

Word Study for -- OFFEND



KJV Bible Word Studies for OFFEND

Bible Greek and Hebrew Dictionaries combined for Word Studies

offend 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your faults, {offend}, sin, trespass.

offend 0816 ## &asham {aw-sham'}; or &ashem {aw-shame'}; a primitive root; to be guilty; by implication to be punished or perish: -- X certainly, be(-come, made) desolate, destroy, X greatly, be(-come, found, hold) guilty, {offend} (acknowledge offence), trespass.

offend 0819 ## &ashmah {ash-maw'}; feminine of 817; guiltiness, a fault, the presentation of a sin-offering: -- {offend}, sin, (cause of) trespass(-ing, offering).

offend 0898 ## bagad {baw-gad'}; a primitive root; to cover (with a garment); figuratively, to act covertly; by implication, to pillage: -- deal deceitfully (treacherously, unfaithfully), {offend}, transgress(-or), (depart), treacherous (dealer, -ly, man), unfaithful(-ly, man), X very.

offend 2254 ## chabal {khaw-bal'}; a primitive root; to wind tightly (as a rope), i.e. to bind; specifically, by a pledge; figuratively, to pervert, destroy; also to writhe in pain (especially of parturition): -- X at all, band, bring forth, (deal) corrupt(-ly), destroy, {offend}, lay to (take a) pledge, spoil, travail, X very, withhold.

offend 4417 # ptaio {ptah'-yo}; a form of 4098; to trip, i.e. (figuratively) to err, sin, fail (of salvation): -- fall, {offend}, stumble.

offend 4624 # skandalizo {skan-dal-id'-zo} ('scandalize'); from 4625; to entrap, i.e. trip up (figuratively, stumble [transitively] or entice to sin, apostasy or displeasure): -- (make to) {offend}.

offend 6586 ## pasha` {paw-shah'}; a primitive root [identical with 6585 through the idea of expansion]; to break away (from just authority), i.e. trespass, apostatize, quarrel: -- {offend}, rebel, revolt, transgress(-ion, -or).

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

offend 00816 ## 'asham {aw-sham'} ; or 'ashem {aw-shame'} ; a primitive root ; to be guilty ; by implication to be punished or perish : -- X certainly , be (- come , made) desolate , destroy , X greatly , be (- come , found , hold) guilty , {offend} (acknowledge offence) , trespass .

offend 00819 ## 'ashmah {ash-maw'} ; feminine of 00817 ; guiltiness , a fault , the presentation of a sin-offering : -- {offend} , sin , (cause of) trespass (- ing , offering) .

offend 00898 ## bagad {haw-gad'} ; a primitive root ; to cover (with a garment) ; figuratively , to act covertly ; by implication , to pillage : -- deal deceitfully (treacherously , unfaithfully) , {offend} , transgress (- or) , (depart) , treacherous (dealer -ly , man) , unfaithful (- ly , man) , X very .

offend 02254 ## chabal {khaw-bal'} ; a primitive root ; to wind tightly (as a rope) , i . e . to bind ; specifically , by a pledge ; figuratively , to pervert , destroy ; also to writhe in pain (especially of parturition) : -- X at all , band , bring forth , (deal) corrupt (- ly) , destroy , {offend} , lay to (take a) pledge , spoil , travail , X very , withhold .

offend 02398 ## chata' {khaw-taw'} ; a primitive root ; properly , to miss ; hence (figuratively and generally) to sin ; by inference , to forfeit , lack , expiate , repent , (causatively) lead astray , condemn : -- bear the blame , cleanse , commit [sin] , by fault , harm he hath done , loss , miss , (make) {offend} (- er) , offer for sin , purge , purify (self) , make reconciliation , (cause , make) sin (- ful , -ness) , trespass .

offend 06586 ## pasha' {paw-shah'} ; a primitive root [identical with 06585 through the idea of expansion] ; to break away (from just authority) , i . e . trespass , apostatize , quarrel : -- {offend} , rebel , revolt , transgress (- ion -or) .

offend 0264 - hamartano {ham-ar-tan'-o} ; perhaps from 0001 (as a negative particle) and the base of 3313 ; properly , to miss the mark (and so not share in the prize) , i.e. (figuratively) to err , especially (morally) to sin : -- for your faults , {offend} , sin , trespass .

offend 4417 - ptaio {ptah'-yo} ; a form of 4098 ; to trip , i.e. (figuratively) to err , sin , fail (of salvation) : -- fall , {offend} , stumble .

offend 4624 - skandalizo {skan-dal-id'-zo} (" scandalize ") ; from 4625 ; to entrap , i.e. trip up (figuratively , stumble [transitively] or entice to sin , apostasy or displeasure) : -- (make to) {offend} .

offend 5180 - tupto {toop'-to} ; a primary verb (in a strengthened form) ; to " thump " , i.e. cudgel or pummel (properly , with a stick or bastinado) , but in any case by repeated blows ; thus differing from 3817 and 3960 , which denote a [usually single] blow with the hand or any instrument , or 4141 with the fist [or a hammer] , or 4474 with the palm ; as well as from 5177 , an accidental collision) ; by implication , to punish ; figuratively , to {offend} (the conscience) : -- beat , smite , strike , wound .

offender 02400 ## chatta' {khat-taw'} ; intensively from 02398 ; a criminal , or one accounted guilty : -- {offender} , sinful , sinner .

offender 02403 ## chatta'ah {khat-taw-aw'} ; or chatta'th {khat-tawth'} ; from 02398 ; an offence (sometimes habitual sinfulness) , and its penalty , occasion , sacrifice , or expiation ; also (concretely) an {offender} : -- punishment (of sin) , purifying (- fication for sin) , sin (- ner , offering) .

offender 0091 - adikeo {ad-ee-keh'-o} ; from 0094 ; to be unjust , i.e. (actively) do wrong (morally , socially or physically) : -- hurt , injure , be an {offender} , be unjust , (do , suffer , take) wrong .

offends 4625 - skandalon {skan'-dal-on} (" scandal ") ; probably from a derivative of 2578 ; a trap-stick (bent sapling) , i.e. snare (figuratively , cause of displeasure or sin) : -- occasion to fall (of stumbling) , offence , thing that {offends} , stumblingblock .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0679 +/. **aptaistos** {ap-tah'-ee-stos}; from **0001** + **Alpha** (as a negative particle) and a derivative of **4417** + **fall** + **man offend** + **and yet offend** + **things we offend** + **Have they stumbled** +/ ; **not stumbling, i.e.** (figuratively) **without sin: --from falling .**

4417 + **fall** + **man offend** + **and yet offend** + **things we offend** + **Have they stumbled** +/. **ptaio** {ptah'-yo}; a form of **4098** + **Fall** + **fell** + **down** + **fall** + **light** + **I fell** + **falleth** + **falling** + **to fail** + **he fall** + **ye fall** + **it fell** + **man fall** + **and fell** + **And fell** + **is fallen** + **seeds fell** + **And I fell** + **he falleth** + **him I fell** + **are fallen** + **shall fall** + **and he fell** + **And he fell** + **him he fell** + **and it fell** + **him she fell** + **it they fell** + **him and fell** + **it shall fall** + **and there fell** + **thou wilt fall** + **them which fell** + **him** ; **and he fell** + **And they shall fall** + **And that which fell** + **that they should fall** + **of them shall not fall** +/ ; **to trip, i.e.** (figuratively) **to err, sin, fail (of salvation): --fall, offend, stumble .**

4624 + **make** + **offend** + **I make** + **to offend** + **is offended** + **be offended** + **shall offend** + **were offended** + **we should offend** + **they are offended** + **shall be offended** + **ye shall be offended** + **shall not be offended** + **that he should offend** + **men shall be offended** + **And they were offended** + **by and by he is offended** + **with us** + **And they were offended** + **unto you that ye should not be offended** +/. **skandalizo** {skan-dal-id'-zo} ("scandalize"); from **4625** + **to fall** + **occasion** + **an offence** + **of offence** + **the offence** + **of offences** + **an occasion** + **of stumbling** + **and offences** + **is the offence** + **be that offences** + **a stumblingblock** + **but that offences** + **things that offend** + **and a stumblingblock** +/ ; **to entrap, i.e.** **trip up (figuratively, stumble [transitively] or entice to sin, apostasy or displeasure): --(make to) offend .**

4625 + **to fall** + **occasion** + **an offence** + **of offence** + **the offence** + **of offences** + **an occasion** + **of stumbling** + **and offences** + **is the offence** + **be that offences** + **a stumblingblock** + **but that offences** + **things that offend** + **and a stumblingblock** +/. **skandalon** {skan'-dal-on} ("scandal"); probably from a derivative of **2578** + **I bow** + **shall bow** + **should bow** + **have not bowed** +/ ; **a trap-stick (bent sapling), i.e.** **snare (figuratively, cause of displeasure or sin): --occasion to fall (of stumbling), offence, thing that offends, stumblingblock .**

Root Words and their word stems. This helps you see all related words in the English.

25 - offend

25 - offended

2 - offender

1 - offenders

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

offend 0264 ** hamartano ** for your faults, {offend}, sin, trespass.

offend 0816 -- /asham -- X certainly, be(-come, made) desolate, destroy, X greatly,be(-come, found, hold) guilty, {offend} (acknowledge offence), trespass.

offend 0819 -- /ashmah -- {offend}, sin, (cause of) trespass(-ing, offering).

offend 0898 -- bagad -- deal deceitfully (treacherously, unfaithfully), {offend},transgress(-or), (depart), treacherous (dealer, -ly, man), unfaithful(-ly,man), X very.

offend 2254 -- chabal -- X at all, band, bring forth, (deal) corrupt(-ly), destroy,{offend}, lay to (take a) pledge, spoil, travail, X very, withhold.

**offend 2398 -- chata/ -- bear the blame, cleanse, commit [sin], by fault, harm hehath done, loss, miss, (make) {offend}(-er), offer for sin, purge, purify (self), make reconciliation, (cause, make) sin(-ful, -- ness), trespass.
offend 6586 -- pasha\ -- {offend}, rebel, revolt, transgress(-ion, -or).**

offend 4417 ** ptaio ** fall, {offend}, stumble.

offend 4624 ** skandalizo ** (make to) {offend}.

offender 0091 ** adikeo ** hurt, injure, be an {offender}, be unjust, (do, suffer,take) wrong.

offender 2400 -- chatta/ -- {offender}, sinful, sinner.

offends 4625 ** skandalon ** occasion to fall (of stumbling), offence, thing that{offends}, stumblingblock.

Greek Cross References that shows all the ways the Greek is translated from the English word.

offend 4417 ptaio * {offend} , {4417 ptaio } , 4624 skandalizo , 4625 skandalon ,

offend 4624 skandalizo * {offend} , 4417 ptaio , {4624 skandalizo } , 4625 skandalon ,

offend 4625 skandalon * {offend} , 4417 ptaio , 4624 skandalizo , {4625 skandalon } ,

offended 0264 hamartano * {offended} , {0264 hamartano } , 4624 skandalizo ,

offended 4624 skandalizo * {offended} , 0264 hamartano , {4624 skandalizo } ,

offender 0091 adikeo * {offender} , {0091 adikeo } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- offend , 0816 , 0898 , 2254 , 4383 ,

* offend , 4417 , 4624 , 4625 ,

English Synonyms with Greek Strong's Number.

offend - 4417 fall, {offend},

offend - 4624 make, {offend}, offended,

offend - 4625 occasion, offence, offences, {offend}, stumbling, stumblingblock,

offended - 0264 faults, {offended}, sin, sinned, sinneth, trespass,

offended - 4624 make, offend, {offended},

offender - 0091 did, do, doeth, done, hurt, injured, {offender}, unjust, wrong, wronged,

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English Concordance to the KJV Bible.

offend , JOB_34_31,

offend , PSA_73_15 , PSA_119_165,

offend , JER_02_03 , JER_50_07 ,

offend , HOS_04_15,

offend , HAB_01_11,

offend , MAT_05_29 , MAT_05_30 , MAT_13_41 , MAT_17_27 , MAT_18_06 , MAT_18_08 , MAT_18_09 ,

offend , MAR_09_42 , MAR_09_43 , MAR_09_45 , MAR_09_47,

offend , LUK_17_02 ,

offend , JOH_06_61,

offend , 1CO_08_13 , 1CO_08_13,

offend , JAM_02_10 , JAM_03_02 , JAM_03_02 ,

offended , GEN_20_09 , GEN_40_01 ,

offended , 2KI_18_14,

offended , 2CH_28_13,

offended , PRO_18_19,

offended , JER_37_18,

offended , EZE_25_12,

offended , HOS_13_01 ,

offended , MAT_11_06 , MAT_13_21 , MAT_13_57 , MAT_15_12 , MAT_24_10 , MAT_26_31 , MAT_26_33
, MAT_26_33,

offended , MAR_04_17 , MAR_06_03 , MAR_14_27 , MAR_14_29,

offended , LUK_07_23,

offended , JOH_16_01 ,

offended , ACT_25_08 ,

offended , ROM_14_21,

offended , 2CO_11_29,

offender , ISA_29_21,

offender , ACT_25_11,

offenders , 1KI_01_21,

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One Word English Phrase Index to the KJV Bible.

offend 1Co_08_13 # Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend.

offend 1Co_08_13 # Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend.

offend Hab_01_11 # Then shall [his] mind change, and he shall pass over, and offend, [imputing] this his power unto his god.

offend Hos_04_15 # Though thou, Israel, play the harlot, [yet] let not Judah offend; and come not ye unto Gilgal, neither go ye up to Bethaven, nor swear, The LORD liveth.

offend Jam_02_10 # For whosoever shall keep the whole law, and yet offend in one [point], he is guilty of all.

offend Jam_03_02 # For in many things we offend all. If any man offend not in word, the same [is] a perfect man, [and] able also to bridle the whole body.

offend Jam_03_02 # For in many things we offend all. If any man offend not in word, the same [is] a perfect man, [and] able also to bridle the whole body.

offend Jer_02_03 # Israel [was] holiness unto the LORD, [and] the firstfruits of his increase: all that devour him shall offend; evil shall come upon them, saith the LORD.

offend Jer_50_07 # All that found them have devoured them: and their adversaries said, We offend not, because they have sinned against the LORD, the habitation of justice, even the LORD, the hope of their fathers.

offend Job_34_31 # Surely it is meet to be said unto God, I have borne [chastisement], I will not offend [any more]:

offend Joh_06_61 # When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you?

offend Luk_17_02 # It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones.

offend Mar_09_42 # And whosoever shall offend one of [these] little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.

offend Mar_09_43 # And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:

offend Mar_09_45 # And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:

offend Mar_09_47 # And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

offend Mat_05_29 # And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

offend Mat_05_30 # And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

offend Mat_13_41 # The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;

offend Mat_17_27 # Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

offend Mat_18_06 # But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and [that] he were drowned in the depth of the sea.

offend Mat_18_08 # Wherefore if thy hand or thy foot offend thee, cut them off, and cast [them] from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

offend Mat_18_09 # And if thine eye offend thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

offend Psa_119_165 # Great peace have they which love thy law: and nothing shall offend them.

offend Psa_73_15 # If I say, I will speak thus; behold, I should offend [against] the generation of thy children.

offended 2Ch_28_13 # And said unto them, Ye shall not bring in the captives hither: for whereas we have offended against the LORD [already], ye intend to add [more] to our sins and to our trespass: for our trespass is great, and [there is] fierce wrath against Israel.

offended 2Co_11_29 # Who is weak, and I am not weak? who is offended, and I burn not?

offended 2Ki_18_14 # And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have offended; return from me: that which thou puttest on me will I bear. And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold.

offended Act_25_08 # While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all.

offended Eze_25_12 # Thus saith the Lord GOD; Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them;

offended Gen_20_09 # Then Abimelech called Abraham, and said unto him, What hast thou done unto us? and what have I offended thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done.

offended Gen_40_01 # And it came to pass after these things, [that] the butler of the king of Egypt and [his] baker had offended their lord the king of Egypt.

offended Hos_13_01 # When Ephraim spake trembling, he exalted himself in Israel; but when he offended in Baal, he died.

offended Jer_37_18 # Moreover Jeremiah said unto king Zedekiah, What have I offended against thee, or against thy servants, or against this people, that ye have put me in prison?

offended Joh_16_01 # These things have I spoken unto you, that ye should not be offended.

offended Luk_07_23 # And blessed is [he], whosoever shall not be offended in me.

offended Mar_04_17 # And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.

offended Mar_06_03 # Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him.

offended Mar_14_27 # And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered.

offended Mar_14_29 # But Peter said unto him, Although all shall be offended, yet [will] not I.

offended Mat_11_06 # And blessed is [he], whosoever shall not be offended in me.

offended Mat_13_21 # Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

offended Mat_13_57 # And they were offended in him. But Jesus said unto them, A prophet is not without honour, save in his own country, and in his own house.

offended Mat_15_12 # Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying?

offended Mat_24_10 # And then shall many be offended, and shall betray one another, and shall hate one another.

offended Mat_26_31 # Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

offended Mat_26_33 # Peter answered and said unto him, Though all [men] shall be offended because of thee, [yet] will I never be offended.

offended Mat_26_33 # Peter answered and said unto him, Though all [men] shall be offended because of thee, [yet] will I never be offended.

offended Pro_18_19 # A brother offended [is harder to be won] than a strong city: and [their] contentions [are] like the bars of a castle.

offended Rom_14_21 # [It is] good neither to eat flesh, nor to drink wine, nor [any thing] whereby thy brother stumbleth, or is offended, or is made weak.

offender Act_25_11 # For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar.

offender Isa_29_21 # That make a man an offender for a word, and lay a snare for him that reproveth in the gate, and turn aside the just for a thing of nought.

offenders 1Ki_01_21 # Otherwise it shall come to pass, when my lord the king shall sleep with his fathers, that I and my son Solomon shall be counted offenders.

