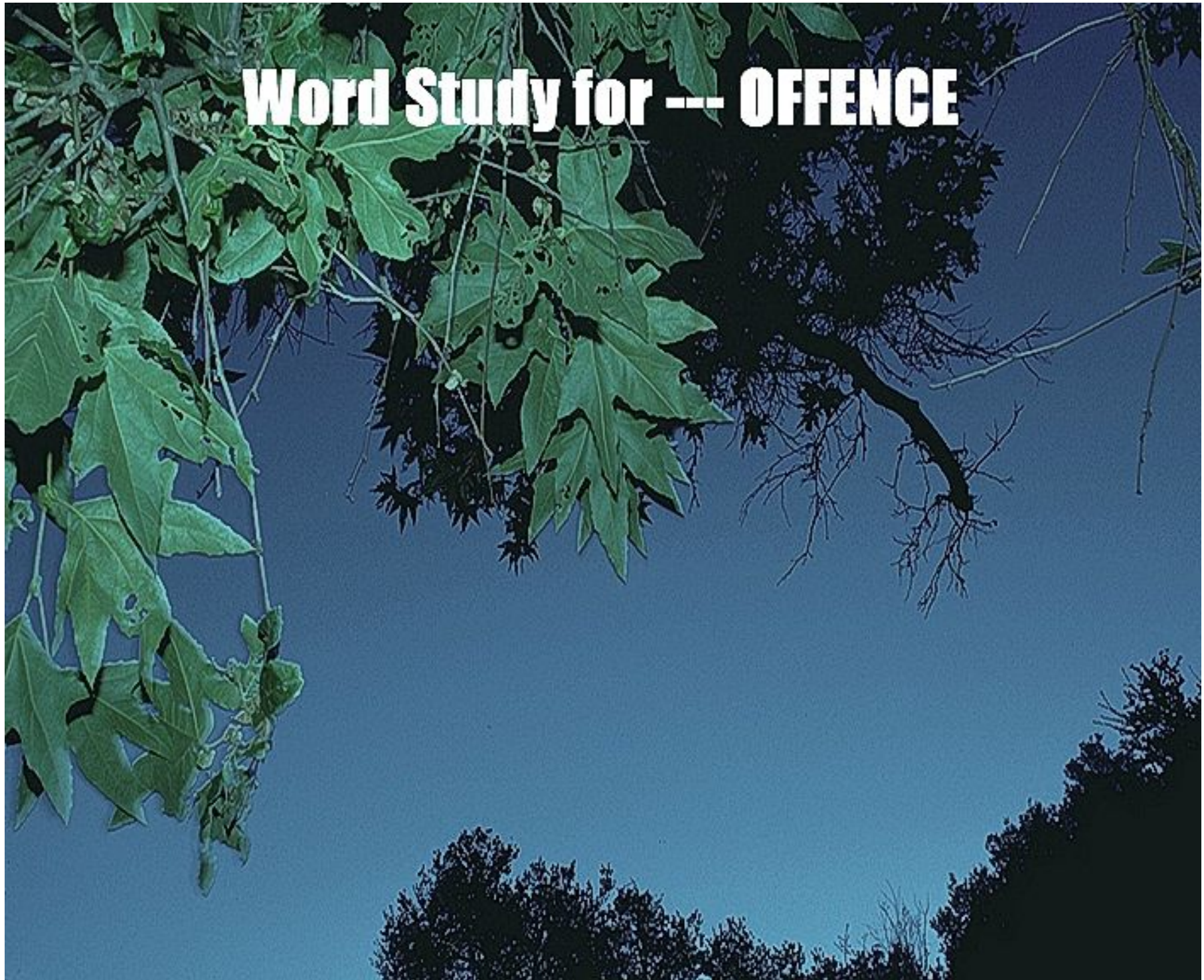


Word Study for --- OFFENCE



KJV Bible Word Studies for OFFENCE

Bible Greek and Hebrew Dictionaries combined for Word Studies

for 2403 ## chatta&ah {khat-taw-aw'}; or chatta&th {khat-tawth'}; from 2398; an offence (sometimes habitual sinfulness), and its penalty, occasion, sacrifice, or expiation; also (concretely) an offender: -- punishment (of sin), purifying(-fication for sin), sin(-ner, offering).

of 2403 ## chatta&ah {khat-taw-aw'}; or chatta&th {khat-tawth'}; from 2398; an offence (sometimes habitual sinfulness), and its penalty, occasion, sacrifice, or expiation; also (concretely) an offender: -- punishment ((of sin), purifying(-fication for sin), sin(-ner, offering).

offence 0266 # hamartia {ham-ar-tee'-ah}; from 264; a sin (properly abstract): -- {offence}, sin(-ful).

offence 0677 # aproskopos {ap-ros'-kop-os}; from 1 (as a negative particle) and a presumed derivative of 4350; actively, inoffensive, i.e. not leading into sin; passively, faultless, i.e. not led into sin: -- none (void of, without) {offence}.

offence 0816 ## &asham {aw-sham'}; or &ashem {aw-shame'}; a primitive root; to be guilty; by implication to be punished or perish: -- X certainly, be(-come, made) desolate, destroy, X greatly, be(-come, found, hold) guilty, offend (acknowledge {offence}), trespass.

offence 2399 ## chet& {khate}; from 2398; a crime or its penalty: -- fault, X grievously, {offence}, (punishment of) sin.

offence 3900 # paraptoma {par-ap'-to-mah}; from 3895; a side-slip (lapse or deviation), i.e. (unintentional) error or (wilful) transgression: -- fall, fault, {offence}, sin, trespass.

offence 4348 # proskomma {pros'-kom-mah}; from 4350; a stub, i.e. (figuratively) occasion of apostasy: -- {offence}, stumbling(-block, [-stone]).

offence 4349 # proskope {pros-kop-ay'}; from 4350; a stumbling, i.e. (figuratively and concretely) occasion of sin: -- {offence}.

offence 4383 ## mikshowl {mik-shole'}; or mikshol {mik-shole'}; masculine from 3782; a stumbling-block, literally or figuratively (obstacle, enticement [specifically an idol, scruple]): -- caused to fall, {offence}, X [no-]thing offered, ruin, stumbling-block.

offence 4625 # skandalon {skan'-dal-on} ('scandal'); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of stumbling), {offence}, thing that offends, stumblingblock.

offering 2403 ## chatta&ah {khat-taw-aw'}; or chatta&th {khat-tawth'}; from 2398; an offence (sometimes habitual sinfulness), and its penalty, occasion, sacrifice, or expiation; also (concretely) an offender: -- punishment (of sin), purifying(-fication for sin), sin(-ner, {offering}).

punishment 2403 ## chatta&ah {khat-taw-aw'}; or chatta&th {khat-tawth'}; from 2398; an offence (sometimes habitual sinfulness), and its penalty, occasion, sacrifice, or expiation; also (concretely) an offender: -- {punishment} (of sin), purifying(-fication for sin), sin(-ner, offering).

purifying 2403 ## chatta&ah {khat-taw-aw'}; or chatta&th {khat-tawth'}; from 2398; an offence (sometimes habitual sinfulness), and its penalty, occasion, sacrifice, or expiation; also (concretely) an offender: -- punishment (of sin), {purifying}(-fication for sin), sin(-ner, offering).

sin 2403 ## chatta&ah {khat-taw-aw'}; or chatta&th {khat-tawth'}; from 2398; an offence (sometimes habitual sinfulness), and its penalty, occasion, sacrifice, or expiation; also (concretely) an offender: -- punishment (of sin), purifying(-fication for {sin}), sin(-ner, offering).

sin 2403 ## chatta&ah {khat-taw-aw'}; or chatta&th {khat-tawth'}; from 2398; an offence (sometimes habitual sinfulness), and its penalty, occasion, sacrifice, or expiation; also (concretely) an offender: -- punishment (of {sin}), purifying(-fication for sin), sin(-ner, offering).

sin 2403 ## chatta&ah {khat-taw-aw'}; or chatta&th {khat-tawth'}; from 2398; an offence (sometimes habitual sinfulness), and its penalty, occasion, sacrifice, or expiation; also (concretely) an offender: -- punishment (of sin), purifying(-fication for sin), {sin}(-ner, offering).

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

- offence 00816 ## 'asham {aw-sham'} ; or 'ashem {aw-shame'} ; a primitive root ; to be guilty ; by implication to be punished or perish : -- X certainly , be (- come , made) desolate , destroy , X greatly , be (- come , found , hold) guilty , offend (acknowledge {offence}) , trespass .
- offence 02399 ## chet' {khate} ; from 02398 ; a crime or its penalty : -- fault , X grievously , {offence} , (punishment of) sin .
- offence 02401 ## chata'ah {khat-aw-aw'} ; feminine of 02399 ; an {offence} , or a sacrifice for it : -- sin (offering) .
- offence 02402 ## chatta'ah (Aramaic) {khat-taw-aw'} ; corresponding to 02401 ; an {offence} , and the penalty or sacrifice for it : -- sin (offering) .
- offence 02403 ## chatta'ah {khat-taw-aw'} ; or chatta'th {khat-tawth'} ; from 02398 ; an {offence} (sometimes habitual sinfulness) , and its penalty , occasion , sacrifice , or expiation ; also (concretely) an offender : -- punishment (of sin) , purifying (- fication for sin) , sin (- ner , offering) .
- offence 02408 ## chatiy (Aramaic) {khat-ee'} ; from a root corresponding to 02398 ; an {offence} : -- sin .
- offence 04383 ## mikshowl {mik-shole'} ; or mikshol {mik-shole'} ; masculine from 03782 ; a stumbling-block , literally or figuratively (obstacle , enticement [specifically an idol] , scruple) : -- caused to fall , {offence} , X [no-] thing offered , ruin , stumbling-block .
- offence 0266 - hamartia {ham-ar-tee'-ah} ; from 0264 ; a sin (properly abstract) : -- {offence} , sin(-ful).
- offence 0677 - aproskopos {ap-ros'-kop-os} ; from 0001 (as a negative particle) and a presumed derivative of 4350 ; actively , inoffensive , i.e. not leading into sin ; passively , faultless , i.e. not led into sin : -- none (void of, without) {offence} .
- offence 1462 - egklema {eng'-klay-mah} ; from 1458 ; an accusation , i.e. {offence} alleged : -- crime laid against , laid to charge .
- offence 2723 - kategoreo {kat-ay-gor-eh'-o} ; from 2725 ; to be a plaintiff , i.e. to charge with some {offence} : -- accuse , object .
- offence 3900 - paraptoma {par-ap'-to-mah} ; from 3895 ; a side-slip (lapse or deviation) , i.e. (unintentional) error or (wilful) transgression : -- fall , fault , {offence} , sin , trespass .
- offence 4348 - proskomma {pros'-kom-mah} ; from 4350 ; a stub , i.e. (figuratively) occasion of apostasy : -- {offence} , stumbling(-block, [-stone]) .
- offence 4349 - proskope {pros-kop-ay'} ; from 4350 ; a stumbling , i.e. (figuratively and concretely) occasion of sin : -- {offence} .
- offence 4625 - skandalon {skan'-dal-on} (" scandal ") ; probably from a derivative of 2578 ; a trap-stick (bent sapling) , i.e. snare (figuratively , cause of displeasure or sin) : -- occasion to fall (of stumbling) , {offence} , thing that offends , stumblingblock .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0266 + sin + sins + a sin + is sin + in sin + to sin + Of sin + by sin + of sin + of sins + but sin + in sins + to sins + For sin + But sin + and sin + for sin + our sins + unto sin + for sins + the sins + from sin + Thy sins + that sin + thy sins + and sins + with sins + me of sin + of sinful + men s sins + an offence + it but sin + their sins + us our sins + and the sin + of the sins + and for sin + of her sins + That as sin + Let not sin + for the sins + for our sins + made of sins + away the sin + For her sins + up their sins + for their sin + manner of sin + him to be sin + away our sins + of their sins + and their sins + And their sins + There is a sin + from their sins + us from our sins + unto her Thy sins + unto thee Her sins + and there is a sin + the pleasures of sin + and offering for sin + and sacrifices for sin + it not to him it is sin +/. hamartia {ham-ar-tee'-ah}; from 0264 + sin + ye sin + did sin + and sin + man sin + sinneth + trespass + he sinneth + man sinned + that sinned + have sinned + and sinneth + he trespass + shall we sin + For if we sin + Them that sin + I have sinned + shall trespass + in him sinneth + as have sinned + for your faults + have I offended + But when ye sin + for them that sin + she hath not sinned + thou hast not sinned + I unto you that ye sin + that we have not sinned + them that had not sinned + was it not with them that had sinned +/; a sin (properly abstract): --offence, sin(-ful) .

