g@diy > of the goats <05795 + ; and I will make <06213 + them savoury <04303 +mat meat for thy father <1> , such as he loveth <00157 +>ahab > : now GEN 027 026 And his father <1> Isaac <03327 +Yitschaq > said <00559 +>amar > unto him ,

Come <05066 +nagash > near <05066 +nagash > {now} <04994 +na> > , and kiss <05401 +nashaq > me , my son <01121 +ben > . now GEN 027 036 And he said <00559 +>amar > , Is not he rightly <03588 +kiy > named Jacob <03290 +Ya ? for he hath supplanted <06117 + me these <02088 +zeh > two <06471 +pa times <06471 +pa : he took <03947 +laqach > away my birthright <01062 +b@kowrah > ; and , behold <02009 +hinneh > , {now} <06258 + he hath taken <03947 +laqach > away my blessing <01293 +B@rakah > . And he said <00559 +>amar > , Hast thou not reserved <00680 +>atsal > a blessing <01293 +B@rakah > for me ? now GEN 027 037 And Isaac <03327 +Yitschaq > answered <06030 + and said <00559 +>amar > unto Esau <06215 + , Behold <02005 +hen > , I have made <07760 +suwm > him thy lord <01376 +g@biyr > , and all <03605 +kol > his brethren <00251 +>ach > have I given <05414 +nathan > to him for servants <05650 + ; and with corn <01715 +dagan > and wine <08492 +tiyrowsh > have I sustained <05564 +camak > him : and what <04100 +mah > shall I do <06213 + {now} <00645 +>ephow > unto thee , my son <01121 +ben > ? Now GEN 027 043 {Now} <06258 + therefore , my son <01121 +ben > , obey <08085 +shama< > my voice <06963 +qowl > ; and arise <06965 +quwm > , flee <01272 +barach > thou to Laban <03837 +Laban > my brother <00251 +>ach > to Haran <02771 +Charan > ; now GEN 029 032 And Leah <03812 +Le>ah > conceived <02030 +hareh > , and bare <03205 +yalad > a son <01121 +ben > , and she called <07121 +qara> > his name <08034 +shem > Reuben <07205 +R@>uwben > : for she said <00559 +>amar > , Surely <03588 +kiy > the LORD <03068 +Y@hovah > hath looked <07200 +ra>ah > upon my affliction <06040 + ; {now} <06258 + therefore <03588 +kiy > my husband <00376 +>iysh > will love <00157 +>ahab > me . Now GEN 029 034 And she conceived <02030 +hareh > again <05750 + , and bare <03205 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , {Now} this time <06471 +pa will my husband <00376 +>iysh > be joined <03867 +lavah > unto me , because <03588 +kiy > I have born <03205 +yalad > him three <07969 +shalowsh > sons <01121 +ben > : therefore was his name <08034 +shem > called <07121 +qara> > Levi <03878 +Leviy > . Now GEN 029 035 And she conceived <02030 +hareh > again <05750 + , and bare <03205 +yalad> a son <01121 +ben > : and she said <00559 +>amar > , {Now} will I praise <03034 +yadah > the LORD <03068 +Y@hovah > : therefore she called <07121 +qara> > his name <08034 +shem > Judah <03063 +Y@huwdah > ; and left <05975 + bearing <03205 +yalad > . now GEN 030 020 And Leah <03812 +Le>ah > said <00559 +>amar > , God <00430 +>elohiym > hath endued <02064 +zabad > me [ with ] a good <02896 +towb > dowry <02065 +zebed > ; {now} <06471 +pa will my husband <00376 +>iysh > dwell <02082 +zabal > with me , because <03588 +kiy > I have born <03205 +yalad > him six <08337 +shesh > sons <01121 +ben > : and she called <07121 +qara> > his name <08034 +shem > Zebulun <02074 +Z@buwlwn > . now GEN 030 030 For [ it was ] little <04592 +m@ which <00834 +>aher > thou hadst before <06440 +paniym > I [ came ] , and it is [ now ] increased <06555 +parats > unto a multitude <07230 +rob > ; and the LORD <03068 +Y@hovah > hath blessed <01288 +barak > thee since my coming <07272 +regel > : and {now} <06258 + when <04970 +mathay > shall I provide <06213 + for mine own house <01004 +bayith > also <01571 +gam > ? now GEN 030 030 For [ it was ] little <04592 +m@ which <00834 +>aher > thou hadst before <06440 +paniym > I [ came ] , and it is [ {now} ] increased <06555 +parats > unto a multitude <07230 +rob > ; and the LORD <03068 +Y@hovah > hath blessed <01288 +barak > thee since my coming <07272 +regel > : and now <06258 + when <04970 +mathay > shall I provide <06213 + for mine own house <01004 +bayith > also <01571 +gam > ? now GEN 031 012 And he said <00559 +>amar > , Lift <05375 +nasa> > up {now} <04994 +na> > thine eyes <05869 + , and see <07200 +ra>ah > , all <03605 +kol > the rams <06260 + which leap <05927 + upon the cattle <06629 +tso>n > [ are ] ringstraked <06124 + , speckled <05348 +naqod > , and grised <01261 +barod > : for I have seen <07200 +ra>ah > all <03605 +kol > that Laban <03837 +Laban > doeth <06213 + unto thee . now GEN 031 013 I [ am ] the God <00410 +>el > of Bethel <01008 +Beyth - >El > , where <00834 +>aher > thou anointedst <04886 +mashach > the pillar <04676 +matstsebah > , [ and ] where <00834 +>aher > thou vowedst <05087 +nadar > a vow <05088 +neder > unto me : {now} <06258 + arise <06965 +quwm > , get <03318 +yatsa> > thee out from this <02063 +zo>th > land <00776 +>erets > , and return <07725 +shuwb > unto the land <00776 +>erets > of thy kindred <04138 +mowledeth > . now GEN 031 016 For all <03605 +kol > the riches <06239 + which <00834 +>aher > God <00430 +>elohiym > hath taken <05337 +natsal > from our father <1> , that [ is ] ours , and our children s <01121 +ben > : {now} <06258 + then , whatsoever God <00430 +>elohiym > hath said <00559 +>amar > unto thee , do <06213 + . Now GEN 031 025 . Then Laban <03837 +Laban > overtook <05381 +nasag > Jacob <03290 +Ya . {Now} Jacob <03290 +Ya had pitched <08628 +taqa< > his tent <00168 +>ohel > in the mount <02022 +har > : and Laban <03837 +Laban > with his brethren <00251 +>ach > pitched <08628 +taqa< > in the mount <02022 +har > of Gilead <01568 +Gil . now GEN 031 028 And hast not suffered <05203 +natash > me to kiss <05401 +nashaq > my sons <01121 +ben > and my daughters <01363 +gobahh > ? thou hast {now} <06258 + done foolishly <05528 +cakal > in [ so ] doing <06213 + . now GEN 031 030 And {now} <06258 + , [ though ] thou wouldst needs be gone <01980 +halak > , because <03588

+kiy > thou sore longedst <03700 +kacaph > after thy father s <1> house <01004 +bayith > , [ yet ] wherefore <04100 +mah > hast thou stolen <01589 +ganab > my gods <00430 +>elohiym > ? Now GEN 031 034 {Now} Rachel <07354 +Rachel > had taken <03947 +laqach > the images <08655 +t@raphiym > , and put <07760 +suwm > them in the camel s <01581 +gamal > furniture <03733 +kar > , and sat <03427 +yashab > upon them . And Laban <03837 +Laban > searched <04959 +mashash > all <03605 +kol > the tent <00168 +>ohel > , but found <04672 +matsa> > [ them ] not . now GEN 031 042 Except <03884 +luwle> > the God <00430 +>elohiym > of my father <1> , the God <00430 +>elohiym > of Abraham <85> , and the fear <06343 +pachad > of Isaac <03327 +Yitschaq > , had been <01961 +hayah > with me , surely <03588 +kiy > thou hadst sent <07971 +shalach > me away {now} <06258 + empty <07387 +reyqam > . God <00430 +>elohiym > hath seen <07200 +ra>ah > mine affliction <06040 + and the labour <03018 +y@giya< > of my hands <03709 +kaph > , and rebuked <03198 +yakach > [ thee ] yesternight <00570 +>emesh > . Now GEN 031 044 {Now} <06258 + therefore come <03212 +yalak > thou , let us make <03772 +karath > a covenant <01285 +b@riyth > , I and thou ; and let it be for a witness <05707 + between <00996 +beyn > me and thee . now GEN 032 004 And he commanded <06680 +tsavah > them , saying <00559 +>amar > , Thus <03541 +koh > shall ye speak <00559 +>amar > unto my lord <00113 +>adown > Esau <06215 + ; Thy servant <05650 + Jacob <03290 +Ya saith <00559 +>amar > thus <03541 +koh > , I have sojourned <01481 +guwr > with Laban <03837 +Laban > , and stayed <00309 +>achar > there until <05704 + {now} <06258 + : now GEN 032 010 I am not worthy <06994 +qaton > of the least <06994 +qaton > of all <03605 +kol > the mercies <02617 +checed > , and of all <03605 +kol > the truth <00571 +>emeth > , which <00834 +>aher > thou hast shewed <06213 + unto thy servant <05650 + ; for with my staff <04731 +maqel > I passed <05674 + over <05674 + this <02088 +zeh > Jordan <03383 +Yarden > ; and {now} <06258 + I am become <01961 +hayah > two <08147 +sh@nayim > bands <04264 +machaneh > . now GEN 033 010 And Jacob <03290 +Ya said <00559 +>amar > , Nay <00408 +>al > , I pray <04994 +na> > thee , if <00518 +>im > {now} <04994 +na> > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , then receive <03947 +laqach > my present <04503 +minchah > at my hand <03027 +yad > : for therefore I have seen <07200 +ra>ah > thy face <06440 +paniym > , as though I had seen <07200 +ra>ah > the face <06440 +paniym > of God <00430 +>elohiym > , and thou wast pleased <07521 +ratsah > with me . now GEN 033 015 And Esau <06215 + said <00559 +>amar > , Let me {now} <04994 +na> > leave <03322 +yatsag > with thee [ some ] of the folk <05971 + that [ are ] with me . And he said <00559 +>amar > , What <04100 +mah > needeth it ? let me find <04672 +matsa> > grace <02580 +chen > in the sight <05869 + of my lord <00113 +>adown > . now GEN 034 005 And Jacob <03290 +Ya heard <08085 +shama< > that he had defiled <02930 +tame> > Dinah <01783 +Diy nah > his daughter <01323 +bath > : {now} his sons <01121 +ben > were with his cattle <04735 +miqneh > in the field <07704 +sadeh > : and Jacob <03290 +Ya held <02790 +charash > his peace <02790 +charash > until <05704 + they were come <00935 +bow> > . Now GEN 035 022 And it came <01961 +hayah > to pass , when Israel <03478 +Yisra>el > dwelt <07931 +shakan > in that land <00776 +>erets > , that Reuben <07205 +R@>uwben > went <03212 +yalak > and lay <07901 +shakab > with Bilhah <01090 +Bilhah > his father s <1> concubine <06370 +piylegesh > : and Israel <03478 +Yisra>el > heard <08085 +shama< > [ it ] . {Now} the sons <01121 +ben > of Jacob <03290 +Ya were twelve : Now GEN 036 001 . {Now} these <00428 +>el - leh > [ are ] the generations <08435 +towl@dah > of Esau <06215 + , who <01931 +huw> > [ is ] Edom <00123 +>Edom > . Now GEN 037 003 {Now} Israel <03478 +Yisra>el > loved <00157 +>ahab > Joseph <03130 +Yowceph > more than all <03605 +kol > his children <01121 +ben > , because <03588 +kiy > he [ was ] the son <01121 +ben > of his old <02208 +zaqun > age : and he made <06213 + him a coat <03801 +k@thoneth > of [ many ] colours <06446 +pac > . now GEN 037 020 Come <03212 +yalak > {now} <06258 + therefore , and let us slay <02026harag > him , and cast <07993 +shalak > him into some <00259 +>echad > pit <00953 +bowr > , and we will say <00559 +>amar > , Some evil <07451 +ra< > beast <02416 +chay > hath devoured <00398 +>akal > him : and we shall see <07200 +ra>ah > what <04100 +mah > will become <01961 +hayah > of his dreams <02472 +chalowm > . now GEN 037 032 And they sent <07971 +shalach > the coat <03801 +k@thoneth > of [ many ] colours <06446 +pac > , and they brought <00935 +bow> > [ it ] to their father <1> ; and said <00559 +>amar > , This <02063 +zo>th > have we found <04672 +matsa> > : know <05234 +nakar > {now} <04994 +na> > whether it [ be ] thy son s <01121 +ben > coat <03801 +k@thoneth > or no <03808 +lo> > . Now GEN 041 033 . {Now} <06258 + therefore let Pharaoh <06547 +Par look <07200 +ra>ah > out a man <00376 +>iysh > discreet <00995 +biyn > and wise <02450 +chakam > , and set <07896 +shiyth > him over <05921 + the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . Now GEN 042 001 . {Now} when Jacob <03290 +Ya saw <07200 +ra>ah > that there was corn <07668 +sheber > in Egypt <04714 +Mitsrayim > , Jacob <03290 +Ya said <00559 +>amar > unto his sons <01121 +ben > , Why <04100 +mah > do ye look <07200 +ra>ah > one upon another? now GEN 043 010 For except <03884 +luwle> > we had lingered

<04102 +mahahh > , surely <03588 +kiy > {now} <06258 + we had returned <07725 +shuwb > this <02088 +zeh > second time <06471 +pa . now GEN 043 011 . And their father <1> Israel <03478 +Yisra>el > said <00559 +>amar > unto them , If <00518 +>im > [ it must be ] so <03651 +ken > {now} <00645 +>ephow > , do <06213 + this <02063 +zo>th > ; take <03947 +laqach > of the best <02173 +zimrah > fruits <02173 +zimrah > in the land <00776 +>erets > in your vessels <03627 +k@liy > , and carry <03381 +yarad > down <03381 +yarad > the man <00376 +>iysh > a present <04503 +minchah > , a little <04592 +m@ balm <06875 +ts@riy > , and a little <04592 +m@ honey <01706 +d@bash > , spices <05219 +n@ko>th > , and myrrh <03910 +lot > , nuts <00992 +boten > , and almonds <08247 +shaqed > : Now GEN 044 010 And he said <00559 +>amar > , {Now} <06258 + also <01571 +gam > [ let ] it [ be ] according unto your words <01697 +dabar > : he with whom <00834 +>aher > it is found <04672 +matsa> > shall be my servant <05650 + ; and ye shall be blameless <05355 +naqiy > . Now GEN 044 030 {Now} <06258 + therefore when I come <00935 +bow> > to thy servant <05650 + my father <1> , and the lad <05288 +na [ be ] not with us ; seeing that his life <05315 +nephesh > is bound <07194 +qashar > up in the lad s <05288 +na life ; Now GEN 044 033 {Now} <06258 + therefore , I pray <04994 +na> > thee , let thy servant <05650 + abide <03427 +yashab > instead <08478 +tachath > of the lad <05288 +na a bondman <05650 + to my lord <00113 +>adown > ; and let the lad <05288 +na go <05927 + up with his brethren <00251 +>ach > . Now GEN 045 005 {Now} <06258 + therefore be not grieved <06087 + , nor <00408 +>al > angry <02734 +charah > with yourselves <05869 + , that ye sold <04376 +makar > me hither : for God <00430 +>elohiyim > did send <07971 +shalach > me before <06440 +paniyim > you to preserve <04241 +michyah > life . now GEN 045 008 So {now} <06258 + [ it was ] not you [ that ] sent <07971 +shalach > me hither , but God <00430 +>elohiyim > : and he hath made <07760 +suwm > me a father <1> to Pharaoh <06547 +Par , and lord <00113 +>adown > of all <03605 +kol > his house <01004 +bayith > , and a ruler <04910 +mashal > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . Now GEN 045 019 {Now} thou art commanded <06680 +tsavah > , this <02063 +zo>th > do <06213 + ye ; take <03947 +laqach > you wagons <05699 + out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > for your little <02945 +taph > ones , and for your wives <00802 +>ishshah > , and bring <05375 +nasa> > your father <1> , and come <00935 +bow> > . Now GEN 046 030 And Israel <03478 +Yisra>el > said <00559 +>amar > unto Joseph <03130 +Yowceph > , {Now} <06471 +pa let me die <04191 +muwth > , since <00310 +>achar > I have seen <07200 +ra>ah > thy face <06440 +paniyim > , because <03588 +kiy > thou [ art ] yet <05750 + alive <02416 +chay > . now GEN 046 034 That ye shall say <00559 +>amar > , Thy servants <05650 + trade <00582 +>enowsh > hath been <01961 +hayah > about cattle <04735 +miqneh > from our youth <05271 +na even until <05704 + {now} <06258 + , both <01571 +gam > we , [ and ] also <01571 +gam > our fathers <1> : that ye may dwell <03427 +yashab > in the land <00776 +>erets > of Goshen <01657 +Goshen > ; for every <03605 +kol > shepherd [ is ] an abomination <08441 +tow unto the Egyptians <04714 +Mitsrayim > . now GEN 047 004 They said <00559 +>amar > moreover unto Pharaoh <06547 +Par , For to sojourn <01481 +guwr > in the land <00776 +>erets > are we come <00935 +bow> > ; for thy servants <05650 + have no <00369 +>ayin > pasture <04829 +mir for their flocks <06629 +tso>n > ; for the famine <07458 +ra [ is ] sore <03515 +kabed > in the land <00776 +>erets > of Canaan <03667 +K@na : {now} <06258 + therefore , we pray <04994 +na> > thee , let thy servants <05650 + dwell <03427 +yashab > in the land <00776 +>erets > of Goshen <01657 +Goshen > . now GEN 047 029 And the time <03117 +yowm > drew nigh <07126 +qarab > that Israel <03478 +Yisra>el > must die <04191 +muwth > : and he called <07121 +qara> > his son <01121 +ben > Joseph <03130 +Yowceph > , and said <00559 +>amar > unto him , If <00518 +>im > {now} <04994 +na> > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , put <07760 +suwm > , I pray <04994 +na> > thee , thy hand <03027 +yad > under <08478 +tachath > my thigh <03409 +yarek > , and deal <06213 + kindly <02617 +cheded > and truly <00571 +>emeth > with me ; bury <06912 +qabar > me not , I pray <04994 +na> > thee , in Egypt <04714 +Mitsrayim > : now GEN 048 005 And {now} <06258 + thy two <08147 +sh@nayim > sons <01121 +ben > , Ephraim <00669 +>Ephrayim > and Manasseh <04519 +M@nashsheh > , which were born <03205 +yalad > unto thee in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > before <05704 + I came <00935 +bow> > unto thee into Egypt <04714 +Mitsrayim > , [ are ] mine ; as Reuben <07205 +R@>uwben > and Simeon <08095 +Shim , they shall be mine . Now GEN 048 010 {Now} the eyes <05869 + of Israel <03478 +Yisra>el > were dim <03513 +kabad > for age <02207 +zoqen > , [ so that ] he could <03201 +yakol > not see <07200 +ra>ah > . And he brought <05066 +nagash > them near <05066 +nagash > unto him ; and he kissed <05401 +nashaq > them , and embraced <02263 +chabaq > them . now GEN 050 004 And when the days <03117 +yowm > of his mourning <01086 +balah > were past <05674 + , Joseph <03130 +Yowceph > spake <01696 +dabar > unto the house <01004 +bayith > of Pharaoh <06547 +Par , saying <00559 +>amar > , If <00518 +>im > {now} <04994 +na> > I have found <04672 +matsa> > grace <02580 +chen > in your eyes <05869 + , speak <01696 +dabar > , I pray <04994 +na> > you , in the ears <00241

+>ozen > of Pharaoh <06547 +Par , saying <00559 +>amar > , Now GEN 050 005 My father <1> made me swear <07650 +shaba< > , saying <00559 +>amar > , Lo <02009 +hinneh > , I die <04191 +muwth > : in my grave <06913 +qeber > which <00834 +>aher > I have digged <03738 +karah > for me in the land <00776 +>erets > of Canaan <03667 +K@na , there <08033 +sham > shalt thou bury <06912 +qabar > me . {Now} <06258 + therefore let me go <05927 + up , I pray <04994 +na> > thee , and bury <06912 +qabar > my father <1> , and I will come <07725 +shuwb > again <07725 +shuwb > . now GEN 050 017 So <03541 +koh > shall ye say <00559 +>amar > unto Joseph <03130 +Yowceph > , Forgive <05375 +nasa> > , I pray <00577 +>anna> > thee now <04994 +na> > , the trespass <06588 +pesha< > of thy brethren <00251 +>ach > , and their sin <02403 +chatta>ah > ; for they did <01580 +gamal > unto thee evil <07451 +ra< > : and {now} <04994 +na> > , we pray <04994 +na> > thee , forgive <05375 +nasa> > the trespass <06588 +pesha< > of the servants <05650 + of the God <00430 +>elohiym > of thy father <1> . And Joseph <03130 +Yowceph > wept <01058 +bakah > when they spake <01696 +dabar > unto him . now GEN 050 017 So <03541 +koh > shall ye say <00559 +>amar > unto Joseph <03130 +Yowceph > , Forgive <05375 +nasa> > , I pray <00577 +>anna> > thee {now} <04994 +na> > , the trespass <06588 +pesha< > of thy brethren <00251 +>ach > , and their sin <02403 +chatta>ah > ; for they did <01580 +gamal > unto thee evil <07451 +ra< > : and now <04994 +na> > , we pray <04994 +na> > thee , forgive <05375 +nasa> > the trespass <06588 +pesha< > of the servants <05650 + of the God <00430 +>elohiym > of thy father <1> . And Joseph <03130 +Yowceph > wept <01058 +bakah > when they spake <01696 +dabar > unto him . Now GEN 050 021 {Now} <06258 + therefore fear <03372 +yare> > ye not : I will nourish <03557 +kuwl > you , and your little <02945 +taph > ones . And he comforted <05162 +nacham > them , and spake <01696 +dabar > kindly unto them . Now EXO 001 001 . {Now} these <00428 +>el - leh > [ are ] the names <08034 +shem > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which came <00935 +bow> > into Egypt <04714 +Mitsrayim > ; every man <00376 +>iysh > and his household <01004 +bayith > came <00935 +bow> > with Jacob <03290 +Ya . Now EXO 001 008 . {Now} there arose <06965 +quwm > up a new <02319 +chadash > king <04428 +melek > over <05921 + Egypt <04714 +Mitsrayim > , which <00834 +>aher > knew <03045 +yada< > not Joseph <03130 +Yowceph > . Now EXO 002 015 {Now} when Pharaoh <06547 +Par heard <08085 +shama< > this <02088 +zeh > thing <01697 +dabar > , he sought <01245 +baqash > to slay <02026 +harag > Moses <04872 +Mosheh > . But Moses <04872 +Mosheh > fled <01272 +barach > from the face <06440 +paniym > of Pharaoh <06547 +Par , and dwelt <03427 +yashab > in the land <00776 +>erets > of Midian <04080 +Midyan > : and he sat <03427 +yashab > down by a well <00875 +@>er > . Now EXO 002 016 . {Now} the priest <03548 +kohen > of Midian <04080 +Midyan > had seven <07651 +sheba< > daughters <01121 +ben > : and they came <00935 +bow> > and drew <01802 +dalah > [ water ] , and filled <04390 +male> > the troughs <07298 +rahat > to water <08248 +shaqah > their father s <1> flock <06629 +tso>n > . Now EXO 003 001 . {Now} Moses <04872 +Mosheh > kept <07462 +ra the flock <06629 +tso>n > of Jethro <03503 +Yithrow > his father <02859 +chathan > in law <02859 +chathan > , the priest <03548 +kohen > of Midian <04080 +Midyan > : and he led <05090 +nahag > the flock <06629 +tso>n > to the backside <00310 +>achar > of the desert <04057 +midbar > , and came <00935 +bow> > to the mountain <02022 +har > of God <00430 +>elohiym > , [ even ] to Horeb <02722 +Choreb > . now EXO 003 003 And Moses <04872 +Mosheh > said <00559 +>amar > , I will {now} <04994 +na> > turn <05493 +cuwr > aside , and see <07200 +ra>ah > this <02088 +zeh > great <01419 +gadawl > sight <04758 +mar>eh > , why <04069 +madduwa< > the bush <05572 +c@nah > is not burnt <01197 +ba . Now EXO 003 009 {Now} <06258 + therefore , behold <02009 +hinneh > , the cry <06818 +tsa of the children <01121 +ben > of Israel <03478 +Yisra>el > is come <00935 +bow> > unto me : and I have also <01571 +gam > seen <07200 +ra>ah > the oppression <03906 +lachats > wherewith <00834 +>aher > the Egyptians <04714 +Mitsrayim > oppress <03905 +lachats > them . now EXO 003 010 Come <03212 +yalak > {now} <06258 + therefore , and I will send <07971 +shalach > thee unto Pharaoh <06547 +Par , that thou mayest bring <03318 +yatsa> > forth <03318 +yatsa> > my people <05971 + the children <01121 +ben > of Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > . now EXO 003 018 And they shall hearken <08085 +shama< > to thy voice <06963 +qowl > : and thou shalt come <00935 +bow> > , thou and the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , unto the king <04428 +melek > of Egypt <04714 +Mitsrayim > , and ye shall say <00559 +>amar > unto him , The LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + hath met <07136 +qarah > with us : and {now} <06258 + let us go <03212 +yalak > , we beseech <04994 +na> > thee , three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > into the wilderness <04057 +midbar > , that we may sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . now EXO 004 006 And the LORD <03068 +Y@hovah > said <00559 +>amar > furthermore <05750 + unto him , Put <00935 +bow> > {now} <04994 +na> > thine hand <03027 +yad > into thy bosom <02436 +cheyq > . And he put <00935 +bow> > his hand <03027 +yad > into his bosom <02436 +cheyq >

: and when he took <03318 +yatsa> > it out , behold <02009 +hinneh > , his hand <03027 +yad > [ was ] leprous <06879 +tsara<> as snow <07950 +sheleg > . Now EXO 004 012 {Now} <06258 + therefore go <03212 +yalak > , and I will be with thy mouth <06310 +peh > , and teach <03384 +yarah > thee what <00834 +>aher > thou shalt say <01696 +dabar > . now EXO 005 005 And Pharaoh <06547 +Par said <00559 +>amar > , Behold <02005 +hen > , the people <05971 + of the land <00776 +>erets > {now} <06258 + [ are ] many <07227 +rab > , and ye make them rest <07673 +shabath > from their burdens <05450 +c@balah > . now EXO 005 018 Go <03212 +yalak > therefore {now} <06258 + , [ and ] work <05647 + ; for there shall no <03808 +lo> > straw <08401 +teben > be given <05414 +nathan > you , yet shall ye deliver <05414 +nathan > the tale <08506 +token > of bricks <03843 +l@benah > . Now EXO 006 001 . Then the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , {Now} <06258 + shalt thou see <07200 +ra>ah > what I will do <06213 + to Pharaoh <06547 +Par : for with a strong <02389 +chazaq > hand <03027 +yad > shall he let them go <07971 +shalach > , and with a strong <02389 +chazaq > hand <03027 +yad > shall he drive <01644 +garash > them out of his land <00776 +>erets > . now EXO 007 011 Then Pharaoh <06547 +Par also <01571 +gam > called <07121 +qara> > the wise <02450 +chakam > men and the sorcerers <03784 +kashaph > : {now} the magicians <02748 +chartom > of Egypt <04714 +Mitsrayim > , they also <01571 +gam > did <06213 + in like <03651 +ken > manner <03651 +ken > with their enchantments <03858 +lahat > . now EXO 009 015 For {now} <06258 + I will stretch <07971 +shalach > out my hand <03027 +yad > , that I may smite <05221 +nakah > thee and thy people <05971 + with pestilence <01698 +deber > ; and thou shalt be cut <03582 +kachad > off from the earth <00776 +>erets > . now EXO 009 018 Behold <02005 +hen > , to morrow <04279 +machar > about this time <06256 + I will cause it to rain <04305 +matar > a very <03966 +m@ grievous <03515 +kabed > hail <01259 +barad > , such as hath not been <01961 +hayah > in Egypt <04714 +Mitsrayim > since <04480 +min > the foundation <03245 +yacad > thereof even until <05704 + {now} <06258 + . now EXO 009 019 Send <07971 +shalach > therefore {now} <06258 + , [ and ] gather <05756 + thy cattle <04735 +miqneh > , and all <03605 +kol > that thou hast in the field <07704 +sadeh > ; [ for upon ] every <03605 +kol > man <00120 +>adam > and beast <00929 +b@hemah > which <00834 +>aher > shall be found <04672 +matsa> > in the field <07704 +sadeh > , and shall not be brought <00622 +>acaph > home <01004 +bayith > , the hail <01259 +barad > shall come <03381 +yarad > down <03381 +yarad > upon them , and they shall die <04191 +muwth > . now EXO 010 011 Not so <03651 +ken > : go <03212 +yalak > {now} <04994 +na> > ye [ that are ] men <01397 +geber > , and serve <05647 + the LORD <03068 +Y@hovah > ; for that ye did desire <01245 +baqash > . And they were driven <01644 +garash > out from Pharaoh s <06547 +Par presence <05869 + . Now EXO 010 017 {Now} <06258 + therefore forgive <05375 +nasa> > , I pray <04994 +na> > thee , my sin <02403 +chatta>ah > only this once <06471 +pa , and intreat <06279 + the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , that he may take <05493 +cuwr > away from me this <02088 +zeh > death <04194 +maveth > only . now EXO 011 002 Speak <01696 +dabar > {now} <04994 +na> > in the ears <00241 +>ozen > of the people <05971 + , and let every man <00376 +>iysh > borrow <07592 +sha>al > of his neighbour <07453 +rea<> , and every woman <00802 +>ishshah > of her neighbour <07468 +r@ , jewels <03627 +k@liy > of silver <03701 +keceph > , and jewels <03627 +k@liy > of gold <02091 +zahab > . Now EXO 012 040 {Now} the sojourning <04186 +mowshab > of the children <01121 +ben > of Israel <03478 +Yisra>el > , who <00834 +>aher > dwelt <03427 +yashab > in Egypt <04714 +Mitsrayim > , [ was ] four <00702 +>arba<> hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > years <08141 +shaneh > . Now EXO 016 036 {Now} an omer <06016 + [ is ] the tenth <06224 + [ part ] of an ephah <00374 +>eyphah > . Now EXO 018 011 {Now} <06258 + I know <03045 +yada<> that the LORD <03068 +Y@hovah > [ is ] greater <01419 +gadawl > than all <03605 +kol > gods <00430 +>elohiym > : for in the thing <01697 +dabar > wherein <00834 +>aher > they dealt proudly <02102 +zuwd > [ he was ] above <05921 + them . now EXO 018 019 Hearken <08085 +shama<> {now} <06258 + unto my voice <06963 +qowl > , I will give thee counsel <03289 +ya , and God <00430 +>elohiym > shall be with thee : Be thou for the people <05971 + to God - ward , that thou mayest bring <00935 +bow> > the causes <01697 +dabar > unto God <00430 +>elohiym > : Now EXO 019 005 {Now} <06258 + therefore , if <00518 +>im > ye will obey <08085 +shama<> my voice <06963 +qowl > indeed , and keep <08104 +shamar > my covenant <01285 +b@riyth > , then ye shall be a peculiar <05459 +c@gullah > treasure unto me above all <03605 +kol > people <05971 + : for all <03605 +kol > the earth <00776 +>erets > [ is ] mine : Now EXO 029 038 . {Now} this <02088 +zeh > [ is that ] which <00834 +>aher > thou shalt offer <06213 + upon the altar <04196 +mizbeach > ; two <08147 +sh@nayim > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > day <03117 +yowm > by day <03117 +yowm > continually <08548 +tamiyd > . Now EXO 032 010 {Now} <06258 + therefore let me alone , that my wrath <00639 +>aph > may wax hot <02734 +charah > against them , and that I may consume <03615 +kalah > them : and I will make <06213 + of thee a great <01419 +gadawl > nation <01471 +gowy > .



now EXO 032 030 . And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , that Moses <04872 +Mosheh > said <00559 +>amar > unto the people <05971 + , Ye have sinned <02398 +chata> > a great <01419 +gadawl > sin <02401 +chata>ah > : and {now} <06258 + I will go <05927 + up unto the LORD <03068 +Y@hovah > ; peradventure <00194 +>uwlai > I shall make an atonement <03722 +kaphar > for your sin <02403 +chatta>ah > . now EXO 032 032 Yet <05750 + {now} <06258 + , if <00518 +>im > thou wilt forgive <05375 +nasa> > their sin - - ; and <02403 +chatta>ah > if <00518 +>im > not , blot <04229 +machah > me , I pray <04994 +na> > thee , out of thy book <05612 +cepher > which <00834 +>aher > thou hast written <03789 +kathab > . now EXO 032 034 Therefore {now} <06258 + go <03212 +yalak > , lead <05148 +nachah > the people <05971 + unto [ the place ] of which <00834 +>aher > I have spoken <01696 +dabar > unto thee : behold <02009 +hinneh > , mine Angel <04397 +mal>ak > shall go <03212 +yalak > before <06440 +paniym > thee : nevertheless in the day <03117 +yowm > when I visit <06485 +paqad > I will visit <06485 +paqad > their sin <02403 +chatta>ah > upon them . now EXO 033 005 For the LORD <03068 +Y@hovah > had said <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , Ye [ are ] a stiffnecked people <05971 + : I will come <05927 + up into the midst <07130 +qereb > of thee in a moment <07281 +rega<> , and consume <03615 +kalah > thee : therefore {now} <06258 + put <03381 +yarad > off thy ornaments <05716 + from thee , that I may know <03045 +yada<> what <04100 +mah > to do <06213 + unto thee . now EXO 033 013 Now <06258 + therefore , I pray <04994 +na> > thee , if <00518 +>im > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , shew <03045 +yada<> me {now} <04994 +na> > thy way <01870 +derek > , that I may know <03045 +yada<> thee , that I may find <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + : and consider <07200 +ra>ah > that this nation <01471 +gowy > [ is ] thy people <05971 + . Now EXO 033 013 {Now} <06258 + therefore , I pray <04994 +na> > thee , if <00518 +>im > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , shew <03045 +yada<> me now <04994 +na> > thy way <01870 +derek > , that I may know <03045 +yada<> thee , that I may find <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + : and consider <07200 +ra>ah > that this nation <01471 +gowy > [ is ] thy people <05971 + . now EXO 034 009 And he said <00559 +>amar > , If <00518 +>im > {now} <04994 +na> > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , O Lord <00136 +>Adonay > , let my Lord <00136 +>Adonay > , I pray <04994 +na> > thee , go <03212 +yalak > among <07130 +qereb > us ; for it [ is ] a stiffnecked people <05971 + ; and pardon <05545 +calach > our iniquity <05771 + and our sin <02403 +chatta>ah > , and take us for thine inheritance <05157 +nachal > . now NUM 011 006 But {now} <06258 + our soul <05315 +nephesh > [ is ] dried <03001 +yabesh > away : [ there is ] nothing at all <03605 +kol > , beside <01115 +biltiy > this manna <04478 +man > , [ before ] our eyes <05869 + . now NUM 011 023 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Is the LORD S <03068 +Y@hovah > hand <03027 +yad > waxed short <07114 +qatsar > ? thou shalt see <07200 +ra>ah > {now} <06258 + whether my word <01697 +dabar > shall come <07136 +qarah > to pass unto thee or not . Now NUM 012 003 ( {Now} the man <00376 +>iysh > Moses <04872 +Mosheh > [ was ] very <03966 +m@ meek <06035 + , above all the men <00120 +>adam > which <00834 +>aher > [ were ] upon the face <06440 +paniym > of the earth <00127 +>adamah > . ) now NUM 012 006 And he said <00559 +>amar > , Hear <08085 +shama<> {now} <04994 +na> > my words <01697 +dabar > : If <00518 +>im > there be a prophet <05030 +nabiy> > among you , [ I ] the LORD <03068 +Y@hovah > will make myself known <03045 +yada<> unto him in a vision <04758 +mar>eh > , [ and ] will speak <01696 +dabar > unto him in a dream <02472 +chalowm > . now NUM 012 013 And Moses <04872 +Mosheh > cried <06817 +tsa unto the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Heal <07495 +rapha> > her {now} <04994 +na> > , O God <00410 +>el > , I beseech <04994 +na> > thee . Now NUM 013 020 And what <04100 +mah > the land <00776 +>erets > [ is ] , whether it [ be ] fat <08082 +shamen > or lean <07330 +razeh > , whether there be wood <06086 + therein , or not . And be ye of good courage <02388 +chazaq > , and bring <03947 +laqach > of the fruit <06529 +p@riy > of the land <00776 +>erets > . {Now} the time <03117 +yowm > [ was ] the time <03117 +yowm > of the firstripe <01061 +bikkuwr > grapes <06025 + . Now NUM 013 022 And they ascended <05927 + by the south <05045 +negeb > , and came <00935 +bow> > unto Hebron <02275 +Chebrown > ; where <08033 +sham > Ahiman <00289 +>Achiyman > , Sheshai <08344 +Sheshay > , and Talmai <08526 +Talmai > , the children <03211 +yaliyd > of Anak <06061 + , [ were ] . ( {Now} Hebron <02275 +Chebrown > was built <01129 +banah > seven <07651 +sheba<> years <08141 +shaneh > before <06440 +paniym > Zoan <06814 +Tso in Egypt <04714 +Mitsrayim > . ) Now NUM 014 015 {Now} [ if ] thou shalt kill <04191 +muwth > [ all ] this <02088 +zeh > people <05971 + as one <00259 +>echad > man <00376 +>iysh > , then the nations <01471 +gowy > which <00834 +>aher > have heard <08085 +shama<> > the fame <08088 +shema<> of thee will speak <00559 +>amar > , saying <00559 +>amar > , now NUM 014

017 And {now} <06258 + , I beseech <04994 +na> > thee , let the power <03581 +koach > of my Lord <00136 +>Adonay > be great <01431 +gadal > , according as thou hast spoken <01696 +dabar > , saying <00559 +>amar > , now NUM 014 019 Pardon <05545 +calach > , I beseech <04994 +na> > thee , the iniquity <05771 + of this <02088 +zeh > people <05971 + according unto the greatness <01433 +godel > of thy mercy <02617 +cheded > , and as thou hast forgiven <05375 +nasa> > this <02088 +zeh > people <05971 + , from Egypt <04714 +Mitsrayim > even until <05704 + {now} <02008 +hennah > . now NUM 014 022 Because <03588 +kiy > all <03605 +kol > those <00582 +>enowsh > men <00582 +>enowsh > which have seen <07200 +ra>ah > my glory <03519 +kabowd > , and my miracles <00226 +>owth > , which <00834 +>aher > I did <06213 + in Egypt <04714 +Mitsrayim > and in the wilderness <04057 +midbar > , and have tempted <05254 +nacah > me {now} <02088 +zeh > these <02088 +zeh > ten <06235 + times , and have not hearkened <08085 +shama< > to my voice <06963 +qowl > ; Now NUM 014 025 ( {Now} the Amalekites <06003 + and the Canaanites <03669 +K@na dwelt <03427 +yashab > in the valley <06010 + . ) To morrow <04279 +machar > turn <06437 +panah > you , and get <05265 +naca< > you into the wilderness <04057 +midbar > by the way <01870 +derek > of the Red <05488 +cuwph > sea <03220 +yam > . now NUM 014 041 And Moses <04872 +Mosheh > said <00559 +>amar > , Wherefore <04100 +mah > {now} <02088 +zeh > do ye transgress <05674 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > ? but it shall not prosper <06743 +tsalach > . Now NUM 016 001 . {Now} Korah <07141 +Qorach > , the son <01121 +ben > of Izhar <03324 +Yitshar > , the son <01121 +ben > of Kohath <06955 +Q@hath > , the son <01121 +ben > of Levi <03878 +Leviy > , and Dathan <01885 +Dathan > and Abiram <48> , the sons <01121 +ben > of Eliab <00446 +>Eliy>ab > , and On <00203 +>Own > , the son <01121 +ben > of Peleth <06431 +Peleth > , sons <01121 +ben > of Reuben <07205 +R@>uwben > , took <03947 +laqach > [ men ] : Now NUM 016 049 {Now} they that died <04191 +muwth > in the plague <04046 +maggephah > were fourteen thousand <00505 +>eleph > and seven <07651 +sheba< > hundred <03967 +me>ah > , beside <00905 +bad > them that died <04191 +muwth > about <05921 + the matter <01697 +dabar > of Korah <07141 +Qorach > . now NUM 020 010 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > gathered <06950 +qahal > the congregation <06951 +qahal > together before the rock <05553 +cela< > , and he said <00559 +>amar > unto them , Hear <08085 +shama< > {now} <04994 +na> > , ye rebels <04784 +marah > ; must we fetch <03318 +yatsa> > you water <04325 +mayim > out of this <02088 +zeh > rock <05553 +cela< > ? Now NUM 022 004 And Moab <04124 +Mow>ab > said <00559 +>amar > unto the elders <02205 +zaqen > of Midian <04080 +Midyan > , {Now} <06258 + shall this company <06951 +qahal > lick <03897 +lachak > up all <03605 +kol > [ that are ] round <05439 +cabiyb > about us , as the ox <07794 +showr > licketh <03897 +lachak > up the grass <03418 +yereq > of the field <07704 +sadeh > . And Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834 +Tsippowr > [ was ] king <04428 +melek > of the Moabites <04124 +Mow>ab > at that time <06256 + . now NUM 022 006 Come <03212 +yalak > {now} <06258 + therefore , I pray <04994 +na> > thee , curse <00779 +>arar > me this <02088 +zeh > people <05971 + ; for they [ are ] too mighty <06099 + for me : peradventure <00194 +>uwlay > I shall prevail <03201 +yakol > , [ that ] we may smite <05221 +nakah > them , and [ that ] I may drive <01644 +garash > them out of the land <00776 +>erets > : for I wot <03045 +yada< > that he whom <00834 +>aher > thou blessest <01288 +barak > [ is ] blessed <01288 +barak > , and he whom <00834 +>aher > thou cursest <00779 +>arar > is cursed <00779 +>arar > . now NUM 022 011 Behold <02009 +hinneh > , [ there is ] a people <05971 + come <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , which covereth <03680 +kacah > the face <05869 + of the earth <00776 +>erets > : come <03212 +yalak > {now} <06258 + , curse <06895 +qabab > me them ; peradventure <00194 +>uwlay > I shall be able <03201 +yakol > to overcome <03898 +lacham > them , and drive <01644 +garash > them out . Now NUM 022 019 {Now} <06258 + therefore , I pray <04994 +na> > you , tarry <03427 +yashab > ye also <01571 +gam > here <02088 +zeh > this night <03915 +layil > , that I may know <03045 +yada< > what <04100 +mah > the LORD <03068 +Y@hovah > will say <01696 +dabar > unto me more <03254 +yacaph > . Now NUM 022 022 . And God s <00430 +>elohiym > anger <00639 +>aph > was kindled <02734 +charah > because <03588 +kiy > he went <01980 +halak > : and the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stood <03320 +yatsab > in the way <01870 +derek > for an adversary <07854 +satan > against him . {Now} he was riding <07392 +rakab > upon his ass <00860 +>athown > , and his two <08147 +sh@nayim > servants <05288 +na [ were ] with him . now NUM 022 029 And Balaam <01109 +Bil said <00559 +>amar > unto the ass <00860 +>athown> , Because <03588 +kiy > thou hast mocked <05853 +Addar > me : I would <03863 +luw> > there were a sword <02719 +chereb > in mine hand <03027 +yad > , for {now} <06258 + would I kill <02026 +harag > thee . now NUM 022 033 And the ass <00860 +>athown > saw <07200 +ra>ah > me , and turned <05186 +natah > from me these <02088 +zeh > three <07969 +shalowsh > times : unless <00194 +>uwlay > she had turned <05186 +natah > from me , surely <03588 +kiy > {now} <06258 + also <01571 +gam > I had slain <02026 +harag > thee , and saved <02421 +chayah > her alive

<02421 +chayah > . now NUM 022 034 And Balaam <01109 +Bil said <00559 +>amar > unto the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > , I have sinned <02398 +chata> > ; for I knew <03045 +yada< > not that thou stoodest <05324 +natsab > in the way <01870 +derek > against <07125 +qir>ah > me : {now} <06258 + therefore , if <00518 +>im > it displeaseth thee , I will get me back <07725 +shuwb > again <07725 +shuwb > . now NUM 022 038 And Balaam <01109 +Bil said <00559 +>amar > unto Balak <01111 +Balaq > , Lo <02009 +hinneh > , I am come <00935 +bow> > unto thee : have I {now} <06258 + any power <03201 +yakol > at all to say <01696 +dabar > any thing <03972 +m@uwmah > ? the word <01697 +dabar > that God <00430 +>elohiyim > putteth <07760 +suwm > in my mouth <06310 +peh > , that shall I speak <01696 +dabar > . now NUM 024 011 Therefore {now} <06258 + flee <01272 +barach > thou to thy place <04725 +maqom > : I thought <00559 +>amar > to promote <03513 +kabad > thee unto great honour <03513 +kabad > ; but , lo <02009 +hinneh > , the LORD <03068 +Y@hovah > hath kept <04513 +mana< > thee back <04513 +mana< > from honour <03519 +kabowd > . now NUM 024 014 And {now} <06258 + , behold <02005 +hen > , I go <01980 +halak > unto my people <05971 + : come <03212 +yalak > [ therefore , and ] I will advertise <03289 +ya thee what <00834 +>aher > this <02088 +zeh > people <05971 + shall do <06213 + to thy people <05971 + in the latter <00319 +>achariyth > days <03117 +yowm > . now NUM 024 017 I shall see <07200 +ra>ah > him , but not {now} <06258 + : I shall behold <07789 +shuwr > him , but not nigh <07126 +qarab > : there shall come <01869 +darak > a Star <03556 +kawkab > out of Jacob <03290 +Ya , and a Sceptre <07626 +shebet > shall rise <06965 +quwm > out of Israel <03478 +Yisra>el > , and shall smite <04272 +machats > the corners <06285 +pe>ah > of Moab <04124 +Mow>ab > , and destroy <06979 +quwr > all <03605 +kol > the children <01121 +ben > of Sheth <08352 +Sheth > . Now NUM 025 014 {Now} the name <08034 +shem > of the Israelite that was slain <05221 +nakah > , [ even ] that was slain <05221 +nakah > with the Midianitish <04084 +Midyaniy > woman , [ was ] Zimri <02174 +Zimriy > , the son <01121 +ben > of Salu <05543 +Calluw > , a prince <05387 +nasiy> > of a chief <1> house <01004 +bayith > among the Simeonites <08099 +Shim . Now NUM 031 017 {Now} <06258 + therefore kill <02026 +harag > every <03605 +kol > male <02145 +zakar > among the little <02945 +taph > ones , and kill <02026 +harag > every <03605 +kol > woman <00802 +>ishshah > that hath known <03045 +yada< > man by lying <04904 +mishkab > with him . Now NUM 031 043 ( {Now} the half <04275 +mechetsah > [ that pertained unto ] the congregation <05712 + was three <07969 +shalowsh > hundred <03967 +me>ah > thousand <00505 +>eleph > and thirty <07970 +sh@lowshiyim > thousand <00505 +>eleph > [ and ] seven <07651 +sheba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > sheep <06629 +tso>n > , Now NUM 032 001 . {Now} the children <01121 +ben > of Reuben <07205 +R@>uwben > and the children <01121 +ben > of Gad <01410 +Gad > had <01961 +hayah > a very <03966 +m@ great <06099 + multitude <07227 +rab > of cattle <04735 +miqneh > : and when they saw <07200 +ra>ah > the land <00776 +>erets > of Jazer <03270 +Ya , and the land <00776 +>erets > of Gilead <01568 +Gil , that , behold <02009 +hinneh > , the place <04725 +maqom > [ was ] a place <04725 +maqom > for cattle <04735 +miqneh >; Now DEU 002 013 {Now} <06258 + rise <06965 +quwm > up , [ said I ] , and get <05674 + you over <05674 + the brook <05158 +nachal > Zered <02218 +Zered > . And we went <05674 + over <05674 + the brook <05158 +nachal > Zered <02218 +Zered > . Now DEU 004 001 . {Now} <06258 + therefore hearken <08085 +shama< > , O Israel <03478 +Yisra>el > , unto the statutes <02706 +choq > and unto the judgments <04941 +mishpat > , which <00834 +>aher > I teach <03925 +lamad > you , for to do <06213 + [ them ] , that ye may live <02421 +chayah > , and go <00935 +bow> > in and possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of your fathers <1> giveth <05414 +nathan > you. now DEU 004 032 For ask <07592 +sha>al > {now} <04994 +na> > of the days <03117 +yowm > that are past <07223 +ri>shown > , which <00834 +>aher > were before <06440 +paniyim > thee , since <04480 +min > the day <03117 +yowm > that God <00430 +>elohiyim > created <01254 +bara> > man <00120 +>adam > upon the earth <00776 +>erets > , and [ ask ] from the one side <07097 +qatseh > of heaven <08064 +shamayim > unto the other , whether there hath been <01961 +hayah > [ any such thing <01697 +dabar > ] as this <02088 +zeh > great <01419 +gadawl > thing <01697 +dabar > [ is ] , or <00176 +>ow > hath been heard <08085 +shama< > like <03644 +k@mow > it ? Now DEU 005 025 {Now} <06258 + therefore why <04100 +mah > should we die <04191 +muwth > ? for this <02063 +zo>th > great <01419 +gadawl > fire <00784 +>esh > will consume <00398 +>akal > us : if <00518 +>im > we hear <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > any more <03254 +yacaph > , then we shall die <04191 +muwth > . Now DEU 006 001 . {Now} these <02063 +zo>th > [ are ] the commandments <04687 +mitsvah > , the statutes <02706 +choq > , and the judgments <04941 +mishpat > , which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > commanded <06680 +tsavah > to teach <03925 +lamad > you , that ye might do <06213 + [ them ] in the land <00776 +>erets > whither ye go <05674 + to

possess <03423 +yarash > it: now DEU 010 012 . And {now} <06258 + , Israel <03478 +Yisra>el > , what <04100 +mah > doth the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > require <07592 +sha>al > of thee , but to fear <03372 +yare> > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to walk <03212 +yalak > in all <03605 +kol > his ways <01870 +derek > , and to love <00157 +>ahab > him , and to serve <05647 + the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > with all <03605 +kol > thy heart <03824 +lebab > and with all <03605 +kol > thy soul <05315 +nephesh > , now DEU 010 022 Thy fathers <1> went <03381 +yarad > down <03381 +yarad > into Egypt <04714 +Mitsrayim > with threescore <07657 +shib and ten persons <05315 +nephesh > ; and {now} <06258 + the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath made <07760 +suwm > thee as the stars <03556 +kowkab > of heaven <08064 +shamayim > for multitude <07230 +rob > . now DEU 026 010 And {now} <06258 + , behold <02009 +hinneh > , I have brought <00935 +bow> > the firstfruits <07225 +re>shiyth > of the land <00127 +>adamah > , which <00834 +>aher > thou , O LORD <03068 +Y@hovah > , hast given <05414 +nathan > me . And thou shalt set <03240 +yanach > it before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and worship <07812 +shachah > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : Now DEU 031 019 {Now} <06258 + therefore write <03789 +kathab > ye this <02063 +zo>th > song <07892 +shiyr > for you , and teach <03925 +lamad > it the children <01121 +ben > of Israel <03478 +Yisra>el > : put <07760 +suwm > it in their mouths <06310 +peh > , that this <02063 +zo>th > song <07892 +shiyr > may be a witness <05707 + for me against the children <01121 +ben > of Israel <03478 +Yisra>el > . now DEU 031 021 And it shall come <01961 +hayah > to pass , when <03588 +kiy > many <07227 +rab > evils <07451 +ra< > and troubles <06869 +tsarah > are befallen <04672 +matsa> > them , that this <02063 +zo>th > song <07892 +shiyr > shall testify <06030 + against <06440 +paniym > them as a witness <05707 + ; for it shall not be forgotten <07911 +shakach > out of the mouths <06310 +peh > of their seed <02233 +zera< > : for I know <03045 +yada< > their imagination <03336 +yetser > which <00834 +>aher > they go <06213 + about <06213 + , even {now} <03117 +yowm > , before <02962 +terem > I have brought <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I sware <07650 +shaba< > . now DEU 032 039 . See <07200 +ra>ah > {now} <06258 + that I , [ even ] I , [ am ] he , and [ there is ] no <00369 +>ayin > god <00430 +>elohiym > with me : I kill <04191 +muwth > , and I make alive <02421 +chayah > ; I wound <04272 +machats > , and I heal <07495 +rapha> > : neither <00369 +>ayin > [ is there any ] that can deliver <05337 +natsal > out of my hand <03027 +yad > . Now JOS 001 001 . {Now} after <00310 +>achar > the death <04194 +maveth > of Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > it came <01961 +hayah > to pass , that the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , Moses <04872 +Mosheh > minister <08334 +sharath > , saying <00559 +>amar > , now JOS 001 002 Moses <04872 +Mosheh > my servant <05650 + is dead <04191 +muwth > ; {now} <06258 + therefore arise <06965 +quwm > , go <05674 + over <05674 + this Jordan <03383 +Yarden > , thou , and all <03605 +kol > this <02088 +zeh > people <05971 + , unto the land <00776 +>erets > which <00834 +>aher > I do give <05414 +nathan > to them , [ even ] to the children <01121 +ben > of Israel <03478 +Yisra>el > . Now JOS 002 012 {Now} <06258 + therefore , I pray <04994 +na> > you , swear <07650 +shaba< > unto me by the LORD <03068 +Y@hovah > , since <03588 +kiy > I have shewed <06213 + you kindness <02617 +checed > , that ye will also <01571 +gam > shew <06213 + kindness <02617 +checed > unto my father s <1> house <01004 +bayith > , and give <05414 +nathan > me a true <00571 +>emeth > token <00226 +>owth > : Now JOS 003 012 {Now} <06258 + therefore take <03947 +laqach > you twelve men <00376 +>iysh > out of the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , out of every tribe <07626 +shebet > a man <00376 +>iysh > . Now JOS 005 005 {Now} <03588 +kiy > all <03605 +kol > the people <05971 + that came <03318 +yatsa> > out were circumcised <04135 +muwl > : but all <03605 +kol > the people <05971 + [ that were ] born <03209 +yillowd > in the wilderness <04057 +midbar > by the way <01870 +derek > as they came <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , [ them ] they had not circumcised <04135 +muwl > . now JOS 005 014 And he said <00559 +>amar > , Nay <03808 +lo> > ; but [ as ] captain <08269 +sar > of the host <06635 +tsaba> > of the LORD <00113 +>adown > am I {now} <06258 + come <00935 +bow> > . And Joshua <03091 +Y@howshuwa< > fell <05307 +naphal > on <00413 +>el > his face <06440 +paniym > to the earth <00776 +>erets > , and did worship <07812 +shachah > , and said <00559 +>amar > unto him , What <04100 +mah > saith <01696 +dabar > my lord <03068 +Y@hovah > unto his servant <05650 + ? Now JOS 006 001 . {Now} Jericho <03405 +Y@riychow > was straitly shut <05462 +cagar > up because <06440 +paniym > of the children <01121 +ben > of Israel <03478 +Yisra>el > : none <00369 +>ayin > went <03318 +yatsa> > out , and none <00369 +>ayin > came <00935 +bow> > in. now JOS 007 019 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > unto Achan <05912 + , My son <01121 +ben > , give <07760 +suwm > , I pray <04994

+na> > thee , glory <03519 +kabowd > to the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , and make <05414 +nathan > confession <08426 +towdah > unto him ; and tell <05046 +nagad > me {now} <04994 +na> > what <04100 +mah > thou hast done <06213 + ; hide <03582 +kachad > [ it ] not from me . now JOS 008 011 And all <03605 +kol > the people <05971 + , [ even the people ] of war <04421 +milchamah > that [ were ] with him , went <05927 + up , and drew nigh <05066 +nagash > , and came <00935 +bow> > before <06440 +paniym > the city <05892 + , and pitched <02583 +chanah > on the north <06828 +tsaphown > side of Ai <05857 + : {now} [ there was ] a valley <01516 +gay> > between <00996 +beyn > them and Ai <05857 + . now JOS 009 006 And they went <03212 +yalak > to Joshua <03091 +Y@howshuwa< > unto the camp <04264 +machaneh > at Gilgal <01537 +Gilgal > , and said <00559 +>amar > unto him , and to the men <00376 +>iysh > of Israel <03478 +Yisra>el > , We be come <00935 +bow> > from a far <07350 +rachowq > country <00776 +>erets > : {now} <06258 + therefore make <03772 +karath > ye a league <01285 +b@riyth > with us . now JOS 009 011 Wherefore our elders <02205 +zaqen > and all <03605 +kol > the inhabitants <03427 +yashab > of our country <00776 +>erets > spake <00559 +>amar > to us , saying <00559 +>amar > , Take <03947 +laqach > victuals <06720 +tseydah > with you for the journey <01870 +derek > , and go <03212 +yalak > to meet <07125 +qir>ah > them , and say <00559 +>amar > unto them , We [ are ] your servants <05650 + : therefore {now} <06258 + make <03772 +karath > ye a league <01285 +b@riyth > with us . now JOS 009 012 This <02088 +zeh > our bread <03899 +lechem > we took hot <02525 +cham > [ for ] our provision <06679 +tsuwd > out of our houses <01004 +bayith > on the day <03117 +yowm > we came <03318 +yatsa> > forth <03318 +yatsa> > to go <03212 +yalak > unto you ; but {now} <06258 + , behold <02009 +hinneh > , it is dry <03001 +yabesh > , and it is mouldy <05350 +niqqud > : Now JOS 009 017 And the children <01121 +ben > of Israel <03478 +Yisra>el > journeyed <05265 +naca< > , and came <00935 +bow> > unto their cities <05892 + on the third <07992 +sh@liyshiy > day <03117 +yowm > . {Now} their cities <05892 + [ were ] Gibeon <01391 +Gib , and Chephirah <03716 +K@phiyrah > , and Beeroth <00881 +B@>erowth > , and Kirjathjearim <07157 +Qiryath Y@ . now JOS 009 019 But all <03605 +kol > the princes <05387 +nasiy> > said <00559 +>amar > unto all <03605 +kol > the congregation <05712 + , We have sworn <07650 +shaba< > unto them by the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > : {now} <06258 + therefore we may <03201 +yakol > not touch <05060 +naga< > them . Now JOS 009 023 {Now} <06258 + therefore ye [ are ] cursed <00779 +>arar > , and there shall none <03808 +lo> > of you be freed <03772 +karath > from being bondmen <05650 + , and hewers <02404 +chatab > of wood <06086 + and drawers <07579 +sha>ab > of water <04325 +mayim > for the house <01004 +bayith > of my God <00430 +>elohiym > . now JOS 009 025 And {now} <06258 + , behold <02005 +hen > , we [ are ] in thine hand <03027 +yad > : as it seemeth <05869 + good <02896 +towb > and right <03477 +yashar > unto thee to do <06213 + unto us , do <06213 + . Now JOS 010 001 . {Now} it came <01961 +hayah > to pass , when <03588 +kiy > Adonizedek <00139 +>Adoniy - Tsedeq > king <04428 +melek > of Jerusalem <03389 +Y@ruwshalaim > had heard <08085 +shama< > how <03588 +kiy > Joshua <03091 +Y@howshuwa< > had taken <03920 +lakad > Ai <05857 + , and had <01961 +hayah > utterly destroyed <02763 +charam > it ; as he had <01961 +hayah > done <06213 + to Jericho <03405 +Y@riychow > and her king <04428 +melek > , so <03651 +ken > he had <01961 +hayah > done <06213 + to Ai <05857 + and her king <04428 +melek > ; and how <03588 +kiy > the inhabitants <03427 +yashab > of Gibeon <01391 +Gib had <01961 +hayah > made peace <07999 +shalam > with Israel <03478 +Yisra>el > , and were among <07130 +qereb > them; Now JOS 012 001 . {Now} these <00428 +>el - leh > [ are ] the kings <04428 +melek > of the land <00776 +>erets > , which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > smote <05221 +nakah > , and possessed <03423 +yarash > their land <00776 +>erets > on the other <05676 + side <05676 + Jordan <03383 +Yarden > toward the rising <04217 +mizrach > of the sun <08121 +shemesh > , from the river <05158 +nachal > Arnon <00769 +>Arnawn > unto mount <02022 +har > Hermon , and all <03605 +kol > the plain <06160 + on the east <04217 +mizrach > : Now JOS 013 001 . {Now} Joshua <03091 +Y@howshuwa< > was old <02204 +zaqen > [ and ] stricken <00935 +bow> > in years <08141 +shaneh > ; and the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Thou art old <02204 +zaqen > [ and ] stricken <00935 +bow> > in years <08141 +shaneh > , and there remaineth <07604 +sha>ar > yet very <03966 +m@ much <07235 +rabah > land <00776 +>erets > to be possessed <03423 +yarash > . Now JOS 013 007 . {Now} <06258 + therefore divide <02505 +chalaq > this <02063 +zo>th > land <00776 +>erets > for an inheritance <05159 +nachalah > unto the nine <08672 +tesha< > tribes <07626 +shebet > , and the half <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > , now JOS 014 010 And now <06258 + , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > hath kept me alive <02421 +chayah > , as he said <01696 +dabar > , these <02088 +zeh > forty <00705 +>arba and five <02568 +chamesh > years <08141 +shaneh > , even since <00227 +>az > the LORD <03068 +Y@hovah > spake <01696 +dabar > this <02088 +zeh > word

<01697 +dabar > unto Moses <04872 +Mosheh > , while <00834 +>aher > [ the children of ] Israel <03478 +Yisra>el > wandered <01980 +halak > in the wilderness <04057 +midbar > : and {now} <06258 + , lo <02009 +hinneh > , I [ am ] this day <03117 +yowm > fourscore <08084 +sh@moniym > and five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > . now JOS 014 010 And {now} <06258 + , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > hath kept me alive <02421 +chayah > , as he said <01696 +dabar > , these <02088 +zeh > forty <00705 +>arba and five <02568 +chamesh > years <08141 +shaneh > , even since <00227 +>az > the LORD <03068 +Y@hovah > spake <01696 +dabar > this <02088 +zeh > word <01697 +dabar > unto Moses <04872 +Mosheh > , while <00834 +>aher > [ the children of ] Israel <03478 +Yisra>el > wandered <01980 +halak > in the wilderness <04057 +midbar > : and now <06258 + , lo <02009 +hinneh > , I [ am ] this day <03117 +yowm > fourscore <08084 +sh@moniym > and five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > . now JOS 014 011 As yet <05750 + I [ am as ] strong <02389 +chazaq > this day <03117 +yowm > as [ I was ] in the day <03117 +yowm > that Moses <04872 +Mosheh > sent <07971 +shalach > me : as my strength <03581 +koach > [ was ] then <00227 +>az > , even so [ is ] my strength <03581 +koach > {now} <06258 + , for war <04421 +milchamah > , both to go <03318 +yatsa> > out , and to come <00935 +bow> > in . Now JOS 014 012 {Now} <06258 + therefore give <05414 +nathan > me this <02088 +zeh > mountain <02022 +har > , whereof <00834 +>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar > in that day <03117 +yowm > ; for thou heardest <08085 +shama< > in that day <03117 +yowm > how <03588 +kiy > the Anakims <06062 + [ were ] there <08033 +sham > , and [ that ] the cities <05892 + [ were ] great <01419 +gadowl > [ and ] fenced <01219 +batsar > : if <00194 +>uwlay > so be the LORD <03068 +Y@hovah > [ will be ] with me , then I shall be able to drive <03423 +yarash > them out , as the LORD <03068 +Y@hovah > said <01696 +dabar > . Now JOS 017 008 [ {Now} ] Manasseh <04519 +M@nashsheh > had <01961 +hayah > the land <00776 +>erets > of Tappuah <08599 +Tappuwach > : but Tappuah <08599 +Tappuwach > on <00413 +>el > the border <01366 +g@buwl > of Manasseh <04519 +M@nashsheh > [ belonged ] to the children <01121 +ben > of Ephraim <00669 +>Ephrayim > ; Now JOS 018 021 {Now} the cities <05892 + of the tribe <04294 +matteh > of the children <01121 +ben > of Benjamin <01144 +Binyamiyn > according to their families <04940 +mishpachah > were Jericho <03405 +Y@riychow > , and Bethhoglah <01031 +Beyth Choglah > , and the valley <06010 + of Keziz <07104 +Q@tsiyts > , now JOS 022 004 And now <06258 + the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given rest <05117 +nuwach > unto your brethren <00251 +>ach > , as he promised <01696 +dabar > them : therefore {now} <06258 + return <06437 +panah > ye , and get <03212 +yalak > you unto your tents <00168 +>ohel > , [ and ] unto the land <00776 +>erets > of your possession <00272 +>achuzzah > , which <00834 +>aher > Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > gave <05414 +nathan > you on the other <05676 + side <05676 + Jordan <03383 +Yarden > . now JOS 022 004 And {now} <06258 + the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given rest <05117 +nuwach > unto your brethren <00251 +>ach > , as he promised <01696 +dabar > them : therefore now <06258 + return <06437 +panah > ye , and get <03212 +yalak > you unto your tents <00168 +>ohel > , [ and ] unto the land <00776 +>erets > of your possession <00272 +>achuzzah > , which <00834 +>aher > Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > gave <05414 +nathan > you on the other <05676 + side <05676 + Jordan <03383 +Yarden > . Now JOS 022 007 {Now} to the [ one ] half <02677 +chetsiy > of the tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > Moses <04872 +Mosheh > had given <05414 +nathan > [ possession ] in Bashan <01316 +Bashan > : but unto the [ other ] half <02677 +chetsiy > thereof gave <05414 +nathan > Joshua <03091 +Y@howshuwa< > among <05973 + their brethren <00251 +>ach > on this side <05676 + Jordan <03383 +Yarden > westward <03220 +yam > . And when <03588 +kiy > Joshua <03091 +Y@howshuwa< > sent <07971 +shalach > them away also <01571 +gam > unto their tents <00168 +>ohel > , then he blessed <01288 +barak > them , now JOS 022 026 Therefore we said <00559 +>amar > , Let us {now} <04994 +na> > prepare <06213 + to build <01129 +banah > us an altar <04196 +mizbeach > , not for burnt <05930 + offering , nor <03808 +lo> > for sacrifice <02077 +zebach > : now JOS 022 031 And Phinehas <06372 +Piyn@chac > the son <01121 +ben > of Eleazar <00499 +>El the priest <03548 +kohen > said <00559 +>amar > unto the children <01121 +ben > of Reuben <07205 +R@>uwben > , and to the children <01121 +ben > of Gad <01410 +Gad > , and to the children <01121 +ben > of Manasseh <04519 +M@nashsheh > , This day <03117 +yowm > we perceive <03045 +yada< > that the LORD <03068 +Y@hovah > [ is ] among <08432 +tavek > us , because <00834 +>aher > ye have not committed <04600 +ma this <02088 +zeh > trespass <04604 +ma against the LORD <03068 +Y@hovah > : {now} <00227 +>az > ye have delivered <05337 +natsal > the children <01121 +ben > of Israel <03478 +Yisra>el > out of the hand <03027 +yad > of the LORD <03068 +Y@hovah > . Now JOS 024 014 {Now} <06258 + therefore fear <03372 +yare> > the LORD <03068 +Y@hovah > , and serve <05647 + him in sincerity <08549 +tamiym > and in truth <00571 +>emeth > : and put

<05493 +cuwr > away <05493 +cuwr > the gods <00430 +>elohiyim > which <00834 +>aher > your fathers <1>  
 served <05647 + on the other <05676 + side <05676 + of the flood <05104 +nahar > , and in Egypt <04714  
 +Mitsrayim > ; and serve <05647 + ye the LORD <03068 +Y@hovah > . Now JOS 024 023 {Now} <06258 +  
 therefore put <05493 +cuwr > away <05493 +cuwr > , [ said he ] , the strange <05236 +nekar > gods <00430  
 +>elohiyim > which <00834 +>aher > [ are ] among <07130 +qereb > you , and incline <05186 +natah > your  
 heart <03824 +lebab > unto the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478  
 +Yisra>el > . Now JUDG 001 001 . {Now} after <00310 +>achar > the death <04194 +maveth > of Joshua  
 <03091 +Y@howshuwa> > it came <01961 +hayah > to pass , that the children <01121 +ben > of Israel <03478  
 +Yisra>el > asked <07592 +sha>al > the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Who <04310  
 +miy > shall go <05927 + up for us against the Canaanites <03669 +K@na first <08462 +t@chillah > , to fight  
 <03898 +lacham > against them? Now JUDG 001 008 {Now} the children <01121 +ben > of Judah <03063  
 +Y@huwdah > had fought <03898 +lacham > against Jerusalem <03389 +Y@ruwshalaim > , and had taken  
 <03920 +lakad > it , and smitten <05221 +nakah > it with the edge <06310 +peh > of the sword <02719 +chereb  
 > , and set <07971 +shalach > the city <05892 + on fire <00784 +>esh > . now JUDG 001 010 And Judah <03063  
 +Y@huwdah > went <03212 +yalak > against <00413 +>el > the Canaanites <03669 +K@na that dwelt <03427  
 +yashab > in Hebron <02275 +Chebrown > : ( {now} the name <08034 +shem > of Hebron <02275 +Chebrown  
 > before <06440 +paniyim > [ was ] Kirjatharba <7153> : ) and they slew <05221 +nakah > Sheshai <08344  
 +Sheshay > , and Ahiman <00289 +>Achiyman > , and Talmai <08526 +Talmay > . Now JUDG 001 023 And the  
 house <01004 +bayith > of Joseph <03130 +Yowceph > sent to descry <08446 +tuwr > Bethel <01008 +Beyth -  
 >El > . ( {Now} the name <08034 +shem > of the city <05892 + before <06440 +paniyim > [ was ] Luz <03870  
 +Luwz > . ) Now JUDG 003 001 . {Now} these <00428 +>el - leh > [ are ] the nations <01471 +gowy > which  
 <00834 +>aher > the LORD <03068 +Y@hovah > left <03241 +Yaniym > , to prove <05254 +nacah > Israel  
 <03478 +Yisra>el > by them , [ even ] as many [ of Israel ] as had not known <03045 +yada> > all <03605 +kol >  
 the wars <04421 +milchamah > of Canaan <03667 +K@na; Now JUDG 004 011 {Now} Heber <02268 +Cheber  
 > the Kenite <07014 +Qayin > , [ which was ] of the children <01121 +ben > of Hobab <02246 +Chobab > the  
 father <02859 +chathan > in law <02859 +chathan > of Moses <04872 +Mosheh > , had severed <06504 +parad >  
 himself from the Kenites <07017 +Qeyniy > , and pitched <05186 +natah > his tent <00168 +>ohel > unto the  
 plain <00436 +>elown > of Zaanaim , which <00834 +>aher > [ is ] by Kedesh <06943 +Qedesh > . now JUDG  
 006 013 And Gideon <01439 +Gid said <00559 +>amar > unto him , Oh <00994 +biy > my Lord <00113  
 +>adown > , if the LORD <03068 +Y@hovah > be with us , why <04100 +mah > then is all <03605 +kol > this  
 <02063 +zo>th > befallen <04672 +matsa> > us ? and where <00346 +>ayeh > [ be ] all <03605 +kol > his  
 miracles <06381 +pala> > which <00834 +>aher > our fathers <1> told <05608 +caphar > us of , saying <00559  
 +>amar > , Did <06213 + not the LORD <03068 +Y@hovah > bring <05927 + us up from Egypt <04714  
 +Mitsrayim > ? but {now} <06258 + the LORD <03068 +Y@hovah > hath forsaken <05203 +natash > us , and  
 delivered <05414 +nathan > us into the hands <03709 +kaph > of the Midianites <04080 +Midyan > . now JUDG  
 006 017 And he said <00559 +>amar > unto him , If <00518 +>im > {now} <04994 +na> > I have found <04672  
 +matsa> > grace <02580 +chen > in thy sight <05869 + , then shew <06213 + me a sign <00226 +>owth > that  
 thou talkest <01696 +dabar > with me . now JUDG 006 039 And Gideon <01439 +Gid said <00559 +>amar >  
 unto God <00430 +>elohiyim > , Let not thine anger <00639 +>aph > be hot <02734 +charah > against me , and I  
 will speak <01696 +dabar > but this once <06471 +pa : let me prove <05254 +nacah > , I pray <04994 +na> >  
 thee , but this once <06471 +pa with the fleece <01492 +gazzah > ; let it {now} <04994 +na> > be dry <02721  
 +choreb > only <00905 +bad > upon the fleece <01492 +gazzah > , and upon all <03605 +kol > the ground  
 <00776 +>erets > let there be dew <02919 +tal > . Now JUDG 007 003 {Now} <06288 +p@>orah > therefore go  
 <04994 +na> > to , proclaim <07121 +qara> > in the ears <00241 +>ozen > of the people <05971 + , saying  
 <00559 +>amar > , Whosoever <04310 +miy > [ is ] fearful <03373 +yare> > and afraid <02730 +chared > , let  
 him return <07725 +shuwb > and depart <06852 +tsaphar > early <06852 +tsaphar > from mount <02022 +har >  
 Gilead <01568 +Gil > . And there returned <07725 +shuwb > of the people <05971 + twenty <06242 + and two  
 <08147 +sh@nayim > thousand <00505 +>eleph > ; and there remained <07604 +sha>ar > ten <06235 +  
 thousand <00505 +>eleph > . now JUDG 008 002 And he said <00559 +>amar > unto them , What <04100 +mah  
 > have I done <06213 + {now} <06288 +p@>orah > in comparison of you ? [ Is ] not the gleaning <05955 + of  
 the grapes of Ephraim <00669 +>Ephrayim > better <02896 +towb > than the vintage <01210 +batsiyr > of  
 Abiezer <44> ? now JUDG 008 006 And the princes <08269 +sar > of Succoth <05523 +Cukkowth > said  
 <00559 +>amar > , [ Are ] the hands <03709 +kaph > of Zebah <02078 +Zebach > and Zalmunna <06759  
 +Tsalmunna> > {now} <06258 + in thine hand <03027 +yad > , that we should give <05414 +nathan > bread  
 <03899 +lechem > unto thine army <06635 +tsaba> > ? Now JUDG 008 010 {Now} Zebah <02078 +Zebach >

and Zalmunna <06759 +Tsalmunna< > [ were ] in Karkor <07174 +Qarqor > , and their hosts <04264 +machaneh > with them , about fifteen <06240 + thousand <00505 +>eleph > [ men ] , all <03605 +kol > that were left <03498 +yathar > of all <03605 +kol > the hosts <04264 +machaneh > of the children <01121 +ben > of the east <06924 +qedem > : for there fell <05307 +naphal > an hundred <03967 +me>ah > and twenty <06242 + thousand <00505 +>eleph > men <00376 +>iysh > that drew <08025 +shalaph > sword <02719 +chereb > . now JUDG 008 015 And he came <00935 +bow> > unto the men <00582 +>enowsh > of Succoth <05523 +Cukkowth > , and said <00559 +>amar > , Behold <02009 +hinneh > Zebah <02078 +Zebach > and Zalmunna <06759 +Tsalmunna< > , with whom <00834 +>aher > ye did upbraid <02778 +charaph . > me , saying <00559 +>amar > , [ Are ] the hands <03709 +kaph > of Zebah <02078 +Zebach > and Zalmunna <06759 +Tsalmunna< > { now } <06258 + in thine hand <03027 +yad > , that we should give <05414 +nathan > bread <03899 +lechem > unto thy men <00582 +>enowsh > [ that are ] weary <03286 +ya ? Now JUDG 009 016 { Now } <06258 + therefore , if <00518 +>im > ye have done <06213 + truly <00571 +>emeth > and sincerely <08549 +tamiym > , in that ye have made Abimelech <40> king <04427 +malak > , and if <00518 +>im > ye have dealt <06213 + well <02895 +towb > with Jerubbaal <03378 +Y@rubba and his house <01004 +bayith > , and have done <06213 + unto him according to the deserving <01576 +g@muwl > of his hands <03027 +yad > ; Now JUDG 009 032 { Now } <06258 + therefore up by night <03915 +layil > , thou and the people <05971 + that [ is ] with thee , and lie in wait <00693 +>arab > in the field <07704 +sadeh > : now JUDG 009 038 Then said <00559 +>amar > Zebul <02083 +Z@bul > unto him , Where <00346 +>ayeh > [ is ] now <00645 +>ephow > thy mouth <06310 +peh > , wherewith <00834 +>aher > thou saidst <00559 +>amar > , Who <04310 +miy > [ is ] Abimelech <40> , that we should serve <05647 + him ? [ is ] not this <02088 +zeh > the people <05971 + that thou hast despised <03988 +ma>ac > ? go <03318 +yatsa> > out , I pray <04994 +na> > { now } <06258 + , and fight <03898 +lacham > with them . now JUDG 009 038 Then said <00559 +>amar > Zebul <02083 +Z@bul > unto him , Where <00346 +>ayeh > [ is ] { now } <00645 +>ephow > thy mouth <06310 +peh > , wherewith <00834 +>aher > thou saidst <00559 +>amar > , Who <04310 +miy > [ is ] Abimelech <40> , that we should serve <05647 + him ? [ is ] not this <02088 +zeh > the people <05971 + that thou hast despised <03988 +ma>ac > ? go <03318 +yatsa> > out , I pray <04994 +na> > now <06258 + , and fight <03898 +lacham > with them . Now JUDG 011 001 . { Now } Jephthah <03316 +Yiphtach > the Gileadite <01569 +Gil was a mighty <01368 +gibbowr > man of valour <02428 +chayil > , and he [ was ] the son <01121 +ben > of an harlot <02181 +zanah > : and Gilead <01568 +Gil begat <03205 +yalad > Jephthah <03316 +Yiphtach > . now JUDG 011 007 And Jephthah <03316 +Yiphtach > said <00559 +>amar > unto the elders <02205 +zaqen > of Gilead <01568 +Gil , Did not ye hate <08130 +sane> > me , and expel <01644 +garash > me out of my father s <1> house <01004 +bayith > ? and why <04069 +madduwa< > are ye come <00935 +bow> > unto me { now } <06258 + when <00834 +>aher > ye are in distress <06887 +tsarar > ? now JUDG 011 008 And the elders <02205 +zaqen > of Gilead <01568 +Gil said <00559 +>amar > unto Jephthah <03316 +Yiphtach > , Therefore we turn <07725 +shuwb > again <07725 +shuwb > to thee { now } <06258 + , that thou mayest go <01980 +halak > with us , and fight <03898 +lacham > against the children <01121 +ben > of Ammon <05983 + , and be our head <07218 +ro>sh > over all <03605 +kol > the inhabitants <03427 +yashab > of Gilead <01568 +Gil . now JUDG 011 013 And the king <04428 +melek > of the children <01121 +ben > of Ammon <05983 + answered <00559 +>amar > unto the messengers <04397 +mal>ak > of Jephthah <03316 +Yiphtach > , Because <03588 +kiy > Israel <03478 +Yisra>el > took <03947 +laqach > away my land <00776 +>erets > , when they came <05927 + up out of Egypt <04714 +Mitsrayim > , from Arnon <00769 +>Arnown > even unto Jabbok <02999 +Yabboq > , and unto Jordan <03383 +Yarden > : { now } <06258 + therefore restore <07725 +shuwb > those [ lands ] again <07725 +shuwb > peaceably <07965 +shalowm > . now JUDG 011 023 So { now } <06258 + the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > hath dispossessed <03423 +yarash > the Amorites <00567 +>Emoriy > from before <06440 +paniym > his people <05971 + Israel <03478 +Yisra>el > , and shouldest thou possess <03423 +yarash > it ? now JUDG 011 025 And { now } <06258 + [ art ] thou any thing better <02896 +towb > than Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834 +Tsippowr > , king <04428 +melek > of Moab <04124 +Mow>ab > ? did he ever strive <07378 +riyb > against <05973 + Israel <03478 +Yisra>el > , or did he ever fight <03898 +lacham > against <05973 + them , now JUDG 012 006 Then said <00559 +>amar > they unto him , Say <00559 +>amar > { now } <04994 +na> > Shibboleth <07641 +shibbol > : and he said <00559 +>amar > Sibboleth <05451 +cibboleth > : for he could not frame <03559 +kuwn > to pronounce <01696 +dabar > [ it ] right <03651 +ken > . Then they took <00270 +>achaz > him , and slew <07819 +shachat > him at <00413 +>el > the passages <04569 +ma of Jordan <03383 +Yarden > : and there fell <05307 +naphal > at that time <06256 + of the Ephraimites <00669 +>Ephrayim > forty <00705 +>arba and two <08147 +sh@nayim > thousand <00505 +>eleph > . now JUDG 013 003 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > appeared



<07200 +ra>ah > unto the woman <00802 +>ishshah > , and said <00559 +>amar > unto her , Behold <02009 +hinneh > {now} <04994 +na> > , thou [ art ] barren <06135 + , and bearest <03205 +yalad > not : but thou shalt conceive <02030 +hareh > , and bear <03205 +yalad > a son <01121 +ben > . Now JUDG 013 004 {Now} <06258 + therefore beware <08104 +shamar > , I pray <04994 +na> > thee , and drink <08354 +shathah > not wine <03196 +yayin > nor strong drink <07941 +shekar > , and eat <00398 +>akal > not any <03605 +kol > unclean <02931 +tame> > [ thing ] : now JUDG 013 007 But he said <00559 +>amar > unto me , Behold <02009 +hinneh > , thou shalt conceive <02030 +hareh > , and bear <03205 +yalad > a son <01121 +ben > ; and {now} <06258 + drink <07941 +shekar > no <00408 +>al > wine <03196 +yayin > nor strong drink <08354 +shathah > , neither <00408 +>al > eat <00398 +>akal > any <03605 +kol > unclean <02932 +tum>ah > [ thing ] : for the child <05288 +na shall be a Nazarite <05139 +naziyr > to God <00430 +>elohiym > from the womb <00990 +beten > to the day <03117 +yowm > of his death <04194 +maveth > . Now JUDG 013 012 And Manoah <04495 +Manowach > said <00559 +>amar > , {Now} <06258 + let thy words <01697 +dabar > come <00935 +bow> > to pass <00935 +bow> > . How <04100 +mah > shall we order <04941 +mishpat > the child <05288 +na , and [ how ] shall we do <04640 +Ma unto him ? now JUDG 014 002 And he came <05927 + up , and told <05046 +nagad > his father <1> and his mother <00517 +>em > , and said <00559 +>amar > , I have seen <07200 +ra>ah > a woman <00802 +>ishshah > in Timnath <08553 +Timnah > of the daughters <01121 +ben > of the Philistines <06430 +P@lishtiy > : {now} <06258 + therefore get <03947 +laqach > her for me to wife <00802 +>ishshah > . now JUDG 014 012 And Samson <08123 +Shimshown > said <00559 +>amar > unto them , I will {now} <04994 +na> > put <02330 +chuw d > forth <02330 +chuw d > a riddle <02420 +chiydah > unto you : if <00518 +>im > ye can certainly declare <05046 +nagad > it me within the seven <07651 +sheba< > days <03117 +yowm > of the feast <04960 +mishteh > , and find <04672 +matsa> > [ it ] out , then I will give <05414 +nathan > you thirty <07970 +sh@lowshiy m > sheets <05466 +cadiyn > and thirty <07970 +sh@lowshiy m > change <02487 +chaliyphah > of garments <00899 +be ged > : Now JUDG 015 003 And Samson <08123 +Shimshown > said <00559 +>amar > concerning them , {Now} <06471 +pa shall I be more blameless <05352 +naqah > than the Philistines <06430 +P@lishtiy > , though <03588 +kiy > I do <06213 + them a displeasure <07451 +ra< > . now JUDG 015 018 . And he was sore <03966 +m@ athirst <06770 +tsame> > , and called <07121 +qara> > on <00413 +>el > the LORD <03068 +Y@hovah > , and said <00559 +>amar > , Thou hast given <05414 +nathan > this <02063 +zo>th > great <01419 +gadawl > deliverance <08668 +t@shuw into the hand <03027 +yad > of thy servant <05650 + : and {now} <06258 + shall I die <04191 +muwth > for thirst <06772 +tsama> > , and fall <05307 +naphal > into the hand <03027 +yad > of the uncircumcised <06189 + ? Now JUDG 016 009 {Now} [ there were ] men lying in wait <00693 +>arab > , abiding <03427 +yashab > with her in the chamber <02315 +cheder > . And she said <00559 +>amar > unto him , The Philistines <06430 +P@lishtiy > [ be ] upon thee , Samson <08123 +Shimshown > . And he brake <05423 +nathaq > the withs <03499 +yether > , as a thread <06616 +pathiy l > of tow <05296 +n@ is broken <05423 +nathaq > when it toucheth <07306 +ruwach > the fire <00784 +>esh > . So his strength <03581 +koach > was not known <03045 +yada< > . now JUDG 016 010 And Delilah <01807 +D@liy lah > said <00559 +>amar > unto Samson <08123 +Shimshown > , Behold <02009 +hinneh > , thou hast mocked <02048 +hathal > me , and told <01696 +dabar > me lies <03576 +kazab > : {now} <06258 + tell <05046 +nagad > me , I pray <04994 +na> > thee , wherewith <04100 +mah > thou mightest be bound <00631 +>acar > . Now JUDG 016 027 {Now} the house <01004 +bayith > was full <04390 +male> > of men <00582 +>enowsh > and women <00802 +>ishshah > ; and all <03605 +kol > the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > [ were ] there <08033 +sham > ; and [ there were ] upon the roof <01406 +gag > about three <07969 +shalowsh > thousand <00505 +>eleph > men <00376 +>iysh > and women <00802 +>ishshah > , that beheld <07200 +ra>ah > while Samson <08123 +Shimshown > made sport <07832 +sachaq > . now JUDG 017 003 And when he had restored <07725 +shuw b > the eleven hundred <03967 +me>ah > [ shekels ] of silver <03701 +keceph > to his mother <00517 +>em > , his mother <00517 +>em > said <00559 +>amar > , I had wholly <06942 +qadash > dedicated <06942 +qadash > the silver <03701 +keceph > unto the LORD <03068 +Y@hovah > from my hand <03027 +yad > for my son <01121 +ben > , to make <06213 + a graven <06459 +pe cel > image and a molten <04541 +maccekah > image : {now} <06258 + therefore I will restore <07725 +shuw b > it unto thee . Now JUDG 017 013 Then said <00559 +>amar > Micah <04318 +Miykah > , {Now} <06258 + know <03045 +yada< > I that the LORD <03068 +Y@hovah > will do me good <03190 +yatab > , seeing <03588 +kiy > I have <01961 +hayah > a Levite <03881 +Leviyiy > to [ my ] priest <03548 +kohen > . now JUDG 018 014 . Then answered <06030 + the five <02568 +chamesh > men <00582 +>enowsh > that went <01980 +halak > to spy <07270 +ragal > out the country <00776 +>erets > of Laish <03919 +Layish > , and said <00559 +>amar > unto their brethren <00251 +>ach > , Do ye know <03045 +yada< > that there is in these <00428 +>el - leh > houses <01004 +bayith > an ephod <00646 +>ephow d > , and teraphim <08655 +t@raphiy m >

> , and a graven <06459 +pecel > image , and a molten <04541 +maccekah > image ? {now} <06258 + therefore consider <03045 +yada< > what <04100 +mah > ye have to do <06213 + . now JUDG 019 009 And when the man <00376 +>iysh > rose <06965 +quwm > up to depart <03212 +yalak > , he , and his concubine <06370 +piylegesh > , and his servant <05288 +na , his father <02859 +chathan > in law <02859 +chathan > , the damsel s <05291 +na father <1> , said <00559 +>amar > unto him , Behold <02009 +hinneh > , {now} <04994 +na> > the day <03117 +yowm > draweth <07503 +raphah > toward evening <06150 + , I pray <04994 +na> > you tarry <03885 +luwn > all <03885 +luwn > night : behold <02009 +hinneh > , the day <03117 +yowm > groweth <02583 +chanah > to an end <02583 +chanah > , lodge <03885 +luwn > here <06311 +poh > , that thine heart <03824 +lebab > may be merry <03190 +yatab > ; and to morrow <04279 +machar > get you early <07925 +shakam > on your way <01870 +derek > , that thou mayest go <01980 +halak > home <00168 +>ohel > . now JUDG 019 018 And he said <00559 +>amar > unto him , We [ are ] passing <05674 + from Bethlehemjudah <01035 +Beyth Lechem > toward <05704 + the side <03411 +y@rekah > of mount <02022 +har > Ephraim <00669 +>Ephrayim > ; from thence <08033 +sham > [ am ] I : and I went <03212 +yalak > to Bethlehemjudah <01035 +Beyth Lechem > , but I [ am {now} ] going <01980 +halak > to the house <01004 +bayith > of the LORD <03068 +Y@hovah > ; and there [ is ] no <00369 +>ayin > man <00376 +>iysh > that receiveth <00622 +>acaph > me to house <01004 +bayith > . Now JUDG 019 022 . [ {Now} ] as they were making their hearts <03820 +leb > merry <03190 +yatab > , behold <02009 +hinneh > , the men <00582 +>enowsh > of the city <05892 + , certain <00582 +>enowsh > sons <01121 +ben > of Belial <01100 +b@liya , beset <05437 +cabab > the house <01004 +bayith > round <05437 +cabab > about , [ and ] beat <01849 +daphaq > at <05921 + the door <01817 +deleth > , and spake <00559 +>amar > to the master <01167 +ba of the house <01004 +bayith > , the old <02205 +zaqen > man <00376 +>iysh > , saying <00559 +>amar > , Bring <03318 +yatsa> > forth <03318 +yatsa> > the man <00376 +>iysh > that came <00935 +bow> > into <00413 +>el > thine house <01004 +bayith > > , that we may know <03045 +yada< > him . now JUDG 019 024 Behold <02009 +hinneh > , [ here is ] my daughter <01323 +bath > a maiden <01330 +b@thuwlah > , and his concubine <06370 +piylegesh > ; them I will bring <03318 +yatsa> > out {now} <04994 +na> > , and humble <06031 + ye them , and do <06213 + with them what seemeth <05869 + good <02896 +towb > unto you : but unto this <02088 +zeh > man <00376 +>iysh > do <06213 + not so <02063 +zo>th > vile <05039 +n@balah > a thing <01697 +dabar > . Now JUDG 020 003 ( {Now} the children <01121 +ben > of Benjamin <01144 +Binyamiyn > heard <08085 +shama< > that the children <01121 +ben > of Israel <03478 +Yisra>el > were gone <05927 + up to Mizpeh <04709 +Mitspah > . ) Then said <00559 +>amar > the children <01121 +ben > of Israel <03478 +Yisra>el > , Tell <01696 +dabar > [ us ] , how <00349 +>eyk > was this <02063 +zo>th > wickedness <07451 +ra< > ? now JUDG 020 009 But {now} <06258 + this <02063 +zo>th > [ shall be ] the thing <01697 +dabar > which <00834 +>aher > we will do <06213 + to Gibeah <01390 +Gib ; [ we will go <03212 +yalak > up ] by lot <01486 +gowral > against <05921 + it ; Now JUDG 020 013 {Now} <06258 + therefore deliver <05414 +nathan > [ us ] the men <00582 +>enowsh > , the children <01121 +ben > of Belial <01100 +b@liya , which <00834 +>aher > [ are ] in Gibeah <01390 +Gib , that we may put them to death <04191 +muwth > , and put <01197 +ba away <01197 +ba evil <07451 +ra< > from Israel <03478 +Yisra>el > . But the children <01121 +ben > of Benjamin <01144 +Binyamiyn > would <14> not hearken <08085 +shama< > to the voice <06963 +qowl > of their brethren <00251 +>ach > the children <01121 +ben > of Israel <03478 +Yisra>el > : Now JUDG 020 038 {Now} there was an appointed <04150 +mow sign between <05973 + the men <00376 +>iysh > of Israel <03478 +Yisra>el > and the liars in wait <00693 +>arab > , that they should make a great <07235 +rabah > flame <04864 +mas>eth > with smoke <06227 + rise <05927 + up out of the city <05892 + . Now JUDG 021 001 . {Now} the men <00376 +>iysh > of Israel <03478 +Yisra>el > had sworn <07650 +shaba< > in Mizpeh <04709 +Mitspah > , saying <00559 +>amar > , There shall not any <00376 +>iysh > of us give <05414 +nathan > his daughter <01323 +bath > unto Benjamin <01144 +Binyamiyn > to wife <00802 +>ishshah > . Now RUT 001 001 . {Now} it came <01961 +hayah > to pass in the days <03117 +yowm > when the judges <08199 +shaphat > ruled <08199 +shaphat > , that there was a famine <07458 +ra in the land <00776 +>erets > . And a certain man <00376 +>iysh > of Bethlehemjudah <01035 +Beyth Lechem > went <03212 +yalak > to sojourn <01481 +guwr > in the country <07704 +sadeh > of Moab <04124 +Mow>ab > , he , and his wife <00802 +>ishshah > , and his two <08147 +sh@nayim > sons <01121 +ben > . now RUT 002 002 And Ruth <07327 +Ruwth > the Moabitess <04125 +Mow>abiy > said <00559 +>amar > unto Naomi <05281 +No , Let me {now} <04994 +na> > go <03212 +yalak > to the field <07704 +sadeh > , and glean <03950 +laqat > ears <07641 +shibbol > of corn after <00310 +>achar > [ him ] in whose <00834 +>aher > sight <05869 + I shall find <04672 +matsa> > grace <02580 +chen > . And she said <00559 +>amar > unto her , Go <03212 +yalak > , my daughter <01323 +bath > . now RUT 002 007 And she said <00559 +>amar > , I pray <04994 +na> > you , let me glean <03950 +laqat > and gather <00622 +>acaph >

after <00310 +>achar > the reapers <07114 +qatsar > among <00996 +beyn > the sheaves <06016 + : so she came  
 <00935 +bow> > , and hath continued <05975 + even <00227 +>az > from the morning <01242 +boqer > until  
 <05704 + {now} <06258 + , that she tarried <03427 +yashab > a little <04592 +m@ in the house <01004 +bayith  
 > . now RUT 003 002 And {now} <06258 + [ is ] not Boaz <01162 +Bo of our kindred <04130 +mowda , with  
 whose <00834 +>aher > maidens <05291 +na thou wast ? Behold <02009 +hinneh > , he winnoweth <02219  
 +zarah > barley <08184 +s@ to night <03915 +layil > in the threshingfloor <01637 +goren > . now RUT 003 011  
 And {now} <06258 + , my daughter <01323 +bath > , fear <03372 +yare> > not ; I will do <06213 + to thee all  
 <03605 +kol > that thou requirest <00559 +>amar > : for all <03605 +kol > the city <08179 +sha of my people  
 <05971 + doth know <03045 +yada< > that thou [ art ] a virtuous <02428 +chayil > woman <00802 +>ishshah > .  
 now RUT 003 012 And {now} <06258 + it is true <00551 +>omnam > that I [ am thy ] near kinsman <01350  
 +ga>al > : howbeit there is a kinsman <01350 +ga>al > nearer <07138 +qarowb > than I . Now RUT 004 007  
 {Now} this <02063 +zo>th > [ was the manner ] in former <06440 +paniym > time <06440 +paniym > in Israel  
 <03478 +Yisra>el > concerning <05921 + redeeming <01353 +g@ullah > and concerning <05921 + changing  
 <08545 +t@muwrah > , for to confirm <06965 +quwm > all <03605 +kol > things ; a man <00376 +>iysh >  
 plucked <08025 +shalaph > off his shoe <05275 +na , and gave <05414 +nathan > [ it ] to his neighbour <07453  
 +rea< > : and this <02063 +zo>th > [ was ] a testimony <08584 +t@ in Israel <03478 +Yisra>el > . Now RUT  
 004 018 {Now} these <00428 +>el - leh > [ are ] the generations <08435 +towl@dah > of Pharez <06557 +Perets  
 > : Pharez <06557 +Perets > begat <03205 +yalad > Hezron <02696 +Chetsrown > , Now 1SA 001 001 . {Now}  
 there was a certain <00259 +>echad > man <00376 +>iysh > of Ramathaimzophim <07436 +Ramathayim Tsow -  
 phiym > , of mount <02022 +har > Ephraim <00669 +>Ephrayim > , and his name <08034 +shem > [ was ]  
 Elkanah <00511 +>Elqanah > , the son <01121 +ben > of Jeroham <03395 +Y@rocham > , the son <01121 +ben  
 > of Elihu <00453 +>Eliyhaw > , the son <01121 +ben > of Tohu <08459 +Tochuw > , the son <01121 +ben > of  
 Zuph <06689 +Tsuwph > , an Ephrathite <00673 +>Ephrathiy > : Now 1SA 001 009 . So Hannah <02584  
 +Channah > rose <06965 +quwm > up after <00310 +>achar > they had eaten <00398 +>akal > in Shiloh <07887  
 +Shiyloh > , and after <00310 +>achar > they had drunk <08354 +shathah > . {Now} Eli <05941 + the priest  
 <03548 +kohen > sat <03427 +yashab > upon a seat <03678 +kicce> > by a post <04201 +m@zuzzah > of the  
 temple <01964 +heykal > of the LORD <03068 +Y@hovah > . Now 1SA 001 013 {Now} Hannah <02584  
 +Channah > , she spake <01696 +dabar > in her heart <03820 +leb > ; only <07535 +raq > her lips <08193  
 +saphah > moved <05128 +nuwa< > , but her voice <06963 +qowl > was not heard <08085 +shama< > :  
 therefore Eli <05941 + thought <02803 +chashab > she had been drunken <07910 +shikkowr > . Now 1SA 002  
 012 {Now} the sons <01121 +ben > of Eli <05941 + [ were ] sons <01121 +ben > of Belial <01100 +b@liya ;  
 they knew <03045 +yada< > not the LORD <03068 +Y@hovah > . now 1SA 002 016 And [ if ] any man <00376  
 +>iysh > said <00559 +>amar > unto him , Let them not fail to burn <06999 +qatar > the fat <02459 +cheleb >  
 presently <03117 +yowm > , and [ then ] take <03947 +laqach > [ as much ] as thy soul <05315 +nephesh >  
 desireth <08378 +ta>avah > ; then he would answer <00559 +>amar > him , [ Nay ] ; but thou shalt give <05414  
 +nathan > [ it me ] {now} : and if <00518 +>im > not , I will take <03947 +laqach > [ it ] by force <02394  
 +chozqah > . Now 1SA 002 022 {Now} Eli <05941 + was very <03966 +m@ old <02204 +zaqen > , and heard  
 <08085 +shama< > all <03605 +kol > that his sons <01121 +ben > did <06213 + unto all <03605 +kol > Israel  
 <03478 +Yisra>el > ; and how <00434 +>eluwl > they lay <07901 +shakab > with the women <00802 +>ishshah  
 > that assembled <06633 +tsaba> > [ at ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the  
 congregation <04150 +mow . now 1SA 002 030 Wherefore <03651 +ken > the LORD <03068 +Y@hovah > God  
 <00430 +>elohiym > of Israel <03478 +Yisra>el > saith <05002 +n@>um > , I said <00559 +>amar > indeed [  
 that ] thy house <01004 +bayith > , and the house <01004 +bayith > of thy father <1> , should walk <01980  
 +halak > before <06440 +paniym > me for ever <05769 + : but {now} <06258 + the LORD <03068 +Y@hovah >  
 saith <05002 +n@>um > , Be it far <02486 +chaliylah > from me ; for them that honour <03513 +kabad > me I  
 will honour <03513 +kabad > , and they that despise <00959 +bazah > me shall be lightly <07043 +qalal >  
 esteemed <07043 +qalal > . Now 1SA 003 007 {Now} Samuel <08050 +Sh@muw>el > did not yet <02962  
 +terem > know <03045 +yada< > the LORD <03068 +Y@hovah > , neither was the word <01697 +dabar > of the  
 LORD <03068 +Y@hovah > yet <02962 +terem > revealed <01540 +galah > unto him . Now 1SA 004 001 . And  
 the word <01697 +dabar > of Samuel <08050 +Sh@muw>el > came <01961 +hayah > to all <03605 +kol > Israel  
 <03478 +Yisra>el > . {Now} Israel <03478 +Yisra>el > went <03318 +yatsa> > out against <07125 +qir>ah >  
 the Philistines <06430 +P@lishtiy > to battle <04421 +milchamah > , and pitched <02583 +chanah > beside  
 <05921 + Ebenezer <72> : and the Philistines <06430 +P@lishtiy > pitched <02583 +chanah > in Aphek <00663  
 +>Apheq > . Now 1SA 004 015 {Now} Eli <05941 + was ninety <08673 +tish and eight <08083 +sh@moneh >  
 years <08141 +shaneh > old <01121 +ben > ; and his eyes <05869 + were dim <06965 +quwm > , that he could

<03201 +yakol > not see <07200 +ra>ah > . Now 1SA 006 007 {Now} <06258 + therefore make <06213 + a new <02319 +chadash > cart <05699 + , and take <03947 +laqach > two <08147 +sh@nayim > milch <05763 + kine <06510 +parah > , on <05921 + which <00834 +>aher > there hath come <05927 + no <03808 +lo> > yoke <05923 +

, and tie <00631 +>acar > the kine <06510 +parah > to the cart <05699 + , and bring <07725 +shuwb > their calves <01121 +ben > home <01004 +bayith > from them : Now 1SA 008 002 {Now} the name <08034 +shem > of his firstborn <01060 +b@kowr > was Joel <03100 +Yow>el > ; and the name <08034 +shem > of his second <04932 +mishneh > , Abiah <29> : [ they were ] judges <08199 +shaphat > in Beersheba <00884 +B@>er Sheba< > . now 1SA 008 005 And said <00559 +>amar > unto him , Behold <02009 +hinneh > , thou art old <02204 +zaqen > , and thy sons <01121 +ben > walk <01980 +halak > not in thy ways <01870 +derek > : {now} <06258 + make <07760 +suwm > us a king <04428 +melek > to judge <08199 +shaphat > us like all <03605 +kol > the nations <01471 +gowy > . Now 1SA 008 009 {Now} <06258 + therefore hearken <08085 +shama< > unto their voice <06963 +qowl > : howbeit <00389 +>ak > yet <03588 +kiy > protest <05749 + solemnly <05749 + unto them , and shew <05046 +nagad > them the manner <04941 +mishpat > of the king <04428 +melek > that shall reign <04427 +malak > over <05921 + them . Now 1SA 009 001 . {Now} there was a man <00376 +>iysh > of Benjamin <01144 +Binyamiyn > , whose name <08034 +shem > [ was ] Kish <07027 + Qiysh > , the son <01121 +ben > of Abiel <22> , the son <01121 +ben > of Zeror , the son <01121 +ben > of Bechorath <01064 +B@kowrath > , the son <01121 +ben > of Aphiah <00647 +>Aphiyach > , a Benjamite <01145 +Ben - y@miyniy > , a mighty <01368 +gibbowr > man <00376 +>iysh > of power <02428 +chayil > . now 1SA 009 003 . And the asses <00860 +>athown > of Kish <07027 + Qiysh > Saul s <07586 +Sha>uwl > father <1> were lost <6> . And Kish <07027 + Qiysh > said <00559 +>amar > to Saul <07586 +Sha>uwl > his son <01121 +ben > , Take <03947 +laqach > {now} <04994 +na> > one <00259 +>echad > of the servants <05650 + with thee , and arise <06965 +quwm > , go <03212 +yalak > seek <01245 +baqash > the asses <00860 +>athown > . now 1SA 009 006 And he said <00559 +>amar > unto him , Behold <02009 +hinneh > now <04994 +na> > , [ there is ] in this <02063 +zo>th > city <05892 + a man <00376 +>iysh > of God <00430 +>elohiym > , and [ he is ] an honourable <03513 +kabad > man <00376 +>iysh > ; all <03605 +kol > that he saith <01696 +dabar > cometh <00935 +bow> > surely to pass : {now} <04994 +na> > let us go <03212 +yalak > thither ; peradventure <00194 +>uwlay > he can shew <05046 +nagad > us our way <01870 +derek > that we should go <01980 +halak > . now 1SA 009 006 And he said <00559 +>amar > unto him , Behold <02009 +hinneh > {now} <04994 +na> > , [ there is ] in this <02063 +zo>th > city <05892 + a man <00376 +>iysh > of God <00430 +>elohiym > , and [ he is ] an honourable <03513 +kabad > man <00376 +>iysh > ; all <03605 +kol > that he saith <01696 +dabar > cometh <00935 +bow> > surely to pass : now <04994 +na> > let us go <03212 +yalak > thither ; peradventure <00194 +>uwlay > he can shew <05046 +nagad > us our way <01870 +derek > that we should go <01980 +halak > . now 1SA 009 009 ( Beforetime in Israel <03478 +Yisra>el > , when a man <00376 +>iysh > went <03212 +yalak > to enquire <01875 +darash > of God <00430 +>elohiym > , thus <03541 +koh > he spake <00559 +>amar > , Come <03212 +yalak > , and let us go <03212 +yalak > to the seer <07200 +ra>ah > : for [ he that is ] {now} <03117 +yowm > [ called ] a Prophet <05030 +nabiy> > was beforetime <06440 +paniym > called <07121 +qara> > a Seer <07200 +ra>ah > . ) now 1SA 009 012 And they answered <06030 + them , and said <00559 +>amar > , He is ; behold <02009 +hinneh > , [ he is ] before <06440 +paniym > you : make haste <04116 +mahar > {now} <06258 + , for he came <00935 +bow> > to day <03117 +yowm > to the city <05892 + ; for [ there is ] a sacrifice <02077 +zebach > of the people <05971 + to day <03117 +yowm > in the high <01116 +bamah > place : Now 1SA 009 013 As soon as ye be come <00935 +bow> > into the city <05892 + , ye shall straightway <03651 +ken > find <04672 +matsa> > him , before <02962 +terem > he go <05927 + up to the high <01116 +bamah > place to eat <00398 +>akal > : for the people <05971 + will not eat <00398 +>akal > until <05704 + he come <00935 +bow> > , because <03588 +kiy > he doth bless <01288 +barak > the sacrifice <02077 +zebach > ; [ and ] afterwards they eat <00398 +>akal > that be bidden <07121 +qara> > . {Now} <06258 + therefore get <05927 + you up ; for about this time <03117 +yowm > ye shall find <04672 +matsa> > him . Now 1SA 009 015 {Now} the LORD <03068 +Y@hovah > had told <01540 +galah > Samuel <08050 +Sh@muw>el > in his ear <00241 +>ozen > a day <03117 +yowm > before <06440 +paniym > Saul <07586 +Sha>uwl > came <00935 +bow> > , saying <00559 +>amar > , Now 1SA 010 019 And ye have this day <03117 +yowm > rejected <03988 +ma>ac > your God <00430 +>elohiym > , who <00834 +>aher > himself saved <03467 +yasha< > you out of all <03605 +kol > your adversities <07451 +ra< > and your tribulations <06869 +tsarah > ; and ye have said <00559 +>amar > unto him , [

Nay ] , but set <07760 +suwm > a king <04428 +melek > over <05921 + us . {Now} <06258 + therefore present <03320 +yatsab > yourselves before <06440 +paniym > the LORD <03068 +Y@hovah > by your tribes <07626 +shebet > , and by your thousands <00505 +>eleph > . now 1SA 012 002 And {now} <06258 + , behold <02009 +hinneh > , the king <04428 +melek > walketh <01980 +halak > before <06440 +paniym > you : and I am old <02204 +zaqen > and grayheaded ; and , behold <02009 +hinneh > , my sons <01121 +ben > [ are ] with you : and I have walked <01980 +halak > before <06440 +paniym > you from my childhood <05271 +na unto this <02088 +zeh > day <03117 +yowm > . Now 1SA 012 007 {Now} <06258 + therefore stand <03320 +yatsab > still , that I may reason <08199 +shaphat > with you before <06440 +paniym > the LORD <03068 +Y@hovah > of all <03605 +kol > the righteous <06666 +ts@daqah > acts of the LORD <03068 +Y@hovah > , which <00834 +>aher > he did <06213 + to you and to your fathers <1> . now 1SA 012 010 And they cried <02199 +za unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , We have sinned <02398 +chata> , because <03588 +kiy > we have forsaken <05800 + the LORD <03068 +Y@hovah > , and have served <05647 + Baalim <01168 +Ba and Ashtaroth <06252 + : but {now} <06258 + deliver <05337 +natsal > us out of the hand <03027 +yad > of our enemies <00341 +>oyeb > , and we will serve <05647 + thee . Now 1SA 012 013 {Now} <06258 + therefore behold <02009 +hinneh > the king <04428 +melek > whom <04310 +miy > ye have chosen <00977 +bachar > , [ and ] whom <04310 +miy > ye have desired <07592 +sha>al > ! and , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > hath set <05414 +nathan > a king <04428 +melek > over <05921 + you . Now 1SA 012 016 . {Now} <06258 + therefore <01571 +gam > stand <03320 +yatsab > and see <07200 +ra>ah > this <02088 +zeh > great <01419 +gadawl > thing <01697 +dabar > , which <00834 +>aher > the LORD <03068 +Y@hovah > will do <06213 + before your eyes <05869 +. now 1SA 013 012 Therefore said <00559 +>amar > I , The Philistines <06430 +P@lishtiy > will come <03381 +yarad > down <03381 +yarad > {now} <06258 + upon me to Gilgal <01537 +Gilgal > , and I have not made supplication <02420 +chiydah > unto the LORD <03068 +Y@hovah > : I forced <00662 +>aphaq > myself therefore , and offered <05927 + a burnt <05930 + offering . now 1SA 013 013 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > to Saul <07586 +Sha>uwl > , Thou hast done foolishly <05528 +cakal > : thou hast not kept <08104 +shamar > the commandment <04687 +mitsvah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which <00834 +>aher > he commanded <06680 +tsavah > thee : for {now} <06258 + would the LORD <03068 +Y@hovah > have established <03559 +kuwn > thy kingdom <04467 +mamlakah > upon Israel <03478 +Yisra>el > for ever <05769 +. now 1SA 013 014 But {now} <06258 + thy kingdom <04467 +mamlakah > shall not continue <06965 +quwm > : the LORD <03068 +Y@hovah > hath sought <01245 +baqash > him a man <00376 +>iysh > after his own heart <03824 +lebab > , and the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > him [ to be ] captain <05057 +nagiyd > over <05921 + his people <05971 + , because <03588 +kiy > thou hast not kept <08104 +shamar > [ that ] which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > thee . Now 1SA 013 019 {Now} there was no <03808 +lo> > smith <02796 +charash > found <04672 +matsa> > throughout all <03605 +kol > the land <00776 +>erets > of Israel <03478 +Yisra>el > : for the Philistines <06430 +P@lishtiy > said <00559 +>amar > , Lest <06435 +pen > the Hebrews <05680 + make <06213 + [ them ] swords <02719 +chereb > or <00176 +>ow > spears <02595 +chaniyth > : Now 1SA 014 001 . {Now} it came <01961 +hayah > to pass upon a day <03117 +yowm > , that Jonathan <03129 +Yownathan > the son <01121 +ben > of Saul <07586 +Sha>uwl > said <00559 +>amar > unto the young <05288 +na man that bare <05375 +nasa> > his armour <03627 +k@liy > , Come <03212 +yalak > , and let us go <05674 + over <05674 + to the Philistines <06430 +P@lishtiy > garrison <04673 +matstsab > , that [ is ] on the other <05676 + side <05676 +. But he told <05046 +nagad > not his father <1> . now 1SA 014 017 Then said <00559 +>amar > Saul <07586 +Sha>uwl > unto the people <05971 + that [ were ] with him , Number <06485 +paqad > {now} <04994 +na> > , and see <07200 +ra>ah > who <04310 +miy > is gone <01980 +halak > from us . And when they had numbered <06485 +paqad > , behold <02009 +hinneh > , Jonathan <03129 +Yownathan > and his armourbearer <03627 +k@liy > [ were ] not [ there ] . now 1SA 014 030 How <00637 +>aph > much <00637 +>aph > more <00637 +>aph > , if <03863 +luw> > haply <03863 +luw> > the people <05971 + had eaten <00398 +>akal > freely to day <03117 +yowm > of the spoil <07998 +shalal > of their enemies <00341 +>oyeb > which <00834 +>aher > they found <04672 +matsa> > ? for had there not been {now} <06258 + a much greater <07235 +rabah > slaughter <04347 +makkah > among the Philistines <06430 +P@lishtiy > ? Now 1SA 014 049 {Now} the sons <01121 +ben > of Saul <07586 +Sha>uwl > were Jonathan <03129 +Yownathan > , and Ishui <03440 +Yishviy > , and

Melchishua <04444 +Malkiyshuwa< > : and the names <08034 +shem > of his two <08147 +sh@nayim > daughters <01121 +ben > [ were these ] ; the name <08034 +shem > of the firstborn <01067 +bekiyrah > Merab <04764 +Merab > , and the name <08034 +shem > of the younger <06996 +qatan > Michal <04324 +Miykal > : now ISA 015 001 . Samuel <08050 +Sh@muw>el > also said <00559 +>amar > unto Saul <07586 +Sha>uwl > , The LORD <03068 +Y@hovah > sent <07971 +shalach > me to anoint <04886 +mashach > thee [ to be ] king <04428 +melek > over <05921 + his people <05971 + , over Israel <03478 +Yisra>el > : {now} <06258 + therefore hearken <08085 +shama< > thou unto the voice <06963 +qowl > of the words <01697 +dabar > of the LORD <03068 +Y@hovah > . Now ISA 015 003 {Now} <06258 + go <03212 +yalak > and smite <05221 +nakah > Amalek <06002 + , and utterly destroy <02763 +charam > all <03605 +kol > that they have , and spare <02550 +chamal > them not ; but slay <04191 +muwth > both man <00376 +>iysh > and woman <00802 +>ishshah > , infant <05768 + and suckling <03243 +yanaq > , ox <07794 +showr > and sheep <07716 +seh > , camel <01581 +gamal > and ass <02543 +chamowr > . Now ISA 015 025 {Now} <06258 + therefore , I pray <04994 +na> > thee , pardon <05375 +nasa> > my sin <02403 +chatta>ah > , and turn <07725 +shuwb > again <07725 +shuwb > with me , that I may worship <07812 +shachah > the LORD <03068 +Y@hovah > . now ISA 015 030 Then he said <00559 +>amar > , I have sinned <02398 +chata> > : [ yet ] honour <03513 +kabad > me {now} <06258 + , I pray <04994 +na> > thee , before <05048 +neged > the elders <02205 +zaqen > of my people <05971 + , and before <05048 +neged > Israel <03478 +Yisra>el > , and turn <07725 +shuwb > again <07725 +shuwb > with me , that I may worship <07812 +shachah > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . Now ISA 016 012 And he sent <07971 +shalach > , and brought <00935 +bow> > him in . {Now} he [ was ] ruddy <00132 +>admoniy > , [ and ] withal <05973 + of a beautiful <03303 +yapheh > countenance <05869 + , and goodly <02896 +towb > to look <07210 +ro>iy > to . And the LORD <03068 +Y@hovah > said <00559 +>amar > , Arise <06965 +quwm > , anoint <04886 +mashach > him : for this <02088 +zeh > [ is ] he . now ISA 016 015 And Saul s <07586 +Sha>uwl > servants <05650 + said <00559 +>amar > unto him , Behold <02009 +hinneh > {now} <04994 +na> > , an evil <07451 +ra< > spirit <07307 +ruwach > from God <00430 +>elohiym > troubleth <01204 +ba thee . now ISA 016 016 Let our lord <00113 +>adown > {now} <04994 +na> > command <00559 +>amar > thy servants <05650 + , [ which are ] before <06440 +paniym > thee , to seek <01245 +baqash > out a man <00376 +>iysh > , [ who is ] a cunning <03045 +yada< > player <05059 +nagan > on an harp <03658 +kinnowr > : and it shall come <01961 +hayah > to pass , when the evil <07451 +ra< > spirit <07307 +ruwach > from God <00430 +>elohiym > is upon thee , that he shall play <05059 +nagan > with his hand <03027 +yad > , and thou shalt be well <02895 +towb > . now ISA 016 017 And Saul <07586 +Sha>uwl > said <00559 +>amar > unto his servants <05650 + , Provide <07200 +ra>ah > me {now} <04994 +na> > a man <00376 +>iysh > that can play <05059 +nagan > well <03190 +yatab > , and bring <00935 +bow> > [ him ] to me . Now ISA 017 001 . {Now} the Philistines <06430 +P@lishtiy > gathered <00622 +>acaph > together their armies <04264 +machaneh > to battle <04421 +milchamah > , and were gathered <00622 +>acaph > together at Shochoh <07755 +Sowkoh > , which <00834 +>aher > [ belongeth ] to Judah <03063 +Y@huwdah > , and pitched <02583 +chanah > between <00996 +beyn > Shochoh <07755 +Sowkoh > and Azekah <05825 + , in Ephesdammim <00658 +>Ephec Dammiym > . Now ISA 017 012 . {Now} David <01732 +David > [ was ] the son <01121 +ben > of that Ephrathite <00673 +>Ephrathiy > of Bethlehemjudah <01035 +Beyth Lechem > , whose name <08034 +shem > [ was ] Jesse <03448 +Yishay > ; and he had eight <08083 +sh@moneh > sons <01121 +ben > : and the man <00376 +>iysh > went <00935 +bow> > among men <00582 +>enowsh > [ for ] an old <02204 +zaqen > man in the days <03117 +yowm > of Saul <07586 +Sha>uwl > . now ISA 017 017 And Jesse <03448 +Yishay > said <00559 +>amar > unto David <01732 +David > his son <01121 +ben > , Take <03947 +laqach > {now} <04994 +na> > for thy brethren <00251 +>ach > an ephah <00374 +>eyphah > of this <02088 +zeh > parched <07039 +qaliy > [ corn ] , and these <02088 +zeh > ten <06235 + loaves <03899 +lechem > , and run <07323 +ruwts > to the camp <04264 +machaneh > to thy brethren <00251 +>ach > ; Now ISA 017 019 {Now} Saul <07586 +Sha>uwl > , and they , and all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > , [ were ] in the valley <06010 + of Elah <00425 +>Elah > , fighting <03898 +lachim > with the Philistines <06430 +P@lishtiy > . now ISA 017 029 And David <01732 +David > said <00559 +>amar > , What <04100 +mah > have I {now} <06258 + done <06213 + ? [ Is there ] not a cause <01697 +dabar > ? now ISA 018 022 And Saul <07586 +Sha>uwl > commanded <06680 +tsavah > his servants <05650 + , [ saying ] , Commune <01696 +dabar > with David <01732 +David > secretly <03909 +lat > , and say <00559

+>amar > , Behold <02009 +hinneh > , the king <04428 +melek > hath delight <02654 +chaphets > in thee , and all <03605 +kol > his servants <05650 + love <00157 +>ahab > thee : {now} <06258 + therefore be the king s <04428 +melek > son <02859 +chathan > in law <02860 +chathan > . now 1SA 019 002 But Jonathan <03083 +Y@hownathan > Saul s <07586 +Sha>uwl > son <01121 +ben > delighted <02654 +chaphets > much <03966 +m@ in David <01732 +David > : and Jonathan <03083 +Y@hownathan > told <05046 +nagad > David <01732 +David > , saying <00559 +>amar > , Saul <07586 +Sha>uwl > my father <1> seeketh <01245 +baqash > to kill <04191 +muwth > thee : {now} <06258 + therefore , I pray <04994 +na> > thee , take heed <08104 +shamar > to thyself until <05704 + the morning <01242 +boqer > , and abide <03427 +yashab > in a secret <05643 +cether > [ place ] , and hide <2244> thyself : now 1SA 020 029 And he said <00559 +>amar > , Let me go <07971 +shalach > , I pray <04994 +na> > thee ; for our family <04940 +mishpachah > hath a sacrifice <02077 +zebach > in the city <05892 + ; and my brother <00251 +>ach > , he hath commanded <06680 +tsavah > me [ to be there ] : and {now} <06258 + , if <00518 +>im > I have found <04672 +matsa> > favour <02580 +chen > in thine eyes <05869 + , let me get <04422 +malat > away <04422 +malat > , I pray <04994 +na> > thee , and see <07200 +ra>ah > my brethren <00251 +>ach > . Therefore he cometh <00935 +bow> > not unto the king s <04428 +melek > table <07979 +shulchan > . now 1SA 020 031 For as long <03117 +yowm > as the son <01121 +ben > of Jesse <03448 +Yishay > liveth <02425 +chayay > upon the ground <00127 +>adamah > , thou shalt not be established <03559 +kuwn > , nor thy kingdom <04438 +malkuwth > . Wherefore {now} <06258 + send <07971 +shalach > and fetch <03947 +laqach > him unto me , for he shall surely die <04191 +muwth > . now 1SA 020 036 And he said <00559 +>amar > unto his lad <05288 +na , Run <07323 +ruwts > , find <04672 +matsa> > out {now} <04994 +na> > the arrows <02671 +chets > which <00834 +>aher > I shoot <03384 +yarah > . [ And ] as the lad <05288 +na ran <07323 +ruwts > , he shot <03384 +yarah > an arrow <02678 +chitstsiy > beyond <05674 + him . Now 1SA 021 003 {Now} therefore what <04100 +mah > is under <08478 +tachath > thine hand <03027 +yad > ? give <05414 +nathan > [ me ] five <02568 +chamesh > [ loaves of ] bread <03899 +lechem > in mine hand <03027 +yad > , or <00176 +>ow > what there is present <04672 +matsa> > . Now 1SA 021 007 {Now} a certain man <00376 +>iysh > of the servants <05650 + of Saul <07586 +Sha>uwl > [ was ] there that day <03117 +yowm > , detained <06113 + before <06440 +paniym > the LORD <03068 +Y@hovah > ; and his name <08034 +shem > [ was ] Doeg <01673 +Do>eg > , an Edomite <00130 +>Edomiy > , the chiefest <47> of the herdmen <07462 +ra that [ belonged ] to Saul <07586 +Sha>uwl > . now 1SA 022 006 . When Saul <07586 +Sha>uwl > heard <08085 +shama< > that David <01732 +David > was discovered <03045 +yada< > , and the men <00582 +>enowsh > that [ were ] with him , ( {now} Saul <07586 +Sha>uwl > abode <03427 +yashab > in Gibeah <01390 +Gib under <08478 +tachath > a tree <00815 +>eshel > in Ramah <07414 +Ramah > , having his spear <02595 +chaniyth > in his hand <03027 +yad > , and all <03605 +kol > his servants <05650 + [ were ] standing <05324 +natsab > about <05921 + him ; ) now 1SA 022 007 Then Saul <07586 +Sha>uwl > said <00559 +>amar > unto his servants <05650 + that stood <05324 +natsab > about <05921 + him , Hear <08085 +shama< > {now} <04994 +na> > , ye Benjamites <01145 +Ben - y@miyniy > ; will the son <01121 +ben > of Jesse <03448 +Yishay > give <05414 +nathan > every <03608 +kele> > one of you fields <07704 +sadeh > and vineyards <03754 +kerem > , [ and ] make <07760 +suwm > you all <03605 +kol > captains <08269 +sar > of thousands <00505 +>eleph > , and captains <08269 +sar > of hundreds <03967 +me>ah > ; now 1SA 022 012 And Saul <07586 +Sha>uwl > said <00559 +>amar > , Hear <08085 +shama< > {now} <04994 +na> > , thou son <01121 +ben > of Ahitub <00285 +>Achiytwb > . And he answered <00559 +>amar > , Here <02005 +hen > I [ am ] , my lord <00113 +>adown > . Now 1SA 023 020 {Now} <06258 + therefore , O king <04428 +melek > , come <03381 +yarad > down <03381 +yarad > according to all <03605 +kol > the desire <00183 +>avah > of thy soul <05315 +nephesh > to come <03381 +yarad > down <03381 +yarad > ; and our part [ shall be ] to deliver <05462 +cagar > him into the king s <04428 +melek > hand <03027 +yad > . now 1SA 024 020 And {now} <06258 + , behold <02009 +hinneh > , I know <03045 +yada< > well that thou shalt surely be king <04428 +melek > , and that the kingdom <04467 +mamlakah > of Israel <03478 +Yisra>el > shall be established <06965 +quwm > in thine hand <03027 +yad > . now 1SA 024 021 Swear <07650 +shaba< > {now} <06258 + therefore unto me by the LORD <03068 +Y@hovah > , that thou wilt not cut <03772 +karath > off my seed <02233 +zera< > after <00310 +>achar > me , and that thou wilt not destroy <08045 +shamad > my name <08034 +shem > out of my father s <1> house <01004 +bayith > . Now 1SA 025 003 {Now} the name <08034 +shem > of the man <00376 +>iysh > [ was ] Nabal <05037 +Nabal > ; and the name <08034 +shem > of his wife <00802 +>ishshah > Abigail

<26> : and [ she was ] a woman <00802 +>ishshah > of good <02896 +towb > understanding <07922 +sekel > , and of a beautiful <03303 +yapheh > countenance <08389 +to>ar > : but the man <00376 +>iysh > [ was ] churlish <07186 +qasheh > and evil <07451 +ra< > in his doings <04611 +ma ; and he [ was ] of the house <01004 +bayith > of Caleb <03612 +Kaleb > . now 1SA 025 007 And now <06258 + I have heard <08085 +shama< > that thou hast shearers <01494 +gazaz > : {now} thy shepherds <07462 +ra which <00834 +>aher > were with us , we hurt <03637 +kalam > them not , neither <03808 +lo> > was there ought <03972 +m@uwmah > missing <06485 +paqad > unto them , all <03605 +kol > the while <03117 +yowm > they were in Carmel <03760 +Karmel > . now 1SA 025 007 And {now} <06258 + I have heard <08085 +shama< > that thou hast shearers <01494 +gazaz > : now thy shepherds <07462 +ra which <00834 +>aher > were with us , we hurt <03637 +kalam > them not , neither <03808 +lo> > was there ought <03972 +m@uwmah > missing <06485 +paqad > unto them , all <03605 +kol > the while <03117 +yowm > they were in Carmel <03760 +Karmel > . now 1SA 025 010 And Nabal <05037 +Nabal > answered <06030 + David s <01732 +David > servants <05650 + , and said <00559 +>amar > , Who <04310 +miy > [ is ] David <01732 +David > ? and who <04310 +miy > [ is ] the son <01121 +ben > of Jesse <03448 +Yishay > ? there be many <07231 +rabab > servants <05650 + {now} a days <03117 +yowm > that break <06555 +parats > away every man <00376 +>iysh > from his master <00113 +>adown > . Now 1SA 025 017 {Now} <06258 + therefore know <03045 +yada< > and consider <07200 +ra>ah > what <04100 +mah > thou wilt do <06213 + ; for evil <07451 +ra< > is determined <03615 +kalah > against <00413 +>el > our master <00113 +>adown > , and against <05921 + all <03605 +kol > his household <01004 +bayith > : for he [ is such ] a son <01121 +ben > of Belial <01100 +b@liya , that [ a man ] cannot speak <01696 +dabar > to him . Now 1SA 025 021 {Now} David <01732 +David > had <01961 +hayah > said <00559 +>amar > , Surely <00389 +>ak > in vain <08267 +sheqer > have I kept <08104 +shamar > all <03605 +kol > that this <02088 +zeh > [ fellow ] hath in the wilderness <04057 +midbar > , so that nothing was missed <06485 +paqad > of all <03605 +kol > that [ pertained ] unto him : and he hath requited <07725 +shuwb > me evil <07451 +ra< > for good <02896 +towb > . now 1SA 025 026 Now <06258 + therefore , my lord <00113 +>adown > , [ as ] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [ as ] thy soul <05315 +nephesh > liveth <02416 +chay > , seeing the LORD <03068 +Y@hovah > hath withholden <04513 +mana< > thee from coming <00935 +bow> > to [ shed ] blood <01818 +dam > , and from avenging <03467 +yasha< > thyself with thine own hand <03027 +yad > , {now} <06258 + let thine enemies <00341 +>oyeb > , and they that seek <01245 +baqash > evil <07451 +ra< > to my lord <00113 +>adown > , be as Nabal <05037 +Nabal > . Now 1SA 025 026 {Now} <06258 + therefore , my lord <00113 +>adown > , [ as ] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [ as ] thy soul <05315 +nephesh > liveth <02416 +chay > , seeing the LORD <03068 +Y@hovah > hath withholden <04513 +mana< > thee from coming <00935 +bow> > to [ shed ] blood <01818 +dam > , and from avenging <03467 +yasha< > thyself with thine own hand <03027 +yad > , now <06258 + let thine enemies <00341 +>oyeb > , and they that seek <01245 +baqash > evil <07451 +ra< > to my lord <00113 +>adown > , be as Nabal <05037 +Nabal > . now 1SA 025 027 And {now} <06258 + this <02063 +zo>th > blessing <01293 +B@rakah > which <00834 +>aher > thine handmaid <08198 +shiphchah > hath brought <00935 +bow> > unto my lord <00113 +>adown > , let it even be given <05414 +nathan > unto the young <05288 +na men that follow my lord <00113 +>adown > . now 1SA 026 008 Then said <00559 +>amar > Abishai <52> to David <01732 +David > , God <00430 +>elohiym > hath delivered <05462 +cagar > thine enemy <00341 +>oyeb > into thine hand <03027 +yad > this day <03117 +yowm > : {now} <06258 + therefore let me smite <05221 +nakah > him , I pray <04994 +na> > thee , with the spear <02595 +chaniyth > even to the earth <00776 +>erets > at once , and I will not [ smite ] him the second <08138 +shanah > time . now 1SA 026 011 The LORD <03068 +Y@hovah > forbid <02486 +chaliylah > that I should stretch <07971 +shalach > forth mine hand <03027 +yad > against the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > : but , I pray <04994 +na> > thee , take <03947 +laqach > thou {now} <06258 + the spear <02595 +chaniyth > that [ is ] at his bolster <04763 +m@ra>ashah > , and the cruse <06835 +tsappachath > of water <04325 +mayim > , and let us go <03212 +yalak > . now 1SA 026 016 This <02088 +zeh > thing <01697 +dabar > [ is ] not good <02896 +towb > that thou hast done <06213 + . [ As ] the LORD <03068 +Y@hovah > liveth <02416 +chay > , ye [ are ] worthy <01121 +ben > to die <04194 +maveth > , because <00834 +>aher > ye have not kept <08104 +shamar > your master <00113 +>adown > , the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > . And {now} <06258 + see <07200 +ra>ah > where <00335 +>ay > the king s <04428 +melek > spear <02595 +chaniyth > [ is ] , and the cruse



<06835 +tsappachath > of water <04325 +mayim > that [ was ] at his bolster <04763 +m@ra>ashah > .  
 Now 1SA 026 019 {Now} <06258 + therefore , I pray <04994 +na> > thee , let my lord <00113 +>adown >  
 the king <04428 +melek > hear <08085 +shama< > the words <01697 +dabar > of his servant <05650 + . If  
 <00518 +>im > the LORD <03068 +Y@hovah > have stirred <05496 +cuwth > thee up against me , let him  
 accept <07306 +ruwach > an offering <04503 +minchah > : but if <00518 +>im > [ they be ] the children  
 <01121 +ben > of men <00120 +>adam > , cursed <00779 +>arar > [ be ] they before <06440 +paniym >  
 the LORD <03068 +Y@hovah > ; for they have driven <01644 +garash > me out this day <03117 +yowm >  
 from abiding <05596 +caphach > in the inheritance <05159 +nachalah > of the LORD <03068 +Y@hovah  
 > , saying <00559 +>amar > , Go <03212 +yalak > , serve <05647 + other <00312 +>acher > gods <00430  
 +>elohiym > . Now 1SA 026 020 {Now} <06258 + therefore , let not my blood <01818 +dam > fall  
 <05307 +naphal > to the earth <00776 +>erets > before <05048 +neged > the face <06440 +paniym > of  
 the LORD <03068 +Y@hovah > : for the king <04428 +melek > of Israel <03478 +Yisra>el > is come  
 <03318 +yatsa> > out to seek <01245 +baqash > a flea <06550 +par , as when <00834 +>aher > one doth  
 hunt <07291 +radaph > a partridge <07124 +qore> > in the mountains <02022 +har > . now 1SA 027 001 .  
 And David <01732 +David > said <00559 +>amar > in his heart <03820 +leb > , I shall {now} <06258 +  
 perish <05595 +caphah > one <00259 +>echad > day <03117 +yowm > by the hand <03027 +yad > of Saul  
 <07586 +Sha>uwl > : [ there is ] nothing <00369 +>ayin > better <02896 +towb > for me than <03588 +kiy  
 > that I should speedily <04422 +malat > escape <04422 +malat > into <00413 +>el > the land <00776  
 +>erets > of the Philistines <06430 +P@lishtiy > ; and Saul <07586 +Sha>uwl > shall despair <02976  
 +ya>ash > of me , to seek <01245 +baqash > me any <03605 +kol > more <05750 + in any <03605 +kol >  
 coast <01366 +g@buwl > of Israel <03478 +Yisra>el > : so shall I escape <04422 +malat > out of his hand  
 <03027 +yad > . now 1SA 027 005 And David <01732 +David > said <00559 +>amar > unto Achish  
 <00397 +>Akiysh > , If <00518 +>im > I have {now} <04994 +na> > found <04672 +matsa> > grace  
 <02580 +chen > in thine eyes <05869 + , let them give <05414 +nathan > me a place <04725 +maqowm >  
 in some <00259 +>echad > town <05892 + in the country <07704 +sadeh > , that I may dwell <03427  
 +yashab > there <08033 +sham > : for why <04100 +mah > should thy servant <05650 + dwell <03427  
 +yashab > in the royal <04467 +mamlakah > city <05892 + with thee ? Now 1SA 028 003 {Now} Samuel  
 <08050 +Sh@muw>el > was dead <04191 +muwth > , and all <03605 +kol > Israel <03478 +Yisra>el >  
 had lamented <05594 +caphad > him , and buried <06912 +qabar > him in Ramah <07414 +Ramah > , even  
 in his own city <05892 + . And Saul <07586 +Sha>uwl > had put <05493 +cuwr > away <05493 +cuwr >  
 those <01992 +hem > that had familiar spirits <00178 +>owb > , and the wizards <03049 +yidd@ , out of  
 the land <00776 +>erets > . Now 1SA 028 022 {Now} <06258 + therefore , I pray <04994 +na> > thee ,  
 hearken <08085 +shama< > thou also <01571 +gam > unto the voice <06963 +qowl > of thine handmaid  
 <08198 +shiphchah > , and let me set <07760 +suwm > a morsel <06595 +path > of bread <03899 +lechem  
 > before <06440 +paniym > thee ; and eat <00398 +>akal > , that thou mayest have strength <03581  
 +koach > , when <03588 +kiy > thou goest <03212 +yalak > on thy way <01870 +derek > . Now 1SA 029  
 001 . {Now} the Philistines <06430 +P@lishtiy > gathered <06908 +qabats > together all <03605 +kol >  
 their armies <04264 +machaneh > to Aphek <00663 +>Apheq > : and the Israelites <03478 +Yisra>el >  
 pitched <02583 +chanah > by a fountain <05869 + which <00834 +>aher > [ is ] in Jezreel <03157  
 +Yizr@l > . now 1SA 029 007 Wherefore {now} <06258 + return <07725 +shuwb > , and go <03212  
 +yalak > in peace <07965 +shalowm > , that thou displease not the lords <05633 +ceren > of the Philistines  
 <06430 +P@lishtiy > . now 1SA 029 010 Wherefore {now} <06258 + rise <07925 +shakam > up early  
 <07925 +shakam > in the morning <01242 +boqer > with thy master s <00113 +>adown > servants <05650  
 + that are come <00935 +bow> > with thee : and as soon as ye be up early <07925 +shakam > in the  
 morning <01242 +boqer > , and have light <00216 +>owr > , depart <03212 +yalak > . Now 1SA 031 001 .  
 {Now} the Philistines <06430 +P@lishtiy > fought <03898 +lacham > against Israel <03478 +Yisra>el > :  
 and the men <00582 +>enowsh > of Israel <03478 +Yisra>el > fled <05127 +nuwc > from before <06440  
 +paniym > the Philistines <06430 +P@lishtiy > , and fell <05307 +naphal > down slain <02491 +chalal >  
 in mount <02022 +har > Gilboa <01533 +Gilboa< > . Now 2SA 001 001 . {Now} it came <01961 +hayah >  
 to pass after <00310 +>achar > the death <04194 +maveth > of Saul <07586 +Sha>uwl > , when David  
 <01732 +David > was returned <07725 +shuwb > from the slaughter <05221 +nakah > of the Amalekites  
 <06003 + , and David <01732 +David > had abode <03427 +yashab > two <08147 +sh@nayim > days  
 <03117 +yowm > in Ziklag <06860 +Tsiqlag > ; now 2SA 002 006 And {now} <06258 + the LORD  
 <03068 +Y@hovah > shew <06213 + kindness <02617 +cheded > and truth <00571 +>emeth > unto you :

and I also <01571 +gam > will requite <06213 + you this <02088 +zeh > kindness <02896 +towb > , because <00834 +>aher > ye have done <06213 + this <02088 +zeh > thing <01697 +dabar > . now 2SA 002 007 Therefore {now} <06258 + let your hands <03027 +yad > be strengthened <02388 +chazaq > , and be ye valiant : for your master <00113 +>adown > Saul <07586 +Sha>uwl > is dead <04191 +muwth > , and also <01571 +gam > the house <01004 +bayith > of Judah <03063 +Y@huwdah > have anointed <04886 +mashach > me king <04428 +melek > over <05921 + them . now 2SA 002 014 And Abner <74> said <00559 +>amar > to Joab <03097 +Yow>ab > , Let the young <05288 +na men {now} <04994 +na> > arise <06965 +quwm > , and play <07832 +sachaq > before <06440 +paniym > us . And Joab <03097 +Yow>ab > said <00559 +>amar > , Let them arise <06965 +quwm > . Now 2SA 003 001 . {Now} there was long <00752 +>arok > war <04421 +milchamah > between <00996 +beyn > the house <01004 +bayith > of Saul <07586 +Sha>uwl > and the house <01004 +bayith > of David <01732 +David > : but David <01732 +David > waxed <01980 +halak > stronger <02390 +chazeq > and stronger <02390 +chazeq > , and the house <01004 +bayith > of Saul <07586 +Sha>uwl > waxed <01980 +halak > weaker <01800 +dal > and weaker <01800 +dal > . Now 2SA 003 018 {Now} <06258 + then do <06213 + [ it ] : for the LORD <03068 +Y@hovah > hath spoken <00559 +>amar > of David <01732 +David > , saying <00559 +>amar > , By the hand <03027 +yad > of my servant <05650 + David <01732 +David > I will save <03467 +yasha< > my people <05971 + Israel <03478 +Yisra>el > out of the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > , and out of the hand <03027 +yad > of all <03605 +kol > their enemies <00341 +>oyeb > . now 2SA 004 011 How <00637 +>aph > much <00637 +>aph > more , when <03588 +kiy > wicked <07563 +rasha< > men <00582 +>enowsh > have slain <02026 +harag > a righteous <06662 +tsaddiyq > person <00376 +>iysh > in his own house <01004 +bayith > upon his bed <04904 +mishkab > ? shall I not therefore {now} <06258 + require <01245 +baqash > his blood <01818 +dam > of your hand <03027 +yad > , and take <01197 +ba you away from the earth <00776 +>erets > ? now 2SA 007 002 That the king <04428 +melek > said <00559 +>amar > unto Nathan <05416 +Nathan > the prophet <05030 +nabiy> > , See <07200 +ra>ah > {now} <04994 +na> > , I dwell <03427 +yashab > in an house <01004 +bayith > of cedar <00730 +>erez > , but the ark <00727 +>arown > of God <00430 +>elohiym > dwelleth <03427 +yashab > within <08432 +tavek > curtains <03407 +y@riy . Now 2SA 007 008 {Now} <06258 + therefore so shalt thou say <00559 +>amar > unto my servant <05650 + David <01732 +David > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , I took <03947 +laqach > thee from the sheepecote <05116 +naveh > , from following <00310 +>achar > the sheep <06629 +tso>n > , to be ruler <05057 +nagiyd > over <05921 + my people <05971 + , over <05921 + Israel <03478 +Yisra>el > : now 2SA 007 025 And {now} <06258 + , O LORD <03068 +Y@hovah > God <00430 +>elohiym > , the word <01697 +dabar > that thou hast spoken <01696 +dabar > concerning <05921 + thy servant <05650 + , and concerning <05921 + his house <01004 +bayith > , establish <06965 +quwm > [ it ] for ever <05769 + , and do <06213 + as thou hast said <01696 +dabar > . now 2SA 007 028 And {now} <06258 + , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , thou [ art ] that God <00430 +>elohiym > , and thy words <01697 +dabar > be true <00571 +>emeth > , and thou hast promised <01696 +dabar > this <02088 +zeh > goodness <02896 +towb > unto thy servant <05650 + : now 2SA 007 029 Therefore {now} <06258 + let it please <02894 +tuw> > thee to bless <01288 +barak > the house <01004 +bayith > of thy servant <05650 + , that it may continue <01961 +hayah > for ever <05769 + before <06440 +paniym > thee : for thou , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , hast spoken <01696 +dabar > [ it ] : and with thy blessing <01293 +B@rakah > let the house <01004 +bayith > of thy servant <05650 + be blessed <01288 +barak > for ever <05769 + . Now 2SA 009 006 {Now} when Mephibosheth <04648 +M@phiybosheth > , the son <01121 +ben > of Jonathan <03083 +Y@hownathan > , the son <01121 +ben > of Saul <07586 +Sha>uwl > , was come <00935 +bow> > unto David <01732 +David > , he fell <05307 +naphal > on <05921 + his face <06440 +paniym > , and did reverence <07812 +shachah > . And David <01732 +David > said <00559 +>amar > , Mephibosheth <04648 +M@phiybosheth > . And he answered <00559 +>amar > , Behold <02009 +hinneh > thy servant <05650 + ! Now 2SA 009 010 Thou therefore , and thy sons <01121 +ben > , and thy servants <05650 + , shall till <05647 + the land <00127 +>adamah > for him , and thou shalt bring <00935 +bow> > in [ the fruits ] , that thy master s <00113 +>adown > son <01121 +ben > may have <01961 +hayah > food <03899 +lechem > to eat <00398 +>akal > : but Mephibosheth <04648 +M@phiybosheth > thy master s <00113 +>adown > son <01121 +ben > shall eat <00398 +>akal > bread <03899 +lechem > alway <08548 +tamiyd > at <05921 + my table <07979 +shulchan > . {Now} Ziba <06717 +Tsiyba> > had fifteen <06240 + sons <01121 +ben >

and twenty <06242 + servants <05650 + . Now 2SA 012 010 {Now} <06258 + therefore the sword <02719 +chereb > shall never depart <05493 +cuwr > from thine house <01004 +bayith > ; because thou hast despised <00959 +bazah > me , and hast taken <03947 +laqach > the wife <00802 +>ishshah > of Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > to be thy wife <00802 +>ishshah > . now 2SA 012 023 But {now} <06258 + he is dead <04191 +muwth > , wherefore <04100 +mah > should I fast <06684 +tsuwm > ? can <03201 +yakol > I bring <07725 +shuwb > him back <07725 +shuwb > again <05750 + ? I shall go <01980 +halak > to him , but he shall not return <07725 +shuwb > to me . Now 2SA 012 028 {Now} <06258 + therefore gather <00622 +>acaph > the rest <03499 +yether > of the people <05971 + together , and encamp <02583 +chanah > against <05921 + the city <05892 + , and take <03920 +lakad > it : lest <06435 +pen > I take <03920 +lakad > the city <05892 + , and it be called <07121 +qara> > after <05921 + my name <08034 +shem > . now 2SA 013 007 Then David <01732 +David > sent <07971 +shalach > home <01004 +bayith > to Tamar <08559 +Tamar > , saying <00559 +>amar > , Go <03212 +yalak > {now} <04994 +na> > to thy brother <00251 +>ach > Amnon s <00550 +>Amnawn > house <01004 +bayith > , and dress <06213 + him meat <01279 +biryah > . Now 2SA 013 013 And I , whither <00575 +>an > shall I cause my shame <02781 +cherpah > to go <03212 +yalak > ? and as for thee , thou shalt be as one <00259 +>echad > of the fools <05036 +nabal > in Israel <03478 +Yisra>el > . {Now} <06258 + therefore , I pray <04994 +na> > thee , speak <01696 +dabar > unto the king <04428 +melek > ; for he will not withhold <04513 +mana< > me from thee . now 2SA 013 017 Then he called <07121 +qara> > his servant <05288 +na that ministered <08334 +sharath > unto him , and said <00559 +>amar > , Put <07971 +shalach > {now} <04994 +na> > this <02063 +zo>th > [ woman ] out from me , and bolt <05274 +na the door <01817 +deleth > after <00310 +>achar > her . now 2SA 013 020 And Absalom <53> her brother <00251 +>ach > said <00559 +>amar > unto her , Hath Amnon <00550 +>Amnawn > thy brother <00251 +>ach > been <01961 +hayah > with thee ? but hold <02790 +charash > {now} <06258 + thy peace <02790 +charash > , my sister <00269 +>achowth > : he [ is ] thy brother <00251 +>ach > ; regard <03820 +leb > not this <02063 +zo>th > thing <01697 +dabar > . So Tamar <08559 +Tamar > remained <03427 +yashab > desolate <08076 +shamem > in her brother <00251 +>ach > Absalom s <53> house <01004 +bayith > . now 2SA 013 024 And Absalom <53> came <00935 +bow> > to the king <04428 +melek > , and said <00559 +>amar > , Behold <02009 +hinneh > {now} <04994 +na> > , thy servant <05650 + hath sheepshearers <01494 +gazaz > ; let <03381 +yarad > the king <04428 +melek > , I beseech <04994 +na> > thee , and his servants <05650 + go <03212 +yalak > with thy servant <05650 + . now 2SA 013 025 And the king <04428 +melek > said <00559 +>amar > to Absalom <53> , Nay <00408 +>al > , my son <01121 +ben > , let us not all <03605 +kol > {now} <04994 +na> > go <03212 +yalak > , lest <03808 +lo> > we be chargeable <03513 +kabad > unto thee . And he pressed <06555 +parats > him : howbeit he would <14> not go <03212 +yalak > , but blessed <01288 +barak > him . now 2SA 013 028 Now Absalom <53> had commanded <06680 +tsavah > his servants <05288 +na , saying <00559 +>amar > , Mark <07200 +ra>ah > ye {now} <04994 +na> > when Amnon s <00550 +>Amnawn > heart <03820 +leb > is merry <02896 +towb > with wine <03196 +yayin > , and when I say <00559 +>amar > unto you , Smite <05221 +nakah > Amnon <00550 +>Amnawn > ; then kill <04191 +muwth > him , fear <03372 +yare> > not : have not I commanded <06680 +tsavah > you ? be courageous <02388 +chazaq > , and be valiant . Now 2SA 013 028 {Now} Absalom <53> had commanded <06680 +tsavah > his servants <05288 +na , saying <00559 +>amar > , Mark <07200 +ra>ah > ye now <04994 +na> > when Amnon s <00550 +>Amnawn > heart <03820 +leb > is merry <02896 +towb > with wine <03196 +yayin > , and when I say <00559 +>amar > unto you , Smite <05221 +nakah > Amnon <00550 +>Amnawn > ; then kill <04191 +muwth > him , fear <03372 +yare> > not : have not I commanded <06680 +tsavah > you ? be courageous <02388 +chazaq > , and be valiant . Now 2SA 013 033 {Now} <06258 + therefore let not my lord <00113 +>adown > the king <04428 +melek > take <07760 +suwm > the thing <01697 +dabar > to his heart <03820 +leb > , to think <00559 +>amar > that all <03605 +kol > the king s <04428 +melek > sons <01121 +ben > are dead <04191 +muwth > : for Amnon <00550 +>Amnawn > only <00905 +bad > is dead <04191 +muwth > . Now 2SA 014 001 . {Now} Joab <03097 +Yow>ab > the son <01121 +ben > of Zeruijah <06870 +Ts@ruwyah > perceived <03045 +yada< > that the king s <04428 +melek > heart <03820 +leb > [ was ] toward <05921 + Absalom <53>. now 2SA 014 002 And Joab <03097 +Yow>ab > sent <07971 +shalach > to Tekoah <08620 +T@qowa< > , and fetched <03947 +laqach > thence <08033 +sham > a wise <02450 +chakam > woman <00802 +>ishshah > , and said <00559 +>amar > unto her , I pray <04994 +na> > thee , feign thyself to be a mourner <56> , and put <03847 +labash > on {now} <04994 +na> > mourning <60> apparel <00899

+begeg > , and anoint <05480 +cuwk > not thyself with oil <08081 +shemen > , but be as a woman <00802 +>ishshah > that had a long <07227 +rab > time <03117 +yowm > mourned <56> for the dead <04191 +muwth > : now 2SA 014 015 Now <06258 + therefore that I am come <00935 +bow> > to speak <01696 +dabar > of this <02088 +zeh > thing <01697 +dabar > unto my lord <00113 +>adown > the king <04428 +melek > , [ it is ] because <03588 +kiy > the people <05971 + have made me afraid <03372 +yare> > : and thy handmaid <08198 +shiphchah > said <00559 +>amar > , I will {now} <04994 +na> > speak <01696 +dabar > unto the king <04428 +melek > ; it may be that the king <04428 +melek > will perform <06213 + the request <01697 +dabar > of his handmaid <00519 +>amah > . Now 2SA 014 015 {Now} <06258 + therefore that I am come <00935 +bow> > to speak <01696 +dabar > of this <02088 +zeh > thing <01697 +dabar > unto my lord <00113 +>adown > the king <04428 +melek > , [ it is ] because <03588 +kiy > the people <05971 + have made me afraid <03372 +yare> > : and thy handmaid <08198 +shiphchah > said <00559 +>amar > , I will now <04994 +na> > speak <01696 +dabar > unto the king <04428 +melek > ; it may be that the king <04428 +melek > will perform <06213 + the request <01697 +dabar > of his handmaid <00519 +>amah > . now 2SA 014 017 Then thine handmaid <08198 +shiphchah > said <00559 +>amar > , The word <01697 +dabar > of my lord <00113 +>adown > the king <04428 +melek > shall {now} <04994 +na> > be comfortable <04496 +m@nuwchah > : for as an angel <04397 +mal>ak > of God <00430 +>elohiyim > , so <03651 +ken > [ is ] my lord <00113 +>adown > the king <04428 +melek > to discern <08085 +shama< > good <02896 +towb > and bad <07451 +ra< > : therefore the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > will be with thee . now 2SA 014 018 Then the king <04428 +melek > answered <06030 + and said <00559 +>amar > unto the woman <00802 +>ishshah > , Hide <03582 +kachad > not from me , I pray <04994 +na> > thee , the thing <01697 +dabar > that I shall ask <07592 +sha>al > thee . And the woman <00802 +>ishshah > said <00559 +>amar > , Let my lord <00113 +>adown > the king <04428 +melek > {now} <04994 +na> > speak <01696 +dabar > . now 2SA 014 021 . And the king <04428 +melek > said <00559 +>amar > unto Joab <03097 +Yow>ab > , Behold <02009 +hinneh > {now} <04994 +na> > , I have done <06213 + this <02088 +zeh > thing <01697 +dabar > : go <03212 +yalak > therefore , bring <07725 +shuwb > the young <05288 +na man Absalom <53> again <07725 +shuwb > . now 2SA 014 032 And Absalom <53> answered <00559 +>amar > Joab <03097 +Yow>ab > , Behold <02009 +hinneh > , I sent <07971 +shalach > unto thee , saying <00559 +>amar > , Come <00935 +bow> > hither , that I may send <07971 +shalach > thee to the king <04428 +melek > , to say <00559 +>amar > , Wherefore <04100 +mah > am I come <00935 +bow> > from Geshur <01650 +G@shuwr > ? [ it had been ] good <02896 +towb > for me [ to have been ] there <08033 +sham > still : {now} <06258 + therefore let me see <07200 +ra>ah > the king s <04428 +melek > face <06440 +paniyim > > ; and if <00518 +>im > there be [ any ] iniquity <05771 + in me , let him kill <04191 +muwth > me . now 2SA 015 034 But if <00518 +>im > thou return <07725 +shuwb > to the city <05892 + , and say <00559 +>amar > unto Absalom <53> , I will be thy servant <05650 + , O king <04428 +melek > ; [ as ] I [ have been <01961 +hayah > ] thy father s <1> servant <05650 + hitherto <00227 +>az > , so [ will ] I {now} <06258 + also [ be ] thy servant <05650 + : then mayest thou for me defeat <06565 +parar > the counsel <06098 + of Ahithophel <00302 +>Achiythophel > . now 2SA 016 011 And David <01732 +David > said <00559 +>amar > to Abishai <52> , and to all <03605 +kol > his servants <05650 + , Behold <02009 +hinneh > , my son <01121 +ben > , which <00834 +>aher > came <03318 +yatsa> > forth <03318 +yatsa> > of my bowels <04578 +me , seeketh <01245 +baqash > my life <05315 +nephesh > : how <00637 +>aph > much <00637 +>aph > more {now} <06258 + [ may this ] Benjamite <01145 +Ben - y@miyniy > [ do it ] ? let <03240 +yanach > him alone , and let <03240 +yanach > him curse <07043 +qalal > ; for the LORD <03068 +Y@hovah > hath bidden <00559 +>amar > him . now 2SA 017 001 . Moreover Ahithophel <00302 +>Achiythophel > said <00559 +>amar > unto Absalom <53> , Let me {now} <04994 +na> > choose <00977 +bachar > out twelve thousand <00505 +>eleph > men <00376 +>iysh > , and I will arise <06965 +quwm > and pursue <07291 +radaph > after <00310 +>achar > David <01732 +David > this night <03915 +layil > : now 2SA 017 005 Then said <00559 +>amar > Absalom <53> , Call <07121 +qara> > {now} <04994 +na> > Hushai <02365 +Chuwshay > the Archite <00757 +>Arkiy > also <01571 +gam > , and let us hear <08085 +shama< > likewise <01571 +gam > what <04100 +mah > he saith <06310 +peh > . now 2SA 017 009 Behold <02009 +hinneh > , he is hid <2244> {now} <06258 + in some <00259 +>echad > pit <06354 +pachath > , or <00176 +>ow > in some <00259 +>echad > [ other ] place <04725 +maqowm > > : and it will come <01961 +hayah > to pass , when some <00259 +>echad > of them be overthrown <05307 +naphal > at the first <08462 +t@chillah > , that whosoever heareth <08085 +shama< > it will say

<00559 +>amar > , There is a slaughter <04046 +maggephah > among the people <05971 + that follow <00310 +>achar > Absalom <53> . Now 2SA 017 016 {Now} <06258 + therefore send <07971 +shalach > quickly <04120 +m@herah > , and tell <05046 +nagad > David <01732 +David > , saying <00559 +>amar > , Lodge <03885 +luwn > not this night <03915 +layil > in the plains <06160 + of the wilderness <04057 +midbar > , but speedily <05674 + pass <05674 + over <05674 + ; lest <06435 +pen > the king <04428 +melek > be swallowed <01104 +bala<> up , and all <03605 +kol > the people <05971 + that [ are ] with him . Now 2SA 017 017 {Now} Jonathan <03083 +Y@hownathan > and Ahimaaz <00290 +>Achiyma stayed <05975 + by Enrogel <05883 + ; for they might <03201 +yakol > not be seen <07200 +ra>ah > to come <00935 +bow> > into the city <05892 + : and a wench <08198 +shiphchah > went <00980 +Bachuriym > and told <05046 +nagad > them ; and they went <03212 +yalak > and told <05046 +nagad > king <04428 +melek > David <01732 +David > . now 2SA 018 003 But the people <05971 + answered <00559 +>amar > , Thou shalt not go <03318 +yatsa> > forth <03318 +yatsa> > : for if <00518 +>im > we flee <05127 +nuwc > away , they will not care for us ; neither <00518 +>im > if <00518 +>im > half <02677 +chetsiy > of us die <04191 +muwth > , will they care for us : but now <06258 + [ thou art ] worth <03644 +k@mow > ten <06235 + thousand <00505 +>eleph > of us : therefore {now} <06258 + [ it is ] better <02896 +towb > that thou succour <05826 + us out of the city <05892 + . now 2SA 018 003 But the people <05971 + answered <00559 +>amar > , Thou shalt not go <03318 +yatsa> > forth <03318 +yatsa> > : for if <00518 +>im > we flee <05127 +nuwc > away , they will not care for us ; neither <00518 +>im > if <00518 +>im > half <02677 +chetsiy > of us die <04191 +muwth > , will they care for us : but {now} <06258 + [ thou art ] worth <03644 +k@mow > ten <06235 + thousand <00505 +>eleph > of us : therefore now <06258 + [ it is ] better <02896 +towb > that thou succour <05826 + us out of the city <05892 + . Now 2SA 018 018 {Now} Absalom <53> in his lifetime <02416 +chay > had taken <03947 +laqach > and reared <05324 +natsab > up for himself a pillar <04678 +matstsebeth > , which <00834 +>aher > [ is ] in the king s <04428 +melek > dale <06010 + : for he said <00559 +>amar > , I have no <00369 +>ayin > son <01121 +ben > to keep my name <08034 +shem > in remembrance <02142 +zakar > : and he called <07121 +qara> > the pillar <04678 +matstsebeth > after <05921 + his own name <08034 +shem > : and it is called <07121 +qara> > unto this <02088 +zeh > day <03117 +yowm > , Absalom s <53> place <03027 +yad > . now 2SA 018 019 . Then said <00559 +>amar > Ahimaaz <00290 +>Achiyma the son <01121 +ben > of Zadok <06659 +Tsadowq > , Let me {now} <04994 +na> > run <07323 +ruwts > , and bear <01319 +basar > the king <04428 +melek > tidings <01319 +basar > , how that the LORD <03068 +Y@hovah > hath avenged <08199 +shaphat > him of his enemies <00341 +>oyeb > . now 2SA 019 007 Now <06258 + therefore arise <06965 +quwm > , go <03318 +yatsa> > forth <03318 +yatsa> > , and speak <01696 +dabar > comfortably unto thy servants <05650 + : for I swear <07650 +shaba<> by the LORD <03068 +Y@hovah > , if <03588 +kiy > thou go <03318 +yatsa> > not forth <03318 +yatsa> > , there will not tarry <03885 +luwn > one <00376 +>iysh > with thee this night <03915 +layil > : and that will be worse <07489 +ra

until <05704 + {now} <06258 + . Now 2SA 019 007 {Now} <06258 + therefore arise <06965 +quwm > , go <03318 +yatsa> > forth <03318 +yatsa> > , and speak <01696 +dabar > comfortably unto thy servants <05650 + : for I swear <07650 +shaba<> by the LORD <03068 +Y@hovah > , if <03588 +kiy > thou go <03318 +yatsa> > not forth <03318 +yatsa> > , there will not tarry <03885 +luwn > one <00376 +>iysh > with thee this night <03915 +layil > : and that will be worse <07489 +ra until <05704 + now <06258 + . now 2SA 019 009 . And all <03605 +kol > the people <05971 + were at strife <01777 +diyn > throughout all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , The king <04428 +melek > saved <05337 +natsal > us out of the hand <03709 +kaph > of our enemies <00341 +>oyeb > , and he delivered <04422 +malat > us out of the hand <03709 +kaph > of the Philistines <06430 +P@lishtiy > ; and {now} <06258 + he is fled <01272 +barach > out of the land <00776 +>erets > for Absalom <53> . Now 2SA 019 010 And Absalom <53> , whom <00834 +>aher > we anointed <04886 +mashach > over <05921 + us , is dead <04191 +muwth > in battle <04421 +milchamah > . {Now} <06258 + therefore why <04100 +mah > speak <02790 +charash > ye not a word of bringing <07725 +shuwb > the king <04428 +melek > back <07725 +shuwb > ? Now 2SA 019 032 {Now} Barzillai <01271 +Barzillay > was a very <03966 +m@ aged <02204 +zaqen > man , [ even ] fourscore <08084 +sh@moniym > years <08141 +shaneh > old <01121 +ben > : and he had provided the king <04428 +melek > of sustenance <03557 +kuwl > while he lay <07871 +shiybah > at Mahanaim <04266 +Machanayim > ; for he [ was ] a very <03966 +m@ great <01419 +gadawl > man <00376 +>iysh > . Now 2SA 020 006 And David <01732 +David > said <00559 +>amar > to Abishai <52> , {Now} <06258 + shall Sheba <07652 +sheba<

> the son <01121 +ben > of Bichri <01075 +Bikriy > do us more harm <03415 +yara< > than <04480 +min > [ did ] Absalom <53> : take <03947 +laqach > thou thy lord s <00113 +>adown > servants <05650 + , and pursue <07291 +radaph > after <00310 +>achar > him , lest <06435 +pen > he get <04672 +matsa> > him fenced <01211 +b@tsel > cities <05892 + , and escape <05337 +natsal > us . Now 2SA 020 023 . {Now} Joab <03097 +Yow>ab > [ was ] over <00413 +>el > all <03605 +kol > the host <06635 +tsaba> > of Israel <03478 +Yisra>el > : and Benaiah <01141 +B@nayah > the son <01121 +ben > of Jehoiada <03111 +Yowyada< > [ was ] over <05921 + the Cherethites <03774 +K@rethiy > and over <05921 + the Pelethites <06432 +P@lethiy > : now 2SA 021 002 And the king <04428 +melek > called <07121 +qara> > the Gibeonites <01393 +Gib , and said <00559 +>amar > unto them ; ( {now} the Gibeonites <01393 +Gib [ were ] not of the children <01121 +ben > of Israel <03478 +Yisra>el > , but of the remnant <03499 +yether > of the Amorites <00567 +>Emoriy > ; and the children <01121 +ben > of Israel <03478 +Yisra>el > had sworn <07650 +shaba< > unto them : and Saul <07586 +Sha>uwl > sought <01245 +baqash > to slay <05221 +nakah > them in his zeal <07065 +qana> > to the children <01121 +ben > of Israel <03478 +Yisra>el > and Judah <03063 +Y@huwdah > . ) Now 2SA 023 001 . {Now} these <00428 +>el - leh > [ be ] the last <00314 +>acharown > words <01697 +dabar > of David <01732 +David > . David <01732 +David > the son <01121 +ben > of Jesse <03448 +Yishay > said <05002 +n@>um > , and the man <01397 +geber > [ who was ] raised <06965 +quwm > up on high <05920 + , the anointed <04899 +mashiyach > of the God <00430 +>elohiym > of Jacob <03290 +Ya , and the sweet <05273 +na psalmist <02158 +zamiyr > of Israel <03478 +Yisra>el > , said <05002 +n@>um > , now 2SA 024 002 For the king <04428 +melek > said <00559 +>amar > to Joab <03097 +Yow>ab > the captain <08269 +sar > of the host <02428 +chayil > , which <00834 +>aher > [ was ] with him , Go <07751 +shuwt > {now} <04994 +na> > through <07751 +shuwt > all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , from Dan <01835 +Dan > even to Beersheba <00884 +B@>er Sheba< > , and number <06485 +paqad > ye the people <05971 + , that I may know <03045 +yada< > the number <04557 +micpar > of the people <05971 + . Now 2SA 024 003 And Joab <03097 +Yow>ab > said <00559 +>amar > unto the king <04428 +melek > , {Now} the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > add <03254 +yacaph > unto the people <05971 + , how many soever they be , an hundredfold , and that the eyes <05869 + of my lord <00113 +>adown > the king <04428 +melek > may see <07200 +ra>ah > [ it ] : but why <04100 +mah > doth my lord <00113 +>adown > the king <04428 +melek > delight <02654 +chaphets > in this <02088 +zeh > thing <01697 +dabar > ? now 2SA 024 010 . And David s <01732 +David > heart <03820 +leb > smote <05221 +nakah > him after <00310 +>achar > that he had numbered <05608 +caphar > the people <05971 + . And David <01732 +David > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , I have sinned <02398 +chata> > greatly <03966 +m@ in that I have done <06213 + : and {now} <06258 + , I beseech <04994 +na> > thee , O LORD <03068 +Y@hovah > , take <05674 + away <05674 + the iniquity <05771 + of thy servant <05650 + ; for I have done very <03966 +m@ foolishly <05528 +cakal > . now 2SA 024 013 So Gad <01410 +Gad > came <00935 +bow> > to David <01732 +David > , and told <05046 +nagad > him , and said <00559 +>amar > unto him , Shall seven <07651 +sheba< > years <08141 +shaneh > of famine <07458 +ra come <00935 +bow> > unto thee in thy land <00776 +>erets > ? or wilt thou flee <05127 +nuwc > three <07969 +shalowsh > months <02320 +chodesh > before <06440 +paniym > thine enemies <06862 +tsar > , while they pursue <07291 +radaph > thee ? or that there be three <07969 +shalowsh > days <03117 +yowm > pestilence <01698 +deber > in thy land <00776 +>erets > ? {now} <06258 + advise <03045 +yada< > , and see <07200 +ra>ah > what <04100 +mah > answer <01697 +dabar > I shall return <07725 +shuwb > to him that sent <07971 +shalach > me . now 2SA 024 014 And David <01732 +David > said <00559 +>amar > unto Gad <01410 +Gad > , I am in a great <03966 +m@ strait <06887 +tsarar > : let us fall <05307 +naphal > {now} <04994 +na> > into the hand <03027 +yad > of the LORD <03068 +Y@hovah > ; for his mercies <07356 +racham > [ are ] great <07227 +rab > : and let me not fall <05307 +naphal > into the hand <03027 +yad > of man <00120 +>adam > . now 2SA 024 016 And when the angel <04397 +mal>ak > stretched <07971 +shalach > out his hand <03027 +yad > upon Jerusalem <03389 +Y@ruwshalaim > to destroy <07843 +shachath > it , the LORD <03068 +Y@hovah > repented <05162 +nacham > him of the evil <07451 +ra< > , and said <00559 +>amar > to the angel <04397 +mal>ak > that destroyed <07843 +shachath > the people <05971 + , It is enough <07227 +rab > : stay <07503 +raphah > {now} <06258 + thine hand <03027 +yad > . And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > was by the threshingplace <01637 +goren > of Araunah <00728 +>Aravnah > the Jebusite <02983 +Yebuwciy > . Now 1KI 001 001 . {Now} king <04428 +melek > David <01732 +David > was old <02204 +zaqen > [ and ] stricken <00935 +bow> > in years <03117 +yowm > ; and they covered <03680 +kacah > him with clothes <00899 +beqed > , but he gat no <03808 +lo> > heat <03179 +yacham > . Now 1KI 001 012 {Now} <06258 + therefore come <03212 +yalak > , let me , I pray <04994 +na> > thee , give thee counsel <06098 + , that thou mayest save <04422 +malat > thine own life <05315

+nephesh > , and the life <05315 +nephesh > of thy son <01121 +ben > Solomon <08010 +Sh@lomoh > . now 1KI 001 018 And now <06258 + , behold <02009 +hinneh > , Adonijah <00138 +>Adoniyah > reigneth <04427 +malak > ; and {now} , my lord <00113 +>adown > the king <04428 +melek > , thou knowest <03045 +yada< > [ it ] not : now 1KI 001 018 And {now} <06258 + , behold <02009 +hinneh > , Adonijah <00138 +>Adoniyah > reigneth <04427 +malak > ; and now , my lord <00113 +>adown > the king <04428 +melek > , thou knowest <03045 +yada< > [ it ] not : Now 1KI 002 001 . {Now} the days <03117 +yowm > of David <01732 +David > drew nigh <07126 +qarab > that he should die <04191 +muwth > ; and he charged <06680 +tsavah > Solomon <08010 +Sh@lomoh > his son <01121 +ben > , saying <00559 +>amar > , Now 1KI 002 009 {Now} <06258 + therefore hold him not guiltless <05352 +naqah > : forthou [ art ] a wise <02450 +chakam > man <00376 +>iysh > , and knowest <03045 +yada< > what thou oughtest to do <06213 + unto him ; but his hoar <07872 +seybah > head bring <03381 +yarad > thou down <03381 +yarad > to the grave <07585 +sh@>owl > with blood <01818 +dam > . now 1KI 002 016 And {now} <06258 + I ask <07592 +sha>al > one <00259 +>echad > petition <07596 +sh@>elah > of thee , deny <07725 +shuwb > me not . And she said <00559 +>amar > unto him , Say <01696 +dabar > on . Now 1KI 002 024 {Now} <06258 + therefore , [ as ] the LORD <03068 +Y@hovah > liveth <02416 +chay > , which <00834 +>aher > hath established <03559 +kuwn > me , and set <03427 +yashab > me on <05921 + the throne <03678 +kicce> > of David <01732 +David > my father <1> , and who <00834 +>aher > hath made <06213 + me an house <01004 +bayith > , as he promised <01696 +dabar > , Adonijah <00138 +>Adoniyah > shall be put to death <04191 +muwth > this day <03117 +yowm > . now 1KI 003 007 And {now} <06258 + , O LORD <03068 +Y@hovah > my God <00430 +>elohiyim > , thou hast made thy servant <05650 + king <04427 +malak > instead <08478 +tachath > of David <01732 +David > my father <1> : and I [ am but ] a little <06996 +qatan > child <05288 +na : I know <03045 +yada< > not [ how ] to go <03318 +yatsa> > out or come <00935 +bow> > in . now 1KI 005 004 But {now} <06258 + the LORD <03068 +Y@hovah > my God <00430 +>elohiyim > hath given me rest <05117 +nuwach > on every <05437 +cabab > side <05439 +cabiyb > , [ so that there is ] neither <00369 +>ayin > adversary <07854 +satan > nor <00369 +>ayin > evil <07451 +ra< > occurrent <06294 +pega< > . Now 1KI 005 006 {Now} <06258 + therefore command <06680 +tsavah > thou that they hew <03772 +karath > me cedar <00730 +>erez > trees out of Lebanon <03844 +L@banown > ; and my servants <05650 + shall be with thy servants <05650 + : and unto thee will I give <05414 +nathan > hire <07939 +sakar > for thy servants <05650 + according to all <03605 +kol > that thou shalt appoint <00559 +>amar > : for thou knowest <03045 +yada< > that [ there is ] not among us any <00376 +>iysh > that can skill <03045 +yada< > to hew <03772 +karath > timber <06086 + like unto the Sidonians <06722 +Tsiydoniy > . now 1KI 008 025 Therefore {now} <06258 + , LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > , keep <08104 +shamar > with thy servant <05650 + David <01732 +David > my father <1> that thou promisedst <01696 +dabar > him , saying <00559 +>amar > , There shall not fail <03772 +karath > thee a man <00376 +>iysh > in my sight <06440 +paniyim > to sit <03427 +yashab > on <05921 + the throne <03678 +kicce> > of Israel <03478 +Yisra>el > ; so <07535 +raq > that thy children <01121 +ben > take heed <08104 +shamar > to their way <01870 +derek > , that they walk <03212 +yalak > before <06440 +paniyim > me as thou hast walked <01980 +halak > before <06440 +paniyim > me . now 1KI 008 026 And {now} <06258 + , O God <00430 +>elohiyim > of Israel <03478 +Yisra>el > , let thy word <01697 +dabar > , I pray <04994 +na> > thee , be verified <00539 +>aman > , which <00834 +>aher > thou spakest <01696 +dabar > unto thy servant <05650 + David <01732 +David > my father <1> . Now 1KI 009 011 ( [ {Now} ] Hiram <02438 +Chiyram > the king <04428 +melek > of Tyre <06865 +Tsor > had furnished <05375 +nasa> > Solomon <08010 +Sh@lomoh > with cedar <00730 +>erez > trees <06086 + and fir <01265 +b@rowsh > trees <06086 + , and with gold <02091 +zahab > , according to all <03605 +kol > his desire <02656 +chephets > , ) that then <00227 +>az > king <04428 +melek > Solomon <08010 +Sh@lomoh > gave <05414 +nathan > Hiram <02438 +Chiyram > twenty <06242 + cities <05892 + in the land <00776 +>erets > of Galilee <01551 +Galiyl > . Now 1KI 010 014 . {Now} the weight <04948 +mishqal > of gold <02091 +zahab > that came <00935 +bow> > to Solomon <08010 +Sh@lomoh > in one <00259 +>echad > year <08141 +shaneh > was six <08337 +shesh > hundred <03967 +me>ah > threescore <08346 +shishshiyim > and six <08337 +shesh > talents <03603 +kikkar > of gold <02091 +zahab > , now 1KI 012 004 Thy father <1> made our yoke <05923 +

grievous <07185 +qashah > : {now} <06258 + therefore make thou the grievous <07186 +qasheh > service <05656 + of thy father <1> , and his heavy <03515 +kabed > yoke <05923 + which <00834 +>aher > he put <05414 +nathan > upon us , lighter <07043 +qalal > , and we will serve <05647 + thee . now 1KI 012 011 And {now} <06258 + whereas my father <1> did lade <06006 + you with a heavy <03515 +kabed > yoke <05923 +

, I will add <03254 +yacaph > to your yoke <05923 +  
: my father <1> hath chastised <03256 +yacar > you with whips <07752 +showt > , but I  
will chastise <03256 +yacar > you with scorpions <06137 + . now 1KI 012 016 . So  
when all <03605 +kol > Israel <03478 +Yisra>el > saw <07200 +ra>ah > that the king  
<04428 +melek > hearkened <08085 +shama< > not unto them , the people <05971 +  
answered <01697 +dabar > the king <04428 +melek > , saying <00559 +>amar > , What  
<04100 +mah > portion <02506 +cheleq > have we in David <01732 +David > ? neither  
<03808 +lo> > [ have we ] inheritance <05159 +nachalah > in the son <01121 +ben > of  
Jesse <03448 +Yishay > : to your tents <00168 +>ohel > , O Israel <03478 +Yisra>el > :  
{now} <06258 + see <07200 +ra>ah > to thine own house <01004 +bayith > , David  
<01732 +David > . So Israel <03478 +Yisra>el > departed <03212 +yalak > unto their  
tents <00168 +>ohel > . Now 1KI 012 026 And Jeroboam <03379 +Yarob said <00559  
+>amar > in his heart <03820 +leb > , {Now} <06258 + shall the kingdom <04467  
+mamlakah > return <07725 +shuwb > to the house <01004 +bayith > of David <01732  
+David > : now 1KI 013 006 And the king <04428 +melek > answered <06030 + and  
said <00559 +>amar > unto the man <00376 +>iysh > of God <00430 +>elohiym > ,  
Intreat <02470 +chalah > {now} <04994 +na> > the face <06440 +paniym > of the  
LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and pray <06419 +palal >  
for me , that my hand <03027 +yad > may be restored <07725 +shuwb > me again  
<07725 +shuwb > . And the man <00376 +>iysh > of God <00430 +>elohiym >  
besought <02470 +chalah > the LORD <03068 +Y@hovah > , and the king s <04428  
+melek > hand <03027 +yad > was restored <07725 +shuwb > him again <07725  
+shuwb > , and became <01961 +hayah > as [ it was ] before <07223 +ri>shown > . Now  
1KI 013 011 . {Now} there dwelt <03427 +yashab > an old <02205 +zaqen > prophet  
<05030 +nabiy> > in Bethel <01008 +Beyth - >El > ; and his sons <01121 +ben > came  
<00935 +bow> > and told <05608 +caphar > him all <03605 +kol > the works <04639  
+ma that the man <00376 +>iysh > of God <00430 +>elohiym > had done <06213 + that  
day <03117 +yowm > in Bethel <01008 +Beyth - >El > : the words <01697 +dabar >  
which <00834 +>aher > he had spoken <01696 +dabar > unto the king <04428 +melek >  
, them they told <05608 +caphar > also to their father <1>. now 1KI 014 014 Moreover  
the LORD <03068 +Y@hovah > shall raise <06965 +quwm > him up a king <04428  
+melek > over <05921 + Israel <03478 +Yisra>el > , who <00834 +>aher > shall cut  
<03772 +karath > off the house <01004 +bayith > of Jeroboam <03379 +Yarob that day  
<03117 +yowm > : but what <04100 +mah > ? even <01571 +gam > {now} <06258 + .  
Now 1KI 014 029 {Now} the rest <03499 +yether > of the acts <01697 +dabar > of  
Rehoboam <07346 +R@chab , and all <03605 +kol > that he did <06213 + , [ are ] they  
not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697  
+dabar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > ? Now 1KI 015  
001 . {Now} in the eighteenth year <08141 +shaneh > of king <04428 +melek >  
Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > reigned  
<04427 +malak > Abijam <38> over <05921 + Judah <03063 +Y@huwdah >. Now 1KI  
015 007 {Now} the rest <03499 +yether > of the acts <01697 +dabar > of Abijam <38> ,  
and all <03605 +kol > that he did <06213 + , [ are ] they not written <03789 +kathab > in  
the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428  
+melek > of Judah <03063 +Y@huwdah > ? And there was war <04421 +milchamah >  
between <00996 +beyn > Abijam <38> and Jeroboam <03379 +Yarob . Now 1KI 015  
031 {Now} the rest <03499 +yether > of the acts <01697 +dabar > of Nadab <05070  
+Nadab > , and all <03605 +kol > that he did <06213 + , [ are ] they not written <03789  
+kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings  
<04428 +melek > of Israel <03478 +Yisra>el > ? Now 1KI 016 005 {Now} the rest  
<03499 +yether > of the acts <01697 +dabar > of Baasha <01201 +Ba > , and what  
<00834 +>aher > he did <06213 + , and his might <01369 +g@buwrah > , [ are ] they  
not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697  
+dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ? Now 1KI 016



014 {Now} the rest <03499 +yether > of the acts <01697 +dabar > of Elah <00425  
 +>Elah > , and all <03605 +kol > that he did <06213 + , [ are ] they not written <03789  
 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings  
 <04428 +melek > of Israel <03478 +Yisra>el > ? Now 1KI 016 020 {Now} the rest  
 <03499 +yether > of the acts <01697 +dabar > of Zimri <02174 +Zimriy > , and his  
 treason <07195 +qesher > that he wrought <07194 +qashar > , [ are ] they not written  
 <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of  
 the kings <04428 +melek > of Israel <03478 +Yisra>el > ? Now 1KI 016 027 {Now} the  
 rest <03499 +yether > of the acts <01697 +dabar > of Omri <06018 + which <00834  
 +>aher > he did <06213 + , and his might <01369 +g@buwrah > that he shewed <06213  
 + , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the  
 chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el >  
 ? Now 1KI 017 024 And the woman <00802 +>ishshah > said <00559 +>amar > to  
 Elijah <00452 +>Eliyah > , {Now} <06258 + by this <02088 +zeh > I know <03045  
 +yada< > that thou [ art ] a man <00376 +>iysh > of God <00430 +>elohiym > , [ and ]  
 that the word <01697 +dabar > of the LORD <03068 +Y@hovah > in thy mouth <06310  
 +peh > [ is ] truth <00571 +>emeth > . Now 1KI 018 003 And Ahab <00256 +>Ach>ab  
 > called <07121 +qara> > Obadiah <05662 + , which <00834 +>aher > [ was ] the  
 governor <05921 + of [ his ] house <01004 +bayith > . ( {Now} Obadiah <05662 +  
 feared <03373 +yare> > the LORD <03068 +Y@hovah > greatly <03966 +m@ : now  
 1KI 018 011 And {now} <06258 + thou sayest <00559 +>amar > , Go <03212 +yalak > ,  
 tell <00559 +>amar > thy lord <03068 +Y@hovah > , Behold <02009 +hinneh > , Elijah  
 <00452 +>Eliyah > [ is here ] . now 1KI 018 014 And {now} <06258 + thou sayest  
 <00559 +>amar > , Go <03212 +yalak > , tell <00559 +>amar > thy lord <00113  
 +>adown > , Behold <02009 +hinneh > , Elijah <00452 +>Eliyah > [ is here ] : and he  
 shall slay <02026 +harag > me . Now 1KI 018 019 {Now} <06258 + therefore send  
 <07971 +shalach > , [ and ] gather <06908 +qabats > to me all <03605 +kol > Israel  
 <03478 +Yisra>el > unto mount <02022 +har > Carmel <03760 +Karmel > , and the  
 prophets <05030 +nabiy> > of Baal <01168 +Ba four <00702 +>arba< > hundred  
 <03967 +me>ah > and fifty <02572 +chamishshiyim > , and the prophets <05030  
 +nabiy> > of the groves <00842 +>asherah > four <00702 +>arba< > hundred <03967  
 +me>ah > , which eat <00398 +>akal > at Jezebel s <00348 +>Iyzebel > table <07979  
 +shulchan > . now 1KI 018 043 And said <00559 +>amar > to his servant <05288 +na ,  
 Go <05927 + up {now} <04994 +na> > , look <05027 +nabat > toward <01870 +derek >  
 the sea <03220 +yam > . And he went <05927 + up , and looked <05027 +nabat > , and  
 said <00559 +>amar > , [ There is ] nothing . And he said <00559 +>amar > , Go <07725  
 +shuwb > again <07725 +shuwb > seven <07651 +sheba< > times <06471 +pa . now  
 1KI 019 004 But he himself <01931 +huw> > went <01980 +halak > a day s <03117  
 +yowm > journey <01870 +derek > into the wilderness <04057 +midbar > , and came  
 <00935 +bow> > and sat <03427 +yashab > down under <08478 +tachath > a juniper  
 <07574 +rethem > tree : and he requested <07592 +sha>al > for himself <05315  
 +nephesh > that he might die <04191 +muwth > ; and said <00559 +>amar > , It is  
 enough <07227 +rab > ; {now} <06258 + , O LORD <03068 +Y@hovah > , take  
 <03947 +laqach > away my life <05315 +nephesh > ; for I [ am ] not better <02896  
 +towb > than my fathers <1> . now 1KI 020 031 . And his servants <05650 + said  
 <00559 +>amar > unto him , Behold <02009 +hinneh > {now} <04994 +na> > , we have  
 heard <08085 +shama< > that the kings <04428 +melek > of the house <01004 +bayith >  
 of Israel <03478 +Yisra>el > [ are ] merciful <02617 +checed > kings <04428 +melek >  
 : let us , I pray <04994 +na> > thee , put <07760 +suwm > sackcloth <08242 +saq > on  
 our loins <04975 +mothen > , and ropes <02256 +chebel > upon our heads <07218  
 +ro>sh > , and go <03318 +yatsa> > out to the king <04428 +melek > of Israel <03478  
 +Yisra>el > : peradventure <00194 +>uwlay > he will save <02421 +chayah > thy life  
 <05315 +nephesh > . Now 1KI 020 033 {Now} the men <00582 +>enowsh > did  
 diligently <05172 +nachash > observe <05172 +nachash > whether [ any thing would

come ] from him , and did hastily <04116 +mahar > catch <02480 +chalat > [ it ] : and they said <00559 +>amar > , Thy brother <00251 +>ach > Benhadad <01130 +Ben - Hadad > . Then he said <00559 +>amar > , Go <00935 +bow> > ye , bring <03947 +laqach > him . Then Benhadad <01130 +Ben - Hadad > came <03318 +yatsa> > forth <03318 +yatsa> > to him ; and he caused him to come <05927 + up into <05921 + the chariot <04818 +merkabah > . now 1KI 021 007 And Jezebel <00348 +>Iyzebel > his wife <00802 +>ishshah > said <00559 +>amar > unto him , Dost thou {now} <06258 + govern <06213 + the kingdom <04410 +m@luwkah > of Israel <03478 +Yisra>el > ? arise <06965 +quwm > , [ and ] eat <00398 +>akal > bread <03899 +lechem > , and let thine heart <03820 +leb > be merry <03190 +yatab > : I will give <05414 +nathan > thee the vineyard <03754 +kerem > of Naboth <05022 +Nabowth > the Jezreelite <03158 +Yizr@liy > . now 1KI 022 013 And the messenger <04397 +mal>ak > that was gone <01980 +halak > to call <07121 +qara> > Micaiah <04321 +Miykay@huw > spake <01696 +dabar > unto him , saying <00559 +>amar > , Behold <02009 +hinneh > {now} <04994 +na> > , the words <01697 +dabar > of the prophets <05030 +nabiy> > [ declare ] good <02896 +towb > unto the king <04428 +melek > with one <00259 +>echad > mouth <06310 +peh > : let thy word <01697 +dabar > , I pray <04994 +na> > thee , be like the word <01697 +dabar > of one <00259 +>echad > of them , and speak <01696 +dabar > [ that which is ] good <02896 +towb > . Now 1KI 022 023 {Now} <06258 + therefore , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > hath put <05414 +nathan > a lying <08267 +sheqer > spirit <07307 +ruwach > in the mouth <06310 +peh > of all <03605 +kol > these <00428 +>el - leh > thy prophets <05030 +nabiy> > , and the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > evil <07451 +ra< > concerning <05921 + thee . Now 1KI 022 039 {Now} the rest <03499 +yether > of the acts <01697 +dabar > of Ahab <00256 +>Ach>ab > , and all <03605 +kol > that he did <06213 + , and the ivory <08127 +shen > house <01004 +bayith > which <00834 +>aher > he made <01129 +banah > , and all <03605 +kol > the cities <05892 + that he built <01129 +banah > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ? Now 1KI 022 045 {Now} the rest <03499 +yether > of the acts <01697 +dabar > of Jehoshaphat <03092 +Y@howshaphat > , and his might <01369 +g@buwrah > that he shewed <06213 + , and how <00834 +>aher > he warred <03898 +lacham > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > ? Now 2KI 001 004 {Now} therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Thou shalt not come <03381 +yarad > down <03381 +yarad > from that bed <04296 +mittah > on which <00834 +>aher > thou art gone <05927 + up , but shalt surely <03588 +kiy > die <04191 +muwth > . And Elijah <00452 +>Eliyah > departed <03212 +yalak > . now 2KI 001 005 And when the messengers <04397 +mal>ak > turned <07725 +shuwb > back <07725 +shuwb > unto him , he said <00559 +>amar > unto them , Why <04100 +mah > are ye {now} <02088 +zeh > turned <07725 +shuwb > back <07725 +shuwb > ? now 2KI 001 014 Behold <02009 +hinneh > , there came <03381 +yarad > fire <00784 +>esh > down <03381 +yarad > from heaven <08064 +shamayim > , and burnt <00398 +>akal > up the two <08147 +sh@nayim > captains <08269 +sar > of the former <07223 +ri>shown > fifties <02572 +chamishshiyim > with their fifties <02572 +chamishshiyim > : therefore let my life <05315 +nephesh > {now} <06258 + be precious <03365 +yaqar > in thy sight <05869 + . Now 2KI 001 018 {Now} the rest <03499 +yether > of the acts <01697 +dabar > of Ahaziah <00274 +>Achazyah > which <00834 +>aher > he did <06213 + , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ? now 2KI 002 016 And they said <00559 +>amar > unto him , Behold <02009 +hinneh > {now} <04994 +na> > , there be with thy servants <05650 + fifty <02572 +chamishshiyim > strong <02428 +chayil > men ; let them go <03212 +yalak > , we pray <04994 +na> > thee ,

and seek <01245 +baqash > thy master <00113 +>adown > : lest <06435 +pen >  
 peradventure the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > hath  
 taken <05375 +nasa> > him up , and cast <07993 +shalak > him upon some <00259  
 +>echad > mountain <02022 +har > , or <00176 +>ow > into some <00259 +>echad >  
 valley <01516 +gay> > . And he said <00559 +>amar > , Ye shall not send <07971  
 +shalach > . Now 2KI 003 001 . {Now} Jehoram <03088 +Y@howram > the son <01121  
 +ben > of Ahab <00256 +>Ach>ab > began to reign <04427 +malak > over <05921 +  
 Israel <03478 +Yisra>el > in Samaria <08111 +Shom@rown > the eighteenth year  
 <08141 +shaneh > of Jehoshaphat <03092 +Y@howshaphat > king <04428 +melek > of  
 Judah <03063 +Y@huwdah > , and reigned <04427 +malak > twelve years <08141  
 +shaneh > . now 2KI 003 015 But {now} <06258 + bring <03947 +laqach > me a  
 minstrel <05059 +nagan > . And it came <01961 +hayah > to pass , when the minstrel  
 <05059 +nagan > played <05059 +nagan > , that the hand <03027 +yad > of the LORD  
 <03068 +Y@hovah > came <01961 +hayah > upon him . now 2KI 003 023 And they  
 said <00559 +>amar > , This <02088 +zeh > [ is ] blood <01818 +dam > : the kings  
 <04428 +melek > are surely slain <02717 +charab > , and they have smitten <05221  
 +nakah > one <00376 +>iysh > another <07453 +rea< > : {now} <06258 + therefore ,  
 Moab <04124 +Mow>ab > , to the spoil <07998 +shalal > . Now 2KI 004 001 . {Now}  
 there cried <06817 +tsa a certain <00259 +>echad > woman <00802 +>ishshah > of the  
 wives <00802 +>ishshah > of the sons <01121 +ben > of the prophets <05030 +nabiy> >  
 unto Elisha <00477 +>Eliysha< > , saying <00559 +>amar > , Thy servant <05650 + my  
 husband <00376 +>iysh > is dead <04191 +muwth > ; and thou knowest <03045 +yada<  
 > that thy servant <05650 + did fear <03373 +yare> > the LORD <03068 +Y@hovah > :  
 and the creditor <05383 +nashah > is come <00935 +bow> > to take <03947 +laqach >  
 unto him my two <08147 +sh@nayim > sons <03206 +yeled > to be bondmen <05650 +  
 now 2KI 004 009 And she said <00559 +>amar > unto her husband <00376 +>iysh > ,  
 Behold <02009 +hinneh > {now} <04994 +na> > , I perceive <03045 +yada< > that this  
 <01931 +huw> > [ is ] an holy <06918 +qadowsh > man <00376 +>iysh > of God  
 <00430 +>elohiym > , which passeth <05674 + by us continually <08548 +tamiyd > .  
 now 2KI 004 013 And he said <00559 +>amar > unto him , Say <00559 +>amar >  
 {now} <04994 +na> > unto her , Behold <02009 +hinneh > , thou hast been careful  
 <02729 +charad > for us with all <03605 +kol > this <02063 +zo>th > care <02731  
 +charadah > ; what <04100 +mah > [ is ] to be done <06213 + for thee ? wouldest  
 <03426 +yesh > thou be spoken <01696 +dabar > for to the king <04428 +melek > , or  
 <00176 +>ow > to the captain <08269 +sar > of the host <06635 +tsaba> ? And she  
 answered <00559 +>amar > , I dwell <03427 +yashab > among <08432 +tavek > mine  
 own people <05971 + . now 2KI 004 026 Run <07323 +ruwts > {now} <06258 + , I pray  
 <04994 +na> > thee , to meet <07125 +qir>ah > her , and say <00559 +>amar > unto her  
 , [ Is it ] well <07965 +shalowm > with thee ? [ is it ] well <07965 +shalowm > with thy  
 husband <00376 +>iysh > ? [ is it ] well <07965 +shalowm > with the child <03206  
 +yeled > ? And she answered <00559 +>amar > , [ It is ] well <07965 +shalowm > .  
 Now 2KI 005 001 . {Now} Naaman <05283 +Na , captain <08269 +sar > of the host  
 <06635 +tsaba> > of the king <04428 +melek > of Syria <00758 +>Aram > , was a great  
 <01419 +gadawl > man <00376 +>iysh > with his master <00113 +>adown > , and  
 honourable , because <03588 +kiy > by him the LORD <03068 +Y@hovah > had  
 <01961 +hayah > given <05414 +nathan > deliverance <08668 +t@shuw unto Syria  
 <00758 +>Aram > : he was also a mighty <01368 +gibbowr > man <00376 +>iysh > in  
 valour <02428 +chayil > , [ but he was ] a leper <06879 +tsara< > . Now 2KI 005 006  
 And he brought <00935 +bow> > the letter <05612 +cepher > to the king <04428  
 +melek > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , {Now} <06258 +  
 when this <02088 +zeh > letter <05612 +cepher > is come <00935 +bow> > unto thee ,  
 behold <02009 +hinneh > , I have [ therewith ] sent <07971 +shalach > Naaman <05283  
 +Na my servant <05650 + to thee , that thou mayest recover <00622 +>acaph > him of  
 his leprosy <06883 +tsara . now 2KI 005 008 And it was [ so ] , when Elisha <00477

+>Eliysha< > the man <00376 +>iysh > of God <00430 +>elohiym > had heard <08085 +shama< > that the king <04428 +melek > of Israel <03478 +Yisra>el > had rent <07167 +qara< > his clothes <00899 +begeg > , that he sent <07971 +shalach > to the king <04428 +melek > , saying <00559 +>amar > , Wherefore <04100 +mah > hast thou rent <07167 +qara< > thy clothes <00899 +begeg > ? let him come <00935 +bow> > {now} <04994 +na> > to me , and he shall know <03045 +yada< > that there is a prophet <05030 +nabiy> > in Israel <03478 +Yisra>el > . now 2KI 005 015 . And he returned <07725 +shuwb > to the man <00376 +>iysh > of God <00430 +>elohiym > , he and all <03605 +kol > his company <04264 +machaneh > , and came <00935 +bow> > , and stood <05975 + before <06440 +paniym > him : and he said <00559 +>amar > , Behold <02009 +hinneh > , now <04994 +na> > I know <03045 +yada< > that [ there is ] no <00369 +>ayin > God <00430 +>elohiym > in all <03605 +kol > the earth <00776 +>erets > , but in Israel <03478 +Yisra>el > : {now} <06258 + therefore , I pray <04994 +na> > thee , take <03947 +laqach > a blessing <01293 +B@rakah > of thy servant <05650 + . now 2KI 005 015 . And he returned <07725 +shuwb > to the man <00376 +>iysh > of God <00430 +>elohiym > , he and all <03605 +kol > his company <04264 +machaneh > , and came <00935 +bow> > , and stood <05975 + before <06440 +paniym > him : and he said <00559 +>amar > , Behold <02009 +hinneh > , {now} <04994 +na> > I know <03045 +yada< > that [ there is ] no <00369 +>ayin > God <00430 +>elohiym > in all <03605 +kol > the earth <00776 +>erets > , but in Israel <03478 +Yisra>el > : now <06258 + therefore , I pray <04994 +na> > thee , take <03947 +laqach > a blessing <01293 +B@rakah > of thy servant <05650 + . now 2KI 005 022 And he said <00559 +>amar > , All [ is ] well <07965 +shalowm > . My master <00113 +>adown > hath sent <07971 +shalach > me , saying <00559 +>amar > , Behold <02009 +hinneh > , even {now} <06258 + there be come <00935 +bow> > to me from mount <02022 +har > Ephraim <00669 +>Ephrayim > two <08147 +sh@nayim > young <05288 +na men of the sons <01121 +ben > of the prophets <05030 +nabiy> > : give <05414 +nathan > them , I pray <04994 +na> > thee , a talent <03603 +kikkar > of silver <03701 +keceph > , and two <08147 +sh@nayim > changes <02487 +chaliyphah > of garments <00899 +begeg > . now 2KI 006 001 . And the sons <01121 +ben > of the prophets <05030 +nabiy> > said <00559 +>amar > unto Elisha <00477 +>Eliysha< > , Behold <02009 +hinneh > {now} <04994 +na> > , the place <04725 +maqowm > where we dwell <03427 +yashab > with thee is too strait <06862 +tsar > for us . Now 2KI 007 004 If <00518 +>im > we say <00559 +>amar > , We will enter <00935 +bow> > into the city <05892 + , then the famine <07458 +ra [ is ] in the city <05892 + , and we shall die <04191 +muwth > there <08033 +sham > : and if <00518 +>im > we sit <03427 +yashab > still here <06311 +poh > , we die <04191 +muwth > also . {Now} <06258 + therefore come <03212 +yalak > , and let us fall <05307 +naphal > unto the host <04264 +machaneh > of the Syrians <00758 +>Aram > : if <00518 +>im > they save <02421 +chayah > us alive <02421 +chayah > , we shall live <02421 +chayah > ; and if <00518 +>im > they kill <04191 +muwth > us , we shall but die <04191 +muwth > . now 2KI 007 009 Then they said <00559 +>amar > one <00376 +>iysh > to another <07453 +rea< > , We do <06213 + not well <03651 +ken > : this <01931 +huw> > day <03117 +yowm > [ is ] a day <03117 +yowm > of good tidings <01309 +b@sowrah > , and we hold <02814 +chashah > our peace <02814 +chashah > : if we tarry <02442 +chakah > till <05704 + the morning <01242 +boqer > light <00216 +>owr > , some mischief <05771 + will come <04672 +matsa> > upon us : {now} <06258 + therefore come <03212 +yalak > , that we may go <00935 +bow> > and tell <05046 +nagad > the king s <04428 +melek > household <01004 +bayith > . now 2KI 007 012 . And the king <04428 +melek > arose <06965 +quwm > in the night <03915 +layil > , and said <00559 +>amar > unto his servants <05650 + , I will {now} <04994 +na> > shew <05046 +nagad > you what the Syrians <00758 +>Aram > have done <06213 + to us . They know <03045 +yada< > that we [ be ] hungry <07456 +ra ; therefore are they gone <03318 +yatsa> > out of the camp <04264 +machaneh > to hide <02247 +chabah > themselves in the field <07704 +sadeh

> , saying <00559 +>amar > , When <03588 +kiy > they come <03318 +yatsa> > out of  
 the city <05892 + , we shall catch <08610 +taphas > them alive <02416 +chay > , and  
 get <00935 +bow> > into <00413 +>el > the city <05892 + . Now 2KI 007 019 And that  
 lord <07991 +shaliysh > answered <06030 + the man <00376 +>iysh > of God <00430  
 +>elohiyim > , and said <00559 +>amar > , {Now} , behold <02009 +hinneh > , [ if ] the  
 LORD <03068 +Y@hovah > should make <06213 + windows <00699 +>arubbah > in  
 heaven <08064 +shamayim > , might such <02088 +zeh > a thing <01697 +dabar > be ?  
 And he said <00559 +>amar > , Behold <02009 +hinneh > , thou shalt see <07200  
 +ra>ah > it with thine eyes <05869 + , but shalt not eat <00398 +>akal > thereof . now  
 2KI 008 006 And when the king <04428 +melek > asked <07592 +sha>al > the woman  
 <00802 +>ishshah > , she told <05608 +caphar > him . So the king <04428 +melek >  
 appointed <05414 +nathan > unto her a certain <00259 +>echad > officer <05631  
 +cariyc > , saying <00559 +>amar > , Restore <07725 +shuwb > all <03605 +kol > that [  
 was ] hers , and all <03605 +kol > the fruits <08393 +t@buw>ah > of the field <07704  
 +sadeh > since the day <03117 +yowm > that she left <05800 + the land <00776 +>erets  
 > , even until <05704 + {now} <06258 + . now 2KI 009 012 And they said <00559  
 +>amar > , [ It is ] false <08267 +sheqer > ; tell <05046 +nagad > us {now} <04994  
 +na> > . And he said <00559 +>amar > , Thus <02063 +zo>th > and thus <02063 +zo>th  
 > spake <00559 +>amar > he to me , saying <00559 +>amar > , Thus <03541 +koh >  
 saith <00559 +>amar > the LORD <03068 +Y@hovah > , I have anointed <04886  
 +mashach > thee king <04428 +melek > over <00413 +>el > Israel <03478 +Yisra>el > .  
 Now 2KI 009 014 So Jehu <03058 +Yehuw> > the son <01121 +ben > of Jehoshaphat  
 <03092 +Y@howshaphat > the son <01121 +ben > of Nimshi <05250 +Nimshiy >  
 conspired <07194 +qashar > against <00413 +>el > Joram <03141 +Yowram > . (   
 {Now} Joram <03141 +Yowram > had kept <08104 +shamar > Ramothgilead <07433  
 +Ramowth > , he and all <03605 +kol > Israel <03478 +Yisra>el > , because <06440  
 +paniyim > of Hazael <02371 +Chaza>el > king <04428 +melek > of Syria <00758  
 +>Aram > . Now 2KI 009 026 Surely I have seen <07200 +ra>ah > yesterday <00570  
 +>emesh > the blood <01818 +dam > of Naboth <05022 +Nabowth > , and the blood  
 <01818 +dam > of his sons <01121 +ben > , saith <00559 +>amar > the LORD <03068  
 +Y@hovah > ; and I will requite <07999 +shalam > thee in this <02063 +zo>th > plat  
 <02513 +chelqah > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . {Now}  
 <06258 + therefore take <05375 +nasa> > [ and ] cast <07993 +shalak > him into the plat  
 <02513 +chelqah > [ of ground ] , according to the word <01697 +dabar > of the LORD  
 <03068 +Y@hovah > . now 2KI 009 034 And when he was come <00935 +bow> > in ,  
 he did eat <00398 +>akal > and drink <08354 +shathah > , and said <00559 +>amar > ,  
 Go <06485 +paqad > , see {now} <04994 +na> > this <02063 +zo>th > cursed <00779  
 +>arar > [ woman ] , and bury <06912 +qabar > her : for she [ is ] a king s <04428  
 +melek > daughter <01323 +bath > . Now 2KI 010 002 {Now} <06258 + as soon as this  
 <02088 +zeh > letter <05612 +cepher > cometh <00935 +bow> > to you , seeing your  
 master s <00113 +>adown > sons <01121 +ben > [ are ] with you , and [ there are ] with  
 you chariots <07393 +rekeb > and horses <05483 +cuwc > , a fenced <04013 +mibtsar >  
 city <05892 + also , and armour <05402 +nesheq > ; Now 2KI 010 006 Then he wrote  
 <03789 +kathab > a letter <05612 +cepher > the second <08145 +shenyi > time to them ,  
 saying <00559 +>amar > , If <00518 +>im > ye [ be ] mine , and [ if <00518 +>im > ] ye  
 will hearken <08085 +shama< > unto my voice <06963 +qowl > , take <03947 +laqach >  
 ye the heads <07218 +ro>sh > of the men <00582 +>enowsh > your master s <00113  
 +>adown > sons <01121 +ben > , and come <00935 +bow> > to me to Jezreel <03157  
 +Yizr@l > by to morrow <04279 +machar > this time <06256 + . {Now} the king s  
 <04428 +melek > sons <01121 +ben > , [ being ] seventy <07657 +shib persons <00376  
 +>iysh > , [ were ] with the great <01419 +gadawl > men of the city <05892 + , which  
 brought <01431 +gadal > them up . now 2KI 010 010 Know <03045 +yada< > {now}  
 <00645 +>ephow > that there shall fall <05307 +naphal > unto the earth <00776 +>erets  
 > nothing <03808 +lo> > of the word <01697 +dabar > of the LORD <03068 +Y@hovah

> , which <00834 +>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar > concerning <05921 + the house <01004 +bayith > of Ahab <00256 +>Ach>ab > : for the LORD <03068 +Y@hovah > hath done <06213 + [ that ] which <00834 +>aher > he spake <01696 +dabar > by his servant <05650 + Elijah <00452 +>Elijah > . Now 2KI 010 019 {Now} <06258 + therefore call <07121 +qara> > unto me all <03605 +kol > the prophets <05030 +nabiy> > of Baal <01168 +Ba , all <03605 +kol > his servants <05647 + , and all <03605 +kol > his priests <03548 +kohen > ; let none be wanting <06485 +paqad > : for I have a great <01419 +gadowl > sacrifice <02077 +zebach > [ to do ] to Baal <01168 +Ba ; whosoever shall be wanting <06485 +paqad > , he shall not live <02421 +chayah > . But Jehu <03058 +Yehuw> > did <06213 + [ it ] in subtilty <06122 + , to the intent <04616 +ma that he might destroy <6> the worshippers <05647 + of Baal <01168 +Ba . Now 2KI 010 034 {Now} the rest <03499 +yether > of the acts <01697 +dabar > of Jehu <3058Yehuw> > , and all <03605 +kol > that he did <06213 + , and all <03605 +kol > his might <01369 +g@buwrah > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ? now 2KI 012 007 Then king <04428 +melek > Jehoash <03060 +Y@how>ash > called <07121 +qara> > for Jehoiada <03111 +Yowiyada> the priest <03548 +kohen > , and the [ other ] priests <03548 +kohen > , and said <00559 +>amar > unto them , Why <04069 +madduwa> > repair <02388 +chazaq > ye not the breaches <00919 +bedeq > of the house <01004 +bayith > ? {now} <06258 + therefore receive <03947 +laqach > no <00408 +>al > [ more ] money <03701 +keceph > of your acquaintance <04378 +makka > , but deliver <05414 +nathan > it for the breaches <00919 +bedeq > of the house <01004 +bayith > . Now 2KI 013 008 {Now} the rest <03499 +yether > of the acts <01697 +dabar > of Jehoahaz <03059 +Y@how>achaz > , and all <03605 +kol > that he did <06213 + , and his might <01369 +g@buwrah > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ? Now 2KI 013 014 {Now} Elisha <00477 +>Eliysha> > was fallen sick <02470 +chalah > of his sickness <02483 +choliy > whereof <00834 +>aher > he died <04191 +muwth > . And Joash <03101 +Yow>ash > the king <04428 +melek > of Israel <03478 +Yisra>el > came <03381 +yarad > down <03381 +yarad > unto him , and wept <01058 +bakah > over <05921 + his face <06440 +paniyim > , and said <00559 +>amar > , O my father <1> , my father <1> , the chariot <07393 +rekeb > of Israel <03478 +Yisra>el > , and the horsemen <06571 +parash > thereof . now 2KI 013 019 And the man <00376 +>iysh > of God <00430 +>elohiyim > was wroth <07107 +qatsaph> with him , and said <00559 +>amar > , Thou shouldest have smitten <05221 +nakah > five <02568 +chamesh > or <00176 +>ow > six <08337 +shesh > times <06471 +pa ; then <00227 +>az > hadst thou smitten <05221 +nakah > Syria <00758 +>Aram > till <05704 + thou hadst consumed <03615 +kalah > [ it ] : whereas <06258 + {now} <06258 + thou shalt smite <05221 +nakah > Syria <00758 +>Aram > [ but ] thrice . Now 2KI 014 015 . {Now} the rest <03499 +yether > of the acts <01697 +dabar > of Jehoash <03060 +Y@how>ash > which <00834 +>aher > he did <06213 + , and his might <01369 +g@buwrah > , and how <00834 +>aher > he fought <03898 +lacham > with Amaziah <00558 +>Amatsyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el >? Now 2KI 014 019 {Now} they made a conspiracy <07195 +qesher > against <05921 + him in Jerusalem <03389 +Y@ruwshalaim > : and he fled <05127 +nuwc > to Lachish <03923 +Lachiysh > ; but they sent <07971 +shalach > after <00310 +>achar > him to Lachish <03923 +Lachiysh > , and slew <04191 +muwth > him there <08033 +sham > . Now 2KI 014 028 {Now} the rest <03499 +yether > of the acts <01697 +dabar > of Jeroboam <03379 +Yarob , and all <03605 +kol > that he did <06213 + , and his might <01369 +g@buwrah > , how <00834 +>aher > he warred <03898 +lacham > , and how <00834 +>aher > he recovered <07725 +shuwb > Damascus <01834 +Dammeseq > , and

Hamath <02574 +Chamath > , [ which belonged ] to Judah <03063 +Y@huwdah > , for Israel <03478 +Yisra>el > , are they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ? Now 2KI 015 036 {Now} the rest <03499 +yether > of the acts <01697 +dabar > of Jotham <03147 +Yowtham > , and all <03605 +kol > that he did <06213 + , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > ? Now 2KI 016 019 {Now} the rest <03499 +yether > of the acts <01697 +dabar > of Ahaz <00271 +>Achaz > which <00834 +>aher > he did <06213 + , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > ? Now 2KI 018 001 . {Now} it came <01961 +hayah > to pass in the third <07969 +shalowsh > year <08141 +shaneh > of Hoshea <01954 +Howshea< > son <01121 +ben > of Elah <00425 +>Elah > king <04428 +melek > of Israel <03478 +Yisra>el > , [ that ] Hezekiah <02396 +Chizqiyah > the son <01121 +ben > of Ahaz <00271 +>Achaz > king <04428 +melek > of Judah <03063 +Y@huwdah > began to reign <04427 +malak > . Now 2KI 018 013 {Now} in the fourteenth year <08141 +shaneh > of king <04428 +melek > Hezekiah <02396 +Chizqiyah > did Sennacherib <05576 +Cancheriyb > king <04428 +melek > of Assyria <00804 +>Ashshuwr > come <05927 + up against <05921 + all <03605 +kol > the fenced <01219 +batsar > cities <05892 + of Judah <03063 +Y@huwdah > , and took <08610 +taphas > them . now 2KI 018 019 And Rabshakeh <07262 +Rabshaqeh > said <00559 +>amar > unto them , Speak <00559 +>amar > ye {now} <04994 +na> > to Hezekiah <02396 +Chizqiyah > , Thus <03541 +koh > saith <00559 +>amar > the great <01419 +gadawl > king <04428 +melek > , the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , What <04100 +mah > confidence <00986 +bittachown > [ is ] this <02088 +zeh > wherein <00834 +>aher > thou trustest <00982 +batach > ? Now 2KI 018 020 Thou sayest <00559 +>amar > , ( but [ they are but ] vain <08193 +saphah > words <01697 +dabar > , ) [ I have ] counsel <06098 + and strength <01369 +g@buwrah > for the war <04421 +milchamah > . {Now} <06258 + on <05921 + whom <04310 +miy > dost thou trust <00982 +batach > , that thou rebellest <04775 +marad > against me ? Now 2KI 018 021 {Now} <06258 + , behold <02009 +hinneh > , thou trustest <00982 +batach > upon the staff <04938 +mish of this <02088 +zeh > bruised <07533 +ratsats > reed <07070 +qaneh > , [ even ] upon Egypt <04714 +Mitsrayim > , on <05921 + which <00834 +>aher > if <00834 +>aher > a man <00376 +>iysh > lean <05564 +camak > , it will go <00935 +bow> > into his hand <03709 +kaph > , and pierce <05344 +naqab > it : so <03651 +ken > [ is ] Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > unto all <03605 +kol > that trust <00982 +batach > on <05921 + him . Now 2KI 018 023 {Now} <06258 + therefore , I pray <04994 +na> > thee , give pledges <06148 + to my lord <00113 +>adown > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , and I will deliver <05414 +nathan > thee two thousand <00505 +>eleph > horses <05483 +cuwc > , if <00518 +>im > thou be able <03201 +yakol > on thy part to set <05414 +nathan > riders <07392 +rakab > upon them . now 2KI 018 025 Am I {now} <06258 + come <05927 + up without <01107 +bil the LORD <03068 +Y@hovah > against <05921 + this <02088 +zeh > place <04725 +maqowm > to destroy <07843 +shachath > it ? The LORD <03068 +Y@hovah > said <00559 +>amar > to me , Go <05927 + up against <05921 + this <02063 +zo>th > land <00776 +>erets > , and destroy <07843 +shachath > it . Now 2KI 019 019 {Now} <06258 + therefore , O LORD <03068 +Y@hovah > our God <00430 +>elohiym > , I beseech <04994 +na> > thee , save <03467 +yasha< > thou us out of his hand <03027 +yad > , that all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > may know <03045 +yada< > that thou [ art ] the LORD <03068 +Y@hovah > God <00430 +>elohiym > , [ even ] thou only <00905 +bad > . now 2KI 019 025 Hast thou not heard <08085 +shama< > long <07350 +rachowq > ago <07350 +rachowq > [ how ] I have done <06213 + it , [ and ] of ancient

<06924 +qedem > times <03117 +yowm > that I have formed <03335 +yatsar > it ?  
 {now} <06258 + have I brought <00935 +bow> > it to pass , that thou shouldst be to lay  
 waste <07582 +sha>ah > fenced <01219 +batsar > cities <05892 + [ into ] ruinous  
 <05327 +natsah > heaps <01530 +gal > . now 2KI 020 003 I beseech <00577 +>anna> >  
 thee , O LORD <03068 +Y@hovah > , remember <02142 +zakar > {now} <04994 +na>  
 > how <00834 +>aher > I have walked <01980 +halak > before <06440 +paniym > thee  
 in truth <00571 +>emeth > and with a perfect <08003 +shalem > heart <03824 +lebab > ,  
 and have done <06213 + [ that which is ] good <02896 +towb > in thy sight <05869 + .  
 And Hezekiah <02396 +Chizqiyah > wept <01058 +bakah > sore <01419 +gadawl > .  
 Now 1CH 001 032 {Now} the sons <01121 +ben > of Keturah <06989 +Q@tuwrah > ,  
 Abraham s <85> concubine <06370 +piylegesh > : she bare <03205 +yalad > Zimran  
 <02175 +Zimran > , and Jokshan <03370 +Yoqshan > , and Medan <04091 +M@dan > ,  
 and Midian <04080 +Midyan > , and Ishbak <03435 +Yishbaq > , and Shuah <07744  
 +Shuwach > . And the sons <01121 +ben > of Jokshan <03370 +Yoqshan > ; Sheba  
 <07614 +Sh@ba> > , and Dedan <01719 +D@dan > . Now 1CH 001 043 {Now} these  
 <00428 +>el - leh > [ are ] the kings <04428 +melek > that reigned <04427 +malak > in  
 the land <00776 +>erets > of Edom <00123 +>Edom > before <06440 +paniym > [ any ]  
 king <04428 +melek > reigned <04427 +malak > over the children <01121 +ben > of  
 Israel <03478 +Yisra>el > ; Bela <01106 +Bela< > the son <01121 +ben > of Beor  
 <01160 +B@ : and the name <08034 +shem > of his city <05892 + [ was ] Dinhabah  
 <01838 +Dinhabah > . Now 1CH 002 034 {Now} Sheshan <08348 +Sheshan > had  
 <01961 +hayah > no <03808 +lo> > sons <01121 +ben > , but daughters <01121 +ben >  
 . And Sheshan <08348 +Sheshan > had a servant <05650 + , an Egyptian <04713  
 +Mitsriy > , whose name <08034 +shem > [ was ] Jarha <03398 +Yarcha< > . Now 1CH  
 002 042 {Now} the sons <01121 +ben > of Caleb <03612 +Kaleb > the brother <00251  
 +>ach > of Jerahmeel <03396 +Y@rachm@>el > [ were ] , Mesha <04338 +Meysa< >  
 his firstborn <01060 +b@kowr > , which <01931 +huw> > was the father <1> of Ziph  
 <02128 +Ziyph > ; and the sons <01121 +ben > of Mareshah <04762 +Mar>eshah > the  
 father <1> of Hebron <02275 +Chebrow > . Now 1CH 003 001 . {Now} these <00428  
 +>el - leh > were the sons <01121 +ben > of David <01732 +David > , which <00834  
 +>aher > were born <03205 +yalad > unto him in Hebron <02275 +Chebrow > ; the  
 firstborn <01060 +b@kowr > Amnon <00550 +>Amnow > , of Ahinoam <00293  
 +>Achiyno the Jezreelitess <03159 +Yizr@liyth > ; the second <08145 +sheniy > Daniel  
 <01840 +Daniye>l > , of Abigail <26> the Carmelitess <03762 +Karm@liyth > : Now  
 1CH 005 001 . {Now} the sons <01121 +ben > of Reuben <07205 +R@>uwben > the  
 firstborn <01060 +b@kowr > of Israel <03478 +Yisra>el > , ( for he [ was ] the firstborn  
 <01060 +b@kowr > ; but , forasmuch as he defiled <02490 +chalal > his father s <1>  
 bed <03326 +yatsuwa< > , his birthright <01062 +b@kowrah > was given <05414  
 +nathan > unto the sons <01121 +ben > of Joseph <03130 +Yowceph > the son <01121  
 +ben > of Israel <03478 +Yisra>el > : and the genealogy <03188 +yachas > is not to be  
 reckoned <03187 +yachas > after the birthright <01062 +b@kowrah > . Now 1CH 006  
 054 . {Now} these <00428 +>el - leh > [ are ] their dwelling <04186 +mowshab > places  
 throughout their castles <02918 +tiyrah > in their coasts <01366 +g@buwl > , of the sons  
 <01121 +ben > of Aaron <00175 +>Aharow > , of the families <04940 +mishpachah >  
 of the Kohathites <06956 +Qohathiy > : for theirs <01992 +hem > was the lot <01486  
 +gowral > . Now 1CH 007 001 . {Now} the sons <01121 +ben > of Issachar <03485  
 +Yissaskar > [ were ] , Tola <08439 +Towla< > , and Puah <06312 +Puw>ah > , Jashub  
 <03437 +Yashuw > , and Shimron <08110 +Shimrow > , four <00702 +>arba< > .  
 Now 1CH 008 001 . {Now} Benjamin <01144 +Binyamiyn > begat <03205 +yalad >  
 Bela <01106 +Bela< > his firstborn <01060 +b@kowr > , Ashbel <00788 +>Ashbel >  
 the second <08145 +sheniy > , and Aharah <00315 +>Achrach > the third <07992  
 +sh@liyshiy > , Now 1CH 009 002 {Now} the first <07223 +ri>shown > inhabitants  
 <03427 +yashab > that [ dwelt ] in their possessions <00272 +>achuzzah > in their cities  
 <05892 + [ were ] , the Israelites <03478 +Yisra>el > , the priests <03548 +kohen > ,



Levites <03881 +Leviyiy > , and the Nethinims <05411 +Nathiyn > . Now 1CH 010 001 . {Now} the Philistines <06430 +P@lishtiy > fought <03898 +lacham > against <05921 + Israel <03478 +Yisra>el > ; and the men <00376 +>iysh > of Israel <03478 +Yisra>el > fled <05127 +nuwc > from before <06440 +paniym > the Philistines <06430 +P@lishtiy > , and fell <05307 +naphal > down slain <02491 +chalal > in mount <02022 +har > Gilboa <01533 +Gilboa< > . Now 1CH 011 015 {Now} three <07969 +shalowsh > of the thirty <07970 +sh@lowshiyym > captains <07218 +ro>sh > went <03381 +yarad > down <03381 +yarad > to the rock <06697 +tsuwr > to David <01732 +David > , into <00413 +>el > the cave <04631 +m@ of Adullam <05725 + ; and the host <04264 +machaneh > of the Philistines <06430 +P@lishtiy > encamped <02583 +chanah > in the valley <06010 + of Rephaim <07497 +rapha> > . Now 1CH 012 001 . {Now} these <00428 +>el - leh > [ are ] they that came <00935 +bow> > to David <01732 +David > to Ziklag <06860 +Tsiqlag > , while he yet <05750 + kept <06113 + himself close <06113 + because <06440 +paniym > of Saul <07586 +Sha>uwl > the son <01121 +ben > of Kish <07027 + Qiysh > : and they [ were ] among the mighty <01368 +gibbowr > men , helpers <05826 + of the war <04421 +milchamah > . Now 1CH 014 001 . {Now} Hiram <02438 +Chiyram > king <04428 +melek > of Tyre <06865 +Tsor > sent <07971 +shalach > messengers <04397 +mal>ak > to David <01732 +David > , and timber <06086 + of cedars <00730 +>erez > , with masons and carpenters <02796 +charash > , to build <01129 +banah > him an house <01004 +bayith > . Now 1CH 014 004 {Now} these <00428 +>el - leh > [ are ] the names <08034 +shem > of [ his ] children <03205 +yalad > which <00834 +>aher > he had <01961 +hayah > in Jerusalem <03389 +Y@ruwshalaim > ; Shammua <08051 +Shammuwa< > , and Shobab <07727 +Showbab > , Nathan <05416 +Nathan > , and Solomon <08010 +Sh@lomoh > , Now 1CH 017 001 . {Now} it came <01961 +hayah > to pass , as David <01732 +David > sat <03427 +yashab > in his house <01004 +bayith > , that David <01732 +David > said <00559 +>amar > to Nathan <05416 +Nathan > the prophet <05030 +nabiy> > , Lo <02009 +hinneh > , I dwell <03427 +yashab > in an house <01004 +bayith > of cedars <00730 +>erez > , but the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > [ remaineth ] under <08478 +tachath > curtains <03407 +y@riy. Now 1CH 017 007 {Now} <06258 + therefore thus <03541 +koh > shalt thou say <00559 +>amar > unto my servant <05650 + David <01732 +David > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , I took <03947 +laqach > thee from the sheepcote <05116 +naveh > , [ even ] from following <00310 +>achar > the sheep <06629 +tso>n > , that thou shouldest be ruler <05057 +nagiyd > over <05921 + my people <05971 + Israel <03478 +Yisra>el > : now 1CH 017 023 Therefore {now} <06258 + , LORD <03068 +Y@hovah > , let the thing <01697 +dabar > that thou hast spoken <01696 +dabar > concerning <05921 + thy servant <05650 + and concerning <05921 + his house <01004 +bayith > be established <00539 +>aman > for ever <05769 + , and do <06213 + as thou hast said <01696 +dabar > . now 1CH 017 026 And {now} <06258 + , LORD <03068 +Y@hovah > , thou art God <00430 +>elohiyym > , and hast promised <01696 +dabar > this <02063 +zo>th > goodness <02896 +towb > unto thy servant <05650 + : Now 1CH 017 027 {Now} <06258 + therefore let it please <02894 +tuw> > thee to bless <01288 +barak > the house <01004 +bayith > of thy servant <05650 + , that it may be before <06440 +paniym > thee for ever <05769 + : for thou blessest <01288 +barak > , O LORD <03068 +Y@hovah > , and [ it shall be ] blessed <01288 +barak > for ever <05769 + . Now 1CH 018 001 . {Now} after <00310 +>achar > this <03651 +ken > it came <01961 +hayah > to pass , that David <01732 +David > smote <05221 +nakah > the Philistines <06430 +P@lishtiy > , and subdued <03665 +kana< > them , and took <03947 +laqach > Gath <01661 +Gath > and her towns <01323 +bath > out of the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > . Now 1CH 018 009 . {Now} when Tou <08583 +To king <04428 +melek > of Hamath <02574 +Chamath > heard <08085 +shama< > how David <01732 +David > had smitten <05221 +nakah > all <03605 +kol > the host

<02428 +chayil > of Hadarezer <01928 +Hadar king <04428 +melek > of Zobah <06678 +Tsowba> >; Now 1CH 019 001 . {Now} it came <01961 +hayah > to pass after <00310 +>achar > this <03651 +ken > , that Nahash <05176 +Nachash > the king <04428 +melek > of the children <01121 +ben > of Ammon <05983 + died <04191 +muwth > , and his son <01121 +ben > reigned <04427 +malak > in his stead <08478 +tachath > . Now 1CH 019 010 {Now} when Joab <03097 +Yow>ab > saw <07200 +ra>ah > that the battle <04421 +milchamah > was set against <00413 +>el > him before <06440 +paniym > and behind <00268 +>achowr > , he chose <00977 +bachar > out of all <03605 +kol > the choice <00970 +bachuwv > of Israel <03478 +Yisra>el > , and put [ them ] in array <06186 + against <07125 +qir>ah > the Syrians <00758 +>Aram > . now 1CH 021 008 And David <01732 +David > said <00559 +>amar > unto God <00430 +>elohiym > , I have sinned <02398 +chata> > greatly <03966 +m@ , because <00834 +>aher > I have done <06213 + this <02088 +zeh > thing <01697 +dabar > : but {now} <06258 + , I beseech <04994 +na> > thee , do <05674 + away <05674 + the iniquity <05771 + of thy servant <05650 + ; for I have done very <03966 +m@ foolishly <05528 +cakal > . Now 1CH 021 012 Either <00518 +>im > three <07969 +shalowsh > years <08141 +shaneh > famine <07458 +ra ; or three <07969 +shalowsh > months <02320 +chodesh > to be destroyed <05595 +caphah > before <06440 +paniym > thy foes <06862 +tsar > , while <02193 +za that the sword <02719 +chereb > of thine enemies <00341 +>oyeb > overtaketh <05381 +nasag > [ thee ] ; or else <00518 +>im > three <07969 +shalowsh > days <03117 +yowm > the sword <02719 +chereb > of the LORD <03068 +Y@hovah > , even the pestilence <01698 +deber > , in the land <00776 +>erets > , and the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > destroying <07843 +shachath > throughout all <03605 +kol > the coasts <01366 +g@buwl > of Israel <03478 +Yisra>el > . {Now} <06258 + therefore advise <07200 +ra>ah > thyself what <04100 +mah > word <01697 +dabar > I shall bring <07725 +shuwb > again <07725 +shuwb > to him that sent <07971 +shalach > me . now 1CH 021 013 And David <01732 +David > said <00559 +>amar > unto Gad <01410 +Gad > , I am in a great <03966 +m@ strait <06887 +tsarar > : let me fall <05307 +naphal > {now} <04994 +na> > into the hand <03027 +yad > of the LORD <03068 +Y@hovah > ; for very <03966 +m@ great <07227 +rab > [ are ] his mercies <07356 +racham > : but let me not fall <05307 +naphal > into the hand <03027 +yad > of man <00120 +>adam > . now 1CH 021 015 And God <00430 +>elohiym > sent <07971 +shalach > an angel <04397 +mal>ak > unto Jerusalem <03389 +Y@ruwshalaim > to destroy <07843 +shachath > it : and as he was destroying <07843 +shachath > , the LORD <03068 +Y@hovah > beheld <07200 +ra>ah > , and he repented <05162 +nacham > him of the evil <07451 +ra< > , and said <00559 +>amar > to the angel <04397 +mal>ak > that destroyed <07843 +shachath > , It is enough <07227 +rab > , stay <07503 +raphah > {now} <06258 + thine hand <03027 +yad > . And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stood <05975 + by the threshingfloor <01637 +goren > of Ornan <00771 +>Ornan > the Jebusite <02983 +Yebuwciv > . Now 1CH 021 020 And Ornan <00771 +>Ornan > turned <07725 +shuwb > back <07725 +shuwb > , and saw <07200 +ra>ah > the angel <04397 +mal>ak > ; and his four <00702 +>arba< > sons <01121 +ben > with him hid <2244> themselves . {Now} Ornan <00771 +>Ornan > was threshing <01758 +duwsh > wheat <02406 +chittah > . now 1CH 022 005 And David <01732 +David > said <00559 +>amar > , Solomon <08010 +Sh@lomoh > my son <01121 +ben > [ is ] young <05288 +na and tender <07390 +rak > , and the house <01004 +bayith > [ that is ] to be builded <01129 +banah > for the LORD <03068 +Y@hovah > [ must be ] exceeding <04605 +ma magnificent <01431 +gadal > , of fame <08034 +shem > and of glory <08597 +tiph>arah > throughout all <03605 +kol > countries <00776 +>erets > : I will [ therefore ] {now} <04994 +na> > make preparation <03559 +kuwn > for it . So David <01732 +David > prepared <03559 +kuwn > abundantly <07230 +rob > before <06440 +paniym > his death <04194 +maveth > . Now 1CH 022 011 {Now} <06258 + , my son <01121 +ben > , the LORD <03068 +Y@hovah > be with thee ; and prosper <06743 +tsalach > thou ,

and build <01129 +banah > the house <01004 +bayith > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , as he hath said <01696 +dabar > of thee . Now 1CH 022 014 {Now} , behold <02009 +hinneh > , in my trouble <06040 + I have prepared <03559 +kuwn > for the house <01004 +bayith > of the LORD <03068 +Y@hovah > an hundred <03967 +me>ah > thousand <00505 +>eleph > talents <03603 +kikkar > of gold <02091 +zahab > , and a thousand <00505 +>eleph > thousand <00505 +>eleph > talents <03603 +kikkar > of silver <03701 +keceph > ; and of brass <05178 +n@chosheth > and iron <01270 +barzel > without <00369 +>ayin > weight <04948 +mishqal > ; for it is in abundance <07230 +rob > : timber <06086 + also and stone <68> have I prepared <03559 +kuwn > ; and thou mayest add <03254 +yacaph > thereto <05921 + . Now 1CH 022 019 {Now} <06258 + set <05414 +nathan > your heart <03824 +lebab > and your soul <05315 +nephesh > to seek <01875 +darash > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > ; arise <06965 +quwm > therefore , and build <01129 +banah > ye the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > , to bring <00935 +bow> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , and the holy <06944 +qodesh > vessels <03627 +k@liy > of God <00430 +>elohiym > , into the house <01004 +bayith > that is to be built <01129 +banah > to the name <08034 +shem > of the LORD <03068 +Y@hovah > . Now 1CH 023 003 {Now} the Levites <03881 +Leviyiy > were numbered <05608 +caphar > from the age <01121 +ben > of thirty <07970 +sh@lowshiym > years <08141 +shaneh > and upward <04605 +ma : and their number <04557 +micpar > by their polls <01538 +gulgoleth > , man <00376 +>iysh > by man <01397 +geber > , was thirty <07970 +sh@lowshiym > and eight <08083 +sh@moneh > thousand <00505 +>eleph > . Now 1CH 023 014 {Now} [ concerning ] Moses <04872 +Mosheh > the man <00376 +>iysh > of God <00430 +>elohiym > , his sons <01121 +ben > were named <07121 +qara> > of the tribe <07626 +shebet > of Levi <03878 +Leviy > . Now 1CH 024 001 . {Now} [ these are ] the divisions <04256 +machaloqeth > of the sons <01121 +ben > of Aaron <00175 +>Aharown > . The sons <01121 +ben > of Aaron <00175 +>Aharown > ; Nadab <05070 +Nadab > , and Abihu <30> , Eleazar <00499 +>El , and Ithamar <00385 +>Iythamar > . Now 1CH 024 007 {Now} the first <07223 +ri>shown > lot <01486 +gowral > came <03318 +yatsa> > forth <03318 +yatsa> > to Jehoiarib <03080 +Y@howyariyb > , the second <08145 +sheniy > to Jedaiah <03048 +Y@kda , Now 1CH 025 009 {Now} the first <07223 +ri>shown > lot <01486 +gowral > came <03318 +yatsa> > forth <03318 +yatsa> > for Asaph <00623 +>Acaph > to Joseph <03130 +Yowceph > : the second <08145 +sheniy > to Gedaliah <01436 +G@dalyah > , who <01931 +huw> > with his brethren <00251 +>ach > and sons <01121 +ben > [ were ] twelve : Now 1CH 027 001 . {Now} the children <01121 +ben > of Israel <03478 +Yisra>el > after their number <04557 +micpar > , [ to wit ] , the chief <07218 +ro>sh > fathers <1> and captains <08269 +sar > of thousands <00505 +>eleph > and hundreds <03967 +me>ah > , and their officers <07860 +shoter > that served <08334 +sharath > the king <04428 +melek > in any <03605 +kol > matter <01697 +dabar > of the courses <04256 +machaloqeth > , which came <00935 +bow> > in and went <03318 +yatsa> > out month <02320 +chodesh > by month <02320 +chodesh > throughout all <03605 +kol > the months <02320 +chodesh > of the year <08141 +shaneh > , of every <00259 +>echad > course <04256 +machaloqeth > [ were ] twenty <06242 + and four <00702 +>arba< > thousand <00505 +>eleph > . Now 1CH 028 008 {Now} <06258 + therefore in the sight <05869 + of all <03605 +kol > Israel <03478 +Yisra>el > the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > , and in the audience <00241 +>ozen > of our God <00430 +>elohiym > , keep <08104 +shamar > and seek <01875 +darash > for all <03605 +kol > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : that ye may possess <03423 +yarash > this good <02896 +towb > land <00776 +>erets > , and leave <05157 +nachal > [ it ] for an inheritance <05157 +nachal > for your children <01121 +ben > after <00310 +>achar > you for ever <05769

+ . now 1CH 028 010 Take <07200 +ra>ah > heed <07200 +ra>ah > {now} <06258 + ;  
 for the LORD <03068 +Y@hovah > hath chosen <00977 +bachar > thee to build <01129  
 +banah > an house <01004 +bayith > for the sanctuary <04720 +miqdash > : be strong  
 <02388 +chazaq > , and do <06213 + [ it ] . Now 1CH 029 002 {Now} I have prepared  
 <03559 +kuwn > with all <03605 +kol > my might <03581 +koach > for the house  
 <01004 +bayith > of my God <00430 +>elohiym > the gold <02091 +zahab > for [  
 things to be made ] of gold <02091 +zahab > , and the silver <03701 +keceph > for [  
 things ] of silver <03701 +keceph > , and the brass <05178 +n@chosheth > for [ things ]  
 of brass <05178 +n@chosheth > , the iron <01270 +barzel > for [ things ] of iron <01270  
 +barzel > , and wood <06086 + for [ things ] of wood <06086 + ; onyx <07718 +shoham  
 > stones <68> , and [ stones <68> ] to be set <04394 +millu> > , glistening <06320  
 +puwk > stones <68> , and of divers <07553 +riqmah > colours <07553 +riqmah > , and  
 all <03605 +kol > manner of precious <03368 +yaqar > stones <68> , and marble  
 <07898 +shayith > stones <68> in abundance <07230 +rob > . Now 1CH 029 013  
 {Now} <06258 + therefore , our God <00430 +>elohiym > , we thank <03034 +yadah >  
 thee , and praise <01984 +halal > thy glorious <08597 +tiph>arah > name <08034 +shem  
 > . now 1CH 029 017 I know <03045 +yada<> > also , my God <00430 +>elohiym > ,  
 that thou triest <00974 +bachan > the heart <03824 +lebab > , and hast pleasure <07521  
 +ratsah > in uprightness <03476 +yosher > . As for me , in the uprightness <04339  
 +meyshar > of mine heart <03824 +lebab > I have willingly <05068 +nadab > offered all  
 <03605 +kol > these <00428 +>el - leh > things : and {now} <06258 + have I seen  
 <07200 +ra>ah > with joy <08057 +simchah > thy people <05971 + , which are present  
 <04672 +matsa> > here <06311 +poh > , to offer willingly <05068 +nadab > unto thee .  
 Now 1CH 029 020 And David <01732 +David > said <00559 +>amar > to all <03605  
 +kol > the congregation <06951 +qahal > , {Now} <04994 +na> > bless <01288 +barak  
 > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . And all <03605  
 +kol > the congregation <06951 +qahal > blessed <01288 +barak > the LORD <03068  
 +Y@hovah > God <00430 +>elohiym > of their fathers <1> , and bowed <06915 +qadad  
 > down <06915 +qadad > their heads , and worshipped <07812 +shachah > the LORD  
 <03068 +Y@hovah > , and the king <04428 +melek > . Now 2CH 001 009 {Now}  
 <06258 + , O LORD <03068 +Y@hovah > God <00430 +>elohiym > , let thy promise  
 <01697 +dabar > unto David <01732 +David > my father <25> be established <00539  
 +>aman > : for thou hast made me king <04427 +malak > over <05921 + a people  
 <05971 + like the dust <06083 + of the earth <00776 +>erets > in multitude <07227 +rab  
 > . now 2CH 001 010 Give <05414 +nathan > me {now} <06258 + wisdom <02451  
 +chokmah > and knowledge <04093 +madda<> > , that I may go <03318 +yatsa> > out  
 and come <00935 +bow> > in before <06440 +paniym > this <02088 +zeh > people  
 <05971 + : for who <04310 +miy > can judge <08199 +shaphat > this <02088 +zeh >  
 thy people <05971 + , [ that is so ] great <01419 +gadawl > ? now 2CH 002 007 Send  
 <07971 +shalach > me {now} <06258 + therefore a man <00376 +>iysh > cunning  
 <02450 +chakam > to work <06213 + in gold <02091 +zahab > , and in silver <03701  
 +keceph > , and in brass <05178 +n@chosheth > , and in iron <01270 +barzel > , and in  
 purple <00710 +>arg@van > , and crimson <03758 +karmiyl > , and blue <08504  
 +t@keleth > , and that can skill <03045 +yada<> > to grave <06603 +pittuwach > with the  
 cunning <02450 +chakam > men that [ are ] with me in Judah <03063 +Y@huwdah >  
 and in Jerusalem <03389 +Y@ruwshalaim > , whom <00834 +>aher > David <01732  
 +David > my father <25> did provide <03559 +kuwn > . now 2CH 002 013 And {now}  
 <06258 + I have sent <07971 +shalach > a cunning <02450 +chakam > man <00376  
 +>iysh > , endued <03045 +yada<> > with understanding <00998 +biynah > , of Hiram  
 <02438 +Chiyram > my father s <1> , Now 2CH 002 015 {Now} <06258 + therefore the  
 wheat <02406 +chittah > , and the barley <08184 +s@ , the oil <08081 +shemen > , and  
 the wine <03196 +yayin > , which <00834 +>aher > my lord <00113 +>adown > hath  
 spoken <00559 +>amar > of , let him send <07971 +shalach > unto his servants <05650  
 + : Now 2CH 003 003 {Now} these <00428 +>el - leh > [ are the things wherein ]

Solomon <08010 +Sh@lomoh > was instructed <03245 +yacad > for the building <01129 +banah > of the house <01004 +bayith > of God <00430 +>elohiym > . The length <00753 +>orek > by cubits <00520 +>ammah > after the first <07223 +ri>shown > measure <04060 +middah > [ was ] threescore <08346 +shishshiym > cubits <00520 +>ammah > , and the breadth <07341 +rochab > twenty <06242 + cubits <00520 +>ammah > . Now 2CH 006 007 {Now} it was in the heart <03824 +lebab > of David <01732 +David > my father <25> to build <01129 +banah > an house <01004 +bayith > for the name <08034 +shem > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > . Now 2CH 006 016 {Now} <06258 + therefore , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , keep <08104 +shamar > with thy servant <05650 + David <01732 +David > my father <25> that which <00834 +>aher > thou hast promised <01696 +dabar > him , saying <00559 +>amar > , There shall not fail <03772 +karath > thee a man <00376 +>iysh > in my sight <06440 +paniym > to sit <03427 +yashab > upon the throne <03678 +kicce> > of Israel <03478 +Yisra>el > ; yet <07535 +raq > so that thy children <01121 +ben > take heed <08104 +shamar > to their way <01870 +derek > to walk <03212 +yalak > in my law <08451 +towrah > , as thou hast walked <03212 +yalak > before <06440 +paniym > me . Now 2CH 006 017 {Now} <06258 + then , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , let thy word <01697 +dabar > be verified <00539 +>aman > , which <00834 +>aher > thou hast spoken <01696 +dabar > unto thy servant <05650 + David <01732 +David > . Now 2CH 006 040 {Now} <06258 + , my God <00430 +>elohiym > , let , I beseech <04994 +na> > thee , thine eyes <05869 + be open <06605 +pathach > , and [ let ] thine ears <00241 +>ozen > [ be ] attent <07183 +qashshab > unto the prayer <08605 +t@phillah > [ that is made ] in this <02088 +zeh > place <04725 +maqowm > . Now 2CH 006 041 {Now} <06258 + therefore arise <06965 +quwm > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > , into thy resting <05118 +nuwach > place , thou , and the ark <00727 +>arown > of thy strength <05797 + : let thy priests <03548 +kohen > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > , be clothed <03847 +labash > with salvation <08668 +t@shuw , and let thy saints <02623 +chaciyd > rejoice <08055 +samach > in goodness <02896 +towb > . Now 2CH 007 001 . {Now} when Solomon <08010 +Sh@lomoh > had <01961 +hayah > made an end <03615 +kalah > of praying <06419 +palal > , the fire <00784 +>esh > came <03381 +yarad > down <03381 +yarad > from heaven <08064 +shamayim > , and consumed <00398 +>akal > the burnt <05930 + offering and the sacrifices <02077 +zebach > ; and the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > filled <04390 +male> > the house <01004 +bayith > . Now 2CH 007 015 {Now} <06258 + mine eyes <05869 + shall be open <06605 +pathach > , and mine ears <00241 +>ozen > attent <07183 +qashshab > unto the prayer <08605 +t@phillah > [ that is made ] in this <02088 +zeh > place <04725 +maqowm > . now 2CH 007 016 For {now} <06258 + have I chosen <00977 +bachar > and sanctified <06942 +qadash > this <02088 +zeh > house <01004 +bayith > , that my name <08034 +shem > may be there <08033 +sham > for ever <05769 + : and mine eyes <05869 + and mine heart <03820 +leb > shall be there <08033 +sham > perpetually . Now 2CH 008 016 {Now} all <03605 +kol > the work <04399 +m@la>kah > of Solomon <08010 +Sh@lomoh > was prepared <03559 +kuwn > unto the day <03117 +yowm > of the foundation <04143 +muwcad > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and until <05704 + it was finished <03615 +kalah > . [ So ] the house <01004 +bayith > of the LORD <03068 +Y@hovah > was perfected <08003 +shalem > . Now 2CH 009 013 . {Now} the weight <04948 +mishqal > of gold <02091 +zahab > that came <00935 +bow> > to Solomon <08010 +Sh@lomoh > in one <00259 +>echad > year <08141 +shaneh > was six <08337 +shesh > hundred <03967 +me>ah > and threescore <08346 +shishshiym > and six <08337 +shesh > talents <03603 +kikkar > of gold <02091 +zahab > ; Now 2CH 009 029 {Now} the rest <07605 +sh@>ar > of the acts <01697 +dabar > of Solomon <08010 +Sh@lomoh > , first <07223 +ri>shown > and last

<00314 +>acharown > , [ are ] they not written <03789 +kathab > in the book <01697 +dabar > of Nathan <05416 +Nathan > the prophet <05030 +nabiy> > , and in the prophecy <05016 +n@buw>ah > of Ahijah <00281 +>Achiyah > the Shilonite <07888 +Shiylowniy > , and in the visions <02378 +chazowth > of Iddo <03260 +Y@ the seer <02374 +chozeh > against <05921 + Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > ? now 2CH 010 004 Thy father <25> made our yoke <05923 +

grievous <07185 +qashah > : {now} <06258 + therefore ease <07043 +qalal > thou somewhat the grievous <07186 +qasheh > servitude <05656 + of thy father <25> , and his heavy <03515 +kated > yoke <05923 +

that he put <05414 +nathan > upon us , and we will serve <05647 + thee . now 2CH 010 016 And when all <03605 +kol > Israel <03478 +Yisra>el > [ saw <07200 +ra>ah > ] that the king <04428 +melek > would not hearken <08085 +shama< > unto them , the people <05971 + answered <07725 +shuwb > the king <04428 +melek > , saying <00559 +>amar > , What <04100 +mah > portion <02506 +cheleq > have we in David <01732 +David > ? and [ we have ] none <03808 +lo> > inheritance <05159 +nachalah > in the son <01121 +ben > of Jesse <03448 +Yishay > : every man <00376 +>iysh > to your tents <00168 +>ohel > , O Israel <03478 +Yisra>el > : [ and ] {now} <06258 + , David <01732 +David > , see <07200 +ra>ah > to thine own house <01004 +bayith > . So all <03605 +kol > Israel <03478 +Yisra>el > went <03212 +yalak > to their tents <00168 +>ohel > . Now 2CH 012 015 {Now} the acts <01697 +dabar > of Rehoboam <07346 +R@chab , first <07223 +ri>shown > and last <00314 +>acharown > , [ are ] they not written <03789 +kathab > in the book <01697 +dabar > of Shemaiah <08098 +Sh@ma the prophet <05030 +nabiy> > , and of Iddo <05714 + the seer <02374 +chozeh > concerning genealogies <03187 +yachas > ? And [ there were ] wars <04421 +milchamah > between Rehoboam <07346 +R@chab and Jeroboam <03379 +Yarob continually . Now 2CH 013 001 . {Now} in the eighteenth year <08141 +shaneh > of king <04428 +melek > Jeroboam <03379 +Yarob began Abijah <29> to reign <04427 +malak > over <05921 + Judah <03063 +Y@huwdah > . now 2CH 013 008 And {now} <06258 + ye think <00559 +>amar > to withstand <02388 +chazaq > the kingdom <04467 +mamlakah > of the LORD <03068 +Y@hovah > in the hand <03027 +yad > of the sons <01121 +ben > of David <01732 +David > ; and ye [ be ] a great <07227 +rab > multitude <01995 +hamown > , and [ there are ] with you golden <02091 +zahab > calves <05695 + , which <00834 +>aher > Jeroboam <03379 +Yarob made <06213 + you for gods <00430 +>elohiym > . Now 2CH 015 003 {Now} for a long <07227 +rab > season <03117 +yowm > Israel <03478 +Yisra>el > [ hath been ] without <03808 +lo> > the true <00571 +>emeth > God <00430 +>elohiym > , and without <03808 +lo> > a teaching <03384 +yarah > priest <03548 +kohen > , and without <03808 +lo> > law <08451 +towrah > . Now 2CH 018 001 . {Now} Jehoshaphat <03092 +Y@howshaphat > had <01961 +hayah > riches <06239 + and honour <03519 +kabowd > in abundance <07230 +rob > , and joined <02859 +chathan > affinity <02859 +chathan > with Ahab <00256 +>Ach>ab > . Now 2CH 018 022 {Now} <06258 + therefore , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > hath put <05414 +nathan > a lying <08267 +sheqer > spirit <07307 +ruwach > in the mouth <06310 +peh > of these <00428 +>el - leh > thy prophets <05030 +nabiy> > , and the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > evil <07451 +ra< > against <05921 + thee . Now 2CH 018 030 {Now} the king <04428 +melek > of Syria <00758 +>Aram > had commanded <06680

+tsavah > the captains <08269 +sar > of the chariots <07393 +rekeb > that [ were ] with him , saying <00559 +>amar > , Fight <03898 +lacham > ye not with small <06996 +qatan > or <00854 +>eth > great <01419 +gadawl > , save only <00905 +bad > with the king <04428 +melek > of Israel <03478 +Yisra>el > . now 2CH 019 007 Wherefore {now} <06258 + let the fear <06343 +pachad > of the LORD <03068 +Y@hovah > be upon you ; take heed <08104 +shamar > and do <06213 + [ it ] : for [ there is ] no <00369 +>ayin > iniquity <05766 + with the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , nor respect <04856 +masso> > of persons <06440 +paniym > , nor taking <04727 +miqqach > of gifts <07810 +shachad > . now 2CH 020 010 And {now} <06258 + , behold <02009 +hinneh > , the children <01121 +ben > of Ammon <05983 + and Moab <04124 +Mow>ab > and mount <02022 +har > Seir <08165 +Se , whom <00834 +>aher > thou wouldest not let Israel <03478 +Yisra>el > invade <00935 +bow> > , when they came <00935 +bow> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , but they turned <05493 +cuwr > from them , and destroyed <08045 +shamad > them not ; Now 2CH 020 034 {Now} the rest <03499 +yether > of the acts <01697 +dabar > of Jehoshaphat <03092 +Y@howshaphat > , first <07223 +ri>shown > and last <00314 +>acharown > , behold <02009 +hinneh > , they [ are ] written <03789 +kathab > in the book <01697 +dabar > of Jehu <03058 +Yehuw> > the son <01121 +ben > of Hanani <02607 +Chananiy > , who <00834 +>aher > [ is ] mentioned <05927 + in the book <05612 +cepher > of the kings <04428 +melek > of Israel <03478 +Yisra>el > . Now 2CH 021 001 . {Now} Jehoshaphat <03092 +Y@howshaphat > slept <07901 +shakab > with his fathers <1> , and was buried <06912 +qabar > with his fathers <1> in the city <05892 + of David <01732 +David > . And Jehoram <03088 +Y@howram > his son <01121 +ben > reigned <04427 +malak > in his stead <08478 +tachath > . Now 2CH 021 004 {Now} when Jehoram <03088 +Y@howram > was risen <06965 +quwm > up to the kingdom <04467 +mamlakah > of his father <25> , he strengthened <02388 +chazaq > himself , and slew <02026 +harag > all <03605 +kol > his brethren <00251 +>ach > with the sword <02719 +chereb > , and [ divers ] also <01571 +gam > of the princes <08269 +sar > of Israel <03478 +Yisra>el > . Now 2CH 023 012 . {Now} when Athaliah <06271 + heard <08085 +shama< > the noise <06963 +qowl > of the people <05971 + running <07323 +ruwts > and praising <01984 +halal > the king <04428 +melek > , she came <00935 +bow> > to the people <05971 + into the house <01004 +bayith > of the LORD <03068 +Y@hovah > : Now 2CH 024 011 {Now} it came <01961 +hayah > to pass , that at what time <06256 + the chest <00727 +>arown > was brought <00935 +bow> > unto the king s <04428 +melek > office <06486 +p@quddah > by the hand <03027 +yad > of the Levites <03881 +Leviyiy > , and when <03588 +kiy > they saw <07200 +ra>ah > that [ there was ] much <07227 +rab > money <03701 +keceph > , the king s <04428 +melek > scribe <05608 +caphar > and the high <07218 +ro>sh > priest s <03548 +kohen > officer <06496 +paqiyd > came <00935 +bow> > and emptied <06168 + the chest <00727 +>arown > , and took <05375 +nasa> > it , and carried <07725 +shuwb > it to his place <04725 +maqowm > again <07725 +shuwb > . Thus <03541 +koh > they did <06213 + day <03117 +yowm > by day <03117 +yowm > , and gathered <00622 +>acaph > money <03701 +keceph > in abundance <07230 +rob > . Now 2CH 024 017 {Now} after <00310 +>achar > the death <04194 +maveth > of Jehoiada <03111 +Yowyada< > came <00935 +bow> > the princes <08269 +sar > of Judah <03063 +Y@huwdah > , and made obeisance <07812 +shachah > to the king <04428 +melek > . Then the king

<04428 +melek > hearkened <08085 +shama< > unto them . Now 2CH 024  
 027 {Now} [ concerning ] his sons <01121 +ben > , and the greatness  
 <07230 +rob > of the burdens <04853 +massa> > [ laid ] upon him , and the  
 repairing <03247 +y@cowd > of the house <01004 +bayith > of God  
 <00430 +>elohiym > , behold <02009 +hinneh > , they [ are ] written  
 <03789 +kathab > in the story <04097 +midrash > of the book <05612  
 +cepher > of the kings <04428 +melek > . And Amaziah <00558  
 +>Amatsyah > his son <01121 +ben > reigned <04427 +malak > in his stead  
 <08478 +tachath > . Now 2CH 025 003 {Now} it came <01961 +hayah > to  
 pass , when <00834 +>aher > the kingdom <04467 +mamlakah > was  
 established <02388 +chazaq > to him , that he slew <02026 +harag > his  
 servants <05650 + that had killed <05221 +nakah > the king <04428 +melek  
 > his father <25> . Now 2CH 025 014 . {Now} it came <01961 +hayah > to  
 pass , after <00310 +>achar > that Amaziah <00558 +>Amatsyah > was  
 come <00935 +bow> > from the slaughter <05221 +nakah > of the Edomites  
 <00130 +>Edomiy > , that he brought <00935 +bow> > the gods <00430  
 +>elohiym > of the children <01121 +ben > of Seir <08165 +Se , and set  
 <05975 + them up [ to be ] his gods <00430 +>elohiym > , and bowed  
 <07812 +shachah > down <07812 +shachah > himself before <06440  
 +paniym > them , and burned <06999 +qatar > incense <06999 +qatar >  
 unto them. now 2CH 025 019 Thou sayest <00559 +>amar > , Lo <02009  
 +hinneh > , thou hast smitten <05221 +nakah > the Edomites <00130  
 +>Edomiy > ; and thine heart <03820 +leb > lifteth <05375 +nasa> > thee  
 up to boast <03513 +kabad > : abide <03427 +yashab > {now} <06258 + at  
 home <01004 +bayith > ; why <04100 +mah > shouldest thou meddle  
 <01624 +garah > to [ thine ] hurt <07451 +ra< > , that thou shouldest fall  
 <05307 +naphal > , [ even ] thou , and Judah <03063 +Y@huwdah > with  
 thee ? Now 2CH 025 026 {Now} the rest <03499 +yether > of the acts  
 <01697 +dabar > of Amaziah <00558 +>Amatsyah > , first <07223  
 +ri>shown > and last <00314 +>acharown > , behold <02009 +hinneh > , [  
 are ] they not written <03789 +kathab > in the book <05612 +cepher > of the  
 kings <04428 +melek > of Judah <03063 +Y@huwdah > and Israel <03478  
 +Yisra>el > ? Now 2CH 025 027 {Now} after the time <06256 + that  
 Amaziah <00558 +>Amatsyah > did turn <05493 +cuwr > away from  
 following <00310 +>achar > the LORD <03068 +Y@hovah > they made a  
 conspiracy <07195 +qesher > against <05921 + him in Jerusalem <03389  
 +Y@ruwshalaim > ; and he fled <05127 +nuwc > to Lachish <03923  
 +Lachiysh > : but they sent <07971 +shalach > to Lachish <03923  
 +Lachiysh > after <00310 +>achar > him , and slew <04191 +muwth > him  
 there <08033 +sham > . Now 2CH 026 022 {Now} the rest <03499 +yether  
 > of the acts <01697 +dabar > of Uzziah <05818 + , first <07223 +ri>shown  
 > and last <00314 +>acharown > , did Isaiah <03470 +Y@sha the prophet  
 <05030 +nabiy> > , the son <01121 +ben > of Amoz <00531 +>Amowts > ,  
 write <03789 +kathab > . Now 2CH 027 007 {Now} the rest <03499  
 +yether > of the acts <01697 +dabar > of Jotham <03147 +Yowtham > , and  
 all <03605 +kol > his wars <04421 +milchamah > , and his ways <01870  
 +derek > , lo <02005 +hen > , they [ are ] written <03789 +kathab > in the  
 book <05612 +cepher > of the kings <04428 +melek > of Israel <03478  
 +Yisra>el > and Judah <03063 +Y@huwdah > . now 2CH 028 010 And  
 {now} <06258 + ye purpose <00559 +>amar > to keep <03533 +kabash >  
 under the children <01121 +ben > of Judah <03063 +Y@huwdah > and  
 Jerusalem <03389 +Y@ruwshalaim > for bondmen <05650 + and  
 bondwomen <08198 +shiphchah > unto you : [ but are there ] not with you ,  
 even <07535 +raq > with you , sins <00819 +>ashmah > against the LORD



<03068 +Y@hovah > your God <00430 +>elohiym > ? Now 2CH 028 011 {Now} <06258 + hear <08085 +shama< > me therefore , and deliver <07725 +shuwb > the captives <07633 +shibyah > again , which <00834 +>aher > ye have taken captive <07617 +shabah > of your brethren <00251 +>ach > : for the fierce <02740 +charown > wrath <00639 +>aph > of the LORD <03068 +Y@hovah > [ is ] upon you . Now 2CH 028 026 {Now} the rest <03499 +yether > of his acts <01697 +dabar > and of all <03605 +kol > his ways <01870 +derek > , first <07223 +ri>shown > and last <00314 +>acharown > , behold <02009 +hinneh > , they [ are ] written <03789 +kathab > in the book <05612 +cepher > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > and Israel <03478 +Yisra>el > . now 2CH 029 005 And said <00559 +>amar > unto them , Hear <08085 +shama< > me , ye Levites <03881 +Leviyi > , sanctify <06942 +qadash > {now} <06258 + yourselves , and sanctify <06942 +qadash > the house <01004 +bayith > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > of your fathers <1> , and carry <03318 +yatsa> > forth <03318 +yatsa> > the filthiness <05079 +niddah > out of the holy <06944 +qodesh > [ place ] . Now 2CH 029 010 {Now} <06258 + [ it is ] in mine heart <03824 +lebab > to make <03772 +karath > a covenant <01285 +b@riyth > with the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , that his fierce <02740 +charown > wrath <00639 +>aph > may turn <07725 +shuwb > away from us . now 2CH 029 011 My sons <01121 +ben > , be not {now} <06258 + negligent <07952 +shalah > : for the LORD <03068 +Y@hovah > hath chosen <00970 +bachuwr > you to stand <05975 + before <06440 +paniym > him , to serve <08334 +sharath > him , and that ye should minister <08334 +sharath > unto him , and burn <06999 +qatar > incense <06999 +qatar > . Now 2CH 029 017 {Now} they began <02490 +chalal > on the first <07223 +ri>shown > [ day ] of the first <07223 +ri>shown > month <02320 +chodesh > to sanctify <06942 +qadash > , and on the eighth <08066 +sh@miyniy > day of the month <02320 +chodesh > came <00935 +bow> > they to the porch <00197 +>uwlam > of the LORD <03068 +Y@hovah > : so they sanctified <06942 +qadash > the house <01004 +bayith > of the LORD <03068 +Y@hovah > in eight <08083 +sh@moneh > days <03117 +yowm > ; and in the sixteenth day of the first <07223 +ri>shown > month <02320 +chodesh > they made an end <03615 +kalah > . Now 2CH 029 031 Then Hezekiah <02396 +Chizqiyah > answered <06030 + and said <00559 +>amar > , {Now} <06258 + ye have consecrated yourselves <03027 +yad > unto the LORD <03068 +Y@hovah > , come <05066 +nagash > near <05066 +nagash > and bring <00935 +bow> > sacrifices <02077 +zebach > and thank <08426 +towdah > offerings into the house <01004 +bayith > of the LORD <03068 +Y@hovah > . And the congregation <06951 +qahal > brought <00935 +bow> > in sacrifices <02077 +zebach > and thank <08426 +towdah > offerings ; and as many as were of a free <05081 +nadiyb > heart <03820 +leb > burnt <05930 + offerings . Now 2CH 030 008 {Now} <06258 + be ye not stiffnecked , as your fathers <1> [ were , but ] yield yourselves <03027 +yad > unto the LORD <03068 +Y@hovah > , and enter <00935 +bow> > into his sanctuary <04720 +miqdash > , which <00834 +>aher > he hath sanctified <06942 +qadash > for ever <05769 + : and serve <05647 + the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , that the fierceness <02740 +charown > of his wrath <00639 +>aph > may turn <07725 +shuwb > away from you . Now 2CH 031 001 . {Now} when all <03605 +kol > this <02063 +zo>th > was finished <03615 +kalah > , all <03605 +kol > Israel <03478 +Yisra>el > that were present <04672 +matsa> > went <03318 +yatsa> >

out to the cities <05892 + of Judah <03063 +Y@huwdah > , and brake  
 <07665 +shabar > the images <04676 +matstsebah > in pieces , and cut  
 <01438 +gada< > down <01438 +gada< > the groves <00842 +>asherah > ,  
 and threw <05422 +nathats > down <05422 +nathats > the high <01116  
 +bamah > places and the altars <04196 +mizbeach > out of all <03605 +kol  
 > Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > , in  
 Ephraim <00669 +>Ephrayim > also and Manasseh <04519 +M@nashsheh  
 > , until <05704 + they had utterly destroyed <03615 +kalah > them all .  
 Then all <03605 +kol > the children <01121 +ben > of Israel <03478  
 +Yisra>el > returned <07725 +shuwb > , every man <00376 +>iysh > to his  
 possession <00272 +>achuzzah > , into their own cities <05892 +. Now 2CH  
 032 015 {Now} <06258 + therefore let not Hezekiah <02396 +Chizqiyah >  
 deceive <05377 +nasha> > you , nor <00408 +>al > persuade <05496  
 +cuwth > you on this <02063 +zo>th > manner , neither <00408 +>al > yet  
 believe <00539 +>aman > him : for no <03808 +lo> > god <00433  
 +>elowahh > of any <03605 +kol > nation <01471 +gowy > or kingdom  
 <04467 +mamlakah > was able <03201 +yakol > to deliver <05337 +natsal  
 > his people <05971 + out of mine hand <03027 +yad > , and out of the hand  
 <03027 +yad > of my fathers <1> : how <00637 +>aph > much less shall  
 your God <00430 +>elohiym > deliver <05337 +natsal > you out of mine  
 hand <03027 +yad > ? Now 2CH 032 032 {Now} the rest <03499 +yether >  
 of the acts <01697 +dabar > of Hezekiah <02396 +Chizqiyah > , and his  
 goodness <02617 +cheched > , behold <02009 +hinneh > , they [ are ] written  
 <03789 +kathab > in the vision <02377 +chazown > of Isaiah <03470  
 +Y@sha the prophet <05030 +nabiy> > , the son <01121 +ben > of Amoz  
 <00531 +>Amowts > , [ and ] in the book <05612 +cepher > of the kings  
 <04428 +melek > of Judah <03063 +Y@huwdah > and Israel <03478  
 +Yisra>el > . Now 2CH 033 014 {Now} after this <01129 +banah > he  
 <04196 +mizbeach > built a <03605 +kol > wall without <06635 +tsaba> >  
 the city <08064 +shamayim > of David , on <08147 +sh@nayim > the  
 <02691 +chatser > west side of <01004 +bayith > Gihon , in the <03068  
 +Y@hovah > valley , even to the entering in at the fish gate , and compassed  
 about Ophel , and raised it up a very great height , and put captains of war in  
 all the fenced cities of Judah . Now 2CH 033 018 {Now} the <04519  
 +M@nashsheh > rest of <03063 +Y@huwdah > the acts of <03427 +yashab  
 > Manasseh , and <03389 +Y@ruwshalaim > his prayer <08582 +ta unto his  
 God <06213 + , and <07451 +ra< > the <04480 +min > words of <01471  
 +gowy > the <00834 +>aher > seers that <03068 +Y@hovah > spake to  
 <08045 +shamad > him <06440 +paniym > in the <01121 +ben > name of  
 <03478 +Yisra>el > the LORD God of Israel , behold , they [ are written ] in  
 the book of the kings of Israel . Now 2CH 034 008 . {Now} in the <05650 +  
 eighteenth <07194 +qashar > year <05921 + of his reign <04191 +muwth > ,  
 when he had purged the <01004 +bayith > land , and the house , he sent  
 Shaphan the son of Azaliah , and Maaseiah the governor of the city , and  
 Joah the son of Joahaz the recorder , to repair the house of the LORD his  
 God. now 2CH 034 022 And Hilkiah <02518 +Chilqiyah > , and [ they ] that  
 the king <04428 +melek > [ had appointed ] , went <03212 +yalak > to  
 Huldah <02468 +Chuldah > the prophetess <05031 +n@biy>ah > , the wife  
 <00802 +>ishshah > of Shallum <07967 +Shalluwm > the son <01121 +ben  
 > of Tikvath <08616 +Tiqvah > , the son <01121 +ben > of Hasrah <02641  
 +Chacrah > , keeper <08104 +shamar > of the wardrobe <00899 +begeg > ;  
 ( {now} she dwelt <03427 +yashab > in Jerusalem <03389 +Y@ruwshalaim  
 > in the college <04932 +mishneh > : ) and they spake <01696 +dabar > to  
 her to that [ effect ] . now 2CH 035 003 And said <00559 +>amar > unto the

Levites <03881 +Leviyiy > that taught <04000 +mabown > all <03605 +kol > Israel <03478 +Yisra>el > , which were holy <06918 +qadowsh > unto the LORD <03068 +Y@hovah > , Put <05414 +nathan > the holy <06944 +qodesh > ark <00727 +>arown > in the house <01004 +bayith > which <00834 +>aher > Solomon <08010 +Sh@lomoh > the son <01121 +ben > of David <01732 +David > king <04428 +melek > of Israel <03478 +Yisra>el > did build <01129 +banah > ; [ it shall ] not [ be ] a burden <04853 +massa> > upon [ your ] shoulders <03802 +katheph > : serve <05647 + {now} <06258 + the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > , and his people <05971 + Israel <03478 +Yisra>el > , Now 2CH 035 026 {Now} the rest <03499 +yether > of the acts <01697 +dabar > of Josiah <02977 +Yo>shiyah > , and his goodness <02617 +cheded > , according to [ that which was ] written <03789 +kathab > in the law <08451 +towrah > of the LORD <03068 +Y@hovah > , Now 2CH 036 008 {Now} the rest <03499 +yether > of the acts <01697 +dabar > of Jehoiakim <03079 +Y@howyaqiym > , and his abominations <08441 +tow which <00834 +>aher > he did <06213 + , and that which was found <04672 +matsa> > in him , behold <02009 +hinneh > , they [ are ] written <03789 +kathab > in the book <05612 +cepher > of the kings <04428 +melek > of Israel <03478 +Yisra>el > and Judah <03063 +Y@huwdah > : and Jehoiachin <03078 +Y@howyakiyn > his son <01121 +ben > reigned <04427 +malak > in his stead <08478 +tachath > . Now 2CH 036 022 . {Now} in the first <00259 +>echad > year <08141 +shaneh > of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > , that the word <01697 +dabar > of the LORD <03068 +Y@hovah > [ spoken <01696 +dabar > ] by the mouth <06310 +peh > of Jeremiah <03414 +Yirm@yah > might be accomplished <03615 +kalah > , the LORD <03068 +Y@hovah > stirred <05782 + up the spirit <07307 +ruwach > of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > , that he made a proclamation throughout all <03605 +kol > his kingdom <04438 +malkuwth > , and [ put it ] also <01571 +gam > in writing <04385 +miktab > , saying <00559 +>amar > , Now EZR 001 001 . {Now} in the first <00259 +>echad > year <08141 +shaneh > of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > , that the word <01697 +dabar > of the LORD <03068 +Y@hovah > by the mouth <06310 +peh > of Jeremiah <03414 +Yirm@yah > might be fulfilled <03615 +kalah > , the LORD <03068 +Y@hovah > stirred <05782 + up the spirit <07307 +ruwach > of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > , that he made a proclamation throughout all <03605 +kol > his kingdom <04438 +malkuwth > , and [ put it ] also <01571 +gam > in writing <04385 +miktab > , saying <00559 +>amar > , Now EZR 002 001 . {Now} these <00428 +>el - leh > [ are ] the children <01121 +ben > of the province <04082 +m@diynah > that went <05927 + up out of the captivity <07628 +sh@biy > , of those which had been carried <01540 +galah > away <01473 +gowlah > , whom <00834 +>aher > Nebuchadnezzar <05019 +N@buwkadne>tstsar > the king <04428 +melek > of Babylon <00894 +Babel > had carried <01540 +galah > away <01540 +galah > unto Babylon <00894 +Babel > , and came <07725 +shuwb > again <07725 +shuwb > unto Jerusalem <03389 +Y@ruwshalaim > and Judah <03063 +Y@huwdah > , every <00376 +>iysh > one <00376 +>iysh > unto his city <05892 + ; Now EZR 003 008 . {Now} in the second <08145 +sheniy > year <08141 +shaneh > of their coming <00935 +bow> > unto the house <01004 +bayith > of God <00430 +>elohiyim > at Jerusalem <03389 +Y@ruwshalaim > , in the second <08145 +sheniy > month <02320 +chodesh > , began <02490

+chalal > Zerubbabel <02216 +Z@rubbabel > the son <01121 +ben > of Shealtiel <07597 +Sh@>altiy>el > , and Jeshua <03442 +Yeshuwa< > the son <01121 +ben > of Jozadak <03136 +Yowtsadaq > , and the remnant <07605 +sh@>ar > of their brethren <00251 +>ach > the priests <03548 +kohen > and the Levites <03881 +Leviyiy > , and all <03605 +kol > they that were come <00935 +bow> > out of the captivity <07628 +sh@biy > unto Jerusalem <03389 +Y@ruwshalaim > ; and appointed <05975 + the Levites <03881 +Leviyiy > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , to set <05329 +natsach > forward <05921 + the work <04399 +m@la>kah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . Now EZR 004 001 . {Now} when the adversaries <06862 +tsar > of Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > heard <08085 +shama< > that the children <01121 +ben > of the captivity <01473 +gowlah > builded <01129 +banah > the temple <01964 +heykal > unto the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el >; now EZR 004 013 Be it known <03046 +y@da< > {now} <03705 +k@ unto the king <04430 +melek > , that , if <02006 +hen > this <01791 +dek > city <07149 +qirya> > be builded <01124 +b@na> > , and the walls <07791 +shuwr > set <03635 +k@lal > up [ again , then ] will they not pay <05415 +n@than > toll <04061 +middah > , tribute <01093 +b@low > , and custom <01983 +halak > , and [ so ] thou shalt endamage <05142 +n@zaq > the revenue <00674 +>app@thom > of the kings <04430 +melek > . Now EZR 004 014 {Now} <03705 +k@ because we have maintenance <04415 +m@lach > from [ the king s <04430 +melek > ] palace <01964 +heykal > , and it was not meet <00749 +>arak > for us to see <02370 +chaza> > the king s <04430 +melek > > dishonour <06173 + , therefore have we sent <07972 +sh@lach > and certified <03064 +Y@huwdiy > the king <04430 +melek > ; now EZR 004 021 Give <07761 +suwm > ye {now} <03705 +k@ commandment <02942 +t@ to cause these <00479 +>illek > men <01400 +g@bar > to cease <00989 +b@tel > , and that this <01791 +dek > city <07179 +qash > be not builded <01124 +b@na> > , until <05704 + [ another ] commandment <02941 +ta shall be given <07761 +suwm > from me . now EZR 004 022 Take <02095 +z@har > heed <02095 +z@har > {now} that ye fail <07960 +shaluw > not to do <05648 + this <01836 +den > : why <04101 +mah > should damage <02257 +chabal > grow <07680 +s@ga> > to the hurt <05142 +n@zaq > of the kings <04430 +melek > ? Now EZR 004 023 {Now} <00116 +>edayin > when the copy <06573 +parshegen > of king <04430 +melek > Artaxerxes <00783 +>Artachshashta> > letter <05407 +nisht@van > [ was ] read <07123 +q@ra> > before <06925 +qodam > Rehum <07348 +R@chuwm > , and Shimshai <08124 +Shimshay > the scribe <05613 +capher > , and their companions <03675 +k@nath > , they went <00236 +>azal > up in haste <00924 +b@hiyluw > to Jerusalem <03390 +Y@ruwshalem ( Chald ) > unto the Jews <03062 +Y@huwda>iy > , and made them to cease <00989 +b@tel > by force <00153 +>edra< > and power <02429 +chayil > . now EZR 005 016 Then <00116 +>edayin > came <00858 +>athah > the same <01791 +dek > Sheshbazzar <08339 +Sheshbatstsar > , [ and ] laid <03052 +y@hab > the foundation <00787 +>osh > of the house <01005 +bayith > of God <00426 +>elahh > which <01768 +diy > [ is ] in Jerusalem <03390 +Y@ruwshalem ( Chald ) > : and since <04481 +min > that time <00116 +>edayin > even until <05704 + {now} <03705 +k@ hath it been in building <01124 +b@na> > , and [ yet ] it is not finished <08000 +sh@lam > . Now EZR 005 017 {Now} <03705 +k@ therefore , if <02006 +hen > [ it seem ] good <02869 +tab >

to the king <04430 +melek > , let there be search <01240 +b@qar > made  
 in the king s <04430 +melek > treasure <01596 +g@naz > house <01005  
 +bayith > , which <01768 +diy > [ is ] there <08536 +tam > at Babylon  
 <00895 +Babel > , whether <02006 +hen > it be [ so ] , that a decree  
 <02942 +t@ was made <07761 +suwm > of Cyrus <03567 +Kowresh >  
 the king <04430 +melek > to build <01124 +b@na> > this <01791 +dek >  
 house <01005 +bayith > of God <00426 +>elahh > at Jerusalem <03390  
 +Y@ruwshalem ( Chald ) > , and let the king <04430 +melek > send  
 <07972 +sh@lach > his pleasure <07470 +r@uwth > to us concerning  
 <05922 + this <01836 +den > matter <01836 +den > . Now EZR 006 006  
 {Now} <03705 +k@ [ therefore ] , Tatnai <08674 +Tatt@nay > , governor  
 <06347 +pechah > beyond <05675 + the river <05103 +n@har > ,  
 Shetharboznai <08370 +Sh@thar Bowz@nay > , and your companions  
 <03675 +k@nath > the Apharsachites <00671 +>Apharc@kay > , which  
 <01768 +diy > [ are ] beyond <05675 + the river <05103 +n@har > , be  
 ye far <07352 +rachiyq > from thence <08536 +tam > : Now EZR 007 001  
 . {Now} after <00310 +>achar > these <00428 +>el - leh > things <01697  
 +dabar > , in the reign <04438 +malkuwth > of Artaxerxes <00783  
 +>Artachshashta> > king <04428 +melek > of Persia <06539 +Parac > ,  
 Ezra <05830 + > the son <01121 +ben > of Seraiah <08304 +S@rayah > ,  
 the son <01121 +ben > of Azariah <05838 + , the son <01121 +ben > of  
 Hilkiah <02518 +Chilqiyah > , Now EZR 007 011 . {Now} this <02088 +zeh  
 > [ is ] the copy <06573 +parshegen > of the letter <05406 +nisht@van >  
 that the king <04428 +melek > Artaxerxes <00783 +>Artachshashta> >  
 gave <05414 +nathan > unto Ezra <05830 + > the priest <03548 +kohen  
 > , the scribe <05608 +caphar > , [ even ] a scribe <05608 +caphar > of  
 the words <01697 +dabar > of the commandments <04687 +mitsvah > of  
 the LORD <03068 +Y@hovah > , and of his statutes <02706 +choq > to  
 Israel <03478 +Yisra>el > . now EZR 008 001 . These <00428 +>el - leh >  
 [ are ] {now} the chief <07218 +ro>sh > of their fathers <1> , and [ this  
 <00428 +>el - leh > is ] the genealogy <03188 +yachas > of them that  
 went <05927 + up with me from Babylon <00894 +Babel > , in the reign  
 <04438 +malkuwth > of Artaxerxes <00783 +>Artachshashta> > the king  
 <04428 +melek > . Now EZR 008 033 {Now} on the fourth <07243 +r@biy  
 day <03117 +yowm > was the silver <03701 +keceph > and the gold  
 <02091 +zahab > and the vessels <03627 +k@liy > weighed <08254  
 +shaqal > in the house <01004 +bayith > of our God <00430 +>elohiym >  
 by the hand <03027 +yad > of Meremoth <04822 +M@remowth > the son  
 <01121 +ben > of Uriah <00223 +>Uwriyah > the priest <03548 +kohen  
 > ; and with him [ was ] Eleazar <00499 +>El the son <01121 +ben > of  
 Phinehas <06372 +Piyn@chac > ; and with them [ was ] Jozabad <03107  
 +Yowzabad > the son <01121 +ben > of Jeshua <03443 +Yeshuwa< > ,  
 and Noadiah <05129 +Now the son <01121 +ben > of Binnui <01131  
 +Binnuwiy > , Levites <03881 +Leviyiy > ; Now EZR 009 001 . {Now} when  
 <03588 +kiy > these <00428 +>el - leh > things were done <03615 +kalah  
 > , the princes <08269 +sar > came <05066 +nagash > to me , saying  
 <00559 +>amar > , The people <05971 + of Israel <03478 +Yisra>el > ,  
 and the priests <03548 +kohen > , and the Levites <03881 +Leviyiy > ,  
 have not separated <00914 +badal > themselves from the people <05971 +  
 of the lands <00776 +>erets > , [ doing ] according to their abominations  
 <08441 +tow , [ even ] of the Canaanites <03669 +K@na , the Hittites  
 <02850 +Chittiy > , the Perizzites <06522 +P@rizziy > , the Jebusites  
 <02983 +Yebuwcicy > , the Ammonites <05984 + , the Moabites <04124  
 +Mow>ab > , the Egyptians <04713 +Mitsriy > , and the Amorites <00567

+>Emoriy >. now EZR 009 008 And {now} <06258 + for a little <04592  
 +m@ space <07281 +rega< > grace <08467 +t@chinnah > hath been [  
 shewed ] from the LORD <03068 +Y@hovah > our God <00430  
 +>elohiym > , to leave <07604 +sha>ar > us a remnant to escape <06413  
 +p@leytah > , and to give <05414 +nathan > us a nail <03489 +yathed >  
 in his holy <06944 +qodesh > place <04725 +maqowm > , that our God  
 <00430 +>elohiym > may lighten <00215 +>owr > our eyes <05869 + ,  
 and give <05414 +nathan > us a little <04592 +m@ reviving <04241  
 +michyah > in our bondage <05659 + . now EZR 009 010 And {now}  
 <06258 + , O our God <00430 +>elohiym > , what <04100 +mah > shall  
 we say <00559 +>amar > after <00310 +>achar > this <02063 +zo>th >  
 ? for we have forsaken <05800 + thy commandments <04687 +mitsvah > ,  
 Now EZR 009 012 {Now} <06258 + therefore give <05414 +nathan > not  
 your daughters <01121 +ben > unto their sons <01121 +ben > , neither  
 <00408 +>al > take <05375 +nasa> > their daughters <01121 +ben >  
 unto your sons <01121 +ben > , nor <03808 +lo> > seek <01875 +darash  
 > their peace <07965 +shalowm > or their wealth <02896 +towb > for  
 ever <05769 + : that ye may be strong <02388 +chazaq > , and eat <00398  
 +>akal > the good <02898 +tuwb > of the land <00776 +>erets > , and  
 leave [ it ] for an inheritance <03423 +yarash > to your children <01121  
 +ben > for ever <05769 + . Now EZR 010 001 . {Now} when Ezra <05830  
 + > had prayed <06419 +palal > , and when he had confessed <03034  
 +yadah > , weeping <01058 +bakah > and casting <05307 +naphal >  
 himself down <05307 +naphal > before <06440 +paniym > the house  
 <01004 +bayith > of God <00430 +>elohiym > , there assembled <06908  
 +qabats > unto him out of Israel <03478 +Yisra>el > a very <03966 +m@  
 great <07227 +rab > congregation <06951 +qahal > of men <00582  
 +>enowsh > and women <00802 +>ishshah > and children <03206 +yeled  
 > : for the people <05971 + wept <01058 +bakah > very sore. now EZR  
 010 002 And Shechaniah <07935 +Sh@kanyah > the son <01121 +ben > of  
 Jehiel <03171 +Y@chiy>el > , [ one ] of the sons <01121 +ben > of Elam  
 <05867 + , answered <06030 + and said <00559 +>amar > unto Ezra  
 <05830 + > , We have trespassed <04603 +ma against our God <00430  
 +>elohiym > , and have taken <03427 +yashab > strange <05237 +nokriy  
 > wives <00802 +>ishshah > of the people <05971 + of the land <00776  
 +>erets > : yet {now} <06258 + there is hope <04723 +miqveh > in Israel  
 <03478 +Yisra>el > concerning <05921 + this <02063 +zo>th > thing .  
 Now EZR 010 003 {Now} <06258 + therefore let us make <03772 +karath  
 > a covenant <01285 +b@riyth > with our God <00430 +>elohiym > to  
 put <03318 +yatsa> > away <03318 +yatsa> > all <03605 +kol > the  
 wives <00802 +>ishshah > , and such as are born <03205 +yalad > of  
 them , according to the counsel <06098 + of my lord <00136 +>Adonay > ,  
 and of those that tremble <02730 +chared > at the commandment <04687  
 +mitsvah > of our God <00430 +>elohiym > ; and let it be done <06213 +  
 according to the law <08451 +towrah > . Now EZR 010 011 {Now} <06258  
 + therefore make <05414 +nathan > confession <08426 +towdah > unto  
 the LORD <03068 +Y@hovah > God <00430 +>elohiym > of your fathers  
 <1> , and do <06213 + his pleasure <07522 +ratsown > : and separate  
 <00914 +badal > yourselves from the people <05971 + of the land <00776  
 +>erets > , and from the strange <05237 +nokriy > wives <00802  
 +>ishshah > . now EZR 010 014 Let {now} <04994 +na> > our rulers  
 <08269 +sar > of all <03605 +kol > the congregation <06951 +qahal >  
 stand <05975 + , and let all <03605 +kol > them which have taken <03427  
 +yashab > strange <05237 +nokriy > wives <00802 +>ishshah > in our

*cities* <05892 + come <00935 +bow> > at appointed <02163 +zaman >  
*times* <06256 + , and with them the elders <02205 +zaqen > of every city  
 <05892 + , and the judges <08199 +shaphat > thereof, until <05704 + the  
 fierce <02740 +charown > wrath <00639 +>aph > of our God <00430  
 +>elohiym > for this <02088 +zeh > matter <01697 +dabar > be turned  
 <07725 +shuwb > from us . now NEH 001 006 Let thine ear <00241  
 +>ozen > now <04994 +na> > be attentive <07183 +qashshab > , and  
 thine eyes <05869 + open <06605 +pathach > , that thou mayest hear  
 <08085 +shama< > the prayer <08605 +t@phillah > of thy servant  
 <05650 + , which <00834 +>aher > I pray <06419 +palal > before  
 <06440 +paniym > thee {now} <03117 +yowm > , day <03119 +yowmam  
 > and night <03915 +layil > , for the children <01121 +ben > of Israel  
 <03478 +Yisra>el > thy servants <05650 + , and confess <03034 +yadah  
 > the sins <02403 +chatta>ah > of the children <01121 +ben > of Israel  
 <03478 +Yisra>el > , which <00834 +>aher > we have sinned <02398  
 +chata> > against thee : both I and my father s <1> house <01004 +bayith  
 > have sinned <02398 +chata> > . now NEH 001 006 Let thine ear <00241  
 +>ozen > {now} <04994 +na> > be attentive <07183 +qashshab > , and  
 thine eyes <05869 + open <06605 +pathach > , that thou mayest hear  
 <08085 +shama< > the prayer <08605 +t@phillah > of thy servant  
 <05650 + , which <00834 +>aher > I pray <06419 +palal > before  
 <06440 +paniym > thee now <03117 +yowm > , day <03119 +yowmam >  
 and night <03915 +layil > , for the children <01121 +ben > of Israel  
 <03478 +Yisra>el > thy servants <05650 + , and confess <03034 +yadah  
 > the sins <02403 +chatta>ah > of the children <01121 +ben > of Israel  
 <03478 +Yisra>el > , which <00834 +>aher > we have sinned <02398  
 +chata> > against thee : both I and my father s <1> house <01004 +bayith  
 > have sinned <02398 +chata> > . Now NEH 001 010 {Now} these <01992  
 +hem > [ are ] thy servants <05650 + and thy people <05971 + , whom  
 <00834 +>aher > thou hast redeemed <06299 +padah > by thy great  
 <01419 +gadawl > power <03581 +koach > , and by thy strong <02389  
 +chazaq > hand <03027 +yad > . now NEH 001 011 O Lord <00136  
 +>Adonay > , I beseech <00577 +>anna> > thee , let {now} <04994 +na>  
 > thine ear <00241 +>ozen > be attentive <07183 +qashshab > to the  
 prayer <08605 +t@phillah > of thy servant <05650 + , and to the prayer  
 <08605 +t@phillah > of thy servants <05650 + , who desire <02655  
 +chaphets > to fear <03372 +yare> > thy name <08034 +shem > : and  
 prosper <06743 +tsalach > , I pray <04994 +na> > thee , thy servant  
 <05650 + this day <03117 +yowm > , and grant <05414 +nathan > him  
 mercy <07356 +racham > in the sight <06440 +paniym > of this <02088  
 +zeh > man <00376 +>iysh > . For I was the king s <04428 +melek >  
 cupbearer <04945 +mashqeh > . Now NEH 002 001 . And it came <01961  
 +hayah > to pass in the month <02320 +chodesh > Nisan <05212 +Niycan  
 > , in the twentieth <06242 + year <08141 +shaneh > of Artaxerxes  
 <00783 +>Artachshashta> > the king <04428 +melek > , [ that ] wine  
 <03196 +yayin > [ was ] before <06440 +paniym > him : and I took  
 <05375 +nasa> > up the wine <03196 +yayin > , and gave <05414  
 +nathan > [ it ] unto the king <04428 +melek > . {Now} I had not been  
 <01961 +hayah > [ beforetime ] sad <07451 +ra< > in his presence  
 <06440 +paniym > . Now NEH 002 009 . Then I came <00935 +bow> > to  
 the governors <06346 +pechah > beyond <05676 + the river <05104  
 +nahar > , and gave <05414 +nathan > them the king s <04428 +melek >  
 letters <00107 +>iggereth > . {Now} the king <04428 +melek > had sent  
 <07971 +shalach > captains <08269 +sar > of the army <02428 +chayil >

*and horsemen <06571 +parash > with me . Now NEH 004 003 {Now} Tobiah <02900 +Towbiyah > the Ammonite <05984 + [ was ] by him , and he said <00559 +>amar > , Even <01571 +gam > that which <00834 +>aher > they build <01129 +banah > , if <00518 +>im > a fox <07776 +shuw go <05927 + up , he shall even break <06565 +parar > down their stone <68> wall <02346 +chowmah > . now NEH 005 005 Yet {now} <06258 + our flesh <01320 +basar > [ is ] as the flesh <01320 +basar > of our brethren <00251 +>ach > , our children <01121 +ben > as their children <01121 +ben > : and , lo <02009 +hinneh > , we bring <03533 +kabash > into bondage <03533 +kabash > our sons <01121 +ben > and our daughters <01121 +ben > to be servants <05650 + , and [ some ] of our daughters <01121 +ben > are brought <03533 +kabash > unto bondage <03533 +kabash > [ already ] : neither <00369 +>ayin > [ is it ] in our power <03027 +yad > [ to redeem them ] ; for other <00312 +>acher > men <00582 +>enowsh > have our lands <07704 +sadeh > and vineyards <03754 +kerem > . Now NEH 005 018 {Now} [ that ] which <00834 +>aher > was prepared <06213 + [ for me ] daily [ was ] one <00259 +>echad > ox <07794 +showr > [ and ] six <08337 +shesh > choice <01305 +barar > sheep <06629 +tso>n > ; also fowls <06833 +tsippowr > were prepared <06213 + for me , and once <00996 +beyn > in ten <06235 + days <03117 +yowm > store <07235 +rabah > of all <03605 +kol > sorts of wine <03196 +yayin > : yet for all <05973 + this <02088 +zeh > required <01245 +baqash > not I the bread <03899 +lechem > of the governor <06346 +pechah > , because <03588 +kiy > the bondage <05656 + was heavy <03513 +kabad > upon this <02088 +zeh > people <05971 + . Now NEH 006 001 . {Now} it came <01961 +hayah > to pass , when <00834 +>aher > Sanballat <05571 +Canballat > , and Tobiah <02900 +Towbiyah > , and Geshem <01654 +Geshem > the Arabian <06163 + , and the rest <03499 +yether > of our enemies <00341 +>oyeb > , heard <08085 +shama< > that I had builded <01129 +banah > the wall <02346 +chowmah > , and [ that ] there was no <03808 +lo> > breach <06556 +perets > left <03498 +yathar > therein ; ( though at <05704 + that time <06256 + I had not set <05975 + up the doors <01817 +deleth > upon the gates <08179 +sha ; ) now NEH 006 007 And thou hast also <01571 +gam > appointed <05975 + prophets <05030 +nabiy> > to preach <07121 +qara> > of thee at Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , [ There is ] a king <04428 +melek > in Judah <03063 +Y@huwdah > : and now <06258 + shall it be reported <08085 +shama< > to the king <04428 +melek > according to these <00428 +>el - leh > words <01697 +dabar > . Come <03212 +yalak > {now} <06258 + therefore , and let us take counsel <03289 +ya together <03162 +yachad > . now NEH 006 007 And thou hast also <01571 +gam > appointed <05975 + prophets <05030 +nabiy> > to preach <07121 +qara> > of thee at Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , [ There is ] a king <04428 +melek > in Judah <03063 +Y@huwdah > : and {now} <06258 + shall it be reported <08085 +shama< > to the king <04428 +melek > according to these <00428 +>el - leh > words <01697 +dabar > . Come <03212 +yalak > now <06258 + therefore , and let us take counsel <03289 +ya together <03162 +yachad > . Now NEH 006 009 For they all <03605 +kol > made us afraid <03372 +yare> > , saying <00559 +>amar > , Their hands <03027 +yad > shall be weakened <07503 +raphah > from the work <04399 +m@la>kah > , that it be not done <06213 + . {Now} <06258 + therefore , [ O God ] , strengthen <02388 +chazaq > my hands <03027 +yad > . Now NEH 007 001 . {Now} it came <01961 +hayah > to*



pass , when <00834 +>aher > the wall <02346 +chowmah > was built  
 <01129 +banah > , and I had set <05975 + up the doors <01817 +deleth >  
 , and the porters <07778 +show and the singers <07891 +shiyir > and the  
 Levites <03881 +Leviyiy > were appointed <06485 +paqad > , Now NEH  
 007 004 {Now} the city <05892 + [ was ] large and great <01419 +gadawl  
 > : but the people <05971 + [ were ] few <04592 +m@ therein , and the  
 houses [ were ] not builded <01129 +banah > . Now NEH 009 001 . {Now}  
 in the twenty <06242 + and fourth <00702 +>arba< > day <03117 +yowm  
 > of this <02088 +zeh > month <02320 +chodesh > the children <01121  
 +ben > of Israel <03478 +Yisra>el > were assembled <00622 +>acaph >  
 with fasting <06685 +tsowm > , and with sackclothes <08242 +saq > , and  
 earth <00127 +>adamah > upon them. Now NEH 009 032 {Now} <06258  
 + therefore , our God <00430 +>elohiym > , the great <01419 +gadawl > ,  
 the mighty <01368 +gibbowr > , and the terrible <03372 +yare> > God  
 <00410 +>el > , who keepest <08104 +shamar > covenant <01285  
 +b@riyth > and mercy <02617 +cheded > , let not all <03605 +kol > the  
 trouble <08513 +t@la>ah > seem <04591 +ma little <04591 +ma before  
 <06440 +paniym > thee , that hath come <04672 +matsa> > upon us , on  
 our kings <04428 +melek > , on our princes <08269 +sar > , and on our  
 priests <03548 +kohen > , and on our prophets <05030 +nabiy> > , and on  
 our fathers <1> , and on all <03605 +kol > thy people <05971 + , since the  
 time <03117 +yowm > of the kings <04428 +melek > of Assyria <00804  
 +>Ashshuwr > unto this <02088 +zeh > day <03117 +yowm > . Now NEH  
 010 001 . {Now} those that sealed <02856 +chatham > [ were ] , Nehemiah  
 <05166 +N@chemyah > , the Tirshatha <08660 +Tirshatha> > , the son  
 <01121 +ben > of Hachaliah <02446 +Chakalyah > , and Zidkijah, Now  
 NEH 011 003 {Now} these <00428 +>el - leh > [ are ] the chief <07218  
 +ro>sh > of the province <04082 +m@diynah > that dwelt <03427  
 +yashab > in Jerusalem <03389 +Y@ruwshalaim > : but in the cities  
 <05892 + of Judah <03063 +Y@huwdah > dwelt <03427 +yashab > every  
 <00376 +>iysh > one <00376 +>iysh > in his possession <00272  
 +>achuzzah > in their cities <05892 + , [ to wit ] , Israel <03478  
 +Yisra>el > , the priests <03548 +kohen > , and the Levites <03881  
 +Leviyiy > , and the Nethinims <05411 +Nathiyn > , and the children  
 <01121 +ben > of Solomon s <08010 +Sh@lomoh > servants <05650 + .  
 Now NEH 012 001 . {Now} these <00428 +>el - leh > [ are ] the priests  
 <03548 +kohen > and the Levites <03881 +Leviyiy > that went <05927 +  
 up with Zerubbabel <02216 +Z@rubbabel > the son <01121 +ben > of  
 Shealtiel <07597 +Sh@>altiy>el > , and Jeshua <03442 +Yeshuwa< > :  
 Seraiah <08304 +S@rayah > , Jeremiah <03414 +Yirm@yah > , Ezra  
 <05830 + > , Now NEH 013 003 {Now} it came <01961 +hayah > to pass ,  
 when they had heard <08085 +shama< > the law <08451 +towrah > , that  
 they separated <00914 +badal > from Israel <03478 +Yisra>el > all  
 <03605 +kol > the mixed <06154 + multitude <06154 + . Now EST 001  
 001 . {Now} it came <01961 +hayah > to pass in the days <03117 +yowm  
 > of Ahasuerus <00325 +>Achashverowsh > , ( this [ is ] Ahasuerus  
 <00325 +>Achashverowsh > which reigned <04427 +malak > , from India  
 <01912 +Hoduw > even unto Ethiopia <03568 +Kuwsh > , [ over ] an  
 hundred <03967 +me>ah > and seven <07651 +sheba< > and twenty  
 <06242 + provinces <04082 +m@diynah > : ) Now EST 002 005 [ {Now} ]  
 in Shushan <07800 +Shuwshan > the palace <01002 +biyrah > there was a  
 certain <00376 +>iysh > Jew <03064 +Y@huwdiy > , whose name <08034  
 +shem > [ was ] Mordecai <04782 +Mord@kay > , the son <01121 +ben >  
 of Jair <02971 +Ya>iyr > , the son <01121 +ben > of Shimei <08096

+Shim , the son <01121 +ben > of Kish <07027 +Qiysh > , a Benjamite  
 <01145 +Ben - y@miyniy > ; Now EST 002 012 {Now} when every maid s  
 <05291 +na turn <08447 +towr > was come <05060 +naga< > to go  
 <00935 +bow> > in to king <04428 +melek > Ahasuerus <00325  
 +>Achashverowsh > , after <07093 +qets > that she had been <01961  
 +hayah > twelve months <02320 +chodesh > , according to the manner  
 <01881 +dath > of the women <00802 +>ishshah > , ( for so <03651 +ken  
 > were the days <03117 +yowm > of their purifications <04795 +maruwq  
 > accomplished <04390 +male> > , [ to wit ] , six <08337 +shesh >  
 months <02320 +chodesh > with oil <08081 +shemen > of myrrh <04753  
 +more > , and six <08337 +shesh > months <02320 +chodesh > with sweet  
 <01314 +besem > odours <01314 +besem > , and with [ other ] things for  
 the purifying <08562 +tamruwq > of the women <00802 +>ishshah > ; )  
 Now EST 002 015 {Now} when the turn <08447 +towr > of Esther <00635  
 +>Ecter > , the daughter <01323 +bath > of Abihail <32> the uncle  
 <01730 +dowd > of Mordecai <04782 +Mord@kay > , who <00834  
 +>aher > had taken <03947 +laqach > her for his daughter <01323 +bath  
 > , was come <05060 +naga< > to go <00935 +bow> > in unto the king  
 <04428 +melek > , she required <01245 +baqash > nothing but what  
 Hegai <01896 +Hege> > the king s <04428 +melek > chamberlain <05631  
 +cariyc > , the keeper <08104 +shamar > of the women <00802 +>ishshah  
 > , appointed <00559 +>amar > . And Esther <00635 +>Ecter > obtained  
 <05375 +nasa> > favour <02580 +chen > in the sight <05869 + of all  
 <03605 +kol > them that looked <06437 +panah > upon her . Now EST  
 003 004 {Now} it came <01961 +hayah > to pass , when they spake <00559  
 +>amar > daily <03117 +yowm > unto him , and he hearkened <08085  
 +shama< > not unto them , that they told <05046 +nagad > Haman  
 <02001 +Haman > , to see <07200 +ra>ah > whether Mordecai s <04782  
 +Mord@kay > matters <01697 +dabar > would stand <05975 + : for he  
 had told <05046 +nagad > them that he [ was ] a Jew <03064 +Y@huwdiy  
 > . Now EST 005 001 . {Now} it came <01961 +hayah > to pass on the third  
 <07992 +sh@liyshiy > day <03117 +yowm > , that Esther <00635  
 +>Ecter > put <03847 +labash > on [ her ] royal <04438 +malkuwth > [  
 apparel ] , and stood <05975 + in the inner <06442 +p@niymiy > court  
 <02691 +chatser > of the king s <04428 +melek > house <01004 +bayith  
 > , over <05227 +nokach > against <05227 +nokach > the king s <04428  
 +melek > house <01004 +bayith > : and the king <04428 +melek > sat  
 <03427 +yashab > upon his royal <04438 +malkuwth > throne <03678  
 +kicce> > in the royal <04438 +malkuwth > house <01004 +bayith > ,  
 over <05227 +nokach > against <05227 +nokach > the gate <06607  
 +pethach > of the house <01004 +bayith > . Now EST 006 004 . And the  
 king <04428 +melek > said <00559 +>amar > , Who <04310 +miy > [ is ]  
 in the court <02691 +chatser > ? {Now} Haman <02001 +Haman > was  
 come <00935 +bow> > into the outward <02435 +chiytsown > court  
 <02691 +chatser > of the king s <04428 +melek > house <01004 +bayith  
 > , to speak <00559 +>amar > unto the king <04428 +melek > to hang  
 <08518 +talach > Mordecai <04782 +Mord@kay > on <05921 + the  
 gallows <06086 + that he had prepared <03559 +kuwn > for him . Now  
 EST 006 006 So Haman <02001 +Haman > came <00935 +bow> > in .  
 And the king <04428 +melek > said <00559 +>amar > unto him , What  
 <04100 +mah > shall be done <06213 + unto the man <00376 +>iysh >  
 whom the king <04428 +melek > delighteth <02654 +chaphets > to honour  
 <03366 +y@qar > ? {Now} Haman <02001 +Haman > thought <00559  
 +>amar > in his heart <03820 +leb > , To whom would the king <04428

+melek > delight <02654 +chaphets > to do <06213 + honour <03366  
 +y@qar > more <03148 +yowther > than to myself ? Now EST 009 001 .  
 {Now} in the twelfth month <02320 +chodesh > , that [ is ] , the month  
 <02320 +chodesh > Adar <00143 +>Adar > , on the thirteenth day <03117  
 +yowm > of the same , when <00834 +>aher > the king s <04428 +melek  
 > commandment <01697 +dabar > and his decree <01881 +dath > drew  
 near <05060 +naga< > to be put in execution <06213 + , in the day  
 <03117 +yowm > that the enemies <00341 +>oyeb > of the Jews <03064  
 +Y@huwdiy > hoped <07663 +sabar > to have power <07980 +shalat >  
 over them , ( though it was turned <02015 +haphak > to the contrary , that  
 the Jews <03064 +Y@huwdiy > had rule <07980 +shalat > over them that  
 hated <08130 +sane> > them ; ) now EST 009 012 And the king <04428  
 +melek > said <00559 +>amar > unto Esther <00635 +>Ecter > the  
 queen <04436 +malkah > , The Jews <03064 +Y@huwdiy > have slain  
 <02026 +harag > and destroyed <6> five <02568 +chamesh > hundred  
 <03967 +me>ah > men <00376 +>iysh > in Shushan <07800 +Shuwshan  
 > the palace <01002 +biyrah > , and the ten <06235 + sons <01121 +ben  
 > of Haman <02001 +Haman > ; what <04100 +mah > have they done  
 <06213 + in the rest <07605 +sh@>ar > of the king s <04428 +melek >  
 provinces <04082 +m@diynah > ? {now} what <04100 +mah > [ is ] thy  
 petition <07596 +sh@>elah > ? and it shall be granted <05414 +nathan >  
 thee : or what <04100 +mah > [ is ] thy request <01246 +baqqashah >  
 further <05750 + ? and it shall be done <06213 + . Now JOB 001 006 .  
 {Now} there was a day <03117 +yowm > when the sons <01121 +ben > of  
 God <0430>elohiyim > came <00935 +bow> > to present <03320 +yatsab  
 > themselves before <05921 + the LORD <03068 +Y@hovah > , and Satan  
 <07854 +satan > came <00935 +bow> > also <01571 +gam > among  
 <08432 +tavek > them. now JOB 001 011 But put <07971 +shalach > forth  
 <07971 +shalach > thine hand <03027 +yad > {now} <04994 +na> > ,  
 and touch <05060 +naga< > all <03605 +kol > that he hath , and he will  
 curse <01288 +barak > thee to thy face <06440 +paniyim > . now JOB 002  
 005 But put <07971 +shalach > forth <07971 +shalach > thine hand  
 <03027 +yad > {now} <04994 +na> > , and touch <05060 +naga< > his  
 bone <06106 + and his flesh <01320 +basar > , and he will curse <01288  
 +barak > thee to thy face <06440 +paniyim > . Now JOB 002 011 . {Now}  
 when Job s <00347 +>Iyowb > three <07969 +shalowsh > friends <07453  
 +rea< > heard <08085 +shama< > of all <03605 +kol > this <02063  
 +zo>th > evil <07451 +ra< > that was come <00935 +bow> > upon him ,  
 they came <00935 +bow> > every <00376 +>iysh > one <00376 +>iysh >  
 from his own place <04725 +maqowm > ; Eliphaz <00464 +>Eliyphaz >  
 the Temanite <08489 +Teymaniy > , and Bildad <01085 +Bildad > the  
 Shuhite <07747 +Shuchiy > , and Zophar <06691 +Tsowphar > the  
 Naamathite <05284 +Na : for they had made an appointment <03259 +ya  
 together <03162 +yachad > to come <00935 +bow> > to mourn <05110  
 +nuwd > with him and to comfort <05162 +nacham > him. now JOB 003  
 013 For {now} <06258 + should I have lain <07901 +shakab > still and  
 been quiet <08252 +shaqat > , I should have slept <03462 +yashen > :  
 then <00227 +>az > had I been at rest <05117 +nuwach > , now JOB 004  
 005 But {now} <06258 + it is come <00935 +bow> > upon thee , and thou  
 faintest <03811 +la>ah > ; it toucheth <05060 +naga< > thee , and thou  
 art troubled <00926 +bahal > . Now JOB 004 012 . {Now} a thing <01697  
 +dabar > was secretly <01589 +ganab > brought <01589 +ganab > to me  
 , and mine ear <00241 +>ozen > received <03947 +laqach > a little  
 <08102 +shemets > thereof. now JOB 005 001 . Call <07121 +qara> >