Three Word English Phrase Index to the KJV Bible.

offend against the Psa_73_15 # If I say, I will speak thus; behold, I should offend [against] the generation of thy children.

offend all If Jam_03_02 # For in many things we offend all. If any man offend not in word, the same [is] a perfect man, [and] able also to bridle the whole body.

offend and come Hos_04_15 # Though thou, Israel, play the harlot, [yet] let not Judah offend; and come not ye unto Gilgal, neither go ye up to Bethaven, nor swear, The LORD liveth.

offend and them Mat_13_41 # The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;

offend any more Job_34_31 # Surely it is meet to be said unto God, I have borne [chastisement], I will not offend [any more]:

offend evil shall Jer_02_03 # Israel [was] holiness unto the LORD, [and] the firstfruits of his increase: all that devour him shall offend; evil shall come upon them, saith the LORD.

offend I will 1Co_08_13 # Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend.

offend imputing this Hab_01_11 # Then shall [his] mind change, and he shall pass over, and offend, [imputing] this his power unto his god.

offend in one Jam_02_10 # For whosoever shall keep the whole law, and yet offend in one [point], he is guilty of all.

offend not because Jer_50_07 # All that found them have devoured them: and their adversaries said, We offend not, because they have sinned against the LORD, the habitation of justice, even the LORD, the hope of their fathers.

offend not in Jam_03_02 # For in many things we offend all. If any man offend not in word, the same [is] a perfect man, [and] able also to bridle the whole body.

offend one of Luk_17_02 # It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones.

offend one of Mar_09_42 # And whosoever shall offend one of [these] little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.

offend one of Mat_18_06 # But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and [that] he were drowned in the depth of the sea.

offend thee cut Mar_09_43 # And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:

offend thee cut Mar_09_45 # And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:

offend thee cut Mat_05_30 # And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into

hell.

offend thee cut Mat_18_08 # Wherefore if thy hand or thy foot offend thee, cut them off, and cast [them] from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

offend thee pluck Mar_09_47 # And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

offend thee pluck Mat_05_29 # And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

offend thee pluck Mat_18_09 # And if thine eye offend thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

offend them go Mat_17_27 # Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

offend them Psa_119_165 # Great peace have they which love thy law: and nothing shall offend them.

offend you Joh_06_61 # When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you?

offend 1Co_08_13 # Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend.

offended after they Mat_15_12 # Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying?

offended against the 2Ch_28_13 # And said unto them, Ye shall not bring in the captives hither: for whereas we have offended against the LORD [already], ye intend to add [more] to our sins and to our trespass: for our trespass is great, and [there is] fierce wrath against Israel.

offended against thee Jer_37_18 # Moreover Jeremiah said unto king Zedekiah, What have I offended against thee, or against thy servants, or against this people, that ye have put me in prison?

offended and I 2Co_11_29 # Who is weak, and I am not weak? who is offended, and I burn not?

offended and revenged Eze_25_12 # Thus saith the Lord GOD; Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them;

offended and shall Mat_24_10 # And then shall many be offended, and shall betray one another, and shall hate one another.

offended any thing Act_25_08 # While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all.

offended at him Mar_06_03 # Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him.

offended because of Mar_14_27 # And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered.

offended because of Mat_26_31 # Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

offended because of Mat_26_33 # Peter answered and said unto him, Though all [men] shall be offended because of thee, [yet] will I never be offended.

offended in Baal Hos_13_01 # When Ephraim spake trembling, he exalted himself in Israel; but when he offended in Baal, he died.

offended in him Mat_13_57 # And they were offended in him. But Jesus said unto them, A prophet is not without honour, save in his own country, and in his own house.

offended in me Luk_07_23 # And blessed is [he], whosoever shall not be offended in me.

offended in me Mat_11_06 # And blessed is [he], whosoever shall not be offended in me.

offended is harder Pro_18_19 # A brother offended [is harder to be won] than a strong city: and [their] contentions [are] like the bars of a castle.

offended or is Rom_14_21 # [It is] good neither to eat flesh, nor to drink wine, nor [any thing] whereby thy brother stumbleth, or is offended, or is made weak.

offended return from 2Ki_18_14 # And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have offended; return from me: that which thou puttest on me will I bear. And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold.

offended thee that Gen_20_09 # Then Abimelech called Abraham, and said unto him, What hast thou done unto us? and what have I offended thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done.

offended their lord Gen_40_01 # And it came to pass after these things, [that] the butler of the king of Egypt and [his] baker had offended their lord the king of Egypt.

offended yet will Mar_14_29 # But Peter said unto him, Although all shall be offended, yet [will] not I.

offended Joh_16_01 # These things have I spoken unto you, that ye should not be offended.

offended Mar_04_17 # And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.

offended Mat_13_21 # Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

offended Mat_26_33 # Peter answered and said unto him, Though all [men] shall be offended because of thee, [yet] will I never be offended.

offender for a Isa_29_21 # That make a man an offender for a word, and lay a snare for him that reproveth in the gate, and turn aside the just for a thing of nought.

offender or have Act_25_11 # For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar.

offenders 1Ki_01_21 # Otherwise it shall come to pass, when my lord the king shall sleep with his fathers, that I and my son Solomon shall be counted offenders.

Bible Phrases for Individual word studies

offended against thee Jer_37_18

offended any thing at all Act_25_08

offended thee Gen_20_09

offended GEN 020 009 Then Abimelech <40> called <07121 +qara> > Abraham <85> , and said <00559 +>amar > unto him , What <04100 +mah > hast thou done <06213 + unto us ? and what <04100 +mah > have I {offended} <02398 +chata> > thee , that thou hast brought <00935 +bow> > on <05921 + me and on <05921 + my kingdom <04467 +mamlakah > a great <01419 +gadawl > sin <02401 +chata>ah > ? thou hast done <06213 + deeds <04639 +ma unto me that ought <03972 +m@uwmah > not to be done <06213 + . offended GEN 040 001 . And it came <01961 +hayah > to pass after <00310 +>achar > these <00428 +>el - leh > things <01697 +dabar > , [that] the butler <04945 +mashqeh > of the king <04428 +melek > of Egypt <04714 +Mitsrayim > and [his] baker <00644 +>aphah > had {offended} <02398 +chata> > their lord <00113 +>adown > the king <04428 +melek > of Egypt <04714 +Mitsrayim > .

Bible Quick Find Phrase Concordance for fast finding of phrases

offend ^ 1Co_08_13 / offend /^

offend ^ Psa_73_15 / offend /^against] the generation of thy children.

offend ^ Jam_03_02 / offend /^all. If any man offend not in word, the same [is] a perfect man, [and] able also to bridle the whole body.

offend ^ Hos_04_15 / offend /^and come not ye unto Gilgal, neither go ye up to Bethaven, nor swear, The LORD liveth.

offend ^ Mat_13_41 / offend /^and them which do iniquity;

offend ^ Job_34_31 / offend /^any more]:

offend ^ Jer_02_03 / offend /^evil shall come upon them, saith the LORD.

offend ^ 1Co_08_13 / offend /^I will eat no flesh while the world standeth, lest I make my brother to offend.

offend ^ Hab_01_11 / offend /^imputing] this his power unto his god.

offend ^ Jam_02_10 / offend /^in one [point], he is guilty of all.

offend ^ Jam_03_02 / offend /^not in word, the same [is] a perfect man, [and] able also to bridle the whole body.

offend ^ Jer_50_07 / offend /^not, because they have sinned against the LORD, the habitation of justice, even the LORD, the hope of their fathers.

offend ^ Mat_18_06 / offend /^one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and [that] he were drowned in the depth of the sea.

offend ^ Luk_17_02 / offend /^one of these little ones.

offend ^ Mar_09_42 / offend /^one of [these] little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.

offend ^ Mat_05_30 / offend /^thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

offend ^ Mar_09_45 / offend /^thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:

offend ^ Mar_09_43 / offend /^thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:

offend ^ Mat_18_08 / offend /^thee, cut them off, and cast [them] from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

offend ^ Mat_05_29 / offend /^thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

offend ^ Mat_18_09 / offend /^thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

offend ^ Mar_09_47 / offend /^thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

offend ^ Mat_17_27 / offend /^them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

offend ^ Psa_119_165 / offend /^them.

offend ^ Joh_06_61 / offend /^you?

offended ^ Joh_16_01 / offended /^

offended ^ Mar_04_17 / offended /^

offended ^ Mat_13_21 / offended /^

offended ^ Mat_26_33 / offended /^

offended ^ Mat_15_12 / offended /^after they heard this saying?

offended ^ 2Ch_28_13 / offended /^against the LORD [already], ye intend to add [more] to our sins and to our trespass: for our trespass is great, and [there is] fierce wrath against Israel.

offended ^ Jer_37_18 / offended /^against thee, or against thy servants, or against this people, that ye have put me in prison?

offended ^ 2Co_11_29 / offended /^and I burn not?

offended ^ Eze_25_12 / offended /^and revenged himself upon them;

offended ^ Mat_24_10 / offended /^and shall betray one another, and shall hate one another.

offended ^ Act_25_08 / offended /^any thing at all.

offended ^ Mar_06_03 / offended /^at him.

offended ^ Mat_26_31 / offended /^because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

offended ^ Mar_14_27 / offended /^because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered.

offended ^ Mat_26_33 / offended /^because of thee, [yet] will I never be offended.

offended ^ Hos_13_01 / offended /^in Baal, he died.

offended ^ Mat_13_57 / offended /^in him. But Jesus said unto them, A prophet is not without honour, save in his own country, and in his own house.

offended ^ Luk_07_23 / offended /^in me.

offended ^ Mat_11_06 / offended / ^in me.

offended ^ Pro_18_19 / offended / ^is harder to be won] than a strong city: and [their] contentions [are] like the bars of a castle.

offended ^ Rom_14_21 / offended / ^or is made weak.

offended ^ 2Ki_18_14 / offended / ^return from me: that which thou putteth on me will I bear. And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold.

offended ^ Gen_20_09 / offended / ^thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done.

offended ^ Gen_40_01 / offended / ^their lord the king of Egypt.

offended ^ Mar_14_29 / offended / ^yet [will] not I.

offender ^ Isa_29_21 / offender / ^for a word, and lay a snare for him that reproveth in the gate, and turn aside the just for a thing of nought.

offender ^ Act_25_11 / offender / ^or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar.

offenders ^ 1Ki_01_21 / offenders / ^

Bible Translation Phrases for Individual word studies

offend and yet offend 4417 -ptaio->

offend man offend 4417 -ptaio->

offend offend 4624 -skandalizo->

offend shall offend 4624 -skandalizo->

offend that he should offend 4624 -skandalizo->

offend things that offend 4625 -skandalon->

offend things we offend 4417 -ptaio->

offend to offend 4624 -skandalizo->

offend we should offend 4624 -skandalizo->

offended And they were offended 4624 -skandalizo->

offended be offended 4624 -skandalizo->

offended by and by he is offended 4624 -skandalizo->

offended have I offended 0264 -hamartano->

offended is offended 4624 -skandalizo->

offended men shall be offended 4624 -skandalizo->

offended shall be offended 4624 -skandalizo->

offended shall not be offended 4624 -skandalizo->

offended they are offended 4624 -skandalizo->

offended unto you , that ye should not be offended 4624 -skandalizo->

offended were offended 4624 -skandalizo->

offended with us ? And they were offended 4624 -skandalizo->

offended ye shall be offended 4624 -skandalizo->

offender I be an offender 0091 -adikeo->

Bible Word Index with the full text of each verse

offend 1Co_08_13 Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to {offend}.

offend 1Co_08_13 Wherefore, if meat make my brother to {offend}, I will eat no flesh while the world standeth, lest I make my brother to offend.

offend Hab_01_11 Then shall [his] mind change, and he shall pass over, and {offend}, [imputing] this his power unto his god.

offend Hos_04_15 Though thou, Israel, play the harlot, [yet] let not Judah {offend}; and come not ye unto Gilgal, neither go ye up to Bethaven, nor swear, The LORD liveth.

offend Jam_03_02 For in many things we {offend} all. If any man offend not in word, the same [is] a perfect man, [and] able also to bridle the whole body.

offend Jam_03_02 For in many things we offend all. If any man {offend} not in word, the same [is] a perfect man, [and] able also to bridle the whole body.

offend Jam_02_10 For whosoever shall keep the whole law, and yet {offend} in one [point], he is guilty of all.

offend Jer_02_03 Israel [was] holiness unto the LORD, [and] the firstfruits of his increase: all that devour him shall {offend}; evil shall come upon them, saith the LORD.

offend Jer_50_07 All that found them have devoured them: and their adversaries said, We {offend} not, because they have sinned against the LORD, the habitation of justice, even the LORD, the hope of their fathers.

offend Job_34_31 Surely it is meet to be said unto God, I have borne [chastisement], I will not {offend} [any more]:

offend Joh_06_61 When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this {offend} you?

offend Luk_17_02 It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should {offend} one of these little ones.

offend Mar_09_42 And whosoever shall {offend} one of [these] little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.

offend Mar_09_43 And if thy hand {offend} thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:

offend Mar_09_45 And if thy foot {offend} thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:

offend Mar_09_47 And if thine eye {offend} thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

offend Mat_18_09 And if thine eye {offend} thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

offend Mat_18_06 But whoso shall {offend} one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and [that] he were drowned in the depth of the sea.

offend Mat_18_08 Wherefore if thy hand or thy foot {offend} thee, cut them off, and cast [them] from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

offend Mat_17_27 Notwithstanding, lest we should {offend} them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

offend Mat_05_29 And if thy right eye {offend} thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

offend Mat_05_30 And if thy right hand {offend} thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

offend Mat_13_41 The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that {offend}, and them which do iniquity;

offend Psa_119_165 Great peace have they which love thy law: and nothing shall {offend} them.

offend Psa_73_15 If I say, I will speak thus; behold, I should {offend} [against] the generation of thy children.

offended 2Ch_28_13 And said unto them, Ye shall not bring in the captives hither: for whereas we have {offended} against the LORD [already], ye intend to add [more] to our sins and to our trespass: for our trespass is great, and [there is] fierce wrath against Israel.

offended 2Co_11_29 Who is weak, and I am not weak? who is {offended}, and I burn not?

offended 2Ki_18_14 And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have {offended}; return from me: that which thou puttest on me will I bear. And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold.

offended Act_25_08 While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I {offended} any thing at all.

offended Eze_25_12 Thus saith the Lord GOD; Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly {offended}, and revenged himself upon them;

offended Gen_20_09 Then Abimelech called Abraham, and said unto him, What hast thou done unto us? and what have I {offended} thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done.

offended Gen_40_01 And it came to pass after these things, [that] the butler of the king of Egypt and [his] baker had {offended} their lord the king of Egypt.

offended Hos_13_01 When Ephraim spake trembling, he exalted himself in Israel; but when he {offended} in Baal, he died.

offended Jer_37_18 Moreover Jeremiah said unto king Zedekiah, What have I {offended} against thee, or against thy servants, or against this people, that ye have put me in prison?

offended Joh_16_01 These things have I spoken unto you, that ye should not be {offended}.

offended Luk_07_23 And blessed is [he], whosoever shall not be {offended} in me.

offended Mar_14_29 But Peter said unto him, Although all shall be {offended}, yet [will] not I.

offended Mat_11_06 And blessed is [he], whosoever shall not be {offended} in me.

offended Mar_14_27 And Jesus saith unto them, All ye shall be {offended} because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered.

offended Mat_26_33 Peter answered and said unto him, Though all [men] shall be {offended} because of thee, [yet] will I never be offended.

offended Mat_26_31 Then saith Jesus unto them, All ye shall be {offended} because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

offended Mat_26_33 Peter answered and said unto him, Though all [men] shall be offended because of thee, [yet] will I never be {offended}.

offended Mat_13_21 Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is {offended}.

offended Mat_13_57 And they were {offended} in him. But Jesus said unto them, A prophet is not without honour, save in his own country, and in his own house.

offended Mat_15_12 Then came his disciples, and said unto him, Knowest thou that the Pharisees were {offended}, after they heard this saying?

offended Mat_24_10 And then shall many be {offended}, and shall betray one another, and shall hate one another.

offended Mar_04_17 And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are {offended}.

offended Mar_06_03 Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were {offended} at him.

offended Pro_18_19 A brother {offended} [is harder to be won] than a strong city: and [their] contentions [are] like the bars of a castle.

offended Rom_14_21 [It is] good neither to eat flesh, nor to drink wine, nor [any thing] whereby thy brother stumbleth, or is {offended}, or is made weak.

offender 1Sa_29_21 That make a man an {offender} for a word, and lay a snare for him that reproveth in the gate, and turn aside the just for a thing of nought.

offender Act_25_11 For if I be an {offender}, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar.

offenders 1Ki_01_21 Otherwise it shall come to pass, when my lord the king shall sleep with his fathers, that I and my son Solomon shall be counted {offenders}.