0677 + void + none + offence + of offence + and without +/. aproskopos {ap-ros'-kop-os}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 4350 + stumble + and beat + thou dash + stumbleth + he stumbleth + For they stumbled +/; actively, inoffensive, i.e. not leading into sin; passively, faultless, i.e. not led into sin: --none (void of, without) offence .

3900 + sins + faults + in sins + of sins + the fall + offences + trespasses + in a fault + man s offence + in trespasses + that the offence + their trespasses + for our offences + as by the offence + through the offence + But not as the offence + but rather through their fall +/. paraptoma {par-ap'-to-mah}; from 3895 + away + If they shall fall +/; a side-slip (lapse or deviation), i.e. (unintentional) error or (wilful) transgression: --fall, fault, offence, sin, trespass .

4348 + of stumbling + with offence + a stumblingblock + a stumblingstone + at that stumblingstone +/. proskomma {pros'-kom-mah}; from 4350 + stumble + and beat + thou dash + stumbleth + he stumbleth + For they stumbled +/; a stub, i.e. (figuratively) occasion of apostasy: --offence, stumbling(-block, [-stone]) .

4349 + offence +/. proskope {pros-kop-ay'}; from 4350 + stumble + and beat + thou dash + stumbleth + he stumbleth + For they stumbled +/; a stumbling, i.e. (figuratively and concretely) occasion of sin: --offence .

4624 + make + offend + I make + to offend + is offended + be offended + shall offend + were offended + we should offend + they are offended + shall be offended + ye shall be offended + shall not be offended + that he should offend + men shall be offended + And they were offended + by and by he is offended + with us And they were offended + unto you that ye should not be offended +/. skandalizo {skan-dal-id'-zo} ("scandalize"); from 4625 + to fall + occasion + an offence + of offence + the offence + of offences + an occasion + of stumbling + and offences + is the offence + be that offences + a stumblingblock + but that offences + things that offend + and a stumblingblock +/; to entrap, i.e. trip up (figuratively, stumble [transitively] or entice to sin, apostasy or displeasure): --(make to) offend .

4625 + to fall + occasion + an offence + of offence + the offence + of offences + an occasion + of stumbling + and offences + is the offence + be that offences + a stumblingblock + but that offences + things that offend + and a stumblingblock +/. skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578 + I bow + shall bow + should bow + have not bowed +/; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): --occasion to fall (of stumbling), offence, thing that offends, stumblingblock .

Root Words and their word stems. This helps you see all related words in the English.

19 * offence

7 - offences

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

offence 0266 ** hamartia ** {offence}, sin(-ful).

offence 0677 ** aproskopos ** none (void of, without) {offence}.

offence 0816 -- /asham -- X certainly, be(-come, made) desolate, destroy, X greatly,be(-come, found, hold) guilty, offend (acknowledge {offence}), trespass.

offence 2399 -- chet/ -- fault, X grievously, {offence}, (punishment of) sin.

offence 3900 ** paraptoma ** fall, fault, {offence}, sin, trespass.

offence 4348 ** proskomma ** {offence}, stumbling(-block, [-stone]).

offence 4349 ** proskope ** {offence}.

offence 4383 -- mikshowl -- caused to fall, {offence}, X [no-]thing offered, ruin,stumbling-block.

offence 4625 ** skandalon ** occasion to fall (of stumbling), {offence}, thing thatoffends, stumblingblock.

Greek Cross References that shows all the ways the Greek is translated from the English word.

**offence 0266 hamartia * {offence} , {0266 hamartia } , 0677 aproskopos , 4349 proskope , 4625 skandalon ,
offence 0677 aproskopos * {offence} , 0266 hamartia , {0677 aproskopos } , 4349 proskope , 4625 skandalon
,
offence 4349 proskope * {offence} , 0266 hamartia , 0677 aproskopos , {4349 proskope } , 4625 skandalon ,
offence 4625 skandalon * {offence} , 0266 hamartia , 0677 aproskopos , 4349 proskope , {4625 skandalon } ,
offences 3900 paraptoma * {offences} , {3900 paraptoma } , 4625 skandalon ,
offences 4625 skandalon * {offences} , 3900 paraptoma , {4625 skandalon } ,**

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* offence , 0266 , 0677 , 4349 , 4625 ,

- offence , 0816 , 4383 ,

English Synonyms with Greek Strong's Number.

offence - 0266 {offence}, sin, sins,

offence - 0677 none, {offence}, void, without,

offence - 4349 {offence},

offence - 4625 occasion, {offence}, offences, offend, stumbling, stumblingblock,

offences - 3900 fault, {offences}, sins, trespasses,

offences - 4625 occasion, offence, {offences}, offend, stumbling, stumblingblock,

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English Concordance to the KJV Bible.

offence , ISA_25_31,

offence , ISA_08_14,

offence , HOS_05_15,

offence , MAT_16_23 , MAT_18_07 ,

offence , ACT_24_16,

**offence , ROM_05_15 , ROM_05_15 , ROM_05_17 , ROM_05_18 , ROM_05_20 , ROM_09_33 ,
ROM_14_20,**

offence , 1CO_10_32,

offence , 2CO_06_03 , 2CO_11_07 ,

offence , GAL_05_11,

offence , PHP_01_10,

offence , 1PE_02_08 ,

offences , ECC_10_04 ,

offences , MAT_18_07 , MAT_18_07 ,

offences , LUK_17_01 ,

offences , ROM_04_25 , ROM_05_16 , ROM_16_17,

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One Word English Phrase Index to the KJV Bible.

offence 1Co_10_32 # Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God:

offence 1Pe_02_08 # And a stone of stumbling, and a rock of offence, [even to them] which stumble at the word, being disobedient: whereunto also they were appointed.

offence 1Sa_25_31 # That this shall be no grief unto thee, nor offence of heart unto my lord, either that thou hast shed blood causeless, or that my lord hath avenged himself: but when the LORD shall have dealt well with my lord, then remember thine handmaid.

offence 2Co_06_03 # Giving no offence in any thing, that the ministry be not blamed:

offence 2Co_11_07 # Have I committed an offence in abasing myself that ye might be exalted, because I have preached to you the gospel of God freely?

offence Act_24_16 # And herein do I exercise myself, to have always a conscience void of offence toward God, and [toward] men.

offence Gal_05_11 # And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence of the cross ceased.

offence Hos_05_15 # I will go [and] return to my place, till they acknowledge their offence, and seek my face: in their affliction they will seek me early.

offence Isa_08_14 # And he shall be for a sanctuary; but for a stone of stumbling and for a rock of offence to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem.

offence Mat_16_23 # But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.

offence Mat_18_07 # Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!

offence Php_01_10 # That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ;

offence Rom_05_15 # But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

offence Rom_05_15 # But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

offence Rom_05_17 # For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.]

offence Rom_05_18 # Therefore as by the offence of one [judgment came] upon all men to condemnation; even so by the righteousness of one [the free gift came] upon all men unto justification of life.

offence Rom_05_20 # Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:

offence Rom_09_33 # As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.

offence Rom_14_20 # For meat destroy not the work of God. All things indeed [are] pure; but [it is] evil for that man who eateth with offence.

offences Ecc_10_04 # If the spirit of the ruler rise up against thee, leave not thy place; for yielding pacifieth great offences.

offences Luk_17_01 # Then said he unto the disciples, It is impossible but that offences will come: but woe [unto him], through whom they come!

offences Mat_18_07 # Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!

offences Mat_18_07 # Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!

offences Rom_04_25 # Who was delivered for our offences, and was raised again for our justification.

offences Rom_05_16 # And not as [it was] by one that sinned, [so is] the gift: for the judgment [was] by one to condemnation, but the free gift [is] of many offences unto justification.

offences Rom_16_17 # Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.

Three Word English Phrase Index to the KJV Bible.

offence and seek Hos_05_15 # I will go [and] return to my place, till they acknowledge their offence, and seek my face: in their affliction they will seek me early.

offence and whosoever Rom_09_33 # As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.

offence cometh Mat_18_07 # Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!

offence death reigned Rom_05_17 # For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.]

offence even to 1Pe_02_08 # And a stone of stumbling, and a rock of offence, [even to them] which stumble at the word, being disobedient: whereunto also they were appointed.

offence in abasing 2Co_11_07 # Have I committed an offence in abasing myself that ye might be exalted, because I have preached to you the gospel of God freely?

offence in any 2Co_06_03 # Giving no offence in any thing, that the ministry be not blamed:

offence might abound Rom_05_20 # Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:

offence neither to 1Co_10_32 # Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God:

offence of heart 1Sa_25_31 # That this shall be no grief unto thee, nor offence of heart unto my lord, either that thou hast shed blood causeless, or that my lord hath avenged himself: but when the LORD shall have dealt well with my lord, then remember thine handmaid.

offence of one Rom_05_15 # But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

offence of one Rom_05_18 # Therefore as by the offence of one [judgment came] upon all men to condemnation; even so by the righteousness of one [the free gift came] upon all men unto justification of life.

offence of the Gal_05_11 # And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence of the cross ceased.

offence so also Rom_05_15 # But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

offence till the Php_01_10 # That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ;

offence to both Isa_08_14 # And he shall be for a sanctuary; but for a stone of stumbling and for a rock of offence to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem.

offence toward God Act_24_16 # And herein do I exercise myself, to have always a conscience void of offence toward God, and [toward] men.

offence unto me Mat_16_23 # But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.

offence Rom_14_20 # For meat destroy not the work of God. All things indeed [are] pure; but [it is] evil for that man who eateth with offence.

offences and was Rom_04_25 # Who was delivered for our offences, and was raised again for our justification.

offences come but Mat_18_07 # Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!

offences contrary to Rom_16_17 # Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.

offences for it Mat_18_07 # Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!

offences unto justification Rom_05_16 # And not as [it was] by one that sinned, [so is] the gift: for the judgment [was] by one to condemnation, but the free gift [is] of many offences unto justification.

offences will come Luk_17_01 # Then said he unto the disciples, It is impossible but that offences will come: but woe [unto him], through whom they come!

offences Ecc_10_04 # If the spirit of the ruler rise up against thee, leave not thy place; for yielding pacifieth great offences.