*{now} <04994 +na> > , if there be any that will answer <06030 + thee ; and to which <04310 +miy > of the saints <06918 +qadowsh > wilt thou turn <06437 +panah > ? now JOB 006 003 For {now} <06258 + it would be heavier <03513 +kabad > than the sand <02344 +chowl > of the sea <03220 +yam > : therefore my words <01697 +dabar > are swallowed <03886 +luwa< > up . now JOB 006 021 For {now} <06258 + ye are nothing <03808 +lo> > ; ye see <07200 +ra>ah > [ my ] casting <02866 +chathath > down , and are afraid <03372 +yare> > . Now JOB 006 028 {Now} <06258 + therefore be content <02974 +ya>al > , look <06437 +panah > upon me ; for [ it is ] evident unto you if <00518 +>im > I lie <03576 +kazab > . now JOB 007 021 And why <04100 +mah > dost thou not pardon <05375 +nasa> > my transgression <06588 +pesha< > , and take <05674 + away <05674 + mine iniquity <05771 + ? for {now} <06258 + shall I sleep <07901 +shakab > in the dust <06083 + ; and thou shalt seek <07836 +shachar > me in the morning <07836 +shachar > , but I [ shall ] not [ be ] . now JOB 008 006 If <00518 +>im > thou [ wert ] pure <02134 +zak > and upright <03477 +yashar > ; surely <03588 +kiy > {now} <06258 + he would awake <05782 + for thee , and make the habitation <05116 +naveh > of thy righteousness <06664 +tsedeq > prosperous <07999 +shalam > . Now JOB 009 025 . {Now} my days <03117 +yowm > are swifter <07043 +qalal > than <04480 +min > a post <07323 +ruwts > : they flee <01272 +barach > away , they see <07200 +ra>ah > no <03808 +lo> > good <02896 +towb > . now JOB 012 007 But ask <07592 +sha>al > {now} <04994 +na> > the beasts <00929 +b@hemah > , and they shall teach <03384 +yarah > thee ; and the fowls <05775 + of the air <08064 +shamayim > , and they shall tell <05046 +nagad > thee : now JOB 013 006 Hear <08085 +shama< > {now} <04994 +na> > my reasoning <08433 +towkechah > , and hearken <07181 +qashab > to the pleadings <07379 +riyb > of my lips <08193 +saphah > . now JOB 013 018 Behold <02009 +hinneh > {now} <04994 +na> > , I have <01961 +hayah > ordered <06186 + [ my ] cause <04941 +mishpat > ; I know <03045 +yada< > that I shall be justified <06663 +tsadaq > . now JOB 013 019 Who <04310 +miy > [ is ] he [ that ] will plead <07378 +riyb > with me ? for {now} <06258 + , if <03588 +kiy > I hold <02790 +charash > my tongue <02790 +charash > , I shall give <01478 +gava< > up the ghost <01478 +gava< > . now JOB 014 016 . For {now} <06258 + thou numberest <05608 +caphar > my steps <06806 +tsa : dost thou not watch <08104 +shamar > over <05921 + my sin <02403 +chatta>ah > ? now JOB 016 007 But {now} <06258 + he hath made me weary <03811 +la>ah > : thou hast made desolate <08074 +shamem > all <03605 +kol > my company <05712 + . now JOB 016 019 Also <01571 +gam > {now} <06258 + , behold <02009 +hinneh > , my witness <05707 + [ is ] in heaven <08064 +shamayim > , and my record <07717 +sahed > [ is ] on high <04791 +marowm > . now JOB 017 003 Lay <07760 +suwm > down {now} <04994 +na> > , put me in a surety <06148 + with thee ; who <04310 +miy > [ is ] he [ that ] will strike <08628 +taqa< > hands <03027 +yad > with me ? now JOB 017 010 . But as for you all <03605 +kol > , do ye return <07725 +shuwb > , and come <00935 +bow> > {now} <04994 +na> > : for I cannot <03808 +lo> > find <04672 +matsa> > [ one ] wise <02450 +chakam > [ man ] among you . now JOB 017 015 And where [ is ] {now} <00645 +>ephow > my hope <08615 +tiqvah > ? as for my hope <08615 +tiqvah > , who <04310 +miy > shall see <07789 +shuwr > it ? now JOB 019 006 Know <03045 +yada< > {now} <00645 +>ephow > that God <00433 +>elowahh > hath overthrown <05791 + me*

, and hath compassed <05362 +naqaph > me with his net <04685 +matsowd > . now JOB 019 023 . Oh that my words <04405 +millah > were {now} <00645 +>ephow > written <03789 +kathab > ! oh that they were printed <02710 +chaaq > in a book <05612 +cephes > ! now JOB 022 021 . Acquaint <05532 +cakan > {now} <04994 +na> > thyself with him , and be at peace <07999 +shalam > : thereby good <02896 +towb > shall come <00935 +bow> > unto thee . now JOB 024 025 And if <00518 +>im > [ it be ] not [ so ] {now} <00645 +>ephow > , who <04310 +miy > will make <07760 +suwm > me a liar <03576 +kazab > , and make <07760 +suwm > my speech <04405 +millah > nothing <00408 +>al > worth ? now JOB 030 001 . But {now} <06258 + [ they that are ] younger than I have me in derision <07832 +sachaq > , whose <00834 +>aher > fathers <1> I would have disdained <03988 +ma>ac > to have set <07896 +shiyth > with the dogs <03611 +keleb > of my flock <06629 +tso>n > . now JOB 030 009 And {now} <06258 + am I their song <05058 +n@giynah > , yea , I am their byword <04405 +millah > . now JOB 030 016 And {now} <06258 + my soul <05315 +nephesh > is poured <08210 +shaphak > out upon me ; the days <03117 +yowm > of affliction <06040 + have taken <00270 +>achaz > hold <00270 +>achaz > upon me . Now JOB 032 004 {Now} Elihu <00453 +>Elihuw > had waited <02442 +chakah > till Job <00347 +>Iyowb > had spoken <01697 +dabar > , because <03588 +kiy > they [ were ] elder than he . Now JOB 032 014 {Now} he hath not directed <06186 + [ his ] words <04405 +millah > against <00413 +>el > me : neither <03808 +lo> > will I answer <07725 +shuwb > him with your speeches <00561 +>emer > . now JOB 033 002 Behold <02009 +hinneh > , {now} <04994 +na> > I have opened <06605 +pathach > my mouth <06310 +peh > , my tongue <03956 +lashown > hath spoken <01696 +dabar > in my mouth <02441 +chek > . now JOB 034 016 . If <00518 +>im > {now} [ thou hast ] understanding <00998 +biynah > , hear <08085 +shama< > this <02063 +zo>th > : hearken <00238 +>azan > to the voice <06963 +qowl > of my words <04405 +millah > . now JOB 035 015 But {now} <06258 + , because <03588 +kiy > [ it is ] not [ so ] , he hath visited <06485 +paqad > in his anger <00639 +>aph > ; yet he knoweth <03045 +yada< > [ it ] not in great <03966 +m@ extremity <06580 +pash > : now JOB 037 021 . And {now} <06258 + [ men ] see <07200 +ra>ah > not the bright <00925 +bahiyir > light <00216 +>owr > which <01931 +huw> > [ is ] in the clouds <07834 +shachaq > : but the wind <07307 +ruwach > passeth <05674 + , and cleanseth <02891 +tahir > them . now JOB 038 003 Gird <00247 +>azar > up {now} <04994 +na> > thy loins <02504 +chalats > like <03644 +k@mow > a man <01397 +geber > ; for I will demand <07592 +sha>al > of thee , and answer <03045 +yada< > thou me . now JOB 040 007 Gird <00247 +>azar > up thy loins <02504 +chalats > {now} <04994 +na> > like a man <01397 +geber > : I will demand <07592 +sha>al > of thee , and declare <03045 +yada< > thou unto me . now JOB 040 010 Deck <05710 + thyself {now} <04994 +na> > [ with ] majesty <01347 +ga>own > and excellency <01363 +gobahh > ; and array <03847 +labash > thyself with glory <01935 +howd > and beauty <01926 +hadar > . now JOB 040 015 . Behold <02009 +hinneh > {now} <04994 +na> > behemoth <00930 +b@hemowth > , which <00834 +>aher > I made <06213 + with thee ; he eateth <00398 +>akal > grass <02682 +chatsiyr > as an ox <01241 +baqar > . now JOB 040 016 Lo <02009 +hinneh > {now} <04994 +na> > , his strength <03581 +koach > [ is ] in his loins <04975 +mothen > , and his force <00202 +>own > [ is ] in the navel <08306 +shariyr > of his belly <00990 +beten > . now JOB

042 005 I have heard <08085 +shama< > of thee by the hearing <08088  
 +shema< > of the ear <00241 +>ozen > : but {now} <06258 + mine eye  
 <05869 + seeth <07200 +ra>ah > thee . now JOB 042 008 Therefore take  
 <03947 +laqach > unto you {now} <06258 + seven <07651 +sheba< >  
 bullocks <06499 +par > and seven <07651 +sheba< > rams <00352  
 +>ayil > , and go <03212 +yalak > to my servant <05650 + Job <00347  
 +>Iyowb > , and offer <05927 + up for yourselves a burnt <05930 +  
 offering ; and my servant <05650 + Job <00347 +>Iyowb > shall pray  
 <06419 +palal > for you : for him will I accept <05375 +nasa> > : lest  
 <01115 +biltiy > I deal <06213 + with you [ after <00310 +>achar > your  
 ] folly <05039 +n@balah > , in that ye have not spoken <01696 +dabar >  
 of me [ the thing which is ] right <03559 +kuwn > , like my servant <05650  
 + Job <00347 +>Iyowb > . now PSA 002 010 . Be wise <07919 +sakal >  
 {now} <06258 + therefore , O ye kings <04428 +melek > : be instructed  
 <03256 +yacar > , ye judges <08199 +shaphat > of the earth <00776  
 +>erets > . now PSA 012 005 For the oppression <07701 +shod > of the  
 poor <06041 + , for the sighing <00603 +>anaqah > of the needy <34> ,  
 {now} <06258 + will I arise <06965 +quwm > , saith <00559 +>amar >  
 the LORD <03068 +Y@hovah > ; I will set <07896 +shiyth > [ him ] in  
 safety <03468 +yesha< > [ from him that ] puffeth <06315 +puwach > at  
 him . now PSA 017 011 They have {now} <06258 + compassed <05437  
 +cabab > us in our steps <00838 +>ashur > : they have set <07896  
 +shiyth > their eyes <05869 + bowing <05186 +natah > down <05186  
 +natah > to the earth <00776 +>erets > ; Now PSA 020 006 . {Now}  
 <06258 + know <03045 +yada< > I that the LORD <03068 +Y@hovah >  
 saveth <03467 +yasha< > his anointed <04899 +mashiyach > ; he will  
 hear <06030 + him from his holy <06944 +qodesh > heaven <08064  
 +shamayim > with the saving <03468 +yesha< > strength <01369  
 +g@buwrah > of his right <03225 +yamiyn > hand <03225 +yamiyn > .  
 now PSA 027 006 And {now} <06258 + shall mine head <07218 +ro>sh >  
 be lifted <07311 +ruwm > up above <05921 + mine enemies <00341  
 +>oyeb > round <05439 +cabiyb > about me : therefore will I offer  
 <02076 +zabach > in his tabernacle <00168 +>ohel > sacrifices <02077  
 +zebach > of joy <08643 +t@ruw ; I will sing <07891 +shiyr > , yea , I  
 will sing <02167 +zamar > praises unto the LORD <03068 +Y@hovah > .  
 now PSA 037 025 I have been <01961 +hayah > young <05288 +na , and [  
 {now} ] am old <02204 +zaqen > ; yet have I not seen <07200 +ra>ah >  
 the righteous <06662 +tsaddiyq > forsaken <05800 + , nor his seed  
 <02233 +zera< > begging <01245 +baqash > bread <03899 +lechem > .  
 now PSA 039 007 . And {now} <06258 + , Lord <00136 +>Adonay > , what  
 <04100 +mah > wait <06960 +qavah > I for ? my hope <08431  
 +towcheleth > [ is ] in thee . now PSA 041 008 An evil <01100 +b@liya  
 disease <01697 +dabar > , [ say they ] , cleaveth <03332 +yatsaq > fast  
 unto him : and [ {now} ] that he lieth <07901 +shakab > he shall rise  
 <06965 +quwm > up no <03808 +lo> > more <03254 +yacaph > . Now  
 PSA 050 022 {Now} <04994 +na> > consider <00995 +biyn > this <02063  
 +zo>th > , ye that forget <07911 +shakach > God <00433 +>elowahh > ,  
 lest <06435 +pen > I tear <02963 +taraph > [ you ] in pieces , and [ there  
 be ] none <00369 +>ayin > to deliver <05337 +natsal > . Now PSA 071  
 018 {Now} also <01571 +gam > when <05704 + I am old <02209 +ziqnah  
 > and grayheaded <07872 +seybah > , O God <00430 +>elohiyim > ,  
 forsake <05800 + me not ; until <05704 + I have shewed <05046 +nagad  
 > thy strength <02220 +z@rowa< > unto [ this ] generation <01755 +dowr  
 > , [ and ] thy power <01369 +g@buwrah > to every <03605 +kol > one [

*that ] is to come <00935 +bow> > . now PSA 074 006 But {now} <06258  
+ they break <01986 +halam > down the carved <06603 +pittuwach >  
work <06603 +pittuwach > thereof at <03162 +yachad > once with axes  
<03781 +kashshiyl > and hammers <03597 +keylaph > . now PSA 115 002  
Wherefore <04100 +mah > should the heathen <01471 +gowy > say  
<00559 +>amar > , Where <00346 +>ayeh > [ is ] {now} <04994 +na> >  
their God <00430 +>elohiym > ? now PSA 116 014 I will pay <07999  
+shalam > my vows <05088 +neder > unto the LORD <03068 +Y@hovah  
> {now} <04994 +na> > in the presence <05048 +neged > of all <03605  
+kol > his people <05971 + . now PSA 116 018 I will pay <07999 +shalam  
> my vows <05088 +neder > unto the LORD <03068 +Y@hovah > {now}  
<04994 +na> > in the presence <06440 +paniym > of all <03605 +kol >  
his people <05971 + , now PSA 118 002 Let Israel <03478 +Yisra>el >  
{now} <04994 +na> > say <00559 +>amar > , that his mercy <02617  
+cheded > [ endureth ] for ever <05769 + . now PSA 118 003 Let the house  
<01004 +bayith > of Aaron <00175 +>Aharown > {now} <04994 +na> >  
say <00559 +>amar > , that his mercy <02617 +cheded > [ endureth ] for  
ever <05769 + . now PSA 118 004 Let them {now} <04994 +na> > that  
fear <03373 +yare> > the LORD <03068 +Y@hovah > say <00559  
+>amar > , that his mercy <02617 +cheded > [ endureth ] for ever <05769  
+ . now PSA 118 025 Save <03467 +yasha< > now <04994 +na> > , I  
beseech <00577 +>anna> > thee , O LORD <03068 +Y@hovah > : O  
LORD <03068 +Y@hovah > , I beseech <00577 +>anna> > thee , send  
{now} <04994 +na> > prosperity <06743 +tsalach > . now PSA 118 025  
Save <03467 +yasha< > {now} <04994 +na> > , I beseech <00577  
+>anna> > thee , O LORD <03068 +Y@hovah > : O LORD <03068  
+Y@hovah > , I beseech <00577 +>anna> > thee , send now <04994  
+na> > prosperity <06743 +tsalach > . now PSA 119 067 . Before <02962  
+terem > I was afflicted <06031 + I went <07683 +shagag > astray  
<07683 +shagag > : but {now} <06258 + have I kept <08104 +shamar >  
thy word <00565 +>imrah > . now PSA 122 008 For my brethren <00251  
+>ach > and companions <07453 +rea< > sakes <06616 +pathiyl > , I  
will {now} <04994 +na> > say <01696 +dabar > , Peace <07965  
+shalowm > [ be ] within thee . now PSA 124 001 . A Song <07892 +shiy  
> of degrees <04609 +ma of David <01723 +Dahava< > . If <03884  
+luwle> > [ it had not been <01961 +hayah > ] the LORD <03068  
+Y@hovah > who was on our side , {now} <04994 +na> > may Israel  
<03478 +Yisra>el > say <00559 +>amar > ; now PSA 129 001 . A Song  
<07892 +shiy > of degrees <04609 +ma . Many <07227 +rab > a time  
<07227 +rab > have they afflicted <06887 +tsarar > me from my youth  
<05271 +na , may Israel <03478 +Yisra>el > {now} <04994 +na> > say  
<00559 +>amar > : now PRO 005 007 Hear <08085 +shama< > me  
{now} <06258 + therefore , O ye children <01121 +ben > , and depart  
<05493 +cuwr > not from the words <00561 +>emer > of my mouth  
<06310 +peh > . now PRO 006 003 Do <06213 + this <02063 +zo>th >  
{now} <00645 +>ephow > , my son <01121 +ben > , and deliver <05337  
+natsal > thyself , when <03588 +kiy > thou art come <00935 +bow> >  
into the hand <03709 +kaph > of thy friend <07453 +rea< > ; go <03212  
+yalak > , humble <07511 +raphac > thyself , and make sure <07292  
+rahab > thy friend <07453 +rea< > . now PRO 007 012 Now <06471  
+pa [ is she ] without <02351 +chuwts > , {now} <06471 +pa in the streets  
<07339 +r@chob > , and lieth in wait <00693 +>arab > at <00681  
+>etsel > every <03605 +kol > corner <06438 +pinnah > . ) Now PRO  
007 012 {Now} <06471 +pa [ is she ] without <02351 +chuwts > , now*

<06471 +pa in the streets <07339 +r@chob > , and lieth in wait <00693  
 +>arab > at <00681 +>etsel > every <03605 +kol > corner <06438  
 +pinnah > . ) now PRO 007 024 . Hearken <08085 +shama< > unto me  
 {now} <06258 + therefore , O ye children <01121 +ben > , and attend  
 <07181 +qashab > to the words <00561 +>emer > of my mouth <06310  
 +peh > . Now PRO 008 032 . {Now} <06258 + therefore hearken <08085  
 +shama< > unto me , O ye children <01121 +ben > : for blessed <00835  
 +>esher > [ are they that ] keep <08104 +shamar > my ways <01870  
 +derek > . now ECC 002 001 . I said <00559 +>amar > in mine heart  
 <03820 +leb > , Go <03212 +yalak > to {now} <04994 +na> > , I will  
 prove <05254 +nacah > thee with mirth <08057 +simchah > , therefore  
 enjoy <07200 +ra>ah > pleasure <02896 +towb > : and , behold <02009  
 +hinneh > , this <01931 +huw> > also <01571 +gam > [ is ] vanity  
 <01892 +hebel > . now ECC 002 016 For [ there is ] no <00369 +>ayin >  
 remembrance <02146 +zikrown > of the wise <02450 +chakam > more  
 <05973 + than <05973 + of the fool <03684 +k@ciyl > for ever <05769 +  
 ; seeing that which {now} <03528 +k@bar > [ is ] in the days <03117  
 +yowm > to come <00935 +bow> > shall all <03605 +kol > be forgotten  
 <07911 +shakach > . And how <00349 +>eyk > dieth <04191 +muwth >  
 the wise <02450 +chakam > [ man ] ? as the fool <03684 +k@ciyl > . now  
 ECC 003 015 That which hath been <01961 +hayah > is {now} <03528  
 +k@bar > ; and that which <00834 +>aher > is to be hath already <03528  
 +k@bar > been <01961 +hayah > ; and God <00430 +>elohiym >  
 requireth <01245 +baqash > that which is past <07291 +radaph > . now  
 ECC 009 006 Also <01571 +gam > their love <00160 +>ahabah > , and  
 their hatred <08135 +sin>ah> , and their envy <07068 +qin>ah> , is  
 {now} <03528 +k@bar > perished <6> ; neither <00369 +>ayin > have  
 they any more <05750 + a portion <02506 +cheleq > for ever <05769 + in  
 any <03605 +kol > [ thing ] that is done <06466 +pa under <08478  
 +tachath > the sun <08121 +shemesh > . now ECC 009 007 Go <03212  
 +yalak > thy way , eat <00398 +>akal > thy bread <03899 +lechem > with  
 joy <08057 +simchah > , and drink <08354 +shathah > thy wine <03196  
 +yayin > with a merry <02896 +towb > heart <03820 +leb > ; for God  
 <00430 +>elohiym > {now} <03528 +k@bar > accepteth <07521 +ratsah  
 > thy works <04639 +ma . Now ECC 009 015 {Now} there was found  
 <04672 +matsa> > in it a poor <04542 +micken > wise <02450 +chakam  
 > man <00376 +>iysh > , and he by his wisdom <02451 +chokmah >  
 delivered <04422 +malat > the city <05892 + ; yet no <03808 +lo> > man  
 <00376 +>iysh > remembered <02142 +zakar > that same <01931 +huw>  
 > poor <04542 +micken > man <00376 +>iysh > . now ECC 012 001 .  
 Remember <02142 +zakar > {now} thy Creator <01254 +bara> > in the  
 days <03117 +yowm > of thy youth <00979 +b@churrowth > , while  
 <05704 + the evil <07451 +ra< > days <03117 +yowm > come <00935  
 +bow> > not , nor the years <08141 +shaneh > draw nigh <05060  
 +naga< > , when <00834 +>aher > thou shalt say <00559 +>amar > , I  
 have no <00369 +>ayin > pleasure <02656 +chephets > in them ; now  
 SON 003 002 I will rise <06965 +quwm > {now} <04994 +na> > , and go  
 <05437 +cabab > about <05437 +cabab > the city <05892 + in the streets  
 <07784 +shuwq > , and in the broad <07339 +r@chob > ways <07339  
 +r@chob > I will seek <01245 +baqash > him whom my soul <05315  
 +nephesh > loveth <00157 +>ahab > : I sought him , but I found <04672  
 +matsa> > him not . now SON 007 008 I said <00559 +>amar > , I will go  
 <05927 + up to the palm <08558 +tamar > tree , I will take <00270  
 +>achaz > hold <00270 +>achaz > of the boughs <05577 +cancin >



*thereof* : {now} <04994 +na> > also thy breasts <07699 +shad > shall be  
as clusters <00811 +>eshkowl > of the vine <01612 +gephen > , and the  
smell <07381 +reyach > of thy nose <00639 +>aph > like apples <08598  
+tappuwach > ; now ISA 001 018 Come <03212 +yalak > {now} <04994  
+na> > , and let us reason <03198 +yakach > together , saith <00559  
+>amar > the LORD <03068 +Y@hovah > : though <00518 +>im > your  
sins <02399 +chet> > be as scarlet <08144 +shaniy > , they shall be as  
white <03835 +laban > as snow <07950 +sheleg > ; though <00518 +>im  
> they be red <00119 +>adam > like <01819 +damah > crimson <08438  
+towla< > , they shall be as wool <06785 +tsemer > . now ISA 001 021 .  
How <00349 +>eyk > is the faithful <00539 +>aman > city <07151  
+qiryah > become <01961 +hayah > an harlot <02181 +zanah > ! it was  
full <04392 +male> > of judgment <04941 +mishpat > ; righteousness  
<06664 +tsedeq > lodged <03885 +luwn > in it ; but {now} <06258 +  
murderers <07523 +ratsach > . Now ISA 005 001 . {Now} <04994 +na> >  
will I sing <07891 +shiyr > to my wellbeloved <03039 +y@diyd > a song  
<07892 +shiyr > of my beloved <01730 +dowd > touching his vineyard  
<03754 +kerem > . My wellbeloved <03039 +y@diyd > hath a vineyard  
<03754 +kerem > in a very fruitful hill <07161 +qeren > : now ISA 005 003  
And {now} <06258 + , O inhabitants <03427 +yashab > of Jerusalem  
<03389 +Y@ruwshalaim > , and men <00376 +>iysh > of Judah <03063  
+Y@huwdah > , judge <08199 +shaphat > , I pray <04994 +na> > you ,  
betwixt <00996 +beyn > me and my vineyard <03754 +kerem > . now ISA  
005 005 And {now} <06258 + go to ; I will tell <03045 +yada< > you what  
I will do <06213 + to my vineyard <03754 +kerem > : I will take <05493  
+cuwr > away <05493 +cuwr > the hedge <04881 +m@suwkah > thereof ,  
and it shall be eaten <00398 +>akal > up ; [ and ] break <06555 +parats  
> down the wall <01447 +gader > thereof , and it shall be trodden <04823  
+mirmac > down : now ISA 007 003 Then said <00559 +>amar > the  
LORD <03068 +Y@hovah > unto Isaiah <03470 +Y@sha , Go <03318  
+yatsa> > forth <03318 +yatsa> > {now} <04994 +na> > to meet <07125  
+qir>ah > Ahaz <00271 +>Achaz > , thou , and Shearjashub <07610  
+Sh@>ar Yashuwb > thy son <01121 +ben > , at <00413 +>el > the end  
<07097 +qatseh > of the conduit <08585 +t@ of the upper <05945  
+>elyown > pool <01295 +b@rekah > in the highway <04546 +m@cillah  
> of the fuller s <03526 +kabac > field <07704 +sadeh > ; now ISA 007  
013 And he said <00559 +>amar > , Hear <08085 +shama< > ye {now}  
<04994 +na> > , O house <01004 +bayith > of David <01732 +David > ;  
[ Is it ] a small <04592 +m@ thing for you to weary <03811 +la>ah > men  
<00582 +>enowsh > , but will ye weary <03811 +la>ah > my God <00430  
+>elohiym > also <01571 +gam > ? Now ISA 008 007 {Now} therefore  
<03651 +ken > , behold <02009 +hinneh > , the Lord <00136 +>Adonay  
> bringeth <05927 + up upon them the waters <04325 +mayim > of the  
river <05104 +nahar > , strong <06099 + and many <07227 +rab > , [  
even <00853 +>eth > ] the king <04428 +melek > of Assyria <00804  
+>Ashshuwr > , and all <03605 +kol > his glory <03519 +kabowd > : and  
he shall come <05927 + up over <05921 + all <03605 +kol > his channels  
<00650 +>aphiyq > , and go <01980 +halak > over <05921 + all <03605  
+kol > his banks <01415 +gadah > : now ISA 016 014 But {now} <06258  
+ the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > , saying  
<00559 +>amar > , Within three <07969 +shalowsh > years <08141  
+shaneh > , as the years <08141 +shaneh > of an hireling <07916 +sakiyr  
> , and the glory <03519 +kabowd > of Moab <04124 +Mow>ab > shall  
be contemned <07034 +qalah > , with all <03605 +kol > that great <07227

+rab > multitude <01995 +hamown > ; and the remnant <07605 +sh@>ar  
 > [ shall be ] very <04213 +miz small <04213 +miz [ and ] feeble <03808  
 +lo> > . now ISA 019 012 Where <00335 +>ay > [ are ] they ? where  
 <00645 +>ephow > [ are ] thy wise <02450 +chakam > [ men ] ? and let  
 them tell <05046 +nagad > thee {now} <04994 +na> > , and let them know  
 <03045 +yada< > what <04100 +mah > the LORD <03068 +Y@hovah >  
 of hosts <06635 +tsaba> > hath purposed <03289 +ya upon Egypt <04714  
 +Mitsrayim > . now ISA 022 001 . The burden <04853 +massa> > of the  
 valley <01516 +gay> > of vision <02384 +chizzayown > . What <04100  
 +mah > aileth thee {now} <00645 +>ephow > , that thou art wholly  
 <03605 +kol > gone <05927 + up to the housetops <01406 +gag > ? Now  
 ISA 028 022 {Now} <06258 + therefore be ye not mockers <03887 +luwts >  
 , lest <06435 +pen > your bands <04147 +mowcer > be made strong  
 <02388 +chazaq > : for I have heard <08085 +shama< > from the Lord  
 <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba>  
 > a consumption <03617 +kalah > , even determined <02782 +charats >  
 upon the whole <03605 +kol > earth <00776 +>erets > . now ISA 029 022  
 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the  
 LORD <03068 +Y@hovah > , who <00834 +>aher > redeemed <06299  
 +padah > Abraham <85> , concerning <00413 +>el > the house <01004  
 +bayith > of Jacob <03290 +Ya, Jacob <03290 +Ya shall not now <06258  
 + be ashamed <00954 +buwsh > , neither <03808 +lo> > shall his face  
 <06440 +paniym > {now} <06258 + wax pale <02357 +chavar > . now  
 ISA 029 022 Therefore <03651 +ken > thus <03541 +koh > saith <00559  
 +>amar > the LORD <03068 +Y@hovah > , who <00834 +>aher >  
 redeemed <06299 +padah > Abraham <85> , concerning <00413 +>el >  
 the house <01004 +bayith > of Jacob <03290 +Ya, Jacob <03290 +Ya  
 shall not {now} <06258 + be ashamed <00954 +buwsh > , neither <03808  
 +lo> > shall his face <06440 +paniym > now <06258 + wax pale <02357  
 +chavar > . Now ISA 030 008 . {Now} <06258 + go <00935 +bow> > ,  
 write <03789 +kathab > it before <00854 +>eth > them in a table <03871  
 +luwach > , and note <02710 +chaqaq > it in a book <05612 +cepher > ,  
 that it may be for the time <03117 +yowm > to come <00314 +>acharown  
 > for ever <05703 + and ever <05769 +: Now ISA 031 003 {Now} the  
 Egyptians <04714 +Mitsrayim > [ are ] men <00120 +>adam > , and not  
 God <00410 +>el > ; and their horses <05483 +cuwc > flesh <01320  
 +basar > , and not spirit <07307 +ruwach > . When the LORD <03068  
 +Y@hovah > shall stretch <05186 +natah > out his hand <03027 +yad > ,  
 both <08147 +sh@nayim > he that helpeth <05826 + shall fall <03782  
 +kashal > , and he that is holpen <05826 + shall fall <05307 +naphal >  
 down , and they all <03605 +kol > shall fail <03615 +kalah > together  
 <03162 +yachad > . now ISA 033 010 Now <06258 + will I rise <06965  
 +quwm > , saith <00559 +>amar > the LORD <03068 +Y@hovah > ; now  
 <06258 + will I be exalted <07311 +ruwm > ; {now} <06258 + will I lift  
 <05375 +nasa> > up myself . now ISA 033 010 Now <06258 + will I rise  
 <06965 +quwm > , saith <00559 +>amar > the LORD <03068 +Y@hovah  
 > ; {now} <06258 + will I be exalted <07311 +ruwm > ; now <06258 +  
 will I lift <05375 +nasa> > up myself . Now ISA 033 010 {Now} <06258 +  
 will I rise <06965 +quwm > , saith <00559 +>amar > the LORD <03068  
 +Y@hovah > ; now <06258 + will I be exalted <07311 +ruwm > ; now  
 <06258 + will I lift <05375 +nasa> > up myself . Now ISA 036 001 . {Now}  
 it came <01961 +hayah > to pass in the fourteenth year <08141 +shaneh >  
 of king <04428 +melek > Hezekiah <02396 +Chizqiyah > , [ that ]  
 Sennacherib <05576 +Cancheriyb > king <04428 +melek > of Assyria

<00804 +>Ashshuwr > came <05927 + up against <05921 + all <03605  
 +kol > the defenced <01219 +batsar > cities <05892 + of Judah <03063  
 +Y@huwdah > , and took <08610 +taphas > them. now ISA 036 004 And  
 Rabshakeh <07262 +Rabshaqeh > said <00559 +>amar > unto them , Say  
 <00559 +>amar > ye {now} <04994 +na> > to Hezekiah <02396  
 +Chizqiyah > , Thus <03541 +koh > saith <00559 +>amar > the great  
 <01419 +gadowl > king <04428 +melek > , the king <04428 +melek > of  
 Assyria <00804 +>Ashshuwr > , What confidence <00986 +bittachown > [  
 is ] this <02088 +zeh > wherein <00834 +>aher > thou trustest <00982  
 +batach > ? now ISA 036 005 I say <00559 +>amar > , [ sayest thou ] , (  
 but [ they are but ] vain <08193 +saphah > words <01697 +dabar > ) [ I  
 have ] counsel <06098 + and strength <01369 +g@buwrah > for war  
 <04421 +milchamah > : {now} <06258 + on <05921 + whom <04310  
 +miy > dost thou trust <00982 +batach > , that thou rebellest <04775  
 +marad > against me ? Now ISA 036 008 {Now} <06258 + therefore give  
 pledges <06148 + , I pray <04994 +na> > thee , to my master <00113  
 +>adown > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > ,  
 and I will give <05414 +nathan > thee two thousand <00505 +>eleph >  
 horses <05483 +cuwc > , if <00518 +>im > thou be able <03201 +yakol >  
 on thy part to set <05414 +nathan > riders <07392 +rakab > upon them .  
 now ISA 036 010 And am I {now} <06258 + come <05927 + up without  
 <01107 +bil the LORD <03068 +Y@hovah > against <05921 + this  
 <02063 +zo>th > land <00776 +>erets > to destroy <07843 +shachath >  
 it ? the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Go  
 <05927 + up against <00413 +>el > this <02063 +zo>th > land <00776  
 +>erets > , and destroy <07843 +shachath > it . Now ISA 037 020 {Now}  
 <06258 + therefore , O LORD <03068 +Y@hovah > our God <00430  
 +>elohiym > , save <03467 +yasha< > us from his hand <03027 +yad > ,  
 that all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth  
 <00776 +>erets > may know <03045 +yada< > that thou [ art ] the LORD  
 <03068 +Y@hovah > , [ even ] thou only <00905 +bad > . now ISA 037  
 026 Hast thou not heard <08085 +shama< > long <05704 + ago <07350  
 +rachowq > , [ how ] I have done <06213 + it ; [ and ] of ancient <06924  
 +qedem > times <03117 +yowm > , that I have formed <03335 +yatsar > it  
 ? {now} <06258 + have I brought <00935 +bow> > it to pass , that thou  
 shouldest be to lay waste <07582 +sha>ah > defenced <01219 +batsar >  
 cities <05892 + [ into ] ruinous <05327 +natsah > heaps <01530 +gal > .  
 now ISA 038 003 And said <00559 +>amar > , Remember <02142 +zakar  
 > {now} <04994 +na> > , O LORD <03068 +Y@hovah > , I beseech  
 <00577 +>anna> > thee , how <00834 +>aher > I have walked <01980  
 +halak > before <06440 +paniym > thee in truth <00571 +>emeth > and  
 with a perfect <08003 +shalem > heart <03820 +leb > , and have done  
 <06213 + [ that which is ] good <02896 +towb > in thy sight <05869 + .  
 And Hezekiah <02396 +Chizqiyah > wept <01058 +bakah > sore <01419  
 +gadowl > . now ISA 042 014 I have long <05769 + time holden <02814  
 +chashah > my peace <07814 +s@chowq > ; I have been <01961 +hayah  
 > still <02790 +charash > , [ and ] refrained <00662 +>aphaq > myself : [  
 {now} ] will I cry <06463 +pa like a travailing <03205 +yalad > woman ; I  
 will destroy <05395 +nasham > and devour <07602 +sha>aph > at  
 <03162 +yachad > once <03162 +yachad > . now ISA 043 001 . But {now}  
 <06258 + thus <03541 +koh > saith <00559 +>amar > the LORD <03068  
 +Y@hovah > that created <01254 +bara> > thee , O Jacob <03290 +Ya ,  
 and he that formed <03335 +yatsar > thee , O Israel <03478 +Yisra>el > ,  
 Fear <03372 +yare> > not : for I have redeemed <01350 +ga>al > thee , I

*have called <07121 +qara> > [ thee ] by thy name <08034 +shem> ; thou  
[ art ] mine . now ISA 043 019 Behold <02005 +hen> , I will do <06213 +  
a new <02319 +chadash> thing ; {now} <06258 + it shall spring <06779  
+tsamach> forth <06779 +tsamach> ; shall ye not know <03045 +yada<  
> it ? I will even <00637 +>aph> make <07760 +suwm> a way <01870  
+derek> in the wilderness <04057 +midbar> , [ and ] rivers <05103  
+n@har> in the desert <03452 +y@shiyim> . now ISA 044 001 . Yet  
{now} <06258 + hear <08085 +shama<> , O Jacob <03290 +Ya my  
servant <05650 + ; and Israel <03478 +Yisra>el> , whom I have chosen  
<00977 +bachar> : now ISA 047 008 Therefore hear <08085 +shama<>  
{now} <06258 + this <02063 +zo>th> , [ thou that art ] given to pleasures  
<05719 + , that dwellest <03427 +yashab> carelessly <00983 +betach> ,  
that sayest <00559 +>amar> in thine heart <03824 +lebab> , I [ am ] ,  
and none <00657 +>ephec> else <05750 + beside <00657 +>ephec> me  
; I shall not sit <03427 +yashab> [ as ] a widow <00490 +>almanah> ,  
neither <03808 +lo>> shall I know <03045 +yada<> the loss <07921  
+shakol> of children : now ISA 047 012 Stand <05975 + {now} <04994  
+na>> with thine enchantments <02267 +cheber> , and with the  
multitude <07230 +rob> of thy sorceries <03785 +kesheph> , wherein  
<00834 +>aher> thou hast laboured <03021 +yaga<> from thy youth  
<05271 +na ; if <00194 +>uwlay> so be thou shalt be able <03201  
+yakol> to profit <03276 +ya , if <00194 +>uwlay> so be thou mayest  
prevail <06206 + . now ISA 047 013 Thou art wearied <03811 +la>ah> in  
the multitude <07230 +rob> of thy counsels <06098 + . Let {now} <04994  
+na>> the astrologers <01895 +habar> , the stargazers , the monthly  
<02320 +chodesh> prognosticators <03045 +yada<> , stand <05975 +  
up , and save <03467 +yasha<> thee from [ these things ] that shall come  
<00935 +bow>> upon thee . now ISA 048 007 They are created <01254  
+bara>> {now} <06258 + , and not from the beginning <00227 +>az> ;  
even before <06440 +paniyim> the day <03117 +yowm> when thou  
heardest <08085 +shama<> them not ; lest <06435 +pen> thou shouldst  
say <00559 +>amar> , Behold <02009 +hinneh> , I knew <03045  
+yada<> them . now ISA 048 016 . Come <07126 +qarab> ye near  
<07126 +qarab> unto me , hear <08085 +shama<> ye this <02063  
+zo>th> ; I have not spoken <01696 +dabar> in secret <05643 +cether>  
from the beginning <07218 +ro>sh> ; from the time <06256 + that it was ,  
there <08033 +sham> [ am ] I : and {now} <06258 + the Lord <00136  
+>Adonay> GOD <03069 +Y@hovih> , and his Spirit <07307 +ruwach  
> , hath sent <07971 +shalach> me . now ISA 049 005 And {now} <06258  
+ , saith <00559 +>amar> the LORD <03068 +Y@hovah> that formed  
<03335 +yatsar> me from the womb <00990 +beten> [ to be ] his servant  
<05650 + , to bring <07725 +shuwb> Jacob <03290 +Ya again <07725  
+shuwb> to him , Though Israel <03478 +Yisra>el> be not gathered  
<00622 +>acaph> , yet shall I be glorious <03513 +kabad> in the eyes  
<05869 + of the LORD <03068 +Y@hovah> , and my God <00430  
+>elohiyim> shall be my strength <05797 + . now ISA 049 019 For thy  
waste <02723 +chorbah> and thy desolate <08074 +shamem> places ,  
and the land <00776 +>erets> of thy destruction <02035 +hariycuwth> ,  
shall even <03588 +kiy> {now} <06258 + be too narrow <03334 +yatsar  
> by reason of the inhabitants <03427 +yashab> , and they that swallowed  
<01104 +bala<> thee up shall be far <07368 +rashaq> away . now ISA  
051 021 Therefore <03651 +ken> hear <08085 +shama<> {now} <04994  
+na>> this <02063 +zo>th> , thou afflicted <06041 + , and drunken  
<07937 +shakar> , but not with wine <03196 +yayin> : Now ISA 052 005*

*{Now} <06258 + therefore , what <04100 +mah > have I here <06311 +poh > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that my people <05971 + is taken <03947 +laqach > away for nought <02600 +chinnam > ? they that rule <04910 +mashal > over them make them to howl <03213 +yalal > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and my name <08034 +shem > continually <08548 +tamiyd > every <03605 +kol > day <03117 +yowm > [ is ] blasphemed <05006 +na>ats > . now ISA 064 008 But {now} <06258 + , O LORD <03068 +Y@hovah > , thou [ art ] our father <1> ; we [ are ] the clay <02563 +chomer > , and thou our potter <03335 +yatsar > ; and we all <03605 +kol > [ are ] the work <04639 +ma of thy hand <03027 +yad > . now JER 002 018 And {now} <06258 + what <04100 +mah > hast thou to do in the way <01870 +derek > of Egypt <04714 +Mitsrayim > , to drink <08354 +shathah > the waters <04325 +mayim > of Sihor <07883 +Shiychowr > ? or what <04100 +mah > hast thou to do in the way <01870 +derek > of Assyria <00804 +>Ashshuwr > , to drink <08354 +shathah > the waters <04325 +mayim > of the river <05104 +nahar > ? now JER 004 012 [ Even ] a full <04392 +male> > wind <07307 +ruwach > from those <00428 +>el - leh > [ places ] shall come <00935 +bow> > unto me : {now} <06258 + also <01571 +gam > will I give <01696 +dabar > sentence <04941 +mishpat > against them . now JER 004 031 For I have heard <08085 +shama< > a voice <06963 +qowl > as of a woman in travail <02470 +chalah > , [ and ] the anguish <06869 +tsarah > as of her that bringeth <01069 +bakar > forth her first <01069 +bakar > child , the voice <06963 +qowl > of the daughter <01323 +bath > of Zion <06726 +Tsiyown > , [ that ] bewaileth <03306 +yaphach > herself , [ that ] spreadeth <06566 +paras > her hands <03709 +kaph > , [ saying ] , Woe <00188 +>owy > [ is ] me {now} <04994 +na> > ! for my soul <05315 +nephesh > is wearied <05888 + because of murderers <02026 +harag > . now JER 005 001 . Run <07751 +shuwt > ye to and fro <07751 +shuwt > through the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > , and see <07200 +ra>ah > {now} <04994 +na> > , and know <03045 +yada< > , and seek <01245 +baqash > in the broad <07339 +r@chob > places thereof , if <00518 +>im > ye can find <04672 +matsa> > a man <00376 +>iysh > , if <00518 +>im > there be [ any ] that executeth <06213 + judgment <04941 +mishpat > , that seeketh <01245 +baqash > the truth <00530 +>emuwnah > ; and I will pardon <05545 +calach > it . now JER 005 021 Hear <08085 +shama< > {now} <04994 +na> > this <02063 +zo>th > , O foolish <05530 +cakal > people <05971 + , and without <00369 +>ayin > understanding <03820 +leb > ; which have eyes <05869 + , and see <07200 +ra>ah > not ; which have ears <00241 +>ozen > , and hear <08085 +shama< > not : now JER 005 024 Neither <03808 +lo> > say <00559 +>amar > they in their heart <03824 +lebab > , Let us {now} <04994 +na> > fear <03372 +yare> > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , that giveth <05414 +nathan > rain <01653 +geshem > , both the former <03138 +yowreh > and the latter <04456 +malqowsh > , in his season <06256 + : he reserveth <08104 +shamar > unto us the appointed <02708 +chuqqah > weeks <07620 +shabuwa< > of the harvest <07105 +qatsiy > . now JER 007 012 But go <03212 +yalak > ye {now} <04994 +na> > unto my place <04725 +maqowm > which <00834 +>aher > [ was ] in Shiloh <07887 +Shiyloh > , where I set <07931 +shakan > my name <08034 +shem > at the first <07223 +ri>shown > , and see <07200 +ra>ah > what I did <06213 + to it for the wickedness <07451 +ra< > of my people*

<05971 + Israel <03478 +Yisra>el > . now JER 007 013 And {now}  
 <04994 +na> > , because <03282 +ya ye have done <06213 + all <03605  
 +kol > these <00428 +>el - leh > works <04639 +ma , saith <05002  
 +n@>um > the LORD <03068 +Y@hovah > , and I spake <01696 +dabar  
 > unto you , rising <07925 +shakam > up early <07925 +shakam > and  
 speaking <01696 +dabar > , but ye heard <08085 +shama< > not ; and I  
 called <07121 +qara> > you , but ye answered <06030 + not ; now JER  
 014 010 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068  
 +Y@hovah > unto this <02088 +zeh > people <05971 + , Thus <03651  
 +ken > have they loved <00157 +>ahab > to wander <05128 +nuwa< > ,  
 they have not refrained <02820 +chasak > their feet <07272 +regel > ,  
 therefore the LORD <03068 +Y@hovah > doth not accept <07521 +ratsah  
 > them ; he will {now} <04994 +na> > remember <02142 +zakar > their  
 iniquity <05771 + , and visit <06485 +paqad > their sins <02403  
 +chatta>ah > . now JER 017 015 Behold <02009 +hinneh > , they say  
 <00559 +>amar > unto me , Where <00346 +>ayeh > [ is ] the word  
 <01697 +dabar > of the LORD <03068 +Y@hovah > ? let it come <00935  
 +bow> > {now} <04994 +na> > . now JER 018 011 . Now <06258 +  
 therefore go <04994 +na> > to , speak <00559 +>amar > to the men  
 <00376 +>iysh > of Judah <03063 +Y@huwdah > , and to the inhabitants  
 <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , saying  
 <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the  
 LORD <03068 +Y@hovah > ; Behold <02009 +hinneh > , I frame <03335  
 +yatsar > evil <07451 +ra< > against <05921 + you , and devise <02803  
 +chashab > a device <04284 +machashabah > against <05921 + you :  
 return <07725 +shuwb > ye {now} <04994 +na> > every <00376 +>iysh  
 > one <00376 +>iysh > from his evil <07451 +ra< > way <01870 +derek  
 > , and make your ways <01870 +derek > and your doings <04611 +ma  
 good <03190 +yatab > . Now JER 018 011 . {Now} <06258 + therefore go  
 <04994 +na> > to , speak <00559 +>amar > to the men <00376 +>iysh >  
 of Judah <03063 +Y@huwdah > , and to the inhabitants <03427 +yashab  
 > of Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > ,  
 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068  
 +Y@hovah > ; Behold <02009 +hinneh > , I frame <03335 +yatsar > evil  
 <07451 +ra< > against <05921 + you , and devise <02803 +chashab > a  
 device <04284 +machashabah > against <05921 + you : return <07725  
 +shuwb > ye now <04994 +na> > every <00376 +>iysh > one <00376  
 +>iysh > from his evil <07451 +ra< > way <01870 +derek > , and make  
 your ways <01870 +derek > and your doings <04611 +ma good <03190  
 +yatab > . now JER 018 013 Therefore <03651 +ken > thus <03541 +koh >  
 saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Ask <07592  
 +sha>al > ye {now} <04994 +na> > among the heathen <01471 +gowy >  
 , who <04310 +miy > hath heard <08085 +shama< > such <00428 +>el -  
 leh > things : the virgin <01330 +b@thuwlah > of Israel <03478 +Yisra>el  
 > hath done <06213 + a very <03966 +m@ horrible <08186 +sha thing .  
 Now JER 020 001 . {Now} Pashur <06583 +Pashchuwr > the son <01121  
 +ben > of Immer <00564 +>Immer > the priest <03548 +kohen > , who  
 <01931 +huw> > [ was ] also chief <05051 +nogahh > governor <05057  
 +nagiyd > in the house <01004 +bayith > of the LORD <03068 +Y@hovah  
 > , heard <08085 +shama< > that Jeremiah <03414 +Yirm@yah >  
 prophesied <05012 +naba> > these <00428 +>el - leh > things <01697  
 +dabar > . now JER 025 005 They said <00559 +>amar > , Turn <07725  
 +shuwb > ye again <07725 +shuwb > {now} <04994 +na> > every  
 <00376 +>iysh > one <00376 +>iysh > from his evil <07451 +ra< > way

<01870 +derek > , and from the evil <07455 +roa< > of your doings  
 <04611 +ma , and dwell <03427 +yashab > in the land <00127 +>adamah  
 > that the LORD <03068 +Y@hovah > hath given <05414 +nathan > unto  
 you and to your fathers <1> for ever <05769 + and ever <05769 + : Now  
 JER 026 008 {Now} it came <01961 +hayah > to pass , when Jeremiah  
 <03414 +Yirm@yah > had made an end <03615 +kalah > of speaking  
 <01696 +dabar > all <03605 +kol > that the LORD <03068 +Y@hovah >  
 had commanded <06680 +tsavah > [ him ] to speak <01696 +dabar > unto  
 all <03605 +kol > the people <05971 + , that the priests <03548 +kohen >  
 and the prophets <05030 +nabiy> > and all <03605 +kol > the people  
 <05971 + took <08610 +taphas > him , saying <00559 +>amar > , Thou  
 shalt surely die <04191 +muwth > . now JER 026 013 Therefore {now}  
 <06258 + amend <03190 +yatab > your ways <01870 +derek > and your  
 doings <04611 +ma , and obey <08085 +shama< > the voice <06963  
 +qowl > of the LORD <03068 +Y@hovah > your God <00430 +>elohiyim  
 > ; and the LORD <03068 +Y@hovah > will repent <05162 +nacham >  
 him of the evil <07451 +ra< > that he hath pronounced <01696 +dabar >  
 against <05921 + you . now JER 027 006 And {now} <06258 + have I given  
 <05414 +nathan > all <03605 +kol > these <00428 +>el - leh > lands  
 <00776 +>erets > into <00413 +>el > the hand <03027 +yad > of  
 Nebuchadnezzar <05019 +N@buwkadne>tstsar > the king <04428 +melek  
 > of Babylon <00894 +Babel > , my servant <05650 + ; and the beasts  
 <02416 +chay > of the field <07704 +sadeh > have I given <05414  
 +nathan > him also <01571 +gam > to serve <05647 + him . now JER 027  
 016 Also I spake <01696 +dabar > to the priests <03548 +kohen > and to  
 all <03605 +kol > this <02088 +zeh > people <05971 + , saying <00559  
 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD  
 <03068 +Y@hovah > ; Hearken <08085 +shama< > not to the words  
 <01697 +dabar > of your prophets <05030 +nabiy> > that prophesy  
 <05012 +naba> > unto you , saying <00559 +>amar > , Behold <02009  
 +hinneh > , the vessels <03627 +k@liy > of the LORD S <03068  
 +Y@hovah > house <01004 +bayith > shall {now} <06258 + shortly  
 <04120 +m@herah > be brought <07725 +shuwb > again <07725 +shuwb  
 > from Babylon <00894 +Babel > : for they prophesy <05012 +naba> > a  
 lie <08267 +sheqer > unto you . now JER 027 018 But if <00518 +>im >  
 they [ be ] prophets <05030 +nabiy> > , and if <00518 +>im > the word  
 <01697 +dabar > of the LORD <03068 +Y@hovah > be with them , let  
 them {now} <04994 +na> > make intercession <06293 +paga< > to the  
 LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , that the vessels  
 <03627 +k@liy > which are left <03498 +yathar > in the house <01004  
 +bayith > of the LORD <03068 +Y@hovah > , and [ in ] the house <01004  
 +bayith > of the king <04428 +melek > of Judah <03063 +Y@huwdah > ,  
 and at Jerusalem <03389 +Y@ruwshalaim > , go <00935 +bow> > not to  
 Babylon <00894 +Babel > . now JER 028 007 Nevertheless <00389 +>ak  
 > hear <08085 +shama< > thou {now} <04994 +na> > this <02008  
 +hennah > word <01697 +dabar > that I speak <01696 +dabar > in thine  
 ears <00241 +>ozen > , and in the ears <00241 +>ozen > of all <03605  
 +kol > the people <05971 + ; now JER 028 015 Then said <00559 +>amar  
 > the prophet <05030 +nabiy> > Jeremiah <03414 +Yirm@yah > unto  
 Hananiah <02608 +Chananyah > the prophet <05030 +nabiy> > , Hear  
 <08085 +shama< > {now} <04994 +na> > , Hananiah <02608  
 +Chananyah > ; The LORD <03068 +Y@hovah > hath not sent <07971  
 +shalach > thee ; but thou makest this <02008 +hennah > people <05971  
 + to trust <00982 +batach > in a lie <08267 +sheqer > . Now JER 029 001

. {Now} these <00428 +>el - leh > [ are ] the words <01697 +dabar > of the letter <05612 +cepher > that Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > sent <07971 +shalach > from Jerusalem <03389 +Y@ruwshalaim > unto the residue <03499 +yether > of the elders <02205 +zaqen > which were carried <01473 +gowlah > away captives <01473 +gowlah > , and to the priests <03548 +kohen > , and to the prophets <05030 +nabiy> > , and to all <03605 +kol > the people <05971 + whom <00834 +>aher > Nebuchadnezzar <05019 +N@buwkadne>ttsar > had carried <01540 +galah > away captive <01473 +gowlah > from Jerusalem <03389 +Y@ruwshalaim > to Babylon <00894 +Babel >; Now JER 029 027 {Now} <06258 + therefore why <04100 +mah > hast thou not reproved <01605 +ga Jeremiah <03414 +Yirm@yah > of Anathoth <06068 + , which maketh himself a prophet <05012 +naba> > to you ? now JER 030 006 Ask <07592 +sha>al > ye {now} <04994 +na> > , and see <07200 +ra>ah > whether <00518 +>im > a man <02145 +zakar > doth travail <03205 +yalad > with child <03205 +yalad > ? wherefore <04069 +madduwa< > do I see <07200 +ra>ah > every <03605 +kol > man <01397 +geber > with his hands <03027 +yad > on <05921 + his loins <02504 +chalats > , as a woman in travail <03205 +yalad > , and all <03605 +kol > faces <06440 +paniym > are turned <02015 +haphak > into paleness <03420 +yeraqown > ? Now JER 032 016 . {Now} when I had delivered <05414 +nathan > the evidence <05612 +cepher > of the purchase <04736 +miqnah > unto Baruch <01263 +Baruwk > the son <01121 +ben > of Neriah <05374 +Neriyah > , I prayed <06419 +palal > unto the LORD <03068 +Y@hovah > , saying <00559 +>amar > , now JER 032 036 And {now} <06258 + therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , concerning <00413 +>el > this <02063 +zo>th > city <05892 + , whereof <00834 +>aher > ye say <00559 +>amar > , It shall be delivered <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > by the sword <02719 +chereb > , and by the famine <07458 +ra , and by the pestilence <01698 +deber > ; Now JER 034 010 {Now} when all <03605 +kol > the princes <08269 +sar > , and all <03605 +kol > the people <05971 + , which <00834 +>aher > had entered <00935 +bow> > into the covenant <01285 +b@riyth > , heard <08085 +shama< > that every <00376 +>iysh > one <00376 +>iysh > should let his manservant <05650 + , and every <00376 +>iysh > one <00376 +>iysh > his maidservant <08198 +shiphchah > , go <07971 +shalach > free <02670 +chophshiy > , that none <01115 +biltiy > should serve <05647 + themselves of them any more <05750 + , then they obeyed <08085 +shama< > , and let [ them ] go <07971 +shalach > . now JER 034 015 And ye were {now} <03117 +yowm > turned <07725 +shuwb > , and had done <06213 + right <03477 +yashar > in my sight <05869 + , in proclaiming <07121 +qara> > liberty <01865 +d@rowr > every man <00376 +>iysh > to his neighbour <07453 +rea< > ; and ye had made <03772 +karath > a covenant <01285 +b@riyth > before <06440 +paniym > me in the house <01004 +bayith > which <00834 +>aher > is called <07121 +qara> > by my name <08034 +shem > : now JER 035 015 I have sent <07971 +shalach > also unto you all <03605 +kol > my servants <05650 + the prophets <05030 +nabiy> > , rising <07925 +shakam > up early <07925 +shakam > and sending <07971 +shalach > [ them ] , saying <00559 +>amar > , Return <07725 +shuwb > ye {now} <04994 +na> > every man <00376 +>iysh > from his evil <07451 +ra< > way <01870



+derek > , and amend <03190 +yatab > your doings <04611 +ma , and go  
 <03212 +yalak > not after <00310 +>achar > other <00312 +>acher >  
 gods <00430 +>elohiym > to serve <05647 + them , and ye shall dwell  
 <03427 +yashab > in the land <00127 +>adamah > which <00834  
 +>aher > I have given <05414 +nathan > to you and to your fathers <1> :  
 but ye have not inclined <05186 +natah > your ear <00241 +>ozen > , nor  
 <03808 +lo> > hearkened <08085 +shama< > unto me . now JER 036 015  
 And they said <00559 +>amar > unto him , Sit <03427 +yashab > down  
 {now} <04994 +na> > , and read <07121 +qara> > it in our ears <00241  
 +>ozen > . So Baruch <01263 +Baruwk > read <07121 +qara> > [ it ] in  
 their ears <00241 +>ozen > . Now JER 036 016 {Now} it came <01961  
 +hayah > to pass , when they had heard <08085 +shama< > all <03605  
 +kol > the words <01697 +dabar > , they were afraid <06342 +pachad >  
 both <00413 +>el > one <00376 +>iysh > and other <07453 +rea< > ,  
 and said <00559 +>amar > unto Baruch <01263 +Baruwk > , We will  
 surely tell <05046 +nagad > the king <04428 +melek > of all <03605 +kol  
 > these <00428 +>el - leh > words <01697 +dabar > . now JER 036 017  
 And they asked <07592 +sha>al > Baruch <01263 +Baruwk > , saying  
 <00559 +>amar > , Tell <05046 +nagad > us {now} <04994 +na> > ,  
 How <00349 +>eyk > didst thou write <03789 +kathab > all <03605 +kol  
 > these <00428 +>el - leh > words <01697 +dabar > at his mouth <06310  
 +peh > ? Now JER 036 022 {Now} the king <04428 +melek > sat <03427  
 +yashab > in the winterhouse <02779 +choreph > in the ninth <08671  
 +t@shiy month <02320 +chodesh > : and [ there was a fire ] on the hearth  
 <00254 +>ach > burning <01197 +ba before <06440 +paniym > him .  
 now JER 037 003 And Zedekiah <06667 +Tsidqiyah > the king <04428  
 +melek > sent <07971 +shalach > Jehucal <03081 +Y@huwkal > the son  
 <01121 +ben > of Shelemiah <08018 +Shelemyah > and Zephaniah  
 <06846 +Ts@phanyah > the son <01121 +ben > of Maaseiah <04641  
 +Ma the priest <03548 +kohen > to the prophet <05030 +nabiy> >  
 Jeremiah <03414 +Yirm@yah > , saying <00559 +>amar > , Pray <06419  
 +palal > {now} <04994 +na> > unto the LORD <03068 +Y@hovah > our  
 God <00430 +>elohiym > for us . Now JER 037 004 {Now} Jeremiah  
 <03414 +Yirm@yah > came <00935 +bow> > in and went <03318  
 +yatsa> > out among <08432 +tavek > the people <05971 + : for they had  
 not put <05414 +nathan > him into prison . now JER 037 019 Where  
 <00346 +>ayeh > [ are ] {now} your prophets <05030 +nabiy> > which  
 <0834>aher > prophesied <05012 +naba> > unto you , saying <00559  
 +>amar > , The king <04428 +melek > of Babylon <00894 +Babel > shall  
 not come <00935 +bow> > against <05921 + you , nor against <05921 +  
 this <02063 +zo>th > land <00776 +>erets > ? now JER 037 020  
 Therefore hear <08085 +shama< > {now} <06254 + , I pray <04994 +na>  
 > thee , O my lord <00113 +>adown > the king <04428 +melek > : let my  
 supplication <08467 +t@chinnah > , I pray <04994 +na> > thee , be  
 accepted <05307 +naphal > before <06440 +paniym > thee ; that thou  
 cause me not to return <07725 +shuwb > to the house <01004 +bayith > of  
 Jonathan <03083 +Y@hownathan > the scribe <05608 +caphar > , lest  
 <03808 +lo> > I die <04191 +muwth > there <08033 +sham > . Now JER  
 038 007 {Now} when Ebedmelech <05663 + the Ethiopian <03569  
 +Kuwshiy > , one <00376 +>iysh > of the eunuchs <05631 +cariyc >  
 which <01931 +huw> > was in the king s <04428 +melek > house <01004  
 +bayith > , heard <08085 +shama< > that they had put <05414 +nathan >  
 Jeremiah <03414 +Yirm@yah > in the dungeon <00953 +bowr > ; the king  
 <04428 +melek > then sitting <03427 +yashab > in the gate <08179 +sha

of Benjamin <01144 +Binyamiyn > ; now JER 038 012 And Ebedmelech <05663 + the Ethiopian <03569 +Kuwshiy > said <00559 +>amar > unto Jeremiah <03414 +Yirm@yah > , Put <07760 +suwm > {now} <04994 +na> > [ these ] old <01094 +b@low> > cast <05499 +c@chabah > clouts <05499 +c@chabah > and rotten <04418 +malach > rags <04418 +malach > under <08478 +tachath > thine armholes under <08478 +tachath > the cords <02256 +chebel > . And Jeremiah <03414 +Yirm@yah > did <06213 + so <03651 +ken > . now JER 038 025 But if <03588 +kiy > the princes <08269 +sar > hear <08085 +shama< > that I have talked <01696 +dabar > with thee , and they come <00935 +bow> > unto thee , and say <00559 +>amar > unto thee , Declare <05046 +nagad > unto us {now} <04994 +na> > what <04100 +mah > thou hast said <01696 +dabar > unto the king <04428 +melek > , hide <03582 +kachad > it not from us , and we will not put thee to death <04191 +muwth > ; also what <04100 +mah > the king <04428 +melek > said <01696 +dabar > unto thee : Now JER 039 011 . {Now} Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > gave charge <06680 +tsavah > concerning <05921 + Jeremiah <03414 +Yirm@yah > to Nebuzaradan <05018 +N@buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > , saying <00559 +>amar > , Now JER 039 015 {Now} the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto Jeremiah <03414 +Yirm@yah > , while he was shut <06113 + up in the court <02691 +chatser > of the prison <04307 +mattara> > , saying <00559 +>amar > , Now JER 040 003 {Now} the LORD <03068 +Y@hovah > hath brought <00935 +bow> > [ it ] , and done <06213 + according as he hath said <01696 +dabar > : because <03588 +kiy > ye have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > , and have not obeyed <08085 +shama< > his voice <06963 +qowl > , therefore this <02088 +zeh > thing <01697 +dabar > is come <01961 +hayah > upon you . now JER 040 004 And {now} <06258 + , behold <02009 +hinneh > , I loose <06605 +pathach > thee this day <03117 +yowm > from the chains <00246 +>aziqqiyim > which <00834 +>aher > [ were ] upon thine hand <03027 +yad > . If <00518 +>im > it seem <05869 + good <02896 +towb > unto thee to come <00935 +bow> > with me into Babylon <00894 +Babel > , come <00935 +bow> > ; and I will look <07760 +suwm > well unto thee : but if <00518 +>im > it seem <05869 + ill <07489 +ra

good <02896 +towb > and convenient <03477 +yashar > for thee to go <03212 +yalak > , thither <08033 +sham > go <03212 +yalak > . Now JER 040 005 {Now} while he was not yet <05750 + gone <07725 +shuwb > back <07725 +shuwb > , [ he said ] , Go <07725 +shuwb > back <07725 +shuwb > also to Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > the son <01121 +ben > of Shaphan <08227 +shaphan > , whom <00834 +>aher > the king <04428 +melek > of Babylon <00894 +Babel > hath made governor <06485 +paqad > over the cities <05892 + of Judah <03063 +Y@huwdah > , and dwell <03427 +yashab > with him among <08432 +tavek > the people <05971 + : or <00176 +>ow > go <03212 +yalak > wheresoever it seemeth <05869 + convenient <03477 +yashar > unto thee to go <03212 +yalak > . So the captain <07227 +rab > of the guard <02876 +tabbach > gave <05414 +nathan > him victuals <00737 +>aruchah > and a reward <04864 +mas>eth > , and let him go <07971 +shalach > . Now JER 040 007 . {Now} when all <03605 +kol > the captains <08269 +sar > of the forces <02428 +chayil > which <00834 +>aher > [ were ] in the fields <07704 +sadeh > , [ even ] they and their men <00582 +>enowsh > , heard <08085 +shama< > that the king <04428 +melek > of Babylon <00894 +Babel > had made Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > governor <06485 +paqad > in the land <00776 +>erets > , and had committed <06485 +paqad > unto him men <00582 +>enowsh > , and women <00802 +>ishshah > , and children <02945 +taph > , and of the poor <01803 +dallah > of the land <00776 +>erets > , of them that were not carried <01540 +galah > away

captive <01540 +galah > to Babylon <00894 +Babel >; Now JER 041 001 . {Now} it came <01961 +hayah > to pass in the seventh <07637 +sh@biy month <02320 +chodesh > , [ that ] Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > the son <01121 +ben > of Elishama <00476 +>Eliyshama< > , of the seed <02233 +zera< > royal <04410 +m@luwkah > , and the princes <07227 +rab > of the king <04428 +melek > , even ten <06235 + men <00582 +>enowsh > with him , came <00935 +bow> > unto Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > to Mizpah <04709 +Mitspah > ; and there <08033 +sham > they did <06213 + eat <00398 +>akal > bread <03899 +lechem > together <03162 +yachad > in Mizpah <04709 +Mitspah >. Now JER 041 009 {Now} the pit <00953 +bowr > wherein <00834 +>aher > Ishmael <03458 +Yishmal > had cast <07993 +shalak > all <03605 +kol > the dead <06297 +peger > bodies <06297 +peger > of the men <00582 +>enowsh > , whom <00834 +>aher > he had slain <05221 +nakah > because <03027 +yad > of Gedaliah <01436 +G@dalyah > , [ was ] it which <00834 +>aher > Asa <00609 +>Aca> > the king <04428 +melek > had made <06213 + for fear <06440 +paniyim > of Baasha <01201 +Ba > king <04428 +melek > of Israel <03478 +Yisra>el > : [ and ] Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > filled <04390 +male> > it with [ them that were ] slain <02491 +chalal > . Now JER 041 013 {Now} it came <01961 +hayah > to pass , [ that ] when all <03605 +kol > the people <05971 + which <00834 +>aher > [ were ] with Ishmael <03458 +Yishmal > saw <07200 +ra>ah > Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > , and all <03605 +kol > the captains <08269 +sar > of the forces <02428 +chayil > that [ were ] with him , then they were glad <08056 +sameach > . now JER 042 015 And {now} <06258 + therefore <03651 +ken > hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , ye remnant <07611 +sh@>eriyth > of Judah <03063 +Y@huwdah > ; Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > ; If <00518 +>im > ye wholly <07760 +suwm > set <07760 +suwm > your faces <06440 +paniyim > to enter <00935 +bow> > into Egypt <04714 +Mitsrayim > , and go <00935 +bow> > to sojourn <01481 +guwr > there <08033 +sham > ; now JER 042 021 And [ {now} ] I have this day <03117 +yowm > declared <05046 +nagad > [ it ] to you ; but ye have not obeyed <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > , nor any <03605 +kol > [ thing ] for the which <00834 +>aher > he hath sent <07971 +shalach > me unto you . Now JER 042 022 {Now} <06258 + therefore know <03045 +yada< > certainly that ye shall die <04191 +muwth > by the sword <02719 +chereb > , by the famine <07458 +ra , and by the pestilence <01698 +deber > , in the place <04725 +maqowm > whither ye desire <02654 +chaphets > to go <00935 +bow> > [ and ] to sojourn <01481 +guwr > . now JER 044 007 Therefore {now} <06258 + thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiyim > of hosts <06635 +tsaba> > , the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > ; Wherefore <04100 +mah > commit <06213 + ye [ this ] great <01419 +gadawl > evil <07451 +ra< > against <00413 +>el > your souls <05315 +nephesh > , to cut <03772 +karath > off from you man <00376 +>iysh > and woman <00802 +>ishshah > , child <05768 + and suckling <03243 +yanaq > , out of Judah <03063 +Y@huwdah > , to leave <03498 +yathar > you none <01115 +biltiy > to remain <07611 +sh@>eriyth > ; now JER 045 003 Thou didst say <00559 +>amar > , Woe <00188 +>owy > is me {now} <04994 +na> > ! for the LORD <03068 +Y@hovah > hath added <03254 +yacaph > grief <03015 +yagown > to my sorrow <04341 +mak>ob > ; I fainted <03021 +yaga< > in my sighing <00585 +>anachah > , and I find <04672 +matsa> > no <03808 +lo> > rest <04496 +m@nuwchah > . now JER 052 007 Then the city <05892 + was broken <01234 +baqa< > up , and all <03605 +kol > the men <00582 +>enowsh > of war <04421 +milchamah > fled <01272 +barach > , and went <03318 +yatsa> > forth <03318 +yatsa> > out of the city <05892 + by night <03915 +layil > by the way <01870 +derek > of the gate <08179 +sha between <00996 +beyn > the two <08147 +sh@nayim > walls <02346 +chowmah > , which <00834 +>aher > [ was ] by the king s <04428 +melek > garden <01588 +gan > ; ( {now} the Chaldeans <03778 +Kasdiy > [ were ] by the city <05892 + round <05439 +cabiyb > about : ) and they went <03212 +yalak > by the way <01870 +derek > of the plain <06160 + . Now JER 052 012 . {Now} in the fifth <02549 +chamiyshiy > month <02320 +chodesh > , in the tenth <06218 + [ day ] of the month <02320 +chodesh > , which <01958 +hiy > [ was ] the nineteenth year <08141 +shaneh > of Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > , came <00935 +bow> > Nebuzaradan <05018 +N@buwzaradan > , captain <07227 +rab > of the guard <02876 +tabbach > , [ which ] served <05975 + the king <04428 +melek > of Babylon <00894 +Babel > , into Jerusalem <03389 +Y@ruwshalaim > , Now EZE 001 001 . {Now} it came <01961 +hayah > to pass in the thirtieth <07970 +sh@lowshiyim > year <08141 +shaneh > , in the fourth <07243 +r@biy [ month ] , in the fifth <02568 +chamesh > [ day ] of the month <02320 +chodesh > , as I [ was ] among <08432 +tavek > the captives <01473 +gowlah > by the river <05104 +nahar > of Chebar <03529 +K@bar > , [ that ] the heavens <08064 +shamayim > were

opened <06605 +pathach > , and I saw <07200 +ra>ah > visions <04759 +mar>ah > of God <00430 +>elohiyim > . Now EZE 001 015 . {Now} as I beheld <07200 +ra>ah > the living <02416 +chay > creatures <02416 +chay > , behold <02009 +hinneh > one <00259 +>echad > wheel <00212 +>owphan > upon the earth <00776 +>erets > by the living <02416 +chay > creatures <02416 +chay > , with his four <00702 +>arba< > faces <06440 +paniyim > . now EZE 004 014 Then said <00559 +>amar > I , Ah <00162 +>ahahh > Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ! behold <02009 +hinneh > , my soul <05315 +nephesh > hath not been polluted <02930 +tame> > : for from my youth <05271 +na up even till <05704 + {now} <06258 + have I not eaten <00398 +>akal > of that which dieth <05038 +n@belah > of itself , or is torn <02966 +t@rephah > in pieces ; neither <03808 +lo> > came <00935 +bow> > there abominable <06292 +pigguwl > flesh <01320 +basar > into my mouth <06310 +peh > . Now EZE 007 003 {Now} <06258 + [ is ] the end <07093 +qets > [ come ] upon thee , and I will send <07971 +shalach > mine anger <00639 +>aph > upon thee , and will judge <08199 +shaphat > thee according to thy ways <01870 +derek > , and will recompense <05414 +nathan > upon thee all <03605 +kol > thine abominations <08441 +tow . Now EZE 007 008 {Now} <06258 + will I shortly <07138 +qarowb > pour <08210 +shaphak > out my fury <02534 +chemah > upon thee , and accomplish <03615 +kalah > mine anger <00639 +>aph > upon thee : and I will judge <08199 +shaphat > thee according to thy ways <01870 +derek > , and will recompense <05414 +nathan > thee for all <03605 +kol > thine abominations <08441 +tow . now EZE 008 005 Then said <00559 +>amar > he unto me , Son <01121 +ben > of man <00120 +>adam > , lift <05375 +nasa> > up thine eyes <05869 + {now} <04994 +na> > the way <01870 +derek > toward the north <06828 +tsaphown > . So I lifted <05375 +nasa> > up mine eyes <05869 + the way <01870 +derek > toward the north <06828 +tsaphown > , and behold <02009 +hinneh > northward <06828 +tsaphown > at the gate <08179 +sha of the altar <04196 +mizbeach > this <02088 +zeh > image <05566 +cemel > of jealousy <07068 +qin>ah > in the entry <00872 +b@>ah > . now EZE 008 008 Then said <00559 +>amar > he unto me , Son <01121 +ben > of man <00120 +>adam > , dig <02864 +chathar > {now} <04994 +na> > in the wall <07023 +qiyr > : and when I had digged <02864 +chathar > in the wall <07023 +qiyr > , behold <02009 +hinneh > a door <06607 +pethach > . Now EZE 010 003 {Now} the cherubims <03742 +k@ruwb > stood <05975 + on <05921 + the right <03225 +yamiyn > side <03225 +yamiyn > of the house <01004 +bayith > , when the man <00376 +>iysh > went <00935 +bow> > in ; and the cloud <06051 + filled <04390 +male> > the inner <06442 +p@niymiy > court <02691 +chatser > . Now EZE 016 008 {Now} when I passed <05674 + by thee , and looked <07200 +ra>ah > upon thee , behold <02009 +hinneh > , thy time <06256 + [ was ] the time <06256 + of love <01730 +dowd > ; and I spread <06566 +paras > my skirt <03671 +kanaph > over <05921 + thee , and covered <03680 +kacah > thy nakedness <06172 + : yea , I sware <07650 +shaba< > unto thee , and entered <00935 +bow> > into a covenant <01285 +b@riyth > with thee , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , and thou becamest <01961 +hayah > mine . now EZE 017 012 Say <00559 +>amar > {now} <04994 +na> > to the rebellious <04805 +m@riy > house <01004 +bayith > , Know <03045 +yada< > ye not what <04100 +mah > these <00428 +>el - leh > [ things mean ] ? tell <00559 +>amar > [ them ] , Behold <02009 +hinneh > , the king <04428 +melek > of Babylon <00894 +Babel > is come <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > , and hath taken <03947 +laqach > the king <04428 +melek > thereof , and the princes <08269 +sar > thereof , and led <00935 +bow> > them with him to Babylon <00894 +Babel > ; Now EZE 018 014 {Now} , lo <02009 +hinneh > , [ if ] he beget <03205 +yalad > a son <01121 +ben > , that seeth <07200 +ra>ah > all <03605 +kol > his father s <1> sins <02403 +chatta>ah > which <00834 +>aher > he hath done <06213 + , and considereth <07200 +ra>ah > , and doeth <06213 + not such <02007 +hennah > like , now EZE 018 025 Yet ye say <00559 +>amar > , The way <01870 +derek > of the Lord <00136 +>Adonay > is not equal <08505 +takan > . Hear <08085 +shama< > {now} <04994 +na> > , O house <01004 +bayith > of Israel <03478 +Yisra>el > ; Is not my way <01870 +derek > equal <08505 +takan > ? are not your ways <01870 +derek > unequal ? Now EZE 019 005 {Now} when she saw <07200 +ra>ah > that she had waited <03176 +yachal > , [ and ] her hope <08615 +tiqvah > was lost <6> , then she took <03947 +laqach > another <00259 +>echad > of her whelps <01482 +guwr > , [ and ] made <07760 +suwm > him a young <03715 +k@phiyr > lion <03715 +k@phiyr > . now EZE 019 013 And {now} <06258 + she [ is ] planted <08362 +shathal > in the wilderness <04057 +midbar > , in a dry <06723 +tsiyah > and thirsty <06772 +tsama> > ground <00776 +>erets > . Now EZE 022 002 {Now} , thou son <01121 +ben > of man <00120 +>adam > , wilt thou judge <08199 +shaphat > , wilt thou judge <08199 +shaphat > the bloody <01818 +dam > city <05892 + ? yea , thou shalt shew <03045 +yada< > her all <03605 +kol > her abominations <08441 +tow . now EZE 023 043 Then said <00559 +>amar > I unto [ her that was ] old <01087 +baleh > in adulteries <05004 +ni>uph > , Will they {now} <06258 + commit <02181 +zanah > whoredoms <08457 +taznuwth > with her , and she [ with them ] ? now EZE 026 002 Son <01121 +ben > of man <00120 +>adam > , because <03282 +ya that Tyrus <06865 +Tsor > hath said <00559 +>amar > against <05921 +

Jerusalem <03389 +Y@ruwshalaim > , Aha <00253 +>ach > , she is broken <07665 +shabar > [ that was ] the gates <01817 +deleth > of the people <05971 + : she is turned <05437 +cabab > unto me : I shall be replenished <04390 +male> > , [ {now} ] she is laid waste <02717 +charab > : Now EZE 026 018 {Now} <06258 + shall the isles <00339 +>iy > tremble <02729 +charad > in the day <03117 +yowm > of thy fall <04658 +mappeleth > ; yea , the isles <00339 +>iy > that [ are ] in the sea <03220 +yam > shall be troubled <00926 +bahal > at thy departure <03318 +yatsa> > . Now EZE 027 002 {Now} , thou son <01121 +ben > of man <00120 +>adam > , take <05375 +nasa> > up a lamentation <07015 +qiynah > for Tyrus <06865 +Tsor > ; Now EZE 033 022 {Now} the hand <03027 +yad > of the LORD <03068 +Y@hovah > was upon me in the evening <06153 + , afore <06440 +paniym > he that was escaped <06412 +paliyt > came <00935 +bow> > ; and had opened <06605 +pathach > my mouth <06310 +peh > , until <05704 + he came <00935 +bow> > to me in the morning <01242 +boqer > ; and my mouth <06310 +peh > was opened <06605 +pathach > , and I was no <03808 +lo> > more <05750 + dumb <00481 +>alam > . now EZE 038 012 To take <07997 +shalal > a spoil <07998 +shalal > , and to take <00962 +bazaz > a prey <00957 +baz > ; to turn <07725 +shuwb > thine hand <03027 +yad > upon the desolate <02723 +chorbah > places [ that are {now} ] inhabited <03427 +yashab > , and upon the people <05971 + [ that are ] gathered <00622 +>acaph > out of the nations <01471 +gowy > , which have gotten <06213 + cattle <04735 +miqneh > and goods <07075 +qinyan > , that dwell <03427 +yashab > in the midst <02872 +tabbuwr > of the land <00776 +>erets > . Now EZE 039 025 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; {Now} <06258 + will I bring <07725 +shuwb > again <07725 +shuwb > the captivity <07622 +sh@buwth > of Jacob <03290 +Ya , and have mercy <07355 +racham > upon the whole <03605 +kol > house <01004 +bayith > of Israel <03478 +Yisra>el > , and will be jealous <07065 +qana> > for my holy <06944 +qodesh > name <08034 +shem > ; Now EZE 041 012 . {Now} the building <01146 +binyan > that [ was ] before the separate <01508 +gizrah > place at the end <06285 +pe>ah > toward <01870 +derek > the west <03220 +yam > [ was ] seventy <07657 +shib cubits <00520 +>ammah > broad <07341 +rochab > ; and the wall <07023 +qiyr > of the building <01146 +binyan > [ was ] five <02568 +chamesh > cubits <00520 +>ammah > thick <07341 +rochab > round <05439 +cabiyl > about , and the length <00753 +>orek > thereof ninety <08673 +tish cubits <00520 +>ammah > . Now EZE 042 005 {Now} the upper <05945 +>elyown > chambers <03957 +lishkah > [ were ] shorter <07114 +qatsar > : for the galleries <00862 +>attuww > were higher <03201 +yakol > than these <02007 +hennah > , than the lower <08481 +tachtown > , and than the middlemost <08484 +tiykown > of the building <01146 +binyan > . Now EZE 042 015 . {Now} when he had made an end <03615 +kalah > of measuring <04060 +middah > the inner <06442 +p@niymiy > house <01004 +bayith > , he brought <03318 +yatsa> > me forth <03318 +yatsa> > toward <01870 +derek > the gate <08179 +sha whose <00834 +>aher > prospect <06440 +paniym > [ is ] toward <01870 +derek > the east <06921 +qadiym > , and measured <04058 +madad > it round <05439 +cabiyl > about. Now EZE 043 009 {Now} <06258 + let them put <07368 +rachaq > away <07368 +rachaq > their whoredom <02184 +z@nuwth > , and the carcasses <06297 +peger > of their kings <04428 +melek > , far <07350 +rachowq > from me , and I will dwell <07931 +shakan > in the midst <08432 +tavek > of them for ever <05769 + . Now EZE 046 012 {Now} <03588 +kiy > when <03588 +kiy > the prince <05387 +nasiy> > shall prepare <03559 +kuwn > a voluntary <05071 +n@dabah > burnt <05930 + offering or peace <08002 +shelem > offerings voluntarily <05071 +n@dabah > unto the LORD <03068 +Y@hovah > , [ one ] shall then open <06605 +pathach > him the gate <08179 +sha that looketh <06437 +panah > toward the east <06921 +qadiym > , and he shall prepare <03559 +kuwn > his burnt <05930 + offering and his peace <08002 +shelem > offerings , as he did <06213 + on the sabbath <07676 +shabbath > day <03117 +yowm > : then he shall go <03318 +yatsa> > forth <03318 +yatsa> > ; and after <00310 +>achar > his going <03318 +yatsa> > forth <03318 +yatsa> > [ one ] shall shut <05462 +cagar > the gate <08179 +sha . Now EZE 047 007 {Now} when I had returned <07725 +shuwb > , behold <02009 +hinneh > , at <00413 +>el > the bank <08193 +saphah > of the river <05158 +nachal > [ were ] very <03966 +m@ many <07227 +rab > trees <06086 + on the one side and on the other <02088 +zeh > . Now EZE 048 001 . {Now} these <00428 +>el - leh > [ are ] the names <08034 +shem > of the tribes <07626 +shebet > . From the north <06828 +tsaphown > end <07097 +qatseh > to the coast <03027 +yad > of the way <01870 +derek > of Hethlon <02855 +Chethlon > , as one goeth <00935 +bow> > to Hamath <02574 +Chamath > , Hazarenan <02704 +Chatsar , the border <01366 +g@buwl > of Damascus <01834 +Dammeseq > northward <06828 +tsaphown > , to the coast <03027 +yad > of Hamath <02574 +Chamath > ; for these are his sides <06285 +pe>ah > east <06921 +qadiym > [ and ] west <03220 +yam > ; a [ portion for ] Dan <01835 +Dan > . Now DAN 001 006 {Now} among these <01992 +hem > were of the children <01121 +ben > of Judah <03063 +Y@huwdah > , Daniel <01840 +Daniye>l > , Hananiah <02608 +Chananyah > , Mishael <04332 +Miysha>el > , and Azariah <05838 + : Now DAN 001 009 {Now} God <00430 +>elohiym > had brought <05414 +nathan > Daniel <01840

+Daniye>l > into favour <02617 +cheched > and tender love with the prince <08269 +sar > of the eunuchs <05631 +cariyc > . Now DAN 001 018 {Now} at the end <07117 +q@tsath > of the days <03117 +yowm > that the king <04428 +melek > had said <00559 +>amar > he should bring <00935 +bow> > them in , then the prince <08269 +sar > of the eunuchs <05631 +cariyc > brought <00935 +bow> > them in before <06440 +paniym > Nebuchadnezzar <05019 +N@buwkadne>tstsar > . now DAN 002 023 I thank <03029 +y@da> > thee , and praise <07624 +sh@bach > thee , O thou God <00426 +>elahh > of my fathers <2> , who <01768 +diy > hast given <03052 +y@hab > me wisdom <02452 +chokmah > and might <01370 +g@buwrah > , and hast made known <03046 +y@da< > unto me now <03705 +k@ what <01768 +diy > we desired <01156 +b@ > of thee : for thou hast [ {now} <03705 +k@ ] made known <03046 +y@da< > unto us the king s <04430 +melek > matter <04406 +millah > . now DAN 002 023 I thank <03029 +y@da> > thee , and praise <07624 +sh@bach > thee , O thou God <00426 +>elahh > of my fathers <2> , who <01768 +diy > hast given <03052 +y@hab > me wisdom <02452 +chokmah > and might <01370 +g@buwrah > , and hast made known <03046 +y@da< > unto me {now} <03705 +k@ what <01768 +diy > we desired <01156 +b@ > of thee : for thou hast [ now <03705 +k@ ] made known <03046 +y@da< > unto us the king s <04430 +melek > matter <04406 +millah > . Now DAN 003 015 {Now} <03705 +k@ if <02006 +hen > ye be ready <06263 + that at what <01768 +diy > time <05732 + ye hear <08086 +sh@ma< > the sound <07032 +qal > of the cornet <07162 +qeren > , flute <04953 +mashrowqiy > , harp <07030 +qiytharoc > , sackbut <05443 +cabb@ka> > , psaltery <06460 +p@canteriyn > , and dulcimer <05481 +cuwmpown@yah > , and all <03606 +kol > kinds <02177 +zan > of musick <02170 +z@mar > , ye fall <05308 +n@phal > down and worship <05457 +c@gid > the image <06755 +tselem > which <01768 +diy > I have made <05648 + ; [ well ] : but if <02006 +hen > ye worship <05457 +c@gid > not , ye shall be cast <07412 +r@mah > the same hour <08160 +sha into the midst <01459 +gav > of a burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > ; and who <04479 +man > [ is ] that God <00426 +>elahh > that shall deliver <07804 +sh@zab > you out of my hands <03028 +yad > ? Now DAN 004 018 This <01836 +den > dream <02493 +chelem > I king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnetstsar > have seen <02370 +chaza> > . {Now} thou , O Belteshazzar <01096 +Belt@sha>tstsar > , declare <00560 +>amar > the interpretation <06591 +p@shar > thereof , forasmuch as all <03606 +kol > the wise <02445 +chakkiym > [ men ] of my kingdom <04437 +malkuw > are not able <03202 +y@kel > to make known <03046 +y@da< > unto me the interpretation <06591 +p@shar > : but thou [ art ] able <03546 +k@hal > ; for the spirit <07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426 +>elahh > [ is ] in thee . Now DAN 004 037 {Now} <03705 +k@ I Nebuchadnezzar <05020 +N@buwkadnetstsar > praise <07624 +sh@bach > and extol <07313 +ruwm > and honour <01922 +hadar > the King <04430 +melek > of heaven <08065 +shamayin > , all <03606 +kol > whose works <04567 +ma [ are ] truth <07187 +q@showt > , and his ways <00735 +>orach > judgment <01780 +diyn > : and those <01768 +diy > that walk <01980 +halak > in pride <01466 +gevah > he is able <03202 +y@kel > to abase <08214 +sh@phal > . Now DAN 005 010 . [ {Now} ] the queen <04433 +malka> > , by reason <06903 +q@bel > of the words <04406 +millah > of the king <04430 +melek > and his lords <07261 +rabr@ban > , came <05954 + into the banquet <04961 +mishteh > house <01005 +bayith > : [ and ] the queen <04433 +malka> > spake <06032 + and said <00560 +>amar > , O king <04430 +melek > , live <02414 +chataph > for ever <05957 + : let not thy thoughts <07476 +ra trouble <00927 +b@hal > thee , nor <00408 +>al > let thy countenance <02122 +ziyv > be changed <08133 +sh@na> > : now DAN 005 012 Forasmuch as an excellent <03493 +yattiyir > spirit <07308 +ruwach > , and knowledge <00998 +biynah > , and understanding <07924 +sokl@thanuw > , interpreting <06591 +p@shar > of dreams <02493 +chelem > , and shewing <00263 +>achavah > of hard <00280 +>achiydah > sentences <00280 +>achiydah > , and dissolving <08271 +sh@re> > of doubts <07001 +q@tar > , were found <07912 +sh@kach > in the same Daniel <01841 +Daniye>l > , whom <01768 +diy > the king <04430 +melek > named <08036 +shum > Belteshazzar <01096 +Belt@sha>tstsar > : {now} <03705 +k@ let Daniel <01841 +Daniye>l > be called <07123 +q@ra> > , and he will shew <05046 +nagad > the interpretation <06591 +p@shar > . now DAN 005 015 And {now} <03705 +k@ the wise <02445 +chakkiym > [ men ] , the astrologers <00826 +>ashshaph > , have been brought <05954 + in before <06925 +qodam > me , that they should read <07123 +q@ra> > this <01836 +den > writing <03792 +k@thab > , and make known <03046 +y@da< > unto me the interpretation <06591 +p@shar > thereof : but they could <05346 +Neqeb > not shew <02324 +chava> > the interpretation <06591 +p@shar > of the thing <04406 +millah > : now DAN 005 016 And I have heard <08086 +sh@ma< > of thee , that thou canst <03202 +y@kel > make interpretations <06591 +p@shar > , and dissolve <08271 +sh@re> > doubts <07001 +q@tar > : {now} <03705 +k@ if <02006 +hen > thou canst <03202 +y@kel > read <07123 +q@ra> > the writing <03792 +k@thab > , and make known <03046 +y@da< > to me the interpretation <06591 +p@shar > thereof , thou shalt be clothed <03848 +l@bash > with scarlet <00711 +>arg@van > , and [ have ] a chain <02002 +hamniyk > of gold <01722 +d@hab > about <05922 + thy neck

<06676 +tsavva>r > , and shalt be the third <08531 +t@lath > ruler <07981 +sh@let > in the kingdom <04437 +malkuw > . Now DAN 006 008 {Now} <03705 +k@ , O king <04430 +melek > , establish <06966 +quwm > the decree <00633 +>ecar > , and sign <07560 +r@sham > the writing <03792 +k@thab > , that it be not changed <08133 +sh@na> > , according to the law <01882 +dath > of the Medes <04076 +Maday > and Persians <06540 +Parac > , which <01768 +diy > altereth <05709 +> not . Now DAN 006 010 {Now} <01768 +diy > when <01768 +diy > Daniel <01841 +Daniye>l > knew <03046 +y@da< > that the writing <03792 +k@thab > was signed <07560 +r@sham > , he went <05954 + into his house <01005 +bayith > ; and his windows <03551 +kav > being open <06606 +p@thach > in his chamber <05952 + toward <05049 +neged > Jerusalem <03390 +Y@ruwshalem ( Chald ) > , he kneeled <01289 +b@rak > upon his knees <01291 +berek > three <08532 +t@lath > times <02166 +z@man > a day <03118 +yowm > , and prayed <06739 +ts@la> > , and gave thanks <03029 +y@da> > before <06925 +qodam > his God <00426 +>elalh > , as he did <05648 + aforetime . Now DAN 006 016 Then <00116 +>edayin > the king <04430 +melek > commanded <00560 +>amar > , and they brought <00858 +>athah > Daniel <01841 +Daniye>l > , and cast <07412 +r@mah > [ him ] into the den <01358 +gob > of lions <00744 +>aryeh > . [ {Now} <00116 +>edayin > ] the king <04430 +melek > spake <06032 + and said <00560 +>amar > unto Daniel <01841 +Daniye>l > , Thy God <00426 +>elalh > whom <01768 +diy > thou servest <06399 +p@lach > continually <08411 +t@diyra> > , he will deliver <07804 +sh@zab > thee . Now DAN 008 018 {Now} as he was speaking <01696 +dabar > with me , I was in a deep <07290 +radam > sleep <07290 +radam > on <05921 + my face <06440 +paniym > toward the ground <00776 +>erets > : but he touched <05060 +naga< > me , and set <05975 + me upright <05977 + . Now DAN 008 022 {Now} that being broken <07665 +shabar > , whereas four <00702 +>arba< > stood <05975 + up for it , four <00702 +>arba< > kingdoms <04438 +malkuwth > shall stand <05975 + up out of the nation <01471 +gowy > , but not in his power <03581 +koach > . now DAN 009 015 And {now} <06258 + , O Lord <00136 +>Adonay > our God <00430 +>elohiym > , that hast brought <03318 +yatsa> > thy people <05971 + forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > with a mighty <02389 +chazaq > hand <03027 +yad > , and hast gotten <06213 + thee renown <08034 +shem > , as at this day <03117 +yowm > ; we have sinned <02398 +chata> > , we have done wickedly <07561 +rasha< > . Now DAN 009 017 {Now} <06258 + therefore , O our God <00430 +>elohiym > , hear <08085 +shama< > the prayer <08605 +t@phillah > of thy servant <05650 + , and his supplications <08469 +tachanuwn > , and cause thy face <06440 +paniym > to shine <00215 +>owr > upon thy sanctuary <04720 +miqdash > that is desolate <08074 +shamem > , for the Lord s <00136 +>Adonay > sake <04616 +ma . now DAN 009 022 And he informed <00995 +biyn > [ me ] , and talked <01696 +dabar > with me , and said <00559 +>amar > , O Daniel <01840 +Daniye>l > , I am {now} <06258 + come <03318 +yatsa> > forth <03318 +yatsa> > to give thee skill <07919 +sakal > and understanding <00998 +biynah > . now DAN 010 011 And he said <00559 +>amar > unto me , O Daniel <01840 +Daniye>l > , a man <00376 +>iysh > greatly beloved <02530 +chamad > , understand <00995 +biyn > the words <01697 +dabar > that I speak <01696 +dabar > unto thee , and stand <05975 + upright <05977 + : for unto thee am I {now} <06258 + sent <07971 +shalach > . And when he had spoken <01696 +dabar > this <02088 +zeh > word <01697 +dabar > unto me , I stood <05975 + trembling <07460> . Now DAN 010 014 {Now} I am come <00935 +bow> > to make thee understand <00995 +biyn > what shall befall <07136 +qarah > thy people <05971 + in the latter <00319 +>achariyth > days <03117 +yowm > : for yet <05750 + the vision <02377 +chazown > [ is ] for [ many ] days <03117 +yowm > . now DAN 010 020 Then said <00559 +>amar > he , Knowest <03045 +yada< > thou wherefore <04100 +mah > I come <00935 +bow> > unto thee ? and {now} <06258 + will I return <07725 +shuwb > to fight <03898 +lacham > with the prince <08269 +sar > of Persia <06539 +Parac > : and when I am gone <03318 +yatsa> > forth <03318 +yatsa> > , lo <02009 +hinneh > , the prince <08269 +sar > of Grecia <03120 +Yavan > shall come <00935 +bow> > . now DAN 011 002 And {now} <06258 + will I shew <05046 +nagad > thee the truth <00571 +>emeth > . Behold <02009 +hinneh > , there shall stand <05975 + up yet <05750 + three <07969 +shalowsh > kings <04428 +melek > in Persia <06539 +Parac > ; and the fourth <07243 +r@biy shall be far <01419 +gadawl > richer <06238 + than [ they ] all <03605 +kol > : and by his strength <02394 +chozqah > through his riches <06239 + he shall stir <05782 + up all <03605 +kol > against the realm <04438 +malkuwth > of Grecia <03120 +Yavan > . Now DAN 011 034 {Now} when they shall fall <03782 +kashal > , they shall be holpen <05826 + with a little <04592 +m@ help <05828 + : but many <07227 +rab > shall cleave <03867 +lavah > to them with flatteries <02519 +chalaqlaqqah > . Now HOS 001 008 . {Now} when she had weaned <01580 +gamal > Loruhamah <03819 +Lo> Ruchamah > , she conceived <02030 +hareh > , and bare <03205 +yalad > a son <01121 +ben > . now HOS 002 007 And she shall follow <07291 +radaph > after <00310 +>achar > her lovers <00157 +>ahab > , but she shall not overtake <05381 +nasag > them ; and she shall seek <01245 +baqash > them , but shall not find <04672 +matsa> > [ them ] : then shall she say <00559 +>amar > , I will go <03212 +yalak >

and return <07725 +shuwb > to my first <07223 +ri>shown > husband <00376 +>iysh > ; for then <00227 +>az > [ was it ] better <02896 +towb > with me than {now} <06258 + . now HOS 002 010 And {now} <06258 + will I discover <01540 +galah > her lewdness <05040 +nabluwth > in the sight <05869 + of her lovers <00157 +>ahab > , and none <03808 +lo> > shall deliver <05337 +natsal > her out of mine hand <03027 +yad > . now HOS 004 016 For Israel <03478 +Yisra>el > slideth <05637 +carar > back <05637 +carar > as a backsliding <05637 +carar > heifer <06510 +parah > : {now} <06258 + the LORD <03068 +Y@hovah > will feed <07462 +ra them as a lamb <03532 +kebes > in a large <04800 +merchab > place . now HOS 005 003 I know <03045 +yada< > Ephraim <00669 +>Ephrayim > , and Israel <03478 +Yisra>el > is not hid <03582 +kachad > from me : for {now} , O Ephraim <00669 +>Ephrayim > , thou committest <02181 +zanah > whoredom <02181 +zanah > , [ and ] Israel <03478 +Yisra>el > is defiled <02930 +tame> > . now HOS 005 007 They have dealt treacherously <00898 +bagad > against the LORD <03068 +Y@hovah > : for they have begotten <03205 +yalad > strange <02114 +zuwr > children <01121 +ben > : {now} <06258 + shall a month <02320 +chodesh > devour <00398 +>akal > them with their portions <02506 +cheleq > . now HOS 007 002 And they consider <00559 +>amar > not in their hearts <03824 +lebab > [ that ] I remember <02142 +zakar > all <03605 +kol > their wickedness <07451 +ra< > : {now} their own doings <04611 +ma have beset <05437 +cabab > them about <05437 +cabab > ; they are before <05048 +neged > my face <06440 +paniyim > . now HOS 008 008 . Israel <03478 +Yisra>el > is swallowed <01104 +bala< > up : {now} shall they be among the Gentiles <01471 +gowy > as a vessel <03627 +k@liy > wherein [ is ] no <00369 +>ayin > pleasure <02656 +chephets > . now HOS 008 010 Yea <01571 +gam > , though <03588 +kiy > they have hired <08566 +tanah > among the nations <01471 +gowy > , {now} <06258 + will I gather <06908 +qabats > them , and they shall sorrow <02490 +chalal > a little <04592 +m@ for the burden <04853 +massa> > of the king <04428 +melek > of princes <08269 +sar > . now HOS 008 013 They sacrifice <02076 +zabach > flesh <01320 +basar > [ for ] the sacrifices <02077 +zebach > of mine offerings <01890 +habhab > , and eat <00398 +>akal > [ it ; but ] the LORD <03068 +Y@hovah > accepteth <07521 +ratsah > them not ; {now} <06258 + will he remember <02142 +zakar > their iniquity <05771 + , and visit <06485 +paqad > their sins <02403 +chatta>ah > : they shall return <07725 +shuwb > to Egypt <04714 +Mitsrayim > . now HOS 010 002 Their heart <03820 +leb > is divided <02505 +chalaq > ; {now} <06258 + shall they be found faulty <00816 +>asham > : he shall break <06202 + down their altars <04196 +mizbeach > , he shall spoil <07703 +shadad > their images <04676 +matstsebah > . now HOS 010 003 For {now} <06258 + they shall say <00559 +>amar > , We have no <00369 +>ayin > king <04428 +melek > , because <03588 +kiy > we feared <03372 +yare> > not the LORD <03068 +Y@hovah > ; what <04100 +mah > then should a king <04428 +melek > do <06213 + to us ? now HOS 013 002 And {now} <06258 + they sin <02398 +chata> > more and more , and have made <06213 + them molten <04541 +maccekah > images of their silver <03701 +keceph > , [ and ] idols <06091 + according to their own understanding <08394 +tabuwn > , all <03605 +kol > of it the work <04639 +ma of the craftsmen <02796 +charash > : they say <00559 +>amar > of them , Let the men <00120 +>adam > that sacrifice <02076 +zabach > kiss <05401 +nashaq > the calves <05697 + . now JOE 002 012 . Therefore <01571 +gam > also <01571 +gam > {now} <06258 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , turn <07725 +shuwb > ye [ even ] to me with all <03605 +kol > your heart <03824 +lebab > , and with fasting <06685 +tsowm > , and with weeping <01065 +B@kiy > , and with mourning <04553 +micepd > : now AMO 006 007 Therefore <03651 +ken > {now} <06258 + shall they go captive <01540 +galah > with the first <07218 +ro>sh > that go captive <01540 +galah > , and the banquet <04797 +mirzach > of them that stretched <05628 +carach > to themselves shall be removed <05493 +cuwr > . Now AMO 007 016 {Now} <06258 + therefore hear <08085 +shama< > thou the word <01697 +dabar > of the LORD <03068 +Y@hovah > : Thou sayest <00559 +>amar > , Prophecy <05012 +naba> > not against <05921 + Israel <03478 +Yisra>el > , and drop <05197 +nataph > not [ thy word ] against <05921 + the house <01004 +bayith > of Isaac <03446 +Yischaq > . Now JONAH 001 001 . {Now} the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto Jonah <03124 +Yonah > the son <01121 +ben > of Amittai <00573 +>Amittay > , saying <00559 +>amar > , Now JONAH 001 017 {Now} the LORD <03068 +Y@hovah > had prepared <04487 +manah > a great <01419 +gadawl > fish <01709 +dag > to swallow <01104 +bala< > up Jonah <03124 +Yonah > . And Jonah <03124 +Yonah > was in the belly <04578 +me of the fish <01709 +dag > three <07969 +shalowsh > days <03117 +yowm > and three <07969 +shalowsh > nights <03915 +layil > . Now JONAH 003 003 So Jonah <03124 +Yonah > arose <06965 +quwm > , and went <03212 +yalak > unto Nineveh <05210 +Niyn@veh > , according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > . {Now} Nineveh <05210 +Niyn@veh > was an exceeding <00430 +>elohiym > great <01419 +gadawl > city <05892 + of three <07969 +shalowsh > days <03117 +yowm > journey <04109 +mahalak > . now JONAH 004 003 Therefore {now} <06258 + , O LORD <03068 +Y@hovah > , take <03947 +laqach > , I beseech <04994 +na> > thee , my life



<05315 +nephesh > from me ; for [ it is ] better <02896 +towb > for me to die <04194 +maveth > than to live  
 <02416 +chay > . Now MIC 004 009 {Now} <06258 + why <04100 +mah > dost thou cry <07321 +ruwa< > out  
 aloud <07452 +rea< > ? [ is there ] no <00369 +>ayin > king <04428 +melek > in thee ? is thy counsellor <03289  
 +ya perished <6> ? for pangs <02427 +chiyl > have taken <02388 +chazaq > thee as a woman in travail <03205  
 +yalad > . now MIC 004 010 Be in pain <02342 +chuwl > , and labour <01518 +giyach > to bring <01518  
 +giyach > forth <01518 +giyach > , O daughter <01323 +bath > of Zion <06726 +Tsiyown > , like a woman in  
 travail <03205 +yalad > : for {now} <06258 + shalt thou go <03318 +yatsa> > forth <03318 +yatsa> > out of the  
 city <07151 +qiryah > , and thou shalt dwell <07931 +shakan > in the field <07704 +sadeh > , and thou shalt go  
 <00935 +bow> > [ even ] to Babylon <00894 +Babel > ; there shalt thou be delivered <05337 +natsal > ; there  
 <08033 +sham > the LORD <03068 +Y@hovah > shall redeem <01350 +ga>al > thee from the hand <03709  
 +kaph > of thine enemies <00341 +>oyeb > . Now MIC 004 011 {Now} <06258 + also many <07227 +rab >  
 nations <01471 +gowy > are gathered <00622 +>acaph > against <05921 + thee , that say <00559 +>amar > , Let  
 her be defiled <02610 +chaneph > , and let our eye <05869 + look <02372 +chazah > upon Zion <06726  
 +Tsiyown > . Now MIC 005 001 . {Now} <06258 + gather <01413 +gadad > thyself in troops <01416 +g@duwd  
 > , O daughter <01323 +bath > of troops <01416 +g@duwd > : he hath laid <07760 +suwm > siege <04692  
 +matsowr > against <05921 + us : they shall smite <05221 +nakah > the judge <08199 +shaphat > of Israel  
 <03478 +Yisra>el > with a rod <07626 +shebet > upon the cheek <03895 +l@chiy > . now MIC 005 004 And he  
 shall stand <05975 + and feed <07462 +ra in the strength <05797 + of the LORD <03068 +Y@hovah > , in the  
 majesty <01347 +ga>own > of the name <08034 +shem > of the LORD <03068 +Y@hovah > his God <00430  
 +>elohiym > ; and they shall abide <03427 +yashab > : for {now} <06258 + shall he be great <01431 +gadad >  
 unto the ends <00657 +>ephec > of the earth <00776 +>erets > . now MIC 006 001 . Hear <08085 +shama< > ye  
 {now} <04994 +na> > what <00834 +>aher > the LORD <03068 +Y@hovah > saith <00559 +>amar > ; Arise  
 <06965 +quwm > , contend <07678 +Shabb@thay > thou before <00854 +>eth > the mountains <02022 +har > ,  
 and let the hills <01389 +gib hear <08085 +shama< > thy voice <06963 +qowl > . now MIC 006 005 O my  
 people <05971 + , remember <02142 +zakar > {now} <04994 +na> > what <04100 +mah > Balak <01111 +Balaq  
 > king <04428 +melek > of Moab <04124 +Mow>ab > consulted <03289 +ya , and what <04100 +mah > Balaam  
 <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ answered <06030 + him from Shittim <07851  
 +Shittiyim > unto Gilgal <01537 +Gilgal > ; that ye may know <03045 +yada< > the righteousness <06666  
 +ts@daqah > of the LORD <03068 +Y@hovah > . now MIC 007 004 The best <02896 +towb > of them [ is ] as a  
 brier <02312 +chedeq > : the most upright <03477 +yashar > [ is sharper ] than a thorn <04534 +m@cuwkah >  
 hedge <04534 +m@cuwkah > : the day <03117 +yowm > of thy watchmen <06822 +tsaphah > [ and ] thy  
 visitation <06486 +p@quddah > cometh <00935 +bow> > ; {now} <06258 + shall be their perplexity <03998  
 +m@buwkah > . now MIC 007 010 Then [ she that is ] mine enemy <00341 +>oyeb > shall see <07200 +ra>ah >  
 [ it ] , and shame <00955 +buwshah > shall cover <03680 +kacah > her which said <00559 +>amar > unto me ,  
 Where <00346 +>ayeh > is the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > ? mine eyes <05869  
 + shall behold <07200 +ra>ah > her : {now} <06258 + shall she be trodden <04823 +mirmac > down as the mire  
 <02916 +tiyt > of the streets <02351 +chuwts > . now NAH 001 013 For {now} <06258 + will I break <07665  
 +shabar > his yoke <04132 +mowt > from off <05921 + thee , and will burst <05423 +nathaq > thy bonds <04147  
 +mowcer > in sunder . Now HAG 001 005 {Now} <06258 + therefore thus <03541 +koh > saith <00559 +>amar  
 > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Consider your ways <01870 +derek > . now HAG  
 002 002 Speak <00559 +>amar > {now} <04994 +na> > to Zerubbabel <02216 +Z@rubbabel > the son <01121  
 +ben > of Shealtiel <07597 +Sh@>altiy>el > , governor <06346 +pechah > of Judah <03063 +Y@huwdah > ,  
 and to Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Josedech <03087 +Y@howtsadaq > , the  
 high <01419 +gadawl > priest <03548 +kohen > , and to the residue <07611 +sh@>eriyth > of the people <05971  
 + , saying <00559 +>amar > , now HAG 002 003 Who <04310 +miy > [ is ] left <07604 +sha>ar > among you  
 that saw <07200 +ra>ah > this <02088 +zeh > house <01004 +bayith > in her first <07223 +ri>shown > glory  
 <03519 +kabowd > ? and how <04100 +mah > do ye see <07200 +ra>ah > it {now} <06258 + ? [ is it ] not in  
 your eyes <05869 + in comparison <03644 +k@mow > of it as nothing <00369 +>ayin > ? now HAG 002 004  
 Yet {now} <06258 + be strong <02388 +chazaq > , O Zerubbabel <02216 +Z@rubbabel > , saith <05002  
 +n@>um > the LORD <03068 +Y@hovah > ; and be strong <02388 +chazaq > , O Joshua <03091  
 +Y@howshuwa< > , son <01121 +ben > of Josedech <03087 +Y@howtsadaq > , the high <01419 +gadawl >  
 priest <03548 +kohen > ; and be strong <02388 +chazaq > , all <03605 +kol > ye people <05971 + of the land  
 <00776 +>erets > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and work <06213 + : for I [ am ]  
 with you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > : now HAG 002  
 011 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ;

Ask <07592 +sha>al > {now} <04994 +na> > the priests <03548 +kohen > [ concerning ] the law <08451 +towrah > , saying <00559 +>amar > , now HAG 002 015 And {now} <04994 +na> > , I pray <04994 +na> > you , consider from this <02088 +zeh > day <03117 +yowm > and upward <04605 +ma > , from before <02962 +terem > a stone <68> was laid <07760 +suwm > upon a stone <68> in the temple <01964 +heykal > of the LORD <03068 +Y@hovah > : now HAG 002 018 Consider {now} <04994 +na> > from this <02088 +zeh > day <03117 +yowm > and upward <04605 +ma > , from the four <00702 +>arba< > and twentieth <06242 +day <03117 +yowm > of the ninth <08671 +t@shiy [ month , even ] from the day <03117 +yowm > that the foundation <03245 +yacad > of the LORD S <03068 +Y@hovah > temple <01964 +heykal > was laid , consider [ it ] . now ZEC 001 004 Be ye not as your fathers <1> , unto whom the former <07223 +ri>shown > prophets <05030 +nabiy> > have cried <07121 +qara> > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Turn <07725 +shuwb > ye {now} <04994 +na> > from your evil <07451 +ra< > ways <01870 +derek > , and [ from ] your evil <07451 +ra< > doings <04611 +ma : but they did not hear <08085 +shama< > , nor <03808 +lo> > hearken <07181 +qashab > unto me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . Now ZEC 003 003 {Now} Joshua <03091 +Y@howshuwa< > was clothed <03847 +labash > with filthy <06674 +tsow> > garments <00899 +begeg > , and stood <05975 + before <06440 +paniym > the angel <04397 +mal>ak > . now ZEC 003 008 . Hear <08085 +shama< > {now} <04994 +na> > , O Joshua <03091 +Y@howshuwa< > the high <01419 +gadawl > priest <03548 +kohen > , thou , and thy fellows <07453 +rea< > that sit <03427 +yashab > before <06440 +paniym > thee : for they [ are ] men <00582 +>enowsh > wondered <04159 +mowpheth > at : for , behold <02005 +hen > , I will bring <00935 +bow> > forth <00935 +bow> > my servant <05650 + the BRANCH <06780 +tsemach > . now ZEC 005 005 . Then the angel <04397 +mal>ak > that talked <01696 +dabar > with me went <03318 +yatsa> > forth <03318 +yatsa> > , and said <00559 +>amar > unto me , Lift <05375 +nasa> > up {now} <04994 +na> > thine eyes <05869 + , and see <07200 +ra>ah > what <04100 +mah > [ is ] this <02063 +zo>th > that goeth <03318 +yatsa> > forth <03318 +yatsa> > . now ZEC 008 011 But {now} <06258 + I [ will ] not [ be ] unto the residue <07611 +sh@>eriyth > of this <02088 +zeh > people <05971 + as in the former <07223 +ri>shown > days <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . now ZEC 009 008 And I will encamp <02583 +chanah > about mine house <01004 +bayith > because of the army <04675 +matstsabah > , because of him that passeth <05674 + by , and because of him that returneth <07725 +shuwb > : and no <03808 +lo> > oppressor <05065 +nagas > shall pass <05674 + through them any more <05750 + : for {now} <06258 + have I seen <07200 +ra>ah > with mine eyes <05869 + . now MAL 001 008 And if <03588 +kiy > ye offer <05066 +nagash > the blind <05787 + forsacrifice <02076 +zabach > , [ is it ] not evil <07451 +ra< > ? and if <03588 +kiy > ye offer <05066 +nagash > the lame <06455 +picceach > and sick <02470 +chalah > , [ is it ] not evil <07451 +ra< > ? offer <07126 +qarab > it {now} <04994 +na> > unto thy governor <06346 +pechah > ; will he be pleased <07521 +ratsah > with thee , or <00176 +>ow > accept <05375 +nasa> > thy person <06440 +paniym > ? saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . now MAL 001 009 And {now} <06258 + , I pray <04994 +na> > you , beseech God <00410 +>el > that he will be gracious <02603 +chanan > unto us : this <02063 +zo>th > hath been <01961 +hayah > by your means <03027 +yad > : will he regard <05375 +nasa> > your persons <06440 +paniym > ? saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . now MAL 002 001 . And {now} <06258 + , O ye priests <03548 +kohen > , this <02063 +zo>th > commandment <04687 +mitsvah > [ is ] for you . now MAL 003 010 Bring <00935 +bow> > ye all <03605 +kol > the tithes <04643 +ma into <00413 +>el > the storehouse <00214 +>owtsar > , that there may be meat <02964 +tereph > in mine house <01004 +bayith > , and prove <00974 +bachan > me {now} <04994 +na> > herewith <02063 +zo>th > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , if I will not open <06605 +pathach > you the windows <00699 +>arubbah > of heaven <08064 +shamayim > , and pour <07324 +ruwq > you out a blessing <01293 +B@rakah > , that [ there shall ] not [ be room ] enough <01767 +day > [ to receive it ] . now MAL 003 015 And {now} <06258 + we call <00833 +>ashar > the proud <02086 +zed > happy <00833 +>ashar > ; yea <01571 +gam > , they that work <06213 + wickedness <07564 +rish are set <01129 +banah > up ; yea <01571 +gam > , [ they that ] tempt <00974 +bachan > God <00430 +>elohiym > are even delivered <04422 +malat > . Now MAT 001 018 . {Now} <1161 -de -> the birth <1083 -genesis -> of Jesus <2424 -Iesus -> Christ <5547 -Christos -> was on <3779 -houto -> this <3779 -houto -> wise <3779 -houto -> : When as his mother <3384 -meter -> Mary <3137 -Maria -> was espoused <3423 -mnesteuo -> to Joseph <2501 -Ioseph -> , before <2228 -e -> they came <4905 -sunerchomai -> together <4905 -sunerchomai -> , she was found <2147 -heurisko -> with child <1064 -gaster -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> . Now MAT 001 022 {Now} <1161 -de -> all <3650 -holos -> this <5124 -touto -> was done <1096 -ginomai -> , that it might be fulfilled <4137 -pleroo -> which <3588 -ho

-> was spoken <4483 - rheo -> of the Lord <2962 -kurios -> by the prophet <4396 - prophetes -> , saying <3004 - lego -> , Now MAT002 001 . {Now} <1161 -de -> when Jesus <2424 -Iesous -> was born <1080 -gennao -> in Bethlehem <0965 -Bethleem -> of Judaea <2449 -Ioudaia -> in the days <2250 -hemera -> of Herod <2264 - Herodes -> the king <0935 -basileus -> , behold <2400 - idou -> , there came <3854 -paraginomai -> wise <3097 - magos -> men from the east <0395 -anatole -> to Jerusalem <2414 - Hierosoluma -> , now MAT003 010 And {now} <2236 -hedista -> also <2532 -kai -> the axe <0513 -axine -> is laid <2749 -keimai -> unto the root <4491 -rhiza -> of the trees <1186 -dendron -> : therefore <3767 -oun -> every <3956 -pas -> tree <1186 -dendron -> which bringeth <4160 -poieo -> not forth <4160 -poieo -> good <2570 - kalos -> fruit <2590 -karpos -> is hewn <1581 -ekkopto -> down <1581 -ekkopto -> , and cast <0906 -ballo -> into <1519 -eis -> the fire <4442 -pur -> . now MAT003 015 And Jesus <2424 -Iesous -> answering <0611 - apokrinomai -> said <2036 -epo -> unto him , Suffer <0863 - aphiemi -> [ it to be so ] {now} <0737 -arti -> : for thus <3779 -houto -> it becometh <4241 -prepo -> us to fulfil <4137 -pleroo -> all <3956 -pas -> righteousness <1343 -dikaiosune -> . Then <5119 -tote -> he suffered <0863 -aphiemi -> him . Now MAT004 012 . {Now} <1161 -de -> when Jesus <2424 -Iesous -> had heard <0191 -akouo -> that John <2491 -Ioannes -> was cast <3860 -paradidomi -> into prison <3860 - paradidomi -> , he departed <0402 -anachoreo -> into <1519 -eis -> Galilee <1056 - Galilaia -> ; Now MAT008 018 . {Now} <1161 -de -> when Jesus <2424 -Iesous -> saw <1492 -eido -> great <4183 -polus -> multitudes <3793 - ochlos -> about <4012 -peri -> him , he gave <2753 -keleuo -> commandment <2753 -keleuo -> to depart <0565 -aperchomai -> unto the other <4008 -peran -> side <4008 -peran -> . now MAT009 018 . While he spake <2980 -laleo -> these <5023 - tauta -> things unto them , behold <2400 -idou -> , there came <2064 -erchomai -> a certain ruler <0758 -archon -> , and worshipped <4352 -proskuneo -> him , saying <3004 -lego -> , My daughter <2364 -thugater -> is even <0737 -arti -> {now} <0737 - arti -> dead <5053 -teleutao -> : but come <2064 -erchomai -> and lay <2007 -epitithemi -> thy hand <5495 -cheir -> upon her , and she shall live <2198 - zao -> . Now MAT010 002 {Now} <1161 -de -> the names <3686 -onoma -> of the twelve <1427 -dodeka -> apostles <0652 -apostolos -> are these <5023 -tauta -> ; The first <4413 -protos -> , Simon <4613 -Simon -> , who <3588 -ho -> is called <3004 -lego -> Peter <4074 -Petros -> , and Andrew <0406 -Andreas -> his brother <0080 -adephos -> ; James <2385 -Iakobos -> [ the son ] of Zebedee <2199 -Zebedaios -> , and John <2491 - Ioannes -> his brother <0080 -adephos -> ; Now MAT011 002 {Now} <1161 -de -> when John <2491 -Ioannes -> had heard <0191 -akouo -> in the prison <1201 -desmoterion -> the works <2041 -ergon -> of Christ <5547 - Christos -> , he sent <3992 -pempo -> two <1417 -duo -> of his disciples <3101 - mathetes -> , now MAT011 012 And from the days <2250 -hemera -> of John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> until <2193 - heos -> {now} <0737 -arti -> the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> suffereth <0971 -biazo -> violence <0971 - biazo -> , and the violent <0973 -biastes -> take <0726 -harpazo -> it by force <0726 - harpazo -> . now MAT014 015 And when it was evening <3798 -opsios -> , his disciples <3101 -mathetes -> came <4334 -proserchomai -> to him , saying <3004 -lego -> , This <3588 -ho -> is a desert <2048 - eremos -> place <5117 -topos -> , and the time <5610 -hora -> is {now} <2236 -hedista -> past <3928 -parerchomai -> ; send <0630 - apoluo -> the multitude <3793 -ochlos -> away <0630 -apoluo -> , that they may go <0565 - aperchomai -> into <1519 -eis -> the villages <2968 -kome -> , and buy <0059 -agorazo -> themselves <1438 - heautou -> victuals <1033 -broma -> . now MAT014 024 But the ship <4143 -ploion -> was {now} <2236 - hedista -> in the midst <3319 -mesos -> of the sea <2281 - thalassa -> , tossed <0928 -basanizo -> with waves <2949 -kuma -> : for the wind <0417 -anemos -> was contrary <1727 -enantios -> . now MAT015 032 Then <1161 -de -> Jesus <2424 -Iesous -> called <4341 -proskaleomai -> his disciples <3101 -mathetes -> [ unto him ] , and said <2036 -epo -> , I have compassion <4697 - splagchnizomai -> on <1909 -epi -> the multitude <3793 - ochlos -> , because <3754 -hoti -> they continue <4357 -prosmeno -> with me {now} <2236 -hedista -> three <5140 -treis -> days <2250 - hemera -> , and have <2192 -echo -> nothing <5101 -tis -> to eat <5315 -phago -> : and I will <2309 -thelo -> not send <0630 - apoluo -> them away <0630 -apoluo -> fasting <3523 -nestis -> , lest <3379 -mepote -> they faint <1590 -ekluo -> in the way <3598 -hodos -> . Now MAT021 018 . {Now} <1161 -de -> in the morning <4405 -proia -> as he returned <1877 -epanago -> into <1519 -eis -> the city <4172 -polis -> , he hungered <3983 -peinao -> . Now MAT022 025 {Now} <1161 -de -> there were with us seven <2033 -hepta -> brethren <0080 -adephos -> : and the first <4413 -protos -> , when he had married <1060 -gameo -> a wife , deceased <5053 -teleutao -> , and , having <2192 -echo -> no <3361 -me -> issue <4690 -sperma -> , left <0863 - aphiemi -> his wife <1135 -gune -> unto his brother <0080 -adephos -> : Now MAT024 032 . {Now} <1161 -de -> learn <3129 -manthano -> a parable <3850 -parabole -> of the fig <4808 -suke -> tree <4808 - suke -> ; When <3752 -hotan -> his branch <2798 -klados -> is yet <2236 -hedista -> tender <0527 -apalos -> , and putteth <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -phullon -> , ye know <1097 -ginosko -> that summer <2330 - theros -> [ is ] nigh <1451 -eggus -> : Now MAT026 006 . {Now} <1161 -de -> when Jesus <2424 -Iesous -> was

in Bethany <0963 -Bethania -> , in the house <3614 -oikia -> of Simon <4613 -Simon -> the leper <3015 -lepros -> , Now MAT026 017 . {Now} <1161 -de -> the first <4413 -protos -> [ day ] of the [ feast of ] unleavened <0106 -azumos -> bread the disciples <3101 -mathetes -> came <4334 -proserchomai -> to Jesus <2424 -Iesous -> , saying <3004 -lego -> unto him , Where <4226 -pou -> wilt <2309 -thelo -> thou that we prepare <2090 -hetoimazo -> for thee to eat <5315 -phago -> the passover <3957 - pascha ->? Now MAT026 020 {Now} <1161 -de -> when the even <3798 -opsios -> was come <1096 -ginomai -> , he sat <0345 -anakeimai -> down <0345 -anakeimai -> with the twelve <1427 -dodeka -> . now MAT026 045 Then <5119 -tote -> cometh <2064 -erchomai -> he to his disciples <3101 -mathetes -> , and saith <3004 -lego -> unto them , Sleep <2518 -katheudo -> on {now} <3063 -loipon -> , and take [ your ] rest <0373 -anapano -> : behold <2400 -idou -> , the hour <5610 -hora -> is at <1448 -eggizo -> hand <1448 - eggizo -> , and the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> into <1519 -eis -> the hands <5495 -cheir -> of sinners <0268 -hamartolos -> . Now MAT026 048 {Now} <1161 -de -> he that betrayed <3860 - paradidomi -> him gave <1325 -didomi -> them a sign <4592 - semeion -> , saying <3004 -lego -> , Whomsoever <0302 -an -> I shall kiss <5368 -phileo -> , that same <0846 -autos -> is he : hold <2902 -krateo -> him fast . now MAT026 053 Thinkest <1380 -dokeo -> thou that I cannot <1410 -dunamai -> {now} <0737 -arti -> pray <3870 -parakaleo -> to my Father <3962 -pater -> , and he shall presently <3936 - paristemi -> give <3936 -paristemi -> me more <4119 -pleion -> than <2228 -e -> twelve <1427 -dodeka -> legions <3003 -legeon -> of angels <0032 -aggelos -> ? Now MAT026 059 {Now} the chief <0749 -archiereus -> priests <0749 -archiereus -> , and elders <4245 -presbuteros -> , and all <3650 -holos -> the council <4892 -sunedrion -> , sought <2212 -zeteo -> false <5580 -pseudochristos -> witness <5577 -pseudomarturia -> against <2596 -kata -> Jesus <2424 -Iesous -> , to put <2289 -thanatoo -> him to death <2289 -thanatoo -> ; now MAT026 065 Then <5119 -tote -> the high <0749 -archiereus -> priest <0749 -archiereus -> rent <1284 -diarrhesso -> his clothes <2440 -himation -> , saying <3004 -lego -> , He hath spoken <0987 -blasphemeo -> blasphemy <0987 -blasphemeo -> ; what <5101 -tis -> further <2089 -eti -> need <5532 -chreia -> have <2192 -echo -> we of witnesses <3144 -martus -> ? behold <2396 -ide -> , {now} <3568 -nun -> ye have heard <0191 -akouo -> his blasphemy <0988 -blasphemia -> . Now MAT026 069 . {Now} <1161 -de -> Peter <4074 -Petros -> sat <2521 -kathemai -> without <1854 -exo -> in the palace <0833 - aule -> : and a damsel <3814 -paidiske -> came <4334 - proserchomai -> unto him , saying <3004 -lego -> , Thou also <2532 -kai -> wast <2258 -en -> with Jesus <2424 -Iesous -> of Galilee <1056 -Galilaia -> . Now MAT027 015 {Now} <1161 -de -> at <2596 -kata -> [ that ] feast <1859 -heorte -> the governor <2232 -hegemon -> was wont <1486 -etho -> to release <0630 -apoluo -> unto the people <3793 -ochlos -> a prisoner <1198 -desmios -> , whom <3739 -hos -> they would <2309 -thelo -> . now MAT027 042 He saved <4982 -sozo -> others <0243 -allos -> ; himself <1438 -heautou -> he cannot <1410 -dunamai -> save <4982 -sozo -> . If <1487 -ei -> he be the King <0935 -basileus -> of Israel <2474 -Israel -> , let him {now} <3568 -nun -> come <2597 -katabaino -> down <2597 -katabaino -> from the cross <4716 - stauros -> , and we will believe <4100 -pisteuo -> him . now MAT027 043 He trusted <3982 -peitho -> in God <2316 -theos -> ; let him deliver <4506 -rhoumai -> him {now} <3568 -nun -> , if <1487 -ei -> he will <2309 -thelo -> have him : for he said <2036 -epo -> , I am <1510 -eimi -> the Son <5207 -huios -> of God <2316 -theos -> . Now MAT027 045 {Now} <1161 -de -> from the sixth <1623 -hektos -> hour <5610 -hora -> there was darkness <4655 -skotos -> over <1909 -epi -> all <3956 -pas -> the land <1093 -ge -> unto the ninth <1766 -ennatos -> hour <5610 -hora -> . Now MAT027 054 {Now} <1161 -de -> when the centurion <1543 - hekatontarches -> , and they that were with him , watching <5083 -tereo -> Jesus <2424 -Iesous -> , saw <1492 -eido -> the earthquake <4578 -seismos -> , and those <3588 -ho -> things that were done <1096 -ginomai -> , they feared <5399 -phobeo -> greatly <4970 -sphodra -> , saying <3004 -lego -> , Truly <0230 -alethos -> this <3778 -houtos -> was the Son <5207 -huios -> of God <2316 -theos -> . Now MAT027 062 {Now} <1161 -de -> the next <1887 -epaurion -> day <1887 -epaurion -> , that followed <3326 -meta -> the day of the preparation <3904 -paraskeue -> , the chief <0749 - archiereus -> priests <0749 -archiereus -> and Pharisees <5330 -Pharisaiois -> came <4863 -sunago -> together <4863 -sunago -> unto Pilate <4091 -Pilatos -> , Now MAT028 011 . {Now} <1161 -de -> when they were going <4108 - planos -> , behold <2400 -idou -> , some <5100 -tis -> of the watch <2892 -koustodia -> came <2064 -erchomai -> into <1519 - eis -> the city <4172 -polis -> , and shewed <0518 -apaggello -> unto the chief <0749 -archiereus -> priests <0749 -archiereus -> all <0537 -hapas -> the things that were done <1096 -ginomai -> . Now MAR 001 014 . {Now} <1161 -de -> after <3326 -meta -> that John <2491 -Ioannes -> was put <3860 -paradidomi -> in prison <3860 -paradidomi -> , Jesus <2424 -Iesous -> came <2064 - erchomai -> into <1519 -eis -> Galilee <1056 -Galilaia -> , preaching <2784 -kerusso -> the gospel <2098 -euaggelion -> of the kingdom <0932 -basileia -> of God <2316 -theos -> , Now MAR 001 016 {Now} as he walked <4043 -peripateo -> by the sea <2281 -thalassa -> of Galilee <1056 -Galilaia -> , he saw <1492 -eido -> Simon <4613 -Simon -> and Andrew <0406 -Andreas -> his brother <0080 -adephos ->

> casting <0906 -ballo -> a net <0293 -amphiblestron -> into <1722 -en -> the sea <2281 -thalassa -> : for they were fishers <0231 -halieus -> . now MAR 004 037 And there arose <1096 -ginomai -> a great <3173 -megas -> storm <2978 -lailaps -> of wind <0417 -anemos -> , and the waves <2949 -kuma -> beat <1911 -epiballo -> into <1519 -eis -> the ship <4143 -ploion -> , so <5620 -hoste -> that it was {now} <2235 -ede -> full <1072 -gemizo -> . Now MAR 005 011 {Now} <1161 -de -> there was there <1563 -ekei -> nigh <4314 -pros -> unto the mountains <3735 -oros -> a great <3173 -megas -> herd <0034 -agele -> of swine <5519 -choiros -> feeding <1006 -bosko -> . now MAR 006 035 And when the day <5610 -hora -> was now <2236 -hedista -> far <4183 -polus -> spent , his disciples <3101 -mathetes -> came <4334 -proserchomai -> unto him , and said <3004 -lego -> , This <3588 -ho -> is a desert <2048 -eremos -> place <5117 -topos -> , and {now} <2236 -hedista -> the time <5610 -hora -> [ is ] far <4183 -polus -> passed : now MAR 006 035 And when the day <5610 -hora -> was {now} <2236 -hedista -> far <4183 -polus -> spent , his disciples <3101 -mathetes -> came <4334 -proserchomai -> unto him , and said <3004 -lego -> , This <3588 -ho -> is a desert <2048 -eremos -> place <5117 -topos -> , and now <2236 -hedista -> the time <5610 -hora -> [ is ] far <4183 -polus -> passed : now MAR 008 002 I have compassion <4697 -splagchnizomai -> on <1909 -epi -> the multitude <3793 -ochlos -> , because <3754 -hoti -> they have {now} <2236 -hedista -> been <4357 -prosmeno -> with me three <5140 -treis -> days <2250 -hemera -> , and have <2192 -echo -> nothing <5100 -tis -> to eat <5315 -phago -> : Now MAR 008 014 {Now} <2532 -kai -> [ the disciples ] had forgotten <1950 -epilanthanomai -> to take <2983 -lambano -> bread <0740 -artos -> , neither <3762 -oudeis -> had <2192 -echo -> they in the ship <4143 -ploion -> with them more <1508 -ei me -> than one <1520 -heis -> loaf <0740 -artos -> . now MAR 010 030 But he shall receive <2983 -lambano -> an hundredfold <1542 -hekatontaplasion -> {now} <3568 -nun -> in this <5129 -toutoi -> time <2540 -kairos -> , houses <3614 -oikia -> , and brethren <0080 -adephos -> , and sisters <0079 -adelphai -> , and mothers <3384 -meter -> , and children <5043 -teknon -> , and lands <0068 -agros -> , with persecutions <1375 -diogmos -> ; and in the world <0165 -aion -> to come <2064 -erchomai -> eternal <0166 -aionios -> life <2222 -zoe -> . now MAR 011 011 And Jesus <2424 -Iesous -> entered <1525 -eiserchomai -> into <1519 -eis -> Jerusalem <2414 -Hierosolyma -> , and into <1519 -eis -> the temple <2411 -hieron -> : and when he had looked <4017 -periblepo -> round <4017 -periblepo -> about <4017 -periblepo -> upon all <3956 -pas -> things , and {now} <2236 -hedista -> the eventide <5610 -hora -> was come <1511 -einai -> , he went <1831 -exerchomai -> out unto Bethany <0963 -Bethania -> with the twelve <1427 -dodeka -> . Now MAR 012 020 {Now} <3767 -oun -> there were seven <2033 -hepta -> brethren <0080 -adephos -> : and the first <4413 -protos -> took <2983 -lambano -> a wife <1135 -gune -> , and dying <0599 -apothnesko -> left <0863 -aphiemi -> no <3756 -ou -> seed <4690 -sperma -> . Now MAR 013 012 {Now} <1161 -de -> the brother <0080 -adephos -> shall betray <3860 -paradidomi -> the brother <0080 -adephos -> to death <2288 -thanatos -> , and the father <3962 -pater -> the son <5043 -teknon -> ; and children <5043 -teknon -> shall rise <1881 -epanistamai -> up against <1909 -epi -> [ their ] parents <1118 -goneus -> , and shall cause <2289 -thanatoo -> them to be put <2289 -thanatoo -> to death <2289 -thanatoo -> . Now MAR 013 028 . {Now} <1161 -de -> learn <3129 -manthano -> a parable <3850 -parabole -> of the fig <4808 -suke -> tree <4808 -suke -> ; When <3752 -hotan -> her branch <2798 -klados -> is yet <2236 -hedista -> tender <0527 -apalos -> , and putteth <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -phullon -> , ye know <1097 -ginosko -> that summer <2330 -theros -> is near <1451 -eggus -> : now MAR 014 041 And he cometh <2064 -erchomai -> the third <5154 -tritros -> time , and saith <3004 -lego -> unto them , Sleep <2518 -kathuodo -> on {now} <3063 -loipon -> , and take [ your ] rest <0373 -anapano -> : it is enough <0566 -apechei -> , the hour <5610 -hora -> is come <2064 -erchomai -> ; behold <2400 -idou -> , the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> into <1519 -eis -> the hands <5495 -cheir -> of sinners <0268 -hamartolos -> . Now MAR 015 006 {Now} <1161 -de -> at <2596 -kata -> [ that ] feast <1859 -heorte -> he released <0630 -apoluo -> unto them one <1520 -heis -> prisoner <1198 -desmios -> , whomsoever <3746 -hosper -> they desired <0154 -aiteo -> . now MAR 015 032 Let Christ <5547 -Christos -> the King <0935 -basileus -> of Israel <2474 -Israel -> descend <2597 -katabaino -> {now} <3568 -nun -> from the cross <4716 -stauros -> , that we may see <1492 -eido -> and believe <4100 -pisteuo -> . And they that were crucified <4957 -sustauroo -> with him reviled <3679 -oneidizo -> him . now MAR 015 042 . And {now} <2236 -hedista -> when the even <3798 -opsios -> was come <1096 -ginomai -> , because <1893 -epei -> it was the preparation <3904 -paraskeue -> , that is , the day before <4315 -prosabbaton -> the sabbath <4315 -prosabbaton -> , Now MAR 016 009 . {Now} <1161 -de -> when [ Jesus ] was risen <0450 -anistemi -> early <4404 -proi -> the first <4413 -protos -> [ day ] of the week <4521 -sabbaton -> , he appeared <5316 -phaino -> first <4412 -proton -> to Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> , out of whom <3739 -hos -> he had cast <1544 -ekballo -> seven <2033 -hepta -> devils <1140 -daimonion -> . now LUK 001 007 And they had 1510 -eimi - no 3756 -ou - child 5043 -teknon - , because 2530 -kathoti - that Elisabeth 1665 - Elisabet - was

barren 4723 -steiros - , and they both LUK 0297 - amphoteros - were [ {now} ] well 4260 -probaino - stricken 4260 - probaino - in years 2250 -hemera - . Now LUK 001 057 . {Now} 1161 -de - Elisabeth s 1665 -Elisabet - full 4130 -pletho - time 5550 -chronos - came 4130 -pletho - that she should be delivered 5088 -tikto - ; and she brought 1080 -gennao - forth 1080 -gennao - a son 5207 -huios - . now LUK 002 015 And it came 1096 -ginomai - to pass , as the angels LUK 0032 -aggelos - were gone LUK 0565 -aperchomai - away LUK 0565 -aperchomai - from them into 1519 -eis - heaven 3772 - ouranos - , the shepherds 4166 -poimen - said 2036 -epo - one LUK 0240 -allelon - to another LUK 0240 -allelon - , Let us {now} 1211 -de - go 1330 -dierchomai - even unto Bethlehem LUK 0965 -Bethleem - , and see 1492 -eido - this 5124 -touto - thing 4487 -rhema - which 3588 -ho - is come 1096 -ginomai - to pass , which 3588 -ho - the Lord 2962 -kurios - hath made 1107 -gnorizo - known 1107 -gnorizo - unto us . now LUK 002 029 Lord 1203 -despotes - , {now} 3568 -nun - lettest LUK 0630 -apoluo - thou thy servant 1401 -doulos - depart LUK 0630 -apoluo - in peace 1515 -eirene - , according 2596 -kata - to thy word 4487 -rhema - : Now LUK 002 041 . {Now} 2532 -kai - his parents 1118 -goneus - went 4198 -poreuomai - to Jerusalem 2419 -Hierousalem - every 2596 -kata - year 2094 -etos - at the feast 1859 -heorte - of the passover 3957 -pascha - . Now LUK 003 001 . {Now} 1161 -de - in the fifteenth 4003 -pentekaidekatos - year 2094 -etos - of the reign 2231 -hegemonia - of Tiberius 5086 -Tiberios - Caesar 2541 -Kaisar - , Pontius 4194 -Pontios - Pilate 4091 -Pilatos - being governor 2230 -hegemoneuo - of Judaea 2449 -Ioudaia - , and Herod 2264 -Herodes - being tetrarch 5075 -tetrarcho - of Galilee 1056 -Galilaia - , and his brother 0080 -adephos - Philip 5376 -Philippos - tetrarch 5075 -tetrarcho - of Ituraea 2484 -Itouraia - and of the region 5561 -chora - of Trachonitis 5139 -Trachonitis - , and Lysanias 3078 -Lusanias - the tetrarch 5075 -tetrarcho - of Abilene LUK 0009 -Abilene - , now LUK 003 009 And {now} 2236 -hedista - also 2532 -kai - the axe LUK 0513 -axine - is laid 2749 -keimai - unto the root 4491 -rhiza - of the trees 1186 -dendron - : every 3956 -pas - tree 1186 -dendron - therefore 3767 -oun - which bringeth 4160 -poieo - not forth 4160 -poieo - good 2570 -kalos - fruit 2590 -karpos - is hewn 1581 -ekkopto - down 1581 -ekkopto - , and cast LUK 0906 -ballo - into 1519 -eis - the fire 4442 -pur - . Now LUK 003 021 . {Now} 1161 -de - when 3588 -ho - all LUK 0537 -hapas - the people 2992 -laos - were baptized LUK 0907 -baptizo - , it came 1096 -ginomai - to pass , that Jesus 2424 -Iesous - also being baptized LUK 0907 -baptizo - , and praying 4336 -proseuchomai - , the heaven 3772 -ouranos - was opened LUK 0455 -anoigo - , Now LUK 004 040 {Now} 1161 -de - when the sun 2246 -helios - was setting 1416 -duno - , all 3956 -pas - they that had 2192 -echo - any sick 0770 -astheneo - with divers 4164 -poikilos - diseases 3554 -nosos - brought LUK 0071 -ago - them unto him ; and he laid 2007 -epitithemi - his hands 5495 -cheir - on 2007 -epitithemi - every 1538 -hekastos - one 1520 -heis - of them , and healed 2323 -therapeuo - them . Now LUK 005 004 {Now} 1161 -de - when 5613 -hos - he had left 3973 -pauo - speaking 2980 -laleo - , he said 2036 -epo - unto Simon 4613 -Simon - , Launch 1877 -epanago - out into 1519 -eis - the deep LUK 0899 -bathos - , and let 5465 -chalao - down 5465 -chalao - your 5216 -humon - nets 1350 -diktuon - for a draught LUK 0061 -agra - . now LUK 006 021 Blessed 3107 -makarios - [ are ye ] that hunger 3983 -peinao - now 3568 -nun - : for ye shall be filled 5526 -chortazo - . Blessed 3107 -makarios - [ are ye ] that weep 2799 -klaio - {now} 3568 -nun - : for ye shall laugh 1070 -gelao - . now LUK 006 021 Blessed 3107 -makarios - [ are ye ] that hunger 3983 -peinao - {now} 3568 -nun - : for ye shall be filled 5526 -chortazo - . Blessed 3107 -makarios - [ are ye ] that weep 2799 -klaio - now 3568 -nun - : for ye shall laugh 1070 -gelao - . now LUK 006 025 Woe 3759 -ouai - unto you that are full 1705 -empiplemi - ! for ye shall hunger 3983 -peinao - . Woe 3759 -ouai - unto you that laugh 1070 -gelao - {now} 3568 -nun - ! for ye shall mourn 3996 -pentheo - and weep 2799 -klaio - . Now LUK 007 001 . {Now} 1161 -de - when 1893 -epeí - he had ended 4137 -pleroo - all 3956 -pas - his sayings 4487 -rhema - in the audience LUK 0189 -akoe - of the people 2992 -laos - , he entered 1525 -eiserchomai - into 1519 -eis - Capernaum 2584 -Kapernaoum - . now LUK 007 006 Then 1161 -de - Jesus 2424 -Iesous - went 4198 -poreuomai - with them . And when he was {now} 2236 -hedista - not far 3112 -makran - from the house 3614 -oikia - , the centurion 1543 -hekatontarches - sent 3992 -pempo - friends 5384 -philos - to him , saying 3004 -lego - unto him , Lord 2962 - kurios - , trouble 4460 -Rhaab - not thyself : for I am 1510 - eimi - not worthy 2425 -hikanos - that thou shouldest enter 1525 -eiserchomai - under 5259 -hupo - my roof 4721 -stege - : Now LUK 007 012 {Now} 1161 -de - when 5613 -hos - he came 1448 -eggizo - nigh 1448 -eggizo - to the gate 4439 -pule - of the city 4172 -polis - , behold 2400 -idou - , there was a dead 2348 -thnesko - man carried 1580 -ekkomizo - out , the only 3439 -monogenes - son 5207 -huios - of his mother 3384 -meter - , and she was a widow 5503 -chera - : and much 2425 -hikanos - people 3793 -ochlos - of the city 4172 -polis - was with her . Now LUK 007 039 {Now} 1161 -de - when the Pharisee 5330 -Pharisaios - which 3588 -ho - had bidden 2564 -kaleo - him saw 1492 -eido - [ it ] , he spake 2036 -epo - within 1722 -en - himself 1438 -heautou - , saying 3004 -lego - , This 3778 -houtos - man , if 1487 -ei - he were a prophet 4396 -prophetes - , would have known 1097 -ginosko - who 5101 -tis - and what 4217 -potapos - manner 4217 -potapos - of woman 1135 -gune - [ this 3588 -ho - is ] that toucheth

LUK 0680 -haptomai - him : for she is a sinner LUK 0268 -hamartolos - . Now LUK 008 011 {Now} 1161 -de - the parable 3850 -parabole - is this 3778 -houtos - : The seed 4703 -sporos - is the word 3056 -logos - of God 2316 -theos - . Now LUK 008 022 . {Now} 2532 -kai - it came 1096 -ginomai - to pass on 1722 -en - a certain 1520 -heis - day 2250 -hemera - , that he went 1684 -embaino - into 1519 -eis - a ship 4143 -ploion - with his disciples 3101 -mathetes - : and he said 2036 -epo - unto them , Let us go 1330 -dierchomai - over 1330 -dierchomai - unto the other 4008 -peran - side 4008 -peran - of the lake 3041 -limne - . And they launched LUK 0321 -anago - forth LUK 0321 -anago - . Now LUK 008 038 {Now} 1161 -de - the man LUK 0435 -aner - out of whom 3739 -hos - the devils 1140 -daimonion - were departed 1831 -exerchomai - besought 1189 -deomai - him that he might be with him : but Jesus 2424 -Iesous - sent LUK 0630 -apoluo - him away LUK 0630 -apoluo - , saying 3004 -lego - , Now LUK 009 007 {Now} 1161 -de - Herod 2264 -Herodes - the tetrarch 5076 -tetrarches - heard LUK 0191 -akouo - of all 3956 -pas - that was done 1096 -ginomai - by him : and he was perplexed 1280 -diaporeo - , because 1223 -dia - that it was said 3004 -lego - of some 5100 -tis - , that John 2491 -Ioannes - was risen 1453 -egeiro - from the dead 3498 -nekros - ; now LUK 010 036 Which 5101 -tis - {now} 3767 -oun - of these 5130 -touton - three 5140 -treis - , thinkest 1380 -dokeo - thou , was neighbour 4139 -plesion - unto him that fell 1706 -empipto - among 1519 -eis - the thieves 3027 -leistes - ? Now LUK 010 038 . {Now} 1161 -de - it came 1096 -ginomai - to pass , as they went 4198 -poreuomai - , that he entered 1525 -eiserchomai - into 1519 -eis - a certain 5100 -tis - village 2968 -kome - : and a certain 5100 -tis - woman 1135 -gune - named 3686 -onoma - Martha 3136 -Martha - received 5264 -hupodechomai - him into 1519 -eis - her house 3624 -oikos - . now LUK 011 007 And he from within 2081 -esothen - shall answer LUK 0611 -apokrinomai - and say 2036 -epo - , Trouble 2873 -kopos - me not : the door 2374 -thura - is {now} 2236 -hedista - shut 2808 -kleio - , and my children 3813 -paidion - are with me in bed 2845 -koite - ; I cannot 1410 -dunamai - rise LUK 0450 -anistemi - and give 1325 -didomi - thee . Now LUK 011 039 And the Lord 2962 -kurios - said 2036 -epo - unto him , {Now} 3568 -nun - do ye Pharisees 5330 -Pharisaios - make 2511 -katharizo - clean 2511 -katharizo - the outside 1855 -exothen - of the cup 4221 -poterion - and the platter 4094 -pinax - ; but your 5216 -humon - inward 2081 -esothen - part is full 1073 -gemo - of ravening 0724 -harpago - and wickedness 4189 -poneria - . now LUK 014 017 And sent LUK 0649 -apostello - his servant 1401 -doulos - at supper 1173 -deipnon - time 5610 -hora - to say 2036 -epo - to them that were bidden 2564 -kaleo - , Come 2064 -erchomai - ; for all 3956 -pas - things are {now} 2236 -hedista - ready 2092 -hetoimos - . Now LUK 015 025 {Now} 1161 -de - his elder 4245 -presbuteros - son 5207 -huios - was in the field LUK 0068 -agros - : and as he came 2064 -erchomai - and drew nigh 1448 -eggizo - to the house 3614 -oikia - , he heard LUK 0191 -akouo - musick 4858 -sumphonia - and dancing 5525 -choros - . now LUK 016 025 But Abraham LUK 0011 -Abraam - said 2036 -epo - , Son 5043 -teknon - , remember 3415 -mnaomai - that thou in thy lifetime 2222 -zoe - receivedst LUK 0618 -apolambano - thy good LUK 0018 -agathos - things , and likewise 3668 -homoios - Lazarus 2976 -Lazaros - evil 2556 -kakos - things : but {now} 3568 -nun - he is comforted 3870 -parakaleo - , and thou art tormented 3600 -odunao - . Now LUK 018 022 {Now} 1161 -de - when Jesus 2424 -Iesous - heard LUK 0191 -akouo - these 5023 -tauta - things , he said 2036 -epo - unto him , Yet 2089 -eti - lackest 3007 -leipo - thou one 1520 -heis - thing : sell 4453 -poleo - all 3956 -pas - that thou hast 2192 -echo - , and distribute 1239 -diadidomai - unto the poor 4434 -ptochos - , and thou shalt have 2192 -echo - treasure 2344 -thesauros - in heaven 3772 -ouranos - : and come 1204 -deuro - , follow LUK 0190 -akoloutheo - me . now LUK 019 037 And when he was come 1448 -eggizo - nigh 1448 -eggizo - , even 2536 -Kainan - {now} 2236 -hedista - at 4314 -pros - the descent 2600 -katabasis - of the mount 3735 -oros - of Olives 1636 -elaia - , the whole LUK 0537 -hapas - multitude 4128 -plethos - of the disciples 3101 -mathetes - began LUK 0756 -archomai - to rejoice 5463 -chairo - and praise LUK 0134 -aineo - God 2316 -theos - with a loud 3173 -megas - voice 5456 -phone - for all 3956 -pas - the mighty 1411 -dunamis - works that they had seen 1492 -eido - ; now LUK 019 042 Saying 3004 -lego - , If 1487 -ei - thou hadst known 1097 -ginosko - , even 2532 -kai - thou , at 1065 -ge - least 2534 -kaige - in this 5026 -taute - thy day 2250 -hemera - , the things [ which belong ] unto thy peace 1515 -eirene - ! but {now} 3568 -nun - they are hid 2928 -krupto - from thine 4675 -sou - eyes 3788 -ophthalmos - . Now LUK 020 037 {Now} 1161 -de - that the dead 3498 -nekros - are raised 1453 -egeiro - , even 2532 -kai - Moses 3475 -Moseus - shewed 3377 -menuo - at 1909 -epi - the bush LUK 0942 -batos - , when 5613 -hos - he calleth 3004 -lego - the Lord 2962 -kurios - the God 2316 -theos - of Abraham 11 , and the God 2316 -theos - of Isaac 2464 -Isaak - , and the God 2316 -theos - of Jacob 2384 -Iakob - . now LUK 021 030 When 3752 -hotan - they now 2236 -hedista - shoot 4261 -proballo - forth 4261 -proballo - , ye see LUK 0991 -blepo - and know 1097 -ginosko - of your 1438 -heautou - own selves 1438 -heautou - that summer 2330 -theros - is {now} 2236 -hedista - nigh 1451 -eggus - at 1451 -eggus - hand . now LUK 021 030 When 3752 -hotan - they {now} 2236 -hedista - shoot 4261 -proballo - forth 4261 -proballo - , ye see LUK 0991 -blepo - and know 1097 -ginosko - of your 1438 -heautou - own selves 1438 -heautou - that summer 2330 -theros - is now 2236 -hedista - nigh 1451 -eggus - at 1451 -eggus

- hand . Now LUK 022 001 . {Now} 1161 -de - the feast 1859 -heorte - of unleavened 0106 -azumos - bread drew nigh 1448 -eggizo - , which is called 3004 -lego - the Passover 3957 -pascha - . now LUK 022 036 Then 3767 -oun - said 2036 -epo - he unto them , But {now} 3568 -nun - , he that hath 2192 -echo - a purse LUK 0905 -balantion - , let him take LUK 0142 -airo - [ it ] , and likewise 3668 -homoios - [ his ] scrip 4082 -pera - : and he that hath 2192 -echo - no 3361 -me - sword 3162 -machaira - , let him sell 4453 -poleo - his garment 2440 -himation - , and buy LUK 0059 -agorazo - one . Now LUK 023 047 {Now} 1161 -de - when the centurion 1543 -hekatontarches - saw 1492 -eido - what 3588 -ho - was done 1096 -ginomai - , he glorified 1392 -doxazo - God 2316 -theos - , saying 3004 -lego - , Certainly 3689 -ontos - this 3778 -houtos - was a righteous 1342 -dikaios - man 0444 -anthropos - . Now LUK 024 001 . {Now} 2532 -kai - upon the first 3391 -mia - [ day ] of the week 4521 -sabbaton - , very early 3722 -orthros - in the morning , they came 2064 -erchomai - unto the sepulchre 3418 -mnema - , bringing 5342 -phero - the spices LUK 0759 - " aroma " - which 3739 -hos - they had prepared 2090 -hetoimazo - , and certain [ others ] with them. Now JOH 001 044 {Now} <1161 -de -> Philip <5376 -Philippos -> was of Bethsaida <0966 -Bethsaida -> , the city <4172 -polis -> of Andrew <0406 -Andreas -> and Peter <4074 -Petros -> . now JOH 002 008 And he saith <3004 -lego -> unto them , Draw <0501 -antleo -> out {now} <3568 -nun -> , and bear <5342 -phero -> unto the governor <0755 -architriklinos -> of the feast <0755 -architriklinos -> . And they bare <5342 -phero -> [ it ] . now JOH 002 010 And saith <3004 -lego -> unto him , Every <3956 -pas -> man <0444 -anthropos -> at <4412 -proton -> the beginning <4412 -proton -> doth set <5087 -tithemi -> forth <5087 -tithemi -> good <2570 -kalos -> wine <3631 -oinos -> ; and when <3752 -hotan -> men have well <3184 -methuo -> drunk <3184 -methuo -> , then <5119 -tote -> that which is worse <1640 -elasson -> : [ but ] thou hast kept <5083 -tereo -> the good <2570 -kalos -> wine <3631 -oinos -> until <2193 -heos -> {now} <0737 -arti -> . Now JOH 002 023 . {Now} <1161 -de -> when <5613 -hos -> he was in Jerusalem <2414 -Hierosoluma -> at <1722 -en -> the passover <3957 -pascha -> , in the feast <1859 -heorte -> [ day ] , many <4183 -polus -> believed <4100 -pisteuo -> in his name <3686 -onoma -> , when they saw <2334 -theoreo -> the miracles <4592 -semeion -> which <3739 -hos -> he did <4160 -poieo -> . Now JOH 004 006 {Now} <1161 -de -> Jacob s <2384 -Iakob -> well <4077 -pege -> was there <1563 -ekei -> . Jesus <2424 -Iesous -> therefore <3767 -oun -> , being wearied <2872 -kopiao -> with [ his ] journey <3597 -hodoiporia -> , sat <2516 -kathzomai -> thus <3779 -houto -> on <1909 -epi -> the well <4077 -pege -> : [ and ] it was about <5616 -hosei -> the sixth <1623 -hektos -> hour <5610 -hora -> . now JOH 004 018 For thou hast <2192 -echo -> had <2192 -echo -> five <4002 -pente -> husbands <0435 -aner -> ; and he whom <3739 -hos -> thou {now} <3568 -nun -> hast <2192 -echo -> is not thy husband <0435 -aner -> : in that saidst <2046 -ereo -> thou truly <0227 -alethes -> . now JOH 004 023 But the hour <5610 -hora -> cometh <2064 -erchomai -> , and {now} <3568 -nun -> is , when <3753 -hote -> the true <0228 -alethinos -> worshippers <4353 -proskunetes -> shall worship <4352 -proskuneo -> the Father <3962 -pater -> in spirit <4151 -pneuma -> and in truth <0225 -aletheia -> : for the Father <3962 -pater -> seeketh <2212 -zeteo -> such <5108 -toioutos -> to worship <4352 -proskuneo -> him . Now JOH 004 042 And said <3004 -lego -> unto the woman <1135 -gune -> , {Now} <3765 -ouketi -> we believe <4100 -pisteuo -> , not because <1223 -dia -> of thy saying <2981 -lalia -> : for we have heard <0191 -akouo -> [ him ] ourselves , and know <1492 -eido -> that this <3778 -houtos -> is indeed <0230 -alethos -> the Christ <5547 -Christos -> , the Saviour <4990 -soter -> of the world <2889 -kosmos -> . Now JOH 004 043 . {Now} <1161 -de -> after <3326 -meta -> two <1417 -duo -> days <2250 -hemera -> he departed <0565 -aperchomai -> thence <1564 -ekeithen -> , and went <0565 -aperchomai -> into <1519 -eis -> Galilee <1056 -Galilaia -> . now JOH 004 051 And as he was {now} <2236 -hedista -> going <2597 -katabaino -> down <2597 -katabaino -> , his servants <1401 -doulos -> met <0528 -apantao -> him , and told <0518 -apaggello -> [ him ] , saying <3004 -lego -> , Thy son <3816 -pais -> liveth <2198 -zao -> . Now JOH 005 002 {Now} <1161 -de -> there is at <1722 -en -> Jerusalem <2414 -Hierosoluma -> by the sheep <4262 -probatikos -> [ market ] a pool <2861 -kolumbethra -> , which <3588 -ho -> is called <1951 -epilegomai -> in the Hebrew <1447 -Hebraisti -> tongue <1447 -Hebraisti -> Bethesda <0964 -Bethesda -> , having <2192 -echo -> five <4002 -pente -> porches <4745 -stoa -> . now JOH 005 006 When Jesus <2424 -Iesous -> saw <1492 -eido -> him lie <2621 -katakeimai -> , and knew <1097 -ginosko -> that he had been <2192 -echo -> {now} <2236 -hedista -> a long <4183 -polus -> time <5550 -chronos -> [ in that case ] , he saith <3004 -lego -> unto him , Wilt <2309 -thelo -> thou be made <1096 -ginomai -> whole <5199 -hugies -> ? now JOH 005 025 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , The hour <5610 -hora -> is coming <2064 -erchomai -> , and {now} <3568 -nun -> is , when <3753 -hote -> the dead <3498 -nekros -> shall hear <0191 -akouo -> the voice <5456 -phone -> of the Son <5207 -huios -> of God <2316 -theos -> : and they that hear <0191 -akouo -> shall live <2198 -zao -> . Now JOH 006 010 And Jesus <2424 -Iesous -> said <2036 -epo -> , Make <4160 -poieo -> the men <0444 -anthropos -> sit <0377 -anapipto -> down <0377 -anapipto -> . {Now} <1160 -dapane -> there was much <4183 -polus -> grass <5528 -chortos -> in the



place <5117 -topos -> . So <3767 -oun -> the men <0435 -aner -> sat <0377 -anapipto -> down <0377 -anapipto -> , in number <0706 -arithmos -> about <5616 -hosei -> five <4000 -pentakischilioi -> thousand <4000 -pentakischilioi -> . now JOH 006 016 And when <5613 -hos -> even <3798 -opsios -> was [ {now} ] come <1096 -ginomai -> , his disciples <3101 -mathetes -> went <2597 -katabaino -> down <2597 -katabaino -> unto the sea <2281 -thalassa -> , now JOH 006 017 And entered <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and went <2064 -erchomai -> over <4008 -peran -> the sea <2281 -thalassa -> toward <1519 -eis -> Capernaum <2584 -Kapernaoum -> . And it was {now} <2236 -hedista -> dark <4653 -skotia -> , and Jesus <2424 -Iesous -> was not come <2064 -erchomai -> to them . Now JOH 007 002 {Now} <1161 -de -> the Jews <2453 -Ioudaios -> feast <1859 -heorte -> of tabernacles <4634 -skenopegia -> was at <1451 -eggus -> hand <1451 -eggus -> . Now JOH 007 014 . {Now} <2236 -hedista -> about the midst <3322 -mesoo -> of the feast <1859 -heorte -> Jesus <2424 -Iesous -> went <0305 -anabaino -> up into <1519 -eis -> the temple <2411 -hieron -> , and taught <1321 -didasko -> . Now JOH 008 005 {Now} <1161 -de -> Moses <3475 -Moseus -> in the law <3551 -nomos -> commanded <1781 -entellomai -> us , that such <5108 -toioutos -> should be stoned <3036 -lithoboleo -> : but what <5101 -tis -> sayest <3004 -lego -> thou ? now JOH 008 040 But {now} <3568 -nun -> ye seek <2212 -zeteo -> to kill <0615 -apokteino -> me , a man <0444 -anthropos -> that hath told <2980 -laleo -> you the truth <0225 -aletheia -> , which <3739 -hos -> I have heard <0191 -akouo -> of God <2316 -theos -> : this <5124 -touto -> did <4160 -poieo -> not Abraham <11> . Now JOH 008 052 Then <3767 -oun -> said <2036 -epo -> the Jews <2453 -Ioudaios -> unto him , {Now} <3568 -nun -> we know <1492 -eido -> that thou hast <2192 -echo -> a devil <1140 -daimonion -> . Abraham <0011 -Abraam -> is dead <0599 -apothnesko -> , and the prophets <4396 -prophetes -> ; and thou sayest <3004 -lego -> , If <1437 -ean -> a man <5100 -tis -> keep <5083 -tereo -> my saying <3056 -logos -> , he shall never <0165 -aion -> taste <1089 -geuomai -> of death <2288 -thanatos -> . now JOH 009 019 And they asked <2065 -erotao -> them , saying <3004 -lego -> , Is this <3778 -houtos -> your <5216 -humon -> son <5207 -huios -> , who <3739 -hos -> ye say <3004 -lego -> was born <1080 -gennao -> blind <5185 -tuphlos -> ? how <4459 -pos -> then <3767 -oun -> doth he {now} <0737 -arti -> see <0991 -blepo -> ? now JOH 009 021 But by what <4459 -pos -> means <4459 -pos -> he {now} <3568 -nun -> seeth <0991 -blepo -> , we know <1492 -eido -> not ; or <2228 -e -> who <5101 -tis -> hath opened <0455 -anoigo -> his eyes <3788 -ophthalmos -> , we know <1492 -eido -> not : he is of age <2244 -helikia -> ; ask <2065 -erotao -> him : he shall speak <2980 -laleo -> for himself <0848 -hautou -> . now JOH 009 025 He answered <0611 -apokrinomai -> and said <2036 -epo -> , Whether <1487 -ei -> he be a sinner <0268 -hamartolos -> [ or no ] , I know <1492 -eido -> not : one <1520 -heis -> thing I know <1492 -eido -> , that , whereas I was blind <5185 -tuphlos -> , {now} <0737 -arti -> I see <0991 -blepo -> . Now JOH 009 031 {Now} <1161 -de -> we know <1492 -eido -> that God <2316 -theos -> heareth <0191 -akouo -> not sinners <0268 -hamartolos -> : but if <1437 -ean -> any <5100 -tis -> man be a worshipper <2318 -theosebes -> of God <2318 -theosebes -> , and doeth <4160 -poieo -> his will <2307 -thelema -> , him he heareth <0191 -akouo -> . now JOH 009 040 And [ some ] of the Pharisees <5330 -Pharisaaios -> which <3588 -ho -> were with him heard <0191 -akouo -> these <5023 -tauta -> words , and said <2036 -epo -> unto him , Are we blind <5185 -tuphlos -> also <2532 -kai -> ? \* 41 Jesus <2424 -Iesous -> said <2036 -epo -> unto them , If <1487 -ei -> ye were blind <5185 -tuphlos -> , ye should have <2192 -echo -> no <3756 -ou -> sin <0266 -hamartia -> : but {now} <3568 -nun -> ye say <3004 -lego -> , We see <0991 -blepo -> ; therefore <3767 -oun -> your <5216 -humon -> sin <0266 -hamartia -> remaineth <3306 -meno -> . Now JOH 011 001 . {Now} <1161 -de -> a certain <5100 -tis -> [ man ] was sick <0770 -astheneo -> , [ named ] Lazarus <2976 -Lazaros -> , of Bethany <0963 -Bethania -> , the town <2968 -kome -> of Mary <3137 -Maria -> and her sister <0079 -adelphie -> Martha <3136 -Martha -> . Now JOH 011 005 {Now} <1161 -de -> Jesus <2424 -Iesous -> loved <0025 -agapao -> Martha <3136 -Martha -> , and her sister <0079 -adelphie -> , and Lazarus <2976 -Lazaros -> . Now JOH 011 018 {Now} <1161 -de -> Bethany <0963 -Bethania -> was nigh <1451 -eggus -> unto Jerusalem <2414 -Hierosoluma -> , about <5613 -hos -> fifteen <1178 -dekapente -> furlongs <4712 -stadion -> off <0575 -apo -> : now JOH 011 022 But I know <1492 -eido -> , that even <2532 -kai -> {now} <3568 -nun -> , whatsoever <0302 -an -> thou wilt ask <0154 -aiteo -> of God <2316 -theos -> , God <2316 -theos -> will give <1325 -didomi -> [ it ] thee . Now JOH 011 030 {Now} <1161 -de -> Jesus <2424 -Iesous -> was not yet <3768 -oupo -> come <2064 -erchomai -> into <1519 -eis -> the town <2968 -kome -> , but was in that place <5117 -topos -> where <3699 -hopou -> Martha <3136 -Martha -> met <5221 -hupantao -> him . Now JOH 011 057 {Now} <1161 -de -> both <2532 -kai -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and the Pharisees <5330 -Pharisaaios -> had given <1325 -didomi -> a commandment <1785 -entole -> , that , if <1437 -ean -> any <5100 -tis -> man knew <1097 -ginosko -> where <4226 -pou -> he were , he should shew <3377 -menuo -> [ it ] , that they might take <4084 -piazoo -> him . Now JOH 012 027 . {Now} <3568 -nun -> is my soul <5590 -psuche -> troubled <5015 -tarasso -> ; and what <5101 -tis -> shall I say <2036

-epo -> ? Father <3962 -pater -> , save <4982 -sozo -> me from this <5026 -taute -> hour <5610 -hora -> : but for this <5124 -touto -> cause <1223 -dia -> came <2064 -erchomai -> I unto this <5026 -taute -> hour <5610 -hora -> . now JOH 012 031 Now <3568 -nun -> is the judgment <2920 -krisis -> of this <5127 -toutou -> world <2889 -kosmos -> : {now} <3568 -nun -> shall the prince <0758 -archon -> of this <5127 -toutou -> world <2889 -kosmos -> be cast <1544 -ekballo -> out . Now JOH 012 031 {Now} <3568 -nun -> is the judgment <2920 -krisis -> of this <5127 -toutou -> world <2889 -kosmos -> : now <3568 -nun -> shall the prince <0758 -archon -> of this <5127 -toutou -> world <2889 -kosmos -> be cast <1544 -ekballo -> out . Now JOH 013 001 . {Now} <1161 -de -> before <4253 -pro -> the feast <1859 -heorte -> of the passover <3957 -pascha -> , when Jesus <2424 -Iesous -> knew <1492 -eido -> that his hour <5610 -hora -> was come <2064 -erchomai -> that he should depart <3327 -metabaino -> out of this <5127 -toutou -> world <2889 -kosmos -> unto the Father <3962 -pater -> , having loved <0025 -agapao -> his own <2398 -idios -> which <3588 -ho -> were in the world <2889 -kosmos -> , he loved <0025 -agapao -> them unto the end <5056 -telos -> . now JOH 013 002 And supper <1173 -deipnon -> being ended <1096 -ginomai -> , the devil <1228 -diabolos -> having {now} <2236 -hedista -> put <0906 -ballo -> into <1519 -eis -> the heart <2588 -kardia -> of Judas <2455 -Ioudas -> Iscariot <2469 -Iskariotes -> , Simon s <4613 -Simon -> [ son ] , to betray <3860 -paradidomi -> him ; now JOH 013 007 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , What <3739 -hos -> I do <4160 -poieo -> thou knowest <1492 -eido -> not {now} <0737 -arti -> ; but thou shalt know <1097 -ginosko -> hereafter <5023 -tauta -> . Now JOH 013 019 {Now} <0737 -arti -> I tell <3004 -lego -> you before <4253 -pro -> it come <1096 -ginomai -> , that , when <3752 -hotan -> it is come <1096 -ginomai -> to pass , ye may believe <4100 -pisteuo -> that I am <1510 -eimi -> [ he ] . Now JOH 013 023 {Now} <1161 -de -> there was leaning <0345 -anakeimai -> on <1722 -en -> Jesus <2424 -Iesous -> bosom <2859 -kolpos -> one <1520 -heis -> of his disciples <3101 -mathetes -> , whom <3739 -hos -> Jesus <2424 -Iesous -> loved <0025 -agapao -> . Now JOH 013 028 {Now} <1161 -de -> no <3762 -oudeis -> man <3762 -oudeis -> at <0345 -anakeimai -> the table <0345 -anakeimai -> knew <1097 -ginosko -> for what <5101 -tis -> intent he spake <2036 -epo -> this <5124 -touto -> unto him . Now JOH 013 031 . Therefore <3767 -oun -> , when <3753 -hote -> he was gone <1831 -exerchomai -> out , Jesus <2424 -Iesous -> said <3004 -lego -> , {Now} <3568 -nun -> is the Son <5207 -huios -> of man <0444 -anthropos -> glorified <1392 -doxazo -> , and God <2316 -theos -> is glorified <1392 -doxazo -> in him . now JOH 013 033 Little <5040 -teknion -> children <5040 -teknion -> , yet <2089 -eti -> a little <3397 -mikron -> while I am <1510 -eimi -> with you . Ye shall seek <2212 -zeteo -> me : and as I said <2036 -epo -> unto the Jews <2453 -Ioudaios -> , Whither <3699 -hopou -> I go <5217 -hupago -> , ye cannot <1410 -dunamai -> come <2064 -erchomai -> ; so <2532 -kai -> {now} <0737 -arti -> I say <3004 -lego -> to you . now JOH 013 036 . Simon <4613 -Simon -> Peter <4074 -Petros -> said <3004 -lego -> unto him , Lord <2962 -kurios -> , whither <4226 -pou -> goest <5217 -hupago -> thou ? Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , Whither <3699 -hopou -> I go <5217 -hupago -> , thou canst <1410 -dunamai -> not follow <0190 -akoloutheo -> me {now} <3568 -nun -> ; but thou shalt follow <0190 -akoloutheo -> me afterwards <5305 -husteron -> . now JOH 013 037 Peter <4074 -Petros -> said <3004 -lego -> unto him , Lord <2962 -kurios -> , why <1302 -diati -> cannot <1410 -dunamai -> I follow <0190 -akoloutheo -> thee {now} <0737 -arti -> ? I will lay <5087 -tithemi -> down my life <5590 -psuche -> for thy sake . now JOH 014 029 And {now} <3568 -nun -> I have told <2046 -ereo -> you before <4250 -prin -> it come <1096 -ginomai -> to pass , that , when <3752 -hotan -> it is come <1096 -ginomai -> to pass , ye might believe <4100 -pisteuo -> . Now JOH 015 003 {Now} <2236 -hedista -> ye are clean <2513 -katharos -> through <1223 -dia -> the word <3056 -logos -> which <3739 -hos -> I have spoken <2980 -laleo -> unto you . now JOH 015 022 If <1487 -ei -> I had not come <2064 -erchomai -> and spoken <2980 -laleo -> unto them , they had not had <2192 -echo -> sin <0266 -hamartia -> : but {now} <3568 -nun -> they have <2192 -echo -> no <3756 -ou -> cloke <4392 -prophasis -> for their sin <0266 -hamartia -> . now JOH 015 024 If <1487 -ei -> I had not done <4160 -poieo -> among <1722 -en -> them the works <2041 -ergon -> which <3739 -hos -> none <3762 -oudeis -> other <0243 -allos -> man did <4160 -poieo -> , they had not had <2192 -echo -> sin <0266 -hamartia -> : but {now} <3568 -nun -> have they both <2532 -kai -> seen <3708 -horao -> and hated <3404 -miseo -> both <2532 -kai -> me and my Father <3962 -pater -> . now JOH 016 005 But {now} <3568 -nun -> I go <5217 -hupago -> my way to him that sent <3992 -pempo -> me ; and none <3762 -oudeis -> of you asketh <2065 -erotao -> me , Whither <4226 -pou -> goest <5217 -hupago -> thou ? now JOH 016 012 I have <2192 -echo -> yet <2089 -eti -> many <4183 -polus -> things to say <3004 -lego -> unto you , but ye cannot <1410 -dunamai -> bear <0941 -bastazo -> them {now} <0737 -arti -> . Now JOH 016 019 {Now} <3767 -oun -> Jesus <2424 -Iesous -> knew <1097 -ginosko -> that they were desirous <2309 -thelo -> to ask <2065 -erotao -> him , and said <2036 -epo -> unto them , Do ye enquire <2212 -zeteo -> among <3326 -meta -> yourselves <0240 -allelon -> of that I said <2036 -epo -> , A little <3397 -mikron -> while , and ye shall not see

<2334 -theoreo -> me : and again <3825 -palin -> , a little <3397 -mikron -> while , and ye shall see <3700 -optanomai -> me ? now JOH 016 022 And ye {now} <3568 -nun -> therefore <3767 -oun -> have <2192 -echo -> sorrow <3077 -lupe -> : but I will see <3700 -optanomai -> you again <3825 -palin -> , and your <5216 -humon -> heart <2588 -kardia -> shall rejoice <5463 -chairo -> , and your <5216 -humon -> joy <5479 -chara -> no <3762 -oudeis -> man <3762 -oudeis -> taketh <0142 -airo -> from you . now JOH 016 029 His disciples <3101 -mathetes -> said <3004 -lego -> unto him , Lo <2396 -ide -> , {now} <3568 -nun -> speakest <2980 -laleo -> thou plainly <3954 -parrhesia -> , and speakest <3004 -lego -> no <3762 -oudeis -> proverb <3942 -paroimia -> . Now JOH 016 030 {Now} <3568 -nun -> are we sure <1492 -eido -> that thou knowest <1492 -eido -> all <3956 -pas -> things , and needest <5532 -chreia -> not that any <5100 -tis -> man should ask <2065 -erotao -> thee : by this <5129 -toutoi -> we believe <4100 -pisteuo -> that thou camest <1831 -exerchomai -> forth <1831 -exerchomai -> from God <2316 -theos -> . now JOH 016 031 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> them , Do ye {now} <0737 -arti -> believe <4100 -pisteuo -> ? now JOH 016 032 Behold <2400 -idou -> , the hour <5610 -hora -> cometh <2064 -erchomai -> , yea <2532 -kai -> , is {now} <3568 -nun -> come <2064 -erchomai -> , that ye shall be scattered <4650 -skorpizo -> , every <1538 -hekastos -> man to his own <2398 -idios -> , and shall leave <0863 -aphiemi -> me alone <3441 -monos -> : and yet I am <1510 -eimi -> not alone <3441 -monos -> , because <3754 -hoti -> the Father <3962 -pater -> is with me . now JOH 017 005 And {now} <3568 -nun -> , O Father <3962 -pater -> , glorify <1392 -doxazo -> thou me with thine <4572 -seautou -> own <4572 -seautou -> self <4572 -seautou -> with the glory <1391 -doxa -> which <3739 -hos -> I had <2192 -echo -> with thee before <4253 -pro -> the world <2889 -kosmos -> was . Now JOH 017 007 {Now} <3568 -nun -> they have known <1097 -ginosko -> that all <3956 -pas -> things whatsoever <3745 -hosos -> thou hast given <1325 -didomi -> me are of thee . now JOH 017 011 . And {now} <3765 -ouketi -> I am <1510 -eimi -> no <3765 -ouketi -> more <2089 -eti -> in the world <2889 -kosmos -> , but these <3778 -houtos -> are in the world <2889 -kosmos -> , and I come <2064 -erchomai -> to thee . Holy <0040 -hagios -> Father <3962 -pater -> , keep <5083 -tereo -> through <1722 -en -> thine <4675 -sou -> own name <3686 -onoma -> those <0846 -autos -> whom <3739 -hos -> thou hast given <1325 -didomi -> me , that they may be one <1520 -heis -> , as we [ are ] . now JOH 017 013 And {now} <3568 -nun -> come <2064 -erchomai -> I to thee ; and these <5023 -tauta -> things I speak <2980 -laleo -> in the world <2889 -kosmos -> , that they might have <2192 -echo -> my joy <5479 -chara -> fulfilled <4137 -pleroo -> in themselves <0848 -hautou -> . Now JOH 018 014 {Now} <1161 -de -> Caiaphas <2533 -Kaiaphas -> was he , which <3588 -ho -> gave <4823 -sumbouleuo -> counsel <4823 -sumbouleuo -> to the Jews <2453 -Ioudaios -> , that it was expedient <4851 -sumphero -> that one <1520 -heis -> man <0444 -anthropos -> should die <0622 -apollumi -> for the people <2992 -laos -> . Now JOH 018 024 {Now} <3767 -oun -> Annas <0452 -Annas -> had sent <0649 -apostello -> him bound <1210 -deo -> unto Caiaphas <2533 -Kaiaphas -> the high <0749 -archiereus -> priest <0749 -archiereus -> . now JOH 018 036 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , My kingdom <0932 -basileia -> is not of this <5127 -toutou -> world <2889 -kosmos -> : if <1487 -ei -> my kingdom <0932 -basileia -> were of this <5127 -toutou -> world <2889 -kosmos -> , then would my servants <5257 -huperetes -> fight <0075 -agonizomai -> , that I should not be delivered <3860 -paradidomi -> to the Jews <2453 -Ioudaios -> : but {now} <3568 -nun -> is my kingdom <0932 -basileia -> not from hence <1782 -enteuthen -> . Now JOH 018 040 Then <3767 -oun -> cried <2905 -kraugazo -> they all <3956 -pas -> again <3825 -palin -> , saying <3004 -lego -> , Not this <5126 -touton -> man , but Barabbas <0912 -Barabbas -> . {Now} <1161 -de -> Barabbas <0912 -Barabbas -> was a robber <3027 -leistes -> . now JOH 019 023 Then <3767 -oun -> the soldiers <4757 -stratiotes -> , when <3753 -hote -> they had crucified <4717 -stauroo -> Jesus <2424 -Iesous -> , took <2983 -lambano -> his garments <2440 -himation -> , and made <4160 -poieo -> four <5064 -tessares -> parts <3313 -meros -> , to every <1538 -hekastos -> soldier <4757 -stratiotes -> a part <3313 -meros -> ; and also <2532 -kai -> [ his ] coat <5509 -chiton -> : {now} <1161 -de -> the coat <5509 -chiton -> was without <0729 -arrhaphos -> seam <0729 -arrhaphos -> , woven <5307 -huphantos -> from the top <0509 -anothen -> throughout <3650 -holos -> . Now JOH 019 025 {Now} <1161 -de -> there stood <2476 -histemi -> by the cross <4716 -stauros -> of Jesus <2424 -Iesous -> his mother <3384 -meter -> , and his mother s <3384 -meter -> sister <0079 -adelphē -> , Mary <3137 -Maria -> the [ wife ] of Cleophas <2832 -Klopas -> , and Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> . now JOH 019 028 After <3326 -meta -> this <5124 -touto -> , Jesus <2424 -Iesous -> knowing <1492 -eido -> that all <3956 -pas -> things were {now} <2236 -hedista -> accomplished <5055 -teleo -> , that the scripture <1124 -graphe -> might be fulfilled <5048 -teleioo -> , saith <3004 -lego -> , I thirst <1372 -dipsao -> . Now JOH 019 029 {Now} <3767 -oun -> there was set <2749 -keimai -> a vessel <4632 -skeuos -> full <3324 -mestos -> of vinegar <3690 -oxos -> : and they filled <4130 -pletho -> a sponge <4699 -spoggos -> with vinegar <3690 -oxos -> , and put <4060 -peritithemi -> [ it ] upon hyssop <5301 -hussopos -> , and put <4374 -prosphero -> [ it ] to his

mouth <4750 -stoma -> . Now JOH 019 041 {Now} <1161 -de -> in the place <5117 -topos -> where <3699 -hopou -> he was crucified <4717 -stauroo -> there was a garden <2779 -kepos -> ; and in the garden <2779 -kepos -> a new <2537 -kainos -> sepulchre <3419 -mnemeion -> , wherein <3757 -hou -> was never <3764 -oudepo -> man <3762 -oudeis -> yet <3764 -oudepo -> laid <5087 -tithemi -> . now JOH 021 004 But when the morning <4405 -proia -> was {now} <2236 -hedista -> come <1096 -ginomai -> , Jesus <2424 -Iesous -> stood <2476 -histemi -> on <1519 -eis -> the shore <0123 -aigialos -> : but the disciples <3101 -mathetes -> knew <1492 -eido -> not that it was Jesus <2424 -Iesous -> . now JOH 021 006 And he said <2036 -epo -> unto them , Cast <0906 -ballo -> the net <1350 -diktuon -> on <1519 -eis -> the right <1188 -dexios -> side <3313 -meros -> of the ship <4143 -ploion -> , and ye shall find <2147 -heurisko -> . They cast <0906 -ballo -> therefore <3767 -oun -> , and {now} <3765 -ouketi -> they were not able <2480 -ischuo -> to draw <1670 -helkuo -> it for the multitude <4128 -plethos -> of fishes <2486 -ichthus -> . Now JOH 021 007 Therefore <3767 -oun -> that disciple <3101 -mathetes -> whom <3739 -hos -> Jesus <2424 -Iesous -> loved <0025 -agapao -> saith <3004 -lego -> unto Peter <4074 -Petros -> , It is the Lord <2962 -kurios -> . {Now} <3767 -oun -> when Simon <4613 -Simon -> Peter <4074 -Petros -> heard <0191 -akouo -> that it was the Lord <2962 -kurios -> , he girt <1241 -diazonnumi -> [ his ] fisher s <1903 -ependutes -> coat <1903 -ependutes -> [ unto him ] , ( for he was naked <1131 -gumnos -> , ) and did cast <0906 -ballo -> himself <1438 -heautou -> into <1519 -eis -> the sea <2281 -thalassa -> . now JOH 021 010 Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Bring <5342 -phero -> of the fish <3795 -opsarion -> which <3739 -hos -> ye have {now} <3568 -nun -> caught <4084 -piazo -> . now JOH 021 014 This <5124 -touto -> is {now} <2236 -hedista -> the third <5154 -tritros -> time that Jesus <2424 -Iesous -> shewed <5319 -phaneroo -> himself to his disciples <3101 -mathetes -> , after that he was risen <1453 -egeiro -> from the dead <3498 -nekros -> . Now ACT 001 018 {Now} <3767 -oun -> this <3778 -houtos -> man purchased <2932 -ktaomai -> a field <5564 -chorion -> with the reward <3408 -misthos -> of iniquity <0093 -adikia -> ; and falling <1096 -ginomai -> headlong <4248 -prenes -> , he burst <2997 -lascho -> asunder <2977 -lathra -> in the midst <3319 -mesos -> , and all <3956 -pas -> his bowels <4698 -splagchnon -> gushed <1632 -ekcheo -> out . Now ACT 002 006 {Now} <1161 -de -> when this <5026 -taute -> was noised <5408 -phonos -> abroad <5456 -phone -> , the multitude <4128 -plethos -> came <4905 -sunerchomai -> together <4905 -sunerchomai -> , and were confounded <4797 -sugcheo -> , because <3754 -hoti -> that every <1538 -hekastos -> man <1520 -heis -> heard <0191 -akouo -> them speak <2980 -laleo -> in his own <2398 -idios -> language <1258 -dialektos -> . now ACT 002 033 Therefore <3767 -oun -> being by the right <1188 -dexios -> hand of God <2316 -theos -> exalted <5312 -hupsoo -> , and having received <2983 -lambano -> of the Father <3962 -pater -> the promise <1860 -epaggelia -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , he hath shed <1632 -ekcheo -> forth <1632 -ekcheo -> this <5124 -touto -> , which <3739 -hos -> ye {now} <3568 -nun -> see <0991 -blepo -> and hear <0191 -akouo -> . Now ACT 002 037 . {Now} <1161 -de -> when they heard <0191 -akouo -> [ this ] , they were pricked <2660 -katanusso -> in their heart <2588 -kardia -> , and said <2036 -epo -> unto Peter <4074 -Petros -> and to the rest <3062 -loipoy -> of the apostles <0652 -apostolos -> , Men <0435 -aner -> [ and ] brethren <0080 -adephos -> , what <5101 -tis -> shall we do <4160 -poieo ->? Now ACT 003 001 . {Now} <1161 -de -> Peter <4074 -Petros -> and John <2491 -Ioannes -> went <0305 -anabaino -> up together <0846 -autos -> into <1519 -eis -> the temple <2411 -hieron -> at <1909 -epi -> the hour <5610 -hora -> of prayer <4335 -proseuche -> , [ being ] the ninth <1766 -ennatos -> [ hour ] . now ACT 003 017 And {now} <3568 -nun -> , brethren <0080 -adephos -> , I wot <1492 -eido -> that through <2596 -kata -> ignorance <0052 -agnoia -> ye did <4238 -prasso -> [ it ] , as [ did ] also <2532 -kai -> your <5216 -humon -> rulers <0758 -archon -> . now ACT 004 003 And they laid <1911 -epiballo -> hands <5495 -cheir -> on them , and put <5087 -tithemi -> [ them ] in hold <5084 -teresis -> unto the next <0839 -aurion -> day <0839 -aurion -> : for it was {now} <2236 -hedista -> eventide <2073 -hespera -> . Now ACT 004 013 {Now} <1161 -de -> when they saw <2334 -theoreo -> the boldness <3954 -parrhesia -> of Peter <4074 -Petros -> and John <2491 -Ioannes -> , and perceived <2638 -katalambano -> that they were unlearned <0062 -agrammatos -> and ignorant <2399 -idiotes -> men <0444 -anthropos -> , they marvelled <2296 -thaumazo -> ; and they took <1921 -epiginosko -> knowledge <1921 -epiginosko -> of them , that they had been <2258 -en -> with Jesus <2424 -Iesous -> . now ACT 004 029 And {now} <3568 -nun -> , Lord <2962 -kurios -> , behold <1896 -epeidon -> their threatenings <0547 -apeile -> : and grant <1325 -didomi -> unto thy servants <1401 -doulos -> , that with all <3956 -pas -> boldness <3954 -parrhesia -> they may speak <2980 -laleo -> thy word <3056 -logos -> , Now ACT 005 024 {Now} <1161 -de -> when <5613 -hos -> the high <2409 -hierous -> priest <0749 -archiereus -> and the captain <4755 -strategos -> of the temple <2411 -hieron -> and the chief <0749 -archiereus -> priests <0749 -archiereus -> heard <0191 -akouo -> these <5128 -toutous -> things <3056 -logos -> , they doubted <1280 -diaporeo -> of them whereunto <5101 -tis -> this <5124 -touto -> would grow <1096 -ginomai -> . now ACT 005 038 And {now} <3568 -nun -> I say

<3004 -lego -> unto you , Refrain <0868 -aphistemi -> from these <5130 -touton -> men <0444 -anthropos -> , and let <1439 -eao -> them alone <1439 -eao -> : for if <1437 -ean -> this <5124 -touto -> counsel <1012 -boule -> or <2228 -e -> this <5124 -touto -> work <2041 -ergon -> be of men <0444 -anthropos -> , it will come <2647 -kataluo -> to nought <2647 -kataluo -> : now ACT 007 004 Then <5119 -tote -> came <1831 -exerchomai -> he out of the land <1093 -ge -> of the Chaldaeans <5466 -Chaldaios -> , and dwelt <2730 -katoikeo -> in Charran <5488 -Charrhan -> : and from thence <1564 -ekeithen -> , when <3326 -meta -> his father <3962 -pater -> was dead <0599 -apothnesko -> , he removed <3351 -metoikizo -> him into <1519 -eis -> this <5026 -taute -> land <1093 -ge -> , wherein <3757 -hou -> ye {now} <3568 -nun -> dwell <2730 -katoikeo -> . Now ACT 007 011 {Now} <1161 -de -> there came <2064 -erchomai -> a dearth <3042 -limos -> over <1909 -epi -> all <3650 -holos -> the land <1093 -ge -> of Egypt <0125 -Aiguptos -> and Chanaan <5477 -Chanaan -> , and great <3173 -megas -> affliction <2347 -thlipsis -> : and our fathers <3962 -pater -> found <2147 -heurisko -> no <3756 -ou -> sustenance <5527 -chortasma -> . now ACT 007 034 I have seen <1492 -eido -> , I have seen <1492 -eido -> the affliction <2561 -kakosis -> of my people <2992 -laos -> which <3588 -ho -> is in Egypt <0125 -Aiguptos -> , and I have heard <0191 -akouo -> their groaning <4726 -stenagmos -> , and am come <2597 -katabaino -> down <2597 -katabaino -> to deliver <1807 -exaireo -> them . And {now} <3568 -nun -> come <1204 -deuro -> , I will send <0649 -apostello -> thee into <1519 -eis -> Egypt <0125 -Aiguptos -> . now ACT 007 052 Which <5101 -tis -> of the prophets <4396 -prophetes -> have not your <5216 -humon -> fathers <3962 -pater -> persecuted <1377 -dioko -> ? and they have slain <0615 -apokteino -> them which <3588 -ho -> shewed <4293 -prokataggello -> before <4293 -prokataggello -> of the coming <1660 -eleusis -> of the Just <1342 -dikaios -> One ; of whom <3739 -hos -> ye have been <1096 -ginomai -> {now} <3568 -nun -> the betrayers <4273 -prodotes -> and murderers <5406 -phoneus -> : Now ACT 008 014 . {Now} <1161 -de -> when the apostles <0652 -apostolos -> which <3588 -ho -> were at <1722 -en -> Jerusalem <2414 -Hierosoluma -> heard <0191 -akouo -> that Samaria <4540 -Samareia -> had received <1209 -dechomai -> the word <3056 -logos -> of God <2316 -theos -> , they sent <0649 -apostello -> unto them Peter <4074 -Petros -> and John <2491 -Ioannes -> : Now ACT 009 036 . {Now} <1161 -de -> there was at <1722 -en -> Joppa <2445 -Ioppe -> a certain <5100 -tis -> disciple <3102 -mathetria -> named <3686 -onoma -> Tabitha <5000 -Tabitha -> , which <3739 -hos -> by interpretation <1329 -diermeneuo -> is called <3004 -lego -> Dorcas <1393 -Dorkas -> : this <3778 -houtos -> woman was full <4134 -pleres -> of good <0018 -agathos -> works <2041 -ergon -> and almsdeeds <1654 -eleemosune -> which <3739 -hos -> she did <4160 -poieo -> . now ACT 010 005 And {now} <3568 -nun -> send <3992 -pempo -> men <0435 -aner -> to Joppa <2445 -Ioppe -> , and call <3343 -metapempo -> for [ one ] Simon <4613 -Simon -> , whose <3739 -hos -> surname <1941 -epikaleomai -> is Peter <4074 -Petros -> : Now ACT 010 017 {Now} <1161 -de -> while <5613 -hos -> Peter <4074 -Petros -> doubted <1280 -diaporeo -> in himself <1438 -heautou -> what <5101 -tis -> this <3588 -ho -> vision <3705 -horama -> which <3739 -hos -> he had seen <1492 -eido -> should mean <1498 -eien -> , behold <2400 -idou -> , the men <0435 -aner -> which <3588 -ho -> were sent <0649 -apostello -> from Cornelius <2883 -Kornelios -> had made <1239 -diadidomai -> enquiry <1331 -dierotao -> for Simon s <4613 -Simon -> house <3614 -oikia -> , and stood <2186 -ephistemi -> before <1909 -epi -> the gate <4440 -pulon -> , Now ACT 010 033 Immediately <1824 -exautes -> therefore <3767 -oun -> I sent <3992 -pempo -> to thee ; and thou hast well <2573 -kalos -> done <4160 -poieo -> that thou art come <3854 -paraginomai -> . {Now} <3568 -nun -> therefore <3767 -oun -> are we all <3956 -pas -> here <3918 -pareimi -> present <3918 -pareimi -> before <1799 -enopion -> God <2316 -theos -> , to hear <0191 -akouo -> all <3956 -pas -> things that are commanded <4367 -prostasso -> thee of God <2316 -theos -> . Now ACT 011 019 . {Now} <3767 -oun -> they which were scattered <1289 -diaspeiro -> abroad <1289 -diaspeiro -> upon the persecution <2347 -thlipsis -> that arose <1096 -ginomai -> about <1909 -epi -> Stephen <4736 -Stephanos -> travelled <1330 -dierchomai -> as far <2193 -heos -> as Phenice <5403 -Phoinike -> , and Cyprus <2954 -Kupros -> , and Antioch <0490 -Antiocheia -> , preaching <2980 -laleo -> the word <3056 -logos -> to none <3367 -medeis -> but unto the Jews <2453 -Ioudaios -> only <3440 -monon -> . Now ACT 012 001 . {Now} <1161 -de -> about <2596 -kata -> that time <2540 -kairos -> Herod <2264 -Herodes -> the king <0935 -basileus -> stretched <1911 -epiballo -> forth <1911 -epiballo -> [ his ] hands <5495 -cheir -> to vex <2559 -kakoo -> certain <5100 -tis -> of the church <1577 -ekklesia -> . Now ACT 012 011 And when Peter <4074 -Petros -> was come <1096 -ginomai -> to himself <1438 -heautou -> , he said <2036 -epo -> , {Now} <3568 -nun -> I know <1492 -eido -> of a surety <0230 -alethos -> , that the Lord <2962 -kurios -> hath sent <1821 -exapostello -> his angel <0032 -aggelos -> , and hath delivered <1807 -exaireo -> me out of the hand <5495 -cheir -> of Herod <2264 -Herodes -> , and [ from ] all <3956 -pas -> the expectation <4329 -prosdokia -> of the people <2992 -laos -> of the Jews <2453 -Ioudaios -> . Now ACT 012 018 {Now} <1161 -de -> as soon <1096 -ginomai -> as it was day <2250 -hemera -> , there was no <3756 -ou -> small <3641 -oligos -> stir <5017 -tarachos -> among <1722 -

en -> the soldiers <4757 -stratiotes -> , what <0686 -ara -> was become <1096 -ginomai -> of Peter <4074 -Petros -> . Now ACT 013 001 . {Now} <1161 -de -> there were in the church <1577 -ekklesia -> that was at <1722 -en -> Antioch <0490 - Antiocheia -> certain <5100 -tis -> prophets <4396 -prophetes -> and teachers <1320 - didaskalos -> ; as Barnabas <0921 -Barnabas -> , and Simeon <4826 -Sumeon -> that was called <2564 -kaleo -> Niger <3526 -Niger -> , and Lucius <3066 -Loukios -> of Cyrene <2957 -Kurene -> , and Manaen <3127 - Manaen -> , which had been brought <4939 -suntrophos -> up with Herod <2264 -Herodes -> the tetrarch <5076 - tetrarches -> , and Saul <4569 -Saulos -> . now ACT 013 011 And {now} <3568 -nun -> , behold <2400 -idou -> , the hand <5495 -cheir -> of the Lord <2962 -kurios -> [ is ] upon thee , and thou shalt be blind <5185 -tuphlos -> , not seeing <0991 -blepo -> the sun <2246 -helios -> for a season <2540 -kairos -> . And immediately <3916 - parachrema -> there fell <1968 -epipto -> on <1909 -epi -> him a mist <0887 - achlus -> and a darkness <4655 - skotos -> ; and he went <4013 - periago -> about <4013 -periago -> seeking <2212 -zeteo -> some to lead <5497 - cheiragogos -> him by the hand <5497 -cheiragogos -> . Now ACT 013 013 {Now} <1161 -de -> when Paul <3972 -Paulos -> and his company <4012 -peri -> loosed <0321 -anago -> from Paphos <3974 -Paphos -> , they came <2064 -erchomai -> to Perga <4011 -Perge -> in Pamphylia <3828 -Pamphulia -> : and John <2491 -Ioannes -> departing <0672 -apochoreo -> from them returned <5290 -hupostrepho -> to Jerusalem <2414 -Hierosoluma -> . now ACT 013 034 And as concerning <3754 -hoti -> that he raised <0450 -anistemi -> him up from the dead <3498 -nekros -> , [ {now} ] no <3371 -meketi -> more <2001 -episucho -> to return <5290 -hupostrepho -> to corruption <1312 -diaphthora -> , he said <5346 -phemi -> on this <3779 -houto -> wise <3779 -houto -> , I will give <1325 -didomi -> you the sure <4103 -pistos -> mercies <3741 -hosios -> of David <1138 -Dabid -> . Now ACT 013 043 {Now} <1161 -de -> when the congregation <4864 - sunagoge -> was broken <3089 -luo -> up , many <4183 -polus -> of the Jews <2453 -Ioudaios -> and religious <4576 -sebomai -> proselytes <4339 - proselutos -> followed <0190 -akoloutheo -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> : who <3748 -hostis -> , speaking <4354 -proslaleo -> to them , persuaded <3982 -peitho -> them to continue <1961 - epimeno -> in the grace <5485 -charis -> of God <2316 -theos -> . Now ACT 015 010 {Now} <3568 -nun -> therefore <3767 -oun -> why <5101 -tis -> tempt <3985 -peirazo -> ye God <2316 -theos -> , to put <2007 - epitithemi -> a yoke <2218 -zugos -> upon the neck <5137 -trachelos -> of the disciples <3101 -mathetes -> , which <3739 -hos -> neither <3777 -oute -> our fathers <3962 -pater -> nor <3777 -oute -> we were able <2480 - ischuo -> to bear <0941 - bastazo -> ? Now ACT 016 006 . {Now} <1161 -de -> when they had gone <1330 - dierchomai -> throughout <1330 -dierchomai -> Phrygia <5435 - Phrugia -> and the region <5561 -chora -> of Galatia <1054 - Galatikos -> , and were forbidden <2967 -koluo -> of the Holy <0040 -hagios -> Ghost <4151 - pneuma -> to preach <2980 -laleo -> the word <3056 -logos -> in Asia <0773 -Asia -> , now ACT 016 036 And the keeper <1200 -desmophulax -> of the prison <1200 -desmophulax -> told <0518 -apaggello -> this <5128 - toutous -> saying <3056 -logos -> to Paul <3972 -Paulos -> , The magistrates <4755 -strategos -> have sent <0649 -apostello -> to let <0630 -apoluo -> you go <0630 -apoluo -> : {now} <3568 - nun -> therefore <3767 - oun -> depart <1831 -exerchomai -> , and go <4198 -poreuomai -> in peace <1515 -eirene -> . now ACT 016 037 But Paul <3972 -Paulos -> said <5346 -phemi -> unto them , They have beaten <1194 -dero -> us openly <1219 - demosios -> uncondemned <0178 -akatakritos -> , being <5225 - huparcho -> Romans <4514 -Rhomaiois -> , and have cast <0906 - ballo -> [ us ] into <1519 -eis -> prison <5438 -phulake -> ; and {now} <3568 -nun -> do they thrust <1544 -ekballo -> us out privily <2977 -lathra -> ? nay <3756 -ou -> verily <1063 -gar -> ; but let them come <2064 -erchomai -> themselves <0846 -autos -> and fetch <1806 -exago -> us out . Now ACT 017 001 . {Now} <1161 -de -> when they had passed <1353 - diodeuo -> through <1653 -eleeo -> Amphipolis <0295 - Amphipolis -> and Apollonia <0624 -Apollonia -> , they came <2064 -erchomai -> to Thessalonica <2332 - Thessalonike -> , where <3699 -hopou -> was a synagogue <4864 -sunagoge -> of the Jews <2453 -Ioudaios -> : Now ACT 017 016 . {Now} <1161 -de -> while Paul <3972 -Paulos -> waited <1551 -ekdechomai -> for them at <1722 -en -> Athens <0116 -Athenai -> , his spirit <4151 -pneuma -> was stirred <3947 -paroxuno -> in him , when he saw <2334 -theoreo -> the city <4172 -polis -> wholly given to idolatry <2712 -kateidolos -> . now ACT 017 030 And the times <5550 -chronos -> of this <3588 - ho -> ignorance <0052 -agnoia -> God <2316 -theos -> winked <5237 -hupereido -> at ; but {now} <3568 -nun -> commandeth <3853 -paraggello -> all <3956 -pas -> men <0444 -anthropos -> every <3837 -pantachou -> where <3837 -pantachou -> to repent <3340 -metanoeo -> : now ACT 018 014 And when Paul <3972 -Paulos -> was {now} <1161 - de -> about <3195 -mello -> to open <0455 -anoigo -> [ his ] mouth <4750 -stoma -> , Gallio <1058 -Gallion -> said <2036 -epo -> unto the Jews <2453 -Ioudaios -> , If <1487 -ei -> it were a matter of wrong <0092 -adikema -> or <2228 -e -> wicked <4190 - poneros -> lewdness <4467 -rhaidiourgema -> , O [ ye ] Jews <2453 -Ioudaios -> , reason <3056 -logos -> would that I should bear <0430 -anechomai -> with you : now ACT 020 022 And {now} <3568 -nun -> , behold <2400 - idou -> , I go <4198 -poreuomai -> bound <1210 -deo -> in the spirit <4151 -pneuma -> unto Jerusalem <2419 -

Hierousalem -> , not knowing <1492 -eido -> the things that shall befall <4876 - sunantao -> me there <0846 - autos -> : now ACT 020 025 And {now} <3568 -nun -> , behold <2400 -idou -> , I know <1492 -eido -> that ye all <3956 -pas -> , among <1722 - en -> whom <3739 -hos -> I have gone <1330 -dierchomai -> preaching <2784 -kerusso -> the kingdom <0932 -basileia -> of God <2316 -theos -> , shall see <3700 -optanomai -> my face <4383 -prosopon -> no <3765 -ouketi -> more <3765 -ouketi -> . now ACT 020 032 And {now} <3568 -nun -> , brethren <0080 - adephos -> , I commend <3908 -paratithemi -> you to God <2316 - theos -> , and to the word <3056 -logos -> of his grace <5485 - charis -> , which <3588 -ho -> is able <1410 -dunamai -> to build <2026 -epoikodomeo -> you up , and to give <1325 -didomi -> you an inheritance <2817 -kleronomia -> among <1722 - en -> all <3956 -pas -> them which are sanctified <0037 -hagiazo -> . Now ACT 021 003 {Now} <1161 -de -> when we had discovered <0398 - anaphaino -> Cyprus <2954 -Kupros -> , we left <2641 -kataliipo -> it on the left <2176 -euonomos -> hand , and sailed <4126 -pleo -> into <1519 -eis -> Syria <4947 -Suria -> , and landed <2609 -katago -> at <1519 -eis -> Tyre <5184 -Turos -> : for there <1566 -ekeise -> the ship <4143 -ploion -> was to unlade <0670 -apophortizomai -> her burden <1117 -gomos -> . now ACT 022 001 . Men <0435 -aner -> , brethren <0080 -adephos -> , and fathers <3962 -pater -> , hear <0191 -akouo -> ye my defence <0627 -apologia -> [ which I make ] {now} <3568 -nun -> unto you . now ACT 022 016 And {now} <3568 -nun -> why <5101 -tis -> tarriest <3195 -mello -> thou ? arise <0450 -anistemi -> , and be baptized <0907 -baptizo -> , and wash <0628 -apolouo -> away <0628 -apolouo -> thy sins <0266 -hamartia -> , calling <1941 - epikaleomai -> on <1941 -epikaleomai -> the name <3686 -onoma -> of the Lord <2962 -kurios -> . Now ACT 023 015 {Now} <3568 -nun -> therefore <3767 -oun -> ye with the council <4892 -sunedrion -> signify <1718 -emphanizo -> to the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> that he bring <2609 -katago -> him down <2609 -katago -> unto you to morrow <0839 -aurion -> , as though ye would <3195 -mello -> enquire <1231 -diaginosko -> something more <0197 - akribesteron -> perfectly <0197 -akribesteron -> concerning <4012 -peri -> him : and we , or <4253 -pro -> ever <4253 -pro -> he come <1448 -eggizo -> near <1448 -eggizo -> , are ready <2092 -hetoimos -> to kill <0337 -anaireo -> him . now ACT 023 021 But do not thou yield <3982 -peitho -> unto them : for there lie in wait <1748 -enedreuo -> for him of them more <4119 -pleion -> than forty <5062 -tessarakonta -> men <0435 - aner -> , which <3748 -hostis -> have bound <0332 -anathematizo -> themselves <1438 -heautou -> with an oath <0332 -anathematizo -> , that they will neither <3383 -mete -> eat <5315 -phago -> nor drink <4095 -pino -> till <2193 -heos -> they have killed <0337 -anaireo -> him : and {now} <3568 -nun -> are they ready <2092 -hetoimos -> , looking <4327 -prosdechomai -> for a promise <1860 -epaggelia -> from thee . now ACT 024 013 Neither <2228 -e -> can <1410 -dunamai -> they prove <3936 -paristemi -> the things whereof <3739 -hos -> they {now} <3568 -nun -> accuse <2723 -kategoreo -> me . Now ACT 024 017 {Now} <1161 -de -> after <1223 -dia -> many <4119 -pleion -> years <2094 -etos -> I came <3854 -paraginomai -> to bring <4160 -poieo -> alms <1654 -eleemosune -> to my nation <1484 -ethnos -> , and offerings <4376 -prosphora -> . Now ACT 025 001 . {Now} <3767 -oun -> when Festus <5347 -Phestos -> was come <1910 -epibaino -> into the province <1885 -eparchia -> , after <3326 -meta -> three <5140 -treis -> days <2250 - hemera -> he ascended <0305 -anabaino -> from Caesarea <2542 - Kaisereia -> to Jerusalem <2414 -Hierosoluma -> . now ACT 026 006 And {now} <3568 -nun -> I stand <2476 -histemi -> and am judged <2919 -krino -> for the hope <1680 -elpis -> of the promise <1860 -epaggelia -> made <1096 -ginomai -> of God <2316 -theos -> unto our fathers <3962 -pater -> : now ACT 026 017 Delivering <1807 -exaireo -> thee from the people <2992 -laos -> , and [ from ] the Gentiles <1484 -ethnos -> , unto whom <3739 -hos -> {now} <3568 -nun -> I send <0649 -apostello -> thee , now ACT 027 009 Now <1161 -de -> when much <2425 -hikanos -> time <5550 -chronos -> was spent <1230 -diaginomai -> , and when sailing <4144 -ploos -> was now <2235 -ede -> dangerous <2000 - episphales -> , because <1223 -dia -> the fast <3521 -nesteia -> was {now} <2235 -ede -> already <2235 -ede -> past <3928 -parerchomai -> , Paul <3972 -Paulos -> admonished <3867 -paraino -> [ them ] , now ACT 027 009 Now <1161 -de -> when much <2425 -hikanos -> time <5550 -chronos -> was spent <1230 -diaginomai -> , and when sailing <4144 -ploos -> was {now} <2235 -ede -> dangerous <2000 - episphales -> , because <1223 -dia -> the fast <3521 -nesteia -> was now <2235 -ede -> already <2235 -ede -> past <3928 -parerchomai -> , Paul <3972 -Paulos -> admonished <3867 -paraino -> [ them ] , Now ACT 027 009 {Now} <1161 -de -> when much <2425 -hikanos -> time <5550 -chronos -> was spent <1230 -diaginomai -> , and when sailing <4144 -ploos -> was now <2235 -ede -> dangerous <2000 - episphales -> , because <1223 -dia -> the fast <3521 -nesteia -> was now <2235 -ede -> already <2235 -ede -> past <3928 -parerchomai -> , Paul <3972 -Paulos -> admonished <3867 -paraino -> [ them ] , now ACT 027 022 And {now} <3568 -nun -> I exhort <3867 -paraino -> you to be of good cheer <2114 -euthumeo -> : for there shall be no <3762 -oudeis -> loss <0580 -apobole -> of [ any <3762 -oudeis -> man s ] life <5590 -psuche -> among <1537 -ek -> you , but of the ship <4143 -ploion -> . now ROM 001 010 Making <1189 -deomai -> request <1189 -deomai -> , if <1513 -ei pos -> by any <4458 - -pos -> means <4458 - -

pos -> {now} <2236 -hedista -> at <4218 -pote -> length <4218 -pote -> I might have a prosperous <2137 -euodoo -> journey <2137 - euodoo -> by the will <2307 -thelema -> of God <2316 -theos -> to come <2064 -erchomai -> unto you . Now ROM 001 013 {Now} <1161 -de -> I would <2309 -thelo -> not have you ignorant <0050 -agnoeo -> , brethren <0080 -adephos -> , that oftentimes <4178 -pollakis -> I purposed <4388 -protithemai -> to come <2064 -erchomai -> unto you , ( but was let <2967 -koluo -> hitherto <1204 -deuro -> , ) that I might have <2192 -echo -> some <5100 -tis -> fruit <2590 -karpos -> among <1722 -en -> you also <2532 -kai -> , even <2532 -kai -> as among <1722 -en -> other <3062 -loipoy -> Gentiles <1484 - ethnos -> . Now ROM 003 019 . {Now} <1161 -de -> we know <1492 -eido -> that what <3745 -hosos -> things soever <1437 -ean -> the law <3551 - nomos -> saith <3004 -lego -> , it saith <2980 -laleo -> to them who are under <1722 -en -> the law <3551 -nomos -> : that every <3956 -pas -> mouth <4750 -stoma -> may be stopped <5420 - phrasso -> , and all <3956 -pas -> the world <2889 -kosmos -> may become <1096 -ginomai -> guilty <5267 -hupodikos -> before God <2316 -theos -> . now ROM 003 021 But {now} <3568 -nun -> the righteousness <1343 - dikaiosune -> of God <2316 -theos -> without <5565 -choris -> the law <3551 -nomos -> is manifested <5319 -phaneroo -> , being witnessed <3140 -martureo -> by the law <3551 -nomos -> and the prophets <4396 -prophetes -> ; Now ROM 004 004 {Now} <1161 -de -> to him that worketh <2038 - ergazomai -> is the reward <3408 -misthos -> not reckoned <3049 - logizomai -> of grace <5485 -charis -> , but of debt <3783 - opheilema -> . now ROM 004 019 And being not weak <0770 -astheneo -> in faith <4102 -pistis -> , he considered <2657 -katanoeo -> not his own <1438 -heautou -> body <4983 -soma -> {now} <2236 -hedista -> dead <3499 -nekroo -> , when he was about <4225 -pou -> an hundred <1541 -hekatontaetes -> years <1541 -hekatontaetes -> old <1541 -hekatontaetes -> , neither yet the deadness <3500 - nekrosis -> of Sara s <4564 -Sarrha -> womb <3388 -metra -> : Now ROM 004 023 . {Now} <1161 -de -> it was not written <1125 - grapho -> for his sake alone <3440 -monon -> , that it was imputed <3049 -logizomai -> to him; now ROM 005 009 Much <4183 -polus -> more <3123 -mallon -> then <3767 -oun -> , being {now} <3568 -nun -> justified <1344 - dikaiou -> by his blood <0129 -haima -> , we shall be saved <4982 -sozo -> from wrath <3709 -orge -> through <1223 -dia -> him . now ROM 005 011 And not only <3440 -monon -> [ so ] , but we also <2532 -kai -> joy <2744 -kauchaomai -> in God <2316 -theos -> through <1223 -dia -> our Lord <2962 -kurios -> Jesus <2424 - Iesous -> Christ <5547 -Christos -> , by whom <3739 -hos -> we have {now} <3568 -nun -> received <2983 -lambano -> the atonement <2643 -katallage -> . Now ROM 006 008 {Now} <1161 -de -> if <1477 -hedraioma -> we be dead <0599 -apothnesko -> with Christ <5547 -Christos -> , we believe <4100 -pisteuo -> that we shall also <2532 -kai -> live <4800 -suzao -> with him : now ROM 006 019 I speak <3004 -lego -> after the manner <0442 - anthropinos -> of men <0442 -anthropinos -> because <1223 -dia -> of the infirmity <0769 -astheneia -> of your <5216 -humon -> flesh <4561 -sarx -> : for as ye have yielded <3936 -paristemi -> your <5216 -humon -> members <3196 -melos -> servants <1401 - doulos -> to uncleanness <0167 -akatharsia -> and to iniquity <0458 -anomia -> unto iniquity <0458 -anomia -> ; even <3779 -houto -> so <3779 -houto -> {now} <3568 -nun -> yield <3936 - paristemi -> your <5216 -humon -> members <3196 -melos -> servants <1401 -doulos -> to righteousness <1343 -dikaiosune -> unto holiness <0038 -hagiasmos -> . now ROM 006 021 What <5101 -tis -> fruit <2590 -karpos -> had <2192 -echo -> ye then <3767 -oun -> in those things whereof <3739 -hos -> ye are {now} <3568 -nun -> ashamed <1870 - epaischunomai -> ? for the end <5056 -telos -> of those <1565 - ekeinos -> things [ is ] death <2288 -thanatos -> . now ROM 006 022 But {now} <3570 -nuni -> being made <1659 - eleutheroo -> free <1659 -eleutheroo -> from sin <0266 -hamartia -> , and become <1402 -douloo -> servants <1402 -douloo -> to God <2316 -theos -> , ye have <2192 -echo -> your <5216 -humon -> fruit <2590 -karpos -> unto holiness <0038 -hagiasmos -> , and the end <5056 -telos -> everlasting <0166 -aionios -> life <2222 -zoe -> . now ROM 007 006 But {now} <3570 -nuni -> we are delivered <2673 - katargeo -> from the law <3551 -nomos -> , that being dead <0599 -apothnesko -> wherein <3757 -hou -> we were held <2722 -katecho -> ; that we should serve <1398 -douleuo -> in newness <2538 - kainotes -> of spirit <4151 -pneuma -> , and not [ in ] the oldness <3821 -palaiotes -> of the letter <1121 -gramma -> . Now ROM 007 017 {Now} <3570 -nuni -> then <1161 -de -> it is no <3765 -ouketi -> more <2089 -eti -> I that do <2716 - katergazomai -> it , but sin <0266 -hamartia -> that dwelleth <3611 -oikeo -> in me . Now ROM 007 020 {Now} <1161 -de -> if <1487 -ei -> I do <4160 - poieo -> that I would <2309 -thelo -> not , it is no <3765 -ouketi -> more <2089 -eti -> I that do <2716 -katergazomai -> it , but sin <0266 -hamartia -> that dwelleth <3611 -oikeo -> in me . now ROM 008 001 . [ There is ] therefore <0686 -ara -> {now} <3568 -nun -> no <3762 -oudeis -> condemnation <2631 -katakrima -> to them which are in Christ <5547 -Christos -> Jesus <2424 - Iesous -> , who walk <4043 -peripateo -> not after <2596 -kata -> the flesh <4561 -sarx -> , but after <2596 -kata -> the Spirit <4151 -pneuma -> . Now ROM 008 009 But ye are not in the flesh <4561 -sarx -> , but in the Spirit <4151 -pneuma -> , if <1512 -ei per -> so be that the Spirit <4151 -pneuma -> of God <2316 -theos -> dwell <3611 -oikeo -> in you . {Now} <1161 -de -> if <1487 -ei -> any <5100 - tis -> man have <2192 -echo -> not the Spirit



<4151 -pneuma -> of Christ <5547 -Christos -> , he is none <3756 -ou -> of his . now ROM 008 022 For we know <1492 -eido -> that the whole <3956 - pas -> creation <2937 -ktisis -> groaneth <4959 -sustenazo -> and travaileth <4944 -sunodino -> in pain together <4944 - sunodino -> until <0891 -achri -> {now} <3568 -nun -> . Now ROM 011 012 {Now} <1161 -de -> if <1487 -ei -> the fall <3900 -paraptoma -> of them [ be ] the riches <4149 -ploutos -> of the world <2889 -kosmos -> , and the diminishing <2275 - hettema -> of them the riches <4149 -ploutos -> of the Gentiles <1484 -ethnos -> ; how <4214 -posos -> much <4124 -pleonexia -> more <3123 -mallon -> their fulness <4138 -pleroma -> ? now ROM 011 030 For as ye in times <4218 -pote -> past have not believed <0544 -apeitheo -> God <2316 -theos -> , yet have {now} <3568 -nun -> obtained <1653 -eleeo -> mercy <1653 -eleeo -> through their unbelief <0543 -apeitheia -> : now ROM 011 031 Even so <3779 -houto -> have these <3778 -houtos -> also <2532 -kai -> {now} <3568 -nun -> not believed <0544 - apeitheo -> , that through your <5212 -humeteros -> mercy <1656 - eleos -> they also <2532 -kai -> may obtain <1653 -eleeo -> mercy <1653 -eleeo -> . now ROM 013 011 . And that , knowing <1492 -eido -> the time <2540 -kairos -> , that now <2236 -hedista -> [ it is ] high time <5610 -hora -> to awake <1453 -egeiro -> out of sleep <5258 -hupnos -> : for {now} <3568 -nun -> [ is ] our salvation <4991 - soteria -> nearer <1452 -egguteron -> than <2228 -e -> when <3753 -hote -> we believed <4100 -pisteuo -> . now ROM 013 011 . And that , knowing <1492 -eido -> the time <2540 -kairos -> , that {now} <2236 -hedista -> [ it is ] high time <5610 -hora -> to awake <1453 -egeiro -> out of sleep <5258 -hupnos -> : for now <3568 -nun -> [ is ] our salvation <4991 - soteria -> nearer <1452 - egguteron -> than <2228 -e -> when <3753 -hote -> we believed <4100 -pisteuo -> . now ROM 014 015 But if <1487 -ei -> thy brother <0080 -adephos -> be grieved <3076 -lupeo -> with [ thy ] meat <1033 -broma -> , {now} <3765 -ouketi -> walkest <4043 -peripateo -> thou not charitably <0026 -agape -> . Destroy <0622 - apollumi -> not him with thy meat <1033 -broma -> , for whom <3739 -hos -> Christ <5547 -Christos -> died <0599 -apothnesko -> . Now ROM 015 005 . {Now} <1161 -de -> the God <2316 -theos -> of patience <5281 - hupomone -> and consolation <3874 -paraklesis -> grant <1325 -didomi -> you to be likeminded <5426 -phroneo -> one <0240 -allelon -> toward <1722 -en -> another <0240 -allelon -> according <2596 -kata -> to Christ <5547 -Christos -> Jesus <2424 -Iesous ->: Now ROM 015 008 {Now} <1160 -dapane -> I say <3004 -lego -> that Jesus <2424 -Iesous -> Christ <5547 -Christos -> was a minister <1249 -diakonos -> of the circumcision <4061 - peritome -> for the truth <0225 -aletheia -> of God <2316 -theos -> , to confirm <0950 -bebaioo -> the promises <1860 -epaggelia -> [ made ] unto the fathers <3962 -pater -> : Now ROM 015 013 . {Now} <1161 -de -> the God <2316 -theos -> of hope <1680 -elpis -> fill <4137 -pleroo -> you with all <3956 - pas -> joy <5479 -chara -> and peace <1515 -eirene -> in believing <4100 -pisteuo -> , that ye may abound <4052 - perisseuo -> in hope <1680 -elpis -> , through <1722 -en -> the power <1411 -dunamis -> of the Holy <0040 -hagios -> Ghost <4151 - pneuma ->. now ROM 015 023 But {now} <3570 -nuni -> having <2192 -echo -> no <3371 -meketi -> more <2001 -episucho -> place <5117 -topos -> in these <5125 -toutois -> parts <2825 -kline -> , and having <2192 - echo -> a great <1974 -epipothia -> desire <1974 - epipothia -> these many <4183 -polus -> years <2094 -etos -> to come <2064 -erchomai -> unto you ; now ROM 015 025 But {now} <3570 -nuni -> I go <4198 -poreuomai -> unto Jerusalem <2419 -Hierousalem -> to minister <1247 - diakoneo -> unto the saints <0040 -hagios -> . Now ROM 015 030 . {Now} <1161 -de -> I beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , for the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ s <5547 -Christos -> sake , and for the love <0026 -agape -> of the Spirit <4151 -pneuma -> , that ye strive <4865 -sunagonizomai -> together <4865 - sunagonizomai -> with me in [ your <3588 -ho -> ] prayers <4335 - proseuche -> to God <2316 -theos -> for me; Now ROM 015 033 {Now} <1161 -de -> the God <2316 -theos -> of peace <1515 -eirene -> [ be ] with you all <3956 -pas -> . Amen <0281 -amen -> . Now ROM 016 017 . {Now} <1161 -de -> I beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , mark <4648 -skopeo -> them which cause <4160 -poieo -> divisions <1370 -dichostsis -> and offences <4625 -skandalon -> contrary <3844 -para -> to the doctrine <1322 -didache -> which <3739 -hos -> ye have learned <3129 -manthano -> ; and avoid <1578 -ekklino -> them. Now ROM 016 025 . {Now} <1161 -de -> to him that is of power <1410 -dunamai -> to stablish <4741 -sterizo -> you according <2596 -kata -> to my gospel <2098 -euaggelion -> , and the preaching <2782 -kerugma -> of Jesus <2424 -Iesous -> Christ <5547 - Christos -> , according <2596 -kata -> to the revelation <0602 -apokalupsis -> of the mystery <3466 -musterion -> , which was kept secret <4601 -sigao -> since the world <0166 -aionios -> began, now ROM 016 026 But {now} <3568 -nun -> is made <5319 -phaneroo -> manifest <5319 -phaneroo -> , and by the scriptures <1124 - graphe -> of the prophets <4397 -prophetikos -> , according <2596 -kata -> to the commandment <2003 -epitage -> of the everlasting <0166 -aionios -> God <2316 -theos -> , made <1107 -gnorizo -> known <1107 -gnorizo -> to all <3956 -pas -> nations <1484 -ethnos -> for the obedience <5218 -hupakoe -> of faith <4102 -pistis -> : Now 1CO 001 010 . {Now} <1161 -de -> I beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , by the name <3686 -onoma -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that ye

all <3956 -pas -> speak <3004 -lego -> the same <0846 -autos -> thing , and [ that ] there be no <3361 - me -> divisions <4978 -schisma -> among <1722 -en -> you ; but [ that ] ye be perfectly <2675 -katartizo -> joined <2675 - katartizo -> together <2675 -katartizo -> in the same <0846 - autos -> mind <3563 -nous -> and in the same <0846 -autos -> judgment <1106 -gnome ->. Now 1CO 001 012 {Now} <1161 -de -> this <5124 -touto -> I say <3004 -lego -> , that every <1538 -hekastos -> one of you saith <3004 -lego -> , I am <1510 -eimi -> of Paul <3972 -Paulos -> ; and I of Apollos <0625 -Apollos -> ; and I of Cephas <2786 - Kephass -> ; and I of Christ <5547 -Christos -> . Now 1CO 002 012 {Now} <1161 -de -> we have received <2983 - lambano -> , not the spirit <4151 -pneuma -> of the world <2889 - kosmos -> , but the spirit <4151 -pneuma -> which <3588 -ho -> is of God <2316 -theos -> ; that we might know <1492 -eido -> the things that are freely given <5483 -charizomai -> to us of God <2316 -theos -> . now 1CO 003 002 I have fed <4222 -potizo -> you with milk <1051 - gala -> , and not with meat <1033 -broma -> : for hitherto <3768 -oupo -> ye were not able <1410 -dunamai -> [ to bear it ] , neither <3777 -oute -> yet <2089 -eti -> {now} <3568 -nun -> are ye able <1410 -dunamai -> . Now 1CO 003 008 {Now} <1161 -de -> he that planteth <5452 - phuteuo -> and he that watereth <4222 -potizo -> are one <1520 - heis -> : and every <1538 -hekastos -> man shall receive <2983 - lambano -> his own <2398 -idios -> reward <3408 -misthos -> according <2596 -kata -> to his own <2398 -idios -> labour <2873 -kopos -> . Now 1CO 003 012 {Now} <1161 -de -> if <1487 -ei -> any <5100 - tis -> man build <2026 -epoikodomeo -> upon this <5126 - touton -> foundation <2310 -themelios -> gold <5557 -chrusos -> , silver <0696 -arguros -> , precious <5093 - timios -> stones <3037 - lithos -> , wood <3586 -xulon -> , hay <5528 -chortos -> , stubble <2562 -kalame -> ; now 1CO 004 007 . For who <5101 -tis -> maketh <1252 -diakrino -> thee to differ <1252 -diakrino -> [ from another ] ? and what <5101 -tis -> hast <2192 -echo -> thou that thou didst not receive <2983 -lambano -> ? {now} <2532 -kai -> if <1499 -ei kai -> thou didst receive <2983 -lambano -> [ it ] , why <5101 -tis -> dost thou glory <2744 -kauchaomai -> , as if thou hadst not received <2983 -lambano -> [ it ] ? now 1CO 004 008 Now <2236 -hedista -> ye are full <2880 - korennumi -> , {now} <2236 -hedista -> ye are rich <4147 - plouteo -> , ye have reigned <0936 -basileuo -> as kings without <5565 -choris -> us : and I would <3785 -ophelon -> to God ye did reign <0936 -basileuo -> , that we also <2532 -kai -> might reign <4821 -sumbasileuo -> with you . Now 1CO 004 008 {Now} <2236 -hedista -> ye are full <2880 - korennumi -> , now <2236 -hedista -> ye are rich <4147 - plouteo -> , ye have reigned <0936 -basileuo -> as kings without <5565 - choris -> us : and I would <3785 - ophelon -> to God ye did reign <0936 -basileuo -> , that we also <2532 -kai -> might reign <4821 -sumbasileuo -> with you . Now 1CO 004 018 {Now} <1161 -de -> some <5100 -tis -> are puffed <5448 -phusioo -> up , as though I would not come <2064 - erchomai -> to you . now 1CO 005 011 But {now} <3570 -nuni -> I have written <1125 - grapho -> unto you not to keep <4874 -sunanamignumi -> company <4874 -sunanamignumi -> , if <1437 -ean -> any <5100 -tis -> man that is called <3687 -onomazo -> a brother <0080 -adephos -> be a fornicator <4205 - pornos -> , or <2228 -e -> covetous <4123 - pleonektes -> , or <2228 -e -> an idolater <1496 - eidololatrias -> , or <2228 -e -> a railer <3060 -loidoros -> , or <2228 -e -> a drunkard <3183 -methusos -> , or <2228 -e -> an extortioner <0727 -harpax -> ; with such <5108 -toioutos -> an one no not to eat <4906 -sunesthio -> . Now 1CO 006 007 {Now} <2236 -hedista -> therefore <3767 -oun -> there is utterly <3654 -holos -> a fault <2275 -hettema -> among <1722 -en -> you , because <3754 -hoti -> ye go to law <2917 - krima -> one <1438 - heautou -> with another <1438 -heautou -> . Why <1302 -diati -> do ye not rather <3123 -mallon -> take wrong <0091 -adikeo -> ? why <1302 -diati -> do ye not rather <3123 - mallon -> [ suffer yourselves to ] be defrauded <0650 -apostereo -> ? Now 1CO 006 013 Meats <1033 -broma -> for the belly <2836 - koilia -> , and the belly <2836 -koilia -> for meats <1033 - broma -> : but God <2316 -theos -> shall destroy <2673 -katargeo -> both <2532 -kai -> it and them . {Now} <1161 -de -> the body <4983 -soma -> [ is ] not for fornication <4202 -porneia -> , but for the Lord <2962 -kurios -> ; and the Lord <2962 -kurios -> for the body <4983 -soma -> . Now 1CO 007 001 . {Now} <1161 -de -> concerning <4012 -peri -> the things whereof <3739 -hos -> ye wrote <1125 - grapho -> unto me : [ It is ] good <2570 -kalos -> for a man <0444 -anthropos -> not to touch <0680 -haptomai -> a woman <1135 -gune ->. now 1CO 007 014 For the unbelieving <0571 -apistos -> husband <0435 -aner -> is sanctified <0037 -hagiazō -> by the wife <1135 -gune -> , and the unbelieving <0571 -apistos -> wife <1135 - gune -> is sanctified <0037 -hagiazō -> by the husband <0435 - aner -> : else <0686 -ara -> were your <5216 - humon -> children <5043 -teknon -> unclean <0169 -akathartos -> ; but {now} <3568 - nun -> are they holy <0040 -hagios -> . Now 1CO 007 025 . {Now} <1161 -de -> concerning <4012 -peri -> virgins <3933 -parthenos -> I have <2192 -echo -> no <3756 -ou -> commandment <2003 -epitage -> of the Lord <2962 -kurios -> : yet <1161 -de -> I give <1325 -didomi -> my judgment <1106 - gnome -> , as one that hath obtained <1653 -eleeo -> mercy <1653 -eleeo -> of the Lord <2962 -kurios -> to be faithful <4103 - pistos ->. Now 1CO 008 001 . {Now} <1161 -de -> as touching <4012 -peri -> things offered <1494 -eidolothuton -> unto idols <1494 - eidolothuton -> , we know <1492 -eido -> that we all <3956 -pas -> have <2192 -echo -> knowledge <1108 -gnosis -> .

Knowledge <1108 -gnosis -> puffeth <5448 -phusioo -> up , but charity <0026 -agape -> edifieth <3618 -oikodomeo ->. Now 1CO 009 025 And every <3956 -pas -> man that striveth <0075 - agonizomai -> for the mastery is temperate <1467 -egkrateuomai -> in all <3956 -pas -> things . {Now} <3767 -oun -> they [ do it ] to obtain <2983 -lambano -> a corruptible <5349 -phthartos -> crown <4735 -stephanos -> ; but we an incorruptible <0862 - apthartos -> . Now 1CO 010 006 . {Now} <1161 -de -> these <5023 -tauta -> things were our examples <5179 -tupos -> , to the intent we should not lust <1938 -epithumetes -> after <1938 -epithumetes -> evil <2556 -kakos -> things , as they also <2548 -kakeinos -> lusted <1937 -epithumeo ->. Now 1CO 010 011 {Now} <1161 -de -> all <3956 -pas -> these <5023 -tauta -> things happened <4819 -sumbaino -> unto them for ensamples <5179 -tupos -> : and they are written <1125 -grapho -> for our admonition <3559 -nouthesia -> , upon whom <3739 -hos -> the ends <5056 -telos -> of the world <0165 -aion -> are come <2658 -katantao -> . Now 1CO 011 002 {Now} <1161 -de -> I praise <1867 -epaineo -> you , brethren <0080 -adephos -> , that ye remember <3415 -mnaomai -> me in all <3956 -pas -> things , and keep <2722 - katecho -> the ordinances <3862 -paradosis -> , as I delivered <3860 -paradidomi -> [ them ] to you . Now 1CO 011 017 . {Now} <1161 -de -> in this <5124 -touto -> that I declare <3853 -paraggello -> [ unto you ] I praise <1867 - epaineo -> [ you ] not , that ye come <4905 - sunerchomai -> together <4905 -sunerchomai -> not for the better <2909 - kreitton -> , but for the worse <2276 -hetton ->. Now 1CO 012 001 . {Now} <1161 -de -> concerning <4012 -peri -> spiritual <4152 -pneumatikos -> [ gifts ] , brethren <0080 - adephos -> , I would <2309 -thelo -> not have you ignorant <0050 -agnoeo ->. Now 1CO 012 004 {Now} <1161 -de -> there are diversities <1243 - diairesis -> of gifts <5486 -charisma -> , but the same <0846 - autos -> Spirit <4151 -pneuma -> . now 1CO 012 018 But {now} <3570 -nuni -> hath God <2316 -theos -> set <5087 -tithemi -> the members <3196 -melos -> every <1538 - hekastos -> one <1520 -heis -> of them in the body <4983 -soma -> , as it hath pleased <2309 -thelo -> him . now 1CO 012 020 But {now} <3568 -nun -> [ are they ] many <4183 - polus -> members <3196 -melos -> , yet <1161 -de -> but one <1520 -heis -> body <4983 -soma -> . Now 1CO 012 027 . {Now} <1161 -de -> ye are the body <4983 -soma -> of Christ <5547 -Christos -> , and members <3196 -melos -> in particular <3313 -meros ->. now 1CO 013 012 For now <0737 -arti -> we see <0991 -blepo -> through <1223 -dia -> a glass <2072 -esoptron -> , darkly <0135 - ainigma -> ; but then <5119 -tote -> face <4383 -prosopon -> to face <4383 -prosopon -> : {now} <0737 -arti -> I know <1097 - ginosko -> in part <3313 -meros -> ; but then <5119 -tote -> shall I know <1921 -epiginosko -> even <2531 -kathos -> as also <2532 -kai -> I am known <1921 -epiginosko -> . now 1CO 013 012 For {now} <0737 -arti -> we see <0991 -blepo -> through <1223 -dia -> a glass <2072 -esoptron -> , darkly <0135 - ainigma -> ; but then <5119 -tote -> face <4383 -prosopon -> to face <4383 -prosopon -> : now <0737 -arti -> I know <1097 - ginosko -> in part <3313 -meros -> ; but then <5119 -tote -> shall I know <1921 -epiginosko -> even <2531 -kathos -> as also <2532 -kai -> I am known <1921 -epiginosko -> . now 1CO 013 013 And {now} <3570 -nuni -> abideth <3306 -meno -> faith <4102 -pistis -> , hope <1680 -elpis -> , charity <0026 - agape -> , these <5023 -tauta -> three <5140 -treis -> ; but the greatest <3187 -meizon -> of these <5130 -touton -> [ is ] charity <0026 -agape -> . Now 1CO 014 006 . {Now} <3570 -nuni -> , brethren <0080 -adephos -> , if <1437 -ean -> I come <2064 -erchomai -> unto you speaking <2980 -laleo -> with tongues <1100 -glossa -> , what <5101 -tis -> shall I profit <5623 -opheleo -> you , except <3362 -ean me -> I shall speak <2980 -laleo -> to you either <2228 -e -> by revelation <0602 -apokalupsis -> , or <2228 -e -> by knowledge <1108 -gnosis -> , or <2228 -e -> by prophesying <4394 -propheteia -> , or <2228 -e -> by doctrine <1322 -didache ->? Now 1CO 015 012 . {Now} <1161 -de -> if <1487 -ei -> Christ <5547 -Christos -> be preached <2784 -kerusso -> that he rose <1453 -egeiro -> from the dead <3498 -nekros -> , how <4459 -pos -> say <3004 -lego -> some <5100 -tis -> among <1722 -en -> you that there is no <3756 -ou -> resurrection <0386 -anastasis -> of the dead <3498 -nekros ->? now 1CO 015 020 . But {now} <3570 -nuni -> is Christ <5547 - Christos -> risen <1453 -egeiro -> from the dead <3498 -nekros -> , [ and ] become <1096 -ginomai -> the firstfruits <0536 - aparche -> of them that slept <2837 -koimao -> . Now 1CO 015 050 {Now} <1161 -de -> this <5124 -touto -> I say <5346 -phemi -> , brethren <0080 -adephos -> , that flesh <4561 - sarx -> and blood <0129 -haima -> cannot <1410 -dunamai -> inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> ; neither <3761 -oude -> doth corruption <5356 -phthora -> inherit <2816 -kleronomeo -> incorruption <0861 -aphthrsia -> . Now 1CO 016 001 . {Now} <1161 -de -> concerning <4012 -peri -> the collection <3048 -logia -> for the saints <0040 -hagios -> , as I have given order <1299 -diatasso -> to the churches <1577 - ekklesia -> of Galatia <1053 -Galatia -> , even <2532 -kai -> so <3779 -houto -> do <4160 -poieo -> ye. Now 1CO 016 005 . {Now} <1161 -de -> I will come <2064 -erchomai -> unto you , when <3752 -hotan -> I shall pass <1330 -dierchomai -> through <1330 -dierchomai -> Macedonia <3109 -Makedonia -> : for I do pass <1330 -dierchomai -> through <1330 -dierchomai -> Macedonia <3109 -Makedonia ->. now 1CO 016 007 For I will <2309 -thelo -> not see <1492 -eido -> you {now} <0737 -arti -> by the way <3938 -parodos -> ; but I trust <1679 -elpizo -> to tarry <1961 -epimeno -> a while <5099 - tino -> with you , if

<1437 -ean -> the Lord <2962 -kurios -> permit <2010 -epitrepo -> . Now 1CO 016 010 . {Now} <1161 -de -> if <1437 -ean -> Timotheus <5095 -Timotheos -> come <2064 -erchomai -> , see <0991 -blepo -> that he may be with you without <0870 -aphobos -> fear <0870 - aphobos -> : for he worketh <2038 -ergazomai -> the work <2041 - ergon -> of the Lord <2962 -kurios -> , as I also <2532 -kai -> [ do ] . Now 2CO 001 021 {Now} <1161 -de -> he which stablisheth <0950 - bebaioo -> us with you in Christ <5547 -Christos -> , and hath anointed <5548 -chrio -> us , [ is ] God <2316 -theos -> ; Now 2CO 002 014 {Now} <1161 -de -> thanks <5485 -charis -> [ be ] unto God <2316 -theos -> , which always <3842 -pantote -> causeth <2358 -thriambeuo -> us to triumph <2358 -thriambeuo -> in Christ <5547 -Christos -> , and maketh <5319 -phaneroo -> manifest <5319 -phaneroo -> the savour <3744 -osme -> of his knowledge <1108 -gnosis -> by us in every <3956 -pas -> place <5117 -topos -> . Now 2CO 003 017 {Now} <1161 -de -> the Lord <2962 -kurios -> is that Spirit <4151 -pneuma -> : and where <3757 -hou -> the Spirit <4151 -pneuma -> of the Lord <2962 -kurios -> [ is ] , there <1563 -ekei -> [ is ] liberty <1657 -eleutheria -> . Now 2CO 005 005 {Now} <1161 -de -> he that hath wrought <2716 - katergazomai -> us for the selfsame <5124 -touto -> thing [ is ] God <2316 -theos -> , who <3588 -ho -> also <2532 -kai -> hath given <1325 -didomi -> unto us the earnest <0728 -arrhabon -> of the Spirit <4151 -pneuma -> . now 2CO 005 016 . Wherefore <5620 -hoste -> henceforth <3568 - nun -> know <1492 -eido -> we no <3762 -oudeis -> man <3762 - oudeis -> after <2596 -kata -> the flesh <4561 -sarx -> : yea <1161 -de -> , though <1499 -ei kai -> we have known <1097 - ginosko -> Christ <5547 -Christos -> after <2596 -kata -> the flesh <4561 -sarx -> , yet <0235 -alla -> {now} <3568 -nun -> henceforth <2089 -eti -> know <1097 -ginosko -> we [ him ] no <3765 -ouketi -> more <2089 -eti -> . Now 2CO 005 020 {Now} then we are ambassadors <4243 -presbeuo -> for Christ <5547 -Christos -> , as though God <2316 -theos -> did beseech <3870 -parakaleo -> [ you ] by us : we pray <1189 - deomai -> [ you ] in Christ s <5547 -Christos -> stead <5228 - huper -> , be ye reconciled <2644 - katallasso -> to God <2316 - theos -> . now 2CO 006 002 ( For he saith <3004 -lego -> , I have heard <1873 - epakouo -> thee in a time <2540 -kairos -> accepted <1184 -dektos -> , and in the day <2250 -hemera -> of salvation <4991 - soteria -> have I succoured <0997 -boetheo -> thee : behold <2400 -idou -> , now <3568 -nun -> [ is ] the accepted <2144 - euprosdektos -> time <2540 -kairos -> ; behold <2400 -idou -> , {now} <3568 -nun -> [ is ] the day <2250 -hemera -> of salvation <4991 -soteria -> . ) now 2CO 006 002 ( For he saith <3004 -lego -> , I have heard <1873 -epakouo -> thee in a time <2540 -kairos -> accepted <1184 -dektos -> , and in the day <2250 -hemera -> of salvation <4991 - soteria -> have I succoured <0997 -boetheo -> thee : behold <2400 -idou -> , {now} <3568 -nun -> [ is ] the accepted <2144 - euprosdektos -> time <2540 -kairos -> ; behold <2400 -idou -> , now <3568 -nun -> [ is ] the day <2250 -hemera -> of salvation <4991 -soteria -> . ) Now 2CO 006 013 {Now} <1161 -de -> for a recompence <0489 - antimisthia -> in the same <0846 -autos -> , ( I speak <3004 - lego -> as unto [ my ] children <5043 -teknon -> , ) be ye also <2532 -kai -> enlarged <4115 -platuno -> . Now 2CO 007 009 {Now} <3568 -nun -> I rejoice <5463 -chairo -> , not that ye were made <3076 -lupeo -> sorry <3076 -lupeo -> , but that ye sorrowed <3076 -lupeo -> to repentance <3341 - metanoia -> : for ye were made <3076 -lupeo -> sorry <3076 -lupeo -> after <2596 -kata -> a godly <2316 -theos -> manner , that ye might receive <2210 -zemioo -> damage <2210 -zemioo -> by us in nothing <3367 -medeis -> . Now 2CO 008 011 {Now} <3570 -nuni -> therefore <2532 -kai -> perform <2005 -epiteleo -> the doing <4160 -poieo -> [ of it ] ; that as [ there was ] a readiness <4288 -prothumia -> to will <2309 -thelo -> , so <3779 -houto -> [ there may be ] a performance <2005 -epiteleo -> also <2532 -kai -> out of that which ye have <2192 -echo -> . now 2CO 008 014 But by an equality <2471 -isotes -> , [ that ] {now} <3568 -nun -> at <1722 -en -> this <3568 -nun -> time <2540 -kairos -> your <5216 -humon -> abundance <4051 - perisseuma -> [ may be a supply ] for their want <5303 - husterema -> , that their abundance <4051 -perisseuma -> also <2532 -kai -> may be [ a supply ] for your <5216 -humon -> want <5303 -husterema -> : that there may be equality <2471 -isotes -> : now 2CO 008 022 And we have sent <4842 -sumpempo -> with them our brother <0080 -adephos -> , whom <3739 -hos -> we have oftentimes <4178 -pollakis -> proved <1381 -dokimazo -> diligent <4705 -spoudaios -> in many <4183 -polus -> things , but {now} <3570 -nuni -> much <4183 -polus -> more <4707 -spoudaioteros -> diligent <4707 -spoudaioteros -> , upon the great <4183 -polus -> confidence <4006 -pepoithesis -> which <3588 -ho -> [ I have ] in you . Now 2CO 009 010 {Now} <1161 -de -> he that ministereth <2023 - epichoregeo -> seed <4690 -sperma -> to the sower <4687 -speiro -> both <2532 -kai -> minister <5524 -choregeo -> bread <0740 - artos -> for [ your ] food <1035 -brosis -> , and multiply <4129 -plethuno -> your <5216 -humon -> seed <4703 -sporos -> sown , and increase <0837 -auzano -> the fruits <1081 -gennema -> of your <5216 -humon -> righteousness <1343 - dikaiosune -> ; ) Now 2CO 010 001 . {Now} <1161 -de -> I Paul <3972 -Paulos -> myself beseech <3870 - parakaleo -> you by the meekness <4236 - praiotes -> and gentleness <1932 -epieikeia -> of Christ <5547 -Christos -> , who <3739 -hos -> in presence <4383 -prosopon -> [ am ] base <5011 -tapeinos -> among <1722 -en -> you , but being absent <0548 -apeimi -> am bold <2292 -tharrheo -> toward <1519 - eis -> you: now 2CO 012

006 For though <1437 -ean -> I would desire <2309 -thelo -> to glory <2744 -kauchaomai -> , I shall not be a fool <0878 -aphron -> ; for I will say <2046 -ereo -> the truth <0225 -aletheia -> : but [ {now} ] I forbear <5339 -pheidomai -> , lest <3361 -me -> any <5100 -tis -> man should think <3049 -logizomai -> of me above <5228 -huper -> that which <3739 -hos -> he seeth <0991 -blepo -> me [ to be ] , or <2228 -e -> [ that ] he heareth <0191 -akouo -> of me . now 2CO 013 002 I told <4280 -proereo -> you before <4280 - proereo -> , and foretell <4302 -prolego -> you , as if <1437 - ean -> I were present <3918 -pareimi -> , the second <1208 - deuterios -> time ; and being absent <0548 -apeimi -> {now} <3568 -nun -> I write <1125 -grapho -> to them which heretofore <4258 -proamartano -> have sinned <4258 -proamartano -> , and to all <3956 -pas -> other <3062 -loipoy -> , that , if I come <2064 - erchomai -> again <3825 -palin -> , I will not spare <5339 - pheidomai -> : Now 2CO 013 007 . {Now} <1161 -de -> I pray <2172 -euchomai -> to God <2316 -theos -> that ye do <4160 -poieo -> no <3367 -medeis -> evil <2556 -kakos -> ; not that we should appear <5316 -phaino -> approved <1384 -dokimos -> , but that ye should do <4160 -poieo -> that which is honest <2570 -kalos -> , though we be as reprobates <0096 -adokimos -> . now GAL 001 009 As we said <4280 -proereo -> before <4280 - proereo -> , so <2532 -kai -> say <3004 -lego -> I {now} <0737 - arti -> again <3825 -palin -> , If <1487 -ei -> any <1536 -ei tis -> [ man ] preach <2097 -euaggelizo -> any <1536 -ei tis -> other gospel <2097 -euaggelizo -> unto you than <3844 -para -> that ye have received <3880 -paralambano -> , let him be accursed <0331 -anathema -> . now GAL 001 010 . For do I {now} <0737 -arti -> persuade <3982 - peitho -> men <0444 -anthropos -> , or <2228 -e -> God <2316 - theos -> ? or <2228 -e -> do I seek <2212 -zeteo -> to please <0700 -aresko -> men <0444 -anthropos -> ? for if <1487 -ei -> I yet <2089 -eti -> pleased <0700 -aresko -> men <0444 -anthropos -> , I should not be the servant <1401 -doulos -> of Christ <5547 -Christos -> . Now GAL 001 020 {Now} <2236 -hedista -> the things which <3739 -hos -> I write <1125 -grapho -> unto you , behold <2400 -idou -> , before <1799 -enopion -> God <2316 -theos -> , I lie <5574 - pseudomai -> not . now GAL 001 023 But they had heard <0191 -akouo -> only <3440 - monon -> , That he which persecuted <1377 -dioko -> us in times <4218 -pote -> past {now} <3568 -nun -> preacheth <2097 - euaggelizo -> the faith <4102 -pistis -> which <3739 -hos -> once <4218 -pote -> he destroyed <4199 -portheo -> . now GAL 002 020 I am crucified <4957 -sustauroo -> with Christ <5547 -Christos -> : nevertheless <1161 -de -> I live <2198 -zao -> ; yet <3765 -ouketi -> not I , but Christ <5547 -Christos -> liveth <2198 -zao -> in me : and the life which <3739 -hos -> I {now} <3568 -nun -> live <2198 -zao -> in the flesh <4561 -sarx -> I live <2198 -zao -> by the faith <4102 -pistis -> of the Son <5207 -huios -> of God <2316 -theos -> , who <3588 -ho -> loved <0025 -agapao -> me , and gave <3860 -paradidomi -> himself <1438 -heautou -> for me . now GAL 003 003 Are ye so <3779 -houto -> foolish <0453 -anoetos -> ? having begun <1728 -enarchomai -> in the Spirit <4151 - pneuma -> , are ye {now} <3568 -nun -> made <2005 -epiteleio -> perfect <2005 -epiteleio -> by the flesh <4561 -sarx -> ? Now GAL 003 016 {Now} <1161 -de -> to Abraham <0011 -Abraam -> and his seed <4690 -sperma -> were the promises <1860 - epaggelia -> made <4483 -rheo -> . He saith <3004 -lego -> not , And to seeds <4690 -sperma -> , as of many <4183 -polus -> ; but as of one <1520 -heis -> , And to thy seed <4690 -sperma -> , which <3739 -hos -> is Christ <5547 -Christos -> . Now GAL 003 020 {Now} <1161 -de -> a mediator <3316 -mesites -> is not [ a mediator ] of one <1520 -heis -> , but God <2316 - theos -> is one <1520 -heis -> . Now GAL 004 001 . {Now} <2236 -hedista -> I say <3004 -lego -> , [ That ] the heir <2818 -kleronomos -> , as long <5550 -chronos -> as he is a child <3516 -nepios -> , differeth <1308 -diaphero -> nothing <3762 -oudeis -> from a servant <1401 -doulos -> , though he be lord <2962 -kurios -> of all <3956 -pas ->; now GAL 004 009 But {now} <3568 -nun -> , after that ye have known <1097 -ginosko -> God <2316 -theos -> , or <1161 -de -> rather <3123 -mallon -> are known <1097 -ginosko -> of God <2316 -theos -> , how <4459 -pos -> turn <1994 -epistrepho -> ye again <3825 -palin -> to the weak <0772 -asthenes -> and beggarly <4444 -purgos -> elements <4747 -stoicheion -> , whereunto <3739 -hos -> ye desire <2309 -thelo -> again <3825 -palin -> to be in bondage <1398 -douleuo -> ? now GAL 004 020 I desire <2309 -thelo -> to be present <3918 - pareimi -> with you {now} <0737 -arti -> , and to change <0236 - allasso -> my voice <5456 -phone -> ; for I stand <0639 -aporeo -> in doubt <0639 -aporeo -> of you . now GAL 004 025 For this <3588 -ho -> Agar <0028 -Agar -> is mount <3735 -oros -> Sinai <4614 -Sina -> in Arabia <0688 - Arabia -> , and answereth <4960 -sustoicheo -> to Jerusalem <2419 -Hierousalem -> which <3588 -ho -> {now} <3568 -nun -> is , and is in bondage <1398 -douleuo -> with her children <5043 - teknon -> . Now GAL 004 028 {Now} <1161 -de -> we , brethren <0080 -adephos -> , as Isaac <2464 -Isaak -> was , are the children <5043 - teknon -> of promise <1860 -epaggelia -> . now GAL 004 029 But as then <5119 -tote -> he that was born <1080 -gennao -> after <2596 -kata -> the flesh <4561 -sarx -> persecuted <1377 -dioko -> him [ that was born ] after <2596 - kata -> the Spirit <4151 -pneuma -> , even <2532 -kai -> so <3779 -houto -> [ it is ] {now} <3568 -nun -> . Now GAL 005 019 {Now} <1161 -de -> the works <2041 -ergon -> of the flesh <4561 -sarx -> are manifest <5318 -phaneros -> , which <3748 -hostis -> are [ these ] ; Adultery <3430 -moicheia -> , fornication <4202 -porneia -> , uncleanness <0167 -akatharsia -> ,

lasciviousness <0766 -aselgeia -> , now EPH 002 002 Wherein <3757 -hou -> in time <4218 -pote -> past ye walked <4043 -peripateo -> according <2596 -kata -> to the course <0165 -aion -> of this <5127 -toutou -> world <2889 -kosmos -> , according <2596 -kata -> to the prince <0758 -archon -> of the power <1849 -exousia -> of the air <0109 -aer -> , the spirit <4151 -pneuma -> that {now} <3568 -nun -> worketh <1754 -energeo -> in the children <5207 -huios -> of disobedience <0543 -apeitheia -> : now EPH 002 013 But {now} <3570 -nuni -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> ye who <3739 -hos -> sometimes <4218 -pote -> were far <3112 -makran -> off <3112 -makran -> are made <1096 -ginomai -> nigh <1451 -eggus -> by the blood <0129 -haima -> of Christ <5547 -Christos -> . Now EPH 002 019 {Now} <3767 -oun -> therefore <0686 -ara -> ye are no <3765 -ouketi -> more <3765 -ouketi -> strangers <3581 -xenos -> and foreigners <3941 -paroikos -> , but fellowcitizens <4847 -sumpolitēs -> with the saints <0040 -hagios -> , and of the household <3609 -oikeios -> of God <2316 -theos -> ; now EPH 003 005 Which <3739 -hos -> in other <2087 -heteros -> ages <1074 -genea -> was not made <1107 -gnorizo -> known <1107 -gnorizo -> unto the sons <5207 -huios -> of men <0444 -anthropos -> , as it is {now} <3568 -nun -> revealed <0601 -apokalupto -> unto his holy <0040 -hagios -> apostles <0652 -apostolos -> and prophets <4396 -prophetēs -> by the Spirit <4151 -pneuma -> ; now EPH 003 010 To the intent <2443 -hina -> that {now} <3568 -nun -> unto the principalities <0746 -arche -> and powers <1849 -exousia -> in heavenly <2032 -epouranos -> [ places ] might be known <1107 -gnorizo -> by the church <1577 -ekklēsia -> the manifold <4182 -polupoikilos -> wisdom <4678 -sophia -> of God <2316 -theos -> , Now EPH 003 020 {Now} <1161 -de -> unto him that is able <1410 -dunamai -> to do <4160 -poieo -> exceeding <5228 -huper -> abundantly <4053 -perissos -> above <5228 -huper -> all <3956 -pas -> that we ask <0154 -aiteo -> or <2228 -e -> think <3539 -noieo -> , according <2596 -kata -> to the power <1411 -dunamis -> that worketh <1754 -energeo -> in us , Now EPH 004 009 ( {Now} that he ascended <0305 -anabaino -> , what <5101 -tis -> is it but that he also <2532 -kai -> descended <2597 -katabaino -> first <4412 -proton -> into <1519 -eis -> the lower <2737 -katoteros -> parts <3313 -meros -> of the earth <1093 -ge -> ? now EPH 005 008 For ye were sometimes <4218 -pote -> darkness <4655 -skotos -> , but {now} <3568 -nun -> [ are ye ] light <5457 -phos -> in the Lord <2962 -kurios -> : walk <4043 -peripateo -> as children <5043 -teknon -> of light <5457 -phos -> : now PHP 001 005 For your <5216 -humon -> fellowship <2842 -koinonia -> in the gospel <2098 -euaggelion -> from the first <4413 -protos -> day <2250 -hemera -> until <0891 -achri -> {now} <3568 -nun -> ; now PHP 001 020 According <2596 -kata -> to my earnest <0603 -apokaradokia -> expectation <0603 -apokaradokia -> and [ my ] hope <1680 -elpis -> , that in nothing <3762 -oudeis -> I shall be ashamed <0153 -aischunomai -> , but [ that ] with all <3956 -pas -> boldness <3954 -parrhesia -> , as always <3842 -pantote -> , [ so ] {now} <3568 -nun -> also <2532 -kai -> Christ <5547 -Christos -> shall be magnified <3170 -megaluno -> in my body <4983 -soma -> , whether <1535 -eite -> [ it be ] by life <2222 -zoe -> , or <1535 -eite -> by death <2288 -thanatos -> . now PHP 001 030 Having <2192 -echo -> the same <0846 -autos -> conflict <0073 -agon -> which <3634 -hoios -> ye saw <1492 -eido -> in me , and {now} <3568 -nun -> hear <0191 -akouo -> [ to be ] in me . now PHP 002 012 . Wherefore <5620 -hoste -> , my beloved <0027 -agapetos -> , as ye have always <3842 -pantote -> obeyed <5219 -hupakouo -> , not as in my presence <3952 -parousia -> only <3440 -monon -> , but {now} <3568 -nun -> much <4183 -polus -> more <3123 -mallon -> in my absence <0666 -apousia -> , work <2716 -katērgazomai -> out your <1438 -heautou -> own <1438 -heautou -> salvation <4991 -soteria -> with fear <5401 -phobos -> and trembling <5156 -tromos -> . now PHP 003 018 ( For many <4183 -polus -> walk <4043 -peripateo -> , of whom <3739 -hos -> I have told <3004 -lego -> you often <4183 -polus -> , and {now} <3568 -nun -> tell <3004 -lego -> you even <2532 -kai -> weeping <2799 -klaio -> , [ that they are ] the enemies <2190 -echthros -> of the cross <4716 -stauros -> of Christ <5547 -Christos -> : now PHP 004 010 . But I rejoiced <5463 -chairo -> in the Lord <2962 -kurios -> greatly <3171 -megalos -> , that {now} <2236 -hedista -> at <4218 -pote -> the last <4218 -pote -> your <3588 -ho -> care <5426 -phroneo -> of me hath flourished <0330 -anathallo -> again <0330 -anathallo -> ; wherein <3757 -hou -> ye were also <2532 -kai -> careful <5426 -phroneo -> , but ye lacked <0170 -akaireomai -> opportunity <0170 -akaireomai -> . Now PHP 004 015 {Now} <1161 -de -> ye Philippians <5374 -Philippēsiōs -> know <1492 -eido -> also <2532 -kai -> , that in the beginning <0746 -arche -> of the gospel <2098 -euaggelion -> , when <3753 -hote -> I departed <1831 -exerchomai -> from Macedonia <3109 -Makedonia -> , no <3762 -oudeis -> church <1577 -ekklēsia -> communicated <2841 -koinoneo -> with me as concerning <3056 -logos -> giving <1394 -dosis -> and receiving <3028 -lepsis -> , but ye only <3441 -monos -> . Now PHP 004 020 . {Now} <1161 -de -> unto God <2316 -theos -> and our Father <3962 -pater -> [ be ] glory <1391 -doxa -> for ever <0165 -aion -> and ever <0165 -aion -> . Amen <0281 -amen -> . now COL 001 021 And you , that were sometime <4218 -pote -> alienated <0526 -apallotrioo -> and enemies <2190 -echthros -> in [ your <3588 -ho -> ] mind <1271 -dianoia -> by wicked <4190 -poneros -> works <2041 -ergon -> , yet <1161 -de -> {now} <3570 -nuni -> hath he reconciled <0604 -apokatallasso -> now COL 001 024 Who {now} <3568 -nun ->

rejoice <5463 -chairo -> in my sufferings <3804 -pathema -> for you , and fill <0466 - antanapleroo -> up that which is behind <5303 -husterema -> of the afflictions <2347 -thlipsis -> of Christ <5547 -Christos -> in my flesh <4561 -sarx -> for his body s <4983 -soma -> sake , which <3739 -hos -> is the church <1577 -ekklesia -> : now COL 001 026 [ Even ] the mystery <3466 -musterion -> which <3588 -ho -> hath been hid <0613 -apokrupto -> from ages <0165 -aion -> and from generations <1074 -genea -> , but {now} <3570 - nuni -> is made <5319 -phaneroo -> manifest <5319 -phaneroo -> to his saints <0040 -hagios -> : now COL 003 008 . But {now} <3570 -nuni -> ye also <2532 -kai -> put <0659 -apotithemi -> off <0659 -apotithemi -> all <3956 -pas -> these <3588 -ho -> ; anger <3709 -orge -> , wrath <2372 - thumos -> , malice <2549 -kakia -> , blasphemy <0988 -blasphemia -> , filthy <0148 -aischrologia -> communication <0148 - aischrologia -> out of your <5216 -humon -> mouth <4750 -stoma -> . now 1TH 003 006 . But {now} <0737 -arti -> when Timotheus <5095 - Timotheos -> came <2064 -erchomai -> from you unto us , and brought <2097 -euaggelizo -> us good <2097 -euaggelizo -> tidings <2097 -euaggelizo -> of your <5216 -humon -> faith <4102 -pistis -> and charity <0026 -agape -> , and that ye have <2192 - echo -> good <0018 -agathos -> remembrance <3417 -mneia -> of us always <3842 -pantote -> , desiring <1971 -epipotheo -> greatly <1971 -epipotheo -> to see <1492 -eido -> us , as we also <2532 - kai -> [ to see ] you : now 1TH 003 008 For {now} <3568 -nun -> we live <2198 -zao -> , if <1437 -ean -> ye stand <4739 -steko -> fast in the Lord <2962 -kurios -> . Now 1TH 003 011 . {Now} <1161 -de -> God <2316 -theos -> himself <0846 -autos -> and our Father <3962 -pater -> , and our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , direct <2720 -kateuthuno -> our way <3598 -hodos -> unto you. Now 1TH 005 014 {Now} <1161 -de -> we exhort <3870 -parakaleo -> you , brethren <0080 -adephos -> , warn <3560 -noutheteo -> them that are unruly <0813 -ataktos -> , comfort <3888 -paramutheomai -> the feebleminded <3642 -oligopsuchos -> , support <0472 - antechomai -> the weak <0772 -asthenes -> , be patient <3114 - makrothumeo -> toward <4314 -pros -> all <3956 -pas -> [ men ] . Now 2TH 002 001 . {Now} <1161 -de -> we beseech <2065 -erotao -> you , brethren <0080 -adephos -> , by the coming <3952 -parousia -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and [ by ] our gathering <1997 -episunagoge -> together <1997 -episunagoge -> unto him, now 2TH 002 006 And {now} <3568 -nun -> ye know <1492 -eido -> what <3588 -ho -> withholdeth <2722 -katecho -> that he might be revealed <0601 -apokalupto -> in his time <2540 -kairos -> . now 2TH 002 007 For the mystery <3466 -musterion -> of iniquity <0458 -anomia -> doth already <2235 -ede -> work <1754 -energeo -> : only <3440 -monon -> he who {now} <0737 -arti -> letteth <2722 -katecho -> [ will let <2722 -katecho -> ] , until <2193 - heos -> he be taken <1096 -ginomai -> out of the way <3319 - mesos -> . Now 2TH 002 016 . {Now} <1161 -de -> our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> himself <0846 - autos -> , and God <2316 -theos -> , even <2532 -kai -> our Father <3962 -pater -> , which <3588 -ho -> hath loved <0025 - agapao -> us , and hath given <1325 -didomi -> [ us ] everlasting <0166 -aionios -> consolation <3874 -paraklesis -> and good <0018 -agathos -> hope <1680 -elpis -> through <1722 - en -> grace <5485 -charis -> , Now 2TH 003 006 . {Now} <1161 -de -> we command <3853 - paraggello -> you , brethren <0080 -adephos -> , in the name <3686 -onoma -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that ye withdraw <4724 -stello -> yourselves from every <3956 -pas -> brother <0080 -adephos -> that walketh <4043 -peripateo -> disorderly <0814 -ataktos -> , and not after <2596 -kata -> the tradition <3862 -paradosis -> which <3739 -hos -> he received <3880 -paralambano -> of us. Now 2TH 003 012 {Now} <1161 -de -> them that are such <5108 - toioutos -> we command <3853 -paraggello -> and exhort <3870 - parakaleo -> by our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that with quietness <2271 -hesuchia -> they work <2038 -ergazomai -> , and eat <2068 -esthio -> their own <1438 - heautou -> bread <0740 -artos -> . Now 2TH 003 016 . {Now} <1161 -de -> the Lord <2962 -kurios -> of peace <1515 -eirene -> himself <0846 -autos -> give <1325 - didomi -> you peace <1515 -eirene -> always <3956 -pas -> by all <3956 -pas -> means <5158 -tropos -> . The Lord <2962 -kurios -> [ be ] with you all <3956 -pas -> . Now 1TI 001 005 . {Now} <1161 -de -> the end <5056 -telos -> of the commandment <3852 -paraggelia -> is charity <0026 -agape -> out of a pure <2513 -katharos -> heart <2588 -kardia -> , and [ of ] a good <0018 - agathos -> conscience <4893 -suneidesis -> , and [ of ] faith <4102 -pistis -> unfeigned <0505 -anupokritos -> : Now 1TI 001 017 {Now} <1161 -de -> unto the King <0935 -basileus -> eternal <0165 -aion -> , immortal <0862 -aphthartos -> , invisible <0517 -aoratos -> , the only <3441 -monos -> wise <4680 -sophos -> -oneidismos -> God <2316 -theos -> , [ be ] honour <5092 -time -> and glory <1391 -doxa -> for ever <0165 -aion -> and ever <0165 -aion -> . Amen <0281 -amen -> . Now 1TI 004 001 . {Now} <1161 -de -> the Spirit <4151 -pneuma -> speaketh <3004 -lego -> expressly <4490 -rhetos -> , that in the latter <5305 -husteron -> times <2540 -kairos -> some <5100 -tis -> shall depart <0868 -aphistemi -> from the faith <4102 -pistis -> , giving heed <4337 -prosecho -> to seducing <4108 -planos -> spirits <4151 -pneuma -> , and doctrines <1319 -didaskalia -> of devils <1140 -daimonion -> ; now 1TI 004 008 For bodily <4984 -somatikos -> exercise <1129 - gymnasia -> profiteth <5624 -

ophelimos -> little <3641 -oligos -> : but godliness <2150 -eusebeia -> is profitable <5624 -ophelimos -> unto all <3956 -pas -> things , having <2192 -echo -> promise <1860 -epaggelia -> of the life <2222 -zoe -> that {now} <3568 -nun -> is , and of that which is to come <3195 -mello -> . Now 1TI 005 005 {Now} <1161 -de -> she that is a widow <5503 -chera -> indeed <3689 -ontos -> , and desolate <3443 -monoo -> , trusteth <1679 -elpizo -> in God <2316 -theos -> , and continueth <4357 -prosmeno -> in supplications <1162 -deesis -> and prayers <4335 -proseuche -> night <3571 -nux -> and day <2250 -hemera -> . now 2TI 001 010 But is {now} <3568 -nun -> made <5319 -phaneroo -> manifest <5319 -phaneroo -> by the appearing <2015 -epiphaneia -> of our Saviour <4990 -soter -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , who hath abolished <2673 -katargeo -> death <2288 -thanatos -> , and hath brought <5461 -photizo -> life <2222 -zoe -> and immortality <0861 -aphthrsia -> to light <5461 -photizo -> through <1223 -dia -> the gospel <2098 -euaggelion -> : Now 2TI 003 008 {Now} <1161 -de -> as Jannes <2389 -Iannes -> and Jambres <2387 -Iambres -> withstood <0436 -anthistemi -> Moses <3475 -Moseus -> , so <3779 -houto -> do these <3778 -houtos -> also <2532 -kai -> resist <0436 -anthistemi -> the truth <0225 -aletheia -> : men <0444 -anthropos -> of corrupt <2704 -katphtheiro -> minds <3563 -nous -> , reprobate <0096 -adokimos -> concerning <4012 -peri -> the faith <4102 -pistis -> . now 2TI 004 006 For I am {now} <2236 -hedista -> ready <4689 -spendo -> to be offered <4689 -spendo -> , and the time <2540 -kairos -> of my departure <0359 -analisia -> is at <2186 -ephistemi -> hand <2186 -ephistemi -> . now PHM 001 009 Yet for love s <0026 -agape -> sake I rather <3123 -mallon -> beseech <3870 -parakaleo -> [ thee ] , being <5607 -on -> such <5108 -toioutos -> an one as Paul <3972 -Paulos -> the aged <4246 -presbutes -> , and {now} <3570 -nuni -> also <2532 -kai -> a prisoner <1198 -desmios -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> . now PHM 001 011 Which <3588 -ho -> in time <4218 -pote -> past was to thee unprofitable <0890 -achrestos -> , but {now} <3570 -nuni -> profitable <2173 -euchrestos -> to thee and to me : now PHM 001 016 Not {now} <3765 -ouketi -> as a servant <1401 -doulos -> , but above <5228 -huper -> a servant <1401 -doulos -> , a brother <0080 -adephos -> beloved <0027 -agapetos -> , specially <3122 -malista -> to me , but how <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> unto thee , both <2532 -kai -> in the flesh <4561 -sarx -> , and in the Lord <2962 -kurios -> ? now HEB 002 008 Thou hast put <5293 -hupotasso -> all <3956 -pas -> things in subjection <5293 -hupotasso -> under <5270 -hupokato -> his feet <4228 -pous -> . For in that he put <5293 -hupotasso -> all <3956 -pas -> in subjection <5293 -hupotasso -> under him , he left <0863 -aphiemi -> nothing <3762 -oudeis -> [ that is ] not put <0506 -anupotaktos -> under <0506 -anupotaktos -> him . But {now} <3568 -nun -> we see <3708 -horao -> not yet <3768 -oupo -> all <3956 -pas -> things put <5293 -hupotasso -> under <5293 -hupotasso -> him . Now HEB 007 004 {Now} <1161 -de -> consider <2334 -theoreo -> how <4080 -pelikos -> great <4080 -pelikos -> this <3778 -houtos -> man [ was ] , unto whom <3739 -hos -> even <2532 -kai -> the patriarch <3966 -patriarches -> Abraham <0011 -Abraam -> gave <1325 -didomi -> the tenth <1181 -dekate -> of the spoils <0205 -akrothinion -> . Now HEB 008 001 . {Now} <1161 -de -> of the things which we have spoken <3004 -lego -> [ this is ] the sum <2774 -kephalaion -> : We have <2192 -echo -> such <5108 -toioutos -> an high <0749 -archiereus -> priest <0749 -archiereus -> , who <3739 -hos -> is set <2523 -kathizo -> on <1722 -en -> the right <1188 -dexios -> hand of the throne <2362 -thronos -> of the Majesty <3172 -megalosune -> in the heavens <3772 -ouranos ->; now HEB 008 006 . But {now} <3570 -nuni -> hath he obtained <5177 -tugchano -> a more excellent <1313 -diaphoros -> ministry <3009 -leitourgia -> , by how <3745 -hosos -> much <3745 -hosos -> also <2532 -kai -> he is the mediator <3316 -mesites -> of a better <2909 -kraitton -> covenant <1242 -diatheke -> , which <3748 -hostis -> was established <3549 -nomotheteo -> upon better <2909 -kraitton -> promises <1860 -epaggelia -> . Now HEB 008 013 In that he saith <3004 -lego -> , A new <2537 -kainos -> [ covenant ] , he hath made <3822 -palaioo -> the first <4413 -protos -> old <3822 -palaioo -> . {Now} <1161 -de -> that which decayeth <3822 -palaioo -> and waxeth <1095 -gerasko -> old <1095 -gerasko -> [ is ] ready <1451 -eggus -> to vanish <0854 -aphanismos -> away . now HEB 009 005 And over <5231 -huperano -> it the cherubims <5502 -cheroubim -> of glory <1391 -doxa -> shadowing <2683 -kataskiazo -> the mercyseat <2435 -hilasterion -> ; of which <3739 -hos -> we cannot <1410 -dunamai -> {now} <3568 -nun -> speak <3004 -lego -> particularly <3313 -meros -> . Now HEB 009 006 {Now} <1161 -de -> when these <5130 -touton -> things were thus <3779 -houto -> ordained <2680 -kataskeuazo -> , the priests <2409 -hiereus -> went <1524 -eiseimi -> always <1275 -diapantos -> into <1519 -eis -> the first <4413 -protos -> tabernacle <4633 -skene -> , accomplishing <2005 -epiteleo -> the service <2999 -latreia -> [ of God ] . now HEB 009 024 For Christ <5547 -Christos -> is not entered <1525 -eiserchomai -> into <1519 -eis -> the holy <0039 -hagion -> places made <5499 -cheiropoietos -> with hands <5499 -cheiropoietos -> , [ which are ] the figures <0499 -antitupon -> of the true <0228 -alethinous -> ; but into <1519 -eis -> heaven <3772 -ouranos -> itself <0846 -autos -> , {now} <3568 -nun -> to appear <1718 -emphanizo -> in the presence <4383 -prosopon -> of God <2316 -theos -> for us : now HEB 009 026 For then must <1163 -dei -> he often <4178 -pollakis -> have suffered <3958



-pascho -> since <0575 -apo -> the foundation <2602 -katabole -> of the world <2889 -kosmos -> : but {now} <3568 -nun -> once <0530 -hapax -> in the end <4930 - sunteleia -> of the world <0165 -aion -> hath he appeared <5319 - phaneroo -> to put <0115 -athetesis -> away <0115 -athetesis -> sin <0266 -hamartia -> by the sacrifice <2378 -thusia -> of himself <0848 -hautou -> . Now HEB 010 018 {Now} <1161 -de -> where <3699 -hopou -> remission <0859 -aphesis -> of these <5130 -touton -> [ is , there is ] no <3765 -ouketi -> more <2089 -eti -> offering <4376 -prophora -> for sin <0266 -hamartia -> . Now HEB 010 038 {Now} <1161 -de -> the just <1342 -dikaios -> shall live <2198 -zao -> by faith <4102 -pistis -> : but if <1437 -ean -> [ any man ] draw <5288 - hupostello -> back <5288 - hupostello -> , my soul <5590 -psuche -> shall have no <3756 -ou -> pleasure <2106 - eudokeo -> in him . Now HEB 011 001 . {Now} <1161 -de -> faith <4102 -pistis -> is the substance <5287 - hupostasis -> of things <4229 -pragma -> hoped <1679 -elpizo -> for , the evidence <1650 -elegchos -> of things not seen <0991 -blepo ->. now HEB 011 016 But {now} <3570 -nuni -> they desire <3713 - oregomai -> a better <2909 -kreitton -> [ country ] , that is , an heavenly <2032 -epouranios -> : wherefore <1352 -dio -> God <2316 - theos -> is not ashamed <1870 -epaischunomai -> to be called <1941 -epikaleomai -> their God <2316 -theos -> : for he hath prepared <2090 -hetoimazo -> for them a city <4172 -polis -> . Now HEB 012 011 {Now} <1161 -de -> no <3756 -ou -> chastening <3809 -paideia -> for the present <3918 -pareimi -> seemeth <1380 -dokeo -> to be joyous <5479 -chara -> , but grievous <3077 -lupe -> : nevertheless <1161 -de -> afterward <5305 - husteron -> it yieldeth <0591 -apodidomi -> the peaceable <1516 - eirenikos -> fruit <2590 -karpos -> of righteousness <1343 - dikaiosune -> unto them which are exercised <1128 -gumnazo -> thereby <0846 -autos -> . now HEB 012 026 Whose <3739 -hos -> voice <5456 -phone -> then <5119 -tote -> shook <4531 -saleuo -> the earth <1093 -ge -> : but {now} <3568 -nun -> he hath promised <1861 -epaggello -> , saying <3004 -lego -> , Yet <2089 -eti -> once <0530 -hapax -> more I shake <4579 -seio -> not the earth <1093 -ge -> only <3440 -monon -> , but also <2532 -kai -> heaven <3772 -ouranos -> . Now HEB 013 020 {Now} <1161 -de -> the God <2316 -theos -> of peace <1515 -eirene -> , that brought <0321 -anago -> again <0321 -anago -> from the dead <3498 -nekros -> our Lord <2962 - kurios -> Jesus <2424 -Iesous -> , that great <3173 -megas -> shepherd <4166 -poimen -> of the sheep <4263 -probaton -> , through <1722 -en -> the blood <0129 -haima -> of the everlasting <0166 -aionios -> covenant <1242 -diatheke -> , Now JAS 002 011 For he that said <2036 -epo -> , Do not commit <3431 - moicheuo -> adultery <3431 -moicheuo -> , said <2036 -epo -> also <2532 -kai -> , Do not kill <5407 -phoneuo -> . {Now} <1161 -de -> if <1487 -ei -> thou commit <3431 -moicheuo -> no <3756 -ou -> adultery <3431 - moicheuo -> , yet <1161 -de -> if thou kill <5407 -phoneuo -> , thou art become <1096 -ginomai -> a transgressor <3848 -parabates -> of the law <3551 -nomos -> . now JAS 004 013 Go <0033 -age -> to {now} <3568 -nun -> , ye that say <3004 -lego -> , To day <4594 -semeron -> or <2228 -e -> to morrow <0839 -aurion -> we will go <4198 -poreuomai -> into <1519 -eis -> such <3592 -hode -> a city <4172 -polis -> , and continue <4160 -poieo -> there <1563 -ekei -> a year <1763 - eniautos -> , and buy <1710 -emporeuomai -> and sell <1710 - emporeuomai -> , and get gain <2770 -kerdaino -> : now JAS 004 016 But {now} <3568 -nun -> ye rejoice <2744 - kauchaomai -> in your <5216 -humon -> boastings <0212 -alazoneia -> : all <3956 -pas -> such <5108 -toioutos -> rejoicing <2746 - kauchesis -> is evil <4190 -poneros -> . now JAS 005 001 Go <0033 -age -> to {now} <3568 -nun -> , [ ye ] rich <4145 -plousios -> men , weep <2799 -klaio -> and howl <3649 -ololuzo -> for your <5216 - humon -> miseries <5004 - talaiporia -> that shall come <1904 -eperchomai -> upon [ you ] . now 1PE 001 006 . Wherein <3757 -hou -> ye greatly rejoice <0021 -agalliao -> , though {now} <0737 -arti -> for a season <3641 - oligos -> , if <1487 -ei -> need <1163 -dei -> be , ye are in heaviness <3076 -lupeo -> through <1722 -en -> manifold <4164 - poikilos -> temptations <3986 -peirasmos -> : now 1PE 001 008 Whom <3739 -hos -> having not seen <1492 -eido -> , ye love <0025 -agapao -> ; in whom , though {now} <0737 - arti -> ye see <3708 - horao -> [ him ] not , yet <1161 -de -> believing <4100 -pisteuo -> , ye rejoice <0021 -agalliao -> with joy <5479 -chara -> unspeakable <0412 -aneklaetos -> and full of glory <1392 -doxazo -> : now 1PE 001 012 Unto whom <3739 -hos -> it was revealed <0601 - apokalupto -> , that not unto themselves <1438 -heautou -> , but unto us they did minister <1247 -diakoneo -> the things <0846 - autos -> , which <3739 -hos -> are {now} <3568 -nun -> reported <0312 -anaggello -> unto you by them that have preached <2097 - euaggelizo -> the gospel <2097 - euaggelizo -> unto you with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> sent <0649 - apostello -> down from heaven <3772 -ouranos -> ; which <3739 - hos -> things the angels <0032 -aggelos -> desire <1937 - epithumeo -> to look <3879 -parakupto -> into <1519 -eis -> . now 1PE 002 010 Which <3588 -ho -> in time <4218 -pote -> past [ were ] not a people <2992 -laos -> , but [ are ] now <3568 -nun -> the people <2992 -laos -> of God <2316 -theos -> : which <3588 -ho -> had not obtained <1653 -eleeo -> mercy <1653 -eleeo -> , but {now} <3568 -nun -> have obtained <1653 -eleeo -> mercy <1653 -eleeo -> . now 1PE 002 010 Which <3588 -ho -> in time <4218 -pote -> past [ were ] not a people <2992 -laos -> , but [ are ] {now} <3568 - nun -> the people <2992 -laos -> of God <2316 -theos -> : which <3588 -ho -> had not obtained <1653 -eleeo -> mercy <1653 -

eleo -> , but now <3568 -nun -> have obtained <1653 -eleo -> mercy <1653 -eleo -> . now 1PE 002 025 For ye were as sheep <4263 -probaton -> going <4105 -planao -> astray <4105 -planao -> ; but are {now} <3568 -nun -> returned <1994 -epistrepho -> unto the Shepherd <4166 -poimen -> and Bishop <1985 -episkopos -> of your <5216 -humon -> souls <5590 -psuche -> . now 1PE 003 021 . The like <0499 -antitupon -> figure <0499 -antitupon -> whereunto <3739 -hos -> [ even ] baptism <0908 -baptisma -> doth also <2532 -kai -> {now} <3568 -nun -> save <4982 -sozo -> us ( not the putting <0595 -apothesis -> away <0595 -apothesis -> of the filth <4509 -rhupos -> of the flesh <4561 -sarx -> , but the answer <1906 -eperotema -> of a good <0018 -agathos -> conscience <4893 -suneidesis -> toward <1519 -eis -> God <2316 -theos -> , ) by the resurrection <0386 -anastasis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> : now 2PE 002 003 . And through <1722 -en -> covetousness <4124 -pleonexia -> shall they with feigned <4112 -plastos -> words <3056 -logos -> make <1710 -emporeuomai -> merchandise of you : whose <3739 -hos -> judgment <2917 -krima -> {now} of a long time <1597 -ekpalai -> lingereth <0691 -argeo -> not , and their damnation <0684 -apoleia -> slumbereth <3573 -nustazo -> not . now 2PE 003 001 . This <5026 -taute -> second <1208 -deuteros -> epistle <1992 -epistole -> , beloved <0027 -agapetos -> , I {now} <2236 -hedista -> write <1125 -grapho -> unto you ; in [ both ] which <3739 -hos -> I stir <1326 -diegeiro -> up your <5216 -humon -> pure <1506 -eilikrines -> minds <1271 -dianoia -> by way <1722 -en -> of remembrance <5280 -hupomnesis -> : now 2PE 003 007 But the heavens <3772 -ouranos -> and the earth <1093 -ge -> , which are {now} <3568 -nun -> , by the same <0846 -autos -> word <3056 -logos -> are kept <2343 -thesaurizo -> in store <2343 -thesaurizo -> , reserved <5083 -tereo -> unto fire <4442 -pur -> against <1519 -eis -> the day <2250 -hemera -> of judgment <2920 -krisis -> and perdition <0684 -apoleia -> of ungodly <0765 -asebes -> men <0444 -anthropos -> . now 2PE 003 018 But grow <0837 -auzano -> in grace <5485 -charis -> , and [ in ] the knowledge <1108 -gnosis -> of our Lord <2962 -kurios -> and Saviour <4990 -soter -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> . To him [ be ] glory <1391 -doxa -> both <2532 -kai -> {now} <3568 -nun -> and for ever <0165 -aion -> . Amen <0281 -amen -> . now 1JO 002 008 Again <3825 -palin -> , a new <2537 -kainos -> commandment <1785 -entole -> I write <1125 -grapho -> unto you , which <3739 -hos -> thing is true <0257 -halon -> in him and in you : because <3754 -hoti -> the darkness <4653 -skotia -> is past <3855 -parago -> , and the true <0228 -alethinos -> light <5457 -phos -> {now} <2236 -hedista -> shineth <5316 -phaino -> . now 1JO 002 009 He that saith <3004 -lego -> he is in the light <5457 -phos -> , and hateth <3404 -miseo -> his brother <0080 -adephos -> , is in darkness <4653 -skotia -> even until <2193 -heos -> {now} <0737 -arti -> . now 1JO 002 018 . Little <3813 -paidion -> children <3813 -paidion -> , it is the last <2078 -eschatos -> time <5610 -hora -> : and as ye have heard <0191 -akouo -> that antichrist <0500 -antichristos -> shall come <2064 -erchomai -> , even <2532 -kai -> {now} <3568 -nun -> are there many <4183 -polus -> antichrists <0500 -antichristos -> ; whereby <3606 -hothen -> we know <1097 -ginosko -> that it is the last <2078 -eschatos -> time <5610 -hora -> . now 1JO 002 028 . And {now} <3568 -nun -> , little <5040 -teknion -> children <5040 -teknion -> , abide <3306 -meno -> in him ; that , when <3752 -hotan -> he shall appear <5319 -phaneroo -> , we may have <2192 -echo -> confidence <3954 -parrhesia -> , and not be ashamed <0153 -aischunomai -> before <0575 -apo -> him at <1722 -en -> his coming <3952 -parousia -> . now 1JO 003 002 Beloved <0027 -agapetos -> , {now} <3568 -nun -> are we the sons <5043 -teknon -> of God <2316 -theos -> , and it doth not yet <3768 -oupo -> appear <5319 -phaneroo -> what <5101 -tis -> we shall be : but we know <1492 -eido -> that , when <1437 -ean -> he shall appear <5319 -phaneroo -> , we shall be like <3664 -homoios -> him ; for we shall see <3700 -optanomai -> him as he is . now 1JO 004 003 And every <3956 -pas -> spirit <4151 -pneuma -> that confesseth <3670 -homologeio -> not that Jesus <2424 -Iesous -> Christ <5547 -Christos -> is come <2064 -erchomai -> in the flesh <4561 -sarx -> is not of God <2316 -theos -> : and this <5124 -touto -> is that [ spirit ] of antichrist <0500 -antichristos -> , whereof <3739 -hos -> ye have heard <0191 -akouo -> that it should come <2064 -erchomai -> ; and even <2532 -kai -> {now} <3568 -nun -> already <2235 -ede -> is it in the world <2889 -kosmos -> . now 001 005 . And {now} <3568 -nun -> I beseech <2065 -erotao -> thee , lady <2959 -Kuria -> , not as though I wrote <1125 -grapho -> a new <2537 -kainos -> commandment <1785 -entole -> unto thee , but that which <3739 -hos -> we had <2192 -echo -> from the beginning <0746 -arche -> , that we love <0025 -agapao -> one <0240 -allelon -> another <0240 -allelon -> . Now JUDE 001 024 {Now} <1161 -de -> unto him that is able <1410 -dunamai -> to keep <5442 -phulasso -> you from falling <0679 -aptaistos -> , and to present <2476 -histemi -> [ you ] faultless <0299 -amomos -> before <2714 -katenopion -> the presence <2714 -katenopion -> of his glory <1391 -doxa -> with exceeding joy <0020 -agalliasis -> , now JUDE 001 025 To the only <3441 -monos -> wise <4680 -sophos -> oneidismos -> God <2316 -theos -> our Saviour <4990 -soter -> , [ be ] glory <1391 -doxa -> and majesty <3172 -megalosune -> , dominion <2904 -kratos -> and power <1849 -exousia -> , both <2532 -kai -> {now} <3568 -nun -> and ever <0165 -aion -> . Amen <0281 -amen -> . Now REV 012 010 And I heard <0191 -akouo -> a loud <3173 -megas -> voice <5456 -

phone -> saying <3004 -lego -> in heaven <3772 - ouranos -> , {Now} <0737 -arti -> is come <1096 -ginomai -> salvation <4991 -soteria -> , and strength <1411 -dunamis -> , and the kingdom <0932 -basileia -> of our God <2316 -theos -> , and the power <1849 -exousia -> of his Christ <5547 -Christos -> : for the accuser <2723 -kategoros -> of our brethren <0080 - adēphos -> is cast <2598 -kataballo -> down <2598 -kataballo -> , which <3588 -ho -> accused <2725 -kategoros -> them before <1799 -enopion -> our God <2316 -theos -> day <2250 -hemera -> and night <3571 -nux -> . aaron now say abide now at home <2CH25 -:19 > acquaint now thyself with him all men may know his work all things were now accomplished are ye now made perfect by as he was now going down as it is now revealed unto his holy apostles as ye know how we exhorted <1TH2 -:11 > as ye know what manner <1TH1 -:5 > ask ye now among baptism doth also now save us <1PE3 -:21 > baptist until now be it known now unto be not now negligent <2CH29 -:11 > be present with you now be wise now therefore because they continue with me now three days because they have now been with me three days because they know not him because ye know not behold now <1KI20 -:31 > behold now <1KI22 -:13 > behold now <1SA16 -:15 > behold now <1SA9 -:6 > behold now <2KI2 -:16 > behold now <2KI4 -:9 > behold now <2KI6 -:1 > behold now <2SA13 -:24 > behold now behold now behold now behold now behold now behold now behold now behold now behold now behold now behold now behold now behemoth being absent now <2CO13 -:2 > being now justified by his blood better with me than now both now but are now returned unto <1PE2 -:25 > but ask now but because ye know it <1JO2 -:21 > but by what means he now seeth but go ye now unto my place which but he shall receive an hundredfold now but hold now thy peace <2SA13 -:20 > but is now made manifest by <2TI1 -:10 > but know but know this but know thou but know ye for certain but my people know not but not now but now <1CH21 -:8 > but now <1CO12 -:20 > but now <1CO5 -:11 > but now <1KI5 -:4 > but now <1SA2 -:30 > but now but now but now but now but now but now but now but now but now but now but now but now but now are they holy <1CO7 -:14 > but now being made free from sin but now bring me <2KI3 -:15 > but now commandeth all men every where but now deliver us out <1SA12 -:10 > but now hath god set <1CO12 -:18 > but now hath he obtained but now have but now have obtained mercy <1PE2 -:10 > but now have they both seen but now having no more place but now he hath made me weary but now he hath promised but now he is comforted but now he is dead <2SA12 -:23 > but now is christ risen from <1CO15 -:20 > but now is made manifest but now is made manifest but now is my kingdom not from hence but now it is come upon thee but now mine eye seeth thee but now much more but now much more diligent <2CO8 -:22 > but now murderers but now once but now our soul but now profitable but now they are hid from thine eyes but now they break down but now they desire but now they have no cloak for their sin but now this but now thus saith but now thy kingdom shall not continue <1SA13 -:14 > but now we are delivered from but now we see not yet all things put under him but now when timotheus came from you unto us <1TH3 -:6 > but now ye also put off all these but now ye rejoice but now ye say but now ye seek but put forth thine hand now but put forth thine hand now but they know not but they shall know but thou shalt know hereafter but we know <1JO3 -:2 > but we know <1TI1 -:7 > but what they know naturally but wilt thou know but ye cannot bear them now but ye know but ye know him by this we know <1JO5 -:2 > by whom we have now received call now hushai <2SA17 -:5 > cannot now pray come now therefore come now therefore come now therefore come now therefore consider now from this day day was now far spent dead know not any thing declare unto us now what thou hast said unto devil having now put into did know thee do know their god shall be strong do now unto thee do ye not know their tokens do ye now believe door is now shut dost thou know when god disposed them dost thou now govern <1KI21 -:7 > earth may know thy name <1KI8 -:43 > earth may know thy name <2CH6 -:33 > even now already is it <1JO4 -:3 > even now are there many antichrists <1JO2 -:18 > even now at even now there be come <2KI5 -:22 > even so have these also now not believed even so now yield your members servants fast was now already past fish which ye have now caught for all shall know me for all things are now ready for from my youth up even till now have for god now accepteth thy works for it was now eventide for now have <2CH7 -:16 > for now have for now it would be heavier than for now shall for now shall he be great unto for now shalt thou go forth out for now should for now they shall say for now thou numberest my steps for now we live <1TH3 -:8 > for now we see through <1CO13 -:12 > for now will for now would <1SA13 -:13 > for now would for now ye are nothing for they know his voice for they know not for they know not for they know not for they know not what they do for they shall all know me for we know him for we know not what we should pray for as we ought for ye know how for ye know how we have dwelt for ye know neither for ye know not what hour your lord doth come for ye know not when for ye know not when for ye know what commandments we gave you by <1TH4 -:2 > for yourselves know how ye ought <2TH3 -:7 > for yourselves know perfectly <1TH5 -:2 > from henceforth ye know him gentiles which know not god <1TH4 -:5 > gird up now thy loins like gird up thy loins now like give me now wisdom <2CH1 -:10 > give ye now commandment go now through all <2SA24 -:2 > go now ye god may know mine integrity hast made known unto me now what we desired have not written unto you

because ye know not <1JO2 -:21 > have now found grace <1SA27 -:5 > have tempted me now these ten times he considered not his own body now dead he giveth snow like wool he might know all <2CH32 -:31 > he might know how much every man had gained by trading he might know wherefore they cried so against him he might know your estate he shall know them he whom thou now hast is not thy husband he will now remember their iniquity hear me now therefore hear now my reasoning hear now my words hear now this hear ye now what hearken now unto my voice hearken unto me now therefore heathen may know me hereby know we <1JO2 -:5 > hereby know we <1JO4 -:13 > hereby know we <1JO4 -:6 > hereby know ye <1JO4 -:2 > how then doth he now see how then will ye know all parables howbeit we know this man whence he is if by any means now at length if now thou do prosper my way which if thou know not if ye know these things is now come is now perished israel descend now from israel know assuredly it was now dark it was now full jacob shall not now be ashamed jerusalem which now is king now speak <2SA14 -:18 > king shall now be comfortable <2SA14 -:17 > know all <2SA14 -:20 > know all <2SA3 -:25 > know all know all know also <1CH29 -:17 > know also know any thing among you <1CO2 -:2 > know both how know certainly know ephraim know even as also <1CO13 -:12 > know for <1KI2 -:42 > know for know good know her abominations know him <1JO2 -:4 > know him know him know him know him know him know him not know him not know him not see his days know his name know his place know how know how know how know how know how esther did know judgment know madness know me know me know me know me know mine end know mine hand know my know my heart know my thoughts know my transgression know my ways know not <1CO14 -:11 > know not <1KI18 -:12 > know not <1KI3 -:7 > know not <2KI17 -:26 > know not know not know not know not know not know not know not know not know not know not know not know not god <2TH1 -:8 > know not this man know not what thou sayest know not what thou sayest know not whence they <1SA25 -:11 > know not where they have laid him know not whether <1CO1 -:16 > know nothing know nothing by myself <1CO4 -:4 > know now <2KI10 -:10 > know now know now whether it know our entrance <1TH2 -:1 > know righteousness know thee know thee among know thee by name know thee by name know thee not know thee who thou art know thee who thou art know their imagination which they go about know their sorrows know them know them which labour among you <1TH5 -:12 > know therefore know therefore know therefore know therefore this day know this know this know this know thou <1CH28 -:9 > know thou <1SA24 -:11 > know thou know thou know thou assuredly <1SA28 -:1 > know thy abode <2KI19 -:27 > know thy abode know thy going out <2SA3 -:25 > know thy name will put their trust know thy pride <1SA17 -:28 > know thy rebellion know thy works know thy works know thy works know thy works know thy works know thy works know thy works know understanding know understanding know well <1SA24 -:20 > know what know what god will do for me <1SA22 -:3 > know what he doeth know what israel ought <1CH12 -:32 > know what it know what thou hast done know whence know whether they would hearken unto know whether ye love know whom <2TI1 -:12 > know whom know wisdom know wisdom know wisdom know wisdom know ye <1KI22 -:3 > know ye know ye know ye know ye laban know ye not <1CO3 -:16 > know ye not <1CO5 -:6 > know ye not <1CO6 -:15 > know ye not <1CO6 -:16 > know ye not <1CO6 -:19 > know ye not <1CO6 -:3 > know ye not <1CO6 -:9 > know ye not <1CO9 -:24 > know ye not know ye not know ye not know ye not know ye not this parable know ye not what <2CH32 -:13 > know ye not what these know ye not your own selves <2CO13 -:5 > know ye therefore know ye this day know ye what know you know you not know you not whence ye are know you not whence ye are know your faith <1TH3 -:5 > know your manifold transgressions know your state know your thoughts land which they know not let him now come down from let israel now say let it now be dry only upon let me fall now into <1CH21 -:13 > let me now choose out twelve thousand men <2SA17 -:1 > let me now go let me now leave with thee let me now run <2SA18 -:19 > let no man know any thing <1SA21 -:2 > let no man know where ye be let not jonathan know this <1SA20 -:3 > let not thy left hand know what thy right hand doeth let now our rulers let now thine ear be attentive let our lord now command thy servants <1SA16 -:16 > let them know what let them now make intercession let there be now an oath betwixt us let thine ear now be attentive let us fall now into <2SA24 -:14 > let us know among ourselves what let us not all now go <2SA13 -:25 > let us now fear let us now go even unto bethlehem let us now prepare lift up now thine eyes lift up now thine eyes lift up now thine eyes look now toward heaven lord's house shall now shortly be brought again from babylon man know not how <1TI3 -:5 > mark ye now when ammon's heart is merry with wine <2SA13 -:28 > may israel now say may know him may know how frail may know thee may know thy testimonies may know what may know what may we know what this new doctrine morning was now come my daughter is even now dead my words were now written nations may know themselves neither know we what <2CH20 -:12 > neither shall his face now wax pale neither shall his place know him any more neither yet now are ye able <1CO3 -:2 > no man should know it not know my soul not now as not therefore now require his blood <2SA4 -:11 > now abideth faith <1CO13 -:13 > now about now abraham now absalom <2SA18 -:18 > now absalom had commanded his

servants <2SA13 -:28 > now after <2CH24 -:17 > now after now after now after now after many years now after these things now after this he built <2CH33 -:14 > now after this it came <1CH18 -:1 > now after two days he departed thence now again now all <2CH8 -:16 > now all now all these things happened unto them for ensamples <1CO10 -: 11 > now all this was done now also <2SA15 -:34 > now also now also now also now also now also christ shall be magnified now also many nations are gathered against thee now also thy breasts shall be as clusters now also when now also will now among these were now an omer now annas had sent him bound unto caiaphas now any power at all now are they ready now are we <1JO3 -:2 > now are we sure now arise now as now as he walked by now as he was speaking with me now as jannes <2TI3 -:8 > now as soon as it was day now as soon as this letter cometh <2KI10 -:2 > now as touching things offered unto idols <1CO8 -:1 > now at now at now at now at now at this time your abundance <2CO8 -:14 > now barabbas was now barzillai was <2SA19 -:32 > now be ye not stiffnecked <2CH30 -:8 > now because we have maintenance from now before now benjamin begat bela his firstborn <1CH8 -:1 > now bethany was nigh unto jerusalem now bless <1CH29 -:20 > now bone now both now by this <1KI17 -:24 > now caiaphas was he now come now come now come now come forth now come up without <2KI18 -:25 > now come up without now concerning <1CO16 -:1 > now concerning <1CO7 -:1 > now concerning spiritual <1CO12 -:1 > now concerning virgins <1CO7 -:25 > now consider how great this man now consider this now david <1SA17 -:12 > now david had said <1SA25 -:21 > now do they thrust us out privily now do ye pharisees make clean now done <1SA17 -:29 > now drink no wine nor strong drink now eli <1SA1 -:9 > now eli was ninety <1SA4 -:15 > now eli was very old <1SA2 -:22 > now elihu had waited till now elisabeth's full time came now elisha was fallen sick <2KI13 -:14 > now faith is now for <2CH15 -:3 > now for <2CO6 -:13 > now for now from now gather thyself now go <1SA15 -:3 > now go now go now god had brought daniel into favour now god himself <1TH3 -:11 > now haman thought now haman was come into now hannah <1SA1 -:13 > now have <1CH29 -:17 > now have <2KI19 -:25 > now have now have now he <1CO3 -:8 > now he <1SA16 -:12 > now he <2CO5 -:5 > now he <2CO9 -:10 > now he now he hath not directed now he hath taken away my blessing now he is fled out <2SA19 -:9 > now he was riding upon his ass now he which stablisheth us with you <2CO1 -:21 > now hear now hear me therefore <2CH28 -:11 > now heber now hebron was built seven years before zoan now herod now hiram king <1CH14 -:1 > now his elder son was now his parents went now his sons were with his cattle now if now if now if any man build upon this foundation gold <1CO3 -:12 > now if any man have not now if christ be preached <1CO15 -:12 > now if thou canst read now if thou commit no adultery now if thou didst receive <1CO4 -:7 > now if timotheus come <1CO16 -:10 > now if we be dead with christ now if ye be ready now if ye will deal kindly now is <1TI4 -:8 > now is now is now is now is now is come salvation now is my soul troubled now israel loved joseph more than all his children now israel went out against <1SA4 -:1 > now it came <1CH17 -:1 > now it came <1CH19 -:1 > now it came <1SA14 -:1 > now it came <2CH24 -:11 > now it came <2CH25 -:14 > now it came <2CH25 -:3 > now it came <2KI18 -:1 > now it came now it came now it came now it came now it came now it came now it came now it came now it came now it came now it came now it came now it came now it came now it is true now it shall spring forth now it was <2CH6 -:7 > now it was not written for his sake alone now jacob had pitched his tent now jacob's well was there now jehoshaphat had riches <2CH18 -:1 > now jehoshaphat slept with his fathers <2CH21 -:1 > now jephthah now jeremiah came now jericho was straitly shut up because now jesus knew now jesus loved martha now jesus was not yet come into now joab <2SA14 -:1 > now jonathan <2SA17 -:17 > now joram had kept ramothgilead <2KI9 -:14 > now joshua was clothed with filthy garments now joshua was old now king david was old <1KI1 -:1 > now know now korah now learn now learn now let daniel be called now let me die now let them put away their whoredom now let thine enemies <1SA25 -:26 > now let thy words come now let us go now let us go thither <1SA9 -:6 > now lettest thou thy servant depart now live now make preparation for it <1CH22 -:5 > now make us <1SA8 -:5 > now may israel say now mine eyes shall be open <2CH7 -:15 > now moyses kept now my days are swifter than now my hope now my soul is poured out upon me now nebuchadrezzar king now nineveh was an exceeding great city now no chastening for now no man at now nothing will be restrained from them now obadiah feared <1KI18 -:3 > now on now on whom dost thou trust <2KI18 -:20 > now on whom dost thou trust now ornan was threshing wheat <1CH21 -:20 > now our lord jesus christ himself <2TH2 -:16 > now pashur now persuade men now peter sat without now philip was now rachel had taken now ready <2TI4 -:6 > now rise up now samuel did not yet know <1SA3 -:7 > now samuel was dead <1SA28 -:3 > now sarai abram's wife bare him no children now saul <1SA17 -:19 > now saul abode <1SA22 -:6 > now see <1KI12 -:16 > now see where <1SA26 -:16 > now send men now sent now set your heart <1CH22 -:19 > now shall <1KI12 -:26 > now shall now shall now shall now shall now shall now shall now shall be their perplexity now shall it be reported now shall mine head be lifted up above mine enemies round about me now shall she be trodden down as now shall sheba <2SA20 -:6 > now shall they be among now shall they be found faulty now shall this company lick up all now shalt thou see what now she

<1TI5 -:5 > now she now she dwelt <2CH34 -:22 > now she dwelt <2KI22 -:14 > now sheshan had no sons  
<1CH2 -:34 > now some are puffed up <1CO4 -:18 > now speakest thou plainly now tell me now tell you even  
weeping now thanks <2CO2 -:14 > now their cities now their god now their own doings have beset them about  
now them <2TH3 -:12 > now then <2CH6 -:17 > now then now then do <2SA3 -:18 > now then it is no more now  
then we are ambassadors for christ <2CO5 -:20 > now there are diversities <1CO12 -:4 > now there arose up now  
there came now there cried <2KI4 -:1 > now there dwelt an old prophet <1KI13 -:11 > now there is at jerusalem  
by now there stood by now there was <1SA1 -:1 > now there was <1SA9 -:1 > now there was now there was an  
appointed sign between now there was at joppa now there was found now there was leaning on jesus' bosom one  
now there was long war between <2SA3 -:1 > now there was much grass now there was no smith found  
throughout all <1SA13 -:19 > now there was set now there was there nigh unto now there were now there were  
seven brethren now there were with us seven brethren now therefore <1CH28 -:8 > now therefore <1CH29 -:13 >  
now therefore <1KI2 -:24 > now therefore <1KI22 -:23 > now therefore <1SA15 -:25 > now therefore <1SA19 -:2  
> now therefore <1SA23 -:20 > now therefore <1SA25 -:26 > now therefore <1SA26 -:19 > now therefore  
<1SA26 -:20 > now therefore <1SA28 -:22 > now therefore <1SA9 -:13 > now therefore <2CH18 -:22 > now  
therefore <2CH2 -:15 > now therefore <2CH6 -:16 > now therefore <2KI18 -:23 > now therefore <2KI19 -:19 >  
now therefore <2KI3 -:23 > now therefore <2KI5 -:15 > now therefore <2SA12 -:10 > now therefore <2SA13 -:13  
> now therefore <2SA14 -:15 > now therefore now therefore now therefore now therefore now therefore now therefore  
now therefore now therefore now therefore now therefore now therefore now therefore now therefore now therefore  
now therefore now therefore now therefore now therefore now therefore now therefore now therefore are we all  
here present before god now therefore arise <2CH6 -:41 > now therefore arise <2SA19 -:7 > now therefore arise  
now therefore be <1SA18 -:22 > now therefore be content now therefore be not grieved now therefore be ye not  
mockers now therefore behold <1SA12 -:13 > now therefore behold thy wife now therefore beware now therefore  
call unto me all <2KI10 -:19 > now therefore come <1KI1 -:12 > now therefore come <2KI7 -:4 > now therefore  
come <2KI7 -:9 > now therefore come thou now therefore command thou <1KI5 -:6 > now therefore consider  
what ye have now therefore deliver now therefore depart now therefore divide this land for an inheritance unto  
now therefore ease thou somewhat <2CH10 -:4 > now therefore fear now therefore fear ye not now therefore  
forgive now therefore gather <2SA12 -:28 > now therefore get her for me now therefore give me this mountain  
now therefore give not your daughters unto their sons now therefore give pledges now therefore go now therefore  
go now therefore go now therefore hear now therefore hear thou now therefore hearken now therefore hearken  
thou unto <1SA15 -:1 > now therefore hearken unto me now therefore hearken unto their voice <1SA8 -:9 > now  
therefore hold him not guiltless <1KI2 -:9 > now therefore kill every male among now therefore know <1SA25 -  
:17 > now therefore know certainly now therefore let it please thee <1CH17 -:27 > now therefore let me alone  
now therefore let me go up now therefore let me see <2SA14 -:32 > now therefore let me smite him <1SA26 -:8 >  
now therefore let not hezekiah deceive you <2CH32 -:15 > now therefore let not my lord <2SA13 -:33 > now  
therefore let pharaoh look out now therefore let us make now therefore make <1SA6 -:7 > now therefore make  
confession unto now therefore make thou <1KI12 -:4 > now therefore make ye now therefore my husband will  
love me now therefore perform <2CO8 -:11 > now therefore present yourselves before <1SA10 -:19 > now  
therefore put away now therefore receive no <2KI12 -:7 > now therefore restore now therefore restore those now  
therefore send <1KI18 -:19 > now therefore send quickly <2SA17 -:16 > now therefore so shalt thou say unto my  
servant david <2SA7 -: 8 > now therefore stand <1SA12 -:16 > now therefore stand still <1SA12 -:7 > now  
therefore swear unto me here by god now therefore take <2KI9 -:26 > now therefore take now therefore take you  
twelve men out now therefore there is utterly <1CO6 -:7 > now therefore thus saith <2KI1 -:4 > now therefore  
thus saith now therefore thus saith now therefore thus shalt thou say unto my servant david <1CH17 -:7 > now  
therefore up by night now therefore we may not touch them now therefore what is under thine hand <1SA21 -:3 >  
now therefore when now therefore why hast thou not reproved jeremiah now therefore why should we die now  
therefore why speak ye not <2SA19 -:10 > now therefore why tempt ye god now therefore write ye this song for  
you now therefore ye now therefore ye are no more strangers now therefore ye with now these <1CH1 -:43 > now  
these <1CH12 -:1 > now these <1CH14 -:4 > now these <1CH6 -:54 > now these <2CH3 -:3 > now these <2SA23  
-:1 > now these now these now these now these now these now these now these now these now these  
now these now these now these now these now these now these now these things were our examples <1CO10 -:6 > now  
these were <1CH3 -:1 > now they <1CO9 -:25 > now they now they began on <2CH29 -:17 > now they have  
known now they made <2KI14 -:19 > now they sin more now they were not able now they which were scattered  
abroad upon now this <1CO1 -:12 > now this <1CO15 -:50 > now this now this now this now this blessing which  
thine handmaid hath brought unto my lord <1SA25 -:27 > now this man purchased now this time will my husband  
be joined unto me now those now thou now thou art commanded now thou sayest <1KI18 -:11 > now thou sayest