Bible Word Index with Strong's Number with the full text of each verse

offend ^ 1Co_08_13 Wherefore <1355>, if <1487> meat <1033> make <4624> <0> my <3450> brother <0080> to offend <4624> (5719), I will eat <5315> (5632) no <3364> flesh <2907> while the world standeth <1519> <0165>, lest <3363> I make <4624> <0> my <3450> brother <0080> to {offend} <4624> (5661).

offend ^ 1Co_08_13 Wherefore <1355>, if <1487> meat <1033> make <4624> <0> my <3450> brother <0080> to {offend} <4624> (5719), I will eat <5315> (5632) no <3364> flesh <2907> while the world standeth <1519> <0165>, lest <3363> I make <4624> <0> my <3450> brother <0080> to offend <4624> (5661).

offend ^ Jam_03_02 For <1063> in many things <4183> we {offend} <4417> (5719) all <0537>. If any man <1536> offend <4417> (5719) not <3756> in <1722> word <3056>, the same <3778> is a perfect <5046> man <0435>, and able <1415> also <2532> to bridle <5468> (5658) the whole <3650> body <4983>.

offend ^ Joh_06_61 When <1161> Jesus <2424> knew <1492> (5761) in <1722> himself <1438> that <3754> his <0846> disciples <3101> murmured <1111> (5719) at <4012> it <5127>, he said <2036> (5627) unto them <0846>, Doth this <5124> {offend} <4624> (5719) you <5209>?

offend ^ Jam_02_10 For <1063> whosoever <3748> shall keep <5083> (5692) the whole <3650> law <3551>, and yet <1161> {offend} <4417> (5692) in <1722> one <1520> point, he is <1096> (5754) guilty <1777> of all <3956>.

offend ^ Jam_03_02 For <1063> in many things <4183> we offend <4417> (5719) all <0537>. If any man <1536> {offend} <4417> (5719) not <3756> in <1722> word <3056>, the same <3778> is a perfect <5046> man <0435>, and able <1415> also <2532> to bridle <5468> (5658) the whole <3650> body <4983>.

offend ^ Luk_17_02 It were better <3081> (5719) for him <0846> that <1487> a millstone <3458> <3684> were hanged <4029> (5736) about <4012> his <0846> neck <5137>, and <2532> he cast <4496> (5769) into <1519> the sea <2281>, than <2228> that <2443> he should {offend} <4624> (5661) one <1520> of these <5130> little ones <3398>.

offend ^ Mar_09_42 And <2532> whosoever <3739> <0302> shall {offend} <4624> (5661) one <1520> of these little ones <3398> that believe <4100> (5723) in <1519> me <1691>, it is <2076> (5748) better <2570> <3123> for him <0846> that <1487> a millstone <3037> <3457> were hanged <4029> (5736) about <4012> his <0846> neck <5137>, and <2532> he were cast <0906> (5769) into <1519> the sea <2281>.

offend ^ Mar_09_43 And <2532> if <1437> thy <4675> hand <5495> {offend} <4624> (5725) thee <4571>, cut <0609> <0> it <0846> off <0609> (5657): it is <2076> (5748) better <2570> for thee <4671> to enter <1525> (5629) into <1519> life <2222> maimed <2948>, than <2228> having <2192> (5723) two <1417> hands <5495> to go <0565> (5629) into <1519> hell <1067>, into <1519> the fire <4442> that never shall be quenched <0762>:

offend ^ Mat_05_30 And <2532> if <1487> thy <4675> right <1188> hand <5495> {offend} <4624> (5719) thee <4571>, cut <1581> <0> it <0846> off <1581> (5657), and <2532> cast <0906> (5628) it from <0575> thee <4675>: for <1063> it is profitable <4851> (5719) for thee <4671> that <2443> one <1520> of thy <4675> members <3196> should perish <0622> (5643), and <2532> not <3361> that thy <4675> whole <3650> body <4983> should be cast <0906> (5686) into <1519> hell <1067>.

offend ^ Mar_09_45 And <2532> if <1437> thy <4675> foot <4228> {offend} <4624> (5725) thee <4571>, cut <0609> <0> it <0846> off <0609> (5657): it is <2076> (5748) better <2570> for thee <4671> to enter <1525> (5629) halt <5560> into <1519> life <2222>, than <2228> having <2192> (5723) two <1417> feet <4228> to be cast <0906> (5683) into <1519> hell <1067>, into <1519> the fire <4442> that never shall be quenched <0762>:

offend ^ Mar_09_47 And <2532> if <1437> thine <4675> eye <3788> {offend} <4624> (5725) thee <4571>, pluck <1544> <0> it <0846> out <1544> (5628): it is <2076> (5748) better <2570> for thee <4671> to enter <1525> (5629) into <1519> the kingdom <0932> of God <2316> with one eye <3442>, than <2228> having <2192> (5723) two <1417> eyes <3788> to be cast <0906> (5683) into <1519> hell <1067> fire <4442>:

offend ^ Mat_18_08 Wherefore <1161> if <1487> thy <4675> hand <5495> or <2228> thy <4675> foot <4228> {offend} thee <4624> (5719), cut <1581> <0> them <0846> off <1581> (5657), and <2532> cast <0906> (5628) them from <0575> thee <4571> <4675>: it is <2076> (5748) better <2570> for thee <4671> to enter into <1525> (5629) <1519> life <2222> halt <5560> or <2228> maimed <2948>, rather than <2228> having <2192> (5723) two <1417> hands <5495> or <2228> two <1417> feet <4228> to be cast <0906> (5683) into <1519> everlasting <0166> fire <4442>.

offend ^ Mat_18_09 And <2532> if <1487> thine <4675> eye <3788> {offend} <4624> (5719) thee <4571>, pluck <1807> <0> it <0846> out <1807> (5628), and <2532> cast <0906> (5628) it from <0575> thee <4675>: it is <2076> (5748) better <2570> for thee <4671> to enter <1525> (5629) into <1519> life <2222> with one eye <3442>, rather than <2228> having <2192> (5723) two <1417> eyes <3788> to be cast <0906> (5683) into <1519> hell <1067> fire <4442>.

offend ^ Mat_05_29 And <1161> if <1487> thy <4675> right <1188> eye <3788> {offend} <4624> (5719) thee <4571>, pluck <1807> <0> it <0846> out <1807> (5628), and <2532> cast <0906> (5628) it from <0575> thee <4675>: for <1063> it is profitable <4851> (5719) for thee <4671> that <2443> one <1520> of thy <4675> members <3196> should perish <0622> (5643), and <2532> not <3361> that thy <4675> whole <3650> body <4983> should be cast <0906> (5686) into <1519> hell <1067>.

offend ^ Mat_13_41 The Son <5207> of man <0444> shall send forth <0649> (5692) his <0846> angels <0032>, and <2532> they shall gather <4816> (5692) out of <1537> his <0846> kingdom <0932> all things <3956> that {offend} <4625>, and <2532> them which do <4160> (5723) iniquity <0458>;

offend ^ Mat_17_27 Notwithstanding <1161>, lest <3363> we should {offend} <4624> (5661) them <0846>, go thou <4198> (5679) to <1519> the sea <2281>, and cast <0906> (5628) an hook <0044>, and <2532> take up <0142> (5657) the fish <2486> that first <4412> cometh up <0305> (5631); and <2532> when thou hast opened <0455> (5660) his <0846> mouth <4750>, thou shalt find <2147> (5692) a piece of money <4715>: that <1565> take <2983> (5631), and give <1325> (5628) unto them <0846> for <0473> me <1700> and <2532> thee <4675>.

offend ^ Mat_18_06 But <1161> whoso <3739> <0302> shall {offend} <4624> (5661) one <1520> of these <5130> little ones <3398> which <3588> believe <4100> (5723) in <1519> me <1691>, it were better <4851> (5719) for him <0846> that <2443> a millstone <3458> <3684> were hanged <2910> (5686) about <1909> his <0846> neck <5137>, and <2532> that he were drowned <2670> (5686) in <1722> the depth <3989> of the sea <2281>.

offended ^ Mar_04_17 And <2532> have <2192> (5719) no <3756> root <4491> in <1722> themselves <1438>, and <0235> so endure <1526> (5748) but for a time <4340>: afterward <1534>, when affliction <2347> or <2228> persecution <1375> ariseth <1096> (5637) for <1223> the word's sake <3056>, immediately <2112> they are {offended} <4624> (5743).

offended ^ Luk_07_23 And <2532> blessed <3107> is <2076> (5748) he, whosoever <3739> shall <4624> <0> not <3362> be {offended} <4624> (5686) in <1722> me <1698>.

offended ^ Mat_13_21 Yet <1161> hath he <2192> (5719) not <3756> root <4491> in <1722> himself <1438>, but <0235> dureth <2076> (5748) for a while <4340>: for <1161> when tribulation <2347> or <2228> persecution <1375> ariseth <1096> (5637) because <1223> of the word <3056>, by and by <2117> he is {offended} <4624> (5743).

offended ^ Mat_13_57 And <2532> they were {offended} <4624> (5712) in <1722> him <0846>. But <1161> Jesus <2424> said <2036> (5627) unto them <0846>, A prophet <4396> is <2076> (5748) not <3756> without honour <0820>, save <1508> in <1722> his own <0846> country <3968>, and <2532> in <1722> his own <0846> house <3614>.

offended ^ Mat_15_12 Then <5119> came <4334> (5631) his <0846> disciples <3101>, and said <2036> (5627) unto him <0846>, Knowest thou <1492> (5758) that <3754> the Pharisees <5330> were {offended} <4624> (5681), after they heard <0191> (5660) this saying <3056>?

offended ^ Mat_24_10 And <2532> then <5119> shall many <4183> be {offended} <4624> (5701), and <2532> shall betray <3860> (5692) one another <0240>, and <2532> shall hate <3404> (5692) one another <0240>.

offended ^ Mat_26_31 Then <5119> saith <3004> (5719) Jesus <2424> unto them <0846>, All <3956> ye <5210> shall be {offended} <4624> (5701) because <1722> of me <1722> <1698> this <5026> night <3571>: for <1063> it is written <1125> (5769), I will smite <3960> (5692) the shepherd <4166>, and <2532> the sheep <4263> of the flock <4167> shall be scattered abroad <1287> (5701).

offended ^ Mat_26_33 Peter <4074> answered <0611> (5679) and <1161> said <2036> (5627) unto him <0846>, Though <1499> all <3956> men shall be offended <4624> (5701) because <1722> of thee <4671>, yet will I <1473> never <3763> be {offended} <4624> (5701).

offended ^ Mat_26_33 Peter <4074> answered <0611> (5679) and <1161> said <2036> (5627) unto him <0846>, Though <1499> all <3956> men shall be {offended} <4624> (5701) because <1722> of thee <4671>, yet will I <1473> never <3763> be offended <4624> (5701).

offended ^ Rom_14_21 It is good <2570> neither <3361> to eat <5315> (5629) flesh <2907>, nor <3366> to drink <4095> (5629) wine <3631>, nor <3366> any thing whereby <1722> <3739> thy <4675> brother <0080> stumbleth <4350> (5719), or <2228> is {offended} <4624> (5743), or <2228> is made weak <0770> (5719).

offended ^ Joh_16_01 These things <5023> have I spoken <2980> (5758) unto you <5213>, that <3363> <0> ye should <4624> <0> not <3363> be {offended} <4624> (5686).

offended ^ Mar_06_03 Is <2076> (5748) not <3756> this <3778> the carpenter <5045>, the son <5207> of Mary <3137>, <1161> the brother <0080> of James <2385>, and <2532> Joses <2500>, and <2532> of Juda <2455>, and <2532> Simon <4613>? and <2532> are <1526> (5748) not <3756> his <0846> sisters <0079> here <5602> with <4314> us <2248>? And <2532> they were {offended} <4624> (5712) at <1722> him <0846>.

offended ^ Mat_11_06 And <2532> blessed <3107> is <2076> (5748) he, whosoever <3739> shall <4624> <0> not <3362> be {offended} <4624> (5686) in <1722> me <1698>.

offended ^ Mar_14_29 But <1161> Peter <4074> said <5346> (5713) unto him <0846>, Although <2532> <1487> all <3956> shall be {offended} <4624> (5701), yet <0235> will not <3756> I <1473>.

offended ^ Mar_14_27 And <2532> Jesus <2424> saith <3004> (5719) unto them <0846>, <3754> All ye <3956> shall be {offended} <4624> (5701) because of <1722> me <1722> <1698> this <5026> night <3571>: for <3754> it is written <1125> (5769), I will smite <3960> (5692) the shepherd <4166>, and <2532> the sheep <4263> shall be scattered <1287> (5701).

offended ^ Act_25_08 While he answered <0626> (5740) for himself <0846>, Neither <3754> <3777> against <1519> the law <3551> of the Jews <2453>, neither <3777> against <1519> the temple <2411>, nor yet <3777> against <1519> Caesar <2541>, have I {offended} <0264> (5627) any thing at all <5100>.

offended ^ 2Co_11_29 Who <5101> is weak <0770> (5719), and <2532> I am <0770> <0> not <3756> weak <0770> (5719)? who <5101> is {offended} <4624> (5743), and <2532> I <1473> burn <4448> (5743) not <3756>?

offender ^ Act_25_11 For <1063> if <1487> <3303> I be an {offender} <0091> (5719), or <2532> have committed <4238> (5758) any thing <5100> worthy <0514> of death <2288>, I refuse <3868> (5736) not <3756> to die <0599> (5629): but <1161> if <1487> there be <2076> (5748) none <3762> of these things <3739> whereof these <3778> accuse <2723> (5719) me <3450>, no man <3762> may <1410> (5736) deliver <5483> (5664) me <3165> unto them <0846>. I appeal unto <1941> (5731) Caesar <2541>.

