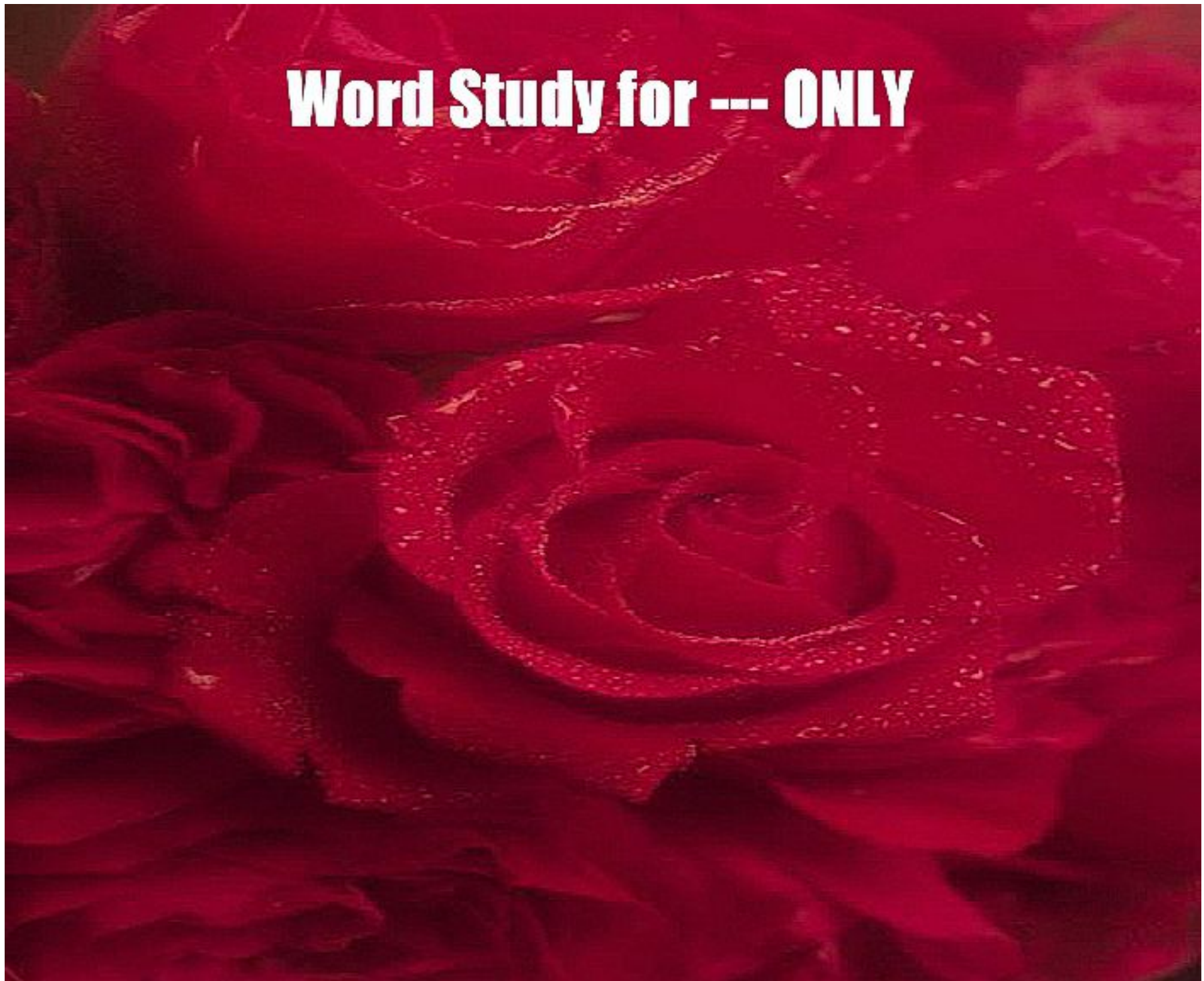


**Word Study for --- ONLY**



**KJV Bible Word Studies for COMMONLY**

**KJV Bible Word Studies for ONLY**

# Bible Greek and Hebrew Dictionaries combined for Word Studies

a 2992 ## yabam {yaw-bam'}; a primitive root of doubtful meaning; used only as a denominative from 2993; to marry a (deceased) brother's widow: -- perform the duty of {a} husband's brother, marry.

a 3706 ## k@`eneth (Aramaic) {keh-eh'-neth}; or k@`eth (Aramaic) {keh-eth'}; feminine of 3705; thus (only in the formula "and so forth"): -- at such {a} time.

a 6983 ## qowsh {koshe}; a primitive root; to bend; used only as denominative for 3369, to set a trap: -- lay {a} snare.

about 0413 ## &el {ale}; (but only used in the shortened constructive form &el {el}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- {about}, according to ,after, against, among, as for, at, because(-fore, -side), both...and, by, concerning, for, from, X hath, in(-to), near, (out) of, over, through, to(-ward), under, unto, upon, whether, with(-in).

accompany 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- {accompany}, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.

accomplish 4130 # pletho {play'-tho}; a prolonged form of a primary pleo {pleh'-o} (which appears only as an alternate in certain tenses and in the reduplicated form pimplemi); to "fill" (literally or figuratively [imbue, influence, supply]); specifically, to fulfil (time): -- {accomplish}, full (...come), furnish.

according 0413 ## &el {ale}; (but only used in the shortened constructive form &el {el}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- about, {according} to ,after, against, among, as for, at, because(-fore, -side), both...and, by, concerning, for, from, X hath, in(-to), near, (out) of, over, through, to(-ward), under, unto, upon, whether, with(-in).

addict 5021 # tasso {tas'-so}; a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, i.e. assign or dispose (to a certain position or lot): -- {addict}, appoint, determine, ordain, set.

advice 8458 ## tachbullah {takh-boo-law'}; or tachbuwlah {takh-boo-law'}; from 2254 as denominative from 2256; (only in plural) properly, steerage (as a management of ropes), i.e. (figuratively) guidance or (by implication) a plan: -- good {advice}, (wise) counsels.

advise 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + {advise}, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.

after 3187 ## yachas {yaw-khas'}; a primitive root; to sprout; used only as denominative from 3188; to enroll by pedigree: -- (number {after}, number throughout the) genealogy (to be reckoned), be reckoned by genealogies.

against 0413 ## &el {ale}; (but only used in the shortened constructive form &el {el}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- about, according to ,after, {against}, among, as for, at, because(-fore, -side), both...and, by, concerning, for, from, X hath, in(-to), near, (out) of, over, through, to(-ward), under, unto, upon, whether, with(-in).

almug 0484 ## &almuggiym {al-moog-gheem'}; probably of foreign derivation (used thus only in the plural); almug (i.e. probably sandle-wood) sticks: -- {almug} trees. Compare 418.

aloes 0174 ## &ahaliym {a-haw-leem'}; or (feminine) &ahalowth {a-haw-loth'} (only used thus in the plural); of foreign origin; aloe wood (i.e. sticks): -- (tree of lign-) {aloes}.

am 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- {am}, have been, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.

among 0413 ## &el {ale}; (but only used in the shortened constructive form &el {el}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- about, according to ,after, against, {among}, as for, at, because(-fore, -side), both...and, by, concerning, for, from, X hath, in(-to), near, (out) of, over, through, to(-ward), under, unto, upon, whether, with(-in).

answer 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- {answer}, bid, bring word, call, command, grant, say (on), speak, tell. Compare 3004.

any 4458 # -pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, by {any} (some) means, perhaps. See 1513, 3381. Compare 4459.

Apharasthchites 0671 ## &Apharc@kay (Aramaic) {af-ar-sek-ah'ee}; or &Apharcathkay (Aramaic) {af-ar-sath-kah'ee}; of foreign origin (only in the plural); an Apharsekite or Apharsathkite, an unknown Assyrian tribe: -- Apharsachites, {Apharasthchites}.

Apharsachites 0671 ## &Apharc@kay (Aramaic) {af-ar-sek-ah'ee}; or &Apharcathkay (Aramaic) {af-ar-sath-kah'ee}; of foreign origin (only in the plural); an Apharsekite or Apharsathkite, an unknown Assyrian tribe: -- {Apharsachites}, Apharasthchites.

Apharsite 0670 ## &Aphar@cay (Aramaic) {af-aw-re-sah'ee}; of foreign origin (only in the plural); an Aphasite or inhabitant of an unknown region of Assyria: -- {Apharsite}.

appear 2064 # erchomai {er'-khom-ah'ee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ah'ee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, {appear}, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.

appoint 5021 # tasso {tas'-so}; a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, i.e. assign or dispose (to a certain position or lot): -- addict, {appoint}, determine, ordain, set.

appoint 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, {appoint}, bow, commit,

conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.

as 0413 ## &el {ale}; (but only used in the shortened constructive form &el {el}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- about, according to ,after, against, among, {as} for, at, because(-fore, -side), both...and, by, concerning, for, from, X hath, in(-to), near, (out) of, over, through, to(-ward), under, unto, upon, whether, with(-in).

as 1992 ## hem {haym}; or (prolonged) hemmah {haym'-maw}; masculine plural from 1981; they (only used when emphatic): -- it, like, X (how, so) many (soever, more {as}) they (be), (the) same, X so, X such, their, them, these, they, those, which, who, whom, withal, ye.

as 8478 ## tachath {takh'-ath}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- {as}, beneath, X flat, in(-stead), (same) place (where...is), room, for...sake, stead of, under, X unto, X when...was mine, whereas, [where-]fore, with.

Ashdod 0797 ## &Ashdowdiyth {ash-do-deeth'}; feminine of 796; (only adverb) in the language of Ashdod: -- in the speech of {Ashdod}.

aside 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay ({aside}, down, up), make, ordain, purpose, put, set (forth), settle, sink down.

ask 4441 # punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- {ask}, demand, enquire, understand.

assembly 0627 ## &acuppah {as-up-paw'}; fem of 624.; a collection of (learned) men (only in the plural): -- {assembly}.

Asuppim 0624 ## &acuph {aw-soof'}; passive participle of 622; collected (only in the plural), i.e. a collection of offerings): -- threshold, {Asuppim}.

at 0413 ## &el {ale}; (but only used in the shortened constructive form &el {el}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- about, according to ,after, against, among, as for, {at}, because(-fore, -side), both...and, by, concerning, for, from, X hath, in(-to), near, (out) of, over, through, to(-ward), under, unto, upon, whether, with(-in).

at 3706 ## k@`eneth (Aramaic) {keh-eh'-neth}; or k@`eth (Aramaic) {keh-eth'}; feminine of 3705; thus (only in the formula "and so forth"): -- {at} such a time.

atonement 3725 ## kippur {kip-poor'}; from 3722; expiation (only in plural): -- {atonement}.

Avims 5757 ## `Avviy {av-vee'}; patrial from 5755; an Avvite or native of Avvah (only plural): -- {Avims}, Avites.

Avites 5757 ## `Avviy {av-vee'}; patrial from 5755; an Avvite or native of Avvah (only plural): -- Avims, {Avites}.

aware 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be {aware}, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.

back 7964 ## shilluwach {shil-loo'-akh}; or shilluach {shil-loo'-akh}; from 7971; (only in plural) a dismissal, i.e. (of a wife) divorce (especially the document); also (of a daughter) dower: -- presents, have sent {back}.

backbite 7270 ## ragal {raw-gal'}; a primitive root; to walk along; but only in specifically, applications, to reconnoiter, to be a tale-bearer (i.e. slander); also (as denominative from 7272) to lead about: -- {backbite}, search, slander, (e-)spy (out), teach to go, view.

balances 3976 ## mo&zen {mo-zane'}; from 239; (only in the dual) a pair of scales: -- {balances}.

bands 0102 ## &aggaph {ag-gawf'}; probably from 5062 (through the idea of impending); a cover or heap; i.e. (only plural) wings of an army, or crowds of troops: -- {bands}.

barn 0618 ## &acam {aw-sawm'}; from an unused root meaning to heap together; a storehouse (only in the plural): -- {barn}, storehouse.

be 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- {be} aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.

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be 1992 ## hem {haym}; or (prolonged) hemmah {haym'-maw}; masculine plural from 1981; they (only used when emphatic): -- it, like, X (how, so) many (soever, more as) they ({be}), (the) same, X so, X such, their, them, these, they, those, which, who, whom, withal, ye.

be 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, {be} set.

be 2348 # thnesko {thnay'-sko}; a strengthened form of a simpler primary thano {than'-o} (which is used for it only in certain tenses); to die (literally or figuratively): -- {be} dead, die.

be 3187 ## yachas {yaw-khas'}; a primitive root; to sprout; used only as denominative from 3188; to enroll by pedigree: -- (number after, number throughout the) genealogy (to {be} reckoned), be reckoned by genealogies.

be 3187 ## yachas {yaw-khas'}; a primitive root; to sprout; used only as denominative from 3188; to enroll by pedigree: -- (number after, number throughout the) genealogy (to be reckoned), {be} reckoned by genealogies.

be 4092 # pimpremi {pim'-pray-mee}; a reduplicated and prolonged form of a primary preo {preh'-o}; which occurs only as an alternate in certain tenses); to fire, i.e. burn (figuratively and passively, become inflamed with fever): -- {be} (X should have) swollen.

be 4394 ## millu& {mil-loo'}; from 4390; a fulfilling (only in plural), i.e. (literally) a setting (of gems), or (technically) consecration (also concretely, a dedicatory sacrifice): -- consecration, {be} set.

be 4894 # suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, {be} ware of.

be 4894 # suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, {be} privy, be ware of.

be 5088 # tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- bear, be born, bring forth, be delivered, {be} in travail.

be 5088 # tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- bear, be born, bring forth, {be} delivered, be in travail.

be 5088 # tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- bear, {be} born, bring forth, be delivered, be in travail.

be 5099 # tino {tee'-no}; strengthened for a primary tio {tee'-o} (which is only used as an alternate in certain tenses); to pay a price, i.e. as a penalty: -- {be} punished with.

be 6351 ## pachach {paw-khakh'}; a primitive root; to batter out; but used only as denominative from 6341, to spread a net: -- {be} snared.

be-)cause 0182 ## &owdowth {o-doth'}; or (shortened) &odowth {o-doth'} (only thus in the plural); from the same as 181; turnings (i.e. occasions); (adverb) on account of: -- ({be-)cause}, concerning, sake.

bear 5088 # tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- {bear}, be born, bring forth, be delivered, be in travail.

bear 8382 ## ta&am {taw-am'}; a primitive root; to be complete; but used only as denominative from 8380, to be (causatively, make) twinned, i.e. (figuratively) duplicate or (arch.) jointed: -- coupled (together), {bear} twins.

beast 0338 ## &iy {ee}; probably identical with 337 (through the idea of a doleful sound); a howler (used only in the plural), i.e. any solitary wild creature; -- wild {beast} of the islands.

because 0413 ## &el {ale}; (but only used in the shortened constructive form &el {el}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- about, according to, after, against, among, as for, at, {because}(-fore, -side), both...and, by, concerning, for, from, X hath, in(-to), near, (out) of, over, through, to(-ward), under, unto, upon, whether, with(-in).

because 1558 ## galal {gaw-lawl'}; from 1556; a circumstance (as rolled around); only used adverbially, on account of: -- {because} of, for (sake).

bed 4766 # stronnumi {strone'-noo-mee}; or simpler stronnuo {strone'-noo'-o}; prolongation from a still simpler stroo {stro'-o} (used only as an alternate in certain tenses; probably akin to 4731 through the idea

of positing); to "strew", i.e. spread (as a carpet or couch): -- make {bed}, furnish, spread, strew.

been 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have {been}, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.

behold 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, {behold}, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.

belly 4577 ## m@`ah (Aramaic) {meh-aw'}; or m@a& (Aramaic) {meh-aw'}; corresponding to 4578; only in plural the bowels: -- {belly}.

belly 4578 ## me`ah {may-aw'}; from an unused root probably meaning to be soft; used only in plural the intestines, or (collectively) the abdomen, figuratively, sympathy; by implication, a vest; by extens. the stomach, the uterus (or of men, the seat of generation), the heart (figuratively): -- {belly}, bowels, X heart, womb.

beneath 8478 ## tachath {takh'-ath}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, {beneath}, X flat, in(-stead), (same) place (where...is), room, for...sake, stead of, under, X unto, X when...was mine, whereas, [where-]fore, with.

Berites 1276 ## Beriy {bay-ree'}; of uncertain derivation; (only in the plural and with the article) the Berites, a place in Palestine: -- {Berites}.

bid 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, {bid}, bring word, call, command, grant, say (on), speak, tell. Compare 3004.

blessed 0835 ## &esher {eh'-sher}; from 833; happiness; only in masculine plural construction as interjection, how happy!: -- {blessed}, happy.

bones 1633 ## garam {gaw-ram'}; a primitive root; to be spare or skeleton-like; used only as a denominative from 1634; (causative) to bone, i.e. denude (by extensive, craunch) the bones: -- gnaw the {bones}, break.

border 8444 ## towtsa&ah {to-tsaw-aw'}; or tots&ah {to-tsaw-aw'}; from 3318; (only in plural collective) exit, i.e. (geographical) boundary, or (figuratively) deliverance, (actively) source: -- {border}(-s), going(-s) forth (out), issues, outgoings.

born 5088 # tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- bear, be {born}, bring forth, be delivered, be in travail.

both 2651 ## chophen {kho'-fen}; from an unused root of uncertain signification; a fist (only in the dual): -- fists, ({both}) hands, hand(-ful).

both...and 0413 ## &el {ale}; (but only used in the shortened constructive form &el {el}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- about, according to ,after, against, among, as for, at, because(-fore, -side), {both...and}, by, concerning, for, from, X hath, in(-to), near, (out) of, over, through, to(-ward), under, unto, upon, whether, with(-in).

bow 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as



alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, {bow}, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.

bowels 4578 ## me`ah {may-aw'}; from an unused root probably meaning to be soft; used only in plural the intestines, or (collectively) the abdomen, figuratively, sympathy; by implication, a vest; by extens. the stomach, the uterus (or of men, the seat of generation), the heart (figuratively): -- belly, {bowels}, X heart, womb.

break 1633 ## garam {gaw-ram'}; a primitive root; to be spare or skeleton-like; used only as a denominative from 1634; (causative) to bone, i.e. denude (by extensive, craunch) the bones: -- gnaw the bones, {break}.

break 4486 # rhegnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially) to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- {break} (forth), burst, rend, tear.

breeches 4370 ## miknac {mik-nawce'}; from 3647 in the sense of hiding; (only in dual) drawers (from concealing the private parts): -- {breeches}.

bring 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, {bring} word, call, command, grant, say (on), speak, tell. Compare 3004.

bring 2064 # erchomai {er'-khom-ah}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ah}; or [active] eltho {el'-tho}); which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, {bring}, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.

bring 5088 # tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- bear, be born, {bring} forth, be delivered, be in travail.

bring 6049 ## `anan {aw-nan'}; a primitive root; to cover; used only as a denominative from 6051, to cloud over; figuratively, to act covertly, i.e. practise magic: -- X {bring}, enchanter, Meonemin, observe(-r of) times, soothsayer, sorcerer.

brother 2992 ## yabam {yaw-bam'}; a primitive root of doubtful meaning; used only as a denominative from 2993; to marry a (deceased) brother's widow: -- perform the duty of a husband's {brother}, marry.

burden 0922 # baros {bar'-os}; probably from the same as 939 (through the notion of going down; compare 899); weight; in the N.T. only figuratively, a load, abundance, authority: -- {burden}(-some), weight.

burden 4942 ## mishpath {mish-pawth'}; from 8192; a stall for cattle (only dual): -- {burden}, sheepfold.

burden 5448 ## cobel {so'-bel}; [only in the form cubbal {soob-bawl'}]; from 5445; a load (figuratively): -- {burden}.

burst 4486 # rhegnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which

appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially) to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- break (forth), {burst}, rend, tear.

by 0238 ## &azan {aw-zan'}; a primitive root; probably to expand; but used only as a denominative from 241; to broaden out the ear (with the hand), i.e. (by implication) to listen: -- give (perceive {by} the) ear, hear(-ken). See 239.

by 0413 ## &el {ale}; (but only used in the shortened constructive form &el {el}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- about, according to, after, against, among, as for, at, because(-fore, -side), both...and, {by}, concerning, for, from, X hath, in(-to), near, (out) of, over, through, to(-ward), under, unto, upon, whether, with(-in).

by 3187 ## yachas {yaw-khas'}; a primitive root; to sprout; used only as denominative from 3188; to enroll by pedigree: -- (number after, number throughout the) genealogy (to be reckoned), be reckoned {by} genealogies.

by 4458 # -pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, {by} any (some) means, perhaps. See 1513, 3381. Compare 4459.

call 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, {call}, command, grant, say (on), speak, tell. Compare 3004.

camp 8466 ## tachanah {takh-an-aw'}; from 2583; (only plural collectively) an encampment: -- {camp}.

can 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X {can} (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.

cast 6080 ## `aphar {aw-far'}: a primitive root: meaning either to be gray or perhaps rather to pulverize; used only as denominative from 6083, to be dust: -- {cast} [dust].

cedar 0729 ## &araz {aw-raz'}; a primitive root; to be firm; used only in the passive participle as a denominative from 730; of cedar: -- made of {cedar}.

Cherethims 3774 ## K@rethiy {ker-ay-thee'}; probably from 3772 in the sense of executioner; a Kerethite or life-guardsmen [compare 2876] (only collectively in the singular as plural): -- {Cherethims}, Cherethites.

Cherethites 3774 ## K@rethiy {ker-ay-thee'}; probably from 3772 in the sense of executioner; a Kerethite or life-guardsmen [compare 2876] (only collectively in the singular as plural): -- Cherethims, {Cherethites}.

Chittim 3794 ## Kittiy {kit-tee'} or Kittiyiy {kit-tee-ee'}; patrial from an unused name denoting Cyprus (only in the plural); a Kittite or Cypriote; hence, an islander in general, i.e. the Greeks or Romans on the shores opposite Palestine: -- {Chittim}, Kittim.

come 2064 # erchomai {er'-khom-ahēe}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahēe}; or [active] eltho {el'-tho}); which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, {come}, enter, fall out, go, grow, X light, X next,

pass, resort, be set.

**command 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, {command}, grant, say (on), speak, tell. Compare 3004.**

**commit 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, {commit}, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.**

**commonly 1310 # diaphemizo {dee-af-ay-mid'-zo}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- blaze abroad, {commonly} report, spread abroad, fame.**

**commonly 3654 # holos {hol'-oce}; adverb from 3650; completely, i.e. altogether; (by analogy,) everywhere; (negatively) not by any means: -- at all, {commonly}, utterly.**

**Compare 0411 ## &el {ale}; a demonstrative particle (but only in a plural sense) these or those: -- these, those. {Compare} 428.**

**Compare 0484 ## &almuggiym {al-moog-gheem'}; probably of foreign derivation (used thus only in the plural); almug (i.e. probably sandle-wood) sticks: -- almug trees. {Compare} 418.**

**conceive 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, {conceive}, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.**

**concerning 0182 ## &owdowth {o-doth'}; or (shortened) &odowth {o-doth'} (only thus in the plural); from the same as 181; turnings (i.e. occasions); (adverb) on account of: -- (be-)cause, {concerning}, sake.**

**concerning 0413 ## &el {ale}; (but only used in the shortened constructive form &el {el}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- about, according to, after, against, among, as for, at, because(-fore, -side), both...and, by, {concerning}, for, from, X hath, in(-to), near, (out) of, over, through, to(-ward), under, unto, upon, whether, with(-in).**

**consecration 4394 ## millu& {mil-loo'}; from 4390; a fulfilling (only in plural), i.e. (literally) a setting (of gems), or (technically) consecration (also concretely, a dedicatory sacrifice): -- {consecration}, be set.**

**consider 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), {consider}, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.**

**consider 4894 # suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- {consider}, know, be privy, be ware of.**

**corn 7383 ## riyphah {ree-faw'}; or riphah {ree-faw'}; from 7322; (only plural), grits (as pounded): -- ground {corn}, wheat.**

**counsels 8458 ## tachbulah {takh-boo-law'}; or tachbuwlah {takh-boo-law'}; from 2254 as denominative from 2256; (only in plural) properly, steerage (as a management of ropes), i.e. (figuratively) guidance or (by implication) a plan: -- good advice, (wise) {counsels}.**

**coupled 8382 ## ta&am {taw-am'}; a primitive root; to be complete; but used only as denominative from 8380, to be (causatively, make) twinned, i.e. (figuratively) duplicate or (arch.) jointed: -- {coupled} (together), bear twins.**

**cymbals 4700 ## m@tseleth {mets-ay'-leth}; from 6750; (only dual) double tinklers, i.e. cymbals: -- {cymbals}.**

**dead 2348 # thnesko {thnay'-sko}; a strengthened form of a simpler primary thano {than'-o} (which is used for it only in certain tenses); to die (literally or figuratively): -- be {dead}, die.**

**delivered 5088 # tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- bear, be born, bring forth, be {delivered}, be in travail.**

**demand 4441 # punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, {demand}, enquire, understand.**

**determine 5021 # tasso {tas'-so}; a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, i.e. assign or dispose (to a certain position or lot): -- addict, appoint, {determine}, ordain, set.**

**devour 2068 # esthio {es-thee'-o}; strengthened for a primary edo (to eat); used only in certain tenses, the rest being supplied by 5315; to eat (usually literal): -- {devour}, eat, live.**

**die 2348 # thnesko {thnay'-sko}; a strengthened form of a simpler primary thano {than'-o} (which is used for it only in certain tenses); to die (literally or figuratively): -- be dead, {die}.**

**down 4098 # pipto {pip'-to}; a reduplicated and contracted form of peto {pet'-o}; (which occurs only as an alternate in certain tenses); probably akin to 4072 through the idea of alighting; to fall (literally or figuratively): -- fail, fall ({down}), light on.**

**down 4606 ## me`al (Aramaic) {may-awl'}; from 5954; (only in plural as singular) the setting (of the sun): -- going {down}.**

**down 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, {down}, up), make, ordain, purpose, put, set (forth), settle, sink down.**

**down 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel {down}, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.**

**down 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink {down}.**

**drink 4095 # pino {pee'-no}; a prolonged form of pio {pee'-o}; which (together with another form poo {po'-o}); occurs only as an alternate in certain tenses; to imbibe (literally or figuratively): -- {drink}.**

**dust 6080 ## `aphar {aw-far'}: a primitive root: meaning either to be gray or perhaps rather to pulverize; used only as denominative from 6083, to be dust: -- cast [{dust}].**

**duty 2992 ## yabam {yaw-bam'}; a primitive root of doubtful meaning; used only as a denominative from 2993; to marry a (deceased) brother's widow: -- perform the {duty} of a husband's brother, marry.**

**e-)spy 7270 ## ragal {raw-gal'}; a primitive root; to walk along; but only in specifically, applications, to reconnoiter, to be a tale-bearer (i.e. slander); also (as denominative from 7272) to lead about: -- backbite, search, slander, ({e-)spy} (out), teach to go, view.**

**ear 0238 ## &azan {aw-zan'}; a primitive root; probably to expand; but used only as a denominative from 241; to broaden out the ear (with the hand), i.e. (by implication) to listen: -- give (perceive by the) {ear}, hear(-ken). See 239.**

**eat 2068 # esthio {es-thee'-o}; strengthened for a primary edo (to eat); used only in certain tenses, the rest being supplied by 5315; to eat (usually literal): -- devour, {eat}, live.**

**ebony 1894 ## hoben {ho'-ben}; only in plural, from an unused root meaning to be hard; ebony: -- {ebony}.**

**eigh- 6240 ## `asar {aw-sawr'}; for 6235; ten (only in combination), i.e. -teen; also (ordinal) -teenth: -- [{eigh-}, fif-, four-, nine-, seven-, six-, thir-]teen(-th), + eleven(-th), + sixscore thousand, + twelve(-th).**

**eleven 6240 ## `asar {aw-sawr'}; for 6235; ten (only in combination), i.e. -teen; also (ordinal) -teenth: -- [eigh-, fif-, four-, nine-, seven-, six-, thir-]teen(-th), + {eleven}(-th), + sixscore thousand, + twelve(-th).**

**eleven 6249 ## `ashtey {ash-tay'}; apparently masculine plural construction of 6247 in the sense of an afterthought (used only in connection with 6240 in lieu of 259) eleven or (ordinal) eleventh: -- + {eleven}(-th).**

**enchanter 6049 ## `anan {aw-nan'}; a primitive root; to cover; used only as a denominative from 6051, to cloud over; figuratively, to act covertly, i.e. practise magic: -- X bring, {enchanter}, Meonemin, observe(-r of) times, soothsayer, sorcerer.**

**enemy 8324 ## sharar {shaw-rar'}; a primitive root; to be hostile (only active participle an opponent): -- {enemy}.**

**enquire 4441 # punthanomai {poon-than'-om-ah-ee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, demand, {enquire}, understand.**

**enter 2064 # erchomai {er'-khom-ah-ee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ah-ee}; or [active] eltho {el'-tho}); which do not otherwise occur); to come or go (in a great variety of applications,**

**literally and figuratively): -- accompany, appear, bring, come, {enter}, fall out, go, grow, X light, X next, pass, resort, be set.**

**espousal 3623 ## k@luwlah {kel-oo-law'}; denominative passive participle from 3618; bridehood (only in the plural): -- {espousal}.**

**etc 1418 # dus- {doos}; a primary inseparable particle of uncertain derivation; used only in composition as a prefix; hard, i.e. with difficulty: -- + hard, + grievous, {etc}.**

**face 0600 ## &anaph (Aramaic) {an-af'}; corresponding to 639 (only in the plural as a singular); the face: -- {face}, visage.**

**fail 4098 # pipto {pip'-to}; a reduplicated and contracted form of peto {pet'-o}; (which occurs only as an alternate in certain tenses); probably akin to 4072 through the idea of alighting; to fall (literally or figuratively): -- {fail}, fall (down), light on.**

**fall 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, {fall} out, go, grow, X light, X next, pass, resort, be set.**

**fall 4098 # pipto {pip'-to}; a reduplicated and contracted form of peto {pet'-o}; (which occurs only as an alternate in certain tenses); probably akin to 4072 through the idea of alighting; to fall (literally or figuratively): -- fail, {fall} (down), light on.**

**fif- 6240 ## `asar {aw-sawr'}; for 6235; ten (only in combination), i.e. -teen; also (ordinal) -teenth: -- [eigh-, {fif-}, four-, nine-, seven-, six-, thir-]teen(-th), + eleven(-th), + sixscore thousand, + twelve(-th).**

**fists 2651 ## chophen {kho'-fen}; from an unused root of uncertain Signification; a fist (only in the dual): -- {fists}, (both) hands, hand(-ful).**

**flat 8478 ## tachath {takh'-ath}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X {flat}, in(-stead), (same) place (where...is), room, for...sake, stead of, under, X unto, X when...was mine, whereas, [where-]fore, with.**

**for 0413 ## &el {ale}; (but only used in the shortened constructive form &el {el}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- about, according to ,after, against, among, as {for}, at, because(-fore, -side), both...and, by, concerning, for, from, X hath, in(-to), near, (out) of, over, through, to(-ward), under, unto, upon, whether, with(-in).**

**for 0413 ## &el {ale}; (but only used in the shortened constructive form &el {el}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- about, according to ,after, against, among, as for, at, because(-fore, -side), both...and, by, concerning, {for}, from, X hath, in(-to), near, (out) of, over, through, to(-ward), under, unto, upon, whether, with(-in).**

**for 1558 ## galal {gaw-lawl'}; from 1556; a circumstance (as rolled around); only used adverbially, on account of: -- because of, {for} (sake).**

**for 3600 ## kiyr {keer}; a form for 3564 (only in the dual); a cooking range (consisting of two parallel stones, across which the boiler is set): -- ranges {for} pots.**

**for...sake 8478 ## tachath {takh'-ath}; from the same as 8430; the bottom (as depressed); only adverbially,**

**below** (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X flat, in(-stead), (same) place (where...is), room, {for...sake}, stead of, under, X unto, X when...was mine, whereas, [where-]fore, with.

**forth 4486 # rhexnumi** {hrayg'-noo-mee}; or **rhesso** {hrace'-so}; both prolonged forms of **rheko** (which appears only in certain forms, and is itself probably a strengthened form of **agnumi** [see in 2608]); to "break", "wreck" or "crack", i.e. (especially) to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- break ({forth}), burst, rend, tear.

**forth 5087 # tithemi** {tith'-ay-mee}; a prolonged form of a primary **theo** {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set ({forth}), settle, sink down.

**forth 5088 # tikto** {tik'-to}; a strengthened form of a primary **teko** {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- bear, be born, bring {forth}, be delivered, be in travail.

**forth 8444 ## towtsa&ah** {to-tsaw-aw'}; or **totsa&ah** {to-tsaw-aw'}; from 3318; (only in plural collective) exit, i.e. (geographical) boundary, or (figuratively) deliverance, (actively) source: -- border(-s), going(-s) {forth} (out), issues, outgoings.

**forum 5410 # Phoron** {for'-on}; of Latin origin; a forum or market-place; only in comparative with 675; a station on the Appian road: -- {forum}.

**four- 6240 ## `asar** {aw-sawr'}; for 6235; ten (only in combination), i.e. -teen; also (ordinal) -teenth: -- [eigh-, fif-, {four-}, nine-, seven-, six-, thir-]teen(-th), + eleven(-th), + sixscore thousand, + twelve(-th).

**from 0413 ## &el** {ale}; (but only used in the shortened constructive form &el {el}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- about, according to ,after, against, among, as for, at, because(-fore, -side), both...and, by, concerning, for, {from}, X hath, in(-to), near, (out) of, over, through, to(-ward), under, unto, upon, whether, with(-in).

**full 4130 # pletho** {play'-tho}; a prolonged form of a primary **pleo** {pleh'-o} (which appears only as an alternate in certain tenses and in the reduplicated form **pimplemi**); to "fill" (literally or figuratively [imbue, influence, supply]); specifically, to fulfil (time): -- accomplish, {full} (...come), furnish.

**furnish 4130 # pletho** {play'-tho}; a prolonged form of a primary **pleo** {pleh'-o} (which appears only as an alternate in certain tenses and in the reduplicated form **pimplemi**); to "fill" (literally or figuratively [imbue, influence, supply]); specifically, to fulfil (time): -- accomplish, full (...come), {furnish}.

**furnish 4766 # stronnumi** {strone'-noo-mee}; or simpler **stronnuo** {strone-noo'-o}; prolongation from a still simpler **stroo** {stro'-o} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- make bed, {furnish}, spread, strew.

**gather 7197 ## qashash** {kaw-shash'}; a primitive root; to become sapless through drought; used only as denominative from 7179; to forage for straw, stubble or wood; figuratively, to assemble: -- {gather} (selves) (together).

**genealogies 3187 ## yachas** {yaw-khas'}; a primitive root; to sprout; used only as denominative from 3188; to enroll by pedigree: -- (number after, number throughout the) genealogy (to be reckoned), be reckoned by

**{genealogies}.**

**genealogy 3187 ## yachas {yaw-khas'}; a primitive root; to sprout; used only as denominative from 3188; to enroll by pedigree: -- (number after, number throughout the) {genealogy} (to be reckoned), be reckoned by genealogies.**

**give 0238 ## &azan {aw-zan'}; a primitive root; probably to expand; but used only as a denominative from 241; to broaden out the ear (with the hand), i.e. (by implication) to listen: -- {give} (perceive by the) ear, hear(-ken). See 239.**

**give 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, {give}, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.**

**give 6237 ## `asar {aw-sar'}; a primitive root (ident. with 6238); to accumulate; but used only as denominative from 6235; to tithe, i.e. to take or give a tenth: -- X surely, {give} (take) the tenth, (have, take) tithe(-ing, -s), X truly.**

**gleaning 5955 ## `olelah {o-lay-law'}; feminine active participle of 5953; only in plural gleanings; by extens. gleaning-time: -- ({gleaning}) (of the) grapes, grapegleanings.**

**gnaw 1633 ## garam {gaw-ram'}; a primitive root; to be spare or skeleton-like; used only as a denominative from 1634; (causative) to bone, i.e. denude (by extensive, craunch) the bones: -- {gnaw} the bones, break.**

**go 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}); which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, {go}, grow, X light, X next, pass, resort, be set.**

**go 3231 ## yaman {yaw-man'}; a primitive root; to be (physically) right(i.e. firm); but used only as denominative from 3225 and transitive, to be right-handed or take the right-hand side: -- {go} (turn) to (on, use) the right hand.**

**go 7270 ## ragal {raw-gal'}; a primitive root; to walk along; but only in specifically, applications, to reconnoiter, to be a tale-bearer (i.e. slander); also (as denominative from 7272) to lead about: -- backbite, search, slander, (e-)spy (out), teach to {go}, view.**

**going 4606 ## me`al (Aramaic) {may-awl'}; from 5954; (only in plural as singular) the setting (of the sun): -- {going} down.**

**going 8444 ## towtsa&ah {to-tsaw-aw'}; or tots&ah {to-tsaw-aw'}; from 3318; (only in plural collective) exit, i.e. (geographical) boundary, or (figuratively) deliverance, (actively) source: -- border(-s), {going}(-s) forth (out), issues, outgoings.**

**good 8458 ## tachbulah {takh-boo-law'}; or tachbuwlah {takh-boo-law'}; from 2254 as denominative from 2256; (only in plural) properly, steerage (as a management of ropes), i.e. (figuratively) guidance or (by implication) a plan: -- {good} advice, (wise) counsels.**

**grant 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, {grant}, say (on), speak, tell. Compare 3004.**



**grape gleanings 5955 ## `olelah {o-lay-law'}**; feminine active participle of 5953; only in plural gleanings; by extens. gleaning-time: -- (gleaning) (of the) grapes, {grape gleanings}.

**grapes 5955 ## `olelah {o-lay-law'}**; feminine active participle of 5953; only in plural gleanings; by extens. gleaning-time: -- (gleaning) (of the) {grapes}, grape gleanings.

**grievous 1418 # dus- {doos}**; a primary inseparable particle of uncertain derivation; used only in composition as a prefix; hard, i.e. with difficulty: -- + hard, + {grievous}, etc.

**ground 7383 ## riyphah {ree-faw'}**; or riphah {ree-faw'}; from 7322; (only plural), grits (as pounded): -- {ground} corn, wheat.

**grow 1711 ## dagah {daw-gaw'}**; a primitive root; to move rapidly; used only as a denominative from 1709; to spawn, i.e. become numerous: -- {grow}.

**grow 2064 # erchomai {er'-khom-ahee}**; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, {grow}, X light, X next, pass, resort, be set.

**halt 6760 ## tsala` {tsaw-lah'}**; a primitive root: probably to curve; used only as denominative from 6763, to limp (as if one-sided): -- {halt}.

**hand 2651 ## chophen {kho'-fen}**; from an unused root of uncertain signification; a fist (only in the dual): -- fists, (both) hands, {hand}(-ful).

**hand 3231 ## yaman {yaw-man'}**; a primitive root; to be (physically) right(i.e. firm); but used only as denominative from 3225 and transitive, to be right-handed or take the right-hand side: -- go (turn) to (on, use) the right {hand}.

**hands 2651 ## chophen {kho'-fen}**; from an unused root of uncertain signification; a fist (only in the dual): - - fists, (both) {hands}, hand(-ful).

**haply 4458 # -pos {poce}**; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- {haply}, by any (some) means, perhaps. See 1513, 3381. Compare 4459.

**happy 0835 ## &esher {eh'-sher}**; from 833; happiness; only in masculine plural construction as interjection, how happy!: -- blessed, {happy}.

**hard 1418 # dus- {doos}**; a primary inseparable particle of uncertain derivation; used only in composition as a prefix; hard, i.e. with difficulty: -- + {hard}, + grievous, etc.

**haste 0924 ## b@hiyluw (Aramaic) {be-hee-loo'}**; from 927; a hurry; only adverb, hastily: -- in {haste}.

**hath 0413 ## &el {ale}**; (but only used in the shortened constructive form &el {el}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- about, according to ,after, against, among, as for, at, because(-fore, -side), both...and, by, concerning, for, from, X {hath}, in(-to), near, (out) of, over, through, to(-ward), under, unto, upon, whether, with(-in).

**have 1492 # eido {i'-do}**; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, ({have}) know(-ledge), look (on), perceive, see, be

sure, tell, understand, wish, wot. Compare 3700.

have 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, {have} been, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.

have 4092 # pimpremi {pim'-pray-mee}; a reduplicated and prolonged form of a primary preo {preh'-o}; which occurs only as an alternate in certain tenses; to fire, i.e. burn (figuratively and passively, become inflamed with fever): -- be (X should {have}) swollen.

have 6237 ## `asar {aw-sar'}; a primitive root (ident. with 6238); to accumulate; but used only as denominative from 6235; to tithe, i.e. to take or give a tenth: -- X surely, give (take) the tenth, ({have}, take) tithe(-ing, -s), X truly.

have 7160 ## qaran {kaw-ran'}; a primitive root; to push or gore; used only as denominative from 7161, to shoot out horns; figuratively, rays: -- {have} horns, shine.

have 7964 ## shilluwach {shil-loo'-akh}; or shilluach {shil-loo'-akh}; from 7971; (only in plural) a dismissal, i.e. (of a wife) divorce (especially the document); also (of a daughter) dower: -- presents, {have} sent back.

hear 0238 ## &azan {aw-zan'}; a primitive root; probably to expand; but used only as a denominative from 241; to broaden out the ear (with the hand), i.e. (by implication) to listen: -- give (perceive by the) ear, {hear}(-ken). See 239.

heart 4578 ## me`ah {may-aw'}; from an unused root probably meaning to be soft; used only in plural the intestines, or (collectively) the abdomen, figuratively, sympathy; by implication, a vest; by extens. the stomach, the uterus (or of men, the seat of generation), the heart (figuratively): -- belly, bowels, X {heart}, womb.

hindmost 2179 ## zanab {zaw-nab'}; a primitive root meaning to wag; used only as a denominative from 2180; to curtail, i.e. cut off the rear: -- smite the {hindmost}.

horns 7160 ## qaran {kaw-ran'}; a primitive root; to push or gore; used only as denominative from 7161, to shoot out horns; figuratively, rays: -- have {horns}, shine.

how 1963 ## heyk {hake}; another form for 349; how?: -- {how}. how 1992 ## hem {haym}; or (prolonged) hemmah {haym'-maw}; masculine plural from 1981; they (only used when emphatic): -- it, like, X ({how}, so) many (soever, more as) they (be), (the) same, X so, X such, their, them, these, they, those, which, who, whom, withal, ye.

husband's 2992 ## yabam {yaw-bam'}; a primitive root of doubtful meaning; used only as a denominative from 2993; to marry a (deceased) brother's widow: -- perform the duty of a {husband's} brother, marry.

I 1473 # ego {eg-o'}; a primary pronoun of the first person I (only expressed when emphatic): -- {I}, me. For the other cases and the plural see 1691, 1698, 1700, 2248, 2249, 2254, 2257, etc.

I 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it is {I}, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.

in 0413 ## &el {ale}; (but only used in the shortened constructive form &el {el}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- about, according to ,after, against, among, as for, at, because(-fore, -side), both...and, by, concerning, for, from, X hath, {in}(-to), near, (out) of, over, through, to(-ward), under, unto, upon, whether, with(-in).

**in 0762 ## &Aramiyth {ar-aw-meeth'}; feminine of 761; (only adverbial)in Aramean: -- in the Syrian language (tongue), {in} Syriac.**

**in 0762 ## &Aramiyth {ar-aw-meeth'}; feminine of 761; (only adverbial)in Aramean: -- {in} the Syrian language (tongue), in Syriac.**

**in 0797 ## &Ashdowdiyth {ash-do-deeth'}; feminine of 796; (only adverb) in the language of Ashdod: -- {in} the speech of Ashdod.**

**in 0924 ## b@hiyluw (Aramaic) {be-hee-loo'}; from 927; a hurry; only adverb, hastily: -- {in} haste.**

**in 2004 ## hen {hane}; feminine plural from 1931; they (only used when emphatic): -- X in, such like, (with) them, thereby, therein, (more than) they, wherein, {in} which, whom, withal.**

**in 2004 ## hen {hane}; feminine plural from 1931; they (only used when emphatic): -- X {in}, such like, (with) them, thereby, therein, (more than) they, wherein, in which, whom, withal.**

**in 5088 # tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- bear, be born, bring forth, be delivered, be {in} travail.**

**in 8478 ## tachath {takh'-ath}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X flat, {in}(-stead), (same) place (where...is), room, for...sake, stead of, under, X unto, X when...was mine, whereas, [where-]fore, with.**

**is 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it {is} I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.**

**islands 0338 ## &iy {ee}; probably identical with 337 (through the idea of a doleful sound); a howler (used only in the plural), i.e. any solitary wild creature; -- wild beast of the {islands}.**

**issues 8444 ## towtsa&ah {to-tsaw-aw'}; or tots&ah {to-tsaw-aw'}; from 3318; (only in plural collective) exit, i.e. (geographical) boundary, or (figuratively) deliverance, (actively) source: -- border(-s), going(-s) forth (out), {issues}, outgoings.**

**it 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X {it} is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.**

**it 1992 ## hem {haym}; or (prolonged) hemmah {haym'-maw}; masculine plural from 1981; they (only used when emphatic): -- {it}, like, X (how, so) many (soever, more as) they (be), (the) same, X so, X such, their, them, these, they, those, which, who, whom, withal, ye.**

**kidneys 3629 ## kilyah {kil-yaw'}; feminine of 3627 (only in the plural); a kidney (as an essential organ); figuratively, the mind (as the interior self): -- {kidneys}, reins.**

**Kittim 3794 ## Kittiy {kit-tee'} or Kittiyiy {kit-tee-ee'}; patrial from an unused name denoting Cyprus (only in the plural); a Kittite or Cypriote; hence, an islander in general, i.e. the Greeks or Romans on the shores opposite Palestine: -- Chittim, {Kittim}.**

**kneel 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {teh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active**

**position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X {kneel} down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.**

**knop 3730 ## kaphtor {kaf-tore'}; or (Am. 9:1) kaphtowr {kaf-tore'}; probably from an unused root meaning to encircle; a chaplet; but used only in an architectonic sense, i.e. the capital of a column, or a wreath-like button or disk on the candelabrum: -- {knop}, (upper) lintel.**

**knop 6497 ## peqa` {peh'-kah}; from an unused root meaning to burst; only used as an architectural term of an ornament similar to 6498, a semi-globe: -- {knop}.**

**know 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) {know}(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.**

**know 4894 # suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, {know}, be privy, be ware of.**

**language 0762 ## &Aramiyth {ar-aw-meeth'}; feminine of 761; (only adverbial) in Aramean: -- in the Syrian {language} (tongue), in Syriac.**

**lay 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, {lay} (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.**

**lay 6983 ## qowsh {koshe}; a primitive root; to bend; used only as denominative for 3369, to set a trap: -- {lay} a snare.**

**leg 3767 ## kara` {kaw-raw'}; from 3766; the leg (from the knee to the ankle) of men or locusts (only in the dual): -- {leg}.**

**lice 3654 ## ken {kane}; from 3661 in the sense of fastening; a gnat (from infixing its sting; used only in plural [and irreg. in Exod. 8:17,18; Heb. 13:14]): -- {lice}, X manner.**

**light 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X {light}, X next, pass, resort, be set.**

**light 4098 # pipto {pip'-to}; a reduplicated and contracted form of peto {pet'-o}; (which occurs only as an alternate in certain tenses); probably akin to 4072 through the idea of alighting; to fall (literally or figuratively): -- fail, fall (down), {light} on.**

**lign- 0174 ## &ahaliym {a-haw-leem'}; or (feminine) &ahalowth {a-haw-loth'} (only used thus in the plural); of foreign origin; aloe wood (i.e. sticks): -- (tree of {lign-}) aloes.**

**like 1992 ## hem {haym}; or (prolonged) hemmah {haym'-maw}; masculine plural from 1981; they (only used when emphatic): -- it, {like}, X (how, so) many (soever, more as) they (be), (the) same, X so, X such, their, them, these, they, those, which, who, whom, withal, ye.**

**like 2004 ## hen {hane}; feminine plural from 1931; they (only used when emphatic): -- X in, such {like},**

(with) them, thereby, therein, (more than) they, wherein, in which, whom, withal.

lintel 3730 ## kaphtor {kaf-tore'}; or (Am. 9:1) kaphtowr {kaf-tore'}; probably from an unused root meaning to encircle; a chaplet; but used only in an architectonic sense, i.e. the capital of a column, or a wreath-like button or disk on the candelabrum: -- knop, (upper) {lintel}.

live 2068 # esthio {es-thee'-o}; strengthened for a primary edo (to eat); used only in certain tenses, the rest being supplied by 5315; to eat (usually literal): -- devour, eat, {live}.

loins 2504 ## chalats {khaw-lawts'}; from 2502 (in the sense of strength); only in the dual; the loins (as the seat of vigor): -- {loins}, reins.

look 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), {look} (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.

Ludim 3866 ## Luwdiy {loo-dee'}; or Luwdiyiy {loo-dee-ee'}; patrial from 3865; a Ludite or inhabitants of Lud (only in plural): -- {Ludim}. Lydians.

Lydians 3866 ## Luwdiy {loo-dee'}; or Luwdiyiy {loo-dee-ee'}; patrial from 3865; a Ludite or inhabitants of Lud (only in plural): -- Ludim. {Lydians}.

made 0729 ## &araz {aw-raz'}; a primitive root; to be firm; used only in the passive participle as a denominative from 730; of cedar: -- {made} of cedar.

make 4766 # stronnumi {strone'-noo-mee}; or simpler stronnuo {strone-noo'-o}; prolongation from a still simpler stroo {stro'-o} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- {make} bed, furnish, spread, strew.

make 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {teh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), {make}, ordain, purpose, put, set (forth), settle, sink down.

make 6671 ## tsahar {saw-har'}; a primitive root; to glisten; used only as denominative from 3323, to press out oil: -- {make} oil.

make...nest 7077 ## qanan {kaw-nan'}; a primitive root; to erect; but used only as denominative from 7064; to nestle, i.e. build or occupy as a nest: -- {make...nest}.

manner 3654 ## ken {kane}; from 3661 in the sense of fastening; a gnat (from infixing its sting; used only in plural [and irreg. in Exod. 8:17,18; Heb. 13:14]): -- lice, X {manner}.

many 1992 ## hem {haym}; or (prolonged) hemmah {haym'-maw}; masculine plural from 1981; they (only used when emphatic): -- it, like, X (how, so) {many} (soever, more as) they (be), (the) same, X so, X such, their, them, these, they, those, which, who, whom, withal, ye.

marry 2992 ## yabam {yaw-bam'}; a primitive root of doubtful meaning; used only as a denominative from 2993; to marry a (deceased) brother's widow: -- perform the duty of a husband's brother, {marry}.

Mazzoroth 4216 ## mazzarah {maz-zaw-raw'}; apparently from 5144 in the sense of distinction; some noted constellation (only in the plural), perhaps collectively, the zodiac: -- {Mazzoroth}. Compare 4208.

**me 1473 # ego {eg-o'}; a primary pronoun of the first person I (only expressed when emphatic): -- I, {me}. For the other cases and the plural see 1691, 1698, 1700, 2248, 2249, 2254, 2257, etc.**

**means 4458 # -pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, by any (some) {means}, perhaps. See 1513, 3381. Compare 4459.**

**melon 0020 ## &abattiyach {ab-at-tee'-akh}; of uncertain derivation; a melon (only plural): -- {melon}.**

**Meonemin 6049 ## `anan {aw-nan'}; a primitive root; to cover; used only as a denominative from 6051, to cloud over; figuratively, to act covertly, i.e. practise magic: -- X bring, enchanter, {Meonemin}, observe(-r of) times, soothsayer, sorcerer.**

**mercy 3727 ## kapporeth {kap-po'-reth}; from 3722; a lid (used only of the cover of the sacred Ark): -- {mercy} seat.**

**mine 8478 ## tachath {takh'-ath}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X flat, in(-stead), (same) place (where...is), room, for...sake, stead of, under, X unto, X when...was {mine}, whereas, [where-]fore, with.**

**mocker 2049 ## hathol {haw-thole'}; from 2048 (only in plural collectively); a derision: -- {mocker}.**

**more 1992 ## hem {haym}; or (prolonged) hemmah {haym'-maw}; masculine plural from 1981; they (only used when emphatic): -- it, like, X (how, so) many (soever, {more} as) they (be), (the) same, X so, X such, their, them, these, they, those, which, who, whom, withal, ye.**

**more 2004 ## hen {hane}; feminine plural from 1931; they (only used when emphatic): -- X in, such like, (with) them, thereby, therein, ({more} than) they, wherein, in which, whom, withal.**

**near 0413 ## &el {ale}; (but only used in the shortened constructive form &el {el}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- about, according to, after, against, among, as for, at, because(-fore, -side), both...and, by, concerning, for, from, X hath, in(-to), {near}, (out) of, over, through, to(-ward), under, unto, upon, whether, with(-in).**

**next 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X {next}, pass, resort, be set.**

**nine- 6240 ## `asar {aw-sawr'}; for 6235; ten (only in combination), i.e. -teen; also (ordinal) -teenth: -- [eigh-, fif-, four-, {nine-}, seven-, six-, thir-]teen(-th), + eleven(-th), + sixscore thousand, + twelve(-th).**

**not 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ {not} tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.**

**number 3187 ## yachas {yaw-khas'}; a primitive root; to sprout; used only as denominative from 3188; to enroll by pedigree: -- ({number} after, number throughout the) genealogy (to be reckoned), be reckoned by genealogies.**

**number 3187 ## yachas {yaw-khas'}; a primitive root; to sprout; used only as denominative from 3188; to**

**enroll by pedigree:** -- (number after, {number} throughout the) genealogy (to be reckoned), be reckoned by genealogies.

**nut 0992 ## boten {bo'-ten};** from 990; (only in plural) a pistachio-nut (from its form): -- {nut}.

**observe 6049 ## `anan {aw-nan'};** a primitive root; to cover; used only as a denominative from 6051, to cloud over; figuratively, to act covertly, i.e. practise magic: -- X bring, enchanter, Meonemin, {observe}(-r of) times, soothsayer, sorcerer.

**of 0174 ## &ahaliym {a-haw-leem'};** or (feminine) &ahalowth {a-haw-loth'} (only used thus in the plural); of foreign origin; aloe wood (i.e. sticks): -- (tree {of} lign-) aloes.

**of 0338 ## &iy {ee};** probably identical with 337 (through the idea of a doleful sound); a howler (used only in the plural), i.e. any solitary wild creature; -- wild beast {of} the islands.

**of 0413 ## &el {ale};** (but only used in the shortened constructive form &el {el}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- about, according to ,after, against, among, as for, at, because(-fore, -side), both...and, by, concerning, for, from, X hath, in(-to), near, (out) {of}, over, through, to(-ward), under, unto, upon, whether, with(-in).

**of 0729 ## &araz {aw-raz'};** a primitive root; to be firm; used only in the passive participle as a denominative from 730; of cedar: -- made {of} cedar.

**of 0797 ## &Ashdowdiyth {ash-do-deeth'};** feminine of 796; (only adverb) in the language of Ashdod: -- in the speech {of} Ashdod.

**of 1558 ## galal {gaw-lawl'};** from 1556; a circumstance (as rolled around); only used adverbially, on account of: -- because {of}, for (sake).

**of 2992 ## yabam {yaw-bam'};** a primitive root of doubtful meaning; used only as a denominative from 2993; to marry a (deceased) brother's widow: -- perform the duty {of} a husband's brother, marry.

**of 4894 # suneido {soon-i'-do};** from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, be ware {of}.

**of 5955 ## `olelah {o-lay-law'};** feminine active participle of 5953; only in plural gleanings; by extens. gleaning-time: -- (gleaning) ({of} the) grapes, grapegleanings.

**of 6049 ## `anan {aw-nan'};** a primitive root; to cover; used only as a denominative from 6051, to cloud over; figuratively, to act covertly, i.e. practise magic: -- X bring, enchanter, Meonemin, observe(-r {of}) times, soothsayer, sorcerer.

**of 8478 ## tachath {takh'-ath};** from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X flat, in(-stead), (same) place (where...is), room, for...sake, stead {of}, under, X unto, X when...was mine, whereas, [where-]fore, with.

**oil 6671 ## tsahar {tsaw-har'};** a primitive root; to glisten; used only as denominative from 3323, to press out oil: -- make {oil}.

**old 1087 ## baleh {baw-leh'};** from 1086; worn out: -- {old}. **old 1094 ## b@low& {bel-o'};** or (fully) **b@lowy {bel-o'ee};** from 1086; (only in plural construction) rags: -- {old}.

**on 1492 # eido {i'-do};** a primary verb; used only in certain past tenses, the others being borrowed from the

equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look ({on}), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.

on 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, say ({on}), speak, tell. Compare 3004.

on 3231 ## yaman {yaw-man'}; a primitive root; to be (physically) right(i.e. firm); but used only as denominative from 3225 and transitive, to be right-handed or take the right-hand side: -- go (turn) to ({on}, use) the right hand.

on 4098 # pipto {pip'-to}; a reduplicated and contracted form of peto {pet'-o}; (which occurs only as an alternate in certain tenses); probably akin to 4072 through the idea of alighting; to fall (literally or figuratively): -- fail, fall (down), light {on}.

only 0259 ## &echad {ekh-awd'}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, alike, alone, altogether, and, any(-thing), apiece, a certain, [dai-]ly, each (one), + eleven, every, few, first, + highway, a man, once, one, {only}, other, some, together,

only 0389 ## &ak {ak}; akin to 403; a particle of affirmation, surely; hence (by limitation) only: -- also, in any wise, at least, but, certainly, even, howbeit, nevertheless, notwithstanding, {only}, save, surely, of a surety, truly, verily, + wherefore, yet (but).

only 0518 ## &im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more(-over if, than), neither, nevertheless, nor, oh that, or, + save ({only}, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + yet.

only 0657 ## &ephec {eh'-fes}; from 656; cessation, i.e. an end (especially of the earth); often used adverb, no further; also (like 6466) the ankle (in the dual), as being the extremity of the leg or foot: -- ankle, but ({only}), end, howbeit, less than nothing, nevertheless (where), no, none (beside), not (any, -withstanding), thing of nought, save(-ing), there, uttermost part, want, without (cause).

only 0905 ## bad {bad}; from 909; properly, separation; by implication, a part of the body, branch of a tree, bar for carrying; figuratively, chief of a city; especially (with prepositional prefix) as an adverb, apart, only, besides: -- alone, apart, bar, besides, branch, by self, of each alike, except, {only}, part, staff, strength.

only 0910 ## badad {baw-dawd'}; from 909; separate; adverb, separately: -- alone, desolate, {only}, solitary.

only 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if not, more than, save ({only}) that, saving, till.

only 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ...ward, [where-]fore, with. Often used in composition with the same general import, but {only} with verbs (etc.) expressing motion (literally or figuratively).

only 1520 # heis {hice}; (including the neuter [etc.] hen); a primary numeral; one: -- a(-n, -ny, certain), + abundantly, man, one (another), {only}, other, some. See also 1527, 3367, 3391, 3762.



only 2108 ## zuwlah {zoo-law'}; from 2107; probably scattering, i.e. removal; used adverbially, except: -- beside, but, {only}, save.

only 3162 ## yachad {yakh'-ad}; from 3161; properly, a unit, i.e. (adverb) unitedly: -- alike, at all (once), both, likewise, {only}, (al-)together, withal.

only 3173 ## yachiyd {yaw-kheed'}; from 3161; properly, united, i.e.

only 3439 # monogenes {mon-og-en-ace'}; from 3441 and 1096; only-born, i.e. sole: -- {only} (begotten, child).

only 3440 # monon {mon'-on}; neuter of 3441 as adverb; merely: -- alone, but, {only}.

only 3441 # monos {mon'-os}; probably from 3306; remaining, i.e. sole or single; by implication mere: -- alone, {only}, by themselves.

only 3697 ## kacang {kaw-sam'}; a primitive root; to shear: -- X {only} poll. Compare 3765.

only 7535 ## raq {rak}; the same as 7534 as a noun; properly, leanness, i.e. (figuratively) limitation; only adverbial, merely, or conjunctive, although: -- but, even, except, howbeit howsoever, at the least, nevertheless, nothing but, notwithstanding, {only}, save, so [that], surely, yet (so), in any wise.

ordain 5021 # tasso {tas'-so}; a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, i.e. assign or dispose (to a certain position or lot): -- adduct, appoint, determine, {ordain}, set.

ordain 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, {ordain}, purpose, put, set (forth), settle, sink down.

ourselves 2249 # hemeis {hay-mice'}; nom. plural of 1473; we (only used when emphatic): -- us, we ({ourselves}).

out 0413 ## &el {ale}; (but only used in the shortened constructive form &el {el}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- about, according to, after, against, among, as for, at, because(-fore, -side), both...and, by, concerning, for, from, X hath, in(-to), near, ({out}) of, over, through, to(-ward), under, unto, upon, whether, with(-in).

out 1080 ## b@la& (Aramaic) {bel-aw'}; corresponding to 1086 (but used only in a mental sense); to afflict: -- wear {out}.

out 2064 # erchomai {er'-khom-ahē}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahē}; or [active] eltho {el'-tho}); which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall {out}, go, grow, X light, X next, pass, resort, be set.

out 7270 ## ragal {raw-gal'}; a primitive root; to walk along; but only in specific applications, to reconnoiter, to be a tale-bearer (i.e. slander); also (as denominative from 7272) to lead about: -- backbite, search, slander, (e-)spy ({out}), teach to go, view.

out 8444 ## towtsa&ah {to-tsaw-aw'}; or tots&ah {to-tsaw-aw'}; from 3318; (only in plural collective) exit, i.e. (geographical) boundary, or (figuratively) deliverance, (actively) source: -- border(-s), going(-s) forth ({out}), issues, outgoings.

outgoings 8444 ## towtsa&ah {to-tsaw-aw'}; or tots&ah {to-tsaw-aw'}; from 3318; (only in plural collective) exit, i.e. (geographical) boundary, or (figuratively) deliverance, (actively) source: -- border(-s), going(-s) forth (out), issues, {outgoings}.

over 0413 ## &el {ale}; (but only used in the shortened constructive form &el {el}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- about, according to ,after, against, among, as for, at, because(-fore, -side), both...and, by, concerning, for, from, X hath, in(-to), near, (out) of, {over}, through, to(-ward), under, unto, upon, whether, with(-in).

Pagos. See 697. snared 6351 ## pachach {paw-khakh'}; a primitive root; to batter out; but used only as denominative from 6341, to spread a net: -- be {snared}.

pass 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, {pass}, resort, be set.

perceive 0238 ## &azan {aw-zan'}; a primitive root; probably to expand; but used only as a denominative from 241; to broaden out the ear (with the hand), i.e. (by implication) to listen: -- give ({perceive} by the ear, hear(-ken). See 239.

perceive 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), {perceive}, see, be sure, tell, understand, wish, wot. Compare 3700.

perform 2992 ## yabam {yaw-bam'}; a primitive root of doubtful meaning; used only as a denominative from 2993; to marry a (deceased) brother's widow: -- {perform} the duty of a husband's brother, marry.

perhaps 4458 # -pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, by any (some) means, {perhaps}. See 1513, 3381. Compare 4459.

pitch 4078 # pegnumi {payg'-noo-mee}; a prolonged form of a primary verb (which in its simpler form occurs only as an alternate in certain tenses); to fix ("peg"), i.e. (specially) to set up (a tent): -- {pitch}.

place 8478 ## tachath {takh'-ath}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X flat, in(-stead), (same) {place} (where...is), room, for...sake, stead of, under, X unto, X when...was mine, whereas, [where-]fore, with.

plaster 7874 ## siyd {seed}; a primitive root probably meaning to boil up (compare 7736); used only as denominative from 7875; to plaster: -- {plaster}.

plenty 8443 ## tow`aphah {to-aw-faw'}; from 3286; (only in plural collective) weariness, i.e. (by implication) toil (treasure so obtained) or speed: -- {plenty}, strength.

poll 3697 ## kacam {kaw-sam'}; a primitive root; to shear: -- X only {poll}. Compare 3765.

**pots 3600 ## kiyr {keer}; a form for 3564 (only in the dual); a cooking range (consisting of two parallel stones, across which the boiler is set): -- ranges for {pots}.**

**presents 7964 ## shilluwach {shil-loo'-akh}; or shilluach {shil-loo'-akh}; from 7971; (only in plural) a dismissal, i.e. (of a wife) divorce (especially the document); also (of a daughter) dower: -- {presents}, have sent back.**

**privy 4894 # suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be {privy}, be ware of.**

**pulse 2235 ## zeroa` {zay-ro'-ah}; or zera`on {zay-raw-ohn'}; from 2232; something sown (only in the plural), i.e. a vegetable (as food): -- {pulse}.**

**punished 5099 # tino {tee'-no}; strengthened for a primary tio {tee'-o} (which is only used as an alternate in certain tenses); to pay a price, i.e. as a penalty: -- be {punished} with.**

**purpose 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, {purpose}, put, set (forth), settle, sink down.**

**put 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, {put}, set (forth), settle, sink down.**

**ranges 3600 ## kiyr {keer}; a form for 3564 (only in the dual); a cooking range (consisting of two parallel stones, across which the boiler is set): -- {ranges} for pots.**

**reckoned 3187 ## yachas {yaw-khas'}; a primitive root; to sprout; used only as denominative from 3188; to enroll by pedigree: -- (number after, number throughout the) genealogy (to be {reckoned}), be reckoned by genealogies.**

**reckoned 3187 ## yachas {yaw-khas'}; a primitive root; to sprout; used only as denominative from 3188; to enroll by pedigree: -- (number after, number throughout the) genealogy (to be reckoned), be {reckoned} by genealogies.**

**red 2447 ## chakliyl {khak-leel'}; by reduplication from an unused root apparently meaning to be dark; darkly flashing (only of the eyes); in a good sense, brilliant (as stimulated by wine): -- {red}.**

**reins 2504 ## chalats {khaw-lawts'}; from 2502 (in the sense of strength); only in the dual; the loins (as the seat of vigor): -- loins, {reins}.**

**reins 3629 ## kilyah {kil-yaw'}; feminine of 3627 (only in the plural); a kidney (as an essential organ); figuratively, the mind (as the interior self): -- kidneys, {reins}.**

**rend 4486 # rhegnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially) to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, {rend}, tear.**

**repair 0918 ## badaq {baw-dak'}; a primitive root; to gap open; used only as a denominative from 919; to mend a breach: -- {repair}.**

**resort 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, {resort}, be set.**

**right 3231 ## yaman {yaw-man'}; a primitive root; to be (physically) right(i.e. firm); but used only as denominative from 3225 and transitive, to be right-handed or take the right-hand side: -- go (turn) to (on, use) the {right} hand.**

**room 8478 ## tachath {takh'-ath}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X flat, in(-stead), (same) place (where...is), {room}, for...sake, stead of, under, X unto, X when...was mine, whereas, [where-]fore, with.**

**sake 0182 ## &owdowth {o-doth'}; or (shortened) &odowth {o-doth'} (only thus in the plural); from the same as 181; turnings (i.e. occasions); (adverb) on account of: -- (be-)cause, concerning, {sake}.**

**sake 1558 ## galal {gaw-lawl'}; from 1556; a circumstance (as rolled around); only used adverbially, on account of: -- because of, for ({sake}).**

**same 1992 ## hem {haym}; or (prolonged) hemmah {haym'-maw}; masculine plural from 1981; they (only used when emphatic): -- it, like, X (how, so) many (soever, more as) they (be), (the) {same}, X so, X such, their, them, these, they, those, which, who, whom, withal, ye.**

**same 8478 ## tachath {takh'-ath}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X flat, in(-stead), ({same}) place (where...is), room, for...sake, stead of, under, X unto, X when...was mine, whereas, [where-]fore, with.**

**say 2031 # epos {ep'-os}; from 2036; a word: -- X {say}. say 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, {say} (on), speak, tell. Compare 3004.**

**search 7270 ## ragal {raw-gal'}; a primitive root; to walk along; but only in specifically, applications, to reconnoiter, to be a tale-bearer (i.e. slander); also (as denominative from 7272) to lead about: -- backbite, {search}, slander, (e-)spy (out), teach to go, view.**

**seat 3727 ## kapporeth {kap-po'-reth}; from 3722; a lid (used only of the cover of the sacred Ark): -- mercy {seat}.**

**See 0238 ## &azan {aw-zan'}; a primitive root; probably to expand; but used only as a denominative from 241; to broaden out the ear (with the hand), i.e. (by implication) to listen: -- give (perceive by the) ear, hear(-ken). {See} 239.**

**see 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, {see}, be sure, tell, understand, wish, wot. Compare 3700.**

**See 3588. \*\*\*. he. See 3739. \*\*\*. ei. See 5600. surely 3375 # men {mane}; a stronger form of 3303; a particle of affirmation (only with 2229); assuredly: -- + {surely}.**

**sell 4097 # piprasko {pip-ras'-ko}; a reduplicated and prolonged form of prao {prah'-o}; (which occurs only as an alternate in certain tenses); contracted from perao (to traverse; from the base of 4008); to traffic (by travelling), i.e. dispose of as merchandise or into slavery (literally or figuratively): -- {sell}.**

**selves 7197 ## qashash {kaw-shash'}; a primitive root; to become sapless through drought; used only as denominative from 7179; to forage for straw, stubble or wood; figuratively, to assemble: -- gather ({selves}) (together).**

**sent 7964 ## shilluwach {shil-loo'-akh}; or shilluach {shil-loo'-akh}; from 7971; (only in plural) a dismissal, i.e. (of a wife) divorce (especially the document); also (of a daughter) dower: -- presents, have {sent} back.**

**set 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be {set}.**

**set 4394 ## millu& {mil-loo'}; from 4390; a fulfilling (only in plural), i.e. (literally) a setting (of gems), or (technically) consecration (also concretely, a dedicatory sacrifice): -- consecration, be {set}.**

**set 5021 # tasso {tas'-so}; a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, i.e. assign or dispose (to a certain position or lot): -- addict, appoint, determine, ordain, {set}.**

**set 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, {set} (forth), settle, sink down.**

**settle 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), {settle}, sink down.**

**seven- 6240 ## `asar {aw-sawr'}; for 6235; ten (only in combination), i.e. -teen; also (ordinal) -teenth: -- [eigh-, fif-, four-, nine-, {seven-}, six-, thir-]teen(-th), + eleven(-th), + sixscore thousand, + twelve(-th).**

**sgiving 3034 ## yadah {yaw-daw'}; a primitive root; used only as denominative from 3027; literally, to use(i.e. hold out) the hand; physically, to throw (a stone, an arrow) at or away; especially to revere or worship (with extended hands); intensively, to bemoan (by wringing the hands): -- cast (out), (make) confess(-ion), praise, shoot, (give) thank(-ful, -- s, -- {sgiving}).**

**sheepfold 4942 ## mishpath {mish-pawth'}; from 8192; a stall for cattle (only dual): -- burden, {sheepfold}.**

**shine 7160 ## qaran {kaw-ran'}; a primitive root; to push or gore; used only as denominative from 7161, to shoot out horns; figuratively, rays: -- have horns, {shine}.**

**shittah 7848 ## shittah {shit-taw'}; feminine of a derivative [only in the plural shittiyim {shit-teem'}; meaning the sticks of wood] from the same as 7850; the acacia (from its scourging thorns): -- {shittah}, shittim. See also 1029.**

**shittim 7848 ## shittah {shit-taw'}; feminine of a derivative [only in the plural shittiyim {shit-teem'};**

meaning the sticks of wood] from the same as 7850; the acacia (from its scourging thorns): -- shittah, {shittim}. See also 1029.

should 4092 # pimpremi {pim'-pray-mee}; a reduplicated and prolonged form of a primary preo {preh'-o}; which occurs only as an alternate in certain tenses); to fire, i.e. burn (figuratively and passively, become inflamed with fever): -- be (X {should} have) swollen.

side 0413 ## &el {ale}; (but only used in the shortened constructive form &el {el}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- about, according to, after, against, among, as for, at, because(-fore, {-side}), both...and, by, concerning, for, from, X hath, in(-to), near, (out) of, over, through, to(-ward), under, unto, upon, whether, with(-in).

sink 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, {sink} down.

six- 6240 ## `asar {aw-sawr'}; for 6235; ten (only in combination), i.e. -teen; also (ordinal) -teenth: -- [eigh-, fif-, four-, nine-, seven-, {six-}, thir-]teen(-th), + eleven(-th), + sixscore thousand, + twelve(-th).

sixscore 6240 ## `asar {aw-sawr'}; for 6235; ten (only in combination), i.e. -teen; also (ordinal) -teenth: -- [eigh-, fif-, four-, nine-, seven-, six-, thir-]teen(-th), + eleven(-th), + {sixscore} thousand, + twelve(-th).

slander 7270 ## ragal {raw-gal'}; a primitive root; to walk along; but only in specifically, applications, to reconnoiter, to be a tale-bearer (i.e. slander); also (as denominative from 7272) to lead about: -- backbite, search, {slander}, (e-)spy (out), teach to go, view.

smite 2179 ## zanab {zaw-nab'}; a primitive root meaning to wag; used only as a denominative from 2180; to curtail, i.e. cut off the rear: -- {smite} the hindmost.

snare 6983 ## qowsh {koshe}; a primitive root; to bend; used only as denominative for 3369, to set a trap: -- lay a {snare}.

snuffers 4212 ## m@zamm@rah {mez-am-mer-aw'}; from 2168; a tweezer (only in the plural): -- {snuffers}.

snuffers 4457 ## melqach {mel-kawkh'}; or malqach {mal-kawkh'}; from 3947; (only in dual) tweezers: -- {snuffers}, tongs.

so 1992 ## hem {haym}; or (prolonged) hemmah {haym'-maw}; masculine plural from 1981; they (only used when emphatic): -- it, like, X (how, {so}) many (soever, more as) they (be), (the) same, X so, X such, their, them, these, they, those, which, who, whom, withal, ye.

so 1992 ## hem {haym}; or (prolonged) hemmah {haym'-maw}; masculine plural from 1981; they (only used when emphatic): -- it, like, X (how, so) many (soever, more as) they (be), (the) same, X {so}, X such, their, them, these, they, those, which, who, whom, withal, ye.

soever 1992 ## hem {haym}; or (prolonged) hemmah {haym'-maw}; masculine plural from 1981; they (only used when emphatic): -- it, like, X (how, so) many ({soever}, more as) they (be), (the) same, X so, X such, their, them, these, they, those, which, who, whom, withal, ye.

some 0922 # baros {bar'-os}; probably from the same as 939 (through the notion of going down; compare 899); weight; in the N.T. only figuratively, a load, abundance, authority: -- burden({-some}), weight.

some 4458 # -pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, by any ({some}) means, perhaps. See 1513, 3381. Compare 4459.

soothsayer 6049 ## `anan {aw-nan'}; a primitive root; to cover; used only as a denominative from 6051, to cloud over; figuratively, to act covertly, i.e. practise magic: -- X bring, enchanter, Meonemin, observe(-r of) times, {soothsayer}, sorcerer.

sorcerer 6049 ## `anan {aw-nan'}; a primitive root; to cover; used only as a denominative from 6051, to cloud over; figuratively, to act covertly, i.e. practise magic: -- X bring, enchanter, Meonemin, observe(-r of) times, soothsayer, {sorcerer}.

speak 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, say (on), {speak}, tell. Compare 3004.

speech 0797 ## &Ashdowdiyth {ash-do-death'}; feminine of 796; (only adverb) in the language of Ashdod: - in the {speech} of Ashdod.

spoils 0698 ## &orobah {or-ob-aw'}; feminine of 696 (only in the plural); ambuscades: -- {spoils}.

spread 4766 # stronnumi {strone'-noo-mee}; or simpler stronnuo {strone-noo'-o}; prolongation from a still simpler stroo {stro'-o} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- make bed, furnish, {spread}, strew.

stead 8478 ## tachath {takh'-ath}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X flat, in(-stead), (same) place (where...is), room, for...sake, {stead} of, under, X unto, X when...was mine, whereas, [where-]fore, with.

stead 8478 ## tachath {takh'-ath}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X flat, in({-stead}), (same) place (where...is), room, for...sake, stead of, under, X unto, X when...was mine, whereas, [where-]fore, with.

stool 0070 ## &oben {o'ben}; from the same as 68; a pair of stones (only dual); a potter's wheel or a midwife's stool (consisting alike of two horizontal disks with a support between): -- wheel, {stool}.

storehouse 0618 ## &acam {aw-sawm'}; from an unused root meaning to heap together; a storehouse (only in the plural): -- barn, {storehouse}.

strength 7296 ## rohab {ro'-hab}; from 7292; pride: -- {strength}. strength 8443 ## tow`aphah {to-aw-faw'}; from 3286; (only in plural collective) weariness, i.e. (by implication) toil (treasure so obtained) or speed: -- plenty, {strength}.

strew 4766 # stronnumi {strone'-noo-mee}; or simpler stronnuo {strone-noo'-o}; prolongation from a still simpler stroo {stro'-o} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- make bed, furnish, spread, {strew}.

such 1992 ## hem {haym}; or (prolonged) hemmah {haym'-maw}; masculine plural from 1981; they (only used when emphatic): -- it, like, X (how, so) many (soever, more as) they (be), (the) same, X so, X {such}, their, them, these, they, those, which, who, whom, withal, ye.

such 2004 ## hen {hane}; feminine plural from 1931; they (only used when emphatic): -- X in, {such} like, (with) them, thereby, therein, (more than) they, wherein, in which, whom, withal.

such 3706 ## k@`eneth (Aramaic) {keh-eh'-neth}; or k@`eth (Aramaic) {keh-eth'}; feminine of 3705; thus (only in the formula "and so forth"): -- at {such} a time.

summer 6972 ## quwts {koots}; a primitive root; to clip off; used only as denominative from 7019; to spend the harvest season: -- {summer}.

sure 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be {sure}, tell, understand, wish, wot. Compare 3700.

surely 2229 # e {ay}; an adverb of confirmation; perhaps intensive of 2228; used only (in the N.T.) before 3303; assuredly: -- {surely}. \*\*\*. he.

surely 6237 ## `asar {aw-sar'}; a primitive root (ident. with 6238); to accumulate; but used only as denominative from 6235; to tithe, i.e. to take or give a tenth: -- X {surely}, give (take) the tenth, (have, take) tithe(-ing, -s), X truly.

swollen 4092 # pimpremi {pim'-pray-mee}; a reduplicated and prolonged form of a primary preo {preh'-o}; which occurs only as an alternate in certain tenses); to fire, i.e. burn (figuratively and passively, become inflamed with fever): -- be (X should have) {swollen}.

Syriac 0762 ## &Aramiyth {ar-aw-meeth'}; feminine of 761; (only adverbial)in Aramean: -- in the Syrian language (tongue), in {Syriac}.

Syrian 0762 ## &Aramiyth {ar-aw-meeth'}; feminine of 761; (only adverbial)in Aramean: -- in the {Syrian} language (tongue), in Syriac.

take 6237 ## `asar {aw-sar'}; a primitive root (ident. with 6238); to accumulate; but used only as denominative from 6235; to tithe, i.e. to take or give a tenth: -- X surely, give ({take}) the tenth, (have, take) tithe(-ing, -s), X truly.

take 6237 ## `asar {aw-sar'}; a primitive root (ident. with 6238); to accumulate; but used only as denominative from 6235; to tithe, i.e. to take or give a tenth: -- X surely, give (take) the tenth, (have, {take}) tithe(-ing, -s), X truly.

teach 7270 ## ragal {raw-gal'}; a primitive root; to walk along; but only in specifically, applications, to reconnoiter, to be a tale-bearer (i.e. slander); also (as denominative from 7272) to lead about: -- backbite, search, slander, (e-)spy (out), {teach} to go, view.

tear 4486 # rhexnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, rend, {tear}.

tell 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, {tell}, understand, wish, wot. Compare 3700.

tell 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to



**know:** -- be aware, behold, X can (+ not {tell}), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.

**tell 2036 # epo {ep'-o};** a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, say (on), speak, {tell}. Compare 3004.

**temper 7450 ## racac {raw-sas'};** a primitive root; to comminute; used only as denominative from 7447, to moisten (with drops): -- {temper}.

**tenth 6237 ## `asar {aw-sar'};** a primitive root (ident. with 6238); to accumulate; but used only as denominative from 6235; to tithe, i.e. to take or give a tenth: -- X surely, give (take) the {tenth}, (have, take) tithe(-ing, -s), X truly.

**th 6240 ## `asar {aw-sawr'};** for 6235; ten (only in combination), i.e. -teen; also (ordinal) -teenth: -- [eigh-, fif-, four-, nine-, seven-, six-, thir-]teen(-th), + eleven(-th), + sixscore thousand, + twelve({-th}).

**th 6240 ## `asar {aw-sawr'};** for 6235; ten (only in combination), i.e. -teen; also (ordinal) -teenth: -- [eigh-, fif-, four-, nine-, seven-, six-, thir-]teen({-th}), + eleven(-th), + sixscore thousand, + twelve(-th).

**th 6240 ## `asar {aw-sawr'};** for 6235; ten (only in combination), i.e. -teen; also (ordinal) -teenth: -- [eigh-, fif-, four-, nine-, seven-, six-, thir-]teen(-th), + eleven({-th}), + sixscore thousand, + twelve(-th).

**than 2004 ## hen {hane};** feminine plural from 1931; they (only used when emphatic): -- X in, such like, (with) them, thereby, therein, (more {than}) they, wherein, in which, whom, withal.

**the 0238 ## &azan {aw-zan'};** a primitive root; probably to expand; but used only as a denominative from 241; to broaden out the ear (with the hand), i.e. (by implication) to listen: -- give (perceive by {the}) ear, hear(-ken). See 239.