Bible Phrases for Individual word studies

offence cometh Mat_18_07

offence might abound Rom_05_20

offence toward god Act_24_16

offences come Mat_18_07

offences contrary Rom_16_17

offences will come Luk_17_01

Bible Quick Find Phrase Concordance for fast finding of phrases

offence ^ Rom_14_20 / offence / ^

offence ^ Hos_05_15 / offence / ^and seek my face: in their affliction they will seek me early.

offence ^ Rom_09_33 / offence / ^and whosoever believeth on him shall not be ashamed.

offence ^ Mat_18_07 / offence / ^cometh!

offence ^ Rom_05_17 / offence / ^death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.]

offence ^ 1Pe_02_08 / offence / ^even to them] which stumble at the word, being disobedient: whereunto also they were appointed.

offence ^ 2Co_11_07 / offence / ^in abasing myself that ye might be exalted, because I have preached to you the gospel of God freely?

offence ^ 2Co_06_03 / offence / ^in any thing, that the ministry be not blamed:

offence ^ Rom_05_20 / offence / ^might abound. But where sin abounded, grace did much more abound:

offence ^ 1Co_10_32 / offence / ^neither to the Jews, nor to the Gentiles, nor to the church of God:

offence ^ 1Sa_25_31 / offence / ^of heart unto my lord, either that thou hast shed blood causeless, or that my lord hath avenged himself: but when the LORD shall have dealt well with my lord, then remember thine handmaid.

offence ^ Rom_05_15 / offence / ^of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

offence ^ Rom_05_18 / offence / ^of one [judgment came] upon all men to condemnation; even so by the righteousness of one [the free gift came] upon all men unto justification of life.

offence ^ Gal_05_11 / offence / ^of the cross ceased.

offence ^ Rom_05_15 / offence / ^so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

offence ^ Php_01_10 / offence / ^till the day of Christ;

offence ^ Isa_08_14 / offence / ^to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem.

offence ^ Act_24_16 / offence / ^toward God, and [toward] men.

offence ^ Mat_16_23 / offence / ^unto me: for thou savourest not the things that be of God, but those that be of men.

offences ^ Ecc_10_04 / offences / ^

offences ^ Rom_04_25 / offences / ^and was raised again for our justification.

offences ^ Mat_18_07 / offences / ^come; but woe to that man by whom the offence cometh!

offences ^ Rom_16_17 / offences / ^contrary to the doctrine which ye have learned; and avoid them.

offences ^ Mat_18_07 / offences / ^for it must needs be that offences come; but woe to that man by whom the offence cometh!

offences ^ Rom_05_16 / offences / ^unto justification.

offences ^ Luk_17_01 / offences / ^will come: but woe [unto him], through whom they come!

Bible Translation Phrases for Individual word studies

offence an offence 0266 -hamartia->

offence an offence 4625 -skandalon->

offence as by the offence 3900 -paraptoma->

offence But not as the offence 3900 -paraptoma->

offence is the offence 4625 -skandalon->

offence man s offence 3900 -paraptoma->

offence of offence 0677 -aproskopos->

offence of offence 4625 -skandalon->

offence offence 0677 -aproskopos->

offence offence 4349 -proskope->

offence that the offence 3900 -paraptoma->

offence the offence 4625 -skandalon->

offence through the offence 3900 -paraptoma->

offence with offence 4348 -proskomma->

offences and offences 4625 -skandalon->

offences be that offences 4625 -skandalon->

offences but that offences 4625 -skandalon->

offences for our offences 3900 -paraptoma->

offences of offences 4625 -skandalon->

offences offences 3900 -paraptoma->

Bible Word Index with the full text of each verse

offence 1Co_10_32 Give none {offence}, neither to the Jews, nor to the Gentiles, nor to the church of God:

offence 1Pe_02_08 And a stone of stumbling, and a rock of {offence}, [even to them] which stumble at the word, being disobedient: whereunto also they were appointed.

offence 1Sa_08_14 And he shall be for a sanctuary; but for a stone of stumbling and for a rock of {offence} to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem.

offence 1Sa_25_31 That this shall be no grief unto thee, nor {offence} of heart unto my lord, either that thou hast shed blood causeless, or that my lord hath avenged himself: but when the LORD shall have dealt well with my lord, then remember thine handmaid.

offence 2Co_06_03 Giving no {offence} in any thing, that the ministry be not blamed:

offence 2Co_11_07 Have I committed an {offence} in abasing myself that ye might be exalted, because I have preached to you the gospel of God freely?

offence Act_24_16 And herein do I exercise myself, to have always a conscience void of {offence} toward God, and [toward] men.

offence Gal_05_11 And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the {offence} of the cross ceased.

offence Hos_05_15 I will go [and] return to my place, till they acknowledge their {offence}, and seek my face: in their affliction they will seek me early.

offence Mat_16_23 But he turned, and said unto Peter, Get thee behind me, Satan: thou art an {offence} unto me: for thou savourest not the things that be of God, but those that be of men.

offence Mat_18_07 Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the {offence} cometh!

offence Php_01_10 That ye may approve things that are excellent; that ye may be sincere and without {offence} till the day of Christ;

offence Rom_05_15 But not as the {offence}, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

offence Rom_05_15 But not as the offence, so also [is] the free gift. For if through the {offence} of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

offence Rom_05_18 Therefore as by the {offence} of one [judgment came] upon all men to condemnation; even so by the righteousness of one [the free gift came] upon all men unto justification of life.

offence Rom_05_17 For if by one man's {offence} death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)

offence Rom_09_33 As it is written, Behold, I lay in Sion a stumblingstone and rock of {offence}; and whosoever believeth on him shall not be ashamed.

offence Rom_05_20 Moreover the law entered, that the {offence} might abound. But where sin abounded, grace did much more abound:

offence Rom_14_20 For meat destroy not the work of God. All things indeed [are] pure; but [it is] evil for that man who eateth with {offence}.

offences Ecc_10_04 If the spirit of the ruler rise up against thee, leave not thy place; for yielding pacifieth great {offences}.

offences Luk_17_01 Then said he unto the disciples, It is impossible but that {offences} will come: but woe [unto him], through whom they come!

offences Mat_18_07 Woe unto the world because of offences! for it must needs be that {offences} come; but woe to that man by whom the offence cometh!

offences Mat_18_07 Woe unto the world because of {offences}! for it must needs be that offences come; but woe to that man by whom the offence cometh!

offences Rom_16_17 Now I beseech you, brethren, mark them which cause divisions and {offences} contrary to the doctrine which ye have learned; and avoid them.

offences Rom_04_25 Who was delivered for our {offences}, and was raised again for our justification.

offences Rom_05_16 And not as [it was] by one that sinned, [so is] the gift: for the judgment [was] by one to condemnation, but the free gift [is] of many {offences} unto justification.

Bible Word Index with Strong's Number with the full text of each verse

offence ^ Rom_14_20 For <1752> meat <1033> destroy <2647> (5720) not <3361> the work <2041> of God <2316>. All things <3956> indeed <3303> are pure <2513>; but <0235> it is evil <2556> for that man <0444> who eateth <2068> (5723) with <1223> {offence} <4348>.

offence ^ Rom_09_33 As <2531> it is written <1125> (5769), Behold <2400> (5628), I lay <5087> (5719) in <1722> Sion <4622> a stumblingstone <3037> <4348> and <2532> rock <4073> of {offence} <4625>; and <2532> whosoever <3956> believeth <4100> (5723) on <1909> him <0846> shall <2617> <0> not <3756> be ashamed <2617> (5701).

offence ^ Mat_16_23 But <1161> he turned <4762> (5651), and said <2036> (5627) unto Peter <4074>, Get thee <5217> (5720) behind <3694> me <3450>, Satan <4567>; thou <1488> (5748) art <3754> an {offence} <4625> unto me <3450>; for thou savourest <5426> (5719) not <3756> the things <3588> that be of God <2316>, but <0235> those that be of men <0444>.

offence ^ Rom_05_15 But <0235> not <3756> as <5613> the offence <3900>, so <3779> also <2532> is the free gift <5486>. For <1063> if <1487> through the {offence} <3900> of one <1520> many <4183> be dead <0599> (5627), much <4183> more <3123> the grace <5485> of God <2316>, and <2532> the gift <1431> by <1722> grace <5485>, which is <3588> by one <1520> man <0444>, Jesus <2424> Christ <5547>, hath abounded <4052> (5656) unto <1519> many <4183>.

offence ^ Rom_05_15 But <0235> not <3756> as <5613> the {offence} <3900>, so <3779> also <2532> is the free gift <5486>. For <1063> if <1487> through the offence <3900> of one <1520> many <4183> be dead <0599> (5627), much <4183> more <3123> the grace <5485> of God <2316>, and <2532> the gift <1431> by <1722> grace <5485>, which is <3588> by one <1520> man <0444>, Jesus <2424> Christ <5547>, hath abounded <4052> (5656) unto <1519> many <4183>.

offence ^ Rom_05_20 Moreover <1161> the law <3551> entered <3922> (5627), that <2443> the {offence} <3900> might abound <4121> (5661). But <1161> where <3757> sin <0266> abounded <4121> (5656), grace <5485> did much more abound <5248> (5656):

offence ^ Gal_05_11 And <1161> I <1473>, brethren <0080>, if <1487> I <2784> <0> yet <2089> preach <2784> (5719) circumcision <4061>, why <5101> do I <1377> <0> yet <2089> suffer persecution <1377> (5743)? then <0686> is <2673> <0> the {offence} <4625> of the cross <4716> ceased <2673> (5769).

offence ^ Mat_18_07 Woe <3759> unto the world <2889> because of <0575> offences <4625>! for <1063> it must needs <0318> be <2076> (5748) that offences <4625> come <2064> (5629); but <4133> woe <3759> to that man <0444> by <1565> whom <1223> <3739> the {offence} <4625> cometh <2064> (5736)!

offence ^ Rom_05_17 For <1063> if <1487> by one man's <1520> {offence} <3900> death <2288> reigned <0936> (5656) by <1223> one <1520>; much <4183> more <3123> they which receive <2983> (5723) abundance <4050> of grace <5485> and <2532> of the gift <1431> of righteousness <1343> shall reign <0936> (5692) in <1722> life <2222> by <1223> one <1520>, Jesus <2424> Christ <5547>.)

offence ^ Rom_05_18 Therefore <0686> <3767> as <5613> by <1223> the {offence} <3900> of one <1520> judgment came upon <1519> all <3956> men <0444> to <1519> condemnation <2631>; even <2532> so <3779> by <1223> the righteousness <1345> of one <1520> the free gift came upon <1519> all <3956> men <0444> unto <1519> justification <1347> of life <2222>.