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Language Tranliteration of original language words

offend 1Co_08_13 Wherefore (1355 -dioper -) , if (1487 -ei -) meat (1033 -broma -) make (4624 -skandalizo -) my brother (0080 -adephos -) to offend (4624 -skandalizo -) , I will eat (5315 -phago -) no (3364 -ou me -) flesh (2907 -kreas -) while the world (0165 -aion -) standeth , lest (3361 -me -) I make (4624 -skandalizo -) my brother (0080 -adephos -) to {offend} (4624 -skandalizo -) .

offend 1Co_08_13 Wherefore (1355 -dioper -) , if (1487 -ei -) meat (1033 -broma -) make (4624 -skandalizo -) my brother (0080 -adephos -) to {offend} (4624 -skandalizo -) , I will eat (5315 -phago -) no (3364 -ou me -) flesh (2907 -kreas -) while the world (0165 -aion -) standeth , lest (3361 -me -) I make (4624 -skandalizo -) my brother (0080 -adephos -) to offend (4624 -skandalizo -) .

offend Hab_01_11 Then (00227 +)az) shall [his] mind (07307 +ruwach) change (02498 +chalaph) , and he shall pass (05674 +(abar) over (05674 +(abar) , and {offend} (00816 +)asham) , [imputing] this (02098 +zuw) his power (03581 +koach) unto his god (00430 +)elohiym) .

offend Hos_04_15 Though (00518 +)im) thou , Israel (03478 +Yisra)el) , play the harlot (02181 +zanah) , [yet] let not Judah (03063 +Y@huwdah) {offend} (00816 +)asham) ; and come (00935 +bow)) not ye unto Gilgal (01537 +Gilgal) , neither (00408 +)al) go (05927 +(alah) ye up to Bethaven (01007 +Beyth)Aven) , nor (00408 +)al) swear (07650 +shaba() , The LORD (03068 +Y@hovah) liveth (02416 +chay) .

offend Jam_02_10 For whosoever (3748 -hostis -) shall keep (5083 -tereo -) the whole (3650 -holos -) law (3551 -nomos -) , and yet {offend} (4417 -ptaio -) in one (1520 -heis -) [point] , he is guilty (1777 -enochos -) of all (3956 -pas -) .

offend Jam_03_02 For in many (4183 -polus -) things we offend (4417 -ptaio -) all (0537 -hapas -) . If (1487 -ei -) any (1536 -ei tis -) man {offend} (4417 -ptaio -) not in word (3056 -logos -) , the same (3778 -houtos -) [is] a perfect (5046 -teleios -) man (0435 -aner -) , [and] able (1415 -dunatos -) also (2532 -kai -) to bridle (5469 -chalinos -) the whole (3650 -holos -) body (4983 -soma -) .

offend Jam_03_02 For in many (4183 -polus -) things we {offend} (4417 -ptaio -) all (0537 -hapas -) . If (1487 -ei -) any (1536 -ei tis -) man offend (4417 -ptaio -) not in word (3056 -logos -) , the same (3778 -houtos -) [is] a perfect (5046 -teleios -) man (0435 -aner -) , [and] able (1415 -dunatos -) also (2532 -kai -) to bridle (5469 -chalinus -) the whole (3650 -holos -) body (4983 -soma -) .

offend Jer_02_03 Israel (03478 +Yisra)el) [was] holiness (06944 +qodesh) unto the LORD (03068 +Y@hovah) , [and] the firstfruits (07225 +re)shiyth) of his increase (08393 +t@buw)ah):all (03605 +kol) that devour (00398 +)akal) him shall {offend} (00816 +)asham) ; evil (07451 +ra() shall come (00935 +bow)) upon them , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

offend Jer_50_07 All (03605 +kol) that found (04672 +matsa) them have devoured (00398 +)akal) them:and their adversaries (06862 +tsar) said (00559 +)amar) , We {offend} (00816 +)asham) not , because they have sinned (02398 +chata) against the LORD (03068 +Y@hovah) , the habitation (05116 +naveh) of justice (06664 +tsedeq) , even the LORD (03068 +Y@hovah) , the hope (04723 +miqveh) of their fathers (1) .

offend Job_34_31 . Surely (03588 +kiy) it is meet to be said (00559 +)amar) unto God (00410 +)el) , I have borne (05375 +nasa) [chastisement] , I will not {offend} (02254 +chabal) [any more] :

offend Joh_06_61 When Jesus (2424 -Iesus -) knew (1492 -eido -) in himself (1438 -heautou -) that his disciples (3101 -mathetes -) murmured (1111 -gogguzo -) at (4012 -peri -) it , he said (2036 -epo -) unto them , Doth this (5124 -touto -) {offend} (4624 -skandalizo -) you ?

offend Luk_17_02 It were better 3081 -lusitei - for him that a millstone 3684 -onikos - were hanged 4029 -perikeimai - about 4012 -peri - his neck 5137 -trachelos - , and he cast 4496 -rhipto - into 1519 -eis - the sea 2281 -thalassa - , than 2228 -e - that he should {offend} 4624 -skandalizo - one 1520 -heis - of these 5130 -touton - little 3398 -mikros - ones .

offend Mar_09_42 And whosoever (0302 -an -) shall {offend} (4624 -skandalizo -) one (1520 -heis -) of [these (3588 -ho -)] little (3398 -mikros -) ones that believe (4100 -pisteuo -) in me , it is better (3123 -mallon -) for him that a millstone (3457 -mulikos -) were hanged (4029 -perikeimai -) about (4012 -peri -) his neck (5137 -trachelos -) , and he were cast (0906 -ballo -) into (1519 -eis -) the sea (2281 -thalassa -) .

offend Mar_09_43 And if (1437 -ean -) thy hand (5495 -cheir -) {offend} (4624 -skandalizo -) thee , cut (0609 -apokopto -) it off (0609 -apokopto -):it is better (2570 -kalos -) for thee to enter (1525 -eiserchomai -) into (1519 -eis -) life (2222 -zoe -) maimed (2948 -kullous -) , than (2228 -e -) having (2192 -echo -) two (1417 -duo -) hands (5495 -cheir -) to go (0565 -aperchomai -) into (1519 -eis -) hell (1067 -geena -) , into (1519 -eis -) the fire (4442 -pur -) that never (3756 -ou -) shall be quenched (0762 -asbestos -) :

offend Mar_09_45 And if (1437 -ean -) thy foot (4228 -pous -) {offend} (4624 -skandalizo -) thee , cut (0609 -apokopto -) it off (0609 -apokopto -):it is better (2570 -kalos -) for thee to enter (1525 -eiserchomai -) halt (5560 -cholos -) into (1519 -eis -) life (2222 -zoe -) , than (2228 -e -) having (2192 -echo -) two (1417 -duo -) feet (4228 -pous -) to be cast (0906 -ballo -) into (1519 -eis -) hell (1067 -geena -) , into (1519 -eis -) the fire (4442 -pur -) that never (3756 -ou -) shall be quenched (0762 -asbestos -) :

offend Mar_09_47 And if (1437 -ean -) thine (4675 -sou -) eye (3788 -ophthalmos -) {offend} (4624 -skandalizo -) thee , pluck (1544 -ekballo -) it out:it is better (2570 -kalos -) for thee to enter (1525 -eiserchomai -) into (1519 -eis -) the kingdom (0932 -basileia -) of God (2316 -theos -) with one (3442 -monophthalmos -) eye (3442 -monophthalmos -) , than (2228 -e -) having (2192 -echo -) two (1417 -duo -) eyes (3788 -ophthalmos -) to be cast (0906 -ballo -) into (1519 -eis -) hell (1067 -geena -) fire (4442 -pur -) :

offend Mat_05_29 And if (1487 -ei -) thy right (1188 -dexios -) eye (3788 -ophthalmos -) {offend} (4624 -

skandalizo -) thee , pluck (1808 -exairo -) it out , and cast (0906 -ballo -) [it] from thee:for it is profitable (4851 -sumphero -) for thee that one (1520 -heis -) of thy members (3196 -melos -) should perish (0622 -apollumi -) , and not [that] thy whole (3650 -holos -) body (4983 -soma -) should be cast (0906 -ballo -) into (1519 -eis -) hell (1067 -geena -) .

offend Mat_05_30 And if thy right (1188 -dexios -) hand (5495 -cheir -) {offend} (4624 -skandalizo -) thee , cut (1581 -ekkopto -) it off (1581 -ekkopto -) , and cast (0906 -ballo -) [it] from thee:for it is profitable (4851 -sumphero -) for thee that one (1520 -heis -) of thy members (3196 -melos -) should perish (0622 -apollumi -) , and not [that] thy whole (3650 -holos -) body (4983 -soma -) should be cast (0906 -ballo -) into (1519 -eis -) hell (1067 -geena -) .

offend Mat_13_41 The Son (5207 -huios -) of man (0444 -anthropos -) shall send (0649 -apostello -) forth (0649 -apostello -) his angels (0032 -aggelos -) , and they shall gather (4816 -sullego -) out of his kingdom (0932 -basileia -) all (3956 -pas -) things that {offend} (4625 -skandalon -) , and them which do (4160 -poieo -) iniquity (0458 -anomia -) ;

offend Mat_17_27 Notwithstanding , lest (3361 -me -) we should {offend} (4624 -skandalizo -) them , go (4198 -poreuomai -) thou to the sea (2281 -thalassa -) , and cast (0906 -ballo -) an hook (0044 -agkistron -) , and take (0142 -airo -) up the fish (2486 -ichthus -) that first (4413 -protos -) cometh (0305 -anabaino -) up ; and when thou hast opened (0455 -anoigo -) his mouth (4750 -stoma -) , thou shalt find (2147 -heurisko -) a piece of money (4715 -stater -):that take (2983 -lambano -) , and give (1325 -didomi -) unto them for me and thee .

offend Mat_18_06 But whoso (0302 -an -) shall {offend} (4624 -skandalizo -) one (1520 -heis -) of these (5130 -touton -) little (3398 -mikros -) ones which (3588 -ho -) believe (4100 -pisteuo -) in me , it were better (4851 -sumphero -) for him that a millstone (3684 -onikos -) were hanged (2910 -kremannumi -) about (1909 -epi -) his neck (5137 -trachelos -) , and [that] he were drowned (2670 -katapontizo -) in the depth (3989 -pelagos -) of the sea (2281 -thalassa -) .

offend Mat_18_08 Wherefore (1161 -de -) if (1487 -ei -) thy hand (5495 -cheir -) or (2228 -e -) thy foot (4228 -pous -) {offend} (4624 -skandalizo -) thee , cut (1581 -ekkopto -) them off (1581 -ekkopto -) , and cast (0906 -ballo -) [them] from thee:it is better (2570 -kalos -) for thee to enter (1525 -eiserchomai -) into (1519 -eis -) life (2222 -zoe -) halt (5560 -cholos -) or (2228 -e -) maimed (2948 -kullos -) , rather (2228 -e -) than (2228 -e -) having (2192 -echo -) two (1417 -duo -) hands (5495 -cheir -) or (2228 -e -) two (1417 -duo -) feet (4228 -pous -) to be cast (0906 -ballo -) into (1519 -eis -) everlasting (0166 -aionios -) fire (4442 -pur -) .

offend Mat_18_09 And if (1487 -ei -) thine (4675 -sou -) eye (3788 -ophthalmos -) {offend} (4624 -skandalizo -) thee , pluck (1807 -exaireo -) it out , and cast (0906 -ballo -) [it] from thee:it is better (2570 -kalos -) for thee to enter (1525 -eiserchomai -) into (1519 -eis -) life (2222 -zoe -) with one (3442 -monophthalmos -) eye (3442 -monophthalmos -) , rather (2228 -e -) than (2228 -e -) having (2192 -echo -) two (1417 -duo -) eyes (3788 -ophthalmos -) to be cast (0906 -ballo -) into (1519 -eis -) hell (1067 -geena -) fire (4442 -pur -) .

offend Psa_119_165 +. Great (07227 +rab) peace (07965 +shalowm) have they which love (00157 +)ahab) thy law (08451 +towrah):and nothing (00369 +)ayin) shall {offend} (04383 +mikshowl) them .

offend Psa_73_15 . If (00518 +)im) I say (00559 +)amar) , I will speak (05608 +caphar) thus (03644 +k@mow) ; behold (02009 +hinneh) , I should {offend} (00898 +bagad) [against] the generation (01755 +dowr) of thy children (01121 +ben) .

offended 2Ch_28_13 And said (00559 +)amar) unto them , Ye shall not bring (00935 +bow) in the captives (07633 +shibyah) hither:for whereas (03588 +kiy) we have {offended} (00819 +)ashmah) against the LORD (03068 +Y@hovah) [already] , ye intend (00559 +)amar) to add (03254 +yacaph) [more] to our sins (02403 +chatta)ah) and to our trespass (00819 +)ashmah):for our trespass (00819 +)ashmah) is great

(07227 +rab) , and [there is] fierce (02740 +charown) wrath (00639 +)aph) against (05921 +(al) Israel (03478 +Yisra)el) .

offended 2Co_11_29 Who (5101 -tis -) is weak (0770 -astheneo -) , and I am not weak (0770 -astheneo -) ? who (5101 -tis -) is {offended} (4624 -skandalizo -) , and I burn (4448 -puroo -) not ?

offended 2Ki_18_14 And Hezekiah (02396 +Chizqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) sent (07971 +shalach) to the king (04428 +melek) of Assyria (00804 +)Ashshuwr) to Lachish (03923 +Lachiysh) , saying (00559 +)amar) , I have {offended} (02398 +chata) ; return (07725 +shuwb) from me:that which (00834 +)aher) thou putttest (05414 +nathan) on (05921 +(al) me will I bear (05375 +nasa) . And the king (04428 +melek) of Assyria (00804 +)Ashshuwr) appointed (07760 +suwm) unto Hezekiah (02396 +Chizqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) three (07969 +shalowsh) hundred (03967 +me)ah) talents (03603 +kikkar) of silver (03701 +keceph) and thirty (07970 +sh@lowshiy) talents (03603 +kikkar) of gold (02091 +zahab) .

offended Act_25_08 While he answered (0626 -apologeomai -) for himself , Neither (3777 -oute -) against (1519 -eis -) the law (3551 -nomos -) of the Jews (2453 -Ioudaios -) , neither (3777 -oute -) against (1519 -eis -) the temple (2411 -hieron -) , nor (3777 -oute -) yet against (1519 -eis -) Caesar (2541 -Kaisar -) , have I {offended} (0264 -hamartano -) any (5100 -tis -) thing at all .

offended Eze_25_12 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Because (03282 +ya(an) that Edom (00123 +)Edom) hath dealt (06213 +(asah) against the house (01004 +bayith) of Judah (03063 +Y@huwdah) by taking vengeance (05359 +naqam) , and hath greatly {offended} (00816 +)asham) , and revenged (05358 +naqam) himself upon them ;

offended Gen_20_09 Then Abimelech (40) called (07121 +qara) Abraham (85) , and said (00559 +)amar) unto him , What (04100 +mah) hast thou done (06213 +(asah) unto us ? and what (04100 +mah) have I {offended} (02398 +chata) thee , that thou hast brought (00935 +bow) on (05921 +(al) me and on (05921 +(al) my kingdom (04467 +mamlakah) a great (01419 +gadawl) sin (02401 +chata)ah) ? thou hast done (06213 +(asah) deeds (04639 +ma(aseh) unto me that ought (03972 +m@uwmah) not to be done (06213 +(asah) .

offended Gen_40_01 . And it came (01961 +hayah) to pass after (00310 +)achar) these (00428 +)el - leh) things (01697 +dabar) , [that] the butler (04945 +mashqeh) of the king (04428 +melek) of Egypt (04714 +Mitsrayim) and [his] baker (00644 +)aphah) had {offended} (02398 +chata) their lord (00113 +)adown) the king (04428 +melek) of Egypt (04714 +Mitsrayim) .

offended Hos_13_01 . When Ephraim (00669 +)Ephrayim) spake (01696 +dabar) trembling (07578 +r@theth) , he exalted (05375 +nasa) himself (01931 +huw) in Israel (03478 +Yisra)el) ; but when he {offended} (00816 +)asham) in Baal (01168 +Ba(al) , he died (04191 +muwth) .

