# Word Study for ---- OFFERED

## **KJV Bible Word Studies for OFFERED**

#### **Bible Greek and Hebrew Dictionaries combined for Word Studies**

gift 8641 ## t@ruwmah {ter-oo-maw'}; or t@rumah (Deut. l2:11) {ter-oo-maw'}; from 7311; a present (as offered up), especially in sacrifice or as tribute: -- {gift}, heave offering ([shoulder]), oblation, offered(-ing).

heave 8641 ## t@ruwmah {ter-oo-maw'}; or t@rumah (Deut. l2:11) {ter-oo-maw'}; from 7311; a present (as offered up), especially in sacrifice or as tribute: -- gift, {heave} offering ([shoulder]), oblation, offered(-ing).

oblation 8641 ## t@ruwmah {ter-oo-maw'}; or t@rumah (Deut. l2:11) {ter-oo-maw'}; from 7311; a present (as offered up), especially in sacrifice or as tribute: -- gift, heave offering ([shoulder]), {oblation}, offered(-ing).

offered 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) {offered} (in sacrifice, sacrificed) to (unto) idols.

offered 4383 ## mikshowl {mik-shole'}; or mikshol {mik-shole'}; masculine from 3782; a stumbling-block, literally or figuratively (obstacle, enticement [specifically an idol], scruple): -- caused to fall, offence, X [no-]thing {offered}, ruin, stumbling-block.

offered 4639 ## ma`aseh {mah-as-eh'}; from 6213; an action (good or bad); generally, a transaction; abstractly, activity; by implication, a product (specifically, a poem) or (generally) property: -- act, art, + bakemeat, business, deed, do(-ing), labor, thing made, ware of making, occupation, thing {offered}, operation, possession, X well, ([handy-, needle-, net-])work(ing, -manship), wrought.

offered 4689 # spendo {spen'-do}; apparently a primary verb; to pour out as a libation, i.e. (figuratively) to devote (one's life or blood, as a sacrifice) ('' spend''): -- (be ready to) be {offered}.

offered 7133 ## qorban {kor-bawn'}; or qurban {koor-bawn'}; from 7126; something brought near the altar, i.e. a sacrificial present: -- oblation, that is {offered}, offering.

offered 8641 ## t@ruwmah {ter-oo-maw'}; or t@rumah (Deut. l2:11) {ter-oo-maw'}; from 7311; a present (as offered up), especially in sacrifice or as tribute: -- gift, heave offering ([shoulder]), oblation, {offered}(-ing).

offering 8641 ## t@ruwmah {ter-oo-maw'}; or t@rumah (Deut. l2:11) {ter-oo-maw'}; from 7311; a present (as offered up), especially in sacrifice or as tribute: -- gift, heave {offering} ([shoulder]), oblation, offered(-ing).

shoulder 8641 ## t@ruwmah {ter-oo-maw'}; or t@rumah (Deut. l2:11) {ter-oo-maw'}; from 7311; a present (as offered up), especially in sacrifice or as tribute: -- gift, heave offering ([{shoulder}]), oblation, offered(-ing).

### Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## **Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.**

offered 04383 ## mikshowl {mik-shole'} ; or mikshol {mik-shole'} ; masculine from 03782 ; a stumbling-block , literally or figuratively (obstacle , enticement [specifically an idol ] , scruple) : -- caused to fall , offence , X [no-] thing {offered} , ruin , stumbling-block .

offered 04639 ## ma` aseh {mah-as-eh'} ; from 06213 ; an action (good or bad) ; generally , a transaction ; abstractly , activity ; by implication , a product (specifically , a poem) or (generally) property : -- act , art , + bakemeat , business , deed , do (- ing) , labor , thing made , ware of making , occupation , thing {offered} , operation , possession , X well , ([handy-, needle-, net-]) work (ing ,-manship) , wrought .

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offered 1494 - eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) {offered} (in sacrifice, sacrificed) to (unto) idols.

offered 2983 - lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have {offered} to one; while 0138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).

offered 4689 - spendo {spen'-do}; apparently a primary verb; to pour out as a libation, i.e. (figuratively) to devote (one's life or blood, as a sacrifice) ( " spend " ): -- (be ready to) be {offered}.

## Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0321 + led + forth + again + loosed + taking + and set + and led + to sail + loosing + to bring + him forth + to depart + and sailed + and offered + we launched + we departed + that brought + they brought + And he sailed + that is to bring + And they launched + and when we departed + And when he had brought + And when we had launched + from them and had launched + unto me and not have loosed +/. anago {an-ag'-o}; from 0303 + each + every + apiece + through +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/; to lead up; by extension to bring out; specially, to sail away: --bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up .

0399 + bare + to bear + to offer + and leadeth + and bringeth + let us offer + when he had offered + from them and carried +/. anaphero {an-af-er'-o}; from 0303 + each + every + apiece + through +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/; to take up (literally or figuratively): --bear, bring (carry, lead) up, offer (up).

0786 + implacable + trucebreakers +/ . aspondos {as'-pon-dos}; from 0001 + Alpha (as a negative particle) and a derivative of 4689 + ready + I be offered + to be offered +/; literally, without libation (which usually accompanied a treaty), i.e. (by implication) truceless: --implacable, truce-breaker.

0848 + in one + himself + nothing + his own + ye here + their own + in his own + in himself + themselves + of himself + of his own + to himself + for himself + in their own + from his own + in themselves + up us by his own + to them of his own + things unto himself + and that he himself + themselves with their own +/. hautou {how-too'}; contracted for 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/; self (in some oblique case or reflexively, relation): --her (own), (of) him(-self), his (own), of it, thee, their (own), them(-selves), they .

1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/. heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc .: --alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).

1494 + to idols + is offered + unto idols + in sacrifice + unto an idol + things offered + things sacrificed + from meats offered + it as a thing offered + that which is offered + things that are offered + things which are offered + themselves from things offered +/. eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 + idols + of idols + and idols + from idols + with idols + of the idol + that an idol + that the idol + unto the idol +/ and a presumed derivative of 2380 + slay + kill + and kill + be killed + sacrifice + are killed + and to kill + they killed + hath killed + is sacrificed + they sacrifice + thou hast killed + have done sacrifice + that they had not done sacrifice +/; an image-sacrifice, i.e. part of an idolatrous offering: --(meat, thing that is) offered (in sacrifice, sacrificed) to (unto) idols .

1535 + If + Or + or + you or + you or + Whether + whether + entereth + but whether + And whether + For whether + that whether + it were I or + with it ; or + that whether + sake whether + to us whether + and which entereth + for us that whether + by him I say whether + But he that entereth + unto you He that entereth +/. eite {i'-teh}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What

if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; if too: --if, or, whether .

1877 + Launch + as he returned + him that he would thrust +/. epanago {ep-an-ag'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0321 + led + forth + again + loosed + taking + and set + and led + to sail + loosing + to bring + him forth + to depart + and sailed + and offered + we launched + we departed + that brought + they brought + And he sailed + that is to bring + And they launched + and when we departed + And when he had brought + And when we had launched + from them and had launched + unto me and not have loosed +/; to lead up on, i.e . (technical) to put out (to sea); (intransitively) to return: --launch (thrust) out, return .

2443 + so + must + it albeit + them because + to the intent + To the intent +/. hina {hin'-ah}; probably from the same as the former part of 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/ (through the demonstrative idea; compare 3588 + who 3588- who 3588- ever 3588ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your +

out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ ); in order that (denoting the purpose or the result): --albeit, because, to the intent (that), lest, so as, (so) that, (for) to . Compare 3363 . \*\*\* . hina me . See 3363 .

3383 + or + nor + Nor + much + not so + Neither + neither + not neither + And when neither + that they will neither + that they would neither +/. mete {may'-teh}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/; not too, i .e . (in continued negation) neither or nor; also, not even: --neither, (n-)or, so as much .

3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/. hote {hot'-eh}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that

which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/; at which (thing) too, i .e . when: --after (that), as soon as, that, when, while . ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 + who 3588who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ followed by 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/; so written (in some editions) to distinguish them from 3752 + till + When + when + me when + as when + he when + As long + as soon + ye when + but when + And when + For when + for when + and when + But when + him When + For while + that when + that when + but as soon + are ye

when + for her when + Howbeit when + But thou when + unto you when + sake for when + in him . When + and whensoever + unto them When + unto them when + he is but when + to pass that when + in him ; that when + will there be when +/ and 5119 + then + Then + up then + and then + And then + but then + For then + that then + that time + But as then + man and then + things . Then + unto him then + with him then + From that time + And from that time + from them and then +/.

3777 + Nor + nor + him no + me nor + Neither + nothing + neither + thing nor + of you nor + Ye neither + him neither + for neither + For neither + and neither + they neither + that neither + thee neither + then neither + not ; neither + It is neither + thing neither + And they neither + ye shall neither + which are neither + for there is none + to bear it neither + for himself Neither + unto him We neither + of me . Ye have neither +/. oute {oo'-teh}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/; not too, i.e. neither or nor; by analogy, not even: --neither, none, nor (vet), (no, vet) not, nothing .

4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/ . pote {pot-eh'}; from the base of 4225 + in a certain + when he was about +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/; indef . adverb, at some time, ever: --afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in the old time, in time past, once, when .

4219 + all + things ye shall never + shall I be with you how +/. pote {pot'-eh}; from the base of 4226 + Where + where + Whither + whither + me where + but where + and where + not where + room where + me Whither + and whither + not whither + of them where + unto him Where + unto thee Where + unto them Where + they unto him Where +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/; interrogative adverb, at what time: --+ how long, when .

4374 + dealeth + offered + and put + to offer + and offer + that offer + he offered + they bring + was brought + are offered + and brought + they offered + they brought + that brought + and offering + if thou bring + that he doeth + to be offered + And I brought + they presented + have ye offered + and they brought + And they brought + that he may offer + should be offered + were there brought + when he had offered + to him and offering + yet that he should offer + man after he had offered + unto them Ye have brought +/. prosphero {pros-fer'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ (including its alternate); to bear towards, i .e . lead to, tender (especially to God), treat: --bring (to, unto), deal with, do, offer (unto, up), present unto, put to .

4376 + offering + the offering + and offering + and offerings + that an offering + that the offering + for us an offering +/. prosphora {pros-for-ah'}; from 4374 + dealeth + offered + and put + to offer + and offer + that offer + he offered + they bring + was brought + are offered + and brought + they offered + they brought + that brought + and offering + if thou bring + that he doeth + to be offered + And I brought + they presented + have ye offered + and they brought + And they brought + that he may offer + should be offered + were there brought + when he had offered + to him and offering + yet that he should offer + man after he had offered + unto them Ye have brought +/; presentation; concretely, an oblation (bloodless) or sacrifice: --offering (up).

4689 + ready + I be offered + to be offered +/. spendo {spen'-do}; apparently a primary verb; to pour out as a libation, i .e . (figuratively) to devote (one's life or blood, as a sacrifice) (" spend"): --(be ready to) be offered .

5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/. te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be

also + art in me and I in thee that they also +/): --also, and, both, even, then, whether . Often used in composition, usually as the latter part .

5620 + so + So + was so + me ; so + them so + Insomuch + insomuch + Wherefore + therefore + Therefore + unto him so + him insomuch + Am I therefore + with him ; insomuch +/. hoste {hoce'-teh}; from 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/; so too, i .e . thus therefore (in various relations of consecution, as follow): --(insomuch) as, so that (then), (insomuch) that, therefore, to, wherefore .

Root Words and their word stems. This helps you see all related words in the English.

143 - offered

### English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

offered 1494 \*\* eidolothuton \*\* (meat, thing that is) {offered} (in sacrifice, sacrificed)to (unto) idols.

offered 4383 -- mikshowl -- caused to fall, offence, X [no-]thing {offered}, ruin, stumbling-block.

offered 4639 -- ma\aseh -- act, art, + bakemeat, business, deed, do(-ing), labor,thing made, ware of making, occupation, thing {offered}, operation, possession, X well, ([handy-, needle-, net-])work(ing, -manship), wrought.

offered 4689 \*\* spendo \*\* (be ready to) be {offered}.

offered 7133 qorban -- -- oblation, that is {offered}, offering.

offered 8641 -- t@ruwmah -- gift, heave offering ([shoulder]), oblation,{offered}(-ing).

## Greek Cross References that shows all the ways the Greek is translated from the English word.

offered 0321 anago \* {offered} , {0321 anago } , 0399 anaphero , 1494 eidolothuton , 4374 prosphero , 4689 spendo ,

offered 0399 anaphero \* {offered} , 0321 anago , {0399 anaphero } , 1494 eidolothuton , 4374 prosphero , 4689 spendo ,

offered 1494 eidolothuton \* {offered} , 0321 anago , 0399 anaphero , {1494 eidolothuton } , 4374 prosphero , 4689 spendo ,

offered 4374 prosphero \* {offered} , 0321 anago , 0399 anaphero , 1494 eidolothuton , {4374 prosphero } , 4689 spendo ,

offered 4689 spendo \* {offered} , 0321 anago , 0399 anaphero , 1494 eidolothuton , 4374 prosphero , {4689 spendo } ,

#### **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

\* offered, 0321, 0399, 1494, 4374, 4689,

- offered , 1684 , 2076 , 2398 , 4639 , 5066 , 5068 , 5069 , 5130 , 5927 , 6213 , 6999 , 7126 , 7127 , 7133 , 7311 , 8641 ,

## English Synonyms with Greek Strong's Number.

offered - 0321 again, bring, brought, depart, departed, forth, launched, led, loosed, loosing, {offered}, sail, sailed, set,

offered - 0399 bare, bear, bringeth, leadeth, offer, {offered},

offered - 1494 idol, idols, {offered}, sacrifice, sacrificed,

offered - 4374 bring, brought, dealeth, doeth, offer, {offered}, offering, presented, put,

offered - 4689 {offered}, ready,



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offered , GEN\_08\_20 , GEN\_22\_13 , GEN\_31\_54 , GEN\_46\_01 ,

offered , EXO\_24\_05 , EXO\_32\_06 , EXO\_35\_22 , EXO\_35\_22 , EXO\_40\_29,

offered , LEV\_07\_08 , LEV\_07\_15 , LEV\_09\_15 , LEV\_09\_16 , LEV\_10\_01 , LEV\_10\_19 , LEV\_16\_01 ,

offered , NUM\_03\_04 , NUM\_07\_02 , NUM\_07\_10 , NUM\_07\_10 , NUM\_07\_12 , NUM\_07\_19 , NUM\_07\_42 , NUM\_07\_48 , NUM\_07\_54 , NUM\_07\_60 , NUM\_07\_66 , NUM\_07\_72 , NUM\_07\_78 , NUM\_08\_21 , NUM\_16\_35 , NUM\_16\_38 , NUM\_16\_39 , NUM\_22\_40 , NUM\_23\_02 , NUM\_23\_04 , NUM\_23\_14 , NUM\_23\_30 , NUM\_26\_61 , NUM\_28\_15 , NUM\_28\_24 , NUM\_31\_52,

offered, JOS\_08\_31,

offered , JUD\_05\_02 , JUD\_05\_09 , JUD\_06\_28 , JUD\_13\_19 , JUD\_20\_26 , JUD\_21\_04 ,

offered , 1SA\_01\_04 , 1SA\_02\_13 , 1SA\_06\_14 , 1SA\_06\_15 , 1SA\_07\_09 , 1SA\_13\_09 , 1SA\_13\_12,

offered , 2SA\_06\_17 , 2SA\_15\_12 , 2SA\_24\_25,

offered ,  $1KI\_03\_15$  ,  $1KI\_03\_15$  ,  $1KI\_08\_62$  ,  $1KI\_08\_63$  ,  $1KI\_08\_63$  ,  $1KI\_08\_64$  ,  $1KI\_12\_32$  ,  $1KI\_12\_33$  ,  $1KI\_12\_33$  ,  $1KI\_22\_43$ ,

offered , 2KI\_03\_20 , 2KI\_03\_27 , 2KI\_16\_12,

offered , 1CH\_06\_49 , 1CH\_15\_26 , 1CH\_16\_01 , 1CH\_21\_26 , 1CH\_29\_06 , 1CH\_29\_09 , 1CH\_29\_09 , 1CH\_29\_17 , 1CH\_29\_21, \\

offered , 2CH\_01\_06 , 2CH\_04\_06 , 2CH\_07\_04 , 2CH\_07\_05 , 2CH\_07\_07 , 2CH\_08\_12 , 2CH\_15\_11 , 2CH\_17\_16 , 2CH\_24\_14 , 2CH\_29\_07 ,

offered , EZR\_01\_06 , EZR\_02\_68 , EZR\_03\_03 , EZR\_03\_04 , EZR\_03\_05 , EZR\_03\_05 , EZR\_06\_03 , EZR\_06\_17 , EZR\_07\_15 , EZR\_08\_25 , EZR\_08\_35 , EZR\_10\_19,

offered , NEH\_11\_02 , NEH\_12\_43,

offered, JOB\_01\_05,

- offered, ISA\_57\_06, ISA\_66\_03,
- offered, JER\_32\_29,
- offered , EZE\_20\_28 , EZE\_48\_12,
- offered, DAN\_11\_18,
- offered, AMO\_05\_25,
- offered, JON\_01\_16,
- offered, MAL\_01\_11,
- offered , ACT\_07\_41 , ACT\_07\_42 , ACT\_08\_18 , ACT\_15\_29 , ACT\_21\_25 , ACT\_21\_26,
- offered, 1CO\_08\_01, 1CO\_08\_04, 1CO\_08\_07, 1CO\_08\_10, 1CO\_10\_19, 1CO\_10\_28,
- offered, PHP\_02\_17,

offered, 2TI\_04\_06,

offered , HEB\_05\_07 , HEB\_07\_27 , HEB\_09\_07 , HEB\_09\_09 , HEB\_09\_14 , HEB\_09\_28 , HEB\_10\_01 , HEB\_10\_02 , HEB\_10\_08 , HEB\_10\_12 , HEB\_11\_04 , HEB\_11\_17 , HEB\_11\_17 ,

offered, JAM\_02\_21,

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## One Word English Phrase Index to the KJV Bible.

offered 1Ch\_06\_49 # But Aaron and his sons offered upon the altar of the burnt offering, and on the altar of incense, [and were appointed] for all the work of the [place] most holy, and to make an atonement for Israel, according to all that Moses the servant of God had commanded.

offered 1Ch\_15\_26 # And it came to pass, when God helped the Levites that bare the ark of the covenant of the LORD, that they offered seven bullocks and seven rams.

offered 1Ch\_16\_01 # So they brought the ark of God, and set it in the midst of the tent that David had pitched for it: and they offered burnt sacrifices and peace offerings before God.

offered 1Ch\_21\_26 # And David built there an altar unto the LORD, and offered burnt offerings and peace offerings, and called upon the LORD; and he answered him from heaven by fire upon the altar of burnt offering.

offered 1Ch\_29\_06 # Then the chief of the fathers and princes of the tribes of Israel, and the captains of thousands and of hundreds, with the rulers of the king's work, offered willingly,

offered 1Ch\_29\_09 # Then the people rejoiced, for that they offered willingly, because with perfect heart they offered willingly to the LORD: and David the king also rejoiced with great joy.

offered 1Ch\_29\_09 # Then the people rejoiced, for that they offered willingly, because with perfect heart they offered willingly to the LORD: and David the king also rejoiced with great joy.

offered 1Ch\_29\_17 # I know also, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee.

offered 1Ch\_29\_21 # And they sacrificed sacrifices unto the LORD, and offered burnt offerings unto the LORD, on the morrow after that day, [even] a thousand bullocks, a thousand rams, [and] a thousand lambs, with their drink offerings, and sacrifices in abundance for all Israel:

offered 1Co\_08\_01 # Now as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth.

offered 1Co\_08\_04 # As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol [is] nothing in the world, and that [there is] none other God but one.

offered 1Co\_08\_07 # Howbeit [there is] not in every man that knowledge: for some with conscience of the idol unto this hour eat [it] as a thing offered unto an idol; and their conscience being weak is defiled.

offered 1Co\_08\_10 # For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;

offered 1Co\_10\_19 # What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing?

offered 1Co\_10\_28 # But if any man say unto you, This is offered in sacrifice unto idols, eat not for his sake that showed it, and for conscience sake: for the earth [is] the Lord's, and the fulness thereof:

offered 1Ki\_03\_15 # And Solomon awoke; and, behold, [it was] a dream. And he came to Jerusalem, and stood before the ark of the covenant of the LORD, and offered up burnt offerings, and offered peace

offerings, and made a feast to all his servants.

offered 1Ki\_03\_15 # And Solomon awoke; and, behold, [it was] a dream. And he came to Jerusalem, and stood before the ark of the covenant of the LORD, and offered up burnt offerings, and offered peace offerings, and made a feast to all his servants.

offered 1Ki\_08\_62 # And the king, and all Israel with him, offered sacrifice before the LORD.

offered 1Ki\_08\_63 # And Solomon offered a sacrifice of peace offerings, which he offered unto the LORD, two and twenty thousand oxen, and an hundred and twenty thousand sheep. So the king and all the children of Israel dedicated the house of the LORD.

offered 1Ki\_08\_63 # And Solomon offered a sacrifice of peace offerings, which he offered unto the LORD, two and twenty thousand oxen, and an hundred and twenty thousand sheep. So the king and all the children of Israel dedicated the house of the LORD.

offered 1Ki\_08\_64 # The same day did the king hallow the middle of the court that [was] before the house of the LORD for there he offered burnt offerings, and meat offerings, and the fat of the peace offerings: because the brazen altar that [was] before the LORD [was] too little to receive the burnt offerings, and meat offerings, and the fat of the peace offerings.

offered 1Ki\_12\_32 # And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that [is] in Judah, and he offered upon the altar. So did he in Bethel, sacrificing unto the calves that he had made: and he placed in Bethel the priests of the high places which he had made.

offered 1Ki\_12\_33 # So he offered upon the altar which he had made in Bethel the fifteenth day of the eighth month, [even] in the month which he had devised of his own heart; and ordained a feast unto the children of Israel: and he offered upon the altar, and burnt incense.

offered 1Ki\_12\_33 # So he offered upon the altar which he had made in Bethel the fifteenth day of the eighth month, [even] in the month which he had devised of his own heart; and ordained a feast unto the children of Israel: and he offered upon the altar, and burnt incense.

offered 1Ki\_22\_43 # And he walked in all the ways of Asa his father; he turned not aside from it, doing [that which was] right in the eyes of the LORD: nevertheless the high places were not taken away; [for] the people offered and burnt incense yet in the high places.

offered 1Sa\_01\_04 # And when the time was that Elkanah offered, he gave to Peninnah his wife, and to all her sons and her daughters, portions:

offered 1Sa\_02\_13 # And the priests' custom with the people [was, that], when any man offered sacrifice, the priest's servant came, while the flesh was in seething, with a fleshhook of three teeth in his hand;

offered 1Sa\_06\_14 # And the cart came into the field of Joshua, a Bethshemite, and stood there, where [there was] a great stone: and they clave the wood of the cart, and offered the kine a burnt offering unto the LORD.

offered 1Sa\_06\_15 # And the Levites took down the ark of the LORD, and the coffer that [was] with it, wherein the jewels of gold [were], and put [them] on the great stone: and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the same day unto the LORD.

offered 1Sa\_07\_09 # And Samuel took a sucking lamb, and offered [it for] a burnt offering wholly unto the LORD: and Samuel cried unto the LORD for Israel; and the LORD heard him.

offered 1Sa\_13\_09 # And Saul said, Bring hither a burnt offering to me, and peace offerings. And he offered

the burnt offering.

offered 1Sa\_13\_12 # Therefore said I, The Philistines will come down now upon me to Gilgal, and I have not made supplication unto the LORD: I forced myself therefore, and offered a burnt offering.

offered 2Ch\_01\_06 # And Solomon went up thither to the brazen altar before the LORD, which [was] at the tabernacle of the congregation, and offered a thousand burnt offerings upon it.

offered 2Ch\_04\_06 # He made also ten lavers, and put five on the right hand, and five on the left, to wash in them: such things as they offered for the burnt offering they washed in them; but the sea [was] for the priests to wash in.

offered 2Ch\_07\_04 # Then the king and all the people offered sacrifices before the LORD.

offered 2Ch\_07\_05 # And king Solomon offered a sacrifice of twenty and two thousand oxen, and an hundred and twenty thousand sheep: so the king and all the people dedicated the house of God.

offered 2Ch\_07\_07 # Moreover Solomon hallowed the middle of the court that [was] before the house of the LORD: for there he offered burnt offerings, and the fat of the peace offerings, because the brazen altar which Solomon had made was not able to receive the burnt offerings, and the meat offerings, and the fat.

offered 2Ch\_08\_12 # Then Solomon offered burnt offerings unto the LORD on the altar of the LORD, which he had built before the porch,

offered 2Ch\_15\_11 # And they offered unto the LORD the same time, of the spoil [which] they had brought, seven hundred oxen and seven thousand sheep.

offered 2Ch\_17\_16 # And next him [was] Amasiah the son of Zichri, who willingly offered himself unto the LORD; and with him two hundred thousand mighty men of valour.

offered 2Ch\_24\_14 # And when they had finished [it], they brought the rest of the money before the king and Jehoiada, whereof were made vessels for the house of the LORD, [even] vessels to minister, and to offer [withal], and spoons, and vessels of gold and silver. And they offered burnt offerings in the house of the LORD continually all the days of Jehoiada.

offered 2Ch\_29\_07 # Also they have shut up the doors of the porch, and put out the lamps, and have not burned incense nor offered burnt offerings in the holy [place] unto the God of Israel.

offered 2Ki\_03\_20 # And it came to pass in the morning, when the meat offering was offered, that, behold, there came water by the way of Edom, and the country was filled with water.

offered 2Ki\_03\_27 # Then he took his eldest son that should have reigned in his stead, and offered him [for] a burnt offering upon the wall. And there was great indignation against Israel: and they departed from him, and returned to [their own] land.

offered 2Ki\_16\_12 # And when the king was come from Damascus, the king saw the altar: and the king approached to the altar, and offered thereon.

offered 2Sa\_06\_17 # And they brought in the ark of the LORD, and set it in his place, in the midst of the tabernacle that David had pitched for it: and David offered burnt offerings and peace offerings before the LORD.

offered 2Sa\_15\_12 # And Absalom sent for Ahithophel the Gilonite, David's counsellor, from his city, [even] from Giloh, while he offered sacrifices. And the conspiracy was strong; for the people increased continually with Absalom.

offered 2Sa\_24\_25 # And David built there an altar unto the LORD, and offered burnt offerings and peace offerings. So the LORD was entreated for the land, and the plague was stayed from Israel.

offered 2Ti\_04\_06 # For I am now ready to be offered, and the time of my departure is at hand.

offered Act\_07\_41 # And they made a calf in those days, and offered sacrifice unto the idol, and rejoiced in the works of their own hands.

offered Act\_07\_42 # Then God turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets, O ye house of Israel, have ye offered to me slain beasts and sacrifices [by the space of] forty years in the wilderness?

offered Act\_08\_18 # And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money,

offered Act\_15\_29 # That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well.

offered Act\_21\_25 # As touching the Gentiles which believe, we have written [and] concluded that they observe no such thing, save only that they keep themselves from [things] offered to idols, and from blood, and from strangled, and from fornication.

offered Act\_21\_26 # Then Paul took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them.

offered Amo\_05\_25 # Have ye offered unto me sacrifices and offerings in the wilderness forty years, O house of Israel?

offered Dan\_11\_18 # After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause [it] to turn upon him.

offered Exo\_24\_05 # And he sent young men of the children of Israel, which offered burnt offerings, and sacrificed peace offerings of oxen unto the LORD.

offered Exo\_32\_06 # And they rose up early on the morrow, and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play.

offered Exo\_35\_22 # And they came, both men and women, as many as were willing hearted, [and] brought bracelets, and earrings, and rings, and tablets, all jewels of gold: and every man that offered [offered] an offering of gold unto the LORD.

offered Exo\_35\_22 # And they came, both men and women, as many as were willing hearted, [and] brought bracelets, and earrings, and rings, and tablets, all jewels of gold: and every man that offered [offered] an offering of gold unto the LORD.

offered Exo\_40\_29 # And he put the altar of burnt offering [by] the door of the tabernacle of the tent of the congregation, and offered upon it the burnt offering and the meat offering; as the LORD commanded Moses.

offered Eze\_20\_28 # [For] when I had brought them into the land, [for] the which I lifted up mine hand to give it to them, then they saw every high hill, and all the thick trees, and they offered there their sacrifices, and there they presented the provocation of their offering: there also they made their sweet savour, and

poured out there their drink offerings.

offered Eze\_48\_12 # And [this] oblation of the land that is offered shall be unto them a thing most holy by the border of the Levites.

offered Ezr\_01\_06 # And all they that [were] about them strengthened their hands with vessels of silver, with gold, with goods, and with beasts, and with precious things, beside all [that] was willingly offered.

offered Ezr\_02\_68 # And [some] of the chief of the fathers, when they came to the house of the LORD which [is] at Jerusalem, offered freely for the house of God to set it up in his place:

offered Ezr\_03\_03 # And they set the altar upon his bases; for fear [was] upon them because of the people of those countries: and they offered burnt offerings thereon unto the LORD, [even] burnt offerings morning and evening.

offered Ezr\_03\_04 # They kept also the feast of tabernacles, as [it is] written, and [offered] the daily burnt offerings by number, according to the custom, as the duty of every day required;

offered Ezr\_03\_05 # And afterward [offered] the continual burnt offering, both of the new moons, and of all the set feasts of the LORD that were consecrated, and of every one that willingly offered a freewill offering unto the LORD.

offered Ezr\_03\_05 # And afterward [offered] the continual burnt offering, both of the new moons, and of all the set feasts of the LORD that were consecrated, and of every one that willingly offered a freewill offering unto the LORD.

offered Ezr\_06\_03 # In the first year of Cyrus the king [the same] Cyrus the king made a decree [concerning] the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, [and] the breadth thereof threescore cubits;

offered Ezr\_06\_17 # And offered at the dedication of this house of God an hundred bullocks, two hundred rams, four hundred lambs; and for a sin offering for all Israel, twelve he goats, according to the number of the tribes of Israel.

offered Ezr\_07\_15 # And to carry the silver and gold, which the king and his counsellors have freely offered unto the God of Israel, whose habitation [is] in Jerusalem,

offered Ezr\_08\_25 # And weighed unto them the silver, and the gold, and the vessels, [even] the offering of the house of our God, which the king, and his counsellors, and his lords, and all Israel [there] present, had offered:

offered Ezr\_08\_35 # [Also] the children of those that had been carried away, which were come out of the captivity, offered burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goats [for] a sin offering: all [this was] a burnt offering unto the LORD.

offered Ezr\_10\_19 # And they gave their hands that they would put away their wives; and [being] guilty, [they offered] a ram of the flock for their trespass.

offered Gen\_08\_20 # And Noah builded an altar unto the LORD; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar.

offered Gen\_22\_13 # And Abraham lifted up his eyes, and looked, and behold behind [him] a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son.

offered Gen\_31\_54 # Then Jacob offered sacrifice upon the mount, and called his brethren to eat bread: and they did eat bread, and tarried all night in the mount.

offered Gen\_46\_01 # And Israel took his journey with all that he had, and came to Beersheba, and offered sacrifices unto the God of his father Isaac.

offered Heb\_05\_07 # Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;

offered Heb\_07\_27 # Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.

offered Heb\_09\_07 # But into the second [went] the high priest alone once every year, not without blood, which he offered for himself, and [for] the errors of the people:

offered Heb\_09\_09 # Which [was] a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;

offered Heb\_09\_14 # How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

offered Heb\_09\_28 # So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

offered Heb\_10\_01 # For the law having a shadow of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

offered Heb\_10\_02 # For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

offered Heb\_10\_08 # Above when he said, Sacrifice and offering and burnt offerings and [offering] for sin thou wouldest not, neither hadst pleasure [therein]; which are offered by the law;

offered Heb\_10\_12 # But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;

offered Heb\_10\_12 # But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;

offered Heb\_11\_04 # By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

offered Heb\_11\_17 # By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten [son].

offered Heb\_11\_17 # By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten [son].

offered Isa\_57\_06 # Among the smooth [stones] of the stream [is] thy portion; they, they [are] thy lot: even to them hast thou poured a drink offering, thou hast offered a meat offering. Should I receive comfort in these?

offered Isa\_66\_03 # He that killeth an ox [is as if] he slew a man; he that sacrificeth a lamb, [as if] he cut off

a dog's neck; he that offereth an oblation, [as if he offered] swine's blood; he that burneth incense, [as if] he blessed an idol. Yea, they have chosen their own ways, and their soul delighteth in their abominations.

offered Jam\_02\_21 # Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar?

offered Jer\_32\_29 # And the Chaldeans, that fight against this city, shall come and set fire on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger.

offered Job\_01\_05 # And it was so, when the days of [their] feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings [according] to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually.

offered Jon\_01\_16 # Then the men feared the LORD exceedingly, and offered a sacrifice unto the LORD, and made vows.

offered Jos\_08\_31 # As Moses the servant of the LORD commanded the children of Israel, as it is written in the book of the law of Moses, an altar of whole stones, over which no man hath lift up [any] iron: and they offered thereon burnt offerings unto the LORD, and sacrificed peace offerings.

offered Jud\_05\_02 # Praise ye the LORD for the avenging of Israel, when the people willingly offered themselves.

offered Jud\_05\_09 # My heart [is] toward the governors of Israel, that offered themselves willingly among the people. Bless ye the LORD.

offered Jud\_06\_28 # And when the men of the city arose early in the morning, behold, the altar of Baal was cast down, and the grove was cut down that [was] by it, and the second bullock was offered upon the altar [that was] built.

offered Jud\_13\_19 # So Manoah took a kid with a meat offering, and offered [it] upon a rock unto the LORD: and [the angel] did wonderously; and Manoah and his wife looked on.

offered Jud\_20\_26 # Then all the children of Israel, and all the people, went up, and came unto the house of God, and wept, and sat there before the LORD, and fasted that day until even, and offered burnt offerings and peace offerings before the LORD.

offered Jud\_21\_04 # And it came to pass on the morrow, that the people rose early, and built there an altar, and offered burnt offerings and peace offerings.

offered Lev\_07\_08 # And the priest that offereth any man's burnt offering, [even] the priest shall have to himself the skin of the burnt offering which he hath offered.

offered Lev\_07\_15 # And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning.

offered Lev\_09\_15 # And he brought the people's offering, and took the goat, which [was] the sin offering for the people, and slew it, and offered it for sin, as the first.

offered Lev\_09\_16 # And he brought the burnt offering, and offered it according to the manner.

offered Lev\_10\_01 # And Nadab and Abihu, the sons of Aaron, took either of them his censer, and put fire therein, and put incense thereon, and offered strange fire before the LORD, which he commanded them

not.

offered Lev\_10\_19 # And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and [if] I had eaten the sin offering to day, should it have been accepted in the sight of the LORD?

offered Lev\_16\_01 # And the LORD spake unto Moses after the death of the two sons of Aaron, when they offered before the LORD, and died;

offered Mal\_01\_11 # For from the rising of the sun even unto the going down of the same my name [shall be] great among the Gentiles; and in every place incense [shall be] offered unto my name, and a pure offering: for my name [shall be] great among the heathen, saith the LORD of hosts.

offered Neh\_11\_02 # And the people blessed all the men, that willingly offered themselves to dwell at Jerusalem.

offered Neh\_12\_43 # Also that day they offered great sacrifices, and rejoiced: for God had made them rejoice with great joy: the wives also and the children rejoiced: so that the joy of Jerusalem was heard even afar off.

offered Num\_03\_04 # And Nadab and Abihu died before the LORD, when they offered strange fire before the LORD, in the wilderness of Sinai, and they had no children: and Eleazar and Ithamar ministered in the priest's office in the sight of Aaron their father.

offered Num\_07\_02 # That the princes of Israel, heads of the house of their fathers, who [were] the princes of the tribes, and were over them that were numbered, offered:

offered Num\_07\_10 # And the princes offered for dedicating of the altar in the day that it was anointed, even the princes offered their offering before the altar.

offered Num\_07\_10 # And the princes offered for dedicating of the altar in the day that it was anointed, even the princes offered their offering before the altar.

offered Num\_07\_12 # And he that offered his offering the first day was Nahshon the son of Amminadab, of the tribe of Judah:

offered Num\_07\_19 # He offered [for] his offering one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

offered Num\_07\_42 # On the sixth day Eliasaph the son of Deuel, prince of the children of Gad, [offered]:

offered Num\_07\_48 # On the seventh day Elishama the son of Ammihud, prince of the children of Ephraim, [offered]:

offered Num\_07\_54 # On the eighth day [offered] Gamaliel the son of Pedahzur, prince of the children of Manasseh:

offered Num\_07\_60 # On the ninth day Abidan the son of Gideoni, prince of the children of Benjamin, [offered]:

offered Num\_07\_66 # On the tenth day Ahiezer the son of Ammishaddai, prince of the children of Dan, [offered]:

offered Num\_07\_72 # On the eleventh day Pagiel the son of Ocran, prince of the children of Asher,

[offered]:

offered Num\_07\_78 # On the twelfth day Ahira the son of Enan, prince of the children of Naphtali, [offered]:

offered Num\_08\_21 # And the Levites were purified, and they washed their clothes; and Aaron offered them [as] an offering before the LORD; and Aaron made an atonement for them to cleanse them.

offered Num\_16\_35 # And there came out a fire from the LORD, and consumed the two hundred and fifty men that offered incense.

offered Num\_16\_38 # The censers of these sinners against their own souls, let them make them broad plates [for] a covering of the altar: for they offered them before the LORD, therefore they are hallowed: and they shall be a sign unto the children of Israel.

offered Num\_16\_39 # And Eleazar the priest took the brazen censers, wherewith they that were burnt had offered; and they were made broad [plates for] a covering of the altar:

offered Num\_22\_40 # And Balak offered oxen and sheep, and sent to Balaam, and to the princes that [were] with him.

offered Num\_23\_02 # And Balak did as Balaam had spoken; and Balak and Balaam offered on [every] altar a bullock and a ram.

offered Num\_23\_04 # And God met Balaam: and he said unto him, I have prepared seven altars, and I have offered upon [every] altar a bullock and a ram.

offered Num\_23\_14 # And he brought him into the field of Zophim, to the top of Pisgah, and built seven altars, and offered a bullock and a ram on [every] altar.

offered Num\_23\_30 # And Balak did as Balaam had said, and offered a bullock and a ram on [every] altar.

offered Num\_26\_61 # And Nadab and Abihu died, when they offered strange fire before the LORD.

offered Num\_28\_15 # And one kid of the goats for a sin offering unto the LORD shall be offered, beside the continual burnt offering, and his drink offering.

offered Num\_28\_24 # After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering.

offered Num\_31\_52 # And all the gold of the offering that they offered up to the LORD, of the captains of thousands, and of the captains of hundreds, was sixteen thousand seven hundred and fifty shekels.

offered Php\_02\_17 # Yea, and if I be offered upon the sacrifice and service of your faith, I joy, and rejoice with you all.

## Three Word English Phrase Index to the KJV Bible.

offered a bullock Num\_23\_14 # And he brought him into the field of Zophim, to the top of Pisgah, and built seven altars, and offered a bullock and a ram on [every] altar.

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offered a burnt 1Sa\_13\_12 # Therefore said I, The Philistines will come down now upon me to Gilgal, and I have not made supplication unto the LORD: I forced myself therefore, and offered a burnt offering.

offered a freewill Ezr\_03\_05 # And afterward [offered] the continual burnt offering, both of the new moons, and of all the set feasts of the LORD that were consecrated, and of every one that willingly offered a freewill offering unto the LORD.

offered a meat Isa\_57\_06 # Among the smooth [stones] of the stream [is] thy portion; they, they [are] thy lot: even to them hast thou poured a drink offering, thou hast offered a meat offering. Should I receive comfort in these?

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offered a sacrifice 1Ki\_08\_63 # And Solomon offered a sacrifice of peace offerings, which he offered unto the LORD, two and twenty thousand oxen, and an hundred and twenty thousand sheep. So the king and all the children of Israel dedicated the house of the LORD.

offered a sacrifice 2Ch\_07\_05 # And king Solomon offered a sacrifice of twenty and two thousand oxen, and an hundred and twenty thousand sheep: so the king and all the people dedicated the house of God.

offered a sacrifice Jon\_01\_16 # Then the men feared the LORD exceedingly, and offered a sacrifice unto the LORD, and made vows.

offered a thousand 2Ch\_01\_06 # And Solomon went up thither to the brazen altar before the LORD, which [was] at the tabernacle of the congregation, and offered a thousand burnt offerings upon it.

offered all these 1Ch\_29\_17 # I know also, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee.

offered an offering Exo\_35\_22 # And they came, both men and women, as many as were willing hearted, [and] brought bracelets, and earrings, and rings, and tablets, all jewels of gold: and every man that offered [offered] an offering of gold unto the LORD.

offered and burnt 1Ki\_22\_43 # And he walked in all the ways of Asa his father; he turned not aside from it, doing [that which was] right in the eyes of the LORD: nevertheless the high places were not taken away; [for] the people offered and burnt incense yet in the high places.

offered and the 2Ti\_04\_06 # For I am now ready to be offered, and the time of my departure is at hand.

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hundred rams, four hundred lambs; and for a sin offering for all Israel, twelve he goats, according to the number of the tribes of Israel.

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offered before the Lev\_16\_01 # And the LORD spake unto Moses after the death of the two sons of Aaron, when they offered before the LORD, and died;

offered beside the Num\_28\_15 # And one kid of the goats for a sin offering unto the LORD shall be offered, beside the continual burnt offering, and his drink offering.

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offered both gifts Heb\_09\_09 # Which [was] a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;

offered burnt offerings 1Ch\_21\_26 # And David built there an altar unto the LORD, and offered burnt offerings and peace offerings, and called upon the LORD; and he answered him from heaven by fire upon the altar of burnt offering.

offered burnt offerings 1Ch\_29\_21 # And they sacrificed sacrifices unto the LORD, and offered burnt offerings unto the LORD, on the morrow after that day, [even] a thousand bullocks, a thousand rams, [and] a thousand lambs, with their drink offerings, and sacrifices in abundance for all Israel:

offered burnt offerings 1Ki\_08\_64 # The same day did the king hallow the middle of the court that [was] before the house of the LORD for there he offered burnt offerings, and meat offerings, and the fat of the peace offerings: because the brazen altar that [was] before the LORD [was] too little to receive the burnt offerings, and meat offerings, and the fat of the peace offerings.

offered burnt offerings 1Sa\_06\_15 # And the Levites took down the ark of the LORD, and the coffer that [was] with it, wherein the jewels of gold [were], and put [them] on the great stone: and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the same day unto the LORD.

offered burnt offerings 2Ch\_07\_07 # Moreover Solomon hallowed the middle of the court that [was] before the house of the LORD: for there he offered burnt offerings, and the fat of the peace offerings, because the brazen altar which Solomon had made was not able to receive the burnt offerings, and the meat offerings, and the fat.

offered burnt offerings 2Ch\_08\_12 # Then Solomon offered burnt offerings unto the LORD on the altar of the LORD, which he had built before the porch,

offered burnt offerings 2Ch\_24\_14 # And when they had finished [it], they brought the rest of the money before the king and Jehoiada, whereof were made vessels for the house of the LORD, [even] vessels to minister, and to offer [withal], and spoons, and vessels of gold and silver. And they offered burnt offerings in the house of the LORD continually all the days of Jehoiada.

offered burnt offerings 2Ch\_29\_07 # Also they have shut up the doors of the porch, and put out the lamps, and have not burned incense nor offered burnt offerings in the holy [place] unto the God of Israel.

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offered burnt offerings 2Sa\_24\_25 # And David built there an altar unto the LORD, and offered burnt offerings and peace offerings. So the LORD was entreated for the land, and the plague was stayed from Israel.

offered burnt offerings Exo\_24\_05 # And he sent young men of the children of Israel, which offered burnt offerings, and sacrificed peace offerings of oxen unto the LORD.

offered burnt offerings Exo\_32\_06 # And they rose up early on the morrow, and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play.

offered burnt offerings Ezr\_03\_03 # And they set the altar upon his bases; for fear [was] upon them because of the people of those countries: and they offered burnt offerings thereon unto the LORD, [even] burnt offerings morning and evening.

offered burnt offerings Ezr\_08\_35 # [Also] the children of those that had been carried away, which were come out of the captivity, offered burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goats [for] a sin offering: all [this was] a burnt offering unto the LORD.

offered burnt offerings Gen\_08\_20 # And Noah builded an altar unto the LORD; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar.

offered burnt offerings Job\_01\_05 # And it was so, when the days of [their] feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings [according] to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually.

offered burnt offerings Jud\_20\_26 # Then all the children of Israel, and all the people, went up, and came unto the house of God, and wept, and sat there before the LORD, and fasted that day until even, and offered burnt offerings and peace offerings before the LORD.

offered burnt offerings Jud\_21\_04 # And it came to pass on the morrow, that the people rose early, and built there an altar, and offered burnt offerings and peace offerings.

offered burnt sacrifices 1Ch\_16\_01 # So they brought the ark of God, and set it in the midst of the tent that David had pitched for it: and they offered burnt sacrifices and peace offerings before God.

offered by him Dan\_11\_18 # After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause [it] to turn upon him.

offered by the Heb\_10\_08 # Above when he said, Sacrifice and offering and burnt offerings and [offering] for sin thou wouldest not, neither hadst pleasure [therein]; which are offered by the law;

offered for dedicating Num\_07\_10 # And the princes offered for dedicating of the altar in the day that it was anointed, even the princes offered their offering before the altar.

offered for every Act\_21\_26 # Then Paul took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them.

offered for himself Heb\_09\_07 # But into the second [went] the high priest alone once every year, not without blood, which he offered for himself, and [for] the errors of the people:

offered for his Num\_07\_19 # He offered [for] his offering one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

offered for the 2Ch\_04\_06 # He made also ten lavers, and put five on the right hand, and five on the left, to wash in them: such things as they offered for the burnt offering they washed in them; but the sea [was] for the priests to wash in.

offered freely for Ezr\_02\_68 # And [some] of the chief of the fathers, when they came to the house of the LORD which [is] at Jerusalem, offered freely for the house of God to set it up in his place:

offered Gamaliel the Num\_07\_54 # On the eighth day [offered] Gamaliel the son of Pedahzur, prince of the children of Manasseh:

offered great sacrifices Neh\_12\_43 # Also that day they offered great sacrifices, and rejoiced: for God had made them rejoice with great joy: the wives also and the children rejoiced: so that the joy of Jerusalem was heard even afar off.

offered he gave 1Sa\_01\_04 # And when the time was that Elkanah offered, he gave to Peninnah his wife, and to all her sons and her daughters, portions:

offered he shall Lev\_07\_15 # And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning.

offered him for 2Ki\_03\_27 # Then he took his eldest son that should have reigned in his stead, and offered him [for] a burnt offering upon the wall. And there was great indignation against Israel: and they departed from him, and returned to [their own] land.

offered him up Gen\_22\_13 # And Abraham lifted up his eyes, and looked, and behold behind [him] a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son.

offered himself unto 2Ch\_17\_16 # And next him [was] Amasiah the son of Zichri, who willingly offered himself unto the LORD; and with him two hundred thousand mighty men of valour.

offered himself without Heb\_09\_14 # How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

offered his offering Num\_07\_12 # And he that offered his offering the first day was Nahshon the son of Amminadab, of the tribe of Judah:

offered in sacrifice 1Co\_08\_04 # As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol [is] nothing in the world, and that [there is] none other God but one.

offered in sacrifice 1Co\_10\_19 # What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing?

offered in sacrifice 1Co\_10\_28 # But if any man say unto you, This is offered in sacrifice unto idols, eat not for his sake that showed it, and for conscience sake: for the earth [is] the Lord's, and the fulness thereof:

offered incense unto Jer\_32\_29 # And the Chaldeans, that fight against this city, shall come and set fire on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger.

offered incense Num\_16\_35 # And there came out a fire from the LORD, and consumed the two hundred and fifty men that offered incense.

offered Isaac his Jam\_02\_21 # Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar?

offered it according Lev\_09\_16 # And he brought the burnt offering, and offered it according to the manner.

offered it for 1Sa\_07\_09 # And Samuel took a sucking lamb, and offered [it for] a burnt offering wholly unto the LORD: and Samuel cried unto the LORD for Israel; and the LORD heard him.

offered it for Lev\_09\_15 # And he brought the people's offering, and took the goat, which [was] the sin offering for the people, and slew it, and offered it for sin, as the first.

offered it upon Jud\_13\_19 # So Manoah took a kid with a meat offering, and offered [it] upon a rock unto the LORD: and [the angel] did wonderously; and Manoah and his wife looked on.

offered offered an Exo\_35\_22 # And they came, both men and women, as many as were willing hearted, [and] brought bracelets, and earrings, and rings, and tablets, all jewels of gold: and every man that offered [offered] an offering of gold unto the LORD.

offered on every Num\_23\_02 # And Balak did as Balaam had spoken; and Balak and Balaam offered on [every] altar a bullock and a ram.

offered one sacrifice Heb\_10\_12 # But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;

offered one sacrifice Heb\_10\_12 # But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;

offered oxen and Num\_22\_40 # And Balak offered oxen and sheep, and sent to Balaam, and to the princes that [were] with him.

offered peace offerings 1Ki\_03\_15 # And Solomon awoke; and, behold, [it was] a dream. And he came to Jerusalem, and stood before the ark of the covenant of the LORD, and offered up burnt offerings, and offered peace offerings, and made a feast to all his servants.

offered sacrifice before 1Ki\_08\_62 # And the king, and all Israel with him, offered sacrifice before the LORD.

offered sacrifice the 1Sa\_02\_13 # And the priests' custom with the people [was, that], when any man offered sacrifice, the priest's servant came, while the flesh was in seething, with a fleshhook of three teeth in his hand;

offered sacrifice unto Act\_07\_41 # And they made a calf in those days, and offered sacrifice unto the idol, and rejoiced in the works of their own hands.

offered sacrifice upon Gen\_31\_54 # Then Jacob offered sacrifice upon the mount, and called his brethren to eat bread: and they did eat bread, and tarried all night in the mount.

offered sacrifices And 2Sa\_15\_12 # And Absalom sent for Ahithophel the Gilonite, David's counsellor, from his city, [even] from Giloh, while he offered sacrifices. And the conspiracy was strong; for the people increased continually with Absalom.

offered sacrifices and Ezr\_06\_03 # In the first year of Cyrus the king [the same] Cyrus the king made a decree [concerning] the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, [and] the breadth thereof threescore cubits;

offered sacrifices before 2Ch\_07\_04 # Then the king and all the people offered sacrifices before the LORD.

offered sacrifices unto Gen\_46\_01 # And Israel took his journey with all that he had, and came to Beersheba, and offered sacrifices unto the God of his father Isaac.

offered seven bullocks 1Ch\_15\_26 # And it came to pass, when God helped the Levites that bare the ark of the covenant of the LORD, that they offered seven bullocks and seven rams.

offered shall be Eze\_48\_12 # And [this] oblation of the land that is offered shall be unto them a thing most holy by the border of the Levites.

offered strange fire Lev\_10\_01 # And Nadab and Abihu, the sons of Aaron, took either of them his censer, and put fire therein, and put incense thereon, and offered strange fire before the LORD, which he commanded them not.

offered strange fire Num\_03\_04 # And Nadab and Abihu died before the LORD, when they offered strange fire before the LORD, in the wilderness of Sinai, and they had no children: and Eleazar and Ithamar ministered in the priest's office in the sight of Aaron their father.

offered strange fire Num\_26\_61 # And Nadab and Abihu died, when they offered strange fire before the LORD.

offered swine's blood Isa\_66\_03 # He that killeth an ox [is as if] he slew a man; he that sacrificeth a lamb, [as if] he cut off a dog's neck; he that offereth an oblation, [as if he offered] swine's blood; he that burneth incense, [as if] he blessed an idol. Yea, they have chosen their own ways, and their soul delighteth in their abominations.

offered that behold 2Ki\_03\_20 # And it came to pass in the morning, when the meat offering was offered, that, behold, there came water by the way of Edom, and the country was filled with water.

offered the burnt 1Sa\_13\_09 # And Saul said, Bring hither a burnt offering to me, and peace offerings. And he offered the burnt offering.

offered the continual Ezr\_03\_05 # And afterward [offered] the continual burnt offering, both of the new moons, and of all the set feasts of the LORD that were consecrated, and of every one that willingly offered a freewill offering unto the LORD.

offered the daily Ezr\_03\_04 # They kept also the feast of tabernacles, as [it is] written, and [offered] the daily burnt offerings by number, according to the custom, as the duty of every day required;

offered the kine 1Sa\_06\_14 # And the cart came into the field of Joshua, a Bethshemite, and stood there, where [there was] a great stone: and they clave the wood of the cart, and offered the kine a burnt offering unto the LORD.

offered their offering Num\_07\_10 # And the princes offered for dedicating of the altar in the day that it was anointed, even the princes offered their offering before the altar.

offered their sin Lev\_10\_19 # And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and [if] I had eaten the sin offering to day, should it have been accepted in the sight of the LORD?

offered them as Num\_08\_21 # And the Levites were purified, and they washed their clothes; and Aaron offered them [as] an offering before the LORD; and Aaron made an atonement for them to cleanse them.

offered them before Num\_16\_38 # The censers of these sinners against their own souls, let them make them broad plates [for] a covering of the altar: for they offered them before the LORD, therefore they are hallowed: and they shall be a sign unto the children of Israel.

offered them money Act\_08\_18 # And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money,

offered themselves to Neh\_11\_02 # And the people blessed all the men, that willingly offered themselves to dwell at Jerusalem.

offered themselves willingly Jud\_05\_09 # My heart [is] toward the governors of Israel, that offered themselves willingly among the people. Bless ye the LORD.

offered themselves Jud\_05\_02 # Praise ye the LORD for the avenging of Israel, when the people willingly offered themselves.

offered there their Eze\_20\_28 # [For] when I had brought them into the land, [for] the which I lifted up mine hand to give it to them, then they saw every high hill, and all the thick trees, and they offered there their sacrifices, and there they presented the provocation of their offering: there also they made their sweet savour, and poured out there their drink offerings.

offered thereon burnt Jos\_08\_31 # As Moses the servant of the LORD commanded the children of Israel, as it is written in the book of the law of Moses, an altar of whole stones, over which no man hath lift up [any] iron: and they offered thereon burnt offerings unto the LORD, and sacrificed peace offerings.

offered thereon 2Ki\_16\_12 # And when the king was come from Damascus, the king saw the altar: and the king approached to the altar, and offered thereon.

offered to bear Heb\_09\_28 # So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

offered to idols 1Co\_08\_10 # For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;

offered to idols Act\_15\_29 # That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well.

offered to idols Act\_21\_25 # As touching the Gentiles which believe, we have written [and] concluded that they observe no such thing, save only that they keep themselves from [things] offered to idols, and from blood, and from strangled, and from fornication.

offered to me Act\_07\_42 # Then God turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets, O ye house of Israel, have ye offered to me slain beasts and sacrifices [by the space of] forty years in the wilderness?

offered unto an 1Co\_08\_07 # Howbeit [there is] not in every man that knowledge: for some with conscience of the idol unto this hour eat [it] as a thing offered unto an idol; and their conscience being weak is defiled.

offered unto God Heb\_11\_04 # By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

offered unto idols 1Co\_08\_01 # Now as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth.

offered unto me Amo\_05\_25 # Have ye offered unto me sacrifices and offerings in the wilderness forty years, O house of Israel?

offered unto my Mal\_01\_11 # For from the rising of the sun even unto the going down of the same my name [shall be] great among the Gentiles; and in every place incense [shall be] offered unto my name, and a pure offering: for my name [shall be] great among the heathen, saith the LORD of hosts.

offered unto the 1Ki\_08\_63 # And Solomon offered a sacrifice of peace offerings, which he offered unto the LORD, two and twenty thousand oxen, and an hundred and twenty thousand sheep. So the king and all the children of Israel dedicated the house of the LORD.

offered unto the 2Ch\_15\_11 # And they offered unto the LORD the same time, of the spoil [which] they had brought, seven hundred oxen and seven thousand sheep.

offered unto the Ezr\_07\_15 # And to carry the silver and gold, which the king and his counsellors have freely offered unto the God of Israel, whose habitation [is] in Jerusalem,

offered up burnt 1Ki\_03\_15 # And Solomon awoke; and, behold, [it was] a dream. And he came to Jerusalem, and stood before the ark of the covenant of the LORD, and offered up burnt offerings, and offered peace offerings, and made a feast to all his servants.

offered up himself Heb\_07\_27 # Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.

offered up his Heb\_11\_17 # By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten [son].

offered up Isaac Heb\_11\_17 # By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten [son].

offered up prayers Heb\_05\_07 # Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;

offered up to Num\_31\_52 # And all the gold of the offering that they offered up to the LORD, of the captains of thousands, and of the captains of hundreds, was sixteen thousand seven hundred and fifty shekels.

offered upon every Num\_23\_04 # And God met Balaam: and he said unto him, I have prepared seven altars, and I have offered upon [every] altar a bullock and a ram.

offered upon it Exo\_40\_29 # And he put the altar of burnt offering [by] the door of the tabernacle of the tent of the congregation, and offered upon it the burnt offering and the meat offering; as the LORD commanded Moses.

offered upon the 1Ch\_06\_49 # But Aaron and his sons offered upon the altar of the burnt offering, and on the altar of incense, [and were appointed] for all the work of the [place] most holy, and to make an atonement for Israel, according to all that Moses the servant of God had commanded.