offence ^ Act_24_16 And <1161> herein <1722> <5129> do I exercise <0778> (5719) myself <0846>, to have <2192> (5721) always <1275> a conscience <4893> void of {offence} <0677> toward <4314> God <2316>, and <2532> toward men <0444>.

offence ^ 2Co_11_07 <2228> Have I committed <4160> (5656) an {offence} <0266> in abasing <5013> (5723) myself <1683> that <2443> ye <5210> might be exalted <5312> (5686), because <3754> I have preached <2097> (5668) to you <5213> the gospel <2098> of God <2316> freely <1432>?

offence ^ Php_01_10 That <1519> ye <5209> may approve <1381> (5721) things that are excellent <1308> (5723); that <2443> ye may be <5600> (5753) sincere <1506> and <2532> without {offence} <0677> till <1519> the day <2250> of Christ <5547>;

offence ^ 2Co_06_03 Giving <1325> (5723) no <3367> {offence} <4349> in <1722> any thing <3367>, that <3363> <0> the ministry <1248> be <3469> <0> not <3363> blamed <3469> (5686):

offence ^ 1Pe_02_08 And <2532> a stone <3037> of stumbling <4348>, and <2532> a rock <4073> of {offence} <4625>, even to them which <3739> stumble <4350> (5719) at the word <3056>, being disobedient <0544> (5723); whereunto <1519> <3739> also <2532> they were appointed <5087> (5681).

offence ^ 1Co_10_32 Give <1096> (5737) none {offence} <0677>, neither <2532> to the Jews <2453>, nor <2532> to the Gentiles <1672>, nor <2532> to the church <1577> of God <2316>:

offences ^ Mat_18_07 Woe <3759> unto the world <2889> because of <0575> {offences} <4625>! for <1063> it must needs <0318> be <2076> (5748) that offences <4625> come <2064> (5629); but <4133> woe <3759> to that man <0444> by <1565> whom <1223> <3739> the offence <4625> cometh <2064> (5736)!

offences ^ Rom_04_25 Who <3739> was delivered <3860> (5681) for <1223> our <2257> {offences} <3900>, and <2532> was raised again <1453> (5681) for <1223> our <2257> justification <1347>.

offences ^ Rom_05_16 And <2532> not <3756> as <5613> it was by <1223> one <1520> that sinned <0264> (5660), so is the gift <1434>: for <1063> <3303> the judgment <2917> was by <1537> one <1520> to <1519> condemnation <2631>, but <1161> the free gift <5486> is of <1537> many <4183> {offences} <3900> unto <1519> justification <1345>.

offences ^ Rom_16_17 Now <1161> I beseech <3870> (5719) you <5209>, brethren <0080>, mark <4648> (5721) them which cause <4160> (5723) divisions <1370> and <2532> {offences} <4625> contrary <3844> to the doctrine <1322> which <3739> ye <5210> have learned <3129> (5627); and <2532> avoid <1578> (5657) them <0575> <0846>.

offences ^ Luk_17_01 Then <1161> said he <2036> (5627) unto <4314> the disciples <3101>, It is <2076> (5748) impossible <0418> but <3361> that {offences} <4625> will come <2064> (5629); but <1161> woe <3759> unto him, through <1223> whom <3739> they come <2064> (5736)!

offences ^ Mat_18_07 Woe <3759> unto the world <2889> because of <0575> offences <4625>! for <1063> it must needs <0318> be <2076> (5748) that {offences} <4625> come <2064> (5629); but <4133> woe <3759> to that man <0444> by <1565> whom <1223> <3739> the offence <4625> cometh <2064> (5736)!

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

offence 1Co_10_32 Give (1096 -ginomai -) none (0677 -aproskopos -) {offence} (0677 -aproskopos -) , neither to the Jews (2453 -Ioudaios -) , nor (2532 -kai -) to the Gentiles (1672 -Hellen -) , nor (2532 -kai -) to the church (1577 -ekklesia -) of God (2316 -theos -) :

offence 1Pe_02_08 And a stone (3037 -lithos -) of stumbling (4348 -proskomma -) , and a rock (4073 -petra -) of {offence} (4625 -skandalon -) , [even to them] which (3739 -hos -) stumble (4350 -proskopto -) at the word (3056 -logos -) , being disobedient (0544 -apeitheo -):whereunto (3739 -hos -) also (2532 -kai -) they were appointed (5087 -tithemi -) .

offence 1Sa_25_31 That this (02063 +zo)th) shall be no (03808 +lo)) grief (06330 +puwqah) unto thee , nor {offence} (04383 +mikshowl) of heart (03820 +leb) unto my lord (00136 +)Adonay) , either that thou hast shed (08210 +shaphak) blood (01818 +dam) causeless (02600 +chinnam) , or that my lord (00136 +)Adonay) hath avenged (03467 +yasha() himself:but when the LORD (03068 +Y@hovah) shall have dealt well (03190 +yatab) with my lord (00113 +)adown) , then remember (02142 +zakar) thine handmaid (00519 +)amah) .

offence 2Co_06_03 Giving (1325 -didomi -) no (3367 -medeis -) {offence} (4349 -proskope -) in any (3367 -medeis -) thing , that the ministry (1248 -diakonia -) be not blamed (3469 -momaomai -) :

offence 2Co_11_07 Have I committed (4160 -poieo -) an {offence} (0266 -hamartia -) in abasing (5013 -tapeinoo -) myself (1683 -emautou -) that ye might be exalted (5312 -hupsoo -) , because (3754 -hoti -) I have preached (2097 -euaggelizo -) to you the gospel (2098 -euaggelion -) of God (2316 -theos -) freely (1432 -dorean -) ?

offence Act_24_16 And herein (5129 -toutoi -) do I exercise (0778 -askeo -) myself , to have (2192 -echo -) always (1275 -diapantos -) a conscience (4893 -suneidesis -) void (0677 -aproskopos -) of {offence} (0677 -aproskopos -) toward (4314 -pros -) God (2316 -theos -) , and [toward] men (0444 -anthropos -) .

offence Gal_05_11 And I , brethren (0080 -adephos -) , if (1487 -ei -) I yet (2089 -eti -) preach (2784 -kerusso -) circumcision (4061 -peritome -) , why (5101 -tis -) do I yet (2089 -eti -) suffer (1377 -dioko -) persecution (1377 -dioko -) ? then (0686 -ara -) is the {offence} (4625 -skandalon -) of the cross (4716 -stauros -) ceased (2673 -katargeo -) .

offence Hos_05_15 I will go (03212 +yalak) [and] return (07725 +shuwb) to my place (04725 +maqowm) , till (05704 +(ad) they acknowledge their {offence} (00816 +)asham) , and seek (01245 +baqash) my face (06440 +paniyim):in their affliction (06862 +tsar) they will seek (07836 +shachar) me early (07836 +shachar) .

offence Isa_08_14 And he shall be for a sanctuary (04720 +miqdash) ; but for a stone (68) of stumbling (05063 +negeph) and for a rock (06697 +tsuwr) of {offence} (04383 +mikshowl) to both (08147 +sh@nayim) the houses (01004 +bayith) of Israel (03478 +Yisra)el) , for a gin (06341 +pach) and for a snare (04170 +mowqesh) to the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) .

offence Mat_16_23 But he turned (4672 -Solomon -) , and said (2036 -epo -) unto Peter (4074 -Petros -) , Get (5217 -hupago -) thee behind (3694 -opiso -) me , Satan (4567 -Satanas -):thou art (1488 -ei -) an {offence} (4625 -skandalon -) unto me:for thou savourest (5426 -phroneo -) not the things that be of God (2316 -theos -) , but those (3588 -ho -) that be of men (0444 -anthropos -) .

offence Mat_18_07 . Woe (3759 -ouai -) unto the world (2889 -kosmos -) because (0575 -apo -) of offences (4625 -skandalon -) ! for it must (0318 -anagke -) needs (0318 -anagke -) be that offences (4625 -skandalon -) come (2064 -erchomai -) ; but woe (3759 -ouai -) to that man (0444 -anthropos -) by whom (3739 -hos -) the {offence} (4625 -skandalon -) cometh (2064 -erchomai -) !

offence Php_01_10 That ye may approve (1381 -dokimazo -) things that are excellent (1308 -diaphero -) ; that ye may be sincere (1506 -eilikrines -) and without (0677 -aproskopos -) {offence} (0677 -aproskopos -) till (1519 -eis -) the day (2250 -hemera -) of Christ (5547 -Christos -) ;

offence Rom_05_15 But not as the offence (3900 -paraptoma -) , so (3779 -houto -) also (2532 -kai -) [is] the free (5486 -charisma -) gift (5486 -charisma -) . For if (1477 -hedraioma -) through the {offence} (3900 -paraptoma -) of one (1520 -heis -) many (4183 -polus -) be dead (0599 -apothnesko -) , much (4183 -polus -) more (3123 -mallon -) the grace (5485 -charis -) of God (2316 -theos -) , and the gift (1431 -dorea -) by grace (5485 -charis -) , [which (3588 -ho -) is] by one (1520 -heis -) man , Jesus (2424 -Iesous -) Christ (5547 -Christos -) , hath abounded (4052 -perisseuo -) unto many (4183 -polus -) .

offence Rom_05_15 But not as the {offence} (3900 -paraptoma -) , so (3779 -houto -) also (2532 -kai -) [is] the free (5486 -charisma -) gift (5486 -charisma -) . For if (1477 -hedraioma -) through the offence (3900 -paraptoma -) of one (1520 -heis -) many (4183 -polus -) be dead (0599 -apothnesko -) , much (4183 -polus -) more (3123 -mallon -) the grace (5485 -charis -) of God (2316 -theos -) , and the gift (1431 -dorea -) by grace (5485 -charis -) , [which (3588 -ho -) is] by one (1520 -heis -) man , Jesus (2424 -Iesous -) Christ (5547 -Christos -) , hath abounded (4052 -perisseuo -) unto many (4183 -polus -) .

offence Rom_05_17 For if (1477 -hedraioma -) by one (1520 -heis -) man s {offence} (3900 -paraptoma -) death (2288 -thanatos -) reigned (0936 -basileuo -) by one (1520 -heis -) ; much (4183 -polus -) more (3123 -mallon -) they which receive (2983 -lambano -) abundance (4050 -perisseia -) of grace (5485 -charis -) and of the gift (1431 -dorea -) of righteousness (1343 -dikaiosune -) shall reign (0936 -basileuo -) in life (2222 -zoe -) by one (1520 -heis -) , Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

offence Rom_05_18 Therefore (3767 -oun -) as by the {offence} (3900 -paraptoma -) of one (1520 -heis -) [judgment came] upon all (3956 -pas -) men (0444 -anthropos -) to condemnation (2631 -katakrima -) ; even (2532 -kai -) so (3779 -houto -) by the righteousness (1345 -dikaioma -) of one (1520 -heis -) [the free gift

came] upon all (3956 -pas -) men (0444 -anthropos -) unto justification (1347 -dikaiosis -) of life (2222 -zoe -).