<1KI18 -:14 > now three <1CH11 -:15 > now thy mouth now thy shepherds which were with us <1SA25 -:7 >  
now thy two sons now tobiah now unto <1TI1 -:16 > now unto now unto god now unto him now unto him now  
upon now walkest thou not charitably now we now we believe now we beseech you <2TH2 -:1 > now we call now  
we command you <2TH3 -:6 > now we exhort you <1TH5 -:14 > now we have received <1CO2 -:12 > now we  
know now we know now we know now what now what hast thou now when now when now when now when now  
when now when now when now when now when now when now when now when now when now when now when now  
when now when now when all now when all now when all now when all this was finished <2CH31 -:1 > now  
when athaliah heard <2CH23 -:12 > now when daniel knew now when ebedmelech now when every maid's turn  
was come now when ezra had prayed now when festus was come into now when he came nigh now when he had  
ended all his sayings now when he had left speaking now when he had made an end now when he was now when  
jacob saw now when jehoram was risen up <2CH21 -:4 > now when jesus had heard now when jesus heard these  
things now when jesus saw great multitudes about him now when jesus was now when jesus was born now when  
joab saw <1CH19 -:10 > now when job's three friends heard now when john had heard now when mephibosheth  
<2SA9 -:6 > now when much time was spent now when paul now when pharaoh heard this thing now when shall  
now when she had weaned loruhamah now when she saw now when simon peter heard now when solomon had  
made an end <2CH7 -:1 > now when these things were done now when these things were thus ordained now when  
they had gone throughout phrygia now when they had passed through amphipolis now when they heard now when  
they saw now when they shall fall now when they were going now when this letter is come unto thee <2KI5 -:6 >  
now when this was noised abroad now when tou king <1CH18 -:9 > now when we had discovered cyprus now  
where remission now whereas my father did lade you with <1KI12 -:11 > now while he was not yet gone back  
now while paul waited for them at athens now while peter doubted now why dost thou cry out aloud now why  
tarriest thou now will now will now will now will now will now will now will now will now will now will now  
will now will he remember their iniquity now will my husband dwell with me now will we deal worse with thee  
now worketh now write unto you <2PE3 -:1 > now ye are <1CO12 -:27 > now ye are clean through now ye are  
full <1CO4 -:8 > now ye are rich <1CO4 -:8 > now ye have consecrated yourselves unto <2CH29 -:31 > now ye  
have heard his blasphemy now ye know what withholdeth <2TH2 -:6 > now ye philippians know also now ye  
purpose <2CH28 -:10 > now ye think <2CH13 -:8 > now your prophets which prophesied unto you now zebah  
now ziba had fift <2SA9 -:10 > offer it now unto thy governor only he who now letteth <2TH2 -:7 > or if thou  
know him not peace they know not place thereof shall know it no more pray now unto prove me now herewith put  
now thine hand into thy bosom put now this <2SA13 -:17 > put on now mourning apparel <2SA14 -:2 >  
remember now how <2KI20 -:3 > remember now thy creator remember now what balak king return ye now every  
man from his evil way return ye now every one from his evil way righteous know what is acceptable rulers know  
indeed sanctify now yourselves <2CH29 -:5 > say now shibboleth say now unto her <2KI4 -:13 > see now this  
cursed <2KI9 -:34 > send me now therefore <2CH2 -:7 > send now prosperity shall even now be too narrow by  
reason shall know whose words shall stand shall now perish one day by <1SA27 -:1 > shall ye not know it she  
rose up before one could know another ship was now should know how show me now thy way sit down now sleep  
on now sleep on now snow for her household snow from heaven snow is hid snow waters so now so now so now  
so now so shall ye know speak now speak now speak ye now <2KI18 -:19 > stand now with thine enchantments  
stay now thine hand <1CH21 -:15 > stay now thine hand <2SA24 -:16 > stayed there until now summer is now  
nigh at hand surely now also surely now he would awake for thee surely now we had returned this second time  
surely thou hadst sent me away now empty surely thou shalt know what thy servant can do <1SA28 -:2 > swear  
now therefore unto me by <1SA24 -:21 > take heed now <1CH28 -:10 > take heed now take now for thy brethren  
an ephah <1SA17 -:17 > take now one <1SA9 -:3 > take now thy son take thou now <1SA26 -:11 > tell me now  
what thou hast done tell us now <2KI9 -:12 > tell us now thee now then know then shall they know then shall they  
know then shall they know then shall they know then shall we know then shall ye know then shall ye know then  
shall ye know then we shall know <1SA6 -:9 > then ye shall know then ye shall let your children know there be  
many servants now <1SA25 -:10 > therefore also now therefore hear now therefore hear now this therefore hear  
now this therefore let my life now be precious <2KI1 -:14 > therefore my people shall know my name therefore  
now <1CH17 -:23 > therefore now <1KI8 -:25 > therefore now <2SA18 -:3 > therefore now therefore now amend  
your ways therefore now flee thou therefore now go therefore now let it please thee <2SA7 -:29 > therefore now  
let your hands be strengthened <2SA2 -:7 > therefore now make ye therefore now no condemnation therefore now  
put off thy ornaments from thee therefore now return ye therefore now shall they go captive with therefore now  
thus saith therefore take unto you now seven bullocks they are created now they have now compassed us they  
know <2KI7 -:12 > they know they know god they know not they know not they know not they know not they  
know not they know not at what they stumble they know not me they know what they may know <1KI8 -:43 >

they may know they may know they may know from they may know my service <2CH12 -:8 > they might know they might know they might know thee they shall be as white as snow they shall know they shall know they shall know they shall know they shall know they shall know they shall know they shall know they shall know they shall know they shall know they shall know they shall know they shall know my vengeance they shall not know they should not know him things whereof they now accuse me this is now this know this know also <2TI3 -:1 > this people may know <1KI18 -:37 > this thou shalt know those things whereof ye are now ashamed those things which they know not thou canst not follow me now thou canst not know thou didst not know them thou hast not let me know whom thou wilt send with me thou hast now done foolishly thou know not thou mayest know thou mayest know thou mayest know thou mayest know how thou mayest know how thou oughtest <1TI3 -:15 > thou mightest know thou mightest know thou mightest know thou shalt know <1KI20 -:13 > thou shalt know thou shalt know thou shalt know thou shalt know thou shalt know thou shalt know thou shalt know thou shalt know thou shalt know thou shalt know also thou shalt know for certain <1KI2 -:37 > thou shalt know no god but me thou shalt know t thou shalt not know thou shalt not know from whence it riseth thou shalt not know what hour thou shalt see now whether my word shall come thou shouldest know thou shouldest know his will though now for <1PE1 -:6 > though now ye see <1PE1 -:8 > though ye know <2PE1 -:12 > thus shall they know thy servants' trade hath been about cattle from our youth even until now till thou know time even until now hath it been time is now past times past now preacheth true light now shineth <1JO2 -:8 > turn ye again now every one from his evil way turn ye now from your evil ways until thou know how walk after other gods whom ye know not wash myself with snow water way ye know we do know we know <1CO8 -:1 > we know <1CO8 -:4 > we know <1JO3 -:14 > we know <1JO5 -:15 > we know <1JO5 -:18 > we know <1JO5 -:19 > we know <1JO5 -:20 > we know we know we know we know we know we know we know we know we know we know we know we know him <1JO2 -:3 > we know not we know not we know not we know not from whence he is we know not where they have laid him we know not whither thou goest we know not with what we must serve we know thee we know them we know what we worship we may know we may know we may know we may know for whose cause this evil we may know him <1JO5 -:20 > we may know them we may know whether our way which we go shall be prosperous we might know <1CO2 -:12 > we would know therefore what these things mean weep now what aileth thee now what canst thou know what ye know when every one shall know his own sore <2CH6 -:29 > when he could not know when he was now not far from when paul was now about when sailing was now dangerous when they now shoot forth whereas now thou shalt smite syria <2KI13 -:19 > whereas ye know not what whereby we know <1JO2 -:18 > wherefore by their fruits ye shall know them wherefore henceforth know we no man after <2CO5 -:16 > wherefore now do ye transgress wherefore now let <2CH19 -:7 > wherefore now return <1SA29 -:7 > wherefore now rise up early <1SA29 -:10 > wherefore now send <1SA20 -:31 > wherein ye now dwell which are now <2PE3 -:7 > which are now reported unto you by them <1PE1 -:12 > which hath been is now which now which now which shall know every man <1KI8 -:38 > which we cannot now speak particularly which ye now see white as snow who can know it who now rejoice whom ye have been now whom ye know not whom ye know not whose judgment now <2PE2 -:3 > whosoever goeth therein shall not know peace why are ye come unto me now when ye are why are ye now turned back <2KI1 -:5 > will bring out now will go down now will know <1CO4 -:19 > will know will know will make thee know what shall be will not know will not see you now by <1CO16 -:7 > will now put forth will now say will now show you what <2KI7 -:12 > will now speak unto <2SA14 -:15 > will now turn aside will rise now will they now commit whoredoms with her woe is me now world may know world may know would have no man know would have you know <1CO11 -:3 > would know would know would know me ye also may know my affairs ye both know me ye know all things <1JO2 -:20 > ye know how ye know how ye know how through infirmity ye know not ye know not ye know not from whence he is ye know not what manner ye know not what ye ask ye know not what ye ask ye know nothing at all ye know whence ye may know how ye may know how ye may know how ye ought ye may know what is ye might know our affairs ye neither know me ye now therefore have sorrow ye shall know my breach ye shall know them by their fruits ye were now turned ye worship ye know not what yet have now obtained mercy through their unbelief yet now be strong yet now hath he reconciled yet now hear yet now henceforth know we <2CO5 -:16 > yet now our flesh yet now there is hope you should know how <1TH4 -:4 > young men now arise <2SA2 -:14 > - know , 0995 , 1847 , 3045 , 3046 , 5234 , \* know , 1097 , 1110 , 1231 , 1492 , 1921 , 1987 , 2467 , 4267 , 4892 , - now , 0116 , 0227 , 0645 , 1768 , 2008 , 2088 , 3117 , 3528 , 3588 , 3705 , 4994 , 6254 , 6258 , 6288 , 6471 , \* now , 0737 , 1160 , 1161 , 2235 , 2236 , 2532 , 3063 , 3568 , 3570 , 3765 , 3767 , \* snow , 5510 , - snow , 7949 , 7950 , 8517 , acknowledge DEU 021 017 But he shall {acknowledge} <05234 +nakar > the



son <01121 +ben > of the hated <08130 +sane> > [ for ] the firstborn <01060 +b@kowr > , by giving <05414 +nathan > him a double <08147 +sh@nayim > portion <06310 +peh > of all <03605 +kol > that he hath <04672 +matsa > : for he [ is ] the beginning <07225 +re>shiyth > of his strength <00202 +>own > ; the right <04941 +mishpat > of the firstborn <01062 +b@kowrah > [ is ] his . acknowledge DEU 033 009 Who said <00559 +>amar > unto his father <1> and to his mother <00517 +>em > , I have not seen <07200 +ra>ah > him ; neither <03808 +lo> > did he {acknowledge} <05234 +nakar > his brethren <00251 +>ach > , nor <03808 +lo> > knew <03045 +yada< > his own children <01121 +ben > : for they have observed <08104 +shamar > thy word <00565 +>imrah > , and kept <05341 +natsar > thy covenant <01285 +b@riyth > . acknowledged GEN 038 026 And Judah <03063 +Y@huwdah > {acknowledged} <05234 +nakar > [ them ] , and said <00559 +>amar > , She hath been more righteous <06663 +tsadaq > than I ; because <03588 +kiy > that I gave <05414 +nathan > her not to Shelah <07956 +Shelah > my son <01121 +ben > . And he knew <03045 +yada< > her again <03254 +yacaph > no <03808 +lo> > more <05750 + . know GEN 003 005 For God <00430 +>elohiym > doth {know} <03045 +yada< > that in the day <03117 +yowm > ye eat <00398 +>akal > thereof , then your eyes <05869 + shall be opened <06491 +paqach > , and ye shall be as gods <00430 +>elohiym > , knowing <03045 +yada< > good <02896 +towb > and evil <07451 +ra< > . know GEN 003 022 . And the LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +>amar > , Behold <02005 +hen > , the man <00120 +>adam > is become <01961 +hayah > as one <00259 +>echad > of us , to {know} <03045 +yada< > good <02896 +towb > and evil <07451 +ra< > : and now <06258 + , lest <06435 +pen > he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and take <03947 +laqach > also <01571 +gam > of the tree <06086 + of life <02416 +chay > , and eat <00398 +>akal > , and live <02425 +chayay > for ever <05769 + : know GEN 004 009 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Cain <07014 +Qayin > , Where <00335 +>ay > [ is ] Abel <01893 +Hebel > thy brother <00251 +>ach > ? And he said <00559 +>amar > , I {know} <03045 +yada< > not : [ Am ] I my brother s <00251 +>ach > keeper <08104 +shamar > ? know GEN 012 011 And it came <01961 +hayah > to pass , when <00834 +>aher > he was come <07126 +qarab > near <07126 +qarab > to enter <00935 +bow> > into <00935 +bow> > Egypt <04714 +Mitsrayim > , that he said <00559 +>amar > unto Sarai <08297 +Saray > his wife <00802 +>ishshah > , Behold <02009 +hinneh > now <04994 +na> > , I {know} <03045 +yada< > that thou [ art ] a fair <03303 +yapheh > woman <00802 +>ishshah > to look <04258 +Machalath > upon : know GEN 015 008 And he said <00559 +>amar > , Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , whereby <04100 +mah > shall I {know} <03045 +yada< > that I shall inherit <03423 +yarash > it ? Know GEN 015 013 And he said <00559 +>amar > unto Abram <87> , {Know} <03045 +yada< > of a surety <03045 +yada< > that thy seed <02233 +zera< > shall be a stranger <01616 +ger > in a land <00776 +>erets > [ that is ] not theirs <01992 +hem > , and shall serve <05647 + them ; and they shall afflict <06031 + them four <00702 +>arba< > hundred <03967 +me>ah > years <08141 +shaneh > ; know GEN 018 019 For I {know} <03045 +yada< > him , that he will command <06680 +tsavah > his children <01121 +ben > and his household <01004 +bayith > after <00310 +>achar > him , and they shall keep <08104 +shamar > the way <01870 +derek > of the LORD <03068 +Y@hovah > , to do <06213 + justice <06666 +ts@daqah > and judgment <04941 +mishpat > ; that the LORD <03068 +Y@hovah > may bring <00935 +bow> > upon Abraham <85> that which <00834 +>aher > he hath spoken <01696 +dabar > of him . know GEN 018 021 I will go <03381 +yarad > down <03381 +yarad > now <04994 +na> > , and see <07200 +ra>ah > whether they have done <06213 + altogether <03617 +kalah > according to the cry <06818 +tsa of it , which is come <00935 +bow> > unto me ; and if <00518 +>im > not , I will {know} <03045 +yada< > . know GEN 019 005 And they called <07121 +qara> > unto Lot <03876 +Lowt > , and said <00559 +>amar > unto him , Where <00346 +>ayeh > [ are ] the men <00582 +>enowsh > which <00834 +>aher > came <00935 +bow> > in to thee this night <03915 +layil > ? bring <03318 +yatsa> > them out unto us , that we may {know} <03045 +yada< > them . know GEN 020 006 And God <00430 +>elohiym > said <00559 +>amar > unto him in a dream <02472 +chalowm > , Yea <01571 +gam > , I {know} <03045 +yada< > that thou didst <06213 + this <02063 +zo>th > in the integrity <08537 +tom > of thy heart <03824 +lebab > ; for I also withheld <02820 +chasak > thee from sinning <02398 +chata> > against me : therefore suffered <05414 +nathan > I thee not to touch <05060 +naga< > her . know GEN 020 007 Now <06258 + therefore restore <07725 +shuwb > the man <00376 +>iysh > [ his ] wife <00802 +>ishshah > ; for he [ is ] a prophet <05030 +nabiy> > , and he shall pray <06419 +palal > for thee , and thou shalt live <02421 +chayah > : and if <00518 +>im > thou restore <07725 +shuwb > [ her ] not , {know} <03045 +yada< > thou that thou shalt surely <03588 +kiy > die <04191 +muwth > , thou , and all <03605 +kol > that [ are ] thine . know GEN 022 012 And he said <00559 +>amar > , Lay <07971 +shalach > not thine hand <03027 +yad > upon the lad <05288 +na > , neither <00408 +>al > do <06213 + thou any <03972 +m@uwmah > thing unto him : for now <06258 + I {know} <03045 +yada< > that thou fearest <03373 +yare> > God <00430 +>elohiym > , seeing <07200 +ra>ah > thou

hast not withheld <02820 +chasak > thy son <01121 +ben > , thine only <03162 +yachad > [ son ] from me .  
 know GEN 024 014 And let it come <00935 +bow> > to pass , that the damsel <05291 +na to whom <00834  
 +>aher > I shall say <00559 +>amar > , Let <05186 +natah > down <05186 +natah > thy pitcher <03537 +kad > ,  
 I pray <04994 +na> > thee , that I may drink <08354 +shathah > ; and she shall say <00559 +>amar > , Drink  
 <08354 +shathah > , and I will give thy camels <01581 +gamal > drink <08248 +shaqah > also : [ let the same  
 <01931 +huw> > be ] she [ that ] thou hast appointed <03198 +yakach > for thy servant <05650 + Isaac <03327  
 +Yitschaq > ; and thereby <02004 +hen > shall I {know} <03045 +yada< > that thou hast shewed <06213 +  
 kindness <02617 +cheded > unto my master <00113 +>adown > . know GEN 027 002 And he said <00559  
 +>amar > , Behold <02009 +hinneh > now <04994 +na> > , I am old <02204 +zaqen > , I {know} <03045  
 +yada< > not the day <03117 +yowm > of my death <04194 +maveth > : know GEN 029 005 And he said  
 <00559 +>amar > unto them , Know <03045 +yada< > ye Laban <03837 +Laban > the son <01121 +ben > of  
 Nahor <005152 + +Q@riyowth Nachowr > ? And they said <00559 +>amar > , We {know} <03045 +yada< > [  
 him ] . Know GEN 029 005 And he said <00559 +>amar > unto them , {Know} <03045 +yada< > ye Laban  
 <03837 +Laban > the son <01121 +ben > of Nahor <005152 + +Q@riyowth Nachowr > ? And they said <00559  
 +>amar > , We know <03045 +yada< > [ him ] . know GEN 031 006 And ye {know} <03045 +yada< > that with  
 all <03605 +kol > my power <03581 +koach > I have served <05647 + your father <1> . know GEN 037 032 And  
 they sent <07971 +shalach > the coat <03801 +k@thoneth > of [ many ] colours <06446 +pac > , and they  
 brought <00935 +bow> > [ it ] to their father <1> ; and said <00559 +>amar > , This <02063 +zo>th > have we  
 found <04672 +matsa> > : {know} <05234 +nakar > now <04994 +na> > whether it [ be ] thy son s <01121 +ben  
 > coat <03801 +k@thoneth > or no <03808 +lo> > . know GEN 042 033 And the man <00376 +>iysh > , the lord  
 <00113 +>adown > of the country <00776 +>erets > , said <00559 +>amar > unto us , Hereby <02063 +zo>th >  
 shall I {know} <03045 +yada< > that ye [ are ] true <03651 +ken > [ men ] ; leave <03241 +Yaniym > one  
 <00259 +>echad > of your brethren <00251 +>ach > [ here ] with me , and take <03947 +laqach > [ food for ] the  
 famine <07459 +r@abown > of your households <01004 +bayith > , and be gone <03212 +yalak > : know GEN  
 042 034 And bring <00935 +bow> > your youngest <06996 +qatan > brother <00251 +>ach > unto me : then  
 shall I {know} <03045 +yada< > that ye [ are ] no <03808 +lo> > spies <07270 +ragal > , but [ that ] ye [ are ]  
 true <03651 +ken > [ men : so ] will I deliver <05414 +nathan > you your brother <00251 +>ach > , and ye shall  
 traffick <05503 +cachar > in the land <00776 +>erets > . know GEN 043 007 And they said <00559 +>amar > ,  
 The man <00376 +>iysh > asked <07592 +sha>al > us straitly of our state , and of our kindred <04138  
 +mowledeth > , saying <00559 +>amar > , [ Is ] your father <1> yet alive <02416 +chay > ? have <03426 +yesh  
 > ye [ another ] brother <00251 +>ach > ? and we told <05046 +nagad > him according <05921 + to the tenor  
 <06310 +peh > of these <00428 +>el - leh > words <01697 +dabar > : could we certainly {know} <03045 +yada<  
 > that he would say <00559 +>amar > , Bring <03381 +yarad > your brother <00251 +>ach > down <03381  
 +yarad > ? know GEN 044 027 And thy servant <05650 + my father <1> said <00559 +>amar > unto us , Ye  
 {know} <03045 +yada< > that my wife <00802 +>ishshah > bare <03205 +yalad > me two <08147 +sh@nayim >  
 [ sons ] : know GEN 048 019 And his father <1> refused <03985 +ma>en > , and said <00559 +>amar > , I know  
 <03045 +yada< > [ it ] , my son <01121 +ben > , I {know} <03045 +yada< > [ it ] : he also <01571 +gam > shall  
 become <01961 +hayah > a people <05971 + , and he also <01571 +gam > shall be great <01431 +gadal > : but  
 truly <00199 +>uwlam > his younger <06996 +qatan > brother <00251 +>ach > shall be greater <01431 +gadal >  
 than he , and his seed <02233 +zera< > shall become <01961 +hayah > a multitude <04393 +m@lo> > of nations  
 <01471 +gowy > . know GEN 048 019 And his father <1> refused <03985 +ma>en > , and said <00559 +>amar  
 > , I {know} <03045 +yada< > [ it ] , my son <01121 +ben > , I know <03045 +yada< > [ it ] : he also <01571  
 +gam > shall become <01961 +hayah > a people <05971 + , and he also <01571 +gam > shall be great <01431  
 +gadal > : but truly <00199 +>uwlam > his younger <06996 +qatan > brother <00251 +>ach > shall be greater  
 <01431 +gadal > than he , and his seed <02233 +zera< > shall become <01961 +hayah > a multitude <04393  
 +m@lo> > of nations <01471 +gowy > . know EXO 003 007 . And the LORD <03068 +Y@hovah > said <00559  
 +>amar > , I have surely seen <07200 +ra>ah > the affliction <06040 + of my people <05971 + which <00834  
 +>aher > [ are ] in Egypt <04714 +Mitsrayim > , and have heard <08085 +shama< > their cry <06818 +tsa by  
 reason <06440 +paniym > of their taskmasters <05065 +nagas > ; for I {know} <03045 +yada< > their sorrows  
 <04341 +mak>ob > ; know EXO 004 014 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah >  
 was kindled <02734 +charah > against Moses <04872 +Mosheh > , and he said <00559 +>amar > , [ Is ] not  
 Aaron <00175 +>Aharown > the Levite <03881 +Leviyiy > thy brother <00251 +>ach > ? I {know} <03045  
 +yada< > that he can speak <01696 +dabar > well . And also <01571 +gam > , behold <02009 +hinneh > , he  
 cometh <03318 +yatsa> > forth <03318 +yatsa> > to meet <07125 +qir>ah > thee : and when he seeth <07200  
 +ra>ah > thee , he will be glad <08056 +sameach > in his heart <03820 +leb > . know EXO 005 002 And Pharaoh

<06547 +Par said <00559 +>amar > , Who <04310 +miy > [ is ] the LORD <03068 +Y@hovah > , that I should obey <08085 +shama< > his voice <06963 +qowl > to let Israel <03478 +Yisra>el > go <07971 +shalach > ? I {know} <03045 +yada< > not the LORD <03068 +Y@hovah > , neither will I let Israel <03478 +Yisra>el > go <07971 +shalach > . know EXO 006 007 And I will take <03947 +laqach > you to me for a people <05971 + , and I will be to you a God <00430 +>elohiym > : and ye shall {know} <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which <00834 +>aher > bringeth <03318 +yatsa> > you out from under <08478 +tachath > the burdens <05450 +c@balah > of the Egyptians <04714 +Mitsrayim > . know EXO 007 005 And the Egyptians <04714 +Mitsrayim > shall {know} <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > , when I stretch <05186 +natah > forth mine hand <03027 +yad > upon Egypt <04714 +Mitsrayim > , and bring <03318 +yatsa> > out the children <01121 +ben > of Israel <03478 +Yisra>el > from among <08432 +tavek > them . know EXO 007 017 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , In this <02063 +zo>th > thou shalt {know} <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > : behold <02009 +hinneh > , I will smite <05221 +nakah > with the rod <04294 +matteh > that [ is ] in mine hand <03027 +yad > upon the waters <04325 +mayim > which <00834 +>aher > [ are ] in the river <02975 +y@ , and they shall be turned <02015 +haphak > to blood <01818 +dam > . know EXO 008 010 And he said <00559 +>amar > , To morrow <04279 +machar > . And he said <00559 +>amar > , [ Be it ] according to thy word <01697 +dabar > : that thou mayest {know} <03045 +yada< > that [ there is ] none <00369 +>ayin > like <03644 +k@mow > unto the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . know EXO 008 022 And I will sever <06395 +palah > in that day <03117 +yowm > the land <00776 +>erets > of Goshen <01657 +Goshen > , in which <00834 +>aher > my people <05971 + dwell <05975 + , that no <01115 +biltiy > swarms <06157 + [ of flies ] shall be there ; to the end <04616 +ma thou mayest {know} <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > in the midst <07130 +qereb > of the earth <00776 +>erets > . know EXO 009 014 For I will at this <02063 +zo>th > time <06471 +pa send <07971 +shalach >all <03605 +kol > my plagues <04046 +maggephah > upon thine heart <03820 +leb > , and upon thy servants <05650 + , and upon thy people <05971 + ; that thou mayest {know} <03045 +yada< > that [ there is ] none <00369 +>ayin > like <03644 +k@mow > me in all <03605 +kol > the earth <00776 +>erets > . know EXO 009 029 And Moses <04872 +Mosheh > said <00559 +>amar > unto him , As soon as I am gone <03318 +yatsa> > out of the city <05892 + , I will spread <06566 +paras > abroad <06566 +paras > my hands <03709 +kaph > unto the LORD <03068 +Y@hovah > ; [ and ] the thunder <06963 +qowl > shall cease <02308 +chadal > , neither <03808 +lo> > shall there be any <05750 + more <05750 + hail <01259 +barad > ; that thou mayest {know} <03045 +yada< > how that the earth <00776 +>erets > [ is ] the LORD S <03068 +Y@hovah > . know EXO 009 030 But as for thee and thy servants <05650 + , I {know} <03045 +yada< > that ye will not yet <02962 +terem > fear <03372 +yare> > the LORD <03068 +Y@hovah > God <00430 +>elohiym > . know EXO 010 002 And that thou mayest tell <05608 +caphar > in the ears <00241 +>ozen > of thy son <01121 +ben > , and of thy son s <01121 +ben > son <01121 +ben > , what things I have wrought <05953 + in Egypt <04714 +Mitsrayim > , and my signs <00226 +>owth > which <00834 +>aher > I have done <07760 +suwm > among them ; that ye may {know} <03045 +yada< > how that I [ am ] the LORD <03068 +Y@hovah > . know EXO 010 026 Our cattle <04735 +miqneh > also <01571 +gam > shall go <03212 +yalak > with us ; there shall not an hoof <06541 +parcah > be left <07604 +sha>ar > behind ; for thereof must we take <03947 +laqach > to serve <05647 + the LORD <03068 +Y@hovah > our God <00430 +>elohiym > ; and we {know} <03045 +yada< > not with what <04100 +mah > we must serve <05647 + the LORD <03068 +Y@hovah > , until <05704 + we come <00935 +bow> > thither <08033 +sham > . know EXO 011 007 But against any <03605 +kol > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall not a dog <03611 +keleb > move <02782 +charats > his tongue <03956 +lashown > , against man <00376 +>iysh > or <05704 + beast <00929 +b@hemah > : that ye may {know} <03045 +yada< > how that the LORD <03068 +Y@hovah > doth put a difference <06395 +palah > between <00996 +beyn > the Egyptians <04714 +Mitsrayim > and Israel <03478 +Yisra>el > . know EXO 014 004 And I will harden <02388 +chazaq > Pharaoh s <06547 +Par heart <03820 +leb > , that he shall follow <07291 +radaph > after <00310 +>achar > them ; and I will be honoured <03513 +kabad > upon Pharaoh <06547 +Par , and upon all <03605 +kol > his host <02428 +chayil > ; that the Egyptians <04714 +Mitsrayim > may {know} <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > . And they did <06213 + so <03651 +ken > . know EXO 014 018 And the Egyptians <04714 +Mitsrayim > shall {know} <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > , when I have gotten me honour <03513 +kabad > upon Pharaoh <06547 +Par , upon his chariots <07393 +rekeb > , and upon his horsemen <06571 +parash > . know EXO 016 006 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > said <00559 +>amar > unto all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , At even <06153 + , then ye shall {know} <03045 +yada< > that the LORD <03068 +Y@hovah >

hath brought <03318 +yatsa> > you out from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : know EXO 016 012 I have heard <08085 +shama< > the murmurings <08519 +t@luwnah > of the children <01121 +ben > of Israel <03478 +Yisra>el > : speak <01696 +dabar > unto them , saying <00559 +>amar > , At <00996 +beyn > even <06153 + ye shall eat <00398 +>akal > flesh <01320 +basar > , and in the morning <01242 +boqer > ye shall be filled <07646 +saba< > with bread <03899 +lechem > ; and ye shall {know} <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . know EXO 018 011 Now <06258 + I {know} <03045 +yada< > that the LORD <03068 +Y@hovah > [ is ] greater <01419 +gadawl > than all <03605 +kol > gods <00430 +>elohiym > : for in the thing <01697 +dabar > wherein <00834 +>aher > they dealt proudly <02102 +zuwd > [ he was ] above <05921 + them . know EXO 018 016 When <03588 +kiy > they have <01961 +hayah > a matter <01697 +dabar > , they come <00935 +bow> > unto me ; and I judge <08199 +shaphat > between <00996 +beyn > one <00376 +>iysh > and another <07453 +rea< > , and I do make <05414 +nathan > [ them ] {know} <03045 +yada< > the statutes <02706 +choq > of God <00430 +>elohiym > , and his laws <08451 +towrah > . know EXO 023 009 Also thou shalt not oppress <03905 +lachats > a stranger <01616 +ger > : for ye {know} <03045 +yada< > the heart <05315 +nephesh > of a stranger <01616 +ger > , seeing <03588 +kiy > ye were strangers <01616 +ger > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . know EXO 029 046 And they shall {know} <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , that brought <03318 +yatsa> > them forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , that I may dwell <07931 +shakan > among <08432 +tavek > them : I [ am ] the LORD <03068 +Y@hovah > their God <00430 +>elohiym > . know EXO 031 013 Speak <01696 +dabar > thou also unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Verily <00389 +>ak > my sabbaths <07676 +shabbath > ye shall keep <08104 +shamar > : for it [ is ] a sign <00226 +>owth > between <00996 +beyn > me and you throughout your generations <01755 +dowr > ; that [ ye ] may {know} <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > that doth sanctify <06942 +qadash > you . know EXO 033 005 For the LORD <03068 +Y@hovah > had said <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , Ye [ are ] a stiffnecked people <05971 + : I will come <05927 + up into the midst <07130 +qereb > of thee in a moment <07281 +rega< > , and consume <03615 +kalah > thee : therefore now <06258 + put <03381 +yarad > off thy ornaments <05716 + from thee , that I may {know} <03045 +yada< > what <04100 +mah > to do <06213 + unto thee . know EXO 033 012 . And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , See <07200 +ra>ah > , thou sayest <00559 +>amar > unto me , Bring <05927 + up this <02088 +zeh > people <05971 + : and thou hast not let me know <03045 +yada< > whom thou wilt send <07971 +shalach > with me . Yet thou hast said <00559 +>amar > , I {know} <03045 +yada< > thee by name <08034 +shem > , and thou hast also <01571 +gam > found <04672 +matsa> > grace <02580 +chen > in my sight <05869 + . know EXO 033 012 . And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , See <07200 +ra>ah > , thou sayest <00559 +>amar > unto me , Bring <05927 + up this <02088 +zeh > people <05971 + : and thou hast not let me {know} <03045 +yada< > whom thou wilt send <07971 +shalach > with me . Yet thou hast said <00559 +>amar > , I know <03045 +yada< > thee by name <08034 +shem > , and thou hast also <01571 +gam > found <04672 +matsa> > grace <02580 +chen > in my sight <05869 + . know EXO 033 013 Now <06258 + therefore , I pray <04994 +na> > thee , if <00518 +>im > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , shew <03045 +yada< > me now <04994 +na> > thy way <01870 +derek > , that I may {know} <03045 +yada< > thee , that I may find <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + : and consider <07200 +ra>ah > that this nation <01471 +gowy > [ is ] thy people <05971 + . know EXO 033 017 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , I will do <06213 + this <02088 +zeh > thing <01697 +dabar > also <01571 +gam > that thou hast spoken <01696 +dabar > : for thou hast found <04672 +matsa> > grace <02580 +chen > in my sight <05869 + , and I {know} <03045 +yada< > thee by name <08034 +shem > . know EXO 036 001 . Then wrought <06213 + Bezaleel <01212 +B@tsal>el > and Aholiab <00171 +>Oholiy>ab > , and every <03605 +kol > wise <02450 +chakam > hearted <03820 +leb > man <00376 +>iysh > , in whom the LORD <03068 +Y@hovah > put <05414 +nathan > wisdom <02451 +chokmah > and understanding <08394 +tabuwn > to {know} <03045 +yada< > how to work <06213 + all <03605 +kol > manner of work <04399 +m@la>kah > for the service <05656 + of the sanctuary <06944 +qodesh > , according to all <03605 +kol > that the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > . know LEV 023 043 That your generations <01755 +dowr > may {know} <03045 +yada< > that I made the children <01121 +ben > of Israel <03478 +Yisra>el > to dwell <03427 +yashab > in booths <05521 +cukkah > , when I brought <03318 +yatsa> > them out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . know NUM 014 031 But your little <02945 +taph > ones , which

ye said <00559 +>amar > should be a prey <00957 +baz > , them will I bring <00935 +bow> > in , and they shall {know} <03045 +yada< > the land <00776 +>erets > which <00834 +>aher > ye have despised <03988 +ma>ac > . know NUM 014 034 After the number <04557 +micpar > of the days <03117 +yowm > in which <00834 +>aher > ye searched <08446 +tuwr > the land <00776 +>erets > , [ even ] forty <00705 +>arba days <03117 +yowm > , each day <03117 +yowm > for a year <08141 +shaneh > , shall ye bear <05375 +nasa> > your iniquities <05771 + , [ even ] forty <00705 +>arba years <08141 +shaneh > , and ye shall {know} <03045 +yada< > my breach <08569 +t@nuw>ah > of promise . know NUM 016 028 And Moses <04872 +Mosheh > said <00559 +>amar > , Hereby <02063 +zo>th > ye shall {know} <03045 +yada< > that the LORD <03068 +Y@hovah > hath sent <07971 +shalach > me to do <06213 + all <03605 +kol > these <00428 +>el - leh > works <04639 +ma ; for [ I have ] not [ done them ] of mine own mind <03820 +leb > . know NUM 022 019 Now <06258 + therefore , I pray <04994 +na> > you , tarry <03427 +yashab > ye also <01571 +gam > here <02088 +zeh > this night <03915 +layil > , that I may {know} <03045 +yada< > what <04100 +mah > the LORD <03068 +Y@hovah > will say <01696 +dabar > unto me more <03254 +yacaph > . know DEU 003 019 But your wives <00802 +>ishshah > , and your little <02945 +taph > ones , and your cattle <04735 +miqneh > , ( [ for ] I {know} <03045 +yada< > that ye have much <07227 +rab > cattle <04735 +miqneh > , ) shall abide <03427 +yashab > in your cities <05892 + which <00834 +>aher > I have given <05414 +nathan > you ; know DEU 004 035 Unto thee it was shewed <07200 +ra>ah > , that thou mightest {know} <03045 +yada< > that the LORD <03068 +Y@hovah > he [ is ] God <00430 +>elohiyim > ; [ there is ] none <00369 +>ayin > else <05750 + beside <00905 +bad > him . Know DEU 004 039 {Know} <03045 +yada< > therefore <03767 +kara< > this day <03117 +yowm > , and consider <07725 +shuwb > [ it ] in thine heart <03824 +lebab > , that the LORD <03068 +Y@hovah > he [ is ] God <00430 +>elohiyim > in heaven <08064 +shamayim > above <04605 +ma , and upon the earth <00776 +>erets > beneath <08478 +tachath > : [ there is ] none <00369 +>ayin > else <05750 + . Know DEU 007 009 {Know} <03045 +yada< > therefore that the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , he [ is ] God <00430 +>elohiyim > , the faithful <00539 +>aman > God <00410 +>el > , which <00834 +>aher > keepeth <08104 +shamar > covenant <01285 +b@riyth > and mercy <02617 +cheched > with them that love <00157 +>ahab > him and keep <08104 +shamar > his commandments <04687 +mitsvah > to a thousand <00505 +>eleph > generations <01755 +dowr > ; know DEU 008 002 And thou shalt remember <02142 +zakar > all <03605 +kol > the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > led <03212 +yalak > thee these <02088 +zeh > forty <00705 +>arba years <08141 +shaneh > in the wilderness <04057 +midbar > , to humble <06031 + thee , [ and ] to prove <05254 +nacah > thee , to {know} <03045 +yada< > what [ was ] in thine heart <03824 +lebab > , whether thou wouldest keep <08104 +shamar > his commandments <04687 +mitsvah > , or no <03808 +lo> > . know DEU 008 003 And he humbled <06031 + thee , and suffered thee to hunger <07456 +ra , and fed <00398 +>akal > thee with manna <04478 +man > , which <00834 +>aher > thou knewest <03045 +yada< > not , neither <03808 +lo> > did thy fathers <1> know <03045 +yada< > ; that he might make thee {know} <03045 +yada< > that man <00120 +>adam > doth not live <02421 +chayah > by bread <03899 +lechem > only <00905 +bad > , but by every <03605 +kol > [ word ] that proceedeth <04161 +mowtsa> > out of the mouth <06310 +peh > of the LORD <03068 +Y@hovah > doth man <00120 +>adam > live <02421 +chayah > . know DEU 008 003 And he humbled <06031 + thee , and suffered thee to hunger <07456 +ra , and fed <00398 +>akal > thee with manna <04478 +man > , which <00834 +>aher > thou knewest <03045 +yada< > not , neither <03808 +lo> > did thy fathers <1> {know} <03045 +yada< > ; that he might make thee know <03045 +yada< > that man <00120 +>adam > doth not live <02421 +chayah > by bread <03899 +lechem > only <00905 +bad > , but by every <03605 +kol > [ word ] that proceedeth <04161 +mowtsa> > out of the mouth <06310 +peh > of the LORD <03068 +Y@hovah > doth man <00120 +>adam > live <02421 +chayah > . know DEU 011 002 And {know} <03045 +yada< > ye this day <03117 +yowm > : for [ I speak ] not with your children <01121 +ben > which <00834 +>aher > have not known <03045 +yada< > , and which <00834 +>aher > have not seen <07200 +ra>ah > the chastisement <04148 +muwcar > of the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > , his greatness <01433 +godel > , his mighty <02389 +chazaq > hand <03027 +yad > , and his stretched <05186 +natah > out arm <02220 +z@rowa< > , know DEU 013 003 Thou shalt not hearken <08085 +shama< > unto the words <01697 +dabar > of that prophet <05030 +nabiy> > , or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > : for the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > proveth <05254 +nacah > you , to {know} <03045 +yada< > whether ye love <00157 +>ahab > the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > with all <03605 +kol > your heart <03824 +lebab > and with all <03605 +kol > your soul <05315 +nephesh > . know DEU 018 021 And if <03588 +kiy > thou say <00559 +>amar > in thine heart <03824 +lebab > , How <00349 +>eyk > shall we {know} <03045 +yada< > the word <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah >

hath not spoken <01696 +dabar > ? know DEU 022 002 And if <00518 +>im > thy brother <00251 +>ach > [ be ]  
 not nigh <07126 +qarab > unto thee , or if thou {know} <03045 +yada< > him not , then thou shalt bring <00622  
 +>acaph > it unto thine own house <01004 +bayith > , and it shall be with thee until <05704 + thy brother <00251  
 +>ach > seek <01875 +darash > after it , and thou shalt restore <07725 +shuwb > it to him again <07725 +shuwb  
 > . know DEU 029 006 Ye have not eaten <00398 +>akal > bread <03899 +lechem > , neither <03808 +lo> >  
 have ye drunk <08354 +shathah > wine <03196 +yayin > or strong drink <07941 +shekar > : that ye might  
 {know} <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . know  
 DEU 029 016 ( For ye {know} <03045 +yada< > how <00834 +>aher > we have dwelt <03427 +yashab > in the  
 land <00776 +>erets > of Egypt <04714 +Mitsrayim > ; and how <00834 +>aher > we came <05674 + through  
 <07130 +qereb > the nations <01471 +gowy > which <00834 +>aher > ye passed <05674 + by ; know DEU 031  
 021 And it shall come <01961 +hayah > to pass , when <03588 +kiy > many <07227 +rab > evils <07451 +ra< >  
 and troubles <06869 +tsarah > are befallen <04672 +matsa> > them , that this <02063 +zo>th > song <07892  
 +shiyr > shall testify <06030 + against <06440 +paniym > them as a witness <05707 + ; for it shall not be  
 forgotten <07911 +shakach > out of the mouths <06310 +peh > of their seed <02233 +zera< > : for I {know}  
 <03045 +yada< > their imagination <03336 +yetser > which <00834 +>aher > they go <06213 + about <06213 +  
 , even now <03117 +yowm > , before <02962 +terem > I have brought <00935 +bow> > them into <00413 +>el >  
 the land <00776 +>erets > which <00834 +>aher > I swear <07650 +shaba< > . know DEU 031 027 For I {know}  
 <03045 +yada< > thy rebellion <04805 +m@riy > , and thy stiff <07186 +qasheh > neck <06203 + : behold  
 <02005 +hen > , while I am yet <05750 + alive <02416 +chay > with you this day <03117 +yowm > , ye have  
 been <01961 +hayah > rebellious <04784 +marah > against <05973 + the LORD <03068 +Y@hovah > ; and how  
 <00637 +>aph > much <07227 +rab > more after <00310 +>achar > my death <04194 +maveth > ? know DEU  
 031 029 For I {know} <03045 +yada< > that after <00310 +>achar > my death <04194 +maveth > ye will utterly  
 corrupt <07843 +shachath > [ yourselves ] , and turn <05493 +cuwr > aside from the way <01870 +derek > which  
 <00834 +>aher > I have commanded <06680 +tsavah > you ; and evil <07451 +ra< > will befall <07122 +qara> >  
 you in the latter <00319 +>achariyth > days <03117 +yowm > ; because <03588 +kiy > ye will do <06213 + evil  
 <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka  
 through the work <04639 +ma of your hands <03027 +yad > . knowest GEN 030 026 Give <05414 +nathan > [  
 me ] my wives <00802 +>ishshah > and my children <03206 +yeled > , for whom <00834 +>aher > I have served  
 <05647 + thee , and let me go <03212 +yalak > : for thou {knowest} <03045 +yada< > my service <05656 +  
 which <00834 +>aher > I have done <05647 + thee . knowest GEN 030 029 And he said <00559 +>amar > unto  
 him , Thou {knowest} <03045 +yada< > how I have served <05647 + thee , and how thy cattle <04735 +miqneh  
 > was with me . knowest GEN 047 006 The land <00776 +>erets > of Egypt <04714 +Mitsrayim > [ is ] before  
 <06440 +paniym > thee ; in the best <04315 +meytab > of the land <00776 +>erets > make thy father <1> and  
 brethren <00251 +>ach > to dwell <03427 +yashab > ; in the land <00776 +>erets > of Goshen <01657 +Goshen  
 > let them dwell <03427 +yashab > : and if <00518 +>im > thou {knowest} <03045 +yada< > [ any ] men  
 <00582 +>enowsh > of activity <02428 +chayil > among them , then make <07760 +suwm > them rulers <08269  
 +sar > over <05921 + my cattle <04735 +miqneh > . knowest EXO 010 007 And Pharaoh s <06547 +Par servants  
 <05650 + said <00559 +>amar > unto him , How long <05704 + shall this <02088 +zeh > man be a snare <04170  
 +mowqesh > unto us ? let the men <00582 +>enowsh > go <07971 +shalach > , that they may serve <05647 + the  
 LORD <03068 +Y@hovah > their God <00430 +>elohiym > : {knowest} <03045 +yada< > thou not yet <02962  
 +terem > that Egypt <04714 +Mitsrayim > is destroyed <6> ? knowest EXO 032 022 And Aaron <00175  
 +>Aharown > said <00559 +>amar > , Let not the anger <00639 +>aph > of my lord <00113 +>adown > wax hot  
 <02734 +charah > : thou {knowest} <03045 +yada< > the people <05971 + , that they [ are set ] on mischief  
 <07451 +ra< > . knowest NUM 010 031 And he said <00559 +>amar > , Leave <05800 + us not , I pray <04994  
 +na> > thee ; forasmuch as thou {knowest} <03045 +yada< > how we are to encamp <02583 +chanah > in the  
 wilderness <04057 +midbar > , and thou mayest be to us instead <08478 +tachath > of eyes <05869 + . knowest  
 NUM 011 016 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh> ,  
 Gather <00622 +>acaph > unto me seventy <07657 +shib men <00376 +>iysh > of the elders <02205 +zaqen > of  
 Israel <03478 +Yisra>el > , whom <00834 +>aher > thou {knowest} <03045 +yada< > to be the elders <02205  
 +zaqen > of the people <05971 + , and officers <07860 +shoter > over them ; and bring <03947 +laqach > them  
 unto the tabernacle <00168 +>ohel > of the congregation <04150 +mow , that they may stand <03320 +yatsab >  
 there <08033 +sham > with thee . knowest NUM 020 014 . And Moses <04872 +Mosheh > sent <07971 +shalach  
 > messengers <04397 +mal>ak > from Kadesh <06946 +Qadesh > unto the king <04428 +melek > of Edom  
 <00123 +>Edom > , Thus <03541 +koh > saith <00559 +>amar > thy brother <00251 +>ach > Israel <03478  
 +Yisra>el > , Thou {knowest} <03045 +yada< > all <03605 +kol > the travail that hath befallen <04672 +matsa>

> us : knowest DEU 007 015 And the LORD <03068 +Y@hovah > will take <05493 +cuwr > away from thee all <03605 +kol > sickness <02483 +choliy > , and will put <07760 +suwm > none <03808 +lo> > of the evil <07451 +ra< > diseases <04064 +madveh > of Egypt <04714 +Mitsrayim > , which <00834 +>aher > thou {knowest} <03045 +yada< > , upon thee ; but will lay <05414 +nathan > them upon all <03605 +kol > [ them ] that hate <08130 +sane> > thee . knowest DEU 009 002 A people <05971 + great <01419 +gadawl > and tall <07311 +ruwm > , the children <01121 +ben > of the Anakims <06062 + , whom <00834 +>aher > thou {knowest} <03045 +yada< > , and [ of whom <00834 +>aher > ] thou hast heard <08085 +shama< > [ say ] , Who <04310 +miy > can stand <03320 +yatsab > before <06440 +paniym > the children <01121 +ben > of Anak <06061 + ! knowest DEU 020 020 Only <07535 +raq > the trees <06086 + which <00834 +>aher > thou {knowest} <03045 +yada< > that they [ be ] not trees <06086 + for meat <03978 +ma>akal > , thou shalt destroy <07843 +shachath > and cut <03772 +karath > them down ; and thou shalt build <01129 +banah > bulwarks <04692 +matsowr > against <05921 + the city <05892 + that maketh <06213 + war <04421 +milchamah > with thee , until <05704 + it be subdued <03381 +yarad > . knowest DEU 028 033 The fruit <06529 +p@riy > of thy land <00127 +>adamah > , and all <03605 +kol > thy labours <03018 +y@giya< > , shall a nation <05971 + which <00834 +>aher > thou {knowest} <03045 +yada< > not eat <00398 +>akal > up ; and thou shalt be only <00389 +>ak > oppressed <06231 + and crushed <07533 +ratsats > alway : knoweth GEN 033 013 And he said <00559 +>amar > unto him , My lord <00113 +>adown > {knoweth} <03045 +yada< > that the children <03206 +yeled > [ are ] tender <07390 +rak > , and the flocks <06629 +tso>n > and herds <01241 +baqar > with young <05763 + [ are ] with me : and if <00518 +>im > men should overdrive <01849 +daphaq > them one <00259 +>echad > day <03117 +yowm > , all <03605 +kol > the flock <06629 +tso>n > will die <04191 +muwth > . knoweth LEV 005 003 Or <00176 +>ow > if <03588 +kiy > he touch <05060 +naga< > the uncleanness <02932 +tum>ah > of man <00120 +>adam > , whatsoever <03605 +kol > uncleanness <02932 +tum>ah > [ it be ] that a man shall be defiled <02930 +tame> > withal , and it be hid <05956 + from him ; when he {knoweth} <03045 +yada< > [ of it ] , then he shall be guilty <00816 +>asham > . knoweth LEV 005 004 Or <00176 +>ow > if <03588 +kiy > a soul <05315 +nephesh > swear <07650 +shaba< > , pronouncing <00981 +bata> > with [ his ] lips <08193 +saphah > to do evil <07489 +ra , and it be hid <05956 + from him ; when he {knoweth} <03045 +yada< > [ of it ] , then he shall be guilty <00816 +>asham > in one <00259 +>echad > of these <00428 +>el - leh > . knoweth DEU 002 007 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > thee in all <03605 +kol > the works <04639 +ma of thy hand <03027 +yad > : he {knoweth} <03045 +yada< > thy walking <03212 +yalak > through this <02088 +zeh > great <01419 +gadawl > wilderness <04057 +midbar > : these <02088 +zeh > forty <00705 +>arba years <08141 +shaneh > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [ hath been ] with thee ; thou hast lacked <02637 +chacer > nothing <03808 +lo> > . knoweth DEU 034 006 And he buried <06912 +qabar > him in a valley <01516 +gay> > in the land <00776 +>erets > of Moab <04124 +Mow>ab > , over <04136 +muwl > against <04136 +muwl > Bethpeor <01047 +Beyth P@ : but no <03808 +lo> > man <00376 +>iysh > {knoweth} <03045 +yada< > of his sepulchre <06900 +q@buwrah > unto this <02088 +zeh > day <03117 +yowm > . knowing GEN 003 005 For God <00430 +>elohiym > doth know <03045 +yada< > that in the day <03117 +yowm > ye eat <00398 +>akal > thereof , then your eyes <05869 + shall be opened <06491 +paqach > , and ye shall be as gods <00430 +>elohiym > , {knowing} <03045 +yada< > good <02896 +towb > and evil <07451 +ra< > . knowledge GEN 002 009 And out of the ground <00127 +>adamah > made the LORD <03068 +Y@hovah > God <00430 +>elohiym > to grow <06779 +tsamach > every <03605 +kol > tree <06086 + that is pleasant <02530 +chamad > to the sight <04758 +mar>eh > , and good <02896 +towb > for food <03978 +ma>akal > ; the tree <06086 + of life <02416 +chay > also in the midst <08432 +tavek > of the garden <01588 +gan > , and the tree <06086 + of {knowledge} <01847 +da of good <02896 +towb > and evil <07451 +ra< > . knowledge GEN 002 017 But of the tree <06086 + of the {knowledge} <01847 +da of good<02896 +towb > and evil <07451 +ra< > , thou shalt not eat <00398 +>akal > of it : for in the day <03117 +yowm > that thou eatest <00398 +>akal > thereof thou shalt surely die <04191 +muwth > . knowledge EXO 031 003 And I have filled <04390 +male> > him with the spirit <07307 +ruwach > of God <00430 +>elohiym > , in wisdom <02451 +chokmah > , and in understanding <08394 +tabuwn > , and in {knowledge} <01847 +da , and in all <03605 +kol > manner of workmanship <04399 +m@la>kah > , knowledge EXO 035 031 And he hath filled <04390 +male> > him with the spirit <07307 +ruwach > of God <00430 +>elohiym > , in wisdom <02451 +chokmah > , in understanding <08394 +tabuwn > , and in {knowledge} <01847 +da , and in all <03605 +kol > manner of workmanship <04399 +m@la>kah > ; knowledge LEV 004 023 Or <00176 +>ow > if his sin <02403 +chatta>ah > , wherein <00834 +>aher > he hath sinned <02398 +chata> > , come <03045 +yada< > to his {knowledge} <03045 +yada< > ; he shall bring <00935 +bow> > his offering <07133 +qorban > , a kid <08163 +sa of the goats <05795 + , a male <02145 +zakar > without <08549 +tamiym

> blemish <08549 +tamiym > : knowledge LEV 004 028 Or <00176 +>ow > if <00176 +>ow > his sin <02403 +chatta>ah > , which <00834 +>aher > he hath sinned <02398 +chata> > , come <03045 +yada< > to his {knowledge} <03045 +yada< > : then he shall bring <00935 +bow> > his offering <07133 +qorban > , a kid <08166 +s@ of the goats <05795 + , a female <05347 +n@qebah > without <08549 +tamiym > blemish <08549 +tamiym > , for his sin <02403 +chatta>ah > which <00834 +>aher > he hath sinned <02398 +chata> > . knowledge NUM 015 024 Then it shall be , if <00518 +>im > [ ought ] be committed <06213 + by ignorance <07684 +sh@gagah > without the {knowledge} <05869 + of the congregation <05712 + , that all <03605 +kol > the congregation <05712 + shall offer <06213 + one <00259 +>echad > young bullock <06499 +par > for a burnt <05930 + offering , for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > , with his meat offering <04503 +minchah > , and his drink <05262 +necek > offering , according to the manner <04941 +mishpat > , and one <00259 +>echad > kid <08163 +sa of the goats <05795 + for a sin <02403 +chatta>ah > offering . knowledge NUM 024 016 He hath said <05002 +n@>um > , which heard <08085 +shama< > the words <00561 +>emer > of God <00410 +>el > , and knew <03045 +yada< > the {knowledge} <01847 +da of the most <06944 +qodesh > High <05945 +>elyown > , [ which ] saw <02372 +chazah > the vision <04236 +machazeh > of the Almighty <07706 +Shadday > , falling <05307 +naphal > [ into a trance ] , but having his eyes <05869 + open <01540 +galah > : knowledge DEU 001 039 Moreover your little <02945 +taph > ones , which <00834 +>aher > ye said <00559 +>amar > should be a prey <00957 +baz > , and your children <01121 +ben > , which <00834 +>aher > in that day <03117 +yowm > had no <03808 +lo> > {knowledge} <03045 +yada< > between good <02896 +towb > and evil <07451 +ra< > , they shall go <00935 +bow> > in thither <08033 +sham > , and unto them will I give <05414 +nathan > it , and they shall possess <03423 +yarash > it . known GEN 019 008 Behold <02009 +hinneh > now <04994 +na> > , I have two <08147 +sh@nayim > daughters <01363 +gobahh > which <00834 +>aher > have not {known} <03045 +yada< > man <00376 +>iysh > ; let me , I pray <04994 +na> > you , bring <03318 +yatsa> > them out unto you , and do <06213 + ye to them as [ is ] good <02896 +towb > in your eyes <05869 + : only unto these <00428 +>el - leh > men <00582 +>enowsh > do <06213 + nothing ; for therefore came <00935 +bow> > they under the shadow <06738 +tsel > of my roof <06982 +qowrah > . known GEN 024 016 And the damsel <05291 +na [ was ] very <03966 +m@ fair <02896 +towb > to look <04758 +mar>eh > upon , a virgin <01330 +b@thuwlah > , neither <03808 +lo> > had any man <00376 +>iysh > {known} <03045 +yada< > her : and she went <03381 +yarad > down <03381 +yarad > to the well <05869 + , and filled <04390 +male> > her pitcher <03537 +kad > , and came <05927 + up . known GEN 041 021 And when they had eaten them up , it could not be {known} <03045 +yada< > that they had eaten them ; but they [ were ] still ill <07451 +ra< > favoured , as at the beginning <08462 +t@chillah > . So I awoke <03364 +yaqats > . known GEN 041 031 And the plenty <07647 +saba< > shall not be {known} <03045 +yada< > in the land <00776 +>erets > by reason <06440 +paniym > of that famine <07458 +ra following ; for it [ shall be ] very <03966 +m@ grievous <03515 +kabed > . known GEN 045 001 . Then Joseph <03130 +Yowceph > could <03201 +yakol > not refrain <00662 +>aphaq > himself before all <03605 +kol > them that stood <05324 +natsab > by him ; and he cried <07121 +qara> > , Cause every <03605 +kol > man <00376 +>iysh > to go <03318 +yatsa> > out from me . And there stood <05975 + no <03808 +lo> > man <00376 +>iysh > with him , while Joseph <03130 +Yowceph > made himself {known} <03045 +yada< > unto his brethren <00251 +>ach > . known EXO 002 014 And he said <00559 +>amar > , Who <04310 +miy > made <07760 +suwm > thee a prince <08269 +sar > and a judge <08199 +shaphat > over <05921 + us ? intendest <00559 +>amar > thou to kill <02026 +harag > me , as thou killedst <02026 +harag > the Egyptian <04713 +Mitsriy > ? And Moses <04872 +Mosheh > feared <03372 +yare> > , and said <00559 +>amar > , Surely <00403 +>aken > this thing <01697 +dabar > is {known} <03045 +yada< > . known EXO 006 003 And I appeared <07200 +ra>ah > unto Abraham <85> , unto Isaac <03327 +Yitschaq > , and unto Jacob <03290 +Ya , by [ the name of ] God <00410 +>el > Almighty <07706 +Shadday > , but by my name <08034 +shem > JEHOVAH <03068 +Y@hovah > was I not {known} <03045 +yada< > to them . known EXO 033 016 For wherein <04100 +mah > shall it be {known} <03045 +yada< > here <00645 +>ephow > that I and thy people <05971 + have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + ? [ is it ] not in that thou goest <03212 +yalak > with us ? so shall we be separated <06395 +palah > , I and thy people <05971 + , from all <03605 +kol > the people <05971 + that [ are ] upon the face <06440 +paniym > of the earth <00127 +>adamah > . known LEV 004 014 When the sin <02403 +chatta>ah > , which <00834 +>aher > they have sinned <02398 +chata> > against <05921 + it , is {known} <03045 +yada< > , then the congregation <06951 +qahal > shall offer <07126 +qarab > a young bullock <06499 +par > for the sin <02403 +chatta>ah > , and bring <00935 +bow> > him before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow . known LEV 005 001 . And if <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and hear <08085 +shama< > the voice <06963 +qowl > of swearing <00423 +>alah > , and [ is ] a



witness <05707 + , whether <00176 +>ow > he hath seen <07200 +ra>ah > or <00176 +>ow > {known} <03045 +yada< > [ of it ] ; if <00518 +>im > he do not utter <05046 +nagad > [ it ] , then he shall bear <05375 +nasa> > his iniquity <05771 + . known NUM 012 006 And he said <00559 +>amar > , Hear <08085 +shama< > now <04994 +na> > my words <01697 +dabar > : If <00518 +>im > there be a prophet <05030 +nabiy> > among you , [ I ] the LORD <03068 +Y@hovah > will make myself {known} <03045 +yada< > unto him in a vision <04758 +mar>eh > , [ and ] will speak <01696 +dabar > unto him in a dream <02472 +chalowm > . known NUM 031 017 Now <06258 + therefore kill <02026 +harag > every <03605 +kol > male <02145 +zakar > among the little <02945 +taph > ones , and kill <02026 +harag > every <03605 +kol > woman <00802 +>ishshah > that hath {known} <03045 +yada< > man by lying <04904 +mishkab > with him . known NUM 031 018 But all <03605 +kol > the women <00802 +>ishshah > children <02945 +taph > , that have not {known} <03045 +yada< > a man <02145 +zakar > by lying <04904 +mishkab > with him , keep alive <02421 +chayah > for yourselves . known NUM 031 035 And thirty <07970 +sh@lowshiyim > and two <08147 +sh@nayim > thousand <00505 +>eleph > persons in all <03605 +kol > , of women <00802 +>ishshah > that had not {known} <03045 +yada< > man <02145 +zakar > by lying <04904 +mishkab > with him . known DEU 001 013 Take <03051 +yahab > you wise <02450 +chakam > men <00582 +>enowsh > , and understanding <00995 +biyn > , and {known} <03045 +yada< > among your tribes <07626 +shebet > , and I will make <07760 +suwm > them rulers <07218 +ro>sh > over you . known DEU 001 015 So I took <03947 +laqach > the chief <07218 +ro>sh > of your tribes <07626 +shebet > , wise <02450 +chakam > men <00582 +>enowsh > , and {known} <03045 +yada< > , and made <05414 +nathan > them heads <07218 +ro>sh > over <05921 + you , captains <08269 +sar > over thousands <00505 +>eleph > , and captains <08269 +sar > over hundreds <03967 +me>ah > , and captains <08269 +sar > over fifties <02572 +chamishshiyim > , and captains <08269 +sar > over tens <06235 + , and officers <07860 +shoter > among your tribes <07626 +shebet > . known DEU 011 002 And know <03045 +yada< > ye this day <03117 +yowm > : for [ I speak ] not with your children <01121 +ben > which <00834 +>aher > have not {known} <03045 +yada< > , and which <00834 +>aher > have not seen <07200 +ra>ah > the chastisement <04148 +muwcar > of the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > , his greatness <01433 +godel > , his mighty <02389 +chazaq > hand <03027 +yad > , and his stretched <05186 +natah > out arm <02220 +z@rowa< > , known DEU 011 028 And a curse <07045 +q@lalah > , if <00518 +>im > ye will not obey <08085 +shama< > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > , but turn <05493 +cuwr > aside out of the way <01870 +derek > which <00834 +>aher > I command <06680 +tsavah > you this day <03117 +yowm > , to go <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiyim > , which <00834 +>aher > ye have not {known} <03045 +yada< > . known DEU 013 002 And the sign <00226 +>owth > or the wonder <04159 +mowpheth > come <00935 +bow> > to pass , whereof <00834 +>aher > he spake <01696 +dabar > unto thee , saying <00559 +>amar > , Let us go <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiyim > , which <00834 +>aher > thou hast not {known} <03045 +yada< > , and let us serve <05647 + them ; known DEU 013 006 . If <03588 +kiy > thy brother <00251 +>ach > , the son <01121 +ben > of thymother <00517 +>em > , or thy son <01121 +ben > , or thy daughter <01323 +bath > , or the wife <00802 +>ishshah > of thy bosom <02436 +cheyq > , or <00176 +>ow > thy friend <07453 +rea< > , which <00834 +>aher > [ is ] as thine own soul <05315 +nephesh > , entice <05496 +cuwth > thee secretly <05643 +cether > , saying <00559 +>amar > , Let us go <03212 +yalak > and serve <05647 + other <00312 +>acher > gods <00430 +>elohiyim > , which <00834 +>aher > thou hast not {known} <03045 +yada< > , thou , nor thy fathers <1> ; known DEU 013 013 [ Certain ] men <00582 +>enowsh > , the children <01121 +ben > of Belial <01100 +b@liya , are gone <03318 +yatsa> > out from among <07130 +qereb > you , and have withdrawn <05080 +nadach > the inhabitants <03427 +yashab > of their city <05892 + , saying <00559 +>amar > , Let us go <03212 +yalak > and serve <05647 + other <00312 +>acher > gods <00430 +>elohiyim > , which <00834 +>aher > ye have not {known} <03045 +yada< > ; known DEU 021 001 . If <03588 +kiy > [ one ] be found <04672 +matsa> > slain <02491 +chalal > in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > giveth <05414 +nathan > thee to possess <03423 +yarash > it , lying <05307 +naphal > in the field <07704 +sadeh > , [ and ] it be not {known} <03045 +yada< > who <04310 +miy > hath slain <02491 +chalal > him : known DEU 028 036 The LORD <03068 +Y@hovah > shall bring <03212 +yalak > thee , and thy king <04428 +melek > which <00834 +>aher > thou shalt set <06965 +quwm > over <05921 + thee , unto a nation <01471 +gowy > which neither <03808 +lo> > thou nor thy fathers <1> have {known} <03045 +yada< > ; and there <08033 +sham > shalt thou serve <05647 + other <00312 +>acher > gods <00430 +>elohiyim > , wood <06086 + and stone <68> . known DEU 028 064 And the LORD <03068 +Y@hovah > shall scatter <06327 +puwts > thee among all <03605 +kol > people <05971 + , from the one <00259 +>echad > end <07097 +qatseh > of the earth <00776 +>erets > even unto the other ; and

there <08033 +sham > thou shalt serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > neither <03808 +lo> > thou nor thy fathers <1> have {known} <03045 +yada< > , [ even ] wood <06086 + and stone <68> . known DEU 031 013 And [ that ] their children <01121 +ben > , which <00834 +>aher > have not {known} <03045 +yada< > [ any thing ] , may hear <08085 +shama< > , and learn <03925 +lamad > to fear <03372 +yare> > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , as long <03117 +yowm > as ye live <02416 +chay > in the land <00127 +>adamah > whither ye go <05674 + over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it . now GEN 002 023 And Adam <00120 +>adam > said <00559 +>amar > , This <02063 +zo>th > [ is ] {now} <06471 +pa bone <06106 + of my bones <06106 + , and flesh <01320 +basar > of my flesh <01320 +basar > : she shall be called <07121 +qara> > Woman <00802 +>ishshah > , because <03588 +kiy > she was taken <03947 +laqach > out of Man <00376 +>iysh > . Now GEN 003 001 . {Now} the serpent <05175 +nachash > was more subtil <06175 + than any <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > which <00834 +>aher > the LORD <03068 +Y@hovah > God <00430 +>elohiym > had made <06213 + . And he said <00559 +>amar > unto the woman <00802 +>ishshah > , Yea , hath God <00430 +>elohiym > said <00559 +>amar > , Ye shall not eat <00398 +>akal > of every <03605 +kol > tree <06086 + of the garden <01588 +gan >? now GEN 003 022 . And the LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +>amar > , Behold <02005 +hen > , the man <00120 +>adam > is become <01961 +hayah > as one <00259 +>echad > of us , to know <03045 +yada< > good <02896 +towb > and evil <07451 +ra< > : and {now} <06258 + , lest <06435 +pen > he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and take <03947 +laqach > also <01571 +gam > of the tree <06086 + of life <02416 +chay > , and eat <00398 +>akal > , and live <02425 +chayay > for ever <05769 + : now GEN 004 011 And {now} <06258 + [ art ] thou cursed <00779 +>arar > from the earth <00127 +>adamah > , which <00834 +>aher > hath opened <06475 +patsah > her mouth <06310 +peh > to receive <03947 +laqach > thy brother s <00251 +>ach > blood <01818 +dam > from thy hand <03027 +yad > ; Now GEN 010 001 . {Now} these <00428 +>el - leh > [ are ] the generations <08435 +towl@dah > of the sons <01121 +ben > of Noah <05146 +Noach > , Shem <08035 +Shem > , Ham <02526 +Cham > , and Japheth <03315 +Yepheth > : and unto them were sons <01121 +ben > born <03205 +yalad > after <00310 +>achar > the flood <03999 +mabbuwl > . now GEN 011 006 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Behold <02005 +hen > , the people <05971 + [ is ] one <00259 +>echad > , and they have all <03605 +kol > one <00259 +>echad > language <08193 +saphah > ; and this <02088 +zeh > they begin <02490 +chalal > to do <06213 + : and {now} <06258 + nothing will be restrained <01219 +batsar > from them , which they have imagined <02161 +zamam > to do <06213 + . Now GEN 011 027 . {Now} these <00428 +>el - leh > [ are ] the generations <08435 +towl@dah > of Terah <08646 +Terach > : Terah <08646 +Terach > begat <03205 +yalad > Abram <87> , Nahor <005152 + +Q@riyowth Nachowr > , and Haran <02309 +chedel > ; and Haran <02309 +chedel > begat <03205 +yalad > Lot <03876 +Lowt > . Now GEN 012 001 . {Now} the LORD <03068 +Y@hovah > had said <00559 +>amar > unto Abram <87> , Get <03212 +yalak > thee out of thy country <00776 +>erets > , and from thy kindred <04138 +mowledeth > , and from thy father s <1> house <01004 +bayith > , unto a land <00776 +>erets > that I will shew <07200 +ra>ah > thee: now GEN 012 011 And it came <01961 +hayah > to pass , when <00834 +>aher > he was come <07126 +qarab > near <07126 +qarab > to enter <00935 +bow> > into <00935 +bow> > Egypt <04714 +Mitsrayim > , that he said <00559 +>amar > unto Sarai <08297 +Saray > his wife <00802 +>ishshah > , Behold <02009 +hinneh > {now} <04994 +na> > , I know <03045 +yada< > that thou [ art ] a fair <03303 +yapheh > woman <00802 +>ishshah > to look <04258 +Machalath > upon : now GEN 012 019 Why <04100 +mah > saidst <00559 +>amar > thou , She [ is ] my sister <00269 +>achowth > ? so I might have taken <03947 +laqach > her to me to wife <00802 +>ishshah > : {now} <06258 + therefore behold <02009 +hinneh > thy wife <00802 +>ishshah > , take <03947 +laqach > [ her ] , and go <03212 +yalak > thy way . now GEN 013 014 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Abram <87> , after <00310 +>achar > that Lot <03876 +Lowt > was separated <06504 +parad > from him , Lift <05375 +nasa> > up {now} thine eyes <05869 + , and look <07200 +ra>ah > from the place <04725 +maqowm > where <00834 +>aher > thou art northward <06828 +tsaphown > , and southward <05045 +negeb > , and eastward <06924 +qedem > , and westward <03220 +yam > : now GEN 015 005 And he brought <03318 +yatsa> > him forth <03318 +yatsa> > abroad <02351 +chuwts > , and said <00559 +>amar > , Look <05027 +nabat > {now} <04994 +na> > toward heaven <08064 +shamayim > , and tell <05608 +caphar > the stars <03556 +kowkab > , if <00518 +>im > thou be able <03201 +yakol > to number <05608 +caphar > them : and he said <00559 +>amar > unto him , So <03541 +koh > shall thy seed <02233 +zera< > be . Now GEN 016 001 . {Now} Sarai <08297 +Saray > Abram s <87> wife <00802 +>ishshah > bare <03205 +yalad > him no <03808 +lo> > children : and she had an handmaid <08198 +shiphchah > , an Egyptian <04713 +Mitsriy > , whose name <08034 +shem > [ was ] Hagar <01904

+Hagar >. now GEN 016 002 And Sarai <08297 +Saray > said <00559 +>amar > unto Abram <87> , Behold <02009 +hinneh > {now} <04994 +na> > , the LORD <03068 +Y@hovah > hath restrained <06113 + me from bearing <03205 +yalad > : I pray <04994 +na> > thee , go <00935 +bow> > in unto my maid <08198 +shiphchah > ; it may <00194 +>uwlay > be that I may obtain <01129 +banah > children <01129 +banah > by her . And Abram <87> hearkened <08085 +shama< > to the voice <06963 +qowl > of Sarai <08297 +Saray > . now GEN 018 003 And said <00559 +>amar > , My Lord <00136 +>Adonay > , if <00518 +>im > {now} <04994 +na> > I have found <04672 +matsa> > favour <02580 +chen > in thy sight <05869 + , pass <05674 + not away , I pray <04994 +na> > thee , from thy servant <05650 + : Now GEN 018 011 {Now} Abraham <85> and Sarah <08283 +Sarah > [ were ] old <02205 +zaqen > [ and ] well stricken <00935 +bow> > in age <03117 +yowm > ; [ and ] it ceased <02308 +chadal > to be with Sarah <08283 +Sarah > after the manner <00734 +>orach > of women <00802 +>ishshah > . now GEN 018 021 I will go <03381 +yarad > down <03381 +yarad > {now} <04994 +na> > , and see <07200 +ra>ah > whether they have done <06213 + altogether <03617 +kalah > according to the cry <06818 +tsa of it , which is come <00935 +bow> > unto me ; and if <00518 +>im > not , I will know <03045 +yada< > . now GEN 018 027 And Abraham <85> answered <06030 + and said <00559 +>amar > , Behold <02009 +hinneh > {now} <04994 +na> > , I have taken <02974 +ya>al > upon me to speak <01696 +dabar > unto the Lord <00136 +>Adonay > , which <00595 +>anokiy > [ am but ] dust <06083 + and ashes <00665 +>epher > : now GEN 018 031 And he said <00559 +>amar > , Behold <02009 +hinneh > {now} <04994 +na> > , I have taken <02974 +ya>al > upon me to speak <01696 +dabar > unto the Lord <00136 +>Adonay > : Peradventure <00194 +>uwlay > there <08033 +sham > shall be twenty <06242 + found <04672 +matsa> > there <08033 +sham > . And he said <00559 +>amar > , I will not destroy <07843 +shachath > [ it ] for twenty s <06242 + sake <05668 + . now GEN 019 002 And he said <00559 +>amar > , Behold <02009 +hinneh > {now} <04994 +na> > , my lords <00113 +>adown > , turn <05493 +cuwr > in , I pray <04994 +na> > you , into <00413 +>el > your servant s <05650 + house <01004 +bayith > , and tarry <03885 +luwn > all <03885 +luwn > night , and wash <07364 +rachats > your feet <07272 +regel > , and ye shall rise <07925 +shakam > up early <07925 +shakam > , and go <01980 +halak > on your ways <01870 +derek > . And they said <00559 +>amar > , Nay ; but we will abide <03885 +luwn > in the street <07339 +r@chob > all <03885 +luwn > night . now GEN 019 008 Behold <02009 +hinneh > {now} <04994 +na> > , I have two <08147 +sh@nayim > daughters <01363 +gobahh > which <00834 +>aher > have not known <03045 +yada< > man <00376 +>iysh > ; let me , I pray <04994 +na> > you , bring <03318 +yatsa> > them out unto you , and do <06213 + ye to them as [ is ] good <02896 +towb > in your eyes <05869 + : only unto these <00428 +>el - leh > men <00582 +>enowsh > do <06213 + nothing ; for therefore came <00935 +bow> > they under the shadow <06738 +tsel > of my roof <06982 +qowrah > . now GEN 019 009 And they said <00559 +>amar > , Stand <05066 +nagash > back <01973 +hal@ah > . And they said <00559 +>amar > [ again ] , This one <00259 +>echad > [ fellow <07453 +rea< > ] came <00935 +bow> > in to sojourn <01481 +guwr > , and he will needs be a judge <08199 +shaphat > : {now} <06288 +p@>orah > will we deal worse <07489 +ra upon the man <00376 +>iysh > , [ even ] Lot <03876 +Lowt > , and came <05066 +nagash > near <05066 +nagash > to break <07665 +shabar > the door <01817 +deleth > . now GEN 019 019 Behold <02009 +hinneh > {now} <04994 +na> > , thy servant <05650 + hath found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , and thou hast magnified <01431 +gadal > thy mercy <02617 +checed > , which <00834 +>aher > thou hast shewed <06213 + unto me in saving <02421 +chayah > my life <05315 +nephesh > ; and I cannot escape <04422 +malat > to the mountain <02022 +har > , lest <06435 +pen > some evil <07451 +ra< > take <01692 +dabaq > me , and I die <04191 +muwth > : now GEN 019 020 Behold <02009 +hinneh > {now} <04994 +na> > , this <02063 +zo>th > city <05892 + [ is ] near <07138 +qarowb > to flee <05127 +nuwc > unto , and it [ is ] a little <04705 +mits one : Oh <04994 +na> > , let me escape <04422 +malat > thither , ( [ is ] it not a little <04705 +mits one ? ) and my soul <05315 +nephesh > shall live <02421 +chayah > . Now GEN 020 007 {Now} <06258 + therefore restore <07725 +shuwb > the man <00376 +>iysh > [ his ] wife <00802 +>ishshah > ; for he [ is ] a prophet <05030 +nabiy> > , and he shall pray <06419 +palal > for thee , and thou shalt live <02421 +chayah > : and if <00518 +>im > thou restore <07725 +shuwb > [ her ] not , know <03045 +yada< > thou that thou shalt surely <03588 +kiy > die <04191 +muwth > , thou , and all <03605 +kol > that [ are ] thine . Now GEN 021 023 {Now} <06258 + therefore swear <07650 +shaba< > unto me here <02008 +hennah > by God <00430 +>elohiyim > that thou wilt not deal falsely <08266 +shaqar > with me , nor with my son <05220 +naked > , nor with my son s <05220 +naked > son <05220 +naked > : [ but ] according to the kindness <02617 +checed > that I have done <06213 + unto thee , thou shalt do <06213 + unto me , and to the land <00776 +>erets > wherein <00834 +>aher > thou hast sojourned <01481 +guwr > . now GEN 022 002 And he said <00559 +>amar > , Take <03947 +laqach > {now} <04994 +na> > thy son <01121 +ben > , thine only <03173 +yachiyd > [ son ] Isaac <03327 +Yitschaq > , whom <00834 +>aher > thou lovest <00157 +>ahab > ,

and get <03212 +yalak > thee into <00413 +>el > the land <00776 +>erets > of Moriah <04179 +Mowriyah > ;  
 and offer <05927 + him there <08033 +sham > for a burnt <05930 + offering upon one <00259 +>echad > of the  
 mountains <02022 +har > which <00834 +>aher > I will tell <00559 +>amar > thee of . now GEN 022 012 And  
 he said <00559 +>amar > , Lay <07971 +shalach > not thine hand <03027 +yad > upon the lad <05288 +na ,  
 neither <00408 +>al > do <06213 + thou any <03972 +m@uwmah > thing unto him : for {now} <06258 + I know  
 <03045 +yada< > that thou fearest <03373 +yare> > God <00430 +>elohiym > , seeing <07200 +ra>ah > thou  
 hast not withheld <02820 +chasak > thy son <01121 +ben > , thine only <03162 +yachad > [ son ] from me . now  
 GEN 024 042 And I came <00935 +bow> > this day <03117 +yowm > unto the well <05869 + , and said <00559  
 +>amar > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of my master <00113 +>adown > Abraham  
 <85> , if <00518 +>im > {now} <04994 +na> > thou do prosper <06743 +tsalach > my way <01870 +derek >  
 which <00834 +>aher > I go <01980 +halak > : now GEN 024 049 And {now} <06258 + if <00518 +>im > ye  
 will deal <06213 + kindly <02617 +checed > and truly <00571 +>emeth > with my master <00113 +>adown > ,  
 tell <05046 +nagad > me : and if <00518 +>im > not , tell <05046 +nagad > me ; that I may turn <06437 +panah  
 > to the right <03225 +yamiyn > hand <03225 +yamiyn > , or <00176 +>ow > to the left <08040 +s@mo>wl > .  
 Now GEN 025 012 {Now} these <00428 +>el - leh > [ are ] the generations <08435 +towl@dah > of Ishmael  
 <03458 +Yishmal > , Abraham s <85> son <01121 +ben > , whom <00834 +>aher > Hagar <01904 +Hagar > the  
 Egyptian <04713 +Mitsriy > , Sarah s <08283 +Sarah > handmaid <08198 +shiphchah > , bare <03205 +yalad >  
 unto Abraham <85> : now GEN 026 022 And he removed <06275 + from thence <08033 +sham > , and digged  
 <02658 +chaphar > another <00312 +>acher > well <00875 +@>er > ; and for that they strove <07378 +riyb >  
 not : and he called <07121 +qara> > the name <08034 +shem > of it Rehoboth <07344 +R@chobowth > ; and he  
 said <00559 +>amar > , For {now} <06258 + the LORD <03068 +Y@hovah > hath made room <07337 +rachab  
 > for us , and we shall be fruitful <06509 +parah > in the land <00776 +>erets > . now GEN 026 028 And they  
 said <00559 +>amar > , We saw <07200 +ra>ah > certainly that the LORD <03068 +Y@hovah > was with thee :  
 and we said <00559 +>amar > , Let there be {now} <04994 +na> > an oath <00423 +>alah > betwixt <00996  
 +beyn > us , [ even ] betwixt <00996 +beyn > us and thee , and let us make <03772 +karath > a covenant <01285  
 +b@riyth > with thee ; now GEN 026 029 That thou wilt do <06213 + us no <03808 +lo> > hurt <07451 +ra< > ,  
 as we have not touched <05060 +naga< > thee , and as we have done <06213 + unto thee nothing <07535 +raq >  
 but good <02896 +towb > , and have <01961 +hayah > sent <07971 +shalach > thee away in peace <07965  
 +shalowm > : thou [ art ] {now} <06258 + the blessed <01288 +barak > of the LORD <03068 +Y@hovah > . now  
 GEN 027 002 And he said <00559 +>amar > , Behold <02009 +hinneh > {now} <04994 +na> > , I am old  
 <02204 +zaqen > , I know <03045 +yada< > not the day <03117 +yowm > of my death <04194 +maveth > : Now  
 GEN 027 003 {Now} <06258 + therefore take <05375 +nasa> > , I pray <04994 +na> > thee , thy weapons  
 <03627 +k@liy > , thy quiver <08522 +t@liy > and thy bow <07198 +qesheth > , and go <03318 +yatsa> > out  
 to the field <07704 +sadeh > , and take <06679 +tsuwd > me [ some ] venison <06720 +tseydah > ; Now GEN  
 027 008 {Now} <06258 + therefore , my son <01121 +ben > , obey <08085 +shama< > my voice <06963 +qowl  
 > according to that which <00834 +>aher > I command <06680 +tsavah > thee . now GEN 027 009 Go <03212  
 +yalak > {now} <04994 +na> > to the flock <06629 +tso>n > , and fetch <03947 +laqach > me from thence  
 <08033 +sham > two <08147 +sh@nayim > good <02896 +towb > kids <01423 +g@diy > of the goats <05795 +  
 ; and I will make <06213 + them savoury <04303 +mat meat for thy father <1> , such as he loveth <00157  
 +>ahab > : now GEN 027 026 And his father <1> Isaac <03327 +Yitschaq > said <00559 +>amar > unto him ,  
 Come <05066 +nagash > near <05066 +nagash > {now} <04994 +na> > , and kiss <05401 +nashaq > me , my  
 son <01121 +ben > . now GEN 027 036 And he said <00559 +>amar > , Is not he rightly <03588 +kiy > named  
 Jacob <03290 +Ya ? for he hath supplanted <06117 + me these <02088 +zeh > two <06471 +pa times <06471  
 +pa : he took <03947 +laqach > away my birthright <01062 +b@kowrah > ; and , behold <02009 +hinneh > ,  
 {now} <06258 + he hath taken <03947 +laqach > away my blessing <01293 +B@rakah > . And he said <00559  
 +>amar > , Hast thou not reserved <00680 +>atsal > a blessing <01293 +B@rakah > for me ? now GEN 027 037  
 And Isaac <03327 +Yitschaq > answered <06030 + and said <00559 +>amar > unto Esau <06215 + , Behold  
 <02005 +hen > , I have made <07760 +suwm > him thy lord <01376 +g@biyr > , and all <03605 +kol > his  
 brethren <00251 +>ach > have I given <05414 +nathan > to him for servants <05650 + ; and with corn <01715  
 +dagan > and wine <08492 +tiyrowsh > have I sustained <05564 +camak > him : and what <04100 +mah > shall  
 I do <06213 + {now} <00645 +>ephow > unto thee , my son <01121 +ben > ? Now GEN 027 043 {Now} <06258  
 + therefore , my son <01121 +ben > , obey <08085 +shama< > my voice <06963 +qowl > ; and arise <06965  
 +quwm > , flee <01272 +barach > thou to Laban <03837 +Laban > my brother <00251 +>ach > to Haran <02771  
 +Charan > ; now GEN 029 032 And Leah <03812 +Le>ah > conceived <02030 +hareh > , and bare <03205  
 +yalad > a son <01121 +ben > , and she called <07121 +qara> > his name <08034 +shem > Reuben <07205

+R@>uwben > : for she said <00559 +>amar > , Surely <03588 +kiy > the LORD <03068 +Y@hovah > hath  
 looked <07200 +ra>ah > upon my affliction <06040 + ; {now} <06258 + therefore <03588 +kiy > my husband  
 <00376 +>iysh > will love <00157 +>ahab > me . Now GEN 029 034 And she conceived <02030 +hareh > again  
 <05750 + , and bare <03205 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , {Now} this time  
 <06471 +pa will my husband <00376 +>iysh > be joined <03867 +lavah > unto me , because <03588 +kiy > I  
 have born <03205 +yalad > him three <07969 +shalowsh > sons <01121 +ben > : therefore was his name <08034  
 +shem > called <07121 +qara> > Levi <03878 +Leviy > . Now GEN 029 035 And she conceived <02030 +hareh  
 > again <05750 + , and bare <03205 +yalad> a son <01121 +ben > : and she said <00559 +>amar > , {Now} will  
 I praise <03034 +yadah > the LORD <03068 +Y@hovah > : therefore she called <07121 +qara> > his name  
 <08034 +shem > Judah <03063 +Y@huwdah > ; and left <05975 + bearing <03205 +yalad > . now GEN 030 020  
 And Leah <03812 +Le>ah > said <00559 +>amar > , God <00430 +>elohiym > hath endued <02064 +zabad >  
 me [ with ] a good <02896 +towb > dowry <02065 +zebed > ; {now} <06471 +pa will my husband <00376  
 +>iysh > dwell <02082 +zabal > with me , because <03588 +kiy > I have born <03205 +yalad > him six <08337  
 +shesh > sons <01121 +ben > : and she called <07121 +qara> > his name <08034 +shem > Zebulun <02074  
 +Z@buwlwn > . now GEN 030 030 For [ it was ] little <04592 +m@ which <00834 +>aher > thou hadst before  
 <06440 +paniym > I [ came ] , and it is [ now ] increased <06555 +parats > unto a multitude <07230 +rob > ; and  
 the LORD <03068 +Y@hovah > hath blessed <01288 +barak > thee since my coming <07272 +regel > : and  
 {now} <06258 + when <04970 +mathay > shall I provide <06213 + for mine own house <01004 +bayith > also  
 <01571 +gam > ? now GEN 030 030 For [ it was ] little <04592 +m@ which <00834 +>aher > thou hadst before  
 <06440 +paniym > I [ came ] , and it is [ {now} ] increased <06555 +parats > unto a multitude <07230 +rob > ;  
 and the LORD <03068 +Y@hovah > hath blessed <01288 +barak > thee since my coming <07272 +regel > : and  
 now <06258 + when <04970 +mathay > shall I provide <06213 + for mine own house <01004 +bayith > also  
 <01571 +gam > ? now GEN 031 012 And he said <00559 +>amar > , Lift <05375 +nasa> > up {now} <04994  
 +na> > thine eyes <05869 + , and see <07200 +ra>ah > , all <03605 +kol > the rams <06260 + which leap <05927  
 + upon the cattle <06629 +tso>n > [ are ] ringstraked <06124 + , speckled <05348 +naqod > , and grised <01261  
 +barod > : for I have seen <07200 +ra>ah > all <03605 +kol > that Laban <03837 +Laban > doeth <06213 + unto  
 thee . now GEN 031 013 I [ am ] the God <00410 +>el > of Bethel <01008 +Beyth - >El > , where <00834  
 +>aher > thou anointedst <04886 +mashach > the pillar <04676 +matstsebah > , [ and ] where <00834 +>aher >  
 thou vowedst <05087 +nadar > a vow <05088 +neder > unto me : {now} <06258 + arise <06965 +quwm > , get  
 <03318 +yatsa> > thee out from this <02063 +zo>th > land <00776 +>erets > , and return <07725 +shuwb > unto  
 the land <00776 +>erets > of thy kindred <04138 +mowledeth > . now GEN 031 016 For all <03605 +kol > the  
 riches <06239 + which <00834 +>aher > God <00430 +>elohiym > hath taken <05337 +natsal > from our father  
 <1> , that [ is ] ours , and our children s <01121 +ben > : {now} <06258 + then , whatsoever God <00430  
 +>elohiym > hath said <00559 +>amar > unto thee , do <06213 + . Now GEN 031 025 . Then Laban <03837  
 +Laban > overtook <05381 +nasag > Jacob <03290 +Ya . {Now} Jacob <03290 +Ya had pitched <08628 +taqa<  
 > his tent <00168 +>ohel > in the mount <02022 +har > : and Laban <03837 +Laban > with his brethren <00251  
 +>ach > pitched <08628 +taqa< > in the mount <02022 +har > of Gilead <01568 +Gil . now GEN 031 028 And  
 hast not suffered <05203 +natash > me to kiss <05401 +nashaq > my sons <01121 +ben > and my daughters  
 <01363 +gobahh > ? thou hast {now} <06258 + done foolishly <05528 +cakil > in [ so ] doing <06213 + . now  
 GEN 031 030 And {now} <06258 + , [ though ] thou wouldest needs be gone <01980 +halak > , because <03588  
 +kiy > thou sore longedst <03700 +kacaph > after thy father s <1> house <01004 +bayith > , [ yet ] wherefore  
 <04100 +mah > hast thou stolen <01589 +ganab > my gods <00430 +>elohiym > ? Now GEN 031 034 {Now}  
 Rachel <07354 +Rachel > had taken <03947 +laqach > the images <08655 +t@raphiym > , and put <07760  
 +suwm > them in the camel s <01581 +gamal > furniture <03733 +kar > , and sat <03427 +yashab > upon them .  
 And Laban <03837 +Laban > searched <04959 +mashash > all <03605 +kol > the tent <00168 +>ohel > , but  
 found <04672 +matsa> > [ them ] not . now GEN 031 042 Except <03884 +luwle> > the God <00430 +>elohiym  
 > of my father <1> , the God <00430 +>elohiym > of Abraham <85> , and the fear <06343 +pachad > of Isaac  
 <03327 +Yitschaq > , had been <01961 +hayah > with me , surely <03588 +kiy > thou hadst sent <07971  
 +shalach > me away {now} <06258 + empty <07387 +reyqam > . God <00430 +>elohiym > hath seen <07200  
 +ra>ah > mine affliction <06040 + and the labour <03018 +y@giya< > of my hands <03709 +kaph > , and  
 rebuked <03198 +yakach > [ thee ] yesternight <00570 +>emesh > . Now GEN 031 044 {Now} <06258 +  
 therefore come <03212 +yalak > thou , let us make <03772 +karath > a covenant <01285 +b@riyth > , I and thou  
 ; and let it be for a witness <05707 + between <00996 +beyn > me and thee . now GEN 032 004 And he  
 commanded <06680 +tsavah > them , saying <00559 +>amar > , Thus <03541 +koh > shall ye speak <00559  
 +>amar > unto my lord <00113 +>adown > Esau <06215 + ; Thy servant <05650 + Jacob <03290 +Ya saith

<00559 +>amar > thus <03541 +koh > , I have sojourned <01481 +guwr > with Laban <03837 +Laban > , and stayed <00309 +>achar > there until <05704 + {now} <06258 + : now GEN 032 010 I am not worthy <06994 +qaton > of the least <06994 +qaton > of all <03605 +kol > the mercies <02617 +cheched > , and of all <03605 +kol > the truth <00571 +>emeth > , which <00834 +>aher > thou hast shewed <06213 + unto thy servant <05650 + ; for with my staff <04731 +maqql > I passed <05674 + over <05674 + this <02088 +zeh > Jordan <03383 +Yarden > ; and {now} <06258 + I am become <01961 +hayah > two <08147 +sh@nayim > bands <04264 +machaneh > . now GEN 033 010 And Jacob <03290 +Ya said <00559 +>amar > , Nay <00408 +>al > , I pray <04994 +na> > thee , if <00518 +>im > {now} <04994 +na> > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , then receive <03947 +laqach > my present <04503 +minchah > at my hand <03027 +yad > : for therefore I have seen <07200 +ra>ah > thy face <06440 +paniyim > , as though I had seen <07200 +ra>ah > the face <06440 +paniyim > of God <00430 +>elohiyim > , and thou wast pleased <07521 +ratsah > with me . now GEN 033 015 And Esau <06215 + said <00559 +>amar > , Let me {now} <04994 +na> > leave <03322 +yatsag > with thee [ some ] of the folk <05971 + that [ are ] with me . And he said <00559 +>amar > , What <04100 +mah > needeth it ? let me find <04672 +matsa> > grace <02580 +chen > in the sight <05869 + of my lord <00113 +>adown > . now GEN 034 005 And Jacob <03290 +Ya heard <08085 +shama< > that he had defiled <02930 +tame> > Dinah <01783 +Diyah > his daughter <01323 +bath > : {now} his sons <01121 +ben > were with his cattle <04735 +miqneh > in the field <07704 +sadeh > : and Jacob <03290 +Ya held <02790 +charash > his peace <02790 +charash > until <05704 + they were come <00935 +bow> > . Now GEN 035 022 And it came <01961 +hayah > to pass , when Israel <03478 +Yisra>el > dwelt <07931 +shakan > in that land <00776 +>erets > , that Reuben <07205 +R@>uwben > went <03212 +yalak > and lay <07901 +shakab > with Bilhah <01090 +Bilhah > his father s <1> concubine <06370 +piylegesh > : and Israel <03478 +Yisra>el > heard <08085 +shama< > [ it ] . {Now} the sons <01121 +ben > of Jacob <03290 +Ya were twelve : Now GEN 036 001 . {Now} these <00428 +>el - leh > [ are ] the generations <08435 +towl@dah > of Esau <06215 + , who <01931 +huw> > [ is ] Edom <00123 +>Edom > . Now GEN 037 003 {Now} Israel <03478 +Yisra>el > loved <00157 +>ahab > Joseph <03130 +Yowceph > more than all <03605 +kol > his children <01121 +ben > , because <03588 +kiy > he [ was ] the son <01121 +ben > of his old <02208 +zaqun > age : and he made <06213 + him a coat <03801 +k@thoneth > of [ many ] colours <06446 +pac > . now GEN 037 020 Come <03212 +yalak > {now} <06258 + therefore , and let us slay <02026harag > him , and cast <07993 +shalak > him into some <00259 +>echad > pit <00953 +bowr > , and we will say <00559 +>amar > , Some evil <07451 +ra< > beast <02416 +chay > hath devoured <00398 +>akal > him : and we shall see <07200 +ra>ah > what <04100 +mah > will become <01961 +hayah > of his dreams <02472 +chalowm > . now GEN 037 032 And they sent <07971 +shalach > the coat <03801 +k@thoneth > of [ many ] colours <06446 +pac > , and they brought <00935 +bow> > [ it ] to their father <1> ; and said <00559 +>amar > , This <02063 +zo>th > have we found <04672 +matsa> > : know <05234 +nakar > {now} <04994 +na> > whether it [ be ] thy son s <01121 +ben > coat <03801 +k@thoneth > or no <03808 +lo> > . Now GEN 041 033 . {Now} <06258 + therefore let Pharaoh <06547 +Par look <07200 +ra>ah > out a man <00376 +>iysh > discreet <00995 +biyn > and wise <02450 +chakam > , and set <07896 +shiyth > him over <05921 + the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . Now GEN 042 001 . {Now} when Jacob <03290 +Ya saw <07200 +ra>ah > that there was corn <07668 +sheber > in Egypt <04714 +Mitsrayim > , Jacob <03290 +Ya said <00559 +>amar > unto his sons <01121 +ben > , Why <04100 +mah > do ye look <07200 +ra>ah > one upon another? now GEN 043 010 For except <03884 +luwle> > we had lingered <04102 +mahahh > , surely <03588 +kiy > {now} <06258 + we had returned <07725 +shuwb > this <02088 +zeh > second time <06471 +pa . now GEN 043 011 . And their father <1> Israel <03478 +Yisra>el > said <00559 +>amar > unto them , If <00518 +>im > [ it must be ] so <03651 +ken > {now} <00645 +>ephow > , do <06213 + this <02063 +zo>th > ; take <03947 +laqach > of the best <02173 +zimrah > fruits <02173 +zimrah > in the land <00776 +>erets > in your vessels <03627 +k@liy > , and carry <03381 +yarad > down <03381 +yarad > the man <00376 +>iysh > a present <04503 +minchah > , a little <04592 +m@ balm <06875 +ts@riy > , and a little <04592 +m@ honey <01706 +d@bash > , spices <05219 +n@ko>th > , and myrrh <03910 +lot > , nuts <00992 +boten > , and almonds <08247 +shaqed > : Now GEN 044 010 And he said <00559 +>amar > , {Now} <06258 + also <01571 +gam > [ let ] it [ be ] according unto your words <01697 +dabar > : he with whom <00834 +>aher > it is found <04672 +matsa> > shall be my servant <05650 + ; and ye shall be blameless <05355 +naqiy > . Now GEN 044 030 {Now} <06258 + therefore when I come <00935 +bow> > to thy servant <05650 + my father <1> , and the lad <05288 +na [ be ] not with us ; seeing that his life <05315 +nephesh > is bound <07194 +qashar > up in the lad s <05288 +na life ; Now GEN 044 033 {Now} <06258 + therefore , I pray <04994 +na> > thee , let thy servant <05650 + abide <03427 +yashab > instead <08478 +tachath > of the lad <05288 +na a bondman <05650 + to my lord <00113 +>adown > ; and let the lad <05288 +na go <05927 + up with his brethren <00251 +>ach > .

Now GEN 045 005 {Now} <06258 + therefore be not grieved <06087 + , nor <00408 +>al > angry <02734 +charah > with yourselves <05869 + , that ye sold <04376 +makar > me hither : for God <00430 +>elohiym > did send <07971 +shalach > me before <06440 +paniym > you to preserve <04241 +michyah > life . now GEN 045 008 So {now} <06258 + [ it was ] not you [ that ] sent <07971 +shalach > me hither , but God <00430 +>elohiym > : and he hath made <07760 +suwm > me a father <1> to Pharaoh <06547 +Par , and lord <00113 +>adown > of all <03605 +kol > his house <01004 +bayith > , and a ruler <04910 +mashal > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . Now GEN 045 019 {Now} thou art commanded <06680 +tsavah > , this <02063 +zo>th > do <06213 + ye ; take <03947 +laqach > you wagons <05699 + out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > for your little <02945 +taph > ones , and for your wives <00802 +>ishshah > , and bring <05375 +nasa> > your father <1> , and come <00935 +bow> > . Now GEN 046 030 And Israel <03478 +Yisra>el > said <00559 +>amar > unto Joseph <03130 +Yowceph > , {Now} <06471 +pa let me die <04191 +muwth > , since <00310 +>achar > I have seen <07200 +ra>ah > thy face <06440 +paniym > , because <03588 +kiy > thou [ art ] yet <05750 + alive <02416 +chay > . now GEN 046 034 That ye shall say <00559 +>amar > , Thy servants <05650 + trade <00582 +>enowsh > hath been <01961 +hayah > about cattle <04735 +miqneh > from our youth <05271 +na even until <05704 + {now} <06258 + , both <01571 +gam > we , [ and ] also <01571 +gam > our fathers <1> : that ye may dwell <03427 +yashab > in the land <00776 +>erets > of Goshen <01657 +Goshen > ; for every <03605 +kol > shepherd [ is ] an abomination <08441 +tow unto the Egyptians <04714 +Mitsrayim > . now GEN 047 004 They said <00559 +>amar > moreover unto Pharaoh <06547 +Par , For to sojourn <01481 +guwr > in the land <00776 +>erets > are we come <00935 +bow> > ; for thy servants <05650 + have no <00369 +>ayin > pasture <04829 +mir for their flocks <06629 +tso>n > ; for the famine <07458 +ra [ is ] sore <03515 +kabed > in the land <00776 +>erets > of Canaan <03667 +K@na : {now} <06258 + therefore , we pray <04994 +na> > thee , let thy servants <05650 + dwell <03427 +yashab > in the land <00776 +>erets > of Goshen <01657 +Goshen > . now GEN 047 029 And the time <03117 +yowm > drew nigh <07126 +qarab > that Israel <03478 +Yisra>el > must die <04191 +muwth > : and he called <07121 +qara> > his son <01121 +ben > Joseph <03130 +Yowceph > , and said <00559 +>amar > unto him , If <00518 +>im > {now} <04994 +na> > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , put <07760 +suwm > , I pray <04994 +na> > thee , thy hand <03027 +yad > under <08478 +tachath > my thigh <03409 +yarek > , and deal <06213 + kindly <02617 +checed > and truly <00571 +>emeth > with me ; bury <06912 +qabar > me not , I pray <04994 +na> > thee , in Egypt <04714 +Mitsrayim > : now GEN 048 005 And {now} <06258 + thy two <08147 +sh@nayim > sons <01121 +ben > , Ephraim <00669 +>Ephrayim > and Manasseh <04519 +M@nashsheh > , which were born <03205 +yalad > unto thee in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > before <05704 + I came <00935 +bow> > unto thee into Egypt <04714 +Mitsrayim > , [ are ] mine ; as Reuben <07205 +R@>uwben > and Simeon <08095 +Shim , they shall be mine . Now GEN 048 010 {Now} the eyes <05869 + of Israel <03478 +Yisra>el > were dim <03513 +kabad > for age <02207 +zoqen > , [ so that ] he could <03201 +yakol > not see <07200 +ra>ah > . And he brought <05066 +nagash > them near <05066 +nagash > unto him ; and he kissed <05401 +nashaq > them , and embraced <02263 +chabaq > them . now GEN 050 004 And when the days <03117 +yowm > of his mourning <01086 +balah > were past <05674 + , Joseph <03130 +Yowceph > spake <01696 +dabar > unto the house <01004 +bayith > of Pharaoh <06547 +Par , saying <00559 +>amar > , If <00518 +>im > {now} <04994 +na> > I have found <04672 +matsa> > grace <02580 +chen > in your eyes <05869 + , speak <01696 +dabar > , I pray <04994 +na> > you , in the ears <00241 +>ozen > of Pharaoh <06547 +Par , saying <00559 +>amar > , Now GEN 050 005 My father <1> made me swear <07650 +shaba< > , saying <00559 +>amar > , Lo <02009 +hinneh > , I die <04191 +muwth > : in my grave <06913 +qeber > which <00834 +>aher > I have digged <03738 +karah > for me in the land <00776 +>erets > of Canaan <03667 +K@na , there <08033 +sham > shalt thou bury <06912 +qabar > me . {Now} <06258 + therefore let me go <05927 + up , I pray <04994 +na> > thee , and bury <06912 +qabar > my father <1> , and I will come <07725 +shuwb > again <07725 +shuwb > . now GEN 050 017 So <03541 +koh > shall ye say <00559 +>amar > unto Joseph <03130 +Yowceph > , Forgive <05375 +nasa> > , I pray <00577 +>anna> > thee now <04994 +na> > , the trespass <06588 +pesha< > of thy brethren <00251 +>ach > , and their sin <02403 +chatta>ah > ; for they did <01580 +gamal > unto thee evil <07451 +ra< > : and {now} <04994 +na> > , we pray <04994 +na> > thee , forgive <05375 +nasa> > the trespass <06588 +pesha< > of the servants <05650 + of the God <00430 +>elohiym > of thy father <1> . And Joseph <03130 +Yowceph > wept <01058 +bakah > when they spake <01696 +dabar > unto him . now GEN 050 017 So <03541 +koh > shall ye say <00559 +>amar > unto Joseph <03130 +Yowceph > , Forgive <05375 +nasa> > , I pray <00577 +>anna> > thee {now} <04994 +na> > , the trespass <06588 +pesha< > of thy brethren <00251 +>ach > , and their sin <02403 +chatta>ah > ; for they did <01580 +gamal > unto thee evil <07451 +ra< > : and now <04994 +na> > , we pray <04994 +na> > thee , forgive

<05375 +nasa> > the trespass <06588 +peshah> of the servants <05650 + of the God <00430 +>elohiyim > of thy father <1> . And Joseph <03130 +Yowceph > wept <01058 +bakah > when they spake <01696 +dabar > unto him . Now GEN 050 021 {Now} <06258 + therefore fear <03372 +yare> > ye not : I will nourish <03557 +kuwl > you , and your little <02945 +taph > ones . And he comforted <05162 +nacham > them , and spake <01696 +dabar > kindly unto them . Now EXO 001 001 . {Now} these <00428 +>el - leh > [ are ] the names <08034 +shem > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which came <00935 +bow> > into Egypt <04714 +Mitsrayim > ; every man <00376 +>iysh > and his household <01004 +bayith > came <00935 +bow> > with Jacob <03290 +Ya. Now EXO 001 008 . {Now} there arose <06965 +quwm > up a new <02319 +chadash > king <04428 +melek > over <05921 + Egypt <04714 +Mitsrayim > , which <00834 +>aher > knew <03045 +yada< > not Joseph <03130 +Yowceph >. Now EXO 002 015 {Now} when Pharaoh <06547 +Par heard <08085 +shama< > this <02088 +zeh > thing <01697 +dabar > , he sought <01245 +baqash > to slay <02026 +harag > Moses <04872 +Mosheh > . But Moses <04872 +Mosheh > fled <01272 +barach > from the face <06440 +paniyim > of Pharaoh <06547 +Par , and dwelt <03427 +yashab > in the land <00776 +>erets > of Midian <04080 +Midyan > : and he sat <03427 +yashab > down by a well <00875 +@>er > . Now EXO 002 016 . {Now} the priest <03548 +kohen > of Midian <04080 +Midyan > had seven <07651 +sheba< > daughters <01121 +ben > : and they came <00935 +bow> > and drew <01802 +dalah > [ water ] , and filled <04390 +male> > the troughs <07298 +rahat > to water <08248 +shaqah > their father s <1> flock <06629 +tso>n >. Now EXO 003 001 . {Now} Moses <04872 +Mosheh > kept <07462 +ra the flock <06629 +tso>n > of Jethro <03503 +Yithrow > his father <02859 +chathan > in law <02859 +chathan > , the priest <03548 +kohen > of Midian <04080 +Midyan > : and he led <05090 +nahag > the flock <06629 +tso>n > to the backside <00310 +>achar > of the desert <04057 +midbar > , and came <00935 +bow> > to the mountain <02022 +har > of God <00430 +>elohiyim > , [ even ] to Horeb <02722 +Choreb >. now EXO 003 003 And Moses <04872 +Mosheh > said <00559 +>amar > , I will {now} <04994 +na> > turn <05493 +cuwr > aside , and see <07200 +ra>ah > this <02088 +zeh > great <01419 +gadowl > sight <04758 +mar>eh > , why <04069 +madduwa< > the bush <05572 +c@nah > is not burnt <01197 +ba . Now EXO 003 009 {Now} <06258 + therefore , behold <02009 +hinneh > , the cry <06818 +tsa of the children <01121 +ben > of Israel <03478 +Yisra>el > is come <00935 +bow> > unto me : and I have also <01571 +gam > seen <07200 +ra>ah > the oppression <03906 +lachats > wherewith <00834 +>aher > the Egyptians <04714 +Mitsrayim > oppress <03905 +lachats > them . now EXO 003 010 Come <03212 +yalak > {now} <06258 + therefore , and I will send <07971 +shalach > thee unto Pharaoh <06547 +Par , that thou mayest bring <03318 +yatsa> > forth <03318 +yatsa> > my people <05971 + the children <01121 +ben > of Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > . now EXO 003 018 And they shall hearken <08085 +shama< > to thy voice <06963 +qowl > : and thou shalt come <00935 +bow> > , thou and the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , unto the king <04428 +melek > of Egypt <04714 +Mitsrayim > , and ye shall say <00559 +>amar > unto him , The LORD <03068 +Y@hovah > God <00430 +>elohiyim > of the Hebrews <05680 + hath met <07136 +qarah > with us : and {now} <06258 + let us go <03212 +yalak > , we beseech <04994 +na> > thee , three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > into the wilderness <04057 +midbar > , that we may sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > . now EXO 004 006 And the LORD <03068 +Y@hovah > said <00559 +>amar > furthermore <05750 + unto him , Put <00935 +bow> > {now} <04994 +na> > thine hand <03027 +yad > into thy bosom <02436 +cheyq > . And he put <00935 +bow> > his hand <03027 +yad > into his bosom <02436 +cheyq > : and when he took <03318 +yatsa> > it out , behold <02009 +hinneh > , his hand <03027 +yad > [ was ] leprous <06879 +tsara< > as snow <07950 +sheleg > . Now EXO 004 012 {Now} <06258 + therefore go <03212 +yalak > > , and I will be with thy mouth <06310 +peh > , and teach <03384 +yarah > thee what <00834 +>aher > thou shalt say <01696 +dabar > . now EXO 005 005 And Pharaoh <06547 +Par said <00559 +>amar > , Behold <02005 +hen > , the people <05971 + of the land <00776 +>erets > {now} <06258 + [ are ] many <07227 +rab > > , and ye make them rest <07673 +shabath > from their burdens <05450 +c@balah > . now EXO 005 018 Go <03212 +yalak > therefore {now} <06258 + , [ and ] work <05647 + ; for there shall no <03808 +lo> > straw <08401 +teben > be given <05414 +nathan > you , yet shall ye deliver <05414 +nathan > the tale <08506 +token > of bricks <03843 +l@benah > . Now EXO 006 001 . Then the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , {Now} <06258 + shalt thou see <07200 +ra>ah > what I will do <06213 + to Pharaoh <06547 +Par : for with a strong <02389 +chazaq > hand <03027 +yad > shall he let them go <07971 +shalach > , and with a strong <02389 +chazaq > hand <03027 +yad > shall he drive <01644 +garash > them out of his land <00776 +>erets > . now EXO 007 011 Then Pharaoh <06547 +Par also <01571 +gam > called <07121 +qara> > the wise <02450 +chakam > men and the sorcerers <03784 +kashaph > : {now} the magicians <02748 +chartom > of Egypt <04714 +Mitsrayim > , they also <01571 +gam > did <06213 + in like



<03651 +ken > manner <03651 +ken > with their enchantments <03858 +lahat > . now EXO 009 015 For {now} <06258 + I will stretch <07971 +shalach > out my hand <03027 +yad > , that I may smite <05221 +nakah > thee and thy people <05971 + with pestilence <01698 +deber > ; and thou shalt be cut <03582 +kachad > off from the earth <00776 +>erets > . now EXO 009 018 Behold <02005 +hen > , to morrow <04279 +machar > about this time <06256 + I will cause it to rain <04305 +matar > a very <03966 +m@ grievous <03515 +kabed > hail <01259 +barad > , such as hath not been <01961 +hayah > in Egypt <04714 +Mitsrayim > since <04480 +min > the foundation <03245 +yacad > thereof even until <05704 + {now} <06258 + . now EXO 009 019 Send <07971 +shalach > therefore {now} <06258 + , [ and ] gather <05756 + thy cattle <04735 +miqneh > , and all <03605 +kol > that thou hast in the field <07704 +sadeh > ; [ for upon ] every <03605 +kol > man <00120 +>adam > and beast <00929 +b@hemah > which <00834 +>aher > shall be found <04672 +matsa> > in the field <07704 +sadeh > , and shall not be brought <00622 +>acaph > home <01004 +bayith > , the hail <01259 +barad > shall come <03381 +yarad > down <03381 +yarad > upon them , and they shall die <04191 +muwth > . now EXO 010 011 Not so <03651 +ken > : go <03212 +yalak > {now} <04994 +na> > ye [ that are ] men <01397 +geber > , and serve <05647 + the LORD <03068 +Y@hovah > ; for that ye did desire <01245 +baqash > . And they were driven <01644 +garash > out from Pharaoh s <06547 +Par presence <05869 + . Now EXO 010 017 {Now} <06258 + therefore forgive <05375 +nasa> > , I pray <04994 +na> > thee , my sin <02403 +chatta>ah > only this once <06471 +pa , and intreat <06279 + the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , that he may take <05493 +cuwr > away from me this <02088 +zeh > death <04194 +maveth > only . now EXO 011 002 Speak <01696 +dabar > {now} <04994 +na> > in the ears <00241 +>ozen > of the people <05971 + , and let every man <00376 +>iysh > borrow <07592 +sha>al > of his neighbour <07453 +rea< > , and every woman <00802 +>ishshah > of her neighbour <07468 +r@ , jewels <03627 +k@liy > of silver <03701 +keceph > , and jewels <03627 +k@liy > of gold <02091 +zahab > . Now EXO 012 040 {Now} the sojourning <04186 +mowshab > of the children <01121 +ben > of Israel <03478 +Yisra>el > , who <00834 +>aher > dwelt <03427 +yashab > in Egypt <04714 +Mitsrayim > , [ was ] four <00702 +>arba< > hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > years <08141 +shaneh > . Now EXO 016 036 {Now} an omer <06016 + [ is ] the tenth <06224 + [ part ] of an ephah <00374 +>eyphah > . Now EXO 018 011 {Now} <06258 + I know <03045 +yada< > that the LORD <03068 +Y@hovah > [ is ] greater <01419 +gadawl > than all <03605 +kol > gods <00430 +>elohiym > : for in the thing <01697 +dabar > wherein <00834 +>aher > they dealt proudly <02102 +zuwd > [ he was ] above <05921 + them . now EXO 018 019 Hearken <08085 +shama< > {now} <06258 + unto my voice <06963 +qowl > , I will give thee counsel <03289 +ya , and God <00430 +>elohiym > shall be with thee : Be thou for the people <05971 + to God - ward , that thou mayest bring <00935 +bow> > the causes <01697 +dabar > unto God <00430 +>elohiym > : Now EXO 019 005 {Now} <06258 + therefore , if <00518 +>im > ye will obey <08085 +shama< > my voice <06963 +qowl > indeed , and keep <08104 +shamar > my covenant <01285 +b@riyth > , then ye shall be a peculiar <05459 +c@gullah > treasure unto me above all <03605 +kol > people <05971 + : for all <03605 +kol > the earth <00776 +>erets > [ is ] mine : Now EXO 029 038 . {Now} this <02088 +zeh > [ is that ] which <00834 +>aher > thou shalt offer <06213 + upon the altar <04196 +mizbeach > ; two <08147 +sh@nayim > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > day <03117 +yowm > by day <03117 +yowm > continually <08548 +tamiyd > . Now EXO 032 010 {Now} <06258 + therefore let me alone , that my wrath <00639 +>aph > may wax hot <02734 +charah > against them , and that I may consume <03615 +kalah > them : and I will make <06213 + of thee a great <01419 +gadawl > nation <01471 +gowy > . now EXO 032 030 . And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , that Moses <04872 +Mosheh > said <00559 +>amar > unto the people <05971 + , Ye have sinned <02398 +chata> > a great <01419 +gadawl > sin <02401 +chata>ah > : and {now} <06258 + I will go <05927 + up unto the LORD <03068 +Y@hovah > ; peradventure <00194 +>uway > I shall make an atonement <03722 +kaphar > for your sin <02403 +chatta>ah > . now EXO 032 032 Yet <05750 + {now} <06258 + , if <00518 +>im > thou wilt forgive <05375 +nasa> > their sin - - ; and <02403 +chatta>ah > if <00518 +>im > not , blot <04229 +machah > me , I pray <04994 +na> > thee , out of thy book <05612 +cepher > which <00834 +>aher > thou hast written <03789 +kathab > . now EXO 032 034 Therefore {now} <06258 + go <03212 +yalak > , lead <05148 +nachah > the people <05971 + unto [ the place ] of which <00834 +>aher > I have spoken <01696 +dabar > unto thee : behold <02009 +hinneh > , mine Angel <04397 +mal>ak > shall go <03212 +yalak > before <06440 +paniym > thee : nevertheless in the day <03117 +yowm > when I visit <06485 +paqad > I will visit <06485 +paqad > their sin <02403 +chatta>ah > upon them . now EXO 033 005 For the LORD <03068 +Y@hovah > had said <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , Ye [ are ] a stiffnecked people <05971 + : I will come <05927 + up into the midst <07130 +qereb > of thee in a moment <07281 +rega< > , and consume <03615 +kalah > thee : therefore {now} <06258 +

put <03381 +yarad > off thy ornaments <05716 + from thee , that I may know <03045 +yada< > what <04100 +mah > to do <06213 + unto thee . now EXO 033 013 Now <06258 + therefore , I pray <04994 +na> > thee , if <00518 +>im > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , shew <03045 +yada< > me {now} <04994 +na> > thy way <01870 +derek > , that I may know <03045 +yada< > thee , that I may find <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + : and consider <07200 +ra>ah > that this nation <01471 +gowy > [ is ] thy people <05971 + . Now EXO 033 013 {Now} <06258 + therefore , I pray <04994 +na> > thee , if <00518 +>im > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , shew <03045 +yada< > me now <04994 +na> > thy way <01870 +derek > , that I may know <03045 +yada< > thee , that I may find <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + : and consider <07200 +ra>ah > that this nation <01471 +gowy > [ is ] thy people <05971 + . now EXO 034 009 And he said <00559 +>amar > , If <00518 +>im > {now} <04994 +na> > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , O Lord <00136 +>Adonay > , let my Lord <00136 +>Adonay > , I pray <04994 +na> > thee , go <03212 +yalak > among <07130 +qereb > us ; for it [ is ] a stiffnecked people <05971 + ; and pardon <05545 +calach > our iniquity <05771 + and our sin <02403 +chatta>ah > , and take us for thine inheritance <05157 +nachal > . now NUM 011 006 But {now} <06258 + our soul <05315 +nephesh > [ is ] dried <03001 +yabesh > away : [ there is ] nothing at all <03605 +kol > , beside <01115 +biltiy > this manna <04478 +man > , [ before ] our eyes <05869 + . now NUM 011 023 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Is the LORD S <03068 +Y@hovah > hand <03027 +yad > waxed short <07114 +qatsar > ? thou shalt see <07200 +ra>ah > {now} <06258 + whether my word <01697 +dabar > shall come <07136 +qarah > to pass unto thee or not . Now NUM 012 003 ( {Now} the man <00376 +>iysh > Moses <04872 +Mosheh > [ was ] very <03966 +m@ meek <06035 + , above all the men <00120 +>adam > which <00834 +>aher > [ were ] upon the face <06440 +paniym > of the earth <00127 +>adamah > . ) now NUM 012 006 And he said <00559 +>amar > , Hear <08085 +shama< > {now} <04994 +na> > my words <01697 +dabar > : If <00518 +>im > there be a prophet <05030 +nabiy> > among you , [ I ] the LORD <03068 +Y@hovah > will make myself known <03045 +yada< > unto him in a vision <04758 +mar>eh > , [ and ] will speak <01696 +dabar > unto him in a dream <02472 +chalowm > . now NUM 012 013 And Moses <04872 +Mosheh > cried <06817 +tsa unto the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Heal <07495 +rapha> > her {now} <04994 +na> > , O God <00410 +>el > , I beseech <04994 +na> > thee . Now NUM 013 020 And what <04100 +mah > the land <00776 +>erets > [ is ] , whether it [ be ] fat <08082 +shamen > or lean <07330 +razeh > , whether there be wood <06086 + therein , or not . And be ye of good courage <02388 +chazaq > , and bring <03947 +laqach > of the fruit <06529 +p@riy > of the land <00776 +>erets > . {Now} the time <03117 +yowm > [ was ] the time <03117 +yowm > of the firstripe <01061 +bikkuwr > grapes <06025 + . Now NUM 013 022 And they ascended <05927 + by the south <05045 +negeb > , and came <00935 +bow> > unto Hebron <02275 +Chebrown > ; where <08033 +sham > Ahiman <00289 +>Achiyman > , Sheshai <08344 +Sheshay > , and Talmai <08526 +Talmay > , the children <03211 +yaliyd > of Anak <06061 + , [ were ] . ( {Now} Hebron <02275 +Chebrown > was built <01129 +banah > seven <07651 +sheba< > years <08141 +shaneh > before <06440 +paniym > Zoan <06814 +Tso in Egypt <04714 +Mitsrayim > . ) Now NUM 014 015 {Now} [ if ] thou shalt kill <04191 +muwth > [ all ] this <02088 +zeh > people <05971 + as one <00259 +>echad > man <00376 +>iysh > , then the nations <01471 +gowy > which <00834 +>aher > have heard <08085 +shama< > the fame <08088 +shema< > of thee will speak <00559 +>amar > , saying <00559 +>amar > , now NUM 014 017 And {now} <06258 + , I beseech <04994 +na> > thee , let the power <03581 +koach > of my Lord <00136 +>Adonay > be great <01431 +gadal > , according as thou hast spoken <01696 +dabar > , saying <00559 +>amar > , now NUM 014 019 Pardon <05545 +calach > , I beseech <04994 +na> > thee , the iniquity <05771 + of this <02088 +zeh > people <05971 + according unto the greatness <01433 +godel > of thy mercy <02617 +cheded > , and as thou hast forgiven <05375 +nasa> > this <02088 +zeh > people <05971 + , from Egypt <04714 +Mitsrayim > even until <05704 + {now} <02008 +hennah > . now NUM 014 022 Because <03588 +kiy > all <03605 +kol > those <00582 +>enowsh > men <00582 +>enowsh > which have seen <07200 +ra>ah > my glory <03519 +kabowd > , and my miracles <00226 +>owth > , which <00834 +>aher > I did <06213 + in Egypt <04714 +Mitsrayim > and in the wilderness <04057 +midbar > , and have tempted <05254 +nacah > me {now} <02088 +zeh > these <02088 +zeh > ten <06235 + times , and have not hearkened <08085 +shama< > to my voice <06963 +qowl > ; Now NUM 014 025 ( {Now} the Amalekites <06003 + and the Canaanites <03669 +K@na dwelt <03427 +yashab > in the valley <06010 + . ) To morrow <04279 +machar > turn <06437 +panah > you , and get <05265 +naca< > you into the wilderness <04057 +midbar > by the way <01870 +derek > of the Red <05488 +cuwph > sea <03220 +yam > . now NUM 014 041 And Moses <04872 +Mosheh > said <00559 +>amar > , Wherefore <04100 +mah > {now} <02088 +zeh > do ye transgress <05674 + the commandment

<06310 +peh > of the LORD <03068 +Y@hovah > ? but it shall not prosper <06743 +tsalach > . Now NUM 016 001 . {Now} Korah <07141 +Qorach > , the son <01121 +ben > of Izhar <03324 +Yitshar > , the son <01121 +ben > of Kohath <06955 +Q@hath > , the son <01121 +ben > of Levi <03878 +Leviy > , and Dathan <01885 +Dathan > and Abiram <48> , the sons <01121 +ben > of Eliab <00446 +>Eliy>ab > , and On <00203 +>Own > , the son <01121 +ben > of Peleth <06431 +Peleth > , sons <01121 +ben > of Reuben <07205 +R@>uwben > , took <03947 +laqach > [ men ] : Now NUM 016 049 {Now} they that died <04191 +muwth > in the plague <04046 +maggephah > were fourteen thousand <00505 +>eleph > and seven <07651 +sheba< > hundred <03967 +me>ah > , beside <00905 +bad > them that died <04191 +muwth > about <05921 + the matter <01697 +dabar > of Korah <07141 +Qorach > . now NUM 020 010 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > gathered <06950 +qahal > the congregation <06951 +qahal > together before the rock <05553 +cela< > , and he said <00559 +>amar > unto them , Hear <08085 +shama< > {now} <04994 +na> > , ye rebels <04784 +marah > ; must we fetch <03318 +yatsa> > you water <04325 +mayim > out of this <02088 +zeh > rock <05553 +cela< > ? Now NUM 022 004 And Moab <04124 +Mow>ab > said <00559 +>amar > unto the elders <02205 +zaqen > of Midian <04080 +Midyan > , {Now} <06258 + shall this company <06951 +qahal > lick <03897 +lachak > up all <03605 +kol > [ that are ] round <05439 +cabiyb > about us , as the ox <07794 +showr > licketh <03897 +lachak > up the grass <03418 +yereq > of the field <07704 +sadeh > . And Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834 +Tsippowr > [ was ] king <04428 +melek > of the Moabites <04124 +Mow>ab > at that time <06256 + . now NUM 022 006 Come <03212 +yalak > {now} <06258 + therefore , I pray <04994 +na> > thee , curse <00779 +>arar > me this <02088 +zeh > people <05971 + ; for they [ are ] too mighty <06099 + for me : peradventure <00194 +>uwlay > I shall prevail <03201 +yakol > , [ that ] we may smite <05221 +nakah > them , and [ that ] I may drive <01644 +garash > them out of the land <00776 +>erets > : for I wot <03045 +yada< > that he whom <00834 +>aher > thou blessest <01288 +barak > [ is ] blessed <01288 +barak > , and he whom <00834 +>aher > thou cursest <00779 +>arar > is cursed <00779 +>arar > . now NUM 022 011 Behold <02009 +hinneh > , [ there is ] a people <05971 + come <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , which covereth <03680 +kacah > the face <05869 + of the earth <00776 +>erets > : come <03212 +yalak > {now} <06258 + , curse <06895 +qabab > me them ; peradventure <00194 +>uwlay > I shall be able <03201 +yakol > to overcome <03898 +lacham > them , and drive <01644 +garash > them out . Now NUM 022 019 {Now} <06258 + therefore , I pray <04994 +na> > you , tarry <03427 +yashab > ye also <01571 +gam > here <02088 +zeh > this night <03915 +layil > , that I may know <03045 +yada< > what <04100 +mah > the LORD <03068 +Y@hovah > will say <01696 +dabar > unto me more <03254 +yacaph > . Now NUM 022 022 . And God s <00430 +>elohiym > anger <00639 +>aph > was kindled <02734 +charah > because <03588 +kiy > he went <01980 +halak > : and the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stood <03320 +yatsab > in the way <01870 +derek > for an adversary <07854 +satan > against him . {Now} he was riding <07392 +rakab > upon his ass <00860 +>athown > , and his two <08147 +sh@nayim > servants <05288 +na [ were ] with him . now NUM 022 029 And Balaam <01109 +Bil said <00559 +>amar > unto the ass <00860 +>athown> , Because <03588 +kiy > thou hast mocked <05853 +Addar > me : I would <03863 +luw> > there were a sword <02719 +chereb > in mine hand <03027 +yad > , for {now} <06258 + would I kill <02026 +harag > thee . now NUM 022 033 And the ass <00860 +>athown > saw <07200 +ra>ah > me , and turned <05186 +natah > from me these <02088 +zeh > three <07969 +shalowsh > times : unless <00194 +>uwlay > she had turned <05186 +natah > from me , surely <03588 +kiy > {now} <06258 + also <01571 +gam > I had slain <02026 +harag > thee , and saved <02421 +chayah > her alive <02421 +chayah > . now NUM 022 034 And Balaam <01109 +Bil said <00559 +>amar > unto the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > , I have sinned <02398 +chata> > ; for I knew <03045 +yada< > not that thou stoodest <05324 +natsab > in the way <01870 +derek > against <07125 +qir>ah > me : {now} <06258 + therefore , if <00518 +>im > it displease thee , I will get me back <07725 +shuwb > again <07725 +shuwb > . now NUM 022 038 And Balaam <01109 +Bil said <00559 +>amar > unto Balak <01111 +Balaq > , Lo <02009 +hinneh > , I am come <00935 +bow> > unto thee : have I {now} <06258 + any power <03201 +yakol > at all to say <01696 +dabar > any thing <03972 +m@uwmah > ? the word <01697 +dabar > that God <00430 +>elohiym > putteth <07760 +suwm > in my mouth <06310 +peh > , that shall I speak <01696 +dabar > . now NUM 024 011 Therefore {now} <06258 + flee <01272 +barach > thou to thy place <04725 +maqowm > : I thought <00559 +>amar > to promote <03513 +kabad > thee unto great honour <03513 +kabad > ; but , lo <02009 +hinneh > , the LORD <03068 +Y@hovah > hath kept <04513 +mana< > thee back <04513 +mana< > from honour <03519 +kabowd > . now NUM 024 014 And {now} <06258 + , behold <02005 +hen > , I go <01980 +halak > unto my people <05971 + : come <03212 +yalak > [ therefore , and ] I will advertise <03289 +ya thee what <00834 +>aher > this <02088 +zeh > people <05971 + shall do <06213 + to thy people <05971 + in the latter <00319 +>achariyth > days <03117 +yowm > . now NUM 024 017 I shall see <07200 +ra>ah > him ,

but not {now} <06258 + : I shall behold <07789 +shuwr > him , but not nigh <07126 +qarab > : there shall come <01869 +darak > a Star <03556 +kowkab > out of Jacob <03290 +Ya , and a Sceptre <07626 +shebet > shall rise <06965 +quwm > out of Israel <03478 +Yisra>el > , and shall smite <04272 +machats > the corners <06285 +pe>ah > of Moab <04124 +Mow>ab > , and destroy <06979 +quwr > all <03605 +kol > the children <01121 +ben > of Sheth <08352 +Sheth > . Now NUM 025 014 {Now} the name <08034 +shem > of the Israelite that was slain <05221 +nakah > , [ even ] that was slain <05221 +nakah > with the Midianitish <04084 +Midyaniy > woman , [ was ] Zimri <02174 +Zimriy > , the son <01121 +ben > of Salu <05543 +Calluw > , a prince <05387 +nasiy> > of a chief <1> house <01004 +bayith > among the Simeonites <08099 +Shim . Now NUM 031 017 {Now} <06258 + therefore kill <02026 +harag > every <03605 +kol > male <02145 +zakar > among the little <02945 +taph > ones , and kill <02026 +harag > every <03605 +kol > woman <00802 +>ishshah > that hath known <03045 +yada< > man by lying <04904 +mishkab > with him . Now NUM 031 043 ( {Now} the half <04275 +mechetsah > [ that pertained unto ] the congregation <05712 + was three <07969 +shalowsh > hundred <03967 +me>ah > thousand <00505 +>eleph > and thirty <07970 +sh@lowshiyim > thousand <00505 +>eleph > [ and ] seven <07651 +sheba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > sheep <06629 +tso>n > , Now NUM 032 001 . {Now} the children <01121 +ben > of Reuben <07205 +R@>uwben > and the children <01121 +ben > of Gad <01410 +Gad > had <01961 +hayah > a very <03966 +m@ great <06099 + multitude <07227 +rab > of cattle <04735 +miqneh > : and when they saw <07200 +ra>ah > the land <00776 +>erets > of Jazer <03270 +Ya , and the land <00776 +>erets > of Gilead <01568 +Gil , that , behold <02009 +hinneh > , the place <04725 +maqowm > [ was ] a place <04725 +maqowm > for cattle <04735 +miqneh > ; Now DEU 002 013 {Now} <06258 + rise <06965 +quwm > up , [ said I ] , and get <05674 + you over <05674 + the brook <05158 +nachal > Zered <02218 +Zered > . And we went <05674 + over <05674 + the brook <05158 +nachal > Zered <02218 +Zered > . Now DEU 004 001 . {Now} <06258 + therefore hearken <08085 +shama< > , O Israel <03478 +Yisra>el > , unto the statutes <02706 +choq > and unto the judgments <04941 +mishpat > , which <00834 +>aher > I teach <03925 +lamad > you , for to do <06213 + [ them ] , that ye may live <02421 +chayah > , and go <00935 +bow> > in and possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of your fathers <1> giveth <05414 +nathan > you. now DEU 004 032 For ask <07592 +sha>al > {now} <04994 +na> > of the days <03117 +yowm > that are past <07223 +ri>shown > , which <00834 +>aher > were before <06440 +paniyim > thee , since <04480 +min > the day <03117 +yowm > that God <00430 +>elohiyim > created <01254 +bara> > man <00120 +>adam > upon the earth <00776 +>erets > , and [ ask ] from the one side <07097 +qatseh > of heaven <08064 +shamayim > unto the other , whether there hath been <01961 +hayah > [ any such thing <01697 +dabar > ] as this <02088 +zeh > great <01419 +gadawl > thing <01697 +dabar > [ is ] , or <00176 +>ow > hath been heard <08085 +shama< > like <03644 +k@mow > it ? Now DEU 005 025 {Now} <06258 + therefore why <04100 +mah > should we die <04191 +muwth > ? for this <02063 +zo>th > great <01419 +gadawl > fire <00784 +>esh > will consume <00398 +>akal > us : if <00518 +>im > we hear <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > any more <03254 +yacaph > , then we shall die <04191 +muwth > . Now DEU 006 001 . {Now} these <02063 +zo>th > [ are ] the commandments <04687 +mitsvah > , the statutes <02706 +choq > , and the judgments <04941 +mishpat > , which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > commanded <06680 +tsavah > to teach <03925 +lamad > you , that ye might do <06213 + [ them ] in the land <00776 +>erets > whither ye go <05674 + to possess <03423 +yarash > it: now DEU 010 012 . And {now} <06258 + , Israel <03478 +Yisra>el > , what <04100 +mah > doth the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > require <07592 +sha>al > of thee , but to fear <03372 +yare> > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , to walk <03212 +yalak > in all <03605 +kol > his ways <01870 +derek > , and to love <00157 +>ahab > him , and to serve <05647 + the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > with all <03605 +kol > thy heart <03824 +lebab > and with all <03605 +kol > thy soul <05315 +nephesh > , now DEU 010 022 Thy fathers <1> went <03381 +yarad > down <03381 +yarad > into Egypt <04714 +Mitsrayim > with threescore <07657 +shib and ten persons <05315 +nephesh > ; and {now} <06258 + the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > hath made <07760 +suwm > thee as the stars <03556 +kowkab > of heaven <08064 +shamayim > for multitude <07230 +rob > . now DEU 026 010 And {now} <06258 + , behold <02009 +hinneh > , I have brought <00935 +bow> > the firstfruits <07225 +re>shiyth > of the land <00127 +>adamah > , which <00834 +>aher > thou , O LORD <03068 +Y@hovah > , hast given <05414 +nathan > me . And thou shalt set <03240 +yanach > it before <06440 +paniyim > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , and worship <07812 +shachah > before <06440 +paniyim > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > : Now DEU 031 019 {Now} <06258 + therefore write <03789 +kathab > ye this <02063 +zo>th >

song <07892 +shiyf > for you , and teach <03925 +lamad > it the children <01121 +ben > of Israel <03478 +Yisra>el > : put <07760 +suwm > it in their mouths <06310 +peh > , that this <02063 +zo>th > song <07892 +shiyf > may be a witness <05707 + for me against the children <01121 +ben > of Israel <03478 +Yisra>el > . now DEU 031 021 And it shall come <01961 +hayah > to pass , when <03588 +kiy > many <07227 +rab > evils <07451 +ra< > and troubles <06869 +tsarah > are befallen <04672 +matsa> > them , that this <02063 +zo>th > song <07892 +shiyf > shall testify <06030 + against <06440 +paniym > them as a witness <05707 + ; for it shall not be forgotten <07911 +shakach > out of the mouths <06310 +peh > of their seed <02233 +zera< > : for I know <03045 +yada< > their imagination <03336 +yetser > which <00834 +>aher > they go <06213 + about <06213 + , even {now} <03117 +yowm > , before <02962 +terem > I have brought <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I swear <07650 +shaba< > . now DEU 032 039 . See <07200 +ra>ah > {now} <06258 + that I , [ even ] I , [ am ] he , and [ there is ] no <00369 +>ayin > god <00430 +>elohiym > with me : I kill <04191 +muwth > , and I make alive <02421 +chayah > ; I wound <04272 +machats > , and I heal <07495 +rapha> > : neither <00369 +>ayin > [ is there any ] that can deliver <05337 +natsal > out of my hand <03027 +yad > . renown GEN 006 004 . There were giants <05303 +n@phiyl > in the earth <00776 +>erets > in those <01992 +hem > days <03117 +yowm > ; and also <01571 +gam > after <00310 +>achar > that , when <00834 +>aher > the sons <01121 +ben > of God <00430 +>elohiym > came <00935 +bow> > in unto the daughters <01363 +gobahh > of men <00120 +>adam > , and they bare <03205 +yalad > [ children ] to them , the same <01992 +hem > [ became ] mighty <01368 +gibbowr > men <00120 +>adam > which <00834 +>aher > [ were ] of old <05769 + , men <00582 +>enowsh > of {renown} <08034 +shem > . renown NUM 016 002 And they rose <06965 +quwm > up before <06440 +paniym > Moses <04872 +Mosheh > , with certain <00582 +>enowsh > of the children <01121 +ben > of Israel <03478 +Yisra>el > , two hundred <03967 +me>ah > and fifty <02572 +chamishshiyf > princes <05387 +nasiy> > of the assembly <05712 + , famous <07149 +qiryah> > in the congregation <04150 +mow , men <00582 +>enowsh > of {renown} <08034 +shem > : renowned NUM 001 016 These <00428 +>el - leh > [ were ] the {renowned} <07121 +qara> > of the congregation <05712 + , princes <05387 +nasiy> > of the tribes <04294 +matteh > of their fathers <1> , heads <07218 +ro>sh > of thousands <00505 +>eleph > in Israel <03478 +Yisra>el > . snow EXO 004 006 And the LORD <03068 +Y@hovah > said <00559 +>amar > furthermore <05750 + unto him , Put <00935 +bow> > now <04994 +na> > thine hand <03027 +yad > into thy bosom <02436 +cheyq > . And he put <00935 +bow> > his hand <03027 +yad > into his bosom <02436 +cheyq > : and when he took <03318 +yatsa> > it out , behold <02009 +hinneh > , his hand <03027 +yad > [ was ] leprous <06879 +tsara< > as {snow} <07950 +sheleg > . snow NUM 012 010 . And the cloud <06051 + departed <05493 +cuwr > from off <05921 + the tabernacle <00168 +>ohel > ; and , behold <02009 +hinneh > , Miriam <04813 +Miryam > [ became ] leprous <06879 +tsara< > , [ white ] as {snow} <07950 +sheleg > : and Aaron <00175 +>Aharown > looked <06437 +panah > upon Miriam <04813 +Miryam > , and , behold <02009 +hinneh > , [ she was ] leprous <06879 +tsara< > . \* know , 1097 ginosko , 1110 gnostos , 1231 diaginosko , 1492 eido , 1921 epiginosko , 1987 epistamai , 2467 isemi , 4267 proginosko , 4892 sunedrion , \* now , 0737 arti , 1160 dapane , 1161 de , 2235 ede , 2236 hedista , 2532 kai , 3063 loipon , 3568 nun , 3570 nuni , 3765 ouketi , 3767 oun , \* snow , 5510 chion , acknowledge -1921 {acknowledge} , knew , know , knowest , knoweth , knowing , knowledge , known , perceived , took , well , acknowledged -1922 {acknowledged} , acknowledgement , acknowledging , knowledge , acknowledgement -1922 acknowledged , {acknowledgement} , acknowledging , knowledge , acknowledging -1922 acknowledged , acknowledgement , {acknowledging} , knowledge , foreknowledge -4268 {foreknowledge} , know -1097 aware , can , canst , felt , knew , {know} , knowest , knoweth , knowing , knowledge , known , perceive , perceived , speak , sure , understand , understandest , understood , know -1110 {know} , known , notable , know -1231 enquire , {know} , know -1492 beheld , behold , can , cannot , canst , consider , knew , knewest , {know} , knowest , knoweth , knowing , knowledge , known , look , looked , perceive , perceiving , saw , sawest , see , seeing , seen , sure , tell , understand , understandeth , wist , wot , know -1921 acknowledge , knew , {know} , knowest , knoweth , knowing , knowledge , known , perceived , took , well , know -1987 {know} , knoweth , knowing , understand , know -2467 {know} , know -4267 before , foreordained , knew , {know} , know -4892 council , councils , {know} , knowest -1097 aware , can , canst , felt , knew , know , {knowest} , knoweth , knowing , knowledge , known , perceive , perceived , speak , sure , understand , understandest , understood , knowest -1492 beheld , behold , can , cannot , canst , consider , knew , knewest , know , {knowest} , knoweth , knowing , knowledge , known , look , looked , perceive , perceiving , saw , sawest , see , seeing , seen , sure , tell , understand , understandeth , wist , wot , knowest -1921 acknowledge , knew , know , {knowest} , knoweth , knowing , knowledge , known , perceived , took , well , knowest -2589 hearts , {knowest} , knoweth , knoweth -1097 aware , can , canst , felt , knew , know , knowest , {knoweth} , knowing , knowledge , known , perceive , perceived , speak , sure , understand , understandest , understood , knoweth -1492 beheld , behold , can , cannot , canst , consider , knew , knewest , know ,

knowest, {knoweth}, knowing, knowledge, known, look, looked, perceive, perceiving, saw, sawest, see, seeing, seen, sure, tell, understand, understandeth, wist, wot, knoweth -1921 acknowledge, knew, know, knowest, {knoweth}, knowing, knowledge, known, perceived, took, well, knoweth -1987 know, {knoweth}, knowing, understand, knoweth -2589 hearts, knowest, {knoweth}, knowing -0050 ignorant, ignorantly, knew, {knowing}, understand, understood, unknown, knowing -1097 aware, can, canst, felt, knew, know, knowest, knoweth, {knowing}, knowledge, known, perceive, perceived, speak, sure, understand, understandest, understood, knowing -1492 beheld, behold, can, cannot, canst, consider, knew, knewest, know, knowest, knoweth, {knowing}, knowledge, known, look, looked, perceive, perceiving, saw, sawest, see, seeing, seen, sure, tell, understand, understandeth, wist, wot, knowing -1921 acknowledge, knew, know, knowest, knoweth, {knowing}, knowledge, known, perceived, took, well, knowing -1987 know, knoweth, {knowing}, understand, knowledge -0056 ignorance, {knowledge}, knowledge -1097 aware, can, canst, felt, knew, know, knowest, knoweth, knowing, {knowledge}, known, perceive, perceived, speak, sure, understand, understandest, understood, knowledge -1108 {knowledge}, science, knowledge -1492 beheld, behold, can, cannot, canst, consider, knew, knewest, know, knowest, knoweth, knowing, {knowledge}, known, look, looked, perceive, perceiving, saw, sawest, see, seeing, seen, sure, tell, understand, understandeth, wist, wot, knowledge -1921 acknowledge, knew, know, knowest, knoweth, knowing, {knowledge}, known, perceived, took, well, knowledge -1922 acknowledged, acknowledgement, acknowledging, {knowledge}, knowledge -1990 endued, {knowledge}, knowledge -4907 {knowledge}, understanding, known -0319 {known}, made, known -1097 aware, can, canst, felt, knew, know, knowest, knoweth, knowing, knowledge, {known}, perceive, perceived, speak, sure, understand, understandest, understood, known -1107 certify, declare, declared, do, {known}, made, make, understand, wit, wot, known -1110 know, {known}, notable, known -1492 beheld, behold, can, cannot, canst, consider, knew, knewest, know, knowest, knoweth, knowing, knowledge, {known}, look, looked, perceive, perceiving, saw, sawest, see, seeing, seen, sure, tell, understand, understandeth, wist, wot, known -1921 acknowledge, knew, know, knowest, knoweth, knowing, knowledge, {known}, perceived, took, well, known -3877 attained, follow, fully, {known}, known -4135 full, fully, {known}, make, persuaded, known -5318 abroad, {known}, manifest, openly, outward, outwardly, spread, now -0737 day, even, henceforth, hereafter, hitherto, {now}, present, this, now -1160 {now}, therefore, now -1161 also, even, furthermore, howbeit, moreover, nevertheless, {now}, or, other, partly, so, some, then, truly, wherefore, yea, yet, now -2235 already, gladly, {now}, this, time, now -2236 most, {now}, very, yet, now -2532 also, both, either, else, even, indeed, like, likewise, moreover, nor, {now}, or, provide, same, so, then, therefore, thus, verily, very, well, who, yea, yet, now -3063 besides, finally, furthermore, henceforth, moreover, {now}, remaineth, then, now -3568 at, henceforth, late, {now}, present, this, time, now -3570 {now}, now -3765 after, any, henceforth, more, no, {now}, yet, now -3767 {now}, so, then, therefore, verily, wherefore, snow -5510 {snow}, unknown -0050 ignorant, ignorantly, knew, knowing, understand, understood, {unknown}, unknown -0057 {unknown}, acknowledge -3045 {acknowledge}, acknowledged, acquaintance, acquainted, advise, answer, appointed, assuredly, aware, can, certain, come, comprehend, consider, considereth, could, cunning, declare, declared, discern, discerneth, discovered, endued, familiar, famous, feel, felt, have, images, instructed, kinsfolks, kinsman, knew, knewest, know, knowest, knoweth, knowing, knowledge, known, madest, mark, perceive, perceived, perceivest, privy, prognosticators, regardeth, respect, shew, shewed, skilful, skill, sure, surety, taught, teach, tell, unawares, understand, understood, will, wist, wit, wot, wotteth, acknowledge -5234 {acknowledge}, acknowledged, another, behave, could, delivered, discern, discerned, dissembleth, estranged, feign, feigned, feignest, knew, know, knoweth, knowledge, known, notice, perceived, regardeth, respect, strange, strangely, acknowledged -3045 acknowledge, {acknowledged}, acquaintance, acquainted, advise, answer, appointed, assuredly, aware, can, certain, come, comprehend, consider, considereth, could, cunning, declare, declared, discern, discerneth, discovered, endued, familiar, famous, feel, felt, have, images, instructed, kinsfolks, kinsman, knew, knewest, know, knowest, knoweth, knowing, knowledge, known, madest, mark, perceive, perceived, perceivest, privy, prognosticators, regardeth, respect, shew, shewed, skilful, skill, sure, surety, taught, teach, tell, unawares, understand, understood, will, wist, wit, wot, wotteth, acknowledged -5234 acknowledge, {acknowledged}, another, behave, could, delivered, discern, discerned, dissembleth, estranged, feign, feigned, feignest, knew, know, knoweth, knowledge, known, notice, perceived, regardeth, respect, strange, strangely, know -0995 attended, consider, considered, considereth, considering, cunning, diligently, discern, discerned, discreet, eloquent, feel, informed, instruct, instructed, intelligence, {know}, looketh, mark, perceive, perceived, perceiveth, prudent, regard, regardest, regardeth, skilful, taught, teacher, think, understand, understandest, understandeth, understanding, understood, viewed, well, wise, wisely, know -1847 cunning, knew, {know}, knowest, knowledge, know -3045 acknowledge, acknowledged, acquaintance, acquainted, advise, answer,

appointed , assuredly , aware , can , certain , come , comprehend , consider , considereth , could , cunning , declare , declared , discern , discerneth , discovered , endued , familiar , famous , feel , felt , have , images , instructed , kinsfolks , kinsman , knew , knewest , {know} , knowest , knoweth , knowing , knowledge , known , madest , mark , perceive , perceived , perceivest , privy , prognosticators , regardeth , respect , shew , shewed , skilful , skill , sure , surety , taught , teach , tell , unawares , understand , understood , will , wist , wit , wot , wotteth , know -3046 certify , jehoshaphat , knew , knewest , {know} , knoweth , known , teach , know -5234 acknowledge , acknowledged , another , behave , could , delivered , discern , discerned , dissembleth , estranged , feign , feigned , feignest , knew , {know} , knoweth , knowledge , known , notice , perceived , regardeth , respect , strange , strangely , knowest -1847 cunning , knew , know , {knowest} , knowledge , knowest -3045 acknowledge , acknowledged , acquaintance , acquainted , advise , answer , appointed , assuredly , aware , can , certain , come , comprehend , consider , considereth , could , cunning , declare , declared , discern , discerneth , discovered , endued , familiar , famous , feel , felt , have , images , instructed , kinsfolks , kinsman , knew , knewest , know , {knowest} , knoweth , knowing , knowledge , known , madest , mark , perceive , perceived , perceivest , privy , prognosticators , regardeth , respect , shew , shewed , skilful , skill , sure , surety , taught , teach , tell , unawares , understand , understood , will , wist , wit , wot , wotteth , knoweth -0854 about , among , before , behalf , beside , concerning , doing , hand , {knoweth} , on , or , therewith , toward , knoweth -3045 acknowledge , acknowledged , acquaintance , acquainted , advise , answer , appointed , assuredly , aware , can , certain , come , comprehend , consider , considereth , could , cunning , declare , declared , discern , discerneth , discovered , endued , familiar , famous , feel , felt , have , images , instructed , kinsfolks , kinsman , knew , knewest , know , knowest , {knoweth} , knowing , knowledge , known , madest , mark , perceive , perceived , perceivest , privy , prognosticators , regardeth , respect , shew , shewed , skilful , skill , sure , surety , taught , teach , tell , unawares , understand , understood , will , wist , wit , wot , wotteth , knoweth -3046 certify , jehoshaphat , knew , knewest , know , {knoweth} , known , teach , knoweth -5234 acknowledge , acknowledged , another , behave , could , delivered , discern , discerned , dissembleth , estranged , feign , feigned , feignest , knew , know , {knoweth} , knowledge , known , notice , perceived , regardeth , respect , strange , strangely , knowing -3045 acknowledge , acknowledged , acquaintance , acquainted , advise , answer , appointed , assuredly , aware , can , certain , come , comprehend , consider , considereth , could , cunning , declare , declared , discern , discerneth , discovered , endued , familiar , famous , feel , felt , have , images , instructed , kinsfolks , kinsman , knew , knewest , know , knowest , knoweth , {knowing} , knowledge , known , madest , mark , perceive , perceived , perceivest , privy , prognosticators , regardeth , respect , shew , shewed , skilful , skill , sure , surety , taught , teach , tell , unawares , understand , understood , will , wist , wit , wot , wotteth , knowledge -0998 {knowledge} , meaning , perfectly , understand , understanding , wisdom , knowledge -1843 {knowledge} , opinion , knowledge -1844 {knowledge} , knowledge -1847 cunning , knew , know , knowest , {knowledge} , knowledge -3045 acknowledge , acknowledged , acquaintance , acquainted , advise , answer , appointed , assuredly , aware , can , certain , come , comprehend , consider , considereth , could , cunning , declare , declared , discern , discerneth , discovered , endued , familiar , famous , feel , felt , have , images , instructed , kinsfolks , kinsman , knew , knewest , know , knowest , knoweth , knowing , {knowledge} , known , madest , mark , perceive , perceived , perceivest , privy , prognosticators , regardeth , respect , shew , shewed , skilful , skill , sure , surety , taught , teach , tell , unawares , understand , understood , will , wist , wit , wot , wotteth , knowledge -4093 {knowledge} , science , thought , knowledge -5234 acknowledge , acknowledged , another , behave , could , delivered , discern , discerned , dissembleth , estranged , feign , feigned , feignest , knew , know , knoweth , {knowledge} , known , notice , perceived , regardeth , respect , strange , strangely , knowledge -5869 and , appearance , before , city , colour , conceit , countenance , eye , eyed , eyes , eyesight , face , fountain , fountains , furrows , {knowledge} , look , looks , of , open , outward , presence , resemblance , seem , seemed , seemeth , sight , think , thinkest , thought , to , well , wells , yourselves , knowledge -7922 discretion , {knowledge} , policy , prudence , sense , understanding , wisdom , wise , known -3045 acknowledge , acknowledged , acquaintance , acquainted , advise , answer , appointed , assuredly , aware , can , certain , come , comprehend , consider , considereth , could , cunning , declare , declared , discern , discerneth , discovered , endued , familiar , famous , feel , felt , have , images , instructed , kinsfolks , kinsman , knew , knewest , know , knowest , knoweth , knowing , {known} , madest , mark , perceive , perceived , perceivest , privy , prognosticators , regardeth , respect , shew , shewed , skilful , skill , sure , surety , taught , teach , tell , unawares , understand , understood , will , wist , wit , wot , wotteth , known -3046 certify , jehoshaphat , knew , knewest , know , knoweth , {known} , teach , known -5234 acknowledge , acknowledged , another , behave , could , delivered , discern , discerned , dissembleth , estranged , feign , feigned , feignest , knew , know , knoweth , knowledge , {known} , notice , perceived , regardeth , respect , strange , strangely , now -0116 {now} , then , time , now -0227 beginning , even , hitherto , {now} , old , once , since , then , time , which , yet ,

now -0645 here , {now} , where , now -1768 because , {now} , seeing , than , those , what , when , where ,  
whereas , which , who , whom , whose , now -2008 far , here , hither , hitherto , {now} , since , there , this , thither  
, thitherward , thus , way , now -2088 another , hence , here , itself , like , {now} , one , other , same , such , these ,  
this , those , thus , very , way , which , now -3117 age , ago , at , continuance , daily , day , days , full , life , live ,  
lives , liveth , long , {now} , old , presently , remaineth , require , required , season , space , then , time , times ,  
weather , when , while , whole , year , yearly , years , now -3528 already , {now} , now -3588 although , assuredly  
, because , certainly , doubtless , either , else , even , except , forasmuch , how , if , inasmuch , nevertheless ,  
{now} , rightly , seeing , since , so , surely , than , then , therefore , though , thus , truly , when , whereas , whether  
, which , while , whom , whose , yea , yet , now -3705 {now} , now -4994 beseech , go , {now} , oh , pray , now -  
6254 ashterathite , {now} , now -6258 henceforth , {now} , straightway , time , whereas , now -6288 bough ,  
boughs , branches , {now} , sprigs , now -6471 anvil , before , corners , feet , footsteps , goings , {now} , once ,  
order , ranks , steps , this , time , times , twice , two , wheels , renown -8034 fame , famous , jerusalem , name ,  
named , names , {renown} , report , the , renowned -1984 boast , boastest , boasteth , celebrate , commended ,  
foolish , foolishly , fools , gloriest , glorieth , glory , mad , marriage , praise , praised , praises , praiseth , praising ,  
rage , {renowned} , shine , shined , sing , renowned -7121 bewrayeth , bidden , call , called , calledst , calleth ,  
calling , cried , criest , crieth , cry , crying , famous , gave , guests , invited , mentioned , named , preach ,  
proclaim , proclaimed , proclaimeth , proclaiming , proclamation , publish , read , readeth , reading , {renowned} ,  
said , went , snow -7949 {snow} , snow -7950 {snow} , snowy , snow -8517 {snow} , snowy -7950 snow ,  
{snowy} , winnowed -2219 away , cast , compasseth , disperse , dispersed , fan , scatter , scattered , scattereth ,  
spread , strawed , {winnowed} , winnoweth , winnoweth -2219 away , cast , compasseth , disperse , dispersed , fan  
, scatter , scattered , scattereth , spread , strawed , winnowed , {winnoweth} , acknowledge 1922 \*\* epignosis \*\*  
({ac-}knowledge){-ing, -ment}. acknowledge 0816 -- /asham -- X certainly , be(-come, made) desolate, destroy,  
Xgreatly, be(-come, found, hold) guilty, offend ({acknowledge} offence),trespass. acknowledge 3045 -- yada\ --  
{acknowledge} , acquaintance(-ted with), advise, answer,appoint, assuredly, be aware, [un-]awares, can[-not],  
certainly,comprehend, consider, X could they, cunning, declare, be diligent, (can,cause to) discern, discover,  
endued with, familiar friend, famous, feel,can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let,  
make)know, (come to give, have, take) knowledge, have [knowledge], (be, make,make to be, make self) known, +  
be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can  
(manof) skill, be sure, of a surety, teach, (can) tell, understand, have[understanding], X will be, wist, wit, wot  
acknowledge 5234 -- nakar -- {acknowledge} , X could, deliver, discern, dissemble,estrangle, feign self to be  
another, know, take knowledge (notice),perceive, regard, (have) respect, behave (make) self strange(-ly).  
foreknow 4267 \*\* proginosko \*\* {foreknow} (ordain), know (before). foreknowledge 4268 \*\* prognosis \*\*  
{foreknowledge} . know 0995 -- biyn -- attend, consider, be cunning, diligently, direct, discern,eloquent, feel,  
inform, instruct, have intelligence, {know} , look well to,mark, perceive, be prudent, regard, (can) skill(-full),  
teach, think,(cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly,man). know 1847 -- da\ath --  
cunning, [ig-]norantly, {know}(-ledge), [un-]awares(wittingly). know 3045 -- yada\ -- acknowledge,  
acquaintance(-ted with), advise, answer, appoint,assuredly, be aware, [un-]awares, can[- not], certainly,  
comprehend,consider, X could they, cunning, declare, be diligent, (can, cause to)discern, discover, endued with,  
familiar friend, famous, feel, can have, be[ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make)  
{know} ,(come to give, have, take) knowledge, have [knowledge], (be, make, make tobe, make self) known, + be  
learned, + lie by man, mark, perceive, privy to,X prognosticator, regard, have respect, skilful, shew, can (man of)  
skill,be sure, of a surety, teach, (can) tell, understand, have [understanding],X will be, wist, wit, wot know 3046 --  
y@da\ -- certify, {know} , make known, teach. know 5234 -- nakar -- acknowledge, X could, deliver, discern,  
dissemble, estrange,feign self to be another, {know} , take knowledge (notice), perceive,regard, (have) respect,  
behave (make) self strange(-ly). know 0050 \*\* agnoeo \*\* (be) ignorant(-ly), not {know} , not understand,  
unknown. know 1097 \*\* ginosko \*\* allow, be aware (of), feel, (have) {know}(-ledge), perceived,be resolved, can  
speak, be sure, understand. know 1231 \*\* diaginosko \*\* (would) enquire, {know} the uttermost. know 1492 \*\*  
eido \*\* be aware, behold, X can (+ not tell), consider, (have){know}(-ledge), look (on), perceive, see, be sure,  
tell, understand, wish,wot. know 1987 \*\* epistamai \*\* {know} , understand. know 2467 \*\* isemi \*\* {know} .  
know 3877 \*\* parakoloutheo \*\* attain, follow, fully {know} , have understanding. know 4135 \*\* plerophoreo \*\*  
most surely believe, fully {know} (persuade), make full proofof. know 4267 \*\* proginosko \*\* foreknow (ordain),  
{know} (before). know 4894 \*\* suneido \*\* consider, {know} , be privy, be ware of. knowest 2589 \*\*  
kardiognostes \*\* which {knowest} the hearts. knowledge 0998 -- biynah -- {knowledge} , meaning, X perfectly,  
understanding, wisdom. knowledge 0999 -- biynah -- {knowledge} . knowledge 1843 -- dea\ -- {knowledge} ,  
opinion. knowledge 1844 -- de\ah -- {knowledge} . knowledge 3045 -- yada\ -- acknowledge, acquaintance(-ted



with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[- not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have[understanding], X will be, wist, wit, wot knowledge 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[- not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) {knowledge}, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have[understanding], X will be, wist, wit, wot knowledge 4093 -- madda\ -- {knowledge}, science, thought. knowledge 4486 -- manda\ -- {knowledge}, reason, understanding. knowledge 5234 -- nakar -- acknowledge, X could, deliver, discern, dissemble, estrange, feign self to be another, know, take {knowledge} (notice), perceive, regard, (have) respect, behave (make) self strange(-ly). knowledge 5869 -- \ayin -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displeasure, eye([-brow], [-d], -sight), face, + favour, fountain, furrow, X him, + humble, {knowledge}, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves). knowledge 7922 sekel -- -- discretion, {knowledge}, policy, prudence, sense, understanding, wisdom, wise. knowledge 0056 \*\* agnosia \*\* ignorance, not the {knowledge}. knowledge 1108 \*\* gnosis \*\* {knowledge}, science. knowledge 1990 \*\* epistemon \*\* endued with {knowledge}. knowledge 2666 \*\* katapino \*\* devour, drown, swallow (up). [ {knowledge}. knowledge 4907 \*\* sunesis \*\* {knowledge}, understanding. known 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[- not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) {known}, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have[understanding], X will be, wist, wit, wot known 3046 -- y@da\ -- certify, know, make {known}, teach. known 0319 \*\* anagnorizomai \*\* be made {known}. known 1107 \*\* gnorizo \*\* certify, declare, make {known}, give to understand, do to wit, wot. known 1110 \*\* gnostos \*\* acquaintance, (which may be) {known}, notable. known 1232 \*\* diagnorizo \*\* make {known}. known 5318 \*\* phaneros \*\* abroad, + appear, {known}, manifest, open [+ -ly], outward([+ -ly]). now 0116 -- /edayin -- {now}, that time, then. now 0227 -- /az -- beginning, for, from, hitherto, {now}, of old, once, since, then, at which time, yet. now 0575 -- /an -- + any (no) whither, {now}, where, whither(- soever). now 0645 -- /ephow -- here, {now}, where? now 1768 -- diy -- X as, but, for(-asmuch +), + {now}, of, seeing, than, that, therefore, until, + what (-soever), when, which, whom, whose. now 2008 -- hennah -- here, hither[-to], {now}, on this (that) side, + since, this(that) way, thitherward, + thus far, to...fro, + yet. now 2088 -- zeh -- he, X hence, X here, it(-self), X {now}, X of him, the one...the other, X than the other, (X out of) the (self) same, such (a one) that, these, this (hath, man), on this side... on that side, X thus, very, which. now 3117 -- yowm -- age, + always, + chronicals, continually(- ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (live), (even) {now}, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger. now 3117 -- yowm -- age, + always, + chronicals, continually(- ance), daily, ([birth-], each, to) day, ({now} a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger. now 3528 -- k@bar -- already, (seeing that which), {now}. now 3588 -- kiy -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, {now}, rightly, seeing, since, surely, then, therefore, + (al-) though, + till, truly, + until, when, whether, while, whom, yea, yet. now 3705 -- k@an -- {now}. now 4994 -- na/ -- I beseech (pray) thee (you), go to, {now}, oh. now 6258 -- \attah -- henceforth, {now}, straightway, this time, whereas. now 6471 -- pa\am -- anvil, corner, foot(-step), going, [hundred-] fold, X {now}, (this) + once, order, rank, step, + thrice, ([often-]), second, this, two) time(-s), twice, wheel. now 0737 \*\* arti \*\* this day (hour), hence[-forth], here[-after], hither[-to], (even) {now}, (this) present. now 1161 \*\* de \*\* also,

and, but, moreover, {now}. now 1211 \*\* de \*\* also, and, doubtless, {now}, therefore. now 2089 \*\* eti \*\* after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), {now}, still, yet. now 2235 \*\* ede \*\* already, (even) {now} (already), by this time. now 3063 \*\* loipon \*\* besides, finally, furthermore, (from) henceforth, moreover, {now}, + it remaineth, then. now 3569 \*\* tanun \*\* (but) {now}. now 3570 \*\* nuni \*\* {now}. now 3765 \*\* ouketi \*\* after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), {now} no more (not), yet (not). now 3765 \*\* ouketi \*\* after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet ({now}), now no more (not), yet (not). now 3767 \*\* oun \*\* and (so, truly), but, {now} (then), so (likewise then), then, therefore, verily, wherefore. renown 8034 -- shem -- + base, [in-]fame[-ous], named(-d), {renown}, report. renowned 1984 -- halal -- (make) boast (self), celebrate, commend, (deal, make), fool(-ish, -- ly), glory, give [light], be (make, feign self) mad(against), give in marriage, [sing, be worthy of] praise, rage, {renowned}, shine. renowned 7121 qara/ -- -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, {renowned}, say. renowned 7148 qariy/ -- -- famous, {renowned}. snow 7949 shalag -- -- be as {snow}. snow 7950 sheleg -- -- {snow}(-y). snow 8517 -- t@lag -- {snow}. snow 5510 \*\* chion \*\* {snow}. unknown 0050 \*\* agnoeo \*\* (be) ignorant(-ly), not know, not understand, {unknown}. unknown 0057 \*\* agnostos \*\* {unknown}. winnow 2219 -- zarah -- cast away, compass, disperse, fan, scatter (away), spread, strew, {winnow}. acknowledge ..... acknowledge 1921 -epiginosko-> acknowledge ..... let him acknowledge 1921 -epiginosko-> acknowledge ..... ye shall acknowledge 1921 -epiginosko-> acknowledged ..... ye have acknowledged 1922 -epignosis-> acknowledgement ..... to the acknowledgement 1922 -epignosis-> acknowledgeth ..... but he that acknowledgeth the Son hath 2192 -echo-> acknowledging ..... and the acknowledging 1922 -epignosis-> acknowledging ..... by the acknowledging 1922 -epignosis-> acknowledging ..... to the acknowledging 1922 -epignosis-> foreknow ..... he did foreknow 4267 -proginosko-> foreknowledge ..... and foreknowledge 4268 -prognosis-> foreknowledge ..... to the foreknowledge 4268 -prognosis-> know ..... and I know 1097 -ginosko-> know ..... and I know 1492 -eido-> know ..... And I know 1492 -eido-> know ..... and I know the blasphemy 0988 -blasphemia-> know ..... and know 1097 -ginosko-> know ..... and know 1492 -eido-> know ..... and know 1921 -epiginosko-> know ..... and thou shalt not know 1097 -ginosko-> know ..... and to know 1097 -ginosko-> know ..... And to know 1097 -ginosko-> know ..... And we know 1492 -eido-> know ..... and we know 1492 -eido-> know ..... and will know 1097 -ginosko-> know ..... and ye know 1492 -eido-> know ..... And ye know 1492 -eido-> know ..... And ye shall know 1097 -ginosko-> know ..... As ye know 1492 -eido-> know ..... as ye know 1492 -eido-> know ..... because I know thee to be expert 1109 -gnostes-> know ..... because ye know 1492 -eido-> know ..... But I know 1097 -ginosko-> know ..... But I know 1492 -eido-> know ..... But know 1097 -ginosko-> know ..... But that ye may know 1492 -eido-> know ..... but that ye might know 1097 -ginosko-> know ..... but thou shalt know 1097 -ginosko-> know ..... But we know 1492 -eido-> know ..... But ye know 1097 -ginosko-> know ..... Do ye not know 1492 -eido-> know ..... fellow, we know 1492 -eido-> know ..... for I know 1492 -eido-> know ..... For I know 1492 -eido-> know ..... For I know 4892 -sunedrion-> know ..... For we know 1097 -ginosko-> know ..... for we know 1492 -eido-> know ..... For we know 1492 -eido-> know ..... For ye know 1097 -ginosko-> know ..... for ye know 1492 -eido-> know ..... For ye know 1492 -eido-> know ..... For ye know 2467 -isemi-> know ..... Forasmuch as I know 1987 -epistamai-> know ..... forasmuch as ye know 1492 -eido-> know ..... Forasmuch as ye know 1492 -eido-> know ..... from him : for they know 1492 -eido-> know ..... hand know 1097 -ginosko-> know ..... have you know 1492 -eido-> know ..... he know 1097 -ginosko-> know ..... he shall know 1097 -ginosko-> know ..... him, and know 1097 -ginosko-> know ..... him : but ye know 1492 -eido-> know ..... him : for they know 1492 -eido-> know ..... him ; but I know 1492 -eido-> know ..... him ourselves, and know 1492 -eido-> know ..... I do not know 1492 -eido-> know ..... I know 1097 -ginosko-> know ..... I know 1492 -eido-> know ..... I know 1987 -epistamai-> know ..... I say, ye know 1492 -eido-> know ..... I will know 1231 -diaginosko-> Know ..... Know 0050 -agnoeo-> know ..... know 1097 -ginosko-> Know ..... Know 1097 -ginosko-> Know ..... Know 1492 -eido-> know ..... know 1492 -eido-> Know ..... Know 1921 -epiginosko-> know ..... know 2467 -isemi-> know ..... Let him know 1097 -ginosko-> know ..... long, that thou mayest know 1492 -eido-> know ..... man should know 1097 -ginosko-> know ..... may know 1097 -ginosko-> know ..... may know 1492 -eido-> know ..... me, and ye know 1492 -eido-> know ..... men know 1097 -ginosko-> know ..... not know 1097 -ginosko-> know ..... not to know 1492 -eido-> know ..... not ye : for I know 1492 -eido-> know ..... of me ; and I know 1492 -eido-> know ..... on them that know 1492 -eido-> know ..... One, and ye know 1492 -eido-> know ..... one of you should know 1492 -eido-> know ..... or no, I know 1492 -eido-> know ..... purpose, that he might know 1097 -ginosko-> know .....

purpose , that ye might know 1097 -ginosko-> know ..... saying , I know 1492 -eido-> know ..... seeing ye know 4267 -proginosko-> know ..... shall I know 1097 -ginosko-> know ..... shall I know 1921 -epiginosko-> know ..... shall know 1097 -ginosko-> know ..... shall know 1492 -eido-> know ..... shall ye know 1097 -ginosko-> know ..... should know 1097 -ginosko-> know ..... so know 1097 -ginosko-> know ..... that he might know 1097 -ginosko-> know ..... that he might know 1921 -epiginosko-> know ..... That I may know 1097 -ginosko-> know ..... that I might know 1097 -ginosko-> know ..... that they know 1492 -eido-> know ..... that they might know 1097 -ginosko-> know ..... that they should not know 1921 -epiginosko-> know ..... That thou mightest know 1921 -epiginosko-> know ..... that we do know 1492 -eido-> know ..... that we know 1097 -ginosko-> know ..... that we may know 1097 -ginosko-> know ..... that we might know 1492 -eido-> know ..... that ye know 1492 -eido-> know ..... that ye may know 1097 -ginosko-> know ..... that ye may know 1492 -eido-> know ..... that ye shall know 1097 -ginosko-> know ..... thee , that thou shouldest know 1097 -ginosko-> know ..... them ; for they know 1492 -eido-> know ..... then will ye know 1097 -ginosko-> know ..... they know 1492 -eido-> know ..... they know 1987 -epistamai-> know ..... thing , that ye know 1492 -eido-> know ..... thing I know 1492 -eido-> know ..... things , know 1097 -ginosko-> know ..... things : and we know 1492 -eido-> know ..... thou know 1097 -ginosko-> know ..... to know 1097 -ginosko-> know ..... to know 1492 -eido-> know ..... to pass , and ye know 1492 -eido-> know ..... to pass , know 1097 -ginosko-> know ..... to them that know 1097 -ginosko-> know ..... to you , that ye may know 1097 -ginosko-> know ..... unto him , I know 1492 -eido-> know ..... unto them , It is not for you to know 1097 -ginosko-> Know ..... unto them , Know 1097 -ginosko-> Know ..... unto them , Know 1492 -eido-> know ..... unto them , Ye know 1492 -eido-> know ..... unto them , Ye know 1987 -epistamai-> know ..... unto you , I know 1492 -eido-> know ..... unto you : but I know 1492 -eido-> know ..... unto you to know 1097 -ginosko-> know ..... us ? I know 1492 -eido-> know ..... we do know 1097 -ginosko-> know ..... we know 1097 -ginosko-> know ..... we know 1110 -gnostos-> know ..... We know 1492 -eido-> know ..... we know 1492 -eido-> know ..... we know the way 3598 -hodos-> know ..... we shall be : but we know 1492 -eido-> know ..... we would know 1097 -ginosko-> know ..... when I know 1097 -ginosko-> know ..... ye know 1097 -ginosko-> know ..... ye know 1492 -eido-> know ..... Ye know 1492 -eido-> know ..... ye know 1987 -epistamai-> know ..... ye shall know 1097 -ginosko-> know ..... ye shall know 1921 -epiginosko-> know ..... Ye shall know 1921 -epiginosko-> know ..... you , I know 1492 -eido-> know ..... you , ye know 1097 -ginosko-> knowest ..... and knowest 1097 -ginosko-> knowest ..... And knowest 1097 -ginosko-> knowest ..... and knowest 1492 -eido-> knowest ..... knowest 1097 -ginosko-> knowest ..... knowest 1492 -eido-> knowest ..... knowest 1921 -epiginosko-> knowest ..... that thou knowest 1492 -eido-> knowest ..... things ; thou knowest 1097 -ginosko-> knowest ..... thou knowest 1097 -ginosko-> knowest ..... thou knowest 1492 -eido-> knowest ..... Thou knowest 1492 -eido-> knowest ..... thou not unto me ? knowest 1492 -eido-> Knowest ..... unto him , Knowest 1492 -eido-> knowest ..... which knowest 2589 -kardiognostes-> knoweth ..... and he knoweth 1492 -eido-> knoweth ..... and knoweth 1097 -ginosko-> knoweth ..... and knoweth 1492 -eido-> knoweth ..... because he knoweth 1492 -eido-> knoweth ..... he that knoweth 1097 -ginosko-> knoweth ..... is there that knoweth 1097 -ginosko-> knoweth ..... knoweth 1097 -ginosko-> knoweth ..... knoweth 1492 -eido-> knoweth ..... knoweth 1921 -epiginosko-> knoweth ..... knoweth 1987 -epistamai-> knoweth ..... not knoweth 1097 -ginosko-> knoweth ..... that he knoweth 1492 -eido-> knoweth ..... thing , he knoweth 1097 -ginosko-> knoweth ..... to him that knoweth 1492 -eido-> knoweth ..... up , he knoweth 1492 -eido-> knoweth ..... which knoweth 2589 -kardiognostes-> knowing ..... and knowing 1492 -eido-> knowing ..... And that , knowing 1492 -eido-> knowing ..... But he , knowing 1492 -eido-> Knowing ..... Knowing 1097 -ginosko-> knowing ..... knowing 1097 -ginosko-> Knowing ..... Knowing 1492 -eido-> knowing ..... knowing 1492 -eido-> knowing ..... knowing 1921 -epiginosko-> knowing ..... knowing 1987 -epistamai-> knowing ..... not knowing 0050 -agnoeo-> knowing ..... not knowing 1492 -eido-> knowing ..... of , knowing 1492 -eido-> knowing ..... out , not knowing 1987 -epistamai-> knowing ..... thou ? knowing 1492 -eido-> knowing ..... unto thee , knowing 1492 -eido-> knowledge ..... and in the knowledge 1108 -gnosis-> knowledge ..... and knowledge 1108 -gnosis-> knowledge ..... and of the knowledge 1922 -epignosis-> knowledge ..... And to knowledge 1108 -gnosis-> knowledge ..... by knowledge 1108 -gnosis-> knowledge ..... had knowledge 1097 -ginosko-> knowledge ..... had knowledge 1921 -epiginosko-> knowledge ..... in knowledge 1922 -epignosis-> knowledge ..... in the knowledge 1922 -epignosis-> knowledge ..... in their knowledge 1922 -epignosis-> knowledge ..... is the knowledge 1922 -epignosis-> Knowledge ..... Knowledge 1108 -gnosis-> knowledge ..... knowledge 1108 -gnosis-> knowledge ..... knowledge 1492 -eido-> knowledge ..... knowledge 1921 -epiginosko-> knowledge ..... mayest take knowledge 1921 -epiginosko-> knowledge ..... my knowledge 4907 -sunesis-> knowledge

..... not in knowledge 1108 -gnosis-> knowledge ..... not the knowledge 0056 -agnosia-> knowledge ..... of his knowledge 1108 -gnosis-> knowledge ..... of knowledge 1108 -gnosis-> knowledge ..... of the knowledge 1108 -gnosis-> knowledge ..... that knowledge 1108 -gnosis-> knowledge ..... the knowledge 1108 -gnosis-> knowledge ..... the knowledge 1922 -epignosis-> knowledge ..... there be knowledge 1108 -gnosis-> knowledge ..... thy knowledge 1108 -gnosis-> knowledge ..... to knowledge 1108 -gnosis-> knowledge ..... to knowledge 1922 -epignosis-> knowledge ..... to the knowledge 1922 -epignosis-> knowledge ..... unto the knowledge 1922 -epignosis-> knowledge ..... with knowledge 1990 -epistemon-> knowledge ..... with the knowledge 1922 -epignosis-> known ..... after that ye have known 1097 -ginosko-> known ..... after they have known 1921 -epiginosko-> known ..... and hast not known 1097 -ginosko-> known ..... And it was known 1110 -gnostos-> known ..... and they have not known 1097 -ginosko-> known ..... And we have known 1097 -ginosko-> known ..... And when I would have known 1097 -ginosko-> known ..... are known 1097 -ginosko-> known ..... Be it known 1110 -gnostos-> known ..... be known 1097 -ginosko-> known ..... because he would have known 1097 -ginosko-> known ..... for had they known 1097 -ginosko-> known ..... for I had not known 1492 -eido-> known ..... for them not to have known 1921 -epiginosko-> known ..... had known 1492 -eido-> known ..... hath known 1097 -ginosko-> known ..... hath not known 1097 -ginosko-> known ..... have known 1097 -ginosko-> known ..... have not known 1097 -ginosko-> known ..... have they not known 1097 -ginosko-> known ..... he was known 1097 -ginosko-> known ..... him known 5318 -phaneros-> known ..... I am known 1921 -epiginosko-> known ..... I had not known 1097 -ginosko-> known ..... is known 1097 -ginosko-> known ..... known 0319 -anagnorizomai-> known ..... known 1097 -ginosko-> known ..... known 1107 -gnorizo-> known ..... known 1110 -gnostos-> Known ..... Known 1110 -gnostos-> known ..... known 1232 -diagnorizo-> known ..... known 1921 -epiginosko-> known ..... known 3877 -parakoloutho-> known ..... known 4135 -plerophoreo-> known ..... known 5318 -phaneros-> known ..... me , ye should have known 1097 -ginosko-> known ..... me , ye should have known 1492 -eido-> known ..... my sheep , and am known 1097 -ginosko-> known ..... places might be known 1107 -gnorizo-> known ..... shall it be known 1097 -ginosko-> known ..... that shall not be known 1097 -ginosko-> known ..... that which may be known 1110 -gnostos-> known ..... thee : but I have known 1097 -ginosko-> known ..... them , and have known 1097 -ginosko-> known ..... they have known 1097 -ginosko-> known ..... they have not known 1097 -ginosko-> known ..... they that have known 1097-> known ..... they that have known 1097-> known ..... thou hadst known 1097 -ginosko-> known ..... thou hast known 1492 -eido-> known ..... to be known openly 3954 -parrhesia-> known ..... was known 1097 -ginosko-> known ..... was known 1110 -gnostos-> known ..... we have known 1097 -ginosko-> known ..... with you , and yet hast thou not known 1097 -ginosko-> known ..... would have known 1097 -ginosko-> known ..... ye had known 1097 -ginosko-> known ..... ye had known 1492 -eido-> known ..... ye have known 1097 -ginosko-> known ..... Yet ye have not known 1097 -ginosko-> now ..... And as he was now 2236 -hedista-> now ..... And it was now 2236 -hedista-> now ..... and now 2236 -hedista-> now ..... And now 2236 -hedista-> now ..... and now 3568 -nun-> now ..... And now 3568 -nun-> now ..... And now 3568-> now ..... And now 3568-> now ..... And now 3570 -nuni-> now ..... and now 3570 -nuni-> now ..... And now 3765 -ouketi-> now ..... and now 3765 -ouketi-> now ..... And ye now 3568 -nun-> now ..... are now 3568 -nun-> now ..... are ye now 3568 -nun-> now ..... as it is now 3568 -nun-> now ..... at ; but now 3568 -nun-> now ..... being now 3568 -nun-> now ..... but are now 3568 -nun-> now ..... But is now 3568 -nun-> now ..... But now 0737 -arti-> now ..... But now 3568 -nun-> now ..... but now 3568 -nun-> now ..... But now 3570 -nuni-> now ..... but now 3570 -nuni-> now ..... but now I forbear 5339 -pheidomai-> now ..... doth he now 0737 -arti-> now ..... For do I now 0737 -arti-> now ..... For I am now 2236 -hedista-> now ..... for it was now 2236 -hedista-> now ..... For now 0737 -arti-> now ..... for now 3568 -nun-> now ..... For now 3568 -nun-> now ..... having now 2236 -hedista-> now ..... he now 3568 -nun-> now ..... he unto them , But now 3568 -nun-> now ..... he who now 0737 -arti-> now ..... him . But now 3568 -nun-> now ..... him : and now 3568 -nun-> now ..... him now 3568 -nun-> now ..... I now 0737 -arti-> now ..... I now 2236 -hedista-> now ..... I now 3568 -nun-> now ..... in me , and now 3568 -nun-> now ..... in whom , though now 0737 -arti-> Now ..... in you . Now 1161 -de-> now ..... is now 2236 -hedista-> now ..... is now 3568 -nun-> Now ..... it and them . Now 1161 -de-> now ..... it is now 3568 -nun-> now ..... it to be so now 0737 -arti-> now ..... let him now 3568 -nun-> now ..... Let us now 1211 -de-> now ..... me now 3568 -nun-> now ..... not now 0737 -arti-> now ..... Not now 3765 -ouketi-> Now ..... Now 0737 -arti-> now ..... now 0737 -arti-> Now ..... Now 1160 -dapane-> now ..... now 1161 -de-> Now ..... Now 1161 -de-> now ..... now 2236 -hedista-> Now ..... Now 2236 -hedista-> Now ..... Now 2532 -kai-> now ..... now 2532 -kai-> Now ..... Now 3568 -nun-> now ..... now 3568 -nun-> now ..... now 3570 -nuni-> Now ..... Now 3570 -nuni-> Now

..... Now 3765 -ouketi-> now ..... now 3765 -ouketi-> now ..... now 3767 -oun-> Now ..... Now 3767 -oun-> Now ..... Now as he walked 4043 -peripateo-> now ..... now no 3371 -meketi-> now ..... now of a long time 1597 -ekpalai-> Now ..... Now that he ascended 0305 -anabaino-> Now ..... Now the chief 0749 -archiereus-> Now ..... Now then we are ambassadors 4243 -presbeuo-> now ..... on now 3063 -loipon-> now ..... out now 3568 -nun-> now ..... past now 3568 -nun-> now ..... so now 3568 -nun-> now ..... that it was now 2235 -ede-> now ..... that now 2236 -hedista-> now ..... that now 3568 -nun-> now ..... thee now 0737 -arti-> now ..... them , Do ye now 0737 -arti-> now ..... them . And now 3568 -nun-> now ..... them now 0737 -arti-> now ..... they have now 2236 -hedista-> now ..... they now 2236 -hedista-> now ..... they now 3568 -nun-> now ..... things , and now 2236 -hedista-> now ..... things , but now 3570 -nuni-> Now ..... things . Now 3767 -oun-> now ..... things : but now 3568 -nun-> now ..... things are now 2236 -hedista-> now ..... things were now 2236 -hedista-> now ..... thou now 3568 -nun-> now ..... though now 0737 -arti-> now ..... to now 3568 -nun-> Now ..... unto him , Now 3568 -nun-> now ..... was now 1161 -de-> now ..... was now 2235 -ede-> now ..... was now 2236 -hedista-> now ..... was now come 1096 -ginomai-> now ..... we have now 3568 -nun-> now ..... were now well 4260 -probaino-> now ..... which are now 3568 -nun-> now ..... which I make now 3568 -nun-> now ..... Who now 3568 -nun-> now ..... with me now 2236 -hedista-> now ..... with them . And when he was now 2236 -hedista-> now ..... with you now 0737 -arti-> now ..... ye are now 3568 -nun-> now ..... ye have now 3568 -nun-> now ..... ye now 3568 -nun-> now ..... yet have now 3568 -nun-> now ..... you now 0737 -arti-> snow ..... as snow 5510 -chion-> unknown ..... And was unknown 0050 -agnoeo-> unknown ..... As unknown 0050 -agnoeo-> unknown ..... in an unknown tongue 1100 -glossa-> UNKNOWN ..... TO THE UNKNOWN 0057 -agnostos-> foreknow 4267 # proginosko {prog-in-oc'e'-ko}; from 4253 and 1097; to know beforehand, i.e. foresee: -- {foreknow} (ordain), know (before).[ql foreknowledge 4268 # prognosis {prog'-no-sis}; from 4267; forethought: -- {foreknowledge}].[ql know 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, {know}, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man). [ql know 1847 ## da {naw}; a primitive particle of incitement and entreaty, which may usually be rendered: "I pray," "now," or "then"; added mostly to verbs (in the Imperative or Future), or to interjections, occasionally to an adverb or conjunction: -- I beseech (pray) thee (you), go to, {now}, oh.[ql now 6258 ## {kaw-raw'}; a primitive root [rather identical with renowned 7148 ## qariy> {kaw-ree'}; from 7121; called, i.e. select: -- famous, {renowned}].[ql know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, {skilful}, shew, can (man of) skill, be sure, of a surety, tea ch, (can) tell, understand, have [understanding], X will be, wist, wit, wot [ql snow 7949 ## shalag {shaw-lag'}; a primitive root; properly, meaning to be white; used only as denominative from 7950; to be snow-white (with the linen clothing of the slain): -- be as {snow}].[ql snow 7950 ## sheleg {sheh'-leg}; from 7949; snow (probably from its whiteness): -- {snow}(-y).[ql snow 8517 ## t@lag (Aramaic) {tel-ag'}; corresponding to 7950; snow: -- {snow}].[ql snow 5510 # chion {khee-one'}; perhaps akin to the base of 5490 (5465) or 5494 (as descending or empty); snow: -- {snow}].[ql take)know 1921 # epiginosko {ep-ig-in-oc'e'-ko}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: -- (ac-, have, {take)know}(-ledge, well), perceive.[ql unknown 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- (be) ignorant(-ly), not know, not understand, {unknown}].[ql unknown 0057 # agnostos {ag'-noce-tos'}; from 1 (as negative particle) and 1110; unknown: -- {unknown}].[ql winnow 2219 ## zarah {zaw-raw'}; a primitive root [compare 2114]; to toss about; by implication, to diffuse, winnow: -- cast away, compass, disperse, fan, scatter (away), spread, strew, {winnow}. [ql ac-)knowledge 1922 # epignosis {ep-ig'-no-sis}; from 1921; recognition, i.e. (by implication) full discernment, acknowledgement: -- ({ac-)knowledge}(-ing, -ment).[ql acknowledge 0816 ## >asham {aw-sham'}; or >ashem {aw-shame'}; a primitive root; to be guilty; by implication to be punished or perish: -- X certainly, be(-come, made) desolate, destroy, X greatly, be(-come, found, hold) guilty, offend ({acknowledge} offence), trespass. [ql acknowledge 3045 ## yada< {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- {acknowledge}, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take)

knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot [ql acknowledge 5234 ## nakar {naw-kar'}]; a primitive root; properly, to scrutinize, i.e. look intently at; hence (with recognition implied), to acknowledge, be acquainted with, care for, respect, revere, or (with suspicion implied), to disregard, ignore, be strange toward, reject, resign, dissimulate (as if ignorant or disowning): -- {acknowledge}, X could, deliver, discern, dissemble, estrange, feign self to be another, know, take knowledge (notice), perceive, regard, (have) respect, behave (make) self strange(-ly).[ql acknowledge 001 013 ICo /\${acknowledge /and I trust ye shall acknowledge even to the end ; acknowledge 011 039 Dan /^{acknowledge /and increase with glory : and he shall cause them to rule over many , and shall divide the land for gain . acknowledge 001 013 ICo /\${acknowledge /even to the end ; acknowledge 003 006 Pro /^{acknowledge /him, and he shall direct thy paths . acknowledge 033 009 Deu /^{acknowledge /his brethren , nor knew his own children : for they have observed thy word , and kept thy covenant . acknowledge 033 013 Isa /^{acknowledge /my might . acknowledge 051 003 Psa /^{acknowledge /my transgressions : and my sin is ever before me. acknowledge 014 020 Jer /^{acknowledge /O LORD , our wickedness , and the iniquity of our fathers : for we have sinned against thee. acknowledge 014 037 ICo /\${acknowledge /that the things that I write unto you are the commandments of the Lord . acknowledge 021 017 Deu /^{acknowledge /the son of the hated for the firstborn , by giving him a double portion of all that he hath : for he is the beginning of his strength ; the right of the firstborn is his. acknowledge 005 015 Hos /^{acknowledge /their offence , and seek my face : in their affliction they will seek me early . acknowledge 024 005 Jer /^{acknowledge /them that are carried away captive of Judah , whom I have sent out of this place into the land of the Chaldeans for their good . acknowledge 061 009 Isa /^{acknowledge /them, that they are the seed which the LORD hath blessed . acknowledge 003 013 Jer /^{acknowledge /thine iniquity , that thou hast transgressed against the LORD thy God , and hast scattered thy ways to the strangers under every green tree , and ye have not obeyed my voice , saith the LORD . acknowledge 063 016 Isa /^{acknowledge /us not: thou, O LORD , art our father , our redeemer ; thy name is from everlasting . acknowledge 016 018 ICo /\${acknowledge /ye them that are such . acknowledged 032 005 Psa /^{acknowledged /my sin unto thee, and mine iniquity have I not hid . I said , I will confess my transgressions unto the LORD ; and thou forgavest the iniquity of my sin . Selah . acknowledged 038 026 Gen /^{acknowledged /them, and said , She hath been more righteous than I; because that I gave her not to Shelah my son . And he knew her again no more. acknowledged 001 014 ICo /\${acknowledged /us in part , that we are your rejoicing , even as ye also are ours in the day of the Lord Jesus . acknowledgement 002 002 Col /\${acknowledgement /of the mystery of God , and of the Father , and of Christ ; acknowledgeth 002 023 IJo /\${acknowledgeth /the Son hath the Father also . acknowledging 001 006 Phm /\${acknowledging /of every good thing which is in you in Christ Jesus . acknowledging 002 025 IITi /\${acknowledging /of the truth ; acknowledging 001 001 Tit /\${acknowledging /of the truth which is after godliness ; foreknow 008 029 Rom /\${foreknow /he also did predestinate to be conformed to the image of his Son , that he might be the firstborn among many brethren . foreknowledge 002 023 Act /\${foreknowledge /of God , ye have taken , and by wicked hands have crucified and slain : foreknowledge 001 002 IPe /\${foreknowledge /of God the Father , through sanctification of the Spirit , unto obedience and sprinkling of the blood of Jesus Christ : Grace unto you , and peace , be multiplied . know 101 004 Psa /^{know /a wicked person. know 004 013 Mar /\${know /all parables ? know 003 025 IISa /^{know /all that thou doest . know 032 031 ICh /^{know /all that was in his heart . know 050 011 Psa /^{know /all the fowls of the mountains : and the wild beasts of the field are mine . know 026 004 Act /\${know /all the Jews ; know 002 020 IJo /\${know /all things . know 014 020 IISa /^{know /all things that are in the earth . know 004 015 Php /\${know /also , that in the beginning of the gospel , when I departed from Macedonia , no church communicated with me as concerning giving and receiving , but ye only . know 003 001 IITi /\${know /also , that in the last days perilous times shall come . know 005 025 Job /^{know /also that thy seed shall be great , and thine offspring as the grass of the earth . know 029 017 ICh /^{know /also, my God , that thou triest the heart , and hast pleasure in uprightness . As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people , which are present here, to offer willingly unto thee. know 013 002 Job /^{know /also: I am not inferior unto you. know 034 004 Job /^{know /among ourselves what is good . know 029 023 Jer /^{know /and am a witness , saith the LORD . know 014 014 Rom /\${know /and am persuaded by the Lord Jesus , that there is nothing unclean of itself : but to him that esteemeth any thing to be unclean , to him it is unclean . know 041 026 Isa /^{know /and beforetime , that we may say , He is righteous ? yea, there is none that sheweth , yea, there is none that declareth , yea, there is none that heareth your words . know 010 038 Joh /\${know /and believe , that the Father is in me , and I in him . know 043 010 Isa /^{know /and believe me, and understand that I am he: before me there was no God formed , neither shall there be after me.

know 041 020 Isa /^{know /and consider , and understand together , that the hand of the LORD hath done this, and the Holy One of Israel hath created it. know 025 017 Isa /^{know /and consider what thou wilt do ; for evil is determined against our master , and against all his household : for he is such a son of Belial , that a man cannot speak to him. know 073 011 Psa /^{know /and is there knowledge in the most High ? know 019 015 Act /\$ {know /and Paul I know ; but who are ye ? know 023 022 Isa /^{know /and see his place where his haunt is, and who hath seen him there: for it is told me that he dealeth very subtilly . know 014 038 Isa /^{know /and see wherein this sin hath been this day . know 005 001 Jer /^{know /and seek in the broad places thereof, if ye can find a man , if there be any that executeth judgment , that seeketh the truth ; and I will pardon it. know 003 011 Joh /\$ {know /and testify that we have seen ; and ye receive not our witness . know 005 023 Dan /^{know /and the God in whose hand thy breath is, and whose are all thy ways , hast thou not glorified : know 014 004 Joh /\$ {know /and the way ye know . know 007 025 Ecc /^{know /and to search , and to seek out wisdom , and the reason of things, and to know the wickedness of folly , even of foolishness and madness : know 006 027 Jer /^{know /and try their way . know 003 014 Rut /^{know /another . And he said , Let it not be known that a woman came into the floor . know 002 002 ICo /\$ {know /any thing among you , save Jesus Christ , and him crucified . know 021 002 Isa /^{know /any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed my servants to such and such a place . know 002 036 Act /\$ {know /assuredly , that God hath made that same Jesus , whom ye have crucified , both Lord and Christ . know 002 002 ITh /\$ {know /at Philippi , we were bold in our God to speak unto you the gospel of God with much contention . know 004 012 Php /\$ {know /both how to be abased , and I know how to abound : every where and in all things I am instructed both to be full and to be hungry , both to abound and to suffer need . know 019 015 Act /\$ {know /but who are ye ? know 022 013 Job /^{know /can he judge through the dark cloud ? know 042 019 Jer /^{know /certainly that I have admonished you this day . know 042 022 Jer /^{know /certainly that ye shall die by the sword , by the famine , and by the pestilence , in the place whither ye desire to go and to sojourn . know 005 003 Hos /^{know /Ephraim , and Israel is not hid from me: for now, O Ephraim , thou committest whoredom , and Israel is defiled . know 013 012 ICo /\$ {know /even as also I am known . know 009 009 Isa /^{know /even Ephraim and the inhabitant of Samaria , that say in the pride and stoutness of heart , know 008 038 IKi /^{know /every man the plague of his own heart , and spread forth his hands toward this house : know 010 019 Rom /\$ {know /First Moses saith , I will provoke you to jealousy by them that are no people , and by a foolish nation I will anger you . Know 002 042 IKi /^{know /for a certain , on the day thou goest out , and walkest abroad any whither , that thou shalt surely die ? and thou saidst unto me, The word that I have heard is good . Know 023 013 Jos /^{know /for a certainty that the LORD your God will no more drive out any of these nations from before you; but they shall be snares and traps unto you, and scourges in your sides , and thorns in your eyes , until ye perish from off this good land which the LORD your God hath given you. know 002 037 IKi /^{know /for certain that thou shalt surely die : thy blood shall be upon thine own head . know 056 009 Psa /^{know /for God is for me. know 004 004 Rut /^{know /for there is none to redeem it beside thee; and I am after thee. And he said , I will redeem it. know 001 007 Jon /^{know /for whose cause this evil is upon us. So they cast lots , and the lot fell upon Jonah . know 020 018 Act /\$ {know /from the first day that I came into Asia , after what manner I have been with you at all seasons , know 045 006 Isa /^{know /from the rising of the sun , and from the west , that there is none beside me. I am the LORD , and there is none else. know 047 011 Isa /^{know /from whence it riseth : and mischief shall fall upon thee; thou shalt not be able to put it off : and desolation shall come upon thee suddenly , which thou shalt not know . know 001 016 Tit /\$ {know /God ; but in works they deny him, being abominable , and disobedient , and unto every good work reprobate . know 003 022 Gen /^{know /good and evil : and now, lest he put forth his hand , and take also of the tree of life , and eat , and live for ever : know 016 002 Eze /^{know /her abominations , know 013 007 Joh /\$ {know /hereafter . know 014 007 Joh /\$ {know /him , and have seen him . know 008 055 Joh /\$ {know /him , and keep his saying . know 002 004 IJo /\$ {know /him , and keepeth not his commandments , is a liar , and the truth is not in him . know 003 010 Php /\$ {know /him , and the power of his resurrection , and the fellowship of his sufferings , being made conformable unto his death ; know 002 003 IJo /\$ {know /him , if we keep his commandments . know 024 016 Luk /\$ {know /him . know 008 055 Joh /\$ {know /him : and if I should say , I know him not , I shall be a liar like unto you : but I know him , and keep his saying . know 007 029 Joh /\$ {know /him : for I am from him , and he hath sent me . know 014 017 Joh /\$ {know /him ; for he dwelleth with you , and shall be in you . know 007 010 Job /^{know /him any more. know 008 055 Joh /\$ {know /him not , I shall be a liar like unto you : but I know him , and keep his saying . know 022 057 Luk /\$ {know /him not . know 024 001 Job /^{know /him not see his days ? know 036 026 Job /^{know /him not, neither can the number of his years be searched out . know 022 002 Deu /^{know /him not, then thou shalt bring it unto thine own house , and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again . know 010 030 Heb /\$ {know /him that hath said , Vengeance

belongeth unto me , I will recompense , saith the Lord . And again , The Lord shall judge his people . know 005  
020 IJo /\$ {know /him that is true , and we are in him that is true , even in his Son Jesus Christ . This is the true  
God , and eternal life . know 018 019 Gen /^{know /him, that he will command his children and his household  
after him , and they shall keep the way of the LORD , to do justice and judgment ; that the LORD may bring upon  
Abraham that which he hath spoken of him. know 029 005 Gen /^{know /him. know 019 022 Jug /^{know /him.  
know 048 017 Jer /^{know /his name , say , How is the strong staff broken , and the beautiful rod ! know 006 029  
ICh /^{know /his own sore and his own grief , and shall spread forth his hands in this house : know 038 012 Job  
/^{know /his place ; know 010 004 Joh /\$ {know /his voice . know 022 014 Act /\$ {know /his will , and see that  
Just One , and shouldest hear the voice of his mouth . know 037 007 Job /^{know /his work . know 048 030 Jer  
/^{know /his wrath , saith the LORD ; but it shall not be so; his lies shall not so effect it. know 002 011 Est  
/^{know /how Esther did , and what should become of her. know 039 004 Psa /^{know /how frail I am. know 006  
042 Joh /\$ {know /how is it then that he saith , I came down from heaven ? know 019 015 Luk /\$ {know /how  
much every man had gained by trading . know 015 007 Act /\$ {know /how that a good while ago God made choice  
among us , that the Gentiles by my mouth should hear the word of the gospel , and believe . know 012 017 Heb  
/\$ {know /how that afterward , when he would have inherited the blessing , he was rejected : for he found no place  
of repentance , though he sought it carefully with tears . know 010 002 Exo /^{know /how that I am the LORD .  
know 010 028 Act /\$ {know /how that it is an unlawful thing for a man that is a Jew to keep company , or come  
unto one of another nation ; but God hath shewed me that I should not call any man common or unclean . know  
009 029 Exo /^{know /how that the earth is the LORD'S . know 011 007 Exo /^{know /how that the LORD doth  
put a difference between the Egyptians and Israel . know 003 018 Rut /^{know /how the matter will fall : for the  
man will not be in rest , until he have finished the thing this day . know 003 015 ITi /\$ {know /how thou oughtest  
to behave thyself in the house of God , which is the church of the living God , the pillar and ground of the truth .  
know 004 013 Gal /\$ {know /how through infirmity of the flesh I preached the gospel unto you at the first . know  
004 012 Php /\$ {know /how to abound : every where and in all things I am instructed both to be full and to be  
hungry , both to abound and to suffer need . know 007 011 Mat /\$ {know /how to give good gifts unto your  
children , how much more shall your Father which is in heaven give good things to them that ask him ? know 011  
013 Luk /\$ {know /how to give good gifts unto your children : how much more shall your heavenly Father give the  
Holy Spirit to them that ask him ? know 004 004 ITh /\$ {know /how to possess his vessel in sanctification and  
honour ; know 050 004 Isa /^{know /how to speak a word in season to him that is weary : he wakeneth morning  
by morning , he wakeneth mine ear to hear as the learned . know 036 001 Exo /^{know /how to work all manner  
of work for the service of the sanctuary , according to all that the LORD had commanded . know 002 011 ITh  
/\$ {know /how we exhorted and comforted and charged every one of you , as a father doth his children , know 003  
006 Col /\$ {know /how ye ought to answer every man . know 003 007 IITh /\$ {know /how ye ought to follow us :  
for we behaved not ourselves disorderly among you ; know 020 006 Psa /^{know /I that the LORD saveth his  
anointed ; he will hear him from his holy heaven with the saving strength of his right hand . know 017 013 Jug  
/^{know /I that the LORD will do me good , seeing I have a Levite to my priest . know 010 015 Joh /\$ {know /I  
the Father : and I lay down my life for the sheep . know 016 021 Jer /^{know /I will cause them to know mine  
hand and my might ; and they shall know that my name is The LORD . know 022 022 Jos /^{know /if it be in  
rebellion , or if in transgression against the LORD , us not this day , know 006 003 Hos /^{know /if we follow on  
to know the LORD : his going forth is prepared as the morning ; and he shall come unto us as the rain , as the  
latter and former rain unto the earth . know 023 014 Jos /^{know /in all your hearts and in all your souls , that not  
one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass  
unto you, and not one thing hath failed thereof. know 013 009 ICo /\$ {know /in part , and we prophesy in part .  
know 013 012 ICo /\$ {know /in part ; but then shall I know even as also I am known . know 052 006 Isa /^{know  
/in that day that I am he that doth speak : behold, it is I. know 007 026 Joh /\$ {know /indeed that this is the very  
Christ ? know 002 021 IJo /\$ {know /it , and that no lie is of the truth . know 005 043 Mar /\$ {know /it ; and  
commanded that something should be given her to eat . know 009 002 Job /^{know /it is so of a truth : but how  
should man be just with God ? know 103 016 Psa /^{know /it no more. know 005 019 Isa /^{know /it! know 048  
019 Gen /^{know /it, my son , I know it: he also shall become a people , and he also shall be great : but truly his  
younger brother shall be greater than he, and his seed shall become a multitude of nations . know 008 017 Ecc  
/^{know /it, yet shall he not be able to find it. know 009 030 Mat /\$ {know /it. know 009 030 Mar /\$ {know /it.  
know 021 002 ICh /^{know /it. know 029 007 Pro /^{know /it. know 021 019 Job /^{know /it. know 007 024 Mar  
/\$ {know /it: but he could not be hid . know 048 019 Gen /^{know /it: he also shall become a people , and he also  
shall be great : but truly his younger brother shall be greater than he, and his seed shall become a multitude of  
nations . know 009 007 Hos /^{know /it: the prophet is a fool , the spiritual man is mad , for the multitude of thine



iniquity , and the great hatred . know 011 018 Jer /^{know /it: then thou shewedst me their doings . know 040 015 Jer /^{know /it: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered , and the remnant in Judah perish ? know 002 003 IIKi /^{know /it; hold ye your peace . know 002 005 IIKi /^{know /it; hold ye your peace . know 017 009 Jer /^{know /it? know 038 014 Eze /^{know /it? know 024 012 Pro /^{know /it? and shall not he render to every man according to his works ? know 043 019 Isa /^{know /it? I will even make a way in the wilderness , and rivers in the desert . know 003 001 Mic /^{know /judgment ? know 001 017 Ecc /^{know /madness and folly : I perceived that this also is vexation of spirit . know 007 028 Joh /\$^{know /me , and ye know whence I am : and I am not come of myself , but he that sent me is true , whom ye know not . know 008 011 Heb /\$^{know /me , from the least to the greatest . know 008 019 Joh /\$^{know /me , nor my Father : if ye had known me , ye should have known my Father also . know 031 034 Jer /^{know /me, from the least of them unto the greatest of them, saith the LORD : for I will forgive their iniquity , and I will remember their sin no more. know 009 006 Jer /^{know /me, saith the LORD . know 024 007 Jer /^{know /me, that I am the LORD : and they shall be my people , and I will be their God : for they shall return unto me with their whole heart . know 038 016 Eze /^{know /me, when I shall be sanctified in thee, O Gog , before their eyes . know 087 004 Psa /^{know /me: behold Philistia , and Tyre , with Ethiopia ; this man was born there. know 142 004 Psa /^{know /me: refuge failed me; no man cared for my soul . know 022 016 Jer /^{know /me? saith the LORD . know 039 004 Psa /^{know /mine end , and the measure of my days , what it is; that I may know how frail I am. know 016 021 Jer /^{know /mine hand and my might ; and they shall know that my name is The LORD . know 031 006 Job /^{know /mine integrity . know 006 021 Eph /\$^{know /my affairs , and how I do , Tychicus , a beloved brother and faithful minister in the Lord , shall make known to you all things : know 014 034 Num /^{know /my breach of promise . know 139 023 Psa /^{know /my heart : try me, and know my thoughts : know 052 006 Isa /^{know /my name : therefore they shall know in that day that I am he that doth speak : behold, it is I. know 001 003 Isa /^{know /my people doth not consider . know 012 008 IICi /^{know /my service , and the service of the kingdoms of the countries . know 010 014 Joh /\$^{know /my sheep, and am known of mine . know 009 021 Job /^{know /my soul : I would despise my life . know 139 023 Psa /^{know /my thoughts : know 013 023 Job /^{know /my transgression and my sin . know 025 014 Eze /^{know /my vengeance , saith the Lord GOD . know 058 002 Isa /^{know /my ways , as a nation that did righteousness , and forsook not the ordinance of their God : they ask of me the ordinances of justice ; they take delight in approaching to God . know 001 010 Jud /\$^{know /naturally , as brute beasts , in those things they corrupt themselves . know 004 011 Neh /^{know /neither see , till we come in the midst among them, and slay them, and cause the work to cease . know 025 013 Mat /\$^{know /neither the day nor the hour wherein the Son of man cometh . know 013 004 Hos /^{know /no god but me : for there is no saviour beside me . know 002 005 ITh /\$^{know /nor a cloke of covetousness ; God is witness : know 014 068 Mar /\$^{know /not , neither understand I what thou sayest . And he went out into the porch ; and the cock crew . know 009 012 Joh /\$^{know /not . know 007 028 Joh /\$^{know /not . know 001 010 Jud /\$^{know /not : but what they know naturally , as brute beasts , in those things they corrupt themselves . know 009 021 Joh /\$^{know /not : he is of age ; ask him : he shall speak for himself . know 009 025 Joh /\$^{know /not : one thing I know , that , whereas I was blind , now I see . know 001 026 Joh /\$^{know /not ; know 009 021 Joh /\$^{know /not ; or who hath opened his eyes , we know not : he is of age ; ask him : he shall speak for himself . know 001 034 Luk /\$^{know /not a man ? know 009 005 Ecc /^{know /not any thing , neither have they any more a reward ; for the memory of them is forgotten . know 044 008 Isa /^{know /not any. know 004 019 Pro /^{know /not at what they stumble . know 009 030 Joh /\$^{know /not from whence he is , and yet he hath opened mine eyes . know 009 029 Joh /\$^{know /not from whence he is . know 001 008 IITh /\$^{know /not God , and that obey not the gospel of our Lord Jesus Christ : know 004 005 ITh /\$^{know /not God : know 015 021 Joh /\$^{know /not him that sent me . know 003 007 IKi /^{know /not how to go out or come in . know 009 003 Jer /^{know /not me, saith the LORD . know 004 032 Joh /\$^{know /not of . know 027 002 Gen /^{know /not the day of my death : know 008 007 Jer /^{know /not the judgment of the LORD . know 024 016 Job /^{know /not the light . know 005 002 Exo /^{know /not the LORD , neither will I let Israel go . know 026 074 Mat /\$^{know /not the man . And immediately the cock crew . know 017 026 IIKi /^{know /not the manner of the God of the land . know 017 026 IIKi /^{know /not the manner of the God of the land : therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land . know 014 011 ICo /\$^{know /not the meaning of the voice , I shall be unto him that speaketh a barbarian , and he that speaketh shall be a barbarian unto me . know 071 015 Psa /^{know /not the numbers thereof. know 012 024 Mar /\$^{know /not the scriptures , neither the power of God ? know 004 019 ICo /\$^{know /not the speech of them which are puffed up , but the power . know 004 012 Mic /^{know /not the thoughts of the LORD , neither understand they his counsel : for he shall gather them as the sheaves into the floor . know 002 021 IJo /\$^{know /not the truth , but because ye know it , and that no lie is of the truth . know 010 005

Joh /\$ {know /not the voice of strangers . know 005 004 Jer /^{know /not the way of the LORD , nor the judgment of their God . know 024 013 Job /^{know /not the ways thereof, nor abide in the paths thereof. know 014 071 Mar /\$ {know /not this man of whom ye speak . know 003 010 Amo /^{know /not to do right , saith the LORD , who store up violence and robbery in their palaces . know 032 022 Job /^{know /not to give flattering titles ; in so doing my maker would soon take me away . know 004 022 Joh /\$ {know /not what : we know what we worship : for salvation is of the Jews . know 024 042 Mat /\$ {know /not what hour your Lord doth come . know 009 055 Luk /\$ {know /not what manner of spirit ye are of . know 004 001 Jam /\$ {know /not what shall be on the morrow . For what is your life ? It is even a vapour , that appeareth for a little time , and then vanisheth away . know 023 034 Luk /\$ {know /not what they do . And they parted his raiment , and cast lots . know 026 070 Mat /\$ {know /not what thou sayest . know 022 060 Luk /\$ {know /not what thou sayest . And immediately , while he yet spake , the cock crew . know 025 008 Pro /^{know /not what to do in the end thereof, when thy neighbour hath put thee to shame . know 008 026 Rom /\$ {know /not what we should pray for as we ought : but the Spirit itself maketh intercession for us with groanings which cannot be uttered . know 020 022 Mat /\$ {know /not what ye ask . Are ye able to drink of the cup that I shall drink of , and to be baptized with the baptism that I am baptized with ? They say unto him , We are able . know 010 038 Mar /\$ {know /not what ye ask : can ye drink of the cup that I drink of ? and be baptized with the baptism that I am baptized with ? know 013 035 Mar /\$ {know /not when the master of the house cometh , at even , or at midnight , or at the cockcrowing , or in the morning : know 013 033 Mar /\$ {know /not when the time is . know 025 011 Isa /^{know /not whence they be? know 020 002 Joh /\$ {know /not where they have laid him . know 020 013 Joh /\$ {know /not where they have laid him . know 001 016 ICo /\$ {know /not whether I baptized any other . know 014 005 Joh /\$ {know /not whither thou goest ; and how can we know the way ? know 010 026 Exo /^{know /not with what we must serve the LORD , until we come thither. know 082 005 Psa /^{know /not, neither will they understand ; they walk on in darkness : all the foundations of the earth are out of course . know 016 013 Jer /^{know /not, neither ye nor your fathers ; and there shall ye serve other gods day and night ; where I will not shew you favour . know 001 008 Son /^{know /not, O thou fairest among women , go thy way forth by the footsteps of the flock , and feed thy kids beside the shepherds tents . know 014 018 Jer /^{know /not. know 030 018 Pro /^{know /not: know 004 009 Gen /^{know /not: Am I my brother's keeper ? know 009 005 Job /^{know /not: which overturneth them in his anger . know 007 009 Jer /^{know /not; know 018 012 IKi /^{know /not; and so when I come and tell Ahab , and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth . know 059 008 Isa /^{know /not; and there is no judgment in their goings : they have made them crooked paths : whosoever goeth therein shall not know peace . know 022 028 Jer /^{know /not? know 015 009 Job /^{know /not? what understandest thou, which is not in us? know 011 049 Joh /\$ {know /nothing at all , know 004 004 ICo /\$ {know /nothing by myself ; yet am I not hereby justified : but he that judgeth me is the Lord . Know 019 006 Job /^{Know /now that God hath overthrown me, and hath compassed me with his net . Know 010 010 IIKi /^{Know /now that there shall fall unto the earth nothing of the word of the LORD , which the LORD spake concerning the house of Ahab : for the LORD hath done that which he spake by his servant Elijah . know 037 032 Gen /^{know /now whether it be thy son's coat or no. know 006 018 Jer /^{know /O congregation , what is among them. Know 006 015 Dan /^{Know /O king , that the law of the Medes and Persians is, That no decree nor statute which the king establisheth may be changed . know 119 007 Psa /^{know /O LORD , that thy judgments are right , and that thou in faithfulness hast afflicted me. know 002 020 Jam /\$ {know /O vain man , that faith without works is dead ? know 012 011 Act /\$ {know /of a surety , that the Lord hath sent his angel , and hath delivered me out of the hand of Herod , and from all the expectation of the people of the Jews . Know 015 013 Gen /^{Know /of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years ; know 002 008 Dan /^{know /of certainty that ye would gain the time , because ye see the thing is gone from me. know 007 017 Joh /\$ {know /of the doctrine , whether it be of God , or whether I speak of myself . know 038 024 Jer /^{know /of these words , and thou shalt not die . know 021 030 Luk /\$ {know /of your own selves that summer is now nigh at hand . know 006 022 Eph /\$ {know /our affairs , and that he might comfort your hearts . know 002 001 ITh /\$ {know /our entrance in unto you , that it was not in vain : know 059 008 Isa /^{know /peace . know 005 002 ITh /\$ {know /perfectly that the day of the Lord so cometh as a thief in the night . know 051 007 Isa /^{know /righteousness , the people in whose heart is my law ; fear ye not the reproach of men , neither be ye afraid of their revilings . know 004 022 Jos /^{know /saying , Israel came over this Jordan on dry land . know 003 002 IJo /\$ {know /that , when he shall appear , we shall be like him ; for we shall see him as he is . know 009 025 Joh /\$ {know /that , whereas I was blind , now I see . know 033 033 Eze /^{know /that a prophet hath been among them. know 031 029 Deu /^{know /that after my death ye will utterly corrupt yourselves, and turn aside from the way which I have commanded you; and evil will befall you in the latter days ; because ye will do evil in the sight

of the LORD , to provoke him to anger through the work of your hands . know 026 002 Mat /\$ {know /that after two days is the feast of the passover , and the Son of man is betrayed to be crucified . know 008 028 Rom /\$ {know /that all things work together for good to them that love God , to them who are the called according to his purpose . know 008 004 ICo /\$ {know /that an idol is nothing in the world , and that there is none other God but one . know 040 014 Jer /^{know /that Baalis the king of the Ammonites hath sent Ishmael the son of Nethaniah to slay thee? But Gedaliah the son of Ahikam believed them not. know 019 025 Act /\$ {know /that by this craft we have our wealth . know 011 022 Joh /\$ {know /that even now , whatsoever thou wilt ask of God , God will give it thee . know 013 012 Jer /^{know /that every bottle shall be filled with wine ? know 002 029 IJo /\$ {know /that every one that doeth righteousness is born of him . know 028 022 Act /\$ {know /that every where it is spoken against . know 001 012 Jon /^{know /that for my sake this great tempest is upon you. know 015 015 Jer /^{know /that for thy sake I have suffered rebuke . know 025 016 IICh /^{know /that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel . know 009 031 Joh /\$ {know /that God heareth not sinners : but if any man be a worshipper of God , and doeth his will , him he heareth . know 059 013 Psa /^{know /that God ruleth in Jacob unto the ends of the earth . Selah . know 009 029 Joh /\$ {know /that God spake unto Moses : as for this fellow, we know not from whence he is . know 003 024 IJo /\$ {know /that he abideth in us , by the Spirit which he hath given us . know 004 014 Exo /^{know /that he can speak well . And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart . know 005 015 IJo /\$ {know /that he hear us , whatsoever we ask , we know that we have the petitions that we desired of him . know 002 029 IJo /\$ {know /that he is righteous , ye know that every one that doeth righteousness is born of him . know 008 003 Deu /^{know /that he might make thee know that man doth not live by bread only , but by every word that proceedeth out of the mouth of the LORD doth man live . know 011 024 Joh /\$ {know /that he shall rise again in the resurrection at the last day . know 003 005 IJo /\$ {know /that he was manifested to take away our sins ; and in him is no sin . know 005 020 Jam /\$ {know /that he which converteth the sinner from the error of his way shall save a soul from death , and shall hide a multitude of sins . know 043 007 Gen /^{know /that he would say , Bring your brother down ? know 012 050 Joh /\$ {know /that his commandment is life everlasting : whatsoever I speak therefore , even as the Father said unto me , so I speak . know 021 024 Joh /\$ {know /that his testimony is true . know 046 010 Psa /^{know /that I am God : I will be exalted among the heathen , I will be exalted in the earth . know 002 023 Rev /\$ {know /that I am he which searcheth the reins and hearts : and I will give unto every one of you according to your works . know 008 028 Joh /\$ {know /that I am he, and that I do nothing of myself ; but as my Father hath taught me , I speak these things . know 014 020 Joh /\$ {know /that I am in my Father , and ye in me , and I in you . know 002 027 Joe /^{know /that I am in the midst of Israel , and that I am the LORD your God , and none else: and my people shall never be ashamed . know 035 012 Eze /^{know /that I am the LORD , and that I have heard all thy blasphemies which thou hast spoken against the mountains of Israel , saying , They are laid desolate , they are given us to consume . know 006 010 Eze /^{know /that I am the LORD , and that I have not said in vain that I would do this evil unto them. know 029 006 Eze /^{know /that I am the LORD , because they have been a staff of reed to the house of Israel . know 036 023 Eze /^{know /that I am the LORD , saith the Lord GOD , when I shall be sanctified in you before their eyes . know 039 007 Eze /^{know /that I am the LORD , the Holy One in Israel . know 034 027 Eze /^{know /that I am the LORD , when I have broken the bands of their yoke , and delivered them out of the hand of those that served themselves of them. know 014 018 Exo /^{know /that I am the LORD , when I have gotten me honour upon Pharaoh , upon his chariots , and upon his horsemen . know 033 029 Eze /^{know /that I am the LORD , when I have laid the land most desolate because of all their abominations which they have committed . know 037 013 Eze /^{know /that I am the LORD , when I have opened your graves , O my people , and brought you up out of your graves , know 030 008 Eze /^{know /that I am the LORD , when I have set a fire in Egypt , and when all her helpers shall be destroyed . know 020 044 Eze /^{know /that I am the LORD , when I have wrought with you for my name's sake, not according to your wicked ways , nor according to your corrupt doings , O ye house of Israel , saith the Lord GOD . know 015 007 Eze /^{know /that I am the LORD , when I set my face against them. know 020 042 Eze /^{know /that I am the LORD , when I shall bring you into the land of Israel , into the country for the which I lifted up mine hand to give it to your fathers . know 028 022 Eze /^{know /that I am the LORD , when I shall have executed judgments in her, and shall be sanctified in her. know 025 017 Eze /^{know /that I am the LORD , when I shall lay my vengeance upon them. know 030 025 Eze /^{know /that I am the LORD , when I shall put my sword into the hand of the king of Babylon , and he shall stretch it out upon the land of Egypt . know 012 015 Eze /^{know /that I am the LORD , when I shall scatter them among the nations , and disperse them in the countries . know 007 005 Exo /^{know /that I am the LORD , when I stretch forth mine hand upon Egypt , and bring out the children of Israel from among them. know 006 013 Eze /^{know /that I am the LORD , when their slain men shall be among their idols

round about their altars , upon every high hill , in all the tops of the mountains , and under every green tree , and under every thick oak , the place where they did offer sweet savour to all their idols . know 012 020 Eze /^{know /that I am the LORD . know 014 008 Eze /^{know /that I am the LORD . know 013 014 Eze /^{know /that I am the LORD . know 024 027 Eze /^{know /that I am the LORD . know 022 016 Eze /^{know /that I am the LORD . know 013 023 Eze /^{know /that I am the LORD . know 037 006 Eze /^{know /that I am the LORD . know 006 007 Eze /^{know /that I am the LORD . know 020 038 Eze /^{know /that I am the LORD . know 011 010 Eze /^{know /that I am the LORD . know 036 011 Eze /^{know /that I am the LORD . know 020 013 IKi /^{know /that I am the LORD . know 013 021 Eze /^{know /that I am the LORD . know 032 015 Eze /^{know /that I am the LORD . know 035 004 Eze /^{know /that I am the LORD . know 035 009 Eze /^{know /that I am the LORD . know 036 038 Eze /^{know /that I am the LORD . know 025 005 Eze /^{know /that I am the LORD . know 007 004 Eze /^{know /that I am the LORD . know 020 026 Eze /^{know /that I am the LORD . know 038 023 Eze /^{know /that I am the LORD . know 025 011 Eze /^{know /that I am the LORD . know 030 019 Eze /^{know /that I am the LORD . know 026 006 Eze /^{know /that I am the LORD . know 039 006 Eze /^{know /that I am the LORD . know 028 023 Eze /^{know /that I am the LORD . know 012 016 Eze /^{know /that I am the LORD . know 020 028 IKi /^{know /that I am the LORD . know 006 014 Eze /^{know /that I am the LORD . know 030 026 Eze /^{know /that I am the LORD . know 007 027 Eze /^{know /that I am the LORD . know 025 007 Eze /^{know /that I am the LORD . know 035 015 Eze /^{know /that I am the LORD . know 029 021 Eze /^{know /that I am the LORD . know 014 004 Exo /^{know /that I am the LORD . And they did so. know 016 062 Eze /^{know /that I am the LORD : know 029 009 Eze /^{know /that I am the LORD : because he hath said , The river is mine, and I have made it. know 007 017 Exo /^{know /that I am the LORD : behold, I will smite with the rod that is in mine hand upon the waters which are in the river , and they shall be turned to blood . know 049 023 Isa /^{know /that I am the LORD : for they shall not be ashamed that wait for me. know 011 012 Eze /^{know /that I am the LORD : for ye have not walked in my statutes , neither executed my judgments , but have done after the manners of the heathen that are round about you. know 028 024 Eze /^{know /that I am the Lord GOD . know 024 024 Eze /^{know /that I am the Lord GOD . know 029 016 Eze /^{know /that I am the Lord GOD . know 023 049 Eze /^{know /that I am the Lord GOD . know 013 009 Eze /^{know /that I am the Lord GOD . know 008 022 Exo /^{know /that I am the LORD in the midst of the earth . know 031 013 Exo /^{know /that I am the LORD that doth sanctify you. know 020 012 Eze /^{know /that I am the LORD that sanctify them. know 007 009 Eze /^{know /that I am the LORD that smiteth . know 029 046 Exo /^{know /that I am the LORD their God , that brought them forth out of the land of Egypt , that I may dwell among them: I am the LORD their God . know 039 028 Eze /^{know /that I am the LORD their God , which caused them to be led into captivity among the heathen : but I have gathered them unto their own land , and have left none of them any more there. know 028 026 Eze /^{know /that I am the LORD their God . know 039 022 Eze /^{know /that I am the LORD their God from that day and forward . know 006 007 Exo /^{know /that I am the LORD your God , which bringeth you out from under the burdens of the Egyptians . know 029 006 Deu /^{know /that I am the LORD your God . know 020 020 Eze /^{know /that I am the LORD your God . know 016 012 Exo /^{know /that I am the LORD your God . know 003 017 Joe /^{know /that I am the LORD your God dwelling in Zion , my holy mountain : then shall Jerusalem be holy , and there shall no strangers pass through her any more. know 019 022 IISa /^{know /that I am this day king over Israel ? know 019 004 Joh /\$^{know /that I find no fault in him . know 002 008 Hos /^{know /that I gave her corn , and wine , and oil , and multiplied her silver and gold , which they prepared for Baal . know 003 009 Rev /\$^{know /that I have loved thee . know 014 023 Eze /^{know /that I have not done without cause all that I have done in it, saith the Lord GOD . know 002 004 Mal /^{know /that I have sent this commandment unto you, that my covenant might be with Levi , saith the LORD of hosts . know 019 020 IISa /^{know /that I have sinned : therefore, behold, I am come the first this day of all the house of Joseph to go down to meet my lord the king . know 022 019 Act /\$^{know /that I imprisoned and beat in every synagogue them that believed on thee : know 014 031 Joh /\$^{know /that I love the Father ; and as the Father gave me commandment , even so I do . Arise , let us go hence . know 023 043 Lev /^{know /that I made the children of Israel to dwell in booths , when I brought them out of the land of Egypt : I am the LORD your God . know 001 025 Php /\$^{know /that I shall abide and continue with you all for your furtherance and joy of faith ; know 013 018 Job /^{know /that I shall be justified . know 015 008 Gen /^{know /that I shall inherit it ? know 050 007 Isa /^{know /that I shall not be ashamed . know 060 016 Isa /^{know /that I the LORD am thy Saviour and thy Redeemer , the mighty One of Jacob . know 049 026 Isa /^{know /that I the LORD am thy Saviour and thy Redeemer , the mighty One of Jacob . know 036 036 Eze /^{know /that I the LORD build the ruined places, and plant that that was desolate : I the LORD have spoken it, and I will do it. know 037 028 Eze /^{know /that I the LORD do sanctify Israel , when my sanctuary shall be in the midst of them for evermore . know 017 024 Eze /^{know /that I the LORD have brought down the high tree ,

have exalted the low tree , have dried up the green tree , and have made the dry tree to flourish : I the LORD have spoken and have done it. know 021 005 Eze /^{know /that I the LORD have drawn forth my sword out of his sheath : it shall not return any more. know 022 022 Eze /^{know /that I the LORD have poured out my fury upon you. know 005 013 Eze /^{know /that I the LORD have spoken it in my zeal , when I have accomplished my fury in them. know 037 014 Eze /^{know /that I the LORD have spoken it, and performed it, saith the LORD . know 017 021 Eze /^{know /that I the LORD have spoken it. know 034 030 Eze /^{know /that I the LORD their God am with them, and that they, even the house of Israel , are my people , saith the Lord GOD . know 045 003 Isa /^{know /that I, the LORD , which call thee by thy name , am the God of Israel . know 005 001 ICo /\${know /that if our earthly house of this tabernacle were dissolved , we have a building of God , an house not made with hands , eternal in the heavens . know 012 039 Luk /\${know /that if the goodman of the house had known what hour the thief would come , he would have watched , and not have suffered his house to be broken through . know 007 018 Rom /\${know /that in me , in my flesh , dwelleth no good thing : for to will is present with me ; but how to perform that which is good I find not . know 003 005 Gen /^{know /that in the day ye eat thereof, then your eyes shall be opened , and ye shall be as gods , knowing good and evil . know 015 018 Joh /\${know /that it hated me before it hated you . know 024 033 Mat /\${know /that it is near , even at the doors . know 013 029 Mar /\${know /that it is nigh , even at the doors . know 006 009 ISa /^{know /that it is not his hand that smote us: it was a chance that happened to us . know 002 018 IJo /\${know /that it is the last time . know 008 012 Ecc /^{know /that it shall be well with them that fear God , which fear before him: know 008 003 Deu /^{know /that man doth not live by bread only , but by every word that proceedeth out of the mouth of the LORD doth man live . know 004 025 Joh /\${know /that Messias cometh , which is called Christ : when he is come , he will tell us all things . know 016 021 Jer /^{know /that my name is The LORD . know 019 025 Job /^{know /that my redeemer liveth , and that he shall stand at the latter day upon the earth : know 044 027 Gen /^{know /that my wife bare me two sons: know 044 029 Jer /^{know /that my words shall surely stand against you for evil : know 003 015 IJo /\${know /that no murderer hath eternal life abiding in him . know 005 005 Eph /\${know /that no whoremonger , nor unclean person , nor covetous man , who is an idolater , hath any inheritance in the kingdom of Christ and of God . know 001 123 Jo /\${know /that our record is true . know 013 028 Mar /\${know /that summer is near : know 024 032 Mat /\${know /that summer is nigh : know 021 020 Luk /\${know /that the desolation thereof is nigh . know 011 003 ICo /\${know /that the head of every man is Christ ; and the head of the woman is the man ; and the head of Christ is God . know 039 023 Eze /^{know /that the house of Israel went into captivity for their iniquity : because they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies : so fell they all by the sword . know 001 008 ITi /\${know /that the law is good , if a man use it lawfully ; know 007 014 Rom /\${know /that the law is spiritual : but I am carnal , sold under sin . know 003 010 Jos /^{know /that the living God is among you, and that he will without fail drive out from before you the Canaanites , and the Hittites , and the Hivites , and the Perizzites , and the Girgashites , and the Amorites , and the Jebusites . know 013 005 ICh /^{know /that the LORD God of Israel gave the kingdom over Israel to David for ever , even to him and to his sons by a covenant of salt ? know 016 006 Exo /^{know /that the LORD hath brought you out from the land of Egypt : know 002 009 Jos /^{know /that the LORD hath given you the land , and that your terror is fallen upon us, and that all the inhabitants of the land faint because of you. know 016 028 Num /^{know /that the LORD hath sent me to do all these works ; for I have not done them of mine own mind . know 004 003 Psa /^{know /that the LORD hath set apart him that is godly for himself: the LORD will hear when I call unto him. know 004 035 Deu /^{know /that the LORD he is God ; there is none else beside him . know 008 060 IKi /^{know /that the LORD is God , and that there is none else. know 135 005 Psa /^{know /that the LORD is great , and that our Lord is above all gods . know 018 011 Exo /^{know /that the LORD is greater than all gods : for in the thing wherein they dealt proudly he was above them. know 002 011 Zec /^{know /that the LORD of hosts hath sent me unto thee. know 004 009 Zec /^{know /that the LORD of hosts hath sent me unto you. know 006 015 Zec /^{know /that the LORD of hosts hath sent me unto you. And this shall come to pass, if ye will diligently obey the voice of the LORD your God . know 002 009 Zec /^{know /that the LORD of hosts hath sent me. know 017 047 ISa /^{know /that the LORD saveth not with sword and spear : for the battle is the LORD'S , and he will give you into our hands . know 140 012 Psa /^{know /that the LORD will maintain the cause of the afflicted , and the right of the poor . know 004 017 Dan /^{know /that the most High ruleth in the kingdom of men , and giveth it to whomsoever he will , and setteth up over it the basest of men . know 004 025 Dan /^{know /that the most High ruleth in the kingdom of men , and giveth it to whomsoever he will . know 004 032 Dan /^{know /that the most High ruleth in the kingdom of men , and giveth it to whomsoever he will . know 020 025 Mat /\${know /that the princes of the Gentiles exercise dominion over them , and they that are great exercise authority upon them . know 006 002 ICo /\${know /that the saints shall judge the world ? and if the world shall be judged by you , are ye

unworthy to judge the smallest matters ? know 005 020 IJo /\$ {know /that the Son of God is come , and hath given us an understanding , that we may know him that is true , and we are in him that is true , even in his Son Jesus Christ . This is the true God , and eternal life . know 002 010 Mar /\$ {know /that the Son of man hath power on earth to forgive sins , to the sick of the palsy , know 009 006 Mat /\$ {know /that the Son of man hath power on earth to forgive sins , to the sick of the palsy , Arise , take up thy bed , and go unto thine house . know 005 024 Luk /\$ {know /that the Son of man hath power upon earth to forgive sins , unto the sick of the palsy , I say unto thee , Arise , and take up thy couch , and go into thine house . know 004 009 Dan /^{know /that the spirit of the holy gods is in thee, and no secret troubleth thee, tell me the visions of my dream that I have seen , and the interpretation thereof. know 010 023 Jer /^{know /that the way of man is not in himself: it is not in man that walketh to direct his steps . know 008 022 Rom /\$ {know /that the whole creation groaneth and travaileth in pain together until now . know 005 032 Joh /\$ {know /that the witness which he witnesseth of me is true . know 002 005 Eze /^{know /that there hath been a prophet among them. know 017 046 ISa /^{know /that there is a God in Israel . know 005 008 IIKi /^{know /that there is a prophet in Israel . know 018 014 Jug /^{know /that there is in these houses an ephod , and teraphim , and a graven image , and a molten image ? now therefore consider what ye have to do . know 005 015 IIKi /^{know /that there is no God in all the earth , but in Israel : now therefore, I pray thee, take a blessing of thy servant . know 003 012 Ecc /^{know /that there is no good in them, but for a man to rejoice , and to do good in his life . know 009 014 Exo /^{know /that there is none like me in all the earth . know 008 010 Exo /^{know /that there is none like unto the LORD our God . know 020 034 Act /\$ {know /that these hands have ministered unto my necessities , and to them that were with me . know 044 009 Isa /^{know /that they may be ashamed . know 009 005 Ecc /^{know /that they shall die : but the dead know not any thing , neither have they any more a reward ; for the memory of them is forgotten . know 010 042 Mar /\$ {know /that they which are accounted to rule over the Gentiles exercise lordship over them ; and their great ones exercise authority upon them . know 009 013 ICo /\$ {know /that they which minister about holy things live of the things of the temple ? and they which wait at the altar are partakers with the altar ? know 004 015 Ezz /^{know /that this city is a rebellious city , and hurtful unto kings and provinces , and that they have moved sedition within the same of old time : for which cause was this city destroyed . know 008 043 IKi /^{know /that this house , which I have builded , is called by thy name . know 006 033 IICH /^{know /that this house which I have built is called by thy name . know 004 042 Joh /\$ {know /that this is indeed the Christ , the Saviour of the world . know 009 020 Joh /\$ {know /that this is our son , and that he was born blind : know 109 027 Psa /^{know /that this is thy hand ; that thou, LORD , hast done it. know 010 013 Job /^{know /that this is with thee. know 009 024 Joh /\$ {know /that this man is a sinner . know 001 019 Php /\$ {know /that this shall turn to my salvation through your prayer , and the supply of the Spirit of Jesus Christ , know 021 024 Act /\$ {know /that those things , whereof they were informed concerning thee , are nothing ; but that thou thyself also walkest orderly , and keepest the law . know 012 011 Gen /^{know /that thou art a fair woman to look upon : know 017 024 IKi /^{know /that thou art a man of God , and that the word of the LORD in thy mouth is truth . know 003 002 Joh /\$ {know /that thou art a teacher come from God : for no man can do these miracles that thou doest , except God be with him . know 003 011 Rut /^{know /that thou art a virtuous woman . know 029 009 ISa /^{know /that thou art good in my sight , as an angel of God : notwithstanding the princes of the Philistines have said , He shall not go up with us to the battle . know 037 020 Isa /^{know /that thou art the LORD , even thou only. know 018 037 IKi /^{know /that thou art the LORD God , and that thou hast turned their heart back again . know 019 019 IIKi /^{know /that thou art the LORD God , even thou only. know 012 014 Mar /\$ {know /that thou art true , and carest for no man : for thou regardest not the person of men , but teachest the way of God in truth : Is it lawful to give tribute to Caesar , or not ? know 022 016 Mat /\$ {know /that thou art true , and teachest the way of God in truth , neither carest thou for any man: for thou regardest not the person of men . know 026 027 Act /\$ {know /that thou believest . know 042 002 Job /^{know /that thou canst do every thing, and that no thought can be withholden from thee. know 020 006 Gen /^{know /that thou didst this in the integrity of thy heart ; for I also withheld thee from sinning against me: therefore suffered I thee not to touch her. know 041 011 Psa /^{know /that thou favourest me, because mine enemy doth not triumph over me. know 022 012 Gen /^{know /that thou fearest God , seeing thou hast not withheld thy son , thine only son from me. know 008 052 Joh /\$ {know /that thou hast a devil . Abraham is dead , and the prophets ; and thou sayest , If a man keep my saying , he shall never taste of death . know 024 010 Act /\$ {know /that thou hast been of many years a judge unto this nation , I do the more cheerfully answer for myself : know 020 030 ISa /^{know /that thou hast chosen the son of Jesse to thine own confusion , and unto the confusion of thy mother's nakedness ? know 017 023 Joh /\$ {know /that thou hast sent me , and hast loved them , as thou hast loved me . know 024 014 Gen /^{know /that thou hast shewed kindness unto my master . know 020 021 Luk /\$ {know /that thou sayest and teachest rightly , neither acceptest thou the person of any, but teachest the way of God truly : know 030 023 Job /^{know

/that thou wilt bring me to death , and to the house appointed for all living . know 009 028 Job /^{know /that thou wilt not hold me innocent . know 006 037 Jug /^{know /that thou wilt save Israel by mine hand , as thou hast said . know 083 018 Psa /^{know /that thou, whose name alone is JEHOVAH , art the most high over all the earth . Know 029 016 Jer /^{Know /that thus saith the LORD of the king that sitteth upon the throne of David , and of all the people that dwelleth in this city , and of your brethren that are not gone forth with you into captivity ; know 002 008 ICh /^{know /that thy servants can skill to cut timber in Lebanon ; and, behold, my servants shall be with thy servants , know 005 024 Job /^{know /that thy tabernacle shall be in peace ; and thou shalt visit thy habitation , and shalt not sin . know 008 001 ICo /\$ {know /that we all have knowledge . Knowledge puffeth up , but charity edifieth . know 003 003 ITh /\$ {know /that we are appointed thereunto . know 013 006 ICo /\$ {know /that we are not reprobates . know 005 019 IJo /\$ {know /that we are of God , and the whole world lieth in wickedness . know 003 019 IJo /\$ {know /that we are of the truth , and shall assure our hearts before him . know 007 012 IIKi /^{know /that we be hungry ; therefore are they gone out of the camp to hide themselves in the field , saying , When they come out of the city , we shall catch them alive , and get into the city . know 003 014 IJo /\$ {know /that we have passed from death unto life , because we love the brethren . He that loveth not his brother abideth in death . know 005 015 IJo /\$ {know /that we have the petitions that we desired of him . know 002 003 IJo /\$ {know /that we know him , if we keep his commandments . know 005 002 IJo /\$ {know /that we love the children of God , when we love God , and keep his commandments . know 003 019 Rom /\$ {know /that what things soever the law saith , it saith to them who are under the law : that every mouth may be stopped , and all the world may become guilty before God . know 005 018 IJo /\$ {know /that whosoever is born of God sinneth not ; but he that is begotten of God keepeth himself , and that wicked one toucheth him not . know 004 011 Est /^{know /that whosoever, whether man or woman , shall come unto the king into the inner court , who is not called , there is one law of his to put him to death , except such to whom the king shall hold out the golden sceptre , that he may live : but I have not been called to come in unto the king these thirty days . know 031 006 Gen /^{know /that with all my power I have served your father . know 020 025 Act /\$ {know /that ye all , among whom I have gone preaching the kingdom of God , shall see my face no more . know 008 037 Joh /\$ {know /that ye are Abraham's seed ; but ye seek to kill me , because my word hath no place in you . know 041 023 Isa /^{know /that ye are gods : yea, do good , or do evil , that we may be dismayed , and behold it together . know 013 035 Joh /\$ {know /that ye are my disciples , if ye have love one to another . know 042 034 Gen /^{know /that ye are no spies , but that ye are true men: so will I deliver you your brother , and ye shall traffick in the land . know 042 033 Gen /^{know /that ye are true men; leave one of your brethren here with me, and take food for the famine of your households , and be gone : know 002 009 Dan /^{know /that ye can shew me the interpretation thereof. know 005 013 IJo /\$ {know /that ye have eternal life , and that ye may believe on the name of the Son of God . know 028 005 Mat /\$ {know /that ye seek Jesus , which was crucified . know 012 002 ICo /\$ {know /that ye were Gentiles , carried away unto these dumb idols , even as ye were led . know 001 018 IPe /\$ {know /that ye were not redeemed with corruptible things , as silver and gold , from your vain conversation received by tradition from your fathers ; know 009 030 Exo /^{know /that ye will not yet fear the LORD God . know 015 058 ICo /\$ {know /that your labour is not in vain in the Lord . know 003 007 Jos /^{know /that, as I was with Moses , so I will be with thee. know 003 014 Ecc /^{know /that, whatsoever God doeth , it shall be for ever : nothing can be put to it, nor any thing taken from it: and God doeth it, that men should fear before him. know 020 004 Eze /^{know /the abominations of their fathers : know 037 016 Job /^{know /the balancings of the clouds , the wondrous works of him which is perfect in knowledge ? know 002 009 Rev /\$ {know /the blasphemy of them which say they are Jews , and are not , but are the synagogue of Satan . know 021 034 Act /\$ {know /the certainty for the tumult , he commanded him to be carried into the castle . know 022 021 Pro /^{know /the certainty of the words of truth ; that thou mightest answer the words of truth to them that send unto thee? know 001 004 Luk /\$ {know /the certainty of those things , wherein thou hast been instructed . know 002 003 Dan /^{know /the dream . know 008 012 IIKi /^{know /the evil that thou wilt do unto the children of Israel : their strong holds wilt thou set on fire , and their young men wilt thou slay with the sword , and wilt dash their children , and rip up their women with child . know 009 002 ICo /\$ {know /the forwardness of your mind , for which I boast of you to them of Macedonia , that Achaia was ready a year ago ; and your zeal hath provoked very many . know 008 009 ICo /\$ {know /the grace of our Lord Jesus Christ , that , though he was rich , yet for your sakes he became poor , that ye through his poverty might be rich . know 004 024 Jos /^{know /the hand of the LORD , that it is mighty : that ye might fear the LORD your God for ever . know 023 009 Exo /^{know /the heart of a stranger , seeing ye were strangers in the land of Egypt . know 007 016 Dan /^{know /the interpretation of the things . know 089 015 Psa /^{know /the joyful sound : they shall walk , O LORD , in the light of thy countenance . know 014 031 Num /^{know /the land which ye have despised . know 041 022 Isa /^{know /the latter end of them; or declare us things for to come . know 007

001 Rom /\$ {know /the law , how that the law hath dominion over a man as long as he liveth ? know 007 025 Ezz /^ {know /the laws of thy God ; and teach ye them that know them not . know 003 007 ISa /^ {know /the LORD , neither was the word of the LORD yet revealed unto him. know 002 020 Hos /^ {know /the LORD . Know 008 011 Heb /\$ {Know /the Lord : for all shall know me , from the least to the greatest . Know 031 034 Jer /^ {Know /the LORD : for they shall all know me, from the least of them unto the greatest of them, saith the LORD : for I will forgive their iniquity , and I will remember their sin no more. know 006 003 Hos /^ {know /the LORD : his going forth is prepared as the morning ; and he shall come unto us as the rain , as the latter and former rain unto the earth . know 019 021 Isa /^ {know /the LORD in that day , and shall do sacrifice and oblation ; yea, they shall vow a vow unto the LORD , and perform it. know 047 008 Isa /^ {know /the loss of children : know 003 019 Eph /\$ {know /the love of Christ , which passeth knowledge , that ye might be filled with all the fulness of God . know 002 004 IICo /\$ {know /the love which I have more abundantly unto you . know 009 011 IIKi /^ {know /the man , and his communication . know 026 072 Mat /\$ {know /the man . know 008 010 Luk /\$ {know /the mysteries of the kingdom of God : but to others in parables ; that seeing they might not see , and hearing they might not understand . know 013 011 Mat /\$ {know /the mysteries of the kingdom of heaven , but to them it is not given . know 004 011 Mar /\$ {know /the mystery of the kingdom of God : but unto them that are without , all these things are done in parables : know 024 002 IISa /^ {know /the number of the people . know 038 020 Job /^ {know /the paths to the house thereof? know 002 022 Php /\$ {know /the proof of him , that , as a son with the father , he hath served with me in the gospel . know 002 009 IICo /\$ {know /the proof of you , whether ye be obedient in all things . know 006 005 Mic /^ {know /the righteousness of the LORD . know 013 002 Job /^ {know /the same do I know also: I am not inferior unto you. know 027 023 Pro /^ {know /the state of thy flocks , and look well to thy herds . know 018 016 Exo /^ {know /the statutes of God , and his laws . know 002 012 ICo /\$ {know /the things that are freely given to us of God . know 011 005 Eze /^ {know /the things that come into your mind , every one of them. know 002 030 Dan /^ {know /the thoughts of thy heart . know 029 011 Jer /^ {know /the thoughts that I think toward you, saith the LORD , thoughts of peace , and not of evil , to give you an expected end . know 001 007 Act /\$ {know /the times or the seasons , which the Father hath put in his own power . know 008 032 Joh /\$ {know /the truth , and the truth shall make you free . know 004 003 ITi /\$ {know /the truth . know 007 019 Dan /^ {know /the truth of the fourth beast , which was diverse from all the others, exceeding dreadful , whose teeth were of iron , and his nails of brass ; which devoured , brake in pieces , and stamped the residue with his feet ; know 024 022 Act /\$ {know /the uttermost of your matter . know 014 005 Joh /\$ {know /the way ? know 003 004 Jos /^ {know /the way by which ye must go : for ye have not passed this way heretofore . know 143 008 Psa /^ {know /the way wherein I should walk ; for I lift up my soul unto thee. know 007 025 Ecc /^ {know /the wickedness of folly , even of foolishness and madness : know 018 021 Deu /^ {know /the word which the LORD hath not spoken ? know 023 005 Job /^ {know /the words which he would answer me, and understand what he would say unto me. know 028 019 Eze /^ {know /thee among the people shall be astonished at thee: thou shalt be a terror , and never shalt thou be any more . know 033 012 Exo /^ {know /thee by name , and thou hast also found grace in my sight . know 033 017 Exo /^ {know /thee by name . know 013 005 Hos /^ {know /thee in the wilderness , in the land of great drought . know 010 025 Jer /^ {know /thee not, and upon the families that call not on thy name : for they have eaten up Jacob , and devoured him, and consumed him, and have made his habitation desolate . know 017 003 Joh /\$ {know /thee the only true God , and Jesus Christ , whom thou hast sent . know 026 003 Act /\$ {know /thee to be expert in all customs and questions which are among the Jews : wherefore I beseech thee to hear me patiently . know 001 024 Mar /\$ {know /thee who thou art , the Holy One of God . know 004 034 Luk /\$ {know /thee who thou art ; the Holy One of God . know 033 013 Exo /^ {know /thee, that I may find grace in thy sight : and consider that this nation is thy people . know 008 002 Hos /^ {know /thee. know 036 010 Psa /^ {know /thee; and thy righteousness to the upright in heart . know 011 032 Dan /^ {know /their God shall be strong , and do exploits. know 031 021 Deu /^ {know /their imagination which they go about , even now , before I have brought them into the land which I swear . know 003 007 Exo /^ {know /their sorrows ; know 021 029 Job /^ {know /their tokens , know 066 018 Isa /^ {know /their works and their thoughts : it shall come , that I will gather all nations and tongues ; and they shall come , and see my glory . know 010 027 Joh /\$ {know /them , and they follow me : know 007 020 Mat /\$ {know /them . know 007 016 Mat /\$ {know /them by their fruits . Do men gather grapes of thorns , or figs of thistles ? know 007 025 Ezz /^ {know /them not . know 005 012 ITh /\$ {know /them which labour among you , and are over you in the Lord , and admonish you ; know 001 012 IIPe /\$ {know /them, and be established in the present truth . know 002 014 ICo /\$ {know /them, because they are spiritually discerned . know 078 006 Psa /^ {know /them, even the children which should be born ; who should arise and declare them to their children : know 024 017 Job /^ {know /them, they are in the terrors of the shadow of death . know 048 006 Isa /^ {know /them. know 005 006 Pro /^ {know /them. know 019 005 Gen /^ {know /them. know 007 021 IISa /^ {know /them. know 059 012 Isa



^/^{know /them; know 014 009 Hos ^/^{know /them? for the ways of the LORD are right , and the just shall walk in them: but the transgressors shall fall therein. know 009 020 Psa ^/^{know /themselves to be but men . Selah . know 019 029 Job ^/^{know /there is a judgment . know 002 019 Jer ^/^{know /therefore and see that it is an evil thing and bitter , that thou hast forsaken the LORD thy God , and that my fear is not in thee, saith the Lord GOD of hosts . Know 009 025 Dan ^/^{Know /therefore and understand , that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks , and threescore and two weeks : the street shall be built again , and the wall , even in troublous times . Know 011 006 Job ^/^{Know /therefore that God exacteth of thee less than thine iniquity deserveth. Know 007 009 Deu ^/^{Know /therefore that the LORD thy God , he is God , the faithful God , which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations ; Know 004 039 Deu ^/^{Know /therefore this day , and consider it in thine heart , that the LORD he is God in heaven above , and upon the earth beneath: there is none else. know 017 020 Act /\$^{know /therefore what these things mean . know 013 017 Joh /\$^{know /these things , happy are ye if ye do them . know 003 017 IIPe /\$^{know /these things before , beware lest ye also , being led away with the error of the wicked , fall from your own stedfastness . know 020 029 Act /\$^{know /this , that after my departing shall grievous wolves enter in among you , not sparing the flock . know 024 043 Mat /\$^{know /this , that if the goodman of the house had known in what watch the thief would come , he would have watched , and would not have suffered his house to be broken up . know 001 018 Luk /\$^{know /this ? for I am an old man , and my wife well stricken in years . know 007 027 Joh /\$^{know /this man whence he is : but when Christ cometh , no man knoweth whence he is . know 073 016 Psa ^/^{know /this, it was too painful for me ; know 020 003 ISa ^/^{know /this, lest he be grieved : but truly as the LORD liveth , and as thy soul liveth , there is but a step between me and death . know 024 011 ISa ^/^{know /thou and see that there is neither evil nor transgression in mine hand , and I have not sinned against thee; yet thou huntest my soul to take it. Know 028 001 ISa ^/^{Know /thou assuredly , that thou shalt go out with me to battle , thou and thy men . know 005 027 Job ^/^{know /thou it for thy good. know 020 007 Gen ^/^{know /thou that thou shalt surely die , thou, and all that are thine. know 028 009 ICh ^/^{know /thou the God of thy father , and serve him with a perfect heart and with a willing mind : for the LORD searcheth all hearts , and understandeth all the imaginations of the thoughts : if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever . know 011 009 Ecc ^/^{know /thou, that for all these things God will bring thee into judgment . know 019 027 IIKi ^/^{know /thy abode , and thy going out , and thy coming in , and thy rage against me. know 037 028 Isa ^/^{know /thy abode , and thy going out , and thy coming in , and thy rage against me. know 003 025 IISa ^/^{know /thy going out and thy coming in , and to know all that thou doest . know 006 033 ICh ^/^{know /thy name , and fear thee, as doth thy people Israel , and may know that this house which I have built is called by thy name . know 008 043 IKi ^/^{know /thy name , to fear thee, as do thy people Israel ; and that they may know that this house , which I have builded , is called by thy name . know 009 010 Psa ^/^{know /thy name will put their trust in thee: for thou, LORD , hast not forsaken them that seek thee. know 017 028 ISa ^/^{know /thy pride , and the naughtiness of thine heart ; for thou art come down that thou mightest see the battle . know 031 027 Deu ^/^{know /thy rebellion , and thy stiff neck : behold, while I am yet alive with you this day , ye have been rebellious against the LORD ; and how much more after my death ? know 119 012 Psa ^/^{know /thy testimonies . know 002 019 Rev /\$^{know /thy works , and charity , and service , and faith , and thy patience , and thy works ; and the last to be more than the first . know 002 002 Rev /\$^{know /thy works , and thy labour , and thy patience , and how thou canst not bear them which are evil : and thou hast tried them which say they are apostles , and are not , and hast found them liars : know 002 009 Rev /\$^{know /thy works , and tribulation , and poverty , rich and I know the blasphemy of them which say they are Jews , and are not , but are the synagogue of Satan . know 002 013 Rev /\$^{know /thy works , and where thou dwellest , even where Satan's seat is: and thou holdest fast my name , and hast not denied my faith , even in those days wherein Antipas was my faithful martyr , who was slain among you , where Satan dwelleth . know 003 015 Rev /\$^{know /thy works , that thou art neither cold nor hot : I would thou wert cold or hot . know 003 001 Rev /\$^{know /thy works , that thou hast a name that thou livest , and art dead . know 003 008 Rev /\$^{know /thy works : behold , I have set before thee an open door , and no man can shut it : for thou hast a little strength , and hast kept my word , and hast not denied my name . know 007 016 Isa ^/^{know /to refuse the evil , and choose the good , the land that thou abhorrest shall be forsaken of both her kings . know 007 015 Isa ^/^{know /to refuse the evil , and choose the good . know 003 002 Jug ^/^{know /to teach them war , at the least such as before knew nothing thereof; know 004 001 Pro ^/^{know /understanding . know 002 021 Dan ^/^{know /understanding : know 005 016 IICo /\$^{know /we him no more . know 005 016 IICo /\$^{know /we no man after the flesh : yea , though we have known Christ after the flesh , yet now henceforth know we him no more . know 002 005 IJo /\$^{know /we that we are in him . know 004 013 IJo /\$^{know /we that we dwell in him , and he in us , because he hath given us of his Spirit . know 004 006 IJo

/\${know /we the spirit of truth , and the spirit of error . know 020 012 ICh /^{know /we what to do : but our eyes are upon thee. know 024 020 ISa /^{know /well that thou shalt surely be king , and that the kingdom of Israel shall be established in thine hand . know 004 002 ITh /\${know /what commandments we gave you by the Lord Jesus . know 022 003 ISa /^{know /what God will do for me. know 007 051 Joh /\${know /what he doeth ? know 003 003 Rev /\${know /what hour I will come upon thee . know 018 021 Joh /\${know /what I said . know 010 032 Pro /^{know /what is acceptable : but the mouth of the wicked speaketh frowardness . know 001 018 Eph /\${know /what is the hope of his calling , and what the riches of the glory of his inheritance in the saints , know 012 032 ICh /^{know /what Israel ought to do ; the heads of them were two hundred ; and all their brethren were at their commandment . know 004 005 Est /^{know /what it was, and why it was. know 001 005 ITh /\${know /what manner of men we were among you for your sake. know 008 019 Dan /^{know /what shall be in the last end of the indignation : for at the time appointed the end shall be. know 019 012 Isa /^{know /what the LORD of hosts hath purposed upon Egypt . know 022 019 Num /^{know /what the LORD will say unto me more . know 017 019 Act /\${know /what this new doctrine , whereof thou speakest , is? know 002 023 Jer /^{know /what thou hast done : thou art a swift dromedary traversing her ways ; know 006 003 Mat /\${know /what thy right hand doeth : know 028 002 ISa /^{know /what thy servant can do . And Achish said to David , Therefore will I make thee keeper of mine head for ever . know 033 005 Exo /^{know /what to do unto thee. know 008 002 Deu /^{know /what was in thine heart , whether thou wouldest keep his commandments , or no. know 004 022 Joh /\${know /what we worship : for salvation is of the Jews . know 002 006 IITh /\${know /what withholdeth that he might be revealed in his time . know 037 015 Job /^{know /when God disposed them, and caused the light of his cloud to shine ? know 007 028 Joh /\${know /whence I am : and I am not come of myself , but he that sent me is true , whom ye know not . know 008 014 Joh /\${know /whence I came , and whither I go ; but ye cannot tell whence I come , and whither I go . know 036 019 Jer /^{know /where ye be. know 022 024 Act /\${know /wherefore they cried so against him . know 018 005 Jug /^{know /whether our way which we go shall be prosperous . know 003 004 Jug /^{know /whether they would hearken unto the commandments of the LORD , which he commanded their fathers by the hand of Moses . know 013 003 Deu /^{know /whether ye love the LORD your God with all your heart and with all your soul . know 010 037 Act /\${know /which was published throughout all Judaea , and began from Galilee , after the baptism which John preached ; know 001 012 IITi /\${know /whom I have believed , and am persuaded that he is able to keep that which I have committed unto him against that day . know 013 018 Joh /\${know /whom I have chosen : but that the scripture may be fulfilled , He that eateth bread with me hath lifted up his heel against me . know 033 012 Exo /^{know /whom thou wilt send with me. Yet thou hast said , I know thee by name , and thou hast also found grace in my sight . know 044 028 Jer /^{know /whose words shall stand , mine, or theirs. know 001 017 Ecc /^{know /wisdom , and to know madness and folly : I perceived that this also is vexation of spirit . know 008 016 Ecc /^{know /wisdom , and to see the business that is done upon the earth : sleep with his eyes : know 051 006 Psa /^{know /wisdom . know 001 002 Pro /^{know /wisdom and instruction ; to perceive the words of understanding ; know 026 015 Jer /^{know /ye for certain , that if ye put me to death , ye shall surely bring innocent blood upon yourselves, and upon this city , and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears . Know 029 005 Gen /^{Know /ye Laban the son of Nahor ? And they said , We know him. Know 007 001 Rom /\${Know /ye not , brethren , to them that know the law , how that the law hath dominion over a man as long as he liveth ? Know 006 003 Rom /\${Know /ye not , that so many of us as were baptized into Jesus Christ were baptized into his death ? Know 006 016 Rom /\${Know /ye not , that to whom ye yield yourselves servants to obey , his servants ye are to whom ye obey ; whether of sin unto death , or of obedience unto righteousness ? Know 005 006 ICo /\${Know /ye not that a little leaven leaveneth the whole lump ? know 006 016 ICo /\${know /ye not that he which is joined to an harlot is one body ? for two , saith he , shall be one flesh . know 004 004 Jam /\${know /ye not that the friendship of the world is enmity with God ? whosoever therefore will be a friend of the world is the enemy of God . Know 006 009 ICo /\${Know /ye not that the unrighteous shall not inherit the kingdom of God ? Be not deceived : neither fornicators , nor idolaters , nor adulterers , nor effeminate , nor abusers of themselves with mankind , Know 003 038 IISa /^{Know /ye not that there is a prince and a great man fallen this day in Israel ? Know 009 024 ICo /\${Know /ye not that they which run in a race run all , but one receiveth the prize ? So run , that ye may obtain . Know 006 003 ICo /\${Know /ye not that we shall judge angels ? how much more things that pertain to this life ? Know 003 016 ICo /\${Know /ye not that ye are the temple of God , and that the Spirit of God dwelleth in you ? Know 006 015 ICo /\${Know /ye not that your bodies are the members of Christ ? shall I then take the members of Christ , and make them the members of an harlot ? God forbid . know 006 019 ICo /\${know /ye not that your body is the temple of the Holy Ghost which is in you , which ye have of God , and ye are not your own ? Know 004 013 Mar /\${Know /ye not this parable ? and how then will ye know all parables ? Know 032 013 ICh

^/Know /ye not what I and my fathers have done unto all the people of other lands ? were the gods of the nations of those lands any ways able to deliver their lands out of mine hand ? Know 017 012 Eze /^/Know /ye not what these things mean? tell them, Behold, the king of Babylon is come to Jerusalem , and hath taken the king thereof, and the princes thereof, and led them with him to Babylon ; Know 013 005 IICo /\$/{Know /ye not your own selves , how that Jesus Christ is in you , except ye be reprobates ? Know 013 023 Heb /\$/{Know /ye that our brother Timothy is set at liberty ; with whom , if he come shortly , I will see you . Know 022 003 IKi /^/Know /ye that Ramoth in Gilead is ours, and we be still , and take it not out of the hand of the king of Syria ? know 021 031 Luk /\$/{know /ye that the kingdom of God is nigh at hand . Know 100 003 Psa /^/Know /ye that the LORD he is God : it is he that hath made us, and not we ourselves; we are his people , and the sheep of his pasture . know 004 002 IJo /\$/{know /ye the Spirit of God : Every spirit that confesseth that Jesus Christ is come in the flesh is of God : Know 003 007 Gal /\$/{Know /ye therefore that they which are of faith , the same are the children of Abraham . know 011 002 Deu /^/know /ye this day : for I speak not with your children which have not known , and which have not seen the chastisement of the LORD your God , his greatness , his mighty hand , and his stretched out arm , Know 013 012 Joh /\$/{Know /ye what I have done to you ? know 003 016 Act /\$/{know /yea , the faith which is by him hath given him this perfect soundness in the presence of you all . know 005 042 Joh /\$/{know /you , that ye have not the love of God in you . know 025 012 Mat /\$/{know /you not . know 013 025 Luk /\$/{know /you not whence ye are : know 013 027 Luk /\$/{know /you not whence ye are ; depart from me , all ye workers of iniquity . know 003 008 Col /\$/{know /your estate , and comfort your hearts ; know 003 005 ITh /\$/{know /your faith , lest by some means the tempter have tempted you , and our labour be in vain . know 005 012 Amo /^/know /your manifold transgressions and your mighty sins : they afflict the just , they take a bribe , and they turn aside the poor in the gate from their right. know 002 019 Php /\$/{know /your state . know 021 027 Job /^/know /your thoughts , and the devices which ye wrongfully imagine against me. knowest 003 025 IISa /^/knowest /Abner the son of Ner , that he came to deceive thee, and to know thy going out and thy coming in , and to know all that thou doest . knowest 020 014 Num /^/knowest /all the travail that hath befallen us: knowest 002 044 IKi /^/knowest /all the wickedness which thine heart is privy to , that thou didst to David my father : therefore the LORD shall return thy wickedness upon thine own head ; knowest 018 023 Jer /^/knowest /all their counsel against me to slay me: forgive not their iniquity , neither blot out their sin from thy sight , but let them be overthrown before thee; deal thus with them in the time of thine anger . knowest 016 030 Joh /\$/{knowest /all things , and needest not that any man should ask thee : by this we believe that thou camest forth from God . knowest 021 017 Joh /\$/{knowest /all things ; thou knowest that I love thee . Jesus saith unto him , Feed my sheep . knowest 002 005 IKi /^/knowest /also what Joab the son of Zeruiah did to me, and what he did to the two captains of the hosts of Israel , unto Abner the son of Ner , and unto Amasa the son of Jether , whom he slew , and shed the blood of war in peace , and put the blood of war upon his girdle that was about his loins , and in his shoes that were on his feet . knowest 007 014 Rev /\$/{knowest /And he said to me , These are they which came out of great tribulation , and have washed their robes , and made them white in the blood of the Lamb . knowest 009 002 Deu /^/knowest /and of whom thou hast heard say, Who can stand before the children of Anak ! knowest 047 006 Gen /^/knowest /any men of activity among them, then make them rulers over my cattle . knowest 002 018 Rom /\$/{knowest /his will , and approve the things that are more excellent , being instructed out of the law ; knowest 030 029 Gen /^/knowest /how I have served thee, and how thy cattle was with me. knowest 005 003 IKi /^/knowest /how that David my father could not build an house unto the name of the LORD his God for the wars which were about him on every side , until the LORD put them under the soles of his feet . knowest 010 031 Num /^/knowest /how we are to encamp in the wilderness , and thou mayest be to us instead of eyes . knowest 038 018 Job /^/knowest /it all. knowest 139 004 Psa /^/knowest /it altogether. knowest 001 018 IKi /^/knowest /it not: knowest 022 034 Luk /\$/{knowest /me . knowest 012 003 Jer /^/knowest /me: thou hast seen me, and tried mine heart toward thee: pull them out like sheep for the slaughter , and prepare them for the day of slaughter . knowest 139 002 Psa /^/knowest /my down sitting and mine uprising , thou understandest my thought afar off . knowest 069 005 Psa /^/knowest /my foolishness ; and my sins are not hid from thee. knowest 030 026 Gen /^/knowest /my service which I have done thee. knowest 028 033 Deu /^/knowest /not eat up ; and thou shalt be only oppressed and crushed always : knowest 013 007 Joh /\$/{knowest /not now ; but thou shalt know hereafter . knowest 003 017 Rev /\$/{knowest /not that thou art wretched , and miserable , and poor , and blind , and naked : knowest 011 005 Ecc /^/knowest /not the works of God who maketh all. knowest 003 010 Joh /\$/{knowest /not these things ? knowest 027 001 Pro /^/knowest /not what a day may bring forth . knowest 011 002 Ecc /^/knowest /not what evil shall be upon the earth . knowest 011 005 Ecc /^/knowest /not what is the way of the spirit , nor how the bones do grow in the womb of her that is with child : even so thou knowest not the works of God who maketh all. knowest 011 006 Ecc /^/knowest /not whether shall prosper , either this or that, or whether they both shall be alike good . knowest 055

005 Isa /^{knowest /not, and nations that knew not thee shall run unto thee because of the LORD thy God , and for the Holy One of Israel ; for he hath glorified thee. knowest 005 015 Jer /^{knowest /not, neither understandest what they say . knowest 033 003 Jer /^{knowest /not. knowest 015 014 Jer /^{knowest /not: for a fire is kindled in mine anger , which shall burn upon you. knowest 017 004 Jer /^{knowest /not: for ye have kindled a fire in mine anger , which shall burn for ever . knowest 038 005 Job /^{knowest /or who hath stretched the line upon it? knowest 015 015 Jer /^{knowest /remember me, and visit me, and revenge me of my persecutors ; take me not away in thy longsuffering : know that for thy sake I have suffered rebuke . knowest 001 015 IITi /\$ {knowest /that all they which are in Asia be turned away from me ; of whom are Phygellus and Hermogenes . knowest 010 007 Job /^{knowest /that I am not wicked ; and there is none that can deliver out of thine hand . knowest 021 015 Joh /\$ {knowest /that I love thee . He saith unto him , Feed my lambs . knowest 021 016 Joh /\$ {knowest /that I love thee . He saith unto him , Feed my sheep . knowest 021 017 Joh /\$ {knowest /that I love thee . Jesus saith unto him , Feed my sheep . knowest 002 015 IKi /^{knowest /that the kingdom was mine, and that all Israel set their faces on me, that I should reign : howbeit the kingdom is turned about , and is become my brother's : for it was his from the LORD . knowest 005 006 IKi /^{knowest /that there is not among us any that can skill to hew timber like unto the Sidonians . knowest 020 020 Deu /^{knowest /that they be not trees for meat , thou shalt destroy and cut them down ; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued . knowest 004 001 IIKi /^{knowest /that thy servant did fear the LORD : and the creditor is come to take unto him my two sons to be bondmen . knowest 017 016 Jer /^{knowest /that which came out of my lips was right before thee . knowest 010 019 Mar /\$ {knowest /the commandments , Do not commit adultery , Do not kill , Do not steal , Do not bear false witness , Defraud not , Honour thy father and mother . knowest 018 020 Luk /\$ {knowest /the commandments , Do not commit adultery , Do not kill , Do not steal , Do not bear false witness , Honour thy father and thy mother . knowest 001 024 Act /\$ {knowest /the hearts of all men, shew whether of these two thou hast chosen , knowest 008 039 IKi /^{knowest /the hearts of all the children of men ; knowest 006 030 IICH /^{knowest /the hearts of the children of men : knowest 032 022 Exo /^{knowest /the people , that they are set on mischief . knowest 014 006 Jos /^{knowest /the thing that the LORD said unto Moses the man of God concerning me and thee in Kadeshbarnea . knowest 007 016 ICo /\$ {knowest /thou , O man , whether thou shalt save thy wife ? knowest 007 016 ICo /\$ {knowest /thou , O wife , whether thou shalt save thy husband ? or how knowest thou , O man , whether thou shalt save thy wife ? Knowest 038 021 Job /^{Knowest /thou it, because thou wast then born ? or because the number of thy days is great ? knowest 001 048 Joh /\$ {knowest /thou me ? Jesus answered and said unto him , Before that Philip called thee , when thou wast under the fig tree , I saw thee . knowest 019 010 Joh /\$ {knowest /thou not that I have power to crucify thee , and have power to release thee ? knowest 002 026 IISa /^{knowest /thou not that it will be bitterness in the latter end ? how long shall it be then, ere thou bid the people return from following their brethren ? Knowest 015 011 Jug /^{Knowest /thou not that the Philistines are rulers over us? what is this that thou hast done unto us? And he said unto them, As they did unto me, so have I done unto them. Knowest 020 004 Job /^{Knowest /thou not this of old , since man was placed upon earth , Knowest 004 013 Zec /^{Knowest /thou not what these be? And I said , No, my lord . Knowest 004 005 Zec /^{Knowest /thou not what these be? And I said , No, my lord . knowest 010 007 Exo /^{knowest /thou not yet that Egypt is destroyed ? knowest 001 005 IISa /^{knowest /thou that Saul and Jonathan his son be dead ? Knowest 002 005 IIKi /^{Knowest /thou that the LORD will take away thy master from thy head to day ? And he answered , Yea, I know it; hold ye your peace . Knowest 002 003 IIKi /^{Knowest /thou that the LORD will take away thy master from thy head to day ? And he said , Yea, I know it; hold ye your peace . Knowest 015 012 Mat /\$ {Knowest /thou that the Pharisees were offended , after they heard this saying ? Knowest 038 033 Job /^{Knowest /thou the ordinances of heaven ? canst thou set the dominion thereof in the earth ? Knowest 039 001 Job /^{Knowest /thou the time when the wild goats of the rock bring forth ? or canst thou mark when the hinds do calve ? knowest 039 002 Job /^{knowest /thou the time when they bring forth ? Knowest 010 020 Dan /^{Knowest /thou wherefore I come unto thee? and now will I return to fight with the prince of Persia : and when I am gone forth , lo, the prince of Grecia shall come . knowest 015 009 Job /^{knowest /thou, that we know not? what understandest thou, which is not in us? knowest 017 008 IISa /^{knowest /thy father and his men , that they be mighty men , and they be chafed in their minds , as a bear robbed of her whelps in the field : and thy father is a man of war , and will not lodge with the people . knowest 007 020 IISa /^{knowest /thy servant . knowest 017 018 ICh /^{knowest /thy servant . knowest 011 016 Num /^{knowest /to be the elders of the people , and officers over them; and bring them unto the tabernacle of the congregation , that they may stand there with thee. knowest 007 015 Deu /^{knowest /upon thee; but will lay them upon all them that hate thee. knowest 001 018 IITi /\$ {knowest /very well . knowest 028 009 ISa /^{knowest /what Saul hath done , how he hath cut off those that have familiar spirits , and the wizards , out of the land : wherefore then layest thou a snare for my life , to cause me to die ?

knowest 002 009 IKi /^{knowest /what thou oughtest to do unto him; but his hoar head bring thou down to the grave with blood . knoweth 138 006 Psa /^{knoweth /afar off . knoweth 003 020 IJo /\$ {knoweth /all things . knoweth 022 022 Jos /^{knoweth /and Israel he shall know ; if it be in rebellion , or if in transgression against the LORD , us not this day , knoweth 028 007 Job /^{knoweth /and which the vulture's eye hath not seen : knoweth 011 027 Mat /\$ {knoweth /any man the Father , save the Son , and he to whomsoever the Son will reveal him. knoweth 008 002 ICo /\$ {knoweth /any thing , he knoweth nothing yet as he ought to know . knoweth 003 013 ISa /^{knoweth /because his sons made themselves vile , and he restrained them not. knoweth 009 001 Ecc /^{knoweth /either love or hatred by all that is before them. knoweth 004 007 IJo /\$ {knoweth /God . knoweth 004 006 IJo /\$ {knoweth /God heareth us ; he that is not of God heareth not us . Hereby know we the spirit of truth , and the spirit of error . knoweth 008 007 Jer /^{knoweth /her appointed times ; and the turtle and the crane and the swallow observe the time of their coming ; but my people know not the judgment of the LORD . knoweth 014 017 Joh /\$ {knoweth /him : but ye know him ; for he dwelleth with you , and shall be in you . knoweth 104 019 Psa /^{knoweth /his going down . knoweth 014 010 Pro /^{knoweth /his own bitterness ; and a stranger doth not intermeddle with his joy . knoweth 001 003 Isa /^{knoweth /his owner , and the ass his master's crib : but Israel doth not know , my people doth not consider . knoweth 074 009 Psa /^{knoweth /how long . knoweth 002 009 IIPe /\$ {knoweth /how to deliver the godly out of temptations , and to reserve the unjust unto the day of judgment to be punished : knoweth 002 014 Joe /^{knoweth /if he will return and repent , and leave a blessing behind him; even a meat offering and a drink offering unto the LORD your God ? knoweth 035 015 Job /^{knoweth /it not in great extremity : knoweth 007 009 Hos /^{knoweth /it not: yea, gray hairs are here and there upon him, yet he knoweth not. knoweth 014 021 Job /^{knoweth /it not; and they are brought low , but he perceiveth it not of them. knoweth 001 011 IKi /^{knoweth /it not? knoweth 010 015 Joh /\$ {knoweth /me , even so know I the Father : and I lay down my life for the sheep . knoweth 009 024 Jer /^{knoweth /me, that I am the LORD which exercise lovingkindness , judgment , and righteousness , in the earth : for in these things I delight , saith the LORD . knoweth 002 011 ICo /\$ {knoweth /no man , but the Spirit of God . knoweth 013 032 Mar /\$ {knoweth /no man , no, not the angels which are in heaven , neither the Son , but the Father . knoweth 024 036 Mat /\$ {knoweth /no man, no, not the angels of heaven , but my Father only . knoweth 003 005 Zep /^{knoweth /no shame . knoweth 018 021 Job /^{knoweth /not God . knoweth 004 008 IJo /\$ {knoweth /not God ; for God is love . knoweth 009 012 Ecc /^{knoweth /not his time : as the fishes that are taken in an evil net , and as the birds that are caught in the snare ; so are the sons of men snared in an evil time , when it falleth suddenly upon them. knoweth 004 027 Mar /\$ {knoweth /not how . knoweth 019 035 Act /\$ {knoweth /not how that the city of the Ephesians is a worshipper of the great goddess Diana , and of the image which fell down from Jupiter ? knoweth 010 015 Ecc /^{knoweth /not how to go to the city . knoweth 012 009 Job /^{knoweth /not in all these that the hand of the LORD hath wrought this? knoweth 012 003 Job /^{knoweth /not such things as these? knoweth 007 023 Pro /^{knoweth /not that it is for his life . knoweth 009 018 Pro /^{knoweth /not that the dead are there; and that her guests are in the depths of hell . knoweth 008 007 Ecc /^{knoweth /not that which shall be: for who can tell him when it shall be? knoweth 007 049 Joh /\$ {knoweth /not the law are cursed . knoweth 028 013 Job /^{knoweth /not the price thereof; neither is it found in the land of the living . knoweth 015 015 Joh /\$ {knoweth /not what his lord doeth : but I have called you friends ; for all things that I have heard of my Father I have made known unto you . knoweth 002 011 IJo /\$ {knoweth /not whither he goeth , because that darkness hath blinded his eyes . knoweth 012 035 Joh /\$ {knoweth /not whither he goeth . knoweth 039 006 Psa /^{knoweth /not who shall gather them. knoweth 007 009 Hos /^{knoweth /not. knoweth 092 006 Psa /^{knoweth /not; neither doth a fool understand this. knoweth 009 013 Pro /^{knoweth /nothing . knoweth 008 002 ICo /\$ {knoweth /nothing yet as he ought to know . knoweth 034 006 Deu /^{knoweth /of his sepulchre unto this day . knoweth 005 003 Lev /^{knoweth /of it, then he shall be guilty . knoweth 005 004 Lev /^{knoweth /of it, then he shall be guilty in one of these. knoweth 026 026 Act /\$ {knoweth /of these things, before whom also I speak freely : for I am persuaded that none of these things are hidden from him ; for this thing was not done in a corner . knoweth 103 014 Psa /^{knoweth /our frame ; he remembereth that we are dust . knoweth 139 014 Psa /^{knoweth /right well . knoweth 002 017 Rev /\$ {knoweth /saving he that receiveth it. knoweth 012 002 IICo /\$ {knoweth /such an one caught up to the third heaven . knoweth 012 012 Rev /\$ {knoweth /that he hath but a short time . knoweth 019 035 Joh /\$ {knoweth /that he saith true , that ye might believe . knoweth 020 003 ISa /^{knoweth /that I have found grace in thine eyes ; and he saith , Let not Jonathan know this, lest he be grieved : but truly as the LORD liveth , and as thy soul liveth , there is but a step between me and death . knoweth 014 022 IISa /^{knoweth /that I have found grace in thy sight , my lord , O king , in that the king hath fulfilled the request of his servant . knoweth 011 031 IICo /\$ {knoweth /that I lie not . knoweth 033 013 Gen /^{knoweth /that the children are tender , and the flocks and herds with young are with me: and if men should overdrive them one day , all the flock will die . knoweth 015 023 Job /^{knoweth /that the day of darkness is

ready at his hand . knoweth 007 022 Ecc /^{knoweth /that thou thyself likewise hast cursed others . knoweth 017 010 IISa /^{knoweth /that thy father is a mighty man , and they which be with him are valiant men . knoweth 006 032 Mat /\$ {knoweth /that ye have need of all these things . knoweth 012 030 Luk /\$ {knoweth /that ye have need of these things . knoweth 037 018 Psa /^{knoweth /the days of the upright : and their inheritance shall be for ever . knoweth 015 008 Act /\$ {knoweth /the hearts , bare them witness , giving them the Holy Ghost , even as he did unto us ; knoweth 008 001 Ecc /^{knoweth /the interpretation of a thing ? a man's wisdom maketh his face to shine , and the boldness of his face shall be changed . knoweth 028 023 Job /^{knoweth /the place thereof . knoweth 090 011 Psa /^{knoweth /the power of thine anger ? even according to thy fear , so is thy wrath . knoweth 024 022 Pro /^{knoweth /the ruin of them both ? knoweth 044 021 Psa /^{knoweth /the secrets of the heart . knoweth 011 027 Mat /\$ {knoweth /the Son , but the Father ; neither knoweth any man the Father , save the Son , and he to whomsoever the Son will reveal him . knoweth 003 021 Ecc /^{knoweth /the spirit of man that goeth upward , and the spirit of the beast that goeth downward to the earth ? knoweth 002 011 ICo /\$ {knoweth /the things of a man , save the spirit of man which is in him ? even so the things of God knoweth no man , but the Spirit of God . knoweth 094 011 Psa /^{knoweth /the thoughts of man , that they are vanity . knoweth 003 020 ICo /\$ {knoweth /the thoughts of the wise , that they are vain . knoweth 001 006 Psa /^{knoweth /the way of the righteous : but the way of the ungodly shall perish . knoweth 023 010 Job /^{knoweth /the way that I take : when he hath tried me, I shall come forth as gold . knoweth 034 025 Job /^{knoweth /their works , and he overturneth them in the night , so that they are destroyed . knoweth 002 019 IITi /\$ {knoweth /them that are his . And , Let every one that nameth the name of Christ depart from iniquity . knoweth 001 007 Nah /^{knoweth /them that trust in him . knoweth 007 015 Joh /\$ {knoweth /this man letters , having never learned ? knoweth 002 007 Deu /^{knoweth /thy walking through this great wilderness : these forty years the LORD thy God hath been with thee; thou hast lacked nothing . knoweth 004 001 Jam /\$ {knoweth /to do good , and doeth it not , to him it is sin . knoweth 006 008 Ecc /^{knoweth /to walk before the living ? knoweth 003 001 IJo /\$ {knoweth /us not , because it knew him not . knoweth 029 015 Isa /^{knoweth /us? knoweth 011 011 Job /^{knoweth /vain men : he seeth wickedness also; will he not then consider it? knoweth 006 012 Ecc /^{knoweth /what is good for man in this life , all the days of his vain life which he spendeth as a shadow ? for who can tell a man what shall be after him under the sun ? knoweth 002 022 Dan /^{knoweth /what is in the darkness , and the light dwelleth with him . knoweth 008 027 Rom /\$ {knoweth /what is the mind of the Spirit , because he maketh intercession for the saints according to the will of God . knoweth 006 008 Mat /\$ {knoweth /what things ye have need of , before ye ask him . knoweth 007 027 Joh /\$ {knoweth /whence he is . knoweth 002 019 Ecc /^{knoweth /whether he shall be a wise man or a fool ? yet shall he have rule over all my labour wherein I have laboured , and wherein I have shewed myself wise under the sun . This is also vanity . knoweth 004 014 Est /^{knoweth /whether thou art come to the kingdom for such a time as this? knoweth 010 022 Luk /\$ {knoweth /who the Son is , but the Father ; and who the Father is , but the Son , and he to whom the Son will reveal him . knoweth 016 015 Luk /\$ {knoweth /your hearts : for that which is highly esteemed among men is abomination in the sight of God . knowing 018 004 Joh /\$ {knowing /all things that should come upon him , went forth , and said unto them , Whom seek ye ? Knowing 001 004 ITh /\$ {Knowing /brethren beloved , your election of God . knowing 003 005 Gen /^{knowing /good and evil . knowing 005 030 Mar /\$ {knowing /in himself that virtue had gone out of him , turned him about in the press , and said , Who touched my clothes ? knowing 010 034 Heb /\$ {knowing /in yourselves that ye have in heaven a better and an enduring substance . knowing 006 004 ITi /\$ {knowing /nothing , but doting about questions and strifes of words , whereof cometh envy , strife , railings , evil surmisings , knowing 003 014 IITi /\$ {knowing /of whom thou hast learned them; knowing 018 025 Act /\$ {knowing /only the baptism of John . knowing 005 006 ICo /\$ {knowing /that , whilst we are at home in the body , we are absent from the Lord : Knowing 002 016 Gal /\$ {Knowing /that a man is not justified by the works of the law , but by the faith of Jesus Christ , even we have believed in Jesus Christ , that we might be justified by the faith of Christ , and not by the works of the law : for by the works of the law shall no flesh be justified . knowing 019 028 Joh /\$ {knowing /that all things were now accomplished , that the scripture might be fulfilled , saith , I thirst . knowing 001 007 ICo /\$ {knowing /that as ye are partakers of the sufferings , so shall ye be also of the consolation . Knowing 006 009 Rom /\$ {Knowing /that Christ being raised from the dead dieth no more ; death hath no more dominion over him . knowing 002 030 Act /\$ {knowing /that God had sworn with an oath to him , that of the fruit of his loins , according to the flesh , he would raise up Christ to sit on his throne ; Knowing 003 011 Tit /\$ {Knowing /that he that is such is subverted , and sinneth , being condemned of himself . knowing 006 020 Mar /\$ {knowing /that he was a just man and an holy , and observed him ; and when he heard him , he did many things , and heard him gladly . Knowing 004 014 ICo /\$ {Knowing /that he which raised up the Lord Jesus shall raise up us also by Jesus , and shall present us with you . knowing 001 017 Php /\$ {knowing /that I am set for the defence of the gospel . knowing 021 012 Joh /\$ {knowing

/that it was the Lord . Knowing 003 024 Col /\${Knowing /that of the Lord ye shall receive the reward of the inheritance : for ye serve the Lord Christ . knowing 008 053 Luk /\${knowing /that she was dead . Knowing 001 014 IIPe /\${Knowing /that shortly I must put off this my tabernacle , even as our Lord Jesus Christ hath shewed me . knowing 013 003 Joh /\${knowing /that the Father had given all things into his hands , and that he was come from God , and went to God ; knowing 002 004 Rom /\${knowing /that the goodness of God leadeth thee to repentance ? knowing 005 009 IPe /\${knowing /that the same afflictions are accomplished in your brethren that are in the world . knowing 002 023 IITi /\${knowing /that they do gender strifes . knowing 001 021 Phm /\${knowing /that thou wilt also do more than I say . knowing 005 003 Rom /\${knowing /that tribulation worketh patience ; knowing 003 001 Jam /\${knowing /that we shall receive the greater condemnation . Knowing 006 008 Eph /\${Knowing /that whatsoever good thing any man doeth , the same shall he receive of the Lord , whether he be bond or free . knowing 004 001 Col /\${knowing /that ye also have a Master in heaven . knowing 003 009 IPe /\${knowing /that ye are thereunto called , that ye should inherit a blessing . knowing 006 009 Eph /\${knowing /that your Master also is in heaven ; neither is there respect of persons with him . knowing 001 032 Rom /\${knowing /the judgment of God , that they which commit such things are worthy of death , not only do the same , but have pleasure in them that do them. knowing 022 029 Mat /\${knowing /the scriptures , nor the power of God . knowing 020 022 Act /\${knowing /the things that shall befall me there : knowing 013 011 Rom /\${knowing /the time , that now it is high time to awake out of sleep : for now is our salvation nearer than when we believed . knowing 012 015 Mar /\${knowing /their hypocrisy , said unto them , Why tempt ye me ? bring me a penny , that I may see it. knowing 011 017 Luk /\${knowing /their thoughts , said unto them , Every kingdom divided against itself is brought to desolation ; and a house divided against a house falleth . knowing 009 004 Mat /\${knowing /their thoughts said , Wherefore think ye evil in your hearts ? Knowing 005 011 IICo /\${Knowing /therefore the terror of the Lord , we persuade men ; but we are made manifest unto God ; and I trust also are made manifest in your consciences . knowing 002 032 IKi /^{knowing /thereof, to wit, Abner the son of Ner , captain of the host of Israel , and Amasa the son of Jether , captain of the host of Judah . Knowing 006 006 Rom /\${Knowing /this , that our old man is crucified with him, that the body of sin might be destroyed , that henceforth we should not serve sin . Knowing 001 009 ITi /\${Knowing /this , that the law is not made for a righteous man , but for the lawless and disobedient , for the ungodly and for sinners , for unholy and profane , for murderers of fathers and murderers of mothers , for manslayers , Knowing 001 020 IIPe /\${Knowing /this first , that no prophecy of the scripture is of any private interpretation . Knowing 003 003 IIPe /\${Knowing /this first , that there shall come in the last days scoffers , walking after their own lusts , Knowing 001 003 Jam /\${Knowing /this, that the trying of your faith worketh patience . knowing 009 033 Luk /\${knowing /what he said . knowing 005 007 Act /\${knowing /what was done , came in . knowing 005 033 Mar /\${knowing /what was done in her , came and fell down before him , and told him all the truth . knowing 011 008 Heb /\${knowing /whither he went . knowledge 015 014 Rom /\${knowledge /able also to admonish one another . knowledge 003 010 Col /\${knowledge /after the image of him that created him : knowledge 003 013 Jam /\${knowledge /among you ? let him shew out of a good conversation his works with meekness of wisdom . knowledge 002 003 ISa /^{knowledge /and by him actions are weighed . knowledge 001 029 Pro /^{knowledge /and did not choose the fear of the LORD : knowledge 001 004 Pro /^{knowledge /and discretion . knowledge 015 002 Job /^{knowledge /and fill his belly with the east wind ? knowledge 010 028 Neh /^{knowledge /and having understanding ; knowledge 022 012 Pro /^{knowledge /and he overthroweth the words of the transgressor . knowledge 034 035 Job /^{knowledge /and his words were without wisdom . knowledge 008 007 IICo /\${knowledge /and in all diligence , and in your love to us , see that ye abound in this grace also . knowledge 001 009 Php /\${knowledge /and in all judgment ; knowledge 031 003 Exo /^{knowledge /and in all manner of workmanship , knowledge 035 031 Exo /^{knowledge /and in all manner of workmanship ; knowledge 002 021 Ecc /^{knowledge /and in equity ; yet to a man that hath not laboured therein shall he leave it for his portion . This also is vanity and a great evil . knowledge 002 026 Ecc /^{knowledge /and joy : but to the sinner he giveth travail , to gather and to heap up , that he may give to him that is good before God . This also is vanity and vexation of spirit . knowledge 002 003 Pro /^{knowledge /and liftest up thy voice for understanding ; knowledge 011 002 Isa /^{knowledge /and of the fear of the LORD ; knowledge 002 020 Rom /\${knowledge /and of the truth in the law . knowledge 040 014 Isa /^{knowledge /and shewed to him the way of understanding ? knowledge 001 017 Dan /^{knowledge /and skill in all learning and wisdom : and Daniel had understanding in all visions and dreams . knowledge 018 015 Pro /^{knowledge /and the ear of the wise seeketh knowledge . knowledge 032 004 Isa /^{knowledge /and the tongue of the stammerers shall be ready to speak plainly . knowledge 005 013 Isa /^{knowledge /and their honourable men are famished , and their multitude dried up with thirst . knowledge 002 007 Mal /^{knowledge /and they should seek the law at his mouth : for he is the messenger of the LORD of hosts . knowledge 013 002 ICo /\${knowledge /and though I have all faith , so that I

could remove mountains , and have not charity , I am nothing . knowledge 005 012 Dan /^{knowledge /and understanding , interpreting of dreams , and shewing of hard sentences , and dissolving of doubts , were found in the same Daniel , whom the king named Belteshazzar : now let Daniel be called , and he will shew the interpretation . knowledge 003 015 Jer /^{knowledge /and understanding . knowledge 002 006 Pro /^{knowledge /and understanding . knowledge 001 004 Dan /^{knowledge /and understanding science , and such as had ability in them to stand in the king's palace , and whom they might teach the learning and the tongue of the Chaldeans . knowledge 028 009 Isa /^{knowledge /and whom shall he make to understand doctrine ? them that are weaned from the milk , and drawn from the breasts . knowledge 020 015 Pro /^{knowledge /are a precious jewel . knowledge 015 002 Pro /^{knowledge /aright : but the mouth of fools poureth out foolishness . knowledge 004 006 Hos /^{knowledge /because thou hast rejected knowledge , I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God , I will also forget thy children . knowledge 058 003 Isa /^{knowledge /Behold, in the day of your fast ye find pleasure , and exact all your labours . knowledge 001 039 Deu /^{knowledge /between good and evil , they shall go in thither, and unto them will I give it, and they shall possess it. knowledge 013 016 Pro /^{knowledge /but a fool layeth open his folly . knowledge 001 007 Pro /^{knowledge /but fools despise wisdom and instruction . knowledge 012 001 Pro /^{knowledge /but he that hateth reproof is brutish . knowledge 012 023 Pro /^{knowledge /but the heart of fools proclaimeth foolishness . knowledge 015 007 Pro /^{knowledge /but the heart of the foolish doeth not so. knowledge 015 014 Pro /^{knowledge /but the mouth of fools feedeth on foolishness . knowledge 010 014 Pro /^{knowledge /but the mouth of the foolish is near destruction . knowledge 011 006 ICo /\$^{knowledge /but we have been throughly made manifest among you in all things . knowledge 006 006 ICo /\$^{knowledge /by longsuffering , by kindness , by the Holy Ghost , by love unfeigned , knowledge 012 008 ICo /\$^{knowledge /by the same Spirit ; knowledge 002 014 ICo /\$^{knowledge /by us in every place . knowledge 033 003 Job /^{knowledge /clearly . knowledge 010 014 Jer /^{knowledge /every founder is confounded by the graven image : for his molten image is falsehood , and there is no breath in them. knowledge 051 017 Jer /^{knowledge /every founder is confounded by the graven image : for his molten image is falsehood , and there is no breath in them. knowledge 044 025 Isa /^{knowledge /foolish ; knowledge 119 006 Psa /^{knowledge /for I have believed thy commandments . knowledge 008 007 ICo /\$^{knowledge /for some with conscience of the idol unto this hour eat it as a thing offered unto an idol ; and their conscience being weak is defiled . knowledge 001 011 ICh /^{knowledge /for thyself, that thou mayest judge my people , over whom I have made thee king : knowledge 036 003 Job /^{knowledge /from afar , and will ascribe righteousness to my Maker . knowledge 003 007 IPe /\$^{knowledge /giving honour unto the wife , as unto the weaker vessel , and as being heirs together of the grace of life ; that your prayers be not hindered . knowledge 001 028 Rom /\$^{knowledge /God gave them over to a reprobate mind , to do those things which are not convenient ; knowledge 004 023 Lev /^{knowledge /he shall bring his offering , a kid of the goats , a male without blemish : knowledge 004 006 Hos /^{knowledge /I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God , I will also forget thy children . knowledge 073 011 Psa /^{knowledge /in the most High ? knowledge 003 004 Eph /\$^{knowledge /in the mystery of Christ knowledge 001 018 Ecc /^{knowledge /increaseth sorrow . knowledge 024 005 Pro /^{knowledge /increaseth strength . knowledge 014 006 Pro /^{knowledge /is easy unto him that understandeth . knowledge 001 012 ICh /^{knowledge /is granted unto thee; and I will give thee riches , and wealth , and honour , such as none of the kings have had that have been before thee, neither shall there any after thee have the like. knowledge 002 010 Pro /^{knowledge /is pleasant unto thy soul ; knowledge 139 006 Psa /^{knowledge /is too wonderful for me; it is high , I cannot attain unto it. knowledge 036 004 Job /^{knowledge /is with thee. knowledge 007 012 Ecc /^{knowledge /is, that wisdom giveth life to them that have it. knowledge 047 010 Isa /^{knowledge /it hath perverted thee; and thou hast said in thine heart , I am, and none else beside me. knowledge 019 002 Pro /^{knowledge /it is not good ; and he that hasteth with his feet sinneth . knowledge 013 008 ICo /\$^{knowledge /it shall vanish away . knowledge 008 001 ICo /\$^{knowledge /Knowledge puffeth up , but charity edifieth . knowledge 044 019 Isa /^{knowledge /nor understanding to say , I have burned part of it in the fire ; yea, also I have baked bread upon the coals thereof; I have roasted flesh , and eaten it: and shall I make the residue thereof an abomination ? shall I fall down to the stock of a tree ? knowledge 009 010 Ecc /^{knowledge /nor wisdom , in the grave , whither thou goest . knowledge 023 023 Isa /^{knowledge /of all the lurking places where he hideth himself, and come ye again to me with the certainty , and I will go with you: and it shall come to pass, if he be in the land , that I will search him out throughout all the thousands of Judah . knowledge 024 008 Act /\$^{knowledge /of all these things , whereof we accuse him . knowledge 003 008 Php /\$^{knowledge /of Christ Jesus my Lord : for whom I have suffered the loss of all things , and do count them but dung , that I may win Christ , knowledge 011 033 Rom /\$^{knowledge /of God ! how unsearchable are his judgments , and his ways past finding out ! knowledge 010 005 ICo