offered upon the 1Ki\_12\_32 # And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that [is] in Judah, and he offered upon the altar. So did he in Bethel,

sacrificing unto the calves that he had made: and he placed in Bethel the priests of the high places which he had made.

offered upon the 1Ki\_12\_33 # So he offered upon the altar which he had made in Bethel the fifteenth day of the eighth month, [even] in the month which he had devised of his own heart; and ordained a feast unto the children of Israel: and he offered upon the altar, and burnt incense.

offered upon the 1Ki\_12\_33 # So he offered upon the altar which he had made in Bethel the fifteenth day of the eighth month, [even] in the month which he had devised of his own heart; and ordained a feast unto the children of Israel: and he offered upon the altar, and burnt incense.

offered upon the Jud\_06\_28 # And when the men of the city arose early in the morning, behold, the altar of Baal was cast down, and the grove was cut down that [was] by it, and the second bullock was offered upon the altar [that was] built.

offered upon the Php\_02\_17 # Yea, and if I be offered upon the sacrifice and service of your faith, I joy, and rejoice with you all.

offered willingly because 1Ch\_29\_09 # Then the people rejoiced, for that they offered willingly, because with perfect heart they offered willingly to the LORD: and David the king also rejoiced with great joy.

offered willingly to 1Ch\_29\_09 # Then the people rejoiced, for that they offered willingly, because with perfect heart they offered willingly to the LORD: and David the king also rejoiced with great joy.

offered willingly 1Ch\_29\_06 # Then the chief of the fathers and princes of the tribes of Israel, and the captains of thousands and of hundreds, with the rulers of the king's work, offered willingly,

offered year by Heb\_10\_01 # For the law having a shadow of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

offered Ezr\_01\_06 # And all they that [were] about them strengthened their hands with vessels of silver, with gold, with goods, and with beasts, and with precious things, beside all [that] was willingly offered.

offered Ezr\_08\_25 # And weighed unto them the silver, and the gold, and the vessels, [even] the offering of the house of our God, which the king, and his counsellors, and his lords, and all Israel [there] present, had offered:

offered Lev\_07\_08 # And the priest that offereth any man's burnt offering, [even] the priest shall have to himself the skin of the burnt offering which he hath offered.

offered Num\_07\_02 # That the princes of Israel, heads of the house of their fathers, who [were] the princes of the tribes, and were over them that were numbered, offered:

offered Num\_07\_42 # On the sixth day Eliasaph the son of Deuel, prince of the children of Gad, [offered]:

offered Num\_07\_48 # On the seventh day Elishama the son of Ammihud, prince of the children of Ephraim, [offered]:

offered Num\_07\_60 # On the ninth day Abidan the son of Gideoni, prince of the children of Benjamin, [offered]:

offered Num\_07\_66 # On the tenth day Ahiezer the son of Ammishaddai, prince of the children of Dan, [offered]:

offered Num\_07\_72 # On the eleventh day Pagiel the son of Ocran, prince of the children of Asher, [offered]:

offered Num\_07\_78 # On the twelfth day Ahira the son of Enan, prince of the children of Naphtali, [offered]:

#### **Bible Phrases for Individual word studies**

offered at Ezr\_06\_17 offered burnt offerings 1Ch\_21\_26 offered burnt offerings 2Sa\_24\_25 offered burnt offerings Exo\_32\_06 offered burnt offerings Job\_01\_05 offered burnt offerings Jud\_20\_26 offered burnt offerings Jud\_21\_04 offered burnt offerings on Gen\_08\_20 offered burnt offerings unto 1Ch\_29\_21 offered burnt offerings unto Ezr\_08\_35 offered freely for Ezr\_02\_68 offered him 2Ki\_03\_27 offered him up for Gen\_22\_13 offered his offering Num\_07\_12 offered incense Num\_16\_35 offered it according Lev\_09\_16 offered it for sin Lev\_09\_15 offered peace offerings 1Ki\_03\_15 offered sacrifice before 1Ki\_08\_62 offered sacrifice unto Act\_07\_41 offered sacrifices unto Gen\_46\_01 offered strange fire before Lev\_10\_01 offered themselves willingly among Jud\_05\_09 offered thereon 2Ki\_16\_12 offered unto my name Mal\_01\_11 offered up burnt offerings 1Ki\_03\_15 offered up isaac Heb\_11\_17 offered upon it Exo\_40\_29 offered willingly 1Ch\_29\_06

offered GEN 008 020. And Noah <05146 + Noach > builded <01129 + banah > an altar <04196 + mizbeach > untothe LORD <03068 + Y@ hovah >; and took <03947 +lagach > of every <03605 +kol > clean <02889 +tahowr > beast <00929 + b@hemah >, and of every <03605 + kol > clean <02889 + tahowr > fowl <05775 +, and {offered} <05927 + burnt <05930 + offerings on the altar <04196 +mizbeach > . offered GEN 022 013 And Abraham <85> lifted <05375 + nasa > up his eyes <05869 +, and looked <07200 + ra > ah >, and behold <02009 + hinneh >behind <00310 +> achar > [him] a ram <00352 +> avil > caught <00270 +> achaz > in a thicket <05442 + c@ bak > by his horns <07161 +geren >: and Abraham <85> went <03212 +yalak > and took <03947 +lagach > the ram <00352 +ayil >, and {offered} <05927 +him up for a burnt <05930 +offering in the stead <08478 +tachath > of his son <01121 +ben > . offered GEN 031 054 Then Jacob <03290 +Ya {offered} <02076 +zabach > sacrifice <02077 +zebach > upon the mount <02022 +har > , and called <07121 +qara> > his brethren <00251 +>ach > to eat <00398 +>akal > bread <03899 + lechem > : and they did eat <00398 +>akal > bread <03899 + lechem > , and tarried <03885 +luwn > all <03885 +luwn > night in the mount <02022 +har > . offered GEN 046 001 . And Israel <03478 +Yisra>el > took his journey <05265 +naca< > with all <03605 +kol > that he had, and came  $<00935 + bow > to Beersheba < 00884 + B@>er Sheba <>, and {offered} < 02076 + zabach > sacrifices < 02077$ +zebach > unto the God <00430 +>elohiym > of his father <1> Isaac <03327 +Yitschaq > . offered EXO 024 005 And he sent <07971 +shalach > young <05288 +na men of the children <01121 +ben > of Israel <03478 +Yisra>el>, which {offered} <05927 + burnt <05930 + offerings, and sacrificed <02076 + zabach > peace <08002 +shelem > offerings <02077 +zebach > of oxen <06499 +par > unto the LORD <03068 +Y@hovah > . offered EXO 032 006 And they rose <07925 +shakam > up early <07925 +shakam > on the morrow <04283 +mochorath >, and {offered} <05927 + burnt <05930 + offerings , and brought <05066 +nagash > peace <08002 +shelem > offerings ; and the people <05971 + sat < 03427 + yashab > down to eat < 00398 + sakal > and to drink<08354 +shathah >, and rose <06965 +quwm > up to play <06711 +tsachaq >. offered EXO 035 022 And they came <00935 + bow >>, both men <00582 + enowsh > and women <00802 + esisten hand as werewilling <05081 + nadiyb > hearted <03820 + leb >, [and] brought <00935 + bow > bracelets <02397 + chach >, and earrings <05141 +nexem >, and rings <02885 +tabba, and tablets <03558 +kuwmaz >, all <03605 +kol > jewels <03627 + k@liy > of gold <02091 + zahab > : and every <03605 + kol > man <00376 + iysh > that offered $<05130 + nuwph > [ {offered} ] an offering of gold <math><02091 + zahab > unto the LORD <03068 + Y@hovah > .$ offered EXO 035 022 And they came <00935 +bow>>, both men <00582 +>enowsh > and women <00802 +>ishshah >, as many as were willing <05081 +nadiyb > hearted <03820 +leb >, [ and ] brought <00935 +bow> > bracelets <02397 +chach >, and earrings <05141 +nexem >, and rings <02885 +tabba, and tablets <03558+kuwmaz >, all <03605 + kol > jewels <03627 + k@liy > of gold <02091 + zahab > : and every <03605 + kol > isotropy and the second sman <00376 + iysh > that {offered} <05130 + nuwph > [offered] an offering of gold <02091 + zahab > unto the LORD < 03068 + Y@hovah >. offered EXO 040 029 And he put < 07760 + suwm > the altar < 04196 + mizbeach >of burnt <05930 + offering [by] the door <06607 + pethach > of the tabernacle <math><04908 + mishkan > of the tent <00168 +>ohel > of the congregation <04150 +mow, and {offered} <05927 + upon it the burnt <05930 + offering and the meat offering <04503 +minchah >; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 + Mosheh > . offered LEV 007 008 And the priest <03548 + kohen > that offereth <07126 +qarab > any man s <00376 +>iysh > burnt <05930 + offering, [even] the priest <03548 +kohen > shall have <01961 +havah > to himself the skin <05785 + of the burnt <05930 + offering which <00834 +>aher > he hath {offered} <07126 +qarab > . offered LEV 007 015 And the flesh <01320 +basar > of the sacrifice <02077 +zebach > of his peace <08002 +shelem > offerings for thanksgiving <08426 +towdah > shall be eaten <00398+>akal > the same day <03119 +yowmam > that it is {offered} <07133 +qorban > ; he shall not leave <03241 +Yaniym > any of it until <05704 + the morning <01242 +boqer > . offered LEV 009 015 And he brought <07126 +qarab > the people s < 05971 + offering < 07133 + qorban > , and took < 03947 + laqach > the goat < 08163 + sa ,which <00834 + aher > [ was ] the sin <02403 + chatta>ah > offering for the people <05971 +, and slew <07819+shachat > it, and {offered} <02398 +chata> > it for sin <02403 +chatta>ah >, as the first <07223 +ri>shown >. offered LEV 009 016 And he brought <07126 +qarab > the burnt <05930 + offering, and {offered} <06213 + it according to the manner <04941 +mishpat > . offered LEV 010 001 . And Nadab <05070 +Nadab > and Abihu <30>, the sons <01121 +ben > of Aaron <00175 +>Aharown >, took <03947 +laqach > either <00376 +>iysh >of them his censer <04289 +machtah >, and put <05414 +nathan > fire <00784 +>esh > therein <02004 +hen >, and put  $<07760 + suwm > incense <07004 + q@toreth > thereon <05921 + , and {offered} <07126 + qarab > incense <07004 + q@toreth > thereon <05921 + , and {offered} <07126 + qarab > incense <07004 + q@toreth > thereon <05921 + , and {offered} <07126 + qarab > incense <07004 + q@toreth > thereon <05921 + , and {offered} <07126 + qarab > incense <07004 + q@toreth > thereon <05921 + , and {offered} <07126 + qarab > incense <07004 + q@toreth > thereon <05921 + , and {offered} <07126 + qarab > incense <07004 + q@toreth > thereon <05921 + , and {offered} <07126 + qarab > incense <07004 + q@toreth > thereon <05921 + , and {offered} <07126 + qarab > incense <07004 + q@toreth > thereon <05921 + , and {offered} <07126 + qarab > incense <07004 + q@toreth > thereon <05921 + , and {offered} <07126 + qarab > incense <07004 + q@toreth > thereon <05921 + , and {offered} <07126 + qarab > incense <07004 + q@toreth > thereon <05921 + , and {offered} <07126 + qarab > incense <07004 + q@toreth > thereon <05921 + , and {offered} <07126 + qarab > incense <07004 + q@toreth > thereon <05921 + , and {offered} <07126 + qarab > incense <07004 + q@toreth > thereon <05921 + , and {offered} <07126 + qarab > incense <07004 + q@toreth > thereon <05921 + , and {offered} <07126 + qarab > incense <07004 + q@toreth > thereon <05921 + , and {offered} <07126 + qarab > incense <07004 + q@toreth > thereon <05921 + , and {offered} <07126 + qarab > incense <07004 + q@toreth > thereon <05921 + , and {offered} <07126 + qarab > incense <07004 + q@toreth > thereon <05921 + , and {offered} <07126 + qarab > incense <07004 + q@toreth > thereon <05921 + , and {offered} <07126 + qarab > incense <07004 + q@toreth > thereon <05921 + , and {offered} <07126 + qarab > incense <07004 + q@toreth > thereon <05921 + , and {offered} <07126 + qarab > incense <07004 + q@toreth > que <07004 + q@toreth > q$ strange <02114 + zuwr > fire <00784 + >esh > before <06440 + paniym > the LORD <03068 + Y@hovah >, which<00834 +>aher > he commanded <06680 +tsavah > them not . offered LEV 010 019 And Aaron <00175 +>Aharown > said <01696 +dabar > unto Moses <04872 +Mosheh >, Behold <02005 +hen >, this day <03117 +yowm > have they {offered} <07126 +qarab > their sin <02403 + chatta>ah > offering and their burnt <05930 +

offering before <06440 +paniym > the LORD <03068 +Y@hovah >; and such <00428 +>el - leh > things have befallen <07122 + qara > me: and [ if ] I had eaten <00398 + >akal > the sin <02403 + chatta > ah > offering to day<03117 + yowm >, should it have been accepted <03190 + yatab > in the sight <05869 + of the LORD <03068+Y@hovah > ? offered LEV 016 001 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > after <00310 +>achar > the death <04194 +maveth > of the two <08147 +sh@nayim > sons <01121 +ben > of Aaron <00175 +>Aharown >, when they {offered} <07126 +qarab > before <06440 +paniym > the LORD <03068 + Y@hovah >, and died <04191 + muwth >; offered NUM 003 004 And Nadab <05070+Nadab > and Abihu <30 > died <04191 +muwth > before <06440 +paniym > the LORD <03068 +Y@hovah >, when they {offered} <07126 +qarab > strange <02114 +zuwr > fire <00784 +>esh > before <06440 +paniym > the LORD <03068 +Y@hovah >, in the wilderness <04057 +midbar > of Sinai <05514 +Ciynay >, and they had <01961 +hayah > no <03808 +lo> > children <01121 +ben > : and Eleazar <00499 +>El and Ithamar <00385 +>Iythamar > ministered in the priest s <03547 +kahan > office in the sight <06440 +paniym > of Aaron <00175+>Aharown > their father <1> . offered NUM 007 002 That the princes <05387 +nasiy> > of Israel <03478 +Yisra>el>, heads  $\langle 07218 + ro \rangle$ sh> of the house  $\langle 01004 + bayith \rangle$  of their fathers  $\langle 1 \rangle$ , who  $\langle 01992 + hem \rangle$ were ] the princes <05387 + nasiy > > of the tribes <04294 + matteh >, and were over <05975 + them that were numbered <06485 +paqad >, {offered} <07126 +qarab >: offered NUM 007 010. And the princes <05387 +nasiy>> offered <07126 +qarab > for dedicating <02598 +chanukkah > of the altar <04196 +mizbeach > in the day <03117 + yowm > that it was anointed <04886 + mashach >, even the princes <05387 + nasiy > {offered} <07126 +qarab > their offering <07133 +qorban > before <06440 +paniym > the altar <04196 +mizbeach > . offered NUM 007 010. And the princes  $\langle 05387 + nasiy \rangle > \{offered\} \langle 07126 + qarab \rangle$  for dedicating  $\langle 02598 \rangle$ +chanukkah > of the altar <04196 +mizbeach > in the day <03117 +yowm > that it was anointed <04886 +mashach >, even the princes <05387 +nasiy> > offered <07126 +qarab > their offering <07133 +qorban > before <06440 +paniym > the altar <04196 +mizbeach > . offered NUM 007 012 And he that {offered} <07126 +qarab > his offering <07133 +qorban > the first <07223 +ri>shown > day <03117 +yowm > was Nahshon <05177 +Nachshown > the son <01121 +ben > of Amminadab <05992 + , of the tribe <04294 +matteh > of Judah  $<03063 + Y@huwdah > : offered NUM 007 019 He {offered} <07126 + qarab > [ for ] his offering <07133$ +qorban > one < 00259 + > echad > silver < 03701 + keceph > charger < 07086 + q@, the weight whereof [was] anhundred <03967 + me > ah > and thirty <07970 + sh@lowshiym > [ shekels ], one <00259 +> echad > silver <03701+keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel >, after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them full <04392 +male > > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah >: offered NUM 007 042 On the sixth <08345 +shishshiy > day <03117 +yowm > Eliasaph <00460 +>Elyacaph > the son <01121 +ben > of Deuel <01845 +D@el >, prince <05387 +nasiy> > of the children <01121 +ben > of Gad <01410 +Gad >, [{offered}]: offered NUM 007 048 On the seventh <07637 +sh@biy day <03117 +yowm > Elishama <00476 +>Eliyshama <> the son <01121 +ben > of Ammihud <05989 + , prince <05387 +nasiy>> of the children <01121 +ben > of Ephraim <00669 +>Ephrayim > , [ { offered } ] : offered NUM 007 054 On the eighth  $<08066 + sh@miyniy > day <03117 + yowm > [ {offered} ] Gamaliel <01583$ +Gamliy>el > the son <01121 +ben > of Pedahzur <06301 +P@dahtsuwr >, prince <05387 +nasiy> > of the children <01121 +ben > of Manasseh <04519 +M@nashsheh > : offered NUM 007 060 On the ninth <08671 +t@shiy day < 03117 + yowm > Abidan < 27 > the son < 01121 + ben > of Gideoni < 01441 + Gid, prince < 05387+nasiy>> of the children <01121 +ben > of Benjamin <01144 +Binyamiyn >, [{offered}]: offered NUM 007 066 On the tenth <06224 + day <03117 +yowm > Ahiezer <00295 +>Achiy the son <01121 +ben > of Ammishaddai <05996 +, prince <05387 +nasiy> > of the children <01121 +ben > of Dan <01835 +Dan >, [ {offered}]: offered NUM 007 072 On the eleventh day <03117 +yowm > Pagiel <06295 +Pagel > the son <01121 +ben > of Ocran <05918 +, prince <05387 +nasiy> > of the children <01121 +ben > of Asher <00836+>Asher >, [ {offered} ]: offered NUM 007 078 On the twelfth day <03117 +yowm > Ahira <00299 +>Achiyra< > the son <01121 +ben > of Enan <05881 + , prince <05387 +nasiy> > of the children <01121 +ben > of Naphtali <05321 +Naphtaliy >, [ {offered} ]: offered NUM 008 021 And the Levites <03881 +Leviviy > were purified <02398 +chata>>, and they washed <03526 +kabac> their clothes <00899 +beged>; and Aaron <00175 +>Aharown > {offered} <05130 +nuwph > them [ as ] an offering <08573 +t@nuwphah > before <06440 +paniym > the LORD <03068 +Y@hovah > ; and Aaron <00175 +>Aharown > made an atonement <03722 +kaphar > for them to cleanse <02891 +taher > them . offered NUM 016 035 . And there came <03318 +yatsa> > out a fire <00784 +>esh > from the LORD <03068 + Y@hovah >, and consumed <00398 +>akal > the two hundred <03967 +me>ah > and fifty <02572 +chamishshiym > men <00376 +>iysh > that {offered} <07126 +qarab > incense < 07004 + q@toreth > . offered NUM 016 038 The censers < 04289 + machtah > of these < 00428 + machtah > of these

+>el - leh > sinners <02400 +chatta> > against their own souls <05315 +nephesh >, let them make them broad <07555 + riqqua < > plates < 06341 + pach > [ for ] a covering < 06826 + tsippuwy > of the altar < 04196 + mizbeach>: for they {offered} <07126 +qarab > them before <06440 +paniym > the LORD <03068 +Y@hovah >, therefore they are hallowed <06942 +gadash > : and they shall be a sign <00226 +>owth > unto the children <01121 +ben > of Israel <03478 +Yisra>el > . offered NUM 016 039 And Eleazar <00499 +>El the priest <03548 +kohen > took < 03947 +lagach > the brasen < 05178 +n@chosheth > censers < 04289 +machtah > , wherewith  $<00834 +>aher > they that were burnt <08313 +saraph > had {offered} <07126 +qarab >; and they were made$ broad <07554 + raga < > [ plates for ] a covering <06826 + tsippuwy > of the altar <math><04196 + mizbeach > : offeredNUM 022 040 And Balak  $<01111 + Balaq > \{offered\} < 02076 + zabach > oxen < 01241 + bagar > and sheep$ <06629 + tso > n >, and sent <07971 + shalach > to Balaam <01109 + Bil, and to the princes <08269 + sar > that [ were ] with him . offered NUM 023 002 And Balak <01111 +Balaq > did <06213 + as Balaam <01109 +Bil had spoken <01696 + dabar >; and Balak <01111 + Balaq > and Balaam  $<01109 + Bil \{offered\} < 05927 + on [every]$ altar <04196 + mizbeach > a bullock < 06499 + par > and a ram < 00352 + >ayil > . offered NUM 023 004 And God<00430 +>elohiym > met <07136 +qarah > Balaam <01109 +Bil : and he said <00559 +>amar > unto him , I have prepared  $<06186 + \text{seven} < 07651 + \text{sheba} < > \text{altars} < 04196 + \text{mizbeach} > , \text{ and I have } \{\text{offered}\} < 05927 + \text{upon} [$ every ] altar <04196 + mizbeach > a bullock < 06499 + par > and a ram < 00352 + >ayil > . offered NUM 023 014And he brought <03947 +laqach > him into the field <07704 +sadeh > of Zophim, to the top <07218 +ro>sh > of Pisgah < 06449 + Picgah >, and built < 01129 + banah > seven < 07651 + sheba < > altars < 04196 + mizbeach >, and  $\{offered\} < 05927 + a bullock < 06499 + par > and a ram < 00352 + >ayil > on [every] altar < 04196 + mizbeach > .$ offered NUM 023 030 And Balak <01111 +Balaq > did <06213 + as Balaam <01109 +Bil had said <00559 +>amar >, and {offered} <05927 + a bullock <06499 +par > and a ram <00352 +>ayil > on [every ] altar <04196 +mizbeach > . offered NUM 026 061 And Nadab <05070 +Nadab > and Abihu <30> died <04191 +muwth > , when they {offered} <07126 +qarab > strange <02114 +zuwr > fire <00784 +>esh > before <06440 +paniym > the LORD <03068 + Y@ hovah > . offered NUM 028 015 And one <00259 +> echad > kid <08163 + sa of the goats  $<05795 + \text{for a sin} <02403 + \text{chatta} > \text{ah} > \text{offering unto the LORD} <03068 + Y@hovah > \text{shall be {offered}} <06213$ +, beside <05921 + the continual <08548 +tamiyd > burnt <05930 + offering, and his drink <05262 +necek > offering . offered NUM 028 024 After this <00428 +>el - leh > manner ye shall offer <06213 + daily <03117 +yowm >, throughout the seven <07651 +sheba< > days <03117 +yowm >, the meat <03899 +lechem > of the sacrifice made by fire, of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah >: it shall be {offered} <06213 + beside <05921 + the continual <08548 + tamiyd > burnt <05930 + offering, and his drink <05262 +necek > offering. offered NUM 031 052 And all <03605 +kol > the gold <02091  $+zahab > of the offering < 08641 + t@ruwmah > that they {offered} < 07311 + ruwm > up to the LORD < 03068$ +Y@hovah >, of the captains <08269 +sar > of thousands <00505 +>eleph >, and of the captains <08269 +sar > of hundreds <03967 +me>ah >, was sixteen thousand <00505 +>eleph > seven <07651 +sheba< > hundred <03967 + me > ah > and fifty < 02572 + chamishshivm > shekels < 08255 + sheqel > .

### **Bible Quick Find Phrase Concordance for fast finding of phrases**

- offered ^ Ezr\_01\_06 / offered /^
- offered ^ Ezr\_08\_25 / offered /^
- offered ^ Lev\_07\_08 / offered /^
- offered ^ Num\_07\_02 / offered /^
- offered ^ Num\_07\_42 / offered /^
- offered ^ Num\_07\_48 / offered /^
- offered ^ Num\_07\_60 / offered /^
- offered ^ Num\_07\_66 / offered /^
- offered ^ Num\_07\_72 / offered /^
- offered ^ Num\_07\_78 / offered /^
- offered ^ Num\_23\_14 / offered /^a bullock and a ram on [every] altar.
- offered ^ Num\_23\_30 / offered /^a bullock and a ram on [every] altar.
- offered ^ 1Sa\_13\_12 / offered /^a burnt offering.
- offered ^ Ezr\_03\_05 / offered /^a freewill offering unto the LORD.
- offered ^ Isa\_57\_06 / offered /^a meat offering. Should I receive comfort in these?
- offered ^ Ezr\_10\_19 / offered /^a ram of the flock for their trespass.
- offered ^ 1Ki\_08\_63 / offered /^a sacrifice of peace offerings, which he offered unto the LORD, two and twenty thousand oxen, and an hundred and twenty thousand sheep. So the king and all the children of Israel dedicated the house of the LORD.
- offered ^ 2Ch\_07\_05 / offered /^a sacrifice of twenty and two thousand oxen, and an hundred and twenty thousand sheep: so the king and all the people dedicated the house of God.
- offered ^ Jon\_01\_16 / offered /^a sacrifice unto the LORD, and made vows.
- offered ^ 2Ch\_01\_06 / offered /^a thousand burnt offerings upon it.
- offered ^ 1Ch\_29\_17 / offered /^all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee.
- offered ^ Exo\_35\_22 / offered /^an offering of gold unto the LORD.
- offered ^ 1Ki\_22\_43 / offered /^and burnt incense yet in the high places.
- offered ^ 2Ti\_04\_06 / offered /^and the time of my departure is at hand.

offered ^ Num\_16\_39 / offered /^and they were made broad [plates for] a covering of the altar:

offered ^ Ezr\_06\_17 / offered /^at the dedication of this house of God an hundred bullocks, two hundred rams, four hundred lambs; and for a sin offering for all Israel, twelve he goats, according to the number of the tribes of Israel.

offered ^ Heb\_10\_02 / offered /^because that the worshippers once purged should have had no more conscience of sins.

offered ^ Lev\_16\_01 / offered /^before the LORD, and died;

offered ^ Num\_28\_15 / offered / beside the continual burnt offering, and his drink offering.

offered ^ Num\_28\_24 / offered / beside the continual burnt offering, and his drink offering.

offered ^ Heb\_09\_09 / offered /^both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;

offered ^ 2Sa\_06\_17 / offered /^burnt offerings and peace offerings before the LORD.

offered ^ Jud\_20\_26 / offered /^burnt offerings and peace offerings before the LORD.

offered ^ 1Ch\_21\_26 / offered /^burnt offerings and peace offerings, and called upon the LORD; and he answered him from heaven by fire upon the altar of burnt offering.

offered ^ Jud\_21\_04 / offered / burnt offerings and peace offerings.

offered ^ 2Sa\_24\_25 / offered /^burnt offerings and peace offerings. So the LORD was entreated for the land, and the plague was stayed from Israel.

offered ^ 1Sa\_06\_15 / offered /^burnt offerings and sacrificed sacrifices the same day unto the LORD.

offered ^ 2Ch\_29\_07 / offered /^burnt offerings in the holy [place] unto the God of Israel.

offered ^ 2Ch\_24\_14 / offered /^burnt offerings in the house of the LORD continually all the days of Jehoiada.

offered ^ Gen\_08\_20 / offered /^burnt offerings on the altar.

offered ^ Ezr\_03\_03 / offered /^burnt offerings thereon unto the LORD, [even] burnt offerings morning and evening.

offered ^ Ezr\_08\_35 / offered /^burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goats [for] a sin offering: all [this was] a burnt offering unto the LORD.

offered ^ 2Ch\_08\_12 / offered /^burnt offerings unto the LORD on the altar of the LORD, which he had built before the porch,

offered ^ 1Ch\_29\_21 / offered /^burnt offerings unto the LORD, on the morrow after that day, [even] a thousand bullocks, a thousand rams, [and] a thousand lambs, with their drink offerings, and sacrifices in abundance for all Israel:

offered ^ Job\_01\_05 / offered /^burnt offerings [according] to the number of them all: for Job said, It may

be that my sons have sinned, and cursed God in their hearts. Thus did Job continually.

offered ^ Exo\_32\_06 / offered /^burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play.

offered ^ 1Ki\_08\_64 / offered /^burnt offerings, and meat offerings, and the fat of the peace offerings: because the brazen altar that [was] before the LORD [was] too little to receive the burnt offerings, and meat offerings, and the fat of the peace offerings.

offered ^ Exo\_24\_05 / offered /^burnt offerings, and sacrificed peace offerings of oxen unto the LORD.

offered ^ 2Ch\_07\_07 / offered /^burnt offerings, and the fat of the peace offerings, because the brazen altar which Solomon had made was not able to receive the burnt offerings, and the meat offerings, and the fat.

offered ^ 1Ch\_16\_01 / offered /^burnt sacrifices and peace offerings before God.

offered ^ Dan\_11\_18 / offered /^by him to cease; without his own reproach he shall cause [it] to turn upon him.

offered ^ Heb\_10\_08 / offered /^by the law;

offered ^ Num\_07\_10 / offered /^for dedicating of the altar in the day that it was anointed, even the princes offered their offering before the altar.

offered ^ Act\_21\_26 / offered /^for every one of them.

offered ^ Heb\_09\_07 / offered /^for himself, and [for] the errors of the people:

offered ^ 2Ch\_04\_06 / offered /^for the burnt offering they washed in them; but the sea [was] for the priests to wash in.

offered ^ Num\_07\_19 / offered /^for] his offering one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

offered ^ Ezr\_02\_68 / offered /^freely for the house of God to set it up in his place:

offered ^ Num\_07\_54 / offered /^Gamaliel the son of Pedahzur, prince of the children of Manasseh:

offered ^ Neh\_12\_43 / offered /^great sacrifices, and rejoiced: for God had made them rejoice with great joy: the wives also and the children rejoiced: so that the joy of Jerusalem was heard even afar off.

offered ^ 1Sa\_01\_04 / offered /^he gave to Peninnah his wife, and to all her sons and her daughters, portions:

offered ^ Lev\_07\_15 / offered /^he shall not leave any of it until the morning.

offered ^ Gen\_22\_13 / offered /^him up for a burnt offering in the stead of his son.

offered ^ 2Ki\_03\_27 / offered /^him [for] a burnt offering upon the wall. And there was great indignation against Israel: and they departed from him, and returned to [their own] land.

offered ^ 2Ch\_17\_16 / offered /^himself unto the LORD; and with him two hundred thousand mighty men of valour.

offered ^ Heb\_09\_14 / offered /^himself without spot to God, purge your conscience from dead works to serve the living God?

offered ^ Num\_07\_12 / offered /^his offering the first day was Nahshon the son of Amminadab, of the tribe of Judah:

offered ^ 1Co\_10\_19 / offered /^in sacrifice to idols is any thing?

offered ^ 1Co\_10\_28 / offered /^in sacrifice unto idols, eat not for his sake that showed it, and for conscience sake: for the earth [is] the Lord's, and the fulness thereof:

offered ^ 1Co\_08\_04 / offered /^in sacrifice unto idols, we know that an idol [is] nothing in the world, and that [there is] none other God but one.

offered ^ Jer\_32\_29 / offered /^incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger.

offered ^ Num\_16\_35 / offered /^incense.

offered ^ Jam\_02\_21 / offered /^Isaac his son upon the altar?

offered ^ Lev\_09\_16 / offered /^it according to the manner.

offered ^ Lev\_09\_15 / offered /^it for sin, as the first.

offered ^ 1Sa\_07\_09 / offered /^it for] a burnt offering wholly unto the LORD: and Samuel cried unto the LORD for Israel; and the LORD heard him.

offered ^ Jud\_13\_19 / offered /^it] upon a rock unto the LORD: and [the angel] did wonderously; and Manoah and his wife looked on.

offered ^ Exo\_35\_22 / offered /^offered] an offering of gold unto the LORD.

offered ^ Num\_23\_02 / offered /^on [every] altar a bullock and a ram.

offered ^ Heb\_10\_12 / offered /^one sacrifice for sins for ever, sat down on the right hand of God;

offered ^ Heb\_10\_12 / offered /^one sacrifice for sins for ever, sat down on the right hand of God;

offered ^ Num\_22\_40 / offered /^oxen and sheep, and sent to Balaam, and to the princes that [were] with him.

offered ^ 1Ki\_03\_15 / offered /^peace offerings, and made a feast to all his servants.

offered ^ 1Ki\_08\_62 / offered /^sacrifice before the LORD.

offered ^ Act\_07\_41 / offered /^sacrifice unto the idol, and rejoiced in the works of their own hands.

offered ^ Gen\_31\_54 / offered /^sacrifice upon the mount, and called his brethren to eat bread: and they did eat bread, and tarried all night in the mount.

offered ^ 1Sa\_02\_13 / offered /^sacrifice, the priest's servant came, while the flesh was in seething, with a fleshhook of three teeth in his hand;

offered ^ 2Ch\_07\_04 / offered /^sacrifices before the LORD.

offered ^ Gen\_46\_01 / offered /^sacrifices unto the God of his father Isaac.

offered ^ Ezr\_06\_03 / offered /^sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, [and] the breadth thereof threescore cubits;

offered ^ 2Sa\_15\_12 / offered /^sacrifices. And the conspiracy was strong; for the people increased continually with Absalom.

offered ^ 1Ch\_15\_26 / offered /^seven bullocks and seven rams.

offered ^ Eze\_48\_12 / offered /^shall be unto them a thing most holy by the border of the Levites.

offered ^ Num\_03\_04 / offered /^strange fire before the LORD, in the wilderness of Sinai, and they had no children: and Eleazar and Ithamar ministered in the priest's office in the sight of Aaron their father.

offered ^ Lev\_10\_01 / offered /^strange fire before the LORD, which he commanded them not.

offered ^ Num\_26\_61 / offered /^strange fire before the LORD.

offered ^ Isa\_66\_03 / offered /^swine's blood; he that burneth incense, [as if] he blessed an idol. Yea, they have chosen their own ways, and their soul delighteth in their abominations.

offered ^ 2Ki\_03\_20 / offered /^that, behold, there came water by the way of Edom, and the country was filled with water.

offered ^ 1Sa\_13\_09 / offered /^the burnt offering.

offered ^ Ezr\_03\_05 / offered /^the continual burnt offering, both of the new moons, and of all the set feasts of the LORD that were consecrated, and of every one that willingly offered a freewill offering unto the LORD.

offered ^ Ezr\_03\_04 / offered / the daily burnt offerings by number, according to the custom, as the duty of every day required;

offered ^ 1Sa\_06\_14 / offered /^the kine a burnt offering unto the LORD.

offered ^ Num\_07\_10 / offered /^their offering before the altar.

offered ^ Lev\_10\_19 / offered /^their sin offering and their burnt offering before the LORD; and such things have befallen me: and [if] I had eaten the sin offering to day, should it have been accepted in the sight of the LORD?

offered ^ Num\_16\_38 / offered /^them before the LORD, therefore they are hallowed: and they shall be a sign unto the children of Israel.

offered ^ Act\_08\_18 / offered /^them money,

offered ^ Num\_08\_21 / offered /^them [as] an offering before the LORD; and Aaron made an atonement for them to cleanse them.

offered ^ Neh\_11\_02 / offered /^themselves to dwell at Jerusalem.

offered ^ Jud\_05\_09 / offered /^themselves willingly among the people. Bless ye the LORD.

offered ^ Jud\_05\_02 / offered /^themselves.

offered ^ Eze\_20\_28 / offered /^there their sacrifices, and there they presented the provocation of their offering: there also they made their sweet savour, and poured out there their drink offerings.

offered ^ Jos\_08\_31 / offered / thereon burnt offerings unto the LORD, and sacrificed peace offerings.

offered ^ 2Ki\_16\_12 / offered /^thereon.

offered ^ Heb\_09\_28 / offered /^to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

offered ^ Act\_21\_25 / offered /^to idols, and from blood, and from strangled, and from fornication.

offered ^ Act\_15\_29 / offered /^to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well.

offered ^ 1Co\_08\_10 / offered /^to idols;

offered ^ Act\_07\_42 / offered /^to me slain beasts and sacrifices [by the space of] forty years in the wilderness?

offered ^ 1Co\_08\_07 / offered /^unto an idol; and their conscience being weak is defiled.

offered ^ Heb\_11\_04 / offered /^unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

offered ^ 1Co\_08\_01 / offered /^unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth.

offered ^ Amo\_05\_25 / offered /^unto me sacrifices and offerings in the wilderness forty years, O house of Israel?

offered ^ Mal\_01\_11 / offered /^unto my name, and a pure offering: for my name [shall be] great among the heathen, saith the LORD of hosts.

offered ^ Ezr\_07\_15 / offered /^unto the God of Israel, whose habitation [is] in Jerusalem,

offered ^ 2Ch\_15\_11 / offered /^unto the LORD the same time, of the spoil [which] they had brought, seven hundred oxen and seven thousand sheep.

offered ^ 1Ki\_08\_63 / offered /^unto the LORD, two and twenty thousand oxen, and an hundred and twenty thousand sheep. So the king and all the children of Israel dedicated the house of the LORD.

offered ^ 1Ki\_03\_15 / offered /^up burnt offerings, and offered peace offerings, and made a feast to all his servants.

offered ^ Heb\_07\_27 / offered /^up himself.

offered ^ Heb\_11\_17 / offered /^up his only begotten [son].

offered ^ Heb\_11\_17 / offered /^up Isaac: and he that had received the promises offered up his only begotten [son].

offered ^ Heb\_05\_07 / offered /^up prayers and supplications with strong crying and tears unto him that

was able to save him from death, and was heard in that he feared;

offered ^ Num\_31\_52 / offered /^up to the LORD, of the captains of thousands, and of the captains of hundreds, was sixteen thousand seven hundred and fifty shekels.

offered ^ Exo\_40\_29 / offered /^upon it the burnt offering and the meat offering; as the LORD commanded Moses.

offered ^ 1Ch\_06\_49 / offered /^upon the altar of the burnt offering, and on the altar of incense, [and were appointed] for all the work of the [place] most holy, and to make an atonement for Israel, according to all that Moses the servant of God had commanded.

offered ^ 1Ki\_12\_33 / offered /^upon the altar which he had made in Bethel the fifteenth day of the eighth month, [even] in the month which he had devised of his own heart; and ordained a feast unto the children of Israel: and he offered upon the altar, and burnt incense.

offered ^ Jud\_06\_28 / offered /^upon the altar [that was] built.

offered ^ 1Ki\_12\_33 / offered /^upon the altar, and burnt incense.

offered ^ 1Ki\_12\_32 / offered /^upon the altar. So did he in Bethel, sacrificing unto the calves that he had made: and he placed in Bethel the priests of the high places which he had made.

offered ^ Php\_02\_17 / offered /^upon the sacrifice and service of your faith, I joy, and rejoice with you all.

offered ^ Num\_23\_04 / offered /^upon [every] altar a bullock and a ram.

offered ^ 1Ch\_29\_09 / offered /^willingly to the LORD: and David the king also rejoiced with great joy.

offered ^ 1Ch\_29\_06 / offered /^willingly,

offered ^ 1Ch\_29\_09 / offered /^willingly, because with perfect heart they offered willingly to the LORD: and David the king also rejoiced with great joy.

offered ^ Heb\_10\_01 / offered /^year by year continually make the comers thereunto perfect.

#### **Bible Translation Phrases for Individual word studies**

offered ...... and offered 0321 -anago-> offered ...... are offered 4374 -prosphero-> offered ...... from meats offered 1494 -eidolothuton-> offered ...... have ye offered 4374 -prosphero-> offered ...... he offered 4374 -prosphero-> offered ...... I be offered 4689 -spendo-> offered ..... is offered 1494 -eidolothuton-> offered ...... it as a thing offered 1494 -eidolothuton-> offered ...... man, after he had offered 4374 -prosphero-> offered ...... offered 4374 -prosphero-> offered ...... should be offered 4374 -prosphero-> offered ...... that which is offered 1494 -eidolothuton-> offered ...... themselves from things offered 1494 -eidolothuton-> offered ..... they offered 4374 -prosphero-> offered ...... things offered 1494 -eidolothuton-> offered ...... things that are offered 1494 -eidolothuton-> offered ...... things which are offered 1494 -eidolothuton-> offered ...... to be offered 4374 -prosphero-> offered ..... to be offered 4689 -spendo-> offered ...... were offered both 5037 -te-> offered ...... when he had offered 0399 -anaphero-> offered ...... when he had offered 4374 -prosphero-> offered ...... when he offered up himself 1438 -heautou->

### Bible Word Index with the full text of each verse

offered 1Ch\_29\_09 Then the people rejoiced, for that they {offered} willingly, because with perfect heart they offered willingly to the LORD: and David the king also rejoiced with great joy.

offered 1Ch\_06\_49 But Aaron and his sons {offered} upon the altar of the burnt offering, and on the altar of incense, [and were appointed] for all the work of the [place] most holy, and to make an atonement for Israel, according to all that Moses the servant of God had commanded.

offered 1Ch\_29\_09 Then the people rejoiced, for that they offered willingly, because with perfect heart they {offered} willingly to the LORD: and David the king also rejoiced with great joy.

offered 1Ch\_29\_17 I know also, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly {offered} all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee.

offered 1Ch\_29\_21 And they sacrificed sacrifices unto the LORD, and {offered} burnt offerings unto the LORD, on the morrow after that day, [even] a thousand bullocks, a thousand rams, [and] a thousand lambs, with their drink offerings, and sacrifices in abundance for all Israel:

offered 1Ch\_29\_06 Then the chief of the fathers and princes of the tribes of Israel, and the captains of thousands and of hundreds, with the rulers of the king's work, {offered} willingly,

offered 1Ch\_15\_26 And it came to pass, when God helped the Levites that bare the ark of the covenant of the LORD, that they {offered} seven bullocks and seven rams.

offered 1Ch\_16\_01 So they brought the ark of God, and set it in the midst of the tent that David had pitched for it: and they {offered} burnt sacrifices and peace offerings before God.

offered 1Ch\_21\_26 And David built there an altar unto the LORD, and {offered} burnt offerings and peace offerings, and called upon the LORD; and he answered him from heaven by fire upon the altar of burnt offering.

offered 1Co\_08\_01 Now as touching things {offered} unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth.

offered 1Co\_08\_04 As concerning therefore the eating of those things that are {offered} in sacrifice unto idols, we know that an idol [is] nothing in the world, and that [there is] none other God but one.

offered 1Co\_08\_07 Howbeit [there is] not in every man that knowledge: for some with conscience of the idol unto this hour eat [it] as a thing {offered} unto an idol; and their conscience being weak is defiled.

offered 1Co\_08\_10 For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are {offered} to idols;

offered 1Co\_10\_19 What say I then? that the idol is any thing, or that which is {offered} in sacrifice to idols is any thing?

offered 1Co\_10\_28 But if any man say unto you, This is {offered} in sacrifice unto idols, eat not for his sake that showed it, and for conscience sake: for the earth [is] the Lord's, and the fulness thereof:

offered 1Ki\_12\_33 So he offered upon the altar which he had made in Bethel the fifteenth day of the eighth month, [even] in the month which he had devised of his own heart; and ordained a feast unto the children

of Israel: and he {offered} upon the altar, and burnt incense.

offered 1Ki\_12\_33 So he {offered} upon the altar which he had made in Bethel the fifteenth day of the eighth month, [even] in the month which he had devised of his own heart; and ordained a feast unto the children of Israel: and he offered upon the altar, and burnt incense.

offered 1Ki\_22\_43 And he walked in all the ways of Asa his father; he turned not aside from it, doing [that which was] right in the eyes of the LORD: nevertheless the high places were not taken away; [for] the people {offered} and burnt incense yet in the high places.

offered 1Ki\_03\_15 And Solomon awoke; and, behold, [it was] a dream. And he came to Jerusalem, and stood before the ark of the covenant of the LORD, and offered up burnt offerings, and {offered} peace offerings, and made a feast to all his servants.

offered 1Ki\_03\_15 And Solomon awoke; and, behold, [it was] a dream. And he came to Jerusalem, and stood before the ark of the covenant of the LORD, and {offered} up burnt offerings, and offered peace offerings, and made a feast to all his servants.

offered 1Ki\_08\_62 And the king, and all Israel with him, {offered} sacrifice before the LORD.

offered 1Ki\_08\_63 And Solomon offered a sacrifice of peace offerings, which he {offered} unto the LORD, two and twenty thousand oxen, and an hundred and twenty thousand sheep. So the king and all the children of Israel dedicated the house of the LORD.

offered 1Ki\_08\_63 And Solomon {offered} a sacrifice of peace offerings, which he offered unto the LORD, two and twenty thousand oxen, and an hundred and twenty thousand sheep. So the king and all the children of Israel dedicated the house of the LORD.

offered 1Ki\_08\_64 The same day did the king hallow the middle of the court that [was] before the house of the LORD for there he {offered} burnt offerings, and meat offerings, and the fat of the peace offerings: because the brazen altar that [was] before the LORD [was] too little to receive the burnt offerings, and meat offerings, and the fat of the peace offerings.

offered 1Ki\_12\_32 And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that [is] in Judah, and he {offered} upon the altar. So did he in Bethel, sacrificing unto the calves that he had made: and he placed in Bethel the priests of the high places which he had made.

offered 1Sa\_01\_04 And when the time was that Elkanah {offered}, he gave to Peninnah his wife, and to all her sons and her daughters, portions:

offered 1Sa\_13\_09 And Saul said, Bring hither a burnt offering to me, and peace offerings. And he {offered} the burnt offering.

offered 1Sa\_13\_12 Therefore said I, The Philistines will come down now upon me to Gilgal, and I have not made supplication unto the LORD: I forced myself therefore, and {offered} a burnt offering.

offered 1Sa\_07\_09 And Samuel took a sucking lamb, and {offered} [it for] a burnt offering wholly unto the LORD: and Samuel cried unto the LORD for Israel; and the LORD heard him.

offered 1Sa\_57\_06 Among the smooth [stones] of the stream [is] thy portion; they, they [are] thy lot: even to them hast thou poured a drink offering, thou hast {offered} a meat offering. Should I receive comfort in these?

offered 1Sa\_66\_03 He that killeth an ox [is as if] he slew a man; he that sacrificeth a lamb, [as if] he cut off a dog's neck; he that offereth an oblation, [as if he {offered}] swine's blood; he that burneth incense, [as if]

he blessed an idol. Yea, they have chosen their own ways, and their soul delighteth in their abominations.

offered 1Sa\_02\_13 And the priests' custom with the people [was, that], when any man {offered} sacrifice, the priest's servant came, while the flesh was in seething, with a fleshhook of three teeth in his hand;

offered 1Sa\_06\_14 And the cart came into the field of Joshua, a Bethshemite, and stood there, where [there was] a great stone: and they clave the wood of the cart, and {offered} the kine a burnt offering unto the LORD.

offered 1Sa\_06\_15 And the Levites took down the ark of the LORD, and the coffer that [was] with it, wherein the jewels of gold [were], and put [them] on the great stone: and the men of Bethshemesh {offered} burnt offerings and sacrificed sacrifices the same day unto the LORD.

offered 2Ch\_07\_05 And king Solomon {offered} a sacrifice of twenty and two thousand oxen, and an hundred and twenty thousand sheep: so the king and all the people dedicated the house of God.

offered 2Ch\_08\_12 Then Solomon {offered} burnt offerings unto the LORD on the altar of the LORD, which he had built before the porch,

offered 2Ch\_29\_07 Also they have shut up the doors of the porch, and put out the lamps, and have not burned incense nor {offered} burnt offerings in the holy [place] unto the God of Israel.

offered 2Ch\_07\_07 Moreover Solomon hallowed the middle of the court that [was] before the house of the LORD: for there he {offered} burnt offerings, and the fat of the peace offerings, because the brazen altar which Solomon had made was not able to receive the burnt offerings, and the meat offerings, and the fat.

offered 2Ch\_15\_11 And they {offered} unto the LORD the same time, of the spoil [which] they had brought, seven hundred oxen and seven thousand sheep.

offered 2Ch\_17\_16 And next him [was] Amasiah the son of Zichri, who willingly {offered} himself unto the LORD; and with him two hundred thousand mighty men of valour.

offered 2Ch\_24\_14 And when they had finished [it], they brought the rest of the money before the king and Jehoiada, whereof were made vessels for the house of the LORD, [even] vessels to minister, and to offer [withal], and spoons, and vessels of gold and silver. And they {offered} burnt offerings in the house of the LORD continually all the days of Jehoiada.

offered 2Ch\_07\_04 Then the king and all the people {offered} sacrifices before the LORD.

offered 2Ch\_01\_06 And Solomon went up thither to the brazen altar before the LORD, which [was] at the tabernacle of the congregation, and {offered} a thousand burnt offerings upon it.

offered 2Ch\_04\_06 He made also ten lavers, and put five on the right hand, and five on the left, to wash in them: such things as they {offered} for the burnt offering they washed in them; but the sea [was] for the priests to wash in.

offered 2Ki\_03\_20 And it came to pass in the morning, when the meat offering was {offered}, that, behold, there came water by the way of Edom, and the country was filled with water.

offered 2Ki\_03\_27 Then he took his eldest son that should have reigned in his stead, and {offered} him [for] a burnt offering upon the wall. And there was great indignation against Israel: and they departed from him, and returned to [their own] land.

offered 2Ki\_16\_12 And when the king was come from Damascus, the king saw the altar: and the king approached to the altar, and {offered} thereon.

offered 2Sa\_15\_12 And Absalom sent for Ahithophel the Gilonite, David's counsellor, from his city, [even] from Giloh, while he {offered} sacrifices. And the conspiracy was strong; for the people increased continually with Absalom.

offered 2Sa\_06\_17 And they brought in the ark of the LORD, and set it in his place, in the midst of the tabernacle that David had pitched for it: and David {offered} burnt offerings and peace offerings before the LORD.

offered 2Sa\_24\_25 And David built there an altar unto the LORD, and {offered} burnt offerings and peace offerings. So the LORD was entreated for the land, and the plague was stayed from Israel.

offered 2Ti\_04\_06 For I am now ready to be {offered}, and the time of my departure is at hand.

offered Act\_07\_41 And they made a calf in those days, and {offered} sacrifice unto the idol, and rejoiced in the works of their own hands.

offered Act\_07\_42 Then God turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets, O ye house of Israel, have ye {offered} to me slain beasts and sacrifices [by the space of] forty years in the wilderness?

offered Act\_08\_18 And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he {offered} them money,

offered Act\_15\_29 That ye abstain from meats {offered} to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well.

offered Act\_21\_25 As touching the Gentiles which believe, we have written [and] concluded that they observe no such thing, save only that they keep themselves from [things] {offered} to idols, and from blood, and from strangled, and from fornication.

offered Act\_21\_26 Then Paul took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering should be {offered} for every one of them.

offered Amo\_05\_25 Have ye {offered} unto me sacrifices and offerings in the wilderness forty years, O house of Israel?

offered Dan\_11\_18 After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach {offered} by him to cease; without his own reproach he shall cause [it] to turn upon him.

offered Exo\_24\_05 And he sent young men of the children of Israel, which {offered} burnt offerings, and sacrificed peace offerings of oxen unto the LORD.

offered Exo\_32\_06 And they rose up early on the morrow, and {offered} burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play.

offered Exo\_35\_22 And they came, both men and women, as many as were willing hearted, [and] brought bracelets, and earrings, and rings, and tablets, all jewels of gold: and every man that offered [{offered}] an offering of gold unto the LORD.

offered Exo\_35\_22 And they came, both men and women, as many as were willing hearted, [and] brought bracelets, and earrings, and rings, and tablets, all jewels of gold: and every man that {offered} [offered] an offering of gold unto the LORD.

offered Exo\_40\_29 And he put the altar of burnt offering [by] the door of the tabernacle of the tent of the congregation, and {offered} upon it the burnt offering and the meat offering; as the LORD commanded Moses.

offered Ezr\_07\_15 And to carry the silver and gold, which the king and his counsellors have freely {offered} unto the God of Israel, whose habitation [is] in Jerusalem,

offered Ezr\_06\_03 In the first year of Cyrus the king [the same] Cyrus the king made a decree [concerning] the house of God at Jerusalem, Let the house be builded, the place where they {offered} sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, [and] the breadth thereof threescore cubits;

offered Ezr\_06\_17 And {offered} at the dedication of this house of God an hundred bullocks, two hundred rams, four hundred lambs; and for a sin offering for all Israel, twelve he goats, according to the number of the tribes of Israel.

offered Ezr\_08\_35 [Also] the children of those that had been carried away, which were come out of the captivity, {offered} burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goats [for] a sin offering: all [this was] a burnt offering unto the LORD.

offered Ezr\_10\_19 And they gave their hands that they would put away their wives; and [being] guilty, [they {offered}] a ram of the flock for their trespass.

offered Ezr\_03\_04 They kept also the feast of tabernacles, as [it is] written, and [{offered}] the daily burnt offerings by number, according to the custom, as the duty of every day required;

offered Ezr\_03\_05 And afterward [{offered}] the continual burnt offering, both of the new moons, and of all the set feasts of the LORD that were consecrated, and of every one that willingly offered a freewill offering unto the LORD.

offered Ezr\_03\_03 And they set the altar upon his bases; for fear [was] upon them because of the people of those countries: and they {offered} burnt offerings thereon unto the LORD, [even] burnt offerings morning and evening.

offered Ezr\_08\_25 And weighed unto them the silver, and the gold, and the vessels, [even] the offering of the house of our God, which the king, and his counsellors, and his lords, and all Israel [there] present, had {offered}:

offered Ezr\_03\_05 And afterward [offered] the continual burnt offering, both of the new moons, and of all the set feasts of the LORD that were consecrated, and of every one that willingly {offered} a freewill offering unto the LORD.

offered Ezr\_02\_68 And [some] of the chief of the fathers, when they came to the house of the LORD which [is] at Jerusalem, {offered} freely for the house of God to set it up in his place:

offered Eze\_20\_28 [For] when I had brought them into the land, [for] the which I lifted up mine hand to give it to them, then they saw every high hill, and all the thick trees, and they {offered} there their sacrifices, and there they presented the provocation of their offering: there also they made their sweet savour, and poured out there their drink offerings.

offered Eze\_48\_12 And [this] oblation of the land that is {offered} shall be unto them a thing most holy by the border of the Levites.

offered Ezr\_01\_06 And all they that [were] about them strengthened their hands with vessels of silver, with gold, with goods, and with beasts, and with precious things, beside all [that] was willingly {offered}.

offered Gen\_22\_13 And Abraham lifted up his eyes, and looked, and behold behind [him] a ram caught in a thicket by his horns: and Abraham went and took the ram, and {offered} him up for a burnt offering in the stead of his son.

offered Gen\_08\_20 And Noah builded an altar unto the LORD; and took of every clean beast, and of every clean fowl, and {offered} burnt offerings on the altar.

offered Gen\_31\_54 Then Jacob {offered} sacrifice upon the mount, and called his brethren to eat bread: and they did eat bread, and tarried all night in the mount.

offered Gen\_46\_01 And Israel took his journey with all that he had, and came to Beersheba, and {offered} sacrifices unto the God of his father Isaac.

offered Heb\_09\_09 Which [was] a figure for the time then present, in which were {offered} both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;

offered Heb\_09\_14 How much more shall the blood of Christ, who through the eternal Spirit {offered} himself without spot to God, purge your conscience from dead works to serve the living God?

offered Heb\_09\_28 So Christ was once {offered} to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

offered Heb\_10\_01 For the law having a shadow of good things to come, [and] not the very image of the things, can never with those sacrifices which they {offered} year by year continually make the comers thereunto perfect.

offered Heb\_09\_07 But into the second [went] the high priest alone once every year, not without blood, which he {offered} for himself, and [for] the errors of the people:

offered Heb\_07\_27 Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he {offered} up himself.

offered Heb\_05\_07 Who in the days of his flesh, when he had {offered} up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;

offered Heb\_10\_02 For then would they not have ceased to be {offered}? because that the worshippers once purged should have had no more conscience of sins.

offered Heb\_10\_08 Above when he said, Sacrifice and offering and burnt offerings and [offering] for sin thou wouldest not, neither hadst pleasure [therein]; which are {offered} by the law;

offered Heb\_10\_12 But this man, after he had {offered} one sacrifice for sins for ever, sat down on the right hand of God;

offered Heb\_11\_17 By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises {offered} up his only begotten [son].

offered Heb\_11\_17 By faith Abraham, when he was tried, {offered} up Isaac: and he that had received the promises offered up his only begotten [son].

offered Heb\_11\_04 By faith Abel {offered} unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

offered Jam\_02\_21 Was not Abraham our father justified by works, when he had {offered} Isaac his son upon the altar?

offered Jer\_32\_29 And the Chaldeans, that fight against this city, shall come and set fire on this city, and burn it with the houses, upon whose roofs they have {offered} incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger.

offered Jos\_08\_31 As Moses the servant of the LORD commanded the children of Israel, as it is written in the book of the law of Moses, an altar of whole stones, over which no man hath lift up [any] iron: and they {offered} thereon burnt offerings unto the LORD, and sacrificed peace offerings.

offered Job\_01\_05 And it was so, when the days of [their] feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and {offered} burnt offerings [according] to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually.

offered Jon\_01\_16 Then the men feared the LORD exceedingly, and {offered} a sacrifice unto the LORD, and made vows.

offered Jud\_13\_19 So Manoah took a kid with a meat offering, and {offered} [it] upon a rock unto the LORD: and [the angel] did wonderously; and Manoah and his wife looked on.

offered Jud\_20\_26 Then all the children of Israel, and all the people, went up, and came unto the house of God, and wept, and sat there before the LORD, and fasted that day until even, and {offered} burnt offerings and peace offerings before the LORD.

offered Jud\_21\_04 And it came to pass on the morrow, that the people rose early, and built there an altar, and {offered} burnt offerings and peace offerings.

offered Jud\_05\_02 Praise ye the LORD for the avenging of Israel, when the people willingly {offered} themselves.

offered Jud\_05\_09 My heart [is] toward the governors of Israel, that {offered} themselves willingly among the people. Bless ye the LORD.

offered Jud\_06\_28 And when the men of the city arose early in the morning, behold, the altar of Baal was cast down, and the grove was cut down that [was] by it, and the second bullock was {offered} upon the altar [that was] built.

offered Lev\_07\_08 And the priest that offereth any man's burnt offering, [even] the priest shall have to himself the skin of the burnt offering which he hath {offered}.

offered Lev\_07\_15 And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is {offered}; he shall not leave any of it until the morning.

offered Lev\_09\_15 And he brought the people's offering, and took the goat, which [was] the sin offering for the people, and slew it, and {offered} it for sin, as the first.

offered Lev\_09\_16 And he brought the burnt offering, and {offered} it according to the manner.

offered Lev\_16\_01 And the LORD spake unto Moses after the death of the two sons of Aaron, when they {offered} before the LORD, and died;

offered Lev\_10\_01 And Nadab and Abihu, the sons of Aaron, took either of them his censer, and put fire

therein, and put incense thereon, and {offered} strange fire before the LORD, which he commanded them not.

offered Lev\_10\_19 And Aaron said unto Moses, Behold, this day have they {offered} their sin offering and their burnt offering before the LORD; and such things have befallen me: and [if] I had eaten the sin offering to day, should it have been accepted in the sight of the LORD?

offered Mal\_01\_11 For from the rising of the sun even unto the going down of the same my name [shall be] great among the Gentiles; and in every place incense [shall be] {offered} unto my name, and a pure offering: for my name [shall be] great among the heathen, saith the LORD of hosts.

offered Neh\_11\_02 And the people blessed all the men, that willingly {offered} themselves to dwell at Jerusalem.

offered Neh\_12\_43 Also that day they {offered} great sacrifices, and rejoiced: for God had made them rejoice with great joy: the wives also and the children rejoiced: so that the joy of Jerusalem was heard even afar off.

offered Num\_07\_48 On the seventh day Elishama the son of Ammihud, prince of the children of Ephraim, [{offered}]:

offered Num\_07\_10 And the princes offered for dedicating of the altar in the day that it was anointed, even the princes {offered} their offering before the altar.

offered Num\_07\_42 On the sixth day Eliasaph the son of Deuel, prince of the children of Gad, [{offered}]:

offered Num\_07\_54 On the eighth day [{offered}] Gamaliel the son of Pedahzur, prince of the children of Manasseh:

offered Num\_07\_78 On the twelfth day Ahira the son of Enan, prince of the children of Naphtali, [{offered}]:

offered Num\_23\_02 And Balak did as Balaam had spoken; and Balak and Balaam {offered} on [every] altar a bullock and a ram.

offered Num\_23\_30 And Balak did as Balaam had said, and {offered} a bullock and a ram on [every] altar.

offered Num\_03\_04 And Nadab and Abihu died before the LORD, when they {offered} strange fire before the LORD, in the wilderness of Sinai, and they had no children: and Eleazar and Ithamar ministered in the priest's office in the sight of Aaron their father.

offered Num\_07\_02 That the princes of Israel, heads of the house of their fathers, who [were] the princes of the tribes, and were over them that were numbered, {offered}:

offered Num\_07\_10 And the princes {offered} for dedicating of the altar in the day that it was anointed, even the princes offered their offering before the altar.

offered Num\_07\_19 He {offered} [for] his offering one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

offered Num\_07\_12 And he that {offered} his offering the first day was Nahshon the son of Amminadab, of the tribe of Judah:

offered Num\_07\_60 On the ninth day Abidan the son of Gideoni, prince of the children of Benjamin,

[{offered}]:

offered Num\_07\_66 On the tenth day Ahiezer the son of Ammishaddai, prince of the children of Dan, [{offered}]:

offered Num\_08\_21 And the Levites were purified, and they washed their clothes; and Aaron {offered} them [as] an offering before the LORD; and Aaron made an atonement for them to cleanse them.

offered Num\_16\_35 And there came out a fire from the LORD, and consumed the two hundred and fifty men that {offered} incense.

offered Num\_16\_38 The censers of these sinners against their own souls, let them make them broad plates [for] a covering of the altar: for they {offered} them before the LORD, therefore they are hallowed: and they shall be a sign unto the children of Israel.

offered Num\_22\_40 And Balak {offered} oxen and sheep, and sent to Balaam, and to the princes that [were] with him.

offered Num\_23\_14 And he brought him into the field of Zophim, to the top of Pisgah, and built seven altars, and {offered} a bullock and a ram on [every] altar.

offered Num\_26\_61 And Nadab and Abihu died, when they {offered} strange fire before the LORD.

offered Num\_28\_15 And one kid of the goats for a sin offering unto the LORD shall be {offered}, beside the continual burnt offering, and his drink offering.

offered Num\_28\_24 After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be {offered} beside the continual burnt offering, and his drink offering.

offered Num\_31\_52 And all the gold of the offering that they {offered} up to the LORD, of the captains of thousands, and of the captains of hundreds, was sixteen thousand seven hundred and fifty shekels.

offered Num\_16\_39 And Eleazar the priest took the brazen censers, wherewith they that were burnt had {offered}; and they were made broad [plates for] a covering of the altar:

offered Num\_23\_04 And God met Balaam: and he said unto him, I have prepared seven altars, and I have {offered} upon [every] altar a bullock and a ram.

offered Num\_07\_72 On the eleventh day Pagiel the son of Ocran, prince of the children of Asher, [{offered}]:

offered Php\_02\_17 Yea, and if I be {offered} upon the sacrifice and service of your faith, I joy, and rejoice with you all.