offended Jer_37_18 Moreover Jeremiah (03414 +Yirm@yah) said (00559 +)amar) unto king (04428 +melek) Zedekiah (06667 +Tsidqiyah) , What (04100 +mah) have I {offended} (02398 +chata) against thee , or against thy servants (05650 +(ebed) , or against this (02088 +zeh) people (05971 +(am) , that ye have put (05414 +nathan) me in prison ?

offended Joh_16_01 . These (5023 -tauta -) things have I spoken (2980 -laleo -) unto you , that ye should not be {offended} (4624 -skandalizo -) .

offended Luk_07_23 And blessed is [he] , whosoever 1437 -ean - shall not be {offended} 4624 -skandalizo - in me .

offended Mar_04_17 And have (2192 -echo -) no (3756 -ou -) root (4491 -rhiza -) in themselves (1438 -

heautou -) , and so endure (2076 -esti -) but for a time (4340 -proskairos -):afterward (1534 -eita -) , when affliction (2347 -thlipsis -) or (2228 -e -) persecution (1375 -diogmos -) ariseth (1096 -ginomai -) for the word s (3056 -logos -) sake , immediately (2112 -eutheos -) they are {offended} (4624 -skandalizo -) .

offended Mar_06_03 Is not this (3778 -houtos -) the carpenter (5045 -tekton -) , the son (5207 -huios -) of Mary (3137 -Maria -) , the brother (0080 -adephos -) of James (2385 -Iakobos -) , and Joses (2500 -Ioses -) , and of Juda (2455 -Ioudas -) , and Simon (4613 -Simon -) ? and are not his sisters (0079 -adelphē -) here (5602 -hode -) with us ? And they were {offended} (4624 -skandalizo -) at (1722 -en -) him .

offended Mar_14_27 And Jesus (2424 -Iesous -) saith (3004 -lego -) unto them , All (3956 -pas -) ye shall be {offended} (4624 -skandalizo -) because (1722 -en -) of me this (5026 -taute -) night (3571 -nux -):for it is written (1125 -grapho -) , I will smite (3960 -patasso -) the shepherd (4166 -poimen -) , and the sheep (4263 -probaton -) shall be scattered (1287 -diaskorpizo -) .

offended Mar_14_29 But Peter (4074 -Petros -) said (5346 -phemi -) unto him , Although (1487 -ei -) all (3956 -pas -) shall be {offended} (4624 -skandalizo -) , yet (0235 -alla -) [will] not I .

offended Mat_11_06 And blessed (3107 -makarios -) is [he] , whosoever (1437 -ean -) shall not be {offended} (4624 -skandalizo -) in me .

offended Mat_13_21 Yet (1161 -de -) hath (2192 -echo -) he not root (4491 -rhiza -) in himself (1438 -heautou -) , but dureth (2076 -esti -) for a while (4340 -proskairos -):for when tribulation (2347 -thlipsis -) or (2228 -e -) persecution (1375 -diogmos -) ariseth (1096 -ginomai -) because (1223 -dia -) of the word (3056 -logos -) , by and by he is {offended} (4624 -skandalizo -) .

offended Mat_13_57 And they were {offended} (4624 -skandalizo -) in him . But Jesus (2424 -Iesous -) said (2036 -epo -) unto them , A prophet (4396 -prophetes -) is not without (0820 -atimos -) honour (0820 -atimos -) , save (1508 -ei me -) in his own country (3968 -patris -) , and in his own house (3614 -oikia -) .

offended Mat_15_12 Then (5119 -tote -) came (4334 -proserchomai -) his disciples (3101 -mathetes -) , and said (2036 -epo -) unto him , Knowest (1492 -eido -) thou that the Pharisees (5330 -Pharisaioi -) were {offended} (4624 -skandalizo -) , after they heard (0191 -akouo -) this (3588 -ho -) saying (3056 -logos -) ?

offended Mat_24_10 And then (5119 -tote -) shall many (4183 -polus -) be {offended} (4624 -skandalizo -) , and shall betray (3860 -paradidomi -) one (0240 -allelon -) another (0240 -allelon -) , and shall hate (3404 -miseo -) one (0240 -allelon -) another (0240 -allelon -) .

offended Mat_26_31 . Then (5119 -tote -) saith (3004 -lego -) Jesus (2424 -Iesous -) unto them , All (3956 -pas -) ye shall be {offended} (4624 -skandalizo -) because (1722 -en -) of me this (5026 -taute -) night (3571 -nux -):for it is written (1125 -grapho -) , I will smite (3960 -patasso -) the shepherd (4166 -poimen -) , and the sheep (4263 -probaton -) of the flock (4167 -poimne -) shall be scattered (1287 -diaskorpizo -) abroad (1287 -diaskorpizo -) .

offended Mat_26_33 Peter (4074 -Petros -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , Though (1499 -ei kai -) all (3956 -pas -) [men] shall be {offended} (4624 -skandalizo -) because (1722 -en -) of thee , [yet] will I never (3763 -oudepote -) be {offended} (4624 -skandalizo -) .

offended Mat_26_33 Peter (4074 -Petros -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , Though (1499 -ei kai -) all (3956 -pas -) [men] shall be {offended} (4624 -skandalizo -) because (1722 -en -) of thee , [yet] will I never (3763 -oudepote -) be {offended} (4624 -skandalizo -) .

offended Pro_18_19 . A brother (00251 +)ach) {offended} (06586 +pasha() [is harder to be won] than a strong (05797 +(oz) city (07151 +qiryah):and [their] contentions (04079 +midyan) [are] like the bars

(01280 +b@riyach) of a castle (00759 +)armown) .

offended Rom_14_21 [It is] good (2570 -kalos -) neither (3361 -me -) to eat (5315 -phago -) flesh (2907 -kreas -) , nor (3366 -mede -) to drink (4095 -pino -) wine (3631 -oinos -) , nor (3366 -mede -) [any (3362 -ean me -) thing] whereby (3739 -hos -) thy brother (0080 -adephos -) stumbleth (4350 -proskopto -) , or (2228 -e -) is {offended} (4624 -skandalizo -) , or (2228 -e -) is made (0770 -astheneo -) weak (0770 -astheneo -) .

offender Act_25_11 For if (1487 -ei -) I be an {offender} (0091 -adikeo -) , or (2532 -kai -) have committed (4238 -prasso -) any (5100 -tis -) thing worthy (0514 -axios -) of death (0336 -anairesis -) , I refuse (3868 -paraiteomai -) not to die (0599 -apothnesko -):but if (1487 -ei -) there be none (3762 -oudeis -) of these things whereof (3739 -hos -) these (3778 -houtos -) accuse (2723 -kategoreo -) me , no (3762 -oudeis -) man (3762 -oudeis -) may (1410 -dunamai -) deliver (5483 -charizomai -) me unto them . I appeal (1941 -epikaleomai -) unto Caesar (2541 -Kaisar -) .

offender Isa_29_21 That make a man (00120 +)adam) an {offender} (02398 +chata)) for a word (01697 +dabar) , and lay a snare (06983 +qowsh) for him that reproveth (03198 +yakach) in the gate (08179 +sha(ar)) , and turn (05186 +natah) aside (05186 +natah) the just (06662 +tsaddiyq) for a thing of nought (08414 +tohuw) .

offenders 1Ki_01_21 Otherwise it shall come (01961 +hayah) to pass , when my lord (00113 +)adown) the king (04428 +melek) shall sleep (07901 +shakab) with his fathers (1) , that I and my son (01121 +ben) Solomon (08010 +Sh@lomoh) shall be counted {offenders} (02400 +chatta)) .

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offend , 1CO , 8:13 , 1CO , 8:13 offend , HAB , 1:11 offend , HO , 4:15 offend , JAS , 2:10 , JAS , 3:2 , JAS , 3:2
 offend , JER , 2:3 , JER , 50:7 offend , JOB , 34:31 offend , JOH , 6:61 offend , LU , 17:2 offend , MR , 9:42 , MR
 , 9:43 , MR , 9:45 , MR , 9:47 offend , MT , 5:29 , MT , 5:30 , MT , 13:41 , MT , 17:27 , MT , 18:6 , MT , 18:8 ,
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 37:18 offended , JOH , 16:1 offended , LU , 7:23 offended , MR , 4:17 , MR , 6:3 , MR , 14:27 , MR , 14:29
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 offended , PR , 18:19 offended , RO , 14:21 offender , AC , 25:11 offender , ISA , 29:21 offenders , 1KI , 1:21
 beat 5180 # tupto {toop'-to}; a primary verb (in a strengthened form); to "thump", i.e. cudgel or pummel
 (properly, with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 and 3960, which
 denote a [usually single] blow with the hand or any instrument, or 4141 with the fist [or a hammer], or 4474 with
 the palm; as well as from 5177, an accidental collision); by implication, to punish; figuratively, to offend (the
 conscience): -- {beat}, smite, strike, wound.[ql offend 4417 # ptaio {ptah'-yo}; a form of 4098; to trip, i.e.
 (figuratively) to err, sin, fail (of salvation): -- fall, {offend}, stumble.[ql offend 4624 # skandalizo
 {skan-dal-id'-zo} ("scandalize"); from 4625; to entrap, i.e. trip up (figuratively, stumble [transitively] or entice to
 sin, apostasy or displeasure): -- (make to) {offend}.[ql offend 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1
 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e.
 (figuratively) to err, especially (morally) to sin: -- for your faults, {offend}, sin, trespass.[ql smite 5180 # tupto
 {toop'-to}; a primary verb (in a strengthened form); to "thump", i.e. cudgel or pummel (properly, with a stick or
 bastinado), but in any case by repeated blows; thus differing from 3817 and 3960, which denote a [usually single]
 blow with the hand or any instrument, or 4141 with the fist [or a hammer], or 4474 with the palm; as well as from
 5177, an accidental collision); by implication, to punish; figuratively, to offend (the conscience): -- beat, {smite},
 strike, wound.[ql strike 5180 # tupto {toop'-to}; a primary verb (in a strengthened form); to "thump", i.e. cudgel or
 pummel (properly, with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 and
 3960, which denote a [usually single] blow with the hand or any instrument, or 4141 with the fist [or a hammer],
 or 4474 with the palm; as well as from 5177, an accidental collision); by implication, to punish; figuratively, to
 offend (the conscience): -- beat, smite, {strike}, wound.[ql wound 5180 # tupto {toop'-to}; a primary verb (in a
 strengthened form); to "thump", i.e. cudgel or pummel (properly, with a stick or bastinado), but in any case by
 repeated blows; thus differing from 3817 and 3960, which denote a [usually single] blow with the hand or any
 instrument, or 4141 with the fist [or a hammer], or 4474 with the palm; as well as from 5177, an accidental
 collision); by implication, to punish; figuratively, to offend (the conscience): -- beat, smite, strike, {wound}.[ql
 offend Interlinear Index Study offend JOB 034 031 . Surely <03588 +kiy > it is meet to be said <00559 +>amar >
 unto God <00410 +>el > , I have borne <05375 +nasa> > [chastisement] , I will not {offend} <02254 +chabal >
 [any more] : offend PSA 073 015 . If <00518 +>im > I say <00559 +>amar > , I will speak <05608 +caphar >
 thus <03644 +k@mow > ; behold <02009 +hinneh > , I should {offend} <00898 +bagad > [against] the
 generation <01755 +dowr > of thy children <01121 +ben > . offend PSA 119 165 +. Great <07227 +rab > peace
 <07965 +shalowm > have they which love <00157 +>ahab > thy law <08451 +towrah > : and nothing <00369
 +>ayin > shall {offend} <04383 +mikshowl > them . offend JER 002 003 Israel <03478 +Yisra>el > [was]
 holiness <06944 +qodesh > unto the LORD <03068 +Y@hovah > , [and] the firstfruits <07225 +re>shiyth > of
 his increase <08393 +t@buw>ah > : all <03605 +kol > that devour <00398 +>akal > him shall {offend} <00816
 +>asham > ; evil <07451 +ra< > shall come <00935 +bow> > upon them , saith <05002 +n@>um > the LORD
 <03068 +Y@hovah > . offend JER 050 007 All <03605 +kol > that found <04672 +matsa> > them have devoured
 <00398 +>akal > them : and their adversaries <06862 +tsar > said <00559 +>amar > , We {offend} <00816
 +>asham > not , because they have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > , the
 habitation <05116 +naveh > of justice <06664 +tsedeq > , even the LORD <03068 +Y@hovah > , the hope
 <04723 +miqveh > of their fathers <1> . offend HOS 004 015 Though <00518 +>im > thou , Israel <03478
 +Yisra>el > , play the harlot <02181 +zanah > , [yet] let not Judah <03063 +Y@huwdah > {offend} <00816
 +>asham > ; and come <00935 +bow> > not ye unto Gilgal <01537 +Gilgal > , neither <00408 +>al > go <05927
 + ye up to Bethaven <01007 +Beyth>Aven > , nor <00408 +>al > swear <07650 +shaba< > , The LORD <03068
 +Y@hovah > liveth <02416 +chay > . offend HAB 001 011 Then <00227 +>az > shall [his] mind <07307
 +ruwach > change <02498 +chalaph > , and he shall pass <05674 + over <05674 + , and {offend} <00816
 +>asham > , [imputing] this <02098 +zuw > his power <03581 +koach > unto his god <00430 +>elohiym > .
 offend MAT 005 029 And if <1487 -ei -> thy right <1188 -dexios -> eye <3788 -ophthalmos -> {offend} <4624 -
 skandalizo -> thee , pluck <1808 -exairo -> it out , and cast <0906 -ballo -> [it] from thee : for it is profitable
 <4851 -sumphero -> for thee that one <1520 -heis -> of thy members <3196 -melos -> should perish <0622 -