offence Rom_05_20 Moreover (1161 -de -) the law (3551 -nomos -) entered (3922 -pareiserchomai -) , that the {offence} (3900 -paraptoma -) might abound (4121 -pleonazo -) . But where (3757 -hou -) sin (0266 -hamartia -) abounded (4121 -pleonazo -) , grace (5485 -charis -) did much (5248 -huperperisseuo -) more abound (5248 -huperperisseuo -) :

offence Rom_09_33 As it is written (1125 -grapho -) , Behold (2400 -idou -) , I lay (5087 -tithemi -) in Sion (4622 -Sion -) a stumblingstone (4348 -proskomma -) and rock (4073 -petra -) of {offence} (4625 -skandalon -):and whosoever (3588 -ho -) believeth (4100 -pisteuo -) on (1909 -epi -) him shall not be ashamed (2617 -kataischuno -) .

offence Rom_14_20 For meat (1033 -broma -) destroy (2647 -kataluo -) not the work (2041 -ergon -) of God (2316 -theos -) . All (3956 -pas -) things indeed (3303 -men -) [are] pure (2513 -katharos -) ; but [it is] evil (2556 -kakos -) for that man (0444 -anthropos -) who (3588 -ho -) eateth (2068 -esthio -) with {offence} (4348 -proskomma -) .

offences Ecc_10_04 . If the spirit (07307 +ruwach) of the ruler (04910 +mashal) rise (05927 +(alah) up against (05921 +(al) thee , leave (03241 +Yaniym) not thy place (04725 +maqowm) ; for yielding (04832 +marpe)) pacifieth (03240 +yanach) great (01419 +gadawl) {offences} (02399 +chet)) .

offences Luk_17_01 . Then 1161 -de - said 2036 -epo - he unto the disciples 3101 -mathetes - , It is impossible 0418 -anendektos - but that {offences} 4625 -skandalon - will come 2064 -erchomai -:but woe 3759 -ouai - [unto him] , through 1223 -dia - whom 3739 -hos - they come 2064 -erchomai - !

offences Mat_18_07 . Woe (3759 -ouai -) unto the world (2889 -kosmos -) because (0575 -apo -) of offences (4625 -skandalon -) ! for it must (0318 -anagke -) needs (0318 -anagke -) be that {offences} (4625 -skandalon -) come (2064 -erchomai -) ; but woe (3759 -ouai -) to that man (0444 -anthropos -) by whom (3739 -hos -) the offence (4625 -skandalon -) cometh (2064 -erchomai -) !

offences Mat_18_07 . Woe (3759 -ouai -) unto the world (2889 -kosmos -) because (0575 -apo -) of {offences} (4625 -skandalon -) ! for it must (0318 -anagke -) needs (0318 -anagke -) be that offences (4625 -skandalon -) come (2064 -erchomai -) ; but woe (3759 -ouai -) to that man (0444 -anthropos -) by whom (3739 -hos -) the offence (4625 -skandalon -) cometh (2064 -erchomai -) !

offences Rom_04_25 Who (3739 -hos -) was delivered (3860 -paradidomi -) for our {offences} (3900 -paraptoma -) , and was raised (1453 -egeiro -) again (1453 -egeiro -) for our justification (1347 -dikaiosis -) .

offences Rom_05_16 And not as [it was] by one (1520 -heis -) that sinned (0264 -hamartano -) , [so is] the gift (1434 -dorema -):for the judgment (2917 -krima -) [was] by one (1520 -heis -) to condemnation (2631 -katakrima -) , but the free (5486 -charisma -) gift (5486 -charisma -) [is] of many (4183 -polus -) {offences} (3900 -paraptoma -) unto justification (1345 -dikaioma -) .

offences Rom_16_17 . Now (1161 -de -) I beseech (3870 -parakaleo -) you , brethren (0080 -adephos -) , mark (4648 -skopeo -) them which cause (4160 -poieo -) divisions (1370 -dichostsis -) and {offences} (4625 -skandalon -) contrary (3844 -para -) to the doctrine (1322 -didache -) which (3739 -hos -) ye have learned (3129 -manthano -) ; and avoid (1578 -ekklino -) them .

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offence , 1CO , 10:32 offence , 1PE , 2:8 offence , 1SA , 25:31 offence , 2CO , 6:3 , 2CO , 11:7 offence , AC , 24:16 offence , GA , 5:11 offence , HO , 5:15 offence , ISA , 8:14 offence , MT , 16:23 , MT , 18:7 offence , PHP , 1:10 offence , RO , 5:15 , RO , 5:15 , RO , 5:17 , RO , 5:18 , RO , 5:20 , RO , 9:33 , RO , 14:20 offences , EC , 10:4 offences , LU , 17:1 offences , MT , 18:7 , MT , 18:7 offences , RO , 4:25 , RO , 5:16 , RO , 16:17 against 1462 # egklema {eng'-klay-mah}; from 1458; an accusation, i.e. offence alleged: -- crime laid {against}, laid to charge.[ql charge 1462 # egklema {eng'-klay-mah}; from 1458; an accusation, i.e. offence alleged: -- crime laid against, laid to {charge}. [ql crime 1462 # egklema {eng'-klay-mah}; from 1458; an accusation, i.e. offence alleged: -- {crime} laid against, laid to charge.[ql laid 1462 # egklema {eng'-klay-mah}; from 1458; an accusation, i.e. offence alleged: -- crime {laid} against, laid to charge.[ql laid 1462 # egklema {eng'-klay-mah}; from 1458; an accusation, i.e. offence alleged: -- crime laid against, {laid} to charge.[ql offence 0266 # hamartia {ham-ar-tee'-ah}; from 264; a sin (properly abstract): -- {offence}, sin(-ful).[ql offence 4349 # proskope {pros-kop-ay'}; from 4350; a stumbling, i.e. (figuratively and concretely) occasion of sin: -- {offence}. [ql offence 4348 # proskomma {pros'-kom-mah}; from 4350; a stub, i. e. (figuratively) occasion of apostasy: -- {offence}, stumbling(- block, [-stone]).[ql offence 3900 # paraptoma {par-ap'-to-mah}; from 3895; a side- slip (lapse or deviation), i.e. (unintentional) error or (wilful) transgression: -- fall, fault, {offence}, sin, trespass. [ql offence 0677 # aproskopos {ap-ros'-kop-os}; from 1 (as a negative particle) and a presumed derivative of 4350; actively, inoffensive, i.e. not leading into sin; passively, faultless, i. e. not led into sin: -- none (void of, without) {offence}.[ql offence 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of stumbling), {offence}, thing that offends, stumblingblock.[ql to 1462 # egklema {eng'-klay-mah}; from 1458; an accusation, i. e. offence alleged: -- crime laid against, laid {to} charge.[ql offence Interlinear Index Study offence 1SA 025 031 That this <02063 +zo>th > shall be no <03808 +lo> > grief <06330 +puwqah > unto thee , nor {offence} <04383 +mikshowl > of heart <03820 +leb > unto my lord <00136 +>Adonay > , either that thou hast shed <08210 +shaphak > blood <01818 +dam > causeless <02600 +chinnam > , or that my lord <00136 +>Adonay > hath avenged <03467 +yasha< > himself : but when the LORD <03068 +Y@hovah > shall have dealt well <03190 +yatab > with my lord <00113 +>adown > , then remember <02142 +zakar > thine handmaid <00519 +>amah > . offence ISA 008 014 And he shall be for a sanctuary <04720 +miqdash > ; but for a stone <68> of stumbling <05063 +negeph > and for a rock <06697 +tsuwr > of {offence} <04383 +mikshowl > to both <08147 +sh@nayim > the houses <01004 +bayith > of Israel <03478 +Yisra>el > , for a gin <06341 +pach > and for a snare <04170 +mowqesh > to the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > . offence HOS 005 015 I will go <03212 +yalak > [and] return <07725 +shuwb > to my place <04725 +maqowm > , till <05704 + they acknowledge their {offence} <00816 +>asham > , and seek <01245 +baqash > my face <06440 +paniyim > : in their affliction <06862 +tsar > they will seek <07836 +shachar > me early <07836 +shachar > . offence MAT016 023 But he turned <4672 -Solomon -> , and said <2036 -epo -> unto Peter <4074 -Petros -> , Get <5217 -hupago -> thee behind <3694 -opiso -> me , Satan <4567 -Satanas -> : thou art <1488 -ei -> an {offence} <4625 -skandalon -> unto me : for thou savourest <5426 -phroneo -> not the things that be of God <2316 -theos -> , but those <3588 -ho -> that be of men <0444 - anthropos -> . offence MAT018 007 . Woe <3759 -ouai -> unto the world <2889 - kosmos -> because <0575 -apo -> of offences <4625 -skandalon -> ! for it must <0318 -anagke -> needs <0318 -anagke -> be that offences <4625 -skandalon -> come <2064 -erchomai -> ; but woe <3759 -ouai -> to that man <0444 -anthropos -> by whom <3739 - hos -> the {offence} <4625 -skandalon -> cometh <2064 -erchomai -> ! offence ACT 024 016 And herein <5129 -toutoi -> do I exercise <0778 -askeo -> myself , to have <2192 -echo -> always <1275 - diapantos -> a conscience <4893 -suneidesis -> void <0677 - aproskopos -> of {offence} <0677 -aproskopos -> toward <4314 - pros -> God <2316 -theos -> , and [toward] men <0444 - anthropos -> . offence ROM 005 015 But not as the offence <3900 -paraptoma -> , so <3779 -houto -> also <2532 -kai -> [is] the free <5486 - charisma -> gift <5486 -charisma -> . For if <1477 -hedraion -> through the {offence} <3900 -paraptoma -> of one <1520 -heis -> many <4183 -polus -> be dead <0599 -apothnesko -> , much <4183 - polus -> more <3123 -mallon -> the grace <5485 -charis -> of God <2316 -theos -> , and the gift <1431 -dorea -> by grace <5485 - charis -> , [which <3588 -ho -> is] by one <1520 -heis -> man , Jesus <2424 -Iesous -> Christ <5547 -Christos -> , hath abounded <4052 -perisseuo -> unto many <4183 -polus -> . offence ROM 005 015 But not as the {offence} <3900 -paraptoma -> , so <3779 -houto -> also <2532 -kai -> [is] the free <5486 - charisma -> gift <5486 -charisma -> . For if <1477 -hedraion -> through the offence <3900 -paraptoma -> of one <1520 -heis -> many <4183 -polus -> be dead <0599 -apothnesko -> , much <4183 -polus -> more <3123 -mallon -> the grace <5485 -charis -> of God <2316 -theos -> , and the gift <1431 -dorea -> by grace <5485 - charis -> , [which <3588 -ho -> is] by one <1520 -heis -> man , Jesus <2424 -Iesous -> Christ <5547 -Christos -> , hath abounded <4052 -perisseuo -> unto many <4183 -polus -> . offence ROM 005 017 For