/\${knowledge /of God , and bringing into captivity every thought to the obedience of Christ ; knowledge 001 002 IIPe /\${knowledge /of God , and of Jesus our Lord , knowledge 002 005 Pro /^{knowledge /of God . knowledge 015 034 ICo /\${knowledge /of God : I speak this to your shame . knowledge 001 010 Col /\${knowledge /of God ; knowledge 004 001 Hos /^{knowledge /of God in the land . knowledge 006 006 Hos /^{knowledge /of God more than burnt offerings . knowledge 002 017 Gen /^{knowledge /of good and evil , thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die . knowledge 002 009 Gen /^{knowledge /of good and evil . knowledge 014 035 Mat /\${knowledge /of him , they sent out into all that country round about , and brought unto him all that were diseased ; knowledge 001 017 Eph /\${knowledge /of him : knowledge 001 003 IIPe /\${knowledge /of him that hath called us to glory and virtue : knowledge 144 003 Psa /^{knowledge /of him! or the son of man , that thou makest account of him! knowledge 001 009 Col /\${knowledge /of his will in all wisdom and spiritual understanding ; knowledge 011 018 Jer /^{knowledge /of it, and I know it: then thou shewedst me their doings . knowledge 002 010 Rut /^{knowledge /of me, seeing I am a stranger ? knowledge 003 018 IIPe /\${knowledge /of our Lord and Saviour Jesus Christ . To him be glory both now and for ever . Amen . knowledge 001 008 IIPe /\${knowledge /of our Lord Jesus Christ . knowledge 001 077 Luk /\${knowledge /of salvation unto his people by the remission of their sins , knowledge 003 020 Rom /\${knowledge /of sin . knowledge 024 022 Act /\${knowledge /of that way , he deferred them , and said , When Lysias the chief captain shall come down , I will know the uttermost of your matter . knowledge 015 024 Num /^{knowledge /of the congregation , that all the congregation shall offer one young bullock for a burnt offering , for a sweet savour unto the LORD , with his meat offering , and his drink offering , according to the manner , and one kid of the goats for a sin offering . knowledge 004 006 ICo /\${knowledge /of the glory of God in the face of Jesus Christ . knowledge 002 014 Hab /^{knowledge /of the glory of the LORD , as the waters cover the sea . knowledge 030 003 Pro /^{knowledge /of the holy . knowledge 009 010 Pro /^{knowledge /of the holy is understanding . knowledge 011 009 Isa /^{knowledge /of the LORD , as the waters cover the sea . knowledge 030 022 ICh /^{knowledge /of the LORD : and they did eat throughout the feast seven days , offering peace offerings , and making confession to the LORD God of their fathers . knowledge 002 020 IIPe /\${knowledge /of the Lord and Saviour Jesus Christ , they are again entangled therein , and overcome , the latter end is worse with them than the beginning . knowledge 024 016 Num /^{knowledge /of the most High , which saw the vision of the Almighty , falling into a trance, but having his eyes open : knowledge 009 027 IKi /^{knowledge /of the sea , with the servants of Solomon . knowledge 008 018 ICh /^{knowledge /of the sea ; and they went with the servants of Solomon to Ophir , and took thence four hundred and fifty talents of gold , and brought them to king Solomon . knowledge 004 013 Eph /\${knowledge /of the Son of God , unto a perfect man , unto the measure of the stature of the fulness of Christ : knowledge 010 026 Heb /\${knowledge /of the truth , there remaineth no more sacrifice for sins , knowledge 003 007 ITi /\${knowledge /of the truth . knowledge 002 004 ITi /\${knowledge /of the truth . knowledge 002 019 Rut /^{knowledge /of thee. And she shewed her mother in law with whom she had wrought , and said , The man's name with whom I wrought to day is Boaz . knowledge 004 013 Act /\${knowledge /of them , that they had been with Jesus . knowledge 021 014 Job /^{knowledge /of thy ways . knowledge 024 014 Pro /^{knowledge /of wisdom be unto thy soul : when thou hast found it, then there shall be a reward , and thy expectation shall not be cut off . knowledge 008 012 Pro /^{knowledge /of witty inventions . knowledge 014 006 ICo /\${knowledge /or by prophesying , or by doctrine ? Knowledge 008 001 ICo /\${Knowledge /puffeth up , but charity edifieth . knowledge 008 010 Pro /^{knowledge /rather than choice gold . knowledge 021 022 Job /^{knowledge /seeing he judgeth those that are high . knowledge 012 004 Dan /^{knowledge /shall be increased . knowledge 033 006 Isa /^{knowledge /shall be the stability of thy times , and strength of salvation : the fear of the LORD is his treasure . knowledge 053 011 Isa /^{knowledge /shall my righteous servant justify many ; for he shall bear their iniquities . knowledge 094 010 Psa /^{knowledge /shall not he know? knowledge 024 004 Pro /^{knowledge /shall the chambers be filled with all precious and pleasant riches . knowledge 011 009 Pro /^{knowledge /shall the just be delivered . knowledge 008 011 ICo /\${knowledge /shall the weak brother perish , for whom Christ died ? knowledge 008 010 ICo /\${knowledge /sit at meat in the idol's temple , shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols ; knowledge 017 027 Pro /^{knowledge /spareth his words : and a man of understanding is of an excellent spirit . knowledge 001 006 IIPe /\${knowledge /temperance ; and to temperance patience ; and to patience godliness ; knowledge 001 010 ICh /^{knowledge /that I may go out and come in before this people : for who can judge this thy people , that is so great ? knowledge 045 020 Isa /^{knowledge /that set up the wood of their graven image , and pray unto a god that cannot save . knowledge 017 013 Act /\${knowledge /that the word of God was preached of Paul at Berea , they came thither also , and stirred up the people . knowledge 003 019 Eph /\${knowledge /that ye might be filled with all the fulness of God . knowledge 003 020 Pro /^{knowledge /the depths are broken up , and the clouds drop down the dew . knowledge 028 002 Pro /^{knowledge /the state thereof

shall be prolonged . knowledge 004 028 Lev /^{knowledge /then he shall bring his offering , a kid of the goats , a female without blemish , for his sin which he hath sinned . knowledge 042 003 Job /^{knowledge /therefore have I uttered that I understood not; things too wonderful for me, which I knew not. knowledge 008 004 Isa /^{knowledge /to cry , My father , and my mother , the riches of Damascus and the spoil of Samaria shall be taken away before the king of Assyria . knowledge 002 021 Dan /^{knowledge /to them that know understanding : knowledge 014 004 Psa /^{knowledge /who eat up my people as they eat bread , and call not upon the LORD . knowledge 053 004 Psa /^{knowledge /who eat up my people as they eat bread : they have not called upon God . knowledge 011 052 Luk /\$ {knowledge /ye entered not in yourselves , and them that were entering in ye hindered . knowledge 012 009 Ecc /^{knowledge /yea, he gave good heed , and sought out , and set in order many proverbs . known 031 018 Num /^{known /a man by lying with him, keep alive for yourselves. known 002 017 Luk /\$ {known /abroad the saying which was told them concerning this child . known 003 001 Jug /^{known /all the wars of Canaan ; known 027 031 Jos /^{known /all the works of the LORD , that he had done for Israel . known 017 019 ICh /^{known /all these great things . known 061 009 Isa /^{known /among the Gentiles , and their offspring among the people : all that see them shall acknowledge them, that they are the seed which the LORD hath blessed . known 079 010 Psa /^{known /among the heathen in our sight by the revenging of the blood of thy servants which is shed . known 035 011 Eze /^{known /among them, when I have judged thee. known 001 013 Deu /^{known /among your tribes , and I will make them rulers over you. known 004 016 IJo /\$ {known /and believed the love that God hath to us . God is love ; and he that dwelleth in love dwelleth in God , and God in him . known 008 017 Luk /\$ {known /and come abroad . known 009 016 Jer /^{known /and I will send a sword after them, till I have consumed them. known 013 002 Deu /^{known /and let us serve them; known 001 015 Deu /^{known /and made them heads over you, captains over thousands , and captains over hundreds , and captains over fifties , and captains over tens , and officers among your tribes . known 078 003 Psa /^{known /and our fathers have told us. known 003 002 IICo /\$ {known /and read of all men : known 004 017 IITi /\$ {known /and that all the Gentiles might hear : and I was delivered out of the mouth of the lion . known 028 036 Deu /^{known /and there shalt thou serve other gods , wood and stone . known 011 002 Deu /^{known /and which have not seen the chastisement of the LORD your God , his greatness , his mighty hand , and his stretched out arm , known 031 013 Deu /^{known /any thing, may hear , and learn to fear the LORD your God , as long as ye live in the land whither ye go over Jordan to possess it. known 006 005 Ecc /^{known /any thing: this hath more rest than the other. known 006 009 IICo /\$ {known /as dying , and , behold , we live ; as chastened , and not killed ; known 012 016 Pro /^{known /but a prudent man covereth shame . known 020 011 Pro /^{known /by his doings , whether his work be pure , and whether it be right . known 012 033 Mat /\$ {known /by his fruit . known 006 044 Luk /\$ {known /by his own fruit . For of thorns men do not gather figs , nor of a bramble bush gather they grapes . known 005 003 Ecc /^{known /by multitude of words . known 003 010 Eph /\$ {known /by the church the manifold wisdom of God , known 009 016 Psa /^{known /by the judgment which he executeth : the wicked is snared in the work of his own hands . Higgsaion . Selah . known 005 016 IICo /\$ {known /Christ after the flesh , yet now henceforth know we him no more . known 009 022 Rom /\$ {known /endured with much longsuffering the vessels of wrath fitted to destruction : known 019 042 Luk /\$ {known /even thou , at least in this thy day , the things which belong unto thy peace ! but now they are hid from thine eyes . known 028 064 Deu /^{known /even wood and stone . known 004 009 Gal /\$ {known /God , or rather are known of God , how turn ye again to the weak and beggarly elements , whereunto ye desire again to be in bondage ? known 040 028 Isa /^{known /hast thou not heard , that the everlasting God , the LORD , the Creator of the ends of the earth , fainteth not, neither is weary ? there is no searching of his understanding . known 040 021 Isa /^{known /have ye not heard ? hath it not been told you from the beginning ? have ye not understood from the foundations of the earth ? known 024 016 Gen /^{known /her: and she went down to the well , and filled her pitcher , and came up . known 033 016 Exo /^{known /here that I and thy people have found grace in thy sight ? is it not in that thou goest with us? so shall we be separated , I and thy people , from all the people that are upon the face of the earth . known 003 006 IJo /\$ {known /him . known 008 055 Joh /\$ {known /him ; but I know him : and if I should say , I know him not , I shall be a liar like unto you : but I know him , and keep his saying . known 002 014 IJo /\$ {known /him that is from the beginning . I have written unto you , young men , because ye are strong , and the word of God abideth in you , and ye have overcome the wicked one . known 002 013 IJo /\$ {known /him that is from the beginning . I write unto you , young men , because ye have overcome the wicked one . I write unto you , little children , because ye have known the Father . known 105 001 Psa /^{known /his deeds among the people . known 016 008 ICh /^{known /his deeds among the people . known 076 001 Psa /^{known /his name is great in Israel . known 098 002 Psa /^{known /his salvation : his righteousness hath he openly shewed in the sight of the heathen . known 103 007 Psa /^{known /his ways unto Moses , his acts unto the children of Israel . known 042 016 Isa /^{known /I

will make darkness light before them, and crooked things straight . These things will I do unto them, and not forsake them. known 012 005 Isa /^{known /in all the earth . known 048 003 Psa /^{known /in her palaces for a refuge . known 088 012 Psa /^{known /in the dark ? and thy righteousness in the land of forgetfulness ? known 038 023 Eze /^{known /in the eyes of many nations , and they shall know that I am the LORD . known 031 023 Pro /^{known /in the gates , when he sitteth among the elders of the land . known 041 031 Gen /^{known /in the land by reason of that famine following ; for it shall be very grievous . known 039 007 Eze /^{known /in the midst of my people Israel ; and I will not let them pollute my holy name any more: and the heathen shall know that I am the LORD , the Holy One in Israel . known 004 008 Lam /^{known /in the streets : their skin cleaveth to their bones ; it is withered , it is become like a stick . known 024 043 Mat /\$ {known /in what watch the thief would come , he would have watched , and would not have suffered his house to be broken up . known 003 002 Hab /^{known /in wrath remember mercy . known 002 008 ICo /\$ {known /it, they would not have crucified the Lord of glory . known 002 021 IIPe /\$ {known /it, to turn from the holy commandment delivered unto them . known 007 007 Rom /\$ {known /lust , except the law had said , Thou shalt not covet . known 019 008 Gen /^{known /man ; let me, I pray you, bring them out unto you, and do ye to them as is good in your eyes : only unto these men do nothing ; for therefore came they under the shadow of my roof . known 031 017 Num /^{known /man by lying with him . known 031 035 Num /^{known /man by lying with him. known 014 009 Joh /\$ {known /me , Philip ? he that hath seen me hath seen the Father ; and how sayest thou then, Shew us the Father ? known 008 019 Joh /\$ {known /me , ye should have known my Father also . known 014 007 Joh /\$ {known /me , ye should have known my Father also : and from henceforth ye know him , and have seen him . known 045 004 Isa /^{known /me. known 139 001 Psa /^{known /me. known 045 005 Isa /^{known /me: known 004 022 Jer /^{known /me; they are sottish children , and they have none understanding : they are wise to do evil , but to do good they have no knowledge . known 003 010 IITi /\$ {known /my doctrine , manner of life , purpose , faith , longsuffering , charity , patience , known 008 019 Joh /\$ {known /my Father also . known 014 007 Joh /\$ {known /my Father also : and from henceforth ye know him , and have seen him . known 091 014 Psa /^{known /my name . known 069 019 Psa /^{known /my reproach , and my shame , and my dishonour : mine adversaries are all before thee. known 031 007 Psa /^{known /my soul in adversities ; known 003 010 Heb /\$ {known /my ways . known 095 010 Psa /^{known /my ways : known 001 023 Pro /^{known /my words unto you. known 021 012 Jug /^{known /no man by lying with any male : and they brought them unto the camp to Shiloh , which is in the land of Canaan . known 019 004 Jer /^{known /nor the kings of Judah , and have filled this place with the blood of innocents ; known 044 018 Isa /^{known /nor understood : for he hath shut their eyes , that they cannot see ; and their hearts , that they cannot understand . known 004 013 Eze /^{known /now unto the king , that, if this city be builded , and the walls set up again, then will they not pay toll , tribute , and custom , and so thou shalt endamage the revenue of the kings . known 003 002 Amo /^{known /of all the families of the earth : therefore I will punish you for all your iniquities . known 004 009 Gal /\$ {known /of God , how turn ye again to the weak and beggarly elements , whereunto ye desire again to be in bondage ? known 001 019 Rom /\$ {known /of God is manifest in them ; for God hath shewed it unto them . known 008 003 ICo /\$ {known /of him . known 005 001 Lev /^{known /of it; if he do not utter it, then he shall bear his iniquity . known 010 014 Joh /\$ {known /of mine . known 119 015 Psa /^{known /of old that thou hast founded them for ever . known 009 024 Act /\$ {known /of Saul . And they watched the gates day and night to kill him . known 024 035 Luk /\$ {known /of them in breaking of bread . known 007 004 Joh /\$ {known /openly . If thou do these things , shew thyself to the world . known 018 043 Psa /^{known /shall serve me. known 007 007 Rom /\$ {known /sin , but by the law : for I had not known lust , except the law had said , Thou shalt not covet . known 017 008 Joh /\$ {known /surely that I came out from thee , and they have believed that thou didst send me . known 003 014 Rut /^{known /that a woman came into the floor . known 017 007 Joh /\$ {known /that all things whatsoever thou hast given me are of thee . known 006 010 Ecc /^{known /that it is man : neither may he contend with him that is mightier than he. known 004 026 Dan /^{known /that the heavens do rule . known 028 009 Jer /^{known /that the LORD hath truly sent him. known 021 036 Exo /^{known /that the ox hath used to push in time past , and his owner hath not kept him in; he shall surely pay ox for ox ; and the dead shall be his own. known 041 021 Gen /^{known /that they had eaten them ; but they were still ill favoured , as at the beginning . So I awoke . known 017 025 Joh /\$ {known /that thou hast sent me . known 005 009 Hos /^{known /that which shall surely be . known 023 028 Act /\$ {known /the cause wherefore they accused him , I brought him forth into their council : known 022 030 Act /\$ {known /the certainty wherefore he was accused of the Jews , he loosed him from his bands , and commanded the chief priests and all their council to appear , and brought Paul down , and set him before them . known 002 024 Rev /\$ {known /the depths of Satan , as they speak ; I will put upon you none other burden . known 016 003 Joh /\$ {known /the Father , nor me . known 002 013 IJo /\$ {known /the Father . known 003 015 IITi /\$ {known /the holy scriptures , which are able to make thee wise unto salvation

through faith which is in Christ Jesus . known 002 030 Dan /^{known /the interpretation to the king , and that thou mightest know the thoughts of thy heart . known 005 004 Hos /^{known /the LORD . known 002 016 IC0 /\$ {known /the mind of the Lord , that he may instruct him ? But we have the mind of Christ . known 011 034 Rom /\$ {known /the mind of the Lord ? or who hath been his counsellor ? known 006 019 Eph /\$ {known /the mystery of the gospel , known 009 023 Rom /\$ {known /the riches of his glory on the vessels of mercy , which he had afore prepared unto glory , known 024 018 Luk /\$ {known /the things which are come to pass there in these days ? known 001 001 IIJo /\$ {known /the truth ; known 002 021 IIPe /\$ {known /the way of righteousness , than , after they have known it, to turn from the holy commandment delivered unto them . known 005 005 Jer /^{known /the way of the LORD , and the judgment of their God : but these have altogether broken the yoke , and burst the bonds . known 017 025 Joh /\$ {known /thee , and these have known that thou hast sent me . known 017 025 Joh /\$ {known /thee : but I have known thee , and these have known that thou hast sent me . known 079 006 Psa /^{known /thee, and upon the kingdoms that have not called upon thy name . known 147 020 Psa /^{known /them. Praise ye the LORD . known 004 014 Lev /^{known /then the congregation shall offer a young bullock for the sin , and bring him before the tabernacle of the congregation . known 028 028 Act /\$ {known /therefore unto you , that the salvation of God is sent unto the Gentiles , and that they will hear it . known 018 036 IKi /^{known /this day that thou art God in Israel , and that I am thy servant , and that I have done all these things at thy word . known 013 006 Deu /^{known /thou, nor thy fathers ; known 009 042 Act /\$ {known /throughout all Joppa ; and many believed in the Lord . known 089 001 Psa /^{known /thy faithfulness to all generations . known 119 007 Psa /^{known /thy testimonies . known 038 019 Isa /^{known /thy truth . known 016 026 Rom /\$ {known /to all nations for the obedience of faith : known 019 017 Act /\$ {known /to all the Jews and Greeks also dwelling at Ephesus ; and fear fell on them all , and the name of the Lord Jesus was magnified . known 014 002 IKi /^{known /to be the wife of Jeroboam ; and get thee to Shiloh : behold, there is Ahijah the prophet , which told me that I should be king over this people . known 002 015 Dan /^{known /to Daniel . known 019 021 Isa /^{known /to Egypt , and the Egyptians shall know the LORD in that day , and shall do sacrifice and oblation ; yea, they shall vow a vow unto the LORD , and perform it. known 002 017 Dan /^{known /to Hananiah , Mishael , and Azariah , his companions : known 005 017 Dan /^{known /to him the interpretation . known 007 013 Act /\$ {known /to his brethren ; and Joseph's kindred was made known unto Pharaoh . known 005 016 Dan /^{known /to me the interpretation thereof, thou shalt be clothed with scarlet , and have a chain of gold about thy neck , and shalt be the third ruler in the kingdom . known 002 028 Act /\$ {known /to me the ways of life ; thou shalt make me full of joy with thy countenance . known 002 022 Est /^{known /to Mordecai , who told it unto Esther the queen ; and Esther certified the king thereof in Mordecai's name . known 002 028 Dan /^{known /to the king Nebuchadnezzar what shall be in the latter days . Thy dream , and the visions of thy head upon thy bed , are these ; known 005 008 Dan /^{known /to the king the interpretation thereof. known 002 045 Dan /^{known /to the king what shall come to pass hereafter : and the dream is certain , and the interpretation thereof sure . known 014 007 Zec /^{known /to the LORD , not day , nor night : but it shall come to pass, that at evening time it shall be light . known 145 012 Psa /^{known /to the sons of men his mighty acts , and the glorious majesty of his kingdom . known 022 019 Pro /^{known /to thee this day , even to thee. known 002 029 Dan /^{known /to thee what shall come to pass . known 078 005 Psa /^{known /to their children : known 006 003 Exo /^{known /to them. known 064 002 Isa /^{known /to thine adversaries , that the nations may tremble at thy presence ! known 006 021 Eph /\$ {known /to you all things : known 006 003 ISa /^{known /to you why his hand is not removed from you. known 066 014 Isa /^{known /toward his servants , and his indignation toward his enemies . known 004 005 Php /\$ {known /unto all men . The Lord is at hand . known 001 019 Act /\$ {known /unto all the dwellers at Jerusalem ; insomuch as that field is called in their proper tongue , Aceldama , that is to say , The field of blood . known 004 006 Php /\$ {known /unto God . Known 015 018 Act /\$ {Known /unto God are all his works from the beginning of the world . known 012 006 Num /^{known /unto him in a vision , and will speak unto him in a dream . known 045 001 Gen /^{known /unto his brethren . known 002 023 Dan /^{known /unto me now what we desired of thee : for thou hast now made known unto us the king's matter . known 002 009 Dan /^{known /unto me the dream , there is but one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed : therefore tell me the dream , and I shall know that ye can shew me the interpretation thereof. known 002 005 Dan /^{known /unto me the dream , with the interpretation thereof, ye shall be cut in pieces , and your houses shall be made a dunghill . known 002 026 Dan /^{known /unto me the dream which I have seen , and the interpretation thereof? known 004 018 Dan /^{known /unto me the interpretation : but thou art able ; for the spirit of the holy gods is in thee. known 004 006 Dan /^{known /unto me the interpretation of the dream . known 004 007 Dan /^{known /unto me the interpretation thereof. known 005 015 Dan /^{known /unto me the interpretation thereof: but they could not shew the interpretation of the thing : known 003 003 Eph /\$ {known /unto me the mystery ; in

few words , known 028 015 ISa /^{known /unto me what I shall do . known 007 013 Act /\${known /unto Pharaoh . known 018 016 Joh /\${known /unto the high priest , and spake unto her that kept the door , and brought in Peter . known 018 015 Joh /\${known /unto the high priest , and went in with Jesus into the palace of the high priest . known 004 012 Eze /^{known /unto the king , that the Jews which came up from thee to us are come unto Jerusalem , building the rebellious and the bad city , and have set up the walls thereof, and joined the foundations . known 005 008 Eze /^{known /unto the king , that we went into the province of Judea , to the house of the great God , which is builded with great stones , and timber is laid in the walls , and this work goeth fast on, and prospereth in their hands . known 002 025 Dan /^{known /unto the king the interpretation . known 003 003 Rut /^{known /unto the man , until he shall have done eating and drinking . known 003 005 Eph /\${known /unto the sons of men , as it is now revealed unto his holy apostles and prophets by the Spirit ; known 003 018 Dan /^{known /unto thee, O king , that we will not serve thy gods , nor worship the golden image which thou hast set up . known 020 005 Eze /^{known /unto them in the land of Egypt , when I lifted up mine hand unto them, saying , I am the LORD your God ; known 009 014 Neh /^{known /unto them thy holy sabbath , and commandedst them precepts , statutes , and laws , by the hand of Moses thy servant : known 020 009 Eze /^{known /unto them, in bringing them forth out of the land of Egypt . known 002 015 Luk /\${known /unto us . known 002 023 Dan /^{known /unto us the king's matter . known 001 009 Eph /\${known /unto us the mystery of his will , according to his good pleasure which he hath purposed in himself : known 004 015 Neh /^{known /unto us, and God had brought their counsel to nought , that we returned all of us to the wall , every one unto his work . known 002 014 Act /\${known /unto you , and hearken to my words : known 015 015 Joh /\${known /unto you . known 004 010 Act /\${known /unto you all , and to all the people of Israel , that by the name of Jesus Christ of Nazareth , whom ye crucified , whom God raised from the dead , even by him doth this man stand here before you whole . known 003 009 Col /\${known /unto you all things which are done here . known 001 016 IIPe /\${known /unto you the power and coming of our Lord Jesus Christ , but were eyewitnesses of his majesty . known 013 038 Act /\${known /unto you therefore , men and brethren , that through this man is preached unto you the forgiveness of sins : known 036 032 Eze /^{known /unto you: be ashamed and confounded for your own ways , O house of Israel . known 067 002 Psa /^{known /upon earth , thy saving health among all nations . known 012 039 Luk /\${known /what hour the thief would come , he would have watched , and not have suffered his house to be broken through . known 014 007 ICo /\${known /what is piped or harped ? known 014 009 ICo /\${known /what is spoken ? for ye shall speak into the air . known 001 027 Col /\${known /what is the riches of the glory of this mystery among the Gentiles ; which is Christ in you , the hope of glory : known 012 007 Mat /\${known /what this meaneth , I will have mercy , and not sacrifice , ye would not have condemned the guiltless . known 003 017 Nah /^{known /where they are. known 007 039 Luk /\${known /who and what manner of woman this is that toucheth him : for she is a sinner . known 021 001 Deu /^{known /who hath slain him: Now 021 007 ISa /^{Now /a certain man of the servants of Saul was there that day , detained before the LORD ; and his name was Doeg , an Edomite , the chiefest of the herdmen that belonged to Saul . Now 011 001 Joh /\${Now /a certain man was sick , named Lazarus , of Bethany , the town of Mary and her sister Martha . now 025 010 ISa /^{now /a days that break away every man from his master . now 005 006 Joh /\${now /a long time in that case, he saith unto him , Wilt thou be made whole ? now 016 017 ISa /^{now /a man that can play well , and bring him to me. Now 003 020 Gal /\${Now /a mediator is not a mediator of one , but God is one . now 014 030 ISa /^{now /a much greater slaughter among the Philistines ? Now 004 012 Job /^{Now /a thing was secretly brought to me, and mine ear received a little thereof. now 013 013 ICo /\${now /abideth faith , hope , charity , these three ; but the greatest of these is charity . Now 012 001 Act /\${Now /about that time Herod the king stretched forth his hands to vex certain of the church . Now 007 014 Joh /\${Now /about the midst of the feast Jesus went up into the temple , and taught . now 018 014 Act /\${now /about to open his mouth , Gallio said unto the Jews , If it were a matter of wrong or wicked lewdness , O ye Jews , reason would that I should bear with you : Now 018 011 Gen /^{Now /Abraham and Sarah were old and well stricken in age ; and it ceased to be with Sarah after the manner of women . Now 013 028 IISa /^{Now /Absalom had commanded his servants , saying , Mark ye now when Amnon's heart is merry with wine , and when I say unto you, Smite Amnon ; then kill him, fear not: have not I commanded you? be courageous , and be valiant . Now 018 018 IISa /^{Now /Absalom in his lifetime had taken and reared up for himself a pillar , which is in the king's dale : for he said , I have no son to keep my name in remembrance : and he called the pillar after his own name : and it is called unto this day , Absalom's place . now 009 007 Ecc /^{now /accepteth thy works . now 019 028 Joh /\${now /accomplished , that the scripture might be fulfilled , saith , I thirst . now 024 013 Act /\${now /accuse me . now 024 013 IISa /^{now /advise , and see what answer I shall return to him that sent me. Now 024 017 Act /\${Now /after many years I came to bring alms to my nation , and offerings . Now 001 014 Mar /\${Now /after that John was put in prison , Jesus came into Galilee , preaching the gospel of the kingdom of God , now 004

009 Gal /\$ {now /after that ye have known God , or rather are known of God , how turn ye again to the weak and beggarly elements , whereunto ye desire again to be in bondage ? Now 024 017 ICh /^{Now /after the death of Jehoiada came the princes of Judah , and made obeisance to the king . Then the king hearkened unto them. Now 001 001 Jug /^{Now /after the death of Joshua it came to pass, that the children of Israel asked the LORD , saying , Who shall go up for us against the Canaanites first , to fight against them? Now 001 001 Jos /^{Now /after the death of Moses the servant of the LORD it came to pass, that the LORD spake unto Joshua the son of Nun , Moses minister , saying , Now 025 027 ICh /^{Now /after the time that Amaziah did turn away from following the LORD they made a conspiracy against him in Jerusalem ; and he fled to Lachish : but they sent to Lachish after him, and slew him there. Now 007 001 Ezz /^{Now /after these things , in the reign of Artaxerxes king of Persia , Ezra the son of Seraiah , the son of Azariah , the son of Hilkiah , Now 033 014 ICh /^{Now /after this he built a wall without the city of David , on the west side of Gihon , in the valley , even to the entering in at the fish gate , and compassed about Ophel , and raised it up a very great height , and put captains of war in all the fenced cities of Judah . Now 018 001 ICh /^{Now /after this it came to pass, that David smote the Philistines , and subdued them, and took Gath and her towns out of the hand of the Philistines . Now 004 043 Joh /\$ {Now /after two days he departed thence , and went into Galilee . now 001 009 Gal /\$ {now /again , If any man preach any other gospel unto you than that ye have received , let him be accursed . Now 005 005 Jos /^{Now /all the people that came out were circumcised : but all the people that were born in the wilderness by the way as they came forth out of Egypt , them they had not circumcised . Now 008 016 ICh /^{Now /all the work of Solomon was prepared unto the day of the foundation of the house of the LORD , and until it was finished . So the house of the LORD was perfected . Now 010 011 ICo /\$ {Now /all these things happened unto them for ensamples : and they are written for our admonition , upon whom the ends of the world are come . Now 001 022 Mat /\$ {Now /all this was done , that it might be fulfilled which was spoken of the Lord by the prophet , saying , now 004 003 IJo /\$ {now /already is it in the world . now 027 009 Act /\$ {now /already past , Paul admonished them, now 001 009 Phm /\$ {now /also a prisoner of Jesus Christ . now 015 034 IISa /^{now /also be thy servant : then mayest thou for me defeat the counsel of Ahithophel . now 001 020 Php /\$ {now /also Christ shall be magnified in my body , whether it be by life , or by death . now 022 033 Num /^{now /also I had slain thee, and saved her alive . Now 044 010 Gen /^{Now /also let it be according unto your words : he with whom it is found shall be my servant ; and ye shall be blameless . Now 004 011 Mic /^{Now /also many nations are gathered against thee, that say , Let her be defiled , and let our eye look upon Zion . now 003 009 Luk /\$ {now /also the axe is laid unto the root of the trees : every tree therefore which bringeth not forth good fruit is hewn down , and cast into the fire . now 003 010 Mat /\$ {now /also the axe is laid unto the root of the trees : therefore every tree which bringeth not forth good fruit is hewn down , and cast into the fire . now 007 008 Son /^{now /also thy breasts shall be as clusters of the vine , and the smell of thy nose like apples ; Now 071 018 Psa /^{Now /also when I am old and grayheaded , O God , forsake me not; until I have shewed thy strength unto this generation , and thy power to every one that is to come . now 004 012 Jer /^{now /also will I give sentence against them. now 030 009 Job /^{now /am I their song , yea, I am their byword . now 037 025 Psa /^{now /am old ; yet have I not seen the righteous forsaken , nor his seed begging bread . now 026 013 Jer /^{now /amend your ways and your doings , and obey the voice of the LORD your God ; and the LORD will repent him of the evil that he hath pronounced against you. now 018 013 Jer /^{now /among the heathen , who hath heard such things: the virgin of Israel hath done a very horrible thing . Now 001 006 Dan /^{Now /among these were of the children of Judah , Daniel , Hananiah , Mishael , and Azariah : now 016 015 ISa /^{now /an evil spirit from God troubleth thee. now 026 028 Gen /^{now /an oath betwixt us, even betwixt us and thee, and let us make a covenant with thee; Now 016 036 Exo /^{Now /an omer is the tenth part of an ephah . now 002 008 Joh /\$ {now /and bear unto the governor of the feast . And they bare it. now 001 025 Jud /\$ {now /and ever . Amen . now 009 038 Jug /^{now /and fight with them. now 003 018 IIPe /\$ {now /and for ever . Amen . now 009 019 Exo /^{now /and gather thy cattle , and all that thou hast in the field ; for upon every man and beast which shall be found in the field , and shall not be brought home , the hail shall come down upon them, and they shall die . now 003 002 Son /^{now /and go about the city in the streets , and in the broad ways I will seek him whom my soul loveth : I sought him, but I found him not. now 009 012 IIKi /^{now /And he said , Thus and thus spake he to me, saying , Thus saith the LORD , I have anointed thee king over Israel . now 019 024 Jug /^{now /and humble ye them, and do with them what seemeth good unto you: but unto this man do not so vile a thing . now 002 016 ISa /^{now /and if not, I will take it by force . now 027 026 Gen /^{now /and kiss me, my son . now 005 001 Jer /^{now /and know , and seek in the broad places thereof, if ye can find a man , if there be any that executeth judgment , that seeketh the truth ; and I will pardon it. now 019 012 Isa /^{now /and let them know what the LORD of hosts hath purposed upon Egypt . now 001 018 Isa /^{now /and let us reason together , saith the LORD : though your sins be as scarlet , they shall be as white as snow ; though they be red like crimson , they shall be as

wool . now 048 007 Isa /^{now /and not from the beginning; even before the day when thou heardest them not; lest thou shouldest say , Behold, I knew them. now 036 015 Jer /^{now /and read it in our ears . So Baruch read it in their ears . now 030 006 Jer /^{now /and see whether a man doth travail with child ? wherefore do I see every man with his hands on his loins , as a woman in travail , and all faces are turned into paleness ? now 018 021 Gen /^{now /and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know . now 014 017 Isa /^{now /and see who is gone from us. And when they had numbered , behold, Jonathan and his armourbearer were not there. now 026 045 Mat /\$ {now /and take your rest : behold , the hour is at hand , and the Son of man is betrayed into the hands of sinners . now 014 041 Mar /\$ {now /and take your rest : it is enough , the hour is come ; behold , the Son of man is betrayed into the hands of sinners . now 003 015 Ecc /^{now /and that which is to be hath already been; and God requireth that which is past . now 004 020 Gal /\$ {now /and to change my voice ; for I stand in doubt of you . now 001 011 Job /^{now /and touch all that he hath, and he will curse thee to thy face . now 002 005 Job /^{now /and touch his bone and his flesh , and he will curse thee to thy face . now 005 018 Exo /^{now /and work ; for there shall no straw be given you, yet shall ye deliver the tale of bricks . Now 018 024 Joh /\$ {Now /Annas had sent him bound unto Caiaphas the high priest . now 022 038 Num /^{now /any power at all to say any thing ? the word that God putteth in my mouth , that shall I speak . now 005 005 Exo /^{now /are many , and ye make them rest from their burdens . now 002 018 IJo /\$ {now /are there many antichrists ; whereby we know that it is the last time . now 007 014 ICo /\$ {now /are they holy . now 012 020 ICo /\$ {now /are they many members , yet but one body . now 023 021 Act /\$ {now /are they ready , looking for a promise from thee . Now 016 030 Joh /\$ {Now /are we sure that thou knowest all things , and needest not that any man should ask thee : by this we believe that thou camest forth from God . now 003 002 IJo /\$ {now /are we the sons of God , and it doth not yet appear what we shall be : but we know that , when he shall appear , we shall be like him ; for we shall see him as he is . now 003 002 ICo /\$ {now /are ye able . now 005 008 Eph /\$ {now /are ye light in the Lord : walk as children of light : now 002 014 IISa /^{now /arise , and play before us. And Joab said , Let them arise . now 031 013 Gen /^{now /arise , get thee out from this land , and return unto the land of thy kindred . now 011 025 Jug /^{now /art thou any thing better than Balak the son of Zippor , king of Moab ? did he ever strive against Israel , or did he ever fight against them, now 004 011 Gen /^{now /art thou cursed from the earth , which hath opened her mouth to receive thy brother's blood from thy hand ; now 001 016 Phm /\$ {now /as a servant , but above a servant , a brother beloved , specially to me , but how much more unto thee , both in the flesh , and in the Lord ? Now 001 016 Mar /\$ {Now /as he walked by the sea of Galilee , he saw Simon and Andrew his brother casting a net into the sea : for they were fishers . Now 008 018 Dan /^{Now /as he was speaking with me, I was in a deep sleep on my face toward the ground : but he touched me, and set me upright . Now 001 015 Eze /^{Now /as I beheld the living creatures , behold one wheel upon the earth by the living creatures , with his four faces . Now 003 008 IITi /\$ {Now /as Jannes and Jambres withstood Moses , so do these also resist the truth : men of corrupt minds , reprobate concerning the faith . Now 012 018 Act /\$ {Now /as soon as it was day , there was no small stir among the soldiers , what was become of Peter . Now 010 002 IIKi /^{Now /as soon as this letter cometh to you, seeing your master's sons are with you, and there are with you chariots and horses , a fenced city also, and armour ; Now 019 022 Jug /^{Now /as they were making their hearts merry , behold, the men of the city , certain sons of Belial , beset the house round about , and beat at the door , and spake to the master of the house , the old man , saying , Bring forth the man that came into thine house , that we may know him. Now 008 001 ICo /\$ {Now /as touching things offered unto idols , we know that we all have knowledge . Knowledge puffeth up , but charity edifieth . now 006 021 Rom /\$ {now /ashamed ? for the end of those things is death . now 025 019 IICH /^{now /at home ; why shouldest thou meddle to thine hurt , that thou shouldest fall , even thou, and Judah with thee? now 001 010 Rom /\$ {now /at length I might have a prosperous journey by the will of God to come unto you . Now 015 006 Mar /\$ {Now /at that feast he released unto them one prisoner , whomsoever they desired . Now 027 015 Mat /\$ {Now /at that feast the governor was wont to release unto the people a prisoner , whom they would . now 019 037 Luk /\$ {now /at the descent of the mount of Olives , the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen ; Now 001 018 Dan /^{Now /at the end of the days that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar . now 004 010 Php /\$ {now /at the last your care of me hath flourished again ; wherein ye were also careful , but ye lacked opportunity . now 008 014 IICo /\$ {now /at this time your abundance may be a supply for their want , that their abundance also may be a supply for your want : that there may be equality : Now 018 040 Joh /\$ {Now /Barabbas was a robber . Now 019 032 IISa /^{Now /Barzillai was a very aged man, even fourscore years old : and he had provided the king of sustenance while he lay at Mahanaim ; for he was a very great man . now 029 022 Isa /^{now /be ashamed , neither shall his face now wax pale . now 001 006 Neh /^{now /be attentive , and thine eyes open , that thou mayest hear the prayer of thy servant , which I pray before thee now ,

day and night , for the children of Israel thy servants , and confess the sins of the children of Israel , which we have sinned against thee: both I and my father's house have sinned . now 014 017 IISa /^{now /be comfortable : for as an angel of God , so is my lord the king to discern good and bad : therefore the LORD thy God will be with thee. now 006 039 Jug /^{now /be dry only upon the fleece , and upon all the ground let there be dew . now 001 014 IIKi /^{now /be precious in thy sight . now 002 004 Hag /^{now /be strong , O Zerubbabel , saith the LORD ; and be strong , O Joshua , son of Josedech , the high priest ; and be strong , all ye people of the land , saith the LORD , and work : for I am with you, saith the LORD of hosts : now 049 019 Isa /^{now /be too narrow by reason of the inhabitants , and they that swallowed thee up shall be far away . Now 030 008 ICh /^{Now /be ye not stiffnecked , as your fathers were, but yield yourselves unto the LORD , and enter into his sanctuary , which he hath sanctified for ever : and serve the LORD your God , that the fierceness of his wrath may turn away from you. now 035 015 Job /^{now /because it is not so, he hath visited in his anger ; yet he knoweth it not in great extremity : Now 004 014 Ezz /^{Now /because we have maintenance from the king's palace , and it was not meet for us to see the king's dishonour , therefore have we sent and certified the king ; now 007 013 Jer /^{now /because ye have done all these works , saith the LORD , and I spake unto you, rising up early and speaking , but ye heard not; and I called you, but ye answered not; now 008 002 Mar /\$ {now /been with me three days , and have nothing to eat : now 031 021 Deu /^{now /before I have brought them into the land which I swear . Now 013 001 Joh /\$ {Now /before the feast of the passover , when Jesus knew that his hour was come that he should depart out of this world unto the Father , having loved his own which were in the world , he loved them unto the end . now 040 015 Job /^{now /behemoth , which I made with thee; he eateth grass as an ox . now 020 022 Act /\$ {now /behold , I go bound in the spirit unto Jerusalem , not knowing the things that shall befall me there : now 020 025 Act /\$ {now /behold , I know that ye all , among whom I have gone preaching the kingdom of God , shall see my face no more . now 013 011 Act /\$ {now /behold , the hand of the Lord is upon thee , and thou shalt be blind , not seeing the sun for a season . And immediately there fell on him a mist and a darkness ; and he went about seeking some to lead him by the hand . now 001 018 IKi /^{now /behold, Adonijah reigneth ; and now, my lord the king , thou knowest it not: now 024 014 Num /^{now /behold, I go unto my people : come therefore, and I will advertise thee what this people shall do to thy people in the latter days . now 026 010 Deu /^{now /behold, I have brought the firstfruits of the land , which thou, O LORD , hast given me. And thou shalt set it before the LORD thy God , and worship before the LORD thy God : now 024 020 Isa /^{now /behold, I know well that thou shalt surely be king , and that the kingdom of Israel shall be established in thine hand . now 040 004 Jer /^{now /behold, I loose thee this day from the chains which were upon thine hand . If it seem good unto thee to come with me into Babylon , come ; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon , forbear : behold , all the land is before thee: whither it seemeth good and convenient for thee to go , thither go . Now 007 019 IIKi /^{Now /behold, if the LORD should make windows in heaven , might such a thing be? And he said , Behold, thou shalt see it with thine eyes , but shalt not eat thereof. Now 022 014 ICh /^{Now /behold, in my trouble I have prepared for the house of the LORD an hundred thousand talents of gold , and a thousand thousand talents of silver ; and of brass and iron without weight ; for it is in abundance : timber also and stone have I prepared ; and thou mayest add thereto. now 009 012 Jos /^{now /behold, it is dry , and it is mouldy : now 016 019 Job /^{now /behold, my witness is in heaven , and my record is on high . now 020 010 ICh /^{now /behold, the children of Ammon and Moab and mount Seir , whom thou wouldest not let Israel invade , when they came out of the land of Egypt , but they turned from them, and destroyed them not; now 012 002 Isa /^{now /behold, the king walketh before you: and I am old and grayheaded ; and, behold, my sons are with you: and I have walked before you from my childhood unto this day . now 014 010 Jos /^{now /behold, the LORD hath kept me alive , as he said , these forty and five years , even since the LORD spake this word unto Moses , while the children of Israel wandered in the wilderness : and now, lo, I am this day fourscore and five years old . Now 018 021 IIKi /^{Now /behold, thou trustest upon the staff of this bruised reed , even upon Egypt , on which if a man lean , it will go into his hand , and pierce it: so is Pharaoh king of Egypt unto all that trust on him. now 009 025 Jos /^{now /behold, we are in thine hand : as it seemeth good and right unto thee to do unto us, do . now 006 022 Rom /\$ {now /being made free from sin , and become servants to God , ye have your fruit unto holiness , and the end everlasting life . now 016 031 Joh /\$ {now /believe ? Now 008 001 ICh /^{Now /Benjamin begat Bela his firstborn , Ashbel the second , and Aharah the third , Now 011 018 Joh /\$ {Now /Bethany was nigh unto Jerusalem , about fifteen furlongs off : Now 029 020 ICh /^{Now /bless the LORD your God . And all the congregation blessed the LORD God of their fathers , and bowed down their heads , and worshipped the LORD , and the king . now 002 023 Gen /^{now /bone of my bones , and flesh of my flesh : she shall be called Woman , because she was taken out of Man . Now 011 057 Joh /\$ {Now /both the chief priests and the Pharisees had given a commandment , that , if any man knew where he were , he should shew it, that they might take him . now 046 034 Gen /^{now /both we,



and also our fathers : that ye may dwell in the land of Goshen ; for every shepherd is an abomination unto the Egyptians . now 020 032 Act /\$ {now /brethren , I commend you to God , and to the word of his grace , which is able to build you up , and to give you an inheritance among all them which are sanctified . now 003 017 Act /\$ {now /brethren , I wot that through ignorance ye did it, as did also your rulers . Now 014 006 ICo /\$ {Now /brethren , if I come unto you speaking with tongues , what shall I profit you , except I shall speak to you either by revelation , or by knowledge , or by prophesying , or by doctrine ? now 003 015 IIKi /^{now /bring me a minstrel . And it came to pass, when the minstrel played , that the hand of the LORD came upon him. now 013 036 Joh /\$ {now /but thou shalt follow me afterwards . now 013 007 Joh /\$ {now /but thou shalt know hereafter . now 003 007 IIPe /\$ {now /by the same word are kept in store , reserved unto fire against the day of judgment and perdition of ungodly men . now 016 007 ICo /\$ {now /by the way ; but I trust to tarry a while with you , if the Lord permit . Now 017 024 IKi /^{Now /by this I know that thou art a man of God , and that the word of the LORD in thy mouth is truth . Now 018 014 Joh /\$ {Now /Caiaphas was he , which gave counsel to the Jews , that it was expedient that one man should die for the people . now 009 009 Isa /^{now /called a Prophet was beforetime called a Seer . now 021 010 Joh /\$ {now /caught . now 017 001 IISa /^{now /choose out twelve thousand men , and I will arise and pursue after David this night : now 006 016 Joh /\$ {now /come , his disciples went down unto the sea , now 007 034 Act /\$ {now /come , I will send thee into Egypt . now 021 004 Joh /\$ {now /come , Jesus stood on the shore : but the disciples knew not that it was Jesus . now 016 032 Joh /\$ {now /come , that ye shall be scattered , every man to his own , and shall leave me alone : and yet I am not alone , because the Father is with me . now 005 014 Jos /^{now /come . And Joshua fell on his face to the earth , and did worship , and said unto him, What saith my lord unto his servant ? now 027 042 Mat /\$ {now /come down from the cross , and we will believe him . now 009 022 Dan /^{now /come forth to give thee skill and understanding . now 017 013 Joh /\$ {now /come I to thee ; and these things I speak in the world , that they might have my joy fulfilled in themselves . now 036 010 Isa /^{now /come up without the LORD against this land to destroy it? the LORD said unto me, Go up against this land , and destroy it. now 018 025 IIKi /^{now /come up without the LORD against this place to destroy it? The LORD said to me, Go up against this land , and destroy it. now 016 016 ISa /^{now /command thy servants , which are before thee, to seek out a man , who is a cunning player on an harp : and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand , and thou shalt be well . now 017 030 Act /\$ {now /commandeth all men every where to repent : now 004 021 Ezr /^{now /commandment to cause these men to cease , and that this city be not builded , until another commandment shall be given from me . now 023 043 Eze /^{now /commit whoredoms with her, and she with them? now 017 011 Psa /^{now /compassed us in our steps : they have set their eyes bowing down to the earth ; Now 024 027 IICH /^{Now /concerning his sons , and the greatness of the burdens laid upon him, and the repairing of the house of God , behold, they are written in the story of the book of the kings . And Amaziah his son reigned in his stead. Now 023 014 ICh /^{Now /concerning Moses the man of God , his sons were named of the tribe of Levi . Now 012 001 ICo /\$ {Now /concerning spiritual gifts, brethren , I would not have you ignorant . Now 016 001 ICo /\$ {Now /concerning the collection for the saints , as I have given order to the churches of Galatia , even so do ye . Now 007 001 ICo /\$ {Now /concerning the things whereof ye wrote unto me : It is good for a man not to touch a woman . Now 007 025 ICo /\$ {Now /concerning virgins I have no commandment of the Lord : yet I give my judgment , as one that hath obtained mercy of the Lord to be faithful . Now 007 004 Heb /\$ {Now /consider how great this man was, unto whom even the patriarch Abraham gave the tenth of the spoils . Now 050 022 Psa /^{Now /consider this, ye that forget God , lest I tear you in pieces , and there be none to deliver . now 022 011 Num /^{now /curse me them; peradventure I shall be able to overcome them, and drive them out . now 027 009 Act /\$ {now /dangerous , because the fast was now already past , Paul admonished them, now 006 017 Joh /\$ {now /dark , and Jesus was not come to them . now 010 016 IICH /^{now /David , see to thine own house . So all Israel went to their tents . Now 025 021 ISa /^{Now /David had said , Surely in vain have I kept all that this fellow hath in the wilderness , so that nothing was missed of all that pertained unto him: and he hath requited me evil for good . Now 017 012 ISa /^{Now /David was the son of that Ephrathite of Bethlehemjudah , whose name was Jesse ; and he had eight sons : and the man went among men for an old man in the days of Saul . now 001 006 Neh /^{now /day and night , for the children of Israel thy servants , and confess the sins of the children of Israel , which we have sinned against thee: both I and my father's house have sinned . now 004 019 Rom /\$ {now /dead , when he was about an hundred years old , neither yet the deadness of Sara's womb : now 009 018 Mat /\$ {now /dead : but come and lay thy hand upon her , and she shall live . now 012 010 ISa /^{now /deliver us out of the hand of our enemies , and we will serve thee. now 016 037 Act /\$ {now /do they thrust us out privily ? nay verily ; but let them come themselves and fetch us out . now 043 011 Gen /^{now /do this; take of the best fruits in the land in your vessels , and carry down the man a present , a little balm , and a little honey , spices , and myrrh , nuts , and almonds : Now 011 039 Luk /\$ {Now

/do ye Pharisees make clean the outside of the cup and the platter ; but your inward part is full of ravening and wickedness . now 014 041 Num /^{now /do ye transgress the commandment of the LORD ? but it shall not prosper . now 017 029 ISa /^{now /done ? Is there not a cause ? now 031 028 Gen /^{now /done foolishly in so doing . now 013 007 Jug /^{now /drink no wine nor strong drink , neither eat any unclean thing: for the child shall be a Nazarite to God from the womb to the day of his death . now 007 004 Act /\$ {now /dwell . Now 001 009 ISa /^{Now /Eli the priest sat upon a seat by a post of the temple of the LORD . Now 004 015 ISa /^{Now /Eli was ninety and eight years old ; and his eyes were dim , that he could not see . Now 002 022 ISa /^{Now /Eli was very old , and heard all that his sons did unto all Israel ; and how they lay with the women that assembled at the door of the tabernacle of the congregation . Now 032 004 Job /^{Now /Elihu had waited till Job had spoken , because they were elder than he. Now 001 057 Luk /\$ {Now /Elisabeth's full time came that she should be delivered ; and she brought forth a son . Now 013 014 IIKi /^{Now /Elisha was fallen sick of his sickness whereof he died . And Joash the king of Israel came down unto him, and wept over his face , and said , O my father , my father , the chariot of Israel , and the horsemen thereof. now 031 042 Gen /^{now /empty . God hath seen mine affliction and the labour of my hands , and rebuked thee yesternight . now 004 003 Act /\$ {now /eventide . now 035 015 Jer /^{now /every man from his evil way , and amend your doings , and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers : but ye have not inclined your ear , nor hearkened unto me. now 025 005 Jer /^{now /every one from his evil way , and from the evil of your doings , and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever : now 018 011 Jer /^{now /every one from his evil way , and make your ways and your doings good . Now 011 001 Heb /\$ {Now /faith is the substance of things hoped for , the evidence of things not seen . now 006 035 Mar /\$ {now /far spent , his disciples came unto him , and said , This is a desert place , and now the time is far passed : now 005 024 Jer /^{now /fear the LORD our God , that giveth rain , both the former and the latter , in his season : he reserveth unto us the appointed weeks of the harvest . now 024 011 Num /^{now /flee thou to thy place : I thought to promote thee unto great honour ; but, lo, the LORD hath kept thee back from honour . now 009 008 Ezr /^{now /for a little space grace hath been shewed from the LORD our God , to leave us a remnant to escape , and to give us a nail in his holy place , that our God may lighten our eyes , and give us a little reviving in our bondage . Now 015 003 IICH /^{Now /for a long season Israel hath been without the true God , and without a teaching priest , and without law . Now 006 013 IICo /\$ {Now /for a recompence in the same , as unto my children , be ye also enlarged . now 001 006 IPe /\$ {now /for a season , if need be , ye are in heaviness through manifold temptations : now 009 012 ISa /^{now /for he came to day to the city ; for there is a sacrifice of the people to day in the high place : now 017 010 Job /^{now /for I cannot find one wise man among you. now 004 031 Jer /^{now /for my soul is wearied because of murderers . now 045 003 Jer /^{now /for the LORD hath added grief to my sorrow ; I fainted in my sighing , and I find no rest . now 028 010 ICh /^{now /for the LORD hath chosen thee to build an house for the sanctuary : be strong , and do it. now 003 015 Mat /\$ {now /for thus it becometh us to fulfil all righteousness . Then he suffered him . now 017 017 ISa /^{now /for thy brethren an ephah of this parched corn, and these ten loaves , and run to the camp to thy brethren ; now 014 011 Jos /^{now /for war , both to go out , and to come in . now 006 021 Luk /\$ {now /for ye shall be filled . Blessed are ye that weep now : for ye shall laugh . now 006 021 Luk /\$ {now /for ye shall laugh . now 006 025 Luk /\$ {now /for ye shall mourn and weep . now 027 005 ISa /^{now /found grace in thine eyes , let them give me a place in some town in the country , that I may dwell there: for why should thy servant dwell in the royal city with thee? now 015 032 Mar /\$ {now /from the cross , that we may see and believe . And they that were crucified with him reviled him . Now 027 045 Mat /\$ {Now /from the sixth hour there was darkness over all the land unto the ninth hour . now 002 018 Hag /^{now /from this day and upward , from the four and twentieth day of the ninth month, even from the day that the foundation of the LORD'S temple was laid, consider it. now 001 004 Zec /^{now /from your evil ways , and from your evil doings : but they did not hear , nor hearken unto me, saith the LORD . now 004 037 Mar /\$ {now /full . Now 005 001 Mic /^{Now /gather thyself in troops , O daughter of troops : he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek . now 032 034 Exo /^{now /go , lead the people unto the place of which I have spoken unto thee: behold, mine Angel shall go before thee: nevertheless in the day when I visit I will visit their sin upon them. now 013 025 IISa /^{now /go , lest we be chargeable unto thee. And he pressed him: howbeit he would not go , but blessed him. Now 030 008 Isa /^{Now /go , write it before them in a table , and note it in a book , that it may be for the time to come for ever and ever : Now 015 003 ISa /^{Now /go and smite Amalek , and utterly destroy all that they have, and spare them not; but slay both man and woman , infant and suckling , ox and sheep , camel and ass . now 002 015 Luk /\$ {now /go even unto Bethlehem , and see this thing which is come to pass , which the Lord hath made known unto us . now 002 002 Rut /^{now /go to the field , and glean ears of corn after him in whose sight I shall find grace . And she said unto her, Go , my daughter . now 005 005 Isa /^{now /go to; I

will tell you what I will do to my vineyard : I will take away the hedge thereof, and it shall be eaten up ; and break down the wall thereof, and it shall be trodden down : Now 001 009 Dan /^{Now /God had brought Daniel into favour and tender love with the prince of the eunuchs . Now 003 011 ITh /\${Now /God himself and our Father , and our Lord Jesus Christ , direct our way unto you . now 004 051 Joh /\${now /going down , his servants met him , and told him, saying , Thy son liveth . now 019 018 Jug /^{now /going to the house of the LORD ; and there is no man that receiveth me to house . now 021 007 IKi /^{now /govern the kingdom of Israel ? arise , and eat bread , and let thine heart be merry : I will give thee the vineyard of Naboth the Jezreelite . Now 006 006 Est /^{Now /Haman thought in his heart , To whom would the king delight to do honour more than to myself? Now 006 004 Est /^{Now /Haman was come into the outward court of the king's house , to speak unto the king to hang Mordecai on the gallows that he had prepared for him. now 028 015 Jer /^{now /Hananiah ; The LORD hath not sent thee; but thou makest this people to trust in a lie . Now 001 013 ISa /^{Now /Hannah , she spake in her heart ; only her lips moved , but her voice was not heard : therefore Eli thought she had been drunken . now 004 018 Joh /\${now /hast is not thy husband : in that saidst thou truly . now 012 018 ICo /\${now /hath God set the members every one of them in the body , as it hath pleased him . now 008 006 Heb /\${now /hath he obtained a more excellent ministry , by how much also he is the mediator of a better covenant , which was established upon better promises . now 001 021 Col /\${now /hath he reconciled now 005 016 Ezz /^{now /hath it been in building , and yet it is not finished . now 037 026 Isa /^{now /have I brought it to pass, that thou shouldest be to lay waste defenced cities into ruinous heaps . now 019 025 IIKi /^{now /have I brought it to pass, that thou shouldest be to lay waste fenced cities into ruinous heaps . now 007 016 ICh /^{now /have I chosen and sanctified this house , that my name may be there for ever : and mine eyes and mine heart shall be there perpetually . now 027 006 Jer /^{now /have I given all these lands into the hand of Nebuchadnezzar the king of Babylon , my servant ; and the beasts of the field have I given him also to serve him. now 119 006 Psa /^{now /have I kept thy word . now 004 014 Eze /^{now /have I not eaten of that which dieth of itself , or is torn in pieces ; neither came there abominable flesh into my mouth . now 029 017 ICh /^{now /have I seen with joy thy people , which are present here, to offer willingly unto thee. now 009 008 Zec /^{now /have I seen with mine eyes . now 002 010 IPe /\${now /have obtained mercy . now 015 024 Joh /\${now /have they both seen and hated both me and my Father . now 015 023 Rom /\${now /having no more place in these parts , and having a great desire these many years to come unto you ; now 016 007 Job /^{now /he hath made me weary : thou hast made desolate all my company . Now 032 014 Job /^{Now /he hath not directed his words against me: neither will I answer him with your speeches . now 012 026 Heb /\${now /he hath promised , saying , Yet once more I shake not the earth only , but also heaven . now 027 036 Gen /^{now /he hath taken away my blessing . And he said , Hast thou not reserved a blessing for me? now 016 025 Luk /\${now /he is comforted , and thou art tormented . now 012 023 IISa /^{now /he is dead , wherefore should I fast ? can I bring him back again ? I shall go to him, but he shall not return to me. now 019 009 IISa /^{now /he is fled out of the land for Absalom . Now 026 048 Mat /\${Now /he that betrayed him gave them a sign , saying , Whomsoever I shall kiss , that same is he : hold him fast . now 022 036 Luk /\${now /he that hath a purse , let him take it, and likewise his scrip : and he that hath no sword , let him sell his garment , and buy one. Now 005 005 IICo /\${Now /he that hath wrought us for the selfsame thing is God , who also hath given unto us the earnest of the Spirit . Now 009 010 IICo /\${Now /he that ministereth seed to the sower both minister bread for your food , and multiply your seed sown , and increase the fruits of your righteousness ; Now 003 008 ICo /\${Now /he that planteth and he that watereth are one : and every man shall receive his own reward according to his own labour . Now 022 022 Num /^{Now /he was riding upon his ass , and his two servants were with him. Now 016 012 ISa /^{Now /he was ruddy , and withal of a beautiful countenance , and goodly to look to . And the LORD said , Arise , anoint him: for this is he. Now 001 021 IICo /\${Now /he which stablisheth us with you in Christ , and hath anointed us , is God ; now 008 006 Job /^{now /he would awake for thee, and make the habitation of thy righteousness prosperous . now 044 001 Isa /^{now /hear , O Jacob my servant ; and Israel , whom I have chosen : Now 028 011 ICh /^{Now /hear me therefore, and deliver the captives again, which ye have taken captive of your brethren : for the fierce wrath of the LORD is upon you. now 001 030 Php /\${now /hear to be in me . Now 004 011 Jug /^{Now /Heber the Kenite , which was of the children of Hobab the father in law of Moses , had severed himself from the Kenites , and pitched his tent unto the plain of Zaanaim , which is by Kedesh . now 005 016 IICo /\${now /henceforth know we him no more . now 003 010 Mal /^{now /herewith , saith the LORD of hosts , if I will not open you the windows of heaven , and pour you out a blessing , that there shall not be room enough to receive it. Now 009 007 Luk /\${Now /Herod the tetrarch heard of all that was done by him : and he was perplexed , because that it was said of some , that John was risen from the dead ; Now 014 001 ICh /^{Now /Hiram king of Tyre sent messengers to David , and timber of cedars , with masons and carpenters , to build him an house . Now 015 025 Luk /\${Now /his elder son was in the field : and as he came and

drew nigh to the house , he heard musick and dancing . Now 002 041 Luk /\$ {Now /his parents went to Jerusalem every year at the feast of the passover . now 034 005 Gen /^{now /his sons were with his cattle in the field : and Jacob held his peace until they were come . now 040 016 Job /^{now /his strength is in his loins , and his force is in the navel of his belly . now 036 017 Jer /^{now /How didst thou write all these words at his mouth ? now 020 003 IKi /^{now /how I have walked before thee in truth and with a perfect heart , and have done that which is good in thy sight . And Hezekiah wept sore . now 017 005 IISa /^{now /Hushai the Archite also, and let us hear likewise what he saith . now 032 010 Gen /^{now /I am become two bands . Now 010 014 Dan /^{Now /I am come to make thee understand what shall befall thy people in the latter days : for yet the vision is for many days . now 017 011 Joh /\$ {now /I am no more in the world , but these are in the world , and I come to thee . Holy Father , keep through thine own name those whom thou hast given me , that they may be one , as we are. now 027 002 Gen /^{now /I am old , I know not the day of my death : now 002 016 IKi /^{now /I ask one petition of thee, deny me not. And she said unto him, Say on . now 001 005 IIJo /\$ {now /I beseech thee , lady , not as though I wrote a new commandment unto thee , but that which we had from the beginning , that we love one another . now 021 008 ICh /^{now /I beseech thee, do away the iniquity of thy servant ; for I have done very foolishly . now 014 017 Num /^{now /I beseech thee, let the power of my Lord be great , according as thou hast spoken , saying , now 024 010 IISa /^{now /I beseech thee, O LORD , take away the iniquity of thy servant ; for I have done very foolishly . now 118 025 Psa /^{now /I beseech thee, O LORD : O LORD , I beseech thee, send now prosperity . Now 001 010 ICo /\$ {Now /I beseech you , brethren , by the name of our Lord Jesus Christ , that ye all speak the same thing , and that there be no divisions among you ; but that ye be perfectly joined together in the same mind and in the same judgment . Now 015 030 Rom /\$ {Now /I beseech you , brethren , for the Lord Jesus Christ's sake , and for the love of the Spirit , that ye strive together with me in your prayers to God for me ; Now 016 017 Rom /\$ {Now /I beseech you , brethren , mark them which cause divisions and offences contrary to the doctrine which ye have learned ; and avoid them . now 007 002 IISa /^{now /I dwell in an house of cedar , but the ark of God dwelleth within curtains . now 027 022 Act /\$ {now /I exhort you to be of good cheer : for there shall be no loss of any man's life among you , but of the ship . now 012 006 ICo /\$ {now /I forbear , lest any man should think of me above that which he seeth me to be, or that he heareth of me . now 016 005 Joh /\$ {now /I go my way to him that sent me ; and none of you asketh me , Whither goest thou ? now 015 025 Rom /\$ {now /I go unto Jerusalem to minister unto the saints . Now 002 001 Neh /^{Now /I had not been beforetime sad in his presence . now 014 021 IISa /^{now /I have done this thing : go therefore, bring the young man Absalom again . now 018 003 Gen /^{now /I have found favour in thy sight , pass not away , I pray thee, from thy servant : now 034 009 Exo /^{now /I have found grace in thy sight , O Lord , let my Lord , I pray thee, go among us; for it is a stiffnecked people ; and pardon our iniquity and our sin , and take us for thine inheritance . now 047 029 Gen /^{now /I have found grace in thy sight , put , I pray thee, thy hand under my thigh , and deal kindly and truly with me; bury me not, I pray thee, in Egypt : now 033 010 Gen /^{now /I have found grace in thy sight , then receive my present at my hand : for therefore I have seen thy face , as though I had seen the face of God , and thou wast pleased with me . now 006 017 Jug /^{now /I have found grace in thy sight , then shew me a sign that thou talkest with me. now 050 004 Gen /^{now /I have found grace in your eyes , speak , I pray you, in the ears of Pharaoh , saying , now 025 007 ISa /^{now /I have heard that thou hast shearers : now thy shepherds which were with us, we hurt them not, neither was there ought missing unto them, all the while they were in Carmel . now 033 002 Job /^{now /I have opened my mouth , my tongue hath spoken in my mouth . now 013 018 Job /^{now /I have ordered my cause ; I know that I shall be justified . Now 029 002 ICh /^{Now /I have prepared with all my might for the house of my God the gold for things to be made of gold , and the silver for things of silver , and the brass for things of brass , the iron for things of iron , and wood for things of wood ; onyx stones , and stones to be set , glistering stones , and of divers colours , and all manner of precious stones , and marble stones in abundance . now 002 013 ICh /^{now /I have sent a cunning man , endued with understanding , of Hiram my father's , now 018 027 Gen /^{now /I have taken upon me to speak unto the Lord , which am but dust and ashes : now 018 031 Gen /^{now /I have taken upon me to speak unto the Lord : Peradventure there shall be twenty found there. And he said , I will not destroy it for twenty's sake. now 042 021 Jer /^{now /I have this day declared it to you; but ye have not obeyed the voice of the LORD your God , nor any thing for the which he hath sent me unto you. now 014 029 Joh /\$ {now /I have told you before it come to pass , that , when it is come to pass , ye might believe . now 019 008 Gen /^{now /I have two daughters which have not known man ; let me, I pray you, bring them out unto you, and do ye to them as is good in your eyes : only unto these men do nothing ; for therefore came they under the shadow of my roof . now 005 011 ICo /\$ {now /I have written unto you not to keep company , if any man that is called a brother be a fornicator , or covetous , or an idolater , or a railer , or a drunkard , or an extortioner ; with such an one no not to eat . now 013 012 ICo /\$ {now /I know in part ; but then shall I know even as also I am known . Now 012 011 Act

/\$ {Now /I know of a surety , that the Lord hath sent his angel , and hath delivered me out of the hand of Herod , and from all the expectation of the people of the Jews . Now 018 011 Exo /^{Now /I know that the LORD is greater than all gods : for in the thing wherein they dealt proudly he was above them. now 005 015 IIKi /^{now /I know that there is no God in all the earth , but in Israel : now therefore, I pray thee, take a blessing of thy servant . now 012 011 Gen /^{now /I know that thou art a fair woman to look upon : now 022 012 Gen /^{now /I know that thou fearest God , seeing thou hast not withheld thy son , thine only son from me. Now 004 037 Dan /^{Now /I Nebuchadnezzar praise and extol and honour the King of heaven , all whose works are truth , and his ways judgment : and those that walk in pride he is able to abase . Now 010 001 IICo /\$ {Now /I Paul myself beseech you by the meekness and gentleness of Christ , who in presence am base among you , but being absent am bold toward you : now 004 009 IIKi /^{now /I perceive that this is an holy man of God , which passeth by us continually . Now 011 002 ICo /\$ {Now /I praise you , brethren , that ye remember me in all things , and keep the ordinances , as I delivered them to you . now 015 030 ISa /^{now /I pray thee, before the elders of my people , and before Israel , and turn again with me, that I may worship the LORD thy God . now 037 020 Jer /^{now /I pray thee, O my lord the king : let my supplication , I pray thee, be accepted before thee; that thou cause me not to return to the house of Jonathan the scribe , lest I die there. now 004 026 IIKi /^{now /I pray thee, to meet her, and say unto her, Is it well with thee? is it well with thy husband ? is it well with the child ? And she answered , It is well . Now 013 007 IICo /\$ {Now /I pray to God that ye do no evil ; not that we should appear approved , but that ye should do that which is honest , though we be as reprobates . now 001 009 Mal /^{now /I pray you, beseech God that he will be gracious unto us: this hath been by your means : will he regard your persons ? saith the LORD of hosts . now 002 015 Hag /^{now /I pray you, consider from this day and upward , from before a stone was laid upon a stone in the temple of the LORD : Now 007 009 IICo /\$ {Now /I rejoice , not that ye were made sorry , but that ye sorrowed to repentance : for ye were made sorry after a godly manner , that ye might receive damage by us in nothing . Now 004 001 Gal /\$ {Now /I say , That the heir , as long as he is a child , differeth nothing from a servant , though he be lord of all ; Now 015 008 Rom /\$ {Now /I say that Jesus Christ was a minister of the circumcision for the truth of God , to confirm the promises made unto the fathers : now 013 033 Joh /\$ {now /I say to you . now 005 038 Act /\$ {now /I say unto you , Refrain from these men , and let them alone : for if this counsel or this work be of men , it will come to nought : now 009 025 Joh /\$ {now /I see . now 026 017 Act /\$ {now /I send thee , now 024 017 Num /^{now /I shall behold him, but not nigh : there shall come a Star out of Jacob , and a Sceptre shall rise out of Israel , and shall smite the corners of Moab , and destroy all the children of Sheth . now 026 006 Act /\$ {now /I stand and am judged for the hope of the promise made of God unto our fathers : Now 013 019 Joh /\$ {Now /I tell you before it come , that , when it is come to pass , ye may believe that I am he. Now 016 005 ICo /\$ {Now /I will come unto you , when I shall pass through Macedonia : for I do pass through Macedonia . now 032 030 Exo /^{now /I will go up unto the LORD ; peradventure I shall make an atonement for your sin . now 013 037 Joh /\$ {now /I will lay down my life for thy sake . now 008 011 Zec /^{now /I will not be unto the residue of this people as in the former days , saith the LORD of hosts . now 002 001 Ecc /^{now /I will prove thee with mirth , therefore enjoy pleasure : and, behold, this also is vanity . now 009 015 Exo /^{now /I will stretch out my hand , that I may smite thee and thy people with pestilence ; and thou shalt be cut off from the earth . Now 001 013 Rom /\$ {Now /I would not have you ignorant , brethren , that oftentimes I purposed to come unto you , hitherto , that I might have some fruit among you also , even as among other Gentiles . now 013 002 IICo /\$ {now /I write to them which heretofore have sinned , and to all other , that , if I come again , I will not spare : Now 003 012 ICo /\$ {Now /if any man build upon this foundation gold , silver , precious stones , wood , hay , stubble ; Now 008 009 Rom /\$ {Now /if any man have not the Spirit of Christ , he is none of his . Now 015 012 ICo /\$ {Now /if Christ be preached that he rose from the dead , how say some among you that there is no resurrection of the dead ? now 027 043 Mat /\$ {now /if he will have him : for he said , I am the Son of God . Now 007 020 Rom /\$ {Now /if I do that I would not , it is no more I that do it , but sin that dwelleth in me . now 020 029 ISa /^{now /if I have found favour in thine eyes , let me get away , I pray thee, and see my brethren . Therefore he cometh not unto the king's table . now 013 019 Job /^{now /if I hold my tongue , I shall give up the ghost . Now 011 012 Rom /\$ {Now /if the fall of them be the riches of the world , and the diminishing of them the riches of the Gentiles ; how much more their fulness ? now 005 001 Job /^{now /if there be any that will answer thee; and to which of the saints wilt thou turn ? now 005 016 Dan /^{now /if thou canst read the writing , and make known to me the interpretation thereof, thou shalt be clothed with scarlet , and have a chain of gold about thy neck , and shalt be the third ruler in the kingdom . Now 002 011 Jam /\$ {Now /if thou commit no adultery , yet if thou kill , thou art become a transgressor of the law . now 004 007 ICo /\$ {now /if thou didst receive it, why dost thou glory , as if thou hadst not received it? Now 014 015 Num /^{Now /if thou shalt kill all this people as one man , then the nations which have heard the fame of thee will speak , saying , now 032 032 Exo /^{now /if thou wilt forgive their sin ; and if

not, blot me, I pray thee, out of thy book which thou hast written . Now 016 010 ICo /\$ {Now /if Timotheus come , see that he may be with you without fear : for he worketh the work of the Lord , as I also do. Now 006 008 Rom /\$ {Now /if we be dead with Christ , we believe that we shall also live with him : Now 003 015 Dan /^{Now /if ye be ready that at what time ye hear the sound of the cornet , flute , harp , sackbut , psaltery , and dulcimer , and all kinds of musick , ye fall down and worship the image which I have made ; well: but if ye worship not , ye shall be cast the same hour into the midst of a burning fiery furnace ; and who is that God that shall deliver you out of my hands ? now 024 049 Gen /^{now /if ye will deal kindly and truly with my master , tell me: and if not, tell me; that I may turn to the right hand , or to the left . now 002 013 Eph /\$ {now /in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ . now 008 002 Jug /^{now /in comparison of you? Is not the gleaning of the grapes of Ephraim better than the vintage of Abiezer ? Now 002 005 Est /^{Now /in Shushan the palace there was a certain Jew , whose name was Mordecai , the son of Jair , the son of Shimei , the son of Kish , a Benjamite ; now 017 009 IISa /^{now /in some pit , or in some other place : and it will come to pass, when some of them be overthrown at the first , that whosoever heareth it will say , There is a slaughter among the people that follow Absalom . now 011 002 Exo /^{now /in the ears of the people , and let every man borrow of his neighbour , and every woman of her neighbour , jewels of silver , and jewels of gold . Now 034 008 ICh /^{Now /in the eighteenth year of his reign , when he had purged the land , and the house , he sent Shaphan the son of Azaliah , and Maaseiah the governor of the city , and Joah the son of Joahaz the recorder , to repair the house of the LORD his God . Now 013 001 ICh /^{Now /in the eighteenth year of king Jeroboam began Abijah to reign over Judah . Now 015 001 IKi /^{Now /in the eighteenth year of king Jeroboam the son of Nebat reigned Abijam over Judah . Now 003 001 Luk /\$ {Now /in the fifteenth year of the reign of Tiberius Caesar , Pontius Pilate being governor of Judaea , and Herod being tetrarch of Galilee , and his brother Philip tetrarch of Ituraea and of the region of Trachonitis , and Lysanias the tetrarch of Abilene , Now 052 012 Jer /^{Now /in the fifth month , in the tenth day of the month , which was the nineteenth year of Nebuchadrezzar king of Babylon , came Nebuzaradan , captain of the guard , which served the king of Babylon , into Jerusalem , Now 001 001 Ezz /^{Now /in the first year of Cyrus king of Persia , that the word of the LORD by the mouth of Jeremiah might be fulfilled , the LORD stirred up the spirit of Cyrus king of Persia , that he made a proclamation throughout all his kingdom , and put it also in writing , saying , Now 036 022 ICh /^{Now /in the first year of Cyrus king of Persia , that the word of the LORD spoken by the mouth of Jeremiah might be accomplished , the LORD stirred up the spirit of Cyrus king of Persia , that he made a proclamation throughout all his kingdom , and put it also in writing , saying , Now 018 013 IIKi /^{Now /in the fourteenth year of king Hezekiah did Sennacherib king of Assyria come up against all the fenced cities of Judah , and took them. now 014 024 Mat /\$ {now /in the midst of the sea , tossed with waves : for the wind was contrary . Now 021 018 Mat /\$ {Now /in the morning as he returned into the city , he hungered . Now 019 041 Joh /\$ {Now /in the place where he was crucified there was a garden ; and in the garden a new sepulchre , wherein was never man yet laid . now 116 018 Psa /^{now /in the presence of all his people , now 116 014 Psa /^{now /in the presence of all his people . Now 003 008 Ezz /^{Now /in the second year of their coming unto the house of God at Jerusalem , in the second month , began Zerubbabel the son of Shealtiel , and Jeshua the son of Jozadak , and the remnant of their brethren the priests and the Levites , and all they that were come out of the captivity unto Jerusalem ; and appointed the Levites , from twenty years old and upward , to set forward the work of the house of the LORD . now 007 012 Pro /^{now /in the streets , and lieth in wait at every corner . Now 009 001 Est /^{Now /in the twelfth month , that is, the month Adar , on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution , in the day that the enemies of the Jews hoped to have power over them, to the contrary, that the Jews had rule over them that hated them; Now 009 001 Neh /^{Now /in the twenty and fourth day of this month the children of Israel were assembled with fasting , and with sackclothes , and earth upon them. now 008 008 Eze /^{now /in the wall : and when I had digged in the wall , behold a door . now 008 006 Jug /^{now /in thine hand , that we should give bread unto thine army ? now 008 015 Jug /^{now /in thine hand , that we should give bread unto thy men that are weary ? Now 011 017 ICo /\$ {Now /in this that I declare unto you I praise you not , that ye come together not for the better , but for the worse . now 010 030 Mar /\$ {now /in this time , houses , and brethren , and sisters , and mothers , and children , and lands , with persecutions ; and in the world to come eternal life . now 030 030 Gen /^{now /increased unto a multitude ; and the LORD hath blessed thee since my coming : and now when shall I provide for mine own house also? now 038 012 Eze /^{now /inhabited , and upon the people that are gathered out of the nations , which have gotten cattle and goods , that dwell in the midst of the land . now 024 014 IISa /^{now /into the hand of the LORD ; for his mercies are great : and let me not fall into the hand of man . now 021 013 ICh /^{now /into the hand of the LORD ; for very great are his mercies : but let me not fall into the hand of man . now 004 025 Gal /\$ {now /is , and is in bondage with her children . now 004 008 ITi /\$ {now /is , and of that which is to come . now 005 025 Joh /\$ {now

/is , when the dead shall hear the voice of the Son of God : and they that hear shall live . now 004 023 Joh /\$ {now /is , when the true worshippers shall worship the Father in spirit and in truth : for the Father seeketh such to worship him . now 015 020 ICo /\$ {now /is Christ risen from the dead , and become the firstfruits of them that slept . Now 012 010 Rev /\$ {Now /is come salvation , and strength , and the kingdom of our God , and the power of his Christ : for the accuser of our brethren is cast down , which accused them before our God day and night . now 002 016 Ecc /^ {now /is in the days to come shall all be forgotten . And how dieth the wise man? as the fool . now 002 003 Hag /^ {now /is it not in your eyes in comparison of it as nothing? now 016 026 Rom /\$ {now /is made manifest , and by the scriptures of the prophets , according to the commandment of the everlasting God , made known to all nations for the obedience of faith : now 001 026 Col /\$ {now /is made manifest to his saints : now 018 036 Joh /\$ {now /is my kingdom not from hence . Now 012 027 Joh /\$ {Now /is my soul troubled ; and what shall I say ? Father , save me from this hour : but for this cause came I unto this hour . now 003 002 Rut /^ {now /is not Boaz of our kindred , with whose maidens thou wast? Behold, he winnoweth barley to night in the threshingfloor . now 013 011 Rom /\$ {now /is our salvation nearer than when we believed . Now 007 012 Pro /^ {Now /is she without , now in the streets , and lieth in wait at every corner . now 006 002 IICo /\$ {now /is the accepted time ; behold , now is the day of salvation . now 006 002 IICo /\$ {now /is the day of salvation . Now 007 003 Eze /^ {Now /is the end come upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways , and will recompense upon thee all thine abominations . Now 012 031 Joh /\$ {Now /is the judgment of this world : now shall the prince of this world be cast out . Now 013 031 Joh /\$ {Now /is the Son of man glorified , and God is glorified in him . now 010 012 Deu /^ {now /Israel , what doth the LORD thy God require of thee, but to fear the LORD thy God , to walk in all his ways , and to love him, and to serve the LORD thy God with all thy heart and with all thy soul , Now 037 003 Gen /^ {Now /Israel loved Joseph more than all his children , because he was the son of his old age : and he made him a coat of many colours . Now 004 001 ISa /^ {Now /Israel went out against the Philistines to battle , and pitched beside Ebenezer : and the Philistines pitched in Aphek . Now 010 038 Luk /\$ {Now /it came to pass , as they went , that he entered into a certain village : and a certain woman named Martha received him into her house . Now 001 001 IISa /^ {Now /it came to pass after the death of Saul , when David was returned from the slaughter of the Amalekites , and David had abode two days in Ziklag ; Now 019 001 ICh /^ {Now /it came to pass after this , that Nahash the king of the children of Ammon died , and his son reigned in his stead. Now 001 001 Est /^ {Now /it came to pass in the days of Ahasuerus , , from India even unto Ethiopia , over an hundred and seven and twenty provinces : Now 001 001 Rut /^ {Now /it came to pass in the days when the judges ruled , that there was a famine in the land . And a certain man of Bethlehemjudah went to sojourn in the country of Moab , he, and his wife , and his two sons . Now 036 001 Isa /^ {Now /it came to pass in the fourteenth year of king Hezekiah , that Sennacherib king of Assyria came up against all the defenced cities of Judah , and took them. Now 041 001 Jer /^ {Now /it came to pass in the seventh month , that Ishmael the son of Nethaniah the son of Elishama , of the seed royal , and the princes of the king , even ten men with him, came unto Gedaliah the son of Ahikam to Mizpah ; and there they did eat bread together in Mizpah . Now 018 001 IIKi /^ {Now /it came to pass in the third year of Hoshea son of Elah king of Israel , that Hezekiah the son of Ahaz king of Judah began to reign . Now 001 001 Eze /^ {Now /it came to pass in the thirtieth year , in the fourth month, in the fifth day of the month , as I was among the captives by the river of Chebar , that the heavens were opened , and I saw visions of God . Now 008 022 Luk /\$ {Now /it came to pass on a certain day , that he went into a ship with his disciples : and he said unto them , Let us go over unto the other side of the lake . And they launched forth . Now 005 001 Est /^ {Now /it came to pass on the third day , that Esther put on her royal apparel, and stood in the inner court of the king's house , over against the king's house : and the king sat upon his royal throne in the royal house , over against the gate of the house . Now 014 001 ISa /^ {Now /it came to pass upon a day , that Jonathan the son of Saul said unto the young man that bare his armour , Come , and let us go over to the Philistines garrison , that is on the other side . But he told not his father . Now 025 014 IICo /^ {Now /it came to pass, after that Amaziah was come from the slaughter of the Edomites , that he brought the gods of the children of Seir , and set them up to be his gods , and bowed down himself before them, and burned incense unto them. Now 017 001 ICh /^ {Now /it came to pass, as David sat in his house , that David said to Nathan the prophet , Lo, I dwell in an house of cedars , but the ark of the covenant of the LORD remaineth under curtains . Now 024 011 IICo /^ {Now /it came to pass, that at what time the chest was brought unto the king's office by the hand of the Levites , and when they saw that there was much money , the king's scribe and the high priest's officer came and emptied the chest , and took it, and carried it to his place again . Thus they did day by day , and gathered money in abundance . Now 041 013 Jer /^ {Now /it came to pass, that when all the people which were with Ishmael saw Johanan the son of Kareah , and all the captains of the forces that were with him, then they were glad . Now 010 001 Jos /^ {Now /it came to pass, when Adonizedek king of Jerusalem had heard how Joshua had taken Ai , and had utterly destroyed it; as he

had done to Jericho and her king , so he had done to Ai and her king ; and how the inhabitants of Gibeon had made peace with Israel , and were among them; Now 026 008 Jer /^{Now /it came to pass, when Jeremiah had made an end of speaking all that the LORD had commanded him to speak unto all the people , that the priests and the prophets and all the people took him, saying , Thou shalt surely die . Now 006 001 Neh /^{Now /it came to pass, when Sanballat , and Tobiah , and Geshem the Arabian , and the rest of our enemies , heard that I had builded the wall , and that there was no breach left therein; the doors upon the gates ; Now 025 003 ICh /^{Now /it came to pass, when the kingdom was established to him, that he slew his servants that had killed the king his father . Now 007 001 Neh /^{Now /it came to pass, when the wall was built , and I had set up the doors , and the porters and the singers and the Levites were appointed , Now 036 016 Jer /^{Now /it came to pass, when they had heard all the words , they were afraid both one and other , and said unto Baruch , We will surely tell the king of all these words . Now 013 003 Neh /^{Now /it came to pass, when they had heard the law , that they separated from Israel all the mixed multitude . Now 003 004 Est /^{Now /it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman , to see whether Mordecai's matters would stand : for he had told them that he was a Jew . now 018 003 IISa /^{now /it is better that thou succour us out of the city . now 004 005 Job /^{now /it is come upon thee, and thou faintest ; it toucheth thee, and thou art troubled . now 013 011 Rom /\$ {now /it is high time to awake out of sleep : for now is our salvation nearer than when we believed . Now 029 010 ICh /^{Now /it is in mine heart to make a covenant with the LORD God of Israel , that his fierce wrath may turn away from us. now 003 012 Rut /^{now /it is true that I am thy near kinsman : howbeit there is a kinsman nearer than I. now 043 019 Isa /^{now /it shall spring forth ; shall ye not know it? I will even make a way in the wilderness , and rivers in the desert . Now 006 007 ICh /^{Now /it was in the heart of David my father to build an house for the name of the LORD God of Israel . Now 004 023 Rom /\$ {Now /it was not written for his sake alone , that it was imputed to him ; now 045 008 Gen /^{now /it was not you that sent me hither, but God : and he hath made me a father to Pharaoh , and lord of all his house , and a ruler throughout all the land of Egypt . now 006 003 Job /^{now /it would be heavier than the sand of the sea : therefore my words are swallowed up . Now 031 025 Gen /^{Now /Jacob had pitched his tent in the mount : and Laban with his brethren pitched in the mount of Gilead . Now 004 006 Joh /\$ {Now /Jacob's well was there . Jesus therefore , being wearied with his journey , sat thus on the well : and it was about the sixth hour . Now 003 001 IKi /^{Now /Jehoram the son of Ahab began to reign over Israel in Samaria the eighteenth year of Jehoshaphat king of Judah , and reigned twelve years . Now 018 001 ICh /^{Now /Jehoshaphat had riches and honour in abundance , and joined affinity with Ahab . Now 021 001 ICh /^{Now /Jehoshaphat slept with his fathers , and was buried with his fathers in the city of David . And Jehoram his son reigned in his stead. Now 011 001 Jug /^{Now /Jepthah the Gileadite was a mighty man of valour , and he was the son of an harlot : and Gilead begat Jephthah . Now 037 004 Jer /^{Now /Jeremiah came in and went out among the people : for they had not put him into prison . Now 006 001 Jos /^{Now /Jericho was straitly shut up because of the children of Israel : none went out , and none came in . Now 016 019 Joh /\$ {Now /Jesus knew that they were desirous to ask him , and said unto them , Do ye enquire among yourselves of that I said , A little while , and ye shall not see me : and again , a little while , and ye shall see me ? Now 011 005 Joh /\$ {Now /Jesus loved Martha , and her sister , and Lazarus . Now 011 030 Joh /\$ {Now /Jesus was not yet come into the town , but was in that place where Martha met him . Now 014 001 IISa /^{Now /Joab the son of Zeruah perceived that the king's heart was toward Absalom . Now 020 023 IISa /^{Now /Joab was over all the host of Israel : and Benaiah the son of Jehoiada was over the Cherethites and over the Pelethites : Now 017 017 IISa /^{Now /Jonathan and Ahimaaz stayed by Enrogel ; for they might not be seen to come into the city : and a wench went and told them; and they went and told king David . Now 003 003 Zec /^{Now /Joshua was clothed with filthy garments , and stood before the angel . Now 013 001 Jos /^{Now /Joshua was old and stricken in years ; and the LORD said unto him, Thou art old and stricken in years , and there remaineth yet very much land to be possessed . now 005 009 Rom /\$ {now /justified by his blood , we shall be saved from wrath through him . Now 001 001 IKi /^{Now /king David was old and stricken in years ; and they covered him with clothes , but he gat no heat . Now 020 006 Psa /^{Now /know I that the LORD saveth his anointed ; he will hear him from his holy heaven with the saving strength of his right hand . Now 017 013 Jug /^{Now /know I that the LORD will do me good , seeing I have a Levite to my priest . Now 016 001 Num /^{Now /Korah , the son of Izhar , the son of Kohath , the son of Levi , and Dathan and Abiram , the sons of Eliab , and On , the son of Peleth , sons of Reuben , took men: Now 013 028 Mar /\$ {Now /learn a parable of the fig tree ; When her branch is yet tender , and putteth forth leaves , ye know that summer is near : Now 024 032 Mat /\$ {Now /learn a parable of the fig tree ; When his branch is yet tender , and putteth forth leaves , ye know that summer is nigh : now 033 015 Gen /^{now /leave with thee some of the folk that are with me. And he said , What needeth it? let me find grace in the sight of my lord . now 003 022 Gen /^{now /lest he put forth his hand , and take also of the tree of life , and eat , and live for



ever : now 005 012 Dan /^{now /let Daniel be called , and he will shew the interpretation . now 007 029 IISa /^{now /let it please thee to bless the house of thy servant , that it may continue for ever before thee: for thou, O Lord GOD , hast spoken it: and with thy blessing let the house of thy servant be blessed for ever . Now 046 030 Gen /^{Now /let me die , since I have seen thy face , because thou art yet alive . now 019 007 IICH /^{now /let the fear of the LORD be upon you; take heed and do it: for there is no iniquity with the LORD our God , nor respect of persons , nor taking of gifts . Now 043 009 Eze /^{Now /let them put away their whoredom , and the carcasses of their kings , far from me, and I will dwell in the midst of them for ever . now 025 026 ISa /^{now /let thine enemies , and they that seek evil to my lord , be as Nabal . Now 013 012 Jug /^{Now /let thy words come to pass . How shall we order the child , and how shall we do unto him? now 003 018 Exo /^{now /let us go , we beseech thee, three days journey into the wilderness , that we may sacrifice to the LORD our God . now 009 006 ISa /^{now /let us go thither; peradventure he can shew us our way that we should go . now 002 007 IISa /^{now /let your hands be strengthened , and be ye valiant : for your master Saul is dead , and also the house of Judah have anointed me king over them. now 002 029 Luk /\$ {now /lettest thou thy servant depart in peace , according to thy word : now 002 007 IITh /\$ {now /letteth will let, until he be taken out of the way . now 040 007 Job /^{now /like a man : I will demand of thee, and declare thou unto me. now 002 028 IJo /\$ {now /little children , abide in him ; that , when he shall appear , we may have confidence , and not be ashamed before him at his coming . now 002 020 Gal /\$ {now /live in the flesh I live by the faith of the Son of God , who loved me , and gave himself for me . now 014 010 Jos /^{now /lo, I am this day fourscore and five years old . Now 018 014 Eze /^{Now /lo, if he beget a son , that seeth all his father's sins which he hath done , and considereth , and doeth not such like , now 018 043 IKi /^{now /look toward the sea . And he went up , and looked , and said , There is nothing . And he said , Go again seven times . now 004 029 Act /\$ {now /Lord , behold their threatenings : and grant unto thy servants , that with all boldness they may speak thy word , now 017 023 ICh /^{now /LORD , let the thing that thou hast spoken concerning thy servant and concerning his house be established for ever , and do as thou hast said . now 017 026 ICh /^{now /LORD , thou art God , and hast promised this goodness unto thy servant : now 039 007 Psa /^{now /Lord , what wait I for? my hope is in thee. now 008 025 IKi /^{now /LORD God of Israel , keep with thy servant David my father that thou promisedst him, saying , There shall not fail thee a man in my sight to sit on the throne of Israel ; so that thy children take heed to their way , that they walk before me as thou hast walked before me. now 002 023 Dan /^{now /made known unto us the king's matter . now 001 010 IITi /\$ {now /made manifest by the appearing of our Saviour Jesus Christ , who hath abolished death , and hath brought life and immortality to light through the gospel : now 003 003 Gal /\$ {now /made perfect by the flesh ? now 027 018 Jer /^{now /make intercession to the LORD of hosts , that the vessels which are left in the house of the LORD , and in the house of the king of Judah , and at Jerusalem , go not to Babylon . now 022 005 ICh /^{now /make preparation for it. So David prepared abundantly before his death . now 008 005 ISa /^{now /make us a king to judge us like all the nations . now 009 011 Jos /^{now /make ye a league with us. Now 017 008 Jos /^{Now /Manasseh had the land of Tappuah : but Tappuah on the border of Manasseh belonged to the children of Ephraim ; now 124 001 Psa /^{now /may Israel say ; now 016 011 IISa /^{now /may this Benjamite do it? let him alone , and let him curse ; for the LORD hath bidden him. now 037 021 Job /^{now /men see not the bright light which is in the clouds : but the wind passeth , and cleanseth them. now 042 005 Job /^{now /mine eye seeth thee. Now 007 015 IICH /^{Now /mine eyes shall be open , and mine ears attent unto the prayer that is made in this place . Now 008 005 Joh /\$ {Now /Moses in the law commanded us , that such should be stoned : but what sayest thou ? Now 003 001 Exo /^{Now /Moses kept the flock of Jethro his father in law , the priest of Midian : and he led the flock to the backside of the desert , and came to the mountain of God , even to Horeb . now 014 002 IISa /^{now /mourning apparel , and anoint not thyself with oil , but be as a woman that had a long time mourned for the dead : now 008 022 IICo /\$ {now /much more diligent , upon the great confidence which I have in you . now 002 012 Php /\$ {now /much more in my absence , work out your own salvation with fear and trembling . now 001 021 Isa /^{now /murderers . now 003 011 Rut /^{now /my daughter , fear not; I will do to thee all that thou requirest : for all the city of my people doth know that thou art a virtuous woman . Now 009 025 Job /^{Now /my days are swifter than a post : they flee away , they see no good . Now 006 040 IICH /^{Now /my God , let, I beseech thee, thine eyes be open , and let thine ears be attent unto the prayer that is made in this place . now 017 015 Job /^{now /my hope ? as for my hope , who shall see it? now 001 018 IKi /^{now /my lord the king , thou knowest it not: now 019 002 Gen /^{now /my lords , turn in , I pray you, into your servant's house , and tarry all night , and wash your feet , and ye shall rise up early , and go on your ways . And they said , Nay; but we will abide in the street all night . now 013 006 Job /^{now /my reasoning , and hearken to the pleadings of my lips . now 006 003 Pro /^{now /my son , and deliver thyself, when thou art come into the hand of thy friend ; go , humble thyself, and make sure thy friend . Now 022 011 ICh /^{Now /my son , the LORD be with thee; and prosper thou, and build the house of the

LORD thy God , as he hath said of thee. now 030 016 Job /^{now /my soul is poured out upon me; the days of affliction have taken hold upon me. now 012 006 Num /^{now /my words : If there be a prophet among you, I the LORD will make myself known unto him in a vision , and will speak unto him in a dream . Now 005 001 IKi /^{Now /Naaman , captain of the host of the king of Syria , was a great man with his master , and honourable , because by him the LORD had given deliverance unto Syria : he was also a mighty man in valour , but he was a leper . Now 039 011 Jer /^{Now /Nebuchadrezzar king of Babylon gave charge concerning Jeremiah to Nebuzaradan the captain of the guard , saying , now 029 011 ICh /^{now /negligent : for the LORD hath chosen you to stand before him, to serve him, and that ye should minister unto him, and burn incense . now 021 030 Luk /\$ {now /nigh at hand . Now 003 003 Jon /^{Now /Nineveh was an exceeding great city of three days journey . Now 012 011 Heb /\$ {Now /no chastening for the present seemeth to be joyous , but grievous : nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby . now 008 001 Rom /\$ {now /no condemnation to them which are in Christ Jesus , who walk not after the flesh , but after the Spirit . Now 013 028 Joh /\$ {Now /no man at the table knew for what intent he spake this unto him . now 013 034 Act /\$ {now /no more to return to corruption , he said on this wise , I will give you the sure mercies of David . now 011 031 Rom /\$ {now /not believed , that through your mercy they also may obtain mercy . now 007 006 Luk /\$ {now /not far from the house , the centurion sent friends to him , saying unto him , Lord , trouble not thyself : for I am not worthy that thou shouldest enter under my roof : now 011 006 Gen /^{now /nothing will be restrained from them, which they have imagined to do . now 005 003 Hos /^{now /O Ephraim , thou committest whoredom , and Israel is defiled . now 017 005 Joh /\$ {now /O Father , glorify thou me with thine own self with the glory which I had with thee before the world was . now 012 013 Num /^{now /O God , I beseech thee. now 008 026 IKi /^{now /O God of Israel , let thy word , I pray thee, be verified , which thou spakest unto thy servant David my father . now 007 013 Isa /^{now /O house of David ; Is it a small thing for you to weary men , but will ye weary my God also? now 018 025 Eze /^{now /O house of Israel ; Is not my way equal ? are not your ways unequal ? now 005 003 Isa /^{now /O inhabitants of Jerusalem , and men of Judah , judge , I pray you, betwixt me and my vineyard . now 003 008 Zec /^{now /O Joshua the high priest , thou, and thy fellows that sit before thee: for they are men wondered at : for, behold, I will bring forth my servant the BRANCH . Now 006 008 Dan /^{Now /O king , establish the decree , and sign the writing , that it be not changed , according to the law of the Medes and Persians , which altereth not . now 038 003 Isa /^{now /O LORD , I beseech thee, how I have walked before thee in truth and with a perfect heart , and have done that which is good in thy sight . And Hezekiah wept sore . now 004 003 Jon /^{now /O LORD , take , I beseech thee, my life from me; for it is better for me to die than to live . now 019 004 IKi /^{now /O LORD , take away my life ; for I am not better than my fathers . now 064 008 Isa /^{now /O LORD , thou art our father ; we are the clay , and thou our potter ; and we all are the work of thy hand . Now 001 009 ICh /^{Now /O LORD God , let thy promise unto David my father be established : for thou hast made me king over a people like the dust of the earth in multitude . now 007 025 IISa /^{now /O LORD God , the word that thou hast spoken concerning thy servant , and concerning his house , establish it for ever , and do as thou hast said . now 007 028 IISa /^{now /O Lord GOD , thou art that God , and thy words be true , and thou hast promised this goodness unto thy servant : now 003 007 IKi /^{now /O LORD my God , thou hast made thy servant king instead of David my father : and I am but a little child : I know not how to go out or come in . now 009 015 Dan /^{now /O Lord our God , that hast brought thy people forth out of the land of Egypt with a mighty hand , and hast gotten thee renown , as at this day ; we have sinned , we have done wickedly . now 009 010 Ezz /^{now /O our God , what shall we say after this? for we have forsaken thy commandments , now 002 001 Mal /^{now /O ye priests , this commandment is for you. now 011 030 Rom /\$ {now /obtained mercy through their unbelief : now 002 003 IIPe /\$ {now /of a long time lingereth not , and their damnation slumbereth not . now 004 032 Deu /^{now /of the days that are past , which were before thee, since the day that God created man upon the earth , and ask from the one side of heaven unto the other, whether there hath been any such thing as this great thing is, or hath been heard like it? Now 008 001 Heb /\$ {Now /of the things which we have spoken this is the sum : We have such an high priest , who is set on the right hand of the throne of the Majesty in the heavens ; now 010 036 Luk /\$ {now /of these three , thinkest thou , was neighbour unto him that fell among the thieves ? Now 008 033 Ezz /^{Now /on the fourth day was the silver and the gold and the vessels weighed in the house of our God by the hand of Meremoth the son of Uriah the priest ; and with him was Eleazar the son of Phinehas ; and with them was Jozabad the son of Jeshua , and Noadiah the son of Binnui , Levites ; now 036 005 Isa /^{now /on whom dost thou trust , that thou rebellest against me? Now 018 020 IKi /^{Now /on whom dost thou trust , that thou rebellest against me? now 009 026 Heb /\$ {now /once in the end of the world hath he appeared to put away sin by the sacrifice of himself . now 009 003 ISA /^{now /one of the servants with thee, and arise , go seek the asses . Now 021 020 ICh /^{Now /Ornan was threshing wheat . now 005 005 Neh /^{now /our flesh is as the flesh of our

brethren , our children as their children : and, lo, we bring into bondage our sons and our daughters to be servants , and some of our daughters are brought unto bondage already: neither is it in our power to redeem them; for other men have our lands and vineyards . Now 002 016 ITh /\$ {Now /our Lord Jesus Christ himself , and God , even our Father , which hath loved us , and hath given us everlasting consolation and good hope through grace , now 010 014 Ezz /^{now /our rulers of all the congregation stand , and let all them which have taken strange wives in our cities come at appointed times , and with them the elders of every city , and the judges thereof, until the fierce wrath of our God for this matter be turned from us. now 011 006 Num /^{now /our soul is dried away : there is nothing at all, beside this manna , before our eyes . Now 020 001 Jer /^{Now /Pashur the son of Immer the priest , who was also chief governor in the house of the LORD , heard that Jeremiah prophesied these things . now 014 015 Mat /\$ {now /past ; send the multitude away , that they may go into the villages , and buy themselves victuals . now 027 001 ISa /^{now /perish one day by the hand of Saul : there is nothing better for me than that I should speedily escape into the land of the Philistines ; and Saul shall despair of me, to seek me any more in any coast of Israel : so shall I escape out of his hand . now 009 006 Ecc /^{now /perished ; neither have they any more a portion for ever in any thing that is done under the sun . now 001 010 Gal /\$ {now /persuade men , or God ? or do I seek to please men ? for if I yet pleased men , I should not be the servant of Christ . Now 003 001 Act /\$ {Now /Peter and John went up together into the temple at the hour of prayer , being the ninth hour. Now 026 069 Mat /\$ {Now /Peter sat without in the palace : and a damsel came unto him , saying , Thou also wast with Jesus of Galilee . Now 001 044 Joh /\$ {Now /Philip was of Bethsaida , the city of Andrew and Peter . now 026 053 Mat /\$ {now /pray to my Father , and he shall presently give me more than twelve legions of angels ? now 001 023 Gal /\$ {now /preacheth the faith which once he destroyed . now 022 026 Jos /^{now /prepare to build us an altar , not for burnt offering , nor for sacrifice : now 001 011 Phm /\$ {now /profitable to thee and to me : now 118 025 Psa /^{now /prosperity . now 014 012 Jug /^{now /put forth a riddle unto you: if ye can certainly declare it me within the seven days of the feast , and find it out , then I will give you thirty sheets and thirty change of garments : now 013 002 Joh /\$ {now /put into the heart of Judas Iscariot , Simon's son, to betray him ; now 017 003 Job /^{now /put me in a surety with thee; who is he that will strike hands with me? now 033 005 Exo /^{now /put off thy ornaments from thee, that I may know what to do unto thee. Now 031 034 Gen /^{Now /Rachel had taken the images , and put them in the camel's furniture , and sat upon them. And Laban searched all the tent , but found them not. now 014 017 Luk /\$ {now /ready . now 004 006 ITi /\$ {now /ready to be offered , and the time of my departure is at hand . now 005 011 Rom /\$ {now /received the atonement . now 001 024 Col /\$ {now /rejoice in my sufferings for you , and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake , which is the church : now 014 010 Jer /^{now /remember their iniquity , and visit their sins . now 001 012 IPe /\$ {now /reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven ; which things the angels desire to look into . now 004 011 IISa /^{now /require his blood of your hand , and take you away from the earth ? now 029 007 ISa /^{now /return , and go in peace , that thou displease not the lords of the Philistines . now 022 004 Jos /^{now /return ye, and get you unto your tents , and unto the land of your possession , which Moses the servant of the LORD gave you on the other side Jordan . now 002 025 IPe /\$ {now /returned unto the Shepherd and Bishop of your souls . now 003 005 Eph /\$ {now /revealed unto his holy apostles and prophets by the Spirit ; Now 002 013 Deu /^{Now /rise up , said I, and get you over the brook Zered . And we went over the brook Zered . now 029 010 ISa /^{now /rise up early in the morning with thy master's servants that are come with thee: and as soon as ye be up early in the morning , and have light , depart . now 018 019 IISa /^{now /run , and bear the king tidings , how that the LORD hath avenged him of his enemies . now 002 012 Joe /^{now /saith the LORD , turn ye even to me with all your heart , and with fasting , and with weeping , and with mourning : now 049 005 Isa /^{now /saith the LORD that formed me from the womb to be his servant , to bring Jacob again to him, Though Israel be not gathered , yet shall I be glorious in the eyes of the LORD , and my God shall be my strength . Now 003 007 ISa /^{Now /Samuel did not yet know the LORD , neither was the word of the LORD yet revealed unto him. Now 028 003 ISa /^{Now /Samuel was dead , and all Israel had lamented him, and buried him in Ramah , even in his own city . And Saul had put away those that had familiar spirits , and the wizards , out of the land . Now 016 001 Gen /^{Now /Sarai Abram's wife bare him no children : and she had an handmaid , an Egyptian , whose name was Hagar . Now 017 019 ISa /^{Now /Saul , and they, and all the men of Israel , were in the valley of Elah , fighting with the Philistines . now 003 021 IPe /\$ {now /save us by the resurrection of Jesus Christ : now 122 008 Psa /^{now /say , Peace be within thee. now 118 002 Psa /^{now /say , that his mercy endureth for ever . now 118 003 Psa /^{now /say , that his mercy endureth for ever . now 129 001 Psa /^{now /say : now 009 019 Joh /\$ {now /see ? now 002 033 Act /\$ {now /see and hear . now 012 016 IKi /^{now /see to thine own house , David . So Israel departed unto their tents . now 026 016 ISa /^{now /see where the king's spear is, and the cruse of water that was at his bolster . now 009 021 Joh /\$ {now /seeth , we know not ;

or who hath opened his eyes , we know not : he is of age ; ask him : he shall speak for himself . now 020 031 ISa /^{now /send and fetch him unto me, for he shall surely die . now 010 005 Act /\${now /send men to Joppa , and call for one Simon , whose surname is Peter : now 010 011 Dan /^{now /sent . And when he had spoken this word unto me, I stood trembling . Now 022 019 ICh /^{Now /set your heart and your soul to seek the LORD your God ; arise therefore, and build ye the sanctuary of the LORD God , to bring the ark of the covenant of the LORD , and the holy vessels of God , into the house that is to be built to the name of the LORD . now 042 008 Job /^{now /seven bullocks and seven rams , and go to my servant Job , and offer up for yourselves a burnt offering ; and my servant Job shall pray for you: for him will I accept : lest I deal with you after your folly , in that ye have not spoken of me the thing which is right , like my servant Job . now 005 007 Hos /^{now /shall a month devour them with their portions . now 007 004 Mic /^{now /shall be their perplexity . now 005 004 Mic /^{now /shall he be great unto the ends of the earth . Now 015 003 Jug /^{Now /shall I be more blameless than the Philistines , though I do them a displeasure . now 015 018 Jug /^{now /shall I die for thirst , and fall into the hand of the uncircumcised ? now 007 021 Job /^{now /shall I sleep in the dust ; and thou shalt seek me in the morning , but I shall not be. now 006 007 Neh /^{now /shall it be reported to the king according to these words . Come now therefore, and let us take counsel together . now 027 006 Psa /^{now /shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy ; I will sing , yea, I will sing praises unto the LORD . now 007 010 Mic /^{now /shall she be trodden down as the mire of the streets . Now 020 006 IISa /^{Now /shall Sheba the son of Bichri do us more harm than did Absalom : take thou thy lord's servants , and pursue after him, lest he get him fenced cities , and escape us . Now 026 018 Eze /^{Now /shall the isles tremble in the day of thy fall ; yea, the isles that are in the sea shall be troubled at thy departure . Now 012 026 IKi /^{Now /shall the kingdom return to the house of David : now 012 031 Joh /\${now /shall the prince of this world be cast out . now 008 008 Hos /^{now /shall they be among the Gentiles as a vessel wherein is no pleasure . now 010 002 Hos /^{now /shall they be found faulty : he shall break down their altars , he shall spoil their images . now 006 007 Amo /^{now /shall they go captive with the first that go captive , and the banquet of them that stretched themselves shall be removed . Now 022 004 Num /^{Now /shall this company lick up all that are round about us, as the ox licketh up the grass of the field . And Balak the son of Zippor was king of the Moabites at that time . now 004 010 Mic /^{now /shalt thou go forth out of the city , and thou shalt dwell in the field , and thou shalt go even to Babylon ; there shalt thou be delivered ; there the LORD shall redeem thee from the hand of thine enemies . Now 006 001 Exo /^{Now /shalt thou see what I will do to Pharaoh : for with a strong hand shall he let them go , and with a strong hand shall he drive them out of his land . now 026 002 Eze /^{now /she is laid waste : now 019 013 Eze /^{now /she is planted in the wilderness , in a dry and thirsty ground . Now 005 005 ITi /\${Now /she that is a widow indeed , and desolate , trusteth in God , and continueth in supplications and prayers night and day . Now 002 034 ICh /^{Now /Sheshan had no sons , but daughters . And Sheshan had a servant , an Egyptian , whose name was Jarha . now 007 012 IIKi /^{now /shew you what the Syrians have done to us. They know that we be hungry ; therefore are they gone out of the camp to hide themselves in the field , saying , When they come out of the city , we shall catch them alive , and get into the city . now 012 006 Jug /^{now /Shibboleth : and he said Sibboleth : for he could not frame to pronounce it right . Then they took him, and slew him at the passages of Jordan : and there fell at that time of the Ephraimites forty and two thousand . now 002 008 IJo /\${now /shineth . now 021 030 Luk /\${now /shoot forth , ye see and know of your own selves that summer is now nigh at hand . now 027 016 Jer /^{now /shortly be brought again from Babylon : for they prophesy a lie unto you. now 003 013 Job /^{now /should I have lain still and been quiet , I should have slept : then had I been at rest , now 011 007 Luk /\${now /shut , and my children are with me in bed ; I cannot rise and give thee . Now 004 018 ICo /\${Now /some are puffed up , as though I would not come to you . now 014 018 IISa /^{now /speak . now 009 005 Heb /\${now /speak particularly . now 014 015 IISa /^{now /speak unto the king ; it may be that the king will perform the request of his handmaid . now 016 029 Joh /\${now /speakest thou plainly , and speakest no proverb . now 016 010 Jug /^{now /tell me, I pray thee, wherewith thou mightest be bound . now 003 018 Php /\${now /tell you even weeping , that they are the enemies of the cross of Christ : Now 002 014 IICo /\${Now /thanks be unto God , which always causeth us to triumph in Christ , and maketh manifest the savour of his knowledge by us in every place . Now 008 022 Dan /^{Now /that being broken , whereas four stood up for it, four kingdoms shall stand up out of the nation , but not in his power . now 118 004 Psa /^{now /that fear the LORD say , that his mercy endureth for ever . now 019 006 Job /^{now /that God hath overthrown me, and hath compassed me with his net . now 041 008 Psa /^{now /that he lieth he shall rise up no more . now 032 039 Deu /^{now /that I, even I, am he, and there is no god with me: I kill , and I make alive ; I wound , and I heal : neither is there any that can deliver out of my hand . now 002 007 Rut /^{now /that she tarried a little in the house . Now 020 037 Luk /\${Now /that the dead are raised , even Moses shewed at the bush , when he calleth the Lord the God of Abraham , and the God

of Isaac , and the God of Jacob . now 010 010 IIKi /^{now /that there shall fall unto the earth nothing of the word of the LORD , which the LORD spake concerning the house of Ahab : for the LORD hath done that which he spake by his servant Elijah . now 022 001 Isa /^{now /that thou art wholly gone up to the housetops ? now 011 008 Jug /^{now /that thou mayest go with us, and fight against the children of Ammon , and be our head over all the inhabitants of Gilead . Now 008 013 Heb /\$ {Now /that which decayeth and waxeth old is ready to vanish away . Now 005 018 Neh /^{Now /that which was prepared for me daily was one ox and six choice sheep ; also fowls were prepared for me, and once in ten days store of all sorts of wine : yet for all this required not I the bread of the governor , because the bondage was heavy upon this people . now 004 022 Ezz /^{now /that ye fail not to do this : why should damage grow to the hurt of the kings ? Now 029 029 ICh /^{Now /the acts of David the king , first and last , behold, they are written in the book of Samuel the seer , and in the book of Nathan the prophet , and in the book of Gad the seer , Now 012 015 ICh /^{Now /the acts of Rehoboam , first and last , are they not written in the book of Shemaiah the prophet , and of Iddo the seer concerning genealogies ? And there were wars between Rehoboam and Jeroboam continually . now 020 036 Isa /^{now /the arrows which I shoot . And as the lad ran , he shot an arrow beyond him. now 047 013 Isa /^{now /the astrologers , the stargazers , the monthly prognosticators , stand up , and save thee from these things that shall come upon thee. now 012 007 Job /^{now /the beasts , and they shall teach thee; and the fowls of the air , and they shall tell thee: now 007 052 Act /\$ {now /the betrayers and murderers : Now 001 018 Mat /\$ {Now /the birth of Jesus Christ was on this wise : When as his mother Mary was espoused to Joseph , before they came together , she was found with child of the Holy Ghost . now 026 029 Gen /^{now /the blessed of the LORD . Now 006 013 ICo /\$ {Now /the body is not for fornication , but for the Lord ; and the Lord for the body . Now 013 012 Mar /\$ {Now /the brother shall betray the brother to death , and the father the son ; and children shall rise up against their parents , and shall cause them to be put to death . Now 041 012 Eze /^{Now /the building that was before the separate place at the end toward the west was seventy cubits broad ; and the wall of the building was five cubits thick round about , and the length thereof ninety cubits . Now 010 003 Eze /^{Now /the cherubims stood on the right side of the house , when the man went in ; and the cloud filled the inner court . now 008 001 Ezz /^{now /the chief of their fathers , and this is the genealogy of them that went up with me from Babylon , in the reign of Artaxerxes the king . Now 026 059 Mat /\$ {Now /the chief priests , and elders , and all the council , sought false witness against Jesus , to put him to death ; Now 027 001 ICh /^{Now /the children of Israel after their number , to wit, the chief fathers and captains of thousands and hundreds , and their officers that served the king in any matter of the courses , which came in and went out month by month throughout all the months of the year , of every course were twenty and four thousand . Now 001 008 Jug /^{Now /the children of Judah had fought against Jerusalem , and had taken it, and smitten it with the edge of the sword , and set the city on fire . Now 032 001 Num /^{Now /the children of Reuben and the children of Gad had a very great multitude of cattle : and when they saw the land of Jazer , and the land of Gilead , that, behold, the place was a place for cattle ; Now 018 021 Jos /^{Now /the cities of the tribe of the children of Benjamin according to their families were Jericho , and Bethhoglah , and the valley of Keziz , Now 007 004 Neh /^{Now /the city was large and great : but the people were few therein , and the houses were not builded . now 019 023 Joh /\$ {now /the coat was without seam , woven from the top throughout . now 019 009 Jug /^{now /the day draweth toward evening , I pray you tarry all night : behold, the day groweth to an end , lodge here, that thine heart may be merry ; and to morrow get you early on your way , that thou mayest go home . Now 002 001 IKi /^{Now /the days of David drew nigh that he should die ; and he charged Solomon his son , saying , Now 008 014 Mar /\$ {Now /the disciples had forgotten to take bread , neither had they in the ship with them more than one loaf . Now 031 003 Isa /^{Now /the Egyptians are men , and not God ; and their horses flesh , and not spirit . When the LORD shall stretch out his hand , both he that helpeth shall fall , and he that is holpen shall fall down , and they all shall fail together . Now 001 005 ITi /\$ {Now /the end of the commandment is charity out of a pure heart , and of a good conscience , and of faith unfeigned : now 011 011 Mar /\$ {now /the eventide was come , he went out unto Bethany with the twelve . Now 048 010 Gen /^{Now /the eyes of Israel were dim for age , so that he could not see . And he brought them near unto him; and he kissed them, and embraced them. now 013 006 IKi /^{now /the face of the LORD thy God , and pray for me, that my hand may be restored me again . And the man of God besought the LORD , and the king's hand was restored him again , and became as it was before . Now 022 001 Luk /\$ {Now /the feast of unleavened bread drew nigh , which is called the Passover . Now 026 017 Mat /\$ {Now /the first day of the feast of unleavened bread the disciples came to Jesus , saying unto him , Where wilt thou that we prepare for thee to eat the passover ? Now 009 002 ICh /^{Now /the first inhabitants that dwelt in their possessions in their cities were, the Israelites , the priests , Levites , and the Nethinims . Now 025 009 ICh /^{Now /the first lot came forth for Asaph to Joseph : the second to Gedaliah , who with his brethren and sons were twelve : Now 024 007 ICh /^{Now /the first lot came forth to Jehoiarib , the second to Jedaiah , Now 015 013 Rom /\$ {Now /the God of hope

fill you with all joy and peace in believing , that ye may abound in hope , through the power of the Holy Ghost . Now 015 005 Rom /\$ {Now /the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus : Now 013 020 Heb /\$ {Now /the God of peace , that brought again from the dead our Lord Jesus , that great shepherd of the sheep , through the blood of the everlasting covenant , Now 015 033 Rom /\$ {Now /the God of peace be with you all . Amen . Now 033 022 Eze /^{Now /the hand of the LORD was upon me in the evening , afore he that was escaped came ; and had opened my mouth , until he came to me in the morning ; and my mouth was opened , and I was no more dumb . Now 016 027 Jug /^{Now /the house was full of men and women ; and all the lords of the Philistines were there; and there were upon the roof about three thousand men and women , that beheld while Samson made sport . Now 007 002 Joh /\$ {Now /the Jews feast of tabernacles was at hand . Now 010 038 Heb /\$ {Now /the just shall live by faith : but if any man draw back , my soul shall have no pleasure in him . Now 002 009 Neh /^{Now /the king had sent captains of the army and horsemen with me. Now 018 030 ICh /^{Now /the king of Syria had commanded the captains of the chariots that were with him, saying , Fight ye not with small or great , save only with the king of Israel . Now 036 022 Jer /^{Now /the king sat in the winterhouse in the ninth month : and there was a fire on the hearth burning before him. Now 006 016 Dan /^{Now /the king spake and said unto Daniel , Thy God whom thou servest continually , he will deliver thee. Now 010 006 IIKi /^{Now /the king's sons , being seventy persons , were with the great men of the city , which brought them up . now 011 012 Mat /\$ {now /the kingdom of heaven suffereth violence , and the violent take it by force . Now 023 003 ICh /^{Now /the Levites were numbered from the age of thirty years and upward : and their number by their polls , man by man , was thirty and eight thousand . now 048 016 Isa /^{now /the Lord GOD , and his Spirit , hath sent me. now 011 023 Jug /^{now /the LORD God of Israel hath dispossessed the Amorites from before his people Israel , and shouldest thou possess it? Now 001 017 Jon /^{Now /the LORD had prepared a great fish to swallow up Jonah . And Jonah was in the belly of the fish three days and three nights . Now 012 001 Gen /^{Now /the LORD had said unto Abram , Get thee out of thy country , and from thy kindred , and from thy father's house , unto a land that I will shew thee: Now 009 015 ISa /^{Now /the LORD had told Samuel in his ear a day before Saul came , saying , Now 040 003 Jer /^{Now /the LORD hath brought it, and done according as he hath said : because ye have sinned against the LORD , and have not obeyed his voice , therefore this thing is come upon you. now 006 013 Jug /^{now /the LORD hath forsaken us, and delivered us into the hands of the Midianites . now 026 022 Gen /^{now /the LORD hath made room for us, and we shall be fruitful in the land . now 016 002 Gen /^{now /the LORD hath restrained me from bearing : I pray thee, go in unto my maid ; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai . now 016 014 Isa /^{now /the LORD hath spoken , saying , Within three years , as the years of an hireling , and the glory of Moab shall be contemned , with all that great multitude ; and the remnant shall be very small and feeble . Now 003 017 IICo /\$ {Now /the Lord is that Spirit : and where the Spirit of the Lord is, there is liberty . now 005 004 IKi /^{now /the LORD my God hath given me rest on every side , so that there is neither adversary nor evil occurrent . Now 003 016 IITH /\$ {Now /the Lord of peace himself give you peace always by all means . The Lord be with you all . now 002 030 ISa /^{now /the LORD saith , Be it far from me ; for them that honour me I will honour , and they that despise me shall be lightly esteemed . now 002 006 IISa /^{now /the LORD shew kindness and truth unto you: and I also will requite you this kindness , because ye have done this thing . Now 024 003 IISa /^{Now /the LORD thy God add unto the people , how many soever they be, an hundredfold , and that the eyes of my lord the king may see it: but why doth my lord the king delight in this thing ? now 010 022 Deu /^{now /the LORD thy God hath made thee as the stars of heaven for multitude . now 004 016 Hos /^{now /the LORD will feed them as a lamb in a large place . now 035 003 ICh /^{now /the LORD your God , and his people Israel , now 022 004 Jos /^{now /the LORD your God hath given rest unto your brethren , as he promised them: therefore now return ye, and get you unto your tents , and unto the land of your possession , which Moses the servant of the LORD gave you on the other side Jordan . now 007 011 Exo /^{now /the magicians of Egypt , they also did in like manner with their enchantments . Now 008 038 Luk /\$ {Now /the man out of whom the devils were departed besought him that he might be with him : but Jesus sent him away , saying , Now 020 033 IKi /^{Now /the men did diligently observe whether any thing would come from him, and did hastily catch it: and they said , Thy brother Benhadad . Then he said , Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot . Now 021 001 Jug /^{Now /the men of Israel had sworn in Mizpeh , saying , There shall not any of us give his daughter unto Benjamin to wife . Now 008 002 ISa /^{Now /the name of his firstborn was Joel ; and the name of his second , Abiah : they were judges in Beersheba . Now 025 014 Num /^{Now /the name of the Israelite that was slain , even that was slain with the Midianitish woman , was Zimri , the son of Salu , a prince of a chief house among the Simeonites . Now 025 003 ISa /^{Now /the name of the man was Nabal ; and the name of his wife Abigail : and she was a woman of good understanding , and of a beautiful countenance : but the man was churlish and evil in his doings ; and he was

of the house of Caleb . Now 010 002 Mat /\$ {Now /the names of the twelve apostles are these ; The first , Simon , who is called Peter , and Andrew his brother ; James the son of Zebedee , and John his brother ; Now 027 062 Mat /\$ {Now /the next day , that followed the day of the preparation , the chief priests and Pharisees came together unto Pilate , Now 008 011 Luk /\$ {Now /the parable is this : The seed is the word of God . now 002 010 IPe /\$ {now /the people of God : which had not obtained mercy , but now have obtained mercy . Now 031 001 ISa /^{Now /the Philistines fought against Israel : and the men of Israel fled from before the Philistines , and fell down slain in mount Gilboa . Now 010 001 ICh /^{Now /the Philistines fought against Israel ; and the men of Israel fled from before the Philistines , and fell down slain in mount Gilboa . Now 029 001 ISa /^{Now /the Philistines gathered together all their armies to Aphek : and the Israelites pitched by a fountain which is in Jezreel . Now 017 001 ISa /^{Now /the Philistines gathered together their armies to battle , and were gathered together at Shochoh , which belongeth to Judah , and pitched between Shochoh and Azekah , in Ephesdammim . Now 041 009 Jer /^{Now /the pit wherein Ishmael had cast all the dead bodies of the men , whom he had slain because of Gedaliah , was it which Asa the king had made for fear of Baasha king of Israel : and Ishmael the son of Nethaniah filled it with them that were slain . now 006 001 IIKi /^{now /the place where we dwell with thee is too strait for us. Now 002 016 Exo /^{Now /the priest of Midian had seven daughters : and they came and drew water, and filled the troughs to water their father's flock . now 002 011 Hag /^{now /the priests concerning the law , saying , Now 005 010 Dan /^{Now /the queen , by reason of the words of the king and his lords , came into the banquet house : and the queen spake and said , O king , live for ever : let not thy thoughts trouble thee, nor let thy countenance be changed : Now 028 026 ICh /^{Now /the rest of his acts and of all his ways , first and last , behold, they are written in the book of the kings of Judah and Israel . Now 015 007 IKi /^{Now /the rest of the acts of Abijam , and all that he did , are they not written in the book of the chronicles of the kings of Judah ? And there was war between Abijam and Jeroboam . Now 022 039 IKi /^{Now /the rest of the acts of Ahab , and all that he did , and the ivory house which he made , and all the cities that he built , are they not written in the book of the chronicles of the kings of Israel ? Now 016 019 IIKi /^{Now /the rest of the acts of Ahaz which he did , are they not written in the book of the chronicles of the kings of Judah ? Now 001 018 IIKi /^{Now /the rest of the acts of Ahaziah which he did , are they not written in the book of the chronicles of the kings of Israel ? Now 025 026 ICh /^{Now /the rest of the acts of Amaziah , first and last , behold, are they not written in the book of the kings of Judah and Israel ? Now 021 025 IIKi /^{Now /the rest of the acts of Amon which he did , are they not written in the book of the chronicles of the kings of Judah ? Now 016 005 IKi /^{Now /the rest of the acts of Baasha , and what he did , and his might , are they not written in the book of the chronicles of the kings of Israel ? Now 016 014 IKi /^{Now /the rest of the acts of Elah , and all that he did , are they not written in the book of the chronicles of the kings of Israel ? Now 032 032 ICh /^{Now /the rest of the acts of Hezekiah , and his goodness , behold, they are written in the vision of Isaiah the prophet , the son of Amoz , and in the book of the kings of Judah and Israel . Now 013 008 IIKi /^{Now /the rest of the acts of Jehoahaz , and all that he did , and his might , are they not written in the book of the chronicles of the kings of Israel ? Now 014 015 IIKi /^{Now /the rest of the acts of Jehoash which he did , and his might , and how he fought with Amaziah king of Judah , are they not written in the book of the chronicles of the kings of Israel ? Now 024 005 IIKi /^{Now /the rest of the acts of Jehoiakim , and all that he did , are they not written in the book of the chronicles of the kings of Judah ? Now 036 008 ICh /^{Now /the rest of the acts of Jehoiakim , and his abominations which he did , and that which was found in him, behold, they are written in the book of the kings of Israel and Judah : and Jehoiachin his son reigned in his stead. Now 022 045 IKi /^{Now /the rest of the acts of Jehoshaphat , and his might that he shewed , and how he warred , are they not written in the book of the chronicles of the kings of Judah ? Now 020 034 ICh /^{Now /the rest of the acts of Jehoshaphat , first and last , behold, they are written in the book of Jehu the son of Hanani , who is mentioned in the book of the kings of Israel . Now 010 034 IIKi /^{Now /the rest of the acts of Jehu , and all that he did , and all his might , are they not written in the book of the chronicles of the kings of Israel ? Now 014 028 IIKi /^{Now /the rest of the acts of Jeroboam , and all that he did , and his might , how he warred , and how he recovered Damascus , and Hamath , which belonged to Judah , for Israel , are they not written in the book of the chronicles of the kings of Israel ? Now 023 028 IIKi /^{Now /the rest of the acts of Josiah , and all that he did , are they not written in the book of the chronicles of the kings of Judah ? Now 035 026 ICh /^{Now /the rest of the acts of Josiah , and his goodness , according to that which was written in the law of the LORD , Now 027 007 ICh /^{Now /the rest of the acts of Jotham , and all his wars , and his ways , lo, they are written in the book of the kings of Israel and Judah . Now 015 036 IIKi /^{Now /the rest of the acts of Jotham , and all that he did , are they not written in the book of the chronicles of the kings of Judah ? Now 021 017 IIKi /^{Now /the rest of the acts of Manasseh , and all that he did , and his sin that he sinned , are they not written in the book of the chronicles of the kings of Judah ? Now 033 018 ICh /^{Now /the rest of the acts of Manasseh , and his prayer unto his God , and the words of the

seers that spake to him in the name of the LORD God of Israel , behold, they are written in the book of the kings of Israel . Now 015 031 IKi /^{Now /the rest of the acts of Nadab , and all that he did , are they not written in the book of the chronicles of the kings of Israel ? Now 016 027 IKi /^{Now /the rest of the acts of Omri which he did , and his might that he shewed , are they not written in the book of the chronicles of the kings of Israel ? Now 014 029 IKi /^{Now /the rest of the acts of Rehoboam , and all that he did , are they not written in the book of the chronicles of the kings of Judah ? Now 009 029 ICh /^{Now /the rest of the acts of Solomon , first and last , are they not written in the book of Nathan the prophet , and in the prophecy of Ahijah the Shilonite , and in the visions of Iddo the seer against Jeroboam the son of Nebat ? Now 026 022 ICh /^{Now /the rest of the acts of Uzziah , first and last , did Isaiah the prophet , the son of Amoz , write . Now 016 020 IKi /^{Now /the rest of the acts of Zimri , and his treason that he wrought , are they not written in the book of the chronicles of the kings of Israel ? Now 025 011 IIKi /^{Now /the rest of the people that were left in the city , and the fugitives that fell away to the king of Babylon , with the remnant of the multitude , did Nebuzaradan the captain of the guard carry away . now 003 021 Rom /\${now /the righteousness of God without the law is manifested , being witnessed by the law and the prophets ; Now 003 001 Gen /^{Now /the serpent was more subtil than any beast of the field which the LORD God had made . And he said unto the woman , Yea , hath God said , Ye shall not eat of every tree of the garden ? Now 012 040 Exo /^{Now /the sojourning of the children of Israel , who dwelt in Egypt , was four hundred and thirty years . Now 002 042 ICh /^{Now /the sons of Caleb the brother of Jerahmeel were, Mesha his firstborn , which was the father of Ziph ; and the sons of Mareshah the father of Hebron . Now 002 012 ISa /^{Now /the sons of Eli were sons of Belial ; they knew not the LORD . Now 007 001 ICh /^{Now /the sons of Issachar were, Tola , and Puah , Jashub , and Shimron , four . Now 035 022 Gen /^{Now /the sons of Jacob were twelve : Now 001 032 ICh /^{Now /the sons of Keturah , Abraham's concubine : she bare Zimran , and Jokshan , and Medan , and Midian , and Ishbak , and Shuah . And the sons of Jokshan ; Sheba , and Dedan . Now 005 001 ICh /^{Now /the sons of Reuben the firstborn of Israel , his father's bed , his birthright was given unto the sons of Joseph the son of Israel : and the genealogy is not to be reckoned after the birthright . Now 014 049 ISa /^{Now /the sons of Saul were Jonathan , and Ishui , and Melchishua : and the names of his two daughters were these; the name of the firstborn Merab , and the name of the younger Michal : now 026 011 ISa /^{now /the spear that is at his bolster , and the cruse of water , and let us go . Now 004 001 ITi /\${Now /the Spirit speaketh expressly , that in the latter times some shall depart from the faith , giving heed to seducing spirits , and doctrines of devils ; Now 001 020 Gal /\${Now /the things which I write unto you , behold , before God , I lie not . now 021 014 Joh /\${now /the third time that Jesus shewed himself to his disciples , after that he was risen from the dead . now 006 035 Mar /\${now /the time is far passed : Now 013 020 Num /^{Now /the time was the time of the firstripe grapes . now 050 017 Gen /^{now /the trespass of thy brethren , and their sin ; for they did unto thee evil : and now, we pray thee, forgive the trespass of the servants of the God of thy father . And Joseph wept when they spake unto him. Now 042 005 Eze /^{Now /the upper chambers were shorter : for the galleries were higher than these , than the lower , and than the middlemost of the building . now 008 005 Eze /^{now /the way toward the north . So I lifted up mine eyes the way toward the north , and behold northward at the gate of the altar this image of jealousy in the entry . Now 009 013 ICh /^{Now /the weight of gold that came to Solomon in one year was six hundred and threescore and six talents of gold ; Now 010 014 IKi /^{Now /the weight of gold that came to Solomon in one year was six hundred threescore and six talents of gold , now 005 015 Dan /^{now /the wise men, the astrologers , have been brought in before me, that they should read this writing , and make known unto me the interpretation thereof: but they could not shew the interpretation of the thing : Now 039 015 Jer /^{Now /the word of the LORD came unto Jeremiah , while he was shut up in the court of the prison , saying , Now 001 001 Jon /^{Now /the word of the LORD came unto Jonah the son of Amittai , saying , now 022 013 IKi /^{now /the words of the prophets declare good unto the king with one mouth : let thy word , I pray thee, be like the word of one of them, and speak that which is good . Now 005 019 Gal /\${Now /the works of the flesh are manifest , which are these; Adultery , fornication , uncleanness , lasciviousness , Now 009 017 Jos /^{Now /their cities were Gibeon , and Chephirah , and Beeroth , and Kirjathjearim . now 115 002 Psa /^{now /their God ? now 007 002 Hos /^{now /their own doings have beset them about ; they are before my face . Now 003 012 IITh /\${Now /them that are such we command and exhort by our Lord Jesus Christ , that with quietness they work , and eat their own bread . Now 003 018 IISa /^{Now /then do it: for the LORD hath spoken of David , saying , By the hand of my servant David I will save my people Israel out of the hand of the Philistines , and out of the hand of all their enemies . Now 007 017 Rom /\${Now /then it is no more I that do it , but sin that dwelleth in me . Now 005 020 IICo /\${Now /then we are ambassadors for Christ , as though God did beseech you by us : we pray you in Christ's stead , be ye reconciled to God . Now 006 017 ICh /^{Now /then, O LORD God of Israel , let thy word be verified , which thou hast spoken unto thy servant David . now 031 016 Gen /^{now /then, whatsoever God hath said unto thee, do . Now 012 004



ICo /\$ {Now /there are diversities of gifts , but the same Spirit . Now 001 008 Exo /^{Now /there arose up a new king over Egypt , which knew not Joseph . now 005 022 IIKi /^{now /there be come to me from mount Ephraim two young men of the sons of the prophets : give them, I pray thee, a talent of silver , and two changes of garments . now 002 016 IIKi /^{now /there be with thy servants fifty strong men ; let them go , we pray thee, and seek thy master : lest peradventure the Spirit of the LORD hath taken him up , and cast him upon some mountain , or into some valley . And he said , Ye shall not send . Now 007 011 Act /\$ {Now /there came a dearth over all the land of Egypt and Chanaan , and great affliction : and our fathers found no sustenance . Now 004 001 IIKi /^{Now /there cried a certain woman of the wives of the sons of the prophets unto Elisha , saying , Thy servant my husband is dead ; and thou knowest that thy servant did fear the LORD : and the creditor is come to take unto him my two sons to be bondmen . Now 013 011 IKi /^{Now /there dwelt an old prophet in Bethel ; and his sons came and told him all the works that the man of God had done that day in Bethel : the words which he had spoken unto the king , them they told also to their father . Now 005 002 Joh /\$ {Now /there is at Jerusalem by the sheep market a pool , which is called in the Hebrew tongue Bethesda , having five porches . now 010 002 Ezr /^{now /there is hope in Israel concerning this thing. now 009 006 ISa /^{now /there is in this city a man of God , and he is an honourable man ; all that he saith cometh surely to pass : now let us go thither; peradventure he can shew us our way that we should go . Now 019 025 Joh /\$ {Now /there stood by the cross of Jesus his mother , and his mother's sister , Mary the wife of Cleophas , and Mary Magdalene . Now 001 001 ISa /^{Now /there was a certain man of Ramathaimzophim , of mount Ephraim , and his name was Elkanah , the son of Jeroham , the son of Elihu , the son of Tohu , the son of Zuph , an Ephrathite : Now 001 006 Job /^{Now /there was a day when the sons of God came to present themselves before the LORD , and Satan came also among them. Now 009 001 ISa /^{Now /there was a man of Benjamin , whose name was Kish , the son of Abiel , the son of Zeror , the son of Bechorath , the son of Aphiah , a Benjamite , a mighty man of power . now 008 011 Jos /^{now /there was a valley between them and Ai . Now 020 038 Jug /^{Now /there was an appointed sign between the men of Israel and the liers in wait , that they should make a great flame with smoke rise up out of the city . Now 009 036 Act /\$ {Now /there was at Joppa a certain disciple named Tabitha , which by interpretation is called Dorcas : this woman was full of good works and almsdeeds which she did . Now 009 015 Ecc /^{Now /there was found in it a poor wise man , and he by his wisdom delivered the city ; yet no man remembered that same poor man . Now 013 023 Joh /\$ {Now /there was leaning on Jesus bosom one of his disciples , whom Jesus loved . Now 003 001 IISa /^{Now /there was long war between the house of Saul and the house of David : but David waxed stronger and stronger , and the house of Saul waxed weaker and weaker . Now 006 010 Joh /\$ {Now /there was much grass in the place . So the men sat down , in number about five thousand . Now 013 019 ISa /^{Now /there was no smith found throughout all the land of Israel : for the Philistines said , Lest the Hebrews make them swords or spears : Now 019 029 Joh /\$ {Now /there was set a vessel full of vinegar : and they filled a sponge with vinegar , and put it upon hyssop , and put it to his mouth . Now 005 011 Mar /\$ {Now /there was there nigh unto the mountains a great herd of swine feeding . Now 013 001 Act /\$ {Now /there were in the church that was at Antioch certain prophets and teachers ; as Barnabas , and Simeon that was called Niger , and Lucius of Cyrene , and Manaen , which had been brought up with Herod the tetrarch , and Saul . Now 016 009 Jug /^{Now /there were men lying in wait , abiding with her in the chamber . And she said unto him, The Philistines be upon thee, Samson . And he brake the withs , as a thread of tow is broken when it toucheth the fire . So his strength was not known . Now 012 020 Mar /\$ {Now /there were seven brethren : and the first took a wife , and dying left no seed . Now 022 025 Mat /\$ {Now /there were with us seven brethren : and the first , when he had married a wife , deceased , and , having no issue , left his wife unto his brother : now 002 007 IICH /^{now /therefore a man cunning to work in gold , and in silver , and in brass , and in iron , and in purple , and crimson , and blue , and that can skill to grave with the cunning men that are with me in Judah and in Jerusalem , whom David my father did provide . Now 021 012 ICh /^{Now /therefore advise thyself what word I shall bring again to him that sent me. Now 010 033 Act /\$ {Now /therefore are we all here present before God , to hear all things that are commanded thee of God . Now 019 007 IISa /^{Now /therefore arise , go forth , and speak comfortably unto thy servants : for I swear by the LORD , if thou go not forth , there will not tarry one with thee this night : and that will be worse unto thee than all the evil that befell thee from thy youth until now. now 001 002 Jos /^{now /therefore arise , go over this Jordan , thou, and all this people , unto the land which I do give to them, even to the children of Israel . Now 006 041 IICH /^{Now /therefore arise , O LORD God , into thy resting place, thou, and the ark of thy strength : let thy priests , O LORD God , be clothed with salvation , and let thy saints rejoice in goodness . Now 006 028 Job /^{Now /therefore be content , look upon me; for it is evident unto you if I lie . Now 045 005 Gen /^{Now /therefore be not grieved , nor angry with yourselves , that ye sold me hither: for God did send me before you to preserve life . now 018 022 ISa /^{now /therefore be the king's son in law . Now 028 022 Isa /^{Now /therefore be ye not mockers , lest your bands be made strong : for I have

heard from the Lord GOD of hosts a consumption , even determined upon the whole earth . Now 012 013 ISa /^{Now /therefore behold the king whom ye have chosen , and whom ye have desired ! and, behold, the LORD hath set a king over you. now 012 019 Gen /^{now /therefore behold thy wife , take her, and go thy way . Now 013 004 Jug /^{Now /therefore beware , I pray thee, and drink not wine nor strong drink , and eat not any unclean thing: Now 010 019 IIKi /^{Now /therefore call unto me all the prophets of Baal , all his servants , and all his priests ; let none be wanting : for I have a great sacrifice to do to Baal ; whosoever shall be wanting , he shall not live . But Jehu did it in subtilty , to the intent that he might destroy the worshippers of Baal . Now 007 004 IIKi /^{Now /therefore come , and let us fall unto the host of the Syrians : if they save us alive , we shall live ; and if they kill us, we shall but die . Now 001 012 IKi /^{Now /therefore come , let me, I pray thee, give thee counsel , that thou mayest save thine own life , and the life of thy son Solomon . now 007 009 IIKi /^{now /therefore come , that we may go and tell the king's household . Now 031 044 Gen /^{Now /therefore come thou , let us make a covenant , I and thou; and let it be for a witness between me and thee. Now 005 006 IKi /^{Now /therefore command thou that they hew me cedar trees out of Lebanon ; and my servants shall be with thy servants : and unto thee will I give hire for thy servants according to all that thou shalt appoint : for thou knowest that there is not among us any that can skill to hew timber like unto the Sidonians . now 018 014 Jug /^{now /therefore consider what ye have to do . Now 020 013 Jug /^{Now /therefore deliver us the men , the children of Belial , which are in Gibeah , that we may put them to death , and put away evil from Israel . But the children of Benjamin would not hearken to the voice of their brethren the children of Israel : now 016 036 Act /\$ {now /therefore depart , and go in peace . Now 013 007 Jos /^{Now /therefore divide this land for an inheritance unto the nine tribes , and the half tribe of Manasseh , now 010 004 ICh /^{now /therefore ease thou somewhat the grievous servitude of thy father , and his heavy yoke that he put upon us, and we will serve thee. Now 027 014 Jos /^{Now /therefore fear the LORD , and serve him in sincerity and in truth : and put away the gods which your fathers served on the other side of the flood , and in Egypt ; and serve ye the LORD . Now 050 021 Gen /^{Now /therefore fear ye not: I will nourish you, and your little ones . And he comforted them, and spake kindly unto them. Now 010 017 Exo /^{Now /therefore forgive , I pray thee, my sin only this once , and intreat the LORD your God , that he may take away from me this death only. Now 012 028 IISa /^{Now /therefore gather the rest of the people together , and encamp against the city , and take it: lest I take the city , and it be called after my name . now 014 002 Jug /^{now /therefore get her for me to wife . Now 009 013 ISa /^{Now /therefore get you up ; for about this time ye shall find him. Now 014 012 Jos /^{Now /therefore give me this mountain , whereof the LORD spake in that day ; for thou heardest in that day how the Anakims were there, and that the cities were great and fenced : if so be the LORD will be with me, then I shall be able to drive them out , as the LORD said . Now 009 012 Ezz /^{Now /therefore give not your daughters unto their sons , neither take their daughters unto your sons , nor seek their peace or their wealth for ever : that ye may be strong , and eat the good of the land , and leave it for an inheritance to your children for ever . Now 036 008 Isa /^{Now /therefore give pledges , I pray thee, to my master the king of Assyria , and I will give thee two thousand horses , if thou be able on thy part to set riders upon them. Now 004 012 Exo /^{Now /therefore go , and I will be with thy mouth , and teach thee what thou shalt say . Now 007 003 Jug /^{Now /therefore go to , proclaim in the ears of the people , saying , Whosoever is fearful and afraid , let him return and depart early from mount Gilead . And there returned of the people twenty and two thousand ; and there remained ten thousand . Now 018 011 Jer /^{Now /therefore go to, speak to the men of Judah , and to the inhabitants of Jerusalem , saying , Thus saith the LORD ; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way , and make your ways and your doings good . now 016 022 Joh /\$ {now /therefore have sorrow : but I will see you again , and your heart shall rejoice , and your joy no man taketh from you . now 042 015 Jer /^{now /therefore hear the word of the LORD , ye remnant of Judah ; Thus saith the LORD of hosts , the God of Israel ; If ye wholly set your faces to enter into Egypt , and go to sojourn there; Now 007 016 Amo /^{Now /therefore hear thou the word of the LORD : Thou sayest , Prophecy not against Israel , and drop not thy word against the house of Isaac . Now 004 001 Deu /^{Now /therefore hearken , O Israel , unto the statutes and unto the judgments , which I teach you, for to do them, that ye may live , and go in and possess the land which the LORD God of your fathers giveth you. now 015 001 ISa /^{now /therefore hearken thou unto the voice of the words of the LORD . Now 008 032 Pro /^{Now /therefore hearken unto me, O ye children : for blessed are they that keep my ways . Now 008 009 ISa /^{Now /therefore hearken unto their voice : howbeit yet protest solemnly unto them, and shew them the manner of the king that shall reign over them. Now 002 009 IKi /^{Now /therefore hold him not guiltless : for thou art a wise man , and knowest what thou oughtest to do unto him; but his hoar head bring thou down to the grave with blood . now 017 003 Jug /^{now /therefore I will restore it unto thee. Now 028 008 ICh /^{Now /therefore in the sight of all Israel the congregation of the LORD , and in the audience of our God , keep and seek for all the commandments of the LORD your God :

that ye may possess this good land , and leave it for an inheritance for your children after you for ever . Now 031 017 Num /^{Now /therefore kill every male among the little ones , and kill every woman that hath known man by lying with him . Now 025 017 ISa /^{Now /therefore know and consider what thou wilt do ; for evil is determined against our master , and against all his household : for he is such a son of Belial , that a man cannot speak to him. Now 042 022 Jer /^{Now /therefore know certainly that ye shall die by the sword , by the famine , and by the pestilence , in the place whither ye desire to go and to sojourn . Now 017 027 ICh /^{Now /therefore let it please thee to bless the house of thy servant , that it may be before thee for ever : for thou blessest , O LORD , and it shall be blessed for ever . Now 032 010 Exo /^{Now /therefore let me alone , that my wrath may wax hot against them, and that I may consume them: and I will make of thee a great nation . Now 050 005 Gen /^{Now /therefore let me go up , I pray thee, and bury my father , and I will come again . now 014 032 IISa /^{now /therefore let me see the king's face ; and if there be any iniquity in me, let him kill me. now 026 008 ISa /^{now /therefore let me smite him, I pray thee, with the spear even to the earth at once , and I will not smite him the second time . Now 032 015 ICh /^{Now /therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand , and out of the hand of my fathers : how much less shall your God deliver you out of mine hand ? Now 013 033 IISa /^{Now /therefore let not my lord the king take the thing to his heart , to think that all the king's sons are dead : for Amnon only is dead . Now 041 033 Gen /^{Now /therefore let Pharaoh look out a man discreet and wise , and set him over the land of Egypt . Now 010 003 Ezz /^{Now /therefore let us make a covenant with our God to put away all the wives , and such as are born of them, according to the counsel of my lord , and of those that tremble at the commandment of our God ; and let it be done according to the law . Now 006 007 ISa /^{Now /therefore make a new cart , and take two milch kine , on which there hath come no yoke , and tie the kine to the cart , and bring their calves home from them : Now 010 011 Ezz /^{Now /therefore make confession unto the LORD God of your fathers , and do his pleasure : and separate yourselves from the people of the land , and from the strange wives . now 012 004 IKi /^{now /therefore make thou the grievous service of thy father , and his heavy yoke which he put upon us, lighter , and we will serve thee. now 009 006 Jos /^{now /therefore make ye a league with us. now 029 032 Gen /^{now /therefore my husband will love me. Now 008 011 ICo /\$^{Now /therefore perform the doing of it; that as there was a readiness to will , so there may be a performance also out of that which ye have . Now 010 019 ISa /^{Now /therefore present yourselves before the LORD by your tribes , and by your thousands . Now 027 023 Jos /^{Now /therefore put away , said he, the strange gods which are among you, and incline your heart unto the LORD God of Israel . now 012 007 IKi /^{now /therefore receive no more money of your acquaintance , but deliver it for the breaches of the house . Now 020 007 Gen /^{Now /therefore restore the man his wife ; for he is a prophet , and he shall pray for thee , and thou shalt live : and if thou restore her not, know thou that thou shalt surely die , thou, and all that are thine. now 011 013 Jug /^{now /therefore restore those lands again peaceably . Now 018 019 IKi /^{Now /therefore send , and gather to me all Israel unto mount Carmel , and the prophets of Baal four hundred and fifty , and the prophets of the groves four hundred , which eat at Jezebel's table . Now 017 016 IISa /^{Now /therefore send quickly , and tell David , saying , Lodge not this night in the plains of the wilderness , but speedily pass over ; lest the king be swallowed up , and all the people that are with him. Now 007 008 IISa /^{Now /therefore so shalt thou say unto my servant David , Thus saith the LORD of hosts , I took thee from the sheepcote , from following the sheep , to be ruler over my people , over Israel : Now 012 016 ISa /^{Now /therefore stand and see this great thing , which the LORD will do before your eyes . Now 012 007 ISa /^{Now /therefore stand still , that I may reason with you before the LORD of all the righteous acts of the LORD , which he did to you and to your fathers . Now 021 023 Gen /^{Now /therefore swear unto me here by God that thou wilt not deal falsely with me, nor with my son , nor with my son's son : but according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned . Now 027 003 Gen /^{Now /therefore take , I pray thee, thy weapons , thy quiver and thy bow , and go out to the field , and take me some venison ; Now 009 026 IKi /^{Now /therefore take and cast him into the plat of ground, according to the word of the LORD . Now 003 012 Jos /^{Now /therefore take you twelve men out of the tribes of Israel , out of every tribe a man . Now 014 015 IISa /^{Now /therefore that I am come to speak of this thing unto my lord the king , it is because the people have made me afraid : and thy handmaid said , I will now speak unto the king ; it may be that the king will perform the request of his handmaid . Now 012 010 IISa /^{Now /therefore the sword shall never depart from thine house ; because thou hast despised me, and hast taken the wife of Uriah the Hittite to be thy wife . Now 002 015 ICh /^{Now /therefore the wheat , and the barley , the oil , and the wine , which my lord hath spoken of, let him send unto his servants : Now 006 007 ICo /\$^{Now /therefore there is utterly a fault among you , because ye go to law one with another . Why do ye not rather take wrong ? why do ye not rather suffer yourselves to be defrauded ? now 032 036 Jer /^{now /therefore thus saith the LORD , the God of Israel ,

concerning this city , whereof ye say , It shall be delivered into the hand of the king of Babylon by the sword , and by the famine , and by the pestilence ; Now 001 004 IIKi /^{Now /therefore thus saith the LORD , Thou shalt not come down from that bed on which thou art gone up , but shalt surely die . And Elijah departed . Now 001 005 Hag /^{Now /therefore thus saith the LORD of hosts ; Consider your ways . Now 017 007 ICh /^{Now /therefore thus shalt thou say unto my servant David , Thus saith the LORD of hosts , I took thee from the sheepcote , even from following the sheep , that thou shouldest be ruler over my people Israel : now 024 021 ISa /^{now /therefore unto me by the LORD , that thou wilt not cut off my seed after me, and that thou wilt not destroy my name out of my father's house . Now 009 032 Jug /^{Now /therefore up by night , thou and the people that is with thee, and lie in wait in the field : now 009 019 Jos /^{now /therefore we may not touch them. Now 021 003 ISa /^{Now /therefore what is under thine hand ? give me five loaves of bread in mine hand , or what there is present . Now 044 030 Gen /^{Now /therefore when I come to thy servant my father , and the lad be not with us; seeing that his life is bound up in the lad's life ; Now 029 027 Jer /^{Now /therefore why hast thou not reproved Jeremiah of Anathoth , which maketh himself a prophet to you? Now 005 025 Deu /^{Now /therefore why should we die ? for this great fire will consume us: if we hear the voice of the LORD our God any more , then we shall die . Now 019 010 IISa /^{Now /therefore why speak ye not a word of bringing the king back ? Now 015 010 Act /\$ {Now /therefore why tempt ye God , to put a yoke upon the neck of the disciples , which neither our fathers nor we were able to bear ? Now 031 019 Deu /^{Now /therefore write ye this song for you, and teach it the children of Israel : put it in their mouths , that this song may be a witness for me against the children of Israel . Now 009 023 Jos /^{Now /therefore ye are cursed , and there shall none of you be freed from being bondmen , and hewers of wood and drawers of water for the house of my God . Now 002 019 Eph /\$ {Now /therefore ye are no more strangers and foreigners , but fellowcitizens with the saints , and of the household of God ; Now 023 015 Act /\$ {Now /therefore ye with the council signify to the chief captain that he bring him down unto you to morrow , as though ye would enquire something more perfectly concerning him : and we , or ever he come near , are ready to kill him . now 003 010 Exo /^{now /therefore, and I will send thee unto Pharaoh , that thou mayest bring forth my people the children of Israel out of Egypt . now 037 020 Gen /^{now /therefore, and let us slay him, and cast him into some pit , and we will say , Some evil beast hath devoured him: and we shall see what will become of his dreams . now 006 007 Neh /^{now /therefore, and let us take counsel together . Now 002 024 IKi /^{Now /therefore, as the LORD liveth , which hath established me, and set me on the throne of David my father , and who hath made me an house , as he promised , Adonijah shall be put to death this day . Now 003 009 Exo /^{Now /therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them. Now 008 007 Isa /^{Now /therefore, behold, the Lord bringeth up upon them the waters of the river , strong and many , even the king of Assyria , and all his glory : and he shall come up over all his channels , and go over all his banks : Now 022 023 IKi /^{Now /therefore, behold, the LORD hath put a lying spirit in the mouth of all these thy prophets , and the LORD hath spoken evil concerning thee. Now 018 022 ICh /^{Now /therefore, behold, the LORD hath put a lying spirit in the mouth of these thy prophets , and the LORD hath spoken evil against thee. now 022 006 Num /^{now /therefore, I pray thee, curse me this people ; for they are too mighty for me: peradventure I shall prevail , that we may smite them, and that I may drive them out of the land : for I wot that he whom thou blessest is blessed , and he whom thou cursest is cursed . Now 018 023 IIKi /^{Now /therefore, I pray thee, give pledges to my lord the king of Assyria , and I will deliver thee two thousand horses , if thou be able on thy part to set riders upon them. Now 028 022 ISa /^{Now /therefore, I pray thee, hearken thou also unto the voice of thine handmaid , and let me set a morsel of bread before thee; and eat , that thou mayest have strength , when thou goest on thy way . Now 033 013 Exo /^{Now /therefore, I pray thee, if I have found grace in thy sight , shew me now thy way , that I may know thee, that I may find grace in thy sight : and consider that this nation is thy people . Now 026 019 ISa /^{Now /therefore, I pray thee, let my lord the king hear the words of his servant . If the LORD have stirred thee up against me, let him accept an offering : but if they be the children of men , cursed be they before the LORD ; for they have driven me out this day from abiding in the inheritance of the LORD , saying , Go , serve other gods . Now 044 033 Gen /^{Now /therefore, I pray thee, let thy servant abide instead of the lad a bondman to my lord ; and let the lad go up with his brethren . Now 015 025 ISa /^{Now /therefore, I pray thee, pardon my sin , and turn again with me, that I may worship the LORD . Now 013 013 IISa /^{Now /therefore, I pray thee, speak unto the king ; for he will not withhold me from thee. now 005 015 IIKi /^{now /therefore, I pray thee, take a blessing of thy servant . now 019 002 ISa /^{now /therefore, I pray thee, take heed to thyself until the morning , and abide in a secret place, and hide thyself: Now 002 012 Jos /^{Now /therefore, I pray you, swear unto me by the LORD , since I have shewed you kindness , that ye will also shew kindness unto my father's house , and give me a true token : Now 022 019 Num /^{Now /therefore, I pray you, tarry ye also here this night , that I may know what the LORD will say unto me more . now 022 034 Num /^{now /therefore, if it

displease thee , I will get me back again . Now 005 017 Ezr /^{Now /therefore, if it seem good to the king , let there be search made in the king's treasure house , which is there at Babylon , whether it be so, that a decree was made of Cyrus the king to build this house of God at Jerusalem , and let the king send his pleasure to us concerning this matter . Now 009 016 Jug /^{Now /therefore, if ye have done truly and sincerely , in that ye have made Abimelech king , and if ye have dealt well with Jerubbaal and his house , and have done unto him according to the deserving of his hands ; Now 019 005 Exo /^{Now /therefore, if ye will obey my voice indeed , and keep my covenant , then ye shall be a peculiar treasure unto me above all people : for all the earth is mine: Now 026 020 ISa /^{Now /therefore, let not my blood fall to the earth before the face of the LORD : for the king of Israel is come out to seek a flea , as when one doth hunt a partridge in the mountains . now 003 023 IIKi /^{now /therefore, Moab , to the spoil . Now 025 026 ISa /^{Now /therefore, my lord , as the LORD liveth , and as thy soul liveth , seeing the LORD hath withholden thee from coming to shed blood , and from avenging thyself with thine own hand , now let thine enemies , and they that seek evil to my lord , be as Nabal . Now 027 043 Gen /^{Now /therefore, my son , obey my voice ; and arise , flee thou to Laban my brother to Haran ; Now 027 008 Gen /^{Now /therefore, my son , obey my voice according to that which I command thee. Now 006 009 Neh /^{Now /therefore, O God, strengthen my hands . Now 023 020 ISa /^{Now /therefore, O king , come down according to all the desire of thy soul to come down ; and our part shall be to deliver him into the king's hand . Now 006 016 IICH /^{Now /therefore, O LORD God of Israel , keep with thy servant David my father that which thou hast promised him, saying , There shall not fail thee a man in my sight to sit upon the throne of Israel ; yet so that thy children take heed to their way to walk in my law , as thou hast walked before me. Now 019 019 IIKi /^{Now /therefore, O LORD our God , I beseech thee, save thou us out of his hand , that all the kingdoms of the earth may know that thou art the LORD God , even thou only. Now 037 020 Isa /^{Now /therefore, O LORD our God , save us from his hand , that all the kingdoms of the earth may know that thou art the LORD , even thou only. Now 009 017 Dan /^{Now /therefore, O our God , hear the prayer of thy servant , and his supplications , and cause thy face to shine upon thy sanctuary that is desolate , for the Lord's sake. now 007 024 Pro /^{now /therefore, O ye children , and attend to the words of my mouth . now 005 007 Pro /^{now /therefore, O ye children , and depart not from the words of my mouth . now 002 010 Psa /^{now /therefore, O ye kings : be instructed , ye judges of the earth . Now 009 032 Neh /^{Now /therefore, our God , the great , the mighty , and the terrible God , who keepest covenant and mercy , let not all the trouble seem little before thee, that hath come upon us, on our kings , on our princes , and on our priests , and on our prophets , and on our fathers , and on all thy people , since the time of the kings of Assyria unto this day . Now 029 013 ICh /^{Now /therefore, our God , we thank thee, and praise thy glorious name . Now 006 006 Ezr /^{Now /therefore, Tatnai , governor beyond the river , Shetharboznai , and your companions the Apharsachites , which are beyond the river , be ye far from thence : now 047 004 Gen /^{now /therefore, we pray thee, let thy servants dwell in the land of Goshen . Now 052 005 Isa /^{Now /therefore, what have I here, saith the LORD , that my people is taken away for nought ? they that rule over them make them to howl , saith the LORD ; and my name continually every day is blasphemed . Now 011 003 Neh /^{Now /these are the chief of the province that dwelt in Jerusalem : but in the cities of Judah dwelt every one in his possession in their cities , to wit, Israel , the priests , and the Levites , and the Nethinims , and the children of Solomon's servants . Now 002 001 Ezr /^{Now /these are the children of the province that went up out of the captivity , of those which had been carried away , whom Nebuchadnezzar the king of Babylon had carried away unto Babylon , and came again unto Jerusalem and Judah , every one unto his city ; Now 006 001 Deu /^{Now /these are the commandments , the statutes , and the judgments , which the LORD your God commanded to teach you, that ye might do them in the land whither ye go to possess it: Now 024 001 ICh /^{Now /these are the divisions of the sons of Aaron . The sons of Aaron ; Nadab , and Abihu , Eleazar , and Ithamar . Now 036 001 Gen /^{Now /these are the generations of Esau , who is Edom . Now 025 012 Gen /^{Now /these are the generations of Ishmael , Abraham's son , whom Hagar the Egyptian , Sarah's handmaid , bare unto Abraham : Now 004 018 Rut /^{Now /these are the generations of Pharez : Pharez begat Hezron , Now 011 027 Gen /^{Now /these are the generations of Terah : Terah begat Abram , Nahor , and Haran ; and Haran begat Lot . Now 010 001 Gen /^{Now /these are the generations of the sons of Noah , Shem , Ham , and Japheth : and unto them were sons born after the flood . Now 021 001 Exo /^{Now /these are the judgments which thou shalt set before them. Now 012 001 Jos /^{Now /these are the kings of the land , which the children of Israel smote , and possessed their land on the other side Jordan toward the rising of the sun , from the river Arnon unto mount Hermon , and all the plain on the east : Now 001 043 ICh /^{Now /these are the kings that reigned in the land of Edom before any king reigned over the children of Israel ; Bela the son of Beor : and the name of his city was Dinhabah . Now 014 004 ICh /^{Now /these are the names of his children which he had in Jerusalem ; Shammua , and Shobab , Nathan , and Solomon , Now 001 001 Exo /^{Now /these are the names of the children of Israel , which came into Egypt ; every man and

his household came with Jacob . Now 048 001 Eze /^{Now /these are the names of the tribes . From the north end to the coast of the way of Hethlon , as one goeth to Hamath , Hazarenan , the border of Damascus northward , to the coast of Hamath ; for these are his sides east and west ; a portion for Dan . Now 003 001 Jug /^{Now /these are the nations which the LORD left , to prove Israel by them, even as many of Israel as had not known all the wars of Canaan ; Now 012 001 Neh /^{Now /these are the priests and the Levites that went up with Zerubbabel the son of Shealtiel , and Jeshua : Seraiah , Jeremiah , Ezra , Now 002 003 ICh /^{Now /these are the things wherein Solomon was instructed for the building of the house of God . The length by cubits after the first measure was threescore cubits , and the breadth twenty cubits . Now 029 001 Jer /^{Now /these are the words of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives , and to the priests , and to the prophets , and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon ; Now 006 054 ICh /^{Now /these are their dwelling places throughout their castles in their coasts , of the sons of Aaron , of the families of the Kohathites : for theirs was the lot . Now 012 001 ICh /^{Now /these are they that came to David to Ziklag , while he yet kept himself close because of Saul the son of Kish : and they were among the mighty men , helpers of the war . Now 001 010 Neh /^{Now /these are thy servants and thy people , whom thou hast redeemed by thy great power , and by thy strong hand . Now 023 001 IISa /^{Now /these be the last words of David . David the son of Jesse said , and the man who was raised up on high , the anointed of the God of Jacob , and the sweet psalmist of Israel , said , now 038 012 Jer /^{now /these old cast clouts and rotten rags under thine armholes under the cords . And Jeremiah did so. now 014 022 Num /^{now /these ten times , and have not hearkened to my voice ; Now 010 006 ICo /\$ {Now /these things were our examples , to the intent we should not lust after evil things , as they also lusted . Now 003 001 ICh /^{Now /these were the sons of David , which were born unto him in Hebron ; the firstborn Amnon , of Ahinoam the Jezreelitess ; the second Daniel , of Abigail the Carmelitess : now 019 042 Luk /\$ {now /they are hid from thine eyes . Now 029 017 ICh /^{Now /they began on the first day of the first month to sanctify , and on the eighth day of the month came they to the porch of the LORD : so they sanctified the house of the LORD in eight days ; and in the sixteenth day of the first month they made an end . now 074 006 Psa /^{now /they break down the carved work thereof at once with axes and hammers . now 011 016 Heb /\$ {now /they desire a better country, that is , an heavenly : wherefore God is not ashamed to be called their God : for he hath prepared for them a city . Now 009 025 ICo /\$ {Now /they do it to obtain a corruptible crown ; but we an incorruptible . Now 017 007 Joh /\$ {Now /they have known that all things whatsoever thou hast given me are of thee . now 015 022 Joh /\$ {now /they have no cloke for their sin . Now 014 019 IIKi /^{Now /they made a conspiracy against him in Jerusalem : and he fled to Lachish ; but they sent after him to Lachish , and slew him there. now 010 003 Hos /^{now /they shall say , We have no king , because we feared not the LORD ; what then should a king do to us? now 013 002 Hos /^{now /they sin more and more , and have made them molten images of their silver , and idols according to their own understanding , all of it the work of the craftsmen : they say of them, Let the men that sacrifice kiss the calves . now 030 001 Job /^{now /they that are younger than I have me in derision , whose fathers I would have disdained to have set with the dogs of my flock . Now 016 049 Num /^{Now /they that died in the plague were fourteen thousand and seven hundred , beside them that died about the matter of Korah . now 021 006 Joh /\$ {now /they were not able to draw it for the multitude of fishes . Now 011 019 Act /\$ {Now /they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice , and Cyprus , and Antioch , preaching the word to none but unto the Jews only . now 001 011 Neh /^{now /thine ear be attentive to the prayer of thy servant , and to the prayer of thy servants , who desire to fear thy name : and prosper , I pray thee, thy servant this day , and grant him mercy in the sight of this man . For I was the king's cupbearer . now 013 014 Gen /^{now /thine eyes , and look from the place where thou art northward , and southward , and eastward , and westward : now 031 012 Gen /^{now /thine eyes , and see , all the rams which leap upon the cattle are ringstraked , speckled , and grisled : for I have seen all that Laban doeth unto thee. now 005 005 Zec /^{now /thine eyes , and see what is this that goeth forth . now 021 015 ICh /^{now /thine hand . And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite . now 024 016 IISa /^{now /thine hand . And the angel of the LORD was by the threshingplace of Araunah the Jebusite . now 004 006 Exo /^{now /thine hand into thy bosom . And he put his hand into his bosom : and when he took it out, behold, his hand was leprous as snow . now 025 027 ISa /^{now /this blessing which thine handmaid hath brought unto my lord , let it even be given unto the young men that follow my lord . now 019 020 Gen /^{now /this city is near to flee unto, and it is a little one : Oh, let me escape thither, and my soul shall live . now 009 034 IIKi /^{now /this cursed woman, and bury her: for she is a king's daughter . Now 015 050 ICo /\$ {Now /this I say , brethren , that flesh and blood cannot inherit the kingdom of God ; neither doth corruption inherit incorruption . Now 001 012 ICo /\$ {Now /this I say , that every one of you saith , I am of Paul ; and I of Apollos ; and I of Cephas ; and I of Christ . Now 029 038 Exo /^{Now /this is that which

thou shalt offer upon the altar ; two lambs of the first year day by day continually . Now 007 011 Ezr /^{Now /this is the copy of the letter that the king Artaxerxes gave unto Ezra the priest , the scribe , even a scribe of the words of the commandments of the LORD , and of his statutes to Israel . Now 001 018 Act /\$ {Now /this man purchased a field with the reward of iniquity ; and falling headlong , he burst asunder in the midst , and all his bowels gushed out . now 020 009 Jug /^{now /this shall be the thing which we will do to Gibeah ; we will go up by lot against it; Now 029 034 Gen /^{Now /this time will my husband be joined unto me, because I have born him three sons : therefore was his name called Levi . Now 004 007 Rut /^{Now /this was the manner in former time in Israel concerning redeeming and concerning changing , for to confirm all things ; a man plucked off his shoe , and gave it to his neighbour : and this was a testimony in Israel . now 013 017 IISa /^{now /this woman out from me, and bolt the door after her. now 028 007 Jer /^{now /this word that I speak in thine ears , and in the ears of all the people ; now 005 021 Jer /^{now /this, O foolish people , and without understanding ; which have eyes , and see not; which have ears , and hear not: now 051 021 Isa /^{now /this, thou afflicted , and drunken , but not with wine : now 047 008 Isa /^{now /this, thou that art given to pleasures , that dwellest carelessly , that sayest in thine heart , I am, and none else beside me; I shall not sit as a widow , neither shall I know the loss of children : Now 010 001 Neh /^{Now /those that sealed were, Nehemiah , the Tirshatha , the son of Hachaliah , and Zidkijah , Now 004 018 Dan /^{Now /thou , O Belteshazzar , declare the interpretation thereof, forasmuch as all the wise men of my kingdom are not able to make known unto me the interpretation : but thou art able ; for the spirit of the holy gods is in thee. now 013 003 Jug /^{now /thou art barren , and bearest not: but thou shalt conceive , and bear a son . Now 045 019 Gen /^{Now /thou art commanded , this do ye; take you wagons out of the land of Egypt for your little ones , and for your wives , and bring your father , and come . now 018 003 IISa /^{now /thou art worth ten thousand of us: therefore now it is better that thou succour us out of the city . now 024 042 Gen /^{now /thou do prosper my way which I go : now 034 016 Job /^{now /thou hast understanding , hear this: hearken to the voice of my words . now 014 016 Job /^{now /thou numberest my steps : dost thou not watch over my sin ? now 018 011 IKi /^{now /thou sayest , Go , tell thy lord , Behold, Elijah is here. now 018 014 IKi /^{now /thou sayest , Go , tell thy lord , Behold, Elijah is here: and he shall slay me. now 013 019 IIKi /^{now /thou shalt smite Syria but thrice . now 022 012 ISa /^{now /thou son of Ahitub . And he answered , Here I am, my lord . Now 027 002 Eze /^{Now /thou son of man , take up a lamentation for Tyrus ; Now 022 002 Eze /^{Now /thou son of man , wilt thou judge , wilt thou judge the bloody city ? yea, thou shalt shew her all her abominations . now 031 030 Gen /^{now /though thou wouldest needs be gone , because thou sore longedst after thy father's house , yet wherefore hast thou stolen my gods ? now 015 032 Mat /\$ {now /three days , and have nothing to eat : and I will not send them away fasting , lest they faint in the way . Now 011 015 ICh /^{Now /three of the thirty captains went down to the rock to David , into the cave of Adullam ; and the host of the Philistines encamped in the valley of Rephaim . now 024 002 IISa /^{now /through all the tribes of Israel , from Dan even to Beersheba , and number ye the people , that I may know the number of the people . now 044 007 Jer /^{now /thus saith the LORD , the God of hosts , the God of Israel ; Wherefore commit ye this great evil against your souls , to cut off from you man and woman , child and suckling , out of Judah , to leave you none to remain ; now 043 001 Isa /^{now /thus saith the LORD that created thee, O Jacob , and he that formed thee, O Israel , Fear not: for I have redeemed thee, I have called thee by thy name ; thou art mine. now 012 001 Ecc /^{now /thy Creator in the days of thy youth , while the evil days come not, nor the years draw nigh , when thou shalt say , I have no pleasure in them; now 013 014 ISa /^{now /thy kingdom shall not continue : the LORD hath sought him a man after his own heart , and the LORD hath commanded him to be captain over his people , because thou hast not kept that which the LORD commanded thee. now 038 003 Job /^{now /thy loins like a man ; for I will demand of thee, and answer thou me. now 009 038 Jug /^{now /thy mouth , wherewith thou saidst , Who is Abimelech , that we should serve him? is not this the people that thou hast despised ? go out , I pray now , and fight with them. now 013 020 IISa /^{now /thy peace , my sister : he is thy brother ; regard not this thing . So Tamar remained desolate in her brother Absalom's house . now 019 019 Gen /^{now /thy servant hath found grace in thy sight , and thou hast magnified thy mercy , which thou hast shewed unto me in saving my life ; and I cannot escape to the mountain , lest some evil take me, and I die : now 013 024 IISa /^{now /thy servant hath sheepshearers ; let the king , I beseech thee, and his servants go with thy servant . now 025 007 ISa /^{now /thy shepherds which were with us, we hurt them not, neither was there ought missing unto them, all the while they were in Carmel . now 022 002 Gen /^{now /thy son , thine only son Isaac , whom thou lovest , and get thee into the land of Moriah ; and offer him there for a burnt offering upon one of the mountains which I will tell thee of. now 048 005 Gen /^{now /thy two sons , Ephraim and Manasseh , which were born unto thee in the land of Egypt before I came unto thee into Egypt , are mine; as Reuben and Simeon , they shall be mine. now 033 013 Exo /^{now /thy way , that I may know thee, that I may find grace in thy sight : and consider that this nation is thy people . now 022 021 Job /^{now /thyself with him, and be at peace : thereby good

shall come unto thee. Now 003 016 Gal /\$ {Now /to Abraham and his seed were the promises made . He saith not ,  
And to seeds , as of many ; but as of one , And to thy seed , which is Christ . now 009 024 Heb /\$ {now /to appear  
in the presence of God for us : now 018 019 IIKi /^{now /to Hezekiah , Thus saith the great king , the king of  
Assyria , What confidence is this wherein thou trustest ? now 036 004 Isa /^{now /to Hezekiah , Thus saith the  
great king , the king of Assyria , What confidence is this wherein thou trustest ? Now 016 025 Rom /\$ {Now /to  
him that is of power to stablish you according to my gospel , and the preaching of Jesus Christ , according to the  
revelation of the mystery , which was kept secret since the world began , Now 004 004 Rom /\$ {Now /to him that  
worketh is the reward not reckoned of grace , but of debt . now 005 008 IIKi /^{now /to me, and he shall know  
that there is a prophet in Israel . now 007 003 Isa /^{now /to meet Ahaz , thou, and Shearjashub thy son , at the  
end of the conduit of the upper pool in the highway of the fuller's field ; now 027 009 Gen /^{now /to the flock ,  
and fetch me from thence two good kids of the goats ; and I will make them savoury meat for thy father , such as  
he loveth : Now 022 007 Jos /^{Now /to the one half of the tribe of Manasseh Moses had given possession in  
Bashan : but unto the other half thereof gave Joshua among their brethren on this side Jordan westward . And  
when Joshua sent them away also unto their tents , then he blessed them, now 017 012 Eze /^{now /to the  
rebellious house , Know ye not what these things mean? tell them, Behold, the king of Babylon is come to  
Jerusalem , and hath taken the king thereof, and the princes thereof, and led them with him to Babylon ; now 013  
007 IISa /^{now /to thy brother Amnon's house , and dress him meat . now 002 002 Hag /^{now /to Zerubbabel  
the son of Shealtiel , governor of Judah , and to Joshua the son of Josedech , the high priest , and to the residue of  
the people , saying , Now 004 003 Neh /^{Now /Tobiah the Ammonite was by him , and he said , Even that which  
they build , if a fox go up , he shall even break down their stone wall . now 015 005 Gen /^{now /toward heaven ,  
and tell the stars , if thou be able to number them: and he said unto him, So shall thy seed be. now 003 003 Exo  
/^{now /turn aside , and see this great sight , why the bush is not burnt . now 034 015 Jer /^{now /turned , and had  
done right in my sight , in proclaiming liberty every man to his neighbour ; and ye had made a covenant before me  
in the house which is called by my name : now 001 005 IIKi /^{now /turned back ? Now 004 020 Php /\$ {Now  
unto God and our Father be glory for ever and ever . Amen . now 004 013 IIKi /^{now /unto her, Behold, thou  
hast been careful for us with all this care ; what is to be done for thee? wouldest thou be spoken for to the king , or  
to the captain of the host ? And she answered , I dwell among mine own people . Now 003 020 Eph /\$ {Now /unto  
him that is able to do exceeding abundantly above all that we ask or think , according to the power that worketh in  
us , Now 001 024 Jud /\$ {Now /unto him that is able to keep you from falling , and to present you faultless before  
the presence of his glory with exceeding joy , now 007 012 Jer /^{now /unto my place which was in Shiloh ,  
where I set my name at the first , and see what I did to it for the wickedness of my people Israel . now 018 019  
Exo /^{now /unto my voice , I will give thee counsel , and God shall be with thee: Be thou for the people to  
God-ward , that thou mayest bring the causes unto God : now 004 013 Eze /^{now /unto the king , that, if this city  
be builded , and the walls set up again, then will they not pay toll , tribute , and custom , and so thou shalt  
endamage the revenue of the kings . Now 001 017 ITi /\$ {Now /unto the King eternal , immortal , invisible , the  
only wise God , be honour and glory for ever and ever . Amen . now 037 003 Jer /^{now /unto the LORD our God  
for us. now 003 010 Eph /\$ {now /unto the principalities and powers in heavenly places might be known by the  
church the manifold wisdom of God , now 027 037 Gen /^{now /unto thee, my son ? now 001 008 Mal /^{now  
unto thy governor ; will he be pleased with thee, or accept thy person ? saith the LORD of hosts . now 022 001  
Act /\$ {now /unto you . now 013 012 ISa /^{now /upon me to Gilgal , and I have not made supplication unto the  
LORD : I forced myself therefore, and offered a burnt offering . Now 024 001 Luk /\$ {Now /upon the first day of  
the week , very early in the morning , they came unto the sepulchre , bringing the spices which they had prepared ,  
and certain others with them . now 014 015 Rom /\$ {now /walkest thou not charitably . Destroy not him with thy  
meat , for whom Christ died . now 029 022 Isa /^{now /wax pale . Now 004 028 Gal /\$ {Now /we , brethren , as  
Isaac was , are the children of promise . now 007 006 Rom /\$ {now /we are delivered from the law , that being  
dead wherein we were held ; that we should serve in newness of spirit , and not in the oldness of the letter . Now  
004 042 Joh /\$ {Now /we believe , not because of thy saying : for we have heard him ourselves , and know that  
this is indeed the Christ , the Saviour of the world . Now 002 001 IITh /\$ {Now /we beseech you , brethren , by the  
coming of our Lord Jesus Christ , and by our gathering together unto him , now 003 015 Mal /^{now /we call the  
proud happy ; yea, they that work wickedness are set up ; yea, they that tempt God are even delivered . Now 003  
006 IITh /\$ {Now /we command you , brethren , in the name of our Lord Jesus Christ , that ye withdraw  
yourselves from every brother that walketh disorderly , and not after the tradition which he received of us . Now  
005 014 ITh /\$ {Now /we exhort you , brethren , warn them that are unruly , comfort the feebleminded , support  
the weak , be patient toward all men. now 043 010 Gen /^{now /we had returned this second time . now 020 031  
IKi /^{now /we have heard that the kings of the house of Israel are merciful kings : let us, I pray thee, put



sackcloth on our loins , and ropes upon our heads , and go out to the king of Israel : peradventure he will save thy life . Now 002 012 ICo /\${Now /we have received , not the spirit of the world , but the spirit which is of God ; that we might know the things that are freely given to us of God . Now 009 031 Joh /\${Now /we know that God heareth not sinners : but if any man be a worshipper of God , and doeth his will , him he heareth . Now 008 052 Joh /\${Now /we know that thou hast a devil . Abraham is dead , and the prophets ; and thou sayest , If a man keep my saying , he shall never taste of death . Now 003 019 Rom /\${Now /we know that what things soever the law saith , it saith to them who are under the law : that every mouth may be stopped , and all the world may become guilty before God . now 003 008 ITh /\${now /we live , if ye stand fast in the Lord . now 050 017 Gen /^{now /we pray thee, forgive the trespass of the servants of the God of thy father . And Joseph wept when they spake unto him. now 002 008 Heb /\${now /we see not yet all things put under him . now 013 012 ICo /\${now /we see through a glass , darkly ; but then face to face : now I know in part ; but then shall I know even as also I am known . now 001 007 Luk /\${now /well stricken in years . now 006 005 Mic /^{now /what Balak king of Moab consulted , and what Balaam the son of Beor answered him from Shittim unto Gilgal ; that ye may know the righteousness of the LORD . now 002 018 Jer /^{now /what hast thou to do in the way of Egypt , to drink the waters of Sihor ? or what hast thou to do in the way of Assyria , to drink the waters of the river ? now 009 012 Est /^{now /what is thy petition ? and it shall be granted thee: or what is thy request further ? and it shall be done . now 006 001 Mic /^{now /what the LORD saith ; Arise , contend thou before the mountains , and let the hills hear thy voice . now 007 019 Jos /^{now /what thou hast done ; hide it not from me. now 038 025 Jer /^{now /what thou hast said unto the king , hide it not from us, and we will not put thee to death ; also what the king said unto thee: now 002 023 Dan /^{now /what we desired of thee : for thou hast now made known unto us the king's matter . now 011 022 Joh /\${now /whatsoever thou wilt ask of God , God will give it thee . Now 040 007 Jer /^{Now /when all the captains of the forces which were in the fields , even they and their men , heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land , and had committed unto him men , and women , and children , and of the poor of the land , of them that were not carried away captive to Babylon ; Now 003 021 Luk /\${Now /when all the people were baptized , it came to pass , that Jesus also being baptized , and praying , the heaven was opened , Now 034 010 Jer /^{Now /when all the princes , and all the people , which had entered into the covenant , heard that every one should let his manservant , and every one his maidservant , go free , that none should serve themselves of them any more, then they obeyed , and let them go . Now 031 001 ICh /^{Now /when all this was finished , all Israel that were present went out to the cities of Judah , and brake the images in pieces , and cut down the groves , and threw down the high places and the altars out of all Judah and Benjamin , in Ephraim also and Manasseh , until they had utterly destroyed them all. Then all the children of Israel returned , every man to his possession , into their own cities . now 013 028 IISa /^{now /when Amnon's heart is merry with wine , and when I say unto you, Smite Amnon ; then kill him, fear not: have not I commanded you? be courageous , and be valiant . Now 023 012 ICh /^{Now /when Athaliah heard the noise of the people running and praising the king , she came to the people into the house of the LORD : Now 006 010 Dan /^{Now /when Daniel knew that the writing was signed , he went into his house ; and his windows being open in his chamber toward Jerusalem , he kneeled upon his knees three times a day , and prayed , and gave thanks before his God , as he did aforetime . Now 038 007 Jer /^{Now /when Ebedmelech the Ethiopian , one of the eunuchs which was in the king's house , heard that they had put Jeremiah in the dungeon ; the king then sitting in the gate of Benjamin ; Now 002 012 Est /^{Now /when every maid's turn was come to go in to king Ahasuerus , after that she had been twelve months , according to the manner of the women , , to wit, six months with oil of myrrh , and six months with sweet odours , and with other things for the purifying of the women ; Now 010 001 Eze /^{Now /when Ezra had prayed , and when he had confessed , weeping and casting himself down before the house of God , there assembled unto him out of Israel a very great congregation of men and women and children : for the people wept very sore . Now 025 001 Act /\${Now /when Festus was come into the province , after three days he ascended from Caesarea to Jerusalem . Now 007 012 Luk /\${Now /when he came nigh to the gate of the city , behold , there was a dead man carried out , the only son of his mother , and she was a widow : and much people of the city was with her . Now 007 001 Luk /\${Now /when he had ended all his sayings in the audience of the people , he entered into Capernaum . Now 005 004 Luk /\${Now /when he had left speaking , he said unto Simon , Launch out into the deep , and let down your nets for a draught . Now 042 015 Eze /^{Now /when he had made an end of measuring the inner house , he brought me forth toward the gate whose prospect is toward the east , and measured it round about . Now 002 023 Joh /\${Now /when he was in Jerusalem at the passover , in the feast day, many believed in his name , when they saw the miracles which he did . Now 032 016 Jer /^{Now /when I had delivered the evidence of the purchase unto Baruch the son of Neriah , I prayed unto the LORD , saying , Now 047 007 Eze /^{Now /when I had returned , behold, at the bank of the river were very many trees on the one side

and on the other. Now 016 008 Eze /^{Now /when I passed by thee, and looked upon thee, behold, thy time was the time of love ; and I spread my skirt over thee, and covered thy nakedness : yea, I sware unto thee, and entered into a covenant with thee, saith the Lord GOD , and thou becamest mine. Now 042 001 Gen /^{Now /when Jacob saw that there was corn in Egypt , Jacob said unto his sons , Why do ye look one upon another? Now 021 004 ICh /^{Now /when Jehoram was risen up to the kingdom of his father , he strengthened himself, and slew all his brethren with the sword , and divers also of the princes of Israel . Now 004 012 Mat /\$ {Now /when Jesus had heard that John was cast into prison , he departed into Galilee ; Now 018 022 Luk /\$ {Now /when Jesus heard these things , he said unto him , Yet lackest thou one thing: sell all that thou hast , and distribute unto the poor , and thou shalt have treasure in heaven : and come , follow me . Now 008 018 Mat /\$ {Now /when Jesus saw great multitudes about him , he gave commandment to depart unto the other side . Now 002 001 Mat /\$ {Now /when Jesus was born in Bethlehem of Judaea in the days of Herod the king , behold , there came wise men from the east to Jerusalem , Now 026 006 Mat /\$ {Now /when Jesus was in Bethany , in the house of Simon the leper , Now 016 009 Mar /\$ {Now /when Jesus was risen early the first day of the week , he appeared first to Mary Magdalene , out of whom he had cast seven devils . Now 019 010 ICh /^{Now /when Joab saw that the battle was set against him before and behind , he chose out of all the choice of Israel , and put them in array against the Syrians . Now 002 011 Job /^{Now /when Job's three friends heard of all this evil that was come upon him, they came every one from his own place ; Eliphaz the Temanite , and Bildad the Shuhite , and Zophar the Naamathite : for they had made an appointment together to come to mourn with him and to comfort him. Now 011 002 Mat /\$ {Now /when John had heard in the prison the works of Christ , he sent two of his disciples , Now 009 006 IISa /^{Now /when Mephibosheth , the son of Jonathan , the son of Saul , was come unto David , he fell on his face , and did reverence . And David said , Mephibosheth . And he answered , Behold thy servant ! Now 027 009 Act /\$ {Now /when much time was spent , and when sailing was now dangerous , because the fast was now already past , Paul admonished them, Now 013 013 Act /\$ {Now /when Paul and his company loosed from Paphos , they came to Perga in Pamphylia : and John departing from them returned to Jerusalem . Now 002 015 Exo /^{Now /when Pharaoh heard this thing , he sought to slay Moses . But Moses fled from the face of Pharaoh , and dwelt in the land of Midian : and he sat down by a well . now 030 030 Gen /^{now /when shall I provide for mine own house also? Now 001 008 Hos /^{Now /when she had weaned Loruhamah , she conceived , and bare a son . Now 019 005 Eze /^{Now /when she saw that she had waited , and her hope was lost , then she took another of her whelps , and made him a young lion . Now 021 007 Joh /\$ {Now /when Simon Peter heard that it was the Lord , he girt his fisher's coat unto him, naked , and did cast himself into the sea . Now 007 001 ICh /^{Now /when Solomon had made an end of praying , the fire came down from heaven , and consumed the burnt offering and the sacrifices ; and the glory of the LORD filled the house . Now 004 001 Ezz /^{Now /when the adversaries of Judah and Benjamin heard that the children of the captivity builded the temple unto the LORD God of Israel ; Now 008 014 Act /\$ {Now /when the apostles which were at Jerusalem heard that Samaria had received the word of God , they sent unto them Peter and John : Now 027 054 Mat /\$ {Now /when the centurion , and they that were with him , watching Jesus , saw the earthquake , and those things that were done , they feared greatly , saying , Truly this was the Son of God . Now 023 047 Luk /\$ {Now /when the centurion saw what was done , he glorified God , saying , Certainly this was a righteous man . Now 013 043 Act /\$ {Now /when the congregation was broken up , many of the Jews and religious proselytes followed Paul and Barnabas : who , speaking to them , persuaded them to continue in the grace of God . Now 004 023 Ezz /^{Now /when the copy of king Artaxerxes letter was read before Rehum , and Shimshai the scribe , and their companions , they went up in haste to Jerusalem unto the Jews , and made them to cease by force and power . now 015 042 Mar /\$ {now /when the even was come , because it was the preparation , that is , the day before the sabbath , Now 026 020 Mat /\$ {Now /when the even was come , he sat down with the twelve . Now 005 024 Act /\$ {Now /when the high priest and the captain of the temple and the chief priests heard these things , they doubted of them whereunto this would grow . Now 007 039 Luk /\$ {Now /when the Pharisee which had bidden him saw it, he spake within himself , saying , This man , if he were a prophet , would have known who and what manner of woman this is that toucheth him : for she is a sinner . Now 046 012 Eze /^{Now /when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD , one shall then open him the gate that looketh toward the east , and he shall prepare his burnt offering and his peace offerings , as he did on the sabbath day : then he shall go forth ; and after his going forth one shall shut the gate . Now 004 040 Luk /\$ {Now /when the sun was setting , all they that had any sick with divers diseases brought them unto him ; and he laid his hands on every one of them , and healed them . Now 002 015 Est /^{Now /when the turn of Esther , the daughter of Abihail the uncle of Mordecai , who had taken her for his daughter , was come to go in unto the king , she required nothing but what Hegai the king's chamberlain , the keeper of the women , appointed . And Esther obtained favour in the sight of all them that looked upon her. Now 009 001 Ezz

Now when these things were done , the princes came to me, saying , The people of Israel , and the priests , and the Levites , have not separated themselves from the people of the lands , doing according to their abominations , even of the Canaanites , the Hittites , the Perizzites , the Jebusites , the Ammonites , the Moabites , the Egyptians , and the Amorites . Now 009 006 Heb /\$ {Now /when these things were thus ordained , the priests went always into the first tabernacle , accomplishing the service of God. Now 016 006 Act /\$ {Now /when they had gone throughout Phrygia and the region of Galatia , and were forbidden of the Holy Ghost to preach the word in Asia , Now 017 001 Act /\$ {Now /when they had passed through Amphipolis and Apollonia , they came to Thessalonica , where was a synagogue of the Jews : Now 002 037 Act /\$ {Now /when they heard this, they were pricked in their heart , and said unto Peter and to the rest of the apostles , Men and brethren , what shall we do ? Now 004 013 Act /\$ {Now /when they saw the boldness of Peter and John , and perceived that they were unlearned and ignorant men , they marvelled ; and they took knowledge of them , that they had been with Jesus . Now 011 034 Dan /^ {Now /when they shall fall , they shall be holpen with a little help : but many shall cleave to them with flatteries . Now 028 011 Mat /\$ {Now /when they were going , behold , some of the watch came into the city , and shewed unto the chief priests all the things that were done . Now 005 006 I Ki /^ {Now /when this letter is come unto thee, behold, I have therewith sent Naaman my servant to thee, that thou mayest recover him of his leprosy . Now 002 006 Act /\$ {Now /when this was noised abroad , the multitude came together , and were confounded , because that every man heard them speak in his own language . now 003 006 I Th /\$ {now /when Timotheus came from you unto us , and brought us good tidings of your faith and charity , and that ye have good remembrance of us always , desiring greatly to see us , as we also to see you : Now 018 009 I Ch /^ {Now /when Tou king of Hamath heard how David had smitten all the host of Hadarezer king of Zobah ; Now 021 003 Act /\$ {Now /when we had discovered Cyprus , we left it on the left hand , and sailed into Syria , and landed at Tyre : for there the ship was to unlade her burden . now 011 007 Jug /^ {now /when ye are in distress ? Now 010 018 Heb /\$ {Now /where remission of these is, there is no more offering for sin . now 012 011 I Ki /^ {now /whereas my father did lade you with a heavy yoke , I will add to your yoke : my father hath chastised you with whips , but I will chastise you with scorpions . now 037 032 Gen /^ {now /whether it be thy son's coat or no. now 011 023 Num /^ {now /whether my word shall come to pass unto thee or not. Now 040 005 Jer /^ {Now /while he was not yet gone back , he said, Go back also to Gedaliah the son of Ahikam the son of Shaphan , whom the king of Babylon hath made governor over the cities of Judah , and dwell with him among the people : or go wheresoever it seemeth convenient unto thee to go . So the captain of the guard gave him victuals and a reward , and let him go . Now 017 016 Act /\$ {Now /while Paul waited for them at Athens , his spirit was stirred in him , when he saw the city wholly given to idolatry . Now 010 017 Act /\$ {Now /while Peter doubted in himself what this vision which he had seen should mean , behold , the men which were sent from Cornelius had made enquiry for Simon's house , and stood before the gate , now 024 025 Job /^ {now /who will make me a liar , and make my speech nothing worth ? Now 004 009 Mic /^ {Now /why dost thou cry out aloud ? is there no king in thee? is thy counsellor perished ? for pangs have taken thee as a woman in travail . now 022 016 Act /\$ {now /why tarriest thou ? arise , and be baptized , and wash away thy sins , calling on the name of the Lord . now 008 013 Hos /^ {now /will he remember their iniquity , and visit their sins : they shall return to Egypt . now 012 005 Psa /^ {now /will I arise , saith the LORD ; I will set him in safety from him that puffeth at him. now 033 010 Isa /^ {now /will I be exalted ; now will I lift up myself. now 001 013 Nah /^ {now /will I break his yoke from off thee, and will burst thy bonds in sunder . Now 039 025 Eze /^ {Now /will I bring again the captivity of Jacob , and have mercy upon the whole house of Israel , and will be jealous for my holy name ; now 042 014 Isa /^ {now /will I cry like a travailing woman ; I will destroy and devour at once . now 002 010 Hos /^ {now /will I discover her lewdness in the sight of her lovers , and none shall deliver her out of mine hand . now 008 010 Hos /^ {now /will I gather them, and they shall sorrow a little for the burden of the king of princes . now 033 010 Isa /^ {now /will I lift up myself. Now 029 035 Gen /^ {Now /will I praise the LORD : therefore she called his name Judah ; and left bearing . now 010 020 Dan /^ {now /will I return to fight with the prince of Persia : and when I am gone forth , lo, the prince of Grecia shall come . Now 033 010 Isa /^ {Now /will I rise , saith the LORD ; now will I be exalted ; now will I lift up myself. now 011 002 Dan /^ {now /will I shew thee the truth . Behold, there shall stand up yet three kings in Persia ; and the fourth shall be far richer than they all : and by his strength through his riches he shall stir up all against the realm of Grecia . Now 007 008 Eze /^ {Now /will I shortly pour out my fury upon thee, and accomplish mine anger upon thee: and I will judge thee according to thy ways , and will recompense thee for all thine abominations . Now 005 001 Isa /^ {Now /will I sing to my wellbeloved a song of my beloved touching his vineyard . My wellbeloved hath a vineyard in a very fruitful hill : now 030 020 Gen /^ {now /will my husband dwell with me, because I have born him six sons : and she called his name Zebulun . now 019 009 Gen /^ {now /will we deal worse with thee, than with them. And they pressed sore upon the man , even Lot , and came near to break the door . now 001 010 I Ch /^ {now /wisdom and knowledge , that I may go

out and come in before this people : for who can judge this thy people , that is so great ? now 040 010 Job /^{now /with majesty and excellency ; and array thyself with glory and beauty . now 047 012 Isa /^{now /with thine enchantments , and with the multitude of thy sorceries , wherein thou hast laboured from thy youth ; if so be thou shalt be able to profit , if so be thou mayest prevail . now 002 002 Eph /\$ {now /worketh in the children of disobedience : now 022 029 Num /^{now /would I kill thee. now 013 013 Isa /^{now /would the LORD have established thy kingdom upon Israel for ever . now 003 001 IIPe /\$ {now /write unto you ; in both which I stir up your pure minds by way of remembrance : now 019 023 Job /^{now /written ! oh that they were printed in a book ! now 003 008 Col /\$ {now /ye also put off all these ; anger , wrath , malice , blasphemy , filthy communication out of your mouth . Now 015 003 Joh /\$ {Now /ye are clean through the word which I have spoken unto you . Now 004 008 ICo /\$ {Now /ye are full , now ye are rich , ye have reigned as kings without us : and I would to God ye did reign , that we also might reign with you . now 006 021 Job /^{now /ye are nothing; ye see my casting down , and are afraid . now 004 008 ICo /\$ {now /ye are rich , ye have reigned as kings without us : and I would to God ye did reign , that we also might reign with you . Now 012 027 ICo /\$ {Now /ye are the body of Christ , and members in particular . now 022 007 ISa /^{now /ye Benjamites ; will the son of Jesse give every one of you fields and vineyards , and make you all captains of thousands , and captains of hundreds ; Now 029 031 ICh /^{Now /ye have consecrated yourselves unto the LORD , come near and bring sacrifices and thank offerings into the house of the LORD . And the congregation brought in sacrifices and thank offerings ; and as many as were of a free heart burnt offerings . now 022 031 Jos /^{now /ye have delivered the children of Israel out of the hand of the LORD . now 026 065 Mat /\$ {now /ye have heard his blasphemy . now 002 006 IITh /\$ {now /ye know what withholdeth that he might be revealed in his time . Now 004 015 Php /\$ {Now /ye Philippians know also , that in the beginning of the gospel , when I departed from Macedonia , no church communicated with me as concerning giving and receiving , but ye only . now 028 010 ICh /^{now /ye purpose to keep under the children of Judah and Jerusalem for bondmen and bondwomen unto you: but are there not with you, even with you, sins against the LORD your God ? now 020 010 Num /^{now /ye rebels ; must we fetch you water out of this rock ? now 004 001 Jam /\$ {now /ye rejoice in your boastings : all such rejoicing is evil . now 005 001 Jam /\$ {now /ye rich men , weep and howl for your miseries that shall come upon you. now 009 041 Joh /\$ {now /ye say , We see ; therefore your sin remaineth . now 001 008 IPe /\$ {now /ye see him not , yet believing , ye rejoice with joy unspeakable and full of glory : now 008 040 Joh /\$ {now /ye seek to kill me , a man that hath told you the truth , which I have heard of God : this did not Abraham . now 010 011 Exo /^{now /ye that are men , and serve the LORD ; for that ye did desire . And they were driven out from Pharaoh's presence . now 004 001 Jam /\$ {now /ye that say , To day or to morrow we will go into such a city , and continue there a year , and buy and sell , and get gain : now 013 008 ICh /^{now /ye think to withstand the kingdom of the LORD in the hand of the sons of David ; and ye be a great multitude , and there are with you golden calves , which Jeroboam made you for gods . now 006 019 Rom /\$ {now /yield your members servants to righteousness unto holiness . now 037 019 Jer /^{now /your prophets which prophesied unto you, saying , The king of Babylon shall not come against you, nor against this land ? now 029 005 ICh /^{now /yourselves, and sanctify the house of the LORD God of your fathers , and carry forth the filthiness out of the holy place. Now 008 010 Jug /^{Now /Zebah and Zalmunna were in Karkor , and their hosts with them, about fifteen thousand men, all that were left of all the hosts of the children of the east : for there fell an hundred and twenty thousand men that drew sword . Now 009 010 IISa /^{Now /Ziba had fifteen sons and twenty servants . renown 016 015 Eze /^{renown /and pouredst out thy fornications on every one that passed by ; his it was. renown 034 029 Eze /^{renown /and they shall be no more consumed with hunger in the land , neither bear the shame of the heathen any more. renown 009 015 Dan /^{renown /as at this day ; we have sinned , we have done wickedly . renown 039 013 Eze /^{renown /the day that I shall be glorified , saith the Lord GOD . renown 016 014 Eze /^{renown /went forth among the heathen for thy beauty : for it was perfect through my comeliness , which I had put upon thee, saith the Lord GOD . renowned 023 023 Eze /^{renowned /all of them riding upon horses . renowned 026 017 Eze /^{renowned /city , which wast strong in the sea , she and her inhabitants , which cause their terror to be on all that haunt it! renowned 001 016 Num /^{renowned /of the congregation , princes of the tribes of their fathers , heads of thousands in Israel . snow 012 010 Num /^{snow /and Aaron looked upon Miriam , and, behold, she was leprous . snow 001 014 Rev /\$ {snow /and his eyes were as a flame of fire ; snow 007 009 Dan /^{snow /and the hair of his head like the pure wool : his throne was like the fiery flame , and his wheels as burning fire . snow 148 008 Psa /^{snow /and vapour ; stormy wind fulfilling his word : snow 037 006 Job /^{snow /Be thou on the earth ; likewise to the small rain , and to the great rain of his strength . snow 031 021 Pro /^{snow /for her household : for all her household are clothed with scarlet . snow 055 010 Isa /^{snow /from heaven , and returneth not thither, but watereth the earth , and maketh it bring forth and bud , that it may give seed to the sower , and bread to the eater : snow 068 014 Psa /^{snow /in Salmon . snow 026 001

Pro /^{snow /in summer , and as rain in harvest , so honour is not seemly for a fool . snow 025 013 Pro /^{snow /in the time of harvest , so is a faithful messenger to them that send him: for he refresheth the soul of his masters . snow 006 016 Job /^{snow /is hid : snow 147 016 Psa /^{snow /like wool : he scattereth the hoarfrost like ashes . snow 018 014 Jer /^{snow /of Lebanon which cometh from the rock of the field ? or shall the cold flowing waters that come from another place be forsaken ? snow 038 022 Job /^{snow /or hast thou seen the treasures of the hail , snow 009 003 Mar /\$ {snow /so as no fuller on earth can white them. snow 004 007 Lam /^{snow /they were whiter than milk , they were more ruddy in body than rubies , their polishing was of sapphire : snow 001 018 Isa /^{snow /though they be red like crimson , they shall be as wool . snow 009 030 Job /^{snow /water , and make my hands never so clean ; snow 024 019 Job /^{snow /waters : so doth the grave those which have sinned . snowy 011 022 ICh /^{snowy /day . unknown 006 009 ICo /\$ {unknown /and yet well known ; as dying , and , behold , we live ; as chastened , and not killed ; unknown 001 022 Gal /\$ {unknown /by face unto the churches of Judaea which were in Christ : UNKNOWN 017 023 Act /\$ {UNKNOWN /GOD . Whom therefore ye ignorantly worship , him declare I unto you . unknown 014 027 ICo /\$ {unknown /tongue , let it be by two , or at the most by three , and that by course ; and let one interpret . unknown 014 014 ICo /\$ {unknown /tongue , my spirit prayeth , but my understanding is unfruitful . unknown 014 019 ICo /\$ {unknown /tongue . unknown 014 004 ICo /\$ {unknown /tongue edifieth himself ; but he that prophesieth edifieth the church . unknown 014 013 ICo /\$ {unknown /tongue pray that he may interpret . unknown 014 002 ICo /\$ {unknown /tongue speaketh not unto men , but unto God : for no man understandeth him; howbeit in the spirit he speaketh mysteries . winnowed 030 024 Isa /^{winnowed /with the shovel and with the fan . winnoweth 003 002 Rut /^{winnoweth /barley to night in the threshingfloor . acknowledge 16 \* acknowledged 3 - acknowledgeth 1 - acknowledging 3 - acknowledgment 1 - foreknow 1 - foreknowledge 2 - know 763 \* knowest 89 - knoweth 104 - knowing 51 - knowledge 172 - known 222 - now And Adam said, This [is] {now} bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man. now {Now} the serpent was more subtle than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden? now And the LORD God said, Behold, the man is become as one of us, to know good and evil: and {now}, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever: now And {now} [art] thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand; now {Now} these [are] the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood. now And the LORD said, Behold, the people [is] one, and they have all one language; and this they begin to do: and {now} nothing will be restrained from them, which they have imagined to do. now {Now} these [are] the generations of Terah: Terah begat Abram, Nahor, and Haran; and Haran begat Lot. now {Now} the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will show thee: now And it came to pass, when he was come near to enter into Egypt, that he said unto Sarai his wife, Behold {now}, I know that thou [art] a fair woman to look upon: now Why saidst thou, She [is] my sister? so I might have taken her to me to wife: {now} therefore behold thy wife, take [her], and go thy way. now And the LORD said unto Abram, after that Lot was separated from him, Lift up {now} thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward: now And he brought him forth abroad, and said, Look {now} toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be. now {Now} Sarai Abram's wife bare him no children: and she had an handmaid, an Egyptian, whose name [was] Hagar. now And Sarai said unto Abram, Behold {now}, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai. now And said, My Lord, if {now} I have found favour in thy sight, pass not away, I pray thee, from thy servant: now {Now} Abraham and Sarah [were] old [and] well stricken in age; [and] it ceased to be with Sarah after the manner of women. now I will go down {now}, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know. now And Abraham answered and said, Behold {now}, I have taken upon me to speak unto the Lord, which [am but] dust and ashes: now And he said, Behold {now}, I have taken upon me to speak unto the Lord: Peradventure there shall be twenty found there. And he said, I will not destroy [it] for twenty's sake. now And he said, Behold {now}, my lords, turn in, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your ways. And they said, Nay; but we will abide in the street all night. now Behold {now}, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as [is] good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof. now And they said, Stand back. And they said [again], This one [fellow] came in to sojourn, and he will needs be a judge: {now} will we deal worse with thee, than with them. And they pressed sore upon the man, [even] Lot, and came near to break the door. now Behold {now}, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast showed unto

me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die: now Behold {now}, this city [is] near to flee unto, and it [is] a little one: Oh, let me escape thither, ([is] it not a little one?) and my soul shall live. now {Now} therefore restore the man [his] wife; for he [is] a prophet, and he shall pray for thee, and thou shalt live: and if thou restore [her] not, know thou that thou shalt surely die, thou, and all that [are] thine. now {Now} therefore swear unto me here by God that thou wilt not deal falsely with me, nor with my son, nor with my son's son: [but] according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned. now And he said, Take {now} thy son, thine only [son] Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of. now And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for {now} I know that thou fearest God, seeing thou hast not withheld thy son, thine only [son] from me. now And I came this day unto the well, and said, O LORD God of my master Abraham, if {now} thou do prosper my way which I go: now And {now} if ye will deal kindly and truly with my master, tell me: and if not, tell me; that I may turn to the right hand, or to the left. now {Now} these [are] the generations of Ishmael, Abraham's son, whom Hagar the Egyptian, Sarah's handmaid, bare unto Abraham: now And he removed from thence, and digged another well; and for that they strove not: and he called the name of it Rehoboth; and he said, For {now} the LORD hath made room for us, and we shall be fruitful in the land. now And they said, We saw certainly that the LORD was with thee: and we said, Let there be {now} an oath betwixt us, [even] betwixt us and thee, and let us make a covenant with thee; now That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace: thou [art] {now} the blessed of the LORD. now And he said, Behold {now}, I am old, I know not the day of my death: now {Now} therefore take, I pray thee, thy weapons, thy quiver and thy bow, and go out to the field, and take me [some] venison; now {Now} therefore, my son, obey my voice according to that which I command thee. now Go {now} to the flock, and fetch me from thence two good kids of the goats; and I will make them savoury meat for thy father, such as he loveth: now And his father Isaac said unto him, Come near {now}, and kiss me, my son. now And he said, Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, {now} he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me? now And Isaac answered and said unto Esau, Behold, I have made him thy lord, and all his brethren have I given to him for servants; and with corn and wine have I sustained him: and what shall I do {now} unto thee, my son? now {Now} therefore, my son, obey my voice; and arise, flee thou to Laban my brother to Haran; now And Leah conceived, and bare a son, and she called his name Reuben: for she said, Surely the LORD hath looked upon my affliction; {now} therefore my husband will love me. now And she conceived again, and bare a son; and said, {Now} this time will my husband be joined unto me, because I have born him three sons: therefore was his name called Levi. now And she conceived again, and bare a son: and she said, {Now} will I praise the LORD: therefore she called his name Judah; and left bearing. now And Leah said, God hath endued me [with] a good dowry; {now} will my husband dwell with me, because I have born him six sons: and she called his name Zebulun. now For [it was] little which thou hadst before I [came], and it is [now] increased unto a multitude; and the LORD hath blessed thee since my coming: and {now} when shall I provide for mine own house also? now For [it was] little which thou hadst before I [came], and it is [{now}] increased unto a multitude; and the LORD hath blessed thee since my coming: and now when shall I provide for mine own house also? now And he said, Lift up {now} thine eyes, and see, all the rams which leap upon the cattle [are] ringstreaked, speckled, and grised: for I have seen all that Laban doeth unto thee. now I [am] the God of Bethel, where thou anointedst the pillar, [and] where thou vowedst a vow unto me: {now} arise, get thee out from this land, and return unto the land of thy kindred. now For all the riches which God hath taken from our father, that [is] ours, and our children's: {now} then, whatsoever God hath said unto thee, do. now Then Laban overtook Jacob. {Now} Jacob had pitched his tent in the mount: and Laban with his brethren pitched in the mount of Gilead. now And hast not suffered me to kiss my sons and my daughters? thou hast {now} done foolishly in [so] doing. now And {now}, [though] thou wouldest needs be gone, because thou sore longedst after thy father's house, [yet] wherefore hast thou stolen my gods? now {Now} Rachel had taken the images, and put them in the camel's furniture, and sat upon them. And Laban searched all the tent, but found [them] not. now Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent me away {now} empty. God hath seen mine affliction and the labour of my hands, and rebuked [thee] yesternight. now {Now} therefore come thou, let us make a covenant, I and thou; and let it be for a witness between me and thee. now And he commanded them, saying, Thus shall ye speak unto my lord Esau; Thy servant Jacob saith thus, I have sojourned with Laban, and stayed there until {now}: now I am not worthy of the least of all the mercies, and of all the truth, which thou hast showed unto thy servant; for with my staff I passed over this Jordan; and {now} I am become two bands. now And Jacob said, Nay, I pray thee, if {now} I have found grace in thy sight, then receive

my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me. now And Esau said, Let me {now} leave with thee [some] of the folk that [are] with me. And he said, What needeth it? let me find grace in the sight of my lord. now And Jacob heard that he had defiled Dinah his daughter: {now} his sons were with his cattle in the field: and Jacob held his peace until they were come. now And it came to pass, when Israel dwelt in that land, that Reuben went and lay with Bilhah his father's concubine: and Israel heard [it]. {Now} the sons of Jacob were twelve: now {Now} these [are] the generations of Esau, who [is] Edom. now {Now} Israel loved Joseph more than all his children, because he [was] the son of his old age: and he made him a coat of [many] colours. now Come {now} therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams. now And they sent the coat of [many] colours, and they brought [it] to their father; and said, This have we found: know {now} whether it [be] thy son's coat or no. now {Now} therefore let Pharaoh look out a man discreet and wise, and set him over the land of Egypt. now {Now} when Jacob saw that there was corn in Egypt, Jacob said unto his sons, Why do ye look one upon another? now For except we had lingered, surely {now} we had returned this second time. now And their father Israel said unto them, If [it must be] so {now}, do this; take of the best fruits in the land in your vessels, and carry down the man a present, a little balm, and a little honey, spices, and myrrh, nuts, and almonds: now And he said, {Now} also [let] it [be] according unto your words: he with whom it is found shall be my servant; and ye shall be blameless. now {Now} therefore when I come to thy servant my father, and the lad [be] not with us; seeing that his life is bound up in the lad's life; now {Now} therefore, I pray thee, let thy servant abide instead of the lad a bondman to my lord; and let the lad go up with his brethren. now {Now} therefore be not grieved, nor angry with yourselves, that ye sold me hither: for God did send me before you to preserve life. now So {now} [it was] not you [that] sent me hither, but God: and he hath made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt. now {Now} thou art commanded, this do ye; take you wagons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come. now And Israel said unto Joseph, {Now} let me die, since I have seen thy face, because thou [art] yet alive. now That ye shall say, Thy servants' trade hath been about cattle from our youth even until {now}, both we, [and] also our fathers: that ye may dwell in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians. now They said moreover unto Pharaoh, For to sojourn in the land are we come; for thy servants have no pasture for their flocks; for the famine [is] sore in the land of Canaan: {now} therefore, we pray thee, let thy servants dwell in the land of Goshen. now And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If {now} I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt: now And {now} thy two sons, Ephraim and Manasseh, which were born unto thee in the land of Egypt before I came unto thee into Egypt, [are] mine; as Reuben and Simeon, they shall be mine. now {Now} the eyes of Israel were dim for age, [so that] he could not see. And he brought them near unto him; and he kissed them, and embraced them. now And when the days of his mourning were past, Joseph spake unto the house of Pharaoh, saying, If {now} I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying, now My father made me swear, saying, Lo, I die: in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. {Now} therefore let me go up, I pray thee, and bury my father, and I will come again. now So shall ye say unto Joseph, Forgive, I pray thee now, the trespass of thy brethren, and their sin; for they did unto thee evil: and {now}, we pray thee, forgive the trespass of the servants of the God of thy father. And Joseph wept when they spake unto him. now So shall ye say unto Joseph, Forgive, I pray thee {now}, the trespass of thy brethren, and their sin; for they did unto thee evil: and now, we pray thee, forgive the trespass of the servants of the God of thy father. And Joseph wept when they spake unto him. now {Now} therefore fear ye not: I will nourish you, and your little ones. And he comforted them, and spake kindly unto them. now {Now} these [are] the names of the children of Israel, which came into Egypt; every man and his household came with Jacob. now {Now} there arose up a new king over Egypt, which knew not Joseph. now {Now} when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well. now {Now} the priest of Midian had seven daughters: and they came and drew [water], and filled the troughs to water their father's flock. now {Now} Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, [even] to Horeb. now And Moses said, I will {now} turn aside, and see this great sight, why the bush is not burnt. now {Now} therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them. now Come {now} therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt. now And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and {now} let us go, we beseech thee, three days'

journey into the wilderness, that we may sacrifice to the LORD our God. now And the LORD said furthermore unto him, Put {now} thine hand into thy bosom. And he put his hand into his bosom: and when he took it out, behold, his hand [was] leprous as snow. now {Now} therefore go, and I will be with thy mouth, and teach thee what thou shalt say. now And Pharaoh said, Behold, the people of the land {now} [are] many, and ye make them rest from their burdens. now Go therefore {now}, [and] work; for there shall no straw be given you, yet shall ye deliver the tale of bricks. now Then the LORD said unto Moses, {Now} shalt thou see what I will do to Pharaoh: for with a strong hand shall he let them go, and with a strong hand shall he drive them out of his land. now Then Pharaoh also called the wise men and the sorcerers: {now} the magicians of Egypt, they also did in like manner with their enchantments. now For {now} I will stretch out my hand, that I may smite thee and thy people with pestilence; and thou shalt be cut off from the earth. now Behold, to morrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until {now}. now Send therefore {now}, [and] gather thy cattle, and all that thou hast in the field; [for upon] every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die. now Not so: go {now} ye [that are] men, and serve the LORD; for that ye did desire. And they were driven out from Pharaoh's presence. now {Now} therefore forgive, I pray thee, my sin only this once, and entreat the LORD your God, that he may take away from me this death only. now Speak {now} in the ears of the people, and let every man borrow of his neighbour, and every woman of her neighbour, jewels of silver, and jewels of gold. now {Now} the sojourning of the children of Israel, who dwelt in Egypt, [was] four hundred and thirty years. now {Now} an omer [is] the tenth [part] of an ephah. now {Now} I know that the LORD [is] greater than all gods: for in the thing wherein they dealt proudly [he was] above them. now Harken {now} unto my voice, I will give thee counsel, and God shall be with thee: Be thou for the people to God-ward, that thou mayest bring the causes unto God: now {Now} therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth [is] mine: now {Now} these [are] the judgments which thou shalt set before them. now {Now} this [is that] which thou shalt offer upon the altar; two lambs of the first year day by day continually. now {Now} therefore let me alone, that my wrath may wax hot against them, and that I may consume them: and I will make of thee a great nation. now And it came to pass on the morrow, that Moses said unto the people, Ye have sinned a great sin: and {now} I will go up unto the LORD; peradventure I shall make an atonement for your sin. now Yet {now}, if thou wilt forgive their sin--; and if not, blot me, I pray thee, out of thy book which thou hast written. now Therefore {now} go, lead the people unto [the place] of which I have spoken unto thee: behold, mine Angel shall go before thee: nevertheless in the day when I visit I will visit their sin upon them. now For the LORD had said unto Moses, Say unto the children of Israel, Ye [are] a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore {now} put off thy ornaments from thee, that I may know what to do unto thee. now {Now} therefore, I pray thee, if I have found grace in thy sight, show me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation [is] thy people. now Now therefore, I pray thee, if I have found grace in thy sight, show me {now} thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation [is] thy people. now And he said, If {now} I have found grace in thy sight, O Lord, let my Lord, I pray thee, go among us; for it [is] a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance. now But {now} our soul [is] dried away: [there is] nothing at all, beside this manna, [before] our eyes. now And the LORD said unto Moses, Is the LORD'S hand waxed short? thou shalt see {now} whether my word shall come to pass unto thee or not. now {Now} the man Moses [was] very meek, above all the men which [were] upon the face of the earth.) now And he said, Hear {now} my words: If there be a prophet among you, [I] the LORD will make myself known unto him in a vision, [and] will speak unto him in a dream. now And Moses cried unto the LORD, saying, Heal her {now}, O God, I beseech thee. now And what the land [is], whether it [be] fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. {Now} the time [was] the time of the firstripe grapes. now And they ascended by the south, and came unto Hebron; where Ahiman, Sheshai, and Talmai, the children of Anak, [were]. ({Now} Hebron was built seven years before Zoan in Egypt. ) now {Now} [if] thou shalt kill [all] this people as one man, then the nations which have heard the fame of thee will speak, saying, now And {now}, I beseech thee, let the power of my LORD be great, according as thou hast spoken, saying, now Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until {now}. now Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me {now} these ten times, and have not hearkened to my voice; now {Now} the Amalekites and the Canaanites dwell in the valley.) To morrow turn you, and get you into the wilderness by the way of the Red sea. now And Moses said, Wherefore {now} do ye transgress the commandment of the LORD? but it shall not prosper. now {Now} Korah, the son of



Izhar, the son of Kohath, the son of Levi, and Dathan and Abiram, the sons of Eliab, and On, the son of Peleth, sons of Reuben, took [men]: now {Now} they that died in the plague were fourteen thousand and seven hundred, beside them that died about the matter of Korah. now And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear {now}, ye rebels; must we fetch you water out of this rock? now And Moab said unto the elders of Midian, {Now} shall this company lick up all [that are] round about us, as the ox licketh up the grass of the field. And Balak the son of Zippor [was] king of the Moabites at that time. now Come {now} therefore, I pray thee, curse me this people; for they [are] too mighty for me: peradventure I shall prevail, [that] we may smite them, and [that] I may drive them out of the land: for I wot that he whom thou blessest [is] blessed, and he whom thou cursest is cursed. now Behold, [there is] a people come out of Egypt, which covereth the face of the earth: come {now}, curse me them; peradventure I shall be able to overcome them, and drive them out. now {Now} therefore, I pray you, tarry ye also here this night, that I may know what the LORD will say unto me more. now And God's anger was kindled because he went: and the angel of the LORD stood in the way for an adversary against him. {Now} he was riding upon his ass, and his two servants [were] with him. now And Balaam said unto the ass, Because thou hast mocked me: I would there were a sword in mine hand, for {now} would I kill thee. now And the ass saw me, and turned from me these three times: unless she had turned from me, surely {now} also I had slain thee, and saved her alive. now And Balaam said unto the angel of the LORD, I have sinned; for I knew not that thou stoodest in the way against me: {now} therefore, if it displease thee, I will get me back again. now And Balaam said unto Balak, Lo, I am come unto thee: have I {now} any power at all to say any thing? the word that God putteth in my mouth, that shall I speak. now Therefore {now} flee thou to thy place: I thought to promote thee unto great honour; but, lo, the LORD hath kept thee back from honour. now And {now}, behold, I go unto my people: come [therefore, and] I will advertise thee what this people shall do to thy people in the latter days. now I shall see him, but not {now}: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth. now {Now} the name of the Israelite that was slain, [even] that was slain with the Midianitish woman, [was] Zimri, the son of Salu, a prince of a chief house among the Simeonites. now {Now} therefore kill every male among the little ones, and kill every woman that hath known man by lying with him. now {Now} the half [that pertained unto] the congregation was three hundred thousand and thirty thousand [and] seven thousand and five hundred sheep, now {Now} the children of Reuben and the children of Gad had a very great multitude of cattle: and when they saw the land of Jazer, and the land of Gilead, that, behold, the place [was] a place for cattle; now {Now} rise up, [said I], and get you over the brook Zered. And we went over the brook Zered. now {Now} therefore hearken, O Israel, unto the statutes and unto the judgments, which I teach you, for to do [them], that ye may live, and go in and possess the land which the LORD God of your fathers giveth you. now For ask {now} of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it? now {Now} therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die. now {Now} these [are] the commandments, the statutes, and the judgments, which the LORD your God commanded to teach you, that ye might do [them] in the land whither ye go to possess it: now And {now}, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul, now Thy fathers went down into Egypt with threescore and ten persons; and {now} the LORD thy God hath made thee as the stars of heaven for multitude. now And {now}, behold, I have brought the firstfruits of the land, which thou, O LORD, hast given me. And thou shalt set it before the LORD thy God, and worship before the LORD thy God: now {Now} therefore write ye this song for you, and teach it the children of Israel: put it in their mouths, that this song may be a witness for me against the children of Israel. now And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go ab out, even {now}, before I have brought them into the land which I sware. now See {now} that I, [even] I, [am] he, and [there is] no god with me: I kill, and I make alive; I wound, and I heal: neither [is there any] that can deliver out of my hand. now {Now} after the death of Moses the servant of the LORD it came to pass, that the LORD spake unto Joshua the son of Nun, Moses' minister, saying, now Moses my servant is dead; {now} therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, [even] to the children of Israel. now {Now} therefore, I pray you, swear unto me by the LORD, since I have showed you kindness, that ye will also show kindness unto my father's house, and give me a true token: now {Now} therefore take you twelve men out of the tribes of Israel, out of every tribe a man. now {Now} all the people that came out were circumcised: but all the people [that were] born in the wilderness by the way as they came forth out of Egypt, [them] they had not

circumcised. now And he said, Nay; but [as] captain of the host of the LORD am I {now} come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my lord unto his servant? now {Now} Jericho was straitly shut up because of the children of Israel: none went out, and none came in. now And Joshua said unto Achan, My son, give, I pray thee, glory to the LORD God of Israel, and make confession unto him; and tell me {now} what thou hast done; hide [it] not from me. now And all the people, [even the people] of war that [were] with him, went up, and drew nigh, and came before the city, and pitched on the north side of Ai: {now} [there was] a valley between them and Ai. now And they went to Joshua unto the camp at Gilgal, and said unto him, and to the men of Israel, We be come from a far country: {now} therefore make ye a league with us. now Wherefore our elders and all the inhabitants of our country spake to us, saying, Take victuals with you for the journey, and go to meet them, and say unto them, We [are] your servants: therefore {now} make ye a league with us. now This our bread we took hot [for] our provision out of our houses on the day we came forth to go unto you; but {now}, behold, it is dry, and it is mouldy: now And the children of Israel journeyed, and came unto their cities on the third day. {Now} their cities [were] Gibeon, and Chephirah, and Beeroth, and Kirjathjearim. now But all the princes said unto all the congregation, We have sworn unto them by the LORD God of Israel: {now} therefore we may not touch them. now {Now} therefore ye [are] cursed, and there shall none of you be freed from being bondmen, and hewers of wood and drawers of water for the house of my God. now And {now}, behold, we [are] in thine hand: as it seemeth good and right unto thee to do unto us, do. now {Now} it came to pass, when Adonizedek king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them; now {Now} these [are] the kings of the land, which the children of Israel smote, and possessed their land on the other side Jordan toward the rising of the sun, from the river Arnon unto mount Hermon, and all the plain on the east: now {Now} Joshua was old [and] stricken in years; and the LORD said unto him, Thou art old [and] stricken in years, and there remaineth yet very much land to be possessed. now {Now} therefore divide this land for an inheritance unto the nine tribes, and the half tribe of Manasseh, now And now, behold, the LORD hath kept me alive, as he said, these forty and five years, even since the LORD spake this word unto Moses, while [the children of] Israel wandered in the wilderness: and {now}, lo, I [am] this day fourscore and five years old. now And {now}, behold, the LORD hath kept me alive, as he said, these forty and five years, even since the LORD spake this word unto Moses, while [the children of] Israel wandered in the wilderness: and now, lo, I [am] this day fourscore and five years old. now As yet I [am as] strong this day as [I was] in the day that Moses sent me: as my strength [was] then, even so [is] my strength {now}, for war, both to go out, and to come in. now {Now} therefore give me this mountain, whereof the LORD spake in that day; for thou heardest in that day how the Anakims [were] there, and [that] the cities [were] great [and] fenced: if so be the LORD [will be] with me, then I shall be able to drive them out, as the LORD said. now {Now}} Manasseh had the land of Tappuah: but Tappuah on the border of Manasseh [belonged] to the children of Ephraim; now {Now} the cities of the tribe of the children of Benjamin according to their families were Jericho, and Bethhoglah, and the valley of Keziz. now And now the LORD your God hath given rest unto your brethren, as he promised them: therefore {now} return ye, and get you unto your tents, [and] unto the land of your possession, which Moses the servant of the LORD gave you on the other side Jordan. now And {now} the LORD your God hath given rest unto your brethren, as he promised them: therefore now return ye, and get you unto your tents, [and] unto the land of your possession, which Moses the servant of the LORD gave you on the other side Jordan. now {Now} to the [one] half of the tribe of Manasseh Moses had given [possession] in Bashan: but unto the [other] half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them, now Therefore we said, Let us {now} prepare to build us an altar, not for burnt offering, nor for sacrifice: now And Phinehas the son of Eleazar the priest said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we perceive that the LORD [is] among us, because ye have not committed this trespass against the LORD: {now} ye have delivered the children of Israel out of the hand of the LORD. now {Now} therefore fear the LORD, and serve him in sincerity and in truth: and put away the gods which your fathers served on the other side of the flood, and in Egypt; and serve ye the LORD. now {Now} therefore put away, [said he], the strange gods which [are] among you, and incline your heart unto the LORD God of Israel. now {Now} after the death of Joshua it came to pass, that the children of Israel asked the LORD, saying, Who shall go up for us against the Canaanites first, to fight against them? now {Now} the children of Judah had fought against Jerusalem, and had taken it, and smitten it with the edge of the sword, and set the city on fire. now And Judah went against the Canaanites that dwelt in Hebron: ({now} the name of Hebron before [was] Kirjatharba:) and they slew Sheshai, and Ahiman, and Talmi. now And the house of Joseph sent to descry Bethel. ({Now} the name of the city before [was] Luz.) now {Now} these [are] the nations which the LORD left, to prove

Israel by them, [even] as many [of Israel] as had not known all the wars of Canaan; now {Now} Heber the Kenite, [which was] of the children of Hobab the father in law of Moses, had severed himself from the Kenites, and pitched his tent unto the plain of Zaanaim, which [is] by Kedesh. now And Gideon said unto him, Oh my Lord, if the LORD be with us, why then is all this befallen us? and where [be] all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but {now} the LORD hath forsaken us, and delivered us into the hands of the Midianites. now And he said unto him, If {now} I have found grace in thy sight, then show me a sign that thou talkest with me. now And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it {now} be dry only upon the fleece, and upon all the ground let there be dew. now {Now} therefore go to, proclaim in the ears of the people, saying, Whosoever [is] fearful and afraid, let him return and depart early from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand. now And he said unto them, What have I done {now} in comparison of you? [Is] not the gleaning of the grapes of Ephraim better than the vintage of Abiezer? now And the princes of Succoth said, [Are] the hands of Zebah and Zalmunna {now} in thine hand, that we should give bread unto thine army? now {Now} Zebah and Zalmunna [were] in Karkor, and their hosts with them, about fifteen thousand [men], all that were left of all the hosts of the children of the east: for there fell an hundred and twenty thousand men that drew sword. now And he came unto the men of Succoth, and said, Behold Zebah and Zalmunna with whom ye did upbraid me, saying, [Are] the hands of Zebah and Zalmunna {now} in thine hand, that we should give bread unto thy men [that are] weary? now {Now} therefore, if ye have done truly and sincerely, in that ye have made Abimelech king, and if ye have dealt well with Jerubbaal and his house, and have done unto him according to the deserving of his hands; now {Now} therefore up by night, thou and the people that [is] with thee, and lie in wait in the field: now Then said Zebul unto him, Where [is] {now} thy mouth, wherewith thou saidst, Who [is] Abimelech, that we should serve him? [is] not this the people that thou hast despised? go out, I pray now, and fight with them. now Then said Zebul unto him, Where [is] now thy mouth, wherewith thou saidst, Who [is] Abimelech, that we should serve him? [is] not this the people that thou hast despised? go out, I pray {now}, and fight with them. now {Now} Jephthah the Gileadite was a mighty man of valour, and he [was] the son of an harlot: and Gilead begat Jephthah. now And Jephthah said unto the elders of Gilead, Did not ye hate me, and expel me out of my father's house? and why are ye come unto me {now} when ye are in distress? now And the elders of Gilead said unto Jephthah, Therefore we turn again to thee {now}, that thou mayest go with us, and fight against the children of Ammon, and be our head over all the inhabitants of Gilead. now And the king of the children of Ammon answered unto the messengers of Jephthah, Because Israel took away my land, when they came up out of Egypt, from Arnon even unto Jabbok, and unto Jordan: {now} therefore restore those [lands] again peaceably. now So {now} the LORD God of Israel hath dispossessed the Amorites from before his people Israel, and shouldst thou possess it? now And {now} [art] thou any thing better than Balak the son of Zippor, king of Moab? did he ever strive against Israel, or did he ever fight against them, now Then said they unto him, Say {now} Shibboleth: and he said Sibboleth: for he could not frame to pronounce [it] right. Then they took him, and slew him at the passages of Jordan: and there fell at that time of the Ephraimites forty and two thousand. now And the angel of the LORD appeared unto the woman, and said unto her, Behold {now}, thou [art] barren, and bearest not: but thou shalt conceive, and bear a son. now {Now} therefore beware, I pray thee, and drink not wine nor strong drink, and eat not any unclean [thing]: now But he said unto me, Behold, thou shalt conceive, and bear a son; and {now} drink no wine nor strong drink, neither eat any unclean [thing]: for the child shall be a Nazarite to God from the womb to the day of his death. now And Manoah said, {Now} let thy words come to pass. How shall we order the child, and [how] shall we do unto him? now And he came up, and told his father and his mother, and said, I have seen a woman in Timnath of the daughters of the Philistines: {now} therefore get her for me to wife. now And Samson said unto them, I will {now} put forth a riddle unto you: if ye can certainly declare it me within the seven days of the feast, and find [it] out, then I will give you thirty sheets and thirty change of garments: now And Samson said concerning them, {Now} shall I be more blameless than the Philistines, though I do them a displeasure. now And he was sore athirst, and called on the LORD, and said, Thou hast given this great deliverance into the hand of thy servant: and {now} shall I die for thirst, and fall into the hand of the uncircumcised? now {Now} [there were] men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines [be] upon thee, Samson. And he brake the withs, as a thread of tow is broken when it toucheth the fire. So his strength was not known. now And Delilah said unto Samson, Behold, thou hast mocked me, and told me lies: {now} tell me, I pray thee, wherewith thou mightest be bound. now {Now} the house was full of men and women; and all the lords of the Philistines [were] there; and [there were] upon the roof about three thousand men and women, that beheld while Samson made sport. now And when he had restored the eleven hundred [shekels] of silver to his mother, his mother said, I had wholly dedicated the silver

unto the LORD from my hand for my son, to make a graven image and a molten image: {now} therefore I will restore it unto thee. now Then said Micah, {Now} know I that the LORD will do me good, seeing I have a Levite to [my] priest. now Then answered the five men that went to spy out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? {now} therefore consider what ye have to do. now And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, {now} the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home. now And he said unto him, We [are] passing from Bethlehemjudah toward the side of mount Ephraim; from thence [am] I: and I went to Bethlehemjudah, but I [am {now}] going to the house of the LORD; and there [is] no man that receiveth me to house. now [{Now}] as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, [and] beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him. now Behold, [here is] my daughter a maiden, and his concubine; them I will bring out {now}, and humble ye them, and do with them what seemeth good unto you: but unto this man do not so vile a thing. now ({Now} the children of Benjamin heard that the children of Israel were gone up to Mizpeh.) Then said the children of Israel, Tell [us], how was this wickedness? now But {now} this [shall be] the thing which we will do to Gibeah; [we will go up] by lot against it; now {Now} therefore deliver [us] the men, the children of Belial, which [are] in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel: now {Now} there was an appointed sign between the men of Israel and the liars in wait, that they should make a great flame with smoke rise up out of the city. now {Now} the men of Israel had sworn in Mizpeh, saying, There shall not any of us give his daughter unto Benjamin to wife. now {Now} it came to pass in the days when the judges ruled, that there was a famine in the land. And a certain man of Bethlehemjudah went to sojourn in the country of Moab, he, and his wife, and his two sons. now And Ruth the Moabitess said unto Naomi, Let me {now} go to the field, and glean ears of corn after [him] in whose sight I shall find grace. And she said unto her, Go, my daughter. now And she said, I pray you, let me glean and gather after the reapers among the sheaves: so she came, and hath continued even from the morning until {now}, that she carried a little in the house. now And {now} [is] not Boaz of our kindred, with whose maidens thou wast? Behold, he winnoweth barley to night in the threshingfloor. now And {now}, my daughter, fear not; I will do to thee all that thou requirest: for all the city of my people doth know that thou [art] a virtuous woman. now And {now} it is true that I [am thy] near kinsman: howbeit there is a kinsman nearer than I. now {Now} this [was the manner] in former time in Israel concerning redeeming and concerning changing, for to confirm all things; a man plucked off his shoe, and gave [it] to his neighbour: and this [was] a testimony in Israel. now {Now} these [are] the generations of Pharez: Pharez begat Hezron, now <1SA1 -1> {Now} there was a certain man of Ramathaimzophim, of mount Ephraim, and his name [was] Elkanah, the son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an Ephrathite: now <1SA1 -9> So Hannah rose up after they had eaten in Shiloh, and after they had drunk. {Now} Eli the priest sat upon a seat by a post of the temple of the LORD. now <1SA1 -13> {Now} Hannah, she spake in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken. now <1SA2 -12> {Now} the sons of Eli [were] sons of Belial; they knew not the LORD. now <1SA2 -16> And [if] any man said unto him, Let them not fail to burn the fat presently, and [then] take [as much] as thy soul desireth; then he would answer him, [Nay]; but thou shalt give [it me] {now}: and if not, I will take [it] by force. now <1SA2 -22> {Now} Eli was very old, and heard all that his sons did unto all Israel; and how they lay with the women that assembled [at] the door of the tabernacle of the congregation. now <1SA2 -30> Wherefore the LORD God of Israel saith, I said indeed [that] thy house, and the house of thy father, should walk before me for ever: but {now} the LORD saith, Be it far from me; for them that honour me I will honour, and they that despise me shall be lightly esteemed. now <1SA3 -7> {Now} Samuel did not yet know the LORD, neither was the word of the LORD yet revealed unto him. now <1SA4 -1> And the word of Samuel came to all Israel. {Now} Israel went out against the Philistines to battle, and pitched beside Ebenezer: and the Philistines pitched in Aphek. now <1SA4 -15> {Now} Eli was ninety and eight years old; and his eyes were dim, that he could not see. now <1SA6 -7> {Now} therefore make a new cart, and take two milch kine, on which there hath come no yoke, and tie the kine to the cart, and bring their calves home from them: now <1SA8 -2> {Now} the name of his firstborn was Joel; and the name of his second, Abiah: [they were] judges in Beersheba. now <1SA8 -5> And said unto him, Behold, thou art old, and thy sons walk not in thy ways: {now} make us a king to judge us like all the nations. now <1SA8 -9> {Now} therefore hearken unto their voice: howbeit yet protest solemnly unto them, and show them the manner of the king that shall reign over them. now <1SA9 -1> {Now} there was a man of Benjamin, whose name [was] Kish, the son

of Abiel, the son of Zeror, the son of Bechorath, the son of Aphiah, a Benjamite, a mighty man of power. now <1SA9 -3> And the asses of Kish Saul's father were lost. And Kish said to Saul his son, Take {now} one of the servants with thee, and arise, go seek the asses. now <1SA9 -6> And he said unto him, Behold {now}, [there is] in this city a man of God, and [he is] an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can show us our way that we should go. now <1SA9 -6> And he said unto him, Behold now, [there is] in this city a man of God, and [he is] an honourable man; all that he saith cometh surely to pass: {now} let us go thither; peradventure he can show us our way that we should go. now <1SA9 -9> Beforetime in Israel, when a man went to inquire of God, thus he spake, Come, and let us go to the seer: for [he that is] {now} [called] a Prophet was beforetime called a Seer.) now <1SA9 -12> And they answered them, and said, He is; behold, [he is] before you: make haste {now}, for he came to day to the city; for [there is] a sacrifice of the people to day in the high place: now <1SA9 -13> As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. {Now} therefore get you up; for about this time ye shall find him. now <1SA9 -15> {Now} the LORD had told Samuel in his ear a day before Saul came, saying, now <1SA10 -19> And ye have this day rejected your God, who himself saved you out of all your adversities and your tribulations; and ye have said unto him, [Nay], but set a king over us. {Now} therefore present yourselves before the LORD by your tribes, and by your thousands. now <1SA12 -2> And {now}, behold, the king walketh before you: and I am old and grayheaded; and, behold, my sons [are] with you: and I have walked before you from my childhood unto this day. now <1SA12 -7> {Now} therefore stand still, that I may reason with you before the LORD of all the righteous acts of the LORD, which he did to you and to your fathers. now <1SA12 -10> And they cried unto the LORD, and said, We have sinned, because we have forsaken the LORD, and have served Baalim and Ashtaroth: but {now} deliver us out of the hand of our enemies, and we will serve thee. now <1SA12 -13> {Now} therefore behold the king whom ye have chosen, [and] whom ye have desired! and, behold, the LORD hath set a king over you. now <1SA12 -16> {Now} therefore stand and see this great thing, which the LORD will do before your eyes. now <1SA13 -12> Therefore said I, The Philistines will come down {now} upon me to Gilgal, and I have not made supplication unto the LORD: I forced myself therefore, and offered a burnt offering. now <1SA13 -13> And Samuel said to Saul, Thou hast done foolishly: thou hast not kept the commandment of the LORD thy God, which he commanded thee: for {now} would the LORD have established thy kingdom upon Israel for ever. now <1SA13 -14> But {now} thy kingdom shall not continue: the LORD hath sought him a man after his own heart, and the LORD hath commanded him [to be] captain over his people, because thou hast not kept [that] which the LORD commanded thee. now <1SA13 -19> {Now} there was no smith found throughout all the land of Israel: for the Philistines said, Lest the Hebrews make [them] swords or spears: now <1SA14 -1> {Now} it came to pass upon a day, that Jonathan the son of Saul said unto the young man that bare his armour, Come, and let us go over to the Philistines' garrison, that [is] on the other side. But he told not his father. now <1SA14 -17> Then said Saul unto the people that [were] with him, Number {now}, and see who is gone from us. And when they had numbered, behold, Jonathan and his armourbearer [were] not [there]. now <1SA14 -30> How much more, if haply the people had eaten freely to day of the spoil of their enemies which they found? for had there not been {now} a much greater slaughter among the Philistines? now <1SA14 -49> {Now} the sons of Saul were Jonathan, and Ishui, and Melchishua: and the names of his two daughters [were these]; the name of the firstborn Merab, and the name of the younger Michal: now <1SA15 -1> Samuel also said unto Saul, The LORD sent me to anoint thee [to be] king over his people, over Israel: {now} therefore hearken thou unto the voice of the words of the LORD. now <1SA15 -3> {Now} go and smite Amalek, and utterly destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass. now <1SA15 -25> {Now} therefore, I pray thee, pardon my sin, and turn again with me, that I may worship the LORD. now <1SA15 -30> Then he said, I have sinned: [yet] honour me {now}, I pray thee, before the elders of my people, and before Israel, and turn again with me, that I may worship the LORD thy God. now <1SA16 -12> And he sent, and brought him in. {Now} he [was] ruddy, [and] withal of a beautiful countenance, and goodly to look to. And the LORD said, Arise, anoint him: for this [is] he. now <1SA16 -15> And Saul's servants said unto him, Behold {now}, an evil spirit from God troubleth thee. now <1SA16 -16> Let our lord {now} command thy servants, [which are] before thee, to seek out a man, [who is] a cunning player on an harp: and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well. now <1SA16 -17> And Saul said unto his servants, Provide me {now} a man that can play well, and bring [him] to me. now <1SA17 -1> {Now} the Philistines gathered together their armies to battle, and were gathered together at Shochoh, which [belongeth] to Judah, and pitched between Shochoh and Azekah, in Ephesdammin. now <1SA17 -12> {Now} David [was] the son of that Ephrathite of Bethlehemjudah, whose name

[was] Jesse; and he had eight sons: and the man went among men [for] an old man in the days of Saul. now <1SA17 -17> And Jesse said unto David his son, Take {now} for thy brethren an ephah of this parched [corn], and these ten loaves, and run to the camp to thy brethren; now <1SA17 -19> {Now} Saul, and they, and all the men of Israel, [were] in the valley of Elah, fighting with the Philistines. now <1SA17 -29> And David said, What have I {now} done? [Is there] not a cause? now <1SA18 -22> And Saul commanded his servants, [saying], Commune with David secretly, and say, Behold, the king hath delight in thee, and all his servants love thee: {now} therefore be the king's son in law. now <1SA19 -2> But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: {now} therefore, I pray thee, take heed to thyself until the morning, and abide in a secret [place], and hide thyself: now <1SA20 -29> And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me [to be there]: and {now}, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. There fore he cometh not unto the king's table. now <1SA20 -31> For as long as the son of Jesse liveth upon the ground, thou shalt not be established, nor thy kingdom. Wherefore {now} send and fetch him unto me, for he shall surely die. now <1SA20 -36> And he said unto his lad, Run, find out {now} the arrows which I shoot. [And] as the lad ran, he shot an arrow beyond him. now <1SA21 -3> {Now} therefore what is under thine hand? give [me] five [loaves of] bread in mine hand, or what there is present. now <1SA21 -7> {Now} a certain man of the servants of Saul [was] there that day, detained before the LORD; and his name [was] Doeg, an Edomite, the chiefest of the herdmen that [belonged] to Saul. now <1SA22 -6> When Saul heard that David was discovered, and the men that [were] with him, ({now} Saul abode in Gibeah under a tree in Ramah, having his spear in his hand, and all his servants [were] standing about him;) now <1SA22 -7> Then Saul said unto his servants that stood about him, Hear {now}, ye Benjamites; will the son of Jesse give every one of you fields and vineyards, [and] make you all captains of thousands, and captains of hundreds; now <1SA22 -12> And Saul said, Hear {now}, thou son of Ahitub. And he answered, Here I [am], my lord. now <1SA23 -20> {Now} therefore, O king, come down according to all the desire of thy soul to come down; and our part [shall be] to deliver him into the king's hand. now <1SA24 -20> And {now}, behold, I know well that thou shalt surely be king, and that the kingdom of Israel shall be established in thine hand. now <1SA24 -21> Swear {now} therefore unto me by the LORD, that thou wilt not cut off my seed after me, and that thou wilt not destroy my name out of my father's house. now <1SA25 -3> {Now} the name of the man [was] Nabal; and the name of his wife Abigail: and [she was] a woman of good understanding, and of a beautiful countenance: but the man [was] churlish and evil in his doings; and he [was] of the house of Caleb. now <1SA25 -7> And now I have heard that thou hast shearers: {now} thy shepherds which were with us, we hurt them not, neither was there ought missing unto them, all the while they were in Carmel. now <1SA25 -7> And {now} I have heard that thou hast shearers: now thy shepherds which were with us, we hurt them not, neither was there ought missing unto them, all the while they were in Carmel. now <1SA25 -10> And Nabal answered David's servants, and said, Who [is] David? and who [is] the son of Jesse? there be many servants {now} a days that break away every man from his master. now <1SA25 -17> {Now} therefore know and consider what thou wilt do; for evil is determined against our master, and against all his household: for he [is such] a son of Belial, that [a man] cannot speak to him. now <1SA25 -21> {Now} David had said, Surely in vain have I kept all that this [fellow] hath in the wilderness, so that nothing was missed of all that [pertained] unto him: and he hath requited me evil for good. now <1SA25 -26> {Now} therefore, my lord, [as] the LORD liveth, and [as] thy soul liveth, seeing the LORD hath withholden thee from coming to [shed] blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal. now <1SA25 -26> Now therefore, my lord, [as] the LORD liveth, and [as] thy soul liveth, seeing the LORD hath withholden thee from coming to [shed] blood, and from avenging thyself with thine own hand, {now} let thine enemies, and they that seek evil to my lord, be as Nabal. now <1SA25 -27> And {now} this blessing which thine handmaid hath brought unto my lord, let it even be given unto the young men that follow my lord. now <1SA26 -8> Then said Abishai to David, God hath delivered thine enemy into thine hand this day: {now} therefore let me smite him, I pray thee, with the spear even to the earth at once, and I will not [smite] him the second time. now <1SA26 -11> The LORD forbid that I should stretch forth mine hand against the LORD'S anointed: but, I pray thee, take thou {now} the spear that [is] at his bolster, and the cruse of water, and let us go. now <1SA26 -16> This thing [is] not good that thou hast done. [As] the LORD liveth, ye [are] worthy to die, because ye have not kept your master, the LORD'S anointed. And {now} see where the king's spear [is], and the cruse of water that [was] at his bols ter. now <1SA26 -19> {Now} therefore, I pray thee, let my lord the king hear the words of his servant. If the LORD have stirred thee up against me, let him accept an offering: but if [they be] the children of men, cursed [be] they before the LORD; for they hav e driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods. now <1SA26 -20> {Now} therefore, let not my blood fall to the earth before the face of the LORD: for the

king of Israel is come out to seek a flea, as when one doth hunt a partridge in the mountains. now <1SA27 -1> And David said in his heart, I shall {now} perish one day by the hand of Saul: [there is] nothing better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand. now <1SA27 -5> And David said unto Achish, If I have {now} found grace in thine eyes, let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee? now <1SA28 -3> {Now} Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even in his own city. And Saul had put away those that had familiar spirits, and the wizards, out of the land. now <1SA28 -22> {Now} therefore, I pray thee, hearken thou also unto the voice of thine handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way. now <1SA29 -1> {Now} the Philistines gathered together all their armies to Aphek: and the Israelites pitched by a fountain which [is] in Jezreel. now <1SA29 -7> Wherefore {now} return, and go in peace, that thou displeasest not the lords of the Philistines. now <1SA29 -10> Wherefore {now} rise up early in the morning with thy master's servants that are come with thee: and as soon as ye be up early in the morning, and have light, depart. now <1SA31 -1> {Now} the Philistines fought against Israel: and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa. now <2SA1 -1> {Now} it came to pass after the death of Saul, when David was returned from the slaughter of the Amalekites, and David had abode two days in Ziklag; now <2SA2 -6> And {now} the LORD show kindness and truth unto you: and I also will requite you this kindness, because ye have done this thing. now <2SA2 -7> Therefore {now} let your hands be strengthened, and be ye valiant: for your master Saul is dead, and also the house of Judah have anointed me king over them. now <2SA2 -14> And Abner said to Joab, Let the young men {now} arise, and play before us. And Joab said, Let them arise. now <2SA3 -1> {Now} there was long war between the house of Saul and the house of David: but David waxed stronger and stronger, and the house of Saul waxed weaker and weaker. now <2SA3 -18> {Now} then do [it]: for the LORD hath spoken of David, saying, By the hand of my servant David I will save my people Israel out of the hand of the Philistines, and out of the hand of all their enemies. now <2SA4 -11> How much more, when wicked men have slain a righteous person in his own house upon his bed? shall I not therefore {now} require his blood of your hand, and take you away from the earth? now <2SA7 -2> That the king said unto Nathan the prophet, See {now}, I dwell in an house of cedar, but the ark of God dwelleth within curtains. now <2SA7 -8> {Now} therefore so shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, from following the sheep, to be ruler over my people, over Israel: now <2SA7 -25> And {now}, O LORD God, the word that thou hast spoken concerning thy servant, and concerning his house, establish [it] for ever, and do as thou hast said. now <2SA7 -28> And {now}, O Lord GOD, thou [art] that God, and thy words be true, and thou hast promised this goodness unto thy servant: now <2SA7 -29> Therefore {now} let it please thee to bless the house of thy servant, that it may continue for ever before thee: for thou, O Lord GOD, hast spoken [it]: and with thy blessing let the house of thy servant be blessed for ever. now <2SA9 -6> {Now} when Mephibosheth, the son of Jonathan, the son of Saul, was come unto David, he fell on his face, and did reverence. And David said, Mephibosheth. And he answered, Behold thy servant! now <2SA9 -10> Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt bring in [the fruits], that thy master's son may have food to eat: but Mephibosheth thy master's son shall eat bread alway at my table. {Now} Ziba had fifteen sons and twenty servants. now <2SA12 -10> {Now} therefore the sword shall never depart from thine house; because thou hast despised me, and hast taken the wife of Uriah the Hittite to be thy wife. now <2SA12 -23> But {now} he is dead, wherefore should I fast? can I bring him back again? I shall go to him, but he shall not return to me. now <2SA12 -28> {Now} therefore gather the rest of the people together, and encamp against the city, and take it: lest I take the city, and it be called after my name. now <2SA13 -7> Then David sent home to Tamar, saying, Go {now} to thy brother Amnon's house, and dress him meat. now <2SA13 -13> And I, whither shall I cause my shame to go? and as for thee, thou shalt be as one of the fools in Israel. {Now} therefore, I pray thee, speak unto the king; for he will not withhold me from thee. now <2SA13 -17> Then he called his servant that ministered unto him, and said, Put {now} this [woman] out from me, and bolt the door after her. now <2SA13 -20> And Absalom her brother said unto her, Hath Amnon thy brother been with thee? but hold {now} thy peace, my sister: he [is] thy brother; regard not this thing. So Tamar remained desolate in her brother Absalom's house. now <2SA13 -24> And Absalom came to the king, and said, Behold {now}, thy servant hath sheepshearers; let the king, I beseech thee, and his servants go with thy servant. now <2SA13 -25> And the king said to Absalom, Nay, my son, let us not all {now} go, lest we be chargeable unto thee. And he pressed him: howbeit he would not go, but blessed him. now <2SA13 -28> Now Absalom had commanded his servants, saying, Mark ye {now} when Amnon's heart is merry with wine, and when I say unto you, Smite Amnon; then kill him, fear not: have not I commanded you? be courageous, and be valiant. now <2SA13 -28> {Now} Absalom had commanded his

servants, saying, Mark ye now when Amnon's heart is merry with wine, and when I say unto you, Smite Amnon; then kill him, fear not: have not I commanded you? be courageous, and be valiant. now <2SA13 -33> {Now} therefore let not my lord the king take the thing to his heart, to think that all the king's sons are dead: for Amnon only is dead. now <2SA14 -1> {Now} Joab the son of Zeruah perceived that the king's heart [was] toward Absalom. now <2SA14 -2> And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on {now} mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead: now <2SA14 -15> {Now} therefore that I am come to speak of this thing unto my lord the king, [it is] because the people have made me afraid: and thy handmaid said, I will now speak unto the king; it may be that the king will perform the request of his handmaid. now <2SA14 -15> Now therefore that I am come to speak of this thing unto my lord the king, [it is] because the people have made me afraid: and thy handmaid said, I will {now} speak unto the king; it may be that the king will perform the request of his handmaid. now <2SA14 -17> Then thine handmaid said, The word of my lord the king shall {now} be comfortable: for as an angel of God, so [is] my lord the king to discern good and bad: therefore the LORD thy God will be with thee. now <2SA14 -18> Then the king answered and said unto the woman, Hide not from me, I pray thee, the thing that I shall ask thee. And the woman said, Let my lord the king {now} speak. now <2SA14 -21> And the king said unto Joab, Behold {now}, I have done this thing: go therefore, bring the young man Absalom again. now <2SA14 -32> And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: {now} therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me. now <2SA15 -34> But if thou return to the city, and say unto Absalom, I will be thy servant, O king; [as] I [have been] thy father's servant hitherto, so [will] I {now} also [be] thy servant: then mayest thou for me defeat the counsel of Ahithophel. now <2SA16 -11> And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more {now} [may this] Benjamite [do it]? let him alone, and let him curse; for the LORD hath bidden him. now <2SA17 -1> Moreover Ahithophel said unto Absalom, Let me {now} choose out twelve thousand men, and I will arise and pursue after David this night: now <2SA17 -5> Then said Absalom, Call {now} Hushai the Archite also, and let us hear likewise what he saith. now <2SA17 -9> Behold, he is hid {now} in some pit, or in some [other] place: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom. now <2SA17 -16> {Now} therefore send quickly, and tell David, saying, Lodge not this night in the plains of the wilderness, but speedily pass over; lest the king be swallowed up, and all the people that [are] with him. now <2SA17 -17> {Now} Jonathan and Ahimaaz stayed by Enrogel; for they might not be seen to come into the city: and a wench went and told them; and they went and told king David. now <2SA18 -3> But the people answered, Thou shalt not go forth: for if we flee away, they will not care for us; neither if half of us die, will they care for us: but {now} [thou art] worth ten thousand of us: therefore now [it is] better that thou succour us out of the city. now <2SA18 -3> But the people answered, Thou shalt not go forth: for if we flee away, they will not care for us; neither if half of us die, will they care for us: but now [thou art] worth ten thousand of us: therefore {now} [it is] better that thou succour us out of the city. now <2SA18 -18> {Now} Absalom in his lifetime had taken and reared up for himself a pillar, which [is] in the king's dale: for he said, I have no son to keep my name in remembrance: and he called the pillar after his own name: and it is called unto this day, Absalom's place. now <2SA18 -19> Then said Ahimaaz the son of Zadok, Let me {now} run, and bear the king tidings, how that the LORD hath avenged him of his enemies. now <2SA19 -7> Now therefore arise, go forth, and speak comfortably unto thy servants: for I swear by the LORD, if thou go not forth, there will not tarry one with thee this night: and that will be worse unto thee than all the evil that befell thee from thy youth until {now}. now <2SA19 -7> {Now} therefore arise, go forth, and speak comfortably unto thy servants: for I swear by the LORD, if thou go not forth, there will not tarry one with thee this night: and that will be worse unto thee than all the evil that befell thee from thy youth until now. now <2SA19 -9> And all the people were at strife throughout all the tribes of Israel, saying, The king saved us out of the hand of our enemies, and he delivered us out of the hand of the Philistines; and {now} he is fled out of the land for Absalom. now <2SA19 -10> And Absalom, whom we anointed over us, is dead in battle. {Now} therefore why speak ye not a word of bringing the king back? now <2SA19 -32> {Now} Barzillai was a very aged man, [even] fourscore years old: and he had provided the king of sustenance while he lay at Mahanaim; for he [was] a very great man. now <2SA20 -6> And David said to Abishai, {Now} shall Sheba the son of Bichri do us more harm than [did] Absalom: take thou thy lord's servants, and pursue after him, lest he get him fenced cities, and escape us. now <2SA20 -23> {Now} Joab [was] over all the host of Israel: and Benaiah the son of Jehoiada [was] over the Cherethites and over the Pelethites: now <2SA21 -2> And the king called the Gibeonites, and said unto them; ({now} the Gibeonites [were] not of the children of



Israel, but of the remnant of the Amorites; and the children of Israel had sworn unto them: and Saul sought to slay them in his zeal to the children of Israel and Judah.) now <2SA23 -1> {Now} these [be] the last words of David. David the son of Jesse said, and the man [who was] raised up on high, the anointed of the God of Jacob, and the sweet psalmist of Israel, said, now <2SA24 -2> For the king said to Joab the captain of the host, which [was] with him, Go {now} through all the tribes of Israel, from Dan even to Beersheba, and number ye the people, that I may know the number of the people. now <2SA24 -3> And Joab said unto the king, {Now} the LORD thy God add unto the people, how many soever they be, an hundredfold, and that the eyes of my lord the king may see [it]: but why doth my lord the king delight in this thing? now <2SA24 -10> And David's heart smote him after that he had numbered the people. And David said unto the LORD, I have sinned greatly in that I have done: and {now}, I beseech thee, O LORD, take away the iniquity of thy servant; for I have done very foolishly. now <2SA24 -13> So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land? {now} advise, and see what answer I shall return to him that sent me. now <2SA24 -14> And David said unto Gad, I am in a great strait: let us fall {now} into the hand of the LORD; for his mercies [are] great: and let me not fall into the hand of man. now <2SA24 -16> And when the angel stretched out his hand upon Jerusalem to destroy it, the LORD repented him of the evil, and said to the angel that destroyed the people, It is enough: stay {now} thine hand. And the angel of the LORD was by the threshing place of Araunah the Jebusite. now <1KI1 -1> {Now} king David was old [and] stricken in years; and they covered him with clothes, but he gat no heat. now <1KI1 -12> {Now} therefore come, let me, I pray thee, give thee counsel, that thou mayest save thine own life, and the life of thy son Solomon. now <1KI1 -18> And now, behold, Adonijah reigneth; and {now}, my lord the king, thou knowest [it] not: now <1KI1 -18> And {now}, behold, Adonijah reigneth; and now, my lord the king, thou knowest [it] not: now <1KI2 -1> {Now} the days of David drew nigh that he should die; and he charged Solomon his son, saying, now <1KI2 -9> {Now} therefore hold him not guiltless: for thou [art] a wise man, and knowest what thou oughtest to do unto him; but his hoar head bring thou down to the grave with blood. now <1KI2 -16> And {now} I ask one petition of thee, deny me not. And she said unto him, Say on. now <1KI2 -24> {Now} therefore, [as] the LORD liveth, which hath established me, and set me on the throne of David my father, and who hath made me an house, as he promised, Adonijah shall be put to death this day. now <1KI3 -7> And {now}, O LORD my God, thou hast made thy servant king instead of David my father: and I [am but] a little child: I know not [how] to go out or come in. now <1KI5 -4> But {now} the LORD my God hath given me rest on every side, [so that there is] neither adversary nor evil occurrent. now <1KI5 -6> {Now} therefore command thou that they hew me cedar trees out of Lebanon; and my servants shall be with thy servants: and unto thee will I give hire for thy servants according to all that thou shalt appoint: for thou knowest that [there is] not among us any that can skill to hew timber like unto the Sidonians. now <1KI8 -25> Therefore {now}, LORD God of Israel, keep with thy servant David my father that thou promisedst him, saying, There shall not fail thee a man in my sight to sit on the throne of Israel; so that thy children take heed to their way, that they walk before me as thou hast walked before me. now <1KI8 -26> And {now}, O God of Israel, let thy word, I pray thee, be verified, which thou spakest unto thy servant David my father. now <1KI9 -11> {Now} Hiram the king of Tyre had furnished Solomon with cedar trees and fir trees, and with gold, according to all his desire,) that then king Solomon gave Hiram twenty cities in the land of Galilee. now <1KI10 -14> {Now} the weight of gold that came to Solomon in one year was six hundred threescore and six talents of gold, now <1KI12 -4> Thy father made our yoke grievous: {now} therefore make thou the grievous service of thy father, and his heavy yoke which he put upon us, lighter, and we will serve thee. now <1KI12 -11> And {now} whereas my father did lade you with a heavy yoke, I will add to your yoke: my father hath chastised you with whips, but I will chastise you with scorpions. now <1KI12 -16> So when all Israel saw that the king hearkened not unto them, the people answered the king, saying, What portion have we in David? neither [have we] inheritance in the son of Jesse: to your tents, O Israel: {now} see to thine own house, David. So Israel departed unto their tents. now <1KI12 -26> And Jeroboam said in his heart, {Now} shall the kingdom return to the house of David: now <1KI13 -6> And the king answered and said unto the man of God, Entreat {now} the face of the LORD thy God, and pray for me, that my hand may be restored me again. And the man of God besought the LORD, and the king's hand was restored him again, and he came as [it was] before. now <1KI13 -11> {Now} there dwelt an old prophet in Bethel; and his sons came and told him all the works that the man of God had done that day in Bethel: the words which he had spoken unto the king, them they told also to their father. now <1KI14 -14> Moreover the LORD shall raise him up a king over Israel, who shall cut off the house of Jeroboam that day: but what? even {now}. now <1KI14 -29> {Now} the rest of the acts of Rehoboam, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah? now <1KI15 -1> {Now} in the eighteenth year of king Jeroboam the son of Nebat reigned Abijam over Judah. now

<1KI15 -7> {Now} the rest of the acts of Abijam, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah? And there was war between Abijam and Jeroboam. now <1KI15 -31> {Now} the rest of the acts of Nadab, and all that he did, [are] they not written in the book of the chronicles of the kings of Israel? now <1KI16 -5> {Now} the rest of the acts of Baasha, and what he did, and his might, [are] they not written in the book of the chronicles of the kings of Israel? now <1KI16 -14> {Now} the rest of the acts of Elah, and all that he did, [are] they not written in the book of the chronicles of the kings of Israel? now <1KI16 -20> {Now} the rest of the acts of Zimri, and his treason that he wrought, [are] they not written in the book of the chronicles of the kings of Israel? now <1KI16 -27> {Now} the rest of the acts of Omri which he did, and his might that he showed, [are] they not written in the book of the chronicles of the kings of Israel? now <1KI17 -24> And the woman said to Elijah, {Now} by this I know that thou [art] a man of God, [and] that the word of the LORD in thy mouth [is] truth. now <1KI18 -3> And Ahab called Obadiah, which [was] the governor of [his] house. ({Now} Obadiah feared the LORD greatly: now <1KI18 -11> And {now} thou sayest, Go, tell thy lord, Behold, Elijah [is here]. now <1KI18 -14> And {now} thou sayest, Go, tell thy lord, Behold, Elijah [is here]: and he shall slay me. now <1KI18 -19> {Now} therefore send, [and] gather to me all Israel unto mount Carmel, and the prophets of Baal four hundred and fifty, and the prophets of the groves four hundred, which eat at Jezebel's table. now <1KI18 -43> And said to his servant, Go up {now}, look toward the sea. And he went up, and looked, and said, [There is] nothing. And he said, Go again seven times. now <1KI19 -4> But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; {now}, O LORD, take away my life; for I [am] not better than my fat hers. now <1KI20 -31> And his servants said unto him, Behold {now}, we have heard that the kings of the house of Israel [are] merciful kings: let us, I pray thee, put sackcloth on our loins, and ropes upon our heads, and go out to the king of Israel: peradventu re he will save thy life. now <1KI20 -33> {Now} the men did diligently observe whether [any thing would come] from him, and did hastily catch [it]: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up in to the chariot. now <1KI21 -7> And Jezebel his wife said unto him, Dost thou {now} govern the kingdom of Israel? arise, [and] eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite. now <1KI22 -13> And the messenger that was gone to call Micaiah spake unto him, saying, Behold {now}, the words of the prophets [declare] good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak [that which is] good. now <1KI22 -23> {Now} therefore, behold, the LORD hath put a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken evil concerning thee. now <1KI22 -39> {Now} the rest of the acts of Ahab, and all that he did, and the ivory house which he made, and all the cities that he built, [are] they not written in the book of the chronicles of the kings of Israel? now <1KI22 -45> {Now} the rest of the acts of Jehoshaphat, and his might that he showed, and how he warred, [are] they not written in the book of the chronicles of the kings of Judah? now <2KI1 -4> {Now} therefore thus saith the LORD, Thou shalt not come down from that bed on which thou art gone up, but shalt surely die. And Elijah departed. now <2KI1 -5> And when the messengers turned back unto him, he said unto them, Why are ye {now} turned back? now <2KI1 -14> Behold, there came fire down from heaven, and burnt up the two captains of the former fifties with their fifties: therefore let my life {now} be precious in thy sight. now <2KI1 -18> {Now} the rest of the acts of Ahaziah which he did, [are] they not written in the book of the chronicles of the kings of Israel? now <2KI2 -16> And they said unto him, Behold {now}, there be with thy servants fifty strong men; let them go, we pray thee, and seek thy master: lest peradventure the spirit of the LORD hath taken him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send. now <2KI3 -1> {Now} Jehoram the son of Ahab began to reign over Israel in Samaria the eighteenth year of Jehoshaphat king of Judah, and reigned twelve years. now <2KI3 -15> But {now} bring me a minstrel. And it came to pass, when the minstrel played, that the hand of the LORD came upon him. now <2KI3 -23> And they said, This [is] blood: the kings are surely slain, and they have smitten one another: {now} therefore, Moab, to the spoil. now <2KI4 -1> {Now} there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen. now <2KI4 -9> And she said unto her husband, Behold {now}, I perceive that this [is] an holy man of God, which passeth by us continually. now <2KI4 -13> And he said unto him, Say {now} unto her, Behold, thou hast been careful for us with all this care; what [is] to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people. now <2KI4 -26> Run {now}, I pray thee, to meet her, and say unto her, [Is it] well with thee? [is it] well with thy husband? [is it] well with the child? And she answered, [It is] well. now <2KI5 -1> {Now} Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the LORD had given deliverance unto Syria: he was also a mighty man in valour, [but

he was] a leper. now <2KI5 -6> And he brought the letter to the king of Israel, saying, {Now} when this letter is come unto thee, behold, I have [therewith] sent Naaman my servant to thee, that thou mayest recover him of his leprosy. now <2KI5 -8> And it was [so], when Elisha the man of God had heard that the king of Israel had rent his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? let him come {now} to me, and he shall know that there is a prophet in Israel. now <2KI5 -15> And he returned to the man of God, he and all his company, and came, and stood before him: and he said, Behold, {now} I know that [there is] no God in all the earth, but in Israel: now therefore, I pray thee, take a blessing of thy servant. now <2KI5 -15> And he returned to the man of God, he and all his company, and came, and stood before him: and he said, Behold, now I know that [there is] no God in all the earth, but in Israel: {now} therefore, I pray thee, take a blessing of thy servant. now <2KI5 -22> And he said, All [is] well. My master hath sent me, saying, Behold, even {now} there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments. now <2KI6 -1> And the sons of the prophets said unto Elisha, Behold {now}, the place where we dwell with thee is too strait for us. now <2KI7 -4> If we say, We will enter into the city, then the famine [is] in the city, and we shall die there: and if we sit still here, we die also. {Now} therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die. now <2KI7 -9> Then they said one to another, We do not well: this day [is] a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: {now} therefore come, that we may go and tell the king's household. now <2KI7 -12> And the king arose in the night, and said unto his servants, I will {now} show you what the Syrians have done to us. They know that we [be] hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city. now <2KI7 -19> And that lord answered the man of God, and said, {Now}, behold, [if] the LORD should make windows in heaven, might such a thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof. now <2KI8 -6> And when the king asked the woman, she told him. So the king appointed unto her a certain officer, saying, Restore all that [was] hers, and all the fruits of the field since the day that she left the land, even until {now}. now <2KI9 -12> And they said, [It is] false; tell us {now}. And he said, Thus and thus spake he to me, saying, Thus saith the LORD, I have anointed thee king over Israel. now <2KI9 -14> So Jehu the son of Jehoshaphat the son of Nimshi conspired against Joram. ({Now} Joram had kept Ramothgilead, he and all Israel, because of Hazael king of Syria. now <2KI9 -26> Surely I have seen yesterday the blood of Naboth, and the blood of his sons, saith the LORD; and I will requite thee in this plat, saith the LORD. {Now} therefore take [and] cast him into the plat [of ground], according to the word of the LORD. now <2KI9 -34> And when he was come in, he did eat and drink, and said, Go, see {now} this cursed [woman], and bury her: for she [is] a king's daughter. now <2KI10 -2> {Now} as soon as this letter cometh to you, seeing your master's sons [are] with you, and [there are] with you chariots and horses, a fenced city also, and armour; now <2KI10 -6> Then he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. {Now} the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up. now <2KI10 -10> Know {now} that there shall fall unto the earth nothing of the word of the LORD, which the LORD spake concerning the house of Ahab: for the LORD hath done [that] which he spake by his servant Elijah. now <2KI10 -19> {Now} therefore call unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice [to do] to Baal; whosoever shall be wanting, he shall not live. But Jehu did [it] in subtlety, to the intent that he might destroy the worshippers of Baal. now <2KI10 -34> {Now} the rest of the acts of Jehu, and all that he did, and all his might, [are] they not written in the book of the chronicles of the kings of Israel? now <2KI12 -7> Then king Jehoash called for Jehoiada the priest, and the [other] priests, and said unto them, Why repair ye not the breaches of the house? {now} therefore receive no [more] money of your acquaintance, but deliver it for the breaches of the house. now <2KI13 -8> {Now} the rest of the acts of Jehoahaz, and all that he did, and his might, [are] they not written in the book of the chronicles of the kings of Israel? now <2KI13 -14> {Now} Elisha was fallen sick of his sickness whereof he died. And Joash the king of Israel came down unto him, and wept over his face, and said, O my father, my father, the chariot of Israel, and the horsemen thereof. now <2KI13 -19> And the man of God was wroth with him, and said, Thou shouldest have smitten five or six times; then hadst thou smitten Syria till thou hadst consumed [it]: whereas {now} thou shalt smite Syria [but] thrice. now <2KI14 -15> {Now} the rest of the acts of Jehoash which he did, and his might, and how he fought with Amaziah king of Judah, [are] they not written in the book of the chronicles of the kings of Israel? now <2KI14 -19> {Now} they made a conspiracy against him in Jerusalem: and he fled to Lachish; but they sent after him to Lachish, and slew him there. now <2KI14 -28> {Now} the rest of the acts of Jeroboam, and all that he did, and his might, how he warred, and how he recovered Damascus, and Hamath, [which belonged] to Judah, for Israel, are they not written

in the book of the chronicles of the kings of Israel? now <2KI15 -36> {Now} the rest of the acts of Jotham, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah? now <2KI16 -19> {Now} the rest of the acts of Ahaz which he did, [are] they not written in the book of the chronicles of the kings of Judah? now <2KI18 -1> {Now} it came to pass in the third year of Hoshea son of Elah king of Israel, [that] Hezekiah the son of Ahaz king of Judah began to reign. now <2KI18 -13> {Now} in the fourteenth year of king Hezekiah did Sennacherib king of Assyria come up against all the fenced cities of Judah, and took them. now <2KI18 -19> And Rabshakeh said unto them, Speak ye {now} to Hezekiah, Thus saith the great king, the king of Assyria, What confidence [is] this wherein thou trustest? now <2KI18 -20> Thou sayest, (but [they are but] vain words), [I have] counsel and strength for the war. {Now} on whom dost thou trust, that thou rebellest against me? now <2KI18 -21> {Now}, behold, thou trustest upon the staff of this bruised reed, [even] upon Egypt, on which if a man lean, it will go into his hand, and pierce it: so [is] Pharaoh king of Egypt unto all that trust on him. now <2KI18 -23> {Now} therefore, I pray thee, give pledges to my lord the king of Assyria, and I will deliver thee two thousand horses, if thou be able on thy part to set riders upon them. now <2KI18 -25> Am I {now} come up without the LORD against this place to destroy it? The LORD said to me, Go up against this land, and destroy it. now <2KI19 -19> {Now} therefore, O LORD our God, I beseech thee, save thou us out of his hand, that all the kingdoms of the earth may know that thou [art] the LORD God, [even] thou only. now <2KI19 -25> Hast thou not heard long ago [how] I have done it, [and] of ancient times that I have formed it? {now} have I brought it to pass, that thou shouldest be to lay waste fenced cities [into] ruinous heaps. now <2KI20 -3> I beseech thee, O LORD, remember {now} how I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore. now <2KI21 -17> {Now} the rest of the acts of Manasseh, and all that he did, and his sin that he sinned, [are] they not written in the book of the chronicles of the kings of Judah? now <2KI21 -25> {Now} the rest of the acts of Amon which he did, [are] they not written in the book of the chronicles of the kings of Judah? now <2KI22 -14> So Hilkiah the priest, and Ahikam, and Achbor, and Shaphan, and Asahiah, went unto Huldah the prophetess, the wife of Shallum the son of Tikvah, the son of Harhas, keeper of the wardrobe; ({now} she dwelt in Jerusalem in the college;) and they communed with her. now <2KI23 -28> {Now} the rest of the acts of Josiah, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah? now <2KI24 -5> {Now} the rest of the acts of Jehoiakim, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah? now <2KI25 -4> And the city was broken up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] by the king's garden: ({now} the Chaldees [were] against the city round about:) and [the king] went the way toward the plain. now <2KI25 -11> {Now} the rest of the people [that were] left in the city, and the fugitives that fell away to the king of Babylon, with the remnant of the multitude, did Nebuzaradan the captain of the guard carry away. now <1CH1 -32> {Now} the sons of Keturah, Abraham's concubine: she bare Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah. And the sons of Jokshan; Sheba, and Dedan. now <1CH1 -43> {Now} these [are] the kings that reigned in the land of Edom before [any] king reigned over the children of Israel; Bela the son of Beor: and the name of his city [was] Dinhabah. now <1CH2 -34> {Now} Sheshan had no sons, but daughters. And Sheshan had a servant, an Egyptian, whose name [was] Jarha. now <1CH2 -42> {Now} the sons of Caleb the brother of Jerahmeel [were], Meshah his firstborn, which was the father of Ziph; and the sons of Mareshah the father of Hebron. now <1CH3 -1> {Now} these were the sons of David, which were born unto him in Hebron; the firstborn Amnon, of Ahinoam the Jezreelitess; the second Daniel, of Abigail the Carmelitess: now <1CH5 -1> {Now} the sons of Reuben the firstborn of Israel, (for he [was] the firstborn; but, forasmuch as he defiled his father's bed, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright. now <1CH6 -54> {Now} these [are] their dwelling places throughout their castles in their coasts, of the sons of Aaron, of the families of the Kohathites: for theirs was the lot. now <1CH7 -1> {Now} the sons of Issachar [were], Tola, and Puah, Jashub, and Shimrom, four. now <1CH8 -1> {Now} Benjamin begat Bela his firstborn, Ashbel the second, and Aharah the third, now <1CH9 -2> {Now} the first inhabitants that [dwelt] in their possessions in their cities [were], the Israelites, the priests, Levites, and the Nethinims. now <1CH10 -1> {Now} the Philistines fought against Israel; and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa. now <1CH11 -15> {Now} three of the thirty captains went down to the rock to David, into the cave of Adullam; and the host of the Philistines encamped in the valley of Rephaim. now <1CH12 -1> {Now} these [are] they that came to David to Ziklag, while he yet kept himself close because of Saul the son of Kish: and they [were] among the mighty men, helpers of the war. now <1CH14 -1> {Now} Hiram king of Tyre sent messengers to David, and timber of cedars, with masons and carpenters, to build him an house. now <1CH14 -4> {Now} these [are] the names of [his] children which he had in Jerusalem; Shammua, and Shobab, Nathan, and Solomon, now <1CH17 -1> {Now} it came to pass, as David sat in his house, that David said to Nathan the prophet, Lo, I dwell in an

house of cedars, but the ark of the covenant of the LORD [remaineth] under curtains. now <1CH17 -7> {Now} therefore thus shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, [even] from following the sheep, that thou shouldest be ruler over my people Israel: now <1CH17 -23> Therefore {now}, LORD, let the thing that thou hast spoken concerning thy servant and concerning his house be established for ever, and do as thou hast said. now <1CH17 -26> And {now}, LORD, thou art God, and hast promised this goodness unto thy servant: now <1CH17 -27> {Now} therefore let it please thee to bless the house of thy servant, that it may be before thee for ever: for thou blessest, O LORD, and [it shall be] blessed for ever. now <1CH18 -1> {Now} after this it came to pass, that David smote the Philistines, and subdued them, and took Gath and her towns out of the hand of the Philistines. now <1CH18 -9> {Now} when Tou king of Hamath heard how David had smitten all the host of Hadarezer king of Zobah; now <1CH19 -1> {Now} it came to pass after this, that Nahash the king of the children of Ammon died, and his son reigned in his stead. now <1CH19 -10> {Now} when Joab saw that the battle was set against him before and behind, he chose out of all the choice of Israel, and put [them] in array against the Syrians. now <1CH21 -8> And David said unto God, I have sinned greatly, because I have done this thing: but {now}, I beseech thee, do away the iniquity of thy servant; for I have done very foolishly. now <1CH21 -12> Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh [thee]; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD des troying throughout all the coasts of Israel. {Now} therefore advise thyself what word I shall bring again to him that sent me. now <1CH21 -13> And David said unto Gad, I am in a great strait: let me fall {now} into the hand of the LORD; for very great [are] his mercies: but let me not fall into the hand of man. now <1CH21 -15> And God sent an angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and he repented him of the evil, and said to the angel that destroyed, It is enough, stay {now} thine hand. And the angel of the LORD stood by t he threshingfloor of Ornan the Jebusite. now <1CH21 -20> And Ornan turned back, and saw the angel; and his four sons with him hid themselves. {Now} Ornan was threshing wheat. now <1CH22 -5> And David said, Solomon my son [is] young and tender, and the house [that is] to be builded for the LORD [must be] exceeding magnificent, of fame and of glory throughout all countries: I will [therefore] {now} make preparation for it. So Dav id prepared abundantly before his death. now <1CH22 -11> {Now}, my son, the LORD be with thee; and prosper thou, and build the house of the LORD thy God, as he hath said of thee. now <1CH22 -14> {Now}, behold, in my trouble I have prepared for the house of the LORD an hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron without weight; for it is in abundance: timber also and stone have I prepared; and thou mayest add thereto. now <1CH22 -19> {Now} set your heart and your soul to seek the LORD your God; arise therefore, and build ye the sanctuary of the LORD God, to bring the ark of the covenant of the LORD, and the holy vessels of God, into the house that is to be built to the name of the LORD. now <1CH23 -3> {Now} the Levites were numbered from the age of thirty years and upward: and their number by their polls, man by man, was thirty and eight thousand. now <1CH23 -14> {Now} [concerning] Moses the man of God, his sons were named of the tribe of Levi. now <1CH24 -1> {Now} [these are] the divisions of the sons of Aaron. The sons of Aaron; Nadab, and Abihu, Eleazar, and Ithamar. now <1CH24 -7> {Now} the first lot came forth to Jehoiarib, the second to Jedaiah, now <1CH25 -9> {Now} the first lot came forth for Asaph to Joseph: the second to Gedaliah, who with his brethren and sons [were] twelve: now <1CH27 -1> {Now} the children of Israel after their number, [to wit], the chief fathers and captains of thousands and hundreds, and their officers that served the king in any matter of the courses, which came in and went out month by month throughout all the months of the year, of every course [were] twenty and four thousand. now <1CH28 -8> {Now} therefore in the sight of all Israel the congregation of the LORD, and in the audience of our God, keep and seek for all the commandments of the LORD your God: that ye may possess this good land, and leave [it] for an inheritance for your children after you for ever. now <1CH28 -10> Take heed {now}; for the LORD hath chosen thee to build an house for the sanctuary: be strong, and do [it]. now <1CH29 -2> {Now} I have prepared with all my might for the house of my God the gold for [things to be made] of gold, and the silver for [things] of silver, and the brass for [things] of brass, the iron for [things] of iron, and wood for [things] of wo od; onyx stones, and [stones] to be set, glistening stones, and of divers colours, and all manner of precious stones, and marble stones in abundance. now <1CH29 -13> {Now} therefore, our God, we thank thee, and praise thy glorious name. now <1CH29 -17> I know also, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and {now} have I seen with joy thy people, which are present here, to offer willingly unto thee. now <1CH29 -20> And David said to all the congregation, {Now} bless the LORD your God. And all the congregation blessed the LORD God of their fathers, and bowed down their heads, and worshipped the LORD, and the king. now <1CH29 -29> {Now} the acts of David the king, first and last, behold, they [are] written in the book of Samuel the seer, and in

the book of Nathan the prophet, and in the book of Gad the seer, now <2CH1 -9> {Now}, O LORD God, let thy promise unto David my father be established: for thou hast made me king over a people like the dust of the earth in multitude. now <2CH1 -10> Give me {now} wisdom and knowledge, that I may go out and come in before this people: for who can judge this thy people, [that is so] great? now <2CH2 -7> Send me {now} therefore a man cunning to work in gold, and in silver, and in brass, and in iron, and in purple, and crimson, and blue, and that can skill to grave with the cunning men that [are] with me in Judah and in Jerusalem, whom David my father did provide. now <2CH2 -13> And {now} I have sent a cunning man, endued with understanding, of Hiram my father's, now <2CH2 -15> {Now} therefore the wheat, and the barley, the oil, and the wine, which my lord hath spoken of, let him send unto his servants: now <2CH3 -3> {Now} these [are the things wherein] Solomon was instructed for the building of the house of God. The length by cubits after the first measure [was] threescore cubits, and the breadth twenty cubits. now <2CH6 -7> {Now} it was in the heart of David my father to build an house for the name of the LORD God of Israel. now <2CH6 -16> {Now} therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children take heed to their way to walk in my law, as thou hast walked before me. now <2CH6 -17> {Now} then, O LORD God of Israel, let thy word be verified, which thou hast spoken unto thy servant David. now <2CH6 -40> {Now}, my God, let, I beseech thee, thine eyes be open, and [let] thine ears [be] attent unto the prayer [that is made] in this place. now <2CH6 -41> {Now} therefore arise, O LORD God, into thy resting place, thou, and the ark of thy strength: let thy priests, O LORD God, be clothed with salvation, and let thy saints rejoice in goodness. now <2CH7 -1> {Now} when Solomon had made an end of praying, the fire came down from heaven, and consumed the burnt offering and the sacrifices; and the glory of the LORD filled the house. now <2CH7 -15> {Now} mine eyes shall be open, and mine ears attent unto the prayer [that is made] in this place. now <2CH7 -16> For {now} have I chosen and sanctified this house, that my name may be there for ever: and mine eyes and mine heart shall be there perpetually. now <2CH8 -16> {Now} all the work of Solomon was prepared unto the day of the foundation of the house of the LORD, and until it was finished. [So] the house of the LORD was perfected. now <2CH9 -13> {Now} the weight of gold that came to Solomon in one year was six hundred and threescore and six talents of gold; now <2CH9 -29> {Now} the rest of the acts of Solomon, first and last, [are] they not written in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat? now <2CH10 -4> Thy father made our yoke grievous: {now} therefore ease thou somewhat the grievous servitude of thy father, and his heavy yoke that he put upon us, and we will serve thee. now <2CH10 -16> And when all Israel [saw] that the king would not hearken unto them, the people answered the king, saying, What portion have we in David? and [we have] none inheritance in the son of Jesse: every man to your tents, O Israel: [and] {now}, David, see to thine own house. So all Israel went to their tents. now <2CH12 -15> {Now} the acts of Rehoboam, first and last, [are] they not written in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And [there were] wars between Rehoboam and Jeroboam continually. now <2CH13 -1> {Now} in the eighteenth year of king Jeroboam began Abijah to reign over Judah. now <2CH13 -8> And {now} ye think to withstand the kingdom of the LORD in the hand of the sons of David; and ye [be] a great multitude, and [there are] with you golden calves, which Jeroboam made you for gods. now <2CH15 -3> {Now} for a long season Israel [hath been] without the true God, and without a teaching priest, and without law. now <2CH18 -1> {Now} Jehoshaphat had riches and honour in abundance, and joined affinity with Ahab. now <2CH18 -22> {Now} therefore, behold, the LORD hath put a lying spirit in the mouth of these thy prophets, and the LORD hath spoken evil against thee. now <2CH18 -30> {Now} the king of Syria had commanded the captains of the chariots that [were] with him, saying, Fight ye not with small or great, save only with the king of Israel. now <2CH19 -7> Wherefore {now} let the fear of the LORD be upon you; take heed and do [it]: for [there is] no iniquity with the LORD our God, nor respect of persons, nor taking of gifts. now <2CH20 -10> And {now}, behold, the children of Ammon and Moab and mount Seir, whom thou wouldest not let Israel invade, when they came out of the land of Egypt, but they turned from them, and destroyed them not; now <2CH20 -34> {Now} the rest of the acts of Jehoshaphat, first and last, behold, they [are] written in the book of Jehu the son of Hanani, who [is] mentioned in the book of the kings of Israel. now <2CH21 -1> {Now} Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David. And Jehoram his son reigned in his stead. now <2CH21 -4> {Now} when Jehoram was risen up to the kingdom of his father, he strengthened himself, and slew all his brethren with the sword, and [divers] also of the princes of Israel. now <2CH23 -12> {Now} when Athaliah heard the noise of the people running and praising the king, she came to the people into the house of the LORD: now <2CH24 -11> {Now} it came to pass, that at what time the chest was brought unto the king's office by the hand of the Levites, and when they saw that [there was] much money, the king's scribe and the high priest's officer came and emptied the chest, and took it, and carried it to his

place again. Thus they did day by day, and gathered money in abundance. now <2CH24 -17> {Now} after the death of Jehoiada came the princes of Judah, and made obeisance to the king. Then the king hearkened unto them. now <2CH24 -27> {Now} [concerning] his sons, and the greatness of the burdens [laid] upon him, and the repairing of the house of God, behold, they [are] written in the story of the book of the kings. And Amaziah his son reigned in his stead. now <2CH25 -3> {Now} it came to pass, when the kingdom was established to him, that he slew his servants that had killed the king his father. now <2CH25 -14> {Now} it came to pass, after that Amaziah was come from the slaughter of the Edomites, that he brought the gods of the children of Seir, and set them up [to be] his gods, and bowed down himself before them, and burned incense unto them. now <2CH25 -19> Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: abide {now} at home; why shouldest thou meddle to [thine] hurt, that thou shouldest fall, [even] thou, and Judah with thee? now <2CH25 -26> {Now} the rest of the acts of Amaziah, first and last, behold, [are] they not written in the book of the kings of Judah and Israel? now <2CH25 -27> {Now} after the time that Amaziah did turn away from following the LORD they made a conspiracy against him in Jerusalem; and he fled to Lachish: but they sent to Lachish after him, and slew him there. now <2CH26 -22> {Now} the rest of the acts of Uzziah, first and last, did Isaiah the prophet, the son of Amoz, write. now <2CH27 -7> {Now} the rest of the acts of Jotham, and all his wars, and his ways, lo, they [are] written in the book of the kings of Israel and Judah. now <2CH28 -10> And {now} ye purpose to keep under the children of Judah and Jerusalem for bondmen and bondwomen unto you: [but are there] not with you, even with you, sins against the LORD your God? now <2CH28 -11> {Now} hear me therefore, and deliver the captives again, which ye have taken captive of your brethren: for the fierce wrath of the LORD [is] upon you. now <2CH28 -26> {Now} the rest of his acts and of all his ways, first and last, behold, they [are] written in the book of the kings of Judah and Israel. now <2CH29 -5> And said unto them, Hear me, ye Levites, sanctify {now} yourselves, and sanctify the house of the LORD God of your fathers, and carry forth the filthiness out of the holy [place]. now <2CH29 -10> {Now} [it is] in mine heart to make a covenant with the LORD God of Israel, that his fierce wrath may turn away from us. now <2CH29 -11> My sons, be not {now} negligent: for the LORD hath chosen you to stand before him, to serve him, and that ye should minister unto him, and burn incense. now <2CH29 -17> {Now} they began on the first [day] of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first month they made an end. now <2CH29 -31> Then Hezekiah answered and said, {Now} ye have consecrated yourselves unto the LORD, come near and bring sacrifices and thank offerings into the house of the LORD. And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart burnt offerings. now <2CH30 -8> {Now} be ye not stiffnecked, as your fathers [were, but] yield yourselves unto the LORD, and enter into his sanctuary, which he hath sanctified for ever: and serve the LORD your God, that the fierceness of his wrath may turn away from you. now <2CH31 -1> {Now} when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities. now <2CH32 -15> {Now} therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand? now <2CH32 -32> {Now} the rest of the acts of Hezekiah, and his goodness, behold, they [are] written in the vision of Isaiah the prophet, the son of Amoz, [and] in the book of the kings of Judah and Israel. now <2CH33 -14> {Now} after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah. now <2CH33 -18> {Now} the rest of the acts of Manasseh, and his prayer unto his God, and the words of the seers that spake to him in the name of the LORD God of Israel, behold, they [are written] in the book of the kings of Israel. now <2CH34 -8> {Now} in the eighteenth year of his reign, when he had purged the land, and the house, he sent Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the recorder, to repair the house of the LORD his God. now <2CH34 -22> And Hilkiah, and [they] that the king [had appointed], went to Huldah the prophetess, the wife of Shallum the son of Tikvath, the son of Hasrah, keeper of the wardrobe; ({now} she dwelt in Jerusalem in the college:) and they spake to her t o that [effect]. now <2CH35 -3> And said unto the Levites that taught all Israel, which were holy unto the LORD, Put the holy ark in the house which Solomon the son of David king of Israel did build; [it shall] not [be] a burden upon [your] shoulders: serve {now} the LORD your God, and his people Israel, now <2CH35 -26> {Now} the rest of the acts of Josiah, and his goodness, according to [that which was] written in the law of the LORD, now <2CH36 -8> {Now} the rest of the acts of Jehoiakim, and his

abominations which he did, and that which was found in him, behold, they [are] written in the book of the kings of Israel and Judah: and Jehoiachin his son reigned in his stead. now <2CH36 -22> {Now} in the first year of Cyrus king of Persia, that the word of the LORD [spoken] by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his king dom, and [put it] also in writing, saying, now {Now} in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying, now {Now} these [are] the children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city; now {Now} in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all th ey that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD. now {Now} when the adversaries of Judah and Benjamin heard that the children of the captivity builded the temple unto the LORD God of Israel; now Be it known {now} unto the king, that, if this city be builded, and the walls set up [again, then] will they not pay toll, tribute, and custom, and [so] thou shalt endamage the revenue of the kings. now {Now} because we have maintenance from [the king's] palace, and it was not meet for us to see the king's dishonour, therefore have we sent and certified the king; now Give ye {now} commandment to cause these men to cease, and that this city be not builded, until [another] commandment shall be given from me. now Take heed {now} that ye fail not to do this: why should damage grow to the hurt of the kings? now {Now} when the copy of king Artaxerxes' letter [was] read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power. now Then came the same Sheshbazzar, [and] laid the foundation of the house of God which [is] in Jerusalem: and since that time even until {now} hath it been in building, and [yet] it is not finished. now {Now} therefore, if [it seem] good to the king, let there be search made in the king's treasure house, which [is] there at Babylon, whether it be [so], that a decree was made of Cyrus the king to build this house of God at Jerusalem, and le t the king send his pleasure to us concerning this matter. now {Now} [therefore], Tatnai, governor beyond the river, Shetharboznai, and your companions the Apharsachites, which [are] beyond the river, be ye far from thence: now {Now} after these things, in the reign of Artaxerxes king of Persia, Ezra the son of Seraiah, the son of Azariah, the son of Hilkiah, now {Now} this [is] the copy of the letter that the king Artaxerxes gave unto Ezra the priest, the scribe, [even] a scribe of the words of the commandments of the LORD, and of his statutes to Israel. now These [are] {now} the chief of their fathers, and [this is] the genealogy of them that went up with me from Babylon, in the reign of Artaxerxes the king. now {Now} on the fourth day was the silver and the gold and the vessels weighed in the house of our God by the hand of Meremoth the son of Uriah the priest; and with him [was] Eleazar the son of Phinehas; and with them [was] Jozabad the son of Jeshua, and Noadiah the son of Binnui, Levites; now {Now} when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, [doing] according to their abominations, [even] of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites. now And {now} for a little space grace hath been [showed] from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage. now And {now}, O our God, what shall we say after this? for we have forsaken thy commandments, now {Now} therefore give not your daughters unto their sons, neither take their daughters unto your sons, nor seek their peace or their wealth for ever: that ye may be strong, and eat the good of the land, and leave [it] for an inheritance to y our children for ever. now {Now} when Ezra had prayed, and when he had confessed, weeping and casting himself down before the house of God, there assembled unto him out of Israel a very great congregation of men and women and children: for the people wept very sore. now And Shechaniah the son of Jehiel, [one] of the sons of Elam, answered and said unto Ezra, We have trespassed against our God, and have taken strange wives of the people of the land: yet {now} there is hope in Israel concerning this thing. now {Now} therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the l aw. now {Now} therefore make confession unto the LORD God of your fathers, and do his pleasure: and separate yourselves from the people of the land, and from the strange wives. now Let {now} our rulers of all the congregation stand, and let all them which have taken strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God fo r this matter be turned from us. now Let thine ear {now} be attentive, and thine eyes open, that thou mayest hear the prayer of thy



servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned. now Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee {now}, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned. now {Now} these [are] thy servants and thy people, whom thou hast redeemed by thy great power, and by thy strong hand. now O Lord, I beseech thee, let {now} thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer. now And it came to pass in the month Nisan, in the twentieth year of Artaxerxes the king, [that] wine [was] before him: and I took up the wine, and gave [it] unto the king. {Now} I had not been [beforetime] sad in his presence. now Then I came to the governors beyond the river, and gave them the king's letters. {Now} the king had sent captains of the army and horsemen with me. now {Now} Tobiah the Ammonite [was] by him, and he said, Even that which they build, if a fox go up, he shall even break down their stone wall. now Yet {now} our flesh [is] as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and [some] of our daughters are brought unto bondage [already]: neither [is it] in our power [to redeem them]; for other men have our lands and vineyards. now {Now} [that] which was prepared [for me] daily [was] one ox [and] six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people. now {Now} it came to pass, when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that I had builded the wall, and [that] there was no breach left therein; (though at that time I had not set up the doors upon the gates;) now And thou hast also appointed prophets to preach of thee at Jerusalem, saying, [There is] a king in Judah: and now shall it be reported to the king according to these words. Come {now} therefore, and let us take counsel together. now And thou hast also appointed prophets to preach of thee at Jerusalem, saying, [There is] a king in Judah: and {now} shall it be reported to the king according to these words. Come now therefore, and let us take counsel together. now For they all made us afraid, saying, Their hands shall be weakened from the work, that it be not done. {Now} therefore, [O God], strengthen my hands. now {Now} it came to pass, when the wall was built, and I had set up the doors, and the porters and the singers and the Levites were appointed, now {Now} the city [was] large and great: but the people [were] few therein, and the houses [were] not builded. now {Now} in the twenty and fourth day of this month the children of Israel were assembled with fasting, and with sackclothes, and earth upon them. now {Now} therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day. now {Now} those that sealed [were], Nehemiah, the Tirshatha, the son of Hachaliah, and Zidkijah, now {Now} these [are] the chief of the province that dwelt in Jerusalem: but in the cities of Judah dwelt every one in his possession in their cities, [to wit], Israel, the priests, and the Levites, and the Nethinims, and the children of Solomon's servants. now {Now} these [are] the priests and the Levites that went up with Zerubbabel the son of Shealtiel, and Jeshua: Seraiah, Jeremiah, Ezra, now {Now} it came to pass, when they had heard the law, that they separated from Israel all the mixed multitude. now {Now} it came to pass in the days of Ahasuerus, (this [is] Ahasuerus which reigned, from India even unto Ethiopia, [over] an hundred and seven and twenty provinces:) now {Now} in Shushan the palace there was a certain Jew, whose name [was] Mordecai, the son of Jair, the son of Shimei, the son of Kish, a Benjamite; now {Now} when every maid's turn was come to go in to king Ahasuerus, after that she had been twelve months, according to the manner of the women, (for so were the days of their purifications accomplished, [to wit], six months with oil of myrrh, and six months with sweet odours, and with [other] things for the purifying of the women;) now {Now} when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her. now {Now} it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai's matters would stand: for he had told them that he [was] a Jew. now {Now} it came to pass on the third day, that Esther put on [her] royal [apparel], and stood in the inner court of the king's house, over against the king's house: and the king sat upon his royal throne in the royal house, over against the gate of the house. now And the king said, Who [is] in the court? {Now} Haman was come into the outward court of the king's house, to speak unto the king to hang Mordecai on the gallows that he had prepared for him. now So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? {Now} Haman thought in his heart, To whom would the king delight to do honour more than to myself? now {Now} in

the twelfth month, that [is], the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, (though it was turned to the contrary, that the Jews had rule over them that hated them;) now And the king said unto Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? {now} what [is] thy petition? and it shall I be granted thee: or what [is] thy request further? and it shall be done. now {Now} there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them. now But put forth thine hand {now}, and touch all that he hath, and he will curse thee to thy face. now But put forth thine hand {now}, and touch his bone and his flesh, and he will curse thee to thy face. now {Now} when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him. now For {now} should I have lain still and been quiet, I should have slept: then had I been at rest, now But {now} it is come upon thee, and thou faintest; it toucheth thee, and thou art troubled. now {Now} a thing was secretly brought to me, and mine ear received a little thereof. now Call {now}, if there be any that will answer thee; and to which of the saints wilt thou turn? now For {now} it would be heavier than the sand of the sea: therefore my words are swallowed up. now For {now} ye are nothing; ye see [my] casting down, and are afraid. now {Now} therefore be content, look upon me; for [it is] evident unto you if I lie. now And why dost thou not pardon my transgression, and take away mine iniquity? for {now} shall I sleep in the dust; and thou shalt seek me in the morning, but I [shall] not [be]. now If thou [wert] pure and upright; surely {now} he would awake for thee, and make the habitation of thy righteousness prosperous. now {Now} my days are swifter than a post: they flee away, they see no good. now But ask {now} the beasts, and they shall teach thee; and the fowls of the air, and they shall tell thee: now Hear {now} my reasoning, and hearken to the pleadings of my lips. now Behold {now}, I have ordered [my] cause; I know that I shall be justified. now Who [is] he [that] will plead with me? for {now}, if I hold my tongue, I shall give up the ghost. now For {now} thou numberest my steps: dost thou not watch over my sin? now But {now} he hath made me weary: thou hast made desolate all my company. now Also {now}, behold, my witness [is] in heaven, and my record [is] on high. now Lay down {now}, put me in a surety with thee; who [is] he [that] will strike hands with me? now But as for you all, do ye return, and come {now}: for I cannot find [one] wise [man] among you. now And where [is] {now} my hope? as for my hope, who shall see it? now Know {now} that God hath overthrown me, and hath compassed me with his net. now Oh that my words were {now} written! oh that they were printed in a book! now Acquaint {now} thyself with him, and be at peace: thereby good shall come unto thee. now And if [it be] not [so] {now}, who will make me a liar, and make my speech nothing worth? now But {now} [they that are] younger than I have me in derision, whose fathers I would have disdained to have set with the dogs of my flock. now And {now} am I their song, yea, I am their byword. now And {now} my soul is poured out upon me; the days of affliction have taken hold upon me. now {Now} Elihu had waited till Job had spoken, because they [were] elder than he. now {Now} he hath not directed [his] words against me: neither will I answer him with your speeches. now Behold, {now} I have opened my mouth, my tongue hath spoken in my mouth. now If {now} [thou hast] understanding, hear this: hearken to the voice of my words. now But {now}, because [it is] not [so], he hath visited in his anger; yet he knoweth [it] not in great extremity: now And {now} [men] see not the bright light which [is] in the clouds: but the wind passeth, and cleanseth them. now Gird up {now} thy loins like a man; for I will demand of thee, and answer thou me. now Gird up thy loins {now} like a man: I will demand of thee, and declare thou unto me. now Deck thyself {now} [with] majesty and excellency; and array thyself with glory and beauty. now Behold {now} behemoth, which I made with thee; he eateth grass as an ox. now Lo {now}, his strength [is] in his loins, and his force [is] in the navel of his belly. now I have heard of thee by the hearing of the ear: but {now} mine eye seeth thee. now Therefore take unto you {now} seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you [after your] folly, in that ye have not spoken of me [the thing which is] right, like my servant Job. now Be wise {now} therefore, O ye kings: be instructed, ye judges of the earth. now For the oppression of the poor, for the sighing of the needy, {now} will I arise, saith the LORD; I will set [him] in safety [from him that] puffeth at him. now They have {now} compassed us in our steps: they have set their eyes bowing down to the earth; now {Now} know I that the LORD saveth his anointed; he will hear him from his holy heaven with the saving strength of his right hand. now And {now} shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD. now I have been young, and [{now}] am old; yet have I not seen the righteous forsaken, nor his seed begging bread. now And {now}, Lord, what wait I for? my hope [is] in thee. now An evil disease, [say they], cleaveth fast unto him: and [{now}] that he

lieth he shall rise up no more. now {Now} consider this, ye that forget God, lest I tear [you] in pieces, and [there be] none to deliver. now {Now} also when I am old and greyheaded, O God, forsake me not; until I have showed thy strength unto [this] generation, [and] thy power to every one [that] is to come. now But {now} they break down the carved work thereof at once with axes and hammers. now Wherefore should the heathen say, Where [is] {now} their God? now I will pay my vows unto the LORD {now} in the presence of all his people. now I will pay my vows unto the LORD {now} in the presence of all his people, now Let Israel {now} say, that his mercy [endureth] for ever. now Let the house of Aaron {now} say, that his mercy [endureth] for ever. now Let them {now} that fear the LORD say, that his mercy [endureth] for ever. now Save now, I beseech thee, O LORD: O LORD, I beseech thee, send {now} prosperity. now Save {now}, I beseech thee, O LORD: O LORD, I beseech thee, send now prosperity. now Before I was afflicted I went astray: but {now} have I kept thy word. now For my brethren and companions' sakes, I will {now} say, Peace [be] within thee. now A Song of degrees of David. If [it had not been] the LORD who was on our side, {now} may Israel say; now A Song of degrees. Many a time have they afflicted me from my youth, may Israel {now} say: now Hear me {now} therefore, O ye children, and depart not from the words of my mouth. now Do this {now}, my son, and deliver thyself, when thou art come into the hand of thy friend; go, humble thyself, and make sure thy friend. now Now [is she] without, {now} in the streets, and lieth in wait at every corner.) now {Now} [is she] without, now in the streets, and lieth in wait at every corner.) now Harken unto me {now} therefore, O ye children, and attend to the words of my mouth. now {Now} therefore harken unto me, O ye children: for blessed [are they that] keep my ways. now I said in mine heart, Go to {now}, I will prove thee with mirth, therefore enjoy pleasure: and, behold, this also [is] vanity. now For [there is] no remembrance of the wise more than of the fool for ever; seeing that which {now} [is] in the days to come shall all be forgotten. And how dieth the wise [man]? as the fool. now That which hath been is {now}; and that which is to be hath already been; and God requireth that which is past. now Also their love, and their hatred, and their envy, is {now} perished; neither have they any more a portion for ever in any [thing] that is done under the sun. now Go thy way, eat thy bread with joy, and drink thy wine with a merry heart; for God {now} accepteth thy works. now {Now} there was found in it a poor wise man, and he by his wisdom delivered the city; yet no man remembered that same poor man. now Remember {now} thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them; now I will rise {now}, and go about the city in the streets, and in the broad ways I will seek him whom my soul loveth: I sought him, but I found him not. now I said, I will go up to the palm tree, I will take hold of the boughs thereof: {now} also thy breasts shall be as clusters of the vine, and the smell of thy nose like apples; now Come {now}, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool. now How is the faithful city become an harlot! it was full of judgment; righteousness lodged in it; but {now} murderers. now {Now} will I sing to my wellbeloved a song of my beloved touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill: now And {now}, O inhabitants of Jerusalem, and men of Judah, judge, I pray you, betwixt me and my vineyard. now And {now} go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; [and] break down the wall thereof, and it shall be trodden down: now Then said the LORD unto Isaiah, Go forth {now} to meet Ahaz, thou, and Shearjashub thy son, at the end of the conduit of the upper pool in the highway of the fuller's field; now And he said, Hear ye {now}, O house of David; [Is it] a small thing for you to weary men, but will ye weary my God also? now {Now} therefore, behold, the Lord bringeth up upon them the waters of the river, strong and many, [even] the king of Assyria, and all his glory: and he shall come up over all his channels, and go over all his banks: now But {now} the LORD hath spoken, saying, Within three years, as the years of an hireling, and the glory of Moab shall be contemned, with all that great multitude; and the remnant [shall be] very small [and] feeble. now Where [are] they? where [are] thy wise [men]? and let them tell thee {now}, and let them know what the LORD of hosts hath purposed upon Egypt. now The burden of the valley of vision. What aileth thee {now}, that thou art wholly gone up to the housetops? now {Now} therefore be ye not mockers, lest your bands be made strong: for I have heard from the Lord GOD of hosts a consumption, even determined upon the whole earth. now Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face {now} wax pale. now Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not {now} be ashamed, neither shall his face now wax pale. now {Now} go, write it before them in a table, and note it in a book, that it may be for the time to come for ever and ever: now {Now} the Egyptians [are] men, and not God; and their horses flesh, and not spirit. When the LORD shall stretch out his hand, both he that helpeth shall fall, and he that is holpen shall fall down, and they all shall fail together. now {Now} will I rise, saith the LORD; now will I be exalted; now will I lift up myself. now Now will I rise, saith the LORD; {now} will I be exalted; now will I lift up myself. now Now will I rise, saith the LORD; now will I be

exalted; {now} will I lift up myself. now {Now} it came to pass in the fourteenth year of king Hezekiah, [that] Sennacherib king of Assyria came up against all the defenced cities of Judah, and took them. now And Rabshakeh said unto them, Say ye {now} to Hezekiah, Thus saith the great king, the king of Assyria, What confidence [is] this wherein thou trustest? now I say, [sayest thou], (but [they are but] vain words) [I have] counsel and strength for war: {now} on whom dost thou trust, that thou rebellest against me? now {Now} therefore give pledges, I pray thee, to my master the king of Assyria, and I will give thee two thousand horses, if thou be able on thy part to set riders upon them. now And am I {now} come up without the LORD against this land to destroy it? the LORD said unto me, Go up against this land, and destroy it. now {Now} therefore, O LORD our God, save us from his hand, that all the kingdoms of the earth may know that thou [art] the LORD, [even] thou only. now Hast thou not heard long ago, [how] I have done it; [and] of ancient times, that I have formed it? {now} have I brought it to pass, that thou shouldest be to lay waste defenced cities [into] ruinous heaps. now And said, Remember {now}, O LORD, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore. now I have long time holden my peace; I have been still, [and] refrained myself: [{now}] will I cry like a travailing woman; I will destroy and devour at once. now But {now} thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called [thee] by thy name; thou [art] mine. now Behold, I will do a new thing; {now} it shall spring forth; shall ye not know it? I will even make a way in the wilderness, [and] rivers in the desert. now Yet {now} hear, O Jacob my servant; and Israel, whom I have chosen: now Therefore hear {now} this, [thou that art] given to pleasures, that dwellest carelessly, that sayest in thine heart, I [am], and none else beside me; I shall not sit [as] a widow, neither shall I know the loss of children: now Stand {now} with thine enchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy youth; if so be thou shalt be able to profit, if so be thou mayest prevail. now Thou art wearied in the multitude of thy counsels. Let {now} the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from [these things] that shall come upon thee. now They are created {now}, and not from the beginning; even before the day when thou heardest them not; lest thou shouldest say, Behold, I knew them. now Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there [am] I: and {now} the Lord GOD, and his Spirit, hath sent me. now And {now}, saith the LORD that formed me from the womb [to be] his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength. now For thy waste and thy desolate places, and the land of thy destruction, shall even {now} be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away. now Therefore hear {now} this, thou afflicted, and drunken, but not with wine: now {Now} therefore, what have I here, saith the LORD, that my people is taken away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day [is] blasphemed. now But {now}, O LORD, thou [art] our father; we [are] the clay, and thou our potter; and we all [are] the work of thy hand. now And {now} what hast thou to do in the way of Egypt, to drink the waters of Sihor? or what hast thou to do in the way of Assyria, to drink the waters of the river? now Even] a full wind from those [places] shall come unto me: {now} also will I give sentence against them. now For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me {now}! for my soul is wearied because of murderers. now Run ye to and fro through the streets of Jerusalem, and see {now}, and know, and seek in the broad places thereof, if ye can find a man, if there be [any] that executeth judgment, that seeketh the truth; and I will pardon it. now Hear {now} this, O foolish people, and without understanding; which have eyes, and see not; which have ears, and hear not: now Neither say they in their heart, Let us {now} fear the LORD our God, that giveth rain, both the former and the latter, in his season: he reserveth unto us the appointed weeks of the harvest. now But go ye {now} unto my place which [was] in Shiloh, where I set my name at the first, and see what I did to it for the wickedness of my people Israel. now And {now}, because ye have done all these works, saith the LORD, and I spake unto you, rising up early and speaking, but ye heard not; and I called you, but ye answered not; now Thus saith the LORD unto this people, Thus have they loved to wander, they have not refrained their feet, therefore the LORD doth not accept them; he will {now} remember their iniquity, and visit their sins. now Behold, they say unto me, Where [is] the word of the LORD? let it come {now}. now Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye {now} every one from his evil way, and make your ways and your doings good. now {Now} therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good. now Therefore thus saith the LORD; Ask ye {now} among the heathen, who hath heard such things: the virgin of Israel

hath done a very horrible thing. now {Now} Pashur the son of Immer the priest, who [was] also chief governor in the house of the LORD, heard that Jeremiah prophesied these things. now They said, Turn ye again {now} every one from his evil way, and from the evil of your doings, and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever: now {Now} it came to pass, when Jeremiah had made an end of speaking all that the LORD had commanded [him] to speak unto all the people, that the priests and the prophets and all the people took him, saying, Thou shalt surely die. now Therefore {now} amend your ways and your doings, and obey the voice of the LORD your God; and the LORD will repent him of the evil that he hath pronounced against you. now And {now} have I given all these lands into the hand of Nebuchadnezzar the king of Babylon, my servant; and the beasts of the field have I given him also to serve him. now Also I spake to the priests and to all this people, saying, Thus saith the LORD; Hearken not to the words of your prophets that prophesy unto you, saying, Behold, the vessels of the LORD'S house shall {now} shortly be brought again from Ba bylon: for they prophesy a lie unto you. now But if they [be] prophets, and if the word of the LORD be with them, let them {now} make intercession to the LORD of hosts, that the vessels which are left in the house of the LORD, and [in] the house of the king of Judah, and at Jerusalem, go not to Babylon. now Nevertheless hear thou {now} this word that I speak in thine ears, and in the ears of all the people; now Then said the prophet Jeremiah unto Hananiah the prophet, Hear {now}, Hananiah; The LORD hath not sent thee; but thou makest this people to trust in a lie. now {Now} these [are] the words of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon; now {Now} therefore why hast thou not reproved Jeremiah of Anathoth, which maketh himself a prophet to you? now Ask ye {now}, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness? now {Now} when I had delivered the evidence of the purchase unto Baruch the son of Neriah, I prayed unto the LORD, saying, now And {now} therefore thus saith the LORD, the God of Israel, concerning this city, whereof ye say, It shall be delivered into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence; now {Now} when all the princes, and all the people, which had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, then they obeyed, and let [them] go. now And ye were {now} turned, and had done right in my sight, in proclaiming liberty every man to his neighbour; and ye had made a covenant before me in the house which is called by my name: now I have sent also unto you all my servants the prophets, rising up early and sending [them], saying, Return ye {now} every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me. now And they said unto him, Sit down {now}, and read it in our ears. So Baruch read [it] in their ears. now {Now} it came to pass, when they had heard all the words, they were afraid both one and other, and said unto Baruch, We will surely tell the king of all these words. now And they asked Baruch, saying, Tell us {now}, How didst thou write all these words at his mouth? now {Now} the king sat in the winterhouse in the ninth month: and [there was a fire] on the hearth burning before him. now And Zedekiah the king sent Jehucal the son of Shelemiah and Zephaniah the son of Maaseiah the priest to the prophet Jeremiah, saying, Pray {now} unto the LORD our God for us. now {Now} Jeremiah came in and went out among the people: for they had not put him into prison. now Where [are] {now} your prophets which prophesied unto you, saying, The king of Babylon shall not come against you, nor against this land? now Therefore hear {now}, I pray thee, O my lord the king: let my supplication, I pray thee, be accepted before thee; that thou cause me not to return to the house of Jonathan the scribe, lest I die there. now {Now} when Ebedmelech the Ethiopian, one of the eunuchs which was in the king's house, heard that they had put Jeremiah in the dungeon; the king then sitting in the gate of Benjamin; now And Ebedmelech the Ethiopian said unto Jeremiah, Put {now} [these] old cast clouts and rotten rags under thine armholes under the cords. And Jeremiah did so. now But if the princes hear that I have talked with thee, and they come unto thee, and say unto thee, Declare unto us {now} what thou hast said unto the king, hide it not from us, and we will not put thee to death; also what the king said unto thee: now {Now} Nebuchadnezzar king of Babylon gave charge concerning Jeremiah to Nebuzaradan the captain of the guard, saying, now {Now} the word of the LORD came unto Jeremiah, while he was shut up in the court of the prison, saying, now {Now} the LORD hath brought [it], and done according as he hath said: because ye have sinned against the LORD, and have not obeyed his voice, therefore this thing is come upon you. now And {now}, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go. now {Now} while he was not yet gone back, [he said], Go back also to Gedaliah the son of Ahikam the son of

Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go. now {Now} when all the captains of the forces which [were] in the fields, [even] they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon; now {Now} it came to pass in the seventh month, [that] Ishmael the son of Nethaniah the son of Elishama, of the seed royal, and the princes of the king, even ten men with him, came unto Gedaliah the son of Ahikam to Mizpah; and there they did eat bread together in Mizpah. now {Now} the pit wherein Ishmael had cast all the dead bodies of the men, whom he had slain because of Gedaliah, [was] it which Asa the king had made for fear of Baasha king of Israel: [and] Ishmael the son of Nethaniah filled it with [them that were] slain. now {Now} it came to pass, [that] when all the people which [were] with Ishmael saw Johanan the son of Kareah, and all the captains of the forces that [were] with him, then they were glad. now And {now} therefore hear the word of the LORD, ye remnant of Judah; Thus saith the LORD of hosts, the God of Israel; If ye wholly set your faces to enter into Egypt, and go to sojourn there; now And [{now}] I have this day declared [it] to you; but ye have not obeyed the voice of the LORD your God, nor any [thing] for the which he hath sent me unto you. now {Now} therefore know certainly that ye shall die by the sword, by the famine, and by the pestilence, in the place whither ye desire to go [and] to sojourn. now Therefore {now} thus saith the LORD, the God of hosts, the God of Israel; Wherefore commit ye [this] great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain; now Thou didst say, Woe is me {now}! for the LORD hath added grief to my sorrow; I fainted in my sighing, and I find no rest. now Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; ({now} the Chaldeans [were] by the city round about:) and they went by the way of the plain. now {Now} in the fifth month, in the tenth [day] of the month, which [was] the nineteenth year of Nebuchadrezzar king of Babylon, came Nebuzaradan, captain of the guard, [which] served the king of Babylon, into Jerusalem, now {Now} it came to pass in the thirtieth year, in the fourth [month], in the fifth [day] of the month, as I [was] among the captives by the river of Chebar, [that] the heavens were opened, and I saw visions of God. now {Now} as I beheld the living creatures, behold one wheel upon the earth by the living creatures, with his four faces. now Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till {now} have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth. now {Now} [is] the end [come] upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations. now {Now} will I shortly pour out my fury upon thee, and accomplish mine anger upon thee: and I will judge thee according to thy ways, and will recompense thee for all thine abominations. now Then said he unto me, Son of man, lift up thine eyes {now} the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry. now Then said he unto me, Son of man, dig {now} in the wall: and when I had digged in the wall, behold a door. now {Now} the cherubims stood on the right side of the house, when the man went in; and the cloud filled the inner court. now {Now} when I passed by thee, and looked upon thee, behold, thy time [was] the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I swore unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine. now Say {now} to the rebellious house, Know ye not what these [things mean]? tell [them], Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon; now {Now}, lo, [if] he beget a son, that seeth all his father's sins which he hath done, and considereth, and doeth not such like, now Yet ye say, The way of the Lord is not equal. Hear {now}, O house of Israel; Is not my way equal? are not your ways unequal? now {Now} when she saw that she had waited, [and] her hope was lost, then she took another of her whelps, [and] made him a young lion. now And {now} she [is] planted in the wilderness, in a dry and thirsty ground. now {Now}, thou son of man, wilt thou judge, wilt thou judge the bloody city? yea, thou shalt show her all her abominations. now Then said I unto [her that was] old in adulteries, Will they {now} commit whoredoms with her, and she [with them]? now Son of man, because that Tyrus hath said against Jerusalem, Aha, she is broken [that was] the gates of the people: she is turned unto me: I shall be replenished, [{now}] she is laid waste: now {Now} shall the isles tremble in the day of thy fall; yea, the isles that [are] in the sea shall be troubled at thy departure. now {Now}, thou son of man, take up a lamentation for Tyrus; now {Now} the hand of the LORD was upon me in the evening, afore he that was escaped came; and had opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no more dumb. now To take a spoil, and to take a prey; to turn thine hand upon the desolate places [that are {now}] inhabited, and upon the people [that are] gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the lan

d. now Therefore thus saith the Lord GOD; {Now} will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my holy name; now {Now} the building that [was] before the separate place at the end toward the west [was] seventy cubits broad; and the wall of the building [was] five cubits thick round about, and the length thereof ninety cubits. now {Now} the upper chambers [were] shorter: for the galleries were higher than these, than the lower, and than the middlemost of the building. now {Now} when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect [is] toward the east, and measured it round about. now {Now} let them put away their whoredom, and the carcasses of their kings, far from me, and I will dwell in the midst of them for ever. now {Now} when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate. now {Now} when I had returned, behold, at the bank of the river [were] very many trees on the one side and on the other. now {Now} these [are] the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his sides east [and] west; a [port] on for] Dan. now {Now} among these were of the children of Judah, Daniel, Hananiah, Mishael, and Azariah: now {Now} God had brought Daniel into favour and tender love with the prince of the eunuchs. now {Now} at the end of the days that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar. now I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast [{now}] made known unto us the king's matter. now I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me {now} what we desired of thee: for thou hast [now] made known unto us the king's matter. now {Now} if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands? now This dream I king Nebuchadnezzar have seen. {Now} thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise [men] of my kingdom are not able to make known unto me the interpretation: but thou [art] able; for the spirit of the holy gods [is] in thee. now {Now} I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works [are] truth, and his ways judgment: and those that walk in pride he is able to abase. now {Now} the queen by reason of the words of the king and his lords came into the banquet house: [and] the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed: now Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: {now} let Daniel be called, and he will show the interpretation. now And {now} the wise [men], the astrologers, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not show the interpretation of the thing: now And I have heard of thee, that thou canst make interpretations, and dissolve doubts: {now} if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and [have] a chain of gold about thy neck, and shalt be the third ruler in the kingdom. now {Now}, O king, establish the decree, and sign the writing, that it be not changed, according to the law of the Medes and Persians, which altereth not. now {Now} when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did afore time. now Then the king commanded, and they brought Daniel, and cast [him] into the den of lions. [{Now}] the king spake and said unto Daniel, Thy God whom thou servest continually, he will deliver thee. now {Now} as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright. now {Now} that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power. now And {now}, O Lord our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten thee renown, as at this day; we have sinned, we have done wickedly. now {Now} therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the Lord's sake. now And he informed [me], and talked with me, and said, O Daniel, I am {now} come forth to give thee skill and understanding. now And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I {now} sent. And when he had spoken this word unto me, I stood trembling. now {Now} I am come to make thee understand what shall befall thy people in the latter days: for yet the vision [is] for [many] days. now Then said he, Knowest thou wherefore I come unto thee? and {now} will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come. now And

{now} will I show thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than [they] all: and by his strength through his riches he shall stir up all against the realm of Grecia. now {Now} when they shall fall, they shall be holpen with a little help: but many shall cleave to them with flatteries. now {Now} when she had weaned Loruhamah, she conceived, and bare a son. now And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find [them]: then shall she say, I will go and return to my first husband; for then [was it] better with me than {now}. now And {now} will I discover her lewdness in the sight of her lovers, and none shall deliver her out of mine hand. now For Israel slideth back as a backsliding heifer: {now} the LORD will feed them as a lamb in a large place. now I know Ephraim, and Israel is not hid from me: for {now}, O Ephraim, thou committest whoredom, [and] Israel is defiled. now They have dealt treacherously against the LORD: for they have begotten strange children: {now} shall a month devour them with their portions. now And they consider not in their hearts [that] I remember all their wickedness: {now} their own doings have beset them about; they are before my face. now Israel is swallowed up: {now} shall they be among the Gentiles as a vessel wherein [is] no pleasure. now Yea, though they have hired among the nations, {now} will I gather them, and they shall sorrow a little for the burden of the king of princes. now They sacrifice flesh [for] the sacrifices of mine offerings, and eat [it; but] the LORD accepteth them not; {now} will he remember their iniquity, and visit their sins: they shall return to Egypt. now Their heart is divided; {now} shall they be found faulty: he shall break down their altars, he shall spoil their images. now For {now} they shall say, We have no king, because we feared not the LORD; what then should a king do to us? now And {now} they sin more and more, and have made them molten images of their silver, [and] idols according to their own understanding, all of it the work of the craftsmen: they say of them, Let the men that sacrifice kiss the calves. now Therefore also {now}, saith the LORD, turn ye [even] to me with all your heart, and with fasting, and with weeping, and with mourning: now Therefore {now} shall they go captive with the first that go captive, and the banquet of them that stretched themselves shall be removed. now {Now} therefore hear thou the word of the LORD: Thou sayest, Prophecy not against Israel, and drop not [thy word] against the house of Isaac. now {Now} the word of the LORD came unto Jonah the son of Amittai, saying, now {Now} the LORD had prepared a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights. now So Jonah arose, and went unto Nineveh, according to the word of the LORD. {Now} Nineveh was an exceeding great city of three days' journey. now Therefore {now}, O LORD, take, I beseech thee, my life from me; for [it is] better for me to die than to live. now {Now} why dost thou cry out aloud? [is there] no king in thee? is thy counsellor perished? for pangs have taken thee as a woman in travail. now Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for {now} shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go [even] to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies. now {Now} also many nations are gathered against thee, that say, Let her be defiled, and let our eye look upon Zion. now {Now} gather thyself in troops, O daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek. now And he shall stand and feed in the strength of the LORD, in the majesty of the name of the LORD his God; and they shall abide: for {now} shall he be great unto the ends of the earth. now Hear ye {now} what the LORD saith; Arise, contend thou before the mountains, and let the hills hear thy voice. now O my people, remember {now} what Balak king of Moab consulted, and what Balaam the son of Beor answered him from Shittim unto Gilgal; that ye may know the righteousness of the LORD. now The best of them [is] as a brier: the most upright [is sharper] than a thorn hedge: the day of thy watchmen [and] thy visitation cometh; {now} shall be their perplexity. now Then [she that is] mine enemy shall see [it], and shame shall cover her which said unto me, Where is the LORD thy God? mine eyes shall behold her: {now} shall she be trodden down as the mire of the streets. now For {now} will I break his yoke from off thee, and will burst thy bonds in sunder. now {Now} therefore thus saith the LORD of hosts; Consider your ways. now Speak {now} to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, and to the residue of the people, saying, now Who [is] left among you that saw this house in her first glory? and how do ye see it {now}? [is it] not in your eyes in comparison of it as nothing? now Yet {now} be strong, O Zerubbabel, saith the LORD; and be strong, O Joshua, son of Josedech, the high priest; and be strong, all ye people of the land, saith the LORD, and work: for I [am] with you, saith the LORD of hosts: now Thus saith the LORD of hosts; Ask {now} the priests [concerning] the law, saying, now And {now}, I pray you, consider from this day and upward, from before a stone was laid upon a stone in the temple of the LORD: now Consider {now} from this day and upward, from the four and twentieth day of the ninth [month, even] from the day that the foundation of the LORD'S temple was laid, consider [it]. now Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye {now} from your evil ways, and [from] your evil doings: but they did not hear, nor hearken unto me, saith the LORD. now {Now} Joshua was clothed with filthy garments, and stood before the



angel. now Hear {now}, O Joshua the high priest, thou, and thy fellows that sit before thee: for they [are] men wondered at: for, behold, I will bring forth my servant the BRANCH. now Then the angel that talked with me went forth, and said unto me, Lift up {now} thine eyes, and see what [is] this that goeth forth. now But {now} I [will] not [be] unto the residue of this people as in the former days, saith the LORD of hosts. now And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for {now} have I seen with mine eyes. now And if ye offer the blind for sacrifice, [is it] not evil? and if ye offer the lame and sick, [is it] not evil? offer it {now} unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts. now And {now}, I pray you, beseech God that he will be gracious unto us: this hath been by your means: will he regard your persons? saith the LORD of hosts. now And {now}, O ye priests, this commandment [is] for you. now Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me {now} herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that [there shall] not [be room] enough [to receive it]. now And {now} we call the proud happy; yea, they that work wickedness are set up; yea, [they that] tempt God are even delivered. now {Now} the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost. now {Now} all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, now {Now} when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem, now And {now} also the ax is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire. now And Jesus answering said unto him, Suffer [it to be so] {now}: for thus it becometh us to fulfil all righteousness. Then he suffered him. now {Now} when Jesus had heard that John was cast into prison, he departed into Galilee; now {Now} when Jesus saw great multitudes about him, he gave commandment to depart unto the other side. now While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even {now} dead: but come and lay thy hand upon her, and she shall live. now {Now} the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James [the son] of Zebedee, and John his brother; now {Now} when John had heard in the prison the works of Christ, he sent two of his disciples, now And from the days of John the Baptist until {now} the kingdom of heaven suffereth violence, and the violent take it by force. now And when it was evening, his disciples came to him, saying, This is a desert place, and the time is {now} past; send the multitude away, that they may go into the villages, and buy themselves victuals. now But the ship was {now} in the midst of the sea, tossed with waves: for the wind was contrary. now Then Jesus called his disciples [unto him], and said, I have compassion on the multitude, because they continue with me {now} three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way. now {Now} in the morning as he returned into the city, he hungered. now {Now} there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother: now {Now} learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer [is] nigh: now {Now} when Jesus was in Bethany, in the house of Simon the leper, now {Now} the first [day] of the [feast of] unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? now {Now} when the even was come, he sat down with the twelve. now Then cometh he to his disciples, and saith unto them, Sleep on {now}, and take [your] rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners. now {Now} he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast. now Thinkest thou that I cannot {now} pray to my Father, and he shall presently give me more than twelve legions of angels? now {Now} the chief priests, and elders, and all the council, sought false witness against Jesus, to put him to death; now Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, {now} ye have heard his blasphemy. now {Now} Peter sat without in the palace: and a damsel came unto him, saying, Thou also wast with Jesus of Galilee. now {Now} at [that] feast the governor was wont to release unto the people a prisoner, whom they would. now He saved others; himself he cannot save. If he be the King of Israel, let him {now} come down from the cross, and we will believe him. now He trusted in God; let him deliver him {now}, if he will have him: for he said, I am the Son of God. now {Now} from the sixth hour there was darkness over all the land unto the ninth hour. now {Now} when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God. now {Now} the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate, now {Now} when they were going, behold, some of the watch came into the city, and showed unto the chief priests all the things that were done. now {Now} after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God, now {Now} as he walked by the sea of Galilee, he saw Simon and Andrew his brother

casting a net into the sea: for they were fishers. now And there arose a great storm of wind, and the waves beat into the ship, so that it was {now} full. now {Now} there was there nigh unto the mountains a great herd of swine feeding. now And when the day was {now} far spent, his disciples came unto him, and said, This is a desert place, and now the time is] far passed: now And when the day was now far spent, his disciples came unto him, and said, This is a desert place, and {now} the time is] far passed: now I have compassion on the multitude, because they have {now} been with me three days, and have nothing to eat: now {Now} the disciples] had forgotten to take bread, neither had they in the ship with them more than one loaf. now But he shall receive an hundredfold {now} in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life. now And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and {now} the eventide was come, he went out unto Bethany with the twelve. now {Now} there were seven brethren: and the first took a wife, and dying left no seed. now {Now} the brother shall betray the brother to death, and the father the son; and children shall rise up against their] parents, and shall cause them to be put to death. now {Now} learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near: now And he cometh the third time, and saith unto them, Sleep on {now}, and take your] rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners. now {Now} at that] feast he released unto them one prisoner, whomsoever they desired. now Let Christ the King of Israel descend {now} from the cross, that we may see and believe. And they that were crucified with him reviled him. now And {now} when the even was come, because it was the preparation, that is, the day before the sabbath, now {Now} when Jesus] was risen early the first day] of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils. now And they had no child, because that Elisabeth was barren, and they both were {now}] well stricken in years. now {Now} Elisabeth's full time came that she should be delivered; and she brought forth a son. now And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us {now} go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. now Lord, {now} lettest thou thy servant depart in peace, according to thy word: now {Now} his parents went to Jerusalem every year at the feast of the passover. now {Now} in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene, now And {now} also the ax is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire. now {Now} when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened, now {Now} when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them. now {Now} when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught. now Blessed are ye] that hunger {now}: for ye shall be filled. Blessed are ye] that weep now: for ye shall laugh. now Blessed are ye] that hunger now: for ye shall be filled. Blessed are ye] that weep {now}: for ye shall laugh. now Woe unto you that are full! for ye shall hunger. Woe unto you that laugh {now}! for ye shall mourn and weep. now {Now} when he had ended all his sayings in the audience of the people, he entered into Capernaum. now Then Jesus went with them. And when he was {now} not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof: now {Now} when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her. now {Now} when the Pharisee which had bidden him saw it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman this is] that toucheth him: for she is a sinner. now {Now} the parable is this: The seed is the word of God. now {Now} it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake. And they launched forth. now {Now} the man out of whom the devils were departed besought him that he might be with him: but Jesus sent him away, saying, now {Now} Herod the tetrarch heard of all that was done by him: and he was perplexed, because that it was said of some, that John was risen from the dead; now Which {now} of these three, thinkest thou, was neighbour unto him that fell among the thieves? now {Now} it came to pass, as they went, that he entered into a certain village: and a certain woman named Martha received him into her house. now And he from within shall answer and say, Trouble me not: the door is {now} shut, and my children are with me in bed; I cannot rise and give thee. now And the Lord said unto him, {Now} do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness. now And sent his servant at supper time to say to them that were bidden, Come; for all things are {now} ready. now {Now} his elder son was in the field: and as he came and drew nigh to the house, he heard music and dancing. now But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but {now} he is

comforted, and thou art tormented. now {Now} when Jesus heard these things, he said unto him, Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me. now And when he was come nigh, even {now} at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen; now Saying, If thou hadst known, even thou, at least in this thy day, the things which belong] unto thy peace! but {now} they are hid from thine eyes. now {Now} that the dead are raised, even Moses showed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob. now When they {now} shoot forth, ye see and know of your own selves that summer is now nigh at hand. now When they now shoot forth, ye see and know of your own selves that summer is {now} nigh at hand. now {Now} the feast of unleavened bread drew nigh, which is called the Passover. now Then said he unto them, But {now}, he that hath a purse, let him take it], and likewise his] scrip: and he that hath no sword, let him sell his garment, and buy one. now {Now} when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man. now {Now} upon the first day] of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain others] with them. now {Now} Philip was of Bethsaida, the city of Andrew and Peter. now And he saith unto them, Draw out {now}, and bear unto the governor of the feast. And they bare it]. now And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: but] thou hast kept the good wine until {now}. now {Now} when he was in Jerusalem at the passover, in the feast day], many believed in his name, when they saw the miracles which he did. now {Now} Jacob's well was there. Jesus therefore, being wearied with his] journey, sat thus on the well: and] it was about the sixth hour. now For thou hast had five husbands; and he whom thou {now} hast is not thy husband: in that saidst thou truly. now But the hour cometh, and {now} is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. now And said unto the woman, {Now} we believe, not because of thy saying: for we have heard him] ourselves, and know that this is indeed the Christ, the Saviour of the world. now {Now} after two days he departed thence, and went into Galilee. now And as he was {now} going down, his servants met him, and told him], saying, Thy son liveth. now {Now} there is at Jerusalem by the sheep market] a pool, which is called in the Hebrew tongue Bethesda, having five porches. now When Jesus saw him lie, and knew that he had been {now} a long time in that case], he saith unto him, Wilt thou be made whole? now Verily, verily, I say unto you, The hour is coming, and {now} is, when the dead shall hear the voice of the Son of God: and they that hear shall live. now And Jesus said, Make the men sit down. {Now} there was much grass in the place. So the men sat down, in number about five thousand. now And when even was {now}] come, his disciples went down unto the sea, now And entered into a ship, and went over the sea toward Capernaum. And it was {now} dark, and Jesus was not come to them. now {Now} the Jews' feast of tabernacles was at hand. now {Now} about the midst of the feast Jesus went up into the temple, and taught. now {Now} Moses in the law commanded us, that such should be stoned: but what sayest thou? now But {now} ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham. now Then said the Jews unto him, {Now} we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death. now And they asked them, saying, Is this your son, who ye say was born blind? how then doth he {now} see? now But by what means he {now} seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself. now He answered and said, Whether he be a sinner or no], I know not: one thing I know, that, whereas I was blind, {now} I see. now {Now} we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth. now Jesus said unto them, If ye were blind, ye should have no sin: but {now} ye say, We see; therefore your sin remaineth. now {Now} a certain man] was sick, named] Lazarus, of Bethany, the town of Mary and her sister Martha. now {Now} Jesus loved Martha, and her sister, and Lazarus. now {Now} Bethany was nigh unto Jerusalem, about fifteen furlongs off: now But I know, that even {now}, whatsoever thou wilt ask of God, God will give it] thee. now {Now} Jesus was not yet come into the town, but was in that place where Martha met him. now {Now} both the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he should show it], that they might take him. now {Now} is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour. now Now is the judgment of this world: {now} shall the prince of this world be cast out. now {Now} is the judgment of this world: now shall the prince of this world be cast out. now {Now} before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end. now And supper being ended, the devil having {now} put into the heart of Judas Iscariot, Simon's son], to betray him; now Jesus answered and said unto him, What I do thou knowest not {now}; but thou shalt know hereafter. now {Now} I tell you before it come, that, when it is come to pass, ye may believe that I am he]. now

{Now} there was leaning on Jesus' bosom one of his disciples, whom Jesus loved. now {Now} no man at the table knew for what intent he spake this unto him. now Therefore, when he was gone out, Jesus said, {Now} is the Son of man glorified, and God is glorified in him. now Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so {now} I say to you. now Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me {now}; but thou shalt follow me afterwards. now Peter said unto him, Lord, why cannot I follow thee {now}? I will lay down my life for thy sake. now And {now} I have told you before it come to pass, that, when it is come to pass, ye might believe. now {Now} ye are clean through the word which I have spoken unto you. now If I had not come and spoken unto them, they had not had sin: but {now} they have no cloak for their sin. now If I had not done among them the works which none other man did, they had not had sin: but {now} have they both seen and hated both me and my Father. now But {now} I go my way to him that sent me; and none of you asketh me, Whither goest thou? now I have yet many things to say unto you, but ye cannot bear them {now}. now {Now} Jesus knew that they were desirous to ask him, and said unto them, Do ye inquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me? now And ye {now} therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you. now His disciples said unto him, Lo, {now} speakest thou plainly, and speakest no proverb. now {Now} are we sure that thou knowest all things, and needest not that any man should ask thee: but this we believe that thou camest forth from God. now Jesus answered them, Do ye {now} believe? now Behold, the hour cometh, yea, is {now} come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me. now And {now}, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was. now {Now} they have known that all things whatsoever thou hast given me are of thee. now And {now} I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are]. now And {now} come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves. now {Now} Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people. now {Now} Annas had sent him bound unto Caiaphas the high priest. now Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but {now} is my kingdom not from hence. now Then cried they all again, saying, Not this man, but Barabbas. {Now} Barabbas was a robber. now Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his] coat: {now} the coat was without seam, woven from the top throughout. now {Now} there stood by the cross of Jesus his mother, and his mother's sister, Mary the wife] of Cleophas, and Mary Magdalene. now After this, Jesus knowing that all things were {now} accomplished, that the scripture might be fulfilled, saith, I thirst. now {Now} there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it] upon hyssop, and put it] to his mouth. now {Now} in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid. now But when the morning was {now} come, Jesus stood on the shore: but the disciples knew not that it was Jesus. now And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and {now} they were not able to draw it for the multitude of fishes. now Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. {Now} when Simon Peter heard that it was the Lord, he girt his] fisher's coat unto him], for he was naked,) and did cast himself into the sea. now Jesus saith unto them, Bring of the fish which ye have {now} caught. now This is {now} the third time that Jesus showed himself to his disciples, after that he was risen from the dead. now {Now} this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out. now {Now} when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. now Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye {now} see and hear. now {Now} when they heard this], they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and] brethren, what shall we do? now {Now} Peter and John went up together into the temple at the hour of prayer, being] the ninth hour]. now And {now}, brethren, I wot that through ignorance ye did it], as did] also your rulers. now And they laid hands on them, and put them] in hold unto the next day: for it was {now} eventide. now {Now} when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus. now And {now}, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word, now {Now} when the high priest and the captain of the temple and the chief priests heard these things, they doubted of them whereunto this would grow. now And {now} I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought: now Then

came he out of the land of the Chaldaeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land, wherein ye {now} dwell. now {Now} there came a dearth over all the land of Egypt and Chanaan, and great affliction: and our fathers found no sustenance. now I have seen, I have seen the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And {now} come, I will send thee into Egypt. now Which of the prophets have not your fathers persecuted? and they have slain them which showed before of the coming of the Just One; of whom ye have been {now} the betrayers and murderers: now {Now} when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John: now {Now} there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did. now And {now} send men to Joppa, and call for one] Simon, whose surname is Peter: now {Now} while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate, now Immediately therefore I sent to thee; and thou hast well done that thou art come. {Now} therefore are we all here present before God, to hear all things that are commanded thee of God. now {Now} they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only. now {Now} about that time Herod the king stretched forth his] hands to vex certain of the church. now And when Peter was come to himself, he said, {Now} I know of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and from] all the expectation of the people of the Jews. now {Now} as soon as it was day, there was no small stir among the soldiers, what was become of Peter. now {Now} there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul. now And {now}, behold, the hand of the Lord is] upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand. now {Now} when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and John departing from them returned to Jerusalem. now And as concerning that he raised him up from the dead, {now}] no more to return to corruption, he said on this wise, I will give you the sure mercies of David. now {Now} when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God. now {Now} therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear? now {Now} when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia, now And the keeper of the prison told this saying to Paul, The magistrates have sent to let you go: {now} therefore depart, and go in peace. now But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast us] into prison; and {now} do they thrust us out privily? nay verily; but let them come themselves and fetch us out. now {Now} when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews: now {Now} while Paul waited for them at Athens, his spirit was stirred in him, when he saw the city wholly given to idolatry. now And the times of this ignorance God winked at; but {now} commandeth all men every where to repent: now And when Paul was {now} about to open his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O ye] Jews, reason would that I should bear with you: now And {now}, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there: now And {now}, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more. now And {now}, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified. now {Now} when we had discovered Cyprus, we left it on the left hand, and sailed into Syria, and landed at Tyre: for there the ship was to unlade her burden. now Men, brethren, and fathers, hear ye my defence which I make] {now} unto you. now And {now} why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord. now {Now} therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him. now But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and {now} are they ready, looking for a promise from thee. now Neither can they prove the things whereof they {now} accuse me. now {Now} after many years I came to bring alms to my nation, and offerings. now {Now} when Festus was come into the province, after three days he ascended from Caesarea to Jerusalem. now And {now} I stand and am judged for the hope of the promise made of God unto our fathers: now Delivering thee from the people, and from] the Gentiles, unto whom {now} I send thee, now {Now} when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished

them], now Now when much time was spent, and when sailing was now dangerous, because the fast was {now} already past, Paul admonished them], now Now when much time was spent, and when sailing was {now} dangerous, because the fast was now already past, Paul admonished them], now And {now} I exhort you to be of good cheer: for there shall be no loss of any man's] life among you, but of the ship. now Making request, if by any means {now} at length I might have a prosperous journey by the will of God to come unto you. now {Now} I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, but was let hitherto,) that I might have some fruit among you also, even as among other Gentiles. now {Now} we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God. now But {now} the righteousness of God without the law is manifested, being witnessed by the law and the prophets; now {Now} to him that worketh is the reward not reckoned of grace, but of debt. now And being not weak in faith, he considered not his own body {now} dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb: now {Now} it was not written for his sake alone, that it was imputed to him; now Much more then, being {now} justified by his blood, we shall be saved from wrath through him. now And not only so], but we also joy in God through our Lord Jesus Christ, by whom we have {now} received the atonement. now {Now} if we be dead with Christ, we believe that we shall also live with him: now I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so {now} yield your members servants to righteousness unto holiness. now What fruit had ye then in those things whereof ye are {now} ashamed? for the end of those things is] death. now But {now} being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life. now But {now} we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not in] the oldness of the letter. now {Now} then it is no more I that do it, but sin that dwelleth in me. now {Now} if I do that I would not, it is no more I that do it, but sin that dwelleth in me. now There is] therefore {now} no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. now But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. {Now} if any man have not the Spirit of Christ, he is none of his. now For we know that the whole creation groaneth and travaileth in pain together until {now}. now {Now} if the fall of them be] the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness? now For as ye in times past have not believed God, yet have {now} obtained mercy through their unbelief: now Even so have these also {now} not believed, that through your mercy they also may obtain mercy. now And that, knowing the time, that {now} it is] high time to awake out of sleep: for now is] our salvation nearer than when we believed. now And that, knowing the time, that now it is] high time to awake out of sleep: for {now} is] our salvation nearer than when we believed. now But if thy brother be grieved with thy] meat, {now} walkest thou not charitably. Destroy not him with thy meat, for whom Christ died. now {Now} the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus: now {Now} I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises made] unto the fathers: now {Now} the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost. now But {now} having no more place in these parts, and having a great desire these many years to come unto you; now But {now} I go unto Jerusalem to minister unto the saints. now {Now} I beseech you, brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit, that ye strive together with me in your] prayers to God for me; now {Now} the God of peace be] with you all. Amen. now {Now} I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them. now {Now} to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began, now But {now} is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith: now <1CO1 -10> {Now} I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that] there be no divisions among you; but that] ye be perfectly joined together in the same mind and in the same judgment. now <1CO1 -12> {Now} this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ. now <1CO2 -12> {Now} we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God. now <1CO3 -2> I have fed you with milk, and not with meat: for hitherto ye were not able to bear it], neither yet {now} are ye able. now <1CO3 -8> {Now} he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour. now <1CO3 -12> {Now} if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble; now <1CO4 -7> For who maketh thee to differ from another]? and what hast thou that thou didst not receive? {now} if thou didst receive it], why dost thou glory, as if thou hadst not received it]? now <1CO4 -8> {Now} ye are full, now ye are rich, ye have

reigned as kings without us: and I would to God ye did reign, that we also might reign with you. now <1CO4 -8> Now ye are full, {now} ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you. now <1CO4 -18> {Now} some are puffed up, as though I would not come to you. now <1CO5 -11> But {now} I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat. now <1CO6 -7> {Now} therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather suffer yourselves to] be defrauded? now <1CO6 -13> Meats for the belly, and the belly for meats: but God shall destroy both it and them. {Now} the body is] not for fornication, but for the Lord; and the Lord for the body. now <1CO7 -1> {Now} concerning the things whereof ye wrote unto me: It is] good for a man not to touch a woman. now <1CO7 -14> For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but {now} are they holy. now <1CO7 -25> {Now} concerning virgins I have no commandment of the Lord: yet I give my judgment, as one that hath obtained mercy of the Lord to be faithful. now <1CO8 -1> {Now} as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth. now <1CO9 -25> And every man that striveth for the mastery is temperate in all things. {Now} they do it] to obtain a corruptible crown; but we an incorruptible. now <1CO10 -6> {Now} these things were our examples, to the intent we should not lust after evil things, as they also lusted. now <1CO10 -11> {Now} all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come. now <1CO11 -2> {Now} I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered them] to you. now <1CO11 -17> {Now} in this that I declare unto you] I praise you] not, that ye come together not for the better, but for the worse. now <1CO12 -1> {Now} concerning spiritual gifts], brethren, I would not have you ignorant. now <1CO12 -4> {Now} there are diversities of gifts, but the same Spirit. now <1CO12 -18> But {now} hath God set the members every one of them in the body, as it hath pleased him. now <1CO12 -20> But {now} are they] many members, yet but one body. now <1CO12 -27> {Now} ye are the body of Christ, and members in particular. now <1CO13 -12> For now we see through a glass, darkly; but then face to face: {now} I know in part; but then shall I know even as also I am known. now <1CO13 -12> For {now} we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known. now <1CO13 -13> And {now} abideth faith, hope, charity, these three; but the greatest of these is] charity. now <1CO14 -6> {Now}, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine? now <1CO15 -12> {Now} if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead? now <1CO15 -20> But {now} is Christ risen from the dead, and] become the firstfruits of them that slept. now <1CO15 -50> {Now} this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. now <1CO16 -1> {Now} concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye. now <1CO16 -5> {Now} I will come unto you, when I shall pass through Macedonia: for I do pass through Macedonia. now <1CO16 -7> For I will not see you {now} by the way; but I trust to tarry a while with you, if the Lord permit. now <1CO16 -10> {Now} if Timotheus come, see that he may be with you without fear: for he worketh the work of the Lord, as I also do]. now <2CO1 -21> {Now} he which stablisheth us with you in Christ, and hath anointed us, is] God; now <2CO2 -14> {Now} thanks be] unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place. now <2CO3 -17> {Now} the Lord is that Spirit: and where the Spirit of the Lord is], there is] liberty. now <2CO5 -5> {Now} he that hath wrought us for the selfsame thing is] God, who also hath given unto us the earnest of the Spirit. now <2CO5 -16> Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet {now} henceforth know we him] no more. now <2CO5 -20> {Now} then we are ambassadors for Christ, as though God did beseech you] by us: we pray you] in Christ's stead, be ye reconciled to God. now <2CO6 -2> For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is] the accepted time; behold, {now} is] the day of salvation.) now <2CO6 -2> For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, {now} is] the accepted time; behold, now is] the day of salvation.) now <2CO6 -13> {Now} for a recompense in the same, I speak as unto my] children,) be ye also enlarged. now <2CO7 -9> {Now} I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing. now <2CO8 -11> {Now} therefore perform the doing of it]; that as there was] a readiness to will, so there may be] a performance also out of that which ye have. now <2CO8 -14> But by an equality, that] {now} at this time your abundance may be a supply] for their want, that their abundance also may be a supply] for your want: that there may be equality: now <2CO8 -22> And we have sent with them our brother,

whom we have oftentimes proved diligent in many things, but {now} much more diligent, upon the great confidence which I have] in you. now <2CO9 -10> {Now} he that ministereth seed to the sower both minister bread for your] food, and multiply your seed sown, and increase the fruits of your righteousness;) now <2CO10 -1> {Now} I Paul myself beseech you by the meekness and gentleness of Christ, who in presence am] base among you, but being absent am bold toward you: now <2CO12 -6> For though I would desire to glory, I shall not be a fool; for I will say the truth: but {now}] I forbear, lest any man should think of me above that which he seeth me to be], or that] he heareth of me. now <2CO13 -2> I told you before, and foretell you, as if I were present, the second time; and being absent {now} I write to them which heretofore have sinned, and to all other, that, if I come again, I will not spare: now <2CO13 -7> {Now} I pray to God that ye do no evil; not that we should appear approved, but that ye should do that which is honest, though we be as reprobates. now As we said before, so say I {now} again, If any man] preach any other gospel unto you than that ye have received, let him be accursed. now For do I {now} persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ. now {Now} the things which I write unto you, behold, before God, I lie not. now But they had heard only, That he which persecuted us in times past {now} preacheth the faith which once he destroyed. now I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I {now} live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me. now Are ye so foolish? having begun in the Spirit, are ye {now} made perfect by the flesh? now {Now} to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ. now {Now} a mediator is not a mediator] of one, but God is one. now {Now} I say, That] the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all; now But {now}, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage? now I desire to be present with you {now}, and to change my voice; for I stand in doubt of you. now For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which {now} is, and is in bondage with her children. now {Now} we, brethren, as Isaac was, are the children of promise. now But as then he that was born after the flesh persecuted him that was born] after the Spirit, even so it is] {now}. now {Now} the works of the flesh are manifest, which are these]; Adultery, fornication, uncleanness, lasciviousness, now Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that {now} worketh in the children of disobedience: now But {now} in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ. now {Now} therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God; now Which in other ages was not made known unto the sons of men, as it is {now} revealed unto his holy apostles and prophets by the Spirit; now To the intent that {now} unto the principalities and powers in heavenly places] might be known by the church the manifold wisdom of God, now {Now} unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, now {Now} that he ascended, what is it but that he also descended first into the lower parts of the earth? now For ye were sometimes darkness, but {now} are ye] light in the Lord: walk as children of light: now For your fellowship in the gospel from the first day until {now}; now According to my earnest expectation and my] hope, that in nothing I shall be ashamed, but that] with all boldness, as always, so] {now} also Christ shall be magnified in my body, whether it be] by life, or by death. now Having the same conflict which ye saw in me, and {now} hear to be] in me. now Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but {now} much more in my absence, work out your own salvation with fear and trembling. now For many walk, of whom I have told you often, and {now} tell you even weeping, that they are] the enemies of the cross of Christ: now But I rejoiced in the Lord greatly, that {now} at the last your care of me hath flourished again; wherein ye were also careful, but ye lacked opportunity. now {Now} ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only. now {Now} unto God and our Father be] glory for ever and ever. Amen. now And you, that were sometime alienated and enemies in your] mind by wicked works, yet {now} hath he reconciled now Who {now} rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church: now Even] the mystery which hath been hid from ages and from generations, but {now} is made manifest to his saints: now But {now} ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth. now <1TH3 -6> But {now} when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also to see] you: now <1TH3 -8> For {now} we live, if ye stand fast in the Lord. now <1TH3 -11> {Now} God himself and our Father, and our Lord Jesus Christ, direct our way unto you. now <1TH5 -14> {Now} we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all men]. now <2TH2 -1> {Now} we beseech you,



brethren, by the coming of our Lord Jesus Christ, and by] our gathering together unto him, now <2TH2 -6> And {now} ye know what withholdeth that he might be revealed in his time. now <2TH2 -7> For the mystery of iniquity doth already work: only he who {now} letteth will let], until he be taken out of the way. now <2TH2 -16> {Now} our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given us] everlasting consolation and good hope through grace, now <2TH3 -6> {Now} we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us. now <2TH3 -12> {Now} them that are such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread. now <2TH3 -16> {Now} the Lord of peace himself give you peace always by all means. The Lord be] with you all. now <1TI1 -5> {Now} the end of the commandment is charity out of a pure heart, and of] a good conscience, and of] faith unfeigned: now <1TI1 -17> {Now} unto the King eternal, immortal, invisible, the only wise God, be] honour and glory for ever and ever. Amen. now <1TI4 -1> {Now} the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; now <1TI4 -8> For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that {now} is, and of that which is to come. now <1TI5 -5> {Now} she that is a widow indeed, and desolate, trusteth in God, and continueth in supplications and prayers night and day. now <2TI1 -10> But is {now} made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel: now <2TI3 -8> {Now} as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith. now <2TI4 -6> For I am {now} ready to be offered, and the time of my departure is at hand. now Yet for love's sake I rather beseech thee], being such an one as Paul the aged, and {now} also a prisoner of Jesus Christ. now Which in time past was to thee unprofitable, but {now} profitable to thee and to me: now Not {now} as a servant, but above a servant, a brother beloved, specially to me, but how much more unto thee, both in the flesh, and in the Lord? now Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is] not put under him. But {now} we see not yet all things put under him. now {Now} consider how great this man was], unto whom even the patriarch Abraham gave the tenth of the spoils. now {Now} of the things which we have spoken this is] the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens; now But {now} hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises. now In that he saith, A new covenant], he hath made the first old. {Now} that which decayeth and waxeth old is] ready to vanish away. now And over it the cherubims of glory shadowing the mercyseat; of which we cannot {now} speak particularly. now {Now} when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service of God]. now For Christ is not entered into the holy places made with hands, which are] the figures of the true; but into heaven itself, {now} to appear in the presence of God for us: now For then must he often have suffered since the foundation of the world: but {now} once in the end of the world hath he appeared to put away sin by the sacrifice of himself. now {Now} where remission of these is, there is] no more offering for sin. now {Now} the just shall live by faith: but if any man] draw back, my soul shall have no pleasure in him. now {Now} faith is the substance of things hoped for, the evidence of things not seen. now But {now} they desire a better country], that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city. now {Now} no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby. now Whose voice then shook the earth: but {now} he hath promised, saying, Yet once more I shake not the earth only, but also heaven. now {Now} the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant, now For he that said, Do not commit adultery, said also, Do not kill. {Now} if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law. now Go to {now}, ye that say, To day or to morrow we will go into such a city, and continue there a year, and buy and sell, and get gain: now But {now} ye rejoice in your boastings: all such rejoicing is evil. now Go to {now}, ye] rich men, weep and howl for your miseries that shall come upon you]. now <1PE1 -6> Wherein ye greatly rejoice, though {now} for a season, if need be, ye are in heaviness through manifold temptations: now <1PE1 -8> Whom having not seen, ye love; in whom, though {now} ye see him] not, yet believing, ye rejoice with joy unspeakable and full of glory: now <1PE1 -12> Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are {now} reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the ange ls desire to look into. now <1PE2 -10> Which in time past were] not a people, but are] now the people of God: which had not obtained mercy, but {now} have obtained mercy. now <1PE2 -10> Which in time past were] not a people, but are] {now} the people of God: which had not obtained mercy, but now have obtained mercy. now <1PE2 -25> For ye

were as sheep going astray; but are {now} returned unto the Shepherd and Bishop of your souls. now <1PE3 -21> The like figure whereunto even] baptism doth also {now} save us not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ: now <2PE2 -3> And through covetousness shall they with feigned words make merchandise of you: whose judgment {now} of a long time lingereth not, and their damnation slumbereth not. now <2PE3 -1> This second epistle, beloved, I {now} write unto you; in both] which I stir up your pure minds by way of remembrance: now <2PE3 -7> But the heavens and the earth, which are {now}, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men. now <2PE3 -18> But grow in grace, and in] the knowledge of our Lord and Saviour Jesus Christ. To him be] glory both {now} and for ever. Amen. now <1JO2 -8> Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light {now} shineth. now <1JO2 -9> He that saith he is in the light, and hateth his brother, is in darkness even until {now}. now <1JO2 -18> Little children, it is the last time: and as ye have heard that antichrist shall come, even {now} are there many antichrists; whereby we know that it is the last time. now <1JO2 -28> And {now}, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming. now <1JO3 -2> Beloved, {now} are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. now <1JO4 -3> And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit] of antichrist, whereof ye have heard that it should come; and even {now} already is it in the world. now <2JO1 -5> And {now} I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another. now {Now} unto him that is able to keep you from falling, and to present you] faultless before the presence of his glory with exceeding joy, now To the only wise God our Saviour, be] glory and majesty, dominion and power, both {now} and for ever. Amen. now And I heard a loud voice saying in heaven, {Now} is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

acknowledge , PR , 3:6 acknowledge , HO , 5:15 acknowledge , PS , 51:3 acknowledge , DA , 11:39 acknowledge , DE , 21:17 , DE , 33:9 acknowledge , 2CO , 1:13 , 2CO , 1:13 acknowledge , 1CO , 14:37 , 1CO , 16:18 acknowledge , JER , 3:13 , JER , 14:20 , JER , 24:5 acknowledge , ISA , 33:13 , ISA , 61:9 , ISA , 63:16 acknowledged , PS , 32:5 acknowledged , GE , 38:26 acknowledged , 2CO , 1:14 acknowledgement , COL , 2:2 acknowledged , 1JO , 2:23 acknowledging , TIT , 1:1 acknowledging , PHM , 1:6 acknowledging , 2TI , 2:25 foreknow , RO , 8:29 foreknowledge , 1PE , 1:2 foreknowledge , AC , 2:23 know , 1CH , 12:32 , 1CH , 21:2 , 1CH , 28:9 , 1CH , 29:17 know , 1CO , 1:16 , 1CO , 2:2 , 1CO , 2:12 , 1CO , 2:14 , 1CO , 3:16 , 1CO , 4:4 , 1CO , 4:19 , 1CO , 5:6 , 1CO , 6:2 , 1CO , 6:3 , 1CO , 6:9 , 1CO , 6:15 , 1CO , 6:16 , 1CO , 6:19 , 1CO , 8:1 , 1CO , 8:2 , 1CO , 8:4 , 1CO , 9:13 , 1CO , 9:24 , 1CO , 11:3 , 1CO , 12:2 , 1CO , 13:9 , 1CO , 13:12 , 1CO , 13:12 , 1CO , 14:11 , 1CO , 15:58 , 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30:24 winnoweth , RU , 3:2

English 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- also, and, but, moreover, now [often unexpressed in {English}].[ql ac 1921 # epiginosko {ep-ig-in-oc'e'-ko}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: -- ({ac-}, have, take)know(-ledge, well), perceive.[ql after 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- {after} that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).[ql already 2235 # ede {ay'-day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- {already}, (even) now (already), by this time.[ql already 2235 # ede {ay'-day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) now ({already}), by this time.[ql also 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- {also}, and, but, moreover, now [often unexpressed in English].[ql and 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- also, {and}, but, moreover, now [often unexpressed in English].[ql and 3767 # oun {oon}; apparently a primary word; (adverbially) certainly, or (conjunctively) accordingly: -- {and} (so, truly), but, now (then), so (likewise then), then, therefore, verily, wherefore.[ql any 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) {any} more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).[ql as 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not {as} yet (now), now no more (not), yet (not).[ql be 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- ({be}) ignorant(-ly), not know, not understand, unknown.[ql be 4840 # sumpareimi {soom-par'-i-mee}; from 4862 and 3918; to be at hand together, i.e. now present: -- {be} here present with. [ql before 4267 # proginosko {prog-in-oc'e'-ko}; from 4253 and 1097; to know beforehand, i.e. foresee: -- foreknow (ordain), know ({before}).[ql believe 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely {believe}, fully know (persuade), make full proof of.[ql but 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- also, and, {but}, moreover, now [often unexpressed in English].[ql but 3767 # oun {oon}; apparently a primary word; (adverbially) certainly, or (conjunctively) accordingly: -- and (so, truly), {but}, now (then), so (likewise then), then, therefore, verily, wherefore.[ql by 2235 # ede {ay'day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) now (already), {by} this time.[ql foreknow 4267 # proginosko {prog-in-oc'e'-ko}; from 4253 and 1097; to know beforehand, i.e. foresee: -- {foreknow} (ordain), know (before).[ql full 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, fully know (persuade), make {full} proof of.[ql fully 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, {fully} know (persuade), make full proof of.[ql have 1921 # epiginosko {ep-ig-in-oc'e'-ko}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: -- (ac-, {have}, take)know(-ledge, well), perceive.[ql henceforth 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, {henceforth} (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not). [ql here 4840 # sumpareimi {soom-par'-i-mee}; from 4862 and 3918; to be at hand together, i.e. now present: -- be {here} present with.[ql hereafter 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth ({hereafter}) not, no longer (more), not as yet (now), now no more (not), yet (not).[ql ignorant 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- (be) {ignorant}(-ly), not know, not understand, unknown.[ql in 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- also, and, but, moreover, now [often unexpressed {in} English].[ql know 2467 # isemi {is'-ay-mee}; assumed by some as the base of cert. irregular forms of 1942; to know: -- {know}].[ql know 4267 # proginosko {prog-in-oc'e'-ko}; from 4253 and 1097; to know beforehand, i.e. foresee: -- foreknow (ordain), {know} (before).[ql know 1231 # diaginosko {dee-ag-in-o'-sko}; from 1223 and 1097; to know thoroughly, i.e. ascertain exactly: -- (would) enquire, {know} the uttermost.[ql know 1987 # epistamai {ep-is'-tam-ahee}; apparently a middle voice of 2186 (with 3563 implied); to put the mind upon, i.e. comprehend, or be acquainted with: -- {know}, understand.[ql know 3877 # parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- attain, follow, fully {know}, have understanding.[ql know 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, fully {know} (persuade), make full proof of.[ql know 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative particle) and

3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- (be) ignorant(-ly), not {know}, not understand, unknown.[ql know 4894 # suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, {know}, be privy, be ware of.[ql know 1097 # ginosko {ghin-occe'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) {know}(-ledge), perceived, be resolved, can speak, be sure, understand.[ql know 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) {know}(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql likewise 3767 # oun {oon}; apparently a primary word; (adverbially) certainly, or (conjunctively) accordingly: -- and (so, truly), but, now (then), so ({likewise} then), then, therefore, verily, wherefore.[ql longer 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no {longer} (more), not as yet (now), now no more (not), yet (not). [ql make 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, fully know (persuade), {make} full proof of.[ql more 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no {more} (not), yet (not).[ql more 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer ({more}), not as yet (now), now no more (not), yet (not).[ql more 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any {more}, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).[ql moreover 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- also, and, but, {moreover}, now [often unexpressed in English].[ql most 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- {most} surely believe, fully know (persuade), make full proof of.[ql no 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now {no} more (not), yet (not).[ql no 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, {no} longer (more), not as yet (now), now no more (not), yet (not).[ql not 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- (be) ignorant(-ly), {not} know, not understand, unknown.[ql not 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- (be) ignorant(-ly), not know, {not} understand, unknown.[ql not 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet ({not}).[ql not 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) {not}, no longer (more), not as yet (now), now no more (not), yet (not).[ql not 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), {not} as yet (now), now no more (not), yet (not).[ql not 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), ({not}) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).[ql not 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more ({not}), yet (not).[ql now 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[-after], hither[-to], (even) {now}, (this) present.[ql now 1211 # de {day}; probably akin to 1161; a particle of emphasis or explicitness; now, then, etc.: -- also, and, doubtless, {now}, therefore.[ql now 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- also, and, but, moreover, {now} [often unexpressed in English].[ql now 2235 # ede {ay'day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) {now} (already), by this time.[ql now 2089 # eti {et'ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t- )henceforth (more), hereafter, (any) longer, (any)

more(-one), {now}, still, yet.[ql now 3570 # nuni {noo-nee'}; a prolonged form of 3568 for emphasis; just now: -- {now}.[ql now 3569 # tanun {tan-oon'}; or ta nun {tah noon}; from neuter plural of 3588 and 3568; the things now, i.e. (adverbially) at present: -- (but) {now}.[ql now 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, moreover, {now}, + it remaineth, then.[ql now 3767 # oun {oon}; apparently a primary word; (adverbially) certainly, or (conjunctionally) accordingly: -- and (so, truly), but, {now} (then), so (likewise then), then, therefore, verily, wherefore.[ql now 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), {now} no more (not), yet (not).[ql now 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet ({now}), now no more (not), yet (not).[ql of 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, fully know (persuade), make full proof {of}.[ql often 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- also, and, but, moreover, now [{often} unexpressed in English].[ql ordain 4267 # proginosko {prog-in-oc'e'-ko}; from 4253 and 1097; to know beforehand, i.e. foresee: -- foreknow ({ordain}), know (before).[ql perceive 1921 # epiginosko {ep-ig-in-oc'e'-ko}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: -- (ac-, have, take)know(-ledge, well), {perceive}.[ql persuade 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, fully know ({persuade}), make full proof of.[ql present 4840 # sumpareimi {soom-par'-i-mee}; from 4862 and 3918; to be at hand together, i.e. now present: -- be here {present} with.[ql proof 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, fully know (persuade), make full {proof} of.[ql read 0314 # anaginosko {an-ag-in-oc'e'-ko}; from 303 and 1097; to know again, i.e. (by extension) to read: -- {read}.[ql snow 5510 # chion {khee-one'}; perhaps akin to the base of 5490 (5465) or 5494 (as descending or empty); snow: -- {snow}.[ql so 3767 # oun {oon}; apparently a primary word; (adverbially) certainly, or (conjunctionally) accordingly: -- and ({so}, truly), but, now (then), so (likewise then), then, therefore, verily, wherefore.[ql so 3767 # oun {oon}; apparently a primary word; (adverbially) certainly, or (conjunctionally) accordingly: -- and (so, truly), but, now (then), {so} (likewise then), then, therefore, verily, wherefore.[ql surely 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most {surely} believe, fully know (persuade), make full proof of.[ql takeknow 1921 # epiginosko {ep-ig-in-oc'e'-ko}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: -- (ac-, have, {take)know}(-ledge, well), perceive.[ql that 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after {that} (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).[ql the 1231 # diaginosko {dee-ag-in-o'-sko}; from 1223 and 1097; to know thoroughly, i.e. ascertain exactly: -- (would) enquire, know {the} uttermost.[ql then 3767 # oun {oon}; apparently a primary word; (adverbially) certainly, or (conjunctionally) accordingly: -- and (so, truly), but, now (then), so (likewise then), {then}, therefore, verily, wherefore.[ql then 3767 # oun {oon}; apparently a primary word; (adverbially) certainly, or (conjunctionally) accordingly: -- and (so, truly), but, now ({then}), so (likewise then), then, therefore, verily, wherefore.[ql then 3767 # oun {oon}; apparently a primary word; (adverbially) certainly, or (conjunctionally) accordingly: -- and (so, truly), but, now (then), so (likewise {then}), then, therefore, verily, wherefore.[ql therefore 3767 # oun {oon}; apparently a primary word; (adverbially) certainly, or (conjunctionally) accordingly: -- and (so, truly), but, now (then), so (likewise then), then, {therefore}, verily, wherefore.[ql this 2235 # ede {ay'-day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) now (already), by {this} time.[ql this 4594 # semeron {say'-mer-on}; neuter (as adverb) of a presumed compound of the art. 3588 and 2250; on the (i.e. this) day (or night current or just passed); generally, now (i.e. at present, hitherto): -- {this} (to-)day.[ql time 2235 # ede {ay'-day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) now (already), by this {time}.[ql today 4594 # semeron {say'-mer-on}; neuter (as adverb) of a presumed compound of the art. 3588 and 2250; on the (i.e. this) day (or night current or just passed); generally, now (i.e. at present, hitherto): -- this ({to-)day}.[ql truly 3767 # oun {oon}; apparently a primary word; (adverbially) certainly, or (conjunctionally) accordingly: -- and (so, {truly}), but, now (then), so (likewise then), then, therefore, verily, wherefore.[ql understand 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- (be) ignorant(-ly), not know, not {understand}, unknown.[ql unexpressed 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- also, and, but, moreover, now

[often {unexpressed} in English].[ql unknown 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- (be) ignorant(-ly), not know, not understand, {unknown}].[ql uttermost 1231 # diaginosko {dee-ag-in-o'-sko}; from 1223 and 1097; to know thoroughly, i.e. ascertain exactly: -- (would) enquire, know the {uttermost}].[ql verily 3767 # oun {oon}; apparently a primary word; (adverbially) certainly, or (conjunctively) accordingly: -- and (so, truly), but, now (then), so (likewise then), then, therefore, {verily}, wherefore.[ql well 1921 # epiginosko {ep-ig-in-oc'e'-ko}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: -- (ac-, have, take)know(-ledge, {well}), perceive.[ql wherefore 3767 # oun {oon}; apparently a primary word; (adverbially) certainly, or (conjunctively) accordingly: -- and (so, truly), but, now (then), so (likewise then), then, therefore, verily, {wherefore}].[ql with 4840 # sumpareimi {soom-par'-i-mee}; from 4862 and 3918; to be at hand together, i.e. now present: -- be here present {with}].[ql would 1231 # diaginosko {dee-ag-in-o'-sko}; from 1223 and 1097; to know thoroughly, i.e. ascertain exactly: -- ({would}) enquire, know the uttermost.[ql yet 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as {yet} (now), now no more (not), yet (not).[ql yet 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), {yet} (not).[ql

\* know , 1097 ginosko , 1110 gnostos , 1231 diaginosko , 1492 eido , 1921 epiginosko , 1987 epistamai , 2467 isemi , 4267 proginosko , 4892 sunedrion , \* now , 0737 arti , 1160 dapane , 1161 de , 2235 ede , 2236 hedista , 2532 kai , 3063 loipon , 3568 nun , 3570 nuni , 3765 ouketi , 3767 oun , \* snow , 5510 chion ,

acknowledge -1921 {acknowledge}, knew, know, knowest, knoweth, knowing, knowledge, known, perceived, took, well, acknowledged -1922 {acknowledged}, acknowledgement, acknowledging, knowledge, acknowledgement -1922 acknowledged, {acknowledgement}, acknowledging, knowledge, acknowledging -1922 acknowledged, acknowledgement, {acknowledging}, knowledge, foreknowledge -4268 {foreknowledge}, know -1097 aware, can, canst, felt, knew, {know}, knowest, knoweth, knowing, knowledge, known, perceive, perceived, speak, sure, understand, understandest, understood, know -1110 {know}, known, notable, know -1231 enquire, {know}, know -1492 beheld, behold, can, cannot, canst, consider, knew, knewest, {know}, knowest, knoweth, knowing, knowledge, known, look, looked, perceive, perceiving, saw, sawest, see, seeing, seen, sure, tell, understand, understandeth, wist, wot, know -1921 acknowledge, knew, {know}, knowest, knoweth, knowing, knowledge, known, perceived, took, well, know -1987 {know}, knoweth, knowing, understand, know -2467 {know}, know -4267 before, foreordained, knew, {know}, know -4892 council, councils, {know}, knowest -1097 aware, can, canst, felt, knew, know, {knowest}, knoweth, knowing, knowledge, known, perceive, perceived, speak, sure, understand, understandest, understood, knowest -1492 beheld, behold, can, cannot, canst, consider, knew, knewest, know, {knowest}, knoweth, knowing, knowledge, known, look, looked, perceive, perceiving, saw, sawest, see, seeing, seen, sure, tell, understand, understandeth, wist, wot, knowest -1921 acknowledge, knew, know, {knowest}, knoweth, knowing, knowledge, known, perceived, took, well, knowest -2589 hearts, {knowest}, knoweth, knoweth -1097 aware, can, canst, felt, knew, know, knowest, {knoweth}, knowing, knowledge, known, perceive, perceived, speak, sure, understand, understandest, understood, knoweth -1492 beheld, behold, can, cannot, canst, consider, knew, knewest, know, knowest, {knoweth}, knowing, knowledge, known, look, looked, perceive, perceiving, saw, sawest, see, seeing, seen, sure, tell, understand, understandeth, wist, wot, knoweth -1921 acknowledge, knew, know, knowest, {knoweth}, knowing, knowledge, known, perceived, took, well, knoweth -1987 know, {knoweth}, knowing, understand, knoweth -2589 hearts, knowest, {knoweth}, knowing -0050 ignorant, ignorantly, knew, {knowing}, understand, understood, unknown, knowing -1097 aware, can, canst, felt, knew, know, knowest, knoweth, {knowing}, knowledge, known, perceive, perceived, speak, sure, understand, understandest, understood, knowing -1492 beheld, behold, can, cannot, canst, consider, knew, knewest, know, knowest, knoweth, {knowing}, knowledge, known, look, looked, perceive, perceiving, saw, sawest, see, seeing, seen, sure, tell, understand, understandeth, wist, wot, knowing -1921 acknowledge, knew, know, knowest, knoweth, {knowing}, knowledge, known, perceived, took, well, knowing -1987 know, knoweth, {knowing}, understand, knowledge -0056 ignorance, {knowledge}, knowledge -1097 aware, can, canst, felt, knew, know, knowest, knoweth, knowing, {knowledge}, known, perceive, perceived, speak, sure, understand, understandest, understood, knowledge -1108 {knowledge}, science, knowledge -1492 beheld, behold, can, cannot, canst, consider, knew, knewest, know, knowest, knoweth, knowing, {knowledge}, known, look, looked, perceive, perceiving, saw, sawest, see, seeing, seen, sure, tell, understand, understandeth, wist, wot, knowledge -1921 acknowledge, knew, know, knowest, knoweth, knowing, {knowledge}, known, perceived, took, well, knowledge -1922 acknowledged, acknowledgement, acknowledging, {knowledge}, knowledge -1990 endued, {knowledge}, knowledge -4907 {knowledge}, understanding, known -0319 {known}, made, known -1097 aware, can, canst, felt, knew, know, knowest, knoweth, knowing, knowledge, {known}, perceive, perceived, speak, sure, understand, understandest, understood, known -1107 certify, declare, declared, do, {known}, made, make, understand, wit, wot, known -1110 know, {known}, notable, known -1492 beheld, behold, can, cannot, canst, consider, knew, knewest, know, knowest, knoweth, knowing, knowledge, {known}, look, looked, perceive, perceiving, saw, sawest, see, seeing, seen, sure, tell, understand, understandeth, wist, wot, known -1921 acknowledge, knew, know, knowest, knoweth, knowing, knowledge, {known}, perceived, took, well, known -3877 attained, follow, fully, {known}, known -4135 full, fully, {known}, make, persuaded, known -5318 abroad, {known}, manifest, openly, outward, outwardly, spread, now -0737 day, even, henceforth, hereafter, hitherto, {now}, present, this, now -1160 {now}, therefore, now -1161 also, even, furthermore, howbeit, moreover, nevertheless, {now}, or, other, partly, so, some, then, truly, wherefore, yea, yet, now -2235 already, gladly, {now}, this, time, now -2236 most, {now}, very, yet, now -2532 also, both, either, else, even, indeed, like, likewise, moreover, nor, {now}, or, provide, same, so, then, therefore, thus, verily, very, well, who, yea, yet, now -3063 besides, finally, furthermore, henceforth, moreover, {now}, remaineth, then, now -3568 at, henceforth, late, {now}, present, this, time, now -3570 {now}, now -3765 after, any, henceforth, more, no, {now}, yet, now -3767 {now}, so, then, therefore, verily, wherefore, snow -5510 {snow}, unknown -0050 ignorant, ignorantly, knew, knowing, understand, understood, {unknown}, unknown -0057 {unknown},

acknowledge -3045 {acknowledge} , acknowledged , acquaintance , acquainted , advise , answer , appointed , assuredly , aware , can , certain , come , comprehend , consider , considereth , could , cunning , declare , declared , discern , discerneth , discovered , ended , familiar , famous , feel , felt , have , images , instructed , kinsfolks , kinsman , knew , knewest , know , knowest , knoweth , knowing , knowledge , known , madest , mark , perceive , perceived , perceive , privy , prognosticators , regardeth , respect , shew , shewed , skilful , skill , sure , surety , taught , teach , tell , unawares , understand , understood , will , wist , wit , wot , wotteth , acknowledge -5234 {acknowledge} , acknowledged , another , behave , could , delivered , discern , discerned , dissembleth , estranged , feign , feigned , feignest , knew , know , knoweth , knowledge , known , notice , perceived , regardeth , respect , strange , strangely , acknowledged -3045 acknowledge , {acknowledged} , acquaintance , acquainted , advise , answer , appointed , assuredly , aware , can , certain , come , comprehend , consider , considereth , could , cunning , declare , declared , discern , discerneth , discovered , ended , familiar , famous , feel , felt , have , images , instructed , kinsfolks , kinsman , knew , knewest , know , knowest , knoweth , knowing , knowledge , known , madest , mark , perceive , perceived , perceive , privy , prognosticators , regardeth , respect , shew , shewed , skilful , skill , sure , surety , taught , teach , tell , unawares , understand , understood , will , wist , wit , wot , wotteth , acknowledge -5234 acknowledge , {acknowledged} , another , behave , could , delivered , discern , discerned , dissembleth , estranged , feign , feigned , feignest , knew , know , knowest , knoweth , knowledge , known , notice , perceived , regardeth , respect , strange , strangely , know -0995 attended , consider , considered , considereth , considering , cunning , diligently , discern , discerned , discreet , eloquent , feel , informed , instruct , instructed , intelligence , {know} , looketh , mark , perceive , perceived , perceive , prudent , regard , regardest , regardeth , skilful , taught , teacher , think , understand , understandest , understandeth , understanding , understood , viewed , well , wise , wisely , know -1847 cunning , knew , {know} , knowest , knowledge , know -3045 acknowledge , acknowledged , acquaintance , acquainted , advise , answer , appointed , assuredly , aware , can , certain , come , comprehend , consider , considereth , could , cunning , declare , declared , discern , discerneth , discovered , ended , familiar , famous , feel , felt , have , images , instructed , kinsfolks , kinsman , knew , knewest , {know} , knowest , knoweth , knowing , knowledge , known , madest , mark , perceive , perceived , perceive , privy , prognosticators , regardeth , respect , shew , shewed , skilful , skill , sure , surety , taught , teach , tell , unawares , understand , understood , will , wist , wit , wot , wotteth , know -3046 certify , jehoshaphat , knew , knewest , {know} , knoweth , known , teach , know -5234 acknowledge , acknowledged , another , behave , could , delivered , discern , discerned , dissembleth , estranged , feign , feigned , feignest , knew , {know} , knoweth , knowledge , known , notice , perceived , regardeth , respect , strange , strangely , knowest -1847 cunning , knew , know , {knowest} , knowledge , knowest -3045 acknowledge , acknowledged , acquaintance , acquainted , advise , answer , appointed , assuredly , aware , can , certain , come , comprehend , consider , considereth , could , cunning , declare , declared , discern , discerneth , discovered , ended , familiar , famous , feel , felt , have , images , instructed , kinsfolks , kinsman , knew , knewest , know , knowest , knoweth , knowing , knowledge , known , madest , mark , perceive , perceived , perceive , privy , prognosticators , regardeth , respect , shew , shewed , skilful , skill , sure , surety , taught , teach , tell , unawares , understand , understood , will , wist , wit , wot , wotteth , have , images , instructed , kinsfolks , kinsman , knew , knewest , know , {knowest} , knoweth , knowing , knowledge , known , madest , mark , perceive , perceived , perceive , privy , prognosticators , regardeth , respect , shew , shewed , skilful , skill , sure , surety , taught , teach , tell , unawares , understand , understood , will , wist , wit , wot , wotteth , toward , knoweth -3045 acknowledge , acknowledged , acquaintance , acquainted , advise , answer , appointed , assuredly , aware , can , certain , come , comprehend , consider , considereth , could , cunning , declare , declared , discern , discerneth , discovered , ended , familiar , famous , feel , felt , have , images , instructed , kinsfolks , kinsman , knew , knewest , know , knowest , {knoweth} , knowing , knowledge , known , madest , mark , perceive , perceived , perceive , privy , prognosticators , regardeth , respect , shew , shewed , skilful , skill , sure , surety , taught , teach , tell , unawares , understand , understood , will , wist , wit , wot , wotteth , knoweth -3046 certify , jehoshaphat , knew , knewest , know , {knoweth} , knoweth , known , teach , knoweth -5234 acknowledge , acknowledged , another , behave , could , delivered , discern , discerned , dissembleth , estranged , feign , feigned , feignest , knew , know , {knoweth} , knoweth , known , notice , perceived , regardeth , respect , strange , strangely , knowing -3045 acknowledge , acknowledged , acquaintance , acquainted , advise , answer , appointed , assuredly , aware , can , certain , come , comprehend , consider , considereth , could , cunning , declare , declared , discern , discerneth , discovered , ended , familiar , famous , feel , felt , have , images , instructed , kinsfolks , kinsman , knew , knewest , know , knowest , knoweth , knowing , knowledge , known , madest , mark , perceive , perceived , perceive , privy , prognosticators , regardeth , respect , shew , shewed , skilful , skill , sure , surety , taught , teach , tell , unawares , understand , understood , will , wist , wit , wot , wotteth , knowledge -0998 {knowledge} , meaning , perfectly , understand , understanding , wisdom , knowledge -1843 {knowledge} , opinion , knowledge -1844 {knowledge} , knowledge -1847 cunning , knew , know , knowest , {knowledge} , knowledge -3045 acknowledge , acknowledged , acquaintance , acquainted , advise , answer , appointed , assuredly , aware , can , certain , come , comprehend , consider , considereth , could , cunning , declare , declared , discern , discerneth , discovered , ended , familiar , famous , feel , felt , have , images , instructed , kinsfolks , kinsman , knew , knewest , know , knowest , knoweth , knowing , {knowledge} , known , madest , mark , perceive , perceived , perceive , privy , prognosticators , regardeth , respect , shew , shewed , skilful , skill , sure , surety , taught , teach , tell , unawares , understand , understood , will , wist , wit , wot , wotteth , knowledge -4093 {knowledge} , science , thought , knowledge -5234 acknowledge , acknowledged , another , behave , could , delivered , discern , discerned , dissembleth , estranged , feign , feigned , feignest , knew , know , knoweth , {knowledge} , known , notice , perceived , regardeth , respect , strange , strangely , knowledge -5869 and , appearance , before , city , colour , conceit , countenance , eye , eyed , eyes , eyesight , face , fountain , fountains , furrows , {knowledge} , look , looks , of , open , outward , presence , resemblance , seem , seemed , seemeth , sight , think , thickest , thought , to , well , wells , yourselves , knowledge -7922 discretion , {knowledge} , policy , prudence , sense , understanding , wisdom , wise , known -3045 acknowledge , acknowledged , acquaintance , acquainted , advise , answer , appointed , assuredly , aware , can , certain , come , comprehend , consider , considereth , could , cunning , declare , declared , discern , discerneth , discovered , ended , familiar , famous , feel , felt , have , images , instructed , kinsfolks , kinsman , knew , knewest , know , knowest , knoweth , knowing , knowledge , {known} , madest , mark , perceive , perceived , perceive , privy , prognosticators , regardeth , respect , shew , shewed , skilful , skill , sure , surety , taught , teach , tell , unawares , understand , understood , will , wist , wit , wot , wotteth , known -3046 certify , jehoshaphat , knew , knewest , know , knoweth , {known} , teach , known -5234 acknowledge , acknowledged , another , behave , could , delivered , discern , discerned , dissembleth , estranged , feign , feigned , feignest , knew , know , knoweth , knowledge , {known} , notice , perceived , regardeth , respect , strange , strangely , now -0116 {now} , then , time , now -0227 beginning , even , hitherto , {now} , old , once , since , then , time , which , yet , now -0645 here , {now} , where , now -1768 because , {now} , seeing , than , those , what , when , where , whereas , which , who , whom , whose , now -2008 far , here , hither , hitherto , {now} , since , there , this , thither , thitherward , thus , way , now -2088 another , hence , here , itself , like , {now} , one , other , same , such , these , this , those , thus , very , way , which , now -3117 age , ago , at , continuance , daily , day , days , full , life , live , livest , liveth , long , {now} , old , presently , remaineth , require , required , season , space , then , time , times , weather , when , while , whole , year , yearly , years , now -3528 already , {now} , now -3588 although , assuredly , because , certainly , doubtless , either , else , even , except , forasmuch , how , if , inasmuch , nevertheless , {now} , rightly , seeing , since , so , surely , than , then , therefore , though , thus , truly , when , whereas , whether , which , while , whom , whose , yea , yet , now -3705 {now} , now -4994 beseech , go , {now} , oh , pray , now -6254 ashterathite , {now} , now -6258 henceforth , {now} , straightway , time , whereas , now -6288 bough , boughs , branches , {now} , sprigs , now -6471 anvil , before , corners , feet , footsteps , goings , {now} , once , order , ranks , steps , this , time , times , twice , two , wheels , renown -8034 fame , famous , jerusalem , name , named , names , {renown} , report , the , renowned -1984 boast , boastest , boasteth , celebrate , commended , foolishly , fools , gloriest , glorieth , glory , mad , marriage , praise , praised , praises , praiseth , praising , rage , {renowned} , shine , shined , sing , renowned -7121 bewrayeth , bidden , call , called , calledst , calleth , calling , cried , crieth , cry , crying , famous , gave , guests , invited , mentioned , named , preach , proclaim , proclaimed , proclaimeth , proclaiming , proclamation , publish , read , readeth , reading , {renowned} , said , went , snow -7949 {snow} , snow -7950 {snow} , snowy , snow -8517 {snow} , snowy -7950 snow , {snowy} , winnowed -2219 away , cast , compasses , disperse , dispersed , fan , scatter , scattered , scattereth , spread , strawed , {winnowed} , winnoweth , winnoweth -2219 away , cast , compasses , disperse , dispersed , fan , scatter , scattered , scattereth , spread , strawed , winnowed , {winnoweth} ,



acknowledge 1922 \*\* epignosis \*\* ((ac-)knowledge}{(-ing, -ment). acknowledge 0816 -- /asham -- X certainly, be(-come, made) desolate, destroy, Xgreatly, be(-come, found, hold) guilty, offend ((acknowledge) offence),trespass. acknowledge 3045 -- yada\ -- {acknowledge}, acquaintance(-ted with), advise, answer,appoint, assuredly, be aware, [un-jawares, can[- not], certainly,comprehend, consider, X could they, cunning, declare, be diligent, (can,cause to) discern, discover, ended with, familiar friend, famous, feel,can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make)know, (come to give, have, take) knowledge, have [knowledge], (be, make,make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (manof) skill, be sure, of a surety, teach, (can) tell, understand, have[understanding], X will be, wist, wit, wot acknowledge 5234 -- nakar -- {acknowledge}, X could, deliver, discern, dissemble,estrangle, feign self to be another, know, take knowledge (notice),perceive, regard, (have) respect, behave (make) self strange(-ly). foreknow 4267 \*\* prognosko \*\* {foreknow} (ordain), know (before), foreknowledge 4268 \*\* prognosis \*\* {foreknowledge}. know 0995 -- biyn -- attend, consider, be cunning, diligently, direct, discern,eloquent, feel, inform, instruct, have intelligence, [know], look well to,mark, perceive, be prudent, regard, (can) skill(-full), teach, think,(cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly,man). know 1847 -- da\ath -- cunning, [ig-]norantly, {know}(-ledge), [un-jawares(wittingly). know 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer,appoint, assuredly, be aware, [un-jawares, can[- not], certainly, comprehend,consider, X could they, cunning, declare, be diligent, (can, cause to)discern, discover, ended with, familiar friend, famous, feel, can have, be[ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) {know},(come to give, have, take) knowledge, have [knowledge], (be, make, make tobe, make self) known, + be learned, + lie by man, mark, perceive, privy to,X prognosticator, regard, have respect, skilful, shew, can (man of) skill,be sure, of a surety, teach, (can) tell, understand, have [understanding],X will be, wist, wit, wot know 3046 -- y@da\ -- certify, {know}, make known, teach. know 5234 -- nakar -- acknowledge, X could, deliver, discern, dissemble, estrange,feign self to be another, {know}, take knowledge (notice), perceive,regard, (have) respect, behave (make) self strange(-ly). know 0050 \*\* agnoeo \*\* (be) ignorant(-ly), not {know}, not understand, unknown. know 1097 \*\* ginosko \*\* allow, be aware (of), feel, (have) {know}(-ledge), perceived,be resolved, can speak, be sure, understand. know 1231 \*\* diaginosko \*\* (would) enquire, {know} the uttermost. know 1492 \*\* eido \*\* be aware, behold, X can (+ not tell), consider, (have){know}(-ledge), look (on), perceive, see, be sure, tell, understand, wish,wot. know 1987 \*\* epistamai \*\* {know}, understand. know 2467 \*\* isemi \*\* {know}, know 3877 \*\* parakoloutheo \*\* attain, follow, fully {know}, have understanding. know 4135 \*\* plerophoro \*\* most surely believe, fully {know} (persuade), make full proof. know 4267 \*\* prognosko \*\* foreknow (ordain), {know} (before). know 4894 \*\* suneidoo \*\* consider, {know}, be privy, be ware of. knowest 2589 \*\* kardiognostes \*\* which {knowest} the hearts. knowledge 0998 -- biynah -- {knowledge}, meaning, X perfectly, understanding, wisdom. knowledge 0999 -- biynah -- {knowledge}, knowledge 1843 -- dea\ -- {knowledge}, opinion. knowledge 1844 -- de\ah -- {knowledge}. knowledge 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer,appoint, assuredly, be aware, [un-jawares, can[- not], certainly,comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, ended with, familiar friend, famous, feel,can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make)know, (come to give, have, take) knowledge, have [(knowledge)], (be, make,make to be, make self) known, + be learned, + lie by man, mark, perceive,privy to, X prognosticator, regard, have respect, skilful, shew, can (manof) skill, be sure, of a surety, teach, (can) tell, understand, have[understanding], X will be, wist, wit, wot knowledge 3046 -- y@da\ -- certify, {know}, make known, teach. know 5234 -- nakar -- acknowledge, X could, deliver, discern, dissemble, estrange,feign self to be another, {know}, take knowledge (notice), perceive,regard, (have) respect, behave (make) self strange(-ly). know 0050 \*\* agnoeo \*\* (be) ignorant(-ly), not {know}, not understand, unknown. know 1097 \*\* ginosko \*\* allow, be aware (of), feel, (have) {know}(-ledge), perceived,be resolved, can speak, be sure, understand. know 1231 \*\* diaginosko \*\* (would) enquire, {know} the uttermost. know 1492 \*\* eido \*\* be aware, behold, X can (+ not tell), consider, (have){know}(-ledge), look (on), perceive, see, be sure, tell, understand, wish,wot. know 1987 \*\* epistamai \*\* {know}, understand. know 2467 \*\* isemi \*\* {know}, know 3877 \*\* parakoloutheo \*\* attain, follow, fully {know}, have understanding. know 4135 \*\* plerophoro \*\* most surely believe, fully {know} (persuade), make full proof. know 4267 \*\* prognosko \*\* foreknow (ordain), {know} (before). know 4894 \*\* suneidoo \*\* consider, {know}, be privy, be ware of. knowest 2589 \*\* kardiognostes \*\* which {knowest} the hearts. knowledge 0998 -- biynah -- {knowledge}, meaning, X perfectly, understanding, wisdom. knowledge 0999 -- biynah -- {knowledge}, knowledge 1843 -- dea\ -- {knowledge}, opinion. knowledge 1844 -- de\ah -- {knowledge}. knowledge 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer,appoint, assuredly, be aware, [un-jawares, can[- not], certainly,comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, ended with, familiar friend, famous, feel,can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make)know, (come to give, have, take) knowledge, have [(knowledge)], (be, make,make to be, make self) known, + be learned, + lie by man, mark, perceive,privy to, X prognosticator, regard, have respect, skilful, shew, can (manof) skill, be sure, of a surety, teach, (can) tell, understand, have[understanding], X will be, wist, wit, wot knowledge 3046 -- y@da\ -- certify, {know}, make known, teach. know 5234 -- nakar -- acknowledge, X could, deliver, discern, dissemble, estrange,feign self to be another, {know}, take knowledge (notice), perceive,regard, (have) respect, behave (make) self strange(-ly). knowledge 5869 -- /ayin -- affliction, outward appearance, + before, + think best,colour, conceit, + be content, countenance, + displease, eye(-brow), [-d],-sight), face, + favour, fountain, furrow, X him, + humble, {knowledge}look, (+ well), X me, open(-ly), (+ not) please, presence, + regard,resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves). knowledge 7922 sekel -- -- discretion, {knowledge}, policy, prudence, sense,understanding, wisdom, wise. knowledge 0056 \*\* agnosia \*\* ignorance, not the {knowledge}. knowledge 1108 \*\* gnosis \*\* {knowledge}, science. knowledge 1990 \*\* epistemon \*\* endowed with {knowledge}. knowledge 2666 \*\* katapino \*\* devour, drown, swallow (up).[ {knowledge}. knowledge 4907 \*\* sunesis \*\* {knowledge}, understanding. known 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer,appoint, assuredly, be aware, [un-jawares, can[- not], certainly,comprehend, consider, X could they, cunning, declare, be diligent, (can,cause to) discern, discover, ended with, familiar friend, famous, feel,can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make)know, (come to give, have, take) knowledge, have [knowledge], (be, make,make to be, make self) {known}, + be learned, + lie by man, mark, perceive,privy to, X prognosticator, regard, have respect, skilful, shew, can (manof) skill, be sure, of a surety, teach, (can) tell, understand, have[understanding], X will be, wist, wit, wot known 3046 -- y@da\ -- certify, know, make {known}, teach. known 0319 \*\* anagnorizomai \*\* be made {known}, known 1107 \*\* gnorizo \*\* certify, declare, make {known}, give to understand, do towit, wot. known 1110 \*\* gnostos \*\* acquaintance, (which may be) {known}, notable. known 1232 \*\* diagnorizo \*\* make {known}, known 5318 \*\* phaneros \*\* abroad, + appear, {known}, manifest, open [+ -ly], outward(+ -ly). now 0116 -- /edayin -- {now}, that time, then. now 0227 -- /az -- beginning, for, from, hitherto, {now}, of old, once, since,then, at which time, yet. now 0575 -- /an -- + any (no) whither, {now}, where, whither(- soever). now 0645 -- /ephow -- here, {now}, where? now 1768 -- diy -- X as, but, for(-asmuch +), + {now}, of, seeing, than, that,therefore, until, + what (-soever), when, which, whom, whose. now 2008 -- hennah -- here, hither[-to], {now}, on this (that) side, + since, this(that) way, thitherward, + thus far, to...fro, + yet. now 2088 -- zeh -- he, X hence, X here, it(-self), X {now}, X of him, theone...the other, X than the other, (X out of) the (self) same, such (a one)that, these, this (hath, man), on this side... on that side, X thus, very,which. now 3117 -- yowm -- age, + always, + chronicals, continually(- ance), daily,([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as(live), (even) {now}, + old, + outlived, + perpetually, presently, +remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a)while (that), X whole (+ age), (full) year(-ly), + younger. now 3117 -- yowm -- age, + always, + chronicals, continually(- ance), daily,([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as(live), (even) now, + old, + outlived, + perpetually, presently, +remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a)while (that), X whole (+ age), (full) year(-ly), + younger. now 3528 -- k@bar -- already, (seeing that which), {now}. now 3588 -- kiy -- and, + (forasmuch, inasmuch, where-as, assured[-ly]), + but,certainly, doubtless, + else, even, + except, for, how, (because, in, so,than) that, + nevertheless, {now}, rightly, seeing, since, surely, then,therefore, + (al-)though, + till, truly, + until, when, whether, while,whom, yea, yet. now 3705 -- k@an -- {now}. now 4994 -- na\ -- I beseech (pray) thee (you), go to, {now}, oh. now 6258 -- /attah -- henceforth, {now}, straightway, this time, whereas. now 6471 -- pa\am -- anvil, corner, foot(-step), going, [hundred-]f[ol]d, X {now},(this) + once, order, rank, step, + thrice, (loften-), second, this, two)time(-s), twice, wheel. now 0737 \*\* arti \*\* this day (hour), hence[-forth], here[-after], hither[-to],(even) {now}, (this) present. now 1161 \*\* de \*\* also, and, but, moreover, {now}. now 1211 \*\* de \*\* also, and, doubtless, {now}, therefore. now 2089 \*\* eti \*\* after that, also, ever, (any) further, (t- )henceforth (more),hereafter, (any) longer, (any) more(-one), {now}, still, yet. now 2235 \*\* ede \*\* already, (even) {now} (already), by this time. now 3063 \*\* loipon \*\* besides, finally, furthermore, (from) henceforth, moreover,{now}, + it remaineth, then. now 3569 \*\* tanun \*\* (but) {now}, now 3570 \*\* nuni \*\* {now}. now 3765 \*\* ouketi \*\* after that (not), (not) any more, henceforth (hereafter) not,no longer (more), not as yet (now), {now} no more (not), yet (not). now 3765 \*\* ouketi \*\* after that (not), (not) any more, henceforth (hereafter) not,no longer (more), not as yet (now), {now} no more (not), yet (not). now 3767 \*\* oun \*\* and (so, truly), but, {now} (then), so (likewise then), then,therefore, verily, wherefore. renown 8034 -- shem -- + base, [in-]fame[-ous], named(-d), {renown}, report. renowned 1984 -- halal -- (make) boast (self), celebrate, commend, (deal, make), fool(-ish, -- ly), glory, give [light], be (make, feign self) mad(against), give in marriage, [sing, be worthy of] praise, rage, {renowned},shine. renowned 7121 qara\ / -- -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name,preach, (make) proclaim(-ation), pronounce, publish, read, {renowned}, say. renowned 7148 qariy/ -- -- famous, {renowned}. snow 7949 shalag -- -- be as {snow}. snow 7950 sheleg -- -- {snow}(-y). snow 8517 -- t@lag -- {snow}. snow 5510 \*\* chion \*\* {snow}. unknown 0050 \*\* agnoeo \*\* (be) ignorant(-ly), not know, not understand, {unknown}. unknown 0057 \*\* agnostos \*\* {unknown}. winnow 2219 -- zarah -- cast away, compass, disperse, fan, scatter (away), spread,strewn, {winnow}.



acknowledge ..... acknowledge 1921 -epiginosko-> acknowledge ..... let him acknowledge 1921 -epiginosko-> acknowledge ..... ye shall acknowledge 1921 -epiginosko-> acknowledged ..... ye have acknowledged 1922 -epignosis-> acknowledgement ..... to the acknowledgement 1922 -epignosis-> acknowledgedgeth ..... but he that acknowledgedgeth the Son hath 2192 -echo-> acknowledging ..... and the acknowledging 1922 -epignosis-> acknowledging ..... by the acknowledging 1922 -epignosis-> acknowledging ..... to the acknowledging 1922 -epignosis-> foreknow ..... he did foreknow 4267 -proginosko-> foreknowledge ..... and foreknowledge 4268 -prognosis-> foreknowledge ..... to the foreknowledge 4268 -prognosis-> know ..... and I know 1097 -ginosko-> know ..... and I know 1492 -eido-> know ..... And I know 1492 -eido-> know ..... and I know the blasphemy 0988 -blasphemia-> know ..... and know 1097 -ginosko-> know ..... and know 1492 -eido-> know ..... and know 1921 -epiginosko-> know ..... and thou shalt not know 1097 -ginosko-> know ..... and to know 1097 -ginosko-> know ..... And to know 1097 -ginosko-> know ..... And we know 1492 -eido-> know ..... and we know 1492 -eido-> know ..... and will know 1097 -ginosko-> know ..... and ye know 1492 -eido-> know ..... And ye know 1492 -eido-> know ..... And ye shall know 1097 -ginosko-> know ..... As ye know 1492 -eido-> know ..... as ye know 1492 -eido-> know ..... because I know thee to be expert 1109 -gnostes-> know ..... because ye know 1492 -eido-> know ..... But I know 1097 -ginosko-> know ..... But I know 1492 -eido-> know ..... But know 1097 -ginosko-> know ..... But that ye may know 1492 -eido-> know ..... but that ye might know 1097 -ginosko-> know ..... but thou shalt know 1097 -ginosko-> know ..... But we know 1492 -eido-> know ..... But ye know 1097 -ginosko-> know ..... Do ye not know 1492 -eido-> know ..... fellow , we know 1492 -eido-> know ..... for I know 1492 -eido-> know ..... For I know 1492 -eido-> know ..... For I know 4892 -sunedrion-> know ..... For we know 1097 -ginosko-> know ..... for we know 1492 -eido-> know ..... For we know 1492 -eido-> know ..... For ye know 1097 -ginosko-> know ..... for ye know 1492 -eido-> know ..... For ye know 1492 -eido-> know ..... For ye know 2467 -isemi-> know ..... Forasmuch as I know 1987 -epistamai-> know ..... forasmuch as ye know 1492 -eido-> know ..... Forasmuch as ye know 1492 -eido-> know ..... from him : for they know 1492 -eido-> know ..... hand know 1097 -ginosko-> know ..... have you know 1492 -eido-> know ..... he know 1097 -ginosko-> know ..... he shall know 1097 -ginosko-> know ..... him , and know 1097 -ginosko-> know ..... him : but ye know 1492 -eido-> know ..... him : for they know 1492 -eido-> know ..... him ; but I know 1492 -eido-> know ..... him ourselves , and know 1492 -eido-> know ..... I do not know 1492 -eido-> know ..... I know 1097 -ginosko-> know ..... I know 1492 -eido-> know ..... I know 1987 -epistamai-> know ..... I say , ye know 1492 -eido-> know ..... I will know 1231 -diaginosko-> Know ..... Know 0050 -agnoeo-> know ..... know 1097 -ginosko-> Know ..... Know 1097 -ginosko-> Know ..... Know 1492 -eido-> know ..... know 1492 -eido-> Know ..... Know 1921 -epiginosko-> know ..... know 2467 -isemi-> know ..... Let him know 1097 -ginosko-> know ..... long , that thou mayest know 1492 -eido-> know ..... man should know 1097 -ginosko-> know ..... may know 1097 -ginosko-> know ..... may know 1492 -eido-> know ..... me , and ye know 1492 -eido-> know ..... men know 1097 -ginosko-> know ..... not know 1097 -ginosko-> know ..... not to know 1492 -eido-> know ..... not ye : for I know 1492 -eido-> know ..... of me ; and I know 1492 -eido-> know ..... on them that know 1492 -eido-> know ..... One , and ye know 1492 -eido-> know ..... one of you should know 1492 -eido-> know ..... or no , I know 1492 -eido-> know ..... purpose , that he might know 1097 -ginosko-> know ..... purpose , that ye might know 1097 -ginosko-> know ..... saying , I know 1492 -eido-> know ..... seeing ye know 4267 -proginosko-> know ..... shall I know 1097 -ginosko-> know ..... shall I know 1921 -epiginosko-> know ..... shall know 1097 -ginosko-> know ..... shall know 1492 -eido-> know ..... shall ye know 1097 -ginosko-> know ..... should know 1097 -ginosko-> know ..... so know 1097 -ginosko-> know ..... that he might know 1097 -ginosko-> know ..... that he might know 1921 -epiginosko-> know ..... That I may know 1097 -ginosko-> know ..... that I might know 1097 -ginosko-> know ..... that they know 1492 -eido-> know ..... that they might know 1097 -ginosko-> know ..... that they should not know 1921 -epiginosko-> know ..... That thou mightest know 1921 -epiginosko-> know ..... that we do know 1492 -eido-> know ..... that we know 1097 -ginosko-> know ..... that we may know 1097 -ginosko-> know ..... that we might know 1492 -eido-> know ..... that ye know 1492 -eido-> know ..... that ye may know 1097 -ginosko-> know ..... that ye may know 1492 -eido-> know ..... that ye shall know 1097 -ginosko-> know ..... thee , that thou shouldest know 1097 -ginosko-> know ..... them ; for they know 1492 -eido-> know ..... then will ye know 1097 -ginosko-> know ..... they know 1492 -eido-> know ..... they know 1987 -epistamai-> know ..... thing , that ye know 1492 -eido-> know ..... thing I know 1492 -eido-> know ..... things , know 1097 -ginosko-> know ..... things : and we know 1492 -eido-> know ..... thou know 1097 -ginosko-> know ..... to know 1097 -ginosko-> know ..... to know 1492 -eido-> know ..... to pass , and ye know 1492 -eido-> know ..... to pass , know 1097 -ginosko-> know ..... to

them that know 1097 -ginosko-> know ..... to you , that ye may know 1097 -ginosko-> know ..... unto him , I know 1492 -eido-> know ..... unto them , It is not for you to know 1097 - ginosko-> Know ..... unto them , Know 1097 -ginosko-> Know ..... unto them , Know 1492 -eido-> know ..... unto them , Ye know 1492 -eido-> know ..... unto them , Ye know 1987 -epistamai-> know ..... unto you , I know 1492 -eido-> know ..... unto you : but I know 1492 -eido-> know ..... unto you to know 1097 -ginosko-> know ..... us ? I know 1492 -eido-> know ..... we do know 1097 -ginosko-> know ..... we know 1097 -ginosko-> know ..... we know 1110 -gnostos-> know ..... We know 1492 -eido-> know ..... we know 1492 -eido-> know ..... we know the way 3598 -hodos-> know ..... we shall be : but we know 1492 -eido-> know ..... we would know 1097 -ginosko-> know ..... when I know 1097 -ginosko-> know ..... ye know 1097 -ginosko-> know ..... ye know 1492 -eido-> know ..... Ye know 1492 -eido-> know ..... ye know 1987 -epistamai-> know ..... ye shall know 1097 -ginosko-> know ..... ye shall know 1921 -epiginosko-> know ..... Ye shall know 1921 -epiginosko-> know ..... you , I know 1492 -eido-> know ..... you , ye know 1097 -ginosko-> knowest ..... and knowest 1097 -ginosko-> knowest ..... And knowest 1097 -ginosko-> knowest ..... and knowest 1492 -eido-> knowest ..... knowest 1097 -ginosko-> knowest ..... knowest 1492 -eido-> knowest ..... knowest 1921 -epiginosko-> knowest ..... that thou knowest 1492 -eido-> knowest ..... things ; thou knowest 1097 -ginosko-> knowest ..... thou knowest 1097 -ginosko-> knowest ..... thou knowest 1492 -eido-> knowest ..... Thou knowest 1492 -eido-> knowest ..... thou not unto me ? knowest 1492 -eido-> Knowest ..... unto him , Knowest 1492 -eido-> knowest ..... which knowest 2589 -kardiognostes-> knoweth ..... and he knoweth 1492 -eido-> knoweth ..... and knoweth 1097 -ginosko-> knoweth ..... and knoweth 1492 -eido-> knoweth ..... because he knoweth 1492 -eido-> knoweth ..... he that knoweth 1097 -ginosko-> knoweth ..... is there that knoweth 1097 -ginosko-> knoweth ..... knoweth 1097 -ginosko-> knoweth ..... knoweth 1492 -eido-> knoweth ..... knoweth 1921 -epiginosko-> knoweth ..... knoweth 1987 -epistamai-> knoweth ..... not knoweth 1097 -ginosko-> knoweth ..... that he knoweth 1492 -eido-> knoweth ..... thing , he knoweth 1097 -ginosko-> knoweth ..... to him that knoweth 1492 -eido-> knoweth ..... up , he knoweth 1492 -eido-> knoweth ..... which knoweth 2589 -kardiognostes-> knowing ..... and knowing 1492 -eido-> knowing ..... And that , knowing 1492 -eido-> knowing ..... But he , knowing 1492 -eido-> Knowing ..... Knowing 1097 -ginosko-> knowing ..... knowing 1097 -ginosko-> Knowing ..... Knowing 1492 -eido-> knowing ..... knowing 1492 -eido-> knowing ..... knowing 1921 -epiginosko-> knowing ..... knowing 1987 -epistamai-> knowing ..... not knowing 0050 -agnoeo-> knowing ..... not knowing 1492 -eido-> knowing ..... of , knowing 1492 -eido-> knowing ..... out , not knowing 1987 -epistamai-> knowing ..... thou ? knowing 1492 -eido-> knowing ..... unto thee , knowing 1492 -eido-> knowledge ..... and in the knowledge 1108 -gnosis-> knowledge ..... and knowledge 1108 -gnosis-> knowledge ..... and of the knowledge 1922 -epignosis-> knowledge ..... And to knowledge 1108 -gnosis-> knowledge ..... by knowledge 1108 -gnosis-> knowledge ..... had knowledge 1097 -ginosko-> knowledge ..... had knowledge 1921 -epiginosko-> knowledge ..... in knowledge 1922 -epignosis-> knowledge ..... in the knowledge 1922 -epignosis-> knowledge ..... in their knowledge 1922 -epignosis-> knowledge ..... is the knowledge 1922 -epignosis-> Knowledge ..... Knowledge 1108 -gnosis-> knowledge ..... knowledge 1108 -gnosis-> knowledge ..... knowledge 1492 -eido-> knowledge ..... knowledge 1921 -epiginosko-> knowledge ..... mayest take knowledge 1921 -epiginosko-> knowledge ..... my knowledge 4907 -sunesis-> knowledge ..... not in knowledge 1108 -gnosis-> knowledge ..... not the knowledge 0056 -agnosia-> knowledge ..... of his knowledge 1108 -gnosis-> knowledge ..... of knowledge 1108 -gnosis-> knowledge ..... of the knowledge 1108 -gnosis-> knowledge ..... that knowledge 1108 -gnosis-> knowledge ..... the knowledge 1108 -gnosis-> knowledge ..... the knowledge 1922 -epignosis-> knowledge ..... there be knowledge 1108 -gnosis-> knowledge ..... thy knowledge 1108 -gnosis-> knowledge ..... to knowledge 1108 -gnosis-> knowledge ..... to knowledge 1922 -epignosis-> knowledge ..... to the knowledge 1922 -epignosis-> knowledge ..... unto the knowledge 1922 -epignosis-> knowledge ..... with knowledge 1990 -epistemon-> knowledge ..... with the knowledge 1922 -epignosis-> known ..... after that ye have known 1097 -ginosko-> known ..... after they have known 1921 -epiginosko-> known ..... and hast not known 1097 -ginosko-> known ..... And it was known 1110 -gnostos-> known ..... and they have not known 1097 -ginosko-> known ..... And we have known 1097 -ginosko-> known ..... And when I would have known 1097 -ginosko-> known ..... are known 1097 -ginosko-> known ..... Be it known 1110 -gnostos-> known ..... be known 1097 -ginosko-> known ..... because he would have known 1097 -ginosko-> known ..... for had they known 1097 -ginosko-> known ..... for I had not known 1492 -eido-> known ..... for them not to have known 1921 -epiginosko-> known ..... had known 1492 -eido-> known ..... hath known 1097 -ginosko-> known ..... hath not known 1097 -ginosko-> known ..... have known 1097 -ginosko-> known ..... have not known 1097 -ginosko-> known ..... have they not known 1097 -ginosko-> known ..... he was known 1097 -

ginosko-> known ..... him known 5318 -phaneros-> known ..... I am known 1921 -epiginosko-> known .....  
I had not known 1097 -ginosko-> known ..... is known 1097 -ginosko-> known ..... known 0319 -  
anagnorizomai-> known ..... known 1097 -ginosko-> known ..... known 1107 -gnorizo-> known ..... known  
1110 -gnostos-> Known ..... Known 1110 -gnostos-> known ..... known 1232 -diagnorizo-> known .....  
known 1921 -epiginosko-> known ..... known 3877 -parakoloutho-> known ..... known 4135 -plerophoreo->  
known ..... known 5318 -phaneros-> known ..... me , ye should have known 1097 -ginosko-> known .....  
me , ye should have known 1492 -eido-> known ..... my sheep , and am known 1097 -ginosko-> known .....  
places might be known 1107 -gnorizo-> known ..... shall it be known 1097 -ginosko-> known ..... that shall  
not be known 1097 -ginosko-> known ..... that which may be known 1110 -gnostos-> known ..... thee : but I  
have known 1097 -ginosko-> known ..... them , and have known 1097 -ginosko-> known ..... they have  
known 1097 -ginosko-> known ..... they have not known 1097 -ginosko-> known ..... they that have known  
1097-> known ..... they that have known 1097-> known ..... thou hadst known 1097 -ginosko-> known .....  
thou hast known 1492 -eido-> known ..... to be known openly 3954 -parrhesia-> known ..... was known 1097  
-ginosko-> known ..... was known 1110 -gnostos-> known ..... we have known 1097 -ginosko-> known .....  
with you , and yet hast thou not known 1097 - ginosko-> known ..... would have known 1097 -ginosko-> known  
..... ye had known 1097 -ginosko-> known ..... ye had known 1492 -eido-> known ..... ye have known 1097  
-ginosko-> known ..... Yet ye have not known 1097 -ginosko-> now ..... And as he was now 2236 -hedista->  
now ..... And it was now 2236 -hedista-> now ..... and now 2236 -hedista-> now ..... And now 2236 -  
hedista-> now ..... and now 3568 -nun-> now ..... And now 3568 -nun-> now ..... And now 3568-> now  
..... And now 3568-> now ..... And now 3570 -nuni-> now ..... and now 3570 -nuni-> now ..... And now  
3765 -ouketi-> now ..... and now 3765 -ouketi-> now ..... And ye now 3568 -nun-> now ..... are now 3568 -  
nun-> now ..... are ye now 3568 -nun-> now ..... as it is now 3568 -nun-> now ..... at ; but now 3568 -nun->  
now ..... being now 3568 -nun-> now ..... but are now 3568 -nun-> now ..... But is now 3568 -nun-> now  
..... But now 0737 -arti-> now ..... But now 3568 -nun-> now ..... but now 3568 -nun-> now ..... But now  
3570 -nuni-> now ..... but now 3570 -nuni-> now ..... but now I forbear 5339 -pheidomai-> now ..... doth  
he now 0737 -arti-> now ..... For do I now 0737 -arti-> now ..... For I am now 2236 -hedista-> now ..... for  
it was now 2236 -hedista-> now ..... For now 0737 -arti-> now ..... for now 3568 -nun-> now ..... For now  
3568 -nun-> now ..... having now 2236 -hedista-> now ..... he now 3568 -nun-> now ..... he unto them ,  
But now 3568 -nun-> now ..... he who now 0737 -arti-> now ..... him . But now 3568 -nun-> now ..... him :  
and now 3568 -nun-> now ..... him now 3568 -nun-> now ..... I now 0737 -arti-> now ..... I now 2236 -  
hedista-> now ..... I now 3568 -nun-> now ..... in me , and now 3568 -nun-> now ..... in whom , though  
now 0737 -arti-> Now ..... in you . Now 1161 -de-> now ..... is now 2236 -hedista-> now ..... is now 3568 -  
nun-> Now ..... it and them . Now 1161 -de-> now ..... it is now 3568 -nun-> now ..... it to be so now 0737  
-arti-> now ..... let him now 3568 -nun-> now ..... Let us now 1211 -de-> now ..... me now 3568 -nun->  
now ..... not now 0737 -arti-> now ..... Not now 3765 -ouketi-> Now ..... Now 0737 -arti-> now ..... now  
0737 -arti-> Now ..... Now 1160 -dapane-> now ..... now 1161 -de-> Now ..... Now 1161 -de-> now .....  
now 2236 -hedista-> Now ..... Now 2236 -hedista-> Now ..... Now 2532 -kai-> now ..... now 2532 -kai->  
Now ..... Now 3568 -nun-> now ..... now 3568 -nun-> now ..... now 3570 -nuni-> Now ..... Now 3570 -  
nuni-> Now ..... Now 3765 -ouketi-> now ..... now 3765 -ouketi-> now ..... now 3767 -oun-> Now .....  
Now 3767 -oun-> Now ..... Now as he walked 4043 -peripateo-> now ..... now no 3371 -meketi-> now .....  
now of a long time 1597 -ekpalai-> Now ..... Now that he ascended 0305 -anabaino-> Now ..... Now the chief  
0749 -archiereus-> Now ..... Now then we are ambassadors 4243 -presbeuo-> now ..... on now 3063 -  
loipon-> now ..... out now 3568 -nun-> now ..... past now 3568 -nun-> now ..... so now 3568 -nun-> now  
..... that it was now 2235 -ede-> now ..... that now 2236 -hedista-> now ..... that now 3568 -nun-> now  
..... thee now 0737 -arti-> now ..... them , Do ye now 0737 -arti-> now ..... them . And now 3568 -nun->  
now ..... them now 0737 -arti-> now ..... they have now 2236 -hedista-> now ..... they now 2236 -hedista->  
now ..... they now 3568 -nun-> now ..... things , and now 2236 -hedista-> now ..... things , but now 3570 -  
nuni-> Now ..... things . Now 3767 -oun-> now ..... things : but now 3568 -nun-> now ..... things are now  
2236 -hedista-> now ..... things were now 2236 -hedista-> now ..... thou now 3568 -nun-> now ..... though  
now 0737 -arti-> now ..... to now 3568 -nun-> Now ..... unto him , Now 3568 -nun-> now ..... was now  
1161 -de-> now ..... was now 2235 -ede-> now ..... was now 2236 -hedista-> now ..... was now come 1096  
-ginomai-> now ..... we have now 3568 -nun-> now ..... were now well 4260 -probaino-> now ..... which  
are now 3568 -nun-> now ..... which I make now 3568 -nun-> now ..... Who now 3568 -nun-> now .....  
with me now 2236 -hedista-> now ..... with them . And when he was now 2236 -hedista-> now ..... with you  
now 0737 -arti-> now ..... ye are now 3568 -nun-> now ..... ye have now 3568 -nun-> now ..... ye now

3568 -nun-> now ..... yet have now 3568 -nun-> now ..... you now 0737 -arti-> snow ..... as snow 5510 -  
chion-> unknown ..... And was unknown 0050 -agnoeo-> unknown ..... As unknown 0050 -agnoeo->  
unknown ..... in an unknown tongue 1100 -glossa-> UNKNOWN ..... TO THE UNKNOWN 0057 -  
agnostos->

foreknow 4267 # proginosko {prog-in-oc'e'-ko}; from 4253 and 1097; to know beforehand, i.e. foresee: -- {foreknow} (ordain), know (before).[ql foreknowledge 4268 # prognosis {prog'-no-sis}; from 4267; forethought: - - {foreknowledge}].[ql know 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, {know}, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man). [ql know 1847 ## da {naw}; a primitive particle of incitement and entreaty, which may usually be rendered: "I pray," "now," or "then"; added mostly to verbs (in the Imperative or Future), or to interjections, occasionally to an adverb or conjunction: -- I beseech (pray) thee (you), go to, {now}, oh.[ql now 6258 ## {kaw-raw'}; a primitive root [rather identical with renowned 7148 ## qariy> {kaw-ree'}; from 7121; called, i.e. select: -- famous, {renowned}].[ql know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, {skilful}, shew, can (man of) skill, be sure, of a surety, tea ch, (can) tell, understand, have [understanding], X will be, wist, wit, wot [ql snow 7949 ## shalag {shaw-lag'}; a primitive root; properly, meaning to be white; used only as denominative from 7950; to be snow-white (with the linen clothing of the slain): -- be as {snow}].[ql snow 7950 ## sheleg {sheh'-leg}; from 7949; snow (probably from its whiteness): -- {snow}(-y).[ql snow 8517 ## t@lag (Aramaic) {tel-ag'}; corresponding to 7950; snow: -- {snow}].[ql snow 5510 # chion {khee-one'}; perhaps akin to the base of 5490 (5465) or 5494 (as descending or empty); snow: -- {snow}].[ql take)know 1921 # epiginosko {ep-ig-in-oc'e'-ko}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: -- (ac-, have, {take)know}(-ledge, well), perceive.[ql unknown 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- (be) ignorant(-ly), not know, not understand, {unknown}].[ql unknown 0057 # agnostos {ag'-noce-tos'}; from 1 (as negative particle) and 1110; unknown: -- {unknown}].[ql winnow 2219 ## zarah {zaw-raw'}; a primitive root [compare 2114]; to toss about; by implication, to diffuse, winnow: -- cast away, compass, disperse, fan, scatter (away), spread, strew, {winnow}. [ql ac-)knowledge 1922 # epignosis {ep-ig'-no-sis}; from 1921; recognition, i.e. (by implication) full discernment, acknowledgement: -- ({ac-)knowledge}(-ing, -ment).[ql acknowledge 0816 ## >asham {aw-sham'}; or >ashem {aw-shame'}; a primitive root; to be guilty; by implication to be punished or perish: -- X certainly, be(-come, made) desolate, destroy, X greatly, be(-come, found, hold) guilty, offend ({acknowledge} offence), trespass. [ql acknowledge 3045 ## yada< {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- {acknowledge}, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot [ql acknowledge 5234 ## nakar {naw-kar'}; a primitive root; properly, to scrutinize, i.e. look intently at; hence (with recognition implied), to acknowledge, be acquainted with, care for, respect, revere, or (with suspicion implied), to disregard, ignore, be strange toward, reject, resign, dissimulate (as if ignorant or disowning): -- {acknowledge}, X could, deliver, discern, dissemble, estrange, feign self to be another, know, take knowledge (notice), perceive, regard, (have) respect, behave (make) self strange(-ly).[ql



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now Interlinear Index Study now GEN 002 023 And Adam <00120 +>adam > said <00559 +>amar > , This <02063 +zo>th > [ is ] {now} <06471 +pa bone <06106 + of my bones <06106 + , and flesh <01320 +basar > of my flesh <01320 +basar > : she shall be called <07121 +qara> > Woman <00802 +>ishshah > , because <03588 +kiy > she was taken <03947 +laqach > out of Man <00376 +>iysh > . Now GEN 003 001 . {Now} the serpent <05175 +nachash > was more subtil <06175 + than any <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > which <00834 +>aher > the LORD <03068 +Y@hovah > God <00430 +>elohiym > had made <06213 + . And he said <00559 +>amar > unto the woman <00802 +>ishshah > , Yea , hath God <00430 +>elohiym > said <00559 +>amar > , Ye shall not eat <00398 +>akal > of every <03605 +kol > tree <06086 + of the garden <01588 +gan >? now GEN 003 022 . And the LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +>amar > , Behold <02005 +hen > , the man <00120 +>adam > is become <01961 +hayah > as one <00259 +>echad > of us , to know <03045 +yada<> good <02896 +towb > and evil <07451 +ra<> > : and {now} <06258 + , lest <06435 +pen > he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and take <03947 +laqach > also <01571 +gam > of the tree <06086 + of life <02416 +chay > , and eat <00398 +>akal > , and live <02425 +chayay > for ever <05769 + : now GEN 004 011 And {now} <06258 + [ art ] thou cursed <00779 +>arar > from the earth <00127 +>adamah > , which <00834 +>aher > hath opened <06475 +patsah > her mouth <06310 +peh > to receive <03947 +laqach > thy brother s <00251 +>ach > blood <01818 +dam > from thy hand <03027 +yad > ; Now GEN 010 001 . {Now} these <00428 +>el - leh > [ are ] the generations <08435 +towl@dah > of the sons <01121 +ben > of Noah <05146 +Noach > , Shem <08035 +Shem > , Ham <02526 +Cham > , and Japheth <03315 +Yepheth > : and unto them were sons <01121 +ben > born <03205 +yalad > after <00310 +>achar > the flood <03999 +mabbuwl > . now GEN 011 006 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Behold <02005 +hen > , thepeople <05971 + [ is ] one <00259 +>echad > , and they have all <03605 +kol > one <00259 +>echad > language <08193 +saphah > ; and this <02088 +zeh > they begin <02490 +chalal > to do <06213 + : and {now} <06258 + nothing will be restrained <01219 +batsar > from them , which they have imagined <02161 +zamam > to do <06213 + . Now GEN 011 027 . {Now} these <00428 +>el - leh > [ are ] the generations <08435 +towl@dah > of Terah <08646 +Terach > : Terah <08646 +Terach > begat <03205 +yalad > Abram <87> , Nahor <005152 + +Q@riyowth Nachowr > , and Haran <02309 +chedel > ; and Haran <02309 +chedel > begat <03205 +yalad > Lot <03876 +Lowt > . Now GEN 012 001 . {Now} the LORD <03068 +Y@hovah > had said <00559 +>amar > unto Abram <87> , Get <03212 +yalak > thee out of thy country <00776 +>erets > , and from thy kindred <04138 +mowledeth > , and from thy father s <1> house <01004 +bayith > , unto a land <00776 +>erets > that I will shew <07200 +ra>ah > thee: now GEN 012 011 And it came <01961 +hayah > to pass , when <00834 +>aher > he was come <07126 +qarab > near <07126 +qarab > to enter <00935 +bow> > into <00935 +bow> > Egypt <04714 +Mitsrayim > , that he said <00559 +>amar > unto Sarai <08297 +Saray > his wife <00802 +>ishshah > , Behold <02009 +hinneh > {now} <04994 +na> > , I know <03045 +yada<> that thou [ art ] a fair <03303 +yapheh > woman <00802 +>ishshah > to look <04258 +Machalath > upon : now GEN 012 019 Why <04100 +mah > saidst <00559 +>amar > thou , She [ is ] my sister <00269 +>achowth > ? so I might have taken <03947 +laqach > her to me to wife <00802 +>ishshah > : {now} <06258 + therefore behold <02009 +hinneh > thy wife <00802 +>ishshah > , take <03947 +laqach > [ her ] , and go <03212 +yalak > thy way . now GEN 013 014 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Abram <87> , after <00310 +>achar > that Lot <03876 +Lowt > was separated <06504 +parad > from him , Lift <05375 +nasa> > up {now} thine eyes <05869 + , and look <07200 +ra>ah > from the place <04725 +maqowm > where <00834 +>aher > thou art northward <06828 +tsaphown > , and southward <05045 +negeb > , and eastward <06924 +qedem > , and westward <03220 +yam > : now GEN 015 005 And he brought <03318 +yatsa> > him forth <03318 +yatsa> > abroad <02351 +chuwts > , and said <00559 +>amar > , Look <05027 +nabat > {now} <04994 +na> > toward heaven <08064 +shamayim > , and tell <05608 +caphar > the stars <03556 +kowkab > , if <00518 +>im > thou be able <03201 +yakol > to number <05608 +caphar > them : and he said <00559 +>amar > unto him , So <03541 +koh > shall thy seed <02233 +zera<> be . Now GEN 016 001 . {Now} Sarai <08297 +Saray > Abram s <87> wife <00802 +>ishshah > bare <03205 +yalad > him no <03808 +lo> > children : and she had an handmaid <08198 +shiphchah > , an Egyptian <04713 +Mitsriy > , whose name <08034 +shem > [ was ] Hagar <01904 +Hagar > . now GEN 016 002 And Sarai <08297 +Saray > said <00559 +>amar > unto Abram <87> , Behold <02009 +hinneh > {now} <04994 +na> > , the LORD <03068 +Y@hovah > hath restrained <06113 + me from bearing <03205 +yalad > : I pray <04994 +na> > thee , go <00935 +bow> > in unto my maid <08198 +shiphchah > ; it may <00194 +>uwlay > be that I may obtain <01129 +banah > children <01129 +banah > by her . And Abram <87> hearkened <08085 +shama<> to the voice <06963 +qowl > of Sarai <08297 +Saray > . now GEN 018 003 And said <00559 +>amar > , My Lord <00136 +>Adonay > , if <00518 +>im > {now} <04994 +na> > I have found <04672 +matsa> > favour <02580 +chen > in thy sight <05869 + ,

pass <05674 + not away , I pray <04994 +na> > thee , from thy servant <05650 + : Now GEN 018 011 {Now} Abraham <85> and Sarah <08283 +Sarah > [ were ] old <02205 +zaqen > [ and ] well stricken <00935 +bow> > in age <03117 +yowm > ; [ and ] it ceased <02308 +chadal > to be with Sarah <08283 +Sarah > after the manner <00734 +>orach > of women <00802 +>ishshah > . now GEN 018 021 I will go <03381 +yarad > down <03381 +yarad > {now} <04994 +na> > , and see <07200 +ra>ah > whether they have done <06213 + altogether <03617 +kalah > according to the cry <06818 +tsa of it , which is come <00935 +bow> > unto me ; and if <00518 +>im > not , I will know <03045 +yada< > . now GEN 018 027 And Abraham <85> answered <06030 + and said <00559 +>amar > , Behold <02009 +hinneh > {now} <04994 +na> > , I have taken <02974 +ya>al > upon me to speak <01696 +dabar > unto the Lord <00136 +>Adonay > , which <00595 +>anokiy > [ am but ] dust <06083 + and ashes <00665 +>epher > : now GEN 018 031 And he said <00559 +>amar > , Behold <02009 +hinneh > {now} <04994 +na> > , I have taken <02974 +ya>al > upon me to speak <01696 +dabar > unto the Lord <00136 +>Adonay > : Peradventure <00194 +>uwlay > there <08033 +sham > shall be twenty <06242 + found <04672 +matsa> > there <08033 +sham > . And he said <00559 +>amar > , I will not destroy <07843 +shachath > [ it ] for twenty s <06242 + sake <05668 + . now GEN 019 002 And he said <00559 +>amar > , Behold <02009 +hinneh > {now} <04994 +na> > , my lords <00113 +>adown > , turn <05493 +cuwr > in , I pray <04994 +na> > you , into <00413 +>el > your servant s <05650 + house <01004 +bayith > , and tarry <03885 +luwn > all <03885 +luwn > night , and wash <07364 +rachats > your feet <07272 +regel > , and ye shall rise <07925 +shakam > up early <07925 +shakam > , and go <01980 +halak > on your ways <01870 +derek > . And they said <00559 +>amar > , Nay ; but we will abide <03885 +luwn > in the street <07339 +r@chob > all <03885 +luwn > night . now GEN 019 008 Behold <02009 +hinneh > {now} <04994 +na> > , I have two <08147 +sh@nayim > daughters <01363 +gobahh > which <00834 +>aher > have not known <03045 +yada< > man <00376 +>iysh > ; let me , I pray <04994 +na> > you , bring <03318 +yatsa> > them out unto you , and do <06213 + ye to them as [ is ] good <02896 +towb > in your eyes <05869 + : only unto these <00428 +>el - leh > men <00582 +>enowsh > do <06213 + nothing ; for therefore came <00935 +bow> > they under the shadow <06738 +tsel > of my roof <06982 +qowrah > . now GEN 019 009 And they said <00559 +>amar > , Stand <05066 +nagash > back <01973 +hal@ah > . And they said <00559 +>amar > [ again ] , This one <00259 +>echad > [ fellow <07453 +rea< > ] came <00935 +bow> > in to sojourn <01481 +guwr > , and he will needs be a judge <08199 +shaphat > : {now} <06288 +p@>orah > will we deal worse <07489 +ra upon the man <00376 +>iysh > , [ even ] Lot <03876 +Lowt > , and came <05066 +nagash > near <05066 +nagash > to break <07665 +shabar > the door <01817 +deleth > . now GEN 019 019 Behold <02009 +hinneh > {now} <04994 +na> > , thy servant <05650 + hath found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , and thou hast magnified <01431 +gadal > thy mercy <02617 +cheched > , which <00834 +>aher > thou hast shewed <06213 + unto me in saving <02421 +chayah > my life <05315 +nephesh > ; and I cannot escape <04422 +malat > to the mountain <02022 +har > , lest <06435 +pen > some evil <07451 +ra< > take <01692 +dabaq > me , and I die <04191 +muwth > : now GEN 019 020 Behold <02009 +hinneh > {now} <04994 +na> > , this <02063 +zo>th > city <05892 + [ is ] near <07138 +qarowb > to flee <05127 +nuwc > unto , and it [ is ] a little <04705 +mits one : Oh <04994 +na> > , let me escape <04422 +malat > thither , ( [ is ] it not a little <04705 +mits one ? ) and my soul <05315 +nephesh > shall live <02421 +chayah > . Now GEN 020 007 {Now} <06258 + therefore restore <07725 +shuwb > the man <00376 +>iysh > [ his ] wife <00802 +>ishshah > ; for he [ is ] a prophet <05030 +nabiy> > , and he shall pray <06419 +palal > for thee , and thou shalt live <02421 +chayah > : and if <00518 +>im > thou restore <07725 +shuwb > [ her ] not , know <03045 +yada< > thou that thou shalt surely <03588 +kiy > die <04191 +muwth > , thou , and all <03605 +kol > that [ are ] thine . Now GEN 021 023 {Now} <06258 + therefore swear <07650 +shaba< > unto me here <02008 +hennah > by God <00430 +>elohiym > that thou wilt not deal falsely <08266 +shaqar > with me , nor with my son <05220 +naked > , nor with my son s <05220 +naked > son <05220 +naked > : [ but ] according to the kindness <02617 +cheched > that I have done <06213 + unto thee , thou shalt do <06213 + unto me , and to the land <00776 +>erets > wherein <00834 +>aher > thou hast sojourned <01481 +guwr > . now GEN 022 002 And he said <00559 +>amar > , Take <03947 +laqach > {now} <04994 +na> > thy son <01121 +ben > , thine only <03173 +yachiyd > [ son ] Isaac <03327 +Yitschaq > , whom <00834 +>aher > thou lovest <00157 +>ahab > , and get <03212 +yalak > thee into <00413 +>el > the land <00776 +>erets > of Moriah <04179 +Mowriyah > ; and offer <05927 + him there <08033 +sham > for a burnt <05930 + offering upon one <00259 +>echad > of the mountains <02022 +har > which <00834 +>aher > I will tell <00559 +>amar > thee of . now GEN 022 012 And he said <00559 +>amar > , Lay <07971 +shalach > not thine hand <03027 +yad > upon the lad <05288 +na , neither <00408 +>al > do <06213 + thou any <03972 +m@uwmah > thing unto him : for {now} <06258 + I know <03045 +yada< > that thou fearest <03373 +yare> > God <00430 +>elohiym > , seeing <07200 +ra>ah > thou hast not withheld <02820 +chasak > thy son <01121 +ben > , thine only <03162 +yachad > [ son ] from me . now

GEN 024 042 And I came <00935 +bow> > this day <03117 +yowm > unto the well <05869 + , and said <00559 +>amar > , O LORD <03068 +Y@hovah > God <00430 +>elohiyim > of my master <00113 +>adown > Abraham <85> , if <00518 +>im > {now} <04994 +na> > thou do prosper <06743 +tsalach > my way <01870 +derek > which <00834 +>aher > I go <01980 +halak > : now GEN 024 049 And {now} <06258 + if <00518 +>im > ye will deal <06213 + kindly <02617 +cheded > and truly <00571 +>emeth > with my master <00113 +>adown > , tell <05046 +nagad > me : and if <00518 +>im > not , tell <05046 +nagad > me ; that I may turn <06437 +panah > to the right <03225 +yamiyn > hand <03225 +yamiyn > , or <00176 +>ow > to the left <08040 +s@mo>wl > . Now GEN 025 012 {Now} these <00428 +>el - leh > [ are ] the generations <08435 +towl@dah > of Ishmael <03458 +Yishmal > , Abraham s <85> son <01121 +ben > , whom <00834 +>aher > Hagar <01904 +Hagar > the Egyptian <04713 +Mitsriy > , Sarah s <08283 +Sarah > handmaid <08198 +shiphchah > , bare <03205 +yalad > unto Abraham <85> : now GEN 026 022 And he removed <06275 + from thence <08033 +sham > , and digged <02658 +chaphar > another <00312 +>acher > well <00875 +@>er > ; and for that they strove <07378 +riyb > not : and he called <07121 +qara> > the name <08034 +shem > of it Rehoboth <07344 +R@chobowth > ; and he said <00559 +>amar > , For {now} <06258 + the LORD <03068 +Y@hovah > hath made room <07337 +rachab > for us , and we shall be fruitful <06509 +parah > in the land <00776 +>erets > . now GEN 026 028 And they said <00559 +>amar > , We saw <07200 +ra>ah > certainly that the LORD <03068 +Y@hovah > was with thee : and we said <00559 +>amar > , Let there be {now} <04994 +na> > an oath <00423 +>alah > betwixt <00996 +beyn > us , [ even ] betwixt <00996 +beyn > us and thee , and let us make <03772 +karath > a covenant <01285 +b@riyth > with thee ; now GEN 026 029 That thou wilt do <06213 + us no <03808 +lo> > hurt <07451 +ra<> > , as we have not touched <05060 +naga<> > thee , and as we have done <06213 + unto thee nothing <07535 +raq > but good <02896 +towb > , and have <01961 +hayah > sent <07971 +shalach > thee away in peace <07965 +shalowm > : thou [ art ] {now} <06258 + the blessed <01288 +barak > of the LORD <03068 +Y@hovah > . now GEN 027 002 And he said <00559 +>amar > , Behold <02009 +hinneh > {now} <04994 +na> > , I am old <02204 +zaqen > , I know <03045 +yada<> > not the day <03117 +yowm > of my death <04194 +maveth > : Now GEN 027 003 {Now} <06258 + therefore take <05375 +nasa> > , I pray <04994 +na> > thee , thy weapons <03627 +k@liy > , thy quiver <08522 +t@liy > and thy bow <07198 +qesheth > , and go <03318 +yatsa> > out to the field <07704 +sadeh > , and take <06679 +tsuwd > me [ some ] venison <06720 +tseydah > ; Now GEN 027 008 {Now} <06258 + therefore , my son <01121 +ben > , obey <08085 +shama<> > my voice <06963 +qowl > according to that which <00834 +>aher > I command <06680 +tsavah > thee . now GEN 027 009 Go <03212 +yalak > {now} <04994 +na> > to the flock <06629 +tso>n > , and fetch <03947 +laqach > me from thence <08033 +sham > two <08147 +sh@nayim > good <02896 +towb > kids <01423 +g@diy > of the goats <05795 + ; and I will make <06213 + them savoury <04303 +mat meat for thy father <1> , such as he loveth <00157 +>ahab > : now GEN 027 026 And his father <1> Isaac <03327 +Yitschaq > said <00559 +>amar > unto him , Come <05066 +nagash > near <05066 +nagash > {now} <04994 +na> > , and kiss <05401 +nashaq > me , my son <01121 +ben > . now GEN 027 036 And he said <00559 +>amar > , Is not he rightly <03588 +kiy > named Jacob <03290 +Ya ? for he hath supplanted <06117 + me these <02088 +zeh > two <06471 +pa times <06471 +pa : he took <03947 +laqach > away my birthright <01062 +b@kowrah > ; and , behold <02009 +hinneh > , {now} <06258 + he hath taken <03947 +laqach > away my blessing <01293 +B@rakah > . And he said <00559 +>amar > , Hast thou not reserved <00680 +>atsal > a blessing <01293 +B@rakah > for me ? now GEN 027 037 And Isaac <03327 +Yitschaq > answered <06030 + and said <00559 +>amar > unto Esau <06215 + , Behold <02005 +hen > , I have made <07760 +suwm > him thy lord <01376 +g@biyr > , and all <03605 +kol > his brethren <00251 +>ach > have I given <05414 +nathan > to him for servants <05650 + ; and with corn <01715 +dagan > and wine <08492 +tiyrowsh > have I sustained <05564 +camak > him : and what <04100 +mah > shall I do <06213 + {now} <00645 +>ephow > unto thee , my son <01121 +ben > ? Now GEN 027 043 {Now} <06258 + therefore , my son <01121 +ben > , obey <08085 +shama<> > my voice <06963 +qowl > ; and arise <06965 +quwm > , flee <01272 +barach > thou to Laban <03837 +Laban > my brother <00251 +>ach > to Haran <02771 +Charan > ; now GEN 029 032 And Leah <03812 +Le>ah > conceived <02030 +hareh > , and bare <03205 +yalad > a son <01121 +ben > , and she called <07121 +qara> > his name <08034 +shem > Reuben <07205 +R@>uwben > : for she said <00559 +>amar > , Surely <03588 +kiy > the LORD <03068 +Y@hovah > hath looked <07200 +ra>ah > upon my affliction <06040 + ; {now} <06258 + therefore <03588 +kiy > my husband <00376 +>iysh > will love <00157 +>ahab > me . Now GEN 029 034 And she conceived <02030 +hareh > again <05750 + , and bare <03205 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , {Now} this time <06471 +pa will my husband <00376 +>iysh > be joined <03867 +lavah > unto me , because <03588 +kiy > I have born <03205 +yalad > him three <07969 +shalowsh > sons <01121 +ben > : therefore was his name <08034 +shem > called <07121 +qara> > Levi <03878 +Leviy > . Now GEN 029 035 And she conceived <02030 +hareh

> again <05750 + , and bare <03205 +yalad> a son <01121 +ben > : and she said <00559 +>amar > , {Now} will I praise <03034 +yadah > the LORD <03068 +Y@hovah > : therefore she called <07121 +qara> > his name <08034 +shem > Judah <03063 +Y@huwdah > ; and left <05975 + bearing <03205 +yalad > . now GEN 030 020 And Leah <03812 +Le>ah > said <00559 +>amar > , God <00430 +>elohiym > hath endued <02064 +zabad > me [ with ] a good <02896 +towb > dowry <02065 +zebed > ; {now} <06471 +pa will my husband <00376 +>iysh > dwell <02082 +zabal > with me , because <03588 +kiy > I have born <03205 +yalad > him six <08337 +shesh > sons <01121 +ben > : and she called <07121 +qara> > his name <08034 +shem > Zebulun <02074 +Z@buwluwn > . now GEN 030 030 For [ it was ] little <04592 +m@ which <00834 +>aher > thou hadst before <06440 +paniym > I [ came ] , and it is [ now ] increased <06555 +parats > unto a multitude <07230 +rob > ; and the LORD <03068 +Y@hovah > hath blessed <01288 +barak > thee since my coming <07272 +regel > : and {now} <06258 + when <04970 +mathay > shall I provide <06213 + for mine own house <01004 +bayith > also <01571 +gam > ? now GEN 030 030 For [ it was ] little <04592 +m@ which <00834 +>aher > thou hadst before <06440 +paniym > I [ came ] , and it is [ {now} ] increased <06555 +parats > unto a multitude <07230 +rob > ; and the LORD <03068 +Y@hovah > hath blessed <01288 +barak > thee since my coming <07272 +regel > : and now <06258 + when <04970 +mathay > shall I provide <06213 + for mine own house <01004 +bayith > also <01571 +gam > ? now GEN 031 012 And he said <00559 +>amar > , Lift <05375 +nasa> > up {now} <04994 +na> > thine eyes <05869 + , and see <07200 +ra>ah > , all <03605 +kol > the rams <06260 + which leap <05927 + upon the cattle <06629 +tso>n > [ are ] ringstraked <06124 + , speckled <05348 +naqod > , and grisled <01261 +barod > : for I have seen <07200 +ra>ah > all <03605 +kol > that Laban <03837 +Laban > doeth <06213 + unto thee . now GEN 031 013 I [ am ] the God <00410 +>el > of Bethel <01008 +Beyth - >El > , where <00834 +>aher > thou anointedst <04886 +mashach > the pillar <04676 +matstsebah > , [ and ] where <00834 +>aher > thou vowedst <05087 +nadar > a vow <05088 +neder > unto me : {now} <06258 + arise <06965 +quwm > , get <03318 +yatsa> > thee out from this <02063 +zo>th > land <00776 +>erets > , and return <07725 +shuwb > unto the land <00776 +>erets > of thy kindred <04138 +mowledeth > . now GEN 031 016 For all <03605 +kol > the riches <06239 + which <00834 +>aher > God <00430 +>elohiym > hath taken <05337 +natsal > from our father <1> , that [ is ] ours , and our children s <01121 +ben > : {now} <06258 + then , whatsoever God <00430 +>elohiym > hath said <00559 +>amar > unto thee , do <06213 + . Now GEN 031 025 . Then Laban <03837 +Laban > overtook <05381 +nasag > Jacob <03290 +Ya . {Now} Jacob <03290 +Ya had pitched <08628 +taqa< > his tent <00168 +>ohel > in the mount <02022 +har > : and Laban <03837 +Laban > with his brethren <00251 +>ach > pitched <08628 +taqa< > in the mount <02022 +har > of Gilead <01568 +Gil . now GEN 031 028 And hast not suffered <05203 +natash > me to kiss <05401 +nashaq > my sons <01121 +ben > and my daughters <01363 +gobahh > ? thou hast {now} <06258 + done foolishly <05528 +cakal > in [ so ] doing <06213 + . now GEN 031 030 And {now} <06258 + , [ though ] thou wouldest needs be gone <01980 +halak > , because <03588 +kiy > thou sore longedst <03700 +kacaph > after thy father s <1> house <01004 +bayith > , [ yet ] wherefore <04100 +mah > hast thou stolen <01589 +ganab > my gods <00430 +>elohiym > ? Now GEN 031 034 {Now} Rachel <07354 +Rachel > had taken <03947 +laqach > the images <08655 +t@raphiym > , and put <07760 +suwm > them in the camel s <01581 +gamal > furniture <03733 +kar > , and sat <03427 +yashab > upon them . And Laban <03837 +Laban > searched <04959 +mashash > all <03605 +kol > the tent <00168 +>ohel > , but found <04672 +matsa> > [ them ] not . now GEN 031 042 Except <03884 +luwle> > the God <00430 +>elohiym > of my father <1> , the God <00430 +>elohiym > of Abraham <85> , and the fear <06343 +pachad > of Isaac <03327 +Yitschaq > , had been <01961 +hayah > with me , surely <03588 +kiy > thou hadst sent <07971 +shalach > me away {now} <06258 + empty <07387 +reyqam > . God <00430 +>elohiym > hath seen <07200 +ra>ah > mine affliction <06040 + and the labour <03018 +y@giya< > of my hands <03709 +kaph > , and rebuked <03198 +yakach > [ thee ] yesternight <00570 +>emesh > . Now GEN 031 044 {Now} <06258 + therefore come <03212 +yalak > thou , let us make <03772 +karath > a covenant <01285 +b@riyth > , I and thou ; and let it be for a witness <05707 + between <00996 +beyn > me and thee . now GEN 032 004 And he commanded <06680 +tsavah > them , saying <00559 +>amar > , Thus <03541 +koh > shall ye speak <00559 +>amar > unto my lord <00113 +>adown > Esau <06215 + ; Thy servant <05650 + Jacob <03290 +Ya saith <00559 +>amar > thus <03541 +koh > , I have sojourned <01481 +guwr > with Laban <03837 +Laban > , and stayed <00309 +>achar > there until <05704 + {now} <06258 + : now GEN 032 010 I am not worthy <06994 +qaton > of the least <06994 +qaton > of all <03605 +kol > the mercies <02617 +checed > , and of all <03605 +kol > the truth <00571 +>emeth > , which <00834 +>aher > thou hast shewed <06213 + unto thy servant <05650 + ; for with my staff <04731 +maqqel > I passed <05674 + over <05674 + this <02088 +zeh > Jordan <03383 +Yarden > ; and {now} <06258 + I am become <01961 +hayah > two <08147 +sh@nayim > bands <04264 +machaneh > . now GEN 033 010 And Jacob <03290 +Ya said <00559 +>amar > , Nay <00408 +>al > , I pray

<04994 +na> > thee , if <00518 +>im > {now} <04994 +na> > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , then receive <03947 +laqach > my present <04503 +minchah > at my hand <03027 +yad > : for therefore I have seen <07200 +ra>ah > thy face <06440 +paniym > , as though I had seen <07200 +ra>ah > the face <06440 +paniym > of God <00430 +>elohiym > , and thou wast pleased <07521 +ratsah > with me . now GEN 033 015 And Esau <06215 + said <00559 +>amar > , Let me {now} <04994 +na> > leave <03322 +yatsag > with thee [ some ] of the folk <05971 + that [ are ] with me . And he said <00559 +>amar > , What <04100 +mah > needeth it ? let me find <04672 +matsa> > grace <02580 +chen > in the sight <05869 + of my lord <00113 +>adown > . now GEN 034 005 And Jacob <03290 +Ya heard <08085 +shama< > that he had defiled <02930 +tame> > Dinah <01783 +Diyah > his daughter <01323 +bath > : {now} his sons <01121 +ben > were with his cattle <04735 +miqneh > in the field <07704 +sadeh > : and Jacob <03290 +Ya held <02790 +charash > his peace <02790 +charash > until <05704 + they were come <00935 +bow> > . Now GEN 035 022 And it came <01961 +hayah > to pass , when Israel <03478 +Yisra>el > dwelt <07931 +shakan > in that land <00776 +>erets > , that Reuben <07205 +R@>uwben > went <03212 +yalak > and lay <07901 +shakab > with Bilhah <01090 +Bilhah > his father s <1> concubine <06370 +piylegesh > : and Israel <03478 +Yisra>el > heard <08085 +shama< > [ it ] . {Now} the sons <01121 +ben > of Jacob <03290 +Ya were twelve : Now GEN 036 001 . {Now} these <00428 +>el - leh > [ are ] the generations <08435 +towl@dah > of Esau <06215 + , who <01931 +huw> > [ is ] Edom <00123 +>Edom > . Now GEN 037 003 {Now} Israel <03478 +Yisra>el > loved <00157 +>ahab > Joseph <03130 +Yowceph > more than all <03605 +kol > his children <01121 +ben > , because <03588 +kiy > he [ was ] the son <01121 +ben > of his old <02208 +zaqun > age : and he made <06213 + him a coat <03801 +k@thoneth > of [ many ] colours <06446 +pac > . now GEN 037 020 Come <03212 +yalak > {now} <06258 + therefore , and let us slay <0206harag > him , and cast <07993 +shalak > him into some <00259 +>echad > pit <00953 +bowr > , and we will say <00559 +>amar > , Some evil <07451 +ra< > beast <02416 +chay > hath devoured <00398 +>akal > him : and we shall see <07200 +ra>ah > what <04100 +mah > will become <01961 +hayah > of his dreams <02472 +chalowm > . now GEN 037 032 And they sent <07971 +shalach > the coat <03801 +k@thoneth > of [ many ] colours <06446 +pac > , and they brought <00935 +bow> > [ it ] to their father <1> ; and said <00559 +>amar > , This <02063 +zo>th > have we found <04672 +matsa> > : know <05234 +nakar > {now} <04994 +na> > whether it [ be ] thy son s <01121 +ben > coat <03801 +k@thoneth > or no <03808 +lo> > . Now GEN 041 033 . {Now} <06258 + therefore let Pharaoh <06547 +Par look <07200 +ra>ah > out a man <00376 +>iysh > discreet <00995 +biyn > and wise <02450 +chakam > , and set <07896 +shiyth > him over <05921 + the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . Now GEN 042 001 . {Now} when Jacob <03290 +Ya saw <07200 +ra>ah > that there was corn <07668 +sheber > in Egypt <04714 +Mitsrayim > , Jacob <03290 +Ya said <00559 +>amar > unto his sons <01121 +ben > , Why <04100 +mah > do ye look <07200 +ra>ah > one upon another? now GEN 043 010 For except <03884 +luwle> > we had lingered <04102 +mahahh > , surely <03588 +kiy > {now} <06258 + we had returned <07725 +shuwb > this <02088 +zeh > second time <06471 +pa . now GEN 043 011 . And their father <1> Israel <03478 +Yisra>el > said <00559 +>amar > unto them , If <00518 +>im > [ it must be ] so <03651 +ken > {now} <00645 +>ephow > , do <06213 + this <02063 +zo>th > ; take <03947 +laqach > of the best <02173 +zimrah > fruits <02173 +zimrah > in the land <00776 +>erets > in your vessels <03627 +k@liy > , and carry <03381 +yarad > down <03381 +yarad > the man <00376 +>iysh > a present <04503 +minchah > , a little <04592 +m@ balm <06875 +ts@riy > , and a little <04592 +m@ honey <01706 +d@bash > , spices <05219 +n@ko>th > , and myrrh <03910 +lot > , nuts <00992 +boten > , and almonds <08247 +shaqed > : Now GEN 044 010 And he said <00559 +>amar > , {Now} <06258 + also <01571 +gam > [ let ] it [ be ] according unto your words <01697 +dabar > : he with whom <00834 +>aher > it is found <04672 +matsa> > shall be my servant <05650 + ; and ye shall be blameless <05355 +naqiy > . Now GEN 044 030 {Now} <06258 + therefore when I come <00935 +bow> > to thy servant <05650 + my father <1> , and the lad <05288 +na [ be ] not with us ; seeing that his life <05315 +nephesh > is bound <07194 +qashar > up in the lad s <05288 +na life ; Now GEN 044 033 {Now} <06258 + therefore , I pray <04994 +na> > thee , let thy servant <05650 + abide <03427 +yashab > instead <08478 +tachath > of the lad <05288 +na a bondman <05650 + to my lord <00113 +>adown > ; and let the lad <05288 +na go <05927 + up with his brethren <00251 +>ach > . Now GEN 045 005 {Now} <06258 + therefore be not grieved <06087 + , nor <00408 +>al > angry <02734 +charah > with yourselves <05869 + , that ye sold <04376 +makar > me hither : for God <00430 +>elohiym > did send <07971 +shalach > me before <06440 +paniym > you to preserve <04241 +michyah > life . now GEN 045 008 So {now} <06258 + [ it was ] not you [ that ] sent <07971 +shalach > me hither , but God <00430 +>elohiym > : and he hath made <07760 +suwm > me a father <1> to Pharaoh <06547 +Par , and lord <00113 +>adown > of all <03605 +kol > his house <01004 +bayith > , and a ruler <04910 +mashal > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . Now GEN 045 019 {Now} thou art commanded <06680

+tsavah > , this <02063 +zo>th > do <06213 + ye ; take <03947 +laqach > you wagons <05699 + out of the land  
 <00776 +>erets > of Egypt <04714 +Mitsrayim > for your little <02945 +taph > ones , and for your wives <00802  
 +>ishshah > , and bring <05375 +nasa> > your father <1> , and come <00935 +bow> > . Now GEN 046 030 And  
 Israel <03478 +Yisra>el > said <00559 +>amar > unto Joseph <03130 +Yowceph > , {Now} <06471 +pa let me  
 die <04191 +muwth > , since <00310 +>achar > I have seen <07200 +ra>ah > thy face <06440 +paniym > ,  
 because <03588 +kiy > thou [ art ] yet <05750 + alive <02416 +chay > . now GEN 046 034 That ye shall say  
 <00559 +>amar > , Thy servants <05650 + trade <00582 +>enowsh > hath been <01961 +hayah > about cattle  
 <04735 +miqneh > from our youth <05271 +na even until <05704 + {now} <06258 + , both <01571 +gam > we ,  
 [ and ] also <01571 +gam > our fathers <1> : that ye may dwell <03427 +yashab > in the land <00776 +>erets >  
 of Goshen <01657 +Goshen > ; for every <03605 +kol > shepherd [ is ] an abomination <08441 +tow unto the  
 Egyptians <04714 +Mitsrayim > . now GEN 047 004 They said <00559 +>amar > moreover unto Pharaoh  
 <06547 +Par , For to sojourn <01481 +guwr > in the land <00776 +>erets > are we come <00935 +bow> > ; for  
 thy servants <05650 + have no <00369 +>ayin > pasture <04829 +mir for their flocks <06629 +tso>n > ; for the  
 famine <07458 +ra [ is ] sore <03515 +kabed > in the land <00776 +>erets > of Canaan <03667 +K@na : {now}  
 <06258 + therefore , we pray <04994 +na> > thee , let thy servants <05650 + dwell <03427 +yashab > in the land  
 <00776 +>erets > of Goshen <01657 +Goshen > . now GEN 047 029 And the time <03117 +yowm > drew nigh  
 <07126 +qarab > that Israel <03478 +Yisra>el > must die <04191 +muwth > : and he called <07121 +qara> > his  
 son <01121 +ben > Joseph <03130 +Yowceph > , and said <00559 +>amar > unto him , If <00518 +>im > {now}  
 <04994 +na> > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , put <07760  
 +suwm > , I pray <04994 +na> > thee , thy hand <03027 +yad > under <08478 +tachath > my thigh <03409  
 +yarek > , and deal <06213 + kindly <02617 +cheded > and truly <00571 +>emeth > with me ; bury <06912  
 +qabar > me not , I pray <04994 +na> > thee , in Egypt <04714 +Mitsrayim > : now GEN 048 005 And {now}  
 <06258 + thy two <08147 +sh@nayim > sons <01121 +ben > , Ephraim <00669 +>Ephrayim > and Manasseh  
 <04519 +M@nashsheh > , which were born <03205 +yalad > unto thee in the land <00776 +>erets > of Egypt  
 <04714 +Mitsrayim > before <05704 + I came <00935 +bow> > unto thee into Egypt <04714 +Mitsrayim > , [  
 are ] mine ; as Reuben <07205 +R@>uwben > and Simeon <08095 +Shim , they shall be mine . Now GEN 048  
 010 {Now} the eyes <05869 + of Israel <03478 +Yisra>el > were dim <03513 +kabad > for age <02207 +zoqen >  
 , [ so that ] he could <03201 +yakol > not see <07200 +ra>ah > . And he brought <05066 +nagash > them near  
 <05066 +nagash > unto him ; and he kissed <05401 +nashaq > them , and embraced <02263 +chabaq > them .  
 now GEN 050 004 And when the days <03117 +yowm > of his mourning <01086 +balah > were past <05674 + ,  
 Joseph <03130 +Yowceph > spake <01696 +dabar > unto the house <01004 +bayith > of Pharaoh <06547 +Par ,  
 saying <00559 +>amar > , If <00518 +>im > {now} <04994 +na> > I have found <04672 +matsa> > grace  
 <02580 +chen > in your eyes <05869 + , speak <01696 +dabar > , I pray <04994 +na> > you , in the ears <00241  
 +>ozen > of Pharaoh <06547 +Par , saying <00559 +>amar > , Now GEN 050 005 My father <1> made me swear  
 <07650 +shaba< > , saying <00559 +>amar > , Lo <02009 +hinneh > , I die <04191 +muwth > : in my grave  
 <06913 +qeber > which <00834 +>aher > I have digged <03738 +karah > for me in the land <00776 +>erets > of  
 Canaan <03667 +K@na , there <08033 +sham > shalt thou bury <06912 +qabar > me . {Now} <06258 +  
 therefore let me go <05927 + up , I pray <04994 +na> > thee , and bury <06912 +qabar > my father <1> , and I  
 will come <07725 +shuwb > again <07725 +shuwb > . now GEN 050 017 So <03541 +koh > shall ye say <00559  
 +>amar > unto Joseph <03130 +Yowceph > , Forgive <05375 +nasa> > , I pray <00577 +>anna> > thee now  
 <04994 +na> > , the trespass <06588 +pesha< > of thy brethren <00251 +>ach > , and their sin <02403  
 +chatta>ah > ; for they did <01580 +gamal > unto thee evil <07451 +ra< > : and {now} <04994 +na> > , we pray  
 <04994 +na> > thee , forgive <05375 +nasa> > the trespass <06588 +pesha< > of the servants <05650 + of the  
 God <00430 +>elohiym > of thy father <1> . And Joseph <03130 +Yowceph > wept <01058 +bakah > when they  
 spake <01696 +dabar > unto him . now GEN 050 017 So <03541 +koh > shall ye say <00559 +>amar > unto  
 Joseph <03130 +Yowceph > , Forgive <05375 +nasa> > , I pray <00577 +>anna> > thee {now} <04994 +na> > ,  
 the trespass <06588 +pesha< > of thy brethren <00251 +>ach > , and their sin <02403 +chatta>ah > ; for they did  
 <01580 +gamal > unto thee evil <07451 +ra< > : and now <04994 +na> > , we pray <04994 +na> > thee , forgive  
 <05375 +nasa> > the trespass <06588 +pesha< > of the servants <05650 + of the God <00430 +>elohiym > of thy  
 father <1> . And Joseph <03130 +Yowceph > wept <01058 +bakah > when they spake <01696 +dabar > unto him  
 . Now GEN 050 021 {Now} <06258 + therefore fear <03372 +yare> > ye not : I will nourish <03557 +kuwl >  
 you , and your little <02945 +taph > ones . And he comforted <05162 +nacham > them , and spake <01696  
 +dabar > kindly unto them . Now EXO 001 001 . {Now} these <00428 +>el - leh > [ are ] the names <08034  
 +shem > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which came <00935 +bow> > into Egypt  
 <04714 +Mitsrayim > ; every man <00376 +>iysh > and his household <01004 +bayith > came <00935 +bow> >

with Jacob <03290 +Ya. Now EXO 001 008 . {Now} there arose <06965 +quwm > up a new <02319 +chadash > king <04428 +melek > over <05921 + Egypt <04714 +Mitsrayim > , which <00834 +>aher > knew <03045 +yada< > not Joseph <03130 +Yowceph >. Now EXO 002 015 {Now} when Pharaoh <06547 +Par heard <08085 +shama< > this <02088 +zeh > thing <01697 +dabar > , he sought <01245 +baqash > to slay <02026 +harag > Moses <04872 +Mosheh > . But Moses <04872 +Mosheh > fled <01272 +barach > from the face <06440 +paniyim > of Pharaoh <06547 +Par , and dwelt <03427 +yashab > in the land <00776 +>erets > of Midian <04080 +Midyan > : and he sat <03427 +yashab > down by a well <00875 +@>er > . Now EXO 002 016 . {Now} the priest <03548 +kohen > of Midian <04080 +Midyan > had seven <07651 +sheba< > daughters <01121 +ben > : and they came <00935 +bow>> and drew <01802 +dalah > [ water ] , and filled <04390 +male>> the troughs <07298 +rahat > to water <08248 +shaqah > their father s <1> flock <06629 +tso>n >. Now EXO 003 001 . {Now} Moses <04872 +Mosheh > kept <07462 +ra the flock <06629 +tso>n > of Jethro <03503 +Yithrow > his father <02859 +chathan > in law <02859 +chathan > , the priest <03548 +kohen > of Midian <04080 +Midyan > : and he led <05090 +nahag > the flock <06629 +tso>n > to the backside <00310 +>achar > of the desert <04057 +midbar > , and came <00935 +bow>> to the mountain <02022 +har > of God <00430 +>elohiyim > , [ even ] to Horeb <02722 +Choreb >. now EXO 003 003 And Moses <04872 +Mosheh > said <00559 +>amar > , I will {now} <04994 +na>> turn <05493 +cuwr > aside , and see <07200 +ra>ah > this <02088 +zeh > great <01419 +gadawl > sight <04758 +mar>eh > , why <04069 +madduwa< > the bush <05572 +c@nah > is not burnt <01197 +ba . Now EXO 003 009 {Now} <06258 + therefore , behold <02009 +hinneh > , the cry <06818 +tsa of the children <01121 +ben > of Israel <03478 +Yisra>el > is come <00935 +bow>> unto me : and I have also <01571 +gam > seen <07200 +ra>ah > the oppression <03906 +lachats > wherewith <00834 +>aher > the Egyptians <04714 +Mitsrayim > oppress <03905 +lachats > them . now EXO 003 010 Come <03212 +yalak > {now} <06258 + therefore , and I will send <07971 +shalach > thee unto Pharaoh <06547 +Par , that thou mayest bring <03318 +yatsa>> forth <03318 +yatsa>> my people <05971 + the children <01121 +ben > of Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > . now EXO 003 018 And they shall hearken <08085 +shama< > to thy voice <06963 +qowl > : and thou shalt come <00935 +bow>> , thou and the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , unto the king <04428 +melek > of Egypt <04714 +Mitsrayim > , and ye shall say <00559 +>amar > unto him , The LORD <03068 +Y@hovah > God <00430 +>elohiyim > of the Hebrews <05680 + hath met <07136 +qarah > with us : and {now} <06258 + let us go <03212 +yalak > , we beseech <04994 +na>> thee , three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > into the wilderness <04057 +midbar > , that we may sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > . now EXO 004 006 And the LORD <03068 +Y@hovah > said <00559 +>amar > furthermore <05750 + unto him , Put <00935 +bow>> {now} <04994 +na>> thine hand <03027 +yad > into thy bosom <02436 +cheyq > . And he put <00935 +bow>> his hand <03027 +yad > into his bosom <02436 +cheyq > : and when he took <03318 +yatsa>> it out , behold <02009 +hinneh > , his hand <03027 +yad > [ was ] leprous <06879 +tsara< > as snow <07950 +sheleg > . Now EXO 004 012 {Now} <06258 + therefore go <03212 +yalak > , and I will be with thy mouth <06310 +peh > , and teach <03384 +yarah > thee what <00834 +>aher > thou shalt say <01696 +dabar > . now EXO 005 005 And Pharaoh <06547 +Par said <00559 +>amar > , Behold <02005 +hen > , the people <05971 + of the land <00776 +>erets > {now} <06258 + [ are ] many <07227 +rab > , and ye make them rest <07673 +shabath > from their burdens <05450 +c@balah > . now EXO 005 018 Go <03212 +yalak > therefore {now} <06258 + , [ and ] work <05647 + ; for there shall no <03808 +lo>> straw <08401 +teben > be given <05414 +nathan > you , yet shall ye deliver <05414 +nathan > the tale <08506 +token > of bricks <03843 +l@benah > . Now EXO 006 001 . Then the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , {Now} <06258 + shalt thou see <07200 +ra>ah > what I will do <06213 + to Pharaoh <06547 +Par : for with a strong <02389 +chazaq > hand <03027 +yad > shall he let them go <07971 +shalach > , and with a strong <02389 +chazaq > hand <03027 +yad > shall he drive <01644 +garash > them out of his land <00776 +>erets > . now EXO 007 011 Then Pharaoh <06547 +Par also <01571 +gam > called <07121 +qara>> the wise <02450 +chakam > men and the sorcerers <03784 +kashaph > : {now} the magicians <02748 +chartom > of Egypt <04714 +Mitsrayim > , they also <01571 +gam > did <06213 + in like <03651 +ken > manner <03651 +ken > with their enchantments <03858 +lahat > . now EXO 009 015 For {now} <06258 + I will stretch <07971 +shalach > out my hand <03027 +yad > , that I may smite <05221 +nakah > thee and thy people <05971 + with pestilence <01698 +deber > ; and thou shalt be cut <03582 +kachad > off from the earth <00776 +>erets > . now EXO 009 018 Behold <02005 +hen > , to morrow <04279 +machar > about this time <06256 + I will cause it to rain <04305 +matar > a very <03966 +m@ grievous <03515 +kabed > hail <01259 +barad > , such as hath not been <01961 +hayah > in Egypt <04714 +Mitsrayim > since <04480 +min > the foundation <03245 +yacad > thereof even until <05704 + {now} <06258 + . now EXO 009 019 Send <07971



+shalach > therefore {now} <06258 + , [ and ] gather <05756 + thy cattle <04735 +miqneh > , and all <03605 +kol > that thou hast in the field <07704 +sadeh > ; [ for upon ] every <03605 +kol > man <00120 +>adam > and beast <00929 +b@hemah > which <00834 +>aher > shall be found <04672 +matsa> > in the field <07704 +sadeh > , and shall not be brought <00622 +>acaph > home <01004 +bayith > , the hail <01259 +barad > shall come <03381 +yarad > down <03381 +yarad > upon them , and they shall die <04191 +muwth > . now EXO 010 011 Not so <03651 +ken > : go <03212 +yalak > {now} <04994 +na> > ye [ that are ] men <01397 +geber > , and serve <05647 + the LORD <03068 +Y@hovah > ; for that ye did desire <01245 +baqash > . And they were driven <01644 +garash > out from Pharaoh s <06547 +Par presence <05869 + . Now EXO 010 017 {Now} <06258 + therefore forgive <05375 +nasa> > , I pray <04994 +na> > thee , my sin <02403 +chatta>ah > only this once <06471 +pa , and intreat <06279 + the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , that he may take <05493 +cuwr > away from me this <02088 +zeh > death <04194 +maveth > only . now EXO 011 002 Speak <01696 +dabar > {now} <04994 +na> > in the ears <00241 +>ozen > of the people <05971 + , and let every man <00376 +>iysh > borrow <07592 +sha>al > of his neighbour <07453 +rea<> , and every woman <00802 +>ishshah > of her neighbour <07468 +r@ , jewels <03627 +k@liy > of silver <03701 +keceph > , and jewels <03627 +k@liy > of gold <02091 +zahab > . Now EXO 012 040 {Now} the sojourning <04186 +mowshab > of the children <01121 +ben > of Israel <03478 +Yisra>el > , who <00834 +>aher > dwelt <03427 +yashab > in Egypt <04714 +Mitsrayim > , [ was ] four <00702 +>arba<> hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > years <08141 +shaneh > . Now EXO 016 036 {Now} an omer <06016 + [ is ] the tenth <06224 + [ part ] of an ephah <00374 +>eyphah > . Now EXO 018 011 {Now} <06258 + I know <03045 +yada<> > that the LORD <03068 +Y@hovah > [ is ] greater <01419 +gadowl > than all <03605 +kol > gods <00430 +>elohiym > : for in the thing <01697 +dabar > wherein <00834 +>aher > they dealt proudly <02102 +zuwd > [ he was ] above <05921 + them . now EXO 018 019 Hearken <08085 +shama<> > {now} <06258 + unto my voice <06963 +qowl > , I will give thee counsel <03289 +ya , and God <00430 +>elohiym > shall be with thee : Be thou for the people <05971 + to God - ward , that thou mayest bring <00935 +bow> > the causes <01697 +dabar > unto God <00430 +>elohiym > : Now EXO 019 005 {Now} <06258 + therefore , if <00518 +>im > ye will obey <08085 +shama<> > my voice <06963 +qowl > indeed , and keep <08104 +shamar > my covenant <01285 +b@riyth > , then ye shall be a peculiar <05459 +c@gullah > treasure unto me above all <03605 +kol > people <05971 + : for all <03605 +kol > the earth <00776 +>erets > [ is ] mine : Now EXO 029 038 . {Now} this <02088 +zeh > [ is that ] which <00834 +>aher > thou shalt offer <06213 + upon the altar <04196 +mizbeach > ; two <08147 +sh@nayim > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > day <03117 +yowm > by day <03117 +yowm > continually <08548 +tamiyd > . Now EXO 032 010 {Now} <06258 + therefore let me alone , that my wrath <00639 +>aph > may wax hot <02734 +charah > against them , and that I may consume <03615 +kalah > them : and I will make <06213 + of thee a great <01419 +gadowl > nation <01471 +gowy > . now EXO 032 030 . And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , that Moses <04872 +Mosheh > said <00559 +>amar > unto the people <05971 + , Ye have sinned <02398 +chata> > a great <01419 +gadowl > sin <02401 +chata>ah > : and {now} <06258 + I will go <05927 + up unto the LORD <03068 +Y@hovah > ; peradventure <00194 +>uway > I shall make an atonement <03722 +kaphar > for your sin <02403 +chatta>ah > . now EXO 032 032 Yet <05750 + {now} <06258 + , if <00518 +>im > thou wilt forgive <05375 +nasa> > their sin - - ; and <02403 +chatta>ah > if <00518 +>im > not , blot <04229 +machah > me , I pray <04994 +na> > thee , out of thy book <05612 +cepher > which <00834 +>aher > thou hast written <03789 +kathab > . now EXO 032 034 Therefore {now} <06258 + go <03212 +yalak > , lead <05148 +nachah > the people <05971 + unto [ the place ] of which <00834 +>aher > I have spoken <01696 +dabar > unto thee : behold <02009 +hinneh > , mine Angel <04397 +mal>ak > shall go <03212 +yalak > before <06440 +paniym > thee : nevertheless in the day <03117 +yowm > when I visit <06485 +paqad > I will visit <06485 +paqad > their sin <02403 +chatta>ah > upon them . now EXO 033 005 For the LORD <03068 +Y@hovah > had said <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , Ye [ are ] a stiffnecked people <05971 + : I will come <05927 + up into the midst <07130 +qereb > of thee in a moment <07281 +rega<> , and consume <03615 +kalah > thee : therefore {now} <06258 + put <03381 +yarad > off thy ornaments <05716 + from thee , that I may know <03045 +yada<> > what <04100 +mah > to do <06213 + unto thee . now EXO 033 013 Now <06258 + therefore , I pray <04994 +na> > thee , if <00518 +>im > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , shew <03045 +yada<> > me {now} <04994 +na> > thy way <01870 +derek > , that I may know <03045 +yada<> > thee , that I may find <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + : and consider <07200 +ra>ah > that this nation <01471 +gowy > [ is ] thy people <05971 + . Now EXO 033 013 {Now} <06258 + therefore , I pray <04994 +na> > thee , if <00518 +>im > I have found <04672 +matsa> > grace <02580 +chen > in thy sight

<05869 + , shew <03045 +yada< > me now <04994 +na> > thy way <01870 +derek > , that I may know <03045 +yada< > thee , that I may find <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + : and consider <07200 +ra>ah > that this nation <01471 +gowy > [ is ] thy people <05971 + . now EXO 034 009 And he said <00559 +>amar > , If <00518 +>im > {now} <04994 +na> > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , O Lord <00136 +>Adonay > , let my Lord <00136 +>Adonay > , I pray <04994 +na> > thee , go <03212 +yalak > among <07130 +qereb > us ; for it [ is ] a stiffnecked people <05971 + ; and pardon <05545 +calach > our iniquity <05771 + and our sin <02403 +chatta>ah > , and take us for thine inheritance <05157 +nachal > . now NUM 011 006 But {now} <06258 + our soul <05315 +nephesh > [ is ] dried <03001 +yabesh > away : [ there is ] nothing at all <03605 +kol > , beside <01115 +biltiy > this manna <04478 +man > , [ before ] our eyes <05869 + . now NUM 011 023 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Is the LORD S <03068 +Y@hovah > hand <03027 +yad > waxed short <07114 +qatsar > ? thou shalt see <07200 +ra>ah > {now} <06258 + whether my word <01697 +dabar > shall come <07136 +qarah > to pass unto thee or not . Now NUM 012 003 ( {Now} the man <00376 +>iysh > Moses <04872 +Mosheh > [ was ] very <03966 +m@ meek <06035 + , above all the men <00120 +>adam > which <00834 +>aher > [ were ] upon the face <06440 +paniym > of the earth <00127 +>adamah > . ) now NUM 012 006 And he said <00559 +>amar > , Hear <08085 +shama< > {now} <04994 +na> > my words <01697 +dabar > : If <00518 +>im > there be a prophet <05030 +nabiy> > among you , [ I ] the LORD <03068 +Y@hovah > will make myself known <03045 +yada< > unto him in a vision <04758 +mar>eh > , [ and ] will speak <01696 +dabar > unto him in a dream <02472 +chalowm > . now NUM 012 013 And Moses <04872 +Mosheh > cried <06817 +tsa unto the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Heal <07495 +rapha> > her {now} <04994 +na> > , O God <00410 +>el > , I beseech <04994 +na> > thee . Now NUM 013 020 And what <04100 +mah > the land <00776 +>erets > [ is ] , whether it [ be ] fat <08082 +shamen > or lean <07330 +razez > , whether there be wood <06086 + therein , or not . And be ye of good courage <02388 +chazaq > , and bring <03947 +laqach > of the fruit <06529 +p@riy > of the land <00776 +>erets > . {Now} the time <03117 +yowm > [ was ] the time <03117 +yowm > of the firstripe <01061 +bikkuwr > grapes <06025 + . Now NUM 013 022 And they ascended <05927 + by the south <05045 +negeb > , and came <00935 +bow> > unto Hebron <02275 +Chebrown > ; where <08033 +sham > Ahiman <00289 +>Achiyman > , Sheshai <08344 +Sheshay > , and Talmai <08526 +Talmai > , the children <03211 +yaliyd > of Anak <06061 + , [ were ] . ( {Now} Hebron <02275 +Chebrown > was built <01129 +banah > seven <07651 +sheba< > years <08141 +shaneh > before <06440 +paniym > Zoan <06814 +Tso in Egypt <04714 +Mitsrayim > . ) Now NUM 014 015 {Now} [ if ] thou shalt kill <04191 +muwth > [ all ] this <02088 +zeh > people <05971 + as one <00259 +>echad > man <00376 +>iysh > , then the nations <01471 +gowy > which <00834 +>aher > have heard <08085 +shama< > the fame <08088 +shema< > of thee will speak <00559 +>amar > , saying <00559 +>amar > , now NUM 014 017 And {now} <06258 + , I beseech <04994 +na> > thee , let the power <03581 +koach > of my Lord <00136 +>Adonay > be great <01431 +gadal > , according as thou hast spoken <01696 +dabar > , saying <00559 +>amar > , now NUM 014 019 Pardon <05545 +calach > , I beseech <04994 +na> > thee , the iniquity <05771 + of this <02088 +zeh > people <05971 + according unto the greatness <01433 +godel > of thy mercy <02617 +cheded > , and as thou hast forgiven <05375 +nasa> > this <02088 +zeh > people <05971 + , from Egypt <04714 +Mitsrayim > even until <05704 + {now} <02008 +hennah > . now NUM 014 022 Because <03588 +kiy > all <03605 +kol > those <00582 +>enowsh > men <00582 +>enowsh > which have seen <07200 +ra>ah > my glory <03519 +kabowd > , and my miracles <00226 +>owth > , which <00834 +>aher > I did <06213 + in Egypt <04714 +Mitsrayim > and in the wilderness <04057 +midbar > , and have tempted <05254 +nacah > me {now} <02088 +zeh > these <02088 +zeh > ten <06235 + times , and have not hearkened <08085 +shama< > to my voice <06963 +qowl > ; Now NUM 014 025 ( {Now} the Amalekites <06003 + and the Canaanites <03669 +K@na dwelt <03427 +yashab > in the valley <06010 + . ) To morrow <04279 +machar > turn <06437 +panah > you , and get <05265 +naca< > you into the wilderness <04057 +midbar > by the way <01870 +derek > of the Red <05488 +cuwph > sea <03220 +yam > . now NUM 014 041 And Moses <04872 +Mosheh > said <00559 +>amar > , Wherefore <04100 +mah > {now} <02088 +zeh > do ye transgress <05674 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > ? but it shall not prosper <06743 +tsalach > . Now NUM 016 001 . {Now} Korah <07141 +Qorach > , the son <01121 +ben > of Izhar <03324 +Yitshar > , the son <01121 +ben > of Kohath <06955 +Q@hath > , the son <01121 +ben > of Levi <03878 +Leviy > , and Dathan <01885 +Dathan > and Abiram <48> , the sons <01121 +ben > of Eliab <00446 +>Eliy>ab > , and On <00203 +>Own > , the son <01121 +ben > of Peleth <06431 +Peleth > , sons <01121 +ben > of Reuben <07205 +R@>uwben > , took <03947 +laqach > [ men ] : Now NUM 016 049 {Now} they that died <04191 +muwth > in the plague <04046 +maggephah > were fourteen thousand <00505 +>eleph > and seven <07651 +sheba< > hundred <03967

+me>ah > , beside <00905 +bad > them that died <04191 +muwth > about <05921 + the matter <01697 +dabar > of Korah <07141 +Qorach > . now NUM 020 010 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > gathered <06950 +qahal > the congregation <06951 +qahal > together before the rock <05553 +cela< > , and he said <00559 +>amar > unto them , Hear <08085 +shama<> {now} <04994 +na> > , ye rebels <04784 +marah > ; must we fetch <03318 +yatsa> > you water <04325 +mayim > out of this <02088 +zeh > rock <05553 +cela<> ? Now NUM 022 004 And Moab <04124 +Mow>ab > said <00559 +>amar > unto the elders <02205 +zaqen > of Midian <04080 +Midyan > , {Now} <06258 + shall this company <06951 +qahal > lick <03897 +lachak > up all <03605 +kol > [ that are ] round <05439 +cabiyb > about us , as the ox <07794 +showr > licketh <03897 +lachak > up the grass <03418 +yereq > of the field <07704 +sadeh > . And Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834 +Tsippowr > [ was ] king <04428 +melek > of the Moabites <04124 +Mow>ab > at that time <06256 + . now NUM 022 006 Come <03212 +yalak > {now} <06258 + therefore , I pray <04994 +na> > thee , curse <00779 +>arar > me this <02088 +zeh > people <05971 + ; for they [ are ] too mighty <06099 + for me : peradventure <00194 +>uwlay > I shall prevail <03201 +yakol > , [ that ] we may smite <05221 +nakah > them , and [ that ] I may drive <01644 +garash > them out of the land <00776 +>erets > : for I wot <03045 +yada<> that he whom <00834 +>aher > thou blessest <01288 +barak > [ is ] blessed <01288 +barak > , and he whom <00834 +>aher > thou cursest <00779 +>arar > is cursed <00779 +>arar > . now NUM 022 011 Behold <02009 +hinneh > , [ there is ] a people <05971 + come <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , which covereth <03680 +kacah > the face <05869 + of the earth <00776 +>erets > : come <03212 +yalak > {now} <06258 + , curse <06895 +qabab > me them ; peradventure <00194 +>uwlay > I shall be able <03201 +yakol > to overcome <03898 +lacham > them , and drive <01644 +garash > them out . Now NUM 022 019 {Now} <06258 + therefore , I pray <04994 +na> > you , tarry <03427 +yashab > ye also <01571 +gam > here <02088 +zeh > this night <03915 +layil > , that I may know <03045 +yada<> what <04100 +mah > the LORD <03068 +Y@hovah > will say <01696 +dabar > unto me more <03254 +yacaph > . Now NUM 022 022 . And God s <00430 +>elohiym > anger <00639 +>aph > was kindled <02734 +charah > because <03588 +kiy > he went <01980 +halak > : and the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stood <03320 +yatsab > in the way <01870 +derek > for an adversary <07854 +satan > against him . {Now} he was riding <07392 +rakab > upon his ass <00860 +>athown > , and his two <08147 +sh@nayim > servants <05288 +na [ were ] with him . now NUM 022 029 And Balaam <01109 +Bil said <00559 +>amar > unto the ass <00860 +>athown> , Because <03588 +kiy > thou hast mocked <05853 +Addar > me : I would <03863 +luw> > there were a sword <02719 +chereb > in mine hand <03027 +yad > , for {now} <06258 + would I kill <02026 +harag > thee . now NUM 022 033 And the ass <00860 +>athown > saw <07200 +ra>ah > me , and turned <05186 +natah > from me these <02088 +zeh > three <07969 +shalowsh > times : unless <00194 +>uwlay > she had turned <05186 +natah > from me , surely <03588 +kiy > {now} <06258 + also <01571 +gam > I had slain <02026 +harag > thee , and saved <02421 +chayah > her alive <02421 +chayah > . now NUM 022 034 And Balaam <01109 +Bil said <00559 +>amar > unto the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > , I have sinned <02398 +chata> > ; for I knew <03045 +yada<> not that thou stoodest <05324 +natsab > in the way <01870 +derek > against <07125 +qir>ah > me : {now} <06258 + therefore , if <00518 +>im > it displease thee , I will get me back <07725 +shuwb > again <07725 +shuwb > . now NUM 022 038 And Balaam <01109 +Bil said <00559 +>amar > unto Balak <01111 +Balaq > , Lo <02009 +hinneh > , I am come <00935 +bow> > unto thee : have I {now} <06258 + any power <03201 +yakol > at all to say <01696 +dabar > any thing <03972 +m@uwmah > ? the word <01697 +dabar > that God <00430 +>elohiym > putteth <07760 +suwm > in my mouth <06310 +peh > , that shall I speak <01696 +dabar > . now NUM 024 011 Therefore {now} <06258 + flee <01272 +barach > thou to thy place <04725 +maqowm > : I thought <00559 +>amar > to promote <03513 +kabad > thee unto great honour <03513 +kabad > ; but , lo <02009 +hinneh > , the LORD <03068 +Y@hovah > hath kept <04513 +mana<> thee back <04513 +mana<> from honour <03519 +kabowd > . now NUM 024 014 And {now} <06258 + , behold <02005 +hen > , I go <01980 +halak > unto my people <05971 + : come <03212 +yalak > [ therefore , and ] I will advertise <03289 +ya thee what <00834 +>aher > this <02088 +zeh > people <05971 + shall do <06213 + to thy people <05971 + in the latter <00319 +>achariyth > days <03117 +yowm > . now NUM 024 017 I shall see <07200 +ra>ah > him , but not {now} <06258 + : I shall behold <07789 +shuwr > him , but not nigh <07126 +qarab > : there shall come <01869 +darak > a Star <03556 +kowkab > out of Jacob <03290 +Ya , and a Sceptre <07626 +shebet > shall rise <06965 +quwm > out of Israel <03478 +Yisra>el > , and shall smite <04272 +machats > the corners <06285 +pe>ah > of Moab <04124 +Mow>ab > , and destroy <06979 +quwr > all <03605 +kol > the children <01121 +ben > of Sheth <08352 +Sheth > . Now NUM 025 014 {Now} the name <08034 +shem > of the Israelite that was slain <05221 +nakah > , [ even ] that was slain <05221 +nakah > with the Midianitish <04084 +Midyaniy > woman , [ was ] Zimri <02174 +Zimriy > , the son <01121 +ben > of Salu <05543 +Calluw > , a prince <05387

+nasiy> > of a chief <1> house <01004 +bayith > among the Simeonites <08099 +Shim . Now NUM 031 017 {Now} <06258 + therefore kill <02026 +harag > every <03605 +kol > male <02145 +zakar > among the little <02945 +taph > ones , and kill <02026 +harag > every <03605 +kol > woman <00802 +>ishshah > that hath known <03045 +yada< > man by lying <04904 +mishkab > with him . Now NUM 031 043 ( {Now} the half <04275 +mechetsah > [ that pertained unto ] the congregation <05712 + was three <07969 +shalowsh > hundred <03967 +me>ah > thousand <00505 +>eleph > and thirty <07970 +sh@lowshiyim > thousand <00505 +>eleph > [ and ] seven <07651 +sheba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > sheep <06629 +tso>n > , Now NUM 032 001 . {Now} the children <01121 +ben > of Reuben <07205 +R@>uwben > and the children <01121 +ben > of Gad <01410 +Gad > had <01961 +hayah > a very <03966 +m@ great <06099 + multitude <07227 +rab > of cattle <04735 +miqneh > : and when they saw <07200 +ra>ah > the land <00776 +>erets > of Jazer <03270 +Ya, and the land <00776 +>erets > of Gilead <01568 +Gil , that , behold <02009 +hinneh > , the place <04725 +maqowm > [ was ] a place <04725 +maqowm > for cattle <04735 +miqneh >; Now DEU 002 013 {Now} <06258 + rise <06965 +quwm > up , [ said I ] , and get <05674 + you over <05674 + the brook <05158 +nachal > Zered <02218 +Zered > . And we went <05674 + over <05674 + the brook <05158 +nachal > Zered <02218 +Zered > . Now DEU 004 001 . {Now} <06258 + therefore hearken <08085 +shama< > , O Israel <03478 +Yisra>el > , unto the statutes <02706 +choq > and unto the judgments <04941 +mishpat > , which <00834 +>aher > I teach <03925 +lamad > you , for to do <06213 + [ them ] , that ye may live <02421 +chayah > , and go <00935 +bow> > in and possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of your fathers <1> giveth <05414 +nathan > you. now DEU 004 032 For ask <07592 +sha>al > {now} <04994 +na> > of the days <03117 +yowm > that are past <07223 +ri>shown > , which <00834 +>aher > were before <06440 +paniyim > thee , since <04480 +min > the day <03117 +yowm > that God <00430 +>elohiyim > created <01254 +bara> > man <00120 +>adam > upon the earth <00776 +>erets > , and [ ask ] from the one side <07097 +qatseh > of heaven <08064 +shamayim > unto the other , whether there hath been <01961 +hayah > [ any such thing <01697 +dabar > ] as this <02088 +zeh > great <01419 +gadawl > thing <01697 +dabar > [ is ] , or <00176 +>ow > hath been heard <08085 +shama< > like <03644 +k@mow > it ? Now DEU 005 025 {Now} <06258 + therefore why <04100 +mah > should we die <04191 +muwth > ? for this <02063 +zo>th > great <01419 +gadawl > fire <00784 +>esh > will consume <00398 +>akal > us : if <00518 +>im > we hear <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > any more <03254 +yacaph > , then we shall die <04191 +muwth > . Now DEU 006 001 . {Now} these <02063 +zo>th > [ are ] the commandments <04687 +mitsvah > , the statutes <02706 +choq > , and the judgments <04941 +mishpat > , which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > commanded <06680 +tsavah > to teach <03925 +lamad > you , that ye might do <06213 + [ them ] in the land <00776 +>erets > whither ye go <05674 + to possess <03423 +yarash > it: now DEU 010 012 . And {now} <06258 + , Israel <03478 +Yisra>el > , what <04100 +mah > doth the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > require <07592 +sha>al > of thee , but to fear <03372 +yare> > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , to walk <03212 +yalak > in all <03605 +kol > his ways <01870 +derek > , and to love <00157 +>ahab > him , and to serve <05647 + the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > with all <03605 +kol > thy heart <03824 +lebab > and with all <03605 +kol > thy soul <05315 +nephesh > , now DEU 010 022 Thy fathers <1> went <03381 +yarad > down <03381 +yarad > into Egypt <04714 +Mitsrayim > with threescore <07657 +shib and ten persons <05315 +nephesh > ; and {now} <06258 + the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > hath made <07760 +suwm > thee as the stars <03556 +kowkab > of heaven <08064 +shamayim > for multitude <07230 +rob > . now DEU 026 010 And {now} <06258 + , behold <02009 +hinneh > , I have brought <00935 +bow> > the firstfruits <07225 +re>shiyth > of the land <00127 +>adamah > , which <00834 +>aher > thou , O LORD <03068 +Y@hovah > , hast given <05414 +nathan > me . And thou shalt set <03240 +yanach > it before <06440 +paniyim > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , and worship <07812 +shachah > before <06440 +paniyim > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > : Now DEU 031 019 {Now} <06258 + therefore write <03789 +kathab > ye this <02063 +zo>th > song <07892 +shiyr > for you , and teach <03925 +lamad > it the children <01121 +ben > of Israel <03478 +Yisra>el > : put <07760 +suwm > it in their mouths <06310 +peh > , that this <02063 +zo>th > song <07892 +shiyr > may be a witness <05707 + for me against the children <01121 +ben > of Israel <03478 +Yisra>el > . now DEU 031 021 And it shall come <01961 +hayah > to pass , when <03588 +kiy > many <07227 +rab > evils <07451 +ra< > and troubles <06869 +tsarah > are befallen <04672 +matsa> > them , that this <02063 +zo>th > song <07892 +shiyr > shall testify <06030 + against <06440 +paniyim > them as a witness <05707 + ; for it shall not be forgotten <07911 +shakach > out of the mouths <06310 +peh > of their seed <02233 +zera< > : for I know

<03045 +yada< > their imagination <03336 +yetser > which <00834 +>aher > they go <06213 + about <06213 +  
 , even {now} <03117 +yowm > , before <02962 +terem > I have brought <00935 +bow> > them into <00413  
 +>el > the land <00776 +>erets > which <00834 +>aher > I swear <07650 +shaba< > . now DEU 032 039 . See  
 <07200 +ra>ah > {now} <06258 + that I , [ even ] I , [ am ] he , and [ there is ] no <00369 +>ayin > god <00430  
 +>elohiyim > with me : I kill <04191 +muwth > , and I make alive <02421 +chayah > ; I wound <04272 +machats  
 > , and I heal <07495 +rapha> > : neither <00369 +>ayin > [ is there any ] that can deliver <05337 +natsal > out  
 of my hand <03027 +yad > . Now JOS 001 001 . {Now} after <00310 +>achar > the death <04194 +maveth > of  
 Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > it came <01961 +hayah > to  
 pass , that the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > the  
 son <01121 +ben > of Nun <05126 +Nuwn > , Moses <04872 +Mosheh > minister <08334 +sharath > , saying  
 <00559 +>amar > , now JOS 001 002 Moses <04872 +Mosheh > my servant <05650 + is dead <04191 +muwth >  
 ; {now} <06258 + therefore arise <06965 +quwm > , go <05674 + over <05674 + this Jordan <03383 +Yarden > ,  
 thou , and all <03605 +kol > this <02088 +zeh > people <05971 + , unto the land <00776 +>erets > which <00834  
 +>aher > I do give <05414 +nathan > to them , [ even ] to the children <01121 +ben > of Israel <03478 +Yisra>el  
 > . Now JOS 002 012 {Now} <06258 + therefore , I pray <04994 +na> > you , swear <07650 +shaba< > unto me  
 by the LORD <03068 +Y@hovah > , since <03588 +kiy > I have shewed <06213 + you kindness <02617  
 +cheded > , that ye will also <01571 +gam > shew <06213 + kindness <02617 +cheded > unto my father s <1>  
 house <01004 +bayith > , and give <05414 +nathan > me a true <00571 +>emeth > token <00226 +>owth > :  
 Now JOS 003 012 {Now} <06258 + therefore take <03947 +laqach > you twelve men <00376 +>iysh > out of the  
 tribes <07626 +shebet > of Israel <03478 +Yisra>el > , out of every tribe <07626 +shebet > a man <00376 +>iysh  
 > . Now JOS 005 005 {Now} <03588 +kiy > all <03605 +kol > the people <05971 + that came <03318 +yatsa> >  
 out were circumcised <04135 +muwl > : but all <03605 +kol > the people <05971 + [ that were ] born <03209  
 +yillowd > in the wilderness <04057 +midbar > by the way <01870 +derek > as they came <03318 +yatsa> >  
 forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , [ them ] they had not circumcised <04135 +muwl > .  
 now JOS 005 014 And he said <00559 +>amar > , Nay <03808 +lo> > ; but [ as ] captain <08269 +sar > of the  
 host <06635 +tsaba> > of the LORD <00113 +>adown > am I {now} <06258 + come <00935 +bow> > . And  
 Joshua <03091 +Y@howshuwa< > fell <05307 +naphal > on <00413 +>el > his face <06440 +paniyim > to the  
 earth <00776 +>erets > , and did worship <07812 +shachah > , and said <00559 +>amar > unto him , What  
 <04100 +mah > saith <01696 +dabar > my lord <03068 +Y@hovah > unto his servant <05650 + ? Now JOS 006  
 001 . {Now} Jericho <03405 +Y@riychow > was straitly shut <05462 +cagar > up because <06440 +paniyim > of  
 the children <01121 +ben > of Israel <03478 +Yisra>el > : none <00369 +>ayin > went <03318 +yatsa> > out ,  
 and none <00369 +>ayin > came <00935 +bow> > in. now JOS 007 019 And Joshua <03091 +Y@howshuwa< >  
 said <00559 +>amar > unto Achan <05912 + , My son <01121 +ben > , give <07760 +suwm > , I pray <04994  
 +na> > thee , glory <03519 +kabowd > to the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel  
 <03478 +Yisra>el > , and make <05414 +nathan > confession <08426 +towdah > unto him ; and tell <05046  
 +nagad > me {now} <04994 +na> > what <04100 +mah > thou hast done <06213 + ; hide <03582 +kachad > [ it ]  
 not from me . now JOS 008 011 And all <03605 +kol > the people <05971 + , [ even the people ] of war <04421  
 +milchamah > that [ were ] with him , went <05927 + up , and drew nigh <05066 +nagash > , and came <00935  
 +bow> > before <06440 +paniyim > the city <05892 + , and pitched <02583 +chanah > on the north <06828  
 +tsaphown > side of Ai <05857 + : {now} [ there was ] a valley <01516 +gay> > between <00996 +beyn > them  
 and Ai <05857 + . now JOS 009 006 And they went <03212 +yalak > to Joshua <03091 +Y@howshuwa< > unto  
 the camp <04264 +machaneh > at Gilgal <01537 +Gilgal > , and said <00559 +>amar > unto him , and to the men  
 <00376 +>iysh > of Israel <03478 +Yisra>el > , We be come <00935 +bow> > from a far <07350 +rachowq >  
 country <00776 +>erets > : {now} <06258 + therefore make <03772 +karath > ye a league <01285 +b@riyth >  
 with us . now JOS 009 011 Wherefore our elders <02205 +zaqen > and all <03605 +kol > the inhabitants <03427  
 +yashab > of our country <00776 +>erets > spake <00559 +>amar > to us , saying <00559 +>amar > , Take  
 <03947 +laqach > victuals <06720 +tseydah > with you for the journey <01870 +derek > , and go <03212 +yalak  
 > to meet <07125 +qir>ah > them , and say <00559 +>amar > unto them , We [ are ] your servants <05650 + :  
 therefore {now} <06258 + make <03772 +karath > ye a league <01285 +b@riyth > with us . now JOS 009 012  
 This <02088 +zeh > our bread <03899 +lechem > we took hot <02525 +cham > [ for ] our provision <06679  
 +tsuwd > out of our houses <01004 +bayith > on the day <03117 +yowm > we came <03318 +yatsa> > forth  
 <03318 +yatsa> > to go <03212 +yalak > unto you ; but {now} <06258 + , behold <02009 +hinneh > , it is dry  
 <03001 +yabesh > , and it is mouldy <05350 +niqqud > : Now JOS 009 017 And the children <01121 +ben > of  
 Israel <03478 +Yisra>el > journeyed <05265 +naca< > , and came <00935 +bow> > unto their cities <05892 + on  
 the third <07992 +sh@liyshiy > day <03117 +yowm > . {Now} their cities <05892 + [ were ] Gibeon <01391

+Gib , and Chephirah <03716 +K@phiyrah > , and Beeroth <00881 +B@erowth > , and Kirjathjearim <07157 +Qiryath Y@ . now JOS 009 019 But all <03605 +kol > the princes <05387 +nasiy> > said <00559 +>amar > unto all <03605 +kol > the congregation <05712 + , We have sworn <07650 +shaba< > unto them by the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > : {now} <06258 + therefore we may <03201 +yakol > not touch <05060 +naga< > them . Now JOS 009 023 {Now} <06258 + therefore ye [ are ] cursed <00779 +>arar > , and there shall none <03808 +lo> > of you be freed <03772 +karath > from being bondmen <05650 + , and hewers <02404 +chatab > of wood <06086 + and drawers <07579 +sha>ab > of water <04325 +mayim > for the house <01004 +bayith > of my God <00430 +>elohiym > . now JOS 009 025 And {now} <06258 + , behold <02005 +hen > , we [ are ] in thine hand <03027 +yad > : as it seemeth <05869 + good <02896 +towb > and right <03477 +yashar > unto thee to do <06213 + unto us , do <06213 + . Now JOS 010 001 . {Now} it came <01961 +hayah > to pass , when <03588 +kiy > Adonizedek <00139 +>Adoniy - Tsedeq > king <04428 +melek > of Jerusalem <03389 +Y@ruwshalaim > had heard <08085 +shama< > how <03588 +kiy > Joshua <03091 +Y@howshuwa< > had taken <03920 +lakad > Ai <05857 + , and had <01961 +hayah > utterly destroyed <02763 +charam > it ; as he had <01961 +hayah > done <06213 + to Jericho <03405 +Y@riychow > and her king <04428 +melek > , so <03651 +ken > he had <01961 +hayah > done <06213 + to Ai <05857 + and her king <04428 +melek > ; and how <03588 +kiy > the inhabitants <03427 +yashab > of Gibeon <01391 +Gib had <01961 +hayah > made peace <07999 +shalam > with Israel <03478 +Yisra>el > , and were among <07130 +qereb > them; Now JOS 012 001 . {Now} these <00428 +>el - leh > [ are ] the kings <04428 +melek > of the land <00776 +>erets > , which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > smote <05221 +nakah > , and possessed <03423 +yarash > their land <00776 +>erets > on the other <05676 + side <05676 + Jordan <03383 +Yarden > toward the rising <04217 +mizrach > of the sun <08121 +shemesh > , from the river <05158 +nachal > Arnon <00769 +>Arnown > unto mount <02022 +har > Hermon , and all <03605 +kol > the plain <06160 + on the east <04217 +mizrach >: Now JOS 013 001 . {Now} Joshua <03091 +Y@howshuwa< > was old <02204 +zaqen > [ and ] stricken <00935 +bow> > in years <08141 +shaneh > ; and the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Thou art old <02204 +zaqen > [ and ] stricken <00935 +bow> > in years <08141 +shaneh > , and there remaineth <07604 +sha>ar > yet very <03966 +m@ much <07235 +rabah > land <00776 +>erets > to be possessed <03423 +yarash >. Now JOS 013 007 . {Now} <06258 + therefore divide <02505 +chalaq > this <02063 +zo>th > land <00776 +>erets > for an inheritance <05159 +nachalah > unto the nine <08672 +tesha< > tribes <07626 +shebet > , and the half <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > , now JOS 014 010 And now <06258 + , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > hath kept me alive <02421 +chayah > , as he said <01696 +dabar > , these <02088 +zeh > forty <00705 +>arba and five <02568 +chamesh > years <08141 +shaneh > , even since <00227 +>az > the LORD <03068 +Y@hovah > spake <01696 +dabar > this <02088 +zeh > word <01697 +dabar > unto Moses <04872 +Mosheh > , while <00834 +>aher > [ the children of ] Israel <03478 +Yisra>el > wandered <01980 +halak > in the wilderness <04057 +midbar > : and {now} <06258 + , lo <02009 +hinneh > , I [ am ] this day <03117 +yowm > fourscore <08084 +sh@moniym > and five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > . now JOS 014 010 And {now} <06258 + , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > hath kept me alive <02421 +chayah > , as he said <01696 +dabar > , these <02088 +zeh > forty <00705 +>arba and five <02568 +chamesh > years <08141 +shaneh > , even since <00227 +>az > the LORD <03068 +Y@hovah > spake <01696 +dabar > this <02088 +zeh > word <01697 +dabar > unto Moses <04872 +Mosheh > , while <00834 +>aher > [ the children of ] Israel <03478 +Yisra>el > wandered <01980 +halak > in the wilderness <04057 +midbar > : and now <06258 + , lo <02009 +hinneh > , I [ am ] this day <03117 +yowm > fourscore <08084 +sh@moniym > and five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > . now JOS 014 011 As yet <05750 + I [ am as ] strong <02389 +chazaq > this day <03117 +yowm > as [ I was ] in the day <03117 +yowm > that Moses <04872 +Mosheh > sent <07971 +shalach > me : as my strength <03581 +koach > [ was ] then <00227 +>az > , even so [ is ] my strength <03581 +koach > {now} <06258 + , for war <04421 +milchamah > , both to go <03318 +yatsa> > out , and to come <00935 +bow> > in . Now JOS 014 012 {Now} <06258 + therefore give <05414 +nathan > me this <02088 +zeh > mountain <02022 +har > , whereof <00834 +>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar > in that day <03117 +yowm > ; for thou heardest <08085 +shama< > in that day <03117 +yowm > how <03588 +kiy > the Anakims <06062 + [ were ] there <08033 +sham > , and [ that ] the cities <05892 + [ were ] great <01419 +gadowl > [ and ] fenced <01219 +batsar > : if <00194 +>uwlay > so be the LORD <03068 +Y@hovah > [ will be ] with me , then I shall be able to drive <03423 +yarash > them out , as the LORD <03068 +Y@hovah > said <01696 +dabar > . Now JOS 017 008 [ {Now} ] Manasseh <04519 +M@nashsheh > had <01961 +hayah > the land <00776 +>erets > of Tappuah <08599 +Tappuwach > : but Tappuah <08599 +Tappuwach > on <00413 +>el > the border <01366

+g@buwl > of Manasseh <04519 +M@nashsheh > [ belonged ] to the children <01121 +ben > of Ephraim <00669 +>Ephrayim > ; Now JOS 018 021 {Now} the cities <05892 + of the tribe <04294 +matteh > of the children <01121 +ben > of Benjamin <01144 +Binyamiyn > according to their families <04940 +mishpachah > were Jericho <03405 +Y@riychow > , and Bethhoglah <01031 +Beyth Choglah > , and the valley <06010 + of Keziz <07104 +Q@tsiyts > , now JOS 022 004 And now <06258 + the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given rest <05117 +nuwach > unto your brethren <00251 +>ach > , as he promised <01696 +dabar > them : therefore {now} <06258 + return <06437 +panah > ye , and get <03212 +yalak > you unto your tents <00168 +>ohel > , [ and ] unto the land <00776 +>erets > of your possession <00272 +>achuzzah > , which <00834 +>aher > Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > gave <05414 +nathan > you on the other <05676 + side <05676 + Jordan <03383 +Yarden > . now JOS 022 004 And {now} <06258 + the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given rest <05117 +nuwach > unto your brethren <00251 +>ach > , as he promised <01696 +dabar > them : therefore now <06258 + return <06437 +panah > ye , and get <03212 +yalak > you unto your tents <00168 +>ohel > , [ and ] unto the land <00776 +>erets > of your possession <00272 +>achuzzah > , which <00834 +>aher > Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > gave <05414 +nathan > you on the other <05676 + side <05676 + Jordan <03383 +Yarden > . Now JOS 022 007 {Now} to the [ one ] half <02677 +chetsiy > of the tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > Moses <04872 +Mosheh > had given <05414 +nathan > [ possession ] in Bashan <01316 +Bashan > : but unto the [ other ] half <02677 +chetsiy > thereof gave <05414 +nathan > Joshua <03091 +Y@howshuwa< > among <05973 + their brethren <00251 +>ach > on this side <05676 + Jordan <03383 +Yarden > westward <03220 +yam > . And when <03588 +kiy > Joshua <03091 +Y@howshuwa< > sent <07971 +shalach > them away also <01571 +gam > unto their tents <00168 +>ohel > , then he blessed <01288 +barak > them , now JOS 022 026 Therefore we said <00559 +>amar > , Let us {now} <04994 +na> > prepare <06213 + to build <01129 +banah > us an altar <04196 +mizbeach > , not for burnt <05930 + offering , nor <03808 +lo> > for sacrifice <02077 +zebach > : now JOS 022 031 And Phinehas <06372 +Piyn@chac > the son <01121 +ben > of Eleazar <00499 +>El the priest <03548 +kohen > said <00559 +>amar > unto the children <01121 +ben > of Reuben <07205 +R@>uwben > , and to the children <01121 +ben > of Gad <01410 +Gad > , and to the children <01121 +ben > of Manasseh <04519 +M@nashsheh > , This day <03117 +yowm > we perceive <03045 +yada< > that the LORD <03068 +Y@hovah > [ is ] among <08432 +tavek > us , because <00834 +>aher > ye have not committed <04600 +ma this <02088 +zeh > trespass <04604 +ma against the LORD <03068 +Y@hovah > : {now} <00227 +>az > ye have delivered <05337 +natsal > the children <01121 +ben > of Israel <03478 +Yisra>el > out of the hand <03027 +yad > of the LORD <03068 +Y@hovah > . Now JOS 024 014 {Now} <06258 + therefore fear <03372 +yare> > the LORD <03068 +Y@hovah > , and serve <05647 + him in sincerity <08549 +tamiym > and in truth <00571 +>emeth > : and put <05493 +cuwr > away <05493 +cuwr > the gods <00430 +>elohiym > which <00834 +>aher > your fathers <1> served <05647 + on the other <05676 + side <05676 + of the flood <05104 +nahar > , and in Egypt <04714 +Mitsrayim > ; and serve <05647 + ye the LORD <03068 +Y@hovah > . Now JOS 024 023 {Now} <06258 + therefore put <05493 +cuwr > away <05493 +cuwr > , [ said he ] , the strange <05236 +nekar > gods <00430 +>elohiym > which <00834 +>aher > [ are ] among <07130 +qereb > you , and incline <05186 +natah > your heart <03824 +lebab > unto the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > . Now JUDG 001 001 . {Now} after <00310 +>achar > the death <04194 +maveth > of Joshua <03091 +Y@howshuwa< > it came <01961 +hayah > to pass , that the children <01121 +ben > of Israel <03478 +Yisra>el > asked <07592 +sha>al > the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Who <04310 +miy > shall go <05927 + up for us against the Canaanites <03669 +K@na first <08462 +t@chillah > , to fight <03898 +lacham > against them? Now JUDG 001 008 {Now} the children <01121 +ben > of Judah <03063 +Y@huwdah > had fought <03898 +lacham > against Jerusalem <03389 +Y@ruwshalaim > , and had taken <03920 +lakad > it , and smitten <05221 +nakah > it with the edge <06310 +peh > of the sword <02719 +chereb > , and set <07971 +shalach > the city <05892 + on fire <00784 +>esh > . now JUDG 001 010 And Judah <03063 +Y@huwdah > went <03212 +yalak > against <00413 +>el > the Canaanites <03669 +K@na that dwelt <03427 +yashab > in Hebron <02275 +Chebrown > : ( {now} the name <08034 +shem > of Hebron <02275 +Chebrown > before <06440 +paniym > [ was ] Kirjatharba <7153> : ) and they slew <05221 +nakah > Sheshai <08344 +Sheshay > , and Ahiman <00289 +>Achiyman > , and Talmai <08526 +Talmay > . Now JUDG 001 023 And the house <01004 +bayith > of Joseph <03130 +Yowceph > sent to descry <08446 +tuwr > Bethel <01008 +Beyth ->El > . ( {Now} the name <08034 +shem > of the city <05892 + before <06440 +paniym > [ was ] Luz <03870 +Luwz > . ) Now JUDG 003 001 . {Now} these <00428 +>el - leh > [ are ] the nations <01471 +gowy > which <00834 +>aher > the LORD <03068 +Y@hovah > left <03241 +Yaniym > , to prove <05254 +nacah > Israel

<03478 +Yisra>el > by them , [ even ] as many [ of Israel ] as had not known <03045 +yada< > all <03605 +kol > the wars <04421 +milchamah > of Canaan <03667 +K@na; Now JUDG 004 011 {Now} Heber <02268 +Cheber > the Kenite <07014 +Qayin > , [ which was ] of the children <01121 +ben > of Hobab <02246 +Chobab > the father <02859 +chathan > in law <02859 +chathan > of Moses <04872 +Mosheh > , had severed <06504 +parad > himself from the Kenites <07017 +Qeyniy > , and pitched <05186 +natah > his tent <00168 +>ohel > unto the plain <00436 +>elown > of Zaanaim , which <00834 +>aher > [ is ] by Kedesh <06943 +Qedesh > . now JUDG 006 013 And Gideon <01439 +Gid said <00559 +>amar > unto him , Oh <00994 +biy > my Lord <00113 +>adown > , if the LORD <03068 +Y@hovah > be with us , why <04100 +mah > then is all <03605 +kol > this <02063 +zo>th > befallen <04672 +matsa> > us ? and where <00346 +>ayeh > [ be ] all <03605 +kol > his miracles <06381 +pala> > which <00834 +>aher > our fathers <1> told <05608 +caphar > us of , saying <00559 +>amar > , Did <06213 + not the LORD <03068 +Y@hovah > bring <05927 + us up from Egypt <04714 +Mitsrayim > ? but {now} <06258 + the LORD <03068 +Y@hovah > hath forsaken <05203 +natash > us , and delivered <05414 +nathan > us into the hands <03709 +kaph > of the Midianites <04080 +Midyan > . now JUDG 006 017 And he said <00559 +>amar > unto him , If <00518 +>im > {now} <04994 +na> > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , then shew <06213 + me a sign <00226 +>owth > that thou talkest <01696 +dabar > with me . now JUDG 006 039 And Gideon <01439 +Gid said <00559 +>amar > unto God <00430 +>elohiym > , Let not thine anger <00639 +>aph > be hot <02734 +charah > against me , and I will speak <01696 +dabar > but this once <06471 +pa : let me prove <05254 +nacah > , I pray <04994 +na> > thee , but this once <06471 +pa with the fleece <01492 +gazzah > ; let it {now} <04994 +na> > be dry <02721 +choreb > only <00905 +bad > upon the fleece <01492 +gazzah > , and upon all <03605 +kol > the ground <00776 +>erets > let there be dew <02919 +tal > . Now JUDG 007 003 {Now} <06288 +p@>orah > therefore go <04994 +na> > to , proclaim <07121 +qara> > in the ears <00241 +>ozen > of the people <05971 + , saying <00559 +>amar > , Whosoever <04310 +miy > [ is ] fearful <03373 +yare> > and afraid <02730 +chared > , let him return <07725 +shuwb > and depart <06852 +tsaphar > early <06852 +tsaphar > from mount <02022 +har > Gilead <01568 +Gil . And there returned <07725 +shuwb > of the people <05971 + twenty <06242 + and two <08147 +sh@nayim > thousand <00505 +>eleph > ; and there remained <07604 +sha>ar > ten <06235 + thousand <00505 +>eleph > . now JUDG 008 002 And he said <00559 +>amar > unto them , What <04100 +mah > have I done <06213 + {now} <06288 +p@>orah > in comparison of you ? [ Is ] not the gleaning <05955 + of the grapes of Ephraim <00669 +>Ephrayim > better <02896 +towb > than the vintage <01210 +batsiyr > of Abiezer <44> ? now JUDG 008 006 And the princes <08269 +sar > of Succoth <05523 +Cukkowth > said <00559 +>amar > , [ Are ] the hands <03709 +kaph > of Zebah <02078 +Zebach > and Zalmunna <06759 +Tsalmunna< > {now} <06258 + in thine hand <03027 +yad > , that we should give <05414 +nathan > bread <03899 +lechem > unto thine army <06635 +tsaba> > ? Now JUDG 008 010 {Now} Zebah <02078 +Zebach > and Zalmunna <06759 +Tsalmunna< > [ were ] in Karkor <07174 +Qarqor > , and their hosts <04264 +machaneh > with them , about fifteen <06240 + thousand <00505 +>eleph > [ men ] , all <03605 +kol > that were left <03498 +yathar > of all <03605 +kol > the hosts <04264 +machaneh > of the children <01121 +ben > of the east <06924 +qedem > : for there fell <05307 +naphal > an hundred <03967 +me>ah > and twenty <06242 + thousand <00505 +>eleph > men <00376 +>iysh > that drew <08025 +shalaph > sword <02719 +chereb > . now JUDG 008 015 And he came <00935 +bow> > unto the men <00582 +>enowsh > of Succoth <05523 +Cukkowth > , and said <00559 +>amar > , Behold <02009 +hinneh > Zebah <02078 +Zebach > and Zalmunna <06759 +Tsalmunna< > , with whom <00834 +>aher > ye did upbraid <02778 +charaph . > me , saying <00559 +>amar > , [ Are ] the hands <03709 +kaph > of Zebah <02078 +Zebach > and Zalmunna <06759 +Tsalmunna< > {now} <06258 + in thine hand <03027 +yad > , that we should give <05414 +nathan > bread <03899 +lechem > unto thy men <00582 +>enowsh > [ that are ] weary <03286 +ya ? Now JUDG 009 016 {Now} <06258 + therefore , if <00518 +>im > ye have done <06213 + truly <00571 +>emeth > and sincerely <08549 +tamiym > , in that ye have made Abimelech <40> king <04427 +malak > , and if <00518 +>im > ye have dealt <06213 + well <02895 +towb > with Jerubbaal <03378 +Y@rubba and his house <01004 +bayith > , and have done <06213 + unto him according to the deserving <01576 +g@muwl > of his hands <03027 +yad > ; Now JUDG 009 032 {Now} <06258 + therefore up by night <03915 +layil > , thou and the people <05971 + that [ is ] with thee , and lie in wait <00693 +>arab > in the field <07704 +sadeh > : now JUDG 009 038 Then said <00559 +>amar > Zebul <02083 +Z@bul > unto him , Where <00346 +>ayeh > [ is ] now <00645 +>ephow > thy mouth <06310 +peh > , wherewith <00834 +>aher > thou saidst <00559 +>amar > , Who <04310 +miy > [ is ] Abimelech <40> , that we should serve <05647 + him ? [ is ] not this <02088 +zeh > the people <05971 + that thou hast despised <03988 +ma>ac > ? go <03318 +yatsa> > out , I pray <04994 +na> > {now} <06258 + , and fight <03898 +lacham > with them . now JUDG 009 038 Then said <00559 +>amar > Zebul <02083 +Z@bul > unto him , Where <00346



+>ayeh > [ is ] { now } <00645 +>ephow > thy mouth <06310 +peh > , wherewith <00834 +>aher > thou saidst <00559 +>amar > , Who <04310 +miy > [ is ] Abimelech <40> , that we should serve <05647 + him ? [ is ] not this <02088 +zeh > the people <05971 + that thou hast despised <03988 +ma>ac > ? go <03318 +yatsa> > out , I pray <04994 +na> > now <06258 + , and fight <03898 +lacham > with them . Now JUDG 011 001 . { Now } Jephthah <03316 +Yiphtach > the Gileadite <01569 +Gil was a mighty <01368 +gibbowr > man of valour <02428 +chayil > , and he [ was ] the son <01121 +ben > of an harlot <02181 +zanah > : and Gilead <01568 +Gil begat <03205 +yalad > Jephthah <03316 +Yiphtach > . now JUDG 011 007 And Jephthah <03316 +Yiphtach > said <00559 +>amar > unto the elders <02205 +zaqen > of Gilead <01568 +Gil , Did not ye hate <08130 +sane> > me , and expel <01644 +garash > me out of my father s <1> house <01004 +bayith > ? and why <04069 +madduwa< > are ye come <00935 +bow> > unto me { now } <06258 + when <00834 +>aher > ye are in distress <06887 +tsarar > ? now JUDG 011 008 And the elders <02205 +zaqen > of Gilead <01568 +Gil said <00559 +>amar > unto Jephthah <03316 +Yiphtach > , Therefore we turn <07725 +shuwb > again <07725 +shuwb > to thee { now } <06258 + , that thou mayest go <01980 +halak > with us , and fight <03898 +lacham > against the children <01121 +ben > of Ammon <05983 + , and be our head <07218 +ro>sh > over all <03605 +kol > the inhabitants <03427 +yashab > of Gilead <01568 +Gil . now JUDG 011 013 And the king <04428 +melek > of the children <01121 +ben > of Ammon <05983 + answered <00559 +>amar > unto the messengers <04397 +mal>ak > of Jephthah <03316 +Yiphtach > , Because <03588 +kiy > Israel <03478 +Yisra>el > took <03947 +laqach > away my land <00776 +>erets > , when they came <05927 + up out of Egypt <04714 +Mitsrayim > , from Arnon <00769 +>Arnown > even unto Jabbok <02999 +Yabboq > , and unto Jordan <03383 +Yarden > : { now } <06258 + therefore restore <07725 +shuwb > those [ lands ] again <07725 +shuwb > peaceably <07965 +shalowm > . now JUDG 011 023 So { now } <06258 + the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > hath dispossessed <03423 +yarash > the Amorites <00567 +>Emoriy > from before <06440 +paniym > his people <05971 + Israel <03478 +Yisra>el > , and shouldest thou possess <03423 +yarash > it ? now JUDG 011 025 And { now } <06258 + [ art ] thou any thing better <02896 +towb > than Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834 +Tsippowr > , king <04428 +melek > of Moab <04124 +Mow>ab > ? did he ever strive <07378 +riyb > against <05973 + Israel <03478 +Yisra>el > , or did he ever fight <03898 +lacham > against <05973 + them , now JUDG 012 006 Then said <00559 +>amar > they unto him , Say <00559 +>amar > { now } <04994 +na> > Shibboleth <07641 +shibbol > : and he said <00559 +>amar > Sibboleth <05451 +cibboleth > : for he could not frame <03559 +kuwn > to pronounce <01696 +dabar > [ it ] right <03651 +ken > . Then they took <00270 +>achaz > him , and slew <07819 +shachat > him at <00413 +>el > the passages <04569 +ma of Jordan <03383 +Yarden > : and there fell <05307 +naphal > at that time <06256 + of the Ephraimites <00669 +>Ephrayim > forty <00705 +>arba and two <08147 +sh@nayim > thousand <00505 +>eleph > . now JUDG 013 003 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > unto the woman <00802 +>ishshah > , and said <00559 +>amar > unto her , Behold <02009 +hinneh > { now } <04994 +na> > , thou [ art ] barren <06135 + , and bearest <03205 +yalad > not : but thou shalt conceive <02030 +hareh > , and bear <03205 +yalad > a son <01121 +ben > . Now JUDG 013 004 { Now } <06258 + therefore beware <08104 +shamar > , I pray <04994 +na> > thee , and drink <08354 +shathah > not wine <03196 +yayin > nor strong drink <07941 +shekar > , and eat <00398 +>akal > not any <03605 +kol > unclean <02931 +tame> > [ thing ] : now JUDG 013 007 But he said <00559 +>amar > unto me , Behold <02009 +hinneh > , thou shalt conceive <02030 +hareh > , and bear <03205 +yalad > a son <01121 +ben > ; and { now } <06258 + drink <07941 +shekar > no <00408 +>al > wine <03196 +yayin > nor strong drink <08354 +shathah > , neither <00408 +>al > eat <00398 +>akal > any <03605 +kol > unclean <02932 +tum>ah > [ thing ] : for the child <05288 +na shall be a Nazarite <05139 +naziyr > to God <00430 +>elohiym > from the womb <00990 +beten > to the day <03117 +yowm > of his death <04194 +maveth > . Now JUDG 013 012 And Manoah <04495 +Manowach > said <00559 +>amar > , { Now } <06258 + let thy words <01697 +dabar > come <00935 +bow> > to pass <00935 +bow> > . How <04100 +mah > shall we order <04941 +mishpat > the child <05288 +na , and [ how ] shall we do <04640 +Ma unto him ? now JUDG 014 002 And he came <05927 + up , and told <05046 +nagad > his father <1> and his mother <00517 +>em > , and said <00559 +>amar > , I have seen <07200 +ra>ah > a woman <00802 +>ishshah > in Timnath <08553 +Timnah > of the daughters <01121 +ben > of the Philistines <06430 +P@lishtiy > : { now } <06258 + therefore get <03947 +laqach > her for me to wife <00802 +>ishshah > . now JUDG 014 012 And Samson <08123 +Shimshown > said <00559 +>amar > unto them , I will { now } <04994 +na> > put <02330 +chuw d > forth <02330 +chuw d > a riddle <02420 +chiydah > unto you : if <00518 +>im > ye can certainly declare <05046 +nagad > it me within the seven <07651 +sheba< > days <03117 +yowm > of the feast <04960 +mishteh > , and find <04672 +matsa> > [ it ] out , then I will give <05414 +nathan > you thirty <07970 +sh@lowshiyim > sheets <05466 +cadiyn > and thirty <07970 +sh@lowshiyim > change <02487

+chaliyphah > of garments <00899 +begeg > : Now JUDG 015 003 And Samson <08123 +Shimshown > said <00559 +>amar > concerning them , {Now} <06471 +pa shall I be more blameless <05352 +naqah > than the Philistines <06430 +P@lishtiy > , though <03588 +kiy > I do <06213 + them a displeasure <07451 +ra > . now JUDG 015 018 . And he was sore <03966 +m@ athirst <06770 +tsame > > , and called <07121 +qara > > on <00413 +>el > the LORD <03068 +Y@hovah > , and said <00559 +>amar > , Thou hast given <05414 +nathan > this <02063 +zo>th > great <01419 +gadawl > deliverance <08668 +t@shuw into the hand <03027 +yad > of thy servant <05650 + : and {now} <06258 + shall I die <04191 +muwth > for thirst <06772 +tsama > > , and fall <05307 +naphal > into the hand <03027 +yad > of the uncircumcised <06189 + ? Now JUDG 016 009 {Now} [ there were ] men lying in wait <00693 +>arab > , abiding <03427 +yashab > with her in the chamber <02315 +cheder > . And she said <00559 +>amar > unto him , The Philistines <06430 +P@lishtiy > [ be ] upon thee , Samson <08123 +Shimshown > . And he brake <05423 +nathaq > the withs <03499 +yether > , as a thread <06616 +pathiy1 > of tow <05296 +n@ is broken <05423 +nathaq > when it toucheth <07306 +ruwach > the fire <00784 +>esh > . So his strength <03581 +koach > was not known <03045 +yada > . now JUDG 016 010 And Delilah <01807 +D@liylah > said <00559 +>amar > unto Samson <08123 +Shimshown > , Behold <02009 +hinneh > , thou hast mocked <02048 +hathal > me , and told <01696 +dabar > me lies <03576 +kazab > : {now} <06258 + tell <05046 +nagad > me , I pray <04994 +na > > thee , wherewith <04100 +mah > thou mightest be bound <00631 +>acar > . Now JUDG 016 027 {Now} the house <01004 +bayith > was full <04390 +male > > of men <00582 +>enowsh > and women <00802 +>ishshah > ; and all <03605 +kol > the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > [ were ] there <08033 +sham > ; and [ there were ] upon the roof <01406 +gag > about three <07969 +shalowsh > thousand <00505 +>eleph > men <00376 +>iysh > and women <00802 +>ishshah > , that beheld <07200 +ra>ah > while Samson <08123 +Shimshown > made sport <07832 +sachaq > . now JUDG 017 003 And when he had restored <07725 +shuwb > the eleven hundred <03967 +me>ah > [ shekels ] of silver <03701 +keceph > to his mother <00517 +>em > , his mother <00517 +>em > said <00559 +>amar > , I had wholly <06942 +qadash > dedicated <06942 +qadash > the silver <03701 +keceph > unto the LORD <03068 +Y@hovah > from my hand <03027 +yad > for my son <01121 +ben > , to make <06213 + a graven <06459 +pecel > image and a molten <04541 +maccekah > image : {now} <06258 + therefore I will restore <07725 +shuwb > it unto thee . Now JUDG 017 013 Then said <00559 +>amar > Micah <04318 +Miykah > , {Now} <06258 + know <03045 +yada > > I that the LORD <03068 +Y@hovah > will do me good <03190 +yatab > , seeing <03588 +kiy > I have <01961 +hayah > a Levite <03881 +Leviyiy > to [ my ] priest <03548 +kohen > . now JUDG 018 014 . Then answered <06030 + the five <02568 +chamesh > men <00582 +>enowsh > that went <01980 +halak > to spy <07270 +ragal > out the country <00776 +>erets > of Laish <03919 +Layish > , and said <00559 +>amar > unto their brethren <00251 +>ach > , Do ye know <03045 +yada > > that there is in these <00428 +>el - leh > houses <01004 +bayith > an ephod <00646 +>ephowd > , and teraphim <08655 +t@raphiym > , and a graven <06459 +pecel > image , and a molten <04541 +maccekah > image ? {now} <06258 + therefore consider <03045 +yada > > what <04100 +mah > ye have to do <06213 + . now JUDG 019 009 And when the man <00376 +>iysh > rose <06965 +quwm > up to depart <03212 +yalak > , he , and his concubine <06370 +piylegesh > , and his servant <05288 +na , his father <02859 +chathan > in law <02859 +chathan > , the damsel s <05291 +na father <1 > , said <00559 +>amar > unto him , Behold <02009 +hinneh > , {now} <04994 +na > > the day <03117 +yowm > draweth <07503 +raphah > toward evening <06150 + , I pray <04994 +na > > you tarry <03885 +luwn > all <03885 +luwn > night : behold <02009 +hinneh > , the day <03117 +yowm > groweth <02583 +chanah > to an end <02583 +chanah > , lodge <03885 +luwn > here <06311 +poh > , that thine heart <03824 +lebab > may be merry <03190 +yatab > ; and to morrow <04279 +machar > get you early <07925 +shakam > on your way <01870 +derek > , that thou mayest go <01980 +halak > home <00168 +>ohel > . now JUDG 019 018 And he said <00559 +>amar > unto him , We [ are ] passing <05674 + from Bethlehemjudah <01035 +Beyth Lechem > toward <05704 + the side <03411 +y@reka > of mount <02022 +har > Ephraim <00669 +>Ephrayim > ; from thence <08033 +sham > [ am ] I : and I went <03212 +yalak > to Bethlehemjudah <01035 +Beyth Lechem > , but I [ am {now} ] going <01980 +halak > to the house <01004 +bayith > of the LORD <03068 +Y@hovah > ; and there [ is ] no <00369 +>ayin > man <00376 +>iysh > that receiveth <00622 +>acaph > me to house <01004 +bayith > . Now JUDG 019 022 . [ {Now} ] as they were making their hearts <03820 +leb > merry <03190 +yatab > , behold <02009 +hinneh > , the men <00582 +>enowsh > of the city <05892 + , certain <00582 +>enowsh > sons <01121 +ben > of Belial <01100 +b@liya , beset <05437 +cabab > the house <01004 +bayith > round <05437 +cabab > about , [ and ] beat <01849 +daphaq > at <05921 + the door <01817 +deleth > , and spake <00559 +>amar > to the master <01167 +ba of the house <01004 +bayith > , the old <02205 +zaqen > man <00376 +>iysh > , saying <00559 +>amar > , Bring <03318 +yatsa > > forth <03318 +yatsa > > the man <00376 +>iysh > that came <00935 +bow > > into <00413 +>el > thine house <01004 +bayith

> , that we may know <03045 +yada< > him . now JUDG 019 024 Behold <02009 +hinneh > , [ here is ] my daughter <01323 +bath > a maiden <01330 +b@thuwlah > , and his concubine <06370 +piylegesh > ; them I will bring <03318 +yatsa> > out {now} <04994 +na> > , and humble <06031 + ye them , and do <06213 + with them what seemeth <05869 + good <02896 +towb > unto you : but unto this <02088 +zeh > man <00376 +>iysh > do <06213 + not so <02063 +zo>th > vile <05039 +n@balah > a thing <01697 +dabar > . Now JUDG 020 003 ( {Now} the children <01121 +ben > of Benjamin <01144 +Binyamiyn > heard <08085 +shama< > that the children <01121 +ben > of Israel <03478 +Yisra>el > were gone <05927 + up to Mizpeh <04709 +Mitspah > . ) Then said <00559 +>amar > the children <01121 +ben > of Israel <03478 +Yisra>el > , Tell <01696 +dabar > [ us ] , how <00349 +>eyk > was this <02063 +zo>th > wickedness <07451 +ra< > ? now JUDG 020 009 But {now} <06258 + this <02063 +zo>th > [ shall be ] the thing <01697 +dabar > which <00834 +>aher > we will do <06213 + to Gibeah <01390 +Gib ; [ we will go <03212 +yalak > up ] by lot <01486 +gowral > against <05921 + it ; Now JUDG 020 013 {Now} <06258 + therefore deliver <05414 +nathan > [ us ] the men <00582 +>enowsh > , the children <01121 +ben > of Belial <01100 +b@liya , which <00834 +>aher > [ are ] in Gibeah <01390 +Gib , that we may put them to death <04191 +muwth > , and put <01197 +ba away <01197 +ba evil <07451 +ra< > from Israel <03478 +Yisra>el > . But the children <01121 +ben > of Benjamin <01144 +Binyamiyn > would <14> not hearken <08085 +shama< > to the voice <06963 +qowl > of their brethren <00251 +>ach > the children <01121 +ben > of Israel <03478 +Yisra>el > : Now JUDG 020 038 {Now} there was an appointed <04150 +mow sign between <05973 + the men <00376 +>iysh > of Israel <03478 +Yisra>el > and the liars in wait <00693 +>arab > , that they should make a great <07235 +rabah > flame <04864 +mas>eth > with smoke <06227 + rise <05927 + up out of the city <05892 + . Now JUDG 021 001 . {Now} the men <00376 +>iysh > of Israel <03478 +Yisra>el > had sworn <07650 +shaba< > in Mizpeh <04709 +Mitspah > , saying <00559 +>amar > , There shall not any <00376 +>iysh > of us give <05414 +nathan > his daughter <01323 +bath > unto Benjamin <01144 +Binyamiyn > to wife <00802 +>ishshah > . Now RUT 001 001 . {Now} it came <01961 +hayah > to pass in the days <03117 +yowm > when the judges <08199 +shaphat > ruled <08199 +shaphat > , that there was a famine <07458 +ra in the land <00776 +>erets > . And a certain man <00376 +>iysh > of Bethlehemjudah <01035 +Beyth Lechem > went <03212 +yalak > to sojourn <01481 +guwr > in the country <07704 +sadeh > of Moab <04124 +Mow>ab > , he , and his wife <00802 +>ishshah > , and his two <08147 +sh@nayim > sons <01121 +ben > . now RUT 002 002 And Ruth <07327 +Ruwth > the Moabiteess <04125 +Mow>abiy > said <00559 +>amar > unto Naomi <05281 +No , Let me {now} <04994 +na> > go <03212 +yalak > to the field <07704 +sadeh > , and glean <03950 +laqat > ears <07641 +shibbol > of corn after <00310 +>achar > [ him ] in whose <00834 +>aher > sight <05869 + I shall find <04672 +matsa> > grace <02580 +chen > . And she said <00559 +>amar > unto her , Go <03212 +yalak > , my daughter <01323 +bath > . now RUT 002 007 And she said <00559 +>amar > , I pray <04994 +na> > you , let me glean <03950 +laqat > and gather <00622 +>acaph > after <00310 +>achar > the reapers <07114 +qatsar > among <00996 +beyn > the sheaves <06016 + : so she came <00935 +bow> > , and hath continued <05975 + even <00227 +>az > from the morning <01242 +boqer > until <05704 + {now} <06258 + , that she tarried <03427 +yashab > a little <04592 +m@ in the house <01004 +bayith > . now RUT 003 002 And {now} <06258 + [ is ] not Boaz <01162 +Bo of our kindred <04130 +mowda , with whose <00834 +>aher > maidens <05291 +na thou wast ? Behold <02009 +hinneh > , he winnoweth <02219 +zarah > barley <08184 +s@ to night <03915 +layil > in the threshingfloor <01637 +goren > . now RUT 003 011 And {now} <06258 + , my daughter <01323 +bath > , fear <03372 +yare> > not ; I will do <06213 + to thee all <03605 +kol > that thou requirest <00559 +>amar > : for all <03605 +kol > the city <08179 +sha of my people <05971 + doth know <03045 +yada< > that thou [ art ] a virtuous <02428 +chayil > woman <00802 +>ishshah > . now RUT 003 012 And {now} <06258 + it is true <00551 +>omnam > that I [ am thy ] near kinsman <01350 +ga>al > : howbeit there is a kinsman <01350 +ga>al > nearer <07138 +qarowb > than I . Now RUT 004 007 {Now} this <02063 +zo>th > [ was the manner ] in former <06440 +paniym > time <06440 +paniym > in Israel <03478 +Yisra>el > concerning <05921 + redeeming <01353 +g@ullah > and concerning <05921 + changing <08545 +t@muwrah > , for to confirm <06965 +quwm > all <03605 +kol > things ; a man <00376 +>iysh > plucked <08025 +shalaph > off his shoe <05275 +na , and gave <05414 +nathan > [ it ] to his neighbour <07453 +rea< > : and this <02063 +zo>th > [ was ] a testimony <08584 +t@ in Israel <03478 +Yisra>el > . Now RUT 004 018 {Now} these <00428 +>el - leh > [ are ] the generations <08435 +towl@dah > of Pharez <06557 +Perets > : Pharez <06557 +Perets > begat <03205 +yalad > Hezron <02696 +Chetsrown > , Now 1SA 001 001 . {Now} there was a certain <00259 +>echad > man <00376 +>iysh > of Ramathaimzophim <07436 +Ramathayim Tsow - phiym > , of mount <02022 +har > Ephraim <00669 +>Ephrayim > , and his name <08034 +shem > [ was ] Elkanah <00511 +>Elqanah > , the son <01121 +ben > of Jeroham <03395 +Y@rocham > , the son <01121 +ben > of Elihu <00453 +>Elihuw > , the son <01121 +ben > of Tohu <08459 +Tochuw > , the son <01121 +ben > of

Zuph <06689 +Tsuwph > , an Ephrathite <00673 +>Ephrathiy >: Now 1SA 001 009 . So Hannah <02584 +Channah > rose <06965 +quwm > up after <00310 +>achar > they had eaten <00398 +>akal > in Shiloh <07887 +Shiyloh > , and after <00310 +>achar > they had drunk <08354 +shathah > . {Now} Eli <05941 + the priest <03548 +kohen > sat <03427 +yashab > upon a seat <03678 +kicce> > by a post <04201 +m@zuzzah > of the temple <01964 +heykal > of the LORD <03068 +Y@hovah > . Now 1SA 001 013 {Now} Hannah <02584 +Channah > , she spake <01696 +dabar > in her heart <03820 +leb > ; only <07535 +raq > her lips <08193 +saphah > moved <05128 +nuwa< > , but her voice <06963 +qowl > was not heard <08085 +shama< > : therefore Eli <05941 + thought <02803 +chashab > she had been drunken <07910 +shikkowr > . Now 1SA 002 012 {Now} the sons <01121 +ben > of Eli <05941 + [ were ] sons <01121 +ben > of Belial <01100 +b@liya > ; they knew <03045 +yada< > not the LORD <03068 +Y@hovah > . now 1SA 002 016 And [ if ] any man <00376 +>iysh > said <00559 +>amar > unto him , Let them not fail to burn <06999 +qatar > the fat <02459 +cheleb > presently <03117 +yowm > , and [ then ] take <03947 +laqach > [ as much ] as thy soul <05315 +nephesh > desireth <08378 +ta>avah > ; then he would answer <00559 +>amar > him , [ Nay ] ; but thou shalt give <05414 +nathan > [ it me ] {now} : and if <00518 +>im > not , I will take <03947 +laqach > [ it ] by force <02394 +chozqah > . Now 1SA 002 022 {Now} Eli <05941 + was very <03966 +m@ old <02204 +zaqen > , and heard <08085 +shama< > all <03605 +kol > that his sons <01121 +ben > did <06213 + unto all <03605 +kol > Israel <03478 +Yisra>el > ; and how <00434 +>eluw1 > they lay <07901 +shakab > with the women <00802 +>ishshah > that assembled <06633 +tsaba> > [ at ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . now 1SA 002 030 Wherefore <03651 +ken > the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > saith <05002 +n@>um > , I said <00559 +>amar > indeed [ that ] thy house <01004 +bayith > , and the house <01004 +bayith > of thy father <1> , should walk <01980 +halak > before <06440 +paniyim > me for ever <05769 + : but {now} <06258 + the LORD <03068 +Y@hovah > saith <05002 +n@>um > , Be it far <02486 +chaliylah > from me ; for them that honour <03513 +kabad > me I will honour <03513 +kabad > , and they that despise <00959 +bazah > me shall be lightly <07043 +qalal > esteemed <07043 +qalal > . Now 1SA 003 007 {Now} Samuel <08050 +Sh@muw>el > did not yet <02962 +terem > know <03045 +yada< > the LORD <03068 +Y@hovah > , neither was the word <01697 +dabar > of the LORD <03068 +Y@hovah > yet <02962 +terem > revealed <01540 +galah > unto him . Now 1SA 004 001 . And the word <01697 +dabar > of Samuel <08050 +Sh@muw>el > came <01961 +hayah > to all <03605 +kol > Israel <03478 +Yisra>el > . {Now} Israel <03478 +Yisra>el > went <03318 +yatsa> > out against <07125 +qir>ah > the Philistines <06430 +P@lishtiy > to battle <04421 +milchamah > , and pitched <02583 +chanah > beside <05921 + Ebenezer <72> : and the Philistines <06430 +P@lishtiy > pitched <02583 +chanah > in Aphek <00663 +>Apheq > . Now 1SA 004 015 {Now} Eli <05941 + was ninety <08673 +tish and eight <08083 +sh@moneh > years <08141 +shaneh > old <01121 +ben > ; and his eyes <05869 + were dim <06965 +quwm > , that he could <03201 +yakol > not see <07200 +ra>ah > . Now 1SA 006 007 {Now} <06258 + therefore make <06213 + a new <02319 +chadash > cart <05699 + , and take <03947 +laqach > two <08147 +sh@nayim > milch <05763 + kine <06510 +parah > , on <05921 + which <00834 +>aher > there hath come <05927 + no <03808 +lo> > yoke <05923 +

, and tie <00631 +>acar > the kine <06510 +parah > to the cart <05699 + , and bring <07725 +shuwb > their calves <01121 +ben > home <01004 +bayith > from them : Now 1SA 008 002 {Now} the name <08034 +shem > of his firstborn <01060 +b@kowr > was Joel <03100 +Yow>el > ; and the name <08034 +shem > of his second <04932 +mishneh > , Abiah <29> : [ they were ] judges <08199 +shaphat > in Beersheba <00884 +B@>er Sheba< > . now 1SA 008 005 And said <00559 +>amar > unto him , Behold <02009 +hinneh > , thou art old <02204 +zaqen > , and thy sons <01121 +ben > walk <01980 +halak > not in thy ways <01870 +derek > : {now} <06258 + make <07760 +suwm > us a king <04428 +melek > to judge <08199 +shaphat > us like all <03605 +kol > the nations <01471 +gowy > . Now 1SA 008 009 {Now} <06258 + therefore hearken <08085 +shama< > unto their voice <06963 +qowl > : howbeit <00389 +>ak > yet <03588 +kiy > protest <05749 + solemnly <05749 + unto them , and shew <05046 +nagad > them the manner <04941 +mishpat > of the king <04428 +melek > that shall reign <04427 +malak > over <05921 + them . Now 1SA 009 001 . {Now} there was a man <00376 +>iysh > of Benjamin <01144 +Binyamiyn > , whose name <08034 +shem > [ was ] Kish <07027 + Qiysh > , the son <01121 +ben > of Abiel <22> , the son <01121 +ben > of Zeror , the son <01121 +ben > of Bechorath <01064 +B@kowrath > , the son <01121 +ben > of Aphiah <00647 +>Aphiyach > , a Benjamite <01145 +Ben - y@miyniy > , a mighty <01368 +gibbowr > man <00376 +>iysh > of power <02428 +chayil > . now 1SA 009 003 . And the asses <00860 +>athown > of Kish <07027 + Qiysh > Saul s <07586 +Sha>uw1 > father <1> were lost <6> . And Kish <07027 + Qiysh > said <00559 +>amar > to Saul <07586 +Sha>uw1 > his son <01121 +ben > ,

Take <03947 +laqach > {now} <04994 +na> > one <00259 +>echad > of the servants <05650 + with thee ,  
 and arise <06965 +quwm > , go <03212 +yalak > seek <01245 +baqash > the asses <00860 +>athown > .  
 now 1SA 009 006 And he said <00559 +>amar > unto him , Behold <02009 +hinneh > now <04994 +na> >  
 , [ there is ] in this <02063 +zo>th > city <05892 + a man <00376 +>iysh > of God <00430 +>elohiym > ,  
 and [ he is ] an honourable <03513 +kabad > man <00376 +>iysh > ; all <03605 +kol > that he saith  
 <01696 +dabar > cometh <00935 +bow> > surely to pass : {now} <04994 +na> > let us go <03212 +yalak  
 > thither ; peradventure <00194 +>uwlay > he can shew <05046 +nagad > us our way <01870 +derek > that  
 we should go <01980 +halak > . now 1SA 009 006 And he said <00559 +>amar > unto him , Behold  
 <02009 +hinneh > {now} <04994 +na> > , [ there is ] in this <02063 +zo>th > city <05892 + a man <00376  
 +>iysh > of God <00430 +>elohiym > , and [ he is ] an honourable <03513 +kabad > man <00376 +>iysh >  
 ; all <03605 +kol > that he saith <01696 +dabar > cometh <00935 +bow> > surely to pass : now <04994  
 +na> > let us go <03212 +yalak > thither ; peradventure <00194 +>uwlay > he can shew <05046 +nagad >  
 us our way <01870 +derek > that we should go <01980 +halak > . now 1SA 009 009 ( Beforetime in Israel  
 <03478 +Yisra>el > , when a man <00376 +>iysh > went <03212 +yalak > to enquire <01875 +darash > of  
 God <00430 +>elohiym > , thus <03541 +koh > he spake <00559 +>amar > , Come <03212 +yalak > , and  
 let us go <03212 +yalak > to the seer <07200 +ra>ah > : for [ he that is ] {now} <03117 +yowm > [ called ]  
 a Prophet <05030 +nabiy> > was beforetime <06440 +paniym > called <07121 +qara> > a Seer <07200  
 +ra>ah > . ) now 1SA 009 012 And they answered <06030 + them , and said <00559 +>amar > , He is ;  
 behold <02009 +hinneh > , [ he is ] before <06440 +paniym > you : make haste <04116 +mahar > {now}  
 <06258 + , for he came <00935 +bow> > to day <03117 +yowm > to the city <05892 + ; for [ there is ] a  
 sacrifice <02077 +zebach > of the people <05971 + to day <03117 +yowm > in the high <01116 +bamah >  
 place : Now 1SA 009 013 As soon as ye be come <00935 +bow> > into the city <05892 + , ye shall  
 straightway <03651 +ken > find <04672 +matsa> > him , before <02962 +terem > he go <05927 + up to the  
 high <01116 +bamah > place to eat <00398 +>akal > : for the people <05971 + will not eat <00398 +>akal  
 > until <05704 + he come <00935 +bow> > , because <03588 +kiy > he doth bless <01288 +barak > the  
 sacrifice <02077 +zebach > ; [ and ] afterwards they eat <00398 +>akal > that be bidden <07121 +qara> > .  
 {Now} <06258 + therefore get <05927 + you up ; for about this time <03117 +yowm > ye shall find  
 <04672 +matsa> > him . Now 1SA 009 015 {Now} the LORD <03068 +Y@hovah > had told <01540  
 +galah > Samuel <08050 +Sh@muw>el > in his ear <00241 +>ozen > a day <03117 +yowm > before  
 <06440 +paniym > Saul <07586 +Sha>uwl > came <00935 +bow> > , saying <00559 +>amar > , Now 1SA  
 010 019 And ye have this day <03117 +yowm > rejected <03988 +ma>ac > your God <00430 +>elohiym >  
 , who <00834 +>aher > himself saved <03467 +yasha< > you out of all <03605 +kol > your adversities  
 <07451 +ra< > and your tribulations <06869 +tsarah > ; and ye have said <00559 +>amar > unto him , [  
 Nay ] , but set <07760 +suwm > a king <04428 +melek > over <05921 + us . {Now} <06258 + therefore  
 present <03320 +yatsab > yourselves before <06440 +paniym > the LORD <03068 +Y@hovah > by your  
 tribes <07626 +shebet > , and by your thousands <00505 +>eleph > . now 1SA 012 002 And {now} <06258  
 + , behold <02009 +hinneh > , the king <04428 +melek > walketh <01980 +halak > before <06440  
 +paniym > you : and I am old <02204 +zaqen > and grayheaded ; and , behold <02009 +hinneh > , my sons  
 <01121 +ben > [ are ] with you : and I have walked <01980 +halak > before <06440 +paniym > you from  
 my childhood <05271 +na unto this <02088 +zeh > day <03117 +yowm > . Now 1SA 012 007 {Now}  
 <06258 + therefore stand <03320 +yatsab > still , that I may reason <08199 +shaphat > with you before  
 <06440 +paniym > the LORD <03068 +Y@hovah > of all <03605 +kol > the righteous <06666 +ts@daqah  
 > acts of the LORD <03068 +Y@hovah > , which <00834 +>aher > he did <06213 + to you and to your  
 fathers <1> . now 1SA 012 010 And they cried <02199 +za unto the LORD <03068 +Y@hovah > , and said  
 <00559 +>amar > , We have sinned <02398 +chata> > , because <03588 +kiy > we have forsaken <05800  
 + the LORD <03068 +Y@hovah > , and have served <05647 + Baalim <01168 +Ba and Ashtaroth <06252  
 + : but {now} <06258 + deliver <05337 +natsal > us out of the hand <03027 +yad > of our enemies <00341  
 +>oyeb > , and we will serve <05647 + thee . Now 1SA 012 013 {Now} <06258 + therefore behold <02009  
 +hinneh > the king <04428 +melek > whom <04310 +miy > ye have chosen <00977 +bachar > , [ and ]  
 whom <04310 +miy > ye have desired <07592 +sha>al > ! and , behold <02009 +hinneh > , the LORD  
 <03068 +Y@hovah > hath set <05414 +nathan > a king <04428 +melek > over <05921 + you . Now 1SA  
 012 016 . {Now} <06258 + therefore <01571 +gam > stand <03320 +yatsab > and see <07200 +ra>ah >  
 this <02088 +zeh > great <01419 +gadawl > thing <01697 +dabar > , which <00834 +>aher > the LORD  
 <03068 +Y@hovah > will do <06213 + before your eyes <05869 + . now 1SA 013 012 Therefore said

<00559 +>amar > I , The Philistines <06430 +P@lishtiy > will come <03381 +yarad > down <03381 +yarad > {now} <06258 + upon me to Gilgal <01537 +Gilgal > , and I have not made supplication <02420 +chiydah > unto the LORD <03068 +Y@hovah > : I forced <00662 +>aphaq > myself therefore , and offered <05927 + a burnt <05930 + offering . now 1SA 013 013 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > to Saul <07586 +Sha>uwl > , Thou hast done foolishly <05528 +cakal > : thou hast not kept <08104 +shamar > the commandment <04687 +mitsvah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which <00834 +>aher > he commanded <06680 +tsavah > thee : for {now} <06258 + would the LORD <03068 +Y@hovah > have established <03559 +kuwn > thy kingdom <04467 +mamlakah > upon Israel <03478 +Yisra>el > for ever <05769 + . now 1SA 013 014 But {now} <06258 + thy kingdom <04467 +mamlakah > shall not continue <06965 +quwm > : the LORD <03068 +Y@hovah > hath sought <01245 +baqash > him a man <00376 +>iysh > after his own heart <03824 +lebab > , and the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > him [ to be ] captain <05057 +nagiyd > over <05921 + his people <05971 + , because <03588 +kiy > thou hast not kept <08104 +shamar > [ that ] which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > thee . Now 1SA 013 019 {Now} there was no <03808 +lo> > smith <02796 +charash > found <04672 +matsa> > throughout all <03605 +kol > the land <00776 +>erets > of Israel <03478 +Yisra>el > : for the Philistines <06430 +P@lishtiy > said <00559 +>amar > , Lest <06435 +pen > the Hebrews <05680 + make <06213 + [ them ] swords <02719 +chereb > or <00176 +>ow > spears <02595 +chaniyth > : Now 1SA 014 001 . {Now} it came <01961 +hayah > to pass upon a day <03117 +yowm > , that Jonathan <03129 +Yownathan > > the son <01121 +ben > of Saul <07586 +Sha>uwl > said <00559 +>amar > unto the young <05288 +na man that bare <05375 +nasa> > his armour <03627 +k@liy > , Come <03212 +yalak > , and let us go <05674 + over <05674 + to the Philistines <06430 +P@lishtiy > garrison <04673 +matstsab > , that [ is ] on the other <05676 + side <05676 + . But he told <05046 +nagad > not his father <1> . now 1SA 014 017 Then said <00559 +>amar > Saul <07586 +Sha>uwl > unto the people <05971 + that [ were ] with him , Number <06485 +paqad > {now} <04994 +na> > , and see <07200 +ra>ah > who <04310 +miy > is gone <01980 +halak > from us . And when they had numbered <06485 +paqad > , behold <02009 +hinneh > , Jonathan <03129 +Yownathan > and his armourbearer <03627 +k@liy > [ were ] not [ there ] . now 1SA 014 030 How <00637 +>aph > much <00637 +>aph > more <00637 +>aph > , if <03863 +luw> > haply <03863 +luw> > the people <05971 + had eaten <00398 +>akal > freely to day <03117 +yowm > of the spoil <07998 +shalal > of their enemies <00341 +>oyeb > which <00834 +>aher > they found <04672 +matsa> > ? for had there not been {now} <06258 + a much greater <07235 +rabah > slaughter <04347 +makkah > among the Philistines <06430 +P@lishtiy > ? Now 1SA 014 049 {Now} the sons <01121 +ben > of Saul <07586 +Sha>uwl > were Jonathan <03129 +Yownathan > , and Ishui <03440 +Yishviy > , and Melchishua <04444 +Malkiyshuwa<> : and the names <08034 +shem > of his two <08147 +sh@nayim > daughters <01121 +ben > [ were these ] ; the name <08034 +shem > of the firstborn <01067 +bekiyrah > Merab <04764 +Merab > , and the name <08034 +shem > of the younger <06996 +qatan > Michal <04324 +Miykal > : now 1SA 015 001 . Samuel <08050 +Sh@muw>el > also said <00559 +>amar > unto Saul <07586 +Sha>uwl > , The LORD <03068 +Y@hovah > sent <07971 +shalach > me to anoint <04886 +mashach > thee [ to be ] king <04428 +melek > over <05921 + his people <05971 + , over Israel <03478 +Yisra>el > : {now} <06258 + therefore hearken <08085 +shama<> > thou unto the voice <06963 +qowl > of the words <01697 +dabar > of the LORD <03068 +Y@hovah > . Now 1SA 015 003 {Now} <06258 + go <03212 +yalak > and smite <05221 +nakah > Amalek <06002 + , and utterly destroy <02763 +charam > all <03605 +kol > that they have , and spare <02550 +chamal > them not ; but slay <04191 +muwth > both man <00376 +>iysh > and woman <00802 +>ishshah > , infant <05768 + and suckling <03243 +yanaq > , ox <07794 +showr > and sheep <07716 +seh > , camel <01581 +gamal > and ass <02543 +chamowr > . Now 1SA 015 025 {Now} <06258 + therefore , I pray <04994 +na> > thee , pardon <05375 +nasa> > my sin <02403 +chatta>ah > , and turn <07725 +shuwb > again <07725 +shuwb > with me , that I may worship <07812 +shachah > the LORD <03068 +Y@hovah > . now 1SA 015 030 Then he said <00559 +>amar > , I have sinned <02398 +chata> > : [ yet ] honour <03513 +kabad > me {now} <06258 + , I pray <04994 +na> > thee , before <05048 +neged > the elders <02205 +zaqen > of my people <05971 + , and before <05048 +neged > Israel <03478 +Yisra>el > , and turn <07725 +shuwb > again <07725 +shuwb > with me , that I may worship <07812 +shachah > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . Now 1SA 016 012 And he sent <07971 +shalach > , and brought <00935 +bow> > him in . {Now} he [ was ] ruddy <00132 +>admony > , [ and ] withal <05973 + of a beautiful <03303 +yapneh > countenance

<05869 + , and goodly <02896 +towb > to look <07210 +ro>iy > to . And the LORD <03068 +Y@hovah > said <00559 +>amar > , Arise <06965 +quwm > , anoint <04886 +mashach > him : for this <02088 +zeh > [ is ] he . now 1SA 016 015 And Saul s <07586 +Sha>uwl > servants <05650 + said <00559 +>amar > unto him , Behold <02009 +hinneh > {now} <04994 +na> > , an evil <07451 +ra< > spirit <07307 +ruwach > from God <00430 +>elohiym > troubleth <01204 +ba thee . now 1SA 016 016 Let our lord <00113 +>adown > {now} <04994 +na> > command <00559 +>amar > thy servants <05650 + , [ which are ] before <06440 +paniym > thee , to seek <01245 +baqash > out a man <00376 +>iysh > , [ who is ] a cunning <03045 +yada< > player <05059 +nagan > on an harp <03658 +kinnowr > : and it shall come <01961 +hayah > to pass , when the evil <07451 +ra< > spirit <07307 +ruwach > from God <00430 +>elohiym > is upon thee , that he shall play <05059 +nagan > with his hand <03027 +yad > , and thou shalt be well <02895 +towb > . now 1SA 016 017 And Saul <07586 +Sha>uwl > said <00559 +>amar > unto his servants <05650 + , Provide <07200 +ra>ah > me {now} <04994 +na> > a man <00376 +>iysh > that can play <05059 +nagan > well <03190 +yatab > , and bring <00935 +bow> > [ him ] to me . Now 1SA 017 001 . {Now} the Philistines <06430 +P@lishtiy > gathered <00622 +>acaph > together their armies <04264 +machaneh > to battle <04421 +milchamah > , and were gathered <00622 +>acaph > together at Shochoh <07755 +Sowkoh > , which <00834 +>aher > [ belongeth ] to Judah <03063 +Y@huwdah > , and pitched <02583 +chanah > between <00996 +beyn > Shochoh <07755 +Sowkoh > and Azekah <05825 + , in Ephesdammim <00658 +>Ephec Dammiym > . Now 1SA 017 012 . {Now} David <01732 +David > [ was ] the son <01121 +ben > of that Ephrathite <00673 +>Ephrathiy > of Bethlehemjudah <01035 +Beyth Lechem > , whose name <08034 +shem > [ was ] Jesse <03448 +Yishay > ; and he had eight <08083 +sh@moneh > sons <01121 +ben > : and the man <00376 +>iysh > went <00935 +bow> > among men <00582 +>enowsh > [ for ] an old <02204 +zaqen > man in the days <03117 +yowm > of Saul <07586 +Sha>uwl > . now 1SA 017 017 And Jesse <03448 +Yishay > said <00559 +>amar > unto David <01732 +David > his son <01121 +ben > , Take <03947 +laqach > {now} <04994 +na> > for thy brethren <00251 +>ach > an ephah <00374 +>eyphah > of this <02088 +zeh > parched <07039 +qaliy > [ corn ] , and these <02088 +zeh > ten <06235 + loaves <03899 +lechem > , and run <07323 +ruwts > to the camp <04264 +machaneh > to thy brethren <00251 +>ach > ; Now 1SA 017 019 {Now} Saul <07586 +Sha>uwl > , and they , and all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > , [ were ] in the valley <06010 + of Elah <00425 +>Elah > , fighting <03898 +lacham > with the Philistines <06430 +P@lishtiy > . now 1SA 017 029 And David <01732 +David > said <00559 +>amar > , What <04100 +mah > have I {now} <06258 + done <06213 + ? [ Is there ] not a cause <01697 +dabar > ? now 1SA 018 022 And Saul <07586 +Sha>uwl > commanded <06680 +tsavah > his servants <05650 + , [ saying ] , Commune <01696 +dabar > with David <01732 +David > secretly <03909 +lat > , and say <00559 +>amar > , Behold <02009 +hinneh > , the king <04428 +melek > hath delight <02654 +chaphets > in thee , and all <03605 +kol > his servants <05650 + love <00157 +>ahab > thee : {now} <06258 + therefore be the king s <04428 +melek > son <02859 +chathan > in law <02860 +chathan > . now 1SA 019 002 But Jonathan <03083 +Y@hownathan > Saul s <07586 +Sha>uwl > son <01121 +ben > delighted <02654 +chaphets > much <03966 +m@ in David <01732 +David > : and Jonathan <03083 +Y@hownathan > told <05046 +nagad > David <01732 +David > , saying <00559 +>amar > , Saul <07586 +Sha>uwl > my father <1> seeketh <01245 +baqash > to kill <04191 +muwth > thee : {now} <06258 + therefore , I pray <04994 +na> > thee , take heed <08104 +shamar > to thyself until <05704 + the morning <01242 +boqer > , and abide <03427 +yashab > in a secret <05643 +cether > [ place ] , and hide <2244> thyself : now 1SA 020 029 And he said <00559 +>amar > , Let me go <07971 +shalach > , I pray <04994 +na> > thee ; for our family <04940 +mishpachah > hath a sacrifice <02077 +zebach > in the city <05892 + ; and my brother <00251 +>ach > , he hath commanded <06680 +tsavah > me [ to be there ] : and {now} <06258 + , if <00518 +>im > I have found <04672 +matsa> > favour <02580 +chen > in thine eyes <05869 + , let me get <04422 +malat > away <04422 +malat > , I pray <04994 +na> > thee , and see <07200 +ra>ah > my brethren <00251 +>ach > . Therefore he cometh <00935 +bow> > not unto the king s <04428 +melek > table <07979 +shulchan > . now 1SA 020 031 For as long <03117 +yowm > as the son <01121 +ben > of Jesse <03448 +Yishay > liveth <02425 +chayay > upon the ground <00127 +>adamah > , thou shalt not be established <03559 +kuwn > , nor thy kingdom <04438 +malkuwth > . Wherefore {now} <06258 + send <07971 +shalach > and fetch <03947 +laqach > him unto me , for he shall surely die <04191 +muwth > . now 1SA 020 036 And he said <00559 +>amar > unto his lad <05288 +na , Run <07323 +ruwts > , find <04672 +matsa> > out {now} <04994 +na> > the arrows <02671 +chets > which <00834 +>aher > I shoot

<03384 +yarah > . [ And ] as the lad <05288 +na ran <07323 +ruwts > , he shot <03384 +yarah > an arrow  
 <02678 +chitstsiy > beyond <05674 + him . Now 1SA 021 003 {Now} therefore what <04100 +mah > is  
 under <08478 +tachath > thine hand <03027 +yad > ? give <05414 +nathan > [ me ] five <02568 +chamesh  
 > [ loaves of ] bread <03899 +lechem > in mine hand <03027 +yad > , or <00176 +>ow > what there is  
 present <04672 +matsa > . Now 1SA 021 007 {Now} a certain man <00376 +>iysh > of the servants  
 <05650 + of Saul <07586 +Sha>uwl > [ was ] there that day <03117 +yowm > , detained <06113 + before  
 <06440 +paniym > the LORD <03068 +Y@hovah > ; and his name <08034 +shem > [ was ] Doeg <01673  
 +Do>eg > , an Edomite <00130 +>Edomiy > , the chiefest <47> of the herdmen <07462 +ra that [ belonged  
 ] to Saul <07586 +Sha>uwl > . now 1SA 022 006 . When Saul <07586 +Sha>uwl > heard <08085 +shama<  
 > that David <01732 +David > was discovered <03045 +yada< > , and the men <00582 +>enowsh > that [  
 were ] with him , ( {now} Saul <07586 +Sha>uwl > abode <03427 +yashab > in Gibeah <01390 +Gib  
 under <08478 +tachath > a tree <00815 +>eshel > in Ramah <07414 +Ramah > , having his spear <02595  
 +chaniyth > in his hand <03027 +yad > , and all <03605 +kol > his servants <05650 + [ were ] standing  
 <05324 +natsab > about <05921 + him ; ) now 1SA 022 007 Then Saul <07586 +Sha>uwl > said <00559  
 +>amar > unto his servants <05650 + that stood <05324 +natsab > about <05921 + him , Hear <08085  
 +shama< > {now} <04994 +na > , ye Benjamites <01145 +Ben - y@miyniy > ; will the son <01121 +ben  
 > of Jesse <03448 +Yishay > give <05414 +nathan > every <03608 +kele> > one of you fields <07704  
 +sadeh > and vineyards <03754 +kerem > , [ and ] make <07760 +suwm > you all <03605 +kol > captains  
 <08269 +sar > of thousands <00505 +>eleph > , and captains <08269 +sar > of hundreds <03967 +me>ah >  
 ; now 1SA 022 012 And Saul <07586 +Sha>uwl > said <00559 +>amar > , Hear <08085 +shama< > {now}  
 <04994 +na > , thou son <01121 +ben > of Ahitub <00285 +>Achiytwb > . And he answered <00559  
 +>amar > , Here <02005 +hen > I [ am ] , my lord <00113 +>adown > . Now 1SA 023 020 {Now} <06258  
 + therefore , O king <04428 +melek > , come <03381 +yarad > down <03381 +yarad > according to all  
 <03605 +kol > the desire <00183 +>avah > of thy soul <05315 +nephesh > to come <03381 +yarad > down  
 <03381 +yarad > ; and our part [ shall be ] to deliver <05462 +cagar > him into the king s <04428 +melek >  
 hand <03027 +yad > . now 1SA 024 020 And {now} <06258 + , behold <02009 +hinneh > , I know <03045  
 +yada< > well that thou shalt surely be king <04428 +melek > , and that the kingdom <04467 +mamlakah >  
 of Israel <03478 +Yisra>el > shall be established <06965 +quwm > in thine hand <03027 +yad > . now  
 1SA 024 021 Swear <07650 +shaba< > {now} <06258 + therefore unto me by the LORD <03068  
 +Y@hovah > , that thou wilt not cut <03772 +karath > off my seed <02233 +zera< > after <00310 +>achar  
 > me , and that thou wilt not destroy <08045 +shamad > my name <08034 +shem > out of my father s <1>  
 house <01004 +bayith > . Now 1SA 025 003 {Now} the name <08034 +shem > of the man <00376 +>iysh  
 > [ was ] Nabal <05037 +Nabal > ; and the name <08034 +shem > of his wife <00802 +>ishshah > Abigail  
 <26> : and [ she was ] a woman <00802 +>ishshah > of good <02896 +towb > understanding <07922  
 +sekel > , and of a beautiful <03303 +yapheh > countenance <08389 +to>ar > : but the man <00376 +>iysh  
 > [ was ] churlish <07186 +qasheh > and evil <07451 +ra< > in his doings <04611 +ma ; and he [ was ] of  
 the house <01004 +bayith > of Caleb <03612 +Kaleb > . now 1SA 025 007 And now <06258 + I have  
 heard <08085 +shama< > that thou hast shearers <01494 +gazaz > : {now} thy shepherds <07462 +ra  
 which <00834 +>aher > were with us , we hurt <03637 +kalam > them not , neither <03808 +lo> > was  
 there ought <03972 +m@uwmah > missing <06485 +paqad > unto them , all <03605 +kol > the while  
 <03117 +yowm > they were in Carmel <03760 +Karmel > . now 1SA 025 007 And {now} <06258 + I have  
 heard <08085 +shama< > that thou hast shearers <01494 +gazaz > : now thy shepherds <07462 +ra which  
 <00834 +>aher > were with us , we hurt <03637 +kalam > them not , neither <03808 +lo> > was there  
 ought <03972 +m@uwmah > missing <06485 +paqad > unto them , all <03605 +kol > the while <03117  
 +yowm > they were in Carmel <03760 +Karmel > . now 1SA 025 010 And Nabal <05037 +Nabal >  
 answered <06030 + David s <01732 +David > servants <05650 + , and said <00559 +>amar > , Who  
 <04310 +miy > [ is ] David <01732 +David > ? and who <04310 +miy > [ is ] the son <01121 +ben > of  
 Jesse <03448 +Yishay > ? there be many <07231 +rabab > servants <05650 + {now} a days <03117  
 +yowm > that break <06555 +parats > away every man <00376 +>iysh > from his master <00113 +>adown  
 > . Now 1SA 025 017 {Now} <06258 + therefore know <03045 +yada< > and consider <07200 +ra>ah >  
 what <04100 +mah > thou wilt do <06213 + ; for evil <07451 +ra< > is determined <03615 +kalah >  
 against <00413 +>el > our master <00113 +>adown > , and against <05921 + all <03605 +kol > his  
 household <01004 +bayith > : for he [ is such ] a son <01121 +ben > of Belial <01100 +b@liya > , that [ a  
 man ] cannot speak <01696 +dabar > to him . Now 1SA 025 021 {Now} David <01732 +David > had



<01961 +hayah > said <00559 +>amar > , Surely <00389 +>ak > in vain <08267 +sheqer > have I kept <08104 +shamar > all <03605 +kol > that this <02088 +zeh > [ fellow ] hath in the wilderness <04057 +midbar > , so that nothing was missed <06485 +paqad > of all <03605 +kol > that [ pertained ] unto him : and he hath requited <07725 +shuwb > me evil <07451 +ra<> for good <02896 +towb > . now ISA 025 026 Now <06258 + therefore , my lord <00113 +>adown > , [ as ] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [ as ] thy soul <05315 +nephesh > liveth <02416 +chay > , seeing the LORD <03068 +Y@hovah > hath withholden <04513 +mana<> thee from coming <00935 +bow> > to [ shed ] blood <01818 +dam > , and from avenging <03467 +yasha<> thyself with thine own hand <03027 +yad > , {now} <06258 + let thine enemies <00341 +>oyeb > , and they that seek <01245 +baqash > evil <07451 +ra<> to my lord <00113 +>adown > , be as Nabal <05037 +Nabal > . Now ISA 025 026 {Now} <06258 + therefore , my lord <00113 +>adown > , [ as ] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [ as ] thy soul <05315 +nephesh > liveth <02416 +chay > , seeing the LORD <03068 +Y@hovah > hath withholden <04513 +mana<> thee from coming <00935 +bow> > to [ shed ] blood <01818 +dam > , and from avenging <03467 +yasha<> thyself with thine own hand <03027 +yad > , now <06258 + let thine enemies <00341 +>oyeb > , and they that seek <01245 +baqash > evil <07451 +ra<> to my lord <00113 +>adown > , be as Nabal <05037 +Nabal > . now ISA 025 027 And {now} <06258 + this <02063 +zo>th > blessing <01293 +B@rakah > which <00834 +>aher > thine handmaid <08198 +shiphchah > hath brought <00935 +bow> > unto my lord <00113 +>adown > , let it even be given <05414 +nathan > unto the young <05288 +na men that follow my lord <00113 +>adown > . now ISA 026 008 Then said <00559 +>amar > Abishai <52> to David <01732 +David > , God <00430 +>elohiym > hath delivered <05462 +cagar > thine enemy <00341 +>oyeb > into thine hand <03027 +yad > this day <03117 +yowm > : {now} <06258 + therefore let me smite <05221 +nakah > him , I pray <04994 +na> > thee , with the spear <02595 +chaniyth > even to the earth <00776 +>erets > at once , and I will not [ smite ] him the second <08138 +shanah > time . now ISA 026 011 The LORD <03068 +Y@hovah > forbid <02486 +chaliylah > that I should stretch <07971 +shalach > forth mine hand <03027 +yad > against the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > : but , I pray <04994 +na> > thee , take <03947 +laqach > thou {now} <06258 + the spear <02595 +chaniyth > that [ is ] at his bolster <04763 +m@ra>ashah > , and the cruse <06835 +tsappachath > of water <04325 +mayim > , and let us go <03212 +yalak > . now ISA 026 016 This <02088 +zeh > thing <01697 +dabar > [ is ] not good <02896 +towb > that thou hast done <06213 + . [ As ] the LORD <03068 +Y@hovah > liveth <02416 +chay > , ye [ are ] worthy <01121 +ben > to die <04194 +maveth > , because <00834 +>aher > ye have not kept <08104 +shamar > your master <00113 +>adown > , the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > . And {now} <06258 + see <07200 +ra>ah > where <00335 +>ay > the king s <04428 +melek > spear <02595 +chaniyth > [ is ] , and the cruse <06835 +tsappachath > of water <04325 +mayim > that [ was ] at his bolster <04763 +m@ra>ashah > . Now ISA 026 019 {Now} <06258 + therefore , I pray <04994 +na> > thee , let my lord <00113 +>adown > the king <04428 +melek > hear <08085 +shama<> the words <01697 +dabar > of his servant <05650 + . If <00518 +>im > the LORD <03068 +Y@hovah > have stirred <05496 +cuwth > thee up against me , let him accept <07306 +ruwach > an offering <04503 +minchah > : but if <00518 +>im > [ they be ] the children <01121 +ben > of men <00120 +>adam > , cursed <00779 +>arar > [ be ] they before <06440 +paniym > the LORD <03068 +Y@hovah > ; for they have driven <01644 +garash > me out this day <03117 +yowm > from abiding <05596 +caphach > in the inheritance <05159 +nachalah > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Go <03212 +yalak > , serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > . Now ISA 026 020 {Now} <06258 + therefore , let not my blood <01818 +dam > fall <05307 +naphal > to the earth <00776 +>erets > before <05048 +neged > the face <06440 +paniym > of the LORD <03068 +Y@hovah > : for the king <04428 +melek > of Israel <03478 +Yisra>el > is come <03318 +yatsa> > out to seek <01245 +baqash > a flea <06550 +par , as when <00834 +>aher > one doth hunt <07291 +radaph > a partridge <07124 +qore> > in the mountains <02022 +har > . now ISA 027 001 . And David <01732 +David > said <00559 +>amar > in his heart <03820 +leb > , I shall {now} <06258 + perish <05595 +caphah > one <00259 +>echad > day <03117 +yowm > by the hand <03027 +yad > of Saul <07586 +Sha>uwl > : [ there is ] nothing <00369 +>ayin > better <02896 +towb > for me than <03588 +kiy > that I should speedily <04422 +malat > escape <04422 +malat > into <00413 +>el > the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > ; and Saul <07586 +Sha>uwl > shall despair <02976 +ya>ash > of me , to seek <01245 +baqash > me any <03605 +kol > more <05750 + in any <03605 +kol > coast <01366 +g@buwl > of Israel <03478 +Yisra>el > : so shall I escape <04422 +malat > out of his hand

<03027 +yad > . now 1SA 027 005 And David <01732 +David > said <00559 +>amar > unto Achish  
 <00397 +>Akiysh > , If <00518 +>im > I have {now} <04994 +na> > found <04672 +matsa> > grace  
 <02580 +chen > in thine eyes <05869 + , let them give <05414 +nathan > me a place <04725 +maqowm >  
 in some <00259 +>echad > town <05892 + in the country <07704 +sadeh > , that I may dwell <03427  
 +yashab > there <08033 +sham > : for why <04100 +mah > should thy servant <05650 + dwell <03427  
 +yashab > in the royal <04467 +mamlakah > city <05892 + with thee ? Now 1SA 028 003 {Now} Samuel  
 <08050 +Sh@muw>el > was dead <04191 +muwth > , and all <03605 +kol > Israel <03478 +Yisra>el >  
 had lamented <05594 +caphad > him , and buried <06912 +qabar > him in Ramah <07414 +Ramah > , even  
 in his own city <05892 + . And Saul <07586 +Sha>uwl > had put <05493 +cuwr > away <05493 +cuwr >  
 those <01992 +hem > that had familiar spirits <00178 +>owb > , and the wizards <03049 +yidd@ , out of  
 the land <00776 +>erets > . Now 1SA 028 022 {Now} <06258 + therefore , I pray <04994 +na> > thee ,  
 hearken <08085 +shama< > thou also <01571 +gam > unto the voice <06963 +qowl > of thine handmaid  
 <08198 +shiphchah > , and let me set <07760 +suwm > a morsel <06595 +path > of bread <03899 +lechem  
 > before <06440 +paniym > thee ; and eat <00398 +>akal > , that thou mayest have strength <03581  
 +koach > , when <03588 +kiy > thou goest <03212 +yalak > on thy way <01870 +derek > . Now 1SA 029  
 001 . {Now} the Philistines <06430 +P@lishtiy > gathered <06908 +qabats > together all <03605 +kol >  
 their armies <04264 +machaneh > to Aphek <00663 +>Apheq > : and the Israelites <03478 +Yisra>el >  
 pitched <02583 +chanah > by a fountain <05869 + which <00834 +>aher > [ is ] in Jezreel <03157  
 +Yizr@l > . now 1SA 029 007 Wherefore {now} <06258 + return <07725 +shuwb > , and go <03212  
 +yalak > in peace <07965 +shalowm > , that thou displease not the lords <05633 +ceren > of the Philistines  
 <06430 +P@lishtiy > . now 1SA 029 010 Wherefore {now} <06258 + rise <07925 +shakam > up early  
 <07925 +shakam > in the morning <01242 +boqer > with thy master s <00113 +>adown > servants <05650  
 + that are come <00935 +bow> > with thee : and as soon as ye be up early <07925 +shakam > in the  
 morning <01242 +boqer > , and have light <00216 +>owr > , depart <03212 +yalak > . Now 1SA 031 001 .  
 {Now} the Philistines <06430 +P@lishtiy > fought <03898 +lacham > against Israel <03478 +Yisra>el > :  
 and the men <00582 +>enowsh > of Israel <03478 +Yisra>el > fled <05127 +nuwc > from before <06440  
 +paniym > the Philistines <06430 +P@lishtiy > , and fell <05307 +naphal > down slain <02491 +chalal >  
 in mount <02022 +har > Gilboa <01533 +Gilboa< > . Now 2SA 001 001 . {Now} it came <01961 +hayah >  
 to pass after <00310 +>achar > the death <04194 +maveth > of Saul <07586 +Sha>uwl > , when David  
 <01732 +David > was returned <07725 +shuwb > from the slaughter <05221 +nakah > of the Amalekites  
 <06003 + , and David <01732 +David > had abode <03427 +yashab > two <08147 +sh@nayim > days  
 <03117 +yowm > in Ziklag <06860 +Tsiqlag > ; now 2SA 002 006 And {now} <06258 + the LORD  
 <03068 +Y@hovah > shew <06213 + kindness <02617 +cheded > and truth <00571 +>emeth > unto you :  
 and I also <01571 +gam > will requite <06213 + you this <02088 +zeh > kindness <02896 +towb > ,  
 because <00834 +>aher > ye have done <06213 + this <02088 +zeh > thing <01697 +dabar > . now 2SA  
 002 007 Therefore {now} <06258 + let your hands <03027 +yad > be strengthened <02388 +chazaq > , and  
 be ye valiant : for your master <00113 +>adown > Saul <07586 +Sha>uwl > is dead <04191 +muwth > ,  
 and also <01571 +gam > the house <01004 +bayith > of Judah <03063 +Y@huwdah > have anointed  
 <04886 +mashach > me king <04428 +melek > over <05921 + them . now 2SA 002 014 And Abner <74>  
 said <00559 +>amar > to Joab <03097 +Yow>ab > , Let the young <05288 +na men {now} <04994 +na> >  
 arise <06965 +quwm > , and play <07832 +sachaq > before <06440 +paniym > us . And Joab <03097  
 +Yow>ab > said <00559 +>amar > , Let them arise <06965 +quwm > . Now 2SA 003 001 . {Now} there  
 was long <00752 +>arok > war <04421 +milchamah > between <00996 +beyn > the house <01004 +bayith  
 > of Saul <07586 +Sha>uwl > and the house <01004 +bayith > of David <01732 +David > : but David  
 <01732 +David > waxed <01980 +halak > stronger <02390 +chazeq > and stronger <02390 +chazeq > ,  
 and the house <01004 +bayith > of Saul <07586 +Sha>uwl > waxed <01980 +halak > weaker <01800 +dal  
 > and weaker <01800 +dal > . Now 2SA 003 018 {Now} <06258 + then do <06213 + [ it ] : for the LORD  
 <03068 +Y@hovah > hath spoken <00559 +>amar > of David <01732 +David > , saying <00559 +>amar >  
 , By the hand <03027 +yad > of my servant <05650 + David <01732 +David > I will save <03467 +yasha<  
 > my people <05971 + Israel <03478 +Yisra>el > out of the hand <03027 +yad > of the Philistines <06430  
 +P@lishtiy > , and out of the hand <03027 +yad > of all <03605 +kol > their enemies <00341 +>oyeb > .  
 now 2SA 004 011 How <00637 +>aph > much <00637 +>aph > more , when <03588 +kiy > wicked  
 <07563 +rasha< > men <00582 +>enowsh > have slain <02026 +harag > a righteous <06662 +tsaddiyq >  
 person <00376 +>iysh > in his own house <01004 +bayith > upon his bed <04904 +mishkab > ? shall I not

therefore {now} <06258 + require <01245 +baqash > his blood <01818 +dam > of your hand <03027 +yad > , and take <01197 +ba you away from the earth <00776 +>erets > ? now 2SA 007 002 That the king <04428 +melek > said <00559 +>amar > unto Nathan <05416 +Nathan > the prophet <05030 +nabiy> , See <07200 +ra>ah > {now} <04994 +na> , I dwell <03427 +yashab > in an house <01004 +bayith > of cedar <00730 +>erez > , but the ark <00727 +>arown > of God <00430 +>elohiym > dwelleth <03427 +yashab > within <08432 +tavek > curtains <03407 +y@riy . Now 2SA 007 008 {Now} <06258 + therefore so shalt thou say <00559 +>amar > unto my servant <05650 + David <01732 +David > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> , I took <03947 +laqach > thee from the sheepcote <05116 +naveh > , from following <00310 +>achar > the sheep <06629 +tso>n > , to be ruler <05057 +nagiyd > over <05921 + my people <05971 + , over <05921 + Israel <03478 +Yisra>el > : now 2SA 007 025 And {now} <06258 + , O LORD <03068 +Y@hovah > God <00430 +>elohiym > , the word <01697 +dabar > that thou hast spoken <01696 +dabar > concerning <05921 + thy servant <05650 + , and concerning <05921 + his house <01004 +bayith > , establish <06965 +quwm > [ it ] for ever <05769 + , and do <06213 + as thou hast said <01696 +dabar > . now 2SA 007 028 And {now} <06258 + , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , thou [ art ] that God <00430 +>elohiym > , and thy words <01697 +dabar > be true <00571 +>emeth > , and thou hast promised <01696 +dabar > this <02088 +zeh > goodness <02896 +towb > unto thy servant <05650 + : now 2SA 007 029 Therefore {now} <06258 + let it please <02894 +tuw> > thee to bless <01288 +barak > the house <01004 +bayith > of thy servant <05650 + , that it may continue <01961 +hayah > for ever <05769 + before <06440 +paniym > thee : for thou , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , hast spoken <01696 +dabar > [ it ] : and with thy blessing <01293 +B@rakah > let the house <01004 +bayith > of thy servant <05650 + be blessed <01288 +barak > for ever <05769 + . Now 2SA 009 006 {Now} when Mephibosheth <04648 +M@phiybosheth > , the son <01121 +ben > of Jonathan <03083 +Y@hownathan > , the son <01121 +ben > of Saul <07586 +Sha>uwl > , was come <00935 +bow> > unto David <01732 +David > , he fell <05307 +naphal > on <05921 + his face <06440 +paniym > , and did reverence <07812 +shachah > . And David <01732 +David > said <00559 +>amar > , Mephibosheth <04648 +M@phiybosheth > . And he answered <00559 +>amar > , Behold <02009 +hinneh > thy servant <05650 + ! Now 2SA 009 010 Thou therefore , and thy sons <01121 +ben > , and thy servants <05650 + , shall till <05647 + the land <00127 +>adamah > for him , and thou shalt bring <00935 +bow> > in [ the fruits ] , that thy master s <00113 +>adown > son <01121 +ben > may have <01961 +hayah > food <03899 +lechem > to eat <00398 +>akal > : but Mephibosheth <04648 +M@phiybosheth > thy master s <00113 +>adown > son <01121 +ben > shall eat <00398 +>akal > bread <03899 +lechem > alway <08548 +tamiyd > at <05921 + my table <07979 +shulchan > . {Now} Ziba <06717 +Tsiyba> > had fifteen <06240 + sons <01121 +ben > and twenty <06242 + servants <05650 + . Now 2SA 012 010 {Now} <06258 + therefore the sword <02719 +chereb > shall never depart <05493 +cuwr > from thine house <01004 +bayith > ; because thou hast despised <00959 +bazah > me , and hast taken <03947 +laqach > the wife <00802 +>ishshah > of Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > to be thy wife <00802 +>ishshah > . now 2SA 012 023 But {now} <06258 + he is dead <04191 +muwth > , wherefore <04100 +mah > should I fast <06684 +tsuwm > ? can <03201 +yakol > I bring <07725 +shuwb > him back <07725 +shuwb > again <05750 + ? I shall go <01980 +halak > to him , but he shall not return <07725 +shuwb > to me . Now 2SA 012 028 {Now} <06258 + therefore gather <00622 +>acaph > the rest <03499 +yether > of the people <05971 + together , and encamp <02583 +chanah > against <05921 + the city <05892 + , and take <03920 +lakad > it : lest <06435 +pen > I take <03920 +lakad > the city <05892 + , and it be called <07121 +qara> > after <05921 + my name <08034 +shem > . now 2SA 013 007 Then David <01732 +David > sent <07971 +shalach > home <01004 +bayith > to Tamar <08559 +Tamar > , saying <00559 +>amar > , Go <03212 +yalak > {now} <04994 +na> > to thy brother <00251 +>ach > Amnon s <00550 +>Amnawn > house <01004 +bayith > , and dress <06213 + him meat <01279 +biryah > . Now 2SA 013 013 And I , whither <00575 +>an > shall I cause my shame <02781 +cherpah > to go <03212 +yalak > ? and as for thee , thou shalt be as one <00259 +>echad > of the fools <05036 +nabal > in Israel <03478 +Yisra>el > . {Now} <06258 + therefore , I pray <04994 +na> > thee , speak <01696 +dabar > unto the king <04428 +melek > ; for he will not withhold <04513 +mana< > me from thee . now 2SA 013 017 Then he called <07121 +qara> > his servant <05288 +na that ministered <08334 +sharath > unto him , and said <00559 +>amar > , Put <07971 +shalach > {now} <04994 +na> > this <02063 +zo>th > [ woman ] out from me , and bolt <05274 +na the door <01817 +deleth > after <00310 +>achar > her . now 2SA 013 020 And Absalom <53> her

brother <00251 +>ach > said <00559 +>amar > unto her , Hath Amnon <00550 +>Amnawn > thy brother  
 <00251 +>ach > been <01961 +hayah > with thee ? but hold <02790 +charash > {now} <06258 + thy peace  
 <02790 +charash > , my sister <00269 +>achowth > : he [ is ] thy brother <00251 +>ach > ; regard <03820  
 +leb > not this <02063 +zo>th > thing <01697 +dabar > . So Tamar <08559 +Tamar > remained <03427  
 +yashab > desolate <08076 +shamem > in her brother <00251 +>ach > Absalom s <53> house <01004  
 +bayith > . now 2SA 013 024 And Absalom <53> came <00935 +bow> > to the king <04428 +melek > ,  
 and said <00559 +>amar > , Behold <02009 +hinneh > {now} <04994 +na> > , thy servant <05650 + hath  
 sheepshearers <01494 +gazaz > ; let <03381 +yarad > the king <04428 +melek > , I beseech <04994 +na>  
 > thee , and his servants <05650 + go <03212 +yalak > with thy servant <05650 + . now 2SA 013 025 And  
 the king <04428 +melek > said <00559 +>amar > to Absalom <53> , Nay <00408 +>al > , my son <01121  
 +ben > , let us not all <03605 +kol > {now} <04994 +na> > go <03212 +yalak > , lest <03808 +lo> > we  
 be chargeable <03513 +kabad > unto thee . And he pressed <06555 +parats > him : howbeit he would <14>  
 not go <03212 +yalak > , but blessed <01288 +barak > him . now 2SA 013 028 Now Absalom <53> had  
 commanded <06680 +tsavah > his servants <05288 +na , saying <00559 +>amar > , Mark <07200 +ra>ah >  
 ye {now} <04994 +na> > when Amnon s <00550 +>Amnawn > heart <03820 +leb > is merry <02896  
 +towb > with wine <03196 +yayin > , and when I say <00559 +>amar > unto you , Smite <05221 +nakah >  
 Amnon <00550 +>Amnawn > ; then kill <04191 +muwth > him , fear <03372 +yare> > not : have not I  
 commanded <06680 +tsavah > you ? be courageous <02388 +chazaq > , and be valiant . Now 2SA 013 028  
 {Now} Absalom <53> had commanded <06680 +tsavah > his servants <05288 +na , saying <00559  
 +>amar > , Mark <07200 +ra>ah > ye now <04994 +na> > when Amnon s <00550 +>Amnawn > heart  
 <03820 +leb > is merry <02896 +towb > with wine <03196 +yayin > , and when I say <00559 +>amar >  
 unto you , Smite <05221 +nakah > Amnon <00550 +>Amnawn > ; then kill <04191 +muwth > him , fear  
 <03372 +yare> > not : have not I commanded <06680 +tsavah > you ? be courageous <02388 +chazaq > ,  
 and be valiant . Now 2SA 013 033 {Now} <06258 + therefore let not my lord <00113 +>adown > the king  
 <04428 +melek > take <07760 +suwm > the thing <01697 +dabar > to his heart <03820 +leb > , to think  
 <00559 +>amar > that all <03605 +kol > the king s <04428 +melek > sons <01121 +ben > are dead <04191  
 +muwth > : for Amnon <00550 +>Amnawn > only <00905 +bad > is dead <04191 +muwth > . Now 2SA  
 014 001 . {Now} Joab <03097 +Yow>ab > the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah >  
 perceived <03045 +yada< > that the king s <04428 +melek > heart <03820 +leb > [ was ] toward <05921 +  
 Absalom <53>. now 2SA 014 002 And Joab <03097 +Yow>ab > sent <07971 +shalach > to Tekoah <08620  
 +T@qowa< > , and fetched <03947 +laqach > thence <08033 +sham > a wise <02450 +chakam > woman  
 <00802 +>ishshah > , and said <00559 +>amar > unto her , I pray <04994 +na> > thee , feign thyself to be  
 a mourner <56> , and put <03847 +labash > on {now} <04994 +na> > mourning <60> apparel <00899  
 +begeg > , and anoint <05480 +cuwk > not thyself with oil <08081 +shemen > , but be as a woman <00802  
 +>ishshah > that had a long <07227 +rab > time <03117 +yowm > mourned <56> for the dead <04191  
 +muwth > : now 2SA 014 015 Now <06258 + therefore that I am come <00935 +bow> > to speak <01696  
 +dabar > of this <02088 +zeh > thing <01697 +dabar > unto my lord <00113 +>adown > the king <04428  
 +melek > , [ it is ] because <03588 +kiy > the people <05971 + have made me afraid <03372 +yare> > : and  
 thy handmaid <08198 +shiphchah > said <00559 +>amar > , I will {now} <04994 +na> > speak <01696  
 +dabar > unto the king <04428 +melek > ; it may be that the king <04428 +melek > will perform <06213 +  
 the request <01697 +dabar > of his handmaid <00519 +>amah > . Now 2SA 014 015 {Now} <06258 +  
 therefore that I am come <00935 +bow> > to speak <01696 +dabar > of this <02088 +zeh > thing <01697  
 +dabar > unto my lord <00113 +>adown > the king <04428 +melek > , [ it is ] because <03588 +kiy > the  
 people <05971 + have made me afraid <03372 +yare> > : and thy handmaid <08198 +shiphchah > said  
 <00559 +>amar > , I will now <04994 +na> > speak <01696 +dabar > unto the king <04428 +melek > ; it  
 may be that the king <04428 +melek > will perform <06213 + the request <01697 +dabar > of his handmaid  
 <00519 +>amah > . now 2SA 014 017 Then thine handmaid <08198 +shiphchah > said <00559 +>amar > ,  
 The word <01697 +dabar > of my lord <00113 +>adown > the king <04428 +melek > shall {now} <04994  
 +na> > be comfortable <04496 +m@nuwchah > : for as an angel <04397 +mal>ak > of God <00430  
 +>elohiyim > , so <03651 +ken > [ is ] my lord <00113 +>adown > the king <04428 +melek > to discern  
 <08085 +shama< > good <02896 +towb > and bad <07451 +ra< > : therefore the LORD <03068  
 +Y@hovah > thy God <00430 +>elohiyim > will be with thee . now 2SA 014 018 Then the king <04428  
 +melek > answered <06030 + and said <00559 +>amar > unto the woman <00802 +>ishshah > , Hide  
 <03582 +kachad > not from me , I pray <04994 +na> > thee , the thing <01697 +dabar > that I shall ask

<07592 +sha>al > thee . And the woman <00802 +>ishshah > said <00559 +>amar > , Let my lord <00113 +>adown > the king <04428 +melek > {now} <04994 +na> > speak <01696 +dabar > . now 2SA 014 021 . And the king <04428 +melek > said <00559 +>amar > unto Joab <03097 +Yow>ab > , Behold <02009 +hinneh > {now} <04994 +na> > , I have done <06213 + this <02088 +zeh > thing <01697 +dabar > : go <03212 +yalak > therefore , bring <07725 +shuwb > the young <05288 +na man Absalom <53> again <07725 +shuwb > . now 2SA 014 032 And Absalom <53> answered <00559 +>amar > Joab <03097 +Yow>ab > , Behold <02009 +hinneh > , I sent <07971 +shalach > unto thee , saying <00559 +>amar > , Come <00935 +bow> > hither , that I may send <07971 +shalach > thee to the king <04428 +melek > , to say <00559 +>amar > , Wherefore <04100 +mah > am I come <00935 +bow> > from Geshur <01650 +G@shuwr > ? [ it had been ] good <02896 +towb > for me [ to have been ] there <08033 +sham > still : {now} <06258 + therefore let me see <07200 +ra>ah > the king s <04428 +melek > face <06440 +paniym > > ; and if <00518 +>im > there be [ any ] iniquity <05771 + in me , let him kill <04191 +muwth > me . now 2SA 015 034 But if <00518 +>im > thou return <07725 +shuwb > to the city <05892 + , and say <00559 +>amar > unto Absalom <53> , I will be thy servant <05650 + , O king <04428 +melek > ; [ as ] I [ have been <01961 +hayah > ] thy father s <1> servant <05650 + hitherto <00227 +>az > , so [ will ] I {now} <06258 + also [ be ] thy servant <05650 + : then mayest thou for me defeat <06565 +parar > the counsel <06098 + of Ahithophel <00302 +>Achiythophel > . now 2SA 016 011 And David <01732 +David > said <00559 +>amar > to Abishai <52> , and to all <03605 +kol > his servants <05650 + , Behold <02009 +hinneh > , my son <01121 +ben > , which <00834 +>aher > came <03318 +yatsa> > forth <03318 +yatsa> > of my bowels <04578 +me , seeketh <01245 +baqash > my life <05315 +nephesh > : how <00637 +>aph > much <00637 +>aph > more {now} <06258 + [ may this ] Benjamite <01145 +Ben - y@miyniy > [ do it ] ? let <03240 +yanach > him alone , and let <03240 +yanach > him curse <07043 +qalal > ; for the LORD <03068 +Y@hovah > hath bidden <00559 +>amar > him . now 2SA 017 001 . Moreover Ahithophel <00302 +>Achiythophel > said <00559 +>amar > unto Absalom <53> , Let me {now} <04994 +na> > choose <00977 +bachar > out twelve thousand <00505 +>eleph > men <00376 +>iysh > , and I will arise <06965 +quwm > and pursue <07291 +radaph > after <00310 +>achar > David <01732 +David > this night <03915 +layil > : now 2SA 017 005 Then said <00559 +>amar > Absalom <53> , Call <07121 +qara> > {now} <04994 +na> > Hushai <02365 +Chuwshay > the Archite <00757 +>Arkiy > also <01571 +gam > , and let us hear <08085 +shama< > likewise <01571 +gam > what <04100 +mah > he saith <06310 +peh > . now 2SA 017 009 Behold <02009 +hinneh > , he is hid <2244> {now} <06258 + in some <00259 +>echad > pit <06354 +pachath > , or <00176 +>ow > in some <00259 +>echad > [ other ] place <04725 +maqowm > : and it will come <01961 +hayah > to pass , when some <00259 +>echad > of them be overthrown <05307 +naphal > at the first <08462 +t@chillah > , that whosoever heareth <08085 +shama< > it will say <00559 +>amar > , There is a slaughter <04046 +maggephah > among the people <05971 + that follow <00310 +>achar > Absalom <53> . Now 2SA 017 016 {Now} <06258 + therefore send <07971 +shalach > quickly <04120 +m@herah > , and tell <05046 +nagad > David <01732 +David > , saying <00559 +>amar > , Lodge <03885 +luwn > not this night <03915 +layil > in the plains <06160 + of the wilderness <04057 +midbar > , but speedily <05674 + pass <05674 + over <05674 + ; lest <06435 +pen > the king <04428 +melek > be swallowed <01104 +bala< > up , and all <03605 +kol > the people <05971 + that [ are ] with him . Now 2SA 017 017 {Now} Jonathan <03083 +Y@hownathan > and Ahimaaz <00290 +>Achiyma stayed <05975 + by Enrogel <05883 + ; for they might <03201 +yakol > not be seen <07200 +ra>ah > to come <00935 +bow> > into the city <05892 + : and a wench <08198 +shipchah > went <00980 +Bachuriym > and told <05046 +nagad > them ; and they went <03212 +yalak > and told <05046 +nagad > king <04428 +melek > David <01732 +David > . now 2SA 018 003 But the people <05971 + answered <00559 +>amar > , Thou shalt not go <03318 +yatsa> > forth <03318 +yatsa> > : for if <00518 +>im > we flee <05127 +nuwc > away , they will not care for us ; neither <00518 +>im > if <00518 +>im > half <02677 +chetsiy > of us die <04191 +muwth > , will they care for us : but now <06258 + [ thou art ] worth <03644 +k@mow > ten <06235 + thousand <00505 +>eleph > of us : therefore {now} <06258 + [ it is ] better <02896 +towb > that thou succour <05826 + us out of the city <05892 + . now 2SA 018 003 But the people <05971 + answered <00559 +>amar > , Thou shalt not go <03318 +yatsa> > forth <03318 +yatsa> > : for if <00518 +>im > we flee <05127 +nuwc > away , they will not care for us ; neither <00518 +>im > if <00518 +>im > half <02677 +chetsiy > of us die <04191 +muwth > , will they care for us : but {now} <06258 + [ thou art ] worth <03644 +k@mow > ten <06235 + thousand <00505 +>eleph > of us : therefore now <06258 + [ it is ] better <02896 +towb > that thou succour <05826 + us out of the city <05892 + . Now

2SA 018 018 {Now} Absalom <53> in his lifetime <02416 +chay > had taken <03947 +laqach > and reared <05324 +natsab > up for himself a pillar <04678 +matstsebeth > , which <00834 +>aher > [ is ] in the king s <04428 +melek > dale <06010 + : for he said <00559 +>amar > , I have no <00369 +>ayin > son <01121 +ben > to keep my name <08034 +shem > in remembrance <02142 +zakar > : and he called <07121 +qara > the pillar <04678 +matstsebeth > after <05921 + his own name <08034 +shem > : and it is called <07121 +qara > > unto this <02088 +zeh > day <03117 +yowm > , Absalom s <53> place <03027 +yad > . now 2SA 018 019 . Then said <00559 +>amar > Ahimaaz <00290 +>Achiyama the son <01121 +ben > of Zadok <06659 +Tsadowq > , Let me {now} <04994 +na> > run <07323 +ruwts > , and bear <01319 +basar > the king <04428 +melek > tidings <01319 +basar > , how that the LORD <03068 +Y@hovah > hath avenged <08199 +shaphat > him of his enemies <00341 +>oyeb > . now 2SA 019 007 Now <06258 + therefore arise <06965 +quwm > , go <03318 +yatsa> > forth <03318 +yatsa> > , and speak <01696 +dabar > comfortably unto thy servants <05650 + : for I swear <07650 +shaba< > by the LORD <03068 +Y@hovah > , if <03588 +kiy > thou go <03318 +yatsa> > not forth <03318 +yatsa> > , there will not tarry <03885 +luwn > one <00376 +>iysh > with thee this night <03915 +layil > : and that will be worse <07489 +ra

until <05704 + {now} <06258 + . Now 2SA 019 007 {Now} <06258 + therefore arise <06965 +quwm > , go <03318 +yatsa> > forth <03318 +yatsa> > , and speak <01696 +dabar > comfortably unto thy servants <05650 + : for I swear <07650 +shaba< > by the LORD <03068 +Y@hovah > , if <03588 +kiy > thou go <03318 +yatsa> > not forth <03318 +yatsa> > , there will not tarry <03885 +luwn > one <00376 +>iysh > with thee this night <03915 +layil > : and that will be worse <07489 +ra until <05704 + now <06258 + . now 2SA 019 009 . And all <03605 +kol > the people <05971 + were at strife <01777 +diyn > throughout all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , The king <04428 +melek > saved <05337 +natsal > us out of the hand <03709 +kaph > of our enemies <00341 +>oyeb > , and he delivered <04422 +malat > us out of the hand <03709 +kaph > of the Philistines <06430 +P@lishtiy > ; and {now} <06258 + he is fled <01272 +barach > out of the land <00776 +>erets > for Absalom <53> . Now 2SA 019 010 And Absalom <53> , whom <00834 +>aher > we anointed <04886 +mashach > over <05921 + us , is dead <04191 +muwth > in battle <04421 +milchamah > . {Now} <06258 + therefore why <04100 +mah > speak <02790 +charash > ye not a word of bringing <07725 +shuwb > the king <04428 +melek > back <07725 +shuwb > ? Now 2SA 019 032 {Now} Barzillai <01271 +Barzillay > was a very <03966 +m@ aged <02204 +zaqen > man , [ even ] fourscore <08084 +sh@moniym > years <08141 +shaneh > old <01121 +ben > : and he had provided the king <04428 +melek > of sustenance <03557 +kuwl > while he lay <07871 +shiybah > at Mahanaim <04266 +Machanayim > ; for he [ was ] a very <03966 +m@ great <01419 +gadawl > man <00376 +>iysh > . Now 2SA 020 006 And David <01732 +David > said <00559 +>amar > to Abishai <52> , {Now} <06258 + shall Sheba <07652 +sheba< > the son <01121 +ben > of Bichri <01075 +Bikriy > do us more harm <03415 +yara< > than <04480 +min > [ did ] Absalom <53> : take <03947 +laqach > thou thy lord s <00113 +>adown > servants <05650 + , and pursue <07291 +radaph > after <00310 +>achar > him , lest <06435 +pen > he get <04672 +matsa> > him fenced <01211 +b@tsel > cities <05892 + , and escape <05337 +natsal > us . Now 2SA 020 023 . {Now} Joab <03097 +Yow>ab > [ was ] over <00413 +>el > all <03605 +kol > the host <06635 +tsaba> > of Israel <03478 +Yisra>el > : and Benaiah <01141 +B@nayah > the son <01121 +ben > of Jehoiada <03111 +Yowyada< > [ was ] over <05921 + the Cherethites <03774 +K@rethiy > and over <05921 + the Pelethites <06432 +P@lethiy > : now 2SA 021 002 And the king <04428 +melek > called <07121 +qara > > the Gibeonites <01393 +Gib , and said <00559 +>amar > unto them ; ( {now} the Gibeonites <01393 +Gib [ were ] not of the children <01121 +ben > of Israel <03478 +Yisra>el > , but of the remnant <03499 +yether > of the Amorites <00567 +>Emoriy > ; and the children <01121 +ben > of Israel <03478 +Yisra>el > had sworn <07650 +shaba< > unto them : and Saul <07586 +Sha>uwl > sought <01245 +baqash > to slay <05221 +nakah > them in his zeal <07065 +qana> > to the children <01121 +ben > of Israel <03478 +Yisra>el > and Judah <03063 +Y@huwdah > . ) Now 2SA 023 001 . {Now} these <00428 +>el - leh > [ be ] the last <00314 +>acharown > words <01697 +dabar > of David <01732 +David > . David <01732 +David > the son <01121 +ben > of Jesse <03448 +Yishay > said <05002 +n@>um > , and the man <01397 +geber > [ who was ] raised <06965 +quwm > up on high <05920 + , the anointed <04899 +mashiyach > of the God <00430 +>elohiym > of Jacob <03290 +Ya , and the sweet <05273 +na psalmist <02158 +zamiyr > of Israel <03478 +Yisra>el > , said <05002 +n@>um > , now 2SA 024 002 For the king <04428 +melek > said <00559 +>amar > to Joab <03097 +Yow>ab > the captain <08269 +sar > of the host <02428 +chayil > , which <00834 +>aher > [ was ] with him , Go <07751 +shuwt > {now} <04994 +na> > through <07751 +shuwt > all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , from Dan <01835

+Dan > even to Beersheba <00884 +B@>er Sheba< > , and number <06485 +paqad > ye the people <05971 + , that I may know <03045 +yada< > the number <04557 +micpar > of the people <05971 + . Now 2SA 024 003 And Joab <03097 +Yow>ab > said <00559 +>amar > unto the king <04428 +melek > , {Now} the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > add <03254 +yacaph > unto the people <05971 + , how many soever they be , an hundredfold , and that the eyes <05869 + of my lord <00113 +>adown > the king <04428 +melek > may see <07200 +ra>ah > [ it ] : but why <04100 +mah > doth my lord <00113 +>adown > the king <04428 +melek > delight <02654 +chaphets > in this <02088 +zeh > thing <01697 +dabar > ? now 2SA 024 010 . And David s <01732 +David > heart <03820 +leb > smote <05221 +nakah > him after <00310 +>achar > that he had numbered <05608 +caphar > the people <05971 + . And David <01732 +David > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , I have sinned <02398 +chata> > greatly <03966 +m@ in that I have done <06213 + : and {now} <06258 + , I beseech <04994 +na> > thee , O LORD <03068 +Y@hovah > , take <05674 + away <05674 + the iniquity <05771 + of thy servant <05650 + ; for I have done very <03966 +m@ foolishly <05528 +cakal > . now 2SA 024 013 So Gad <01410 +Gad > came <00935 +bow> > to David <01732 +David > , and told <05046 +nagad > him , and said <00559 +>amar > unto him , Shall seven <07651 +sheba< > years <08141 +shaneh > of famine <07458 +ra come <00935 +bow> > unto thee in thy land <00776 +>erets > ? or wilt thou flee <05127 +nuwc > three <07969 +shalowsh > months <02320 +chodesh > before <06440 +paniym > thine enemies <06862 +tsar > , while they pursue <07291 +radaph > thee ? or that there be three <07969 +shalowsh > days <03117 +yowm > pestilence <01698 +deber > in thy land <00776 +>erets > ? {now} <06258 + advise <03045 +yada< > , and see <07200 +ra>ah > what <04100 +mah > answer <01697 +dabar > I shall return <07725 +shuwb > to him that sent <07971 +shalach > me . now 2SA 024 014 And David <01732 +David > said <00559 +>amar > unto Gad <01410 +Gad > , I am in a great <03966 +m@ strait <06887 +tsarar > : let us fall <05307 +naphal > {now} <04994 +na> > into the hand <03027 +yad > of the LORD <03068 +Y@hovah > ; for his mercies <07356 +racham > [ are ] great <07227 +rab > : and let me not fall <05307 +naphal > into the hand <03027 +yad > of man <00120 +>adam > . now 2SA 024 016 And when the angel <04397 +mal>ak > stretched <07971 +shalach > out his hand <03027 +yad > upon Jerusalem <03389 +Y@ruwshalaim > to destroy <07843 +shachath > it , the LORD <03068 +Y@hovah > repented <05162 +nacham > him of the evil <07451 +ra< > , and said <00559 +>amar > to the angel <04397 +mal>ak > that destroyed <07843 +shachath > the people <05971 + , It is enough <07227 +rab > : stay <07503 +raphah > {now} <06258 + thine hand <03027 +yad > . And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > was by the threshingplace <01637 +goren > of Araunah <00728 +>Aravnah > the Jebusite <02983 +Yebuwcij > . Now 1KI 001 001 . {Now} king <04428 +melek > David <01732 +David > was old <02204 +zaqen > [ and ] stricken <00935 +bow> > in years <03117 +yowm > ; and they covered <03680 +kacah > him with clothes <00899 +begeg > , but he gat no <03808 +lo> > heat <03179 +yacham > . Now 1KI 001 012 {Now} <06258 + therefore come <03212 +yalak > , let me , I pray <04994 +na> > thee , give thee counsel <06098 + , that thou mayest save <04422 +malat > thine own life <05315 +nephesh > , and the life <05315 +nephesh > of thy son <01121 +ben > Solomon <08010 +Sh@lomoh > . now 1KI 001 018 And now <06258 + , behold <02009 +hinneh > , Adonijah <00138 +>Adoniyah > reigneth <04427 +malak > ; and {now} , my lord <00113 +>adown > the king <04428 +melek > , thou knowest <03045 +yada< > [ it ] not : now 1KI 001 018 And {now} <06258 + , behold <02009 +hinneh > , Adonijah <00138 +>Adoniyah > reigneth <04427 +malak > ; and now , my lord <00113 +>adown > the king <04428 +melek > , thou knowest <03045 +yada< > [ it ] not : Now 1KI 002 001 . {Now} the days <03117 +yowm > of David <01732 +David > drew nigh <07126 +qarab > that he should die <04191 +muwth > ; and he charged <06680 +tsavah > Solomon <08010 +Sh@lomoh > his son <01121 +ben > , saying <00559 +>amar > , Now 1KI 002 009 {Now} <06258 + therefore hold him not guiltless <05352 +naqah > : forthou [ art ] a wise <02450 +chakam > man <00376 +>iysh > , and knowest <03045 +yada< > what thou oughtest to do <06213 + unto him ; but his hoar <07872 +seybah > head bring <03381 +yarad > thou down <03381 +yarad > to the grave <07585 +sh@>owl > with blood <01818 +dam > . now 1KI 002 016 And {now} <06258 + I ask <07592 +sha>al > one <00259 +>echad > petition <07596 +sh@>elah > of thee , deny <07725 +shuwb > me not . And she said <00559 +>amar > unto him , Say <01696 +dabar > on . Now 1KI 002 024 {Now} <06258 + therefore , [ as ] the LORD <03068 +Y@hovah > liveth <02416 +chay > , which <00834 +>aher > hath established <03559 +kuwn > me , and set <03427 +yashab > me on <05921 + the throne <03678 +kicce> > of David <01732 +David > my father <1> , and who <00834 +>aher > hath made <06213 + me an house <01004 +bayith > , as he promised <01696 +dabar > , Adonijah <00138 +>Adoniyah > shall be put to death <04191 +muwth > this day <03117 +yowm > . now 1KI 003 007 And {now} <06258 + , O LORD <03068 +Y@hovah > my God <00430 +>elohiym > , thou hast made thy servant <05650 + king <04427 +malak > instead <08478 +tachath > of David <01732 +David > my father <1> : and I [ am but ] a little <06996 +qatan > child <05288 +na : I know <03045 +yada< > not [ how ] to go <03318 +yatsa> > out or

come <00935 +bow> > in . now 1KI 005 004 But {now} <06258 + the LORD <03068 +Y@hovah > my God <00430 +>elohiyim > hath given me rest <05117 +nuwach > on every <05437 +cabab > side <05439 +cabiyl > , [ so that there is ] neither <00369 +>ayin > adversary <07854 +satan > nor <00369 +>ayin > evil <07451 +ra< > occurrent <06294 +pega< > . Now 1KI 005 006 {Now} <06258 + therefore command <06680 +tsavah > thou that they hew <03772 +karath > me cedar <00730 +>erez > trees out of Lebanon <03844 +L@banown > ; and my servants <05650 + shall be with thy servants <05650 + : and unto thee will I give <05414 +nathan > hire <07939 +sakar > for thy servants <05650 + according to all <03605 +kol > that thou shalt appoint <00559 +>amar > : for thou knowest <03045 +yada< > that [ there is ] not among us any <00376 +>iysh > that can skill <03045 +yada< > to hew <03772 +karath > timber <06086 + like unto the Sidonians <06722 +Tsiydoniy > . now 1KI 008 025 Therefore {now} <06258 + , LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > , keep <08104 +shamar > with thy servant <05650 + David <01732 +David > my father <1> that thou promisedst <01696 +dabar > him , saying <00559 +>amar > , There shall not fail <03772 +karath > thee a man <00376 +>iysh > in my sight <06440 +paniyim > to sit <03427 +yashab > on <05921 + the throne <03678 +kicce> > of Israel <03478 +Yisra>el > ; so <07535 +raq > that thy children <01121 +ben > take heed <08104 +shamar > to their way <01870 +derek > , that they walk <03212 +yalak > before <06440 +paniyim > me as thou hast walked <01980 +halak > before <06440 +paniyim > me . now 1KI 008 026 And {now} <06258 + , O God <00430 +>elohiyim > of Israel <03478 +Yisra>el > , let thy word <01697 +dabar > , I pray <04994 +na> > thee , be verified <00539 +>aman > , which <00834 +>aher > thou spakest <01696 +dabar > unto thy servant <05650 + David <01732 +David > my father <1> . Now 1KI 009 011 ( [ {Now} ] Hiram <02438 +Chiyram > the king <04428 +melek > of Tyre <06865 +Tsor > had furnished <05375 +nasa> > Solomon <08010 +Sh@lomoh > with cedar <00730 +>erez > trees <06086 + and fir <01265 +b@rowsh > trees <06086 + , and with gold <02091 +zahab > , according to all <03605 +kol > his desire <02656 +chephets > , ) that then <00227 +>az > king <04428 +melek > Solomon <08010 +Sh@lomoh > gave <05414 +nathan > Hiram <02438 +Chiyram > twenty <06242 + cities <05892 + in the land <00776 +>erets > of Galilee <01551 +Galiyl > . Now 1KI 010 014 . {Now} the weight <04948 +mishqal > of gold <02091 +zahab > that came <00935 +bow> > to Solomon <08010 +Sh@lomoh > in one <00259 +>echad > year <08141 +shaneh > was six <08337 +shesh > hundred <03967 +me>ah > threescore <08346 +shishshiyim > and six <08337 +shesh > talents <03603 +kikkar > of gold <02091 +zahab > , now 1KI 012 004 Thy father <1> made our yoke <05923 +

grievous <07185 +qashah > : {now} <06258 + therefore make thou the grievous <07186 +qasheh > service <05656 + of thy father <1> , and his heavy <03515 +kabed > yoke <05923 +

which <00834 +>aher > he put <05414 +nathan > upon us , lighter <07043 +qalal > , and we will serve <05647 + thee . now 1KI 012 011 And {now} <06258 + whereas my father <1> did lade <06006 + you with a heavy <03515 +kabed > yoke <05923 +

, I will add <03254 +yacaph > to your yoke <05923 +

: my father <1> hath chastised <03256 +yacar > you with whips <07752 +showt > , but I will chastise <03256 +yacar > you with scorpions <06137 + . now 1KI 012 016 . So when all <03605 +kol > Israel <03478 +Yisra>el > saw <07200 +ra>ah > that the king <04428 +melek > hearkened <08085 +shama< > not unto them , the people <05971 + answered <01697 +dabar > the king <04428 +melek > , saying <00559 +>amar > , What <04100 +mah > portion <02506 +cheleq > have we in David <01732 +David > ? neither <03808 +lo> > [ have we ] inheritance <05159 +nachalah > in the son <01121 +ben > of Jesse <03448 +Yishay > : to your tents <00168 +>ohel > , O Israel <03478 +Yisra>el > : {now} <06258 + see <07200 +ra>ah > to thine own house <01004 +bayith > , David <01732 +David > . So Israel <03478 +Yisra>el > departed <03212 +yalak > unto their tents <00168 +>ohel > . Now 1KI 012 026 And Jeroboam <03379 +Yarob said <00559 +>amar > in his heart <03820 +leb > , {Now} <06258 + shall the kingdom <04467 +mamlakah > return <07725 +shuwb > to the house <01004 +bayith > of David <01732 +David > : now 1KI 013 006 And the king <04428 +melek > answered <06030 + and said <00559 +>amar > unto the man <00376 +>iysh > of God <00430 +>elohiyim > , Intreat <02470 +chalah > {now} <04994 +na> > the face <06440 +paniyim > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , and pray <06419 +palal > for me , that my hand <03027 +yad > may be restored <07725 +shuwb > me again <07725 +shuwb > . And the man <00376 +>iysh > of God <00430 +>elohiyim > besought <02470 +chalah > the LORD <03068 +Y@hovah > , and the king s <04428



+melek > hand <03027 +yad > was restored <07725 +shuwb > him again <07725 +shuwb > , and became <01961 +hayah > as [ it was ] before <07223 +ri>shown > . Now 1KI 013 011 . {Now} there dwelt <03427 +yashab > an old <02205 +zaqen > prophet <05030 +nabiy> > in Bethel <01008 +Beyth - >El > ; and his sons <01121 +ben > came <00935 +bow> > and told <05608 +caphar > him all <03605 +kol > the works <04639 +ma that the man <00376 +>iysh > of God <00430 +>elohiym > had done <06213 + that day <03117 +yowm > in Bethel <01008 +Beyth - >El > : the words <01697 +dabar > which <00834 +>aher > he had spoken <01696 +dabar > unto the king <04428 +melek > , them they told <05608 +caphar > also to their father <1>. now 1KI 014 014 Moreover the LORD <03068 +Y@hovah > shall raise <06965 +quwm > him up a king <04428 +melek > over <05921 + Israel <03478 +Yisra>el > , who <00834 +>aher > shall cut <03772 +karath > off the house <01004 +bayith > of Jeroboam <03379 +Yarob that day <03117 +yowm > : but what <04100 +mah > ? even <01571 +gam > {now} <06258 + . Now 1KI 014 029 {Now} the rest <03499 +yether > of the acts <01697 +dabar > of Rehoboam <07346 +R@chab , and all <03605 +kol > that he did <06213 + , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > ? Now 1KI 015 001 . {Now} in the eighteenth year <08141 +shaneh > of king <04428 +melek > Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > reigned <04427 +malak > Abijam <38> over <05921 + Judah <03063 +Y@huwdah >. Now 1KI 015 007 {Now} the rest <03499 +yether > of the acts <01697 +dabar > of Abijam <38> , and all <03605 +kol > that he did <06213 + , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > ? And there was war <04421 +milchamah > between <00996 +beyn > Abijam <38> and Jeroboam <03379 +Yarob . Now 1KI 015 031 {Now} the rest <03499 +yether > of the acts <01697 +dabar > of Nadab <05070 +Nadab > , and all <03605 +kol > that he did <06213 + , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ? Now 1KI 016 005 {Now} the rest <03499 +yether > of the acts <01697 +dabar > of Baasha <01201 +Ba > , and what <00834 +>aher > he did <06213 + , and his might <01369 +g@buwrah > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ? Now 1KI 016 014 {Now} the rest <03499 +yether > of the acts <01697 +dabar > of Elah <00425 +>Elah > , and all <03605 +kol > that he did <06213 + , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ? Now 1KI 016 020 {Now} the rest <03499 +yether > of the acts <01697 +dabar > of Zimri <02174 +Zimriy > , and his treason <07195 +qesher > that he wrought <07194 +qashar > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ? Now 1KI 016 027 {Now} the rest <03499 +yether > of the acts <01697 +dabar > of Omri <06018 + which <00834 +>aher > he did <06213 + , and his might <01369 +g@buwrah > that he shewed <06213 + , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ? Now 1KI 017 024 And the woman <00802 +>ishshah > said <00559 +>amar > to Elijah <00452 +>Eliyah > , {Now} <06258 + by this <02088 +zeh > I know <03045 +yada< > that thou [ art ] a man <00376 +>iysh > of God <00430 +>elohiym > , [ and ] that the word <01697 +dabar > of the LORD <03068 +Y@hovah > in thy mouth <06310 +peh > [ is ] truth <00571 +>emeth > . Now 1KI 018 003 And Ahab <00256 +>Ach>ab > called <07121 +qara> > Obadiah <05662 + , which <00834 +>aher > [ was ] the governor <05921 + of [ his ] house <01004 +bayith > . ( {Now} Obadiah <05662 + feared <03373 +yare> > the LORD <03068 +Y@hovah > greatly <03966 +m@ : now 1KI 018 011 And {now} <06258 + thou sayest <00559 +>amar > , Go <03212 +yalak > ,

tell <00559 +>amar > thy lord <03068 +Y@hovah > , Behold <02009 +hinneh > , Elijah <00452 +>Elijah > [ is here ] . now 1KI 018 014 And {now} <06258 + thou sayest <00559 +>amar > , Go <03212 +yalak > , tell <00559 +>amar > thy lord <00113 +>adown > , Behold <02009 +hinneh > , Elijah <00452 +>Elijah > [ is here ] : and he shall slay <02026 +harag > me . Now 1KI 018 019 {Now} <06258 + therefore send <07971 +shalach > , [ and ] gather <06908 +qabats > to me all <03605 +kol > Israel <03478 +Yisra>el > unto mount <02022 +har > Carmel <03760 +Karmel > , and the prophets <05030 +nabiy> > of Baal <01168 +Ba four <00702 +>arba< > hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > , and the prophets <05030 +nabiy> > of the groves <00842 +>asherah > four <00702 +>arba< > hundred <03967 +me>ah > , which eat <00398 +>akal > at Jezebel s <00348 +>Iyzebel > table <07979 +shulchan > . now 1KI 018 043 And said <00559 +>amar > to his servant <05288 +na , Go <05927 + up {now} <04994 +na> > , look <05027 +nabat > toward <01870 +derek > the sea <03220 +yam > . And he went <05927 + up , and looked <05027 +nabat > , and said <00559 +>amar > , [ There is ] nothing . And he said <00559 +>amar > , Go <07725 +shuwb > again <07725 +shuwb > seven <07651 +sheba< > times <06471 +pa . now 1KI 019 004 But he himself <01931 +huw> > went <01980 +halak > a day s <03117 +yowm > journey <01870 +derek > into the wilderness <04057 +midbar > , and came <00935 +bow> > and sat <03427 +yashab > down under <08478 +tachath > a juniper <07574 +rethem > tree : and he requested <07592 +sha>al > for himself <05315 +nephesh > that he might die <04191 +muwth > ; and said <00559 +>amar > , It is enough <07227 +rab > ; {now} <06258 + , O LORD <03068 +Y@hovah > , take <03947 +laqach > away my life <05315 +nephesh > ; for I [ am ] not better <02896 +towb > than my fathers <1> . now 1KI 020 031 . And his servants <05650 + said <00559 +>amar > unto him , Behold <02009 +hinneh > {now} <04994 +na> > , we have heard <08085 +shama< > that the kings <04428 +melek > of the house <01004 +bayith > of Israel <03478 +Yisra>el > [ are ] merciful <02617 +cheched > kings <04428 +melek > : let us , I pray <04994 +na> > thee , put <07760 +suwm > sackcloth <08242 +saq > on our loins <04975 +mothen > , and ropes <02256 +chebel > upon our heads <07218 +ro>sh > , and go <03318 +yatsa> > out to the king <04428 +melek > of Israel <03478 +Yisra>el > : peradventure <00194 +>uwlay > he will save <02421 +chayah > thy life <05315 +nephesh > . Now 1KI 020 033 {Now} the men <00582 +>enowsh > did diligently <05172 +nachash > observe <05172 +nachash > whether [ any thing would come ] from him , and did hastily <04116 +mahar > catch <02480 +chalat > [ it ] : and they said <00559 +>amar > , Thy brother <00251 +>ach > Benhadad <01130 +Ben - Hadad > . Then he said <00559 +>amar > , Go <00935 +bow> > ye , bring <03947 +laqach > him . Then Benhadad <01130 +Ben - Hadad > came <03318 +yatsa> > forth <03318 +yatsa> > to him ; and he caused him to come <05927 + up into <05921 + the chariot <04818 +merkabah > . now 1KI 021 007 And Jezebel <00348 +>Iyzebel > his wife <00802 +>ishshah > said <00559 +>amar > unto him , Dost thou {now} <06258 + govern <06213 + the kingdom <04410 +m@luwkah > of Israel <03478 +Yisra>el > ? arise <06965 +quwm > , [ and ] eat <00398 +>akal > bread <03899 +lechem > , and let thine heart <03820 +leb > be merry <03190 +yatab > : I will give <05414 +nathan > thee the vineyard <03754 +kerem > of Naboth <05022 +Nabowth > the Jezreelite <03158 +Yizr@liy > . now 1KI 022 013 And the messenger <04397 +mal>ak > that was gone <01980 +halak > to call <07121 +qara> > Micaiah <04321 +Miykay@huw > spake <01696 +dabar > unto him , saying <00559 +>amar > , Behold <02009 +hinneh > {now} <04994 +na> > , the words <01697 +dabar > of the prophets <05030 +nabiy> > [ declare ] good <02896 +towb > unto the king <04428 +melek > with one <00259 +>echad > mouth <06310 +peh > : let thy word <01697 +dabar > , I pray <04994 +na> > thee , be like the word <01697 +dabar > of one <00259 +>echad > of them , and speak <01696 +dabar > [ that which is ] good <02896 +towb > . Now 1KI 022 023 {Now} <06258 + therefore , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > hath put <05414 +nathan > a lying <08267 +sheqer > spirit <07307 +ruwach > in the mouth <06310 +peh

> of all <03605 +kol > these <00428 +>el - leh > thy prophets <05030 +nabiy> > , and  
 the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > evil <07451 +ra<>  
 concerning <05921 + thee . Now 1KI 022 039 {Now} the rest <03499 +yether > of the  
 acts <01697 +dabar > of Ahab <00256 +>Ach>ab > , and all <03605 +kol > that he did  
 <06213 + , and the ivory <08127 +shen > house <01004 +bayith > which <00834 +>aher  
 > he made <01129 +banah > , and all <03605 +kol > the cities <05892 + that he built  
 <01129 +banah > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher  
 > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478  
 +Yisra>el > ? Now 1KI 022 045 {Now} the rest <03499 +yether > of the acts <01697  
 +dabar > of Jehoshaphat <03092 +Y@howshaphat > , and his might <01369 +g@buwrah  
 > that he shewed <06213 + , and how <00834 +>aher > he warred <03898 +lacham > , [  
 are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles  
 <01697 +dabar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > ? Now  
 2KI 001 004 {Now} therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar  
 > the LORD <03068 +Y@hovah > , Thou shalt not come <03381 +yarad > down <03381  
 +yarad > from that bed <04296 +mittah > on which <00834 +>aher > thou art gone  
 <05927 + up , but shalt surely <03588 +kiy > die <04191 +muwth > . And Elijah <00452  
 +>Eliyah > departed <03212 +yalak > . now 2KI 001 005 And when the messengers  
 <04397 +mal>ak > turned <07725 +shuwb > back <07725 +shuwb > unto him , he said  
 <00559 +>amar > unto them , Why <04100 +mah > are ye {now} <02088 +zeh > turned  
 <07725 +shuwb > back <07725 +shuwb > ? now 2KI 001 014 Behold <02009 +hinneh >  
 , there came <03381 +yarad > fire <00784 +>esh > down <03381 +yarad > from heaven  
 <08064 +shamayim > , and burnt <00398 +>akal > up the two <08147 +sh@nayim >  
 captains <08269 +sar > of the former <07223 +ri>shown > fifties <02572  
 +chamishshiyim > with their fifties <02572 +chamishshiyim > : therefore let my life  
 <05315 +nephesh > {now} <06258 + be precious <03365 +yaqar > in thy sight <05869  
 + . Now 2KI 001 018 {Now} the rest <03499 +yether > of the acts <01697 +dabar > of  
 Ahaziah <00274 +>Achazyah > which <00834 +>aher > he did <06213 + , [ are ] they  
 not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697  
 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ? now 2KI 002 016  
 And they said <00559 +>amar > unto him , Behold <02009 +hinneh > {now} <04994  
 +na> > , there be with thy servants <05650 + fifty <02572 +chamishshiyim > strong  
 <02428 +chayil > men ; let them go <03212 +yalak > , we pray <04994 +na> > thee ,  
 and seek <01245 +baqash > thy master <00113 +>adown > : lest <06435 +pen >  
 peradventure the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > hath  
 taken <05375 +nasa> > him up , and cast <07993 +shalak > him upon some <00259  
 +>echad > mountain <02022 +har > , or <00176 +>ow > into some <00259 +>echad >  
 valley <01516 +gay> > . And he said <00559 +>amar > , Ye shall not send <07971  
 +shalach > . Now 2KI 003 001 . {Now} Jehoram <03088 +Y@howram > the son <01121  
 +ben > of Ahab <00256 +>Ach>ab > began to reign <04427 +malak > over <05921 +  
 Israel <03478 +Yisra>el > in Samaria <08111 +Shom@rown > the eighteenth year  
 <08141 +shaneh > of Jehoshaphat <03092 +Y@howshaphat > king <04428 +melek > of  
 Judah <03063 +Y@huwdah > , and reigned <04427 +malak > twelve years <08141  
 +shaneh > . now 2KI 003 015 But {now} <06258 + bring <03947 +laqach > me a  
 minstrel <05059 +nagan > . And it came <01961 +hayah > to pass , when the minstrel  
 <05059 +nagan > played <05059 +nagan > , that the hand <03027 +yad > of the LORD  
 <03068 +Y@hovah > came <01961 +hayah > upon him . now 2KI 003 023 And they  
 said <00559 +>amar > , This <02088 +zeh > [ is ] blood <01818 +dam > : the kings  
 <04428 +melek > are surely slain <02717 +charab > , and they have smitten <05221  
 +nakah > one <00376 +>iysh > another <07453 +rea<> : {now} <06258 + therefore ,  
 Moab <04124 +Mow>ab > , to the spoil <07998 +shalal > . Now 2KI 004 001 . {Now}  
 there cried <06817 +tsa a certain <00259 +>echad > woman <00802 +>ishshah > of the  
 wives <00802 +>ishshah > of the sons <01121 +ben > of the prophets <05030 +nabiy> >  
 unto Elisha <00477 +>Eliysha<> , saying <00559 +>amar > , Thy servant <05650 + my

husband <00376 +>iysh > is dead <04191 +muwth > ; and thou knowest <03045 +yada<  
 > that thy servant <05650 + did fear <03373 +yare> > the LORD <03068 +Y@hovah > :  
 and the creditor <05383 +nashah > is come <00935 +bow> > to take <03947 +laqach >  
 unto him my two <08147 +sh@nayim > sons <03206 +yeled > to be bondmen <05650 +  
 now 2KI 004 009 And she said <00559 +>amar > unto her husband <00376 +>iysh > ,  
 Behold <02009 +hinneh > {now} <04994 +na> > , I perceive <03045 +yada<  
 > that this <01931 +huw> > [ is ] an holy <06918 +qadowsh > man <00376 +>iysh > of God  
 <00430 +>elohiym > , which passeth <05674 + by us continually <08548 +tamiyd > .  
 now 2KI 004 013 And he said <00559 +>amar > unto him , Say <00559 +>amar >  
 {now} <04994 +na> > unto her , Behold <02009 +hinneh > , thou hast been careful  
 <02729 +charad > for us with all <03605 +kol > this <02063 +zo>th > care <02731  
 +charadah > ; what <04100 +mah > [ is ] to be done <06213 + for thee ? wouldest  
 <03426 +yesh > thou be spoken <01696 +dabar > for to the king <04428 +melek > , or  
 <00176 +>ow > to the captain <08269 +sar > of the host <06635 +tsaba> > ? And she  
 answered <00559 +>amar > , I dwell <03427 +yashab > among <08432 +tavek > mine  
 own people <05971 + . now 2KI 004 026 Run <07323 +ruwts > {now} <06258 + , I pray  
 <04994 +na> > thee , to meet <07125 +qir>ah > her , and say <00559 +>amar > unto her  
 , [ Is it ] well <07965 +shalowm > with thee ? [ is it ] well <07965 +shalowm > with thy  
 husband <00376 +>iysh > ? [ is it ] well <07965 +shalowm > with the child <03206  
 +yeled > ? And she answered <00559 +>amar > , [ It is ] well <07965 +shalowm > .  
 Now 2KI 005 001 . {Now} Naaman <05283 +Na , captain <08269 +sar > of the host  
 <06635 +tsaba> > of the king <04428 +melek > of Syria <00758 +>Aram > , was a great  
 <01419 +gadawl > man <00376 +>iysh > with his master <00113 +>adown > , and  
 honourable , because <03588 +kiy > by him the LORD <03068 +Y@hovah > had  
 <01961 +hayah > given <05414 +nathan > deliverance <08668 +t@shuw unto Syria  
 <00758 +>Aram > : he was also a mighty <01368 +gibbowr > man <00376 +>iysh > in  
 valour <02428 +chayil > , [ but he was ] a leper <06879 +tsara< . Now 2KI 005 006  
 And he brought <00935 +bow> > the letter <05612 +cepher > to the king <04428  
 +melek > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , {Now} <06258 +  
 when this <02088 +zeh > letter <05612 +cepher > is come <00935 +bow> > unto thee ,  
 behold <02009 +hinneh > , I have [ therewith ] sent <07971 +shalach > Naaman <05283  
 +Na my servant <05650 + to thee , that thou mayest recover <00622 +>acaph > him of  
 his leprosy <06883 +tsara . now 2KI 005 008 And it was [ so ] , when Elisha <00477  
 +>Eliysha< > the man <00376 +>iysh > of God <00430 +>elohiym > had heard <08085  
 +shama< > that the king <04428 +melek > of Israel <03478 +Yisra>el > had rent <07167  
 +qara< > his clothes <00899 +beged > , that he sent <07971 +shalach > to the king  
 <04428 +melek > , saying <00559 +>amar > , Wherefore <04100 +mah > hast thou rent  
 <07167 +qara< > thy clothes <00899 +beged > ? let him come <00935 +bow> > {now}  
 <04994 +na> > to me , and he shall know <03045 +yada< > that there is a prophet  
 <05030 +nabiy> > in Israel <03478 +Yisra>el > . now 2KI 005 015 . And he returned  
 <07725 +shuwb > to the man <00376 +>iysh > of God <00430 +>elohiym > , he and all  
 <03605 +kol > his company <04264 +machaneh > , and came <00935 +bow> > , and  
 stood <05975 + before <06440 +paniym > him : and he said <00559 +>amar > , Behold  
 <02009 +hinneh > , now <04994 +na> > I know <03045 +yada< > that [ there is ] no  
 <00369 +>ayin > God <00430 +>elohiym > in all <03605 +kol > the earth <00776  
 +>erets > , but in Israel <03478 +Yisra>el > : {now} <06258 + therefore , I pray <04994  
 +na> > thee , take <03947 +laqach > a blessing <01293 +B@rakah > of thy servant  
 <05650 + . now 2KI 005 015 . And he returned <07725 +shuwb > to the man <00376  
 +>iysh > of God <00430 +>elohiym > , he and all <03605 +kol > his company <04264  
 +machaneh > , and came <00935 +bow> > , and stood <05975 + before <06440 +paniym  
 > him : and he said <00559 +>amar > , Behold <02009 +hinneh > , {now} <04994 +na>  
 > I know <03045 +yada< > that [ there is ] no <00369 +>ayin > God <00430 +>elohiym  
 > in all <03605 +kol > the earth <00776 +>erets > , but in Israel <03478 +Yisra>el > :  
 now <06258 + therefore , I pray <04994 +na> > thee , take <03947 +laqach > a blessing

<01293 +B@rakah > of thy servant <05650 + . now 2KI 005 022 And he said <00559  
 +>amar > , All [ is ] well <07965 +shalowm > . My master <00113 +>adown > hath sent  
 <07971 +shalach > me , saying <00559 +>amar > , Behold <02009 +hinneh > , even  
 {now} <06258 + there be come <00935 +bow> > to me from mount <02022 +har >  
 Ephraim <00669 +>Ephrayim > two <08147 +sh@nayim > young <05288 +na men of  
 the sons <01121 +ben > of the prophets <05030 +nabiy> > : give <05414 +nathan > them  
 , I pray <04994 +na> > thee , a talent <03603 +kikkar > of silver <03701 +keceph > , and  
 two <08147 +sh@nayim > changes <02487 +chaliyphah > of garments <00899 +begeg >  
 . now 2KI 006 001 . And the sons <01121 +ben > of the prophets <05030 +nabiy> > said  
 <00559 +>amar > unto Elisha <00477 +>Eliysha<> , Behold <02009 +hinneh > {now}  
 <04994 +na> > , the place <04725 +maqowm > where we dwell <03427 +yashab > with  
 thee is too strait <06862 +tsar > for us . Now 2KI 007 004 If <00518 +>im > we say  
 <00559 +>amar > , We will enter <00935 +bow> > into the city <05892 + , then the  
 famine <07458 +ra [ is ] in the city <05892 + , and we shall die <04191 +muwth > there  
 <08033 +sham > : and if <00518 +>im > we sit <03427 +yashab > still here <06311  
 +poh > , we die <04191 +muwth > also . {Now} <06258 + therefore come <03212  
 +yalak > , and let us fall <05307 +naphal > unto the host <04264 +machaneh > of the  
 Syrians <00758 +>Aram > : if <00518 +>im > they save <02421 +chayah > us alive  
 <02421 +chayah > , we shall live <02421 +chayah > ; and if <00518 +>im > they kill  
 <04191 +muwth > us , we shall but die <04191 +muwth > . now 2KI 007 009 Then they  
 said <00559 +>amar > one <00376 +>iysh > to another <07453 +rea<> , We do <06213  
 + not well <03651 +ken > : this <01931 +huw> > day <03117 +yowm > [ is ] a day  
 <03117 +yowm > of good tidings <01309 +b@sowrah > , and we hold <02814 +chashah  
 > our peace <02814 +chashah > : if we tarry <02442 +chakah > till <05704 + the  
 morning <01242 +boqer > light <00216 +>owr > , some mischief <05771 + will come  
 <04672 +matsa> > upon us : {now} <06258 + therefore come <03212 +yalak > , that we  
 may go <00935 +bow> > and tell <05046 +nagad > the king s <04428 +melek >  
 household <01004 +bayith > . now 2KI 007 012 . And the king <04428 +melek > arose  
 <06965 +quwm > in the night <03915 +layil > , and said <00559 +>amar > unto his  
 servants <05650 + , I will {now} <04994 +na> > shew <05046 +nagad > you what the  
 Syrians <00758 +>Aram > have done <06213 + to us . They know <03045 +yada<> that  
 we [ be ] hungry <07456 +ra ; therefore are they gone <03318 +yatsa> > out of the camp  
 <04264 +machaneh > to hide <02247 +chabah > themselves in the field <07704 +sadeh  
 > , saying <00559 +>amar > , When <03588 +kiy > they come <03318 +yatsa> > out of  
 the city <05892 + , we shall catch <08610 +taphas > them alive <02416 +chay > , and  
 get <00935 +bow> > into <00413 +>el > the city <05892 + . Now 2KI 007 019 And that  
 lord <07991 +shaliysh > answered <06030 + the man <00376 +>iysh > of God <00430  
 +>elohiyim > , and said <00559 +>amar > , {Now} , behold <02009 +hinneh > , [ if ] the  
 LORD <03068 +Y@hovah > should make <06213 + windows <00699 +>arubbah > in  
 heaven <08064 +shamayim > , might such <02088 +zeh > a thing <01697 +dabar > be ?  
 And he said <00559 +>amar > , Behold <02009 +hinneh > , thou shalt see <07200  
 +ra>ah > it with thine eyes <05869 + , but shalt not eat <00398 +>akal > thereof . now  
 2KI 008 006 And when the king <04428 +melek > asked <07592 +sha>al > the woman  
 <00802 +>ishshah > , she told <05608 +caphar > him . So the king <04428 +melek >  
 appointed <05414 +nathan > unto her a certain <00259 +>echad > officer <05631  
 +cariyc > , saying <00559 +>amar > , Restore <07725 +shuwab > all <03605 +kol > that [  
 was ] hers , and all <03605 +kol > the fruits <08393 +t@buw>ah > of the field <07704  
 +sadeh > since the day <03117 +yowm > that she left <05800 + the land <00776 +>erets  
 > , even until <05704 + {now} <06258 + . now 2KI 009 012 And they said <00559  
 +>amar > , [ It is ] false <08267 +sheqer > ; tell <05046 +nagad > us {now} <04994  
 +na> > . And he said <00559 +>amar > , Thus <02063 +zo>th > and thus <02063 +zo>th  
 > spake <00559 +>amar > he to me , saying <00559 +>amar > , Thus <03541 +koh >  
 saith <00559 +>amar > the LORD <03068 +Y@hovah > , I have anointed <04886  
 +mashach > thee king <04428 +melek > over <00413 +>el > Israel <03478 +Yisra>el > .