apollumi -> , and not [that] thy whole <3650 - holos -> body <4983 -soma -> should be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> . offend MAT005 030 And if thy right <1188 -dexios -> hand <5495 - cheir -> {offend} <4624 -skandalizo -> thee , cut <1581 -ekkopto -> it off <1581 -ekkopto -> , and cast <0906 -ballo -> [it] from thee : for it is profitable <4851 -sumphero -> for thee that one <1520 -heis -> of thy members <3196 - melos -> should perish <0622 -apollumi -> , and not [that] thy whole <3650 - holos -> body <4983 -soma -> should be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> . offend MAT013 041 The Son <5207 - huios -> of man <0444 - anthropos -> shall send <0649 -apostello -> forth <0649 - apostello -> his angels <0032 - aggelos -> , and they shall gather <4816 -sullego -> out of his kingdom <0932 -basileia -> all <3956 -pas -> things that {offend} <4625 -skandalon -> , and them which do <4160 -poieo -> iniquity <0458 -anomia -> ; offend MAT017 027 Notwithstanding , lest <3361 -me -> we should {offend} <4624 -skandalizo -> them , go <4198 -poreuomai -> thou to the sea <2281 -thalassa -> , and cast <0906 -ballo -> an hook <0044 -agkistron -> , and take <0142 -airo -> up the fish <2486 - ichthus -> that first <4413 -protos -> cometh <0305 -anabaino -> up ; and when thou hast opened <0455 -anoigo -> his mouth <4750 - stoma -> , thou shalt find <2147 -heurisko -> a piece of money <4715 -stater -> : that take <2983 -lambano -> , and give <1325 - didomi -> unto them for me and thee . offend MAT018 006 But whoso <0302 -an -> shall {offend} <4624 - skandalizo -> one <1520 -heis -> of these <5130 -touton -> little <3398 -mikros -> ones which <3588 -ho -> believe <4100 - pisteuo -> in me , it were better <4851 -sumphero -> for him that a millstone <3684 -onikos -> were hanged <2910 -kremannumi -> about <1909 -epi -> his neck <5137 -trachelos -> , and [that] he were drowned <2670 -katapontizo -> in the depth <3989 - pelagos -> of the sea <2281 -thalassa -> . offend MAT018 008 Wherefore <1161 -de -> if <1487 -ei -> thy hand <5495 -cheir -> or <2228 -e -> thy foot <4228 -pous -> {offend} <4624 -skandalizo -> thee , cut <1581 -ekkopto -> them off <1581 -ekkopto -> , and cast <0906 -ballo -> [them] from thee : it is better <2570 -kalos -> for thee to enter <1525 - eiserchomai -> into <1519 -eis -> life <2222 -zoe -> halt <5560 - cholos -> or <2228 -e -> maimed <2948 -kullos -> , rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two <1417 -duo -> hands <5495 -cheir -> or <2228 -e -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> everlasting <0166 -aionios -> fire <4442 -pur -> . offend MAT018 009 And if <1487 -ei -> thine <4675 -sou -> eye <3788 -ophthalmos -> {offend} <4624 -skandalizo -> thee , pluck <1807 -exaireo -> it out , and cast <0906 -ballo -> [it] from thee : it is better <2570 -kalos -> for thee to enter <1525 - eiserchomai -> into <1519 -eis -> life <2222 -zoe -> with one <3442 -monophthalmos -> eye <3442 -monophthalmos -> , rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two <1417 - duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> fire <4442 -pur -> . offend MAR 009 042 And whosoever <0302 -an -> shall {offend} <4624 -skandalizo -> one <1520 -heis -> of [these <3588 -ho ->] little <3398 - mikros -> ones that believe <4100 -pisteuo -> in me , it is better <3123 -mallon -> for him that a millstone <3457 - mulikos -> were hanged <4029 -perikeimai -> about <4012 - peri -> his neck <5137 -trachelos -> , and he were cast <0906 - ballo -> into <1519 -eis -> the sea <2281 -thalassa -> . offend MAR 009 043 And if <1437 -ean -> thy hand <5495 -cheir -> {offend} <4624 -skandalizo -> thee , cut <0609 -apokopto -> it off <0609 -apokopto -> : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 - zoe -> maimed <2948 -kullos -> , than <2228 -e -> having <2192 - echo -> two <1417 -duo -> hands <5495 -cheir -> to go <0565 - aperchomai -> into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis -> the fire <4442 -pur -> that never <3756 -ou -> shall be quenched <0762 -asbestos -> : offend MAR 009 045 And if <1437 -ean -> thy foot <4228 - pous -> {offend} <4624 -skandalizo -> thee , cut <0609 -apokopto -> it off <0609 -apokopto -> : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> halt <5560 -cholos -> into <1519 - eis -> life <2222 -zoe -> , than <2228 -e -> having <2192 -echo -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis -> the fire <4442 -pur -> that never <3756 -ou -> shall be quenched <0762 -asbestos -> : offend MAR 009 047 And if <1437 -ean -> thine <4675 -sou -> eye <3788 - ophthalmos -> {offend} <4624 -skandalizo -> thee , pluck <1544 -ekballo -> it out : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> with one <3442 - monophthalmos -> eye <3442 -monophthalmos -> , than <2228 -e -> having <2192 -echo -> two <1417 -duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 - geena -> fire <4442 -pur -> : offend LUK 017 002 It were better 3081 -lusitelei - for him that a millstone 3684 -onikos - were hanged 4029 -perikeimai - about 4012 -peri - his neck 5137 -trachelos - , and he cast 4496 - rhipito - into 1519 -eis - the sea 2281 -thalassa - , than 2228 - e - that he should {offend} 4624 -skandalizo - one 1520 -heis - of these 5130 -touton - little 3398 -mikros - ones . offend JOH 006 061 When Jesus <2424 -Iesous -> knew <1492 - eido -> in himself <1438 -heautou -> that his disciples <3101 - mathetes -> murmured <1111 -gogguzo -> at <4012 -peri -> it , he said <2036 -epo -> unto them , Doth this <5124 -touto -> {offend} <4624 -skandalizo -> you ? offend 1CO 008 013 Wherefore <1355 -dioper -> , if <1487 -ei -> meat <1033 -broma -> make <4624 -

skandalizo -> my brother <0080 - adaphos -> to offend <4624 -skandalizo -> , I will eat <5315 - phago -> no <3364 -ou me -> flesh <2907 -kreas -> while the world <0165 -aion -> standeth , lest <3361 -me -> I make <4624 - skandalizo -> my brother <0080 -adephos -> to {offend} <4624 - skandalizo -> . offend 1CO 008 013 Wherefore <1355 -dioper -> , if <1487 -ei -> meat <1033 -broma -> make <4624 -skandalizo -> my brother <0080 - adaphos -> to {offend} <4624 -skandalizo -> , I will eat <5315 - phago -> no <3364 -ou me -> flesh <2907 -kreas -> while the world <0165 -aion -> standeth , lest <3361 -me -> I make <4624 - skandalizo -> my brother <0080 -adephos -> to offend <4624 - skandalizo -> . offend JAS 002 010 For whosoever <3748 -hostis -> shall keep <5083 -tereo -> the whole <3650 -holos -> law <3551 -nomos -> , and yet {offend} <4417 -ptaio -> in one <1520 -heis -> [point] , he is guilty <1777 -enochos -> of all <3956 -pas -> . offend JAS 003 002 For in many <4183 -polus -> things we offend <4417 -ptaio -> all <0537 -hapas -> . If <1487 -ei -> any <1536 -ei tis -> man {offend} <4417 -ptaio -> not in word <3056 -logos -> , the same <3778 -houtos -> [is] a perfect <5046 -teleios -> man <0435 -aner -> , [and] able <1415 -dunatos -> also <2532 - kai -> to bridle <5469 -chalinis -> the whole <3650 -holos -> body <4983 -soma -> . offend JAS 003 002 For in many <4183 -polus -> things we {offend} <4417 -ptaio -> all <0537 -hapas -> . If <1487 -ei -> any <1536 -ei tis -> man offend <4417 -ptaio -> not in word <3056 -logos -> , the same <3778 -houtos -> [is] a perfect <5046 -teleios -> man <0435 -aner -> , [and] able <1415 - dunatos -> also <2532 -kai -> to bridle <5469 -chalinis -> the whole <3650 -holos -> body <4983 -soma -> . but whoso shall offend one doth this offend you he should offend one if any man offend not if thine eye offend thee if thine eye offend thee if thy foot offend thee if thy hand offend thee if thy right eye offend thee if thy right hand offend thee lest we should offend them many things we offend all nothing shall offend them should offend we offend not wherefore if thy hand or thy foot offend thee whosoever shall offend one will not offend - offend , 0816 , 0898 , 2254 , 4383 , * offend , 4417 , 4624 , 4625 , offended GEN 020 009 Then Abimelech <40> called <07121 +qara> Abraham <85> , and said <00559 +>amar > unto him , What <04100 +mah > hast thou done <06213 + unto us ? and what <04100 +mah > have I {offended} <02398 +chata> > thee , that thou hast brought <00935 +bow> > on <05921 + me and on <05921 + my kingdom <04467 +mamlakah > a great <01419 +gadawl > sin <02401 +chata>ah > ? thou hast done <06213 + deeds <04639 +ma unto me that ought <03972 +m@uwmah > not to be done <06213 + . offended GEN 040 001 . And it came <01961 +hayah > to pass after <00310 +>achar > these <00428 +>el - leh > things <01697 +dabar > , [that] the butler <04945 +mashqeh > of the king <04428 +melek > of Egypt <04714 +Mitsrayim > and [his] baker <00644 +>aphah > had {offended} <02398 +chata> > their lord <00113 +>adown > the king <04428 +melek > of Egypt <04714 +Mitsrayim > . * offend , 4417 ptaio , 4624 skandalizo , 4625 skandalon , offend -4417 fall , {offend} , offend -4624 make , {offend} , offended , offend -4625 occasion , offence , offences , {offend} , stumbling , stumblingblock , offended -0264 faults , {offended} , sin , sinned , sinneth , trespass , offended -4624 make , offend , {offended} , offender -0091 did , do , doeth , done , hurt , injured , {offender} , unjust , wrong , wronged , offend -0816 become , desolate , destroy , faulty , guilty , hold , offence , {offend} , offended , trespass , trespassed , offend -0898 deceitfully , {offend} , transgress , transgressed , transgresseth , transgressor , transgressors , treacherous , treacherously , unfaithful , unfaithfully , very , offend - 2254 brought , corrupt , corruptly , destroy , destroyed , forth , {offend} , pledge , spoil , take , taken , taketh , travaileth , withholden , offend -4383 fall , offence , {offend} , ruin , ruins , stumblingblock , stumblingblocks , offended -0816 become , desolate , destroy , faulty , guilty , hold , offence , offend , {offended} , trespass , trespassed , offended -0819 images , {offended} , sin , sins , trespass , trespasses , trespassing , offended -2398 bear , blame , cleanse , committed , fault , harm , loss , miss , {offended} , offender , offered , offereth , purge , purified , purifieth , purify , reconciliation , sin , sinful , sinned , sinner , sinnest , sinneth , sinning , trespass , offended -6586 {offended} , rebelled , revolt , revolted , transgress , transgressed , transgressing , transgressor , transgressors , offender -2398 bear , blame , cleanse , committed , fault , harm , loss , miss , offended , {offender} , offered , offereth , purge , purified , purifieth , purify , reconciliation , sin , sinful , sinned , sinner , sinnest , sinneth , sinning , trespass , offenders -2400 {offenders} , sinful , sinners , offend 0816 -- /asham -- X certainly , be(-come , made) desolate , destroy , X greatly , be(-come , found , hold) guilty , {offend} (acknowledge offence) , trespass . offend 0819 -- /ashmah -- {offend} , sin , (cause of) trespass(- ing , offering) . offend 0898 -- bagad -- deal deceitfully (treacherously , unfaithfully) , {offend} , transgress(-or) , (depart) , treacherous (dealer , -ly , man) , unfaithful(-ly , man) , X very . offend 2254 -- chabal -- X at all , band , bring forth , (deal) corrupt(-ly) , destroy , {offend} , lay to (take a) pledge , spoil , travail , X very , withhold . offend 2398 -- chata/ -- bear the blame , cleanse , commit [sin] , by fault , harm he hath done , loss , miss , (make) {offend}(-er) , offer for sin , purge , purify (self) , make reconciliation , (cause , make) sin(-ful , -- ness) , trespass . offend 6586 -- pasha\ -- {offend} , rebel , revolt , transgress(-ion , -or) . offend 0264 ** hamartano ** for your faults , {offend} , sin , trespass . offend 4417 ** ptaio ** fall , {offend} , stumble . offend 4624 ** skandalizo ** (make to) {offend} . offender 2400 -- chatta/ -- {offender} , sinful , sinner . offender 0091 ** adikeo ** hurt , injure , be an {offender} , be unjust , (do , suffer , take) wrong .

offends 4625 ** skandalon ** occasion to fall (of stumbling), offence, thing that {offends}, stumblingblock. offend and yet offend 4417 -ptaio-> offend man offend 4417 -ptaio-> offend offend 4624 -skandalizo-> offend shall offend 4624 -skandalizo-> offend that he should offend 4624 -skandalizo-> offend things that offend 4625 -skandalon-> offend things we offend 4417 -ptaio-> offend to offend 4624 -skandalizo-> offend we should offend 4624 -skandalizo-> offended And they were offended 4624 -skandalizo-> offended be offended 4624 -skandalizo-> offended by and by he is offended 4624 -skandalizo-> offended have I offended 0264 -hamartano-> offended is offended 4624 -skandalizo-> offended men shall be offended 4624 -skandalizo-> offended shall be offended 4624 -skandalizo-> offended shall not be offended 4624 -skandalizo-> offended they are offended 4624 -skandalizo-> offended unto you , that ye should not be offended 4624 -skandalizo-> offended were offended 4624 -skandalizo-> offended with us ? And they were offended 4624 -skandalizo-> offended ye shall be offended 4624 -skandalizo-> offender I be an offender 0091 -adikeo-> offend 0816 ## >asham {aw-sham'}; or >ashem {aw-shame'}; a primitive root; to be guilty; by implication to be punished or perish: -- X certainly, be(-come, made) desolate, destroy, X greatly, be(-come, found, hold) guilty, {offend} (acknowledge offence), trespass. [ql offend 0819 ## >ashmah {ash-maw'}; feminine of 817; guiltiness, a fault, the presentation of a sin-offering: -- {offend}, sin, (cause of) trespass(-ing, offering). [ql offend 0898 ## bagad {baw-gad'}; a primitive root; to cover (with a garment); figuratively, to act covertly; by implication, to pillage: -- deal deceitfully (treacherously, unfaithfully), {offend}, transgress(-or), (depart), treacherous (dealer, -ly, man), unfaithful(-ly, man), X very. [ql offend 2254 ## chabal {khaw-bal'}; a primitive root; to wind tightly (as a rope), i.e. to bind; specifically, by a pledge; figuratively, to pervert, destroy; also to writhe in pain (especially of parturition): -- X at all, band, bring forth, (deal) corrupt(-ly), destroy, {offend}, lay to (take a) pledge, spoil, travail, X very, withhold. [ql offend 6586 ## pasha< {paw-shah'}; a primitive root [identical with 6585 through the idea of expansion]; to break away (from just authority), i.e. trespass, apostatize, quarrel: -- {offend}, rebel, revolt, transgress(-ion, -or).[ql offend 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your faults, {offend}, sin, trespass.[ql offend 4417 # ptaio {ptah'-yo}; a form of 4098; to trip, i.e. (figuratively) to err, sin, fail (of salvation): -- fall, {offend}, stumble.[ql offend 4624 # skandalizo {skan-dal-id'-zo} ("scandalize"); from 4625; to entrap, i.e. trip up (figuratively, stumble [transitively] or entice to sin, apostasy or displeasure): -- (make to) {offend}].[ql offender 2400 ## chatta> {khat-taw'}; intensively from 2398; a criminal, or one accounted guilty: -- {offender}, sinful, sinner. [ql offender 0091 # adikeo {ad-ee-keh'-o}; from 94; to be unjust, i. e. (actively) do wrong (morally, socially or physically): -- hurt, injure, be an {offender}, be unjust, (do, suffer, take) wrong.[ql offends 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of stumbling), offence, thing that {offends}, stumblingblock.[ql offend 073 015 Psa /^{offend /against the generation of thy children . offend 003 002 Jam /\$ {offend /all . If any man offend not in word , the same is a perfect man , and able also to bridle the whole body . offend 004 015 Hos /^{offend /and come not ye unto Gilgal , neither go ye up to Bethaven , nor swear , The LORD liveth . offend 013 041 Mat /\$ {offend /and them which do iniquity ; offend 034 031 Job /^{offend /any more: offend 002 003 Jer /^{offend /evil shall come upon them, saith the LORD . offend 008 013 ICo /\$ {offend /I will eat no flesh while the world standeth , lest I make my brother to offend . offend 001 011 Hab /^{offend /imputing this his power unto his god . offend 002 010 Jam /\$ {offend /in one point, he is guilty of all . offend 003 002 Jam /\$ {offend /not in word , the same is a perfect man , and able also to bridle the whole body . offend 050 007 Jer /^{offend /not, because they have sinned against the LORD , the habitation of justice , even the LORD , the hope of their fathers . offend 017 002 Luk /\$ {offend /one of these little ones . offend 009 042 Mar /\$ {offend /one of these little ones that believe in me , it is better for him that a millstone were hanged about his neck , and he were cast into the sea . offend 018 006 Mat /\$ {offend /one of these little ones which believe in me , it were better for him that a millstone were hanged about his neck , and that he were drowned in the depth of the sea . offend 005 030 Mat /\$ {offend /thee , cut it off , and cast it from thee : for it is profitable for thee that one of thy members should perish , and not that thy whole body should be cast into hell . offend 009 045 Mar /\$ {offend /thee , cut it off : it is better for thee to enter halt into life , than having two feet to be cast into hell , into the fire that never shall be quenched : offend 009 043 Mar /\$ {offend /thee , cut it off : it is better for thee to enter into life maimed , than having two hands to go into hell , into the fire that never shall be quenched : offend 018 008 Mat /\$ {offend /thee , cut them off , and cast them from thee : it is better for thee to enter into life halt or maimed , rather than having two hands or two feet to be cast into everlasting fire . offend 005 029 Mat /\$ {offend /thee , pluck it out , and cast it from thee : for it is profitable for thee that one of thy members should perish , and not that thy whole body should be cast into hell . offend 018 009 Mat /\$ {offend /thee , pluck it