**the 0338 ## &iy {ee};** probably identical with 337 (through the idea of a doleful sound); a howler (used only in the plural), i.e. any solitary wild creature; -- wild beast of {the} islands.

**the 0762 ## &Aramiyth {ar-aw-meeth'};** feminine of 761; (only adverbial) in Aramean: -- in {the} Syrian language (tongue), in Syriac.

**the 0797 ## &Ashdowdiyth {ash-do-deeth'};** feminine of 796; (only adverb) in the language of Ashdod: -- in {the} speech of Ashdod.

**the 1633 ## garam {gaw-ram'};** a primitive root; to be spare or skeleton-like; used only as a denominative from 1634; (causative) to bone, i.e. denude (by extensive, craunch) the bones: -- gnaw {the} bones, break.

**the 1992 ## hem {haym};** or (prolonged) hemmah {haym'-maw}; masculine plural from 1981; they (only used when emphatic): -- it, like, X (how, so) many (soever, more as) they (be), ({the}) same, X so, X such, their, them, these, they, those, which, who, whom, withal, ye.

**the 2179 ## zanab {zaw-nab'};** a primitive root meaning to wag; used only as a denominative from 2180; to curtail, i.e. cut off the rear: -- smite {the} hindmost.

**the 2992 ## yabam {yaw-bam'};** a primitive root of doubtful meaning; used only as a denominative from 2993; to marry a (deceased) brother's widow: -- perform {the} duty of a husband's brother, marry.

**the 3187 ## yachas {yaw-khas'};** a primitive root; to sprout; used only as denominative from 3188; to enroll by pedigree: -- (number after, number throughout {the}) genealogy (to be reckoned), be reckoned by genealogies.

**the 3231 ## yaman {yaw-man'}; a primitive root; to be (physically) right(i.e. firm); but used only as denominative from 3225 and transitive, to be right-handed or take the right-hand side: -- go (turn) to (on, use) {the} right hand.**

**the 5955 ## `olelah {o-lay-law'}; feminine active participle of 5953; only in plural gleanings; by extens. gleaning-time: -- (gleaning) (of {the}) grapes, grapegleanings.**

**the 6237 ## `asar {aw-sar'}; a primitive root (ident. with 6238); to accumulate; but used only as denominative from 6235; to tithe, i.e. to take or give a tenth: -- X surely, give (take) {the} tenth, (have, take) tithe(-ing, -s), X truly.**

**their 1992 ## hem {haym}; or (prolonged) hemmah {haym'-maw}; masculine plural from 1981; they (only used when emphatic): -- it, like, X (how, so) many (soever, more as) they (be), (the) same, X so, X such, {their}, them, these, they, those, which, who, whom, withal, ye.**

**them 1992 ## hem {haym}; or (prolonged) hemmah {haym'-maw}; masculine plural from 1981; they (only used when emphatic): -- it, like, X (how, so) many (soever, more as) they (be), (the) same, X so, X such, their, {them}, these, they, those, which, who, whom, withal, ye.**

**them 2004 ## hen {hane}; feminine plural from 1931; they (only used when emphatic): -- X in, such like, (with) {them}, thereby, therein, (more than) they, wherein, in which, whom, withal.**

**thereby 2004 ## hen {hane}; feminine plural from 1931; they (only used when emphatic): -- X in, such like, (with) them, {thereby}, therein, (more than) they, wherein, in which, whom, withal.**

**therein 2004 ## hen {hane}; feminine plural from 1931; they (only used when emphatic): -- X in, such like, (with) them, thereby, {therein}, (more than) they, wherein, in which, whom, withal.**

**these 0411 ## &el {ale}; a demonstrative particle (but only in a plural sense) these or those: -- {these}, those. Compare 428.**

**these 1992 ## hem {haym}; or (prolonged) hemmah {haym'-maw}; masculine plural from 1981; they (only used when emphatic): -- it, like, X (how, so) many (soever, more as) they (be), (the) same, X so, X such, their, them, {these}, they, those, which, who, whom, withal, ye.**

**they 1992 ## hem {haym}; or (prolonged) hemmah {haym'-maw}; masculine plural from 1981; they (only used when emphatic): -- it, like, X (how, so) many (soever, more as) {they} (be), (the) same, X so, X such, their, them, these, they, those, which, who, whom, withal, ye.**

**they 1992 ## hem {haym}; or (prolonged) hemmah {haym'-maw}; masculine plural from 1981; they (only used when emphatic): -- it, like, X (how, so) many (soever, more as) they (be), (the) same, X so, X such, their, them, these, {they}, those, which, who, whom, withal, ye.**

**they 2004 ## hen {hane}; feminine plural from 1931; they (only used when emphatic): -- X in, such like, (with) them, thereby, therein, (more than) {they}, wherein, in which, whom, withal.**

**thir-]teen 6240 ## `asar {aw-sawr'}; for 6235; ten (only in combination), i.e. -teen; also (ordinal) -teenth: -- [eigh-, fif-, four-, nine-, seven-, six-, {thir-]teen}(-th), + eleven(-th), + sixscore thousand, + twelve(-th).**

**those 0411 ## &el {ale}; a demonstrative particle (but only in a plural sense) these or those: -- these, {those}. Compare 428.**

**those 1992 ## hem {haym}; or (prolonged) hemmah {haym'-maw}; masculine plural from 1981; they (only used when emphatic): -- it, like, X (how, so) many (soever, more as) they (be), (the) same, X so, X such,**

their, them, these, they, {those}, which, who, whom, withal, ye.

thousand 6240 ## `asar {aw-sawr'}; for 6235; ten (only in combination), i.e. -teen; also (ordinal) -teenth: -- [eigh-, fif-, four-, nine-, seven-, six-, thir-]teen(-th), + eleven(-th), + sixscore {thousand}, + twelve(-th).

threshold 0624 ## &acuph {aw-soof'}; passive participle of 622; collected (only in the plural), i.e. a collection of offerings): -- {threshold}, Asuppim.

through 0413 ## &el {ale}; (but only used in the shortened constructive form &el {el}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- about, according to ,after, against, among, as for, at, because(-fore, -side), both...and, by, concerning, for, from, X hath, in(-to), near, (out) of, over, {through}, to(-ward), under, unto, upon, whether, with(-in).

throughout 3187 ## yachas {yaw-khas'}; a primitive root; to sprout; used only as denominative from 3188; to enroll by pedigree: -- (number after, number {throughout} the) genealogy (to be reckoned), be reckoned by genealogies.

time 3706 ## k@`eneth (Aramaic) {keh-eh'-neth}; or k@`eth (Aramaic) {keh-eth'}; feminine of 3705; thus (only in the formula "and so forth"): -- at such a {time}.

times 6049 ## `anan {aw-nan'}; a primitive root; to cover; used only as a denominative from 6051, to cloud over; figuratively, to act covertly, i.e. practise magic: -- X bring, enchanter, Meonemin, observe(-r of) {times}, soothsayer, sorcerer.

tithe 6237 ## `asar {aw-sar'}; a primitive root (ident. with 6238); to accumulate; but used only as denominative from 6235; to tithe, i.e. to take or give a tenth: -- X surely, give (take) the tenth, (have, take) {tithe}(-ing, -s), X truly.

to 0413 ## &el {ale}; (but only used in the shortened constructive form &el {el}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- about, according to {to} ,after, against, among, as for, at, because(-fore, -side), both...and, by, concerning, for, from, X hath, in(-to), near, (out) of, over, through, to(-ward), under, unto, upon, whether, with(-in).

to 0413 ## &el {ale}; (but only used in the shortened constructive form &el {el}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- about, according to ,after, against, among, as for, at, because(-fore, -side), both...and, by, concerning, for, from, X hath, in({-to}), near, (out) of, over, through, to(-ward), under, unto, upon, whether, with(-in).

to 0413 ## &el {ale}; (but only used in the shortened constructive form &el {el}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- about, according to ,after, against, among, as for, at, because(-fore, -side), both...and, by, concerning, for, from, X hath, in(-to), near, (out) of, over, through, {to}(-ward), under, unto, upon, whether, with(-in).

to 3187 ## yachas {yaw-khas'}; a primitive root; to sprout; used only as denominative from 3188; to enroll by pedigree: -- (number after, number throughout the) genealogy ({to} be reckoned), be reckoned by genealogies.

to 3231 ## yaman {yaw-man'}; a primitive root; to be (physically) right(i.e. firm); but used only as denominative from 3225 and transitive, to be right-handed or take the right-hand side: -- go (turn) {to} (on, use) the right hand.

to 7270 ## ragal {raw-gal'}; a primitive root; to walk along; but only in specifically, applications, to reconnoiter, to be a tale-bearer (i.e. slander); also (as denominative from 7272) to lead about: -- backbite, search, slander, (e-)spy (out), teach {to} go, view.

together 0626 ## &acephah {as-ay-faw'}; from 622; a collection of people (only adverbial): -- X {together}.

together 7197 ## qashash {kaw-shash'}; a primitive root; to become sapless through drought; used only as denominative from 7179; to forage for straw, stubble or wood; figuratively, to assemble: -- gather (selves) ({together}).

together 8382 ## ta&am {taw-am'}; a primitive root; to be complete; but used only as denominative from 8380, to be (causatively, make) twinned, i.e. (figuratively) duplicate or (arch.) jointed: -- coupled ({together}), bear twins.

tongs 4457 ## melqach {mel-kawkh'}; or malqach {mal-kawkh'}; from 3947; (only in dual) tweezers: -- snuffers, {tongs}.

tongue 0762 ## &Aramiyth {ar-aw-meeth'}; feminine of 761; (only adverbial) in Aramean: -- in the Syrian language ({tongue}), in Syriac.

travail 5088 # tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- bear, be born, bring forth, be delivered, be in {travail}.

tree 0174 ## &ahaliym {a-haw-leem'}; or (feminine) &ahalowth {a-haw-loth'} (only used thus in the plural); of foreign origin; aloe wood (i.e. sticks): -- ({tree} of lign-) aloes.

trees 0484 ## &almuggiym {al-moog-gheem'}; probably of foreign derivation (used thus only in the plural); almug (i.e. probably sandle-wood) sticks: -- almug {trees}. Compare 418.

truly 6237 ## `asar {aw-sar'}; a primitive root (ident. with 6238); to accumulate; but used only as denominative from 6235; to tithe, i.e. to take or give a tenth: -- X surely, give (take) the tenth, (have, take) tithe(-ing, -s), X {truly}.

turn 3231 ## yaman {yaw-man'}; a primitive root; to be (physically) right (i.e. firm); but used only as denominative from 3225 and transitive, to be right-handed or take the right-hand side: -- go ({turn}) to (on, use) the right hand.

twelve 6240 ## `asar {aw-sawr'}; for 6235; ten (only in combination), i.e. -teen; also (ordinal) -teenth: -- [eigh-, fif-, four-, nine-, seven-, six-, thir-]teen(-th), + eleven(-th), + sixscore thousand, + {twelve}(-th).

twins 8382 ## ta&am {taw-am'}; a primitive root; to be complete; but used only as denominative from 8380, to be (causatively, make) twinned, i.e. (figuratively) duplicate or (arch.) jointed: -- coupled (together), bear {twins}.

under 0413 ## &el {ale}; (but only used in the shortened constructive form &el {el}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- about, according to, after, against, among, as for, at, because(-fore, -side), both...and, by, concerning, for, from, X hath, in(-to), near, (out) of, over, through, to(-ward), {under}, unto, upon, whether, with(-in).

under 8478 ## tachath {takh'-ath}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X flat, in(-stead), (same) place (where...is), room, for...sake, stead of, {under}, X unto, X when...was mine, whereas, [where-]fore, with.

**understand 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, {understand}, wish, wot. Compare 3700.**

**understand 4441 # punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, demand, enquire, {understand}.**

**unto 0413 ## &el {ale}; (but only used in the shortened constructive form &el {el}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- about, according to ,after, against, among, as for, at, because(-fore, -side), both...and, by, concerning, for, from, X hath, in(-to), near, (out) of, over, through, to(-ward), under, {unto}, upon, whether, with(-in).**

**unto 8478 ## tachath {takh'-ath}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X flat, in(-stead), (same) place (where...is), room, for...sake, stead of, under, X {unto}, X when...was mine, whereas, [where-]fore, with.**

**up 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, {up}), make, ordain, purpose, put, set (forth), settle, sink down.**

**upon 0413 ## &el {ale}; (but only used in the shortened constructive form &el {el}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- about, according to ,after, against, among, as for, at, because(-fore, -side), both...and, by, concerning, for, from, X hath, in(-to), near, (out) of, over, through, to(-ward), under, unto, {upon}, whether, with(-in).**

**upper 3730 ## kaphtor {kaf-tore'}; or (Am. 9:1) kaphtowr {kaf-tore'}; probably from an unused root meaning to encircle; a chaplet; but used only in an architectonic sense, i.e. the capital of a column, or a wreath-like button or disk on the candelabrum: -- knop, ({upper}) lintel.**

**us 2249 # hemeis {hay-mice'}; nom. plural of 1473; we (only used when emphatic): -- {us}, we (ourselves).**

**use 3231 ## yaman {yaw-man'}; a primitive root; to be (physically) right(i.e. firm); but used only as denominative from 3225 and transitive, to be right-handed or take the right-hand side: -- go (turn) to (on, {use}) the right hand.**

**view 7270 ## ragal {raw-gal'}; a primitive root; to walk along; but only in specifically, applications, to reconnoiter, to be a tale-bearer (i.e. slander); also (as denominative from 7272) to lead about: -- backbite, search, slander, (e-)spy (out), teach to go, {view}.**

**visage 0600 ## &anaph (Aramaic) {an-af'}; corresponding to 639 (only in the plural as a singular); the face: -- face, {visage}.**

**wandering 5112 ## nowd {node} [only defect. nod {node}]; from 5110; exile: -- {wandering}.**

**ware 4894 # suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, be {ware} of.**

**warrior 5431 ## ca&an {saw-an'}; a primitive root; to be miry; used only as denominative from 5430; to shoe, i.e. (active participle) a soldier shod: -- {warrior}.**

**was 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it is I, {was}. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.**

**we 2249 # hemeis {hay-mice'}; nom. plural of 1473; we (only used when emphatic): -- us, {we} (ourselves).**

**wear 1080 ## b@la& (Aramaic) {bel-aw'}; corresponding to 1086 (but used only in a mental sense); to afflict: -- {wear} out.**

**web 6980 ## quwr {kooor}; from 6979; (only plural) trenches, i.e. a web (as if so formed): -- {web}.**

**weight 0922 # baros {bar'-os}; probably from the same as 939 (through the notion of going down; compare 899); weight; in the N.T. only figuratively, a load, abundance, authority: -- burden(-some), {weight}.**

**wheat 7383 ## riyphah {ree-faw'}; or riphah {ree-faw'}; from 7322; (only plural), grits (as pounded): -- ground corn, {wheat}.**

**wheel 0070 ## &oben {o'ben}; from the same as 68; a pair of stones (only dual); a potter's wheel or a midwife's stool (consisting alike of two horizontal disks with a support between): -- {wheel}, stool.**

**when...was 8478 ## tachath {takh'-ath}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X flat, in(-stead), (same) place (where...is), room, for...sake, stead of, under, X unto, X {when...was} mine, whereas, [where-]fore, with.**

**whence 0370 ## &aiyn {ah-yin'}; probably identical with 369 in the sense of query (compare 336); -where? (only in connection with prepositional prefix, whence): -- {whence}, where.**

**where 0370 ## &aiyn {ah-yin'}; probably identical with 369 in the sense of query (compare 336); -where? (only in connection with prepositional prefix, whence): -- whence, {where}.**

**where-]fore 8478 ## tachath {takh'-ath}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X flat, in(-stead), (same) place (where...is), room, for...sake, stead of, under, X unto, X when...was mine, whereas, [{where-]fore}, with.**

**where...is 8478 ## tachath {takh'-ath}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X flat, in(-stead), (same) place ({where...is}), room, for...sake, stead of, under, X unto, X when...was mine, whereas, [where-]fore, with.**

**whereas 8478 ## tachath {takh'-ath}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X flat, in(-stead), (same) place (where...is), room, for...sake, stead of, under, X unto, X when...was mine, {whereas}, [where-]fore, with.**

**wherein 2004 ## hen {hane}; feminine plural from 1931; they (only used when emphatic): -- X in, such like, (with) them, thereby, therein, (more than) they, {wherein}, in which, whom, withal.**

**whether 0413 ## &el {ale}; (but only used in the shortened constructive form &el {el}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- about, according to ,after, against, among, as for, at, because(-fore, -side), both...and, by, concerning, for, from, X hath, in(-to), near, (out) of, over, through, to(-ward), under, unto, upon, {whether}, with(-in).**

**which 1992 ## hem {haym}; or (prolonged) hemmah {haym'-maw}; masculine plural from 1981; they (only used when emphatic): -- it, like, X (how, so) many (soever, more as) they (be), (the) same, X so, X such, their, them, these, they, those, {which}, who, whom, withal, ye.**

**which 2004 ## hen {hane}; feminine plural from 1931; they (only used when emphatic): -- X in, such like, (with) them, thereby, therein, (more than) they, wherein, in {which}, whom, withal.**

**who 1992 ## hem {haym}; or (prolonged) hemmah {haym'-maw}; masculine plural from 1981; they (only used when emphatic): -- it, like, X (how, so) many (soever, more as) they (be), (the) same, X so, X such, their, them, these, they, those, which, {who}, whom, withal, ye.**

**whom 1992 ## hem {haym}; or (prolonged) hemmah {haym'-maw}; masculine plural from 1981; they (only used when emphatic): -- it, like, X (how, so) many (soever, more as) they (be), (the) same, X so, X such, their, them, these, they, those, which, who, {whom}, withal, ye.**

**whom 2004 ## hen {hane}; feminine plural from 1931; they (only used when emphatic): -- X in, such like, (with) them, thereby, therein, (more than) they, wherein, in which, {whom}, withal.**

**wild 0338 ## &iy {ee}; probably identical with 337 (through the idea of a doleful sound); a howler (used only in the plural), i.e. any solitary wild creature; -- {wild} beast of the islands.**

**wise 8458 ## tachbulah {takh-boo-law'}; or tachbuwlah {takh-boo-law'}; from 2254 as denominative from 2256; (only in plural) properly, steerage (as a management of ropes), i.e. (figuratively) guidance or (by implication) a plan: -- good advice, ({wise}) counsels.**

**wish 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, {wish}, wot. Compare 3700.**

**with 0413 ## &el {ale}; (but only used in the shortened constructive form &el {el}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- about, according to ,after, against, among, as for, at, because(-fore, -side), both...and, by, concerning, for, from, X hath, in(-to), near, (out) of, over, through, to(-ward), under, unto, upon, whether, {with}(-in).**

**with 2004 ## hen {hane}; feminine plural from 1931; they (only used when emphatic): -- X in, such like, ({with}) them, thereby, therein, (more than) they, wherein, in which, whom, withal.**

**with 5099 # tino {tee'-no}; strengthened for a primary tio {tee'-o} (which is only used as an alternate in certain tenses); to pay a price, i.e. as a penalty: -- be punished {with}.**

**with 8478 ## tachath {takh'-ath}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X flat, in(-stead), (same) place (where...is), room, for...sake, stead of, under, X unto, X when...was mine, whereas, [where-]fore, {with}.**

**withal 1992 ## hem {haym}; or (prolonged) hemmah {haym'-maw}; masculine plural from 1981; they (only used when emphatic): -- it, like, X (how, so) many (soever, more as) they (be), (the) same, X so, X such,**

**their, them, these, they, those, which, who, whom, {withal}, ye.**

**withal 2004 ## hen {hane}; feminine plural from 1931; they (only used when emphatic): -- X in, such like, (with) them, thereby, therein, (more than) they, wherein, in which, whom, {withal}.**

**womb 4578 ## me`ah {may-aw'}; from an unused root probably meaning to be soft; used only in plural the intestines, or (collectively) the abdomen, figuratively, sympathy; by implication, a vest; by extens. the stomach, the uterus (or of men, the seat of generation), the heart (figuratively): -- belly, bowels, X heart, {womb}.**

**word 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring {word}, call, command, grant, say (on), speak, tell. Compare 3004.**

**wot 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, {wot}. Compare 3700.**

**ye 1992 ## hem {haym}; or (prolonged) hemmah {haym'-maw}; masculine plural from 1981; they (only used when emphatic): -- it, like, X (how, so) many (soever, more as) they (be), (the) same, X so, X such, their, them, these, they, those, which, who, whom, withal, {ye}.**

**youth 5934 ## `aluwm {aw-loom'}; passive participle of 5956 in the denominative sense of 5958; (only in plural as abstract) adolescence; figuratively, vigor: -- {youth}.**



# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

commonly 1310 - diaphemizo {dee-af-ay-mid'-zo}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- blaze abroad, {commonly} report, spread abroad, fame.

commonly 3654 - holos {hol'-oce}; adverb from 3650; completely, i.e. altogether; (by analogy,) everywhere; (negatively) not by any means: -- at all, {commonly}, utterly.

commonly 5177 - tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if {commonly} met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180.

only 00020 ## 'abattiyach {ab-at-tee'- akh} ; of uncertain derivation ; a melon ({only} plural) : -- melon .

only 00070 ## 'oben {o'ben} ; from the same as 00068 ; a pair of stones ({only} dual) ; a potter's wheel or a midwife's stool (consisting alike of two horizontal disks with a support between) : -- wheel , stool .

only 00079 ## 'abaq {aw-bak'} ; a primitive root , probably to float away (as vapor) , but used {only} as denominative from 00080 ; to bedust , i . e . grapple : -- wrestle .

only 00095 ## 'agowrah {ag-o-raw'} ; from the same as 00094 ; properly , something gathered , i . e . perhaps a grain or berry ; used {only} of a small (silver) coin : -- piece [of ] silver .

only 00102 ## 'aggaph {ag-gawf'} ; probably from 05062 (through the idea of impending) ; a cover or heap ; i . e . ({only} plural) wings of an army , or crowds of troops : -- bands .

only 00136 ## 'Adonay {ad-o-noy'} ; an emphatic form of 00113 ; the Lord (used as a proper name of God {only}) : -- (my) Lord .

only 00174 ## 'ahaliym {a-haw-leem'} ; or (feminine)'ahalowth {a-haw-loth'} ({only} used thus in the plural) ; of foreign origin ; aloë wood (i . e . sticks) : -- (tree of lign-) aloes .

only 00182 ## 'owdowth {o-doth'} ; or (shortened)'odowth {o-doth'} ({only} thus in the plural) ; from the same as 00181 ; turnings (i . e . occasions) ; (adverb) on account of : -- (be-) cause , concerning , sake .

only 00238 ## 'azan {aw-zan'} ; a primitive root ; probably to expand ; but used {only} as a denominative from 00241 ; to broaden out the ear (with the hand) , i . e . (by implication) to listen : -- give (perceive by the) ear , hear (- ken) . See 00239 .

only 00259 ## 'echad {ekh-awd'} ; a numeral from 00258 ; properly , united , i . e . one ; or (as an ordinal)

**first** : -- a , alike , alone , altogether , and , any (- thing) , apiece , a certain , [dai-] ly , each (one) , + eleven , every , few , first , + highway , a man , once , one , {only} , other , some , together ,

**only 00338 ## 'iy {ee}** ; probably identical with 00337 (through the idea of a doleful sound) ; a howler (used {only} in the plural) , i . e . any solitary wild creature ;-- wild beast of the islands .

**only 00370 ## 'aiyn {ah-yin'}** ; probably identical with 00369 in the sense of query (compare 00336) ;--where ? ({only} in connection with prepositional prefix , whence) : -- whence , where .

**only 00383 ## 'iythay (Aramaic) {ee-thah'ee}** ; corresponding to 03426 ; properly , entity ; used {only} as a particle of affirmation , there is : -- art thou , can , do ye , have , it be , there is (are) , X we will not .

**only 00389 ## 'ak {ak}** ; akin to 00403 ; a particle of affirmation , surely ; hence (by limitation) only : -- also , in any wise , at least , but , certainly , even , howbeit , nevertheless , notwithstanding , {only} , save , surely , of a surety , truly , verily , + wherefore , yet (but) .

**only 00411 ## 'el {ale}** ; a demonstrative particle (but {only} in a plural sense) these or those : -- these , those . Compare 00428 .

**only 00413 ## 'el {ale}** ; (but {only} used in the shortened constructive form 'el {el}) ; a primitive particle ; properly , denoting motion towards , but occasionally used of a quiescent position , i . e . near , with or among ; often in general , to : -- about , according to , after , against , among , as for , at , because (- fore , -side) , both . . . and , by , concerning , for , from , X hath , in (- to) , near , (out) of , over , through , to (-ward) , under , unto , upon , whether , with (- in) .

**only 00484 ## 'almuggiyim {al-moog-gheem'}** ; probably of foreign derivation (used thus {only} in the plural) ; almug (i . e . probably sandle-wood) sticks : -- almug trees . Compare 00418 .

**only 00518 ## 'im {eem}** ; a primitive particle ; used very widely as demonstrative , lo ! ; interrog . , whether ? ; or conditional , if , although ; also Oh that ! , when ; hence , as a negative , not : -- (and , can-, doubtless , if , that) (not) , + but , either , + except , + more (- over if , than) , neither , nevertheless , nor , oh that , or , + save ({only} , -ing) , seeing , since , sith , + surely (no more , none , not) , though , + of a truth , + unless , + verily , when , whereas , whether , while , + yet .

**only 00528 ## 'Amown {aw-mone'}** ; of Egyptian derivation ; Amon (i . e . Ammon or Amn) , a deity of Egypt (used {only} as an adjunct of 04996) : -- multitude , populous .

**only 00600 ## 'anaph (Aramaic) {an-af'}** ; corresponding to 00639 ({only} in the plural as a singular) ; the face : -- face , visage .

**only 00618 ## 'acam {aw-sawm'}** ; from an unused root meaning to heap together ; a storehouse ({only} in the plural) : -- barn , storehouse .

**only 00624 ## 'acuph {aw-soof'}** ; passive participle of 00622 ; collected ({only} in the plural) , i . e . a collection of offerings) : -- threshold , Asuppim .

**only 00626 ## 'acephah {as-ay-faw'}** ; from 00622 ; a collection of people ({only} adverbial) : -- X together .

**only 00627 ## 'acuppah {as-up-paw'}** ; fem of 00624 . ; a collection of (learned) men ({only} in the plural) : -- assembly .

**only 00657 ## 'ephec {eh'- fes}** ; from 00656 ; cessation , i . e . an end (especially of the earth) ; often used adverb , no further ; also (like 06466) the ankle (in the dual) , as being the extremity of the leg or foot : -- ankle , but ({only}) , end , howbeit , less than nothing , nevertheless (where) , no , none (beside) , not (any , -withstanding) , thing of nought , save (- ing) , there , uttermost part , want , without (cause) .

only 00670 ## 'Aphar@cay (Aramaic) {af-aw-re-sah'ee} ; of foreign origin ({only} in the plural) ; an Aphasite or inhabitant of an unknown region of Assyria : -- Apharsite .

only 00671 ## 'Apharc@kay (Aramaic) {af-ar-sek-ah'ee} ; or 'Apharcathkay (Aramaic) {af-ar-sath-kah'ee} ; of foreign origin ({only} in the plural) ; an Aphasite or Apharsathkite , an unknown Assyrian tribe : -- Apharsachites , Apharasthchites .

only 00680 ## 'atsal {aw-tsal'} ; a primitive root ; properly , to join ; used {only} as a denominative from 00681 ; to separate ; hence , to select , refuse , contract : -- keep , reserve , straiten , take .

only 00698 ## 'orobah {or-ob-aw'} ; feminine of 00696 ({only} in the plural) ; ambushes : -- spoils .

only 00729 ## 'araz {aw-raz'} ; a primitive root ; to be firm ; used {only} in the passive participle as a denominative from 00730 ; of cedar : -- made of cedar .

only 00749 ## 'arak (Aramaic) {ar-ak'} ; properly , corresponding to 00748 , but used {only} in the sense of reaching to a given point ; to suit : -- be meet .

only 00762 ## 'Aramiyth {ar-aw-meeth'} ; feminine of 00761 ; ({only} adverbial) in Aramean : -- in the Syrian language (tongue) , in Syriac .

only 00786 ## 'ish {eesh} ; identical (in origin and formation) with 00784 ; entity , used {only} adverbially , there is or are : -- are there , none can . Compare 03426 .

only 00797 ## 'Ashdowdiyth {ash-do-deeth'} ; feminine of 00796 ; ({only} adverb) in the language of Ashdod : -- in the speech of Ashdod .

only 00835 ## 'eshar {eh'-sher} ; from 00833 ; happiness ; {only} in masculine plural construction as interjection , how happy ! : -- blessed , happy .

only 00854 ## 'eth {ayth} ; probably from 00579 ; properly , nearness (used {only} as a preposition or an adverb) , near ; hence , generally , with , by , at , among , etc . : -- against , among , before , by , for , from , in (- to) , (out) of , with . Often with another prepositional prefix .

only 00905 ## bad {bad} ; from 00909 ; properly , separation ; by implication , a part of the body , branch of a tree , bar for carrying ; figuratively , chief of a city ; especially (with prepositional prefix) as an adverb , apart , {only} , besides : -- alone , apart , bar , besides , branch , by self , of each alike , except , only , part , staff , strength .

only 00910 ## badad {baw-dawd'} ; from 00909 ; separate ; adverb , separately : -- alone , desolate , {only} , solitary .

only 00918 ## badaq {baw-dak'} ; a primitive root ; to gap open ; used {only} as a denominative from 00919 ; to mend a breach : -- repair .

only 00924 ## b@hiyluw (Aramaic) {be-hee-loo'} ; from 00927 ; a hurry ; {only} adverb , hastily : -- in haste .

only 00992 ## boten {bo'-ten} ; from 00990 ; ({only} in plural) a pistachio-nut (from its form) : -- nut .

only 00994 ## biy {bee} ; perhaps from 01158 (in the sense of asking) ; properly , a request ; used {only} adverbially (always with " my Lord ") ; Oh that ! ; with leave , or if it please : -- alas , O , oh .

only 00996 ## beyn {bane} (sometimes in the plural masculine or feminine) ; properly , the constructive

form of an otherwise unused noun from 00995 ; a distinction ; but used {only} as a prep , between (repeated before each noun , often with other particles) ; also as a conjunction , either . . . or : -- among , asunder , at , between (- twixt . . . and) , + from (the widest) , X in , out of , whether (it be . . . or) , within .

only 01080 ## b@la'(Aramaic) {bel-aw'} ; corresponding to 01086 (but used {only} in a mental sense) ; to afflict : -- wear out .

only 01094 ## b@low'{bel-o'} ; or (fully) b@lowy {bel-o'ee} ; from 01086 ; ({only} in plural construction) rags : -- old .

only 01115 ## biltiy {bil-tee'} ; constructive feminine of 01086 (equivalent to 01097) ; properly , a failure of , i . e . (used {only} as a negative particle , usually with a prepositional prefix) not , except , without , unless , besides , because not , until , etc . : -- because un [satiable ] , beside , but , + continual , except , from , lest , neither , no more , none , not , nothing , save , that no , without .

only 01276 ## Beriy {bay-ree'} ; of uncertain derivation ; ({only} in the plural and with the article) the Berites , a place in Palestine : -- Berites .

only 01379 ## gabal {gaw-bal'} ; a primitive root ; properly , to twist as a rope ; {only} (as a denominative from 01366) to bound (as by a line) : -- be border , set (bounds about) .

only 01468 ## guwz {gooz} ; a primitive root [compare 01494 ] ; properly , to shear off ; but used {only} in the (figuratively) sense of passing rapidly : -- bring , cut off .

only 01558 ## galal {gaw-lawl'} ; from 01556 ; a circumstance (as rolled around) ; {only} used adverbially , on account of : -- because of , for (sake) .

only 01571 ## gam {gam} ; by contraction from an unused root meaning to gather ; properly , assemblage ; used {only} adverbially also , even , yea , though ; often repeated as correl . both . . . and : -- again , alike , also , (so much) as (soon) , both (so) . . . and , but , either . . . or , even , for all , (in) likewise (manner) , moreover , nay . . . neither , one , then (- refore) , though , what , with , yea .

only 01633 ## garam {gaw-ram'} ; a primitive root ; to be spare or skeleton-like ; used {only} as a denominative from 01634 ; (causative) to bone , i . e . denude (by extensive , craunch) the bones : -- gnaw the bones , break .

only 01686 ## dibyown {dib-yone'} ; in the margin for the textual reading , cheryown {kher-yone'} ; both (in the plural {only} and) of uncertain derivation ; probably some cheap vegetable , perhaps a bulbous root : -- dove's dung .

only 01711 ## dagah {daw-gaw'} ; a primitive root ; to move rapidly ; used {only} as a denominative from 01709 ; to spawn , i . e . become numerous : -- grow .

only 01894 ## hoben {ho'- ben} ; {only} in plural , from an unused root meaning to be hard ; ebony : -- ebony .

only 01931 ## huw' {hoo} ; of which the feminine (beyond the Pentateuch) is hiy' {he} ; a primitive word , the third person pronoun singular , he (she or it) ; {only} expressed when emphatic or without a verb ; also (intensively) self , or (especially with the article) the same ; sometimes (as demonstrative) this or that ; occasionally (instead of copula) as or are : -- he , as for her , him (- self) , it , the same , she (herself) , such , that (. . . it) , these , they , this , those , which (is) , who .

only 01992 ## hem {haym} ; or (prolonged) hemmah {haym'- maw} ; masculine plural from 01981 ; they ({only} used when emphatic) : -- it , like , X (how , so) many (soever , more as) they (be) , (the) same , X so , X such , their , them , these , they , those , which , who , whom , withal , ye .

only 02004 ## hen {hane} ; feminine plural from 01931 ; they ({only} used when emphatic) : -- X in , such like , (with) them , thereby , therein , (more than) they , wherein , in which , whom , withal .

only 02049 ## hathol {haw-thole'} ; from 02048 ({only} in plural collectively) ; a derision : -- mocker .

only 02108 ## zuwlah {zoo-law'} ; from 02107 ; probably scattering , i . e . removal ; used adverbially , except : -- beside , but , {only} , save .

only 02179 ## zanab {zaw-nab'} ; a primitive root meaning to wag ; used {only} as a denominative from 02180 ; to curtail , i . e . cut off the rear : -- smite the hindmost .

only 02208 ## zaqun {zaw-koon'} ; properly , passive participle of 02204 (used {only} in the plural as a noun) ; old age : -- old age .

only 02235 ## zeroa` {zay-ro'- ah} ; or zera` on {zay-raw-ohn'} ; from 02232 ; something sown ({only} in the plural) , i . e . a vegetable (as food) : -- pulse .

only 02447 ## chakliyl {khak-leel'} ; by reduplication from an unused root apparently meaning to be dark ; darkly flashing ({only} of the eyes) ; in a good sense , brilliant (as stimulated by wine) : -- red .

only 02504 ## chalats {khaw-lawts'} ; from 02502 (in the sense of strength) ; {only} in the dual ; the loins (as the seat of vigor) : -- loins , reins .

only 02616 ## chacad {khaw-sad'} ; a primitive root ; properly , perhaps to bow (the neck {only} [compare 02603 ] in courtesy to an equal) , i . e . to be kind ; also (by euphem . [compare l288 ] , but rarely) to improve : -- shew self merciful , put to shame .

only 02651 ## chophen {kho'- fen} ; from an unused root of uncertain signification ; a fist ({only} in the dual) : -- fists , (both) hands , hand (- ful) .

only 02661 ## chaphor {khaf-ore'} ; from 02658 ; a hole ; {only} in connection with 06512 , which ought rather to be joined as one word , thus chapharperah {khaf-ar-pay-raw'} ; by reduplication from 02658 ; a burrower , i . e . probably a rat : -- + mole .

only 02690 ## chatsar {khaw-tsar'} ; a primitive root ; properly , to surround with a stockade , and thus separate from the open country ; but used {only} in the reduplicated form chatsotser {khast-o-tsare'} ; or (2 Chronicles 5 : 12) chatsorer {khats-o-rare'} ; asdem . from 02689 ; to trumpet , i . e . blow on that instrument : -- blow , sound , trumpeter .

only 02833 ## choshen {kho'- shen} ; from an unused root probably meaning to contain or sparkle ; perhaps a pocket (as holding the Urim and Thummim) , or rich (as containing gems) , used {only} of the gorget of the highpriest : -- breastplate .

only 02910 ## tuwchah {too-khaw'} ; from 02909 (or 02902) in the sense of overlaying ; (in the plural {only}) the kidneys (as being covered) ; hence (figuratively) the inmost thought : -- inward parts .

only 02992 ## yabam {yaw-bam'} ; a primitive root of doubtful meaning ; used {only} as a denominative from 02993 ; to marry a (deceased) brother's widow : -- perform the duty of a husband's brother , marry .

only 03034 ## yadah {yaw-daw'} ; a primitive root ; used {only} as denominative from 03027 ; literally , to use (i . e . hold out) the hand ; physically , to throw (a stone , an arrow) at or away ; especially to revere or worship (with extended hands) ; intensively , to bemoan (by wringing the hands) : -- cast (out) , (make) confess (- ion) , praise , shoot , (give) thank (- ful , -- s , -- sgiving) .

only 03162 ## yachad {yakh'- ad} ; from 03161 ; properly , a unit , i . e . (adverb) unitedly : -- alike , at all (once) , both , likewise , {only} , (al-) together , withal .

only 03173 ## yachiyd {yaw-kheed'} ; from 03161 ; properly , united , i . e . sole ; by implication , beloved ; also lonely ; (feminine) the life (as not to be replaced) : -- darling , desolate , {only} (child , son) , solitary .

only 03187 ## yachas {yaw-khas'} ; a primitive root ; to sprout ; used {only} as denominative from 03188 ; to enroll by pedigree : -- (number after , number throughout the) genealogy (to be reckoned) , be reckoned by genealogies .

only 03231 ## yaman {yaw-man'} ; a primitive root ; to be (physically) right (i . e . firm) ; but used {only} as denominative from 03225 and transitive , to be right-handed or take the right-hand side : -- go (turn) to (on , use) the right hand .

only 03411 ## y@rekah {yer-ay-kaw'} ; feminine of 03409 ; properly , the flank ; but used {only} figuratively , the rear or recess : -- border , coast , part , quarter , side .

only 03415 ## yara` {yaw-rah'} ; a primitive root ; properly , to be broken up (with any violent action) i . e . (figuratively) to fear : -- be grievous [{only} Isa . 15 : 4 ; the rest belong to 07489 ] .

only 03519 ## kabowd {kaw-bode'} ; rarely kabod {kaw-bode'} ; from 03513 ; properly , weight , but {only} figuratively in a good sense , splendor or copiousness : -- glorious (- ly) , glory , honour (- able) .

only 03547 ## kahan {kaw-han'} ; a primitive root , apparently meaning to mediate in religious services ; but used {only} as denominative from 03548 ; to officiate as a priest ; figuratively , to put on regalia : -- deck , be (do the office of a , execute the , minister in the) priest ('s office) .

only 03600 ## kiyr {keer} ; a form for 03564 ({only} in the dual) ; a cooking range (consisting of two parallel stones , across which the boiler is set) : -- ranges for pots .

only 03605 ## kol {kole} ; or (Jer . 33 : 8) kowl {kole} ; from 03634 ; properly , the whole ; hence , all , any or every (in the singular {only} , but often in a plural sense) : -- (in) all (manner , [ye ]) , altogether , any (manner) , enough , every (one , place , thing) , howsoever , as many as , [no-] thing , ought , whatsoever , (the) whole , whoso (- ever) .

only 03623 ## k@luwlah {kel-oo-law'} ; denominative passive participle from 03618 ; bridehood ({only} in the plural) : -- espousal .

only 03629 ## kilyah {kil-yaw'} ; feminine of 03627 ({only} in the plural) ; a kidney (as an essential organ) ; figuratively , the mind (as the interior self) : -- kidneys , reins .

only 03637 ## kalam {kaw-lawm'} ; a primitive root ; properly , to wound ; but {only} figuratively , to taunt or insult : -- be (make) ashamed , blush , be confounded , be put to confusion , hurt , reproach , (do , put to) shame .

only 03649 ## kamar {kaw-mawr'} ; from 03648 ; properly , an ascetic (as if shrunk with self-maceration) , i . e . an idolatrous priest ({only} in plural) : -- Chemarims (idolatrous) priests .

only 03650 ## kimriyr {kim-reer'} ; redupl . from 03648 ; obscuration (as if from shrinkage of light , i . e . an eclipse ({only} in plural) : -- blackness .

only 03654 ## ken {kane} ; from 03661 in the sense of fastening ; a gnat (from infixing its sting ; used {only} in plural [and irreg . in Exod . 8 : 17 , 18 ; Heb . 13 : 14 ]) : -- lice , X manner .

only 03697 ## kacam {kaw-sam'} ; a primitive root ; to shear : -- X {only} , poll . Compare 03765 .

only 03706 ## k@` eneth (Aramaic) {keh-eh'- neth} ; or k@` eth (Aramaic) {keh-eth'} ; feminine of 03705 ; thus ({only} in the formula " and so forth ") : -- at such a time .

only 03725 ## kippur {kip-poor'} ; from 03722 ; expiation ({only} in plural) : -- atonement .

only 03727 ## kapporeth {kap-po'- reth} ; from 03722 ; a lid (used {only} of the cover of the sacred Ark) : -- mercy seat .

only 03730 ## kaphtor {kaf-tore'} ; or (Am . 9 : 1) kaphtowr {kaf-tore'} ; probably from an unused root meaning to encircle ; a chaplet ; but used {only} in an architectonic sense , i . e . the capital of a column , or a wreath-like button or disk on the candelabrum : -- knop , (upper) lintel .

only 03739 ## karah {kaw-raw'} ; usually assigned as a primitive root , but probably {only} a special application of 03738 (through the common idea of planning implied in a bargain) ; to purchase : -- buy , prepare .

only 03767 ## kara` {kaw-raw'} ; from 03766 ; the leg (from the knee to the ankle) of men or locusts ({only} in the dual) : -- leg .

only 03774 ## K@rethiy {ker-ay-thee'} ; probably from 03772 in the sense of executioner ; a Kerethite or life-guardsmen [compare 02876 ] ({only} collectively in the singular as plural) : -- Cherethims , Cherethites .

only 03778 ## Kasdiy {kas-dee'} ; (occasionally with enclitic) Kasdiymah {kas-dee'- maw} ; towards the Kasdites : -- into Chaldea , patronymically from 03777 ({only} in the plural) ; a Kasdite , or descendant of Kesed ; by implication , a Chaldaean (as if so descended) ; also an astrologer (as if proverbial of that people) : -- Chaldeans , Chaldees , inhabitants of Chaldea .

only 03794 ## Kittiy {kit-tee'} or Kittiyiy {kit-tee-ee'} ; patrial from an unused name denoting Cyprus ({only} in the plural) ; a Kittite or Cypriote ; hence , an islander in general , i . e . the Greeks or Romans on the shores opposite Palestine : -- Chittim , Kittim .

only 03864 ## Luwbiy {loo-bee'} ; or Lubbiy (Dan . 11 : 43) {loob-bee'} ; patrial from a name probably derived from an unused root meaning to thirst , i . e . a dry region ; apparently a Libyan or inhabitant of interior Africa ({only} in plural) : -- Lubim (- s) , Libyans .

only 03866 ## Luwdiy {loo-dee'} ; or Luwdiyiy {loo-dee-ee'} ; patrial from 03865 ; a Ludite or inhabitants of Lud ({only} in plural) : -- Ludim . Lydians .

only 03960 ## lashan {law-shan'} ; a primitive root ; properly , to lick ; but used {only} as a denominative from 03956 ; to wag the tongue , i . e . to calumniate : -- accuse , slander

only 03976 ## mo'zen {mo-zane'} ; from 00239 ; ({only} in the dual) a pair of scales : -- balances .

only 04136 ## muwl {mool} ; or mowl (Deuteronomy 1 : 1) {mole} ; or mow'l (Nehemiah 12 : 38) {mole} ; or mul (Numbers 22 : 5) {mool} ; from 04135 ; properly , abrupt , i . e . a precipice ; by implication , the front ; used {only} adverbially (with prepositional prefix) opposite : -- (over) against , before , [fore-] front , from , [God-] ward , toward , with .

only 04212 ## m@zamm@rah {mez-am-mer-aw'} ; from 02168 ; a tweezer ({only} in the plural) : -- snuffers .

only 04215 ## m@zareh {mez-aw-reh'} ; apparently from 02219 ; properly , a scatterer , i . e . the north wind (as dispersing clouds ; {only} in plural) : -- north .

only 04216 ## mazzarah {maz-zaw-raw'} ; apparently from 05144 in the sense of distinction ; some noted constellation ({only} in the plural) , perhaps collectively , the zodiac : -- Mazzoroth . Compare 04208 .

only 04233 ## Machaviym {makh-av-eem'} ; apparently a patrial , but from an unknown place (in the plural {only} for a singular) ; a Machavite or inhabitant of some place named Machaveh : -- Mahavite .

only 04339 ## meysar {may-shawr'} ; from 03474 ; evenness , i . e . (figuratively) prosperity or concord ; also straightness , i . e . (figuratively) rectitude ({only} in plural with singular sense ; often adverbially) : -- agreement , aright , that are equal , equity , (things that are) right (- eously , things) , sweetly , upright (- ly , -ness) .

only 04347 ## makkah {mak-kaw'} ; or (masculine) makkeh {muk-keh'} ; (plural {only}) from 05221 ; a blow (in 2 Chronicles 2 : 10 , of the flail) ; by implication , a wound ; figuratively , carnage , also pestilence : -- beaten , blow , plague , slaughter , smote , X sore , stripe , stroke , wound ([ -ed ] ) .

only 04370 ## miknac {mik-nawce'} ; from 03647 in the sense of hiding ; ({only} in dual) drawers (from concealing the private parts) : -- breeches .

only 04384 ## makshelah {mak-shay-law'} ; feminine from 03782 ; a stumbling-block , but {only} figuratively (fall , enticement [idol ] ) : -- ruin , stumbling-block .

only 04394 ## millu' {mil-loo'} ; from 04390 ; a fulfilling ({only} in plural) , i . e . (literally) a setting (of gems) , or (technically) consecration (also concretely , a dedicatory sacrifice) : -- consecration , be set .

only 04457 ## melqach {mel-kawkh'} ; or malqach {mal-kawkh'} ; from 03947 ; ({only} in dual) tweezers : - - snuffers , tongs .

only 04577 ## m@` ah (Aramaic) {meh-aw'} ; or m@` a'(Aramaic) {meh-aw'} ; corresponding to 04578 ; {only} in plural the bowels : -- belly .

only 04578 ## me` ah {may-aw'} ; from an unused root probably meaning to be soft ; used {only} in plural the intestines , or (collectively) the abdomen , figuratively , sympathy ; by implication , a vest ; by extens . the stomach , the uterus (or of men , the seat of generation) , the heart (figuratively) : -- belly , bowels , X heart , womb .

only 04586 ## M@` uwniy {meh-oo-nee'} ; or M@` iyniy {meh-ee-nee'} ; probably patrial from 04584 ; a Meunite , or inhabitant of Maon ({only} in plural) : -- Mehunim (- s) , Meunim .

only 04603 ## ma` al {maw-al'} ; a primitive root ; properly , to cover up ; used {only} figuratively , to act covertly , i . e . treacherously : -- transgress , (commit , do a) trespass (- ing) .

only 04605 ## ma` al {mah'al} ; from 05927 ; properly , the upper part , used {only} adverbially with prefix upward , above , overhead , from the top , etc . : -- above , exceeding (- ly) , forward , on (X very) high , over , up (- on , -ward) , very .

only 04606 ## me` al (Aramaic) {may-awl'} ; from 05954 ; ({only} in plural as singular) the setting (of the sun) : -- going down .

only 04616 ## ma` an {mah'- an} ; from 06030 ; properly , heed , i . e . purpose ; used {only} adverbially , on account of (as a motive or an aim) , teleologically , in order that : -- because of , to the end (intent) that , for (to , ...'s sake) , + lest , that , to .

only 04697 ## mitschah {mits-khaw'} ; from the same as 04696 ; a shin-piece of armor (as prominent) , {only} plural : -- greaves .



only 04700 ## m@tseleth {mets-ay'- leth} ; from 06750 ; ({only} dual) double tinklers , i . e . cymbals : -- cymbals .

only 04709 ## Mitspah {mits-paw'} ; feminine of 04708 ; Mitspah , the name of two places in Palestine : -- Mitspah . [This seems rather to be {only} an orthographic variation of 04708 when " in pause " . ]

only 04735 ## miqneh {mik-neh'} ; from 07069 ; something bought , i . e . property , but {only} livestock ; abstractly , acquisition : -- cattle , flock , herd , possession , purchase , substance .

only 04843 ## marar {maw-rar'} ; a primitive root ; properly , to trickle [see 04752 ] ; but used {only} as a denominative from 04751 ; to be (causatively , make) bitter (literally or figuratively) : -- (be , be in , deal , have , make) bitter (- ly ,-ness) , be moved with choler , (be , have sorely , it) grieved (- eth) , provoke , vex .

only 04942 ## mishpath {mish-pawth'} ; from 08192 ; a stall for cattle ({only} dual) : -- burden , sheepfold .

only 04962 ## math {math} ; from the same as 04970 ; properly , an adult (as of full length) ; by implication , a man ({only} in the plural) : -- + few , X friends , men , persons , X small .

only 04970 ## mathay {maw-thah'ee} ; from an unused root meaning to extend ; properly , extent (of time) ; but used {only} adverbially (especially with other particle prefixes) , when (either relative or interrogative) : -- long , when .

only 04975 ## mothen {mo'- then} ; from an unused root meaning to be slender ; properly , the waist or small of the back ; {only} in plural the loins : -- + greyhound , loins , side .

only 05112 ## nowd {node} [{only} defect . nod {node} ] ; from 05110 ; exile : -- wandering .

only 05271 ## na` uwr {naw-oor'} ; or na` ur {naw-oor'} ; and (feminine) n@` urah {neh-oo-raw'} ; properly , passive participle from 05288 as denominative ; ({only} in plural collectively or emphatic form) youth , the state (juvility) or the persons (young people) : -- childhood , youth .

only 05411 ## Nathiyn {naw-theen'} ; or Nathuwn (Ezra 8 : 17) {naw-thoon'} (the proper form as passive participle) , from 05414 ; one given , i . e . (in the plural {only}) the Nethinim , or Temple-servants (as given to that duty) : -- Nethinims .

only 05431 ## ca'an {saw-an'} ; a primitive root ; to be miry ; used {only} as denominative from 05430 ; to shoe , i . e . (active participle) a soldier shod : -- warrior .

only 05448 ## cobel {so'- bel} ; [{only} in the form cubbal {soob-bawl'} ; from 05445 ; a load (figuratively) : -- burden .

only 05536 ## cal {sal} ; from 05549 ; properly , a willow twig (as pendulous) , i . e . an osier ; but {only} as woven into a basket : -- basket .

only 05586 ## ca` aph {saw-af'} ; a primitive root ; properly , to divide up ; but used {only} as denominative from 05585 , to disbranch (a tree) : -- top .

only 05605 ## caphaph {saw-faf'} ; a primitive root ; properly , to snatch away , i . e . terminate ; but used {only} as denominative from 05592 (in the sense of a vestibule) , to wait at the threshold : -- be a doorkeeper .

only 05619 ## caqal {saw-kal'} ; a primitive root ; properly , to be weighty ; but used {only} in the sense of lapidation or its contrary (as if a delapidation) : -- (cast , gather out , throw) stone (- s) , X surely .

only 05646 ## ` ab {awb} ; or ` ob {obe} ; from an unused root meaning to cover ; properly , equivalent to 05645 ; but used {only} as an architectural term , an architrave (as shading the pillars) : -- thick (beam , plant) .

only 05668 ## ` abuw{aw-boor'} ; or ` abur {aw-boor'} ; passive participle of 05674 ; properly , crossed , i . e . (abstractly) transit ; used {only} adverbially , on account of , in order that : -- because of , for ( . . .'s sake) , (intent) that , to .

only 05669 ## ` abuw{aw-boor'} ; the same as 05668 ; passed , i . e . kept over ; used {only} of stored grain : -- old corn .

only 05676 ## ` eber {ay'- ber} ; from 05674 ; properly , a region across ; but used {only} adverbially (with or without a preposition) on the opposite side (especially of the Jordan ; ususally meaning the east) : -- X against , beyond , by , X from , over , passage , quarter , (other , this) side , straight .

only 05746 ## ` uwg {oog} ; a primitive root ; properly , to gyrate ; but used {only} as a denominative from 05692 , to bake (round cakes on the hearth) : -- bake .

only 05750 ## ` owd {ode} ; or ` od {ode} ; from 05749 ; properly , iteration or continuance ; used {only} adverbially (with or without preposition) , again , repeatedly , still , more : -- again , X all life long , at all , besides , but , else , further (- more) , henceforth , (any) longer , (any) more (- over) , X once , since , (be) still , when , (good , the) while (having being) , (as , because , whether , while) yet (within) .

only 05757 ## ` Avviy {av-vee'} ; patrial from 05755 ; an Avvite or native of Avvah ({only} plural) : -- Avims , Avites .

only 05913 ## ` akac {aw-kas'} ; a primitive root ; properly , to tie , specifically , with fetters ; but used {only} as denominative from 05914 ; to put on anklets : -- make a tinkling ornament .

only 05934 ## ` aluwm {aw-loom'} ; passive participle of 05956 in the denominative sense of 05958 ; ({only} in plural as abstract) adolescence ; figuratively , vigor : -- youth .

only 05955 ## ` olelah {o-lay-law'} ; feminine active participle of 05953 ; {only} in plural gleanings ; by extens . gleaning-time : -- (gleaning) (of the) grapes , grapegleanings .

only 06049 ## ` anan {aw-nan'} ; a primitive root ; to cover ; used {only} as a denominative from 06051 , to cloud over ; figuratively , to act covertly , i . e . practise magic : -- X bring , enchanter , Meonemin , observe (- r of) times , soothsayer , sorcerer .

only 06059 ## ` anaq {aw-nak'} ; a primitive root ; properly , to choke ; used {only} as denominative from 06060 , to collar , i . e . adorn with a necklace ; figuratively , to fit out with supplies : -- compass about as a chain , furnish , liberally .

only 06080 ## ` aphar {aw-far'} : a primitive root : meaning either to be gray or perhaps rather to pulverize ; used {only} as denominative from 06083 , to be dust : -- cast [dust] .

only 06117 ## ` aqab {aw-kab'} ; a primitive root ; properly , to swell out or up ; used {only} as denominative from 06119 , to seize by the heel ; figuratively , to circumvent (as if tripping up the heels) ; also to restrain (as if holding by the heel) : -- take by the heel , stay , supplant , X utterly .

only 06189 ## ` arel {aw-rale'} ; rom 06188 ; properly , exposed , i . e . projecting loose (as to the prepuce) ; used {only} technically , uncircumcised (i . e . still having the prepuce uncurtailed) : -- uncircumcised (person) .

only 06191 ## ` aram {aw-ram'} ; a primitive root ; properly , to be (or make) bare ; but used {only} in the

derivative sense (through the idea perhaps of smoothness) to be cunning (usually in a bad sense) : -- X very , beware , take crafty [counsel ] , be prudent , deal subtilly .

only 06202 ## ` araph {aw-raf'} ; a primitive root [identical with 06201 through the idea of sloping ] ; properly , to bend downward ; but used {only} as a denominative from 06203 , to break the neck ; hence (figuratively) to destroy : -- that is beheaded , break down , break (cut off , strike off) neck .

only 06237 ## ` asar {aw-sar'} ; a primitive root (ident . with 06238) ; to accumulate ; but used {only} as denominative from 06235 ; to tithe , i . e . to take or give a tenth : -- X surely , give (take) the tenth , (have , take) tithe (- ing ,-s) , X truly .

only 06240 ## ` asar {aw-sawr'} ; for 06235 ; ten ({only} in combination) , i . e . -teen ; also (ordinal)-teenth : -- [eigh-, fif-, four-, nine-, seven-, six-, thir-] teen (- th) , + eleven (- th) , + sixscore thousand , + twelve (- th) .

only 06249 ## ` ashtey {ash-tay'} ; apparently masculine plural construction of 06247 in the sense of an afterthought (used {only} in connection with 06240 in lieu of 00259) eleven or (ordinal) eleventh : -- + eleven (- th) .

only 06260 ## ` attuwd {at-tood'} ; or ` attud {at-tood'} ; from 06257 ; prepared , i . e . full grown ; spoken {only} (in plural) of he-goats , or (figuratively) leaders of the people : -- chief one , (he) goat , ram .

only 06351 ## pachach {paw-khakh'} ; a primitive root ; to batter out ; but used {only} as denominative from 06341 , to spread a net : -- be snared .

only 06435 ## pen {pane} ; from 06437 ; properly , removal ; used {only} (in the construction) adverb as conjunction , lest : -- (lest) (peradventure) , that . . . not .

only 06453 ## pecach {peh'- sakh} ; from 06452 ; a pretermission , i . e . exemption ; used {only} techically of the Jewish Passover (the festival or the victim) : -- passover (offering) .

only 06490 ## piqqwd {pik-kood'} ; or piqqud {pik-kood'} ; from 06485 ; properly , appointed , i . e . a mandate (of God ; plural {only} , collectively , for the Law) : -- commandment , precept , statute .

only 06497 ## peqa` {peh'- kah} ; from an unused root meaning to burst ; {only} used as an architectural term of an ornament similar to 06498 , a semi-globe : -- knop .

only 06621 ## petha` {peh'- thah} ; from an unused root meaning to open (the eyes) ; a wink , i . e . moment [compare 06597 ] (used {only} [with or without preposition ] adverbially , quickly or unexpectedly) : -- at an instant , suddenly , X very .

only 06671 ## tsahar {tsaw-har'} ; a primitive root ; to glisten ; used {only} as denominative from 03323 , to press out oil : -- make oil .

only 06760 ## tsala` {tsaw-lah'} ; a primitive root : probably to curve ; used {only} as denominative from 06763 , to limp (as if one-sided) : -- halt .

only 06783 ## ts@miythuth {tsem-ee-thooth'} ; or ts@mithuth {tsem-ee-thooth'} ; from 06789 ; excision , i . e . destruction ; used {only} (adverbially) with prepositional prefix to extinction , i . e . perpetually : -- ever .

only 06828 ## tsaphown {tsaw-fone'} ; or tsaphon {tsaw-fone'} ; from 06845 ; properly , hidden , i . e . dark ; used {only} of the north as a quarter (gloomy and unknown) : -- north (- ern , side ,-ward , wind) .

only 06972 ## quwts {koots} ; a primitive root ; to clip off ; used {only} as denominative from 07019 ; to

spend the harvest season : -- summer .

only 06980 ## quwr {koor} ; from 06979 ; ({only} plural) trenches , i . e . a web (as if so formed) : -- web .

only 06983 ## qowsh {koshe} ; a primitive root ; to bend ; used {only} as denominative for 03369 , to set a trap : -- lay a snare .

only 07034 ## qalah {kaw-law'} ; a primitive root ; to be light (as implied in rapid motion) , but figuratively , {only} (be [causatively , hold ] in contempt) : -- base , contemn , despise , lightly esteem , set light , seem vile .

only 07077 ## qanan {kaw-nan'} ; a primitive root ; to erect ; but used {only} as denominative from 07064 ; to nestle , i . e . build or occupy as a nest : -- make . . . nest .

only 07097 ## qatseh {kaw-tseh'} ; or (negative {only}) qetseh {kay'- tseh} ; from 07096 : an extremity (used in a great variety of applications and idioms ; compare 07093) : -- X after , border , brim , brink , edge , end , [in-] finite , frontier , outmost coast , quarter , shore , (out-) side , X some , ut (- ter-) most (part) .

only 07160 ## qaran {kaw-ran'} ; a primitive root ; to push or gore ; used {only} as denominative from 07161 , to shoot out horns ; figuratively , rays : -- have horns , shine .

only 07164 ## qarac {kaw-ras'} ; a primitive root ; properly , to protrude ; used {only} as denominative from 07165 (for alliteration with 07167) , to hunch , i . e . be hump-backed : -- stoop .

only 07197 ## qashash {kaw-shash'} ; a primitive root ; to become sapless through drought ; used {only} as denominative from 07179 ; to forage for straw , stubble or wood ; figuratively , to assemble : -- gather (selves) (together) .

only 07251 ## raba` {raw-bah'} ; a primitive root [rather identical with 07250 through the idea of sprawling " at all fours " (or possibly the reverse is the order of deriv .) ; compare 00702 ] ; properly , to be four (sided) ; used {only} as denominative of 07253 ; to be quadrate : -- (four-) square (- d) .

only 07270 ## ragal {raw-gal'} ; a primitive root ; to walk along ; but {only} in specifically , applications , to reconnoiter , to be a tale-bearer (i . e . slander) ; also (as denominative from 07272) to lead about : -- backbite , search , slander , (e-) spy (out) , teach to go , view .

only 07306 ## ruwach {roo'- akh} ; a primitive root ; properly , to blow , i . e . breathe ; {only} (literally) to smell or (by implication , perceive (figuratively , to anticipate , enjoy) : -- accept , smell , X touch , make of quick understanding .

only 07307 ## ruwach {roo'- akh} ; from 07306 ; wind ; by resemblance breath , i . e . a sensible (or even violent) exhalation ; figuratively , life , anger , unsubstantiality ; by extension , a region of the sky ; by resemblance spirit , but {only} of a rational being (including its expression and functions) : -- air , anger , blast , breath , X cool , courage , mind , X quarter , X side , spirit ([ual ]) , tempest , X vain , ([whirl-]) wind (- y) .

only 07313 ## ruwm (Aramaic) {room} ; corresponding to 07311 ; (figuratively {only}) : -- extol , lift up (self) , set up .

only 07383 ## riyphah {ree-faw'} ; or riphah {ree-faw'} ; from 07322 ; ({only} plural) , grits (as pounded) : - - ground corn , wheat .

only 07450 ## racac {raw-sas'} ; a primitive root ; to comminute ; used {only} as denominative from 07447 , to moisten (with drops) : -- temper .

only 07496 ## rapha' {raw-faw'} ; from 07495 in the sense of 07503 ; properly , lax , i . e . (figuratively) a ghost (as dead ; in plural {only}) : -- dead , deceased .

only 07535 ## raq {rak} ; the same as 07534 as a noun ; properly , leanness , i . e . (figuratively) limitation ; {only} adverbial , merely , or conjunctive , although : -- but , even , except , howbeit howsoever , at the least , nevertheless , nothing but , notwithstanding , only , save , so [that ] , surely , yet (so) , in any wise .

only 07650 ## shaba` {shaw-bah'} ; a primitive root ; propr . to be complete , but used {only} as a denominative from 07651 ; to seven oneself , i . e . swear (as if by repeating a declaration seven times) : -- adjure , charge (by an oath , with an oath) , feed to the full [by mistake for 07646 ] , take an oath , X straitly , (cause to , make to) swear .

only 07751 ## shuwt {shoot} ; a primitive root ; properly , to push forth ; (but used {only} figuratively) to lash , i . e . (the sea with oars) to row ; by implication , to travel : -- go (about , through , to and fro) , mariner , rower , run to and fro .

only 07768 ## shava` {shaw-vah'} ; a primitive root ; properly , to be free ; but used {only} causatively and reflexively , to halloo (for help , i . e . freedom from some trouble) : -- cry (aloud , out) , shout .

only 07848 ## shittah {shit-taw'} ; feminine of a derivative [{only} in the plural shittiym {shit-teem'} ; meaning the sticks of wood ] from the same as 07850 ; the acacia (from its scourging thorns) : -- shittah , shittim . See also 01029 .

only 07850 ## shotet {sho-tate'} ; active participle of an otherwise unused root meaning (properly , to pierce ; but {only} as a denominative from 07752) to flog ; a goad : -- scourge .

only 07874 ## siyd {seed} ; a primitive root probably meaning to boil up (compare 07736) ; used {only} as denominative from 07875 ; to plaster : -- plaster .

only 07925 ## shakam {shaw-kam'} ; a primitive root ; properly , to incline (the shoulder to a burden) ; but used {only} as denominative from 07926 ; literally , to load up (on the back of man or beast) , i . e . to start early in the morning : -- (arise , be up , get [oneself ] up , rise up) early (betimes) , morning .

only 07949 ## shalag {shaw-lag'} ; a primitive root ; properly , meaning to be white ; used {only} as denominative from 07950 ; to be snow-white (with the linen clothing of the slain) : -- be as snow .

only 07964 ## shilluwach {shil-loo'- akh} ; or shilluach {shil-loo'- akh} ; from 07971 ; ({only} in plural) a dismissal , i . e . (of a wife) divorce (especially the document) ; also (of a daughter) dower : -- presents , have sent back .

only 08027 ## shalash {shaw-lash'} ; a primitive root perhaps originally to intensify , i . e . treble ; but apparently used {only} as denominative from 07969 , to be (causatively , make) triplicate (by restoration , in portions , strands , days or years) : -- do the third time , (divide into , stay) three (days , -fold , parts , years old) .

only 08105 ## shemer {sheh'- mer} ; from 08104 ; something preserved , i . e . the settlings (plural {only}) of wine : -- dregs , (wines on the) lees .

only 08141 ## shaneh (in plural {only}) , {shaw-neh'} ; or (feminine) shanah {shaw-naw'} ; from 08138 ; a year (as a revolution of time) : -- + whole age , X long , + old , year (X-ly) .

only 08176 ## sha` ar {shaw-ar'} ; a primitive root ; to split or open , i . e . (literally , but {only} as denominative from 08179) to act as gate-keeper (see 07778) : (figuratively) to estimate : -- think .

only 08324 ## sharar {shaw-rar'} ; a primitive root ; to be hostile ({only} active participle an opponent) : --

enemy .

only 08380 ## ta'owm {taw-ome'} ; or ta'om {taw-ome'} ; from 08382 ; a twin (in plural {only}) , literally or figuratively : -- twins .

only 08382 ## ta'am {taw-am'} ; a primitive root ; to be complete ; but used {only} as denominative from 08380 , to be (causatively , make) twinned , i . e . (figuratively) duplicate or (arch .) jointed : -- coupled (together) , bear twins .

only 08435 ## towl@dah {to-led-aw'} ; or tol@dah {to-led-aw'} ; from 03205 ; (plural {only}) descent , i . e . family ; (figuratively) history : -- birth , generations .

only 08438 ## towla` {to-law'} ; and (feminine) towle` ah {to-lay-aw'} ; or towla` ath {to-lah'- ath} ; or tola` ath {to-lah'- ath} ; from 03216 ; a maggot (as voracious) ; specifically (often with ellipsis of 08144) the crimson-grub , but used {only} (in this connection) of the color from it , and cloths dyed therewith : -- crimson , scarlet , worm .

only 08443 ## tow` aphah {to-aw-faw'} ; from 03286 ; ({only} in plural collective) weariness , i . e . (by implication) toil (treasure so obtained) or speed : -- plenty , strength .

only 08444 ## towtsa'ah {to-tsaw-aw'} ; or tots'a'ah {to-tsaw-aw'} ; from 03318 ; ({only} in plural collective) exit , i . e . (geographical) boundary , or (figuratively) deliverance , (actively) source : -- border (- s) , going (- s) forth (out) , issues , outgoings .

only 08458 ## tachbulah {takh-boo-law'} ; or tachbuwlah {takh-boo-law'} ; from 02254 as denominative from 02256 ; ({only} in plural) properly , steerage (as a management of ropes) , i . e . (figuratively) guidance or (by implication) a plan : -- good advice , (wise) counsels .

only 08466 ## tachanah {takh-an-aw'} ; from 02583 ; ({only} plural collectively) an encampment : -- camp .

only 08478 ## tachath {takh'- ath} ; from the same as 08430 ; the bottom (as depressed) ; {only} adverbially , below (often with prepositional prefix underneath) , in lieu of , etc . : -- as , beneath , X flat , in (- stead) , (same) place (where . . . is) , room , for . . . sake , stead of , under , X unto , X when . . . was mine , whereas , [where-] fore , with .

only 08548 ## tamiyd {taw-meed'} ; from an unused root meaning to stretch ; properly , continuance (as indefinite extension) ; but used {only} (attributively as adjective) constant (or adverbially , constantly) ; ellipt . the regular (daily) sacrifice : -- alway (- s) , continual (employment , -ly) , daily , ([n-]) ever (- more) , perpetual .

only 08561 ## timmor (plural {only}) {tim-more'} ; or (feminine) timmorah (singular and plural) {tim-mo-raw'} ; from the same root as 08558 ; (arch .) a palm-like pilaster (i . e . umbellate) : -- palm tree .

only 0001 - a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, {only} (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 0427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 0260).

only 0126 - aidios {ah-id'-ee-os}; from 0104; everduring (forward and backward, or forward {only}): -- eternal, everlasting.

only 0773 - Asia {as-ee'-ah}; of uncertain derivation; Asia, i.e. Asia Minor, or (usually) {only} its western shore: -- Asia.

only 0907 - baptizo {bap-tid'-zo}; from a derivative of 0911; to immerse, submerge; to make overwhelmed

(i.e. fully wet); used {only} (in the N.T.) of ceremonial ablution, especially (technically) of the ordinance of Christian baptism: -- Baptist, baptize, wash.

only 0911 - bapto {bap'-to}; a primary verb; to overwhelm, i.e. cover wholly with a fluid; in the N.T. {only} in a qualified or specially, sense, i.e. (literally) to moisten (a part of one's person), or (by implication) to stain (as with dye): -- dip.

only 0922 - baros {bar'-os}; probably from the same as 0939 (through the notion of going down; compare 0899); weight; in the N.T. {only} figuratively, a load, abundance, authority: -- burden(-some), weight.

only 1380 - dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used {only} in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, think, trow.

only 1418 - dus- {doos}; a primary inseparable particle of uncertain derivation; used {only} in composition as a prefix; hard, i.e. with difficulty: -- + hard, + grievous, etc.

only 1473 - ego {eg-o'}; a primary pronoun of the first person I ({only} expressed when emphatic): -- I, me. For the other cases and the plural see 1691, 1698, 1700, 2248, 2249, 2254, 2257, etc.

only 1492 - eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. {only}) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.

only 1492 - eido {i'-do}; a primary verb; used {only} in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.

only 1508 - ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if not, more than, save ({only}) that, saving, till.

only 1510 - eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used {only} when emphatic): -- am, have been, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.

only 1519 - eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to),...ward, [where-]fore, with. Often used in composition with the same general import, but {only} with verbs (etc.) expressing motion (literally or figuratively).

only 1520 - heis {hice}; (including the neuter [etc.] hen); a primary numeral; one: -- a(-n, -ny, certain), + abundantly, man, one (another), {only}, other, some. See also 1527, 3367, 3391, 3762.

only 2036 - epo {ep'-o}; a primary verb (used {only} in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, say (on), speak, tell. Compare 3004.

only 2064 - erchomai {er'-khom-ahee}; middle voice of a primary verb (used {only} in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or

[active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.

only 2068 - esthio {es-thee'-o}; strengthened for a primary edo (to eat); used {only} in certain tenses, the rest being supplied by 5315; to eat (usually literal): -- devour, eat, live.

only 2178 - ephapax {ef-ap'-ax}; from 1909 and 0530; upon one occasion ({only}): -- (at) once (for all).

only 2192 - echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses {only}); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

only 2229 - e {ay}; an adverb of confirmation; perhaps intensive of 2228; used {only} (in the N.T.) before 3303; assuredly: -- surely. \*\*\*. he. See 3588. \*\*\*. he. See 3739. \*\*\*. ei. See 5600.

only 2249 - hemeis {hay-mice'}; nom. plural of 1473; we ({only} used when emphatic): -- us, we (ourselves).

only 2348 - thnesko {thnay'-sko}; a strengthened form of a simpler primary thano {than'-o} (which is used for it {only} in certain tenses); to die (literally or figuratively): -- be dead, die.

only 2975 - lagchano {lang-khan'-o}; a prolonged form of a primary verb, which is {only} used as an alternate in certain tenses; to lot, i.e. determine (by implication, receive) especially by lot: -- his lot be, cast lots, obtain.

only 2983 - lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use {only} as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 0138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).

only 2997 - lascho {las'-kho}; a strengthened form of a primary verb, which {only} occurs in this and another prolonged form as alternate in certain tenses; to crack open (from a fall): -- burst asunder.

only 3068 - louo {loo'-o}; a primary verb; to bathe (the whole person; whereas 3538 means to wet a part {only}, and 4150 to wash, cleanse garments exclusively): -- wash.

only 3199 - melo {mel'-o}; a primary verb; to be of interest to, i.e. to concern ({only} third person singular present indicative used impersonally, it matters): -- (take) care.

only 3375 - men {mane}; a stronger form of 3303; a particle of affirmation ({only} with 2229); assuredly: -- + surely.

only 3439 - monogenes {mon-og-en-ace'}; from 3441 and 1096; only-born, i.e. sole: -- {only} (begotten, child).

only 3440 - monon {mon'-on}; neuter of 3441 as adverb; merely: -- alone, but, {only}.

only 3441 - monos {mon'-os}; probably from 3306; remaining, i.e. sole or single; by implication mere: -- alone, {only}, by themselves.

only 3958 - pascho {pas'-kho}; including the forms (patho {path'-o} and pentho {pen'-tho}), used {only} in



certain tenses for it; apparently a primary verb; to experience a sensation or impression (usually painful): -  
- feel, passion, suffer, vex.

only 4078 - pegnumi {payg'-noo-mee}; a prolonged form of a primary verb (which in its simpler form occurs {only} as an alternate in certain tenses); to fix ( " peg " ), i.e. (specially) to set up (a tent): -- pitch.

only 4092 - pimpremi {pim'-pray-mee}; a reduplicated and prolonged form of a primary preo {preh'-o}; which occurs {only} as an alternate in certain tenses); to fire, i.e. burn (figuratively and passively, become inflamed with fever): -- be (X should have) swollen.

only 4095 - pino {pee'-no}; a prolonged form of pio {pee'-o}; which (together with another form poo {po'-o}); occurs {only} as an alternate in certain tenses; to imbibe (literally or figuratively): -- drink.

only 4097 - piprasko {pip-ras'-ko}; a reduplicated and prolonged form of prao {prah'-o}; (which occurs {only} as an alternate in certain tenses); contracted from perao (to traverse; from the base of 4008); to traffic (by travelling), i.e. dispose of as merchandise or into slavery (literally or figuratively): -- sell.

only 4098 - pipto {pip'-to}; a reduplicated and contracted form of peto {pet'-o}; (which occurs {only} as an alternate in certain tenses); probably akin to 4072 through the idea of alighting; to fall (literally or figuratively): -- fail, fall (down), light on.

only 4130 - pletho {play'-tho}; a prolonged form of a primary pleo {pleh'-o} (which appears {only} as an alternate in certain tenses and in the reduplicated form pimplemi); to " fill " (literally or figuratively [imbue, influence, supply]); specifically, to fulfil (time): -- accomplish, full (...come), furnish.

only 4340 - proskairos {pros'-kahee-ros}; from 4314 and 2540; for the occasion {only}, i.e. temporary: -- dur- [eth] for awhile, endure for a time, for a season, temporal.

only 4434 - ptochos {pto-khos'}; from ptosso {to crouch; akin to 4422 and the alternate of 4098); a beggar (as cringing), i.e. pauper (strictly denoting absolute or public mendicancy, although also used in a qualified or relative sense; whereas 3993 properly means {only} straitened circumstances in private), literally (often as noun) or figuratively (distressed): -- beggar(-ly), poor.

only 4435 - pugme {poog-may'}; from a primary pux (the fist as a weapon); the clenched hand, i.e. ({only} in dative case as adverb) with the fist (hard scrubbing): -- oft.

only 4441 - punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs {only} as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 0154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, demand, enquire, understand.

only 4452 - -po {po}; another form of the base of 4458; an enclitic particle of indefiniteness; -- yet, even; used {only} in comp. See 3369, 3380, 3764, 3768, 4455.

only 4458 - -pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used {only} in composition: -- haply, by any (some) means, perhaps. See 1513, 3381. Compare 4459.

only 4486 - rhegnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears {only} in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to " break " , " wreck " or " crack " , i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with

spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, rend, tear.

only 4761 - strebloo {streb-lo'-o}; from a derivative of 4762; to wrench, i.e. (specifically) to torture (by the rack), but {only} figuratively, to pervert: -- wrest.

only 4766 - stronnumi {strone'-noo-mee}; or simpler stronnuo {strone-noo'-o}; prolongation from a still simpler stroo {stro'-o} (used {only} as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- make bed, furnish, spread, strew.

only 4894 - suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) {only} in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, be ware of.

only 5021 - tasso {tas'-so}; a prolonged form of a primary verb (which latter appears {only} in certain tenses); to arrange in an orderly manner, i.e. assign or dispose (to a certain position or lot): -- addict, appoint, determine, ordain, set.

only 5087 - tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used {only} as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.

only 5088 - tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used {only} as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- bear, be born, bring forth, be delivered, be in travail.

only 5099 - tino {tee'-no}; strengthened for a primary tio {tee'-o} (which is {only} used as an alternate in certain tenses); to pay a price, i.e. as a penalty: -- be punished with.

only 5104 - toi {toy}; probably for the dative case of 3588; an enclitic particle of asseveration by way of contrast; in sooth: -- [used {only} with other particles in comp., as 2544, 3305, 5105, 5106, etc.]

only 5177 - tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application {only} impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180.

only 5235 - huperballo {hoop-er-bal'-lo}; from 5228 and 0906; to throw beyond the usual mark, i.e. (figuratively) to surpass ({only} active participle supereminent): -- exceeding, excel, pass.

only 5342 - phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses {only}); namely, oio {oy'-o}; and negko {en-eng'-ko}; to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.

only 5410 - Phoron {for'-on}; of Latin origin; a forum or market-place; {only} in comparative with 0675; a station on the Appian road: -- forum.

only 5453 - phuo {foo'-o}; a primary verb; probably originally, to "puff" or blow, i.e. to swell up; but {only} used in the implied sense, to germinate or grow (sprout, produce), literally or figuratively: -- spring

**(up).**

**only 5590 - psuche {psoo-khay'}; from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle {only}); thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- heart (+ -ily), life, mind, soul, + us, + you.**

**only-born 3439 - monogenes {mon-og-en-ace'}; from 3441 and 1096; {only-born}, i.e. sole: -- only (begotten, child).**

# **Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

**0922 + burden + weight + burdens + the burden + have been burdensome +/- baros {bar'-os}; probably from the same as 0939 + his feet +/- (through the notion of going down; compare 0899 + depth + the deep + deepness + and depth + the depths + O the depth + and their deep +/- ); weight; in the N.T. only figuratively, a load, abundance, authority: --burden(-some), weight .**

**1310 + spread + abroad + his fame + reported + is commonly + and to blaze +/- diaphemizo {dee-af-ay-mid'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a derivative of 5345 + out a fame + And the fame +/- ; to report thoroughly, i.e. divulgate: --blaze abroad, commonly report, spread abroad, fame .**

**1314 + thee to keep +/- diaphulasso {dee-af-oo-las'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5442 + keep + beware + to keep + keepeth + keeping + and keep + and kept + but saved + that kept + shall keep + and beware + and keepest + have I kept + for to keep + be thou ware + him to be kept + unto thee keep + me I have kept + have I observed + that thou observe + and have not kept + things have I kept + him and he was kept + only that they keep +/- ; to guard thoroughly, i.e. protect: --keep .**

**1418 + grievous + to be borne + and grievous +/- dus- {doos}; a primary inseparable particle of uncertain derivation; used only in composition as a prefix; hard, i.e. with difficulty: --+ hard, + grievous, etc .**

**1473 . ego {eg-o'}; a primary pronoun of the first person I (only expressed when emphatic): --I, me . For the other cases and the plural see 1691 + him as myself +/- , 1698 + is mine +/- , 1700 + and mine +/- , 2248 + to us but is longsuffering to us .....hemas- / , 2249 + For we ourselves +/- , 2254, 2257 + are ours + may be ours + shall be ours + theirs and ours +/- , etc .**

**1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known +**

have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ . eido {'i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/ ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: --be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot . Compare 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not

see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ .

1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ . eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): --am, have been, X it is I, was . See also 1488 + art + Art + me art + and art + him Art + Thou art + thou art + not . Art + but thou art + unto him Art + that thou art + saying Thou art + unto him Thou art + not that thou art + thee that thou art + unto thee That thou art +/ , 1498 + it meant + thou wert + should mean + things meant +/ , 1511 + am + cometh + meaneth + to come + was come + will come + that I am + to be made + thing come + it had been + things mean + ye that I am + and to please + him to have been + And it shall come +/ , 1527, 2258 + dead + wast + and wast + thou wast + we had been + it had been + they had been + and part held + thou hast been + For it had been + thou hadst been + should have been + covenant had been + him that he had been + we would not have been + of them that they had been +/ , 2071 + laid + shall have + would follow + shalt thou have + that they may have + And thou shalt have + them and ye shall have + to pass ; he shall have +/ , 2070 + we have + and have our being +/ , 2075 + ye have been +/ , 2076 + have + which + called + I have + ye have + We have + we have + Thou hast + but dureth + consisteth + That I have + that owneth + should mean + But ye have + that meaneth + this meaneth + and so endure + thee for I have + for he hath been + that it had been +/ , 2771 + lucre s + is gain + things were gain +/ , 2468 + things ; give +/ , 5600 + may appear +/ .