if <1477 -hedraion -> by one <1520 - heis -> man s {offence} <3900 -paraptoma -> death <2288 - thanatos ->
 reigned <0936 -basileuo -> by one <1520 -heis -> ; much <4183 -polus -> more <3123 -mallon -> they which
 receive <2983 -lambano -> abundance <4050 -perisseia -> of grace <5485 - charis -> and of the gift <1431 -dorea
 -> of righteousness <1343 -dikaiosune -> shall reign <0936 -basileuo -> in life <2222 -zoe -> by one <1520 -heis
 -> , Jesus <2424 -Iesous -> Christ <5547 - Christos -> .) offence ROM 005 018 Therefore <3767 -oun -> as by
 the {offence} <3900 -paraptoma -> of one <1520 -heis -> [judgment came] upon all <3956 -pas -> men <0444 -
 anthropos -> to condemnation <2631 - katakrima -> ; even <2532 -kai -> so <3779 -houto -> by the righteousness
 <1345 -dikaioma -> of one <1520 -heis -> [the free gift came] upon all <3956 -pas -> men <0444 -anthropos ->
 unto justification <1347 -dikaiosin -> of life <2222 -zoe -> . offence ROM 005 020 Moreover <1161 -de -> the
 law <3551 -nomos -> entered <3922 -pareiserchomai -> , that the {offence} <3900 - paraptoma -> might abound
 <4121 -pleonazo -> . But where <3757 - hou -> sin <0266 -hamartia -> abounded <4121 -pleonazo -> , grace
 <5485 -charis -> did much <5248 -huperperisseuo -> more abound <5248 -huperperisseuo -> : offence ROM 009
 033 As it is written <1125 -grapho -> , Behold <2400 -idou -> , I lay <5087 -tithemi -> in Sion <4622 -Sion -> a
 stumblingstone <4348 -proskomma -> and rock <4073 -petra -> of {offence} <4625 -skandalon -> : and
 whosoever <3588 -ho -> believeth <4100 -pisteuo -> on <1909 -epi -> him shall not be ashamed <2617 -
 kataischuno -> . offence ROM 014 020 For meat <1033 -broma -> destroy <2647 - kataluo -> not the work <2041
 -ergon -> of God <2316 -theos -> . All <3956 -pas -> things indeed <3303 -men -> [are] pure <2513 -katharos ->
 ; but [it is] evil <2556 -kakos -> for that man <0444 -anthropos -> who <3588 -ho -> eateth <2068 -estho ->
 with {offence} <4348 -proskomma -> . offence 1CO 010 032 Give <1096 -ginomai -> none <0677 - aproskopos -
 > {offence} <0677 -aproskopos -> , neither to the Jews <2453 -Ioudaios -> , nor <2532 -kai -> to the Gentiles
 <1672 -Hellen -> , nor <2532 -kai -> to the church <1577 - ekklesia -> of God <2316 -theos -> : offence 2CO 006
 003 Giving <1325 -didomi -> no <3367 -medeis -> {offence} <4349 -proskope -> in any <3367 -medeis -> thing ,
 that the ministry <1248 -diakonia -> be not blamed <3469 - momaomai -> : offence 2CO 011 007 Have I
 committed <4160 -poieo -> an {offence} <0266 -hamartia -> in abasing <5013 -tapeinoo -> myself <1683 -
 emautou -> that ye might be exalted <5312 -hupsoo -> , because <3754 -hoti -> I have preached <2097 -
 euaggelizo -> to you the gospel <2098 -euaggelion -> of God <2316 -theos -> freely <1432 -dorean -> ? offence
 GAL 005 011 And I , brethren <0080 -adelphos -> , if <1487 -ei -> I yet <2089 -eti -> preach <2784 -kerusso ->
 circumcision <4061 -peritome -> , why <5101 -tis -> do I yet <2089 -eti -> suffer <1377 -dioko -> persecution
 <1377 -dioko -> ? then <0686 -ara -> is the {offence} <4625 -skandalon -> of the cross <4716 -stauros -> ceased
 <2673 -katargeo -> . offence PHP 001 010 That ye may approve <1381 -dokimazo -> things that are excellent
 <1308 -diaphero -> ; that ye may be sincere <1506 -eilikrines -> and without <0677 -aproskopos -> {offence}
 <0677 -aproskopos -> till <1519 -eis -> the day <2250 - hemera -> of Christ <5547 -Christos -> ; offence 1PE 002
 008 And a stone <3037 -lithos -> of stumbling <4348 -proskomma -> , and a rock <4073 -petra -> of {offence}
 <4625 -skandalon -> , [even to them] which <3739 -hos -> stumble <4350 -proskopto -> at the word <3056 -
 logos -> , being disobedient <0544 -apeitheo -> : whereunto <3739 -hos -> also <2532 -kai -> they were
 appointed <5087 -tithemi -> . for if by one man's offence death reigned by one offence cometh offence might
 abound offence toward god thou art an offence unto me till they acknowledge their offence without offence till *
 offence , 0266 , 0677 , 4349 , 4625 , - offence , 0816 , 4383 , * offence , 0266 hamartia , 0677 aproskopos , 4349
 proskope , 4625 skandalon , offence -0266 {offence}, sin, sins, offence -0677 none, {offence}, void, without,
 offence -4349 {offence}, offence -4625 occasion, {offence}, offences, offend, stumbling, stumblingblock,
 offences -3900 fault, {offences}, sins, trespasses, offences -4625 occasion, offence, {offences}, offend, stumbling,
 stumblingblock, offence -0816 become , desolate , destroy , faulty , guilty , hold , {offence} , offend , offended ,
 trespass , trespassed , offence -4383 fall , {offence} , offend , ruin , ruins , stumblingblock , stumblingblocks ,
 offences -2399 faults , grievously , {offences} , punishment , sin , sins , offence 0816 -- /asham -- X certainly,
 be(-come, made) desolate, destroy, X greatly, be(-come, found, hold) guilty, offend (acknowledge {offence}),
 trespass. offence 2399 -- chet/ -- fault, X grievously, {offence}, (punishment of) sin. offence 4383 -- mikshowl --
 caused to fall, {offence}, X [no-]thing offered, ruin, stumbling-block. offence 0266 ** hamartia ** {offence},
 sin(-ful). offence 0677 ** aproskopos ** none (void of, without) {offence}. offence 3900 ** paraptoma ** fall,
 fault, {offence}, sin, trespass. offence 4348 ** proskomma ** {offence}, stumbling(-block, [- stone]). offence
 4349 ** proskope ** {offence}. offence 4625 ** skandalon ** occasion to fall (of stumbling), {offence}, thing
 that offends, stumblingblock. offence an offence 0266 -hamartia-> offence an offence 4625 -
 skandalon-> offence as by the offence 3900 -paraptoma-> offence But not as the offence 3900 -
 paraptoma-> offence is the offence 4625 -skandalon-> offence man s offence 3900 -paraptoma->
 offence of offence 0677 -aproskopos-> offence of offence 4625 -skandalon-> offence offence
 0677 -aproskopos-> offence offence 4349 -proskope-> offence that the offence 3900 -paraptoma->

offence the offence 4625 -skandalon-> offence through the offence 3900 -paraptoma-> offence
 with offence 4348 -proskomma-> offences and offences 4625 -skandalon-> offences be that offences
 4625 -skandalon-> offences but that offences 4625 -skandalon-> offences for our offences 3900 -
 paraptoma-> offences of offences 4625 -skandalon-> offences offences 3900 -paraptoma-> offence
 0816 ## >asham {aw-sham'}; or >ashem {aw-shame'}; a primitive root; to be guilty; by implication to be
 punished or perish: -- X certainly, be(-come, made) desolate, destroy, X greatly, be(-come, found, hold) guilty,
 offend (acknowledge {offence}), trespass. [ql offence 2399 ## chet> {khate}; from 2398; a crime or its penalty: --
 fault, X grievously, {offence}, (punishment of) sin. [ql offence 4383 ## mikshowl {mik-shole'}; or mikshol
 {mik-shole'}; masculine from 3782; a stumbling-block, literally or figuratively (obstacle, enticement [specifically
 an idol], scruple): -- caused to fall, {offence}, X [no-]thing offered, ruin, stumbling-block.[ql offence 0266 #
 hamartia {ham-ar-tee'-ah}; from 264; a sin (properly abstract): -- {offence}, sin(-ful).[ql offence 0677 #
 aproskopos {ap-ros'-kop-os}; from 1 (as a negative particle) and a presumed derivative of 4350; actively,
 inoffensive, i.e. not leading into sin; passively, faultless, i. e. not led into sin: -- none (void of, without)
 {offence}.[ql offence 3900 # paraptoma {par-ap'-to-mah}; from 3895; a side- slip (lapse or deviation), i.e.
 (unintentional) error or (wilful) transgression: -- fall, fault, {offence}, sin, trespass. [ql offence 4348 # proskomma
 {pros'-kom-mah}; from 4350; a stub, i.e. (figuratively) occasion of apostasy: -- {offence}, stumbling(- block,
 [-stone]).[ql offence 4349 # proskope {pros-kop-ay'}; from 4350; a stumbling, i.e. (figuratively and concretely)
 occasion of sin: -- {offence}. [ql offence 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative
 of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of
 stumbling), {offence}, thing that offends, stumblingblock.[ql offence 005 015 Hos /^{offence /and seek my face :
 in their affliction they will seek me early . offence 009 033 Rom /\${offence /and whosoever believeth on him shall
 not be ashamed . offence 018 007 Mat /\${offence /cometh ! offence 005 017 Rom /\${offence /death reigned by
 one ; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one ,
 Jesus Christ . offence 002 008 IPe /\${offence /even to them which stumble at the word , being disobedient :
 whereunto also they were appointed . offence 011 007 IICo /\${offence /in abasing myself that ye might be exalted
 , because I have preached to you the gospel of God freely ? offence 006 003 IICo /\${offence /in any thing , that
 the ministry be not blamed : offence 005 020 Rom /\${offence /might abound . But where sin abounded , grace did
 much more abound : offence 010 032 ICo /\${offence /neither to the Jews , nor to the Gentiles , nor to the church
 of God : offence 025 031 ISa /^{offence /of heart unto my lord , either that thou hast shed blood causeless , or that
 my lord hath avenged himself: but when the LORD shall have dealt well with my lord , then remember thine
 handmaid . offence 005 018 Rom /\${offence /of one judgment came upon all men to condemnation ; even so by
 the righteousness of one the free gift came upon all men unto justification of life . offence 005 015 Rom
 /\${offence /of one many be dead , much more the grace of God , and the gift by grace , which is by one man ,
 Jesus Christ , hath abounded unto many . offence 005 011 Gal /\${offence /of the cross ceased . offence 005 015
 Rom /\${offence /so also is the free gift . For if through the offence of one many be dead , much more the grace of
 God , and the gift by grace , which is by one man , Jesus Christ , hath abounded unto many . offence 001 010 Php
 /\${offence /till the day of Christ ; offence 008 014 Isa /^{offence /to both the houses of Israel , for a gin and for a
 snare to the inhabitants of Jerusalem . offence 024 016 Act /\${offence /toward God , and toward men . offence
 016 023 Mat /\${offence /unto me : for thou savourest not the things that be of God , but those that be of men .
 offences 004 025 Rom /\${offences /and was raised again for our justification . offences 018 007 Mat /\${offences
 /come ; but woe to that man by whom the offence cometh ! offences 016 017 Rom /\${offences /contrary to the
 doctrine which ye have learned ; and avoid them . offences 018 007 Mat /\${offences /for it must needs be that
 offences come ; but woe to that man by whom the offence cometh ! offences 005 016 Rom /\${offences /unto
 justification . offences 017 001 Luk /\${offences /will come : but woe unto him, through whom they come !
 offence 19 * offences 7 - offence <ISA25 -31> That this shall be no grief unto thee, nor {offence} of heart unto
 my lord, either that thou hast shed blood causeless, or that my lord hath avenged himself: but when the LORD
 shall have dealt well with my lord, then remember thine handmaid. offence And he shall be for a sanctuary; but
 for a stone of stumbling and for a rock of {offence} to both the houses of Israel, for a gin and for a snare to the
 inhabitants of Jerusalem. offence I will go [and] return to my place, till they acknowledge their {offence}, and
 seek my face: in their affliction they will seek me early. offence But he turned, and said unto Peter, Get thee
 behind me, Satan: thou art an {offence} unto me: for thou savourest not the things that be of God, but those that be
 of men. offence Woe unto the world because of offences! for it must needs be that offences come; but woe to that
 man by whom the {offence} cometh! offence And herein do I exercise myself, to have always a conscience void
 of {offence} toward God, and toward] men. offence But not as the {offence}, so also is] the free gift. For if
 through the offence of one many be dead, much more the grace of God, and the gift by grace, which is] by one