#### Bible Word Index with Strong's Number with the full text of each verse

offered ^ 1Co\_08\_04 As concerning <4012> therefore <3767> the eating <1035> of those things that are {offered} in sacrifice unto idols <1494>, we know <1492> (5758) that <3754> an idol <1497> is nothing <3762> in <1722> the world <2889>, and <2532> that <3754> there is none <3762> other <2087> God <2316> but <1508> one <1520>.

offered ^ 1Co\_08\_07 Howbeit <0235> there is not <3756> in <1722> every man <3956> that knowledge <1108>: for <1161> some <5100> with conscience <4893> of the idol <1497> unto <2193> this hour <0737> eat <2068> (5719) it as <5613> a thing {offered} unto an idol <1494>; and <2532> their <0846> conscience <4893> being <5607> (5752) weak <0772> is defiled <3435> (5743).

offered ^ Heb\_09\_09 Which <3748> was a figure <3850> for <1519> the time <2540> then present <1764> (5761), in <2596> which <3739> were {offered} <4374> (5743) both <5037> gifts <1435> and <2532> sacrifices <2378>, that could <1410> (5740) not <3361> make <5048> <0> him that did the service <3> (5723) perfect <5048> (5658), as pertaining to <2596> the conscience <4893>;

offered ^ 1Co\_08\_01 Now <1161> as touching <4012> things {offered} unto idols <1494>, we know <1492> (5758) that <3754> we all <3956> have <2192> (5719) knowledge <1108>. Knowledge <1108> puffeth up <5448> (5719), but <1161> charity <0026> edifieth <3618> (5719).

offered ^ Heb\_09\_14 How much <4214> more <3123> shall <2511> <0> the blood <0129> of Christ <5547>, who <3739> through <1223> the eternal <0166> Spirit <4151> {offered} <4374> (5656) himself <1438> without spot <0299> to God <2316>, purge <2511> (5692) your <5216> conscience <4893> from <0575> dead <3498> works <2041> to <1519> serve <3> (5721) the living <2198> (5723) God <2316>?

offered ^ Heb\_09\_07 But <1161> into <1519> the second <1208> went the high priest <0749> alone <3441> once <0530> every year <1763>, not <3756> without <5565> blood <0129>, which <3739> he {offered} <4374> (5719) for <5228> himself <1438>, and <2532> for the errors <0051> of the people <2992>:

offered ^ Heb\_09\_28 So <3779> Christ <5547> was once <0530> {offered} <4374> (5685) to <1519> bear <0399> (5629) the sins <0266> of many <4183>; and unto them that look <0553> (5740) for him <0846> shall he appear <3700> (5701) <1537> the second time <1208> without <5565> sin <0266> unto <1519> salvation <4991>.

offered ^ Heb\_10\_02 For then <1893> would they <0302> not <3756> have ceased <3973> (5668) to be {offered} <4374> (5746)? because <1223> that the worshippers <3> (5723) once <0530> purged <2508> (5772) should have had <2192> (5721) no <3367> more <2089> conscience <4893> of sins <0266>.

offered ^ 1Co\_08\_10 For <1063> if <1437> any man <5100> see <1492> (5632) thee <4571> which <3588> hast <2192> (5723) knowledge <1108> sit at meat <2621> (5740) in <1722> the idol's temple <1493>, shall <3618> <0> not <3780> the conscience <4893> of him <0846> which is <5607> (5752) weak <0772> be emboldened <3618> (5701) <1519> to eat <2068> (5721) those things which are {offered} to idols <1494>;

offered ^ Act\_07\_42 Then <1161> God <2316> turned <4762> (5656), and <2532> gave <3860> <0> them <0846> up <3860> (5656) to worship <3> (5721) the host <4756> of heaven <3772>; as it <2531> is written <1125> (5769) in <1722> the book <0976> of the prophets <4396>, O ye house <3624> of Israel <2474>, have ye {offered} <3361> <4374> (5656) to me <3427> slain beasts <4968> and <2532> sacrifices <2378> by the space of forty <5062> years <2094> in <1722> the wilderness <2048>?

offered ^ Act\_21\_26 Then <5119> Paul <3972> took <3880> (5631) the men <0435>, and the next <2192> (5746) day <2250> purifying himself <0048> (5685) with <4862> them <0846> entered <1524> (5715) into <1519> the temple <2411>, to signify <1229> (5723) the accomplishment <1604> of the days <2250> of

purification <0049>, until <2193> that <3739> an offering <4376> should be {offered} <4374> (5681) for <5228> every <1538> one <1520> of them <0846>.

offered ^ Heb\_07\_27 Who <3739> needeth <2192> (5719) <0318> not <3756> daily <2596> <2250>, as <5618> those high priests <0749>, to offer up <0399> (5721) sacrifice <2378>, first <4386> for <5228> his own <2398> sins <0266>, and then <1899> for the people's <2992>: for <1063> this <5124> he did <4160> (5656) once <2178>, when he {offered} up <0399> (5660) himself <1438>.

offered ^ Php\_02\_17 Yea <0235>, and if <1499> I be {offered} <4689> (5743) upon <1909> the sacrifice <2378> and <2532> service <3009> of your <5216> faith <4102>, I joy <5463> (5719), and <2532> rejoice with <4796> (5719) you <5213> all <3956>.

offered ^ Heb\_10\_01 For <1063> the law <3551> having <2192> (5723) a shadow <4639> of good things <0018> to come <3195> (5723), and not <3756> the very <0846> image <1504> of the things <4229>, can <1410> (5736) never <3763> with those <0846> sacrifices <2378> which <3739> they {offered} <4374> (5719) year by year <2596> <1763> continually <1519> <1336> make <5048> <0> the comers thereunto <4334> (5740) perfect <5048> (5658).

offered ^ 1Co\_10\_19 What <5101> say I <5346> (5748) then <3767>? that <3754> the idol <1497> is <2076> (5748) any thing <5100>, or <2228> that <3754> which is {offered} in sacrifice to idols <1494> is <2076> (5748) any thing <5100>?

offered ^ 1Co\_10\_28 But <1161> if <1437> any man <5100> say <2036> (5632) unto you <5213>, This <5124> is <2076> (5748) {offered} in sacrifice unto idols <1494>, eat <2068> (5720) not <3361> for <1223> his sake <1565> that shewed it <3377> (5660), and <2532> for conscience sake <4893>: for <1063> the earth <1093> is the Lord's <2962>, and <2532> the fulness <4138> thereof <0846>:

offered ^ Heb\_05\_07 Who <3739> in <1722> the days <2250> of his <0846> flesh <4561>, when he had {offered} up <4374> (5660) prayers <1162> and <5037> <2532> supplications <2428> with <3326> strong <2478> crying <2906> and <2532> tears <1144> unto <4314> him that was able <1410> (5740) to save <4982> (5721) him <0846> from <1537> death <2288>, and <2532> was heard <1522> (5685) in that <0575> he feared <2124>;

offered ^ Jam\_02\_21 Was <1344> <0> not <3756> Abraham <0011> our <2257> father <3962> justified <1344> (5681) by <1537> works <2041>, when he had {offered} <0399> (5660) Isaac <2464> his <0846> son <5207> upon <1909> the altar <2379>?

offered ^ Heb\_11\_17 By faith <4102> Abraham <0011>, when he was tried <3985> (5746), {offered} up <4374> (5754) Isaac <2464>: and <2532> he that had received <0324> (5666) the promises <1860> offered up <4374> (5707) his only begotten <3439> son,

offered ^ Heb\_11\_17 By faith <4102> Abraham <0011>, when he was tried <3985> (5746), offered up <4374> (5754) Isaac <2464>: and <2532> he that had received <0324> (5666) the promises <1860> {offered} up <4374> (5707) his only begotten <3439> son,

offered ^ Heb\_10\_12 But <1161> this man <0846>, after he had {offered} <4374> (5660) one <3391> sacrifice <2378> for <5228> sins <0266> for <1519> ever <1336>, sat down <2523> (5656) on <1722> the right hand <1188> of God <2316>;

offered ^ Act\_07\_41 And <2532> they made a calf <3447> (5656) in <1722> those <1565> days <2250>, and <2532> {offered} <0321> (5627) sacrifice <2378> unto the idol <1497>, and <2532> rejoiced <2165> (5712) in <1722> the works <2041> of their own <0846> hands <5495>.

offered ^ Act\_15\_29 That ye abstain <0567> (5733) from meats {offered} to idols <1494>, and <2532> from blood <0129>, and <2532> from things strangled <4156>, and <2532> from fornication <4202>: from

<1537> which <3739> if ye keep <1301> (5723) yourselves <1438>, ye shall do <4238> (5692) well <2095>. Fare ye well <4517> (5770).

offered ^ Act\_08\_18 And <1161> when Simon <4613> saw <2300> (5666) that <3754> through <1223> laying on <1936> of the apostles <0652> hands <5495> the Holy <0040> Ghost <4151> was given <1325> (5743), he {offered} <4374> (5656) them <0846> money <5536>,

offered ^ Heb\_10\_08 Above <0511> when he said <3004> (5723), <3754> Sacrifice <2378> and <2532> offering <4376> and <2532> burnt offerings <3646> and <2532> offering for <4012> sin <0266> thou wouldest <2309> (5656) not <3756>, neither <3761> hadst pleasure <2106> (5656) therein; which <3748> are {offered} <4374> (5743) by <2596> the law <3551>;

offered ^ Heb\_11\_04 By faith <4102> Abel <6> {offered} <4374> (5656) unto God <2316> a more excellent <4119> sacrifice <2378> than <3844> Cain <2535>, by <1223> which <3739> he obtained witness <3140> (5681) that he was <1511> (5750) righteous <1342>, God <2316> testifying <3140> (5723) of <1909> his <0846> gifts <1435>: and <2532> by <1223> it <0846> he being dead <0599> (5631) yet <2089> speaketh <2980> (5731) (5625) <2980> (5719).

offered ^ 2Ti\_04\_06 For <1063> I <1473> am <4689> <0> now <2235> ready to be {offered} <4689> (5743), and <2532> the time <2540> of my <1699> departure <0359> is at hand <2186> (5758).

offered ^ Act\_21\_25 As <1161> touching <4012> the Gentiles <1484> which believe <4100> (5761), we <2249> have written <1989> (5656) and concluded <2919> (5660) that they <0846> observe <5083> (5721) no <3367> such thing <5108>, save only <1508> that they keep <5442> (5733) themselves <0846> from <5037> things {offered} to idols <1494>, and <2532> from blood <0129>, and <2532> from strangled <4156>, and <2532> from fornication <4202>.



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### **Bible Word Index with Strong's Number**

### Language Tranliteration of original language words

offered 1Ch\_06\_49 But Aaron (00175 +)Aharown ) and his sons (01121 +ben ) {offered} (06999 +qatar ) upon the altar (04196 +mizbeach ) of the burnt (05930 +(olah ) offering , and on (05921 +(al ) the altar (04196 +mizbeach ) of incense (07004 +q@toreth ) , [ and were appointed ] for all (03605 +kol ) the work (04399 +m@la)kah ) of the [ place ] most (06944 +qodesh ) holy (06944 +qodesh ) , and to make an atonement (03722 +kaphar ) for Israel (03478 +Yisra)el ) , according to all (03605 +kol ) that Moses (04872 +Mosheh ) the servant (05650 +(ebed ) of God (00430 +)elohiym ) had commanded (06680 +tsavah ) .

offered 1Ch\_15\_26 And it came (01961 +hayah ) to pass , when God (00430 +)elohiym ) helped (05826 +(azar ) the Levites (03881 +Leviyiy ) that bare (05375 +nasa) ) the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) , that they {offered} (02076 +zabach ) seven (07651 +sheba( ) bullocks (06499 +par ) and seven (07651 +sheba( ) rams (00352 +)ayil ) .

offered 1Ch\_16\_01 . So they brought (00935 +bow) ) the ark (00727 +)arown ) of God (00430 +)elohiym ), and set (03322 +yatsag ) it in the midst (08432 +tavek ) of the tent (00168 +)ohel ) that David (01732 +David ) had pitched (05186 +natah ) for it:and they {offered} (07126 +qarab ) burnt (05930 +(olah ) sacrifices and peace (08002 +shelem ) offerings before (06440 +paniym ) God (00430 +)elohiym ).

offered 1Ch\_21\_26 And David (01732 +David ) built (01129 +banah ) there (08033 +sham ) an altar (04196 +mizbeach ) unto the LORD (03068 +Y@hovah ), and {offered} (05927 +(alah ) burnt (05930 +(olah ) offerings and peace (08002 +shelem ) offerings , and called (07121 +qara) ) upon the LORD (03068 +Y@hovah ) ; and he answered (06030 +(anah ) him from heaven (08064 +shamayim ) by fire (00784 +)esh ) upon the altar (04196 +mizbeach ) of burnt (05930 +(olah ) offering .

offered 1Ch\_29\_06 Then the chief (08269 +sar ) of the fathers (1) and princes (08269 +sar ) of the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ), and the captains (08269 +sar ) of thousands (00505 +)eleph ) and of hundreds (03967 +me)ah ), with the rulers (08269 +sar ) of the king s (04428 +melek ) work (04399 +m@la)kah ), {offered} willingly (05068 +nadab ),

offered 1Ch\_29\_09 Then the people (05971 +(am ) rejoiced (08055 +samach ), for that they offered willingly (05068 +nadab ), because (03588 +kiy ) with perfect (08003 +shalem ) heart (03820 +leb ) they {offered} willingly (05068 +nadab ) to the LORD (03068 +Y@hovah ):and David (01732 +David ) the king (04428 +melek ) also (01571 +gam ) rejoiced (08055 +samach ) with great (01419 +gadowl ) joy (08057 +simchah ).

offered 1Ch\_29\_09 Then the people (05971 +(am ) rejoiced (08055 +samach ), for that they {offered} willingly (05068 +nadab ), because (03588 +kiy ) with perfect (08003 +shalem ) heart (03820 +leb ) they offered willingly (05068 +nadab ) to the LORD (03068 +Y@hovah ):and David (01732 +David ) the king (04428 +melek ) also (01571 +gam ) rejoiced (08055 +samach ) with great (01419 +gadowl ) joy (08057 +simchah ).

offered 1Ch\_29\_17 I know (03045 +yada() also , my God (00430 +)elohiym), that thou triest (00974 +bachan) the heart (03824 +lebab), and hast pleasure (07521 +ratsah) in uprightness (03476 +yosher). As for me, in the uprightness (04339 +meyshar) of mine heart (03824 +lebab) I have willingly (05068 +nadab) {offered} all (03605 +kol) these (00428 +)el - leh) things: and now (06258 +(attah) have I seen (07200 +ra)ah) with joy (08057 +simchah) thy people (05971 +(am), which are present (04672 +matsa)) here (06311 +poh), to offer willingly (05068 +nadab) unto thee.

offered 1Ch\_29\_21 And they sacrificed (02076 +zabach ) sacrifices (02077 +zebach ) unto the LORD (03068 +Y@hovah ) , and {offered} (05927 +(alah ) burnt (05930 +(olah ) offerings unto the LORD (03068 +Y@hovah ) , on the morrow (04283 +mochorath ) after that day (03117 +yowm ) , [ even ] a thousand (00505 +)eleph ) bullocks (06499 +par ) , a thousand (00505 +)eleph ) rams (00352 +)ayil ) , [ and ] a thousand (00505 +)eleph ) lambs (03532 +kebes ) , with their drink (05262 +necek ) offerings , and sacrifices (02077 +zebach ) in abundance (07230 +rob ) for all (03605 +kol ) Israel (03478 +Yisra)el ) :

offered 1Co\_08\_01 . Now (1161 -de -) as touching (4012 -peri -) things {offered} (1494 -eidolothuton -) unto idols (1494 -eidolothuton -) , we know (1492 -eido -) that we all (3956 -pas -) have (2192 -echo -) knowledge (1108 -gnosis -) . Knowledge (1108 -gnosis -) puffeth (5448 -phusioo -) up , but charity (0026 -agape -) edifieth (3618 -oikodomeo -) .

offered 1Co\_08\_04 . As concerning (4012 -peri -) therefore (3767 -oun -) the eating (1035 -brosis -) of those (3588 -ho -) things that are {offered} (1494 -eidolothuton -) in sacrifice (1494 -eidolothuton -) unto idols (1494 -eidolothuton -) , we know (1492 -eido -) that an idol (1497 -eidolon -) [ is ] nothing (3762 -oudeis -) in the world (2889 -kosmos -) , and that [ there is ] none (3762 -oudeis -) other (2087 -heteros -) God (2316 - theos -) but one (1520 -heis -) .

offered  $1Co_08_07$ . Howbeit (0235 -alla -) [ there is ] not in every (3956 -pas -) man (3956 -pas -) that knowledge (1108 -gnosis -): for some (5100 -tis -) with conscience (4893 -suneidesis -) of the idol (1497 - eidolon -) unto this (0737 -arti -) hour (0734 -Artemas -) eat (2068 -esthio -) [ it ] as a thing {offered} (1494 - eidolothuton -) unto an idol (1494 -eidolothuton -) ; and their conscience (4893 -suneidesis -) being (5607 -on -) weak (0772 -asthenes -) is defiled (3435 -moluno -).

offered 1Co\_08\_10 For if (1437 -ean -) any (5100 -tis -) man see (1492 -eido -) thee which (3588 -ho -) hast (2192 -echo -) knowledge (1108 -gnosis -) sit (2621 -katakeimai -) at (2621 -katakeimai -) meat in the idol s (1493 -eidoleion -) temple , shall not the conscience (4893 -suneidesis -) of him which is weak (0772 -asthenes -) be emboldened (3618 -oikodomeo -) to eat (2068 -esthio -) those (3588 -ho -) things which are {offered} (1494 -eidolothuton -) to idols (1494 -eidolothuton -) ;

offered 1Co\_10\_19 What (5101 -tis -) say (5346 -phemi -) I then (3767 -oun -) ? that the idol (1497 -eidolon - ) is any (5100 -tis -) thing , or (2228 -e -) that which is {offered} (1494 -eidolothuton -) in sacrifice (1494 - eidolothuton -) to idols (1494 -eidolothuton -) is any (5100 -tis -) thing ?

offered  $1Co_10_28$  But if (1437 -ean -) any (5100 -tis -) man say (2036 -epo -) unto you , This (5124 -touto -) is {offered} (1494 -eidolothuton -) in sacrifice (1494 -eidolothuton -) unto idols (1494 -eidolothuton -) , eat (2068 -esthio -) not for his sake that shewed (3377 -menuo -) it , and for conscience (4893 -suneidesis -) sake:for the earth (1093 -ge -) [ is ] the Lord s (2962 -kurios -) , and the fulness (4138 -pleroma -) thereof (0846 -autos -) :

offered 1Ki\_03\_15 And Solomon (08010 +Sh@lomoh ) awoke (03364 +yaqats ) ; and , behold (02009 +hinneh ) , [ it was ] a dream (02472 +chalowm ) . And he came (00935 +bow) ) to Jerusalem (03389 +Y@ruwshalaim ) , and stood (05975 +(amad ) before (06440 +paniym ) the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) , and offered (05927 +(alah ) up burnt (05930 +(olah ) offerings , and {offered} (06213 +(asah ) peace (08002 +shelem ) offerings , and made (06213 +(asah ) a feast (04960 +mishteh ) to all (03605 +kol ) his servants (05650 +(ebed ) .

offered 1Ki\_03\_15 And Solomon (08010 +Sh@lomoh ) awoke (03364 +yaqats ) ; and , behold (02009 +hinneh ) , [ it was ] a dream (02472 +chalowm ) . And he came (00935 +bow) ) to Jerusalem (03389 +Y@ruwshalaim ) , and stood (05975 +(amad ) before (06440 +paniym ) the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) , and {offered} (05927 +(alah ) up burnt (05930 +(olah ) offerings , and offered (06213 +(asah ) peace (08002 +shelem ) offerings , and made (06213 +(asah ) a feast (04960 +mishteh ) to all (03605 +kol ) his servants (05650 +(ebed ) .

offered 1Ki\_08\_62 . And the king (04428 +melek ) , and all (03605 +kol ) Israel (03478 +Yisra)el ) with him , {offered} (02076 +zabach ) sacrifice (02077 +zebach ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) .

offered 1Ki\_08\_63 And Solomon (08010 +Sh@lomoh ) offered (02076 +zabach ) a sacrifice (02077 +zebach ) of peace (08002 +shelem ) offerings , which (00834 +)aher ) he {offered} (02076 +zabach ) unto the LORD (03068 +Y@hovah ) , two (08147 +sh@nayim ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) oxen (01241 +baqar ) , and an hundred (03967 +me)ah ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) oxen (01241 +baqar ) , so the king (04428 +melek ) and all (03605 +kol ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) dedicated (02596 +chanak ) the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

offered 1Ki\_08\_63 And Solomon (08010 +Sh@lomoh ) {offered} (02076 +zabach ) a sacrifice (02077 +zebach ) of peace (08002 +shelem ) offerings , which (00834 +)aher ) he offered (02076 +zabach ) unto the LORD (03068 +Y@hovah ) , two (08147 +sh@nayim ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) oxen (01241 +baqar ) , and an hundred (03967 +me)ah ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) sheep (06629 +tso)n ) . So the king (04428 +melek ) and all (03605 +kol ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) dedicated (02596 +chanak ) the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

offered  $1Ki_08_64$  The same (01931 + huw) ) day (03117 + yowm) did the king (04428 + melek) hallow (06942 + qadash) the middle (08432 + tavek) of the court (02691 + chatser) that [ was ] before (06440 + paniym) the house (01004 + bayith) of the LORD (03068 + Y@hovah):for there (08033 + sham) he {offered} (06213 + (asah) burnt (05930 + (olah) offerings, and meat offerings (04503 + minchah), and the fat (02459 + cheleb) of the peace (08002 + shelem) offerings:because (03588 + kiy) the brasen (05178 + n@chosheth) altar (04196 + mizbeach) that [ was ] before (06440 + paniym) the LORD (03068 + Y@hovah) [ was ] too little (06996 + qatan) to receive (03557 + kuwl) the burnt (05930 + (olah) offerings, and meat offerings (04503 + minchah), and the fat (02459 + cheleb) of the peace (08002 + shelem) of the peace (08002 + shelem) offerings (04503 + minchah) offerings (02459 + cheleb) of the peace (08002 + shelem) offerings (04503 + minchah) offerings (04503 +

offered 1Ki\_12\_32 And Jeroboam (03379 + Yarob(am ) ordained (06213 + (asah ) a feast (02282 + chag ) in the eighth (08066 + sh@miyniy ) month (02320 + chodesh ) , on the fifteenth (06240 + (asar ) day (03117 + yowm ) of the month (02320 + chodesh ) , like unto the feast (02282 + chag ) that [ is ] in Judah (03063

 $+Y@huwdah), and he {offered} (05927 + (alah) upon the altar (04196 + mizbeach). So (03651 + ken) did (06213 + (asah) he in Bethel (01008 + Beyth - )El), sacrificing (02076 + zabach) unto the calves (05695 + (egel) that he had made (06213 + (asah): and he placed (05975 + (amad) in Bethel (01008 + Beyth - )El) the priests (03548 + kohen) of the high (01116 + bamah) places which (00834 + )aher) he had made (06213 + (asah).$ 

offered  $1Ki_{12}_{33}$  So he offered (05927 + (alah) upon the altar (04196 + mizbeach) which (00834 +)aher)he had made (06213 + (asah) in Bethel (01008 + Beyth - )El) the fifteenth (06240 + (asar) day (03117 + yowm)of the eighth (08066 + sh@miyniy) month (02320 + chodesh), [even] in the month (02320 + chodesh)which (00834 +)aher) he had devised (00908 + bada)) of his own heart (03820 + leb); and ordained (06213 + (asah) a feast (02282 + chag) unto the children <math>(01121 + ben) of Israel (03478 + Yisra)el):and he {offered} (05927 + (alah) upon the altar (04196 + mizbeach), and burnt (06999 + qatar) incense <math>(06999 + qatar).

offered  $1Ki_{12}_{33}$  So he {offered} (05927 +(alah ) upon the altar (04196 +mizbeach ) which (00834 +)aher ) he had made (06213 +(asah ) in Bethel (01008 +Beyth - )El ) the fifteenth (06240 +(asar ) day (03117 +yowm ) of the eighth (08066 +sh@miyniy ) month (02320 +chodesh ) , [ even ] in the month (02320 +chodesh ) which (00834 +)aher ) he had devised (00908 +bada) ) of his own heart (03820 +leb ) ; and ordained (06213 +(asah ) a feast (02282 +chag ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ):and he offered (05927 +(alah ) upon the altar (04196 +mizbeach ) , and burnt (06999 +qatar ) incense (06999 +qatar ).

offered 1Ki\_22\_43 And he walked (03212 + yalak) in all (03605 + kol) the ways (01870 + derek) of Asa (00609 +)Aca) ) his father (1) ; he turned (05493 + cuwr) not aside from it , doing (06213 + (asah) ] [ that which was ] right (03477 + yashar) in the eyes (05869 + (ayin) ) of the LORD (03068 + Y@hovah) ):nevertheless (00389 + )ak ) the high (01116 + bamah) places were not taken (05493 + cuwr) away (05493 + cuwr) ; [ for ] the people  $(05971 + (am) \{ offered \} (02076 + zabach) \}$  and burnt (06999 + qatar) incense (06999 + qatar) yet (03588 + kiy) in the high (01116 + bamah) places .

offered 1Sa\_01\_04 And when the time (03117 +yowm ) was that Elkanah (00511 +)Elqanah ) {offered} (02076 +zabach ) , he gave (05414 +nathan ) to Peninnah (06444 +P@ninnah ) his wife (00802 +)ishshah ) , and to all (03605 +kol ) her sons (01121 +ben ) and her daughters (01121 +ben ) , portions (04490 +manah ) :

offered 1Sa\_02\_13 And the priests (03548 +kohen ) custom (04941 +mishpat ) with the people (05971 +(am ) [ was , that ] , when any (03605 +kol ) man (00376 +)iysh ) {offered} (02076 +zabach ) sacrifice (02077 +zebach ) , the priest s (03548 +kohen ) servant (05288 +na(ar ) came (00935 +bow) ) , while the flesh (01320 +basar ) was in seething (01310 +bashal ) , with a fleshhook (04207 +mazleg ) of three (07969 +shalowsh ) teeth (08127 +shen ) in his hand (03027 +yad ) ;

offered  $1Sa_06_14$  And the cart (05699 +(agalah ) came (00935 +bow) ) into (00413 +)el ) the field (07704 +sadeh ) of Joshua (03091 +Y@howshuwa(), a Bethshemite (01030 +Beyth hash - Shimshiy ), and stood (05975 +(amad ) there (08033 +sham ), where (08033 +sham ) [ there was ] a great (01419 +gadowl ) stone (68):and they clave (01234 +baqa() the wood (06086 +(ets ) of the cart (05699 +(agalah ), and {offered} (05927 +(alah ) the kine (06510 +parah ) a burnt (05930 +(olah ) offering unto the LORD (03068 +Y@hovah ).

offered 1Sa\_06\_15 And the Levites (03881 +Leviyiy ) took (03381 +yarad ) down (03381 +yarad ) the ark (00727 +)arown ) of the LORD (03068 +Y@hovah ) , and the coffer (00712 +)argaz ) that [ was ] with it , wherein (00834 +)aher ) the jewels (03627 +k@liy ) of gold (02091 +zahab ) [ were ] , and put (07760 +suwm ) [ them ] on (00413 +)el ) the great (01419 +gadowl ) stone (68):and the men (00582 +)enowsh ) of Bethshemesh (01053 +Beyth Shemesh ) {offered} (05927 +(alah ) burnt (05930 +(olah ) offerings and sacrificed (02076 +zabach ) sacrifices (02077 +zebach ) the same (01931 +huw) ) day (03117 +yowm ) unto the LORD (03068 +Y@hovah ) .

+kaliyl ) unto the LORD (03068 + Y@hovah ):and Samuel (08050 + Sh@muw)el ) cried (02199 + za(aq) unto the LORD (03068 + Y@hovah ) for Israel (03478 + Yisra)el ) ; and the LORD (03068 + Y@hovah ) heard (06030 + (anah) him .

offered 1Sa\_13\_09 And Saul (07586 +Sha)uwl ) said (00559 +)amar ), Bring (05066 +nagash ) hither (05066 +nagash ) a burnt (05930 +(olah ) offering to me , and peace (08002 +shelem ) offerings . And he {offered} (05927 +(alah ) the burnt (05930 +(olah ) offering .

offered 1Sa\_13\_12 Therefore said (00559 +)amar ) I, The Philistines (06430 +P@lishtiy ) will come (03381 +yarad ) down (03381 +yarad ) now (06258 +(attah ) upon me to Gilgal (01537 +Gilgal ), and I have not made supplication (02420 +chiydah ) unto the LORD (03068 +Y@hovah ):I forced (00662 +)aphaq ) myself therefore , and {offered} (05927 +(alah ) a burnt (05930 +(olah ) offering .

offered 2Ch\_01\_06 And Solomon (08010 +Sh@lomoh ) went (05927 +(alah ) up thither (08033 +sham ) to the brasen (05178 +n@chosheth ) altar (04196 +mizbeach ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) , which [ was ] at the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) , and {offered} (05927 +(alah ) a thousand (00505 +)eleph ) burnt (05930 +(olah ) offerings upon it .

offered 2Ch\_04\_06 He made (06213 +(asah ) also ten (06235 +(eser ) lavers (03595 +kiyowr ) , and put (05414 +nathan ) five (02568 +chamesh ) on the right (03225 +yamiyn ) hand , and five (02568 +chamesh ) on the left (08040 +s@mo)wl ) , to wash (07364 +rachats ) in them:such things as they {offered} (04639 +ma(aseh ) for the burnt (05930 +(olah ) offering they washed (01740 +duwach ) in them ; but the sea (03220 +yam ) [ was ] for the priests (03548 +kohen ) to wash (07364 +rachats ) in .

offered 2Ch\_07\_04 Then the king (04428 +melek ) and all (03605 +kol ) the people (05971 +(am ) {offered} (02076 +zabach ) sacrifices (02077 +zebach ) before (06440 +paniym ) the LORD (03068 +Y@hovah ).

offered 2Ch\_07\_05 And king (04428 +melek ) Solomon (08010 +Sh@lomoh ) {offered} (02076 +zabach ) a sacrifice (02077 +zebach ) of twenty (06242 +(esriym ) and two (08147 +sh@nayim ) thousand (00505 +)eleph ) oxen (01241 +baqar ) , and an hundred (03967 +me)ah ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) sheep (06629 +tso)n ):so the king (04428 +melek ) and all (03605 +kol ) the people (05971 +(am ) dedicated (02596 +chanak ) the house (01004 +bayith ) of God (00430 +)elohiym ) .

offered 2Ch\_07\_07 Moreover Solomon (08010 +Sh@lomoh ) hallowed (06942 +qadash ) the middle (08484 +tiykown ) of the court (02691 +chatser ) that [ was ] before (06440 +paniym ) the house (01004 +bayith ) of the LORD (03068 +Y@hovah ):for there (08033 +sham ) he {offered} (06213 +(asah ) burnt (05930 +(olah ) offerings , and the fat (02459 +cheleb ) of the peace (08002 +shelem ) offerings , because (03588 +kiy ) the brasen (05178 +n@chosheth ) altar (04196 +mizbeach ) which (00834 +)aher ) Solomon (08010 +Sh@lomoh ) had made (06213 +(asah ) was not able (03201 +yakol ) to receive (03557 +kuwl ) the burnt (05930 +(olah ) offerings , and the meat offerings (04503 +minchah ) , and the fat (02459 +cheleb ) .

offered 2Ch\_08\_12 . Then (00227 +)az ) Solomon (08010 +Sh@lomoh ) {offered} (05927 +(alah ) burnt (05930 +(olah ) offerings unto the LORD (03068 +Y@hovah ) on (05921 +(al ) the altar (04196 +mizbeach ) of the LORD (03068 +Y@hovah ) , which (00834 +)aher ) he had built (01129 +banah ) before (06440 +paniym ) the porch (00197 +)uwlam ) ,

offered 2Ch\_15\_11 And they {offered} (02076 +zabach ) unto the LORD (03068 +Y@hovah ) the same (01931 +huw) ) time (03117 +yowm ) , of the spoil (07998 +shalal ) [ which ] they had brought (00935 +bow) ) , seven (07651 +sheba( ) hundred (03967 +me)ah ) oxen (01241 +baqar ) and seven (07651 +sheba( ) thousand (00505 +)eleph ) sheep (06629 +tso)n ) .

offered 2Ch\_17\_16 And next him [ was ] Amasiah (06007 +(Amacyah ) the son (01121 +ben ) of Zichri (02147 +Zikriy ) , who willingly (05068 +nadab ) {offered} himself unto the LORD (03068 +Y@hovah ) ; and with him two hundred (03967 +me)ah ) thousand (00505 +)eleph ) mighty (01368 +gibbowr ) men of valour (02428 +chayil ) .

offered 2Ch\_24\_14 And when they had finished (03615 + kalah) [ it ], they brought (00935 + bow)) the rest (07605 + sh@)ar) of the money (03701 + keceph) before (06440 + paniym) the king (04428 + melek) and Jehoiada (03111 + Yowyada()), whereof were made (06213 + (asah)) vessels (03627 + k@liy) for the house (01004 + bayith) of the LORD (03068 + Y@hovah), [ even ] vessels (03627 + k@liy) to minister (08335 + shareth), and to offer (05927 + (alah)) [ withal ], and spoons (03709 + kaph), and vessels (03627 + k@liy) of gold (02091 + zahab) and silver (03701 + keceph). And they {offered} (05927 + (alah)) burnt (05930 + (olah)) offerings in the house (01004 + bayith) of the LORD (03068 + Y@hovah) continually (08548 + tamiyd) all (03605 + kol) the days (03117 + yowm) of Jehoiada (03111 + Yowyada()).

offered 2Ch\_29\_07 Also (01571 +gam ) they have shut (05462 +cagar ) up the doors (01817 +deleth ) of the porch (00197 +)uwlam ), and put (03518 +kabah ) out the lamps (05216 +niyr ), and have not burned (06999 +qatar ) incense (07004 +q@toreth ) nor (03808 +lo) ) {offered} (05927 +(alah ) burnt (05930 +(olah ) offerings in the holy (06944 +qodesh ) [ place ] unto the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ).

offered  $2Ki_03_20$ . And it came (01961 +hayah ) to pass in the morning (01242 +boqer ), when the meat offering (04503 +minchah ) was {offered} (05927 +(alah ), that , behold (02009 +hinneh ), there came (00935 +bow) ) water (04325 +mayim ) by the way (01870 +derek ) of Edom (00123 +)Edom ), and the country (00776 +)erets ) was filled (04390 +male) ) with water (04325 +mayim ).

offered  $2Ki_03_27$  Then he took (03947 +laqach ) his eldest (01060 +b@kowr ) son (01121 +ben ) that should have reigned (04427 +malak ) in his stead (08478 +tachath ), and {offered} (05927 +(alah ) him [ for ] a burnt (05930 +(olah ) offering upon the wall (02346 +chowmah ). And there was great (01419 +gadowl ) indignation (07110 +qetseph ) against (05921 +(al ) Israel (03478 +Yisra)el ):and they departed (05265 +naca( ) from him , and returned (07725 +shuwb ) to [ their own ] land (00776 +)erets ).

offered  $2Ki_{16}12$  And when the king (04428 + melek) was come (00935 + bow) from Damascus (01834 + Dammeseq), the king (04428 + melek) saw (07200 + ra)ah the altar (04196 + mizbeach): and the king (04428 + melek) approached (07126 + qarab) to the altar (04196 + mizbeach), and  $\{offered\}$  (05927 + (alah) + thereon (05921 + (al)).

offered  $2Sa_06_17$  And they brought (00935 +bow) ) in the ark (00727 +)arown ) of the LORD (03068 +Y@hovah ), and set (03322 +yatsag ) it in his place (04725 +maqowm ), in the midst (08432 +tavek ) of the tabernacle (00168 +)ohel ) that David had pitched (05186 +natah ) for it:and David (01732 +David ) {offered} (05927 +(alah ) burnt (05930 +(olah ) offerings and peace (08002 +shelem ) offerings before (06440 +paniym ) the LORD (03068 +Y@hovah ).

offered  $2Sa_{15}_{12}$  And Absalom (53) sent (07971 +shalach ) for Ahithophel (00302 +)Achiythophel ) the Gilonite (01526 +Giyloniy ), David s (01732 +David ) counsellor (03289 +ya(ats ), from his city (05892 +(iyr ), [ even ] from Giloh (01542 +Giloh ), while he {offered} (02076 +zabach ) sacrifices (02077 +zebach ). And the conspiracy (07195 +qesher ) was strong (00533 +)ammiyts ) ; for the people (05971 +(am ) increased (07227 +rab ) continually (01980 +halak ) with Absalom (53) .

offered 2Sa\_24\_25 And David (01732 +David ) built (01129 +banah ) there (08033 +sham ) an altar (04196 +mizbeach ) unto the LORD (03068 +Y@hovah ) , and {offered} (05927 +(alah ) burnt (05930 +(olah ) offerings and peace (08002 +shelem ) offerings . So the LORD (03068 +Y@hovah ) was intreated (06279 +(athar ) for the land (00776 +)erets ) , and the plague (04046 +maggephah ) was stayed (06113 +(atsar ) from Israel (03478 +Yisra)el ) .

offered 2Ti\_04\_06 For I am now (2236 -hedista -) ready (4689 -spendo -) to be {offered} (4689 -spendo -) , and the time (2540 -kairos -) of my departure (0359 -analusis -) is at (2186 -ephistemi -) hand (2186 - ephistemi -) .

offered Act\_07\_41 And they made (3447 -moschopoieo -) a calf (3447 -moschopoieo -) in those (1565 - ekeinos -) days (2250 -hemera -) , and {offered} (0321 -anago -) sacrifice (2378 -thusia -) unto the idol (1497 -eidolon -) , and rejoiced (2165 -euphraino -) in the works (2041 -ergon -) of their own hands (5495 -cheir -) .

offered Act\_07\_42 . Then (1161 -de -) God (2316 -theos -) turned (4762 -strepho -) , and gave (3860 paradidomi -) them up to worship (3000 -latreuo -) the host (4756 -stratia -) of heaven (3772 -ouranos -) ; as it is written (1125 -grapho -) in the book (0976 -biblos -) of the prophets (4396 -prophetes -) , O ye house (3624 -oikos -) of Israel (2474 -Israel -) , have ye {offered} (4374 -prosphero -) to me slain (4968 -sphagion -) beasts (4968 -sphagion -) and sacrifices (2378 -thusia -) [ by the space of ] forty (5062 -tessarakonta -) years (2094 -etos -) in the wilderness (2048 -eremos -) ?

offered Act\_08\_18 And when Simon (4613 -Simon -) saw (2300 -theaomai -) that through (1223 -dia -) laying (1936 -epithesis -) on (1936 -epithesis -) of the apostles (0652 -apostolos -) hands (5495 -cheir -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) was given (1325 -didomi -) , he {offered} (4374 -prosphero -) them money (5536 -chrema -) ,

offered Act\_15\_29 That ye abstain (0567 -apechomai -) from meats {offered} (1494 -eidolothuton -) to idols (1494 -eidolothuton -), and from blood (0129 -haima -), and from things strangled (4156 -pniktos -), and from fornication (4202 -porneia -):from which (3739 -hos -) if ye keep (1301 -diatereo -) yourselves (1438 - heautou -), ye shall do (4238 -prasso -) well (2095 -eu -). Fare (4517 -rhonnumi -) ye well (2095 -eu -).

offered Act\_21\_25 As touching (4012 -peri -) the Gentiles (1484 -ethnos -) which believe (4100 -pisteuo -), we have written (1989 -epistello -) [ and ] concluded (2919 -krino -) that they observe (5083 -tereo -) no (3367 -medeis -) such (5108 -toioutos -) thing, save (1508 -ei me -) only that they keep (5442 -phulasso -) themselves from [ things ] {offered} (1494 -eidolothuton -) to idols (1494 -eidolothuton -) , and from blood (0129 -haima -) , and from strangled (4156 -pniktos -) , and from fornication (4202 -porneia -) .

offered Act\_21\_26 Then (5119 -tote -) Paul (3972 -Paulos -) took (3880 -paralambano -) the men (0435 -aner -), and the next (2192 -echo -) day (2250 -hemera -) purifying (0048 -hagnizo -) himself with them entered (1524 -eiseimi -) into (1519 -eis -) the temple (2411 -hieron -), to signify (1229 -diaggello -) the accomplishment (1604 -ekplerosis -) of the days (2250 -hemera -) of purification (0049 -hagnismos -), until (2193 -heos -) that an offering (4376 -prosphora -) should be {offered} (4374 -prosphero -) for every (1538 hekastos -) one (1520 -heis -) of them.

offered Amo\_05\_25 Have ye {offered} (05066 +nagash ) unto me sacrifices (02077 +zebach ) and offerings (04503 +minchah ) in the wilderness (04057 +midbar ) forty (00705 +)arba(iym ) years (08141 +shaneh ) , O house (01004 +bayith ) of Israel (03478 +Yisra)el ) ?

offered Dan\_11\_18 After this shall he turn (07725 +shuwb ) his face (06440 +paniym ) unto the isles (00339 +)iy ) , and shall take (03920 +lakad ) many (07227 +rab ):but a prince (07101 +qatsiyn ) for his own behalf shall cause the reproach (02781 +cherpah ) {offered} by him to cease (07673 +shabath ) ; without (01115 +biltiy ) his own reproach (02781 +cherpah ) he shall cause [ it ] to turn (07725 +shuwb ) upon him .

offered Exo\_24\_05 And he sent (07971 +shalach ) young (05288 +na(ar ) men of the children (01121 +ben ) of Israel (03478 +Yisra)el ), which {offered} (05927 +(alah ) burnt (05930 +(olah ) offerings , and sacrificed (02076 +zabach ) peace (08002 +shelem ) offerings (02077 +zebach ) of oxen (06499 +par ) unto the LORD (03068 +Y@hovah ).

offered Exo\_35\_22 And they came (00935 +bow) ), both men (00582 +)enowsh ) and women (00802 +)ishshah ), as many as were willing (05081 +nadiyb ) hearted (03820 +leb ), [ and ] brought (00935 +bow) ) bracelets (02397 +chach ), and earrings (05141 +nexem ), and rings (02885 +tabba(ath ), and tablets (03558 +kuwmaz ), all (03605 +kol ) jewels (03627 +k@liy ) of gold (02091 +zahab ):and every (03605 +kol ) man (00376 +)iysh ) that offered (05130 +nuwph ) [ {offered} ] an offering of gold (02091 +zahab ) unto the LORD (03068 +Y@hovah ).

offered Exo\_35\_22 And they came (00935 +bow) ), both men (00582 +)enowsh ) and women (00802 +)ishshah ), as many as were willing (05081 +nadiyb ) hearted (03820 +leb ), [ and ] brought (00935 +bow) ) bracelets (02397 +chach ), and earrings (05141 +nexem ), and rings (02885 +tabba(ath ), and tablets (03558 +kuwmaz ), all (03605 +kol ) jewels (03627 +k@liy ) of gold (02091 +zahab ):and every (03605 +kol ) man (00376 +)iysh ) that {offered} (05130 +nuwph ) [ offered ] an offering of gold (02091 +zahab ) unto the LORD (03068 +Y@hovah ).

offered Exo\_40\_29 And he put (07760 +suwm ) the altar (04196 +mizbeach ) of burnt (05930 +(olah ) offering [ by ] the door (06607 +pethach ) of the tabernacle (04908 +mishkan ) of the tent (00168 +)ohel ) of the congregation (04150 +mow(ed ) , and {offered} (05927 +(alah ) upon it the burnt (05930 +(olah ) offering and the meat offering (04503 +minchah ) ; as the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .

offered Eze\_20\_28 [ For ] when I had brought (00935 + bow) ) them into (00413 +)el ) the land (00776 +)erets ), [ for ] the which (00834 +)aher ) I lifted (05375 + nasa) ) up mine hand (03027 + yad) to give (05414 + nathan) it to them , then they saw (07200 + ra)ah ) every (03605 + kol ) high (07311 + ruwm) hill (01389 + gib(ah), and all (03605 + kol) the thick (05687 + (aboth)) trees (06086 + (ets)), and they {offered} (02076 + zabach) there (08033 + sham) their sacrifices (02077 + zebach), and there (08033 + sham) they presented (05414 + nathan) the provocation (03708 + ka(ac)) of their offering (07133 + qorban):there (08033 + sham) their sweet (05207 + nichowach) savour (07381 + reyach), and poured (05258 + nacak) out there (08033 + sham) their drink (05262 + necek) offerings.

offered Eze\_48\_12 And [ this ] oblation (08642 +t@ruwmiyah ) of the land (00776 +)erets ) that is {offered} (08641 +t@ruwmah ) shall be unto them a thing most (06944 +qodesh ) holy (06944 +qodesh ) by the border (01366 +g@buwl ) of the Levites (03881 +Leviyiy ).

offered Ezr\_01\_06 And all (03605 +kol ) they that [ were ] about (05439 +cabiyb ) them strengthened (02388 +chazaq ) their hands (03027 +yad ) with vessels (03627 +k@liy ) of silver (03701 +keceph ) , with gold (02091 +zahab ) , with goods (07399 +r@kuwsh ) , and with beasts (00929 +b@hemah ) , and with precious (04030 +migdanah ) things , beside all (03605 +kol ) [ that ] was willingly (05068 +nadab ) {offered} .

offered Ezr\_02\_68 And [ some ] of the chief  $(07218 + r_0)$ sh ) of the fathers (1), when they came (00935 + bow) ) to the house (01004 + bayith ) of the LORD (03068 + Y@hovah ) which (00834 + )aher ) [ is ] at Jerusalem (03389 + Y@ruwshalaim ), {offered} freely for the house (01004 + bayith ) of God (00430 + )elohiym ) to set (05975 + (amad ) it up in his place (04349 + makown ) :

offered Ezr\_03\_03 And they set (03559 +kuwn ) the altar (04196 +mizbeach ) upon his bases (04350 +m@kownah ) ; for fear (00367 +)eymah ) [ was ] upon them because of the people (05971 +(am ) of those countries (00776 +)erets ):and they {offered} (05927 +(alah ) burnt (05930 +(olah ) offerings thereon (05921 +(al ) unto the LORD (03068 +Y@hovah ) , [ even ] burnt (05930 +(olah ) offerings morning (01242 +boqer

) and evening (06153 +(ereb ) .

offered Ezr\_03\_04 They kept (06213 +(asah ) also the feast (02282 +chag ) of tabernacles (05521 +cukkah ) , as [ it is ] written (03789 +kathab ) , and [ {offered} ] the daily (03117 +yowm ) burnt (05930 +(olah ) offerings by number (04557 +micpar ) , according to the custom (04941 +mishpat ) , as the duty (01697 +dabar ) of every day (03117 +yowm ) required (03117 +yowm ) ;

offered Ezr\_03\_05 And afterward [ offered ] the continual (08548 +tamiyd ) burnt (05930 +(olah ) offering , both of the new (02320 +chodesh ) moons (02320 +chodesh ) , and of all (03605 +kol ) the set (04150 +mow(ed ) feasts (04150 +mow(ed ) of the LORD (03068 +Y@hovah ) that were consecrated (06942 +qadash ) , and of every (03605 +kol ) one that willingly (05068 +nadab ) {offered} (05068 +nadab ) a freewill (05071 +n@dabah ) offering unto the LORD (03068 +Y@hovah ).

offered Ezr\_03\_05 And afterward [ {offered} ] the continual (08548 +tamiyd ) burnt (05930 +(olah ) offering , both of the new (02320 +chodesh ) moons (02320 +chodesh ) , and of all (03605 +kol ) the set (04150 +mow(ed ) feasts (04150 +mow(ed ) of the LORD (03068 +Y@hovah ) that were consecrated (06942 +qadash ) , and of every (03605 +kol ) one that willingly (05068 +nadab ) offered (05068 +nadab ) a freewill (05071 +n@dabah ) offering unto the LORD (03068 +Y@hovah ).

offered Ezr\_06\_03 In the first (02298 +chad ) year (08140 +sh@nah ) of Cyrus (03567 +Kowresh ) the king (04430 +melek ) [ the same ] Cyrus (03567 +Kowresh ) the king (04430 +melek ) made (07761 +suwm ) a decree (02942 +t@(em) [ concerning ] the house (01005 +bayith ) of God (00426 +)elahh ) at Jerusalem (03390 +Y@ruwshalem ( Chald ) ) , Let the house (01005 +bayith ) be builded (01124 +b@na) ) , the place (00870 +)athar ) where (01768 +diy ) they {offered} (01684 +d@bach ) sacrifices (01685 +d@bach ) , and let the foundations (00787 +)osh ) thereof be strongly laid (05446 +c@bal ) ; the height (07312 +ruwm ) thereof threescore (08361 +shittiyn ) cubits (00521 +)ammah ) , [ and ] the breadth (06613 +p@thay ) thereof threescore (08361 +shittiyn ) cubits (00521 +)ammah ) ;

offered Ezr\_06\_17 And {offered} (07127 +q@reb ) at the dedication (02597 +chanukka) ) of this (01836 +den ) house (01005 +bayith ) of God (00426 +)elahh ) an hundred (03969 +ma)ah ) bullocks (08450 +towr ) , two hundred (03969 +ma)ah ) rams (01798 +d@kar ) , four (00703 +)arba( ) hundred (03969 +ma)ah ) lambs (00563 +)immar ) ; and for a sin (02409 +chattaya) ) offering for all (03606 +kol ) Israel (03479 +Yisra)el ) , twelve he goats (05795 +(ez ) , according to the number (04510 +minyan ) of the tribes (07626 +shebet ) of Israel (03479 +Yisra)el ) .

offered Ezr\_07\_15 And to carry (02987 +y@bal ) the silver (03702 +k@caph ) and gold (01722 +d@hab ), which (01768 +diy ) the king (04430 +melek ) and his counsellors (03272 +y@(at ) have freely {offered} (05069 +n@dab ) unto the God (00426 +)elahh ) of Israel (03479 +Yisra)el ), whose (01768 +diy ) habitation (04907 +mishkan ) [ is ] in Jerusalem (03390 +Y@ruwshalem ( Chald ) ),

offered Ezr\_08\_25 And weighed (08254 +shaqal ) unto them the silver (03701 +keceph ), and the gold (02091 +zahab ), and the vessels (03627 +k@liy ), [ even ] the offering (08641 +t@ruwmah ) of the house (01004 +bayith ) of our God (00430 +)elohiym ), which the king (04428 +melek ), and his counsellors (03289 +ya(ats ), and his lords (08269 +sar ), and all (03605 +kol ) Israel (03478 +Yisra)el ) [ there ] present (04672 +matsa) ), had {offered} (07311 +ruwm ):

offered Ezr\_08\_35 [ Also ] the children (01121 +ben ) of those that had been carried (01473 +gowlah ) away (01473 +gowlah ), which were come (00935 +bow) ) out of the captivity (07628 +sh@biy ), {offered} (07126 +qarab ) burnt (05930 +(olah ) offerings unto the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ), twelve bullocks (06499 +par ) for all (03605 +kol ) Israel (03478 +Yisra)el ), ninety (08673 +tish(iym ) and six (08337 +shesh ) rams (00352 +)ayil ), seventy (07657 +shib(iym .) and seven (07651 +sheba( ) lambs (03532 +kebes ), twelve he goats (06842 +tsaphiyr ) [ for ] a sin (02403 +chatta)ah ) offering:all (03605 +kol ) [ this was ] a burnt (05930 +(olah ) offering unto the LORD (03068 +Y@hovah ).

offered Ezr\_10\_19 And they gave (05414 +nathan ) their hands (03027 +yad ) that they would put (03318 +yatsa) ) away (03318 +yatsa) ) their wives (00802 +)ishshah ) ; and [ being ] guilty (00816 +)asham ) , [ they {offered} ] a ram (00352 +)ayil ) of the flock (06629 +tso)n ) for their trespass (00819 +)ashmah ) .