1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ . heis {hice}; (including the neuter [etc .] hen); a primary numeral; one: -- a(-n, -ny, certain), + abundantly, man, one (another), only, other, some . See also 1527, 3367 + no + any + all + man + none + in no + of no + to no + let no + Let no + in any + to any + not at + that no + That no + to none + nothing + unto it No + you by any + of nothing + upon you no + Let nothing + for nothing + there was no + that nothing + upon you none + And in nothing + and was nothing + for me that none + by us in nothing + I was not a whit + Have thou nothing + with them nothing + when he is nothing +/ , 3391 + one + One + of one + in one + as one + the one + for one + and one + but one + with one + The first + the first + For in one + and of one + men in one + for in one + For by one + with me one + shall be one + with them one + thing that one + Upon the first + upon the first + on through one + he shall be one + being the first + for thee and one + And upon the first + and there shall be one + in the morning the first +/ , 3762 + at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man s + to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing + I be nothing + thou for any + there is none + me ; and none + But unto none + it is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee

and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/ .

1527 . heis kath) heis {hice kath hice}; from 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ repeated with 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ inserted; severally: --one by one .

1733 + the eleven + unto the eleven + with the eleven + up with the eleven + things unto the eleven +/ . hendeka {hen'-dek-ah}; from (the neuter of) 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ and 1176 + ten + and ten + are ten + him ten + his ten + unto ten + with ten + them ten + And the ten + And when the ten + Were there not ten +/ ; one and ten, i . e . eleven: --eleven .

1775 + the unity + in the unity +/ . henotes {hen-ot-ace'}; from 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one +

whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/- ; oneness, i . e . (figuratively) unanimity: --unity .

2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/- . epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/- , 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/- , and 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith +



him and said + unto him and said + them out and said + unto thee . And he saith +/ ); to speak or say (by word or writing): --answer, bid, bring word, call, command, grant, say (on), speak, tell . Compare 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ .

2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was

come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / . erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): --accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set .

2068 + eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it . He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/- esthio {es-thee'-o}; strengthened for a primary edo (to eat); used only in certain tenses, the rest being supplied by 5315 + eat + meat + eaten + ye eat + to eat + he eat + we eat + as eat + may eat + did eat + and eat + me meat + man eat + her meat + he did eat + and to eat + but to eat + did we eat + I will eat + ye did eat + her to eat + I shall eat + them to eat + and did eat + shall we eat + they did eat + I have eaten + ye shall eat + We have eaten + and shall eat + For in eating + it and did eat + ye them to eat + for him to eat + thou shalt eat + much as to eat + as I had eaten + not let us eat + That ye may eat + that we may eat + for thee to eat + that he may eat + And they did eat + him ought to eat + it ; and let us eat + that thou mayest eat + is he that shall eat + him that he would eat + And they that did eat + And they that had eaten + but that they might eat + place this is not to eat +/- ; to eat (usually literal): --devour, eat, live .

2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/- e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: --

and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea . Often used in connection with other particles . Compare especially 2235 + time + by this + was now + already + are already + you already + were already + doth already + it be already + I had already + that it was now + he were already + with her already +/- , 2260 + than +/- , 2273 + whether +/- .

2229 + Surely +/- . e {ay}; an adverb of confirmation; perhaps intensive of 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/- ; used only (in the N .T .) before 3303 + So + one + One + some + then + truly + Truly + verily + indeed + Partly + and one + The one + I indeed + And truly + For to one + For indeed + Who verily + To the one + And verily + And unto one + For I verily + unto you even + And we indeed + things indeed + their ways one + And they truly + For thou verily + for that indeed + for they indeed + For they verily + For there is verily + unto them Ye shall indeed + things to you to me indeed +/- ; assuredly: --surely . \*\*\* . he . See 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- . \*\*\* . he . See 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon +

Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ . \*\*\* . ei . See 5600 + may appear +/ .

2235 + time + by this + was now + already + are already + you already + were already + doth already + it be already + I had already + that it was now + he were already + with her already +/ . ede {ay'-day}; apparently from 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/ (or possibly 2229 + Surely +/ ) and 1211 + also + therefore + Let us now + for me doubtless +/ ; even now: --already, (even) now (already), by this time .

2249 + For we ourselves +/ . hemeis {hay-mice'}; nom . plural of 1473; we (only used when emphatic): --us, we (ourselves) .

2260 + than +/ . eper {ay'-per}; from 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/ and 4007; than at all (or than perhaps, than indeed): --than .

2273 + whether +/ . etoi {ay'-toy}; from 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/ and 5104; either indeed: --whether .

2348 + dead + is dead + the dead + had been dead + which was dead + he had been dead + there was a dead + that he was dead + for they are dead + And he that was dead + of him that was dead +/ . thnesko {thnay'-sko}; a strengthened form of a simpler primary thano {than'-o} (which is used for it only in certain tenses); to die (literally or figuratively): --be dead, die .

2651 + he was alone + to pass as he was alone +/ . katamonas {kat-am-on'-as}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and accusative case plural feminine of 3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/ (with 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ implied); according to sole places, i .e . (adverbially) separately: --alone .

3367 + no + any + all + man + none + in no + of no + to no + let no + Let no + in any + to any + not at + that no + That no + to none + nothing + unto it No + you by any + of nothing + upon you no + Let nothing + for nothing + there was no + that nothing + upon you none + And in nothing + and was nothing + for me that none + by us in nothing + I was not a whit + Have thou nothing + with them nothing + when he is nothing +/ . medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of

one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/- ; not even one (man, woman, thing): --any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay .

3375 . men {mane}; a stronger form of 3303 + So + one + One + some + then + truly + Truly + verily + indeed + Partly + and one + The one + I indeed + And truly + For to one + For indeed + Who verily + To the one + And verily + And unto one + For I verily + unto you even + And we indeed + things indeed + their ways one + And they truly + For thou verily + for that indeed + for they indeed + For they verily + For there is verily + unto them Ye shall indeed + things to you to me indeed +/- ; a particle of affirmation (only with 2229 + Surely +/- ); assuredly: --+ surely .

3391 + one + One + of one + in one + as one + the one + for one + and one + but one + with one + The first + the first + For in one + and of one + men in one + for in one + For by one + with me one + shall be one + with them one + thing that one + Upon the first + upon the first + on through one + he shall be one + being the first + for thee and one + And upon the first + and there shall be one + in the morning the first +/- . mia {mee'-ah}; irregular feminine of 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/- ; one or first: --a (certain), + agree, first, one, X other .

3439 + only + child + his only + one only + the only + begotten + of the only + up his only + out the only + as of the only +/- . monogenes {mon-og-en-ace'}; from 3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is

preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; only-born, i . e . sole: --only (begotten, child) .

3440 + Only + only + alone + not only + sake only + he not only + And not only + and not only + of them only + that not only + that not alone + things not only + Which stood only + So that not only + not to that only + And not that only + for his sake alone + thing and not only + there are not only + and not to me only + not ye shall not only + him that they might only + on him ; and not on him only +/ . monon {mon'-on}; neuter of 3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/ as adverb; merely: --alone, but, only .

3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/ . monos {mon'-os}; probably from 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; remaining, i . e . sole or single; by implication mere: --alone, only, by themselves .

3442 + eye + with one +/ . monophthalmos {mon-of'-thal-mos}; from 3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/ and 3788 + eye + Eye + eyes + An eye + own eye + of eyes + The eyes + the eyes + His eyes + his eyes + her eyes + own eyes + of an eye + for an eye + is the eye + their eyes + in our eyes + up his eyes + of the eyes + not the eye + as his eyes + And the eye + were an eye + are the eyes + For the eyes + and his eyes

+ And the eyes + from his eyes + unto the eyes + with our eyes + that our eyes + he their eyes + upon his eyes + up their eyes + And their eyes + for their eyes + But their eyes + and their eyes + Let their eyes + with their eyes + from their eyes + and when his eyes + him out of their sight +/- ; one-eyed: --with one eye .

3443 + and desolate +/- . monoo {mon-o'-o}; from 3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/- ; to isolate, i . e . bereave: --be desolate .

3654 + all + not at + commonly + there is utterly +/- . holos {hol'-oce}; adverb from 3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/- ; completely, i . e . altogether; (by analogy,) everywhere; (negatively) not by any means: --at all, commonly, utterly .

3762 + at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man s + to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing + I be nothing + thou for any + there is none + me ; and none + But unto none + it is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/- . oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/- and 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/- ; not even one (man, woman or thing), i . e . none, nobody, nothing: --any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought .

4078 + pitched +/- . pegnumi {payg'-noo-mee}; a prolonged form of a primary verb (which in its simpler form occurs only as an alternate in certain tenses); to fix ("peg"), i . e . (specially) to set up (a tent): --pitch .

4092 + have swollen +/- . pimpremi {pim'-pray-mee}; a reduplicated and prolonged form of a primary preo {preh'-o}; which occurs only as an alternate in certain tenses); to fire, i . e . burn (figuratively and passively,



become inflamed with fever): --be (X should have) swollen .

4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/- pino {pee'-no}; a prolonged form of pio {pee'-o}; which (together with another form poo {po'-o}); occurs only as an alternate in certain tenses; to imbibe (literally or figuratively): --drink .

4097 + sold + And sold + and sold + have been sold + him to be sold + own and after it was sold + of the things that were sold +/- piprasko {pip-ras'-ko}; a reduplicated and prolonged form of prao {prah'-o}; (which occurs only as an alternate in certain tenses); contracted from perao (to traverse; from the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/-); to traffic (by travelling), i.e. dispose of as merchandise or into slavery (literally or figuratively): --sell .

4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/- pipto {pip'-to}; a reduplicated and contracted form of peto {pet'-o}; (which occurs only as an alternate in certain tenses); probably akin to 4072 + fly + flying + that fly + a flying + that she might fly +/- through the idea of alighting; to fall (literally or figuratively): --fail, fall (down), light on .

4130 + came + full + filled + and filled + was filled + and be filled + was furnished + and were filled + and they filled + they were filled + were accomplished + things were filled + and they were filled + And they were filled + and he shall be filled +/- pletho {play'-tho}; a prolonged form of a primary pleo {pleh'-o} (which appears only as an alternate in certain tenses and in the reduplicated form pimplemi); to "fill" (literally or figuratively [imbue, influence, supply]); specifically, to fulfil (time): --accomplish, full ( . . .come), furnish .

4441 + enquire + enquired + for I ask + and asked + they asked + he demanded + by he asked + and demanded + to him that he should ask + he was . And when he understood +/- punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065 + I beseech 2065- I beseech 2065- ask + pray + asked + prayed + I pray + to ask + asking + man ask + desired + will ask + he asked + besought + and asked + to desire + it I pray + beseeching + we beseech + and prayed + and desired + them I pray + and besought + ye shall ask + and desireth + And I intreat + of you asketh + man should ask + And we beseech + And they asked + day ) besought + for them I pray + And I will pray + and she besought + When they desired + and they besought + that he shall pray + them out and desired + unto him and besought + unto him they besought + me unto him and prayed + not unto you that I will pray +/- , which properly means a request as a favor; and from 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/- , which is strictly a demand for something due; as well as from 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire +

they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/- , which implies a search for something hidden; and from 1189 + pray + Pray + I pray + Making + praying + Praying + request + besought + and pray + I beseech + and prayed + and besought + But I beseech + and I beseech + And I besought + But I have prayed + And when they had prayed +/- , which involves the idea of urgent need); by implication, to learn (by casual intelligence): --ask, demand, enquire, understand .

4458 + means 4458- means 4458- by any 4458- manner 4458- by any 4458- manner 4458- means + -pos- by any 4458-pos- / . -pos {poce}; adverb from the base of 4225 + in a certain + when he was about +/- ; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: --haply, by any (some) means, perhaps . See 1513 + If + if +/- , 3381 + lest + Lest + haply + by any + by some + perhaps + him lest + not lest + of you lest + that by any + take heed lest +/- . Compare 4459 + How + how + what + after + means + us how + and how + man how + And how + but how + not how + But how + him how + else how + them how + of us how + and see how + But by what + them by what + unto him How + for then how + unto them How + unto them how + with ; and how + he to thee how + to him and how + things ; and how + unto you and how + they unto him How + of compassion from him how +/- .

4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/- . rhennumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608 + and brake + they brake + might be broken + shall he not break +/- ]); to "break", "wreck" or "crack", i.e. . (especially)to sunder (by separation of the parts; 2608 + and brake + they brake + might be broken + shall he not break +/- being its intensive [with the preposition in composition], and 2352 + them that are bruised +/- a shattering to minute fragments; but not a reduction to the constituent particles, like 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/- ) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: --break (forth), burst, rend, tear .

4766 + spread + thy bed + and make + furnished + and strawed + room furnished +/- . stronnumi {strone'-noo-mee}; or simpler stronnuo {strone-noo'-o}; prolongation from a still simpler stroo {stro'-o} (used only as an alternate in certain tenses; probably akin to 4731 + sure + steadfast + But strong + and not of strong +/- through the idea of positing); to "strew", i.e. . spread (as a carpet or couch): --make bed, furnish, spread, strew .

4894 + being privy + They were ware + And when he had considered +/- . suneido {soon-i'-do}; from 4862 + and beside + accompanied +/- and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew +

For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: --consider, know, be privy, be ware of .

5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted + / . tasso {tas'-so}; a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, i . e . assign or dispose (to a certain position or lot): --addict, appoint, determine, ordain, set .

5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint + / . tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood +

them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/, which properly denotes an upright and active position, while 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/ is properly reflexive and utterly prostrate): --+ advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down .

5088 + forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/. tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc .), literally or figuratively: --bear, be born, bring forth, be delivered, be in travail .

5099 + a while + shall be punished +/. tino {tee'-no}; strengthened for a primary tio {tee'-o} (which is only used as an alternate in certain tenses); to pay a price, i .e . as a penalty: --be punished with .

5104 . toi {toy}; probably for the dative case of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ ; an enclitic particle of asseveration by way of contrast; in sooth: --[used only with other particles in comp ., as 2544 + him though + Nevertheless +/, 3305 + yet + Howbeit + Nevertheless +/, 5105 + Wherefore + He therefore +/, 5106 + then + therefore + I therefore +/, etc .]

5410 + forum +/. Phoron {for'-on}; of Latin origin; a forum or market-place; only in comparative with

**0675 + as Appii 0675- as Appii 0675- / ; a station on the Appian road: --forum .**

**5438 + ward + watch + prison + prisons + in prison + and a cage + the prison + in prisons + up in prison + and the hold + in the prison + and in prison + him in prison + them to prison + in imprisonments + and imprisonment + and into prisons + out of the prison + out of his prison + him in the prison + me I was in prison + him out of the prison + them not in the prison +/ . phulake {foo-lak-ay'}; from 5442 + keep + beware + to keep + keepeth + keeping + and keep + and kept + but saved + that kept + shall keep + and beware + and keepest + have I kept + for to keep + be thou ware + him to be kept + unto thee keep + me I have kept + have I observed + that thou observe + and have not kept + things have I kept + him and he was kept + only that they keep +/ ; a guarding or (concretely, guard), the act, the person; figuratively, the place, the condition, or (specifically) the time (as a division of day or night), literally or figuratively: --cage, hold, (im-)prison(-ment), ward, watch .**

**5440 + their phylacteries +/ . phulakterion {foo-lak-tay'-ree-on}; neuter of a derivative of 5442 + keep + beware + to keep + keepeth + keeping + and keep + and kept + but saved + that kept + shall keep + and beware + and keepest + have I kept + for to keep + be thou ware + him to be kept + unto thee keep + me I have kept + have I observed + that thou observe + and have not kept + things have I kept + him and he was kept + only that they keep +/ ; a guard-case, i .e . "phylactery" for wearing slips of Scripture texts: -- phylactery .**

**5441 + the keepers + and the keepers +/ . phulax {foo'-lax}; from 5442 + keep + beware + to keep + keepeth + keeping + and keep + and kept + but saved + that kept + shall keep + and beware + and keepest + have I kept + for to keep + be thou ware + him to be kept + unto thee keep + me I have kept + have I observed + that thou observe + and have not kept + things have I kept + him and he was kept + only that they keep +/ ; a watcher or sentry: --keeper .**

**5442 + keep + beware + to keep + keepeth + keeping + and keep + and kept + but saved + that kept + shall keep + and beware + and keepest + have I kept + for to keep + be thou ware + him to be kept + unto thee keep + me I have kept + have I observed + that thou observe + and have not kept + things have I kept + him and he was kept + only that they keep +/ . phulasso {foo-las'-so}; probably from 5443 + tribe + tribes + kindred + kindreds + the tribes + and kindred + and kindreds + of the tribe + of the tribe + Of the tribe + of Abraham 11 of the tribe +/ through the idea of isolation; to watch, i .e . be on guard (literally of figuratively); by implication, to preserve, obey, avoid: --beward, keep (self), observe, save . Compare 5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching +/ .**

**Root Words and their word stems. This helps you see all related words in the English.**

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

commonly 1310 \*\* diaphemizo \*\* blaze abroad, {commonly} report, spread abroad, fame.

commonly 3654 \*\* holos \*\* at all, {commonly}, utterly.

only 0259 -- /echad -- a, alike, alone, altogether, and, any(-thing), apiece, ascertain, [dai-]ly, each (one), + eleven, every, few, first, + highway, aman, once, one, {only}, other, some, together,

only 0389 -- /ak -- also, in any wise, at least, but, certainly, even, howbeit, nevertheless, notwithstanding, {only}, save, surely, of a surety, truly, verily, + wherefore, yet (but).

only 0518 -- /im -- (and, can-, doubtless, if, that) (not), + but, either, +except, + more(-over if, than), neither, nevertheless, nor, oh that, or, +save ({only}, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, +yet.

only 0657 -- /ephec -- ankle, but ({only}), end, howbeit, less than nothing, nevertheless (where), no, none (beside), not (any, -withstanding), thing ofnought, save(-ing), there, uttermost part, want, without (cause).

only 0905 -- bad -- alone, apart, bar, besides, branch, by self, of each alike, except, {only}, part, staff, strength.

only 0910 -- badad -- alone, desolate, {only}, solitary.

only 1508 \*\* ei me \*\* but, except (that), if not, more than, save ({only}) that, saving, till.

only 1520 \*\* heis \*\* a(-n, -ny, certain), + abundantly, man, one (another), {only}, other, some.

only 2108 -- zuwlah -- beside, but, {only}, save.

only 3162 -- yachad -- alike, at all (once), both, likewise, {only}, (al-)together, withal.

only 3173 -- yachiyd -- darling, desolate, {only} (child, son), solitary.

only 3439 \*\* monogenes \*\* {only} (begotten, child).

only 3440 \*\* monon \*\* alone, but, {only}.

only 3441 \*\* monos \*\* alone, {only}, by themselves.

only 4452 \*\* -po \*\* yet, even; used {only} in comp.

only 5104 \*\* toi \*\* [used {only} with other particles in comp., as 2544, 3305, 5105, 5106, etc.]

only 7535 raq -- -- but, even, except, howbeit howsoever, at the least, nevertheless, nothing but, notwithstanding, {only}, save, so [that], surely, yet (so), in any wise.

only poll 3697 -- kacang -- X {only, poll}.

## **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**commonly 1310 diaphemizo \* {commonly} , {1310 diaphemizo } , 3654 holos ,**

**commonly 3654 holos \* {commonly} , 1310 diaphemizo , {3654 holos } ,**

**only 1520 heis \* {only} , {1520 heis } , 3439 monogenes , 3440 monon , 3441 monos ,**

**only 3439 monogenes \* {only} , 1520 heis , {3439 monogenes } , 3440 monon , 3441 monos ,**

**only 3440 monon \* {only} , 1520 heis , 3439 monogenes , {3440 monon } , 3441 monos ,**

**only 3441 monos \* {only} , 1520 heis , 3439 monogenes , 3440 monon , {3441 monos } ,**



# English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254**

**\* commonly , 1310 , 3654 ,**

**- only , 0259 , 0389 , 0905 , 0910 , 2108 , 3162 , 3173 , 3535 , 3697 , 7535 ,**

**\* only , 1520 , 3439 , 3440 , 3441 ,**

## **English Synonyms with Greek Strong's Number.**

**commonly - 1310** abroad, blaze, {commonly}, fame, reported, spread,

**commonly - 3654** all, at, {commonly}, utterly,

**only - 1520** another, any, certain, every, man, never, one, {only}, other, particular, several, some, thing, whether,

**only - 3439** begotten, {only},

**only - 3440** alone, {only},

**only - 3441** alone, {only}, themselves,

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#### **English Concordance to the KJV Bible.**

commonly , MAT\_28\_15,

commonly , 1CO\_05\_01 ,

only , GEN\_06\_05 , GEN\_07\_23 , GEN\_14\_24 , GEN\_19\_08 , GEN\_22\_02 , GEN\_22\_12 , GEN\_22\_16 ,  
GEN\_24\_08 , GEN\_27\_13 , GEN\_34\_22 , GEN\_34\_23 , GEN\_41\_40 , GEN\_47\_22 , GEN\_47\_26 ,  
GEN\_50\_08 ,

only , EXO\_08\_09 , EXO\_08\_11 , EXO\_08\_28 , EXO\_09\_26 , EXO\_10\_17 , EXO\_10\_17 , EXO\_10\_24 ,  
EXO\_12\_16 , EXO\_21\_19 , EXO\_22\_20 , EXO\_22\_27,

only , LEV\_21\_23 , LEV\_27\_26,

only , NUM\_01\_49 , NUM\_12\_02 , NUM\_14\_09 , NUM\_18\_03 , NUM\_20\_19 , NUM\_22\_35 , NUM\_31\_22 ,  
NUM\_36\_06 ,

only , DEU\_02\_28 , DEU\_02\_35 , DEU\_02\_37 , DEU\_03\_11 , DEU\_04\_09 , DEU\_04\_12 , DEU\_08\_03 ,  
DEU\_10\_15 , DEU\_12\_16 , DEU\_12\_23 , DEU\_12\_26 , DEU\_15\_05 , DEU\_15\_23 , DEU\_20\_20 ,  
DEU\_22\_25 , DEU\_28\_13 , DEU\_28\_29 , DEU\_28\_33 , DEU\_29\_14,

only , JOS\_01\_07 , JOS\_01\_17 , JOS\_01\_18 , JOS\_06\_15 , JOS\_06\_17 , JOS\_06\_24 , JOS\_08\_02 ,  
JOS\_08\_27 , JOS\_11\_13 , JOS\_11\_22 , JOS\_13\_06 , JOS\_13\_14 , JOS\_17\_17,

only , JUD\_03\_02 , JUD\_06\_37 , JUD\_06\_39 , JUD\_06\_40 , JUD\_10\_15 , JUD\_11\_34 , JUD\_16\_28 ,  
JUD\_19\_20,

only , ISA\_01\_13 , ISA\_01\_23 , ISA\_05\_04 , ISA\_07\_03 , ISA\_07\_04 , ISA\_12\_24 , ISA\_18\_17 ,  
ISA\_20\_14 , ISA\_20\_39,

only , 2SA\_13\_32 , 2SA\_13\_33 , 2SA\_17\_02 , 2SA\_20\_21 , 2SA\_23\_10,

only , 1KI\_03\_02 , 1KI\_03\_03 , 1KI\_04\_19 , 1KI\_08\_39 , 1KI\_12\_20 , 1KI\_14\_08 , 1KI\_14\_13 , 1KI\_15\_05 ,  
1KI\_18\_22 , 1KI\_19\_10 , 1KI\_19\_14 , 1KI\_22\_31,

only , 2KI\_03\_25 , 2KI\_10\_23 , 2KI\_17\_18 , 2KI\_19\_19 , 2KI\_21\_08 ,

only , 1CH\_22\_12,

only , 2CH\_02\_06 , 2CH\_06\_30 , 2CH\_18\_30 , 2CH\_33\_17,

only , EZR\_10\_15,

only , EST\_01\_16,

only , JOB\_01\_12 , JOB\_01\_15 , JOB\_01\_16 , JOB\_01\_17 , JOB\_01\_19 , JOB\_13\_20 , JOB\_34\_29,

only , PSA\_04\_08 , PSA\_51\_04 , PSA\_62\_02 , PSA\_62\_04 , PSA\_62\_05 , PSA\_62\_06 , PSA\_71\_16 ,  
PSA\_72\_18 , PSA\_91\_08 ,

only , PRO\_04\_03 , PRO\_05\_17 , PRO\_11\_23 , PRO\_13\_10 , PRO\_14\_23 , PRO\_17\_11 , PRO\_21\_05 ,  
PRO\_21\_05 ,

only , ECC\_07\_29,

only , SON\_06\_09 ,

only , ISA\_04\_01 , ISA\_26\_13 , ISA\_28\_18 , ISA\_37\_20,

only , JER\_03\_13 , JER\_06\_26 , JER\_32\_30 , JER\_32\_30,

only , EZE\_07\_05 , EZE\_14\_16 , EZE\_14\_18 , EZE\_44\_19,

only , AMO\_03\_02 , AMO\_08\_10,

only , ZEC\_12\_10,

only , MAT\_04\_10 , MAT\_05\_47 , MAT\_08\_08 , MAT\_10\_42 , MAT\_12\_04 , MAT\_14\_36 , MAT\_17\_08 ,  
MAT\_21\_19 , MAT\_21\_21 , MAT\_24\_36,

only , MAR\_02\_07 , MAR\_05\_36 , MAR\_06\_08 , MAR\_09\_08 ,

only , LUK\_04\_08 , LUK\_07\_12 , LUK\_08\_42 , LUK\_08\_50 , LUK\_09\_38 , LUK\_24\_18,

only , JOH\_01\_14 , JOH\_01\_18 , JOH\_03\_16 , JOH\_03\_18 , JOH\_05\_18 , JOH\_05\_44 , JOH\_11\_52 ,  
JOH\_12\_09 , JOH\_13\_09 , JOH\_17\_03 ,

only , ACT\_08\_16 , ACT\_11\_19 , ACT\_18\_25 , ACT\_19\_27 , ACT\_21\_13 , ACT\_21\_25 , ACT\_26\_29 ,  
ACT\_27\_10,

only , ROM\_01\_32 , ROM\_03\_29 , ROM\_04\_09 , ROM\_04\_12 , ROM\_04\_16 , ROM\_05\_03 , ROM\_05\_11 ,  
ROM\_08\_23 , ROM\_09\_10 , ROM\_09\_24 , ROM\_13\_05 , ROM\_16\_04 , ROM\_16\_27,

only , 1CO\_07\_39 , 1CO\_09\_06 , 1CO\_14\_36 , 1CO\_15\_19,

only , 2CO\_07\_07 , 2CO\_08\_10 , 2CO\_08\_19 , 2CO\_08\_21 , 2CO\_09\_12,

only , GAL\_01\_23 , GAL\_02\_10 , GAL\_03\_02 , GAL\_04\_18 , GAL\_05\_13 , GAL\_06\_12,

only , EPH\_01\_21,

only , PHP\_01\_27 , PHP\_01\_29 , PHP\_02\_12 , PHP\_02\_27 , PHP\_04\_15,

only , COL\_04\_11,

only , 1TH\_01\_05 , 1TH\_01\_08 , 1TH\_02\_08 ,

only , 2TH\_02\_07 ,

only , 1TI\_01\_16 , 1TI\_05\_13 , 1TI\_06\_15 , 1TI\_06\_16,

only , 2TI\_02\_20 , 2TI\_04\_08 , 2TI\_04\_11,

only , HEB\_09\_10 , HEB\_11\_17 , HEB\_12\_26,

only , JAM\_01\_22 , JAM\_02\_24,

only , 1PE\_02\_18,

only , 1JO\_02\_02 , 1JO\_04\_09 , 1JO\_05\_06 ,

only , 2JO\_01\_01 ,

only , JDE\_01\_04 , JDE\_01\_25,

only , REV\_09\_04 , REV\_15\_04 ,

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# One Word English Phrase Index to the KJV Bible.

commonly 1Co\_05\_01 # It is reported commonly [that there is] fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife.

commonly Mat\_28\_15 # So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.

Only 1Ch\_22\_12 # Only the LORD give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God.

only 1Co\_07\_39 # The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.

only 1Co\_09\_06 # Or I only and Barnabas, have not we power to forbear working?

only 1Co\_14\_36 # What? came the word of God out from you? or came it unto you only?

only 1Co\_15\_19 # If in this life only we have hope in Christ, we are of all men most miserable.

only 1Jo\_02\_02 # And he is the propitiation for our sins: and not for ours only, but also for [the sins of] the whole world.

only 1Jo\_04\_09 # In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.

only 1Jo\_05\_06 # This is he that came by water and blood, [even] Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.

Only 1Ki\_03\_02 # Only the people sacrificed in high places, because there was no house built unto the name of the LORD, until those days.

only 1Ki\_03\_03 # And Solomon loved the LORD, walking in the statutes of David his father: only he sacrificed and burnt incense in high places.

only 1Ki\_04\_19 # Geber the son of Uri [was] in the country of Gilead, [in] the country of Sihon king of the Amorites, and of Og king of Bashan; and [he was] the only officer which [was] in the land.

only 1Ki\_08\_39 # Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; [for thou, [even] thou only, knowest the hearts of all the children of men;]

only 1Ki\_12\_20 # And it came to pass, when all Israel heard that Jeroboam was come again, that they sent and called him unto the congregation, and made him king over all Israel: there was none that followed the house of David, but the tribe of Judah only.

only 1Ki\_14\_08 # And rent the kingdom away from the house of David, and gave it thee: and [yet] thou hast not been as my servant David, who kept my commandments, and who followed me with all his heart, to do [that] only [which was] right in mine eyes;

only 1Ki\_14\_13 # And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him there is found [some] good thing toward the LORD God of Israel in the house of Jeroboam.

only 1Ki\_15\_05 # Because David did [that which was] right in the eyes of the LORD, and turned not aside from any [thing] that he commanded him all the days of his life, save only in the matter of Uriah the Hittite.

only 1Ki\_18\_22 # Then said Elijah unto the people, I, [even] I only, remain a prophet of the LORD; but Baal's prophets [are] four hundred and fifty men.

only 1Ki\_19\_10 # And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.

only 1Ki\_19\_14 # And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.

only 1Ki\_22\_31 # But the king of Syria commanded his thirty and two captains that had rule over his chariots, saying, Fight neither with small nor great, save only with the king of Israel.

only 1Pe\_02\_18 # Servants, [be] subject to [your] masters with all fear; not only to the good and gentle, but also to the froward.

only 1Sa\_01\_13 # Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken.

only 1Sa\_01\_23 # And Elkanah her husband said unto her, Do what seemeth thee good; tarry until thou have weaned him; only the LORD establish his word. So the woman abode, and gave her son suck until she weaned him.

only 1Sa\_05\_04 # And when they arose early on the morrow morning, behold, Dagon [was] fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands [were] cut off upon the threshold; only [the stump of] Dagon was left to him.

only 1Sa\_07\_03 # And Samuel spake unto all the house of Israel, saying, If ye do return unto the LORD with all your hearts, [then] put away the strange gods and Ashtaroath from among you, and prepare your hearts unto the LORD, and serve him only: and he will deliver you out of the hand of the Philistines.

only 1Sa\_07\_04 # Then the children of Israel did put away Baalim and Ashtaroath, and served the LORD only.

Only 1Sa\_12\_24 # Only fear the LORD, and serve him in truth with all your heart; for consider how great [things] he hath done for you.

only 1Sa\_18\_17 # And Saul said to David, Behold my elder daughter Merab, her will I give thee to wife: only be thou valiant for me, and fight the LORD'S battles. For Saul said, Let not mine hand be upon him, but let the hand of the Philistines be upon him.

only 1Sa\_20\_14 # And thou shalt not only while yet I live show me the kindness of the LORD, that I die not:

only 1Sa\_20\_39 # But the lad knew not any thing: only Jonathan and David knew the matter.

only 1Th\_01\_05 # For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake.

only 1Th\_01\_08 # For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God ward is spread abroad; so that we need not to speak any thing.



**only 1Th\_02\_08 # So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls, because ye were dear unto us.**

**only 1Ti\_01\_17 # Now unto the King eternal, immortal, invisible, the only wise God, [be] honour and glory for ever and ever. Amen.**

**only 1Ti\_05\_13 # And withal they learn [to be] idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not.**

**only 1Ti\_06\_15 # Which in his times he shall show, [who is] the blessed and only Potentate, the King of kings, and Lord of lords;**

**only 1Ti\_06\_16 # Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom [be] honour and power everlasting. Amen.**

**only 2Ch\_02\_06 # But who is able to build him an house, seeing the heaven and heaven of heavens cannot contain him? who [am] I then, that I should build him an house, save only to burn sacrifice before him?**

**only 2Ch\_06\_30 # Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; [for thou only knowest the hearts of the children of men:]**

**only 2Ch\_18\_30 # Now the king of Syria had commanded the captains of the chariots that [were] with him, saying, Fight ye not with small or great, save only with the king of Israel.**

**only 2Ch\_33\_17 # Nevertheless the people did sacrifice still in the high places, [yet] unto the LORD their God only.**

**only 2Co\_07\_07 # And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more.**

**only 2Co\_08\_10 # And herein I give [my] advice: for this is expedient for you, who have begun before, not only to do, but also to be forward a year ago.**

**only 2Co\_08\_19 # And not [that] only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and [declaration of] your ready mind:**

**only 2Co\_08\_21 # Providing for honest things, not only in the sight of the Lord, but also in the sight of men.**

**only 2Co\_09\_12 # For the administration of this service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God;**

**only 2Jo\_01\_01 # The elder unto the elect lady and her children, whom I love in the truth; and not I only, but also all they that have known the truth;**

**only 2Ki\_03\_25 # And they beat down the cities, and on every good piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the good trees: only in Kirharaseth left they the stones thereof; howbeit the slingers went about [it], and smote it.**

**only 2Ki\_10\_23 # And Jehu went, and Jehonadab the son of Rechab, into the house of Baal, and said unto the worshippers of Baal, Search, and look that there be here with you none of the servants of the LORD, but the worshippers of Baal only.**

**only 2Ki\_17\_18 # Therefore the LORD was very angry with Israel, and removed them out of his sight: there was none left but the tribe of Judah only.**

**only 2Ki\_19\_19 # Now therefore, O LORD our God, I beseech thee, save thou us out of his hand, that all the kingdoms of the earth may know that thou [art] the LORD God, [even] thou only.**

**only 2Ki\_21\_08 # Neither will I make the feet of Israel move any more out of the land which I gave their fathers; only if they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them.**

**only 2Sa\_13\_32 # And Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord suppose [that] they have slain all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar.**

**only 2Sa\_13\_33 # Now therefore let not my lord the king take the thing to his heart, to think that all the king's sons are dead: for Amnon only is dead.**

**only 2Sa\_17\_02 # And I will come upon him while he [is] weary and weak handed, and will make him afraid: and all the people that [are] with him shall flee; and I will smite the king only:**

**only 2Sa\_20\_21 # The matter [is] not so: but a man of mount Ephraim, Sheba the son of Bichri by name, hath lifted up his hand against the king, [even] against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall.**

**only 2Sa\_23\_10 # He arose, and smote the Philistines until his hand was weary, and his hand clave unto the sword: and the LORD wrought a great victory that day; and the people returned after him only to spoil.**

**only 2Th\_02\_07 # For the mystery of iniquity doth already work: only he who now letteth [will let], until he be taken out of the way.**

**only 2Ti\_02\_20 # But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour.**

**only 2Ti\_04\_08 # Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.**

**Only 2Ti\_04\_11 # Only Luke is with me. Take Mark, and bring him with thee: for he is profitable to me for the ministry.**

**only Act\_08\_16 # [For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.]**

**only Act\_11\_19 # Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only.**

**only Act\_18\_25 # This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John.**

**only Act\_19\_27 # So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth.**

**only Act\_21\_13 # Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.**

only Act\_21\_25 # As touching the Gentiles which believe, we have written [and] concluded that they observe no such thing, save only that they keep themselves from [things] offered to idols, and from blood, and from strangled, and from fornication.

only Act\_26\_29 # And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.

only Act\_27\_10 # And said unto them, Sirs, I perceive that this voyage will be with hurt and much damage, not only of the lading and ship, but also of our lives.

only Amo\_03\_02 # You only have I known of all the families of the earth: therefore I will punish you for all your iniquities.

only Amo\_08\_10 # And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an only [son], and the end thereof as a bitter day.

only Col\_04\_11 # And Jesus, which is called Justus, who are of the circumcision. These only [are my] fellowworkers unto the kingdom of God, which have been a comfort unto me.

only Deu\_02\_28 # Thou shalt sell me meat for money, that I may eat; and give me water for money, that I may drink: only I will pass through on my feet;

Only Deu\_02\_35 # Only the cattle we took for a prey unto ourselves, and the spoil of the cities which we took.

Only Deu\_02\_37 # Only unto the land of the children of Ammon thou camest not, [nor] unto any place of the river Jabbok, nor unto the cities in the mountains, nor unto whatsoever the LORD our God forbade us.

only Deu\_03\_11 # For only Og king of Bashan remained of the remnant of giants; behold, his bedstead [was] a bedstead of iron; [is] it not in Rabbath of the children of Ammon? nine cubits [was] the length thereof, and four cubits the breadth of it, after the cubit of a man.

Only Deu\_04\_09 # Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;

only Deu\_04\_12 # And the LORD spake unto you out of the midst of the fire: ye heard the voice of the words, but saw no similitude; only [ye heard] a voice.

only Deu\_08\_03 # And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.

Only Deu\_10\_15 # Only the LORD had a delight in thy fathers to love them, and he chose their seed after them, [even] you above all people, as [it is] this day.

Only Deu\_12\_16 # Only ye shall not eat the blood; ye shall pour it upon the earth as water.

Only Deu\_12\_23 # Only be sure that thou eat not the blood: for the blood [is] the life; and thou mayest not eat the life with the flesh.

Only Deu\_12\_26 # Only thy holy things which thou hast, and thy vows, thou shalt take, and go unto the place which the LORD shall choose.

**Only Deu\_15\_05 # Only if thou carefully hearken unto the voice of the LORD thy God, to observe to do all these commandments which I command thee this day.**

**Only Deu\_15\_23 # Only thou shalt not eat the blood thereof; thou shalt pour it upon the ground as water.**

**Only Deu\_20\_20 # Only the trees which thou knowest that they [be] not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued.**

**only Deu\_22\_25 # But if a man find a betrothed damsel in the field, and the man force her, and lie with her: then the man only that lay with her shall die:**

**only Deu\_28\_13 # And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do [them]:**

**only Deu\_28\_29 # And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled evermore, and no man shall save [thee].**

**only Deu\_28\_33 # The fruit of thy land, and all thy labours, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed alway:**

**only Deu\_29\_14 # Neither with you only do I make this covenant and this oath;**

**only Ecc\_07\_29 # Lo, this only have I found, that God hath made man upright; but they have sought out many inventions.**

**only Eph\_01\_21 # Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:**

**only Est\_01\_16 # And Memucan answered before the king and the princes, Vashti the queen hath not done wrong to the king only, but also to all the princes, and to all the people that [are] in all the provinces of the king Ahasuerus.**

**only Exo\_08\_09 # And Moses said unto Pharaoh, Glory over me: when shall I entreat for thee, and for thy servants, and for thy people, to destroy the frogs from thee and thy houses, [that] they may remain in the river only?**

**only Exo\_08\_11 # And the frogs shall depart from thee, and from thy houses, and from thy servants, and from thy people; they shall remain in the river only.**

**only Exo\_08\_28 # And Pharaoh said, I will let you go, that ye may sacrifice to the LORD your God in the wilderness; only ye shall not go very far away: entreat for me.**

**Only Exo\_09\_26 # Only in the land of Goshen, where the children of Israel [were], was there no hail.**

**only Exo\_10\_17 # Now therefore forgive, I pray thee, my sin only this once, and entreat the LORD your God, that he may take away from me this death only.**

**only Exo\_10\_17 # Now therefore forgive, I pray thee, my sin only this once, and entreat the LORD your God, that he may take away from me this death only.**

**only Exo\_10\_24 # And Pharaoh called unto Moses, and said, Go ye, serve the LORD; only let your flocks and your herds be stayed: let your little ones also go with you.**

**only Exo\_12\_16 # And in the first day [there shall be] an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save [that] which every man must eat, that only may be done of you.**

**only Exo\_21\_19 # If he rise again, and walk abroad upon his staff, then shall he that smote [him] be quit: only he shall pay [for] the loss of his time, and shall cause [him] to be thoroughly healed.**

**only Exo\_22\_20 # He that sacrificeth unto [any] god, save unto the LORD only, he shall be utterly destroyed.**

**only Exo\_22\_27 # For that [is] his covering only, it [is] his raiment for his skin: wherein shall he sleep? and it shall come to pass, when he crieth unto me, that I will hear; for I [am] gracious.**

**only Eze\_07\_05 # Thus saith the Lord GOD; An evil, an only evil, behold, is come.**

**only Eze\_14\_16 # [Though] these three men [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither sons nor daughters; they only shall be delivered, but the land shall be desolate.**

**only Eze\_14\_18 # Though these three men [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither sons nor daughters, but they only shall be delivered themselves.**

**only Eze\_44\_20 # Neither shall they shave their heads, nor suffer their locks to grow long; they shall only poll their heads.**

**Only Ezr\_10\_15 # Only Jonathan the son of Asahel and Jahaziah the son of Tikvah were employed about this [matter]: and Meshullam and Shabbethai the Levite helped them.**

**only Gal\_01\_23 # But they had heard only, That he which persecuted us in times past now preacheth the faith which once he destroyed.**

**Only Gal\_02\_10 # Only [they would] that we should remember the poor; the same which I also was forward to do.**

**only Gal\_03\_02 # This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?**

**only Gal\_04\_18 # But [it is] good to be zealously affected always in [a] good [thing], and not only when I am present with you.**

**only Gal\_05\_13 # For, brethren, ye have been called unto liberty; only [use] not liberty for an occasion to the flesh, but by love serve one another.**

**only Gal\_06\_12 # As many as desire to make a fair show in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ.**

**only Gen\_06\_05 # And God saw that the wickedness of man [was] great in the earth, and [that] every imagination of the thoughts of his heart [was] only evil continually.**

**only Gen\_07\_23 # And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained [alive], and they that [were] with him in the ark.**

**only Gen\_14\_24 # Save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion.**

only Gen\_19\_08 # Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as [is] good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.

only Gen\_22\_02 # And he said, Take now thy son, thine only [son] Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

only Gen\_22\_12 # And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only [son] from me.

only Gen\_22\_16 # And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only [son]:

only Gen\_24\_08 # And if the woman will not be willing to follow thee, then thou shalt be clear from this my oath: only bring not my son thither again.

only Gen\_27\_13 # And his mother said unto him, Upon me [be] thy curse, my son: only obey my voice, and go fetch me [them].

Only Gen\_34\_22 # Only herein will the men consent unto us for to dwell with us, to be one people, if every male among us be circumcised, as they [are] circumcised.

only Gen\_34\_23 # [Shall] not their cattle and their substance and every beast of theirs [be] ours? only let us consent unto them, and they will dwell with us.

only Gen\_41\_40 # Thou shalt be over my house, and according unto thy word shall all my people be ruled: only in the throne will I be greater than thou.

Only Gen\_47\_22 # Only the land of the priests bought he not; for the priests had a portion [assigned them] of Pharaoh, and did eat their portion which Pharaoh gave them: wherefore they sold not their lands.

only Gen\_47\_26 # And Joseph made it a law over the land of Egypt unto this day, [that] Pharaoh should have the fifth [part]; except the land of the priests only, [which] became not Pharaoh's.

only Gen\_50\_08 # And all the house of Joseph, and his brethren, and his father's house: only their little ones, and their flocks, and their herds, they left in the land of Goshen.

only Heb\_09\_10 # [Which stood] only in meats and drinks, and divers washings, and carnal ordinances, imposed [on them] until the time of reformation.

only Heb\_11\_17 # By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten [son].

only Heb\_12\_26 # Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

only Isa\_04\_01 # And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.

only Isa\_26\_13 # O LORD our God, [other] lords beside thee have had dominion over us: [but] by thee only will we make mention of thy name.

only Isa\_28\_19 # From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only [to] understand the report.

**only Isa\_37\_20 # Now therefore, O LORD our God, save us from his hand, that all the kingdoms of the earth may know that thou [art] the LORD, [even] thou only.**

**only Jam\_01\_22 # But be ye doers of the word, and not hearers only, deceiving your own selves.**

**only Jam\_02\_24 # Ye see then how that by works a man is justified, and not by faith only.**

**only Jde\_01\_04 # For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.**

**only Jde\_01\_25 # To the only wise God our Saviour, [be] glory and majesty, dominion and power, both now and for ever. Amen.**

**Only Jer\_03\_13 # Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD.**

**only Jer\_06\_26 # O daughter of my people, gird [thee] with sackcloth, and wallow thyself in ashes: make thee mourning, [as for] an only son, most bitter lamentation: for the spoiler shall suddenly come upon us.**

**only Jer\_32\_30 # For the children of Israel and the children of Judah have only done evil before me from their youth: for the children of Israel have only provoked me to anger with the work of their hands, saith the LORD.**

**only Jer\_32\_30 # For the children of Israel and the children of Judah have only done evil before me from their youth: for the children of Israel have only provoked me to anger with the work of their hands, saith the LORD.**

**only Job\_01\_12 # And the LORD said unto Satan, Behold, all that he hath [is] in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD.**

**only Job\_01\_15 # And the Sabeans fell [upon them], and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee.**

**only Job\_01\_16 # While he [was] yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee.**

**only Job\_01\_17 # While he [was] yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.**

**only Job\_01\_19 # And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to tell thee.**

**Only Job\_13\_20 # Only do not two [things] unto me: then will I not hide myself from thee.**

**only Job\_34\_29 # When he giveth quietness, who then can make trouble? and when he hideth [his] face, who then can behold him? whether [it be done] against a nation, or against a man only:**

**only Joh\_01\_14 # And the Word was made flesh, and dwelt among us, [and we beheld his glory, the glory as of the only begotten of the Father,] full of grace and truth.**

**only Joh\_01\_18 # No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared [him].**

**only Joh\_03\_16 # For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.**

**only Joh\_03\_18 # He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.**

**only Joh\_05\_18 # Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.**

**only Joh\_05\_44 # How can ye believe, which receive honour one of another, and seek not the honour that [cometh] from God only?**

**only Joh\_11\_52 # And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad.**

**only Joh\_12\_09 # Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.**

**only Joh\_13\_09 # Simon Peter saith unto him, Lord, not my feet only, but also [my] hands and [my] head.**

**only Joh\_17\_03 # And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.**

**Only Jos\_01\_07 # Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it [to] the right hand or [to] the left, that thou mayest prosper whithersoever thou goest.**

**only Jos\_01\_17 # According as we hearkened unto Moses in all things, so will we hearken unto thee: only the LORD thy God be with thee, as he was with Moses.**

**only Jos\_01\_18 # Whosoever [he be] that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage.**

**only Jos\_06\_15 # And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.**

**only Jos\_06\_17 # And the city shall be accursed, [even] it, and all that [are] therein, to the LORD: only Rahab the harlot shall live, she and all that [are] with her in the house, because she hid the messengers that we sent.**

**only Jos\_06\_24 # And they burnt the city with fire, and all that [was] therein: only the silver, and the gold, and the vessels of brass and of iron, they put into the treasury of the house of the LORD.**

**only Jos\_08\_02 # And thou shalt do to Ai and her king as thou didst unto Jericho and her king: only the spoil thereof, and the cattle thereof, shall ye take for a prey unto yourselves: lay thee an ambush for the city behind it.**

**Only Jos\_08\_27 # Only the cattle and the spoil of that city Israel took for a prey unto themselves, according unto the word of the LORD which he commanded Joshua.**

**only Jos\_11\_13 # But [as for] the cities that stood still in their strength, Israel burned none of them, save**



**Hazor only; [that] did Joshua burn.**

**only Jos\_11\_22 # There was none of the Anakims left in the land of the children of Israel: only in Gaza, in Gath, and in Ashdod, there remained.**

**only Jos\_13\_06 # All the inhabitants of the hill country from Lebanon unto Misrephothmaim, [and] all the Sidonians, them will I drive out from before the children of Israel: only divide thou it by lot unto the Israelites for an inheritance, as I have commanded thee.**

**Only Jos\_13\_14 # Only unto the tribe of Levi he gave none inheritance; the sacrifices of the LORD God of Israel made by fire [are] their inheritance, as he said unto them.**

**only Jos\_17\_17 # And Joshua spake unto the house of Joseph, [even] to Ephraim and to Manasseh, saying, Thou [art] a great people, and hast great power: thou shalt not have one lot [only]:**

**Only Jud\_03\_02 # Only that the generations of the children of Israel might know, to teach them war, at the least such as before knew nothing thereof;**

**only Jud\_06\_37 # Behold, I will put a fleece of wool in the floor; [and] if the dew be on the fleece only, and [it be] dry upon all the earth [beside], then shall I know that thou wilt save Israel by mine hand, as thou hast said.**

**only Jud\_06\_39 # And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.**

**only Jud\_06\_40 # And God did so that night: for it was dry upon the fleece only, and there was dew on all the ground.**

**only Jud\_10\_15 # And the children of Israel said unto the LORD, We have sinned: do thou unto us whatsoever seemeth good unto thee; deliver us only, we pray thee, this day.**

**only Jud\_11\_34 # And Jephthah came to Mizpeh unto his house, and, behold, his daughter came out to meet him with timbrels and with dances: and she [was his] only child; beside her he had neither son nor daughter.**

**only Jud\_16\_28 # And Samson called unto the LORD, and said, O Lord GOD, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines for my two eyes.**

**only Jud\_19\_20 # And the old man said, Peace [be] with thee; howsoever [let] all thy wants [lie] upon me; only lodge not in the street.**

**Only Lev\_21\_23 # Only he shall not go in unto the veil, nor come nigh unto the altar, because he hath a blemish; that he profane not my sanctuaries: for I the LORD do sanctify them.**

**Only Lev\_27\_26 # Only the firstling of the beasts, which should be the LORD'S firstling, no man shall sanctify it; whether [it be] ox, or sheep: it [is] the LORD'S.**

**only Luk\_04\_08 # And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.**

**only Luk\_07\_12 # Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.**

**only Luk\_08\_42 # For he had one only daughter, about twelve years of age, and she lay a dying. But as he went the people thronged him.**

**only Luk\_08\_50 # But when Jesus heard [it], he answered him, saying, Fear not: believe only, and she shall be made whole.**

**only Luk\_09\_38 # And, behold, a man of the company cried out, saying, Master, I beseech thee, look upon my son: for he is mine only child.**

**only Luk\_24\_18 # And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?**

**only Mar\_02\_07 # Why doth this [man] thus speak blasphemies? who can forgive sins but God only?**

**only Mar\_05\_36 # As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only believe.**

**only Mar\_06\_08 # And commanded them that they should take nothing for [their] journey, save a staff only; no scribe, no bread, no money in [their] purse:**

**only Mar\_09\_08 # And suddenly, when they had looked round about, they saw no man any more, save Jesus only with themselves.**

**only Mat\_04\_10 # Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.**

**only Mat\_05\_47 # And if ye salute your brethren only, what do ye more [than others]? do not even the publicans so?**

**only Mat\_08\_08 # The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed.**

**only Mat\_10\_42 # And whosoever shall give to drink unto one of these little ones a cup of cold [water] only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.**

**only Mat\_12\_04 # How he entered into the house of God, and did eat the showbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?**

**only Mat\_14\_36 # And besought him that they might only touch the hem of his garment: and as many as touched were made perfectly whole.**

**only Mat\_17\_08 # And when they had lifted up their eyes, they saw no man, save Jesus only.**

**only Mat\_21\_19 # And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.**

**only Mat\_21\_21 # Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this [which is done] to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.**

**only Mat\_24\_36 # But of that day and hour knoweth no [man], no, not the angels of heaven, but my Father only.**

**Only Num\_01\_49 # Only thou shalt not number the tribe of Levi, neither take the sum of them among the**

**children of Israel:**

**only Num\_12\_02 # And they said, Hath the LORD indeed spoken only by Moses? hath he not spoken also by us? And the LORD heard [it].**

**Only Num\_14\_09 # Only rebel not ye against the LORD, neither fear ye the people of the land; for they [are] bread for us: their defence is departed from them, and the LORD [is] with us: fear them not.**

**only Num\_18\_03 # And they shall keep thy charge, and the charge of all the tabernacle: only they shall not come nigh the vessels of the sanctuary and the altar, that neither they, nor ye also, die.**

**only Num\_20\_19 # And the children of Israel said unto him, We will go by the high way: and if I and my cattle drink of thy water, then I will pay for it: I will only, without [doing] any thing [else], go through on my feet.**

**only Num\_22\_35 # And the angel of the LORD said unto Balaam, Go with the men: but only the word that I shall speak unto thee, that thou shalt speak. So Balaam went with the princes of Balak.**

**Only Num\_31\_22 # Only the gold, and the silver, the brass, the iron, the tin, and the lead,**

**only Num\_36\_06 # This [is] the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry.**

**Only Php\_01\_27 # Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;**

**only Php\_01\_29 # For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;**

**only Php\_02\_12 # Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.**

**only Php\_02\_27 # For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.**

**only Php\_04\_15 # Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.**

**only Pro\_04\_03 # For I was my father's son, tender and only [beloved] in the sight of my mother.**

**only Pro\_05\_17 # Let them be only thine own, and not strangers' with thee.**

**only Pro\_11\_23 # The desire of the righteous [is] only good: [but] the expectation of the wicked [is] wrath.**

**Only Pro\_13\_10 # Only by pride cometh contention: but with the well advised [is] wisdom.**

**only Pro\_14\_23 # In all labour there is profit: but the talk of the lips [tendeth] only to penury.**

**only Pro\_17\_11 # An evil [man] seeketh only rebellion: therefore a cruel messenger shall be sent against him.**

**only Pro\_21\_05 # The thoughts of the diligent [tend] only to plenteousness; but of every one [that is] hasty only to want.**

**only Pro\_21\_05 # The thoughts of the diligent [tend] only to plenteousness; but of every one [that is] hasty only to want.**

**only Psa\_04\_08 # I will both lay me down in peace, and sleep: for thou, LORD, only makest me dwell in safety.**

**only Psa\_51\_04 # Against thee, thee only, have I sinned, and done [this] evil in thy sight: that thou mightest be justified when thou speakest, [and] be clear when thou judgest.**

**only Psa\_62\_02 # He only [is] my rock and my salvation; [he is] my defence; I shall not be greatly moved.**

**only Psa\_62\_04 # They only consult to cast [him] down from his excellency: they delight in lies: they bless with their mouth, but they curse inwardly. Selah.**

**only Psa\_62\_05 # My soul, wait thou only upon God; for my expectation [is] from him.**

**only Psa\_62\_06 # He only [is] my rock and my salvation: [he is] my defence; I shall not be moved.**

**only Psa\_71\_16 # I will go in the strength of the Lord GOD: I will make mention of thy righteousness, [even] of thine only.**

**only Psa\_72\_18 # Blessed [be] the LORD God, the God of Israel, who only doeth wondrous things.**

**Only Psa\_91\_08 # Only with thine eyes shalt thou behold and see the reward of the wicked.**

**only Rev\_09\_04 # And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads.**

**only Rev\_15\_04 # Who shall not fear thee, O Lord, and glorify thy name? for [thou] only [art] holy: for all nations shall come and worship before thee; for thy judgments are made manifest.**

**only Rom\_01\_32 # Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.**

**only Rom\_03\_29 # [Is he] the God of the Jews only? [is he] not also of the Gentiles? Yes, of the Gentiles also:**

**only Rom\_04\_09 # [Cometh] this blessedness then upon the circumcision [only], or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.**

**only Rom\_04\_12 # And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which [he had] being [yet] uncircumcised.**

**only Rom\_04\_16 # Therefore [it is] of faith, that [it might be] by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,**

**only Rom\_05\_03 # And not only [so], but we glory in tribulations also: knowing that tribulation worketh patience;**

**only Rom\_05\_11 # And not only [so], but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.**

**only Rom\_08\_23 # And not only [they], but ourselves also, which have the firstfruits of the Spirit, even we**

**ourselves groan within ourselves, waiting for the adoption, [to wit], the redemption of our body.**

**only Rom\_09\_10 # And not only [this]; but when Rebecca also had conceived by one, [even] by our father Isaac;**

**only Rom\_09\_24 # Even us, whom he hath called, not of the Jews only, but also of the Gentiles?**

**only Rom\_13\_05 # Wherefore [ye] must needs be subject, not only for wrath, but also for conscience sake.**

**only Rom\_16\_04 # Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles.**

**only Rom\_16\_27 # To God only wise, [be] glory through Jesus Christ for ever. Amen.**

**only Son\_06\_09 # My dove, my undefiled is [but] one; she [is] the [only] one of her mother, she [is] the choice [one] of her that bare her. The daughters saw her, and blessed her; [yea], the queens and the concubines, and they praised her.**

**only Zec\_12\_10 # And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for [his] only [son], and shall be in bitterness for him, as one that is in bitterness for [his] firstborn.**

## **Three Word English Phrase Index to the KJV Bible.**

**commonly reported among Mat\_28\_15 # So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.**

**commonly that there 1Co\_05\_01 # It is reported commonly [that there is] fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife.**

**only a stranger Luk\_24\_18 # And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?**

**Only acknowledge thine Jer\_03\_13 # Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD.**

**only am escaped Job\_01\_15 # And the Sabeans fell [upon them], and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee.**

**only am escaped Job\_01\_16 # While he [was] yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee.**

**only am escaped Job\_01\_17 # While he [was] yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.**

**only am escaped Job\_01\_19 # And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to tell thee.**

**only am left 1Ki\_19\_10 # And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.**

**only am left 1Ki\_19\_14 # And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.**

**only and Barnabas 1Co\_09\_06 # Or I only and Barnabas, have not we power to forbear working?**

**only and he 1Sa\_07\_03 # And Samuel spake unto all the house of Israel, saying, If ye do return unto the LORD with all your hearts, [then] put away the strange gods and Ashtaroth from among you, and prepare your hearts unto the LORD, and serve him only: and he will deliver you out of the hand of the Philistines.**

**only and I 2Sa\_20\_21 # The matter [is] not so: but a man of mount Ephraim, Sheba the son of Bichri by name, hath lifted up his hand against the king, [even] against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall.**

**only and it Jud\_06\_37 # Behold, I will put a fleece of wool in the floor; [and] if the dew be on the fleece only, and [it be] dry upon all the earth [beside], then shall I know that thou wilt save Israel by mine hand, as thou hast said.**

**only and my Mat\_08\_08 # The centurion answered and said, Lord, I am not worthy that thou shouldst come under my roof: but speak the word only, and my servant shall be healed.**

**only and said Mat\_21\_19 # And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.**

**only and she Luk\_08\_50 # But when Jesus heard [it], he answered him, saying, Fear not: believe only, and she shall be made whole.**

**only and there Jud\_06\_40 # And God did so that night: for it was dry upon the fleece only, and there was dew on all the ground.**

**only and thou Deu\_28\_13 # And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do [them]:**

**only are my Col\_04\_11 # And Jesus, which is called Justus, who are of the circumcision. These only [are my] fellowworkers unto the kingdom of God, which have been a comfort unto me.**

**only art holy Rev\_15\_04 # Who shall not fear thee, O Lord, and glorify thy name? for [thou] only [art] holy: for all nations shall come and worship before thee; for thy judgments are made manifest.**

**only be strong Jos\_01\_18 # Whosoever [he be] that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage.**

**Only be sure Deu\_12\_23 # Only be sure that thou eat not the blood: for the blood [is] the life; and thou mayest not eat the life with the flesh.**

**only be thou 1Sa\_18\_17 # And Saul said to David, Behold my elder daughter Merab, her will I give thee to wife: only be thou valiant for me, and fight the LORD'S battles. For Saul said, Let not mine hand be upon him, but let the hand of the Philistines be upon him.**

**Only be thou Jos\_01\_07 # Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it [to] the right hand or [to] the left, that thou mayest prosper whithersoever thou goest.**

**only begotten of Joh\_01\_14 # And the Word was made flesh, and dwelt among us, [and we beheld his glory, the glory as of the only begotten of the Father,] full of grace and truth.**

**only begotten Son 1Jo\_04\_09 # In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.**

**only begotten son Heb\_11\_17 # By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten [son].**

**only begotten Son Joh\_01\_18 # No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared [him].**

**only begotten Son Joh\_03\_16 # For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.**

**only begotten Son Joh\_03\_18 # He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.**

only believe Mar\_05\_36 # As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only believe.

only beloved in Pro\_04\_03 # For I was my father's son, tender and only [beloved] in the sight of my mother.

only bring not Gen\_24\_08 # And if the woman will not be willing to follow thee, then thou shalt be clear from this my oath: only bring not my son thither again.

only but also 1Jo\_02\_02 # And he is the propitiation for our sins: and not for ours only, but also for [the sins of] the whole world.

only but also 1Th\_01\_05 # For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake.

only but also 1Th\_02\_08 # So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls, because ye were dear unto us.

only but also 2Jo\_01\_01 # The elder unto the elect lady and her children, whom I love in the truth; and not I only, but also all they that have known the truth;

only but also Act\_21\_13 # Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.

only but also Est\_01\_16 # And Memucan answered before the king and the princes, Vashti the queen hath not done wrong to the king only, but also to all the princes, and to all the people that [are] in all the provinces of the king Ahasuerus.

only but also Heb\_12\_26 # Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

only but also Joh\_13\_09 # Simon Peter saith unto him, Lord, not my feet only, but also [my] hands and [my] head.

only but also Rom\_09\_24 # Even us, whom he hath called, not of the Jews only, but also of the Gentiles?

only but by 1Jo\_05\_06 # This is he that came by water and blood, [even] Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.

only but by 2Co\_07\_07 # And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more.

only but by Deu\_08\_03 # And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.

only but now Php\_02\_12 # Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

only but on Php\_02\_27 # For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.

only but that Joh\_11\_52 # And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad.



only but that Joh\_12\_09 # Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.

only but unto 2Ti\_04\_08 # Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

only but who 2Co\_08\_19 # And not [that] only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and [declaration of] your ready mind:

only but who Rom\_04\_12 # And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which [he had] being [yet] uncircumcised.

only by Moses Num\_12\_02 # And they said, Hath the LORD indeed spoken only by Moses? hath he not spoken also by us? And the LORD heard [it].

Only by pride Pro\_13\_10 # Only by pride cometh contention: but with the well advised [is] wisdom.

only child beside Jud\_11\_34 # And Jephthah came to Mizpeh unto his house, and, behold, his daughter came out to meet him with timbrels and with dances: and she [was his] only child; beside her he had neither son nor daughter.

only child Luk\_09\_38 # And, behold, a man of the company cried out, saying, Master, I beseech thee, look upon my son: for he is mine only child.

only consult to Psa\_62\_04 # They only consult to cast [him] down from his excellency: they delight in lies: they bless with their mouth, but they curse inwardly. Selah.

only daughter about Luk\_08\_42 # For he had one only daughter, about twelve years of age, and she lay a dying. But as he went the people thronged him.

only deceiving your Jam\_01\_22 # But be ye doers of the word, and not hearers only, deceiving your own selves.

only divide thou Jos\_13\_06 # All the inhabitants of the hill country from Lebanon unto Misrephothmaim, [and] all the Sidonians, them will I drive out from before the children of Israel: only divide thou it by lot unto the Israelites for an inheritance, as I have commanded thee.

only do I Deu\_29\_14 # Neither with you only do I make this covenant and this oath;

Only do not Job\_13\_20 # Only do not two [things] unto me: then will I not hide myself from thee.

only do the Rom\_01\_32 # Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

only do this Mat\_21\_21 # Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this [which is done] to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.

only doeth wondrous Psa\_72\_18 # Blessed [be] the LORD God, the God of Israel, who only doeth wondrous things.

**only done evil Jer\_32\_30 # For the children of Israel and the children of Judah have only done evil before me from their youth: for the children of Israel have only provoked me to anger with the work of their hands, saith the LORD.**

**only evil behold Eze\_07\_05 # Thus saith the Lord GOD; An evil, an only evil, behold, is come.**

**only evil continually Gen\_06\_05 # And God saw that the wickedness of man [was] great in the earth, and [that] every imagination of the thoughts of his heart [was] only evil continually.**

**Only fear the 1Sa\_12\_24 # Only fear the LORD, and serve him in truth with all your heart; for consider how great [things] he hath done for you.**

**only for the Mat\_12\_04 # How he entered into the house of God, and did eat the showbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?**

**only for wrath Rom\_13\_05 # Wherefore [ye] must needs be subject, not only for wrath, but also for conscience sake.**

**only good but Pro\_11\_23 # The desire of the righteous [is] only good: [but] the expectation of the wicked [is] wrath.**

**only had broken Joh\_05\_18 # Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.**

**only hath immortality 1Ti\_06\_16 # Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom [be] honour and power everlasting. Amen.**

**only have I Amo\_03\_02 # You only have I known of all the families of the earth: therefore I will punish you for all your iniquities.**

**only have I Ecc\_07\_29 # Lo, this only have I found, that God hath made man upright; but they have sought out many inventions.**

**only have I Psa\_51\_04 # Against thee, thee only, have I sinned, and done [this] evil in thy sight: that thou mightest be justified when thou speakest, [and] be clear when thou judgest.**

**only he sacrificed 1Ki\_03\_03 # And Solomon loved the LORD, walking in the statutes of David his father: only he sacrificed and burnt incense in high places.**

**only he shall Exo\_21\_19 # If he rise again, and walk abroad upon his staff, then shall he that smote [him] be quit: only he shall pay [for] the loss of his time, and shall cause [him] to be thoroughly healed.**

**only he shall Exo\_22\_20 # He that sacrificeth unto [any] god, save unto the LORD only, he shall be utterly destroyed.**

**Only he shall Lev\_21\_23 # Only he shall not go in unto the veil, nor come nigh unto the altar, because he hath a blemish; that he profane not my sanctuaries: for I the LORD do sanctify them.**

**only he who 2Th\_02\_07 # For the mystery of iniquity doth already work: only he who now letteth [will let], until he be taken out of the way.**

**only her lips 1Sa\_01\_13 # Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken.**

**Only herein will Gen\_34\_22 # Only herein will the men consent unto us for to dwell with us, to be one**

people, if every male among us be circumcised, as they [are] circumcised.

only I give Rom\_16\_04 # Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles.

only I will Deu\_02\_28 # Thou shalt sell me meat for money, that I may eat; and give me water for money, that I may drink: only I will pass through on my feet;

only idle but 1Ti\_05\_13 # And withal they learn [to be] idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not.

only if they 2Ki\_21\_08 # Neither will I make the feet of Israel move any more out of the land which I gave their fathers; only if they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them.

Only if thou Deu\_15\_05 # Only if thou carefully hearken unto the voice of the LORD thy God, to observe to do all these commandments which I command thee this day.

only in Gaza Jos\_11\_22 # There was none of the Anakims left in the land of the children of Israel: only in Gaza, in Gath, and in Ashdod, there remained.

only in Kirharaseth 2Ki\_03\_25 # And they beat down the cities, and on every good piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the good trees: only in Kirharaseth left they the stones thereof; howbeit the slingers went about [it], and smote it.

only in Macedonia 1Th\_01\_08 # For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God ward is spread abroad; so that we need not to speak any thing.

only in meats Heb\_09\_10 # [Which stood] only in meats and drinks, and divers washings, and carnal ordinances, imposed [on them] until the time of reformation.

only in the 1Co\_07\_39 # The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.

only in the 1Ki\_15\_05 # Because David did [that which was] right in the eyes of the LORD, and turned not aside from any [thing] that he commanded him all the days of his life, save only in the matter of Uriah the Hittite.

only in the 2Co\_08\_21 # Providing for honest things, not only in the sight of the Lord, but also in the sight of men.

Only in the Exo\_09\_26 # Only in the land of Goshen, where the children of Israel [were], was there no hail.

only in the Gen\_41\_40 # Thou shalt be over my house, and according unto thy word shall all my people be ruled: only in the throne will I be greater than thou.

only in the Mat\_10\_42 # And whosoever shall give to drink unto one of these little ones a cup of cold [water] only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

only in this Eph\_01\_21 # Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

only is dead 2Sa\_13\_32 # And Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord suppose [that] they have slain all the young men the king's sons; for Amnon only is dead: for by the

**appointment of Absalom this hath been determined from the day that he forced his sister Tamar.**

**only is dead 2Sa\_13\_33 # Now therefore let not my lord the king take the thing to his heart, to think that all the king's sons are dead: for Amnon only is dead.**

**only is he Rom\_03\_29 # [Is he] the God of the Jews only? [is he] not also of the Gentiles? Yes, of the Gentiles also:**

**only is my Psa\_62\_02 # He only [is] my rock and my salvation; [he is] my defence; I shall not be greatly moved.**

**only is my Psa\_62\_06 # He only [is] my rock and my salvation: [he is] my defence; I shall not be moved.**

**only it is Exo\_22\_27 # For that [is] his covering only, it [is] his raiment for his skin: wherein shall he sleep? and it shall come to pass, when he crieth unto me, that I will hear; for I [am] gracious.**

**only Jonathan and 1Sa\_20\_39 # But the lad knew not any thing: only Jonathan and David knew the matter.**

**Only Jonathan the Ezr\_10\_15 # Only Jonathan the son of Asahel and Jahaziah the son of Tikvah were employed about this [matter]: and Meshullam and Shabbethai the Levite helped them.**

**only knowest the 1Ki\_08\_39 # Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; [for thou, [even] thou only, knowest the hearts of all the children of men;]**

**only knowest the 2Ch\_06\_30 # Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; [for thou only knowest the hearts of the children of men:]**

**only lest they Gal\_06\_12 # As many as desire to make a fair show in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ.**

**only let us Gen\_34\_23 # [Shall] not their cattle and their substance and every beast of theirs [be] ours? only let us consent unto them, and they will dwell with us.**

**only let us Isa\_04\_01 # And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.**

**only let your Exo\_10\_24 # And Pharaoh called unto Moses, and said, Go ye, serve the LORD; only let your flocks and your herds be stayed: let your little ones also go with you.**

**Only let your Php\_01\_27 # Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;**

**only lodge not Jud\_19\_20 # And the old man said, Peace [be] with thee; howsoever [let] all thy wants [lie] upon me; only lodge not in the street.**

**only Lord God Jde\_01\_04 # For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.**

**Only Luke is 2Ti\_04\_11 # Only Luke is with me. Take Mark, and bring him with thee: for he is profitable to me for the ministry.**

only makest me Psa\_04\_08 # I will both lay me down in peace, and sleep: for thou, LORD, only makest me dwell in safety.

only may be Exo\_12\_16 # And in the first day [there shall be] an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save [that] which every man must eat, that only may be done of you.

only no scrip Mar\_06\_08 # And commanded them that they should take nothing for [their] journey, save a staff only; no scrip, no bread, no money in [their] purse:

only obey my Gen\_27\_13 # And his mother said unto him, Upon me [be] thy curse, my son: only obey my voice, and go fetch me [them].

only of Jeroboam 1Ki\_14\_13 # And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him there is found [some] good thing toward the LORD God of Israel in the house of Jeroboam.

only of the Act\_27\_10 # And said unto them, Sirs, I perceive that this voyage will be with hurt and much damage, not only of the lading and ship, but also of our lives.

only officer which 1Ki\_04\_19 # Geber the son of Uri [was] in the country of Gilead, [in] the country of Sihon king of the Amorites, and of Og king of Bashan; and [he was] the only officer which [was] in the land.

only Og king Deu\_03\_11 # For only Og king of Bashan remained of the remnant of giants; behold, his bedstead [was] a bedstead of iron; [is] it not in Rabbath of the children of Ammon? nine cubits [was] the length thereof, and four cubits the breadth of it, after the cubit of a man.

only on that Jos\_06\_15 # And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.

only one of Son\_06\_09 # My dove, my undefiled is [but] one; she [is] the [only] one of her mother, she [is] the choice [one] of her that bare her. The daughters saw her, and blessed her; [yea], the queens and the concubines, and they praised her.

only oppressed and Deu\_28\_29 # And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled evermore, and no man shall save [thee].

only oppressed and Deu\_28\_33 # The fruit of thy land, and all thy labours, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed alway:

only or upon Rom\_04\_09 # [Cometh] this blessedness then upon the circumcision [only], or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.

only poll their Eze\_44\_20 # Neither shall they shave their heads, nor suffer their locks to grow long; they shall only poll their heads.

only Potentate the 1Ti\_06\_15 # Which in his times he shall show, [who is] the blessed and only Potentate, the King of kings, and Lord of lords;

only provoked me Jer\_32\_30 # For the children of Israel and the children of Judah have only done evil before me from their youth: for the children of Israel have only provoked me to anger with the work of their hands, saith the LORD.

only Rahab the Jos\_06\_17 # And the city shall be accursed, [even] it, and all that [are] therein, to the LORD: only Rahab the harlot shall live, she and all that [are] with her in the house, because she hid the messengers that we sent.

Only rebel not Num\_14\_09 # Only rebel not ye against the LORD, neither fear ye the people of the land; for they [are] bread for us: their defence is departed from them, and the LORD [is] with us: fear them not.

only rebellion therefore Pro\_17\_11 # An evil [man] seeketh only rebellion: therefore a cruel messenger shall be sent against him.

only remain a 1Ki\_18\_22 # Then said Elijah unto the people, I, [even] I only, remain a prophet of the LORD; but Baal's prophets [are] four hundred and fifty men.

only remained alive Gen\_07\_23 # And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained [alive], and they that [were] with him in the ark.

only shall be Eze\_14\_16 # [Though] these three men [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither sons nor daughters; they only shall be delivered, but the land shall be desolate.

only shall be Eze\_14\_18 # Though these three men [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither sons nor daughters, but they only shall be delivered themselves.

only shalt thou Luk\_04\_08 # And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

only shalt thou Mat\_04\_10 # Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

only so but Rom\_05\_03 # And not only [so], but we glory in tribulations also: knowing that tribulation worketh patience;

only so but Rom\_05\_11 # And not only [so], but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

only son and Amo\_08\_10 # And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an only [son], and the end thereof as a bitter day.

only son and Zec\_12\_10 # And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for [his] only [son], and shall be in bitterness for him, as one that is in bitterness for [his] firstborn.

only son from Gen\_22\_12 # And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only [son] from me.

only son Isaac Gen\_22\_02 # And he said, Take now thy son, thine only [son] Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

only son most Jer\_06\_26 # O daughter of my people, gird [thee] with sackcloth, and wallow thyself in ashes: make thee mourning, [as for] an only son, most bitter lamentation: for the spoiler shall suddenly come upon us.

**only son of Luk\_07\_12 # Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.**

**only son Gen\_22\_16 # And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only [son]:**

**only supplieth the 2Co\_09\_12 # For the administration of this service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God;**

**Only take heed Deu\_04\_09 # Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;**

**only that did Jos\_11\_13 # But [as for] the cities that stood still in their strength, Israel burned none of them, save Hazor only; [that] did Joshua burn.**

**only That he Gal\_01\_23 # But they had heard only, That he which persecuted us in times past now preacheth the faith which once he destroyed.**

**only that lay Deu\_22\_25 # But if a man find a betrothed damsel in the field, and the man force her, and lie with her: then the man only that lay with her shall die:**

**Only that the Jud\_03\_02 # Only that the generations of the children of Israel might know, to teach them war, at the least such as before knew nothing thereof;**

**only that they Act\_21\_25 # As touching the Gentiles which believe, we have written [and] concluded that they observe no such thing, save only that they keep themselves from [things] offered to idols, and from blood, and from strangled, and from fornication.**

**only that which Gen\_14\_24 # Save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion.**

**only the baptism Act\_18\_25 # This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John.**

**Only the cattle Deu\_02\_35 # Only the cattle we took for a prey unto ourselves, and the spoil of the cities which we took.**

**Only the cattle Jos\_08\_27 # Only the cattle and the spoil of that city Israel took for a prey unto themselves, according unto the word of the LORD which he commanded Joshua.**

**Only the firstling Lev\_27\_26 # Only the firstling of the beasts, which should be the LORD'S firstling, no man shall sanctify it; whether [it be] ox, or sheep: it [is] the LORD'S.**

**Only the gold Num\_31\_22 # Only the gold, and the silver, the brass, the iron, the tin, and the lead,**

**Only the land Gen\_47\_22 # Only the land of the priests bought he not; for the priests had a portion [assigned them] of Pharaoh, and did eat their portion which Pharaoh gave them: wherefore they sold not their lands.**

**Only the LORD 1Ch\_22\_12 # Only the LORD give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God.**

**only the LORD 1Sa\_01\_23 # And Elkanah her husband said unto her, Do what seemeth thee good; tarry until thou have weaned him; only the LORD establish his word. So the woman abode, and gave her son**

suck until she weaned him.

Only the LORD Deu\_10\_15 # Only the LORD had a delight in thy fathers to love them, and he chose their seed after them, [even] you above all people, as [it is] this day.

only the LORD Jos\_01\_17 # According as we hearkened unto Moses in all things, so will we hearken unto thee: only the LORD thy God be with thee, as he was with Moses.

Only the people 1Ki\_03\_02 # Only the people sacrificed in high places, because there was no house built unto the name of the LORD, until those days.

only the silver Jos\_06\_24 # And they burnt the city with fire, and all that [was] therein: only the silver, and the gold, and the vessels of brass and of iron, they put into the treasury of the house of the LORD.

only the spoil Jos\_08\_02 # And thou shalt do to Ai and her king as thou didst unto Jericho and her king: only the spoil thereof, and the cattle thereof, shall ye take for a prey unto yourselves: lay thee an ambush for the city behind it.

only the stump 1Sa\_05\_04 # And when they arose early on the morrow morning, behold, Dagon [was] fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands [were] cut off upon the threshold; only [the stump of] Dagon was left to him.

Only the trees Deu\_20\_20 # Only the trees which thou knowest that they [be] not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued.

only the word Num\_22\_35 # And the angel of the LORD said unto Balaam, Go with the men: but only the word that I shall speak unto thee, that thou shalt speak. So Balaam went with the princes of Balak.

only their little Gen\_50\_08 # And all the house of Joseph, and his brethren, and his father's house: only their little ones, and their flocks, and their herds, they left in the land of Goshen.

only they but Rom\_08\_23 # And not only [they], but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, [to wit], the redemption of our body.

only they shall Num\_18\_03 # And they shall keep thy charge, and the charge of all the tabernacle: only they shall not come nigh the vessels of the sanctuary and the altar, that neither they, nor ye also, die.

only they were Act\_08\_16 # [For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.]

Only they would Gal\_02\_10 # Only [they would] that we should remember the poor; the same which I also was forward to do.

only thine own Pro\_05\_17 # Let them be only thine own, and not strangers' with thee.

only this but Rom\_09\_10 # And not only [this]; but when Rebecca also had conceived by one, [even] by our father Isaac;

only this once Exo\_10\_17 # Now therefore forgive, I pray thee, my sin only this once, and entreat the LORD your God, that he may take away from me this death only.

only this once Jud\_16\_28 # And Samson called unto the LORD, and said, O Lord GOD, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines for my two eyes.



only this our Act\_19\_27 # So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth.

only those men Rev\_09\_04 # And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads.

only thou but Act\_26\_29 # And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.

Only thou shalt Deu\_15\_23 # Only thou shalt not eat the blood thereof; thou shalt pour it upon the ground as water.

Only thou shalt Num\_01\_49 # Only thou shalt not number the tribe of Levi, neither take the sum of them among the children of Israel:

Only thy holy Deu\_12\_26 # Only thy holy things which thou hast, and thy vows, thou shalt take, and go unto the place which the LORD shall choose.

only to believe Php\_01\_29 # For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;

only to burn 2Ch\_02\_06 # But who is able to build him an house, seeing the heaven and heaven of heavens cannot contain him? who [am] I then, that I should build him an house, save only to burn sacrifice before him?

only to do 2Co\_08\_10 # And herein I give [my] advice: for this is expedient for you, who have begun before, not only to do, but also to be forward a year ago.

only to penury Pro\_14\_23 # In all labour there is profit: but the talk of the lips [tendeth] only to penury.

only to plenteousness Pro\_21\_05 # The thoughts of the diligent [tend] only to plenteousness; but of every one [that is] hasty only to want.

only to spoil 2Sa\_23\_10 # He arose, and smote the Philistines until his hand was weary, and his hand clave unto the sword: and the LORD wrought a great victory that day; and the people returned after him only to spoil.

only to the 1Pe\_02\_18 # Servants, [be] subject to [your] masters with all fear; not only to the good and gentle, but also to the froward.

only to the Num\_36\_06 # This [is] the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry.

only to understand Isa\_28\_19 # From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only [to] understand the report.

only to want Pro\_21\_05 # The thoughts of the diligent [tend] only to plenteousness; but of every one [that is] hasty only to want.

only touch the Mat\_14\_36 # And besought him that they might only touch the hem of his garment: and as many as touched were made perfectly whole.

only true God Joh\_17\_03 # And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

Only unto the Deu\_02\_37 # Only unto the land of the children of Ammon thou camest not, [nor] unto any place of the river Jabbok, nor unto the cities in the mountains, nor unto whatsoever the LORD our God forbade us.