Now 2KI 009 014 So Jehu <03058 +Yehuw> > the son <01121 +ben > of Jehoshaphat <03092 +Y@howshaphat > the son <01121 +ben > of Nimshi <05250 +Nimshiy > conspired <07194 +qashar > against <00413 +>el > Joram <03141 +Yowram > . ( {Now} Joram <03141 +Yowram > had kept <08104 +shamar > Ramothgilead <07433 +Ramowth > , he and all <03605 +kol > Israel <03478 +Yisra>el > , because <06440 +paniyim > of Hazael <02371 +Chaza>el > king <04428 +melek > of Syria <00758 +>Aram > . Now 2KI 009 026 Surely I have seen <07200 +ra>ah > yesterday <00570 +>emesh > the blood <01818 +dam > of Naboth <05022 +Nabowth > , and the blood <01818 +dam > of his sons <01121 +ben > , saith <00559 +>amar > the LORD <03068 +Y@hovah > ; and I will requite <07999 +shalam > thee in this <02063 +zo>th > plat <02513 +chelqah > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . {Now} <06258 + therefore take <05375 +nasa> > [ and ] cast <07993 +shalak > him into the plat <02513 +chelqah > [ of ground ] , according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > . now 2KI 009 034 And when he was come <00935 +bow> > in , he did eat <00398 +>akal > and drink <08354 +shathah > , and said <00559 +>amar > , Go <06485 +paqad > , see {now} <04994 +na> > this <02063 +zo>th > cursed <00779 +>arar > [ woman ] , and bury <06912 +qabar > her : for she [ is ] a king s <04428 +melek > daughter <01323 +bath > . Now 2KI 010 002 {Now} <06258 + as soon as this <02088 +zeh > letter <05612 +cepher > cometh <00935 +bow> > to you , seeing your master s <00113 +>adown > sons <01121 +ben > [ are ] with you , and [ there are ] with you chariots <07393 +rekeb > and horses <05483 +cuwc > , a fenced <04013 +mibtsar > city <05892 + also , and armour <05402 +nesheq > ; Now 2KI 010 006 Then he wrote <03789 +kathab > a letter <05612 +cepher > the second <08145 +shenyi > time to them , saying <00559 +>amar > , If <00518 +>im > ye [ be ] mine , and [ if <00518 +>im > ] ye will hearken <08085 +shama< > unto my voice <06963 +qowl > , take <03947 +laqach > ye the heads <07218 +ro>sh > of the men <00582 +>enowsh > your master s <00113 +>adown > sons <01121 +ben > , and come <00935 +bow> > to me to Jezreel <03157 +Yizr@l > by to morrow <04279 +machar > this time <06256 + . {Now} the king s <04428 +melek > sons <01121 +ben > , [ being ] seventy <07657 +shib persons <00376 +>iysh > , [ were ] with the great <01419 +gadowl > men of the city <05892 + , which brought <01431 +gadal > them up . now 2KI 010 010 Know <03045 +yada< > {now} <00645 +>ephow > that there shall fall <05307 +naphal > unto the earth <00776 +>erets > nothing <03808 +lo> > of the word <01697 +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar > concerning <05921 + the house <01004 +bayith > of Ahab <00256 +>Ach>ab > : for the LORD <03068 +Y@hovah > hath done <06213 + [ that ] which <00834 +>aher > he spake <01696 +dabar > by his servant <05650 + Elijah <00452 +>Eliyah > . Now 2KI 010 019 {Now} <06258 + therefore call <07121 +qara> > unto me all <03605 +kol > the prophets <05030 +nabiy> > of Baal <01168 +Ba , all <03605 +kol > his servants <05647 + , and all <03605 +kol > his priests <03548 +kohen > ; let none be wanting <06485 +paqad > : for I have a great <01419 +gadowl > sacrifice <02077 +zebach > [ to do ] to Baal <01168 +Ba ; whosoever shall be wanting <06485 +paqad > , he shall not live <02421 +chayah > . But Jehu <03058 +Yehuw> > did <06213 + [ it ] in subtilty <06122 + , to the intent <04616 +ma that he might destroy <6> the worshippers <05647 + of Baal <01168 +Ba . Now 2KI 010 034 {Now} the rest <03499 +yether > of the acts <01697 +dabar > of Jehu <3058Yehuw> > , and all <03605 +kol > that he did <06213 + , and all <03605 +kol > his might <01369 +g@buwrah > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ? now 2KI 012 007 Then king <04428 +melek > Jehoash <03060 +Y@how>ash > called <07121 +qara> > for Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > , and the [ other ] priests <03548 +kohen > , and said <00559 +>amar > unto them , Why <04069 +madduwa< > repair <02388 +chazaq > ye not the breaches <00919 +bedeq > of the house <01004 +bayith > ? {now} <06258 + therefore receive <03947 +laqach > no <00408 +>al > [ more ] money <03701

+keceph > of your acquaintance <04378 +makka > , but deliver <05414 +nathan > it for the breaches <00919 +bedeq > of the house <01004 +bayith > . Now 2KI 013 008 {Now} the rest <03499 +yether > of the acts <01697 +dabar > of Jehoahaz <03059 +Y@how>achaz > , and all <03605 +kol > that he did <06213 + , and his might <01369 +g@buwrah > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ? Now 2KI 013 014 {Now} Elisha <00477 +>Eliysha< > was fallen sick <02470 +chalah > of his sickness <02483 +choliy > whereof <00834 +>aher > he died <04191 +muwth > . And Joash <03101 +Yow>ash > the king <04428 +melek > of Israel <03478 +Yisra>el > came <03381 +yarad > down <03381 +yarad > unto him , and wept <01058 +bakah > over <05921 + his face <06440 +paniym > , and said <00559 +>amar > , O my father <1> , my father <1> , the chariot <07393 +rekeb > of Israel <03478 +Yisra>el > , and the horsemen <06571 +parash > thereof . now 2KI 013 019 And the man <00376 +>iysh > of God <00430 +>elohiym > was wroth <07107 +qatsaph> with him , and said <00559 +>amar > , Thou shouldest have smitten <05221 +nakah > five <02568 +chamesh > or <00176 +>ow > six <08337 +shesh > times <06471 +pa ; then <00227 +>az > hadst thou smitten <05221 +nakah > Syria <00758 +>Aram > till <05704 + thou hadst consumed <03615 +kalah > [ it ] : whereas <06258 + {now} <06258 + thou shalt smite <05221 +nakah > Syria <00758 +>Aram > [ but ] thrice . Now 2KI 014 015 . {Now} the rest <03499 +yether > of the acts <01697 +dabar > of Jehoash <03060 +Y@how>ash > which <00834 +>aher > he did <06213 + , and his might <01369 +g@buwrah > , and how <00834 +>aher > he fought <03898 +lacham > with Amaziah <00558 +>Amatsyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el >? Now 2KI 014 019 {Now} they made a conspiracy <07195 +qesher > against <05921 + him in Jerusalem <03389 +Y@ruwshalaim > : and he fled <05127 +nuwc > to Lachish <03923 +Lachiysh > ; but they sent <07971 +shalach > after <00310 +>achar > him to Lachish <03923 +Lachiysh > , and slew <04191 +muwth > him there <08033 +sham > . Now 2KI 014 028 {Now} the rest <03499 +yether > of the acts <01697 +dabar > of Jeroboam <03379 +Yarob > , and all <03605 +kol > that he did <06213 + , and his might <01369 +g@buwrah > , how <00834 +>aher > he warred <03898 +lacham > , and how <00834 +>aher > he recovered <07725 +shuwb > Damascus <01834 +Dammeseq > , and Hamath <02574 +Chamath > , [ which belonged ] to Judah <03063 +Y@huwdah > , for Israel <03478 +Yisra>el > , are they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ? Now 2KI 015 036 {Now} the rest <03499 +yether > of the acts <01697 +dabar > of Jotham <03147 +Yowtham > , and all <03605 +kol > that he did <06213 + , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > ? Now 2KI 016 019 {Now} the rest <03499 +yether > of the acts <01697 +dabar > of Ahaz <00271 +>Achaz > which <00834 +>aher > he did <06213 + , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > ? Now 2KI 018 001 . {Now} it came <01961 +hayah > to pass in the third <07969 +shalowsh > year <08141 +shaneh > of Hoshea <01954 +Howshea< > son <01121 +ben > of Elah <00425 +>Elah > king <04428 +melek > of Israel <03478 +Yisra>el > , [ that ] Hezekiah <02396 +Chizqiyah > the son <01121 +ben > of Ahaz <00271 +>Achaz > king <04428 +melek > of Judah <03063 +Y@huwdah > began to reign <04427 +malak > . Now 2KI 018 013 {Now} in the fourteenth year <08141 +shaneh > of king <04428 +melek > Hezekiah <02396 +Chizqiyah > did Sennacherib <05576 +Cancheriyb > king <04428 +melek > of Assyria <00804 +>Ashshuwr > come <05927 + up against <05921 + all <03605 +kol > the fenced <01219 +batsar > cities <05892 + of Judah <03063 +Y@huwdah > , and took <08610 +taphas > them . now 2KI 018 019 And Rabshakeh

<07262 +Rabshaqeh > said <00559 +>amar > unto them , Speak <00559 +>amar > ye  
 {now} <04994 +na> > to Hezekiah <02396 +Chizqiyah > , Thus <03541 +koh > saith  
 <00559 +>amar > the great <01419 +gadawl > king <04428 +melek > , the king <04428  
 +melek > of Assyria <00804 +>Ashshuwr > , What <04100 +mah > confidence <00986  
 +bittachown > [ is ] this <02088 +zeh > wherein <00834 +>aher > thou trustest <00982  
 +batach > ? Now 2KI 018 020 Thou sayest <00559 +>amar > , ( but [ they are but ] vain  
 <08193 +saphah > words <01697 +dabar > , ) [ I have ] counsel <06098 + and strength  
 <01369 +g@buwrah > for the war <04421 +milchamah > . {Now} <06258 + on <05921  
 + whom <04310 +miy > dost thou trust <00982 +batach > , that thou rebellest <04775  
 +marad > against me ? Now 2KI 018 021 {Now} <06258 + , behold <02009 +hinneh > ,  
 thou trustest <00982 +batach > upon the staff <04938 +mish of this <02088 +zeh >  
 bruised <07533 +ratsats > reed <07070 +qaneh > , [ even ] upon Egypt <04714  
 +Mitsrayim > , on <05921 + which <00834 +>aher > if <00834 +>aher > a man <00376  
 +>iysh > lean <05564 +camak > , it will go <00935 +bow> > into his hand <03709  
 +kaph > , and pierce <05344 +naqab > it : so <03651 +ken > [ is ] Pharaoh <06547 +Par  
 king <04428 +melek > of Egypt <04714 +Mitsrayim > unto all <03605 +kol > that trust  
 <00982 +batach > on <05921 + him . Now 2KI 018 023 {Now} <06258 + therefore , I  
 pray <04994 +na> > thee , give pledges <06148 + to my lord <00113 +>adown > the  
 king <04428 +melek > of Assyria <00804 +>Ashshuwr > , and I will deliver <05414  
 +nathan > thee two thousand <00505 +>eleph > horses <05483 +cuwc > , if <00518  
 +>im > thou be able <03201 +yakol > on thy part to set <05414 +nathan > riders <07392  
 +rakab > upon them . now 2KI 018 025 Am I {now} <06258 + come <05927 + up  
 without <01107 +bil the LORD <03068 +Y@hovah > against <05921 + this <02088  
 +zeh > place <04725 +maqowm > to destroy <07843 +shachath > it ? The LORD  
 <03068 +Y@hovah > said <00559 +>amar > to me , Go <05927 + up against <05921 +  
 this <02063 +zo>th > land <00776 +>erets > , and destroy <07843 +shachath > it . Now  
 2KI 019 019 {Now} <06258 + therefore , O LORD <03068 +Y@hovah > our God  
 <00430 +>elohiym > , I beseech <04994 +na> > thee , save <03467 +yasha< > thou us  
 out of his hand <03027 +yad > , that all <03605 +kol > the kingdoms <04467  
 +mamlakah > of the earth <00776 +>erets > may know <03045 +yada< > that thou [ art ]  
 the LORD <03068 +Y@hovah > God <00430 +>elohiym > , [ even ] thou only <00905  
 +bad > . now 2KI 019 025 Hast thou not heard <08085 +shama< > long <07350  
 +rachowq > ago <07350 +rachowq > [ how ] I have done <06213 + it , [ and ] of ancient  
 <06924 +qedem > times <03117 +yowm > that I have formed <03335 +yatsar > it ?  
 {now} <06258 + have I brought <00935 +bow> > it to pass , that thou shouldest be to lay  
 waste <07582 +sha>ah > fenced <01219 +batsar > cities <05892 + [ into ] ruinous  
 <05327 +natsah > heaps <01530 +gal > . now 2KI 020 003 I beseech <00577 +>anna> >  
 thee , O LORD <03068 +Y@hovah > , remember <02142 +zakar > {now} <04994 +na>  
 > how <00834 +>aher > I have walked <01980 +halak > before <06440 +paniym > thee  
 in truth <00571 +>emeth > and with a perfect <08003 +shalem > heart <03824 +lebab > ,  
 and have done <06213 + [ that which is ] good <02896 +towb > in thy sight <05869 + .  
 And Hezekiah <02396 +Chizqiyah > wept <01058 +bakah > sore <01419 +gadawl > .  
 Now 1CH 001 032 {Now} the sons <01121 +ben > of Keturah <06989 +Q@tuwrah > ,  
 Abraham s <85> concubine <06370 +piylegesh > : she bare <03205 +yalad > Zimran  
 <02175 +Zimran > , and Jokshan <03370 +Yoqshan > , and Medan <04091 +M@dan > ,  
 and Midian <04080 +Midyan > , and Ishbak <03435 +Yishbaq > , and Shuah <07744  
 +Shuwach > . And the sons <01121 +ben > of Jokshan <03370 +Yoqshan > ; Sheba  
 <07614 +Sh@ba> > , and Dedan <01719 +D@dan > . Now 1CH 001 043 {Now} these  
 <00428 +>el - leh > [ are ] the kings <04428 +melek > that reigned <04427 +malak > in  
 the land <00776 +>erets > of Edom <00123 +>Edom > before <06440 +paniym > [ any ]  
 king <04428 +melek > reigned <04427 +malak > over the children <01121 +ben > of  
 Israel <03478 +Yisra>el > ; Bela <01106 +Bela< > the son <01121 +ben > of Beor  
 <01160 +B@ : and the name <08034 +shem > of his city <05892 + [ was ] Dinhabah  
 <01838 +Dinhabah > . Now 1CH 002 034 {Now} Sheshan <08348 +Sheshan > had



<01961 +hayah > no <03808 +lo> > sons <01121 +ben > , but daughters <01121 +ben > . And Sheshan <08348 +Sheshan > had a servant <05650 + , an Egyptian <04713 +Mitsriy > , whose name <08034 +shem > [ was ] Jarha <03398 +Yarcha< > . Now 1CH 002 042 {Now} the sons <01121 +ben > of Caleb <03612 +Kaleb > the brother <00251 +>ach > of Jerahmeel <03396 +Y@rachm@>el > [ were ] , Mesha <04338 +Meysha< > his firstborn <01060 +b@kowr > , which <01931 +huw> > was the father <1> of Ziph <02128 +Ziyp > ; and the sons <01121 +ben > of Mareshah <04762 +Mar>eshah > the father <1> of Hebron <02275 +Chebrown > . Now 1CH 003 001 . {Now} these <00428 +>el - leh > were the sons <01121 +ben > of David <01732 +David > , which <00834 +>aher > were born <03205 +yalad > unto him in Hebron <02275 +Chebrown > ; the firstborn <01060 +b@kowr > Amnon <00550 +>Amnown > , of Ahinoam <00293 +>Achiyno the Jezreelitess <03159 +Yizr@liyth > ; the second <08145 +sheniy > Daniel <01840 +Daniye>l > , of Abigail <26> the Carmelitess <03762 +Karm@liyth > : Now 1CH 005 001 . {Now} the sons <01121 +ben > of Reuben <07205 +R@>uwben > the firstborn <01060 +b@kowr > of Israel <03478 +Yisra>el > , ( for he [ was ] the firstborn <01060 +b@kowr > ; but , forasmuch as he defiled <02490 +chalal > his father s <1> bed <03326 +yatsuwa< > , his birthright <01062 +b@kowrah > was given <05414 +nathan > unto the sons <01121 +ben > of Joseph <03130 +Yowceph > the son <01121 +ben > of Israel <03478 +Yisra>el > : and the genealogy <03188 +yachas > is not to be reckoned <03187 +yachas > after the birthright <01062 +b@kowrah > . Now 1CH 006 054 . {Now} these <00428 +>el - leh > [ are ] their dwelling <04186 +mowshab > places throughout their castles <02918 +tiyrah > in their coasts <01366 +g@buwl > , of the sons <01121 +ben > of Aaron <00175 +>Aharown > , of the families <04940 +mishpachah > of the Kohathites <06956 +Qohathiy > : for theirs <01992 +hem > was the lot <01486 +gowral > . Now 1CH 007 001 . {Now} the sons <01121 +ben > of Issachar <03485 +Yissaskar > [ were ] , Tola <08439 +Towla< > , and Puah <06312 +Puw>ah > , Jashub <03437 +Yashuwb > , and Shimron <08110 +Shimrown > , four <00702 +>arba< > . Now 1CH 008 001 . {Now} Benjamin <01144 +Binyamiyn > begat <03205 +yalad > Bela <01106 +Bela< > his firstborn <01060 +b@kowr > , Ashbel <00788 +>Ashbel > the second <08145 +sheniy > , and Aharah <00315 +>Achrach > the third <07992 +sh@liyshiy > , Now 1CH 009 002 {Now} the first <07223 +ri>shown > inhabitants <03427 +yashab > that [ dwelt ] in their possessions <00272 +>achuzzah > in their cities <05892 + [ were ] , the Israelites <03478 +Yisra>el > , the priests <03548 +kohen > , Levites <03881 +Leviyiy > , and the Nethinims <05411 +Nathiyn > . Now 1CH 010 001 . {Now} the Philistines <06430 +P@lishtiy > fought <03898 +lacham > against <05921 + Israel <03478 +Yisra>el > ; and the men <00376 +>iysh > of Israel <03478 +Yisra>el > fled <05127 +nuwc > from before <06440 +paniyim > the Philistines <06430 +P@lishtiy > , and fell <05307 +naphal > down slain <02491 +chalal > in mount <02022 +har > Gilboa <01533 +Gilboa< > . Now 1CH 011 015 {Now} three <07969 +shalowsh > of the thirty <07970 +sh@lowshiyim > captains <07218 +ro>sh > went <03381 +yarad > down <03381 +yarad > to the rock <06697 +tsuwr > to David <01732 +David > , into <00413 +>el > the cave <04631 +m@ of Adullam <05725 + ; and the host <04264 +machaneh > of the Philistines <06430 +P@lishtiy > encamped <02583 +chanah > in the valley <06010 + of Rephaim <07497 +rapha> > . Now 1CH 012 001 . {Now} these <00428 +>el - leh > [ are ] they that came <00935 +bow> > to David <01732 +David > to Ziklag <06860 +Tsiqlag > , while he yet <05750 + kept <06113 + himself close <06113 + because <06440 +paniyim > of Saul <07586 +Sha>uwl > the son <01121 +ben > of Kish <07027 + Qiysh > : and they [ were ] among the mighty <01368 +gibbowr > men , helpers <05826 + of the war <04421 +milchamah > . Now 1CH 014 001 . {Now} Hiram <02438 +Chiyram > king <04428 +melek > of Tyre <06865 +Tsor > sent <07971 +shalach > messengers <04397 +mal>ak > to David <01732 +David > , and timber <06086 + of cedars <00730 +>erez > , with masons and carpenters <02796 +charash > , to build <01129 +banah > him an house <01004 +bayith > . Now 1CH 014 004 {Now} these <00428 +>el - leh > [ are ] the names <08034 +shem > of [ his ] children <03205

+yalad > which <00834 +>aher > he had <01961 +hayah > in Jerusalem <03389  
 +Y@ruwshalaim > ; Shammua <08051 +Shammuwa< > , and Shobab <07727  
 +Showbab > , Nathan <05416 +Nathan > , and Solomon <08010 +Sh@lomoh > , Now  
 1CH 017 001 . {Now} it came <01961 +hayah > to pass , as David <01732 +David > sat  
 <03427 +yashab > in his house <01004 +bayith > , that David <01732 +David > said  
 <00559 +>amar > to Nathan <05416 +Nathan > the prophet <05030 +nabiy> > , Lo  
 <02009 +hinneh > , I dwell <03427 +yashab > in an house <01004 +bayith > of cedars  
 <00730 +>erez > , but the ark <00727 +>arown > of the covenant <01285 +b@riyth > of  
 the LORD <03068 +Y@hovah > [ remaineth ] under <08478 +tachath > curtains <03407  
 +y@riy. Now 1CH 017 007 {Now} <06258 + therefore thus <03541 +koh > shalt thou  
 say <00559 +>amar > unto my servant <05650 + David <01732 +David > , Thus <03541  
 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635  
 +tsaba> > , I took <03947 +laqach > thee from the sheepecote <05116 +naveh > , [ even ]  
 from following <00310 +>achar > the sheep <06629 +tso>n > , that thou shouldst be  
 ruler <05057 +nagiyd > over <05921 + my people <05971 + Israel <03478 +Yisra>el > :  
 now 1CH 017 023 Therefore {now} <06258 + , LORD <03068 +Y@hovah > , let the  
 thing <01697 +dabar > that thou hast spoken <01696 +dabar > concerning <05921 + thy  
 servant <05650 + and concerning <05921 + his house <01004 +bayith > be established  
 <00539 +>aman > for ever <05769 + , and do <06213 + as thou hast said <01696 +dabar  
 > . now 1CH 017 026 And {now} <06258 + , LORD <03068 +Y@hovah > , thou art  
 God <00430 +>elohiyim > , and hast promised <01696 +dabar > this <02063 +zo>th >  
 goodness <02896 +towb > unto thy servant <05650 + : Now 1CH 017 027 {Now}  
 <06258 + therefore let it please <02894 +tuw> > thee to bless <01288 +barak > the  
 house <01004 +bayith > of thy servant <05650 + , that it may be before <06440 +paniyim  
 > thee for ever <05769 + : for thou blessest <01288 +barak > , O LORD <03068  
 +Y@hovah > , and [ it shall be ] blessed <01288 +barak > for ever <05769 + . Now 1CH  
 018 001 . {Now} after <00310 +>achar > this <03651 +ken > it came <01961 +hayah >  
 to pass , that David <01732 +David > smote <05221 +nakah > the Philistines <06430  
 +P@lishtiy > , and subdued <03665 +kana< > them , and took <03947 +laqach > Gath  
 <01661 +Gath > and her towns <01323 +bath > out of the hand <03027 +yad > of the  
 Philistines <06430 +P@lishtiy > . Now 1CH 018 009 . {Now} when Tou <08583 +To  
 king <04428 +melek > of Hamath <02574 +Chamath > heard <08085 +shama< > how  
 David <01732 +David > had smitten <05221 +nakah > all <03605 +kol > the host  
 <02428 +chayil > of Hadarezer <01928 +Hadar king <04428 +melek > of Zobah <06678  
 +Tsowba> > ; Now 1CH 019 001 . {Now} it came <01961 +hayah > to pass after <00310  
 +>achar > this <03651 +ken > , that Nahash <05176 +Nachash > the king <04428  
 +melek > of the children <01121 +ben > of Ammon <05983 + died <04191 +muwth > ,  
 and his son <01121 +ben > reigned <04427 +malak > in his stead <08478 +tachath > .  
 Now 1CH 019 010 {Now} when Joab <03097 +Yow>ab > saw <07200 +ra>ah > that the  
 battle <04421 +milchamah > was set against <00413 +>el > him before <06440 +paniyim  
 > and behind <00268 +>achowr > , he chose <00977 +bachar > out of all <03605 +kol >  
 the choice <00970 +bachuwyr > of Israel <03478 +Yisra>el > , and put [ them ] in array  
 <06186 + against <07125 +qir>ah > the Syrians <00758 +>Aram > . now 1CH 021 008  
 And David <01732 +David > said <00559 +>amar > unto God <00430 +>elohiyim > , I  
 have sinned <02398 +chata> > greatly <03966 +m@ , because <00834 +>aher > I have  
 done <06213 + this <02088 +zeh > thing <01697 +dabar > : but {now} <06258 + , I  
 beseech <04994 +na> > thee , do <05674 + away <05674 + the iniquity <05771 + of thy  
 servant <05650 + ; for I have done very <03966 +m@ foolishly <05528 +cakal > . Now  
 1CH 021 012 Either <00518 +>im > three <07969 +shalowsh > years <08141 +shaneh >  
 famine <07458 +ra ; or three <07969 +shalowsh > months <02320 +chodesh > to be  
 destroyed <05595 +caphah > before <06440 +paniyim > thy foes <06862 +tsar > , while  
 <02193 +za that the sword <02719 +chereb > of thine enemies <00341 +>oyeb >  
 overtaketh <05381 +nasag > [ thee ] ; or else <00518 +>im > three <07969 +shalowsh >  
 days <03117 +yowm > the sword <02719 +chereb > of the LORD <03068 +Y@hovah >

, even the pestilence <01698 +deber > , in the land <00776 +>erets > , and the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > destroying <07843 +shachath > throughout all <03605 +kol > the coasts <01366 +g@buwl > of Israel <03478 +Yisra>el > . {Now} <06258 + therefore advise <07200 +ra>ah > thyself what <04100 +mah > word <01697 +dabar > I shall bring <07725 +shuwb > again <07725 +shuwb > to him that sent <07971 +shalach > me . now 1CH 021 013 And David <01732 +David > said <00559 +>amar > unto Gad <01410 +Gad > , I am in a great <03966 +m@ strait <06887 +tsarar > : let me fall <05307 +naphal > {now} <04994 +na> > into the hand <03027 +yad > of the LORD <03068 +Y@hovah > ; for very <03966 +m@ great <07227 +rab > [ are ] his mercies <07356 +racham > : but let me not fall <05307 +naphal > into the hand <03027 +yad > of man <00120 +>adam > . now 1CH 021 015 And God <00430 +>elohiym > sent <07971 +shalach > an angel <04397 +mal>ak > unto Jerusalem <03389 +Y@ruwshalaim > to destroy <07843 +shachath > it : and as he was destroying <07843 +shachath > , the LORD <03068 +Y@hovah > beheld <07200 +ra>ah > , and he repented <05162 +nacham > him of the evil <07451 +ra< > , and said <00559 +>amar > to the angel <04397 +mal>ak > that destroyed <07843 +shachath > , It is enough <07227 +rab > , stay <07503 +raphah > {now} <06258 + thine hand <03027 +yad > . And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stood <05975 + by the threshingfloor <01637 +goren > of Ornan <00771 +>Ornan > the Jebusite <02983 +Yebuwciy > . Now 1CH 021 020 And Ornan <00771 +>Ornan > turned <07725 +shuwb > back <07725 +shuwb > , and saw <07200 +ra>ah > the angel <04397 +mal>ak > ; and his four <00702 +>arba< > sons <01121 +ben > with him hid <2244> themselves . {Now} Ornan <00771 +>Ornan > was threshing <01758 +duwsh > wheat <02406 +chittah > . now 1CH 022 005 And David <01732 +David > said <00559 +>amar > , Solomon <08010 +Sh@lomoh > my son <01121 +ben > [ is ] young <05288 +na and tender <07390 +rak > , and the house <01004 +bayith > [ that is ] to be builded <01129 +banah > for the LORD <03068 +Y@hovah > [ must be ] exceeding <04605 +ma magnificent <01431 +gadal > , of fame <08034 +shem > and of glory <08597 +tiph>arah > throughout all <03605 +kol > countries <00776 +>erets > : I will [ therefore ] {now} <04994 +na> > make preparation <03559 +kuwn > for it . So David <01732 +David > prepared <03559 +kuwn > abundantly <07230 +rob > before <06440 +paniym > his death <04194 +maveth > . Now 1CH 022 011 {Now} <06258 + , my son <01121 +ben > , the LORD <03068 +Y@hovah > be with thee ; and prosper <06743 +tsalach > thou , and build <01129 +banah > the house <01004 +bayith > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , as he hath said <01696 +dabar > of thee . Now 1CH 022 014 {Now} , behold <02009 +hinneh > , in my trouble <06040 + I have prepared <03559 +kuwn > for the house <01004 +bayith > of the LORD <03068 +Y@hovah > an hundred <03967 +me>ah > thousand <00505 +>eleph > talents <03603 +kikkar > of gold <02091 +zahab > , and a thousand <00505 +>eleph > thousand <00505 +>eleph > talents <03603 +kikkar > of silver <03701 +keceph > ; and of brass <05178 +n@chosheth > and iron <01270 +barzel > without <00369 +>ayin > weight <04948 +mishqal > ; for it is in abundance <07230 +rob > : timber <06086 + also and stone <68> have I prepared <03559 +kuwn > ; and thou mayest add <03254 +yacaph > thereto <05921 + . Now 1CH 022 019 {Now} <06258 + set <05414 +nathan > your heart <03824 +lebab > and your soul <05315 +nephesh > to seek <01875 +darash > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > ; arise <06965 +quwm > therefore , and build <01129 +banah > ye the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > , to bring <00935 +bow> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , and the holy <06944 +qodesh > vessels <03627 +k@liy > of God <00430 +>elohiym > , into the house <01004 +bayith > that is to be built <01129 +banah > to the name <08034 +shem > of the LORD <03068 +Y@hovah > . Now 1CH 023 003 {Now} the Levites <03881 +Leviyiy > were numbered <05608 +caphar > from the age <01121 +ben > of thirty <07970 +sh@lowshiym > years <08141 +shaneh > and upward <04605 +ma : and

their number <04557 +micpar > by their polls <01538 +gulgoleth > , man <00376 +>iysh  
 > by man <01397 +geber > , was thirty <07970 +sh@lowshiyim > and eight <08083  
 +sh@monch > thousand <00505 +>eleph > . Now 1CH 023 014 {Now} [ concerning ]  
 Moses <04872 +Mosheh > the man <00376 +>iysh > of God <00430 +>elohiyim > , his  
 sons <01121 +ben > were named <07121 +qara> > of the tribe <07626 +shebet > of Levi  
 <03878 +Leviy > . Now 1CH 024 001 . {Now} [ these are ] the divisions <04256  
 +machaloqeth > of the sons <01121 +ben > of Aaron <00175 +>Aharown > . The sons  
 <01121 +ben > of Aaron <00175 +>Aharown > ; Nadab <05070 +Nadab > , and Abihu  
 <30> , Eleazar <00499 +>El , and Ithamar <00385 +>Iythamar > . Now 1CH 024 007  
 {Now} the first <07223 +ri>shown > lot <01486 +gowral > came <03318 +yatsa> >  
 forth <03318 +yatsa> > to Jehoiarib <03080 +Y@howyariyb > , the second <08145  
 +sheniy > to Jedaiah <03048 +Y@kda , Now 1CH 025 009 {Now} the first <07223  
 +ri>shown > lot <01486 +gowral > came <03318 +yatsa> > forth <03318 +yatsa> > for  
 Asaph <00623 +>Acaph > to Joseph <03130 +Yowceph > : the second <08145 +sheniy >  
 to Gedaliah <01436 +G@dalyah > , who <01931 +huw> > with his brethren <00251  
 +>ach > and sons <01121 +ben > [ were ] twelve : Now 1CH 027 001 . {Now} the  
 children <01121 +ben > of Israel <03478 +Yisra>el > after their number <04557 +micpar  
 > , [ to wit ] , the chief <07218 +ro>sh > fathers <1> and captains <08269 +sar > of  
 thousands <00505 +>eleph > and hundreds <03967 +me>ah > , and their officers <07860  
 +shoter > that served <08334 +sharath > the king <04428 +melek > in any <03605 +kol  
 > matter <01697 +dabar > of the courses <04256 +machaloqeth > , which came <00935  
 +bow> > in and went <03318 +yatsa> > out month <02320 +chodesh > by month  
 <02320 +chodesh > throughout all <03605 +kol > the months <02320 +chodesh > of the  
 year <08141 +shaneh > , of every <00259 +>echad > course <04256 +machaloqeth > [  
 were ] twenty <06242 + and four <00702 +>arba< > thousand <00505 +>eleph > . Now  
 1CH 028 008 {Now} <06258 + therefore in the sight <05869 + of all <03605 +kol >  
 Israel <03478 +Yisra>el > the congregation <06951 +qahal > of the LORD <03068  
 +Y@hovah > , and in the audience <00241 +>ozen > of our God <00430 +>elohiyim > ,  
 keep <08104 +shamar > and seek <01875 +darash > for all <03605 +kol > the  
 commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > your God  
 <00430 +>elohiyim > : that ye may possess <03423 +yarash > this good <02896 +towb >  
 land <00776 +>erets > , and leave <05157 +nachal > [ it ] for an inheritance <05157  
 +nachal > for your children <01121 +ben > after <00310 +>achar > you for ever <05769  
 + . now 1CH 028 010 Take <07200 +ra>ah > heed <07200 +ra>ah > {now} <06258 + ;  
 for the LORD <03068 +Y@hovah > hath chosen <00977 +bachar > thee to build <01129  
 +banah > an house <01004 +bayith > for the sanctuary <04720 +miqdash > : be strong  
 <02388 +chazaq > , and do <06213 + [ it ] . Now 1CH 029 002 {Now} I have prepared  
 <03559 +kuwn > with all <03605 +kol > my might <03581 +koach > for the house  
 <01004 +bayith > of my God <00430 +>elohiyim > the gold <02091 +zahab > for [  
 things to be made ] of gold <02091 +zahab > , and the silver <03701 +keceph > for [  
 things ] of silver <03701 +keceph > , and the brass <05178 +n@chosheth > for [ things ]  
 of brass <05178 +n@chosheth > , the iron <01270 +barzel > for [ things ] of iron <01270  
 +barzel > , and wood <06086 + for [ things ] of wood <06086 + ; onyx <07718 +shoham  
 > stones <68> , and [ stones <68> ] to be set <04394 +millu> > , glistering <06320  
 +puwk > stones <68> , and of divers <07553 +riqmah > colours <07553 +riqmah > , and  
 all <03605 +kol > manner of precious <03368 +yaqar > stones <68> , and marble  
 <07898 +shayith > stones <68> in abundance <07230 +rob > . Now 1CH 029 013  
 {Now} <06258 + therefore , our God <00430 +>elohiyim > , we thank <03034 +yadah >  
 thee , and praise <01984 +halal > thy glorious <08597 +tiph>arah > name <08034 +shem  
 > . now 1CH 029 017 I know <03045 +yada<> also , my God <00430 +>elohiyim > ,  
 that thou triest <00974 +bachan > the heart <03824 +lebab > , and hast pleasure <07521  
 +ratsah > in uprightness <03476 +yosher > . As for me , in the uprightness <04339  
 +meyshar > of mine heart <03824 +lebab > I have willingly <05068 +nadab > offered all  
 <03605 +kol > these <00428 +>el - leh > things : and {now} <06258 + have I seen

<07200 +ra>ah > with joy <08057 +simchah > thy people <05971 + , which are present  
 <04672 +matsa> > here <06311 +poh > , to offer willingly <05068 +nadab > unto thee .  
 Now 1CH 029 020 And David <01732 +David > said <00559 +>amar > to all <03605  
 +kol > the congregation <06951 +qahal > , {Now} <04994 +na> > bless <01288 +barak  
 > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . And all <03605  
 +kol > the congregation <06951 +qahal > blessed <01288 +barak > the LORD <03068  
 +Y@hovah > God <00430 +>elohiym > of their fathers <1> , and bowed <06915 +qadad  
 > down <06915 +qadad > their heads , and worshipped <07812 +shachah > the LORD  
 <03068 +Y@hovah > , and the king <04428 +melek > . Now 2CH 001 009 {Now}  
 <06258 + , O LORD <03068 +Y@hovah > God <00430 +>elohiym > , let thy promise  
 <01697 +dabar > unto David <01732 +David > my father <25> be established <00539  
 +>aman > : for thou hast made me king <04427 +malak > over <05921 + a people  
 <05971 + like the dust <06083 + of the earth <00776 +>erets > in multitude <07227 +rab  
 > . now 2CH 001 010 Give <05414 +nathan > me {now} <06258 + wisdom <02451  
 +chokmah > and knowledge <04093 +madda< > , that I may go <03318 +yatsa> > out  
 and come <00935 +bow> > in before <06440 +paniym > this <02088 +zeh > people  
 <05971 + : for who <04310 +miy > can judge <08199 +shaphat > this <02088 +zeh >  
 thy people <05971 + , [ that is so ] great <01419 +gadawl > ? now 2CH 002 007 Send  
 <07971 +shalach > me {now} <06258 + therefore a man <00376 +>iysh > cunning  
 <02450 +chakam > to work <06213 + in gold <02091 +zahab > , and in silver <03701  
 +keceph > , and in brass <05178 +n@chosheth > , and in iron <01270 +barzel > , and in  
 purple <00710 +>arg@van > , and crimson <03758 +karmiyl > , and blue <08504  
 +t@keleth > , and that can skill <03045 +yada< > to grave <06603 +pittuwach > with the  
 cunning <02450 +chakam > men that [ are ] with me in Judah <03063 +Y@huwdah >  
 and in Jerusalem <03389 +Y@ruwshalaim > , whom <00834 +>aher > David <01732  
 +David > my father <25> did provide <03559 +kuwn > . now 2CH 002 013 And {now}  
 <06258 + I have sent <07971 +shalach > a cunning <02450 +chakam > man <00376  
 +>iysh > , endued <03045 +yada< > with understanding <00998 +biynah > , of Hiram  
 <02438 +Chiyram > my father s <1> , Now 2CH 002 015 {Now} <06258 + therefore the  
 wheat <02406 +chittah > , and the barley <08184 +s@ , the oil <08081 +shemen > , and  
 the wine <03196 +yayin > , which <00834 +>aher > my lord <00113 +>adown > hath  
 spoken <00559 +>amar > of , let him send <07971 +shalach > unto his servants <05650  
 + : Now 2CH 003 003 {Now} these <00428 +>el - leh > [ are the things wherein ]  
 Solomon <08010 +Sh@lomoh > was instructed <03245 +yacad > for the building  
 <01129 +banah > of the house <01004 +bayith > of God <00430 +>elohiym > . The  
 length <00753 +>orek > by cubits <00520 +>ammah > after the first <07223 +ri>shown  
 > measure <04060 +middah > [ was ] threescore <08346 +shishshiym > cubits <00520  
 +>ammah > , and the breadth <07341 +rochab > twenty <06242 + cubits <00520  
 +>ammah > . Now 2CH 006 007 {Now} it was in the heart <03824 +lebab > of David  
 <01732 +David > my father <25> to build <01129 +banah > an house <01004 +bayith >  
 for the name <08034 +shem > of the LORD <03068 +Y@hovah > God <00430  
 +>elohiym > of Israel <03478 +Yisra>el > . Now 2CH 006 016 {Now} <06258 +  
 therefore , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478  
 +Yisra>el > , keep <08104 +shamar > with thy servant <05650 + David <01732 +David  
 > my father <25> that which <00834 +>aher > thou hast promised <01696 +dabar > him  
 , saying <00559 +>amar > , There shall not fail <03772 +karath > thee a man <00376  
 +>iysh > in my sight <06440 +paniym > to sit <03427 +yashab > upon the throne  
 <03678 +kicce> > of Israel <03478 +Yisra>el > ; yet <07535 +raq > so that thy children  
 <01121 +ben > take heed <08104 +shamar > to their way <01870 +derek > to walk  
 <03212 +yalak > in my law <08451 +towrah > , as thou hast walked <03212 +yalak >  
 before <06440 +paniym > me . Now 2CH 006 017 {Now} <06258 + then , O LORD  
 <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , let thy  
 word <01697 +dabar > be verified <00539 +>aman > , which <00834 +>aher > thou hast  
 spoken <01696 +dabar > unto thy servant <05650 + David <01732 +David > . Now 2CH

006 040 {Now} <06258 + , my God <00430 +>elohiym > , let , I beseech <04994 +na>  
> thee , thine eyes <05869 + be open <06605 +pathach > , and [ let ] thine ears <00241  
+>ozen > [ be ] attent <07183 +qashshab > unto the prayer <08605 +t@phillah > [ that is  
made ] in this <02088 +zeh > place <04725 +maqowm > . Now 2CH 006 041 {Now}  
<06258 + therefore arise <06965 +quwm > , O LORD <03068 +Y@hovah > God  
<00430 +>elohiym > , into thy resting <05118 +nuwach > place , thou , and the ark  
<00727 +>arown > of thy strength <05797 + : let thy priests <03548 +kohen > , O  
LORD <03068 +Y@hovah > God <00430 +>elohiym > , be clothed <03847 +labash >  
with salvation <08668 +t@shuw , and let thy saints <02623 +chaciyd > rejoice <08055  
+samach > in goodness <02896 +towb > . Now 2CH 007 001 . {Now} when Solomon  
<08010 +Sh@lomoh > had <01961 +hayah > made an end <03615 +kalah > of praying  
<06419 +palal > , the fire <00784 +>esh > came <03381 +yarad > down <03381 +yarad  
> from heaven <08064 +shamayim > , and consumed <00398 +>akal > the burnt <05930  
+ offering and the sacrifices <02077 +zebach > ; and the glory <03519 +kabowd > of the  
LORD <03068 +Y@hovah > filled <04390 +male> > the house <01004 +bayith > . Now  
2CH 007 015 {Now} <06258 + mine eyes <05869 + shall be open <06605 +pathach > ,  
and mine ears <00241 +>ozen > attent <07183 +qashshab > unto the prayer <08605  
+t@phillah > [ that is made ] in this <02088 +zeh > place <04725 +maqowm > . now  
2CH 007 016 For {now} <06258 + have I chosen <00977 +bachar > and sanctified  
<06942 +qadash > this <02088 +zeh > house <01004 +bayith > , that my name <08034  
+shem > may be there <08033 +sham > for ever <05769 + : and mine eyes <05869 + and  
mine heart <03820 +leb > shall be there <08033 +sham > perpetually . Now 2CH 008  
016 {Now} all <03605 +kol > the work <04399 +m@la>kah > of Solomon <08010  
+Sh@lomoh > was prepared <03559 +kuwn > unto the day <03117 +yowm > of the  
foundation <04143 +muwcad > of the house <01004 +bayith > of the LORD <03068  
+Y@hovah > , and until <05704 + it was finished <03615 +kalah > . [ So ] the house  
<01004 +bayith > of the LORD <03068 +Y@hovah > was perfected <08003 +shalem > .  
Now 2CH 009 013 . {Now} the weight <04948 +mishqal > of gold <02091 +zahab > that  
came <00935 +bow> > to Solomon <08010 +Sh@lomoh > in one <00259 +>echad >  
year <08141 +shaneh > was six <08337 +shesh > hundred <03967 +me>ah > and  
threescore <08346 +shishshiyim > and six <08337 +shesh > talents <03603 +kikkar > of  
gold <02091 +zahab >; Now 2CH 009 029 {Now} the rest <07605 +sh@>ar > of the acts  
<01697 +dabar > of Solomon <08010 +Sh@lomoh > , first <07223 +ri>shown > and last  
<00314 +>acharown > , [ are ] they not written <03789 +kathab > in the book <01697  
+dabar > of Nathan <05416 +Nathan > the prophet <05030 +nabiy> > , and in the  
prophecy <05016 +n@buw>ah > of Ahijah <00281 +>Achiyah > the Shilonite <07888  
+Shiylowniy > , and in the visions <02378 +chazowth > of Iddo <03260 +Y@ the seer  
<02374 +chozeh > against <05921 + Jeroboam <03379 +Yarob the son <01121 +ben >  
of Nebat <05028 +N@bat > ? now 2CH 010 004 Thy father <25> made our yoke <05923  
+

grievous <07185 +qashah > : {now} <06258 + therefore ease <07043 +qalal >  
thou somewhat the grievous <07186 +qasheh > servitude <05656 + of thy father  
<25> , and his heavy <03515 +kated > yoke <05923 +

that he put <05414 +nathan > upon us , and we will serve <05647 + thee .  
now 2CH 010 016 And when all <03605 +kol > Israel <03478 +Yisra>el > [  
saw <07200 +ra>ah > ] that the king <04428 +melek > would not hearken  
<08085 +shama< > unto them , the people <05971 + answered <07725  
+shuwb > the king <04428 +melek > , saying <00559 +>amar > , What  
<04100 +mah > portion <02506 +cheleq > have we in David <01732  
+David > ? and [ we have ] none <03808 +lo> > inheritance <05159  
+nachalah > in the son <01121 +ben > of Jesse <03448 +Yishay > : every  
man <00376 +>iysh > to your tents <00168 +>ohel > , O Israel <03478  
+Yisra>el > : [ and ] {now} <06258 + , David <01732 +David > , see  
<07200 +ra>ah > to thine own house <01004 +bayith > . So all <03605 +kol

> Israel <03478 +Yisra>el > went <03212 +yalak > to their tents <00168  
 +>ohel > . Now 2CH 012 015 {Now} the acts <01697 +dabar > of  
 Rehoboam <07346 +R@chab , first <07223 +ri>shown > and last <00314  
 +>acharown > , [ are ] they not written <03789 +kathab > in the book  
 <01697 +dabar > of Shemaiah <08098 +Sh@ma the prophet <05030  
 +nabiy> > , and of Iddo <05714 + the seer <02374 +chozeh > concerning  
 genealogies <03187 +yachas > ? And [ there were ] wars <04421  
 +milchamah > between Rehoboam <07346 +R@chab and Jeroboam <03379  
 +Yarob continually . Now 2CH 013 001 . {Now} in the eighteenth year  
 <08141 +shaneh > of king <04428 +melek > Jeroboam <03379 +Yarob  
 began Abijah <29> to reign <04427 +malak > over <05921 + Judah <03063  
 +Y@huwdah > . now 2CH 013 008 And {now} <06258 + ye think <00559  
 +>amar > to withstand <02388 +chazaq > the kingdom <04467 +mamlakah  
 > of the LORD <03068 +Y@hovah > in the hand <03027 +yad > of the sons  
 <01121 +ben > of David <01732 +David > ; and ye [ be ] a great <07227  
 +rab > multitude <01995 +hamown > , and [ there are ] with you golden  
 <02091 +zahab > calves <05695 + , which <00834 +>aher > Jeroboam  
 <03379 +Yarob made <06213 + you for gods <00430 +>elohiym > . Now  
 2CH 015 003 {Now} for a long <07227 +rab > season <03117 +yowm >  
 Israel <03478 +Yisra>el > [ hath been ] without <03808 +lo> > the true  
 <00571 +>emeth > God <00430 +>elohiym > , and without <03808 +lo> > a  
 teaching <03384 +yarah > priest <03548 +kohen > , and without <03808  
 +lo> > law <08451 +towrah > . Now 2CH 018 001 . {Now} Jehoshaphat  
 <03092 +Y@howshaphat > had <01961 +hayah > riches <06239 + and  
 honour <03519 +kabowd > in abundance <07230 +rob > , and joined  
 <02859 +chathan > affinity <02859 +chathan > with Ahab <00256  
 +>Ach>ab > . Now 2CH 018 022 {Now} <06258 + therefore , behold  
 <02009 +hinneh > , the LORD <03068 +Y@hovah > hath put <05414  
 +nathan > a lying <08267 +sheqer > spirit <07307 +ruwach > in the mouth  
 <06310 +peh > of these <00428 +>el - leh > thy prophets <05030 +nabiy> >  
 , and the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > evil  
 <07451 +ra> > against <05921 + thee . Now 2CH 018 030 {Now} the king  
 <04428 +melek > of Syria <00758 +>Aram > had commanded <06680  
 +tsavah > the captains <08269 +sar > of the chariots <07393 +rekeb > that [  
 were ] with him , saying <00559 +>amar > , Fight <03898 +lacham > ye not  
 with small <06996 +qatan > or <00854 +>eth > great <01419 +gadawl > ,  
 save only <00905 +bad > with the king <04428 +melek > of Israel <03478  
 +Yisra>el > . now 2CH 019 007 Wherefore {now} <06258 + let the fear  
 <06343 +pachad > of the LORD <03068 +Y@hovah > be upon you ; take  
 heed <08104 +shamar > and do <06213 + [ it ] : for [ there is ] no <00369  
 +>ayin > iniquity <05766 + with the LORD <03068 +Y@hovah > our God  
 <00430 +>elohiym > , nor respect <04856 +masso> > of persons <06440  
 +paniym > , nor taking <04727 +miqqach > of gifts <07810 +shachad > .  
 now 2CH 020 010 And {now} <06258 + , behold <02009 +hinneh > , the  
 children <01121 +ben > of Ammon <05983 + and Moab <04124 +Mow>ab  
 > and mount <02022 +har > Seir <08165 +Se , whom <00834 +>aher > thou  
 wouldest not let Israel <03478 +Yisra>el > invade <00935 +bow> > , when  
 they came <00935 +bow> > out of the land <00776 +>erets > of Egypt  
 <04714 +Mitsrayim > , but they turned <05493 +cuwr > from them , and  
 destroyed <08045 +shamad > them not ; Now 2CH 020 034 {Now} the rest  
 <03499 +yether > of the acts <01697 +dabar > of Jehoshaphat <03092  
 +Y@howshaphat > , first <07223 +ri>shown > and last <00314 +>acharown  
 > , behold <02009 +hinneh > , they [ are ] written <03789 +kathab > in the  
 book <01697 +dabar > of Jehu <03058 +Yehuw> > the son <01121 +ben >

of Hanani <02607 +Chananiy > , who <00834 +>aher > [ is ] mentioned  
<05927 + in the book <05612 +cepher > of the kings <04428 +melek > of  
Israel <03478 +Yisra>el > . Now 2CH 021 001 . {Now} Jehoshaphat  
<03092 +Y@howshaphat > slept <07901 +shakab > with his fathers <1> ,  
and was buried <06912 +qabar > with his fathers <1> in the city <05892 +  
of David <01732 +David > . And Jehoram <03088 +Y@howram > his son  
<01121 +ben > reigned <04427 +malak > in his stead <08478 +tachath > .  
Now 2CH 021 004 {Now} when Jehoram <03088 +Y@howram > was risen  
<06965 +quwm > up to the kingdom <04467 +mamlakah > of his father  
<25> , he strengthened <02388 +chazaq > himself , and slew <02026 +harag  
> all <03605 +kol > his brethren <00251 +>ach > with the sword <02719  
+chereb > , and [ divers ] also <01571 +gam > of the princes <08269 +sar >  
of Israel <03478 +Yisra>el > . Now 2CH 023 012 . {Now} when Athaliah  
<06271 + heard <08085 +shama< > the noise <06963 +qowl > of the people  
<05971 + running <07323 +ruwts > and praising <01984 +halal > the king  
<04428 +melek > , she came <00935 +bow> > to the people <05971 + into  
the house <01004 +bayith > of the LORD <03068 +Y@hovah >: Now 2CH  
024 011 {Now} it came <01961 +hayah > to pass , that at what time <06256  
+ the chest <00727 +>arown > was brought <00935 +bow> > unto the king s  
<04428 +melek > office <06486 +p@quddah > by the hand <03027 +yad >  
of the Levites <03881 +Leviyiy > , and when <03588 +kiy > they saw  
<07200 +ra>ah > that [ there was ] much <07227 +rab > money <03701  
+keceph > , the king s <04428 +melek > scribe <05608 +caphar > and the  
high <07218 +ro>sh > priest s <03548 +kohen > officer <06496 +paqiyd >  
came <00935 +bow> > and emptied <06168 + the chest <00727 +>arown > ,  
and took <05375 +nasa> > it , and carried <07725 +shuwb > it to his place  
<04725 +maqowm > again <07725 +shuwb > . Thus <03541 +koh > they  
did <06213 + day <03117 +yowm > by day <03117 +yowm > , and gathered  
<00622 +>acaph > money <03701 +keceph > in abundance <07230 +rob > .  
Now 2CH 024 017 {Now} after <00310 +>achar > the death <04194  
+maveth > of Jehoiada <03111 +Yowyada< > came <00935 +bow> > the  
princes <08269 +sar > of Judah <03063 +Y@huwdah > , and made  
obeisance <07812 +shachah > to the king <04428 +melek > . Then the king  
<04428 +melek > hearkened <08085 +shama< > unto them . Now 2CH 024  
027 {Now} [ concerning ] his sons <01121 +ben > , and the greatness  
<07230 +rob > of the burdens <04853 +massa> > [ laid ] upon him , and the  
repairing <03247 +y@cowd > of the house <01004 +bayith > of God  
<00430 +>elohiyim > , behold <02009 +hinneh > , they [ are ] written  
<03789 +kathab > in the story <04097 +midrash > of the book <05612  
+cepher > of the kings <04428 +melek > . And Amaziah <00558  
+>Amatsyah > his son <01121 +ben > reigned <04427 +malak > in his stead  
<08478 +tachath > . Now 2CH 025 003 {Now} it came <01961 +hayah > to  
pass , when <00834 +>aher > the kingdom <04467 +mamlakah > was  
established <02388 +chazaq > to him , that he slew <02026 +harag > his  
servants <05650 + that had killed <05221 +nakah > the king <04428 +melek  
> his father <25> . Now 2CH 025 014 . {Now} it came <01961 +hayah > to  
pass , after <00310 +>achar > that Amaziah <00558 +>Amatsyah > was  
come <00935 +bow> > from the slaughter <05221 +nakah > of the Edomites  
<00130 +>Edomiy > , that he brought <00935 +bow> > the gods <00430  
+>elohiyim > of the children <01121 +ben > of Seir <08165 +Se , and set  
<05975 + them up [ to be ] his gods <00430 +>elohiyim > , and bowed  
<07812 +shachah > down <07812 +shachah > himself before <06440  
+paniyim > them , and burned <06999 +qatar > incense <06999 +qatar >  
unto them. now 2CH 025 019 Thou sayest <00559 +>amar > , Lo <02009



+hinneh > , thou hast smitten <05221 +nakah > the Edomites <00130  
 +>Edomiy > ; and thine heart <03820 +leb > lifteth <05375 +nasa> > thee  
 up to boast <03513 +kabad > : abide <03427 +yashab > {now} <06258 + at  
 home <01004 +bayith > ; why <04100 +mah > shouldest thou meddle  
 <01624 +garah > to [ thine ] hurt <07451 +ra< > , that thou shouldest fall  
 <05307 +naphal > , [ even ] thou , and Judah <03063 +Y@huwdah > with  
 thee ? Now 2CH 025 026 {Now} the rest <03499 +yether > of the acts  
 <01697 +dabar > of Amaziah <00558 +>Amatsyah > , first <07223  
 +ri>shown > and last <00314 +>acharown > , behold <02009 +hinneh > , [  
 are ] they not written <03789 +kathab > in the book <05612 +cepher > of the  
 kings <04428 +melek > of Judah <03063 +Y@huwdah > and Israel <03478  
 +Yisra>el > ? Now 2CH 025 027 {Now} after the time <06256 + that  
 Amaziah <00558 +>Amatsyah > did turn <05493 +cuwr > away from  
 following <00310 +>achar > the LORD <03068 +Y@hovah > they made a  
 conspiracy <07195 +qesher > against <05921 + him in Jerusalem <03389  
 +Y@ruwshalaim > ; and he fled <05127 +nuwc > to Lachish <03923  
 +Lachiysh > : but they sent <07971 +shalach > to Lachish <03923  
 +Lachiysh > after <00310 +>achar > him , and slew <04191 +muwth > him  
 there <08033 +sham > . Now 2CH 026 022 {Now} the rest <03499 +yether  
 > of the acts <01697 +dabar > of Uzziah <05818 + , first <07223 +ri>shown  
 > and last <00314 +>acharown > , did Isaiah <03470 +Y@sha the prophet  
 <05030 +nabiy> > , the son <01121 +ben > of Amoz <00531 +>Amowts > ,  
 write <03789 +kathab > . Now 2CH 027 007 {Now} the rest <03499  
 +yether > of the acts <01697 +dabar > of Jotham <03147 +Yowtham > , and  
 all <03605 +kol > his wars <04421 +milchamah > , and his ways <01870  
 +derek > , lo <02005 +hen > , they [ are ] written <03789 +kathab > in the  
 book <05612 +cepher > of the kings <04428 +melek > of Israel <03478  
 +Yisra>el > and Judah <03063 +Y@huwdah > . now 2CH 028 010 And  
 {now} <06258 + ye purpose <00559 +>amar > to keep <03533 +kabash >  
 under the children <01121 +ben > of Judah <03063 +Y@huwdah > and  
 Jerusalem <03389 +Y@ruwshalaim > for bondmen <05650 + and  
 bondwomen <08198 +shiphchah > unto you : [ but are there ] not with you ,  
 even <07535 +raq > with you , sins <00819 +>ashmah > against the LORD  
 <03068 +Y@hovah > your God <00430 +>elohiym > ? Now 2CH 028 011  
 {Now} <06258 + hear <08085 +shama< > me therefore , and deliver <07725  
 +shuwb > the captives <07633 +shibyah > again , which <00834 +>aher >  
 ye have taken captive <07617 +shabah > of your brethren <00251 +>ach > :  
 for the fierce <02740 +charown > wrath <00639 +>aph > of the LORD  
 <03068 +Y@hovah > [ is ] upon you . Now 2CH 028 026 {Now} the rest  
 <03499 +yether > of his acts <01697 +dabar > and of all <03605 +kol > his  
 ways <01870 +derek > , first <07223 +ri>shown > and last <00314  
 +>acharown > , behold <02009 +hinneh > , they [ are ] written <03789  
 +kathab > in the book <05612 +cepher > of the kings <04428 +melek > of  
 Judah <03063 +Y@huwdah > and Israel <03478 +Yisra>el > . now 2CH  
 029 005 And said <00559 +>amar > unto them , Hear <08085 +shama< >  
 me , ye Levites <03881 +Leviyiy > , sanctify <06942 +qadash > {now}  
 <06258 + yourselves , and sanctify <06942 +qadash > the house <01004  
 +bayith > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > of  
 your fathers <1> , and carry <03318 +yatsa> > forth <03318 +yatsa> > the  
 filthiness <05079 +niddah > out of the holy <06944 +qodesh > [ place ] .  
 Now 2CH 029 010 {Now} <06258 + [ it is ] in mine heart <03824 +lebab >  
 to make <03772 +karath > a covenant <01285 +b@riyth > with the LORD  
 <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el  
 > , that his fierce <02740 +charown > wrath <00639 +>aph > may turn

<07725 +shuwb > away from us . now 2CH 029 011 My sons <01121 +ben > , be not {now} <06258 + negligent <07952 +shalah > : for the LORD <03068 +Y@hovah > hath chosen <00970 +bachuwr > you to stand <05975 + before <06440 +paniyim > him , to serve <08334 +sharath > him , and that ye should minister <08334 +sharath > unto him , and burn <06999 +qatar > incense <06999 +qatar > . Now 2CH 029 017 {Now} they began <02490 +chalal > on the first <07223 +ri>shown > [ day ] of the first <07223 +ri>shown > month <02320 +chodesh > to sanctify <06942 +qadash > , and on the eighth <08066 +sh@miyniy > day of the month <02320 +chodesh > came <00935 +bow> > they to the porch <00197 +>uwlam > of the LORD <03068 +Y@hovah > : so they sanctified <06942 +qadash > the house <01004 +bayith > of the LORD <03068 +Y@hovah > in eight <08083 +sh@moneh > days <03117 +yowm > ; and in the sixteenth day of the first <07223 +ri>shown > month <02320 +chodesh > they made an end <03615 +kalah > . Now 2CH 029 031 Then Hezekiah <02396 +Chizqiyah > answered <06030 + and said <00559 +>amar > , {Now} <06258 + ye have consecrated yourselves <03027 +yad > unto the LORD <03068 +Y@hovah > , come <05066 +nagash > near <05066 +nagash > and bring <00935 +bow> > sacrifices <02077 +zebach > and thank <08426 +towdah > offerings into the house <01004 +bayith > of the LORD <03068 +Y@hovah > . And the congregation <06951 +qahal > brought <00935 +bow> > in sacrifices <02077 +zebach > and thank <08426 +towdah > offerings ; and as many as were of a free <05081 +nadiyb > heart <03820 +leb > burnt <05930 + offerings . Now 2CH 030 008 {Now} <06258 + be ye not stiffnecked , as your fathers <1> [ were , but ] yield yourselves <03027 +yad > unto the LORD <03068 +Y@hovah > , and enter <00935 +bow> > into his sanctuary <04720 +miqdash > , which <00834 +>aher > he hath sanctified <06942 +qadash > for ever <05769 + : and serve <05647 + the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , that the fierceness <02740 +charown > of his wrath <00639 +>aph > may turn <07725 +shuwb > away from you . Now 2CH 031 001 . {Now} when all <03605 +kol > this <02063 +zo>th > was finished <03615 +kalah > , all <03605 +kol > Israel <03478 +Yisra>el > that were present <04672 +matsa> > went <03318 +yatsa> > out to the cities <05892 + of Judah <03063 +Y@huwdah > , and brake <07665 +shabar > the images <04676 +matstsebah > in pieces , and cut <01438 +gada< > down <01438 +gada< > the groves <00842 +>asherah > , and threw <05422 +nathats > down <05422 +nathats > the high <01116 +bamah > places and the altars <04196 +mizbeach > out of all <03605 +kol > Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > , in Ephraim <00669 +>Ephrayim > also and Manasseh <04519 +M@nashsheh > , until <05704 + they had utterly destroyed <03615 +kalah > them all . Then all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > returned <07725 +shuwb > , every man <00376 +>iysh > to his possession <00272 +>achuzzah > , into their own cities <05892 + . Now 2CH 032 015 {Now} <06258 + therefore let not Hezekiah <02396 +Chizqiyah > deceive <05377 +nasha> > you , nor <00408 +>al > persuade <05496 +cuwth > you on this <02063 +zo>th > manner , neither <00408 +>al > yet believe <00539 +>aman > him : for no <03808 +lo> > god <00433 +>elowahh > of any <03605 +kol > nation <01471 +gowy > or kingdom <04467 +mamlakah > was able <03201 +yakol > to deliver <05337 +natsal > his people <05971 + out of mine hand <03027 +yad > , and out of the hand <03027 +yad > of my fathers <1> : how <00637 +>aph > much less shall your God <00430 +>elohiym > deliver <05337 +natsal > you out of mine hand <03027 +yad > ? Now 2CH 032 032 {Now} the rest <03499 +yether >

of the acts <01697 +dabar > of Hezekiah <02396 +Chizqiyah > , and his goodness <02617 +cheched > , behold <02009 +hinneh > , they [ are ] written <03789 +kathab > in the vision <02377 +chazown > of Isaiah <03470 +Y@sha the prophet <05030 +nabiy>> , the son <01121 +ben > of Amoz <00531 +>Amowts > , [ and ] in the book <05612 +cepher > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > and Israel <03478 +Yisra>el > . Now 2CH 033 014 {Now} after this <01129 +banah > he <04196 +mizbeach > built a <03605 +kol > wall without <06635 +tsaba> > the city <08064 +shamayim > of David , on <08147 +sh@nayim > the <02691 +chatser > west side of <01004 +bayith > Gihon , in the <03068 +Y@hovah > valley , even to the entering in at the fish gate , and compassed about Ophel , and raised it up a very great height , and put captains of war in all the fenced cities of Judah . Now 2CH 033 018 {Now} the <04519 +M@nashsheh > rest of <03063 +Y@huwdah > the acts of <03427 +yashab > Manasseh , and <03389 +Y@ruwshalaim > his prayer <08582 +ta unto his God <06213 + , and <07451 +ra< > the <04480 +min > words of <01471 +gowy > the <00834 +>aher > seers that <03068 +Y@hovah > spake to <08045 +shamad > him <06440 +paniym > in the <01121 +ben > name of <03478 +Yisra>el > the LORD God of Israel , behold , they [ are written ] in the book of the kings of Israel . Now 2CH 034 008 . {Now} in the <05650 + eighteenth <07194 +qashar > year <05921 + of his reign <04191 +muwth > , when he had purged the <01004 +bayith > land , and the house , he sent Shaphan the son of Azaliah , and Maaseiah the governor of the city , and Joah the son of Joahaz the recorder , to repair the house of the LORD his God. now 2CH 034 022 And Hilkiah <02518 +Chilqiyah > , and [ they ] that the king <04428 +melek > [ had appointed ] , went <03212 +yalak > to Huldah <02468 +Chuldah > the prophetess <05031 +n@biy>ah > , the wife <00802 +>ishshah > of Shallum <07967 +Shalluwm > the son <01121 +ben > of Tikvath <08616 +Tiqvah > , the son <01121 +ben > of Hasrah <02641 +Chacrah > , keeper <08104 +shamar > of the wardrobe <00899 +beged > ; ( {now} she dwelt <03427 +yashab > in Jerusalem <03389 +Y@ruwshalaim > in the college <04932 +mishneh > : ) and they spake <01696 +dabar > to her to that [ effect ] . now 2CH 035 003 And said <00559 +>amar > unto the Levites <03881 +Leviyy > that taught <04000 +mabown > all <03605 +kol > Israel <03478 +Yisra>el > , which were holy <06918 +qadowsh > unto the LORD <03068 +Y@hovah > , Put <05414 +nathan > the holy <06944 +qodesh > ark <00727 +>arown > in the house <01004 +bayith > which <00834 +>aher > Solomon <08010 +Sh@lomoh > the son <01121 +ben > of David <01732 +David > king <04428 +melek > of Israel <03478 +Yisra>el > did build <01129 +banah > ; [ it shall ] not [ be ] a burden <04853 +massa> > upon [ your ] shoulders <03802 +katheph > : serve <05647 + {now} <06258 + the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and his people <05971 + Israel <03478 +Yisra>el > , Now 2CH 035 026 {Now} the rest <03499 +yether > of the acts <01697 +dabar > of Josiah <02977 +Yo>shiyah > , and his goodness <02617 +cheched > , according to [ that which was ] written <03789 +kathab > in the law <08451 +towrah > of the LORD <03068 +Y@hovah > , Now 2CH 036 008 {Now} the rest <03499 +yether > of the acts <01697 +dabar > of Jehoiakim <03079 +Y@howyaqiym > , and his abominations <08441 +tow which <00834 +>aher > he did <06213 + , and that which was found <04672 +matsa> > in him , behold <02009 +hinneh > , they [ are ] written <03789 +kathab > in the book <05612 +cepher > of the kings <04428 +melek > of Israel <03478 +Yisra>el > and Judah <03063 +Y@huwdah > : and Jehoiachin <03078 +Y@howyakiyn > his son <01121 +ben > reigned <04427 +malak > in his

stead <08478 +tachath > . Now 2CH 036 022 . {Now} in the first <00259  
 +>echad > year <08141 +shaneh > of Cyrus <03566 +Kowresh > king  
 <04428 +melek > of Persia <06539 +Parac > , that the word <01697 +dabar  
 > of the LORD <03068 +Y@hovah > [ spoken <01696 +dabar > ] by the  
 mouth <06310 +peh > of Jeremiah <03414 +Yirm@yah > might be  
 accomplished <03615 +kalah > , the LORD <03068 +Y@hovah > stirred  
 <05782 + up the spirit <07307 +ruwach > of Cyrus <03566 +Kowresh >  
 king <04428 +melek > of Persia <06539 +Parac > , that he made a  
 proclamation throughout all <03605 +kol > his kingdom <04438 +malkuwth  
 > , and [ put it ] also <01571 +gam > in writing <04385 +miktab > , saying  
 <00559 +>amar > , Now EZR 001 001 . {Now} in the first <00259 +>echad  
 > year <08141 +shaneh > of Cyrus <03566 +Kowresh > king <04428  
 +melek > of Persia <06539 +Parac > , that the word <01697 +dabar > of the  
 LORD <03068 +Y@hovah > by the mouth <06310 +peh > of Jeremiah  
 <03414 +Yirm@yah > might be fulfilled <03615 +kalah > , the LORD  
 <03068 +Y@hovah > stirred <05782 + up the spirit <07307 +ruwach > of  
 Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac  
 > , that he made a proclamation throughout all <03605 +kol > his kingdom  
 <04438 +malkuwth > , and [ put it ] also <01571 +gam > in writing <04385  
 +miktab > , saying <00559 +>amar > , Now EZR 002 001 . {Now} these  
 <00428 +>el - leh > [ are ] the children <01121 +ben > of the province  
 <04082 +m@diynah > that went <05927 + up out of the captivity <07628  
 +sh@biy > , of those which had been carried <01540 +galah > away <01473  
 +gowlah > , whom <00834 +>aher > Nebuchadnezzar <05019  
 +N@bawkadne>ttsar > the king <04428 +melek > of Babylon <00894  
 +Babel > had carried <01540 +galah > away <01540 +galah > unto Babylon  
 <00894 +Babel > , and came <07725 +shuwb > again <07725 +shuwb >  
 unto Jerusalem <03389 +Y@ruwshalaim > and Judah <03063 +Y@huwdah  
 > , every <00376 +>iysh > one <00376 +>iysh > unto his city <05892 +;  
 Now EZR 003 008 . {Now} in the second <08145 +sheniy > year <08141  
 +shaneh > of their coming <00935 +bow> > unto the house <01004 +bayith  
 > of God <00430 +>elohiyim > at Jerusalem <03389 +Y@ruwshalaim > , in  
 the second <08145 +sheniy > month <02320 +chodesh > , began <02490  
 +chalal > Zerubbabel <02216 +Z@rubbabel > the son <01121 +ben > of  
 Shealtiel <07597 +Sh@>altiy>el > , and Jeshua <03442 +Yeshuwa< > the  
 son <01121 +ben > of Jozadak <03136 +Yowtsadaq > , and the remnant  
 <07605 +sh@>ar > of their brethren <00251 +>ach > the priests <03548  
 +kohen > and the Levites <03881 +Leviyiy > , and all <03605 +kol > they  
 that were come <00935 +bow> > out of the captivity <07628 +sh@biy >  
 unto Jerusalem <03389 +Y@ruwshalaim > ; and appointed <05975 + the  
 Levites <03881 +Leviyiy > , from twenty <06242 + years <08141 +shaneh >  
 old <01121 +ben > and upward <04605 +ma , to set <05329 +natsach >  
 forward <05921 + the work <04399 +m@la>kah > of the house <01004  
 +bayith > of the LORD <03068 +Y@hovah > . Now EZR 004 001 . {Now}  
 when the adversaries <06862 +tsar > of Judah <03063 +Y@huwdah > and  
 Benjamin <01144 +Binyamiyn > heard <08085 +shama< > that the children  
 <01121 +ben > of the captivity <01473 +gowlah > builded <01129 +banah >  
 the temple <01964 +heykal > unto the LORD <03068 +Y@hovah > God  
 <00430 +>elohiyim > of Israel <03478 +Yisra>el > ; now EZR 004 013 Be it  
 known <03046 +y@da< > {now} <03705 +k@ unto the king <04430  
 +melek > , that , if <02006 +hen > this <01791 +dek > city <07149 +qirya>  
 > be builded <01124 +b@na> > , and the walls <07791 +shuwr > set <03635  
 +k@lal > up [ again , then ] will they not pay <05415 +n@than > toll  
 <04061 +middah > , tribute <01093 +b@low > , and custom <01983 +halak

> , and [ so ] thou shalt endamage <05142 +n@zaq > the revenue <00674  
 +>app@thom > of the kings <04430 +melek > . Now EZR 004 014 {Now}  
 <03705 +k@ because we have maintenance <04415 +m@lach > from [ the  
 king s <04430 +melek > ] palace <01964 +heykal > , and it was not meet  
 <00749 +>arak > for us to see <02370 +chaza> > the king s <04430 +melek  
 > dishonour <06173 + , therefore have we sent <07972 +sh@lach > and  
 certified <03064 +Y@huwdiy > the king <04430 +melek > ; now EZR 004  
 021 Give <07761 +suwm > ye {now} <03705 +k@ commandment <02942  
 +t@ to cause these <00479 +>illek > men <01400 +g@bar > to cease  
 <00989 +b@tel > , and that this <01791 +dek > city <07179 +qash > be  
 not builded <01124 +b@na> > , until <05704 + [ another ] commandment  
 <02941 +ta shall be given <07761 +suwm > from me . now EZR 004 022  
 Take <02095 +z@har > heed <02095 +z@har > {now} that ye fail <07960  
 +shaluw > not to do <05648 + this <01836 +den > : why <04101 +mah >  
 should damage <02257 +chabal > grow <07680 +s@ga> > to the hurt  
 <05142 +n@zaq > of the kings <04430 +melek > ? Now EZR 004 023  
 {Now} <00116 +>edayin > when the copy <06573 +parshegen > of king  
 <04430 +melek > Artaxerxes <00783 +>Artachshashta> > letter <05407  
 +nisht@van > [ was ] read <07123 +q@ra> > before <06925 +qodam >  
 Rehum <07348 +R@chuwmm > , and Shimshai <08124 +Shimshay > the  
 scribe <05613 +capher > , and their companions <03675 +k@nath > , they  
 went <00236 +>azal > up in haste <00924 +b@hiyluw > to Jerusalem  
 <03390 +Y@ruwshalem ( Chald ) > unto the Jews <03062 +Y@huwda>iy  
 > , and made them to cease <00989 +b@tel > by force <00153 +>edra< >  
 and power <02429 +chayil > . now EZR 005 016 Then <00116 +>edayin >  
 came <00858 +>athah > the same <01791 +dek > Sheshbazzar <08339  
 +Sheshbatstsar > , [ and ] laid <03052 +y@hab > the foundation <00787  
 +>osh > of the house <01005 +bayith > of God <00426 +>elahh > which  
 <01768 +diy > [ is ] in Jerusalem <03390 +Y@ruwshalem ( Chald ) > :  
 and since <04481 +min > that time <00116 +>edayin > even until <05704  
 + {now} <03705 +k@ hath it been in building <01124 +b@na> > , and [  
 yet ] it is not finished <08000 +sh@lam > . Now EZR 005 017 {Now}  
 <03705 +k@ therefore , if <02006 +hen > [ it seem ] good <02869 +tab >  
 to the king <04430 +melek > , let there be search <01240 +b@qar > made  
 in the king s <04430 +melek > treasure <01596 +g@naz > house <01005  
 +bayith > , which <01768 +diy > [ is ] there <08536 +tam > at Babylon  
 <00895 +Babel > , whether <02006 +hen > it be [ so ] , that a decree  
 <02942 +t@ was made <07761 +suwm > of Cyrus <03567 +Kowresh >  
 the king <04430 +melek > to build <01124 +b@na> > this <01791 +dek >  
 house <01005 +bayith > of God <00426 +>elahh > at Jerusalem <03390  
 +Y@ruwshalem ( Chald ) > , and let the king <04430 +melek > send  
 <07972 +sh@lach > his pleasure <07470 +r@uwth > to us concerning  
 <05922 + this <01836 +den > matter <01836 +den > . Now EZR 006 006  
 {Now} <03705 +k@ [ therefore ] , Tatnai <08674 +Tatt@nay > , governor  
 <06347 +pechah > beyond <05675 + the river <05103 +n@har > ,  
 Shetharboznai <08370 +Sh@thar Bowz@nay > , and your companions  
 <03675 +k@nath > the Apharsachites <00671 +>Apharc@kay > , which  
 <01768 +diy > [ are ] beyond <05675 + the river <05103 +n@har > , be  
 ye far <07352 +rachiyq > from thence <08536 +tam > : Now EZR 007 001  
 . {Now} after <00310 +>achar > these <00428 +>el - leh > things <01697  
 +dabar > , in the reign <04438 +malkuwth > of Artaxerxes <00783  
 +>Artachshashta> > king <04428 +melek > of Persia <06539 +Parac > ,  
 Ezra <05830 + > the son <01121 +ben > of Seraiah <08304 +S@rayah > ,  
 the son <01121 +ben > of Azariah <05838 + , the son <01121 +ben > of

Hilkiyah <02518 +Chilqiyah >, Now EZR 007 011 . {Now} this <02088 +zeh  
 > [ is ] the copy <06573 +parshegen > of the letter <05406 +nisht@van >  
 that the king <04428 +melek > Artaxerxes <00783 +>Artachshashta> >  
 gave <05414 +nathan > unto Ezra <05830 + > the priest <03548 +kohen  
 > , the scribe <05608 +caphar > , [ even ] a scribe <05608 +caphar > of  
 the words <01697 +dabar > of the commandments <04687 +mitsvah > of  
 the LORD <03068 +Y@hovah > , and of his statutes <02706 +choq > to  
 Israel <03478 +Yisra>el >. now EZR 008 001 . These <00428 +>el - leh >  
 [ are ] {now} the chief <07218 +ro>sh > of their fathers <1> , and [ this  
 <00428 +>el - leh > is ] the genealogy <03188 +yachas > of them that  
 went <05927 + up with me from Babylon <00894 +Babel > , in the reign  
 <04438 +malkuwth > of Artaxerxes <00783 +>Artachshashta> > the king  
 <04428 +melek > . Now EZR 008 033 {Now} on the fourth <07243 +r@biy  
 day <03117 +yowm > was the silver <03701 +keceph > and the gold  
 <02091 +zahab > and the vessels <03627 +k@liy > weighed <08254  
 +shaqal > in the house <01004 +bayith > of our God <00430 +>elohiym >  
 by the hand <03027 +yad > of Meremoth <04822 +M@remowth > the son  
 <01121 +ben > of Uriah <00223 +>Uwriyah > the priest <03548 +kohen  
 > ; and with him [ was ] Eleazar <00499 +>El the son <01121 +ben > of  
 Phinehas <06372 +Piyn@chac > ; and with them [ was ] Jozabad <03107  
 +Yowzabad > the son <01121 +ben > of Jeshua <03443 +Yeshuwa< > ,  
 and Noadiah <05129 +Now the son <01121 +ben > of Binnui <01131  
 +Binnuwiy > , Levites <03881 +Leviyiy > ; Now EZR 009 001 . {Now} when  
 <03588 +kiy > these <00428 +>el - leh > things were done <03615 +kalah  
 > , the princes <08269 +sar > came <05066 +nagash > to me , saying  
 <00559 +>amar > , The people <05971 + of Israel <03478 +Yisra>el > ,  
 and the priests <03548 +kohen > , and the Levites <03881 +Leviyiy > ,  
 have not separated <00914 +badal > themselves from the people <05971 +  
 of the lands <00776 +>erets > , [ doing ] according to their abominations  
 <08441 +tow , [ even ] of the Canaanites <03669 +K@na , the Hittites  
 <02850 +Chittiy > , the Perizzites <06522 +P@rizziy > , the Jebusites  
 <02983 +Yebuwcicy > , the Ammonites <05984 + , the Moabites <04124  
 +Mow>ab > , the Egyptians <04713 +Mitsriy > , and the Amorites <00567  
 +>Emoriy >. now EZR 009 008 And {now} <06258 + for a little <04592  
 +m@ space <07281 +rega< > grace <08467 +t@chinnah > hath been [  
 shewed ] from the LORD <03068 +Y@hovah > our God <00430  
 +>elohiym > , to leave <07604 +sha>ar > us a remnant to escape <06413  
 +p@leytah > , and to give <05414 +nathan > us a nail <03489 +yathed >  
 in his holy <06944 +qodesh > place <04725 +maqowm > , that our God  
 <00430 +>elohiym > may lighten <00215 +>owr > our eyes <05869 + ,  
 and give <05414 +nathan > us a little <04592 +m@ reviving <04241  
 +michyah > in our bondage <05659 + . now EZR 009 010 And {now}  
 <06258 + , O our God <00430 +>elohiym > , what <04100 +mah > shall  
 we say <00559 +>amar > after <00310 +>achar > this <02063 +zo>th >  
 ? for we have forsaken <05800 + thy commandments <04687 +mitsvah > ,  
 Now EZR 009 012 {Now} <06258 + therefore give <05414 +nathan > not  
 your daughters <01121 +ben > unto their sons <01121 +ben > , neither  
 <00408 +>al > take <05375 +nasa> > their daughters <01121 +ben >  
 unto your sons <01121 +ben > , nor <03808 +lo> > seek <01875 +darash  
 > their peace <07965 +shalowm > or their wealth <02896 +towb > for  
 ever <05769 + : that ye may be strong <02388 +chazaq > , and eat <00398  
 +>akal > the good <02898 +tuwb > of the land <00776 +>erets > , and  
 leave [ it ] for an inheritance <03423 +yarash > to your children <01121  
 +ben > for ever <05769 + . Now EZR 010 001 . {Now} when Ezra <05830

+ > had prayed <06419 +palal > , and when he had confessed <03034  
 +yadah > , weeping <01058 +bakah > and casting <05307 +naphal >  
 himself down <05307 +naphal > before <06440 +paniyim > the house  
 <01004 +bayith > of God <00430 +>elohiyim > , there assembled <06908  
 +qabats > unto him out of Israel <03478 +Yisra>el > a very <03966 +m@  
 great <07227 +rab > congregation <06951 +qahal > of men <00582  
 +>enowsh > and women <00802 +>ishshah > and children <03206 +yeled  
 > : for the people <05971 + wept <01058 +bakah > very sore. now EZR  
 010 002 And Shechaniah <07935 +Sh@kanyah > the son <01121 +ben > of  
 Jehiel <03171 +Y@chiy>el > , [ one ] of the sons <01121 +ben > of Elam  
 <05867 + , answered <06030 + and said <00559 +>amar > unto Ezra  
 <05830 + > , We have trespassed <04603 +ma against our God <00430  
 +>elohiyim > , and have taken <03427 +yashab > strange <05237 +nokriy  
 > wives <00802 +>ishshah > of the people <05971 + of the land <00776  
 +>erets > : yet {now} <06258 + there is hope <04723 +miqveh > in Israel  
 <03478 +Yisra>el > concerning <05921 + this <02063 +zo>th > thing .  
 Now EZR 010 003 {Now} <06258 + therefore let us make <03772 +karath  
 > a covenant <01285 +b@riyth > with our God <00430 +>elohiyim > to  
 put <03318 +yatsa> > away <03318 +yatsa> > all <03605 +kol > the  
 wives <00802 +>ishshah > , and such as are born <03205 +yalad > of  
 them , according to the counsel <06098 + of my lord <00136 +>Adonay > ,  
 and of those that tremble <02730 +chared > at the commandment <04687  
 +mitsvah > of our God <00430 +>elohiyim > ; and let it be done <06213 +  
 according to the law <08451 +towrah > . Now EZR 010 011 {Now} <06258  
 + therefore make <05414 +nathan > confession <08426 +towdah > unto  
 the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of your fathers  
 <1> , and do <06213 + his pleasure <07522 +ratsown > : and separate  
 <00914 +badal > yourselves from the people <05971 + of the land <00776  
 +>erets > , and from the strange <05237 +nokriy > wives <00802  
 +>ishshah > . now EZR 010 014 Let {now} <04994 +na> > our rulers  
 <08269 +sar > of all <03605 +kol > the congregation <06951 +qahal >  
 stand <05975 + , and let all <03605 +kol > them which have taken <03427  
 +yashab > strange <05237 +nokriy > wives <00802 +>ishshah > in our  
 cities <05892 + come <00935 +bow> > at appointed <02163 +zaman >  
 times <06256 + , and with them the elders <02205 +zaqen > of every city  
 <05892 + , and the judges <08199 +shaphat > thereof , until <05704 + the  
 fierce <02740 +charown > wrath <00639 +>aph > of our God <00430  
 +>elohiyim > for this <02088 +zeh > matter <01697 +dabar > be turned  
 <07725 +shuwb > from us . now NEH 001 006 Let thine ear <00241  
 +>ozen > now <04994 +na> > be attentive <07183 +qashshab > , and  
 thine eyes <05869 + open <06605 +pathach > , that thou mayest hear  
 <08085 +shama< > the prayer <08605 +t@phillah > of thy servant  
 <05650 + , which <00834 +>aher > I pray <06419 +palal > before  
 <06440 +paniyim > thee {now} <03117 +yowm > , day <03119 +yowmam  
 > and night <03915 +layil > , for the children <01121 +ben > of Israel  
 <03478 +Yisra>el > thy servants <05650 + , and confess <03034 +yadah  
 > the sins <02403 +chatta>ah > of the children <01121 +ben > of Israel  
 <03478 +Yisra>el > , which <00834 +>aher > we have sinned <02398  
 +chata> > against thee : both I and my father s <1> house <01004 +bayith  
 > have sinned <02398 +chata> > . now NEH 001 006 Let thine ear <00241  
 +>ozen > {now} <04994 +na> > be attentive <07183 +qashshab > , and  
 thine eyes <05869 + open <06605 +pathach > , that thou mayest hear  
 <08085 +shama< > the prayer <08605 +t@phillah > of thy servant  
 <05650 + , which <00834 +>aher > I pray <06419 +palal > before

<06440 +paniym > thee now <03117 +yowm > , day <03119 +yowmam >  
 and night <03915 +layil > , for the children <01121 +ben > of Israel  
 <03478 +Yisra>el > thy servants <05650 + , and confess <03034 +yadah  
 > the sins <02403 +chatta>ah > of the children <01121 +ben > of Israel  
 <03478 +Yisra>el > , which <00834 +>aher > we have sinned <02398  
 +chata> > against thee : both I and my father s <1> house <01004 +bayith  
 > have sinned <02398 +chata> > . Now NEH 001 010 {Now} these <01992  
 +hem > [ are ] thy servants <05650 + and thy people <05971 + , whom  
 <00834 +>aher > thou hast redeemed <06299 +padah > by thy great  
 <01419 +gadawl > power <03581 +koach > , and by thy strong <02389  
 +chazaq > hand <03027 +yad > . now NEH 001 011 O Lord <00136  
 +>Adonay > , I beseech <00577 +>anna> > thee , let {now} <04994 +na>  
 > thine ear <00241 +>ozen > be attentive <07183 +qashshab > to the  
 prayer <08605 +t@phillah > of thy servant <05650 + , and to the prayer  
 <08605 +t@phillah > of thy servants <05650 + , who desire <02655  
 +chaphets > to fear <03372 +yare> > thy name <08034 +shem > : and  
 prosper <06743 +tsalach > , I pray <04994 +na> > thee , thy servant  
 <05650 + this day <03117 +yowm > , and grant <05414 +nathan > him  
 mercy <07356 +racham > in the sight <06440 +paniym > of this <02088  
 +zeh > man <00376 +>iysh > . For I was the king s <04428 +melek >  
 cupbearer <04945 +mashqeh > . Now NEH 002 001 . And it came <01961  
 +hayah > to pass in the month <02320 +chodesh > Nisan <05212 +Niycan  
 > , in the twentieth <06242 + year <08141 +shaneh > of Artaxerxes  
 <00783 +>Artachshashta> > the king <04428 +melek > , [ that ] wine  
 <03196 +yayin > [ was ] before <06440 +paniym > him : and I took  
 <05375 +nasa> > up the wine <03196 +yayin > , and gave <05414  
 +nathan > [ it ] unto the king <04428 +melek > . {Now} I had not been  
 <01961 +hayah > [ beforetime ] sad <07451 +ra< > in his presence  
 <06440 +paniym > . Now NEH 002 009 . Then I came <00935 +bow> > to  
 the governors <06346 +pechah > beyond <05676 + the river <05104  
 +nahar > , and gave <05414 +nathan > them the king s <04428 +melek >  
 letters <00107 +>iggereth > . {Now} the king <04428 +melek > had sent  
 <07971 +shalach > captains <08269 +sar > of the army <02428 +chayil >  
 and horsemen <06571 +parash > with me . Now NEH 004 003 {Now}  
 Tobiah <02900 +Towbiyah > the Ammonite <05984 + [ was ] by him , and  
 he said <00559 +>amar > , Even <01571 +gam > that which <00834  
 +>aher > they build <01129 +banah > , if <00518 +>im > a fox <07776  
 +shuw go <05927 + up , he shall even break <06565 +parar > down their  
 stone <68> wall <02346 +chowmah > . now NEH 005 005 Yet {now}  
 <06258 + our flesh <01320 +basar > [ is ] as the flesh <01320 +basar >  
 of our brethren <00251 +>ach > , our children <01121 +ben > as their  
 children <01121 +ben > : and , lo <02009 +hinneh > , we bring <03533  
 +kabash > into bondage <03533 +kabash > our sons <01121 +ben > and  
 our daughters <01121 +ben > to be servants <05650 + , and [ some ] of  
 our daughters <01121 +ben > are brought <03533 +kabash > unto  
 bondage <03533 +kabash > [ already ] : neither <00369 +>ayin > [ is it ]  
 in our power <03027 +yad > [ to redeem them ] ; for other <00312  
 +>acher > men <00582 +>enowsh > have our lands <07704 +sadeh >  
 and vineyards <03754 +kerem > . Now NEH 005 018 {Now} [ that ] which  
 <00834 +>aher > was prepared <06213 + [ for me ] daily [ was ] one  
 <00259 +>echad > ox <07794 +showr > [ and ] six <08337 +shesh >  
 choice <01305 +barar > sheep <06629 +tso>n > ; also fowls <06833  
 +tsippowr > were prepared <06213 + for me , and once <00996 +beyn > in  
 ten <06235 + days <03117 +yowm > store <07235 +rabah > of all <03605



+kol > sorts of wine <03196 +yayin > : yet for all <05973 + this <02088  
 +zeh > required <01245 +baqash > not I the bread <03899 +lechem > of  
 the governor <06346 +pechah > , because <03588 +kiy > the bondage  
 <05656 + was heavy <03513 +kabad > upon this <02088 +zeh > people  
 <05971 + . Now NEH 006 001 . {Now} it came <01961 +hayah > to pass ,  
 when <00834 +>aher > Sanballat <05571 +Canballat > , and Tobiah  
 <02900 +Towbiyah > , and Geshem <01654 +Geshem > the Arabian  
 <06163 + , and the rest <03499 +yether > of our enemies <00341 +>oyeb  
 > , heard <08085 +shama< > that I had builded <01129 +banah > the wall  
 <02346 +chowmah > , and [ that ] there was no <03808 +lo> > breach  
 <06556 +perets > left <03498 +yathar > therein ; ( though at <05704 +  
 that time <06256 + I had not set <05975 + up the doors <01817 +deleth >  
 upon the gates <08179 +sha ; ) now NEH 006 007 And thou hast also  
 <01571 +gam > appointed <05975 + prophets <05030 +nabiy> > to  
 preach <07121 +qara> > of thee at Jerusalem <03389 +Y@ruwshalaim > ,  
 saying <00559 +>amar > , [ There is ] a king <04428 +melek > in Judah  
 <03063 +Y@huwdah > : and now <06258 + shall it be reported <08085  
 +shama< > to the king <04428 +melek > according to these <00428 +>el -  
 leh > words <01697 +dabar > . Come <03212 +yalak > {now} <06258 +  
 therefore , and let us take counsel <03289 +ya together <03162 +yachad >  
 . now NEH 006 007 And thou hast also <01571 +gam > appointed <05975  
 + prophets <05030 +nabiy> > to preach <07121 +qara> > of thee at  
 Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , [ There  
 is ] a king <04428 +melek > in Judah <03063 +Y@huwdah > : and {now}  
 <06258 + shall it be reported <08085 +shama< > to the king <04428  
 +melek > according to these <00428 +>el - leh > words <01697 +dabar >  
 . Come <03212 +yalak > now <06258 + therefore , and let us take counsel  
 <03289 +ya together <03162 +yachad > . Now NEH 006 009 For they all  
 <03605 +kol > made us afraid <03372 +yare> > , saying <00559 +>amar  
 > , Their hands <03027 +yad > shall be weakened <07503 +raphah > from  
 the work <04399 +m@la>kah > , that it be not done <06213 + . {Now}  
 <06258 + therefore , [ O God ] , strengthen <02388 +chazaq > my hands  
 <03027 +yad > . Now NEH 007 001 . {Now} it came <01961 +hayah > to  
 pass , when <00834 +>aher > the wall <02346 +chowmah > was built  
 <01129 +banah > , and I had set <05975 + up the doors <01817 +deleth >  
 , and the porters <07778 +show and the singers <07891 +shiyr > and the  
 Levites <03881 +Leviyiy > were appointed <06485 +paqad > , Now NEH  
 007 004 {Now} the city <05892 + [ was ] large and great <01419 +gadawl  
 > : but the people <05971 + [ were ] few <04592 +m@ therein , and the  
 houses [ were ] not builded <01129 +banah > . Now NEH 009 001 . {Now}  
 in the twenty <06242 + and fourth <00702 +>arba< > day <03117 +yowm  
 > of this <02088 +zeh > month <02320 +chodesh > the children <01121  
 +ben > of Israel <03478 +Yisra>el > were assembled <00622 +>acaph >  
 with fasting <06685 +tsowm > , and with sackclothes <08242 +saq > , and  
 earth <00127 +>adamah > upon them. Now NEH 009 032 {Now} <06258  
 + therefore , our God <00430 +>elohiym > , the great <01419 +gadawl > ,  
 the mighty <01368 +gibbowr > , and the terrible <03372 +yare> > God  
 <00410 +>el > , who keepest <08104 +shamar > covenant <01285  
 +b@riyth > and mercy <02617 +checed > , let not all <03605 +kol > the  
 trouble <08513 +t@la>ah > seem <04591 +ma little <04591 +ma before  
 <06440 +paniym > thee , that hath come <04672 +matsa> > upon us , on  
 our kings <04428 +melek > , on our princes <08269 +sar > , and on our  
 priests <03548 +kohen > , and on our prophets <05030 +nabiy> > , and on  
 our fathers <1> , and on all <03605 +kol > thy people <05971 + , since the

*time* <03117 +yowm > of the kings <04428 +melek > of Assyria <00804 +>Ashshuwr > unto this <02088 +zeh > day <03117 +yowm > . Now NEH 010 001 . {Now} those that sealed <02856 +chatham > [ were ] , Nehemiah <05166 +N@chemyah > , the Tirshatha <08660 +Tirshatha> > , the son <01121 +ben > of Hachaliah <02446 +Chakalyah > , and Zidkijah, Now NEH 011 003 {Now} these <00428 +>el - leh > [ are ] the chief <07218 +ro>sh > of the province <04082 +m@diynah > that dwelt <03427 +yashab > in Jerusalem <03389 +Y@ruwshalaim > : but in the cities <05892 + of Judah <03063 +Y@huwdah > dwelt <03427 +yashab > every <00376 +>iysh > one <00376 +>iysh > in his possession <00272 +>achuzzah > in their cities <05892 + , [ to wit ] , Israel <03478 +Yisra>el > , the priests <03548 +kohen > , and the Levites <03881 +Leviyy > , and the Nethinims <05411 +Nathiyn > , and the children <01121 +ben > of Solomon s <08010 +Sh@lomoh > servants <05650 + . Now NEH 012 001 . {Now} these <00428 +>el - leh > [ are ] the priests <03548 +kohen > and the Levites <03881 +Leviyy > that went <05927 + up with Zerubbabel <02216 +Z@rubbabel > the son <01121 +ben > of Shealtiel <07597 +Sh@>altiy>el > , and Jeshua <03442 +Yeshuwa< > : Seraiah <08304 +S@rayah > , Jeremiah <03414 +Yirm@yah > , Ezra <05830 + > , Now NEH 013 003 {Now} it came <01961 +hayah > to pass , when they had heard <08085 +shama< > the law <08451 +towrah > , that they separated <00914 +badal > from Israel <03478 +Yisra>el > all <03605 +kol > the mixed <06154 + multitude <06154 + . Now EST 001 001 . {Now} it came <01961 +hayah > to pass in the days <03117 +yowm > of Ahasuerus <00325 +>Achashverowsh > , ( this [ is ] Ahasuerus <00325 +>Achashverowsh > which reigned <04427 +malak > , from India <01912 +Hoduw > even unto Ethiopia <03568 +Kuwsh > , [ over ] an hundred <03967 +me>ah > and seven <07651 +sheba< > and twenty <06242 + provinces <04082 +m@diynah > : ) Now EST 002 005 [ {Now} ] in Shushan <07800 +Shuwshan > the palace <01002 +biyrah > there was a certain <00376 +>iysh > Jew <03064 +Y@huwdiy > , whose name <08034 +shem > [ was ] Mordecai <04782 +Mord@kay > , the son <01121 +ben > of Jair <02971 +Ya>iyr > , the son <01121 +ben > of Shimei <08096 +Shim , the son <01121 +ben > of Kish <07027 +Qiysh > , a Benjamite <01145 +Ben - y@miyniy > ; Now EST 002 012 {Now} when every maid s <05291 +na turn <08447 +towr > was come <05060 +naga< > to go <00935 +bow> > in to king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > , after <07093 +qets > that she had been <01961 +hayah > twelve months <02320 +chodesh > , according to the manner <01881 +dath > of the women <00802 +>ishshah > , ( for so <03651 +ken > were the days <03117 +yowm > of their purifications <04795 +maruwq > accomplished <04390 +male> > , [ to wit ] , six <08337 +shesh > months <02320 +chodesh > with oil <08081 +shemen > of myrrh <04753 +more > , and six <08337 +shesh > months <02320 +chodesh > with sweet <01314 +besem > odours <01314 +besem > , and with [ other ] things for the purifying <08562 +tamruwq > of the women <00802 +>ishshah > ; ) Now EST 002 015 {Now} when the turn <08447 +towr > of Esther <00635 +>Ecter > , the daughter <01323 +bath > of Abihail <32> the uncle <01730 +dowd > of Mordecai <04782 +Mord@kay > , who <00834 +>aher > had taken <03947 +laqach > her for his daughter <01323 +bath > , was come <05060 +naga< > to go <00935 +bow> > in unto the king <04428 +melek > , she required <01245 +baqash > nothing but what Hegai <01896 +Hege> > the king s <04428 +melek > chamberlain <05631 +cariyc > , the keeper <08104 +shamar > of the women <00802 +>ishshah

> , appointed <00559 +>amar > . And Esther <00635 +>Ecter > obtained  
 <05375 +nasa> > favour <02580 +chen > in the sight <05869 + of all  
 <03605 +kol > them that looked <06437 +panah > upon her . Now EST  
 003 004 {Now} it came <01961 +hayah > to pass , when they spake <00559  
 +>amar > daily <03117 +yowm > unto him , and he hearkened <08085  
 +shama< > not unto them , that they told <05046 +nagad > Haman  
 <02001 +Haman > , to see <07200 +ra>ah > whether Mordecai s <04782  
 +Mord@kay > matters <01697 +dabar > would stand <05975 + : for he  
 had told <05046 +nagad > them that he [ was ] a Jew <03064 +Y@huwdiy  
 > . Now EST 005 001 . {Now} it came <01961 +hayah > to pass on the third  
 <07992 +sh@liyshiy > day <03117 +yowm > , that Esther <00635  
 +>Ecter > put <03847 +labash > on [ her ] royal <04438 +malkuwth > [  
 apparel ] , and stood <05975 + in the inner <06442 +p@niymiy > court  
 <02691 +chatser > of the king s <04428 +melek > house <01004 +bayith  
 > , over <05227 +nokach > against <05227 +nokach > the king s <04428  
 +melek > house <01004 +bayith > : and the king <04428 +melek > sat  
 <03427 +yashab > upon his royal <04438 +malkuwth > throne <03678  
 +kicce> > in the royal <04438 +malkuwth > house <01004 +bayith > ,  
 over <05227 +nokach > against <05227 +nokach > the gate <06607  
 +pethach > of the house <01004 +bayith > . Now EST 006 004 . And the  
 king <04428 +melek > said <00559 +>amar > , Who <04310 +miy > [ is ]  
 in the court <02691 +chatser > ? {Now} Haman <02001 +Haman > was  
 come <00935 +bow> > into the outward <02435 +chiytsown > court  
 <02691 +chatser > of the king s <04428 +melek > house <01004 +bayith  
 > , to speak <00559 +>amar > unto the king <04428 +melek > to hang  
 <08518 +talach > Mordecai <04782 +Mord@kay > on <05921 + the  
 gallows <06086 + that he had prepared <03559 +kuwn > for him . Now  
 EST 006 006 So Haman <02001 +Haman > came <00935 +bow> > in .  
 And the king <04428 +melek > said <00559 +>amar > unto him , What  
 <04100 +mah > shall be done <06213 + unto the man <00376 +>iysh >  
 whom the king <04428 +melek > delighteth <02654 +chaphets > to honour  
 <03366 +y@qar > ? {Now} Haman <02001 +Haman > thought <00559  
 +>amar > in his heart <03820 +leb > , To whom would the king <04428  
 +melek > delight <02654 +chaphets > to do <06213 + honour <03366  
 +y@qar > more <03148 +yowther > than to myself ? Now EST 009 001 .  
 {Now} in the twelfth month <02320 +chodesh > , that [ is ] , the month  
 <02320 +chodesh > Adar <00143 +>Adar > , on the thirteenth day <03117  
 +yowm > of the same , when <00834 +>aher > the king s <04428 +melek  
 > commandment <01697 +dabar > and his decree <01881 +dath > drew  
 near <05060 +naga< > to be put in execution <06213 + , in the day  
 <03117 +yowm > that the enemies <00341 +>oyeb > of the Jews <03064  
 +Y@huwdiy > hoped <07663 +sabar > to have power <07980 +shalat >  
 over them , ( though it was turned <02015 +haphak > to the contrary , that  
 the Jews <03064 +Y@huwdiy > had rule <07980 +shalat > over them that  
 hated <08130 +sane> > them ; ) now EST 009 012 And the king <04428  
 +melek > said <00559 +>amar > unto Esther <00635 +>Ecter > the  
 queen <04436 +malkah > , The Jews <03064 +Y@huwdiy > have slain  
 <02026 +harag > and destroyed <6> five <02568 +chamesh > hundred  
 <03967 +me>ah > men <00376 +>iysh > in Shushan <07800 +Shuwshan  
 > the palace <01002 +biyrah > , and the ten <06235 + sons <01121 +ben  
 > of Haman <02001 +Haman > ; what <04100 +mah > have they done  
 <06213 + in the rest <07605 +sh@>ar > of the king s <04428 +melek >  
 provinces <04082 +m@diynah > ? {now} what <04100 +mah > [ is ] thy  
 petition <07596 +sh@>elah > ? and it shall be granted <05414 +nathan >

*thee : or what <04100 +mah > [ is ] thy request <01246 +baqqashah > further <05750 + ? and it shall be done <06213 + . Now JOB 001 006 . {Now} there was a day <03117 +yowm > when the sons <01121 +ben > of God <0430>elohiym > came <00935 +bow> > to present <03320 +yatsab > themselves before <05921 + the LORD <03068 +Y@hovah > , and Satan <07854 +satan > came <00935 +bow> > also <01571 +gam > among <08432 +tavek > them. now JOB 001 011 But put <07971 +shalach > forth <07971 +shalach > thine hand <03027 +yad > {now} <04994 +na> > , and touch <05060 +naga< > all <03605 +kol > that he hath , and he will curse <01288 +barak > thee to thy face <06440 +paniym > . now JOB 002 005 But put <07971 +shalach > forth <07971 +shalach > thine hand <03027 +yad > {now} <04994 +na> > , and touch <05060 +naga< > his bone <06106 + and his flesh <01320 +basar > , and he will curse <01288 +barak > thee to thy face <06440 +paniym > . Now JOB 002 011 . {Now} when Job s <00347 +>Iyowb > three <07969 +shalowsh > friends <07453 +rea< > heard <08085 +shama< > of all <03605 +kol > this <02063 +zo>th > evil <07451 +ra< > that was come <00935 +bow> > upon him , they came <00935 +bow> > every <00376 +>iysh > one <00376 +>iysh > from his own place <04725 +maqowm > ; Eliphaz <00464 +>Eliiphaz > the Temanite <08489 +Teymaniy > , and Bildad <01085 +Bildad > the Shuhite <07747 +Shuchiy > , and Zophar <06691 +Tsoophar > the Naamathite <05284 +Na : for they had made an appointment <03259 +ya together <03162 +yachad > to come <00935 +bow> > to mourn <05110 +nuwd > with him and to comfort <05162 +nacham > him. now JOB 003 013 For {now} <06258 + should I have lain <07901 +shakab > still and been quiet <08252 +shaqat > , I should have slept <03462 +yashen > : then <00227 +>az > had I been at rest <05117 +nuwach > , now JOB 004 005 But {now} <06258 + it is come <00935 +bow> > upon thee , and thou faintest <03811 +la>ah > ; it toucheth <05060 +naga< > thee , and thou art troubled <00926 +bahal > . Now JOB 004 012 . {Now} a thing <01697 +dabar > was secretly <01589 +ganab > brought <01589 +ganab > to me , and mine ear <00241 +>ozen > received <03947 +laqach > a little <08102 +shemets > thereof. now JOB 005 001 . Call <07121 +qara> > {now} <04994 +na> > , if there be any that will answer <06030 + thee ; and to which <04310 +miy > of the saints <06918 +qadowsh > wilt thou turn <06437 +panah > ? now JOB 006 003 For {now} <06258 + it would be heavier <03513 +kabad > than the sand <02344 +chowl > of the sea <03220 +yam > : therefore my words <01697 +dabar > are swallowed <03886 +luwa< > up . now JOB 006 021 For {now} <06258 + ye are nothing <03808 +lo> > ; ye see <07200 +ra>ah > [ my ] casting <02866 +chathath > down , and are afraid <03372 +yare> > . Now JOB 006 028 {Now} <06258 + therefore be content <02974 +ya>al > , look <06437 +panah > upon me ; for [ it is ] evident unto you if <00518 +>im > I lie <03576 +kazab > . now JOB 007 021 And why <04100 +mah > dost thou not pardon <05375 +nasa> > my transgression <06588 +pesha< > , and take <05674 + away <05674 + mine iniquity <05771 + ? for {now} <06258 + shall I sleep <07901 +shakab > in the dust <06083 + ; and thou shalt seek <07836 +shachar > me in the morning <07836 +shachar > , but I [ shall ] not [ be ] . now JOB 008 006 If <00518 +>im > thou [ wert ] pure <02134 +zak > and upright <03477 +yashar > ; surely <03588 +kiy > {now} <06258 + he would awake <05782 + for thee , and make the habitation <05116 +naveh > of thy righteousness <06664 +tsedeq > prosperous <07999 +shalam > . Now JOB 009 025 . {Now} my days <03117 +yowm > are swifter <07043 +qalal > than <04480 +min > a post <07323*

+ruwts > : they flee <01272 +barach > away , they see <07200 +ra>ah >  
 no <03808 +lo> > good <02896 +towb >. now JOB 012 007 But ask  
 <07592 +sha>al > {now} <04994 +na> > the beasts <00929 +b@hemah  
 > , and they shall teach <03384 +yarah > thee ; and the fowls <05775 +  
 the air <08064 +shamayim > , and they shall tell <05046 +nagad > thee :  
 now JOB 013 006 Hear <08085 +shama< > {now} <04994 +na> > my  
 reasoning <08433 +towkechah > , and hearken <07181 +qashab > to the  
 pleadings <07379 +riyb > of my lips <08193 +saphah > . now JOB 013  
 018 Behold <02009 +hinneh > {now} <04994 +na> > , I have <01961  
 +hayah > ordered <06186 + [ my ] cause <04941 +mishpat > ; I know  
 <03045 +yada< > that I shall be justified <06663 +tsadaq > . now JOB  
 013 019 Who <04310 +miy > [ is ] he [ that ] will plead <07378 +riyb >  
 with me ? for {now} <06258 + , if <03588 +kiy > I hold <02790 +charash  
 > my tongue <02790 +charash > , I shall give <01478 +gava< > up the  
 ghost <01478 +gava< > . now JOB 014 016 . For {now} <06258 + thou  
 numberest <05608 +caphar > my steps <06806 +tsa : dost thou not watch  
 <08104 +shamar > over <05921 + my sin <02403 +chatta>ah > ? now  
 JOB 016 007 But {now} <06258 + he hath made me weary <03811 +la>ah  
 > : thou hast made desolate <08074 +shamem > all <03605 +kol > my  
 company <05712 + . now JOB 016 019 Also <01571 +gam > {now}  
 <06258 + , behold <02009 +hinneh > , my witness <05707 + [ is ] in  
 heaven <08064 +shamayim > , and my record <07717 +sahed > [ is ] on  
 high <04791 +marowm > . now JOB 017 003 Lay <07760 +suwm > down  
 {now} <04994 +na> > , put me in a surety <06148 + with thee ; who  
 <04310 +miy > [ is ] he [ that ] will strike <08628 +taqa< > hands  
 <03027 +yad > with me ? now JOB 017 010 . But as for you all <03605  
 +kol > , do ye return <07725 +shuwb > , and come <00935 +bow> >  
 {now} <04994 +na> > : for I cannot <03808 +lo> > find <04672 +matsa>  
 > [ one ] wise <02450 +chakam > [ man ] among you . now JOB 017 015  
 And where [ is ] {now} <00645 +>ephow > my hope <08615 +tiqvah > ?  
 as for my hope <08615 +tiqvah > , who <04310 +miy > shall see <07789  
 +shuwr > it ? now JOB 019 006 Know <03045 +yada< > {now} <00645  
 +>ephow > that God <00433 +>elowahh > hath overthrown <05791 + me  
 , and hath compassed <05362 +naqaph > me with his net <04685  
 +matsowd > . now JOB 019 023 . Oh that my words <04405 +millah >  
 were {now} <00645 +>ephow > written <03789 +kathab > ! oh that they  
 were printed <02710 +chaqaq > in a book <05612 +cephes > ! now JOB  
 022 021 . Acquaint <05532 +cakan > {now} <04994 +na> > thyself with  
 him , and be at peace <07999 +shalam > : thereby good <02896 +towb >  
 shall come <00935 +bow> > unto thee . now JOB 024 025 And if <00518  
 +>im > [ it be ] not [ so ] {now} <00645 +>ephow > , who <04310 +miy >  
 will make <07760 +suwm > me a liar <03576 +kazab > , and make <07760  
 +suwm > my speech <04405 +millah > nothing <00408 +>al > worth ?  
 now JOB 030 001 . But {now} <06258 + [ they that are ] younger than I  
 have me in derision <07832 +sachaq > , whose <00834 +>aher > fathers  
 <1> I would have disdained <03988 +ma>ac > to have set <07896 +shiyth  
 > with the dogs <03611 +keleb > of my flock <06629 +tso>n > . now JOB  
 030 009 And {now} <06258 + am I their song <05058 +n@giynah > , yea ,  
 I am their byword <04405 +millah > . now JOB 030 016 And {now} <06258  
 + my soul <05315 +nephesh > is poured <08210 +shaphak > out upon me ;  
 the days <03117 +yowm > of affliction <06040 + have taken <00270  
 +>achaz > hold <00270 +>achaz > upon me . Now JOB 032 004 {Now}  
 Elihu <00453 +>Elihuw > had waited <02442 +chakah > till Job <00347  
 +>Iyowb > had spoken <01697 +dabar > , because <03588 +kiy > they [

were ] elder than he . Now JOB 032 014 {Now} he hath not directed <06186 + [ his ] words <04405 +millah > against <00413 +>el > me : neither <03808 +lo> > will I answer <07725 +shuwb > him with your speeches <00561 +>emer > . now JOB 033 002 Behold <02009 +hinneh > , {now} <04994 +na> > I have opened <06605 +pathach > my mouth <06310 +peh > , my tongue <03956 +lashown > hath spoken <01696 +dabar > in my mouth <02441 +chek > . now JOB 034 016 . If <00518 +>im > {now} [ thou hast ] understanding <00998 +biynah > , hear <08085 +shama< > this <02063 +zo>th > : hearken <00238 +>azan > to the voice <06963 +qowl > of my words <04405 +millah > . now JOB 035 015 But {now} <06258 + , because <03588 +kiy > [ it is ] not [ so ] , he hath visited <06485 +paqad > in his anger <00639 +>aph > ; yet he knoweth <03045 +yada< > [ it ] not in great <03966 +m@ extremity <06580 +pash > : now JOB 037 021 . And {now} <06258 + [ men ] see <07200 +ra>ah > not the bright <00925 +bahiy > light <00216 +>owr > which <01931 +huw> > [ is ] in the clouds <07834 +shachaq > : but the wind <07307 +ruwach > passeth <05674 + , and cleanseth <02891 +taher > them . now JOB 038 003 Gird <00247 +>azar > up {now} <04994 +na> > thy loins <02504 +chalats > like <03644 +k@mow > a man <01397 +geber > ; for I will demand <07592 +sha>al > of thee , and answer <03045 +yada< > thou me . now JOB 040 007 Gird <00247 +>azar > up thy loins <02504 +chalats > {now} <04994 +na> > like a man <01397 +geber > : I will demand <07592 +sha>al > of thee , and declare <03045 +yada< > thou unto me . now JOB 040 010 Deck <05710 + thyself {now} <04994 +na> > [ with ] majesty <01347 +ga>own > and excellency <01363 +gobahh > ; and array <03847 +labash > thyself with glory <01935 +howd > and beauty <01926 +hadar > . now JOB 040 015 . Behold <02009 +hinneh > {now} <04994 +na> > behemoth <00930 +b@hemowth > , which <00834 +>aher > I made <06213 + with thee ; he eateth <00398 +>akal > grass <02682 +chatsiyr > as an ox <01241 +baqar > . now JOB 040 016 Lo <02009 +hinneh > {now} <04994 +na> > , his strength <03581 +koach > [ is ] in his loins <04975 +mothen > , and his force <00202 +>own > [ is ] in the navel <08306 +shariyr > of his belly <00990 +beten > . now JOB 042 005 I have heard <08085 +shama< > of thee by the hearing <08088 +shema< > of the ear <00241 +>ozen > : but {now} <06258 + mine eye <05869 + seeth <07200 +ra>ah > thee . now JOB 042 008 Therefore take <03947 +laqach > unto you {now} <06258 + seven <07651 +sheba< > bullocks <06499 +par > and seven <07651 +sheba< > rams <00352 +>ayil > , and go <03212 +yalak > to my servant <05650 + Job <00347 +>Iyowb > , and offer <05927 + up for yourselves a burnt <05930 + offering ; and my servant <05650 + Job <00347 +>Iyowb > shall pray <06419 +palal > for you : for him will I accept <05375 +nasa> > : lest <01115 +biltiy > I deal <06213 + with you [ after <00310 +>achar > your ] folly <05039 +n@balah > , in that ye have not spoken <01696 +dabar > of me [ the thing which is ] right <03559 +kuwn > , like my servant <05650 + Job <00347 +>Iyowb > . now PSA 002 010 . Be wise <07919 +sakal > {now} <06258 + therefore , O ye kings <04428 +melek > : be instructed <03256 +yacar > , ye judges <08199 +shaphat > of the earth <00776 +>erets > . now PSA 012 005 For the oppression <07701 +shod > of the poor <06041 + , for the sighing <00603 +>anaqah > of the needy <34> , {now} <06258 + will I arise <06965 +quwm > , saith <00559 +>amar > the LORD <03068 +Y@hovah > ; I will set <07896 +shiyth > [ him ] in safety <03468 +yesha< > [ from him that ] puffeth <06315 +puwach > at him . now PSA 017 011 They have {now} <06258 + compassed <05437

+cabab > us in our steps <00838 +>ashur > : they have set <07896  
 +shiyth > their eyes <05869 + bowing <05186 +natah > down <05186  
 +natah > to the earth <00776 +>erets > ; Now PSA 020 006 . {Now}  
 <06258 + know <03045 +yada< > I that the LORD <03068 +Y@hovah >  
 saveth <03467 +yasha< > his anointed <04899 +mashiyach > ; he will  
 hear <06030 + him from his holy <06944 +qodesh > heaven <08064  
 +shamayim > with the saving <03468 +yasha< > strength <01369  
 +g@buwrah > of his right <03225 +yamiyn > hand <03225 +yamiyn > .  
 now PSA 027 006 And {now} <06258 + shall mine head <07218 +ro>sh >  
 be lifted <07311 +ruwm > up above <05921 + mine enemies <00341  
 +>oyeb > round <05439 +cabiyb > about me : therefore will I offer  
 <02076 +zabach > in his tabernacle <00168 +>ohel > sacrifices <02077  
 +zebach > of joy <08643 +t@ruw ; I will sing <07891 +shiyr > , yea , I  
 will sing <02167 +zamar > praises unto the LORD <03068 +Y@hovah > .  
 now PSA 037 025 I have been <01961 +hayah > young <05288 +na , and [  
 {now} ] am old <02204 +zaqen > ; yet have I not seen <07200 +ra>ah >  
 the righteous <06662 +tsaddiyq > forsaken <05800 + , nor his seed  
 <02233 +zera< > begging <01245 +baqash > bread <03899 +lechem > .  
 now PSA 039 007 . And {now} <06258 + , Lord <00136 +>Adonay > , what  
 <04100 +mah > wait <06960 +qavah > I for ? my hope <08431  
 +towcheleth > [ is ] in thee . now PSA 041 008 An evil <01100 +b@liya  
 disease <01697 +dabar > , [ say they ] , cleaveth <03332 +yatsaq > fast  
 unto him : and [ {now} ] that he lieth <07901 +shakab > he shall rise  
 <06965 +quwm > up no <03808 +lo> > more <03254 +yacaph > . Now  
 PSA 050 022 {Now} <04994 +na> > consider <00995 +biyn > this <02063  
 +zo>th > , ye that forget<07911 +shakach > God <00433 +>elowahh > ,  
 lest <06435 +pen > I tear <02963 +taraph > [ you ] in pieces , and [ there  
 be ] none <00369 +>ayin > to deliver <05337 +natsal > . Now PSA 071  
 018 {Now} also <01571 +gam > when <05704 + I am old <02209 +ziqnah  
 > and grayheaded <07872 +seybah > , O God <00430 +>elohiym > ,  
 forsake <05800 + me not ; until <05704 + I have shewed <05046 +nagad  
 > thy strength <02220 +z@rowa< > unto [ this ] generation <01755 +dowr  
 > , [ and ] thy power <01369 +g@buwrah > to every <03605 +kol > one [  
 that ] is to come <00935 +bow> > . now PSA 074 006 But {now} <06258  
 + they break <01986 +halam > down the carved <06603 +pittuwach >  
 work <06603 +pittuwach > thereof at <03162 +yachad > once with axes  
 <03781 +kashshiyl > and hammers <03597 +keylaph > . now PSA 115 002  
 Wherefore <04100 +mah > should the heathen <01471 +gowy > say  
 <00559 +>amar > , Where <00346 +>ayeh > [ is ] {now} <04994 +na> >  
 their God <00430 +>elohiym > ? now PSA 116 014 I will pay <07999  
 +shalam > my vows <05088 +neder > unto the LORD <03068 +Y@hovah  
 > {now} <04994 +na> > in the presence <05048 +neged > of all <03605  
 +kol > his people <05971 + . now PSA 116 018 I will pay <07999 +shalam  
 > my vows <05088 +neder > unto the LORD <03068 +Y@hovah > {now}  
 <04994 +na> > in the presence <06440 +paniym > of all <03605 +kol >  
 his people <05971 + , now PSA 118 002 Let Israel <03478 +Yisra>el >  
 {now} <04994 +na> > say <00559 +>amar > , that his mercy <02617  
 +cheded > [ endureth ] for ever <05769 + . now PSA 118 003 Let the house  
 <01004 +bayith > of Aaron <00175 +>Aharown > {now} <04994 +na> >  
 say <00559 +>amar > , that his mercy <02617 +cheded > [ endureth ] for  
 ever <05769 + . now PSA 118 004 Let them {now} <04994 +na> > that  
 fear <03373 +yare> > the LORD <03068 +Y@hovah > say <00559  
 +>amar > , that his mercy <02617 +cheded > [ endureth ] for ever <05769  
 + . now PSA 118 025 Save <03467 +yasha< > now <04994 +na> > , I

*beseech* <00577 +>anna> > thee , O LORD <03068 +Y@hovah > : O LORD <03068 +Y@hovah > , I beseech <00577 +>anna> > thee , send {now} <04994 +na> > prosperity <06743 +tsalach > . now PSA 118 025 Save <03467 +yasha< > {now} <04994 +na> > , I beseech <00577 +>anna> > thee , O LORD <03068 +Y@hovah > : O LORD <03068 +Y@hovah > , I beseech <00577 +>anna> > thee , send now <04994 +na> > prosperity <06743 +tsalach > . now PSA 119 067 . Before <02962 +terem > I was afflicted <06031 + I went <07683 +shagag > astray <07683 +shagag > : but {now} <06258 + have I kept <08104 +shamar > thy word <00565 +>imrah > . now PSA 122 008 For my brethren <00251 +>ach > and companions <07453 +rea< > sakes <06616 +pathiyl > , I will {now} <04994 +na> > say <01696 +dabar > , Peace <07965 +shalowm > [ be ] within thee . now PSA 124 001 . A Song <07892 +shiyр > of degrees <04609 +ma of David <01723 +Dahava< > . If <03884 +luwle> > [ it had not been <01961 +hayah > ] the LORD <03068 +Y@hovah > who was on our side , {now} <04994 +na> > may Israel <03478 +Yisra>el > say <00559 +>amar > ; now PSA 129 001 . A Song <07892 +shiyр > of degrees <04609 +ma . Many <07227 +rab > a time <07227 +rab > have they afflicted <06887 +tsarar > me from my youth <05271 +na , may Israel <03478 +Yisra>el > {now} <04994 +na> > say <00559 +>amar > : now PRO 005 007 Hear <08085 +shama< > me {now} <06258 + therefore , O ye children <01121 +ben > , and depart <05493 +cuwr > not from the words <00561 +>emer > of my mouth <06310 +peh > . now PRO 006 003 Do <06213 + this <02063 +zo>th > {now} <00645 +>ephow > , my son <01121 +ben > , and deliver <05337 +natsal > thyself , when <03588 +kiy > thou art come <00935 +bow> > into the hand <03709 +kaph > of thy friend <07453 +rea< > ; go <03212 +yalak > , humble <07511 +raphac > thyself , and make sure <07292 +rahab > thy friend <07453 +rea< > . now PRO 007 012 Now <06471 +pa [ is she ] without <02351 +chuwts > , {now} <06471 +pa in the streets <07339 +r@chob > , and lieth in wait <00693 +>arab > at <00681 +>etsel > every <03605 +kol > corner <06438 +pinnah > . ) Now PRO 007 012 {Now} <06471 +pa [ is she ] without <02351 +chuwts > , now <06471 +pa in the streets <07339 +r@chob > , and lieth in wait <00693 +>arab > at <00681 +>etsel > every <03605 +kol > corner <06438 +pinnah > . ) now PRO 007 024 . Hearken <08085 +shama< > unto me {now} <06258 + therefore , O ye children <01121 +ben > , and attend <07181 +qashab > to the words <00561 +>emer > of my mouth <06310 +peh > . Now PRO 008 032 . {Now} <06258 + therefore hearken <08085 +shama< > unto me , O ye children <01121 +ben > : for blessed <00835 +>esher > [ are they that ] keep <08104 +shamar > my ways <01870 +derek > . now ECC 002 001 . I said <00559 +>amar > in mine heart <03820 +leb > , Go <03212 +yalak > to {now} <04994 +na> > , I will prove <05254 +nacah > thee with mirth <08057 +simchah > , therefore enjoy <07200 +ra>ah > pleasure <02896 +towb > : and , behold <02009 +hinneh > , this <01931 +huw> > also <01571 +gam > [ is ] vanity <01892 +hebel > . now ECC 002 016 For [ there is ] no <00369 +>ayin > remembrance <02146 +zikrown > of the wise <02450 +chakam > more <05973 + than <05973 + of the fool <03684 +k@ciyl > for ever <05769 + ; seeing that which {now} <03528 +k@bar > [ is ] in the days <03117 +yowm > to come <00935 +bow> > shall all <03605 +kol > be forgotten <07911 +shakach > . And how <00349 +>eyk > dieth <04191 +muwth > the wise <02450 +chakam > [ man ] ? as the fool <03684 +k@ciyl > . now ECC 003 015 That which hath been <01961 +hayah > is {now} <03528



+k@bar > ; and that which <00834 +>aher > is to be hath already <03528  
 +k@bar > been <01961 +hayah > ; and God <00430 +>elohiym >  
 requireth <01245 +baqash > that which is past <07291 +radaph > . now  
 ECC 009 006 Also <01571 +gam > their love <00160 +>ahabah > , and  
 their hatred <08135 +sin>ah> , and their envy <07068 +qin>ah> , is  
 {now} <03528 +k@bar > perished <6> ; neither <00369 +>ayin > have  
 they any more <05750 + a portion <02506 +cheleq > for ever <05769 + in  
 any <03605 +kol > [ thing ] that is done <06466 +pa under <08478  
 +tachath > the sun <08121 +shemesh > . now ECC 009 007 Go <03212  
 +yalak > thy way , eat <00398 +>akal > thy bread <03899 +lechem > with  
 joy <08057 +simchah > , and drink <08354 +shathah > thy wine <03196  
 +yayin > with a merry <02896 +towb > heart <03820 +leb > ; for God  
 <00430 +>elohiym > {now} <03528 +k@bar > accepteth <07521 +ratsah  
 > thy works <04639 +ma . Now ECC 009 015 {Now} there was found  
 <04672 +matsa> > in it a poor <04542 +micken > wise <02450 +chakam  
 > man <00376 +>iysh > , and he by his wisdom <02451 +chokmah >  
 delivered <04422 +malat > the city <05892 + ; yet no <03808 +lo> > man  
 <00376 +>iysh > remembered <02142 +zakar > that same <01931 +huw>  
 > poor <04542 +micken > man <00376 +>iysh > . now ECC 012 001 .  
 Remember <02142 +zakar > {now} thy Creator <01254 +bara> > in the  
 days <03117 +yowm > of thy youth <00979 +b@churrowth > , while  
 <05704 + the evil <07451 +ra< > days <03117 +yowm > come <00935  
 +bow> > not , nor the years <08141 +shaneh > draw nigh <05060  
 +naga< > , when <00834 +>aher > thou shalt say <00559 +>amar > , I  
 have no <00369 +>ayin > pleasure <02656 +chephets > in them ; now  
 SON 003 002 I will rise <06965 +quwm > {now} <04994 +na> > , and go  
 <05437 +cabab > about <05437 +cabab > the city <05892 + in the streets  
 <07784 +shuwq > , and in the broad <07339 +r@chob > ways <07339  
 +r@chob > I will seek <01245 +baqash > him whom my soul <05315  
 +nephesh > loveth <00157 +>ahab > : I sought him , but I found <04672  
 +matsa> > him not . now SON 007 008 I said <00559 +>amar > , I will go  
 <05927 + up to the palm <08558 +tamar > tree , I will take <00270  
 +>achaz > hold <00270 +>achaz > of the boughs <05577 +cancin >  
 thereof : {now} <04994 +na> > also thy breasts <07699 +shad > shall be  
 as clusters <00811 +>eshkowl > of the vine <01612 +gephen > , and the  
 smell <07381 +reyach > of thy nose <00639 +>aph > like apples <08598  
 +tappuwach > ; now ISA 001 018 Come <03212 +yalak > {now} <04994  
 +na> > , and let us reason <03198 +yakach > together , saith <00559  
 +>amar > the LORD <03068 +Y@hovah > : though <00518 +>im > your  
 sins <02399 +chet> > be as scarlet <08144 +shaniy > , they shall be as  
 white <03835 +laban > as snow <07950 +sheleg > ; though <00518 +>im  
 > they be red <00119 +>adam > like <01819 +damah > crimson <08438  
 +towla< > , they shall be as wool <06785 +tsemer > . now ISA 001 021 .  
 How <00349 +>eyk > is the faithful <00539 +>aman > city <07151  
 +qiryah > become <01961 +hayah > an harlot <02181 +zanah > ! it was  
 full <04392 +male> > of judgment <04941 +mishpat > ; righteousness  
 <06664 +tsedeq > lodged <03885 +luwn > in it ; but {now} <06258 +  
 murderers <07523 +ratsach > . Now ISA 005 001 . {Now} <04994 +na> >  
 will I sing <07891 +shiyr > to my wellbeloved <03039 +y@diyd > a song  
 <07892 +shiyr > of my beloved <01730 +dowd > touching his vineyard  
 <03754 +kerem > . My wellbeloved <03039 +y@diyd > hath a vineyard  
 <03754 +kerem > in a very fruitful hill <07161 +qeren > : now ISA 005 003  
 And {now} <06258 + , O inhabitants <03427 +yashab > of Jerusalem  
 <03389 +Y@ruwshalaim > , and men <00376 +>iysh > of Judah <03063

+Y@huwdah > , judge <08199 +shaphat > , I pray <04994 +na> > you ,  
 betwixt <00996 +beyn > me and my vineyard <03754 +kerem > . now ISA  
 005 005 And {now} <06258 + go to ; I will tell <03045 +yada< > you what  
 I will do <06213 + to my vineyard <03754 +kerem > : I will take <05493  
 +cuwr > away <05493 +cuwr > the hedge <04881 +m@suwkah > thereof ,  
 and it shall be eaten <00398 +>akal > up ; [ and ] break <06555 +parats  
 > down the wall <01447 +gader > thereof , and it shall be trodden <04823  
 +mirmac > down : now ISA 007 003 Then said <00559 +>amar > the  
 LORD <03068 +Y@hovah > unto Isaiah <03470 +Y@sha , Go <03318  
 +yatsa > > forth <03318 +yatsa> > {now} <04994 +na> > to meet <07125  
 +qir>ah > Ahaz <00271 +>Achaz > , thou , and Shearjashub <07610  
 +Sh@>ar Yashuwb > thy son <01121 +ben > , at <00413 +>el > the end  
 <07097 +qatseh > of the conduit <08585 +t@ of the upper <05945  
 +>elyown > pool <01295 +b@rekah > in the highway <04546 +m@cillah  
 > of the fuller s <03526 +kabac > field <07704 +sadeh > ; now ISA 007  
 013 And he said <00559 +>amar > , Hear <08085 +shama< > ye {now}  
 <04994 +na> > , O house <01004 +bayith > of David <01732 +David > ;  
 [ Is it ] a small <04592 +m@ thing for you to weary <03811 +la>ah > men  
 <00582 +>enowsh > , but will ye weary <03811 +la>ah > my God <00430  
 +>elohiym > also <01571 +gam > ? Now ISA 008 007 {Now} therefore  
 <03651 +ken > , behold <02009 +hinneh > , the Lord <00136 +>Adonay  
 > bringeth <05927 + up upon them the waters <04325 +mayim > of the  
 river <05104 +nahar > , strong <06099 + and many <07227 +rab > , [  
 even <00853 +>eth > ] the king <04428 +melek > of Assyria <00804  
 +>Ashshuwr > , and all <03605 +kol > his glory <03519 +kabowd > : and  
 he shall come <05927 + up over <05921 + all <03605 +kol > his channels  
 <00650 +>aphiyq > , and go <01980 +halak > over <05921 + all <03605  
 +kol > his banks <01415 +gadach > : now ISA 016 014 But {now} <06258  
 + the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > , saying  
 <00559 +>amar > , Within three <07969 +shalowsh > years <08141  
 +shaneh > , as the years <08141 +shaneh > of an hireling <07916 +sakiyr  
 > , and the glory <03519 +kabowd > of Moab <04124 +Mow>ab > shall  
 be contemned <07034 +qalah > , with all <03605 +kol > that great <07227  
 +rab > multitude <01995 +hamown > ; and the remnant <07605 +sh@>ar  
 > [ shall be ] very <04213 +miz small <04213 +miz [ and ] feeble <03808  
 +lo> > . now ISA 019 012 Where <00335 +>ay > [ are ] they ? where  
 <00645 +>ephow > [ are ] thy wise <02450 +chakam > [ men ] ? and let  
 them tell <05046 +nagad > thee {now} <04994 +na> > , and let them know  
 <03045 +yada< > what <04100 +mah > the LORD <03068 +Y@hovah >  
 of hosts <06635 +tsaba> > hath purposed <03289 +ya upon Egypt <04714  
 +Mitsrayim > . now ISA 022 001 . The burden <04853 +massa> > of the  
 valley <01516 +gay> > of vision <02384 +chizzayown > . What <04100  
 +mah > aileth thee {now} <00645 +>ephow > , that thou art wholly  
 <03605 +kol > gone <05927 + up to the housetops <01406 +gag > ? Now  
 ISA 028 022 {Now} <06258 + therefore be ye not mockers <03887 +luwts >  
 , lest <06435 +pen > your bands <04147 +mowcer > be made strong  
 <02388 +chazaq > : for I have heard <08085 +shama< > from the Lord  
 <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba>  
 > a consumption <03617 +kalah > , even determined <02782 +charats >  
 upon the whole <03605 +kol > earth <00776 +>erets > . now ISA 029 022  
 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the  
 LORD <03068 +Y@hovah > , who <00834 +>aher > redeemed <06299  
 +padah > Abraham <85> , concerning <00413 +>el > the house <01004  
 +bayith > of Jacob <03290 +Ya , Jacob <03290 +Ya shall not now <06258

+ be ashamed <00954 +buwsh > , neither <03808 +lo> > shall his face  
 <06440 +paniym > {now} <06258 + wax pale <02357 +chavar > . now  
 ISA 029 022 Therefore <03651 +ken > thus <03541 +koh > saith <00559  
 +>amar > the LORD <03068 +Y@hovah > , who <00834 +>aher >  
 redeemed <06299 +padah > Abraham <85> , concerning <00413 +>el >  
 the house <01004 +bayith > of Jacob <03290 +Ya , Jacob <03290 +Ya  
 shall not {now} <06258 + be ashamed <00954 +buwsh > , neither <03808  
 +lo> > shall his face <06440 +paniym > now <06258 + wax pale <02357  
 +chavar > . Now ISA 030 008 . {Now} <06258 + go <00935 +bow> > ,  
 write <03789 +kathab > it before <00854 +>eth > them in a table <03871  
 +luwach > , and note <02710 +chaqaq > it in a book <05612 +cepher > ,  
 that it may be for the time <03117 +yowm > to come <00314 +>acharown  
 > for ever <05703 + and ever <05769 +: Now ISA 031 003 {Now} the  
 Egyptians <04714 +Mitsrayim > [ are ] men <00120 +>adam > , and not  
 God <00410 +>el > ; and their horses <05483 +cuwc > flesh <01320  
 +basar > , and not spirit <07307 +ruwach > . When the LORD <03068  
 +Y@hovah > shall stretch <05186 +natah > out his hand <03027 +yad > ,  
 both <08147 +sh@nayim > he that helpeth <05826 + shall fall <03782  
 +kashal > , and he that is holpen <05826 + shall fall <05307 +naphal >  
 down , and they all <03605 +kol > shall fail <03615 +kalah > together  
 <03162 +yachad > . now ISA 033 010 Now <06258 + will I rise <06965  
 +quwm > , saith <00559 +>amar > the LORD <03068 +Y@hovah > ; now  
 <06258 + will I be exalted <07311 +ruwm > ; {now} <06258 + will I lift  
 <05375 +nasa> > up myself . now ISA 033 010 Now <06258 + will I rise  
 <06965 +quwm > , saith <00559 +>amar > the LORD <03068 +Y@hovah  
 > ; {now} <06258 + will I be exalted <07311 +ruwm > ; now <06258 +  
 will I lift <05375 +nasa> > up myself . Now ISA 033 010 {Now} <06258 +  
 will I rise <06965 +quwm > , saith <00559 +>amar > the LORD <03068  
 +Y@hovah > ; now <06258 + will I be exalted <07311 +ruwm > ; now  
 <06258 + will I lift <05375 +nasa> > up myself . Now ISA 036 001 . {Now}  
 it came <01961 +hayah > to pass in the fourteenth year <08141 +shaneh >  
 of king <04428 +melek > Hezekiah <02396 +Chizqiyah > , [ that ]  
 Sennacherib <05576 +Cancheriyb > king <04428 +melek > of Assyria  
 <00804 +>Ashshuwr > came <05927 + up against <05921 + all <03605  
 +kol > the defenced <01219 +batsar > cities <05892 + of Judah <03063  
 +Y@huwdah > , and took <08610 +taphas > them . now ISA 036 004 And  
 Rabshakeh <07262 +Rabshaqeh > said <00559 +>amar > unto them , Say  
 <00559 +>amar > ye {now} <04994 +na> > to Hezekiah <02396  
 +Chizqiyah > , Thus <03541 +koh > saith <00559 +>amar > the great  
 <01419 +gadawl > king <04428 +melek > , the king <04428 +melek > of  
 Assyria <00804 +>Ashshuwr > , What confidence <00986 +bittachown > [  
 is ] this <02088 +zeh > wherein <00834 +>aher > thou trustest <00982  
 +batach > ? now ISA 036 005 I say <00559 +>amar > , [ sayest thou ] , (  
 but [ they are but ] vain <08193 +saphah > words <01697 +dabar > ) [ I  
 have ] counsel <06098 + and strength <01369 +g@buwrah > for war  
 <04421 +milchamah > : {now} <06258 + on <05921 + whom <04310  
 +miy > dost thou trust <00982 +batach > , that thou rebellest <04775  
 +marad > against me ? Now ISA 036 008 {Now} <06258 + therefore give  
 pledges <06148 + , I pray <04994 +na> > thee , to my master <00113  
 +>adown > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > ,  
 and I will give <05414 +nathan > thee two thousand <00505 +>eleph >  
 horses <05483 +cuwc > , if <00518 +>im > thou be able <03201 +yakol >  
 on thy part to set <05414 +nathan > riders <07392 +rakab > upon them .  
 now ISA 036 010 And am I {now} <06258 + come <05927 + up without

<01107 +bil the LORD <03068 +Y@hovah > against <05921 + this  
 <02063 +zo>th > land <00776 +>erets > to destroy <07843 +shachath >  
 it ? the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Go  
 <05927 + up against <00413 +>el > this <02063 +zo>th > land <00776  
 +>erets > , and destroy <07843 +shachath > it . Now ISA 037 020 {Now}  
 <06258 + therefore , O LORD <03068 +Y@hovah > our God <00430  
 +>elohiym > , save <03467 +yasha< > us from his hand <03027 +yad > ,  
 that all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth  
 <00776 +>erets > may know <03045 +yada< > that thou [ art ] the LORD  
 <03068 +Y@hovah > , [ even ] thou only <00905 +bad > . now ISA 037  
 026 Hast thou not heard <08085 +shama< > long <05704 + ago <07350  
 +rachowq > , [ how ] I have done <06213 + it ; [ and ] of ancient <06924  
 +qedem > times <03117 +yowm > , that I have formed <03335 +yatsar > it  
 ? {now} <06258 + have I brought <00935 +bow> > it to pass , that thou  
 shouldest be to lay waste <07582 +sha>ah > defenced <01219 +batsar >  
 cities <05892 + [ into ] ruinous <05327 +natsah > heaps <01530 +gal > .  
 now ISA 038 003 And said <00559 +>amar > , Remember <02142 +zakar  
 > {now} <04994 +na> > , O LORD <03068 +Y@hovah > , I beseech  
 <00577 +>anna> > thee , how <00834 +>aher > I have walked <01980  
 +halak > before <06440 +paniym > thee in truth <00571 +>emeth > and  
 with a perfect <08003 +shalem > heart <03820 +leb > , and have done  
 <06213 + [ that which is ] good <02896 +towb > in thy sight <05869 + .  
 And Hezekiah <02396 +Chizqiyah > wept <01058 +bakah > sore <01419  
 +gadawl > . now ISA 042 014 I have long <05769 + time holden <02814  
 +chashah > my peace <07814 +s@chowq > ; I have been <01961 +hayah  
 > still <02790 +charash > , [ and ] refrained <00662 +>aphaq > myself : [  
 {now} ] will I cry <06463 +pa like a travailing <03205 +yalad > woman ; I  
 will destroy <05395 +nasham > and devour <07602 +sha>aph > at  
 <03162 +yachad > once <03162 +yachad > . now ISA 043 001 . But {now}  
 <06258 + thus <03541 +koh > saith <00559 +>amar > the LORD <03068  
 +Y@hovah > that created <01254 +bara> > thee , O Jacob <03290 +Ya ,  
 and he that formed <03335 +yatsar > thee , O Israel <03478 +Yisra>el > ,  
 Fear <03372 +yare> > not : for I have redeemed <01350 +ga>al > thee , I  
 have called <07121 +qara> > [ thee ] by thy name <08034 +shem > ; thou  
 [ art ] mine . now ISA 043 019 Behold <02005 +hen > , I will do <06213 +  
 a new <02319 +chadash > thing ; {now} <06258 + it shall spring <06779  
 +tsamach > forth <06779 +tsamach > ; shall ye not know <03045 +yada<  
 > it ? I will even <00637 +>aph > make <07760 +suwm > a way <01870  
 +derek > in the wilderness <04057 +midbar > , [ and ] rivers <05103  
 +n@har > in the desert <03452 +y@shiyimown > . now ISA 044 001 . Yet  
 {now} <06258 + hear <08085 +shama< > , O Jacob <03290 +Ya my  
 servant <05650 + ; and Israel <03478 +Yisra>el > , whom I have chosen  
 <00977 +bachar > : now ISA 047 008 Therefore hear <08085 +shama< >  
 {now} <06258 + this <02063 +zo>th > , [ thou that art ] given to pleasures  
 <05719 + , that dwellest <03427 +yashab > carelessly <00983 +betach > ,  
 that sayest <00559 +>amar > in thine heart <03824 +lebab > , I [ am ] ,  
 and none <00657 +>ephec > else <05750 + beside <00657 +>ephec > me  
 ; I shall not sit <03427 +yashab > [ as ] a widow <00490 +>almanah > ,  
 neither <03808 +lo> > shall I know <03045 +yada< > the loss <07921  
 +shakol > of children : now ISA 047 012 Stand <05975 + {now} <04994  
 +na> > with thine enchantments <02267 +cheber > , and with the  
 multitude <07230 +rob > of thy sorceries <03785 +kesheph > , wherein  
 <00834 +>aher > thou hast laboured <03021 +yaga< > from thy youth  
 <05271 +na ; if <00194 +>uwlay > so be thou shalt be able <03201

+yakol > to profit <03276 +ya , if <00194 +>uwlay > so be thou mayest  
 prevail <06206 + . now ISA 047 013 Thou art wearied <03811 +la>ah > in  
 the multitude <07230 +rob > of thy counsels <06098 + . Let {now} <04994  
 +na> > the astrologers <01895 +habar > , the stargazers , the monthly  
 <02320 +chodesh > prognosticators <03045 +yada< > , stand <05975 +  
 up , and save <03467 +yasha< > thee from [ these things ] that shall come  
 <00935 +bow> > upon thee . now ISA 048 007 They are created <01254  
 +bara> > {now} <06258 + , and not from the beginning <00227 +>az > ;  
 even before <06440 +paniym > the day <03117 +yowm > when thou  
 heardest <08085 +shama< > them not ; lest <06435 +pen > thou shouldst  
 say <00559 +>amar > , Behold <02009 +hinneh > , I knew <03045  
 +yada< > them . now ISA 048 016 . Come <07126 +qarab > ye near  
 <07126 +qarab > unto me , hear <08085 +shama< > ye this <02063  
 +zo>th > ; I have not spoken <01696 +dabar > in secret <05643 +cether >  
 from the beginning <07218 +ro>sh > ; from the time <06256 + that it was ,  
 there <08033 +sham > [ am ] I : and {now} <06258 + the Lord <00136  
 +>Adonay > GOD <03069 +Y@hovih > , and his Spirit <07307 +ruwach  
 > , hath sent <07971 +shalach > me . now ISA 049 005 And {now} <06258  
 + , saith <00559 +>amar > the LORD <03068 +Y@hovah > that formed  
 <03335 +yatsar > me from the womb <00990 +beten > [ to be ] his servant  
 <05650 + , to bring <07725 +shuwb > Jacob <03290 +Ya again <07725  
 +shuwb > to him , Though Israel <03478 +Yisra>el > be not gathered  
 <00622 +>acaph > , yet shall I be glorious <03513 +kabad > in the eyes  
 <05869 + of the LORD <03068 +Y@hovah > , and my God <00430  
 +>elohiym > shall be my strength <05797 + . now ISA 049 019 For thy  
 waste <02723 +chorbah > and thy desolate <08074 +shamem > places ,  
 and the land <00776 +>erets > of thy destruction <02035 +hariycuwth > ,  
 shall even <03588 +kiy > {now} <06258 + be too narrow <03334 +yatsar  
 > by reason of the inhabitants <03427 +yashab > , and they that swallowed  
 <01104 +bala< > thee up shall be far <07368 +rashaq > away . now ISA  
 051 021 Therefore <03651 +ken > hear <08085 +shama< > {now} <04994  
 +na> > this <02063 +zo>th > , thou afflicted <06041 + , and drunken  
 <07937 +shakar > , but not with wine <03196 +yayin > : Now ISA 052 005  
 {Now} <06258 + therefore , what <04100 +mah > have I here <06311  
 +poh > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that  
 my people <05971 + is taken <03947 +laqach > away for nought <02600  
 +chinnam > ? they that rule <04910 +mashal > over them make them to  
 howl <03213 +yalal > , saith <05002 +n@>um > the LORD <03068  
 +Y@hovah > ; and my name <08034 +shem > continually <08548 +tamiyd  
 > every <03605 +kol > day <03117 +yowm > [ is ] blasphemed <05006  
 +na>ats > . now ISA 064 008 But {now} <06258 + , O LORD <03068  
 +Y@hovah > , thou [ art ] our father <1> ; we [ are ] the clay <02563  
 +chomer > , and thou our potter <03335 +yatsar > ; and we all <03605  
 +kol > [ are ] the work <04639 +ma of thy hand <03027 +yad > . now JER  
 002 018 And {now} <06258 + what <04100 +mah > hast thou to do in the  
 way <01870 +derek > of Egypt <04714 +Mitsrayim > , to drink <08354  
 +shathah > the waters <04325 +mayim > of Sihor <07883 +Shiychowr > ?  
 or what <04100 +mah > hast thou to do in the way <01870 +derek > of  
 Assyria <00804 +>Ashshuwr > , to drink <08354 +shathah > the waters  
 <04325 +mayim > of the river <05104 +nahar > ? now JER 004 012 [  
 Even ] a full <04392 +male> > wind <07307 +ruwach > from those  
 <00428 +>el - leh > [ places ] shall come <00935 +bow> > unto me :  
 {now} <06258 + also <01571 +gam > will I give <01696 +dabar >  
 sentence <04941 +mishpat > against them . now JER 004 031 For I have

*heard* <08085 +shama< > a voice <06963 +qowl > as of a woman in travail <02470 +chalah > , [ and ] the anguish <06869 +tsarah > as of her that bringeth <01069 +bakar > forth her first <01069 +bakar > child , the voice <06963 +qowl > of the daughter <01323 +bath > of Zion <06726 +Tsiyown > , [ that ] bewaileth <03306 +yaphach > herself , [ that ] spreadeth <06566 +paras > her hands <03709 +kaph > , [ saying ] , Woe <00188 +>owy > [ is ] me {now} <04994 +na> > ! for my soul <05315 +nephesh > is wearied <05888 + because of murderers <02026 +harag > . now JER 005 001 . Run <07751 +shuwt > ye to and fro <07751 +shuwt > through the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > , and see <07200 +ra>ah > {now} <04994 +na> > , and know <03045 +yada< > , and seek <01245 +baqash > in the broad <07339 +r@chob > places thereof , if <00518 +>im > ye can find <04672 +matsa> > a man <00376 +>iysh > , if <00518 +>im > there be [ any ] that executeth <06213 + judgment <04941 +mishpat > , that seeketh <01245 +baqash > the truth <00530 +>emuwnah > ; and I will pardon <05545 +calach > it . now JER 005 021 Hear <08085 +shama< > {now} <04994 +na> > this <02063 +zo>th > , O foolish <05530 +cakal > people <05971 + , and without <00369 +>ayin > understanding <03820 +leb > ; which have eyes <05869 + , and see <07200 +ra>ah > not ; which have ears <00241 +>ozen > , and hear <08085 +shama< > not : now JER 005 024 Neither <03808 +lo> > say <00559 +>amar > they in their heart <03824 +lebab > , Let us {now} <04994 +na> > fear <03372 +yare> > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , that giveth <05414 +nathan > rain <01653 +geshem > , both the former <03138 +yowreh > and the latter <04456 +malqowsh > , in his season <06256 + : he reserveth <08104 +shamar > unto us the appointed <02708 +chuqqah > weeks <07620 +shabuwa< > of the harvest <07105 +qatsiyr > . now JER 007 012 But go <03212 +yalak > ye {now} <04994 +na> > unto my place <04725 +maqowm > which <00834 +>aher > [ was ] in Shiloh <07887 +Shiylah > , where I set <07931 +shakan > my name <08034 +shem > at the first <07223 +ri>shown > , and see <07200 +ra>ah > what I did <06213 + to it for the wickedness <07451 +ra< > of my people <05971 + Israel <03478 +Yisra>el > . now JER 007 013 And {now} <04994 +na> > , because <03282 +ya ye have done <06213 + all <03605 +kol > these <00428 +>el - leh > works <04639 +ma , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and I spake <01696 +dabar > unto you , rising <07925 +shakam > up early <07925 +shakam > and speaking <01696 +dabar > , but ye heard <08085 +shama< > not ; and I called <07121 +qara> > you , but ye answered <06030 + not ; now JER 014 010 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > unto this <02088 +zeh > people <05971 + , Thus <03651 +ken > have they loved <00157 +>ahab > to wander <05128 +nuwa< > , they have not refrained <02820 +chasak > their feet <07272 +regel > , therefore the LORD <03068 +Y@hovah > doth not accept <07521 +ratsah > them ; he will {now} <04994 +na> > remember <02142 +zakar > their iniquity <05771 + , and visit <06485 +paqad > their sins <02403 +chatta>ah > . now JER 017 015 Behold <02009 +hinneh > , they say <00559 +>amar > unto me , Where <00346 +>ayeh > [ is ] the word <01697 +dabar > of the LORD <03068 +Y@hovah > ? let it come <00935 +bow> > {now} <04994 +na> > . now JER 018 011 . Now <06258 + therefore go <04994 +na> > to , speak <00559 +>amar > to the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and to the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , saying

<00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the  
 LORD <03068 +Y@hovah > ; Behold <02009 +hinneh > , I frame <03335  
 +yatsar > evil <07451 +ra< > against <05921 + you , and devise <02803  
 +chashab > a device <04284 +machashabah > against <05921 + you :  
 return <07725 +shuwb > ye {now} <04994 +na> > every <00376 +>iysh  
 > one <00376 +>iysh > from his evil <07451 +ra< > way <01870 +derek  
 > , and make your ways <01870 +derek > and your doings <04611 +ma  
 good <03190 +yatab > . Now JER 018 011 . {Now} <06258 + therefore go  
 <04994 +na> > to , speak <00559 +>amar > to the men <00376 +>iysh >  
 of Judah <03063 +Y@huwdah > , and to the inhabitants <03427 +yashab  
 > of Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > ,  
 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068  
 +Y@hovah > ; Behold <02009 +hinneh > , I frame <03335 +yatsar > evil  
 <07451 +ra< > against <05921 + you , and devise <02803 +chashab > a  
 device <04284 +machashabah > against <05921 + you : return <07725  
 +shuwb > ye now <04994 +na> > every <00376 +>iysh > one <00376  
 +>iysh > from his evil <07451 +ra< > way <01870 +derek > , and make  
 your ways <01870 +derek > and your doings <04611 +ma good <03190  
 +yatab > . now JER 018 013 Therefore <03651 +ken > thus <03541 +koh >  
 saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Ask <07592  
 +sha>al > ye {now} <04994 +na> > among the heathen <01471 +gowy >  
 , who <04310 +miy > hath heard <08085 +shama< > such <00428 +>el -  
 leh > things : the virgin <01330 +b@thuwlah > of Israel <03478 +Yisra>el  
 > hath done <06213 + a very <03966 +m@ horrible <08186 +sha thing .  
 Now JER 020 001 . {Now} Pashur <06583 +Pashchuwr > the son <01121  
 +ben > of Immer <00564 +>Immer > the priest <03548 +kohen > , who  
 <01931 +huw> > [ was ] also chief <05051 +nogahh > governor <05057  
 +nagiyd > in the house <01004 +bayith > of the LORD <03068 +Y@hovah  
 > , heard <08085 +shama< > that Jeremiah <03414 +Yirm@yah >  
 prophesied <05012 +naba> > these <00428 +>el - leh > things <01697  
 +dabar > . now JER 025 005 They said <00559 +>amar > , Turn <07725  
 +shuwb > ye again <07725 +shuwb > {now} <04994 +na> > every  
 <00376 +>iysh > one <00376 +>iysh > from his evil <07451 +ra< > way  
 <01870 +derek > , and from the evil <07455 +roa< > of your doings  
 <04611 +ma , and dwell <03427 +yashab > in the land <00127 +>adamah  
 > that the LORD <03068 +Y@hovah > hath given <05414 +nathan > unto  
 you and to your fathers <1> for ever <05769 + and ever <05769 + : Now  
 JER 026 008 {Now} it came <01961 +hayah > to pass , when Jeremiah  
 <03414 +Yirm@yah > had made an end <03615 +kalah > of speaking  
 <01696 +dabar > all <03605 +kol > that the LORD <03068 +Y@hovah >  
 had commanded <06680 +tsavah > [ him ] to speak <01696 +dabar > unto  
 all <03605 +kol > the people <05971 + , that the priests <03548 +kohen >  
 and the prophets <05030 +nabiy> > and all <03605 +kol > the people  
 <05971 + took <08610 +taphas > him , saying <00559 +>amar > , Thou  
 shalt surely die <04191 +muwth > . now JER 026 013 Therefore {now}  
 <06258 + amend <03190 +yatab > your ways <01870 +derek > and your  
 doings <04611 +ma , and obey <08085 +shama< > the voice <06963  
 +qowl > of the LORD <03068 +Y@hovah > your God <00430 +>elohiyim  
 > ; and the LORD <03068 +Y@hovah > will repent <05162 +nacham >  
 him of the evil <07451 +ra< > that he hath pronounced <01696 +dabar >  
 against <05921 + you . now JER 027 006 And {now} <06258 + have I given  
 <05414 +nathan > all <03605 +kol > these <00428 +>el - leh > lands  
 <00776 +>erets > into <00413 +>el > the hand <03027 +yad > of  
 Nebuchadnezzar <05019 +N@buwkadne>ttsar > the king <04428 +melek

> of Babylon <00894 +Babel > , my servant <05650 + ; and the beasts  
 <02416 +chay > of the field <07704 +sadeh > have I given <05414  
 +nathan > him also <01571 +gam > to serve <05647 + him . now JER 027  
 016 Also I spake <01696 +dabar > to the priests <03548 +kohen > and to  
 all <03605 +kol > this <02088 +zeh > people <05971 + , saying <00559  
 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD  
 <03068 +Y@hovah > ; Harken <08085 +shama< > not to the words  
 <01697 +dabar > of your prophets <05030 +nabiy> > that prophesy  
 <05012 +naba> > unto you , saying <00559 +>amar > , Behold <02009  
 +hinneh > , the vessels <03627 +k@liy > of the LORD S <03068  
 +Y@hovah > house <01004 +bayith > shall {now} <06258 + shortly  
 <04120 +m@herah > be brought <07725 +shuwb > again <07725 +shuwb  
 > from Babylon <00894 +Babel > : for they prophesy <05012 +naba> > a  
 lie <08267 +sheqer > unto you . now JER 027 018 But if <00518 +>im >  
 they [ be ] prophets <05030 +nabiy> > , and if <00518 +>im > the word  
 <01697 +dabar > of the LORD <03068 +Y@hovah > be with them , let  
 them {now} <04994 +na> > make intercession <06293 +paga< > to the  
 LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , that the vessels  
 <03627 +k@liy > which are left <03498 +yathar > in the house <01004  
 +bayith > of the LORD <03068 +Y@hovah > , and [ in ] the house <01004  
 +bayith > of the king <04428 +melek > of Judah <03063 +Y@huwdah > ,  
 and at Jerusalem <03389 +Y@ruwshalaim > , go <00935 +bow> > not to  
 Babylon <00894 +Babel > . now JER 028 007 Nevertheless <00389 +>ak  
 > hear <08085 +shama< > thou {now} <04994 +na> > this <02008  
 +hennah > word <01697 +dabar > that I speak <01696 +dabar > in thine  
 ears <00241 +>ozen > , and in the ears <00241 +>ozen > of all <03605  
 +kol > the people <05971 + ; now JER 028 015 Then said <00559 +>amar  
 > the prophet <05030 +nabiy> > Jeremiah <03414 +Yirm@yah > unto  
 Hananiah <02608 +Chananyah > the prophet <05030 +nabiy> > , Hear  
 <08085 +shama< > {now} <04994 +na> > , Hananiah <02608  
 +Chananyah > ; The LORD <03068 +Y@hovah > hath not sent <07971  
 +shalach > thee ; but thou makest this <02008 +hennah > people <05971  
 + to trust <00982 +batach > in a lie <08267 +sheqer > . Now JER 029 001  
 . {Now} these <00428 +>el - leh > [ are ] the words <01697 +dabar > of  
 the letter <05612 +cepher > that Jeremiah <03414 +Yirm@yah > the  
 prophet <05030 +nabiy> > sent <07971 +shalach > from Jerusalem  
 <03389 +Y@ruwshalaim > unto the residue <03499 +yether > of the elders  
 <02205 +zaqen > which were carried <01473 +gowlah > away captives  
 <01473 +gowlah > , and to the priests <03548 +kohen > , and to the  
 prophets <05030 +nabiy> > , and to all <03605 +kol > the people <05971  
 + whom <00834 +>aher > Nebuchadnezzar <05019 +N@buwkadne>tstsar  
 > had carried <01540 +galah > away captive <01473 +gowlah > from  
 Jerusalem <03389 +Y@ruwshalaim > to Babylon <00894 +Babel >; Now  
 JER 029 027 {Now} <06258 + therefore why <04100 +mah > hast thou not  
 reproved <01605 +ga Jeremiah <03414 +Yirm@yah > of Anathoth <06068  
 + , which maketh himself a prophet <05012 +naba> > to you ? now JER  
 030 006 Ask <07592 +sha>al > ye {now} <04994 +na> > , and see  
 <07200 +ra>ah > whether <00518 +>im > a man <02145 +zakar > doth  
 travail <03205 +yalad > with child <03205 +yalad > ? wherefore <04069  
 +madduwa< > do I see <07200 +ra>ah > every <03605 +kol > man  
 <01397 +geber > with his hands <03027 +yad > on <05921 + his loins  
 <02504 +chalats > , as a woman in travail <03205 +yalad > , and all  
 <03605 +kol > faces <06440 +paniym > are turned <02015 +haphak >  
 into paleness <03420 +yeraqown > ? Now JER 032 016 . {Now} when I had



*delivered <05414 +nathan > the evidence <05612 +cepher > of the purchase <04736 +miqnah > unto Baruch <01263 +Baruwk > the son <01121 +ben > of Neriah <05374 +Neriyah > , I prayed <06419 +palal > unto the LORD <03068 +Y@hovah > , saying <00559 +>amar > , now JER 032 036 And {now} <06258 + therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , concerning <00413 +>el > this <02063 +zo>th > city <05892 + , whereof <00834 +>aher > ye say <00559 +>amar > , It shall be delivered <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > by the sword <02719 +chereb > , and by the famine <07458 +ra , and by the pestilence <01698 +deber > ; Now JER 034 010 {Now} when all <03605 +kol > the princes <08269 +sar > , and all <03605 +kol > the people <05971 + , which <00834 +>aher > had entered <00935 +bow> > into the covenant <01285 +b@riyth > , heard <08085 +shama< > that every <00376 +>iysh > one <00376 +>iysh > should let his manservant <05650 + , and every <00376 +>iysh > one <00376 +>iysh > his maidservant <08198 +shiphchah > , go <07971 +shalach > free <02670 +chophshiy > , that none <01115 +biltiy > should serve <05647 + themselves of them any more <05750 + , then they obeyed <08085 +shama< > , and let [ them ] go <07971 +shalach > . now JER 034 015 And ye were {now} <03117 +yowm > turned <07725 +shuwb > , and had done <06213 + right <03477 +yashar > in my sight <05869 + , in proclaiming <07121 +qara> > liberty <01865 +d@rowr > every man <00376 +>iysh > to his neighbour <07453 +rea< > ; and ye had made <03772 +karath > a covenant <01285 +b@riyth > before <06440 +paniym > me in the house <01004 +bayith > which <00834 +>aher > is called <07121 +qara> > by my name <08034 +shem > : now JER 035 015 I have sent <07971 +shalach > also unto you all <03605 +kol > my servants <05650 + the prophets <05030 +nabiy> > , rising <07925 +shakam > up early <07925 +shakam > and sending <07971 +shalach > [ them ] , saying <00559 +>amar > , Return <07725 +shuwb > ye {now} <04994 +na> > every man <00376 +>iysh > from his evil <07451 +ra< > way <01870 +derek > , and amend <03190 +yatab > your doings <04611 +ma , and go <03212 +yalak > not after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > to serve <05647 + them , and ye shall dwell <03427 +yashab > in the land <00127 +>adamah > which <00834 +>aher > I have given <05414 +nathan > to you and to your fathers <1> : but ye have not inclined <05186 +natah > your ear <00241 +>ozen > , nor <03808 +lo> > hearkened <08085 +shama< > unto me . now JER 036 015 And they said <00559 +>amar > unto him , Sit <03427 +yashab > down {now} <04994 +na> > , and read <07121 +qara> > it in our ears <00241 +>ozen > . So Baruch <01263 +Baruwk > read <07121 +qara> > [ it ] in their ears <00241 +>ozen > . Now JER 036 016 {Now} it came <01961 +hayah > to pass , when they had heard <08085 +shama< > all <03605 +kol > the words <01697 +dabar > , they were afraid <06342 +pachad > both <00413 +>el > one <00376 +>iysh > and other <07453 +rea< > , and said <00559 +>amar > unto Baruch <01263 +Baruwk > , We will surely tell <05046 +nagad > the king <04428 +melek > of all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > . now JER 036 017 And they asked <07592 +sha>al > Baruch <01263 +Baruwk > , saying <00559 +>amar > , Tell <05046 +nagad > us {now} <04994 +na> > , How <00349 +>eyk > didst thou write <03789 +kathab > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > at his mouth <06310*

+peh > ? Now JER 036 022 {Now} the king <04428 +melek > sat <03427  
 +yashab > in the winterhouse <02779 +choreph > in the ninth <08671  
 +t@shiy month <02320 +chodesh > : and [ there was a fire ] on the hearth  
 <00254 +>ach > burning <01197 +ba before <06440 +paniym > him .  
 now JER 037 003 And Zedekiah <06667 +Tsidqiyah > the king <04428  
 +melek > sent <07971 +shalach > Jehucal <03081 +Y@huwkal > the son  
 <01121 +ben > of Shelemiah <08018 +Shelemyah > and Zephaniah  
 <06846 +Ts@phanyah > the son <01121 +ben > of Maaseiah <04641  
 +Ma the priest <03548 +kohen > to the prophet <05030 +nabiy> >  
 Jeremiah <03414 +Yirm@yah > , saying <00559 +>amar > , Pray <06419  
 +palal > {now} <04994 +na> > unto the LORD <03068 +Y@hovah > our  
 God <00430 +>elohiym > for us . Now JER 037 004 {Now} Jeremiah  
 <03414 +Yirm@yah > came <00935 +bow> > in and went <03318  
 +yatsa> > out among <08432 +tavek > the people <05971 + : for they had  
 not put <05414 +nathan > him into prison . now JER 037 019 Where  
 <00346 +>ayeh > [ are ] {now} your prophets <05030 +nabiy> > which  
 <0834>aher > prophesied <05012 +naba> > unto you , saying <00559  
 +>amar > , The king <04428 +melek > of Babylon <00894 +Babel > shall  
 not come <00935 +bow> > against <05921 + you , nor against <05921 +  
 this <02063 +zo>th > land <00776 +>erets > ? now JER 037 020  
 Therefore hear <08085 +shama< > {now} <06254 + , I pray <04994 +na>  
 > thee , O my lord <00113 +>adown > the king <04428 +melek > : let my  
 supplication <08467 +t@chinnah > , I pray <04994 +na> > thee , be  
 accepted <05307 +naphal > before <06440 +paniym > thee ; that thou  
 cause me not to return <07725 +shuwb > to the house <01004 +bayith > of  
 Jonathan <03083 +Y@hownathan > the scribe <05608 +caphar > , lest  
 <03808 +lo> > I die <04191 +muwth > there <08033 +sham > . Now JER  
 038 007 {Now} when Ebedmelech <05663 + the Ethiopian <03569  
 +Kuwshiy > , one <00376 +>iysh > of the eunuchs <05631 +cariyc >  
 which <01931 +huw> > was in the king s <04428 +melek > house <01004  
 +bayith > , heard <08085 +shama< > that they had put <05414 +nathan >  
 Jeremiah <03414 +Yirm@yah > in the dungeon <00953 +bowr > ; the king  
 <04428 +melek > then sitting <03427 +yashab > in the gate <08179 +sha  
 of Benjamin <01144 +Binyamiyn > ; now JER 038 012 And Ebedmelech  
 <05663 + the Ethiopian <03569 +Kuwshiy > said <00559 +>amar > unto  
 Jeremiah <03414 +Yirm@yah > , Put <07760 +suwm > {now} <04994  
 +na> > [ these ] old <01094 +b@low> > cast <05499 +c@chabah >  
 clouts <05499 +c@chabah > and rotten <04418 +malach > rags <04418  
 +malach > under <08478 +tachath > thine armholes under <08478  
 +tachath > the cords <02256 +chebel > . And Jeremiah <03414  
 +Yirm@yah > did <06213 + so <03651 +ken > . now JER 038 025 But if  
 <03588 +kiy > the princes <08269 +sar > hear <08085 +shama< > that I  
 have talked <01696 +dabar > with thee , and they come <00935 +bow> >  
 unto thee , and say <00559 +>amar > unto thee , Declare <05046 +nagad  
 > unto us {now} <04994 +na> > what <04100 +mah > thou hast said  
 <01696 +dabar > unto the king <04428 +melek > , hide <03582 +kachad  
 > it not from us , and we will not put thee to death <04191 +muwth > ; also  
 what <04100 +mah > the king <04428 +melek > said <01696 +dabar >  
 unto thee : Now JER 039 011 . {Now} Nebuchadrezzar <05019  
 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894  
 +Babel > gave charge <06680 +tsavah > concerning <05921 + Jeremiah  
 <03414 +Yirm@yah > to Nebuzaradan <05018 +N@buwzaradan > the  
 captain <07227 +rab > of the guard <02876 +tabbach > , saying <00559  
 +>amar > , Now JER 039 015 {Now} the word <01697 +dabar > of the

LORD <03068 +Y@hovah > came <01961 +hayah > unto Jeremiah <03414 +Yirm@yah > , while he was shut <06113 + up in the court <02691 +chatser > of the prison <04307 +mattara> > , saying <00559 +>amar > , Now JER 040 003 {Now} the LORD <03068 +Y@hovah > hath brought <00935 +bow> > [ it ] , and done <06213 + according as he hath said <01696 +dabar > : because <03588 +kiy > ye have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > , and have not obeyed <08085 +shama< > his voice <06963 +qowl > , therefore this <02088 +zeh > thing <01697 +dabar > is come <01961 +hayah > upon you . now JER 040 004 And {now} <06258 + , behold <02009 +hinneh > , I loose <06605 +pathach > thee this day <03117 +yowm > from the chains <00246 +>aziqqiyim > which <00834 +>aher > [ were ] upon thine hand <03027 +yad > . If <00518 +>im > it seem <05869 + good <02896 +towb > unto thee to come <00935 +bow> > with me into Babylon <00894 +Babel > , come <00935 +bow> > ; and I will look <07760 +suwm > well unto thee : but if <00518 +>im > it seem <05869 + ill <07489 +ra

good <02896 +towb > and convenient <03477 +yashar > for thee to go <03212 +yalak > , thither <08033 +sham > go <03212 +yalak > . Now JER 040 005 {Now} while he was not yet <05750 + gone <07725 +shuwb > back <07725 +shuwb > , [ he said ] , Go <07725 +shuwb > back <07725 +shuwb > also to Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > the son <01121 +ben > of Shaphan <08227 +shaphan > , whom <00834 +>aher > the king <04428 +melek > of Babylon <00894 +Babel > hath made governor <06485 +paqad > over the cities <05892 + of Judah <03063 +Y@huwdah > , and dwell <03427 +yashab > with him among <08432 +tavek > the people <05971 + : or <00176 +>ow > go <03212 +yalak > wheresoever it seemeth <05869 + convenient <03477 +yashar > unto thee to go <03212 +yalak > . So the captain <07227 +rab > of the guard <02876 +tabbach > gave <05414 +nathan > him victuals <00737 +>aruchah > and a reward <04864 +mas>eth > , and let him go <07971 +shalach > . Now JER 040 007 . {Now} when all <03605 +kol > the captains <08269 +sar > of the forces <02428 +chayil > which <00834 +>aher > [ were ] in the fields <07704 +sadeh > , [ even ] they and their men <00582 +>enowsh > , heard <08085 +shama< > that the king <04428 +melek > of Babylon <00894 +Babel > had made Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > governor <06485 +paqad > in the land <00776 +>erets > , and had committed <06485 +paqad > unto him men <00582 +>enowsh > , and women <00802 +>ishshah > , and children <02945 +taph > , and of the poor <01803 +dallah > of the land <00776 +>erets > , of them that were not carried <01540 +galah > away captive <01540 +galah > to Babylon <00894 +Babel > ; Now JER 041 001 . {Now} it came <01961 +hayah > to pass in the seventh <07637 +sh@biy month <02320 +chodesh > , [ that ] Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > the son <01121 +ben > of Elishama <00476 +>Eliyshama< > , of the seed <02233 +zera< > royal <04410 +m@luwkah > , and the princes <07227 +rab > of the king <04428 +melek > , even ten <06235 + men <00582 +>enowsh > with him , came <00935 +bow> > unto Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > to Mizpah <04709 +Mitspah > ; and there <08033 +sham > they did <06213 + eat <00398 +>akal > bread <03899 +lechem > together <03162 +yachad > in Mizpah <04709 +Mitspah > . Now JER 041 009 {Now} the pit <00953 +bowr > wherein <00834 +>aher > Ishmael <03458 +Yishmal > had cast <07993 +shalak > all <03605 +kol > the dead <06297 +peger > bodies <06297 +peger > of the men <00582 +>enowsh > , whom <00834 +>aher > he had slain <05221 +nakah > because <03027 +yad > of Gedaliah <01436 +G@dalyah > , [ was ] it which <00834 +>aher > Asa <00609 +>Aca> > the king <04428 +melek > had made <06213 + for fear <06440 +paniyim > of Baasha <01201 +Ba > king <04428 +melek > of Israel <03478 +Yisra>el > : [ and ] Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > filled <04390 +male> > it with [ them that were ] slain <02491 +chalal > . Now JER 041 013 {Now} it came <01961 +hayah > to pass , [ that ] when all <03605 +kol > the people <05971 + which <00834 +>aher > [ were ] with Ishmael <03458 +Yishmal > saw <07200 +ra>ah > Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > , and all <03605 +kol > the captains <08269 +sar > of the forces <02428 +chayil > that [ were ] with him , then they were glad <08056 +sameach > . now JER 042 015 And {now} <06258 + therefore <03651 +ken > hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , ye remnant <07611 +sh@>eriyth > of Judah <03063 +Y@huwdah > ; Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the

God <00430 +>elohiyim > of Israel <03478 +Yisra>el > ; If <00518 +>im > ye wholly <07760 +suwm > set  
 <07760 +suwm > your faces <06440 +paniyim > to enter <00935 +bow> > into Egypt <04714 +Mitsrayim > , and  
 go <00935 +bow> > to sojourn <01481 +guwr > there <08033 +sham > ; now JER 042 021 And [ {now} ] I have  
 this day <03117 +yowm > declared <05046 +nagad > [ it ] to you ; but ye have not obeyed <08085 +shama< > the  
 voice <06963 +qowl > of the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > , nor any <03605 +kol  
 > [ thing ] for the which <00834 +>aher > he hath sent <07971 +shalach > me unto you . Now JER 042 022  
 {Now} <06258 + therefore know <03045 +yada< > certainly that ye shall die <04191 +muwth > by the sword  
 <02719 +chereb > , by the famine <07458 +ra , and by the pestilence <01698 +deber > , in the place <04725  
 +maqowm > whither ye desire <02654 +chaphets > to go <00935 +bow> > [ and ] to sojourn <01481 +guwr > .  
 now JER 044 007 Therefore {now} <06258 + thus <03541 +koh > saith <00559 +>amar > the LORD <03068  
 +Y@hovah > , the God <00430 +>elohiyim > of hosts <06635 +tsaba> > , the God <00430 +>elohiyim > of Israel  
 <03478 +Yisra>el > ; Wherefore <04100 +mah > commit <06213 + ye [ this ] great <01419 +gadawl > evil  
 <07451 +ra< > against <00413 +>el > your souls <05315 +nephesh > , to cut <03772 +karath > off from you man  
 <00376 +>iysh > and woman <00802 +>ishshah > , child <05768 + and suckling <03243 +yanaq > , out of Judah  
 <03063 +Y@huwdah > , to leave <03498 +yathar > you none <01115 +biltiy > to remain <07611 +sh@>eriyth >  
 ; now JER 045 003 Thou didst say <00559 +>amar > , Woe <00188 +>owy > is me {now} <04994 +na> > ! for  
 the LORD <03068 +Y@hovah > hath added <03254 +yacaph > grief <03015 +yagown > to my sorrow <04341  
 +mak>ob > ; I fainted <03021 +yaga< > in my sighing <00585 +>anachah > , and I find <04672 +matsa> > no  
 <03808 +lo> > rest <04496 +m@nuwchah > . now JER 052 007 Then the city <05892 + was broken <01234  
 +baqa< > up , and all <03605 +kol > the men <00582 +>enowsh > of war <04421 +milchamah > fled <01272  
 +barach > , and went <03318 +yatsa> > forth <03318 +yatsa> > out of the city <05892 + by night <03915 +layil  
 > by the way <01870 +derek > of the gate <08179 +sha between <00996 +beyn > the two <08147 +sh@>nayim >  
 walls <02346 +chowmah > , which <00834 +>aher > [ was ] by the king s <04428 +melek > garden <01588 +gan  
 > ; ( {now} the Chaldeans <03778 +Kasdiy > [ were ] by the city <05892 + round <05439 +cabiyb > about : ) and  
 they went <03212 +yalak > by the way <01870 +derek > of the plain <06160 + . Now JER 052 012 . {Now} in  
 the fifth <02549 +chamiyshiy > month <02320 +chodesh > , in the tenth <06218 + [ day ] of the month <02320  
 +chodesh > , which <01958 +hiy > [ was ] the nineteenth year <08141 +shaneh > of Nebuchadrezzar <05019  
 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > , came <00935 +bow> >  
 Nebuzaradan <05018 +N@buwzaradan > , captain <07227 +rab > of the guard <02876 +tabbach > , [ which ]  
 served <05975 + the king <04428 +melek > of Babylon <00894 +Babel > , into Jerusalem <03389  
 +Y@ruwshalaim > , Now EZE 001 001 . {Now} it came <01961 +hayah > to pass in the thirtieth <07970  
 +sh@lowshiyim > year <08141 +shaneh > , in the fourth <07243 +r@>biy [ month ] , in the fifth <02568 +chamesh  
 > [ day ] of the month <02320 +chodesh > , as I [ was ] among <08432 +tavek > the captives <01473 +gowlah >  
 by the river <05104 +nahar > of Chebar <03529 +K@bar > , [ that ] the heavens <08064 +shamayim > were  
 opened <06605 +pathach > , and I saw <07200 +ra>ah > visions <04759 +mar>ah > of God <00430 +>elohiyim > .  
 Now EZE 001 015 . {Now} as I beheld <07200 +ra>ah > the living <02416 +chay > creatures <02416 +chay > ,  
 behold <02009 +hinneh > one <00259 +>echad > wheel <00212 +>owphan > upon the earth <00776 +>erets > by  
 the living <02416 +chay > creatures <02416 +chay > , with his four <00702 +>arba< > faces <06440 +paniyim > .  
 now EZE 004 014 Then said <00559 +>amar > I , Ah <00162 +>ahahh > Lord <00136 +>Adonay > GOD  
 <03069 +Y@hovih > ! behold <02009 +hinneh > , my soul <05315 +nephesh > hath not been polluted <02930  
 +tame> > : for from my youth <05271 +na up even till <05704 + {now} <06258 + have I not eaten <00398  
 +>akal > of that which dieth <05038 +n@belah > of itself , or is torn <02966 +t@rephah > in pieces ; neither  
 <03808 +lo> > came <00935 +bow> > there abominable <06292 +pigguwl > flesh <01320 +basar > into my  
 mouth <06310 +peh > . Now EZE 007 003 {Now} <06258 + [ is ] the end <07093 +qets > [ come ] upon thee ,  
 and I will send <07971 +shalach > mine anger <00639 +>aph > upon thee , and will judge <08199 +shaphat >  
 thee according to thy ways <01870 +derek > , and will recompense <05414 +nathan > upon thee all <03605 +kol  
 > thine abominations <08441 +tow . Now EZE 007 008 {Now} <06258 + will I shortly <07138 +qarowb > pour  
 <08210 +shaphak > out my fury <02534 +chemah > upon thee , and accomplish <03615 +kalah > mine anger  
 <00639 +>aph > upon thee : and I will judge <08199 +shaphat > thee according to thy ways <01870 +derek > ,  
 and will recompense <05414 +nathan > thee for all <03605 +kol > thine abominations <08441 +tow . now EZE  
 008 005 Then said <00559 +>amar > he unto me , Son <01121 +ben > of man <00120 +>adam > , lift <05375  
 +nasa> > up thine eyes <05869 + {now} <04994 +na> > the way <01870 +derek > toward the north <06828  
 +tsaphown > . So I lifted <05375 +nasa> > up mine eyes <05869 + the way <01870 +derek > toward the north  
 <06828 +tsaphown > , and behold <02009 +hinneh > northward <06828 +tsaphown > at the gate <08179 +sha of  
 the altar <04196 +mizbeach > this <02088 +zeh > image <05566 +cemel > of jealousy <07068 +qin>ah > in the

entry <00872 +b@>ah > . now EZE 008 008 Then said <00559 +>amar > he unto me , Son <01121 +ben > of man <00120 +>adam > , dig <02864 +chathar > {now} <04994 +na> > in the wall <07023 +qiyr > : and when I had digged <02864 +chathar > in the wall <07023 +qiyr > , behold <02009 +hinneh > a door <06607 +pethach > . Now EZE 010 003 {Now} the cherubims <03742 +k@ruwb > stood <05975 + on <05921 + the right <03225 +yamiyn > side <03225 +yamiyn > of the house <01004 +bayith > , when the man <00376 +>iysh > went <00935 +bow> > in ; and the cloud <06051 + filled <04390 +male> > the inner <06442 +p@niymiy > court <02691 +chatser > . Now EZE 016 008 {Now} when I passed <05674 + by thee , and looked <07200 +ra>ah > uponthee , behold <02009 +hinneh > , thy time <06256 + [ was ] the time <06256 + of love <01730 +dowd > ; and I spread <06566 +paras > my skirt <03671 +kanaph > over <05921 + thee , and covered <03680 +kacah > thy nakedness <06172 + : yea , I swear <07650 +shaba< > unto thee , and entered <00935 +bow> > into a covenant <01285 +b@riyth > with thee , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , and thou becamest <01961 +hayah > mine . now EZE 017 012 Say <00559 +>amar > {now} <04994 +na> > to the rebellious <04805 +m@riy > house <01004 +bayith > , Know <03045 +yada< > ye not what <04100 +mah > these <00428 +>el - leh > [ things mean ] ? tell <00559 +>amar > [ them ] , Behold <02009 +hinneh > , the king <04428 +melek > of Babylon <00894 +Babel > is come <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > , and hath taken <03947 +laqach > the king <04428 +melek > thereof , and the princes <08269 +sar > thereof , and led <00935 +bow> > them with him to Babylon <00894 +Babel > ; Now EZE 018 014 {Now} , lo <02009 +hinneh > , [ if ] he beget <03205 +yalad > a son <01121 +ben > , that seeth <07200 +ra>ah > all <03605 +kol > his father s <1> sins <02403 +chatta>ah > which <00834 +>aher > he hath done <06213 + , and considereth <07200 +ra>ah > , and doeth <06213 + not such <02007 +hennah > like , now EZE 018 025 Yet ye say <00559 +>amar > , The way <01870 +derek > of the Lord <00136 +>Adonay > is not equal <08505 +takan > . Hear <08085 +shama< > {now} <04994 +na> > , O house <01004 +bayith > of Israel <03478 +Yisra>el > ; Is not my way <01870 +derek > equal <08505 +takan > ? are not your ways <01870 +derek > unequal ? Now EZE 019 005 {Now} when she saw <07200 +ra>ah > that she had waited <03176 +yachal > , [ and ] her hope <08615 +tiqvah > was lost <6> , then she took <03947 +laqach > another <00259 +>echad > of her whelps <01482 +guwr > , [ and ] made <07760 +suwm > him a young <03715 +k@phiyr > lion <03715 +k@phiyr > . now EZE 019 013 And {now} <06258 + she [ is ] planted <08362 +shathal > in the wilderness <04057 +midbar > , in a dry <06723 +tsiyah > and thirsty <06772 +tsama> > ground <00776 +>erets > . Now EZE 022 002 {Now} , thou son <01121 +ben > of man <00120 +>adam > , wilt thou judge <08199 +shaphat > , wilt thou judge <08199 +shaphat > the bloody <01818 +dam > city <05892 + ? yea , thou shalt shew <03045 +yada< > her all <03605 +kol > her abominations <08441 +tow . now EZE 023 043 Then said <00559 +>amar > I unto [ her that was ] old <01087 +baleh > in adulteries <05004 +ni>uph > , Will they {now} <06258 + commit <02181 +zanah > whoredoms <08457 +taznuwth > with her , and she [ with them ] ? now EZE 026 002 Son <01121 +ben > of man <00120 +>adam > , because <03282 +ya that Tyrus <06865 +Tsor > hath said <00559 +>amar > against <05921 + Jerusalem <03389 +Y@ruwshalaim > , Aha <00253 +>ach > , she is broken <07665 +shabar > [ that was ] the gates <01817 +deleth > of the people <05971 + : she is turned <05437 +cabab > unto me : I shall be replenished <04390 +male>> , [ {now} ] she is laid waste <02717 +charab > : Now EZE 026 018 {Now} <06258 + shall the isles <00339 +>iy > tremble <02729 +charad > in the day <03117 +yowm > of thy fall <04658 +mappeleth > ; yea , the isles <00339 +>iy > that [ are ] in the sea <03220 +yam > shall be troubled <00926 +bahal > at thy departure <03318 +yatsa> > . Now EZE 027 002 {Now} , thou son <01121 +ben > of man <00120 +>adam > , take <05375 +nasa> > up a lamentation <07015 +qiynah > for Tyrus <06865 +Tsor > ; Now EZE 033 022 {Now} the hand <03027 +yad > of the LORD <03068 +Y@hovah > was upon me in the evening <06153 + , afore <06440 +paniym > he that was escaped <06412 +paliyt > came <00935 +bow> > ; and had opened <06605 +pathach > my mouth <06310 +peh > , until <05704 + he came <00935 +bow> > to me in the morning <01242 +boqer > ; and my mouth <06310 +peh > was opened <06605 +pathach > , and I was no <03808 +lo> > more <05750 + dumb <00481 +>alam > . now EZE 038 012 To take <07997 +shalal > a spoil <07998 +shalal > , and to take <00962 +bazaz > a prey <00957 +baz > ; to turn <07725 +shuwb > thine hand <03027 +yad > upon the desolate <02723 +chorbah > places [ that are {now} ] inhabited <03427 +yashab > , and upon the people <05971 + [ that are ] gathered <00622 +>acaph > out of the nations <01471 +gowy > , which have gotten <06213 + cattle <04735 +miqneh > and goods <07075 +qinyan > , that dwell <03427 +yashab > in the midst <02872 +tabbuwr > of the land <00776 +>erets > . Now EZE 039 025 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; {Now} <06258 + will I bring <07725 +shuwb > again <07725 +shuwb > the captivity <07622 +sh@buwth > of Jacob <03290 +Ya , and have mercy <07355 +racham > upon the whole <03605 +kol > house <01004 +bayith > of Israel <03478 +Yisra>el > , and will be jealous <07065 +qana> > for my holy <06944 +qodesh > name <08034 +shem > ; Now EZE 041 012 .

{Now} the building <01146 +binyan > that [ was ] before the separate <01508 +gizrah > place at the end <06285 +pe>ah > toward <01870 +derek > the west <03220 +yam > [ was ] seventy <07657 +shib cubits <00520 +>ammah > broad <07341 +rochab > ; and the wall <07023 +qiyr > of the building <01146 +binyan > [ was ] five <02568 +chamesh > cubits <00520 +>ammah > thick <07341 +rochab > round <05439 +cabiya > about , and the length <00753 +>orek > thereof ninety <08673 +tish cubits <00520 +>ammah > . Now EZE 042 005 {Now} the upper <05945 +>elyown > chambers <03957 +lishkah > [ were ] shorter <07114 +qatsar > : for the galleries <00862 +>attuwa > were higher <03201 +yakol > than these <02007 +hennah > , than the lower <08481 +tachtown > , and than the middlemost <08484 +tiykown > of the building <01146 +binyan > . Now EZE 042 015 . {Now} when he had made an end <03615 +kalah > of measuring <04060 +middah > the inner <06442 +p@niymiy > house <01004 +bayith > , he brought <03318 +yatsa> > me forth <03318 +yatsa> > toward <01870 +derek > the gate <08179 +sha whose <00834 +>aher > prospect <06440 +paniym > [ is ] toward <01870 +derek > the east <06921 +qadiym > , and measured <04058 +madad > it round <05439 +cabiya > about. Now EZE 043 009 {Now} <06258 + let them put <07368 +rachaq > away <07368 +rachaq > their whoredom <02184 +z@nuwth > , and the carcasses <06297 +peger > of their kings <04428 +melek > , far <07350 +rachowq > from me , and I will dwell <07931 +shakan > in the midst <08432 +tavek > of them for ever <05769 + . Now EZE 046 012 {Now} <03588 +kiy > when <03588 +kiy > the prince <05387 +nasiy> > shall prepare <03559 +kuwn > a voluntary <05071 +n@dabah > burnt <05930 + offering or peace <08002 +shelem > offerings voluntarily <05071 +n@dabah > unto the LORD <03068 +Y@hovah > , [ one ] shall then open <06605 +pathach > him the gate <08179 +sha that looketh <06437 +panah > toward the east <06921 +qadiym > , and he shall prepare <03559 +kuwn > his burnt <05930 + offering and his peace <08002 +shelem > offerings , as he did <06213 + on the sabbath <07676 +shabbath > day <03117 +yowm > : then he shall go <03318 +yatsa> > forth <03318 +yatsa> > ; and after <00310 +>achar > his going <03318 +yatsa> > forth <03318 +yatsa> > [ one ] shall shut <05462 +cagar > the gate <08179 +sha . Now EZE 047 007 {Now} when I had returned <07725 +shuwba > , behold <02009 +hinneh > , at <00413 +>el > the bank <08193 +saphah > of the river <05158 +nachal > [ were ] very <03966 +m@ many <07227 +rab > trees <06086 + on the one side and on the other <02088 +zeh > . Now EZE 048 001 . {Now} these <00428 +>el - leh > [ are ] the names <08034 +shem > of the tribes <07626 +shebet > . From the north <06828 +tsaphown > end <07097 +qatseh > to the coast <03027 +yad > of the way <01870 +derek > of Hethlon <02855 +Chethlon > , as one goeth <00935 +bow> > to Hamath <02574 +Chamath > , Hazarenan <02704 +Chatsar , the border <01366 +g@buwl > of Damascus <01834 +Dammeseq > northward <06828 +tsaphown > , to the coast <03027 +yad > of Hamath <02574 +Chamath > ; for these are his sides <06285 +pe>ah > east <06921 +qadiym > [ and ] west <03220 +yam > ; a [ portion for ] Dan <01835 +Dan > . Now DAN 001 006 {Now} among these <01992 +hem > were of the children <01121 +ben > of Judah <03063 +Y@huwdah > , Daniel <01840 +Daniye>l > , Hananiah <02608 +Chananyah > , Mishael <04332 +Miysha>el > , and Azariah <05838 + : Now DAN 001 009 {Now} God <00430 +>elohiym > had brought <05414 +nathan > Daniel <01840 +Daniye>l > into favour <02617 +checed > and tender love with the prince <08269 +sar > of the eunuchs <05631 +cariyc > . Now DAN 001 018 {Now} at the end <07117 +q@tsath > of the days <03117 +yowm > that the king <04428 +melek > had said <00559 +>amar > he should bring <00935 +bow> > them in , then the prince <08269 +sar > of the eunuchs <05631 +cariyc > brought <00935 +bow> > them in before <06440 +paniym > Nebuchadnezzar <05019 +N@buwkadne>ttsar > . now DAN 002 023 I thank <03029 +y@da> > thee , and praise <07624 +sh@bach > thee , O thou God <00426 +>elahh > of my fathers <2> , who <01768 +diy > hast given <03052 +y@hab > me wisdom <02452 +chokmah > and might <01370 +g@buwrah > , and hast made known <03046 +y@da< > unto me now <03705 +k@ what <01768 +diy > we desired <01156 +b@ > of thee : for thou hast [ {now} <03705 +k@ ] made known <03046 +y@da< > unto us the king s <04430 +melek > matter <04406 +millah > . now DAN 002 023 I thank <03029 +y@da> > thee , and praise <07624 +sh@bach > thee , O thou God <00426 +>elahh > of my fathers <2> , who <01768 +diy > hast given <03052 +y@hab > me wisdom <02452 +chokmah > and might <01370 +g@buwrah > , and hast made known <03046 +y@da< > unto me {now} <03705 +k@ what <01768 +diy > we desired <01156 +b@ > of thee : for thou hast [ now <03705 +k@ ] made known <03046 +y@da< > unto us the king s <04430 +melek > matter <04406 +millah > . Now DAN 003 015 {Now} <03705 +k@ if <02006 +hen > ye be ready <06263 + that at what <01768 +diy > time <05732 + ye hear <08086 +sh@ma< > the sound <07032 +qal > of the cornet <07162 +qeren > , flute <04953 +mashrowqiya > , harp <07030 +qiytharoc > , sackbut <05443 +cabb@ka> > , psaltery <06460 +p@canteriyn > , and dulcimer <05481 +cuwmpown@yah > , and all <03606 +kol > kinds <02177 +zan > of musick <02170 +z@mar > , ye fall <05308 +n@phal > down and worship <05457 +c@gid > the image <06755 +tselem > which <01768 +diy > I have made <05648 + ; [ well ] : but if <02006 +hen > ye worship <05457 +c@gid > not , ye shall be cast <07412 +r@mah > the same hour <08160 +sha into the midst <01459 +gav > of a burning <03345 +y@qad > fiery

<05135 +nuwr > furnace <00861 +>attuwn > ; and who <04479 +man > [ is ] that God <00426 +>elahh > that shall deliver <07804 +sh@zab > you out of my hands <03028 +yad > ? Now DAN 004 018 This <01836 +den > dream <02493 +chelem > I king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnetstsar > have seen <02370 +chaza > . {Now} thou , O Belteshazzar <01096 +Belt@sha>tstsar > , declare <00560 +>amar > the interpretation <06591 +p@shar > thereof , forasmuch as all <03606 +kol > the wise <02445 +chakkiym > [ men ] of my kingdom <04437 +malkuw > are not able <03202 +y@kel > to make known <03046 +y@da< > unto me the interpretation <06591 +p@shar > : but thou [ art ] able <03546 +k@hal > ; for the spirit <07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426 +>elahh > [ is ] in thee . Now DAN 004 037 {Now} <03705 +k@ I Nebuchadnezzar <05020 +N@buwkadnetstsar > praise <07624 +sh@bach > and extol <07313 +ruwm > and honour <01922 +hadar > the King <04430 +melek > of heaven <08065 +shamayin > , all <03606 +kol > whose works <04567 +ma [ are ] truth <07187 +q@showt > , and his ways <00735 +>orach > judgment <01780 +diyn > : and those <01768 +diy > that walk <01980 +halak > in pride <01466 +gevah > he is able <03202 +y@kel > to abase <08214 +sh@phal > . Now DAN 005 010 . [ {Now} ] the queen <04433 +malka > , by reason <06903 +q@bel > of the words <04406 +millah > of the king <04430 +melek > and his lords <07261 +rabr@ban > , came <05954 + into the banquet <04961 +mishteh > house <01005 +bayith > : [ and ] the queen <04433 +malka > spake <06032 + and said <00560 +>amar > , O king <04430 +melek > , live <02414 +chataph > for ever <05957 + : let not thy thoughts <07476 +ra trouble <00927 +b@hal > thee , nor <00408 +>al > let thy countenance <02122 +ziyv > be changed <08133 +sh@na> : : now DAN 005 012 Forasmuch as an excellent <03493 +yattiyir > spirit <07308 +ruwach > , and knowledge <00998 +biynah > , and understanding <07924 +sokl@thanuw > , interpreting <06591 +p@shar > of dreams <02493 +chelem > , and shewing <00263 +>achavah > of hard <00280 +>achiydah > sentences <00280 +>achiydah > , and dissolving <08271 +sh@re> > of doubts <07001 +q@tar > , were found <07912 +sh@kach > in the same Daniel <01841 +Daniye>l > , whom <01768 +diy > the king <04430 +melek > named <08036 +shum > Belteshazzar <01096 +Belt@sha>tstsar > : {now} <03705 +k@ let Daniel <01841 +Daniye>l > be called <07123 +q@ra> > , and he will shew <05046 +nagad > the interpretation <06591 +p@shar > . now DAN 005 015 And {now} <03705 +k@ the wise <02445 +chakkiym > [ men ] , the astrologers <00826 +>ashshaph > , have been brought <05954 + in before <06925 +qodam > me , that they should read <07123 +q@ra> > this <01836 +den > writing <03792 +k@thab > , and make known <03046 +y@da< > unto me the interpretation <06591 +p@shar > thereof : but they could <05346 +Neqeb > not shew <02324 +chava> > the interpretation <06591 +p@shar > of the thing <04406 +millah > : now DAN 005 016 And I have heard <08086 +sh@ma< > of thee , that thou canst <03202 +y@kel > make interpretations <06591 +p@shar > , and dissolve <08271 +sh@re> > doubts <07001 +q@tar > : {now} <03705 +k@ if <02006 +hen > thou canst <03202 +y@kel > read <07123 +q@ra> > the writing <03792 +k@thab > , and make known <03046 +y@da< > to me the interpretation <06591 +p@shar > thereof , thou shalt be clothed <03848 +l@bash > with scarlet <00711 +>arg@van > , and [ have ] a chain <02002 +hamniyk > of gold <01722 +d@hab > about <05922 + thy neck <06676 +tsavva>r > , and shalt be the third <08531 +t@lath > ruler <07981 +sh@let > in the kingdom <04437 +malkuw > . Now DAN 006 008 {Now} <03705 +k@ , O king <04430 +melek > , establish <06966 +quwm > the decree <00633 +>ecar > , and sign <07560 +r@sham > the writing <03792 +k@thab > , that it be not changed <08133 +sh@na> > , according to the law <01882 +dath > of the Medes <04076 +Maday > and Persians <06540 +Parac > , which <01768 +diy > altereth <05709 +> not . Now DAN 006 010 {Now} <01768 +diy > when <01768 +diy > Daniel <01841 +Daniye>l > knew <03046 +y@da< > that the writing <03792 +k@thab > was signed <07560 +r@sham > , he went <05954 + into his house <01005 +bayith > ; and his windows <03551 +kav > being open <06606 +p@thach > in his chamber <05952 + toward <05049 +neged > Jerusalem <03390 +Y@ruwshalem ( Chald ) > , he kneeled <01289 +b@rak > upon his knees <01291 +berek > three <08532 +t@lath > times <02166 +z@man > a day <03118 +yowm > , and prayed <06739 +ts@la> > , and gave thanks <03029 +y@da> > before <06925 +qodam > his God <00426 +>elahh > , as he did <05648 + aforetime . Now DAN 006 016 Then <00116 +>edayin > the king <04430 +melek > commanded <00560 +>amar > , and they brought <00858 +>athah > Daniel <01841 +Daniye>l > , and cast <07412 +r@mah > [ him ] into the den <01358 +gob > of lions <00744 +>aryeh > . [ {Now} <00116 +>edayin > ] the king <04430 +melek > spake <06032 + and said <00560 +>amar > unto Daniel <01841 +Daniye>l > , Thy God <00426 +>elahh > whom <01768 +diy > thou servest <06399 +p@lach > continually <08411 +t@diyra> > , he will deliver <07804 +sh@zab > thee . Now DAN 008 018 {Now} as he was speaking <01696 +dabar > with me , I was in a deep <07290 +radam > sleep <07290 +radam > on <05921 + my face <06440 +paniym > toward the ground <00776 +>erets > : but he touched <05060 +naga< > me , and set <05975 + me upright <05977 + . Now DAN 008 022 {Now} that being broken <07665 +shabar > , whereas four <00702 +>arba< > stood <05975 + up for it , four <00702 +>arba< > kingdoms <04438 +malkuwth > shall stand <05975 + up out of the nation <01471 +gowy > , but not in his power <03581

+koach > . now DAN 009 015 And {now} <06258 + , O Lord <00136 +>Adonay > our God <00430 +>elohiym > , that hast brought <03318 +yatsa> > thy people <05971 + forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > with a mighty <02389 +chazaq > hand <03027 +yad > , and hast gotten <06213 + thee renown <08034 +shem > , as at this day <03117 +yowm > ; we have sinned <02398 +chata> > , we have done wickedly <07561 +rasha<> . Now DAN 009 017 {Now} <06258 + therefore , O our God <00430 +>elohiym > , hear <08085 +shama<> the prayer <08605 +t@phillah > of thy servant <05650 + , and his supplications <08469 +tachanuwn > , and cause thy face <06440 +paniym > to shine <00215 +>owr > upon thy sanctuary <04720 +miqdash > that is desolate <08074 +shamem > , for the Lord s <00136 +>Adonay > sake <04616 +ma . now DAN 009 022 And he informed <00995 +biyn > [ me ] , and talked <01696 +dabar > with me , and said <00559 +>amar > , O Daniel <01840 +Daniye>l > , I am {now} <06258 + come <03318 +yatsa> > forth <03318 +yatsa> > to give thee skill <07919 +sakal > and understanding <00998 +biynah > . now DAN 010 011 And he said <00559 +>amar > unto me , O Daniel <01840 +Daniye>l > , a man <00376 +>iysh > greatly beloved <02530 +chamad > , understand <00995 +biyn > the words <01697 +dabar > that I speak <01696 +dabar > unto thee , and stand <05975 + upright <05977 + : for unto thee am I {now} <06258 + sent <07971 +shalach > . And when he had spoken <01696 +dabar > this <02088 +zeh > word <01697 +dabar > unto me , I stood <05975 + trembling <07460> . Now DAN 010 014 {Now} I am come <00935 +bow> > to make thee understand <00995 +biyn > what shall befall <07136 +qarah > thy people <05971 + in the latter <00319 +>achariyth > days <03117 +yowm > : for yet <05750 + the vision <02377 +chazown > [ is ] for [ many ] days <03117 +yowm > . now DAN 010 020 Then said <00559 +>amar > he , Knowest <03045 +yada<> thou wherefore <04100 +mah > I come <00935 +bow> > unto thee ? and {now} <06258 + will I return <07725 +shuwb > to fight <03898 +lacham > with the prince <08269 +sar > of Persia <06539 +Parac > : and when I am gone <03318 +yatsa> > forth <03318 +yatsa> > , lo <02009 +hinneh > , the prince <08269 +sar > of Grecia <03120 +Yavan > shall come <00935 +bow> > . now DAN 011 002 And {now} <06258 + will I shew <05046 +nagad > thee the truth <00571 +>emeth > . Behold <02009 +hinneh > , there shall stand <05975 + up yet <05750 + three <07969 +shalowsh > kings <04428 +melek > in Persia <06539 +Parac > ; and the fourth <07243 +r@biy shall be far <01419 +gadawl > richer <06238 + than [ they ] all <03605 +kol > : and by his strength <02394 +chozqah > through his riches <06239 + he shall stir <05782 + up all <03605 +kol > against the realm <04438 +malkuwth > of Grecia <03120 +Yavan > . Now DAN 011 034 {Now} when they shall fall <03782 +kashal > , they shall be holpen <05826 + with a little <04592 +m@ help <05828 + : but many <07227 +rab > shall cleave <03867 +lavah > to them with flatteries <02519 +chalaqqaqah > . Now HOS 001 008 . {Now} when she had weaned <01580 +gamal > Loruhamah <03819 +Lo> Ruchamah > , she conceived <02030 +hareh > , and bare <03205 +yalad > a son <01121 +ben > . now HOS 002 007 And she shall follow <07291 +radaph > after <00310 +>achar > her lovers <00157 +>ahab > , but she shall not overtake <05381 +nasag > them ; and she shall seek <01245 +baqash > them , but shall not find <04672 +matsa> > [ them ] : then shall she say <00559 +>amar > , I will go <03212 +yalak > and return <07725 +shuwb > to my first <07223 +ri>shown > husband <00376 +>iysh > ; for then <00227 +>az > [ was it ] better <02896 +towb > with me than {now} <06258 + . now HOS 002 010 And {now} <06258 + will I discover <01540 +galah > her lewdness <05040 +nabluwth > in the sight <05869 + of her lovers <00157 +>ahab > , and none <03808 +lo> > shall deliver <05337 +natsal > her out of mine hand <03027 +yad > . now HOS 004 016 For Israel <03478 +Yisra>el > slideth <05637 +carar > back <05637 +carar > as a backsliding <05637 +carar > heifer <06510 +parah > : {now} <06258 + the LORD <03068 +Y@hovah > will feed <07462 +ra them as a lamb <03532 +kebes > in a large <04800 +merchab > place . now HOS 005 003 I know <03045 +yada<> Ephraim <00669 +>Ephrayim > , and Israel <03478 +Yisra>el > is not hid <03582 +kachad > from me : for {now} , O Ephraim <00669 +>Ephrayim > , thou committest <02181 +zanah > whoredom <02181 +zanah > , [ and ] Israel <03478 +Yisra>el > is defiled <02930 +tame> > . now HOS 005 007 They have dealt treacherously <00898 +bagad > against the LORD <03068 +Y@hovah > : for they have begotten <03205 +yalad > strange <02114 +zuwr > children <01121 +ben > : {now} <06258 + shall a month <02320 +chodesh > devour <00398 +>akal > them with their portions <02506 +cheleq > . now HOS 007 002 And they consider <00559 +>amar > not in their hearts <03824 +lebab > [ that ] I remember <02142 +zakar > all <03605 +kol > their wickedness <07451 +ra<> : {now} their own doings <04611 +ma have beset <05437 +cabab > them about <05437 +cabab > ; they are before <05048 +neged > my face <06440 +paniym > . now HOS 008 008 . Israel <03478 +Yisra>el > is swallowed <01104 +bala<> up : {now} shall they be among the Gentiles <01471 +gowy > as a vessel <03627 +k@liy > wherein [ is ] no <00369 +>ayin > pleasure <02656 +chephets > . now HOS 008 010 Yea <01571 +gam > , though <03588 +kiy > they have hired <08566 +tanah > among the nations <01471 +gowy > , {now} <06258 + will I gather <06908 +qabats > them , and they shall sorrow <02490 +chalal > a little <04592 +m@ for the burden <04853 +massa> > of the king <04428 +melek > of princes <08269 +sar > . now HOS 008 013 They



sacrifice <02076 +zabach > flesh <01320 +basar > [ for ] the sacrifices <02077 +zebach > of mine offerings <01890 +habhab > , and eat <00398 +>akal > [ it ; but ] the LORD <03068 +Y@hovah > accepteth <07521 +ratsah > them not ; {now} <06258 + will he remember <02142 +zakar > their iniquity <05771 + , and visit <06485 +paqad > their sins <02403 +chatta>ah > : they shall return <07725 +shuwb > to Egypt <04714 +Mitsrayim > . now HOS 010 002 Their heart <03820 +leb > is divided <02505 +chalaq > ; {now} <06258 + shall they be found faulty <00816 +>asham > : he shall break <06202 + down their altars <04196 +mizbeach > , he shall spoil <07703 +shadad > their images <04676 +matstsebah > . now HOS 010 003 For {now} <06258 + they shall say <00559 +>amar > , We have no <00369 +>ayin > king <04428 +melek > , because <03588 +kiy > we feared <03372 +yare> > not the LORD <03068 +Y@hovah > ; what <04100 +mah > then should a king <04428 +melek > do <06213 + to us ? now HOS 013 002 And {now} <06258 + they sin <02398 +chata> > more and more , and have made <06213 + them molten <04541 +macekah > images of their silver <03701 +keceph > , [ and ] idols <06091 + according to their own understanding <08394 +tabuwn > , all <03605 +kol > of it the work <04639 +ma of the craftsmen <02796 +charash > : they say <00559 +>amar > of them , Let the men <00120 +>adam > that sacrifice <02076 +zabach > kiss <05401 +nashaq > the calves <05697 + . now JOE 002 012 . Therefore <01571 +gam > also <01571 +gam > {now} <06258 + , saith <05002 +n>um > the LORD <03068 +Y@hovah > , turn <07725 +shuwb > ye [ even ] to me with all <03605 +kol > your heart <03824 +lebab > , and with fasting <06685 +tsowm > , and with weeping <01065 +B@kiy > , and with mourning <04553 +micepd > : now AMO 006 007 Therefore <03651 +ken > {now} <06258 + shall they go captive <01540 +galah > with the first <07218 +ro>sh > that go captive <01540 +galah > , and the banquet <04797 +mirzach > of them that stretched <05628 +carach > themselves shall be removed <05493 +cuwr > . Now AMO 007 016 {Now} <06258 + therefore hear <08085 +shama< > thou the word <01697 +dabar > of the LORD <03068 +Y@hovah > : Thou sayest <00559 +>amar > , Prophecy <05012 +naba> > not against <05921 + Israel <03478 +Yisra>el > , and drop <05197 +nataph > not [ thy word ] against <05921 + the house <01004 +bayith > of Isaac <03446 +Yischaq > . Now JONAH 001 001 . {Now} the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto Jonah <03124 +Yonah > the son <01121 +ben > of Amittai <00573 +>Amittay > , saying <00559 +>amar > , Now JONAH 001 017 {Now} the LORD <03068 +Y@hovah > had prepared <04487 +manah > a great <01419 +gadawl > fish <01709 +dag > to swallow <01104 +bala< > up Jonah <03124 +Yonah > . And Jonah <03124 +Yonah > was in the belly <04578 +me of the fish <01709 +dag > three <07969 +shalowsh > days <03117 +yowm > and three <07969 +shalowsh > nights <03915 +layil > . Now JONAH 003 003 So Jonah <03124 +Yonah > arose <06965 +quwm > , and went <03212 +yalak > unto Nineveh <05210 +Niyn@veh > , according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > . {Now} Nineveh <05210 +Niyn@veh > was an exceeding <00430 +>elohiym > great <01419 +gadawl > city <05892 + of three <07969 +shalowsh > days <03117 +yowm > journey <04109 +mahalak > . now JONAH 004 003 Therefore {now} <06258 + , O LORD <03068 +Y@hovah > , take <03947 +laqach > , I beseech <04994 +na> > thee , my life <05315 +nephesh > from me ; for [ it is ] better <02896 +towb > for me to die <04194 +maveth > than to live <02416 +chay > . Now MIC 004 009 {Now} <06258 + why <04100 +mah > dost thou cry <07321 +ruwa< > out aloud <07452 +rea< > ? [ is there ] no <00369 +>ayin > king <04428 +melek > in thee ? is thy counsellor <03289 +ya perished <6> ? for pangs <02427 +chiyl > have taken <02388 +chazaq > thee as a woman in travail <03205 +yalad > . now MIC 004 010 Be in pain <02342 +chuwl > , and labour <01518 +giyach > to bring <01518 +giyach > forth <01518 +giyach > , O daughter <01323 +bath > of Zion <06726 +Tsiyown > , like a woman in travail <03205 +yalad > : for {now} <06258 + shalt thou go <03318 +yatsa> > forth <03318 +yatsa> > out of the city <07151 +qiryah > , and thou shalt dwell <07931 +shakan > in the field <07704 +sadeh > , and thou shalt go <00935 +bow> > [ even ] to Babylon <00894 +Babel > ; there shalt thou be delivered <05337 +natsal > ; there <08033 +sham > the LORD <03068 +Y@hovah > shall redeem <01350 +ga>al > thee from the hand <03709 +kaph > of thine enemies <00341 +>oyeb > . Now MIC 004 011 {Now} <06258 + also many <07227 +rab > nations <01471 +gowy > are gathered <00622 +>acaph > against <05921 + thee , that say <00559 +>amar > , Let her be defiled <02610 +chaneph > , and let our eye <05869 + look <02372 +chazah > upon Zion <06726 +Tsiyown > . Now MIC 005 001 . {Now} <06258 + gather <01413 +gadad > thyself in troops <01416 +g@duwd > , O daughter <01323 +bath > of troops <01416 +g@duwd > : he hath laid <07760 +suwm > siege <04692 +matsowr > against <05921 + us : they shall smite <05221 +nakah > the judge <08199 +shaphat > of Israel <03478 +Yisra>el > with a rod <07626 +shebet > upon the cheek <03895 +l@chiy > . now MIC 005 004 And he shall stand <05975 + and feed <07462 +ra in the strength <05797 + of the LORD <03068 +Y@hovah > , in the majesty <01347 +ga>own > of the name <08034 +shem > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > ; and they shall abide <03427 +yashab > : for {now} <06258 + shall he be great <01431 +gadad > unto the ends <00657 +>ephec > of the earth <00776 +>erets > . now MIC 006 001 . Hear <08085 +shama< > ye

{now} <04994 +na> > what <00834 +>aher > the LORD <03068 +Y@hovah > saith <00559 +>amar > ; Arise <06965 +quwm > , contend <07678 +Shabb@thay > thou before <00854 +>eth > the mountains <02022 +har > , and let the hills <01389 +gib hear <08085 +shama< > thy voice <06963 +qowl > . now MIC 006 005 O my people <05971 + , remember <02142 +zakar > {now} <04994 +na> > what <04100 +mah > Balak <01111 +Balaq > king <04428 +melek > of Moab <04124 +Mow>ab > consulted <03289 +ya , and what <04100 +mah > Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ answered <06030 + him from Shittim <07851 +Shittiym > unto Gilgal <01537 +Gilgal > ; that ye may know <03045 +yada< > the righteousness <06666 +ts@daqah > of the LORD <03068 +Y@hovah > . now MIC 007 004 The best <02896 +towb > of them [ is ] as a brier <02312 +chedeq > : the most upright <03477 +yashar > [ is sharper ] than a thorn <04534 +m@cuwkah > hedge <04534 +m@cuwkah > : the day <03117 +yowm > of thy watchmen <06822 +tsaphah > [ and ] thy visitation <06486 +p@quddah > cometh <00935 +bow> > ; {now} <06258 + shall be their perplexity <03998 +m@buwkah > . now MIC 007 010 Then [ she that is ] mine enemy <00341 +>oyeb > shall see <07200 +ra>ah > [ it ] , and shame <00955 +buwshah > shall cover <03680 +kacah > her which said <00559 +>amar > unto me , Where <00346 +>ayeh > is the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > ? mine eyes <05869 + shall behold <07200 +ra>ah > her : {now} <06258 + shall she be trodden <04823 +mirmac > down as the mire <02916 +tiyt > of the streets <02351 +chuwts > . now NAH 001 013 For {now} <06258 + will I break <07665 +shabar > his yoke <04132 +mowt > from off <05921 + thee , and will burst <05423 +nathaq > thy bonds <04147 +mowcer > in sunder . Now HAG 001 005 {Now} <06258 + therefore thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Consider your ways <01870 +derek > . now HAG 002 002 Speak <00559 +>amar > {now} <04994 +na> > to Zerubbabel <02216 +Z@rubbabel > the son <01121 +ben > of Shealtiel <07597 +Sh@>altiy>el > , governor <06346 +pechah > of Judah <03063 +Y@huwdah > , and to Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Josedech <03087 +Y@howtsadaq > , the high <01419 +gadawl > priest <03548 +kohen > , and to the residue <07611 +sh@>eriyth > of the people <05971 + , saying <00559 +>amar > , now HAG 002 003 Who <04310 +miy > [ is ] left <07604 +sha>ar > among you that saw <07200 +ra>ah > this <02088 +zeh > house <01004 +bayith > in her first <07223 +ri>shown > glory <03519 +kabowd > ? and how <04100 +mah > do ye see <07200 +ra>ah > it {now} <06258 + ? [ is it ] not in your eyes <05869 + in comparison <03644 +k@mow > of it as nothing <00369 +>ayin > ? now HAG 002 004 Yet {now} <06258 + be strong <02388 +chazaq > , O Zerubbabel <02216 +Z@rubbabel > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and be strong <02388 +chazaq > , O Joshua <03091 +Y@howshuwa< > , son <01121 +ben > of Josedech <03087 +Y@howtsadaq > , the high <01419 +gadawl > priest <03548 +kohen > ; and be strong <02388 +chazaq > , all <03605 +kol > ye people <05971 + of the land <00776 +>erets > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and work <06213 + : for I [ am ] with you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > : now HAG 002 011 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Ask <07592 +sha>al > {now} <04994 +na> > the priests <03548 +kohen > [ concerning ] the law <08451 +towrah > , saying <00559 +>amar > , now HAG 002 015 And {now} <04994 +na> > , I pray <04994 +na> > you , consider from this <02088 +zeh > day <03117 +yowm > and upward <04605 +ma , from before <02962 +terem > a stone <68> was laid <07760 +suwm > upon a stone <68> in the temple <01964 +heykal > of the LORD <03068 +Y@hovah > : now HAG 002 018 Consider {now} <04994 +na> > from this <02088 +zeh > day <03117 +yowm > and upward <04605 +ma , from the four <00702 +>arba< > and twentieth <06242 + day <03117 +yowm > of the ninth <08671 +t@shiy [ month , even ] from the day <03117 +yowm > that the foundation <03245 +yacad > of the LORD S <03068 +Y@hovah > temple <01964 +heykal > was laid , consider [ it ] . now ZEC 001 004 Be ye not as your fathers <1> , unto whom the former <07223 +ri>shown > prophets <05030 +nabiy> > have cried <07121 +qara> > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Turn <07725 +shuwb > ye {now} <04994 +na> > from your evil <07451 +ra< > ways <01870 +derek > , and [ from ] your evil <07451 +ra< > doings <04611 +ma : but they did not hear <08085 +shama< > , nor <03808 +lo> > hearken <07181 +qashab > unto me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . Now ZEC 003 003 {Now} Joshua <03091 +Y@howshuwa< > was clothed <03847 +labash > with filthy <06674 +tsow> > garments <00899 +begeg > , and stood <05975 + before <06440 +paniym > the angel <04397 +mal>ak > . now ZEC 003 008 . Hear <08085 +shama< > {now} <04994 +na> > , O Joshua <03091 +Y@howshuwa< > the high <01419 +gadawl > priest <03548 +kohen > , thou , and thy fellows <07453 +rea< > that sit <03427 +yashab > before <06440 +paniym > thee : for they [ are ] men <00582 +>enowsh > wondered <04159 +mowpheth > at : for , behold <02005 +hen > , I will bring <00935 +bow> > forth <00935 +bow> > my servant <05650 + the BRANCH <06780 +tsemach > . now ZEC 005 005 . Then the angel <04397 +mal>ak > that talked <01696 +dabar > with me went <03318

+yatsa> > forth <03318 +yatsa> > , and said <00559 +>amar > unto me , Lift <05375 +nasa> > up {now} <04994 +na> > thine eyes <05869 + , and see <07200 +ra>ah > what <04100 +mah > [ is ] this <02063 +zo>th > that goeth <03318 +yatsa> > forth <03318 +yatsa> > . now ZEC 008 011 But {now} <06258 + I [ will ] not [ be ] unto the residue <07611 +sh@>eriyth > of this <02088 +zeh > people <05971 + as in the former <07223 +ri>shown > days <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . now ZEC 009 008 And I will encamp <02583 +chanah > about mine house <01004 +bayith > because of the army <04675 +matstsabah > , because of him that passeth <05674 + by , and because of him that returneth <07725 +shuwb > : and no <03808 +lo> > oppressor <05065 +nagas > shall pass <05674 + through them any more <05750 + : for {now} <06258 + have I seen <07200 +ra>ah > with mine eyes <05869 + . now MAL 001 008 And if <03588 +kiy > ye offer <05066 +nagash > the blind <05787 + forsacrifice <02076 +zabach > , [ is it ] not evil <07451 +ra<> ? and if <03588 +kiy > ye offer <05066 +nagash > the lame <06455 +picceach > and sick <02470 +chalah > , [ is it ] not evil <07451 +ra<> ? offer <07126 +qarab > it {now} <04994 +na> > unto thy governor <06346 +pechah > ; will he be pleased <07521 +ratsah > with thee , or <00176 +>ow > accept <05375 +nasa> > thy person <06440 +paniym > ? saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . now MAL 001 009 And {now} <06258 + , I pray <04994 +na> > you , beseech God <00410 +>el > that he will be gracious <02603 +chanan > unto us : this <02063 +zo>th > hath been <01961 +hayah > by your means <03027 +yad > : will he regard <05375 +nasa> > your persons <06440 +paniym > ? saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . now MAL 002 001 . And {now} <06258 + , O ye priests <03548 +kohen > , this <02063 +zo>th > commandment <04687 +mitsvah > [ is ] for you . now MAL 003 010 Bring <00935 +bow> > ye all <03605 +kol > the tithes <04643 +ma into <00413 +>el > the storehouse <00214 +>owtsar > , that there may be meat <02964 +tereph > in mine house <01004 +bayith > , and prove <00974 +bachan > me {now} <04994 +na> > herewith <02063 +zo>th > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , if I will not open <06605 +pathach > you the windows <00699 +>arubbah > of heaven <08064 +shamayim > , and pour <07324 +ruwq > you out a blessing <01293 +B@rakah > , that [ there shall ] not [ be room ] enough <01767 +day > [ to receive it ] . now MAL 003 015 And {now} <06258 + we call <00833 +>ashar > the proud <02086 +zed > happy <00833 +>ashar > ; yea <01571 +gam > , they that work <06213 + wickedness <07564 +rish are set <01129 +banah > up ; yea <01571 +gam > , [ they that ] tempt <00974 +bachan > God <00430 +>elohiym > are even delivered <04422 +malat > . Now MAT 001 018 . {Now} <1161 -de -> the birth <1083 -genesis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> was on <3779 -houto -> this <3779 -houto -> wise <3779 -houto -> : When as his mother <3384 -meter -> Mary <3137 -Maria -> was espoused <3423 -mnesteuo -> to Joseph <2501 -Ioseph -> , before <2228 -e -> they came <4905 -sunerchomai -> together <4905 -sunerchomai -> , she was found <2147 -heurisko -> with child <1064 -gaster -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> . Now MAT 001 022 {Now} <1161 -de -> all <3650 -holos -> this <5124 -touto -> was done <1096 -ginomai -> , that it might be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> of the Lord <2962 -kurios -> by the prophet <4396 -prophetes -> , saying <3004 -lego -> , Now MAT 002 001 . {Now} <1161 -de -> when Jesus <2424 -Iesous -> was born <1080 -gennao -> in Bethlehem <0965 -Bethleem -> of Judaea <2449 -Ioudaia -> in the days <2250 -hemera -> of Herod <2264 -Herodes -> the king <0935 -basileus -> , behold <2400 -idou -> , there came <3854 -paraginomai -> wise <3097 -magos -> men from the east <0395 -anatole -> to Jerusalem <2414 -Hierosoluma -> , now MAT 003 010 And {now} <2236 -hedista -> also <2532 -kai -> the axe <0513 -axine -> is laid <2749 -keimai -> unto the root <4491 -rhiza -> of the trees <1186 -dendron -> : therefore <3767 -oun -> every <3956 -pas -> tree <1186 -dendron -> which bringeth <4160 -poieo -> not forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> is hewn <1581 -ekkopto -> down <1581 -ekkopto -> , and cast <0906 -ballo -> into <1519 -eis -> the fire <4442 -pur -> . now MAT 003 015 And Jesus <2424 -Iesous -> answering <0611 -apokrinomai -> said <2036 -epo -> unto him , Suffer <0863 -aphiemi -> [ it to be so ] {now} <0737 -arti -> : for thus <3779 -houto -> it becometh <4241 -prepo -> us to fulfil <4137 -pleroo -> all <3956 -pas -> righteousness <1343 -dikaiosune -> . Then <5119 -tote -> he suffered <0863 -aphiemi -> him . Now MAT 004 012 . {Now} <1161 -de -> when Jesus <2424 -Iesous -> had heard <0191 -akouo -> that John <2491 -Ioannes -> was cast <3860 -paradidomi -> into prison <3860 -paradidomi -> , he departed <0402 -anachoreo -> into <1519 -eis -> Galilee <1056 -Galilaia -> ; Now MAT 008 018 . {Now} <1161 -de -> when Jesus <2424 -Iesous -> saw <1492 -eido -> great <4183 -polus -> multitudes <3793 -ochlos -> about <4012 -peri -> him , he gave <2753 -keleuo -> commandment <2753 -keleuo -> to depart <0565 -aperchomai -> unto the other <4008 -peran -> side <4008 -peran -> . now MAT 009 018 . While he spake <2980 -laleo -> these <5023 -tauta -> things unto them , behold <2400 -idou -> , there came <2064 -erchomai -> a certain ruler <0758 -archon -> , and worshipped <4352 -proskuneo -> him , saying <3004 -lego -> , My daughter <2364 -thugater -> is even <0737 -arti -> {now} <0737 -arti -> dead <5053 -teleutao -> : but come

<2064 -erchomai -> and lay <2007 -epitithemi -> thy hand <5495 -cheir -> upon her , and she shall live <2198 -zao -> . Now MAT010 002 {Now} <1161 -de -> the names <3686 -onoma -> of the twelve <1427 -dodeka -> apostles <0652 -apostolos -> are these <5023 -tauta -> ; The first <4413 -protos -> , Simon <4613 -Simon -> , who <3588 -ho -> is called <3004 -lego -> Peter <4074 -Petros -> , and Andrew <0406 -Andreas -> his brother <0080 -adephos -> ; James <2385 -Iakobos -> [ the son ] of Zebedee <2199 -Zebedaios -> , and John <2491 -Ioannes -> his brother <0080 -adephos -> ; Now MAT011 002 {Now} <1161 -de -> when John <2491 -Ioannes -> had heard <0191 -akouo -> in the prison <1201 -desmoterion -> the works <2041 -ergon -> of Christ <5547 -Christos -> , he sent <3992 -pempo -> two <1417 -duo -> of his disciples <3101 -mathetes -> , now MAT011 012 And from the days <2250 -hemera -> of John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> until <2193 -heos -> {now} <0737 -arti -> the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> suffereth <0971 -biazo -> violence <0971 -biazo -> , and the violent <0973 -biastes -> take <0726 -harpazo -> it by force <0726 -harpazo -> . now MAT014 015 And when it was evening <3798 -opsios -> , his disciples <3101 -mathetes -> came <4334 -proserchomai -> to him , saying <3004 -lego -> , This <3588 -ho -> is a desert <2048 -eremos -> place <5117 -topos -> , and the time <5610 -hora -> is {now} <2236 -hedista -> past <3928 -parerchomai -> ; send <0630 -apoluo -> the multitude <3793 -ochlos -> away <0630 -apoluo -> , that they may go <0565 -aperchomai -> into <1519 -eis -> the villages <2968 -kome -> , and buy <0059 -agorazo -> themselves <1438 -heautou -> victuals <1033 -broma -> . now MAT014 024 But the ship <4143 -ploion -> was {now} <2236 -hedista -> in the midst <3319 -mesos -> of the sea <2281 -thalassa -> , tossed <0928 -basanizo -> with waves <2949 -kuma -> : for the wind <0417 -anemos -> was contrary <1727 -enantios -> . now MAT015 032 Then <1161 -de -> Jesus <2424 -Iesous -> called <4341 -proskaleomai -> his disciples <3101 -mathetes -> [ unto him ] , and said <2036 -epo -> , I have compassion <4697 -splagchnizomai -> on <1909 -epi -> the multitude <3793 -ochlos -> , because <3754 -hoti -> they continue <4357 -prosmeno -> with me {now} <2236 -hedista -> three <5140 -treis -> days <2250 - hemera -> , and have <2192 -echo -> nothing <5101 -tis -> to eat <5315 -phago -> : and I will <2309 -thelo -> not send <0630 -apoluo -> them away <0630 -apoluo -> fasting <3523 -nestis -> , lest <3379 -mepote -> they faint <1590 -ekluo -> in the way <3598 -hodos -> . Now MAT021 018 . {Now} <1161 -de -> in the morning <4405 -proia -> as he returned <1877 -epanago -> into <1519 -eis -> the city <4172 -polis -> , he hungered <3983 -peinao -> . Now MAT022 025 {Now} <1161 -de -> there were with us seven <2033 -hepta -> brethren <0080 -adephos -> : and the first <4413 -protos -> , when he had married <1060 -gameo -> a wife , deceased <5053 -teleutao -> , and , having <2192 -echo -> no <3361 -me -> issue <4690 -sperma -> , left <0863 -aphiemi -> his wife <1135 -gune -> unto his brother <0080 -adephos -> : Now MAT024 032 . {Now} <1161 -de -> learn <3129 -manthano -> a parable <3850 -parabole -> of the fig <4808 -suke -> tree <4808 - suke -> ; When <3752 -hotan -> his branch <2798 -klados -> is yet <2236 -hedista -> tender <0527 -apalos -> , and putteth <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -phullon -> , ye know <1097 -ginosko -> that summer <2330 -theros -> [ is ] nigh <1451 -eggus -> : Now MAT026 006 . {Now} <1161 -de -> when Jesus <2424 -Iesous -> was in Bethany <0963 -Bethania -> , in the house <3614 -oikia -> of Simon <4613 -Simon -> the leper <3015 -lepros -> , Now MAT026 017 . {Now} <1161 -de -> the first <4413 -protos -> [ day ] of the [ feast of ] unleavened <0106 -azumos -> bread the disciples <3101 -mathetes -> came <4334 -proserchomai -> to Jesus <2424 -Iesous -> , saying <3004 -lego -> unto him , Where <4226 -pou -> wilt <2309 -thelo -> thou that we prepare <2090 -hetoimazo -> for thee to eat <5315 -phago -> the passover <3957 - pascha -> ? Now MAT026 020 {Now} <1161 -de -> when the even <3798 -opsios -> was come <1096 -ginomai -> , he sat <0345 -anakeimai -> down <0345 -anakeimai -> with the twelve <1427 -dodeka -> . now MAT026 045 Then <5119 -tote -> cometh <2064 -erchomai -> he to his disciples <3101 -mathetes -> , and saith <3004 -lego -> unto them , Sleep <2518 -katheudo -> on {now} <3063 -loipon -> , and take [ your ] rest <0373 -anapano -> : behold <2400 -idou -> , the hour <5610 -hora -> is at <1448 -eggizo -> hand <1448 - eggizo -> , and the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> into <1519 -eis -> the hands <5495 -cheir -> of sinners <0268 -hamartolos -> . Now MAT026 048 {Now} <1161 -de -> he that betrayed <3860 - paradidomi -> him gave <1325 -didomi -> them a sign <4592 - semeion -> , saying <3004 -lego -> , Whomsoever <0302 -an -> I shall kiss <5368 -phileo -> , that same <0846 -autos -> is he : hold <2902 -krateo -> him fast . now MAT026 053 Thinkest <1380 -dokeo -> thou that I cannot <1410 -dunamai -> {now} <0737 -arti -> pray <3870 -parakaleo -> to my Father <3962 -pater -> , and he shall presently <3936 - paristemi -> give <3936 -paristemi -> me more <4119 -pleion -> than <2228 -e -> twelve <1427 -dodeka -> legions <3003 -legeon -> of angels <0032 -aggelos -> ? Now MAT026 059 {Now} the chief <0749 -archiereus -> priests <0749 -archiereus -> , and elders <4245 -presbuteros -> , and all <3650 -holos -> the council <4892 -sunedrion -> , sought <2212 -zeteo -> false <5580 -pseudochristos -> witness <5577 -pseudomarturia -> against <2596 -kata -> Jesus <2424 -Iesous -> , to put <2289 -thanatoo -> him to death <2289 -thanatoo -> ; now MAT026 065 Then <5119 -tote -> the high <0749 -archiereus -> priest <0749 -archiereus ->

rent <1284 -diarrhesso -> his clothes <2440 -himation -> , saying <3004 -lego -> , He hath spoken <0987 -blasphemeo -> blasphemy <0987 -blasphemeo -> ; what <5101 -tis -> further <2089 -eti -> need <5532 -chreia -> have <2192 -echo -> we of witnesses <3144 -martus -> ? behold <2396 -ide -> , {now} <3568 -nun -> ye have heard <0191 -akouo -> his blasphemy <0988 -blasphemia -> . Now MAT 026 069 . {Now} <1161 -de -> Peter <4074 -Petros -> sat <2521 -kathemai -> without <1854 -exo -> in the palace <0833 -aule -> : and a damsel <3814 -paidiske -> came <4334 -proserchomai -> unto him , saying <3004 -lego -> , Thou also <2532 -kai -> wast <2258 -en -> with Jesus <2424 -Iesous -> of Galilee <1056 -Galilaia -> . Now MAT 027 015 {Now} <1161 -de -> at <2596 -kata -> [ that ] feast <1859 -heorte -> the governor <2232 -hegemon -> was wont <1486 -etho -> to release <0630 -apoluo -> unto the people <3793 -ochlos -> a prisoner <1198 -desmios -> , whom <3739 -hos -> they would <2309 -thelo -> . now MAT 027 042 He saved <4982 -sozo -> others <0243 -allos -> ; himself <1438 -heautou -> he cannot <1410 -dunamai -> save <4982 -sozo -> . If <1487 -ei -> he be the King <0935 -basileus -> of Israel <2474 -Israel -> , let him {now} <3568 -nun -> come <2597 -katabaino -> down <2597 -katabaino -> from the cross <4716 -stauros -> , and we will believe <4100 -pisteuo -> him . now MAT 027 043 He trusted <3982 -peitho -> in God <2316 -theos -> ; let him deliver <4506 -rhoumai -> him {now} <3568 -nun -> , if <1487 -ei -> he will <2309 -thelo -> have him : for he said <2036 -epo -> , I am <1510 -eimi -> the Son <5207 -huios -> of God <2316 -theos -> . Now MAT 027 045 {Now} <1161 -de -> from the sixth <1623 -hektos -> hour <5610 -hora -> there was darkness <4655 -skotos -> over <1909 -epi -> all <3956 -pas -> the land <1093 -ge -> unto the ninth <1766 -ennatos -> hour <5610 -hora -> . Now MAT 027 054 {Now} <1161 -de -> when the centurion <1543 -hekatontarches -> , and they that were with him , watching <5083 -tereo -> Jesus <2424 -Iesous -> , saw <1492 -eido -> the earthquake <4578 -seismos -> , and those <3588 -ho -> things that were done <1096 -ginomai -> , they feared <5399 -phobeo -> greatly <4970 -sphodra -> , saying <3004 -lego -> , Truly <0230 -alethos -> this <3778 -houtos -> was the Son <5207 -huios -> of God <2316 -theos -> . Now MAT 027 062 {Now} <1161 -de -> the next <1887 -epaurion -> day <1887 -epaurion -> , that followed <3326 -meta -> the day of the preparation <3904 -paraskeue -> , the chief <0749 -archiereus -> priests <0749 -archiereus -> and Pharisees <5330 -Pharisaiois -> came <4863 -sunago -> together <4863 -sunago -> unto Pilate <4091 -Pilatos -> , Now MAT 028 011 . {Now} <1161 -de -> when they were going <4108 -planos -> , behold <2400 -idou -> , some <5100 -tis -> of the watch <2892 -koustodia -> came <2064 -erchomai -> into <1519 -eis -> the city <4172 -polis -> , and shewed <0518 -apaggello -> unto the chief <0749 -archiereus -> priests <0749 -archiereus -> all <0537 -hapas -> the things that were done <1096 -ginomai -> . Now MAR 001 014 . {Now} <1161 -de -> after <3326 -meta -> that John <2491 -Ioannes -> was put <3860 -paradidomi -> in prison <3860 -paradidomi -> , Jesus <2424 -Iesous -> came <2064 -erchomai -> into <1519 -eis -> Galilee <1056 -Galilaia -> , preaching <2784 -kerusso -> the gospel <2098 -euaggelion -> of the kingdom <0932 -basileia -> of God <2316 -theos -> , Now MAR 001 016 {Now} as he walked <4043 -peripateo -> by the sea <2281 -thalassa -> of Galilee <1056 -Galilaia -> , he saw <1492 -eido -> Simon <4613 -Simon -> and Andrew <0406 -Andreas -> his brother <0080 -adephos -> casting <0906 -ballo -> a net <0293 -amphiblestron -> into <1722 -en -> the sea <2281 -thalassa -> : for they were fishers <0231 -halieus -> . now MAR 004 037 And there arose <1096 -ginomai -> a great <3173 -megas -> storm <2978 -lailaps -> of wind <0417 -anemos -> , and the waves <2949 -kuma -> beat <1911 -epiballo -> into <1519 -eis -> the ship <4143 -ploion -> , so <5620 -hoste -> that it was {now} <2235 -ede -> full <1072 -gemizo -> . Now MAR 005 011 {Now} <1161 -de -> there was there <1563 -ekei -> nigh <4314 -pros -> unto the mountains <3735 -oros -> a great <3173 -megas -> herd <0034 -agele -> of swine <5519 -choiros -> feeding <1006 -bosko -> . now MAR 006 035 And when the day <5610 -hora -> was now <2236 -hedista -> far <4183 -polus -> spent , his disciples <3101 -mathetes -> came <4334 -proserchomai -> unto him , and said <3004 -lego -> , This <3588 -ho -> is a desert <2048 -eremos -> place <5117 -topos -> , and {now} <2236 -hedista -> the time <5610 -hora -> [ is ] far <4183 -polus -> passed : now MAR 006 035 And when the day <5610 -hora -> was {now} <2236 -hedista -> far <4183 -polus -> spent , his disciples <3101 -mathetes -> came <4334 -proserchomai -> unto him , and said <3004 -lego -> , This <3588 -ho -> is a desert <2048 -eremos -> place <5117 -topos -> , and now <2236 -hedista -> the time <5610 -hora -> [ is ] far <4183 -polus -> passed : now MAR 008 002 I have compassion <4697 -splagchnizomai -> on <1909 -epi -> the multitude <3793 -ochlos -> , because <3754 -hoti -> they have {now} <2236 -hedista -> been <4357 -prosmeno -> with me three <5140 -treis -> days <2250 -hemera -> , and have <2192 -echo -> nothing <5100 -tis -> to eat <5315 -phago -> : Now MAR 008 014 {Now} <2532 -kai -> [ the disciples ] had forgotten <1950 -epilanthanomai -> to take <2983 -lambano -> bread <0740 -artos -> , neither <3762 -oudeis -> had <2192 -echo -> they in the ship <4143 -ploion -> with them more <1508 -ei me -> than one <1520 -heis -> loaf <0740 -artos -> . now MAR 010 030 But he shall receive <2983 -lambano -> an hundredfold <1542 -hekatontaplasion -> {now} <3568 -nun -> in this <5129 -toutoi -> time <2540 -kairos -> , houses <3614 -oikia -> , and brethren <0080 -adephos -> , and sisters <0079 -adelphē -> , and

mothers <3384 -meter -> , and children <5043 -teknon -> , and lands <0068 -agros -> , with persecutions <1375 -diogmos -> ; and in the world <0165 -aion -> to come <2064 -erchomai -> eternal <0166 -aionios -> life <2222 -zoe -> . now MAR 011 011 And Jesus <2424 -Iesous -> entered <1525 -eiserchomai -> into <1519 -eis -> Jerusalem <2414 -Hierosoluma -> , and into <1519 -eis -> the temple <2411 -hieron -> : and when he had looked <4017 -periblepo -> round <4017 -periblepo -> about <4017 -periblepo -> upon all <3956 -pas -> things , and {now} <2236 -hedista -> the eventide <5610 -hora -> was come <1511 -einai -> , he went <1831 -exerchomai -> out unto Bethany <0963 -Bethania -> with the twelve <1427 -dodeka -> . Now MAR 012 020 {Now} <3767 -oun -> there were seven <2033 -hepta -> brethren <0080 -adephos -> : and the first <4413 -protos -> took <2983 -lambano -> a wife <1135 -gune -> , and dying <0599 -apothnesko -> left <0863 -aphiemi -> no <3756 -ou -> seed <4690 -sperma -> . Now MAR 013 012 {Now} <1161 -de -> the brother <0080 -adephos -> shall betray <3860 -paradidomi -> the brother <0080 -adephos -> to death <2288 -thanatos -> , and the father <3962 -pater -> the son <5043 -teknon -> ; and children <5043 -teknon -> shall rise <1881 -epanistamai -> up against <1909 -epi -> [ their ] parents <1118 -goneus -> , and shall cause <2289 -thanatoo -> them to be put <2289 -thanatoo -> to death <2289 -thanatoo -> . Now MAR 013 028 . {Now} <1161 -de -> learn <3129 -manthano -> a parable <3850 -parabole -> of the fig <4808 -suke -> tree <4808 -suke -> ; When <3752 -hotan -> her branch <2798 -kladon -> is yet <2236 -hedista -> tender <0527 -apalos -> , and putteth <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -phullon -> , ye know <1097 -ginosko -> that summer <2330 -theros -> is near <1451 -eggus -> : now MAR 014 041 And he cometh <2064 -erchomai -> the third <5154 -tritos -> time , and saith <3004 -lego -> unto them , Sleep <2518 -katheudo -> on {now} <3063 -loipon -> , and take [ your ] rest <0373 -anapano -> : it is enough <0566 -apechei -> , the hour <5610 -hora -> is come <2064 -erchomai -> ; behold <2400 -idou -> , the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> into <1519 -eis -> the hands <5495 -cheir -> of sinners <0268 -hamartolos -> . Now MAR 015 006 {Now} <1161 -de -> at <2596 -kata -> [ that ] feast <1859 -heorte -> he released <0630 -apoluo -> unto them one <1520 -heis -> prisoner <1198 -desmios -> , whomsoever <3746 -hosper -> they desired <0154 -aiteo -> . now MAR 015 032 Let Christ <5547 -Christos -> the King <0935 -basileus -> of Israel <2474 -Israel -> descend <2597 -katabaino -> {now} <3568 -nun -> from the cross <4716 -stauros -> , that we may see <1492 -eido -> and believe <4100 -pisteuo -> . And they that were crucified <4957 -sustauroo -> with him reviled <3679 -oneidizo -> him . now MAR 015 042 . And {now} <2236 -hedista -> when the even <3798 -opsios -> was come <1096 -ginomai -> , because <1893 -epei -> it was the preparation <3904 -paraskeue -> , that is , the day before <4315 -prosabbaton -> the sabbath <4315 -prosabbaton -> , Now MAR 016 009 . {Now} <1161 -de -> when [ Jesus ] was risen <0450 -anistemi -> early <4404 -proi -> the first <4413 -protos -> [ day ] of the week <4521 -sabbaton -> , he appeared <5316 -phaino -> first <4412 -proton -> to Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> , out of whom <3739 -hos -> he had cast <1544 -ekballo -> seven <2033 -hepta -> devils <1140 -daimonion -> . now LUK 001 007 And they had 1510 -eimi - no 3756 -ou - child 5043 -teknon - , because 2530 -kathoti - that Elisabeth 1665 - Elisabeth - was barren 4723 -steiros - , and they both LUK 0297 - amphoteros - were [ {now} ] well 4260 -probaino - stricken 4260 - probaino - in years 2250 -hemera - . Now LUK 001 057 . {Now} 1161 -de - Elisabeth s 1665 -Elisabet - full 4130 -pletho - time 5550 -chronos - came 4130 -pletho - that she should be delivered 5088 -tikto - ; and she brought 1080 -gennao - forth 1080 -gennao - a son 5207 -huios - . now LUK 002 015 And it came 1096 -ginomai - to pass , as the angels LUK 0032 -aggelos - were gone LUK 0565 -aperchomai - away LUK 0565 -aperchomai - from them into 1519 -eis - heaven 3772 - ouranos - , the shepherds 4166 -poimen - said 2036 -epo - one LUK 0240 -allelon - to another LUK 0240 -allelon - , Let us {now} 1211 -de - go 1330 -dierchomai - even unto Bethlehem LUK 0965 -Bethleem - , and see 1492 -eido - this 5124 -touto - thing 4487 -rhema - which 3588 -ho - is come 1096 -ginomai - to pass , which 3588 -ho - the Lord 2962 -kurios - hath made 1107 -gnorizo - known 1107 -gnorizo - unto us . now LUK 002 029 Lord 1203 -despotes - , {now} 3568 -nun - lettest LUK 0630 -apoluo - thou thy servant 1401 -doulos - depart LUK 0630 -apoluo - in peace 1515 -eirene - , according 2596 -kata - to thy word 4487 -rhema - : Now LUK 002 041 . {Now} 2532 -kai - his parents 1118 -goneus - went 4198 -poreuomai - to Jerusalem 2419 -Hierousalem - every 2596 -kata - year 2094 -etos - at the feast 1859 -heorte - of the passover 3957 -pascha - . Now LUK 003 001 . {Now} 1161 -de - in the fifteenth 4003 -pentekaidekatos - year 2094 -etos - of the reign 2231 -hegemonia - of Tiberius 5086 -Tiberios - Caesar 2541 -Kaisar - , Pontius 4194 -Pontios - Pilate 4091 -Pilatos - being governor 2230 -hegemoneuo - of Judaea 2449 -Ioudaia - , and Herod 2264 -Herodes - being tetrarch 5075 -tetrarcheo - of Galilee 1056 -Galilaisia - , and his brother 0080 -adephos - Philip 5376 -Philippos - tetrarch 5075 -tetrarcheo - of Ituraea 2484 -Itouraisia - and of the region 5561 -chora - of Trachonitis 5139 -Trachonitis - , and Lysanias 3078 -Lusantias - the tetrarch 5075 -tetrarcheo - of Abilene LUK 0009 -Abilene - , now LUK 003 009 And {now} 2236 -hedista - also 2532 -kai - the axe LUK 0513 -axine - is laid 2749 -keimai - unto the root 4491 -rhiza - of the trees 1186 -dendron - : every 3956 -pas - tree 1186 -dendron -

therefore 3767 -oun - which bringeth 4160 -poieo - not forth 4160 -poieo - good 2570 -kalos - fruit 2590 -karpos - is hewn 1581 -ekkopto - down 1581 -ekkopto - , and cast LUK 0906 -ballo - into 1519 -eis - the fire 4442 -pur - . Now LUK 003 021 . {Now} 1161 -de - when 3588 -ho - all LUK 0537 - hapas - the people 2992 -laos - were baptized LUK 0907 -baptizo - , it came 1096 -ginomai - to pass , that Jesus 2424 -Iesous - also being baptized LUK 0907 -baptizo - , and praying 4336 - proseuchomai - , the heaven 3772 -ouranos - was opened LUK 0455 - anoigo - , Now LUK 004 040 {Now} 1161 -de - when the sun 2246 -helios - was setting 1416 -duno - , all 3956 - pas - they that had 2192 -echo - any sick 0770 -astheneo - with divers 4164 -poikilos - diseases 3554 -nosos - brought LUK 0071 -ago - them unto him ; and he laid 2007 -epitithemi - his hands 5495 -cheir - on 2007 - epitithemi - every 1538 -hekastos - one 1520 -heis - of them , and healed 2323 -therapeuo - them . Now LUK 005 004 {Now} 1161 -de - when 5613 -hos - he had left 3973 -pauo - speaking 2980 -laleo - , he said 2036 -epo - unto Simon 4613 -Simon - , Launch 1877 -epanago - out into 1519 -eis - the deep LUK 0899 -bathos - , and let 5465 - chalao - down 5465 - chalao - your 5216 -humon - nets 1350 -diktuon - for a draught LUK 0061 -agra - . now LUK 006 021 Blessed 3107 -makarios - [ are ye ] that hunger 3983 -peinao - now 3568 -nun - : for ye shall be filled 5526 - chortazo - . Blessed 3107 -makarios - [ are ye ] that weep 2799 - klaio - {now} 3568 -nun - : for ye shall laugh 1070 -gelao - . now LUK 006 021 Blessed 3107 -makarios - [ are ye ] that hunger 3983 -peinao - {now} 3568 -nun - : for ye shall be filled 5526 - chortazo - . Blessed 3107 -makarios - [ are ye ] that weep 2799 - klaio - now 3568 -nun - : for ye shall laugh 1070 -gelao - . now LUK 006 025 Woe 3759 -ouai - unto you that are full 1705 - empiplemi - ! for ye shall hunger 3983 -peinao - . Woe 3759 - ouai - unto you that laugh 1070 -gelao - {now} 3568 -nun - ! for ye shall mourn 3996 -pentheo - and weep 2799 -klaio - . Now LUK 007 001 . {Now} 1161 -de - when 1893 -epeí - he had ended 4137 -pleroo - all 3956 -pas - his sayings 4487 -rhema - in the audience LUK 0189 -akoe - of the people 2992 -laos - , he entered 1525 -eiserchomai - into 1519 -eis - Capernaum 2584 - Kapernaoum - . now LUK 007 006 Then 1161 -de - Jesus 2424 -Iesous - went 4198 - poreuomai - with them . And when he was {now} 2236 -hedista - not far 3112 -makran - from the house 3614 - oikia - , the centurion 1543 -hekatontarches - sent 3992 -pempo - friends 5384 -philos - to him , saying 3004 -lego - unto him , Lord 2962 - kurios - , trouble 4460 -Rhaab - not thyself : for I am 1510 - eimi - not worthy 2425 - hikanos - that thou shouldest enter 1525 -eiserchomai - under 5259 -hupo - my roof 4721 -stege - : Now LUK 007 012 {Now} 1161 -de - when 5613 -hos - he came 1448 - eggizo - nigh 1448 -eggizo - to the gate 4439 -pule - of the city 4172 -polis - , behold 2400 -idou - , there was a dead 2348 -thnesko - man carried 1580 -ekkomizo - out , the only 3439 - monogenes - son 5207 -huios - of his mother 3384 -meter - , and she was a widow 5503 -chera - : and much 2425 -hikanos - people 3793 -ochlos - of the city 4172 -polis - was with her . Now LUK 007 039 {Now} 1161 -de - when the Pharisee 5330 - Pharisaios - which 3588 -ho - had bidden 2564 -kaleo - him saw 1492 -eido - [ it ] , he spake 2036 -epo - within 1722 -en - himself 1438 -heautou - , saying 3004 -lego - , This 3778 - houtos - man , if 1487 -ei - he were a prophet 4396 -prophetes - , would have known 1097 -ginosko - who 5101 - tis - and what 4217 -potapos - manner 4217 -potapos - of woman 1135 -gune - [ this 3588 -ho - is ] that toucheth LUK 0680 -haptomai - him : for she is a sinner LUK 0268 -hamartolos - . Now LUK 008 011 {Now} 1161 -de - the parable 3850 -parabole - is this 3778 -houtos - : The seed 4703 -sporos - is the word 3056 -logos - of God 2316 -theos - . Now LUK 008 022 . {Now} 2532 -kai - it came 1096 -ginomai - to pass on 1722 -en - a certain 1520 -heis - day 2250 -hemera - , that he went 1684 -embaino - into 1519 -eis - a ship 4143 - ploion - with his disciples 3101 -mathetes - : and he said 2036 - epo - unto them , Let us go 1330 -dierchomai - over 1330 -dierchomai - unto the other 4008 -peran - side 4008 -peran - of the lake 3041 -limne - . And they launched LUK 0321 -anago - forth LUK 0321 -anago - . Now LUK 008 038 {Now} 1161 -de - the man LUK 0435 -aner - out of whom 3739 -hos - the devils 1140 -daimonion - were departed 1831 -exerchomai - besought 1189 -deomai - him that he might be with him : but Jesus 2424 -Iesous - sent LUK 0630 -apoluo - him away LUK 0630 -apoluo - , saying 3004 -lego - , Now LUK 009 007 {Now} 1161 -de - Herod 2264 -Herodes - the tetrarch 5076 -tetrarches - heard LUK 0191 -akouo - of all 3956 - pas - that was done 1096 -ginomai - by him : and he was perplexed 1280 -diaporeo - , because 1223 -dia - that it was said 3004 -lego - of some 5100 -tis - , that John 2491 -Ioannes - was risen 1453 -egeiro - from the dead 3498 -nekros - ; now LUK 010 036 Which 5101 -tis - {now} 3767 -oun - of these 5130 -touton - three 5140 -treis - , thinkest 1380 -dokeo - thou , was neighbour 4139 -plesion - unto him that fell 1706 -empipto - among 1519 -eis - the thieves 3027 -leistes - ? Now LUK 010 038 . {Now} 1161 -de - it came 1096 -ginomai - to pass , as they went 4198 -poreuomai - , that he entered 1525 - eiserchomai - into 1519 -eis - a certain 5100 -tis - village 2968 -kome - : and a certain 5100 -tis - woman 1135 -gune - named 3686 -onoma - Martha 3136 -Martha - received 5264 - hupodechomai - him into 1519 -eis - her house 3624 -oikos - . now LUK 011 007 And he from within 2081 -esother - shall answer LUK 0611 -apokrinomai - and say 2036 -epo - , Trouble 2873 - kopos - me not : the door 2374 -thura - is {now} 2236 -hedista - shut 2808 -kleio - , and my children 3813 - paidion - are with me in bed 2845 -koite - ; I cannot 1410 -dunamai - rise LUK 0450 - anistemi - and give 1325 -

didomi - thee . Now LUK 011 039 And the Lord 2962 -kurios - said 2036 -epo - unto him , {Now} 3568 -nun - do ye Pharisees 5330 -Pharisaios - make 2511 -katharizo - clean 2511 -katharizo - the outside 1855 - exothen - of the cup 4221 -poterion - and the platter 4094 - pinax - ; but your 5216 -humon - inward 2081 -esothern - part is full 1073 -gemo - of ravening 0724 -harpagē - and wickedness 4189 -poneria - . now LUK 014 017 And sent LUK 0649 -apostello - his servant 1401 - doulos - at supper 1173 -deipnon - time 5610 -hora - to say 2036 -epo - to them that were bidden 2564 -kaleo - , Come 2064 - erchomai - ; for all 3956 -pas - things are {now} 2236 -hedista - ready 2092 -hetoimos - . Now LUK 015 025 {Now} 1161 -de - his elder 4245 -presbuteros - son 5207 -huios - was in the field LUK 0068 -agros - : and as he came 2064 -erchomai - and drew nigh 1448 -eggizo - to the house 3614 -oikia - , he heard LUK 0191 -akouo - musick 4858 -sumphonia - and dancing 5525 -choros - . now LUK 016 025 But Abraham LUK 0011 -Abraam - said 2036 -epo - , Son 5043 -teknon - , remember 3415 -mnaomai - that thou in thy lifetime 2222 -zoe - receivedst LUK 0618 -apolambano - thy good LUK 0018 -agathos - things , and likewise 3668 -homoios - Lazarus 2976 -Lazaros - evil 2556 -kakos - things : but {now} 3568 -nun - he is comforted 3870 -parakaleo - , and thou art tormented 3600 -odunao - . Now LUK 018 022 {Now} 1161 -de - when Jesus 2424 -Iesous - heard LUK 0191 -akouo - these 5023 -tauta - things , he said 2036 -epo - unto him , Yet 2089 -eti - lackest 3007 -leipo - thou one 1520 -heis - thing : sell 4453 -poleo - all 3956 -pas - that thou hast 2192 -echo - , and distribute 1239 -diadidomai - unto the poor 4434 -ptochos - , and thou shalt have 2192 -echo - treasure 2344 -thesauros - in heaven 3772 -ouranos - : and come 1204 -deuro - , follow LUK 0190 -akoloutheo - me . now LUK 019 037 And when he was come 1448 -eggizo - nigh 1448 -eggizo - , even 2536 -Kainan - {now} 2236 -hedista - at 4314 -pros - the descent 2600 -katabasis - of the mount 3735 -oros - of Olives 1636 -elaia - , the whole LUK 0537 -hapas - multitude 4128 -plethos - of the disciples 3101 -mathetes - began LUK 0756 -archomai - to rejoice 5463 -chairo - and praise LUK 0134 -aineo - God 2316 -theos - with a loud 3173 -megas - voice 5456 -phone - for all 3956 -pas - the mighty 1411 -dunamis - works that they had seen 1492 -eido - ; now LUK 019 042 Saying 3004 -lego - , If 1487 -ei - thou hadst known 1097 -ginosko - , even 2532 -kai - thou , at 1065 -ge - least 2534 -kaige - in this 5026 -taute - thy day 2250 -hemera - , the things [ which belong ] unto thy peace 1515 -eirene - ! but {now} 3568 -nun - they are hid 2928 -krupto - from thine 4675 -sou - eyes 3788 -ophthalmos - . Now LUK 020 037 {Now} 1161 -de - that the dead 3498 -nekros - are raised 1453 -egeiro - , even 2532 -kai - Moses 3475 -Moseus - shewed 3377 -menuo - at 1909 -epi - the bush LUK 0942 -batos - , when 5613 -hos - he calleth 3004 -lego - the Lord 2962 -kurios - the God 2316 -theos - of Abraham 11 , and the God 2316 -theos - of Isaac 2464 -Isaak - , and the God 2316 -theos - of Jacob 2384 -Iakob - . now LUK 021 030 When 3752 -hotan - they now 2236 -hedista - shoot 4261 -proballo - forth 4261 -proballo - , ye see LUK 0991 -blepo - and know 1097 -ginosko - of your 1438 -heautou - own selves 1438 -heautou - that summer 2330 -theros - is {now} 2236 -hedista - nigh 1451 -eggus - at 1451 -eggus - hand . now LUK 021 030 When 3752 -hotan - they {now} 2236 -hedista - shoot 4261 -proballo - forth 4261 -proballo - , ye see LUK 0991 -blepo - and know 1097 -ginosko - of your 1438 -heautou - own selves 1438 -heautou - that summer 2330 -theros - is now 2236 -hedista - nigh 1451 -eggus - at 1451 -eggus - hand . Now LUK 022 001 . {Now} 1161 -de - the feast 1859 -heorte - of unleavened 0106 -azumos - bread drew nigh 1448 -eggizo - , which is called 3004 -lego - the Passover 3957 -pascha - . now LUK 022 036 Then 3767 -oun - said 2036 -epo - he unto them , But {now} 3568 -nun - , he that hath 2192 -echo - a purse LUK 0905 -balantion - , let him take LUK 0142 -airo - [ it ] , and likewise 3668 -homoios - [ his ] scrip 4082 -pera - : and he that hath 2192 -echo - no 3361 -me - sword 3162 -machaira - , let him sell 4453 -poleo - his garment 2440 -himation - , and buy LUK 0059 -agorazo - one . Now LUK 023 047 {Now} 1161 -de - when the centurion 1543 -hekatontarches - saw 1492 -eido - what 3588 -ho - was done 1096 -ginomai - , he glorified 1392 -doxazo - God 2316 -theos - , saying 3004 -lego - , Certainly 3689 -ontos - this 3778 -houtos - was a righteous 1342 -dikaios - man 0444 -anthropos - . Now LUK 024 001 . {Now} 2532 -kai - upon the first 3391 -mia - [ day ] of the week 4521 -sabbaton - , very early 3722 -orthros - in the morning , they came 2064 -erchomai - unto the sepulchre 3418 -mnema - , bringing 5342 -phero - the spices LUK 0759 - " aroma " - which 3739 -hos - they had prepared 2090 -hetoimazo - , and certain [ others ] with them. Now JOH 001 044 {Now} <1161 -de -> Philip <5376 -Philippos -> was of Bethsaida <0966 -Bethsaida -> , the city <4172 -polis -> of Andrew <0406 -Andreas -> and Peter <4074 -Petros -> . now JOH 002 008 And he saith <3004 -lego -> unto them , Draw <0501 -antleo -> out {now} <3568 -nun -> , and bear <5342 -phero -> unto the governor <0755 -architriklinos -> of the feast <0755 -architriklinos -> . And they bare <5342 -phero -> [ it ] . now JOH 002 010 And saith <3004 -lego -> unto him , Every <3956 -pas -> man <0444 -anthropos -> at <4412 -proton -> the beginning <4412 -proton -> doth set <5087 -tithemi -> forth <5087 -tithemi -> good <2570 -kalos -> wine <3631 -oinos -> ; and when <3752 -hotan -> men have well <3184 -methuo -> drunk <3184 -methuo -> , then <5119 -tote -> that which is worse <1640 -elasson -> : [ but ] thou hast kept <5083 -tereo -> the good <2570 -kalos -> wine <3631 -oinos -> until <2193 -heos -> {now} <0737 -arti -> . Now JOH 002 023 . {Now} <1161 -de -> when <5613 -hos -> he was in Jerusalem <2414 -Hierosoluma -> at



<1722 -en -> the passover <3957 -pascha -> , in the feast <1859 -heorte -> [ day ] , many <4183 -polus -> believed <4100 -pisteuo -> in his name <3686 - onoma -> , when they saw <2334 -theoreo -> the miracles <4592 - semeion -> which <3739 -hos -> he did <4160 -poieo ->. Now JOH 004 006 {Now} <1161 -de -> Jacob s <2384 - Iakob -> well <4077 -pege -> was there <1563 -ekei -> . Jesus <2424 -Iesous -> therefore <3767 -oun -> , being wearied <2872 -kopiao -> with [ his ] journey <3597 -hodoiporia -> , sat <2516 -kathzomai -> thus <3779 -houto -> on <1909 -epi -> the well <4077 -pege -> : [ and ] it was about <5616 -hosei -> the sixth <1623 -hektos -> hour <5610 -hora -> . now JOH 004 018 For thou hast <2192 -echo -> had <2192 -echo -> five <4002 -pente -> husbands <0435 -aner -> ; and he whom <3739 -hos -> thou {now} <3568 -nun -> hast <2192 -echo -> is not thy husband <0435 -aner -> : in that saidst <2046 -ereo -> thou truly <0227 -alethes -> . now JOH 004 023 But the hour <5610 -hora -> cometh <2064 - erchomai -> , and {now} <3568 -nun -> is , when <3753 -hote -> the true <0228 -alethinos -> worshippers <4353 -proskunetes -> shall worship <4352 -proskuneo -> the Father <3962 - pater -> in spirit <4151 -pneuma -> and in truth <0225 -aletheia -> : for the Father <3962 -pater -> seeketh <2212 -zeteo -> such <5108 - toioutos -> to worship <4352 -proskuneo -> him . Now JOH 004 042 And said <3004 -lego -> unto the woman <1135 - gune -> , {Now} <3765 -ouketi -> we believe <4100 -pisteuo -> , not because <1223 - dia -> of thy saying <2981 -lalia -> : for we have heard <0191 -akouo -> [ him ] ourselves , and know <1492 - eido -> that this <3778 -houtos -> is indeed <0230 -alethos -> the Christ <5547 -Christos -> , the Saviour <4990 - soter -> of the world <2889 -kosmos -> . Now JOH 004 043 . {Now} <1161 -de -> after <3326 -meta -> two <1417 -duo -> days <2250 -hemera -> he departed <0565 - aperchomai -> thence <1564 -ekeithen -> , and went <0565 - aperchomai -> into <1519 -eis -> Galilee <1056 -Galilaia ->. now JOH 004 051 And as he was {now} <2236 -hedista -> going <2597 -katabaino -> down <2597 -katabaino -> , his servants <1401 -doulos -> met <0528 -apantao -> him , and told <0518 - apaggello -> [ him ] , saying <3004 -lego -> , Thy son <3816 - pais -> liveth <2198 -zao -> . Now JOH 005 002 {Now} <1161 -de -> there is at <1722 -en -> Jerusalem <2414 - Hierosoluma -> by the sheep <4262 -probatikos -> [ market ] a pool <2861 -kolumbethra -> , which <3588 -ho -> is called <1951 -epilegomai -> in the Hebrew <1447 -Hebraisti -> tongue <1447 -Hebraisti -> Bethesda <0964 - Bethesda -> , having <2192 -echo -> five <4002 -pente -> porches <4745 -stoa -> . now JOH 005 006 When Jesus <2424 -Iesous -> saw <1492 -eido -> him lie <2621 -katakeimai -> , and knew <1097 -ginosko -> that he had been <2192 -echo -> {now} <2236 -hedista -> a long <4183 - polus -> time <5550 -chronos -> [ in that case ] , he saith <3004 -lego -> unto him , Wilt <2309 -thelo -> thou be made <1096 -ginomai -> whole <5199 -hugies -> ? now JOH 005 025 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , The hour <5610 -hora -> is coming <2064 -erchomai -> , and {now} <3568 -nun -> is , when <3753 -hote -> the dead <3498 -nekros -> shall hear <0191 -akouo -> the voice <5456 -phone -> of the Son <5207 -huios -> of God <2316 -theos -> : and they that hear <0191 -akouo -> shall live <2198 -zao -> . Now JOH 006 010 And Jesus <2424 - Iesous -> said <2036 -epo -> , Make <4160 -poieo -> the men <0444 -anthropos -> sit <0377 - anapipto -> down <0377 -anapipto -> . {Now} <1160 -dapane -> there was much <4183 -polus -> grass <5528 -chortos -> in the place <5117 -topos -> . So <3767 -oun -> the men <0435 -aner -> sat <0377 -anapipto -> down <0377 -anapipto -> , in number <0706 -arithmos -> about <5616 -hosei -> five <4000 -pentakischilioi -> thousand <4000 - pentakischilioi -> . now JOH 006 016 And when <5613 -hos -> even <3798 -opsios -> was [ {now} ] come <1096 -ginomai -> , his disciples <3101 -mathetes -> went <2597 -katabaino -> down <2597 -katabaino -> unto the sea <2281 -thalassa -> , now JOH 006 017 And entered <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and went <2064 -erchomai -> over <4008 -peran -> the sea <2281 -thalassa -> toward <1519 -eis -> Capernaum <2584 -Kapernaoum -> . And it was {now} <2236 -hedista -> dark <4653 -skotia -> , and Jesus <2424 -Iesous -> was not come <2064 -erchomai -> to them . Now JOH 007 002 {Now} <1161 -de -> the Jews <2453 -Ioudaios -> feast <1859 -heorte -> of tabernacles <4634 -skenopegia -> was at <1451 -eggus -> hand <1451 -eggus -> . Now JOH 007 014 . {Now} <2236 -hedista -> about the midst <3322 - mesoo -> of the feast <1859 -heorte -> Jesus <2424 -Iesous -> went <0305 -anabaino -> up into <1519 -eis -> the temple <2411 - hieron -> , and taught <1321 -didasko ->. Now JOH 008 005 {Now} <1161 -de -> Moses <3475 -Moseus -> in the law <3551 -nomos -> commanded <1781 -entellomai -> us , that such <5108 -toioutos -> should be stoned <3036 -lithoboleo -> : but what <5101 -tis -> sayest <3004 -lego -> thou ? now JOH 008 040 But {now} <3568 -nun -> ye seek <2212 - zeteo -> to kill <0615 -apokteino -> me , a man <0444 -anthropos -> that hath told <2980 -laleo -> you the truth <0225 -aletheia -> , which <3739 -hos -> I have heard <0191 -akouo -> of God <2316 - theos -> : this <5124 - touto -> did <4160 -poieo -> not Abraham <11> . Now JOH 008 052 Then <3767 -oun -> said <2036 -epo -> the Jews <2453 -Ioudaios -> unto him , {Now} <3568 -nun -> we know <1492 - eido -> that thou hast <2192 -echo -> a devil <1140 -daimonion -> . Abraham <0011 -Abraam -> is dead <0599 -apothnesko -> , and the prophets <4396 -prophetes -> ; and thou sayest <3004 -lego -> , If <1437 -ean -> a man <5100 -tis -> keep <5083 -tereo -> my saying <3056 -logos -> , he shall never <0165 -aion -> taste <1089 -geuomai -> of death <2288 -thanatos -> .

now JOH 009 019 And they asked <2065 -erotao -> them , saying <3004 -lego -> , Is this <3778 -houtos -> your <5216 -humon -> son <5207 -huios -> , who <3739 -hos -> ye say <3004 -lego -> was born <1080 -gennao -> blind <5185 -tuphlos -> ? how <4459 -pos -> then <3767 -oun -> doth he {now} <0737 -arti -> see <0991 -blepo -> ? now JOH 009 021 But by what <4459 -pos -> means <4459 -pos -> he {now} <3568 -nun -> seeth <0991 -blepo -> , we know <1492 -eido -> not ; or <2228 -e -> who <5101 -tis -> hath opened <0455 -anoigo -> his eyes <3788 -ophthalmos -> , we know <1492 -eido -> not : he is of age <2244 -helikia -> ; ask <2065 -erotao -> him : he shall speak <2980 -laleo -> for himself <0848 -hautou -> . now JOH 009 025 He answered <0611 -apokrinomai -> and said <2036 -epo -> , Whether <1487 -ei -> he be a sinner <0268 -hamartolos -> [ or no ] , I know <1492 -eido -> not : one <1520 -heis -> thing I know <1492 -eido -> , that , whereas I was blind <5185 -tuphlos -> , {now} <0737 -arti -> I see <0991 -blepo -> . Now JOH 009 031 {Now} <1161 -de -> we know <1492 -eido -> that God <2316 -theos -> heareth <0191 -akouo -> not sinners <0268 -hamartolos -> : but if <1437 -ean -> any <5100 -tis -> man be a worshipper <2318 -theosebes -> of God <2318 -theosebes -> , and doeth <4160 -poieo -> his will <2307 -thelema -> , him he heareth <0191 -akouo -> . now JOH 009 040 And [ some ] of the Pharisees <5330 -Pharisaiois -> which <3588 -ho -> were with him heard <0191 -akouo -> these <5023 -tauta -> words , and said <2036 -epo -> unto him , Are we blind <5185 -tuphlos -> also <2532 -kai -> ? \* 41 Jesus <2424 -Iesous -> said <2036 -epo -> unto them , If <1487 -ei -> ye were blind <5185 -tuphlos -> , ye should have <2192 -echo -> no <3756 -ou -> sin <0266 -hamartia -> : but {now} <3568 -nun -> ye say <3004 -lego -> , We see <0991 -blepo -> ; therefore <3767 -oun -> your <5216 -humon -> sin <0266 -hamartia -> remaineth <3306 -meno -> . Now JOH 011 001 . {Now} <1161 -de -> a certain <5100 -tis -> [ man ] was sick <0770 -astheneo -> , [ named ] Lazarus <2976 -Lazaros -> , of Bethany <0963 -Bethania -> , the town <2968 -kome -> of Mary <3137 -Maria -> and her sister <0079 -adelphie -> Martha <3136 -Martha -> . Now JOH 011 005 {Now} <1161 -de -> Jesus <2424 -Iesous -> loved <0025 -agapao -> Martha <3136 -Martha -> , and her sister <0079 -adelphie -> , and Lazarus <2976 -Lazaros -> . Now JOH 011 018 {Now} <1161 -de -> Bethany <0963 -Bethania -> was nigh <1451 -eggus -> unto Jerusalem <2414 -Hierosoluma -> , about <5613 -hos -> fifteen <1178 -dekapente -> furlongs <4712 -stadion -> off <0575 -apo -> : now JOH 011 022 But I know <1492 -eido -> , that even <2532 -kai -> {now} <3568 -nun -> , whatsoever <0302 -an -> thou wilt ask <0154 -aiteo -> of God <2316 -theos -> , God <2316 -theos -> will give <1325 -didomi -> [ it ] thee . Now JOH 011 030 {Now} <1161 -de -> Jesus <2424 -Iesous -> was not yet <3768 -oupo -> come <2064 -erchomai -> into <1519 -eis -> the town <2968 -kome -> , but was in that place <5117 -topos -> where <3699 -hopou -> Martha <3136 -Martha -> met <5221 -hupantao -> him . Now JOH 011 057 {Now} <1161 -de -> both <2532 -kai -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and the Pharisees <5330 -Pharisaiois -> had given <1325 -didomi -> a commandment <1785 -entole -> , that , if <1437 -ean -> any <5100 -tis -> man knew <1097 -ginosko -> where <4226 -pou -> he were , he should shew <3377 -menuo -> [ it ] , that they might take <4084 -piazoo -> him . Now JOH 012 027 . {Now} <3568 -nun -> is my soul <5590 -psuche -> troubled <5015 -tarasso -> ; and what <5101 -tis -> shall I say <2036 -epo -> ? Father <3962 -pater -> , save <4982 -sozo -> me from this <5026 -taute -> hour <5610 -hora -> : but for this <5124 -touto -> cause <1223 -dia -> came <2064 -erchomai -> I unto this <5026 -taute -> hour <5610 -hora -> . now JOH 012 031 Now <3568 -nun -> is the judgment <2920 -krisis -> of this <5127 -toutou -> world <2889 -kosmos -> : {now} <3568 -nun -> shall the prince <0758 -archon -> of this <5127 -toutou -> world <2889 -kosmos -> be cast <1544 -ekballo -> out . Now JOH 012 031 {Now} <3568 -nun -> is the judgment <2920 -krisis -> of this <5127 -toutou -> world <2889 -kosmos -> : now <3568 -nun -> shall the prince <0758 -archon -> of this <5127 -toutou -> world <2889 -kosmos -> be cast <1544 -ekballo -> out . Now JOH 013 001 . {Now} <1161 -de -> before <4253 -pro -> the feast <1859 -heorte -> of the passover <3957 -pascha -> , when Jesus <2424 -Iesous -> knew <1492 -eido -> that his hour <5610 -hora -> was come <2064 -erchomai -> that he should depart <3327 -metabaino -> out of this <5127 -toutou -> world <2889 -kosmos -> unto the Father <3962 -pater -> , having loved <0025 -agapao -> his own <2398 -idios -> which <3588 -ho -> were in the world <2889 -kosmos -> , he loved <0025 -agapao -> them unto the end <5056 -telos -> . now JOH 013 002 And supper <1173 -deipnon -> being ended <1096 -ginomai -> , the devil <1228 -diabolos -> having {now} <2236 -hedista -> put <0906 -ballo -> into <1519 -eis -> the heart <2588 -kardia -> of Judas <2455 -Ioudas -> Iscariot <2469 -Iskariotes -> , Simon s <4613 -Simon -> [ son ] , to betray <3860 -paradidomi -> him ; now JOH 013 007 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , What <3739 -hos -> I do <4160 -poieo -> thou knowest <1492 -eido -> not {now} <0737 -arti -> ; but thou shalt know <1097 -ginosko -> hereafter <5023 -tauta -> . Now JOH 013 019 {Now} <0737 -arti -> I tell <3004 -lego -> you before <4253 -pro -> it come <1096 -ginomai -> , that , when <3752 -hotan -> it is come <1096 -ginomai -> to pass , ye may believe <4100 -pisteuo -> that I am <1510 -eimi -> [ he ] . Now JOH 013 023 {Now} <1161 -de -> there was leaning <0345 -anakeimai -> on <1722 -en -> Jesus <2424 -Iesous -> bosom <2859 -kolpos -> one <1520 -heis -> of his disciples <3101 -

mathetes -> , whom <3739 -hos -> Jesus <2424 -Iesous -> loved <0025 -agapao -> . Now JOH 013 028 {Now} <1161 -de -> no <3762 -oudeis -> man <3762 -oudeis -> at <0345 -anakeimai -> the table <0345 -anakeimai -> knew <1097 -ginosko -> for what <5101 -tis -> intent he spake <2036 -epo -> this <5124 -touto -> unto him . Now JOH 013 031 . Therefore <3767 -oun -> , when <3753 -hote -> he was gone <1831 -exerchomai -> out , Jesus <2424 -Iesous -> said <3004 -lego -> , {Now} <3568 -nun -> is the Son <5207 -huios -> of man <0444 -anthropos -> glorified <1392 -doxazo -> , and God <2316 -theos -> is glorified <1392 -doxazo -> in him . now JOH 013 033 Little <5040 -teknion -> children <5040 -teknion -> , yet <2089 -eti -> a little <3397 -mikron -> while I am <1510 -eimi -> with you . Ye shall seek <2212 -zeteo -> me : and as I said <2036 -epo -> unto the Jews <2453 -Ioudaios -> , Whither <3699 -hopou -> I go <5217 -hupago -> , ye cannot <1410 -dunamai -> come <2064 -erchomai -> ; so <2532 -kai -> {now} <0737 -arti -> I say <3004 -lego -> to you . now JOH 013 036 . Simon <4613 -Simon -> Peter <4074 -Petros -> said <3004 -lego -> unto him , Lord <2962 -kurios -> , whither <4226 -pou -> goest <5217 -hupago -> thou ? Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , Whither <3699 -hopou -> I go <5217 -hupago -> , thou canst <1410 -dunamai -> not follow <0190 -akoloutheo -> me {now} <3568 -nun -> ; but thou shalt follow <0190 -akoloutheo -> me afterwards <5305 -husteron -> . now JOH 013 037 Peter <4074 -Petros -> said <3004 -lego -> unto him , Lord <2962 -kurios -> , why <1302 -diati -> cannot <1410 -dunamai -> I follow <0190 -akoloutheo -> thee {now} <0737 -arti -> ? I will lay <5087 -tithemi -> down my life <5590 -psuche -> for thy sake . now JOH 014 029 And {now} <3568 -nun -> I have told <2046 -ereo -> you before <4250 -prin -> it come <1096 -ginomai -> to pass , that , when <3752 -hotan -> it is come <1096 -ginomai -> to pass , ye might believe <4100 -pisteuo -> . Now JOH 015 003 {Now} <2236 -hedista -> ye are clean <2513 -katharos -> through <1223 -dia -> the word <3056 -logos -> which <3739 -hos -> I have spoken <2980 -laleo -> unto you . now JOH 015 022 If <1487 -ei -> I had not come <2064 -erchomai -> and spoken <2980 -laleo -> unto them , they had not had <2192 -echo -> sin <0266 -hamartia -> : but {now} <3568 -nun -> they have <2192 -echo -> no <3756 -ou -> cloke <4392 -prophasis -> for their sin <0266 -hamartia -> . now JOH 015 024 If <1487 -ei -> I had not done <4160 -poieo -> among <1722 -en -> them the works <2041 -ergon -> which <3739 -hos -> none <3762 -oudeis -> other <0243 -allos -> man did <4160 -poieo -> , they had not had <2192 -echo -> sin <0266 -hamartia -> : but {now} <3568 -nun -> have they both <2532 -kai -> seen <3708 -horao -> and hated <3404 -miseo -> both <2532 -kai -> me and my Father <3962 -pater -> . now JOH 016 005 But {now} <3568 -nun -> I go <5217 -hupago -> my way to him that sent <3992 -pempo -> me ; and none <3762 -oudeis -> of you asketh <2065 -erotao -> me , Whither <4226 -pou -> goest <5217 -hupago -> thou ? now JOH 016 012 I have <2192 -echo -> yet <2089 -eti -> many <4183 -polus -> things to say <3004 -lego -> unto you , but ye cannot <1410 -dunamai -> bear <0941 -bastazo -> them {now} <0737 -arti -> . Now JOH 016 019 {Now} <3767 -oun -> Jesus <2424 -Iesous -> knew <1097 -ginosko -> that they were desirous <2309 -thelo -> to ask <2065 -erotao -> him , and said <2036 -epo -> unto them , Do ye enquire <2212 -zeteo -> among <3326 -meta -> yourselves <0240 -allelon -> of that I said <2036 -epo -> , A little <3397 -mikron -> while , and ye shall not see <2334 -theoreo -> me : and again <3825 -palin -> , a little <3397 -mikron -> while , and ye shall see <3700 -optanomai -> me ? now JOH 016 022 And ye {now} <3568 -nun -> therefore <3767 -oun -> have <2192 -echo -> sorrow <3077 -lupe -> : but I will see <3700 -optanomai -> you again <3825 -palin -> , and your <5216 -humon -> heart <2588 -kardia -> shall rejoice <5463 -chairo -> , and your <5216 -humon -> joy <5479 -chara -> no <3762 -oudeis -> man <3762 -oudeis -> taketh <0142 -airo -> from you . now JOH 016 029 His disciples <3101 -mathetes -> said <3004 -lego -> unto him , Lo <2396 -ide -> , {now} <3568 -nun -> speakest <2980 -laleo -> thou plainly <3954 -parrhesia -> , and speakest <3004 -lego -> no <3762 -oudeis -> proverb <3942 -paroimia -> . Now JOH 016 030 {Now} <3568 -nun -> are we sure <1492 -eido -> that thou knowest <1492 -eido -> all <3956 -pas -> things , and needest <5532 -chreia -> not that any <5100 -tis -> man should ask <2065 -erotao -> thee : by this <5129 -toutoi -> we believe <4100 -pisteuo -> that thou camest <1831 -exerchomai -> forth <1831 -exerchomai -> from God <2316 -theos -> . now JOH 016 031 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> them , Do ye {now} <0737 -arti -> believe <4100 -pisteuo -> ? now JOH 016 032 Behold <2400 -idou -> , the hour <5610 -hora -> cometh <2064 -erchomai -> , yea <2532 -kai -> , is {now} <3568 -nun -> come <2064 -erchomai -> , that ye shall be scattered <4650 -skorpizo -> , every <1538 -hekastos -> man to his own <2398 -idios -> , and shall leave <0863 -aphiemi -> me alone <3441 -monos -> : and yet I am <1510 -eimi -> not alone <3441 -monos -> , because <3754 -hoti -> the Father <3962 -pater -> is with me . now JOH 017 005 And {now} <3568 -nun -> , O Father <3962 -pater -> , glorify <1392 -doxazo -> thou me with thine <4572 -seautou -> own <4572 -seautou -> self <4572 -seautou -> with the glory <1391 -doxa -> which <3739 -hos -> I had <2192 -echo -> with thee before <4253 -pro -> the world <2889 -kosmos -> was . Now JOH 017 007 {Now} <3568 -nun -> they have known <1097 -ginosko -> that all <3956 -pas -> things whatsoever <3745 -hosos -> thou hast given <1325 -didomi -> me are of thee . now JOH 017 011 . And {now} <3765 -ouketi