offered Gen\_08\_20 . And Noah (05146 +Noach ) builded (01129 +banah ) an altar (04196 +mizbeach ) unto the LORD (03068 +Y@hovah ) ; and took (03947 +laqach ) of every (03605 +kol ) clean (02889 +tahowr ) beast (00929 +b@hemah ) , and of every (03605 +kol ) clean (02889 +tahowr ) fowl (05775 +(owph ) , and {offered} (05927 +(alah ) burnt (05930 +(olah ) offerings on the altar (04196 +mizbeach ) .

offered Gen\_22\_13 And Abraham (85) lifted (05375 + nasa) ) up his eyes (05869 + (ayin), and looked (07200 + ra)ah), and behold (02009 + hinneh) behind (00310 + )achar) [ him ] a ram (00352 + )ayil ) caught (00270 + )achaz) in a thicket (05442 + c@bak) by his horns (07161 + qeren):and Abraham (85) went (03212 + yalak) and took (03947 + laqach) the ram (00352 + )ayil), and {offered} (05927 + (alah)) him up for a burnt (05930 + (olah)) offering in the stead (08478 + tachath) of his son (01121 + ben).

offered Gen\_31\_54 Then Jacob (03290 +Ya(aqob ) {offered} (02076 +zabach ) sacrifice (02077 +zebach ) upon the mount (02022 +har ) , and called (07121 +qara) ) his brethren (00251 +)ach ) to eat (00398 +)akal ) bread (03899 +lechem ): and they did eat (00398 +)akal ) bread (03899 +lechem ) , and tarried (03885 +luwn ) all (03885 +luwn ) night in the mount (02022 +har ) .

offered Gen\_46\_01 . And Israel (03478 +Yisra)el ) took his journey (05265 +naca( ) with all (03605 +kol ) that he had , and came (00935 +bow) ) to Beersheba (00884 +B@)er Sheba( ) , and {offered} (02076 +zabach ) sacrifices (02077 +zebach ) unto the God (00430 +)elohiym ) of his father (1) Isaac (03327 +Yitschaq ) .

offered Heb\_05\_07 Who (3739 -hos -) in the days (2250 -hemera -) of his flesh (4561 -sarx -), when he had {offered} (4374 -prosphero -) up prayers (1162 -deesis -) and supplications (2428 -hiketeria -) with strong (2478 -ischuros -) crying (2906 -krauge -) and tears (1144 -dakru -) unto him that was able (1410 -dunamai - ) to save (4982 -sozo -) him from death (2288 -thanatos -), and was heard (1522 -eisakouo -) in that he feared (2124 -eulabeia -) ;

offered Heb\_07\_27 Who (3739 -hos -) needeth (0318 -anagke -) not daily (2250 -hemera -), as those (3588 - ho -) high (0749 -archiereus -) priests (0749 -archiereus -), to offer (0399 -anaphero -) up sacrifice (2378 - thusia -), first (4386 -proteron -) for his own (2398 -idios -) sins (0266 -hamartia -), and then (1899 -epeita -) for the people s (2992 -laos -):for this (5124 -touto -) he did (4160 -poieo -) once (2178 -ephapax -), when he {offered} up himself (1438 -heautou -).

offered Heb\_09\_07 But into (1519 -eis -) the second (1208 -deuteros -) [ went ] the high (0749 -archiereus -) priest (0749 -archiereus -) alone (3441 -monos -) once (0530 -hapax -) every year (1763 -eniautos -) , not without (5565 -choris -) blood (0129 -haima -) , which (3739 -hos -) he {offered} (4374 -prosphero -) for himself (1438 -heautou -) , and [ for ] the errors (0051 -agnoema -) of the people (2992 -laos -) :

offered Heb\_09\_09 Which (3748 -hostis -) [ was ] a figure (3850 -parabole -) for the time (2540 -kairos -) then (3588 -ho -) present (1764 -enistemi -) , in which (3739 -hos -) were {offered} both (5037 -te -) gifts (1435 -doron -) and sacrifices (2378 -thusia -) , that could (1410 -dunamai -) not make (5055 -teleo -) him that did (3000 -latreuo -) the service (3000 -latreuo -) perfect (5048 -teleioo -) , as pertaining to the conscience (4893 -suneidesis -) ;

offered Heb\_09\_14 How (4214 -posos -) much (4214 -posos -) more (3123 -mallon -) shall the blood (0129 - haima -) of Christ (5547 -Christos -) , who (3739 -hos -) through (1223 -dia -) the eternal (0166 -aionios -) Spirit (4151 -pneuma -) {offered} (4374 -prosphero -) himself (1438 -heautou -) without (0299 -amomos -) spot (0299 -amomos -) to God (2316 -theos -) , purge (2511 -katharizo -) your (5216 -humon -) conscience (4893 -suneidesis -) from dead (3498 -nekros -) works (2041 -ergon -) to serve (3000 -latreuo -) the living

(2198 - zao -) God (2316 - theos -) ?

offered Heb\_09\_28 So (3779 -houto -) Christ (5547 -Christos -) was once (0530 -hapax -) {offered} (4374 - prosphero -) to bear (0399 -anaphero -) the sins (0266 -hamartia -) of many (4183 -polus -) ; and unto them that look (0553 -apekdechomai -) for him shall he appear (3700 -optanomai -) the second (1208 -deuteros -) time without (5565 -choris -) sin (0266 -hamartia -) unto salvation (4991 -soteria -) .

offered Heb\_10\_01 . For the law (3551 -nomos -) having (2192 -echo -) a shadow (4639 -skia -) of good (0018 -agathos -) things to come (3195 -mello -) , [ and ] not the very (0846 -autos -) image (1504 -eikon -) of the things (4229 -pragma -) , can (1410 -dunamai -) never (3763 -oudepote -) with those (0846 -autos -) sacrifices (2378 -thusia -) which (3739 -hos -) they {offered} (4374 -prosphero -) year (1763 -eniautos -) by year (1763 - eniautos -) continually (1336 -dienekes -) make (5055 -teleo -) the comers (4334 -proserchomai -) thereunto (4334 -proserchomai -) perfect (5048 -teleioo -) .

offered Heb\_10\_02 For then would they not have ceased (3973 -pauo -) to be {offered} (4374 -prosphero -) ? because (1223 -dia -) that the worshippers (3000 -latreuo -) once (0530 -hapax -) purged (2508 -kathairo -) should have (2192 -echo -) had (2192 -echo -) no (3367 -medeis -) more (2089 -eti -) conscience (4893 - suneidesis -) of sins (0266 -hamartia -).

offered Heb\_10\_08 Above (0511 -anoteros -) when he said (3004 -lego -), Sacrifice (2378 -thusia -) and offering (4376 -prosphora -) and burnt (3646 -holokautoma -) offerings (3646 -holokautoma -) and [ offering ] for sin (0266 -hamartia -) thou wouldest (2309 -thelo -) not, neither (3761 -oude -) hadst pleasure (2106 -eudokeo -) [ therein ] ; which (3748 -hostis -) are {offered} (4374 -prosphero -) by the law (3551 - nomos -) ;

offered Heb\_10\_12 But this (3778 -houtos -) man , after he had {offered} (4374 -prosphero -) one (3391 -mia -) sacrifice (2378 -thusia -) for sins (0266 -hamartia -) for ever (1336 -dienekes -) , sat (2523 -kathizo -) down (2523 -kathizo -) on (1722 -en -) the right (1188 -dexios -) hand of God (2316 -theos -) ;

offered Heb\_11\_04 . By faith (4102 -pistis -) Abel (0006 -Abel -) {offered} (4374 -prosphero -) unto God (2316 -theos -) a more excellent (4119 -pleion -) sacrifice (2378 -thusia -) than (3844 -para -) Cain (2535 - Kain -) , by which (3739 -hos -) he obtained (3140 -martureo -) witness (3140 -martureo -) that he was righteous (1342 -dikaios -) , God (2316 -theos -) testifying (3140 -martureo -) of his gifts (1435 -doron -):and by it he being dead (0599 -apothnesko -) yet (2089 -eti -) speaketh (2980 -laleo -) .

offered Heb\_11\_17 By faith (4102 -pistis -) Abraham (11) , when he was tried (3985 -peirazo -) , offered (4374 -prosphero -) up Isaac (2464 -Isaak -):and he that had received (0324 -anadechomai -) the promises (1860 -epaggelia -) {offered} (4374 -prosphero -) up his only (3439 -monogenes -) begotten (3439 -monogenes -) [ son ] ,

offered Heb\_11\_17 By faith (4102 -pistis -) Abraham (11) , when he was tried (3985 -peirazo -) , {offered} (4374 -prosphero -) up Isaac (2464 -Isaak -):and he that had received (0324 -anadechomai -) the promises (1860 -epaggelia -) offered (4374 -prosphero -) up his only (3439 -monogenes -) begotten (3439 -monogenes -) [ son ] ,

offered Isa\_57\_06 Among the smooth (02511 +challaq ) [ stones ] of the stream (05158 +nachal ) [ is ] thy portion (02506 +cheleq ) ; they , they [ are ] thy lot (01486 +gowral ):even (01571 +gam ) to them hast thou poured (08210 +shaphak ) a drink (05262 +necek ) offering , thou hast {offered} (05927 +(alah ) a meat offering (04503 +minchah ) . Should I receive (05162 +nacham ) comfort (05162 +nacham ) in these (00428 +)el - leh ) ?

offered Isa\_66\_03 He that killeth (07819 +shachat ) an ox (07794 +showr ) [ is as if ] he slew (05221 +nakah ) a man (00376 +)iysh ) ; he that sacrificeth (02076 +zabach ) a lamb (07716 +seh ) , [ as if ] he cut off a dog s

(03611 + keleb) neck (06202 + (araph); he that offereth (05927 + (alah) an oblation (04503 + minchah), [ as if he {offered} (05927 + (alah)] swine s (02386 + chaziyr) blood (01818 + dam); he that burneth (02142 + zakar) incense (03828 + l@bownah), [ as if ] he blessed (01288 + barak) an idol (00205 + )aven). Yea (01571 + gam), they have chosen (00977 + bachar) their own ways (01870 + derek), and their soul (05315 + nephesh) delighteth (02654 + chaphets) in their abominations (08251 + shiqquwts).

offered Jam\_02\_21 Was not Abraham (0011 -Abraam -)our father (3962 -pater -) justified (1344 -dikaioo -) by works (2041 -ergon -) , when he had {offered} (0399 -anaphero -) Isaac (2464 -Isaak -) his son (5207 - huios -) upon the altar (2379 -thusiasterion -) ?

offered Jer\_32\_29 And the Chaldeans (03778 +Kasdiy ), that fight (03898 +lacham ) against (05921 +(al ) this (02063 +zo)th ) city (05892 +(iyr ), shall come (00935 +bow) ) and set fire (00784 +)esh ) on this (02063 +zo)th ) city (05892 +(iyr ), and burn (08313 +saraph ) it with the houses (01004 +bayith ), upon whose (00834 +)aher ) roofs (01406 +gag ) they have {offered} (06999 +qatar ) incense (06999 +qatar ) unto Baal (01168 +Ba(al ), and poured (05258 +nacak ) out drink (05262 +necek ) offerings unto other (00312 +)acher ) gods (00430 +)elohiym ), to provoke me to anger (03707 +ka(ac ).

offered Job\_01\_05 And it was so , when (03588 + kiy) the days (03117 + yowm) of [ their ] feasting (04960 + mishteh) were gone (05362 + naqaph) about (05362 + naqaph), that Job (00347 +)Iyowb) sent (07971 + shalach) and sanctified (06942 + qadash) them , and rose (07925 + shakam) up early (07925 + shakam) in the morning (01242 + boqer), and {offered} (05927 + (alah) burnt (05930 + (olah) offerings [ according ] to the number (04557 + micpar) of them all (03605 + kol):for Job (00347 +)Iyowb) said (00559 +)amar), It may (00194 +)uwlay) be that my sons (01121 + ben) have sinned (02398 + chata), and cursed (01288 + barak) God (00430 +)elohiym) in their hearts (03824 + lebab). Thus (03602 + kakah) did (06213 + (asah)) Job (00347 +)Iyowb) continually.

offered Jon\_01\_16 Then the men (00582 +)enowsh ) feared (03372 +yare) ) the LORD (03068 +Y@hovah ) exceedingly (01419 +gadowl ) , and {offered} (02076 +zabach ) a sacrifice (02077 +zebach ) unto the LORD (03068 +Y@hovah ) , and made vows (05088 +neder ) .

offered Jos\_08\_31 As Moses (04872 +Mosheh ) the servant (05650 +(ebed ) of the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) , as it is written (03789 +kathab ) in the book (05612 +cepher ) of the law (08451 +towrah ) of Moses (04872 +Mosheh ) , an altar (04196 +mizbeach ) of whole (08003 +shalem ) stones (68) , over (05921 +(al ) which (00834 +)aher ) no (03808 +lo) ) man hath lift (05130 +nuwph ) up [ any ] iron (01270 +barzel ):and they {offered} (05927 +(alah ) thereon (05921 +(al ) burnt (05930 +(olah ) offerings unto the LORD (03068 +Y@hovah ) , and sacrificed (02076 +zabach ) peace (08002 +shelem ) offerings .

offered Jud\_05\_02 Praise (01288 +barak ) ye the LORD (03068 +Y@hovah ) for the avenging of Israel (03478 +Yisra)el ) , when the people (05971 +(am ) willingly (05068 +nadab ) {offered} themselves .

offered Jud\_05\_09 My heart (03820 +leb ) [ is ] toward the governors (02710 +chaqaq ) of Israel (03478 +Yisra)el ) , that {offered} themselves willingly (05068 +nadab ) among the people (05971 +(am ) . Bless (01288 +barak ) ye the LORD (03068 +Y@hovah ) .

offered Jud\_06\_28 And when the men (00582 +)enowsh ) of the city (05892 +(iyr ) arose (07925 +shakam ) early (07925 +shakam ) in the morning (01242 +boqer ) , behold (02009 +hinneh ) , the altar (04196 +mizbeach ) of Baal (01168 +Ba(al ) was cast (05422 +nathats ) down (05422 +nathats ) , and the grove (00842 +)asherah ) was cut (03772 +karath ) down that [ was ] by it , and the second (08145 +sheniy ) bullock (06499 +par ) was {offered} (05927 +(alah ) upon the altar (04196 +mizbeach ) [ that was ] built (01129 +banah ) .

offered Jud\_13\_19 So Manoah (04495 + Manowach ) took (03947 + laqach ) a kid with a meat offering

(04503 + minchah), and  $\{offered\}$  (05927 + (alah) [it] upon a rock (06697 + tsuwr) unto the LORD (03068 + Y@hovah): and [the angel] did (06213 + (asah) wondrously (06381 + pala)); and Manoah (04495 + Manowach) and his wife (00802 + )ishshah) looked (07200 + ra)ah) on.

offered Jud\_20\_26 . Then all (03605 +kol ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and all (03605 +kol ) the people (05971 +(am ) , went (05927 +(alah ) up , and came (00935 +bow) ) unto the house (01008 +Beyth - )El ) of God (01008 +Beyth - )El ) , and wept (01058 +bakah ) , and sat (03427 +yashab ) there (08033 +sham ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) , and fasted (06684 +tsuwm ) that day (03117 +yowm ) until (05704 +(ad ) even (06153 +(ereb ) , and {offered} (05927 +(alah ) burnt (05930 +(olah ) offerings and peace (08002 +shelem ) offerings before (06440 +paniym ) the LORD (03068 +Y@hovah ) .

offered Jud\_21\_04 And it came (01961 +hayah ) to pass on the morrow (04279 +machar ) , that the people (05971 +(am ) rose (07925 +shakam ) early (07925 +shakam ) , and built (01129 +banah ) there (08033 +sham ) an altar (04196 +mizbeach ) , and {offered} (05927 +(alah ) burnt (05930 +(olah ) offerings and peace (08002 +shelem ) offerings .

offered Lev\_07\_08 And the priest (03548 +kohen ) that offereth (07126 +qarab ) any man s (00376 +)iysh ) burnt (05930 +(olah ) offering , [ even ] the priest (03548 +kohen ) shall have (01961 +hayah ) to himself the skin (05785 +(owr ) of the burnt (05930 +(olah ) offering which (00834 +)aher ) he hath {offered} (07126 +qarab ) .

offered Lev\_07\_15 And the flesh (01320 +basar ) of the sacrifice (02077 +zebach ) of his peace (08002 +shelem ) offerings for thanksgiving (08426 +towdah ) shall be eaten (00398 +)akal ) the same day (03119 +yowmam ) that it is {offered} (07133 +qorban ) ; he shall not leave (03241 +Yaniym ) any of it until (05704 +(ad ) the morning (01242 +boqer ).

offered Lev\_09\_15 And he brought (07126 +qarab ) the people s (05971 +(am ) offering (07133 +qorban ), and took (03947 +laqach ) the goat (08163 +sa(iyr ), which (00834 +)aher ) [ was ] the sin (02403 +chatta)ah ) offering for the people (05971 +(am ), and slew (07819 +shachat ) it , and {offered} (02398 +chata) ) it for sin (02403 +chatta)ah ), as the first (07223 +ri)shown ).

offered Lev\_09\_16 And he brought (07126 +qarab ) the burnt (05930 +(olah ) offering , and {offered} (06213 +(asah ) it according to the manner (04941 +mishpat ) .

offered Lev\_10\_01 . And Nadab (05070 +Nadab ) and Abihu (30) , the sons (01121 +ben ) of Aaron (00175 +)Aharown ) , took (03947 +laqach ) either (00376 +)iysh ) of them his censer (04289 +machtah ) , and put (05414 +nathan ) fire (00784 +)esh ) therein (02004 +hen ) , and put (07760 +suwm ) incense (07004 +q@toreth ) thereon (05921 +(al ) , and {offered} (07126 +qarab ) strange (02114 +zuwr ) fire (00784 +)esh ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) , which (00834 +)aher ) he commanded (06680 +tsavah ) them not .

offered Lev\_10\_19 And Aaron (00175 +)Aharown ) said (01696 +dabar ) unto Moses (04872 +Mosheh ) , Behold (02005 +hen ) , this day (03117 +yowm ) have they {offered} (07126 +qarab ) their sin (02403 +chatta)ah ) offering and their burnt (05930 +(olah ) offering before (06440 +paniym ) the LORD (03068 +Y@hovah ) ; and such (00428 +)el - leh ) things have befallen (07122 +qara) ) me : and [ if ] I had eaten (00398 +)akal ) the sin (02403 +chatta)ah ) offering to day (03117 +yowm ) , should it have been accepted (03190 +yatab ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) ?

offered Lev\_16\_01 . And the LORD (03068 +Y@hovah ) spake (01696 +dabar ) unto Moses (04872 +Mosheh ) after (00310 +)achar ) the death (04194 +maveth ) of the two (08147 +sh@nayim ) sons (01121 +ben ) of Aaron (00175 +)Aharown ) , when they {offered} (07126 +qarab ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) , and died (04191 +muwth ) ;

offered Mal\_01\_11 For from the rising (04217 +mizrach ) of the sun (08121 +shemesh ) even unto the going (03996 +mabow) ) down of the same my name (08034 +shem ) [ shall be ] great (01419 +gadowl ) among the Gentiles (01471 +gowy ) ; and in every (03605 +kol ) place (04725 +maqowm ) incense (06999 +qatar ) [ shall be ] {offered} (05066 +nagash ) unto my name (08034 +shem ) , and a pure (02889 +tahowr ) offering (04503 +minchah ):for my name (08034 +shem ) [ shall be ] great (01419 +gadowl ) among the heathen (01471 +gowy ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ).

offered Neh\_11\_02 And the people (05971 +(am ) blessed (01288 +barak ) all (03605 +kol ) the men (00582 +)enowsh ) , that willingly {offered} themselves to dwell (03427 +yashab ) at Jerusalem (03389 +Y@ruwshalaim ) .

offered Neh\_12\_43 Also that day (03117 +yowm ) they {offered} (02076 +zabach ) great (01419 +gadowl ) sacrifices (02077 +zebach ) , and rejoiced (08055 +samach ):for God (00430 +)elohiym ) had made them rejoice (08055 +samach ) with great (01419 +gadowl ) joy (08057 +simchah ):the wives (00802 +)ishshah ) also and the children (03206 +yeled ) rejoiced (08055 +samach ):so that the joy (08057 +simchah ) of Jerusalem (03389 +Y@ruwshalaim ) was heard (08085 +shama( ) even afar (07350 +rachowq ) off .

offered Num\_03\_04 And Nadab (05070 +Nadab ) and Abihu (30) died (04191 +muwth ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) , when they {offered} (07126 +qarab ) strange (02114 +zuwr ) fire (00784 +)esh ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) , in the wilderness (04057 +midbar ) of Sinai (05514 +Ciynay ) , and they had (01961 +hayah ) no (03808 +lo) ) children (01121 +ben ):and Eleazar (00499 +)El(azar ) and Ithamar (00385 +)Iythamar ) ministered in the priest s (03547 +kahan ) office in the sight (06440 +paniym ) of Aaron (00175 +)Aharown ) their father (1) .

offered Num\_07\_02 That the princes (05387 + nasiy) ) of Israel (03478 + Yisra)el ), heads (07218 + ro)sh ) of the house (01004 + bayith) of their fathers (1), who (01992 + hem) [ were ] the princes (05387 + nasiy) ) of the tribes (04294 + matteh), and were over (05975 + (amad) them that were numbered (06485 + paqad), {offered} (07126 + qarab):

offered Num\_07\_10 . And the princes (05387 + nasiy) ) offered (07126 + qarab) for dedicating (02598 + chanukkah) of the altar (04196 + mizbeach) in the day (03117 + yowm) that it was anointed (04886 + mashach), even the princes (05387 + nasiy) ) {offered} (07126 + qarab) their offering (07133 + qorban) before (06440 + paniym) the altar (04196 + mizbeach).

offered Num\_07\_10 . And the princes (05387 + nasiy) ) {offered} (07126 + qarab) for dedicating (02598 + chanukkah) of the altar (04196 + mizbeach) in the day (03117 + yowm) that it was anointed (04886 + mashach), even the princes (05387 + nasiy) ) offered (07126 + qarab) their offering (07133 + qorban) before (06440 + paniym) the altar (04196 + mizbeach).

offered Num\_07\_12 And he that {offered} (07126 +qarab ) his offering (07133 +qorban ) the first (07223 +ri)shown ) day (03117 +yowm ) was Nahshon (05177 +Nachshown ) the son (01121 +ben ) of Amminadab (05992 +(Ammiynadab ) , of the tribe (04294 +matteh ) of Judah (03063 +Y@huwdah ) :

offered Num\_07\_19 He {offered} (07126 +qarab ) [ for ] his offering (07133 +qorban ) one (00259 +)echad ) silver (03701 +keceph ) charger (07086 +q@(arah ) , the weight whereof [ was ] an hundred (03967 +me)ah ) and thirty (07970 +sh@lowshiym ) [ shekels ] , one (00259 +)echad ) silver (03701 +keceph ) bowl (04219 +mizraq ) of seventy (07657 +shib(iym . ) shekels (08255 +sheqel ) , after the shekel (08255 +sheqel ) of the sanctuary (06944 +qodesh ) ; both (08147 +sh@nayim ) of them full (04392 +male) ) of fine flour (05560 +coleth ) mingled (01101 +balal ) with oil (08081 +shemen ) for a meat offering (04503 +minchah ) :

offered Num\_07\_42 On the sixth (08345 +shishshiy ) day (03117 +yowm ) Eliasaph (00460 +)Elyacaph ) the son (01121 +ben ) of Deuel (01845 +D@(uw)el ) , prince (05387 +nasiy) ) of the children (01121 +ben ) of

Gad (01410 +Gad ), [ {offered} ]:

offered Num\_07\_48 On the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) Elishama (00476 +)Eliyshama( ) the son (01121 +ben ) of Ammihud (05989 +(Ammiyhuwd ) , prince (05387 +nasiy) ) of the children (01121 +ben ) of Ephraim (00669 +)Ephrayim ) , [ {offered} ] :

offered Num\_07\_54 On the eighth (08066 +sh@miyniy ) day (03117 +yowm ) [ {offered} ] Gamaliel (01583 +Gamliy)el ) the son (01121 +ben ) of Pedahzur (06301 +P@dahtsuwr ) , prince (05387 +nasiy) ) of the children (01121 +ben ) of Manasseh (04519 +M@nashsheh ) :

offered Num\_07\_60 On the ninth (08671 +t@shiy(iy ) day (03117 +yowm ) Abidan (27) the son (01121 +ben ) of Gideoni (01441 +Gid(oniy ), prince (05387 +nasiy) ) of the children (01121 +ben ) of Benjamin (01144 +Binyamiyn ), [ {offered} ]:

offered Num\_07\_66 On the tenth (06224 +(asiyriy ) day (03117 +yowm ) Ahiezer (00295 +)Achiy(ezer ) the son (01121 +ben ) of Ammishaddai (05996 +(Ammiyshadday ) , prince (05387 +nasiy) ) of the children (01121 +ben ) of Dan (01835 +Dan ) , [ {offered} ] :

offered Num\_07\_72 On the eleventh day (03117 +yowm ) Pagiel (06295 +Pag(iy)el ) the son (01121 +ben ) of Ocran (05918 +(Okran ), prince (05387 +nasiy) ) of the children (01121 +ben ) of Asher (00836 +)Asher ), [ {offered} ]:

offered Num\_07\_78 On the twelfth day (03117 +yowm ) Ahira (00299 +)Achiyra( ) the son (01121 +ben ) of Enan (05881 +(Eynan ) , prince (05387 +nasiy) ) of the children (01121 +ben ) of Naphtali (05321 +Naphtaliy ) , [ {offered} ] :

offered Num\_08\_21 And the Levites (03881 +Leviyiy ) were purified (02398 +chata) ) , and theywashed (03526 +kabac ) their clothes (00899 +beged ) ; and Aaron (00175 +)Aharown ) {offered} (05130 +nuwph ) them [ as ] an offering (08573 +t@nuwphah ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) ; and Aaron (00175 +)Aharown ) made an atonement (03722 +kaphar ) for them to cleanse (02891 +taher ) them .

offered Num\_16\_35 . And there came (03318 +yatsa) ) out a fire (00784 +)esh ) from the LORD (03068 +Y@hovah ) , and consumed (00398 +)akal ) the two hundred (03967 +me)ah ) and fifty (02572 +chamishshiym ) men (00376 +)iysh ) that {offered} (07126 +qarab ) incense (07004 +q@toreth ) .

offered Num\_16\_38 The censers (04289 +machtah ) of these (00428 +)el - leh ) sinners (02400 +chatta) ) against their own souls (05315 +nephesh ) , let them make them broad (07555 +riqqua( ) plates (06341 +pach ) [ for ] a covering (06826 +tsippuwy ) of the altar (04196 +mizbeach ):for they {offered} (07126 +qarab ) them before (06440 +paniym ) the LORD (03068 +Y@hovah ) , therefore they are hallowed (06942 +qadash ):and they shall be a sign (00226 +)owth ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

offered Num\_16\_39 And Eleazar (00499 +)El(azar ) the priest (03548 +kohen ) took (03947 +laqach ) the brasen (05178 +n@chosheth ) censers (04289 +machtah ) , wherewith (00834 +)aher ) they that were burnt (08313 +saraph ) had {offered} (07126 +qarab ) ; and they were made broad (07554 +raqa( ) [ plates for ] a covering (06826 +tsippuwy ) of the altar (04196 +mizbeach ) :

offered Num\_22\_40 And Balak (01111 +Balaq ) {offered} (02076 +zabach ) oxen (01241 +baqar ) and sheep (06629 +tso)n ) , and sent (07971 +shalach ) to Balaam (01109 +Bil(am ) , and to the princes (08269 +sar ) that [ were ] with him .

offered Num\_23\_02 And Balak (01111 +Balaq ) did (06213 +(asah ) as Balaam (01109 +Bil(am ) had spoken

(01696 + dabar); and Balak (01111 + Balaq) and Balaam  $(01109 + Bil(am) \{ offered \} (05927 + (alah) on [ every ] altar (04196 + mizbeach) a bullock (06499 + par) and a ram (00352 + )ayil).$ 

offered Num\_23\_04 And God (00430 +)elohiym ) met (07136 +qarah ) Balaam (01109 +Bil(am ):and he said (00559 +)amar ) unto him , I have prepared (06186 +(arak ) seven (07651 +sheba( ) altars (04196 +mizbeach ) , and I have {offered} (05927 +(alah ) upon [ every ] altar (04196 +mizbeach ) a bullock (06499 +par ) and a ram (00352 +)ayil ).

offered Num\_23\_14 And he brought (03947 +laqach ) him into the field (07704 +sadeh ) of Zophim , to the top (07218 +ro)sh ) of Pisgah (06449 +Picgah ) , and built (01129 +banah ) seven (07651 +sheba( ) altars (04196 +mizbeach ) , and {offered} (05927 +(alah ) a bullock (06499 +par ) and a ram (00352 +)ayil ) on [ every ] altar (04196 +mizbeach ) .

offered Num\_23\_30 And Balak (01111 +Balaq ) did (06213 +(asah ) as Balaam (01109 +Bil(am ) had said (00559 +)amar ) , and {offered} (05927 +(alah ) a bullock (06499 +par ) and a ram (00352 +)ayil ) on [ every ] altar (04196 +mizbeach ) .

offered Num\_26\_61 And Nadab (05070 +Nadab ) and Abihu (30) died (04191 +muwth ) , when they {offered} (07126 +qarab ) strange (02114 +zuwr ) fire (00784 +)esh ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) .

offered Num\_28\_15 And one (00259 +)echad ) kid (08163 +sa(iyr ) of the goats (05795 +(ez ) for a sin (02403 +chatta)ah ) offering unto the LORD (03068 +Y@hovah ) shall be {offered} (06213 +(asah ) , beside (05921 +(al ) the continual (08548 +tamiyd ) burnt (05930 +(olah ) offering , and his drink (05262 +necek ) offering .

offered Num\_28\_24 After this (00428 +)el - leh ) manner ye shall offer (06213 +(asah ) daily (03117 +yowm ) , throughout the seven (07651 +sheba( ) days (03117 +yowm ) , the meat (03899 +lechem ) of the sacrifice made by fire , of a sweet (05207 +nichowach ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ):it shall be {offered} (06213 +(asah ) beside (05921 +(al ) the continual (08548 +tamiyd ) burnt (05930 +(olah ) offering , and his drink (05262 +necek ) offering .

offered Num\_31\_52 And all (03605 +kol ) the gold (02091 +zahab ) of the offering (08641 +t@ruwmah ) that they {offered} (07311 +ruwm ) up to the LORD (03068 +Y@hovah ) , of the captains (08269 +sar ) of thousands (00505 +)eleph ) , and of the captains (08269 +sar ) of hundreds (03967 +me)ah ) , was sixteen thousand (00505 +)eleph ) seven (07651 +sheba( ) hundred (03967 +me)ah ) and fifty (02572 +chamishshiym ) shekels (08255 +sheqel ) .

offered Php\_02\_17 Yea (0235 -alla -), and if (1487 -ei -) I be {offered} (4689 -spendo -) upon the sacrifice (2378 -thusia -) and service (3009 -leitourgia -) of your (5216 -humon -) faith (4102 -pistis -), I joy (5463 - chairo -), and rejoice (4796 -sugchairo -) with you all (3956 -pas -).

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[ql accept 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- {accept}, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[q] after 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X {after}), take (away, up).[ql amazed 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be {amazed}, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql assay 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, {assay}, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql attain 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, {attain}, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql away 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take ({away}, up). [ql be 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + {be} amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql bring 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many

applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, {bring}, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql call 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I {call}, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql catch 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, {catch}, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql come 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, {come} on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql forget 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + {forget}, have, hold, obtain, receive (X after), take (away, up).[ql have 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, {have}, hold, obtain, receive (X after), take (away, up). [ql hold 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, {hold}, obtain, receive (X after), take (away, up). [ql idols 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in sacrifice, sacrificed) to (unto) {idols}.[ql in 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered ({in} sacrifice, sacrificed) to (unto) idols.[ql is 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: --(meat, thing that {is}) offered (in sacrifice, sacrificed) to (unto) idols.[ql meat 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- ({meat}, thing that is) offered (in sacrifice, sacrificed) to (unto) idols.[ql obtain 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, {obtain}, receive (X after), take (away, up).[ql offered 4689 # spendo {spen'-do}; apparently a primary verb; to pour out as a libation, i.e. (figuratively) to devote (one's life or blood, as a sacrifice) (" spend"): -- (be ready to) be {offered}.[ql offered 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) {offered} (in sacrifice, sacrificed) to (unto) idols.[ql on 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come {on} (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql receive 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be

amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, {receive} (X after), take (away, up).[ql sacrifice 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in {sacrifice}, sacrificed) to (unto) idols.[q] sacrificed 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: --(meat, thing that is) offered (in sacrifice, {sacrificed}) to (unto) idols.[ql take 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), {take} (away, up). [q] that 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- (meat, thing {that} is) offered (in sacrifice, sacrificed) to (unto) idols.[ql thing 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- (meat, {thing} that is) offered (in sacrifice, sacrificed) to (unto) idols.[ql to 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: --(meat, thing that is) offered (in sacrifice, sacrificed) {to} (unto) idols.[q] unto 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in sacrifice, sacrificed) to ({unto}) idols.[q] unto 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X {unto}), + forget, have, hold, obtain, receive (X after), take (away, up). [ql up 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, {up}). [q] when 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X {when} I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql offered Interlinear Index Study offered GEN 008 020 . And Noah <05146 +Noach > builded <01129 +banah > an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah >; and took <03947 +laqach > of every <03605 +kol > clean <02889 +tahowr > beast <00929 +b@hemah >, and of every  $<03605 + kol > clean <02889 + tahowr > fowl <05775 + , and {offered} <05927 + ...$ burnt <05930 + offerings on the altar <04196 +mizbeach > . offered GEN 022 013 And Abraham <85> lifted <05375 + nasa > up his eyes < 05869 + , and looked < 07200 + ra>ah > , and behold < 02009 + hinneh > behind < 02009 + hi<00310 +>achar > [him] a ram <00352 +>ayil > caught <00270 +>achaz > in a thicket <05442 +c@bak > by his horns <07161 +geren > : and Abraham <85> went <03212 +yalak > and took <03947 +lagach > the ram <00352+>ayil >, and {offered} <05927 + him up for a burnt <05930 + offering in the stead <08478 +tachath > of his son <01121 +ben > . offered GEN 031 054 Then Jacob <03290 +Ya {offered} <02076 +zabach > sacrifice <02077 +zebach > upon the mount <02022 +har >, and called <07121 +qara> > his brethren <00251 +>ach > to eat <00398 +>akal > bread <03899 + lechem > : and they did eat <00398 +>akal > bread <03899 + lechem > , andtarried <03885 + luwn > all <03885 + luwn > night in the mount <02022 + har > . offered GEN 046 001 . AndIsrael <03478 +Yisra>el > took his journey <05265 +naca< > with all <03605 +kol > that he had , and came  $<00935 + bow > to Beersheba < 00884 + B@>er Sheba <>, and {offered} < 02076 + zabach > sacrifices < 02077$ +zebach > unto the God <00430 +>elohiym > of his father <1> Isaac <03327 +Yitschaq > . offered EXO 024 005 And he sent <07971 +shalach > young <05288 +na men of the children <01121 +ben > of Israel <03478 +Yisra>el>, which {offered} <05927 + burnt <05930 + offerings, and sacrificed <02076 + zabach > peace <08002 +shelem > offerings <02077 +zebach > of oxen <06499 +par > unto the LORD <03068 +Y@hovah > . offered EXO 032 006 And they rose <07925 +shakam > up early <07925 +shakam > on the morrow <04283 +mochorath >, and {offered} < 05927 + burnt < 05930 + offerings, and brought < 05066 + nagash > peace < 08002+shelem > offerings; and the people <05971 + sat <03427 +yashab > down to eat <00398 +>akal > and to drink <08354 +shathah >, and rose <06965 +quwm > up to play <06711 +tsachaq >. offered EXO 035 022 And they

came <00935 + bow > >, both men <00582 + > enowsh > and women <00802 + > ishshah >, as many as were willing <05081 + nadiyb > hearted <03820 + leb >, [and] brought <00935 + bow > bracelets <02397 + chach >, and earrings <05141 +nexem >, and rings <02885 +tabba, and tablets <03558 +kuwmaz >, all <03605 +kol > jewels <03627 + k@liy > of gold <02091 + zahab > : and every <03605 + kol > man <00376 + yiysh > that offered $<05130 + nuwph > [ {offered} ] an offering of gold <math><02091 + zahab > unto the LORD <03068 + Y@hovah > .$ offered EXO 035 022 And they came <00935 +bow>>, both men <00582 +>enowsh > and women <00802 +>ishshah >, as many as were willing <05081 +nadiyb > hearted <03820 +leb >, [ and ] brought <00935 +bow> > bracelets <02397 +chach >, and earrings <05141 +nexem >, and rings <02885 +tabba, and tablets <03558 +kuwmaz >, all <03605 + kol > jewels <03627 + k@liy > of gold <02091 + zahab > : and every <03605 + kol > isotropy and the set of the set oman <00376 +>iysh > that {offered} <05130 +nuwph > [ offered ] an offering of gold <02091 +zahab > unto the LORD < 03068 + Y@hovah >. offered EXO 040 029 And he put < 07760 + suwm > the altar < 04196 + mizbeach >of burnt <05930 + offering [by] the door <06607 + pethach > of the tabernacle <math><04908 + mishkan > of the tent <00168 +> ohel > of the congregation <04150 + mow, and {offered} <05927 + upon it the burnt <05930 +offering and the meat offering <04503 +minchah >; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 + Mosheh > . offered LEV 007 008 And the priest <03548 + kohen > that offereth <07126 +qarab > any man s <00376 +>iysh > burnt <05930 + offering, [even] the priest <03548 +kohen > shall have <01961 +havah > to himself the skin <05785 + of the burnt <05930 + offering which <00834 +>aher > he hath {offered} <07126 +qarab > . offered LEV 007 015 And the flesh <01320 +basar > of the sacrifice <02077 +zebach > of his peace <08002 +shelem > offerings for thanksgiving <08426 +towdah > shall be eaten <00398+>akal > the same day <03119 +yowmam > that it is {offered} <07133 +qorban > ; he shall not leave <03241 +Yaniym > any of it until <05704 + the morning <01242 +boqer > . offered LEV 009 015 And he brought <07126+qarab > the people s < 05971 + offering < 07133 + qorban > , and took < 03947 + laqach > the goat < 08163 + sa , and took < 03947 + laqach > the goat < 08163 + sa , and took < 03947 + laqach > the goat < 08163 + sa , and took < 03947 + laqach > the goat < 08163 + sa , and took < 03947 + laqach > the goat < 08163 + sa , and took < 03947 + laqach > the goat < 08163 + sa , and took < 03947 + laqach > the goat < 08163 + sa , and took < 03947 + laqach > the goat < 08163 + sa , and took < 03947 + laqach > the goat < 08163 + sa , and took < 08163 + sa , anwhich <00834 + aher > [ was ] the sin <02403 + chatta>ah > offering for the people <05971 +, and slew <07819+shachat > it, and {offered} <02398 +chata> > it for sin <02403 +chatta>ah >, as the first <07223 +ri>shown >. offered LEV 009 016 And he brought <07126 +qarab > the burnt <05930 + offering, and {offered} <06213 + it according to the manner <04941 +mishpat > . offered LEV 010 001 . And Nadab <05070 +Nadab > and Abihu <30>, the sons <01121 +ben > of Aaron <00175 +>Aharown >, took <03947 +laqach > either <00376 +>iysh >of them his censer <04289 +machtah >, and put <05414 +nathan > fire <00784 +>esh > therein <02004 +hen >, and put  $<07760 + suwm > incense <07004 + q@toreth > thereon <05921 + , and {offered} <07126 + qarab > incense <07004 + q@toreth > thereon <05921 + , and {offered} <07126 + qarab > incense <07004 + q@toreth > thereon <05921 + , and {offered} <07126 + qarab > incense <07004 + q@toreth > thereon <05921 + , and {offered} <07126 + qarab > incense <07004 + q@toreth > thereon <05921 + , and {offered} <07126 + qarab > incense <07004 + q@toreth > thereon <05921 + , and {offered} <07126 + qarab > incense <07004 + q@toreth > thereon <05921 + , and {offered} <07126 + qarab > incense <07004 + q@toreth > thereon <05921 + , and {offered} <07126 + qarab > incense <07004 + q@toreth > thereon <05921 + , and {offered} <07126 + qarab > incense <07004 + q@toreth > thereon <05921 + , and {offered} <07126 + qarab > incense <07004 + q@toreth > thereon <05921 + , and {offered} <07126 + qarab > incense <07004 + q@toreth > thereon <05921 + , and {offered} <07126 + qarab > incense <07004 + q@toreth > thereon <05921 + , and {offered} <07126 + qarab > incense <07004 + q@toreth > thereon <05921 + , and {offered} <07126 + qarab > incense <07004 + q@toreth > thereon <05921 + , and {offered} <07126 + qarab > incense <07004 + q@toreth > thereon <05921 + , and {offered} <07126 + qarab > incense <07004 + q@toreth > thereon <05921 + , and {offered} <07126 + qarab > incense <07004 + q@toreth > thereon <05921 + , and {offered} <07126 + qarab > incense <07004 + q@toreth > thereon <05921 + , and {offered} <07126 + qarab > incense <07004 + q@toreth > thereon <05921 + , and {offered} <07126 + qarab > incense <07004 + q@toreth > thereon <05921 + , and {offered} <07126 + qarab > incense <07004 + q@toreth > thereon <05921 + , and {offered} <07126 + qarab > incense <07004 + q@toreth > thereon <05921 + , and {offered} <07126 + qarab > incense <07004 + q@toreth > que <07004 + q@toreth > q$ strange <02114 + zuwr > fire <00784 + >esh > before <06440 + paniym > the LORD <03068 + Y@hovah >, which<00834 +>aher > he commanded <06680 +tsavah > them not . offered LEV 010 019 And Aaron <00175 +>Aharown > said <01696 +dabar > unto Moses <04872 +Mosheh >, Behold <02005 +hen >, this day <03117 +yowm > have they {offered} <07126 +qarab > their sin <02403 + chatta>ah > offering and their burnt <05930 + offering before <06440 +paniym > the LORD <03068 +Y@hovah > ; and such <00428 +>el - leh > things have befallen <07122 + qara > me: and [if] I had eaten <00398 + >akal > the sin <math><02403 + chatta > ah > offering to day<03117 + yowm >, should it have been accepted <03190 + yatab > in the sight <05869 + of the LORD <03068+Y@hovah > ? offered LEV 016 001. And the LORD <03068 + Y@hovah > spake <01696 + dabar > unto Moses<04872 +Mosheh > after <00310 +>achar > the death <04194 +maveth > of the two <08147 +sh@nayim > sons <01121 +ben > of Aaron <00175 +>Aharown >, when they {offered} <07126 +qarab > before <06440 +paniym > the LORD <03068 + Y@ hovah >, and died <04191 + muwth >; offered NUM 003 004 And Nadab <05070+Nadab > and Abihu <30> died <04191 +muwth > before <06440 +paniym > the LORD <03068 +Y@hovah >, when they {offered} <07126 +qarab > strange <02114 +zuwr > fire <00784 +>esh > before <06440 +paniym > the LORD <03068 + Y@hovah >, in the wilderness <04057 + midbar > of Sinai <05514 + Ciynay >, and they had <01961 +hayah > no <03808 +lo> > children <01121 +ben > : and Eleazar <00499 +>El and Ithamar <00385 +>Iythamar > ministered in the priest s <03547 +kahan > office in the sight <06440 +paniym > of Aaron <00175+>Aharown > their father <1> . offered NUM 007 002 That the princes <05387 +nasiy> > of Israel <03478 +Yisra>el>, heads  $\langle 07218 + ro \rangle$ sh> of the house  $\langle 01004 + bayith \rangle$  of their fathers  $\langle 1 \rangle$ , who  $\langle 01992 + hem \rangle$ were ] the princes <05387 + nasiy > > of the tribes <04294 + matteh >, and were over <05975 + them that were numbered <06485 +paqad >, {offered} <07126 +qarab >: offered NUM 007 010. And the princes <05387 +nasiy>> offered <07126 +qarab > for dedicating <02598 +chanukkah > of the altar <04196 +mizbeach > in the day <03117 + yowm > that it was anointed <04886 + mashach >, even the princes <05387 + nasiy > {offered} <07126 +qarab > their offering <07133 +qorban > before <06440 +paniym > the altar <04196 +mizbeach > . offered NUM 007 010. And the princes  $\langle 05387 + nasiy \rangle > \{offered\} \langle 07126 + qarab \rangle$  for dedicating  $\langle 02598 \rangle$ +chanukkah > of the altar <04196 +mizbeach > in the day <03117 +yowm > that it was anointed <04886 +mashach >, even the princes <05387 +nasiy> > offered <07126 +qarab > their offering <07133 +qorban >

before <06440 +paniym > the altar <04196 +mizbeach > . offered NUM 007 012 And he that {offered} <07126 +qarab > his offering <07133 +qorban > the first <07223 +ri>shown > day <03117 +yowm > was Nahshon <05177 +Nachshown > the son <01121 +ben > of Amminadab <05992 + , of the tribe <04294 +matteh > of Judah  $<03063 + Y@huwdah > : offered NUM 007 019 He {offered} <07126 + garab > [ for ] his offering <07133$ +qorban > one < 00259 + > echad > silver < 03701 + keceph > charger < 07086 + q@, the weight whereof [was] anhundred <03967 + me > ah > and thirty <07970 + sh@lowshiym > [ shekels ], one <00259 +> echad > silver <03701+keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel >, after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh >; both <08147 +sh@nayim > of them full <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah >: offered NUM 007 042 On the sixth <08345 +shishshiy > day <03117 +yowm > Eliasaph <00460 +>Elyacaph > the son <01121 +ben > of Deuel <01845 +D@el >, prince <05387 +nasiy> > of the children <01121 +ben > of Gad <01410 +Gad >, [ {offered} ]: offered NUM 007 048 On the seventh <07637 +sh@biy day < 03117 + yowm > Elishama < 00476 + Eliyshama < > the son < 01121 + ben > of Ammihud < 05989 + , prince > 01121 + ben > 01<05387 +nasiy>> of the children <01121 +ben > of Ephraim <00669 +>Ephrayim >, [ {offered} ]: offered NUM 007 054 On the eighth  $<08066 + sh@miyniy > day <03117 + yowm > [ {offered} ] Gamaliel <01583$ +Gamliy>el > the son <01121 +ben > of Pedahzur <06301 +P@dahtsuwr >, prince <05387 +nasiy> > of the children <01121 +ben > of Manasseh <04519 +M@nashsheh > : offered NUM 007 060 On the ninth <08671 +t@shiy day < 03117 + yowm > Abidan < 27 > the son < 01121 + ben > of Gideoni < 01441 + Gid, prince < 05387+nasiy>> of the children <01121 +ben > of Benjamin <01144 +Binyamiyn >, [{offered}]: offered NUM 007 066 On the tenth <06224 + day <03117 +yowm > Ahiezer <00295 +>Achiy the son <01121 +ben > of Ammishaddai <05996 +, prince <05387 +nasiy> > of the children <01121 +ben > of Dan <01835 +Dan >, [ {offered}]: offered NUM 007 072 On the eleventh day <03117 +yowm > Pagiel <06295 +Pagel > the son <01121 +ben > of Ocran <05918 + , prince <05387 +nasiy> > of the children <01121 +ben > of Asher <00836+>Asher >, [ {offered} ]: offered NUM 007 078 On the twelfth day <03117 +yowm > Ahira <00299 +>Achiyra< > the son <01121 +ben > of Enan <05881 + , prince <05387 +nasiy> > of the children <01121 +ben > of Naphtali <05321 +Naphtaliy >, [ {offered} ]: offered NUM 008 021 And the Levites <03881 +Leviyiy > were purified <02398 +chata> >, and they washed <03526 +kabac > their clothes <00899 +beged >; and Aaron <00175+>Aharown > {offered} <05130 +nuwph > them [ as ] an offering <08573 +t@nuwphah > before <06440 +paniym > the LORD <03068 +Y@hovah > ; and Aaron <00175 +>Aharown > made an atonement <03722 +kaphar > for them to cleanse <02891 +taher > them . offered NUM 016 035 . And there came <03318 +yatsa> > out a fire <00784 +>esh > from the LORD <03068 + Y@hovah >, and consumed <00398 +>akal > the two hundred <03967 +me>ah > and fifty <02572 +chamishshiym > men <00376 +>iysh > that {offered} <07126 +qarab > incense < 07004 + q@toreth > . offered NUM 016 038 The censers < 04289 + machtah > of these < 00428 + machtah > of these+>el - leh > sinners <02400 +chatta> > against their own souls <05315 +nephesh >, let them make them broad <07555 + riqqua < > plates < 06341 + pach > [ for ] a covering < 06826 + tsippuwy > of the altar < 04196 + mizbeach < 04196 +>: for they {offered} <07126 +qarab > them before <06440 +paniym > the LORD <03068 +Y@hovah >, therefore they are hallowed <06942 +qadash > : and they shall be a sign <00226 +>owth > unto the children <01121 +ben > of Israel <03478 +Yisra>el > . offered NUM 016 039 And Eleazar <00499 +>El the priest <03548 +kohen > took <03947 +lagach > the brasen <05178 +n@chosheth > censers <04289 +machtah > , wherewith  $<00834 +>aher > they that were burnt <08313 +saraph > had {offered} <07126 +qarab >; and they were made$ broad <07554 + raga < > [ plates for ] a covering <06826 + tsippuwy > of the altar <math><04196 + mizbeach > : offeredNUM 022 040 And Balak  $<01111 + Balaq > \{offered\} < 02076 + zabach > oxen < 01241 + baqar > and sheep$ <06629 + tso > n >, and sent <07971 + shalach > to Balaam <01109 + Bil, and to the princes <08269 + sar > that [ were ] with him . offered NUM 023 002 And Balak <01111 +Balaq > did <06213 + as Balaam <01109 +Bil had spoken <01696 + dabar >; and Balak <01111 + Balaq > and Balaam  $<01109 + Bil \{offered\} < 05927 + on [every]\}$ altar <04196 + mizbeach > a bullock < 06499 + par > and a ram < 00352 + >ayil > . offered NUM 023 004 And God<00430 +>elohiym > met <07136 +qarah > Balaam <01109 +Bil : and he said <00559 +>amar > unto him , I have prepared  $<06186 + \text{seven} < 07651 + \text{sheba} < > \text{altars} < 04196 + \text{mizbeach} > , \text{ and I have } \{\text{offered}\} < 05927 + \text{upon} [$ every ] altar <04196 +mizbeach > a bullock <06499 +par > and a ram <00352 +>ayil > . offered NUM 023 014 And he brought <03947 +laqach > him into the field <07704 +sadeh > of Zophim, to the top <07218 +ro>sh > of Pisgah <06449 +Picgah >, and built <01129 +banah > seven <07651 +sheba< > altars <04196 +mizbeach >, and  $\{offered\} < 05927 + a bullock < 06499 + par > and a ram < 00352 + >ayil > on [every] altar < 04196 + mizbeach > .$ offered NUM 023 030 And Balak <01111 +Balaq > did <06213 + as Balaam <01109 +Bil had said <00559 +> amar >, and {offered} <05927 + a bullock <06499 + par > and a ram <00352 + >ayil > on [ every ] altar <04196 +mizbeach > . offered NUM 026 061 And Nadab < 05070 +Nadab > and Abihu < 30> died < 04191 +muwth > ,

when they {offered} <07126 +qarab > strange <02114 +zuwr > fire <00784 +>esh > before <06440 +paniym > the LORD <03068 + Y@ hovah > . offered NUM 028 015 And one <00259 +> echad > kid <08163 + sa of the goats  $<05795 + \text{for a sin} <02403 + \text{chatta} > \text{ah} > \text{offering unto the LORD} <03068 + Y@hovah > \text{shall be {offered}} <06213$ +, beside <05921 + the continual <08548 +tamiyd > burnt <05930 + offering, and his drink <05262 +necek > offering . offered NUM 028 024 After this <00428 +>el - leh > manner ye shall offer <06213 + daily <03117 +yowm >, throughout the seven <07651 +sheba< > days <03117 +yowm >, the meat <03899 +lechem > of the sacrifice made by fire, of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah >: it shall be {offered} <06213 + beside <05921 + the continual <08548 + tamiyd > burnt <05930 + offering, and his drink <05262 +necek > offering. offered NUM 031 052 And all <03605 +kol > the gold <02091 +zahab > of the offering <08641 +t@ruwmah > that they {offered} <07311 +ruwm > up to the LORD <03068 +Y@hovah >, of the captains <08269 +sar > of thousands <00505 +>eleph >, and of the captains <08269 +sar > of hundreds <03967 +me>ah >, was sixteen thousand <00505 +>eleph > seven <07651 +sheba< > hundred <03967 +me>ah > and fifty <02572 +chamishshiym > shekels <08255 +sheqel > . offered JOS 008 031 As Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > commanded <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el >, as it is written <03789 +kathab > in the book <05612+cepher > of the law <08451 +towrah > of Moses <04872 +Mosheh >, an altar <04196 +mizbeach > of whole <08003 +shalem > stones <68 >, over <05921 + which <00834 +>aher > no <03808 +lo> > man hath lift <05130 $+nuwph > up [any] iron < 01270 + barzel > : and they {offered} < 05927 + thereon < 05921 + burnt < 05930 + 059300 + 05930 + 059300 + 059$ offerings unto the LORD <03068 +Y@hovah >, and sacrificed <02076 +zabach > peace <08002 +shelem > offerings . offered JUDG 005 002 Praise <01288 +barak > ye the LORD <03068 +Y@hovah > for the avenging of JUDG 005 009 My heart <03820 +leb > [ is ] toward the governors <02710 +chaqaq > of Israel <03478 +Yisra>el >, that {offered} themselves willingly <05068 + nadab > among the people <math><05971 + . Bless <01288 + barak > yethe LORD <03068 +Y@hovah > . offered JUDG 006 028 And when the men <00582 +>enowsh > of the city <05892 + arose < 07925 + shakam > early < 07925 + shakam > in the morning < 01242 + boqer > , behold < 02009+hinneh >, the altar <04196 +mizbeach > of Baal <01168 +Ba was cast <05422 +nathats > down <05422+nathats >, and the grove <00842 +>asherah > was cut <03772 +karath > down that [was] by it, and the second <08145 +sheniy > bullock <06499 +par > was {offered} <05927 + upon the altar <04196 +mizbeach > [ that was built <01129 +banah > . offered JUDG 013 019 So Manoah <04495 +Manowach > took <03947 +laqach > a kid with a meat offering <04503 +minchah >, and {offered} <05927 + [it] upon a rock <06697 +tsuwr > unto the LORD < 03068 + Y@hovah > : and [ the angel ] did < 06213 + wondrously < 06381 + pala > > ; and Manoah < 04495+Manowach > and his wife <00802 +>ishshah > looked <07200 +ra>ah > on . offered JUDG 020 026 . Then all <03605 + kol > the children <01121 + ben > of Israel <03478 + Yisra > el >, and all <03605 + kol > the people <05971 +, went <05927 + up, and came <00935 +bow> unto the house <01008 +Beyth - >El > of God <01008 +Beyth - >El +Beyth - >El >, and wept <01058 +bakah >, and sat <03427 +yashab > there <08033 +sham > before <06440+paniym > the LORD <03068 +Y@hovah >, and fasted <06684 +tsuwm > that day <03117 +yowm > until <05704 + even < 06153 +, and  $\{\text{offered}\} < 05927 + \text{burnt} < 05930 + \text{offerings} \text{ and } \text{peace} < 08002 + \text{shelem} >$ offerings before <06440 +paniym > the LORD <03068 +Y@hovah > . offered JUDG 021 004 And it came <01961 +hayah > to pass on the morrow <04279 +machar >, that the people <05971 + rose <07925 +shakam > early <07925 +shakam >, and built <01129 +banah > there <08033 +sham > an altar <04196 +mizbeach >, and {offered} <05927 + burnt <05930 + offerings and peace <08002 + shelem > offerings . offered 1SA 001 004 And when the time <03117 + yowm > was that Elkanah  $<00511 + Elqanah > \{offered\} < 02076 + zabach > , he gave$ <05414 +nathan > to Peninnah <06444 +P@ninnah > his wife <00802 +>ishshah > , and to all <03605 +kol > her sons <01121 +ben > and her daughters <01121 +ben >, portions <04490 +manah > : offered 1SA 002 013 And the priests <03548 +kohen > custom <04941 +mishpat > with the people <05971 + [ was , that ] , when any  $<03605 + kol > man < 00376 + iysh > {offered} < 02076 + zabach > sacrifice < 02077 + zebach > , the priest s$ <03548 +kohen > servant <05288 +na came <00935 +bow > >, while the flesh <01320 +basar > was in seething <01310 + bashal >, with a fleshhook <04207 + mazleg > of three <07969 + shalowsh > teeth <08127 + shen > in his hand <03027 +yad >; offered 1SA 006 014 And the cart <05699 + came <00935 +bow> > into <00413 +>el > the field <07704 +sadeh > of Joshua <03091 +Y@howshuwa< >, a Bethshemite <01030 +Beyth hash - Shimshiy >, and stood <05975 + there <08033 + sham >, where <08033 + sham > [ there was ] a great <01419 + gadowl > stone <68>: and they clave <01234 + baqa < > the wood <06086 + of the cart <05699 + , and  $\{offered\} < 05927 + offered\} < 05927 + offered\}$ the kine <06510 +parah > a burnt <05930 + offering unto the LORD <03068 +Y@hovah > . offered 1SA 006 015 And the Levites <03881 +Leviyiy > took <03381 +yarad > down <03381 +yarad > the ark <00727 +>arown > of the LORD <03068 + Y@ hovah >, and the coffer <00712 + argaz > that [was] with it, wherein <00834 + aher >