Only unto the Jos\_13\_14 # Only unto the tribe of Levi he gave none inheritance; the sacrifices of the LORD God of Israel made by fire [are] their inheritance, as he said unto them.

only unto these Gen\_19\_08 # Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as [is] good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.

only upon God Psa\_62\_05 # My soul, wait thou only upon God; for my expectation [is] from him.

only upon himself Job\_01\_12 # And the LORD said unto Satan, Behold, all that he hath [is] in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD.

only upon the Jud\_06\_39 # And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.

only use not Gal\_05\_13 # For, brethren, ye have been called unto liberty; only [use] not liberty for an occasion to the flesh, but by love serve one another.

only vessels of 2Ti\_02\_20 # But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour.

only we have 1Co\_15\_19 # If in this life only we have hope in Christ, we are of all men most miserable.

only we pray Jud\_10\_15 # And the children of Israel said unto the LORD, We have sinned: do thou unto us whatsoever seemeth good unto thee; deliver us only, we pray thee, this day.

only what do Mat\_05\_47 # And if ye salute your brethren only, what do ye more [than others]? do not even the publicans so?

only when I Gal\_04\_18 # But [it is] good to be zealously affected always in [a] good [thing], and not only when I am present with you.

only which became Gen\_47\_26 # And Joseph made it a law over the land of Egypt unto this day, [that] Pharaoh should have the fifth [part]; except the land of the priests only, [which] became not Pharaoh's.

only which is Rom\_04\_16 # Therefore [it is] of faith, that [it might be] by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

only which was 1Ki\_14\_08 # And rent the kingdom away from the house of David, and gave it thee: and [yet] thou hast not been as my servant David, who kept my commandments, and who followed me with all his heart, to do [that] only [which was] right in mine eyes;

only while yet 1Sa\_20\_14 # And thou shalt not only while yet I live show me the kindness of the LORD, that I die not:

**only will we Isa\_26\_13 # O LORD our God, [other] lords beside thee have had dominion over us: [but] by thee only will we make mention of thy name.**

**only wise be Rom\_16\_27 # To God only wise, [be] glory through Jesus Christ for ever. Amen.**

**only wise God 1Ti\_01\_17 # Now unto the King eternal, immortal, invisible, the only wise God, [be] honour and glory for ever and ever. Amen.**

**only wise God Jde\_01\_25 # To the only wise God our Saviour, [be] glory and majesty, dominion and power, both now and for ever. Amen.**

**only with the 1Ki\_22\_31 # But the king of Syria commanded his thirty and two captains that had rule over his chariots, saying, Fight neither with small nor great, save only with the king of Israel.**

**only with the 2Ch\_18\_30 # Now the king of Syria had commanded the captains of the chariots that [were] with him, saying, Fight ye not with small or great, save only with the king of Israel.**

**only with themselves Mar\_09\_08 # And suddenly, when they had looked round about, they saw no man any more, save Jesus only with themselves.**

**Only with thine Psa\_91\_08 # Only with thine eyes shalt thou behold and see the reward of the wicked.**

**only without doing Num\_20\_19 # And the children of Israel said unto him, We will go by the high way: and if I and my cattle drink of thy water, then I will pay for it: I will only, without [doing] any thing [else], go through on my feet.**

**only would I Gal\_03\_02 # This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?**

**only ye heard Deu\_04\_12 # And the LORD spake unto you out of the midst of the fire: ye heard the voice of the words, but saw no similitude; only [ye heard] a voice.**

**Only ye shall Deu\_12\_16 # Only ye shall not eat the blood; ye shall pour it upon the earth as water.**

**only ye shall Exo\_08\_28 # And Pharaoh said, I will let you go, that ye may sacrifice to the LORD your God in the wilderness; only ye shall not go very far away: entreat for me.**

**only 1Co\_14\_36 # What? came the word of God out from you? or came it unto you only?**

**only 1Ki\_12\_20 # And it came to pass, when all Israel heard that Jeroboam was come again, that they sent and called him unto the congregation, and made him king over all Israel: there was none that followed the house of David, but the tribe of Judah only.**

**only 1Sa\_07\_04 # Then the children of Israel did put away Baalim and Ashtaroth, and served the LORD only.**

**only 2Ch\_33\_17 # Nevertheless the people did sacrifice still in the high places, [yet] unto the LORD their God only.**

**only 2Ki\_10\_23 # And Jehu went, and Jehonadab the son of Rechab, into the house of Baal, and said unto the worshippers of Baal, Search, and look that there be here with you none of the servants of the LORD, but the worshippers of Baal only.**

**only 2Ki\_17\_18 # Therefore the LORD was very angry with Israel, and removed them out of his sight: there was none left but the tribe of Judah only.**

**only 2Ki\_19\_19 # Now therefore, O LORD our God, I beseech thee, save thou us out of his hand, that all the kingdoms of the earth may know that thou [art] the LORD God, [even] thou only.**

**only 2Sa\_17\_02 # And I will come upon him while he [is] weary and weak handed, and will make him afraid: and all the people that [are] with him shall flee; and I will smite the king only:**

**only Act\_11\_19 # Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only.**

**only Exo\_08\_09 # And Moses said unto Pharaoh, Glory over me: when shall I entreat for thee, and for thy servants, and for thy people, to destroy the frogs from thee and thy houses, [that] they may remain in the river only?**

**only Exo\_08\_11 # And the frogs shall depart from thee, and from thy houses, and from thy servants, and from thy people; they shall remain in the river only.**

**only Exo\_10\_17 # Now therefore forgive, I pray thee, my sin only this once, and entreat the LORD your God, that he may take away from me this death only.**

**only Isa\_37\_20 # Now therefore, O LORD our God, save us from his hand, that all the kingdoms of the earth may know that thou [art] the LORD, [even] thou only.**

**only Jam\_02\_24 # Ye see then how that by works a man is justified, and not by faith only.**

**only Job\_34\_29 # When he giveth quietness, who then can make trouble? and when he hideth [his] face, who then can behold him? whether [it be done] against a nation, or against a man only:**

**only Joh\_05\_44 # How can ye believe, which receive honour one of another, and seek not the honour that [cometh] from God only?**

**only Jos\_17\_17 # And Joshua spake unto the house of Joseph, [even] to Ephraim and to Manasseh, saying, Thou [art] a great people, and hast great power: thou shalt not have one lot [only]:**

**only Mar\_02\_07 # Why doth this [man] thus speak blasphemies? who can forgive sins but God only?**

**only Mat\_17\_08 # And when they had lifted up their eyes, they saw no man, save Jesus only.**

**only Mat\_24\_36 # But of that day and hour knoweth no [man], no, not the angels of heaven, but my Father only.**

**only Php\_04\_15 # Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.**

**only Psa\_71\_16 # I will go in the strength of the Lord GOD: I will make mention of thy righteousness, [even] of thine only.**

# **Bible Phrases for Individual word studies**

**only acknowledge thine iniquity Jer\_03\_13**

**only be strong Jos\_01\_18**

**only be sure Deu\_12\_23**

**only be thou strong Jos\_01\_07**

**only be thou valiant for me 1Sa\_18\_17**

**only begotten Joh\_01\_14**

**only begotten son Joh\_01\_18**

**only begotten son Joh\_03\_18**

**only believe Mar\_05\_36**

**only bring not my son thither again Gen\_24\_08**

**only by pride cometh contention Pro\_13\_10**

**only child Jud\_11\_34**

**only divide thou it by lot unto Jos\_13\_06**

**only do not two Job\_13\_20**

**only evil continually Gen\_06\_05**

**only fear 1Sa\_12\_24**

**only good Pro\_11\_23**

**only he sacrificed 1Ki\_03\_03**

**only he shall not go Lev\_21\_23**

**only he shall pay Exo\_21\_19**

**only he who now letteth 2Th\_02\_07**

**only her lips moved 1Sa\_01\_13**

**only herein will Gen\_34\_22**

**only if they will observe 2Ki\_21\_08**

**only if thou carefully hearken unto Deu\_15\_05**

**only jonathan 1Sa\_20\_39**

**only jonathan Ezr\_10\_15**

**only lest they should suffer persecution for Gal\_06\_12**

**only let us be called by thy name Isa\_04\_01**

**only let us consent unto them Gen\_34\_23**

**only let your conversation be as it becometh Php\_01\_27**

**only let your flocks Exo\_10\_24**

**only lodge not Jud\_19\_20**

**only lord god Jde\_01\_04**

**only luke is with me 2Ti\_04\_11**

**only makest me dwell Psa\_04\_08**

**only may be done Exo\_12\_16**

**only obey my voice Gen\_27\_13**

**only officer which 1Ki\_04\_19**

**only on Jos\_06\_15**

**only potentate 1Ti\_06\_15**

**only rahab Jos\_06\_17**

**only rebel not ye against Num\_14\_09**

**only son Luk\_07\_12**

**only take heed Deu\_04\_09**

**only their little ones Gen\_50\_08**

**only they shall not come nigh Num\_18\_03**

**only they were baptized Act\_08\_16**

**only this once Jud\_16\_28**

**only thou shalt not eat Deu\_15\_23**

**only thou shalt not number Num\_01\_49**

**only thy holy things which thou hast Deu\_12\_26**

**only true god Joh\_17\_03**

**only unto Deu\_02\_37**

**only unto Jos\_13\_14**

**only unto these men do nothing Gen\_19\_08**

**only upon himself put not forth thine hand Job\_01\_12**

**only which is Rom\_04\_16**

**only wise god 1Ti\_01\_16**

**only wise god our saviour Jde\_01\_25**

**only with thine eyes shalt thou behold Psa\_91\_08**

**only ye shall not eat Deu\_12\_16**

**only ye shall not go very far away Exo\_08\_28**

only GEN 006 005 And GOD <03068 +Y@hovah > saw <07200 +ra>ah > that the wickedness <07451 +ra< > of man <00120 +>adam > [ was ] great <07227 +rab > in the earth <00776 +>erets > , and [ that ] every <03605 +kol > imagination <03336 +yetser > of the thoughts <04284 +machashabah > of his heart <03820 +leb > [ was ] {only} <07535 +raq > evil <07451 +ra< > continually . only GEN 007 023 And every <03605 +kol > living substance <03351 +y@quwm > was destroyed <04229 +machah > which <00834 +>aher > was upon the face <06440 +paniyim > of the ground <00127 +>adamah > , both man <00120 +>adam > , and cattle <00929 +b@hemah > , and the creeping <07431 +remes > things , and the fowl <05775 + of the heaven <08064 +shamayim > ; and they were destroyed <04229 +machah > from the earth <00776 +>erets > : and Noah <05146 +Noach > {only} <00389 +>ak > remained <07604 +sha>ar > [ alive ] , and they that [ were ] with him in the ark <08392 +tebah > . only GEN 014 024 Save <01107 +bil {only} > that which <00834 +>aher > the young <05288 +na men have eaten <00398 +>akal > , and the portion <02506 +cheleq > of the men <00582 +>enowsh > which <00834 +>aher > went <01980 +halak > with me , Aner <06063 + , Eshcol <00812 +>Eshkol > , and Mamre <04471 +Mamre> > ; let them take <03947 +laqach > their portion <02506 +cheleq > . only GEN 019 008 Behold <02009 +hinneh > now <04994 +na> > , I have two <08147 +sh@nayim > daughters <01363 +gobahh > which <00834 +>aher > have not known <03045 +yada< > man <00376 +>iysh > ; let me , I pray <04994 +na> > you , bring <03318 +yatsa> > them out unto you , and do <06213 + ye to them as [ is ] good <02896 +towb > in your eyes <05869 + : {only} > unto these <00428 +>el - leh > men <00582 +>enowsh > do <06213 + nothing ; for therefore came <00935 +bow> > they under the shadow <06738 +tsel > of my roof <06982 +qowrah > . only GEN 022 002 And he said <00559 +>amar > , Take <03947 +laqach > now <04994 +na> > thy son <01121 +ben > , thine {only} <03173 +yachiyd > [ son ] Isaac <03327 +Yitschaq > , whom <00834 +>aher > thou lovest <00157 +>ahab > , and get <03212 +yalak > thee into <00413 +>el > the land <00776 +>erets > of Moriah <04179 +Mowriyah > ; and offer <05927 + him there <08033 +sham > for a burnt <05930 + offering upon one <00259 +>echad > of the mountains <02022 +har > which <00834 +>aher > I will tell <00559 +>amar > thee of . only GEN 022 012 And he said <00559 +>amar > , Lay <07971 +shalach > not thine hand <03027 +yad > upon the lad <05288 +na , neither <00408 +>al > do <06213 + thou any <03972 +m@uwmah > thing unto him : for now <06258 + I know <03045 +yada< > that thou fearest <03373 +yare> > God <00430 +>elohiyim > , seeing <07200 +ra>ah > thou hast not withheld <02820 +chasak > thy son <01121 +ben > , thine {only} <03162 +yachad > [ son ] from me . only GEN 022 016 And said <00559 +>amar > , By myself have I sworn <07650 +shaba< > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , for because thou hast done <06213 + this thing <01697 +dabar > , and hast not withheld <02820 +chasak > thy son <01121 +ben > , thine {only} <03173 +yachiyd > [ son ] : only GEN 024 008 And if the woman <00802 +>ishshah > will not be willing <14> to follow thee , then thou shalt be clear <05352 +naqah > from this my oath <07621 +sh@buw : {only} > bring <07725 +shuwb > not my son <01121 +ben > thither <08033 +sham > again <07725 +shuwb > . only GEN 027 013 And his mother <00517 +>em > said <00559 +>amar > unto him , Upon me [ be ] thy curse <07045 +q@lalah > , my son <01121 +ben > : {only} obey <08085 +shama< > my voice <06963 +qowl > , and go <03212 +yalak > fetch <03947 +laqach > me [ them ] . Only GEN 034 022 {Only} <00389 +>ak > herein <02063 +zo>th > will the men <00582 +>enowsh > consent <00225 +>uwth > unto us for to dwell <03427 +yashab > with us , to be one <00259 +>echad > people <05971 + , if <00518 +>im > every <03605 +kol > male <02145 +zakar > among us be circumcised <04135 +muwl > , as they [ are ] circumcised <04135 +muwl > . only GEN 034 023 [ Shall ] not their cattle <04735 +miqneh > and their substance <07075 +qinyan > and every <03605 +kol > beast <00929 +b@hemah > of theirs [ be ] ours ? {only} <00389 +>ak > let us consent <00225 +>uwth > unto them , and they will dwell <03427 +yashab > with us . only GEN 041 040 Thou shalt be over <05921 + my house <01004 +bayith > , and according <05921 + unto thy word <06310 +peh > shall all <03605 +kol > my people <05971 + be ruled <05401 +nashaq > : {only} <07535 +raq > in the throne <03678 +kicce> > will I be greater <01431 +gadal > than thou . Only GEN 047 022 {Only} <07535 +raq > the land <00127 +>adamah > of the priests <03548 +kohen > bought <07069 +qanah > he not ; for the priests <03548 +kohen > had a portion <02706 +choq > [ assigned them ] of Pharaoh <06547 +Par > , and did eat <00398 +>akal > their portion <02706 +choq > which <00834 +>aher > Pharaoh <06547 +Par > gave <05414 +nathan > them : wherefore they sold <04376 +makar > not their lands <00127 +>adamah > . only GEN 047 026 And Joseph <03130 +Yowceph > made <07760 +suwm > it a law <02706 +choq > over <05921 + the land <00127 +>adamah > of Egypt <04714 +Mitsrayim > unto this <02088 +zeh > day <03117 +yowm > , [ that ] Pharaoh <06547 +Par > should have the fifth <02569 +chomesh > [ part ] ; except <07535 +raq > the land <00127 +>adamah > of the priests <03548 +kohen > {only} <00905 +bad > , [ which ] became <01961 +hayah > not Pharaoh s <06547 +Par > . only GEN 050 008 And all <03605 +kol > the house <01004 +bayith > of Joseph <03130 +Yowceph > , and his brethren <00251 +>ach > , and his father s <1> house <01004 +bayith > : {only} <07535 +raq > their little <02945 +taph > ones , and their flocks <06629 +tso>n



> , and their herds <01241 +baqar > , they left <05800 + in the land <00776 +>erets > of Goshen <01657 +Goshen > . only EXO 008 009 And Moses <04872 +Mosheh > said <00559 +>amar > unto Pharaoh <06547 +Par , Glory <06286 +pa>ar > over <05921 + me : when <04970 +mathay > shall I intreat <06279 + for thee , and for thy servants <05650 + , and for thy people <05971 + , to destroy <03772 +karath > the frogs <06854 +ts@phardea< > from thee and thy houses <01004 +bayith > , [ that ] they may remain <07604 +sha>ar > in the river <02975 +y@ {only} ? only EXO 008 011 And the frogs <06854 +ts@phardea< > shall depart <05493 +cuwr > from thee , and from thy houses <01004 +bayith > , and from thy servants <05650 + , and from thy people <05971 + ; they shall remain <07604 +sha>ar > in the river <02975 +y@ {only} <07535 +raq > . only EXO 008 028 And Pharaoh <06547 +Par said <00559 +>amar > , I will let you go <07971 +shalach > , that ye may sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > your God <00430 +>elohiym > in the wilderness <04057 +midbar > ; {only} ye shall not go <03212 +yalak > very far <07368 +rachaq > away : intreat <06279 + for me . Only EXO 009 026 {Only} <07535 +raq > in the land <00776 +>erets > of Goshen <01657 +Goshen > , where <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > [ were ] , was there no <03808 +lo> > hail <01259 +barad > . only EXO 010 017 Now <06258 + therefore forgive <05375 +nasa> > , I pray <04994 +na> > thee , my sin <02403 +chatta>ah > only this once <06471 +pa , and intreat <06279 + the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , that he may take <05493 +cuwr > away from me this <02088 +zeh > death <04194 +maveth > {only} . only EXO 010 017 Now <06258 + therefore forgive <05375 +nasa> > , I pray <04994 +na> > thee , my sin <02403 +chatta>ah > {only} this once <06471 +pa , and intreat <06279 + the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , that he may take <05493 +cuwr > away from me this <02088 +zeh > death <04194 +maveth > only . only EXO 010 024 And Pharaoh <06547 +Par called <07121 +qara> > unto Moses <04872 +Mosheh > , and said <00559 +>amar > , Go <03212 +yalak > ye , serve <05647 + the LORD <03068 +Y@hovah > ; {only} let your flocks <06629 +tso>n > and your herds <01241 +baqar > be stayed <03322 +yatsag > : let your little <02945 +taph > ones also <01571 +gam > go <03212 +yalak > with you . only EXO 012 016 And in the first <07223 +ri>shown > day <03117 +yowm > [ there shall be ] an holy <06944 +qodesh > convocation <04744 +miqra> > , and in the seventh <07637 +sh@biy day <03117 +yowm > there shall be an holy <06944 +qodesh > convocation <04744 +miqra> > to you ; no <03808 +lo> > manner of work <04399 +m@la>kah > shall be done <06213 + in them , save <00389 +>ak > [ that ] which <00834 +>aher > every <03605 +kol > man <05315 +nephesh > must eat <00398 +>akal > , that {only} may be done <06213 + of you . only EXO 022 020 He that sacrificeth <02076 +zabach > unto [ any ] god <00430 +>elohiym > , save <01115 +biltiy > unto the LORD <03068 +Y@hovah > {only} <00905 +bad > , he shall be utterly destroyed <02763 +charam > . only EXO 022 027 For that [ is ] his covering <03682 +k@cuwth > {only} <00905 +bad > , it [ is ] his raiment <08071 +simlah > for his skin <05785 + : wherein <04100 +mah > shall he sleep <07901 +shakab > ? and it shall come <01961 +hayah > to pass , when <03588 +kiy > he crieth <06817 +tsa unto me , that I will hear <08085 +shama< > ; for I [ am ] gracious <02587 +channuwn > . Only LEV 021 023 {Only} <00389 +>ak > he shall not go <00935 +bow> > in unto the vail <06532 +poreketh > , nor <03808 +lo> > come <05066 +nagash > nigh <05066 +nagash > unto the altar <04196 +mizbeach > , because <03588 +kiy > he hath a blemish <03971 +m>uwm > ; that he profane <02490 +chalal > not my sanctuaries <04720 +miqdash > : for I the LORD <03068 +Y@hovah > do sanctify <06942 +qadash > them . Only LEV 027 026 . {Only} <00389 +>ak > the firstling <01060 +b@kowr > of the beasts <00929 +b@hemah > , which <00834 +>aher > should be the LORD S <03068 +Y@hovah > firstling <01069 +bakar > , no <03808 +lo> > man <00376 +>iysh > shall sanctify <06942 +qadash > it ; whether <00518 +>im > [ it be ] ox <07794 +showr > , or <00176 +>ow > sheep <07716 +seh > : it [ is ] the LORD S <03068 +Y@hovah > . Only NUM 001 049 {Only} <00389 +>ak > thou shalt not number <06485 +paqad > the tribe <04294 +matteh > of Levi <03878 +Leviy > , neither <03808 +lo> > take <05375 +nasa> > the sum <07218 +ro>sh > of them among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > : only NUM 012 002 And they said <00559 +>amar > , Hath the LORD <03068 +Y@hovah > indeed spoken <01696 +dabar > {only} <07535 +raq > by Moses <04872 +Mosheh > ? hath he not spoken <01696 +dabar > also <01571 +gam > by us ? And the LORD <03068 +Y@hovah > heard <08085 +shama< > [ it ] . Only NUM 014 009 {Only} <00389 +>ak > rebel <04775 +marad > not ye against the LORD <03068 +Y@hovah > , neither <00408 +>al > fear <03372 +yare> > ye the people <05971 + of the land <00776 +>erets > ; for they [ are ] bread <03899 +lechem > for us : their defence <06738 +tsel > is departed <05493 +cuwr > from them , and the LORD <03068 +Y@hovah > [ is ] with us : fear <03372 +yare> > them not . only NUM 018 003 And they shall keep <08104 +shamar > thy charge <04931 +mishmereth > , and the charge <04931 +mishmereth > of all <03605 +kol > the tabernacle <00168 +>ohel > : {only} <00389 +>ak > they shall not come <07126 +qarab > nigh <07126 +qarab > the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > and the altar <04196 +mizbeach > , that neither they , nor ye also <01571 +gam > , die <04191

+muwth > . only NUM 020 019 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > unto him , We will go <05927 + by the high <04546 +m@cillah > way : and if <00518 +>im > I and my cattle <04735 +miqneh > drink <08354 +shathah > of thy water <04325 +mayim > , then I will pay for it : I will {only} <07535 +raq > , without <00369 +>ayin > [ doing ] any thing [ else ] , go <05674 + through <05674 + on my feet <07272 +regel > . only NUM 022 035 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said <00559 +>amar > unto Balaam <01109 +Bil , Go <03212 +yalak > with the men <00582 +>enowsh > : but {only} the word <01697 +dabar > that I shall speak <01696 +dabar > unto thee , that thou shalt speak <01696 +dabar > . So Balaam <01109 +Bil went <03212 +yalak > with the princes <08269 +sar > of Balak <01111 +Balaq > . Only NUM 031 022 {Only} <00389 +>ak > the gold <02091 +zahab > , and the silver <03701 +keceph > , the brass <05178 +n@chosheth > , the iron <01270 +barzel > , the tin <00913 +b@diyl > , and the lead <05777 + , only NUM 036 006 This <02088 +zeh > [ is ] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > doth command <06680 +tsavah > concerning the daughters <01121 +ben > of Zelophehad <06765 +Ts@lophchad > , saying <00559 +>amar > , Let them marry <00802 +>ishshah > to whom they think <05869 + best <02896 +towb > ; {only} <00389 +>ak > to the family <04940 +mishpachah > of the tribe <04294 +matteh > of their father <1> shall they marry <00802 +>ishshah > . only DEU 002 028 Thou shalt sell <07666 +shabar > me meat <00400 +>okel > for money <03701 +keceph > , that I may eat <00398 +>akal > ; and give <05414 +nathan > me water <04325 +mayim > for money <03701 +keceph > , that I may drink <08354 +shathah > : {only} <07535 +raq > I will pass <05674 + through on my feet <07272 +regel > ; Only DEU 002 035 {Only} <07535 +raq > the cattle <00929 +b@hemah > we took for a prey <00962 +bazaz > unto ourselves , and the spoil <07998 +shalal > of the cities <05892 + which <00834 +>aher > we took <03920 +lakad > . Only DEU 002 037 {Only} <07535 +raq > unto the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 + thou camest <07126 +qarab > not , [ nor ] unto any <03605 +kol > place <03027 +yad > of the river <05158 +nachal > Jabbok <02999 +Yabboq > , nor unto the cities <05892 + in the mountains <02022 +har > , nor unto whatsoever <03605 +kol > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > forbad <06680 +tsavah > us . only DEU 003 011 For {only} <07535 +raq > Og <05747 + king <04428 +melek > of Bashan <01316 +Bashan > remained <07604 +sha>ar > of the remnant <03499 +yether > of giants <07497 +rapha > > ; behold <02009 +hinneh > , his bedstead <06210 + [ was ] a bedstead <06210 + of iron <01270 +barzel > ; [ is ] it not in Rabbath <07237 +Rabbah > of the children <01121 +ben > of Ammon <05983 + ? nine <08672 +tesha< > cubits <00520 +>ammah > [ was ] the length <00753 +>orek > thereof , and four <00702 +>arba< > cubits <00520 +>ammah > the breadth <07341 +rochab > of it , after the cubit <00520 +>ammah > of a man <00376 +>iysh > . Only DEU 004 009 {Only} <07535 +raq > take heed <08104 +shamar > to thyself , and keep <08104 +shamar > thy soul <05315 +nephesh > diligently <03966 +m@ , lest <06435 +pen > thou forget <07911 +shakach > the things <01697 +dabar > which <00834 +>aher > thine eyes <05869 + have seen <07200 +ra>ah > , and lest <06435 +pen > they depart <05493 +cuwr > from thy heart <03824 +lebab > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > : but teach <03045 +yada< > them thy sons <01121 +ben > , and thy sons <01121 +ben > sons <01121 +ben > ; only DEU 004 012 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto you out of the midst <08432 +tavek > of the fire <00784 +>esh > : ye heard <08085 +shama< > the voice <06963 +qowl > of the words <01697 +dabar > , but saw <07200 +ra>ah > no <00369 +>ayin > similitude <08544 +t@muwnah > ; {only} <02108 +zuwlah > [ ye heard <08085 +shama< > ] a voice <06963 +qowl > . only DEU 008 003 And he humbled <06031 + thee , and suffered thee to hunger <07456 +ra , and fed <00398 +>akal > thee with manna <04478 +man > , which <00834 +>aher > thou knewest <03045 +yada< > not , neither <03808 +lo> > did thy fathers <1> know <03045 +yada< > ; that he might make thee know <03045 +yada< > that man <00120 +>adam > doth not live <02421 +chayah > by bread <03899 +lechem > {only} <00905 +bad > , but by every <03605 +kol > [ word ] that proceedeth <04161 +mowtsa> > out of the mouth <06310 +peh > of the LORD <03068 +Y@hovah > doth man <00120 +>adam > live <02421 +chayah > . Only DEU 010 015 {Only} <07535 +raq > the LORD <03068 +Y@hovah > had a delight <02836 +chashaq > in thy fathers <1> to love <00157 +>ahab > them , and he chose <00977 +bachar > their seed <02233 +zera< > after <00310 +>achar > them , [ even ] you above all <03605 +kol > people <05971 + , as [ it is ] this <02088 +zeh > day <03117 +yowm > . Only DEU 012 016 {Only} <07535 +raq > ye shall not eat <00398 +>akal > the blood <01818 +dam > ; yeshall pour <08210 +shaphak > it upon the earth <00776 +>erets > as water <04325 +mayim > . Only DEU 012 023 {Only} <07535 +raq > be sure <02388 +chazaq > that thou eat <00398 +>akal > not the blood <01818 +dam > : for the blood <01818 +dam > [ is ] the life <05315 +nephesh > ; and thou mayest not eat <00398 +>akal > the life <05315 +nephesh > with the flesh <01320 +basar > . Only DEU 012 026 {Only} <07535 +raq > thy holy <06944 +qodesh > things which <00834 +>aher > thou hast <01961 +hayah > , and thy vows <05088 +neder > , thou shalt take <05375 +nasa> > , and go <00935 +bow> > unto the place <04725

+maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > : Only DEU 015 005 {Only} <07535 +raq > if <00518 +>im > thou carefully <08085 +shama< > hearken <08085 +shama< > unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to observe <08104 +shamar > to do <06213 + all <03605 +kol > these <02063 +zo>th > commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > . Only DEU 015 023 {Only} <07535 +raq > thou shalt not eat <00398 +>akal > the blood <01818 +dam > thereof ; thou shalt pour <08210 +shaphak > it upon the ground <00776 +>erets > as water <04325 +mayim > . Only DEU 020 020 {Only} <07535 +raq > the trees <06086 + which <00834 +>aher > thou knowest <03045 +yada< > that they [ be ] not trees <06086 + for meat <03978 +ma>akal > , thou shalt destroy <07843 +shachath > and cut <03772 +karath > them down ; and thou shalt build <01129 +banah > bulwarks <04692 +matsowr > against <05921 + the city <05892 + that maketh <06213 + war <04421 +milchamah > with thee , until <05704 + it be subdued <03381 +yarad > . only DEU 022 025 But if <00518 +>im > a man <00376 +>iysh > find <04672 +matsa> > a betrothed <00781 +>aras > damsel <05291 +na in the field <07704 +sadeh > , and the man <00376 +>iysh > force <02388 +chazaq > her , and lie <07901 +shakab > with her : then the man <00376 +>iysh > {only} <00905 +bad > that lay <07901 +shakab > with her shall die <04191 +muwth > : only DEU 028 013 And the LORD <03068 +Y@hovah > shall make <05414 +nathan > thee the head <07218 +ro>sh > , and not the tail <02180 +zanab > ; and thou shalt be above <04605 +ma {only} <07535 +raq > , and thou shalt not be beneath <04295 +mattah > ; if <03588 +kiy > that thou hearken <08085 +shama< > unto the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , to observe <08104 +shamar > and to do <06213 + [ them ] : only DEU 028 029 And thou shalt grope <04959 +mashash > at noonday <06672 +tsohar > , as the blind <05787 +>gropeth <04959 +mashash > in darkness <00653 +>aphelah > , and thou shalt not prosper <06743 +tsalach > in thy ways <01870 +derek > : and thou shalt be {only} <00389 +>ak > oppressed <06231 + and spoiled <01497 +gazal > evermore , and no <00369 +>ayin > man shall save <03467 +yasha< > [ thee ] . only DEU 028 033 The fruit <06529 +p@riy > of thy land <00127 +>adamah > , and all <03605 +kol > thy labours <03018 +y@giya< > , shall a nation <05971 + which <00834 +>aher > thou knowest <03045 +yada< > not eat <00398 +>akal > up ; and thou shalt be {only} <00389 +>ak > oppressed <06231 + and crushed <07533 +ratsats > alway : only DEU 029 014 Neither <03808 +lo> > with you {only} <00905 +bad > do I make <03772 +karath > this <02063 +zo>th > covenant <01285 +b@riyth > and this oath <00423 +>alah > ;

# **Bible Quick Find Phrase Concordance for fast finding of phrases**

**commonly ^ Mat\_28\_15 / commonly / ^reported among the Jews until this day.**

**commonly ^ 1Co\_05\_01 / commonly / ^that there is] fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife.**

**only ^ 1Co\_14\_36 / only / ^**

**only ^ 1Ki\_12\_20 / only / ^**

**only ^ 1Sa\_07\_04 / only / ^**

**only ^ 2Ch\_33\_17 / only / ^**

**only ^ 2Ki\_10\_23 / only / ^**

**only ^ 2Ki\_17\_18 / only / ^**

**only ^ 2Ki\_19\_19 / only / ^**

**only ^ 2Sa\_17\_02 / only / ^**

**only ^ Act\_11\_19 / only / ^**

**only ^ Exo\_08\_09 / only / ^**

**only ^ Exo\_08\_11 / only / ^**

**only ^ Exo\_10\_17 / only / ^**

**only ^ Isa\_37\_20 / only / ^**

**only ^ Jam\_02\_24 / only / ^**

**only ^ Job\_34\_29 / only / ^**

**only ^ Joh\_05\_44 / only / ^**

**only ^ Jos\_17\_17 / only / ^**

**only ^ Mar\_02\_07 / only / ^**

**only ^ Mat\_17\_08 / only / ^**

**only ^ Mat\_24\_36 / only / ^**

**only ^ Php\_04\_15 / only / ^**

**only ^ Psa\_71\_16 / only / ^**

**only ^ Luk\_24\_18 / only / ^a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?**

**Only ^ Jer\_03\_13 / Only / ^acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD.**

**only ^ Job\_01\_15 / only / ^am escaped alone to tell thee.**

**only ^ Job\_01\_16 / only / ^am escaped alone to tell thee.**

**only ^ Job\_01\_17 / only / ^am escaped alone to tell thee.**

**only ^ Job\_01\_19 / only / ^am escaped alone to tell thee.**

**only ^ 1Ki\_19\_10 / only / ^am left; and they seek my life, to take it away.**

**only ^ 1Ki\_19\_14 / only / ^am left; and they seek my life, to take it away.**

**only ^ 1Co\_09\_06 / only / ^and Barnabas, have not we power to forbear working?**

**only ^ 1Sa\_07\_03 / only / ^and he will deliver you out of the hand of the Philistines.**

**only ^ 2Sa\_20\_21 / only / ^and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall.**

**only ^ Mat\_08\_08 / only / ^and my servant shall be healed.**

**only ^ Mat\_21\_19 / only / ^and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.**

**only ^ Luk\_08\_50 / only / ^and she shall be made whole.**

**only ^ Jud\_06\_40 / only / ^and there was dew on all the ground.**

**only ^ Deu\_28\_13 / only / ^and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do [them]:**

**only ^ Jud\_06\_37 / only / ^and [it be] dry upon all the earth [beside], then shall I know that thou wilt save Israel by mine hand, as thou hast said.**

**only ^ Col\_04\_11 / only / ^are my] fellowworkers unto the kingdom of God, which have been a comfort unto me.**

**only ^ Rev\_15\_04 / only / ^art] holy: for all nations shall come and worship before thee; for thy judgments are made manifest.**

**only ^ Jos\_01\_18 / only / ^be strong and of a good courage.**

**Only ^ Deu\_12\_23 / Only / ^be sure that thou eat not the blood: for the blood [is] the life; and thou mayest not eat the life with the flesh.**

**Only ^ Jos\_01\_07 / Only / ^be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it [to] the right hand or [to] the left, that thou mayest prosper whithersoever thou goest.**

**only ^ 1Sa\_18\_17 / only / ^be thou valiant for me, and fight the LORD'S battles. For Saul said, Let not mine**

**hand be upon him, but let the hand of the Philistines be upon him.**

**only ^ Joh\_01\_14 / only / ^begotten of the Father,] full of grace and truth.**

**only ^ 1Jo\_04\_09 / only / ^begotten Son into the world, that we might live through him.**

**only ^ Joh\_03\_18 / only / ^begotten Son of God.**

**only ^ Joh\_03\_16 / only / ^begotten Son, that whosoever believeth in him should not perish, but have everlasting life.**

**only ^ Joh\_01\_18 / only / ^begotten Son, which is in the bosom of the Father, he hath declared [him].**

**only ^ Heb\_11\_17 / only / ^begotten [son].**

**only ^ Mar\_05\_36 / only / ^believe.**

**only ^ Pro\_04\_03 / only / ^beloved] in the sight of my mother.**

**only ^ Gen\_24\_08 / only / ^bring not my son thither again.**

**only ^ 2Jo\_01\_01 / only / ^but also all they that have known the truth;**

**only ^ 1Jo\_02\_02 / only / ^but also for [the sins of] the whole world.**

**only ^ Heb\_12\_26 / only / ^but also heaven.**

**only ^ 1Th\_01\_05 / only / ^but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake.**

**only ^ Rom\_09\_24 / only / ^but also of the Gentiles?**

**only ^ 1Th\_02\_08 / only / ^but also our own souls, because ye were dear unto us.**

**only ^ Est\_01\_16 / only / ^but also to all the princes, and to all the people that [are] in all the provinces of the king Ahasuerus.**

**only ^ Act\_21\_13 / only / ^but also to die at Jerusalem for the name of the Lord Jesus.**

**only ^ Joh\_13\_09 / only / ^but also [my] hands and [my] head.**

**only ^ Deu\_08\_03 / only / ^but by every [word] that proceedeth out of the mouth of the LORD doth man live.**

**only ^ 2Co\_07\_07 / only / ^but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more.**

**only ^ 1Jo\_05\_06 / only / ^but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.**

**only ^ Php\_02\_12 / only / ^but now much more in my absence, work out your own salvation with fear and trembling.**

**only ^ Php\_02\_27 / only / ^but on me also, lest I should have sorrow upon sorrow.**

only ^ Joh\_11\_52 / only / ^but that also he should gather together in one the children of God that were scattered abroad.

only ^ Joh\_12\_09 / only / ^but that they might see Lazarus also, whom he had raised from the dead.

only ^ 2Ti\_04\_08 / only / ^but unto all them also that love his appearing.

only ^ Rom\_04\_12 / only / ^but who also walk in the steps of that faith of our father Abraham, which [he had] being [yet] uncircumcised.

only ^ 2Co\_08\_19 / only / ^but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and [declaration of] your ready mind:

only ^ Num\_12\_02 / only / ^by Moses? hath he not spoken also by us? And the LORD heard [it].

Only ^ Pro\_13\_10 / Only / ^by pride cometh contention: but with the well advised [is] wisdom.

only ^ Luk\_09\_38 / only / ^child.

only ^ Jud\_11\_34 / only / ^child; beside her he had neither son nor daughter.

only ^ Psa\_62\_04 / only / ^consult to cast [him] down from his excellency: they delight in lies: they bless with their mouth, but they curse inwardly. Selah.

only ^ Luk\_08\_42 / only / ^daughter, about twelve years of age, and she lay a dying. But as he went the people thronged him.

only ^ Jam\_01\_22 / only / ^deceiving your own selves.

only ^ Jos\_13\_06 / only / ^divide thou it by lot unto the Israelites for an inheritance, as I have commanded thee.

only ^ Deu\_29\_14 / only / ^do I make this covenant and this oath;

Only ^ Job\_13\_20 / Only / ^do not two [things] unto me: then will I not hide myself from thee.

only ^ Rom\_01\_32 / only / ^do the same, but have pleasure in them that do them.

only ^ Mat\_21\_21 / only / ^do this [which is done] to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.

only ^ Psa\_72\_18 / only / ^doeth wondrous things.

only ^ Jer\_32\_30 / only / ^done evil before me from their youth: for the children of Israel have only provoked me to anger with the work of their hands, saith the LORD.

only ^ Gen\_06\_05 / only / ^evil continually.

only ^ Eze\_07\_05 / only / ^evil, behold, is come.

Only ^ 1Sa\_12\_24 / Only / ^fear the LORD, and serve him in truth with all your heart; for consider how great [things] he hath done for you.

only ^ Mat\_12\_04 / only / ^for the priests?

only ^ Rom\_13\_05 / only / ^for wrath, but also for conscience sake.

only ^ Pro\_11\_23 / only / ^good: [but] the expectation of the wicked [is] wrath.

only ^ Joh\_05\_18 / only / ^had broken the sabbath, but said also that God was his Father, making himself equal with God.

only ^ 1Ti\_06\_16 / only / ^hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom [be] honour and power everlasting. Amen.

only ^ Ecc\_07\_29 / only / ^have I found, that God hath made man upright; but they have sought out many inventions.

only ^ Amo\_03\_02 / only / ^have I known of all the families of the earth: therefore I will punish you for all your iniquities.

only ^ Psa\_51\_04 / only / ^have I sinned, and done [this] evil in thy sight: that thou mightest be justified when thou speakest, [and] be clear when thou judgest.

only ^ 1Ki\_03\_03 / only / ^he sacrificed and burnt incense in high places.

only ^ Exo\_22\_20 / only / ^he shall be utterly destroyed.

Only ^ Lev\_21\_23 / Only / ^he shall not go in unto the veil, nor come nigh unto the altar, because he hath a blemish; that he profane not my sanctuaries: for I the LORD do sanctify them.

only ^ Exo\_21\_19 / only / ^he shall pay [for] the loss of his time, and shall cause [him] to be thoroughly healed.

only ^ 2Th\_02\_07 / only / ^he who now letteth [will let], until he be taken out of the way.

only ^ 1Sa\_01\_13 / only / ^her lips moved, but her voice was not heard: therefore Eli thought she had been drunken.

Only ^ Gen\_34\_22 / Only / ^herein will the men consent unto us for to dwell with us, to be one people, if every male among us be circumcised, as they [are] circumcised.

only ^ Rom\_16\_04 / only / ^I give thanks, but also all the churches of the Gentiles.

only ^ Deu\_02\_28 / only / ^I will pass through on my feet;

only ^ 1Ti\_05\_13 / only / ^idle, but tattlers also and busybodies, speaking things which they ought not.

only ^ 2Ki\_21\_08 / only / ^if they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them.

Only ^ Deu\_15\_05 / Only / ^if thou carefully hearken unto the voice of the LORD thy God, to observe to do all these commandments which I command thee this day.

only ^ Jos\_11\_22 / only / ^in Gaza, in Gath, and in Ashdod, there remained.

only ^ 2Ki\_03\_25 / only / ^in Kirharaseth left they the stones thereof; howbeit the slingers went about [it], and smote it.

only ^ 1Th\_01\_08 / only / ^in Macedonia and Achaia, but also in every place your faith to God ward is



**spread abroad; so that we need not to speak any thing.**

**only ^ Heb\_09\_10 / only /^in meats and drinks, and divers washings, and carnal ordinances, imposed [on them] until the time of reformation.**

**Only ^ Exo\_09\_26 / Only /^in the land of Goshen, where the children of Israel [were], was there no hail.**

**only ^ 1Co\_07\_39 / only /^in the Lord.**

**only ^ 1Ki\_15\_05 / only /^in the matter of Uriah the Hittite.**

**only ^ Mat\_10\_42 / only /^in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.**

**only ^ 2Co\_08\_21 / only /^in the sight of the Lord, but also in the sight of men.**

**only ^ Gen\_41\_40 / only /^in the throne will I be greater than thou.**

**only ^ Eph\_01\_21 / only /^in this world, but also in that which is to come:**

**only ^ 2Sa\_13\_33 / only /^is dead.**

**only ^ 2Sa\_13\_32 / only /^is dead: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar.**

**only ^ Rom\_03\_29 / only /^is he] not also of the Gentiles? Yes, of the Gentiles also:**

**only ^ Psa\_62\_06 / only /^is] my rock and my salvation: [he is] my defence; I shall not be moved.**

**only ^ Psa\_62\_02 / only /^is] my rock and my salvation; [he is] my defence; I shall not be greatly moved.**

**only ^ Exo\_22\_27 / only /^it [is] his raiment for his skin: wherein shall he sleep? and it shall come to pass, when he crieth unto me, that I will hear; for I [am] gracious.**

**only ^ 1Sa\_20\_39 / only /^Jonathan and David knew the matter.**

**Only ^ Ezr\_10\_15 / Only /^Jonathan the son of Asahel and Jahaziah the son of Tikvah were employed about this [matter]: and Meshullam and Shabbethai the Levite helped them.**

**only ^ 1Ki\_08\_39 / only /^knowest the hearts of all the children of men;]**

**only ^ 2Ch\_06\_30 / only /^knowest the hearts of the children of men:]**

**only ^ Gal\_06\_12 / only /^lest they should suffer persecution for the cross of Christ.**

**only ^ Isa\_04\_01 / only /^let us be called by thy name, to take away our reproach.**

**only ^ Gen\_34\_23 / only /^let us consent unto them, and they will dwell with us.**

**Only ^ Php\_01\_27 / Only /^let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;**

**only ^ Exo\_10\_24 / only /^let your flocks and your herds be stayed: let your little ones also go with you.**

**only ^ Jud\_19\_20 / only / ^lodge not in the street.**

**only ^ Jde\_01\_04 / only / ^Lord God, and our Lord Jesus Christ.**

**Only ^ 2Ti\_04\_11 / Only / ^Luke is with me. Take Mark, and bring him with thee: for he is profitable to me for the ministry.**

**only ^ Psa\_04\_08 / only / ^makest me dwell in safety.**

**only ^ Exo\_12\_16 / only / ^may be done of you.**

**only ^ Mar\_06\_08 / only / ^no scrip, no bread, no money in [their] purse:**

**only ^ Gen\_27\_13 / only / ^obey my voice, and go fetch me [them].**

**only ^ 1Ki\_14\_13 / only / ^of Jeroboam shall come to the grave, because in him there is found [some] good thing toward the LORD God of Israel in the house of Jeroboam.**

**only ^ Act\_27\_10 / only / ^of the lading and ship, but also of our lives.**

**only ^ 1Ki\_04\_19 / only / ^officer which [was] in the land.**

**only ^ Deu\_03\_11 / only / ^Og king of Bashan remained of the remnant of giants; behold, his bedstead [was] a bedstead of iron; [is] it not in Rabbath of the children of Ammon? nine cubits [was] the length thereof, and four cubits the breadth of it, after the cubit of a man.**

**only ^ Jos\_06\_15 / only / ^on that day they compassed the city seven times.**

**only ^ Son\_06\_09 / only / ^one of her mother, she [is] the choice [one] of her that bare her. The daughters saw her, and blessed her; [yea], the queens and the concubines, and they praised her.**

**only ^ Deu\_28\_33 / only / ^oppressed and crushed alway:**

**only ^ Deu\_28\_29 / only / ^oppressed and spoiled evermore, and no man shall save [thee].**

**only ^ Rom\_04\_09 / only / ^or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.**

**only ^ Eze\_44\_20 / only / ^poll their heads.**

**only ^ 1Ti\_06\_15 / only / ^Potentate, the King of kings, and Lord of lords;**

**only ^ Jer\_32\_30 / only / ^provoked me to anger with the work of their hands, saith the LORD.**

**only ^ Jos\_06\_17 / only / ^Rahab the harlot shall live, she and all that [are] with her in the house, because she hid the messengers that we sent.**

**Only ^ Num\_14\_09 / Only / ^rebel not ye against the LORD, neither fear ye the people of the land; for they [are] bread for us: their defence is departed from them, and the LORD [is] with us: fear them not.**

**only ^ Pro\_17\_11 / only / ^rebellion: therefore a cruel messenger shall be sent against him.**

**only ^ 1Ki\_18\_22 / only / ^remain a prophet of the LORD; but Baal's prophets [are] four hundred and fifty men.**

**only ^ Gen\_07\_23 / only / ^remained [alive], and they that [were] with him in the ark.**

**only ^ Eze\_14\_18 / only / ^shall be delivered themselves.**

**only ^ Eze\_14\_16 / only / ^shall be delivered, but the land shall be desolate.**

**only ^ Luk\_04\_08 / only / ^shalt thou serve.**

**only ^ Mat\_04\_10 / only / ^shalt thou serve.**

**only ^ Luk\_07\_12 / only / ^son of his mother, and she was a widow: and much people of the city was with her.**

**only ^ Jer\_06\_26 / only / ^son, most bitter lamentation: for the spoiler shall suddenly come upon us.**

**only ^ Gen\_22\_12 / only / ^son] from me.**

**only ^ Gen\_22\_02 / only / ^son] Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.**

**only ^ Zec\_12\_10 / only / ^son], and shall be in bitterness for him, as one that is in bitterness for [his] firstborn.**

**only ^ Amo\_08\_10 / only / ^son], and the end thereof as a bitter day.**

**only ^ Gen\_22\_16 / only / ^son]:**

**only ^ Rom\_05\_11 / only / ^so], but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.**

**only ^ Rom\_05\_03 / only / ^so], but we glory in tribulations also: knowing that tribulation worketh patience;**

**only ^ 2Co\_09\_12 / only / ^supplieth the want of the saints, but is abundant also by many thanksgivings unto God;**

**Only ^ Deu\_04\_09 / Only / ^take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;**

**only ^ Gal\_01\_23 / only / ^That he which persecuted us in times past now preacheth the faith which once he destroyed.**

**only ^ Deu\_22\_25 / only / ^that lay with her shall die:**

**Only ^ Jud\_03\_02 / Only / ^that the generations of the children of Israel might know, to teach them war, at the least such as before knew nothing thereof;**

**only ^ Act\_21\_25 / only / ^that they keep themselves from [things] offered to idols, and from blood, and from strangled, and from fornication.**

**only ^ Gen\_14\_24 / only / ^that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion.**

**only ^ Jos\_11\_13 / only / ^that] did Joshua burn.**

**only ^ Act\_18\_25 / only / ^the baptism of John.**

**Only ^ Jos\_08\_27 / Only / ^the cattle and the spoil of that city Israel took for a prey unto themselves, according unto the word of the LORD which he commanded Joshua.**

**Only ^ Deu\_02\_35 / Only / ^the cattle we took for a prey unto ourselves, and the spoil of the cities which we took.**

**Only ^ Lev\_27\_26 / Only / ^the firstling of the beasts, which should be the LORD'S firstling, no man shall sanctify it; whether [it be] ox, or sheep: it [is] the LORD'S.**

**Only ^ Num\_31\_22 / Only / ^the gold, and the silver, the brass, the iron, the tin, and the lead,**

**Only ^ Gen\_47\_22 / Only / ^the land of the priests bought he not; for the priests had a portion [assigned them] of Pharaoh, and did eat their portion which Pharaoh gave them: wherefore they sold not their lands.**

**only ^ 1Sa\_01\_23 / only / ^the LORD establish his word. So the woman abode, and gave her son suck until she weaned him.**

**Only ^ 1Ch\_22\_12 / Only / ^the LORD give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God.**

**Only ^ Deu\_10\_15 / Only / ^the LORD had a delight in thy fathers to love them, and he chose their seed after them, [even] you above all people, as [it is] this day.**

**only ^ Jos\_01\_17 / only / ^the LORD thy God be with thee, as he was with Moses.**

**Only ^ 1Ki\_03\_02 / Only / ^the people sacrificed in high places, because there was no house built unto the name of the LORD, until those days.**

**only ^ Jos\_06\_24 / only / ^the silver, and the gold, and the vessels of brass and of iron, they put into the treasury of the house of the LORD.**

**only ^ Jos\_08\_02 / only / ^the spoil thereof, and the cattle thereof, shall ye take for a prey unto yourselves: lay thee an ambush for the city behind it.**

**only ^ 1Sa\_05\_04 / only / ^the stump of] Dagon was left to him.**

**Only ^ Deu\_20\_20 / Only / ^the trees which thou knowest that they [be] not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued.**

**only ^ Num\_22\_35 / only / ^the word that I shall speak unto thee, that thou shalt speak. So Balaam went with the princes of Balak.**

**only ^ Gen\_50\_08 / only / ^their little ones, and their flocks, and their herds, they left in the land of Goshen.**

**only ^ Num\_18\_03 / only / ^they shall not come nigh the vessels of the sanctuary and the altar, that neither they, nor ye also, die.**

**only ^ Act\_08\_16 / only / ^they were baptized in the name of the Lord Jesus.]**

**Only ^ Gal\_02\_10 / Only / ^they would] that we should remember the poor; the same which I also was forward to do.**

only ^ Rom\_08\_23 / only / ^they], but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, [to wit], the redemption of our body.

only ^ Pro\_05\_17 / only / ^thine own, and not strangers' with thee.

only ^ Exo\_10\_17 / only / ^this once, and entreat the LORD your God, that he may take away from me this death only.

only ^ Jud\_16\_28 / only / ^this once, O God, that I may be at once avenged of the Philistines for my two eyes.

only ^ Act\_19\_27 / only / ^this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth.

only ^ Rom\_09\_10 / only / ^this]; but when Rebecca also had conceived by one, [even] by our father Isaac;

only ^ Rev\_09\_04 / only / ^those men which have not the seal of God in their foreheads.

Only ^ Deu\_15\_23 / Only / ^thou shalt not eat the blood thereof; thou shalt pour it upon the ground as water.

Only ^ Num\_01\_49 / Only / ^thou shalt not number the tribe of Levi, neither take the sum of them among the children of Israel:

only ^ Act\_26\_29 / only / ^thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.

Only ^ Deu\_12\_26 / Only / ^thy holy things which thou hast, and thy vows, thou shalt take, and go unto the place which the LORD shall choose.

only ^ Php\_01\_29 / only / ^to believe on him, but also to suffer for his sake;

only ^ 2Ch\_02\_06 / only / ^to burn sacrifice before him?

only ^ 2Co\_08\_10 / only / ^to do, but also to be forward a year ago.

only ^ Pro\_14\_23 / only / ^to penury.

only ^ Pro\_21\_05 / only / ^to plenteousness; but of every one [that is] hasty only to want.

only ^ 2Sa\_23\_10 / only / ^to spoil.

only ^ Num\_36\_06 / only / ^to the family of the tribe of their father shall they marry.

only ^ 1Pe\_02\_18 / only / ^to the good and gentle, but also to the froward.

only ^ Pro\_21\_05 / only / ^to want.

only ^ Mat\_14\_36 / only / ^touch the hem of his garment: and as many as touched were made perfectly whole.

only ^ Isa\_28\_19 / only / ^to] understand the report.

**only ^ Joh\_17\_03 / only / ^true God, and Jesus Christ, whom thou hast sent.**

**Only ^ Deu\_02\_37 / Only / ^unto the land of the children of Ammon thou camest not, [nor] unto any place of the river Jabbok, nor unto the cities in the mountains, nor unto whatsoever the LORD our God forbad us.**

**Only ^ Jos\_13\_14 / Only / ^unto the tribe of Levi he gave none inheritance; the sacrifices of the LORD God of Israel made by fire [are] their inheritance, as he said unto them.**

**only ^ Gen\_19\_08 / only / ^unto these men do nothing; for therefore came they under the shadow of my roof.**

**only ^ Psa\_62\_05 / only / ^upon God; for my expectation [is] from him.**

**only ^ Job\_01\_12 / only / ^upon himself put not forth thine hand. So Satan went forth from the presence of the LORD.**

**only ^ Jud\_06\_39 / only / ^upon the fleece, and upon all the ground let there be dew.**

**only ^ Gal\_05\_13 / only / ^use] not liberty for an occasion to the flesh, but by love serve one another.**

**only ^ 2Ti\_02\_20 / only / ^vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour.**

**only ^ 1Co\_15\_19 / only / ^we have hope in Christ, we are of all men most miserable.**

**only ^ Jud\_10\_15 / only / ^we pray thee, this day.**

**only ^ Mat\_05\_47 / only / ^what do ye more [than others]? do not even the publicans so?**

**only ^ Gal\_04\_18 / only / ^when I am present with you.**

**only ^ Rom\_04\_16 / only / ^which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,**

**only ^ 1Ki\_14\_08 / only / ^which was] right in mine eyes;**

**only ^ Gen\_47\_26 / only / ^which] became not Pharaoh's.**

**only ^ 1Sa\_20\_14 / only / ^while yet I live show me the kindness of the LORD, that I die not:**

**only ^ Isa\_26\_13 / only / ^will we make mention of thy name.**

**only ^ Jde\_01\_25 / only / ^wise God our Saviour, [be] glory and majesty, dominion and power, both now and for ever. Amen.**

**only ^ 1Ti\_01\_17 / only / ^wise God, [be] honour and glory for ever and ever. Amen.**

**only ^ Rom\_16\_27 / only / ^wise, [be] glory through Jesus Christ for ever. Amen.**

**only ^ 1Ki\_22\_31 / only / ^with the king of Israel.**

**only ^ 2Ch\_18\_30 / only / ^with the king of Israel.**

**only ^ Mar\_09\_08 / only / ^with themselves.**

**Only ^ Psa\_91\_08 / Only / ^with thine eyes shalt thou behold and see the reward of the wicked.**

**only ^ Num\_20\_19 / only / ^without [doing] any thing [else], go through on my feet.**

**only ^ Gal\_03\_02 / only / ^would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?**

**only ^ Deu\_04\_12 / only / ^ye heard] a voice.**

**Only ^ Deu\_12\_16 / Only / ^ye shall not eat the blood; ye shall pour it upon the earth as water.**

**only ^ Exo\_08\_28 / only / ^ye shall not go very far away: entreat for me.**

## Bible Translation Phrases for Individual word studies

commonly ..... commonly 3654 -holos->

commonly ..... is commonly 1310 -diaphemizo->

only ..... and him only 3441 -monos->

only ..... and not I only 3441->

only ..... and not I only 3441->

only ..... and not only 3440 -monon->

only ..... And not only 3440 -monon->

only ..... And not that only 3440 -monon->

only ..... and not to me only 3440 -monon->

only ..... and only 3441 -monos->

only ..... as of the only 3439 -monogenes->

only ..... but only 3441 -monos->

only ..... but ye only 3441 -monos->

only ..... for them which were with him , but only 3441 -monos->

only ..... for thou only 3441 -monos->

only ..... he not only 3440 -monon->

only ..... him that they might only 3440 -monon->

only ..... his only 3439 -monogenes->

only ..... I only 3441 -monos->

only ..... it unto you only 3441 -monos->

only ..... not , ye shall not only 3440 -monon->

only ..... not only 3440 -monon->

only ..... not only 3441 -monos->

only ..... not to that only 3440 -monon->

only ..... o the only 3441 -monos->

only ..... of the only 3439 -monogenes->

only ..... of them : only 3440 -monon->

only ..... on him ; and not on him only 3440 -monon->

only ..... one only 3439 -monogenes->

only ..... only , or 2228 -e->

only ..... only 1520 -heis->

only ..... only 3439 -monogenes->

only ..... only 3440 -monon->

Only ..... Only 3440 -monon->

Only ..... Only 3441 -monos->

only ..... only 3441 -monos->

only ..... only that they keep 5442 -phulasso->

only ..... out , the only 3439 -monogenes->

only ..... sake only 3440 -monon->

only ..... So that not only 3440 -monon->

only ..... that not only 3440 -monon->

only ..... the only 3439 -monogenes->

only ..... the only 3441 -monos->

only ..... thee the only 3441 -monos->

only ..... there are not only 3440 -monon->

only ..... thing , and not only 3440 -monon->

only ..... things , not only 3440 -monon->

only ..... To the only 3441 -monos->

only ..... unto him , Art thou only 3441 -monos->

only ..... up his only 3439 -monogenes->

only ..... Which stood only 3440 -monon->



## **Bible Word Index with the full text of each verse**

**Only 1Ch\_22\_12 {Only} the LORD give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God.**

**Only 1Ki\_03\_02 {Only} the people sacrificed in high places, because there was no house built unto the name of the LORD, until those days.**

**Only 1Sa\_12\_24 {Only} fear the LORD, and serve him in truth with all your heart; for consider how great [things] he hath done for you.**

**Only 2Ti\_04\_11 {Only} Luke is with me. Take Mark, and bring him with thee: for he is profitable to me for the ministry.**

**Only Deu\_02\_35 {Only} the cattle we took for a prey unto ourselves, and the spoil of the cities which we took.**

**Only Deu\_02\_37 {Only} unto the land of the children of Ammon thou camest not, [nor] unto any place of the river Jabbok, nor unto the cities in the mountains, nor unto whatsoever the LORD our God forbad us.**

**Only Deu\_04\_09 {Only} take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;**

**Only Deu\_10\_15 {Only} the LORD had a delight in thy fathers to love them, and he chose their seed after them, [even] you above all people, as [it is] this day.**

**Only Deu\_12\_16 {Only} ye shall not eat the blood; ye shall pour it upon the earth as water.**

**Only Deu\_12\_23 {Only} be sure that thou eat not the blood: for the blood [is] the life; and thou mayest not eat the life with the flesh.**

**Only Deu\_12\_26 {Only} thy holy things which thou hast, and thy vows, thou shalt take, and go unto the place which the LORD shall choose.**

**Only Deu\_15\_05 {Only} if thou carefully hearken unto the voice of the LORD thy God, to observe to do all these commandments which I command thee this day.**

**Only Deu\_15\_23 {Only} thou shalt not eat the blood thereof; thou shalt pour it upon the ground as water.**

**Only Deu\_20\_20 {Only} the trees which thou knowest that they [be] not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued.**

**Only Exo\_09\_26 {Only} in the land of Goshen, where the children of Israel [were], was there no hail.**

**Only Ezz\_10\_15 {Only} Jonathan the son of Asahel and Jahaziah the son of Tikvah were employed about this [matter]: and Meshullam and Shabbethai the Levite helped them.**

**Only Gal\_02\_10 {Only} [they would] that we should remember the poor; the same which I also was forward to do.**

**Only Gen\_34\_22 {Only} herein will the men consent unto us for to dwell with us, to be one people, if every**

male among us be circumcised, as they [are] circumcised.

Only Gen\_47\_22 {Only} the land of the priests bought he not; for the priests had a portion [assigned them] of Pharaoh, and did eat their portion which Pharaoh gave them: wherefore they sold not their lands.

Only Jer\_03\_13 {Only} acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD.

Only Job\_13\_20 {Only} do not two [things] unto me: then will I not hide myself from thee.

Only Jos\_01\_07 {Only} be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it [to] the right hand or [to] the left, that thou mayest prosper whithersoever thou goest.

Only Jos\_08\_27 {Only} the cattle and the spoil of that city Israel took for a prey unto themselves, according unto the word of the LORD which he commanded Joshua.

Only Jos\_13\_14 {Only} unto the tribe of Levi he gave none inheritance; the sacrifices of the LORD God of Israel made by fire [are] their inheritance, as he said unto them.

Only Jud\_03\_02 {Only} that the generations of the children of Israel might know, to teach them war, at the least such as before knew nothing thereof;

Only Lev\_21\_23 {Only} he shall not go in unto the veil, nor come nigh unto the altar, because he hath a blemish; that he profane not my sanctuaries: for I the LORD do sanctify them.

Only Lev\_27\_26 {Only} the firstling of the beasts, which should be the LORD'S firstling, no man shall sanctify it; whether [it be] ox, or sheep: it [is] the LORD'S.

Only Num\_01\_49 {Only} thou shalt not number the tribe of Levi, neither take the sum of them among the children of Israel:

Only Num\_14\_09 {Only} rebel not ye against the LORD, neither fear ye the people of the land; for they [are] bread for us: their defence is departed from them, and the LORD [is] with us: fear them not.

Only Num\_31\_22 {Only} the gold, and the silver, the brass, the iron, the tin, and the lead,

Only Php\_01\_27 {Only} let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

Only Pro\_13\_10 {Only} by pride cometh contention: but with the well advised [is] wisdom.

Only Psa\_91\_08 {Only} with thine eyes shalt thou behold and see the reward of the wicked.

commonly 1Co\_05\_01 It is reported {commonly} [that there is] fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife.

commonly Mat\_28\_15 So they took the money, and did as they were taught: and this saying is {commonly} reported among the Jews until this day.

only 1Co\_07\_39 The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; {only} in the Lord.

**only 1Co\_09\_06 Or I {only} and Barnabas, have not we power to forbear working?**

**only 1Co\_14\_36 What? came the word of God out from you? or came it unto you {only}?**

**only 1Co\_15\_19 If in this life {only} we have hope in Christ, we are of all men most miserable.**

**only 1Jo\_04\_09 In this was manifested the love of God toward us, because that God sent his {only} begotten Son into the world, that we might live through him.**

**only 1Jo\_05\_06 This is he that came by water and blood, [even] Jesus Christ; not by water {only}, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.**

**only 1Jo\_02\_02 And he is the propitiation for our sins: and not for ours {only}, but also for [the sins of] the whole world.**

**only 1Ki\_03\_03 And Solomon loved the LORD, walking in the statutes of David his father: {only} he sacrificed and burnt incense in high places.**

**only 1Ki\_04\_19 Geber the son of Uri [was] in the country of Gilead, [in] the country of Sihon king of the Amorites, and of Og king of Bashan; and [he was] the {only} officer which [was] in the land.**

**only 1Ki\_08\_39 Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; (for thou, [even] thou {only}, knowest the hearts of all the children of men;)**

**only 1Ki\_12\_20 And it came to pass, when all Israel heard that Jeroboam was come again, that they sent and called him unto the congregation, and made him king over all Israel: there was none that followed the house of David, but the tribe of Judah {only}.**

**only 1Ki\_14\_08 And rent the kingdom away from the house of David, and gave it thee: and [yet] thou hast not been as my servant David, who kept my commandments, and who followed me with all his heart, to do [that] {only} [which was] right in mine eyes;**

**only 1Ki\_14\_13 And all Israel shall mourn for him, and bury him: for he {only} of Jeroboam shall come to the grave, because in him there is found [some] good thing toward the LORD God of Israel in the house of Jeroboam.**

**only 1Ki\_15\_05 Because David did [that which was] right in the eyes of the LORD, and turned not aside from any [thing] that he commanded him all the days of his life, save {only} in the matter of Uriah the Hittite.**

**only 1Ki\_18\_22 Then said Elijah unto the people, I, [even] I {only}, remain a prophet of the LORD; but Baal's prophets [are] four hundred and fifty men.**

**only 1Ki\_19\_10 And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I {only}, am left; and they seek my life, to take it away.**

**only 1Ki\_19\_14 And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I {only}, am left; and they seek my life, to take it away.**

**only 1Ki\_22\_31 But the king of Syria commanded his thirty and two captains that had rule over his chariots, saying, Fight neither with small nor great, save {only} with the king of Israel.**

only 1Pe\_02\_18 Servants, [be] subject to [your] masters with all fear; not {only} to the good and gentle, but also to the froward.

only 1Sa\_01\_13 Now Hannah, she spake in her heart; {only} her lips moved, but her voice was not heard: therefore Eli thought she had been drunken.

only 1Sa\_01\_23 And Elkanah her husband said unto her, Do what seemeth thee good; tarry until thou have weaned him; {only} the LORD establish his word. So the woman abode, and gave her son suck until she weaned him.

only 1Sa\_04\_01 And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: {only} let us be called by thy name, to take away our reproach.

only 1Sa\_05\_04 And when they arose early on the morrow morning, behold, Dagon [was] fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands [were] cut off upon the threshold; {only} [the stump of] Dagon was left to him.

only 1Sa\_07\_03 And Samuel spake unto all the house of Israel, saying, If ye do return unto the LORD with all your hearts, [then] put away the strange gods and Ashtaroth from among you, and prepare your hearts unto the LORD, and serve him {only}: and he will deliver you out of the hand of the Philistines.

only 1Sa\_07\_04 Then the children of Israel did put away Baalim and Ashtaroth, and served the LORD {only}.

only 1Sa\_18\_17 And Saul said to David, Behold my elder daughter Merab, her will I give thee to wife: {only} be thou valiant for me, and fight the LORD'S battles. For Saul said, Let not mine hand be upon him, but let the hand of the Philistines be upon him.

only 1Sa\_20\_14 And thou shalt not {only} while yet I live show me the kindness of the LORD, that I die not:

only 1Sa\_20\_39 But the lad knew not any thing: {only} Jonathan and David knew the matter.

only 1Sa\_26\_13 O LORD our God, [other] lords beside thee have had dominion over us: [but] by thee {only} will we make mention of thy name.

only 1Sa\_28\_19 From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation {only} [to] understand the report.

only 1Sa\_37\_20 Now therefore, O LORD our God, save us from his hand, that all the kingdoms of the earth may know that thou [art] the LORD, [even] thou {only}.

only 1Th\_01\_08 For from you sounded out the word of the Lord not {only} in Macedonia and Achaia, but also in every place your faith to God ward is spread abroad; so that we need not to speak any thing.

only 1Th\_02\_08 So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God {only}, but also our own souls, because ye were dear unto us.

only 1Th\_01\_05 For our gospel came not unto you in word {only}, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake.

only 1Ti\_01\_17 Now unto the King eternal, immortal, invisible, the {only} wise God, [be] honour and glory for ever and ever. Amen.

only 1Ti\_05\_13 And withal they learn [to be] idle, wandering about from house to house; and not {only}

idle, but tattlers also and busybodies, speaking things which they ought not.

only 1Ti\_06\_15 Which in his times he shall show, [who is] the blessed and {only} Potentate, the King of kings, and Lord of lords;

only 1Ti\_06\_16 Who {only} hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom [be] honour and power everlasting. Amen.

only 2Ch\_02\_06 But who is able to build him an house, seeing the heaven and heaven of heavens cannot contain him? who [am] I then, that I should build him an house, save {only} to burn sacrifice before him?

only 2Ch\_06\_30 Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; (for thou {only} knowest the hearts of the children of men:)

only 2Ch\_18\_30 Now the king of Syria had commanded the captains of the chariots that [were] with him, saying, Fight ye not with small or great, save {only} with the king of Israel.

only 2Ch\_33\_17 Nevertheless the people did sacrifice still in the high places, [yet] unto the LORD their God {only}.

only 2Co\_07\_07 And not by his coming {only}, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more.

only 2Co\_08\_10 And herein I give [my] advice: for this is expedient for you, who have begun before, not {only} to do, but also to be forward a year ago.

only 2Co\_08\_19 And not [that] {only}, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and [declaration of] your ready mind:

only 2Co\_08\_21 Providing for honest things, not {only} in the sight of the Lord, but also in the sight of men.

only 2Co\_09\_12 For the administration of this service not {only} supplieth the want of the saints, but is abundant also by many thanksgivings unto God;

only 2Jo\_01\_01 The elder unto the elect lady and her children, whom I love in the truth; and not I {only}, but also all they that have known the truth;

only 2Ki\_03\_25 And they beat down the cities, and on every good piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the good trees: {only} in Kirharaseth left they the stones thereof; howbeit the slingers went about [it], and smote it.

only 2Ki\_10\_23 And Jehu went, and Jehonadab the son of Rechab, into the house of Baal, and said unto the worshippers of Baal, Search, and look that there be here with you none of the servants of the LORD, but the worshippers of Baal {only}.

only 2Ki\_17\_18 Therefore the LORD was very angry with Israel, and removed them out of his sight: there was none left but the tribe of Judah {only}.

only 2Ki\_19\_19 Now therefore, O LORD our God, I beseech thee, save thou us out of his hand, that all the kingdoms of the earth may know that thou [art] the LORD God, [even] thou {only}.

only 2Ki\_21\_08 Neither will I make the feet of Israel move any more out of the land which I gave their

fathers; {only} if they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them.

only 2Sa\_13\_32 And Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord suppose [that] they have slain all the young men the king's sons; for Amnon {only} is dead: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar.

only 2Sa\_13\_33 Now therefore let not my lord the king take the thing to his heart, to think that all the king's sons are dead: for Amnon {only} is dead.

only 2Sa\_17\_02 And I will come upon him while he [is] weary and weak handed, and will make him afraid: and all the people that [are] with him shall flee; and I will smite the king {only}:

only 2Sa\_20\_21 The matter [is] not so: but a man of mount Ephraim, Sheba the son of Bichri by name, hath lifted up his hand against the king, [even] against David: deliver him {only}, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall.

only 2Sa\_23\_10 He arose, and smote the Philistines until his hand was weary, and his hand clave unto the sword: and the LORD wrought a great victory that day; and the people returned after him {only} to spoil.

only 2Th\_02\_07 For the mystery of iniquity doth already work: {only} he who now letteth [will let], until he be taken out of the way.

only 2Ti\_04\_08 Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me {only}, but unto all them also that love his appearing.

only 2Ti\_02\_20 But in a great house there are not {only} vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour.

only Act\_08\_16 (For as yet he was fallen upon none of them: {only} they were baptized in the name of the Lord Jesus.)

only Act\_11\_19 Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews {only}.

only Act\_18\_25 This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing {only} the baptism of John.

only Act\_19\_27 So that not {only} this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth.

only Act\_21\_25 As touching the Gentiles which believe, we have written [and] concluded that they observe no such thing, save {only} that they keep themselves from [things] offered to idols, and from blood, and from strangled, and from fornication.

only Act\_26\_29 And Paul said, I would to God, that not {only} thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.

only Act\_27\_10 And said unto them, Sirs, I perceive that this voyage will be with hurt and much damage, not {only} of the lading and ship, but also of our lives.

only Act\_21\_13 Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound {only}, but also to die at Jerusalem for the name of the Lord Jesus.

**only Amo\_03\_02 You {only} have I known of all the families of the earth: therefore I will punish you for all your iniquities.**

**only Amo\_08\_10 And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an {only} [son], and the end thereof as a bitter day.**

**only Col\_04\_11 And Jesus, which is called Justus, who are of the circumcision. These {only} [are my] fellowworkers unto the kingdom of God, which have been a comfort unto me.**

**only Deu\_04\_12 And the LORD spake unto you out of the midst of the fire: ye heard the voice of the words, but saw no similitude; {only} [ye heard] a voice.**

**only Deu\_02\_28 Thou shalt sell me meat for money, that I may eat; and give me water for money, that I may drink: {only} I will pass through on my feet;**

**only Deu\_03\_11 For {only} Og king of Bashan remained of the remnant of giants; behold, his bedstead [was] a bedstead of iron; [is] it not in Rabbath of the children of Ammon? nine cubits [was] the length thereof, and four cubits the breadth of it, after the cubit of a man.**

**only Deu\_08\_03 And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread {only}, but by every [word] that proceedeth out of the mouth of the LORD doth man live.**

**only Deu\_29\_14 Neither with you {only} do I make this covenant and this oath;**

**only Deu\_28\_29 And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be {only} oppressed and spoiled evermore, and no man shall save [thee].**

**only Deu\_28\_33 The fruit of thy land, and all thy labours, shall a nation which thou knowest not eat up; and thou shalt be {only} oppressed and crushed alway:**

**only Deu\_28\_13 And the LORD shall make thee the head, and not the tail; and thou shalt be above {only}, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do [them]:**

**only Deu\_22\_25 But if a man find a betrothed damsel in the field, and the man force her, and lie with her: then the man {only} that lay with her shall die:**

**only Ecc\_07\_29 Lo, this {only} have I found, that God hath made man upright; but they have sought out many inventions.**

**only Eph\_01\_21 Far above all principality, and power, and might, and dominion, and every name that is named, not {only} in this world, but also in that which is to come:**

**only Est\_01\_16 And Memucan answered before the king and the princes, Vashti the queen hath not done wrong to the king {only}, but also to all the princes, and to all the people that [are] in all the provinces of the king Ahasuerus.**

**only Exo\_08\_09 And Moses said unto Pharaoh, Glory over me: when shall I entreat for thee, and for thy servants, and for thy people, to destroy the frogs from thee and thy houses, [that] they may remain in the river {only}?**

**only Exo\_08\_11 And the frogs shall depart from thee, and from thy houses, and from thy servants, and**

**from thy people; they shall remain in the river {only}.**

**only Exo\_08\_28 And Pharaoh said, I will let you go, that ye may sacrifice to the LORD your God in the wilderness; {only} ye shall not go very far away: entreat for me.**

**only Exo\_10\_17 Now therefore forgive, I pray thee, my sin only this once, and entreat the LORD your God, that he may take away from me this death {only}.**

**only Exo\_10\_17 Now therefore forgive, I pray thee, my sin {only} this once, and entreat the LORD your God, that he may take away from me this death only.**

**only Exo\_10\_24 And Pharaoh called unto Moses, and said, Go ye, serve the LORD; {only} let your flocks and your herds be stayed: let your little ones also go with you.**

**only Exo\_12\_16 And in the first day [there shall be] an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save [that] which every man must eat, that {only} may be done of you.**

**only Exo\_22\_20 He that sacrificeth unto [any] god, save unto the LORD {only}, he shall be utterly destroyed.**

**only Exo\_22\_27 For that [is] his covering {only}, it [is] his raiment for his skin: wherein shall he sleep? and it shall come to pass, when he crieth unto me, that I will hear; for I [am] gracious.**

**only Exo\_21\_19 If he rise again, and walk abroad upon his staff, then shall he that smote [him] be quit: {only} he shall pay [for] the loss of his time, and shall cause [him] to be thoroughly healed.**

**only Eze\_07\_05 Thus saith the Lord GOD; An evil, an {only} evil, behold, is come.**

**only Eze\_14\_16 [Though] these three men [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither sons nor daughters; they {only} shall be delivered, but the land shall be desolate.**

**only Eze\_14\_18 Though these three men [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither sons nor daughters, but they {only} shall be delivered themselves.**

**only Eze\_44\_20 Neither shall they shave their heads, nor suffer their locks to grow long; they shall {only} poll their heads.**

**only Gal\_01\_23 But they had heard {only}, That he which persecuted us in times past now preacheth the faith which once he destroyed.**

**only Gal\_03\_02 This {only} would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?**

**only Gal\_04\_18 But [it is] good to be zealously affected always in [a] good [thing], and not {only} when I am present with you.**

**only Gal\_05\_13 For, brethren, ye have been called unto liberty; {only} [use] not liberty for an occasion to the flesh, but by love serve one another.**

**only Gal\_06\_12 As many as desire to make a fair show in the flesh, they constrain you to be circumcised; {only} lest they should suffer persecution for the cross of Christ.**

**only Gen\_06\_05 And God saw that the wickedness of man [was] great in the earth, and [that] every imagination of the thoughts of his heart [was] {only} evil continually.**



only Gen\_07\_23 And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah {only} remained [alive], and they that [were] with him in the ark.

only Gen\_14\_24 Save {only} that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion.

only Gen\_19\_08 Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as [is] good in your eyes: {only} unto these men do nothing; for therefore came they under the shadow of my roof.

only Gen\_27\_13 And his mother said unto him, Upon me [be] thy curse, my son: {only} obey my voice, and go fetch me [them].

only Gen\_22\_02 And he said, Take now thy son, thine {only} [son] Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

only Gen\_22\_12 And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine {only} [son] from me.

only Gen\_22\_16 And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine {only} [son]:

only Gen\_24\_08 And if the woman will not be willing to follow thee, then thou shalt be clear from this my oath: {only} bring not my son thither again.

only Gen\_34\_23 [Shall] not their cattle and their substance and every beast of theirs [be] ours? {only} let us consent unto them, and they will dwell with us.

only Gen\_41\_40 Thou shalt be over my house, and according unto thy word shall all my people be ruled: {only} in the throne will I be greater than thou.

only Gen\_47\_26 And Joseph made it a law over the land of Egypt unto this day, [that] Pharaoh should have the fifth [part]; except the land of the priests {only}, [which] became not Pharaoh's.

only Gen\_50\_08 And all the house of Joseph, and his brethren, and his father's house: {only} their little ones, and their flocks, and their herds, they left in the land of Goshen.

only Heb\_09\_10 [Which stood] {only} in meats and drinks, and divers washings, and carnal ordinances, imposed [on them] until the time of reformation.

only Heb\_11\_17 By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his {only} begotten [son].

only Heb\_12\_26 Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth {only}, but also heaven.

only Jam\_01\_22 But be ye doers of the word, and not hearers {only}, deceiving your own selves.

only Jam\_02\_24 Ye see then how that by works a man is justified, and not by faith {only}.

only Jer\_06\_26 O daughter of my people, gird [thee] with sackcloth, and wallow thyself in ashes: make thee mourning, [as for] an {only} son, most bitter lamentation: for the spoiler shall suddenly come upon us.

**only Jer\_32\_30 For the children of Israel and the children of Judah have only done evil before me from their youth: for the children of Israel have {only} provoked me to anger with the work of their hands, saith the LORD.**

**only Jer\_32\_30 For the children of Israel and the children of Judah have {only} done evil before me from their youth: for the children of Israel have only provoked me to anger with the work of their hands, saith the LORD.**

**only Job\_01\_16 While he [was] yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I {only} am escaped alone to tell thee.**

**only Job\_01\_17 While he [was] yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I {only} am escaped alone to tell thee.**

**only Job\_01\_12 And the LORD said unto Satan, Behold, all that he hath [is] in thy power; {only} upon himself put not forth thine hand. So Satan went forth from the presence of the LORD.**

**only Job\_01\_15 And the Sabeans fell [upon them], and took them away; yea, they have slain the servants with the edge of the sword; and I {only} am escaped alone to tell thee.**

**only Job\_01\_19 And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I {only} am escaped alone to tell thee.**

**only Job\_34\_29 When he giveth quietness, who then can make trouble? and when he hideth [his] face, who then can behold him? whether [it be done] against a nation, or against a man {only}:**

**only Joh\_01\_14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the {only} begotten of the Father,) full of grace and truth.**

**only Joh\_01\_18 No man hath seen God at any time; the {only} begotten Son, which is in the bosom of the Father, he hath declared [him].**

**only Joh\_03\_16 For God so loved the world, that he gave his {only} begotten Son, that whosoever believeth in him should not perish, but have everlasting life.**

**only Joh\_03\_18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the {only} begotten Son of God.**

**only Joh\_05\_18 Therefore the Jews sought the more to kill him, because he not {only} had broken the sabbath, but said also that God was his Father, making himself equal with God.**

**only Joh\_05\_44 How can ye believe, which receive honour one of another, and seek not the honour that [cometh] from God {only}?**

**only Joh\_17\_03 And this is life eternal, that they might know thee the {only} true God, and Jesus Christ, whom thou hast sent.**

**only Joh\_11\_52 And not for that nation {only}, but that also he should gather together in one the children of God that were scattered abroad.**

**only Joh\_12\_09 Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake {only}, but that they might see Lazarus also, whom he had raised from the dead.**

only Joh\_13\_09 Simon Peter saith unto him, Lord, not my feet {only}, but also [my] hands and [my] head.

only Jos\_06\_17 And the city shall be accursed, [even] it, and all that [are] therein, to the LORD: {only} Rahab the harlot shall live, she and all that [are] with her in the house, because she hid the messengers that we sent.

only Jos\_06\_24 And they burnt the city with fire, and all that [was] therein: {only} the silver, and the gold, and the vessels of brass and of iron, they put into the treasury of the house of the LORD.

only Jos\_01\_17 According as we hearkened unto Moses in all things, so will we hearken unto thee: {only} the LORD thy God be with thee, as he was with Moses.

only Jos\_06\_15 And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: {only} on that day they compassed the city seven times.

only Jos\_01\_18 Whosoever [he be] that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: {only} be strong and of a good courage.

only Jos\_08\_02 And thou shalt do to Ai and her king as thou didst unto Jericho and her king: {only} the spoil thereof, and the cattle thereof, shall ye take for a prey unto yourselves: lay thee an ambush for the city behind it.

only Jos\_11\_22 There was none of the Anakims left in the land of the children of Israel: {only} in Gaza, in Gath, and in Ashdod, there remained.

only Jos\_17\_17 And Joshua spake unto the house of Joseph, [even] to Ephraim and to Manasseh, saying, Thou [art] a great people, and hast great power: thou shalt not have one lot [{only}]:

only Jos\_11\_13 But [as for] the cities that stood still in their strength, Israel burned none of them, save Hazor {only}; [that] did Joshua burn.

only Jos\_13\_06 All the inhabitants of the hill country from Lebanon unto Misrephothmaim, [and] all the Sidonians, them will I drive out from before the children of Israel: {only} divide thou it by lot unto the Israelites for an inheritance, as I have commanded thee.

only Jud\_06\_37 Behold, I will put a fleece of wool in the floor; [and] if the dew be on the fleece {only}, and [it be] dry upon all the earth [beside], then shall I know that thou wilt save Israel by mine hand, as thou hast said.

only Jud\_06\_40 And God did so that night: for it was dry upon the fleece {only}, and there was dew on all the ground.

only Jud\_06\_39 And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry {only} upon the fleece, and upon all the ground let there be dew.

only Jud\_16\_28 And Samson called unto the LORD, and said, O Lord GOD, remember me, I pray thee, and strengthen me, I pray thee, {only} this once, O God, that I may be at once avenged of the Philistines for my two eyes.

only Jud\_19\_20 And the old man said, Peace [be] with thee; howsoever [let] all thy wants [lie] upon me; {only} lodge not in the street.