-> I am <1510 -eimi -> no <3765 -ouketi -> more <2089 -eti -> in the world <2889 -kosmos -> , but these <3778 -houtos -> are in the world <2889 -kosmos -> , and I come <2064 -erchomai -> to thee . Holy <0040 -hagios -> Father <3962 -pater -> , keep <5083 -tereo -> through <1722 -en -> thine <4675 -sou -> own name <3686 -onoma -> those <0846 -autos -> whom <3739 -hos -> thou hast given <1325 -didomi -> me , that they may be one <1520 -heis -> , as we [ are ] . now JOH 017 013 And {now} <3568 -nun -> come <2064 -erchomai -> I to thee ; and these <5023 -tauta -> things I speak <2980 -laleo -> in the world <2889 -kosmos -> , that they might have <2192 -echo -> my joy <5479 -chara -> fulfilled <4137 -pleroo -> in themselves <0848 -hautou -> . Now JOH 018 014 {Now} <1161 -de -> Caiaphas <2533 -Kaiaphas -> was he , which <3588 -ho -> gave <4823 -sumbouleuo -> counsel <4823 -sumbouleuo -> to the Jews <2453 -Ioudaios -> , that it was expedient <4851 -sumphero -> that one <1520 -heis -> man <0444 -anthropos -> should die <0622 -apollumi -> for the people <2992 -laos -> . Now JOH 018 024 {Now} <3767 -oun -> Annas <0452 -Annas -> had sent <0649 -apostello -> him bound <1210 -deo -> unto Caiaphas <2533 -Kaiaphas -> the high <0749 -archiereus -> priest <0749 - archiereus -> . now JOH 018 036 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> , My kingdom <0932 -basileia -> is not of this <5127 -toutou -> world <2889 -kosmos -> : if <1487 -ei -> my kingdom <0932 -basileia -> were of this <5127 - toutou -> world <2889 -kosmos -> , then would my servants <5257 -huperetes -> fight <0075 -agonizomai -> , that I should not be delivered <3860 -paradidomi -> to the Jews <2453 -Ioudaios -> : but {now} <3568 -nun -> is my kingdom <0932 -basileia -> not from hence <1782 -enteuthen -> . Now JOH 018 040 Then <3767 -oun -> cried <2905 -kraugazo -> they all <3956 -pas -> again <3825 -palin -> , saying <3004 -lego -> , Not this <5126 - touton -> man , but Barabbas <0912 -Barabbas -> . {Now} <1161 -de -> Barabbas <0912 -Barabbas -> was a robber <3027 -leistes -> . now JOH 019 023 Then <3767 -oun -> the soldiers <4757 -stratiotes -> , when <3753 - hote -> they had crucified <4717 - stauroo -> Jesus <2424 -Iesous -> , took <2983 -lambano -> his garments <2440 -himation -> , and made <4160 -poieo -> four <5064 -tessares -> parts <3313 -meros -> , to every <1538 - hekastos -> soldier <4757 -stratiotes -> a part <3313 -meros -> ; and also <2532 -kai -> [ his ] coat <5509 -chiton -> : {now} <1161 -de -> the coat <5509 -chiton -> was without <0729 - arrhaphos -> seam <0729 -arrhaphos -> , woven <5307 -huphantos -> from the top <0509 -anothen -> throughout <3650 -holos -> . Now JOH 019 025 {Now} <1161 -de -> there stood <2476 -histemi -> by the cross <4716 -stauros -> of Jesus <2424 -Iesous -> his mother <3384 -meter -> , and his mother s <3384 -meter -> sister <0079 -adelphē -> , Mary <3137 -Maria -> the [ wife ] of Cleophas <2832 -Klopas -> , and Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> . now JOH 019 028 After <3326 -meta -> this <5124 -touto -> , Jesus <2424 -Iesous -> knowing <1492 -eido -> that all <3956 - pas -> things were {now} <2236 -hedista -> accomplished <5055 - teleo -> , that the scripture <1124 -graphe -> might be fulfilled <5048 -teleioo -> , saith <3004 -lego -> , I thirst <1372 -dipsao -> . Now JOH 019 029 {Now} <3767 -oun -> there was set <2749 -keimai -> a vessel <4632 -skeuos -> full <3324 -mestos -> of vinegar <3690 -oxos -> : and they filled <4130 -pletho -> a sponge <4699 -spoggos -> with vinegar <3690 -oxos -> , and put <4060 - peritithemi -> [ it ] upon hyssop <5301 -hussopos -> , and put <4374 -prosphero -> [ it ] to his mouth <4750 -stoma -> . Now JOH 019 041 {Now} <1161 -de -> in the place <5117 -topos -> where <3699 - hopou -> he was crucified <4717 -stauroo -> there was a garden <2779 -kepos -> ; and in the garden <2779 - kepos -> a new <2537 -kainos -> sepulchre <3419 -mnemeion -> , wherein <3757 -hou -> was never <3764 - oudepo -> man <3762 -oudeis -> yet <3764 -oudepo -> laid <5087 -tithemi -> . now JOH 021 004 But when the morning <4405 -proia -> was {now} <2236 -hedista -> come <1096 -ginomai -> , Jesus <2424 -Iesous -> stood <2476 -histemi -> on <1519 -eis -> the shore <0123 - aigialos -> : but the disciples <3101 -mathetes -> knew <1492 - eido -> not that it was Jesus <2424 -Iesous -> . now JOH 021 006 And he said <2036 -epo -> unto them , Cast <0906 -ballo -> the net <1350 -diktuon -> on <1519 -eis -> the right <1188 -dexios -> side <3313 -meros -> of the ship <4143 -ploion -> , and ye shall find <2147 -heurisko -> . They cast <0906 - ballo -> therefore <3767 -oun -> , and {now} <3765 -ouketi -> they were not able <2480 -ischuo -> to draw <1670 -helkuo -> it for the multitude <4128 -plethos -> of fishes <2486 -ichthus -> . Now JOH 021 007 Therefore <3767 -oun -> that disciple <3101 - mathetes -> whom <3739 -hos -> Jesus <2424 -Iesous -> loved <0025 -agapao -> saith <3004 - lego -> unto Peter <4074 -Petros -> , It is the Lord <2962 -kurios -> . {Now} <3767 -oun -> when Simon <4613 - Simon -> Peter <4074 -Petros -> heard <0191 -akouo -> that it was the Lord <2962 -kurios -> , he girt <1241 - diazonnumi -> [ his ] fisher s <1903 -ependutes -> coat <1903 - ependutes -> [ unto him ] , ( for he was naked <1131 -gumnos -> , ) and did cast <0906 -ballo -> himself <1438 -heautou -> into <1519 -eis -> the sea <2281 - thalassa -> . now JOH 021 010 Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Bring <5342 -phero -> of the fish <3795 -opsarion -> which <3739 -hos -> ye have {now} <3568 -nun -> caught <4084 -piazō -> . now JOH 021 014 This <5124 -touto -> is {now} <2236 -hedista -> the third <5154 -tritos -> time that Jesus <2424 - Iesous -> shewed <5319 -phaneroo -> himself to his disciples <3101 - mathetes -> , after that he was risen <1453 - egeiro -> from the dead <3498 -nekros -> . Now ACT 001 018 {Now} <3767 -oun -> this <3778 -houtos -> man

purchased <2932 -ktaomai -> a field <5564 -chorion -> with the reward <3408 -misthos -> of iniquity <0093 -adikia -> ; and falling <1096 -ginomai -> headlong <4248 -prenes -> , he burst <2997 -lascho -> asunder <2977 -lathra -> in the midst <3319 -mesos -> , and all <3956 -pas -> his bowels <4698 -splanchnon -> gushed <1632 -ekcheo -> out . Now ACT 002 006 {Now} <1161 -de -> when this <5026 -taute -> was noised <5408 -phonos -> abroad <5456 -phone -> , the multitude <4128 -plethos -> came <4905 -sunerchomai -> together <4905 -sunerchomai -> , and were confounded <4797 -sugcheo -> , because <3754 -hoti -> that every <1538 -hekastos -> man <1520 -heis -> heard <0191 -akouo -> them speak <2980 -laleo -> in his own <2398 -idios -> language <1258 -dialektos -> . now ACT 002 033 Therefore <3767 -oun -> being by the right <1188 -dexios -> hand of God <2316 -theos -> exalted <5312 -hupsoo -> , and having received <2983 -lambano -> of the Father <3962 -pater -> the promise <1860 -epaggelia -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , he hath shed <1632 -ekcheo -> forth <1632 -ekcheo -> this <5124 -touto -> , which <3739 -hos -> ye {now} <3568 -nun -> see <0991 -blepo -> and hear <0191 - akouo -> . Now ACT 002 037 . {Now} <1161 -de -> when they heard <0191 - akouo -> [ this ] , they were pricked <2660 -katanusso -> in their heart <2588 -kardia -> , and said <2036 -epo -> unto Peter <4074 -Petros -> and to the rest <3062 -loipoy -> of the apostles <0652 -apostolos -> , Men <0435 -aner -> [ and ] brethren <0080 -adephos -> , what <5101 -tis -> shall we do <4160 -poieo ->? Now ACT 003 001 . {Now} <1161 -de -> Peter <4074 -Petros -> and John <2491 -Ioannes -> went <0305 -anabaino -> up together <0846 -autos -> into <1519 -eis -> the temple <2411 -hieron -> at <1909 -epi -> the hour <5610 -hora -> of prayer <4335 -proseuche -> , [ being ] the ninth <1766 -ennatos -> [ hour ] . now ACT 003 017 And {now} <3568 -nun -> , brethren <0080 - adephos -> , I wot <1492 -eido -> that through <2596 -kata -> ignorance <0052 -agnoia -> ye did <4238 -prasso -> [ it ] , as [ did ] also <2532 -kai -> your <5216 -humon -> rulers <0758 -archon -> . now ACT 004 003 And they laid <1911 -epiballo -> hands <5495 - cheir -> on them , and put <5087 -tithemi -> [ them ] in hold <5084 -teresis -> unto the next <0839 -aurion -> day <0839 - aurion -> : for it was {now} <2236 -hedista -> eventide <2073 - hespera -> . Now ACT 004 013 {Now} <1161 -de -> when they saw <2334 -theoreo -> the boldness <3954 -parrhesia -> of Peter <4074 -Petros -> and John <2491 -Ioannes -> , and perceived <2638 -katalambano -> that they were unlearned <0062 -agrammatos -> and ignorant <2399 -idiotes -> men <0444 -anthropos -> , they marvelled <2296 - thaumazo -> ; and they took <1921 -epiginosko -> knowledge <1921 -epiginosko -> of them , that they had been <2258 -en -> with Jesus <2424 -Iesous -> . now ACT 004 029 And {now} <3568 -nun -> , Lord <2962 -kurios -> , behold <1896 -epeidon -> their threatenings <0547 -apeile -> : and grant <1325 -didomi -> unto thy servants <1401 -doulos -> , that with all <3956 -pas -> boldness <3954 -parrhesia -> they may speak <2980 -laleo -> thy word <3056 -logos -> , Now ACT 005 024 {Now} <1161 -de -> when <5613 -hos -> the high <2409 -hiereus -> priest <0749 -archiereus -> and the captain <4755 -strategos -> of the temple <2411 -hieron -> and the chief <0749 -archiereus -> priests <0749 -archiereus -> heard <0191 - akouo -> these <5128 -toutous -> things <3056 -logos -> , they doubted <1280 -diaporeo -> of them whereunto <5101 -tis -> this <5124 -touto -> would grow <1096 -ginomai -> . now ACT 005 038 And {now} <3568 -nun -> I say <3004 -lego -> unto you , Refrain <0868 -aphistemi -> from these <5130 -touton -> men <0444 -anthropos -> , and let <1439 -eao -> them alone <1439 -eao -> : for if <1437 -ean -> this <5124 -touto -> counsel <1012 -boule -> or <2228 -e -> this <5124 -touto -> work <2041 -ergon -> be of men <0444 -anthropos -> , it will come <2647 -kataluo -> to nought <2647 -kataluo -> : now ACT 007 004 Then <5119 -tote -> came <1831 -exerchomai -> he out of the land <1093 -ge -> of the Chaldaeans <5466 -Chaldaios -> , and dwelt <2730 -katoikeo -> in Charran <5488 -Charrhan -> : and from thence <1564 -ekeithen -> , when <3326 -meta -> his father <3962 -pater -> was dead <0599 -apothnesko -> , he removed <3351 -metoikizo -> him into <1519 -eis -> this <5026 - taute -> land <1093 -ge -> , wherein <3757 -hou -> ye {now} <3568 -nun -> dwell <2730 -katoikeo -> . Now ACT 007 011 {Now} <1161 -de -> there came <2064 -erchomai -> a dearth <3042 -limos -> over <1909 -epi -> all <3650 -holos -> the land <1093 -ge -> of Egypt <0125 -Aiguptos -> and Chanaan <5477 -Chanaan -> , and great <3173 -megas -> affliction <2347 - thlipsis -> : and our fathers <3962 -pater -> found <2147 - heurisko -> no <3756 -ou -> sustenance <5527 -chortasma -> . now ACT 007 034 I have seen <1492 -eido -> , I have seen <1492 - eido -> the affliction <2561 -kakosis -> of my people <2992 - laos -> which <3588 -ho -> is in Egypt <0125 -Aiguptos -> , and I have heard <0191 -akouo -> their groaning <4726 -stenagmos -> , and am come <2597 -katabaino -> down <2597 -katabaino -> to deliver <1807 -exaireo -> them . And {now} <3568 -nun -> come <1204 -deuro -> , I will send <0649 -apostello -> thee into <1519 -eis -> Egypt <0125 -Aiguptos -> . now ACT 007 052 Which <5101 -tis -> of the prophets <4396 - prophetes -> have not your <5216 -humon -> fathers <3962 -pater -> persecuted <1377 -dioko -> ? and they have slain <0615 - apokteino -> them which <3588 -ho -> shewed <4293 -prokataggello -> before <4293 -prokataggello -> of the coming <1660 -eleusis -> of the Just <1342 -dikaios -> One ; of whom <3739 -hos -> ye have been <1096 -ginomai -> {now} <3568 -nun -> the betrayers <4273 -prodotes -> and murderers <5406 -phoneus -> : Now ACT 008 014 . {Now} <1161 -de -> when the apostles

<0652 - apostolos -> which <3588 -ho -> were at <1722 -en -> Jerusalem <2414 -Hierosoluma -> heard <0191 -akouo -> that Samaria <4540 - Samareia -> had received <1209 -dechomai -> the word <3056 -logos -> of God <2316 -theos -> , they sent <0649 -apostello -> unto them Peter <4074 -Petros -> and John <2491 -Ioannes -> : Now ACT 009 036 . {Now} <1161 -de -> there was at <1722 -en -> Joppa <2445 -Ioppe -> a certain <5100 -tis -> disciple <3102 -mathetria -> named <3686 -onoma -> Tabitha <5000 -Tabitha -> , which <3739 -hos -> by interpretation <1329 -diermeneuo -> is called <3004 -lego -> Dorcas <1393 -Dorkas -> : this <3778 -houtos -> woman was full <4134 -pleres -> of good <0018 -agathos -> works <2041 -ergon -> and almsdeeds <1654 -eleemosune -> which <3739 -hos -> she did <4160 -poieo -> . now ACT 010 005 And {now} <3568 -nun -> send <3992 -pempo -> men <0435 -aner -> to Joppa <2445 -Ioppe -> , and call <3343 -metapempo -> for [ one ] Simon <4613 -Simon -> , whose <3739 -hos -> surname <1941 -epikaleomai -> is Peter <4074 -Petros -> : Now ACT 010 017 {Now} <1161 -de -> while <5613 -hos -> Peter <4074 -Petros -> doubted <1280 -diaporeo -> in himself <1438 -heautou -> what <5101 -tis -> this <3588 -ho -> vision <3705 -horama -> which <3739 -hos -> he had seen <1492 -eido -> should mean <1498 -eien -> , behold <2400 -idou -> , the men <0435 -aner -> which <3588 -ho -> were sent <0649 -apostello -> from Cornelius <2883 -Kornelios -> had made <1239 -diadidomai -> enquiry <1331 -dierotao -> for Simon s <4613 -Simon -> house <3614 -oikia -> , and stood <2186 -ephistemi -> before <1909 -epi -> the gate <4440 -pulon -> , Now ACT 010 033 Immediately <1824 -exautes -> therefore <3767 -oun -> I sent <3992 -pempo -> to thee ; and thou hast well <2573 -kalos -> done <4160 -poieo -> that thou art come <3854 -paraginomai -> . {Now} <3568 -nun -> therefore <3767 -oun -> are we all <3956 -pas -> here <3918 -pareimi -> present <3918 -pareimi -> before <1799 -enopion -> God <2316 -theos -> , to hear <0191 -akouo -> all <3956 -pas -> things that are commanded <4367 -prostasso -> thee of God <2316 -theos -> . Now ACT 011 019 . {Now} <3767 -oun -> they which were scattered <1289 -diaspeiro -> abroad <1289 -diaspeiro -> upon the persecution <2347 -thlipsis -> that arose <1096 -ginomai -> about <1909 -epi -> Stephen <4736 -Stephanos -> travelled <1330 -dierchomai -> as far <2193 -heos -> as Phenice <5403 -Phoinike -> , and Cyprus <2954 -Kupros -> , and Antioch <0490 -Antiocheia -> , preaching <2980 -laleo -> the word <3056 -logos -> to none <3367 -medeis -> but unto the Jews <2453 -Ioudaios -> only <3440 -monon -> . Now ACT 012 001 . {Now} <1161 -de -> about <2596 -kata -> that time <2540 -kairos -> Herod <2264 -Herodes -> the king <0935 -basileus -> stretched <1911 -epiballo -> forth <1911 -epiballo -> [ his ] hands <5495 -cheir -> to vex <2559 -kakoo -> certain <5100 -tis -> of the church <1577 -ekkllesia -> . Now ACT 012 011 And when Peter <4074 -Petros -> was come <1096 -ginomai -> to himself <1438 -heautou -> , he said <2036 -epo -> , {Now} <3568 -nun -> I know <1492 -eido -> of a surety <0230 -alethos -> , that the Lord <2962 -kurios -> hath sent <1821 -exapostello -> his angel <0032 -aggelos -> , and hath delivered <1807 -exaireo -> me out of the hand <5495 -cheir -> of Herod <2264 -Herodes -> , and [ from ] all <3956 -pas -> the expectation <4329 -prosdokia -> of the people <2992 -laos -> of the Jews <2453 -Ioudaios -> . Now ACT 012 018 {Now} <1161 -de -> as soon <1096 -ginomai -> as it was day <2250 -hemera -> , there was no <3756 -ou -> small <3641 -oligos -> stir <5017 -tarachos -> among <1722 -en -> the soldiers <4757 -stratiotes -> , what <0686 -ara -> was become <1096 -ginomai -> of Peter <4074 -Petros -> . Now ACT 013 001 . {Now} <1161 -de -> there were in the church <1577 -ekkllesia -> that was at <1722 -en -> Antioch <0490 - Antiocheia -> certain <5100 -tis -> prophets <4396 -prophetes -> and teachers <1320 -didaskalos -> ; as Barnabas <0921 -Barnabas -> , and Simeon <4826 -Sumeon -> that was called <2564 -kaleo -> Niger <3526 -Niger -> , and Lucius <3066 -Loukios -> of Cyrene <2957 -Kurene -> , and Manaen <3127 -Manaen -> , which had been brought <4939 -suntrophos -> up with Herod <2264 -Herodes -> the tetrarch <5076 -tetrarches -> , and Saul <4569 -Saulos -> . now ACT 013 011 And {now} <3568 -nun -> , behold <2400 -idou -> , the hand <5495 -cheir -> of the Lord <2962 -kurios -> [ is ] upon thee , and thou shalt be blind <5185 -tuphlos -> , not seeing <0991 -blepo -> the sun <2246 -helios -> for a season <2540 -kairos -> . And immediately <3916 -parachrema -> there fell <1968 -epiipto -> on <1909 -epi -> him a mist <0887 -achlus -> and a darkness <4655 -skotos -> ; and he went <4013 -periago -> about <4013 -periago -> seeking <2212 -zeteo -> some to lead <5497 -cheiragogos -> him by the hand <5497 -cheiragogos -> . Now ACT 013 013 {Now} <1161 -de -> when Paul <3972 -Paulos -> and his company <4012 -peri -> loosed <0321 -anago -> from Paphos <3974 -Paphos -> , they came <2064 -erchomai -> to Perga <4011 -Perge -> in Pamphylia <3828 -Pamphulia -> : and John <2491 -Ioannes -> departing <0672 -apochoreo -> from them returned <5290 -hupostrepho -> to Jerusalem <2414 -Hierosoluma -> . now ACT 013 034 And as concerning <3754 -hoti -> that he raised <0450 -anistemi -> him up from the dead <3498 -nekros -> , [ {now} ] no <3371 -meketi -> more <2001 -episucho -> to return <5290 -hupostrepho -> to corruption <1312 -diaphthora -> , he said <5346 -phemi -> on this <3779 -houto -> wise <3779 -houto -> , I will give <1325 -didomi -> you the sure <4103 -pistos -> mercies <3741 -hosios -> of David <1138 -Dabid -> . Now ACT 013 043 {Now} <1161 -de -> when the congregation <4864 -sunagoge -> was broken <3089 -luo -> up , many <4183 -polus -> of the Jews <2453 -Ioudaios -> and religious <4576 -sebomai -> proselytes <4339 -

proselutos -> followed <0190 -akoloutheo -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> : who <3748 -hostis -> , speaking <4354 -proslaleo -> to them , persuaded <3982 -peitho -> them to continue <1961 -epimeno -> in the grace <5485 -charis -> of God <2316 -theos -> . Now ACT 015 010 {Now} <3568 -nun -> therefore <3767 -oun -> why <5101 -tis -> tempt <3985 -peirazo -> ye God <2316 -theos -> , to put <2007 -epitithemi -> a yoke <2218 -zugos -> upon the neck <5137 -trachelos -> of the disciples <3101 -mathetes -> , which <3739 -hos -> neither <3777 -oute -> our fathers <3962 -pater -> nor <3777 -oute -> we were able <2480 -ischuo -> to bear <0941 -bastazo -> ? Now ACT 016 006 . {Now} <1161 -de -> when they had gone <1330 -dierchomai -> throughout <1330 -dierchomai -> Phrygia <5435 -Phrugia -> and the region <5561 -chora -> of Galatia <1054 -Galatikos -> , and were forbidden <2967 -koluo -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> to preach <2980 -laleo -> the word <3056 -logos -> in Asia <0773 -Asia -> , now ACT 016 036 And the keeper <1200 -desmophulax -> of the prison <1200 -desmophulax -> told <0518 -apaggello -> this <5128 -toutous -> saying <3056 -logos -> to Paul <3972 -Paulos -> , The magistrates <4755 -strategos -> have sent <0649 -apostello -> to let <0630 -apoluo -> you go <0630 -apoluo -> : {now} <3568 -nun -> therefore <3767 -oun -> depart <1831 -exerchomai -> , and go <4198 -poreuomai -> in peace <1515 -eirene -> . now ACT 016 037 But Paul <3972 -Paulos -> said <5346 -phemi -> unto them , They have beaten <1194 -dero -> us openly <1219 -demosios -> uncondemned <0178 -akatakritos -> , being <5225 -huparcho -> Romans <4514 -Rhomaiois -> , and have cast <0906 -ballo -> [ us ] into <1519 -eis -> prison <5438 -phulake -> ; and {now} <3568 -nun -> do they thrust <1544 -ekballo -> us out privily <2977 -lathra -> ? nay <3756 -ou -> verily <1063 -gar -> ; but let them come <2064 -erchomai -> themselves <0846 -autos -> and fetch <1806 -exago -> us out . Now ACT 017 001 . {Now} <1161 -de -> when they had passed <1353 -diodeuo -> through <1653 -eleeo -> Amphipolis <0295 -Amphipolis -> and Apollonia <0624 -Apollonia -> , they came <2064 -erchomai -> to Thessalonica <2332 -Thessalonike -> , where <3699 -hopou -> was a synagogue <4864 -sunagoge -> of the Jews <2453 -Ioudaios -> : Now ACT 017 016 . {Now} <1161 -de -> while Paul <3972 -Paulos -> waited <1551 -ekdechomai -> for them at <1722 -en -> Athens <0116 -Athenai -> , his spirit <4151 -pneuma -> was stirred <3947 -paroxuno -> in him , when he saw <2334 -theoreo -> the city <4172 -polis -> wholly given to idolatry <2712 -kateidolos -> . now ACT 017 030 And the times <5550 -chronos -> of this <3588 -ho -> ignorance <0052 -agnoia -> God <2316 -theos -> winked <5237 -hupereido -> at ; but {now} <3568 -nun -> commandeth <3853 -paraggello -> all <3956 -pas -> men <0444 -anthropos -> every <3837 -pantachou -> where <3837 -pantachou -> to repent <3340 -metanoeo -> : now ACT 018 014 And when Paul <3972 -Paulos -> was {now} <1161 -de -> about <3195 -mello -> to open <0455 -anoigo -> [ his ] mouth <4750 -stoma -> , Gallio <1058 -Gallion -> said <2036 -epo -> unto the Jews <2453 -Ioudaios -> , If <1487 -ei -> it were a matter of wrong <0092 -adikema -> or <2228 -e -> wicked <4190 -poneros -> lewdness <4467 -rhaidiourgema -> , O [ ye ] Jews <2453 -Ioudaios -> , reason <3056 -logos -> would that I should bear <0430 -anechomai -> with you : now ACT 020 022 And {now} <3568 -nun -> , behold <2400 -idou -> , I go <4198 -poreuomai -> bound <1210 -deo -> in the spirit <4151 -pneuma -> unto Jerusalem <2419 -Hierousalem -> , not knowing <1492 -eido -> the things that shall befall <4876 -sunantao -> me there <0846 -autos -> : now ACT 020 025 And {now} <3568 -nun -> , behold <2400 -idou -> , I know <1492 -eido -> that ye all <3956 -pas -> , among <1722 -en -> whom <3739 -hos -> I have gone <1330 -dierchomai -> preaching <2784 -kerusso -> the kingdom <0932 -basileia -> of God <2316 -theos -> , shall see <3700 -optanomai -> my face <4383 -prosopon -> no <3765 -ouketi -> more <3765 -ouketi -> . now ACT 020 032 And {now} <3568 -nun -> , brethren <0080 -adephos -> , I commend <3908 -paratithemi -> you to God <2316 -theos -> , and to the word <3056 -logos -> of his grace <5485 -charis -> , which <3588 -ho -> is able <1410 -dunamai -> to build <2026 -epoikodomeo -> you up , and to give <1325 -didomi -> you an inheritance <2817 -kleronomia -> among <1722 -en -> all <3956 -pas -> them which are sanctified <0037 -hagiazo -> . Now ACT 021 003 {Now} <1161 -de -> when we had discovered <0398 -anaphaino -> Cyprus <2954 -Kupros -> , we left <2641 -kataleipo -> it on the left <2176 -euonumos -> hand , and sailed <4126 -pleo -> into <1519 -eis -> Syria <4947 -Suria -> , and landed <2609 -katago -> at <1519 -eis -> Tyre <5184 -Turos -> : for there <1566 -ekeise -> the ship <4143 -ploion -> was to unlade <0670 -apophortizomai -> her burden <1117 -gomos -> . now ACT 022 001 . Men <0435 -aner -> , brethren <0080 -adephos -> , and fathers <3962 -pater -> , hear <0191 -akouo -> ye my defence <0627 -apologia -> [ which I make ] {now} <3568 -nun -> unto you . now ACT 022 016 And {now} <3568 -nun -> why <5101 -tis -> tarriest <3195 -mello -> thou ? arise <0450 -anistemi -> , and be baptized <0907 -baptizo -> , and wash <0628 -apolouo -> away <0628 -apolouo -> thy sins <0266 -hamartia -> , calling <1941 -epikaleomai -> on <1941 -epikaleomai -> the name <3686 -onoma -> of the Lord <2962 -kurios -> . Now ACT 023 015 {Now} <3568 -nun -> therefore <3767 -oun -> ye with the council <4892 -sunedrion -> signify <1718 -emphanizo -> to the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> that he bring <2609 -katago -> him down <2609 -katago -> unto you to morrow <0839 -aurion -> , as though ye would <3195 -mello -> enquire <1231 -diaginosko

-> something more <0197 - akribesteron -> perfectly <0197 -akribesteron -> concerning <4012 -peri -> him : and we , or <4253 -pro -> ever <4253 -pro -> he come <1448 -eggizo -> near <1448 -eggizo -> , are ready <2092 -hetoimos -> to kill <0337 -anaireo -> him . now ACT 023 021 But do not thou yield <3982 -peitho -> unto them : for there lie in wait <1748 -enedreuo -> for him of them more <4119 -pleion -> than forty <5062 -tessarakonta -> men <0435 - aner -> , which <3748 -hostis -> have bound <0332 -anathematizo -> themselves <1438 -heautou -> with an oath <0332 -anathematizo -> , that they will neither <3383 -mete -> eat <5315 -phago -> nor drink <4095 -pino -> till <2193 -heos -> they have killed <0337 -anaireo -> him : and {now} <3568 -nun -> are they ready <2092 -hetoimos -> , looking <4327 -prosdechomai -> for a promise <1860 -epaggelia -> from thee . now ACT 024 013 Neither <2228 -e -> can <1410 -dunamai -> they prove <3936 -paristemi -> the things whereof <3739 -hos -> they {now} <3568 -nun -> accuse <2723 -kategoreo -> me . Now ACT 024 017 {Now} <1161 -de -> after <1223 -dia -> many <4119 -pleion -> years <2094 -etos -> I came <3854 -paraginomai -> to bring <4160 -poieo -> alms <1654 -eleemosune -> to my nation <1484 -ethnos -> , and offerings <4376 -prosphora -> . Now ACT 025 001 . {Now} <3767 -oun -> when Festus <5347 -Phestos -> was come <1910 -epibaino -> into the province <1885 -eparchia -> , after <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> he ascended <0305 -anabaino -> from Caesarea <2542 -Kaisereia -> to Jerusalem <2414 -Hierosoluma -> . now ACT 026 006 And {now} <3568 -nun -> I stand <2476 -histemi -> and am judged <2919 -krino -> for the hope <1680 -elpis -> of the promise <1860 -epaggelia -> made <1096 -ginomai -> of God <2316 -theos -> unto our fathers <3962 -pater -> : now ACT 026 017 Delivering <1807 -exaireo -> thee from the people <2992 -laos -> , and [ from ] the Gentiles <1484 -ethnos -> , unto whom <3739 -hos -> {now} <3568 -nun -> I send <0649 -apostello -> thee , now ACT 027 009 Now <1161 -de -> when much <2425 -hikanos -> time <5550 -chronos -> was spent <1230 -diaginomai -> , and when sailing <4144 -ploos -> was now <2235 -ede -> dangerous <2000 -episphales -> , because <1223 -dia -> the fast <3521 -nesteia -> was {now} <2235 -ede -> already <2235 -ede -> past <3928 -parerchomai -> , Paul <3972 -Paulos -> admonished <3867 -paraineo -> [ them ] , now ACT 027 009 Now <1161 -de -> when much <2425 -hikanos -> time <5550 -chronos -> was spent <1230 -diaginomai -> , and when sailing <4144 -ploos -> was {now} <2235 -ede -> dangerous <2000 -episphales -> , because <1223 -dia -> the fast <3521 -nesteia -> was now <2235 -ede -> already <2235 -ede -> past <3928 -parerchomai -> , Paul <3972 -Paulos -> admonished <3867 -paraineo -> [ them ] , Now ACT 027 009 {Now} <1161 -de -> when much <2425 -hikanos -> time <5550 -chronos -> was spent <1230 -diaginomai -> , and when sailing <4144 -ploos -> was now <2235 -ede -> dangerous <2000 -episphales -> , because <1223 -dia -> the fast <3521 -nesteia -> was now <2235 -ede -> already <2235 -ede -> past <3928 -parerchomai -> , Paul <3972 -Paulos -> admonished <3867 -paraineo -> [ them ] , now ACT 027 022 And {now} <3568 -nun -> I exhort <3867 -paraineo -> you to be of good cheer <2114 -euthumeo -> : for there shall be no <3762 -oudeis -> loss <0580 -apobole -> of [ any <3762 -oudeis -> man s ] life <5590 -psuche -> among <1537 -ek -> you , but of the ship <4143 -ploion -> . now ROM 001 010 Making <1189 -deomai -> request <1189 -deomai -> , if <1513 -ei pos -> by any <4458 -pos -> means <4458 -pos -> {now} <2236 -hedista -> at <4218 -pote -> length <4218 -pote -> I might have a prosperous <2137 -euodoo -> journey <2137 -euodoo -> by the will <2307 -thelema -> of God <2316 -theos -> to come <2064 -erchomai -> unto you . Now ROM 001 013 {Now} <1161 -de -> I would <2309 -thelo -> not have you ignorant <0050 -agnoeo -> , brethren <0080 -adephos -> , that oftentimes <4178 -pollakis -> I purposed <4388 -protithemai -> to come <2064 -erchomai -> unto you , ( but was let <2967 -koluo -> hitherto <1204 -deuro -> , ) that I might have <2192 -echo -> some <5100 -tis -> fruit <2590 -karpos -> among <1722 -en -> you also <2532 -kai -> , even <2532 -kai -> as among <1722 -en -> other <3062 -loipoy -> Gentiles <1484 -ethnos -> . Now ROM 003 019 . {Now} <1161 -de -> we know <1492 -eido -> that what <3745 -hosos -> things soever <1437 -ean -> the law <3551 -nomos -> saith <3004 -lego -> , it saith <2980 -laleo -> to them who are under <1722 -en -> the law <3551 -nomos -> : that every <3956 -pas -> mouth <4750 -stoma -> may be stopped <5420 -phrasso -> , and all <3956 -pas -> the world <2889 -kosmos -> may become <1096 -ginomai -> guilty <5267 -hupodikos -> before God <2316 -theos -> . now ROM 003 021 But {now} <3568 -nun -> the righteousness <1343 -dikaiosune -> of God <2316 -theos -> without <5565 -choris -> the law <3551 -nomos -> is manifested <5319 -phaneroo -> , being witnessed <3140 -martureo -> by the law <3551 -nomos -> and the prophets <4396 -prophetes -> ; Now ROM 004 004 {Now} <1161 -de -> to him that worketh <2038 -ergazomai -> is the reward <3408 -misthos -> not reckoned <3049 -logizomai -> of grace <5485 -charis -> , but of debt <3783 -opheilema -> . now ROM 004 019 And being not weak <0770 -astheneo -> in faith <4102 -pistis -> , he considered <2657 -katanoeo -> not his own <1438 -heautou -> body <4983 -soma -> {now} <2236 -hedista -> dead <3499 -nekroo -> , when he was about <4225 -pou -> an hundred <1541 -hekatontaetes -> years <1541 -hekatontaetes -> old <1541 -hekatontaetes -> , neither yet the deadness <3500 -nekrosis -> of Sara s <4564 -Sarrha -> womb <3388 -metra -> : Now ROM 004 023 . {Now} <1161 -de -> it was not written <1125 -grapho -> for his sake alone <3440 -monon -> , that it was



imputed <3049 -logizomai -> to him; now ROM 005 009 Much <4183 -polus -> more <3123 -mallon -> then <3767 -oun -> , being {now} <3568 -nun -> justified <1344 -dikaioo -> by his blood <0129 -haima -> , we shall be saved <4982 -sozo -> from wrath <3709 -orge -> through <1223 -dia -> him . now ROM 005 011 And not only <3440 -monon -> [ so ] , but we also <2532 -kai -> joy <2744 -kauchaomai -> in God <2316 -theos -> through <1223 -dia -> our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , by whom <3739 -hos -> we have {now} <3568 -nun -> received <2983 -lambano -> the atonement <2643 -katallage -> . Now ROM 006 008 {Now} <1161 -de -> if <1477 -hedraiomai -> we be dead <0599 -apothnesko -> with Christ <5547 -Christos -> , we believe <4100 -pisteuo -> that we shall also <2532 -kai -> live <4800 -suzao -> with him : now ROM 006 019 I speak <3004 -lego -> after the manner <0442 -anthropinos -> of men <0442 -anthropinos -> because <1223 -dia -> of the infirmity <0769 -astheneia -> of your <5216 -humon -> flesh <4561 -sarx -> : for as ye have yielded <3936 -paristemi -> your <5216 -humon -> members <3196 -melos -> servants <1401 -doulos -> to uncleanness <0167 -akatharsia -> and to iniquity <0458 -anomia -> unto iniquity <0458 -anomia -> ; even <3779 -houto -> so <3779 -houto -> {now} <3568 -nun -> yield <3936 -paristemi -> your <5216 -humon -> members <3196 -melos -> servants <1401 -doulos -> to righteousness <1343 -dikaiosune -> unto holiness <0038 -hagiasmos -> . now ROM 006 021 What <5101 -tis -> fruit <2590 -karpos -> had <2192 -echo -> ye then <3767 -oun -> in those things whereof <3739 -hos -> ye are {now} <3568 -nun -> ashamed <1870 -epaischunomai -> ? for the end <5056 -telos -> of those <1565 -ekeinos -> things [ is ] death <2288 -thanatos -> . now ROM 006 022 But {now} <3570 -nuni -> being made <1659 -eleutheroo -> free <1659 -eleutheroo -> from sin <0266 -hamartia -> , and become <1402 -douloo -> servants <1402 -douloo -> to God <2316 -theos -> , ye have <2192 -echo -> your <5216 -humon -> fruit <2590 -karpos -> unto holiness <0038 -hagiasmos -> , and the end <5056 -telos -> everlasting <0166 -aionios -> life <2222 -zoe -> . now ROM 007 006 But {now} <3570 -nuni -> we are delivered <2673 -katargeo -> from the law <3551 -nomos -> , that being dead <0599 -apothnesko -> wherein <3757 -hou -> we were held <2722 -katecho -> ; that we should serve <1398 -douleuo -> in newness <2538 -kainotes -> of spirit <4151 -pneuma -> , and not [ in ] the oldness <3821 -palaiotes -> of the letter <1121 -gramma -> . Now ROM 007 017 {Now} <3570 -nuni -> then <1161 -de -> it is no <3765 -ouketi -> more <2089 -eti -> I that do <2716 -katargazomai -> it , but sin <0266 -hamartia -> that dwelleth <3611 -oikeo -> in me . Now ROM 007 020 {Now} <1161 -de -> if <1487 -ei -> I do <4160 -poieo -> that I would <2309 -thelo -> not , it is no <3765 -ouketi -> more <2089 -eti -> I that do <2716 -katargazomai -> it , but sin <0266 -hamartia -> that dwelleth <3611 -oikeo -> in me . now ROM 008 001 . [ There is ] therefore <0686 -ara -> {now} <3568 -nun -> no <3762 -oudeis -> condemnation <2631 -katakrima -> to them which are in Christ <5547 -Christos -> Jesus <2424 -Iesous -> , who walk <4043 -peripateo -> not after <2596 -kata -> the flesh <4561 -sarx -> , but after <2596 -kata -> the Spirit <4151 -pneuma -> . Now ROM 008 009 But ye are not in the flesh <4561 -sarx -> , but in the Spirit <4151 -pneuma -> , if <1512 -ei per -> so be that the Spirit <4151 -pneuma -> of God <2316 -theos -> dwell <3611 -oikeo -> in you . {Now} <1161 -de -> if <1487 -ei -> any <5100 -tis -> man have <2192 -echo -> not the Spirit <4151 -pneuma -> of Christ <5547 -Christos -> , he is none <3756 -ou -> of his . now ROM 008 022 For we know <1492 -eido -> that the whole <3956 -pas -> creation <2937 -ktisis -> groaneth <4959 -sustenazo -> and travaileth <4944 -sunodino -> in pain together <4944 -sunodino -> until <0891 -achri -> {now} <3568 -nun -> . Now ROM 011 012 {Now} <1161 -de -> if <1487 -ei -> the fall <3900 -paraptoma -> of them [ be ] the riches <4149 -ploutos -> of the world <2889 -kosmos -> , and the diminishing <2275 -hettema -> of them the riches <4149 -ploutos -> of the Gentiles <1484 -ethnos -> ; how <4214 -posos -> much <4124 -pleonexia -> more <3123 -mallon -> their fulness <4138 -pleroma -> ? now ROM 011 030 For as ye in times <4218 -pote -> past have not believed <0544 -apeitheo -> God <2316 -theos -> , yet have {now} <3568 -nun -> obtained <1653 -eleeo -> mercy <1653 -eleeo -> through their unbelief <0543 -apeitheia -> : now ROM 011 031 Even so <3779 -houto -> have these <3778 -houtos -> also <2532 -kai -> {now} <3568 -nun -> not believed <0544 -apeitheo -> , that through your <5212 -humeteros -> mercy <1656 -eleos -> they also <2532 -kai -> may obtain <1653 -eleeo -> mercy <1653 -eleeo -> . now ROM 013 011 . And that , knowing <1492 -eido -> the time <2540 -kairos -> , that now <2236 -hedista -> [ it is ] high time <5610 -hora -> to awake <1453 -egeiro -> out of sleep <5258 -hupnos -> : for {now} <3568 -nun -> [ is ] our salvation <4991 -soteria -> nearer <1452 -egguteron -> than <2228 -e -> when <3753 -hote -> we believed <4100 -pisteuo -> . now ROM 013 011 . And that , knowing <1492 -eido -> the time <2540 -kairos -> , that {now} <2236 -hedista -> [ it is ] high time <5610 -hora -> to awake <1453 -egeiro -> out of sleep <5258 -hupnos -> : for now <3568 -nun -> [ is ] our salvation <4991 -soteria -> nearer <1452 -egguteron -> than <2228 -e -> when <3753 -hote -> we believed <4100 -pisteuo -> . now ROM 014 015 But if <1487 -ei -> thy brother <0080 -adephos -> be grieved <3076 -lupeo -> with [ thy ] meat <1033 -broma -> , {now} <3765 -ouketi -> walkest <4043 -peripateo -> thou not charitably <0026 -agape -> . Destroy <0622 -apollumi -> not him with thy meat <1033 -broma -> , for whom <3739 -hos -> Christ <5547 -Christos -> died

<0599 -apothnesko -> . Now ROM 015 005 . {Now} <1161 -de -> the God <2316 -theos -> of patience <5281 -hupomone -> and consolation <3874 -paraklesis -> grant <1325 -didomi -> you to be likeminded <5426 -phroneo -> one <0240 -allelon -> toward <1722 -en -> another <0240 -allelon -> according <2596 -kata -> to Christ <5547 -Christos -> Jesus <2424 -Iesous ->: Now ROM 015 008 {Now} <1160 -dapane -> I say <3004 -lego -> that Jesus <2424 -Iesous -> Christ <5547 -Christos -> was a minister <1249 -diakonos -> of the circumcision <4061 -peritome -> for the truth <0225 -aletheia -> of God <2316 -theos -> , to confirm <0950 -bebaioo -> the promises <1860 -epaggelia -> [ made ] unto the fathers <3962 -pater -> : Now ROM 015 013 . {Now} <1161 -de -> the God <2316 -theos -> of hope <1680 -elpis -> fill <4137 -pleroo -> you with all <3956 -pas -> joy <5479 -chara -> and peace <1515 -eirene -> in believing <4100 -pisteuo -> , that ye may abound <4052 -perisseuo -> in hope <1680 -elpis -> , through <1722 -en -> the power <1411 -dunamis -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma ->. now ROM 015 023 But {now} <3570 -nuni -> having <2192 -echo -> no <3371 -meketi -> more <2001 -episucho -> place <5117 -topos -> in these <5125 -toutois -> parts <2825 -kline -> , and having <2192 -echo -> a great <1974 -epipothia -> desire <1974 -epipothia -> these many <4183 -polus -> years <2094 -etos -> to come <2064 -erchomai -> unto you ; now ROM 015 025 But {now} <3570 -nuni -> I go <4198 -poreuomai -> unto Jerusalem <2419 -Hierousalem -> to minister <1247 -diakoneo -> unto the saints <0040 -hagios -> . Now ROM 015 030 . {Now} <1161 -de -> I beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , for the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ s <5547 -Christos -> sake , and for the love <0026 -agape -> of the Spirit <4151 -pneuma -> , that ye strive <4865 -sunagonizomai -> together <4865 - sunagonizomai -> with me in [ your <3588 -ho -> ] prayers <4335 -proseuche -> to God <2316 -theos -> for me; Now ROM 015 033 {Now} <1161 -de -> the God <2316 -theos -> of peace <1515 -eirene -> [ be ] with you all <3956 -pas -> . Amen <0281 -amen -> . Now ROM 016 017 . {Now} <1161 -de -> I beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , mark <4648 -skopeo -> them which cause <4160 -poieo -> divisions <1370 -dichostsis -> and offences <4625 -skandalon -> contrary <3844 -para -> to the doctrine <1322 -didache -> which <3739 -hos -> ye have learned <3129 -manthano -> ; and avoid <1578 -ekklino -> them. Now ROM 016 025 . {Now} <1161 -de -> to him that is of power <1410 -dunamai -> to stablish <4741 -sterizo -> you according <2596 -kata -> to my gospel <2098 -euaggelion -> , and the preaching <2782 -kerugma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , according <2596 -kata -> to the revelation <0602 -apokalupsis -> of the mystery <3466 -mysterion -> , which was kept secret <4601 -sigao -> since the world <0166 -aionios -> began, now ROM 016 026 But {now} <3568 -nun -> is made <5319 -phaneroo -> manifest <5319 -phaneroo -> , and by the scriptures <1124 -graphe -> of the prophets <4397 -prophetikos -> , according <2596 -kata -> to the commandment <2003 -epitage -> of the everlasting <0166 -aionios -> God <2316 -theos -> , made <1107 -gnorizo -> known <1107 -gnorizo -> to all <3956 -pas -> nations <1484 -ethnos -> for the obedience <5218 -hupakoe -> of faith <4102 -pistis -> : Now 1CO 001 010 . {Now} <1161 -de -> I beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , by the name <3686 -onoma -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that ye all <3956 -pas -> speak <3004 -lego -> the same <0846 -autos -> thing , and [ that ] there be no <3361 - me -> divisions <4978 -schisma -> among <1722 -en -> you ; but [ that ] ye be perfectly <2675 -katartizo -> joined <2675 - katartizo -> together <2675 -katartizo -> in the same <0846 - autos -> mind <3563 -nous -> and in the same <0846 -autos -> judgment <1106 -gnome ->. Now 1CO 001 012 {Now} <1161 -de -> this <5124 -touto -> I say <3004 -lego -> , that every <1538 -hekastos -> one of you saith <3004 -lego -> , I am <1510 -eimi -> of Paul <3972 -Paulos -> ; and I of Apollos <0625 -Apollos -> ; and I of Cephas <2786 - Kephaz -> ; and I of Christ <5547 -Christos -> . Now 1CO 002 012 {Now} <1161 -de -> we have received <2983 - lambano -> , not the spirit <4151 -pneuma -> of the world <2889 - kosmos -> , but the spirit <4151 -pneuma -> which <3588 -ho -> is of God <2316 -theos -> ; that we might know <1492 -eido -> the things that are freely given <5483 -charizomai -> to us of God <2316 -theos -> . now 1CO 003 002 I have fed <4222 -potizo -> you with milk <1051 - gala -> , and not with meat <1033 -broma -> : for hitherto <3768 -oupo -> ye were not able <1410 -dunamai -> [ to bear it ] , neither <3777 -oute -> yet <2089 -eti -> {now} <3568 -nun -> are ye able <1410 -dunamai -> . Now 1CO 003 008 {Now} <1161 -de -> he that planteth <5452 - phuteuo -> and he that watereth <4222 -potizo -> are one <1520 - heis -> : and every <1538 -hekastos -> man shall receive <2983 - lambano -> his own <2398 -idios -> reward <3408 -misthos -> according <2596 -kata -> to his own <2398 -idios -> labour <2873 -kopos -> . Now 1CO 003 012 {Now} <1161 -de -> if <1487 -ei -> any <5100 - tis -> man build <2026 -epoikodomeo -> upon this <5126 - touton -> foundation <2310 -themelios -> gold <5557 -chrusos -> , silver <0696 -arguros -> , precious <5093 - timios -> stones <3037 - lithos -> , wood <3586 -xulon -> , hay <5528 -chortos -> , stubble <2562 -kalame -> ; now 1CO 004 007 . For who <5101 -tis -> maketh <1252 -diakrino -> thee to differ <1252 -diakrino -> [ from another ] ? and what <5101 -tis -> hast <2192 -echo -> thou that thou didst not receive <2983 -lambano -> ? {now} <2532 -kai -> if <1499 -ei kai -> thou didst receive <2983 -lambano -> [ it ] , why <5101 -tis -> dost thou

glory <2744 -kauchaomai -> , as if thou hadst not received <2983 -lambano -> [ it ] ? now 1CO 004 008 Now <2236 -hedista -> ye are full <2880 - korennumi -> , {now} <2236 -hedista -> ye are rich <4147 - plouteo -> , ye have reigned <0936 -basileuo -> as kings without <5565 -choris -> us : and I would <3785 -ophelon -> to God ye did reign <0936 -basileuo -> , that we also <2532 -kai -> might reign <4821 -sumbasileuo -> with you . Now 1CO 004 008 {Now} <2236 -hedista -> ye are full <2880 - korennumi -> , now <2236 -hedista -> ye are rich <4147 - plouteo -> , ye have reigned <0936 -basileuo -> as kings without <5565 - choris -> us : and I would <3785 - ophelon -> to God ye did reign <0936 -basileuo -> , that we also <2532 -kai -> might reign <4821 -sumbasileuo -> with you . Now 1CO 004 018 {Now} <1161 -de -> some <5100 -tis -> are puffed <5448 -phusioo -> up , as though I would not come <2064 - erchomai -> to you . now 1CO 005 011 But {now} <3570 -nuni -> I have written <1125 - grapho -> unto you not to keep <4874 -sunanamignumi -> company <4874 -sunanamignumi -> , if <1437 -ean -> any <5100 -tis -> man that is called <3687 -onomazo -> a brother <0080 -adephos -> be a fornicator <4205 - pornos -> , or <2228 -e -> covetous <4123 - pleonektes -> , or <2228 -e -> an idolater <1496 - eidololatra -> , or <2228 -e -> a railer <3060 -loidoros -> , or <2228 -e -> a drunkard <3183 -methusos -> , or <2228 -e -> an extortioner <0727 -harpax -> ; with such <5108 -toioutos -> an one no not to eat <4906 -sunesthio -> . Now 1CO 006 007 {Now} <2236 -hedista -> therefore <3767 -oun -> there is utterly <3654 -holos -> a fault <2275 -hettema -> among <1722 -en -> you , because <3754 -hoti -> ye go to law <2917 - krima -> one <1438 - heautou -> with another <1438 -heautou -> . Why <1302 -diati -> do ye not rather <3123 -mallon -> take wrong <0091 -adikeo -> ? why <1302 -diati -> do ye not rather <3123 - mallon -> [ suffer yourselves to ] be defrauded <0650 -apostereo -> ? Now 1CO 006 013 Meats <1033 -broma -> for the belly <2836 - koilia -> , and the belly <2836 -koilia -> for meats <1033 - broma -> : but God <2316 -theos -> shall destroy <2673 -katargeo -> both <2532 -kai -> it and them . {Now} <1161 -de -> the body <4983 -soma -> [ is ] not for fornication <4202 -porneia -> , but for the Lord <2962 -kurios -> ; and the Lord <2962 -kurios -> for the body <4983 -soma -> . Now 1CO 007 001 . {Now} <1161 -de -> concerning <4012 -peri -> the things whereof <3739 -hos -> ye wrote <1125 - grapho -> unto me : [ It is ] good <2570 -kalos -> for a man <0444 -anthropos -> not to touch <0680 -haptomai -> a woman <1135 -gune -> . now 1CO 007 014 For the unbelieving <0571 -apistos -> husband <0435 -aner -> is sanctified <0037 -hagiazo -> by the wife <1135 -gune -> , and the unbelieving <0571 -apistos -> wife <1135 - gune -> is sanctified <0037 -hagiazo -> by the husband <0435 - aner -> : else <0686 -ara -> were your <5216 - humon -> children <5043 -teknon -> unclean <0169 -akathartos -> ; but {now} <3568 - nun -> are they holy <0040 -hagios -> . Now 1CO 007 025 . {Now} <1161 -de -> concerning <4012 -peri -> virgins <3933 -parthenos -> I have <2192 -echo -> no <3756 -ou -> commandment <2003 -epitage -> of the Lord <2962 -kurios -> : yet <1161 -de -> I give <1325 -didomi -> my judgment <1106 - gnome -> , as one that hath obtained <1653 -eleeo -> mercy <1653 -eleeo -> of the Lord <2962 -kurios -> to be faithful <4103 - pistos -> . Now 1CO 008 001 . {Now} <1161 -de -> as touching <4012 -peri -> things offered <1494 -eidolothuton -> unto idols <1494 - eidolothuton -> , we know <1492 -eido -> that we all <3956 -pas -> have <2192 -echo -> knowledge <1108 -gnosis -> . Knowledge <1108 -gnosis -> puffeth <5448 -phusioo -> up , but charity <0026 -agape -> edifieth <3618 - oikodomeo -> . Now 1CO 009 025 And every <3956 -pas -> man that striveth <0075 - agonizomai -> for the mastery is temperate <1467 -egkrateuomai -> in all <3956 -pas -> things . {Now} <3767 -oun -> they [ do it ] to obtain <2983 -lambano -> a corruptible <5349 -phthartos -> crown <4735 -stephanos -> ; but we an incorruptible <0862 - aphthartos -> . Now 1CO 010 006 . {Now} <1161 -de -> these <5023 -tauta -> things were our examples <5179 -tupos -> , to the intent we should not lust <1938 -epithumetes -> after <1938 -epithumetes -> evil <2556 - kakos -> things , as they also <2548 -kakeinos -> lusted <1937 -epithumeo -> . Now 1CO 010 011 {Now} <1161 - de -> all <3956 -pas -> these <5023 -tauta -> things happened <4819 -sumbaino -> unto them for ensamples <5179 -tupos -> : and they are written <1125 -grapho -> for our admonition <3559 -nouthesia -> , upon whom <3739 -hos -> the ends <5056 -telos -> of the world <0165 -aion -> are come <2658 -katantao -> . Now 1CO 011 002 {Now} <1161 -de -> I praise <1867 -epaineo -> you , brethren <0080 -adephos -> , that ye remember <3415 - mnaomai -> me in all <3956 -pas -> things , and keep <2722 - katecho -> the ordinances <3862 -paradosis -> , as I delivered <3860 -paradidomi -> [ them ] to you . Now 1CO 011 017 . {Now} <1161 -de -> in this <5124 -touto -> that I declare <3853 -paraggello -> [ unto you ] I praise <1867 - epaineo -> [ you ] not , that ye come <4905 - sunerchomai -> together <4905 -sunerchomai -> not for the better <2909 - kreitton -> , but for the worse <2276 - hetton -> . Now 1CO 012 001 . {Now} <1161 -de -> concerning <4012 -peri -> spiritual <4152 -pneumatikos -> [ gifts ] , brethren <0080 - adephos -> , I would <2309 -thelo -> not have you ignorant <0050 -agnoeo -> . Now 1CO 012 004 {Now} <1161 -de -> there are diversities <1243 - diairesis -> of gifts <5486 -charisma -> , but the same <0846 - autos -> Spirit <4151 -pneuma -> . now 1CO 012 018 But {now} <3570 -nuni -> hath God <2316 -theos -> set <5087 -tithemi -> the members <3196 -melos -> every <1538 - hekastos -> one <1520 -heis -> of them in the body <4983 -soma -> , as it hath pleased <2309 -thelo -> him . now 1CO 012 020 But {now} <3568 -nun -> [

are they ] many <4183 - polus -> members <3196 -melos -> , yet <1161 -de -> but one <1520 -heis -> body <4983 -soma -> . Now 1CO 012 027 . {Now} <1161 -de -> ye are the body <4983 -soma -> of Christ <5547 -Christos -> , and members <3196 -melos -> in particular <3313 -meros -> . now 1CO 013 012 For now <0737 -arti -> we see <0991 -blepo -> through <1223 -dia -> a glass <2072 -esoptron -> , darkly <0135 - ainigma -> ; but then <5119 -tote -> face <4383 -prosopon -> to face <4383 -prosopon -> : {now} <0737 -arti -> I know <1097 - ginosko -> in part <3313 -meros -> ; but then <5119 -tote -> shall I know <1921 -epiginosko -> even <2531 -kathos -> as also <2532 -kai -> I am known <1921 -epiginosko -> . now 1CO 013 012 For {now} <0737 -arti -> we see <0991 -blepo -> through <1223 -dia -> a glass <2072 -esoptron -> , darkly <0135 - ainigma -> ; but then <5119 -tote -> face <4383 -prosopon -> to face <4383 -prosopon -> : now <0737 -arti -> I know <1097 - ginosko -> in part <3313 -meros -> ; but then <5119 -tote -> shall I know <1921 -epiginosko -> even <2531 -kathos -> as also <2532 -kai -> I am known <1921 -epiginosko -> . now 1CO 013 013 And {now} <3570 -nuni -> abideth <3306 -meno -> faith <4102 -pistis -> , hope <1680 -elpis -> , charity <0026 - agape -> , these <5023 -tauta -> three <5140 -treis -> ; but the greatest <3187 -meizon -> of these <5130 -touton -> [ is ] charity <0026 -agape -> . Now 1CO 014 006 . {Now} <3570 -nuni -> , brethren <0080 -adephos -> , if <1437 -ean -> I come <2064 -erchomai -> unto you speaking <2980 -laleo -> with tongues <1100 -glossa -> , what <5101 -tis -> shall I profit <5623 -opheleo -> you , except <3362 -ean me -> I shall speak <2980 -laleo -> to you either <2228 -e -> by revelation <0602 -apokalupsis -> , or <2228 -e -> by knowledge <1108 -gnosis -> , or <2228 -e -> by prophesying <4394 -propheteia -> , or <2228 -e -> by doctrine <1322 -didache ->? Now 1CO 015 012 . {Now} <1161 -de -> if <1487 -ei -> Christ <5547 -Christos -> be preached <2784 -kerusso -> that he rose <1453 -egeiro -> from the dead <3498 -nekros -> , how <4459 -pos -> say <3004 -lego -> some <5100 -tis -> among <1722 -en -> you that there is no <3756 -ou -> resurrection <0386 -anastasis -> of the dead <3498 -nekros ->? now 1CO 015 020 . But {now} <3570 -nuni -> is Christ <5547 - Christos -> risen <1453 -egeiro -> from the dead <3498 -nekros -> , [ and ] become <1096 -ginomai -> the firstfruits <0536 - aparche -> of them that slept <2837 -koimao -> . Now 1CO 015 050 {Now} <1161 -de -> this <5124 -touto -> I say <5346 -phemi -> , brethren <0080 -adephos -> , that flesh <4561 - sarx -> and blood <0129 -haima -> cannot <1410 -dunamai -> inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> ; neither <3761 -oude -> doth corruption <5356 -phthora -> inherit <2816 -kleronomeo -> incorruption <0861 -aphthrsia -> . Now 1CO 016 001 . {Now} <1161 -de -> concerning <4012 -peri -> the collection <3048 -logia -> for the saints <0040 -hagios -> , as I have given order <1299 -diatasso -> to the churches <1577 - ekklesia -> of Galatia <1053 -Galatia -> , even <2532 -kai -> so <3779 -houto -> do <4160 -poieo -> ye. Now 1CO 016 005 . {Now} <1161 -de -> I will come <2064 -erchomai -> unto you , when <3752 -hotan -> I shall pass <1330 - dierchomai -> through <1330 -dierchomai -> Macedonia <3109 -Makedonia -> : for I do pass <1330 -dierchomai -> through <1330 -dierchomai -> Macedonia <3109 -Makedonia -> . now 1CO 016 007 For I will <2309 -thelo -> not see <1492 -eido -> you {now} <0737 -arti -> by the way <3938 -parodos -> ; but I trust <1679 -elpizo -> to tarry <1961 -epimeno -> a while <5099 - tino -> with you , if <1437 -ean -> the Lord <2962 -kurios -> permit <2010 -epitrepo -> . Now 1CO 016 010 . {Now} <1161 -de -> if <1437 -ean -> Timotheus <5095 -Timotheos -> come <2064 -erchomai -> , see <0991 -blepo -> that he may be with you without <0870 -aphobos -> fear <0870 - aphobos -> : for he worketh <2038 -ergazomai -> the work <2041 - ergon -> of the Lord <2962 -kurios -> , as I also <2532 -kai -> [ do ] . Now 2CO 001 021 {Now} <1161 -de -> he which stablisheth <0950 - bebaioo -> us with you in Christ <5547 -Christos -> , and hath anointed <5548 -chrio -> us , [ is ] God <2316 -theos -> ; Now 2CO 002 014 {Now} <1161 -de -> thanks <5485 -charis -> [ be ] unto God <2316 -theos -> , which always <3842 -pantote -> causeth <2358 -thriambeuo -> us to triumph <2358 -thriambeuo -> in Christ <5547 -Christos -> , and maketh <5319 -phaneroo -> manifest <5319 -phaneroo -> the savour <3744 -osme -> of his knowledge <1108 -gnosis -> by us in every <3956 -pas -> place <5117 -topos -> . Now 2CO 003 017 {Now} <1161 -de -> the Lord <2962 -kurios -> is that Spirit <4151 -pneuma -> : and where <3757 -hou -> the Spirit <4151 -pneuma -> of the Lord <2962 -kurios -> [ is ] , there <1563 -ekei -> [ is ] liberty <1657 -eleutheria -> . Now 2CO 005 005 {Now} <1161 -de -> he that hath wrought <2716 - katergazomai -> us for the selfsame <5124 -touto -> thing [ is ] God <2316 -theos -> , who <3588 -ho -> also <2532 -kai -> hath given <1325 -didomi -> unto us the earnest <0728 -arrhabon -> of the Spirit <4151 -pneuma -> . now 2CO 005 016 . Wherefore <5620 -hoste -> henceforth <3568 - nun -> know <1492 -eido -> we no <3762 -oudeis -> man <3762 - oudeis -> after <2596 -kata -> the flesh <4561 -sarx -> : yea <1161 -de -> , though <1499 -ei kai -> we have known <1097 - ginosko -> Christ <5547 -Christos -> after <2596 -kata -> the flesh <4561 -sarx -> , yet <0235 -alla -> {now} <3568 -nun -> henceforth <2089 -eti -> know <1097 -ginosko -> we [ him ] no <3765 -ouketi -> more <2089 -eti -> . Now 2CO 005 020 {Now} then we are ambassadors <4243 -presbeuo -> for Christ <5547 -Christos -> , as though God <2316 -theos -> did beseech <3870 -parakaleo -> [ you ] by us : we pray <1189 - deomai -> [ you ] in Christ s <5547 -Christos -> stead <5228 - huper -> , be ye reconciled <2644 -

katallasso -> to God <2316 -theos -> . now 2CO 006 002 ( For he saith <3004 -lego -> , I have heard <1873 -epakouo -> thee in a time <2540 -kairos -> accepted <1184 -dektos -> , and in the day <2250 -hemera -> of salvation <4991 -soteria -> have I succoured <0997 -boetheo -> thee : behold <2400 -idou -> , now <3568 -nun -> [ is ] the accepted <2144 -euprosdektos -> time <2540 -kairos -> ; behold <2400 -idou -> , { now } <3568 -nun -> [ is ] the day <2250 -hemera -> of salvation <4991 -soteria -> . ) now 2CO 006 002 ( For he saith <3004 -lego -> , I have heard <1873 -epakouo -> thee in a time <2540 -kairos -> accepted <1184 -dektos -> , and in the day <2250 -hemera -> of salvation <4991 -soteria -> have I succoured <0997 -boetheo -> thee : behold <2400 -idou -> , { now } <3568 -nun -> [ is ] the accepted <2144 -euprosdektos -> time <2540 -kairos -> ; behold <2400 -idou -> , now <3568 -nun -> [ is ] the day <2250 -hemera -> of salvation <4991 -soteria -> . ) Now 2CO 006 013 { Now } <1161 -de -> for a recompence <0489 -antimisthia -> in the same <0846 -autos -> , ( I speak <3004 -lego -> as unto [ my ] children <5043 -teknon -> , ) be ye also <2532 -kai -> enlarged <4115 -platuno -> . Now 2CO 007 009 { Now } <3568 -nun -> I rejoice <5463 -chairo -> , not that ye were made <3076 -lupeo -> sorry <3076 -lupeo -> , but that ye sorrowed <3076 -lupeo -> to repentance <3341 -metanoia -> : for ye were made <3076 -lupeo -> sorry <3076 -lupeo -> after <2596 -kata -> a godly <2316 -theos -> manner , that ye might receive <2210 -zemioo -> damage <2210 -zemioo -> by us in nothing <3367 -medeis -> . Now 2CO 008 011 { Now } <3570 -nuni -> therefore <2532 -kai -> perform <2005 -epiteleo -> the doing <4160 -poieo -> [ of it ] ; that as [ there was ] a readiness <4288 -prothumia -> to will <2309 -thelo -> , so <3779 -houto -> [ there may be ] a performance <2005 -epiteleo -> also <2532 -kai -> out of that which ye have <2192 -echo -> . now 2CO 008 014 But by an equality <2471 -isotes -> , [ that ] { now } <3568 -nun -> at <1722 -en -> this <3568 -nun -> time <2540 -kairos -> your <5216 -humon -> abundance <4051 -perisseuma -> [ may be a supply ] for their want <5303 -husterema -> , that their abundance <4051 -perisseuma -> also <2532 -kai -> may be [ a supply ] for your <5216 -humon -> want <5303 -husterema -> : that there may be equality <2471 -isotes -> : now 2CO 008 022 And we have sent <4842 -sumpempo -> with them our brother <0080 -adephos -> , whom <3739 -hos -> we have oftentimes <4178 -pollakis -> proved <1381 -dokimazo -> diligent <4705 -spoudaios -> in many <4183 -polus -> things , but { now } <3570 -nuni -> much <4183 -polus -> more <4707 -spoudaioteros -> diligent <4707 -spoudaioteros -> , upon the great <4183 -polus -> confidence <4006 -pepoithesis -> which <3588 -ho -> [ I have ] in you . Now 2CO 009 010 { Now } <1161 -de -> he that ministereth <2023 -epichoregeo -> seed <4690 -sperma -> to the sower <4687 -speiro -> both <2532 -kai -> minister <5524 -choregeo -> bread <0740 -artos -> for [ your ] food <1035 -brosis -> , and multiply <4129 -plethuno -> your <5216 -humon -> seed <4703 -sporos -> sown , and increase <0837 -auzano -> the fruits <1081 -gennema -> of your <5216 -humon -> righteousness <1343 -dikaiosune -> ; ) Now 2CO 010 001 . { Now } <1161 -de -> I Paul <3972 -Paulos -> myself beseech <3870 -parakaleo -> you by the meekness <4236 -praiotes -> and gentleness <1932 -epieikeia -> of Christ <5547 -Christos -> , who <3739 -hos -> in presence <4383 -prosopon -> [ am ] base <5011 -tapeinos -> among <1722 -en -> you , but being absent <0548 -apeimi -> am bold <2292 -tharrheo -> toward <1519 -eis -> you: now 2CO 012 006 For though <1437 -ean -> I would desire <2309 -thelo -> to glory <2744 -kauchaomai -> , I shall not be a fool <0878 -aphron -> ; for I will say <2046 -ereoo -> the truth <0225 -aletheia -> : but [ { now } ] I forbear <5339 -pheidomai -> , lest <3361 -me -> any <5100 -tis -> man should think <3049 -logizomai -> of me above <5228 -huper -> that which <3739 -hos -> he seeth <0991 -blepo -> me [ to be ] , or <2228 -e -> [ that ] he heareth <0191 -akouo -> of me . now 2CO 013 002 I told <4280 -proereo -> you before <4280 -proereo -> , and foretell <4302 -prolego -> you , as if <1437 -ean -> I were present <3918 -pareimi -> , the second <1208 -deuteros -> time ; and being absent <0548 -apeimi -> { now } <3568 -nun -> I write <1125 -grapho -> to them which heretofore <4258 -proamartano -> have sinned <4258 -proamartano -> , and to all <3956 -pas -> other <3062 -loipoy -> , that , if I come <2064 -erchomai -> again <3825 -palin -> , I will not spare <5339 -pheidomai -> : Now 2CO 013 007 . { Now } <1161 -de -> I pray <2172 -euchomai -> to God <2316 -theos -> that ye do <4160 -poieo -> no <3367 -medeis -> evil <2556 -kakos -> ; not that we should appear <5316 -phaino -> approved <1384 -dokimos -> , but that ye should do <4160 -poieo -> that which is honest <2570 -kalos -> , though we be as reprobates <0096 -adokimos -> . now GAL 001 009 As we said <4280 -proereo -> before <4280 -proereo -> , so <2532 -kai -> say <3004 -lego -> I { now } <0737 -arti -> again <3825 -palin -> , If <1487 -ei -> any <1536 -ei tis -> [ man ] preach <2097 -euaggelizo -> any <1536 -ei tis -> other gospel <2097 -euaggelizo -> unto you than <3844 -para -> that ye have received <3880 -paralambano -> , let him be accursed <0331 -anathema -> . now GAL 001 010 . For do I { now } <0737 -arti -> persuade <3982 -peitho -> men <0444 -anthropos -> , or <2228 -e -> God <2316 -theos -> ? or <2228 -e -> do I seek <2212 -zeteo -> to please <0700 -aresko -> men <0444 -anthropos -> ? for if <1487 -ei -> I yet <2089 -eti -> pleased <0700 -aresko -> men <0444 -anthropos -> , I should not be the servant <1401 -doulos -> of Christ <5547 -Christos -> . Now GAL 001 020 { Now } <2236 -hedista -> the things which <3739 -hos -> I write <1125 -grapho -> unto you , behold <2400 -idou -> , before <1799 -enopion -> God <2316 -theos ->

> , I lie <5574 - pseudomai -> not . now GAL 001 023 But they had heard <0191 -akouo -> only <3440 - monon ->  
> , That he which persecuted <1377 -dioko -> us in times <4218 -pote -> past {now} <3568 -nun -> preacheth  
<2097 - euaggelizo -> the faith <4102 -pistis -> which <3739 -hos -> once <4218 -pote -> he destroyed <4199 -  
portheo -> . now GAL 002 020 I am crucified <4957 -sustauroo -> with Christ <5547 -Christos -> : nevertheless  
<1161 -de -> I live <2198 -zao -> ; yet <3765 -ouketi -> not I , but Christ <5547 -Christos -> liveth <2198 -zao ->  
in me : and the life which <3739 -hos -> I {now} <3568 -nun -> live <2198 -zao -> in the flesh <4561 -sarx -> I  
live <2198 -zao -> by the faith <4102 -pistis -> of the Son <5207 -huios -> of God <2316 -theos -> , who <3588 -  
ho -> loved <0025 -agapao -> me , and gave <3860 -paradidomi -> himself <1438 -heautou -> for me . now GAL  
003 003 Are ye so <3779 -houto -> foolish <0453 -anoetos -> ? having begun <1728 -enarchomai -> in the Spirit  
<4151 - pneuma -> , are ye {now} <3568 -nun -> made <2005 -epiteleio -> perfect <2005 -epiteleio -> by the flesh  
<4561 -sarx -> ? Now GAL 003 016 {Now} <1161 -de -> to Abraham <0011 -Abraam -> and his seed <4690 -  
sperma -> were the promises <1860 - epaggelia -> made <4483 -rheo -> . He saith <3004 -lego -> not , And to  
seeds <4690 -sperma -> , as of many <4183 -polus -> ; but as of one <1520 -heis -> , And to thy seed <4690 -  
sperma -> , which <3739 -hos -> is Christ <5547 -Christos -> . Now GAL 003 020 {Now} <1161 -de -> a  
mediator <3316 -mesites -> is not [ a mediator ] of one <1520 -heis -> , but God <2316 - theos -> is one <1520 -  
heis -> . Now GAL 004 001 . {Now} <2236 -hedista -> I say <3004 -lego -> , [ That ] the heir <2818 -kleronomos  
-> , as long <5550 -chronos -> as he is a child <3516 -nepios -> , differeth <1308 -diaphero -> nothing <3762 -  
oudeis -> from a servant <1401 -doulos -> , though he be lord <2962 -kurios -> of all <3956 -pas ->; now GAL  
004 009 But {now} <3568 -nun -> , after that ye have known <1097 -ginosko -> God <2316 -theos -> , or <1161 -  
de -> rather <3123 -mallon -> are known <1097 -ginosko -> of God <2316 -theos -> , how <4459 -pos -> turn  
<1994 -epistrepho -> ye again <3825 -palin -> to the weak <0772 -asthenes -> and beggarly <4444 -purgos ->  
elements <4747 -stoicheion -> , whereunto <3739 -hos -> ye desire <2309 -thelo -> again <3825 -palin -> to be in  
bondage <1398 -douleuo -> ? now GAL 004 020 I desire <2309 -thelo -> to be present <3918 - pareimi -> with  
you {now} <0737 -arti -> , and to change <0236 - allasso -> my voice <5456 -phone -> ; for I stand <0639 -  
aporeo -> in doubt <0639 -aporeo -> of you . now GAL 004 025 For this <3588 -ho -> Agar <0028 -Agar -> is  
mount <3735 -oros -> Sinai <4614 -Sina -> in Arabia <0688 - Arabia -> , and answereth <4960 -sustoicheo -> to  
Jerusalem <2419 -Hierousalem -> which <3588 -ho -> {now} <3568 -nun -> is , and is in bondage <1398 -  
douleuo -> with her children <5043 - teknon -> . Now GAL 004 028 {Now} <1161 -de -> we , brethren <0080 -  
adephos -> , as Isaac <2464 -Isaak -> was , are the children <5043 - teknon -> of promise <1860 -epaggelia -> .  
now GAL 004 029 But as then <5119 -tote -> he that was born <1080 -gennao -> after <2596 -kata -> the flesh  
<4561 -sarx -> persecuted <1377 -dioko -> him [ that was born ] after <2596 - kata -> the Spirit <4151 -pneuma -  
> , even <2532 -kai -> so <3779 -houto -> [ it is ] {now} <3568 -nun -> . Now GAL 005 019 {Now} <1161 -de ->  
the works <2041 -ergon -> of the flesh <4561 -sarx -> are manifest <5318 -phaneros -> , which <3748 -hostis ->  
are [ these ] ; Adultery <3430 -moicheia -> , fornication <4202 -porneia -> , uncleanness <0167 -akatharsia -> ,  
lasciviousness <0766 -aselgeia -> , now EPH 002 002 Wherein <3757 -hou -> in time <4218 -pote -> past ye  
walked <4043 -peripateo -> according <2596 -kata -> to the course <0165 -aion -> of this <5127 -toutou -> world  
<2889 - kosmos -> , according <2596 -kata -> to the prince <0758 -archon -> of the power <1849 -exousia -> of  
the air <0109 -aer -> , the spirit <4151 -pneuma -> that {now} <3568 -nun -> worketh <1754 - energeo -> in the  
children <5207 -huios -> of disobedience <0543 -apeitheia -> : now EPH 002 013 But {now} <3570 -nuni -> in  
Christ <5547 - Christos -> Jesus <2424 -Iesous -> ye who <3739 -hos -> sometimes <4218 -pote -> were far  
<3112 -makran -> off <3112 - makran -> are made <1096 -ginomai -> nigh <1451 -eggus -> by the blood <0129 -  
haima -> of Christ <5547 -Christos -> . Now EPH 002 019 {Now} <3767 -oun -> therefore <0686 -ara -> ye are  
no <3765 -ouketi -> more <3765 -ouketi -> strangers <3581 - xenos -> and foreigners <3941 -paroikos -> , but  
fellowcitizens <4847 -sumpolitēs -> with the saints <0040 -hagios -> , and of the household <3609 -oikeios -> of  
God <2316 -theos -> ; now EPH 003 005 Which <3739 -hos -> in other <2087 -heteros -> ages <1074 -genea ->  
was not made <1107 -gnorizo -> known <1107 - gnorizo -> unto the sons <5207 -huios -> of men <0444 -  
anthropos -> , as it is {now} <3568 -nun -> revealed <0601 -apokalupto -> unto his holy <0040 -hagios ->  
apostles <0652 -apostolos -> and prophets <4396 -prophetes -> by the Spirit <4151 -pneuma -> ; now EPH 003  
010 To the intent <2443 -hina -> that {now} <3568 - nun -> unto the principalities <0746 -arche -> and powers  
<1849 - exousia -> in heavenly <2032 -epouranios -> [ places ] might be known <1107 -gnorizo -> by the church  
<1577 -ekklēsia -> the manifold <4182 -polupoikilos -> wisdom <4678 -sophia -> of God <2316 -theos -> , Now  
EPH 003 020 {Now} <1161 -de -> unto him that is able <1410 - dunamai -> to do <4160 -poieo -> exceeding  
<5228 -huper -> abundantly <4053 -perissos -> above <5228 -huper -> all <3956 - pas -> that we ask <0154 -  
aiteo -> or <2228 -e -> think <3539 - noieo -> , according <2596 -kata -> to the power <1411 -dunamis -> that  
worketh <1754 -energeo -> in us , Now EPH 004 009 ( {Now} that he ascended <0305 -anabaino -> , what <5101

-tis -> is it but that he also <2532 -kai -> descended <2597 -katabaino -> first <4412 -proton -> into <1519 - eis -> the lower <2737 -katoteros -> parts <3313 -meros -> of the earth <1093 -ge -> ? now EPH 005 008 For ye were sometimes <4218 -pote -> darkness <4655 -skotos -> , but {now} <3568 -nun -> [ are ye ] light <5457 -phos -> in the Lord <2962 -kurios -> : walk <4043 - peripateo -> as children <5043 -teknon -> of light <5457 -phos -> : now PHP 001 005 For your <5216 -humon -> fellowship <2842 - koinonia -> in the gospel <2098 -euaggelion -> from the first <4413 -protos -> day <2250 -hemera -> until <0891 -achri -> {now} <3568 -nun -> ; now PHP 001 020 According <2596 -kata -> to my earnest <0603 - apokaradokia -> expectation <0603 -apokaradokia -> and [ my ] hope <1680 -elpis -> , that in nothing <3762 -oudeis -> I shall be ashamed <0153 -aischunomai -> , but [ that ] with all <3956 - pas -> boldness <3954 -parrhesia -> , as always <3842 -pantote -> , [ so ] {now} <3568 -nun -> also <2532 -kai -> Christ <5547 - Christos -> shall be magnified <3170 -megaluno -> in my body <4983 -soma -> , whether <1535 -eite -> [ it be ] by life <2222 - zoe -> , or <1535 -eite -> by death <2288 -thanatos -> . now PHP 001 030 Having <2192 -echo -> the same <0846 -autos -> conflict <0073 -agon -> which <3634 -hoios -> ye saw <1492 -eido -> in me , and {now} <3568 -nun -> hear <0191 -akouo -> [ to be ] in me . now PHP 002 012 . Wherefore <5620 -hoste -> , my beloved <0027 - agapetos -> , as ye have always <3842 -pantote -> obeyed <5219 - hupakouo -> , not as in my presence <3952 -parousia -> only <3440 -monon -> , but {now} <3568 -nun -> much <4183 -polus -> more <3123 -mallon -> in my absence <0666 -apousia -> , work <2716 -katargazomai -> out your <1438 -heautou -> own <1438 - heautou -> salvation <4991 -soteria -> with fear <5401 -phobos -> and trembling <5156 -tromos -> . now PHP 003 018 ( For many <4183 -polus -> walk <4043 -peripateo -> , of whom <3739 -hos -> I have told <3004 -lego -> you often <4183 -polus -> , and {now} <3568 -nun -> tell <3004 -lego -> you even <2532 -kai -> weeping <2799 -klaio -> , [ that they are ] the enemies <2190 -echthros -> of the cross <4716 -stauros -> of Christ <5547 -Christos -> : now PHP 004 010 . But I rejoiced <5463 -chairo -> in the Lord <2962 -kurios -> greatly <3171 -megalos -> , that {now} <2236 - hedista -> at <4218 -pote -> the last <4218 -pote -> your <3588 - ho -> care <5426 -phroneo -> of me hath flourished <0330 - anathallo -> again <0330 - anathallo -> ; wherein <3757 -hou -> ye were also <2532 -kai -> careful <5426 -phroneo -> , but ye lacked <0170 -akaireomai -> opportunity <0170 -akaireomai -> . Now PHP 004 015 {Now} <1161 -de -> ye Philippians <5374 - Philipposios -> know <1492 -eido -> also <2532 -kai -> , that in the beginning <0746 -arche -> of the gospel <2098 -euaggelion -> , when <3753 -hote -> I departed <1831 -exerchomai -> from Macedonia <3109 - Makedonia -> , no <3762 -oudeis -> church <1577 -ekklisia -> communicated <2841 -koinoneo -> with me as concerning <3056 -logos -> giving <1394 -dosis -> and receiving <3028 -lepsi -> , but ye only <3441 -monos -> . Now PHP 004 020 . {Now} <1161 -de -> unto God <2316 -theos -> and our Father <3962 -pater -> [ be ] glory <1391 -doxa -> for ever <0165 -aion -> and ever <0165 -aion -> . Amen <0281 -amen -> . now COL 001 021 And you , that were sometime <4218 -pote -> alienated <0526 -apallotrioo -> and enemies <2190 -echthros -> in [ your <3588 -ho -> ] mind <1271 -dianoia -> by wicked <4190 -poneros -> works <2041 -ergon -> , yet <1161 -de -> {now} <3570 - nuni -> hath he reconciled <0604 -apokatallasso -> now COL 001 024 Who {now} <3568 -nun -> rejoice <5463 -chairo -> in my sufferings <3804 -pathema -> for you , and fill <0466 - antanapleroo -> up that which is behind <5303 -husterema -> of the afflictions <2347 -thlipsis -> of Christ <5547 -Christos -> in my flesh <4561 -sarx -> for his body s <4983 -soma -> sake , which <3739 -hos -> is the church <1577 -ekklisia -> : now COL 001 026 [ Even ] the mystery <3466 -musterion -> which <3588 -ho -> hath been hid <0613 -apokrupto -> from ages <0165 - aion -> and from generations <1074 -genea -> , but {now} <3570 - nuni -> is made <5319 -phaneroo -> manifest <5319 -phaneroo -> to his saints <0040 -hagios -> : now COL 003 008 . But {now} <3570 -nuni -> ye also <2532 -kai -> put <0659 -apotithemi -> off <0659 -apotithemi -> all <3956 -pas -> these <3588 -ho -> ; anger <3709 -orge -> , wrath <2372 - thumos -> , malice <2549 -kakia -> , blasphemy <0988 -blasphemia -> , filthy <0148 -aischrologia -> communication <0148 - aischrologia -> out of your <5216 -humon -> mouth <4750 -stoma -> . now 1TH 003 006 . But {now} <0737 -arti -> when Timotheus <5095 - Timotheos -> came <2064 -erchomai -> from you unto us , and brought <2097 -euaggelizo -> us good <2097 -euaggelizo -> tidings <2097 -euaggelizo -> of your <5216 -humon -> faith <4102 -pistis -> and charity <0026 -agape -> , and that ye have <2192 - echo -> good <0018 -agathos -> remembrance <3417 -mneia -> of us always <3842 -pantote -> , desiring <1971 -epipotheo -> greatly <1971 -epipotheo -> to see <1492 -eido -> us , as we also <2532 - kai -> [ to see ] you : now 1TH 003 008 For {now} <3568 -nun -> we live <2198 -zao -> , if <1437 -ean -> ye stand <4739 -steko -> fast in the Lord <2962 -kurios -> . Now 1TH 003 011 . {Now} <1161 -de -> God <2316 -theos -> himself <0846 -autos -> and our Father <3962 -pater -> , and our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , direct <2720 -kateuthuno -> our way <3598 -hodos -> unto you. Now 1TH 005 014 {Now} <1161 -de -> we exhort <3870 -parakaleo -> you , brethren <0080 -adephos -> , warn <3560 -noutheteo -> them that are unruly <0813 -ataktos -> , comfort <3888 -paramutheomai -> the feeble minded <3642 -oligopsuchos -> , support <0472 - antechomai -> the weak <0772 -asthenes -> , be patient <3114 -makrothumeo -> toward <4314 -

pros -> all <3956 -pas -> [ men ] . Now 2TH 002 001 . {Now} <1161 -de -> we beseech <2065 -erotao -> you , brethren <0080 -adephos -> , by the coming <3952 -parousia -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and [ by ] our gathering <1997 -episunagoge -> together <1997 -episunagoge -> unto him, now 2TH 002 006 And {now} <3568 -nun -> ye know <1492 -eido -> what <3588 -ho -> withholdeth <2722 -katecho -> that he might be revealed <0601 -apokalupto -> in his time <2540 -kairos -> . now 2TH 002 007 For the mystery <3466 -mysterion -> of iniquity <0458 -anomia -> doth already <2235 -ede -> work <1754 -energeo -> : only <3440 -monon -> he who {now} <0737 -arti -> letteth <2722 -katecho -> [ will let <2722 -katecho -> ] , until <2193 - heos -> he be taken <1096 -ginomai -> out of the way <3319 - mesos -> . Now 2TH 002 016 . {Now} <1161 -de -> our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> himself <0846 - autos -> , and God <2316 -theos -> , even <2532 -kai -> our Father <3962 -pater -> , which <3588 -ho -> hath loved <0025 - agapao -> us , and hath given <1325 -didomi -> [ us ] everlasting <0166 -aionios -> consolation <3874 -paraklesis -> and good <0018 -agathos -> hope <1680 -elpis -> through <1722 - en -> grace <5485 -charis -> , Now 2TH 003 006 . {Now} <1161 -de -> we command <3853 - paraggello -> you , brethren <0080 -adephos -> , in the name <3686 -onoma -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that ye withdraw <4724 -stello -> yourselves from every <3956 -pas -> brother <0080 -adephos -> that walketh <4043 -peripateo -> disorderly <0814 -ataktos -> , and not after <2596 -kata -> the tradition <3862 -paradosis -> which <3739 -hos -> he received <3880 -paralambano -> of us. Now 2TH 003 012 {Now} <1161 -de -> them that are such <5108 - toioutos -> we command <3853 -paraggello -> and exhort <3870 - parakaleo -> by our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that with quietness <2271 -hesuchia -> they work <2038 -ergazomai -> , and eat <2068 -esthio -> their own <1438 - heautou -> bread <0740 -artos -> . Now 2TH 003 016 . {Now} <1161 -de -> the Lord <2962 -kurios -> of peace <1515 -eirene -> himself <0846 -autos -> give <1325 - didomi -> you peace <1515 -eirene -> always <3956 -pas -> by all <3956 -pas -> means <5158 -tropos -> . The Lord <2962 -kurios -> [ be ] with you all <3956 -pas -> . Now 1TI 001 005 . {Now} <1161 -de -> the end <5056 -telos -> of the commandment <3852 -paraggelia -> is charity <0026 -agape -> out of a pure <2513 -katharos -> heart <2588 -kardia -> , and [ of ] a good <0018 - agathos -> conscience <4893 -suneidesis -> , and [ of ] faith <4102 -pistis -> unfeigned <0505 -anupokritos -> : Now 1TI 001 017 {Now} <1161 -de -> unto the King <0935 -basileus -> eternal <0165 -aion -> , immortal <0862 -aphthartos -> , invisible <0517 -aoratos -> , the only <3441 -monos -> wise <4680 -sophos -> -oneidismos -> God <2316 -theos -> , [ be ] honour <5092 -time -> and glory <1391 -doxa -> for ever <0165 - aion -> and ever <0165 -aion -> . Amen <0281 -amen -> . Now 1TI 004 001 . {Now} <1161 -de -> the Spirit <4151 -pneuma -> speaketh <3004 -lego -> expressly <4490 -rhetos -> , that in the latter <5305 -husteron -> times <2540 -kairos -> some <5100 -tis -> shall depart <0868 -aphistemi -> from the faith <4102 -pistis -> , giving heed <4337 -prosecho -> to seducing <4108 -planos -> spirits <4151 -pneuma -> , and doctrines <1319 -didaskalia -> of devils <1140 - daimonion -> ; now 1TI 004 008 For bodily <4984 -somatikos -> exercise <1129 - gymnasia -> profiteth <5624 - ophelimos -> little <3641 -oligos -> : but godliness <2150 -eusebeia -> is profitable <5624 - ophelimos -> unto all <3956 -pas -> things , having <2192 -echo -> promise <1860 -epaggelia -> of the life <2222 -zoe -> that {now} <3568 -nun -> is , and of that which is to come <3195 - mello -> . Now 1TI 005 005 {Now} <1161 -de -> she that is a widow <5503 - chera -> indeed <3689 -ontos -> , and desolate <3443 -monoo -> , trusteth <1679 - elpizo -> in God <2316 -theos -> , and continueth <4357 -prosmeno -> in supplications <1162 -deesis -> and prayers <4335 -proseuche -> night <3571 -nux -> and day <2250 -hemera -> . now 2TI 001 010 But is {now} <3568 -nun -> made <5319 -phaneroo -> manifest <5319 -phaneroo -> by the appearing <2015 -epiphaneia -> of our Saviour <4990 -soter -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , who hath abolished <2673 - katargeo -> death <2288 -thanatos -> , and hath brought <5461 -photizo -> life <2222 -zoe -> and immortality <0861 -aphthrsia -> to light <5461 -photizo -> through <1223 -dia -> the gospel <2098 -euaggelion -> : Now 2TI 003 008 {Now} <1161 -de -> as Jannes <2389 -Iannes -> and Jambres <2387 -Iambres -> withstood <0436 - anthistemi -> Moses <3475 -Moseus -> , so <3779 -houto -> do these <3778 - houtos -> also <2532 -kai -> resist <0436 -anthistemi -> the truth <0225 -aletheia -> : men <0444 -anthropos -> of corrupt <2704 -katphtheiro -> minds <3563 -nous -> , reprobate <0096 - adokimos -> concerning <4012 -peri -> the faith <4102 -pistis -> . now 2TI 004 006 For I am {now} <2236 -hedista -> ready <4689 - spendo -> to be offered <4689 -spendo -> , and the time <2540 - kairos -> of my departure <0359 -analysis -> is at <2186 - ephistemi -> hand <2186 -ephistemi -> . now PHM 001 009 Yet for love s <0026 -agape -> sake I rather <3123 -mallon -> beseech <3870 -parakaleo -> [ thee ] , being <5607 -on -> such <5108 -toioutos -> an one as Paul <3972 - Paulos -> the aged <4246 -presbutes -> , and {now} <3570 -nuni -> also <2532 -kai -> a prisoner <1198 -desmios -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> . now PHM 001 011 Which <3588 -ho -> in time <4218 -pote -> past was to thee unprofitable <0890 -achrestos -> , but {now} <3570 - nuni -> profitable <2173 -euchrestos -> to thee and to me : now PHM



001 016 Not {now} <3765 -ouketi -> as a servant <1401 -doulos -> , but above <5228 -huper -> a servant <1401 -doulos -> , a brother <0080 -adephos -> beloved <0027 -agapetos -> , specially <3122 -malista -> to me , but how <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> unto thee , both <2532 -kai -> in the flesh <4561 -sarx -> , and in the Lord <2962 -kurios -> ? now HEB 002 008 Thou hast put <5293 -hupotasso -> all <3956 -pas -> things in subjection <5293 -hupotasso -> under <5270 -hupokato -> his feet <4228 -pous -> . For in that he put <5293 -hupotasso -> all <3956 -pas -> in subjection <5293 -hupotasso -> under him , he left <0863 -aphiemi -> nothing <3762 -oudeis -> [ that is ] not put <0506 -anupotaktos -> under <0506 -anupotaktos -> him . But {now} <3568 -nun -> we see <3708 -horao -> not yet <3768 -oupo -> all <3956 -pas -> things put <5293 -hupotasso -> under <5293 -hupotasso -> him . Now HEB 007 004 {Now} <1161 -de -> consider <2334 -theoreo -> how <4080 -pelikos -> great <4080 -pelikos -> this <3778 -houtos -> man [ was ] , unto whom <3739 -hos -> even <2532 -kai -> the patriarch <3966 -patriarches -> Abraham <0011 -Abraam -> gave <1325 -didomi -> the tenth <1181 -dekate -> of the spoils <0205 -akrothinion -> . Now HEB 008 001 . {Now} <1161 -de -> of the things which we have spoken <3004 -lego -> [ this is ] the sum <2774 -kephalaion -> : We have <2192 -echo -> such <5108 -toioutos -> an high <0749 -archiereus -> priest <0749 -archiereus -> , who <3739 -hos -> is set <2523 -kathizo -> on <1722 -en -> the right <1188 -dexios -> hand of the throne <2362 -thronos -> of the Majesty <3172 -megalosune -> in the heavens <3772 -ouranos ->; now HEB 008 006 . But {now} <3570 -nuni -> hath he obtained <5177 -tugchano -> a more excellent <1313 -diaphoros -> ministry <3009 -leitourgia -> , by how <3745 -hosos -> much <3745 -hosos -> also <2532 -kai -> he is the mediator <3316 -mesites -> of a better <2909 -kraitton -> covenant <1242 -diatheke -> , which <3748 -hostis -> was established <3549 -nomotheteo -> upon better <2909 -kraitton -> promises <1860 -epaggelia -> . Now HEB 008 013 In that he saith <3004 -lego -> , A new <2537 -kainos -> [ covenant ] , he hath made <3822 -palaioo -> the first <4413 -protos -> old <3822 -palaioo -> . {Now} <1161 -de -> that which decayeth <3822 -palaioo -> and waxeth <1095 -gerasko -> old <1095 -gerasko -> [ is ] ready <1451 -eggus -> to vanish <0854 -aphanismos -> away . now HEB 009 005 And over <5231 -huperano -> it the cherubims <5502 -cheroubim -> of glory <1391 -doxa -> shadowing <2683 -kataskiazo -> the mercyseat <2435 -hilasterion -> ; of which <3739 -hos -> we cannot <1410 -dunamai -> {now} <3568 -nun -> speak <3004 -lego -> particularly <3313 -meros -> . Now HEB 009 006 {Now} <1161 -de -> when these <5130 -touton -> things were thus <3779 -houto -> ordained <2680 -kataskeuazo -> , the priests <2409 -hiereus -> went <1524 -eiseimi -> always <1275 -diapantos -> into <1519 -eis -> the first <4413 -protos -> tabernacle <4633 -skene -> , accomplishing <2005 -epiteleo -> the service <2999 -latreia -> [ of God ] . now HEB 009 024 For Christ <5547 -Christos -> is not entered <1525 -eiserchomai -> into <1519 -eis -> the holy <0039 -hagion -> places made <5499 -cheiropoietos -> with hands <5499 -cheiropoietos -> , [ which are ] the figures <0499 -antitupon -> of the true <0228 -alethinous -> ; but into <1519 -eis -> heaven <3772 -ouranos -> itself <0846 -autos -> , {now} <3568 -nun -> to appear <1718 -emphanizo -> in the presence <4383 -prosopon -> of God <2316 -theos -> for us : now HEB 009 026 For then must <1163 -dei -> he often <4178 -pollakis -> have suffered <3958 -pascho -> since <0575 -apo -> the foundation <2602 -katabole -> of the world <2889 -kosmos -> : but {now} <3568 -nun -> once <0530 -hapax -> in the end <4930 -sunteleia -> of the world <0165 -aion -> hath he appeared <5319 -phaneroo -> to put <0115 -athetesis -> away <0115 -athetesis -> sin <0266 -hamartia -> by the sacrifice <2378 -thusia -> of himself <0848 -hautou -> . Now HEB 010 018 {Now} <1161 -de -> where <3699 -hopou -> remission <0859 -aphesis -> of these <5130 -touton -> [ is , there is ] no <3765 -ouketi -> more <2089 -eti -> offering <4376 -prosphora -> for sin <0266 -hamartia -> . Now HEB 010 038 {Now} <1161 -de -> the just <1342 -dikaios -> shall live <2198 -zao -> by faith <4102 -pistis -> : but if <1437 -ean -> [ any man ] draw <5288 -hupostello -> back <5288 -hupostello -> , my soul <5590 -psuche -> shall have no <3756 -ou -> pleasure <2106 -eudokeo -> in him . Now HEB 011 001 . {Now} <1161 -de -> faith <4102 -pistis -> is the substance <5287 -hupostasis -> of things <4229 -pragma -> hoped <1679 -elpizo -> for , the evidence <1650 -elegchos -> of things not seen <0991 -blepo ->. now HEB 011 016 But {now} <3570 -nuni -> they desire <3713 -oregomai -> a better <2909 -kraitton -> [ country ] , that is , an heavenly <2032 -epouranios -> : wherefore <1352 -dio -> God <2316 -theos -> is not ashamed <1870 -epaischunomai -> to be called <1941 -epikaleomai -> their God <2316 -theos -> : for he hath prepared <2090 -hetoimazo -> for them a city <4172 -polis -> . Now HEB 012 011 {Now} <1161 -de -> no <3756 -ou -> chastening <3809 -paideia -> for the present <3918 -pareimi -> seemeth <1380 -dokeo -> to be joyous <5479 -chara -> , but grievous <3077 -lupe -> : nevertheless <1161 -de -> afterward <5305 -husteron -> it yieldeth <0591 -apodidomi -> the peaceable <1516 -eirenikos -> fruit <2590 -karpos -> of righteousness <1343 -dikaiosune -> unto them which are exercised <1128 -gumnazo -> thereby <0846 -autos -> . now HEB 012 026 Whose <3739 -hos -> voice <5456 -phone -> then <5119 -tote -> shook <4531 -saleuo -> the earth <1093 -ge -> : but {now} <3568 -nun -> he hath promised <1861 -epaggello -> , saying <3004 -lego -> , Yet <2089 -eti -> once <0530 -hapax -> more I shake <4579 -seio -> not the earth <1093 -ge -> only <3440 -monon -> , but also

<2532 -kai -> heaven <3772 -ouranos -> . Now HEB 013 020 {Now} <1161 -de -> the God <2316 -theos -> of peace <1515 -eirene -> , that brought <0321 -anago -> again <0321 -anago -> from the dead <3498 -nekros -> our Lord <2962 -kurios -> Jesus <2424 -Iesous -> , that great <3173 -megas -> shepherd <4166 -poimen -> of the sheep <4263 -probaton -> , through <1722 -en -> the blood <0129 -haima -> of the everlasting <0166 -aionios -> covenant <1242 -diatheke -> , Now JAS 002 011 For he that said <2036 -epo -> , Do not commit <3431 -moicheuo -> adultery <3431 -moicheuo -> , said <2036 -epo -> also <2532 -kai -> , Do not kill <5407 -phoneuo -> . {Now} <1161 -de -> if <1487 -ei -> thou commit <3431 -moicheuo -> no <3756 -ou -> adultery <3431 -moicheuo -> , yet <1161 -de -> if thou kill <5407 -phoneuo -> , thou art become <1096 -ginomai -> a transgressor <3848 -parabates -> of the law <3551 -nomos -> . now JAS 004 013 Go <0033 -age -> to {now} <3568 -nun -> , ye that say <3004 -lego -> , To day <4594 -semeron -> or <2228 -e -> to morrow <0839 -aurion -> we will go <4198 -poreuomai -> into <1519 -eis -> such <3592 -hode -> a city <4172 -polis -> , and continue <4160 -poieo -> there <1563 -ekei -> a year <1763 -eniautos -> , and buy <1710 -emporeuomai -> and sell <1710 -emporeuomai -> , and get gain <2770 -kerdaino -> : now JAS 004 016 But {now} <3568 -nun -> ye rejoice <2744 -kauchaomai -> in your <5216 -humon -> boastings <0212 -alazoneia -> : all <3956 -pas -> such <5108 -toioutos -> rejoicing <2746 -kauchesis -> is evil <4190 -poneros -> . now JAS 005 001 Go <0033 -age -> to {now} <3568 -nun -> , [ ye ] rich <4145 -plousios -> men , weep <2799 -klaio -> and howl <3649 -ololuzo -> for your <5216 -humon -> miseries <5004 -talaiporia -> that shall come <1904 -eperchomai -> upon [ you ] . now 1PE 001 006 . Wherein <3757 -hou -> ye greatly rejoice <0021 -agalliao -> , though {now} <0737 -arti -> for a season <3641 -oligos -> , if <1487 -ei -> need <1163 -dei -> be , ye are in heaviness <3076 -lupeo -> through <1722 -en -> manifold <4164 -poikilos -> temptations <3986 -peirasmos -> : now 1PE 001 008 Whom <3739 -hos -> having not seen <1492 -eido -> , ye love <0025 -agapao -> ; in whom , though {now} <0737 -arti -> ye see <3708 -horao -> [ him ] not , yet <1161 -de -> believing <4100 -pisteuo -> , ye rejoice <0021 -agalliao -> with joy <5479 -chara -> unspeakable <0412 -aneklaetos -> and full of glory <1392 -doxazo -> : now 1PE 001 012 Unto whom <3739 -hos -> it was revealed <0601 -apokalupto -> , that not unto themselves <1438 -heautou -> , but unto us they did minister <1247 -diakoneo -> the things <0846 -autos -> , which <3739 -hos -> are {now} <3568 -nun -> reported <0312 -anaggello -> unto you by them that have preached <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> unto you with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> sent <0649 -apostello -> down from heaven <3772 -ouranos -> ; which <3739 -hos -> things the angels <0032 -aggelos -> desire <1937 -epithumeo -> to look <3879 -parakupto -> into <1519 -eis -> . now 1PE 002 010 Which <3588 -ho -> in time <4218 -pote -> past [ were ] not a people <2992 -laos -> , but [ are ] now <3568 -nun -> the people <2992 -laos -> of God <2316 -theos -> : which <3588 -ho -> had not obtained <1653 -eleeo -> mercy <1653 -eleeo -> , but {now} <3568 -nun -> have obtained <1653 -eleeo -> mercy <1653 -eleeo -> . now 1PE 002 010 Which <3588 -ho -> in time <4218 -pote -> past [ were ] not a people <2992 -laos -> , but [ are ] {now} <3568 -nun -> the people <2992 -laos -> of God <2316 -theos -> : which <3588 -ho -> had not obtained <1653 -eleeo -> mercy <1653 -eleeo -> , but now <3568 -nun -> have obtained <1653 -eleeo -> mercy <1653 -eleeo -> . now 1PE 002 025 For ye were as sheep <4263 -probaton -> going <4105 -planao -> astray <4105 -planao -> ; but are {now} <3568 -nun -> returned <1994 -epistrepho -> unto the Shepherd <4166 -poimen -> and Bishop <1985 -episkopos -> of your <5216 -humon -> souls <5590 -psuche -> . now 1PE 003 021 . The like <0499 -antitupon -> figure <0499 -antitupon -> whereunto <3739 -hos -> [ even ] baptism <0908 -baptisma -> doth also <2532 -kai -> {now} <3568 -nun -> save <4982 -sozo -> us ( not the putting <0595 -apothesis -> away <0595 -apothesis -> of the filth <4509 -rhupos -> of the flesh <4561 -sarx -> , but the answer <1906 -eperotema -> of a good <0018 -agathos -> conscience <4893 -suneidesis -> toward <1519 -eis -> God <2316 -theos -> , ) by the resurrection <0386 -anastasis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> : now 2PE 002 003 . And through <1722 -en -> covetousness <4124 -pleonexia -> shall they with feigned <4112 -plastos -> words <3056 -logos -> make <1710 -emporeuomai -> merchandise of you : whose <3739 -hos -> judgment <2917 -krima -> {now} of a long time <1597 -ekpalai -> lingereth <0691 -argeo -> not , and their damnation <0684 -apoleia -> slumbereth <3573 -nustazo -> not . now 2PE 003 001 . This <5026 -taute -> second <1208 -deuteros -> epistle <1992 -epistole -> , beloved <0027 -agapetos -> , I {now} <2236 -hedista -> write <1125 -grapho -> unto you ; in [ both ] which <3739 -hos -> I stir <1326 -diegeiro -> up your <5216 -humon -> pure <1506 -eilikrines -> minds <1271 -dianoia -> by way <1722 -en -> of remembrance <5280 -hupomnesis -> : now 2PE 003 007 But the heavens <3772 -ouranos -> and the earth <1093 -ge -> , which are {now} <3568 -nun -> , by the same <0846 -autos -> word <3056 -logos -> are kept <2343 -thesaurizo -> in store <2343 -thesaurizo -> , reserved <5083 -tereo -> unto fire <4442 -pur -> against <1519 -eis -> the day <2250 -hemera -> of judgment <2920 -krisis -> and perdition <0684 -apoleia -> of ungodly <0765 -asebes -> men <0444 -anthropos -> . now 2PE 003 018 But grow <0837 -auzano -> in grace <5485 -charis -> , and [ in ] the knowledge <1108 -gnosis -> of our Lord <2962 -kurios -> and Saviour

<4990 -soter -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> . To him [ be ] glory <1391 -doxa -> both <2532 -kai -> {now} <3568 -nun -> and for ever <0165 -aion -> . Amen <0281 -amen -> . now IJO 002 008 Again <3825 -palin -> , a new <2537 -kainos -> commandment <1785 -entole -> I write <1125 -grapho -> unto you , which <3739 -hos -> thing is true <0257 -halon -> in him and in you : because <3754 -hoti -> the darkness <4653 -skotia -> is past <3855 -parago -> , and the true <0228 -alethinos -> light <5457 -phos -> {now} <2236 -hedista -> shineth <5316 -phaino -> . now IJO 002 009 He that saith <3004 -lego -> he is in the light <5457 -phos -> , and hateth <3404 -miseo -> his brother <0080 -adephos -> , is in darkness <4653 -skotia -> even until <2193 -heos -> {now} <0737 -arti -> . now IJO 002 018 . Little <3813 -paidion -> children <3813 -paidion -> , it is the last <2078 -eschatos -> time <5610 -hora -> : and as ye have heard <0191 -akouo -> that antichrist <0500 -antichristos -> shall come <2064 -erchomai -> , even <2532 -kai -> {now} <3568 -nun -> are there many <4183 -polus -> antichrists <0500 -antichristos -> ; whereby <3606 -hothen -> we know <1097 -ginosko -> that it is the last <2078 -eschatos -> time <5610 -hora -> . now IJO 002 028 . And {now} <3568 -nun -> , little <5040 -teknion -> children <5040 -teknion -> , abide <3306 -meno -> in him ; that , when <3752 -hotan -> he shall appear <5319 -phaneroo -> , we may have <2192 -echo -> confidence <3954 -parrhesia -> , and not be ashamed <0153 -aischunomai -> before <0575 -apo -> him at <1722 -en -> his coming <3952 -parousia -> . now IJO 003 002 Beloved <0027 -agapetos -> , {now} <3568 -nun -> are we the sons <5043 -teknon -> of God <2316 -theos -> , and it doth not yet <3768 -oupo -> appear <5319 -phaneroo -> what <5101 -tis -> we shall be : but we know <1492 -eido -> that , when <1437 -ean -> he shall appear <5319 -phaneroo -> , we shall be like <3664 -homoios -> him ; for we shall see <3700 -optanomai -> him as he is . now IJO 004 003 And every <3956 -pas -> spirit <4151 -pneuma -> that confesseth <3670 -homologeo -> not that Jesus <2424 -Iesous -> Christ <5547 -Christos -> is come <2064 -erchomai -> in the flesh <4561 -sarx -> is not of God <2316 -theos -> : and this <5124 -touto -> is that [ spirit ] of antichrist <0500 -antichristos -> , whereof <3739 -hos -> ye have heard <0191 -akouo -> that it should come <2064 -erchomai -> ; and even <2532 -kai -> {now} <3568 -nun -> already <2235 -ede -> is it in the world <2889 -kosmos -> . now 001 005 . And {now} <3568 -nun -> I beseech <2065 -erotao -> thee , lady <2959 -Kuria -> , not as though I wrote <1125 -grapho -> a new <2537 -kainos -> commandment <1785 -entole -> unto thee , but that which <3739 -hos -> we had <2192 -echo -> from the beginning <0746 -arche -> , that we love <0025 -agapao -> one <0240 -allelon -> another <0240 -allelon -> . Now JUDE 001 024 {Now} <1161 -de -> unto him that is able <1410 -dunamai -> to keep <5442 -phulasso -> you from falling <0679 -aptaistos -> , and to present <2476 -histemi -> [ you ] faultless <0299 -amomos -> before <2714 -katenopion -> the presence <2714 -katenopion -> of his glory <1391 -doxa -> with exceeding joy <0020 -agalliasis -> , now JUDE 001 025 To the only <3441 -monos -> wise <4680 -sophos -> oneidismos -> God <2316 -theos -> our Saviour <4990 -soter -> , [ be ] glory <1391 -doxa -> and majesty <3172 -megalosune -> , dominion <2904 -kratos -> and power <1849 -exousia -> , both <2532 -kai -> {now} <3568 -nun -> and ever <0165 -aion -> . Amen <0281 -amen -> . Now REV 012 010 And I heard <0191 -akouo -> a loud <3173 -megas -> voice <5456 -phone -> saying <3004 -lego -> in heaven <3772 -ouranos -> , {Now} <0737 -arti -> is come <1096 -ginomai -> salvation <4991 -soteria -> , and strength <1411 -dunamis -> , and the kingdom <0932 -basileia -> of our God <2316 -theos -> , and the power <1849 -exousia -> of his Christ <5547 -Christos -> : for the accuser <2723 -kategoreo -> of our brethren <0080 -adephos -> is cast <2598 -kataballo -> down <2598 -kataballo -> , which <3588 -ho -> accused <2725 -kategoros -> them before <1799 -enopion -> our God <2316 -theos -> day <2250 -hemera -> and night <3571 -nux -> .

aaron now say abide now at home <2CH25 -:19 > acquaint now thyself with him all men may know his work all things were now accomplished are ye now made perfect by as he was now going down as it is now revealed unto his holy apostles as ye know how we exhorted <1TH2 -:11 > as ye know what manner <1TH1 -:5 > ask ye now among baptism doth also now save us <1PE3 -:21 > baptist until now be it known now unto be not now negligent <2CH29 -:11 > be present with you now be wise now therefore because they continue with me now three days because they have now been with me three days because they know not him because ye know not behold now <1KI20 -:31 > behold now <1KI22 -:13 > behold now <1SA16 -:15 > behold now <1SA9 -:6 > behold now <2KI2 -:16 > behold now <2KI4 -:9 > behold now <2KI6 -:1 > behold now <2SA13 -:24 > behold now behold now behold now behold now behold now behold now behold now behold now behold now behold now behemoth being absent now <2CO13 -:2 > being now justified by his blood better with me than now both now but are now returned unto <1PE2 -:25 > but ask now but because ye know it <1JO2 -:21 > but by what means he now seeth but go ye now unto my place which but he shall receive an hundredfold now but hold now thy peace <2SA13 -:20 > but is now made manifest by <2TI1 -:10 > but know but know this but know thou but know ye for certain but my people know not but not now but now <1CH21 -:8 > but now <1CO12 -:20 > but now <1CO5 -:11 > but now <1KI5 -:4 > but now <1SA2 -:30 > but now but now but now but now but now but now but now but now but now but now but now but now but now but now but now but now but now are they holy <1CO7 -:14 > but now being made free from sin but now bring me <2KI3 -:15 > but now commandeth all men every where but now deliver us out <1SA12 -:10 > but now hath god set <1CO12 -:18 > but now hath he obtained but now have but now have obtained mercy <1PE2 -:10 > but now have they both seen but now having no more place but now he hath made me weary but now he hath promised but now he is comforted but now he is dead <2SA12 -:23 > but now is christ risen from <1CO15 -:20 > but now is made manifest but now is made manifest but now is my kingdom not from hence but now it is come upon thee but now mine eye seeth thee but now much more but now much more diligent <2CO8 -:22 > but now murderers but now once but now our soul but now profitable but now they are hid from thine eyes but now they break down but now they desire but now they have no cloak for their sin but now this but now thus saith but now thy kingdom shall not continue <1SA13 -:14 > but now we are delivered from but now we see not yet all things put under him but now when timotheus came from you unto us <1TH3 -:6 > but now ye also put off all these but now ye rejoice but now ye say but now ye seek but put forth thine hand now but put forth thine hand now but they know not but they shall know but thou shalt know hereafter but we know <1JO3 -:2 > but we know <1TI1 -:7 > but what they know naturally but wilt thou know but ye cannot bear them now but ye know but ye know him by this we know <1JO5 -:2 > by whom we have now received call now hushai <2SA17 -:5 > cannot now pray come now therefore come now therefore come now therefore come now therefore consider now from this day day was now far spent dead know not any thing declare unto us now what thou hast said unto devil having now put into did know thee do know their god shall be strong do now unto thee do ye not know their tokens do ye now believe door is now shut dost thou know when god disposed them dost thou now govern <1KI21 -:7 > earth may know thy name <1KI8 -:43 > earth may know thy name <2CH6 -:33 > even now already is it <1JO4 -:3 > even now are there many antichrists <1JO2 -:18 > even now at even now there be come <2KI5 -:22 > even so have these also now not believed even so now yield your members servants fast was now already past fish which ye have now caught for all shall know me for all things are now ready for from my youth up even till now have for god now accepteth thy works for it was now eventide for now have <2CH7 -:16 > for now have for now it would be heavier than for now shall for now shall he be great unto for now shalt thou go forth out for now should for now they shall say for now thou numberest my steps for now we live <1TH3 -:8 > for now we see through <1CO13 -:12 > for now will for now would <1SA13 -:13 > for now would for now ye are nothing for they know his voice for they know not for they know not for they know not for they know not what they do for they shall all know me for we know him for we know not what we should pray for as we ought for ye know how for ye know how we have dwelt for ye know neither for ye know not what hour your lord doth come for ye know not when for ye know not when for ye know what commandments we gave you by <1TH4 -:2 > for yourselves know how ye ought <2TH3 -:7 > for yourselves know perfectly <1TH5 -:2 > from henceforth ye know him gentiles which know not god <1TH4 -:5 > gird up now thy loins like gird up thy loins now like give me now wisdom <2CH1 -:10 > give ye now commandment go now through all <2SA24 -:2 > go now ye god may know mine integrity hast made known unto me now what we desired have not written unto you because ye know not <1JO2 -:21 > have now found grace <1SA27 -:5 > have tempted me now these ten times he considered not his own body now dead he giveth snow like wool he might know all <2CH32 -:31 > he might know how much every man had gained by trading he might know wherefore they cried so against him he might know your estate he shall know them he whom thou now hast is not thy husband he will now remember their iniquity hear me now therefore hear now my reasoning hear now my words hear now this hear ye now what hearken now unto my voice hearken

unto me now therefore heathen may know me hereby know we <1JO2 -:5 > hereby know we <1JO4 -:13 > hereby know we <1JO4 -:6 > hereby know ye <1JO4 -:2 > how then doth he now see how then will ye know all parables howbeit we know this man whence he is if by any means now at length if now thou do prosper my way which if thou know not if ye know these things is now come is now perished israel descend now from israel know assuredly it was now dark it was now full jacob shall not now be ashamed jerusalem which now is king now speak <2SA14 -:18 > king shall now be comfortable <2SA14 -:17 > know all <2SA14 -:20 > know all <2SA3 -:25 > know all know all know also <1CH29 -:17 > know also know any thing among you <1CO2 -:2 > know both how know certainly know ephraim know even as also <1CO13 -:12 > know for <1KI2 -:42 > know for know good know her abominations know him <1JO2 -:4 > know him know him know him know him know him not know him not know him not see his days know his name know his place know how know how know how know how know how esther did know judgment know madness know me know me know me know me know mine end know mine hand know my know my heart know my thoughts know my transgression know my ways know not <1CO14 -:11 > know not <1KI18 -:12 > know not <1KI3 -:7 > know not <2KI17 -:26 > know not know not know not know not know not know not know not know not know not know not god <2TH1 -:8 > know not this man know not what thou sayest know not what thou sayest know not whence they <1SA25 -:11 > know not where they have laid him know not whether <1CO1 -:16 > know nothing know nothing by myself <1CO4 -:4 > know now <2KI10 -:10 > know now know now whether it know our entrance <1TH2 -:1 > know righteousness know thee know thee among know thee by name know thee by name know thee not know thee who thou art know thee who thou art know their imagination which they go about know their sorrows know them know them which labour among you <1TH5 -:12 > know therefore know therefore know therefore know therefore know therefore this day know this know this know this know thou <1CH28 -:9 > know thou <1SA24 -:11 > know thou know thou know thou assuredly <1SA28 -:1 > know thy abode <2KI19 -:27 > know thy abode know thy going out <2SA3 -:25 > know thy name will put their trust know thy pride <1SA17 -:28 > know thy rebellion know thy works know thy works know thy works know thy works know thy works know thy works know thy works know understanding know understanding know well <1SA24 -:20 > know what know what god will do for me <1SA22 -:3 > know what he doeth know what israel ought <1CH12 -:32 > know what it know what thou hast done know whence know whether they would hearken unto know whether ye love know whom <2TI1 -:12 > know whom know wisdom know wisdom know wisdom know wisdom know ye <1KI22 -:3 > know ye know ye know ye know ye laban know ye not <1CO3 -:16 > know ye not <1CO5 -:6 > know ye not <1CO6 -:15 > know ye not <1CO6 -:16 > know ye not <1CO6 -:19 > know ye not <1CO6 -:3 > know ye not <1CO6 -:9 > know ye not <1CO9 -:24 > know ye not know ye not know ye not know ye not know ye not know ye not this parable know ye not what <2CH32 -:13 > know ye not what these know ye not your own selves <2CO13 -:5 > know ye therefore know ye this day know ye what know you know you not know you not whence ye are know you not whence ye are know your faith <1TH3 -:5 > know your manifold transgressions know your state know your thoughts land which they know not let him now come down from let israel now say let it now be dry only upon let me fall now into <1CH21 -:13 > let me now choose out twelve thousand men <2SA17 -:1 > let me now go let me now leave with thee let me now run <2SA18 -:19 > let no man know any thing <1SA21 -:2 > let no man know where ye be let not jonathan know this <1SA20 -:3 > let not thy left hand know what thy right hand doeth let now our rulers let now thine ear be attentive let our lord now command thy servants <1SA16 -:16 > let them know what let them now make intercession let there be now an oath betwixt us let thine ear now be attentive let us fall now into <2SA24 -:14 > let us know among ourselves what let us not all now go <2SA13 -:25 > let us now fear let us now go even unto bethlehem let us now prepare lift up now thine eyes lift up now thine eyes lift up now thine eyes look now toward heaven lord's house shall now shortly be brought again from babylon man know not how <1TI3 -:5 > mark ye now when ammon's heart is merry with wine <2SA13 -:28 > may israel now say may know him may know how frail may know thee may know thy testimonies may know what may know what may we know what this new doctrine morning was now come my daughter is even now dead my words were now written nations may know themselves neither know we what <2CH20 -:12 > neither shall his face now wax pale neither shall his place know him any more neither yet now are ye able <1CO3 -:2 > no man should know it not know my soul not now as not therefore now require his blood <2SA4 -:11 > now abideth faith <1CO13 -:13 > now about now abraham now absalom <2SA18 -:18 > now absalom had commanded his servants <2SA13 -:28 > now after <2CH24 -:17 > now after now after now after now after many years now after these things now after this he built <2CH33 -:14 > now after this it came <1CH18 -:1 > now after two days he departed thence now again now all <2CH8 -:16 > now all now all these things happened unto them for ensamples <1CO10 -: 11 > now all this was done now also <2SA15 -:34 > now also now also now also now also now also christ shall be magnified now also many nations are gathered against thee now also thy breasts shall be as clusters now also when now also will now among these were

now an omer now annas had sent him bound unto caiaphas now any power at all now are they ready now are we  
<1JO3 -:2 > now are we sure now arise now as now as he walked by now as he was speaking with me now as  
jannes <2TI3 -:8 > now as soon as it was day now as soon as this letter cometh <2KI10 -:2 > now as touching  
things offered unto idols <1CO8 -:1 > now at now at now at now at this time your abundance <2CO8 -:14  
> now barabbas was now barzillai was <2SA19 -:32 > now be ye not stiffnecked <2CH30 -:8 > now because we  
have maintenance from now before now benjamin begat bela his firstborn <1CH8 -:1 > now bethany was nigh  
unto jerusalem now bless <1CH29 -:20 > now bone now both now by this <1KI17 -:24 > now caiaphas was he  
now come now come now come now come forth now come up without <2KI18 -:25 > now come up without now  
concerning <1CO16 -:1 > now concerning <1CO7 -:1 > now concerning spiritual <1CO12 -:1 > now concerning  
virgins <1CO7 -:25 > now consider how great this man now consider this now david <1SA17 -:12 > now david  
had said <1SA25 -:21 > now do they thrust us out privily now do ye pharisees make clean now done <1SA17 -:29  
> now drink no wine nor strong drink now eli <1SA1 -:9 > now eli was ninety <1SA4 -:15 > now eli was very old  
<1SA2 -:22 > now elihu had waited till now elisabeth's full time came now elisha was fallen sick <2KI13 -:14 >  
now faith is now for <2CH15 -:3 > now for <2CO6 -:13 > now for now from now gather thyself now go <1SA15 -  
:3 > now go now go now god had brought daniel into favour now god himself <1TH3 -:11 > now haman thought  
now haman was come into now hannah <1SA1 -:13 > now have <1CH29 -:17 > now have <2KI19 -:25 > now  
have now have now he <1CO3 -:8 > now he <1SA16 -:12 > now he <2CO5 -:5 > now he <2CO9 -:10 > now he  
now he hath not directed now he hath taken away my blessing now he is fled out <2SA19 -:9 > now he was riding  
upon his ass now he which stablisheth us with you <2CO1 -:21 > now hear now hear me therefore <2CH28 -:11 >  
now heber now hebron was built seven years before zoan now herod now hiram king <1CH14 -:1 > now his elder  
son was now his parents went now his sons were with his cattle now if now if now if any man build upon this  
foundation gold <1CO3 -:12 > now if any man have not now if christ be preached <1CO15 -:12 > now if thou  
canst read now if thou commit no adultery now if thou didst receive <1CO4 -:7 > now if timotheus come <1CO16  
-:10 > now if we be dead with christ now if ye be ready now if ye will deal kindly now is <1TI4 -:8 > now is now  
is now is now is now is come salvation now is my soul troubled now israel loved joseph more than all his children  
now israel went out against <1SA4 -:1 > now it came <1CH17 -:1 > now it came <1CH19 -:1 > now it came  
<1SA14 -:1 > now it came <2CH24 -:11 > now it came <2CH25 -:14 > now it came <2CH25 -:3 > now it came  
<2KI18 -:1 > now it came now it came now it came now it came now it came now it came now it came now it  
came now it came now it came now it came now it came now it came now it came now it came now it came now  
it is true now it shall spring forth now it was <2CH6 -:7 > now it was not written for his sake alone now jacob had  
pitched his tent now jacob's well was there now jehoshaphat had riches <2CH18 -:1 > now jehoshaphat slept with  
his fathers <2CH21 -:1 > now jephthah now jeremiah came now jericho was straitly shut up because now jesus  
knew now jesus loved martha now jesus was not yet come into now joab <2SA14 -:1 > now jonathan <2SA17 -  
:17 > now joram had kept ramothgilead <2KI9 -:14 > now joshua was clothed with filthy garments now joshua  
was old now king david was old <1KI1 -:1 > now know now korah now learn now learn now let daniel be called  
now let me die now let them put away their whoredom now let thine enemies <1SA25 -:26 > now let thy words  
come now let us go now let us go thither <1SA9 -:6 > now lettest thou thy servant depart now live now make  
preparation for it <1CH22 -:5 > now make us <1SA8 -:5 > now may israel say now mine eyes shall be open  
<2CH7 -:15 > now moyses kept now my days are swifter than now my hope now my soul is poured out upon me  
now nebuchadrezzar king now nineveh was an exceeding great city now no chastening for now no man at now  
nothing will be restrained from them now obadiah feared <1KI18 -:3 > now on now on whom dost thou trust  
<2KI18 -:20 > now on whom dost thou trust now ornan was threshing wheat <1CH21 -:20 > now our lord jesus  
christ himself <2TH2 -:16 > now pashur now persuade men now peter sat without now philip was now rachel had  
taken now ready <2TI4 -:6 > now rise up now samuel did not yet know <1SA3 -:7 > now samuel was dead  
<1SA28 -:3 > now sarai abram's wife bare him no children now saul <1SA17 -:19 > now saul abode <1SA22 -:6 >  
now see <1KI12 -:16 > now see where <1SA26 -:16 > now send men now sent now set your heart <1CH22 -:19 >  
now shall <1KI12 -:26 > now shall now shall now shall now shall now shall now shall be their perplexity now  
shall it be reported now shall mine head be lifted up above mine enemies round about me now shall she be trodden  
down as now shall sheba <2SA20 -:6 > now shall they be among now shall they be found faulty now shall this  
company lick up all now shalt thou see what now she <1TI5 -:5 > now she now she dwelt <2CH34 -:22 > now she  
dwelt <2KI22 -:14 > now sheshan had no sons <1CH2 -:34 > now some are puffed up <1CO4 -:18 > now speakest  
thou plainly now tell me now tell you even weeping now thanks <2CO2 -:14 > now their cities now their god now  
their own doings have beset them about now them <2TH3 -:12 > now then <2CH6 -:17 > now then now then do  
<2SA3 -:18 > now then it is no more now then we are ambassadors for christ <2CO5 -:20 > now there are  
diversities <1CO12 -:4 > now there arose up now there came now there cried <2KI4 -:1 > now there dwelt an old

prophet <1KI13 -:11 > now there is at jerusalem by now there stood by now there was <1SA1 -:1 > now there was  
<1SA9 -:1 > now there was now there was an appointed sign between now there was at joppa now there was  
found now there was leaning on jesus' bosom one now there was long war between <2SA3 -:1 > now there was  
much grass now there was no smith found throughout all <1SA13 -:19 > now there was set now there was there  
nigh unto now there were now there were seven brethren now there were with us seven brethren now therefore  
<1CH28 -:8 > now therefore <1CH29 -:13 > now therefore <1KI2 -:24 > now therefore <1KI22 -:23 > now  
therefore <1SA15 -:25 > now therefore <1SA19 -:2 > now therefore <1SA23 -:20 > now therefore <1SA25 -:26 >  
now therefore <1SA26 -:19 > now therefore <1SA26 -:20 > now therefore <1SA28 -:22 > now therefore <1SA9 -  
:13 > now therefore <2CH18 -:22 > now therefore <2CH2 -:15 > now therefore <2CH6 -:16 > now therefore  
<2KI18 -:23 > now therefore <2KI19 -:19 > now therefore <2KI3 -:23 > now therefore <2KI5 -:15 > now  
therefore <2SA12 -:10 > now therefore <2SA13 -:13 > now therefore <2SA14 -:15 > now therefore now therefore  
now therefore now therefore now therefore now therefore now therefore now therefore now therefore now  
therefore now therefore now therefore now therefore now therefore now therefore now therefore now therefore  
now therefore now therefore now therefore are we all here present before god now therefore arise <2CH6 -:41 >  
now therefore arise <2SA19 -:7 > now therefore arise now therefore be <1SA18 -:22 > now therefore be content  
now therefore be not grieved now therefore be ye not mockers now therefore behold <1SA12 -:13 > now therefore  
behold thy wife now therefore beware now therefore call unto me all <2KI10 -:19 > now therefore come <1KI1 -  
:12 > now therefore come <2KI7 -:4 > now therefore come <2KI7 -:9 > now therefore come thou now therefore  
command thou <1KI5 -:6 > now therefore consider what ye have now therefore deliver now therefore depart now  
therefore divide this land for an inheritance unto now therefore ease thou somewhat <2CH10 -:4 > now therefore  
fear now therefore fear ye not now therefore forgive now therefore gather <2SA12 -:28 > now therefore get her  
for me now therefore give me this mountain now therefore give not your daughters unto their sons now therefore  
give pledges now therefore go now therefore go now therefore go now therefore hear now therefore hear thou now  
therefore hearken now therefore hearken thou unto <1SA15 -:1 > now therefore hearken unto me now therefore  
hearken unto their voice <1SA8 -:9 > now therefore hold him not guiltless <1KI2 -:9 > now therefore kill every  
male among now therefore know <1SA25 -:17 > now therefore know certainly now therefore let it please thee  
<1CH17 -:27 > now therefore let me alone now therefore let me go up now therefore let me see <2SA14 -:32 >  
now therefore let me smite him <1SA26 -:8 > now therefore let not hezekiah deceive you <2CH32 -:15 > now  
therefore let not my lord <2SA13 -:33 > now therefore let pharaoh look out now therefore let us make now  
therefore make <1SA6 -:7 > now therefore make confession unto now therefore make thou <1KI12 -:4 > now  
therefore make ye now therefore my husband will love me now therefore perform <2CO8 -:11 > now therefore  
present yourselves before <1SA10 -:19 > now therefore put away now therefore receive no <2KI12 -:7 > now  
therefore restore now therefore restore those now therefore send <1KI18 -:19 > now therefore send quickly  
<2SA17 -:16 > now therefore so shalt thou say unto my servant david <2SA7 -: 8 > now therefore stand <1SA12 -  
:16 > now therefore stand still <1SA12 -:7 > now therefore swear unto me here by god now therefore take <2KI9 -  
:26 > now therefore take now therefore take you twelve men out now therefore there is utterly <1CO6 -:7 > now  
therefore thus saith <2KI1 -:4 > now therefore thus saith now therefore thus saith now therefore thus shalt thou  
say unto my servant david <1CH17 -:7 > now therefore up by night now therefore we may not touch them now  
therefore what is under thine hand <1SA21 -:3 > now therefore when now therefore why hast thou not reproved  
jeremiah now therefore why should we die now therefore why speak ye not <2SA19 -:10 > now therefore why  
tempt ye god now therefore write ye this song for you now therefore ye now therefore ye are no more strangers  
now therefore ye with now these <1CH1 -:43 > now these <1CH12 -:1 > now these <1CH14 -:4 > now these  
<1CH6 -:54 > now these <2CH3 -:3 > now these <2SA23 -:1 > now these now these now these now these now  
these now these now these now these now these now these now these now these now these now these  
now these things were our examples <1CO10 -:6 > now these were <1CH3 -:1 > now they <1CO9 -:25 > now  
they now they began on <2CH29 -:17 > now they have known now they made <2KI14 -:19 > now they sin more  
now they were not able now they which were scattered abroad upon now this <1CO1 -:12 > now this <1CO15 -  
:50 > now this now this now this now this blessing which thine handmaid hath brought unto my lord <1SA25 -:27  
> now this man purchased now this time will my husband be joined unto me now those now thou now thou art  
commanded now thou sayest <1KI18 -:11 > now thou sayest <1KI18 -:14 > now three <1CH11 -:15 > now thy  
mouth now thy shepherds which were with us <1SA25 -:7 > now thy two sons now tobiah now unto <1TI1 -:16 >  
now unto now unto god now unto him now unto him now upon now walkest thou not charitably now we now we  
believe now we beseech you <2TH2 -:1 > now we call now we command you <2TH3 -:6 > now we exhort you  
<1TH5 -:14 > now we have received <1CO2 -:12 > now we know now we know now we know now what now  
what hast thou now when now when now when now when now when now when now when now when

now when now when now when now when now when now when now when now when all now when all now  
when all now when all this was finished <2CH31 -:1 > now when athaliah heard <2CH23 -:12 > now when daniel  
knew now when ebedmelech now when every maid's turn was come now when ezra had prayed now when festus  
was come into now when he came nigh now when he had ended all his sayings now when he had left speaking  
now when he had made an end now when he was now when jacob saw now when jehoram was risen up <2CH21 -  
:4 > now when jesus had heard now when jesus heard these things now when jesus saw great multitudes about  
him now when jesus was now when jesus was born now when joab saw <1CH19 -:10 > now when job's three  
friends heard now when john had heard now when mephibosheth <2SA9 -:6 > now when much time was spent  
now when paul now when pharaoh heard this thing now when shall now when she had weaned loruhamah now  
when she saw now when simon peter heard now when solomon had made an end <2CH7 -:1 > now when these  
things were done now when these things were thus ordained now when they had gone throughout phrygia now  
when they had passed through amphipolis now when they heard now when they saw now when they shall fall now  
when they were going now when this letter is come unto thee <2KI5 -:6 > now when this was noised abroad now  
when thou king <1CH18 -:9 > now when we had discovered cyprus now where remission now whereas my father  
did lade you with <1KI12 -:11 > now while he was not yet gone back now while paul waited for them at athens  
now while peter doubted now why dost thou cry out aloud now why tarriest thou now will now will now will now  
will now will now will now will now will now will now will now will he remember their iniquity now  
will my husband dwell with me now will we deal worse with thee now worketh now write unto you <2PE3 -:1 >  
now ye are <1CO12 -:27 > now ye are clean through now ye are full <1CO4 -:8 > now ye are rich <1CO4 -:8 >  
now ye have consecrated yourselves unto <2CH29 -:31 > now ye have heard his blasphemy now ye know what  
withholdeth <2TH2 -:6 > now ye philippians know also now ye purpose <2CH28 -:10 > now ye think <2CH13 -:8  
> now your prophets which prophesied unto you now zebah now ziba had fift <2SA9 -:10 > offer it now unto thy  
governor only he who now letteth <2TH2 -:7 > or if thou know him not peace they know not place thereof shall  
know it no more pray now unto prove me now herewith put now thine hand into thy bosom put now this <2SA13 -  
:17 > put on now mourning apparel <2SA14 -:2 > remember now how <2KI20 -:3 > remember now thy creator  
remember now what balak king return ye now every man from his evil way return ye now every one from his evil  
way righteous know what is acceptable rulers know indeed sanctify now yourselves <2CH29 -:5 > say now  
shibboleth say now unto her <2KI4 -:13 > see now this cursed <2KI9 -:34 > send me now therefore <2CH2 -:7 >  
send now prosperity shall even now be too narrow by reason shall know whose words shall stand shall now perish  
one day by <1SA27 -:1 > shall ye not know it she rose up before one could know another ship was now should  
know how show me now thy way sit down now sleep on now sleep on now snow for her household snow from  
heaven snow is hid snow waters so now so now so now so shall ye know speak now speak now speak ye  
now <2KI18 -:19 > stand now with thine enchantments stay now thine hand <1CH21 -:15 > stay now thine hand  
<2SA24 -:16 > stayed there until now summer is now nigh at hand surely now also surely now he would awake  
for thee surely now we had returned this second time surely thou hadst sent me away now empty surely thou shalt  
know what thy servant can do <1SA28 -:2 > swear now therefore unto me by <1SA24 -:21 > take heed now  
<1CH28 -:10 > take heed now take now for thy brethren an ephah <1SA17 -:17 > take now one <1SA9 -:3 > take  
now thy son take thou now <1SA26 -:11 > tell me now what thou hast done tell us now <2KI9 -:12 > tell us now  
thee now then know then shall they know then shall they know then shall they know then shall they know then  
shall we know then shall ye know then shall ye know then shall ye know then we shall know <1SA6 -:9 > then ye  
shall know then ye shall let your children know there be many servants now <1SA25 -:10 > therefore also now  
therefore hear now therefore hear now this therefore hear now this therefore let my life now be precious <2KI1 -  
:14 > therefore my people shall know my name therefore now <1CH17 -:23 > therefore now <1KI8 -:25 >  
therefore now <2SA18 -:3 > therefore now therefore now amend your ways therefore now flee thou therefore now  
go therefore now let it please thee <2SA7 -:29 > therefore now let your hands be strengthened <2SA2 -:7 >  
therefore now make ye therefore now no condemnation therefore now put off thy ornaments from thee therefore  
now return ye therefore now shall they go captive with therefore now thus saith therefore take unto you now seven  
bullocks they are created now they have now compassed us they know <2KI7 -:12 > they know they know god  
they know not they know not they know not they know not they know not they know not at what they stumble  
they know not me they know what they may know <1KI8 -:43 > they may know they may know they may know  
from they may know my service <2CH12 -:8 > they might know they might know they might know thee they  
shall be as white as snow they shall know they shall know they shall know they shall know they shall know they  
shall know they shall know they shall know they shall know they shall know they shall know they shall know they  
shall know they shall know they shall know they shall know they shall know they shall know they shall know they  
shall know they shall know they shall know they shall know they shall know they shall know they shall know they



shall know they shall know they shall know my vengeance they shall not know they should not know him things whereof they now accuse me this is now this know this know also <2TI3 -:1 > this people may know <1KI18 -:37 > this thou shalt know those things whereof ye are now ashamed those things which they know not thou canst not follow me now thou canst not know thou didst not know them thou hast not let me know whom thou wilt send with me thou hast now done foolishly thou know not thou mayest know thou mayest know thou mayest know thou mayest know thou mayest know how thou mayest know how thou oughtest <1TI3 -:15 > thou mightest know thou mightest know thou mightest know thou shalt know <1KI20 -:13 > thou shalt know thou shalt know thou shalt know thou shalt know thou shalt know thou shalt know thou shalt know thou shalt know thou shalt know thou shalt know thou shalt know thou shalt know thou shalt know thou shalt know also thou shalt know for certain <1KI2 -:37 > thou shalt know no god but me thou shalt know t thou shalt not know thou shalt not know from whence it riseth thou shalt not know what hour thou shalt see now whether my word shall come thou shouldst know thou shouldst know his will though now for <1PE1 -:6 > though now ye see <1PE1 -:8 > though ye know <2PE1 -:12 > thus shall they know thy servants' trade hath been about cattle from our youth even until now till thou know time even until now hath it been time is now past times past now preacheth true light now shineth <1JO2 -:8 > turn ye again now every one from his evil way turn ye now from your evil ways until thou know how walk after other gods whom ye know not wash myself with snow water way ye know we do know we know <1CO8 -:1 > we know <1CO8 -:4 > we know <1JO3 -:14 > we know <1JO5 -:15 > we know <1JO5 -:18 > we know <1JO5 -:19 > we know <1JO5 -:20 > we know we know we know we know we know we know we know we know we know we know we know him <1JO2 -:3 > we know not we know not we know not we know not from whence he is we know not where they have laid him we know not whither thou goest we know not with what we must serve we know thee we know them we know what we worship we may know we may know we may know we may know for whose cause this evil we may know him <1JO5 -:20 > we may know them we may know whether our way which we go shall be prosperous we might know <1CO2 -:12 > we would know therefore what these things mean weep now what aileth thee now what canst thou know what ye know when every one shall know his own sore <2CH6 -:29 > when he could not know when he was now not far from when paul was now about when sailing was now dangerous when they now shoot forth whereas now thou shalt smite syria <2KI13 -:19 > whereas ye know not what whereby we know <1JO2 -:18 > wherefore by their fruits ye shall know them wherefore henceforth know we no man after <2CO5 -:16 > wherefore now do ye transgress wherefore now let <2CH19 -:7 > wherefore now return <1SA29 -:7 > wherefore now rise up early <1SA29 -:10 > wherefore now send <1SA20 -:31 > wherein ye now dwell which are now <2PE3 -:7 > which are now reported unto you by them <1PE1 -:12 > which hath been is now which now which now which shall know every man <1KI8 -:38 > which we cannot now speak particularly which ye now see white as snow who can know it who now rejoice whom ye have been now whom ye know not whom ye know not whose judgment now <2PE2 -:3 > whosoever goeth therein shall not know peace why are ye come unto me now when ye are why are ye now turned back <2KI1 -:5 > will bring out now will go down now will know <1CO4 -:19 > will know will know will make thee know what shall be will not know will not see you now by <1CO16 -:7 > will now put forth will now say will now show you what <2KI7 -:12 > will now speak unto <2SA14 -:15 > will now turn aside will rise now will they now commit whoredoms with her woe is me now world may know world may know would have no man know would have you know <1CO11 -:3 > would know would know would know me ye also may know my affairs ye both know me ye know all things <1JO2 -:20 > ye know how ye know how ye know how through infirmity ye know not ye know not ye know not from whence he is ye know not what manner ye know not what ye ask ye know not what ye ask ye know nothing at all ye know whence ye may know how ye may know how ye may know how ye ought ye may know what is ye might know our affairs ye neither know me ye now therefore have sorrow ye shall know my breach ye shall know them by their fruits ye were now turned ye worship ye know not what yet have now obtained mercy through their unbelief yet now be strong yet now hath he reconciled yet now hear yet now henceforth know we <2CO5 -:16 > yet now our flesh yet now there is hope you should know how <1TH4 -:4 > young men now arise <2SA2 -:14 >

acknowledge 001 013 ICo /\${acknowledge /and I trust ye shall acknowledge even to the end ; acknowledge 011 039 Dan /^{acknowledge /and increase with glory : and he shall cause them to rule over many , and shall divide the land for gain . acknowledge 001 013 ICo /\${acknowledge /even to the end ; acknowledge 003 006 Pro /^{acknowledge /him, and he shall direct thy paths . acknowledge 033 009 Deu /^{acknowledge /his brethren , nor knew his own children : for they have observed thy word , and kept thy covenant . acknowledge 033 013 Isa /^{acknowledge /my might . acknowledge 051 003 Psa /^{acknowledge /my transgressions : and my sin is ever before me. acknowledge 014 020 Jer /^{acknowledge /O LORD , our wickedness , and the iniquity of our fathers : for we have sinned against thee. acknowledge 014 037 ICo /\${acknowledge /that the things that I write unto you are the commandments of the Lord . acknowledge 021 017 Deu /^{acknowledge /the son of the hated for the firstborn , by giving him a double portion of all that he hath : for he is the beginning of his strength ; the right of the firstborn is his. acknowledge 005 015 Hos /^{acknowledge /their offence , and seek my face : in their affliction they will seek me early . acknowledge 024 005 Jer /^{acknowledge /them that are carried away captive of Judah , whom I have sent out of this place into the land of the Chaldeans for their good . acknowledge 061 009 Isa /^{acknowledge /them, that they are the seed which the LORD hath blessed . acknowledge 003 013 Jer /^{acknowledge /thine iniquity , that thou hast transgressed against the LORD thy God , and hast scattered thy ways to the strangers under every green tree , and ye have not obeyed my voice , saith the LORD . acknowledge 063 016 Isa /^{acknowledge /us not: thou, O LORD , art our father , our redeemer ; thy name is from everlasting . acknowledge 016 018 ICo /\${acknowledge /ye them that are such . acknowledged 032 005 Psa /^{acknowledged /my sin unto thee, and mine iniquity have I not hid . I said , I will confess my transgressions unto the LORD ; and thou forgavest the iniquity of my sin . Selah . acknowledged 038 026 Gen /^{acknowledged /them, and said , She hath been more righteous than I; because that I gave her not to Shelah my son . And he knew her again no more. acknowledged 001 014 ICo /\${acknowledged /us in part , that we are your rejoicing , even as ye also are ours in the day of the Lord Jesus . acknowledgement 002 002 Col /\${acknowledgement /of the mystery of God , and of the Father , and of Christ ; acknowledgeth 002 023 IJo /\${acknowledgeth /the Son hath the Father also . acknowledging 001 006 Phm /\${acknowledging /of every good thing which is in you in Christ Jesus . acknowledging 002 025 IITi /\${acknowledging /of the truth ; acknowledging 001 001 Tit /\${acknowledging /of the truth which is after godliness ; foreknow 008 029 Rom /\${foreknow /he also did predestinate to be conformed to the image of his Son , that he might be the firstborn among many brethren . foreknowledge 002 023 Act /\${foreknowledge /of God , ye have taken , and by wicked hands have crucified and slain : foreknowledge 001 002 IPe /\${foreknowledge /of God the Father , through sanctification of the Spirit , unto obedience and sprinkling of the blood of Jesus Christ : Grace unto you , and peace , be multiplied . know 101 004 Psa /^{know /a wicked person. know 004 013 Mar /\${know /all parables ? know 003 025 IISa /^{know /all that thou doest . know 032 031 ICh /^{know /all that was in his heart . know 050 011 Psa /^{know /all the fowls of the mountains : and the wild beasts of the field are mine . know 026 004 Act /\${know /all the Jews ; know 002 020 IJo /\${know /all things . know 014 020 IISa /^{know /all things that are in the earth . know 004 015 Php /\${know /also , that in the beginning of the gospel , when I departed from Macedonia , no church communicated with me as concerning giving and receiving , but ye only . know 003 001 IITi /\${know /also , that in the last days perilous times shall come . know 005 025 Job /^{know /also that thy seed shall be great , and thine offspring as the grass of the earth . know 029 017 ICh /^{know /also, my God , that thou triest the heart , and hast pleasure in uprightness . As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people , which are present here, to offer willingly unto thee. know 013 002 Job /^{know /also: I am not inferior unto you. know 034 004 Job /^{know /among ourselves what is good . know 029 023 Jer /^{know /and am a witness , saith the LORD . know 014 014 Rom /\${know /and am persuaded by the Lord Jesus , that there is nothing unclean of itself : but to him that esteemeth any thing to be unclean , to him it is unclean . know 041 026 Isa /^{know /and beforetime , that we may say , He is righteous ? yea, there is none that sheweth , yea, there is none that declareth , yea, there is none that heareth your words . know 010 038 Joh /\${know /and believe , that the Father is in me , and I in him . know 043 010 Isa /^{know /and believe me, and understand that I am he: before me there was no God formed , neither shall there be after me. know 041 020 Isa /^{know /and consider , and understand together , that the hand of the LORD hath done this, and the Holy One of Israel hath created it. know 025 017 ISa /^{know /and consider what thou wilt do ; for evil is determined against our master , and against all his household : for he is such a son of Belial , that a man cannot speak to him. know 073 011 Psa /^{know /and is there knowledge in the most High ? know 019 015 Act /\${know /and Paul I know ; but who are ye ? know 023 022 ISa /^{know /and see his place where his haunt is, and who hath seen him there: for it is told me that he dealeth very subtilly . know 014 038 ISa /^{know /and see wherein this sin hath been this day . know 005 001 Jer /^{know /and seek in the broad places thereof, if ye can find a man , if there be any that executeth judgment , that seeketh the truth ; and I will

pardon it. know 003 011 Joh /\${know /and testify that we have seen ; and ye receive not our witness . know 005 023 Dan /^{know /and the God in whose hand thy breath is, and whose are all thy ways , hast thou not glorified : know 014 004 Joh /\${know /and the way ye know . know 007 025 Ecc /^{know /and to search , and to seek out wisdom , and the reason of things, and to know the wickedness of folly , even of foolishness and madness : know 006 027 Jer /^{know /and try their way . know 003 014 Rut /^{know /another . And he said , Let it not be known that a woman came into the floor . know 002 002 ICo /\${know /any thing among you , save Jesus Christ , and him crucified . know 021 002 ISa /^{know /any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed my servants to such and such a place . know 002 036 Act /\${know /assuredly , that God hath made that same Jesus , whom ye have crucified , both Lord and Christ . know 002 002 ITh /\${know /at Philippi , we were bold in our God to speak unto you the gospel of God with much contention . know 004 012 Php /\${know /both how to be abased , and I know how to abound : every where and in all things I am instructed both to be full and to be hungry , both to abound and to suffer need . know 019 015 Act /\${know /but who are ye ? know 022 013 Job /^{know /can he judge through the dark cloud ? know 042 019 Jer /^{know /certainly that I have admonished you this day . know 042 022 Jer /^{know /certainly that ye shall die by the sword , by the famine , and by the pestilence , in the place whither ye desire to go and to sojourn . know 005 003 Hos /^{know /Ephraim , and Israel is not hid from me: for now, O Ephraim , thou committest whoredom , and Israel is defiled . know 013 012 ICo /\${know /even as also I am known . know 009 009 Isa /^{know /even Ephraim and the inhabitant of Samaria , that say in the pride and stoutness of heart , know 008 038 IKi /^{know /every man the plague of his own heart , and spread forth his hands toward this house : know 010 019 Rom /\${know /First Moses saith , I will provoke you to jealousy by them that are no people , and by a foolish nation I will anger you . Know 002 042 IKi /^{know /for a certain , on the day thou goest out , and walkest abroad any whither , that thou shalt surely die ? and thou saidst unto me, The word that I have heard is good . Know 023 013 Jos /^{know /for a certainty that the LORD your God will no more drive out any of these nations from before you; but they shall be snares and traps unto you, and scourges in your sides , and thorns in your eyes , until ye perish from off this good land which the LORD your God hath given you. know 002 037 IKi /^{know /for certain that thou shalt surely die : thy blood shall be upon thine own head . know 056 009 Psa /^{know /for God is for me. know 004 004 Rut /^{know /for there is none to redeem it beside thee; and I am after thee. And he said , I will redeem it. know 001 007 Jon /^{know /for whose cause this evil is upon us. So they cast lots , and the lot fell upon Jonah . know 020 018 Act /\${know /from the first day that I came into Asia , after what manner I have been with you at all seasons , know 045 006 Isa /^{know /from the rising of the sun , and from the west , that there is none beside me. I am the LORD , and there is none else. know 047 011 Isa /^{know /from whence it riseth : and mischief shall fall upon thee; thou shalt not be able to put it off : and desolation shall come upon thee suddenly , which thou shalt not know . know 001 016 Tit /\${know /God ; but in works they deny him, being abominable , and disobedient , and unto every good work reprobate . know 003 022 Gen /^{know /good and evil : and now, lest he put forth his hand , and take also of the tree of life , and eat , and live for ever : know 016 002 Eze /^{know /her abominations , know 013 007 Joh /\${know /hereafter . know 014 007 Joh /\${know /him , and have seen him . know 008 055 Joh /\${know /him , and keep his saying . know 002 004 IJo /\${know /him , and keepeth not his commandments , is a liar , and the truth is not in him . know 003 010 Php /\${know /him , and the power of his resurrection , and the fellowship of his sufferings , being made conformable unto his death ; know 002 003 IJo /\${know /him , if we keep his commandments . know 024 016 Luk /\${know /him . know 008 055 Joh /\${know /him : and if I should say , I know him not , I shall be a liar like unto you : but I know him , and keep his saying . know 007 029 Joh /\${know /him : for I am from him , and he hath sent me . know 014 017 Joh /\${know /him ; for he dwelleth with you , and shall be in you . know 007 010 Job /^{know /him any more. know 008 055 Joh /\${know /him not , I shall be a liar like unto you : but I know him , and keep his saying . know 022 057 Luk /\${know /him not . know 024 001 Job /^{know /him not see his days ? know 036 026 Job /^{know /him not, neither can the number of his years be searched out . know 022 002 Deu /^{know /him not, then thou shalt bring it unto thine own house , and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again . know 010 030 Heb /\${know /him that hath said , Vengeance belongeth unto me , I will recompense , saith the Lord . And again , The Lord shall judge his people . know 005 020 IJo /\${know /him that is true , and we are in him that is true , even in his Son Jesus Christ . This is the true God , and eternal life . know 018 019 Gen /^{know /him, that he will command his children and his household after him , and they shall keep the way of the LORD , to do justice and judgment ; that the LORD may bring upon Abraham that which he hath spoken of him. know 029 005 Gen /^{know /him. know 019 022 Jug /^{know /him. know 048 017 Jer /^{know /his name , say , How is the strong staff broken , and the beautiful rod ! know 006 029 ICh /^{know /his own sore and his own grief , and shall spread forth his hands in this house : know 038 012 Job /^{know /his place ; know 010 004 Joh /\${know /his

voice . know 022 014 Act /\${know /his will , and see that Just One , and shouldest hear the voice of his mouth .  
know 037 007 Job /^{know /his work . know 048 030 Jer /^{know /his wrath , saith the LORD ; but it shall not be  
so; his lies shall not so effect it. know 002 011 Est /^{know /how Esther did , and what should become of her.  
know 039 004 Psa /^{know /how frail I am. know 006 042 Joh /\${know /how is it then that he saith , I came down  
from heaven ? know 019 015 Luk /\${know /how much every man had gained by trading . know 015 007 Act  
/^{know /how that a good while ago God made choice among us , that the Gentiles by my mouth should hear the  
word of the gospel , and believe . know 012 017 Heb /\${know /how that afterward , when he would have inherited  
the blessing , he was rejected : for he found no place of repentance , though he sought it carefully with tears .  
know 010 002 Exo /^{know /how that I am the LORD . know 010 028 Act /\${know /how that it is an unlawful  
thing for a man that is a Jew to keep company , or come unto one of another nation ; but God hath shewed me that  
I should not call any man common or unclean . know 009 029 Exo /^{know /how that the earth is the LORD'S .  
know 011 007 Exo /^{know /how that the LORD doth put a difference between the Egyptians and Israel . know  
003 018 Rut /^{know /how the matter will fall : for the man will not be in rest , until he have finished the thing  
this day . know 003 015 ITi /\${know /how thou oughtest to behave thyself in the house of God , which is the  
church of the living God , the pillar and ground of the truth . know 004 013 Gal /\${know /how through infirmity  
of the flesh I preached the gospel unto you at the first . know 004 012 Php /\${know /how to abound : every where  
and in all things I am instructed both to be full and to be hungry , both to abound and to suffer need . know 007  
011 Mat /\${know /how to give good gifts unto your children , how much more shall your Father which is in  
heaven give good things to them that ask him ? know 011 013 Luk /\${know /how to give good gifts unto your  
children : how much more shall your heavenly Father give the Holy Spirit to them that ask him ? know 004 004  
ITh /\${know /how to possess his vessel in sanctification and honour ; know 050 004 Isa /^{know /how to speak a  
word in season to him that is weary : he wakeneth morning by morning , he wakeneth mine ear to hear as the  
learned . know 036 001 Exo /^{know /how to work all manner of work for the service of the sanctuary , according  
to all that the LORD had commanded . know 002 011 ITh /\${know /how we exhorted and comforted and charged  
every one of you , as a father doth his children , know 003 006 Col /\${know /how ye ought to answer every man .  
know 003 007 IITh /\${know /how ye ought to follow us : for we behaved not ourselves disorderly among you ;  
know 020 006 Psa /^{know /I that the LORD saveth his anointed ; he will hear him from his holy heaven with the  
saving strength of his right hand . know 017 013 Jug /^{know /I that the LORD will do me good , seeing I have a  
Levite to my priest . know 010 015 Joh /\${know /I the Father : and I lay down my life for the sheep . know 016  
021 Jer /^{know /I will cause them to know mine hand and my might ; and they shall know that my name is The  
LORD . know 022 022 Jos /^{know /if it be in rebellion , or if in transgression against the LORD , us not this day  
, know 006 003 Hos /^{know /if we follow on to know the LORD : his going forth is prepared as the morning ;  
and he shall come unto us as the rain , as the latter and former rain unto the earth . know 023 014 Jos /^{know /in  
all your hearts and in all your souls , that not one thing hath failed of all the good things which the LORD your  
God spake concerning you; all are come to pass unto you, and not one thing hath failed thereof. know 013 009 ICo  
/^{know /in part , and we prophesy in part . know 013 012 ICo /^{know /in part ; but then shall I know even as  
also I am known . know 052 006 Isa /^{know /in that day that I am he that doth speak : behold, it is I. know 007  
026 Joh /\${know /indeed that this is the very Christ ? know 002 021 IJo /\${know /it , and that no lie is of the truth  
 . know 005 043 Mar /\${know /it ; and commanded that something should be given her to eat . know 009 002 Job  
/^{know /it is so of a truth : but how should man be just with God ? know 103 016 Psa /^{know /it no more. know  
005 019 Isa /^{know /it! know 048 019 Gen /^{know /it, my son , I know it: he also shall become a people , and  
he also shall be great : but truly his younger brother shall be greater than he, and his seed shall become a multitude  
of nations . know 008 017 Ecc /^{know /it, yet shall he not be able to find it. know 009 030 Mat /\${know /it.  
know 009 030 Mar /\${know /it. know 021 002 ICh /^{know /it. know 029 007 Pro /^{know /it. know 021 019 Job  
/^{know /it. know 007 024 Mar /\${know /it: but he could not be hid . know 048 019 Gen /^{know /it: he also shall  
become a people , and he also shall be great : but truly his younger brother shall be greater than he, and his seed  
shall become a multitude of nations . know 009 007 Hos /^{know /it: the prophet is a fool , the spiritual man is  
mad , for the multitude of thine iniquity , and the great hatred . know 011 018 Jer /^{know /it: then thou shewedst  
me their doings . know 040 015 Jer /^{know /it: wherefore should he slay thee, that all the Jews which are  
gathered unto thee should be scattered , and the remnant in Judah perish ? know 002 003 IIKi /^{know /it; hold ye  
your peace . know 002 005 IIKi /^{know /it; hold ye your peace . know 017 009 Jer /^{know /it? know 038 014  
Eze /^{know /it? know 024 012 Pro /^{know /it? and shall not he render to every man according to his works ?  
know 043 019 Isa /^{know /it? I will even make a way in the wilderness , and rivers in the desert . know 003 001  
Mic /^{know /judgment ? know 001 017 Ecc /^{know /madness and folly : I perceived that this also is vexation of  
spirit . know 007 028 Joh /\${know /me , and ye know whence I am : and I am not come of myself , but he that

sent me is true , whom ye know not . know 008 011 Heb /\$ {know /me , from the least to the greatest . know 008 019 Joh /\$ {know /me , nor my Father : if ye had known me , ye should have known my Father also . know 031 034 Jer /^{know /me, from the least of them unto the greatest of them, saith the LORD : for I will forgive their iniquity , and I will remember their sin no more. know 009 006 Jer /^{know /me, saith the LORD . know 024 007 Jer /^{know /me, that I am the LORD : and they shall be my people , and I will be their God : for they shall return unto me with their whole heart . know 038 016 Eze /^{know /me, when I shall be sanctified in thee, O Gog , before their eyes . know 087 004 Psa /^{know /me: behold Philistia , and Tyre , with Ethiopia ; this man was born there. know 142 004 Psa /^{know /me: refuge failed me; no man cared for my soul . know 022 016 Jer /^{know /me? saith the LORD . know 039 004 Psa /^{know /mine end , and the measure of my days , what it is; that I may know how frail I am. know 016 021 Jer /^{know /mine hand and my might ; and they shall know that my name is The LORD . know 031 006 Job /^{know /mine integrity . know 006 021 Eph /\$ {know /my affairs , and how I do , Tychicus , a beloved brother and faithful minister in the Lord , shall make known to you all things : know 014 034 Num /^{know /my breach of promise . know 139 023 Psa /^{know /my heart : try me, and know my thoughts : know 052 006 Isa /^{know /my name : therefore they shall know in that day that I am he that doth speak : behold, it is I. know 001 003 Isa /^{know /my people doth not consider . know 012 008 ICh /^{know /my service , and the service of the kingdoms of the countries . know 010 014 Joh /\$ {know /my sheep, and am known of mine . know 009 021 Job /^{know /my soul : I would despise my life . know 139 023 Psa /^{know /my thoughts : know 013 023 Job /^{know /my transgression and my sin . know 025 014 Eze /^{know /my vengeance , saith the Lord GOD . know 058 002 Isa /^{know /my ways , as a nation that did righteousness , and forsook not the ordinance of their God : they ask of me the ordinances of justice ; they take delight in approaching to God . know 001 010 Jud /\$ {know /naturally , as brute beasts , in those things they corrupt themselves . know 004 011 Neh /^{know /neither see , till we come in the midst among them, and slay them, and cause the work to cease . know 025 013 Mat /\$ {know /neither the day nor the hour wherein the Son of man cometh . know 013 004 Hos /^{know /no god but me : for there is no saviour beside me . know 002 005 ITh /\$ {know /nor a cloke of covetousness ; God is witness : know 014 068 Mar /\$ {know /not , neither understand I what thou sayest . And he went out into the porch ; and the cock crew . know 009 012 Joh /\$ {know /not . know 007 028 Joh /\$ {know /not . know 001 010 Jud /\$ {know /not : but what they know naturally , as brute beasts , in those things they corrupt themselves . know 009 021 Joh /\$ {know /not : he is of age ; ask him : he shall speak for himself . know 009 025 Joh /\$ {know /not : one thing I know , that , whereas I was blind , now I see . know 001 026 Joh /\$ {know /not ; know 009 021 Joh /\$ {know /not ; or who hath opened his eyes , we know not : he is of age ; ask him : he shall speak for himself . know 001 034 Luk /\$ {know /not a man ? know 009 005 Ecc /^{know /not any thing , neither have they any more a reward ; for the memory of them is forgotten . know 044 008 Isa /^{know /not any. know 004 019 Pro /^{know /not at what they stumble . know 009 030 Joh /\$ {know /not from whence he is , and yet he hath opened mine eyes . know 009 029 Joh /\$ {know /not from whence he is . know 001 008 ITh /\$ {know /not God , and that obey not the gospel of our Lord Jesus Christ : know 004 005 ITh /\$ {know /not God : know 015 021 Joh /\$ {know /not him that sent me . know 003 007 IKi /^{know /not how to go out or come in . know 009 003 Jer /^{know /not me, saith the LORD . know 004 032 Joh /\$ {know /not of . know 027 002 Gen /^{know /not the day of my death : know 008 007 Jer /^{know /not the judgment of the LORD . know 024 016 Job /^{know /not the light . know 005 002 Exo /^{know /not the LORD , neither will I let Israel go . know 026 074 Mat /\$ {know /not the man . And immediately the cock crew . know 017 026 IIKi /^{know /not the manner of the God of the land . know 017 026 IIKi /^{know /not the manner of the God of the land : therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land . know 014 011 ICo /\$ {know /not the meaning of the voice , I shall be unto him that speaketh a barbarian , and he that speaketh shall be a barbarian unto me . know 071 015 Psa /^{know /not the numbers thereof. know 012 024 Mar /\$ {know /not the scriptures , neither the power of God ? know 004 019 ICo /\$ {know /not the speech of them which are puffed up , but the power . know 004 012 Mic /^{know /not the thoughts of the LORD , neither understand they his counsel : for he shall gather them as the sheaves into the floor . know 002 021 IJo /\$ {know /not the truth , but because ye know it , and that no lie is of the truth . know 010 005 Joh /\$ {know /not the voice of strangers . know 005 004 Jer /^{know /not the way of the LORD , nor the judgment of their God . know 024 013 Job /^{know /not the ways thereof, nor abide in the paths thereof. know 014 071 Mar /\$ {know /not this man of whom ye speak . know 003 010 Amo /^{know /not to do right , saith the LORD , who store up violence and robbery in their palaces . know 032 022 Job /^{know /not to give flattering titles ; in so doing my maker would soon take me away . know 004 022 Joh /\$ {know /not what : we know what we worship : for salvation is of the Jews . know 024 042 Mat /\$ {know /not what hour your Lord doth come . know 009 055 Luk /\$ {know /not what manner of spirit ye are of . know 004 001 Jam /\$ {know /not what shall be on the morrow . For what is your life ? It is even a vapour , that appeareth for a little time , and then

vanisheth away . know 023 034 Luk /\$ {know /not what they do . And they parted his raiment , and cast lots .  
know 026 070 Mat /\$ {know /not what thou sayest . know 022 060 Luk /\$ {know /not what thou sayest . And  
immediately , while he yet spake , the cock crew . know 025 008 Pro /^{know /not what to do in the end thereof,  
when thy neighbour hath put thee to shame . know 008 026 Rom /\$ {know /not what we should pray for as we  
ought : but the Spirit itself maketh intercession for us with groanings which cannot be uttered . know 020 022 Mat  
/\$ {know /not what ye ask . Are ye able to drink of the cup that I shall drink of , and to be baptized with the  
baptism that I am baptized with ? They say unto him , We are able . know 010 038 Mar /\$ {know /not what ye ask :  
can ye drink of the cup that I drink of ? and be baptized with the baptism that I am baptized with ? know 013 035  
Mar /\$ {know /not when the master of the house cometh , at even , or at midnight , or at the cockcrowing , or in the  
morning : know 013 033 Mar /\$ {know /not when the time is . know 025 011 Isa /^{know /not whence they be?  
know 020 002 Joh /\$ {know /not where they have laid him . know 020 013 Joh /\$ {know /not where they have laid  
him . know 001 016 ICo /\$ {know /not whether I baptized any other . know 014 005 Joh /\$ {know /not whither  
thou goest ; and how can we know the way ? know 010 026 Exo /^{know /not with what we must serve the LORD  
, until we come thither. know 082 005 Psa /^{know /not, neither will they understand ; they walk on in darkness :  
all the foundations of the earth are out of course . know 016 013 Jer /^{know /not, neither ye nor your fathers ; and  
there shall ye serve other gods day and night ; where I will not shew you favour . know 001 008 Son /^{know /not,  
O thou fairest among women , go thy way forth by the footsteps of the flock , and feed thy kids beside the  
shepherds tents . know 014 018 Jer /^{know /not. know 030 018 Pro /^{know /not: know 004 009 Gen /^{know  
/not: Am I my brother's keeper ? know 009 005 Job /^{know /not: which overturneth them in his anger . know 007  
009 Jer /^{know /not; know 018 012 IKi /^{know /not; and so when I come and tell Ahab , and he cannot find  
thee, he shall slay me: but I thy servant fear the LORD from my youth . know 059 008 Isa /^{know /not; and there  
is no judgment in their goings : they have made them crooked paths : whosoever goeth therein shall not know  
peace . know 022 028 Jer /^{know /not? know 015 009 Job /^{know /not? what understandest thou, which is not  
in us? know 011 049 Joh /\$ {know /nothing at all , know 004 004 ICo /\$ {know /nothing by myself ; yet am I not  
hereby justified : but he that judgeth me is the Lord . Know 019 006 Job /^{Know /now that God hath overthrown  
me, and hath compassed me with his net . Know 010 010 IIKi /^{Know /now that there shall fall unto the earth  
nothing of the word of the LORD , which the LORD spake concerning the house of Ahab : for the LORD hath  
done that which he spake by his servant Elijah . know 037 032 Gen /^{know /now whether it be thy son's coat or  
no. know 006 018 Jer /^{know /O congregation , what is among them. Know 006 015 Dan /^{Know /O king , that  
the law of the Medes and Persians is, That no decree nor statute which the king establisheth may be changed .  
know 119 007 Psa /^{know /O LORD , that thy judgments are right , and that thou in faithfulness hast afflicted  
me. know 002 020 Jam /\$ {know /O vain man , that faith without works is dead ? know 012 011 Act /\$ {know /of a  
surety , that the Lord hath sent his angel , and hath delivered me out of the hand of Herod , and from all the  
expectation of the people of the Jews . Know 015 013 Gen /^{Know /of a surety that thy seed shall be a stranger  
in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years ; know 002 008  
Dan /^{know /of certainty that ye would gain the time , because ye see the thing is gone from me. know 007 017  
Joh /\$ {know /of the doctrine , whether it be of God , or whether I speak of myself . know 038 024 Jer /^{know /of  
these words , and thou shalt not die . know 021 030 Luk /\$ {know /of your own selves that summer is now nigh at  
hand . know 006 022 Eph /\$ {know /our affairs , and that he might comfort your hearts . know 002 001 ITh  
/\$ {know /our entrance in unto you , that it was not in vain : know 059 008 Isa /^{know /peace . know 005 002 ITh  
/\$ {know /perfectly that the day of the Lord so cometh as a thief in the night . know 051 007 Isa /^{know  
/righteousness , the people in whose heart is my law ; fear ye not the reproach of men , neither be ye afraid of their  
revilings . know 004 022 Jos /^{know /saying , Israel came over this Jordan on dry land . know 003 002 IJo  
/\$ {know /that , when he shall appear , we shall be like him ; for we shall see him as he is . know 009 025 Joh  
/\$ {know /that , whereas I was blind , now I see . know 033 033 Eze /^{know /that a prophet hath been among  
them. know 031 029 Deu /^{know /that after my death ye will utterly corrupt yourselves, and turn aside from the  
way which I have commanded you; and evil will befall you in the latter days ; because ye will do evil in the sight  
of the LORD , to provoke him to anger through the work of your hands . know 026 002 Mat /\$ {know /that after  
two days is the feast of the passover , and the Son of man is betrayed to be crucified . know 008 028 Rom  
/\$ {know /that all things work together for good to them that love God , to them who are the called according to his  
purpose . know 008 004 ICo /\$ {know /that an idol is nothing in the world , and that there is none other God but  
one . know 040 014 Jer /^{know /that Baalis the king of the Ammonites hath sent Ishmael the son of Nethaniah to  
slay thee? But Gedaliah the son of Ahikam believed them not. know 019 025 Act /\$ {know /that by this craft we  
have our wealth . know 011 022 Joh /\$ {know /that even now , whatsoever thou wilt ask of God , God will give it  
thee . know 013 012 Jer /^{know /that every bottle shall be filled with wine ? know 002 029 IJo /\$ {know /that

every one that doeth righteousness is born of him . know 028 022 Act /\$ {know /that every where it is spoken against . know 001 012 Jon /^{know /that for my sake this great tempest is upon you. know 015 015 Jer /^{know /that for thy sake I have suffered rebuke . know 025 016 IICh /^{know /that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel . know 009 031 Joh /\$ {know /that God heareth not sinners : but if any man be a worshipper of God , and doeth his will , him he heareth . know 059 013 Psa /^{know /that God ruleth in Jacob unto the ends of the earth . Selah . know 009 029 Joh /\$ {know /that God spake unto Moses : as for this fellow, we know not from whence he is . know 003 024 IJo /\$ {know /that he abideth in us , by the Spirit which he hath given us . know 004 014 Exo /^{know /that he can speak well . And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart . know 005 015 IJo /\$ {know /that he hear us , whatsoever we ask , we know that we have the petitions that we desired of him . know 002 029 IJo /\$ {know /that he is righteous , ye know that every one that doeth righteousness is born of him . know 008 003 Deu /^{know /that he might make thee know that man doth not live by bread only , but by every word that proceedeth out of the mouth of the LORD doth man live . know 011 024 Joh /\$ {know /that he shall rise again in the resurrection at the last day . know 003 005 IJo /\$ {know /that he was manifested to take away our sins ; and in him is no sin . know 005 020 Jam /\$ {know /that he which converteth the sinner from the error of his way shall save a soul from death , and shall hide a multitude of sins . know 043 007 Gen /^{know /that he would say , Bring your brother down ? know 012 050 Joh /\$ {know /that his commandment is life everlasting : whatsoever I speak therefore , even as the Father said unto me , so I speak . know 021 024 Joh /\$ {know /that his testimony is true . know 046 010 Psa /^{know /that I am God : I will be exalted among the heathen , I will be exalted in the earth . know 002 023 Rev /\$ {know /that I am he which searcheth the reins and hearts : and I will give unto every one of you according to your works . know 008 028 Joh /\$ {know /that I am he, and that I do nothing of myself ; but as my Father hath taught me , I speak these things . know 014 020 Joh /\$ {know /that I am in my Father , and ye in me , and I in you . know 002 027 Joe /^{know /that I am in the midst of Israel , and that I am the LORD your God , and none else: and my people shall never be ashamed . know 035 012 Eze /^{know /that I am the LORD , and that I have heard all thy blasphemies which thou hast spoken against the mountains of Israel , saying , They are laid desolate , they are given us to consume . know 006 010 Eze /^{know /that I am the LORD , and that I have not said in vain that I would do this evil unto them. know 029 006 Eze /^{know /that I am the LORD , because they have been a staff of reed to the house of Israel . know 036 023 Eze /^{know /that I am the LORD , saith the Lord GOD , when I shall be sanctified in you before their eyes . know 039 007 Eze /^{know /that I am the LORD , the Holy One in Israel . know 034 027 Eze /^{know /that I am the LORD , when I have broken the bands of their yoke , and delivered them out of the hand of those that served themselves of them. know 014 018 Exo /^{know /that I am the LORD , when I have gotten me honour upon Pharaoh , upon his chariots , and upon his horsemen . know 033 029 Eze /^{know /that I am the LORD , when I have laid the land most desolate because of all their abominations which they have committed . know 037 013 Eze /^{know /that I am the LORD , when I have opened your graves , O my people , and brought you up out of your graves , know 030 008 Eze /^{know /that I am the LORD , when I have set a fire in Egypt , and when all her helpers shall be destroyed . know 020 044 Eze /^{know /that I am the LORD , when I have wrought with you for my name's sake, not according to your wicked ways , nor according to your corrupt doings , O ye house of Israel , saith the Lord GOD . know 015 007 Eze /^{know /that I am the LORD , when I set my face against them. know 020 042 Eze /^{know /that I am the LORD , when I shall bring you into the land of Israel , into the country for the which I lifted up mine hand to give it to your fathers . know 028 022 Eze /^{know /that I am the LORD , when I shall have executed judgments in her, and shall be sanctified in her. know 025 017 Eze /^{know /that I am the LORD , when I shall lay my vengeance upon them. know 030 025 Eze /^{know /that I am the LORD , when I shall put my sword into the hand of the king of Babylon , and he shall stretch it out upon the land of Egypt . know 012 015 Eze /^{know /that I am the LORD , when I shall scatter them among the nations , and disperse them in the countries . know 007 005 Exo /^{know /that I am the LORD , when I stretch forth mine hand upon Egypt , and bring out the children of Israel from among them. know 006 013 Eze /^{know /that I am the LORD , when their slain men shall be among their idols round about their altars , upon every high hill , in all the tops of the mountains , and under every green tree , and under every thick oak , the place where they did offer sweet savour to all their idols . know 012 020 Eze /^{know /that I am the LORD . know 014 008 Eze /^{know /that I am the LORD . know 013 014 Eze /^{know /that I am the LORD . know 024 027 Eze /^{know /that I am the LORD . know 022 016 Eze /^{know /that I am the LORD . know 013 023 Eze /^{know /that I am the LORD . know 037 006 Eze /^{know /that I am the LORD . know 006 007 Eze /^{know /that I am the LORD . know 020 038 Eze /^{know /that I am the LORD . know 011 010 Eze /^{know /that I am the LORD . know 036 011 Eze /^{know /that I am the LORD . know 020 013 IKi /^{know /that I am the LORD . know 013 021 Eze /^{know /that I am the LORD . know 032 015 Eze /^{know /that I am

the LORD . know 035 004 Eze /^{know /that I am the LORD . know 035 009 Eze /^{know /that I am the LORD . know 036 038 Eze /^{know /that I am the LORD . know 025 005 Eze /^{know /that I am the LORD . know 007 004 Eze /^{know /that I am the LORD . know 020 026 Eze /^{know /that I am the LORD . know 038 023 Eze /^{know /that I am the LORD . know 025 011 Eze /^{know /that I am the LORD . know 030 019 Eze /^{know /that I am the LORD . know 026 006 Eze /^{know /that I am the LORD . know 039 006 Eze /^{know /that I am the LORD . know 028 023 Eze /^{know /that I am the LORD . know 012 016 Eze /^{know /that I am the LORD . know 020 028 IKi /^{know /that I am the LORD . know 006 014 Eze /^{know /that I am the LORD . know 030 026 Eze /^{know /that I am the LORD . know 007 027 Eze /^{know /that I am the LORD . know 025 007 Eze /^{know /that I am the LORD . know 035 015 Eze /^{know /that I am the LORD . know 029 021 Eze /^{know /that I am the LORD . know 014 004 Exo /^{know /that I am the LORD . And they did so. know 016 062 Eze /^{know /that I am the LORD : know 029 009 Eze /^{know /that I am the LORD : because he hath said , The river is mine, and I have made it. know 007 017 Exo /^{know /that I am the LORD : behold, I will smite with the rod that is in mine hand upon the waters which are in the river , and they shall be turned to blood . know 049 023 Isa /^{know /that I am the LORD : for they shall not be ashamed that wait for me. know 011 012 Eze /^{know /that I am the LORD : for ye have not walked in my statutes , neither executed my judgments , but have done after the manners of the heathen that are round about you. know 028 024 Eze /^{know /that I am the Lord GOD . know 024 024 Eze /^{know /that I am the Lord GOD . know 029 016 Eze /^{know /that I am the Lord GOD . know 023 049 Eze /^{know /that I am the Lord GOD . know 013 009 Eze /^{know /that I am the Lord GOD . know 008 022 Exo /^{know /that I am the LORD in the midst of the earth . know 031 013 Exo /^{know /that I am the LORD that doth sanctify you. know 020 012 Eze /^{know /that I am the LORD that sanctify them. know 007 009 Eze /^{know /that I am the LORD that smiteth . know 029 046 Exo /^{know /that I am the LORD their God , that brought them forth out of the land of Egypt , that I may dwell among them: I am the LORD their God . know 039 028 Eze /^{know /that I am the LORD their God , which caused them to be led into captivity among the heathen : but I have gathered them unto their own land , and have left none of them any more there. know 028 026 Eze /^{know /that I am the LORD their God . know 039 022 Eze /^{know /that I am the LORD their God from that day and forward . know 006 007 Exo /^{know /that I am the LORD your God , which bringeth you out from under the burdens of the Egyptians . know 029 006 Deu /^{know /that I am the LORD your God . know 020 020 Eze /^{know /that I am the LORD your God . know 016 012 Exo /^{know /that I am the LORD your God . know 003 017 Joe /^{know /that I am the LORD your God dwelling in Zion , my holy mountain : then shall Jerusalem be holy , and there shall no strangers pass through her any more. know 019 022 IISa /^{know /that I am this day king over Israel ? know 019 004 Joh /\$^{know /that I find no fault in him . know 002 008 Hos /^{know /that I gave her corn , and wine , and oil , and multiplied her silver and gold , which they prepared for Baal . know 003 009 Rev /\$^{know /that I have loved thee . know 014 023 Eze /^{know /that I have not done without cause all that I have done in it, saith the Lord GOD . know 002 004 Mal /^{know /that I have sent this commandment unto you, that my covenant might be with Levi , saith the LORD of hosts . know 019 020 IISa /^{know /that I have sinned : therefore, behold, I am come the first this day of all the house of Joseph to go down to meet my lord the king . know 022 019 Act /\$^{know /that I imprisoned and beat in every synagogue them that believed on thee : know 014 031 Joh /\$^{know /that I love the Father ; and as the Father gave me commandment , even so I do . Arise , let us go hence . know 023 043 Lev /^{know /that I made the children of Israel to dwell in booths , when I brought them out of the land of Egypt : I am the LORD your God . know 001 025 Php /\$^{know /that I shall abide and continue with you all for your furtherance and joy of faith ; know 013 018 Job /^{know /that I shall be justified . know 015 008 Gen /^{know /that I shall inherit it ? know 050 007 Isa /^{know /that I shall not be ashamed . know 060 016 Isa /^{know /that I the LORD am thy Saviour and thy Redeemer , the mighty One of Jacob . know 049 026 Isa /^{know /that I the LORD am thy Saviour and thy Redeemer , the mighty One of Jacob . know 036 036 Eze /^{know /that I the LORD build the ruined places, and plant that that was desolate : I the LORD have spoken it, and I will do it. know 037 028 Eze /^{know /that I the LORD do sanctify Israel , when my sanctuary shall be in the midst of them for evermore . know 017 024 Eze /^{know /that I the LORD have brought down the high tree , have exalted the low tree , have dried up the green tree , and have made the dry tree to flourish : I the LORD have spoken and have done it. know 021 005 Eze /^{know /that I the LORD have drawn forth my sword out of his sheath : it shall not return any more. know 022 022 Eze /^{know /that I the LORD have poured out my fury upon you. know 005 013 Eze /^{know /that I the LORD have spoken it in my zeal , when I have accomplished my fury in them. know 037 014 Eze /^{know /that I the LORD have spoken it, and performed it, saith the LORD . know 017 021 Eze /^{know /that I the LORD have spoken it. know 034 030 Eze /^{know /that I the LORD their God am with them, and that they, even the house of Israel , are my people , saith the Lord GOD . know 045 003 Isa /^{know /that I, the LORD , which call thee by thy name , am the God of Israel . know 005 001 IICo /\$^{know



/that if our earthly house of this tabernacle were dissolved , we have a building of God , an house not made with hands , eternal in the heavens . know 012 039 Luk /\$ {know /that if the goodman of the house had known what hour the thief would come , he would have watched , and not have suffered his house to be broken through . know 007 018 Rom /\$ {know /that in me , in my flesh , dwelleth no good thing : for to will is present with me ; but how to perform that which is good I find not . know 003 005 Gen /^{know /that in the day ye eat thereof, then your eyes shall be opened , and ye shall be as gods , knowing good and evil . know 015 018 Joh /\$ {know /that it hated me before it hated you . know 024 033 Mat /\$ {know /that it is near , even at the doors . know 013 029 Mar /\$ {know /that it is nigh , even at the doors . know 006 009 ISa /^{know /that it is not his hand that smote us: it was a chance that happened to us . know 002 018 IJo /\$ {know /that it is the last time . know 008 012 Ecc /^{know /that it shall be well with them that fear God , which fear before him: know 008 003 Deu /^{know /that man doth not live by bread only , but by every word that proceedeth out of the mouth of the LORD doth man live . know 004 025 Joh /\$ {know /that Messias cometh , which is called Christ : when he is come , he will tell us all things . know 016 021 Jer /^{know /that my name is The LORD . know 019 025 Job /^{know /that my redeemer liveth , and that he shall stand at the latter day upon the earth : know 044 027 Gen /^{know /that my wife bare me two sons: know 044 029 Jer /^{know /that my words shall surely stand against you for evil : know 003 015 IJo /\$ {know /that no murderer hath eternal life abiding in him . know 005 005 Eph /\$ {know /that no whoremonger , nor unclean person , nor covetous man , who is an idolater , hath any inheritance in the kingdom of Christ and of God . know 001 123 Jo /\$ {know /that our record is true . know 013 028 Mar /\$ {know /that summer is near : know 024 032 Mat /\$ {know /that summer is nigh : know 021 020 Luk /\$ {know /that the desolation thereof is nigh . know 011 003 ICo /\$ {know /that the head of every man is Christ ; and the head of the woman is the man ; and the head of Christ is God . know 039 023 Eze /^{know /that the house of Israel went into captivity for their iniquity : because they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies : so fell they all by the sword . know 001 008 ITi /\$ {know /that the law is good , if a man use it lawfully ; know 007 014 Rom /\$ {know /that the law is spiritual : but I am carnal , sold under sin . know 003 010 Jos /^{know /that the living God is among you, and that he will without fail drive out from before you the Canaanites , and the Hittites , and the Hivites , and the Perizzites , and the Girgashites , and the Amorites , and the Jebusites . know 013 005 ICh /^{know /that the LORD God of Israel gave the kingdom over Israel to David for ever , even to him and to his sons by a covenant of salt ? know 016 006 Exo /^{know /that the LORD hath brought you out from the land of Egypt : know 002 009 Jos /^{know /that the LORD hath given you the land , and that your terror is fallen upon us, and that all the inhabitants of the land faint because of you. know 016 028 Num /^{know /that the LORD hath sent me to do all these works ; for I have not done them of mine own mind . know 004 003 Psa /^{know /that the LORD hath set apart him that is godly for himself: the LORD will hear when I call unto him. know 004 035 Deu /^{know /that the LORD he is God ; there is none else beside him . know 008 060 IKi /^{know /that the LORD is God , and that there is none else. know 135 005 Psa /^{know /that the LORD is great , and that our Lord is above all gods . know 018 011 Exo /^{know /that the LORD is greater than all gods : for in the thing wherein they dealt proudly he was above them. know 002 011 Zec /^{know /that the LORD of hosts hath sent me unto thee. know 004 009 Zec /^{know /that the LORD of hosts hath sent me unto you. know 006 015 Zec /^{know /that the LORD of hosts hath sent me unto you. And this shall come to pass, if ye will diligently obey the voice of the LORD your God . know 002 009 Zec /^{know /that the LORD of hosts hath sent me. know 017 047 ISa /^{know /that the LORD saveth not with sword and spear : for the battle is the LORD'S , and he will give you into our hands . know 140 012 Psa /^{know /that the LORD will maintain the cause of the afflicted , and the right of the poor . know 004 017 Dan /^{know /that the most High ruleth in the kingdom of men , and giveth it to whomsoever he will , and setteth up over it the basest of men . know 004 025 Dan /^{know /that the most High ruleth in the kingdom of men , and giveth it to whomsoever he will . know 004 032 Dan /^{know /that the most High ruleth in the kingdom of men , and giveth it to whomsoever he will . know 020 025 Mat /\$ {know /that the princes of the Gentiles exercise dominion over them , and they that are great exercise authority upon them . know 006 002 ICo /\$ {know /that the saints shall judge the world ? and if the world shall be judged by you , are ye unworthy to judge the smallest matters ? know 005 020 IJo /\$ {know /that the Son of God is come , and hath given us an understanding , that we may know him that is true , and we are in him that is true , even in his Son Jesus Christ . This is the true God , and eternal life . know 002 010 Mar /\$ {know /that the Son of man hath power on earth to forgive sins , to the sick of the palsy , know 009 006 Mat /\$ {know /that the Son of man hath power on earth to forgive sins , to the sick of the palsy , Arise , take up thy bed , and go unto thine house . know 005 024 Luk /\$ {know /that the Son of man hath power upon earth to forgive sins , unto the sick of the palsy , I say unto thee , Arise , and take up thy couch , and go into thine house . know 004 009 Dan /^{know /that the spirit of the holy gods is in thee, and no secret troubleth thee, tell me the visions of my dream that I have seen , and the

interpretation thereof. know 010 023 Jer /^{know /that the way of man is not in himself: it is not in man that walketh to direct his steps . know 008 022 Rom /\$ {know /that the whole creation groaneth and travaileth in pain together until now . know 005 032 Joh /\$ {know /that the witness which he witnesseth of me is true . know 002 005 Eze /^{know /that there hath been a prophet among them. know 017 046 ISa /^{know /that there is a God in Israel . know 005 008 IIKi /^{know /that there is a prophet in Israel . know 018 014 Jug /^{know /that there is in these houses an ephod , and teraphim , and a graven image , and a molten image ? now therefore consider what ye have to do . know 005 015 IIKi /^{know /that there is no God in all the earth , but in Israel : now therefore, I pray thee, take a blessing of thy servant . know 003 012 Ecc /^{know /that there is no good in them, but for a man to rejoice , and to do good in his life . know 009 014 Exo /^{know /that there is none like me in all the earth . know 008 010 Exo /^{know /that there is none like unto the LORD our God . know 020 034 Act /\$ {know /that these hands have ministered unto my necessities , and to them that were with me . know 044 009 Isa /^{know /that they may be ashamed . know 009 005 Ecc /^{know /that they shall die : but the dead know not any thing , neither have they any more a reward ; for the memory of them is forgotten . know 010 042 Mar /\$ {know /that they which are accounted to rule over the Gentiles exercise lordship over them ; and their great ones exercise authority upon them . know 009 013 ICo /\$ {know /that they which minister about holy things live of the things of the temple ? and they which wait at the altar are partakers with the altar ? know 004 015 Ezz /^{know /that this city is a rebellious city , and hurtful unto kings and provinces , and that they have moved sedition within the same of old time : for which cause was this city destroyed . know 008 043 IKi /^{know /that this house , which I have builded , is called by thy name . know 006 033 IICCh /^{know /that this house which I have built is called by thy name . know 004 042 Joh /\$ {know /that this is indeed the Christ , the Saviour of the world . know 009 020 Joh /\$ {know /that this is our son , and that he was born blind : know 109 027 Psa /^{know /that this is thy hand ; that thou, LORD , hast done it. know 010 013 Job /^{know /that this is with thee. know 009 024 Joh /\$ {know /that this man is a sinner . know 001 019 Php /\$ {know /that this shall turn to my salvation through your prayer , and the supply of the Spirit of Jesus Christ , know 021 024 Act /\$ {know /that those things , whereof they were informed concerning thee , are nothing ; but that thou thyself also walkest orderly , and keepest the law . know 012 011 Gen /^{know /that thou art a fair woman to look upon : know 017 024 IKi /^{know /that thou art a man of God , and that the word of the LORD in thy mouth is truth . know 003 002 Joh /\$ {know /that thou art a teacher come from God : for no man can do these miracles that thou doest , except God be with him . know 003 011 Rut /^{know /that thou art a virtuous woman . know 029 009 ISa /^{know /that thou art good in my sight , as an angel of God : notwithstanding the princes of the Philistines have said , He shall not go up with us to the battle . know 037 020 Isa /^{know /that thou art the LORD , even thou only. know 018 037 IKi /^{know /that thou art the LORD God , and that thou hast turned their heart back again . know 019 019 IIKi /^{know /that thou art the LORD God , even thou only. know 012 014 Mar /\$ {know /that thou art true , and carest for no man : for thou regardest not the person of men , but teachest the way of God in truth : Is it lawful to give tribute to Caesar , or not ? know 022 016 Mat /\$ {know /that thou art true , and teachest the way of God in truth , neither carest thou for any man: for thou regardest not the person of men . know 026 027 Act /\$ {know /that thou believest . know 042 002 Job /^{know /that thou canst do every thing , and that no thought can be withholden from thee. know 020 006 Gen /^{know /that thou didst this in the integrity of thy heart ; for I also withheld thee from sinning against me: therefore suffered I thee not to touch her. know 041 011 Psa /^{know /that thou favourest me, because mine enemy doth not triumph over me. know 022 012 Gen /^{know /that thou fearest God , seeing thou hast not withheld thy son , thine only son from me. know 008 052 Joh /\$ {know /that thou hast a devil . Abraham is dead , and the prophets ; and thou sayest , If a man keep my saying , he shall never taste of death . know 024 010 Act /\$ {know /that thou hast been of many years a judge unto this nation , I do the more cheerfully answer for myself : know 020 030 ISa /^{know /that thou hast chosen the son of Jesse to thine own confusion , and unto the confusion of thy mother's nakedness ? know 017 023 Joh /\$ {know /that thou hast sent me , and hast loved them , as thou hast loved me . know 024 014 Gen /^{know /that thou hast shewed kindness unto my master . know 020 021 Luk /\$ {know /that thou sayest and teachest rightly , neither acceptest thou the person of any, but teachest the way of God truly : know 030 023 Job /^{know /that thou wilt bring me to death , and to the house appointed for all living . know 009 028 Job /^{know /that thou wilt not hold me innocent . know 006 037 Jug /^{know /that thou wilt save Israel by mine hand , as thou hast said . know 083 018 Psa /^{know /that thou, whose name alone is JEHOVAH , art the most high over all the earth . Know 029 016 Jer /^{Know /that thus saith the LORD of the king that sitteth upon the throne of David , and of all the people that dwelleth in this city , and of your brethren that are not gone forth with you into captivity ; know 002 008 IICCh /^{know /that thy servants can skill to cut timber in Lebanon ; and, behold, my servants shall be with thy servants , know 005 024 Job /^{know /that thy tabernacle shall be in peace ; and thou shalt visit thy habitation , and shalt not sin . know 008 001 ICo /\$ {know /that we all have knowledge . Knowledge puffeth up ,

but charity edifieth . know 003 003 ITh /\$ {know /that we are appointed thereunto . know 013 006 ICo /\$ {know /that we are not reprobates . know 005 019 IJo /\$ {know /that we are of God , and the whole world lieth in wickedness . know 003 019 IJo /\$ {know /that we are of the truth , and shall assure our hearts before him . know 007 012 IIKi /^{know /that we be hungry ; therefore are they gone out of the camp to hide themselves in the field , saying , When they come out of the city , we shall catch them alive , and get into the city . know 003 014 IJo /\$ {know /that we have passed from death unto life , because we love the brethren . He that loveth not his brother abideth in death . know 005 015 IJo /\$ {know /that we have the petitions that we desired of him . know 002 003 IJo /\$ {know /that we know him , if we keep his commandments . know 005 002 IJo /\$ {know /that we love the children of God , when we love God , and keep his commandments . know 003 019 Rom /\$ {know /that what things soever the law saith , it saith to them who are under the law : that every mouth may be stopped , and all the world may become guilty before God . know 005 018 IJo /\$ {know /that whosoever is born of God sinneth not ; but he that is begotten of God keepeth himself , and that wicked one toucheth him not . know 004 011 Est /^{know /that whosoever, whether man or woman , shall come unto the king into the inner court , who is not called , there is one law of his to put him to death , except such to whom the king shall hold out the golden sceptre , that he may live : but I have not been called to come in unto the king these thirty days . know 031 006 Gen /^{know /that with all my power I have served your father . know 020 025 Act /\$ {know /that ye all , among whom I have gone preaching the kingdom of God , shall see my face no more . know 008 037 Joh /\$ {know /that ye are Abraham's seed ; but ye seek to kill me , because my word hath no place in you . know 041 023 Isa /^{know /that ye are gods : yea, do good , or do evil , that we may be dismayed , and behold it together . know 013 035 Joh /\$ {know /that ye are my disciples , if ye have love one to another . know 042 034 Gen /^{know /that ye are no spies , but that ye are true men: so will I deliver you your brother , and ye shall traffick in the land . know 042 033 Gen /^{know /that ye are true men; leave one of your brethren here with me, and take food for the famine of your households , and be gone : know 002 009 Dan /^{know /that ye can shew me the interpretation thereof. know 005 013 IJo /\$ {know /that ye have eternal life , and that ye may believe on the name of the Son of God . know 028 005 Mat /\$ {know /that ye seek Jesus , which was crucified . know 012 002 ICo /\$ {know /that ye were Gentiles , carried away unto these dumb idols , even as ye were led . know 001 018 IPe /\$ {know /that ye were not redeemed with corruptible things , as silver and gold , from your vain conversation received by tradition from your fathers ; know 009 030 Exo /^{know /that ye will not yet fear the LORD God . know 015 058 ICo /\$ {know /that your labour is not in vain in the Lord . know 003 007 Jos /^{know /that, as I was with Moses , so I will be with thee. know 003 014 Ecc /^{know /that, whatsoever God doeth , it shall be for ever : nothing can be put to it, nor any thing taken from it: and God doeth it, that men should fear before him. know 020 004 Eze /^{know /the abominations of their fathers : know 037 016 Job /^{know /the balancings of the clouds , the wondrous works of him which is perfect in knowledge ? know 002 009 Rev /\$ {know /the blasphemy of them which say they are Jews , and are not , but are the synagogue of Satan . know 021 034 Act /\$ {know /the certainty for the tumult , he commanded him to be carried into the castle . know 022 021 Pro /^{know /the certainty of the words of truth ; that thou mightest answer the words of truth to them that send unto thee? know 001 004 Luk /\$ {know /the certainty of those things , wherein thou hast been instructed . know 002 003 Dan /^{know /the dream . know 008 012 IIKi /^{know /the evil that thou wilt do unto the children of Israel : their strong holds wilt thou set on fire , and their young men wilt thou slay with the sword , and wilt dash their children , and rip up their women with child . know 009 002 IICo /\$ {know /the forwardness of your mind , for which I boast of you to them of Macedonia , that Achaia was ready a year ago ; and your zeal hath provoked very many . know 008 009 IICo /\$ {know /the grace of our Lord Jesus Christ , that , though he was rich , yet for your sakes he became poor , that ye through his poverty might be rich . know 004 024 Jos /^{know /the hand of the LORD , that it is mighty : that ye might fear the LORD your God for ever . know 023 009 Exo /^{know /the heart of a stranger , seeing ye were strangers in the land of Egypt . know 007 016 Dan /^{know /the interpretation of the things . know 089 015 Psa /^{know /the joyful sound : they shall walk , O LORD , in the light of thy countenance . know 014 031 Num /^{know /the land which ye have despised . know 041 022 Isa /^{know /the latter end of them; or declare us things for to come . know 007 001 Rom /\$ {know /the law , how that the law hath dominion over a man as long as he liveth ? know 007 025 Eze /^{know /the laws of thy God ; and teach ye them that know them not . know 003 007 ISa /^{know /the LORD , neither was the word of the LORD yet revealed unto him. know 002 020 Hos /^{know /the LORD . Know 008 011 Heb /\$ {know /the Lord : for all shall know me , from the least to the greatest . Know 031 034 Jer /^{know /the LORD : for they shall all know me, from the least of them unto the greatest of them, saith the LORD : for I will forgive their iniquity , and I will remember their sin no more. know 006 003 Hos /^{know /the LORD : his going forth is prepared as the morning ; and he shall come unto us as the rain , as the latter and former rain unto the earth . know 019 021 Isa /^{know /the LORD in that day , and shall do sacrifice and oblation ; yea, they shall

vow a vow unto the LORD , and perform it. know 047 008 Isa /^{know /the loss of children : know 003 019 Eph /\$know /the love of Christ , which passeth knowledge , that ye might be filled with all the fulness of God . know 002 004 IICo /\$know /the love which I have more abundantly unto you . know 009 011 IIKi /^{know /the man , and his communication . know 026 072 Mat /\$know /the man . know 008 010 Luk /\$know /the mysteries of the kingdom of God : but to others in parables ; that seeing they might not see , and hearing they might not understand . know 013 011 Mat /\$know /the mysteries of the kingdom of heaven , but to them it is not given . know 004 011 Mar /\$know /the mystery of the kingdom of God : but unto them that are without , all these things are done in parables : know 024 002 IISa /^{know /the number of the people . know 038 020 Job /^{know /the paths to the house thereof? know 002 022 Php /\$know /the proof of him , that , as a son with the father , he hath served with me in the gospel . know 002 009 IICo /\$know /the proof of you , whether ye be obedient in all things . know 006 005 Mic /^{know /the righteousness of the LORD . know 013 002 Job /^{know /the same do I know also: I am not inferior unto you. know 027 023 Pro /^{know /the state of thy flocks , and look well to thy herds . know 018 016 Exo /^{know /the statutes of God , and his laws . know 002 012 ICo /\$know /the things that are freely given to us of God . know 011 005 Eze /^{know /the things that come into your mind , every one of them. know 002 030 Dan /^{know /the thoughts of thy heart . know 029 011 Jer /^{know /the thoughts that I think toward you, saith the LORD , thoughts of peace , and not of evil , to give you an expected end . know 001 007 Act /\$know /the times or the seasons , which the Father hath put in his own power . know 008 032 Joh /\$know /the truth , and the truth shall make you free . know 004 003 ITi /\$know /the truth . know 007 019 Dan /^{know /the truth of the fourth beast , which was diverse from all the others, exceeding dreadful , whose teeth were of iron , and his nails of brass ; which devoured , brake in pieces , and stamped the residue with his feet ; know 024 022 Act /\$know /the uttermost of your matter . know 014 005 Joh /\$know /the way ? know 003 004 Jos /^{know /the way by which ye must go : for ye have not passed this way heretofore . know 143 008 Psa /^{know /the way wherein I should walk ; for I lift up my soul unto thee. know 007 025 Ecc /^{know /the wickedness of folly , even of foolishness and madness : know 018 021 Deu /^{know /the word which the LORD hath not spoken ? know 023 005 Job /^{know /the words which he would answer me, and understand what he would say unto me. know 028 019 Eze /^{know /thee among the people shall be astonished at thee: thou shalt be a terror , and never shalt thou be any more . know 033 012 Exo /^{know /thee by name , and thou hast also found grace in my sight . know 033 017 Exo /^{know /thee by name . know 013 005 Hos /^{know /thee in the wilderness , in the land of great drought . know 010 025 Jer /^{know /thee not, and upon the families that call not on thy name : for they have eaten up Jacob , and devoured him, and consumed him, and have made his habitation desolate . know 017 003 Joh /\$know /thee the only true God , and Jesus Christ , whom thou hast sent . know 026 003 Act /\$know /thee to be expert in all customs and questions which are among the Jews : wherefore I beseech thee to hear me patiently . know 001 024 Mar /\$know /thee who thou art , the Holy One of God . know 004 034 Luk /\$know /thee who thou art ; the Holy One of God . know 033 013 Exo /^{know /thee, that I may find grace in thy sight : and consider that this nation is thy people . know 008 002 Hos /^{know /thee. know 036 010 Psa /^{know /thee; and thy righteousness to the upright in heart . know 011 032 Dan /^{know /their God shall be strong , and do exploits. know 031 021 Deu /^{know /their imagination which they go about , even now , before I have brought them into the land which I swear . know 003 007 Exo /^{know /their sorrows ; know 021 029 Job /^{know /their tokens , know 066 018 Isa /^{know /their works and their thoughts : it shall come , that I will gather all nations and tongues ; and they shall come , and see my glory . know 010 027 Joh /\$know /them , and they follow me : know 007 020 Mat /\$know /them . know 007 016 Mat /\$know /them by their fruits . Do men gather grapes of thorns , or figs of thistles ? know 007 025 Ezr /^{know /them not . know 005 012 ITh /\$know /them which labour among you , and are over you in the Lord , and admonish you ; know 001 012 IIPe /\$know /them, and be established in the present truth . know 002 014 ICo /\$know /them, because they are spiritually discerned . know 078 006 Psa /^{know /them, even the children which should be born ; who should arise and declare them to their children : know 024 017 Job /^{know /them, they are in the terrors of the shadow of death . know 048 006 Isa /^{know /them. know 005 006 Pro /^{know /them. know 019 005 Gen /^{know /them. know 007 021 IISa /^{know /them. know 059 012 Isa /^{know /them; know 014 009 Hos /^{know /them? for the ways of the LORD are right , and the just shall walk in them: but the transgressors shall fall therein. know 009 020 Psa /^{know /themselves to be but men . Selah . know 019 029 Job /^{know /there is a judgment . know 002 019 Jer /^{know /therefore and see that it is an evil thing and bitter , that thou hast forsaken the LORD thy God , and that my fear is not in thee, saith the Lord GOD of hosts . Know 009 025 Dan /^{Know /therefore and understand , that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks , and threescore and two weeks : the street shall be built again , and the wall , even in troublous times . Know 011 006 Job /^{Know /therefore that God exacteth of thee less than thine iniquity deserveth. Know 007 009 Deu /^{Know /therefore that the LORD thy

God , he is God , the faithful God , which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations ; Know 004 039 Deu /^{Know /therefore this day , and consider it in thine heart , that the LORD he is God in heaven above , and upon the earth beneath: there is none else. know 017 020 Act /\$ {know /therefore what these things mean . know 013 017 Joh /\$ {know /these things , happy are ye if ye do them . know 003 017 IIPe /\$ {know /these things before , beware lest ye also , being led away with the error of the wicked , fall from your own stedfastness . know 020 029 Act /\$ {know /this , that after my departing shall grievous wolves enter in among you , not sparing the flock . know 024 043 Mat /\$ {know /this , that if the goodman of the house had known in what watch the thief would come , he would have watched , and would not have suffered his house to be broken up . know 001 018 Luk /\$ {know /this ? for I am an old man , and my wife well stricken in years . know 007 027 Joh /\$ {know /this man whence he is : but when Christ cometh , no man knoweth whence he is . know 073 016 Psa /^{know /this, it was too painful for me ; know 020 003 ISa /^{know /this, lest he be grieved : but truly as the LORD liveth , and as thy soul liveth , there is but a step between me and death . know 024 011 ISa /^{know /thou and see that there is neither evil nor transgression in mine hand , and I have not sinned against thee; yet thou huntest my soul to take it. Know 028 001 ISa /^{Know /thou assuredly , that thou shalt go out with me to battle , thou and thy men . know 005 027 Job /^{know /thou it for thy good. know 020 007 Gen /^{know /thou that thou shalt surely die , thou, and all that are thine. know 028 009 ICh /^{know /thou the God of thy father , and serve him with a perfect heart and with a willing mind : for the LORD searcheth all hearts , and understandeth all the imaginations of the thoughts : if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever . know 011 009 Ecc /^{know /thou, that for all these things God will bring thee into judgment . know 019 027 IIKi /^{know /thy abode , and thy going out , and thy coming in , and thy rage against me. know 037 028 Isa /^{know /thy abode , and thy going out , and thy coming in , and thy rage against me. know 003 025 IISa /^{know /thy going out and thy coming in , and to know all that thou doest . know 006 033 IICH /^{know /thy name , and fear thee, as doth thy people Israel , and may know that this house which I have built is called by thy name . know 008 043 IKi /^{know /thy name , to fear thee, as do thy people Israel ; and that they may know that this house , which I have builded , is called by thy name . know 009 010 Psa /^{know /thy name will put their trust in thee: for thou, LORD , hast not forsaken them that seek thee. know 017 028 ISa /^{know /thy pride , and the naughtiness of thine heart ; for thou art come down that thou mightest see the battle . know 031 027 Deu /^{know /thy rebellion , and thy stiff neck : behold, while I am yet alive with you this day , ye have been rebellious against the LORD ; and how much more after my death ? know 119 012 Psa /^{know /thy testimonies . know 002 019 Rev /\$ {know /thy works , and charity , and service , and faith , and thy patience , and thy works ; and the last to be more than the first . know 002 002 Rev /\$ {know /thy works , and thy labour , and thy patience , and how thou canst not bear them which are evil : and thou hast tried them which say they are apostles , and are not , and hast found them liars : know 002 009 Rev /\$ {know /thy works , and tribulation , and poverty , rich and I know the blasphemy of them which say they are Jews , and are not , but are the synagogue of Satan . know 002 013 Rev /\$ {know /thy works , and where thou dwellest , even where Satan's seat is: and thou holdest fast my name , and hast not denied my faith , even in those days wherein Antipas was my faithful martyr , who was slain among you , where Satan dwelleth . know 003 015 Rev /\$ {know /thy works , that thou art neither cold nor hot : I would thou wert cold or hot . know 003 001 Rev /\$ {know /thy works , that thou hast a name that thou livest , and art dead . know 003 008 Rev /\$ {know /thy works : behold , I have set before thee an open door , and no man can shut it : for thou hast a little strength , and hast kept my word , and hast not denied my name . know 007 016 Isa /^{know /to refuse the evil , and choose the good , the land that thou abhorrest shall be forsaken of both her kings . know 007 015 Isa /^{know /to refuse the evil , and choose the good . know 003 002 Jug /^{know /to teach them war , at the least such as before knew nothing thereof; know 004 001 Pro /^{know /understanding . know 002 021 Dan /^{know /understanding : know 005 016 IICo /\$ {know /we him no more . know 005 016 IICo /\$ {know /we no man after the flesh : yea , though we have known Christ after the flesh , yet now henceforth know we him no more . know 002 005 IJo /\$ {know /we that we are in him . know 004 013 IJo /\$ {know /we that we dwell in him , and he in us , because he hath given us of his Spirit . know 004 006 IJo /\$ {know /we the spirit of truth , and the spirit of error . know 020 012 IICH /^{know /we what to do : but our eyes are upon thee. know 024 020 ISa /^{know /well that thou shalt surely be king , and that the kingdom of Israel shall be established in thine hand . know 004 002 ITh /\$ {know /what commandments we gave you by the Lord Jesus . know 022 003 ISa /^{know /what God will do for me. know 007 051 Joh /\$ {know /what he doeth ? know 003 003 Rev /\$ {know /what hour I will come upon thee . know 018 021 Joh /\$ {know /what I said : know 010 032 Pro /^{know /what is acceptable : but the mouth of the wicked speaketh frowardness . know 001 018 Eph /\$ {know /what is the hope of his calling , and what the riches of the glory of his inheritance in the saints , know 012 032 ICh /^{know /what Israel ought to do ; the heads of them were two hundred ; and all their brethren were at their

commandment . know 004 005 Est /^{know /what it was, and why it was. know 001 005 ITh /\${know /what manner of men we were among you for your sake. know 008 019 Dan /^{know /what shall be in the last end of the indignation : for at the time appointed the end shall be. know 019 012 Isa /^{know /what the LORD of hosts hath purposed upon Egypt . know 022 019 Num /^{know /what the LORD will say unto me more . know 017 019 Act /\${know /what this new doctrine , whereof thou speakest , is? know 002 023 Jer /^{know /what thou hast done : thou art a swift dromedary traversing her ways ; know 006 003 Mat /\${know /what thy right hand doeth : know 028 002 Isa /^{know /what thy servant can do . And Achish said to David , Therefore will I make thee keeper of mine head for ever . know 033 005 Exo /^{know /what to do unto thee. know 008 002 Deu /^{know /what was in thine heart , whether thou wouldest keep his commandments , or no. know 004 022 Joh /\${know /what we worship : for salvation is of the Jews . know 002 006 IITh /\${know /what withholdeth that he might be revealed in his time . know 037 015 Job /^{know /when God disposed them, and caused the light of his cloud to shine ? know 007 028 Joh /\${know /whence I am : and I am not come of myself , but he that sent me is true , whom ye know not . know 008 014 Joh /\${know /whence I came , and whither I go ; but ye cannot tell whence I come , and whither I go . know 036 019 Jer /^{know /where ye be. know 022 024 Act /\${know /wherefore they cried so against him . know 018 005 Jug /^{know /whether our way which we go shall be prosperous . know 003 004 Jug /^{know /whether they would hearken unto the commandments of the LORD , which he commanded their fathers by the hand of Moses . know 013 003 Deu /^{know /whether ye love the LORD your God with all your heart and with all your soul . know 010 037 Act /\${know /which was published throughout all Judaea , and began from Galilee , after the baptism which John preached ; know 001 012 IITi /\${know /whom I have believed , and am persuaded that he is able to keep that which I have committed unto him against that day . know 013 018 Joh /\${know /whom I have chosen : but that the scripture may be fulfilled , He that eateth bread with me hath lifted up his heel against me . know 033 012 Exo /^{know /whom thou wilt send with me. Yet thou hast said , I know thee by name , and thou hast also found grace in my sight . know 044 028 Jer /^{know /whose words shall stand , mine, or theirs. know 001 017 Ecc /^{know /wisdom , and to know madness and folly : I perceived that this also is vexation of spirit . know 008 016 Ecc /^{know /wisdom , and to see the business that is done upon the earth : sleep with his eyes : know 051 006 Psa /^{know /wisdom . know 001 002 Pro /^{know /wisdom and instruction ; to perceive the words of understanding ; know 026 015 Jer /^{know /ye for certain , that if ye put me to death , ye shall surely bring innocent blood upon yourselves, and upon this city , and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears . Know 029 005 Gen /^{Know /ye Laban the son of Nahor ? And they said , We know him. Know 007 001 Rom /\${Know /ye not , brethren , to them that know the law , how that the law hath dominion over a man as long as he liveth ? Know 006 003 Rom /\${Know /ye not , that so many of us as were baptized into Jesus Christ were baptized into his death ? Know 006 016 Rom /\${Know /ye not , that to whom ye yield yourselves servants to obey , his servants ye are to whom ye obey ; whether of sin unto death , or of obedience unto righteousness ? Know 005 006 ICo /\${Know /ye not that a little leaven leaveneth the whole lump ? know 006 016 ICo /\${know /ye not that he which is joined to an harlot is one body ? for two , saith he , shall be one flesh . know 004 004 Jam /\${know /ye not that the friendship of the world is enmity with God ? whosoever therefore will be a friend of the world is the enemy of God . Know 006 009 ICo /\${Know /ye not that the unrighteous shall not inherit the kingdom of God ? Be not deceived : neither fornicators , nor idolaters , nor adulterers , nor effeminate , nor abusers of themselves with mankind , Know 003 038 IISa /^{Know /ye not that there is a prince and a great man fallen this day in Israel ? Know 009 024 ICo /\${Know /ye not that they which run in a race run all , but one receiveth the prize ? So run , that ye may obtain . Know 006 003 ICo /\${Know /ye not that we shall judge angels ? how much more things that pertain to this life ? Know 003 016 ICo /\${Know /ye not that ye are the temple of God , and that the Spirit of God dwelleth in you ? Know 006 015 ICo /\${Know /ye not that your bodies are the members of Christ ? shall I then take the members of Christ , and make them the members of an harlot ? God forbid . know 006 019 ICo /\${know /ye not that your body is the temple of the Holy Ghost which is in you , which ye have of God , and ye are not your own ? Know 004 013 Mar /\${Know /ye not this parable ? and how then will ye know all parables ? Know 032 013 IICh /^{Know /ye not what I and my fathers have done unto all the people of other lands ? were the gods of the nations of those lands any ways able to deliver their lands out of mine hand ? Know 017 012 Eze /^{Know /ye not what these things mean? tell them, Behold, the king of Babylon is come to Jerusalem , and hath taken the king thereof, and the princes thereof, and led them with him to Babylon ; Know 013 005 IICo /\${Know /ye not your own selves , how that Jesus Christ is in you , except ye be reprobates ? Know 013 023 Heb /\${Know /ye that our brother Timothy is set at liberty ; with whom , if he come shortly , I will see you . Know 022 003 IKi /^{Know /ye that Ramoth in Gilead is ours, and we be still , and take it not out of the hand of the king of Syria ? know 021 031 Luk /\${know /ye that the kingdom of God is nigh at hand . Know 100 003 Psa /^{Know /ye that the LORD he is God :

it is he that hath made us, and not we ourselves; we are his people , and the sheep of his pasture . know 004 002 IJo /\$ {know /ye the Spirit of God : Every spirit that confesseth that Jesus Christ is come in the flesh is of God : Know 003 007 Gal /\$ {Know /ye therefore that they which are of faith , the same are the children of Abraham . know 011 002 Deu /^{know /ye this day : for I speak not with your children which have not known , and which have not seen the chastisement of the LORD your God , his greatness , his mighty hand , and his stretched out arm , Know 013 012 Joh /\$ {Know /ye what I have done to you ? know 003 016 Act /\$ {know /yea , the faith which is by him hath given him this perfect soundness in the presence of you all . know 005 042 Joh /\$ {know /you , that ye have not the love of God in you . know 025 012 Mat /\$ {know /you not . know 013 025 Luk /\$ {know /you not whence ye are : know 013 027 Luk /\$ {know /you not whence ye are ; depart from me , all ye workers of iniquity . know 003 008 Col /\$ {know /your estate , and comfort your hearts ; know 003 005 ITh /\$ {know /your faith , lest by some means the tempter have tempted you , and our labour be in vain . know 005 012 Amo /^{know /your manifold transgressions and your mighty sins : they afflict the just , they take a bribe , and they turn aside the poor in the gate from their right. know 002 019 Php /\$ {know /your state . know 021 027 Job /^{know /your thoughts , and the devices which ye wrongfully imagine against me. knowest 003 025 IISa /^{knowest /Abner the son of Ner , that he came to deceive thee, and to know thy going out and thy coming in , and to know all that thou doest . knowest 020 014 Num /^{knowest /all the travail that hath befallen us: knowest 002 044 IKi /^{knowest /all the wickedness which thine heart is privy to , that thou didst to David my father : therefore the LORD shall return thy wickedness upon thine own head ; knowest 018 023 Jer /^{knowest /all their counsel against me to slay me: forgive not their iniquity , neither blot out their sin from thy sight , but let them be overthrown before thee; deal thus with them in the time of thine anger . knowest 016 030 Joh /\$ {knowest /all things , and needest not that any man should ask thee : by this we believe that thou camest forth from God . knowest 021 017 Joh /\$ {knowest /all things ; thou knowest that I love thee . Jesus saith unto him , Feed my sheep . knowest 002 005 IKi /^{knowest /also what Joab the son of Zeruiiah did to me, and what he did to the two captains of the hosts of Israel , unto Abner the son of Ner , and unto Amasa the son of Jether , whom he slew , and shed the blood of war in peace , and put the blood of war upon his girdle that was about his loins , and in his shoes that were on his feet . knowest 007 014 Rev /\$ {knowest /And he said to me , These are they which came out of great tribulation , and have washed their robes , and made them white in the blood of the Lamb . knowest 009 002 Deu /^{knowest /and of whom thou hast heard say, Who can stand before the children of Anak ! knowest 047 006 Gen /^{knowest /any men of activity among them, then make them rulers over my cattle . knowest 002 018 Rom /\$ {knowest /his will , and approve the things that are more excellent , being instructed out of the law ; knowest 030 029 Gen /^{knowest /how I have served thee, and how thy cattle was with me. knowest 005 003 IKi /^{knowest /how that David my father could not build an house unto the name of the LORD his God for the wars which were about him on every side , until the LORD put them under the soles of his feet . knowest 010 031 Num /^{knowest /how we are to encamp in the wilderness , and thou mayest be to us instead of eyes . knowest 038 018 Job /^{knowest /it all. knowest 139 004 Psa /^{knowest /it altogether. knowest 001 018 IKi /^{knowest /it not: knowest 022 034 Luk /\$ {knowest /me . knowest 012 003 Jer /^{knowest /me: thou hast seen me, and tried mine heart toward thee: pull them out like sheep for the slaughter , and prepare them for the day of slaughter . knowest 139 002 Psa /^{knowest /my down sitting and mine uprising , thou understandest my thought afar off . knowest 069 005 Psa /^{knowest /my foolishness ; and my sins are not hid from thee. knowest 030 026 Gen /^{knowest /my service which I have done thee. knowest 028 033 Deu /^{knowest /not eat up ; and thou shalt be only oppressed and crushed alway : knowest 013 007 Joh /\$ {knowest /not now ; but thou shalt know hereafter . knowest 003 017 Rev /\$ {knowest /not that thou art wretched , and miserable , and poor , and blind , and naked : knowest 011 005 Ecc /^{knowest /not the works of God who maketh all. knowest 003 010 Joh /\$ {knowest /not these things ? knowest 027 001 Pro /^{knowest /not what a day may bring forth . knowest 011 002 Ecc /^{knowest /not what evil shall be upon the earth . knowest 011 005 Ecc /^{knowest /not what is the way of the spirit , nor how the bones do grow in the womb of her that is with child : even so thou knowest not the works of God who maketh all. knowest 011 006 Ecc /^{knowest /not whether shall prosper , either this or that, or whether they both shall be alike good . knowest 055 005 Isa /^{knowest /not, and nations that knew not thee shall run unto thee because of the LORD thy God , and for the Holy One of Israel ; for he hath glorified thee. knowest 005 015 Jer /^{knowest /not, neither understandest what they say . knowest 033 003 Jer /^{knowest /not. knowest 015 014 Jer /^{knowest /not: for a fire is kindled in mine anger , which shall burn upon you. knowest 017 004 Jer /^{knowest /not: for ye have kindled a fire in mine anger , which shall burn for ever . knowest 038 005 Job /^{knowest /or who hath stretched the line upon it? knowest 015 015 Jer /^{knowest /remember me, and visit me, and revenge me of my persecutors ; take me not away in thy longsuffering : know that for thy sake I have suffered rebuke . knowest 001 015 IITi /\$ {knowest /that all they which are in Asia be turned away from me ; of whom are Phygellus and Hermogenes . knowest 010 007

Job /^{knowest /that I am not wicked ; and there is none that can deliver out of thine hand . knowest 021 015 Joh /\$ {knowest /that I love thee . He saith unto him , Feed my lambs . knowest 021 016 Joh /\$ {knowest /that I love thee . He saith unto him , Feed my sheep . knowest 021 017 Joh /\$ {knowest /that I love thee . Jesus saith unto him , Feed my sheep . knowest 002 015 IKi /^{knowest /that the kingdom was mine, and that all Israel set their faces on me, that I should reign : howbeit the kingdom is turned about , and is become my brother's : for it was his from the LORD . knowest 005 006 IKi /^{knowest /that there is not among us any that can skill to hew timber like unto the Sidonians . knowest 020 020 Deu /^{knowest /that they be not trees for meat , thou shalt destroy and cut them down ; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued . knowest 004 001 IIKi /^{knowest /that thy servant did fear the LORD : and the creditor is come to take unto him my two sons to be bondmen . knowest 017 016 Jer /^{knowest /that which came out of my lips was right before thee . knowest 010 019 Mar /\$ {knowest /the commandments , Do not commit adultery , Do not kill , Do not steal , Do not bear false witness , Defraud not , Honour thy father and mother . knowest 018 020 Luk /\$ {knowest /the commandments , Do not commit adultery , Do not kill , Do not steal , Do not bear false witness , Honour thy father and thy mother . knowest 001 024 Act /\$ {knowest /the hearts of all men, shew whether of these two thou hast chosen , knowest 008 039 IKi /^{knowest /the hearts of all the children of men ; knowest 006 030 ICh /^{knowest /the hearts of the children of men : knowest 032 022 Exo /^{knowest /the people , that they are set on mischief . knowest 014 006 Jos /^{knowest /the thing that the LORD said unto Moses the man of God concerning me and thee in Kadeshbarnea . knowest 007 016 ICo /\$ {knowest /thou , O man , whether thou shalt save thy wife ? knowest 007 016 ICo /\$ {knowest /thou , O wife , whether thou shalt save thy husband ? or how knowest thou , O man , whether thou shalt save thy wife ? Knowest 038 021 Job /^{Knowest /thou it, because thou wast then born ? or because the number of thy days is great ? knowest 001 048 Joh /\$ {knowest /thou me ? Jesus answered and said unto him , Before that Philip called thee , when thou wast under the fig tree , I saw thee . knowest 019 010 Joh /\$ {knowest /thou not that I have power to crucify thee , and have power to release thee ? knowest 002 026 IISa /^{knowest /thou not that it will be bitterness in the latter end ? how long shall it be then, ere thou bid the people return from following their brethren ? Knowest 015 011 Jug /^{Knowest /thou not that the Philistines are rulers over us? what is this that thou hast done unto us? And he said unto them, As they did unto me, so have I done unto them. Knowest 020 004 Job /^{Knowest /thou not this of old , since man was placed upon earth , Knowest 004 013 Zec /^{Knowest /thou not what these be? And I said , No, my lord . Knowest 004 005 Zec /^{Knowest /thou not what these be? And I said , No, my lord . knowest 010 007 Exo /^{knowest /thou not yet that Egypt is destroyed ? knowest 001 005 IISa /^{knowest /thou that Saul and Jonathan his son be dead ? Knowest 002 005 IIKi /^{Knowest /thou that the LORD will take away thy master from thy head to day ? And he answered , Yea, I know it; hold ye your peace . Knowest 002 003 IIKi /^{Knowest /thou that the LORD will take away thy master from thy head to day ? And he said , Yea, I know it; hold ye your peace . Knowest 015 012 Mat /\$ {Knowest /thou that the Pharisees were offended , after they heard this saying ? Knowest 038 033 Job /^{Knowest /thou the ordinances of heaven ? canst thou set the dominion thereof in the earth ? Knowest 039 001 Job /^{Knowest /thou the time when the wild goats of the rock bring forth ? or canst thou mark when the hinds do calve ? knowest 039 002 Job /^{knowest /thou the time when they bring forth ? Knowest 010 020 Dan /^{Knowest /thou wherefore I come unto thee? and now will I return to fight with the prince of Persia : and when I am gone forth , lo, the prince of Grecia shall come . knowest 015 009 Job /^{knowest /thou, that we know not? what understandest thou, which is not in us? knowest 017 008 IISa /^{knowest /thy father and his men , that they be mighty men , and they be chafed in their minds , as a bear robbed of her whelps in the field : and thy father is a man of war , and will not lodge with the people . knowest 007 020 IISa /^{knowest /thy servant . knowest 017 018 ICh /^{knowest /thy servant . knowest 011 016 Num /^{knowest /to be the elders of the people , and officers over them; and bring them unto the tabernacle of the congregation , that they may stand there with thee. knowest 007 015 Deu /^{knowest /upon thee; but will lay them upon all them that hate thee. knowest 001 018 IITi /\$ {knowest /very well . knowest 028 009 ISa /^{knowest /what Saul hath done , how he hath cut off those that have familiar spirits , and the wizards , out of the land : wherefore then layest thou a snare for my life , to cause me to die ? knowest 002 009 IKi /^{knowest /what thou oughtest to do unto him; but his hoar head bring thou down to the grave with blood . knoweth 138 006 Psa /^{knoweth /afar off . knoweth 003 020 IJo /\$ {knoweth /all things . knoweth 022 022 Jos /^{knoweth /and Israel he shall know ; if it be in rebellion , or if in transgression against the LORD , us not this day , knoweth 028 007 Job /^{knoweth /and which the vulture's eye hath not seen : knoweth 011 027 Mat /\$ {knoweth /any man the Father , save the Son , and he to whomsoever the Son will reveal him. knoweth 008 002 ICo /\$ {knoweth /any thing , he knoweth nothing yet as he ought to know . knoweth 003 013 ISa /^{knoweth /because his sons made themselves vile , and he restrained them not. knoweth 009 001 Ecc /^{knoweth /either love or hatred by all that is before them. knoweth 004 007 IJo /\$ {knoweth /God . knoweth 004



006 IJo /\$ {knoweth /God heareth us ; he that is not of God heareth not us . Hereby know we the spirit of truth , and the spirit of error . knoweth 008 007 Jer /^{knoweth /her appointed times ; and the turtle and the crane and the swallow observe the time of their coming ; but my people know not the judgment of the LORD . knoweth 014 017 Joh /\$ {knoweth /him : but ye know him ; for he dwelleth with you , and shall be in you . knoweth 104 019 Psa /^{knoweth /his going down . knoweth 014 010 Pro /^{knoweth /his own bitterness ; and a stranger doth not intermeddle with his joy . knoweth 001 003 Isa /^{knoweth /his owner , and the ass his master's crib : but Israel doth not know , my people doth not consider . knoweth 074 009 Psa /^{knoweth /how long . knoweth 002 009 IIPe /\$ {knoweth /how to deliver the godly out of temptations , and to reserve the unjust unto the day of judgment to be punished : knoweth 002 014 Joe /^{knoweth /if he will return and repent , and leave a blessing behind him; even a meat offering and a drink offering unto the LORD your God ? knoweth 035 015 Job /^{knoweth /it not in great extremity : knoweth 007 009 Hos /^{knoweth /it not: yea, gray hairs are here and there upon him, yet he knoweth not. knoweth 014 021 Job /^{knoweth /it not; and they are brought low , but he perceiveth it not of them. knoweth 001 011 IKi /^{knoweth /it not? knoweth 010 015 Joh /\$ {knoweth /me , even so know I the Father : and I lay down my life for the sheep . knoweth 009 024 Jer /^{knoweth /me, that I am the LORD which exercise lovingkindness , judgment , and righteousness , in the earth : for in these things I delight , saith the LORD . knoweth 002 011 ICo /\$ {knoweth /no man , but the Spirit of God . knoweth 013 032 Mar /\$ {knoweth /no man , no, not the angels which are in heaven , neither the Son , but the Father . knoweth 024 036 Mat /\$ {knoweth /no man, no, not the angels of heaven , but my Father only . knoweth 003 005 Zep /^{knoweth /no shame . knoweth 018 021 Job /^{knoweth /not God . knoweth 004 008 IJo /\$ {knoweth /not God ; for God is love . knoweth 009 012 Ecc /^{knoweth /not his time : as the fishes that are taken in an evil net , and as the birds that are caught in the snare ; so are the sons of men snared in an evil time , when it falleth suddenly upon them. knoweth 004 027 Mar /\$ {knoweth /not how . knoweth 019 035 Act /\$ {knoweth /not how that the city of the Ephesians is a worshipper of the great goddess Diana , and of the image which fell down from Jupiter ? knoweth 010 015 Ecc /^{knoweth /not how to go to the city . knoweth 012 009 Job /^{knoweth /not in all these that the hand of the LORD hath wrought this? knoweth 012 003 Job /^{knoweth /not such things as these? knoweth 007 023 Pro /^{knoweth /not that it is for his life . knoweth 009 018 Pro /^{knoweth /not that the dead are there; and that her guests are in the depths of hell . knoweth 008 007 Ecc /^{knoweth /not that which shall be: for who can tell him when it shall be? knoweth 007 049 Joh /\$ {knoweth /not the law are cursed . knoweth 028 013 Job /^{knoweth /not the price thereof; neither is it found in the land of the living . knoweth 015 015 Joh /\$ {knoweth /not what his lord doeth : but I have called you friends ; for all things that I have heard of my Father I have made known unto you . knoweth 002 011 IJo /\$ {knoweth /not whither he goeth , because that darkness hath blinded his eyes . knoweth 012 035 Joh /\$ {knoweth /not whither he goeth . knoweth 039 006 Psa /^{knoweth /not who shall gather them. knoweth 007 009 Hos /^{knoweth /not. knoweth 092 006 Psa /^{knoweth /not; neither doth a fool understand this. knoweth 009 013 Pro /^{knoweth /nothing . knoweth 008 002 ICo /\$ {knoweth /nothing yet as he ought to know . knoweth 034 006 Deu /^{knoweth /of his sepulchre unto this day . knoweth 005 003 Lev /^{knoweth /of it, then he shall be guilty . knoweth 005 004 Lev /^{knoweth /of it, then he shall be guilty in one of these. knoweth 026 026 Act /\$ {knoweth /of these things, before whom also I speak freely : for I am persuaded that none of these things are hidden from him ; for this thing was not done in a corner . knoweth 103 014 Psa /^{knoweth /our frame ; he remembereth that we are dust . knoweth 139 014 Psa /^{knoweth /right well . knoweth 002 017 Rev /\$ {knoweth /saving he that receiveth it. knoweth 012 002 IICo /\$ {knoweth /such an one caught up to the third heaven . knoweth 012 012 Rev /\$ {knoweth /that he hath but a short time . knoweth 019 035 Joh /\$ {knoweth /that he saith true , that ye might believe . knoweth 020 003 Isa /^{knoweth /that I have found grace in thine eyes ; and he saith , Let not Jonathan know this, lest he be grieved : but truly as the LORD liveth , and as thy soul liveth , there is but a step between me and death . knoweth 014 022 IISa /^{knoweth /that I have found grace in thy sight , my lord , O king , in that the king hath fulfilled the request of his servant . knoweth 011 031 IICo /\$ {knoweth /that I lie not . knoweth 033 013 Gen /^{knoweth /that the children are tender , and the flocks and herds with young are with me: and if men should overdrive them one day , all the flock will die . knoweth 015 023 Job /^{knoweth /that the day of darkness is ready at his hand . knoweth 007 022 Ecc /^{knoweth /that thou thyself likewise hast cursed others . knoweth 017 010 IISa /^{knoweth /that thy father is a mighty man , and they which be with him are valiant men . knoweth 006 032 Mat /\$ {knoweth /that ye have need of all these things . knoweth 012 030 Luk /\$ {knoweth /that ye have need of these things . knoweth 037 018 Psa /^{knoweth /the days of the upright : and their inheritance shall be for ever . knoweth 015 008 Act /\$ {knoweth /the hearts , bare them witness , giving them the Holy Ghost , even as he did unto us ; knoweth 008 001 Ecc /^{knoweth /the interpretation of a thing ? a man's wisdom maketh his face to shine , and the boldness of his face shall be changed . knoweth 028 023 Job /^{knoweth /the place thereof. knoweth 090 011 Psa /^{knoweth /the power of thine anger ? even according to thy fear , so is thy wrath .

knoweth 024 022 Pro /^{knoweth /the ruin of them both ? knoweth 044 021 Psa /^{knoweth /the secrets of the heart . knoweth 011 027 Mat /\${knoweth /the Son , but the Father ; neither knoweth any man the Father , save the Son , and he to whomsoever the Son will reveal him. knoweth 003 021 Ecc /^{knoweth /the spirit of man that goeth upward , and the spirit of the beast that goeth downward to the earth ? knoweth 002 011 ICo /\${knoweth /the things of a man , save the spirit of man which is in him ? even so the things of God knoweth no man , but the Spirit of God . knoweth 094 011 Psa /^{knoweth /the thoughts of man , that they are vanity . knoweth 003 020 ICo /\${knoweth /the thoughts of the wise , that they are vain . knoweth 001 006 Psa /^{knoweth /the way of the righteous : but the way of the ungodly shall perish . knoweth 023 010 Job /^{knoweth /the way that I take : when he hath tried me, I shall come forth as gold . knoweth 034 025 Job /^{knoweth /their works , and he overturneth them in the night , so that they are destroyed . knoweth 002 019 ITi /\${knoweth /them that are his . And , Let every one that nameth the name of Christ depart from iniquity . knoweth 001 007 Nah /^{knoweth /them that trust in him. knoweth 007 015 Joh /\${knoweth /this man letters , having never learned ? knoweth 002 007 Deu /^{knoweth /thy walking through this great wilderness : these forty years the LORD thy God hath been with thee; thou hast lacked nothing . knoweth 004 001 Jam /\${knoweth /to do good , and doeth it not , to him it is sin . knoweth 006 008 Ecc /^{knoweth /to walk before the living ? knoweth 003 001 IJo /\${knoweth /us not , because it knew him not . knoweth 029 015 Isa /^{knoweth /us? knoweth 011 011 Job /^{knoweth /vain men : he seeth wickedness also; will he not then consider it? knoweth 006 012 Ecc /^{knoweth /what is good for man in this life , all the days of his vain life which he spendeth as a shadow ? for who can tell a man what shall be after him under the sun ? knoweth 002 022 Dan /^{knoweth /what is in the darkness , and the light dwelleth with him . knoweth 008 027 Rom /\${knoweth /what is the mind of the Spirit , because he maketh intercession for the saints according to the will of God . knoweth 006 008 Mat /\${knoweth /what things ye have need of , before ye ask him . knoweth 007 027 Joh /\${knoweth /whence he is . knoweth 002 019 Ecc /^{knoweth /whether he shall be a wise man or a fool ? yet shall he have rule over all my labour wherein I have laboured , and wherein I have shewed myself wise under the sun . This is also vanity . knoweth 004 014 Est /^{knoweth /whether thou art come to the kingdom for such a time as this? knoweth 010 022 Luk /\${knoweth /who the Son is , but the Father ; and who the Father is , but the Son , and he to whom the Son will reveal him. knoweth 016 015 Luk /\${knoweth /your hearts : for that which is highly esteemed among men is abomination in the sight of God . knowing 018 004 Joh /\${knowing /all things that should come upon him , went forth , and said unto them , Whom seek ye ? Knowing 001 004 ITi /\${Knowing /brethren beloved , your election of God . knowing 003 005 Gen /^{knowing /good and evil . knowing 005 030 Mar /\${knowing /in himself that virtue had gone out of him , turned him about in the press , and said , Who touched my clothes ? knowing 010 034 Heb /\${knowing /in yourselves that ye have in heaven a better and an enduring substance . knowing 006 004 ITi /\${knowing /nothing , but doting about questions and strifes of words , whereof cometh envy , strife , railings , evil surmisings , knowing 003 014 ITi /\${knowing /of whom thou hast learned them; knowing 018 025 Act /\${knowing /only the baptism of John . knowing 005 006 ICo /\${knowing /that , whilst we are at home in the body , we are absent from the Lord : Knowing 002 016 Gal /\${Knowing /that a man is not justified by the works of the law , but by the faith of Jesus Christ , even we have believed in Jesus Christ , that we might be justified by the faith of Christ , and not by the works of the law : for by the works of the law shall no flesh be justified . knowing 019 028 Joh /\${knowing /that all things were now accomplished , that the scripture might be fulfilled , saith , I thirst . knowing 001 007 ICo /\${knowing /that as ye are partakers of the sufferings , so shall ye be also of the consolation . Knowing 006 009 Rom /\${Knowing /that Christ being raised from the dead dieth no more ; death hath no more dominion over him . knowing 002 030 Act /\${knowing /that God had sworn with an oath to him , that of the fruit of his loins , according to the flesh , he would raise up Christ to sit on his throne ; Knowing 003 011 Tit /\${Knowing /that he that is such is subverted , and sinneth , being condemned of himself . knowing 006 020 Mar /\${knowing /that he was a just man and an holy , and observed him ; and when he heard him , he did many things , and heard him gladly . Knowing 004 014 ICo /\${Knowing /that he which raised up the Lord Jesus shall raise up us also by Jesus , and shall present us with you . knowing 001 017 Php /\${knowing /that I am set for the defence of the gospel . knowing 021 012 Joh /\${knowing /that it was the Lord . Knowing 003 024 Col /\${Knowing /that of the Lord ye shall receive the reward of the inheritance : for ye serve the Lord Christ . knowing 008 053 Luk /\${knowing /that she was dead . Knowing 001 014 IPe /\${Knowing /that shortly I must put off this my tabernacle , even as our Lord Jesus Christ hath shewed me . knowing 013 003 Joh /\${knowing /that the Father had given all things into his hands , and that he was come from God , and went to God ; knowing 002 004 Rom /\${knowing /that the goodness of God leadeth thee to repentance ? knowing 005 009 IPe /\${knowing /that the same afflictions are accomplished in your brethren that are in the world . knowing 002 023 ITi /\${knowing /that they do gender strifes . knowing 001 021 Phm /\${knowing /that thou wilt also do more than I say . knowing 005 003 Rom /\${knowing /that tribulation worketh

patience ; knowing 003 001 Jam /\${knowing /that we shall receive the greater condemnation . Knowing 006 008 Eph /\${Knowing /that whatsoever good thing any man doeth , the same shall he receive of the Lord , whether he be bond or free . knowing 004 001 Col /\${knowing /that ye also have a Master in heaven . knowing 003 009 IPe /\${knowing /that ye are thereunto called , that ye should inherit a blessing . knowing 006 009 Eph /\${knowing /that your Master also is in heaven ; neither is there respect of persons with him . knowing 001 032 Rom /\${knowing /the judgment of God , that they which commit such things are worthy of death , not only do the same , but have pleasure in them that do them. knowing 022 029 Mat /\${knowing /the scriptures , nor the power of God . knowing 020 022 Act /\${knowing /the things that shall befall me there : knowing 013 011 Rom /\${knowing /the time , that now it is high time to awake out of sleep : for now is our salvation nearer than when we believed . knowing 012 015 Mar /\${knowing /their hypocrisy , said unto them , Why tempt ye me ? bring me a penny , that I may see it. knowing 011 017 Luk /\${knowing /their thoughts , said unto them , Every kingdom divided against itself is brought to desolation ; and a house divided against a house falleth . knowing 009 004 Mat /\${knowing /their thoughts said , Wherefore think ye evil in your hearts ? Knowing 005 011 IICo /\${Knowing /therefore the terror of the Lord , we persuade men ; but we are made manifest unto God ; and I trust also are made manifest in your consciences . knowing 002 032 IKi /^{knowing /thereof, to wit, Abner the son of Ner , captain of the host of Israel , and Amasa the son of Jether , captain of the host of Judah . Knowing 006 006 Rom /\${Knowing /this , that our old man is crucified with him, that the body of sin might be destroyed , that henceforth we should not serve sin . Knowing 001 009 ITi /\${Knowing /this , that the law is not made for a righteous man , but for the lawless and disobedient , for the ungodly and for sinners , for unholy and profane , for murderers of fathers and murderers of mothers , for manslayers , Knowing 001 020 IIPe /\${Knowing /this first , that no prophecy of the scripture is of any private interpretation . Knowing 003 003 IIPe /\${Knowing /this first , that there shall come in the last days scoffers , walking after their own lusts , Knowing 001 003 Jam /\${Knowing /this, that the trying of your faith worketh patience . knowing 009 033 Luk /\${knowing /what he said . knowing 005 007 Act /\${knowing /what was done , came in . knowing 005 033 Mar /\${knowing /what was done in her , came and fell down before him , and told him all the truth . knowing 011 008 Heb /\${knowing /whither he went . knowledge 015 014 Rom /\${knowledge /able also to admonish one another . knowledge 003 010 Col /\${knowledge /after the image of him that created him : knowledge 003 013 Jam /\${knowledge /among you ? let him shew out of a good conversation his works with meekness of wisdom . knowledge 002 003 ISa /^{knowledge /and by him actions are weighed . knowledge 001 029 Pro /^{knowledge /and did not choose the fear of the LORD : knowledge 001 004 Pro /^{knowledge /and discretion . knowledge 015 002 Job /^{knowledge /and fill his belly with the east wind ? knowledge 010 028 Neh /^{knowledge /and having understanding ; knowledge 022 012 Pro /^{knowledge /and he overthroweth the words of the transgressor . knowledge 034 035 Job /^{knowledge /and his words were without wisdom . knowledge 008 007 IICo /\${knowledge /and in all diligence , and in your love to us , see that ye abound in this grace also . knowledge 001 009 Php /\${knowledge /and in all judgment ; knowledge 031 003 Exo /^{knowledge /and in all manner of workmanship , knowledge 035 031 Exo /^{knowledge /and in all manner of workmanship ; knowledge 002 021 Ecc /^{knowledge /and in equity ; yet to a man that hath not laboured therein shall he leave it for his portion . This also is vanity and a great evil . knowledge 002 026 Ecc /^{knowledge /and joy : but to the sinner he giveth travail , to gather and to heap up , that he may give to him that is good before God . This also is vanity and vexation of spirit . knowledge 002 003 Pro /^{knowledge /and liftest up thy voice for understanding ; knowledge 011 002 Isa /^{knowledge /and of the fear of the LORD ; knowledge 002 020 Rom /\${knowledge /and of the truth in the law . knowledge 040 014 Isa /^{knowledge /and shewed to him the way of understanding ? knowledge 001 017 Dan /^{knowledge /and skill in all learning and wisdom : and Daniel had understanding in all visions and dreams . knowledge 018 015 Pro /^{knowledge /and the ear of the wise seeketh knowledge . knowledge 032 004 Isa /^{knowledge /and the tongue of the stammerers shall be ready to speak plainly . knowledge 005 013 Isa /^{knowledge /and their honourable men are famished , and their multitude dried up with thirst . knowledge 002 007 Mal /^{knowledge /and they should seek the law at his mouth : for he is the messenger of the LORD of hosts . knowledge 013 002 ICo /\${knowledge /and though I have all faith , so that I could remove mountains , and have not charity , I am nothing . knowledge 005 012 Dan /^{knowledge /and understanding , interpreting of dreams , and shewing of hard sentences , and dissolving of doubts , were found in the same Daniel , whom the king named Belteshazzar : now let Daniel be called , and he will shew the interpretation . knowledge 003 015 Jer /^{knowledge /and understanding . knowledge 002 006 Pro /^{knowledge /and understanding . knowledge 001 004 Dan /^{knowledge /and understanding science , and such as had ability in them to stand in the king's palace , and whom they might teach the learning and the tongue of the Chaldeans . knowledge 028 009 Isa /^{knowledge /and whom shall he make to understand doctrine ? them that are weaned from the milk , and drawn from the breasts . knowledge 020 015 Pro /^{knowledge /are a precious jewel .

knowledge 015 002 Pro /^{knowledge /aright : but the mouth of fools poureth out foolishness . knowledge 004  
006 Hos /^{knowledge /because thou hast rejected knowledge , I will also reject thee, that thou shalt be no priest  
to me: seeing thou hast forgotten the law of thy God , I will also forget thy children . knowledge 058 003 Isa  
/^{knowledge /Behold, in the day of your fast ye find pleasure , and exact all your labours . knowledge 001 039  
Deu /^{knowledge /between good and evil , they shall go in thither, and unto them will I give it, and they shall  
possess it. knowledge 013 016 Pro /^{knowledge /but a fool layeth open his folly . knowledge 001 007 Pro  
/^{knowledge /but fools despise wisdom and instruction . knowledge 012 001 Pro /^{knowledge /but he that  
hateth reproof is brutish . knowledge 012 023 Pro /^{knowledge /but the heart of fools proclaimeth foolishness .  
knowledge 015 007 Pro /^{knowledge /but the heart of the foolish doeth not so. knowledge 015 014 Pro  
/^{knowledge /but the mouth of fools feedeth on foolishness . knowledge 010 014 Pro /^{knowledge /but the  
mouth of the foolish is near destruction . knowledge 011 006 IICo /\${knowledge /but we have been throughly  
made manifest among you in all things . knowledge 006 006 IICo /\${knowledge /by longsuffering , by kindness ,  
by the Holy Ghost , by love unfeigned , knowledge 012 008 ICo /\${knowledge /by the same Spirit ; knowledge  
002 014 IICo /\${knowledge /by us in every place . knowledge 033 003 Job /^{knowledge /clearly . knowledge  
010 014 Jer /^{knowledge /every founder is confounded by the graven image : for his molten image is falsehood ,  
and there is no breath in them. knowledge 051 017 Jer /^{knowledge /every founder is confounded by the graven  
image : for his molten image is falsehood , and there is no breath in them. knowledge 044 025 Isa /^{knowledge  
/foolish ; knowledge 119 006 Psa /^{knowledge /for I have believed thy commandments . knowledge 008 007 ICo  
/\${knowledge /for some with conscience of the idol unto this hour eat it as a thing offered unto an idol ; and their  
conscience being weak is defiled . knowledge 001 011 IICo /^{knowledge /for thyself, that thou mayest judge my  
people , over whom I have made thee king : knowledge 036 003 Job /^{knowledge /from afar , and will ascribe  
righteousness to my Maker . knowledge 003 007 IPe /\${knowledge /giving honour unto the wife , as unto the  
weaker vessel , and as being heirs together of the grace of life ; that your prayers be not hindered . knowledge 001  
028 Rom /\${knowledge /God gave them over to a reprobate mind , to do those things which are not convenient ;  
knowledge 004 023 Lev /^{knowledge /he shall bring his offering , a kid of the goats , a male without blemish :  
knowledge 004 006 Hos /^{knowledge /I will also reject thee, that thou shalt be no priest to me: seeing thou hast  
forgotten the law of thy God , I will also forget thy children . knowledge 073 011 Psa /^{knowledge /in the most  
High ? knowledge 003 004 Eph /\${knowledge /in the mystery of Christ knowledge 001 018 Ecc /^{knowledge  
/increaseth sorrow . knowledge 024 005 Pro /^{knowledge /increaseth strength . knowledge 014 006 Pro  
/^{knowledge /is easy unto him that understandeth . knowledge 001 012 IICo /^{knowledge /is granted unto thee;  
and I will give thee riches , and wealth , and honour , such as none of the kings have had that have been before  
thee, neither shall there any after thee have the like. knowledge 002 010 Pro /^{knowledge /is pleasant unto thy  
soul ; knowledge 139 006 Psa /^{knowledge /is too wonderful for me; it is high , I cannot attain unto it.  
knowledge 036 004 Job /^{knowledge /is with thee. knowledge 007 012 Ecc /^{knowledge /is, that wisdom giveth  
life to them that have it. knowledge 047 010 Isa /^{knowledge /it hath perverted thee; and thou hast said in thine  
heart , I am, and none else beside me. knowledge 019 002 Pro /^{knowledge /it is not good ; and he that hasteth  
with his feet sinneth . knowledge 013 008 ICo /\${knowledge /it shall vanish away . knowledge 008 001 ICo  
/\${knowledge /Knowledge puffeth up , but charity edifieth . knowledge 044 019 Isa /^{knowledge /nor  
understanding to say , I have burned part of it in the fire ; yea, also I have baked bread upon the coals thereof; I  
have roasted flesh , and eaten it: and shall I make the residue thereof an abomination ? shall I fall down to the  
stock of a tree ? knowledge 009 010 Ecc /^{knowledge /nor wisdom , in the grave , whither thou goest .  
knowledge 023 023 ISa /^{knowledge /of all the lurking places where he hideth himself, and come ye again to me  
with the certainty , and I will go with you: and it shall come to pass, if he be in the land , that I will search him out  
throughout all the thousands of Judah . knowledge 024 008 Act /\${knowledge /of all these things , whereof we  
accuse him . knowledge 003 008 Php /\${knowledge /of Christ Jesus my Lord : for whom I have suffered the loss  
of all things , and do count them but dung , that I may win Christ , knowledge 011 033 Rom /\${knowledge /of  
God ! how unsearchable are his judgments , and his ways past finding out ! knowledge 010 005 IICo  
/\${knowledge /of God , and bringing into captivity every thought to the obedience of Christ ; knowledge 001 002  
IIPe /\${knowledge /of God , and of Jesus our Lord , knowledge 002 005 Pro /^{knowledge /of God . knowledge  
015 034 ICo /\${knowledge /of God : I speak this to your shame . knowledge 001 010 Col /\${knowledge /of God ;  
knowledge 004 001 Hos /^{knowledge /of God in the land . knowledge 006 006 Hos /^{knowledge /of God more  
than burnt offerings . knowledge 002 017 Gen /^{knowledge /of good and evil , thou shalt not eat of it: for in the  
day that thou eatest thereof thou shalt surely die . knowledge 002 009 Gen /^{knowledge /of good and evil .  
knowledge 014 035 Mat /\${knowledge /of him , they sent out into all that country round about , and brought unto  
him all that were diseased ; knowledge 001 017 Eph /\${knowledge /of him : knowledge 001 003 IIPe

/\${knowledge /of him that hath called us to glory and virtue : knowledge 144 003 Psa /^{knowledge /of him! or the son of man , that thou makest account of him! knowledge 001 009 Col /\${knowledge /of his will in all wisdom and spiritual understanding ; knowledge 011 018 Jer /^{knowledge /of it, and I know it: then thou shewedst me their doings . knowledge 002 010 Rut /^{knowledge /of me, seeing I am a stranger ? knowledge 003 018 IIPe /\${knowledge /of our Lord and Saviour Jesus Christ . To him be glory both now and for ever . Amen . knowledge 001 008 IIPe /\${knowledge /of our Lord Jesus Christ . knowledge 001 077 Luk /\${knowledge /of salvation unto his people by the remission of their sins , knowledge 003 020 Rom /\${knowledge /of sin . knowledge 024 022 Act /\${knowledge /of that way , he deferred them , and said , When Lysias the chief captain shall come down , I will know the uttermost of your matter . knowledge 015 024 Num /^{knowledge /of the congregation , that all the congregation shall offer one young bullock for a burnt offering , for a sweet savour unto the LORD , with his meat offering , and his drink offering , according to the manner , and one kid of the goats for a sin offering . knowledge 004 006 IICo /\${knowledge /of the glory of God in the face of Jesus Christ . knowledge 002 014 Hab /^{knowledge /of the glory of the LORD , as the waters cover the sea . knowledge 030 003 Pro /^{knowledge /of the holy . knowledge 009 010 Pro /^{knowledge /of the holy is understanding . knowledge 011 009 Isa /^{knowledge /of the LORD , as the waters cover the sea . knowledge 030 022 IICo /^{knowledge /of the LORD : and they did eat throughout the feast seven days , offering peace offerings , and making confession to the LORD God of their fathers . knowledge 002 020 IIPe /\${knowledge /of the Lord and Saviour Jesus Christ , they are again entangled therein , and overcome , the latter end is worse with them than the beginning . knowledge 024 016 Num /^{knowledge /of the most High , which saw the vision of the Almighty , falling into a trance, but having his eyes open : knowledge 009 027 IKi /^{knowledge /of the sea , with the servants of Solomon . knowledge 008 018 IICo /^{knowledge /of the sea ; and they went with the servants of Solomon to Ophir , and took thence four hundred and fifty talents of gold , and brought them to king Solomon . knowledge 004 013 Eph /\${knowledge /of the Son of God , unto a perfect man , unto the measure of the stature of the fulness of Christ : knowledge 010 026 Heb /\${knowledge /of the truth , there remaineth no more sacrifice for sins , knowledge 003 007 IITi /\${knowledge /of the truth . knowledge 002 004 ITi /\${knowledge /of the truth . knowledge 002 019 Rut /^{knowledge /of thee. And she shewed her mother in law with whom she had wrought , and said , The man's name with whom I wrought to day is Boaz . knowledge 004 013 Act /\${knowledge /of them , that they had been with Jesus . knowledge 021 014 Job /^{knowledge /of thy ways . knowledge 024 014 Pro /^{knowledge /of wisdom be unto thy soul : when thou hast found it, then there shall be a reward , and thy expectation shall not be cut off . knowledge 008 012 Pro /^{knowledge /of witty inventions . knowledge 014 006 ICo /\${knowledge /or by prophesying , or by doctrine ? Knowledge 008 001 ICo /\${Knowledge /puffeth up , but charity edifieth . knowledge 008 010 Pro /^{knowledge /rather than choice gold . knowledge 021 022 Job /^{knowledge /seeing he judgeth those that are high . knowledge 012 004 Dan /^{knowledge /shall be increased . knowledge 033 006 Isa /^{knowledge /shall be the stability of thy times , and strength of salvation : the fear of the LORD is his treasure . knowledge 053 011 Isa /^{knowledge /shall my righteous servant justify many ; for he shall bear their iniquities . knowledge 094 010 Psa /^{knowledge /shall not he know? knowledge 024 004 Pro /^{knowledge /shall the chambers be filled with all precious and pleasant riches . knowledge 011 009 Pro /^{knowledge /shall the just be delivered . knowledge 008 011 ICo /\${knowledge /shall the weak brother perish , for whom Christ died ? knowledge 008 010 ICo /\${knowledge /sit at meat in the idol's temple , shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols ; knowledge 017 027 Pro /^{knowledge /spareth his words : and a man of understanding is of an excellent spirit . knowledge 001 006 IIPe /\${knowledge /temperance ; and to temperance patience ; and to patience godliness ; knowledge 001 010 IICo /^{knowledge /that I may go out and come in before this people : for who can judge this thy people , that is so great ? knowledge 045 020 Isa /^{knowledge /that set up the wood of their graven image , and pray unto a god that cannot save . knowledge 017 013 Act /\${knowledge /that the word of God was preached of Paul at Berea , they came thither also , and stirred up the people . knowledge 003 019 Eph /\${knowledge /that ye might be filled with all the fulness of God . knowledge 003 020 Pro /^{knowledge /the depths are broken up , and the clouds drop down the dew . knowledge 028 002 Pro /^{knowledge /the state thereof shall be prolonged . knowledge 004 028 Lev /^{knowledge /then he shall bring his offering , a kid of the goats , a female without blemish , for his sin which he hath sinned . knowledge 042 003 Job /^{knowledge /therefore have I uttered that I understood not; things too wonderful for me, which I knew not. knowledge 008 004 Isa /^{knowledge /to cry , My father , and my mother , the riches of Damascus and the spoil of Samaria shall be taken away before the king of Assyria . knowledge 002 021 Dan /^{knowledge /to them that know understanding : knowledge 014 004 Psa /^{knowledge /who eat up my people as they eat bread , and call not upon the LORD . knowledge 053 004 Psa /^{knowledge /who eat up my people as they eat bread : they have not called upon God . knowledge 011 052 Luk /\${knowledge /ye entered not in yourselves , and them that were entering in ye hindered .

knowledge 012 009 Ecc /^{knowledge /yea, he gave good heed , and sought out , and set in order many proverbs .  
known 031 018 Num /^{known /a man by lying with him, keep alive for yourselves. known 002 017 Luk  
/^{known /abroad the saying which was told them concerning this child . known 003 001 Jug /^{known /all the  
wars of Canaan ; known 027 031 Jos /^{known /all the works of the LORD , that he had done for Israel . known  
017 019 ICh /^{known /all these great things . known 061 009 Isa /^{known /among the Gentiles , and their  
offspring among the people : all that see them shall acknowledge them, that they are the seed which the LORD  
hath blessed . known 079 010 Psa /^{known /among the heathen in our sight by the revenging of the blood of thy  
servants which is shed . known 035 011 Eze /^{known /among them, when I have judged thee. known 001 013  
Deu /^{known /among your tribes , and I will make them rulers over you. known 004 016 IJo /^{known /and  
believed the love that God hath to us . God is love ; and he that dwelleth in love dwelleth in God , and God in him  
 . known 008 017 Luk /^{known /and come abroad . known 009 016 Jer /^{known /and I will send a sword after  
them, till I have consumed them. known 013 002 Deu /^{known /and let us serve them; known 001 015 Deu  
/^{known /and made them heads over you, captains over thousands , and captains over hundreds , and captains  
over fifties , and captains over tens , and officers among your tribes . known 078 003 Psa /^{known /and our  
fathers have told us. known 003 002 IICo /^{known /and read of all men : known 004 017 IITi /^{known /and that  
all the Gentiles might hear : and I was delivered out of the mouth of the lion . known 028 036 Deu /^{known /and  
there shalt thou serve other gods , wood and stone . known 011 002 Deu /^{known /and which have not seen the  
chastisement of the LORD your God , his greatness , his mighty hand , and his stretched out arm , known 031 013  
Deu /^{known /any thing, may hear , and learn to fear the LORD your God , as long as ye live in the land whither  
ye go over Jordan to possess it. known 006 005 Ecc /^{known /any thing: this hath more rest than the other.  
known 006 009 IICo /^{known /as dying , and , behold , we live ; as chastened , and not killed ; known 012 016  
Pro /^{known /but a prudent man covereth shame . known 020 011 Pro /^{known /by his doings , whether his  
work be pure , and whether it be right . known 012 033 Mat /^{known /by his fruit . known 006 044 Luk  
/^{known /by his own fruit . For of thorns men do not gather figs , nor of a bramble bush gather they grapes .  
known 005 003 Ecc /^{known /by multitude of words . known 003 010 Eph /^{known /by the church the manifold  
wisdom of God , known 009 016 Psa /^{known /by the judgment which he executeth : the wicked is snared in the  
work of his own hands . Higgsaion . Selah . known 005 016 IICo /^{known /Christ after the flesh , yet now  
henceforth know we him no more . known 009 022 Rom /^{known /endured with much longsuffering the vessels  
of wrath fitted to destruction : known 019 042 Luk /^{known /even thou , at least in this thy day , the things which  
belong unto thy peace ! but now they are hid from thine eyes . known 028 064 Deu /^{known /even wood and  
stone . known 004 009 Gal /^{known /God , or rather are known of God , how turn ye again to the weak and  
beggarly elements , whereunto ye desire again to be in bondage ? known 040 028 Isa /^{known /hast thou not  
heard , that the everlasting God , the LORD , the Creator of the ends of the earth , fainteth not, neither is weary ?  
there is no searching of his understanding . known 040 021 Isa /^{known /have ye not heard ? hath it not been told  
you from the beginning ? have ye not understood from the foundations of the earth ? known 024 016 Gen  
/^{known /her: and she went down to the well , and filled her pitcher , and came up . known 033 016 Exo  
/^{known /here that I and thy people have found grace in thy sight ? is it not in that thou goest with us? so shall  
we be separated , I and thy people , from all the people that are upon the face of the earth . known 003 006 IJo  
/^{known /him . known 008 055 Joh /^{known /him ; but I know him : and if I should say , I know him not , I  
shall be a liar like unto you : but I know him , and keep his saying . known 002 014 IJo /^{known /him that is  
from the beginning . I have written unto you , young men , because ye are strong , and the word of God abideth in  
you , and ye have overcome the wicked one . known 002 013 IJo /^{known /him that is from the beginning . I  
write unto you , young men , because ye have overcome the wicked one . I write unto you , little children ,  
because ye have known the Father . known 105 001 Psa /^{known /his deeds among the people . known 016 008  
ICh /^{known /his deeds among the people . known 076 001 Psa /^{known /his name is great in Israel . known  
098 002 Psa /^{known /his salvation : his righteousness hath he openly shewed in the sight of the heathen . known  
103 007 Psa /^{known /his ways unto Moses , his acts unto the children of Israel . known 042 016 Isa /^{known /I  
will make darkness light before them, and crooked things straight . These things will I do unto them, and not  
forsake them. known 012 005 Isa /^{known /in all the earth . known 048 003 Psa /^{known /in her palaces for a  
refuge . known 088 012 Psa /^{known /in the dark ? and thy righteousness in the land of forgetfulness ? known  
038 023 Eze /^{known /in the eyes of many nations , and they shall know that I am the LORD . known 031 023  
Pro /^{known /in the gates , when he sitteth among the elders of the land . known 041 031 Gen /^{known /in the  
land by reason of that famine following ; for it shall be very grievous . known 039 007 Eze /^{known /in the midst  
of my people Israel ; and I will not let them pollute my holy name any more: and the heathen shall know that I am  
the LORD , the Holy One in Israel . known 004 008 Lam /^{known /in the streets : their skin cleaveth to their

bones ; it is withered , it is become like a stick . known 024 043 Mat /\${known /in what watch the thief would come , he would have watched , and would not have suffered his house to be broken up . known 003 002 Hab /^{known /in wrath remember mercy . known 002 008 ICo /\${known /it, they would not have crucified the Lord of glory . known 002 021 IIPe /\${known /it, to turn from the holy commandment delivered unto them . known 007 007 Rom /\${known /lust , except the law had said , Thou shalt not covet . known 019 008 Gen /^{known /man ; let me, I pray you, bring them out unto you, and do ye to them as is good in your eyes : only unto these men do nothing ; for therefore came they under the shadow of my roof . known 031 017 Num /^{known /man by lying with him . known 031 035 Num /^{known /man by lying with him. known 014 009 Joh /\${known /me , Philip ? he that hath seen me hath seen the Father ; and how sayest thou then, Shew us the Father ? known 008 019 Joh /\${known /me , ye should have known my Father also . known 014 007 Joh /\${known /me , ye should have known my Father also : and from henceforth ye know him , and have seen him . known 045 004 Isa /^{known /me. known 139 001 Psa /^{known /me. known 045 005 Isa /^{known /me: known 004 022 Jer /^{known /me; they are sottish children , and they have none understanding : they are wise to do evil , but to do good they have no knowledge . known 003 010 IITi /\${known /my doctrine , manner of life , purpose , faith , longsuffering , charity , patience , known 008 019 Joh /\${known /my Father also . known 014 007 Joh /\${known /my Father also : and from henceforth ye know him , and have seen him . known 091 014 Psa /^{known /my name . known 069 019 Psa /^{known /my reproach , and my shame , and my dishonour : mine adversaries are all before thee. known 031 007 Psa /^{known /my soul in adversities ; known 003 010 Heb /\${known /my ways . known 095 010 Psa /^{known /my ways : known 001 023 Pro /^{known /my words unto you. known 021 012 Jug /^{known /no man by lying with any male : and they brought them unto the camp to Shiloh , which is in the land of Canaan . known 019 004 Jer /^{known /nor the kings of Judah , and have filled this place with the blood of innocents ; known 044 018 Isa /^{known /nor understood : for he hath shut their eyes , that they cannot see ; and their hearts , that they cannot understand . known 004 013 Ezz /^{known /now unto the king , that, if this city be builded , and the walls set up again, then will they not pay toll , tribute , and custom , and so thou shalt endamage the revenue of the kings . known 003 002 Amo /^{known /of all the families of the earth : therefore I will punish you for all your iniquities . known 004 009 Gal /\${known /of God , how turn ye again to the weak and beggarly elements , whereunto ye desire again to be in bondage ? known 001 019 Rom /\${known /of God is manifest in them ; for God hath shewed it unto them . known 008 003 ICo /\${known /of him . known 005 001 Lev /^{known /of it; if he do not utter it, then he shall bear his iniquity . known 010 014 Joh /\${known /of mine . known 119 015 Psa /^{known /of old that thou hast founded them for ever . known 009 024 Act /\${known /of Saul . And they watched the gates day and night to kill him . known 024 035 Luk /\${known /of them in breaking of bread . known 007 004 Joh /\${known /openly . If thou do these things , shew thyself to the world . known 018 043 Psa /^{known /shall serve me. known 007 007 Rom /\${known /sin , but by the law : for I had not known lust , except the law had said , Thou shalt not covet . known 017 008 Joh /\${known /surely that I came out from thee , and they have believed that thou didst send me . known 003 014 Rut /^{known /that a woman came into the floor . known 017 007 Joh /\${known /that all things whatsoever thou hast given me are of thee . known 006 010 Ecc /^{known /that it is man : neither may he contend with him that is mightier than he. known 004 026 Dan /^{known /that the heavens do rule . known 028 009 Jer /^{known /that the LORD hath truly sent him. known 021 036 Exo /^{known /that the ox hath used to push in time past , and his owner hath not kept him in; he shall surely pay ox for ox ; and the dead shall be his own. known 041 021 Gen /^{known /that they had eaten them ; but they were still ill favoured , as at the beginning . So I awoke . known 017 025 Joh /\${known /that thou hast sent me . known 005 009 Hos /^{known /that which shall surely be . known 023 028 Act /\${known /the cause wherefore they accused him , I brought him forth into their council : known 022 030 Act /\${known /the certainty wherefore he was accused of the Jews , he loosed him from his bands , and commanded the chief priests and all their council to appear , and brought Paul down , and set him before them . known 002 024 Rev /\${known /the depths of Satan , as they speak ; I will put upon you none other burden . known 016 003 Joh /\${known /the Father , nor me . known 002 013 IJo /\${known /the Father . known 003 015 IITi /\${known /the holy scriptures , which are able to make thee wise unto salvation through faith which is in Christ Jesus . known 002 030 Dan /^{known /the interpretation to the king , and that thou mightest know the thoughts of thy heart . known 005 004 Hos /^{known /the LORD . known 002 016 ICo /\${known /the mind of the Lord , that he may instruct him ? But we have the mind of Christ . known 011 034 Rom /\${known /the mind of the Lord ? or who hath been his counsellor ? known 006 019 Eph /\${known /the mystery of the gospel , known 009 023 Rom /\${known /the riches of his glory on the vessels of mercy , which he had afore prepared unto glory , known 024 018 Luk /\${known /the things which are come to pass there in these days ? known 001 001 IJo /\${known /the truth ; known 002 021 IIPe /\${known /the way of righteousness , than , after they have known it, to turn from the holy commandment delivered unto them . known 005 005 Jer /^{known /the

way of the LORD , and the judgment of their God : but these have altogether broken the yoke , and burst the bonds . known 017 025 Joh /\$ {known /thee , and these have known that thou hast sent me . known 017 025 Joh /\$ {known /thee : but I have known thee , and these have known that thou hast sent me . known 079 006 Psa /^ {known /thee, and upon the kingdoms that have not called upon thy name . known 147 020 Psa /^ {known /them. Praise ye the LORD . known 004 014 Lev /^ {known /then the congregation shall offer a young bullock for the sin , and bring him before the tabernacle of the congregation . known 028 028 Act /\$ {known /therefore unto you , that the salvation of God is sent unto the Gentiles , and that they will hear it . known 018 036 IKi /^ {known /this day that thou art God in Israel , and that I am thy servant , and that I have done all these things at thy word . known 013 006 Deu /^ {known /thou, nor thy fathers ; known 009 042 Act /\$ {known /throughout all Joppa ; and many believed in the Lord . known 089 001 Psa /^ {known /thy faithfulness to all generations . known 119 007 Psa /^ {known /thy testimonies . known 038 019 Isa /^ {known /thy truth . known 016 026 Rom /\$ {known /to all nations for the obedience of faith : known 019 017 Act /\$ {known /to all the Jews and Greeks also dwelling at Ephesus ; and fear fell on them all , and the name of the Lord Jesus was magnified . known 014 002 IKi /^ {known /to be the wife of Jeroboam ; and get thee to Shiloh : behold, there is Ahijah the prophet , which told me that I should be king over this people . known 002 015 Dan /^ {known /to Daniel . known 019 021 Isa /^ {known /to Egypt , and the Egyptians shall know the LORD in that day , and shall do sacrifice and oblation ; yea, they shall vow a vow unto the LORD , and perform it. known 002 017 Dan /^ {known /to Hananiah , Mishael , and Azariah , his companions : known 005 017 Dan /^ {known /to him the interpretation . known 007 013 Act /\$ {known /to his brethren ; and Joseph's kindred was made known unto Pharaoh . known 005 016 Dan /^ {known /to me the interpretation thereof, thou shalt be clothed with scarlet , and have a chain of gold about thy neck , and shalt be the third ruler in the kingdom . known 002 028 Act /\$ {known /to me the ways of life ; thou shalt make me full of joy with thy countenance . known 002 022 Est /^ {known /to Mordecai , who told it unto Esther the queen ; and Esther certified the king thereof in Mordecai's name . known 002 028 Dan /^ {known /to the king Nebuchadnezzar what shall be in the latter days . Thy dream , and the visions of thy head upon thy bed , are these ; known 005 008 Dan /^ {known /to the king the interpretation thereof. known 002 045 Dan /^ {known /to the king what shall come to pass hereafter : and the dream is certain , and the interpretation thereof sure . known 014 007 Zec /^ {known /to the LORD , not day , nor night : but it shall come to pass, that at evening time it shall be light . known 145 012 Psa /^ {known /to the sons of men his mighty acts , and the glorious majesty of his kingdom . known 022 019 Pro /^ {known /to thee this day , even to thee. known 002 029 Dan /^ {known /to thee what shall come to pass . known 078 005 Psa /^ {known /to their children : known 006 003 Exo /^ {known /to them. known 064 002 Isa /^ {known /to thine adversaries , that the nations may tremble at thy presence ! known 006 021 Eph /\$ {known /to you all things : known 006 003 ISa /^ {known /to you why his hand is not removed from you. known 066 014 Isa /^ {known /toward his servants , and his indignation toward his enemies . known 004 005 Php /\$ {known /unto all men . The Lord is at hand . known 001 019 Act /\$ {known /unto all the dwellers at Jerusalem ; insomuch as that field is called in their proper tongue , Aceldama , that is to say , The field of blood . known 004 006 Php /\$ {known /unto God . Known 015 018 Act /\$ {Known /unto God are all his works from the beginning of the world . known 012 006 Num /^ {known /unto him in a vision , and will speak unto him in a dream . known 045 001 Gen /^ {known /unto his brethren . known 002 023 Dan /^ {known /unto me now what we desired of thee : for thou hast now made known unto us the king's matter . known 002 009 Dan /^ {known /unto me the dream , there is but one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed : therefore tell me the dream , and I shall know that ye can shew me the interpretation thereof. known 002 005 Dan /^ {known /unto me the dream , with the interpretation thereof, ye shall be cut in pieces , and your houses shall be made a dunghill . known 002 026 Dan /^ {known /unto me the dream which I have seen , and the interpretation thereof? known 004 018 Dan /^ {known /unto me the interpretation : but thou art able ; for the spirit of the holy gods is in thee. known 004 006 Dan /^ {known /unto me the interpretation of the dream . known 004 007 Dan /^ {known /unto me the interpretation thereof. known 005 015 Dan /^ {known /unto me the interpretation thereof: but they could not shew the interpretation of the thing : known 003 003 Eph /\$ {known /unto me the mystery ; in few words , known 028 015 ISa /^ {known /unto me what I shall do . known 007 013 Act /\$ {known /unto Pharaoh . known 018 016 Joh /\$ {known /unto the high priest , and spake unto her that kept the door , and brought in Peter . known 018 015 Joh /\$ {known /unto the high priest , and went in with Jesus into the palace of the high priest . known 004 012 Ezz /^ {known /unto the king , that the Jews which came up from thee to us are come unto Jerusalem , building the rebellious and the bad city , and have set up the walls thereof, and joined the foundations . known 005 008 Ezz /^ {known /unto the king , that we went into the province of Judea , to the house of the great God , which is builded with great stones , and timber is laid in the walls , and this work goeth fast on, and prospereth in their hands . known 002 025 Dan /^ {known /unto the king the interpretation . known 003 003 Rut



unto the man , until he shall have done eating and drinking . known 003 005 Eph /unto the sons of men , as it is now revealed unto his holy apostles and prophets by the Spirit ; known 003 018 Dan /unto thee, O king , that we will not serve thy gods , nor worship the golden image which thou hast set up . known 020 005 Eze /unto them in the land of Egypt , when I lifted up mine hand unto them, saying , I am the LORD your God ; known 009 014 Neh /unto them thy holy sabbath , and commandedst them precepts , statutes , and laws , by the hand of Moses thy servant : known 020 009 Eze /unto them, in bringing them forth out of the land of Egypt . known 002 015 Luk /unto us . known 002 023 Dan /unto us the king's matter . known 001 009 Eph /unto us the mystery of his will , according to his good pleasure which he hath purposed in himself : known 004 015 Neh /unto us, and God had brought their counsel to nought , that we returned all of us to the wall , every one unto his work . known 002 014 Act /unto you , and hearken to my words : known 015 015 Joh /unto you . known 004 010 Act /unto you all , and to all the people of Israel , that by the name of Jesus Christ of Nazareth , whom ye crucified , whom God raised from the dead , even by him doth this man stand here before you whole . known 003 009 Col /unto you all things which are done here . known 001 016 IIPe /unto you the power and coming of our Lord Jesus Christ , but were eyewitnesses of his majesty . known 013 038 Act /unto you therefore , men and brethren , that through this man is preached unto you the forgiveness of sins : known 036 032 Eze /unto you: be ashamed and confounded for your own ways , O house of Israel . known 067 002 Psa /upon earth , thy saving health among all nations . known 012 039 Luk /what hour the thief would come , he would have watched , and not have suffered his house to be broken through . known 014 007 ICo /what is piped or harped ? known 014 009 ICo /what is spoken ? for ye shall speak into the air . known 001 027 Col /what is the riches of the glory of this mystery among the Gentiles ; which is Christ in you , the hope of glory : known 012 007 Mat /what this meaneth , I will have mercy , and not sacrifice , ye would not have condemned the guiltless . known 003 017 Nah /where they are. known 007 039 Luk /who and what manner of woman this is that toucheth him : for she is a sinner . known 021 001 Deu /who hath slain him: Now 021 007 ISa /Now /a certain man of the servants of Saul was there that day , detained before the LORD ; and his name was Doeg , an Edomite , the chiefest of the herdmen that belonged to Saul . Now 011 001 Joh /Now /a certain man was sick , named Lazarus , of Bethany , the town of Mary and her sister Martha . now 025 010 ISa /now /a days that break away every man from his master . now 005 006 Joh /now /a long time in that case, he saith unto him , Wilt thou be made whole ? now 016 017 ISa /now /a man that can play well , and bring him to me. Now 003 020 Gal /Now /a mediator is not a mediator of one , but God is one . now 014 030 ISa /now /a much greater slaughter among the Philistines ? Now 004 012 Job /Now /a thing was secretly brought to me, and mine ear received a little thereof. now 013 013 ICo /now /abideth faith , hope , charity , these three ; but the greatest of these is charity . Now 012 001 Act /Now /about that time Herod the king stretched forth his hands to vex certain of the church . Now 007 014 Joh /Now /about the midst of the feast Jesus went up into the temple , and taught . now 018 014 Act /now /about to open his mouth , Gallio said unto the Jews , If it were a matter of wrong or wicked lewdness , O ye Jews , reason would that I should bear with you : Now 018 011 Gen /Now /Abraham and Sarah were old and well stricken in age ; and it ceased to be with Sarah after the manner of women . Now 013 028 IISa /Now /Absalom had commanded his servants , saying , Mark ye now when Amnon's heart is merry with wine , and when I say unto you, Smite Amnon ; then kill him, fear not: have not I commanded you? be courageous , and be valiant . Now 018 018 IISa /Now /Absalom in his lifetime had taken and reared up for himself a pillar , which is in the king's dale : for he said , I have no son to keep my name in remembrance : and he called the pillar after his own name : and it is called unto this day , Absalom's place . now 009 007 Ecc /now /accepteth thy works . now 019 028 Joh /now /accomplished , that the scripture might be fulfilled , saith , I thirst . now 024 013 Act /now /accuse me . now 024 013 IISa /now /advise , and see what answer I shall return to him that sent me. Now 024 017 Act /Now /after many years I came to bring alms to my nation , and offerings . Now 001 014 Mar /Now /after that John was put in prison , Jesus came into Galilee , preaching the gospel of the kingdom of God , now 004 009 Gal /now /after that ye have known God , or rather are known of God , how turn ye again to the weak and beggarly elements , whereunto ye desire again to be in bondage ? Now 024 017 IICo /Now /after the death of Jehoiada came the princes of Judah , and made obeisance to the king . Then the king hearkened unto them. Now 001 001 Jug /Now /after the death of Joshua it came to pass, that the children of Israel asked the LORD , saying , Who shall go up for us against the Canaanites first , to fight against them? Now 001 001 Jos /Now /after the death of Moses the servant of the LORD it came to pass, that the LORD spake unto Joshua the son of Nun , Moses minister , saying , Now 025 027 IICo /Now /after the time that Amaziah did turn away from following the LORD they made a conspiracy against him in Jerusalem ; and he fled to Lachish : but they sent to Lachish after

him, and slew him there. Now 007 001 Ezr /^{Now /after these things , in the reign of Artaxerxes king of Persia , Ezra the son of Seraiah , the son of Azariah , the son of Hilkiah , Now 033 014 ICh /^{Now /after this he built a wall without the city of David , on the west side of Gihon , in the valley , even to the entering in at the fish gate , and compassed about Ophel , and raised it up a very great height , and put captains of war in all the fenced cities of Judah . Now 018 001 ICh /^{Now /after this it came to pass, that David smote the Philistines , and subdued them, and took Gath and her towns out of the hand of the Philistines . Now 004 043 Joh /\$ {Now /after two days he departed thence , and went into Galilee . now 001 009 Gal /\$ {now /again , If any man preach any other gospel unto you than that ye have received , let him be accursed . Now 005 005 Jos /^{Now /all the people that came out were circumcised : but all the people that were born in the wilderness by the way as they came forth out of Egypt , them they had not circumcised . Now 008 016 ICh /^{Now /all the work of Solomon was prepared unto the day of the foundation of the house of the LORD , and until it was finished . So the house of the LORD was perfected . Now 010 011 ICo /\$ {Now /all these things happened unto them for ensamples : and they are written for our admonition , upon whom the ends of the world are come . Now 001 022 Mat /\$ {Now /all this was done , that it might be fulfilled which was spoken of the Lord by the prophet , saying , now 004 003 IJo /\$ {now /already is it in the world . now 027 009 Act /\$ {now /already past , Paul admonished them, now 001 009 Phm /\$ {now /also a prisoner of Jesus Christ . now 015 034 IISa /^{now /also be thy servant : then mayest thou for me defeat the counsel of Ahithophel . now 001 020 Php /\$ {now /also Christ shall be magnified in my body , whether it be by life , or by death . now 022 033 Num /^{now /also I had slain thee, and saved her alive . Now 044 010 Gen /^{Now /also let it be according unto your words : he with whom it is found shall be my servant ; and ye shall be blameless . Now 004 011 Mic /^{Now /also many nations are gathered against thee, that say , Let her be defiled , and let our eye look upon Zion . now 003 009 Luk /\$ {now /also the axe is laid unto the root of the trees : every tree therefore which bringeth not forth good fruit is hewn down , and cast into the fire . now 003 010 Mat /\$ {now /also the axe is laid unto the root of the trees : therefore every tree which bringeth not forth good fruit is hewn down , and cast into the fire . now 007 008 Son /^{now /also thy breasts shall be as clusters of the vine , and the smell of thy nose like apples ; Now 071 018 Psa /^{Now /also when I am old and grayheaded , O God , forsake me not; until I have shewed thy strength unto this generation , and thy power to every one that is to come . now 004 012 Jer /^{now /also will I give sentence against them. now 030 009 Job /^{now /am I their song , yea, I am their byword . now 037 025 Psa /^{now /am old ; yet have I not seen the righteous forsaken , nor his seed begging bread . now 026 013 Jer /^{now /amend your ways and your doings , and obey the voice of the LORD your God ; and the LORD will repent him of the evil that he hath pronounced against you. now 018 013 Jer /^{now /among the heathen , who hath heard such things: the virgin of Israel hath done a very horrible thing . Now 001 006 Dan /^{Now /among these were of the children of Judah , Daniel , Hananiah , Mishael , and Azariah : now 016 015 ISa /^{now /an evil spirit from God troubleth thee. now 026 028 Gen /^{now /an oath betwixt us, even betwixt us and thee, and let us make a covenant with thee; Now 016 036 Exo /^{Now /an omer is the tenth part of an ephah . now 002 008 Joh /\$ {now /and bear unto the governor of the feast . And they bare it. now 001 025 Jud /\$ {now /and ever . Amen . now 009 038 Jug /^{now /and fight with them. now 003 018 IIPe /\$ {now /and for ever . Amen . now 009 019 Exo /^{now /and gather thy cattle , and all that thou hast in the field ; for upon every man and beast which shall be found in the field , and shall not be brought home , the hail shall come down upon them, and they shall die . now 003 002 Son /^{now /and go about the city in the streets , and in the broad ways I will seek him whom my soul loveth : I sought him, but I found him not. now 009 012 IIKi /^{now /And he said , Thus and thus spake he to me, saying , Thus saith the LORD , I have anointed thee king over Israel . now 019 024 Jug /^{now /and humble ye them, and do with them what seemeth good unto you: but unto this man do not so vile a thing . now 002 016 ISa /^{now /and if not, I will take it by force . now 027 026 Gen /^{now /and kiss me, my son . now 005 001 Jer /^{now /and know , and seek in the broad places thereof, if ye can find a man , if there be any that executeth judgment , that seeketh the truth ; and I will pardon it. now 019 012 Isa /^{now /and let them know what the LORD of hosts hath purposed upon Egypt . now 001 018 Isa /^{now /and let us reason together , saith the LORD : though your sins be as scarlet , they shall be as white as snow ; though they be red like crimson , they shall be as wool . now 048 007 Isa /^{now /and not from the beginning; even before the day when thou heardest them not; lest thou shouldest say , Behold, I knew them. now 036 015 Jer /^{now /and read it in our ears . So Baruch read it in their ears . now 030 006 Jer /^{now /and see whether a man doth travail with child ? wherefore do I see every man with his hands on his loins , as a woman in travail , and all faces are turned into paleness ? now 018 021 Gen /^{now /and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know . now 014 017 ISa /^{now /and see who is gone from us. And when they had numbered , behold, Jonathan and his armourbearer were not there. now 026 045 Mat /\$ {now /and take your rest : behold , the hour is at hand , and the Son of man is betrayed into the hands of sinners . now 014 041 Mar /\$ {now /and take your rest :

it is enough , the hour is come ; behold , the Son of man is betrayed into the hands of sinners . now 003 015 Ecc /^{now /and that which is to be hath already been; and God requireth that which is past . now 004 020 Gal /\$ {now /and to change my voice ; for I stand in doubt of you . now 001 011 Job /^{now /and touch all that he hath, and he will curse thee to thy face . now 002 005 Job /^{now /and touch his bone and his flesh , and he will curse thee to thy face . now 005 018 Exo /^{now /and work ; for there shall no straw be given you, yet shall ye deliver the tale of bricks . Now 018 024 Joh /\$ {Now /Annas had sent him bound unto Caiaphas the high priest . now 022 038 Num /^{now /any power at all to say any thing ? the word that God putteth in my mouth , that shall I speak . now 005 005 Exo /^{now /are many , and ye make them rest from their burdens . now 002 018 IJo /\$ {now /are there many antichrists ; whereby we know that it is the last time . now 007 014 ICo /\$ {now /are they holy . now 012 020 ICo /\$ {now /are they many members , yet but one body . now 023 021 Act /\$ {now /are they ready , looking for a promise from thee . Now 016 030 Joh /\$ {Now /are we sure that thou knowest all things , and needest not that any man should ask thee : by this we believe that thou camest forth from God . now 003 002 IJo /\$ {now /are we the sons of God , and it doth not yet appear what we shall be : but we know that , when he shall appear , we shall be like him ; for we shall see him as he is . now 003 002 ICo /\$ {now /are ye able . now 005 008 Eph /\$ {now /are ye light in the Lord : walk as children of light : now 002 014 IISa /^{now /arise , and play before us. And Joab said , Let them arise . now 031 013 Gen /^{now /arise , get thee out from this land , and return unto the land of thy kindred . now 011 025 Jug /^{now /art thou any thing better than Balak the son of Zippor , king of Moab ? did he ever strive against Israel , or did he ever fight against them, now 004 011 Gen /^{now /art thou cursed from the earth , which hath opened her mouth to receive thy brother's blood from thy hand ; now 001 016 Phm /\$ {now /as a servant , but above a servant , a brother beloved , specially to me , but how much more unto thee , both in the flesh , and in the Lord ? Now 001 016 Mar /\$ {Now /as he walked by the sea of Galilee , he saw Simon and Andrew his brother casting a net into the sea : for they were fishers . Now 008 018 Dan /^{Now /as he was speaking with me, I was in a deep sleep on my face toward the ground : but he touched me, and set me upright . Now 001 015 Eze /^{Now /as I beheld the living creatures , behold one wheel upon the earth by the living creatures , with his four faces . Now 003 008 IITi /\$ {Now /as Jannes and Jambres withstood Moses , so do these also resist the truth : men of corrupt minds , reprobate concerning the faith . Now 012 018 Act /\$ {Now /as soon as it was day , there was no small stir among the soldiers , what was become of Peter . Now 010 002 IIKi /^{Now /as soon as this letter cometh to you, seeing your master's sons are with you, and there are with you chariots and horses , a fenced city also, and armour ; Now 019 022 Jug /^{Now /as they were making their hearts merry , behold, the men of the city , certain sons of Belial , beset the house round about , and beat at the door , and spake to the master of the house , the old man , saying , Bring forth the man that came into thine house , that we may know him. Now 008 001 ICo /\$ {Now /as touching things offered unto idols , we know that we all have knowledge . Knowledge puffeth up , but charity edifieth . now 006 021 Rom /\$ {now /ashamed ? for the end of those things is death . now 025 019 IICH /^{now /at home ; why shouldest thou meddle to thine hurt , that thou shouldest fall , even thou, and Judah with thee? now 001 010 Rom /\$ {now /at length I might have a prosperous journey by the will of God to come unto you . Now 015 006 Mar /\$ {Now /at that feast he released unto them one prisoner , whomsoever they desired . Now 027 015 Mat /\$ {Now /at that feast the governor was wont to release unto the people a prisoner , whom they would . now 019 037 Luk /\$ {now /at the descent of the mount of Olives , the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen ; Now 001 018 Dan /^{Now /at the end of the days that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar . now 004 010 Php /\$ {now /at the last your care of me hath flourished again ; wherein ye were also careful , but ye lacked opportunity . now 008 014 IICo /\$ {now /at this time your abundance may be a supply for their want , that their abundance also may be a supply for your want : that there may be equality : Now 018 040 Joh /\$ {Now /Barabbas was a robber . Now 019 032 IISa /^{Now /Barzillai was a very aged man, even fourscore years old : and he had provided the king of sustenance while he lay at Mahanaim ; for he was a very great man . now 029 022 Isa /^{now /be ashamed , neither shall his face now wax pale . now 001 006 Neh /^{now /be attentive , and thine eyes open , that thou mayest hear the prayer of thy servant , which I pray before thee now , day and night , for the children of Israel thy servants , and confess the sins of the children of Israel , which we have sinned against thee: both I and my father's house have sinned . now 014 017 IISa /^{now /be comfortable : for as an angel of God , so is my lord the king to discern good and bad : therefore the LORD thy God will be with thee. now 006 039 Jug /^{now /be dry only upon the fleece , and upon all the ground let there be dew . now 001 014 IIKi /^{now /be precious in thy sight . now 002 004 Hag /^{now /be strong , O Zerubbabel , saith the LORD ; and be strong , O Joshua , son of Josedech , the high priest ; and be strong , all ye people of the land , saith the LORD , and work : for I am with you, saith the LORD of hosts : now 049 019 Isa /^{now /be too narrow by reason of the inhabitants , and they that swallowed thee up shall be far away . Now 030 008 IICH /^{Now /be ye

not stiffnecked , as your fathers were, but yield yourselves unto the LORD , and enter into his sanctuary , which he hath sanctified for ever : and serve the LORD your God , that the fierceness of his wrath may turn away from you. now 035 015 Job /^{now /because it is not so, he hath visited in his anger ; yet he knoweth it not in great extremity : Now 004 014 Ezz /^{Now /because we have maintenance from the king's palace , and it was not meet for us to see the king's dishonour , therefore have we sent and certified the king ; now 007 013 Jer /^{now /because ye have done all these works , saith the LORD , and I spake unto you, rising up early and speaking , but ye heard not; and I called you, but ye answered not; now 008 002 Mar /\$ {now /been with me three days , and have nothing to eat : now 031 021 Deu /^{now /before I have brought them into the land which I sware . Now 013 001 Joh /\$ {Now /before the feast of the passover , when Jesus knew that his hour was come that he should depart out of this world unto the Father , having loved his own which were in the world , he loved them unto the end . now 040 015 Job /^{now /behemoth , which I made with thee; he eateth grass as an ox . now 020 022 Act /\$ {now /behold , I go bound in the spirit unto Jerusalem , not knowing the things that shall befall me there : now 020 025 Act /\$ {now /behold , I know that ye all , among whom I have gone preaching the kingdom of God , shall see my face no more . now 013 011 Act /\$ {now /behold , the hand of the Lord is upon thee , and thou shalt be blind , not seeing the sun for a season . And immediately there fell on him a mist and a darkness ; and he went about seeking some to lead him by the hand . now 001 018 IKi /^{now /behold, Adonijah reigneth ; and now, my lord the king , thou knowest it not: now 024 014 Num /^{now /behold, I go unto my people : come therefore, and I will advertise thee what this people shall do to thy people in the latter days . now 026 010 Deu /^{now /behold, I have brought the firstfruits of the land , which thou, O LORD , hast given me. And thou shalt set it before the LORD thy God , and worship before the LORD thy God : now 024 020 ISa /^{now /behold, I know well that thou shalt surely be king , and that the kingdom of Israel shall be established in thine hand . now 040 004 Jer /^{now /behold, I loose thee this day from the chains which were upon thine hand . If it seem good unto thee to come with me into Babylon , come ; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon , forbear : behold , all the land is before thee: whither it seemeth good and convenient for thee to go , thither go . Now 007 019 IKi /^{Now /behold, if the LORD should make windows in heaven , might such a thing be? And he said , Behold, thou shalt see it with thine eyes , but shalt not eat thereof. Now 022 014 ICh /^{Now /behold, in my trouble I have prepared for the house of the LORD an hundred thousand talents of gold , and a thousand thousand talents of silver ; and of brass and iron without weight ; for it is in abundance : timber also and stone have I prepared ; and thou mayest add thereto. now 009 012 Jos /^{now /behold, it is dry , and it is mouldy : now 016 019 Job /^{now /behold, my witness is in heaven , and my record is on high . now 020 010 ICh /^{now /behold, the children of Ammon and Moab and mount Seir , whom thou wouldest not let Israel invade , when they came out of the land of Egypt , but they turned from them, and destroyed them not; now 012 002 ISa /^{now /behold, the king walketh before you: and I am old and grayheaded ; and, behold, my sons are with you: and I have walked before you from my childhood unto this day . now 014 010 Jos /^{now /behold, the LORD hath kept me alive , as he said , these forty and five years , even since the LORD spake this word unto Moses , while the children of Israel wandered in the wilderness : and now, lo, I am this day fourscore and five years old . Now 018 021 IKi /^{Now /behold, thou trustest upon the staff of this bruised reed , even upon Egypt , on which if a man lean , it will go into his hand , and pierce it: so is Pharaoh king of Egypt unto all that trust on him. now 009 025 Jos /^{now /behold, we are in thine hand : as it seemeth good and right unto thee to do unto us, do . now 006 022 Rom /\$ {now /being made free from sin , and become servants to God , ye have your fruit unto holiness , and the end everlasting life . now 016 031 Joh /\$ {now /believe ? Now 008 001 ICh /^{Now /Benjamin begat Bela his firstborn , Ashbel the second , and Aharah the third , Now 011 018 Joh /\$ {Now /Bethany was nigh unto Jerusalem , about fifteen furlongs off : Now 029 020 ICh /^{Now /bless the LORD your God . And all the congregation blessed the LORD God of their fathers , and bowed down their heads , and worshipped the LORD , and the king . now 002 023 Gen /^{now /bone of my bones , and flesh of my flesh : she shall be called Woman , because she was taken out of Man . Now 011 057 Joh /\$ {Now /both the chief priests and the Pharisees had given a commandment , that , if any man knew where he were , he should shew it, that they might take him . now 046 034 Gen /^{now /both we, and also our fathers : that ye may dwell in the land of Goshen ; for every shepherd is an abomination unto the Egyptians . now 020 032 Act /\$ {now /brethren , I commend you to God , and to the word of his grace , which is able to build you up , and to give you an inheritance among all them which are sanctified . now 003 017 Act /\$ {now /brethren , I wot that through ignorance ye did it, as did also your rulers . Now 014 006 ICo /\$ {Now /brethren , if I come unto you speaking with tongues , what shall I profit you , except I shall speak to you either by revelation , or by knowledge , or by prophesying , or by doctrine ? now 003 015 IKi /^{now /bring me a minstrel . And it came to pass, when the minstrel played , that the hand of the LORD came upon him. now 013 036 Joh /\$ {now /but thou shalt follow me afterwards . now 013 007 Joh /\$ {now /but thou shalt know hereafter . now 003

007 IIPe /\$ {now /by the same word are kept in store , reserved unto fire against the day of judgment and perdition of ungodly men . now 016 007 ICo /\$ {now /by the way ; but I trust to tarry a while with you , if the Lord permit . Now 017 024 IKi /^{Now /by this I know that thou art a man of God , and that the word of the LORD in thy mouth is truth . Now 018 014 Joh /\$ {Now /Caiaphas was he , which gave counsel to the Jews , that it was expedient that one man should die for the people . now 009 009 ISa /^{now /called a Prophet was beforetime called a Seer . now 021 010 Joh /\$ {now /caught . now 017 001 IISa /^{now /choose out twelve thousand men , and I will arise and pursue after David this night : now 006 016 Joh /\$ {now /come , his disciples went down unto the sea , now 007 034 Act /\$ {now /come , I will send thee into Egypt . now 021 004 Joh /\$ {now /come , Jesus stood on the shore : but the disciples knew not that it was Jesus . now 016 032 Joh /\$ {now /come , that ye shall be scattered , every man to his own , and shall leave me alone : and yet I am not alone , because the Father is with me . now 005 014 Jos /^{now /come . And Joshua fell on his face to the earth , and did worship , and said unto him, What saith my lord unto his servant ? now 027 042 Mat /\$ {now /come down from the cross , and we will believe him . now 009 022 Dan /^{now /come forth to give thee skill and understanding . now 017 013 Joh /\$ {now /come I to thee ; and these things I speak in the world , that they might have my joy fulfilled in themselves . now 036 010 Isa /^{now /come up without the LORD against this land to destroy it? the LORD said unto me, Go up against this land , and destroy it. now 018 025 IIKi /^{now /come up without the LORD against this place to destroy it? The LORD said to me, Go up against this land , and destroy it. now 016 016 ISa /^{now /command thy servants , which are before thee, to seek out a man , who is a cunning player on an harp : and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand , and thou shalt be well . now 017 030 Act /\$ {now /commandeth all men every where to repent : now 004 021 Ezr /^{now /commandment to cause these men to cease , and that this city be not builded , until another commandment shall be given from me . now 023 043 Eze /^{now /commit whoredoms with her, and she with them? now 017 011 Psa /^{now /compassed us in our steps : they have set their eyes bowing down to the earth ; Now 024 027 IICH /^{Now /concerning his sons , and the greatness of the burdens laid upon him, and the repairing of the house of God , behold, they are written in the story of the book of the kings . And Amaziah his son reigned in his stead. Now 023 014 ICh /^{Now /concerning Moses the man of God , his sons were named of the tribe of Levi . Now 012 001 ICo /\$ {Now /concerning spiritual gifts, brethren , I would not have you ignorant . Now 016 001 ICo /\$ {Now /concerning the collection for the saints , as I have given order to the churches of Galatia , even so do ye . Now 007 001 ICo /\$ {Now /concerning the things whereof ye wrote unto me : It is good for a man not to touch a woman . Now 007 025 ICo /\$ {Now /concerning virgins I have no commandment of the Lord : yet I give my judgment , as one that hath obtained mercy of the Lord to be faithful . Now 007 004 Heb /\$ {Now /consider how great this man was, unto whom even the patriarch Abraham gave the tenth of the spoils . Now 050 022 Psa /^{Now /consider this, ye that forget God , lest I tear you in pieces , and there be none to deliver . now 022 011 Num /^{now /curse me them; peradventure I shall be able to overcome them, and drive them out . now 027 009 Act /\$ {now /dangerous , because the fast was now already past , Paul admonished them, now 006 017 Joh /\$ {now /dark , and Jesus was not come to them . now 010 016 IICH /^{now /David , see to thine own house . So all Israel went to their tents . Now 025 021 ISa /^{Now /David had said , Surely in vain have I kept all that this fellow hath in the wilderness , so that nothing was missed of all that pertained unto him: and he hath requited me evil for good . Now 017 012 ISa /^{Now /David was the son of that Ephrathite of Bethlehemjudah , whose name was Jesse ; and he had eight sons : and the man went among men for an old man in the days of Saul . now 001 006 Neh /^{now /day and night , for the children of Israel thy servants , and confess the sins of the children of Israel , which we have sinned against thee: both I and my father's house have sinned . now 004 019 Rom /\$ {now /dead , when he was about an hundred years old , neither yet the deadness of Sara's womb : now 009 018 Mat /\$ {now /dead : but come and lay thy hand upon her , and she shall live . now 012 010 ISa /^{now /deliver us out of the hand of our enemies , and we will serve thee. now 016 037 Act /\$ {now /do they thrust us out privily ? nay verily ; but let them come themselves and fetch us out . now 043 011 Gen /^{now /do this; take of the best fruits in the land in your vessels , and carry down the man a present , a little balm , and a little honey , spices , and myrrh , nuts , and almonds : Now 011 039 Luk /\$ {Now /do ye Pharisees make clean the outside of the cup and the platter ; but your inward part is full of ravening and wickedness . now 014 041 Num /^{now /do ye transgress the commandment of the LORD ? but it shall not prosper . now 017 029 ISa /^{now /done ? Is there not a cause ? now 031 028 Gen /^{now /done foolishly in so doing . now 013 007 Jug /^{now /drink no wine nor strong drink , neither eat any unclean thing: for the child shall be a Nazarite to God from the womb to the day of his death . now 007 004 Act /\$ {now /dwell . Now 001 009 ISa /^{Now /Eli the priest sat upon a seat by a post of the temple of the LORD . Now 004 015 ISa /^{Now /Eli was ninety and eight years old ; and his eyes were dim , that he could not see . Now 002 022 ISa /^{Now /Eli was very old , and heard all that his sons did unto all Israel ; and how they lay with the women that assembled at the door of

the tabernacle of the congregation . Now 032 004 Job /^{Now /Elihu had waited till Job had spoken , because they were elder than he. Now 001 057 Luk /\$ {Now /Elisabeth's full time came that she should be delivered ; and she brought forth a son . Now 013 014 IIKi /^{Now /Elisha was fallen sick of his sickness whereof he died . And Joash the king of Israel came down unto him, and wept over his face , and said , O my father , my father , the chariot of Israel , and the horsemen thereof. now 031 042 Gen /^{now /empty . God hath seen mine affliction and the labour of my hands , and rebuked thee yesternight . now 004 003 Act /\$ {now /eventide . now 035 015 Jer /^{now /every man from his evil way , and amend your doings , and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers : but ye have not inclined your ear , nor hearkened unto me. now 025 005 Jer /^{now /every one from his evil way , and from the evil of your doings , and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever : now 018 011 Jer /^{now /every one from his evil way , and make your ways and your doings good . Now 011 001 Heb /\$ {Now /faith is the substance of things hoped for , the evidence of things not seen . now 006 035 Mar /\$ {now /far spent , his disciples came unto him , and said , This is a desert place , and now the time is far passed : now 005 024 Jer /^{now /fear the LORD our God , that giveth rain , both the former and the latter , in his season : he reserveth unto us the appointed weeks of the harvest . now 024 011 Num /^{now /flee thou to thy place : I thought to promote thee unto great honour ; but, lo, the LORD hath kept thee back from honour . now 009 008 Ezz /^{now /for a little space grace hath been shewed from the LORD our God , to leave us a remnant to escape , and to give us a nail in his holy place , that our God may lighten our eyes , and give us a little reviving in our bondage . Now 015 003 IICo /^{Now /for a long season Israel hath been without the true God , and without a teaching priest , and without law . Now 006 013 IICo /\$ {Now /for a recompence in the same , as unto my children , be ye also enlarged . now 001 006 IPe /\$ {now /for a season , if need be , ye are in heaviness through manifold temptations : now 009 012 Isa /^{now /for he came to day to the city ; for there is a sacrifice of the people to day in the high place : now 017 010 Job /^{now /for I cannot find one wise man among you. now 004 031 Jer /^{now /for my soul is wearied because of murderers . now 045 003 Jer /^{now /for the LORD hath added grief to my sorrow ; I fainted in my sighing , and I find no rest . now 028 010 ICh /^{now /for the LORD hath chosen thee to build an house for the sanctuary : be strong , and do it. now 003 015 Mat /\$ {now /for thus it becometh us to fulfil all righteousness . Then he suffered him . now 017 017 Isa /^{now /for thy brethren an ephah of this parched corn, and these ten loaves , and run to the camp to thy brethren ; now 014 011 Jos /^{now /for war , both to go out , and to come in . now 006 021 Luk /\$ {now /for ye shall be filled . Blessed are ye that weep now : for ye shall laugh . now 006 021 Luk /\$ {now /for ye shall laugh . now 006 025 Luk /\$ {now /for ye shall mourn and weep . now 027 005 Isa /^{now /found grace in thine eyes , let them give me a place in some town in the country , that I may dwell there: for why should thy servant dwell in the royal city with thee? now 015 032 Mar /\$ {now /from the cross , that we may see and believe . And they that were crucified with him reviled him . Now 027 045 Mat /\$ {Now /from the sixth hour there was darkness over all the land unto the ninth hour . now 002 018 Hag /^{now /from this day and upward , from the four and twentieth day of the ninth month, even from the day that the foundation of the LORD'S temple was laid, consider it. now 001 004 Zec /^{now /from your evil ways , and from your evil doings : but they did not hear , nor hearken unto me, saith the LORD . now 004 037 Mar /\$ {now /full . Now 005 001 Mic /^{Now /gather thyself in troops , O daughter of troops : he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek . now 032 034 Exo /^{now /go , lead the people unto the place of which I have spoken unto thee: behold, mine Angel shall go before thee: nevertheless in the day when I visit I will visit their sin upon them. now 013 025 IISa /^{now /go , lest we be chargeable unto thee. And he pressed him: howbeit he would not go , but blessed him. Now 030 008 Isa /^{Now /go , write it before them in a table , and note it in a book , that it may be for the time to come for ever and ever : Now 015 003 Isa /^{Now /go and smite Amalek , and utterly destroy all that they have, and spare them not; but slay both man and woman , infant and suckling , ox and sheep , camel and ass . now 002 015 Luk /\$ {now /go even unto Bethlehem , and see this thing which is come to pass , which the Lord hath made known unto us . now 002 002 Rut /^{now /go to the field , and glean ears of corn after him in whose sight I shall find grace . And she said unto her, Go , my daughter . now 005 005 Isa /^{now /go to; I will tell you what I will do to my vineyard : I will take away the hedge thereof, and it shall be eaten up ; and break down the wall thereof, and it shall be trodden down : Now 001 009 Dan /^{Now /God had brought Daniel into favour and tender love with the prince of the eunuchs . Now 003 011 ITH /\$ {Now /God himself and our Father , and our Lord Jesus Christ , direct our way unto you . now 004 051 Joh /\$ {now /going down , his servants met him , and told him, saying , Thy son liveth . now 019 018 Jug /^{now /going to the house of the LORD ; and there is no man that receiveth me to house . now 021 007 IKi /^{now /govern the kingdom of Israel ? arise , and eat bread , and let thine heart be merry : I will give thee the vineyard of Naboth the Jezreelite . Now 006 006 Est /^{Now /Haman thought in his heart , To whom would the king delight to do honour more than to myself? Now 006 004

Est /^{Now /Haman was come into the outward court of the king's house , to speak unto the king to hang Mordecai on the gallows that he had prepared for him. now 028 015 Jer /^{now /Hananiah ; The LORD hath not sent thee; but thou makest this people to trust in a lie . Now 001 013 ISa /^{Now /Hannah , she spake in her heart ; only her lips moved , but her voice was not heard : therefore Eli thought she had been drunken . now 004 018 Joh /\$ {now /hast is not thy husband : in that saidst thou truly . now 012 018 ICo /\$ {now /hath God set the members every one of them in the body , as it hath pleased him . now 008 006 Heb /\$ {now /hath he obtained a more excellent ministry , by how much also he is the mediator of a better covenant , which was established upon better promises . now 001 021 Col /\$ {now /hath he reconciled now 005 016 Ezr /^{now /hath it been in building , and yet it is not finished . now 037 026 Isa /^{now /have I brought it to pass, that thou shouldest be to lay waste defenced cities into ruinous heaps . now 019 025 IIKi /^{now /have I brought it to pass, that thou shouldest be to lay waste fenced cities into ruinous heaps . now 007 016 ICh /^{now /have I chosen and sanctified this house , that my name may be there for ever : and mine eyes and mine heart shall be there perpetually . now 027 006 Jer /^{now /have I given all these lands into the hand of Nebuchadnezzar the king of Babylon , my servant ; and the beasts of the field have I given him also to serve him. now 119 006 Psa /^{now /have I kept thy word . now 004 014 Eze /^{now /have I not eaten of that which dieth of itself , or is torn in pieces ; neither came there abominable flesh into my mouth . now 029 017 ICh /^{now /have I seen with joy thy people , which are present here, to offer willingly unto thee. now 009 008 Zec /^{now /have I seen with mine eyes . now 002 010 IPe /\$ {now /have obtained mercy . now 015 024 Joh /\$ {now /have they both seen and hated both me and my Father . now 015 023 Rom /\$ {now /having no more place in these parts , and having a great desire these many years to come unto you ; now 016 007 Job /^{now /he hath made me weary : thou hast made desolate all my company . Now 032 014 Job /^{Now /he hath not directed his words against me: neither will I answer him with your speeches . now 012 026 Heb /\$ {now /he hath promised , saying , Yet once more I shake not the earth only , but also heaven . now 027 036 Gen /^{now /he hath taken away my blessing . And he said , Hast thou not reserved a blessing for me? now 016 025 Luk /\$ {now /he is comforted , and thou art tormented . now 012 023 IISa /^{now /he is dead , wherefore should I fast ? can I bring him back again ? I shall go to him, but he shall not return to me. now 019 009 IISa /^{now /he is fled out of the land for Absalom . Now 026 048 Mat /\$ {Now /he that betrayed him gave them a sign , saying , Whomsoever I shall kiss , that same is he : hold him fast . now 022 036 Luk /\$ {now /he that hath a purse , let him take it, and likewise his scrip : and he that hath no sword , let him sell his garment , and buy one. Now 005 005 IICo /\$ {Now /he that hath wrought us for the selfsame thing is God , who also hath given unto us the earnest of the Spirit . Now 009 010 IICo /\$ {Now /he that ministereth seed to the sower both minister bread for your food , and multiply your seed sown , and increase the fruits of your righteousness ; Now 003 008 ICo /\$ {Now /he that planteth and he that watereth are one : and every man shall receive his own reward according to his own labour . Now 022 022 Num /^{Now /he was riding upon his ass , and his two servants were with him. Now 016 012 ISa /^{Now /he was ruddy , and withal of a beautiful countenance , and goodly to look to . And the LORD said , Arise , anoint him: for this is he. Now 001 021 IICo /\$ {Now /he which stablisheth us with you in Christ , and hath anointed us , is God ; now 008 006 Job /^{now /he would awake for thee, and make the habitation of thy righteousness prosperous . now 044 001 Isa /^{now /hear , O Jacob my servant ; and Israel , whom I have chosen : Now 028 011 ICh /^{Now /hear me therefore, and deliver the captives again, which ye have taken captive of your brethren : for the fierce wrath of the LORD is upon you. now 001 030 Php /\$ {now /hear to be in me . Now 004 011 Jug /^{Now /Heber the Kenite , which was of the children of Hobab the father in law of Moses , had severed himself from the Kenites , and pitched his tent unto the plain of Zaanaim , which is by Kedesh . now 005 016 IICo /\$ {now /henceforth know we him no more . now 003 010 Mal /^{now /herewith , saith the LORD of hosts , if I will not open you the windows of heaven , and pour you out a blessing , that there shall not be room enough to receive it. Now 009 007 Luk /\$ {Now /Herod the tetrarch heard of all that was done by him : and he was perplexed , because that it was said of some , that John was risen from the dead ; Now 014 001 ICh /^{Now /Hiram king of Tyre sent messengers to David , and timber of cedars , with masons and carpenters , to build him an house . Now 015 025 Luk /\$ {Now /his elder son was in the field : and as he came and drew nigh to the house , he heard musick and dancing . Now 002 041 Luk /\$ {Now /his parents went to Jerusalem every year at the feast of the passover . now 034 005 Gen /^{now /his sons were with his cattle in the field : and Jacob held his peace until they were come . now 040 016 Job /^{now /his strength is in his loins , and his force is in the navel of his belly . now 036 017 Jer /^{now /How didst thou write all these words at his mouth ? now 020 003 IIKi /^{now /how I have walked before thee in truth and with a perfect heart , and have done that which is good in thy sight . And Hezekiah wept sore . now 017 005 IISa /^{now /Hushai the Archite also, and let us hear likewise what he saith . now 032 010 Gen /^{now /I am become two bands . Now 010 014 Dan /^{Now /I am come to make thee understand what shall befall thy people in the latter days : for yet the vision is for many days .

now 017 011 Joh /\$ {now /I am no more in the world , but these are in the world , and I come to thee . Holy Father , keep through thine own name those whom thou hast given me , that they may be one , as we are. now 027 002 Gen /^{now /I am old , I know not the day of my death : now 002 016 IKi /^{now /I ask one petition of thee, deny me not. And she said unto him, Say on . now 001 005 IIJo /\$ {now /I beseech thee , lady , not as though I wrote a new commandment unto thee , but that which we had from the beginning , that we love one another . now 021 008 ICh /^{now /I beseech thee, do away the iniquity of thy servant ; for I have done very foolishly . now 014 017 Num /^{now /I beseech thee, let the power of my Lord be great , according as thou hast spoken , saying , now 024 010 IISa /^{now /I beseech thee, O LORD , take away the iniquity of thy servant ; for I have done very foolishly . now 118 025 Psa /^{now /I beseech thee, O LORD : O LORD , I beseech thee, send now prosperity . Now 001 010 ICo /\$ {Now /I beseech you , brethren , by the name of our Lord Jesus Christ , that ye all speak the same thing , and that there be no divisions among you ; but that ye be perfectly joined together in the same mind and in the same judgment . Now 015 030 Rom /\$ {Now /I beseech you , brethren , for the Lord Jesus Christ's sake , and for the love of the Spirit , that ye strive together with me in your prayers to God for me ; Now 016 017 Rom /\$ {Now /I beseech you , brethren , mark them which cause divisions and offences contrary to the doctrine which ye have learned ; and avoid them . now 007 002 IISa /^{now /I dwell in an house of cedar , but the ark of God dwelleth within curtains . now 027 022 Act /\$ {now /I exhort you to be of good cheer : for there shall be no loss of any man's life among you , but of the ship . now 012 006 ICo /\$ {now /I forbear , lest any man should think of me above that which he seeth me to be, or that he heareth of me . now 016 005 Joh /\$ {now /I go my way to him that sent me ; and none of you asketh me , Whither goest thou ? now 015 025 Rom /\$ {now /I go unto Jerusalem to minister unto the saints . Now 002 001 Neh /^{Now /I had not been beforetime sad in his presence . now 014 021 IISa /^{now /I have done this thing : go therefore, bring the young man Absalom again . now 018 003 Gen /^{now /I have found favour in thy sight , pass not away , I pray thee, from thy servant : now 034 009 Exo /^{now /I have found grace in thy sight , O Lord , let my Lord , I pray thee, go among us; for it is a stiffnecked people ; and pardon our iniquity and our sin , and take us for thine inheritance . now 047 029 Gen /^{now /I have found grace in thy sight , put , I pray thee, thy hand under my thigh , and deal kindly and truly with me; bury me not, I pray thee, in Egypt : now 033 010 Gen /^{now /I have found grace in thy sight , then receive my present at my hand : for therefore I have seen thy face , as though I had seen the face of God , and thou wast pleased with me . now 006 017 Jug /^{now /I have found grace in thy sight , then shew me a sign that thou talkest with me. now 050 004 Gen /^{now /I have found grace in your eyes , speak , I pray you, in the ears of Pharaoh , saying , now 025 007 ISa /^{now /I have heard that thou hast shearers : now thy shepherds which were with us, we hurt them not, neither was there ought missing unto them, all the while they were in Carmel . now 033 002 Job /^{now /I have opened my mouth , my tongue hath spoken in my mouth . now 013 018 Job /^{now /I have ordered my cause ; I know that I shall be justified . Now 029 002 ICh /^{Now /I have prepared with all my might for the house of my God the gold for things to be made of gold , and the silver for things of silver , and the brass for things of brass , the iron for things of iron , and wood for things of wood ; onyx stones , and stones to be set , glistering stones , and of divers colours , and all manner of precious stones , and marble stones in abundance . now 002 013 ICh /^{now /I have sent a cunning man , endued with understanding , of Hiram my father's , now 018 027 Gen /^{now /I have taken upon me to speak unto the Lord , which am but dust and ashes : now 018 031 Gen /^{now /I have taken upon me to speak unto the Lord : Peradventure there shall be twenty found there. And he said , I will not destroy it for twenty's sake. now 042 021 Jer /^{now /I have this day declared it to you; but ye have not obeyed the voice of the LORD your God , nor any thing for the which he hath sent me unto you. now 014 029 Joh /\$ {now /I have told you before it come to pass , that , when it is come to pass , ye might believe . now 019 008 Gen /^{now /I have two daughters which have not known man ; let me, I pray you, bring them out unto you, and do ye to them as is good in your eyes : only unto these men do nothing ; for therefore came they under the shadow of my roof . now 005 011 ICo /\$ {now /I have written unto you not to keep company , if any man that is called a brother be a fornicator , or covetous , or an idolater , or a railer , or a drunkard , or an extortioner ; with such an one no not to eat . now 013 012 ICo /\$ {now /I know in part ; but then shall I know even as also I am known . Now 012 011 Act /\$ {Now /I know of a surety , that the Lord hath sent his angel , and hath delivered me out of the hand of Herod , and from all the expectation of the people of the Jews . Now 018 011 Exo /^{Now /I know that the LORD is greater than all gods : for in the thing wherein they dealt proudly he was above them. now 005 015 IIKi /^{now /I know that there is no God in all the earth , but in Israel : now therefore, I pray thee, take a blessing of thy servant . now 012 011 Gen /^{now /I know that thou art a fair woman to look upon : now 022 012 Gen /^{now /I know that thou fearest God , seeing thou hast not withheld thy son , thine only son from me. Now 004 037 Dan /^{Now /I Nebuchadnezzar praise and extol and honour the King of heaven , all whose works are truth , and his ways judgment : and those that walk in pride he is able to abase . Now 010 001 ICo /\$ {Now /I Paul myself beseech you



by the meekness and gentleness of Christ , who in presence am base among you , but being absent am bold toward you : now 004 009 IIKi /^{now /I perceive that this is an holy man of God , which passeth by us continually . Now 011 002 ICo /\${Now /I praise you , brethren , that ye remember me in all things , and keep the ordinances , as I delivered them to you . now 015 030 ISa /^{now /I pray thee, before the elders of my people , and before Israel , and turn again with me, that I may worship the LORD thy God . now 037 020 Jer /^{now /I pray thee, O my lord the king : let my supplication , I pray thee, be accepted before thee; that thou cause me not to return to the house of Jonathan the scribe , lest I die there. now 004 026 IIKi /^{now /I pray thee, to meet her, and say unto her, Is it well with thee? is it well with thy husband ? is it well with the child ? And she answered , It is well . Now 013 007 IICo /\${Now /I pray to God that ye do no evil ; not that we should appear approved , but that ye should do that which is honest , though we be as reprobates . now 001 009 Mal /^{now /I pray you, beseech God that he will be gracious unto us: this hath been by your means : will he regard your persons ? saith the LORD of hosts . now 002 015 Hag /^{now /I pray you, consider from this day and upward , from before a stone was laid upon a stone in the temple of the LORD : Now 007 009 IICo /\${Now /I rejoice , not that ye were made sorry , but that ye sorrowed to repentance : for ye were made sorry after a godly manner , that ye might receive damage by us in nothing . Now 004 001 Gal /\${Now /I say , That the heir , as long as he is a child , differeth nothing from a servant , though he be lord of all ; Now 015 008 Rom /\${Now /I say that Jesus Christ was a minister of the circumcision for the truth of God , to confirm the promises made unto the fathers : now 013 033 Joh /\${now /I say to you . now 005 038 Act /\${now /I say unto you , Refrain from these men , and let them alone : for if this counsel or this work be of men , it will come to nought : now 009 025 Joh /\${now /I see . now 026 017 Act /\${now /I send thee , now 024 017 Num /^{now /I shall behold him, but not nigh : there shall come a Star out of Jacob , and a Sceptre shall rise out of Israel , and shall smite the corners of Moab , and destroy all the children of Sheth . now 026 006 Act /\${now /I stand and am judged for the hope of the promise made of God unto our fathers : Now 013 019 Joh /\${Now /I tell you before it come , that , when it is come to pass , ye may believe that I am he. Now 016 005 ICo /\${Now /I will come unto you , when I shall pass through Macedonia : for I do pass through Macedonia . now 032 030 Exo /^{now /I will go up unto the LORD ; peradventure I shall make an atonement for your sin . now 013 037 Joh /\${now /I will lay down my life for thy sake . now 008 011 Zec /^{now /I will not be unto the residue of this people as in the former days , saith the LORD of hosts . now 002 001 Ecc /^{now /I will prove thee with mirth , therefore enjoy pleasure : and, behold, this also is vanity . now 009 015 Exo /^{now /I will stretch out my hand , that I may smite thee and thy people with pestilence ; and thou shalt be cut off from the earth . Now 001 013 Rom /\${Now /I would not have you ignorant , brethren , that oftentimes I purposed to come unto you , hitherto , that I might have some fruit among you also , even as among other Gentiles . now 013 002 IICo /\${now /I write to them which heretofore have sinned , and to all other , that , if I come again , I will not spare : Now 003 012 ICo /\${Now /if any man build upon this foundation gold , silver , precious stones , wood , hay , stubble ; Now 008 009 Rom /\${Now /if any man have not the Spirit of Christ , he is none of his . Now 015 012 ICo /\${Now /if Christ be preached that he rose from the dead , how say some among you that there is no resurrection of the dead ? now 027 043 Mat /\${now /if he will have him : for he said , I am the Son of God . Now 007 020 Rom /\${Now /if I do that I would not , it is no more I that do it , but sin that dwelleth in me . now 020 029 ISa /^{now /if I have found favour in thine eyes , let me get away , I pray thee, and see my brethren . Therefore he cometh not unto the king's table . now 013 019 Job /^{now /if I hold my tongue , I shall give up the ghost . Now 011 012 Rom /\${Now /if the fall of them be the riches of the world , and the diminishing of them the riches of the Gentiles ; how much more their fulness ? now 005 001 Job /^{now /if there be any that will answer thee; and to which of the saints wilt thou turn ? now 005 016 Dan /^{now /if thou canst read the writing , and make known to me the interpretation thereof, thou shalt be clothed with scarlet , and have a chain of gold about thy neck , and shalt be the third ruler in the kingdom . Now 002 011 Jam /\${Now /if thou commit no adultery , yet if thou kill , thou art become a transgressor of the law . now 004 007 ICo /\${now /if thou didst receive it, why dost thou glory , as if thou hadst not received it? Now 014 015 Num /^{Now /if thou shalt kill all this people as one man , then the nations which have heard the fame of thee will speak , saying , now 032 032 Exo /^{now /if thou wilt forgive their sin ; and if not, blot me, I pray thee, out of thy book which thou hast written . Now 016 010 ICo /\${Now /if Timotheus come , see that he may be with you without fear : for he worketh the work of the Lord , as I also do. Now 006 008 Rom /\${Now /if we be dead with Christ , we believe that we shall also live with him : Now 003 015 Dan /^{Now /if ye be ready that at what time ye hear the sound of the cornet , flute , harp , sackbut , psaltery , and dulcimer , and all kinds of musick , ye fall down and worship the image which I have made ; well: but if ye worship not , ye shall be cast the same hour into the midst of a burning fiery furnace ; and who is that God that shall deliver you out of my hands ? now 024 049 Gen /^{now /if ye will deal kindly and truly with my master , tell me: and if not, tell me; that I may turn to the right hand , or to the left . now 002 013 Eph /\${now /in Christ Jesus ye who sometimes were far

off are made nigh by the blood of Christ . now 008 002 Jug /^{now /in comparison of you? Is not the gleaning of the grapes of Ephraim better than the vintage of Abiezer ? Now 002 005 Est /^{Now /in Shushan the palace there was a certain Jew , whose name was Mordecai , the son of Jair , the son of Shimei , the son of Kish , a Benjamite ; now 017 009 IISa /^{now /in some pit , or in some other place : and it will come to pass, when some of them be overthrown at the first , that whosoever heareth it will say , There is a slaughter among the people that follow Absalom . now 011 002 Exo /^{now /in the ears of the people , and let every man borrow of his neighbour , and every woman of her neighbour , jewels of silver , and jewels of gold . Now 034 008 ICh /^{Now /in the eighteenth year of his reign , when he had purged the land , and the house , he sent Shaphan the son of Azaliah , and Maaseiah the governor of the city , and Joah the son of Joahaz the recorder , to repair the house of the LORD his God . Now 013 001 ICh /^{Now /in the eighteenth year of king Jeroboam began Abijah to reign over Judah . Now 015 001 IKi /^{Now /in the eighteenth year of king Jeroboam the son of Nebat reigned Abijah over Judah . Now 003 001 Luk /\$ {Now /in the fifteenth year of the reign of Tiberius Caesar , Pontius Pilate being governor of Judaea , and Herod being tetrarch of Galilee , and his brother Philip tetrarch of Ituraea and of the region of Trachonitis , and Lysanias the tetrarch of Abilene , Now 052 012 Jer /^{Now /in the fifth month , in the tenth day of the month , which was the nineteenth year of Nebuchadrezzar king of Babylon , came Nebuzaradan , captain of the guard , which served the king of Babylon , into Jerusalem , Now 001 001 Ezz /^{Now /in the first year of Cyrus king of Persia , that the word of the LORD by the mouth of Jeremiah might be fulfilled , the LORD stirred up the spirit of Cyrus king of Persia , that he made a proclamation throughout all his kingdom , and put it also in writing , saying , Now 036 022 ICh /^{Now /in the first year of Cyrus king of Persia , that the word of the LORD spoken by the mouth of Jeremiah might be accomplished , the LORD stirred up the spirit of Cyrus king of Persia , that he made a proclamation throughout all his kingdom , and put it also in writing , saying , Now 018 013 IIKi /^{Now /in the fourteenth year of king Hezekiah did Sennacherib king of Assyria come up against all the fenced cities of Judah , and took them. now 014 024 Mat /\$ {now /in the midst of the sea , tossed with waves : for the wind was contrary . Now 021 018 Mat /\$ {Now /in the morning as he returned into the city , he hungered . Now 019 041 Joh /\$ {Now /in the place where he was crucified there was a garden ; and in the garden a new sepulchre , wherein was never man yet laid . now 116 018 Psa /^{now /in the presence of all his people , now 116 014 Psa /^{now /in the presence of all his people . Now 003 008 Ezz /^{Now /in the second year of their coming unto the house of God at Jerusalem , in the second month , began Zerubbabel the son of Shealtiel , and Jeshua the son of Jozadak , and the remnant of their brethren the priests and the Levites , and all they that were come out of the captivity unto Jerusalem ; and appointed the Levites , from twenty years old and upward , to set forward the work of the house of the LORD . now 007 012 Pro /^{now /in the streets , and lieth in wait at every corner . Now 009 001 Est /^{Now /in the twelfth month , that is, the month Adar , on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution , in the day that the enemies of the Jews hoped to have power over them, to the contrary, that the Jews had rule over them that hated them; Now 009 001 Neh /^{Now /in the twenty and fourth day of this month the children of Israel were assembled with fasting , and with sackclothes , and earth upon them. now 008 008 Eze /^{now /in the wall : and when I had digged in the wall , behold a door . now 008 006 Jug /^{now /in thine hand , that we should give bread unto thine army ? now 008 015 Jug /^{now /in thine hand , that we should give bread unto thy men that are weary ? Now 011 017 ICo /\$ {Now /in this that I declare unto you I praise you not , that ye come together not for the better , but for the worse . now 010 030 Mar /\$ {now /in this time , houses , and brethren , and sisters , and mothers , and children , and lands , with persecutions ; and in the world to come eternal life . now 030 030 Gen /^{now /increased unto a multitude ; and the LORD hath blessed thee since my coming : and now when shall I provide for mine own house also? now 038 012 Eze /^{now /inhabited , and upon the people that are gathered out of the nations , which have gotten cattle and goods , that dwell in the midst of the land . now 024 014 IISa /^{now /into the hand of the LORD ; for his mercies are great : and let me not fall into the hand of man . now 021 013 ICh /^{now /into the hand of the LORD ; for very great are his mercies : but let me not fall into the hand of man . now 004 025 Gal /\$ {now /is , and is in bondage with her children . now 004 008 ITi /\$ {now /is , and of that which is to come . now 005 025 Joh /\$ {now /is , when the dead shall hear the voice of the Son of God : and they that hear shall live . now 004 023 Joh /\$ {now /is , when the true worshippers shall worship the Father in spirit and in truth : for the Father seeketh such to worship him . now 015 020 ICo /\$ {now /is Christ risen from the dead , and become the firstfruits of them that slept . Now 012 010 Rev /\$ {Now /is come salvation , and strength , and the kingdom of our God , and the power of his Christ : for the accuser of our brethren is cast down , which accused them before our God day and night . now 002 016 Ecc /^{now /is in the days to come shall all be forgotten . And how dieth the wise man? as the fool . now 002 003 Hag /^{now /is it not in your eyes in comparison of it as nothing? now 016 026 Rom /\$ {now /is made manifest , and by the scriptures of the prophets , according to the commandment of the everlasting God ,

made known to all nations for the obedience of faith : now 001 026 Col /\$ {now /is made manifest to his saints : now 018 036 Joh /\$ {now /is my kingdom not from hence . Now 012 027 Joh /\$ {Now /is my soul troubled ; and what shall I say ? Father , save me from this hour : but for this cause came I unto this hour . now 003 002 Rut /^{now /is not Boaz of our kindred , with whose maidens thou wast? Behold, he winnoweth barley to night in the threshingfloor . now 013 011 Rom /\$ {now /is our salvation nearer than when we believed . Now 007 012 Pro /^{Now /is she without , now in the streets , and lieth in wait at every corner . now 006 002 IICo /\$ {now /is the accepted time ; behold , now is the day of salvation . now 006 002 IICo /\$ {now /is the day of salvation . Now 007 003 Eze /^{Now /is the end come upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways , and will recompense upon thee all thine abominations . Now 012 031 Joh /\$ {Now /is the judgment of this world : now shall the prince of this world be cast out . Now 013 031 Joh /\$ {Now /is the Son of man glorified , and God is glorified in him . now 010 012 Deu /^{now /Israel , what doth the LORD thy God require of thee, but to fear the LORD thy God , to walk in all his ways , and to love him, and to serve the LORD thy God with all thy heart and with all thy soul , Now 037 003 Gen /^{Now /Israel loved Joseph more than all his children , because he was the son of his old age : and he made him a coat of many colours . Now 004 001 ISa /^{Now /Israel went out against the Philistines to battle , and pitched beside Ebenezer : and the Philistines pitched in Aphek . Now 010 038 Luk /\$ {Now /it came to pass , as they went , that he entered into a certain village : and a certain woman named Martha received him into her house . Now 001 001 IISa /^{Now /it came to pass after the death of Saul , when David was returned from the slaughter of the Amalekites , and David had abode two days in Ziklag ; Now 019 001 ICh /^{Now /it came to pass after this , that Nahash the king of the children of Ammon died , and his son reigned in his stead. Now 001 001 Est /^{Now /it came to pass in the days of Ahasuerus , , from India even unto Ethiopia , over an hundred and seven and twenty provinces : Now 001 001 Rut /^{Now /it came to pass in the days when the judges ruled , that there was a famine in the land . And a certain man of Bethlehemjudah went to sojourn in the country of Moab , he, and his wife , and his two sons . Now 036 001 Isa /^{Now /it came to pass in the fourteenth year of king Hezekiah , that Sennacherib king of Assyria came up against all the defenced cities of Judah , and took them. Now 041 001 Jer /^{Now /it came to pass in the seventh month , that Ishmael the son of Nethaniah the son of Elishama , of the seed royal , and the princes of the king , even ten men with him, came unto Gedaliah the son of Ahikam to Mizpah ; and there they did eat bread together in Mizpah . Now 018 001 IIKi /^{Now /it came to pass in the third year of Hoshea son of Elah king of Israel , that Hezekiah the son of Ahaz king of Judah began to reign . Now 001 001 Eze /^{Now /it came to pass in the thirtieth year , in the fourth month, in the fifth day of the month , as I was among the captives by the river of Chebar , that the heavens were opened , and I saw visions of God . Now 008 022 Luk /\$ {Now /it came to pass on a certain day , that he went into a ship with his disciples : and he said unto them , Let us go over unto the other side of the lake . And they launched forth . Now 005 001 Est /^{Now /it came to pass on the third day , that Esther put on her royal apparel, and stood in the inner court of the king's house , over against the king's house : and the king sat upon his royal throne in the royal house , over against the gate of the house . Now 014 001 ISa /^{Now /it came to pass upon a day , that Jonathan the son of Saul said unto the young man that bare his armour , Come , and let us go over to the Philistines garrison , that is on the other side . But he told not his father . Now 025 014 ICh /^{Now /it came to pass, after that Amaziah was come from the slaughter of the Edomites , that he brought the gods of the children of Seir , and set them up to be his gods , and bowed down himself before them, and burned incense unto them. Now 017 001 ICh /^{Now /it came to pass, as David sat in his house , that David said to Nathan the prophet , Lo, I dwell in an house of cedars , but the ark of the covenant of the LORD remaineth under curtains . Now 024 011 ICh /^{Now /it came to pass, that at what time the chest was brought unto the king's office by the hand of the Levites , and when they saw that there was much money , the king's scribe and the high priest's officer came and emptied the chest , and took it, and carried it to his place again . Thus they did day by day , and gathered money in abundance . Now 041 013 Jer /^{Now /it came to pass, that when all the people which were with Ishmael saw Johanan the son of Kareah , and all the captains of the forces that were with him, then they were glad . Now 010 001 Jos /^{Now /it came to pass, when Adonizedek king of Jerusalem had heard how Joshua had taken Ai , and had utterly destroyed it; as he had done to Jericho and her king , so he had done to Ai and her king ; and how the inhabitants of Gibeon had made peace with Israel , and were among them; Now 026 008 Jer /^{Now /it came to pass, when Jeremiah had made an end of speaking all that the LORD had commanded him to speak unto all the people , that the priests and the prophets and all the people took him, saying , Thou shalt surely die . Now 006 001 Neh /^{Now /it came to pass, when Sanballat , and Tobiah , and Geshem the Arabian , and the rest of our enemies , heard that I had builded the wall , and that there was no breach left therein; the doors upon the gates ; Now 025 003 ICh /^{Now /it came to pass, when the kingdom was established to him, that he slew his servants that had killed the king his father . Now 007 001 Neh /^{Now /it came to pass, when the wall was built , and I had set up the doors , and the

porters and the singers and the Levites were appointed , Now 036 016 Jer /^{Now /it came to pass, when they had heard all the words , they were afraid both one and other , and said unto Baruch , We will surely tell the king of all these words . Now 013 003 Neh /^{Now /it came to pass, when they had heard the law , that they separated from Israel all the mixed multitude . Now 003 004 Est /^{Now /it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman , to see whether Mordecai's matters would stand : for he had told them that he was a Jew . now 018 003 IISa /^{now /it is better that thou succour us out of the city . now 004 005 Job /^{now /it is come upon thee, and thou faintest ; it toucheth thee, and thou art troubled . now 013 011 Rom /\$ {now /it is high time to awake out of sleep : for now is our salvation nearer than when we believed . Now 029 010 ICh /^{Now /it is in mine heart to make a covenant with the LORD God of Israel , that his fierce wrath may turn away from us. now 003 012 Rut /^{now /it is true that I am thy near kinsman : howbeit there is a kinsman nearer than I. now 043 019 Isa /^{now /it shall spring forth ; shall ye not know it? I will even make a way in the wilderness , and rivers in the desert . Now 006 007 ICh /^{Now /it was in the heart of David my father to build an house for the name of the LORD God of Israel . Now 004 023 Rom /\$ {Now /it was not written for his sake alone , that it was imputed to him ; now 045 008 Gen /^{now /it was not you that sent me hither, but God : and he hath made me a father to Pharaoh , and lord of all his house , and a ruler throughout all the land of Egypt . now 006 003 Job /^{now /it would be heavier than the sand of the sea : therefore my words are swallowed up . Now 031 025 Gen /^{Now /Jacob had pitched his tent in the mount : and Laban with his brethren pitched in the mount of Gilead . Now 004 006 Joh /\$ {Now /Jacob's well was there . Jesus therefore , being wearied with his journey , sat thus on the well : and it was about the sixth hour . Now 003 001 IKi /^{Now /Jehoram the son of Ahab began to reign over Israel in Samaria the eighteenth year of Jehoshaphat king of Judah , and reigned twelve years . Now 018 001 ICh /^{Now /Jehoshaphat had riches and honour in abundance , and joined affinity with Ahab . Now 021 001 ICh /^{Now /Jehoshaphat slept with his fathers , and was buried with his fathers in the city of David . And Jehoram his son reigned in his stead. Now 011 001 Jug /^{Now /Jephtah the Gileadite was a mighty man of valour , and he was the son of an harlot : and Gilead begat Jephtah . Now 037 004 Jer /^{Now /Jeremiah came in and went out among the people : for they had not put him into prison . Now 006 001 Jos /^{Now /Jericho was straitly shut up because of the children of Israel : none went out , and none came in . Now 016 019 Joh /\$ {Now /Jesus knew that they were desirous to ask him , and said unto them , Do ye enquire among yourselves of that I said , A little while , and ye shall not see me : and again , a little while , and ye shall see me ? Now 011 005 Joh /\$ {Now /Jesus loved Martha , and her sister , and Lazarus . Now 011 030 Joh /\$ {Now /Jesus was not yet come into the town , but was in that place where Martha met him . Now 014 001 IISa /^{Now /Joab the son of Zeruah perceived that the king's heart was toward Absalom . Now 020 023 IISa /^{Now /Joab was over all the host of Israel : and Benaiah the son of Jehoiada was over the Cherethites and over the Pelethites : Now 017 017 IISa /^{Now /Jonathan and Ahimaaz stayed by Enrogel ; for they might not be seen to come into the city : and a wench went and told them; and they went and told king David . Now 003 003 Zec /^{Now /Joshua was clothed with filthy garments , and stood before the angel . Now 013 001 Jos /^{Now /Joshua was old and stricken in years ; and the LORD said unto him, Thou art old and stricken in years , and there remaineth yet very much land to be possessed . now 005 009 Rom /\$ {now /justified by his blood , we shall be saved from wrath through him . Now 001 001 IKi /^{Now /king David was old and stricken in years ; and they covered him with clothes , but he gat no heat . Now 020 006 Psa /^{Now /know I that the LORD saveth his anointed ; he will hear him from his holy heaven with the saving strength of his right hand . Now 017 013 Jug /^{Now /know I that the LORD will do me good , seeing I have a Levite to my priest . Now 016 001 Num /^{Now /Korah , the son of Izhar , the son of Kohath , the son of Levi , and Dathan and Abiram , the sons of Eliab , and On , the son of Peleth , sons of Reuben , took men: Now 013 028 Mar /\$ {Now /learn a parable of the fig tree ; When her branch is yet tender , and putteth forth leaves , ye know that summer is near : Now 024 032 Mat /\$ {Now /learn a parable of the fig tree ; When his branch is yet tender , and putteth forth leaves , ye know that summer is nigh : now 033 015 Gen /^{now /leave with thee some of the folk that are with me. And he said , What needeth it? let me find grace in the sight of my lord . now 003 022 Gen /^{now /lest he put forth his hand , and take also of the tree of life , and eat , and live for ever : now 005 012 Dan /^{now /let Daniel be called , and he will shew the interpretation . now 007 029 IISa /^{now /let it please thee to bless the house of thy servant , that it may continue for ever before thee: for thou, O Lord GOD , hast spoken it: and with thy blessing let the house of thy servant be blessed for ever . Now 046 030 Gen /^{Now /let me die , since I have seen thy face , because thou art yet alive . now 019 007 ICh /^{now /let the fear of the LORD be upon you; take heed and do it: for there is no iniquity with the LORD our God , nor respect of persons , nor taking of gifts . Now 043 009 Eze /^{Now /let them put away their whoredom , and the carcasses of their kings , far from me, and I will dwell in the midst of them for ever . now 025 026 ISa /^{now /let thine enemies , and they that seek evil to my lord , be as Nabal . Now 013 012 Jug /^{Now /let thy words come to pass .