the jewels <03627 + k@liy > of gold <02091 + zahab > [were], and put <07760 + suwm > [them] on <00413+>el > the great <01419 + gadowl > stone <68> : and the men <00582 + >enowsh > of Bethshemesh <01053+Beyth Shemesh > {offered} <05927 + burnt <05930 + offerings and sacrificed <02076 +zabach > sacrifices <02077 + zebach > the same < 01931 + huw > day < 03117 + yowm > unto the LORD < 03068 + Y@hovah > .offered 1SA 007 009 And Samuel <08050 +Sh@muw>el > took <03947 +laqach > a sucking <02461 +chalab > lamb < 02924 + taleh >, and {offered} < 05927 + [it for ] a burnt < 05930 + offering wholly < 03632 + kaliyl > unto the LORD <03068 +Y@hovah > : and Samuel <08050 +Sh@muw>el > cried <02199 +za unto the LORD <03068 + Y @hovah > for Israel <03478 + Y isra>el >; and the LORD <03068 + Y @hovah > heard <06030 + him. offered 1SA 013 009 And Saul <07586 +Sha>uwl > said <00559 +>amar > , Bring <05066 +nagash > hither <05066 + nagash > a burnt < 05930 + offering to me, and peace <08002 + shelem > offerings. And he {offered} <05927 + the burnt <05930 + offering . offered 1SA 013 012 Therefore said <00559 +>amar > I , The Philistines <06430 +P@lishtiy > will come <03381 +yarad > down <03381 +yarad > now <06258 + upon me to Gilgal <01537 +Gilgal >, and I have not made supplication <02420 +chiydah > unto the LORD <03068 +Y@hovah > : I forced <00662 +>aphaq > myself therefore, and {offered} <05927 + a burnt <05930 + offering. offered 2SA 006 017 And they brought <00935 + bow >> in the ark <00727 +> arown > of the LORD <03068 + Y@ hovah >, and set <03322 +yatsag > it in his place <04725 +maqowm > , in the midst <08432 +tavek > of the tabernacle <00168 +>ohel > that David had pitched <05186 +natah > for it : and David <01732 +David > {offered} <05927 + burnt <05930 + offerings and peace <08002 + shelem > offerings before <06440 + paniym > the LORD <03068 +Y@hovah > . offered 2SA 015 012 And Absalom <53> sent <07971 +shalach > for Ahithophel <00302 +>Achive the Gilonite <01526 +Giyloniy >, David s <01732 +David > counsellor <03289 +ya, from his city <05892 +, [ even ] from Giloh <01542 +Giloh >, while he {offered} <02076 +zabach > sacrifices <02077 +zebach > . And the conspiracy <07195 +qesher > was strong <00533 +>ammiyts > ; for the people <05971 + increased <07227 +rab > continually <01980 +halak > with Absalom <53> . offered 2SA 024 025 And David <01732 +David > built <01129 +banah > there <08033 +sham > an altar <04196 +mizbeach > unto the LORD <03068 + Y@hovah >, and {offered} <05927 + burnt < 05930 + offerings and peace < 08002 + shelem > offerings.So the LORD <03068 + Y@ hovah > was intreated <06279 + for the land <00776 + erets >, and the plague <04046 +maggephah > was stayed <06113 + from Israel <03478 +Yisra>el > . offered 1KI 003 015 And Solomon <08010 + Sh@lomoh > awoke < 03364 + yaqats >; and , behold < 02009 + hinneh >, [it was ] a dream < 02472+chalowm > . And he came <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > , and stood <05975 + before <06440 +paniym > the ark <00727 +>arown > of the covenant <01285 +b@rivth > of the LORD <03068 +Y@hovah >, and offered <05927 + up burnt <05930 + offerings, and {offered} <06213 + peace <08002 +shelem > offerings, and made <06213 + a feast <04960 + mishteh > to all <math><03605 + kol > his servants <05650 + .offered 1KI 003 015 And Solomon <08010 +Sh@lomoh > awoke <03364 +yaqats >; and , behold <02009 +hinneh >, [it was] a dream <02472 +chalowm >. And he came <00935 +bow> > to Jerusalem <03389+Y@ruwshalaim >, and stood <05975 + before <06440 +paniym > the ark <00727 +>arown > of the covenant  $<01285 + b@riyth > of the LORD < 03068 + Y@hovah > , and {offered} < 05927 + up burnt < 05930 + offerings ,$ and offered <06213 + peace <08002 + shelem > offerings, and made <06213 + a feast <04960 + mishteh > to all<03605 + kol > his servants < 05650 + . offered 1KI 008 062. And the king <04428 + melek > , and all < 03605+kol > Israel < 03478 + Yisra > el > with him, {offered} < 02076 + zabach > sacrifice < 02077 + zebach > before<06440 +paniym > the LORD <03068 +Y@hovah > . offered 1KI 008 063 And Solomon <08010 +Sh@lomoh > offered <02076 + zabach > a sacrifice <02077 + zebach > of peace <08002 + shelem > offerings, which <00834+>aher > he {offered} <02076 + zabach > unto the LORD <03068 + Y@hovah >, two <08147 + sh@nayim > and twenty <06242 +thousand <00505 + >eleph >oxen <01241 +baqar >, and an hundred <03967 +me>ah >and twenty <06242 + thousand <00505 + > eleph > sheep < 06629 + tso > n >. So the king <04428 + melek > and all<03605 + kol > the children <01121 + ben > of Israel <03478 + Yisra>el > dedicated <02596 + chanak > the house <01004 +bayith > of the LORD <03068 +Y@hovah > . offered 1KI 008 063 And Solomon <08010 +Sh@lomoh > {offered} < 02076 +zabach > a sacrifice < 02077 +zebach > of peace < 08002 +shelem > offerings, which <00834 +>aher > he offered <02076 +zabach > unto the LORD <03068 +Y@hovah >, two <08147 +sh@nayim> and twenty <06242 + thousand <00505 +>eleph > oxen <01241 +baqar >, and an hundred <03967 +me>ah >and twenty <06242 + thousand <00505 +> eleph > sheep <06629 + tso > n >. So the king <04428 + melek > and all<03605 + kol > the children <01121 + ben > of Israel <03478 + Yisra>el > dedicated <02596 + chanak > the house <01004 + bayith > of the LORD < 03068 + Y@hovah > . offered 1KI 008 064 The same < 01931 + huw > > day and the same < 01931 + huw > > day and the same < 01931 + huw > > day and the same < 01931 + huw > > day and the same < 01931 + huw > > day and the same < 01931 + huw > > day and the same < 01931 + huw > > day and the same < 01931 + huw > > day and the same < 01931 + huw > > day and the same < 01931 + huw > > day and the same < 01931 + huw > > day and the same < 01931 + huw > > day and the same < 01931 + huw > > day and the same < 01931 + huw > > day and the same < 01931 + huw > > day and the same < 01931 + huw > > day and the same < 01931 + huw > > day and the same < 01931 + huw > > day and the same < 01931 + huw > > day and the same < 01931 + huw > > day and the same < 01931 + huw > > day and the same < 01931 + huw > > day and the same < 01931 + huw > > day and the same < 01931 + huw > > day and the same < 01931 + huw > > day and the same < 01931 + huw > > day and the same < 01931 + huw > > day and the same < 01931 + huw > > day and the same < 01931 + huw > > day and the same < 01931 + huw > > day and the same < 01931 + huw > > day and the same < 01931 + huw > > day and the same < 01931 + huw > > day and the same < 01931 + huw > > day and the same < 01931 + huw > > day and the same < 01931 + huw > > day and the same < 01931 + huw > > day and the same < 01931 + huw > > day and the same < 01931 + huw > > day and the same < 01931 + huw > > day and the same < 01931 + huw > > day and the same < 01931 + huw > > day and the same < 01931 + huw > > day and the same < 01931 + huw > > day and the same < 01931 + huw > > day and the same < 01931 + huw > > day and the same < 01931 + huw > > day and the same < 01931 + huw > > day and the same < 01931 + huw > > day and the same < 01931 + huw > > day and the same < 01931 + huw > > day and the same < 01931 + huw > > day and the same < 01931 + huw > > day and the same < 01931 + huw > > day and the same < 01931 + huw > > day and the same < 01931 + huw > > day and the same < 0<03117 + yowm > did the king <04428 + melek > hallow <06942 + qadash > the middle <08432 + tavek > of the middle <08432court <02691 +chatser > that [ was ] before <06440 +paniym > the house <01004 +bayith > of the LORD <03068 +Y@hovah >: for there <08033 +sham > he {offered} <06213 + burnt <05930 + offerings, and meat offerings

<04503 +minchah >, and the fat <02459 +cheleb > of the peace <08002 +shelem > offerings : because <03588+kiy > the brasen < 05178 + n@chosheth > altar < 04196 + mizbeach > that [was] before < 06440 + paniym > theLORD < 03068 + Y@hovah > [was] too little < 06996 + qatan > to receive < 03557 + kuwl > the burnt < 05930 + 100offerings, and meat offerings <04503 +minchah >, and the fat <02459 +cheleb > of the peace <08002 +shelem > offerings. offered 1KI 012 032 And Jeroboam <03379 + Yarob ordained <06213 + a feast <02282 + chag > in the eighth <08066 + sh@miyniy > month <02320 + chodesh >, on the fifteenth <06240 + day <03117 + yowm > of the month <02320 +chodesh >, like unto the feast <02282 +chag > that [ is ] in Judah <03063 +Y@huwdah >, and he {offered} <05927 + upon the altar <04196 + mizbeach > . So <03651 + ken > did <06213 + he in Bethel <01008+Beyth - >El >, sacrificing <02076 +zabach > unto the calves <05695 + that he had made <06213 + : and he placed <05975 + in Bethel <01008 + Beyth - >El > the priests <03548 + kohen > of the high <01116 + bamah >places which <00834 +> he had made <06213 +. offered 1KI 012 033 So he offered <05927 + upon the altar <04196 + mizbeach > which < 00834 + aher > he had made < 06213 + in Bethel < 01008 + Beyth - >El > thefifteenth <06240 + day <03117 + yowm > of the eighth <08066 + sh@miyniy > month <02320 + chodesh > , [even] in the month <02320 +chodesh > which <00834 +>aher > he had devised <00908 +bada> > of his own heart <03820 + leb >; and ordained <06213 + a feast <02282 + chag > unto the children <01121 + ben > of Israel <03478+Yisra>el>: and he {offered} <05927 + upon the altar <04196 +mizbeach>, and burnt <06999 +qatar > incense <06999 + qatar >. offered 1KI 012 033 So he {offered} <05927 + upon the altar <04196 + mizbeach > which<00834 +>aher > he had made <06213 + in Bethel <01008 +Beyth - >El > the fifteenth <06240 + day <03117+yowm > of the eighth < 08066 + sh@miyniy > month < 02320 + chodesh > , [even] in the month < 02320+chodesh > which <00834 +>aher > he had devised <00908 +bada > > of his own heart <03820 +leb > ; and ordained <06213 + a feast <02282 + chag > unto the children <01121 + ben > of Israel <03478 + Yisra>el > : and he offered <05927 + upon the altar <04196 + mizbeach >, and burnt <06999 + qatar > incense <06999 + qatar >. offered 1KI 022 043 And he walked <03212 +yalak > in all <03605 +kol > the ways <01870 +derek > of Asa <00609 + Aca > his father <1>; he turned <05493 + cuwr > not aside from it , doing <06213 + [ that which was ] right <03477 + yashar > in the eyes <05869 + of the LORD <03068 + Y@hovah > : nevertheless <00389 + >ak > inthe high <01116 +bamah > places were not taken <05493 +cuwr > away <05493 +cuwr >; [for] the people  $<05971 + \{offered\} < 02076 + zabach > and burnt < 06999 + qatar > incense < 06999 + qatar > yet < 03588 + kiy > in$ the high <01116 +bamah > places . offered 2KI 003 020 . And it came <01961 +hayah > to pass in the morning <01242 + boger >, when the meat offering  $<04503 + minchah > was {offered} <05927 +$ , that, behold <02009+hinneh >, there came <00935 +bow > water <04325 +mayim > by the way <01870 +derek > of Edom <00123+>Edom >, and the country <00776 +>erets > was filled <04390 +male> > with water <04325 +mayim >. offered 2KI 003 027 Then he took <03947 +laqach > his eldest <01060 +b@kowr > son <01121 +ben > that should have reigned <04427 +malak > in his stead <08478 +tachath >, and {offered} <05927 + him [ for ] a burnt <05930 + offering upon the wall <02346 +chowmah > . And there was great <01419 +gadowl > indignation <07110 +qetseph > against <05921 + Israel <03478 + Yisra>el > : and they departed <05265 +naca< > from him, and returned <07725 +shuwb > to [ their own ] land <00776 +>erets > . offered 2KI 016 012 And when the king <04428 +melek > was come <00935 +bow > > from Damascus <01834 +Dammeseq > , the king <04428 +melek > saw <07200 + ra > ah > the altar <04196 + mizbeach >: and the king <04428 + melek > approached <07126 $+qarab > to the altar < 04196 + mizbeach > , and {offered} < 05927 + thereon < 05921 + . offered 1CH 006 049 But$ Aaron <00175 +>Aharown > and his sons <01121 +ben > {offered} <06999 +qatar > upon the altar <04196+mizbeach > of the burnt <05930 + offering, and on <05921 + the altar <04196 +mizbeach > of incense <07004+q@toreth >, [ and were appointed ] for all <03605 +kol > the work <04399 +m@la>kah > of the [ place ] most <06944 + qodesh > holy < 06944 + qodesh >, and to make an atonement <03722 + kaphar > for Israel < 03478+Yisra>el>, according to all <03605 +kol> that Moses <04872 +Mosheh> the servant <05650 + of God <00430+>elohiym > had commanded <06680 +tsavah > . offered 1CH 015 026 And it came <01961 +hayah > to pass, when God <00430 +>elohiym > helped <05826 + the Levites <03881 +Leviyiy > that bare <05375 +nasa> > the ark <00727 + arown > of the covenant <01285 + b@riyth > of the LORD <03068 + Y@hovah >, that they offered < 02076 + zabach > seven < 07651 + sheba < > bullocks < 06499 + par > and seven < 07651 + sheba < > rams<00352 +>ayil >. offered 1CH 016 001. So they brought <00935 +bow >> the ark <00727 +>arown > of God <00430 +>elohiym >, and set <03322 +yatsag > it in the midst <08432 +tavek > of the tent <00168 +>ohel > that David <01732 +David > had pitched <05186 +natah > for it : and they {offered} <07126 +qarab > burnt <05930 + sacrifices and peace <08002 +shelem > offerings before <06440 +paniym > God <00430 +>elohiym > . offered 1CH 021 026 And David <01732 +David > built <01129 +banah > there <08033 +sham > an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah >, and {offered} <05927 + burnt <05930 + offerings and peace <08002 +shelem > offerings, and called <07121 +qara> > upon the LORD <03068 +Y@hovah > ; and he

answered <06030 + him from heaven <08064 +shamayim > by fire <00784 +>esh > upon the altar <04196+mizbeach > of burnt <05930 + offering . offered 1CH 029 006 Then the chief <08269 +sar > of the fathers <1>and princes <08269 + sar > of the tribes <07626 + shebet > of Israel <03478 + Yisra > el >, and the captains <08269+sar > of thousands <00505 +>eleph > and of hundreds <03967 +me>ah > , with the rulers <08269 +sar > of the king s <04428 +melek > work <04399 +m@la>kah >, {offered} willingly <05068 +nadab >, offered 1CH 029 009 Then the people <05971 + rejoiced <08055 + samach >, for that they offered willingly <05068 + nadab >, because <03588 +kiy > with perfect <08003 +shalem > heart <03820 +leb > they {offered} willingly <05068 +nadab > to the LORD <03068 +Y@hovah > : and David <01732 +David > the king <04428 +melek > also <01571 + gam > rejoiced < 08055 + samach > with great < 01419 + gadowl > joy < 08057 + simchah > . offered 1CH029 009 Then the people <05971 + rejoiced <08055 +samach >, for that they {offered} willingly <05068 +nadab >, because <03588 + kiy > with perfect <08003 + shalem > heart <03820 + leb > they offered willingly <05068+nadab > to the LORD <03068 +Y@hovah > : and David <01732 +David > the king <04428 +melek > also <01571 + gam > rejoiced < 08055 + samach > with great < 01419 + gadowl > joy < 08057 + simchah > . offered 1CH $029\ 017\ I\ know < 03045\ +yada <> also, my\ God < 00430\ +>elohiym>, that thou triest < 00974\ +bachan> the$ heart <03824 +lebab >, and hast pleasure <07521 +ratsah > in uprightness <03476 +yosher >. As for me, in the uprightness <04339 +meyshar > of mine heart <03824 +lebab > I have willingly <05068 +nadab > {offered} all <03605 + kol > these < 00428 + >el - leh > things : and now < 06258 + have I seen < 07200 + ra>ah > with joy<08057 +simchah > thy people <05971 +, which are present <04672 +matsa> > here <06311 +poh >, to offer willingly <05068 +nadab > unto thee . offered 1CH 029 021 And they sacrificed <02076 +zabach > sacrifices  $<02077 + zebach > unto the LORD < 03068 + Y@hovah > , and {offered} < 05927 + burnt < 05930 + offerings unto the LORD < 03068 + Y@hovah > , and {offered} < 05927 + burnt < 05930 + offerings unto the local data and the lo$ the LORD <03068 + Y@ hovah >, on the morrow <04283 + mochorath > after that day <03117 + yowm >, [even ] a thousand <00505 +> eleph > bullocks <06499 + par >, a thousand <00505 +> eleph > rams <00352 +> ayil >, [ and ] a thousand <00505 +> leph > lambs <03532 + kebes >, with their drink <05262 + necek > offerings, and sacrifices <02077 + zebach > in abundance <07230 + rob > for all <03605 + kol > Israel <03478 + Yisra>el > :offered 2CH 001 006 And Solomon <08010 +Sh@lomoh > went <05927 + up thither <08033 +sham > to the brasen <05178 +n@chosheth > altar <04196 +mizbeach > before <06440 +paniym > the LORD <03068 +Y@hovah >, which [was] at the tabernacle <00168 +>ohel > of the congregation <04150 +mow, and {offered} <05927 + a thousand <00505 +>eleph > burnt <05930 + offerings upon it . offered 2CH 004 006 He made <06213 + also ten <06235 + lavers <03595 + kiyowr >, and put <05414 + athan > five <02568 + chamesh >on the right <03225 + yamiyn > hand, and five <02568 + chamesh > on the left <math><08040 + s@mo>wl >, to wash <07364 +rachats > in them : such things as they {offered} <04639 +ma for the burnt <05930 + offering they washed <01740 + duwach > in them; but the sea <03220 + yam > [was] for the priests <03548 + kohen > to wash<07364 +rachats > in . offered 2CH 007 004 Then the king <04428 +melek > and all <03605 +kol > the people  $<05971 + {offered} < 02076 + zabach > sacrifices < 02077 + zebach > before < 06440 + paniym > the LORD < 03068$ +Y@hovah >. offered 2CH 007 005 And king <04428 +melek > Solomon <08010 +Sh@lomoh > {offered} <02076 + zabach > a sacrifice < 02077 + zebach > of twenty < 06242 + and two < 08147 + sh@nayim > thousand<00505 +>eleph> oxen<01241 +bagar>, and an hundred <03967 +me>ah> and twenty <06242 + thousand <00505 +>eleph > sheep <06629 +tso>n > : so the king <04428 +melek > and all <03605 +kol > the people <05971 + dedicated < 02596 + chanak > the house < 01004 + bayith > of God < 00430 + > elohiym > . offered 2CH007 007 Moreover Solomon <08010 +Sh@lomoh > hallowed <06942 +qadash > the middle <08484 +tiykown > of the court <02691 +chatser > that [ was ] before <06440 +paniym > the house <01004 +bayith > of the LORD <03068 + Y@hovah > : for there  $<08033 + sham > he {offered} <06213 + burnt <05930 + offerings, and the fat$ <02459 +cheleb > of the peace <08002 +shelem > offerings, because <03588 +kiy > the brasen <05178+n@chosheth > altar <04196 +mizbeach > which <00834 +>aher > Solomon <08010 +Sh@lomoh > had made <06213 + was not able <03201 + yakol > to receive <03557 + kuwl > the burnt <05930 + offerings, and the meat offerings <04503 + minchah >, and the fat <02459 + cheleb >. offered 2CH 008 012. Then <00227 + --az > 100227 + --az > 100277 +Solomon <08010 +Sh@lomoh > {offered} <05927 + burnt <05930 + offerings unto the LORD <03068 +Y@hovah > on <05921 + the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah >, which <00834+>aher > he had built <01129 +banah > before <06440 +paniym > the porch <00197 +>uwlam > , offered 2CH time <03117 + yowm >, of the spoil <07998 + shalal > [which] they had brought <00935 + bow > >, seven <07651 + sheba < > hundred < 03967 + me > ah > oxen < 01241 + baqar > and seven < 07651 + sheba < > thousand > shere < 0.000 + sheba < > sheba<00505 +>eleph> sheep<06629 +tso>n>. offered 2CH 017 016 And next him [ was ] Amasiah <06007 + the son <01121 +ben > of Zichri <02147 +Zikriy >, who willingly <05068 +nadab > {offered} himself unto the LORD <03068 +Y@hovah >; and with him two hundred <03967 +me>ah > thousand <00505 +>eleph > mighty

<01368 +gibbowr > men of valour <02428 +chayil > . offered 2CH 024 014 And when they had finished <03615 +kalah > [it], they brought <00935 +bow> > the rest <07605 +sh@>ar > of the money <03701 +keceph > before <06440 + paniym > the king <04428 + melek > and Jehoiada <03111 + Yowyada < >, whereof were made <06213 + vessels < 03627 + k@liy > for the house < 01004 + bayith > of the LORD < 03068 + Y@hovah > , [even]vessels <03627 + k@liy > to minister <08335 + shareth > , and to offer <05927 + [withal], and spoons <03709+kaph >, and vessels <03627 + k@liy > of gold <math><02091 + zahab > and silver <03701 + keceph >. And they  $\{offered\} < 05927 + burnt < 05930 + offerings in the house < 01004 + bayith > of the LORD < 03068 + Y@hovah > 01004 + bayith > 01004 + bayit$ continually <08548 +tamiyd > all <03605 +kol > the days <03117 +yowm > of Jehoiada <03111 +Yowyada<>. offered 2CH 029 007 Also <01571 + gam > they have shut <05462 + cagar > up the doors <01817 + deleth > of the porch <00197 +>uwlam >, and put <03518 +kabah > out the lamps <05216 +niyr >, and have not burned  $<06999 + qatar > incense <07004 + q@toreth > nor <03808 + lo> > {offered} <05927 + burnt <05930 + offerings$ in the holy <06944 + qodesh > [place] unto the God <00430 + > elohiym > of Israel <03478 + Yisra > el > . offeredEZR 001 006 And all <03605 +kol > they that [ were ] about <05439 +cabiyb > them strengthened <02388 +chazaq > their hands <03027 +yad > with vessels <03627 +k@liy > of silver <03701 +keceph >, with gold <02091 + zahab >, with goods <07399 + r@kuwsh >, and with beasts <00929 + b@hemah >, and with precious <04030 + migdanah > things, beside all <03605 + kol > [that] was willingly  $<05068 + nadab > {offered}$ . offered EZR 002 068 And [ some ] of the chief <07218 + ro > sh > of the fathers <1>, when they came <00935 + bow > > tothe house <01004 + bayith > of the LORD < 03068 + Y@hovah > which < 00834 + >aher > [ is ] at Jerusalem<03389 + Y@ruwshalaim >, {offered} freely for the house <01004 + bayith > of God <math><00430 + > elohiym > to set<05975 + it up in his place <04349 +makown > : offered EZR 003 003 And they set <03559 +kuwn > the altar <04196 + mizbeach > upon his bases < 04350 + m@kownah > ; for fear < 00367 + eymah > [was] upon thembecause of the people <05971 + of those countries <00776 +>erets > : and they {offered} <05927 + burnt <05930 + offerings thereon <05921 + unto the LORD <03068 +Y@hovah >, [even] burnt <05930 + offerings morning <01242 +boger > and evening <06153 + . offered EZR 003 004 They kept <06213 + also the feast <02282 +chag > of tabernacles <05521 +cukkah > , as [ it is ] written <03789 +kathab > , and [ {offered} ] the daily <03117 +yowm > burnt <05930 + offerings by number <04557 +micpar >, according to the custom <04941 +mishpat >, as the duty <01697 + dabar > of every day <03117 + yowm > required <03117 + yowm >; offered EZR 003 005And afterward [ offered ] the continual <08548 +tamiyd > burnt <05930 + offering , both of the new <02320 +chodesh > moons <02320 +chodesh >, and of all <03605 +kol > the set <04150 +mow feasts <04150 +mow of the LORD <03068 + Y@ hovah > that were consecrated <06942 + qadash >, and of every <03605 + kol > one that willingly  $<05068 + nadab > \{offered\} < 05068 + nadab > a freewill < 05071 + n@dabah > offering unto the LORD$ <03068 +Y@hovah > . offered EZR 003 005 And afterward [ {offered} ] the continual <08548 +tamiyd > burnt <05930 + offering, both of the new <02320 + chodesh > moons <02320 + chodesh >, and of all <03605 + kol > theset <04150 +mow feasts <04150 +mow of the LORD <03068 +Y@hovah > that were consecrated <06942 +qadash >, and of every <03605 + kol > one that willingly <05068 + nadab > offered <05068 + nadab > a freewill <05071 + n@dabah > offering unto the LORD < 03068 + Y@hovah > . offered EZR 006 003 In the first < 02298+ chad > year <08140 + sh@nah > of Cyrus <03567 + Kowresh > the king <04430 + melek > [ the same ] Cyrus <03567 + Kowresh > the king < 04430 + melek > made < 07761 + suwm > a decree < 02942 + t@ [ concerning ] thehouse <01005 + bayith > be builded <01124 + b@na > >, the place <00870 + >athar > where <01768 + diy > athar > where <01768 + diy > bayith > bayith > be builded <01124 + b@na > > athar > bayith > bthey {offered} <01684 + d@bach > sacrifices <01685 + d@bach > , and let the foundations <00787 +> osh >thereof be strongly laid <05446 + c@bal >; the height <07312 + ruwm > thereof threescore <08361 + shittiyn >cubits <00521 + >ammah >, [ and ] the breadth <06613 + p@thay > thereof threescore <math><08361 + shittiyn > thereof threescore <08361 + shittiyn > the second seconcubits <00521 +>ammah >; offered EZR 006 017 And {offered} <07127 + q@reb > at the dedication <02597+ chanukka > of this < 01836 + den > house < 01005 + bayith > of God < 00426 + > elahh > an hundred < 03969+ma>ah > bullocks < 08450 + towr >, two hundred < 03969 + ma>ah > rams < 01798 + d@kar >, four < 00703+>arba<>hundred<03969+ma>ah>lambs<00563+>immar>; and for a sin<02409+chattaya>>offering for all <03606 +kol > Israel <03479 +Yisra>el >, twelve he goats <05795 +, according to the number <04510 +minyan > of the tribes <07626 +shebet > of Israel <03479 +Yisra>el > . offered EZR 007 015 And to carry < 02987 + y@bal > the silver < 03702 + k@caph > and gold < 01722 + d@hab >, which < 01768 + diy > theking <04430 +melek > and his counsellors <03272 +y@ have freely {offered} <05069 +n@dab > unto the God <00426 +> elahh > of Israel <03479 + Yisra>el >, whose <01768 + diy > habitation <04907 + mishkan > [is]in Jerusalem < 03390 + Y@ ruwshalem (Chald) >, offered EZR 008 025 And weighed < 08254 + shaqal > unto them the silver <03701 +keceph >, and the gold <02091 +zahab >, and the vessels <03627 +k@liy >, [ even ] the offering <08641 + t@ruwmah > of the house <01004 + bayith > of our God <00430 + >elohiym >, which the

king < 04428 + melek >, and his counsellors < 03289 + ya, and his lords < 08269 + sar >, and all < 03605 + kol >Israel <03478 +Yisra>el > [ there ] present <04672 +matsa> > , had {offered} <07311 +ruwm > : offered EZR 008 035 [Also] the children <01121 +ben > of those that had been carried <01473 +gowlah > away <01473+gowlah >, which were come <00935 + bow > > out of the captivity <07628 + sh@biy >, {offered} <07126+qarab > burnt < 05930 + offerings unto the God < 00430 + >elohiym > of Israel < 03478 + Yisra>el >, twelvebullocks < 06499 + par > for all < 03605 + kol > Israel < 03478 + Yisra > el > , ninety < 08673 + tish and six<08337 + shesh > rams < 00352 + >ayil >, seventy <07657 + shib and seven <07651 + sheba < > lambs < 03532+kebes >, twelve he goats <06842 +tsaphiyr > [ for ] a sin <02403 +chatta>ah > offering : all <03605 +kol > [ this was ] a burnt <05930 + offering unto the LORD <03068 + Y@hovah > . offered EZR 010 019 And they gave <05414 +nathan > their hands <03027 +yad > that they would put <03318 +yatsa> > away <03318 +yatsa>> their wives <00802 +>ishshah>; and [ being ] guilty <00816 +>asham>, [ they {offered} ] a ram <00352 +>ayil > of the flock <06629 +tso>n > for their trespass <00819 +>ashmah > . offered NEH 011 002And the people <05971 + blessed <01288 + barak > all <03605 + kol > the men <00582 + > enowsh > , thatwillingly {offered} themselves to dwell <0.3427 + yashab > at Jerusalem <0.3389 + Y@ruwshalaim > . offeredNEH 012 043 Also that day <03117 +yowm > they {offered} <02076 +zabach > great <01419 +gadowl > sacrifices <02077 + zebach >, and rejoiced <08055 + samach >: for God <00430 + > elohiym > had made them rejoice <08055 + samach > with great <01419 + gadowl > joy <08057 + simchah > : the wives <00802+>ishshah > also and the children <03206 +yeled > rejoiced <08055 +samach > : so that the joy <08057+simchah > of Jerusalem < 03389 + Y@ruwshalaim > was heard < 08085 + shama < > even afar < 07350+rachowq > off. offered JOB 001 005 And it was so, when <03588 + kiy > the days <03117 + yowm > of [ their ]feasting <04960 + mishteh > were gone <05362 + nagaph > about <05362 + nagaph > , that Job <00347+>Iyowb>sent<07971+shalach>and sanctified<06942+qadash>them, and rose<07925+shakam>up  $early < 07925 + shakam > in the morning < 01242 + boqer > , and {offered} < 05927 + burnt < 05930 + offerings [$ according ] to the number <04557 + micpar > of them all <03605 + kol > : for Job <00347 + >Iyowb > said<00559 +> amar >, It may <00194 +> uwlay > be that my sons <01121 + ben > have sinned <02398 + chata >> amar > be that my sons <01121 + ben > have sinned <02398 + chata >> be that my sons <01121 + ben > have sinned <02398 + chata >> be that my sons <01121 + ben > have sinned <02398 + chata >> be that my sons <01121 + ben > have sinned <02398 + chata >> be that my sons <01121 + ben > have sinned <02398 + chata >> be that my sons <01121 + ben > have sinned <02398 + chata >> be that my sons <01121 + ben > have sinned <02398 + chata >> be that my sons <01121 + ben > have sinned <02398 + chata >> be that my sons <01121 + ben > have sinned <02398 + chata >> be that my sons <01121 + ben > have sinned <02398 + chata >> be that my sons <01121 + ben > have sinned <02398 + chata >> be that my sons <01121 + ben > have sinned <02398 + chata >> be that my sons <01121 + ben > have sinned <02398 + chata >> be that my sons <01121 + ben > have sinned <02398 + chata >> be that my sons <01121 + ben > have sinned <02398 + chata >> be that my sons <01121 + ben > have sinned <02398 + chata >> be that my sons <01121 + ben > have sinned <02398 + chata >> be that my sons <01121 + ben > have sinned <02398 + chata >> be that my sons <01121 + ben > have sinned <02398 + chata >> be that my sons <01121 + ben > have sinned <02398 + chata >> be that my sons <01121 + ben > be that my sons <01121 + be, and cursed <01288 + barak > God <00430 + > elohiym > in their hearts <03824 + lebab > . Thus <03602+kakah > did < 06213 + Job < 00347 + >Iyowb > continually. offered ISA 057 006 Among the smooth < 02511 +challag > [stones] of the stream < 05158 + nachal > [is] thy portion < 02506 + cheleg >; they, they [are]thy lot <01486 + gowral >: even <01571 + gam > to them hast thou poured <08210 + shaphak > a drink <05262+necek > offering, thou hast {offered} <05927 + a meat offering <04503 +minchah > . Should I receive <05162 +nacham > comfort < 05162 + nacham > in these < 00428 + >el - leh > ? offered ISA 066 003 He that killeth<07819 + shachat > an ox <07794 + showr > [ is as if ] he slew <05221 + nakah > a man <00376 + >iysh > ; hethat sacrificeth  $<02076 + zabach > a \ lamb < 07716 + seh >$ , [ as if ] he cut off a dog s <03611 + keleb > neck<06202 + ; he that offereth  $<05927 + an oblation <04503 + minchah > , [ as if he {offered} <05927 + ] swine s$ <02386 + chaziyr > blood < 01818 + dam >; he that burneth <02142 + zakar > incense < 03828 + l@bownah >, [ as if ] he blessed <01288 + barak > an idol < 00205 + > aven >. Yea <01571 + gam >, they have chosen <00977 + bachar > their own ways < 01870 + derek > , and their soul < 05315 + nephesh > delighteth < 02654+ chaphets > in their abominations < 08251 + shiqquwts > . offered JER 032 029 And the Chaldeans < 03778+Kasdiy >, that fight <03898 +lacham > against <05921 + this <02063 +zo>th > city <05892 +, shall come <00935 + bow >> and set fire <00784 +> esh > on this <02063 + zo> th > city <05892 +, and burn <08313+saraph > it with the houses <01004 + bayith >, upon whose <00834 + >aher > roofs <01406 + gag > they have ${offered} < 06999 + qatar > incense < 06999 + qatar > unto Baal < 01168 + Ba, and poured < 05258 + nacak > out > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + nacak > 01168 + nacak > 01168 + nacak$ drink < 05262 + necek > offerings unto other < 00312 + > acher > gods < 00430 + > elohiym >, to provoke me to anger <03707 + ka. offered EZE 020 028 [For] when I had brought <00935 + bow > > them into <00413 + >el> the land <00776 +>erets >, [ for ] the which <00834 +>aher > I lifted <05375 +nasa> > up mine hand high < 07311 + ruwm > hill < 01389 + gib, and all < 03605 + kol > the thick < 05687 + trees < 06086 +, and they  ${offered} < 02076 + zabach > there < 08033 + sham > their sacrifices < 02077 + zebach > , and there < 08033 + sham > their sacrifices < 02077 + zebach > , and there < 08033 + sham > their sacrifices < 02077 + zebach > , and there < 08033 + sham > their sacrifices < 02077 + zebach > , and there < 08033 + sham > their sacrifices < 02077 + zebach > , and there < 08033 + sham > their sacrifices < 02077 + zebach > , and there < 08033 + sham > their sacrifices < 02077 + zebach > , and there < 08033 + sham > their sacrifices < 02077 + zebach > , and there < 08033 + sham > their sacrifices < 02077 + zebach > , and there < 08033 + sham > their sacrifices < 02077 + zebach > , and there < 08033 + sham > their sacrifices < 02077 + zebach > , and there < 08033 + sham > their sacrifices < 02077 + zebach > , and there < 08033 + sham > their sacrifices < 02077 + zebach > , and there < 08033 + sham > their sacrifices < 02077 + zebach > , and there < 08033 + sham > , and the$ +sham > they presented <05414 + nathan > the provocation <03708 + ka of their offering <07133 + qorban > : there <08033 + sham > also they made <07760 + suwm > their sweet <05207 + nichowach > savour <07381 +reyach >, and poured <05258 + nacak > out there <08033 + sham > their drink <05262 + necek > offerings.offered EZE 048 012 And [ this ] oblation <08642 + t@ruwmiyah > of the land <math><00776 + >erets > that is $\{offered\} < 08641 + t@ruwmah > shall be unto them a thing most < 06944 + qodesh > holy < 06944 + qodesh > by$ the border <01366 + g@buwl > of the Levites <03881 + Leviyiy > . offered DAN 011 018 After this shall he turn <07725 + shuwb > his face < 06440 + paniym > unto the isles < 00339 + >iy > , and shall take < 03920 + lakad > isles < 00339 + >iy > . (and shall take < 03920 + lakad > isles < 00339 + >iy > . (and shall take < 03920 + lakad > isles < 00339 + >iy > . (and shall take < 03920 + lakad > isles < 00339 + >iy > . (and shall take < 03920 + lakad > isles < 00339 + >iy > . (and shall take < 03920 + lakad > isles < 00339 + . (and shall take < 03920 + lakad > . (b) = . (b) =

many <07227 + rab >: but a prince <07101 + qatsiyn > for his own behalf shall cause the reproach <02781 $+cherpah > \{offered\} by him to cease < 07673 + shabath > ; without < 01115 + biltiy > his own reproach < 02781$ +cherpah > he shall cause [ it ] to turn <07725 +shuwb > upon him . offered AMO 005 025 Have ye {offered} <05066 + nagash > unto me sacrifices < 02077 + zebach > and offerings < 04503 + minchah > in the wilderness<04057 + midbar > forty < 00705 + > arba years < 08141 + shaneh > , O house < 01004 + bayith > of Israel<03478 + Yisra > el > ? offered JONAH001 016 Then the men <00582 +> enowsh > feared <03372 + yare >> the men <00582 +> enowsh > feared <03372 + yare >> the men <00582 +> enowsh > feared <03372 + yare >> the men <00582 +> enowsh > feared <03372 + yare >> the men <00582 +> enowsh > feared <03372 + yare >> the men <00582 +> enowsh > feared <03372 + yare >> the men <00582 +> enowsh > feared <03372 + yare >> the men <00582 +> enowsh > feared <03372 + yare >> the men <00582 +> enowsh > feared <03372 + yare >> the men <00582 +> enowsh > feared <03372 + yare >> the men <00582 +> enowsh > feared <03372 + yare >> the men <00582 +> enowsh > feared <03372 + yare >> the men <00582 +> enowsh > feared <03372 + yare >> the men <00582 +> enowsh > feared <03372 + yare >> the men <00582 + yare >> feared <03372 + yare >> the feared <03372 + yare >> $LORD < 03068 + Y@hovah > exceedingly < 01419 + gadowl > , and {offered} < 02076 + zabach > a sacrifice$ <02077 + zebach > unto the LORD < 03068 + Y@hovah > , and made vows < 05088 + neder > . offered MAL 001011 For from the rising <04217 + mizrach > of the sun <08121 + shemesh > even unto the going <math><03996+mabow > bow of the same my name < 08034 + shem > [ shall be ] great < 01419 + gadowl > among the bow of the same my name < 08034 + shem > [ shall be ] great < 01419 + gadowl > among the bow of the same my name < 08034 + shem > [ shall be ] great < 01419 + gadowl > among the bow of the same my name < 08034 + shem > [ shall be ] great < 01419 + gadowl > among the bow of the same my name < 08034 + shem > [ shall be ] great < 01419 + gadowl > among the bow of the same my name < 08034 + shem > [ shall be ] great < 01419 + gadowl > among the bow of the same my name < 08034 + shem > [ shall be ] great < 01419 + gadowl > among the bow of the same my name < 08034 + shem > [ shall be ] great < 01419 + gadowl > among the bow of the same my name < 08034 + shem > [ shall be ] great < 01419 + gadowl > among the bow of the same my name < 08034 + shem > [ shall be ] great < 01419 + gadowl > among the bow of the same my name < 08034 + shem > [ shall be ] great < 01419 + gadowl > among the bow of the same my name < 08034 + shem > [ shall be ] great < 01419 + gadowl > among the bow of the same my name < 08034 + shem > [ shall be ] great < 01419 + gadowl > among the bow of the same my name < 08034 + shem > [ shall be ] great < 01419 + gadowl > among the bow of the same my name < 08034 + shem > [ shell be ] great < 01419 + gadowl > among the bow of the same my name < 08034 + shem > [ shell be ] great < 01419 + gadowl > among the bow of the same my name < 08034 + shem > [ shell be ] great < 01419 + gadowl > among the bow of the same my name < 08034 + shem > [ shell be ] great < 08034 + shem > [ shell be ] great < 08034 + gadowl > among the bow of the same my name < 08034 + shem > [ shell be ] great < 08034 + shem > [ shell be ] great < 08034 + shem > [ shell be ] great < 08034 + shem > [ shell be ] great < 08034 + shem > [ shell be ] great < 08034 + shem > [ shell be ] great < 08034 + shem > [ shell be ] great < 08034 + shem > [ shell be ] great < 08034 + shem > [ shell be ] great < 08034 + shem > [ shell be ] great < 08034 + sheGentiles <01471 + gowy >; and in every <03605 + kol > place <04725 + magowm > incense <06999 + gatar > [shall be ] {offered} <05066 + nagash > unto my name < 08034 + shem > , and a pure < 02889 + tahowr > offering<04503 +minchah > : for my name <08034 +shem > [ shall be ] great <01419 +gadowl > among the heathen <01471 + gowy >, saith <00559 + >amar > the LORD <03068 + Y@hovah > of hosts <06635 + tsaba > >. offered ACT 007 041 And they made <3447 -moschopoieo -> a calf <3447 -moschopoieo -> in those <1565 ekeinos -> days <2250 - hemera ->, and {offered} <0321 -anago -> sacrifice <2378 - thusia -> unto the idol <1497 -eidolon ->, and rejoiced <2165 - euphraino -> in the works <2041 -ergon -> of their own hands <5495 cheir -> . offered ACT 007 042 . Then <1161 -de -> God <2316 -theos -> turned <4762 -strepho -> , and gave <3860 -paradidomi -> them up to worship <3000 -latreuo -> the host <4756 -stratia -> of heaven <3772 ouranos -> ; as it is written <1125 -grapho -> in the book <0976 -biblos -> of the prophets <4396 -prophetes -> , O ye house <3624 -oikos -> of Israel <2474 -Israel -> , have ye {offered} <4374 -prosphero -> to me slain <4968 -sphagion -> beasts <4968 -sphagion -> and sacrifices <2378 -thusia -> [ by the space of ] forty <5062 tessarakonta -> years <2094 -etos -> in the wilderness <2048 -eremos -> ? offered ACT 008 018 And when Simon <4613 -Simon -> saw <2300 - theaomai -> that through <1223 -dia -> laying <1936 -epithesis -> on <1936 -epithesis -> of the apostles <0652 -apostolos -> hands <5495 -cheir -> the Holy <0040 -hagios -> Ghost <4151 - pneuma -> was given <1325 -didomi -> , he {offered} <4374 - prosphero -> them money <5536 -chrema ->, offered ACT 015 029 That ye abstain <0567 -apechomai -> from meats {offered} <1494 -eidolothuton -> to idols < 1494 - eidolothuton ->, and from blood < 0129 -haima ->, and from things strangled < 4156 -pniktos ->, and from fornication <4202 - porneia -> : from which <3739 -hos -> if ye keep <1301 -diatereo -> yourselves <1438 -heautou ->, ye shall do <4238 -prasso -> well <2095 -eu ->. Fare <4517 -rhonnumi -> ye well <2095 eu -> . offered ACT 021 025 As touching <4012 -peri -> the Gentiles <1484 -ethnos -> which believe <4100 pisteuo ->, we have written <1989 -epistello -> [ and ] concluded <2919 -krino -> that they observe <5083 tereo -> no <3367 -medeis -> such <5108 -toioutos -> thing , save <1508 -ei me -> only that they keep <5442 phulasso -> themselves from [ things ] {offered} <1494 - eidolothuton -> to idols <1494 -eidolothuton -> , and from blood <0129 -haima ->, and from strangled <4156 -pniktos ->, and from fornication <4202 -porneia ->. offered ACT 021 026 Then <5119 -tote -> Paul <3972 -Paulos -> took <3880 -paralambano -> the men <0435 aner ->, and the next <2192 -echo -> day <2250 -hemera -> purifying <0048 -hagnizo -> himself with them entered <1524 -eiseimi -> into <1519 -eis -> the temple <2411 -hieron ->, to signify <1229 -diaggello -> the accomplishment <1604 -ekplerosis -> of the days <2250 -hemera -> of purification <0049 -hagnismos -> , until <2193 -heos -> that an offering <4376 -prosphora -> should be {offered} <4374 - prosphero -> for every <1538 -hekastos -> one <1520 -heis -> of them . offered 1CO 008 001 . Now <1161 -de -> as touching <4012 -peri -> things {offered} <1494 -eidolothuton -> unto idols <1494 - eidolothuton -> , we know <1492 -eido -> that we all <3956 -pas - > have <2192 -echo -> knowledge <1108 -gnosis -> . Knowledge <1108 -gnosis -> puffeth <5448 phusioo -> up, but charity <0026 -agape -> edifieth <3618 -oikodomeo -> . offered 1CO 008 004 . As concerning <4012 -peri -> therefore <3767 -oun -> the eating <1035 -brosis -> of those <3588 -ho -> things that are {offered} <1494 -eidolothuton -> in sacrifice <1494 -eidolothuton -> unto idols <1494 -eidolothuton ->, we know <1492 -eido -> that an idol <1497 -eidolon -> [ is ] nothing <3762 -oudeis -> in the world <2889 kosmos -> , and that [ there is ] none <3762 -oudeis -> other <2087 -heteros -> God <2316 -theos -> but one <1520 -heis -> . offered 1CO 008 007 . Howbeit <0235 -alla -> [ there is ] not in every <3956 -pas -> man <3956 -pas -> that knowledge <1108 - gnosis -> : for some <5100 -tis -> with conscience <4893 - suneidesis -> of the idol <1497 -eidolon -> unto this <0737 - arti -> hour <0734 -Artemas -> eat <2068 -esthio -> [ it ] as a thing {offered} <1494 -eidolothuton -> unto an idol <1494 - eidolothuton -> ; and their conscience <4893 suneidesis -> being <5607 -on -> weak <0772 -asthenes -> is defiled <3435 - moluno -> . offered 1CO 008 010 For if <1437 -ean -> any <5100 -tis -> man see <1492 -eido -> thee which <3588 -ho -> hast <2192 -echo -> knowledge <1108 -gnosis -> sit <2621 -katakeimai -> at <2621 - katakeimai -> meat in the idol s <1493 -

eidoleion -> temple, shall not the conscience <4893 -suneidesis -> of him which is weak <0772 -asthenes -> be emboldened <3618 -oikodomeo -> to eat <2068 -esthio -> those <3588 -ho -> things which are {offered} <1494 -eidolothuton -> to idols <1494 -eidolothuton -> ; offered 1CO 010 019 What <5101 -tis -> say <5346 -phemi -> I then <3767 -oun -> ? that the idol <1497 -eidolon -> is any <5100 -tis -> thing, or <2228 -e -> that which is {offered} <1494 -eidolothuton -> in sacrifice <1494 -eidolothuton -> to idols <1494 -eidolothuton -> is any <5100 -tis -> thing ? offered 1CO 010 028 But if <1437 -ean -> any <5100 -tis -> man say <2036 -epo -> unto you, This <5124 -touto -> is {offered} <1494 -eidolothuton -> in sacrifice <1494 -eidolothuton -> unto idols <1494 -eidolothuton ->, eat <2068 -esthio -> not for his sake that shewed <3377 -menuo -> it, and for conscience <4893 - suneidesis -> sake : for the earth <1093 -ge -> [ is ] the Lord s <2962 -kurios -> , and the fulness <4138 -pleroma -> thereof <0846 -autos -> : offered PHP 002 017 Yea <0235 -alla -> , and if <1487 -ei -> I be {offered} <4689 -spendo -> upon the sacrifice <2378 -thusia -> and service <3009 -leitourgia -> of your <5216 -humon -> faith <4102 -pistis ->, I joy <5463 -chairo ->, and rejoice <4796 - sugchairo -> with you all <3956 -pas -> . offered 2TI 004 006 For I am now <2236 -hedista -> ready <4689 - spendo -> to be {offered} <4689 -spendo ->, and the time <2540 - kairos -> of my departure <0359 -analusis -> is at <2186 - ephistemi -> hand <2186 -ephistemi -> . offered HEB 005 007 Who <3739 -hos -> in the days <2250 -hemera -> of his flesh <4561 -sarx ->, when he had {offered} <4374 - prosphero -> up prayers <1162 -deesis -> and supplications <2428 -hiketeria -> with strong <2478 -ischuros -> crying <2906 - krauge -> and tears <1144 dakru -> unto him that was able <1410 -dunamai -> to save <4982 -sozo -> him from death <2288 - thanatos -> , and was heard <1522 -eisakouo -> in that he feared <2124 -eulabeia -> ; offered HEB 007 027 Who <3739 hos -> needeth <0318 -anagke -> not daily <2250 -hemera -> , as those <3588 -ho -> high <0749 - archiereus -> priests <0749 - archiereus -> , to offer <0399 - anaphero -> up sacrifice <2378 - thusia -> , first <4386 proteron -> for his own <2398 -idios -> sins <0266 -hamartia -> , and then <1899 -epeita -> for the people s <2992 -laos -> : for this <5124 -touto -> he did <4160 -poieo -> once <2178 -ephapax -> , when he {offered} up himself <1438 -heautou -> . offered HEB 009 007 But into <1519 -eis -> the second <1208 - deuteros -> [ went ] the high <0749 -archiereus -> priest <0749 - archiereus -> alone <3441 -monos -> once <0530 -hapax -> every year <1763 -eniautos ->, not without <5565 -choris -> blood <0129 -haima ->, which <3739 -hos -> he {offered} <4374 - prosphero -> for himself <1438 -heautou -> , and [ for ] the errors <0051 -agnoema -> of the people <2992 -laos -> : offered HEB 009 009 Which <3748 -hostis -> [ was ] a figure <3850 -parabole -> for the time <2540 -kairos -> then <3588 -ho - > present <1764 -enistemi -> , in which <3739 -hos -> were {offered} both <5037 -te -> gifts <1435 -doron -> and sacrifices <2378 -thusia -> , that could <1410 -dunamai -> not make <5055 - teleo -> him that did <3000 -latreuo -> the service <3000 - latreuo -> perfect <5048 -teleioo ->, as pertaining to the conscience <4893 -suneidesis ->; offered HEB 009 014 How <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> shall the blood <0129 -haima -> of Christ <5547 -Christos -> , who  $<\!\!3739 \text{ -}\!hos -\!\!> through <\!\!1223 \text{ -}\!dia -\!\!> the \ eternal <\!\!0166 \text{ -}\!aionios -\!\!> Spirit <\!\!4151 \text{ -}\!pneuma -\!\!> \{offered\} <\!\!4374 \text{ -}\!$ prosphero -> himself <1438 -heautou -> without <0299 - amomos -> spot <0299 - amomos -> to God <2316 theos ->, purge <2511 -katharizo -> your <5216 -humon -> conscience <4893 - suneidesis -> from dead <3498 -nekros -> works <2041 -ergon -> to serve <3000 -latreuo -> the living <2198 -zao -> God <2316 - theos -> ? offered HEB 009 028 So <3779 -houto -> Christ <5547 -Christos -> was once <0530 -hapax -> {offered} <4374 -prosphero -> to bear <0399 -anaphero -> the sins <0266 -hamartia -> of many <4183 - polus -> ; and unto them that look <0553 -apekdechomai -> for him shall he appear <3700 -optanomai -> the second <1208 deuteros -> time without <5565 -choris -> sin <0266 -hamartia -> unto salvation <4991 -soteria -> . offered HEB 010 001. For the law <3551 -nomos -> having <2192 - echo -> a shadow <4639 -skia -> of good <0018 agathos -> things to come <3195 -mello ->, [ and ] not the very <0846 -autos -> image <1504 -eikon -> of the things <4229 -pragma -> , can <1410 -dunamai -> never <3763 -oudepote -> with those <0846 -autos -> sacrifices <2378 -thusia -> which <3739 -hos -> they {offered} <4374 -prosphero -> year <1763 -eniautos -> by year <1763 - eniautos -> continually <1336 -dienekes -> make <5055 -teleo -> the comers <4334 -proserchomai -> thereunto <4334 -proserchomai - > perfect <5048 -teleioo -> . offered HEB 010 002 For then would they not have ceased <3973 - pauo -> to be {offered} <4374 -prosphero -> ? because <1223 -dia -> that the worshippers <3000 -latreuo -> once <0530 -hapax -> purged <2508 -kathairo -> should have <2192 -echo -> had <2192  $echo \rightarrow no < 3367$  -medeis -> more < 2089 -eti -> conscience < 4893 - suneidesis -> of sins < 0266 -hamartia -> . offered HEB 010 008 Above <0511 -anoteros -> when he said <3004 - lego ->, Sacrifice <2378 -thusia -> and offering <4376 - prosphora -> and burnt <3646 - holokautoma -> offerings <3646 - holokautoma -> and [ offering ] for sin <0266 -hamartia -> thou wouldest <2309 -thelo -> not, neither <3761 -oude -> hadst pleasure <2106 -eudokeo -> [ therein ]; which <3748 -hostis -> are {offered} <4374 -prosphero -> by the law <3551 nomos -> ; offered HEB 010 012 But this <3778 -houtos -> man , after he had {offered} <4374 -prosphero -> one

<3391 -mia -> sacrifice <2378 - thusia -> for sins <0266 -hamartia -> for ever <1336 -dienekes -> , sat <2523-kathizo -> down <2523 -kathizo -> on <1722 -en -> the right <1188 -dexios -> hand of God <2316 -theos -> ; offered HEB 011 004. By faith <4102 -pistis -> Abel <0006 -Abel -> {offered} <4374 -prosphero -> unto God <2316 -theos -> a more excellent <4119 -pleion -> sacrifice <2378 -thusia -> than <3844 -para -> Cain <2535 -Kain -> , by which <3739 -hos -> he obtained <3140 -martureo -> witness <3140 -martureo -> that he was righteous <1342 -dikaios ->, God <2316 -theos -> testifying <3140 -martureo -> of his gifts <1435 -doron -> : and by it he being dead <0599 -apothnesko -> yet <2089 -eti -> speaketh <2980 -laleo -> . offered HEB 011 017 By faith <4102 -pistis -> Abraham <11>, when he was tried <3985 -peirazo ->, offered <4374 -prosphero -> up Isaac <2464 -Isaak -> : and he that had received <0324 - anadechomai -> the promises <1860 -epaggelia -> {offered} <4374 - prosphero -> up his only <3439 -monogenes -> begotten <3439 - monogenes -> [ son ], offered HEB 011 017 By faith <4102 -pistis -> Abraham <11>, when he was tried <3985 -peirazo ->, {offered} <4374 -prosphero -> up Isaac <2464 -Isaak -> : and he that had received <0324 - anadechomai -> the promises <1860 -epaggelia -> offered <4374 - prosphero -> up his only <3439 -monogenes -> begotten <3439 monogenes -> [ son ], offered JAS 002 021 Was not Abraham <0011 -Abraam -> our father <3962 -pater -> justified <1344 -dikaioo -> by works <2041 - ergon -> , when he had {offered} <0399 -anaphero -> Isaac <2464 - Isaak -> his son <5207 -huios -> upon the altar <2379 - thusiasterion -> ? aaron offered them after he had offered one sacrifice for sins for ever an offering should be offered for every one balaam offered on balak offered oxen be offered <2TI4 -:6 > be offered be offered upon because with perfect heart they offered willingly <1CH29-:9 > burnt offering which he hath offered by faith abel offered unto god can never with those sacrifices which they offered year by year continually make can never with those sacrifices which they offered year by year continually make david offered burnt offerings <2SA6 -: 17 > day they offered great sacrifices eternal spirit offered himself without spot for there he offered burnt offerings <2CH7 -: 7 > for they offered them before have not burned incense nor offered burnt offerings <2CH29 -:7 > have offered upon have willingly offered all these things <1CH29 -: 17 > have ye offered unto me sacrifices he offered them money he offered upon <1KI12 -: 32 > he offered upon <1KI12 -:33 > his counsellors have freely offered unto his sons offered upon <1CH6 -:49 > is offered shall be unto them it shall be offered beside lord for there he offered burnt offerings <1KI8 -: 64 > now as touching things offered unto idols <1CO8 -: 1 > offered at offered burnt offerings <1CH21 -: 26 > offered burnt offerings <2SA24 -: 25 > offered burnt offerings on offered burnt offerings unto <1CH29 -:21 > offered burnt offerings unto offered freely for offered him <2KI3 -: 27 > offered him up for offered his offering offered incense offered it according offered it for sin offered peace offerings <1KI3 -: 15 > offered sacrifice before <1KI8 -: 62 > offered sacrifice unto offered sacrifices unto offered strange fire before offered themselves willingly among offered thereon <2KI16 -: 12 > offered unto my name offered up burnt offerings <1KI3 -: 15 > offered up isaac offered upon it offered willingly <1CH29 -:6 > people offered sacrifices before <2CH7 -:4 > people willingly offered themselves place where they offered sacrifices princes offered for dedicating princes offered their offering before promises offered up his only begotten reproach offered by him second bullock was offered upon so christ was once offered so he offered upon <1KI12 -: 33 > solomon offered <1KI8 -: 63 > such things as they offered for <2CH4 -:6 > then jacob offered sacrifice upon then solomon offered burnt offerings unto <2CH8 : :12 > they offered they offered burnt offerings thereon unto they offered burnt sacrifices <1CH16 -: 1 > they offered seven bullocks <1CH15 -: 26 > they offered there their sacrifices they offered thereon burnt offerings unto they offered unto <2CH15 -:11 > they offered up they offered willingly <1CH29 -:9 > thing offered unto an idol <1CO8 -:7 > this day have they offered their sin offering this is offered <1CO10 -: 28 > thou hast offered upon whose roofs they have offered incense unto baal was willingly offered were burnt had offered when any man offered sacrifice <1SA2 -: 13 > when he had offered isaac his son upon when he had offered up prayers when he offered up himself when they offered before when they offered strange fire before when they offered strange fire before which are offered by which he offered for himself which he offered unto <1KI8 -:63 > which is offered <1CO10 -:19 >which offered burnt offerings which were offered both gifts while he offered sacrifices <2SA15 -: 12 > who willingly offered himself unto <2CH17 -: 16 > willingly offered willingly offered themselves \* offered , 0321 , 0399 , 1494, 4374, 4689, - offered, 1684, 2076, 2398, 4639, 5066, 5068, 5069, 5130, 5927, 6213, 6999, 7126, 7127, 7133, 7311, 8641, offered GEN 008 020. And Noah <05146 +Noach > builded <01129 +banah > an altar < 04196 + mizbeach > unto the LORD < 03068 + Y@hovah > ; and took < 03947 + laqach > of every < 03605+kol > clean < 02889 + tahowr > beast < 00929 + b@hemah > , and of every < 03605 + kol > clean < 02889+tahowr > fowl < 05775 +, and {offered} < 05927 + burnt < 05930 + offerings on the altar < 04196 + mizbeach > . offered GEN 022 013 And Abraham <85> lifted <05375 +nasa> > up his eyes <05869 + , and looked <07200 +ra>ah>, and behold <02009 +hinneh> behind <00310 +>achar> [ him ] a ram <00352 +>ayil> caught