**only Jud\_10\_15 And the children of Israel said unto the LORD, We have sinned: do thou unto us whatsoever seemeth good unto thee; deliver us {only}, we pray thee, this day.**

**only Jud\_11\_34 And Jephthah came to Mizpeh unto his house, and, behold, his daughter came out to meet him with timbrels and with dances: and she [was his] {only} child; beside her he had neither son nor daughter.**

**only Jude\_01\_04 For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the {only} Lord God, and our Lord Jesus Christ.**

**only Jude\_01\_25 To the {only} wise God our Saviour, [be] glory and majesty, dominion and power, both now and for ever. Amen.**

**only Luk\_04\_08 And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him {only} shalt thou serve.**

**only Luk\_08\_42 For he had one {only} daughter, about twelve years of age, and she lay a dying. But as he went the people thronged him.**

**only Luk\_07\_12 Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the {only} son of his mother, and she was a widow: and much people of the city was with her.**

**only Luk\_08\_50 But when Jesus heard [it], he answered him, saying, Fear not: believe {only}, and she shall be made whole.**

**only Luk\_09\_38 And, behold, a man of the company cried out, saying, Master, I beseech thee, look upon my son: for he is mine {only} child.**

**only Luk\_24\_18 And the one of them, whose name was Cleopas, answering said unto him, Art thou {only} a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?**

**only Mar\_06\_08 And commanded them that they should take nothing for [their] journey, save a staff {only}; no scrip, no bread, no money in [their] purse:**

**only Mar\_02\_07 Why doth this [man] thus speak blasphemies? who can forgive sins but God {only}?**

**only Mar\_05\_36 As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, {only} believe.**

**only Mar\_09\_08 And suddenly, when they had looked round about, they saw no man any more, save Jesus {only} with themselves.**

**only Mat\_08\_08 The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word {only}, and my servant shall be healed.**

**only Mat\_04\_10 Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him {only} shalt thou serve.**

**only Mat\_05\_47 And if ye salute your brethren {only}, what do ye more [than others]? do not even the publicans so?**

**only Mat\_10\_42 And whosoever shall give to drink unto one of these little ones a cup of cold [water] {only} in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.**

only Mat\_12\_04 How he entered into the house of God, and did eat the showbread, which was not lawful for him to eat, neither for them which were with him, but {only} for the priests?

only Mat\_14\_36 And besought him that they might {only} touch the hem of his garment: and as many as touched were made perfectly whole.

only Mat\_17\_08 And when they had lifted up their eyes, they saw no man, save Jesus {only}.

only Mat\_21\_19 And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves {only}, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.

only Mat\_21\_21 Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not {only} do this [which is done] to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.

only Mat\_24\_36 But of that day and hour knoweth no [man], no, not the angels of heaven, but my Father {only}.

only Num\_12\_02 And they said, Hath the LORD indeed spoken {only} by Moses? hath he not spoken also by us? And the LORD heard [it].

only Num\_18\_03 And they shall keep thy charge, and the charge of all the tabernacle: {only} they shall not come nigh the vessels of the sanctuary and the altar, that neither they, nor ye also, die.

only Num\_20\_19 And the children of Israel said unto him, We will go by the high way: and if I and my cattle drink of thy water, then I will pay for it: I will {only}, without [doing] any thing [else], go through on my feet.

only Num\_22\_35 And the angel of the LORD said unto Balaam, Go with the men: but {only} the word that I shall speak unto thee, that thou shalt speak. So Balaam went with the princes of Balak.

only Num\_36\_06 This [is] the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; {only} to the family of the tribe of their father shall they marry.

only Php\_02\_12 Wherefore, my beloved, as ye have always obeyed, not as in my presence {only}, but now much more in my absence, work out your own salvation with fear and trembling.

only Php\_02\_27 For indeed he was sick nigh unto death: but God had mercy on him; and not on him {only}, but on me also, lest I should have sorrow upon sorrow.

only Php\_04\_15 Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye {only}.

only Php\_01\_29 For unto you it is given in the behalf of Christ, not {only} to believe on him, but also to suffer for his sake;

only Pro\_05\_17 Let them be {only} thine own, and not strangers' with thee.

only Pro\_04\_03 For I was my father's son, tender and {only} [beloved] in the sight of my mother.

only Pro\_11\_23 The desire of the righteous [is] {only} good: [but] the expectation of the wicked [is] wrath.

**only Pro\_14\_23 In all labour there is profit: but the talk of the lips [tendeth] {only} to penury.**

**only Pro\_17\_11 An evil [man] seeketh {only} rebellion: therefore a cruel messenger shall be sent against him.**

**only Pro\_21\_05 The thoughts of the diligent [tend] only to plenteousness; but of every one [that is] hasty {only} to want.**

**only Pro\_21\_05 The thoughts of the diligent [tend] {only} to plenteousness; but of every one [that is] hasty only to want.**

**only Psa\_04\_08 I will both lay me down in peace, and sleep: for thou, LORD, {only} makest me dwell in safety.**

**only Psa\_51\_04 Against thee, thee {only}, have I sinned, and done [this] evil in thy sight: that thou mightest be justified when thou speakest, [and] be clear when thou judgest.**

**only Psa\_62\_02 He {only} [is] my rock and my salvation; [he is] my defence; I shall not be greatly moved.**

**only Psa\_62\_04 They {only} consult to cast [him] down from his excellency: they delight in lies: they bless with their mouth, but they curse inwardly. Selah.**

**only Psa\_62\_05 My soul, wait thou {only} upon God; for my expectation [is] from him.**

**only Psa\_62\_06 He {only} [is] my rock and my salvation: [he is] my defence; I shall not be moved.**

**only Psa\_71\_16 I will go in the strength of the Lord GOD: I will make mention of thy righteousness, [even] of thine {only}.**

**only Psa\_72\_18 Blessed [be] the LORD God, the God of Israel, who {only} doeth wondrous things.**

**only Rev\_09\_04 And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but {only} those men which have not the seal of God in their foreheads.**

**only Rev\_15\_04 Who shall not fear thee, O Lord, and glorify thy name? for [thou] {only} [art] holy: for all nations shall come and worship before thee; for thy judgments are made manifest.**

**only Rom\_04\_12 And the father of circumcision to them who are not of the circumcision {only}, but who also walk in the steps of that faith of our father Abraham, which [he had] being [yet] uncircumcised.**

**only Rom\_04\_16 Therefore [it is] of faith, that [it might be] by grace; to the end the promise might be sure to all the seed; not to that {only} which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,**

**only Rom\_08\_23 And not {only} [they], but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, [to wit], the redemption of our body.**

**only Rom\_09\_10 And not {only} [this]; but when Rebecca also had conceived by one, [even] by our father Isaac;**

**only Rom\_09\_24 Even us, whom he hath called, not of the Jews {only}, but also of the Gentiles?**

**only Rom\_01\_32 Who knowing the judgment of God, that they which commit such things are worthy of death, not {only} do the same, but have pleasure in them that do them.**

**only Rom\_03\_29 [Is he] the God of the Jews {only}? [is he] not also of the Gentiles? Yes, of the Gentiles also:**

**only Rom\_04\_09 [Cometh] this blessedness then upon the circumcision [{only}], or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.**

**only Rom\_05\_03 And not {only} [so], but we glory in tribulations also: knowing that tribulation worketh patience;**

**only Rom\_05\_11 And not {only} [so], but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.**

**only Rom\_16\_04 Who have for my life laid down their own necks: unto whom not {only} I give thanks, but also all the churches of the Gentiles.**

**only Rom\_16\_27 To God {only} wise, [be] glory through Jesus Christ for ever. Amen.**

**only Rom\_13\_05 Wherefore [ye] must needs be subject, not {only} for wrath, but also for conscience sake.**

**only Son\_06\_09 My dove, my undefiled is [but] one; she [is] the [{only}] one of her mother, she [is] the choice [one] of her that bare her. The daughters saw her, and blessed her; [yea], the queens and the concubines, and they praised her.**

**only Zec\_12\_10 And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for [his] {only} [son], and shall be in bitterness for him, as one that is in bitterness for [his] firstborn.**

# Bible Word Index with Strong's Number with the full text of each verse

commonly ^ Mat\_28\_15 So <1161> they took <2983> (5631) the money <0694>, and did <4160> (5656) as <5613> they were taught <1321> (5681): and <2532> this <3778> saying <3056> is {commonly} reported <1310> (5681) among <3844> the Jews <2453> until <3360> this day <4594>.

commonly ^ 1Co\_05\_01 It is reported <0191> (5743) {commonly} <3654> that there is fornication <4202> among <1722> you <5213>, and <2532> such <5108> fornication <4202> as <3748> is <3687> <0> not so much <3761> as named <3687> (5743) among <1722> the Gentiles <1484>, that <5620> one <5100> should have <2192> (5721) his father's <3962> wife <1135>.

only ^ 1Co\_07\_39 The wife <1135> is bound <1210> (5769) by the law <3551> <1909> as long <5550> as <3745> her <0846> husband <0435> liveth <2198> (5719); but <1161> if <1437> her <0846> husband <0435> be dead <2837> (5686), she is <2076> (5748) at liberty <1658> to be married <1060> (5683) to whom <3739> she will <2309> (5719); {only} <3440> in <1722> the Lord <2962>.

only ^ 1Co\_09\_06 Or <2228> I <1473> {only} <3441> and <2532> Barnabas <0921>, have <2192> <0> not <3756> we <2192> (5719) power <1849> to forbear <3361> working <2038> (5738)?

only ^ 1Co\_14\_36 What <2228>? came <1831> <0> the word <3056> of God <2316> out <1831> (5627) from <0575> you <5216>? or <2228> came it <2658> (5656) unto <1519> you <5209> {only} <3441>?

only ^ 1Co\_15\_19 If <1487> in <1722> this <5026> life <2222> {only} <3440> we have hope <1679> (5761) <2070> (5748) in <1722> Christ <5547>, we are <2070> (5748) of all <3956> men <0444> most miserable <1652>.

only ^ 1Jo\_02\_02 And <2532> he <0846> is <2076> (5748) the propitiation <2434> for <4012> our <2257> sins <0266>: and <1161> not <3756> for <4012> ours <2251> {only} <3440>, but <0235> also <2532> for <4012> the sins of the whole <3650> world <2889>.

only ^ 1Jo\_04\_09 In <1722> this <5129> was manifested <5319> (5681) the love <0026> of God <2316> toward <1722> us <2254>, because <3754> that God <2316> sent <0649> (5758) his <0846> {only} begotten <3439> Son <5207> into <1519> the world <2889>, that <2443> we might live <2198> (5661) through <1223> him <0846>.

only ^ 1Jo\_05\_06 This <3778> is <2076> (5748) he that came <2064> (5631) by <1223> water <5204> and <2532> blood <0129>, even Jesus <2424> Christ <5547>; not <3756> by <1722> water <5204> {only} <3440>, but <0235> by <1722> water <5204> and <2532> blood <0129>. And <2532> it is <2076> (5748) the Spirit <4151> that beareth witness <3140> (5723), because <3754> the Spirit <4151> is <2076> (5748) truth <0225>.

only ^ 1Pe\_02\_18 Servants <3610>, be subject <5293> (5746) to your masters <1203> with <1722> all <3956> fear <5401>; not <3756> {only} <3440> to the good <0018> and <2532> gentle <1933>, but <0235> also <2532> to the froward <4646>.

only ^ 1Th\_01\_05 For <3754> our <2257> gospel <2098> came <1096> (5675) not <3756> unto <1519> you <5209> in <1722> word <3056> {only} <3440>, but <0235> also <2532> in <1722> power <1411>, and <2532> in <1722> the Holy <0040> Ghost <4151>, and <2532> in <1722> much <4183> assurance <4136>; as <2531> ye know <1492> (5758) what manner of men <3634> we were <1096> (5675) among <1722> you <5213> for <1223> your <5209> sake.

only ^ 1Th\_01\_08 For <1063> from <0575> you <5216> sounded out <1837> (5769) the word <3056> of the Lord <2962> not <3756> {only} <3440> in <1722> Macedonia <3109> and <2532> Achaia <0882>, but



<0235> also <2532> in <1722> every <3956> place <5117> your <5216> faith <4102> to <4314> God-ward <2316> is spread abroad <1831> (5758); so <5620> that we <2248> need <5532> not <3361> <2192> (5721) to speak <2980> (5721) any thing <5100>.

only ^ 1Th\_02\_08 So <3779> being affectionately desirous <2442> (5734) of you <5216>, we were willing <2106> (5707) to have imparted <3330> (5629) unto you <5213>, not <3756> the gospel <2098> of God <2316> {only} <3440>, but <0235> also <2532> our own <1438> souls <5590>, because <1360> ye were <1096> (5769) dear <0027> unto us <2254>.

only ^ 1Ti\_01\_17 Now <1161> unto the King <0935> eternal <0165>, immortal <0862>, invisible <0517>, the {only} <3441> wise <4680> God <2316>, be honour <5092> and <2532> glory <1391> for <1519> ever <0165> and ever <0165>. Amen <0281>.

only ^ 1Ti\_05\_13 And <1161> <2532> withal <0260> they learn <3129> (5719) to be idle <0692>, wandering about <4022> (5740) from house to house <3614>; and <1161> not <3756> {only} <3440> idle <0692>, but <0235> tattlers <5397> also <2532> and <2532> busybodies <4021>, speaking <2980> (5723) things which <3588> they ought <1163> (5752) not <3361>.

only ^ 1Ti\_06\_15 Which <3739> in his <2398> times <2540> he shall shew <1166> (5692), who <3588> is the blessed <3107> and <2532> {only} <3441> Potentate <1413>, the King <0935> of kings <0936> (5723), and <2532> Lord <2962> of lords <2961> (5723);

only ^ 1Ti\_06\_16 Who <3588> {only} <3441> hath <2192> (5723) immortality <0110>, dwelling <3611> (5723) in the light <5457> which no man <3762> can approach unto <0676>; whom <3739> no man <0444> hath seen <1492> (5627), nor <3761> can <1410> (5736) see <1492> (5629): to whom <3739> be honour <5092> and <2532> power <2904> everlasting <0166>. Amen <0281>.

only ^ 2Co\_07\_07 And <1161> not <3756> by <1722> his <0846> coming <3952> {only} <3440>, but <0235> <2532> by <1722> the consolation <3874> wherewith <3739> he was comforted <3870> (5681) in <1909> you <5213>, when he told <0312> (5723) us <2254> your <5216> earnest desire <1972>, your <5216> mourning <3602>, your <5216> fervent mind <2205> toward <5228> me <1700>; so <5620> that I <3165> rejoiced <5463> (5646) the more <3123>.

only ^ 2Co\_08\_10 And <2532> herein <1722> <5129> I give <1325> (5719) my advice <1106>: for <1063> this <5124> is expedient <4851> (5719) for you <5213>, who <3748> have begun before <4278> (5662), not <3756> {only} <3440> to do <4160> (5658), but <0235> also <2532> to be forward <2309> (5721) a year <4070> ago <0575>.

only ^ 2Co\_08\_19 And <1161> not <3756> that {only} <3440>, but <0235> who was <5500> <0> also <2532> chosen <5500> (5685) of <5259> the churches <1577> to travel <4898> with us <2257> with <4862> this <5026> grace <5485>, which <3588> is administered <1247> (5746) by <5259> us <2257> to <4314> the glory <1391> of the same <0846> Lord <2962>, and <2532> declaration of your <5216> ready mind <4288>:

only ^ 2Co\_08\_21 Providing <4306> (5734) for honest things <2570>, not <3756> {only} <3440> in the sight <1799> of the Lord <2962>, but <0235> also <2532> in the sight <1799> of men <0444>.

only ^ 2Co\_09\_12 For <3754> the administration <1248> of this <5026> service <3009> not <3756> {only} <3440> supplieth <2076> (5748) <4322> (5723) the want <5303> of the saints <0040>, but <0235> is abundant <4052> (5723) also <2532> by <1223> many <4183> thanksgivings <2169> unto God <2316>;

only ^ 2Jo\_01\_01 The elder <4245> unto the elect <1588> lady <2959> and <2532> her <0846> children <5043>, whom <3739> I <1473> love <0025> (5719) in <1722> the truth <0225>; and <2532> not <3756> I <1473> {only} <3441>, but <0235> also <2532> all <3956> they that have known <1097> (5761) the truth <0225>;

only ^ 2Th\_02\_07 For <1063> the mystery <3466> of iniquity <0458> doth <1754> <0> already <2235> work <1754> (5731): {only} <3440> he who now <0737> letteth <2722> (5723) will let, until <2193> he be taken <1096> (5638) out of <1537> the way <3319>.

Only ^ 2Ti\_04\_11 {Only} <3441> Luke <3065> is <2076> (5748) with <3326> me <1700>. Take <0353> (5631) Mark <3138>, and bring him <0071> (5720) with <3326> thee <4572>: for <1063> he is <2076> (5748) profitable <2173> to me <3427> for <1519> the ministry <1248>.

only ^ 2Ti\_02\_20 But <1161> in <1722> a great <3173> house <3614> there are <2076> (5748) not <3756> {only} <3440> vessels <4632> of gold <5552> and <2532> of silver <0693>, but <0235> also <2532> of wood <3585> and <2532> of earth <3749>; and <2532> some <3739> <3303> to <1519> honour <5092>, and <1161> some <3739> to <1519> dishonour <0819>.

only ^ 2Ti\_04\_08 Henceforth <3063> there is laid up <0606> (5736) for me <3427> a crown <4735> of righteousness <1343>, which <3739> the Lord <2962>, the righteous <1342> judge <2923>, shall give <0591> (5692) me <3427> at <1722> that <1565> day <2250>: and <1161> not <3756> to me <1698> {only} <3440>, but <0235> unto all them <3956> also <2532> that love <0025> (5761) his <0846> appearing <2015>.

only ^ Act\_08\_16 (For <1063> as yet <3768> he was <2258> (5713) fallen <1968> (5761) upon <1909> none <3762> of them <0846>: {only} <3440> <1161> they were <5225> (5707) baptized <0907> (5772) in <1519> the name <3686> of the Lord <2962> Jesus <2424>.)

only ^ Act\_11\_19 Now <3767> <3303> they which were scattered abroad <1289> (5651) upon <0575> the persecution <2347> that arose <1096> (5637) about <1909> Stephen <4736> travelled <1330> (5627) as far as <2193> Phenice <5403>, and <2532> Cyprus <2954>, and <2532> Antioch <0490>, preaching <2980> (5723) the word <3056> to none <3367> but <1508> unto the Jews <2453> {only} <3440>.

only ^ Act\_18\_25 This man <3778> was <2258> (5713) instructed in <2727> (5772) the way <3598> of the Lord <2962>; and <2532> being fervent <2204> (5723) in the spirit <4151>, he spake <2980> (5707) and <2532> taught <1321> (5707) diligently <0199> the things of <4012> the Lord <2962>, knowing <1987> (5740) {only} <3440> the baptism <0908> of John <2491>.

only ^ Act\_19\_27 So <1161> that not <3756> {only} <3440> this <5124> our <2254> craft <3313> is in danger <2793> (5719) to be set <2064> (5629) at <1519> nought <0557>; but <0235> also <2532> that the temple <2411> of the great <3173> goddess <2299> Diana <0735> should be despised <1519> <3762> <3049> (5683), and <1161> <2532> her <0846> magnificence <3168> should <3195> (5721) be destroyed <2507> (5745), whom <3739> all <3650> Asia <0773> and <2532> the world <3625> worshippeth <4576> (5736).

only ^ Act\_21\_13 Then <1161> Paul <3972> answered <0611> (5662), What <5101> mean ye <4160> (5719) to weep <2799> (5723) and <2532> to break <4919> (5723) mine <3450> heart <2588>? for <1063> I <1473> am <2192> (5719) ready <2093> not <3756> to be bound <1210> (5683) {only} <3440>, but <2532> also <0235> to die <0599> (5629) at <1519> Jerusalem <2419> for <5228> the name <3686> of the Lord <2962> Jesus <2424>.

only ^ Act\_21\_25 As <1161> touching <4012> the Gentiles <1484> which believe <4100> (5761), we <2249> have written <1989> (5656) and concluded <2919> (5660) that they <0846> observe <5083> (5721) no <3367> such thing <5108>, save {only} <1508> that they keep <5442> (5733) themselves <0846> from <5037> things offered to idols <1494>, and <2532> from blood <0129>, and <2532> from strangled <4156>, and <2532> from fornication <4202>.

only ^ Act\_26\_29 And <1161> Paul <3972> said <2036> (5627), I would <0302> <2172> (5665) to God <2316>, that not <3756> {only} <3440> thou <4571>, but <0235> also <2532> all <3956> that hear <0191>

(5723) me <3450> this day <4594>, were <1096> (5635) both <2532> almost <1722> <3641>, and <2532> altogether <1722> <4183> such <5108> as <3697> <2504> I am <1510> (5748), except <3924> these <5130> bonds <1199>.

only ^ Act\_27\_10 And said <3004> (5723) unto them <0846>, Sirs <0435>, I perceive <2334> (5719) that <3754> this voyage <4144> will be <3195> (5721) <1510> (5705) with <3326> hurt <5196> and <2532> much <4183> damage <2209>, not <3756> {only} <3440> of the lading <5414> and <2532> ship <4143>, but <0235> also <2532> of our <2257> lives <5590>.

only ^ Col\_04\_11 And <2532> Jesus <2424>, which <3588> is called <3004> (5746) Justus <2459>, who <3588> are <5607> (5752) of <1537> the circumcision <4061>. These <3778> {only} <3441> are my fellowworkers <4904> unto <1519> the kingdom <0932> of God <2316>, which <3748> have been <1096> (5675) a comfort <3931> unto me <3427>.

only ^ Eph\_01\_21 Far above <5231> all <3956> principality <0746>, and <2532> power <1849>, and <2532> might <1411>, and <2532> dominion <2963>, and <2532> every <3956> name <3686> that is named <3687> (5746), not <3756> {only} <3440> in <1722> this <5129> world <0165>, but <0235> also <2532> in <1722> that which is to come <3195> (5723):

Only ^ Gal\_02\_10 {Only} <3440> they would that <2443> we should remember <3421> (5725) the poor <4434>; the same <0846> <5124> which <3739> I <4704> <0> also <2532> was forward <4704> (5656) to do <4160> (5658).

only ^ Gal\_01\_23 But <1161> they had <2258> (5713) heard <0191> (5723) {only} <3440>, That <3754> he which persecuted <1377> (5723) us <2248> in times past <4218> now <3568> preacheth <2097> (5731) the faith <4102> which <3739> once <4218> he destroyed <4199> (5707).

only ^ Gal\_03\_02 This <5124> {only} <3440> would <2309> (5719) I learn <3129> (5629) of <0575> you <5216>, Received ye <2983> (5627) the Spirit <4151> by <1537> the works <2041> of the law <3551>, or <2228> by <1537> the hearing <0189> of faith <4102>?

only ^ Gal\_04\_18 But <1161> it is good <2570> to be zealously affected <2206> (5745) always <3842> in <1722> a good <2570> thing, and <2532> not <3361> {only} <3440> when <1722> I <3165> am present <3918> (5750) with <4314> you <5209>.

only ^ Gal\_05\_13 For <1063>, brethren <0080>, ye <5210> have been called <2564> (5681) unto <1909> liberty <1657>; {only} <3440> use not <3361> liberty <1657> for <1519> an occasion <0874> to the flesh <4561>, but <0235> by <1223> love <0026> serve <1398> (5720) one another <0240>.

only ^ Gal\_06\_12 As many as <3745> desire <2309> (5719) to make a fair shew <2146> (5658) in <1722> the flesh <4561>, they <3778> constrain <0315> (5719) you <5209> to be circumcised <4059> (5745); {only} <3440> lest <3363> they should suffer persecution <1377> (5747) for the cross <4716> of Christ <5547>.

only ^ Heb\_09\_10 Which stood {only} <3440> in <1909> meats <1033> and <2532> drinks <4188>, and <2532> divers <1313> washings <0909>, and <2532> carnal <4561> ordinances <1345>, imposed <1945> (5740) on them until <3360> the time <2540> of reformation <1357>.

only ^ Heb\_11\_17 By faith <4102> Abraham <0011>, when he was tried <3985> (5746), offered up <4374> (5754) Isaac <2464>: and <2532> he that had received <0324> (5666) the promises <1860> offered up <4374> (5707) his {only} begotten <3439> son,

only ^ Heb\_12\_26 Whose <3739> voice <5456> then <5119> shook <4531> (5656) the earth <1093>: but <1161> now <3568> he hath promised <1861> (5766), saying <3004> (5723), Yet <2089> once more <0530> I <1473> shake <4579> (5719) not <3756> the earth <1093> {only} <3440>, but <0235> also <2532> heaven <3772>.

only ^ Jam\_01\_22 But <1161> be ye <1096> (5737) doers <4163> of the word <3056>, and <2532> not <3361> hearers <0202> {only} <3440>, deceiving <3884> (5740) your own selves <1438>.

only ^ Jam\_02\_24 Ye see <3708> (5719) then <5106> how that <3754> by <1537> works <2041> a man <0444> is justified <1344> (5743), and <2532> not <3756> by <1537> faith <4102> {only} <3440>.

only ^ Jde\_01\_04 For <1063> there are certain <5100> men <0444> crept in unawares <3921> (5656), who <3588> were before <4270> <0> of old <3819> ordained <4270> (5772) to <1519> this <5124> condemnation <2917>, ungodly men <0765>, turning <3346> (5723) the grace <5485> of our <2257> God <2316> into <1519> lasciviousness and <2532> denying <0720> (5740) the {only} <3441> Lord <1203> God <2316>, and <2532> our <2257> Lord <2962> Jesus <2424> Christ <5547>.

only ^ Jde\_01\_25 To the {only} <3441> wise <4680> God <2316>, our <2257> Saviour <4990>, be glory <1391> and <2532> majesty <3172>, dominion <2904> and <2532> power <1849>, both <2532> now <3568> and <2532> ever <1519> <3956> <0165>. Amen <0281>.

only ^ Joh\_01\_14 And <2532> the Word <3056> was made <1096> (5633) flesh <4561>, and <2532> dwelt <4637> (5656) among <1722> us <2254>, (and <2532> we beheld <2300> (5662) his <0846> glory <1391>, the glory <1391> as <5613> of the {only} begotten <3439> of <3844> the Father <3962>,) full <4134> of grace <5485> and <2532> truth <0225>.

only ^ Joh\_01\_18 No man <3762> hath seen <3708> (5758) God <2316> at any time <4455>; the {only} begotten <3439> Son <5207>, which <3588> is <5607> (5752) in <1519> the bosom <2859> of the Father <3962>, he <1565> hath declared <1834> (5662) him.

only ^ Joh\_03\_16 For <1063> God <2316> so <3779> loved <0025> (5656) the world <2889>, that <5620> he gave <1325> (5656) his <0846> {only} begotten <3439> Son <5207>, that <2443> whosoever <3956> believeth <4100> (5723) in <1519> him <0846> should <0622> <0> not <3361> perish <0622> (5643), but <0235> have <2192> (5725) everlasting <0166> life <2222>.

only ^ Joh\_03\_18 He that believeth <4100> (5723) on <1519> him <0846> is <2919> <0> not <3756> condemned <2919> (5743): but <1161> he that believeth <4100> (5723) not <3361> is condemned <2919> (5769) already <2235>, because <3754> he hath <4100> <0> not <3361> believed <4100> (5758) in <1519> the name <3686> of the {only} begotten <3439> Son <5207> of God <2316>.

only ^ Joh\_05\_18 Therefore <1223> <5124> <3767> the Jews <2453> sought <2212> (5707) the more <3123> to kill <0615> (5658) him <0846>, because <3754> he <3089> <0> not <3756> {only} <3440> had broken <3089> (5707) the sabbath <4521>, but <0235> said <3004> (5707) also <2532> that God <2316> was his <2398> Father <3962>, making <4160> (5723) himself <1438> equal <2470> with God <2316>.

only ^ Joh\_05\_44 How <4459> can <1410> (5736) ye <5210> believe <4100> (5658), which receive <2983> (5723) honour <1391> one of another <3844> <0240>, and <2532> seek <2212> (5719) not <3756> the honour <1391> that cometh from <3844> God <2316> {only} <3441>?

only ^ Joh\_11\_52 And <2532> not <3756> for that <5228> nation <1484> {only} <3440>, but <0235> that <2443> also <2532> he should gather together <4863> (5632) in <1519> one <1520> the children <5043> of God <2316> that were scattered abroad <1287> (5772).

only ^ Joh\_12\_09 Much <4183> people <3793> of <1537> the Jews <2453> therefore <3767> knew <1097> (5627) that <3754> he was <2076> (5748) there <1563>: and <2532> they came <2064> (5627) not <3756> for <1223> Jesus <2424> sake {only} <3440>, but <0235> that <2443> they might see <1492> (5632) Lazarus <2976> also <2532>, whom <3739> he had raised <1453> (5656) from <1537> the dead <3498>.

only ^ Joh\_13\_09 Simon <4613> Peter <4074> saith <3004> (5719) unto him <0846>, Lord <2962>, not

<3361> my <3450> feet <4228> {only} <3440>, but <0235> also <2532> my hands <5495> and <2532> my head <2776>.

only ^ Joh\_17\_03 And <1161> this <3778> is <2076> (5748) life <2222> eternal <0166>, that <2443> they might know <1097> (5725) thee <4571> the {only} <3441> true <0228> God <2316>, and <2532> Jesus <2424> Christ <5547>, whom <3739> thou hast sent <0649> (5656).

only ^ Luk\_04\_08 And <2532> Jesus <2424> answered <0611> (5679) and said <2036> (5627) unto him <0846>, Get thee <5217> (5720) behind <3694> me <3450>, Satan <4567>: for <1063> it is written <1125> (5769), Thou shalt worship <4352> (5692) the Lord <2962> thy <4675> God <2316>, and <2532> him <0846> {only} <3441> shalt thou serve <3> (5692).

only ^ Luk\_07\_12 Now <1161> when <5613> he came nigh <1448> (5656) to the gate <4439> of the city <4172>, behold <2532> <2400> (5628), there was <1580> <0> a dead man <2348> (5761) carried out <1580> (5712), the {only} <3439> son <5207> of his <0846> mother <3384>, and <2532> she <0846> was <2258> (5713) a widow <5503>: and <2532> much <2425> people <3793> of the city <4172> was <2258> (5713) with <4862> her <0846>.

only ^ Luk\_08\_42 For <3754> he <0846> had <2258> (5713) one {only} <3439> daughter <2364>, about <5613> twelve <1427> years of age <2094>, and <2532> she <3778> (5625) <0846> lay a dying <0599> (5707). But <1161> as <1722> he <0846> went <5217> (5721) the people <3793> thronged <4846> (5707) him <0846>.

only ^ Luk\_08\_50 But <1161> when Jesus <2424> heard <0191> (5660) it, he answered <0611> (5662) him <0846>, saying <3004> (5723), Fear <5399> (5737) not <3361>: believe <4100> (5720) {only} <3440>, and <2532> she shall be made whole <4982> (5701).

only ^ Luk\_09\_38 And, <2532> behold <2400> (5628), a man <0435> of <0575> the company <3793> cried out <0310> (5656), saying <3004> (5723), Master <1320>, I beseech <1189> (5736) thee <4675>, look <1914> (5657) upon <1909> my <3450> son <5207>: for <3754> he is <2076> (5748) mine <3427> {only} child <3439>.

only ^ Luk\_24\_18 And <1161> the one of them <1520>, whose <3739> name <3686> was Cleopas <2810>, answering <0611> (5679) said <2036> (5627) unto <4314> him <0846>, Art thou <4771> {only} <3441> a stranger <3939> (5719) in <1722> Jerusalem <2419>, and <2532> hast <1097> <0> not <3756> known <1097> (5627) the things which are come to pass <1096> (5637) there <1722> <0846> in <1722> these <5025> days <2250>?

only ^ Mar\_02\_07 Why <5101> doth <2980> <0> this <3778> man thus <3779> speak <2980> (5719) blasphemies <0988>? who <5101> can <1410> (5736) forgive <0863> (5721) sins <0266> but <1508> God <2316> {only} <1520>?

only ^ Mar\_05\_36 As soon as <1161> <2112> Jesus <2424> heard <0191> (5660) the word <3056> that was spoken <2980> (5746), he saith <3004> (5719) unto the ruler of the synagogue <0752>, Be <5399> <0> not <3361> afraid <5399> (5737), {only} <3440> believe <4100> (5720).

only ^ Mar\_06\_08 And <2532> commanded <3853> (5656) them <0846> that <2443> they should take <0142> (5725) nothing <3367> for <1519> their journey <3598>, save <1508> a staff <4464> {only} <3440>; no <3361> scrip <4082>, no <3361> bread <0740>, no <3361> money <5475> in <1519> their purse <2223>:

only ^ Mar\_09\_08 And <2532> suddenly <1819>, when they had looked round about <4017> (5671), they saw <1492> (5627) no man <3762> any more <3765>, save <0235> Jesus <2424> {only} <3441> with <3326> themselves <1438>.

only ^ Mat\_04\_10 Then <5119> saith <3004> (5719) Jesus <2424> unto him <0846>, Get thee hence <5217> (5720), Satan <4567>: for <1063> it is written <1125> (5769), Thou shalt worship <4352> (5692) the Lord <2962> thy <4675> God <2316>, and <2532> him <0846> {only} <3441> shalt thou serve <3> (5692).

only ^ Mat\_05\_47 And <2532> if <1437> ye salute <0782> (5667) your <5216> brethren <0080> {only} <3440>, what <5101> do <4160> (5719) ye more <4053> than others? do <4160> (5719) not <3780> even <2532> the publicans <5057> so <3779>?

only ^ Mat\_08\_08 The centurion <1543> answered <0611> (5679) and <2532> said <5346> (5713), Lord <2962>, I am <1510> (5748) not <3756> worthy <2425> that <2443> thou shouldest come <1525> (5632) under <5259> my <3450> roof <4721>: but <0235> speak <2036> (5628) the word <3056> {only} <3440>, and <2532> my <3450> servant <3816> shall be healed <2390> (5701).

only ^ Mat\_10\_42 And <2532> whosoever <3739> <1437> shall give to drink <4222> (5661) unto one <1520> of these <5130> little ones <3398> a cup <4221> of cold <5593> water {only} <3440> in <1519> the name <3686> of a disciple <3101>, verily <0281> I say <3004> (5719) unto you <5213>, he shall in no wise <3364> lose <0622> (5661) his <0846> reward <3408>.

only ^ Mat\_12\_04 How <4459> he entered into <1525> (5627) <1519> the house <3624> of God <2316>, and <2532> did eat <5315> (5627) the shewbread <0740> <4286>, which <3739> was <2258> (5713) not <3756> lawful <1832> (5752) for him <0846> to eat <5315> (5629), neither for <3761> them which <3326> were with him <0846>, but <1508> {only} <3441> for the priests <2409>?

only ^ Mat\_14\_36 And <2532> besought <3870> (5707) him <0846> that <2443> they might <0680> <0> {only} <3440> touch <0680> (5672) the hem <2899> of his <0846> garment <2440>: and <2532> as many as <3745> touched <0680> (5662) were made perfectly whole <1295> (5681).

only ^ Mat\_17\_08 And <1161> when they had lifted up <1869> (5660) their <0846> eyes <3788>, they saw <1492> (5627) no man <3762>, save <1508> Jesus <2424> {only} <3441>.

only ^ Mat\_21\_19 And <2532> when he saw <1492> (5631) a <3391> fig tree <4808> in <1909> the way <3598>, he came <2064> (5627) to <1909> it <0846>, and <2532> found <2147> (5627) nothing <3762> thereon <1722> <0846>, but <1508> leaves <5444> {only} <3440>, and <2532> said <3004> (5719) unto it <0846>, Let no <1096> <0> fruit <2590> grow <1096> (5638) on <1537> thee <4675> henceforward <3371> for <1519> ever <0165>. And <2532> presently <3916> the fig tree <4808> withered away <3583> (5681).

only ^ Mat\_21\_21 Jesus <2424> answered <0611> (5679) and <1161> said <2036> (5627) unto them <0846>, Verily <0281> I say <3004> (5719) unto you <5213>, If <1437> ye have <2192> (5725) faith <4102>, and <2532> doubt <1252> (5686) not <3361>, ye shall <4160> <0> not <3756> {only} <3440> <0> do <4160> (5692) this <3440> which is done to the fig tree <4808>, but <0235> also if <2579> ye shall say <2036> (5632) unto this <5129> mountain <3735>, Be thou removed <0142> (5682), and <2532> be thou cast <0906> (5682) into <1519> the sea <2281>; it shall be done <1096> (5695).

only ^ Mat\_24\_36 But <1161> of <4012> that <1565> day <2250> and <2532> hour <5610> knoweth <1492> (5758) no <3762> man, no, not <3761> the angels <0032> of heaven <3772>, but <1508> my <3450> Father <3962> {only} <3441>.

Only ^ Php\_01\_27 {Only} <3440> let your conversation be <4176> (5737) as it becometh <0516> the gospel <2098> of Christ <5547>: that <2443> whether <1535> I come <2064> (5631) and <2532> see <1492> (5631) you <5209>, or <1535> else be absent <0548> (5752), I may hear <0191> (5661) of your <5216> affairs <4012>, that <3754> ye stand fast <4739> (5719) in <1722> one <1520> spirit <4151>, with one <3391> mind <5590> striving together <4866> (5723) for the faith <4102> of the gospel <2098>;

only ^ Php\_01\_29 For <3754> unto you <5213> it is given <5483> (5681) in the behalf <5228> of Christ <5547>, not <3756> {only} <3440> to believe <4100> (5721) on <1519> him <0846>, but <0235> also <2532>

to suffer <3958> (5721) for <5228> <0> his sake <0846> <5228>;

only ^ Php\_02\_12 Wherefore <5620>, my <3450> beloved <0027>, as <2531> ye have <5219> <0> always <3842> obeyed <5219> (5656), not <3361> as <5613> in <1722> my <3450> presence <3952> {only} <3440>, but <0235> now <3568> much <4183> more <3123> in <1722> my <3450> absence <0666>, work out <2716> (5737) your own <1438> salvation <4991> with <3326> fear <5401> and <2532> trembling <5156>.

only ^ Php\_02\_27 For <1063> indeed <2532> he was sick <0770> (5656) nigh <3897> unto death <2288>: but <0235> God <2316> had mercy <1653> (5656) on him <0846>; and <1161> not <3756> on him <0846> {only} <3440>, but <0235> on me <1691> also <2532>, lest <3363> I should have <2192> (5632) sorrow <3077> upon <1909> sorrow <3077>.

only ^ Php\_04\_15 Now <1161> ye <5210> Philippians <5374> know <1492> (5758) also <2532>, that <3754> in <1722> the beginning <0746> of the gospel <2098>, when <3753> I departed <1831> (5627) from <0575> Macedonia <3109>, no <3762> church <1577> communicated with <2841> (5656) me <3427> as <1519> concerning <3056> giving <1394> and <2532> receiving <3028>, but <1508> ye <5210> {only} <3441>.

only ^ Rev\_09\_04 And <2532> it was commanded <4483> (5681) them <0846> that <3363> <0> they should <0091> <0> not <3363> hurt <0091> (5661) the grass <5528> of the earth <1093>, neither <3761> any <3956> green thing <5515>, neither <3761> any <3956> tree <1186>; but <1508> {only} <3441> those men <0444> which <3748> have <2192> (5719) not <3756> the seal <4973> of God <2316> in <1909> their <0846> foreheads <3359>.

only ^ Rev\_15\_04 Who <5101> shall <5399> <0> not <3364> fear <5399> (5680) thee <4571>, O Lord <2962>, and <2532> glorify <1392> (5661) thy <4675> name <3686>? for <3754> thou {only} <3441> art holy <3741>: for <3754> all <3956> nations <1484> shall come <2240> (5692) and <2532> worship <4352> (5692) before <1799> thee <4675>; for <3754> thy <4675> judgments <1345> are made manifest <5319> (5681).

only ^ Rom\_01\_32 Who <3748> knowing <1921> (5631) the judgment <1345> of God <2316>, that <3754> they which commit <4238> (5723) such things <5108> are <1526> (5748) worthy <0514> of death <2288>, not <3756> {only} <3440> do <4160> (5719) the same <0846>, but <0235> <2532> have pleasure <4909> (5719) in them that do <4238> (5723) them.

only ^ Rom\_03\_29 Is he <2228> the God <2316> of the Jews <2453> {only} <3440>? is he not <3780> also <1161> <2532> of the Gentiles <1484>? Yes <3483>, of the Gentiles <1484> also <2532>:

only ^ Rom\_04\_09 Cometh this <3778> blessedness <3108> then <3767> upon <1909> the circumcision <4061> {only}, or <2228> upon <1909> the uncircumcision <0203> also <2532>? for <1063> we say <3004> (5719) that <3754> faith <4102> was reckoned <3049> (5681) to Abraham <0011> for <1519> righteousness <1343>.

only ^ Rom\_04\_12 And <2532> the father <3962> of circumcision <4061> to them who are not <3756> of <1537> the circumcision <4061> {only} <3440>, but <0235> who also <2532> walk <4748> (5723) in the steps <2487> of that faith <4102> of our <2257> father <3962> Abraham <0011>, which he had being <1722> yet uncircumcised <0203>.

only ^ Rom\_04\_16 Therefore <1223> <5124> it is of <1537> faith <4102>, that <2443> it might be by <2596> grace <5485>; to the end <1519> the promise <1860> might be <1511> (5750) sure <0949> to all <3956> the seed <4690>; not <3756> to that {only} <3440> which is of <1537> the law <3551>, but <0235> to that also <2532> which is of <1537> the faith <4102> of Abraham <0011>; who <3739> is <2076> (5748) the father <3962> of us <2257> all <3956>.

only ^ Rom\_05\_03 And <1161> not <3756> {only} <3440> so, but <0235> we glory <2744> (5736) in <1722>

tribulations <2347> also <2532>: knowing <1492> (5761) that <3754> tribulation <2347> worketh <2716> (5736) patience <5281>;

only ^ Rom\_05\_11 And <1161> not <3756> {only} <3440> so, but <0235> we also <2532> joy <2744> (5740) in <1722> God <2316> through <1223> our <2257> Lord <2962> Jesus <2424> Christ <5547>, by <1223> whom <3739> we have <2983> <0> now <3568> received <2983> (5627) the atonement <2643>.

only ^ Rom\_08\_23 And <1161> not <3756> {only} <3440> they, but <0235> ourselves <0846> also <2532>, which have <2192> (5723) the firstfruits <0536> of the Spirit <4151>, even <2532> we <2249> ourselves <0846> groan <4727> (5719) within <1722> ourselves <1438>, waiting <0553> (5740) for the adoption <5206>, to wit, the redemption <0629> of our <2257> body <4983>.

only ^ Rom\_09\_10 And <1161> not <3756> {only} <3440> this; but <0235> when Rebecca <4479> also <2532> had conceived <2845> by <1537> one <1520> <2192> (5723), even by our <2257> father <3962> Isaac <2464>;

only ^ Rom\_09\_24 <3739> Even <2532> us <2248>, whom <3739> he hath called <2564> (5656), not <3756> of <1537> the Jews <2453> {only} <3440>, but <0235> also <2532> of <1537> the Gentiles <1484>?

only ^ Rom\_13\_05 Wherefore <1352> ye must needs <0318> be subject <5293> (5733), not <3756> {only} <3440> for <1223> wrath <3709>, but <0235> also <2532> for conscience <4893> sake <1223>.

only ^ Rom\_16\_04 Who <3748> have <5294> <0> for <5228> my <3450> life <5590> laid down <5294> (5656) their own <1438> necks <5137>: unto whom <3739> not <3756> {only} <3441> I <1473> give thanks <2168> (5719), but <0235> also <2532> all <3956> the churches <1577> of the Gentiles <1484>.

only ^ Rom\_16\_27 To God <2316> {only} <3441> wise <4680>, be glory <1391> through <1223> Jesus <2424> Christ <5547> for <1519> ever <0165>. Amen <0281>. <



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**Bible Word Index with Strong's Number**

**Language Tranliteration of original language words**

-):only 2Th\_02\_07 For the mystery (3466 -musterion -) of iniquity (0458 -anomia -) doth already (2235 -ede -) work (1754 -energeo {-):only} (3440 -monon -) he who now (0737 -arti -) letteth (2722 -katecho -) [ will let (2722 -katecho -) ], until (2193 -heos -) he be taken (1096 -ginomai -) out of the way (3319 -mesos -) .

1):only 1Ki\_03\_03 And Solomon (08010 +Sh@lomoh ) loved (00157 +)ahab ) the LORD (03068 +Y@hovah ) , walking (03212 +yalak ) in the statutes (02708 +chuqqah ) of David (01732 +David ) his father ( {1):only } (07535 +raq ) he sacrificed (02076 +zabach ) and burnt (06999 +qatar ) incense (06999 +qatar ) in high (01116 +bamah ) places .

):only 1Sa\_18\_17 And Saul (07586 +Sha)uwl ) said (00559 +)amar ) to David (01732 +David ) , Behold (02009 +hinneh ) my elder (01419 +gadawl ) daughter (01323 +bath ) Merab (04764 +Merab ) , her will I give (05414 +nathan ) thee to wife (00802 +)ishshah {):only} (00389 +)ak ) be thou valiant for me , and fight (03898 +lacham ) the LORD S (03068 +Y@hovah ) battles (04421 +milchamah ) . For Saul (07586 +Sha)uwl ) said (00559 +)amar ) , Let not mine hand (03027 +yad ) be upon him , but let the hand (03027 +yad ) of the Philistines (06430 +P@lishtiy ) be upon him .

):only 2Ki\_03\_25 And they beat (02040 +harac ) down (02040 +harac ) the cities (05892 +(iyr ) , and on every (03605 +kol ) good (02896 +towb ) piece (02513 +chelqah ) of land cast (07993 +shalak ) every man (00376 +)iysh ) his stone (68) , and filled (04390 +male ) it ; and they stopped (05640 +catham ) all (03605 +kol ) the wells (04599 +ma(yan ) of water (04325 +mayim ) , and felled (05307 +naphal ) all (03605 +kol ) the good (02896 +towb ) trees (06086 +(ets {):only} in Kirharaseth (07025 +Qiyr Cheres ) left (07604 +sha)ar ) they the stones (68) thereof ; howbeit the slingers (07051 +qalla() went (05437 +cabab ) about (05437 +cabab ) [ it ] , and smote (05221 +nakah ) it .

):only Deu\_02\_28 Thou shalt sell (07666 +shabar ) me meat (00400 +)okel ) for money (03701 +keceph ) , that I may eat (00398 +)akal ) ; and give (05414 +nathan ) me water (04325 +mayim ) for money (03701 +keceph ) , that I may drink (08354 +shathah {):only} (07535 +raq ) I will pass (05674 +(abar ) through on

my feet (07272 +regel ) ;

):only Exo\_21\_19 If (00518 +)jim ) he rise (06965 +quwm ) again , and walk (01980 +halak ) abroad (02351 +chuwts ) upon his staff (04938 +mish(enah ) , then shall he that smote (05221 +nakah ) [ him ] be quit (05352 +naqah {}):only} (07535 +raq ) he shall pay (05414 +nathan ) [ for ] the loss (07674 +shebeth ) of his time (07674 +shebeth ) , and shall cause [ him ] to be thoroughly (07495 +rapha ) healed (07495 +rapha ) .

):only Gen\_19\_08 Behold (02009 +hinneh ) now (04994 +na ) , I have two (08147 +sh@nayim ) daughters (01363 +gobahh ) which (00834 +)aher ) have not known (03045 +yada( ) man (00376 +)iysh ) ; let me , I pray (04994 +na ) you , bring (03318 +yatsa ) them out unto you , and do (06213 +(asah ) ye to them as [ is ] good (02896 +towb ) in your eyes (05869 +(ayin {}):only} unto these (00428 +)el - leh ) men (00582 +)enowsh ) do (06213 +(asah ) nothing ; for therefore came (00935 +bow ) they under the shadow (06738 +tsel ) of my roof (06982 +qowrah ) .

):only Gen\_24\_08 And if the woman (00802 +)ishshah ) will not be willing (14) to follow thee , then thou shalt be clear (05352 +naqah ) from this my oath (07621 +sh@buw(ah {}):only} bring (07725 +shuwb ) not my son (01121 +ben ) thither (08033 +sham ) again (07725 +shuwb ) .

):only Gen\_27\_13 And his mother (00517 +)em ) said (00559 +)amar ) unto him , Upon me [ be ] thy curse (07045 +q@lalah ) , my son (01121 +ben {}):only} obey (08085 +shama( ) my voice (06963 +qowl ) , and go (03212 +yalak ) fetch (03947 +laqach ) me [ them ] .

):only Gen\_41\_40 Thou shalt be over (05921 +(al ) my house (01004 +bayith ) , and according (05921 +(al ) unto thy word (06310 +peh ) shall all (03605 +kol ) my people (05971 +(am ) be ruled (05401 +nashaq {}):only} (07535 +raq ) in the throne (03678 +kicce ) ) will I be greater (01431 +gadal ) than thou .

):only Gen\_50\_08 And all (03605 +kol ) the house (01004 +bayith ) of Joseph (03130 +Yowceph ) , and his brethren (00251 +)ach ) , and his father s (1) house (01004 +bayith {}):only} (07535 +raq ) their little (02945 +taph ) ones , and their flocks (06629 +tso)n ) , and their herds (01241 +baqar ) , they left (05800 +(azab ) in the land (00776 +)erets ) of Goshen (01657 +Goshen ) .

):only Isa\_04\_01 . And in that day (03117 +yowm ) seven (07651 +sheba( ) women (00802 +)ishshah ) shall take (02388 +chazaq ) hold (02388 +chazaq ) of one (00259 +)echad ) man (00376 +)iysh ) , saying (00559 +)amar ) , We will eat (00398 +)akal ) our own bread (03899 +lechem ) , and wear (03847 +labash ) our own apparel (08071 +simlah {}):only} (07535 +raq ) let us be called (07121 +qara ) by thy name (08034 +shem ) , to take (00622 +)acaph ) away our reproach (02781 +cherpah ) .

):only Jos\_01\_18 Whosoever [ he be ] that doth rebel (04784 +marah ) against thy commandment (06310 +peh ) , and will not hearken (08085 +shama( ) unto thy words (01697 +dabar ) in all (03605 +kol ) that thou commandest (06680 +tsavah ) him , he shall be put to death (04191 +muwth {}):only} (07535 +raq ) be strong (02388 +chazaq ) and of a good courage (00553 +)amats ) .

):only Jos\_06\_15 And it came (01961 +hayah ) to pass on the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) , that they rose (07925 +shakam ) early (07925 +shakam ) about the dawning (05927 +(alah ) of the day (07837 +shachar ) , and compassed (05437 +cabab ) the city (05892 +(iyr ) after the same (02088 +zeh ) manner (04941 +mishpat ) seven (07651 +sheba( ) times (06471 +pa(am {}):only} (07535 +raq ) on that day (03117 +yowm ) they compassed (05437 +cabab ) the city (05892 +(iyr ) seven (07651 +sheba( ) times (06471 +pa(am ) .

):only Jos\_06\_17 . And the city (05892 +(iyr ) shall be accursed (02764 +cherem ) , [ even ] it , and all (03605 +kol ) that [ are ] therein , to the LORD (03068 +Y@hovah {}):only} (07535 +raq ) Rahab (07343 +Rachab ) the harlot (02181 +zanah ) shall live (02421 +chayah ) , she and all (03605 +kol ) that [ are ] with her in the house (01004 +bayith ) , because (03588 +kiy ) she hid (2244) the messengers (04397 +mal)ak ) that we sent

(07971 +shalach ) .

):only Jos\_08\_02 And thou shalt do (06213 +(asah ) to Ai (05857 +(Ay ) and her king (04428 +melek ) as thou didst (06213 +(asah ) unto Jericho (03405 +Y@riychow ) and her king (04428 +melek {}):only} (07535 +raq ) the spoil (07998 +shalal ) thereof , and the cattle (00929 +b@hemah ) thereof , shall ye take for a prey (00962 +bazaz ) unto yourselves:lay (07760 +suwm ) thee an ambush (00693 +)arab ) for the city (05892 +(iyr ) behind (00310 +)achar ) it .

):only Jos\_11\_22 There was none (03808 +lo ) of the Anakims (06062 +(Anaqiy ) left (03498 +yathar ) in the land (00776 +)erets ) of the children (01121 +ben ) of Israel (03478 +Yisra)el {}):only} (07535 +raq ) in Gaza (05804 +(Azzah ) , in Gath (01661 +Gath ) , and in Ashdod (00795 +)Ashdowd ) , there remained (07604 +sha)ar ) .

):only Jos\_13\_06 All (03605 +kol ) the inhabitants (03427 +yashab ) of the hill (02022 +har ) country from Lebanon (03844 +L@banown ) unto Misrephothmair (04956 +Misr@phowth mayim ) , [ and ] all (03605 +kol ) the Sidonians (06722 +Tsiydoniy ) , them will I drive (03423 +yarash ) out from before (06440 +paniy ) the children (01121 +ben ) of Israel (03478 +Yisra)el {}):only} (07535 +raq ) divide (05307 +naphal ) thou it by lot unto the Israelites (03478 +Yisra)el ) for an inheritance (05159 +nachalah ) , as I have commanded (06680 +tsavah ) thee .

):only Num\_18\_03 And they shall keep (08104 +shamar ) thy charge (04931 +mishmereth ) , and the charge (04931 +mishmereth ) of all (03605 +kol ) the tabernacle (00168 +)ohel {}):only} (00389 +)ak ) they shall not come (07126 +qarab ) nigh (07126 +qarab ) the vessels (03627 +k@liy ) of the sanctuary (06944 +qodesh ) and the altar (04196 +mizbeach ) , that neither they , nor ye also (01571 +gam ) , die (04191 +muwth ) .

Only 1Ch\_22\_12 {Only} the LORD (03068 +Y@hovah ) give (05414 +nathan ) thee wisdom (07922 +sekel ) and understanding (00998 +biynah ) , and give thee charge (06680 +tsavah ) concerning (05921 +(al ) Israel (03478 +Yisra)el ) , that thou mayest keep (08104 +shamar ) the law (08451 +towrah ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiy ) .

Only 1Ki\_03\_02 {Only} (07535 +raq ) the people (05971 +(am ) sacrificed (02076 +zabach ) in high (01116 +bamah ) places , because (03588 +kiy ) there was no (03808 +lo ) house (01004 +bayith ) built (01129 +banah ) unto the name (08034 +shem ) of the LORD (03068 +Y@hovah ) , until (05704 +(ad ) those (01992 +hem ) days (03117 +yowm ) .

Only 1Sa\_12\_24 {Only} (00389 +)ak ) fear (03372 +yare ) the LORD (03068 +Y@hovah ) , and serve (05647 +(abad ) him in truth (00571 +)emeth ) with all (03605 +kol ) your heart (03824 +lebab ):for consider (07200 +ra)ah ) how (00834 +)aher ) great (01431 +gadal ) [ things ] he hath done for you .

Only 2Ti\_04\_11 {Only} (3441 -monos -) Luke (3065 -Loukas -) is with me . Take (0353 -analambano -) Mark (3138 -Markos -) , and bring (0071 -ago -) him with thee:for he is profitable (2173 -euchrestos -) to me for the ministry (1248 -diakonia -) .

Only Deu\_02\_35 {Only} (07535 +raq ) the cattle (00929 +b@hemah ) we took for a prey (00962 +bazaz ) unto ourselves , and the spoil (07998 +shalal ) of the cities (05892 +(iyr ) which (00834 +)aher ) we took (03920 +lakad ) .

Only Deu\_02\_37 {Only} (07535 +raq ) unto the land (00776 +)erets ) of the children (01121 +ben ) of Ammon (05983 +(Ammown ) thou camest (07126 +qarab ) not , [ nor ] unto any (03605 +kol ) place (03027 +yad ) of the river (05158 +nachal ) Jabbok (02999 +Yabboq ) , nor unto the cities (05892 +(iyr ) in the mountains (02022 +har ) , nor unto whatsoever (03605 +kol ) the LORD (03068 +Y@hovah ) our God (00430 +)elohiy ) forbade (06680 +tsavah ) us .

Only Deu\_04\_09 {Only} (07535 +raq ) take heed (08104 +shamar ) to thyself , and keep (08104 +shamar ) thy soul (05315 +nephesh ) diligently (03966 +m@(od ) , lest (06435 +pen ) thou forget (07911 +shakach ) the things (01697 +dabar ) which (00834 +)aher ) thine eyes (05869 +(ayin ) have seen (07200 +ra)ah ) , and lest (06435 +pen ) they depart (05493 +cuwr ) from thy heart (03824 +lebab ) all (03605 +kol ) the days (03117 +yowm ) of thy life (02416 +chay ):but teach (03045 +yada( ) them thy sons (01121 +ben ) , and thy sons (01121 +ben ) sons (01121 +ben ) ;

Only Deu\_10\_15 {Only} (07535 +raq ) the LORD (03068 +Y@hovah ) had a delight (02836 +chashaq ) in thy fathers (1) to love (00157 +)ahab ) them , and he chose (00977 +bachar ) their seed (02233 +zera( ) after (00310 +)achar ) them , [ even ] you above all (03605 +kol ) people (05971 +(am ) , as [ it is ] this (02088 +zeh ) day (03117 +yowm ) .

Only Deu\_12\_16 {Only} (07535 +raq ) ye shall not eat (00398 +)akal ) the blood (01818 +dam ) ; yeshall pour (08210 +shaphak ) it upon the earth (00776 +)erets ) as water (04325 +mayim ) .

Only Deu\_12\_23 {Only} (07535 +raq ) be sure (02388 +chazaq ) that thou eat (00398 +)akal ) not the blood (01818 +dam ):for the blood (01818 +dam ) [ is ] the life (05315 +nephesh ) ; and thou mayest not eat (00398 +)akal ) the life (05315 +nephesh ) with the flesh (01320 +basar ) .

Only Deu\_12\_26 {Only} (07535 +raq ) thy holy (06944 +qodesh ) things which (00834 +)aher ) thou hast (01961 +hayah ) , and thy vows (05088 +neder ) , thou shalt take (05375 +nasa ) , and go (00935 +bow ) unto the place (04725 +maqowm ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) shall choose (00977 +bachar ) :

Only Deu\_15\_05 {Only} (07535 +raq ) if (00518 +)im ) thou carefully (08085 +shama( ) hearken (08085 +shama( ) unto the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , to observe (08104 +shamar ) to do (06213 +(asah ) all (03605 +kol ) these (02063 +zo)th ) commandments (04687 +mitsvah ) which (00834 +)aher ) I command (06680 +tsavah ) thee this day (03117 +yowm ) .

Only Deu\_15\_23 {Only} (07535 +raq ) thou shalt not eat (00398 +)akal ) the blood (01818 +dam ) thereof ; thou shalt pour (08210 +shaphak ) it upon the ground (00776 +)erets ) as water (04325 +mayim ) .

Only Deu\_20\_20 {Only} (07535 +raq ) the trees (06086 +(ets ) which (00834 +)aher ) thou knowest (03045 +yada( ) that they [ be ] not trees (06086 +(ets ) for meat (03978 +ma)akal ) , thou shalt destroy (07843 +shachath ) and cut (03772 +karath ) them down ; and thou shalt build (01129 +banah ) bulwarks (04692 +matsowr ) against (05921 +(al ) the city (05892 +(iyr ) that maketh (06213 +(asah ) war (04421 +milchamah ) with thee , until (05704 +(ad ) it be subdued (03381 +yarad ) .

Only Exo\_09\_26 {Only} (07535 +raq ) in the land (00776 +)erets ) of Goshen (01657 +Goshen ) , where (00834 +)aher ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) [ were ] , was there no (03808 +lo ) hail (01259 +barad ) .

Only Ezz\_10\_15 . {Only} (00389 +)ak ) Jonathan (03083 +Y@hownathan ) the son (01121 +ben ) of Asahel (06214 +(Asah)el ) and Jahaziah (03167 +Yachz@yah ) the son (01121 +ben ) of Tikvah (08616 +Tiqvah ) were employed (05975 +(amad ) about (05921 +(al ) this (02063 +zo)th ) [ matter ] :and Meshullam (04918 +M@shullam ) and Shabbethai (07678 +Shabb@thay ) the Levite (03881 +Leviyiy ) helped (05826 +(azar ) them .

Only Gal\_02\_10 {Only} (3440 -monon -) [ they would ] that we should remember (3421 -mnemoneuo -) the poor (4434 -ptochos -) ; the same (5124 -touto -) which (3739 -hos -) I also (2532 -kai -) was forward (4704 -spoudazo -) to do (4160 -poieo -) .

Only Gen\_34\_22 {Only} (00389 +)ak ) herein (02063 +zo)th ) will the men (00582 +)enowsh ) consent (00225

+uwth ) unto us for to dwell (03427 +yashab ) with us , to be one (00259 +)echad ) people (05971 +(am ) , if (00518 +)im ) every (03605 +kol ) male (02145 +zakar ) among us be circumcised (04135 +muwl ) , as they [ are ] circumcised (04135 +muwl ) .

Only Gen\_47\_22 {Only} (07535 +raq ) the land (00127 +)adamah ) of the priests (03548 +kohen )bought (07069 +qanah ) he not ; for the priests (03548 +kohen ) had a portion (02706 +choq ) [ assigned them ] of Pharaoh (06547 +Par(oh ) , and did eat (00398 +)akal ) their portion (02706 +choq ) which (00834 +)aher ) Pharaoh (06547 +Par(oh ) gave (05414 +nathan ) them:wherefore they sold (04376 +makar ) not their lands (00127 +)adamah ) .

Only Jer\_03\_13 {Only} (00389 +)ak ) acknowledge (03045 +yada( ) thine iniquity (05771 +(avon ) , that thou hast transgressed (06586 +pasha( ) against the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , and hast scattered (06340 +pazar ) thy ways (01870 +derek ) to the strangers (02114 +zuwr ) under (08478 +tachath ) every (03605 +kol ) green (07488 +ra(anan ) tree (06086 +(ets ) , and ye have not obeyed (08085 +shama( ) my voice (06963 +qowl ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

Only Job\_13\_20 {Only} (00389 +)ak ) do (06213 +(asah ) not two (08147 +sh@nayim ) [ things ] unto me:then (00227 +)az ) will I not hide (05641 +cathar ) myself from thee .

Only Jos\_01\_07 {Only} (07535 +raq ) be thou strong (02388 +chazaq ) and very (03966 +m@(od ) courageous (00553 +)amats ) , that thou mayest observe (08104 +shamar ) to do (06213 +(asah ) according to all (03605 +kol ) the law (08451 +towrah ) , which (00834 +)aher ) Moses (04872 +Mosheh ) my servant (05650 +(ebed ) commanded (06680 +tsavah ) thee:turn (05493 +cuwr ) not from it [ to ] the right (03225 +yamiyn ) hand (03225 +yamiyn ) or [ to ] the left (08040 +s@mo)wl ) , that thou mayest prosper (07919 +sakal ) whithersoever thou goest (03212 +yalak ) .

Only Jos\_08\_27 {Only} (07535 +raq ) the cattle (00929 +b@hemah ) and the spoil (07998 +shalal ) of that city (05892 +(iyr ) Israel (03478 +Yisra)el ) took for a prey (00962 +bazaz ) unto themselves (01992 +hem ) , according unto the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) which (00834 +)aher ) he commanded (06680 +tsavah ) Joshua (03091 +Y@howshuwa( ) .

Only Jos\_13\_14 {Only} (07535 +raq ) unto the tribe (07626 +shebet ) of Levi (03878 +Leviy ) he gave (05414 +nathan ) none (03808 +lo ) inheritance (05159 +nachalah ) ; the sacrifices of the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) made by fire [ are ] their inheritance (05159 +nachalah ) , as he said (01696 +dabar ) unto them .

Only Jud\_03\_02 {Only} (07535 +raq ) that the generations (01755 +dowr ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) might know (03045 +yada( ) , to teach (03925 +lamad ) them war (04421 +milchamah ) , at (07535 +raq ) the least (07535 +raq ) such as before (06440 +paniym ) knew (03045 +yada( ) nothing (03808 +lo ) ) thereof ;

Only Lev\_21\_23 {Only} (00389 +)ak ) he shall not go (00935 +bow ) in unto the vail (06532 +poreketh ) , nor (03808 +lo ) come (05066 +nagash ) nigh (05066 +nagash ) unto the altar (04196 +mizbeach ) , because (03588 +kiy ) he hath a blemish (03971 +m)uwm ) ; that he profane (02490 +chalal ) not my sanctuaries (04720 +miqdash ) : for I the LORD (03068 +Y@hovah ) do sanctify (06942 +qadash ) them

Only Lev\_27\_26 . {Only} (00389 +)ak ) the firstling (01060 +b@kowr ) of the beasts (00929 +b@hemah ) , which (00834 +)aher ) should be the LORD S (03068 +Y@hovah ) firstling (01069 +bakar ) , no (03808 +lo ) man (00376 +)iysh ) shall sanctify (06942 +qadash ) it ; whether (00518 +)im ) [ it be ] ox (07794 +showr ) , or (00176 +)ow ) sheep (07716 +seh ) : it [ is ] the LORD S (03068 +Y@hovah ) .

Only Num\_01\_49 {Only} (00389 +)ak ) thou shalt not number (06485 +paqad ) the tribe (04294 +matteh ) of Levi (03878 +Leviy ) , neither (03808 +lo ) take (05375 +nasa ) the sum (07218 +ro)sh ) of them among

(08432 +tavek ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) :

Only Num\_14\_09 {Only} (00389 +)ak ) rebel (04775 +marad ) not ye against the LORD (03068 +Y@hovah ) , neither (00408 +)al ) fear (03372 +yare) ) ye the people (05971 +(am ) of the land (00776 +)erets ) ; for they [ are ] bread (03899 +lechem ) for us:their defence (06738 +tsel ) is departed (05493 +cuwr ) from them , and the LORD (03068 +Y@hovah ) [ is ] with us:fear (03372 +yare) ) them not .

Only Num\_31\_22 {Only} (00389 +)ak ) the gold (02091 +zahab ) , and the silver (03701 +keceph ) , the brass (05178 +n@chosheth ) , the iron (01270 +barzel ) , the tin (00913 +b@diyl ) , and the lead (05777 +(owphereth ) ,

Only Php\_01\_27 . {Only} (3440 -monon -) let your conversation (4176 -politeuomai -) be as it becometh (0516 -axios -) the gospel (2098 -euaggelion -) of Christ (5547 -Christos -):that whether (1535 -eite -) I come (2064 -erchomai -) and see (1492 -eido -) you , or (1535 -eite -) else be absent (0548 -apeimi -) , I may hear (0191 -akouo -) of your (5216 -humon -) affairs (4012 -peri -) , that ye stand (4739 -steko -) fast in one (1520 -heis -) spirit (4151 -pneuma -) , with one (3391 -mia -) mind (5590 -psuche -) striving (4866 -sunathleo -) together (4866 -sunathleo -) for the faith (4102 -pistis -) of the gospel (2098 -euaggelion -) ;

Only Pro\_13\_10 . {Only} (07535 +raq ) by pride (02087 +zadown ) cometh (05414 +nathan ) contention (04683 +matstsah ):but with the well advised (03289 +ya(ats ) [ is ] wisdom (02451 +chokmah ) .

Only Psa\_91\_08 {Only} (07535 +raq ) with thine eyes (05869 +(ayin ) shalt thou behold (05027 +nabat ) and see (07200 +ra)ah ) the reward (08011 +shillumah ) of the wicked (07563 +rasha( ) .

commonly 1Co\_05\_01 . It is reported (0191 -akouo -) {commonly} (3654 -holos -) [ that there is ] fornication (4202 -porneia -) among (1722 -en -) you , and such (5108 -toioutos -) fornication (4202 -porneia -) as is not so (3761 -oude -) much (3761 -oude -) as named (3687 -onomazo -) among (1722 -en -) the Gentiles (1484 -ethnos -) , that one (5100 -tis -) should have (2192 -echo -) his father s (3962 -pater -) wife (1135 -gune -) .

commonly Mat\_28\_15 So (1161 -de -) they took (2983 -lambano -) the money (0694 -argurion -) , and did (4160 -poieo -) as they were taught (1321 -didasko -):and this (3778 -houtos -) saying (3056 -logos -) is {commonly} (1310 -diaphemizo -) reported (1310 -diaphemizo -) among (1722 -en -) the Jews (2453 -Ioudaios -) until (3360 -mechri -) this (4594 -semeron -) day (4594 -semeron -) .

only 1Co\_07\_39 . The wife (1135 -gune -) is bound (1210 -deo -) by the law (3551 -nomos -) as long (5550 -chronos -) as her husband (0435 -aner -) liveth (2198 -zao -) ; but if (1437 -ean -) her husband (0435 -aner -) be dead (2837 -koimao -) , she is at (1657 -eleutheria -) liberty (1658 -eleutheros -) to be married (1060 -gameo -) to whom (3739 -hos -) she will (2309 -thelo -) ; {only} (3440 -monon -) in the Lord (2962 -kurios -) .

only 1Co\_09\_06 Or (2228 -e -) I {only} (3441 -monos -) and Barnabas (0921 -Barnabas -) , have (2192 -echo -) not we power (1849 -exousia -) to forbear (3361 -me -) working (2038 -ergazomai -) ?

only 1Co\_14\_36 . What (2228 -e -) ? came (1831 -exerchomai -) the word (3056 -logos -) of God (2316 -theos -) out from you ? or (2228 -e -) came (2658 -katantao -) it unto you {only} (3441 -monos -) ?

only 1Co\_15\_19 If (1487 -ei -) in this (5126 -touton -) life (2222 -zoe -) {only} (3440 -monon -) we have (2070 -esmen -) hope (1679 -elpizo -) in Christ (5547 -Christos -) , we are of all (3956 -pas -) men (0444 -anthropos -) most miserable (1652 -eleeinos -) .

only 1Jo\_02\_02 And he is the propitiation (2434 -hilasmos -) for our sins (0266 -hamartia -):and not for ours (2251 -hemeteros -) {only} (3440 -monon -) , but also (2532 -kai -) for [ the sins of ] the whole (3650 -holos -) world (2889 -kosmos -) .

only 1Jo\_04\_09 In this (5129 -toutoi -) was manifested (5319 -phaneroo -) the love (0026 -agape -) of God (2316 -theos -) toward (1722 -en -) us , because (3754 -hoti -) that God (2316 -theos -) sent (0649 -apostello -) his {only} (3439 -monogenes -) begotten (3439 -monogenes -) Son (5207 -huios -) into (1519 -eis -) the world (2889 -kosmos -) , that we might live (2198 -zao -) through (1223 -dia -) him .

only 1Jo\_05\_06 . This (3778 -houtos -) is he that came (2064 -erchomai -) by water (5204 -hudor -) and blood (0129 -haima -) , [ even ] Jesus (2424 -Iesous -) Christ (5547 -Christos -) ; not by water (5204 -hudor -) {only} (3440 -monon -) , but by water (5204 -hudor -) and blood (0129 -haima -) . And it is the Spirit (4151 -pneuma -) that beareth (3140 -martureo -) witness (3140 -martureo -) , because (3754 -hoti -) the Spirit (4151 -pneuma -) is truth (0225 -aletheia -) .

only 1Ki\_04\_19 Geber (01398 +Geber ) the son (01121 +ben ) of Uri (00221 +)Uwriy ) [ was ] in the country (00776 +)erets ) of Gilead (01568 +Gil(ad) , [ in ] the country (00776 +)erets ) of Sihon (05511 +Ciychown ) king (04428 +melek ) of the Amorites (00567 +)Emoriy ) , and of Og (05747 +(Owg ) king (04428 +melek ) of Bashan (01316 +Bashan ) ; and [ he was ] the {only} (00259 +)echad ) officer (05333 +n@tsiyb ) which (00834 +)aher ) [ was ] in the land (00776 +)erets ) .

only 1Ki\_08\_39 Then hear (08085 +shama() thou in heaven (08064 +shamayim ) thy dwelling (03427 +yashab ) place (04349 +makown ) , and forgive (05545 +calach ) , and do (06213 +(asah ) , and give (05414 +nathan ) to every man (00376 +)iysh ) according (03605 +kol ) to his ways (01870 +derek ) , whose (00834 +)aher ) heart (03824 +lebab ) thou knowest (03045 +yada() ; ( for thou , [ even ] thou {only} (00905 +bad ) , knowest (03045 +yada() the hearts (03824 +lebab ) of all (03605 +kol ) the children (01121 +ben ) of men (00120 +)adam ) ; )

only 1Ki\_12\_20 And it came (01961 +hayah ) to pass , when all (03605 +kol ) Israel (3478Yisra)el ) heard (08085 +shama() that Jeroboam (03379 +Yarob(am) was come (07725 +shuw) again (07725 +shuw) , that they sent (07971 +shalach ) and called (07121 +qara ) him unto the congregation (05712 +(edah ) , and made him king (04427 +malak ) over (05921 +(al ) all (03605 +kol ) Israel (03478 +Yisra)el ):there was none (03808 +lo ) that followed (00310 +)achar ) the house (01004 +bayith ) of David (01732 +David ) , but the tribe (07626 +shebet ) of Judah (03063 +Y@huwdah ) {only} (00905 +bad ) .

only 1Ki\_14\_08 And rent (07167 +qara() the kingdom (04467 +mamlakah ) away from the house (01004 +bayith ) of David (01732 +David ) , and gave (05414 +nathan ) it thee:and [ yet ] thou hast not been (01961 +hayah ) as my servant (05650 +(ebed ) David (01732 +David ) , who (00834 +)aher ) kept (08104 +shamar ) my commandments (04687 +mitsvah ) , and who (00834 +)aher ) followed me with all (03605 +kol ) his heart (03824 +lebab ) , to do (06213 +(asah ) [ that ] {only} (07535 +raq ) [ which (01931 +huw) ) was ] right (03477 +yashar ) in mine eyes (05869 +(ayin ) ;

only 1Ki\_14\_13 And all (03605 +kol ) Israel (03478 +Yisra)el ) shall mourn (05594 +caphad )for him , and bury (06912 +qabar ) him:for he {only} (00905 +bad ) of Jeroboam (03379 +Yarob(am) shall come (00935 +bow) ) to the grave (06913 +qeber ) , because (03282 +ya(an) in him there is found (04672 +matsa) ) [ some ] good (02896 +towb ) thing (01697 +dabar ) toward (00413 +)el ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) in the house (01004 +bayith ) of Jeroboam (03379 +Yarob(am) ) .

only 1Ki\_15\_05 Because (00834 +)aher ) David (01732 +David ) did (06213 +(asah ) [ that which was ] right (03477 +yashar ) in the eyes (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , and turned (05493 +cuwr ) not aside from any (03605 +kol ) [ thing ] that he commanded (06680 +tsavah ) him all (03605 +kol ) the days (03117 +yowm ) of his life (02416 +chay ) , save {only} (07535 +raq ) in the matter (01697 +dabar ) of Uriah (00223 +)Uwriyah ) the Hittite (02850 +Chittiy ) .

only 1Ki\_18\_22 Then said (00559 +)amar ) Elijah (00452 +)Eliyah ) unto the people (05971 +(am) , I , [ even ] I {only} (00905 +bad ) , remain (03498 +yathar ) a prophet (05030 +nabiy) ) of the LORD (03068

+Y@hovah ) ; but Baal s (01168 +Ba(al ) prophets (05030 +nabiy) ) [ are ] four (00702 +)arba( ) hundred (03967 +me)ah ) and fifty (02572 +chamishshiyim ) men (00376 +)iysh ) .

only 1Ki\_19\_10 And he said (00559 +)amar ) , I have been very jealous (07065 +qana) ) for the LORD (03068 +Y@hovah ) God (00430 +)elohiyim ) of hosts (06635 +tsaba) ):for the children (01121 +ben ) of Israel (03478 +Yisra)el ) have forsaken (05800 +(azab ) thy covenant (01285 +b@riyth ) , thrown (02040 +harac ) down (02040 +harac ) thine altars (04196 +mizbeach ) , and slain (02026 +harag ) thy prophets (05030 +nabiy) ) with the sword (02719 +chereb ) ; and I , [ even ] I {only} (00905 +bad ) , am left (03498 +yathar ) ; and they seek (01245 +baqash ) my life (05315 +nephesh ) , to take (03947 +laqach ) it away .

only 1Ki\_19\_14 And he said (00559 +)amar ) , I have been very jealous (07065 +qana) ) for the LORD (03068 +Y@hovah ) God (00430 +)elohiyim ) of hosts (06635 +tsaba) ):because (03588 +kiy ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) have forsaken (05800 +(azab ) thy covenant (01285 +b@riyth ) , thrown (02040 +harac ) down (02040 +harac ) thine altars (04196 +mizbeach ) , and slain (02026 +harag ) thy prophets (05030 +nabiy) ) with the sword (02719 +chereb ) ; and I , [ even ] I {only} (00905 +bad ) , am left (03498 +yathar ) ; and they seek (01245 +baqash ) my life (05315 +nephesh ) , to take (03947 +laqach ) it away .

only 1Ki\_22\_31 But the king (04428 +melek ) of Syria (00758 +)Aram ) commanded (06680 +tsavah ) his thirty (07970 +sh@lowshiyim ) and two (08147 +sh@nayim ) captains (08269 +sar ) that had rule over his chariots (07393 +rekeb ) , saying (00559 +)amar ) , Fight (03898 +lacham ) neither (03808 +lo) ) with small (06996 +qatan ) nor great (01419 +gadawl ) , save {only} (00905 +bad ) with the king (04428 +melek ) of Israel (03478 +Yisra)el ) .

only 1Pe\_02\_18 Servants (3610 -oiketes -) , [ be ] subject (5293 -hupotasso -) to [ your (3588 -ho -) ] masters (1203 -despotes -) with all (3956 -pas -) fear (5401 -phobos -) ; not {only} (3440 -monon -) to the good (0018 -agathos -) and gentle (1933 -epieikes -) , but also (2532 -kai -) to the froward (4646 -skolios -) .

only 1Sa\_01\_13 Now Hannah (02584 +Channah ) , she spake (01696 +dabar ) in her heart (03820 +leb ) ; {only} (07535 +raq ) her lips (08193 +saphah ) moved (05128 +nuwa( ) , but her voice (06963 +qowl ) was not heard (08085 +shama( ):therefore Eli (05941 +(Eliy ) thought (02803 +chashab ) she had been drunken (07910 +shikkowr ) .

only 1Sa\_01\_23 And Elkanah (00511 +)Elqanah ) her husband (00376 +)iysh ) said (00559 +)amar ) unto her , Do (06213 +(asah ) what seemeth (05869 +(ayin ) thee good (02896 +towb ) ; tarry (03427 +yashab ) until (05704 +(ad ) thou have weaned (01580 +gamal ) him ; {only} (00389 +)ak ) the LORD (03068 +Y@hovah ) establish (06965 +quwm ) his word (01697 +dabar ) . So the woman (00802 +)ishshah ) abode (03427 +yashab ) , and gave her son (01121 +ben ) suck (03243 +yanaq ) until (05704 +(ad ) she weaned (01580 +gamal ) him .

only 1Sa\_05\_04 And when they arose (07925 +shakam ) early (07925 +shakam ) on the morrow (04283 +mochorath ) morning (01242 +boqer ) , behold (02009 +hinneh ) , Dagon (01712 +Dagown ) [ was ] fallen (05307 +naphal ) upon his face (06440 +paniyim ) to the ground (00776 +)erets ) before (06440 +paniyim ) the ark (00727 +)arown ) of the LORD (03068 +Y@hovah ) ; and the head (07218 +ro)sh ) of Dagon (01712 +Dagown ) and both (08147 +sh@nayim ) the palms (03709 +kaph ) of his hands (03027 +yad ) [ were ] cut (03772 +karath ) off upon the threshold (04670 +miphtan ) ; {only} (07535 +raq ) [ the stump of ] Dagon (01712 +Dagown ) was left (07604 +sha)ar ) to him .

only 1Sa\_07\_03 . And Samuel (08050 +Sh@muw)el ) spake (00559 +)amar ) unto all (03605 +kol ) the house (01004 +bayith ) of Israel (03478 +Yisra)el ) , saying (00559 +)amar ) , If (00518 +)im ) ye do return (07725 +shuwb ) unto the LORD (03068 +Y@hovah ) with all (03605 +kol ) your hearts (03824 +lebab ) , [ then ] put (05493 +cuwr ) away (05493 +cuwr ) the strange (05236 +nekar ) gods (00430 +)elohiyim ) and Ashtaroth (06252 +(Ashtarowth ) from among (08432 +tavek ) you , and prepare (03559 +kuwn ) your



hearts (03824 +lebab ) unto the LORD (03068 +Y@hovah ) , and serve (05647 +(abad ) him {only} (00905 +bad ):and he will deliver (05337 +natsal ) you out of the hand (03027 +yad ) of the Philistines (06430 +P@lishtiy ) .