out , and cast it from thee : it is better for thee to enter into life with one eye , rather than having two eyes to be cast into hell fire . offend 009 047 Mar /\${offend /thee , pluck it out : it is better for thee to enter into the kingdom of God with one eye , than having two eyes to be cast into hell fire : offend 017 027 Mat /\${offend /them , go thou to the sea , and cast an hook , and take up the fish that first cometh up ; and when thou hast opened his mouth , thou shalt find a piece of money : that take , and give unto them for me and thee . offend 119 016 Psa /^{offend /them. offend 006 061 Joh /\${offend /you ? offended 015 012 Mat /\${offended /after they heard this saying ? offended 028 013 IICo /^{offended /against the LORD already, ye intend to add more to our sins and to our trespass : for our trespass is great , and there is fierce wrath against Israel . offended 037 018 Jer /^{offended /against thee, or against thy servants , or against this people , that ye have put me in prison ? offended 011 029 IICo /\${offended /and I burn not ? offended 025 012 Eze /^{offended /and revenged himself upon them; offended 024 010 Mat /\${offended /and shall betray one another , and shall hate one another . offended 025 008 Act /\${offended /any thing at all . offend 006 003 Mar /\${offended /at him . offend 026 031 Mat /\${offended /because of me this night : for it is written , I will smite the shepherd , and the sheep of the flock shall be scattered abroad . offend 014 027 Mar /\${offended /because of me this night : for it is written , I will smite the shepherd , and the sheep shall be scattered . offend 026 033 Mat /\${offended /because of thee , yet will I never be offended . offend 013 001 Hos /^{offended /in Baal , he died . offend 013 057 Mat /\${offended /in him . But Jesus said unto them , A prophet is not without honour , save in his own country , and in his own house . offend 007 023 Luk /\${offended /in me . offend 011 006 Mat /\${offended /in me . offend 018 019 Pro /^{offended /is harder to be won than a strong city : and their contentions are like the bars of a castle . offend 014 021 Rom /\${offended /or is made weak . offend 018 014 IICo /^{offended /return from me: that which thou puttest on me will I bear . And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold . offend 020 009 Gen /^{offended /thee, that thou hast brought on me and on my kingdom a great sin ? thou hast done deeds unto me that ought not to be done . offend 040 001 Gen /^{offended /their lord the king of Egypt . offend 014 029 Mar /\${offended /yet will not I . offender 029 021 Isa /^{offender /for a word , and lay a snare for him that reproveth in the gate , and turn aside the just for a thing of nought . offender 025 011 Act /\${offender /or have committed any thing worthy of death , I refuse not to die : but if there be none of these things whereof these accuse me , no man may deliver me unto them . I appeal unto Caesar . offend 25 - offend 25 - offender 2 - offenders 1 - offend Surely it is meet to be said unto God, I have borne [chastisement], I will not {offend} [any more]: offend If I say, I will speak thus; behold, I should {offend} [against] the generation of thy children. offend Great peace have they which love thy law: and nothing shall {offend} them. offend Israel [was] holiness unto the LORD, [and] the firstfruits of his increase: all that devour him shall {offend}; evil shall come upon them, saith the LORD. offend All that found them have devoured them: and their adversaries said, We {offend} not, because they have sinned against the LORD, the habitation of justice, even the LORD, the hope of their fathers. offend Though thou, Israel, play the harlot, [yet] let not Judah {offend}; and come not ye unto Gilgal, neither go ye up to Bethaven, nor swear, The LORD liveth. offend Then shall [his] mind change, and he shall pass over, and {offend}, [imputing] this his power unto his god. offend And if thy right eye {offend} thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell. offend And if thy right hand {offend} thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell. offend The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that {offend}, and them which do iniquity; offend Notwithstanding, lest we should {offend} them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee. offend But whoso shall {offend} one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and [that] he were drowned in the depth of the sea. offend Wherefore if thy hand or thy foot {offend} thee, cut them off, and cast [them] from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire. offend And if thine eye {offend} thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire. offend And whosoever shall {offend} one of these] little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea. offend And if thy hand {offend} thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched: offend And if thy foot {offend} thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched: offend And if thine eye {offend} thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire: offend It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should

{offend} one of these little ones. offend When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this {offend} you? offend <1CO8 -13> Wherefore, if meat make my brother to {offend}, I will eat no flesh while the world standeth, lest I make my brother to offend. offend <1CO8 -13> Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to {offend}. offend For whosoever shall keep the whole law, and yet {offend} in one point], he is guilty of all. offend For in many things we offend all. If any man {offend} not in word, the same is] a perfect man, and] able also to bridle the whole body. offend For in many things we {offend} all. If any man offend not in word, the same is] a perfect man, and] able also to bridle the whole body.

offend , 1CO , 8:13 , 1CO , 8:13 offend , HAB , 1:11 offend , HO , 4:15 offend , JAS , 2:10 , JAS , 3:2 , JAS , 3:2
offend , JER , 2:3 , JER , 50:7 offend , JOB , 34:31 offend , JOH , 6:61 offend , LU , 17:2 offend , MR , 9:42 , MR
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offended , PR , 18:19 offended , RO , 14:21 offender , AC , 25:11 offender , ISA , 29:21 offenders , 1KI , 1:21

beat 5180 # tupto {toop'-to}; a primary verb (in a strengthened form); to "thump", i.e. cudgel or pummel (properly, with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 and 3960, which denote a [usually single] blow with the hand or any instrument, or 4141 with the fist [or a hammer], or 4474 with the palm; as well as from 5177, an accidental collision); by implication, to punish; figuratively, to offend (the conscience): -- {beat}, smite, strike, wound.[ql offend 4417 # ptaio {ptah'-yo}; a form of 4098; to trip, i.e. (figuratively) to err, sin, fail (of salvation): -- fall, {offend}, stumble.[ql offend 4624 # skandalizo {skan-dal-id'-zo} ("scandalize"); from 4625; to entrap, i.e. trip up (figuratively, stumble [transitively] or entice to sin, apostasy or displeasure): -- (make to) {offend}.[ql offend 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your faults, {offend}, sin, trespass.[ql smite 5180 # tupto {toop'-to}; a primary verb (in a strengthened form); to "thump", i.e. cudgel or pummel (properly, with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 and 3960, which denote a [usually single] blow with the hand or any instrument, or 4141 with the fist [or a hammer], or 4474 with the palm; as well as from 5177, an accidental collision); by implication, to punish; figuratively, to offend (the conscience): -- beat, {smite}, strike, wound.[ql strike 5180 # tupto {toop'-to}; a primary verb (in a strengthened form); to "thump", i.e. cudgel or pummel (properly, with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 and 3960, which denote a [usually single] blow with the hand or any instrument, or 4141 with the fist [or a hammer], or 4474 with the palm; as well as from 5177, an accidental collision); by implication, to punish; figuratively, to offend (the conscience): -- beat, smite, {strike}, wound.[ql wound 5180 # tupto {toop'-to}; a primary verb (in a strengthened form); to "thump", i.e. cudgel or pummel (properly, with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 and 3960, which denote a [usually single] blow with the hand or any instrument, or 4141 with the fist [or a hammer], or 4474 with the palm; as well as from 5177, an accidental collision); by implication, to punish; figuratively, to offend (the conscience): -- beat, smite, strike, {wound}.

* offend , 4417 ptaio , 4624 skandalizo , 4625 skandalon ,

offend -4417 fall, {offend}, offend -4624 make, {offend}, offended, offend -4625 occasion, offence, offences, {offend}, stumbling, stumblingblock, offended -0264 faults, {offended}, sin, sinned, sinneth, trespass, offended -4624 make, offend, {offended}, offender -0091 did, do, doeth, done, hurt, injured, {offender}, unjust, wrong, wronged,

offend -0816 become , desolate , destroy , faulty , guilty , hold , offence , {offend} , offended , trespass , trespassed , offend -0898 deceitfully , {offend} , transgress , transgressed , transgresseth , transgressor , transgressors , treacherous , treacherously , unfaithful , unfaithfully , very , offend -2254 brought , corrupt , corruptly , destroy , destroyed , forth , {offend} , pledge , spoil , take , taken , taketh , travailleth , withholden , offend -4383 fall , offence , {offend} , ruin , ruins , stumblingblock , stumblingblocks , offended -0816 become , desolate , destroy , faulty , guilty , hold , offence , offend , {offended} , trespass , trespassed , offended -0819 images , {offended} , sin , sins , trespass , trespasses , trespassing , offended -2398 bear , blame , cleanse , committed , fault , harm , loss , miss , {offended} , offender , offered , offereth , purge , purified , purifieth , purify , reconciliation , sin , sinful , sinned , sinner , sinnest , sinneth , sinning , trespass , offended -6586 {offended} , rebelled , revolt , revolted , transgress , transgressed , transgressing , transgressor , transgressors , offender -2398 bear , blame , cleanse , committed , fault , harm , loss , miss , offended , {offender} , offered , offereth , purge , purified , purifieth , purify , reconciliation , sin , sinful , sinned , sinner , sinnest , sinneth , sinning , trespass , offenders -2400 {offenders} , sinful , sinners ,

offend 0816 -- /asham -- X certainly, be(-come, made) desolate, destroy, X greatly,be(-come, found, hold) guilty, {offend} (acknowledge offence), trespass. offend 0819 -- /ashmah -- {offend}, sin, (cause of) trespass(-ing, offering). offend 0898 -- bagad -- deal deceitfully (treacherously, unfaithfully), {offend},transgress(-or), (depart), treacherous (dealer, -ly, man), unfaithful(-ly,man), X very. offend 2254 -- chabal -- X at all, band, bring forth, (deal) corrupt(-ly), destroy,{offend}, lay to (take a) pledge, spoil, travail, X very, withhold. offend 2398 -- chata/ - - bear the blame, cleanse, commit [sin], by fault, harm hehath done, loss, miss, (make) {offend}(-er), offer for sin, purge, purify (self), make reconciliation, (cause, make) sin(-ful, -- ness), trespass. offend 6586 -- pasha\ -- {offend}, rebel, revolt, transgress(-ion, -or). offend 0264 ** hamartano ** for your faults, {offend}, sin, trespass. offend 4417 ** ptaio ** fall, {offend}, stumble. offend 4624 ** skandalizo ** (make to) {offend}. offender 2400 - - chatta/ -- {offender}, sinful, sinner. offender 0091 ** adikeo ** hurt, injure, be an {offender}, be unjust, (do, suffer,take) wrong. offends 4625 ** skandalon ** occasion to fall (of stumbling), offence, thing that{offends}, stumblingblock.

offend and yet offend 4417 -ptaio-> offend man offend 4417 -ptaio-> offend offend 4624 -skandalizo-> offend shall offend 4624 -skandalizo-> offend that he should offend 4624 -skandalizo-> offend things that offend 4625 -skandalon-> offend things we offend 4417 -ptaio-> offend to offend 4624 -skandalizo-> offend we should offend 4624 -skandalizo-> offended And they were offended 4624 -skandalizo-> offended be offended 4624 -skandalizo-> offended by and by he is offended 4624 -skandalizo-> offended have I offended 0264 -hamartano-> offended is offended 4624 -skandalizo-> offended men shall be offended 4624 -skandalizo-> offended shall be offended 4624 -skandalizo-> offended shall not be offended 4624 -skandalizo-> offended they are offended 4624 -skandalizo-> offended unto you , that ye should not be offended 4624 -skandalizo-> offended were offended 4624 -skandalizo-> offended with us ? And they were offended 4624 -skandalizo-> offended ye shall be offended 4624 -skandalizo-> offender I be an offender 0091 -adikeo->

offend 0816 ## >asham {aw-sham'}; or >ashem {aw-shame'}; a primitive root; to be guilty; by implication to be punished or perish: -- X certainly, be(-come, made) desolate, destroy, X greatly, be(-come, found, hold) guilty, {offend} (acknowledge offence), trespass. [ql offend 0819 ## >ashmah {ash-maw'}; feminine of 817; guiltiness, a fault, the presentation of a sin-offering: -- {offend}, sin, (cause of) trespass(-ing, offering). [ql offend 0898 ## bagad {baw-gad'}; a primitive root; to cover (with a garment); figuratively, to act covertly; by implication, to pillage: -- deal deceitfully (treacherously, unfaithfully), {offend}, transgress(-or), (depart), treacherous (dealer, -ly, man), unfaithful(-ly, man), X very. [ql offend 2254 ## chabal {khaw-bal'}; a primitive root; to wind tightly (as a rope), i.e. to bind; specifically, by a pledge; figuratively, to pervert, destroy; also to writhe in pain (especially of parturition): -- X at all, band, bring forth, (deal) corrupt(-ly), destroy, {offend}, lay to (take a) pledge, spoil, travail, X very, withhold. [ql offend 6586 ## pasha< {paw-shah'}; a primitive root [identical with 6585 through the idea of expansion]; to break away (from just authority), i.e. trespass, apostatize, quarrel: -- {offend}, rebel, revolt, transgress(-ion, -or).[ql offend 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your faults, {offend}, sin, trespass.[ql offend 4417 # ptaiio {ptah'-yo}; a form of 4098; to trip, i.e. (figuratively) to err, sin, fail (of salvation): -- fall, {offend}, stumble.[ql offend 4624 # skandalizo {skan-dal-id'-zo} ("scandalize"); from 4625; to entrap, i.e. trip up (figuratively, stumble [transitively] or entice to sin, apostasy or displeasure): -- (make to) {offend}].[ql offender 2400 ## chatta> {khat-taw'}; intensively from 2398; a criminal, or one accounted guilty: -- {offender}, sinful, sinner. [ql offender 0091 # adikeo {ad-ee-keh'-o}; from 94; to be unjust, i. e. (actively) do wrong (morally, socially or physically): -- hurt, injure, be an {offender}, be unjust, (do, suffer, take) wrong.[ql offends 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of stumbling), offence, thing that {offends}, stumblingblock.[ql