<00270 + >achaz > in a thicket < 05442 + c@bak > by his horns < 07161 + qeren > : and Abraham < 85> went $<03212 + yalak > and took < 03947 + lagach > the ram < 00352 + >ayil > , and {offered} < 05927 + him up for a$ burnt <05930 + offering in the stead <08478 +tachath > of his son <01121 +ben > . offered GEN 031 054 Then  $Jacob < 03290 + Ya \{ offered \} < 02076 + zabach > sacrifice < 02077 + zebach > upon the mount < 02022 + har > ,$ and called  $\langle 07121 + qara \rangle \rangle$  his brethren  $\langle 00251 + \rangle$  ach  $\rangle$  to eat  $\langle 00398 + \rangle$  akal  $\rangle$  bread  $\langle 03899 + lechem \rangle$ : and they did eat <00398 + >akal > bread <03899 + lechem >, and tarried <03885 + luwn > all <03885 + lunight in the mount <02022 + har > . offered GEN 046 001 . And Israel <03478 + Yisra>el > took his journey <05265 + naca < > with all < 03605 + kol > that he had, and came < 00935 + bow > > to Beersheba < 00884+B@>er Sheba<>, and {offered} <02076 +zabach > sacrifices <02077 +zebach > unto the God <00430 +>elohiym > of his father <1> Isaac <03327 +Yitschaq > . offered EXO 024 005 And he sent <07971 +shalach > young <05288 + na men of the children <01121 + ben > of Israel <03478 + Yisra>el > , which {offered} <05927 + burnt < 05930 + offerings, and sacrificed <02076 + zabach > peace < 08002 + shelem > offerings<02077 + zebach > of oxen < 06499 + par > unto the LORD < 03068 + Y@hovah > . offered EXO 032 006 Andthey rose <07925 + shakam > up early <07925 + shakam > on the morrow <04283 + mochorath > , and {offered} <05927 + burnt < 05930 + offerings, and brought <05066 + nagash > peace < 08002 + shelem > offerings; and the people <05971 + sat <03427 + yashab > down to eat <00398 + >akal > and to drink <08354 + shathah > ,>, both men <00582 +> enowsh > and women <00802 +> ishshah >, as many as were willing <05081 + nadiyb > hearted <03820 +leb >, [ and ] brought <00935 +bow> > bracelets <02397 +chach >, and earrings <05141+nexem >, and rings <02885 + tabba, and tablets <03558 + kuwmaz >, all <03605 + kol > jewels <03627+k@liy > of gold < 02091 + zahab > : and every < 03605 + kol > man < 00376 + >iysh > that offered < 05130 $+nuwph > [ \{offered\} ]$  an offering of gold <02091 + zahab > unto the LORD <03068 + Y@hovah > . offeredEXO 035 022 And they came <00935 + bow > >, both men <00582 + >enowsh > and women <00802 + >ishshah>, as many as were willing <05081 +nadiyb > hearted <03820 + leb >, [ and ] brought <00935 + bow> > bracelets < 02397 + chach >, and earrings < 05141 + nexem >, and rings < 02885 + tabba, and tablets < 03558+kuwmaz >, all <03605 +kol > jewels <03627 +k@liy > of gold <02091 +zahab > : and every <03605 +kol > is a second seco man <00376 +>iysh > that {offered} <05130 +nuwph > [ offered ] an offering of gold <02091 +zahab > unto the LORD <03068 + Y@hovah >. offered EXO 040 029 And he put <07760 + suwm > the altar <04196+mizbeach > of burnt < 05930 + offering [by] the door < 06607 + pethach > of the tabernacle < 04908 + mishkan> of the tent <00168 +> ohel > of the congregation <04150 + mow, and  $\{offered\} < 05927 + upon it the burnt$ <05930 + offering and the meat offering <04503 + minchah >; as the LORD <03068 + Y@hovah > commanded<06680 + tsavah > Moses < 04872 + Mosheh > . offered LEV 007 008 And the priest < 03548 + kohen > thatoffereth  $<07126 + qarab > any man \ s < 00376 + >iysh > burnt < 05930 + offering, [even] the priest < 03548$ +kohen > shall have < 01961 + hayah > to himself the skin < 05785 + of the burnt < 05930 + offering which $<00834 +>aher > he hath {offered} <07126 +qarab > . offered LEV 007 015 And the flesh <01320 +basar > of flesh <01320 +$ the sacrifice <02077 + zebach > of his peace <08002 + shelem > offerings for thanksgiving <08426 + towdah > offerings for the second secon shall be eaten  $<00398 + >akal > the same day <03119 + yowmam > that it is {offered} <07133 + qorban > ; he$ shall not leave <03241 + Yaniym > any of it until <05704 + the morning <01242 + boqer > . offered LEV 009 015And he brought <07126 + qarab > the people s <05971 + offering <07133 + qorban >, and took <03947+ lagach > the goat < 08163 + sa, which < 00834 + > aher > [was] the sin < 02403 + chatta > ah > offering for thepeople <05971 +, and slew <07819 +shachat > it, and  $\{offered\} < 02398 +$ chata> > it for sin <02403+chatta>ah>, as the first <07223 + ri>shown>. offered LEV 009 016 And he brought <07126 + qarab> the burnt < 05930 + offering, and {offered} < 06213 + it according to the manner < 04941 + mishpat > . offered LEV  $010\ 001$ . And Nadab < 05070 +Nadab > and Abihu < 30 >, the sons < 01121 +ben > of Aaron < 00175+>Aharown >, took <03947 +laqach > either <00376 +>iysh > of them his censer <04289 +machtah >, and put < 05414 + nathan > fire < 00784 + > esh > therein < 02004 + hen > , and <math>put < 07760 + suwm > incense<07004 + q@toreth > thereon <05921 +, and {offered} <07126 + qarab > strange <02114 + zuwr > fire <00784+>esh>before < 06440 + paniym > the LORD < 03068 + Y@hovah > , which < 00834 + >aher > he commanded<06680 +tsavah > them not . offered LEV 010 019 And Aaron <00175 +>Aharown > said <01696 +dabar > unto Moses <04872 + Mosheh >, Behold <02005 + hen >, this day  $<03117 + yowm > have they {offered}$ <07126 + qarab > their sin <02403 + chatta > ah > offering and their burnt <05930 + offering before <06440+paniym > the LORD <03068 +Y@hovah > ; and such <00428 +>el - leh > things have befallen <07122 +qara > me: and [ if ] I had eaten <00398 + >akal > the sin <02403 + chatta > ah > offering to day <03117+yowm >, should it have been accepted <03190 +yatab > in the sight <05869 + of the LORD <03068+Y@hovah > ? offered LEV 016 001. And the LORD < 03068 + Y@hovah > spake < 01696 + dabar > unto Moses

<04872 +Mosheh > after <00310 +>achar > the death <04194 +maveth > of the two <08147 +sh@nayim > sons < 01121 + ben > of Aaron < 00175 + Aharown >, when they {offered} < 07126 + qarab > before < 06440 +paniym > the LORD < 03068 + Y@hovah > , and died < 04191 + muwth > ; offered NUM 003 004 And Nadab<05070 + Nadab > and Abihu < 30 > died < 04191 + muwth > before < 06440 + paniym > the LORD < 03068+Y@hovah >, when they {offered} <07126 +qarab > strange <02114 +zuwr > fire <00784 +>esh > before <06440 + paniym > the LORD < 03068 + Y@hovah >, in the wilderness <04057 + midbar > of Sinai < 05514+Ciynay >, and they had <01961 + hayah > no <03808 + lo > > children <01121 + ben > : and Eleazar <00499+>El and Ithamar <00385 +>Iythamar > ministered in the priest s <03547 +kahan > office in the sight <06440+ paniym > of Aaron < 00175 + > Aharown > their father < 1 > . offered NUM 007 002 That the princes < 05387+nasiy > of Israel < 03478 + Yisra > el >, heads < 07218 + ro > sh > of the house < 01004 + bayith > of theirfathers <1>, who <01992 +hem > [were] the princes <05387 +nasiy> > of the tribes <04294 +matteh >, and were over <05975 + them that were numbered <06485 + paqad >, {offered} <07126 + qarab >: offered NUM  $007\ 010$ . And the princes <05387 + nasiy > offered <07126 + qarab > for dedicating <02598 + chanukkah > of the altar <04196 + mizbeach > in the day <03117 + yowm > that it was anointed <04886 + mashach >, even the princes <05387 +nasiy> > {offered} <07126 +qarab > their offering <07133 +qorban > before <06440  $+ paniym > the altar < 04196 + mizbeach > . offered NUM 007 010 . And the princes < 05387 + nasiy > {offered}$ <07126 + qarab > for dedicating <02598 + chanukkah > of the altar <04196 + mizbeach > in the day <03117+yowm > that it was anointed <04886 +mashach >, even the princes <05387 +nasiy> > offered <07126+qarab > their offering < 07133 + qorban > before < 06440 + paniym > the altar < 04196 + mizbeach > . offeredNUM 007 012 And he that  $\{offered\} < 07126 + qarab > his offering < 07133 + qorban > the first < 07223$ +ri>shown > day < 03117 + yowm > was Nahshon < 05177 + Nachshown > the son < 01121 + ben > ofAmminadab <05992 +, of the tribe <04294 + matteh > of Judah <03063 + Y@huwdah > : offered NUM 007 019 $He \{offered\} < 07126 + qarab > [for] his offering < 07133 + qorban > one < 00259 + > echad > silver < 03701$ +keceph > charger <07086 +q@, the weight whereof [ was ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [shekels], one <00259 +>echad > silver <03701 + keceph > bowl <04219 + mizraq > ofseventy <07657 + shib shekels <08255 + sheqel >, after the shekel <08255 + sheqel > of the sanctuary <06944+qodesh >; both <08147 + sh@nayim > of them full <math><04392 + male > > of fine flour <math><05560 + coleth > mingled<01101 +balal > with oil <08081 + shemen > for a meat offering <04503 + minchah > : offered NUM 007 042 On the sixth <08345 +shishshiy > day <03117 +yowm > Eliasaph <00460 +>Elyacaph > the son <01121 +ben > of Deuel <01845 + D@el >, prince <05387 + nasiy > > of the children <01121 + ben > of Gad <01410 + Gad>, [ {offered} ]: offered NUM 007 048 On the seventh <07637 +sh@biy day <03117 +yowm > Elishama <00476 +>Eliyshama <> the son <01121 +ben > of Ammihud <05989 +, prince <05387 +nasiy> > of thechildren <01121 +ben > of Ephraim <00669 +>Ephrayim > , [ {offered} ] : offered NUM 007 054 On the eighth  $<08066 + sh@miyniy > day <03117 + yowm > [ {offered} ] Gamaliel <01583 + Gamliy > el > the son <01121$ +ben > of Pedahzur < 06301 + P@dahtsuwr >, prince < 05387 + nasiy > > of the children < 01121 + ben > of the children < 0Manasseh <04519 +M@nashsheh > : offered NUM 007 060 On the ninth <08671 +t@shiy day <03117 +yowm > Abidan <27> the son <01121 +ben > of Gideoni <01441 +Gid, prince <05387 +nasiy> > of the children <01121 +ben > of Benjamin <01144 +Binyamiyn > , [ {offered} ] : offered NUM 007 066 On the tenth <06224 + day < 03117 + yowm > Ahiezer < 00295 + >Achiy the son < 01121 + ben > of Ammishaddai < 05996 + , prince > 01121 + ben > 0112 $<05387 + nasiy > of the children < 01121 + ben > of Dan < 01835 + Dan > , [ {offered} ] : offered NUM 007 072$ On the eleventh day <03117 + yowm > Pagiel < 06295 + Pagel > the son < 01121 + ben > of Ocran < 05918 + ,prince  $\langle 05387 + nasiy \rangle \rangle$  of the children  $\langle 01121 + ben \rangle$  of Asher  $\langle 00836 + \rangle$ Asher  $\rangle$ , [{offered}]: offered Enan < 05881 +, prince < 05387 + nasiy > of the children < 01121 + ben > of Naphtali < 05321 + Naphtaliy > , [*{offered} ] : offered NUM 008 021 And the Levites <03881 +Leviyiy > were purified <02398 + chata> > , and* theywashed <03526 +kabac > their clothes <00899 +beged > ; and Aaron <00175 +>Aharown > {offered} <05130 + nuwph > them [ as ] an offering < 08573 + t@nuwphah > before < 06440 + paniym > the LORD < 03068+Y@hovah >; and Aaron <00175 +>Aharown > made an atonement <03722 + kaphar > for them to cleanse <02891 + taher > them. offered NUM 016 035. And there came <03318 + yatsa > out a fire <00784 + >esh > out a fire <00784 + >from the LORD <03068 + Y@hovah >, and consumed <00398 + >akal > the two hundred <03967 + me >ah >and fifty  $<02572 + chamishshiym > men < 00376 + >iysh > that {offered} < 07126 + qarab > incense < 07004$ +q@toreth > . offered NUM 016 038 The censers <04289 + machtah > of these <00428 +>el - leh > sinners<02400 + chatta > > against their own souls <05315 + nephesh > , let them make them broad <07555 + riqqua < 0.000 + chatta > 0.0000 + chatta > 0.00000 + chatta > 0.0000 + c> plates < 06341 + pach > [ for ] a covering < 06826 + tsippuwy > of the altar <math>< 04196 + mizbeach > : for they  $\{offered\} < 07126 + qarab > them before < 06440 + paniym > the LORD < 03068 + Y@hovah > , therefore they are$  hallowed <06942 + qadash > : and they shall be a sign <00226 + >owth > unto the children <math><01121 + ben > ofIsrael < 03478 + Yisra > el > . offered NUM 016 039 And Eleazar < 00499 + >El the priest < 03548 + kohen > took<03947 + laqach > the brasen < 05178 + n@chosheth > censers < 04289 + machtah > , where with < 00834 $+>aher> they that were burnt <08313 + saraph> had {offered} <07126 + garab>; and they were made broad$ <07554 +raqa< > [ plates for ] a covering <06826 +tsippuwy > of the altar <04196 +mizbeach > : offered *NUM 022 040 And Balak <01111 +Balaq > {offered} <02076 +zabach > oxen <01241 +baqar > and sheep* <06629 + tso > n >, and sent <07971 + shalach > to Balaam <01109 + Bil, and to the princes <08269 + sar > to Balaam <01109 + Bil, and to the princes <08269 + sar > to Balaam <01109 + Bil, and to the princes <08269 + sar > to Balaam <01109 + Bil, and to the princes <08269 + sar > to Balaam <01109 + Bil, and to the princes <08269 + sar > to Balaam <01109 + Bil, and to the princes <08269 + sar > to Balaam <01109 + Bil, and to the princes <08269 + sar > to Balaam <01109 + Bil, and to the princes <08269 + sar > to Balaam <01109 + Bil, and to the princes <08269 + sar > to Balaam <01109 + Bil, and to the princes <08269 + sar > to Balaam <01109 + Bil, and to the princes <08269 + sar > to Balaam <01109 + Bil, and to the princes <08269 + sar > to Balaam <01109 + Bil, and to the princes <08269 + sar > to Balaam <01109 + Bil, and to the princes <08269 + sar > to Balaam <01109 + Bil, and to the princes <08269 + sar > to Balaam <01109 + Bil, and to the princes <08269 + sar > to Balaam <01109 + Bil, and to the princes <08269 + sar > to Balaam <01109 + Bil, and to the princes <08269 + sar > to Balaam <01109 + Bil, and to the princes <08269 + sar > to Balaam <01109 + Bil, and to the princes <08269 + sar > to Balaam <01109 + Bil, and to Balaam < that [were] with him. offered NUM 023 002 And Balak <01111 +Balaq > did <06213 + as Balaam <01109 +Bil had spoken <01696 +dabar >; and Balak <01111 +Balaq > and Balaam <01109 +Bil {offered} <05927 + on [every] altar <04196 + mizbeach > a bullock < 06499 + par > and a ram < 00352 + > ayil > . offered NUM $023\ 004\ And\ God < 00430 + > elohiym > met < 07136 + qarah > Balaam < 01109 + Bil : and he said < 00559$ +> amar > unto him, I have prepared <06186 + seven <07651 + sheba<> altars <04196 + mizbeach >, and I have {offered} <05927 + upon [ every ] altar <04196 +mizbeach > a bullock <06499 + par > and a ram <00352 +>ayil>. offered NUM 023 014 And he brought <03947 +lagach> him into the field <07704 +sadeh> of Zophim, to the top  $\langle 07218 + ro \rangle sh \rangle$  of Pisgah  $\langle 06449 + Picgah \rangle$ , and built  $\langle 01129 + banah \rangle$  seven  $\langle 07651 \rangle show here have a seven \langle 07651 \rangle show here h$ +sheba <> altars < 04196 + mizbeach >, and {offered} < 05927 + a bullock < 06499 + par > and a ram < 00352+>ayil > on [ every ] altar <04196 +mizbeach > . offered NUM 023 030 And Balak <01111 +Balaq > did <06213 + as Balaam <01109 +Bil had said <00559 +>amar >, and {offered} <05927 + a bullock <06499 +par > and a ram <00352 +>ayil > on [ every ] altar <04196 +mizbeach > . offered NUM 026 061 And Nadab <05070 + Nadab > and Abihu < 30 > died < 04191 + muwth >, when they {offered} < 07126 + qarab > strange <02114 + zuwr > fire <00784 + >esh > before <06440 + paniym > the LORD <03068 + Y@hovah > . offeredNUM 028 015 And one <00259 +> echad > kid <08163 + sa of the goats <05795 + for a sin <02403 + chatta> ah > offering unto the LORD <03068 + Y@ hovah > shall be {offered} <06213 + , beside <05921 + the continual <08548 +tamiyd > burnt <05930 + offering, and his drink <05262 +necek > offering. offered NUM 028 024 After this <00428 +>el - leh > manner ye shall offer <06213 + daily <03117 +yowm >, throughout the seven <07651 + sheba < > days < 03117 + yowm >, the meat <03899 + lechem > of the sacrifice made by fire, of a sweet <05207 + nichowach > savour < 07381 + reyach > unto the LORD < 03068 + Y@hovah > : it shall be $\{offered\} < 06213 + beside < 05921 + the continual < 08548 + tamiyd > burnt < 05930 + offering, and his drink$ <05262 + necek > offering. offered NUM 031 052 And all <03605 + kol > the gold <02091 + zahab > of the contract of the state of the contract of the state of the contract of the state of the contract ofoffering  $<08641 + t@ruwmah > that they {offered} <07311 + ruwm > up to the LORD <03068 + Y@hovah >, of$ the captains <08269 + sar > of thousands <00505 + > eleph >, and of the captains <08269 + sar > of hundreds <03967 + me > ah >, was sixteen thousand <00505 + > eleph > seven <07651 + sheba < > hundred <03967+me>ah>and fifty < 02572 + chamishshiym> shekels < 08255 + sheqel > . \* offered , 0321 anago , 0399anaphero, 1494 eidolothuton, 4374 prosphero, 4689 spendo, offered -0321 again, bring, brought, depart, departed, forth, launched, led, loosed, loosing, {offered}, sail, sailed, set, offered -0399 bare, bear, bringeth, leadeth, offer, {offered}, offered -1494 idol, idols, {offered}, sacrifice, sacrificed, offered -4374 bring, brought, dealeth, doeth, offer, {offered}, offering, presented, put, offered -4689 {offered}, ready, offered -6213 about, accomplish, advanced, appointed, apt, bear, become, bestow, bring, bringeth, brought, bruised, bruising, busy, cast, charge, come, commit, committed, committeth, committing, deal, dealest, dealeth, dealt, deckedst, did, didst, do, doers, doest, doeth, doing, done, dress, dressed, effect, execute, executed, executedst, executest, executeth, executing, execution, exercise, fashioned, fitteth, flew, followed, forth, fulfil , fulfilled, fulfilling, gat, gathered, get, getteth, give, given, go, god, gotten, govern, granted, held, holden , keep, kept, labour, laboured, made, madest, maintain, maintained, make, maker, makest, maketh, making , meet, observe, observed, occupied, offer, {offered}, offering, officers, ordained, offered -1684 {offered}, offered -2076 about, kill, killed, offer, {offered}, offereth, offering, old, sacrifice, sacrificed, sacrificedst, sacrificeth, sacrificing, slain, slew, that, offered -2398 bear, blame, cleanse, committed, fault, harm, loss, miss, offended, offender, {offered}, offereth, purge, purified, purifieth, purify, reconciliation, sin, sinful, sinned, sinner, sinnest, sinneth, sinning, trespass, offered -4639 business, deed, deeds, labour, labours, made, making, occupation, {offered}, operation, possessions, purpose, wares, well, work, working, workmanship, works, wrought, offered -5066 approach, approached, bring, brought, came, come, forth, give , go, hard, hither, near, nigh, offer, {offered}, offereth, overtake, presented, stand, went, offered -5068 {offered}, willing, willingly, offered -5069 freewill, {offered}, offered -5130 lift, lifted, move, offer, {offered}, perfumed, send, shake, shaketh, sift, strike, wave, waved, offered -5927 arise, ariseth, arose, ascend, ascended, ascending, began, breaketh, breaking, bring, bringeth, broken, brought, broughtest, burn, burnt, came, carried, carry, cast, chew, cheweth, climb, climbed, come, cometh, cut, dawning, depart, departed,

exalted, excellest, fell, fetch, fetched, gat, get, getteth, go, goest, goeth, going, gone, grow, groweth, grown, increased, increaseth, laid, leap, leaped, levy, lifted, lifteth, light, lighted, lightest, lighteth, mentioned, mount, offer, {offered}, offereth, offering, over, pay, prefer, put, raised, recovered, restore, rise , riseth, rising, rose, scaleth, set, setteth, shooting, shot, spring, stir, take, taken, took, vapour, went, wentest, wrought, offered -6999 burn, burned, burneth, burning, burnt, incense, kindle, offer, {offered}, perfumed, offered -7126 approach, approached, at, bring, brought, came, camest, come, comest, forth, go, goeth, hand, join, joined, lay, near, nigh, offer, {offered}, offereth, offering, presented, produce, pronounced, ready, stand, take, went, offered -7127 brought, came, near, offer, {offered}, offered -7133 oblation, oblations, {offered}, offering, offerings, sacrifice, offered -7311 away, bred, bring, brought, exalt, exalted, exalteth, extol, gave, give, haughty, heave, heaved, held, high, higher, levy, lift, lifted, lifter, liftest, lifteth, lifting, lofty, loud, mount, offer, {offered}, promote, promotion, proud, set, setteth, take, taken, tall, taller, took, went, offered -8641 gifts, heave, oblation, oblations, {offered}, offering, offerings, offered 4383 -- mikshowl -- caused to fall, offence, X [no-]thing {offered}, ruin, stumbling-block. offered 4639 -ma\aseh -- act, art, + bakemeat, business, deed, do(-ing), labor, thing made, ware of making, occupation, thing {offered}, operation, possession, X well, ([handy-, needle-, net-])work(ing, -manship), wrought. offered 7133 qorban -- -- oblation, that is {offered}, offering. offered 8641 -- t@ruwmah -- gift, heave offering ([shoulder]), oblation, {offered}(-ing). offered 1494 \*\* eidolothuton \*\* (meat, thing that is) {offered} (in sacrifice, sacrificed) to (unto) idols. offered 4689 \*\* spendo \*\* (be ready to) be {offered}. offered ........ and offered 0321 -anago-> offered ...... are offered 4374 -prosphero-> offered ...... from meats offered 1494 -eidolothuton-> offered ...... have ye offered 4374 -prosphero-> offered ...... he offered 4374 -prosphero-> offered ...... I be offered 4689 spendo-> offered ...... is offered 1494 -eidolothuton-> offered ...... it as a thing offered 1494 -eidolothuton-> offered ...... man, after he had offered 4374 -prosphero-> offered ...... offered 4374 -prosphero-> offered ...... should be offered 4374 -prosphero-> offered ...... that which is offered 1494 -eidolothuton-> offered ...... themselves from things offered 1494 - eidolothuton-> offered ...... they offered 4374 -prosphero-> offered ...... things offered 1494 -eidolothuton-> offered ...... things that are offered 1494 -eidolothuton-> offered ...... things which are offered 1494 -eidolothuton-> offered ...... to be offered 4374 -prosphero-> offered ...... to be offered 4689 -spendo-> offered ...... were offered both 5037 -te-> offered ...... when he had offered 0399 anaphero-> offered ...... when he had offered 4374 -prosphero-> offered ...... when he offered up himself 1438 -heautou-> offered 4383 ## mikshowl {mik-shole'}; or mikshol {mik-shole'}; masculine from 3782; a stumbling-block, literally or figuratively (obstacle, enticement [specifically an idol], scruple): -- caused to fall, offence, X [no-]thing {offered}, ruin, stumbling-block.[ql offered 4639 ## ma And Noah builded an altar unto the LORD; and took of every clean beast, and of every clean fowl, and {offered} burnt offerings on the altar. offered And Abraham lifted up his eyes, and looked, and behold behind [him] a ram caught in a thicket by his horns: and Abraham went and took the ram, and {offered} him up for a burnt offering in the stead of his son. offered Then Jacob {offered} sacrifice upon the mount, and called his brethren to eat bread: and they did eat bread, and tarried all night in the mount. offered And Israel took his journey with all that he had, and came to Beersheba, and *{offered} sacrifices unto the God of his father Isaac. offered And he sent young men of the children of Israel,* which {offered} burnt offerings, and sacrificed peace offerings of oxen unto the LORD. offered And they rose up early on the morrow, and {offered} burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play. offered And they came, both men and women, as many as were willing hearted, [and] brought bracelets, and earrings, and rings, and tablets, all jewels of gold: and every man that offered [{offered}] an offering of gold unto the LORD. offered And they came, both men and women, as many as were willing hearted, [and] brought bracelets, and earrings, and rings, and tablets, all jewels of gold: and every man that {offered} [offered] an offering of gold unto the LORD. offered And he put the altar of burnt offering [by] the door of the tabernacle of the tent of the congregation, and {offered} upon it the burnt offering and the meat offering; as the LORD commanded Moses. offered And the priest that offereth any man's burnt offering, [even] the priest shall have to himself the skin of the burnt offering which he hath {offered}. offered And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is {offered}; he shall not leave any of it until the morning. offered And he brought the people's offering, and took the goat, which [was] the sin offering for the people, and slew it, and {offered} it for sin, as the first. offered And he brought the burnt offering, and {offered} it according to the manner. offered And Nadab and Abihu, the sons of Aaron, took either of them his censer, and put fire therein, and put incense thereon, and {offered} strange fire before the LORD, which he commanded them not. offered And Aaron said unto Moses, Behold, this day have they {offered} their sin offering and their burnt offering before the LORD; and such things have befallen me: and [if] I had eaten the sin offering to day, should it have been accepted in the sight of the LORD? offered And the LORD spake unto Moses after the

death of the two sons of Aaron, when they {offered} before the LORD, and died; offeredAnd Nadab and Abihu died before the LORD, when they {offered} strange fire before the LORD, in the wilderness of Sinai, and they had no children: and Eleazar and Ithamar ministered in the priest's office in the sight of Aaron their fathe r. offered That the princes of Israel, heads of the house of their fathers, who [were] the princes of the tribes, and were over them that were numbered, {offered}: offeredAnd the princes offered for dedicating of the altar in the day that it was anointed, even the princes {offered} their offering before the altar. offered And the princes {offered} for dedicating of the altar in the day that it was anointed, even the princes offered their offering before the altar. offered And he that {offered} his offering the first day was Nahshon the son of Amminadab, of the tribe of Judah: offered He {offered} [for] his offering one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering: offered On the sixth day Eliasaph the son of Deuel, prince of the children of Gad, [{offered}]: offered On the seventh day Elishama the son of Ammihud, prince of the children of Ephraim, [{offered}]: offered On the eighth day [{offered}] Gamaliel the son of Pedahzur, prince of the children of Manasseh: offered On the ninth day Abidan the son of Gideoni, prince of the children of Benjamin, [{offered}]: offered On the tenth day Ahiezer the son of Ammishaddai, prince of the children of Dan, [{offered}]: offered On the eleventh day Pagiel the son of Ocran, prince of the children of Asher, [{offered}]: offered On the twelfth day Ahira the son of Enan, prince of the children of Naphtali, [{offered}]: offered And the Levites were purified, and they washed their clothes; and Aaron {offered} them [as] an offering before the LORD; and Aaron made an atonement for them to cleanse them. offered And there came out a fire from the LORD, and consumed the two hundred and fifty men that {offered} incense. offered The censers of these sinners against their own souls, let them make them broad plates [for] a covering of the altar: for they {offered} them before the LORD, therefore they are hallowed: and they shall be a sign unto the children of Is rael. offered And Eleazar the priest took the brazen censers, wherewith they that were burnt had {offered}; and they were made broad [plates for] a covering of the altar: offered And Balak {offered} oxen and sheep, and sent to Balaam, and to the princes that [were] with him. offered And Balak did as Balaam had spoken; and Balak and Balaam {offered} on [every] altar a bullock and a ram. offered And God met Balaam: and he said unto him, I have prepared seven altars, and I have {offered} upon [every] altar a bullock and a ram. offered And he brought him into the field of Zophim, to the top of Pisgah, and built seven altars, and {offered} a bullock and a ram on [every] altar. offered And Balak did as Balaam had said, and {offered} a bullock and a ram on [every] altar. offered And Nadab and Abihu died, when they {offered} strange fire before the LORD. offered And one kid of the goats for a sin offering unto the LORD shall be {offered}, beside the continual burnt offering, and his drink offering. offered After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be {offered} beside the continual burnt offering, and his drink offering. offered And all the gold of the offering that they {offered} up to the LORD, of the captains of thousands, and of the captains of hundreds, was sixteen thousand seven hundred and fifty shekels. offered As Moses the servant of the LORD commanded the children of Israel, as it is written in the book of the law of Moses, an altar of whole stones, over which no man hath lift up [any] iron: and they {offered} thereon burnt offerings unto the LORD, and sacrificed peace offerings. offered Praise ye the LORD for the avenging of Israel, when the people willingly {offered} themselves. offered My heart [is] toward the governors of Israel, that {offered} themselves willingly among the people. Bless ye the LORD. offered And when the men of the city arose early in the morning, behold, the altar of Baal was cast down, and the grove was cut down that [was] by it, and the second bullock was {offered} upon the altar [that was] built. offered So Manoah took a kid with a meat offering, and {offered} [it] upon a rock unto the LORD: and [the angel] did wonderously; and Manoah and his wife looked on. offered Then all the children of Israel, and all the people, went up, and came unto the house of God, and wept, and sat there before the LORD, and fasted that day until even, and {offered} burnt offerings and peace offerings before the LORD. offered And it came to pass on the morrow, that the people rose early, and built there an altar, and {offered} burnt offerings and peace offerings. offered <1SA1 -4> And when the time was that Elkanah {offered}, he gave to Peninnah his wife, and to all her sons and her daughters, portions: offered <1SA2 -13> And the priests' custom with the people [was, that], when any man {offered} sacrifice, the priest's servant came, while the flesh was in seething, with a fleshhook of three teeth in his hand; offered <1SA6 -14> And the cart came into the field of Joshua, a Bethshemite, and stood there, where [there was] a great stone: and they clave the wood of the cart, and {offered} the kine a burnt offering unto the LORD. offered <1SA6 -15> And the Levites took down the ark of the LORD, and the coffer that [was] with it, wherein the jewels of gold [were], and put [them] on the great stone: and the men of Bethshemesh {offered} burnt offerings and sacrificed sacrifices the s ame day unto the LORD. offered <1SA7 -9> And Samuel took a sucking lamb, and {offered} [it for] a burnt offering wholly unto the LORD: and Samuel cried unto the LORD for Israel;

and the LORD heard him. offered <1SA13 -9> And Saul said, Bring hither a burnt offering to me, and peace offerings. And he {offered} the burnt offering. offered <1SA13 -12> Therefore said I, The Philistines will come down now upon me to Gilgal, and I have not made supplication unto the LORD: I forced myself therefore, and {offered} a burnt offering. offered <2SA6 -17> And they brought in the ark of the LORD, and set it in his place, in the midst of the tabernacle that David had pitched for it: and David {offered} burnt offerings and peace offerings before the LORD. offered <2SA15 -12> And Absalom sent for Ahithophel the Gilonite, David's counsellor, from his city, [even] from Giloh, while he {offered} sacrifices. And the conspiracy was strong; for the people increased continually with Absalom. offered <2SA24 -25> And David built there an altar unto the LORD, and {offered} burnt offerings and peace offerings. So the LORD was entreated for the land, and the plague was stayed from Israel. offered <1KI3 -15> And Solomon awoke; and, behold, [it was] a dream. And he came to Jerusalem, and stood before the ark of the covenant of the LORD, and {offered} up burnt offerings, and offered peace offerings, and made a feast to all his servants. offered <1KI3 -15> And Solomon awoke; and, behold, [it was] a dream. And he came to Jerusalem, and stood before the ark of the covenant of the LORD, and offered up burnt offerings, and *{offered} peace offerings, and made a feast to all his servants. offered <1KI8 -62> And the king, and all Israel* with him, {offered} sacrifice before the LORD. offered <1KI8 -63> And Solomon {offered} a sacrifice of peace offerings, which he offered unto the LORD, two and twenty thousand oxen, and an hundred and twenty thousand sheep. So the king and all the children of Israel dedicated the house of the LORD. offered <1KI8 -63> And Solomon offered a sacrifice of peace offerings, which he {offered} unto the LORD, two and twenty thousand oxen, and an hundred and twenty thousand sheep. So the king and all the children of Israel dedicated the house of the LORD. offered <1KI8 -64> The same day did the king hallow the middle of the court that [was] before the house of the LORD for there he {offered} burnt offerings, and meat offerings, and the fat of the peace offerings: because the brazen altar that [was] before the LORD [was] too little to receive the burnt offerings, and meat offerings, and the fat of the peace offerings. offered <1KI12 -32> And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that [is] in Judah, and he {offered} upon the altar. So did he in Bethel, sacrificing unto the calves that he had made: and he pl aced in Bethel the priests of the high places which he had made. offered <1KI12 -33> So he {offered} upon the altar which he had made in Bethel the fifteenth day of the eighth month, [even] in the month which he had devised of his own heart; and ordained a feast unto the children of Israel: and he offered upon the alta r, and burnt incense. offered <1KI12 -33> So he offered upon the altar which he had made in Bethel the fifteenth day of the eighth month, [even] in the month which he had devised of his own heart; and ordained a feast unto the children of Israel: and he {offered} upon the alta r, and burnt incense. offered <1KI22 -43> And he walked in all the ways of Asa his father; he turned not aside from it, doing [that which was] right in the eyes of the LORD: nevertheless the high places were not taken away; [for] the people {offered} and burnt incense yet in the high places. offered <2KI3 -20> And it came to pass in the morning, when the meat offering was {offered}, that, behold, there came water by the way of Edom, and the country was filled with water. offered <2KI3 -27> Then he took his eldest son that should have reigned in his stead, and {offered} him [for] a burnt offering upon the wall. And there was great indignation against Israel: and they departed from him, and returned to [their own] land. offered <2KI16 -12> And when the king was come from Damascus, the king saw the altar: and the king approached to the altar, and {offered} thereon. offered <1CH6 -49> But Aaron and his sons {offered} upon the altar of the burnt offering, and on the altar of incense, [and were appointed] for all the work of the [place] most holy, and to make an atonement for Israel, according to all that Moses the ser vant of God had commanded. offered <1CH15 -26> And it came to pass, when God helped the Levites that bare the ark of the covenant of the LORD, that they {offered} seven bullocks and seven rams. offered <1CH16 -1> So they brought the ark of God, and set it in the midst of the tent that David had pitched for it: and they {offered} burnt sacrifices and peace offerings before God. offered <1CH21 -26> And David built there an altar unto the LORD, and {offered} burnt offerings and peace offerings, and called upon the LORD; and he answered him from heaven by fire upon the altar of burnt offering. offered <1CH29 -6> Then the chief of the fathers and princes of the tribes of Israel, and the captains of thousands and of hundreds, with the rulers of the king's work, {offered} willingly, offered <1CH29 -9> Then the people rejoiced, for that they {offered} willingly, because with perfect heart they offered willingly to the LORD: and David the king also rejoiced with great joy. offered <1CH29 -9> Then the people rejoiced, for that they offered willingly, because with perfect heart they {offered} willingly to the LORD: and David the king also rejoiced with great joy. offered <1CH29 -17> I know also, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly {offered} all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee. offered <1CH29 -21> And they sacrificed sacrifices unto the LORD, and {offered} burnt offerings unto the LORD, on the morrow after that day, [even] a thousand bullocks, a thousand rams, [and]

a thousand lambs, with their drink offerings, and sacrifices in abundance for all Israel: offered <2CH1 -6> And Solomon went up thither to the brazen altar before the LORD, which [was] at the tabernacle of the congregation, and {offered} a thousand burnt offerings upon it. offered <2CH4 -6> He made also ten lavers, and put five on the right hand, and five on the left, to wash in them: such things as they {offered} for the burnt offering they washed in them; but the sea [was] for the priests to wash in. offered <2CH7 -4> Then the king and all the people {offered} sacrifices before the LORD. offered <2CH7 -5> And king Solomon {offered} a sacrifice of twenty and two thousand oxen, and an hundred and twenty thousand sheep: so the king and all the people dedicated the house of God. offered <2CH7 -7> Moreover Solomon hallowed the middle of the court that [was] before the house of the LORD: for there he {offered} burnt offerings, and the fat of the peace offerings, because the brazen altar which Solomon had made was not able to receiv e the burnt offerings, and the meat offerings, and the fat. offered <2CH8 -12> Then Solomon {offered} burnt offerings unto the LORD on the altar of the LORD, which he had built before the porch, offered <2CH15 -11> And they {offered} unto the LORD the same time, of the spoil [which] they had brought, seven hundred oxen and seven thousand sheep. offered <2CH17 -16> And next him [was] Amasiah the son of Zichri, who willingly {offered} himself unto the LORD; and with him two hundred thousand mighty men of valour. offered <2CH24 -14> And when they had finished [it], they brought the rest of the money before the king and Jehoiada, whereof were made vessels for the house of the LORD, [even] vessels to minister, and to offer [withal], and spoons, and vessels of gold a nd silver. And they {offered} burnt offerings in the house of the LORD continually all the days of Jehoiada. offered <2CH29 -7> Also they have shut up the doors of the porch, and put out the lamps, and have not burned incense nor {offered} burnt offerings in the holy [place] unto the God of Israel. offered And all they that [were] about them strengthened their hands with vessels of silver, with gold, with goods, and with beasts, and with precious things, beside all [that] was willingly {offered}. offeredAnd [some] of the chief of the fathers, when they came to the house of the LORD which [is] at Jerusalem, {offered} freely for the house of God to set it up in his place: offered And they set the altar upon his bases; for fear [was] upon them because of the people of those countries: and they {offered} burnt offerings thereon unto the LORD, [even] burnt offerings morning and evening. offered They kept also the feast of tabernacles, as [it is] written, and [{offered}] the daily burnt offerings by number, according to the custom, as the duty of every day required; offeredAnd afterward [offered] the continual burnt offering, both of the new moons, and of all the set feasts of the LORD that were consecrated, and of every one that willingly {offered} a freewill offering unto the LORD. offeredAnd afterward [{offered}] the continual burnt offering, both of the new moons, and of all the set feasts of the LORD that were consecrated, and of every one that willingly offered a freewill offering unto the LORD. offered In the first year of Cyrus the king [the same] Cyrus the king made a decree [concerning] the house of God at Jerusalem, Let the house be builded, the place where they {offered} sacrifices, and let the foundations thereof be strongly laid ; the height thereof threescore cubits, [and] the breadth thereof threescore cubits; offeredAnd {offered} at the dedication of this house of God an hundred bullocks, two hundred rams, four hundred lambs; and for a sin offering for all Israel, twelve he goats, according to the number of the tribes of Israel. offered And to carry the silver and gold, which the king and his counsellors have freely {offered} unto the God of Israel, whose habitation [is] in Jerusalem, offered And weighed unto them the silver, and the gold, and the vessels, [even] the offering of the house of our God, which the king, and his counsellors, and his lords, and all Israel [there] present, had *{offered}: offered Also] the children of those that had been carried away, which were come out of the captivity, {offered} burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and* seven lambs, twelve he goat s [for] a sin offering: all [this was] a burnt offering unto the LORD. offered And they gave their hands that they would put away their wives; and [being] guilty, [they {offered}] a ram of the flock for their trespass. offered And the people blessed all the men, that willingly {offered} themselves to dwell at Jerusalem. offered Also that day they {offered} great sacrifices, and rejoiced: for God had made them rejoice with great joy: the wives also and the children rejoiced: so that the joy of Jerusalem was heard even afar off. offered And it was so, when the days of [their] feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and {offered} burnt offerings [according] to the number of them all: for Job said, It may be that my s ons have sinned, and cursed God in their hearts. Thus did Job continually. offered Among the smooth [stones] of the stream [is] thy portion; they, they [are] thy lot: even to them hast thou poured a drink offering, thou hast {offered} a meat offering. Should I receive comfort in these? offered He that killeth an ox [is as if] he slew a man; he that sacrificeth a lamb, [as if] he cut off a dog's neck; he that offereth an oblation, [as if he *{offered}]* swine's blood; he that burneth incense, [as if] he blessed an idol. Yea, the y have chosen their own ways, and their soul delighteth in their abominations. offered And the Chaldeans, that fight against this city, shall come and set fire on this city, and burn it with the houses, upon whose roofs they have {offered} incense unto Baal, and poured out drink offerings unto other gods, to provoke me t o anger. offered For] when I had brought them

into the land, [for] the which I lifted up mine hand to give it to them, then they saw every high hill, and all the thick trees, and they {offered} there their sacrifices, and there they presented the provo cation of their offering: there also they made their sweet savour, and poured out there their drink offerings. offered And [this] oblation of the land that is {offered} shall be unto them a thing most holy by the border of the Levites. offered After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach {offered} by him to cease; without his own reproach he shall cause [it] to turn upon him. offered Have ye {offered} unto me sacrifices and offerings in the wilderness forty years, O house of Israel? offered Then the men feared the LORD exceedingly, and {offered} a sacrifice unto the LORD, and made vows. offered For from the rising of the sun even unto the going down of the same my name [shall be] great among the Gentiles; and in every place incense [shall be] {offered} unto my name, and a pure offering: for my name [shall be] great among the h eathen, saith the LORD of hosts. offered And they made a calf in those days, and {offered} sacrifice unto the idol, and rejoiced in the works of their own hands. offered Then God turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets, O ye house of Israel, have ye {offered} to me slain beasts and sacrifices by the space of] forty years in the wilderness? offered And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he {offered} them money, offered That ye abstain from meats *{offered} to idols, and from blood, and from things strangled, and from fornication: from which if ye keep* yourselves, ye shall do well. Fare ye well. offered As touching the Gentiles which believe, we have written and] concluded that they observe no such thing, save only that they keep themselves from things] {offered} to idols, and from blood, and from strangled, and from fornication. offered Then Paul took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering should be {offered} for every one of them. offered <1CO8 -1> Now as touching things {offered} unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth. offered <1CO8 -4> As concerning therefore the eating of those things that are {offered} in sacrifice unto idols, we know that an idol is] nothing in the world, and that there is] none other God but one. offered <1CO8 -7> Howbeit there is] not in every man that knowledge: for some with conscience of the idol unto this hour eat it] as a thing {offered} unto an idol; and their conscience being weak is defiled. offered <1CO8 -10> For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are {offered} to idols; offered <1CO10 -19> What say I then? that the idol is any thing, or that which is *{offered} in sacrifice to idols is any thing? offered <1CO10 -28> But if any man say unto you, This is {offered} in* sacrifice unto idols, eat not for his sake that showed it, and for conscience sake: for the earth is] the Lord's, and the fulness thereof: offered Yea, and if I be {offered} upon the sacrifice and service of your faith, I joy, and rejoice with you all. offered <2TI4 -6> For I am now ready to be {offered}, and the time of my departure is at hand. offered Who in the days of his flesh, when he had {offered} up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared; offered Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he {offered} up himself. offered But into the second went] the high priest alone once every year, not without blood, which he {offered} for himself, and for] the errors of the people: offered Which was] a figure for the time then present, in which were {offered} both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience; offered How much more shall the blood of Christ, who through the eternal Spirit {offered} himself without spot to God, purge your conscience from dead works to serve the living God? offered So Christ was once {offered} to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation. offered For the law having a shadow of good things to come, and] not the very image of the things, can never with those sacrifices which they {offered} year by year continually make the comers thereunto perfect. offered For then would they not have ceased to be {offered}? because that the worshippers once purged should have had no more conscience of sins. offered Above when he said, Sacrifice and offering and burnt offerings and offering] for sin thou wouldest not, neither hadst pleasure therein]; which are {offered} by the law; offeredBut this man, after he had {offered} one sacrifice for sins for ever, sat down on the right hand of God; offered By faith Abel {offered} unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh. offered By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises {offered} up his only begotten son]. offered By faith Abraham, when he was tried, {offered} up Isaac: and he that had received the promises offered up his only begotten son]. offered Was not Abraham our father justified by works, when he had {offered} Isaac his son upon the altar?

offered, 1CH, 6:49, 1CH, 15:26, 1CH, 16:1, 1CH, 21:26, 1CH, 29:6, 1CH, 29:9, 1CH, 29:9, 1CH, 29:17 , 1CH, 29:21 offered, 1CO, 8:1, 1CO, 8:4, 1CO, 8:7, 1CO, 8:10, 1CO, 10:19, 1CO, 10:28 offered, 1KI, 3:15, 1KI, 3:15, 1KI, 8:62, 1KI, 8:63, 1KI, 8:63, 1KI, 8:64, 1KI, 12:32, 1KI, 12:33, 1KI, 12:33, 1KI, 22:43 offered, 1SA, 1:4, 1SA, 2:13, 1SA, 6:14, 1SA, 6:15, 1SA, 7:9, 1SA, 13:9, 1SA, 13:12 offered, 2CH, 1:6, 2CH, 4:6, 2CH, 7:4, 2CH, 7:5, 2CH, 7:7, 2CH, 8:12, 2CH, 15:11, 2CH, 17:16, 2CH, 24:14, 2CH, 29:7 offered, 2KI, 3:20, 2KI, 3:27, 2KI, 16:12 offered, 2SA, 6:17, 2SA, 15:12, 2SA, 24:25 offered, 2TI, 4:6 offered, AC, 7:41, AC, 7:42, AC, 8:18, AC, 15:29, AC, 21:25, AC, 21:26 offered, AM, 5:25 offered, DA, 11:18 offered, EX, 24:5, EX, 32:6, EX, 35:22, EX, 35:22, EX, 40:29 offered, EZE, 20:28, EZE, 48:12 offered, EZR, 1:6, EZR, 2:68, EZR, 3:3, EZR, 3:4, EZR, 3:5, EZR, 3:5, EZR, 6:3, EZR, 6:17, EZR, 7:15, EZR, 8:25, EZR, 8:35, EZR, 10:19 offered, GE, 8:20, GE, 22:13, GE, 31:54, GE, 46:1 offered, HEB, 5:7, HEB, 7:27, HEB, 9:7, HEB, 9:9, HEB, 9:14, HEB, 9:28, HEB, 10:1, HEB, 10:2, HEB, 10:8, HEB, 10:12, HEB, 11:4, HEB, 11:17, HEB, 11:17 offered, ISA, 57:6, ISA, 66:3 offered, JAS , 2:21 offered , JER , 32:29 offered , JG , 5:2 , JG , 5:9 , JG , 6:28 , JG , 13:19 , JG , 20:26 , JG , 21:4 offered , JOB, 1:5 offered, JON, 1:16 offered, JOS, 8:31 offered, LE, 7:8, LE, 7:15, LE, 9:15, LE, 9:16, LE, 10:1, LE, 10:19, LE, 16:1 offered, MAL, 1:11 offered, NE, 11:2, NE, 12:43 offered, NU, 3:4, NU, 7:2, NU, 7:10, NU, 7:10, NU, 7:12, NU, 7:19, NU, 7:42, NU, 7:48, NU, 7:54, NU, 7:60, NU, 7:66, NU, 7:72, NU, 7:78, NU, 8:21, NU, 16:35, NU, 16:38, NU, 16:39, NU, 22:40, NU, 23:2, NU, 23:4, NU, 23:14, NU, 23:30, NU, 26:61, NU, 28:15, NU, 28:24, NU, 31:52 offered, PHP, 2:17

I 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when {I} call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql accept 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- {accept}, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql after 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X {after}), take (away, up).[ql amazed 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be {amazed}, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[q] assay 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -accept, + be amazed, {assay}, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql attain 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, {attain}, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql away 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take ({away}, up). [ql be 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + {be} amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql bring 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, {bring}, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql call 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I {call}, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql catch 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, {catch}, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql come 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, {come} on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql forget 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many

applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + {forget}, have, hold, obtain, receive (X after), take (away, up).[ql have 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, {have}, hold, obtain, receive (X after), take (away, up). [ql hold 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, {hold}, obtain, receive (X after), take (away, up). [ql idols 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in sacrifice, sacrificed) to (unto) {idols}.[ql in 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered ({in} sacrifice, sacrificed) to (unto) idols.[q] is 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: --(meat, thing that {is}) offered (in sacrifice, sacrificed) to (unto) idols.[ql meat 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- ({meat}, thing that is) offered (in sacrifice, sacrificed) to (unto) idols.[ql obtain 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, {obtain}, receive (X after), take (away, up).[ql offered 4689 # spendo {spen'-do}; apparently a primary verb; to pour out as a libation, i.e. (figuratively) to devote (one's life or blood, as a sacrifice) (" spend"): -- (be ready to) be {offered}.[q] offered 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) {offered} (in sacrifice, sacrificed) to (unto) idols.[ql on 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come {on} (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql receive 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, {receive} (X after), take (away, up).[ql sacrifice 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in {sacrifice}, sacrificed) to (unto) idols.[gl sacrificed 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: --(meat, thing that is) offered (in sacrifice, {sacrificed}) to (unto) idols.[ql take 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), {take} (away, up). [q] that 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- (meat, thing {that} is) offered (in sacrifice, sacrificed) to (unto) idols.[ql thing 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- (meat, {thing} that is) offered (in sacrifice, sacrificed) to (unto) idols.[ql to 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: --(meat, thing that is) offered (in sacrifice, sacrificed) {to} (unto) idols.[q] unto 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e.

part of an idolatrous offering: -- (meat, thing that is) offered (in sacrifice, sacrificed) to ({unto}) idols.[ql unto 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X {unto}), + forget, have, hold, obtain, receive (X after), take (away, up). [ql up 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or active, to get hold of; whereas 1209 is rather subjective or active, to get hold of; whereas 1209 is rather subjective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, {up}). [ql when 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold, obtain, receive (X after), take (away, {up}). [ql when 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X {when} I call, catch, come on (X unto), + forget, h

 $\ast$  offered , 0321 anago , 0399 anaphero , 1494 eidolothuton , 4374 prosphero , 4689 spendo ,

offered -0321 again, bring, brought, depart, departed, forth, launched, led, loosed, loosing, {offered}, sail, sailed, set, offered -0399 bare, bear, bringeth, leadeth, offer, {offered}, offered -1494 idol, idols, {offered}, sacrifice, sacrificed, offered -4374 bring, brought, dealeth, doeth, offer, {offered}, offering, presented, put, offered -4689 {offered}, ready,

offered -6213 about, accomplish, advanced, appointed, apt, bear, become, bestow, bring, bringeth, brought, bruised, bruising, busy, cast, charge, come, commit, committed, committeth, committing, deal, dealest, dealeth, dealt, deckedst, did, didst, do, doers, doest, doeth, doing, done, dress, dressed, effect, execute, executed, executedst, executest, executeth, executing, execution, exercise, fashioned, fitteth, flew, followed , forth, fulfil, fulfilled, fulfilling, gat, gathered, get, getteth, give, given, go, god, gotten, govern, granted, held, holden, keep, kept, labour, laboured, made, madest, maintain, maintained, make, maker, makest, maketh, making, meet, observe, observed, occupied, offer, {offered}, offering, officers, ordained, offered -1684 {offered}, offered -2076 about, kill, killed, offer, {offered}, offereth, offering, old, sacrifice, sacrificed , sacrificedst , sacrificeth , sacrificing , slain , slew , that , offered -2398 bear , blame , cleanse , committed , fault , harm, loss, miss, offended, offender, {offered}, offereth, purge, purified, purifieth, purify, reconciliation, sin, sinful, sinned, sinner, sinnest, sinneth, sinning, trespass, offered -4639 business, deed, deeds, labour, labours, made, making, occupation, {offered}, operation, possessions, purpose, wares, well, work, working , workmanship, works, wrought, offered -5066 approach, approached, bring, brought, came, come, forth, give, go, hard, hither, near, nigh, offer, {offered}, offereth, overtake, presented, stand, went, offered -5068 {offered}, willing, willingly, offered -5069 freewill, {offered}, offered -5130 lift, lifted, move, offer, {offered}, perfumed, send, shake, shaketh, sift, strike, wave, waved, offered -5927 arise, ariseth, arose, ascend, ascended, ascending, began, breaketh, breaking, bring, bringeth, broken, brought, broughtest, burn, burnt, came, carried, carry, cast, chew, cheweth, climb, climbed, come, cometh, cut, dawning, depart, departed, exalted, excellest, fell, fetch, fetched, gat, get, getteth, go, goest, goeth, going, gone, grow, groweth, grown, increased, increaseth, laid, leap, leaped, levy, lifted, lifteth, light, lighted, lightest, lighteth, mentioned, mount, offer, {offered}, offereth, offering, over, pay, prefer, put, raised, recovered, restore, rise, riseth, rising, rose, scaleth, set, setteth, shooting, shot, spring, stir, take, taken, took, vapour, went, wentest, wrought, offered -6999 burn, burned, burneth, burning, burnt, incense, kindle, offer, {offered}, perfumed, offered -7126 approach, approached, at, bring, brought, came, camest, come, comest, forth, go, goeth, hand, join, joined, lay, near, nigh, offer, {offered}, offereth, offering, presented, produce , pronounced, ready, stand, take, went, offered -7127 brought, came, near, offer, {offered}, offered -7133 oblation, oblations, {offered}, offering, offerings, sacrifice, offered -7311 away, bred, bring, brought, exalt, exalted, exalteth, extol, gave, give, haughty, heave, heaved, held, high, higher, levy, lift, lifted, lifter, liftest, lifteth, lifting, lofty, loud, mount, offer, {offered}, promote, promotion, proud, set, setteth, take, taken, tall, taller, took, went, offered -8641 gifts, heave, oblation, oblations, {offered}, offering, offerings,

offered 4383 -- mikshowl -- caused to fall, offence, X [no-]thing {offered}, ruin,stumbling-block. offered 4639 -- ma\aseh -- act, art, + bakemeat, business, deed, do(-ing), labor,thing made, ware of making, occupation, thing {offered}, operation,possession, X well, ([handy-, needle-, net-])work(ing, -manship), wrought. offered 7133 qorban -- -- oblation, that is {offered}, offering. offered 8641 -- t@ruwmah -- gift, heave offering ([shoulder]), oblation,{offered}(-ing). offered 1494 \*\* eidolothuton \*\* (meat, thing that is) {offered} (in sacrifice, sacrificed)to (unto) idols. offered 4689 \*\* spendo \*\* (be ready to) be {offered}.

offered 4383 ## mikshowl {mik-shole'}; or mikshol {mik-shole'}; masculine from 3782; a stumbling-block, literally or figuratively (obstacle, enticement [specifically an idol], scruple): -- caused to fall, offence, X [no-]thing {offered}, ruin, stumbling-block.[ql offered 4639 ## ma