only 1Sa\_07\_04 Then the children (01121 +ben ) of Israel (03478 +Yisra)el ) did put (05493 +cuwr ) away (05493 +cuwr ) Baalim (01168 +Ba(al ) and Ashtaroth (06252 +(Ashtarowth ) , and served (05647 +(abad ) the LORD (03068 +Y@hovah ) {only} (00905 +bad ) .

only 1Sa\_20\_14 And thou shalt not {only} while (00518 +)im ) yet (05750 +(owd ) I live (02416 +chay ) shew (06213 +(asah ) me the kindness (02617 +cheded ) of the LORD (03068 +Y@hovah ) , that I die (04191 +muwth ) not :

only 1Th\_01\_05 For our gospel (2098 -euaggelion -) came (1096 -ginomai -) not unto you in word (3056 -logos -) {only} (3440 -monon -) , but also (2532 -kai -) in power (1411 -dunamis -) , and in the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , and in much (4183 -polus -) assurance (4136 -plerophoria -) ; as ye know (1492 -eido -) what (3634 -hoios -) manner (3634 -hoios -) of men we were among (1722 -en -) you for your (5209 -humas -) sake .

only 1Th\_01\_08 For from you sounded (1837 -execheomai -) out the word (3056 -logos -) of the Lord (2962 -kurios -) not {only} (3440 -monon -) in Macedonia (3109 -Makedonia -) and Achaia (0882 -Achaia -) , but also (2532 -kai -) in every (3956 -pas -) place (5117 -topos -) your (5216 -humon -) faith (4102 -pistis -) to God -ward (2316 -theos -) is spread (1831 -exerchomai -) abroad (1831 -exerchomai -) ; so (5620 -hoste -) that we need (5532 -chreia -) not to speak (2980 -laleo -) any (5100 -tis -) thing .

only 1Th\_02\_08 So (3779 -houto -) being affectionately (2442 -himeiros -) desirous (2442 -himeiros -) of you , we were willing (2106 -eudokeo -) to have imparted (3330 -metadidomi -) unto you , not the gospel (2098 -euaggelion -) of God (2316 -theos -) {only} (3440 -monon -) , but also (2532 -kai -) our own (1438 -heautou -) souls (5590 -psuche -) , because (1360 -dioti -) ye were dear (0027 -agapetos -) unto us .

only 1Ti\_01\_17 Now (1161 -de -) unto the King (0935 -basileus -) eternal (0165 -aion -) , immortal (0862 -aphthartos -) , invisible (0517 -aoratos -) , the {only} (3441 -monos -) wise (4680 -sophos - -oneidismos -) God (2316 -theos -) , [ be ] honour (5092 -time -) and glory (1391 -doxa -) for ever (0165 -aion -) and ever (0165 -aion -) . Amen (0281 -amen -) .

only 1Ti\_05\_13 And withal (0260 -hama -) they learn (3129 -manthano -) [ to be ] idle (0692 -argos -) , wandering (4022 -perierchomai -) about (4022 -perierchomai -) from house (3614 -oikia -) to house (3614 -oikia -) ; and not {only} (3440 -monon -) idle (0692 -argos -) , but tattlers (5397 -phluaros -) also (2532 -kai -) and busybodies (4021 -periergos -) , speaking (2980 -laleo -) things which (3588 -ho -) they ought (1163 -dei -) not .

only 1Ti\_06\_15 Which (3739 -hos -) in his times (2540 -kairos -) he shall shew (1166 -deiknuo -) , [ who (3588 -ho -) is ] the blessed (3107 -makarios -) and {only} (3441 -monos -) Potentate (1413 -dunastes -) , the King (0935 -basileus -) of kings (0936 -basileuo -) , and Lord (2962 -kurios -) of lords (2961 -kurieuo -) ;

only 1Ti\_06\_16 Who (3588 -ho -) {only} (3441 -monos -) hath (2192 -echo -) immortality (0110 -athanasia -) , dwelling (3611 -oikeo -) in the light (5457 -phos -) which (3739 -hos -) no (3762 -oudeis -) man can approach (0676 -aprositos -) unto ; whom (3739 -hos -) no (3762 -oudeis -) man (0444 -anthropos -) hath seen (1492 -eido -) , nor (3761 -oude -) can (1410 -dunamai -) see (1492 -eido -):to whom (3739 -hos -) [ be ] honour (5092 -time -) and power (2904 -kratos -) everlasting (0166 -aionios -) . Amen (0281 -amen -) .

only 2Ch\_02\_06 But who (04310 +miy ) is able to build (01129 +banah ) him an house (01004 +bayith ) , seeing the heaven (08064 +shamayim ) and heaven (08064 +shamayim ) of heavens (08064 +shamayim ) cannot (03808 +lo ) contain (03557 +kuwl ) him ? who (04310 +miy ) [ am ] I then , that I should build

(01129 +banah ) him an house (01004 +bayith ) , save (00518 +)im ) {only} to burn (06999 +qatar ) sacrifice before (06440 +paniym ) him ?

only 2Ch\_06\_30 Then hear (08085 +shama() ) thou from heaven (08064 +shamayim ) thy dwelling (03427 +yashab ) place (04349 +makown ) , and forgive (05545 +calach ) , and render (05415 +n@than ) unto every man (00120 +)adam ) according unto all (03605 +kol ) his ways (01870 +derek ) , whose heart (03824 +lebab ) thou knowest (03045 +yada() ) ; ( for thou {only} knowest (03045 +yada() ) the hearts (03824 +lebab ) of the children (01121 +ben ) of men (00120 +)adam ) :

only 2Ch\_18\_30 Now the king (04428 +melek ) of Syria (00758 +)Aram ) had commanded (06680 +tsavah ) the captains (08269 +sar ) of the chariots (07393 +rekeb ) that [ were ] with him , saying (00559 +)amar ) , Fight (03898 +lacham ) ye not with small (06996 +qatan ) or (00854 +)eth ) great (01419 +gadawl ) , save {only} (00905 +bad ) with the king (04428 +melek ) of Israel (03478 +Yisra)el ) .

only 2Ch\_33\_17 Nevertheless (03808 +lo ) the people did sacrifice still (05493 +cuwr ) in the (07272 +regel ) high places (03478 +Yisra)el ) , [ yet ] unto the LORD their (00127 +)adamah ) God (00834 +)aher ) {only} .

only 2Co\_07\_07 And not by his coming (3952 -parousia -) {only} (3440 -monon -) , but by the consolation (3874 -paraklesis -) wherewith (3739 -hos -) he was comforted (3870 -parakaleo -) in you , when he told (0312 -anaggello -) us your (5216 -humon -) earnest (1972 -epipothesis -) desire (1972 -epipothesis -) , your (5216 -humon -) mourning (3602 -odurmos -) , your (5216 -humon -) fervent (2205 -zelos -) mind toward (5228 -huper -) me ; so (5620 -hoste -) that I rejoiced (5463 -chairo -) the more (3123 -mallon -) .

only 2Co\_08\_10 And herein (5129 -toutoi -) I give (1325 -didomi -) [ my ] advice (1106 -gnome -):for this (5124 -touto -) is expedient (4851 -sumphero -) for you , who (3748 -hostis -) have begun (4278 -proenarchomai -) before (4278 -proenarchomai -) , not {only} (3440 -monon -) to do (4160 -poieo -) , but also (2532 -kai -) to be forward (2309 -thelo -) a year (4070 -perusi -) ago (0575 -apo -) .

only 2Co\_08\_19 And not [ that ] {only} (3440 -monon -) , but who was also (2532 -kai -) chosen (5500 -cheirotoneo -) of the churches (1577 -ekklesia -) to travel (4898 -sunekdemos -) with us with this (5124 -touto -) grace (5485 -charis -) , which (3588 -ho -) is administered (1247 -diakoneo -) by us to the glory (1391 -doxa -) of the same (3778 -houtos -) Lord (2962 -kurios -) , and [ declaration of ] your (5216 -humon -) ready (4288 -prothumia -) mind (4288 -prothumia -) :

only 2Co\_08\_21 Providing (4306 -pronoeo -) for honest (2570 -kalos -) things , not {only} (3440 -monon -) in the sight (1799 -enopion -) of the Lord (2962 -kurios -) , but also (2532 -kai -) in the sight (1799 -enopion -) of men (0444 -anthropos -) .

only 2Co\_09\_12 For the administration (1248 -diakonia -) of this (5026 -taute -) service (3009 -leitourgia -) not {only} (3440 -monon -) supplieth (4322 -prosanapleroo -) the want (5303 -husterema -) of the saints (0040 -hagios -) , but is abundant (4052 -perisseuo -) also (2532 -kai -) by many (4183 -polus -) thanksgivings (2169 -eucharistia -) unto God (2316 -theos -) ;

only 2Jo\_01\_01 . The elder (4245 -presbuteros -) unto the elect (1588 -eklektos -) lady (2959 -Kuria -) and her children (5043 -teknon -) , whom (3739 -hos -) I love (0025 -agapao -) in the truth (0225 -aletheia -) ; and not I {only} (3441 -monos -) , but also (2532 -kai -) all (3956 -pas -) they that have known (1097 -ginosko -) the truth (0225 -aletheia -) ;

only 2Ki\_10\_23 And Jehu (03058 +Yehuw ) went (00935 +bow ) , and Jehonadab (03082 +Y@hownadab ) the son (01121 +ben ) of Rechab (07394 +Rekab ) , into the house (01004 +bayith ) of Baal (01168 +Ba(al ) , and said (00559 +)amar ) unto the worshippers (05647 +(abad ) of Baal (01168 +Ba(al ) , Search (02664 +chaphas ) , and look (07200 +ra)ah ) that there be here (06311 +poh ) with you none of the servants (05650 +(ebed ) of the LORD (03068 +Y@hovah ) , but the worshippers (05647 +(abad ) of Baal (01168 +Ba(al )

{only} (00905 +bad ) .

only 2Ki\_17\_18 Therefore the LORD (03068 +Y@hovah ) was very (03966 +m@(od ) angry (00599 +)anaph ) with Israel (03478 +Yisra)el ) , and removed (05493 +cuwr ) them out of his sight (06440 +paniym ):there was none (03808 +lo ) left (07604 +sha)ar ) but the tribe (07626 +shebet ) of Judah (03063 +Y@huwdah ) {only} (00905 +bad ) .

only 2Ki\_19\_19 Now (06258 +(attah ) therefore , O LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) , I beseech (04994 +na ) thee , save (03467 +yasha( ) thou us out of his hand (03027 +yad ) , that all (03605 +kol ) the kingdoms (04467 +mamlakah ) of the earth (00776 +)erets ) may know (03045 +yada( ) that thou [ art ] the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) , [ even ] thou {only} (00905 +bad ) .

only 2Sa\_13\_32 And Jonadab (03122 +Yawnadab ) , the son (01121 +ben ) of Shimeah (08093 +Shim(ah ) David s (01732 +David ) brother (00251 +)ach ) , answered (06030 +(anah ) and said (00559 +)amar ) , Let not my lord (00113 +)adown ) suppose (00559 +)amar ) [ that ] they have slain (04191 +muwth ) all (03605 +kol ) the young (05288 +na(ar ) men the king s (04428 +melek ) sons (01121 +ben ) ; for Amnon (00550 +)Amnawn ) {only} (00905 +bad ) is dead (04191 +muwth ):for by the appointment (06310 +peh ) of Absalom (53) this hath been (01961 +hayah ) determined (07760 +suwm ) from the day (03117 +yowm ) that he forced (06031 +(anah ) his sister (00269 +)achowth ) Tamar (08559 +Tamar ) .

only 2Sa\_13\_33 Now (06258 +(attah ) therefore let not my lord (00113 +)adown ) the king (04428 +melek ) take (07760 +suwm ) the thing (01697 +dabar ) to his heart (03820 +leb ) , to think (00559 +)amar ) that all (03605 +kol ) the king s (04428 +melek ) sons (01121 +ben ) are dead (04191 +muwth ):for Amnon (00550 +)Amnawn ) {only} (00905 +bad ) is dead (04191 +muwth ) .

only 2Sa\_17\_02 And I will come (00935 +bow ) upon him while he [ is ] weary (03023 +yagea( ) and weak (07504 +rapheh ) handed (03027 +yad ) , and will make him afraid (02729 +charad ):and all (03605 +kol ) the people (05971 +(am ) that [ are ] with him shall flee (05127 +nuwc ) ; and I will smite (05221 +nakah ) the king (04428 +melek ) {only} (00905 +bad ) :

only 2Sa\_20\_21 The matter (01697 +dabar ) [ is ] not so (03651 +ken ):but a man (00376 +)iysh ) of mount (02022 +har ) Ephraim (00669 +)Ephrayim ) , Sheba (07652 +sheba( ) the son (01121 +ben ) of Bichri (01075 +Bikriy ) by name (08034 +shem ) , hath lifted (05375 +nasa ) up his hand (03027 +yad ) against the king (04428 +melek ) , [ even ] against David (01732 +David ):deliver (05414 +nathan ) him {only} , and I will depart (03212 +yalak ) from the city (05892 +(iyr ) . And the woman (00802 +)ishshah ) said (00559 +)amar ) unto Joab (03097 +Yow)ab ) , Behold (02009 +hinneh ) , his head (07218 +ro)sh ) shall be thrown (07993 +shalak ) to thee over (01157 +b@(ad ) the wall (02346 +chowmah ) .

only 2Sa\_23\_10 He arose (06965 +quwm ) , and smote (05221 +nakah ) the Philistines (06430 +P@lishtiy ) until his hand (03027 +yad ) was weary (03021 +yaga( ) , and his hand (03027 +yad ) clave (01692 +dabaq ) unto the sword (02719 +chereb ):and the LORD (03068 +Y@hovah ) wrought (06213 +(asah ) a great (01419 +gadawl ) victory (08668 +t@shuw(ah ) that day (03117 +yowm ) ; and the people (05971 +(am ) returned (07725 +shuwb ) after (00310 +)achar ) him {only} (00389 +)ak ) to spoil (06584 +pashat ) .

only 2Ti\_02\_20 But in a great (3173 -megas -) house (3614 -oikia -) there are not {only} (3440 -monon -) vessels (4632 -skeuos -) of gold (5552 -chruseos -) and of silver (0693 -argureos -) , but also (2532 -kai -) of wood (3585 -xulinos -) and of earth (3749 -ostrakinos -) ; and some (3588 -ho -) to honour (5092 -time -) , and some (3588 -ho -) to dishonour (0819 -atimia -) .

only 2Ti\_04\_08 Henceforth (3063 -loipon -) there is laid (0606 -apokeimai -) up for me a crown (4735 -stephanos -) of righteousness (1343 -dikaiosune -) , which (3739 -hos -) the Lord (2962 -kurios -) , the righteous (1342 -dikaios -) judge (2923 -krites -) , shall give (0591 -apodidomi -) me at (1722 -en -) that day (2250 -hemera -):and not to me {only} (3440 -monon -) , but unto all (3956 -pas -) them also (2532 -kai -)

that love (0025 -agapao -) his appearing (2015 -epiphaneia -) .

only Act\_11\_19 . Now (3767 -oun -) they which were scattered (1289 -diaspeiro -) abroad (1289 -diaspeiro -) upon the persecution (2347 -thlipsis -) that arose (1096 -ginomai -) about (1909 -epi -) Stephen (4736 -Stephanos -) travelled (1330 -dierchomai -) as far (2193 -heos -) as Phenice (5403 -Phoinike -) , and Cyprus (2954 -Kupros -) , and Antioch (0490 -Antiocheia -) , preaching (2980 -laleo -) the word (3056 -logos -) to none (3367 -medeis -) but unto the Jews (2453 -Ioudaios -) {only} (3440 -monon -) .

only Act\_18\_25 This (3778 -houtos -) man was instructed (2727 -katecheo -) in the way (3598 -hodos -) of the Lord (2962 -kurios -) ; and being fervent (2204 -zeo -) in the spirit (4151 -pneuma -) , he spake (2980 -laleo -) and taught (1321 -didasko -) diligently (0199 -akribos -) the things of the Lord (2962 -kurios -) , knowing (1987 -epistamai -) {only} (3440 -monon -) the baptism (0908 -baptisma -) of John (2491 -Ioannes -) .

only Act\_19\_27 So that not {only} (3440 -monon -) this (5124 -touto -) our craft (3313 -meros -) is in danger (2793 -kinduneuo -) to be set (2064 -erchomai -) at (1519 -eis -) nought (0557 -apelegmos -) ; but also (2532 -kai -) that the temple (2411 -hieron -) of the great (3173 -megas -) goddess (2299 -thea -) Diana (0735 -Artemis -) should be despised (3049 -logizomai -) , and her magnificence (3168 -megaleiotes -) should (3195 -mello -) be destroyed (2507 -kathaireo -) , whom (3739 -hos -) all (3650 -holos -) Asia (0773 -Asia -) and the world (3625 -oikoumene -) worshippeth (4576 -sebomai -) .

only Act\_21\_13 Then (1161 -de -) Paul (3972 -Paulos -) answered (0611 -apokrinomai -) , What (5101 -tis -) mean (4160 -poieo -) ye to weep (2799 -klaio -) and to break (4919 -sunthrupto -) mine (3450 -mou -) heart (2588 -kardia -) ? for I am ready (2093 -hetoimos -) not to be bound (1210 -deo -) {only} (3440 -monon -) , but also (2532 -kai -) to die (0599 -apothnesko -) at (1519 -eis -) Jerusalem (2419 -Hierousalem -) for the name (3686 -onoma -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) .

only Act\_21\_25 As touching (4012 -peri -) the Gentiles (1484 -ethnos -) which believe (4100 -pisteuo -) , we have written (1989 -epistello -) [ and ] concluded (2919 -krino -) that they observe (5083 -tereo -) no (3367 -medeis -) such (5108 -toioutos -) thing , save (1508 -ei me -) {only} that they keep (5442 -phulasso -) themselves from [ things ] offered (1494 -eidolothuton -) to idols (1494 -eidolothuton -) , and from blood (0129 -haima -) , and from strangled (4156 -pniktos -) , and from fornication (4202 -porneia -) .

only Act\_26\_29 And Paul (3972 -Paulos -) said (2036 -epo -) , I would (2172 -euchomai -) to God (2316 -theos -) , that not {only} (3440 -monon -) thou , but also (2532 -kai -) all (3956 -pas -) that hear (0191 -akouo -) me this (4594 -semeron -) day (4594 -semeron -) , were both (2532 -kai -) almost (3641 -oligos -) , and altogether (4183 -polus -) such (5108 -toioutos -) as I am (1510 -eimi -) , except (3923 -pareisphero -) these (5130 -touton -) bonds (1199 -desmon -) .

only Act\_27\_10 And said (3004 -lego -) unto them , Sirs (0435 -aner -) , I perceive (2334 -theoreo -) that this (3588 -ho -) voyage (4144 -ploos -) will (3195 -mello -) be with hurt (5196 -hubris -) and much (4183 -polus -) damage (2209 -zemias -) , not {only} (3440 -monon -) of the lading (5414 -phortos -) and ship (4143 -ploion -) , but also (2532 -kai -) of our lives (5590 -psuche -) .

only Amo\_03\_02 You {only} (07535 +raq ) have I known (03045 +yada ) of all (03605 +kol ) the families (04940 +mishpachah ) of the earth (00127 +)adamah ):therefore I will punish (06485 +paqad ) you for all (03605 +kol ) your iniquities (05771 +(avon ) .

only Amo\_08\_10 And I will turn (02015 +haphak ) your feasts (02282 +chag ) into mourning (60) , and all (03605 +kol ) your songs (07892 +shiyar ) into lamentation (07015 +qiynah ) ; and I will bring (05927 +(alah ) up sackcloth (08242 +saq ) upon all (03605 +kol ) loins (04975 +mothen ) , and baldness (07144 +qorchah ) upon every (03605 +kol ) head (07218 +rosh ) ; and I will make (07760 +suwm ) it as the mourning (60) of an {only} (03173 +yachiyd ) [ son ] , and the end (00319 +)achariyth ) thereof as a bitter (04751 +mar ) day

(03117 +yowm) .

only Col\_04\_11 And Jesus (2424 -Iesous -) , which (3588 -ho -) is called (3004 -lego -) Justus (2459 -Ioustos -) , who (3588 -ho -) are of the circumcision (4061 -peritome -) . These (3778 -houtos -) {only} (3441 -monos -) [ are my ] fellowworkers (4904 -sunergos -) unto the kingdom (0932 -basileia -) of God (2316 -theos -) , which (3748 -hostis -) have been (1096 -ginomai -) a comfort (3931 -paregoria -) unto me .

only Deu\_03\_11 For {only} (07535 +raq ) Og (05747 +(Owg ) king (04428 +melek ) of Bashan (01316 +Bashan ) remained (07604 +sha)ar ) of the remnant (03499 +yether ) of giants (07497 +rapha ) ; behold (02009 +hinneh ) , his bedstead (06210 +(eres ) [ was ] a bedstead (06210 +(eres ) of iron (01270 +barzel ) ; [ is ] it not in Rabbath (07237 +Rabbah ) of the children (01121 +ben ) of Ammon (05983 +(Ammown ) ? nine (08672 +tesha( ) cubits (00520 +)ammah ) [ was ] the length (00753 +)orek ) thereof , and four (00702 +)arba( ) cubits (00520 +)ammah ) the breadth (07341 +rochab ) of it , after the cubit (00520 +)ammah ) of a man (00376 +)iysh ) .

only Deu\_04\_12 And the LORD (03068 +Y@hovah ) spake (01696 +dabar ) unto you out of the midst (08432 +tavek ) of the fire (00784 +)esh ):ye heard (08085 +shama( ) the voice (06963 +qowl ) of the words (01697 +dabar ) , but saw (07200 +ra)ah ) no (00369 +)ayin ) similitude (08544 +t@muwnah ) ; {only} (02108 +zuwlah ) [ ye heard (08085 +shama( ) ] a voice (06963 +qowl ) .

only Deu\_08\_03 And he humbled (06031 +(anah ) thee , and suffered thee to hunger (07456 +ra(eb ) , and fed (00398 +)akal ) thee with manna (04478 +man ) , which (00834 +)aher ) thou knewest (03045 +yada( ) not , neither (03808 +lo ) ) did thy fathers (1) know (03045 +yada( ) ; that he might make thee know (03045 +yada( ) that man (00120 +)adam ) doth not live (02421 +chayah ) by bread (03899 +lechem ) {only} (00905 +bad ) , but by every (03605 +kol ) [ word ] that proceedeth (04161 +mowtsa ) out of the mouth (06310 +peh ) of the LORD (03068 +Y@hovah ) doth man (00120 +)adam ) live (02421 +chayah ) .

only Deu\_22\_25 But if (00518 +)im ) a man (00376 +)iysh ) find (04672 +matsa ) a betrothed (00781 +)aras ) damsel (05291 +na(arah ) in the field (07704 +sadeh ) , and the man (00376 +)iysh ) force (02388 +chazaq ) her , and lie (07901 +shakab ) with her:then the man (00376 +)iysh ) {only} (00905 +bad ) that lay (07901 +shakab ) with her shall die (04191 +muwth ) :

only Deu\_28\_13 And the LORD (03068 +Y@hovah ) shall make (05414 +nathan ) thee the head (07218 +ro)sh ) , and not the tail (02180 +zanab ) ; and thou shalt be above (04605 +ma(al ) {only} (07535 +raq ) , and thou shalt not be beneath (04295 +mattah ) ; if (03588 +kiy ) that thou hearken (08085 +shama( ) unto the commandments (04687 +mitsvah ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , which (00834 +)aher ) I command (06680 +tsavah ) thee this day (03117 +yowm ) , to observe (08104 +shamar ) and to do (06213 +(asah ) [ them ] :

only Deu\_28\_29 And thou shalt grope (04959 +mashash ) at noonday (06672 +tsohar ) , as the blind (05787 +(ivver ) gropeth (04959 +mashash ) in darkness (00653 +)aphelah ) , and thou shalt not prosper (06743 +tsalach ) in thy ways (01870 +derek ):and thou shalt be {only} (00389 +)ak ) oppressed (06231 +(ashaq ) and spoiled (01497 +gazal ) evermore , and no (00369 +)ayin ) man shall save (03467 +yasha( ) [ thee ] .

only Deu\_28\_33 The fruit (06529 +p@riy ) of thy land (00127 +)adamah ) , and all (03605 +kol ) thy labours (03018 +y@giya( ) , shall a nation (05971 +(am ) which (00834 +)aher ) thou knowest (03045 +yada( ) not eat (00398 +)akal ) up ; and thou shalt be {only} (00389 +)ak ) oppressed (06231 +(ashaq ) and crushed (07533 +ratsats ) alway :

only Deu\_29\_14 Neither (03808 +lo ) ) with you {only} (00905 +bad ) do I make (03772 +karath ) this (02063 +zo)th ) covenant (01285 +b@riyth ) and this oath (00423 +)alah ) ;

only Ecc\_07\_29 Lo (07200 +ra)ah ) , this (02088 +zeh ) {only} (00905 +bad ) have I found (04672 +matsa ) ,

that God (00430 +)elohiym ) hath made (06213 +(asah ) man (00120 +)adam ) upright (03477 +yashar ) ; but they have sought (01245 +baqash ) out many (07227 +rab ) inventions (02810 +chishshabown ) .

only Eph\_01\_21 Far (5231 -huperano -) above (5231 -huperano -) all (3956 -pas -) principality (0746 -arche -) , and power (1849 -exousia -) , and might (1411 -dunamis -) , and dominion (2963 -kuriotes -) , and every (3956 -pas -) name (3686 -onoma -) that is named (3687 -onomazo -) , not {only} (3440 -monon -) in this (3588 -ho -) world (0165 -aion -) , but also (2532 -kai -) in that which is to come (3195 -mello -) :

only Est\_01\_16 And Memucan (04462 +M@muwkan ) answered (00559 +)amar ) before (06440 +paniym )the king (04428 +melek ) and the princes (08269 +sar ) , Vashti (02060 +Vashtiy ) the queen (04436 +malkah ) hath not done wrong (05753 +(avah ) to the king (04428 +melek ) {only} (00905 +bad ) , but also to all (03605 +kol ) the princes (08269 +sar ) , and to all (03605 +kol ) the people (05971 +(am ) that [ are ] in all (03605 +kol ) the provinces (04082 +m@diynah ) of the king (04428 +melek ) Ahasuerus (00325 +)Achashverowsh ) .

only Exo\_08\_09 And Moses (04872 +Mosheh ) said (00559 +)amar ) unto Pharaoh (06547 +Par(oh ) , Glory (06286 +pa)ar ) over (05921 +(al ) me:when (04970 +mathay ) shall I intreat (06279 +(athar ) for thee , and for thy servants (05650 +(ebed ) , and for thy people (05971 +(am ) , to destroy (03772 +karath ) the frogs (06854 +ts@phardea ) from thee and thy houses (01004 +bayith ) , [ that ] they may remain (07604 +sha)ar ) in the river (02975 +y@(or ) {only} ?

only Exo\_08\_11 And the frogs (06854 +ts@phardea ) shall depart (05493 +cuwr ) from thee , and from thy houses (01004 +bayith ) , and from thy servants (05650 +(ebed ) , and from thy people (05971 +(am ) ; they shall remain (07604 +sha)ar ) in the river (02975 +y@(or ) {only} (07535 +raq ) .

only Exo\_08\_28 And Pharaoh (06547 +Par(oh ) said (00559 +)amar ) , I will let you go (07971 +shalach ) , that ye may sacrifice (02076 +zabach ) to the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) in the wilderness (04057 +midbar ) ; {only} ye shall not go (03212 +yalak ) very far (07368 +rachaq ) away:intreat (06279 +(athar ) for me .

only Exo\_10\_17 Now (06258 +(attah ) therefore forgive (05375 +nasa ) , I pray (04994 +na ) thee , my sin (02403 +chatta)ah ) only this once (06471 +pa(am ) , and intreat (06279 +(athar ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) , that he may take (05493 +cuwr ) away from me this (02088 +zeh ) death (04194 +maveth ) {only} .

only Exo\_10\_17 Now (06258 +(attah ) therefore forgive (05375 +nasa ) , I pray (04994 +na ) thee , my sin (02403 +chatta)ah ) {only} this once (06471 +pa(am ) , and intreat (06279 +(athar ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) , that he may take (05493 +cuwr ) away from me this (02088 +zeh ) death (04194 +maveth ) only .

only Exo\_10\_24 And Pharaoh (06547 +Par(oh ) called (07121 +qara ) unto Moses (04872 +Mosheh ) , and said (00559 +)amar ) , Go (03212 +yalak ) ye , serve (05647 +(abad ) the LORD (03068 +Y@hovah ) ; {only} let your flocks (06629 +tso)n ) and your herds (01241 +baqar ) be stayed (03322 +yatsag ):let your little (02945 +taph ) ones also (01571 +gam ) go (03212 +yalak ) with you .

only Exo\_12\_16 And in the first (07223 +ri)shown ) day (03117 +yowm ) [ there shall be ] an holy (06944 +qodesh ) convocation (04744 +miqra ) , and in the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) there shall be an holy (06944 +qodesh ) convocation (04744 +miqra ) to you ; no (03808 +lo ) manner of work (04399 +m@la)kah ) shall be done (06213 +(asah ) in them , save (00389 +)ak ) [ that ] which (00834 +)aher ) every (03605 +kol ) man (05315 +nephesh ) must eat (00398 +)akal ) , that {only} may be done (06213 +(asah ) of you .

only Exo\_22\_20 He that sacrificeth (02076 +zabach ) unto [ any ] god (00430 +)elohiym ) , save (01115

+biltiy ) unto the LORD (03068 +Y@hovah ) {only} (00905 +bad ) , he shall be utterly destroyed (02763 +charam ) .

only Exo\_22\_27 For that [ is ] his covering (03682 +k@cuwth ) {only} (00905 +bad ) , it [ is ] his raiment (08071 +simlah ) for his skin (05785 +(owr ):wherein (04100 +mah ) shall he sleep (07901 +shakab ) ? and it shall come (01961 +hayah ) to pass , when (03588 +kiy ) he crieth (06817 +tsa(aq ) unto me , that I will hear (08085 +shama( ) ; for I [ am ] gracious (02587 +channuwn ) .

only Eze\_07\_05 Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; An evil (07451 +ra( ) , an {only} (00259 +)echad ) evil (07451 +ra( ) , behold (02009 +hinneh ) , is come (00935 +bow ) ) .

only Eze\_14\_16 [ Though ] these (00428 +)el - leh ) three (07969 +shalowsh ) men (00582 +)enowsh ) [ were ] in it , [ as ] I live (02416 +chay ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , they shall deliver (05337 +natsal ) neither (00518 +)im ) sons (01121 +ben ) nor (00508 +)Elpa(al ) daughters (01121 +ben ) ; they {only} (00905 +bad ) shall be delivered (05337 +natsal ) , but the land (00776 +)erets ) shall be desolate (08077 +sh@mamah ) .

only Eze\_14\_18 Though these (00428 +)el - leh ) three (07969 +shalowsh ) men (00582 +)enowsh ) [ were ] in it , [ as ] I live (02416 +chay ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , they shall deliver (05337 +natsal ) neither (03808 +lo ) ) sons (01121 +ben ) nor daughters (01121 +ben ) , but they {only} (00905 +bad ) shall be delivered (05337 +natsal ) themselves .

only Eze\_44\_20 Neither (03808 +lo ) shall they shave (01548 +galach ) their heads (07218 +ro)sh ) , nor (03808 +lo ) suffer their locks (06545 +pera( ) to grow (07971 +shalach ) long ; they shall {only} (03697 +kacam ) poll (03697 +kacam ) their heads (07218 +ro)sh ) .

only Gal\_01\_23 But they had heard (0191 -akouo -) {only} (3440 -monon -) , That he which persecuted (1377 -dioko -) us in times (4218 -pote -) past now (3568 -nun -) preacheth (2097 -euaggelizo -) the faith (4102 -pistis -) which (3739 -hos -) once (4218 -pote -) he destroyed (4199 -portheo -) .

only Gal\_03\_02 This (5124 -touto -) {only} (3440 -monon -) would (2309 -thelo -) I learn (3129 -manthano -) of you , Received (2983 -lambano -) ye the Spirit (4151 -pneuma -) by the works (2041 -ergon -) of the law (3551 -nomos -) , or (2228 -e -) by the hearing (0189 -akoe -) of faith (4102 -pistis -) ?

only Gal\_04\_18 But [ it is ] good (2570 -kalos -) to be zealously (2206 -zeloo -) affected (2206 -zeloo -) always (3842 -pantote -) in [ a ] good (2570 -kalos -) [ thing ] , and not {only} (3440 -monon -) when (3588 -ho -) I am present (3918 -pareimi -) with you .

only Gal\_05\_13 . For , brethren (0080 -adephos -) , ye have been called (2564 -kaleo -) unto liberty (1657 -eleutheria -) ; {only} (3440 -monon -) [ use ] not liberty (1657 -eleutheria -) for an occasion (0874 -aphorme -) to the flesh (4561 -sarx -) , but by love (0026 -agape -) serve (1398 -douleuo -) one (0240 -allelon -) another (0240 -allelon -) .

only Gal\_06\_12 As many (3745 -hosos -) as desire (2309 -thelo -) to make (2146 -euprosopeo -) a fair (2146 -euprosopeo -) shew (2146 -euprosopeo -) in the flesh (4561 -sarx -) , they constrain (0315 -anagkazo -) you to be circumcised (4059 -peritemno -) ; {only} (3440 -monon -) lest (3361 -me -) they should suffer (1377 -dioko -) persecution (1377 -dioko -) for the cross (4716 -stauros -) of Christ (5547 -Christos -) .

only Gen\_06\_05 And GOD (03068 +Y@hovah ) saw (07200 +ra)ah ) that the wickedness (07451 +ra( ) of man (00120 +)adam ) [ was ] great (07227 +rab ) in the earth (00776 +)erets ) , and [ that ] every (03605 +kol ) imagination (03336 +yetser ) of the thoughts (04284 +machashabah ) of his heart (03820 +leb ) [ was ] {only} (07535 +raq ) evil (07451 +ra( ) continually .

only Gen\_07\_23 And every (03605 +kol ) living substance (03351 +y@quwm ) was destroyed (04229 +machah ) which (00834 +)aher ) was upon the face (06440 +paniym ) of the ground (00127 +)adamah ) , both man (00120 +)adam ) , and cattle (00929 +b@hemah ) , and the creeping (07431 +remes ) things , and the fowl (05775 +(owph ) of the heaven (08064 +shamayim ) ; and they were destroyed (04229 +machah ) from the earth (00776 +)erets ):and Noah (05146 +Noach ) {only} (00389 +)ak ) remained (07604 +sha)ar ) [ alive ] , and they that [ were ] with him in the ark (08392 +tebah ) .

only Gen\_14\_24 Save (01107 +bil(adey ) {only} that which (00834 +)aher ) the young (05288 +na(ar ) men have eaten (00398 +)akal ) , and the portion (02506 +cheleq ) of the men (00582 +)enowsh ) which (00834 +)aher ) went (01980 +halak ) with me , Aner (06063 +(Aner ) , Eshcol (00812 +)Eshkol ) , and Mamre (04471 +Mamre) ) ; let them take (03947 +laqach ) their portion (02506 +cheleq ) .

only Gen\_22\_02 And he said (00559 +)amar ) , Take (03947 +laqach ) now (04994 +na ) thy son (01121 +ben ) , thine {only} (03173 +yachiyd ) [ son ] Isaac (03327 +Yitschaq ) , whom (00834 +)aher ) thou lovest (00157 +)ahab ) , and get (03212 +yalak ) thee into (00413 +)el ) the land (00776 +)erets ) of Moriah (04179 +Mowriyah ) ; and offer (05927 +(alah ) him there (08033 +sham ) for a burnt (05930 +(olah ) offering upon one (00259 +)echad ) of the mountains (02022 +har ) which (00834 +)aher ) I will tell (00559 +)amar ) thee of .

only Gen\_22\_12 And he said (00559 +)amar ) , Lay (07971 +shalach ) not thine hand (03027 +yad ) upon the lad (05288 +na(ar ) , neither (00408 +)al ) do (06213 +(asah ) thou any (03972 +m@uwmah ) thing unto him:for now (06258 +(attah ) I know (03045 +yada( ) that thou fearest (03373 +yare) ) God (00430 +)elohiym ) , seeing (07200 +ra)ah ) thou hast not withheld (02820 +chasak ) thy son (01121 +ben ) , thine {only} (03162 +yachad ) [ son ] from me .

only Gen\_22\_16 And said (00559 +)amar ) , By myself have I sworn (07650 +shaba( ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , for because thou hast done (06213 +(asah ) this thing (01697 +dabar ) , and hast not withheld (02820 +chasak ) thy son (01121 +ben ) , thine {only} (03173 +yachiyd ) [ son ] :

only Gen\_34\_23 [ Shall ] not their cattle (04735 +miqneh ) and their substance (07075 +qinyan ) and every (03605 +kol ) beast (00929 +b@hemah ) of theirs [ be ] ours ? {only} (00389 +)ak ) let us consent (00225 +)uwth ) unto them , and they will dwell (03427 +yashab ) with us .

only Gen\_47\_26 And Joseph (03130 +Yowceph ) made (07760 +suwm ) it a law (02706 +choq ) over (05921 +(al ) the land (00127 +)adamah ) of Egypt (04714 +Mitsrayim ) unto this (02088 +zeh ) day (03117 +yowm ) , [ that ] Pharaoh (06547 +Par(oh ) should have the fifth (02569 +chomesh ) [ part ] ; except (07535 +raq ) the land (00127 +)adamah ) of the priests (03548 +kohen ) {only} (00905 +bad ) , [ which ] became (01961 +hayah ) not Pharaoh s (06547 +Par(oh ) .

only Heb\_09\_10 [ Which stood ] {only} (3440 -monon -) in meats (1033 -broma -) and drinks (4188 -poma -) , and divers (1313 -diaphoros -) washings (0909 -baptismos -) , and carnal (4561 -sarx -) ordinances (1345 -dikaioma -) , imposed (1945 -epikeimai -) [ on them ] until (3360 -mechri -) the time (2540 -kairos -) of reformation (1357 -diorthosis -) .

only Heb\_11\_17 By faith (4102 -pistis -) Abraham (11) , when he was tried (3985 -peirazo -) , offered (4374 -prosphero -) up Isaac (2464 -Isaak -):and he that had received (0324 -anadechomai -) the promises (1860 -epaggelia -) offered (4374 -prosphero -) up his {only} (3439 -monogenes -) begotten (3439 -monogenes -) [ son ] ,

only Heb\_12\_26 Whose (3739 -hos -) voice (5456 -phone -) then (5119 -tote -) shook (4531 -saleuo -) the earth (1093 -ge -):but now (3568 -nun -) he hath promised (1861 -epaggello -) , saying (3004 -lego -) , Yet



(2089 -eti -) once (0530 -hapax -) more I shake (4579 -seio -) not the earth (1093 -ge -) {only} (3440 -monon -) , but also (2532 -kai -) heaven (3772 -ouranos -) .

only Isa\_26\_13 O LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) , [ other ] lords (00113 +)adown ) beside (02108 +zuwlah ) thee have had dominion (01196 +Ba(anah ) over us:[ but ] by thee {only} (00905 +bad ) will we make mention (02142 +zakar ) of thy name (08034 +shem ) .

only Isa\_28\_19 From the time (01767 +day ) that it goeth (05674 +(abar ) forth (05674 +(abar ) it shall take (03947 +laqach ) you:for morning (01242 +boqer ) by morning (01242 +boqer ) shall it pass (05674 +(abar ) over (05674 +(abar ) , by day (03117 +yowm ) and by night (03915 +layil ):and it shall be a vexation (02113 +z@va(ah ) {only} (07535 +raq ) [ to ] understand (00995 +biyn ) the report (08052 +sh@muw(ah ) .

only Isa\_37\_20 Now (06258 +(attah ) therefore , O LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) , save (03467 +yasha( ) us from his hand (03027 +yad ) , that all (03605 +kol ) the kingdoms (04467 +mamlakah ) of the earth (00776 +)erets ) may know (03045 +yada( ) that thou [ art ] the LORD (03068 +Y@hovah ) , [ even ] thou {only} (00905 +bad ) .

only Jam\_01\_22 But be ye doers (4163 -poietes -) of the word (3056 -logos -) , and not hearers (0202 -akroates -) {only} (3440 -monon -) , deceiving (3884 -paralogizomai -) your (1438 -heautou -) own selves (0846 -autos -) .

only Jam\_02\_24 Ye see (3708 -horao -) then (5106 -toinun -) how that by works (2041 -ergon -) a man (0444 -anthropos -) is justified (1344 -dikaioo -) , and not by faith (4102 -pistis -) {only} (3440 -monon -) .

only Jer\_06\_26 O daughter (01323 +bath ) of my people (05971 +(am ) , gird (02296 +chagar ) [ thee ] with sackcloth (08242 +saq ) , and wallow (06428 +palash ) thyself in ashes (00665 +)epher ):make (06213 +(asah ) thee mourning (60) , [ as for ] an {only} (03173 +yachiyd ) son (03173 +yachiyd ) , most bitter (08563 +tamruwr ) lamentation (04553 +micepd ):for the spoiler (07703 +shadad ) shall suddenly (06597 +pith)owm ) come (00935 +bow ) upon us .

only Jer\_32\_30 For the children (01121 +ben ) of Israel (03478 +Yisra)el ) and the children (01121 +ben ) of Judah (03063 +Y@huwdah ) have only (00389 +)ak ) done (06213 +(asah ) evil (07451 +ra( ) before (05869 +(ayin ) me from their youth (05271 +na(uwr ):for the children (01121 +ben ) of Israel (03478 +Yisra)el ) have {only} (00389 +)ak ) provoked me to anger (03707 +ka(ac ) with the work (04639 +ma(aseh ) of their hands (03027 +yad ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

only Jer\_32\_30 For the children (01121 +ben ) of Israel (03478 +Yisra)el ) and the children (01121 +ben ) of Judah (03063 +Y@huwdah ) have {only} (00389 +)ak ) done (06213 +(asah ) evil (07451 +ra( ) before (05869 +(ayin ) me from their youth (05271 +na(uwr ):for the children (01121 +ben ) of Israel (03478 +Yisra)el ) have only (00389 +)ak ) provoked me to anger (03707 +ka(ac ) with the work (04639 +ma(aseh ) of their hands (03027 +yad ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

only Job\_01\_12 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Satan (07854 +satan ) , Behold (02009 +hinneh ) , all (03605 +kol ) that he hath [ is ] in thy power (03027 +yad ) ; {only} (03535 +kibsah ) upon himself put (07971 +shalach ) not forth (07971 +shalach ) thine hand (03027 +yad ) . So Satan (07854 +satan ) went (03318 +yatsa ) forth (03318 +yatsa ) from the presence (06440 +paniym ) of the LORD (03068 +Y@hovah ) .

only Job\_01\_15 And the Sabeans (07614 +Sh@ba ) fell (05307 +naphal ) [ upon them ] , and took (03947 +laqach ) them away ; yea , they have slain (05221 +nakah ) the servants (05288 +na(ar ) with the edge (06310 +peh ) of the sword (02719 +chereb ) ; and I {only} (07535 +raq ) am escaped (04422 +malat ) alone (00905 +bad ) to tell (05046 +nagad ) thee .

only Job\_01\_16 While he [ was ] yet speaking (01696 +dabar ) , there came (00935 +bow) ) also another (02088 +zeh ) , and said (00559 +)amar ) , The fire (00784 +)esh ) of God (00430 +)elohiym ) is fallen (05307 +naphal ) from heaven (08064 +shamayim ) , and hath burned (01197 +ba(ar) ) up the sheep (06629 +tso)n ) , and the servants (05288 +na(ar) ) , and consumed (00398 +)akal ) them ; and I {only} (07535 +raq ) am escaped (04422 +malat ) alone (00905 +bad ) to tell (05046 +nagad ) thee .

only Job\_01\_17 While he [ was ] yet speaking (01696 +dabar ) , there came (00935 +bow) ) also another (02088 +zeh ) , and said (00559 +)amar ) , The Chaldeans (03778 +Kasdiy ) made (07760 +suwm ) out three (07969 +shalowsh ) bands (07218 +ro)sh ) , and fell (06584 +pashat ) upon the camels (01581 +gamal ) , and have carried (03947 +laqach ) them away , yea , and slain (05221 +nakah ) the servants (05288 +na(ar) ) with the edge (06310 +peh ) of the sword (02719 +chereb ) ; and I {only} (07535 +raq ) am escaped (04422 +malat ) alone (00905 +bad ) to tell (05046 +nagad ) thee .

only Job\_01\_19 And , behold (02009 +hinneh ) , there came (00935 +bow) ) a great (01419 +gadowl ) wind (07307 +ruwach ) from the wilderness (04057 +midbar ) , and smote (05060 +naga( ) the four (00702 +)arba( ) corners (06438 +pinnah ) of the house (01004 +bayith ) , and it fell (05307 +naphal ) upon the young (05288 +na(ar) ) men , and they are dead (04191 +muwth ) ; and I {only} (07535 +raq ) am escaped (04422 +malat ) alone (00905 +bad ) to tell (05046 +nagad ) thee .

only Job\_34\_29 When he giveth quietness (08252 +shaqat ) , who (04310 +miy ) then can make trouble (07561 +rasha( ) ? and when he hideth (05641 +cathar ) [ his ] face (06440 +paniym ) , who (04310 +miy ) then can behold (07789 +shuwr ) him ? whether [ it be done ] against (05921 +(al) a nation (01471 +gowy ) , or against (05921 +(al) a man (00120 +)adam ) {only} (03162 +yachad ) :

only Joh\_01\_14 And the Word (3056 -logos -) was made (1096 -ginomai -) flesh (4561 -sarx -) , and dwelt (4637 -skeno -) among (1722 -en -) us , ( and we beheld (2300 -theaomai -) his glory (1391 -doxa -) , the glory (1391 -doxa -) as of the {only} (3439 -monogenes -) begotten (3439 -monogenes -) of the Father (3962 -pater -) , ) full (4134 -pleres -) of grace (5485 -charis -) and truth (0225 -aletheia -) .

only Joh\_01\_18 No (3762 -oudeis -) man (3762 -oudeis -) hath seen (3708 -horao -) God (2316 -theos -) at (4455 -popote -) any (4455 -popote -) time (4455 -popote -) ; the {only} (3439 -monogenes -) begotten (3439 -monogenes -) Son (5207 -huios -) , which (3588 -ho -) is in the bosom (2859 -kolpos -) of the Father (3962 -pater -) , he hath declared (1834 -exegeomai -) [ him ] .

only Joh\_03\_16 For God (2316 -theos -) so (3779 -houto -) loved (0025 -agapao -) the world (2889 -kosmos -) , that he gave (1325 -didomi -) his {only} (3439 -monogenes -) begotten (3439 -monogenes -) Son (5207 -huios -) , that whosoever (3588 -ho -) believeth (4100 -pisteuo -) in him should not perish (0622 -apollumi -) , but have (2192 -echo -) everlasting (0166 -aionios -) life (2222 -zoe -) .

only Joh\_03\_18 He that believeth (4100 -pisteuo -) on (1519 -eis -) him is not condemned (2919 -krino -):but he that believeth (4100 -pisteuo -) not is condemned (2919 -krino -) already (2235 -ede -) , because (3754 -hoti -) he hath not believed (4100 -pisteuo -) in the name (3686 -onoma -) of the {only} (3439 -monogenes -) begotten (3439 -monogenes -) Son (5207 -huios -) of God (2316 -theos -) .

only Joh\_05\_18 Therefore (5124 -touto -) the Jews (2453 -Ioudaios -) sought (2212 -zeteo -) the more (3123 -mallon -) to kill (0615 -apokteino -) him , because (3754 -hoti -) he not {only} (3440 -monon -) had broken (3089 -luo -) the sabbath (4521 -sabbaton -) , but said (3004 -lego -) also (2532 -kai -) that God (2316 -theos -) was his Father (3962 -pater -) , making (4160 -poieo -) himself (1438 -heautou -) equal (2470 -isos -) with God (2316 -theos -) .

only Joh\_05\_44 How (4459 -pos -) can (1410 -dunamai -) ye believe (4100 -pisteuo -) , which receive (2983 -lambano -) honour (1391 -doxa -) one (0240 -allelon -) of another (0240 -allelon -) , and seek (2212 -zeteo -) not the honour (1391 -doxa -) that [ cometh ] from God (2316 -theos -) {only} (3441 -monos -) ?

only Joh\_11\_52 And not for that nation (1484 -ethnos -) {only} (3440 -monon -) , but that also (2532 -kai -) he should gather (4863 -sunago -) together (4863 -sunago -) in one (1520 -heis -) the children (5043 -teknon -) of God (2316 -theos -) that were scattered (1287 -diaskorpizo -) abroad (1287 -diaskorpizo -) .

only Joh\_12\_09 Much (4183 -polus -) people (3793 -ochlos -) of the Jews (2453 -Ioudaios -) therefore (3767 -oun -) knew (1097 -ginosko -) that he was there (1563 -ekei -):and they came (2064 -erchomai -) not for Jesus (2424 -Iesous -) sake {only} (3440 -monon -) , but that they might see (1492 -eido -) Lazarus (2976 -Lazaros -) also (2532 -kai -) , whom (3739 -hos -) he had raised (1453 -egeiro -) from the dead (3498 -nekros -) .

only Joh\_13\_09 Simon (4613 -Simon -) Peter (4074 -Petros -) saith (3004 -lego -) unto him , Lord (2962 -kurios -) , not my feet (4228 -pous -) {only} (3440 -monon -) , but also (2532 -kai -) [ my ] hands (5495 -cheir -) and [ my ] head (2776 -kephale -) .

only Joh\_17\_03 And this (3778 -houtos -) is life (2222 -zoe -) eternal (0166 -aionios -) , that they might know (1097 -ginosko -) thee the {only} (3441 -monos -) true (0258 -alopez -) God (2316 -theos -) , and Jesus (2424 -Iesous -) Christ (5547 -Christos -) , whom (3739 -hos -) thou hast sent (0649 -apostello -) .

only Jos\_11\_13 But [ as for ] the cities (05892 +(iyr ) that stood (05975 +(amad ) still in their strength (08510 +tel ) , Israel (03478 +Yisra)el ) burned (08313 +saraph ) none (03808 +lo ) of them , save (02108 +zuwlah ) Hazor (02674 +Chatsowr ) {only} (00905 +bad ) ; [ that ] did Joshua (03091 +Y@howshuwa() burn (08313 +saraph ) .

only Jos\_17\_17 And Joshua (03091 +Y@howshuwa() spake (00559 +)amar ) unto the house (01004 +bayith ) of Joseph (03130 +Yowceph ) , [ even ] to Ephraim (00669 +)Ephrayim ) and to Manasseh (04519 +M@nashsheh ) , saying (00559 +)amar ) , Thou [ art ] a great (07227 +rab ) people (05971 +(am ) , and hast great (01419 +gadawl ) power (03581 +koach ):thou shalt not have (01961 +hayah ) one (00259 +)echad ) lot (01486 +gowral ) [ {only} ] :

only Jud\_06\_37 Behold (02009 +hinneh ) , I will put (03322 +yatsag ) a fleece (01492 +gazzah ) of wool (06785 +tsemer ) in the floor (01637 +goren ) ; [ and ] if (00518 +)im ) the dew (02919 +tal ) be on (05921 +(al ) the fleece (01492 +gazzah ) {only} (00905 +bad ) , and [ it be ] dry (02721 +choreb ) upon all (03605 +kol ) the earth (00776 +)erets ) [ beside ] , then shall I know (03045 +yada() that thou wilt save (03467 +yasha() Israel (03478 +Yisra)el ) by mine hand (03027 +yad ) , as thou hast said (01696 +dabar ) .

only Jud\_06\_39 And Gideon (01439 +Gid(own ) said (00559 +)amar ) unto God (00430 +)elohiym ) , Let not thine anger (00639 +)aph ) be hot (02734 +charah ) against me , and I will speak (01696 +dabar ) but this once (06471 +pa(am ):let me prove (05254 +nacah ) , I pray (04994 +na ) thee , but this once (06471 +pa(am ) with the fleece (01492 +gazzah ) ; let it now (04994 +na ) be dry (02721 +choreb ) {only} (00905 +bad ) upon the fleece (01492 +gazzah ) , and upon all (03605 +kol ) the ground (00776 +)erets ) let there be dew (02919 +tal ) .

only Jud\_06\_40 And God (00430 +)elohiym ) did (06213 +(asah ) so (03651 +ken ) that night (03915 +layil ):for it was dry (02721 +choreb ) upon the fleece (01492 +gazzah ) {only} (00905 +bad ) , and there was dew (02919 +tal ) on (05921 +(al ) all (03605 +kol ) the ground (00776 +)erets ) .

only Jud\_10\_15 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) said (00559 +)amar ) unto the LORD (03068 +Y@hovah ) , We have sinned (02398 +chata ) :do (06213 +(asah ) thou unto us whatsoever (03605 +kol ) seemeth (05869 +(ayin ) good (02896 +towb ) unto thee ; deliver (05337 +natsal ) us {only} (00389 +)ak ) , we pray (04994 +na ) thee , this (02088 +zeh ) day (03117 +yowm ) .

only Jud\_11\_34 And Jephthah (03316 +Yiphtach ) came (00935 +bow ) to Mizpeh (04709 +Mitspah ) unto

his house (01004 +bayith ) , and , behold (02009 +hinneh ) , his daughter (01323 +bath ) came (03318 +yatsa) ) out to meet (07125 +qir)ah ) him with timbrels (08596 +toph ) and with dances (04246 +m@cholah ):and she [ was his ] {only} (03173 +yachiyd ) child (03173 +yachiyd ) ; beside her he had neither (00369 +)ayin ) son (01121 +ben ) nor (00176 +)ow ) daughter (01323 +bath ) .

only Jud\_16\_28 And Samson (08123 +Shimshown ) called (07121 +qara) ) unto the LORD (03068 +Y@hovah ) , and said (00559 +)amar ) , O Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , remember (02142 +zakar ) me , I pray (04994 +na) ) thee , and strengthen (02388 +chazaq ) me , I pray (04994 +na) ) thee , {only} (00389 +)ak ) this (02088 +zeh ) once (06471 +pa(am) ) , O God (00430 +)elohiyim ) , that I may be at once avenged (05358 +naqam ) of the Philistines (06430 +P@lishtiy ) for my two (08147 +sh@nayim ) eyes (05869 +(ayin ) .

only Jud\_19\_20 And the old (02205 +zaqen ) man (00376 +)iysh ) said (00559 +)amar ) , Peace (07965 +shalowm ) [ be ] with thee ; howsoever (07535 +raq ) [ let ] all (03605 +kol ) thy wants (04270 +machcowr ) [ lie ] upon me ; {only} (07535 +raq ) lodge (03885 +luwn ) not in the street (07339 +r@chob ) .

only Jude\_01\_04 For there are certain (5100 -tis -) men (0444 -anthropos -) crept (3921 -pareisduno -) in unawares (3921 -pareisduno -) , who (3588 -ho -) were before (4270 -prographo -) of old (3819 -palai -) ordained (4270 -prographo -) to this (5124 -touto -) condemnation (2917 -krima -) , ungodly (0765 -asebes -) men , turning (3346 -metatithemi -) the grace (5485 -charis -) of our God (2316 -theos -) into (1519 -eis -) lasciviousness (0766 -aselgeia -) , and denying (0720 -arneomai -) the {only} (3441 -monos -) Lord (2962 -kurios -) God (2316 -theos -) , and our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

only Jude\_01\_25 To the {only} (3441 -monos -) wise (4680 -sophos - -oneidismos -) God (2316 -theos -) our Saviour (4990 -soter -) , [ be ] glory (1391 -doxa -) and majesty (3172 -megalosune -) , dominion (2904 -kratos -) and power (1849 -exousia -) , both (2532 -kai -) now (3568 -nun -) and ever (0165 -aion -) . Amen (0281 -amen -) .

only Luk\_04\_08 And Jesus 2424 -Iesous - answered 0611 -apokrinomai - and said 2036 -epo - unto him , Get 5217 -hupago - thee behind 3694 -opiso - me , Satan 4567 -Satanas - :for it is written 1125 -grapho - , Thou shalt worship 4352 -proskuneo - the Lord 2962 -kurios - thy God 2316 -theos - , and him {only} 3441 -monos - shalt thou serve 3000 -latreuo - .

only Luk\_07\_12 Now 1161 -de - when 5613 -hos - he came 1448 -eggizo - nigh 1448 -eggizo - to the gate 4439 -pule - of the city 4172 -polis - , behold 2400 -idou - , there was a dead 2348 -thnesko - man carried 1580 -ekkomizo - out , the {only} 3439 -monogenes - son 5207 -huios - of his mother 3384 -meter - , and she was a widow 5503 -chera - :and much 2425 -hikanos - people 3793 -ochlos - of the city 4172 -polis - was with her .

only Luk\_08\_42 For he had 1510 -eimi - one {only} 3439 -monogenes - daughter 2364 -thugater - , about 5613 -hos - twelve 1427 -dodeka - years 2094 -etos - of age , and she lay a dying 0599 -apothnesko - . But as he went 5217 -hupago - the people 3793 -ochlos - thronged 4846 -sumpnigo - him .

only Luk\_08\_50 But when Jesus 2424 -Iesous - heard 0191 -akouo - [ it ] , he answered 0611 -apokrinomai - him , saying 3004 -lego - , Fear 5399 -phobeo - not:believe 4100 -pisteuo - {only} 3440 -monon - , and she shall be made 4982 -sozo - whole 4982 -sozo - .

only Luk\_09\_38 And , behold 2400 -idou - , a man 0435 -aner - of the company 3793 -ochlos - cried 0310 -anaboao - out , saying 3004 -lego - , Master 1320 -didaskalos - , I beseech 1189 -deomai - thee , look 1614 -ekteino - upon my son 5207 -huios - :for he is mine 3427 -moi - {only} 3439 -monogenes - child 3439 -monogenes - .

only Luk\_24\_18 And the one 1520 -heis - of them , whose 3739 -hos - name 3686 -onoma - was Cleopas 2810

-Kleopas - , answering 0611 -apokrinomai - said 2036 -epo - unto him , Art thou {only} 3441 -monos - a stranger 3939 -paroikeo - in Jerusalem 2419 -Hierousalem - , and hast not known 1097 -ginosko - the things which are come 1096 -ginomai - to pass there 0846 -autos - in these 5025 -tautais - days 2250 -hemera - ?

only Mar\_02\_07 Why (5101 -tis -) doth this (3778 -houtos -) [ man ] thus (3779 -houto -) speak (2980 -laleo -) blasphemies (0988 -blasphemia -) ? who (5101 -tis -) can (1410 -dunamai -) forgive (0863 -aphiemi -) sins (0266 -hamartia -) but God (2316 -theos -) {only} (1520 -heis -) ?

only Mar\_05\_36 As soon (2112 -eutheos -) as Jesus (2424 -Iesous -) heard (0191 -akouo -) the word (3056 -logos -) that was spoken (2980 -laleo -) , he saith (3004 -lego -) unto the ruler (0752 -archisunagogos -) of the synagogue (0752 -archisunagogos -) , Be not afraid (5399 -phobeo -) , {only} (3440 -monon -) believe (4100 -pisteuo -) .

only Mar\_06\_08 And commanded (3853 -paraggello -) them that they should take (0142 -airo -) nothing (3367 -medeis -) for [ their ] journey (3598 -hodos -) , save (1508 -ei me -) a staff (4464 -rhabdos -) {only} (3440 -monon -) ; no (3361 -me -) scrip (4082 -pera -) , no (3361 -me -) bread (0740 -artos -) , no (3361 -me -) money (5475 -chalkos -) in [ their ] purse (2223 -zone -) :

only Mar\_09\_08 And suddenly (1819 -exapina -) , when they had looked (4017 -periblepo -) round (4017 -periblepo -) about (4017 -periblepo -) , they saw (1492 -eido -) no (3762 -oudeis -) man (3762 -oudeis -) any (3765 -ouketi -) more (3765 -ouketi -) , save (0235 -alla -) Jesus (2424 -Iesous -) {only} (3441 -monos -) with themselves (1438 -heautou -) .

only Mat\_04\_10 Then (5119 -tote -) saith (3004 -lego -) Jesus (2424 -Iesous -) unto him , Get (5217 -hupago -) thee hence (5217 -hupago -) , Satan (4567 -Satanas -):for it is written (1125 -grapho -) , Thou shalt worship (4352 -proskuneo -) the Lord (2962 -kurios -) thy God (2316 -theos -) , and him {only} (3441 -monos -) shalt thou serve (3000 -latreuo -) .

only Mat\_05\_47 And if (1437 -ean -) ye salute (0782 -aspazomai -) your (5216 -humon -) brethren (0080 -adephos -) {only} (3440 -monon -) , what (5101 -tis -) do (4160 -poieo -) ye more (4053 -perissos -) [ than others ] ? do (4160 -poieo -) not even (2532 -kai -) the publicans (5052 -telesphoreo -) so (3779 -houto -) ?

only Mat\_08\_08 The centurion (1543 -hekatontarches -) answered (0611 -apokrinomai -) and said (5346 -phemi -) , Lord (2962 -kurios -) , I am (1510 -eimi -) not worthy (2425 -hikanos -) that thou shouldst come (1525 -eiserchomai -) under (5259 -hupo -) my roof (4721 -stege -):but speak (2036 -epo -) the word (3056 -logos -) {only} (3440 -monon -) , and my servant (3816 -pais -) shall be healed (2390 -iaomai -) .

only Mat\_12\_04 How (4459 -pos -) he entered (1525 -eiserchomai -) into (1519 -eis -) the house (3624 -oikos -) of God (2316 -theos -) , and did eat (5315 -phago -) the shewbread (4286 -prothesis -) , which (3739 -hos -) was not lawful (1832 -exesti -) for him to eat (5315 -phago -) , neither (3761 -oude -) for them which were with him , but {only} (3441 -monos -) for the priests (2409 -hiereus -) ?

only Mat\_14\_36 And besought (3870 -parakaleo -) him that they might {only} (3440 -monon -) touch (0680 -haptomai -) the hem (2899 -kraspedon -) of his garment (2440 -himation -):and as many (3745 -hosos -) as touched (0680 -haptomai -) were made (1295 -diasozo -) perfectly (1295 -diasozo -) whole (1295 -diasozo -) .

only Mat\_17\_08 And when they had lifted (1869 -epairo -) up their eyes (3788 -ophthalmos -) , they saw (1492 -eido -) no (3762 -oudeis -) man (3762 -oudeis -) , save (1508 -ei me -) Jesus (2424 -Iesous -) {only} (3441 -monos -) .

only Mat\_10\_42 And whosoever (1437 -ean -) shall give (4222 -potizo -) to drink (4222 -potizo -) unto one (1520 -heis -) of these (5130 -touton -) little (3398 -mikros -) ones a cup (4221 -poterion -) of cold (5593 -psuchros -) [ water ] {only} (3440 -monon -) in the name (3686 -onoma -) of a disciple (3101 -mathetes -) ,

verily (0281 -amen -) I say (3004 -lego -) unto you , he shall in no (3364 -ou me -) wise lose (0622 -apollumi -) his reward (3408 -misthos -) .

only Mat\_21\_19 And when he saw (1492 -eido -) a fig (4808 -suke -) tree (4808 -suke -) in the way (3598 -hodos -) , he came (2064 -erchomai -) to it , and found (2147 -heurisko -) nothing (3762 -oudeis -) thereon (0846 -autos -) , but leaves (5444 -phullon -) {only} (3440 -monon -) , and said (3004 -lego -) unto it , Let no (3370 -Medos -) fruit (2590 -karpos -) grow (1096 -ginomai -) on (1537 -ek -) thee henceforward (3371 -meketi -) for ever (0165 -aion -) . And presently (3916 -parachrema -) the fig (4808 -suke -) tree (4808 -suke -) ) withered (3583 -xeraino -) away .

only Mat\_21\_21 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Verily (0281 -amen -) I say (3004 -lego -) unto you , If (1437 -ean -) ye have (2192 -echo -) faith (4102 -pistis -) , and doubt (1252 -diakrino -) not , ye shall not {only} (3440 -monon -) do (4160 -poieo -) this (3588 -ho -) [ which is done ] to the fig (4808 -suke -) tree (4808 -suke -) , but also (2579 -kan -) if (2579 -kan -) ye shall say (2036 -epo -) unto this (5129 -toutoi -) mountain (3735 -oros -) , Be thou removed (0142 -airo -) , and be thou cast (0906 -ballo -) into (1519 -eis -) the sea (2281 -thalassa -) ; it shall be done (1096 -ginomai -) .

only Mat\_24\_36 But of that day (2250 -hemera -) and hour (5610 -hora -) knoweth (1492 -eido -) no (3762 -oudeis -) [ man (3762 -oudeis -) ] , no (3761 -oude -) , not the angels (0032 -aggelos -) of heaven (3772 -ouranos -) , but my Father (3962 -pater -) {only} (3441 -monos -) .

only Num\_12\_02 And they said (00559 +)amar ) , Hath the LORD (03068 +Y@hovah ) indeed spoken (01696 +dabar ) {only} (07535 +raq ) by Moses (04872 +Mosheh ) ? hath he not spoken (01696 +dabar ) also (01571 +gam ) by us ? And the LORD (03068 +Y@hovah ) heard (08085 +shama( ) [ it ] .

only Num\_20\_19 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) said (00559 +)amar ) unto him , We will go (05927 +(alah ) by the high (04546 +m@cillah ) way:and if (00518 +)im ) I and my cattle (04735 +miqneh ) drink (08354 +shathah ) of thy water (04325 +mayim ) , then I will pay for it:I will {only} (07535 +raq ) , without (00369 +)ayin ) [ doing ] any thing [ else ] , go (05674 +(abar ) through (05674 +(abar ) on my feet (07272 +regel ) .

only Num\_22\_35 And the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Balaam (01109 +Bil(am ) , Go (03212 +yalak ) with the men (00582 +)enowsh ):but {only} the word (01697 +dabar ) that I shall speak (01696 +dabar ) unto thee , that thou shalt speak (01696 +dabar ) . So Balaam (01109 +Bil(am ) went (03212 +yalak ) with the princes (08269 +sar ) of Balak (01111 +Balaq ) .

only Num\_36\_06 This (02088 +zeh ) [ is ] the thing (01697 +dabar ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) doth command (06680 +tsavah ) concerning the daughters (01121 +ben ) of Zelophehad (06765 +Ts@lophchad ) , saying (00559 +)amar ) , Let them marry (00802 +)ishshah ) to whom they think (05869 +(ayin ) best (02896 +towb ) ; {only} (00389 +)ak ) to the family (04940 +mishpachah ) of the tribe (04294 +matteh ) of their father (1) shall they marry (00802 +)ishshah ) .

only Php\_01\_29 For unto you it is given (5483 -charizomai -) in the behalf (5228 -huper -) of Christ (5547 -Christos -) , not {only} (3440 -monon -) to believe (4100 -pisteuo -) on (1519 -eis -) him , but also (2532 -kai -) to suffer (3958 -pascho -) for his sake ;

only Php\_02\_12 . Wherefore (5620 -hoste -) , my beloved (0027 -agapetos -) , as ye have always (3842 -pantote -) obeyed (5219 -hupakouo -) , not as in my presence (3952 -parousia -) {only} (3440 -monon -) , but now (3568 -nun -) much (4183 -polus -) more (3123 -mallon -) in my absence (0666 -apousia -) , work (2716 -katergazomai -) out your (1438 -heautou -) own (1438 -heautou -) salvation (4991 -soteria -) with fear (5401 -phobos -) and trembling (5156 -tromos -) .

only Php\_02\_27 For indeed (2532 -kai -) he was sick (0770 -astheneo -) nigh (3897 -paraplesion -) unto

death (2288 -thanatos -):but God (2316 -theos -) had mercy (1653 -eleeo -) on him ; and not on him {only} (3440 -monon -) , but on me also (2532 -kai -) , lest (3361 -me -) I should have (2192 -echo -) sorrow (3077 -lupe -) upon sorrow (3077 -lupe -) .

only Php\_04\_15 Now (1161 -de -) ye Philippians (5374 -Philippesios -) know (1492 -eido -) also (2532 -kai -) , that in the beginning (0746 -arche -) of the gospel (2098 -euaggelion -) , when (3753 -hote -) I departed (1831 -exerchomai -) from Macedonia (3109 -Makedonia -) , no (3762 -oudeis -) church (1577 -ekklesia -) communicated (2841 -koinoneo -) with me as concerning (3056 -logos -) giving (1394 -dosis -) and receiving (3028 -lepsis -) , but ye {only} (3441 -monos -) .

only Pro\_04\_03 For I was my father s (1) son (01121 +ben ) , tender (07390 +rak ) and {only} (03173 +yachiyd ) [ beloved ] in the sight (06440 +paniyim ) of my mother (00517 +)em ) .

only Pro\_05\_17 Let them be {only} thine own (00249 +)ezrach ) , and not strangers (02114 +zuwr ) with thee .

only Pro\_11\_23 . The desire (08378 +ta)avah ) of the righteous (06662 +tsaddiyq ) [ is ] {only} (00389 +)ak ) good (02896 +towb ):[ but ] the expectation (08615 +tiqvah ) of the wicked (07563 +rasha( ) [ is ] wrath (05678 +(ebrah ) .

only Pro\_14\_23 . In all (03605 +kol ) labour (06089 +(etseb ) there is profit (04195 +mowthar ):but the talk (01697 +dabar ) of the lips (08193 +saphah ) [ tendeth ] {only} (00389 +)ak ) to penury (04270 +machcowr ) .

only Pro\_17\_11 . An evil (07451 +ra( ) [ man ] seeketh (01245 +baqash ) {only} (00389 +)ak ) rebellion (04805 +m@riy ):therefore a cruel (00394 +)akzariy ) messenger (04397 +mal)ak ) shall be sent (07971 +shalach ) against him .

only Pro\_21\_05 . The thoughts (04284 +machashabah ) of the diligent (02742 +charuwts ) [ tend ] only (00389 +)ak ) to plenteousness (04195 +mowthar ) ; but of every (03605 +kol ) one [ that is ] hasty (00213 +)uwts ) {only} (00389 +)ak ) to want (04270 +machcowr ) .

only Pro\_21\_05 . The thoughts (04284 +machashabah ) of the diligent (02742 +charuwts ) [ tend ] {only} (00389 +)ak ) to plenteousness (04195 +mowthar ) ; but of every (03605 +kol ) one [ that is ] hasty (00213 +)uwts ) only (00389 +)ak ) to want (04270 +machcowr ) .

only Psa\_04\_08 I will both (03162 +yachad ) lay (07901 +shakab ) me down (07901 +shakab ) in peace (07965 +shalowm ) , and sleep (03462 +yashen ):for thou , LORD (03068 +Y@hovah ) , {only} (00910 +badad ) makest me dwell (03427 +yashab ) in safety (00983 +betach ) .

only Psa\_51\_04 Against thee , thee {only} (00905 +bad ) , have I sinned (02398 +chata) ) , and done (06213 +(asah ) [ this ] evil (07451 +ra( ) in thy sight (05869 +(ayin ):that thou mightest be justified (06663 +tsadaq ) when thou speakest (01696 +dabar ) , [ and ] be clear (02135 +zakah ) when thou judgest (08199 +shaphat ) .

only Psa\_62\_02 He {only} (00389 +)ak ) [ is ] my rock (06697 +tsuwr ) and my salvation (03444 +y@shuw(ah ) ; [ he is ] my defence (04869 +misgab ) ; I shall not be greatly (07227 +rab ) moved (04131 +mowt ) .

only Psa\_62\_04 They {only} (00389 +)ak ) consult (03289 +ya(ats ) to cast (05080 +nadach ) [ him ] down from his excellency (07613 +s@)eth ):they delight (07521 +ratsah ) in lies (03576 +kazab ):they bless (01288 +barak ) with their mouth (06310 +peh ) , but they curse (07043 +qalal ) inwardly (07130 +qereb ) . Selah (05542 +celah ) .

only Psa\_62\_05 My soul (05315 +nephesh ) , wait (01826 +damam ) thou {only} (00389 +)ak ) upon God (00430 +)elohiym ) ; for my expectation (08615 +tiqvah ) [ is ] from him .

only Psa\_62\_06 He {only} (00389 +)ak ) [ is ] my rock (06697 +tsuwr ) and my salvation (03444 +y@shuw(ah ):[ he is ] my defence (04869 +misgab ) ; I shall not be moved (04131 +mowt ) .

only Psa\_71\_16 I will go (00935 +bow ) ) in the strength (01369 +g@buwrah ) of the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ):I will make mention (02142 +zakar ) of thy righteousness (06666 +ts@daqah ) , [ even ] of thine {only} (00905 +bad ) .

only Psa\_72\_18 . Blessed (01288 +barak ) [ be ] the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , who {only} (00905 +bad ) doeth (06213 +(asah ) wondrous (06381 +pala ) ) things .

only Rev\_09\_04 And it was commanded (4483 -rheo -) them that they should not hurt (0091 -adikeo -) the grass (5528 -chortos -) of the earth (1093 -ge -) , neither any (3956 -pas -) green (5515 -chloros -) thing , neither any (3956 -pas -) tree (1186 -dendron -) ; but {only} (3441 -monos -) those (3588 -ho -) men (0444 -anthropos -) which (3748 -hostis -) have (2192 -echo -) not the seal (4973 -sphragis -) of God (2316 -theos -) in their foreheads (3359 -metopon -) .

only Rev\_15\_04 Who (5101 -tis -) shall not fear (5399 -phobeo -) thee , O Lord (2962 -kurios -) , and glorify (1392 -doxazo -) thy name (3686 -onoma -) ? for [ thou ] {only} (3441 -monos -) [ art ] holy (3741 -hosios -) :for all (3956 -pas -) nations (1484 -ethnos -) shall come (2240 -heko -) and worship (4352 -proskuneo -) before (1799 -enopion -) thee ; for thy judgments (1345 -dikaioma -) are made (5319 -phaneroo -) manifest (5319 -phaneroo -) .

only Rom\_01\_32 Who (3748 -hostis -) knowing (1921 -epiginosko -) the judgment (1345 -dikaioma -) of God (2316 -theos -) , that they which commit (4238 -prasso -) such (5108 -toioutos -) things are worthy (0514 -axios -) of death (2288 -thanatos -) , not {only} (3440 -monon -) do the same (0846 -autos -) , but have pleasure (4909 -suneudokeo -) in them that do (4238 -prasso -) them .

only Rom\_03\_29 [ Is he ] the God (2316 -theos -) of the Jews (2453 -Ioudaios -) {only} (3440 -monon -) ? [ is he ] not also (2532 -kai -) of the Gentiles (1484 -ethnos -) ? Yes (3483 -nai -) , of the Gentiles (1484 -ethnos -) also (2532 -kai -) :

only Rom\_04\_09 . [ Cometh ] this (3778 -houtos -) blessedness (3108 -makarismos -) then (3767 -oun -) upon the circumcision (4061 -peritome -) [ {only} ] , or (2228 -e -) upon the uncircumcision (0203 -akrobusia -) also (2532 -kai -) ? for we say (3004 -lego -) that faith (4102 -pistis -) was reckoned (3049 -logizomai -) to Abraham (0011 -Abraam -)for righteousness (1343 -dikaiosune -) .

only Rom\_04\_12 And the father (3962 -pater -) of circumcision (4061 -peritome -) to them who (3588 -ho -) are not of the circumcision (4061 -peritome -) {only} (3440 -monon -) , but who (3588 -ho -) also (2532 -kai -) walk (4748 -stoicheo -) in the steps (2487 -ichnos -) of that faith (4102 -pistis -) of our father (3962 -pater -) Abraham (11) , which [ he had ] being [ yet ] uncircumcised (0203 -akrobusia -) .

only Rom\_04\_16 Therefore (5124 -touto -) [ it is ] of faith (4102 -pistis -) , that [ it might be ] by grace (5485 -charis -) ; to the end (1519 -eis -) the promise (1860 -epaggelia -) might be sure (0949 -bebaios -) to all (3956 -pas -) the seed (4690 -sperma -) ; not to that {only} (3440 -monon -) which is of the law (3551 -nomos -) , but to that also (2532 -kai -) which is of the faith (4102 -pistis -) of Abraham (11) ; who (3739 -hos -) is the father (3962 -pater -) of us all (3956 -pas -) ,

only Rom\_05\_03 And not {only} (3440 -monon -) [ so ] , but we glory (2744 -kauchaomai -) in tribulations



(2347 -thlipsis -) also (2532 -kai -):knowing (1492 -eido -) that tribulation (2347 -thlipsis -) worketh (2716 -katergazomai -) patience (5281 -hupomone -) ;

only Rom\_05\_11 And not {only} (3440 -monon -) [ so ] , but we also (2532 -kai -) joy (2744 -kauchaomai -) in God (2316 -theos -) through (1223 -dia -) our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , by whom (3739 -hos -) we have now (3568 -nun -) received (2983 -lambano -) the atonement (2643 -katallage -) .

only Rom\_08\_23 And not {only} (3440 -monon -) [ they ] , but ourselves also (2532 -kai -) , which have (2192 -echo -) the firstfruits (0536 -aparche -) of the Spirit (4151 -pneuma -) , even (2532 -kai -) we ourselves groan (4727 -stenazo -) within (1722 -en -) ourselves (1438 -heautou -) , waiting (0553 -apekdechomai -) for the adoption (5206 -huiotesia -) , [ to wit ] , the redemption (0629 -apolutrosis -) of our body (4983 -soma -) .

only Rom\_09\_10 And not {only} (3440 -monon -) [ this ] ; but when Rebecca (4479 -Rhebekka -) also (2532 -kai -) had conceived (2192 -echo -) by one (1520 -heis -) , [ even ] by our father (3962 -pater -) Isaac (2464 -Isaak -) ;

only Rom\_09\_24 Even (2532 -kai -) us , whom (3739 -hos -) he hath called (2564 -kaleo -) , not of the Jews (2453 -Ioudaios -) {only} (3440 -monon -) , but also (2532 -kai -) of the Gentiles (1484 -ethnos -) ?

only Rom\_13\_05 Wherefore (1352 -dio -) [ ye ] must needs (0318 -anagke -) be subject (5293 -hupotasso -) , not {only} (3440 -monon -) for wrath (3709 -orge -) , but also (2532 -kai -) for conscience (4893 -suneidesis -) sake .

only Rom\_16\_04 Who (3748 -hostis -) have for my life (5590 -psuche -) laid (5294 -hupotithemi -) down (5294 -hupotithemi -) their own (1438 -heautou -) necks (5137 -trachelos -):unto whom (3739 -hos -) not {only} (3441 -monos -) I give thanks (2168 -eucharisteo -) , but also (2532 -kai -) all (3956 -pas -) the churches (1577 -ekklisia -) of the Gentiles (1484 -ethnos -) .

only Rom\_16\_27 To God (2316 -theos -) {only} (3441 -monos -) wise (4680 -sophos - -oneidismos -) , [ be ] glory (1391 -doxa -) through (1223 -dia -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) for ever (0165 -aion -) . Amen (0281 -amen -) .

only Son\_06\_09 My dove (03123 +yownah ) , my undefiled (08535 +tam ) is [ but ] one (00259 +)echad ) ; she [ is ] the [ {only} ] one (00259 +)echad ) of her mother (00517 +)em ) , she [ is ] the choice (01249 +bar ) [ one (00259 +)echad ) ] of her that bare (03205 +yalad ) her . The daughters (01121 +ben ) saw (07200 +ra)ah ) her , and blessed (00833 +)ashar ) her ; [ yea ] , the queens (04436 +malkah ) and the concubines (06370 +piylegesh ) , and they praised (01984 +halal ) her .

only Zec\_11\_10 And I will pour (08210 +shaphak ) upon the house (01004 +bayith ) of David (01732 +David ) , and upon the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) , the spirit (07307 +ruwach ) of grace (02580 +chen ) and of supplications (08469 +tachanuwn ):and they shall look (05027 +nabat ) upon me whom they have pierced (01856 +daqar ) , and they shall mourn (05594 +caphad ) for him , as one mourneth (05594 +caphad ) for [ his ] {only} (03173 +yachiyd ) [ son ] , and shall be in bitterness (04843 +marar ) for him , as one that is in bitterness (04843 +marar ) for [ his ] firstborn (01060 +b@kowr ) .

thee:only Jos\_01\_17 According as we hearkened (08085 +shama( ) ) unto Moses (04872 +Mosheh ) in all (03605 +kol ) things , so (03651 +ken ) will we hearken (08085 +shama( ) ) unto {thee:only} (07535 +raq ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiyim ) be with thee , as he was with Moses (04872 +Mosheh ) .

them:only Act\_08\_16 ( For as yet (3768 -oupo -) he was fallen (1968 -epipto -) upon none (3762 -oudeis -) of {them:only} (3440 -monon -) they were baptized (0907 -baptizo -) in the name (3686 -onoma -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) . )

therein:only Jos\_06\_24 And they burnt (08313 +saraph ) the city (05892 +(iyr ) with fire (00784 +)esh ) , and all (03605 +kol ) that [ was ] {therein:only} (07535 +raq ) the silver (03701 +keceph ) , and the gold (02091 +zahab ) , and the vessels (03627 +k@liy ) of brass (05178 +n@chosheth ) and of iron (01270 +barzel ) , they put (05414 +nathan ) into the treasury (00214 +)owtsar ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

thing:only 1Sa\_20\_39 But the lad (05288 +na(ar ) knew (03045 +yada( ) not any (03972 +m@uwmah ) {thing:only} (00389 +)ak ) Jonathan (03083 +Y@hownathan ) and David (01732 +David ) knew (03045 +yada( ) the matter (01697 +dabar ) .