man, Jesus Christ, hath abounded unto many. offence But not as the offence, so also is] the free gift. For if through the {offence} of one many be dead, much more the grace of God, and the gift by grace, which is] by one man, Jesus Christ, hath abounded unto many. offence For if by one man's {offence} death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.) offence Therefore as by the {offence} of one judgment came] upon all men to condemnation; even so by the righteousness of one the free gift came] upon all men unto justification of life. offence Moreover the law entered, that the {offence} might abound. But where sin abounded, grace did much more abound: offence As it is written, Behold, I lay in Sion a stumblingstone and rock of {offence}: and whosoever believeth on him shall not be ashamed. offence For meat destroy not the work of God. All things indeed are] pure; but it is] evil for that man who eateth with {offence}. offence <1CO10 -32> Give none {offence}, neither to the Jews, nor to the Gentiles, nor to the church of God: offence <2CO6 -3> Giving no {offence} in any thing, that the ministry be not blamed: offence <2CO11 -7> Have I committed an {offence} in abasing myself that ye might be exalted, because I have preached to you the gospel of God freely? offence And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the {offence} of the cross ceased. offence That ye may approve things that are excellent; that ye may be sincere and without {offence} till the day of Christ; offence <1PE2 -8> And a stone of stumbling, and a rock of {offence}, even to them] which stumble at the word, being disobedient: whereunto also they were appointed.

offence , 1CO , 10:32 offence , 1PE , 2:8 offence , 1SA , 25:31 offence , 2CO , 6:3 , 2CO , 11:7 offence , AC , 24:16 offence , GA , 5:11 offence , HO , 5:15 offence , ISA , 8:14 offence , MT , 16:23 , MT , 18:7 offence , PHP , 1:10 offence , RO , 5:15 , RO , 5:15 , RO , 5:17 , RO , 5:18 , RO , 5:20 , RO , 9:33 , RO , 14:20 offences , EC , 10:4 offences , LU , 17:1 offences , MT , 18:7 , MT , 18:7 offences , RO , 4:25 , RO , 5:16 , RO , 16:17

against 1462 # egklema {eng'-klay-mah}; from 1458; an accusation, i.e. offence alleged: -- crime laid {against}, laid to charge.[ql charge 1462 # egklema {eng'-klay-mah}; from 1458; an accusation, i.e. offence alleged: -- crime laid against, laid to {charge}. [ql crime 1462 # egklema {eng'-klay-mah}; from 1458; an accusation, i.e. offence alleged: -- {crime} laid against, laid to charge.[ql laid 1462 # egklema {eng'-klay-mah}; from 1458; an accusation, i.e. offence alleged: -- crime {laid} against, laid to charge.[ql laid 1462 # egklema {eng'-klay-mah}; from 1458; an accusation, i.e. offence alleged: -- crime laid against, {laid} to charge.[ql offence 0266 # hamartia {ham-ar-tee'-ah}; from 264; a sin (properly abstract): -- {offence}, sin(-ful).[ql offence 4349 # proskope {pros-kop-ay'}; from 4350; a stumbling, i.e. (figuratively and concretely) occasion of sin: -- {offence}. [ql offence 4348 # proskomma {pros'-kom-mah}; from 4350; a stub, i. e. (figuratively) occasion of apostasy: -- {offence}, stumbling(- block, [-stone]).[ql offence 3900 # paraptoma {par-ap'-to-mah}; from 3895; a side- slip (lapse or deviation), i.e. (unintentional) error or (wilful) transgression: -- fall, fault, {offence}, sin, trespass. [ql offence 0677 # aproskopos {ap-ros'-kop-os}; from 1 (as a negative particle) and a presumed derivative of 4350; actively, inoffensive, i.e. not leading into sin; passively, faultless, i. e. not led into sin: -- none (void of, without) {offence}.[ql offence 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of stumbling), {offence}, thing that offends, stumblingblock.[ql to 1462 # egklema {eng'-klay-mah}; from 1458; an accusation, i. e. offence alleged: -- crime laid against, laid {to} charge.[ql

* offence , 0266 hamartia , 0677 aproskopos , 4349 proskope , 4625 skandalon ,

offence -0266 {offence}, sin, sins, offence -0677 none, {offence}, void, without, offence -4349 {offence}, offence -4625 occasion, {offence}, offences, offend, stumbling, stumblingblock, offences -3900 fault, {offences}, sins, trespasses, offences -4625 occasion, offence, {offences}, offend, stumbling, stumblingblock,

offence -0816 become , desolate , destroy , faulty , guilty , hold , {offence} , offend , offended , trespass ,
trespassed , offence -4383 fall , {offence} , offend , ruin , ruins , stumblingblock , stumblingblocks , offences -
2399 faults , grievously , {offences} , punishment , sin , sins ,

offence 0816 -- /asham -- X certainly, be(-come, made) desolate, destroy, X greatly, be(-come, found, hold) guilty, offend (acknowledge {offence}), trespass. offence 2399 -- chet/ -- fault, X grievously, {offence}, (punishment of) sin. offence 4383 -- mikshowl -- caused to fall, {offence}, X [no-]thing offered, ruin, stumbling-block. offence 0266 ** hamartia ** {offence}, sin(-ful). offence 0677 ** aproskopos ** none (void of, without) {offence}. offence 3900 ** paraptoma ** fall, fault, {offence}, sin, trespass. offence 4348 ** proskomma ** {offence}, stumbling(-block, [- stone]). offence 4349 ** proskope ** {offence}. offence 4625 ** skandalon ** occasion to fall (of stumbling), {offence}, thing that offends, stumblingblock.

offence an offence 0266 -hamartia-> offence an offence 4625 -skandalon-> offence as by the
offence 3900 -paraptoma-> offence But not as the offence 3900 -paraptoma-> offence is the offence
4625 -skandalon-> offence man s offence 3900 -paraptoma-> offence of offence 0677 -aproskopos->
offence of offence 4625 -skandalon-> offence offence 0677 -aproskopos-> offence offence
4349 -proskope-> offence that the offence 3900 -paraptoma-> offence the offence 4625 -skandalon->
offence through the offence 3900 -paraptoma-> offence with offence 4348 -proskomma-> offences
..... and offences 4625 -skandalon-> offences be that offences 4625 -skandalon-> offences but that
offences 4625 -skandalon-> offences for our offences 3900 -paraptoma-> offences of offences 4625 -
skandalon-> offences offences 3900 -paraptoma->

offence 0816 ## >asham {aw-sham'}; or >ashem {aw-shame'}; a primitive root; to be guilty; by implication to be punished or perish: -- X certainly, be(-come, made) desolate, destroy, X greatly, be(-come, found, hold) guilty, offend (acknowledge {offence}), trespass. [ql offence 2399 ## chet> {khate}; from 2398; a crime or its penalty: -- fault, X grievously, {offence}, (punishment of) sin. [ql offence 4383 ## mikshowl {mik-shole'}; or mikshol {mik-shole'}; masculine from 3782; a stumbling-block, literally or figuratively (obstacle, enticement [specifically an idol], scruple): -- caused to fall, {offence}, X [no-]thing offered, ruin, stumbling-block.[ql offence 0266 # hamartia {ham-ar-tee'-ah}; from 264; a sin (properly abstract): -- {offence}, sin(-ful).[ql offence 0677 # aproskopos {ap-ros'-kop-os}; from 1 (as a negative particle) and a presumed derivative of 4350; actively, inoffensive, i.e. not leading into sin; passively, faultless, i. e. not led into sin: -- none (void of, without) {offence}].[ql offence 3900 # paraptoma {par-ap'-to-mah}; from 3895; a side-slip (lapse or deviation), i.e. (unintentional) error or (wilful) transgression: -- fall, fault, {offence}, sin, trespass. [ql offence 4348 # proskomma {pros'-kom-mah}; from 4350; a stub, i.e. (figuratively) occasion of apostasy: -- {offence}, stumbling(- block, [-stone]).[ql offence 4349 # proskope {pros-kop-ay'}; from 4350; a stumbling, i.e. (figuratively and concretely) occasion of sin: -- {offence}. [ql offence 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of stumbling), {offence}, thing that offends, stumblingblock.[ql