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offered Interlinear Index Study offered GEN 008 020. And Noah <05146 +Noach > builded <01129 +banah > an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah >; and took <03947 +laqach > of every <03605+kol > clean < 02889 + tahowr > beast < 00929 + b@hemah > , and of every < 03605 + kol > clean < 02889 + tahowr> fowl <05775 +, and  $\{$  offered $\} <05927 +$  burnt <05930 + offerings on the altar <04196 + mizbeach>. offered GEN 022 013 And Abraham  $\langle 85 \rangle$  lifted  $\langle 05375 + nasa \rangle \rangle$  up his eyes  $\langle 05869 + , and looked \langle 07200 + ra \rangle ah \rangle$ , and behold <02009 +hinneh > behind <00310 +>achar > [him] a ram <00352 +>ayil > caught <00270 +>achaz > in a thicket <05442 + c@bak > by his horns <07161 + qeren > : and Abraham <85> went <03212 + yalak > andtook <03947 +laqach > the ram <00352 +>ayil >, and {offered} <05927 + him up for a burnt <05930 + offering in the stead <08478 +tachath > of his son <01121 +ben > . offered GEN 031 054 Then Jacob <03290 +Ya  $\{offered\} < 02076 + zabach > sacrifice < 02077 + zebach > upon the mount < 02022 + har > , and called < 07121$ +qara > his brethren < 00251 + ach > to eat < 00398 + akal > bread < 03899 + lechem > : and they did eat < 00398 + akal > bread < 03899 + lechem > : and they did eat < 00398 + akal > bread < 03899 + bread+>akal > bread <03899 + lechem >, and tarried <03885 + luwn > all <03885 + luwn > night in the mount <02022 +har > . offered GEN 046 001 . And Israel <03478 +Yisra>el > took his journey <05265 +naca< > with all <03605 + kol > that he had, and came <00935 + bow > > to Beersheba <00884 + B@> er Sheba < >, and {offered} <02076 +zabach > sacrifices <02077 +zebach > unto the God <00430 +>elohiym > of his father <1> Isaac <03327 +Yitschaq > . offered EXO 024 005 And he sent <07971 +shalach > young <05288 +na men of the children <01121 +ben > of Israel <03478 +Yisra>el >, which {offered} <05927 + burnt <05930 + offerings, and sacrificed <02076 +zabach > peace <08002 +shelem > offerings <02077 +zebach > of oxen <06499 +par > unto the LORD <03068 +Y@hovah > . offered EXO 032 006 And they rose <07925 +shakam > up early <07925 +shakam > on the morrow <04283 +mochorath >, and {offered} <05927 + burnt <05930 + offerings, and brought < 05066 + nagash > peace < 08002 + shelem > offerings ; and the people < 05971 + sat < 03427 + yashab > 0.0000 + 0.0000down to eat <00398 +>akal > and to drink <08354 +shathah >, and rose <06965 +quwm > up to play <06711+tsachaq > . offered EXO 035 022 And they came <00935 +bow> > , both men <00582 +>enowsh > and women <00802 +>ishshah >, as many as were willing <05081 +nadiyb > hearted <03820 +leb >, [ and ] brought <00935+bow>> bracelets <02397 +chach>, and earrings <05141 +nexem>, and rings <02885 +tabba, and tablets <03558 + kuwmaz >, all <03605 + kol > jewels <03627 + k@liy > of gold <02091 + zahab > : and every <03605unto the LORD <03068 +Y@hovah > . offered EXO 035 022 And they came <00935 +bow> > , both men <00582 +>enowsh > and women <00802 +>ishshah >, as many as were willing <05081 +nadiyb > hearted <03820 + leb >, [ and ] brought <00935 + bow > bracelets <02397 + chach >, and earrings <05141 + nexem >, and rings <02885 +tabba, and tablets <03558 +kuwmaz >, all <03605 +kol > jewels <03627 +k@liy > of gold  $<02091 + zahab > : and every <03605 + kol > man <00376 + iysh > that {offered} <05130 + nuwph > [offered]$ an offering of gold <02091 +zahab > unto the LORD <03068 +Y@hovah > . offered EXO 040 029 And he put <07760 + suwm > the altar <04196 + mizbeach > of burnt <05930 + offering [ by ] the door <06607 + pethach > of the tabernacle <04908 +mishkan > of the tent <00168 +>ohel > of the congregation <04150 +mow, and {offered} <05927 + upon it the burnt <05930 + offering and the meat offering <04503 +minchah > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . offered LEV 007 008 And the priest <03548 +kohen > that offereth <07126 +qarab > any man s <00376 +>iysh > burnt <05930 + offering, [even] the priest <03548 +kohen > shall have <01961 +hayah > to himself the skin <05785 + of the burnt <05930 + offering which <00834 +> aher > he hath {offered} <07126 + qarab > . offered LEV 007 015 And the flesh <01320+basar > of the sacrifice <02077 +zebach > of his peace <08002 +shelem > offerings for thanksgiving <08426+towdah > shall be eaten <00398 +>akal > the same day <03119 +yowmam > that it is {offered} <07133 +qorban >; he shall not leave <03241 + Yaniym > any of it until <math><05704 + the morning <01242 + boger > . offered LEV009 015 And he brought <07126 +qarab > the people s <05971 + offering <07133 +qorban > , and took <03947+laqach > the goat <08163 +sa, which <00834 +>aher > [ was ] the sin <02403 +chatta>ah > offering for the people <05971 +, and slew <07819 +shachat > it, and  $\{offered\} < 02398 +$ chata> > it for sin <02403 +chatta>ah >, as the first <07223 + ri> shown >. offered LEV 009 016 And he brought <07126 + qarab > the burnt <05930 + ri>offering, and {offered} <06213 + it according to the manner <04941 +mishpat > . offered LEV 010 001 . And <03947 +laqach > either <00376 +>iysh > of them his censer <04289 +machtah > , and put <05414 +nathan > fire <00784 +>esh > therein <02004 + hen >, and put <07760 + suwm > incense <07004 + q@toreth > thereon <05921+, and {offered} <07126 +qarab > strange <02114 +zuwr > fire <00784 +>esh > before <06440 +paniym > the LORD <03068 +Y@hovah >, which <00834 +>aher > he commanded <06680 +tsavah > them not . offered LEV 010 019 And Aaron <00175 +>Aharown > said <01696 +dabar > unto Moses <04872 +Mosheh >, Behold <02005 +hen >, this day <03117 +yowm > have they {offered} <07126 +qarab > their sin <02403 +chatta>ah >

offering and their burnt <05930 + offering before <06440 + paniym > the LORD <03068 + Y@hovah >; and such<00428 +>el - leh > things have befallen <07122 +qara> > me : and [ if ] I had eaten <00398 +>akal > the sin <02403 +chatta>ah > offering to day <03117 +yowm >, should it have been accepted <03190 +yatab > in the sight <05869 + of the LORD <03068 + Y@hovah > ? offered LEV 016 001. And the LORD <03068 + Y@hovah> spake <01696 +dabar > unto Moses <04872 +Mosheh > after <00310 +> achar > the death <04194 +maveth > of the two  $<08147 + sh@nayim > sons <01121 + ben > of Aaron <00175 + Aharown >, when they {offered}$ <07126 +qarab > before <06440 +paniym > the LORD <03068 +Y@hovah > , and died <04191 +muwth > ; offered NUM 003 004 And Nadab <05070 +Nadab > and Abihu <30> died <04191 +muwth > before <06440 +paniym > the LORD <03068 + Y@hovah >, when they {offered} <07126 + qarab > strange <02114 + zuwr > fire<00784 +>esh > before <06440 + paniym > the LORD <03068 + Y@hovah >, in the wilderness <04057 + midbar> of Sinai <05514 + Ciynay >, and they had <01961 + hayah > no <03808 + lo > children <01121 + ben >: and Eleazar <00499 +>El and Ithamar <00385 +>Iythamar > ministered in the priest s <03547 +kahan > office in the sight <06440 +paniym > of Aaron <00175 +>Aharown > their father <1> . offered NUM 007 002 That the princes <05387 + nasiy > of Israel < 03478 + Yisra > el > , heads < 07218 + ro > sh > of the house < 01004 + bayith > of theirfathers <1>, who <01992 +hem > [were] the princes <05387 +nasiy> > of the tribes <04294 +matteh >, and were over <05975 + them that were numbered <06485 + pagad >, {offered} <07126 + qarab > : offered NUM 007 010. And the princes <05387 + nasiy > > offered <07126 + qarab > for dedicating <02598 + chanukkah > of the altar <04196 +mizbeach > in the day <03117 +yowm > that it was anointed <04886 +mashach > , even the princes  $<05387 + nasiy > {offered} <07126 + qarab > their offering <07133 + qorban > before <06440 + paniym > the$ altar <04196 + mizbeach >. offered NUM 007 010. And the princes <05387 + nasiy > {offered} <07126 + qarab> for dedicating <02598 +chanukkah > of the altar <04196 +mizbeach > in the day <03117 +yowm > that it was anointed <04886 +mashach >, even the princes <05387 +nasiy> > offered <07126 +qarab > their offering <07133 +qorban > before <06440 +paniym > the altar <04196 +mizbeach > . offered NUM 007 012 And he that {offered} <07126 +qarab > his offering <07133 +qorban > the first <07223 +ri>shown > day <03117 +yowm > was Nahshon <05177 +Nachshown > the son <01121 +ben > of Amminadab <05992 +, of the tribe <04294 +matteh > of Judah <03063 + Y@huwdah >: offered NUM 007 019 He {offered} <07126 + qarab > [for] his offering <07133 + qorban > one <00259 + >echad > silver <03701 + keceph > charger <07086 + q@, the weight whereof [ was ] an hundred <03967 + me > ah > and thirty <07970 + sh@lowshiym > [ shekels ], one <00259 +> echad > and thirty <07970 + sh@lowshiym > [ shekels ], one <00259 +> echad > and thirty <07970 + sh@lowshiym > [ shekels ], one <00259 +> echad > and thirty <07970 + sh@lowshiym > [ shekels ], one <00259 +> echad > and thirty <07970 + sh@lowshiym > [ shekels ], one <00259 +> echad > and thirty <07970 + sh@lowshiym > [ shekels ], one <00259 +> echad > and thirty <07970 + sh@lowshiym > [ shekels ], one <00259 + > echad > and thirty <07970 + sh@lowshiym > [ shekels ], one <00259 + > echad > and thirty <07970 + sh@lowshiym > [ shekels ], one <00259 + > echad > and thirty <07970 + sh@lowshiym > [ shekels ], one <00259 + > echad > and thirty <07970 + sh@lowshiym > [ shekels ], one <00259 + > echad > and thirty <07970 + sh@lowshiym > [ shekels ], one <00259 + > echad > and thirty <07970 + sh@lowshiym > [ shekels ], one <00259 + > echad > and thirty <07970 + sh@lowshiym > [ shekels ], one <00259 + > echad > and thirty <07970 + sh@lowshiym > [ shekels ], one <00259 + > echad > and thirty <07970 + sh@lowshiym > [ shekels ], one <00259 + > echad > and thirty <07970 + sh@lowshiym > [ shekels ], one <00259 + > echad > and thirty <07970 + sh@lowshiym > [ shekels ], one <00259 + > echad > and thirty <07970 + sh@lowshiym > [ shekels ], one <00259 + > echad > and thirty <07970 + sh@lowshiym > [ shekels ], one <00259 + > echad > and thirty <07970 + sh@lowshiym > [ shekels ], one <00259 + > echad > and thirty <07970 + sh@lowshiym > [ shekels ], one <00259 + > echad > and thirty <07970 + sh@lowshiym > [ shekels ], one <00259 + > echad > and thirty <07970 + sh@lowshiym > [ shekels ], one <00259 + > echad > and thirty <07970 + sh@lowshiym > [ shekels ], one <00259 + > echad > and thirty <07970 + sh@lowshiym > [ shekels ], one <00259 + > echad > and thirty <07970 + sh@lowshiym > [ shekels ], one <00259 + > echad > and thirty <07970 + sh@lowshiym > [ shekels ], one <07970 + sh@lowshiym > [ shekels ], one <07970 + sh@lowshiym > [ shekelssilver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel >, after the shekel <08255 + sheqel > of the sanctuary <06944 + qodesh >; both <08147 + sh@nayim > of them full <04392+male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah >: offered NUM 007 042 On the sixth <08345 +shishshiy > day <03117 +yowm > Eliasaph <00460 +>Elyacaph > the son <01121 +ben > of Deuel <01845 +D@el >, prince <05387 +nasiy> > of the children <01121 +ben > of Gad <01410 +Gad >, [ {offered} ]: offered NUM 007 048 On the seventh <07637 +sh@biy day <03117 +yowm > Elishama <00476 +>Eliyshama <> the son <01121 +ben > of Ammihud <05989 +, prince <05387 +nasiy>> of the children <01121 +ben > of Ephraim <00669 +>Ephrayim >, [{offered}]: offered NUM 007 054 On the eighth  $<08066 + sh@miyniy > day <03117 + yowm > [ {offered} ] Gamaliel <01583$ +Gamliy>el > the son <01121 +ben > of Pedahzur <06301 +P@dahtsuwr >, prince <05387 +nasiy> > of the children <01121 +ben > of Manasseh <04519 +M@nashsheh > : offered NUM 007 060 On the ninth <08671 +t@shiy day < 03117 + yowm > Abidan < 27 > the son < 01121 + ben > of Gideoni < 01441 + Gid, prince < 05387+nasiy>> of the children <01121 +ben > of Benjamin <01144 +Binyamiyn >, [{offered}]: offered NUM 007 066 On the tenth <06224 + day <03117 +yowm > Ahiezer <00295 +>Achiy the son <01121 +ben > of Ammishaddai <05996 +, prince <05387 +nasiy> > of the children <01121 +ben > of Dan <01835 +Dan >, [ {offered}]: offered NUM 007 072 On the eleventh day <03117 +yowm > Pagiel <06295 +Pagel > the son <01121 +ben > of Ocran <05918 +, prince <05387 +nasiy> of the children <01121 +ben > of Asher <00836+>Asher >, [ {offered} ]: offered NUM 007 078 On the twelfth day <03117 +yowm > Ahira <00299 +>Achiyra< > the son <01121 +ben > of Enan <05881 + , prince <05387 +nasiy> > of the children <01121 +ben > of Naphtali <05321 +Naphtaliy >, [ {offered} ]: offered NUM 008 021 And the Levites <03881 +Leviviy > were purified <02398 +chata>>, and they washed <03526 +kabac > their clothes <00899 +beged >; and Aaron <00175+>Aharown > {offered} <05130 +nuwph > them [ as ] an offering <08573 +t@nuwphah > before <06440 +paniym > the LORD <03068 +Y@hovah > ; and Aaron <00175 +>Aharown > made an atonement <03722 +kaphar > for them to cleanse <02891 +taher > them . offered NUM 016 035 . And there came <03318 +yatsa> > out a fire <00784 +>esh > from the LORD <03068 + Y@hovah >, and consumed <00398 +>akal > the two hundred <03967 +me>ah > and fifty <02572 +chamishshiym > men <00376 +>iysh > that {offered} <07126 +qarab > incense < 07004 + q@toreth > . offered NUM 016 038 The censers < 04289 + machtah > of these < 00428 + machtah > of these

+>el - leh > sinners <02400 +chatta> > against their own souls <05315 +nephesh >, let them make them broad <07555 + riqqua < > plates < 06341 + pach > [ for ] a covering < 06826 + tsippuwy > of the altar < 04196 + mizbeach>: for they {offered} < 07126 + qarab > them before < 06440 + paniym > the LORD < 03068 + Y@hovah >, therefore they are hallowed <06942 +gadash > : and they shall be a sign <00226 +>owth > unto the children <01121 +ben > of Israel <03478 +Yisra>el > . offered NUM 016 039 And Eleazar <00499 +>El the priest <03548 +kohen > took <03947 +lagach > the brasen <05178 +n@chosheth > censers <04289 +machtah > , wherewith  $<00834 +>aher > they that were burnt <08313 +saraph > had {offered} <07126 +qarab >; and they were made$ broad <07554 + raga < > [ plates for ] a covering <06826 + tsippuwy > of the altar <math><04196 + mizbeach > : offeredNUM 022 040 And Balak  $<01111 + Balaq > \{offered\} < 02076 + zabach > oxen < 01241 + bagar > and sheep$ <06629 + tso > n >, and sent <07971 + shalach > to Balaam <01109 + Bil, and to the princes <08269 + sar > that [ were ] with him . offered NUM 023 002 And Balak <01111 +Balaq > did <06213 + as Balaam <01109 +Bil had spoken <01696 +dabar > ; and Balak <01111 +Balaq > and Balaam <01109 +Bil {offered} <05927 + on [ every ] altar <04196 + mizbeach > a bullock < 06499 + par > and a ram < 00352 + >ayil > . offered NUM 023 004 And God<00430 +>elohiym > met <07136 +qarah > Balaam <01109 +Bil : and he said <00559 +>amar > unto him , I have prepared  $<06186 + \text{seven} < 07651 + \text{sheba} < > \text{altars} < 04196 + \text{mizbeach} > , \text{ and I have } \{\text{offered}\} < 05927 + \text{upon} [$ every ] altar <04196 + mizbeach > a bullock < 06499 + par > and a ram < 00352 + >ayil > . offered NUM 023 014And he brought <03947 +laqach > him into the field <07704 +sadeh > of Zophim, to the top <07218 +ro>sh > of Pisgah < 06449 + Picgah >, and built < 01129 + banah > seven < 07651 + sheba < > altars < 04196 + mizbeach >, and  $\{offered\} < 05927 + a bullock < 06499 + par > and a ram < 00352 + >ayil > on [every] altar < 04196 + mizbeach > .$ offered NUM 023 030 And Balak <01111 +Balaq > did <06213 + as Balaam <01109 +Bil had said <00559 +> amar >, and {offered} <05927 + a bullock <06499 + par > and a ram <00352 + >ayil > on [ every ] altar <04196 +mizbeach > . offered NUM 026 061 And Nadab < 05070 +Nadab > and Abihu < 30> died < 04191 +muwth > , when they  $\{offered\} < 07126 + qarab > strange < 02114 + zuwr > fire < 00784 + > esh > before < 06440 + panivm > control of the strange < 02114 + zuwr > fire < 00784 + > esh > before < 06440 + panivm > control of the strange < 02114 + zuwr > fire < 00784 + > esh > before < 06440 + panivm > control of the strange < 02114 + zuwr > fire < 00784 + > esh > before < 06440 + panivm > control of the strange < 02114 + zuwr > fire < 00784 + > esh > before < 06440 + panivm > control of the strange < 02114 + zuwr > fire < 00784 + > esh > before < 06440 + panivm > control of the strange < 02114 + zuwr > fire < 00784 + > esh > before < 06440 + panivm > control of the strange < 000784 + zuwr > fire < 00784 +$ the LORD <03068 + Y@ hovah > . offered NUM 028 015 And one <00259 +> echad > kid <08163 + sa of the goats  $<05795 + \text{for a sin} <02403 + \text{chatta} > \text{ah} > \text{offering unto the LORD} <03068 + Y@hovah > \text{shall be {offered}} <06213$ +, beside <05921 + the continual <08548 +tamiyd > burnt <05930 + offering, and his drink <05262 +necek > offering . offered NUM 028 024 After this <00428 +>el - leh > manner ye shall offer <06213 + daily <03117 +yowm >, throughout the seven <07651 +sheba< > days <03117 +yowm >, the meat <03899 +lechem > of the sacrifice made by fire, of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah >: it shall be {offered} <06213 + beside <05921 + the continual <08548 + tamiyd > burnt <05930 + offering, and his drink <05262 +necek > offering. offered NUM 031 052 And all <03605 +kol > the gold <02091 +zahab > of the offering <08641 +t@ruwmah > that they {offered} <07311 +ruwm > up to the LORD <03068 +Y@hovah >, of the captains <08269 +sar > of thousands <00505 +>eleph >, and of the captains <08269 +sar > of hundreds <03967 +me>ah >, was sixteen thousand <00505 +>eleph > seven <07651 +sheba< > hundred <03967 +me>ah > and fifty <02572 +chamishshiym > shekels <08255 +sheqel > . offered JOS 008 031 As Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > commanded <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el >, as it is written <03789 +kathab > in the book <05612 +cepher > of the law <08451 +towrah > of Moses <04872 +Mosheh >, an altar <04196 +mizbeach > of whole <08003 +shalem > stones <68 >, over <05921 + which <00834 +>aher > no <03808 +lo> > man hath lift <05130 $+nuwph > up [any] iron < 01270 + barzel > : and they {offered} < 05927 + thereon < 05921 + burnt < 05930 + 059300 + 05930 + 059300 + 059$ offerings unto the LORD <03068 +Y@hovah >, and sacrificed <02076 +zabach > peace <08002 +shelem > offerings . offered JUDG 005 002 Praise <01288 +barak > ye the LORD <03068 +Y@hovah > for the avenging of Israel <03478 +Yisra>el >, when the people <05971 +willingly <05068 +nadab > {offered} themselves . offered JUDG 005 009 My heart <03820 +leb > [ is ] toward the governors <02710 +chaqaq > of Israel <03478 +Yisra>el >, that {offered} themselves willingly <05068 +nadab > among the people <05971 + . Bless <01288 +barak > ye the LORD <03068 +Y@hovah > . offered JUDG 006 028 And when the men <00582 +>enowsh > of the city <05892 + arose < 07925 + shakam > early < 07925 + shakam > in the morning < 01242 + boger >, behold < 02009 +hinneh >, the altar <04196 +mizbeach > of Baal <01168 +Ba was cast <05422 +nathats > down <05422+nathats >, and the grove <00842 +>asherah > was cut <03772 +karath > down that [was] by it, and the second <08145 +sheniy > bullock <06499 +par > was {offered} <05927 + upon the altar <04196 +mizbeach > [ that was built < 01129 + banah > . offered JUDG 013 019 So Manoah < 04495 + Manowach > took < 03947 + laqach > a kid built < 01129 + banah > . offered JUDG 013 019 So Manoah < 04495 + Manowach > took < 03947 + laqach > a kid built < 01129 + banah > . offered JUDG 013 019 So Manoah < 04495 + Manowach > took < 03947 + laqach > a kid built < 01129 + banah > . offered JUDG 013 019 So Manoah < 04495 + Manowach > took < 03947 + laqach > a kid built < 01129 + banah > . offered JUDG 013 019 So Manoah < 04495 + Manowach > took < 03947 + laqach > a kid built < 01129 + banah > . offered JUDG 013 019 So Manoah < 04495 + Manowach > took < 03947 + laqach > a kid built < 01129 + banah > . offered JUDG 013 019 So Manoah < 04495 + Manowach > took < 03947 + laqach > a kid built < 01129 + banah > . offered JUDG 013 019 So Manoah < 04495 + Manowach > took < 03947 + laqach > a kid built < 01129 + banah > . offered JUDG 013 019 So Manoah < 04495 + Manowach > took < 03947 + laqach > a kid built < 01129 + banah > . offered JUDG 013 019 So Manoah < 04495 + Manowach > took < 03947 + laqach > a kid built < 01129 + banah > . offered JUDG 013 019 So Manoah < 04495 + Manowach > took < 03947 + laqach > a kid built < 01129 + banah > . offered JUDG 013 019 So Manoah < 04495 + Manowach > took < 03947 + laqach > a kid built < 01129 + banah > . offered JUDG 013 019 So Manoah < 04495 + Manowach > took < 03947 + laqach > a kid built < 01129 + banah > . offered JUDG 013 019 So Manoah < 04495 + Manowach > took < 03947 + laqach > a kid built < 01129 + banah > . offered JUDG 013 019 So Manoah < 04495 + Manowach > took < 03947 + laqach > a kid built < 01129 + banah > . offered JUDG 013 019 So Manoah < 04495 + Manowach > took < 03947 + laqach > a kid built < 01129 + banah > . offered JUDG 013 019 So Manoah < 04495 + Manowach > took < 03947 + laqach > . offered JUDG 013 019 So Manoah < 04495 + Manowach > took < 03947 + laqach > . offered JUDG 013 019 So Manoah < 04495 + Manowach > . offered JUDG 013 019 So Manoah < 04495 + Manowach > . offered JUDG 013 019 So Mawith a meat offering <04503 +minchah >, and {offered} <05927 + [it] upon a rock <06697 +tsuwr > unto the LORD < 03068 + Y@hovah > : and [ the angel ] did < 06213 + wondrously < 06381 + pala > > ; and Manoah < 04495+Manowach > and his wife <00802 +>ishshah > looked <07200 +ra>ah > on . offered JUDG 020 026 . Then all <03605 + kol > the children <01121 + ben > of Israel <03478 + Yisra > el >, and all <03605 + kol > the people

<05971 +, went <05927 + up, and came <00935 +bow> unto the house <01008 +Beyth - >El > of God <01008 +Beyth - >El >El > of God <01008 +Beyth - >El > of God <01008 +Beyth - >El >El > of God <01008 +Beyth - >El >El >+Beyth ->El>, and wept <01058 +bakah>, and sat <03427 +yashab> there <08033 +sham> before <06440+paniym > the LORD <03068 +Y@hovah >, and fasted <06684 +tsuwm > that day <03117 +yowm > until <05704 + even < 06153 +, and {offered} <05927 + burnt < 05930 + offerings and peace <08002 + shelem >offerings before <06440 +paniym > the LORD <03068 +Y@hovah > . offered JUDG 021 004 And it came <01961 +hayah > to pass on the morrow <04279 +machar >, that the people <05971 + rose <07925 +shakam > early <07925 +shakam >, and built <01129 +banah > there <08033 +sham > an altar <04196 +mizbeach >, and {offered} <05927 + burnt <05930 + offerings and peace <08002 + shelem > offerings . offered 1SA 001 004 And when the time <03117 + yowm > was that Elkanah  $<00511 + Elqanah > \{offered\} < 02076 + zabach > , he gave$ <05414 +nathan > to Peninnah <06444 +P@ninnah > his wife <00802 +>ishshah > , and to all <03605 +kol > her sons <01121 +ben > and her daughters <01121 +ben >, portions <04490 +manah > : offered 1SA 002 013 And the priests <03548 +kohen > custom <04941 +mishpat > with the people <05971 + [ was , that ] , when any  $<03605 + kol > man < 00376 + iysh > {offered} < 02076 + zabach > sacrifice < 02077 + zebach > , the priest s$ <03548 +kohen > servant <05288 +na came <00935 +bow > >, while the flesh <01320 +basar > was in seething <01310 +bashal >, with a fleshhook <04207 +mazleg > of three <07969 +shalowsh > teeth <08127 +shen > in his hand <03027 +yad >; offered 1SA 006 014 And the cart <05699 + came <00935 +bow> > into <00413 +>el > the field <07704 +sadeh > of Joshua <03091 +Y@howshuwa< >, a Bethshemite <01030 +Beyth hash - Shimshiy >, and stood <05975 + there <08033 + sham >, where <08033 + sham > [ there was ] a great <01419 + gadowl > stone <68>: and they clave <01234 + baga <> the wood <06086 + of the cart <05699 +, and  $\{offered\} <05927 +$ the kine <06510 +parah > a burnt <05930 + offering unto the LORD <03068 +Y@hovah > . offered 1SA 006 015 And the Levites <03881 +Leviyiy > took <03381 +yarad > down <03381 +yarad > the ark <00727 +>arown > of the LORD <03068 + Y@ hovah >, and the coffer <00712 + argaz > that [was] with it, wherein <00834 + aher >the jewels <03627 + k@liy > of gold <02091 + zahab > [were], and put <07760 + suwm > [them] on <00413+>el > the great <01419 + gadowl > stone <68> : and the men <00582 + >enowsh > of Bethshemesh <01053+Beyth Shemesh > {offered} <05927 + burnt <05930 + offerings and sacrificed <02076 +zabach > sacrifices <02077 +zebach > the same <01931 +huw > day <03117 +yowm > unto the LORD <03068 +Y@hovah > . offered 1SA 007 009 And Samuel <08050 +Sh@muw>el > took <03947 +laqach > a sucking <02461 +chalab > lamb < 02924 + taleh >, and {offered} < 05927 + [ it for ] a burnt < 05930 + offering wholly < 03632 + kaliyl > untothe LORD <03068 +Y@hovah > : and Samuel <08050 +Sh@muw>el > cried <02199 +za unto the LORD <03068 + Y@hovah > for Israel <03478 + Yisra>el >; and the LORD <03068 + Y@hovah > heard <06030 + him.offered 1SA 013 009 And Saul <07586 +Sha>uwl > said <00559 +>amar >, Bring <05066 +nagash > hither <05066 + nagash > a burnt < 05930 + offering to me, and peace <08002 + shelem > offerings. And he {offered} <05927 + the burnt <05930 + offering . offered 1SA 013 012 Therefore said <00559 +>amar > I, The Philistines <06430 +P@lishtiy > will come <03381 +yarad > down <03381 +yarad > now <06258 + upon me to Gilgal <01537 +Gilgal >, and I have not made supplication <02420 +chivdah > unto the LORD <03068 +Y@hovah > : I forced <00662 +>aphaq > myself therefore, and {offered} <05927 + a burnt <05930 + offering. offered 2SA 006 017 And they brought <00935 + bow >> in the ark <00727 +> arown > of the LORD <03068 + Y@ hovah >, and set <03322 + yatsag > it in his place <04725 + maqowm > , in the midst <08432 + tavek > of the tabernacle <00168+>ohel > that David had pitched <05186 +natah > for it : and David <01732 +David > {offered} <05927 + burnt <05930 + offerings and peace <08002 + shelem > offerings before <06440 + paniym > the LORD <03068 +Y@hovah > . offered 2SA 015 012 And Absalom <53> sent <07971 +shalach > for Ahithophel <00302 +>Achive the Gilonite <01526 +Giyloniy >, David s <01732 +David > counsellor <03289 +ya, from his city <05892 +, [even] from Giloh <01542 +Giloh >, while he {offered} <02076 +zabach > sacrifices <02077 +zebach >. And the conspiracy <07195 +gesher > was strong <00533 +>ammiyts >; for the people <05971 + increased <07227 +rab > continually <01980 +halak > with Absalom <53> . offered 2SA 024 025 And David <01732 +David > built <01129 +banah > there <08033 +sham > an altar <04196 +mizbeach > unto the LORD <03068 + Y@hovah >, and {offered} <05927 + burnt < 05930 + offerings and peace < 08002 + shelem > offerings.So the LORD <03068 + Y@ hovah > was intreated <06279 + for the land <00776 +> erets >, and the plague <04046 +maggephah > was stayed <06113 + from Israel <03478 +Yisra>el > . offered 1KI 003 015 And Solomon <08010 + Sh@lomoh > awoke < 03364 + yaqats >; and , behold < 02009 + hinneh >, [it was ] a dream < 02472+chalowm > . And he came <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > , and stood <05975 + before <06440 +paniym > the ark <00727 +>arown > of the covenant <01285 +b@rivth > of the LORD <03068 +Y@hovah >, and offered <05927 + up burnt <05930 + offerings, and  $\{offered\} <06213 + peace <08002$ +shelem > offerings, and made <06213 + a feast <04960 + mishteh > to all <math><03605 + kol > his servants <05650 + .offered 1KI 003 015 And Solomon <08010 +Sh@lomoh > awoke <03364 +yaqats >; and , behold <02009

+hinneh >, [ it was ] a dream <02472 +chalowm >. And he came <00935 +bow> > to Jerusalem <03389+Y@ruwshalaim >, and stood <05975 + before <06440 +paniym > the ark <00727 +>arown > of the covenant  $<01285 + b@rivth > of the LORD < 03068 + Y@hovah > , and {offered} < 05927 + up burnt < 05930 + offerings ,$ and offered <06213 + peace <08002 + shelem > offerings, and made <06213 + a feast <04960 + mishteh > to all<03605 + kol > his servants < 05650 + . offered 1KI 008 062. And the king <04428 + melek > , and all < 03605+kol > Israel <03478 +Yisra>el > with him, {offered} <02076 +zabach > sacrifice <02077 +zebach > before <06440 +paniym > the LORD <03068 +Y@hovah > . offered 1KI 008 063 And Solomon <08010 +Sh@lomoh > offered <02076 + zabach > a sacrifice <02077 + zebach > of peace <08002 + shelem > offerings, which <00834+>aher > he {offered} <02076 + zabach > unto the LORD <03068 + Y@hovah >, two <08147 + sh@nayim > and twenty <06242 +thousand <00505 + >eleph >oxen <01241 +baqar >, and an hundred <03967 +me>ah >and twenty <06242 + thousand <00505 + > eleph > sheep < 06629 + tso > n >. So the king <04428 + melek > and all<03605 + kol > the children <01121 + ben > of Israel <03478 + Yisra>el > dedicated <02596 + chanak > the house <01004 + bayith > of the LORD < 03068 + Y@hovah > . offered 1KI 008 063 And Solomon < 08010 + Sh@lomoh> {offered} < 02076 +zabach > a sacrifice < 02077 +zebach > of peace < 08002 +shelem > offerings, which <00834 +>aher > he offered <02076 +zabach > unto the LORD <03068 +Y@hovah >, two <08147 +sh@nayim> and twenty <06242 + thousand <00505 +>eleph > oxen <01241 +baqar >, and an hundred <03967 +me>ah >and twenty <06242 + thousand <00505 +> eleph > sheep <06629 + tso > n >. So the king <04428 + melek > and all<03605 + kol > the children <01121 + ben > of Israel <03478 + Yisra>el > dedicated <02596 + chanak > the house <01004 + bayith > of the LORD < 03068 + Y@hovah > . offered 1KI 008 064 The same < 01931 + huw > > day<03117 + yowm > did the king < 04428 + melek > hallow < 06942 + qadash > the middle < 08432 + tavek > of the middle < 08432court <02691 +chatser > that [ was ] before <06440 +paniym > the house <01004 +bayith > of the LORD <03068 +Y@hovah >: for there <08033 +sham > he {offered} <06213 + burnt <05930 + offerings, and meat offerings <04503 +minchah >, and the fat <02459 +cheleb > of the peace <08002 +shelem > offerings : because <03588+kiy > the brasen < 05178 + n@chosheth > altar < 04196 + mizbeach > that [was] before < 06440 + paniym > theofferings, and meat offerings <04503 +minchah >, and the fat <02459 +cheleb > of the peace <08002 +shelem > offerings. offered 1KI 012 032 And Jeroboam <03379 + Yarob ordained <06213 + a feast <02282 + chag > in the eighth <08066 + sh@miyniy > month <02320 + chodesh >, on the fifteenth <06240 + day <03117 + yowm > of the chore is the state of the chore is thmonth <02320 +chodesh >, like unto the feast <02282 +chag > that [ is ] in Judah <03063 +Y@huwdah >, and he {offered} <05927 + upon the altar <04196 + mizbeach > . So <03651 + ken > did <06213 + he in Bethel <01008+Beyth - >El >, sacrificing <02076 +zabach > unto the calves <05695 + that he had made <06213 + : and he placed <05975 + in Bethel <01008 + Beyth - >El > the priests <03548 + kohen > of the high <01116 + bamah >places which <00834 +> her > he had made <06213 +. offered 1KI 012 033 So he offered <05927 + upon the altar <04196 + mizbeach > which < 00834 + aher > he had made < 06213 + in Bethel < 01008 + Beyth - >El > thefifteenth <06240 + day <03117 + yowm > of the eighth <08066 + sh@miyniy > month <02320 + chodesh > , [ even] in the month <02320 +chodesh > which <00834 +>aher > he had devised <00908 +bada> > of his own heart <03820 + leb >; and ordained <06213 + a feast <02282 + chag > unto the children <01121 + ben > of Israel <03478+Yisra>el>: and he {offered} <05927 + upon the altar <04196 +mizbeach>, and burnt <06999 +qatar> incense <06999 + qatar >. offered 1KI 012 033 So he {offered} <05927 + upon the altar <04196 + mizbeach > which<00834 +>aher > he had made <06213 + in Bethel <01008 +Beyth - >El > the fifteenth <06240 + day <03117+yowm > of the eighth < 08066 + sh@miyniy > month < 02320 + chodesh > , [even] in the month < 02320+chodesh > which <00834 +>aher > he had devised <00908 +bada > > of his own heart <03820 +leb > ; and ordained <06213 + a feast <02282 + chag > unto the children <math><01121 + ben > of Israel <math><03478 + Yisra > el > : andhe offered <05927 + upon the altar <04196 + mizbeach >, and burnt <06999 + qatar > incense <06999 + qatar >. offered 1KI 022 043 And he walked < 03212 + yalak > in all < 03605 + kol > the ways < 01870 + derek > of Asa<00609 + Aca > bis father <1>; he turned <05493 + cuwr > not aside from it, doing <06213 + [ that which was ] right <03477 +yashar > in the eyes <05869 + of the LORD <03068 +Y@hovah > : nevertheless <00389 +>ak >the high <01116 +bamah > places were not taken <05493 +cuwr > away <05493 +cuwr >; [for] the people <05971 + {offered} <02076 +zabach > and burnt <06999 +qatar > incense <06999 +qatar > yet <03588 +kiy > in the high <01116 +bamah > places . offered 2KI 003 020 . And it came <01961 +hayah > to pass in the morning <01242 + boger >, when the meat offering  $<04503 + minchah > was {offered} <05927 +$ , that, behold <02009+hinneh >, there came <00935 +bow > water <04325 +mayim > by the way <01870 +derek > of Edom <00123+>Edom >, and the country <00776 +>erets > was filled <04390 +male> > with water <04325 +mayim >. offered 2KI 003 027 Then he took <03947 +laqach > his eldest <01060 +b@kowr > son <01121 +ben > that should have reigned <04427 + malak > in his stead <08478 + tachath >, and  $\{\text{offered}\} < 05927 + \text{him} [\text{for}] a \text{ burnt}$ 

<05930 + offering upon the wall <02346 +chowmah > . And there was great <01419 +gadowl > indignation <07110 +qetseph > against <05921 + Israel <03478 + Yisra>el > : and they departed <05265 +naca< > from him , and returned <07725 +shuwb > to [ their own ] land <00776 +>erets > . offered 2KI 016 012 And when the king <04428 +melek > was come <00935 +bow > > from Damascus <01834 +Dammeseq > , the king <04428 +melek > saw <07200 + ra > ah > the altar <04196 + mizbeach >: and the king <04428 + melek > approached <07126 $+qarab > to the altar < 04196 + mizbeach > , and {offered} < 05927 + thereon < 05921 + . offered 1CH 006 049 But$ Aaron <00175 +>Aharown > and his sons <01121 +ben > {offered} <06999 +qatar > upon the altar <04196+mizbeach > of the burnt <05930 + offering, and on <05921 + the altar <04196 +mizbeach > of incense <07004+q@toreth >, [ and were appointed ] for all <03605 +kol > the work <04399 +m@la>kah > of the [ place ] most <06944 +qodesh > holy <06944 +qodesh > , and to make an atonement <03722 +kaphar > for Israel <03478 +Yisra>el>, according to all <03605 +kol> that Moses <04872 +Mosheh> the servant <05650 + of God <00430+>elohiym > had commanded <06680 +tsavah > . offered 1CH 015 026 And it came <01961 +hayah > to pass, when God <00430 +>elohiym > helped <05826 + the Levites <03881 +Leviyiy > that bare <05375 +nasa> > the ark <00727 + arown > of the covenant <01285 + b@rivth > of the LORD < 03068 + Y@hovah > , that theyoffered < 02076 + zabach > seven < 07651 + sheba < > bullocks < 06499 + par > and seven < 07651 + sheba < > rams<00352 +>ayil >. offered 1CH 016 001. So they brought <00935 +bow >> the ark <00727 +>arown > of God <00430 +>elohiym >, and set <03322 +yatsag > it in the midst <08432 +tavek > of the tent <00168 +>ohel > that David <01732 +David > had pitched <05186 +natah > for it : and they {offered} <07126 +qarab > burnt <05930 + sacrifices and peace <08002 +shelem > offerings before <06440 +paniym > God <00430 +>elohiym > . offered 1CH 021 026 And David <01732 +David > built <01129 +banah > there <08033 +sham > an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah >, and {offered} <05927 + burnt <05930 + offerings and peace <08002 +shelem > offerings, and called <07121 +qara> > upon the LORD <03068 +Y@hovah > ; and he answered <06030 + him from heaven <08064 + shamayim > by fire <00784 +>esh > upon the altar <04196 +mizbeach > of burnt <05930 + offering . offered 1CH 029 006 Then the chief <08269 +sar > of the fathers <1>and princes <08269 + sar > of the tribes <07626 + shebet > of Israel <03478 + Yisra > el >, and the captains <08269+sar > of thousands < 00505 + eleph > and of hundreds < 03967 + me>ah >, with the rulers < 08269 + sar > of the same set ofking s <04428 +melek > work <04399 +m@la>kah >, {offered} willingly <05068 +nadab >, offered 1CH 029 009 Then the people <05971 + rejoiced <08055 + samach >, for that they offered willingly <05068 + nadab >, because <03588 +kiy > with perfect <08003 +shalem > heart <03820 +leb > they {offered} willingly <05068 +nadab > to the LORD <03068 +Y@hovah > : and David <01732 +David > the king <04428 +melek > also <01571 + gam > rejoiced < 08055 + samach > with great < 01419 + gadowl > joy < 08057 + simchah > . offered 1CH029 009 Then the people <05971 + rejoiced <08055 + samach >, for that they {offered} willingly <05068 + nadab>, because <03588 +kiy > with perfect <08003 +shalem > heart <03820 +leb > they offered willingly <05068 +nadab > to the LORD <03068 +Y@hovah > : and David <01732 +David > the king <04428 +melek > also <01571 + gam > rejoiced < 08055 + samach > with great < 01419 + gadowl > joy < 08057 + simchah > . offered 1CH $029\ 017\ I\ know < 03045\ +yada <> also, my\ God < 00430\ +> elohiym >, that thou triest < 00974\ +bachan > the$ heart <03824 +lebab >, and hast pleasure <07521 +ratsah > in uprightness <03476 +yosher >. As for me, in the uprightness <04339 +meyshar > of mine heart <03824 +lebab > I have willingly <05068 +nadab > {offered} all <03605 + kol > these < 00428 + > el - leh > things : and now < 06258 + have I seen < 07200 + ra>ah > with joy<08057 +simchah > thy people <05971 +, which are present <04672 +matsa> > here <06311 +poh >, to offer willingly <05068 +nadab > unto thee . offered 1CH 029 021 And they sacrificed <02076 +zabach > sacrifices  $<02077 + zebach > unto the LORD < 03068 + Y@hovah > , and {offered} < 05927 + burnt < 05930 + offerings unto the LORD < 03068 + Y@hovah > , and {offered} < 05927 + burnt < 05930 + offerings unto the local data and the lo$ the LORD <03068 + Y@ hovah >, on the morrow <04283 + mochorath > after that day <03117 + yowm >, [even ] a thousand <00505 +> eleph > bullocks <06499 + par >, a thousand <00505 +> eleph > rams <00352 +> avil >, [ and ] a thousand <00505 +> leph > lambs <03532 + kebes >, with their drink <05262 + necek > offerings, and acrifices < 02077 + zebach > in abundance < 07230 + rob > for all < 03605 + kol > Israel < 03478 + Yisra>el > :offered 2CH 001 006 And Solomon <08010 +Sh@lomoh > went <05927 + up thither <08033 +sham > to the brasen <05178 +n@chosheth > altar <04196 +mizbeach > before <06440 +paniym > the LORD <03068 +Y@hovah >, which [was] at the tabernacle <00168 +>ohel > of the congregation <04150 +mow, and {offered} <05927 + a thousand <00505 +>eleph > burnt <05930 + offerings upon it . offered 2CH 004 006 He made <06213 + also ten <06235 + lavers <03595 +kiyowr > , and put <05414 + nathan > five <02568 + chamesh > on the right <03225 + yamiyn > hand, and five <02568 + chamesh > on the left <math><08040 + s@mo>wl >, to wash <07364 +rachats > in them : such things as they {offered} <04639 +ma for the burnt <05930 + offering they washed <01740 + duwach > in them; but the sea <03220 + yam > [was] for the priests <03548 + kohen > to wash<07364 +rachats > in . offered 2CH 007 004 Then the king <04428 +melek > and all <03605 +kol > the people

 $<05971 + \{offered\} < 02076 + zabach > sacrifices < 02077 + zebach > before < 06440 + paniym > the LORD < 03068$ +Y@hovah > . offered 2CH 007 005 And king <04428 +melek > Solomon <08010 +Sh@lomoh > {offered} <02076 +zabach > a sacrifice <02077 +zebach > of twenty <06242 + and two <08147 +sh@nayim > thousand <00505 +>eleph> oxen<01241 +bagar>, and an hundred <03967 +me>ah> and twenty <06242 + thousand <00505 +>eleph > sheep <06629 +tso>n > : so the king <04428 +melek > and all <03605 +kol > the people <05971 + dedicated < 02596 + chanak > the house < 01004 + bayith > of God < 00430 + > elohiym > . offered 2CH007 007 Moreover Solomon <08010 +Sh@lomoh > hallowed <06942 +qadash > the middle <08484 +tiykown > of the court <02691 +chatser > that [ was ] before <06440 +paniym > the house <01004 +bayith > of the LORD <03068 + Y@hovah > : for there  $<08033 + sham > he {offered} <06213 + burnt <05930 + offerings, and the fat$ <02459 +cheleb > of the peace <08002 +shelem > offerings, because <03588 +kiy > the brasen <05178+n@chosheth > altar <04196 +mizbeach > which <00834 +>aher > Solomon <08010 +Sh@lomoh > had made <06213 + was not able <03201 + yakol > to receive <03557 + kuwl > the burnt <05930 + offerings, and the meatofferings <04503 + minchah >, and the fat <02459 + cheleb >. offered 2CH 008 012. Then <00227 + az >Solomon <08010 +Sh@lomoh > {offered} <05927 + burnt <05930 + offerings unto the LORD <03068 +Y@hovah > on <05921 + the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah >, which <00834+>aher > he had built <01129 +banah > before <06440 +paniym > the porch <00197 +>uwlam > , offered 2CH time <03117 + yowm >, of the spoil <07998 + shalal > [ which ] they had brought <math><00935 + bow > >, seven <07651 + sheba < > hundred < 03967 + me > ah > oxen < 01241 + baqar > and seven < 07651 + sheba < > thousand > sheba < ><00505 +>eleph> sheep<06629 +tso>n>. offered 2CH 017 016 And next him [ was ] Amasiah <06007 + the son <01121 +ben > of Zichri <02147 +Zikriy >, who willingly <05068 +nadab > {offered} himself unto the LORD <03068 +Y@hovah >; and with him two hundred <03967 +me>ah > thousand <00505 +>eleph > mighty <01368 +gibbowr > men of valour <02428 +chayil > . offered 2CH 024 014 And when they had finished <03615 +kalah > [it], they brought <00935 +bow> > the rest <07605 +sh@>ar > of the money <03701 +keceph > before <06440 +paniym > the king <04428 +melek > and Jehoiada <03111 +Yowyada< >, whereof were made <06213 + vessels < 03627 + k@liy > for the house < 01004 + bayith > of the LORD < 03068 + Y@hovah > , [even]vessels <03627 + k@liy > to minister <08335 + shareth > , and to offer <05927 + [withal], and spoons <03709+kaph >, and vessels <03627 +k@liy > of gold <02091 +zahab > and silver <03701 +keceph >. And they  $\{offered\} < 05927 + burnt < 05930 + offerings in the house < 01004 + bayith > of the LORD < 03068 + Y@hovah > 01004 + bayith > 01004 + bayit$ continually <08548 +tamiyd > all <03605 +kol > the days <03117 +yowm > of Jehoiada <03111 +Yowyada<>. offered 2CH 029 007 Also <01571 + gam > they have shut <05462 + cagar > up the doors <01817 + deleth > of the porch <00197 +>uwlam >, and put <03518 +kabah > out the lamps <05216 +niyr >, and have not burned  $<06999 + qatar > incense <07004 + q@toreth > nor <03808 + lo > {offered} <05927 + burnt <05930 + offerings$ in the holy <06944 + qodesh > [place] unto the God <00430 + > elohiym > of Israel <03478 + Yisra > el > . offeredEZR 001 006 And all <03605 +kol > they that [were ] about <05439 +cabiyb > them strengthened <02388+chazaq > their hands <03027 +yad > with vessels <03627 +k@liy > of silver <03701 +keceph >, with gold <02091 + zahab >, with goods <07399 + r@kuwsh >, and with beasts <00929 + b@hemah >, and with precious <04030 + migdanah > things, beside all  $<03605 + kol > [that] was willingly <math><05068 + nadab > {offered}$ . offered EZR 002 068 And [ some ] of the chief <07218 + ro > sh > of the fathers <1>, when they came <00935 + bow > > tothe house <01004 + bayith > of the LORD < 03068 + Y@hovah > which < 00834 + >aher > [ is ] at Jerusalem<03389 + Y@ruwshalaim >, {offered} freely for the house <01004 + bayith > of God <math><00430 + > elohiym > to set<05975 + it up in his place <04349 +makown > : offered EZR 003 003 And they set <03559 +kuwn > the altar <04196 + mizbeach > upon his bases < 04350 + m@kownah > ; for fear < 00367 + eymah > [was] upon thembecause of the people <05971 + of those countries <00776 +>erets > : and they {offered} <05927 + burnt <05930 + offerings thereon <05921 + unto the LORD <03068 +Y@hovah >, [even] burnt <05930 + offerings morning <01242 +boqer > and evening <06153 + . offered EZR 003 004 They kept <06213 + also the feast <02282 +chag > of tabernacles <05521 + cukkah >, as [it is] written <03789 + kathab >, and [{offered}] the daily <03117+yowm > burnt <05930 + offerings by number <04557 +micpar >, according to the custom <04941 +mishpat >, as the duty <01697 +dabar > of every day <03117 +yowm > required <03117 +yowm >; offered EZR 003 005 And afterward [ offered ] the continual <08548 +tamiyd > burnt <05930 + offering , both of the new <02320 +chodesh > moons <02320 +chodesh >, and of all <03605 +kol > the set <04150 +mow feasts <04150 +mow of the LORD <03068 +Y@hovah > that were consecrated <06942 +qadash >, and of every <03605 +kol > one that willingly  $<05068 + nadab > {offered} <05068 + nadab > a freewill <05071 + n@dabah > offering unto the LORD$ <03068 +Y@hovah > . offered EZR 003 005 And afterward [ {offered} ] the continual <08548 +tamiyd > burnt <05930 + offering, both of the new <02320 + chodesh > moons < 02320 + chodesh >, and of all <03605 + kol > the set <04150 +mow feasts <04150 +mow of the LORD <03068 +Y@hovah > that were consecrated <06942 +qadash >, and of every <03605 + kol > one that willingly <05068 + nadab > offered <05068 + nadab > a freewill <05071 + n@dabah > offering unto the LORD < 03068 + Y@hovah > . offered EZR 006 003 In the first < 02298+chad > year <08140 +sh@nah > of Cyrus <03567 +Kowresh > the king <04430 +melek > [ the same ] Cyrus <03567 + Kowresh > the king < 04430 + melek > made < 07761 + suwm > a decree < 02942 + t@ [ concerning ] thehouse <01005 + bayith > of God < 00426 + > elahh > at Jerusalem < 03390 + Y@ruwshalem (Chald) > , Let thehouse <01005 + bayith > be builded <01124 + b@na > >, the place <00870 + >athar > where <01768 + diy > athar > where <01768 + diy > bayith > bayith > be builded <01124 + b@na > > athar > bayith > bthey {offered} <01684 + d@bach > sacrifices <01685 + d@bach > , and let the foundations <00787 +> osh >thereof be strongly laid <05446 + c@bal >; the height <07312 + ruwm > thereof threescore <08361 + shittiyn >cubits < 00521 + ammah >, [ and ] the breadth < 06613 + p@thay > thereof threescore < 08361 + shittiyn >cubits <00521 + >ammah >; offered EZR 006 017 And {offered} <07127 + q@reb > at the dedication <02597+ chanukka > of this < 01836 + den > house < 01005 + bayith > of God < 00426 + > elahh > an hundred < 03969+ma>ah > bullocks < 08450 + towr >, two hundred < 03969 + ma>ah > rams < 01798 + d@kar >, four < 00703+>arba<>hundred<03969+ma>ah>lambs<00563+>immar>; and for a sin<02409+chattaya>>offering for all <03606 + kol > Israel <03479 + Yisra > el >, twelve he goats <05795 +, according to the number <04510 +minyan > of the tribes <07626 +shebet > of Israel <03479 +Yisra>el > . offered EZR 007 015 And to carry < 02987 + y@bal > the silver < 03702 + k@caph > and gold < 01722 + d@hab >, which < 01768 + diy > theking <04430 +melek > and his counsellors <03272 +y@ have freely {offered} <05069 +n@dab > unto the God <00426 +> elahh > of Israel <03479 + Yisra>el >, whose <01768 + diy > habitation <04907 + mishkan > [ is ]in Jerusalem < 03390 + Y@ ruwshalem (Chald) >, offered EZR 008 025 And weighed < 08254 + shaqal > unto them the silver <03701 + keceph >, and the gold <02091 + zahab >, and the vessels <03627 + k@liy >, [even] the offering <08641 + t@ruwmah > of the house <01004 + bayith > of our God <00430 + >elohiym > , which the the second sking < 04428 + melek >, and his counsellors < 03289 + ya, and his lords < 08269 + sar >, and all < 03605 + kol > course + sar > coursIsrael <03478 +Yisra>el > [ there ] present <04672 +matsa> > , had {offered} <07311 +ruwm > : offered EZR 008 035 [Also] the children <01121 +ben > of those that had been carried <01473 +gowlah > away <01473+gowlah >, which were come <00935 + bow > > out of the captivity <07628 + sh@biy >, {offered} <07126+qarab > burnt < 05930 + offerings unto the God < 00430 + >elohiym > of Israel < 03478 + Yisra>el >, twelvebullocks < 06499 + par > for all < 03605 + kol > Israel < 03478 + Yisra > el > , ninety < 08673 + tish and six<08337 + shesh > rams < 00352 + >ayil >, seventy <07657 + shib and seven <07651 + sheba < > lambs < 03532+kebes >, twelve he goats <06842 +tsaphiyr > [ for ] a sin <02403 +chatta>ah > offering : all <03605 +kol > [ this was ] a burnt <05930 + offering unto the LORD <03068 + Y@hovah > . offered EZR 010 019 And they gave <05414 +nathan > their hands <03027 +yad > that they would put <03318 +yatsa> > away <03318  $+yatsa > their wives < 00802 + ishshah > ; and [being] guilty < 00816 + ishsham > , [they {offered}] a ram$ <00352 +>ayil > of the flock <06629 +tso>n > for their trespass <00819 +>ashmah > . offered NEH 011 002And the people <05971 + blessed <01288 + barak > all <03605 + kol > the men <00582 + > enowsh > , thatwillingly {offered} themselves to dwell <03427 + yashab > at Jerusalem <03389 + Y@ruwshalaim > . offeredNEH 012 043 Also that day <03117 +yowm > they {offered} <02076 +zabach > great <01419 +gadowl > sacrifices <02077 + zebach >, and rejoiced <08055 + samach >: for God <00430 + > elohiym > had made them rejoice < 08055 + samach > with great < 01419 + gadowl > joy < 08057 + simchah > : the wives < 00802+>ishshah > also and the children <03206 +yeled > rejoiced <08055 +samach > : so that the joy <08057+simchah > of Jerusalem < 03389 + Y@ruwshalaim > was heard < 08085 + shama < > even afar < 07350+rachowq > off. offered JOB 001 005 And it was so, when <03588 + kiy > the days <03117 + yowm > of [ their ]feasting <04960 + mishteh > were gone <05362 + naqaph > about <05362 + naqaph > , that Job <00347+>Iyowb>sent<07971+shalach>and sanctified<06942+gadash>them, and rose<07925+shakam>up $early < 07925 + shakam > in the morning < 01242 + boger > , and {offered} < 05927 + burnt < 05930 + offerings [$ according ] to the number <04557 + micpar > of them all <03605 + kol > : for Job <00347 + >Iyowb > said<00559 +> amar >, It may <00194 +> uwlay > be that my sons <math><01121 + ben > have sinned <02398 + chata >> be that my sons <math><01121 + ben > have sinned <02398 + chata >> be that my sons <01121 + ben > have sinned <02398 + chata >> be that my sons <01121 + ben > have sinned <02398 + chata >> be that my sons <01121 + ben > have sinned <02398 + chata >> be that my sons <01121 + ben > have sinned <02398 + chata >> be that my sons <01121 + ben > have sinned <02398 + chata >> be that my sons <01121 + ben > have sinned <02398 + chata >> be that my sons <01121 + ben > have sinned <02398 + chata >> be that my sons <01121 + ben > have sinned <02398 + chata >> be that my sons <01121 + ben > have sinned <02398 + chata >> be that my sons <01121 + ben > have sinned <02398 + chata >> be that my sons <01121 + ben > have sinned <02398 + chata >> be that my sons <01121 + ben > have sinned <02398 + chata >> be that my sons <01121 + ben > have sinned <02398 + chata >> be that my sons <01121 + ben > have sinned <02398 + chata >> be that my sons <01121 + ben > have sinned <02398 + chata >> be that my sons <01121 + ben > have sinned <02398 + chata >> be that my sons <01121 + ben > have sinned <02398 + chata >> be that my sons <01121 + ben > have sinned <02398 + chata >> be that my sons <01121 + ben > have sinned <02398 + chata >> be that my sons <01121 + ben > ben, and cursed <01288 + barak > God <00430 + > elohiym > in their hearts <03824 + lebab > . Thus <03602+kakah > did < 06213 + Job < 00347 + >Iyowb > continually. offered ISA 057 006 Among the smooth < 02511 +challag > [stones] of the stream < 05158 + nachal > [is] thy portion < 02506 + cheleg >; they, they [are]thy lot <01486 + gowral >: even <01571 + gam > to them hast thou poured <08210 + shaphak > a drink <05262+necek > offering, thou hast {offered} <05927 + a meat offering <04503 + minchah > . Should I receive <05162 +nacham > comfort < 05162 + nacham > in these < 00428 + >el - leh > ? offered ISA 066 003 He that killeth<07819 +shachat > an ox <07794 +showr > [ is as if ] he slew <05221 +nakah > a man <00376 +>iysh > ; he that sacrificeth  $<02076 + zabach > a \ lamb < 07716 + seh >$ , [ as if ] he cut off a dog s <03611 + keleb > neck