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and they were destroyed <04229 +machah > from the earth <00776 +>erets > : and Noah <05146 +Noach > {only} <00389 +>ak > remained <07604 +sha>ar > [ alive ] , and they that [ were ] with him in the ark <08392 +tebah > . only GEN 014 024 Save <01107 +bil {only} that which <00834 +>aher > the young <05288 +na men have eaten <00398 +>akal > , and the portion <02506 +cheleq > of the men <00582 +>enowsh > which <00834 +>aher > went <01980 +halak > with me , Aner <06063 + , Eshcol <00812 +>Eshkol > , and Mamre <04471 +Mamre > > ; let them take <03947 +laqach > their portion <02506 +cheleq > . only GEN 019 008 Behold <02009 +hinneh > now <04994 +na> > , I have two <08147 +sh@nayim > daughters <01363 +gobahh > which <00834 +>aher > have not known <03045 +yada< > man <00376 +>iysh > ; let me , I pray <04994 +na> > you , bring <03318 +yatsa> > them out unto you , and do <06213 + ye to them as [ is ] good <02896 +towb > in your eyes <05869 + : {only} unto these <00428 +>el - leh > men <00582 +>enowsh > do <06213 + nothing ; for therefore came <00935 +bow> > they under the shadow <06738 +tsel > of my roof <06982 +qowrah > . only GEN 022 002 And he said <00559 +>amar > , Take <03947 +laqach > now <04994 +na> > thy son <01121 +ben > , thine {only} <03173 +yachiyd > [ son ] Isaac <03327 +Yitschaq > , whom <00834 +>aher > thou lovest <00157 +>ahab > , and get <03212 +yalak > thee into <00413 +>el > the land <00776 +>erets > of Moriah <04179 +Mowriyah > ; and offer <05927 + him there <08033 +sham > for a burnt <05930 + offering upon one <00259 +>echad > of the mountains <02022 +har > which <00834 +>aher > I will tell <00559 +>amar > thee of . only GEN 022 012 And he said <00559 +>amar > , Lay <07971 +shalach > not thine hand <03027 +yad > upon the lad <05288 +na , neither <00408 +>al > do <06213 + thou any <03972 +m@uwmah > thing unto him : for

now <06258 + I know <03045 +yada< > that thou fearest <03373 +yare> > God <00430 +>elohiym > , seeing <07200 +ra>ah > thou hast not withheld <02820 +chasak > thy son <01121 +ben > , thine {only} <03162 +yachad > [ son ] from me . only GEN 022 016 And said <00559 +>amar > , By myself have I sworn <07650 +shaba< > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , for because thou hast done <06213 + this thing <01697 +dabar > , and hast not withheld <02820 +chasak > thy son <01121 +ben > , thine {only} <03173 +yachiyd > [ son ] : only GEN 024 008 And if the woman <00802 +>ishshah > will not be willing <14> to follow thee , then thou shalt be clear <05352 +naqah > from this my oath <07621 +sh@buw : {only} bring <07725 +shuwb > not my son <01121 +ben > thither <08033 +sham > again <07725 +shuwb > . only GEN 027 013 And his mother <00517 +>em > said <00559 +>amar > unto him , Upon me [ be ] thy curse <07045 +q@lalah > , my son <01121 +ben > : {only} obey <08085 +shama< > my voice <06963 +qowl > , and go <03212 +yalak > fetch <03947 +laqach > me [ them ] . Only GEN 034 022 {Only} <00389 +>ak > herein <02063 +zo>th > will the men <00582 +>enowsh > consent <00225 +>uwth > unto us for to dwell <03427 +yashab > with us , to be one <00259 +>echad > people <05971 + , if <00518 +>im > every <03605 +kol > male <02145 +zakar > among us be circumcised <04135 +muwl > , as they [ are ] circumcised <04135 +muwl > . only GEN 034 023 [ Shall ] not their cattle <04735 +miqneh > and their substance <07075 +qinyan > and every <03605 +kol > beast <00929 +b@hemah > of theirs [ be ] ours ? {only} <00389 +>ak > let us consent <00225 +>uwth > unto them , and they will dwell <03427 +yashab > with us . only GEN 041 040 Thou shalt be over <05921 + my house <01004 +bayith > , and according <05921 + unto thy word <06310 +peh > shall all <03605 +kol > my people <05971 + be ruled <05401 +nashaq > : {only} <07535 +raq > in the throne <03678 +kicce> > will I be greater <01431 +gadal > than thou . Only GEN 047 022 {Only} <07535 +raq > the land <00127 +>adamah > of the priests <03548 +kohen > bought <07069 +qanah > he not ; for the priests <03548 +kohen > had a portion <02706 +choq > [ assigned them ] of Pharaoh <06547 +Par , and did eat <00398 +>akal > their portion <02706 +choq > which <00834 +>aher > Pharaoh <06547 +Par gave <05414 +nathan > them : wherefore they sold <04376 +makar > not their lands <00127 +>adamah > . only GEN 047 026 And Joseph <03130 +Yowceph > made <07760 +suwm > it a law <02706 +choq > over <05921 + the land <00127 +>adamah > of Egypt <04714 +Mitsrayim > unto this <02088 +zeh > day <03117 +yowm > , [ that ] Pharaoh <06547 +Par should have the fifth <02569 +chomesh > [ part ] ; except <07535 +raq > the land <00127 +>adamah > of the priests <03548 +kohen > {only} <00905 +bad > , [ which ] became <01961 +hayah > not Pharaoh s <06547 +Par . only GEN 050 008 And all <03605 +kol > the house <01004 +bayith > of Joseph <03130 +Yowceph > , and his brethren <00251 +>ach > , and his father s <1> house <01004 +bayith > : {only} <07535 +raq > their little <02945 +taph > ones , and their flocks <06629 +tso>n > , and their herds <01241 +baqar > , they left <05800 + in the land <00776 +>erets > of Goshen <01657 +Goshen > . only EXO 008 009 And Moses <04872 +Mosheh > said <00559 +>amar > unto Pharaoh <06547 +Par , Glory <06286 +pa>ar > over <05921 + me : when <04970 +mathay > shall I intreat <06279 + for thee , and for thy servants <05650 + , and for thy people <05971 + , to destroy <03772 +karath > the frogs <06854 +ts@phardea< > from thee and thy houses <01004 +bayith > , [ that ] they may remain <07604 +sha>ar > in the river <02975 +y@ {only} ? only EXO 008 011 And the frogs <06854 +ts@phardea< > shall depart <05493 +cuwr > from thee , and from thy houses <01004 +bayith > , and from thy servants <05650 + , and from thy people <05971 + ; they shall remain <07604 +sha>ar > in the river <02975 +y@ {only} <07535 +raq > . only EXO 008 028 And Pharaoh <06547 +Par said <00559 +>amar > , I will let you go <07971 +shalach > , that ye may sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > your God <00430 +>elohiym > in the wilderness <04057 +midbar > ; {only} ye shall not go <03212 +yalak > very far <07368 +rashaq > away : intreat <06279 + for me . Only EXO 009 026 {Only} <07535 +raq > in the land <00776 +>erets > of Goshen <01657 +Goshen > , where <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > [ were ] , was there no <03808 +lo> > hail <01259 +barad > . only EXO 010 017 Now <06258 + therefore forgive <05375 +nasa> > , I pray <04994 +na> > thee , my sin <02403 +chatta>ah > only this once <06471 +pa , and intreat <06279 + the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , that he may take <05493 +cuwr > away from me this <02088 +zeh > death <04194 +maveth > {only} . only EXO 010 017 Now <06258 + therefore forgive <05375 +nasa> > , I pray <04994 +na> > thee , my sin <02403 +chatta>ah > {only} this once <06471 +pa , and intreat <06279 + the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , that he may take <05493 +cuwr > away from me this <02088 +zeh > death <04194 +maveth > only . only EXO 010 024 And Pharaoh <06547 +Par called <07121 +qara> > unto Moses <04872 +Mosheh > , and said <00559 +>amar > , Go <03212 +yalak > ye , serve <05647 + the LORD <03068 +Y@hovah > ; {only} let your flocks <06629 +tso>n > and your herds <01241 +baqar > be stayed <03322 +yatsag > : let your little <02945 +taph > ones also <01571 +gam > go <03212 +yalak > with you . only EXO 012 016 And in the first <07223 +ri>shown > day <03117 +yowm > [ there shall be ] an holy <06944 +qodesh > convocation <04744 +miqra> > , and in the seventh <07637 +sh@biy day <03117

+yowm > there shall be an holy <06944 +qodesh > convocation <04744 +miqra> > to you ; no <03808 +lo> > manner of work <04399 +m@la>kah > shall be done <06213 + in them , save <00389 +>ak > [ that ] which <00834 +>aher > every <03605 +kol > man <05315 +nephesh > must eat <00398 +>akal > , that {only} may be done <06213 + of you . only EXO 022 020 He that sacrificeth <02076 +zabach > unto [ any ] god <00430 +>elohiym > , save <01115 +biltiy > unto the LORD <03068 +Y@hovah > {only} <00905 +bad > , he shall be utterly destroyed <02763 +charam > . only EXO 022 027 For that [ is ] his covering <03682 +k@cuwth > {only} <00905 +bad > , it [ is ] his raiment <08071 +simlah > for his skin <05785 + : wherein <04100 +mah > shall he sleep <07901 +shakab > ? and it shall come <01961 +hayah > to pass , when <03588 +kiy > he crieth <06817 +tsa unto me , that I will hear <08085 +shama< > ; for I [ am ] gracious <02587 +channuwn > . Only LEV 021 023 {Only} <00389 +>ak > he shall not go <00935 +bow> > in unto the vail <06532 +poreketh > , nor <03808 +lo> > come <05066 +nagash > nigh <05066 +nagash > unto the altar <04196 +mizbeach > , because <03588 +kiy > he hath a blemish <03971 +m>uw > ; that he profane <02490 +chalal > not my sanctuaries <04720 +miqdash > : for I the LORD <03068 +Y@hovah > do sanctify <06942 +qadash > them . Only LEV 027 026 . {Only} <00389 +>ak > the firstling <01060 +b@kowr > of the beasts <00929 +b@hemah > , which <00834 +>aher > should be the LORD S <03068 +Y@hovah > firstling <01069 +bakar > , no <03808 +lo> > man <00376 +>iysh > shall sanctify <06942 +qadash > it ; whether <00518 +>im > [ it be ] ox <07794 +showr > , or <00176 +>ow > sheep <07716 +seh > : it [ is ] the LORD S <03068 +Y@hovah > . Only NUM 001 049 {Only} <00389 +>ak > thou shalt not number <06485 +paqad > the tribe <04294 +matteh > of Levi <03878 +Levi > , neither <03808 +lo> > take <05375 +nasa> > the sum <07218 +ro>sh > of them among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > : only NUM 012 002 And they said <00559 +>amar > , Hath the LORD <03068 +Y@hovah > indeed spoken <01696 +dabar > {only} <07535 +raq > by Moses <04872 +Mosheh > ? hath he not spoken <01696 +dabar > also <01571 +gam > by us ? And the LORD <03068 +Y@hovah > heard <08085 +shama< > [ it ] . Only NUM 014 009 {Only} <00389 +>ak > rebel <04775 +marad > not ye against the LORD <03068 +Y@hovah > , neither <00408 +>al > fear <03372 +yare> > ye the people <05971 + of the land <00776 +>erets > ; for they [ are ] bread <03899 +lechem > for us : their defence <06738 +tsel > is departed <05493 +cuwr > from them , and the LORD <03068 +Y@hovah > [ is ] with us : fear <03372 +yare> > them not . only NUM 018 003 And they shall keep <08104 +shamar > thy charge <04931 +mishmereth > , and the charge <04931 +mishmereth > of all <03605 +kol > the tabernacle <00168 +>ohel > : {only} <00389 +>ak > they shall not come <07126 +qarab > nigh <07126 +qarab > the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > and the altar <04196 +mizbeach > , that neither they , nor ye also <01571 +gam > , die <04191 +muwth > . only NUM 020 019 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > unto him , We will go <05927 + by the high <04546 +m@cillah > way : and if <00518 +>im > I and my cattle <04735 +miqneh > drink <08354 +shathah > of thy water <04325 +mayim > , then I will pay for it : I will {only} <07535 +raq > , without <00369 +>ayin > [ doing ] any thing [ else ] , go <05674 + through <05674 + on my feet <07272 +regel > . only NUM 022 035 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said <00559 +>amar > unto Balaam <01109 +Bil > , Go <03212 +yalak > with the men <00582 +>enowsh > : but {only} the word <01697 +dabar > that I shall speak <01696 +dabar > unto thee , that thou shalt speak <01696 +dabar > . So Balaam <01109 +Bil > went <03212 +yalak > with the princes <08269 +sar > of Balak <01111 +Balaq > . Only NUM 031 022 {Only} <00389 +>ak > the gold <02091 +zahab > , and the silver <03701 +keceph > , the brass <05178 +n@chosheth > , the iron <01270 +barzel > , the tin <00913 +b@diyl > , and the lead <05777 + , only NUM 036 006 This <02088 +zeh > [ is ] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > doth command <06680 +tsavah > concerning the daughters <01121 +ben > of Zelophehad <06765 +Ts@lophchad > , saying <00559 +>amar > , Let them marry <00802 +>ishshah > to whom they think <05869 + best <02896 +towb > ; {only} <00389 +>ak > to the family <04940 +mishpachah > of the tribe <04294 +matteh > of their father <1> shall they marry <00802 +>ishshah > . only DEU 002 028 Thou shalt sell <07666 +shabar > me meat <00400 +>okel > for money <03701 +keceph > , that I may eat <00398 +>akal > ; and give <05414 +nathan > me water <04325 +mayim > for money <03701 +keceph > , that I may drink <08354 +shathah > : {only} <07535 +raq > I will pass <05674 + through on my feet <07272 +regel > ; Only DEU 002 035 {Only} <07535 +raq > the cattle <00929 +b@hemah > we took for a prey <00962 +bazaz > unto ourselves , and the spoil <07998 +shalal > of the cities <05892 + which <00834 +>aher > we took <03920 +lakad > . Only DEU 002 037 {Only} <07535 +raq > unto the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 + thou camest <07126 +qarab > not , [ nor ] unto any <03605 +kol > place <03027 +yad > of the river <05158 +nachal > Jabbok <02999 +Yabboq > , nor unto the cities <05892 + in the mountains <02022 +har > , nor unto whatsoever <03605 +kol > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > forbad <06680 +tsavah > us . only DEU 003 011 For {only} <07535 +raq > Og <05747 + king <04428 +melek > of Bashan

<01316 +Bashan > remained <07604 +sha>ar > of the remnant <03499 +yether > of giants <07497 +rapha> > ;  
 behold <02009 +hinneh > , his bedstead <06210 + [ was ] a bedstead <06210 + of iron <01270 +barzel > ; [ is ] it  
 not in Rabbath <07237 +Rabbah > of the children <01121 +ben > of Ammon <05983 + ? nine <08672 +tesha< >  
 cubits <00520 +>ammah > [ was ] the length <00753 +>orek > thereof , and four <00702 +>arba< > cubits  
 <00520 +>ammah > the breadth <07341 +rochab > of it , after the cubit <00520 +>ammah > of a man <00376  
 +>iysh > . Only DEU 004 009 {Only} <07535 +raq > take heed <08104 +shamar > to thyself , and keep <08104  
 +shamar > thy soul <05315 +nephesh > diligently <03966 +m@ , lest <06435 +pen > thou forget <07911  
 +shakach > the things <01697 +dabar > which <00834 +>aher > thine eyes <05869 + have seen <07200 +ra>ah >  
 , and lest <06435 +pen > they depart <05493 +cuwr > from thy heart <03824 +lebab > all <03605 +kol > the days  
 <03117 +yowm > of thy life <02416 +chay > : but teach <03045 +yada< > them thy sons <01121 +ben > , and thy  
 sons <01121 +ben > sons <01121 +ben > ; only DEU 004 012 And the LORD <03068 +Y@hovah > spake  
 <01696 +dabar > unto you out of the midst <08432 +tavek > of the fire <00784 +>esh > : ye heard <08085  
 +shama< > the voice <06963 +qowl > of the words <01697 +dabar > , but saw <07200 +ra>ah > no <00369  
 +>ayin > similitude <08544 +t@muwnah > ; {only} <02108 +zuwlah > [ ye heard <08085 +shama< > ] a voice  
 <06963 +qowl > . only DEU 008 003 And he humbled <06031 + thee , and suffered thee to hunger <07456 +ra ,  
 and fed <00398 +>akal > thee with manna <04478 +man > , which <00834 +>aher > thou knewest <03045  
 +yada< > not , neither <03808 +lo>> did thy fathers <1> know <03045 +yada< > ; that he might make thee know  
 <03045 +yada< > that man <00120 +>adam > doth not live <02421 +chayah > by bread <03899 +lechem >  
 {only} <00905 +bad > , but by every <03605 +kol > [ word ] that proceedeth <04161 +mowtsa> > out of the  
 mouth <06310 +peh > of the LORD <03068 +Y@hovah > doth man <00120 +>adam > live <02421 +chayah > .  
 Only DEU 010 015 {Only} <07535 +raq > the LORD <03068 +Y@hovah > had a delight <02836 +chashaq > in  
 thy fathers <1> to love <00157 +>ahab > them , and he chose <00977 +bachar > their seed <02233 +zera< > after  
 <00310 +>achar > them , [ even ] you above all <03605 +kol > people <05971 + , as [ it is ] this <02088 +zeh >  
 day <03117 +yowm > . Only DEU 012 016 {Only} <07535 +raq > ye shall not eat <00398 +>akal > the blood  
 <01818 +dam > ; yeshall pour <08210 +shaphak > it upon the earth <00776 +>erets > as water <04325 +mayim >  
 . Only DEU 012 023 {Only} <07535 +raq > be sure <02388 +chazaq > that thou eat <00398 +>akal > not the  
 blood <01818 +dam > : for the blood <01818 +dam > [ is ] the life <05315 +nephesh > ; and thou mayest not eat  
 <00398 +>akal > the life <05315 +nephesh > with the flesh <01320 +basar > . Only DEU 012 026 {Only}  
 <07535 +raq > thy holy <06944 +qodesh > things which <00834 +>aher > thou hast <01961 +hayah > , and thy  
 vows <05088 +neder > , thou shalt take <05375 +nasa> > , and go <00935 +bow>> unto the place <04725  
 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > : Only  
 DEU 015 005 {Only} <07535 +raq > if <00518 +>im > thou carefully <08085 +shama< > hearken <08085  
 +shama< > unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , to  
 observe <08104 +shamar > to do <06213 + all <03605 +kol > these <02063 +zo>th > commandments <04687  
 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > . Only DEU  
 015 023 {Only} <07535 +raq > thou shalt not eat <00398 +>akal > the blood <01818 +dam > thereof ; thou shalt  
 pour <08210 +shaphak > it upon the ground <00776 +>erets > as water <04325 +mayim > . Only DEU 020 020  
 {Only} <07535 +raq > the trees <06086 + which <00834 +>aher > thou knowest <03045 +yada< > that they [ be ]  
 not trees <06086 + for meat <03978 +ma>akal > , thou shalt destroy <07843 +shachath > and cut <03772 +karath  
 > them down ; and thou shalt build <01129 +banah > bulwarks <04692 +matsowr > against <05921 + the city  
 <05892 + that maketh <06213 + war <04421 +milchamah > with thee , until <05704 + it be subdued <03381  
 +yarad > . only DEU 022 025 But if <00518 +>im > a man <00376 +>iysh > find <04672 +matsa> > a betrothed  
 <00781 +>aras > damsel <05291 +na in the field <07704 +sadeh > , and the man <00376 +>iysh > force <02388  
 +chazaq > her , and lie <07901 +shakab > with her : then the man <00376 +>iysh > {only} <00905 +bad > that  
 lay <07901 +shakab > with her shall die <04191 +muwth > : only DEU 028 013 And the LORD <03068  
 +Y@hovah > shall make <05414 +nathan> thee the head <07218 +ro>sh > , and not the tail <02180 +zanab > ;  
 and thou shalt be above <04605 +ma {only} <07535 +raq > , and thou shalt not be beneath <04295 +mattah > ; if  
 <03588 +kiy > that thou hearken <08085 +shama< > unto the commandments <04687 +mitsvah > of the LORD  
 <03068 +Y@hovah > thy God <00430 +>elohiyim > , which <00834 +>aher > I command <06680 +tsavah > thee  
 this day <03117 +yowm > , to observe <08104 +shamar > and to do <06213 + [ them ] : only DEU 028 029 And  
 thou shalt grope <04959 +mashash > at noonday <06672 +tsohar > , as the blind <05787 + gropeth <04959  
 +mashash > in darkness <00653 +>aphelah > , and thou shalt not prosper <06743 +tsalach > in thy ways <01870  
 +derek > : and thou shalt be {only} <00389 +>ak > oppressed <06231 + and spoiled <01497 +gazal > evermore ,  
 and no <00369 +>ayin > man shall save <03467 +yasha< > [ thee ] . only DEU 028 033 The fruit <06529 +p@riy  
 > of thy land <00127 +>adamah > , and all <03605 +kol > thy labours <03018 +y@giya< > , shall a nation

<05971 + which <00834 +>aher > thou knowest <03045 +yada< > not eat <00398 +>akal > up ; and thou shalt be  
 {only} <00389 +>ak > oppressed <06231 + and crushed <07533 +ratsats > alway : only DEU 029 014 Neither  
 <03808 +lo> > with you {only} <00905 +bad > do I make <03772 +karath > this <02063 +zo>th > covenant  
 <01285 +b@riyth > and this oath <00423 +>alah > ; Only JOS 001 007 {Only} <07535 +raq > be thou strong  
 <02388 +chazaq > and very <03966 +m@ courageous <00553 +>amats > , that thou mayest observe <08104  
 +shamar > to do <06213 + according to all <03605 +kol > the law <08451 +towrah > , which <00834 +>aher >  
 Moses <04872 +Mosheh > my servant <05650 + commanded <06680 +tsavah > thee : turn <05493 +cuwr > not  
 from it [ to ] the right <03225 +yamiyn > hand <03225 +yamiyn > or [ to ] the left <08040 +s@mo>wl > , that  
 thou mayest prosper <07919 +sakal > whithersoever thou goest <03212 +yalak > . only JOS 001 017 According  
 as we hearkened <08085 +shama< > unto Moses <04872 +Mosheh > in all <03605 +kol > things , so <03651  
 +ken > will we hearken <08085 +shama< > unto thee : {only} <07535 +raq > the LORD <03068 +Y@hovah >  
 thy God <00430 +>elohiym > be with thee , as he was with Moses <04872 +Mosheh > . only JOS 001 018  
 Whosoever [ he be ] that doth rebel <04784 +marah > against thy commandment <06310 +peh > , and will not  
 hearken <08085 +shama< > unto thy words <01697 +dabar > in all <03605 +kol > that thou commandest <06680  
 +tsavah > him , he shall be put to death <04191 +muwth > : {only} <07535 +raq > be strong <02388 +chazaq >  
 and of a good courage <00553 +>amats > . only JOS 006 015 And it came <01961 +hayah > to pass on the  
 seventh <07637 +sh@biy day <03117 +yowm > , that they rose <07925 +shakam > early <07925 +shakam >  
 about the dawning <05927 + of the day <07837 +shachar > , and compassed <05437 +cabab > the city <05892 +  
 after the same <02088 +zeh > manner <04941 +mishpat > seven <07651 +sheba< > times <06471 +pa : {only}  
 <07535 +raq > on that day <03117 +yowm > they compassed <05437 +cabab > the city <05892 + seven <07651  
 +sheba< > times <06471 +pa . only JOS 006 017 . And the city <05892 + shall be accursed <02764 +cherem > , [  
 even ] it , and all <03605 +kol > that [ are ] therein , to the LORD <03068 +Y@hovah > : {only} <07535 +raq >  
 Rahab <07343 +Rachab > the harlot <02181 +zanah > shall live <02421 +chayah > , she and all <03605 +kol >  
 that [ are ] with her in the house <01004 +bayith > , because <03588 +kiy > she hid <2244> the messengers  
 <04397 +mal>ak > that we sent <07971 +shalach > . only JOS 006 024 And they burnt <08313 +saraph > the city  
 <05892 + with fire <00784 +>esh > , and all <03605 +kol > that [ was ] therein : {only} <07535 +raq > the silver  
 <03701 +keceph > , and the gold <02091 +zahab > , and the vessels <03627 +k@liy > of brass <05178  
 +n@chosheth > and of iron <01270 +barzel > , they put <05414 +nathan > into the treasury <00214 +>owtsar >  
 of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . only JOS 008 002 And thou shalt do <06213  
 + to Ai <05857 + and her king <04428 +melek > as thou didst <06213 + unto Jericho <03405 +Y@riychow > and  
 her king <04428 +melek > : {only} <07535 +raq > the spoil <07998 +shalal > thereof , and the cattle <00929  
 +b@hemah > thereof , shall ye take for a prey <00962 +bazaz > unto yourselves : lay <07760 +suwm > thee an  
 ambush <00693 +>arab > for the city <05892 + behind <00310 +>achar > it . Only JOS 008 027 {Only} <07535  
 +raq > the cattle <00929 +b@hemah > and the spoil <07998 +shalal > of that city <05892 + Israel <03478  
 +Yisra>el > took for a prey <00962 +bazaz > unto themselves <01992 +hem > , according unto the word <01697  
 +dabar > of the LORD <03068 +Y@hovah > which <00834 +>aher > he commanded <06680 +tsavah > Joshua  
 <03091 +Y@howshuwa< > . only JOS 011 013 But [ as for ] the cities <05892 + that stood <05975 + still in their  
 strength <08510 +tel > , Israel <03478 +Yisra>el > burned <08313 +saraph > none <03808 +lo> > of them , save  
 <02108 +zuwlah > Hazor <02674 +Chatsowr > {only} <00905 +bad > ; [ that ] did Joshua <03091  
 +Y@howshuwa< > burn <08313 +saraph > . only JOS 011 022 There was none <03808 +lo> > of the Anakims  
 <06062 + left <03498 +yathar > in the land <00776 +>erets > of the children <01121 +ben > of Israel <03478  
 +Yisra>el > : {only} <07535 +raq > in Gaza <05804 + , in Gath <01661 +Gath > , and in Ashdod <00795  
 +>Ashdowd > , there remained <07604 +sha>ar > . only JOS 013 006 All <03605 +kol > the inhabitants <03427  
 +yashab > of the hill <02022 +har > country from Lebanon <03844 +L@banown > unto Misrephothmaim <04956  
 +Misr@phowth mayim > , [ and ] all <03605 +kol > the Sidonians <06722 +Tsiydoniy > , them will I drive  
 <03423 +yarash > out from before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > :  
 {only} <07535 +raq > divide <05307 +naphal > thou it by lot unto the Israelites <03478 +Yisra>el > for an  
 inheritance <05159 +nachalah > , as I have commanded <06680 +tsavah > thee . Only JOS 013 014 {Only}  
 <07535 +raq > unto the tribe <07626 +shebet > of Levi <03878 +Leviy > he gave <05414 +nathan > none <03808  
 +lo> > inheritance <05159 +nachalah > ; the sacrifices of the LORD <03068 +Y@hovah > God <00430  
 +>elohiym > of Israel <03478 +Yisra>el > made by fire [ are ] their inheritance <05159 +nachalah > , as he said  
 <01696 +dabar > unto them . only JOS 017 017 And Joshua <03091 +Y@howshuwa< > spake <00559 +>amar >  
 unto the house <01004 +bayith > of Joseph <03130 +Yowceph > , [ even ] to Ephraim <00669 +>Ephrayim > and  
 to Manasseh <04519 +M@nashsheh > , saying <00559 +>amar > , Thou [ art ] a great <07227 +rab > people  
 <05971 + , and hast great <01419 +gadowl > power <03581 +koach > : thou shalt not have <01961 +hayah > one



<00259 +>echad > lot <01486 +gowral > [ {only} ] : Only JUDG 003 002 {Only} <07535 +raq > that the generations <01755 +dowr > of the children <01121 +ben > of Israel <03478 +Yisra>el > might know <03045 +yada< > , to teach <03925 +lamad > them war <04421 +milchamah > , at <07535 +raq > the least <07535 +raq > such as before <06440 +paniym > knew <03045 +yada< > nothing <03808 +lo> > thereof ; only JUDG 006 037 Behold <02009 +hinneh > , I will put <03322 +yatsag > a fleece <01492 +gazzah > of wool <06785 +tsemer > in the floor <01637 +goren > ; [ and ] if <00518 +>im > the dew <02919 +tal > be on <05921 + the fleece <01492 +gazzah > {only} <00905 +bad > , and [ it be ] dry <02721 +choreb > upon all <03605 +kol > the earth <00776 +>erets > [ beside ] , then shall I know <03045 +yada< > that thou wilt save <03467 +yasha< > Israel <03478 +Yisra>el > by mine hand <03027 +yad > , as thou hast said <01696 +dabar > . only JUDG 006 039 And Gideon <01439 +Gid said <00559 +>amar > unto God <00430 +>elohiym > , Let not thine anger <00639 +>aph > be hot <02734 +charah > against me , and I will speak <01696 +dabar > but this once <06471 +pa : let me prove <05254 +nacah > , I pray <04994 +na> > thee , but this once <06471 +pa with the fleece <01492 +gazzah > ; let it now <04994 +na> > be dry <02721 +choreb > {only} <00905 +bad > upon the fleece <01492 +gazzah > , and upon all <03605 +kol > the ground <00776 +>erets > let there be dew <02919 +tal > . only JUDG 006 040 And God <00430 +>elohiym > did <06213 + so <03651 +ken > that night <03915 +layil > : for it was dry <02721 +choreb > upon the fleece <01492 +gazzah > {only} <00905 +bad > , and there was dew <02919 +tal > on <05921 + all <03605 +kol > the ground <00776 +>erets > . only JUDG 010 015 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , We have sinned <02398 +chata> > : do <06213 + thou unto us whatsoever <03605 +kol > seemeth <05869 + good <02896 +towb > unto thee ; deliver <05337 +natsal > us {only} <00389 +>ak > , we pray <04994 +na> > thee , this <02088 +zeh > day <03117 +yowm > . only JUDG 011 034 And Jephthah <03316 +Yiphtach > came <00935 +bow> > to Mizpeh <04709 +Mitspah > unto his house <01004 +bayith > , and , behold <02009 +hinneh > , his daughter <01323 +bath > came <03318 +yatsa> > out to meet <07125 +qir>ah > him with timbrels <08596 +toph > and with dances <04246 +m@chowlah > : and she [ was his ] {only} <03173 +yachiyd > child <03173 +yachiyd > ; beside her he had neither <00369 +>ayin > son <01121 +ben > nor <00176 +>ow > daughter <01323 +bath > . only JUDG 016 028 And Samson <08123 +Shimshon > called <07121 +qara> > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , remember <02142 +zakar > me , I pray <04994 +na> > thee , and strengthen <02388 +chazaq > me , I pray <04994 +na> > thee , {only} <00389 +>ak > this <02088 +zeh > once <06471 +pa , O God <00430 +>elohiym > , that I may be at once avenged <05358 +naqam > of the Philistines <06430 +P@lishtiy > for my two <08147 +sh@nayim > eyes <05869 + . only JUDG 019 020 And the old <02205 +zaqen > man <00376 +>iysh > said <00559 +>amar > , Peace <07965 +shalowm > [ be ] with thee ; howsoever <07535 +raq > [ let ] all <03605 +kol > thy wants <04270 +machcowr > [ lie ] upon me ; {only} <07535 +raq > lodge <03885 +luwn > not in the street <07339 +r@chob > . only 1SA 001 013 Now Hannah <02584 +Channah > , she spake <01696 +dabar > in her heart <03820 +leb > ; {only} <07535 +raq > her lips <08193 +saphah > moved <05128 +nuwa< > , but her voice <06963 +qowl > was not heard <08085 +shama< > : therefore Eli <05941 + thought <02803 +chashab > she had been drunken <07910 +shikkowr > . only 1SA 001 023 And Elkanah <00511 +>Elqanah > her husband <00376 +>iysh > said <00559 +>amar > unto her , Do <06213 + what seemeth <05869 + thee good <02896 +towb > ; tarry <03427 +yashab > until <05704 + thou have weaned <01580 +gamal > him ; {only} <00389 +>ak > the LORD <03068 +Y@hovah > establish <06965 +quwm > his word <01697 +dabar > . So the woman <00802 +>ishshah > abode <03427 +yashab > , and gave her son <01121 +ben > suck <03243 +yanaq > until <05704 + she weaned <01580 +gamal > him . only 1SA 005 004 And when they arose <07925 +shakam > early <07925 +shakam > on the morrow <04283 +mochorath > morning <01242 +boqer > , behold <02009 +hinneh > , Dagon <01712 +Dagown > [ was ] fallen <05307 +naphal > upon his face <06440 +paniym > to the ground <00776 +>erets > before <06440 +paniym > the ark <00727 +>arow > of the LORD <03068 +Y@hovah > ; and the head <07218 +ro>sh > of Dagon <01712 +Dagown > and both <08147 +sh@nayim > the palms <03709 +kaph > of his hands <03027 +yad > [ were ] cut <03772 +karath > off upon the threshold <04670 +miphtan > ; {only} <07535 +raq > [ the stump of ] Dagon <01712 +Dagown > was left <07604 +sha>ar > to him . only 1SA 007 003 . And Samuel <08050 +Sh@muw>el > spake <00559 +>amar > unto all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <00518 +>im > ye do return <07725 +shuwb > unto the LORD <03068 +Y@hovah > with all <03605 +kol > your hearts <03824 +lebab > , [ then ] put <05493 +cuwr > away <05493 +cuwr > the strange <05236 +nekar > gods <00430 +>elohiym > and Ashtaroth <06252 + from among <08432 +tavek > you , and prepare <03559 +kuwn > your hearts <03824 +lebab > unto the LORD <03068 +Y@hovah > , and serve <05647 + him {only} <00905 +bad > : and he will deliver <05337 +natsal > you out of the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > . only 1SA 007 004 Then the children <01121

+ben > of Israel <03478 +Yisra>el > did put <05493 +cuwr > away <05493 +cuwr > Baalim <01168 +Ba and Ashtaroth <06252 + , and served <05647 + the LORD <03068 +Y@hovah > {only} <00905 +bad > . Only 1SA 012 024 {Only} <00389 +>ak > fear <03372 +yare> > the LORD <03068 +Y@hovah > , and serve <05647 + him in truth <00571 +>emeth > with all <03605 +kol > your heart <03824 +lebab > : for consider <07200 +ra>ah > how <00834 +>aher > great <01431 +gadal > [ things ] he hath done for you . only 1SA 018 017 And Saul <07586 +Sha>uwl > said <00559 +>amar > to David <01732 +David > , Behold <02009 +hinneh > my elder <01419 +gadowl > daughter <01323 +bath > Merab <04764 +Merab > , her will I give <05414 +nathan > thee to wife <00802 +>ishshah > : {only} <00389 +>ak > be thou valiant for me , and fight <03898 +lacham > the LORD S <03068 +Y@hovah > battles <04421 +milchamah > . For Saul <07586 +Sha>uwl > said <00559 +>amar > , Let not mine hand <03027 +yad > be upon him , but let the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > be upon him . only 1SA 020 014 And thou shalt not {only} while <00518 +>im > yet <05750 + I live <02416 +chay > shew <06213 + me the kindness <02617 +cheched > of the LORD <03068 +Y@hovah > , that I die <04191 +muwth > not : only 1SA 020 039 But the lad <05288 +na knew <03045 +yada< > not any <03972 +m@uwmah > thing : {only} <00389 +>ak > Jonathan <03083 +Y@hownathan > and David <01732 +David > knew <03045 +yada< > the matter <01697 +dabar > . only 2SA 013 032 And Jonadab <03122 +Yawnadab > , the son <01121 +ben > of Shimeah <08093 +Shim David s <01732 +David > brother <00251 +>ach > , answered <06030 + and said <00559 +>amar > , Let not my lord <00113 +>adown > suppose <00559 +>amar > [ that ] they have slain <04191 +muwth > all <03605 +kol > the young <05288 +na men the king s <04428 +melek > sons <01121 +ben > ; for Amnon <00550 +>Amnown > {only} <00905 +bad > is dead <04191 +muwth > : for by the appointment <06310 +peh > of Absalom <53> this hath been <01961 +hayah > determined <07760 +suwm > from the day <03117 +yowm > that he forced <06031 + his sister <00269 +>achowth > Tamar <08559 +Tamar > . only 2SA 013 033 Now <06258 + therefore let not my lord <00113 +>adown > the king <04428 +melek > take <07760 +suwm > the thing <01697 +dabar > to his heart <03820 +leb > , to think <00559 +>amar > that all <03605 +kol > the king s <04428 +melek > sons <01121 +ben > are dead <04191 +muwth > : for Amnon <00550 +>Amnown > {only} <00905 +bad > is dead <04191 +muwth > . only 2SA 017 002 And I will come <00935 +bow> > upon him while he [ is ] weary <03023 +yagea< > and weak <07504 +rapheh > handed <03027 +yad > , and will make him afraid <02729 +charad > : and all <03605 +kol > the people <05971 + that [ are ] with him shall flee <05127 +nuwc > ; and I will smite <05221 +nakah > the king <04428 +melek > {only} <00905 +bad > : only 2SA 020 021 The matter <01697 +dabar > [ is ] not so <03651 +ken > : but a man <00376 +>iysh > of mount <02022 +har > Ephraim <00669 +>Ephrayim > , Sheba <07652 +sheba< > the son <01121 +ben > of Bichri <01075 +Bikriy > by name <08034 +shem > , hath lifted <05375 +nasa> > up his hand <03027 +yad > against the king <04428 +melek > , [ even ] against David <01732 +David > : deliver <05414 +nathan > him {only} , and I will depart <03212 +yalak > from the city <05892 + . And the woman <00802 +>ishshah > said <00559 +>amar > unto Joab <03097 +Yow>ab > , Behold <02009 +hinneh > , his head <07218 +ro>sh > shall be thrown <07993 +shalak > to thee over <01157 +b@ the wall <02346 +chowmah > . only 2SA 023 010 He arose <06965 +quwm > , and smote <05221 +nakah > the Philistines <06430 +P@lishtiy > until his hand <03027 +yad > was weary <03021 +yaga< > , and his hand <03027 +yad > clave <01692 +dabaq > unto the sword <02719 +chereb > : and the LORD <03068 +Y@hovah > wrought <06213 + a great <01419 +gadowl > victory <08668 +t@shuw that day <03117 +yowm > ; and the people <05971 + returned <07725 +shuwb > after <00310 +>achar > him {only} <00389 +>ak > to spoil <06584 +pashat > . Only 1KI 003 002 {Only} <07535 +raq > the people <05971 + sacrificed <02076 +zabach > in high <01116 +bamah > places , because <03588 +kiy > there was no <03808 +lo> > house <01004 +bayith > built <01129 +banah > unto the name <08034 +shem > of the LORD <03068 +Y@hovah > , until <05704 + those <01992 +hem > days <03117 +yowm > . only 1KI 003 003 And Solomon <08010 +Sh@lomoh > loved <00157 +>ahab > the LORD <03068 +Y@hovah > , walking <03212 +yalak > in the statutes <02708 +chuqqah > of David <01732 +David > his father <1> : {only} <07535 +raq > he sacrificed <02076 +zabach > and burnt <06999 +qatar > incense <06999 +qatar > in high <01116 +bamah > places . only 1KI 004 019 Geber <01398 +Geber > the son <01121 +ben > of Uri <00221 +>Uwriy > [ was ] in the country <00776 +>erets > of Gilead <01568 +Gil , [ in ] the country <00776 +>erets > of Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > , and of Og <05747 + king <04428 +melek > of Bashan <01316 +Bashan > ; and [ he was ] the {only} <00259 +>echad > officer <05333 +n@tsiyb > which <00834 +>aher > [ was ] in the land <00776 +>erets > . only 1KI 008 039 Then hear <08085 +shama< > thou in heaven <08064 +shamayim > thy dwelling <03427 +yashab > place <04349 +makown > , and forgive <05545 +calach > , and do <06213 + , and give <05414 +nathan > to every man <00376 +>iysh > according <03605 +kol > to his ways <01870 +derek > , whose <00834 +>aher > heart <03824 +lebab > thou knowest <03045 +yada< > ; ( for thou , [ even ] thou {only} <00905 +bad > , knowest <03045 +yada< > the

hearts <03824 +lebab > of all <03605 +kol > the children <01121 +ben > of men <00120 +>adam > ; ) only 1KI 012 020 And it came <01961 +hayah > to pass , when all <03605 +kol > Israel <03478 +Yisra>el > heard <08085 +shama< > that Jeroboam <03379 +Yarob was come <07725 +shuwb > again <07725 +shuwb > , that they sent <07971 +shalach > and called <07121 +qara> > him unto the congregation <05712 + , and made him king <04427 +malak > over <05921 + all <03605 +kol > Israel <03478 +Yisra>el > : there was none <03808 +lo> > that followed <00310 +>achar > the house <01004 +bayith > of David <01732 +David > , but the tribe <07626 +shebet > of Judah <03063 +Y@huwdah > {only} <00905 +bad > . only 1KI 014 008 And rent <07167 +qara< > the kingdom <04467 +mamlakah > away from the house <01004 +bayith > of David <01732 +David > , and gave <05414 +nathan > it thee : and [ yet ] thou hast not been <01961 +hayah > as my servant <05650 + David <01732 +David > , who <00834 +>aher > kept <08104 +shamar > my commandments <04687 +mitsvah > , and who <00834 +>aher > followed me with all <03605 +kol > his heart <03824 +lebab > , to do <06213 + [ that ] {only} <07535 +raq > [ which <01931 +huw> > was ] right <03477 +yashar > in mine eyes <05869 + ; only 1KI 014 013 And all <03605 +kol > Israel <03478 +Yisra>el > shall mourn <05594 +caphad >for him , and bury <06912 +qabar > him : for he {only} <00905 +bad > of Jeroboam <03379 +Yarob shall come <00935 +bow> > to the grave <06913 +qeber > , because <03282 +ya in him there is found <04672 +matsa> > [ some ] good <02896 +towb > thing <01697 +dabar > toward <00413 +>el > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > in the house <01004 +bayith > of Jeroboam <03379 +Yarob . only 1KI 015 005 Because <00834 +>aher > David <01732 +David > did <06213 + [ that which was ] right <03477 +yashar > in the eyes <05869 + of the LORD <03068 +Y@hovah > , and turned <05493 +cuwr > not aside from any <03605 +kol > [ thing ] that he commanded <06680 +tsavah > him all <03605 +kol > the days <03117 +yowm > of his life <02416 +chay > , save {only} <07535 +raq > in the matter <01697 +dabar > of Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > . only 1KI 018 022 Then said <00559 +>amar > Elijah <00452 +>Eliyah > unto the people <05971 + , I , [ even ] I {only} <00905 +bad > , remain <03498 +yathar > a prophet <05030 +nabiy> > of the LORD <03068 +Y@hovah > ; but Baal s <01168 +Ba prophets <05030 +nabiy> > [ are ] four <00702 +>arba< > hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > men <00376 +>iysh > . only 1KI 019 010 And he said <00559 +>amar > , I have been very jealous <07065 +qana> > for the LORD <03068 +Y@hovah > God <00430 +>elohiym > of hosts <06635 +tsaba> > : for the children <01121 +ben > of Israel <03478 +Yisra>el > have forsaken <05800 + thy covenant <01285 +b@riyth > , thrown <02040 +harac > down <02040 +harac > thine altars <04196 +mizbeach > , and slain <02026 +harag > thy prophets <05030 +nabiy> > with the sword <02719 +chereb > ; and I , [ even ] I {only} <00905 +bad > , am left <03498 +yathar > ; and they seek <01245 +baqash > my life <05315 +nephesh > , to take <03947 +laqach > it away . only 1KI 019 014 And he said <00559 +>amar > , I have been very jealous <07065 +qana> > for the LORD <03068 +Y@hovah > God <00430 +>elohiym > of hosts <06635 +tsaba> > : because <03588 +kiy > the children <01121 +ben > of Israel <03478 +Yisra>el > have forsaken <05800 + thy covenant <01285 +b@riyth > , thrown <02040 +harac > down <02040 +harac > thine altars <04196 +mizbeach > , and slain <02026 +harag > thy prophets <05030 +nabiy> > with the sword <02719 +chereb > ; and I , [ even ] I {only} <00905 +bad > , am left <03498 +yathar > ; and they seek <01245 +baqash > my life <05315 +nephesh > , to take <03947 +laqach > it away . only 1KI 022 031 But the king <04428 +melek > of Syria <00758 +>Aram > commanded <06680 +tsavah > his thirty <07970 +sh@lowshiyim > and two <08147 +sh@nayim > captains <08269 +sar > that had rule over his chariots <07393 +rekeb > , saying <00559 +>amar > , Fight <03898 +lacham > neither <03808 +lo> > with small <06996 +qatan > nor great <01419 +gadawl > , save {only} <00905 +bad > with the king <04428 +melek > of Israel <03478 +Yisra>el > . only 2KI 003 025 And they beat <02040 +harac > down <02040 +harac > the cities <05892 + , and on every <03605 +kol > good <02896 +towb > piece <02513 +chelqah > of land cast <07993 +shalak > every man <00376 +>iysh > his stone <68> , and filled <04390 +male> > it ; and they stopped <05640 +catham > all <03605 +kol > the wells <04599 +ma of water <04325 +mayim > , and felled <05307 +naphal > all <03605 +kol > the good <02896 +towb > trees <06086 + : {only} in Kirharaseth <07025 +Qiyr Cheres > left <07604 +sha>ar > they the stones <68> thereof ; howbeit the slingers <07051 +qalla< > went <05437 +cabab > about <05437 +cabab > [ it ] , and smote <05221 +nakah > it . only 2KI 010 023 And Jehu <03058 +Yehuw> > went <00935 +bow> > , and Jehonadab <03082 +Y@hownadab > the son <01121 +ben > of Rechab <07394 +Rekab > , into the house <01004 +bayith > of Baal <01168 +Ba , and said <00559 +>amar > unto the worshippers <05647 + of Baal <01168 +Ba , Search <02664 +chaphas > , and look <07200 +ra>ah > that there be here <06311 +poh > with you none of the servants <05650 + of the LORD <03068 +Y@hovah > , but the worshippers <05647 + of Baal <01168 +Ba {only} <00905 +bad > . only 2KI 017 018 Therefore the LORD <03068 +Y@hovah > was very <03966 +m@ angry <00599 +>anaph > with Israel <03478 +Yisra>el > , and removed <05493 +cuwr > them out of his sight <06440 +paniyim > : there was none <03808 +lo> > left <07604 +sha>ar > but the tribe <07626

+shebet > of Judah <03063 +Y@huwdah > {only} <00905 +bad > . only 2KI 019 019 Now <06258 + therefore , O LORD <03068 +Y@hovah > our God <00430 +>elohiym > , I beseech <04994 +na> > thee , save <03467 +yasha< > thou us out of his hand <03027 +yad > , that all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > may know <03045 +yada< > that thou [ art ] the LORD <03068 +Y@hovah > God <00430 +>elohiym > , [ even ] thou {only} <00905 +bad > . Only 1CH 022 012 {Only} the LORD <03068 +Y@hovah > give <05414 +nathan > thee wisdom <07922 +sekel > and understanding <00998 +biynah > , and give thee charge <06680 +tsavah > concerning <05921 + Israel <03478 +Yisra>el > , that thou mayest keep <08104 +shamar > the law <08451 +towrah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . only 2CH 002 006 But who <04310 +miy > is able to build <01129 +banah > him an house <01004 +bayith > , seeing the heaven <08064 +shamayim > and heaven <08064 +shamayim > of heavens <08064 +shamayim > cannot <03808 +lo> > contain <03557 +kuwl > him ? who <04310 +miy > [ am ] I then , that I should build <01129 +banah > him an house <01004 +bayith > , save <00518 +>im > {only} to burn <06999 +qatar > sacrifice before <06440 +paniym > him ? only 2CH 006 030 Then hear <08085 +shama< > thou from heaven <08064 +shamayim > thy dwelling <03427 +yashab > place <04349 +makown > , and forgive <05545 +calach > , and render <05415 +n@than > unto every man <00120 +>adam > according unto all <03605 +kol > his ways <01870 +derek > , whose heart <03824 +lebab > thou knowest <03045 +yada< > ; ( for thou {only} knowest <03045 +yada< > the hearts <03824 +lebab > of the children <01121 +ben > of men <00120 +>adam > : ) only 2CH 018 030 Now the king <04428 +melek > of Syria <00758 +>Aram > had commanded <06680 +tsavah > the captains <08269 +sar > of the chariots <07393 +rekeb > that [ were ] with him , saying <00559 +>amar > , Fight <03898 +lacham > ye not with small <06996 +qatan > or <00854 +>eth > great <01419 +gadawl > , save {only} <00905 +bad > with the king <04428 +melek > of Israel <03478 +Yisra>el > . only 2CH 033 017 Nevertheless <03808 +lo> > the people did sacrifice still <05493 +cuwr > in the <07272 +regel > high places <03478 +Yisra>el > , [ yet ] unto the LORD their <00127 +>adamah > God <00834 +>aher > {only} . Only EZR 010 015 . {Only} <00389 +>ak > Jonathan <03083 +Y@hownathan > the son <01121 +ben > of Asahel <06214 +el > and Jahaziah <03167 +Yachz@yah > the son <01121 +ben > of Tikvah <08616 +Tiqvah > were employed <05975 + about <05921 + this <02063 +zo>th > [ matter ] : and Meshullam <04918 +M@shullam > and Shabbethai <07678 +Shabb@thay > the Levite <03881 +Leviyiy > helped <05826 + them. only EST 001 016 And Memucan <04462 +M@muwkan > answered <00559 +>amar > before <06440 +paniym >the king <04428 +melek > and the princes <08269 +sar > , Vashti <02060 +Vashtiy > the queen <04436 +malkah > hath not done wrong <05753 + to the king <04428 +melek > {only} <00905 +bad > , but also to all <03605 +kol > the princes <08269 +sar > , and to all <03605 +kol > the people <05971 + that [ are ] in all <03605 +kol > the provinces <04082 +m@diynah > of the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > . only JOB 001 012 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Satan <07854 +satan > , Behold <02009 +hinneh > , all <03605 +kol > that he hath [ is ] in thy power <03027 +yad > ; {only} <03535 +kibsah > upon himself put <07971 +shalach > not forth <07971 +shalach > thine hand <03027 +yad > . So Satan <07854 +satan > went <03318 +yatsa> > forth <03318 +yatsa> > from the presence <06440 +paniym > of the LORD <03068 +Y@hovah > . only JOB 001 015 And the Sabceans <07614 +Sh@ba> > fell <05307 +naphal > [ upon them ] , and took <03947 +laqach > them away ; yea , they have slain <05221 +nakah > the servants <05288 +na with the edge <06310 +peh > of the sword <02719 +chereb > ; and I {only} <07535 +raq > am escaped <04422 +malat > alone <00905 +bad > to tell <05046 +nagad > thee . only JOB 001 016 While he [ was ] yet speaking <01696 +dabar > , there came <00935 +bow> > also another <02088 +zeh > , and said <00559 +>amar > , The fire <00784 +>esh > of God <00430 +>elohiym > is fallen <05307 +naphal > from heaven <08064 +shamayim > , and hath burned <01197 +ba up the sheep <06629 +tso>n > , and the servants <05288 +na , and consumed <00398 +>akal > them ; and I {only} <07535 +raq > am escaped <04422 +malat > alone <00905 +bad > to tell <05046 +nagad > thee . only JOB 001 017 While he [ was ] yet speaking <01696 +dabar > , there came <00935 +bow> > also another <02088 +zeh > , and said <00559 +>amar > , The Chaldeans <03778 +Kasdiy > made <07760 +suwm > out three <07969 +shalowsh > bands <07218 +ro>sh > , and fell <06584 +pashat > upon the camels <01581 +gamal > , and have carried <03947 +laqach > them away , yea , and slain <05221 +nakah > the servants <05288 +na with the edge <06310 +peh > of the sword <02719 +chereb > ; and I {only} <07535 +raq > am escaped <04422 +malat > alone <00905 +bad > to tell <05046 +nagad > thee . only JOB 001 019 And , behold <02009 +hinneh > , there came <00935 +bow> > a great <01419 +gadawl > wind <07307 +ruwach > from the wilderness <04057 +midbar > , and smote <05060 +naga< > the four <00702 +>arba< > corners <06438 +pinnah > of the house <01004 +bayith > , and it fell <05307 +naphal > upon the young <05288 +na men , and they are dead <04191 +muwth > ; and I {only} <07535 +raq > am escaped <04422 +malat > alone <00905 +bad > to tell <05046 +nagad > thee . Only JOB 013 020 {Only} <00389 +>ak > do <06213 + not two <08147 +sh@nayim > [ things ] unto me : then

<00227 +>az > will I not hide <05641 +cathar > myself from thee . only JOB 034 029 When he giveth quietness  
 <08252 +shaqat > , who <04310 +miy > then can make trouble <07561 +rasha< > ? and when he hideth <05641  
 +cathar > [ his ] face <06440 +paniym > , who <04310 +miy > then can behold <07789 +shuwr > him ? whether [ it  
 be done ] against <05921 + a nation <01471 +gowy > , or against <05921 + a man <00120 +>adam > { only }  
 <03162 +yachad > : only PSA 004 008 I will both <03162 +yachad > lay <07901 +shakab > me down <07901  
 +shakab > in peace <07965 +shalowm > , and sleep <03462 +yashen > : for thou , LORD <03068 +Y@hovah > ,  
 { only } <00910 +badad > makest me dwell <03427 +yashab > in safety <00983 +betach > . only PSA 051 004  
 Against thee , thee { only } <00905 +bad > , have I sinned <02398 +chata> > , and done <06213 + [ this ] evil  
 <07451 +ra< > in thy sight <05869 + : that thou mightest be justified <06663 +tsadaq > when thou speakest  
 <01696 +dabar > , [ and ] be clear <02135 +zakah > when thou judgest <08199 +shaphat > . only PSA 062 002  
 He { only } <00389 +>ak > [ is ] my rock <06697 +tsuwr > and my salvation <03444 +y@shuw ; [ he is ] my  
 defence <04869 +misgab > ; I shall not be greatly <07227 +rab > moved <04131 +mowt > . only PSA 062 004  
 They { only } <00389 +>ak > consult <03289 +ya to cast <05080 +nadach > [ him ] down from his excellency  
 <07613 +s@>eth > : they delight <07521 +ratsah > in lies <03576 +kazab > : they bless <01288 +barak > with  
 their mouth <06310 +peh > , but they curse <07043 +qalal > inwardly <07130 +qereb > . Selah <05542 +celah > .  
 only PSA 062 005 My soul <05315 +nephesh > , wait <01826 +damam > thou { only } <00389 +>ak > upon God  
 <00430 +>elohiym > ; for my expectation <08615 +tiqvah > [ is ] from him . only PSA 062 006 He { only }  
 <00389 +>ak > [ is ] my rock <06697 +tsuwr > and my salvation <03444 +y@shuw : [ he is ] my defence <04869  
 +misgab > ; I shall not be moved <04131 +mowt > . only PSA 071 016 I will go <00935 +bow> > in the strength  
 <01369 +g@>buwrah > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > : I will make mention  
 <02142 +zakar > of thy righteousness <06666 +ts@>daqah > , [ even ] of thine { only } <00905 +bad > . only PSA  
 072 018 . Blessed <01288 +barak > [ be ] the LORD <03068 +Y@hovah > God <00430 +>elohiym > , the God  
 <00430 +>elohiym > of Israel <03478 +Yisra>el > , who { only } <00905 +bad > doeth <06213 + wondrous  
 <06381 +pala> > things . Only PSA 091 008 { Only } <07535 +raq > with thine eyes <05869 + shalt thou behold  
 <05027 +nabat > and see <07200 +ra>ah > the reward <08011 +shillumah > of the wicked <07563 +rasha< > .  
 only PRO 004 003 For I was my father s <1> son <01121 +ben > , tender <07390 +rak > and { only } <03173  
 +yachiyd > [ beloved ] in the sight <06440 +paniym > of my mother <00517 +>em > . only PRO 005 017 Let  
 them be { only } thine own <00249 +>ezrach > , and not strangers <02114 +zuwr > with thee . only PRO 011 023 .  
 The desire <08378 +ta>avah > of the righteous <06662 +tsaddiyq > [ is ] { only } <00389 +>ak > good <02896  
 +towb > : [ but ] the expectation <08615 +tiqvah > of the wicked <07563 +rasha< > [ is ] wrath <05678 + . Only  
 PRO 013 010 . { Only } <07535 +raq > by pride <02087 +zadown > cometh <05414 +nathan > contention <04683  
 +matsah > : but with the well advised <03289 +ya [ is ] wisdom <02451 +chokmah > . only PRO 014 023 . In all  
 <03605 +kol > labour <06089 + there is profit <04195 +mowthar > : but the talk <01697 +dabar > of the lips  
 <08193 +saphah > [ tendeth ] { only } <00389 +>ak > to penury <04270 +machcowr > . only PRO 017 011 . An  
 evil <07451 +ra< > [ man ] seeketh <01245 +baqash > { only } <00389 +>ak > rebellion <04805 +m@>riy > :  
 therefore a cruel <00394 +>akzariy > messenger <04397 +mal>ak > shall be sent <07971 +shalach > against him  
 . only PRO 021 005 . The thoughts <04284 +machashabah > of the diligent <02742 +charuwts > [ tend ] only  
 <00389 +>ak > to plenteousness <04195 +mowthar > ; but of every <03605 +kol > one [ that is ] hasty <00213  
 +>uwts > { only } <00389 +>ak > to want <04270 +machcowr > . only PRO 021 005 . The thoughts <04284  
 +machashabah > of the diligent <02742 +charuwts > [ tend ] { only } <00389 +>ak > to plenteousness <04195  
 +mowthar > ; but of every <03605 +kol > one [ that is ] hasty <00213 +>uwts > only <00389 +>ak > to want  
 <04270 +machcowr > . only ECC 007 029 Lo <07200 +ra>ah > , this <02088 +zeh > { only } <00905 +bad > have  
 I found <04672 +matsa> > , that God <00430 +>elohiym > hath made <06213 + man <00120 +>adam > upright  
 <03477 +yashar > ; but they have sought <01245 +baqash > out many <07227 +rab > inventions <02810  
 +chishshabown > . only SON 006 009 My dove <03123 +yownah > , my undefiled <08535 +tam > is [ but ] one  
 <00259 +>echad > ; she [ is ] the [ { only } ] one <00259 +>echad > of her mother <00517 +>em > , she [ is ] the  
 choice <01249 +bar > [ one <00259 +>echad > ] of her that bare <03205 +yalad > her . The daughters <01121  
 +ben > saw <07200 +ra>ah > her , and blessed <00833 +>ashar > her ; [ yea ] , the queens <04436 +malkah > and  
 the concubines <06370 +piylegesh > , and they praised <01984 +halal > her . only ISA 004 001 . And in that day  
 <03117 +yowm > seven <07651 +sheba< > women <00802 +>ishshah > shall take <02388 +chazaq > hold  
 <02388 +chazaq > of one <00259 +>echad > man <00376 +>iysh > , saying <00559 +>amar > , We will eat  
 <00398 +>akal > our own bread <03899 +lechem > , and wear <03847 +labash > our own apparel <08071  
 +simlah > : { only } <07535 +raq > let us be called <07121 +qara> > by thy name <08034 +shem > , to take  
 <00622 +>acaph > away our reproach <02781 +cherpah > . only ISA 026 013 O LORD <03068 +Y@hovah > our  
 God <00430 +>elohiym > , [ other ] lords <00113 +>adown > beside <02108 +zuwlah > thee have had dominion

<01196 +Ba over us : [ but ] by thee {only} <00905 +bad > will we make mention <02142 +zakar > of thy name <08034 +shem > . only ISA 028 019 From the time <01767 +day > that it goeth <05674 + forth <05674 + it shall take <03947 +laqach > you : for morning <01242 +boqer > by morning <01242 +boqer > shall it pass <05674 + over <05674 + , by day <03117 +yowm > and by night <03915 +layil > : and it shall be a vexation <02113 +z@va {only} <07535 +raq > [ to ] understand <00995 +biyn > the report <08052 +sh@muw . only ISA 037 020 Now <06258 + therefore , O LORD <03068 +Y@hovah > our God <00430 +>elohiym > , save <03467 +yasha< > us from his hand <03027 +yad > , that all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > may know <03045 +yada< > that thou [ art ] the LORD <03068 +Y@hovah > , [ even ] thou {only} <00905 +bad > . Only JER 003 013 {Only} <00389 +>ak > acknowledge <03045 +yada< > thine iniquity <05771 + , that thou hast transgressed <06586 +pasha< > against the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and hast scattered <06340 +pazar > thy ways <01870 +derek > to the strangers <02114 +zuwr > under <08478 +tachath > every <03605 +kol > green <07488 +ra tree <06086 + , and ye have not obeyed <08085 +shama< > my voice <06963 +qowl > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . only JER 006 026 O daughter <01323 +bath > of my people <05971 + , gird <02296 +chagar > [ thee ] with sackcloth <08242 +saq > , and wallow <06428 +palash > thyself in ashes <00665 +>epher > : make <06213 + thee mourning <60> , [ as for ] an {only} <03173 +yachiyd > son <03173 +yachiyd > , most bitter <08563 +tamruwr > lamentation <04553 +micepd > : for the spoiler <07703 +shadad > shall suddenly <06597 +pith>owm > come <00935 +bow> > upon us . only JER 032 030 For the children <01121 +ben > of Israel <03478 +Yisra>el > and the children <01121 +ben > of Judah <03063 +Y@huwdah > have only <00389 +>ak > done <06213 + evil <07451 +ra< > before <05869 + me from their youth <05271 +na : for the children <01121 +ben > of Israel <03478 +Yisra>el > have {only} <00389 +>ak > provoked me to anger <03707 +ka with the work <04639 +ma of their hands <03027 +yad > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . only JER 032 030 For the children <01121 +ben > of Israel <03478 +Yisra>el > and the children <01121 +ben > of Judah <03063 +Y@huwdah > have {only} <00389 +>ak > done <06213 + evil <07451 +ra< > before <05869 + me from their youth <05271 +na : for the children <01121 +ben > of Israel <03478 +Yisra>el > have only <00389 +>ak > provoked me to anger <03707 +ka with the work <04639 +ma of their hands <03027 +yad > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . only EZE 007 005 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; An evil <07451 +ra< > , an {only} <00259 +>echad > evil <07451 +ra< > , behold <02009 +hinneh > , is come <00935 +bow> > . only EZE 014 016 [ Though ] these <00428 +>el - leh > three <07969 +shalowsh > men <00582 +>enowsh > [ were ] in it , [ as ] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , they shall deliver <05337 +natsal > neither <00518 +>im > sons <01121 +ben > nor <00508 +>Elpa daughters <01121 +ben > ; they {only} <00905 +bad > shall be delivered <05337 +natsal > , but the land <00776 +>erets > shall be desolate <08077 +sh@mamah > . only EZE 014 018 Though these <00428 +>el - leh > three <07969 +shalowsh > men <00582 +>enowsh > [ were ] in it , [ as ] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , they shall deliver <05337 +natsal > neither <03808 +lo> > sons <01121 +ben > nor daughters <01121 +ben > , but they {only} <00905 +bad > shall be delivered <05337 +natsal > themselves . only EZE 044 020 Neither <03808 +lo> > shall they shave <01548 +galach > their heads <07218 +ro>sh > , nor <03808 +lo> > suffer their locks <06545 +pera< > to grow <07971 +shalach > long ; they shall {only} <03697 +kacam > poll <03697 +kacam > their heads <07218 +ro>sh > . only AMO 003 002 You {only} <07535 +raq > have I known <03045 +yada< > of all <03605 +kol > the families <04940 +mishpachah > of the earth <00127 +>adamah > : therefore I will punish <06485 +paqad > you for all <03605 +kol > your iniquities <05771 + . only AMO 008 010 And I will turn <02015 +haphak > your feasts <02282 +chag > into mourning <60> , and all <03605 +kol > your songs <07892 +shiyr > into lamentation <07015 +qiynah > ; and I will bring <05927 + up sackcloth <08242 +saq > upon all <03605 +kol > loins <04975 +mothen > , and baldness <07144 +qorchah > upon every <03605 +kol > head <07218 +ro>sh > ; and I will make <07760 +suwm > it as the mourning <60> of an {only} <03173 +yachiyd > [ son ] , and the end <00319 +>achariyth > thereof as a bitter <04751 +mar > day <03117 +yowm > . only ZEC 011 010 And I will pour <08210 +shaphak > upon the house <01004 +bayith > of David <01732 +David > , and upon the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , the spirit <07307 +ruwach > of grace <02580 +chen > and of supplications <08469 +tachanuwn > : and they shall look <05027 +nabat > upon me whom they have pierced <01856 +daqar > , and they shall mourn <05594 +caphad > for him , as one mourneth <05594 +caphad > for [ his ] {only} <03173 +yachiyd > [ son ] , and shall be in bitterness <04843 +marar > for him , as one that is in bitterness <04843 +marar > for [ his ] firstborn <01060 +b@kowr > . only MAT001 only MAT004 010 Then <5119 -tote -> saith <3004 -lego -> Jesus <2424 -Iesous -> unto him , Get <5217 -hupago -> thee hence <5217 -hupago -> , Satan

<4567 -Satanas -> : for it is written <1125 -grapho -> , Thou shalt worship <4352 -proskuneo -> the Lord <2962 -kurios -> thy God <2316 -theos -> , and him {only} <3441 -monos -> shalt thou serve <3000 -latreuo -> . only MAT005 047 And if <1437 -ean -> ye salute <0782 -aspazomai -> your <5216 -humon -> brethren <0080 -adephos -> {only} <3440 -monon -> , what <5101 -tis -> do <4160 -poieo -> ye more <4053 -perissos -> [ than others ] ? do <4160 -poieo -> not even <2532 -kai -> the publicans <5052 -telesphoreo -> so <3779 -houto -> ? only MAT008 008 The centurion <1543 -hekatontarches -> answered <0611 -apokrinomai -> and said <5346 -phemi -> , Lord <2962 -kurios -> , I am <1510 -eimi -> not worthy <2425 -hikanos -> that thou shouldest come <1525 -eiserchomai -> under <5259 -hupo -> my roof <4721 -stege -> : but speak <2036 -epo -> the word <3056 -logos -> {only} <3440 -monon -> , and my servant <3816 -pais -> shall be healed <2390 -iaomai -> . only MAT012 004 How <4459 -pos -> he entered <1525 -eiserchomai -> into <1519 -eis -> the house <3624 -oikos -> of God <2316 -theos -> , and did eat <5315 -phago -> the shewbread <4286 -prothesis -> , which <3739 -hos -> was not lawful <1832 -exesti -> for him to eat <5315 -phago -> , neither <3761 -oude -> for them which were with him , but {only} <3441 -monos -> for the priests <2409 -hiereus -> ? only MAT014 036 And besought <3870 -parakaleo -> him that they might {only} <3440 -monon -> touch <0680 -haptomai -> the hem <2899 -kraspedon -> of his garment <2440 -himation -> : and as many <3745 -hosos -> as touched <0680 -haptomai -> were made <1295 -diasozo -> perfectly <1295 -diasozo -> whole <1295 -diasozo -> . only MAT017 008 And when they had lifted <1869 -epairo -> up their eyes <3788 -ophthalmos -> , they saw <1492 -eido -> no <3762 -oudeis -> man <3762 -oudeis -> , save <1508 -ei me -> Jesus <2424 -Iesous -> {only} <3441 -monos -> . only MAT021 019 And when he saw <1492 -eido -> a fig <4808 -suke -> tree <4808 -suke -> in the way <3598 -hodos -> , he came <2064 -erchomai -> to it , and found <2147 -heurisko -> nothing <3762 -oudeis -> thereon <0846 -autos -> , but leaves <5444 -phullon -> {only} <3440 -monon -> , and said <3004 -lego -> unto it , Let no <3370 -Medos -> fruit <2590 -karpos -> grow <1096 -ginomai -> on <1537 -ek -> thee henceforward <3371 -meketi -> for ever <0165 -aion -> . And presently <3916 -parachrema -> the fig <4808 -suke -> tree <4808 -suke -> withered <3583 -xeraino -> away . only MAT021 021 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , If <1437 -ean -> ye have <2192 -echo -> faith <4102 -pistis -> , and doubt <1252 -diakrino -> not , ye shall not {only} <3440 -monon -> do <4160 -poieo -> this <3588 -ho -> [ which is done ] to the fig <4808 -suke -> tree <4808 -suke -> , but also <2579 -kan -> if <2579 -kan -> ye shall say <2036 -epo -> unto this <5129 -toutoi -> mountain <3735 -oros -> , Be thou removed <0142 -airo -> , and be thou cast <0906 -ballo -> into <1519 -eis -> the sea <2281 -thalassa -> ; it shall be done <1096 -ginomai -> . only MAT024 036 But of that day <2250 -hemera -> and hour <5610 -hora -> knoweth <1492 -eido -> no <3762 -oudeis -> [ man <3762 -oudeis -> ] , no <3761 -oude -> , not the angels <0032 -aggelos -> of heaven <3772 -ouranos -> , but my Father <3962 -pater -> {only} <3441 -monos -> . only MAR 002 007 Why <5101 -tis -> doth this <3778 -houtos -> [ man ] thus <3779 -houto -> speak <2980 -laleo -> blasphemies <0988 -blasphemia -> ? who <5101 -tis -> can <1410 -dunamai -> forgive <0863 -aphiemi -> sins <0266 -hamartia -> but God <2316 -theos -> {only} <1520 -heis -> ? only MAR 005 036 As soon <2112 -eutheos -> as Jesus <2424 -Iesous -> heard <0191 -akouo -> the word <3056 -logos -> that was spoken <2980 -laleo -> , he saith <3004 -lego -> unto the ruler <0752 -archisunagogos -> of the synagogue <0752 -archisunagogos -> , Be not afraid <5399 -phobeo -> , {only} <3440 -monon -> believe <4100 -pisteuo -> . only MAR 006 008 And commanded <3853 -paraggello -> them that they should take <0142 -airo -> nothing <3367 -medeis -> for [ their ] journey <3598 -hodos -> , save <1508 -ei me -> a staff <4464 -rhabdos -> {only} <3440 -monon -> ; no <3361 -me -> scrip <4082 -pera -> , no <3361 -me -> bread <0740 -artos -> , no <3361 -me -> money <5475 -chalkos -> in [ their ] purse <2223 -zone -> : only MAR 009 008 And suddenly <1819 -exapina -> , when they had looked <4017 -periblepo -> round <4017 -periblepo -> about <4017 -periblepo -> , they saw <1492 -eido -> no <3762 -oudeis -> man <3762 -oudeis -> any <3765 -ouketi -> more <3765 -ouketi -> , save <0235 -alla -> Jesus <2424 -Iesous -> {only} <3441 -monos -> with themselves <1438 -heautou -> . only LUK 004 008 And Jesus <2424 -Iesous -> answered LUK 0611 -apokrinomai - and said <2036 -epo -> unto him , Get <5217 -hupago -> thee behind <3694 -opiso -> me , Satan <4567 -Satanas -> : for it is written <1125 -grapho -> , Thou shalt worship <4352 -proskuneo -> the Lord <2962 -kurios -> thy God <2316 -theos -> , and him {only} <3441 -monos -> shalt thou serve <3000 -latreuo -> . only LUK 007 012 Now <1161 -de -> when <5613 -hos -> he came <1448 -eggizo -> nigh <1448 -eggizo -> to the gate <4439 -pule -> of the city <4172 -polis -> , behold <2400 -idou -> , there was a dead <2348 -thnesko -> man carried <1580 -ekkomizo -> out , the {only} <3439 -monogenes -> son <5207 -huios -> of his mother <3384 -meter -> , and she was a widow <5503 -chera -> : and much <2425 -hikanos -> people <3793 -ochlos -> of the city <4172 -polis -> was with her . only LUK 008 042 For he had <1510 -eimi -> one {only} <3439 -monogenes -> daughter <2364 -thugater -> , about <5613 -hos -> twelve <1427 -dodeka -> years <2094 -etos -> of age , and she lay a dying LUK 0599 -apothnesko - . But as he went <5217 -hupago -> the people <3793 -ochlos -> thronged <4846 -sumpnigo -> him . only



LUK 008 050 But when Jesus 2424 -Iesous - heard LUK 0191 - akouo - [ it ] , he answered LUK 0611 - apokrinomai - him , saying 3004 -lego - , Fear 5399 -phobeo - not : believe 4100 - pisteuo - { only } 3440 -monon - , and she shall be made 4982 - sozo - whole 4982 -sozo - . only LUK 009 038 And , behold 2400 -idou - , a man LUK 0435 - aner - of the company 3793 -ochlos - cried LUK 0310 -anaboao - out , saying 3004 -lego - , Master 1320 -didaskalos - , I beseech 1189 -deomai - thee , look 1614 -ekteino - upon my son 5207 -huios - : for he is mine 3427 -moi - { only } 3439 - monogenes - child 3439 -monogenes - . only LUK 024 018 And the one 1520 - heis - of them , whose 3739 - hos - name 3686 -onoma - was Cleopas 2810 -Kleopas - , answering 0611 - apokrinomai - said 2036 -epo - unto him , Art thou { only } 3441 -monos - a stranger 3939 -paroikeo - in Jerusalem 2419 - Hierousalem - , and hast not known 1097 -ginosko - the things which are come 1096 -ginomai - to pass there LUK 0846 -autos - in these 5025 -tautais - days 2250 -hemera - ? only JOH 001 014 And the Word <3056 -logos -> was made <1096 - ginomai -> flesh <4561 -sarx -> , and dwelt <4637 -skeno -> among <1722 -en -> us , ( and we beheld <2300 -theomai -> his glory <1391 -doxa -> , the glory <1391 -doxa -> as of the { only } <3439 -monogenes -> begotten <3439 -monogenes -> of the Father <3962 -pater -> , ) full <4134 -pleres -> of grace <5485 -charis -> and truth <0225 -aletheia -> . only JOH 001 018 No <3762 -oudeis -> man <3762 -oudeis -> hath seen <3708 -horao -> God <2316 -theos -> at <4455 -popote -> any <4455 -popote -> time <4455 -popote -> ; the { only } <3439 - monogenes -> begotten <3439 -monogenes -> Son <5207 -huios -> , which <3588 -ho -> is in the bosom <2859 -kolpos -> of the Father <3962 -pater -> , he hath declared <1834 -exegeomai -> [ him ] . only JOH 003 016 For God <2316 -theos -> so <3779 -houto -> loved <0025 -agapao -> the world <2889 -kosmos -> , that he gave <1325 -didomi -> his { only } <3439 -monogenes -> begotten <3439 - monogenes -> Son <5207 -huios -> , that whosoever <3588 -ho -> believeth <4100 -pisteuo -> in him should not perish <0622 -apollumi -> , but have <2192 -echo -> everlasting <0166 -aionios -> life <2222 -zoe -> . only JOH 003 018 He that believeth <4100 -pisteuo -> on <1519 - eis -> him is not condemned <2919 -krino -> : but he that believeth <4100 -pisteuo -> not is condemned <2919 -krino -> already <2235 -ede -> , because <3754 -hoti -> he hath not believed <4100 -pisteuo -> in the name <3686 -onoma -> of the { only } <3439 -monogenes -> begotten <3439 - monogenes -> Son <5207 -huios -> of God <2316 -theos -> . only JOH 005 018 Therefore <5124 -touto -> the Jews <2453 - Ioudaios -> sought <2212 -zeteo -> the more <3123 -mallon -> to kill <0615 -apokteino -> him , because <3754 -hoti -> he not { only } <3440 -monon -> had broken <3089 -luo -> the sabbath <4521 -sabbaton -> , but said <3004 -lego -> also <2532 -kai -> that God <2316 -theos -> was his Father <3962 -pater -> , making <4160 -poieo -> himself <1438 -heautou -> equal <2470 -isos -> with God <2316 -theos -> . only JOH 005 044 How <4459 -pos -> can <1410 -dunamai -> ye believe <4100 -pisteuo -> , which receive <2983 -lambano -> honour <1391 -doxa -> one <0240 -allelon -> of another <0240 - allelon -> , and seek <2212 -zeteo -> not the honour <1391 -doxa -> that [ cometh ] from God <2316 -theos -> { only } <3441 -monos -> ? only JOH 011 052 And not for that nation <1484 -ethnos -> { only } <3440 -monon -> , but that also <2532 -kai -> he should gather <4863 -sunago -> together <4863 -sunago -> in one <1520 -heis -> the children <5043 -teknon -> of God <2316 -theos -> that were scattered <1287 -diaskorpizo -> abroad <1287 -diaskorpizo -> . only JOH 012 009 Much <4183 -polus -> people <3793 -ochlos -> of the Jews <2453 -Ioudaios -> therefore <3767 -oun -> knew <1097 - ginosko -> that he was there <1563 -ekei -> : and they came <2064 -erchomai -> not for Jesus <2424 -Iesous -> sake { only } <3440 -monon -> , but that they might see <1492 -eido -> Lazarus <2976 -Lazaros -> also <2532 -kai -> , whom <3739 -hos -> he had raised <1453 -egeiro -> from the dead <3498 -nekros -> . only JOH 013 009 Simon <4613 -Simon -> Peter <4074 -Petros -> saith <3004 -lego -> unto him , Lord <2962 -kurios -> , not my feet <4228 -pous -> { only } <3440 -monon -> , but also <2532 -kai -> [ my ] hands <5495 -cheir -> and [ my ] head <2776 -kephale -> . only JOH 017 003 And this <3778 -houtos -> is life <2222 -zoe -> eternal <0166 -aionios -> , that they might know <1097 -ginosko -> thee the { only } <3441 -monos -> true <0258 -alopez -> God <2316 -theos -> , and Jesus <2424 -Iesous -> Christ <5547 - Christos -> , whom <3739 -hos -> thou hast sent <0649 -apostello -> . only ACT 008 016 ( For as yet <3768 -oupo -> he was fallen <1968 -epipto -> upon none <3762 -oudeis -> of them : { only } <3440 - monon -> they were baptized <0907 -baptizo -> in the name <3686 - onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> . ) only ACT 011 019 . Now <3767 -oun -> they which were scattered <1289 -diaspeiro -> abroad <1289 -diaspeiro -> upon the persecution <2347 -thlipsis -> that arose <1096 -ginomai -> about <1909 -epi -> Stephen <4736 -Stephanos -> travelled <1330 -dierchomai -> as far <2193 -heos -> as Phenice <5403 -Phoinike -> , and Cyprus <2954 -Kupros -> , and Antioch <0490 -Antiocheia -> , preaching <2980 -laleo -> the word <3056 -logos -> to none <3367 -medeis -> but unto the Jews <2453 -Ioudaios -> { only } <3440 -monon -> . only ACT 018 025 This <3778 -houtos -> man was instructed <2727 -katecheo -> in the way <3598 -hodos -> of the Lord <2962 -kurios -> ; and being fervent <2204 -zeo -> in the spirit <4151 -pneuma -> , he spake <2980 -laleo -> and taught <1321 -didasko -> diligently <0199 -akribos -> the things of the Lord <2962 - kurios -> , knowing <1987 -epistamai -> { only } <3440 -monon -> the baptism <0908 -baptisma ->



of John <2491 -Ioannes -> . only ACT 019 027 So that not {only} <3440 -monon -> this <5124 -touto -> our craft <3313 -meros -> is in danger <2793 -kinduneuo -> to be set <2064 -erchomai -> at <1519 -eis -> nought <0557 -apelegmos -> ; but also <2532 -kai -> that the temple <2411 -hieron -> of the great <3173 -megas -> goddess <2299 -thea -> Diana <0735 -Artemis -> should be despised <3049 -logizomai -> , and her magnificence <3168 -megaleiotes -> should <3195 -mello -> be destroyed <2507 -kathaireo -> , whom <3739 -hos -> all <3650 -holos -> Asia <0773 -Asia -> and the world <3625 -oikoumene -> worshippeth <4576 -sebomai -> . only ACT 021 013 Then <1161 -de -> Paul <3972 -Paulos -> answered <0611 -apokrinomai -> , What <5101 -tis -> mean <4160 -poieo -> ye to weep <2799 -klaio -> and to break <4919 -sunthrupto -> mine <3450 -mou -> heart <2588 -kardia -> ? for I am ready <2093 -hetoimos -> not to be bound <1210 -deo -> {only} <3440 -monon -> , but also <2532 -kai -> to die <0599 -apothnesko -> at <1519 -eis -> Jerusalem <2419 -Hierousalem -> for the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> . only ACT 021 025 As touching <4012 -peri -> the Gentiles <1484 -ethnos -> which believe <4100 -pisteuo -> , we have written <1989 -epistello -> [ and ] concluded <2919 -krino -> that they observe <5083 -tereo -> no <3367 -medeis -> such <5108 -toioutos -> thing , save <1508 -ei me -> {only} that they keep <5442 -phulasso -> themselves from [ things ] offered <1494 -eidolothuton -> to idols <1494 -eidolothuton -> , and from blood <0129 -haima -> , and from strangled <4156 -pniktos -> , and from fornication <4202 -porneia -> . only ACT 026 029 And Paul <3972 -Paulos -> said <2036 -epo -> , I would <2172 -euchomai -> to God <2316 -theos -> , that not {only} <3440 -monon -> thou , but also <2532 -kai -> all <3956 -pas -> that hear <0191 -akouo -> me this <4594 -semeron -> day <4594 -semeron -> , were both <2532 -kai -> almost <3641 -oligos -> , and altogether <4183 -polus -> such <5108 -toioutos -> as I am <1510 -eimi -> , except <3923 -pareisphero -> these <5130 -touton -> bonds <1199 -desmon -> . only ACT 027 010 And said <3004 -lego -> unto them , Sirs <0435 -aner -> , I perceive <2334 -theoreo -> that this <3588 -ho -> voyage <4144 -ploos -> will <3195 -mello -> be with hurt <5196 -hubris -> and much <4183 -polus -> damage <2209 -zemia -> , not {only} <3440 -monon -> of the lading <5414 -phortos -> and ship <4143 -ploion -> , but also <2532 -kai -> of our lives <5590 -psuche -> . only ROM 001 032 Who <3748 -hostis -> knowing <1921 -epiginosko -> the judgment <1345 -dikaioma -> of God <2316 -theos -> , that they which commit <4238 -prasso -> such <5108 -toioutos -> things are worthy <0514 -axios -> of death <2288 -thanatos -> , not {only} <3440 -monon -> do the same <0846 -autos -> , but have pleasure <4909 -suneudokeo -> in them that do <4238 -prasso -> them . only ROM 003 029 [ Is he ] the God <2316 -theos -> of the Jews <2453 -Ioudaios -> {only} <3440 -monon -> ? [ is he ] not also <2532 -kai -> of the Gentiles <1484 -ethnos -> ? Yes <3483 -nai -> , of the Gentiles <1484 -ethnos -> also <2532 -kai -> : only ROM 004 009 . [ Cometh ] this <3778 -houtos -> blessedness <3108 -makarismos -> then <3767 -oun -> upon the circumcision <4061 -peritome -> [ {only} ] , or <2228 -e -> upon the uncircumcision <0203 -akrobestia -> also <2532 -kai -> ? for we say <3004 -lego -> that faith <4102 -pistis -> was reckoned <3049 -logizomai -> to Abraham <0011 -Abraam -> for righteousness <1343 -dikaiosune -> . only ROM 004 012 And the father <3962 -pater -> of circumcision <4061 -peritome -> to them who <3588 -ho -> are not of the circumcision <4061 -peritome -> {only} <3440 -monon -> , but who <3588 -ho -> also <2532 -kai -> walk <4748 -stoicheo -> in the steps <2487 -ichnos -> of that faith <4102 -pistis -> of our father <3962 -pater -> Abraham <11> , which [ he had ] being [ yet ] uncircumcised <0203 -akrobestia -> . only ROM 004 016 Therefore <5124 -touto -> [ it is ] of faith <4102 -pistis -> , that [ it might be ] by grace <5485 -charis -> ; to the end <1519 -eis -> the promise <1860 -epaggelia -> might be sure <0949 -bebaios -> to all <3956 -pas -> the seed <4690 -sperma -> ; not to that {only} <3440 -monon -> which is of the law <3551 -nomos -> , but to that also <2532 -kai -> which is of the faith <4102 -pistis -> of Abraham <11> ; who <3739 -hos -> is the father <3962 -pater -> of us all <3956 -pas -> , only ROM 005 003 And not {only} <3440 -monon -> [ so ] , but we glory <2744 -kauchaomai -> in tribulations <2347 -thlipsis -> also <2532 -kai -> : knowing <1492 -eido -> that tribulation <2347 -thlipsis -> worketh <2716 -katergazomai -> patience <5281 -hupomone -> ; only ROM 005 011 And not {only} <3440 -monon -> [ so ] , but we also <2532 -kai -> joy <2744 -kauchaomai -> in God <2316 -theos -> through <1223 -dia -> our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , by whom <3739 -hos -> we have now <3568 -nun -> received <2983 -lambano -> the atonement <2643 -katallage -> . only ROM 008 023 And not {only} <3440 -monon -> [ they ] , but ourselves also <2532 -kai -> , which have <2192 -echo -> the firstfruits <0536 -aparche -> of the Spirit <4151 -pneuma -> , even <2532 -kai -> we ourselves groan <4727 -stenazo -> within <1722 -en -> ourselves <1438 -heautou -> , waiting <0553 -apekdechomai -> for the adoption <5206 -huiothesia -> , [ to wit ] , the redemption <0629 -apolutrosis -> of our body <4983 -soma -> . only ROM 009 010 And not {only} <3440 -monon -> [ this ] ; but when Rebecca <4479 -Rhebekka -> also <2532 -kai -> had conceived <2192 -echo -> by one <1520 -heis -> , [ even ] by our father <3962 -pater -> Isaac <2464 -Isaak -> ; only ROM 009 024 Even <2532 -kai -> us , whom <3739 -hos -> he hath called <2564 -kaleo -> , not of the Jews <2453 -Ioudaios -> {only} <3440 -monon -> , but also <2532 -kai -> of the Gentiles <1484 -ethnos -> ?