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offence Interlinear Index Study offence ISA 025 031 That this <02063 +zo>th > shall be no <03808 +lo> > grief <06330 +puwqah > unto thee , nor {offence} <04383 +mikshowl > of heart <03820 +leb > unto my lord <00136 +>Adonay > , either that thou hast shed <08210 +shaphak > blood <01818 +dam > causeless <02600 +chinnam > , or that my lord <00136 +>Adonay > hath avenged <03467 +yasha> himself : but when the LORD <03068 +Y+hovah > shall have dealt well <03190 +yatab > with my lord <00113 +>adown > , then remember <02142 +zakar > thine handmaid <00519 +>amah > . offence ISA 008 014 And he shall be for a sanctuary <04720 +miqdash > ; but for a stone <68> of stumbling <05063 +negeph > and for a rock <06697 +tsuwr > of {offence} <04383 +mikshowl > to both <08147 +sh+nayim > the houses <01004 +bayith > of Israel <03478 +Yisra>el > ; for a gin <06341 +pach > and for a snare <04170 +mowqesh > to the inhabitants <03427 +yashab > of Jerusalem <03389 +Y+ruwshalaim > . offence HOS 005 015 I will go <03212 +yalak > [and] return <07725 +shuwb > to my place <04725 +maqomw > , till <05704 + they acknowledge their {offence} <00816 +>asham > , and seek <01245 +baqash > my face <06440 +paniyim > : in their affliction <06862 +tsar > they will seek <07836 +shachar > me early <07836 +shachar > . offence MAT 016 023 But he turned <4672 -Solomon > , and said <2036 -epo > unto Peter <4074 -Petros > , Get <5217 -hupago > thee behind <3694 -opiso > me , Satan <4567 -Satanas > : thou art <1488 -ei > an {offence} <4625 -skandalon > unto me : for thou savourest <5426 -phroneo > not the things that be of God <2316 -theos > , but those <3588 -ho > that be of men <0444 -anthropos > . offence MAT 018 007 : Woe <3759 -ouai > unto the world <2889 -kosmos > because <0575 -apo > of offences <4625 -skandalon > ! for it must <0318 -anagke > needs <0318 -anagke > be that offences <4625 -skandalon > come <2064 -erchomai > ; but woe <3759 -ouai > to that man <0444 -anthropos > by whom <3739 -hos > the {offence} <4625 -skandalon > cometh <2064 -erchomai > ! offence ACT 024 016 And herein <5129 -toutoi > do I exercise <0778 -askeo > myself , to have <2192 -echo > always <1275 -diapantos > a conscience <4893 -suneidesis > void <0677 -aproskopos > of {offence} <0677 -aproskopos > toward <4314 -pros > God <2316 -theos > , and [toward] men <0444 -anthropos > . offence ROM 005 015 But not as the offence <3900 -paraptoma > , so <3779 -houto > also <2532 -kai > [is] the free <5486 -charisma > gift <5486 -charisma > . For if <1477 -hedraioima > through the {offence} <3900 -paraptoma > of one <1520 -heis > many <4183 -polus > be dead <0599 -apothnesko > , much <4183 -polus > more <3123 -mallon > the grace <5485 -charis > of God <2316 -theos > , and the gift <1431 -dorea > by grace <5485 -charis > , [which <3588 -ho > is] by one <1520 -heis > man , Jesus <2424 -Iesous > Christ <5547 -Christos > , hath abounded <4052 -perisseuo > unto many <4183 -polus > . offence ROM 005 015 But not as the {offence} <3900 -paraptoma > , so <3779 -houto > also <2532 -kai > [is] the free <5486 -charisma > gift <5486 -charisma > . For if <1477 -hedraioima > through the offence <3900 -paraptoma > of one <1520 -heis > many <4183 -polus > be dead <0599 -apothnesko > , much <4183 -polus > more <3123 -mallon > the grace <5485 -charis > of God <2316 -theos > , and the gift <1431 -dorea > by grace <5485 -charis > , [which <3588 -ho > is] by one <1520 -heis > man s {offence} <3900 -paraptoma > death <2288 -thanatos > reigned <0936 -basileuo > by one <1520 -heis > ; much <4183 -polus > more <3123 -mallon > they which receive <2983 -lambano > abundance <4050 -perisseia > of grace <5485 -charis > and of the gift <1431 -dorea > of righteousness <1343 -dikaiousune > shall reign <0936 -basileuo > in life <2222 -zoe > by one <1520 -heis > , Jesus <2424 -Iesous > Christ <5547 -Christos > .) offence ROM 005 018 Therefore <3767 -oun > as by the {offence} <3900 -paraptoma > of one <1520 -heis > [judgment came] upon all <3956 -pas > men <0444 -anthropos > to condemnation <2631 -katakrima > ; even <2532 -kai > so <3779 -houto > by the righteousness <1345 -dikaioima > of one <1520 -heis > [the free gift came] upon all <3956 -pas > men <0444 -anthropos > unto justification <1347 -dikaiosis > of life <2222 -zoe > . offence ROM 005 020 Moreover <1161 -de > the law <3551 -nomos > entered <3922 -pareiserchomai > , that the {offence} <3900 -paraptoma > might abound <4121 -pleonazo > . But where <3757 -hou > sin <0266 -hamartia > abounded <4121 -pleonazo > , grace <5485 -charis > did much <5248 -huperperisseuo > more abound <5248 -huperperisseuo > : offence ROM 009 033 As it is written <1125 -grapho > , Behold <2400 -idou > , I lay <5087 -itihemi > in Sion <4622 -Sion > a stumblingstone <4348 -proskomma > and rock <4073 -petra > of {offence} <4625 -skandalon > ; and whosoever <3588 -ho > believeth <4100 -pisteuo > on <1909 -epi > him shall not be ashamed <2617 -kataischuno > . offence ROM 014 020 For meat <1033 -broma > destroy <2647 -kataluo > not the work <2041 -ergon > of God <2316 -theos > . All <3956 -pas > things indeed <3303 -men > [are] pure <2513 -katharos > ; but [it is] evil <2556 -kakos > for that man <0444 -anthropos > who <3588 -ho > eateth <2068 -esthio > with {offence} <4348 -proskomma > . offence 1CO 010 032 Give <1096 -ginomai > none <0677 -aproskopos > {offence} <0677 -aproskopos > , neither to the Jews <2453 -Ioudaios > , nor <2532 -kai > to the Gentiles <1672 -Hellen > , nor <2532 -kai > to the church <1577 -ekkllesia > of God <2316 -theos > : offence 2CO 006 003 Giving <1325 -didomi > no <3367 -medeis > {offence} <4349 -proskope > in any <3367 -medeis > thing , that the ministry <1248 -diakonia > be not blamed <3469 -momaomai > : offence 2CO 011 007 Have I committed <4160 -poieo > an {offence} <0266 -hamartia > in abasing <5013 -tapeinoo > myself <1683 -emautou > that ye might be exalted <5312 -hupsoo > , because <3754 -hoti > I have preached <2097 -euaggelizo > to you the gospel <2098 -euaggelion > of God <2316 -theos > freely <1432 -dorean > ? offence GAL 005 011 And I , brethren <0080 -adephos > , if <1487 -ei > I yet <2089 -eti > preach <2784 -kerusso > circumcision <4061 -peritome > , why <5101 -tis > do I yet <2089 -eti > suffer <1377 -dioko > persecution <1377 -dioko > ? then <0686 -ara > is the {offence} <4625 -skandalon > of the cross <4716 -stauros > ceased <2673 -katargeo > . offence PHP 001 010 That ye may approve <1381 -dokimazo > things that are excellent <1308 -diaphero > ; that ye may be sincere <1506 -eilikrines > and without <0677 -aproskopos > {offence} <0677 -aproskopos > till <1519 -eis > the day <2250 -hemera > of Christ <5547 -Christos > ; offence IPE 002 008 And a stone <3037 -lithos > of stumbling <4348 -proskomma > , and a rock <4073 -petra > of {offence} <4625 -skandalon > , [even to them] which <3739 -hos > stumble <4350 -proskopto > at the word <3056 -logos > , being disobedient <0544 -apeitheo > : whereunto <3739 -hos > also <2532 -kai > they were appointed <5087 -itihemi > .

for if by one man's offence death reigned by one offence cometh offence might abound offence toward god thou art an offence unto me till they acknowledge their offence without offence till

offence 005 015 Hos /^{offence /and seek my face : in their affliction they will seek me early . offence 009 033 Rom /\${offence /and whosoever believeth on him shall not be ashamed . offence 018 007 Mat /\${offence /cometh ! offence 005 017 Rom /\${offence /death reigned by one ; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one , Jesus Christ . offence 002 008 IPe /\${offence /even to them which stumble at the word , being disobedient : whereunto also they were appointed . offence 011 007 IICo /\${offence /in abasing myself that ye might be exalted , because I have preached to you the gospel of God freely ? offence 006 003 IICo /\${offence /in any thing , that the ministry be not blamed : offence 005 020 Rom /\${offence /might abound . But where sin abounded , grace did much more abound : offence 010 032 ICo /\${offence /neither to the Jews , nor to the Gentiles , nor to the church of God : offence 025 031 Isa /^{offence /of heart unto my lord , either that thou hast shed blood causeless , or that my lord hath avenged himself: but when the LORD shall have dealt well with my lord , then remember thine handmaid . offence 005 018 Rom /\${offence /of one judgment came upon all men to condemnation ; even so by the righteousness of one the free gift came upon all men unto justification of life . offence 005 015 Rom /\${offence /of one many be dead , much more the grace of God , and the gift by grace , which is by one man , Jesus Christ , hath abounded unto many . offence 005 011 Gal /\${offence /of the cross ceased . offence 005 015 Rom /\${offence /so also is the free gift . For if through the offence of one many be dead , much more the grace of God , and the gift by grace , which is by one man , Jesus Christ , hath abounded unto many . offence 001 010 Php /\${offence /till the day of Christ ; offence 008 014 Isa /^{offence /to both the houses of Israel , for a gin and for a snare to the inhabitants of Jerusalem . offence 024 016 Act /\${offence /toward God , and toward men . offence 016 023 Mat /\${offence /unto me : for thou savourest not the things that be of God , but those that be of men . offences 004 025 Rom /\${offences /and was raised again for our justification . offences 018 007 Mat /\${offences /come ; but woe to that man by whom the offence cometh ! offences 016 017 Rom /\${offences /contrary to the doctrine which ye have learned ; and avoid them . offences 018 007 Mat /\${offences /for it must needs be that offences come ; but woe to that man by whom the offence cometh ! offences 005 016 Rom /\${offences /unto justification . offences 017 001 Luk /\${offences /will come : but woe unto him, through whom they come !

offence 19 * offences 7 -

* offence , 0266 , 0677 , 4349 , 4625 , - offence , 0816 , 4383 ,

offence <1SA25 -31> That this shall be no grief unto thee, nor {offence} of heart unto my lord, either that thou hast shed blood causeless, or that my lord hath avenged himself: but when the LORD shall have dealt well with my lord, then remember thine handmaid. offence And he shall be for a sanctuary; but for a stone of stumbling and for a rock of {offence} to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem. offence I will go [and] return to my place, till they acknowledge their {offence}, and seek my face: in their affliction they will seek me early. offence But he turned, and said unto Peter, Get thee behind me, Satan: thou art an {offence} unto me: for thou savourest not the things that be of God, but those that be of men. offence Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the {offence} cometh! offence And herein do I exercise myself, to have always a conscience void of {offence} toward God, and toward] men. offence But not as the {offence}, so also is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is] by one man, Jesus Christ, hath abounded unto many. offence But not as the offence, so also is] the free gift. For if through the {offence} of one many be dead, much more the grace of God, and the gift by grace, which is] by one man, Jesus Christ, hath abounded unto many. offence For if by one man's {offence} death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.) offence Therefore as by the {offence} of one judgment came] upon all men to condemnation; even so by the righteousness of one the free gift came] upon all men unto justification of life. offence Moreover the law entered, that the {offence} might abound. But where sin abounded, grace did much more abound: offence As it is written, Behold, I lay in Sion a stumblingstone and rock of {offence}: and whosoever believeth on him shall not be ashamed. offence For meat destroy not the work of God. All things indeed are] pure; but it is] evil for that man who eateth with {offence}. offence <1CO10 -32> Give none {offence}, neither to the Jews, nor to the Gentiles, nor to the church of God: offence <2CO6 -3> Giving no {offence} in any thing, that the ministry be not blamed: offence <2CO11 -7> Have I committed an {offence} in abasing myself that ye might be exalted, because I have preached to you the gospel of God freely? offence And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the {offence} of the cross ceased. offence That ye may approve things that are excellent; that ye may be sincere and without {offence} till the day of Christ; offence <1PE2 -8> And a stone of stumbling, and a rock of {offence}, even to them] which stumble at the word, being disobedient: whereunto also they were appointed.