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offend Interlinear Index Study out of JOB 034 031 . Surely <03588 +kiy > it is meet to be said <00559 +>amar > unto God <00410 +>el > , I have borne <05375 +nasa>> [chastisement] , I will not {offend} <02254 +chabal > [any more] : offend PSA 073 015 . If <00518 +>im > I say <00559 +>amar > , I will speak <05608 +caphar > thus <03644 +k@mow > ; behold <02009 +hinneh > , I should {offend} <00898 +bagad > [against] the generation <01755 +dowr > of thy children <01121 +ben > . offend PSA 119 165 + . Great <07227 +rab > peace <07965 +shalowm > have they which love <00157 +>ahab > thy law <08451 +towrah > : and nothing <00369 +>ayin > shall {offend} <04383 +mikshowl > them . offend JER 002 003 Israel <03478 +Yisra-el > [was] holiness <06944 +qodesh > unto the LORD <03068 +Y@hovah > , [and] the firstfruits <07225 +re>shiyth > of his increase <08393 +t@buw>ah > : all <03605 +kol > that devour <00398 +>akal > him shall {offend} <00816 +>asham > ; evil <07451 +ra<> > shall come <00935 +bow> > upon them . saith <05002 +n@sum > the LORD <03068 +Y@hovah > . offend JER 050 007 All <03605 +kol > that found <04672 +matsa> > them have devoured <00398 +>akal > them ; and their adversaries <06862 +tsar > said <00559 +>amar > , We {offend} <00816 +>asham > not , because they have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > , the habitation <05116 +naveh > of justice <06664 +tseqed > , even the LORD <03068 +Y@hovah > , the hope <04723 +miqveh > of their fathers <1> . offend HOS 004 015 Though <00408 +>al > go <05927 + ye up to Bethaven <01007 +Beyth >Aven > , nor <00408 +>al > swear <07650 +shaba<> > , The LORD <03068 +Y@hovah > liveth <02416 +chay > . offend HAB 001 011 Then <00227 +>az > shall [his] mind <07307 +ruwach > change <02498 +chalaph > , and he shall pass <05674 + over <05674 + , and {offend} <00816 +>asham > , [imputing] this <02098 +zuw > his power <03581 +koach > unto his god <00430 +>elohiyim > . offend MAT 005 029 And if <1487 -ei > thy right <1188 -dexios -> eye <3788 -ophthalmos > {offend} <4624 -skandalizo > thee , pluck <1808 -exairo -> it out , and cast <0906 -ballo -> [it] from thee : for it is profitable <4851 -sumphero > for thee that one <1520 -heis > of thy members <3196 -melos > should perish <0622 -apollumi > , and not [that] thy whole <3650 -holos > body <4983 -soma > should be cast <0906 -ballo -> into <1519 -eis > hell <1067 -geena > . offend MAT 005 030 And if thy right <1188 -dexios -> hand <5495 -cheir > {offend} <4624 -skandalizo > thee , cut <1581 -ekkopto > -> it off <1581 -ekkopto > , and cast <0906 -ballo -> [it] from thee : for it is profitable <4851 -sumphero > for thee that one <1520 -heis > of thy members <3196 -melos > should perish <0622 -apollumi > , and not [that] thy whole <3650 -holos > body <4983 -soma > should be cast <0906 -ballo -> into <1519 -eis > hell <1067 -geena > . offend MAT 013 041 The Son <5207 -huios > of man <0444 -anthropos > shall send <0649 -apostello > forth <0649 -apostello > his angels <0032 -aggelos > , and they shall gather <4816 -sullego > out of his kingdom <0932 -basileia > to all <3956 -pas > things that {offend} <4625 -skandalon > , and them which do <4160 -poieo > iniquity <0458 -anomia > ; offend MAT 017 027 Notwithstanding , lest <3361 -me > -> we should {offend} <4624 -skandalizo > them , go <4198 -poreumai > to thou to the sea <2281 -thalassa > , and cast <0906 -ballo > an hook <0044 -agkistrion > , and take <0142 -airo > up the fish <2486 -ichthus > that first <4413 -protos > cometh <0305 -anabaino > up ; and when thou hast opened <0455 -anoigo > his mouth <4750 -stoma > , thou shalt find <2147 -heurisKO > a piece of money <4715 -stater > : that take <2983 -lambano > , and give <1325 -didomi > unto them for me and thee . offend MAT 018 006 But whoso <0302 -an > shall {offend} <4624 -skandalizo > one <1520 -heis > of these <5130 -touton > little <3398 -mikros > ones which <3588 -ho > -> believe <4100 -pisteuo > in me , it were better <4851 -sumphero > for him that a millstone <3684 -onikos > were hanged <2910 -kremannumi > -> about <1909 -epi > his neck <5137 -trachelos > , and [that] he were drowned <2670 -katapontizo > in the depth <3989 -pelagos > of the sea <2281 -thalassa > . offend MAT 018 008 Wherefore <1161 -de > -> if <1487 -ei > thy hand <5495 -cheir > or <2228 -e > thy foot <4228 -pous > {offend} <4624 -skandalizo > thee , cut <1581 -ekkopto > -> them off <1581 -ekkopto > , and cast <0906 -ballo > [them] from thee : it is better <2570 -kalos > for thee to enter <1525 -eiserchomai > into <1519 -eis > life <2222 -zoe > halt <5560 -cholos > or <2228 -e > maimed <2948 -kullos > , rather <2228 -e > than <2228 -e > having <2192 -echo > two <1417 -duo > hands <5495 -cheir > or <2228 -e > two <1417 -duo > feet <4228 -pous > to be cast <0906 -ballo > -> into <1519 -eis > everlasting <0166 -aiomios > fire <4442 -pur > . offend MAT 018 009 And if <1487 -ei > thine <4675 -sou > eye <3788 -ophthalmos > {offend} <4624 -skandalizo > thee , pluck <1807 -exaireo > -> it out , and cast <0906 -ballo > [it] from thee : it is better <2570 -kalos > for thee to enter <1525 -eiserchomai > into <1519 -eis > life <2222 -zoe > with one <3442 -monophthalmos > eye <3442 -monophthalmos > , rather <2228 -e > than <2228 -e > having <2192 -echo > two <1417 -duo > eyes <3788 -ophthalmos > to be cast <0906 -ballo > -> into <1519 -eis > hell <1067 -geena > fire <4442 -pur > . offend MAR 009 042 And whosoever <0302 -an > shall {offend} <4624 -skandalizo > one <1520 -heis > of [these <3588 -ho >] little <3398 -mikros > ones that believe <4100 -pisteuo > in me , it is better <3123 -mallon > for him that a millstone <3457 -mulikos > were hanged <4029 -perikeimai > about <4012 -peri > his neck <5137 -trachelos > , and he were cast <0906 -ballo > -> into <1519 -eis > the sea <2281 -thalassa > . offend MAR 009 043 And if <1437 -ean > thy hand <5495 -cheir > {offend} <4624 -skandalizo > thee , cut <0609 -apokopto > -> it off <0609 -apokopto > : it is better <2570 -kalos > for thee to enter <1525 -eiserchomai > into <1519 -eis > life <2222 -zoe > maimed <2948 -kullos > , than <2228 -e > having <2192 -echo > two <1417 -duo > hands <5495 -cheir > to go <0565 -aperchomai > -> into <1519 -eis > hell <1067 -geena > , into <1519 -eis > the fire <4442 -pur > that never <3756 -ou > shall be quenched <0762 -asbestos > : offend MAR 009 045 And if <1437 -ean > thy foot <4228 -pous > {offend} <4624 -skandalizo > thee , cut <0609 -apokopto > -> it off <0609 -apokopto > : it is better <2570 -kalos > for thee to enter <1525 -eiserchomai > halt <5560 -cholos > into <1519 -eis > life <2222 -zoe > , than <2228 -e > having <2192 -echo > two <1417 -duo > feet <4228 -pous > to be cast <0906 -ballo > -> into <1519 -eis > hell <1067 -geena > , into <1519 -eis > the fire <4442 -pur > that never <3756 -ou > shall be quenched <0762 -asbestos > : offend MAR 009 047 And if <1437 -ean > thine <4675 -sou > eye <3788 -ophthalmos > {offend} <4624 -skandalizo > thee , pluck <1544 -ekballo > -> it out : it is better <2570 -kalos > for thee to enter <1525 -eiserchomai > into <1519 -eis > the kingdom <0932 -basileia > of God <2316 -theos > with one <3442 -monophthalmos > eye <3442 -monophthalmos > , than <2228 -e > having <2192 -echo > two <1417 -duo > eyes <3788 -ophthalmos > to be cast <0906 -ballo > -> into <1519 -eis > hell <1067 -geena > fire <4442 -pur > : offend LUK 017 002 It were better <3081 -lusiotelei > for him that a millstone <3684 -onikos > were hanged <4029 -perikeimai > about <4012 -peri > his neck <5137 -trachelos > , and he cast <4496 -rhipio > into <1519 -eis > the sea <2281 -thalassa > , than <2228 -e > that he should {offend} <4624 -skandalizo > one <1520 -heis > of these <5130 -touton > little <3398 -mikros > ones . offend JOH 006 061 When Jesus <2424 -Iesous > knew <1492 -eido > -> in himself <1438 -heautou > that his disciples <3101 -mathetes > murmured <1111 -gogguzo > at <4012 -peri > it , he said <2036 -epo > unto them , Doth this <5124 -touto > {offend} <4624 -skandalizo > you ? offend ICO 008 013 Wherefore <1355 -dioper > , if <1487 -ei > meat <1033 -broma > make <4624 -skandalizo > my brother <0080 -adepfos > to offend <4624 -skandalizo > , I will eat <5315 -phago > no <3364 -ou me > flesh <2907 -kreas > while the world <0165 -aion > standeth , lest <3361 -me > -> I make <4624 -skandalizo > my brother <0080 -adepfos > to offend <4624 -skandalizo > , I will eat <5315 -phago > no <3364 -ou me > flesh <2907 -kreas > while the world <0165 -aion > standeth , lest <3361 -me > -> I make <4624 -skandalizo > my brother <0080 -adepfos > to offend <4624 -skandalizo > . offend JAS 002 010 For whosoever <3748 -hostis > shall keep <5083 -tereo > the whole <3650 -holos > law <3551 -nomos > , and yet {offend} <4417 -ptairo > in one <1520 -heis > [point] , he is guilty <1777 -enochos > of all <3956 -pas > . offend JAS 003 002 For in many <4183 -polus > things we offend <4417 -ptairo > to all <0537 -hapas > . If <1487 -ei > any <1536 -ei tis > man {offend} <4417 -ptairo > not in word <3056 -logos > , the same <3778 -houtos > [is] a perfect <5046 -teleios > man <0435 -aner > , [and] able <1415 -dunatos > also <2532 -kai > to bridle <5469 -chalinous > the whole <3650 -holos > body <4983 -soma > . offend JAS 003 002 For in many <4183 -polus > things we {offend} <4417 -ptairo > to all <0537 -hapas > . If <1487 -ei > any <1536 -ei tis > man offend <4417 -ptairo > not in word <3056 -logos > , the same <3778 -houtos > [is] a perfect <5046 -teleios > man <0435 -aner > , [and] able <1415 -dunatos > also <2532 -kai > to bridle <5469 -chalinous > the whole <3650 -holos > body <4983 -soma > .

but whoso shall offend one doth this offend you he should offend one if any man offend not if thine eye offend thee if thine eye offend thee if thy foot offend thee if thy hand offend thee if thy right eye offend thee if thy right hand offend thee lest we should offend them many things we offend all nothing shall offend them should offend we offend not wherefore if thy hand or thy foot offend thee whosoever shall offend one will not offend

offend 073 015 Psa /^{offend /against the generation of thy children . offend 003 002 Jam /\$ {offend /all . If any man offend not in word , the same is a perfect man , and able also to bridle the whole body . offend 004 015 Hos /^{offend /and come not ye unto Gilgal , neither go ye up to Bethaven , nor swear , The LORD liveth . offend 013 041 Mat /\$ {offend /and them which do iniquity ; offend 034 031 Job /^{offend /any more: offend 002 003 Jer /^{offend /evil shall come upon them, saith the LORD . offend 008 013 ICo /\$ {offend /I will eat no flesh while the world standeth , lest I make my brother to offend . offend 001 011 Hab /^{offend /imputing this his power unto his god . offend 002 010 Jam /\$ {offend /in one point, he is guilty of all . offend 003 002 Jam /\$ {offend /not in word , the same is a perfect man , and able also to bridle the whole body . offend 050 007 Jer /^{offend /not, because they have sinned against the LORD , the habitation of justice , even the LORD , the hope of their fathers . offend 017 002 Luk /\$ {offend /one of these little ones . offend 009 042 Mar /\$ {offend /one of these little ones that believe in me , it is better for him that a millstone were hanged about his neck , and he were cast into the sea . offend 018 006 Mat /\$ {offend /one of these little ones which believe in me , it were better for him that a millstone were hanged about his neck , and that he were drowned in the depth of the sea . offend 005 030 Mat /\$ {offend /thee , cut it off , and cast it from thee : for it is profitable for thee that one of thy members should perish , and not that thy whole body should be cast into hell . offend 009 045 Mar /\$ {offend /thee , cut it off : it is better for thee to enter halt into life , than having two feet to be cast into hell , into the fire that never shall be quenched : offend 009 043 Mar /\$ {offend /thee , cut it off : it is better for thee to enter into life maimed , than having two hands to go into hell , into the fire that never shall be quenched : offend 018 008 Mat /\$ {offend /thee , cut them off , and cast them from thee : it is better for thee to enter into life halt or maimed , rather than having two hands or two feet to be cast into everlasting fire . offend 005 029 Mat /\$ {offend /thee , pluck it out , and cast it from thee : for it is profitable for thee that one of thy members should perish , and not that thy whole body should be cast into hell . offend 018 009 Mat /\$ {offend /thee , pluck it out , and cast it from thee : it is better for thee to enter into life with one eye , rather than having two eyes to be cast into hell fire . offend 009 047 Mar /\$ {offend /thee , pluck it out : it is better for thee to enter into the kingdom of God with one eye , than having two eyes to be cast into hell fire : offend 017 027 Mat /\$ {offend /them , go thou to the sea , and cast an hook , and take up the fish that first cometh up ; and when thou hast opened his mouth , thou shalt find a piece of money : that take , and give unto them for me and thee . offend 119 016 Psa /^{offend /them. offend 006 061 Joh /\$ {offend /you ? offended 015 012 Mat /\$ {offended /after they heard this saying ? offended 028 013 ICh /^{offended /against the LORD already, ye intend to add more to our sins and to our trespass : for our trespass is great , and there is fierce wrath against Israel . offended 037 018 Jer /^{offended /against thee, or against thy servants , or against this people , that ye have put me in prison ? offended 011 029 ICo /\$ {offended /and I burn not ? offended 025 012 Eze /^{offended /and revenged himself upon them; offend 024 010 Mat /\$ {offended /and shall betray one another , and shall hate one another . offend 025 008 Act /\$ {offended /any thing at all . offend 006 003 Mar /\$ {offended /at him . offend 026 031 Mat /\$ {offended /because of me this night : for it is written , I will smite the shepherd , and the sheep of the flock shall be scattered abroad . offend 014 027 Mar /\$ {offended /because of me this night : for it is written , I will smite the shepherd , and the sheep shall be scattered . offend 026 033 Mat /\$ {offended /because of thee , yet will I never be offended . offend 013 001 Hos /^{offended /in Baal , he died . offend 013 057 Mat /\$ {offended /in him . But Jesus said unto them , A prophet is not without honour , save in his own country , and in his own house . offend 007 023 Luk /\$ {offended /in me . offend 011 006 Mat /\$ {offended /in me . offend 018 019 Pro /^{offended /is harder to be won than a strong city : and their contentions are like the bars of a castle . offend 014 021 Rom /\$ {offended /or is made weak . offend 018 014 IKi /^{offended /return from me: that which thou puttest on me will I bear . And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold . offend 020 009 Gen /^{offended /thee, that thou hast brought on me and on my kingdom a great sin ? thou hast done deeds unto me that ought not to be done . offend 040 001 Gen /^{offended /their lord the king of Egypt . offend 014 029 Mar /\$ {offended /yet will not I . offender 029 021 Isa /^{offender /for a word , and lay a snare for him that reproveth in the gate , and turn aside the just for a thing of nought . offender 025 011 Act /\$ {offender /or have committed any thing worthy of death , I refuse not to die : but if there be none of these things whereof these accuse me , no man may deliver me unto them . I appeal unto Caesar .

offend 25 - offended 25 - offender 2 - offenders 1 -

- offend , 0816 , 0898 , 2254 , 4383 , * offend , 4417 , 4624 , 4625 ,

offend Surely it is meet to be said unto God, I have borne [chastisement], I will not {offend} [any more]: offend If I say, I will speak thus; behold, I should {offend} [against] the generation of thy children. offend Great peace have they which love thy law: and nothing shall {offend} them. offend Israel [was] holiness unto the LORD, [and] the firstfruits of his increase: all that devour him shall {offend}; evil shall come upon them, saith the LORD. offend All that found them have devoured them: and their adversaries said, We {offend} not, because they have sinned against the LORD, the habitation of justice, even the LORD, the hope of their fathers. offend Though thou, Israel, play the harlot, [yet] let not Judah {offend}; and come not ye unto Gilgal, neither go ye up to Bethaven, nor swear, The LORD liveth. offend Then shall [his] mind change, and he shall pass over, and {offend}, [imputing] this his power unto his god. offend And if thy right eye {offend} thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell. offend And if thy right hand {offend} thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell. offend The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that {offend}, and them which do iniquity; offend Notwithstanding, lest we should {offend} them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee. offend But whoso shall {offend} one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and [that] he were drowned in the depth of the sea. offend Wherefore if thy hand or thy foot {offend} thee, cut them off, and cast [them] from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire. offend And if thine eye {offend} thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire. offend And whosoever shall {offend} one of these] little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea. offend And if thy hand {offend} thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched: offend And if thy foot {offend} thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched: offend And if thine eye {offend} thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire: offend It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should {offend} one of these little ones. offend When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this {offend} you? offend <1CO8 -13> Wherefore, if meat make my brother to {offend}, I will eat no flesh while the world standeth, lest I make my brother to offend. offend <1CO8 -13> Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to {offend}. offend For whosoever shall keep the whole law, and yet {offend} in one point], he is guilty of all. offend For in many things we offend all. If any man {offend} not in word, the same is] a perfect man, and] able also to bridle the whole body. offend For in many things we {offend} all. If any man offend not in word, the same is] a perfect man, and] able also to bridle the whole body.