How shall we order the child , and how shall we do unto him? now 003 018 Exo /^{now /let us go , we beseech thee, three days journey into the wilderness , that we may sacrifice to the LORD our God . now 009 006 Isa /^{now /let us go thither; peradventure he can shew us our way that we should go . now 002 007 IISa /^{now /let your hands be strengthened , and be ye valiant : for your master Saul is dead , and also the house of Judah have anointed me king over them. now 002 029 Luk /\$ {now /lettest thou thy servant depart in peace , according to thy word : now 002 007 IITh /\$ {now /lettesth will let, until he be taken out of the way . now 040 007 Job /^{now /like a man : I will demand of thee, and declare thou unto me. now 002 028 IJo /\$ {now /little children , abide in him ; that , when he shall appear , we may have confidence , and not be ashamed before him at his coming . now 002 020 Gal /\$ {now /live in the flesh I live by the faith of the Son of God , who loved me , and gave himself for me . now 014 010 Jos /^{now /lo, I am this day fourscore and five years old . Now 018 014 Eze /^{Now /lo, if he beget a son , that seeth all his father's sins which he hath done , and considereth , and doeth not such like , now 018 043 IKi /^{now /look toward the sea . And he went up , and looked , and said , There is nothing . And he said , Go again seven times . now 004 029 Act /\$ {now /LORD , behold their threatenings : and grant unto thy servants , that with all boldness they may speak thy word , now 017 023 ICh /^{now /LORD , let the thing that thou hast spoken concerning thy servant and concerning his house be established for ever , and do as thou hast said . now 017 026 ICh /^{now /LORD , thou art God , and hast promised this goodness unto thy servant : now 039 007 Psa /^{now /LORD , what wait I for? my hope is in thee. now 008 025 IKi /^{now /LORD God of Israel , keep with thy servant David my father that thou promisedst him, saying , There shall not fail thee a man in my sight to sit on the throne of Israel ; so that thy children take heed to their way , that they walk before me as thou hast walked before me. now 002 023 Dan /^{now /made known unto us the king's matter . now 001 010 IITi /\$ {now /made manifest by the appearing of our Saviour Jesus Christ , who hath abolished death , and hath brought life and immortality to light through the gospel : now 003 003 Gal /\$ {now /made perfect by the flesh ? now 027 018 Jer /^{now /make intercession to the LORD of hosts , that the vessels which are left in the house of the LORD , and in the house of the king of Judah , and at Jerusalem , go not to Babylon . now 022 005 ICh /^{now /make preparation for it. So David prepared abundantly before his death . now 008 005 Isa /^{now /make us a king to judge us like all the nations . now 009 011 Jos /^{now /make ye a league with us. Now 017 008 Jos /^{Now /Manasseh had the land of Tappuah : but Tappuah on the border of Manasseh belonged to the children of Ephraim ; now 124 001 Psa /^{now /may Israel say ; now 016 011 IISa /^{now /may this Benjamite do it? let him alone , and let him curse ; for the LORD hath bidden him. now 037 021 Job /^{now /men see not the bright light which is in the clouds : but the wind passeth , and cleanseth them. now 042 005 Job /^{now /mine eye seeth thee. Now 007 015 ICh /^{Now /mine eyes shall be open , and mine ears attent unto the prayer that is made in this place . Now 008 005 Joh /\$ {Now /Moses in the law commanded us , that such should be stoned : but what sayest thou ? Now 003 001 Exo /^{Now /Moses kept the flock of Jethro his father in law , the priest of Midian : and he led the flock to the backside of the desert , and came to the mountain of God , even to Horeb . now 014 002 IISa /^{now /mourning apparel , and anoint not thyself with oil , but be as a woman that had a long time mourned for the dead : now 008 022 IICo /\$ {now /much more diligent , upon the great confidence which I have in you . now 002 012 Php /\$ {now /much more in my absence , work out your own salvation with fear and trembling . now 001 021 Isa /^{now /murderers . now 003 011 Rut /^{now /my daughter , fear not; I will do to thee all that thou requirest : for all the city of my people doth know that thou art a virtuous woman . Now 009 025 Job /^{Now /my days are swifter than a post : they flee away , they see no good . Now 006 040 ICh /^{Now /my God , let, I beseech thee, thine eyes be open , and let thine ears be attent unto the prayer that is made in this place . now 017 015 Job /^{now /my hope ? as for my hope , who shall see it? now 001 018 IKi /^{now /my lord the king , thou knowest it not: now 019 002 Gen /^{now /my lords , turn in , I pray you, into your servant's house , and tarry all night , and wash your feet , and ye shall rise up early , and go on your ways . And they said , Nay; but we will abide in the street all night . now 013 006 Job /^{now /my reasoning , and hearken to the pleadings of my lips . now 006 003 Pro /^{now /my son , and deliver thyself, when thou art come into the hand of thy friend ; go , humble thyself, and make sure thy friend . Now 022 011 ICh /^{Now /my son , the LORD be with thee; and prosper thou, and build the house of the LORD thy God , as he hath said of thee. now 030 016 Job /^{now /my soul is poured out upon me; the days of affliction have taken hold upon me. now 012 006 Num /^{now /my words : If there be a prophet among you, I the LORD will make myself known unto him in a vision , and will speak unto him in a dream . Now 005 001 IIKi /^{Now /Naaman , captain of the host of the king of Syria , was a great man with his master , and honourable , because by him the LORD had given deliverance unto Syria : he was also a mighty man in valour , but he was a leper . Now 039 011 Jer /^{Now /Nebuchadrezzar king of Babylon gave charge concerning Jeremiah to Nebuzaradan the captain of the guard , saying , now 029 011 ICh /^{now /negligent : for the LORD hath chosen you to stand before him, to serve him, and that ye should minister unto him, and burn incense . now 021 030 Luk

/\$\{now /nigh at hand . Now 003 003 Jon /^{Now /Nineveh was an exceeding great city of three days journey .  
Now 012 011 Heb /\$\{Now /no chastening for the present seemeth to be joyous , but grievous : nevertheless  
afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby . now 008 001  
Rom /\$\{now /no condemnation to them which are in Christ Jesus , who walk not after the flesh , but after the  
Spirit . Now 013 028 Joh /\$\{Now /no man at the table knew for what intent he spake this unto him . now 013 034  
Act /\$\{now /no more to return to corruption , he said on this wise , I will give you the sure mercies of David . now  
011 031 Rom /\$\{now /not believed , that through your mercy they also may obtain mercy . now 007 006 Luk  
/\$\{now /not far from the house , the centurion sent friends to him , saying unto him , Lord , trouble not thyself :  
for I am not worthy that thou shouldest enter under my roof : now 011 006 Gen /^{now /nothing will be restrained  
from them, which they have imagined to do . now 005 003 Hos /^{now /O Ephraim , thou committest whoredom ,  
and Israel is defiled . now 017 005 Joh /\$\{now /O Father , glorify thou me with thine own self with the glory  
which I had with thee before the world was . now 012 013 Num /^{now /O God , I beseech thee. now 008 026 IKi  
/^{now /O God of Israel , let thy word , I pray thee, be verified , which thou spakest unto thy servant David my  
father . now 007 013 Isa /^{now /O house of David ; Is it a small thing for you to weary men , but will ye weary  
my God also? now 018 025 Eze /^{now /O house of Israel ; Is not my way equal ? are not your ways unequal ?  
now 005 003 Isa /^{now /O inhabitants of Jerusalem , and men of Judah , judge , I pray you, betwixt me and my  
vineyard . now 003 008 Zec /^{now /O Joshua the high priest , thou, and thy fellows that sit before thee: for they  
are men wondered at : for, behold, I will bring forth my servant the BRANCH . Now 006 008 Dan /^{Now /O  
king , establish the decree , and sign the writing , that it be not changed , according to the law of the Medes and  
Persians , which altereth not . now 038 003 Isa /^{now /O LORD , I beseech thee, how I have walked before thee  
in truth and with a perfect heart , and have done that which is good in thy sight . And Hezekiah wept sore . now  
004 003 Jon /^{now /O LORD , take , I beseech thee, my life from me; for it is better for me to die than to live .  
now 019 004 IKi /^{now /O LORD , take away my life ; for I am not better than my fathers . now 064 008 Isa  
/^{now /O LORD , thou art our father ; we are the clay , and thou our potter ; and we all are the work of thy hand .  
Now 001 009 ICh /^{Now /O LORD God , let thy promise unto David my father be established : for thou hast  
made me king over a people like the dust of the earth in multitude . now 007 025 IISa /^{now /O LORD God , the  
word that thou hast spoken concerning thy servant , and concerning his house , establish it for ever , and do as  
thou hast said . now 007 028 IISa /^{now /O Lord GOD , thou art that God , and thy words be true , and thou hast  
promised this goodness unto thy servant : now 003 007 IKi /^{now /O LORD my God , thou hast made thy  
servant king instead of David my father : and I am but a little child : I know not how to go out or come in . now  
009 015 Dan /^{now /O Lord our God , that hast brought thy people forth out of the land of Egypt with a mighty  
hand , and hast gotten thee renown , as at this day ; we have sinned , we have done wickedly . now 009 010 Ezz  
/^{now /O our God , what shall we say after this? for we have forsaken thy commandments , now 002 001 Mal  
/^{now /O ye priests , this commandment is for you. now 011 030 Rom /\$\{now /obtained mercy through their  
unbelief : now 002 003 IIPe /\$\{now /of a long time lingereth not , and their damnation slumbereth not . now 004  
032 Deu /^{now /of the days that are past , which were before thee, since the day that God created man upon the  
earth , and ask from the one side of heaven unto the other, whether there hath been any such thing as this great  
thing is, or hath been heard like it? Now 008 001 Heb /\$\{Now /of the things which we have spoken this is the sum  
: We have such an high priest , who is set on the right hand of the throne of the Majesty in the heavens ; now 010  
036 Luk /\$\{now /of these three , thinkest thou , was neighbour unto him that fell among the thieves ? Now 008  
033 Ezz /^{Now /on the fourth day was the silver and the gold and the vessels weighed in the house of our God by  
the hand of Meremoth the son of Uriah the priest ; and with him was Eleazar the son of Phinehas ; and with them  
was Jozabad the son of Jeshua , and Noadiah the son of Binnui , Levites ; now 036 005 Isa /^{now /on whom dost  
thou trust , that thou rebellest against me? Now 018 020 IIKi /^{Now /on whom dost thou trust , that thou rebellest  
against me? now 009 026 Heb /\$\{now /once in the end of the world hath he appeared to put away sin by the  
sacrifice of himself . now 009 003 ISa /^{now /one of the servants with thee, and arise , go seek the asses . Now  
021 020 ICh /^{Now /Ornan was threshing wheat . now 005 005 Neh /^{now /our flesh is as the flesh of our  
brethren , our children as their children : and, lo, we bring into bondage our sons and our daughters to be servants ,  
and some of our daughters are brought unto bondage already: neither is it in our power to redeem them; for other  
men have our lands and vineyards . Now 002 016 IITh /\$\{Now /our Lord Jesus Christ himself , and God , even  
our Father , which hath loved us , and hath given us everlasting consolation and good hope through grace , now  
010 014 Ezz /^{now /our rulers of all the congregation stand , and let all them which have taken strange wives in  
our cities come at appointed times , and with them the elders of every city , and the judges thereof, until the fierce  
wrath of our God for this matter be turned from us. now 011 006 Num /^{now /our soul is dried away : there is  
nothing at all, beside this manna , before our eyes . Now 020 001 Jer /^{Now /Pashur the son of Immer the priest ,

who was also chief governor in the house of the LORD , heard that Jeremiah prophesied these things . now 014  
015 Mat /\$ {now /past ; send the multitude away , that they may go into the villages , and buy themselves victuals .  
now 027 001 ISa /^{now /perish one day by the hand of Saul : there is nothing better for me than that I should  
speedily escape into the land of the Philistines ; and Saul shall despair of me, to seek me any more in any coast of  
Israel : so shall I escape out of his hand . now 009 006 Ecc /^{now /perished ; neither have they any more a  
portion for ever in any thing that is done under the sun . now 001 010 Gal /\$ {now /persuade men , or God ? or do I  
seek to please men ? for if I yet pleased men , I should not be the servant of Christ . Now 003 001 Act /\$ {Now  
/Peter and John went up together into the temple at the hour of prayer , being the ninth hour. Now 026 069 Mat  
/\$ {Now /Peter sat without in the palace : and a damsel came unto him , saying , Thou also wast with Jesus of  
Galilee . Now 001 044 Joh /\$ {Now /Philip was of Bethsaida , the city of Andrew and Peter . now 026 053 Mat  
/\$ {now /pray to my Father , and he shall presently give me more than twelve legions of angels ? now 001 023 Gal  
/\$ {now /preacheth the faith which once he destroyed . now 022 026 Jos /^{now /prepare to build us an altar , not  
for burnt offering , nor for sacrifice : now 001 011 Phm /\$ {now /profitable to thee and to me : now 118 025 Psa  
/^{now /prosperity . now 014 012 Jug /^{now /put forth a riddle unto you: if ye can certainly declare it me within  
the seven days of the feast , and find it out , then I will give you thirty sheets and thirty change of garments : now  
013 002 Joh /\$ {now /put into the heart of Judas Iscariot , Simon's son, to betray him ; now 017 003 Job /^{now  
/put me in a surety with thee; who is he that will strike hands with me? now 033 005 Exo /^{now /put off thy  
ornaments from thee, that I may know what to do unto thee. Now 031 034 Gen /^{Now /Rachel had taken the  
images , and put them in the camel's furniture , and sat upon them. And Laban searched all the tent , but found  
them not. now 014 017 Luk /\$ {now /ready . now 004 006 IITi /\$ {now /ready to be offered , and the time of my  
departure is at hand . now 005 011 Rom /\$ {now /received the atonement . now 001 024 Col /\$ {now /rejoice in my  
sufferings for you , and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake ,  
which is the church : now 014 010 Jer /^{now /remember their iniquity , and visit their sins . now 001 012 IPe  
/\$ {now /reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from  
heaven ; which things the angels desire to look into . now 004 011 IISa /^{now /require his blood of your hand ,  
and take you away from the earth ? now 029 007 ISa /^{now /return , and go in peace , that thou displease not the  
lords of the Philistines . now 022 004 Jos /^{now /return ye, and get you unto your tents , and unto the land of  
your possession , which Moses the servant of the LORD gave you on the other side Jordan . now 002 025 IPe  
/\$ {now /returned unto the Shepherd and Bishop of your souls . now 003 005 Eph /\$ {now /revealed unto his holy  
apostles and prophets by the Spirit ; Now 002 013 Deu /^{Now /rise up , said I, and get you over the brook Zered .  
And we went over the brook Zered . now 029 010 ISa /^{now /rise up early in the morning with thy master's  
servants that are come with thee: and as soon as ye be up early in the morning , and have light , depart . now 018  
019 IISa /^{now /run , and bear the king tidings , how that the LORD hath avenged him of his enemies . now 002  
012 Joe /^{now /saith the LORD , turn ye even to me with all your heart , and with fasting , and with weeping ,  
and with mourning : now 049 005 Isa /^{now /saith the LORD that formed me from the womb to be his servant ,  
to bring Jacob again to him, Though Israel be not gathered , yet shall I be glorious in the eyes of the LORD , and  
my God shall be my strength . Now 003 007 ISa /^{Now /Samuel did not yet know the LORD , neither was the  
word of the LORD yet revealed unto him. Now 028 003 ISa /^{Now /Samuel was dead , and all Israel had  
lamented him, and buried him in Ramah , even in his own city . And Saul had put away those that had familiar  
spirits , and the wizards , out of the land . Now 016 001 Gen /^{Now /Sarai Abram's wife bare him no children :  
and she had an handmaid , an Egyptian , whose name was Hagar . Now 017 019 ISa /^{Now /Saul , and they, and  
all the men of Israel , were in the valley of Elah , fighting with the Philistines . now 003 021 IPe /\$ {now /save us  
by the resurrection of Jesus Christ : now 122 008 Psa /^{now /say , Peace be within thee. now 118 002 Psa /^{now  
/say , that his mercy endureth for ever . now 118 003 Psa /^{now /say , that his mercy endureth for ever . now 129  
001 Psa /^{now /say : now 009 019 Joh /\$ {now /see ? now 002 033 Act /\$ {now /see and hear . now 012 016 IKi  
/^{now /see to thine own house , David . So Israel departed unto their tents . now 026 016 ISa /^{now /see where  
the king's spear is, and the cruse of water that was at his bolster . now 009 021 Joh /\$ {now /seeth , we know not ;  
or who hath opened his eyes , we know not : he is of age ; ask him : he shall speak for himself . now 020 031 ISa  
/^{now /send and fetch him unto me, for he shall surely die . now 010 005 Act /\$ {now /send men to Joppa , and  
call for one Simon , whose surname is Peter : now 010 011 Dan /^{now /sent . And when he had spoken this word  
unto me, I stood trembling . Now 022 019 ICh /^{Now /set your heart and your soul /^{now /seek the LORD your God ;  
arise therefore, and build ye the sanctuary of the LORD God , to bring the ark of the covenant of the LORD , and  
the holy vessels of God , into the house that is to be built to the name of the LORD . now 042 008 Job /^{now  
/seven bullocks and seven rams , and go to my servant Job , and offer up for yourselves a burnt offering ; and my  
servant Job shall pray for you: for him will I accept : lest I deal with you after your folly , in that ye have not

spoken of me the thing which is right , like my servant Job . now 005 007 Hos /^{now /shall a month devour them with their portions . now 007 004 Mic /^{now /shall be their perplexity . now 005 004 Mic /^{now /shall he be great unto the ends of the earth . Now 015 003 Jug /^{Now /shall I be more blameless than the Philistines , though I do them a displeasure . now 015 018 Jug /^{now /shall I die for thirst , and fall into the hand of the uncircumcised ? now 007 021 Job /^{now /shall I sleep in the dust ; and thou shalt seek me in the morning , but I shall not be. now 006 007 Neh /^{now /shall it be reported to the king according to these words . Come now therefore, and let us take counsel together . now 027 006 Psa /^{now /shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy ; I will sing , yea, I will sing praises unto the LORD . now 007 010 Mic /^{now /shall she be trodden down as the mire of the streets . Now 020 006 IISa /^{Now /shall Sheba the son of Bichri do us more harm than did Absalom : take thou thy lord's servants , and pursue after him, lest he get him fenced cities , and escape us . Now 026 018 Eze /^{Now /shall the isles tremble in the day of thy fall ; yea, the isles that are in the sea shall be troubled at thy departure . Now 012 026 IKi /^{Now /shall the kingdom return to the house of David : now 012 031 Joh /\$ {now /shall the prince of this world be cast out . now 008 008 Hos /^{now /shall they be among the Gentiles as a vessel wherein is no pleasure . now 010 002 Hos /^{now /shall they be found faulty : he shall break down their altars , he shall spoil their images . now 006 007 Amo /^{now /shall they go captive with the first that go captive , and the banquet of them that stretched themselves shall be removed . Now 022 004 Num /^{Now /shall this company lick up all that are round about us, as the ox licketh up the grass of the field . And Balak the son of Zippor was king of the Moabites at that time . now 004 010 Mic /^{now /shalt thou go forth out of the city , and thou shalt dwell in the field , and thou shalt go even to Babylon ; there shalt thou be delivered ; there the LORD shall redeem thee from the hand of thine enemies . Now 006 001 Exo /^{Now /shalt thou see what I will do to Pharaoh : for with a strong hand shall he let them go , and with a strong hand shall he drive them out of his land . now 026 002 Eze /^{now /she is laid waste : now 019 013 Eze /^{now /she is planted in the wilderness , in a dry and thirsty ground . Now 005 005 ITi /\$ {Now /she that is a widow indeed , and desolate , trusteth in God , and continueth in supplications and prayers night and day . Now 002 034 ICh /^{Now /Sheshan had no sons , but daughters . And Sheshan had a servant , an Egyptian , whose name was Jarha . now 007 012 IIKi /^{now /shew you what the Syrians have done to us. They know that we be hungry ; therefore are they gone out of the camp to hide themselves in the field , saying , When they come out of the city , we shall catch them alive , and get into the city . now 012 006 Jug /^{now /Shibboleth : and he said Sibboleth : for he could not frame to pronounce it right . Then they took him, and slew him at the passages of Jordan : and there fell at that time of the Ephraimites forty and two thousand . now 002 008 IJo /\$ {now /shineth . now 021 030 Luk /\$ {now /shoot forth , ye see and know of your own selves that summer is now nigh at hand . now 027 016 Jer /^{now /shortly be brought again from Babylon : for they prophesy a lie unto you. now 003 013 Job /^{now /should I have lain still and been quiet , I should have slept : then had I been at rest , now 011 007 Luk /\$ {now /shut , and my children are with me in bed ; I cannot rise and give thee . Now 004 018 ICo /\$ {Now /some are puffed up , as though I would not come to you . now 014 018 IISa /^{now /speak . now 009 005 Heb /\$ {now /speak particularly . now 014 015 IISa /^{now /speak unto the king ; it may be that the king will perform the request of his handmaid . now 016 029 Joh /\$ {now /speakest thou plainly , and speakest no proverb . now 016 010 Jug /^{now /tell me, I pray thee, wherewith thou mightest be bound . now 003 018 Php /\$ {now /tell you even weeping , that they are the enemies of the cross of Christ : Now 002 014 IICo /\$ {Now /thanks be unto God , which always causeth us to triumph in Christ , and maketh manifest the savour of his knowledge by us in every place . Now 008 022 Dan /^{Now /that being broken , whereas four stood up for it, four kingdoms shall stand up out of the nation , but not in his power . now 118 004 Psa /^{now /that fear the LORD say , that his mercy endureth for ever . now 019 006 Job /^{now /that God hath overthrown me, and hath compassed me with his net . now 041 008 Psa /^{now /that he lieth he shall rise up no more . now 032 039 Deu /^{now /that I, even I, am he, and there is no god with me: I kill , and I make alive ; I wound , and I heal : neither is there any that can deliver out of my hand . now 002 007 Rut /^{now /that she tarried a little in the house . Now 020 037 Luk /\$ {Now /that the dead are raised , even Moses shewed at the bush , when he calleth the Lord the God of Abraham , and the God of Isaac , and the God of Jacob . now 010 010 IIKi /^{now /that there shall fall unto the earth nothing of the word of the LORD , which the LORD spake concerning the house of Ahab : for the LORD hath done that which he spake by his servant Elijah . now 022 001 Isa /^{now /that thou art wholly gone up to the housetops ? now 011 008 Jug /^{now /that thou mayest go with us, and fight against the children of Ammon , and be our head over all the inhabitants of Gilead . Now 008 013 Heb /\$ {Now /that which decayeth and waxeth old is ready to vanish away . Now 005 018 Neh /^{Now /that which was prepared for me daily was one ox and six choice sheep ; also fowls were prepared for me, and once in ten days store of all sorts of wine : yet for all this required not I the bread of the governor , because the bondage was heavy upon this people . now 004 022 Ezz /^{now /that ye fail not to do



this : why should damage grow to the hurt of the kings ? Now 029 029 ICh /^{Now /the acts of David the king , first and last , behold, they are written in the book of Samuel the seer , and in the book of Nathan the prophet , and in the book of Gad the seer , Now 012 015 ICh /^{Now /the acts of Rehoboam , first and last , are they not written in the book of Shemaiah the prophet , and of Iddo the seer concerning genealogies ? And there were wars between Rehoboam and Jeroboam continually . now 020 036 ISa /^{now /the arrows which I shoot . And as the lad ran , he shot an arrow beyond him. now 047 013 Isa /^{now /the astrologers , the stargazers , the monthly prognosticators , stand up , and save thee from these things that shall come upon thee. now 012 007 Job /^{now /the beasts , and they shall teach thee; and the fowls of the air , and they shall tell thee: now 007 052 Act /\$ {now /the betrayers and murderers : Now 001 018 Mat /\$ {Now /the birth of Jesus Christ was on this wise : When as his mother Mary was espoused to Joseph , before they came together , she was found with child of the Holy Ghost . now 026 029 Gen /^{now /the blessed of the LORD . Now 006 013 ICo /\$ {Now /the body is not for fornication , but for the Lord ; and the Lord for the body . Now 013 012 Mar /\$ {Now /the brother shall betray the brother to death , and the father the son ; and children shall rise up against their parents , and shall cause them to be put to death . Now 041 012 Eze /^{Now /the building that was before the separate place at the end toward the west was seventy cubits broad ; and the wall of the building was five cubits thick round about , and the length thereof ninety cubits . Now 010 003 Eze /^{Now /the cherubims stood on the right side of the house , when the man went in ; and the cloud filled the inner court . now 008 001 Ezr /^{now /the chief of their fathers , and this is the genealogy of them that went up with me from Babylon , in the reign of Artaxerxes the king . Now 026 059 Mat /\$ {Now /the chief priests , and elders , and all the council , sought false witness against Jesus , to put him to death ; Now 027 001 ICh /^{Now /the children of Israel after their number , to wit, the chief fathers and captains of thousands and hundreds , and their officers that served the king in any matter of the courses , which came in and went out month by month throughout all the months of the year , of every course were twenty and four thousand . Now 001 008 Jug /^{Now /the children of Judah had fought against Jerusalem , and had taken it, and smitten it with the edge of the sword , and set the city on fire . Now 032 001 Num /^{Now /the children of Reuben and the children of Gad had a very great multitude of cattle : and when they saw the land of Jazer , and the land of Gilead , that, behold, the place was a place for cattle ; Now 018 021 Jos /^{Now /the cities of the tribe of the children of Benjamin according to their families were Jericho , and Bethhoglah , and the valley of Keziz , Now 007 004 Neh /^{Now /the city was large and great : but the people were few therein , and the houses were not builded . now 019 023 Joh /\$ {now /the coat was without seam , woven from the top throughout . now 019 009 Jug /^{now /the day draweth toward evening , I pray you tarry all night : behold, the day groweth to an end , lodge here, that thine heart may be merry ; and to morrow get you early on your way , that thou mayest go home . Now 002 001 IKi /^{Now /the days of David drew nigh that he should die ; and he charged Solomon his son , saying , Now 008 014 Mar /\$ {Now /the disciples had forgotten to take bread , neither had they in the ship with them more than one loaf . Now 031 003 Isa /^{Now /the Egyptians are men , and not God ; and their horses flesh , and not spirit . When the LORD shall stretch out his hand , both he that helpeth shall fall , and he that is holpen shall fall down , and they all shall fail together . Now 001 005 ITi /\$ {Now /the end of the commandment is charity out of a pure heart , and of a good conscience , and of faith unfeigned : now 011 011 Mar /\$ {now /the eventide was come , he went out unto Bethany with the twelve . Now 048 010 Gen /^{Now /the eyes of Israel were dim for age , so that he could not see . And he brought them near unto him; and he kissed them, and embraced them. now 013 006 IKi /^{now /the face of the LORD thy God , and pray for me, that my hand may be restored me again . And the man of God besought the LORD , and the king's hand was restored him again , and became as it was before . Now 022 001 Luk /\$ {Now /the feast of unleavened bread drew nigh , which is called the Passover . Now 026 017 Mat /\$ {Now /the first day of the feast of unleavened bread the disciples came to Jesus , saying unto him , Where wilt thou that we prepare for thee to eat the passover ? Now 009 002 ICh /^{Now /the first inhabitants that dwelt in their possessions in their cities were, the Israelites , the priests , Levites , and the Nethinims . Now 025 009 ICh /^{Now /the first lot came forth for Asaph to Joseph : the second to Gedaliah , who with his brethren and sons were twelve : Now 024 007 ICh /^{Now /the first lot came forth to Jehoiarib , the second to Jedaiah , Now 015 013 Rom /\$ {Now /the God of hope fill you with all joy and peace in believing , that ye may abound in hope , through the power of the Holy Ghost . Now 015 005 Rom /\$ {Now /the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus : Now 013 020 Heb /\$ {Now /the God of peace , that brought again from the dead our Lord Jesus , that great shepherd of the sheep , through the blood of the everlasting covenant , Now 015 033 Rom /\$ {Now /the God of peace be with you all . Amen . Now 033 022 Eze /^{Now /the hand of the LORD was upon me in the evening , afore he that was escaped came ; and had opened my mouth , until he came to me in the morning ; and my mouth was opened , and I was no more dumb . Now 016 027 Jug /^{Now /the house was full of men and women ; and all the lords of the Philistines were there; and there were upon the roof about three thousand

men and women , that beheld while Samson made sport . Now 007 002 Joh /\$ {Now /the Jews feast of tabernacles was at hand . Now 010 038 Heb /\$ {Now /the just shall live by faith : but if any man draw back , my soul shall have no pleasure in him . Now 002 009 Neh /^{Now /the king had sent captains of the army and horsemen with me. Now 018 030 ICh /^{Now /the king of Syria had commanded the captains of the chariots that were with him, saying , Fight ye not with small or great , save only with the king of Israel . Now 036 022 Jer /^{Now /the king sat in the winterhouse in the ninth month : and there was a fire on the hearth burning before him. Now 006 016 Dan /^{Now /the king spake and said unto Daniel , Thy God whom thou servest continually , he will deliver thee. Now 010 006 IKi /^{Now /the king's sons , being seventy persons , were with the great men of the city , which brought them up . now 011 012 Mat /\$ {now /the kingdom of heaven suffereth violence , and the violent take it by force . Now 023 003 ICh /^{Now /the Levites were numbered from the age of thirty years and upward : and their number by their polls , man by man , was thirty and eight thousand . now 048 016 Isa /^{now /the Lord GOD , and his Spirit , hath sent me. now 011 023 Jug /^{now /the LORD God of Israel hath dispossessed the Amorites from before his people Israel , and shouldest thou possess it? Now 001 017 Jon /^{Now /the LORD had prepared a great fish to swallow up Jonah . And Jonah was in the belly of the fish three days and three nights . Now 012 001 Gen /^{Now /the LORD had said unto Abram , Get thee out of thy country , and from thy kindred , and from thy father's house , unto a land that I will shew thee: Now 009 015 ISa /^{Now /the LORD had told Samuel in his ear a day before Saul came , saying , Now 040 003 Jer /^{Now /the LORD hath brought it, and done according as he hath said : because ye have sinned against the LORD , and have not obeyed his voice , therefore this thing is come upon you. now 006 013 Jug /^{now /the LORD hath forsaken us, and delivered us into the hands of the Midianites . now 026 022 Gen /^{now /the LORD hath made room for us, and we shall be fruitful in the land . now 016 002 Gen /^{now /the LORD hath restrained me from bearing : I pray thee, go in unto my maid ; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai . now 016 014 Isa /^{now /the LORD hath spoken , saying , Within three years , as the years of an hireling , and the glory of Moab shall be contemned , with all that great multitude ; and the remnant shall be very small and feeble . Now 003 017 IICo /\$ {Now /the Lord is that Spirit : and where the Spirit of the Lord is, there is liberty . now 005 004 IKi /^{now /the LORD my God hath given me rest on every side , so that there is neither adversary nor evil occurrent . Now 003 016 IITh /\$ {Now /the Lord of peace himself give you peace always by all means . The Lord be with you all . now 002 030 ISa /^{now /the LORD saith , Be it far from me ; for them that honour me I will honour , and they that despise me shall be lightly esteemed . now 002 006 IISa /^{now /the LORD shew kindness and truth unto you: and I also will requite you this kindness , because ye have done this thing . Now 024 003 IISa /^{Now /the LORD thy God add unto the people , how many soever they be, an hundredfold , and that the eyes of my lord the king may see it: but why doth my lord the king delight in this thing ? now 010 022 Deu /^{now /the LORD thy God hath made thee as the stars of heaven for multitude . now 004 016 Hos /^{now /the LORD will feed them as a lamb in a large place . now 035 003 ICh /^{now /the LORD your God , and his people Israel , now 022 004 Jos /^{now /the LORD your God hath given rest unto your brethren , as he promised them: therefore now return ye, and get you unto your tents , and unto the land of your possession , which Moses the servant of the LORD gave you on the other side Jordan . now 007 011 Exo /^{now /the magicians of Egypt , they also did in like manner with their enchantments . Now 008 038 Luk /\$ {Now /the man out of whom the devils were departed besought him that he might be with him : but Jesus sent him away , saying , Now 020 033 IKi /^{Now /the men did diligently observe whether any thing would come from him, and did hastily catch it: and they said , Thy brother Benhadad . Then he said , Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot . Now 021 001 Jug /^{Now /the men of Israel had sworn in Mizpeh , saying , There shall not any of us give his daughter unto Benjamin to wife . Now 008 002 ISa /^{Now /the name of his firstborn was Joel ; and the name of his second , Abiah : they were judges in Beersheba . Now 025 014 Num /^{Now /the name of the Israelite that was slain , even that was slain with the Midianitish woman , was Zimri , the son of Salu , a prince of a chief house among the Simeonites . Now 025 003 ISa /^{Now /the name of the man was Nabal ; and the name of his wife Abigail : and she was a woman of good understanding , and of a beautiful countenance : but the man was churlish and evil in his doings ; and he was of the house of Caleb . Now 010 002 Mat /\$ {Now /the names of the twelve apostles are these ; The first , Simon , who is called Peter , and Andrew his brother ; James the son of Zebedee , and John his brother ; Now 027 062 Mat /\$ {Now /the next day , that followed the day of the preparation , the chief priests and Pharisees came together unto Pilate , Now 008 011 Luk /\$ {Now /the parable is this : The seed is the word of God . now 002 010 IPe /\$ {now /the people of God : which had not obtained mercy , but now have obtained mercy . Now 031 001 ISa /^{Now /the Philistines fought against Israel : and the men of Israel fled from before the Philistines , and fell down slain in mount Gilboa . Now 010 001 ICh /^{Now /the Philistines fought against Israel ; and the men of Israel fled from before the Philistines , and fell down slain in mount Gilboa . Now 029 001 ISa /^{Now /the Philistines gathered

together all their armies to Aphek : and the Israelites pitched by a fountain which is in Jezreel . Now 017 001 ISa /^{Now /the Philistines gathered together their armies to battle , and were gathered together at Shochoh , which belongeth to Judah , and pitched between Shochoh and Azekah , in Ephesdammim . Now 041 009 Jer /^{Now /the pit wherein Ishmael had cast all the dead bodies of the men , whom he had slain because of Gedaliah , was it which Asa the king had made for fear of Baasha king of Israel : and Ishmael the son of Nethaniah filled it with them that were slain . now 006 001 IIKi /^{now /the place where we dwell with thee is too strait for us. Now 002 016 Exo /^{Now /the priest of Midian had seven daughters : and they came and drew water, and filled the troughs to water their father's flock . now 002 011 Hag /^{now /the priests concerning the law , saying , Now 005 010 Dan /^{Now /the queen , by reason of the words of the king and his lords , came into the banquet house : and the queen spake and said , O king , live for ever : let not thy thoughts trouble thee, nor let thy countenance be changed : Now 028 026 ICh /^{Now /the rest of his acts and of all his ways , first and last , behold, they are written in the book of the kings of Judah and Israel . Now 015 007 IKi /^{Now /the rest of the acts of Abijam , and all that he did , are they not written in the book of the chronicles of the kings of Judah ? And there was war between Abijam and Jeroboam . Now 022 039 IKi /^{Now /the rest of the acts of Ahab , and all that he did , and the ivory house which he made , and all the cities that he built , are they not written in the book of the chronicles of the kings of Israel ? Now 016 019 IIKi /^{Now /the rest of the acts of Ahaz which he did , are they not written in the book of the chronicles of the kings of Judah ? Now 001 018 IIKi /^{Now /the rest of the acts of Ahaziah which he did , are they not written in the book of the chronicles of the kings of Israel ? Now 025 026 ICh /^{Now /the rest of the acts of Amaziah , first and last , behold, are they not written in the book of the kings of Judah and Israel ? Now 021 025 IIKi /^{Now /the rest of the acts of Amon which he did , are they not written in the book of the chronicles of the kings of Judah ? Now 016 005 IKi /^{Now /the rest of the acts of Baasha , and what he did , and his might , are they not written in the book of the chronicles of the kings of Israel ? Now 016 014 IKi /^{Now /the rest of the acts of Elah , and all that he did , are they not written in the book of the chronicles of the kings of Israel ? Now 032 032 ICh /^{Now /the rest of the acts of Hezekiah , and his goodness , behold, they are written in the vision of Isaiah the prophet , the son of Amoz , and in the book of the kings of Judah and Israel . Now 013 008 IIKi /^{Now /the rest of the acts of Jehoahaz , and all that he did , and his might , are they not written in the book of the chronicles of the kings of Israel ? Now 014 015 IIKi /^{Now /the rest of the acts of Jehoash which he did , and his might , and how he fought with Amaziah king of Judah , are they not written in the book of the chronicles of the kings of Israel ? Now 024 005 IIKi /^{Now /the rest of the acts of Jehoiakim , and all that he did , are they not written in the book of the chronicles of the kings of Judah ? Now 036 008 ICh /^{Now /the rest of the acts of Jehoiakim , and his abominations which he did , and that which was found in him, behold, they are written in the book of the kings of Israel and Judah : and Jehoiachin his son reigned in his stead. Now 022 045 IKi /^{Now /the rest of the acts of Jehoshaphat , and his might that he shewed , and how he warred , are they not written in the book of the chronicles of the kings of Judah ? Now 020 034 ICh /^{Now /the rest of the acts of Jehoshaphat , first and last , behold, they are written in the book of Jehu the son of Hanani , who is mentioned in the book of the kings of Israel . Now 010 034 IIKi /^{Now /the rest of the acts of Jehu , and all that he did , and all his might , are they not written in the book of the chronicles of the kings of Israel ? Now 014 028 IIKi /^{Now /the rest of the acts of Jeroboam , and all that he did , and his might , how he warred , and how he recovered Damascus , and Hamath , which belonged to Judah , for Israel , are they not written in the book of the chronicles of the kings of Israel ? Now 023 028 IIKi /^{Now /the rest of the acts of Josiah , and all that he did , are they not written in the book of the chronicles of the kings of Judah ? Now 035 026 ICh /^{Now /the rest of the acts of Josiah , and his goodness , according to that which was written in the law of the LORD , Now 027 007 ICh /^{Now /the rest of the acts of Jotham , and all his wars , and his ways , lo, they are written in the book of the kings of Israel and Judah . Now 015 036 IIKi /^{Now /the rest of the acts of Jotham , and all that he did , are they not written in the book of the chronicles of the kings of Judah ? Now 021 017 IIKi /^{Now /the rest of the acts of Manasseh , and all that he did , and his sin that he sinned , are they not written in the book of the chronicles of the kings of Judah ? Now 033 018 ICh /^{Now /the rest of the acts of Manasseh , and his prayer unto his God , and the words of the seers that spake to him in the name of the LORD God of Israel , behold, they are written in the book of the kings of Israel . Now 015 031 IKi /^{Now /the rest of the acts of Nadab , and all that he did , are they not written in the book of the chronicles of the kings of Israel ? Now 016 027 IKi /^{Now /the rest of the acts of Omri which he did , and his might that he shewed , are they not written in the book of the chronicles of the kings of Israel ? Now 014 029 IKi /^{Now /the rest of the acts of Rehoboam , and all that he did , are they not written in the book of the chronicles of the kings of Judah ? Now 009 029 ICh /^{Now /the rest of the acts of Solomon , first and last , are they not written in the book of Nathan the prophet , and in the prophecy of Ahijah the Shilonite , and in the visions of Iddo the seer against Jeroboam the son of Nebat ? Now 026 022 ICh /^{Now /the rest of the acts of Uzziah ,

first and last , did Isaiah the prophet , the son of Amoz , write . Now 016 020 IKi /^{Now /the rest of the acts of Zimri , and his treason that he wrought , are they not written in the book of the chronicles of the kings of Israel ? Now 025 011 IIKi /^{Now /the rest of the people that were left in the city , and the fugitives that fell away to the king of Babylon , with the remnant of the multitude , did Nebuzaradan the captain of the guard carry away . now 003 021 Rom /\${now /the righteousness of God without the law is manifested , being witnessed by the law and the prophets ; Now 003 001 Gen /^{Now /the serpent was more subtil than any beast of the field which the LORD God had made . And he said unto the woman , Yea , hath God said , Ye shall not eat of every tree of the garden ? Now 012 040 Exo /^{Now /the sojourning of the children of Israel , who dwelt in Egypt , was four hundred and thirty years . Now 002 042 ICh /^{Now /the sons of Caleb the brother of Jerahmeel were, Mesha his firstborn , which was the father of Ziph ; and the sons of Mareshah the father of Hebron . Now 002 012 ISa /^{Now /the sons of Eli were sons of Belial ; they knew not the LORD . Now 007 001 ICh /^{Now /the sons of Issachar were, Tola , and Puah , Jashub , and Shimron , four . Now 035 022 Gen /^{Now /the sons of Jacob were twelve : Now 001 032 ICh /^{Now /the sons of Keturah , Abraham's concubine : she bare Zimran , and Jokshan , and Medan , and Midian , and Ishbak , and Shuah . And the sons of Jokshan ; Sheba , and Dedan . Now 005 001 ICh /^{Now /the sons of Reuben the firstborn of Israel , his father's bed , his birthright was given unto the sons of Joseph the son of Israel : and the genealogy is not to be reckoned after the birthright . Now 014 049 ISa /^{Now /the sons of Saul were Jonathan , and Ishui , and Melchishua : and the names of his two daughters were these; the name of the firstborn Merab , and the name of the younger Michal : now 026 011 ISa /^{now /the spear that is at his bolster , and the cruse of water , and let us go . Now 004 001 ITi /\${Now /the Spirit speaketh expressly , that in the latter times some shall depart from the faith , giving heed to seducing spirits , and doctrines of devils ; Now 001 020 Gal /\${Now /the things which I write unto you , behold , before God , I lie not . now 021 014 Joh /\${now /the third time that Jesus shewed himself to his disciples , after that he was risen from the dead . now 006 035 Mar /\${now /the time is far passed : Now 013 020 Num /^{Now /the time was the time of the firstripe grapes . now 050 017 Gen /^{now /the trespass of thy brethren , and their sin ; for they did unto thee evil : and now , we pray thee , forgive the trespass of the servants of the God of thy father . And Joseph wept when they spake unto him. Now 042 005 Eze /^{Now /the upper chambers were shorter : for the galleries were higher than these , than the lower , and than the middlemost of the building . now 008 005 Eze /^{now /the way toward the north . So I lifted up mine eyes the way toward the north , and behold northward at the gate of the altar this image of jealousy in the entry . Now 009 013 IICH /^{Now /the weight of gold that came to Solomon in one year was six hundred and threescore and six talents of gold ; Now 010 014 IKi /^{Now /the weight of gold that came to Solomon in one year was six hundred threescore and six talents of gold , now 005 015 Dan /^{now /the wise men, the astrologers , have been brought in before me, that they should read this writing , and make known unto me the interpretation thereof: but they could not shew the interpretation of the thing : Now 039 015 Jer /^{Now /the word of the LORD came unto Jeremiah , while he was shut up in the court of the prison , saying , Now 001 001 Jon /^{Now /the word of the LORD came unto Jonah the son of Amittai , saying , now 022 013 IKi /^{now /the words of the prophets declare good unto the king with one mouth : let thy word , I pray thee, be like the word of one of them, and speak that which is good . Now 005 019 Gal /\${Now /the works of the flesh are manifest , which are these; Adultery , fornication , uncleanness , lasciviousness , Now 009 017 Jos /^{Now /their cities were Gibeon , and Chephirah , and Beeroth , and Kirjathjearim . now 115 002 Psa /^{now /their God ? now 007 002 Hos /^{now /their own doings have beset them about ; they are before my face . Now 003 012 IITH /\${Now /them that are such we command and exhort by our Lord Jesus Christ , that with quietness they work , and eat their own bread . Now 003 018 IISa /^{Now /then do it: for the LORD hath spoken of David , saying , By the hand of my servant David I will save my people Israel out of the hand of the Philistines , and out of the hand of all their enemies . Now 007 017 Rom /\${Now /then it is no more I that do it , but sin that dwelleth in me . Now 005 020 IICo /\${Now /then we are ambassadors for Christ , as though God did beseech you by us : we pray you in Christ's stead , be ye reconciled to God . Now 006 017 IICH /^{Now /then, O LORD God of Israel , let thy word be verified , which thou hast spoken unto thy servant David . now 031 016 Gen /^{now /then, whatsoever God hath said unto thee, do . Now 012 004 ICo /\${Now /there are diversities of gifts , but the same Spirit . Now 001 008 Exo /^{Now /there arose up a new king over Egypt , which knew not Joseph . now 005 022 IIKi /^{now /there be come to me from mount Ephraim two young men of the sons of the prophets : give them, I pray thee, a talent of silver , and two changes of garments . now 002 016 IIKi /^{now /there be with thy servants fifty strong men ; let them go , we pray thee, and seek thy master : lest peradventure the Spirit of the LORD hath taken him up , and cast him upon some mountain , or into some valley . And he said , Ye shall not send . Now 007 011 Act /\${Now /there came a dearth over all the land of Egypt and Chanaan , and great affliction : and our fathers found no sustenance . Now 004 001 IIKi /^{Now /there cried a certain woman of the wives of the sons of the prophets unto Elisha , saying , Thy servant

my husband is dead ; and thou knowest that thy servant did fear the LORD : and the creditor is come to take unto him my two sons to be bondmen . Now 013 011 IKi /^{Now /there dwelt an old prophet in Bethel ; and his sons came and told him all the works that the man of God had done that day in Bethel : the words which he had spoken unto the king , them they told also to their father . Now 005 002 Joh /\${Now /there is at Jerusalem by the sheep market a pool , which is called in the Hebrew tongue Bethesda , having five porches . now 010 002 Ezz /^{now /there is hope in Israel concerning this thing. now 009 006 ISa /^{now /there is in this city a man of God , and he is an honourable man ; all that he saith cometh surely to pass : now let us go thither; peradventure he can shew us our way that we should go . Now 019 025 Joh /\${Now /there stood by the cross of Jesus his mother , and his mother's sister , Mary the wife of Cleophas , and Mary Magdalene . Now 001 001 ISa /^{Now /there was a certain man of Ramathaimzophim , of mount Ephraim , and his name was Elkanah , the son of Jeroham , the son of Elihu , the son of Tohu , the son of Zuph , an Ephrathite : Now 001 006 Job /^{Now /there was a day when the sons of God came to present themselves before the LORD , and Satan came also among them. Now 009 001 ISa /^{Now /there was a man of Benjamin , whose name was Kish , the son of Abiel , the son of Zeror , the son of Bechorath , the son of Aphiah , a Benjamite , a mighty man of power . now 008 011 Jos /^{now /there was a valley between them and Ai . Now 020 038 Jug /^{Now /there was an appointed sign between the men of Israel and the liers in wait , that they should make a great flame with smoke rise up out of the city . Now 009 036 Act /\${Now /there was at Joppa a certain disciple named Tabitha , which by interpretation is called Dorcas : this woman was full of good works and almsdeeds which she did . Now 009 015 Ecc /^{Now /there was found in it a poor wise man , and he by his wisdom delivered the city ; yet no man remembered that same poor man . Now 013 023 Joh /\${Now /there was leaning on Jesus bosom one of his disciples , whom Jesus loved . Now 003 001 IISa /^{Now /there was long war between the house of Saul and the house of David : but David waxed stronger and stronger , and the house of Saul waxed weaker and weaker . Now 006 010 Joh /\${Now /there was much grass in the place . So the men sat down , in number about five thousand . Now 013 019 ISa /^{Now /there was no smith found throughout all the land of Israel : for the Philistines said , Lest the Hebrews make them swords or spears : Now 019 029 Joh /\${Now /there was set a vessel full of vinegar : and they filled a sponge with vinegar , and put it upon hyssop , and put it to his mouth . Now 005 011 Mar /\${Now /there was there nigh unto the mountains a great herd of swine feeding . Now 013 001 Act /\${Now /there were in the church that was at Antioch certain prophets and teachers ; as Barnabas , and Simeon that was called Niger , and Lucius of Cyrene , and Manaen , which had been brought up with Herod the tetrarch , and Saul . Now 016 009 Jug /^{Now /there were men lying in wait , abiding with her in the chamber . And she said unto him, The Philistines be upon thee, Samson . And he brake the withs , as a thread of tow is broken when it toucheth the fire . So his strength was not known . Now 012 020 Mar /\${Now /there were seven brethren : and the first took a wife , and dying left no seed . Now 022 025 Mat /\${Now /there were with us seven brethren : and the first , when he had married a wife , deceased , and , having no issue , left his wife unto his brother : now 002 007 ICh /^{now /therefore a man cunning to work in gold , and in silver , and in brass , and in iron , and in purple , and crimson , and blue , and that can skill to grave with the cunning men that are with me in Judah and in Jerusalem , whom David my father did provide . Now 021 012 ICh /^{Now /therefore advise thyself what word I shall bring again to him that sent me. Now 010 033 Act /\${Now /therefore are we all here present before God , to hear all things that are commanded thee of God . Now 019 007 IISa /^{Now /therefore arise , go forth , and speak comfortably unto thy servants : for I swear by the LORD , if thou go not forth , there will not tarry one with thee this night : and that will be worse unto thee than all the evil that befell thee from thy youth until now. now 001 002 Jos /^{now /therefore arise , go over this Jordan , thou, and all this people , unto the land which I do give to them, even to the children of Israel . Now 006 041 ICh /^{Now /therefore arise , O LORD God , into thy resting place, thou, and the ark of thy strength : let thy priests , O LORD God , be clothed with salvation , and let thy saints rejoice in goodness . Now 006 028 Job /^{Now /therefore be content , look upon me; for it is evident unto you if I lie . Now 045 005 Gen /^{Now /therefore be not grieved , nor angry with yourselves , that ye sold me hither: for God did send me before you to preserve life . now 018 022 ISa /^{now /therefore be the king's son in law . Now 028 022 Isa /^{Now /therefore be ye not mockers , lest your bands be made strong : for I have heard from the Lord GOD of hosts a consumption , even determined upon the whole earth . Now 012 013 ISa /^{Now /therefore behold the king whom ye have chosen , and whom ye have desired ! and, behold, the LORD hath set a king over you. now 012 019 Gen /^{now /therefore behold thy wife , take her, and go thy way . Now 013 004 Jug /^{Now /therefore beware , I pray thee, and drink not wine nor strong drink , and eat not any unclean thing: Now 010 019 IIKi /^{Now /therefore call unto me all the prophets of Baal , all his servants , and all his priests ; let none be wanting : for I have a great sacrifice to do to Baal ; whosoever shall be wanting , he shall not live . But Jehu did it in subtilty , to the intent that he might destroy the worshippers of Baal . Now 007 004 IIKi /^{Now /therefore come , and let us fall unto the host of the Syrians : if they save us alive , we shall live ; and if

they kill us, we shall but die . Now 001 012 IKi /^{Now /therefore come , let me, I pray thee, give thee counsel , that thou mayest save thine own life , and the life of thy son Solomon . now 007 009 IIKi /^{now /therefore come , that we may go and tell the king's household . Now 031 044 Gen /^{Now /therefore come thou , let us make a covenant , I and thou; and let it be for a witness between me and thee. Now 005 006 IKi /^{Now /therefore command thou that they hew me cedar trees out of Lebanon ; and my servants shall be with thy servants : and unto thee will I give hire for thy servants according to all that thou shalt appoint : for thou knowest that there is not among us any that can skill to hew timber like unto the Sidonians . now 018 014 Jug /^{now /therefore consider what ye have to do . Now 020 013 Jug /^{Now /therefore deliver us the men , the children of Belial , which are in Gibeah , that we may put them to death , and put away evil from Israel . But the children of Benjamin would not hearken to the voice of their brethren the children of Israel : now 016 036 Act /\$ {now /therefore depart , and go in peace . Now 013 007 Jos /^{Now /therefore divide this land for an inheritance unto the nine tribes , and the half tribe of Manasseh , now 010 004 ICh /^{now /therefore ease thou somewhat the grievous servitude of thy father , and his heavy yoke that he put upon us, and we will serve thee. Now 027 014 Jos /^{Now /therefore fear the LORD , and serve him in sincerity and in truth : and put away the gods which your fathers served on the other side of the flood , and in Egypt ; and serve ye the LORD . Now 050 021 Gen /^{Now /therefore fear ye not: I will nourish you, and your little ones . And he comforted them, and spake kindly unto them. Now 010 017 Exo /^{Now /therefore forgive , I pray thee, my sin only this once , and intreat the LORD your God , that he may take away from me this death only. Now 012 028 IISa /^{Now /therefore gather the rest of the people together , and encamp against the city , and take it: lest I take the city , and it be called after my name . now 014 002 Jug /^{now /therefore get her for me to wife . Now 009 013 ISa /^{Now /therefore get you up ; for about this time ye shall find him. Now 014 012 Jos /^{Now /therefore give me this mountain , whereof the LORD spake in that day ; for thou heardest in that day how the Anakims were there, and that the cities were great and fenced : if so be the LORD will be with me, then I shall be able to drive them out , as the LORD said . Now 009 012 Ezz /^{Now /therefore give not your daughters unto their sons , neither take their daughters unto your sons , nor seek their peace or their wealth for ever : that ye may be strong , and eat the good of the land , and leave it for an inheritance to your children for ever . Now 036 008 Isa /^{Now /therefore give pledges , I pray thee, to my master the king of Assyria , and I will give thee two thousand horses , if thou be able on thy part to set riders upon them. Now 004 012 Exo /^{Now /therefore go , and I will be with thy mouth , and teach thee what thou shalt say . Now 007 003 Jug /^{Now /therefore go to , proclaim in the ears of the people , saying , Whosoever is fearful and afraid , let him return and depart early from mount Gilead . And there returned of the people twenty and two thousand ; and there remained ten thousand . Now 018 011 Jer /^{Now /therefore go to, speak to the men of Judah , and to the inhabitants of Jerusalem , saying , Thus saith the LORD ; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way , and make your ways and your doings good . now 016 022 Joh /\$ {now /therefore have sorrow : but I will see you again , and your heart shall rejoice , and your joy no man taketh from you . now 042 015 Jer /^{now /therefore hear the word of the LORD , ye remnant of Judah ; Thus saith the LORD of hosts , the God of Israel ; If ye wholly set your faces to enter into Egypt , and go to sojourn there; Now 007 016 Amo /^{Now /therefore hear thou the word of the LORD : Thou sayest , Prophecy not against Israel , and drop not thy word against the house of Isaac . Now 004 001 Deu /^{Now /therefore hearken , O Israel , unto the statutes and unto the judgments , which I teach you, for to do them, that ye may live , and go in and possess the land which the LORD God of your fathers giveth you. now 015 001 ISa /^{now /therefore hearken thou unto the voice of the words of the LORD . Now 008 032 Pro /^{Now /therefore hearken unto me, O ye children : for blessed are they that keep my ways . Now 008 009 ISa /^{Now /therefore hearken unto their voice : howbeit yet protest solemnly unto them, and shew them the manner of the king that shall reign over them. Now 002 009 IKi /^{Now /therefore hold him not guiltless : for thou art a wise man , and knowest what thou oughtest to do unto him; but his hoar head bring thou down to the grave with blood . now 017 003 Jug /^{now /therefore I will restore it unto thee. Now 028 008 ICh /^{Now /therefore in the sight of all Israel the congregation of the LORD , and in the audience of our God , keep and seek for all the commandments of the LORD your God : that ye may possess this good land , and leave it for an inheritance for your children after you for ever . Now 031 017 Num /^{Now /therefore kill every male among the little ones , and kill every woman that hath known man by lying with him . Now 025 017 ISa /^{Now /therefore know and consider what thou wilt do ; for evil is determined against our master , and against all his household : for he is such a son of Belial , that a man cannot speak to him. Now 042 022 Jer /^{Now /therefore know certainly that ye shall die by the sword , by the famine , and by the pestilence , in the place whither ye desire to go and to sojourn . Now 017 027 ICh /^{Now /therefore let it please thee to bless the house of thy servant , that it may be before thee for ever : for thou blessest , O LORD , and it shall be blessed for ever . Now 032 010 Exo /^{Now /therefore let me alone , that my wrath may wax hot against

them, and that I may consume them: and I will make of thee a great nation . Now 050 005 Gen /^{Now /therefore let me go up , I pray thee, and bury my father , and I will come again . now 014 032 IISa /^{now /therefore let me see the king's face ; and if there be any iniquity in me, let him kill me. now 026 008 ISa /^{now /therefore let me smite him, I pray thee, with the spear even to the earth at once , and I will not smite him the second time . Now 032 015 ICh /^{Now /therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand , and out of the hand of my fathers : how much less shall your God deliver you out of mine hand ? Now 013 033 IISa /^{Now /therefore let not my lord the king take the thing to his heart , to think that all the king's sons are dead : for Amnon only is dead . Now 041 033 Gen /^{Now /therefore let Pharaoh look out a man discreet and wise , and set him over the land of Egypt . Now 010 003 Ezz /^{Now /therefore let us make a covenant with our God to put away all the wives , and such as are born of them, according to the counsel of my lord , and of those that tremble at the commandment of our God ; and let it be done according to the law . Now 006 007 ISa /^{Now /therefore make a new cart , and take two milch kine , on which there hath come no yoke , and tie the kine to the cart , and bring their calves home from them : Now 010 011 Ezz /^{Now /therefore make confession unto the LORD God of your fathers , and do his pleasure : and separate yourselves from the people of the land , and from the strange wives . now 012 004 IKi /^{now /therefore make thou the grievous service of thy father , and his heavy yoke which he put upon us, lighter , and we will serve thee. now 009 006 Jos /^{now /therefore make ye a league with us. now 029 032 Gen /^{now /therefore my husband will love me. Now 008 011 IICo /\$ {Now /therefore perform the doing of it; that as there was a readiness to will , so there may be a performance also out of that which ye have . Now 010 019 ISa /^{Now /therefore present yourselves before the LORD by your tribes , and by your thousands . Now 027 023 Jos /^{Now /therefore put away , said he, the strange gods which are among you, and incline your heart unto the LORD God of Israel . now 012 007 IIKi /^{now /therefore receive no more money of your acquaintance , but deliver it for the breaches of the house . Now 020 007 Gen /^{Now /therefore restore the man his wife ; for he is a prophet , and he shall pray for thee , and thou shalt live : and if thou restore her not, know thou that thou shalt surely die , thou, and all that are thine. now 011 013 Jug /^{now /therefore restore those lands again peaceably . Now 018 019 IKi /^{Now /therefore send , and gather to me all Israel unto mount Carmel , and the prophets of Baal four hundred and fifty , and the prophets of the groves four hundred , which eat at Jezebel's table . Now 017 016 IISa /^{Now /therefore send quickly , and tell David , saying , Lodge not this night in the plains of the wilderness , but speedily pass over ; lest the king be swallowed up , and all the people that are with him. Now 007 008 IISa /^{Now /therefore so shalt thou say unto my servant David , Thus saith the LORD of hosts , I took thee from the sheepcote , from following the sheep , to be ruler over my people , over Israel : Now 012 016 ISa /^{Now /therefore stand and see this great thing , which the LORD will do before your eyes . Now 012 007 ISa /^{Now /therefore stand still , that I may reason with you before the LORD of all the righteous acts of the LORD , which he did to you and to your fathers . Now 021 023 Gen /^{Now /therefore swear unto me here by God that thou wilt not deal falsely with me, nor with my son , nor with my son's son : but according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned . Now 027 003 Gen /^{Now /therefore take , I pray thee, thy weapons , thy quiver and thy bow , and go out to the field , and take me some venison ; Now 009 026 IIKi /^{Now /therefore take and cast him into the plat of ground, according to the word of the LORD . Now 003 012 Jos /^{Now /therefore take you twelve men out of the tribes of Israel , out of every tribe a man . Now 014 015 IISa /^{Now /therefore that I am come to speak of this thing unto my lord the king , it is because the people have made me afraid : and thy handmaid said , I will now speak unto the king ; it may be that the king will perform the request of his handmaid . Now 012 010 IISa /^{Now /therefore the sword shall never depart from thine house ; because thou hast despised me, and hast taken the wife of Uriah the Hittite to be thy wife . Now 002 015 ICh /^{Now /therefore the wheat , and the barley , the oil , and the wine , which my lord hath spoken of, let him send unto his servants : Now 006 007 ICo /\$ {Now /therefore there is utterly a fault among you , because ye go to law one with another . Why do ye not rather take wrong ? why do ye not rather suffer yourselves to be defrauded ? now 032 036 Jer /^{now /therefore thus saith the LORD , the God of Israel , concerning this city , whereof ye say , It shall be delivered into the hand of the king of Babylon by the sword , and by the famine , and by the pestilence ; Now 001 004 IIKi /^{Now /therefore thus saith the LORD , Thou shalt not come down from that bed on which thou art gone up , but shalt surely die . And Elijah departed . Now 001 005 Hag /^{Now /therefore thus saith the LORD of hosts ; Consider your ways . Now 017 007 ICh /^{Now /therefore thus shalt thou say unto my servant David , Thus saith the LORD of hosts , I took thee from the sheepcote , even from following the sheep , that thou shouldst be ruler over my people Israel : now 024 021 ISa /^{now /therefore unto me by the LORD , that thou wilt not cut off my seed after me, and that thou wilt not destroy my name out of my father's house . Now 009 032 Jug /^{Now /therefore up by night , thou and the people that is with thee, and lie

in wait in the field : now 009 019 Jos /^{now /therefore we may not touch them. Now 021 003 Isa /^{Now /therefore what is under thine hand ? give me five loaves of bread in mine hand , or what there is present . Now 044 030 Gen /^{Now /therefore when I come to thy servant my father , and the lad be not with us; seeing that his life is bound up in the lad's life ; Now 029 027 Jer /^{Now /therefore why hast thou not reproved Jeremiah of Anathoth , which maketh himself a prophet to you? Now 005 025 Deu /^{Now /therefore why should we die ? for this great fire will consume us: if we hear the voice of the LORD our God any more , then we shall die . Now 019 010 IIsa /^{Now /therefore why speak ye not a word of bringing the king back ? Now 015 010 Act /\$ {Now /therefore why tempt ye God , to put a yoke upon the neck of the disciples , which neither our fathers nor we were able to bear ? Now 031 019 Deu /^{Now /therefore write ye this song for you, and teach it the children of Israel : put it in their mouths , that this song may be a witness for me against the children of Israel . Now 009 023 Jos /^{Now /therefore ye are cursed , and there shall none of you be freed from being bondmen , and hewers of wood and drawers of water for the house of my God . Now 002 019 Eph /\$ {Now /therefore ye are no more strangers and foreigners , but fellowcitizens with the saints , and of the household of God ; Now 023 015 Act /\$ {Now /therefore ye with the council signify to the chief captain that he bring him down unto you to morrow , as though ye would enquire something more perfectly concerning him : and we , or ever he come near , are ready to kill him . now 003 010 Exo /^{now /therefore, and I will send thee unto Pharaoh , that thou mayest bring forth my people the children of Israel out of Egypt . now 037 020 Gen /^{now /therefore, and let us slay him, and cast him into some pit , and we will say , Some evil beast hath devoured him: and we shall see what will become of his dreams . now 006 007 Neh /^{now /therefore, and let us take counsel together . Now 002 024 IKi /^{Now /therefore, as the LORD liveth , which hath established me, and set me on the throne of David my father , and who hath made me an house , as he promised , Adonijah shall be put to death this day . Now 003 009 Exo /^{Now /therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them. Now 008 007 Isa /^{Now /therefore, behold, the Lord bringeth up upon them the waters of the river , strong and many , even the king of Assyria , and all his glory : and he shall come up over all his channels , and go over all his banks : Now 022 023 IKi /^{Now /therefore, behold, the LORD hath put a lying spirit in the mouth of all these thy prophets , and the LORD hath spoken evil concerning thee. Now 018 022 ICh /^{Now /therefore, behold, the LORD hath put a lying spirit in the mouth of these thy prophets , and the LORD hath spoken evil against thee. now 022 006 Num /^{now /therefore, I pray thee, curse me this people ; for they are too mighty for me: peradventure I shall prevail , that we may smite them, and that I may drive them out of the land : for I wot that he whom thou blessest is blessed , and he whom thou cursest is cursed . Now 018 023 IIKi /^{Now /therefore, I pray thee, give pledges to my lord the king of Assyria , and I will deliver thee two thousand horses , if thou be able on thy part to set riders upon them. Now 028 022 Isa /^{Now /therefore, I pray thee, hearken thou also unto the voice of thine handmaid , and let me set a morsel of bread before thee; and eat , that thou mayest have strength , when thou goest on thy way . Now 033 013 Exo /^{Now /therefore, I pray thee, if I have found grace in thy sight , shew me now thy way , that I may know thee, that I may find grace in thy sight : and consider that this nation is thy people . Now 026 019 Isa /^{Now /therefore, I pray thee, let my lord the king hear the words of his servant . If the LORD have stirred thee up against me, let him accept an offering : but if they be the children of men , cursed be they before the LORD ; for they have driven me out this day from abiding in the inheritance of the LORD , saying , Go , serve other gods . Now 044 033 Gen /^{Now /therefore, I pray thee, let thy servant abide instead of the lad a bondman to my lord ; and let the lad go up with his brethren . Now 015 025 Isa /^{Now /therefore, I pray thee, pardon my sin , and turn again with me, that I may worship the LORD . Now 013 013 IIsa /^{Now /therefore, I pray thee, speak unto the king ; for he will not withhold me from thee. now 005 015 IIKi /^{now /therefore, I pray thee, take a blessing of thy servant . now 019 002 Isa /^{now /therefore, I pray thee, take heed to thyself until the morning , and abide in a secret place, and hide thyself: Now 002 012 Jos /^{Now /therefore, I pray you, swear unto me by the LORD , since I have shewed you kindness , that ye will also shew kindness unto my father's house , and give me a true token : Now 022 019 Num /^{Now /therefore, I pray you, tarry ye also here this night , that I may know what the LORD will say unto me more . now 022 034 Num /^{now /therefore, if it displease thee , I will get me back again . Now 005 017 Ezr /^{Now /therefore, if it seem good to the king , let there be search made in the king's treasure house , which is there at Babylon , whether it be so, that a decree was made of Cyrus the king to build this house of God at Jerusalem , and let the king send his pleasure to us concerning this matter . Now 009 016 Jug /^{Now /therefore, if ye have done truly and sincerely , in that ye have made Abimelech king , and if ye have dealt well with Jerubbaal and his house , and have done unto him according to the deserving of his hands ; Now 019 005 Exo /^{Now /therefore, if ye will obey my voice indeed , and keep my covenant , then ye shall be a peculiar treasure unto me above all people : for all the earth is mine: Now 026 020 Isa /^{Now /therefore, let not my blood fall to the earth before the face of the LORD : for the king of Israel is



come out to seek a flea , as when one doth hunt a partridge in the mountains . now 003 023 IIKi /^{now /therefore, Moab , to the spoil . Now 025 026 ISa /^{Now /therefore, my lord , as the LORD liveth , and as thy soul liveth , seeing the LORD hath withholden thee from coming to shed blood , and from avenging thyself with thine own hand , now let thine enemies , and they that seek evil to my lord , be as Nabal . Now 027 043 Gen /^{Now /therefore, my son , obey my voice ; and arise , flee thou to Laban my brother to Haran ; Now 027 008 Gen /^{Now /therefore, my son , obey my voice according to that which I command thee. Now 006 009 Neh /^{Now /therefore, O God, strengthen my hands . Now 023 020 ISa /^{Now /therefore, O king , come down according to all the desire of thy soul to come down ; and our part shall be to deliver him into the king's hand . Now 006 016 ICh /^{Now /therefore, O LORD God of Israel , keep with thy servant David my father that which thou hast promised him, saying , There shall not fail thee a man in my sight to sit upon the throne of Israel ; yet so that thy children take heed to their way to walk in my law , as thou hast walked before me. Now 019 019 IIKi /^{Now /therefore, O LORD our God , I beseech thee, save thou us out of his hand , that all the kingdoms of the earth may know that thou art the LORD God , even thou only. Now 037 020 Isa /^{Now /therefore, O LORD our God , save us from his hand , that all the kingdoms of the earth may know that thou art the LORD , even thou only. Now 009 017 Dan /^{Now /therefore, O our God , hear the prayer of thy servant , and his supplications , and cause thy face to shine upon thy sanctuary that is desolate , for the Lord's sake. now 007 024 Pro /^{now /therefore, O ye children , and attend to the words of my mouth . now 005 007 Pro /^{now /therefore, O ye children , and depart not from the words of my mouth . now 002 010 Psa /^{now /therefore, O ye kings : be instructed , ye judges of the earth . Now 009 032 Neh /^{Now /therefore, our God , the great , the mighty , and the terrible God , who keepest covenant and mercy , let not all the trouble seem little before thee, that hath come upon us, on our kings , on our princes , and on our priests , and on our prophets , and on our fathers , and on all thy people , since the time of the kings of Assyria unto this day . Now 029 013 ICh /^{Now /therefore, our God , we thank thee, and praise thy glorious name . Now 006 006 Ezz /^{Now /therefore, Tatnai , governor beyond the river , Shetharboznai , and your companions the Apharsachites , which are beyond the river , be ye far from thence : now 047 004 Gen /^{now /therefore, we pray thee, let thy servants dwell in the land of Goshen . Now 052 005 Isa /^{Now /therefore, what have I here, saith the LORD , that my people is taken away for nought ? they that rule over them make them to howl , saith the LORD ; and my name continually every day is blasphemed . Now 011 003 Neh /^{Now /these are the chief of the province that dwelt in Jerusalem : but in the cities of Judah dwelt every one in his possession in their cities , to wit, Israel , the priests , and the Levites , and the Nethinims , and the children of Solomon's servants . Now 002 001 Ezz /^{Now /these are the children of the province that went up out of the captivity , of those which had been carried away , whom Nebuchadnezzar the king of Babylon had carried away unto Babylon , and came again unto Jerusalem and Judah , every one unto his city ; Now 006 001 Deu /^{Now /these are the commandments , the statutes , and the judgments , which the LORD your God commanded to teach you, that ye might do them in the land whither ye go to possess it: Now 024 001 ICh /^{Now /these are the divisions of the sons of Aaron . The sons of Aaron ; Nadab , and Abihu , Eleazar , and Ithamar . Now 036 001 Gen /^{Now /these are the generations of Esau , who is Edom . Now 025 012 Gen /^{Now /these are the generations of Ishmael , Abraham's son , whom Hagar the Egyptian , Sarah's handmaid , bare unto Abraham : Now 004 018 Rut /^{Now /these are the generations of Pharez : Pharez begat Hezron , Now 011 027 Gen /^{Now /these are the generations of Terah : Terah begat Abram , Nahor , and Haran ; and Haran begat Lot . Now 010 001 Gen /^{Now /these are the generations of the sons of Noah , Shem , Ham , and Japheth : and unto them were sons born after the flood . Now 021 001 Exo /^{Now /these are the judgments which thou shalt set before them. Now 012 001 Jos /^{Now /these are the kings of the land , which the children of Israel smote , and possessed their land on the other side Jordan toward the rising of the sun , from the river Arnon unto mount Hermon , and all the plain on the east : Now 001 043 ICh /^{Now /these are the kings that reigned in the land of Edom before any king reigned over the children of Israel ; Bela the son of Beor : and the name of his city was Dinhabah . Now 014 004 ICh /^{Now /these are the names of his children which he had in Jerusalem ; Shammua , and Shobab , Nathan , and Solomon , Now 001 001 Exo /^{Now /these are the names of the children of Israel , which came into Egypt ; every man and his household came with Jacob . Now 048 001 Eze /^{Now /these are the names of the tribes . From the north end to the coast of the way of Hethlon , as one goeth to Hamath , Hazarenan , the border of Damascus northward , to the coast of Hamath ; for these are his sides east and west ; a portion for Dan . Now 003 001 Jug /^{Now /these are the nations which the LORD left , to prove Israel by them, even as many of Israel as had not known all the wars of Canaan ; Now 012 001 Neh /^{Now /these are the priests and the Levites that went up with Zerubbabel the son of Shealtiel , and Jeshua : Seraiah , Jeremiah , Ezra , Now 002 003 ICh /^{Now /these are the things wherein Solomon was instructed for the building of the house of God . The length by cubits after the first measure was threescore cubits , and the breadth twenty cubits . Now 029 001 Jer /^{Now /these are the words of the letter

that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives , and to the priests , and to the prophets , and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon ; Now 006 054 ICh /^{Now /these are their dwelling places throughout their castles in their coasts , of the sons of Aaron , of the families of the Kohathites : for theirs was the lot . Now 012 001 ICh /^{Now /these are they that came to David to Ziklag , while he yet kept himself close because of Saul the son of Kish : and they were among the mighty men , helpers of the war . Now 001 010 Neh /^{Now /these are thy servants and thy people , whom thou hast redeemed by thy great power , and by thy strong hand . Now 023 001 IISa /^{Now /these be the last words of David . David the son of Jesse said , and the man who was raised up on high , the anointed of the God of Jacob , and the sweet psalmist of Israel , said , now 038 012 Jer /^{now /these old cast clouts and rotten rags under thine armholes under the cords . And Jeremiah did so. now 014 022 Num /^{now /these ten times , and have not hearkened to my voice ; Now 010 006 ICo /\$ {Now /these things were our examples , to the intent we should not lust after evil things , as they also lusted . Now 003 001 ICh /^{Now /these were the sons of David , which were born unto him in Hebron ; the firstborn Amnon , of Ahinoam the Jezreelitess ; the second Daniel , of Abigail the Carmelitess : now 019 042 Luk /\$ {now /they are hid from thine eyes . Now 029 017 IICCh /^{Now /they began on the first day of the first month to sanctify , and on the eighth day of the month came they to the porch of the LORD : so they sanctified the house of the LORD in eight days ; and in the sixteenth day of the first month they made an end . now 074 006 Psa /^{now /they break down the carved work thereof at once with axes and hammers . now 011 016 Heb /\$ {now /they desire a better country, that is , an heavenly : wherefore God is not ashamed to be called their God : for he hath prepared for them a city . Now 009 025 ICo /\$ {Now /they do it to obtain a corruptible crown ; but we an incorruptible . Now 017 007 Joh /\$ {Now /they have known that all things whatsoever thou hast given me are of thee . now 015 022 Joh /\$ {now /they have no cloke for their sin . Now 014 019 IICi /^{Now /they made a conspiracy against him in Jerusalem : and he fled to Lachish ; but they sent after him to Lachish , and slew him there. now 010 003 Hos /^{now /they shall say , We have no king , because we feared not the LORD ; what then should a king do to us? now 013 002 Hos /^{now /they sin more and more , and have made them molten images of their silver , and idols according to their own understanding , all of it the work of the craftsmen : they say of them, Let the men that sacrifice kiss the calves . now 030 001 Job /^{now /they that are younger than I have me in derision , whose fathers I would have disdained to have set with the dogs of my flock . Now 016 049 Num /^{Now /they that died in the plague were fourteen thousand and seven hundred , beside them that died about the matter of Korah . now 021 006 Joh /\$ {now /they were not able to draw it for the multitude of fishes . Now 011 019 Act /\$ {Now /they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice , and Cyprus , and Antioch , preaching the word to none but unto the Jews only . now 001 011 Neh /^{now /thine ear be attentive to the prayer of thy servant , and to the prayer of thy servants , who desire to fear thy name : and prosper , I pray thee, thy servant this day , and grant him mercy in the sight of this man . For I was the king's cupbearer . now 013 014 Gen /^{now /thine eyes , and look from the place where thou art northward , and southward , and eastward , and westward : now 031 012 Gen /^{now /thine eyes , and see , all the rams which leap upon the cattle are ringstraked , speckled , and grisled : for I have seen all that Laban doeth unto thee. now 005 005 Zec /^{now /thine eyes , and see what is this that goeth forth . now 021 015 ICh /^{now /thine hand . And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite . now 024 016 IISa /^{now /thine hand . And the angel of the LORD was by the threshingplace of Araunah the Jebusite . now 004 006 Exo /^{now /thine hand into thy bosom . And he put his hand into his bosom : and when he took it out, behold, his hand was leprous as snow . now 025 027 ISa /^{now /this blessing which thine handmaid hath brought unto my lord , let it even be given unto the young men that follow my lord . now 019 020 Gen /^{now /this city is near to flee unto, and it is a little one : Oh, let me escape thither, and my soul shall live . now 009 034 IICi /^{now /this cursed woman, and bury her: for she is a king's daughter . Now 015 050 ICo /\$ {Now /this I say , brethren , that flesh and blood cannot inherit the kingdom of God ; neither doth corruption inherit incorruption . Now 001 012 ICo /\$ {Now /this I say , that every one of you saith , I am of Paul ; and I of Apollos ; and I of Cephas ; and I of Christ . Now 029 038 Exo /^{Now /this is that which thou shalt offer upon the altar ; two lambs of the first year day by day continually . Now 007 011 Ezz /^{Now /this is the copy of the letter that the king Artaxerxes gave unto Ezra the priest , the scribe , even a scribe of the words of the commandments of the LORD , and of his statutes to Israel . Now 001 018 Act /\$ {Now /this man purchased a field with the reward of iniquity ; and falling headlong , he burst asunder in the midst , and all his bowels gushed out . now 020 009 Jug /^{now /this shall be the thing which we will do to Gibeah ; we will go up by lot against it; Now 029 034 Gen /^{Now /this time will my husband be joined unto me, because I have born him three sons : therefore was his name called Levi . Now 004 007 Rut /^{Now /this was the manner in former time in Israel concerning redeeming and concerning changing , for to confirm all things ; a man plucked off his shoe , and gave

it to his neighbour : and this was a testimony in Israel . now 013 017 IISa /^{now /this woman out from me, and bolt the door after her. now 028 007 Jer /^{now /this word that I speak in thine ears , and in the ears of all the people ; now 005 021 Jer /^{now /this, O foolish people , and without understanding ; which have eyes , and see not; which have ears , and hear not: now 051 021 Isa /^{now /this, thou afflicted , and drunken , but not with wine : now 047 008 Isa /^{now /this, thou that art given to pleasures , that dwellest carelessly , that sayest in thine heart , I am, and none else beside me; I shall not sit as a widow , neither shall I know the loss of children : Now 010 001 Neh /^{Now /those that sealed were, Nehemiah , the Tirshatha , the son of Hachaliah , and Zidkijah , Now 004 018 Dan /^{Now /thou , O Belteshazzar , declare the interpretation thereof, forasmuch as all the wise men of my kingdom are not able to make known unto me the interpretation : but thou art able ; for the spirit of the holy gods is in thee. now 013 003 Jug /^{now /thou art barren , and bearest not: but thou shalt conceive , and bear a son . Now 045 019 Gen /^{Now /thou art commanded , this do ye; take you wagons out of the land of Egypt for your little ones , and for your wives , and bring your father , and come . now 018 003 IISa /^{now /thou art worth ten thousand of us: therefore now it is better that thou succour us out of the city . now 024 042 Gen /^{now /thou do prosper my way which I go : now 034 016 Job /^{now /thou hast understanding , hear this: hearken to the voice of my words . now 014 016 Job /^{now /thou numberest my steps : dost thou not watch over my sin ? now 018 011 IKi /^{now /thou sayest , Go , tell thy lord , Behold, Elijah is here. now 018 014 IKi /^{now /thou sayest , Go , tell thy lord , Behold, Elijah is here: and he shall slay me. now 013 019 IIKi /^{now /thou shalt smite Syria but thrice . now 022 012 ISa /^{now /thou son of Ahitub . And he answered , Here I am, my lord . Now 027 002 Eze /^{Now /thou son of man , take up a lamentation for Tyrus ; Now 022 002 Eze /^{Now /thou son of man , wilt thou judge , wilt thou judge the bloody city ? yea, thou shalt shew her all her abominations . now 031 030 Gen /^{now /though thou wouldest needs be gone , because thou sore longedst after thy father's house , yet wherefore hast thou stolen my gods ? now 015 032 Mat /\$ {now /three days , and have nothing to eat : and I will not send them away fasting , lest they faint in the way . Now 011 015 ICh /^{Now /three of the thirty captains went down to the rock to David , into the cave of Adullam ; and the host of the Philistines encamped in the valley of Rephaim . now 024 002 IISa /^{now /through all the tribes of Israel , from Dan even to Beersheba , and number ye the people , that I may know the number of the people . now 044 007 Jer /^{now /thus saith the LORD , the God of hosts , the God of Israel ; Wherefore commit ye this great evil against your souls , to cut off from you man and woman , child and suckling , out of Judah , to leave you none to remain ; now 043 001 Isa /^{now /thus saith the LORD that created thee, O Jacob , and he that formed thee, O Israel , Fear not: for I have redeemed thee, I have called thee by thy name ; thou art mine. now 012 001 Ecc /^{now /thy Creator in the days of thy youth , while the evil days come not, nor the years draw nigh , when thou shalt say , I have no pleasure in them; now 013 014 ISa /^{now /thy kingdom shall not continue : the LORD hath sought him a man after his own heart , and the LORD hath commanded him to be captain over his people , because thou hast not kept that which the LORD commanded thee. now 038 003 Job /^{now /thy loins like a man ; for I will demand of thee, and answer thou me. now 009 038 Jug /^{now /thy mouth , wherewith thou saidst , Who is Abimelech , that we should serve him? is not this the people that thou hast despised ? go out , I pray now , and fight with them. now 013 020 IISa /^{now /thy peace , my sister : he is thy brother ; regard not this thing . So Tamar remained desolate in her brother Absalom's house . now 019 019 Gen /^{now /thy servant hath found grace in thy sight , and thou hast magnified thy mercy , which thou hast shewed unto me in saving my life ; and I cannot escape to the mountain , lest some evil take me, and I die : now 013 024 IISa /^{now /thy servant hath sheepshearers ; let the king , I beseech thee, and his servants go with thy servant . now 025 007 ISa /^{now /thy shepherds which were with us, we hurt them not, neither was there ought missing unto them, all the while they were in Carmel . now 022 002 Gen /^{now /thy son , thine only son Isaac , whom thou lovest , and get thee into the land of Moriah ; and offer him there for a burnt offering upon one of the mountains which I will tell thee of. now 048 005 Gen /^{now /thy two sons , Ephraim and Manasseh , which were born unto thee in the land of Egypt before I came unto thee into Egypt , are mine; as Reuben and Simeon , they shall be mine. now 033 013 Exo /^{now /thy way , that I may know thee, that I may find grace in thy sight : and consider that this nation is thy people . now 022 021 Job /^{now /thyself with him, and be at peace : thereby good shall come unto thee. Now 003 016 Gal /\$ {Now /to Abraham and his seed were the promises made . He saith not , And to seeds , as of many ; but as of one , And to thy seed , which is Christ . now 009 024 Heb /\$ {now /to appear in the presence of God for us : now 018 019 IIKi /^{now /to Hezekiah , Thus saith the great king , the king of Assyria , What confidence is this wherein thou trustest ? now 036 004 Isa /^{now /to Hezekiah , Thus saith the great king , the king of Assyria , What confidence is this wherein thou trustest ? Now 016 025 Rom /\$ {Now /to him that is of power to stablish you according to my gospel , and the preaching of Jesus Christ , according to the revelation of the mystery , which was kept secret since the world began , Now 004 004 Rom /\$ {Now /to him that worketh is the reward not reckoned of grace , but of debt . now 005 008 IIKi /^{now /to me, and he shall know

that there is a prophet in Israel . now 007 003 Isa /^{now /to meet Ahaz , thou, and Shearjashub thy son , at the end of the conduit of the upper pool in the highway of the fuller's field ; now 027 009 Gen /^{now /to the flock , and fetch me from thence two good kids of the goats ; and I will make them savoury meat for thy father , such as he loveth : Now 022 007 Jos /^{Now /to the one half of the tribe of Manasseh Moses had given possession in Bashan : but unto the other half thereof gave Joshua among their brethren on this side Jordan westward . And when Joshua sent them away also unto their tents , then he blessed them, now 017 012 Eze /^{now /to the rebellious house , Know ye not what these things mean? tell them, Behold, the king of Babylon is come to Jerusalem , and hath taken the king thereof, and the princes thereof, and led them with him to Babylon ; now 013 007 IISa /^{now /to thy brother Amnon's house , and dress him meat . now 002 002 Hag /^{now /to Zerubbabel the son of Shealtiel , governor of Judah , and to Joshua the son of Josedech , the high priest , and to the residue of the people , saying , Now 004 003 Neh /^{Now /Tobiah the Ammonite was by him , and he said , Even that which they build , if a fox go up , he shall even break down their stone wall . now 015 005 Gen /^{now /toward heaven , and tell the stars , if thou be able to number them: and he said unto him, So shall thy seed be. now 003 003 Exo /^{now /turn aside , and see this great sight , why the bush is not burnt . now 034 015 Jer /^{now /turned , and had done right in my sight , in proclaiming liberty every man to his neighbour ; and ye had made a covenant before me in the house which is called by my name : now 001 005 IIKi /^{now /turned back ? Now 004 020 Php /\$ {Now /unto God and our Father be glory for ever and ever . Amen . now 004 013 IIKi /^{now /unto her, Behold, thou hast been careful for us with all this care ; what is to be done for thee? wouldest thou be spoken for to the king , or to the captain of the host ? And she answered , I dwell among mine own people . Now 003 020 Eph /\$ {Now /unto him that is able to do exceeding abundantly above all that we ask or think , according to the power that worketh in us , Now 001 024 Jud /\$ {Now /unto him that is able to keep you from falling , and to present you faultless before the presence of his glory with exceeding joy , now 007 012 Jer /^{now /unto my place which was in Shiloh , where I set my name at the first , and see what I did to it for the wickedness of my people Israel . now 018 019 Exo /^{now /unto my voice , I will give thee counsel , and God shall be with thee: Be thou for the people to God-ward , that thou mayest bring the causes unto God : now 004 013 Ezr /^{now /unto the king , that, if this city be builded , and the walls set up again, then will they not pay toll , tribute , and custom , and so thou shalt endamage the revenue of the kings . Now 001 017 ITi /\$ {Now /unto the King eternal , immortal , invisible , the only wise God , be honour and glory for ever and ever . Amen . now 037 003 Jer /^{now /unto the LORD our God for us. now 003 010 Eph /\$ {now /unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God , now 027 037 Gen /^{now /unto thee, my son ? now 001 008 Mal /^{now /unto thy governor ; will he be pleased with thee, or accept thy person ? saith the LORD of hosts . now 022 001 Act /\$ {now /unto you . now 013 012 ISa /^{now /upon me to Gilgal , and I have not made supplication unto the LORD : I forced myself therefore, and offered a burnt offering . Now 024 001 Luk /\$ {Now /upon the first day of the week , very early in the morning , they came unto the sepulchre , bringing the spices which they had prepared , and certain others with them . now 014 015 Rom /\$ {now /walkest thou not charitably . Destroy not him with thy meat , for whom Christ died . now 029 022 Isa /^{now /wax pale . Now 004 028 Gal /\$ {Now /we , brethren , as Isaac was , are the children of promise . now 007 006 Rom /\$ {now /we are delivered from the law , that being dead wherein we were held ; that we should serve in newness of spirit , and not in the oldness of the letter . Now 004 042 Joh /\$ {Now /we believe , not because of thy saying : for we have heard him ourselves , and know that this is indeed the Christ , the Saviour of the world . Now 002 001 IITH /\$ {Now /we beseech you , brethren , by the coming of our Lord Jesus Christ , and by our gathering together unto him , now 003 015 Mal /^{now /we call the proud happy ; yea, they that work wickedness are set up ; yea, they that tempt God are even delivered . Now 003 006 IITH /\$ {Now /we command you , brethren , in the name of our Lord Jesus Christ , that ye withdraw yourselves from every brother that walketh disorderly , and not after the tradition which he received of us . Now 005 014 ITh /\$ {Now /we exhort you , brethren , warn them that are unruly , comfort the feebleminded , support the weak , be patient toward all men. now 043 010 Gen /^{now /we had returned this second time . now 020 031 IKi /^{now /we have heard that the kings of the house of Israel are merciful kings : let us, I pray thee, put sackcloth on our loins , and ropes upon our heads , and go out to the king of Israel : peradventure he will save thy life . Now 002 012 ICo /\$ {Now /we have received , not the spirit of the world , but the spirit which is of God ; that we might know the things that are freely given to us of God . Now 009 031 Joh /\$ {Now /we know that God heareth not sinners : but if any man be a worshipper of God , and doeth his will , him he heareth . Now 008 052 Joh /\$ {Now /we know that thou hast a devil . Abraham is dead , and the prophets ; and thou sayest , If a man keep my saying , he shall never taste of death . Now 003 019 Rom /\$ {Now /we know that what things soever the law saith , it saith to them who are under the law : that every mouth may be stopped , and all the world may become guilty before God . now 003 008 ITh /\$ {now /we live , if ye stand fast in the Lord . now 050 017 Gen /^{now /we

pray thee, forgive the trespass of the servants of the God of thy father . And Joseph wept when they spake unto him. now 002 008 Heb /\$ {now /we see not yet all things put under him . now 013 012 ICo /\$ {now /we see through a glass , darkly ; but then face to face : now I know in part ; but then shall I know even as also I am known . now 001 007 Luk /\$ {now /well stricken in years . now 006 005 Mic /^{now /what Balak king of Moab consulted , and what Balaam the son of Beor answered him from Shittim unto Gilgal ; that ye may know the righteousness of the LORD . now 002 018 Jer /^{now /what hast thou to do in the way of Egypt , to drink the waters of Sihor ? or what hast thou to do in the way of Assyria , to drink the waters of the river ? now 009 012 Est /^{now /what is thy petition ? and it shall be granted thee: or what is thy request further ? and it shall be done . now 006 001 Mic /^{now /what the LORD saith ; Arise , contend thou before the mountains , and let the hills hear thy voice . now 007 019 Jos /^{now /what thou hast done ; hide it not from me. now 038 025 Jer /^{now /what thou hast said unto the king , hide it not from us, and we will not put thee to death ; also what the king said unto thee: now 002 023 Dan /^{now /what we desired of thee : for thou hast now made known unto us the king's matter . now 011 022 Joh /\$ {now /whatsoever thou wilt ask of God , God will give it thee . Now 040 007 Jer /^{Now /when all the captains of the forces which were in the fields , even they and their men , heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land , and had committed unto him men , and women , and children , and of the poor of the land , of them that were not carried away captive to Babylon ; Now 003 021 Luk /\$ {Now /when all the people were baptized , it came to pass , that Jesus also being baptized , and praying , the heaven was opened , Now 034 010 Jer /^{Now /when all the princes , and all the people , which had entered into the covenant , heard that every one should let his manservant , and every one his maidservant , go free , that none should serve themselves of them any more, then they obeyed , and let them go . Now 031 001 IICh /^{Now /when all this was finished , all Israel that were present went out to the cities of Judah , and brake the images in pieces , and cut down the groves , and threw down the high places and the altars out of all Judah and Benjamin , in Ephraim also and Manasseh , until they had utterly destroyed them all. Then all the children of Israel returned , every man to his possession , into their own cities . now 013 028 IISa /^{now /when Amnon's heart is merry with wine , and when I say unto you, Smite Amnon ; then kill him, fear not: have not I commanded you? be courageous , and be valiant . Now 023 012 IICh /^{Now /when Athaliah heard the noise of the people running and praising the king , she came to the people into the house of the LORD : Now 006 010 Dan /^{Now /when Daniel knew that the writing was signed , he went into his house ; and his windows being open in his chamber toward Jerusalem , he kneeled upon his knees three times a day , and prayed , and gave thanks before his God , as he did aforetime . Now 038 007 Jer /^{Now /when Ebedmelech the Ethiopian , one of the eunuchs which was in the king's house , heard that they had put Jeremiah in the dungeon ; the king then sitting in the gate of Benjamin ; Now 002 012 Est /^{Now /when every maid's turn was come to go in to king Ahasuerus , after that she had been twelve months , according to the manner of the women , , to wit, six months with oil of myrrh , and six months with sweet odours , and with other things for the purifying of the women ; Now 010 001 Eze /^{Now /when Ezra had prayed , and when he had confessed , weeping and casting himself down before the house of God , there assembled unto him out of Israel a very great congregation of men and women and children : for the people wept very sore . Now 025 001 Act /\$ {Now /when Festus was come into the province , after three days he ascended from Caesarea to Jerusalem . Now 007 012 Luk /\$ {Now /when he came nigh to the gate of the city , behold , there was a dead man carried out , the only son of his mother , and she was a widow : and much people of the city was with her . Now 007 001 Luk /\$ {Now /when he had ended all his sayings in the audience of the people , he entered into Capernaum . Now 005 004 Luk /\$ {Now /when he had left speaking , he said unto Simon , Launch out into the deep , and let down your nets for a draught . Now 042 015 Eze /^{Now /when he had made an end of measuring the inner house , he brought me forth toward the gate whose prospect is toward the east , and measured it round about . Now 002 023 Joh /\$ {Now /when he was in Jerusalem at the passover , in the feast day , many believed in his name , when they saw the miracles which he did . Now 032 016 Jer /^{Now /when I had delivered the evidence of the purchase unto Baruch the son of Neriah , I prayed unto the LORD , saying , Now 047 007 Eze /^{Now /when I had returned , behold, at the bank of the river were very many trees on the one side and on the other. Now 016 008 Eze /^{Now /when I passed by thee, and looked upon thee, behold, thy time was the time of love ; and I spread my skirt over thee, and covered thy nakedness : yea, I swear unto thee, and entered into a covenant with thee, saith the Lord GOD , and thou becamest mine. Now 042 001 Gen /^{Now /when Jacob saw that there was corn in Egypt , Jacob said unto his sons , Why do ye look one upon another? Now 021 004 IICh /^{Now /when Jehoram was risen up to the kingdom of his father , he strengthened himself, and slew all his brethren with the sword , and divers also of the princes of Israel . Now 004 012 Mat /\$ {Now /when Jesus had heard that John was cast into prison , he departed into Galilee ; Now 018 022 Luk /\$ {Now /when Jesus heard these things , he said unto him , Yet lackest thou one thing: sell all that thou hast , and distribute unto the poor ,

and thou shalt have treasure in heaven : and come , follow me . Now 008 018 Mat /\$ {Now /when Jesus saw great multitudes about him , he gave commandment to depart unto the other side . Now 002 001 Mat /\$ {Now /when Jesus was born in Bethlehem of Judaea in the days of Herod the king , behold , there came wise men from the east to Jerusalem , Now 026 006 Mat /\$ {Now /when Jesus was in Bethany , in the house of Simon the leper , Now 016 009 Mar /\$ {Now /when Jesus was risen early the first day of the week , he appeared first to Mary Magdalene , out of whom he had cast seven devils . Now 019 010 ICh /^{Now /when Joab saw that the battle was set against him before and behind , he chose out of all the choice of Israel , and put them in array against the Syrians . Now 002 011 Job /^{Now /when Job's three friends heard of all this evil that was come upon him, they came every one from his own place ; Eliphaz the Temanite , and Bildad the Shuhite , and Zophar the Naamathite : for they had made an appointment together to come to mourn with him and to comfort him. Now 011 002 Mat /\$ {Now /when John had heard in the prison the works of Christ , he sent two of his disciples , Now 009 006 IISa /^{Now /when Mephibosheth , the son of Jonathan , the son of Saul , was come unto David , he fell on his face , and did reverence . And David said , Mephibosheth . And he answered , Behold thy servant ! Now 027 009 Act /\$ {Now /when much time was spent , and when sailing was now dangerous , because the fast was now already past , Paul admonished them, Now 013 013 Act /\$ {Now /when Paul and his company loosed from Paphos , they came to Perga in Pamphylia : and John departing from them returned to Jerusalem . Now 002 015 Exo /^{Now /when Pharaoh heard this thing , he sought to slay Moses . But Moses fled from the face of Pharaoh , and dwelt in the land of Midian : and he sat down by a well . now 030 030 Gen /^{now /when shall I provide for mine own house also? Now 001 008 Hos /^{Now /when she had weaned Loruhamah , she conceived , and bare a son . Now 019 005 Eze /^{Now /when she saw that she had waited , and her hope was lost , then she took another of her whelps , and made him a young lion . Now 021 007 Joh /\$ {Now /when Simon Peter heard that it was the Lord , he girt his fisher's coat unto him, naked , and did cast himself into the sea . Now 007 001 IICH /^{Now /when Solomon had made an end of praying , the fire came down from heaven , and consumed the burnt offering and the sacrifices ; and the glory of the LORD filled the house . Now 004 001 Ezz /^{Now /when the adversaries of Judah and Benjamin heard that the children of the captivity builded the temple unto the LORD God of Israel ; Now 008 014 Act /\$ {Now /when the apostles which were at Jerusalem heard that Samaria had received the word of God , they sent unto them Peter and John : Now 027 054 Mat /\$ {Now /when the centurion , and they that were with him , watching Jesus , saw the earthquake , and those things that were done , they feared greatly , saying , Truly this was the Son of God . Now 023 047 Luk /\$ {Now /when the centurion saw what was done , he glorified God , saying , Certainly this was a righteous man . Now 013 043 Act /\$ {Now /when the congregation was broken up , many of the Jews and religious proselytes followed Paul and Barnabas : who , speaking to them , persuaded them to continue in the grace of God . Now 004 023 Ezz /^{Now /when the copy of king Artaxerxes letter was read before Rehum , and Shimshai the scribe , and their companions , they went up in haste to Jerusalem unto the Jews , and made them to cease by force and power . now 015 042 Mar /\$ {now /when the even was come , because it was the preparation , that is , the day before the sabbath , Now 026 020 Mat /\$ {Now /when the even was come , he sat down with the twelve . Now 005 024 Act /\$ {Now /when the high priest and the captain of the temple and the chief priests heard these things , they doubted of them whereunto this would grow . Now 007 039 Luk /\$ {Now /when the Pharisee which had bidden him saw it, he spake within himself , saying , This man , if he were a prophet , would have known who and what manner of woman this is that toucheth him : for she is a sinner . Now 046 012 Eze /^{Now /when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD , one shall then open him the gate that looketh toward the east , and he shall prepare his burnt offering and his peace offerings , as he did on the sabbath day : then he shall go forth ; and after his going forth one shall shut the gate . Now 004 040 Luk /\$ {Now /when the sun was setting , all they that had any sick with divers diseases brought them unto him ; and he laid his hands on every one of them , and healed them . Now 002 015 Est /^{Now /when the turn of Esther , the daughter of Abihail the uncle of Mordecai , who had taken her for his daughter , was come to go in unto the king , she required nothing but what Hegai the king's chamberlain , the keeper of the women , appointed . And Esther obtained favour in the sight of all them that looked upon her. Now 009 001 Ezz /^{Now /when these things were done , the princes came to me, saying , The people of Israel , and the priests , and the Levites , have not separated themselves from the people of the lands , doing according to their abominations , even of the Canaanites , the Hittites , the Perizzites , the Jebusites , the Ammonites , the Moabites , the Egyptians , and the Amorites . Now 009 006 Heb /\$ {Now /when these things were thus ordained , the priests went always into the first tabernacle , accomplishing the service of God. Now 016 006 Act /\$ {Now /when they had gone throughout Phrygia and the region of Galatia , and were forbidden of the Holy Ghost to preach the word in Asia , Now 017 001 Act /\$ {Now /when they had passed through Amphipolis and Apollonia , they came to Thessalonica , where was a synagogue of the Jews : Now 002 037 Act /\$ {Now /when they heard this, they were pricked in their heart ,

and said unto Peter and to the rest of the apostles , Men and brethren , what shall we do ? Now 004 013 Act /\$ {Now /when they saw the boldness of Peter and John , and perceived that they were unlearned and ignorant men , they marvelled ; and they took knowledge of them , that they had been with Jesus . Now 011 034 Dan /^{Now /when they shall fall , they shall be holpen with a little help : but many shall cleave to them with flatteries . Now 028 011 Mat /\$ {Now /when they were going , behold , some of the watch came into the city , and shewed unto the chief priests all the things that were done . Now 005 006 IIKi /^{Now /when this letter is come unto thee , behold , I have therewith sent Naaman my servant to thee , that thou mayest recover him of his leprosy . Now 002 006 Act /\$ {Now /when this was noised abroad , the multitude came together , and were confounded , because that every man heard them speak in his own language . now 003 006 ITh /\$ {now /when Timotheus came from you unto us , and brought us good tidings of your faith and charity , and that ye have good remembrance of us always , desiring greatly to see us , as we also to see you : Now 018 009 ICh /^{Now /when Tou king of Hamath heard how David had smitten all the host of Hadarezer king of Zobah ; Now 021 003 Act /\$ {Now /when we had discovered Cyprus , we left it on the left hand , and sailed into Syria , and landed at Tyre : for there the ship was to unlade her burden . now 011 007 Jug /^{now /when ye are in distress ? Now 010 018 Heb /\$ {Now /where remission of these is , there is no more offering for sin . now 012 011 IKi /^{now /whereas my father did lade you with a heavy yoke , I will add to your yoke : my father hath chastised you with whips , but I will chastise you with scorpions . now 037 032 Gen /^{now /whether it be thy son's coat or no. now 011 023 Num /^{now /whether my word shall come to pass unto thee or not. Now 040 005 Jer /^{Now /while he was not yet gone back , he said , Go back also to Gedaliah the son of Ahikam the son of Shaphan , whom the king of Babylon hath made governor over the cities of Judah , and dwell with him among the people : or go wheresoever it seemeth convenient unto thee to go . So the captain of the guard gave him victuals and a reward , and let him go . Now 017 016 Act /\$ {Now /while Paul waited for them at Athens , his spirit was stirred in him , when he saw the city wholly given to idolatry . Now 010 017 Act /\$ {Now /while Peter doubted in himself what this vision which he had seen should mean , behold , the men which were sent from Cornelius had made enquiry for Simon's house , and stood before the gate , now 024 025 Job /^{now /who will make me a liar , and make my speech nothing worth ? Now 004 009 Mic /^{Now /why dost thou cry out aloud ? is there no king in thee? is thy counsellor perished ? for pangs have taken thee as a woman in travail . now 022 016 Act /\$ {now /why tarriest thou ? arise , and be baptized , and wash away thy sins , calling on the name of the Lord . now 008 013 Hos /^{now /will he remember their iniquity , and visit their sins : they shall return to Egypt . now 012 005 Psa /^{now /will I arise , saith the LORD ; I will set him in safety from him that puffeth at him. now 033 010 Isa /^{now /will I be exalted ; now will I lift up myself. now 001 013 Nah /^{now /will I break his yoke from off thee , and will burst thy bonds in sunder . Now 039 025 Eze /^{Now /will I bring again the captivity of Jacob , and have mercy upon the whole house of Israel , and will be jealous for my holy name ; now 042 014 Isa /^{now /will I cry like a travailing woman ; I will destroy and devour at once . now 002 010 Hos /^{now /will I discover her lewdness in the sight of her lovers , and none shall deliver her out of mine hand . now 008 010 Hos /^{now /will I gather them , and they shall sorrow a little for the burden of the king of princes . now 033 010 Isa /^{now /will I lift up myself. Now 029 035 Gen /^{Now /will I praise the LORD : therefore she called his name Judah ; and left bearing . now 010 020 Dan /^{now /will I return to fight with the prince of Persia : and when I am gone forth , lo , the prince of Grecia shall come . Now 033 010 Isa /^{Now /will I rise , saith the LORD ; now will I be exalted ; now will I lift up myself. now 011 002 Dan /^{now /will I shew thee the truth . Behold , there shall stand up yet three kings in Persia ; and the fourth shall be far richer than they all : and by his strength through his riches he shall stir up all against the realm of Grecia . Now 007 008 Eze /^{Now /will I shortly pour out my fury upon thee , and accomplish mine anger upon thee : and I will judge thee according to thy ways , and will recompense thee for all thine abominations . Now 005 001 Isa /^{Now /will I sing to my wellbeloved a song of my beloved touching his vineyard . My wellbeloved hath a vineyard in a very fruitful hill : now 030 020 Gen /^{now /will my husband dwell with me , because I have born him six sons : and she called his name Zebulun . now 019 009 Gen /^{now /will we deal worse with thee , than with them. And they pressed sore upon the man , even Lot , and came near to break the door . now 001 010 IICH /^{now /wisdom and knowledge , that I may go out and come in before this people : for who can judge this thy people , that is so great ? now 040 010 Job /^{now /with majesty and excellency ; and array thyself with glory and beauty . now 047 012 Isa /^{now /with thine enchantments , and with the multitude of thy sorceries , wherein thou hast laboured from thy youth ; if so be thou shalt be able to profit , if so be thou mayest prevail . now 002 002 Eph /\$ {now /worketh in the children of disobedience : now 022 029 Num /^{now /would I kill thee. now 013 013 ISa /^{now /would the LORD have established thy kingdom upon Israel for ever . now 003 001 IIPe /\$ {now /write unto you ; in both which I stir up your pure minds by way of remembrance : now 019 023 Job /^{now /written ! oh that they were printed in a book ! now 003 008 Col /\$ {now /ye also put off all these ; anger , wrath , malice , blasphemy , filthy communication

out of your mouth . Now 015 003 Joh /\$ {Now /ye are clean through the word which I have spoken unto you .  
Now 004 008 ICo /\$ {Now /ye are full , now ye are rich , ye have reigned as kings without us : and I would to God  
ye did reign , that we also might reign with you . now 006 021 Job /^{now /ye are nothing; ye see my casting  
down , and are afraid . now 004 008 ICo /\$ {now /ye are rich , ye have reigned as kings without us : and I would to  
God ye did reign , that we also might reign with you . Now 012 027 ICo /\$ {Now /ye are the body of Christ , and  
members in particular . now 022 007 ISa /^{now /ye Benjamites ; will the son of Jesse give every one of you  
fields and vineyards , and make you all captains of thousands , and captains of hundreds ; Now 029 031 ICh  
/^{Now /ye have consecrated yourselves unto the LORD , come near and bring sacrifices and thank offerings into  
the house of the LORD . And the congregation brought in sacrifices and thank offerings ; and as many as were of  
a free heart burnt offerings . now 022 031 Jos /^{now /ye have delivered the children of Israel out of the hand of  
the LORD . now 026 065 Mat /\$ {now /ye have heard his blasphemy . now 002 006 IITh /\$ {now /ye know what  
withholdeth that he might be revealed in his time . Now 004 015 Php /\$ {Now /ye Philippians know also , that in  
the beginning of the gospel , when I departed from Macedonia , no church communicated with me as concerning  
giving and receiving , but ye only . now 028 010 ICh /^{now /ye purpose to keep under the children of Judah and  
Jerusalem for bondmen and bondwomen unto you: but are there not with you, even with you, sins against the  
LORD your God ? now 020 010 Num /^{now /ye rebels ; must we fetch you water out of this rock ? now 004 001  
Jam /\$ {now /ye rejoice in your boastings : all such rejoicing is evil . now 005 001 Jam /\$ {now /ye rich men , weep  
and howl for your miseries that shall come upon you. now 009 041 Joh /\$ {now /ye say , We see ; therefore your  
sin remaineth . now 001 008 IPe /\$ {now /ye see him not , yet believing , ye rejoice with joy unspeakable and full  
of glory : now 008 040 Joh /\$ {now /ye seek to kill me , a man that hath told you the truth , which I have heard of  
God : this did not Abraham . now 010 011 Exo /^{now /ye that are men , and serve the LORD ; for that ye did  
desire . And they were driven out from Pharaoh's presence . now 004 001 Jam /\$ {now /ye that say , To day or to  
morrow we will go into such a city , and continue there a year , and buy and sell , and get gain : now 013 008 ICh  
/^{now /ye think to withstand the kingdom of the LORD in the hand of the sons of David ; and ye be a great  
multitude , and there are with you golden calves , which Jeroboam made you for gods . now 006 019 Rom /\$ {now  
/yield your members servants to righteousness unto holiness . now 037 019 Jer /^{now /your prophets which  
prophesied unto you, saying , The king of Babylon shall not come against you, nor against this land ? now 029  
005 ICh /^{now /yourselves, and sanctify the house of the LORD God of your fathers , and carry forth the  
filthiness out of the holy place. Now 008 010 Jug /^{Now /Zebah and Zalmunna were in Karkor , and their hosts  
with them, about fifteen thousand men, all that were left of all the hosts of the children of the east : for there fell  
an hundred and twenty thousand men that drew sword . Now 009 010 IISa /^{Now /Ziba had fifteen sons and  
twenty servants . renown 016 015 Eze /^{renown /and pouredst out thy fornications on every one that passed by ;  
his it was. renown 034 029 Eze /^{renown /and they shall be no more consumed with hunger in the land , neither  
bear the shame of the heathen any more. renown 009 015 Dan /^{renown /as at this day ; we have sinned , we  
have done wickedly . renown 039 013 Eze /^{renown /the day that I shall be glorified , saith the Lord GOD .  
renown 016 014 Eze /^{renown /went forth among the heathen for thy beauty : for it was perfect through my  
comeliness , which I had put upon thee, saith the Lord GOD . renowned 023 023 Eze /^{renowned /all of them  
riding upon horses . renowned 026 017 Eze /^{renowned /city , which wast strong in the sea , she and her  
inhabitants , which cause their terror to be on all that haunt it! renowned 001 016 Num /^{renowned /of the  
congregation , princes of the tribes of their fathers , heads of thousands in Israel . snow 012 010 Num /^{snow  
/and Aaron looked upon Miriam , and, behold, she was leprous . snow 001 014 Rev /\$ {snow /and his eyes were as  
a flame of fire ; snow 007 009 Dan /^{snow /and the hair of his head like the pure wool : his throne was like the  
fiery flame , and his wheels as burning fire . snow 148 008 Psa /^{snow /and vapour ; stormy wind fulfilling his  
word : snow 037 006 Job /^{snow /Be thou on the earth ; likewise to the small rain , and to the great rain of his  
strength . snow 031 021 Pro /^{snow /for her household : for all her household are clothed with scarlet . snow 055  
010 Isa /^{snow /from heaven , and returneth not thither, but watereth the earth , and maketh it bring forth and bud  
, that it may give seed to the sower , and bread to the eater : snow 068 014 Psa /^{snow /in Salmon . snow 026 001  
Pro /^{snow /in summer , and as rain in harvest , so honour is not seemly for a fool . snow 025 013 Pro /^{snow  
/in the time of harvest , so is a faithful messenger to them that send him: for he refresheth the soul of his masters .  
snow 006 016 Job /^{snow /is hid : snow 147 016 Psa /^{snow /like wool : he scattereth the hoarfrost like ashes .  
snow 018 014 Jer /^{snow /of Lebanon which cometh from the rock of the field ? or shall the cold flowing waters  
that come from another place be forsaken ? snow 038 022 Job /^{snow /or hast thou seen the treasures of the hail ,  
snow 009 003 Mar /\$ {snow /so as no fuller on earth can white them. snow 004 007 Lam /^{snow /they were  
whiter than milk , they were more ruddy in body than rubies , their polishing was of sapphire : snow 001 018 Isa  
/^{snow /though they be red like crimson , they shall be as wool . snow 009 030 Job /^{snow /water , and make



my hands never so clean ; snow 024 019 Job /^{snow /waters : so doth the grave those which have sinned . snowy  
011 022 ICh /^{snowy /day . unknown 006 009 ICo /\$ {unknown /and yet well known ; as dying , and , behold ,  
we live ; as chastened , and not killed ; unknown 001 022 Gal /\$ {unknown /by face unto the churches of Judaea  
which were in Christ : UNKNOWN 017 023 Act /\$ {UNKNOWN /GOD . Whom therefore ye ignorantly worship  
, him declare I unto you . unknown 014 027 ICo /\$ {unknown /tongue , let it be by two , or at the most by three ,  
and that by course ; and let one interpret . unknown 014 014 ICo /\$ {unknown /tongue , my spirit prayeth , but my  
understanding is unfruitful . unknown 014 019 ICo /\$ {unknown /tongue . unknown 014 004 ICo /\$ {unknown  
/tongue edifieth himself ; but he that prophesieth edifieth the church . unknown 014 013 ICo /\$ {unknown /tongue  
pray that he may interpret . unknown 014 002 ICo /\$ {unknown /tongue speaketh not unto men , but unto God : for  
no man understandeth him ; howbeit in the spirit he speaketh mysteries . winnowed 030 024 Isa /^{winnowed  
/with the shovel and with the fan . winnoweth 003 002 Rut /^{winnoweth /barley to night in the threshingfloor .

acknowledge 16 \* acknowledged 3 - acknowledgeth 1 - acknowledging 3 - acknowledgment 1 - foreknow 1 - foreknowledge 2 - know 763 \* knowest 89 - knoweth 104 - knowing 51 - knowledge 172 - known 222 -

- know , 0995 , 1847 , 3045 , 3046 , 5234 , \* know , 1097 , 1110 , 1231 , 1492 , 1921 , 1987 , 2467 , 4267 , 4892 ,  
- now , 0116 , 0227 , 0645 , 1768 , 2008 , 2088 , 3117 , 3528 , 3588 , 3705 , 4994 , 6254 , 6258 , 6288 , 6471 , \*  
now , 0737 , 1160 , 1161 , 2235 , 2236 , 2532 , 3063 , 3568 , 3570 , 3765 , 3767 , \* snow , 5510 , - snow , 7949 ,  
7950 , 8517 ,

now And Adam said, This [is] {now} bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man. now {Now} the serpent was more subtle than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden? now And the LORD God said, Behold, the man is become as one of us, to know good and evil: and {now}, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever: now And {now} [art] thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand; now {Now} these [are] the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood. now And the LORD said, Behold, the people [is] one, and they have all one language; and this they begin to do: and {now} nothing will be restrained from them, which they have imagined to do. now {Now} these [are] the generations of Terah: Terah begat Abram, Nahor, and Haran; and Haran begat Lot. now {Now} the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will show thee: now And it came to pass, when he was come near to enter into Egypt, that he said unto Sarai his wife, Behold {now}, I know that thou [art] a fair woman to look upon: now Why saidst thou, She [is] my sister? so I might have taken her to me to wife: {now} therefore behold thy wife, take [her], and go thy way. now And the LORD said unto Abram, after that Lot was separated from him, Lift up {now} thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward: now And he brought him forth abroad, and said, Look {now} toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be. now {Now} Sarai Abram's wife bare him no children: and she had an handmaid, an Egyptian, whose name [was] Hagar. now And Sarai said unto Abram, Behold {now}, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai. now And said, My Lord, if {now} I have found favour in thy sight, pass not away, I pray thee, from thy servant: now {Now} Abraham and Sarah [were] old [and] well stricken in age; [and] it ceased to be with Sarah after the manner of women. now I will go down {now}, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know. now And Abraham answered and said, Behold {now}, I have taken upon me to speak unto the Lord, which [am but] dust and ashes: now And he said, Behold {now}, I have taken upon me to speak unto the Lord: Peradventure there shall be twenty found there. And he said, I will not destroy [it] for twenty's sake. now And he said, Behold {now}, my lords, turn in, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your ways. And they said, Nay; but we will abide in the street all night. now Behold {now}, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as [is] good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof. now And they said, Stand back. And they said [again], This one [fellow] came in to sojourn, and he will needs be a judge: {now} will we deal worse with thee, than with them. And they pressed sore upon the man, [even] Lot, and came near to break the door. now Behold {now}, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast showed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die: now Behold {now}, this city [is] near to flee unto, and it [is] a little one: Oh, let me escape thither, ([is] it not a little one?) and my soul shall live. now {Now} therefore restore the man [his] wife; for he [is] a prophet, and he shall pray for thee, and thou shalt live: and if thou restore [her] not, know thou that thou shalt surely die, thou, and all that [are] thine. now {Now} therefore swear unto me here by God that thou wilt not deal falsely with me, nor with my son, nor with my son's son: [but] according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned. now And he said, Take {now} thy son, thine only [son] Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of. now And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for {now} I know that thou fearest God, seeing thou hast not withheld thy son, thine only [son] from me. now And I came this day unto the well, and said, O LORD God of my master Abraham, if {now} thou do prosper my way which I go: now And {now} if ye will deal kindly and truly with my master, tell me: and if not, tell me; that I may turn to the right hand, or to the left. now {Now} these [are] the generations of Ishmael, Abraham's son, whom Hagar the Egyptian, Sarah's handmaid, bare unto Abraham: now And he removed from thence, and digged another well; and for that they strove not: and he called the name of it Rehoboth; and he said, For {now} the LORD hath made room for us, and we shall be fruitful in the land. now And they said, We saw certainly that the LORD was with thee: and we said, Let there be {now} an oath betwixt us, [even] betwixt us and thee, and let us make a covenant with thee; now That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace: thou [art] {now} the blessed of the LORD. now And he said, Behold {now}, I am old, I know not the day of my death: now {Now} therefore take, I pray thee, thy weapons, thy quiver and thy bow, and go out to the field, and take me [some] venison; now {Now}

therefore, my son, obey my voice according to that which I command thee. now Go {now} to the flock, and fetch me from thence two good kids of the goats; and I will make them savoury meat for thy father, such as he loveth: now And his father Isaac said unto him, Come near {now}, and kiss me, my son. now And he said, Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, {now} he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me? now And Isaac answered and said unto Esau, Behold, I have made him thy lord, and all his brethren have I given to him for servants; and with corn and wine have I sustained him: and what shall I do {now} unto thee, my son? now {Now} therefore, my son, obey my voice; and arise, flee thou to Laban my brother to Haran; now And Leah conceived, and bare a son, and she called his name Reuben: for she said, Surely the LORD hath looked upon my affliction; {now} therefore my husband will love me. now And she conceived again, and bare a son; and said, {Now} this time will my husband be joined unto me, because I have born him three sons: therefore was his name called Levi. now And she conceived again, and bare a son: and she said, {Now} will I praise the LORD: therefore she called his name Judah; and left bearing. now And Leah said, God hath endued me [with] a good dowry; {now} will my husband dwell with me, because I have born him six sons: and she called his name Zebulun. now For [it was] little which thou hadst before I [came], and it is [now] increased unto a multitude; and the LORD hath blessed thee since my coming: and {now} when shall I provide for mine own house also? now For [it was] little which thou hadst before I [came], and it is [{now}] increased unto a multitude; and the LORD hath blessed thee since my coming: and now when shall I provide for mine own house also? now And he said, Lift up {now} thine eyes, and see, all the rams which leap upon the cattle [are] ringstreaked, speckled, and grisled: for I have seen all that Laban doeth unto thee. now I [am] the God of Bethel, where thou anointedst the pillar, [and] where thou vowedst a vow unto me: {now} arise, get thee out from this land, and return unto the land of thy kindred. now For all the riches which God hath taken from our father, that [is] ours, and our children's: {now} then, whatsoever God hath said unto thee, do. now Then Laban overtook Jacob. {Now} Jacob had pitched his tent in the mount: and Laban with his brethren pitched in the mount of Gilead. now And hast not suffered me to kiss my sons and my daughters? thou hast {now} done foolishly in [so] doing. now And {now}, [though] thou wouldest needs be gone, because thou sore longedst after thy father's house, [yet] wherefore hast thou stolen my gods? now {Now} Rachel had taken the images, and put them in the camel's furniture, and sat upon them. And Laban searched all the tent, but found [them] not. now Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent me away {now} empty. God hath seen mine affliction and the labour of my hands, and rebuked [thee] yesternight. now {Now} therefore come thou, let us make a covenant, I and thou; and let it be for a witness between me and thee. now And he commanded them, saying, Thus shall ye speak unto my lord Esau; Thy servant Jacob saith thus, I have sojourned with Laban, and stayed there until {now}: now I am not worthy of the least of all the mercies, and of all the truth, which thou hast showed unto thy servant; for with my staff I passed over this Jordan; and {now} I am become two bands. now And Jacob said, Nay, I pray thee, if {now} I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me. now And Esau said, Let me {now} leave with thee [some] of the folk that [are] with me. And he said, What needeth it? let me find grace in the sight of my lord. now And Jacob heard that he had defiled Dinah his daughter: {now} his sons were with his cattle in the field: and Jacob held his peace until they were come. now And it came to pass, when Israel dwelt in that land, that Reuben went and lay with Bilhah his father's concubine: and Israel heard [it]. {Now} the sons of Jacob were twelve: now {Now} these [are] the generations of Esau, who [is] Edom. now {Now} Israel loved Joseph more than all his children, because he [was] the son of his old age: and he made him a coat of [many] colours. now Come {now} therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams. now And they sent the coat of [many] colours, and they brought [it] to their father; and said, This have we found: know {now} whether it [be] thy son's coat or no. now {Now} therefore let Pharaoh look out a man discreet and wise, and set him over the land of Egypt. now {Now} when Jacob saw that there was corn in Egypt, Jacob said unto his sons, Why do ye look one upon another? now For except we had lingered, surely {now} we had returned this second time. now And their father Israel said unto them, If [it must be] so {now}, do this; take of the best fruits in the land in your vessels, and carry down the man a present, a little balm, and a little honey, spices, and myrrh, nuts, and almonds: now And he said, {Now} also [let] it [be] according unto your words: he with whom it is found shall be my servant; and ye shall be blameless. now {Now} therefore when I come to thy servant my father, and the lad [be] not with us; seeing that his life is bound up in the lad's life; now {Now} therefore, I pray thee, let thy servant abide instead of the lad a bondman to my lord; and let the lad go up with his brethren. now {Now} therefore be not grieved, nor angry with yourselves, that ye sold me hither: for God did send me before you to preserve life. now So {now} [it was] not you [that] sent me hither, but God: and he hath

made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt. now {Now} thou art commanded, this do ye; take you wagons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come. now And Israel said unto Joseph, {Now} let me die, since I have seen thy face, because thou [art] yet alive. now That ye shall say, Thy servants' trade hath been about cattle from our youth even until {now}, both we, [and] also our fathers: that ye may dwell in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians. now They said moreover unto Pharaoh, For to sojourn in the land are we come; for thy servants have no pasture for their flocks; for the famine [is] sore in the land of Canaan: {now} therefore, we pray thee, let thy servants dwell in the land of Goshen. now And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If {now} I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt: now And {now} thy two sons, Ephraim and Manasseh, which were born unto thee in the land of Egypt before I came unto thee into Egypt, [are] mine; as Reuben and Simeon, they shall be mine. now {Now} the eyes of Israel were dim for age, [so that] he could not see. And he brought them near unto him; and he kissed them, and embraced them. now And when the days of his mourning were past, Joseph spake unto the house of Pharaoh, saying, If {now} I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying, now My father made me swear, saying, Lo, I die: in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. {Now} therefore let me go up, I pray thee, and bury my father, and I will come again. now So shall ye say unto Joseph, Forgive, I pray thee now, the trespass of thy brethren, and their sin; for they did unto thee evil: and {now}, we pray thee, forgive the trespass of the servants of the God of thy father. And Joseph wept when they spake unto him. now So shall ye say unto Joseph, Forgive, I pray thee {now}, the trespass of thy brethren, and their sin; for they did unto thee evil: and now, we pray thee, forgive the trespass of the servants of the God of thy father. And Joseph wept when they spake unto him. now {Now} therefore fear ye not: I will nourish you, and your little ones. And he comforted them, and spake kindly unto them. now {Now} these [are] the names of the children of Israel, which came into Egypt; every man and his household came with Jacob. now {Now} there arose up a new king over Egypt, which knew not Joseph. now {Now} when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well. now {Now} the priest of Midian had seven daughters: and they came and drew [water], and filled the troughs to water their father's flock. now {Now} Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, [even] to Horeb. now And Moses said, I will {now} turn aside, and see this great sight, why the bush is not burnt. now {Now} therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them. now Come {now} therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt. now And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and {now} let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God. now And the LORD said furthermore unto him, Put {now} thine hand into thy bosom. And he put his hand into his bosom: and when he took it out, behold, his hand [was] leprous as snow. now {Now} therefore go, and I will be with thy mouth, and teach thee what thou shalt say. now And Pharaoh said, Behold, the people of the land {now} [are] many, and ye make them rest from their burdens. now Go therefore {now}, [and] work; for there shall no straw be given you, yet shall ye deliver the tale of bricks. now Then the LORD said unto Moses, {Now} shalt thou see what I will do to Pharaoh: for with a strong hand shall he let them go, and with a strong hand shall he drive them out of his land. now Then Pharaoh also called the wise men and the sorcerers: {now} the magicians of Egypt, they also did in like manner with their enchantments. now For {now} I will stretch out my hand, that I may smite thee and thy people with pestilence; and thou shalt be cut off from the earth. now Behold, to morrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until {now}. now Send therefore {now}, [and] gather thy cattle, and all that thou hast in the field; [for upon] every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die. now Not so: go {now} ye [that are] men, and serve the LORD; for that ye did desire. And they were driven out from Pharaoh's presence. now {Now} therefore forgive, I pray thee, my sin only this once, and entreat the LORD your God, that he may take away from me this death only. now Speak {now} in the ears of the people, and let every man borrow of his neighbour, and every woman of her neighbour, jewels of silver, and jewels of gold. now {Now} the sojourning of the children of Israel, who dwelt in Egypt, [was] four hundred and thirty years. now {Now} an omer [is] the tenth [part] of an ephah. now {Now} I know that the LORD [is] greater than all gods: for in the thing wherein they dealt proudly [he was] above them. now Harken {now} unto my voice, I will give thee counsel, and God shall be with thee: Be thou for the people to God-ward, that thou mayest bring the causes unto

God: now {Now} therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth [is] mine: now {Now} these [are] the judgments which thou shalt set before them. now {Now} this [is that] which thou shalt offer upon the altar; two lambs of the first year day by day continually. now {Now} therefore let me alone, that my wrath may wax hot against them, and that I may consume them: and I will make of thee a great nation. now And it came to pass on the morrow, that Moses said unto the people, Ye have sinned a great sin: and {now} I will go up unto the LORD; peradventure I shall make an atonement for your sin. now Yet {now}, if thou wilt forgive their sin--; and if not, blot me, I pray thee, out of thy book which thou hast written. now Therefore {now} go, lead the people unto [the place] of which I have spoken unto thee: behold, mine Angel shall go before thee: nevertheless in the day when I visit I will visit their sin upon them. now For the LORD had said unto Moses, Say unto the children of Israel, Ye [are] a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore {now} put off thy ornaments from thee, that I may know what to do unto thee. now {Now} therefore, I pray thee, if I have found grace in thy sight, show me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation [is] thy people. now Now therefore, I pray thee, if I have found grace in thy sight, show me {now} thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation [is] thy people. now And he said, If {now} I have found grace in thy sight, O Lord, let my Lord, I pray thee, go among us; for it [is] a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance. now But {now} our soul [is] dried away: [there is] nothing at all, beside this manna, [before] our eyes. now And the LORD said unto Moses, Is the LORD'S hand waxed short? thou shalt see {now} whether my word shall come to pass unto thee or not. now {Now} the man Moses [was] very meek, above all the men which [were] upon the face of the earth.) now And he said, Hear {now} my words: If there be a prophet among you, [I] the LORD will make myself known unto him in a vision, [and] will speak unto him in a dream. now And Moses cried unto the LORD, saying, Heal her {now}, O God, I beseech thee. now And what the land [is], whether it [be] fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. {Now} the time [was] the time of the firstripe grapes. now And they ascended by the south, and came unto Hebron; where Ahiman, Sheshai, and Talmai, the children of Anak, [were]. ({Now} Hebron was built seven years before Zoan in Egypt. ) now {Now} [if] thou shalt kill [all] this people as one man, then the nations which have heard the fame of thee will speak, saying, now And {now}, I beseech thee, let the power of my LORD be great, according as thou hast spoken, saying, now Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until {now}. now Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me {now} these ten times, and have not hearkened to my voice; now {Now} the Amalekites and the Canaanites dwelt in the valley.) To morrow turn you, and get you into the wilderness by the way of the Red sea. now And Moses said, Wherefore {now} do ye transgress the commandment of the LORD? but it shall not prosper. now {Now} Korah, the son of Izhar, the son of Kohath, the son of Levi, and Dathan and Abiram, the sons of Eliab, and On, the son of Peleth, sons of Reuben, took [men]: now {Now} they that died in the plague were fourteen thousand and seven hundred, beside them that died about the matter of Korah. now And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear {now}, ye rebels; must we fetch you water out of this rock? now And Moab said unto the elders of Midian, {Now} shall this company lick up all [that are] round about us, as the ox licketh up the grass of the field. And Balak the son of Zippor [was] king of the Moabites at that time. now Come {now} therefore, I pray thee, curse me this people; for they [are] too mighty for me: peradventure I shall prevail, [that] we may smite them, and [that] I may drive them out of the land: for I wot that he whom thou blessest [is] blesse d, and he whom thou cursest is cursed. now Behold, [there is] a people come out of Egypt, which covereth the face of the earth: come {now}, curse me them; peradventure I shall be able to overcome them, and drive them out. now {Now} therefore, I pray you, tarry ye also here this night, that I may know what the LORD will say unto me more. now And God's anger was kindled because he went: and the angel of the LORD stood in the way for an adversary against him. {Now} he was riding upon his ass, and his two servants [were] with him. now And Balaam said unto the ass, Because thou hast mocked me: I would there were a sword in mine hand, for {now} would I kill thee. now And the ass saw me, and turned from me these three times: unless she had turned from me, surely {now} also I had slain thee, and saved her alive. now And Balaam said unto the angel of the LORD, I have sinned; for I knew not that thou stoodest in the way against me: {now} therefore, if it displease thee, I will get me back again. now And Balaam said unto Balak, Lo, I am come unto thee: have I {now} any power at all to say any thing? the word that God putteth in my mouth, that shall I speak. now Therefore {now} flee thou to thy place: I thought to promote thee unto great honour; but, lo, the LORD hath kept thee back from honour. now And {now}, behold, I go unto my people: come [therefore, and] I will advertise thee what this people shall do to thy people in

the latter days. now I shall see him, but not {now}: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth. now {Now} the name of the Israelite that was slain, [even] that was slain with the Midianitish woman, [was] Zimri, the son of Salu, a prince of a chief house among the Simeonites. now {Now} therefore kill every male among the little ones, and kill every woman that hath known man by lying with him. now {Now} the half [that pertained unto] the congregation was three hundred thousand and thirty thousand [and] seven thousand and five hundred sheep, now {Now} the children of Reuben and the children of Gad had a very great multitude of cattle: and when they saw the land of Jazer, and the land of Gilead, that, behold, the place [was] a place for cattle; now {Now} rise up, [said I], and get you over the brook Zered. And we went over the brook Zered. now {Now} therefore hearken, O Israel, unto the statutes and unto the judgments, which I teach you, for to do [them], that ye may live, and go in and possess the land which the LORD God of your fathers giveth you. now For ask {now} of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it? now {Now} therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die. now {Now} these [are] the commandments, the statutes, and the judgments, which the LORD your God commanded to teach you, that ye might do [them] in the land whither ye go to possess it: now And {now}, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul, now Thy fathers went down into Egypt with threescore and ten persons; and {now} the LORD thy God hath made thee as the stars of heaven for multitude. now And {now}, behold, I have brought the firstfruits of the land, which thou, O LORD, hast given me. And thou shalt set it before the LORD thy God, and worship before the LORD thy God: now {Now} therefore write ye this song for you, and teach it the children of Israel: put it in their mouths, that this song may be a witness for me against the children of Israel. now And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go ab out, even {now}, before I have brought them into the land which I swear. now See {now} that I, [even] I, [am] he, and [there is] no god with me: I kill, and I make alive; I wound, and I heal: neither [is there any] that can deliver out of my hand. now {Now} after the death of Moses the servant of the LORD it came to pass, that the LORD spake unto Joshua the son of Nun, Moses' minister, saying, now Moses my servant is dead; {now} therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, [even] to the children of Israel. now {Now} therefore, I pray you, swear unto me by the LORD, since I have showed you kindness, that ye will also show kindness unto my father's house, and give me a true token: now {Now} therefore take you twelve men out of the tribes of Israel, out of every tribe a man. now {Now} all the people that came out were circumcised: but all the people [that were] born in the wilderness by the way as they came forth out of Egypt, [them] they had not circumcised. now And he said, Nay; but [as] captain of the host of the LORD am I {now} come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my lord unto his servant? now {Now} Jericho was straitly shut up because of the children of Israel: none went out, and none came in. now And Joshua said unto Achan, My son, give, I pray thee, glory to the LORD God of Israel, and make confession unto him; and tell me {now} what thou hast done; hide [it] not from me. now And all the people, [even the people] of war that [were] with him, went up, and drew nigh, and came before the city, and pitched on the north side of Ai: {now} [there was] a valley between them and Ai. now And they went to Joshua unto the camp at Gilgal, and said unto him, and to the men of Israel, We be come from a far country: {now} therefore make ye a league with us. now Wherefore our elders and all the inhabitants of our country spake to us, saying, Take victuals with you for the journey, and go to meet them, and say unto them, We [are] your servants: therefore {now} make ye a league with us. now This our bread we took hot [for] our provision out of our houses on the day we came forth to go unto you; but {now}, behold, it is dry, and it is mouldy: now And the children of Israel journeyed, and came unto their cities on the third day. {Now} their cities [were] Gibeon, and Chephirah, and Beeroth, and Kirjathjearim. now But all the princes said unto all the congregation, We have sworn unto them by the LORD God of Israel: {now} therefore we may not touch them. now {Now} therefore ye [are] cursed, and there shall none of you be freed from being bondmen, and hewers of wood and drawers of water for the house of my God. now And {now}, behold, we [are] in thine hand: as it seemeth good and right unto thee to do unto us, do. now {Now} it came to pass, when Adonizedek king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them; now {Now} these [are] the kings of the land, which the children of Israel smote, and possessed their land on the other side Jordan toward the rising of the sun, from the river Arnon unto mount



Hermon, and all the plain on the east: now {Now} Joshua was old [and] stricken in years; and the LORD said unto him, Thou art old [and] stricken in years, and there remaineth yet very much land to be possessed. now {Now} therefore divide this land for an inheritance unto the nine tribes, and the half tribe of Manasseh, now And now, behold, the LORD hath kept me alive, as he said, these forty and five years, even since the LORD spake this word unto Moses, while [the children of] Israel wandered in the wilderness: and {now}, lo, I [am] this day fourscore and five years old. now And {now}, behold, the LORD hath kept me alive, as he said, these forty and five years, even since the LORD spake this word unto Moses, while [the children of] Israel wandered in the wilderness: and now, lo, I [am] this day fourscore and five years old. now As yet I [am as] strong this day as [I was] in the day that Moses sent me: as my strength [was] then, even so [is] my strength {now}, for war, both to go out, and to come in. now {Now} therefore give me this mountain, whereof the LORD spake in that day; for thou heardest in that day how the Anakims [were] there, and [that] the cities [were] great [and] fenced: if so be the LORD [will be] with me, then I shall be able to drive them out, as the LORD said. now {Now} Manasseh had the land of Tappuah: but Tappuah on the border of Manasseh [belonged] to the children of Ephraim; now {Now} the cities of the tribe of the children of Benjamin according to their families were Jericho, and Bethhoglah, and the valley of Keziz. now And now the LORD your God hath given rest unto your brethren, as he promised them: therefore {now} return ye, and get you unto your tents, [and] unto the land of your possession, which Moses the servant of the LORD gave you on the other side Jordan. now And {now} the LORD your God hath given rest unto your brethren, as he promised them: therefore now return ye, and get you unto your tents, [and] unto the land of your possession, which Moses the servant of the LORD gave you on the other side Jordan. now {Now} to the [one] half of the tribe of Manasseh Moses had given [possession] in Bashan: but unto the [other] half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them, now Therefore we said, Let us {now} prepare to build us an altar, not for burnt offering, nor for sacrifice: now And Phinehas the son of Eleazar the priest said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we perceive that the LORD [is] among us, because ye have not committed this trespass against the LORD: {now} ye have delivered the children of Israel out of the hand of the LORD. now {Now} therefore fear the LORD, and serve him in sincerity and in truth: and put away the gods which your fathers served on the other side of the flood, and in Egypt; and serve ye the LORD. now {Now} therefore put away, [said he], the strange gods which [are] among you, and incline your heart unto the LORD God of Israel. now {Now} after the death of Joshua it came to pass, that the children of Israel asked the LORD, saying, Who shall go up for us against the Canaanites first, to fight against them? now {Now} the children of Judah had fought against Jerusalem, and had taken it, and smitten it with the edge of the sword, and set the city on fire. now And Judah went against the Canaanites that dwelt in Hebron: ({now} the name of Hebron before [was] Kirjatharba:) and they slew Sheshai, and Ahiman, and Talmai. now And the house of Joseph sent to descry Bethel. ({Now} the name of the city before [was] Luz.) now {Now} these [are] the nations which the LORD left, to prove Israel by them, [even] as many [of Israel] as had not known all the wars of Canaan; now {Now} Heber the Kenite, [which was] of the children of Hobab the father in law of Moses, had severed himself from the Kenites, and pitched his tent unto the plain of Zaanaim, which [is] by Kedesh. now And Gideon said unto him, Oh my Lord, if the LORD be with us, why then is all this befallen us? and where [be] all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but {now} the LORD hath forsaken us, and delivered us into the hands of the Midianites. now And he said unto him, If {now} I have found grace in thy sight, then show me a sign that thou talkest with me. now And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it {now} be dry only upon the fleece, and upon all the ground let there be dew. now {Now} therefore go to, proclaim in the ears of the people, saying, Whosoever [is] fearful and afraid, let him return and depart early from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand. now And he said unto them, What have I done {now} in comparison of you? [Is] not the gleaning of the grapes of Ephraim better than the vintage of Abiezer? now And the princes of Succoth said, [Are] the hands of Zebah and Zalmunna {now} in thine hand, that we should give bread unto thine army? now {Now} Zebah and Zalmunna [were] in Karkor, and their hosts with them, about fifteen thousand [men], all that were left of all the hosts of the children of the east: for there fell an hundred and twenty thousand men that drew sword. now And he came unto the men of Succoth, and said, Behold Zebah and Zalmunna with whom ye did upbraid me, saying, [Are] the hands of Zebah and Zalmunna {now} in thine hand, that we should give bread unto thy men [that are] weary? now {Now} therefore, if ye have done truly and sincerely, in that ye have made Abimelech king, and if ye have dealt well with Jerubbaal and his house, and have done unto him according to the deserving of his hands; now {Now} therefore up by night, thou and the people that [is] with thee, and lie in wait in the field: now Then said Zebul unto him, Where [is] {now} thy mouth,

wherewith thou saidst, Who [is] Abimelech, that we should serve him? [is] not this the people that thou hast despised? go out, I pray now, and fight with them. now Then said Zebul unto him, Where [is] now thy mouth, wherewith thou saidst, Who [is] Abimelech, that we should serve him? [is] not this the people that thou hast despised? go out, I pray {now}, and fight with them. now {Now} Jephthah the Gileadite was a mighty man of valour, and he [was] the son of an harlot: and Gilead begat Jephthah. now And Jephthah said unto the elders of Gilead, Did not ye hate me, and expel me out of my father's house? and why are ye come unto me {now} when ye are in distress? now And the elders of Gilead said unto Jephthah, Therefore we turn again to thee {now}, that thou mayest go with us, and fight against the children of Ammon, and be our head over all the inhabitants of Gilead. now And the king of the children of Ammon answered unto the messengers of Jephthah, Because Israel took away my land, when they came up out of Egypt, from Arnon even unto Jabbok, and unto Jordan: {now} therefore restore those [lands] again peaceably. now So {now} the LORD God of Israel hath dispossessed the Amorites from before his people Israel, and shouldst thou possess it? now And {now} [art] thou any thing better than Balak the son of Zippor, king of Moab? did he ever strive against Israel, or did he ever fight against them, now Then said they unto him, Say {now} Shibboleth: and he said Sibboleth: for he could not frame to pronounce [it] right. Then they took him, and slew him at the passages of Jordan: and there fell at that time of the Ephraimites forty and two thousand. now And the angel of the LORD appeared unto the woman, and said unto her, Behold {now}, thou [art] barren, and bearest not: but thou shalt conceive, and bear a son. now {Now} therefore beware, I pray thee, and drink not wine nor strong drink, and eat not any unclean [thing]: now But he said unto me, Behold, thou shalt conceive, and bear a son; and {now} drink no wine nor strong drink, neither eat any unclean [thing]: for the child shall be a Nazarite to God from the womb to the day of his death. now And Manoah said, {Now} let thy words come to pass. How shall we order the child, and [how] shall we do unto him? now And he came up, and told his father and his mother, and said, I have seen a woman in Timnath of the daughters of the Philistines: {now} therefore get her for me to wife. now And Samson said unto them, I will {now} put forth a riddle unto you: if ye can certainly declare it me within the seven days of the feast, and find [it] out, then I will give you thirty sheets and thirty change of garments: now And Samson said concerning them, {Now} shall I be more blameless than the Philistines, though I do them a displeasure. now And he was sore athirst, and called on the LORD, and said, Thou hast given this great deliverance into the hand of thy servant: and {now} shall I die for thirst, and fall into the hand of the uncircumcised? now {Now} [there were] men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines [be] upon thee, Samson. And he brake the withs, as a thread of tow is broken when it toucheth the fire. So his strength was not known. now And Delilah said unto Samson, Behold, thou hast mocked me, and told me lies: {now} tell me, I pray thee, wherewith thou mightest be bound. now {Now} the house was full of men and women; and all the lords of the Philistines [were] there; and [there were] upon the roof about three thousand men and women, that beheld while Samson made sport. now And when he had restored the eleven hundred [shekels] of silver to his mother, his mother said, I had wholly dedicated the silver unto the LORD from my hand for my son, to make a graven image and a molten image: {now} therefore I will restore it unto thee. now Then said Micah, {Now} know I that the LORD will do me good, seeing I have a Levite to [my] priest. now Then answered the five men that went to spy out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? {now} therefore consider what ye have to do. now And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, {now} the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home. now And he said unto him, We [are] passing from Bethlehemjudah toward the side of mount Ephraim; from thence [am] I: and I went to Bethlehemjudah, but I [am {now}] going to the house of the LORD; and there [is] no man that receiveth me to house. now [{Now}] as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, [and] beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him. now Behold, [here is] my daughter a maiden, and his concubine; them I will bring out {now}, and humble ye them, and do with them what seemeth good unto you: but unto this man do not so vile a thing. now ({Now} the children of Benjamin heard that the children of Israel were gone up to Mizpeh.) Then said the children of Israel, Tell [us], how was this wickedness? now But {now} this [shall be] the thing which we will do to Gibeah; [we will go up] by lot against it; now {Now} therefore deliver [us] the men, the children of Belial, which [are] in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel: now {Now} there was an appointed sign between the men of Israel and the liers in wait, that they should make a great flame with smoke rise up out of the city. now {Now} the men of Israel had sworn in

Mizpeh, saying, There shall not any of us give his daughter unto Benjamin to wife. now {Now} it came to pass in the days when the judges ruled, that there was a famine in the land. And a certain man of Bethlehemjudah went to sojourn in the country of Moab, he, and his wife, and his two sons. now And Ruth the Moabite said unto Naomi, Let me {now} go to the field, and glean ears of corn after [him] in whose sight I shall find grace. And she said unto her, Go, my daughter. now And she said, I pray you, let me glean and gather after the reapers among the sheaves: so she came, and hath continued even from the morning until {now}, that she tarried a little in the house. now And {now} [is] not Boaz of our kindred, with whose maidens thou wast? Behold, he winnoweth barley to night in the threshingfloor. now And {now}, my daughter, fear not; I will do to thee all that thou requirest: for all the city of my people doth know that thou [art] a virtuous woman. now And {now} it is true that I [am thy] near kinsman: howbeit there is a kinsman nearer than I. now {Now} this [was the manner] in former time in Israel concerning redeeming and concerning changing, for to confirm all things; a man plucked off his shoe, and gave [it] to his neighbour: and this [was] a testimony in Israel. now {Now} these [are] the generations of Pharez: Pharez begat Hezron, now <1SA1 -1> {Now} there was a certain man of Ramathaimzophim, of mount Ephraim, and his name [was] Elkanah, the son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an Ephrathite: now <1SA1 -9> So Hannah rose up after they had eaten in Shiloh, and after they had drunk. {Now} Eli the priest sat upon a seat by a post of the temple of the LORD. now <1SA1 -13> {Now} Hannah, she spake in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken. now <1SA2 -12> {Now} the sons of Eli [were] sons of Belial; they knew not the LORD. now <1SA2 -16> And [if] any man said unto him, Let them not fail to burn the fat presently, and [then] take [as much] as thy soul desireth; then he would answer him, [Nay]; but thou shalt give [it me] {now}: and if not, I will take [it] by force. now <1SA2 -22> {Now} Eli was very old, and heard all that his sons did unto all Israel; and how they lay with the women that assembled [at] the door of the tabernacle of the congregation. now <1SA2 -30> Wherefore the LORD God of Israel saith, I said indeed [that] thy house, and the house of thy father, should walk before me for ever: but {now} the LORD saith, Be it far from me; for them that honour me I will honour, and they that despise me shall be lightly esteemed. now <1SA3 -7> {Now} Samuel did not yet know the LORD, neither was the word of the LORD yet revealed unto him. now <1SA4 -1> And the word of Samuel came to all Israel. {Now} Israel went out against the Philistines to battle, and pitched beside Ebenezer: and the Philistines pitched in Aphek. now <1SA4 -15> {Now} Eli was ninety and eight years old; and his eyes were dim, that he could not see. now <1SA6 -7> {Now} therefore make a new cart, and take two milch kine, on which there hath come no yoke, and tie the kine to the cart, and bring their calves home from them: now <1SA8 -2> {Now} the name of his firstborn was Joel; and the name of his second, Abiah: [they were] judges in Beersheba. now <1SA8 -5> And said unto him, Behold, thou art old, and thy sons walk not in thy ways: {now} make us a king to judge us like all the nations. now <1SA8 -9> {Now} therefore hearken unto their voice: howbeit yet protest solemnly unto them, and show them the manner of the king that shall reign over them. now <1SA9 -1> {Now} there was a man of Benjamin, whose name [was] Kish, the son of Abiel, the son of Zeror, the son of Bechorath, the son of Aphiah, a Benjamite, a mighty man of power. now <1SA9 -3> And the asses of Kish Saul's father were lost. And Kish said to Saul his son, Take {now} one of the servants with thee, and arise, go seek the asses. now <1SA9 -6> And he said unto him, Behold {now}, [there is] in this city a man of God, and [he is] an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can show us our way that we should go. now <1SA9 -6> And he said unto him, Behold now, [there is] in this city a man of God, and [he is] an honourable man; all that he saith cometh surely to pass: {now} let us go thither; peradventure he can show us our way that we should go. now <1SA9 -9> Beforetime in Israel, when a man went to inquire of God, thus he spake, Come, and let us go to the seer: for [he that is] {now} [called] a Prophet was beforetime called a Seer.) now <1SA9 -12> And they answered them, and said, He is; behold, [he is] before you: make haste {now}, for he came to day to the city; for [there is] a sacrifice of the people to day in the high place: now <1SA9 -13> As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. {Now} therefore get you up; for about this time ye shall find him. now <1SA9 -15> {Now} the LORD had told Samuel in his ear a day before Saul came, saying, now <1SA10 -19> And ye have this day rejected your God, who himself saved you out of all your adversities and your tribulations; and ye have said unto him, [Nay], but set a king over us. {Now} therefore present yourselves before the LORD by your tribes, and by your thousands. now <1SA12 -2> And {now}, behold, the king walketh before you: and I am old and grayheaded; and, behold, my sons [are] with you: and I have walked before you from my childhood unto this day. now <1SA12 -7> {Now} therefore stand still, that I may reason with you before the LORD of all the righteous acts of the LORD, which he did to you and to your fathers. now <1SA12 -10> And they cried unto the LORD, and said, We have sinned, because we have forsaken the LORD, and have served

Baalim and Ashtaroth: but {now} deliver us out of the hand of our enemies, and we will serve thee. now <1SA12 -13> {Now} therefore behold the king whom ye have chosen, [and] whom ye have desired! and, behold, the LORD hath set a king over you. now <1SA12 -16> {Now} therefore stand and see this great thing, which the LORD will do before your eyes. now <1SA13 -12> Therefore said I, The Philistines will come down {now} upon me to Gilgal, and I have not made supplication unto the LORD: I forced myself therefore, and offered a burnt offering. now <1SA13 -13> And Samuel said to Saul, Thou hast done foolishly: thou hast not kept the commandment of the LORD thy God, which he commanded thee: for {now} would the LORD have established thy kingdom upon Israel for ever. now <1SA13 -14> But {now} thy kingdom shall not continue: the LORD hath sought him a man after his own heart, and the LORD hath commanded him [to be] captain over his people, because thou hast not kept [that] which the LORD commanded thee. now <1SA13 -19> {Now} there was no smith found throughout all the land of Israel: for the Philistines said, Lest the Hebrews make [them] swords or spears: now <1SA14 -1> {Now} it came to pass upon a day, that Jonathan the son of Saul said unto the young man that bare his armour, Come, and let us go over to the Philistines' garrison, that [is] on the other side. But he told not his father. now <1SA14 -17> Then said Saul unto the people that [were] with him, Number {now}, and see who is gone from us. And when they had numbered, behold, Jonathan and his armourbearer [were] not [there]. now <1SA14 -30> How much more, if haply the people had eaten freely to day of the spoil of their enemies which they found? for had there not been {now} a much greater slaughter among the Philistines? now <1SA14 -49> {Now} the sons of Saul were Jonathan, and Ishui, and Melchishua: and the names of his two daughters [were these]; the name of the firstborn Merab, and the name of the younger Michal: now <1SA15 -1> Samuel also said unto Saul, The LORD sent me to anoint thee [to be] king over his people, over Israel: {now} therefore hearken thou unto the voice of the words of the LORD. now <1SA15 -3> {Now} go and smite Amalek, and utterly destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass. now <1SA15 -25> {Now} therefore, I pray thee, pardon my sin, and turn again with me, that I may worship the LORD. now <1SA15 -30> Then he said, I have sinned: [yet] honour me {now}, I pray thee, before the elders of my people, and before Israel, and turn again with me, that I may worship the LORD thy God. now <1SA16 -12> And he sent, and brought him in. {Now} he [was] ruddy, [and] withal of a beautiful countenance, and goodly to look to. And the LORD said, Arise, anoint him: for this [is] he. now <1SA16 -15> And Saul's servants said unto him, Behold {now}, an evil spirit from God troubleth thee. now <1SA16 -16> Let our lord {now} command thy servants, [which are] before thee, to seek out a man, [who is] a cunning player on an harp: and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well. now <1SA16 -17> And Saul said unto his servants, Provide me {now} a man that can play well, and bring [him] to me. now <1SA17 -1> {Now} the Philistines gathered together their armies to battle, and were gathered together at Shochoh, which [belongeth] to Judah, and pitched between Shochoh and Azekah, in Ephesdammin. now <1SA17 -12> {Now} David [was] the son of that Ephrathite of Bethlehemjudah, whose name [was] Jesse; and he had eight sons: and the man went among men [for] an old man in the days of Saul. now <1SA17 -17> And Jesse said unto David his son, Take {now} for thy brethren an ephah of this parched [corn], and these ten loaves, and run to the camp to thy brethren; now <1SA17 -19> {Now} Saul, and they, and all the men of Israel, [were] in the valley of Elah, fighting with the Philistines. now <1SA17 -29> And David said, What have I {now} done? [Is there] not a cause? now <1SA18 -22> And Saul commanded his servants, [saying], Commune with David secretly, and say, Behold, the king hath delight in thee, and all his servants love thee: {now} therefore be the king's son in law. now <1SA19 -2> But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: {now} therefore, I pray thee, take heed to thyself until the morning, and abide in a secret [place], and hide thyself: now <1SA20 -29> And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me [to be there]: and {now}, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. There fore he cometh not unto the king's table. now <1SA20 -31> For as long as the son of Jesse liveth upon the ground, thou shalt not be established, nor thy kingdom. Wherefore {now} send and fetch him unto me, for he shall surely die. now <1SA20 -36> And he said unto his lad, Run, find out {now} the arrows which I shoot. [And] as the lad ran, he shot an arrow beyond him. now <1SA21 -3> {Now} therefore what is under thine hand? give [me] five [loaves of] bread in mine hand, or what there is present. now <1SA21 -7> {Now} a certain man of the servants of Saul [was] there that day, detained before the LORD; and his name [was] Doeg, an Edomite, the chiefest of the herdmen that [belonged] to Saul. now <1SA22 -6> When Saul heard that David was discovered, and the men that [were] with him, ({now} Saul abode in Gibeah under a tree in Ramah, having his spear in his hand, and all his servants [were] standing about him;) now <1SA22 -7> Then Saul said unto his servants that stood about him, Hear {now}, ye Benjamites; will the son of Jesse give every one of you fields and vineyards, [and] make you all

captains of thousands, and captains of hundreds; now <1SA22 -12> And Saul said, Hear {now}, thou son of Ahitub. And he answered, Here I [am], my lord. now <1SA23 -20> {Now} therefore, O king, come down according to all the desire of thy soul to come down; and our part [shall be] to deliver him into the king's hand. now <1SA24 -20> And {now}, behold, I know well that thou shalt surely be king, and that the kingdom of Israel shall be established in thine hand. now <1SA24 -21> Swear {now} therefore unto me by the LORD, that thou wilt not cut off my seed after me, and that thou wilt not destroy my name out of my father's house. now <1SA25 -3> {Now} the name of the man [was] Nabal; and the name of his wife Abigail: and [she was] a woman of good understanding, and of a beautiful countenance: but the man [was] churlish and evil in his doings; and he [was] of the house of Caleb. now <1SA25 -7> And now I have heard that thou hast shearers: {now} thy shepherds which were with us, we hurt them not, neither was there ought missing unto them, all the while they were in Carmel. now <1SA25 -7> And {now} I have heard that thou hast shearers: now thy shepherds which were with us, we hurt them not, neither was there ought missing unto them, all the while they were in Carmel. now <1SA25 -10> And Nabal answered David's servants, and said, Who [is] David? and who [is] the son of Jesse? there be many servants {now} a days that break away every man from his master. now <1SA25 -17> {Now} therefore know and consider what thou wilt do; for evil is determined against our master, and against all his household: for he [is such] a son of Belial, that [a man] cannot speak to him. now <1SA25 -21> {Now} David had said, Surely in vain have I kept all that this [fellow] hath in the wilderness, so that nothing was missed of all that [pertained] unto him: and he hath requited me evil for good. now <1SA25 -26> {Now} therefore, my lord, [as] the LORD liveth, and [as] thy soul liveth, seeing the LORD hath withholden thee from coming to [shed] blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal. now <1SA25 -26> Now therefore, my lord, [as] the LORD liveth, and [as] thy soul liveth, seeing the LORD hath withholden thee from coming to [shed] blood, and from avenging thyself with thine own hand, {now} let thine enemies, and they that seek evil to my lord, be as Nabal. now <1SA25 -27> And {now} this blessing which thine handmaid hath brought unto my lord, let it even be given unto the young men that follow my lord. now <1SA26 -8> Then said Abishai to David, God hath delivered thine enemy into thine hand this day: {now} therefore let me smite him, I pray thee, with the spear even to the earth at once, and I will not [smite] him the second time. now <1SA26 -11> The LORD forbid that I should stretch forth mine hand against the LORD'S anointed: but, I pray thee, take thou {now} the spear that [is] at his bolster, and the cruse of water, and let us go. now <1SA26 -16> This thing [is] not good that thou hast done. [As] the LORD liveth, ye [are] worthy to die, because ye have not kept your master, the LORD'S anointed. And {now} see where the king's spear [is], and the cruse of water that [was] at his bolster. now <1SA26 -19> {Now} therefore, I pray thee, let my lord the king hear the words of his servant. If the LORD have stirred thee up against me, let him accept an offering: but if [they be] the children of men, cursed [be] they before the LORD; for they have driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods. now <1SA26 -20> {Now} therefore, let not my blood fall to the earth before the face of the LORD: for the king of Israel is come out to seek a flea, as when one doth hunt a partridge in the mountains. now <1SA27 -1> And David said in his heart, I shall {now} perish one day by the hand of Saul: [there is] nothing better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand. now <1SA27 -5> And David said unto Achish, If I have {now} found grace in thine eyes, let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee? now <1SA28 -3> {Now} Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even in his own city. And Saul had put away those that had familiar spirits, and the wizards, out of the land. now <1SA28 -22> {Now} therefore, I pray thee, hearken thou also unto the voice of thine handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way. now <1SA29 -1> {Now} the Philistines gathered together all their armies to Aphek: and the Israelites pitched by a fountain which [is] in Jezreel. now <1SA29 -7> Wherefore {now} return, and go in peace, that thou displease not the lords of the Philistines. now <1SA29 -10> Wherefore {now} rise up early in the morning with thy master's servants that are come with thee: and as soon as ye be up early in the morning, and have light, depart. now <1SA31 -1> {Now} the Philistines fought against Israel: and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa. now <2SA1 -1> {Now} it came to pass after the death of Saul, when David was returned from the slaughter of the Amalekites, and David had abode two days in Ziklag; now <2SA2 -6> And {now} the LORD show kindness and truth unto you: and I also will requite you this kindness, because ye have done this thing. now <2SA2 -7> Therefore {now} let your hands be strengthened, and be ye valiant: for your master Saul is dead, and also the house of Judah have anointed me king over them. now <2SA2 -14> And Abner said to Joab, Let the young men {now} arise, and play before us. And Joab said, Let them arise. now <2SA3 -1> {Now} there was long war between the house of Saul and the house of

David: but David waxed stronger and stronger, and the house of Saul waxed weaker and weaker. now <2SA3 -18> {Now} then do [it]: for the LORD hath spoken of David, saying, By the hand of my servant David I will save my people Israel out of the hand of the Philistines, and out of the hand of all their enemies. now <2SA4 -11> How much more, when wicked men have slain a righteous person in his own house upon his bed? shall I not therefore {now} require his blood of your hand, and take you away from the earth? now <2SA7 -2> That the king said unto Nathan the prophet, See {now}, I dwell in an house of cedar, but the ark of God dwelleth within curtains. now <2SA7 -8> {Now} therefore so shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, from following the sheep, to be ruler over my people, over Israel: now <2SA7 -25> And {now}, O LORD God, the word that thou hast spoken concerning thy servant, and concerning his house, establish [it] for ever, and do as thou hast said. now <2SA7 -28> And {now}, O Lord GOD, thou [art] that God, and thy words be true, and thou hast promised this goodness unto thy servant: now <2SA7 -29> Therefore {now} let it please thee to bless the house of thy servant, that it may continue for ever before thee: for thou, O Lord GOD, hast spoken [it]: and with thy blessing let the house of thy servant be blessed for ever. now <2SA9 -6> {Now} when Mephibosheth, the son of Jonathan, the son of Saul, was come unto David, he fell on his face, and did reverence. And David said, Mephibosheth. And he answered, Behold thy servant! now <2SA9 -10> Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt bring in [the fruits], that thy master's son may have food to eat: but Mephibosheth thy master's son shall eat bread alway at my table. {Now} Ziba had fifteen sons and twenty servants. now <2SA12 -10> {Now} therefore the sword shall never depart from thine house; because thou hast despised me, and hast taken the wife of Uriah the Hittite to be thy wife. now <2SA12 -23> But {now} he is dead, wherefore should I fast? can I bring him back again? I shall go to him, but he shall not return to me. now <2SA12 -28> {Now} therefore gather the rest of the people together, and encamp against the city, and take it: lest I take the city, and it be called after my name. now <2SA13 -7> Then David sent home to Tamar, saying, Go {now} to thy brother Amnon's house, and dress him meat. now <2SA13 -13> And I, whither shall I cause my shame to go? and as for thee, thou shalt be as one of the fools in Israel. {Now} therefore, I pray thee, speak unto the king; for he will not withhold me from thee. now <2SA13 -17> Then he called his servant that ministered unto him, and said, Put {now} this [woman] out from me, and bolt the door after her. now <2SA13 -20> And Absalom her brother said unto her, Hath Amnon thy brother been with thee? but hold {now} thy peace, my sister: he [is] thy brother; regard not this thing. So Tamar remained desolate in her brother Absalom's house. now <2SA13 -24> And Absalom came to the king, and said, Behold {now}, thy servant hath sheepshearers; let the king, I beseech thee, and his servants go with thy servant. now <2SA13 -25> And the king said to Absalom, Nay, my son, let us not all {now} go, lest we be chargeable unto thee. And he pressed him: howbeit he would not go, but blessed him. now <2SA13 -28> Now Absalom had commanded his servants, saying, Mark ye {now} when Amnon's heart is merry with wine, and when I say unto you, Smite Amnon; then kill him, fear not: have not I commanded you? be courageous, and be valiant. now <2SA13 -28> {Now} Absalom had commanded his servants, saying, Mark ye now when Amnon's heart is merry with wine, and when I say unto you, Smite Amnon; then kill him, fear not: have not I commanded you? be courageous, and be valiant. now <2SA13 -33> {Now} therefore let not my lord the king take the thing to his heart, to think that all the king's sons are dead: for Amnon only is dead. now <2SA14 -1> {Now} Joab the son of Zeruah perceived that the king's heart [was] toward Absalom. now <2SA14 -2> And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on {now} mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead: now <2SA14 -15> {Now} therefore that I am come to speak of this thing unto my lord the king, [it is] because the people have made me afraid: and thy handmaid said, I will now speak unto the king; it may be that the king will perform the request of his handmaid. now <2SA14 -15> Now therefore that I am come to speak of this thing unto my lord the king, [it is] because the people have made me afraid: and thy handmaid said, I will {now} speak unto the king; it may be that the king will perform the request of his handmaid. now <2SA14 -17> Then thine handmaid said, The word of my lord the king shall {now} be comfortable: for as an angel of God, so [is] my lord the king to discern good and bad: therefore the LORD thy God will be with thee. now <2SA14 -18> Then the king answered and said unto the woman, Hide not from me, I pray thee, the thing that I shall ask thee. And the woman said, Let my lord the king {now} speak. now <2SA14 -21> And the king said unto Joab, Behold {now}, I have done this thing: go therefore, bring the young man Absalom again. now <2SA14 -32> And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: {now} therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me. now <2SA15 -34> But if thou return to the city, and say unto Absalom, I will be thy servant, O king; [as] I [have been] thy father's servant hitherto, so [will] I {now} also [be] thy servant: then mayest thou for me defeat the

counsel of Ahithophel. now <2SA16 -11> And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more {now} [may this] Benjamite [do it]? let him alone, and let him curse; for the LORD hath bidden him. now <2SA17 -1> Moreover Ahithophel said unto Absalom, Let me {now} choose out twelve thousand men, and I will arise and pursue after David this night: now <2SA17 -5> Then said Absalom, Call {now} Hushai the Archite also, and let us hear likewise what he saith. now <2SA17 -9> Behold, he is hid {now} in some pit, or in some [other] place: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom. now <2SA17 -16> {Now} therefore send quickly, and tell David, saying, Lodge not this night in the plains of the wilderness, but speedily pass over; lest the king be swallowed up, and all the people that [are] with him. now <2SA17 -17> {Now} Jonathan and Ahimaaz stayed by Enrogel; for they might not be seen to come into the city: and a wench went and told them; and they went and told king David. now <2SA18 -3> But the people answered, Thou shalt not go forth: for if we flee away, they will not care for us; neither if half of us die, will they care for us: but {now} [thou art] worth ten thousand of us: therefore now [it is] better that thou succou r us out of the city. now <2SA18 -3> But the people answered, Thou shalt not go forth: for if we flee away, they will not care for us; neither if half of us die, will they care for us: but now [thou art] worth ten thousand of us: therefore {now} [it is] better that thou succou r us out of the city. now <2SA18 -18> {Now} Absalom in his lifetime had taken and reared up for himself a pillar, which [is] in the king's dale: for he said, I have no son to keep my name in remembrance: and he called the pillar after his own name: and it is called unto this d ay, Absalom's place. now <2SA18 -19> Then said Ahimaaz the son of Zadok, Let me {now} run, and bear the king tidings, how that the LORD hath avenged him of his enemies. now <2SA19 -7> Now therefore arise, go forth, and speak comfortably unto thy servants: for I swear by the LORD, if thou go not forth, there will not tarry one with thee this night: and that will be worse unto thee than all the evil that befell thee from t hy youth until {now}. now <2SA19 -7> {Now} therefore arise, go forth, and speak comfortably unto thy servants: for I swear by the LORD, if thou go not forth, there will not tarry one with thee this night: and that will be worse unto thee than all the evil that befell thee from thy youth until now. now <2SA19 -9> And all the people were at strife throughout all the tribes of Israel, saying, The king saved us out of the hand of our enemies, and he delivered us out of the hand of the Philistines; and {now} he is fled out of the land for Absalom. now <2SA19 -10> And Absalom, whom we anointed over us, is dead in battle. {Now} therefore why speak ye not a word of bringing the king back? now <2SA19 -32> {Now} Barzillai was a very aged man, [even] fourscore years old: and he had provided the king of sustenance while he lay at Mahanaim; for he [was] a very great man. now <2SA20 -6> And David said to Abishai, {Now} shall Sheba the son of Bichri do us more harm than [did] Absalom: take thou thy lord's servants, and pursue after him, lest he get him fenced cities, and escape us. now <2SA20 -23> {Now} Joab [was] over all the host of Israel: and Benaiah the son of Jehoiada [was] over the Cherethites and over the Pelethites: now <2SA21 -2> And the king called the Gibeonites, and said unto them; ({now} the Gibeonites [were] not of the children of Israel, but of the remnant of the Amorites; and the children of Israel had sworn unto them: and Saul sought to slay them in his zeal to the children of Israel and Judah.) now <2SA23 -1> {Now} these [be] the last words of David. David the son of Jesse said, and the man [who was] raised up on high, the anointed of the God of Jacob, and the sweet psalmist of Israel, said, now <2SA24 -2> For the king said to Joab the captain of the host, which [was] with him, Go {now} through all the tribes of Israel, from Dan even to Beersheba, and number ye the people, that I may know the number of the people. now <2SA24 -3> And Joab said unto the king, {Now} the LORD thy God add unto the people, how many soever they be, an hundredfold, and that the eyes of my lord the king may see [it]: but why doth my lord the king delight in this thing? now <2SA24 -10> And David's heart smote him after that he had numbered the people. And David said unto the LORD, I have sinned greatly in that I have done: and {now}, I beseech thee, O LORD, take away the iniquity of thy servant; for I have done very fool ishly. now <2SA24 -13> So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land ? {now} advise, and see what answer I shall return to him that sent me. now <2SA24 -14> And David said unto Gad, I am in a great strait: let us fall {now} into the hand of the LORD; for his mercies [are] great: and let me not fall into the hand of man. now <2SA24 -16> And when the angel stretched out his hand upon Jerusalem to destroy it, the LORD repented him of the evil, and said to the angel that destroyed the people, It is enough: stay {now} thine hand. And the angel of the LORD was by the threshing place of Araunah the Jebusite. now <1KI1 -1> {Now} king David was old [and] stricken in years; and they covered him with clothes, but he gat no heat. now <1KI1 -12> {Now} therefore come, let me, I pray thee, give thee counsel, that thou mayest save thine own life, and the life of thy son Solomon. now <1KI1 -18> And now, behold, Adonijah reigneth; and {now}, my lord the king, thou knowest [it] not: now <1KI1 -18> And {now}, behold, Adonijah reigneth; and now, my lord the king,

thou knowest [it] not: now <1KI2 -1> {Now} the days of David drew nigh that he should die; and he charged Solomon his son, saying, now <1KI2 -9> {Now} therefore hold him not guiltless: for thou [art] a wise man, and knowest what thou oughtest to do unto him; but his hoar head bring thou down to the grave with blood. now <1KI2 -16> And {now} I ask one petition of thee, deny me not. And she said unto him, Say on. now <1KI2 -24> {Now} therefore, [as] the LORD liveth, which hath established me, and set me on the throne of David my father, and who hath made me an house, as he promised, Adonijah shall be put to death this day. now <1KI3 -7> And {now}, O LORD my God, thou hast made thy servant king instead of David my father: and I [am but] a little child: I know not [how] to go out or come in. now <1KI5 -4> But {now} the LORD my God hath given me rest on every side, [so that there is] neither adversary nor evil occurrent. now <1KI5 -6> {Now} therefore command thou that they hew me cedar trees out of Lebanon; and my servants shall be with thy servants: and unto thee will I give hire for thy servants according to all that thou shalt appoint: for thou knowest that [there is] not among us any that can skill to hew timber like unto the Sidonians. now <1KI8 -25> Therefore {now}, LORD God of Israel, keep with thy servant David my father that thou promisedst him, saying, There shall not fail thee a man in my sight to sit on the throne of Israel; so that thy children take heed to their way, that they walk before me as thou hast walked before me. now <1KI8 -26> And {now}, O God of Israel, let thy word, I pray thee, be verified, which thou spakest unto thy servant David my father. now <1KI9 -11> {Now} Hiram the king of Tyre had furnished Solomon with cedar trees and fir trees, and with gold, according to all his desire,) that then king Solomon gave Hiram twenty cities in the land of Galilee. now <1KI10 -14> {Now} the weight of gold that came to Solomon in one year was six hundred threescore and six talents of gold, now <1KI12 -4> Thy father made our yoke grievous: {now} therefore make thou the grievous service of thy father, and his heavy yoke which he put upon us, lighter, and we will serve thee. now <1KI12 -11> And {now} whereas my father did lade you with a heavy yoke, I will add to your yoke: my father hath chastised you with whips, but I will chastise you with scorpions. now <1KI12 -16> So when all Israel saw that the king hearkened not unto them, the people answered the king, saying, What portion have we in David? neither [have we] inheritance in the son of Jesse: to your tents, O Israel: {now} see to thine own house, David. So Israel departed unto their tents. now <1KI12 -26> And Jeroboam said in his heart, {Now} shall the kingdom return to the house of David: now <1KI13 -6> And the king answered and said unto the man of God, Entreat {now} the face of the LORD thy God, and pray for me, that my hand may be restored me again. And the man of God besought the LORD, and the king's hand was restored him again, and he came as [it was] before. now <1KI13 -11> {Now} there dwelt an old prophet in Bethel; and his sons came and told him all the works that the man of God had done that day in Bethel: the words which he had spoken unto the king, them they told also to their father. now <1KI14 -14> Moreover the LORD shall raise him up a king over Israel, who shall cut off the house of Jeroboam that day: but what? even {now}. now <1KI14 -29> {Now} the rest of the acts of Rehoboam, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah? now <1KI15 -1> {Now} in the eighteenth year of king Jeroboam the son of Nebat reigned Abijam over Judah. now <1KI15 -7> {Now} the rest of the acts of Abijam, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah? And there was war between Abijam and Jeroboam. now <1KI15 -31> {Now} the rest of the acts of Nadab, and all that he did, [are] they not written in the book of the chronicles of the kings of Israel? now <1KI16 -5> {Now} the rest of the acts of Baasha, and what he did, and his might, [are] they not written in the book of the chronicles of the kings of Israel? now <1KI16 -14> {Now} the rest of the acts of Elah, and all that he did, [are] they not written in the book of the chronicles of the kings of Israel? now <1KI16 -20> {Now} the rest of the acts of Zimri, and his treason that he wrought, [are] they not written in the book of the chronicles of the kings of Israel? now <1KI16 -27> {Now} the rest of the acts of Omri which he did, and his might that he showed, [are] they not written in the book of the chronicles of the kings of Israel? now <1KI17 -24> And the woman said to Elijah, {Now} by this I know that thou [art] a man of God, [and] that the word of the LORD in thy mouth [is] truth. now <1KI18 -3> And Ahab called Obadiah, which [was] the governor of [his] house. ({Now} Obadiah feared the LORD greatly: now <1KI18 -11> And {now} thou sayest, Go, tell thy lord, Behold, Elijah [is here]. now <1KI18 -14> And {now} thou sayest, Go, tell thy lord, Behold, Elijah [is here]: and he shall slay me. now <1KI18 -19> {Now} therefore send, [and] gather to me all Israel unto mount Carmel, and the prophets of Baal four hundred and fifty, and the prophets of the groves four hundred, which eat at Jezebel's table. now <1KI18 -43> And said to his servant, Go up {now}, look toward the sea. And he went up, and looked, and said, [There is] nothing. And he said, Go again seven times. now <1KI19 -4> But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; {now}, O LORD, take away my life; for I [am] not better than my fathers. now <1KI20 -31> And his servants said unto him, Behold {now}, we have heard that the kings of the house of Israel [are] merciful kings: let us, I pray thee, put sackcloth on our loins, and ropes upon our heads, and go out to the



king of Israel: peradventu re he will save thy life. now <1KI20 -33> {Now} the men did diligently observe whether [any thing would come] from him, and did hastily catch [it]: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up in to the chariot. now <1KI21 -7> And Jezebel his wife said unto him, Dost thou {now} govern the kingdom of Israel? arise, [and] eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite. now <1KI22 -13> And the messenger that was gone to call Micaiah spake unto him, saying, Behold {now}, the words of the prophets [declare] good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak [that which is] good. now <1KI22 -23> {Now} therefore, behold, the LORD hath put a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken evil concerning thee. now <1KI22 -39> {Now} the rest of the acts of Ahab, and all that he did, and the ivory house which he made, and all the cities that he built, [are] they not written in the book of the chronicles of the kings of Israel? now <1KI22 -45> {Now} the rest of the acts of Jehoshaphat, and his might that he showed, and how he warred, [are] they not written in the book of the chronicles of the kings of Judah? now <2KI1 -4> {Now} therefore thus saith the LORD, Thou shalt not come down from that bed on which thou art gone up, but shalt surely die. And Elijah departed. now <2KI1 -5> And when the messengers turned back unto him, he said unto them, Why are ye {now} turned back? now <2KI1 -14> Behold, there came fire down from heaven, and burnt up the two captains of the former fifties with their fifties: therefore let my life {now} be precious in thy sight. now <2KI1 -18> {Now} the rest of the acts of Ahaziah which he did, [are] they not written in the book of the chronicles of the kings of Israel? now <2KI2 -16> And they said unto him, Behold {now}, there be with thy servants fifty strong men; let them go, we pray thee, and seek thy master: lest peradventure the spirit of the LORD hath taken him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send. now <2KI3 -1> {Now} Jehoram the son of Ahab began to reign over Israel in Samaria the eighteenth year of Jehoshaphat king of Judah, and reigned twelve years. now <2KI3 -15> But {now} bring me a minstrel. And it came to pass, when the minstrel played, that the hand of the LORD came upon him. now <2KI3 -23> And they said, This [is] blood: the kings are surely slain, and they have smitten one another: {now} therefore, Moab, to the spoil. now <2KI4 -1> {Now} there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen. now <2KI4 -9> And she said unto her husband, Behold {now}, I perceive that this [is] an holy man of God, which passeth by us continually. now <2KI4 -13> And he said unto him, Say {now} unto her, Behold, thou hast been careful for us with all this care; what [is] to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people. now <2KI4 -26> Run {now}, I pray thee, to meet her, and say unto her, [Is it] well with thee? [is it] well with thy husband? [is it] well with the child? And she answered, [It is] well. now <2KI5 -1> {Now} Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the LORD had given deliverance unto Syria: he was also a mighty man in valour, [but he was] a leper. now <2KI5 -6> And he brought the letter to the king of Israel, saying, {Now} when this letter is come unto thee, behold, I have [therewith] sent Naaman my servant to thee, that thou mayest recover him of his leprosy. now <2KI5 -8> And it was [so], when Elisha the man of God had heard that the king of Israel had rent his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? let him come {now} to me, and he shall know that there is a prophet i n Israel. now <2KI5 -15> And he returned to the man of God, he and all his company, and came, and stood before him: and he said, Behold, {now} I know that [there is] no God in all the earth, but in Israel: now therefore, I pray thee, take a blessing of thy servant. now <2KI5 -15> And he returned to the man of God, he and all his company, and came, and stood before him: and he said, Behold, now I know that [there is] no God in all the earth, but in Israel: {now} therefore, I pray thee, take a blessing of thy servant. now <2KI5 -22> And he said, All [is] well. My master hath sent me, saying, Behold, even {now} there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments. now <2KI6 -1> And the sons of the prophets said unto Elisha, Behold {now}, the place where we dwell with thee is too strait for us. now <2KI7 -4> If we say, We will enter into the city, then the famine [is] in the city, and we shall die there: and if we sit still here, we die also. {Now} therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live ; and if they kill us, we shall but die. now <2KI7 -9> Then they said one to another, We do not well: this day [is] a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: {now} therefore come, that we may go and tell the king's househol d. now <2KI7 -12> And the king arose in the night, and said unto his servants, I will {now} show you what the Syrians have done to us. They know that we [be] hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they c ome out of the city, we shall catch them alive, and get into the city. now <2KI7 -19> And that lord answered the man of God, and said, {Now}, behold, [if] the LORD should

make windows in heaven, might such a thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof. now <2KI8 -6> And when the king asked the woman, she told him. So the king appointed unto her a certain officer, saying, Restore all that [was] hers, and all the fruits of the field since the day that she left the land, even until {now}. now <2KI9 -12> And they said, [It is] false; tell us {now}. And he said, Thus and thus spake he to me, saying, Thus saith the LORD, I have anointed thee king over Israel. now <2KI9 -14> So Jehu the son of Jehoshaphat the son of Nimshi conspired against Joram. ({Now} Joram had kept Ramothgilead, he and all Israel, because of Hazael king of Syria. now <2KI9 -26> Surely I have seen yesterday the blood of Naboth, and the blood of his sons, saith the LORD; and I will requite thee in this plat, saith the LORD. {Now} therefore take [and] cast him into the plat [of ground], according to the word of the LORD. now <2KI9 -34> And when he was come in, he did eat and drink, and said, Go, see {now} this cursed [woman], and bury her: for she [is] a king's daughter. now <2KI10 -2> {Now} as soon as this letter cometh to you, seeing your master's sons [are] with you, and [there are] with you chariots and horses, a fenced city also, and armour; now <2KI10 -6> Then he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. {Now} the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up. now <2KI10 -10> Know {now} that there shall fall unto the earth nothing of the word of the LORD, which the LORD spake concerning the house of Ahab: for the LORD hath done [that] which he spake by his servant Elijah. now <2KI10 -19> {Now} therefore call unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice [to do] to Baal; whosoever shall be wanting, he shall not live. But Jehu did [it] in subtlety, to the intent that he might destroy the worshippers of Baal. now <2KI10 -34> {Now} the rest of the acts of Jehu, and all that he did, and all his might, [are] they not written in the book of the chronicles of the kings of Israel? now <2KI12 -7> Then king Jehoash called for Jehoiada the priest, and the [other] priests, and said unto them, Why repair ye not the breaches of the house? {now} therefore receive no [more] money of your acquaintance, but deliver it for the breaches of the house. now <2KI13 -8> {Now} the rest of the acts of Jehoahaz, and all that he did, and his might, [are] they not written in the book of the chronicles of the kings of Israel? now <2KI13 -14> {Now} Elisha was fallen sick of his sickness whereof he died. And Joash the king of Israel came down unto him, and wept over his face, and said, O my father, my father, the chariot of Israel, and the horsemen thereof. now <2KI13 -19> And the man of God was wroth with him, and said, Thou shouldest have smitten five or six times; then hadst thou smitten Syria till thou hadst consumed [it]: whereas {now} thou shalt smite Syria [but] thrice. now <2KI14 -15> {Now} the rest of the acts of Jehoash which he did, and his might, and how he fought with Amaziah king of Judah, [are] they not written in the book of the chronicles of the kings of Israel? now <2KI14 -19> {Now} they made a conspiracy against him in Jerusalem: and he fled to Lachish; but they sent after him to Lachish, and slew him there. now <2KI14 -28> {Now} the rest of the acts of Jeroboam, and all that he did, and his might, how he warred, and how he recovered Damascus, and Hamath, [which belonged] to Judah, for Israel, are they not written in the book of the chronicles of the kings of Israel? now <2KI15 -36> {Now} the rest of the acts of Jotham, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah? now <2KI16 -19> {Now} the rest of the acts of Ahaz which he did, [are] they not written in the book of the chronicles of the kings of Judah? now <2KI18 -1> {Now} it came to pass in the third year of Hoshea son of Elah king of Israel, [that] Hezekiah the son of Ahaz king of Judah began to reign. now <2KI18 -13> {Now} in the fourteenth year of king Hezekiah did Sennacherib king of Assyria come up against all the fenced cities of Judah, and took them. now <2KI18 -19> And Rabshakeh said unto them, Speak ye {now} to Hezekiah, Thus saith the great king, the king of Assyria, What confidence [is] this wherein thou trustest? now <2KI18 -20> Thou sayest, (but [they are but] vain words), [I have] counsel and strength for the war. {Now} on whom dost thou trust, that thou rebellest against me? now <2KI18 -21> {Now}, behold, thou trustest upon the staff of this bruised reed, [even] upon Egypt, on which if a man lean, it will go into his hand, and pierce it: so [is] Pharaoh king of Egypt unto all that trust on him. now <2KI18 -23> {Now} therefore, I pray thee, give pledges to my lord the king of Assyria, and I will deliver thee two thousand horses, if thou be able on thy part to set riders upon them. now <2KI18 -25> Am I {now} come up without the LORD against this place to destroy it? The LORD said to me, Go up against this land, and destroy it. now <2KI19 -19> {Now} therefore, O LORD our God, I beseech thee, save thou us out of his hand, that all the kingdoms of the earth may know that thou [art] the LORD God, [even] thou only. now <2KI19 -25> Hast thou not heard long ago [how] I have done it, [and] of ancient times that I have formed it? {now} have I brought it to pass, that thou shouldest be to lay waste fenced cities [into] ruinous heaps. now <2KI20 -3> I beseech thee, O LORD, remember {now} how I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore. now <2KI21 -17> {Now} the rest of the acts of Manasseh, and all that he did, and his sin that he sinned, [are] they not written in the book of the chronicles of the kings of Judah? now <2KI21 -25>

{Now} the rest of the acts of Amon which he did, [are] they not written in the book of the chronicles of the kings of Judah? now <2KI22 -14> So Hilkiah the priest, and Ahikam, and Achbor, and Shaphan, and Asahiah, went unto Huldah the prophetess, the wife of Shallum the son of Tikvah, the son of Harhas, keeper of the wardrobe; ({now} she dwelt in Jerusalem in the college;) and they communed with her. now <2KI23 -28> {Now} the rest of the acts of Josiah, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah? now <2KI24 -5> {Now} the rest of the acts of Jehoiakim, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah? now <2KI25 -4> And the city was broken up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] by the king's garden: ({now} the Chaldees [were] against the city round about:) and [the king] went the way toward the plain. now <2KI25 -11> {Now} the rest of the people [that were] left in the city, and the fugitives that fell away to the king of Babylon, with the remnant of the multitude, did Nebuzaradan the captain of the guard carry away. now <1CH1 -32> {Now} the sons of Keturah, Abraham's concubine: she bare Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah. And the sons of Jokshan; Sheba, and Dedan. now <1CH1 -43> {Now} these [are] the kings that reigned in the land of Edom before [any] king reigned over the children of Israel; Bela the son of Beor: and the name of his city [was] Dinhabah. now <1CH2 -34> {Now} Sheshan had no sons, but daughters. And Sheshan had a servant, an Egyptian, whose name [was] Jarha. now <1CH2 -42> {Now} the sons of Caleb the brother of Jerahmeel [were], Mesha his firstborn, which was the father of Ziph; and the sons of Mareshah the father of Hebron. now <1CH3 -1> {Now} these were the sons of David, which were born unto him in Hebron; the firstborn Amnon, of Ahinoam the Jezreelitess; the second Daniel, of Abigail the Carmelitess: now <1CH5 -1> {Now} the sons of Reuben the firstborn of Israel, (for he [was] the firstborn; but, forasmuch as he defiled his father's bed, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright. now <1CH6 -54> {Now} these [are] their dwelling places throughout their castles in their coasts, of the sons of Aaron, of the families of the Kohathites: for theirs was the lot. now <1CH7 -1> {Now} the sons of Issachar [were], Tola, and Puah, Jashub, and Shimrom, four. now <1CH8 -1> {Now} Benjamin begat Bela his firstborn, Ashbel the second, and Aharah the third, now <1CH9 -2> {Now} the first inhabitants that [dwelt] in their possessions in their cities [were], the Israelites, the priests, Levites, and the Nethinims. now <1CH10 -1> {Now} the Philistines fought against Israel; and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa. now <1CH11 -15> {Now} three of the thirty captains went down to the rock to David, into the cave of Adullam; and the host of the Philistines encamped in the valley of Rephaim. now <1CH12 -1> {Now} these [are] they that came to David to Ziklag, while he yet kept himself close because of Saul the son of Kish: and they [were] among the mighty men, helpers of the war. now <1CH14 -1> {Now} Hiram king of Tyre sent messengers to David, and timber of cedars, with masons and carpenters, to build him an house. now <1CH14 -4> {Now} these [are] the names of [his] children which he had in Jerusalem; Shammua, and Shobab, Nathan, and Solomon, now <1CH17 -1> {Now} it came to pass, as David sat in his house, that David said to Nathan the prophet, Lo, I dwell in an house of cedars, but the ark of the covenant of the LORD [remaineth] under curtains. now <1CH17 -7> {Now} therefore thus shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, [even] from following the sheep, that thou shouldest be ruler over my people Israel: now <1CH17 -23> Therefore {now}, LORD, let the thing that thou hast spoken concerning thy servant and concerning his house be established for ever, and do as thou hast said. now <1CH17 -26> And {now}, LORD, thou art God, and hast promised this goodness unto thy servant: now <1CH17 -27> {Now} therefore let it please thee to bless the house of thy servant, that it may be before thee for ever: for thou blessest, O LORD, and [it shall be] blessed for ever. now <1CH18 -1> {Now} after this it came to pass, that David smote the Philistines, and subdued them, and took Gath and her towns out of the hand of the Philistines. now <1CH18 -9> {Now} when Tou king of Hamath heard how David had smitten all the host of Hadarezer king of Zobah; now <1CH19 -1> {Now} it came to pass after this, that Nahash the king of the children of Ammon died, and his son reigned in his stead. now <1CH19 -10> {Now} when Joab saw that the battle was set against him before and behind, he chose out of all the choice of Israel, and put [them] in array against the Syrians. now <1CH21 -8> And David said unto God, I have sinned greatly, because I have done this thing: but {now}, I beseech thee, do away the iniquity of thy servant; for I have done very foolishly. now <1CH21 -12> Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh [thee]; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD despoiling throughout all the coasts of Israel. {Now} therefore advise thyself what word I shall bring again to him that sent me. now <1CH21 -13> And David said unto Gad, I am in a great strait: let me fall {now} into the hand of the LORD; for very great [are] his mercies: but let me not fall into the hand of man. now <1CH21 -15> And God sent an angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and he repented him of the evil, and said to the angel that destroyed, It is enough,

stay {now} thine hand. And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite. now <1CH21 -20> And Ornan turned back, and saw the angel; and his four sons with him hid themselves. {Now} Ornan was threshing wheat. now <1CH22 -5> And David said, Solomon my son [is] young and tender, and the house [that is] to be builded for the LORD [must be] exceeding magnificent, of fame and of glory throughout all countries: I will [therefore] {now} make preparation for it. So David prepared abundantly before his death. now <1CH22 -11> {Now}, my son, the LORD be with thee; and prosper thou, and build the house of the LORD thy God, as he hath said of thee. now <1CH22 -14> {Now}, behold, in my trouble I have prepared for the house of the LORD an hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron without weight; for it is in abundance: timber also and stone have I prepared; and thou mayest add thereto. now <1CH22 -19> {Now} set your heart and your soul to seek the LORD your God; arise therefore, and build ye the sanctuary of the LORD God, to bring the ark of the covenant of the LORD, and the holy vessels of God, into the house that is to be built to the name of the LORD. now <1CH23 -3> {Now} the Levites were numbered from the age of thirty years and upward: and their number by their polls, man by man, was thirty and eight thousand. now <1CH23 -14> {Now} [concerning] Moses the man of God, his sons were named of the tribe of Levi. now <1CH24 -1> {Now} [these are] the divisions of the sons of Aaron. The sons of Aaron; Nadab, and Abihu, Eleazar, and Ithamar. now <1CH24 -7> {Now} the first lot came forth to Jehoiarib, the second to Jedaiah, now <1CH25 -9> {Now} the first lot came forth for Asaph to Joseph: the second to Gedaliah, who with his brethren and sons [were] twelve: now <1CH27 -1> {Now} the children of Israel after their number, [to wit], the chief fathers and captains of thousands and hundreds, and their officers that served the king in any matter of the courses, which came in and went out month by month throughout all the months of the year, of every course [were] twenty and four thousand. now <1CH28 -8> {Now} therefore in the sight of all Israel the congregation of the LORD, and in the audience of our God, keep and seek for all the commandments of the LORD your God: that ye may possess this good land, and leave [it] for an inheritance for your children after you for ever. now <1CH28 -10> Take heed {now}; for the LORD hath chosen thee to build an house for the sanctuary: be strong, and do [it]. now <1CH29 -2> {Now} I have prepared with all my might for the house of my God the gold for [things to be made] of gold, and the silver for [things] of silver, and the brass for [things] of brass, the iron for [things] of iron, and wood for [things] of wood; onyx stones, and [stones] to be set, glistering stones, and of divers colours, and all manner of precious stones, and marble stones in abundance. now <1CH29 -13> {Now} therefore, our God, we thank thee, and praise thy glorious name. now <1CH29 -17> I know also, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and {now} have I seen with joy thy people, which are present here, to offer willingly unto thee. now <1CH29 -20> And David said to all the congregation, {Now} bless the LORD your God. And all the congregation blessed the LORD God of their fathers, and bowed down their heads, and worshipped the LORD, and the king. now <1CH29 -29> {Now} the acts of David the king, first and last, behold, they [are] written in the book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer, now <2CH1 -9> {Now}, O LORD God, let thy promise unto David my father be established: for thou hast made me king over a people like the dust of the earth in multitude. now <2CH1 -10> Give me {now} wisdom and knowledge, that I may go out and come in before this people: for who can judge this thy people, [that is so] great? now <2CH2 -7> Send me {now} therefore a man cunning to work in gold, and in silver, and in brass, and in iron, and in purple, and crimson, and blue, and that can skill to grave with the cunning men that [are] with me in Judah and in Jerusalem, whom David my father did provide. now <2CH2 -13> And {now} I have sent a cunning man, endued with understanding, of Hiram my father's, now <2CH2 -15> {Now} therefore the wheat, and the barley, the oil, and the wine, which my lord hath spoken of, let him send unto his servants: now <2CH3 -3> {Now} these [are the things wherein] Solomon was instructed for the building of the house of God. The length by cubits after the first measure [was] threescore cubits, and the breadth twenty cubits. now <2CH6 -7> {Now} it was in the heart of David my father to build an house for the name of the LORD God of Israel. now <2CH6 -16> {Now} therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children take heed to their way to walk in my law, as thou hast walked before me. now <2CH6 -17> {Now} then, O LORD God of Israel, let thy word be verified, which thou hast spoken unto thy servant David. now <2CH6 -40> {Now}, my God, let, I beseech thee, thine eyes be open, and [let] thine ears [be] attent unto the prayer [that is made] in this place. now <2CH6 -41> {Now} therefore arise, O LORD God, into thy resting place, thou, and the ark of thy strength: let thy priests, O LORD God, be clothed with salvation, and let thy saints rejoice in goodness. now <2CH7 -1> {Now} when Solomon had made an end of praying, the fire came down from heaven, and consumed the burnt offering and the sacrifices; and the glory of the LORD filled the house. now <2CH7 -15> {Now} mine eyes shall be open, and mine ears attent

unto the prayer [that is made] in this place. now <2CH7 -16> For {now} have I chosen and sanctified this house, that my name may be there for ever: and mine eyes and mine heart shall be there perpetually. now <2CH8 -16> {Now} all the work of Solomon was prepared unto the day of the foundation of the house of the LORD, and until it was finished. [So] the house of the LORD was perfected. now <2CH9 -13> {Now} the weight of gold that came to Solomon in one year was six hundred and threescore and six talents of gold; now <2CH9 -29> {Now} the rest of the acts of Solomon, first and last, [are] they not written in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat? now <2CH10 -4> Thy father made our yoke grievous: {now} therefore ease thou somewhat the grievous servitude of thy father, and his heavy yoke that he put upon us, and we will serve thee. now <2CH10 -16> And when all Israel [saw] that the king would not hearken unto them, the people answered the king, saying, What portion have we in David? and [we have] none inheritance in the son of Jesse: every man to your tents, O Israel: [and] {now}, D avid, see to thine own house. So all Israel went to their tents. now <2CH12 -15> {Now} the acts of Rehoboam, first and last, [are] they not written in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And [there were] wars between Rehoboam and Jeroboam continually. now <2CH13 -1> {Now} in the eighteenth year of king Jeroboam began Abijah to reign over Judah. now <2CH13 -8> And {now} ye think to withstand the kingdom of the LORD in the hand of the sons of David; and ye [be] a great multitude, and [there are] with you golden calves, which Jeroboam made you for gods. now <2CH15 -3> {Now} for a long season Israel [hath been] without the true God, and without a teaching priest, and without law. now <2CH18 -1> {Now} Jehoshaphat had riches and honour in abundance, and joined affinity with Ahab. now <2CH18 -22> {Now} therefore, behold, the LORD hath put a lying spirit in the mouth of these thy prophets, and the LORD hath spoken evil against thee. now <2CH18 -30> {Now} the king of Syria had commanded the captains of the chariots that [were] with him, saying, Fight ye not with small or great, save only with the king of Israel. now <2CH19 -7> Wherefore {now} let the fear of the LORD be upon you; take heed and do [it]: for [there is] no iniquity with the LORD our God, nor respect of persons, nor taking of gifts. now <2CH20 -10> And {now}, behold, the children of Ammon and Moab and mount Seir, whom thou wouldest not let Israel invade, when they came out of the land of Egypt, but they turned from them, and destroyed them not; now <2CH20 -34> {Now} the rest of the acts of Jehoshaphat, first and last, behold, they [are] written in the book of Jehu the son of Hanani, who [is] mentioned in the book of the kings of Israel. now <2CH21 -1> {Now} Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David. And Jehoram his son reigned in his stead. now <2CH21 -4> {Now} when Jehoram was risen up to the kingdom of his father, he strengthened himself, and slew all his brethren with the sword, and [divers] also of the princes of Israel. now <2CH23 -12> {Now} when Athaliah heard the noise of the people running and praising the king, she came to the people into the house of the LORD: now <2CH24 -11> {Now} it came to pass, that at what time the chest was brought unto the king's office by the hand of the Levites, and when they saw that [there was] much money, the king's scribe and the high priest's officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance. now <2CH24 -17> {Now} after the death of Jehoiada came the princes of Judah, and made obeisance to the king. Then the king hearkened unto them. now <2CH24 -27> {Now} [concerning] his sons, and the greatness of the burdens [laid] upon him, and the repairing of the house of God, behold, they [are] written in the story of the book of the kings. And Amaziah his son reigned in his stead. now <2CH25 -3> {Now} it came to pass, when the kingdom was established to him, that he slew his servants that had killed the king his father. now <2CH25 -14> {Now} it came to pass, after that Amaziah was come from the slaughter of the Edomites, that he brought the gods of the children of Seir, and set them up [to be] his gods, and bowed down himself before them, and burned incense unto them. now <2CH25 -19> Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: abide {now} at home; why shouldest thou meddle to [thine] hurt, that thou shouldest fall, [even] thou, and Judah with thee? now <2CH25 -26> {Now} the rest of the acts of Amaziah, first and last, behold, [are] they not written in the book of the kings of Judah and Israel? now <2CH25 -27> {Now} after the time that Amaziah did turn away from following the LORD they made a conspiracy against him in Jerusalem; and he fled to Lachish: but they sent to Lachish after him, and slew him there. now <2CH26 -22> {Now} the rest of the acts of Uzziah, first and last, did Isaiah the prophet, the son of Amoz, write. now <2CH27 -7> {Now} the rest of the acts of Jotham, and all his wars, and his ways, lo, they [are] written in the book of the kings of Israel and Judah. now <2CH28 -10> And {now} ye purpose to keep under the children of Judah and Jerusalem for bondmen and bondwomen unto you: [but are there] not with you, even with you, sins against the LORD your God? now <2CH28 -11> {Now} hear me therefore, and deliver the captives again, which ye have taken captive of your brethren: for the fierce wrath of the LORD [is] upon you. now <2CH28 -26> {Now} the rest of his acts and of all his ways, first and last, behold, they [are] written in the book of the kings of Judah and Israel. now <2CH29 -5> And said unto them, Hear me, ye

Levites, sanctify {now} yourselves, and sanctify the house of the LORD God of your fathers, and carry forth the filthiness out of the holy [place]. now <2CH29 -10> {Now} [it is] in mine heart to make a covenant with the LORD God of Israel, that his fierce wrath may turn away from us. now <2CH29 -11> My sons, be not {now} negligent: for the LORD hath chosen you to stand before him, to serve him, and that ye should minister unto him, and burn incense. now <2CH29 -17> {Now} they began on the first [day] of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first month they made an end. now <2CH29 -31> Then Hezekiah answered and said, {Now} ye have consecrated yourselves unto the LORD, come near and bring sacrifices and thank offerings into the house of the LORD. And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart burnt offerings. now <2CH30 -8> {Now} be ye not stiffnecked, as your fathers [were, but] yield yourselves unto the LORD, and enter into his sanctuary, which he hath sanctified for ever: and serve the LORD your God, that the fierceness of his wrath may turn away from you. now <2CH31 -1> {Now} when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities. now <2CH32 -15> {Now} therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand? now <2CH32 -32> {Now} the rest of the acts of Hezekiah, and his goodness, behold, they [are] written in the vision of Isaiah the prophet, the son of Amoz, [and] in the book of the kings of Judah and Israel. now <2CH33 -14> {Now} after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah. now <2CH33 -18> {Now} the rest of the acts of Manasseh, and his prayer unto his God, and the words of the seers that spake to him in the name of the LORD God of Israel, behold, they [are written] in the book of the kings of Israel. now <2CH34 -8> {Now} in the eighteenth year of his reign, when he had purged the land, and the house, he sent Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the recorder, to repair the house of the LORD his God. now <2CH34 -22> And Hilkiah, and [they] that the king [had appointed], went to Huldah the prophetess, the wife of Shallum the son of Tikvath, the son of Hasrah, keeper of the wardrobe; ({now} she dwelt in Jerusalem in the college:) and they spake to her to that [effect]. now <2CH35 -3> And said unto the Levites that taught all Israel, which were holy unto the LORD, Put the holy ark in the house which Solomon the son of David king of Israel did build; [it shall] not [be] a burden upon [your] shoulders: serve {now} the LORD your God, and his people Israel, now <2CH35 -26> {Now} the rest of the acts of Josiah, and his goodness, according to [that which was] written in the law of the LORD, now <2CH36 -8> {Now} the rest of the acts of Jehoiakim, and his abominations which he did, and that which was found in him, behold, they [are] written in the book of the kings of Israel and Judah: and Jehoiachin his son reigned in his stead. now <2CH36 -22> {Now} in the first year of Cyrus king of Persia, that the word of the LORD [spoken] by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying, now {Now} in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying, now {Now} these [are] the children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city; now {Now} in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD. now {Now} when the adversaries of Judah and Benjamin heard that the children of the captivity builded the temple unto the LORD God of Israel; now Be it known {now} unto the king, that, if this city be builded, and the walls set up [again, then] will they not pay toll, tribute, and custom, and [so] thou shalt endamage the revenue of the kings. now {Now} because we have maintenance from [the king's] palace, and it was not meet for us to see the king's dishonour, therefore have we sent and certified the king; now Give ye {now} commandment to cause these men to cease, and that this city be not builded, until [another] commandment shall be given from me. now Take heed {now} that ye fail not to do this: why should damage grow to the hurt of the kings? now {Now} when the copy of king Artaxerxes' letter [was] read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto

the Jews, and made them to cease by force and power. now Then came the same Sheshbazzar, [and] laid the foundation of the house of God which [is] in Jerusalem: and since that time even until {now} hath it been in building, and [yet] it is not finished. now {Now} therefore, if [it seem] good to the king, let there be search made in the king's treasure house, which [is] there at Babylon, whether it be [so], that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter. now {Now} [therefore], Tatnai, governor beyond the river, Shetharboznai, and your companions the Apharsachites, which [are] beyond the river, be ye far from thence: now {Now} after these things, in the reign of Artaxerxes king of Persia, Ezra the son of Seraiah, the son of Azariah, the son of Hilkiah, now {Now} this [is] the copy of the letter that the king Artaxerxes gave unto Ezra the priest, the scribe, [even] a scribe of the words of the commandments of the LORD, and of his statutes to Israel. now These [are] {now} the chief of their fathers, and [this is] the genealogy of them that went up with me from Babylon, in the reign of Artaxerxes the king. now {Now} on the fourth day was the silver and the gold and the vessels weighed in the house of our God by the hand of Meremoth the son of Uriah the priest; and with him [was] Eleazar the son of Phinehas; and with them [was] Jozabad the son of Jeshua, and Noadiah the son of Binnui, Levites; now {Now} when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, [doing] according to their abominations, [even] of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites. now And {now} for a little space grace hath been [showed] from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage. now And {now}, O our God, what shall we say after this? for we have forsaken thy commandments, now {Now} therefore give not your daughters unto their sons, neither take their daughters unto your sons, nor seek their peace or their wealth for ever: that ye may be strong, and eat the good of the land, and leave [it] for an inheritance to your children for ever. now {Now} when Ezra had prayed, and when he had confessed, weeping and casting himself down before the house of God, there assembled unto him out of Israel a very great congregation of men and women and children: for the people wept very sore. now And Shechaniah the son of Jehiel, [one] of the sons of Elam, answered and said unto Ezra, We have trespassed against our God, and have taken strange wives of the people of the land: yet {now} there is hope in Israel concerning this thing. now {Now} therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law. now {Now} therefore make confession unto the LORD God of your fathers, and do his pleasure: and separate yourselves from the people of the land, and from the strange wives. now Let {now} our rulers of all the congregation stand, and let all them which have taken strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for this matter be turned from us. now Let thine ear {now} be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned. now Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee {now}, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned. now {Now} these [are] thy servants and thy people, whom thou hast redeemed by thy great power, and by thy strong hand. now O Lord, I beseech thee, let {now} thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer. now And it came to pass in the month Nisan, in the twentieth year of Artaxerxes the king, [that] wine [was] before him: and I took up the wine, and gave [it] unto the king. {Now} I had not been [beforetime] sad in his presence. now Then I came to the governors beyond the river, and gave them the king's letters. {Now} the king had sent captains of the army and horsemen with me. now {Now} Tobiah the Ammonite [was] by him, and he said, Even that which they build, if a fox go up, he shall even break down their stone wall. now Yet {now} our flesh [is] as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and [some] of our daughters are brought unto bondage [already]: neither [is it] in our power [to redeem them]; for other men have our lands and vineyards. now {Now} [that] which was prepared [for me] daily [was] one ox [and] six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people. now {Now} it came to pass, when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that I had builded the wall, and [that] there was no breach left therein; (though at that time I had not set up the doors upon the gates;) now And thou hast also appointed prophets to preach of thee at Jerusalem,

saying, [There is] a king in Judah: and now shall it be reported to the king according to these words. Come {now} therefore, and let us take counsel together. now And thou hast also appointed prophets to preach of thee at Jerusalem, saying, [There is] a king in Judah: and {now} shall it be reported to the king according to these words. Come now therefore, and let us take counsel together. now For they all made us afraid, saying, Their hands shall be weakened from the work, that it be not done. {Now} therefore, [O God], strengthen my hands. now {Now} it came to pass, when the wall was built, and I had set up the doors, and the porters and the singers and the Levites were appointed, now {Now} the city [was] large and great: but the people [were] few therein, and the houses [were] not builded. now {Now} in the twenty and fourth day of this month the children of Israel were assembled with fasting, and with sackclothes, and earth upon them. now {Now} therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day. now {Now} those that sealed [were], Nehemiah, the Tirshatha, the son of Hachaliah, and Zidkijah, now {Now} these [are] the chief of the province that dwelt in Jerusalem: but in the cities of Judah dwelt every one in his possession in their cities, [to wit], Israel, the priests, and the Levites, and the Nethinims, and the children of Solomon's servants. now {Now} these [are] the priests and the Levites that went up with Zerubbabel the son of Shealtiel, and Jeshua: Seraiah, Jeremiah, Ezra, now {Now} it came to pass, when they had heard the law, that they separated from Israel all the mixed multitude. now {Now} it came to pass in the days of Ahasuerus, (this [is] Ahasuerus which reigned, from India even unto Ethiopia, [over] an hundred and seven and twenty provinces:) now {Now} in Shushan the palace there was a certain Jew, whose name [was] Mordecai, the son of Jair, the son of Shimei, the son of Kish, a Benjamite; now {Now} when every maid's turn was come to go in to king Ahasuerus, after that she had been twelve months, according to the manner of the women, (for so were the days of their purifications accomplished, [to wit], six months with oil of myrrh, and six months with sweet odours, and with [other] things for the purifying of the women;) now {Now} when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her. now {Now} it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai's matters would stand: for he had told them that he [was] a Jew. now {Now} it came to pass on the third day, that Esther put on [her] royal [apparel], and stood in the inner court of the king's house, over against the king's house: and the king sat upon his royal throne in the royal house, over against the gate of the house. now And the king said, Who [is] in the court? {Now} Haman was come into the outward court of the king's house, to speak unto the king to hang Mordecai on the gallows that he had prepared for him. now So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? {Now} Haman thought in his heart, To whom would the king delight to do honour more than to myself? now {Now} in the twelfth month, that [is], the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, (though it was turned to the contrary, that the Jews had rule over them that hated them;) now And the king said unto Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? {now} what [is] thy petition? and it shall I be granted thee: or what [is] thy request further? and it shall be done. now {Now} there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them. now But put forth thine hand {now}, and touch all that he hath, and he will curse thee to thy face. now But put forth thine hand {now}, and touch his bone and his flesh, and he will curse thee to thy face. now {Now} when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him. now For {now} should I have lain still and been quiet, I should have slept: then had I been at rest, now But {now} it is come upon thee, and thou faintest; it toucheth thee, and thou art troubled. now {Now} a thing was secretly brought to me, and mine ear received a little thereof. now Call {now}, if there be any that will answer thee; and to which of the saints wilt thou turn? now For {now} it would be heavier than the sand of the sea: therefore my words are swallowed up. now For {now} ye are nothing; ye see [my] casting down, and are afraid. now {Now} therefore be content, look upon me; for [it is] evident unto you if I lie. now And why dost thou not pardon my transgression, and take away mine iniquity? for {now} shall I sleep in the dust; and thou shalt seek me in the morning, but I [shall] not [be]. now If thou [wert] pure and upright; surely {now} he would awake for thee, and make the habitation of thy righteousness prosperous. now {Now} my days are swifter than a post: they flee away, they see no good. now But ask {now} the beasts, and they shall teach thee; and the fowls of the



air, and they shall tell thee: now Hear {now} my reasoning, and hearken to the pleadings of my lips. now Behold {now}, I have ordered [my] cause; I know that I shall be justified. now Who [is] he [that] will plead with me? for {now}, if I hold my tongue, I shall give up the ghost. now For {now} thou numberest my steps: dost thou not watch over my sin? now But {now} he hath made me weary: thou hast made desolate all my company. now Also {now}, behold, my witness [is] in heaven, and my record [is] on high. now Lay down {now}, put me in a surety with thee; who [is] he [that] will strike hands with me? now But as for you all, do ye return, and come {now}: for I cannot find [one] wise [man] among you. now And where [is] {now} my hope? as for my hope, who shall see it? now Know {now} that God hath overthrown me, and hath compassed me with his net. now Oh that my words were {now} written! oh that they were printed in a book! now Acquaint {now} thyself with him, and be at peace: thereby good shall come unto thee. now And if [it be] not [so] {now}, who will make me a liar, and make my speech nothing worth? now But {now} [they that are] younger than I have me in derision, whose fathers I would have disdained to have set with the dogs of my flock. now And {now} am I their song, yea, I am their byword. now And {now} my soul is poured out upon me; the days of affliction have taken hold upon me. now {Now} Elihu had waited till Job had spoken, because they [were] elder than he. now {Now} he hath not directed [his] words against me: neither will I answer him with your speeches. now Behold, {now} I have opened my mouth, my tongue hath spoken in my mouth. now If {now} [thou hast] understanding, hear this: hearken to the voice of my words. now But {now}, because [it is] not [so], he hath visited in his anger; yet he knoweth [it] not in great extremity: now And {now} [men] see not the bright light which [is] in the clouds: but the wind passeth, and cleanseth them. now Gird up {now} thy loins like a man; for I will demand of thee, and answer thou me. now Gird up thy loins {now} like a man: I will demand of thee, and declare thou unto me. now Deck thyself {now} [with] majesty and excellency; and array thyself with glory and beauty. now Behold {now} behemoth, which I made with thee; he eateth grass as an ox. now Lo {now}, his strength [is] in his loins, and his force [is] in the navel of his belly. now I have heard of thee by the hearing of the ear: but {now} mine eye seeth thee. now Therefore take unto you {now} seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you [after your] folly, in that ye have not spoken of me [the thing which is] right, like my servant Job. now Be wise {now} therefore, O ye kings: be instructed, ye judges of the earth. now For the oppression of the poor, for the sighing of the needy, {now} will I arise, saith the LORD; I will set [him] in safety [from him that] puffeth at him. now They have {now} compassed us in our steps: they have set their eyes bowing down to the earth; now {Now} know I that the LORD saveth his anointed; he will hear him from his holy heaven with the saving strength of his right hand. now And {now} shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD. now I have been young, and [{}now}] am old; yet have I not seen the righteous forsaken, nor his seed begging bread. now And {now}, Lord, what wait I for? my hope [is] in thee. now An evil disease, [say they], cleaveth fast unto him: and [{}now}] that he lieth he shall rise up no more. now {Now} consider this, ye that forget God, lest I tear [you] in pieces, and [there be] none to deliver. now {Now} also when I am old and greyheaded, O God, forsake me not; until I have showed thy strength unto [this] generation, [and] thy power to every one [that] is to come. now But {now} they break down the carved work thereof at once with axes and hammers. now Wherefore should the heathen say, Where [is] {now} their God? now I will pay my vows unto the LORD {now} in the presence of all his people. now I will pay my vows unto the LORD {now} in the presence of all his people, now Let Israel {now} say, that his mercy [endureth] for ever. now Let the house of Aaron {now} say, that his mercy [endureth] for ever. now Let them {now} that fear the LORD say, that his mercy [endureth] for ever. now Save now, I beseech thee, O LORD: O LORD, I beseech thee, send {now} prosperity. now Save {now}, I beseech thee, O LORD: O LORD, I beseech thee, send now prosperity. now Before I was afflicted I went astray: but {now} have I kept thy word. now For my brethren and companions' sakes, I will {now} say, Peace [be] within thee. now A Song of degrees of David. If [it had not been] the LORD who was on our side, {now} may Israel say; now A Song of degrees. Many a time have they afflicted me from my youth, may Israel {now} say: now Hear me {now} therefore, O ye children, and depart not from the words of my mouth. now Do this {now}, my son, and deliver thyself, when thou art come into the hand of thy friend; go, humble thyself, and make sure thy friend. now Now [is she] without, {now} in the streets, and lieth in wait at every corner.) now {Now} [is she] without, now in the streets, and lieth in wait at every corner.) now Harken unto me {now} therefore, O ye children, and attend to the words of my mouth. now {Now} therefore hearken unto me, O ye children: for blessed [are they that] keep my ways. now I said in mine heart, Go to {now}, I will prove thee with mirth, therefore enjoy pleasure: and, behold, this also [is] vanity. now For [there is] no remembrance of the wise more than of the fool for ever; seeing that which {now} [is] in the days to come shall all be forgotten. And how dieth the wise [man]? as the fool. now That which hath been is {now}; and that

which is to be hath already been; and God requireth that which is past. now Also their love, and their hatred, and their envy, is {now} perished; neither have they any more a portion for ever in any [thing] that is done under the sun. now Go thy way, eat thy bread with joy, and drink thy wine with a merry heart; for God {now} accepteth thy works. now {Now} there was found in it a poor wise man, and he by his wisdom delivered the city; yet no man remembered that same poor man. now Remember {now} thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them; now I will rise {now}, and go about the city in the streets, and in the broad ways I will seek him whom my soul loveth: I sought him, but I found him not. now I said, I will go up to the palm tree, I will take hold of the boughs thereof: {now} also thy breasts shall be as clusters of the vine, and the smell of thy nose like apples; now Come {now}, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool. now How is the faithful city become an harlot! it was full of judgment; righteousness lodged in it; but {now} murderers. now {Now} will I sing to my wellbeloved a song of my beloved touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill: now And {now}, O inhabitants of Jerusalem, and men of Judah, judge, I pray you, betwixt me and my vineyard. now And {now} go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; [and] break down the wall thereof, and it shall be trodden down: now Then said the LORD unto Isaiah, Go forth {now} to meet Ahaz, thou, and Shearjashub thy son, at the end of the conduit of the upper pool in the highway of the fuller's field; now And he said, Hear ye {now}, O house of David; [Is it] a small thing for you to weary men, but will ye weary my God also? now {Now} therefore, behold, the Lord bringeth up upon them the waters of the river, strong and many, [even] the king of Assyria, and all his glory: and he shall come up over all his channels, and go over all his banks: now But {now} the LORD hath spoken, saying, Within three years, as the years of an hireling, and the glory of Moab shall be contemned, with all that great multitude; and the remnant [shall be] very small [and] feeble. now Where [are] they? where [are] thy wise [men]? and let them tell thee {now}, and let them know what the LORD of hosts hath purposed upon Egypt. now The burden of the valley of vision. What aileth thee {now}, that thou art wholly gone up to the housetops? now {Now} therefore be ye not mockers, lest your bands be made strong: for I have heard from the Lord GOD of hosts a consumption, even determined upon the whole earth. now Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face {now} wax pale. now Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not {now} be ashamed, neither shall his face now wax pale. now {Now} go, write it before them in a table, and note it in a book, that it may be for the time to come for ever and ever: now {Now} the Egyptians [are] men, and not God; and their horses flesh, and not spirit. When the LORD shall stretch out his hand, both he that helpeth shall fall, and he that is holpen shall fall down, and they all shall fail together. now {Now} will I rise, saith the LORD; now will I be exalted; now will I lift up myself. now Now will I rise, saith the LORD; {now} will I be exalted; now will I lift up myself. now Now will I rise, saith the LORD; now will I be exalted; {now} will I lift up myself. now {Now} it came to pass in the fourteenth year of king Hezekiah, [that] Sennacherib king of Assyria came up against all the defenced cities of Judah, and took them. now And Rabshakeh said unto them, Say ye {now} to Hezekiah, Thus saith the great king, the king of Assyria, What confidence [is] this wherein thou trustest? now I say, [sayest thou], (but [they are but] vain words) [I have] counsel and strength for war: {now} on whom dost thou trust, that thou rebellest against me? now {Now} therefore give pledges, I pray thee, to my master the king of Assyria, and I will give thee two thousand horses, if thou be able on thy part to set riders upon them. now And am I {now} come up without the LORD against this land to destroy it? the LORD said unto me, Go up against this land, and destroy it. now {Now} therefore, O LORD our God, save us from his hand, that all the kingdoms of the earth may know that thou [art] the LORD, [even] thou only. now Hast thou not heard long ago, [how] I have done it; [and] of ancient times, that I have formed it? {now} have I brought it to pass, that thou shouldest be to lay waste defenced cities [into] ruinous heaps. now And said, Remember {now}, O LORD, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore. now I have long time holden my peace; I have been still, [and] refrained myself: [{now}] will I cry like a travailing woman; I will destroy and devour at once. now But {now} thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called [thee] by thy name; thou [art] mine. now Behold, I will do a new thing; {now} it shall spring forth; shall ye not know it? I will even make a way in the wilderness, [and] rivers in the desert. now Yet {now} hear, O Jacob my servant; and Israel, whom I have chosen: now Therefore hear {now} this, [thou that art] given to pleasures, that dwellest carelessly, that sayest in thine heart, I [am], and none else beside me; I shall not sit [as] a widow, neither shall I know the loss of children: now Stand {now} with thine enchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy youth; if so be thou shalt be able to profit, if so be thou mayest

prevail. now Thou art wearied in the multitude of thy counsels. Let {now} the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from [these things] that shall come upon thee. now They are created {now}, and not from the beginning; even before the day when thou heardest them not; lest thou shouldest say, Behold, I knew them. now Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there [am] I: and {now} the Lord GOD, and his Spirit, hath sent me. now And {now}, saith the LORD that formed me from the womb [to be] his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength. now For thy waste and thy desolate places, and the land of thy destruction, shall even {now} be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away. now Therefore hear {now} this, thou afflicted, and drunken, but not with wine: now {Now} therefore, what have I here, saith the LORD, that my people is taken away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day [is] blasphemed. now But {now}, O LORD, thou [art] our father; we [are] the clay, and thou our potter; and we all [are] the work of thy hand. now And {now} what hast thou to do in the way of Egypt, to drink the waters of Sihor? or what hast thou to do in the way of Assyria, to drink the waters of the river? now Even] a full wind from those [places] shall come unto me: {now} also will I give sentence against them. now For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me {now}! for my soul is wearied because of murderers. now Run ye to and fro through the streets of Jerusalem, and see {now}, and know, and seek in the broad places thereof, if ye can find a man, if there be [any] that executeth judgment, that seeketh the truth; and I will pardon it. now Hear {now} this, O foolish people, and without understanding; which have eyes, and see not; which have ears, and hear not: now Neither say they in their heart, Let us {now} fear the LORD our God, that giveth rain, both the former and the latter, in his season: he reserveth unto us the appointed weeks of the harvest. now But go ye {now} unto my place which [was] in Shiloh, where I set my name at the first, and see what I did to it for the wickedness of my people Israel. now And {now}, because ye have done all these works, saith the LORD, and I spake unto you, rising up early and speaking, but ye heard not; and I called you, but ye answered not; now Thus saith the LORD unto this people, Thus have they loved to wander, they have not refrained their feet, therefore the LORD doth not accept them; he will {now} remember their iniquity, and visit their sins. now Behold, they say unto me, Where [is] the word of the LORD? let it come {now}. now Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye {now} every one from his evil way, and make your ways and your doings good. now {Now} therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good. now Therefore thus saith the LORD; Ask ye {now} among the heathen, who hath heard such things: the virgin of Israel hath done a very horrible thing. now {Now} Pashur the son of Immer the priest, who [was] also chief governor in the house of the LORD, heard that Jeremiah prophesied these things. now They said, Turn ye again {now} every one from his evil way, and from the evil of your doings, and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever: now {Now} it came to pass, when Jeremiah had made an end of speaking all that the LORD had commanded [him] to speak unto all the people, that the priests and the prophets and all the people took him, saying, Thou shalt surely die. now Therefore {now} amend your ways and your doings, and obey the voice of the LORD your God; and the LORD will repent him of the evil that he hath pronounced against you. now And {now} have I given all these lands into the hand of Nebuchadnezzar the king of Babylon, my servant; and the beasts of the field have I given him also to serve him. now Also I spake to the priests and to all this people, saying, Thus saith the LORD; Hearken not to the words of your prophets that prophesy unto you, saying, Behold, the vessels of the LORD'S house shall {now} shortly be brought again from Ba bylon: for they prophesy a lie unto you. now But if they [be] prophets, and if the word of the LORD be with them, let them {now} make intercession to the LORD of hosts, that the vessels which are left in the house of the LORD, and [in] the house of the king of Judah, and at Jerusalem, go not to Babylon. now Nevertheless hear thou {now} this word that I speak in thine ears, and in the ears of all the people; now Then said the prophet Jeremiah unto Hananiah the prophet, Hear {now}, Hananiah; The LORD hath not sent thee; but thou makest this people to trust in a lie. now {Now} these [are] the words of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon; now {Now} therefore why hast thou not reproved Jeremiah of Anathoth, which maketh himself a prophet to you? now Ask ye {now}, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and

all faces are turned into paleness? now {Now} when I had delivered the evidence of the purchase unto Baruch the son of Neriah, I prayed unto the LORD, saying, now And {now} therefore thus saith the LORD, the God of Israel, concerning this city, whereof ye say, It shall be delivered into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence; now {Now} when all the princes, and all the people, which had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, then they obeyed, and let [them] go. now And ye were {now} turned, and had done right in my sight, in proclaiming liberty every man to his neighbour; and ye had made a covenant before me in the house which is called by my name: now I have sent also unto you all my servants the prophets, rising up early and sending [them], saying, Return ye {now} every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me. now And they said unto him, Sit down {now}, and read it in our ears. So Baruch read [it] in their ears. now {Now} it came to pass, when they had heard all the words, they were afraid both one and other, and said unto Baruch, We will surely tell the king of all these words. now And they asked Baruch, saying, Tell us {now}, How didst thou write all these words at his mouth? now {Now} the king sat in the winterhouse in the ninth month: and [there was a fire] on the hearth burning before him. now And Zedekiah the king sent Jehucal the son of Shelemiah and Zephaniah the son of Maaseiah the priest to the prophet Jeremiah, saying, Pray {now} unto the LORD our God for us. now {Now} Jeremiah came in and went out among the people: for they had not put him into prison. now Where [are] {now} your prophets which prophesied unto you, saying, The king of Babylon shall not come against you, nor against this land? now Therefore hear {now}, I pray thee, O my lord the king: let my supplication, I pray thee, be accepted before thee; that thou cause me not to return to the house of Jonathan the scribe, lest I die there. now {Now} when Ebedmelech the Ethiopian, one of the eunuchs which was in the king's house, heard that they had put Jeremiah in the dungeon; the king then sitting in the gate of Benjamin; now And Ebedmelech the Ethiopian said unto Jeremiah, Put {now} [these] old cast clouts and rotten rags under thine armholes under the cords. And Jeremiah did so. now But if the princes hear that I have talked with thee, and they come unto thee, and say unto thee, Declare unto us {now} what thou hast said unto the king, hide it not from us, and we will not put thee to death; also what the king said unto thee: now {Now} Nebuchadrezzar king of Babylon gave charge concerning Jeremiah to Nebuzaradan the captain of the guard, saying, now {Now} the word of the LORD came unto Jeremiah, while he was shut up in the court of the prison, saying, now {Now} the LORD hath brought [it], and done according as he hath said: because ye have sinned against the LORD, and have not obeyed his voice, therefore this thing is come upon you. now And {now}, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go. now {Now} while he was not yet gone back, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go. now {Now} when all the captains of the forces which [were] in the fields, [even] they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon; now {Now} it came to pass in the seventh month, [that] Ishmael the son of Nethaniah the son of Elishama, of the seed royal, and the princes of the king, even ten men with him, came unto Gedaliah the son of Ahikam to Mizpah; and there they did eat bread together in Mizpah. now {Now} the pit wherein Ishmael had cast all the dead bodies of the men, whom he had slain because of Gedaliah, [was] it which Asa the king had made for fear of Baasha king of Israel: [and] Ishmael the son of Nethaniah filled it with [them that were] slain. now {Now} it came to pass, [that] when all the people which [were] with Ishmael saw Johanan the son of Kareah, and all the captains of the forces that [were] with him, then they were glad. now And {now} therefore hear the word of the LORD, ye remnant of Judah; Thus saith the LORD of hosts, the God of Israel; If ye wholly set your faces to enter into Egypt, and go to sojourn there; now And [{now}] I have this day declared [it] to you; but ye have not obeyed the voice of the LORD your God, nor any [thing] for the which he hath sent me unto you. now {Now} therefore know certainly that ye shall die by the sword, by the famine, and by the pestilence, in the place whither ye desire to go [and] to sojourn. now Therefore {now} thus saith the LORD, the God of hosts, the God of Israel; Wherefore commit ye [this] great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain; now Thou didst say, Woe is me {now}! for the LORD hath added grief to my sorrow; I fainted in my sighing, and I find no rest. now Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the

two walls, which [was] by the king's garden; ((now) the Chaldeans [were] by the city round about:) and they went by the way of the plain. now {Now} in the fifth month, in the tenth [day] of the month, which [was] the nineteenth year of Nebuchadrezzar king of Babylon, came Nebuzaradan, captain of the guard, [which] served the king of Babylon, into Jerusalem, now {Now} it came to pass in the thirtieth year, in the fourth [month], in the fifth [day] of the month, as I [was] among the captives by the river of Chebar, [that] the heavens were opened, and I saw visions of God. now {Now} as I beheld the living creatures, behold one wheel upon the earth by the living creatures, with his four faces. now Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till {now} have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth. now {Now} [is] the end [come] upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations. now {Now} will I shortly pour out my fury upon thee, and accomplish mine anger upon thee: and I will judge thee according to thy ways, and will recompense thee for all thine abominations. now Then said he unto me, Son of man, lift up thine eyes {now} the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry. now Then said he unto me, Son of man, dig {now} in the wall: and when I had digged in the wall, behold a door. now {Now} the cherubims stood on the right side of the house, when the man went in; and the cloud filled the inner court. now {Now} when I passed by thee, and looked upon thee, behold, thy time [was] the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I swore unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine. now Say {now} to the rebellious house, Know ye not what these [things mean]? tell [them], Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon; now {Now}, lo, [if] he beget a son, that seeth all his father's sins which he hath done, and considereth, and doeth not such like, now Yet ye say, The way of the Lord is not equal. Hear {now}, O house of Israel; Is not my way equal? are not your ways unequal? now {Now} when she saw that she had waited, [and] her hope was lost, then she took another of her whelps, [and] made him a young lion. now And {now} she [is] planted in the wilderness, in a dry and thirsty ground. now {Now}, thou son of man, wilt thou judge, wilt thou judge the bloody city? yea, thou shalt show her all her abominations. now Then said I unto [her that was] old in adulteries, Will they {now} commit whoredoms with her, and she [with them]? now Son of man, because that Tyrus hath said against Jerusalem, Aha, she is broken [that was] the gates of the people: she is turned unto me: I shall be replenished, [{now}] she is laid waste: now {Now} shall the isles tremble in the day of thy fall; yea, the isles that [are] in the sea shall be troubled at thy departure. now {Now}, thou son of man, take up a lamentation for Tyrus; now {Now} the hand of the LORD was upon me in the evening, afore he that was escaped came; and had opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no more dumb. now To take a spoil, and to take a prey; to turn thine hand upon the desolate places [that are {now}] inhabited, and upon the people [that are] gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land. now Therefore thus saith the Lord GOD; {Now} will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my holy name; now {Now} the building that [was] before the separate place at the end toward the west [was] seventy cubits broad; and the wall of the building [was] five cubits thick round about, and the length thereof ninety cubits. now {Now} the upper chambers [were] shorter: for the galleries were higher than these, than the lower, and than the middlemost of the building. now {Now} when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect [is] toward the east, and measured it round about. now {Now} let them put away their whoredom, and the carcasses of their kings, far from me, and I will dwell in the midst of them for ever. now {Now} when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate. now {Now} when I had returned, behold, at the bank of the river [were] very many trees on the one side and on the other. now {Now} these [are] the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his sides east [and] west; a [port] on for Dan. now {Now} among these were of the children of Judah, Daniel, Hananiah, Mishael, and Azariah: now {Now} God had brought Daniel into favour and tender love with the prince of the eunuchs. now {Now} at the end of the days that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar. now I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast [{now}] made known unto us the king's matter. now I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me {now} what we desired of thee: for thou hast [now]

made known unto us the king's matter. now {Now} if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands? now This dream I king Nebuchadnezzar have seen. {Now} thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise [men] of my kingdom are not able to make known unto me the interpretation: but thou [art] able; for the spirit of the holy gods [is] in thee. now {Now} I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works [are] truth, and his ways judgment: and those that walk in pride he is able to abase. now {Now} the queen by reason of the words of the king and his lords came into the banquet house: [and] the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed: now Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: {now} let Daniel be called, and he will show the interpretation. now And {now} the wise [men], the astrologers, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not show the interpretation of the thing: now And I have heard of thee, that thou canst make interpretations, and dissolve doubts: {now} if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and [have] a chain of gold about thy neck, and shalt be the third ruler in the kingdom. now {Now}, O king, establish the decree, and sign the writing, that it be not changed, according to the law of the Medes and Persians, which altereth not. now {Now} when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did afore time. now Then the king commanded, and they brought Daniel, and cast [him] into the den of lions. [{Now}] the king spake and said unto Daniel, Thy God whom thou servest continually, he will deliver thee. now {Now} as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright. now {Now} that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power. now And {now}, O Lord our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten thee renown, as at this day; we have sinned, we have done wickedly. now {Now} therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the Lord's sake. now And he informed [me], and talked with me, and said, O Daniel, I am {now} come forth to give thee skill and understanding. now And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I {now} sent. And when he had spoken this word unto me, I stood trembling. now {Now} I am come to make thee understand what shall befall thy people in the latter days: for yet the vision [is] for [many] days. now Then said he, Knowest thou wherefore I come unto thee? and {now} will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come. now And {now} will I show thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than [they] all: and by his strength through his riches he shall stir up all against the realm of Grecia. now {Now} when they shall fall, they shall be holpen with a little help: but many shall cleave to them with flatteries. now {Now} when she had weaned Loruhamah, she conceived, and bare a son. now And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find [them]: then shall she say, I will go and return to my first husband; for then [was it] better with me than {now}. now And {now} will I discover her lewdness in the sight of her lovers, and none shall deliver her out of mine hand. now For Israel slideth back as a backsliding heifer: {now} the LORD will feed them as a lamb in a large place. now I know Ephraim, and Israel is not hid from me: for {now}, O Ephraim, thou committest whoredom, [and] Israel is defiled. now They have dealt treacherously against the LORD: for they have begotten strange children: {now} shall a month devour them with their portions. now And they consider not in their hearts [that] I remember all their wickedness: {now} their own doings have beset them about; they are before my face. now Israel is swallowed up: {now} shall they be among the Gentiles as a vessel wherein [is] no pleasure. now Yea, though they have hired among the nations, {now} will I gather them, and they shall sorrow a little for the burden of the king of princes. now They sacrifice flesh [for] the sacrifices of mine offerings, and eat [it; but] the LORD accepteth them not; {now} will he remember their iniquity, and visit their sins: they shall return to Egypt. now Their heart is divided; {now} shall they be found faulty: he shall break down their altars, he shall spoil their images. now For {now} they shall say, We have no king, because we feared not the LORD; what then should a king do to us? now And {now} they sin more and more, and have made them molten images of their silver, [and] idols according to their own understanding, all of it the work of the craftsmen: they say of them, Let the men that sacrifice kiss the calves. now Therefore also {now}, saith the LORD, turn ye [even] to me with all your heart, and with fasting, and with weeping, and with mourning:

now Therefore {now} shall they go captive with the first that go captive, and the banquet of them that stretched themselves shall be removed. now {Now} therefore hear thou the word of the LORD: Thou sayest, Prophecy not against Israel, and drop not [thy word] against the house of Isaac. now {Now} the word of the LORD came unto Jonah the son of Amittai, saying, now {Now} the LORD had prepared a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights. now So Jonah arose, and went unto Nineveh, according to the word of the LORD. {Now} Nineveh was an exceeding great city of three days' journey. now Therefore {now}, O LORD, take, I beseech thee, my life from me; for [it is] better for me to die than to live. now {Now} why dost thou cry out aloud? [is there] no king in thee? is thy counsellor perished? for pangs have taken thee as a woman in travail. now Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for {now} shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go [even] to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies. now {Now} also many nations are gathered against thee, that say, Let her be defiled, and let our eye look upon Zion. now {Now} gather thyself in troops, O daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek. now And he shall stand and feed in the strength of the LORD, in the majesty of the name of the LORD his God; and they shall abide: for {now} shall he be great unto the ends of the earth. now Hear ye {now} what the LORD saith; Arise, contend thou before the mountains, and let the hills hear thy voice. now O my people, remember {now} what Balak king of Moab consulted, and what Balaam the son of Beor answered him from Shittim unto Gilgal; that ye may know the righteousness of the LORD. now The best of them [is] as a brier: the most upright [is sharper] than a thorn hedge: the day of thy watchmen [and] thy visitation cometh; {now} shall be their perplexity. now Then [she that is] mine enemy shall see [it], and shame shall cover her which said unto me, Where is the LORD thy God? mine eyes shall behold her: {now} shall she be trodden down as the mire of the streets. now For {now} will I break his yoke from off thee, and will burst thy bonds in sunder. now {Now} therefore thus saith the LORD of hosts; Consider your ways. now Speak {now} to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, and to the residue of the people, saying, now Who [is] left among you that saw this house in her first glory? and how do ye see it {now}? [is it] not in your eyes in comparison of it as nothing? now Yet {now} be strong, O Zerubbabel, saith the LORD; and be strong, O Joshua, son of Josedech, the high priest; and be strong, all ye people of the land, saith the LORD, and work: for I [am] with you, saith the LORD of hosts: now Thus saith the LORD of hosts; Ask {now} the priests [concerning] the law, saying, now And {now}, I pray you, consider from this day and upward, from before a stone was laid upon a stone in the temple of the LORD: now Consider {now} from this day and upward, from the four and twentieth day of the ninth [month, even] from the day that the foundation of the LORD'S temple was laid, consider [it]. now Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye {now} from your evil ways, and [from] your evil doings: but they did not hear, nor hearken unto me, saith the LORD. now {Now} Joshua was clothed with filthy garments, and stood before the angel. now Hear {now}, O Joshua the high priest, thou, and thy fellows that sit before thee: for they [are] men wondered at: for, behold, I will bring forth my servant the BRANCH. now Then the angel that talked with me went forth, and said unto me, Lift up {now} thine eyes, and see what [is] this that goeth forth. now But {now} I [will] not [be] unto the residue of this people as in the former days, saith the LORD of hosts. now And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for {now} have I seen with mine eyes. now And if ye offer the blind for sacrifice, [is it] not evil? and if ye offer the lame and sick, [is it] not evil? offer it {now} unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts. now And {now}, I pray you, beseech God that he will be gracious unto us: this hath been by your means: will he regard your persons? saith the LORD of hosts. now And {now}, O ye priests, this commandment [is] for you. now Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me {now} herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that [there shall] not [be] room] enough [to receive it]. now And {now} we call the proud happy; yea, they that work wickedness are set up; yea, [they that] tempt God are even delivered. now {Now} the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost. now {Now} all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, now {Now} when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem, now And {now} also the ax is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire. now And Jesus answering said unto him, Suffer [it to be so] {now}: for thus it becometh us to fulfil all righteousness. Then he suffered him. now {Now} when Jesus had heard that John was cast into prison, he departed into Galilee; now {Now} when Jesus saw great

multitudes about him, he gave commandment to depart unto the other side. now While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even {now} dead: but come and lay thy hand upon her, and she shall live. now {Now} the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James [the son] of Zebedee, and John his brother; now {Now} when John had heard in the prison the works of Christ, he sent two of his disciples, now And from the days of John the Baptist until {now} the kingdom of heaven suffereth violence, and the violent take it by force. now And when it was evening, his disciples came to him, saying, This is a desert place, and the time is {now} past; send the multitude away, that they may go into the villages, and buy themselves victuals. now But the ship was {now} in the midst of the sea, tossed with waves: for the wind was contrary. now Then Jesus called his disciples [unto him], and said, I have compassion on the multitude, because they continue with me {now} three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way. now {Now} in the morning as he returned into the city, he hungered. now {Now} there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother: now {Now} learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer [is] nigh: now {Now} when Jesus was in Bethany, in the house of Simon the leper, now {Now} the first [day] of the [feast of] unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? now {Now} when the even was come, he sat down with the twelve. now Then cometh he to his disciples, and saith unto them, Sleep on {now}, and take [your] rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners. now {Now} he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast. now Thinkest thou that I cannot {now} pray to my Father, and he shall presently give me more than twelve legions of angels? now {Now} the chief priests, and elders, and all the council, sought false witness against Jesus, to put him to death; now Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, {now} ye have heard his blasphemy. now {Now} Peter sat without in the palace: and a damsel came unto him, saying, Thou also wast with Jesus of Galilee. now {Now} at [that] feast the governor was wont to release unto the people a prisoner, whom they would. now He saved others; himself he cannot save. If he be the King of Israel, let him {now} come down from the cross, and we will believe him. now He trusted in God; let him deliver him {now}, if he will have him: for he said, I am the Son of God. now {Now} from the sixth hour there was darkness over all the land unto the ninth hour. now {Now} when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God. now {Now} the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate, now {Now} when they were going, behold, some of the watch came into the city, and showed unto the chief priests all the things that were done. now {Now} after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God, now {Now} as he walked by the sea of Galilee, he saw Simon and Andrew his brother casting a net into the sea: for they were fishers. now And there arose a great storm of wind, and the waves beat into the ship, so that it was {now} full. now {Now} there was there nigh unto the mountains a great herd of swine feeding. now And when the day was {now} far spent, his disciples came unto him, and said, This is a desert place, and now the time is] far passed: now And when the day was now far spent, his disciples came unto him, and said, This is a desert place, and {now} the time is] far passed: now I have compassion on the multitude, because they have {now} been with me three days, and have nothing to eat: now {Now} the disciples] had forgotten to take bread, neither had they in the ship with them more than one loaf. now But he shall receive an hundredfold {now} in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life. now And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and {now} the eventide was come, he went out unto Bethany with the twelve. now {Now} there were seven brethren: and the first took a wife, and dying left no seed. now {Now} the brother shall betray the brother to death, and the father the son; and children shall rise up against their] parents, and shall cause them to be put to death. now {Now} learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near: now And he cometh the third time, and saith unto them, Sleep on {now}, and take your] rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners. now {Now} at that] feast he released unto them one prisoner, whomsoever they desired. now Let Christ the King of Israel descend {now} from the cross, that we may see and believe. And they that were crucified with him reviled him. now And {now} when the even was come, because it was the preparation, that is, the day before the sabbath, now {Now} when Jesus] was risen early the first day] of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils. now And they had no child, because that Elisabeth was barren, and they both were {now}] well stricken in years. now {Now} Elisabeth's full time came that she should be



delivered; and she brought forth a son. now And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us {now} go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. now Lord, {now} lettest thou thy servant depart in peace, according to thy word: now {Now} his parents went to Jerusalem every year at the feast of the passover. now {Now} in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene, now And {now} also the ax is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire. now {Now} when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened, now {Now} when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them. now {Now} when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught. now Blessed are ye] that hunger {now}: for ye shall be filled. Blessed are ye] that weep now: for ye shall laugh. now Blessed are ye] that hunger now: for ye shall be filled. Blessed are ye] that weep {now}: for ye shall laugh. now Woe unto you that are full! for ye shall hunger. Woe unto you that laugh {now}! for ye shall mourn and weep. now {Now} when he had ended all his sayings in the audience of the people, he entered into Capernaum. now Then Jesus went with them. And when he was {now} not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof: now {Now} when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her. now {Now} when the Pharisee which had bidden him saw it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman this is] that toucheth him: for she is a sinner. now {Now} the parable is this: The seed is the word of God. now {Now} it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake. And they launched forth. now {Now} the man out of whom the devils were departed besought him that he might be with him: but Jesus sent him away, saying, now {Now} Herod the tetrarch heard of all that was done by him: and he was perplexed, because that it was said of some, that John was risen from the dead; now Which {now} of these three, thinkest thou, was neighbour unto him that fell among the thieves? now {Now} it came to pass, as they went, that he entered into a certain village: and a certain woman named Martha received him into her house. now And he from within shall answer and say, Trouble me not: the door is {now} shut, and my children are with me in bed; I cannot rise and give thee. now And the Lord said unto him, {Now} do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness. now And sent his servant at supper time to say to them that were bidden, Come; for all things are {now} ready. now {Now} his elder son was in the field: and as he came and drew nigh to the house, he heard music and dancing. now But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but {now} he is comforted, and thou art tormented. now {Now} when Jesus heard these things, he said unto him, Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me. now And when he was come nigh, even {now} at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen; now Saying, If thou hadst known, even thou, at least in this thy day, the things which belong] unto thy peace! but {now} they are hid from thine eyes. now {Now} that the dead are raised, even Moses showed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob. now When they {now} shoot forth, ye see and know of your own selves that summer is now nigh at hand. now When they now shoot forth, ye see and know of your own selves that summer is {now} nigh at hand. now {Now} the feast of unleavened bread drew nigh, which is called the Passover. now Then said he unto them, But {now}, he that hath a purse, let him take it], and likewise his] scrip: and he that hath no sword, let him sell his garment, and buy one. now {Now} when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man. now {Now} upon the first day] of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain others] with them. now {Now} Philip was of Bethsaida, the city of Andrew and Peter. now And he saith unto them, Draw out {now}, and bear unto the governor of the feast. And they bare it]. now And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: but] thou hast kept the good wine until {now}. now {Now} when he was in Jerusalem at the passover, in the feast day], many believed in his name, when they saw the miracles which he did. now {Now} Jacob's well was there. Jesus therefore, being wearied with his] journey, sat thus on the well: and] it was about the sixth hour. now For thou hast had five husbands; and he whom thou {now} hast is not thy husband: in that saidst thou truly. now But the hour cometh, and {now} is, when the true worshippers shall worship the

Father in spirit and in truth: for the Father seeketh such to worship him. now And said unto the woman, {Now} we believe, not because of thy saying: for we have heard him] ourselves, and know that this is indeed the Christ, the Saviour of the world. now {Now} after two days he departed thence, and went into Galilee. now And as he was {now} going down, his servants met him, and told him], saying, Thy son liveth. now {Now} there is at Jerusalem by the sheep market] a pool, which is called in the Hebrew tongue Bethesda, having five porches. now When Jesus saw him lie, and knew that he had been {now} a long time in that case], he saith unto him, Wilt thou be made whole? now Verily, verily, I say unto you, The hour is coming, and {now} is, when the dead shall hear the voice of the Son of God: and they that hear shall live. now And Jesus said, Make the men sit down. {Now} there was much grass in the place. So the men sat down, in number about five thousand. now And when even was {now}] come, his disciples went down unto the sea, now And entered into a ship, and went over the sea toward Capernaum. And it was {now} dark, and Jesus was not come to them. now {Now} the Jews' feast of tabernacles was at hand. now {Now} about the midst of the feast Jesus went up into the temple, and taught. now {Now} Moses in the law commanded us, that such should be stoned: but what sayest thou? now But {now} ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham. now Then said the Jews unto him, {Now} we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death. now And they asked them, saying, Is this your son, who ye say was born blind? how then doth he {now} see? now But by what means he {now} seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself. now He answered and said, Whether he be a sinner or no], I know not: one thing I know, that, whereas I was blind, {now} I see. now {Now} we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth. now Jesus said unto them, If ye were blind, ye should have no sin: but {now} ye say, We see; therefore your sin remaineth. now {Now} a certain man] was sick, named] Lazarus, of Bethany, the town of Mary and her sister Martha. now {Now} Jesus loved Martha, and her sister, and Lazarus. now {Now} Bethany was nigh unto Jerusalem, about fifteen furlongs off: now But I know, that even {now}], whatsoever thou wilt ask of God, God will give it] thee. now {Now} Jesus was not yet come into the town, but was in that place where Martha met him. now {Now} both the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he should show it], that they might take him. now {Now} is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour. now Now is the judgment of this world: {now} shall the prince of this world be cast out. now {Now} is the judgment of this world: now shall the prince of this world be cast out. now {Now} before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end. now And supper being ended, the devil having {now} put into the heart of Judas Iscariot, Simon's son], to betray him; now Jesus answered and said unto him, What I do thou knowest not {now}]; but thou shalt know hereafter. now {Now} I tell you before it come, that, when it is come to pass, ye may believe that I am he]. now {Now} there was leaning on Jesus' bosom one of his disciples, whom Jesus loved. now {Now} no man at the table knew for what intent he spake this unto him. now Therefore, when he was gone out, Jesus said, {Now} is the Son of man glorified, and God is glorified in him. now Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so {now} I say to you. now Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me {now}]; but thou shalt follow me afterwards. now Peter said unto him, Lord, why cannot I follow thee {now}? I will lay down my life for thy sake. now And {now} I have told you before it come to pass, that, when it is come to pass, ye might believe. now {Now} ye are clean through the word which I have spoken unto you. now If I had not come and spoken unto them, they had not had sin: but {now} they have no cloak for their sin. now If I had not done among them the works which none other man did, they had not had sin: but {now} have they both seen and hated both me and my Father. now But {now} I go my way to him that sent me; and none of you asketh me, Whither goest thou? now I have yet many things to say unto you, but ye cannot bear them {now}. now {Now} Jesus knew that they were desirous to ask him, and said unto them, Do ye inquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me? now And ye {now} therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you. now His disciples said unto him, Lo, {now} speakest thou plainly, and speakest no proverb. now {Now} are we sure that thou knowest all things, and needest not that any man should ask thee: but this we believe that thou camest forth from God. now Jesus answered them, Do ye {now} believe? now Behold, the hour cometh, yea, is {now} come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me. now And {now}], O Father, glorify thou me with thine own self with the glory which I had with thee before the world was. now {Now} they have known that all things whatsoever thou hast given me are of thee. now And

{now} I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are]. now And {now} come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves. now {Now} Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people. now {Now} Annas had sent him bound unto Caiaphas the high priest. now Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but {now} is my kingdom not from hence. now Then cried they all again, saying, Not this man, but Barabbas. {Now} Barabbas was a robber. now Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his] coat: {now} the coat was without seam, woven from the top throughout. now {Now} there stood by the cross of Jesus his mother, and his mother's sister, Mary the wife] of Cleophas, and Mary Magdalene. now After this, Jesus knowing that all things were {now} accomplished, that the scripture might be fulfilled, saith, I thirst. now {Now} there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it] upon hyssop, and put it] to his mouth. now {Now} in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid. now But when the morning was {now} come, Jesus stood on the shore: but the disciples knew not that it was Jesus. now And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and {now} they were not able to draw it for the multitude of fishes. now Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. {Now} when Simon Peter heard that it was the Lord, he girt his] fisher's coat unto him], for he was naked,) and did cast himself into the sea. now Jesus saith unto them, Bring of the fish which ye have {now} caught. now This is {now} the third time that Jesus showed himself to his disciples, after that he was risen from the dead. now {Now} this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out. now {Now} when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. now Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye {now} see and hear. now {Now} when they heard this], they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and] brethren, what shall we do? now {Now} Peter and John went up together into the temple at the hour of prayer, being] the ninth hour]. now And {now}, brethren, I wot that through ignorance ye did it], as did] also your rulers. now And they laid hands on them, and put them] in hold unto the next day: for it was {now} eventide. now {Now} when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus. now And {now}, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word, now {Now} when the high priest and the captain of the temple and the chief priests heard these things, they doubted of them whereunto this would grow. now And {now} I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought: now Then came he out of the land of the Chaldeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land, wherein ye {now} dwell. now {Now} there came a dearth over all the land of Egypt and Chanaan, and great affliction: and our fathers found no sustenance. now I have seen, I have seen the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And {now} come, I will send thee into Egypt. now Which of the prophets have not your fathers persecuted? and they have slain them which showed before of the coming of the Just One; of whom ye have been {now} the betrayers and murderers: now {Now} when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John: now {Now} there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did. now And {now} send men to Joppa, and call for one] Simon, whose surname is Peter: now {Now} while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate, now Immediately therefore I sent to thee; and thou hast well done that thou art come. {Now} therefore are we all here present before God, to hear all things that are commanded thee of God. now {Now} they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only. now {Now} about that time Herod the king stretched forth his] hands to vex certain of the church. now And when Peter was come to himself, he said, {Now} I know of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and from] all the expectation of the people of the Jews. now {Now} as soon as it was day, there was no small stir among the soldiers, what was become of Peter. now {Now} there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul. now And

{now}, behold, the hand of the Lord is] upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand. now {Now} when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and John departing from them returned to Jerusalem. now And as concerning that he raised him up from the dead, {now}] no more to return to corruption, he said on this wise, I will give you the sure mercies of David. now {Now} when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God. now {Now} therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear? now {Now} when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia, now And the keeper of the prison told this saying to Paul, The magistrates have sent to let you go: {now} therefore depart, and go in peace. now But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast us] into prison; and {now} do they thrust us out privily? nay verily; but let them come themselves and fetch us out. now {Now} when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews: now {Now} while Paul waited for them at Athens, his spirit was stirred in him, when he saw the city wholly given to idolatry. now And the times of this ignorance God winked at; but {now} commandeth all men every where to repent: now And when Paul was {now} about to open his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O ye] Jews, reason would that I should bear with you: now And {now}, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there: now And {now}, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more. now And {now}, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified. now {Now} when we had discovered Cyprus, we left it on the left hand, and sailed into Syria, and landed at Tyre: for there the ship was to unlade her burden. now Men, brethren, and fathers, hear ye my defence which I make] {now} unto you. now And {now} why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord. now {Now} therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him. now But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and {now} are they ready, looking for a promise from thee. now Neither can they prove the things whereof they {now} accuse me. now {Now} after many years I came to bring alms to my nation, and offerings. now {Now} when Festus was come into the province, after three days he ascended from Caesarea to Jerusalem. now And {now} I stand and am judged for the hope of the promise made of God unto our fathers: now Delivering thee from the people, and from] the Gentiles, unto whom {now} I send thee, now {Now} when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished them], now Now when much time was spent, and when sailing was now dangerous, because the fast was {now} already past, Paul admonished them], now Now when much time was spent, and when sailing was {now} dangerous, because the fast was now already past, Paul admonished them], now And {now} I exhort you to be of good cheer: for there shall be no loss of any man's] life among you, but of the ship. now Making request, if by any means {now} at length I might have a prosperous journey by the will of God to come unto you. now {Now} I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, but was let hitherto,) that I might have some fruit among you also, even as among other Gentiles. now {Now} we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God. now But {now} the righteousness of God without the law is manifested, being witnessed by the law and the prophets; now {Now} to him that worketh is the reward not reckoned of grace, but of debt. now And being not weak in faith, he considered not his own body {now} dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb: now {Now} it was not written for his sake alone, that it was imputed to him; now Much more then, being {now} justified by his blood, we shall be saved from wrath through him. now And not only so], but we also joy in God through our Lord Jesus Christ, by whom we have {now} received the atonement. now {Now} if we be dead with Christ, we believe that we shall also live with him: now I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so {now} yield your members servants to righteousness unto holiness. now What fruit had ye then in those things whereof ye are {now} ashamed? for the end of those things is] death. now But {now} being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life. now But {now} we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not in] the oldness of the letter. now {Now}

then it is no more I that do it, but sin that dwelleth in me. now {Now} if I do that I would not, it is no more I that do it, but sin that dwelleth in me. now There is] therefore {now} no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. now But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. {Now} if any man have not the Spirit of Christ, he is none of his. now For we know that the whole creation groaneth and travaileth in pain together until {now}. now {Now} if the fall of them be] the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness? now For as ye in times past have not believed God, yet have {now} obtained mercy through their unbelief: now Even so have these also {now} not believed, that through your mercy they also may obtain mercy. now And that, knowing the time, that {now} it is] high time to awake out of sleep: for now is] our salvation nearer than when we believed. now And that, knowing the time, that now it is] high time to awake out of sleep: for {now} is] our salvation nearer than when we believed. now But if thy brother be grieved with thy] meat, {now} walkest thou not charitably. Destroy not him with thy meat, for whom Christ died. now {Now} the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus: now {Now} I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises made] unto the fathers: now {Now} the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost. now But {now} having no more place in these parts, and having a great desire these many years to come unto you; now But {now} I go unto Jerusalem to minister unto the saints. now {Now} I beseech you, brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit, that ye strive together with me in your] prayers to God for me; now {Now} the God of peace be] with you all. Amen. now {Now} I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them. now {Now} to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began, now But {now} is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith: now <1CO1 -10> {Now} I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that] there be no divisions among you; but that] ye be perfectly joined together in the same mind and in the same judgment. now <1CO1 -12> {Now} this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ. now <1CO2 -12> {Now} we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God. now <1CO3 -2> I have fed you with milk, and not with meat: for hitherto ye were not able to bear it], neither yet {now} are ye able. now <1CO3 -8> {Now} he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour. now <1CO3 -12> {Now} if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble; now <1CO4 -7> For who maketh thee to differ from another]? and what hast thou that thou didst not receive? {now} if thou didst receive it], why dost thou glory, as if thou hadst not received it]? now <1CO4 -8> {Now} ye are full, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you. now <1CO4 -8> Now ye are full, {now} ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you. now <1CO4 -18> {Now} some are puffed up, as though I would not come to you. now <1CO5 -11> But {now} I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat. now <1CO6 -7> {Now} therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather suffer yourselves to] be defrauded? now <1CO6 -13> Meats for the belly, and the belly for meats: but God shall destroy both it and them. {Now} the body is] not for fornication, but for the Lord; and the Lord for the body. now <1CO7 -1> {Now} concerning the things whereof ye wrote unto me: It is] good for a man not to touch a woman. now <1CO7 -14> For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but {now} are they holy. now <1CO7 -25> {Now} concerning virgins I have no commandment of the Lord: yet I give my judgment, as one that hath obtained mercy of the Lord to be faithful. now <1CO8 -1> {Now} as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth. now <1CO9 -25> And every man that striveth for the mastery is temperate in all things. {Now} they do it] to obtain a corruptible crown; but we an incorruptible. now <1CO10 -6> {Now} these things were our examples, to the intent we should not lust after evil things, as they also lusted. now <1CO10 -11> {Now} all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come. now <1CO11 -2> {Now} I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered them] to you. now <1CO11 -17> {Now} in this that I declare unto you] I praise you] not, that ye come together not for the better, but for the worse. now <1CO12 -1> {Now} concerning spiritual gifts], brethren, I would not have you

ignorant. now <1CO12 -4> {Now} there are diversities of gifts, but the same Spirit. now <1CO12 -18> But {now} hath God set the members every one of them in the body, as it hath pleased him. now <1CO12 -20> But {now} are they] many members, yet but one body. now <1CO12 -27> {Now} ye are the body of Christ, and members in particular. now <1CO13 -12> For now we see through a glass, darkly; but then face to face: {now} I know in part; but then shall I know even as also I am known. now <1CO13 -12> For {now} we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known. now <1CO13 -13> And {now} abideth faith, hope, charity, these three; but the greatest of these is] charity. now <1CO14 -6> {Now}, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine? now <1CO15 -12> {Now} if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead? now <1CO15 -20> But {now} is Christ risen from the dead, and] become the firstfruits of them that slept. now <1CO15 -50> {Now} this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. now <1CO16 -1> {Now} concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye. now <1CO16 -5> {Now} I will come unto you, when I shall pass through Macedonia: for I do pass through Macedonia. now <1CO16 -7> For I will not see you {now} by the way; but I trust to tarry a while with you, if the Lord permit. now <1CO16 -10> {Now} if Timotheus come, see that he may be with you without fear: for he worketh the work of the Lord, as I also do]. now <2CO1 -21> {Now} he which stablisheth us with you in Christ, and hath anointed us, is] God; now <2CO2 -14> {Now} thanks be] unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place. now <2CO3 -17> {Now} the Lord is that Spirit: and where the Spirit of the Lord is], there is] liberty. now <2CO5 -5> {Now} he that hath wrought us for the selfsame thing is] God, who also hath given unto us the earnest of the Spirit. now <2CO5 -16> Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet {now} henceforth know we him] no more. now <2CO5 -20> {Now} then we are ambassadors for Christ, as though God did beseech you] by us: we pray you] in Christ's stead, be ye reconciled to God. now <2CO6 -2> For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is] the accepted time; behold, {now} is] the day of salvation.) now <2CO6 -2> For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, {now} is] the accepted time; behold, now is] the day of salvation.) now <2CO6 -13> {Now} for a recompense in the same, I speak as unto my] children,) be ye also enlarged. now <2CO7 -9> {Now} I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing. now <2CO8 -11> {Now} therefore perform the doing of it]; that as there was] a readiness to will, so there may be] a performance also out of that which ye have. now <2CO8 -14> But by an equality, that] {now} at this time your abundance may be a supply] for their want, that their abundance also may be a supply] for your want: that there may be equality: now <2CO8 -22> And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but {now} much more diligent, upon the great confidence which I have] in you. now <2CO9 -10> {Now} he that ministereth seed to the sower both minister bread for your] food, and multiply your seed sown, and increase the fruits of your righteousness;) now <2CO10 -1> {Now} I Paul myself beseech you by the meekness and gentleness of Christ, who in presence am] base among you, but being absent am bold toward you: now <2CO12 -6> For though I would desire to glory, I shall not be a fool; for I will say the truth: but {now}] I forbear, lest any man should think of me above that which he seeth me to be], or that] he heareth of me. now <2CO13 -2> I told you before, and foretell you, as if I were present, the second time; and being absent {now} I write to them which heretofore have sinned, and to all other, that, if I come again, I will not spare: now <2CO13 -7> {Now} I pray to God that ye do no evil; not that we should appear approved, but that ye should do that which is honest, though we be as reprobates. now As we said before, so say I {now} again, If any man] preach any other gospel unto you than that ye have received, let him be accursed. now For do I {now} persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ. now {Now} the things which I write unto you, behold, before God, I lie not. now But they had heard only, That he which persecuted us in times past {now} preacheth the faith which once he destroyed. now I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I {now} live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me. now Are ye so foolish? having begun in the Spirit, are ye {now} made perfect by the flesh? now {Now} to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ. now {Now} a mediator is not a mediator] of one, but God is one. now {Now} I say, That] the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all; now But {now}, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in

bondage? now I desire to be present with you {now}, and to change my voice; for I stand in doubt of you. now For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which {now} is, and is in bondage with her children. now {Now} we, brethren, as Isaac was, are the children of promise. now But as then he that was born after the flesh persecuted him that was born] after the Spirit, even so it is] {now}. now {Now} the works of the flesh are manifest, which are these]; Adultery, fornication, uncleanness, lasciviousness, now Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that {now} worketh in the children of disobedience: now But {now} in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ. now {Now} therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God; rnow Which in other ages was not made known unto the sons of men, as it is {now} revealed unto his holy apostles and prophets by the Spirit; now To the intent that {now} unto the principalities and powers in heavenly places] might be known by the church the manifold wisdom of God, now {Now} unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, now {Now} that he ascended, what is it but that he also descended first into the lower parts of the earth? now For ye were sometimes darkness, but {now} are ye] light in the Lord: walk as children of light: now For your fellowship in the gospel from the first day until {now}]; now According to my earnest expectation and my] hope, that in nothing I shall be ashamed, but that] with all boldness, as always, so] {now} also Christ shall be magnified in my body, whether it be] by life, or by death. now Having the same conflict which ye saw in me, and {now} hear to be] in me. now Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but {now} much more in my absence, work out your own salvation with fear and trembling. now For many walk, of whom I have told you often, and {now} tell you even weeping, that they are] the enemies of the cross of Christ: now But I rejoiced in the Lord greatly, that {now} at the last your care of me hath flourished again; wherein ye were also careful, but ye lacked opportunity. now {Now} ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only. now {Now} unto God and our Father be] glory for ever and ever. Amen. now And you, that were sometime alienated and enemies in your] mind by wicked works, yet {now} hath he reconciled now Who {now} rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church: now Even] the mystery which hath been hid from ages and from generations, but {now} is made manifest to his saints: now But {now} ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth. now <1TH3 -6> But {now} when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also to see] you: now <1TH3 -8> For {now} we live, if ye stand fast in the Lord. now <1TH3 -11> {Now} God himself and our Father, and our Lord Jesus Christ, direct our way unto you. now <1TH5 -14> {Now} we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all men]. now <2TH2 -1> {Now} we beseech you, brethren, by the coming of our Lord Jesus Christ, and by] our gathering together unto him, now <2TH2 -6> And {now} ye know what withholdeth that he might be revealed in his time. now <2TH2 -7> For the mystery of iniquity doth already work: only he who {now} letteth will let], until he be taken out of the way. now <2TH2 -16> {Now} our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given us] everlasting consolation and good hope through grace, now <2TH3 -6> {Now} we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us. now <2TH3 -12> {Now} them that are such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread. now <2TH3 -16> {Now} the Lord of peace himself give you peace always by all means. The Lord be] with you all. now <1TI1 -5> {Now} the end of the commandment is charity out of a pure heart, and of] a good conscience, and of] faith unfeigned: now <1TI1 -17> {Now} unto the King eternal, immortal, invisible, the only wise God, be] honour and glory for ever and ever. Amen. now <1TI4 -1> {Now} the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; now <1TI4 -8> For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that {now} is, and of that which is to come. now <1TI5 -5> {Now} she that is a widow indeed, and desolate, trusteth in God, and continueth in supplications and prayers night and day. now <2TI1 -10> But is {now} made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel: now <2TI3 -8> {Now} as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith. now <2TI4 -6> For I am {now} ready to be offered, and the time of my departure is at hand. now Yet for love's sake I rather beseech thee], being such an one as Paul the aged, and {now} also a prisoner of Jesus Christ. now Which in time past was to thee unprofitable, but {now} profitable to thee and

to me: now Not {now} as a servant, but above a servant, a brother beloved, specially to me, but how much more unto thee, both in the flesh, and in the Lord? now Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is] not put under him. But {now} we see not yet all things put under him. now {Now} consider how great this man was], unto whom even the patriarch Abraham gave the tenth of the spoils. now {Now} of the things which we have spoken this is] the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens; now But {now} hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises. now In that he saith, A new covenant], he hath made the first old. {Now} that which decayeth and waxeth old is] ready to vanish away. now And over it the cherubims of glory shadowing the mercyseat; of which we cannot {now} speak particularly. now {Now} when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service of God]. now For Christ is not entered into the holy places made with hands, which are] the figures of the true; but into heaven itself, {now} to appear in the presence of God for us: now For then must he often have suffered since the foundation of the world: but {now} once in the end of the world hath he appeared to put away sin by the sacrifice of himself. now {Now} where remission of these is, there is] no more offering for sin. now {Now} the just shall live by faith: but if any man] draw back, my soul shall have no pleasure in him. now {Now} faith is the substance of things hoped for, the evidence of things not seen. now But {now} they desire a better country], that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city. now {Now} no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby. now Whose voice then shook the earth: but {now} he hath promised, saying, Yet once more I shake not the earth only, but also heaven. now {Now} the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant, now For he that said, Do not commit adultery, said also, Do not kill. {Now} if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law. now Go to {now}, ye that say, To day or to morrow we will go into such a city, and continue there a year, and buy and sell, and get gain: now But {now} ye rejoice in your boastings: all such rejoicing is evil. now Go to {now}, ye] rich men, weep and howl for your miseries that shall come upon you]. now <1PE1 -6> Wherein ye greatly rejoice, though {now} for a season, if need be, ye are in heaviness through manifold temptations: now <1PE1 -8> Whom having not seen, ye love; in whom, though {now} ye see him] not, yet believing, ye rejoice with joy unspeakable and full of glory: now <1PE1 -12> Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are {now} reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the ange ls desire to look into. now <1PE2 -10> Which in time past were] not a people, but are] now the people of God: which had not obtained mercy, but {now} have obtained mercy. now <1PE2 -10> Which in time past were] not a people, but are] {now} the people of God: which had not obtained mercy, but now have obtained mercy. now <1PE2 -25> For ye were as sheep going astray; but are {now} returned unto the Shepherd and Bishop of your souls. now <1PE3 -21> The like figure whereunto even] baptism doth also {now} save us not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ: now <2PE2 -3> And through covetousness shall they with feigned words make merchandise of you: whose judgment {now} of a long time lingereth not, and their damnation slumbereth not. now <2PE3 -1> This second epistle, beloved, I {now} write unto you; in both] which I stir up your pure minds by way of remembrance: now <2PE3 -7> But the heavens and the earth, which are {now}, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men. now <2PE3 -18> But grow in grace, and in] the knowledge of our Lord and Saviour Jesus Christ. To him be] glory both {now} and for ever. Amen. now <1JO2 -8> Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light {now} shineth. now <1JO2 -9> He that saith he is in the light, and hateth his brother, is in darkness even until {now}. now <1JO2 -18> Little children, it is the last time: and as ye have heard that antichrist shall come, even {now} are there many antichrists; whereby we know that it is the last time. now <1JO2 -28> And {now}, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming. now <1JO3 -2> Beloved, {now} are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. now <1JO4 -3> And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit] of antichrist, whereof ye have heard that it should come; and even {now} already is it in the world. now <2JO1 -5> And {now} I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another. now {Now} unto him that is able to keep you from falling, and to present you] faultless before the presence of his glory with exceeding joy, now To the only wise God our Saviour, be]



glory and majesty, dominion and power, both {now} and for ever. Amen. now And I heard a loud voice saying in heaven, {Now} is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.