<06202 + ; he that offereth  $<05927 + an oblation <04503 + minchah > , [ as if he {offered} <05927 + ] swine s$ <02386 + chaziyr > blood < 01818 + dam >; he that burneth <02142 + zakar > incense < 03828 + l@bownah >, [ as if ] he blessed <01288 +barak > an idol <00205 +>aven > . Yea <01571 +gam > , they have chosen <00977 + bachar > their own ways < 01870 + derek > , and their soul < 05315 + nephesh > delighteth < 02654+ chaphets > in their abominations < 08251 + shiqquwts > . offered JER 032 029 And the Chaldeans < 03778+Kasdiy >, that fight <03898 +lacham > against <05921 + this <02063 +zo>th > city <05892 +, shall come <00935 + bow >> and set fire <00784 +> esh > on this <02063 + zo> th > city <05892 +, and burn <08313+saraph > it with the houses <01004 + bayith >, upon whose <00834 + >aher > roofs <01406 + gag > they have ${offered} < 06999 + qatar > incense < 06999 + qatar > unto Baal < 01168 + Ba, and poured < 05258 + nacak > out > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + Ba, and poured < 05258 + nacak > 01168 + nacak > 01168 + nacak > 01168 + nacak$ drink < 05262 + necek > offerings unto other < 00312 + > acher > gods < 00430 + > elohiym >, to provoke me to anger <03707 + ka. offered EZE 020 028 [For] when I had brought <00935 + bow > > them into <00413 + >el> the land <00776 +> erets >, [ for ] the which <00834 +> aher > I lifted <05375 +nasa> > up mine hand high < 07311 + ruwm > hill < 01389 + gib, and all < 03605 + kol > the thick < 05687 + trees < 06086 +, and they  $\{offered\} < 02076 + zabach > there < 08033 + sham > their sacrifices < 02077 + zebach > , and there < 08033$ +sham > they presented <05414 + nathan > the provocation <03708 + ka of their offering <07133 + qorban > : there <08033 + sham > also they made <07760 + suwm > their sweet <05207 + nichowach > savour <07381 +reyach >, and poured <05258 + nacak > out there <08033 + sham > their drink <05262 + necek > offerings.offered EZE 048 012 And [ this ] oblation <08642 + t @ruwmiyah > of the land <00776 + > erets > that is  $\{offered\} < 08641 + t@ruwmah > shall be unto them a thing most < 06944 + qodesh > holy < 06944 + qodesh > by$ the border <01366 + g@buwl > of the Levites <03881 + Leviyiy > . offered DAN 011 018 After this shall he turn <07725 +shuwb > his face <06440 +paniym > unto the isles <00339 +>iy > , and shall take <03920 +lakad > many <07227 + rab >: but a prince <07101 + qatsiyn > for his own behalf shall cause the reproach <02781 $+cherpah > \{offered\} by him to cease < 07673 + shabath > ; without < 01115 + biltiy > his own reproach < 02781$ +cherpah > he shall cause [ it ] to turn <07725 +shuwb > upon him . offered AMO 005 025 Have ye {offered} <05066 + nagash > unto me sacrifices < 02077 + zebach > and offerings < 04503 + minchah > in the wilderness<04057 + midbar > forty < 00705 + > arba years < 08141 + shaneh > , O house < 01004 + bayith > of Israel<03478 + Yisra > el > ? offered JONAH001 016 Then the men <00582 + > enowsh > feared <03372 + yare > > the $LORD < 03068 + Y@hovah > exceedingly < 01419 + gadowl > , and {offered} < 02076 + zabach > a sacrifice$ <02077 + zebach > unto the LORD < 03068 + Y@hovah > , and made vows < 05088 + neder > . offered MAL 001011 For from the rising <04217 + mizrach > of the sun <08121 + shemesh > even unto the going <math><03996+mabow > bow of the same my name < 08034 + shem > [ shall be ] great < 01419 + gadowl > among the bow of the same my name < 08034 + shem > [ shall be ] great < 01419 + gadowl > among the bow of the same my name < 08034 + shem > [ shall be ] great < 01419 + gadowl > among the bow of the same my name < 08034 + shem > [ shall be ] great < 01419 + gadowl > among the bow of the same my name < 08034 + shem > [ shall be ] great < 01419 + gadowl > among the bow of the same my name < 08034 + shem > [ shall be ] great < 01419 + gadowl > among the bow of the same my name < 08034 + shem > [ shall be ] great < 01419 + gadowl > among the bow of the same my name < 08034 + shem > [ shall be ] great < 01419 + gadowl > among the bow of the same my name < 08034 + shem > [ shall be ] great < 01419 + gadowl > among the bow of the same my name < 08034 + shem > [ shall be ] great < 01419 + gadowl > among the bow of the same my name < 08034 + shem > [ shall be ] great < 01419 + gadowl > among the bow of the same my name < 08034 + shem > [ shall be ] great < 01419 + gadowl > among the bow of the same my name < 08034 + shem > [ shall be ] great < 01419 + gadowl > among the bow of the same my name < 08034 + shem > [ shall be ] great < 01419 + gadowl > among the bow of the same my name < 08034 + shem > [ shall be ] great < 01419 + gadowl > among the bow of the same my name < 08034 + shem > [ shall be ] great < 01419 + gadowl > among the bow of the same my name < 08034 + shem > [ shall be ] great < 01419 + gadowl > among the bow of the same my name < 08034 + shem > [ shall be ] great < 08034 + shem > [ shall be ] great < 08034 + gadowl > among the bow of the same my name < 08034 + shem > [ sheGentiles <01471 + gowy >; and in every <03605 + kol > place <04725 + maqowm > incense <06999 + qatar > [shall be ] {offered} <05066 + nagash > unto my name < 08034 + shem > , and a pure < 02889 + tahowr > offering<04503 +minchah > : for my name <08034 +shem > [ shall be ] great <01419 +gadowl > among the heathen <01471 + gowy >, saith <00559 + >amar > the LORD <03068 + Y@hovah > of hosts <06635 + tsaba > >. offered ACT 007 041 And they made <3447 -moschopoieo -> a calf <3447 -moschopoieo -> in those <1565 ekeinos -> days <2250 - hemera -> , and {offered} <0321 -anago -> sacrifice <2378 - thusia -> unto the idol <1497 -eidolon ->, and rejoiced <2165 - euphraino -> in the works <2041 -ergon -> of their own hands <5495 cheir -> . offered ACT 007 042 . Then <1161 -de -> God <2316 -theos -> turned <4762 -strepho -> , and gave <3860 -paradidomi -> them up to worship <3000 -latreuo -> the host <4756 -stratia -> of heaven <3772 ouranos -> ; as it is written <1125 -grapho -> in the book <0976 -biblos -> of the prophets <4396 -prophetes -> , O ye house <3624 -oikos -> of Israel <2474 -Israel -> , have ye {offered} <4374 -prosphero -> to me slain <4968 -sphagion -> beasts <4968 -sphagion -> and sacrifices <2378 -thusia -> [ by the space of ] forty <5062 tessarakonta -> years <2094 -etos -> in the wilderness <2048 -eremos -> ? offered ACT 008 018 And when Simon <4613 -Simon -> saw <2300 - theaomai -> that through <1223 -dia -> laying <1936 -epithesis -> on <1936 -epithesis -> of the apostles <0652 -apostolos -> hands <5495 -cheir -> the Holy <0040 -hagios -> Ghost <4151 - pneuma -> was given <1325 -didomi -> , he {offered} <4374 - prosphero -> them money <5536 -chrema ->, offered ACT 015 029 That ye abstain <0567 -apechomai -> from meats {offered} <1494 -eidolothuton -> to idols <1494 - eidolothuton ->, and from blood <0129 -haima ->, and from things strangled <4156 -pniktos ->, and from fornication <4202 - porneia -> : from which <3739 -hos -> if ye keep <1301 -diatereo -> yourselves <1438 -heautou -> , ye shall do <4238 -prasso -> well <2095 -eu -> . Fare <4517 -rhonnumi -> ye well <2095 eu -> . offered ACT 021 025 As touching <4012 -peri -> the Gentiles <1484 -ethnos -> which believe <4100 pisteuo ->, we have written <1989 -epistello -> [ and ] concluded <2919 -krino -> that they observe <5083  $tereo \rightarrow no <3367$  -medeis -> such <5108 -toioutos -> thing, save <1508 -ei me -> only that they keep <5442 -

phulasso -> themselves from [ things ] {offered} <1494 - eidolothuton -> to idols <1494 -eidolothuton -> , and from blood <0129 -haima ->, and from strangled <4156 -pniktos ->, and from fornication <4202 -porneia ->. offered ACT 021 026 Then <5119 -tote -> Paul <3972 -Paulos -> took <3880 -paralambano -> the men <0435 aner ->, and the next <2192 -echo -> day <2250 -hemera -> purifying <0048 -hagnizo -> himself with them entered <1524 -eiseimi -> into <1519 -eis -> the temple <2411 -hieron ->, to signify <1229 -diaggello -> the accomplishment <1604 -ekplerosis -> of the days <2250 -hemera -> of purification <0049 -hagnismos -> , until <2193 -heos -> that an offering <4376 -prosphora -> should be {offered} <4374 - prosphero -> for every <1538 -hekastos -> one <1520 -heis -> of them . offered 1CO 008 001 . Now <1161 -de -> as touching <4012 -peri -> things {offered} <1494 -eidolothuton -> unto idols <1494 - eidolothuton -> , we know <1492 -eido -> that we all <3956 -pas -> have <2192 -echo -> knowledge <1108 -gnosis -> . Knowledge <1108 -gnosis -> puffeth <5448 phusioo -> up, but charity <0026 -agape -> edifieth <3618 -oikodomeo -> . offered 1CO 008 004 . As concerning <4012 -peri -> therefore <3767 -oun -> the eating <1035 -brosis -> of those <3588 -ho -> things that are {offered} <1494 -eidolothuton -> in sacrifice <1494 -eidolothuton -> unto idols <1494 -eidolothuton ->, we know <1492 -eido -> that an idol <1497 -eidolon -> [ is ] nothing <3762 -oudeis -> in the world <2889 kosmos ->, and that [ there is ] none <3762 -oudeis -> other <2087 -heteros -> God <2316 -theos -> but one <1520 -heis -> . offered 1CO 008 007 . Howbeit <0235 -alla -> [ there is ] not in every <3956 -pas -> man <3956 -pas -> that knowledge <1108 - gnosis -> : for some <5100 -tis -> with conscience <4893 - suneidesis -> of the idol <1497 -eidolon -> unto this <0737 - arti -> hour <0734 -Artemas -> eat <2068 -esthio -> [ it ] as a thing {offered} <1494 -eidolothuton -> unto an idol <1494 - eidolothuton -> ; and their conscience <4893 suneidesis -> being <5607 -on -> weak <0772 -asthenes -> is defiled <3435 - moluno -> . offered 1CO 008 010 For if <1437 -ean -> any <5100 -tis -> man see <1492 -eido -> thee which <3588 -ho -> hast <2192 -echo -> knowledge <1108 -gnosis -> sit <2621 -katakeimai -> at <2621 - katakeimai -> meat in the idol s <1493 eidoleion -> temple, shall not the conscience <4893 -suneidesis -> of him which is weak <0772 -asthenes -> be emboldened <3618 -oikodomeo -> to eat <2068 -esthio -> those <3588 -ho -> things which are {offered} <1494 -eidolothuton -> to idols <1494 -eidolothuton -> ; offered 1CO 010 019 What <5101 -tis -> say <5346 -phemi -> I then <3767 -oun -> ? that the idol <1497 -eidolon -> is any <5100 -tis -> thing, or <2228 -e -> that which is {offered} <1494 -eidolothuton -> in sacrifice <1494 -eidolothuton -> to idols <1494 -eidolothuton -> is any <5100 -tis -> thing ? offered 1CO 010 028 But if <1437 -ean -> any <5100 -tis -> man say <2036 -epo -> unto you, This <5124 -touto -> is {offered} <1494 -eidolothuton -> in sacrifice <1494 -eidolothuton -> unto idols <1494 -eidolothuton ->, eat <2068 -esthio -> not for his sake that shewed <3377 -menuo -> it, and for conscience <4893 - suneidesis -> sake : for the earth <1093 -ge -> [ is ] the Lord s <2962 -kurios -> , and the fulness <4138 -pleroma -> thereof <0846 -autos -> : offered PHP 002 017 Yea <0235 -alla -> , and if <1487 -ei -> I be {offered} <4689 -spendo -> upon the sacrifice <2378 -thusia -> and service <3009 -leitourgia -> of your <5216 -humon -> faith <4102 -pistis ->, I joy <5463 -chairo ->, and rejoice <4796 - sugchairo -> with you all <3956 -pas -> . offered 2TI 004 006 For I am now <2236 -hedista -> ready <4689 - spendo -> to be {offered} <4689 -spendo ->, and the time <2540 - kairos -> of my departure <0359 -analusis -> is at <2186 - ephistemi -> hand <2186 -ephistemi -> . offered HEB 005 007 Who <3739 -hos -> in the days <2250 -hemera -> of his flesh <4561 -sarx ->, when he had {offered} <4374 - prosphero -> up prayers <1162 -deesis -> and supplications <2428 -hiketeria -> with strong <2478 -ischuros -> crying <2906 - krauge -> and tears <1144 dakru -> unto him that was able <1410 -dunamai -> to save <4982 -sozo -> him from death <2288 - thanatos -> , and was heard <1522 -eisakouo -> in that he feared <2124 -eulabeia -> ; offered HEB 007 027 Who <3739 hos -> needeth <0318 -anagke -> not daily <2250 -hemera -> , as those <3588 -ho -> high <0749 - archiereus -> priests <0749 - archiereus -> , to offer <0399 - anaphero -> up sacrifice <2378 - thusia -> , first <4386 proteron -> for his own <2398 -idios -> sins <0266 -hamartia -> , and then <1899 -epeita -> for the people s <2992 -laos -> : for this <5124 -touto -> he did <4160 -poieo -> once <2178 -ephapax -> , when he {offered} up himself <1438 -heautou -> . offered HEB 009 007 But into <1519 -eis -> the second <1208 - deuteros -> [ went ] the high <0749 -archiereus -> priest <0749 - archiereus -> alone <3441 -monos -> once <0530 -hapax -> every year <1763 -eniautos ->, not without <5565 -choris -> blood <0129 -haima ->, which <3739 -hos -> he {offered} <4374 - prosphero -> for himself <1438 -heautou -> , and [ for ] the errors <0051 -agnoema -> of the people <2992 -laos -> : offered HEB 009 009 Which <3748 -hostis -> [ was ] a figure <3850 -parabole -> for the time <2540 -kairos -> then <3588 -ho - > present <1764 -enistemi -> , in which <3739 -hos -> were {offered} both <5037 -te -> gifts <1435 -doron -> and sacrifices <2378 -thusia -> , that could <1410 -dunamai -> not make <5055 - teleo -> him that did <3000 -latreuo -> the service <3000 - latreuo -> perfect <5048 -teleioo ->, as pertaining to the conscience <4893 -suneidesis ->; offered HEB 009 014 How <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> shall the blood <0129 -haima -> of Christ <5547 -Christos -> , who

<3739 -hos -> through <1223 -dia -> the eternal <0166 -aionios -> Spirit <4151 -pneuma -> {offered} <4374 prosphero -> himself <1438 -heautou -> without <0299 - amomos -> spot <0299 - amomos -> to God <2316 theos ->, purge <2511 -katharizo -> your <5216 -humon -> conscience <4893 - suneidesis -> from dead <3498 -nekros -> works <2041 -ergon -> to serve <3000 -latreuo -> the living <2198 -zao -> God <2316 - theos -> ? offered HEB 009 028 So <3779 -houto -> Christ <5547 -Christos -> was once <0530 -hapax -> {offered} <4374 -prosphero -> to bear <0399 -anaphero -> the sins <0266 -hamartia -> of many <4183 - polus -> ; and unto them that look <0553 -apekdechomai -> for him shall he appear <3700 -optanomai -> the second <1208 deuteros -> time without <5565 -choris -> sin <0266 -hamartia -> unto salvation <4991 -soteria -> . offered HEB 010 001. For the law <3551 -nomos -> having <2192 - echo -> a shadow <4639 -skia -> of good <0018 agathos -> things to come <3195 -mello ->, [ and ] not the very <0846 -autos -> image <1504 -eikon -> of the things <4229 -pragma -> , can <1410 -dunamai -> never <3763 -oudepote -> with those <0846 -autos -> sacrifices <2378 -thusia -> which <3739 -hos -> they {offered} <4374 -prosphero -> year <1763 -eniautos -> by year <1763 - eniautos -> continually <1336 -dienekes -> make <5055 -teleo -> the comers <4334 -proserchomai -> thereunto <4334 -proserchomai - > perfect <5048 -teleioo -> . offered HEB 010 002 For then would they not have ceased <3973 - pauo -> to be {offered} <4374 -prosphero -> ? because <1223 -dia -> that the worshippers <3000 -latreuo -> once <0530 -hapax -> purged <2508 -kathairo -> should have <2192 -echo -> had <2192 echo -> no <3367 -medeis -> more <2089 -eti -> conscience <4893 - suneidesis -> of sins <0266 -hamartia -> . offered HEB 010 008 Above <0511 -anoteros -> when he said <3004 - lego ->, Sacrifice <2378 -thusia -> and offering <4376 - prosphora -> and burnt <3646 -holokautoma -> offerings <3646 - holokautoma -> and [ offering ] for sin <0266 -hamartia -> thou wouldest <2309 -thelo -> not, neither <3761 -oude -> hadst pleasure <2106 -eudokeo -> [ therein ]; which <3748 -hostis -> are {offered} <4374 -prosphero -> by the law <3551 nomos ->; offered HEB 010 012 But this <3778 -houtos -> man, after he had {offered} <4374 -prosphero -> one <3391 -mia -> sacrifice <2378 - thusia -> for sins <0266 -hamartia -> for ever <1336 -dienekes - > , sat <2523-kathizo -> down <2523 -kathizo -> on <1722 -en -> the right <1188 -dexios -> hand of God <2316 -theos -> ; offered HEB 011 004. By faith <4102 -pistis -> Abel <0006 -Abel -> {offered} <4374 -prosphero -> unto God <2316 -theos -> a more excellent <4119 -pleion -> sacrifice <2378 -thusia -> than <3844 -para -> Cain <2535 -Kain ->, by which <3739 -hos -> he obtained <3140 -martureo -> witness <3140 -martureo -> that he was righteous <1342 -dikaios ->, God <2316 -theos -> testifying <3140 -martureo -> of his gifts <1435 -doron -> : and by it he being dead <0599 -apothnesko -> yet <2089 -eti -> speaketh <2980 -laleo -> . offered HEB 011 017 By faith <4102 -pistis -> Abraham <11>, when he was tried <3985 -peirazo ->, offered <4374 -prosphero -> up Isaac <2464 -Isaak -> : and he that had received <0324 - anadechomai -> the promises <1860 -epaggelia -> {offered} <4374 - prosphero -> up his only <3439 - monogenes -> begotten <3439 - monogenes -> [ son ], offered HEB 011 017 By faith <4102 -pistis -> Abraham <11>, when he was tried <3985 -peirazo ->, {offered} <4374 -prosphero -> up Isaac <2464 -Isaak -> : and he that had received <0324 - anadechomai -> the promises <1860 -epaggelia -> offered <4374 - prosphero -> up his only <3439 -monogenes -> begotten <3439 monogenes -> [ son ], offered JAS 002 021 Was not Abraham <0011 -Abraam ->our father <3962 -pater -> justified <1344 -dikaioo -> by works <2041 - ergon ->, when he had {offered} <0399 -anaphero -> Isaac <2464 - Isaak -> his son <5207 -huios -> upon the altar <2379 - thusiasterion -> ?

aaron offered them after he had offered one sacrifice for sins for ever an offering should be offered for every one balaam offered on balak offered oxen be offered <2TI4 -:6 > be offered be offered upon because with perfect heart they offered willingly <1CH29 -: 9 > burnt offering which he hath offered by faith abel offered unto god can never with those sacrifices which they offered year by year continually make can never with those sacrifices which they offered year by year continually make david offered burnt offerings <2SA6 -: 17 > day they offered great sacrifices eternal spirit offered himself without spot for there he offered burnt offerings <2CH7 -:7 > for they offered them before have not burned incense nor offered burnt offerings <2CH29 -:7 > have offered upon have willingly offered all these things <1CH29 -:17 > have ye offered unto me sacrifices he offered them money he offered upon <1KI12 -:32 > he offered upon <1KI12 -:33 > his counsellors have freely offered unto his sons offered upon <1CH6 -:49 > is offered shall be unto them it shall be offered beside lord for there he offered burnt offerings <1KI8 -: 64 > now as touching things offered unto idols <1CO8 -:1 > offered at offered burnt offerings <1CH21 -:26 > offered burnt offerings <2SA24 -: 25 > offered burnt offerings on offered burnt offerings unto <1CH29 -: 21 > offered burnt offerings unto offered freely for offered him <2KI3 -: 27 > offered him up for offered his offering offered incense offered it according offered it for sin offered peace offerings <1KI3 - :15 > offered sacrifice before <math><1KI8 - :62 > offeredsacrifice unto offered sacrifices unto offered strange fire before offered themselves willingly among offered thereon <2KI16 -: 12 > offered unto my name offered up burnt offerings <1KI3 -: 15 > offered up isaac offered upon it offered willingly <1CH29 -:6> people offered sacrifices before <2CH7 -:4> people willingly offered themselves place where they offered sacrifices princes offered for dedicating princes offered their offering before promises offered up his only begotten reproach offered by him second bullock was offered upon so christ was once offered so he offered upon <1KI12 -: 33 > solomon offered <1KI8 -: 63 > such things as they offered for <2CH4 -:6> then jacob offered sacrifice upon then solomon offered burnt offerings unto <2CH8 -:12> they offered they offered burnt offerings thereon unto they offered burnt sacrifices <1CH16 -:1 > they offered seven bullocks <1CH15 -: 26 > they offered there their sacrifices they offered thereon burnt offerings unto they offered unto <2CH15 -:11 > they offered up they offered willingly <1CH29 -:9 > thing offered unto an idol <1CO8 -:7 > this day have they offered their sin offering this is offered <1CO10 -:28 > thou hast offered upon whose roofs they have offered incense unto baal was willingly offered were burnt had offered when any man offered sacrifice <1SA2 -: 13 > when he had offered isaac his son upon when he had offered up prayers when he offered up himself when they offered before when they offered strange fire before when they offered strange fire before which are offered by which he offered for himself which he offered unto <1KI8 -:63 > which is offered <1CO10 -:19 > which offered burnt offerings which were offered both gifts while he offered sacrifices  $\langle 2SA15 - :12 \rangle$  who willingly offered himself unto <2CH17 -: 16 > willingly offered willingly offered themselves

offered 023 014 Num /^{offered /a bullock and a ram on every altar . offered 023 030 Num /^{offered /a bullock and a ram on every altar . offered 013 012 ISa /^{offered /a burnt offering . offered 003 005 Ezr /^{offered /a freewill offering unto the LORD . offered 057 006 Isa /^{offered /a meat offering . Should I receive comfort in these? offered 010 019 Ezr /^{offered /a ram of the flock for their trespass . offered 008 063 IKi /^{offered /a sacrifice of peace offerings, which he offered unto the LORD, two and twenty thousand oxen, and an hundred and twenty thousand sheep . So the king and all the children of Israel dedicated the house of the LORD . offered 007 005 IICh /^{offered /a sacrifice of twenty and two thousand oxen, and an hundred and twenty thousand sheep : so the king and all the people dedicated the house of God . offered 001 016 Jon /^{ offered /a sacrifice unto the LORD, and made vows. offered 001 006 IICh /^{offered /a thousand burnt offerings upon it. offered 029 017 ICh /^{offered /all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee. offered 035 022 Exo /^{offered /an offering of gold unto the LORD . offered 022 043 IKi /^{offered /and burnt incense yet in the high places . offered 004 006 IITi /\${offered /and the time of my departure is at hand . offered 016 039 Num /^{offered /and they were made broad plates for a covering of the altar : offered 006 017 Ezr /^{offered /at the dedication of this house of God an hundred bullocks, two hundred rams, four hundred lambs; and for a sin offering for all Israel, twelve he goats, according to the number of the tribes of Israel . offered 010 002 Heb /\${offered /because that the worshippers once purged should have had no more conscience of sins . offered 016 001 Lev /^{offered /before the LORD , and died ; offered 028 015 Num /^{offered /beside the continual burnt offering, and his drink offering. offered 028 024 Num /^{offered /beside the continual burnt offering, and his drink offering. offered 009 009 Heb /\${offered /both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience; offered 032 006 Exo /^{offered /burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play. offered 008 064 IKi /^{offered /burnt offerings, and meat offerings, and the fat of the peace offerings: because the brasen altar that was before the LORD was too little to receive the burnt offerings, and meat offerings , and the fat of the peace offerings . offered 024 005 Exo /^{offered /burnt offerings , and sacrificed peace offerings of oxen unto the LORD . offered 007 007 IICh /^{offered /burnt offerings , and the fat of the peace offerings, because the brasen altar which Solomon had made was not able to receive the burnt offerings, and the meat offerings, and the fat. offered 001 005 Job /^{offered /burnt offerings according to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually. offered 021 026 ICh /^{offered /burnt offerings and peace offerings , and called upon the LORD ; and he answered him from heaven by fire upon the altar of burnt offering . offered 021 004 Jug /^{offered /burnt offerings and peace offerings . offered 024 025 IISa /^{offered /burnt offerings and peace offerings . So the LORD was intreated for the land, and the plague was stayed from Israel. offered 020 026 Jug /^{offered /burnt offerings and peace offerings before the LORD . offered 006 017 IISa /^{offered /burnt offerings and peace offerings before the LORD . offered 006 015 ISa /^{ offered /burnt offerings and sacrificed sacrifices the same day unto the LORD . offered 029 007 IICh /^{offered /burnt offerings in the holy place unto the God of Israel . offered 024 014 IICh /^{offered /burnt offerings in the house of the LORD continually all the days of Jehoiada . offered 008 020 Gen /^{offered /burnt offerings on the altar . offered 003 003 Ezr /^{offered /burnt offerings thereon unto the LORD , even burnt offerings morning and evening . offered 008 035 Ezr /^{offered /burnt offerings unto the God of Israel , twelve bullocks for all Israel , ninety and six rams , seventy and seven lambs , twelve he goats for a sin offering : all this was a burnt offering unto the LORD . offered 029 021 ICh /^{offered /burnt offerings unto the LORD , on the morrow after that day, even a thousand bullocks, a thousand rams, and a thousand lambs, with their drink offerings, and sacrifices in abundance for all Israel : offered 008 012 IICh /^{offered /burnt offerings unto the LORD on the altar of the LORD, which he had built before the porch, offered 016 001 ICh /^{offered /burnt sacrifices and peace offerings before God. offered 011 018 Dan /^{offered /by him to cease ; without his own reproach he shall cause it to turn upon him. offered 010 008 Heb /\${offered /by the law ; offered 007 010 Num /^{offered /for dedicating of the altar in the day that it was anointed , even the princes offered their offering before the altar . offered 021 026 Act /\${offered /for every one of them . offered 009 007 Heb /\${offered /for himself , and for the errors of the people : offered 007 019 Num /^{offered /for his offering one silver charger , the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering : offered 003 006 IICh /^{offered /for the burnt offering they washed in them; but the sea was for the priests to wash in . offered 002 068 Ezr /^{offered /freely for the house of God to set it up in his place : offered 007 054 Num /^{offered /Gamaliel the son of Pedahzur , prince of the children of Manasseh : offered 012 043 Neh /^{offered /great sacrifices , and rejoiced : for God had made them rejoice with great joy : the wives also and the children rejoiced : so that the joy of Jerusalem was heard even afar off. offered 001 004 ISa /^{offered /he gave to Peninnah his wife, and to all her sons and her daughters,

portions : offered 007 015 Lev /^{offered /he shall not leave any of it until the morning . offered 003 027 IIKi /^{offered /him for a burnt offering upon the wall . And there was great indignation against Israel : and they departed from him, and returned to their own land . offered 022 013 Gen /^{offered /him up for a burnt offering in the stead of his son . offered 017 016 IICh /^{offered /himself unto the LORD ; and with him two hundred thousand mighty men of valour. offered 009 014 Heb /\${offered /himself without spot to God, purge your conscience from dead works to serve the living God ? offered 007 012 Num /^{offered /his offering the first day was Nahshon the son of Amminadab, of the tribe of Judah : offered 010 019 ICo /\${offered /in sacrifice to idols is any thing ? offered 010 028 ICo /\${offered /in sacrifice unto idols, eat not for his sake that shewed it, and for conscience sake : for the earth is the Lord's , and the fulness thereof : offered 008 004 ICo /\${offered /in sacrifice unto idols, we know that an idol is nothing in the world, and that there is none other God but one. offered 016 035 Num /^{offered /incense . offered 032 029 Jer /^{offered /incense unto Baal , and poured out drink offerings unto other gods, to provoke me to anger. offered 002 021 Jam /\${offered /Isaac his son upon the altar? offered 009 016 Lev /^{offered /it according to the manner . offered 007 009 ISa /^{offered /it for a burnt offering wholly unto the LORD : and Samuel cried unto the LORD for Israel ; and the LORD heard him. offered 009 015 Lev /^{offered /it for sin, as the first. offered 013 019 Jug /^{offered /it upon a rock unto the LORD : and the angel did wondrously; and Manoah and his wife looked on . offered 035 022 Exo /^{offered /offered an offering of gold unto the LORD . offered 023 002 Num /^{offered /on every altar a bullock and a ram . offered 010 012 Heb /\${offered /one sacrifice for sins for ever, sat down on the right hand of God; offered 022 040 Num /^{offered /oxen and sheep, and sent to Balaam, and to the princes that were with him. offered 003 015 IKi /^{offered /peace offerings, and made a feast to all his servants. offered 002 013 ISa /^{offered /sacrifice, the priest's servant came, while the flesh was in seething, with a fleshhook of three teeth in his hand; offered 008 062 IKi /^{offered /sacrifice before the LORD . offered 007 041 Act /\${offered /sacrifice unto the idol , and rejoiced in the works of their own hands . offered 031 054 Gen /^{offered /sacrifice upon the mount , and called his brethren to eat bread : and they did eat bread, and tarried all night in the mount. offered 006 003 Ezr /^{ offered /sacrifices, and let the foundations thereof be strongly laid ; the height thereof threescore cubits , and the breadth thereof threescore cubits ; offered 015 012 IISa /^{offered /sacrifices . And the conspiracy was strong ; for the people increased continually with Absalom . offered 007 004 IICh /^{offered /sacrifices before the LORD . offered 046 001 Gen /^{offered /sacrifices unto the God of his father Isaac . offered 015 026 ICh /^{offered /seven bullocks and seven rams. offered 048 012 Eze /^{offered /shall be unto them a thing most holy by the border of the Levites . offered 003 004 Num /^{offered /strange fire before the LORD , in the wilderness of Sinai , and they had no children : and Eleazar and Ithamar ministered in the priest's office in the sight of Aaron their father . offered 010 001 Lev /^{offered /strange fire before the LORD, which he commanded them not. offered 026 061 Num /^{offered /strange fire before the LORD . offered 066 003 Isa /^{offered /swine's blood ; he that burneth incense , as if he blessed an idol. Yea, they have chosen their own ways, and their soul delighteth in their abominations. offered 003 020 IIKi /^{offered /that, behold, there came water by the way of Edom , and the country was filled with water . offered 013 009 ISa /^{offered /the burnt offering . offered 003 005 Ezr /^{offered /the continual burnt offering, both of the new moons, and of all the set feasts of the LORD that were consecrated, and of every one that willingly offered a freewill offering unto the LORD . offered 003 004 Ezr /^{offered /the daily burnt offerings by number, according to the custom, as the duty of every day required; offered 006 014 ISa /^{offered /the kine a burnt offering unto the LORD . offered 007 010 Num /^{offered /their offering before the altar . offered 010 019 Lev /^{offered /their sin offering and their burnt offering before the LORD; and such things have befallen me: and if I had eaten the sin offering to day, should it have been accepted in the sight of the LORD ? offered 008 021 Num /^{offered /them as an offering before the LORD ; and Aaron made an atonement for them to cleanse them. offered 016 038 Num /^{offered /them before the LORD, therefore they are hallowed : and they shall be a sign unto the children of Israel . offered 008 018 Act /\${offered /them money , offered 011 002 Neh /^{offered /themselves to dwell at Jerusalem . offered 005 009 Jug /^{offered /themselves willingly among the people . Bless ye the LORD . offered 005 002 Jug /^{offered /themselves. offered 020 028 Eze /^{offered /there their sacrifices, and there they presented the provocation of their offering : there also they made their sweet savour, and poured out there their drink offerings. offered 008 031 Jos /^{offered /thereon burnt offerings unto the LORD, and sacrificed peace offerings. offered 016 012 IIKi /^{offered /thereon. offered 009 028 Heb /\${offered /to bear the sins of many ; and unto them that look for him shall he appear the second time without sin unto salvation . offered 021 025 Act /\${offered /to idols , and from blood , and from strangled , and from fornication . offered 015 029 Act /\${offered /to idols , and from blood , and from things strangled , and from fornication : from which if ye keep yourselves, ye shall do well. Fare ye well. offered 008 010 ICo /\${offered /to idols; offered 007 042 Act /\${offered /to me slain beasts and sacrifices by the space of forty years in the

wilderness ? offered 008 007 ICo /\${offered /unto an idol; and their conscience being weak is defiled . offered 011 004 Heb /\${offered /unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts : and by it he being dead yet speaketh . offered 008 001 ICo /\${offered /unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth. offered 005 025 Amo /^{offered /unto me sacrifices and offerings in the wilderness forty years, O house of Israel ? offered 001 011 Mal /^{offered /unto my name, and a pure offering : for my name shall be great among the heathen, saith the LORD of hosts . offered 007 015 Ezr /^{offered /unto the God of Israel, whose habitation is in Jerusalem, offered 008 063 IKi /^{offered /unto the LORD, two and twenty thousand oxen, and an hundred and twenty thousand sheep. So the king and all the children of Israel dedicated the house of the LORD . offered 015 011 IICh /^{offered /unto the LORD the same time, of the spoil which they had brought, seven hundred oxen and seven thousand sheep. offered 003 015 IKi /^{offered /up burnt offerings, and offered peace offerings, and made a feast to all his servants . offered 007 027 Heb /\${offered /up himself . offered 011 017 Heb /\${offered /up his only begotten son, offered 011 017 Heb /\${offered /up Isaac : and he that had received the promises offered up his only begotten son, offered 005 007 Heb /\${offered /up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared; offered 031 052 Num /^{offered /up to the LORD, of the captains of thousands, and of the captains of hundreds, was sixteen thousand seven hundred and fifty shekels . offered 023 004 Num /^{offered /upon every altar a bullock and a ram . offered 040 029 Exo /^{offered /upon it the burnt offering and the meat offering ; as the LORD commanded Moses . offered 012 033 IKi /^{offered /upon the altar , and burnt incense . offered 012 032 IKi /^{offered /upon the altar . So did he in Bethel , sacrificing unto the calves that he had made : and he placed in Bethel the priests of the high places which he had made . offered 006 049 ICh /^{offered /upon the altar of the burnt offering , and on the altar of incense , and were appointed for all the work of the place most holy, and to make an atonement for Israel, according to all that Moses the servant of God had commanded . offered 006 028 Jug /^{offered /upon the altar that was built . offered 012 033 IKi /^{offered /upon the altar which he had made in Bethel the fifteenth day of the eighth month, even in the month which he had devised of his own heart ; and ordained a feast unto the children of Israel : and he offered upon the altar, and burnt incense. offered 002 017 Php /\${offered /upon the sacrifice and service of your faith, I joy, and rejoice with you all . offered 029 006 ICh /^{offered /willingly, offered 029 009 ICh /^{offered /willingly, because with perfect heart they offered willingly to the LORD : and David the king also rejoiced with great joy . offered 029 009 ICh /^{offered /willingly to the LORD : and David the king also rejoiced with great joy . offered 010 001 Heb /\${offered /year by year continually make the comers thereunto perfect .

offered 143 -

 $\ast$  offered , 0321 , 0399 , 1494 , 4374 , 4689 , - offered , 1684 , 2076 , 2398 , 4639 , 5066 , 5068 , 5069 , 5130 , 5927 , 6213 , 6999 , 7126 , 7127 , 7133 , 7311 , 8641 ,

offered And Noah builded an altar unto the LORD; and took of every clean beast, and of every clean fowl, and {offered} burnt offerings on the altar. offered And Abraham lifted up his eyes, and looked, and behold behind [him] a ram caught in a thicket by his horns: and Abraham went and took the ram, and {offered} him up for a burnt offering in the stead of his son. offered Then Jacob {offered} sacrifice upon the mount, and called his brethren to eat bread: and they did eat bread, and tarried all night in the mount. offered And Israel took his journey with all that he had, and came to Beersheba, and {offered} sacrifices unto the God of his father Isaac. offered And he sent young men of the children of Israel, which {offered} burnt offerings, and sacrificed peace offerings of oxen unto the LORD. offered And they rose up early on the morrow, and {offered} burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play. offered And they came, both men and women, as many as were willing hearted, [and] brought bracelets, and earrings, and rings, and tablets, all jewels of gold: and every man that offered [{offered}] an offering of gold unto the LORD. offered And they came, both men and women, as many as were willing hearted, [and] brought bracelets, and earrings, and rings, and tablets, all jewels of gold: and every man that {offered} [offered] an offering of gold unto the LORD. offered And he put the altar of burnt offering [by] the door of the tabernacle of the tent of the congregation, and {offered} upon it the burnt offering and the meat offering; as the LORD commanded Moses. offered And the priest that offereth any man's burnt offering, [even] the priest shall have to himself the skin of the burnt offering which he hath {offered}. offered And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is {offered}; he shall not leave any of it until the morning. offered And he brought the people's offering, and took the goat, which [was] the sin offering for the people, and slew it, and {offered} it for sin, as the first. offered And he brought the burnt offering, and {offered} it according to the manner. offered And Nadab and Abihu, the sons of Aaron, took either of them his censer, and put fire therein, and put incense thereon, and {offered} strange fire before the LORD, which he commanded them not. offered And Aaron said unto Moses, Behold, this day have they {offered} their sin offering and their burnt offering before the LORD; and such things have befallen me: and [if] I had eaten the sin offering to day, should it have been accepted in the sight of the LORD? offered And the LORD spake unto Moses after the death of the two sons of Aaron, when they {offered} before the LORD, and died; offered And Nadab and Abihu died before the LORD, when they {offered} strange fire before the LORD, in the wilderness of Sinai, and they had no children: and Eleazar and Ithamar ministered in the priest's office in the sight of Aaron their fathe r. offered That the princes of Israel, heads of the house of their fathers, who [were] the princes of the tribes, and were over them that were numbered, {offered}: offered And the princes offered for dedicating of the altar in the day that it was anointed, even the princes {offered} their offering before the altar. offered And the princes {offered} for dedicating of the altar in the day that it was anointed, even the princes offered their offering before the altar. offered And he that {offered} his offering the first day was Nahshon the son of Amminadab, of the tribe of Judah: offered He {offered} [for] his offering one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering: offered On the sixth day Eliasaph the son of Deuel, prince of the children of Gad, [{offered}]: offered On the seventh day Elishama the son of Ammihud, prince of the children of Ephraim, [{offered}]: offered On the eighth day [{offered}] Gamaliel the son of Pedahzur, prince of the children of Manasseh: offered On the ninth day Abidan the son of Gideoni, prince of the children of Benjamin, [{offered}]: offered On the tenth day Ahiezer the son of Ammishaddai, prince of the children of Dan, [{offered}]: offered On the eleventh day Pagiel the son of Ocran, prince of the children of Asher, [{offered}]: offered On the twelfth day Ahira the son of Enan, prince of the children of Naphtali, [{offered}]: offered And the Levites were purified, and they washed their clothes; and Aaron {offered} them [as] an offering before the LORD; and Aaron made an atonement for them to cleanse them. offered And there came out a fire from the LORD, and consumed the two hundred and fifty men that {offered} incense. offered The censers of these sinners against their own souls, let them make them broad plates [for] a covering of the altar: for they {offered} them before the LORD, therefore they are hallowed: and they shall be a sign unto the children of Is rael. offered And Eleazar the priest took the brazen censers, wherewith they that were burnt had {offered}; and they were made broad [plates for] a covering of the altar: offered And Balak {offered} oxen and sheep, and sent to Balaam, and to the princes that [were] with him. offered And Balak did as Balaam had spoken; and Balak and Balaam {offered} on [every] altar a bullock and a ram. offered And God met Balaam: and he said unto him, I have prepared seven altars, and I have {offered} upon [every] altar a bullock and a ram. offered And he brought him into the field of Zophim, to the top of Pisgah, and built seven altars, and {offered} a bullock and a ram on [every] altar. offered And Balak did as Balaam had said, and {offered} a bullock and a ram on [every] altar. offered And Nadab and Abihu died, when they {offered} strange fire before the LORD. offered And one kid of the goats for a sin offering unto the LORD shall be {offered}, beside the continual burnt offering, and his drink offering. offered After this

manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be {offered} beside the continual burnt offering, and his drink offering. offered And all the gold of the offering that they {offered} up to the LORD, of the captains of thousands, and of the captains of hundreds, was sixteen thousand seven hundred and fifty shekels. offered As Moses the servant of the LORD commanded the children of Israel, as it is written in the book of the law of Moses, an altar of whole stones, over which no man hath lift up [any] iron: and they {offered} thereon burnt offerings unto the LORD, and sacrificed peace offerings. offered Praise ye the LORD for the avenging of Israel, when the people willingly {offered} themselves. offered My heart [is] toward the governors of Israel, that {offered} themselves willingly among the people. Bless ye the LORD. offered And when the men of the city arose early in the morning, behold, the altar of Baal was cast down, and the grove was cut down that [was] by it, and the second bullock was {offered} upon the altar [that was] built. offered So Manoah took a kid with a meat offering, and {offered} [it] upon a rock unto the LORD: and [the angel] did wonderously; and Manoah and his wife looked on. offered Then all the children of Israel, and all the people, went up, and came unto the house of God, and wept, and sat there before the LORD, and fasted that day until even, and {offered} burnt offerings and peace offerings before the LORD. offered And it came to pass on the morrow, that the people rose early, and built there an altar, and {offered} burnt offerings and peace offerings. offered <1SA1 -4> And when the time was that Elkanah {offered}, he gave to Peninnah his wife, and to all her sons and her daughters, portions: offered <1SA2 -13> And the priests' custom with the people [was, that], when any man {offered} sacrifice, the priest's servant came, while the flesh was in seething, with a fleshhook of three teeth in his hand; offered <1SA6 -14> And the cart came into the field of Joshua, a Bethshemite, and stood there, where [there was] a great stone: and they clave the wood of the cart, and {offered} the kine a burnt offering unto the LORD. offered <1SA6 -15> And the Levites took down the ark of the LORD, and the coffer that [was] with it, wherein the jewels of gold [were], and put [them] on the great stone: and the men of Bethshemesh {offered} burnt offerings and sacrificed sacrifices the s ame day unto the LORD. offered <1SA7 -9> And Samuel took a sucking lamb, and {offered} [it for] a burnt offering wholly unto the LORD: and Samuel cried unto the LORD for Israel; and the LORD heard him. offered <1SA13 -9> And Saul said, Bring hither a burnt offering to me, and peace offerings. And he {offered} the burnt offering. offered <1SA13 -12> Therefore said I, The Philistines will come down now upon me to Gilgal, and I have not made supplication unto the LORD: I forced myself therefore, and {offered} a burnt offering. offered <2SA6 -17> And they brought in the ark of the LORD, and set it in his place, in the midst of the tabernacle that David had pitched for it: and David {offered} burnt offerings and peace offerings before the LORD. offered <2SA15 -12> And Absalom sent for Ahithophel the Gilonite, David's counsellor, from his city, [even] from Giloh, while he {offered} sacrifices. And the conspiracy was strong; for the people increased continually with Absalom. offered <2SA24 -25> And David built there an altar unto the LORD, and {offered} burnt offerings and peace offerings. So the LORD was entreated for the land, and the plague was stayed from Israel. offered <1KI3 -15> And Solomon awoke; and, behold, [it was] a dream. And he came to Jerusalem, and stood before the ark of the covenant of the LORD, and {offered} up burnt offerings, and offered peace offerings, and made a feast to all his servants. offered <1KI3 -15> And Solomon awoke; and, behold, [it was] a dream. And he came to Jerusalem, and stood before the ark of the covenant of the LORD, and offered up burnt offerings, and {offered} peace offerings, and made a feast to all his servants. offered <1KI8 -62> And the king, and all Israel with him, {offered} sacrifice before the LORD. offered <1KI8 -63> And Solomon {offered} a sacrifice of peace offerings, which he offered unto the LORD, two and twenty thousand oxen, and an hundred and twenty thousand sheep. So the king and all the children of Israel dedicated the house of the LORD. offered <1KI8 -63> And Solomon offered a sacrifice of peace offerings, which he {offered} unto the LORD, two and twenty thousand oxen, and an hundred and twenty thousand sheep. So the king and all the children of Israel dedicated the house of the LORD. offered <1KI8 -64> The same day did the king hallow the middle of the court that [was] before the house of the LORD for there he {offered} burnt offerings, and meat offerings, and the fat of the peace offerings: because the brazen altar that [was] before the LORD [was] too little to receive the burnt offerings, and meat offerings, and the fat of the peace offerings. offered <1KI12 -32> And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that [is] in Judah, and he {offered} upon the altar. So did he in Bethel, sacrificing unto the calves that he had made: and he pl aced in Bethel the priests of the high places which he had made. offered <1KI12 -33> So he {offered} upon the altar which he had made in Bethel the fifteenth day of the eighth month, [even] in the month which he had devised of his own heart; and ordained a feast unto the children of Israel: and he offered upon the alta r, and burnt incense. offered <1KI12 -33> So he offered upon the altar which he had made in Bethel the fifteenth day of the eighth month, [even] in the month which he had devised of his own heart; and ordained a feast unto the children of Israel: and he {offered} upon the alta r, and burnt incense. offered <1KI22 -43> And he walked in all the ways of Asa his

father; he turned not aside from it, doing [that which was] right in the eyes of the LORD: nevertheless the high places were not taken away; [for] the people {offered} and burnt incense yet in the high places. offered <2KI3 -20> And it came to pass in the morning, when the meat offering was {offered}, that, behold, there came water by the way of Edom, and the country was filled with water. offered <2KI3 -27> Then he took his eldest son that should have reigned in his stead, and {offered} him [for] a burnt offering upon the wall. And there was great indignation against Israel: and they departed from him, and returned to [their own] land. offered <2KI16 -12> And when the king was come from Damascus, the king saw the altar: and the king approached to the altar, and {offered} thereon. offered <1CH6 -49> But Aaron and his sons {offered} upon the altar of the burnt offering, and on the altar of incense, [and were appointed] for all the work of the [place] most holy, and to make an atonement for Israel, according to all that Moses the ser vant of God had commanded. offered <1CH15 -26> And it came to pass, when God helped the Levites that bare the ark of the covenant of the LORD, that they {offered} seven bullocks and seven rams. offered <1CH16 -1> So they brought the ark of God, and set it in the midst of the tent that David had pitched for it: and they {offered} burnt sacrifices and peace offerings before God. offered <1CH21 -26> And David built there an altar unto the LORD, and {offered} burnt offerings and peace offerings, and called upon the LORD; and he answered him from heaven by fire upon the altar of burnt offering. offered <1CH29 -6> Then the chief of the fathers and princes of the tribes of Israel, and the captains of thousands and of hundreds, with the rulers of the king's work, {offered} willingly, offered <1CH29 -9> Then the people rejoiced, for that they {offered} willingly, because with perfect heart they offered willingly to the LORD: and David the king also rejoiced with great joy. offered <1CH29 -9> Then the people rejoiced, for that they offered willingly, because with perfect heart they {offered} willingly to the LORD: and David the king also rejoiced with great joy. offered <1CH29 -17> I know also, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly {offered} all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee. offered <1CH29 -21> And they sacrificed sacrifices unto the LORD, and {offered} burnt offerings unto the LORD, on the morrow after that day, [even] a thousand bullocks, a thousand rams, [and] a thousand lambs, with their drink offerings, and sacrifices in abundance for all Israel: offered <2CH1 -6> And Solomon went up thither to the brazen altar before the LORD, which [was] at the tabernacle of the congregation, and {offered} a thousand burnt offerings upon it. offered <2CH4 -6> He made also ten lavers, and put five on the right hand, and five on the left, to wash in them: such things as they {offered} for the burnt offering they washed in them; but the sea [was] for the priests to wash in. offered <2CH7 -4> Then the king and all the people {offered} sacrifices before the LORD. offered <2CH7 -5> And king Solomon {offered} a sacrifice of twenty and two thousand oxen, and an hundred and twenty thousand sheep: so the king and all the people dedicated the house of God. offered <2CH7 -7> Moreover Solomon hallowed the middle of the court that [was] before the house of the LORD: for there he {offered} burnt offerings, and the fat of the peace offerings, because the brazen altar which Solomon had made was not able to receive the burnt offerings, and the meat offerings, and the fat. offered <2CH8 -12> Then Solomon {offered} burnt offerings unto the LORD on the altar of the LORD, which he had built before the porch, offered <2CH15 -11> And they {offered} unto the LORD the same time, of the spoil [which] they had brought, seven hundred oxen and seven thousand sheep. offered <2CH17 -16> And next him [was] Amasiah the son of Zichri, who willingly {offered} himself unto the LORD; and with him two hundred thousand mighty men of valour. offered <2CH24 -14> And when they had finished [it], they brought the rest of the money before the king and Jehoiada, whereof were made vessels for the house of the LORD, [even] vessels to minister, and to offer [withal], and spoons, and vessels of gold a nd silver. And they {offered} burnt offerings in the house of the LORD continually all the days of Jehoiada. offered <2CH29 -7> Also they have shut up the doors of the porch, and put out the lamps, and have not burned incense nor {offered} burnt offerings in the holy [place] unto the God of Israel. offered And all they that [were] about them strengthened their hands with vessels of silver, with gold, with goods, and with beasts, and with precious things, beside all [that] was willingly {offered}. offered And [some] of the chief of the fathers, when they came to the house of the LORD which [is] at Jerusalem, {offered} freely for the house of God to set it up in his place: offered And they set the altar upon his bases; for fear [was] upon them because of the people of those countries: and they {offered} burnt offerings thereon unto the LORD, [even] burnt offerings morning and evening. offered They kept also the feast of tabernacles, as [it is] written, and [{offered}] the daily burnt offerings by number, according to the custom, as the duty of every day required; offered And afterward [offered] the continual burnt offering, both of the new moons, and of all the set feasts of the LORD that were consecrated, and of every one that willingly {offered} a freewill offering unto the LORD. offered And afterward [{offered}] the continual burnt offering, both of the new moons, and of all the set feasts of the LORD that were consecrated, and of every one that willingly offered a freewill offering unto the LORD. offered In the first year of Cyrus the king [the same] Cyrus the king made a decree

[concerning] the house of God at Jerusalem, Let the house be builded, the place where they {offered} sacrifices, and let the foundations thereof be strongly laid ; the height thereof threescore cubits, [and] the breadth thereof threescore cubits; offered And {offered} at the dedication of this house of God an hundred bullocks, two hundred rams, four hundred lambs; and for a sin offering for all Israel, twelve he goats, according to the number of the tribes of Israel. offered And to carry the silver and gold, which the king and his counsellors have freely {offered} unto the God of Israel, whose habitation [is] in Jerusalem, offered And weighed unto them the silver, and the gold, and the vessels, [even] the offering of the house of our God, which the king, and his counsellors, and his lords, and all Israel [there] present, had {offered}: offered Also] the children of those that had been carried away, which were come out of the captivity, {offered} burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goat s [for] a sin offering: all [this was] a burnt offering unto the LORD. offered And they gave their hands that they would put away their wives; and [being] guilty, [they {offered}] a ram of the flock for their trespass. offered And the people blessed all the men, that willingly {offered} themselves to dwell at Jerusalem. offered Also that day they {offered} great sacrifices, and rejoiced: for God had made them rejoice with great joy: the wives also and the children rejoiced: so that the joy of Jerusalem was heard even afar off. offered And it was so, when the days of [their] feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and {offered} burnt offerings [according] to the number of them all: for Job said, It may be that my s ons have sinned, and cursed God in their hearts. Thus did Job continually. offered Among the smooth [stones] of the stream [is] thy portion; they, they [are] thy lot: even to them hast thou poured a drink offering, thou hast {offered} a meat offering. Should I receive comfort in these? offered He that killeth an ox [is as if] he slew a man; he that sacrificeth a lamb, [as if] he cut off a dog's neck; he that offereth an oblation, [as if he {offered}] swine's blood; he that burneth incense, [as if] he blessed an idol. Yea, the y have chosen their own ways, and their soul delighteth in their abominations. offered And the Chaldeans, that fight against this city, shall come and set fire on this city, and burn it with the houses, upon whose roofs they have {offered} incense unto Baal, and poured out drink offerings unto other gods, to provoke me t o anger. offered For] when I had brought them into the land, [for] the which I lifted up mine hand to give it to them, then they saw every high hill, and all the thick trees, and they {offered} there their sacrifices, and there they presented the provo cation of their offering: there also they made their sweet savour, and poured out there their drink offerings. offered And [this] oblation of the land that is {offered} shall be unto them a thing most holy by the border of the Levites. offered After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach {offered} by him to cease; without his own reproach he shall cause [it] to turn upon him. offered Have ye {offered} unto me sacrifices and offerings in the wilderness forty years, O house of Israel? offered Then the men feared the LORD exceedingly, and {offered} a sacrifice unto the LORD, and made vows. offered For from the rising of the sun even unto the going down of the same my name [shall be] great among the Gentiles; and in every place incense [shall be] {offered} unto my name, and a pure offering: for my name [shall be] great among the h eathen, saith the LORD of hosts. offered And they made a calf in those days, and {offered} sacrifice unto the idol, and rejoiced in the works of their own hands. offered Then God turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets, O ye house of Israel, have ye {offered} to me slain beasts and sacrifices by the space of] forty years in the wilderness? offered And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he {offered} them money, offered That ye abstain from meats {offered} to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well. offered As touching the Gentiles which believe, we have written and] concluded that they observe no such thing, save only that they keep themselves from things] {offered} to idols, and from blood, and from strangled, and from fornication. offered Then Paul took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering should be {offered} for every one of them. offered <1CO8 -1> Now as touching things {offered} unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth. offered <1CO8 -4> As concerning therefore the eating of those things that are {offered} in sacrifice unto idols, we know that an idol is] nothing in the world, and that there is] none other God but one. offered <1CO8 -7> Howbeit there is] not in every man that knowledge: for some with conscience of the idol unto this hour eat it] as a thing {offered} unto an idol; and their conscience being weak is defiled. offered <1CO8 -10> For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are {offered} to idols; offered <1CO10 -19> What say I then? that the idol is any thing, or that which is {offered} in sacrifice to idols is any thing? offered <1CO10 -28> But if any man say unto you, This is {offered} in sacrifice unto idols, eat not for his sake that showed it, and for conscience sake: for the earth is] the Lord's, and the fulness thereof: offered Yea, and if I be {offered} upon the sacrifice and service of

your faith, I joy, and rejoice with you all. offered <2TI4 -6> For I am now ready to be {offered}, and the time of my departure is at hand. offered Who in the days of his flesh, when he had {offered} up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared; offered Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he {offered} up himself. offered But into the second went] the high priest alone once every year, not without blood, which he {offered} for himself, and for] the errors of the people: offered Which was] a figure for the time then present, in which were {offered} both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience; offered How much more shall the blood of Christ, who through the eternal Spirit {offered} himself without spot to God, purge your conscience from dead works to serve the living God? offered So Christ was once {offered} to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation. offered For the law having a shadow of good things to come, and] not the very image of the things, can never with those sacrifices which they {offered} year by year continually make the comers thereunto perfect. offered For then would they not have ceased to be {offered}? because that the worshippers once purged should have had no more conscience of sins. offered Above when he said, Sacrifice and offering and burnt offerings and offering] for sin thou wouldest not, neither hadst pleasure therein]; which are {offered} by the law; offered But this man, after he had {offered} one sacrifice for sins for ever, sat down on the right hand of God; offered By faith Abel {offered} unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh. offered By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises {offered} up his only begotten son]. offered By faith Abraham, when he was tried, {offered} up Isaac: and he that had received the promises offered up his only begotten son]. offered Was not Abraham our father justified by works, when he had {offered} Isaac his son upon the altar?