only ROM 013 005 Wherefore <1352 -dio -> [ ye ] must needs <0318 -anagke -> be subject <5293 -hupotasso -> , not {only} <3440 -monon -> for wrath <3709 -orge -> , but also <2532 -kai -> for conscience <4893 -suneidesis -> sake . only ROM 016 004 Who <3748 -hostis -> have for my life <5590 -psuche -> laid <5294 -hupotithemi -> down <5294 -hupotithemi -> their own <1438 -heautou -> necks <5137 -trachelos -> : unto whom <3739 -hos -> not {only} <3441 -monos -> I give thanks <2168 -eucharisteo -> , but also <2532 -kai -> all <3956 -pas -> the churches <1577 -ekklesia -> of the Gentiles <1484 -ethnos -> . only ROM 016 027 To God <2316 -theos -> {only} <3441 -monos -> wise <4680 -sophos -oneidismos -> , [ be ] glory <1391 -doxa -> through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> for ever <0165 -aion -> . Amen <0281 -amen -> . only 1CO 007 039 . The wife <1135 -gune -> is bound <1210 -deo -> by the law <3551 -nomos -> as long <5550 -chronos -> as her husband <0435 -aner -> liveth <2198 -zao -> ; but if <1437 -ean -> her husband <0435 -aner -> be dead <2837 -koimao -> , she is at <1657 -eleutheria -> liberty <1658 -eleutheros -> to be married <1060 -gameo -> to whom <3739 -hos -> she will <2309 -thelo -> ; {only} <3440 -monon -> in the Lord <2962 -kurios -> . only 1CO 009 006 Or <2228 -e -> I {only} <3441 -monos -> and Barnabas <0921 -Barnabas -> , have <2192 -echo -> not we power <1849 -exousia -> to forbear <3361 -me -> working <2038 -ergazomai -> ? only 1CO 014 036 . What <2228 -e -> ? came <1831 -exerchomai -> the word <3056 -logos -> of God <2316 -theos -> out from you ? or <2228 -e -> came <2658 -katantao -> it unto you {only} <3441 -monos -> ? only 1CO 015 019 If <1487 -ei -> in this <5126 -touton -> life <2222 -zoe -> {only} <3440 -monon -> we have <2070 -esmen -> hope <1679 -elpizo -> in Christ <5547 -Christos -> , we are of all <3956 -pas -> men <0444 -anthropos -> most miserable <1652 -eleeinos -> . only 2CO 007 007 And not by his coming <3952 -parousia -> {only} <3440 -monon -> , but by the consolation <3874 -paraklesis -> wherewith <3739 -hos -> he was comforted <3870 -parakaleo -> in you , when he told <0312 -anaggello -> us your <5216 -humon -> earnest <1972 -epipothesis -> desire <1972 -epipothesis -> , your <5216 -humon -> mourning <3602 -odurmos -> , your <5216 -humon -> fervent <2205 -zelos -> mind toward <5228 -huper -> me ; so <5620 -hoste -> that I rejoiced <5463 -chairo -> the more <3123 -mallon -> . only 2CO 008 010 And herein <5129 -toutoi -> I give <1325 -didomi -> [ my ] advice <1106 -gnome -> : for this <5124 -touto -> is expedient <4851 -sumphero -> for you , who <3748 -hostis -> have begun <4278 -proenarchomai -> before <4278 -proenarchomai -> , not {only} <3440 -monon -> to do <4160 -poieo -> , but also <2532 -kai -> to be forward <2309 -thelo -> a year <4070 -perusi -> ago <0575 -apo -> . only 2CO 008 019 And not [ that ] {only} <3440 -monon -> , but who was also <2532 -kai -> chosen <5500 -cheirotoneo -> of the churches <1577 -ekklesia -> to travel <4898 -sunekdemos -> with us with this <5124 -touto -> grace <5485 -charis -> , which <3588 -ho -> is administered <1247 -diakoneo -> by us to the glory <1391 -doxa -> of the same <3778 -houtos -> Lord <2962 -kurios -> , and [ declaration of ] your <5216 -humon -> ready <4288 -prothumia -> mind <4288 -prothumia -> : only 2CO 008 021 Providing <4306 -pronoeo -> for honest <2570 -kalos -> things , not {only} <3440 -monon -> in the sight <1799 -enopion -> of the Lord <2962 -kurios -> , but also <2532 -kai -> in the sight <1799 -enopion -> of men <0444 -anthropos -> . only 2CO 009 012 For the administration <1248 -diakonia -> of this <5026 -taute -> service <3009 -leitourgia -> not {only} <3440 -monon -> supplieth <4322 -prosanapleroo -> the want <5303 -husterema -> of the saints <0040 -hagios -> , but is abundant <4052 -perisseuo -> also <2532 -kai -> by many <4183 -polus -> thanksgivings <2169 -eucharistia -> unto God <2316 -theos -> ; only GAL 001 023 But they had heard <0191 -akouo -> {only} <3440 -monon -> , That he which persecuted <1377 -dioko -> us in times <4218 -pote -> past now <3568 -nun -> preacheth <2097 -euaggelizo -> the faith <4102 -pistis -> which <3739 -hos -> once <4218 -pote -> he destroyed <4199 -portheo -> . Only GAL 002 010 {Only} <3440 -monon -> [ they would ] that we should remember <3421 -mnemoneuo -> the poor <4434 -ptochos -> ; the same <5124 -touto -> which <3739 -hos -> I also <2532 -kai -> was forward <4704 -spoudazo -> to do <4160 -poieo -> . only GAL 003 002 This <5124 -touto -> {only} <3440 -monon -> would <2309 -thelo -> I learn <3129 -manthano -> of you , Received <2983 -lambano -> ye the Spirit <4151 -pneuma -> by the works <2041 -ergon -> of the law <3551 -nomos -> , or <2228 -e -> by the hearing <0189 -akoe -> of faith <4102 -pistis -> ? only GAL 004 018 But [ it is ] good <2570 -kalos -> to be zealously <2206 -zeloo -> affected <2206 -zeloo -> always <3842 -pantote -> in [ a ] good <2570 -kalos -> [ thing ] , and not {only} <3440 -monon -> when <3588 -ho -> I am present <3918 -pareimi -> with you . only GAL 005 013 . For , brethren <0080 -adephos -> , ye have been called <2564 -kaleo -> unto liberty <1657 -eleutheria -> ; {only} <3440 -monon -> [ use ] not liberty <1657 -eleutheria -> for an occasion <0874 -aphorme -> to the flesh <4561 -sarx -> , but by love <0026 -agape -> serve <1398 -douleuo -> one <0240 -allelon -> another <0240 -allelon -> . only GAL 006 012 As many <3745 -hosos -> as desire <2309 -thelo -> to make <2146 -euprosopeo -> a fair <2146 -euprosopeo -> shew <2146 -euprosopeo -> in the flesh <4561 -sarx -> , they constrain <0315 -anagkazo -> you to be circumcised <4059 -peritemno -> ; {only} <3440 -monon -> lest <3361 -me -> they should suffer <1377 -dioko -> persecution <1377 -dioko -> for the cross <4716 -stauros -> of Christ <5547 -Christos -> . only EPH 001 021 Far <5231 -huperano -> above

<5231 -huperano -> all <3956 -pas -> principality <0746 -arche -> , and power <1849 -exousia -> , and might <1411 -dunamis -> , and dominion <2963 - kuriotes -> , and every <3956 -pas -> name <3686 -onoma -> that is named <3687 -onomazo -> , not {only} <3440 -monon -> in this <3588 -ho -> world <0165 -aion -> , but also <2532 -kai -> in that which is to come <3195 -mello -> : Only PHP 001 027 . {Only} <3440 -monon -> let your conversation <4176 -politeuomai -> be as it becometh <0516 -axios -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> : that whether <1535 -eite -> I come <2064 -erchomai -> and see <1492 -eido -> you , or <1535 -eite -> else be absent <0548 -apeimi -> , I may hear <0191 -akouo -> of your <5216 -humon -> affairs <4012 -peri -> , that ye stand <4739 -steko -> fast in one <1520 -heis -> spirit <4151 -pneuma -> , with one <3391 -mia -> mind <5590 -psuche -> striving <4866 -sunathleo -> together <4866 - sunathleo -> for the faith <4102 -pistis -> of the gospel <2098 - euaggelion ->; only PHP 001 029 For unto you it is given <5483 -charizomai -> in the behalf <5228 -huper -> of Christ <5547 -Christos -> , not {only} <3440 -monon -> to believe <4100 -pisteuo -> on <1519 - eis -> him , but also <2532 -kai -> to suffer <3958 -pascho -> for his sake ; only PHP 002 012 . Wherefore <5620 -hoste -> , my beloved <0027 - agapetos -> , as ye have always <3842 -pantote -> obeyed <5219 - hupakouo -> , not as in my presence <3952 -parousia -> {only} <3440 -monon -> , but now <3568 -nun -> much <4183 -polus -> more <3123 -mallon -> in my absence <0666 -apousia -> , work <2716 -katergazomai -> out your <1438 -heautou -> own <1438 - heautou -> salvation <4991 -soteria -> with fear <5401 -phobos -> and trembling <5156 -tromos -> . only PHP 002 027 For indeed <2532 -kai -> he was sick <0770 - astheneo -> nigh <3897 -paraplesion -> unto death <2288 - thanatos -> : but God <2316 -theos -> had mercy <1653 -eleeo -> on him ; and not on him {only} <3440 -monon -> , but on me also <2532 -kai -> , lest <3361 -me -> I should have <2192 -echo -> sorrow <3077 -lupe -> upon sorrow <3077 -lupe -> . only PHP 004 015 Now <1161 -de -> ye Philippians <5374 - Philippesios -> know <1492 -eido -> also <2532 -kai -> , that in the beginning <0746 -arche -> of the gospel <2098 -euaggelion -> , when <3753 -hote -> I departed <1831 -exerchomai -> from Macedonia <3109 -Makedonia -> , no <3762 -oudeis -> church <1577 -ekklesia -> communicated <2841 -koinoneo -> with me as concerning <3056 -logos -> giving <1394 -dosis -> and receiving <3028 -lepsis -> , but ye {only} <3441 - monos -> . only COL 004 011 And Jesus <2424 -Iesous -> , which <3588 -ho -> is called <3004 -lego -> Justus <2459 -Ioustos -> , who <3588 - ho -> are of the circumcision <4061 -peritome -> . These <3778 - houtos -> {only} <3441 -monos -> [ are my ] fellowworkers <4904 - sunergos -> unto the kingdom <0932 -basileia -> of God <2316 - theos -> , which <3748 -hostis -> have been <1096 -ginomai -> a comfort <3931 -paregoria -> unto me . only 1TH 001 005 For our gospel <2098 -euaggelion -> came <1096 - ginomai -> not unto you in word <3056 -logos -> {only} <3440 - monon -> , but also <2532 -kai -> in power <1411 -dunamis -> , and in the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and in much <4183 -polus -> assurance <4136 -plerophoria -> ; as ye know <1492 -eido -> what <3634 -hoios -> manner <3634 -hoios -> of men we were among <1722 -en -> you for your <5209 -humas -> sake . only 1TH 001 008 For from you sounded <1837 -execheomai -> out the word <3056 -logos -> of the Lord <2962 -kurios -> not {only} <3440 -monon -> in Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> , but also <2532 -kai -> in every <3956 -pas -> place <5117 -topos -> your <5216 - humon -> faith <4102 -pistis -> to God -ward <2316 -theos -> is spread <1831 -exerchomai -> abroad <1831 - exerchomai -> ; so <5620 -hoste -> that we need <5532 -chreia -> not to speak <2980 -laleo -> any <5100 -tis -> thing . only 1TH 002 008 So <3779 -houto -> being affectionately <2442 - himeiromai -> desirous <2442 - himeiromai -> of you , we were willing <2106 -eudokeo -> to have imparted <3330 -metadidomi -> unto you , not the gospel <2098 -euaggelion -> of God <2316 - theos -> {only} <3440 -monon -> , but also <2532 -kai -> our own <1438 -heautou -> souls <5590 -psuche -> , because <1360 -dioti -> ye were dear <0027 -agapetos -> unto us . only 2TH 002 007 For the mystery <3466 -musterion -> of iniquity <0458 -anomias -> doth already <2235 - ede -> work <1754 -energeo -> : {only} <3440 -monon -> he who now <0737 -arti -> letteth <2722 -katecho -> [ will let <2722 -katecho -> ] , until <2193 - heos -> he be taken <1096 -ginomai -> out of the way <3319 - mesos -> . only 1TI 001 017 Now <1161 -de -> unto the King <0935 -basileus -> eternal <0165 -aion -> , immortal <0862 -aphthartos -> , invisible <0517 -aoratos -> , the {only} <3441 -monos -> wise <4680 -sophos -> oneidismos -> God <2316 -theos -> , [ be ] honour <5092 -time -> and glory <1391 -doxa -> for ever <0165 - aion -> and ever <0165 -aion -> . Amen <0281 -amen -> . only 1TI 005 013 And withal <0260 -hama -> they learn <3129 - manthano -> [ to be ] idle <0692 -argos -> , wandering <4022 - perierchomai -> about <4022 - perierchomai -> from house <3614 - oikia -> to house <3614 -oikia -> ; and not {only} <3440 -monon -> idle <0692 -argos -> , but tattlers <5397 -phluaros -> also <2532 -kai -> and busybodies <4021 -periergos -> , speaking <2980 -laleo -> things which <3588 -ho -> they ought <1163 -dei -> not . only 1TI 006 015 Which <3739 -hos -> in his times <2540 -kairos -> he shall shew <1166 -deiknuo -> , [ who <3588 -ho -> is ] the blessed <3107 -makarios -> and {only} <3441 -monos -> Potentate <1413 -dunastes -> , the King <0935 -basileus -> of kings <0936 - basileuo -> , and Lord <2962 -kurios -> of lords <2961 -kurieuo -> ; only 1TI 006 016 Who <3588

-ho -> {only} <3441 -monos -> hath <2192 -echo -> immortality <0110 -athanasia -> , dwelling <3611 -oikeo -> in the light <5457 -phos -> which <3739 -hos -> no <3762 -oudeis -> man can approach <0676 -aprositos -> unto ; whom <3739 -hos -> no <3762 -oudeis -> man <0444 -anthropos -> hath seen <1492 -eido -> , nor <3761 -oude -> can <1410 -dunamai -> see <1492 -eido -> : to whom <3739 -hos -> [ be ] honour <5092 -time -> and power <2904 -kratos -> everlasting <0166 - aionios -> . Amen <0281 -amen -> . only 2TI 002 020 But in a great <3173 -megas -> house <3614 -oikia -> there are not {only} <3440 -monon -> vessels <4632 -skeuos -> of gold <5552 -chruseos -> and of silver <0693 - argureos -> , but also <2532 -kai -> of wood <3585 -xulinos -> and of earth <3749 -ostrakinos -> ; and some <3588 -ho -> to honour <5092 -time -> , and some <3588 -ho -> to dishonour <0819 -atimia -> . only 2TI 004 008 Henceforth <3063 -loipon -> there is laid <0606 -apokeimai -> up for me a crown <4735 -stephanos -> of righteousness <1343 -dikaiosune -> , which <3739 -hos -> the Lord <2962 -kurios -> , the righteous <1342 -dikaios -> judge <2923 -krites -> , shall give <0591 -apodidomi -> me at <1722 - en -> that day <2250 -hemera -> : and not to me {only} <3440 - monon -> , but unto all <3956 -pas -> them also <2532 -kai -> that love <0025 -agapao -> his appearing <2015 -epiphaneia -> . Only 2TI 004 011 {Only} <3441 -monos -> Luke <3065 -Loukas -> is with me . Take <0353 -analambano -> Mark <3138 -Markos -> , and bring <0071 -ago -> him with thee : for he is profitable <2173 - euchrestos -> to me for the ministry <1248 -diakonia -> . only HEB 009 010 [ Which stood ] {only} <3440 -monon -> in meats <1033 -broma -> and drinks <4188 -poma -> , and divers <1313 - diaphoros -> washings <0909 -baptismos -> , and carnal <4561 - sarx -> ordinances <1345 - dikaioma -> , imposed <1945 -epikeimai -> [ on them ] until <3360 -mechri -> the time <2540 -kairos -> of reformation <1357 -diorthosis -> . only HEB 011 017 By faith <4102 -pistis -> Abraham <11> , when he was tried <3985 -peirazo -> , offered <4374 -prosphero -> up Isaac <2464 -Isaak -> : and he that had received <0324 - anadechomai -> the promises <1860 -epaggelia -> offered <4374 - prosphero -> up his {only} <3439 -monogenes -> begotten <3439 - monogenes -> [ son ] , only HEB 012 026 Whose <3739 -hos -> voice <5456 -phone -> then <5119 -tote -> shook <4531 -saleuo -> the earth <1093 -ge -> : but now <3568 -nun -> he hath promised <1861 - epaggello -> , saying <3004 -lego -> , Yet <2089 -eti -> once <0530 -hapax -> more I shake <4579 -seio -> not the earth <1093 -ge -> {only} <3440 -monon -> , but also <2532 -kai -> heaven <3772 -ouranos -> . only JAS 001 022 But be ye doers <4163 -poietes -> of the word <3056 -logos -> , and not hearers <0202 -akroates -> {only} <3440 -monon -> , deceiving <3884 -paralogizomai -> your <1438 - heautou -> own selves <0846 -autos -> . only JAS 002 024 Ye see <3708 -horao -> then <5106 -toinun -> how that by works <2041 -ergon -> a man <0444 - anthropos -> is justified <1344 -dikaios -> , and not by faith <4102 -pistis -> {only} <3440 -monon -> . only 1PE 002 018 Servants <3610 -oiketes -> , [ be ] subject <5293 -hupotasso -> to [ your <3588 -ho -> ] masters <1203 - despotes -> with all <3956 -pas -> fear <5401 -phobos -> ; not {only} <3440 -monon -> to the good <0018 - agathos -> and gentle <1933 -epieikes -> , but also <2532 -kai -> to the froward <4646 -skolios -> . only 1JO 002 002 And he is the propitiation <2434 -hilasmos -> for our sins <0266 -hamartia -> : and not for ours <2251 - hemeteros -> {only} <3440 -monon -> , but also <2532 -kai -> for [ the sins of ] the whole <3650 -holos -> world <2889 -kosmos -> . only 1JO 004 009 In this <5129 -toutoi -> was manifested <5319 - phaneroo -> the love <0026 -agape -> of God <2316 -theos -> toward <1722 -en -> us , because <3754 -hoti -> that God <2316 - theos -> sent <0649 -apostello -> his {only} <3439 -monogenes -> begotten <3439 -monogenes -> Son <5207 -huios -> into <1519 -eis -> the world <2889 -kosmos -> , that we might live <2198 -zao -> through <1223 -dia -> him . only 1JO 005 006 . This <3778 -houtos -> is he that came <2064 - erchomai -> by water <5204 -hudor -> and blood <0129 -haima -> , [ even ] Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; not by water <5204 -hudor -> {only} <3440 -monon -> , but by water <5204 -hudor -> and blood <0129 -haima -> . And it is the Spirit <4151 - pneuma -> that beareth <3140 -martureo -> witness <3140 - martureo -> , because <3754 -hoti -> the Spirit <4151 -pneuma -> is truth <0225 -aletheia -> . only 001 001 . The elder <4245 -presbuteros -> unto the elect <1588 - eklektos -> lady <2959 - Kuria -> and her children <5043 - teknon -> , whom <3739 - hos -> I love <0025 - agapao -> in the truth <0225 - aletheia -> ; and not I {only} <3441 - monos -> , but also <2532 - kai -> all <3956 - pas -> they that have known <1097 - ginosko -> the truth <0225 - aletheia -> ; only JUDE 001 004 For there are certain <5100 -tis -> men <0444 - anthropos -> crept <3921 -pareisduno -> in unawares <3921 - pareisduno -> , who <3588 -ho -> were before <4270 -prographo -> of old <3819 -palai -> ordained <4270 - prographo -> to this <5124 -touto -> condemnation <2917 -krima -> , ungodly <0765 - asebes -> men , turning <3346 -metatithemi -> the grace <5485 - charis -> of our God <2316 -theos -> into <1519 -eis -> lasciviousness <0766 -aselgeia -> , and denying <0720 -arneomai -> the {only} <3441 -monos -> Lord <2962 -kurios -> God <2316 - theos -> , and our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> . only JUDE 001 025 To the {only} <3441 -monos -> wise <4680 - sophos -> oneidismos -> God <2316 -theos -> our Saviour <4990 - soter -> , [ be ] glory <1391 -doxa -> and majesty <3172 - megalosune -> , dominion <2904 -kratos -> and power <1849 - exousia -> , both <2532 -kai -> now <3568 -nun -> and ever <0165 -aion -> . Amen <0281 -

amen -> . only REV 009 004 And it was commanded <4483 -rheo -> them that they should not hurt <0091 -  
adikeo -> the grass <5528 -chortos -> of the earth <1093 -ge -> , neither any <3956 -pas -> green <5515 -chloros  
-> thing , neither any <3956 -pas -> tree <1186 - dendron -> ; but {only} <3441 -monos -> those <3588 -ho ->  
men <0444 -anthropos -> which <3748 -hostis -> have <2192 -echo -> not the seal <4973 -sphragis -> of God  
<2316 -theos -> in their foreheads <3359 -metopon -> . only REV 015 004 Who <5101 -tis -> shall not fear  
<5399 -phobeo -> thee , O Lord <2962 -kurios -> , and glorify <1392 -doxazo -> thy name <3686 -onoma -> ?  
for [ thou ] {only} <3441 -monos -> [ art ] holy <3741 -hosios -> : for all <3956 -pas -> nations <1484 -ethnos ->  
shall come <2240 -heko -> and worship <4352 -proskuneo -> before <1799 -enopion -> thee ; for thy judgments  
<1345 -dikaioma -> are made <5319 -phaneroo -> manifest <5319 -phaneroo -> . an only evil an only son baal  
only <2KI10 -:23 > be bound only because he not only had broken believe only but leaves only but my father only  
but only but only for but only those men which have not but they had heard only but they only shall be delivered  
themselves but ye only by thee only will we make mention for amnon only is dead <2SA13 -:33 > for amnon only  
is dead <2SA13 -:32 > for he had one only daughter for he is mine only child for only og king for thou only  
knowest <2CH6 -:30 > god only wise god sent his only begotten son into <1JO4 -:9 > great house there are not  
only vessels <2TI2 -:20 > he gave his only begotten son he may take away from me this death only him only shalt  
thou serve him only shalt thou serve israel have only provoked me judah have only done evil before me from their  
youth let it now be dry only upon let them be only thine own lord indeed spoken only by moses my sin only this  
once neither with you only do noah only remained not only do not only for wrath not only idle <1TI5 -:13 > not  
only this our craft is not only thou not only when only acknowledge thine iniquity only be strong only be sure only  
be thou strong only be thou valiant for me <1SA18 -:17 > only begotten only begotten son only begotten son only  
believe only bring not my son thither again only by pride cometh contention only child only divide thou it by lot  
unto only do not two only evil continually only fear <1SA12 -:24 > only good only he sacrificed <1KI3 -:3 > only  
he shall not go only he shall pay only he who now letteth <2TH2 -:7 > only her lips moved <1SA1 -:13 > only  
herein will only if they will observe <2KI21 -:8 > only if thou carefully hearken unto only jonathan <1SA20 -:39  
> only jonathan only lest they should suffer persecution for only let us be called by thy name only let us consent  
unto them only let your conversation be as it becometh only let your flocks only lodge not only lord god only luke  
is with me <2TI4 -:11 > only makest me dwell only may be done only obey my voice only officer which <1KI4 -  
:19 > only on only potentate <1TI6 -:15 > only rahab only rebel not ye against only son only take heed only their  
little ones only they shall not come nigh only they were baptized only this once only thou shalt not eat only thou  
shalt not number only thy holy things which thou hast only true god only unto only unto only unto these men do  
nothing only upon himself put not forth thine hand only which is only wise god <1TI1 -:16 > only wise god our  
saviour only with thine eyes shalt thou behold only ye shall not eat only ye shall not go very far away promises  
offered up his only begotten save jesus only with themselves save only with <1KI22 -:31 > save only with  
<2CH18 -:30 > seeketh only rebellion staff only thee only these only they came not for jesus' sake only they might  
only touch they only consult they only shall be delivered they shall only poll their heads thine only thine only  
thine only thine only this life only we have hope <1CO15 -:19 > this only have this only would this saying is  
commonly reported among this service not only supplieth <2CO9 -:12 > thou only <1KI8 -:39 > thou only  
<2KI19 -:19 > thou only thou shalt be above only thou shalt be only oppressed thou shalt be only oppressed thou  
shalt not only while yet <1SA20 -:14 > wait thou only upon god who can forgive sins but god only who only  
doeth wondrous things who only hath immortality <1TI6 -:16 > will only word only <1TH1 -:5 > word only ye  
shall not only do this you only have \* commonly , 1310 , 3654 , - only , 0259 , 0389 , 0905 , 0910 , 2108 , 3162 ,  
3173 , 3535 , 3697 , 7535 , \* only , 1520 , 3439 , 3440 , 3441 , only GEN 006 005 And GOD <03068 +Y@hovah  
> saw <07200 +ra>ah > that the wickedness <07451 +ra> of man <00120 +>adam > [ was ] great <07227 +rab  
> in the earth <00776 +>erets > , and [ that ] every <03605 +kol > imagination <03336 +yetser > of the thoughts  
<04284 +machashabah > of his heart <03820 +leb > [ was ] {only} <07535 +raq > evil <07451 +ra>  
> continually . only GEN 007 023 And every <03605 +kol > living substance <03351 +y@quwm > was destroyed  
<04229 +machah > which <00834 +>aher > was upon the face <06440 +paniym > of the ground <00127  
+>adamah > , both man <00120 +>adam > , and cattle <00929 +b@hemah > , and the creeping <07431 +remes >  
things , and the fowl <05775 + of the heaven <08064 +shamayim > ; and they were destroyed <04229 +machah >  
from the earth <00776 +>erets > : and Noah <05146 +Noach > {only} <00389 +>ak > remained <07604 +sha>ar  
> [ alive ] , and they that [ were ] with him in the ark <08392 +tebah > . only GEN 014 024 Save <01107 +bil  
{only} that which <00834 +>aher > the young <05288 +na men have eaten <00398 +>akal > , and the portion  
<02506 +cheleq > of the men <00582 +>enowsh > which <00834 +>aher > went <01980 +halak > with me , Aner  
<06063 + , Eshcol <00812 +>Eshkol > , and Mamre <04471 +Mamre> > ; let them take <03947 +laqach > their  
portion <02506 +cheleq > . only GEN 019 008 Behold <02009 +hinneh > now <04994 +na> > , I have two

<08147 +sh@nayim > daughters <01363 +gobahh > which <00834 +>aher > have not known <03045 +yada<> man <00376 +>iysh > ; let me , I pray <04994 +na> > you , bring <03318 +yatsa> > them out unto you , and do <06213 + ye to them as [ is ] good <02896 +towb > in your eyes <05869 + : {only} unto these <00428 +>el - leh > men <00582 +>enowsh > do <06213 + nothing ; for therefore came <00935 +bow> > they under the shadow <06738 +tsel > of my roof <06982 +qowrah > . only GEN 022 002 And he said <00559 +>amar > , Take <03947 +laqach > now <04994 +na> > thy son <01121 +ben > , thine {only} <03173 +yachiyd > [ son ] Isaac <03327 +Yitschaq > , whom <00834 +>aher > thou lovest <00157 +>ahab > , and get <03212 +yalak > thee into <00413 +>el > the land <00776 +>erets > of Moriah <04179 +Mowriyah > ; and offer <05927 + him there <08033 +sham > for a burnt <05930 + offering upon one <00259 +>echad > of the mountains <02022 +har > which <00834 +>aher > I will tell <00559 +>amar > thee of . only GEN 022 012 And he said <00559 +>amar > , Lay <07971 +shalach > not thine hand <03027 +yad > upon the lad <05288 +na , neither <00408 +>al > do <06213 + thou any <03972 +m@uwmah > thing unto him : for now <06258 + I know <03045 +yada<> that thou fearest <03373 +yare> > God <00430 +>elohiyim > , seeing <07200 +ra>ah > thou hast not withheld <02820 +chasak > thy son <01121 +ben > , thine {only} <03162 +yachad > [ son ] from me . only GEN 022 016 And said <00559 +>amar > , By myself have I sworn <07650 +shaba<> , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , for because thou hast done <06213 + this thing <01697 +dabar > , and hast not withheld <02820 +chasak > thy son <01121 +ben > , thine {only} <03173 +yachiyd > [ son ] : only GEN 024 008 And if the woman <00802 +>ishshah > will not be willing <14> to follow thee , then thou shalt be clear <05352 +naqah > from this my oath <07621 +sh@buw : {only} bring <07725 +shuwb > not my son <01121 +ben > thither <08033 +sham > again <07725 +shuwb > . only GEN 027 013 And his mother <00517 +>em > said <00559 +>amar > unto him , Upon me [ be ] thy curse <07045 +q@lalah > , my son <01121 +ben > : {only} obey <08085 +shama<> my voice <06963 +qowl > , and go <03212 +yalak > fetch <03947 +laqach > me [ them ] . Only GEN 034 022 {Only} <00389 +>ak > herein <02063 +zo>th > will the men <00582 +>enowsh > consent <00225 +>uwth > unto us for to dwell <03427 +yashab > with us , to be one <00259 +>echad > people <05971 + , if <00518 +>im > every <03605 +kol > male <02145 +zakar > among us be circumcised <04135 +muwl > , as they [ are ] circumcised <04135 +muwl > . only GEN 034 023 [ Shall ] not their cattle <04735 +miqneh > and their substance <07075 +qinyan > and every <03605 +kol > beast <00929 +b@hemah > of theirs [ be ] ours ? {only} <00389 +>ak > let us consent <00225 +>uwth > unto them , and they will dwell <03427 +yashab > with us . only GEN 041 040 Thou shalt be over <05921 + my house <01004 +bayith > , and according <05921 + unto thy word <06310 +peh > shall all <03605 +kol > my people <05971 + be ruled <05401 +nashaq > : {only} <07535 +raq > in the throne <03678 +kicce> > will I be greater <01431 +gadal > than thou . Only GEN 047 022 {Only} <07535 +raq > the land <00127 +>adamah > of the priests <03548 +kohen >bought <07069 +qanah > he not ; for the priests <03548 +kohen > had a portion <02706 +choq > [ assigned them ] of Pharaoh <06547 +Par , and did eat <00398 +>akal > their portion <02706 +choq > which <00834 +>aher > Pharaoh <06547 +Par gave <05414 +nathan > them : wherefore they sold <04376 +makar > not their lands <00127 +>adamah > . only GEN 047 026 And Joseph <03130 +Yowceph > made <07760 +suwm > it a law <02706 +choq > over <05921 + the land <00127 +>adamah > of Egypt <04714 +Mitsrayim > unto this <02088 +zeh > day <03117 +yowm > , [ that ] Pharaoh <06547 +Par should have the fifth <02569 +chomesh > [ part ] ; except <07535 +raq > the land <00127 +>adamah > of the priests <03548 +kohen > {only} <00905 +bad > , [ which ] became <01961 +hayah > not Pharaoh s <06547 +Par . only GEN 050 008 And all <03605 +kol > the house <01004 +bayith > of Joseph <03130 +Yowceph > , and his brethren <00251 +>ach > , and his father s <1> house <01004 +bayith > : {only} <07535 +raq > their little <02945 +taph > ones , and their flocks <06629 +tso>n > , and their herds <01241 +baqar > , they left <05800 + in the land <00776 +>erets > of Goshen <01657 +Goshen > . only EXO 008 009 And Moses <04872 +Mosheh > said <00559 +>amar > unto Pharaoh <06547 +Par , Glory <06286 +pa>ar > over <05921 + me : when <04970 +mathay > shall I intreat <06279 + for thee , and for thy servants <05650 + , and for thy people <05971 + , to destroy <03772 +karath > the frogs <06854 +ts@phardea<> from thee and thy houses <01004 +bayith > , [ that ] they may remain <07604 +sha>ar > in the river <02975 +y@ {only} ? only EXO 008 011 And the frogs <06854 +ts@phardea<> shall depart <05493 +cuwr > from thee , and from thy houses <01004 +bayith > , and from thy servants <05650 + , and from thy people <05971 + ; they shall remain <07604 +sha>ar > in the river <02975 +y@ {only} <07535 +raq > . only EXO 008 028 And Pharaoh <06547 +Par said <00559 +>amar > , I will let you go <07971 +shalach > , that ye may sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > in the wilderness <04057 +midbar > ; {only} ye shall not go <03212 +yalak > very far <07368 +rachaq > away : intreat <06279 + for me . Only EXO 009 026 {Only} <07535 +raq > in the land <00776 +>erets > of Goshen <01657 +Goshen > , where <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > [ were ] , was there no <03808 +lo> > hail <01259 +barad > . only EXO 010 017 Now <06258 +

therefore forgive <05375 +nasa> > , I pray <04994 +na> > thee , my sin <02403 +chatta>ah > only this once <06471 +pa , and intreat <06279 + the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > , that he may take <05493 +cuwr > away from me this <02088 +zeh > death <04194 +maveth > {only} . only EXO 010 017 Now <06258 + therefore forgive <05375 +nasa> > , I pray <04994 +na> > thee , my sin <02403 +chatta>ah > {only} this once <06471 +pa , and intreat <06279 + the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > , that he may take <05493 +cuwr > away from me this <02088 +zeh > death <04194 +maveth > only . only EXO 010 024 And Pharaoh <06547 +Par called <07121 +qara> > unto Moses <04872 +Mosheh > , and said <00559 +>amar > , Go <03212 +yalak > ye , serve <05647 + the LORD <03068 +Y@hovah > ; {only} let your flocks <06629 +tso>n > and your herds <01241 +baqar > be stayed <03322 +yatsag > : let your little <02945 +taph > ones also <01571 +gam > go <03212 +yalak > with you . only EXO 012 016 And in the first <07223 +ri>shown > day <03117 +yowm > [ there shall be ] an holy <06944 +qodesh > convocation <04744 +miqra> > , and in the seventh <07637 +sh@biy day <03117 +yowm > there shall be an holy <06944 +qodesh > convocation <04744 +miqra> > to you ; no <03808 +lo> > manner of work <04399 +m@la>kah > shall be done <06213 + in them , save <00389 +>ak > [ that ] which <00834 +>aher > every <03605 +kol > man <05315 +nephesh > must eat <00398 +>akal > , that {only} may be done <06213 + of you . only EXO 022 020 He that sacrificeth <02076 +zabach > unto [ any ] god <00430 +>elohiyim > , save <01115 +biltiy > unto the LORD <03068 +Y@hovah > {only} <00905 +bad > , he shall be utterly destroyed <02763 +charam > . only EXO 022 027 For that [ is ] his covering <03682 +k@cuwth > {only} <00905 +bad > , it [ is ] his raiment <08071 +simlah > for his skin <05785 + : wherein <04100 +mah > shall he sleep <07901 +shakab > ? and it shall come <01961 +hayah > to pass , when <03588 +kiy > he crieth <06817 +tsa unto me , that I will hear <08085 +shama<> ; for I [ am ] gracious <02587 +channuwn > . Only LEV 021 023 {Only} <00389 +>ak > he shall not go <00935 +bow> > in unto the veil <06532 +poreketh > , nor <03808 +lo> > come <05066 +nagash > nigh <05066 +nagash > unto the altar <04196 +mizbeach > , because <03588 +kiy > he hath a blemish <03971 +m>uwm > ; that he profane <02490 +chalal > not my sanctuaries <04720 +miqdash > : for I the LORD <03068 +Y@hovah > do sanctify <06942 +qadash > them . Only LEV 027 026 . {Only} <00389 +>ak > the firstling <01060 +b@kowr > of the beasts <00929 +b@hemah > , which <00834 +>aher > should be the LORD S <03068 +Y@hovah > firstling <01069 +bakar > , no <03808 +lo> > man <00376 +>iysh > shall sanctify <06942 +qadash > it ; whether <00518 +>im > [ it be ] ox <07794 +showr > , or <00176 +>ow > sheep <07716 +seh > : it [ is ] the LORD S <03068 +Y@hovah > . Only NUM 001 049 {Only} <00389 +>ak > thou shalt not number <06485 +paqad > the tribe <04294 +matteh > of Levi <03878 +Leviy > , neither <03808 +lo> > take <05375 +nasa> > the sum <07218 +ro>sh > of them among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el : only NUM 012 002 And they said <00559 +>amar > , Hath the LORD <03068 +Y@hovah > indeed spoken <01696 +dabar > {only} <07535 +raq > by Moses <04872 +Mosheh > ? hath he not spoken <01696 +dabar > also <01571 +gam > by us ? And the LORD <03068 +Y@hovah > heard <08085 +shama<> [ it ] . Only NUM 014 009 {Only} <00389 +>ak > rebel <04775 +marad > not ye against the LORD <03068 +Y@hovah > , neither <00408 +>al > fear <03372 +yare> > ye the people <05971 + of the land <00776 +>erets > ; for they [ are ] bread <03899 +lechem > for us : their defence <06738 +tsel > is departed <05493 +cuwr > from them , and the LORD <03068 +Y@hovah > [ is ] with us : fear <03372 +yare> > them not . only NUM 018 003 And they shall keep <08104 +shamar > thy charge <04931 +mishmereth > , and the charge <04931 +mishmereth > of all <03605 +kol > the tabernacle <00168 +>ohel > : {only} <00389 +>ak > they shall not come <07126 +qarab > nigh <07126 +qarab > the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > and the altar <04196 +mizbeach > , that neither they , nor ye also <01571 +gam > , die <04191 +muwth > . only NUM 020 019 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > unto him , We will go <05927 + by the high <04546 +m@cillah > way : and if <00518 +>im > I and my cattle <04735 +miqneh > drink <08354 +shathah > of thy water <04325 +mayim > , then I will pay for it : I will {only} <07535 +raq > , without <00369 +>ayin > [ doing ] any thing [ else ] , go <05674 + through <05674 + on my feet <07272 +regel > . only NUM 022 035 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said <00559 +>amar > unto Balaam <01109 +Bil , Go <03212 +yalak > with the men <00582 +>enowsh > : but {only} the word <01697 +dabar > that I shall speak <01696 +dabar > unto thee , that thou shalt speak <01696 +dabar > . So Balaam <01109 +Bil went <03212 +yalak > with the princes <08269 +sar > of Balak <01111 +Balaq > . Only NUM 031 022 {Only} <00389 +>ak > the gold <02091 +zahab > , and the silver <03701 +keceph > , the brass <05178 +n@chosheth > , the iron <01270 +barzel > , the tin <00913 +b@diy > , and the lead <05777 + , only NUM 036 006 This <02088 +zeh > [ is ] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > doth command <06680 +tsavah > concerning the daughters <01121 +ben > of Zelophehad <06765 +Ts@lophchad > , saying <00559 +>amar > , Let them marry <00802 +>ishshah > to whom they think <05869 + best <02896 +towb > ; {only} <00389 +>ak > to the family



<04940 +mishpachah > of the tribe <04294 +matteh > of their father <1> shall they marry <00802 +>ishshah > .  
 only DEU 002 028 Thou shalt sell <07666 +shabar > me meat <00400 +>okel > for money <03701 +keceph > ,  
 that I may eat <00398 +>akal > ; and give <05414 +nathan > me water <04325 +mayim > for money <03701  
 +keceph > , that I may drink <08354 +shathah > : {only} <07535 +raq > I will pass <05674 + through on my feet  
 <07272 +regel > ; Only DEU 002 035 {Only} <07535 +raq > the cattle <00929 +b@hemah > we took for a prey  
 <00962 +bazaz > unto ourselves , and the spoil <07998 +shalal > of the cities <05892 + which <00834 +>aher >  
 we took <03920 +lakad > . Only DEU 002 037 {Only} <07535 +raq > unto the land <00776 +>erets > of the  
 children <01121 +ben > of Ammon <05983 + thou camest <07126 +qarab > not , [ nor ] unto any <03605 +kol >  
 place <03027 +yad > of the river <05158 +nachal > Jabbok <02999 +Yabboq > , nor unto the cities <05892 + in  
 the mountains <02022 +har > , nor unto whatsoever <03605 +kol > the LORD <03068 +Y@hovah > our God  
 <00430 +>elohiyim > forbad <06680 +tsavah > us . only DEU 003 011 For {only} <07535 +raq > Og <05747 +  
 king <04428 +melek > of Bashan <01316 +Bashan > remained <07604 +sha>ar > of the remnant <03499 +yether  
 > of giants <07497 +rapha> > ; behold <02009 +hinneh > , his bedstead <06210 + [ was ] a bedstead <06210 + of  
 iron <01270 +barzel > ; [ is ] it not in Rabbath <07237 +Rabbah > of the children <01121 +ben > of Ammon  
 <05983 + ? nine <08672 +tesha<> cubits <00520 +>ammah > [ was ] the length <00753 +>orek > thereof , and  
 four <00702 +>arba<> cubits <00520 +>ammah > the breadth <07341 +rochab > of it , after the cubit <00520  
 +>ammah > of a man <00376 +>iysh > . Only DEU 004 009 {Only} <07535 +raq > take heed <08104 +shamar >  
 to thyself , and keep <08104 +shamar > thy soul <05315 +nephesh > diligently <03966 +m@ , lest <06435 +pen  
 > thou forget <07911 +shakach > the things <01697 +dabar > which <00834 +>aher > thine eyes <05869 + have  
 seen <07200 +ra>ah > , and lest <06435 +pen > they depart <05493 +cuwr > from thy heart <03824 +lebab > all  
 <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > : but teach <03045 +yada<> them thy sons  
 <01121 +ben > , and thy sons <01121 +ben > sons <01121 +ben > ; only DEU 004 012 And the LORD <03068  
 +Y@hovah > spake <01696 +dabar > unto you out of the midst <08432 +tavek > of the fire <00784 +>esh > : ye  
 heard <08085 +shama<> the voice <06963 +qowl > of the words <01697 +dabar > , but saw <07200 +ra>ah > no  
 <00369 +>ayin > similitude <08544 +t@muwnah > ; {only} <02108 +zuwlah > [ ye heard <08085 +shama<> ] a  
 voice <06963 +qowl > . only DEU 008 003 And he humbled <06031 + thee , and suffered thee to hunger <07456  
 +ra , and fed <00398 +>akal > thee with manna <04478 +man > , which <00834 +>aher > thou knewest <03045  
 +yada<> not , neither <03808 +lo>> did thy fathers <1> know <03045 +yada<> ; that he might make thee know  
 <03045 +yada<> that man <00120 +>adam > doth not live <02421 +chayah > by bread <03899 +lechem >  
 {only} <00905 +bad > , but by every <03605 +kol > [ word ] that proceedeth <04161 +mowtsa> > out of the  
 mouth <06310 +peh > of the LORD <03068 +Y@hovah > doth man <00120 +>adam > live <02421 +chayah > .  
 Only DEU 010 015 {Only} <07535 +raq > the LORD <03068 +Y@hovah > had a delight <02836 +chashaq > in  
 thy fathers <1> to love <00157 +>ahab > them , and he chose <00977 +bachar > their seed <02233 +zera<> after  
 <00310 +>achar > them , [ even ] you above all <03605 +kol > people <05971 + , as [ it is ] this <02088 +zeh >  
 day <03117 +yowm > . Only DEU 012 016 {Only} <07535 +raq > ye shall not eat <00398 +>akal > the blood  
 <01818 +dam > ; yeshall pour <08210 +shaphak > it upon the earth <00776 +>erets > as water <04325 +mayim >  
 . Only DEU 012 023 {Only} <07535 +raq > be sure <02388 +chazaq > that thou eat <00398 +>akal > not the  
 blood <01818 +dam > : for the blood <01818 +dam > [ is ] the life <05315 +nephesh > ; and thou mayest not eat  
 <00398 +>akal > the life <05315 +nephesh > with the flesh <01320 +basar > . Only DEU 012 026 {Only}  
 <07535 +raq > thy holy <06944 +qodesh > things which <00834 +>aher > thou hast <01961 +hayah > , and thy  
 vows <05088 +neder > , thou shalt take <05375 +nasa> > , and go <00935 +bow> > unto the place <04725  
 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > : Only  
 DEU 015 005 {Only} <07535 +raq > if <00518 +>im > thou carefully <08085 +shama<> hearken <08085  
 +shama<> unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , to  
 observe <08104 +shamar > to do <06213 + all <03605 +kol > these <02063 +zo>th > commandments <04687  
 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > . Only DEU  
 015 023 {Only} <07535 +raq > thou shalt not eat <00398 +>akal > the blood <01818 +dam > thereof ; thou shalt  
 pour <08210 +shaphak > it upon the ground <00776 +>erets > as water <04325 +mayim > . Only DEU 020 020  
 {Only} <07535 +raq > the trees <06086 + which <00834 +>aher > thou knowest <03045 +yada<> that they [ be ]  
 not trees <06086 + for meat <03978 +ma>akal > , thou shalt destroy <07843 +shachath > and cut <03772 +karath  
 > them down ; and thou shalt build <01129 +banah > bulwarks <04692 +matsowr > against <05921 + the city  
 <05892 + that maketh <06213 + war <04421 +milchamah > with thee , until <05704 + it be subdued <03381  
 +yarad > . only DEU 022 025 But if <00518 +>im > a man <00376 +>iysh > find <04672 +matsa> > a betrothed  
 <00781 +>aras > damsel <05291 +na in the field <07704 +sadeh > , and the man <00376 +>iysh > force <02388  
 +chazaq > her , and lie <07901 +shakab > with her : then the man <00376 +>iysh > {only} <00905 +bad > that



lay <07901 +shakab > with her shall die <04191 +muwth > : only DEU 028 013 And the LORD <03068 +Y@hovah > shall make <05414 +nathan > thee the head <07218 +ro>sh > , and not the tail <02180 +zanab > ; and thou shalt be above <04605 +ma {only} <07535 +raq > , and thou shalt not be beneath <04295 +mattah > ; if <03588 +kiy > that thou hearken <08085 +shama<> > unto the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , to observe <08104 +shamar > and to do <06213 + [ them ] : only DEU 028 029 And thou shalt grope <04959 +mashash > at noonday <06672 +tsohar > , as the blind <05787 + gropeth <04959 +mashash > in darkness <00653 +>aphelah > , and thou shalt not prosper <06743 +tsalach > in thy ways <01870 +derek > : and thou shalt be {only} <00389 +>ak > oppressed <06231 + and spoiled <01497 +gazal > evermore , and no <00369 +>ayin > man shall save <03467 +yasha<> [ thee ] . only DEU 028 033 The fruit <06529 +p@riy > of thy land <00127 +>adamah > , and all <03605 +kol > thy labours <03018 +y@giya<> , shall a nation <05971 + which <00834 +>aher > thou knowest <03045 +yada<> not eat <00398 +>akal > up ; and thou shalt be {only} <00389 +>ak > oppressed <06231 + and crushed <07533 +ratsats > alway : only DEU 029 014 Neither <03808 +lo> > with you {only} <00905 +bad > do I make <03772 +karath > this <02063 +zo>th > covenant <01285 +b@riyth > and this oath <00423 +>alah > ; \* commonly , 1310 diaphemizo , 3654 holos , \* only , 1520 heis , 3439 monogenes , 3440 monon , 3441 monos , commonly -1310 abroad, blaze, {commonly}, fame, reported, spread, commonly -3654 all, at, {commonly}, utterly, only -1520 another, any, certain, every, man, never, one, {only}, other, particular, several, some, thing, whether, only -3439 begotten, {only}, only -3440 alone, {only}, only -3441 alone, {only}, themselves, only -0259 alike , alone , altogether , another , any , apiece , certain , each , every , few , first , once , one , {only} , other , some , the , together , only -0389 also , at , certainly , even , howbeit , indeed , least , nevertheless , notwithstanding , {only} , save , surely , surety , truly , verily , yet , only -0905 alone , apart , bars , beside , besides , branches , each , except , {only} , parts , staves , strength , themselves , only -0910 desolate , {only} , solitarily , solitary , only -2108 beside , {only} , save , only -3162 alike , all , altogether , at , both , knit , likewise , once , {only} , together , unity , withal , only -3173 child , darling , desolate , {only} , solitary , son , only -3535 ewe , lamb , lambs , {only} , only -3697 {only} , poll , only -7535 and , at , even , except , howbeit , howsoever , least , nevertheless , nothing , notwithstanding , {only} , save , so , surely , yet , commonly 1310 \*\* diaphemizo \*\* blaze abroad, {commonly} report, spread abroad, fame. commonly 3654 \*\* holos \*\* at all, {commonly}, utterly. only 0259 -- /echad -- a, alike, alone, altogether, and, any(- thing), apiece, ascertain, [dai-]ly, each (one), + eleven, every, few, first, + highway, aman, once, one, {only}, other, some, together, only 0389 -- /ak -- also, in any wise, at least, but, certainly, even, howbeit, nevertheless, notwithstanding, {only}, save, surely, of a surety, truly, verily, + wherefore, yet (but). only 0518 -- /im -- (and, can-, doubtless, if, that) (not), + but, either, +except, + more(-over if, than), neither, nevertheless, nor, oh that, or, +save ({only}, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, +yet. only 0657 -- /ephec -- ankle, but ({only}), end, howbeit, less than nothing, nevertheless (where), no, none (beside), not (any, - withstanding), thing ofnought, save(-ing), there, uttermost part, want, without (cause). only 0905 -- bad -- alone, apart, bar, besides, branch, by self, of each alike, except, {only}, part, staff, strength. only 0910 -- badad -- alone, desolate, {only}, solitary. only 2108 -- zuwlah -- beside, but, {only}, save. only 3162 -- yachad -- alike, at all (once), both, likewise, {only}, (al-)together, withal. only 3173 -- yachiyd - - darling, desolate, {only} (child, son), solitary. only 7535 raq -- -- but, even, except, howbeit howsoever, at the least, nevertheless, nothing but, notwithstanding, {only}, save, so [that], surely, yet (so), in any wise. only 1508 \*\* ei me \*\* but, except (that), if not, more than, save ({only}) that, saving, till. only 1520 \*\* heis \*\* a(-n, -ny, certain), + abundantly, man, one (another), {only}, other, some. only 3439 \*\* monogenes \*\* {only} (begotten, child). only 3440 \*\* monon \*\* alone, but, {only}. only 3441 \*\* monos \*\* alone, {only}, by themselves. only 4452 \*\* -po \*\* yet, even; used {only} in comp. only 5104 \*\* toi \*\* [used {only} with other particles in comp., as 2544, 3305, 5105, 5106, etc.] only poll 3697 -- kacang -- X {only, poll}. commonly ..... commonly 3654 -holos-> commonly ..... is commonly 1310 -diaphemizo-> only ..... and him only 3441 -monos-> only ..... and not I only 3441-> only ..... and not I only 3441-> only ..... and not only 3440 -monon-> only ..... And not only 3440 -monon-> only ..... And not that only 3440 -monon-> only ..... and not to me only 3440 -monon-> only ..... and only 3441 -monos-> only ..... as of the only 3439 -monogenes-> only ..... but only 3441 -monos-> only ..... but ye only 3441 -monos-> only ..... for them which were with him , but only 3441 - monos-> only ..... for thou only 3441 -monos-> only ..... he not only 3440 -monon-> only ..... him that they might only 3440 -monon-> only ..... his only 3439 -monogenes-> only ..... I only 3441 -monos-> only ..... it unto you only 3441 -monos-> only ..... not , ye shall not only 3440 -monon-> only ..... not only 3440 -monon-> only ..... not only 3441 -monos-> only ..... not to that only 3440 -monon-> only ..... o the only 3441 -monos-> only ..... of the only 3439 -monogenes-> only ..... of them : only 3440 -monon-> only ..... on him ; and not

on him only 3440 -monon-> only ..... one only 3439 -monogenes-> only ..... only , or 2228 -e-> only .....  
 only 1520 -heis-> only ..... only 3439 -monogenes-> only ..... only 3440 -monon-> Only ..... Only 3440 -  
 monon-> Only ..... Only 3441 -monos-> only ..... only 3441 -monos-> only ..... only that they keep 5442 -  
 phulasso-> only ..... out , the only 3439 -monogenes-> only ..... sake only 3440 -monon-> only ..... So that  
 not only 3440 -monon-> only ..... that not only 3440 -monon-> only ..... the only 3439 -monogenes-> only  
 ..... the only 3441 -monos-> only ..... thee the only 3441 -monos-> only ..... there are not only 3440 -  
 monon-> only ..... thing , and not only 3440 -monon-> only ..... things , not only 3440 -monon-> only .....  
 To the only 3441 -monos-> only ..... unto him , Art thou only 3441 -monos-> only ..... up his only 3439 -  
 monogenes-> only ..... Which stood only 3440 -monon-> commonly 1310 # diaphemizo {dee-af-ay-mid'-zo};  
 from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- blaze abroad, {commonly} report,  
 spread abroad, fame.[ql commonly 3654 # holos {hol'-oce}; adverb from 3650; completely, i.e. altogether; (by  
 analogy,) everywhere; (negatively) not by any means: -- at all, {commonly}, utterly.[ql only, (al-)together, withal.  
 [ql only 0259 ## >echad {ekh-awd'}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a,  
 alike, alone, altogether, and, any(-thing), apiece, a certain, [dai-]ly, each (one), + eleven, every, few, first, +  
 highway, a man, once, one, {only}, other, some, together, [ql only 0389 ## >ak {ak}; akin to 403; a particle of  
 affirmation, surely; hence (by limitation) only: -- also, in any wise, at least, but, certainly, even, howbeit,  
 nevertheless, notwithstanding, {only}, save, surely, of a surety, truly, verily, + wherefore, yet (but). [ql only 0518  
 ## >im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if,  
 although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, +  
 except, + more(-over if, than), neither, nevertheless, nor, oh that, or, + save ({only}, -ing), seeing, since, sith, +  
 surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + yet. [ql only  
 0657 ## >ephec {eh'-fes}; from 656; cessation, i.e. an end (especially of the earth); often used adverb, no further;  
 also (like 6466) the ankle (in the dual), as being the extremity of the leg or foot: -- ankle, but ({only}), end,  
 howbeit, less than nothing, nevertheless (where), no, none (beside), not (any, - withstanding), thing of nought,  
 save(-ing), there, uttermost part, want, without (cause). [ql only 0905 ## bad {bad}; from 909; properly,  
 separation; by implication, a part of the body, branch of a tree, bar for carrying; figuratively, chief of a city;  
 especially (with prepositional prefix) as an adverb, apart, only, besides: -- alone, apart, bar, besides, branch, by  
 self, of each alike, except, {only}, part, staff, strength. [ql only 0910 ## badad {baw-dawd'}; from 909; separate;  
 adverb, separately: -- alone, desolate, {only}, solitary. [ql only 2108 ## zuwlah {zoo-law'}; from 2107; probably  
 scattering, i.e. removal; used adverbially, except: -- beside, but, {only}, save. [ql only 3162 ## yachad {yakh'-ad};  
 from 3161; properly, a unit, i.e. (adverb) unitedly: -- alike, at all (once), both, likewise, {only}, (al-)together,  
 withal. [ql only 3173 ## yachiyd {yaw-kheed'}; from 3161; properly, united, i.e. only 3697 ## kacang {kaw-sam'};  
 a primitive root; to shear: -- X {only} poll. Compare 3765. [ql only 7535 ## raq {rak}; the same as 7534 as a  
 noun; properly, leanness, i.e. (figuratively) limitation; only adverbial, merely, or conjunctive, although: -- but,  
 even, except, howbeit howsoever, at the least, nevertheless, nothing but, notwithstanding, {only}, save, so [that],  
 surely, yet (so), in any wise.[ql only 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if not,  
 more than, save ({only}) that, saving, till.[ql only 1519 # eis {ice}; a primary preposition; to or into (indicating  
 the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: --  
 [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for  
 [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never,  
 of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward),  
 (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but {only}  
 with verbs (etc.) expressing motion (literally or figuratively).[ql only 1520 # heis {hice}; (including the neuter  
 [etc.] hen); a primary numeral; one: -- a(-n, -ny, certain), + abundantly, man, one (another), {only}, other, some.  
 See also 1527, 3367, 3391, 3762.[ql only 3439 # monogenes {mon-og-en-ace'}; from 3441 and 1096; only- born,  
 i.e. sole: -- {only} (begotten, child).[ql only 3440 # monon {mon'-on}; neuter of 3441 as adverb; merely: -- alone,  
 but, {only}].[ql only 3441 # monos {mon'-os}; probably from 3306; remaining, i.e. sole or single; by implication  
 mere: -- alone, {only}, by themselves.[ql commonly 028 015 Mat /\${commonly /reported among the Jews until  
 this day . commonly 005 001 ICo /\${commonly /that there is fornication among you , and such fornication as is  
 not so much as named among the Gentiles , that one should have his father's wife . only 024 018 Luk /\${only /a  
 stranger in Jerusalem , and hast not known the things which are come to pass there in these days ? Only 003 013  
 Jer /^{Only /acknowledge thine iniquity , that thou hast transgressed against the LORD thy God , and hast  
 scattered thy ways to the strangers under every green tree , and ye have not obeyed my voice , saith the LORD .  
 only 001 015 Job /^{only /am escaped alone to tell thee. only 001 017 Job /^{only /am escaped alone to tell thee.  
 only 001 019 Job /^{only /am escaped alone to tell thee. only 001 016 Job /^{only /am escaped alone to tell thee.

only 019 014 IKi /^{only /am left ; and they seek my life , to take it away . only 019 010 IKi /^{only /am left ; and they seek my life , to take it away . only 009 006 ICo /\$ {only /and Barnabas , have not we power to forbear working ? only 007 003 ISa /^{only /and he will deliver you out of the hand of the Philistines . only 020 021 IISa /^{only /and I will depart from the city . And the woman said unto Joab , Behold, his head shall be thrown to thee over the wall . only 006 037 Jug /^{only /and it be dry upon all the earth beside, then shall I know that thou wilt save Israel by mine hand , as thou hast said . only 008 008 Mat /\$ {only /and my servant shall be healed . only 021 019 Mat /\$ {only /and said unto it , Let no fruit grow on thee henceforward for ever . And presently the fig tree withered away . only 008 050 Luk /\$ {only /and she shall be made whole . only 006 040 Jug /^{only /and there was dew on all the ground . only 028 013 Deu /^{only /and thou shalt not be beneath ; if that thou hearken unto the commandments of the LORD thy God , which I command thee this day , to observe and to do them: only 003 011 Col /\$ {only /are my fellowworkers unto the kingdom of God , which have been a comfort unto me . only 015 004 Rev /\$ {only /art holy : for all nations shall come and worship before thee ; for thy judgments are made manifest . only 001 018 Jos /^{only /be strong and of a good courage . Only 012 023 Deu /^{Only /be sure that thou eat not the blood : for the blood is the life ; and thou mayest not eat the life with the flesh . Only 001 007 Jos /^{Only /be thou strong and very courageous , that thou mayest observe to do according to all the law , which Moses my servant commanded thee: turn not from it to the right hand or to the left , that thou mayest prosper whithersoever thou goest . only 018 017 ISa /^{only /be thou valiant for me, and fight the LORD'S battles . For Saul said , Let not mine hand be upon him, but let the hand of the Philistines be upon him. only 001 014 Joh /\$ {only /begotten of the Father , full of grace and truth . only 003 016 Joh /\$ {only /begotten Son , that whosoever believeth in him should not perish , but have everlasting life . only 001 018 Joh /\$ {only /begotten Son , which is in the bosom of the Father , he hath declared him. only 004 009 IJo /\$ {only /begotten Son into the world , that we might live through him . only 003 018 Joh /\$ {only /begotten Son of God . only 011 017 Heb /\$ {only /begotten son, only 005 036 Mar /\$ {only /believe . only 004 003 Pro /^{only /beloved in the sight of my mother . only 024 008 Gen /^{only /bring not my son thither again . only 001 001 IIJo /\$ {only /but also all they that have known the truth ; only 002 002 IJo /\$ {only /but also for the sins of the whole world . only 012 026 Heb /\$ {only /but also heaven . only 001 005 ITh /\$ {only /but also in power , and in the Holy Ghost , and in much assurance ; as ye know what manner of men we were among you for your sake. only 013 009 Joh /\$ {only /but also my hands and my head . only 009 024 Rom /\$ {only /but also of the Gentiles ? only 002 008 ITh /\$ {only /but also our own souls , because ye were dear unto us . only 001 016 Est /^{only /but also to all the princes , and to all the people that are in all the provinces of the king Ahasuerus . only 021 013 Act /\$ {only /but also to die at Jerusalem for the name of the Lord Jesus . only 008 003 Deu /^{only /but by every word that proceedeth out of the mouth of the LORD doth man live . only 007 007 IICo /\$ {only /but by the consolation wherewith he was comforted in you , when he told us your earnest desire , your mourning , your fervent mind toward me ; so that I rejoiced the more . only 005 006 IJo /\$ {only /but by water and blood . And it is the Spirit that beareth witness , because the Spirit is truth . only 002 012 Php /\$ {only /but now much more in my absence , work out your own salvation with fear and trembling . only 002 027 Php /\$ {only /but on me also , lest I should have sorrow upon sorrow . only 011 052 Joh /\$ {only /but that also he should gather together in one the children of God that were scattered abroad . only 012 009 Joh /\$ {only /but that they might see Lazarus also , whom he had raised from the dead . only 004 008 IITi /\$ {only /but unto all them also that love his appearing . only 004 012 Rom /\$ {only /but who also walk in the steps of that faith of our father Abraham , which he had being yet uncircumcised . only 008 019 IICo /\$ {only /but who was also chosen of the churches to travel with us with this grace , which is administered by us to the glory of the same Lord , and declaration of your ready mind : only 012 002 Num /^{only /by Moses ? hath he not spoken also by us? And the LORD heard it. Only 013 010 Pro /^{Only /by pride cometh contention : but with the well advised is wisdom . only 009 038 Luk /\$ {only /child . only 011 034 Jug /^{only /child ; beside her he had neither son nor daughter . only 062 004 Psa /^{only /consult to cast him down from his excellency : they delight in lies : they bless with their mouth , but they curse inwardly . Selah . only 008 042 Luk /\$ {only /daughter , about twelve years of age , and she lay a dying . But as he went the people thronged him . only 001 022 Jam /\$ {only /deceiving your own selves . only 013 006 Jos /^{only /divide thou it by lot unto the Israelites for an inheritance , as I have commanded thee. only 029 014 Deu /^{only /do I make this covenant and this oath ; Only 013 020 Job /^{Only /do not two things unto me: then will I not hide myself from thee . only 001 032 Rom /\$ {only /do the same , but have pleasure in them that do them. only 021 021 Mat /\$ {only /do this which is done to the fig tree , but also if ye shall say unto this mountain , Be thou removed , and be thou cast into the sea ; it shall be done . only 072 018 Psa /^{only /doeth wondrous things . only 032 030 Jer /^{only /done evil before me from their youth : for the children of Israel have only provoked me to anger with the work of their hands , saith the LORD . only 007 005 Eze /^{only /evil , behold, is come . only 006 005 Gen /^{only /evil continually . Only 012 024 ISa /^{Only /fear the LORD , and

serve him in truth with all your heart : for consider how great things he hath done for you. only 012 004 Mat /\$ {only /for the priests ? only 013 005 Rom /\$ {only /for wrath , but also for conscience sake . only 011 023 Pro /^{only /good : but the expectation of the wicked is wrath . only 005 018 Joh /\$ {only /had broken the sabbath , but said also that God was his Father , making himself equal with God . only 006 016 ITi /\$ {only /hath immortality , dwelling in the light which no man can approach unto ; whom no man hath seen , nor can see : to whom be honour and power everlasting . Amen . only 007 029 Ecc /^{only /have I found , that God hath made man upright ; but they have sought out many inventions . only 003 002 Amo /^{only /have I known of all the families of the earth : therefore I will punish you for all your iniquities . only 051 004 Psa /^{only /have I sinned , and done this evil in thy sight : that thou mightest be justified when thou speakest , and be clear when thou judgest . only 003 003 IKi /^{only /he sacrificed and burnt incense in high places . only 022 020 Exo /^{only /he shall be utterly destroyed . Only 021 023 Lev /^{Only /he shall not go in unto the vail , nor come nigh unto the altar , because he hath a blemish ; that he profane not my sanctuaries : for I the LORD do sanctify them. only 021 019 Exo /^{only /he shall pay for the loss of his time , and shall cause him to be thoroughly healed . only 002 007 IITH /\$ {only /he who now letteth will let, until he be taken out of the way . only 001 013 ISa /^{only /her lips moved , but her voice was not heard : therefore Eli thought she had been drunken . Only 034 022 Gen /^{Only /herein will the men consent unto us for to dwell with us, to be one people , if every male among us be circumcised , as they are circumcised . only 016 004 Rom /\$ {only /I give thanks , but also all the churches of the Gentiles . only 002 028 Deu /^{only /I will pass through on my feet ; only 005 013 ITi /\$ {only /idle , but tattlers also and busybodies , speaking things which they ought not . only 021 008 IIKi /^{only /if they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them. Only 015 005 Deu /^{Only /if thou carefully hearken unto the voice of the LORD thy God , to observe to do all these commandments which I command thee this day . only 011 022 Jos /^{only /in Gaza , in Gath , and in Ashdod , there remained . only 003 025 IIKi /^{only /in Kirharaseth left they the stones thereof; howbeit the slingers went about it, and smote it. only 001 008 ITh /\$ {only /in Macedonia and Achaia , but also in every place your faith to God-ward is spread abroad ; so that we need not to speak any thing . only 009 010 Heb /\$ {only /in meats and drinks , and divers washings , and carnal ordinances , imposed on them until the time of reformation . Only 009 026 Exo /^{Only /in the land of Goshen , where the children of Israel were, was there no hail . only 007 039 ICo /\$ {only /in the Lord . only 015 005 IKi /^{only /in the matter of Uriah the Hittite . only 010 042 Mat /\$ {only /in the name of a disciple , verily I say unto you , he shall in no wise lose his reward . only 008 021 ICo /\$ {only /in the sight of the Lord , but also in the sight of men . only 041 040 Gen /^{only /in the throne will I be greater than thou. only 001 021 Eph /\$ {only /in this world , but also in that which is to come : only 013 033 IISa /^{only /is dead . only 013 032 IISa /^{only /is dead : for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar . only 003 029 Rom /\$ {only /is he not also of the Gentiles ? Yes , of the Gentiles also : only 062 006 Psa /^{only /is my rock and my salvation : he is my defence ; I shall not be moved . only 062 002 Psa /^{only /is my rock and my salvation ; he is my defence ; I shall not be greatly moved . only 022 027 Exo /^{only /it is his raiment for his skin : wherein shall he sleep ? and it shall come to pass, when he crieth unto me, that I will hear ; for I am gracious . only 020 039 ISa /^{only /Jonathan and David knew the matter . Only 010 015 Ezz /^{Only /Jonathan the son of Asahel and Jahaziah the son of Tikvah were employed about this matter: and Meshullam and Shabbethai the Levite helped them. only 006 012 Gal /\$ {only /lest they should suffer persecution for the cross of Christ . only 004 001 Isa /^{only /let us be called by thy name , to take away our reproach . only 034 023 Gen /^{only /let us consent unto them, and they will dwell with us. Only 001 027 Php /\$ {Only /let your conversation be as it becometh the gospel of Christ : that whether I come and see you , or else be absent , I may hear of your affairs , that ye stand fast in one spirit , with one mind striving together for the faith of the gospel ; only 010 024 Exo /^{only /let your flocks and your herds be stayed : let your little ones also go with you. only 019 020 Jug /^{only /lodge not in the street . only 001 004 Jud /\$ {only /Lord God , and our Lord Jesus Christ . Only 004 011 IITi /\$ {Only /Luke is with me . Take Mark , and bring him with thee : for he is profitable to me for the ministry . only 004 008 Psa /^{only /makest me dwell in safety . only 012 016 Exo /^{only /may be done of you. only 006 008 Mar /\$ {only /no scrip , no bread , no money in their purse : only 027 013 Gen /^{only /obey my voice , and go fetch me them. only 014 013 IKi /^{only /of Jeroboam shall come to the grave , because in him there is found some good thing toward the LORD God of Israel in the house of Jeroboam . only 027 010 Act /\$ {only /of the lading and ship , but also of our lives . only 004 019 IKi /^{only /officer which was in the land . only 003 011 Deu /^{only /Og king of Bashan remained of the remnant of giants ; behold, his bedstead was a bedstead of iron ; is it not in Rabbath of the children of Ammon ? nine cubits was the length thereof, and four cubits the breadth of it, after the cubit of a man . only 006 015 Jos /^{only /on that day they compassed the city seven times . only 006 009 Son /^{only /one of her mother , she is the choice one of her that bare her. The

daughters saw her, and blessed her; yea, the queens and the concubines , and they praised her. only 028 033 Deu /^{only /oppressed and crushed alway : only 028 029 Deu /^{only /oppressed and spoiled evermore , and no man shall save thee. only 004 009 Rom /\$ {only /or upon the uncircumcision also ? for we say that faith was reckoned to Abraham for righteousness . only 044 020 Eze /^{only /poll their heads . only 006 015 ITi /\$ {only /Potentate , the King of kings , and Lord of lords ; only 032 030 Jer /^{only /provoked me to anger with the work of their hands , saith the LORD . only 006 017 Jos /^{only /Rahab the harlot shall live , she and all that are with her in the house , because she hid the messengers that we sent . Only 014 009 Num /^{Only /rebel not ye against the LORD , neither fear ye the people of the land ; for they are bread for us: their defence is departed from them, and the LORD is with us: fear them not. only 017 011 Pro /^{only /rebellion : therefore a cruel messenger shall be sent against him. only 018 022 IKi /^{only /remain a prophet of the LORD ; but Baal's prophets are four hundred and fifty men . only 007 023 Gen /^{only /remained alive, and they that were with him in the ark . only 014 016 Eze /^{only /shall be delivered , but the land shall be desolate . only 014 018 Eze /^{only /shall be delivered themselves. only 004 010 Mat /\$ {only /shalt thou serve . only 004 008 Luk /\$ {only /shalt thou serve . only 005 011 Rom /\$ {only /so, but we also joy in God through our Lord Jesus Christ , by whom we have now received the atonement . only 005 003 Rom /\$ {only /so, but we glory in tribulations also : knowing that tribulation worketh patience ; only 006 026 Jer /^{only /son , most bitter lamentation : for the spoiler shall suddenly come upon us. only 022 012 Gen /^{only /son from me. only 022 002 Gen /^{only /son Isaac , whom thou lovest , and get thee into the land of Moriah ; and offer him there for a burnt offering upon one of the mountains which I will tell thee of. only 007 012 Luk /\$ {only /son of his mother , and she was a widow : and much people of the city was with her . only 012 010 Zec /^{only /son, and shall be in bitterness for him, as one that is in bitterness for his firstborn . only 008 010 Amo /^{only /son, and the end thereof as a bitter day . only 022 016 Gen /^{only /son: only 009 012 IICo /\$ {only /supplieth the want of the saints , but is abundant also by many thanksgivings unto God ; Only 004 009 Deu /^{Only /take heed to thyself, and keep thy soul diligently , lest thou forget the things which thine eyes have seen , and lest they depart from thy heart all the days of thy life : but teach them thy sons , and thy sons sons ; only 011 013 Jos /^{only /that did Joshua burn . only 001 023 Gal /\$ {only /That he which persecuted us in times past now preacheth the faith which once he destroyed . only 022 025 Deu /^{only /that lay with her shall die : Only 003 002 Jug /^{Only /that the generations of the children of Israel might know , to teach them war , at the least such as before knew nothing thereof; only 021 025 Act /\$ {only /that they keep themselves from things offered to idols , and from blood , and from strangled , and from fornication . only 014 024 Gen /^{only /that which the young men have eaten , and the portion of the men which went with me, Aner , Eshcol , and Mamre ; let them take their portion . only 018 025 Act /\$ {only /the baptism of John . Only 008 027 Jos /^{Only /the cattle and the spoil of that city Israel took for a prey unto themselves, according unto the word of the LORD which he commanded Joshua . Only 002 035 Deu /^{Only /the cattle we took for a prey unto ourselves, and the spoil of the cities which we took . Only 027 026 Lev /^{Only /the firstling of the beasts , which should be the LORD'S firstling , no man shall sanctify it; whether it be ox , or sheep : it is the LORD'S . Only 031 022 Num /^{Only /the gold , and the silver , the brass , the iron , the tin , and the lead , Only 047 022 Gen /^{Only /the land of the priests bought he not; for the priests had a portion assigned them of Pharaoh , and did eat their portion which Pharaoh gave them: wherefore they sold not their lands . only 001 023 Isa /^{only /the LORD establish his word . So the woman abode , and gave her son suck until she weaned him. Only 022 012 ICh /^{Only /the LORD give thee wisdom and understanding , and give thee charge concerning Israel , that thou mayest keep the law of the LORD thy God . Only 010 015 Deu /^{Only /the LORD had a delight in thy fathers to love them, and he chose their seed after them, even you above all people , as it is this day . only 001 017 Jos /^{only /the LORD thy God be with thee, as he was with Moses . Only 003 002 IKi /^{Only /the people sacrificed in high places , because there was no house built unto the name of the LORD , until those days . only 006 024 Jos /^{only /the silver , and the gold , and the vessels of brass and of iron , they put into the treasury of the house of the LORD . only 008 002 Jos /^{only /the spoil thereof, and the cattle thereof, shall ye take for a prey unto yourselves: lay thee an ambush for the city behind it. only 005 004 Isa /^{only /the stump of Dagon was left to him. Only 020 020 Deu /^{Only /the trees which thou knowest that they be not trees for meat , thou shalt destroy and cut them down ; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued . only 022 035 Num /^{only /the word that I shall speak unto thee, that thou shalt speak . So Balaam went with the princes of Balak . only 050 008 Gen /^{only /their little ones , and their flocks , and their herds , they left in the land of Goshen . only 018 003 Num /^{only /they shall not come nigh the vessels of the sanctuary and the altar , that neither they, nor ye also, die . only 008 016 Act /\$ {only /they were baptized in the name of the Lord Jesus . Only 002 010 Gal /\$ {Only /they would that we should remember the poor ; the same which I also was forward to do . only 008 023 Rom /\$ {only /they, but ourselves also , which have the firstfruits of the Spirit , even we ourselves groan within ourselves ,

waiting for the adoption , to wit, the redemption of our body . only 005 017 Pro /^{only /thine own, and not strangers with thee. only 010 017 Exo /^{only /this once , and intreat the LORD your God , that he may take away from me this death only. only 016 028 Jug /^{only /this once , O God , that I may be at once avenged of the Philistines for my two eyes . only 019 027 Act /\$ {only /this our craft is in danger to be set at nought ; but also that the temple of the great goddess Diana should be despised , and her magnificence should be destroyed , whom all Asia and the world worshippeth . only 009 010 Rom /\$ {only /this; but when Rebecca also had conceived by one , even by our father Isaac ; only 009 004 Rev /\$ {only /those men which have not the seal of God in their foreheads . only 026 029 Act /\$ {only /thou , but also all that hear me this day , were both almost , and altogether such as I am , except these bonds . Only 015 023 Deu /^{Only /thou shalt not eat the blood thereof; thou shalt pour it upon the ground as water . Only 001 049 Num /^{Only /thou shalt not number the tribe of Levi , neither take the sum of them among the children of Israel : Only 012 026 Deu /^{Only /thy holy things which thou hast, and thy vows , thou shalt take , and go unto the place which the LORD shall choose : only 001 029 Php /\$ {only /to believe on him , but also to suffer for his sake ; only 002 006 IICh /^{only /to burn sacrifice before him? only 008 010 IICo /\$ {only /to do , but also to be forward a year ago . only 014 023 Pro /^{only /to penury . only 021 005 Pro /^{only /to plenteousness ; but of every one that is hasty only to want . only 023 010 IISa /^{only /to spoil . only 036 006 Num /^{only /to the family of the tribe of their father shall they marry . only 002 018 IPe /\$ {only /to the good and gentle , but also to the froward . only 028 019 Isa /^{only /to understand the report . only 021 005 Pro /^{only /to want . only 014 036 Mat /\$ {only /touch the hem of his garment : and as many as touched were made perfectly whole . only 017 003 Joh /\$ {only /true God , and Jesus Christ , whom thou hast sent . Only 002 037 Deu /^{Only /unto the land of the children of Ammon thou camest not, nor unto any place of the river Jabbok , nor unto the cities in the mountains , nor unto whatsoever the LORD our God forbad us. Only 013 014 Jos /^{Only /unto the tribe of Levi he gave none inheritance ; the sacrifices of the LORD God of Israel made by fire are their inheritance , as he said unto them. only 019 008 Gen /^{only /unto these men do nothing ; for therefore came they under the shadow of my roof . only 062 005 Psa /^{only /upon God ; for my expectation is from him. only 001 012 Job /^{only /upon himself put not forth thine hand . So Satan went forth from the presence of the LORD . only 006 039 Jug /^{only /upon the fleece , and upon all the ground let there be dew . only 005 013 Gal /\$ {only /use not liberty for an occasion to the flesh , but by love serve one another . only 002 020 IITi /\$ {only /vessels of gold and of silver , but also of wood and of earth ; and some to honour , and some to dishonour . only 015 019 ICo /\$ {only /we have hope in Christ , we are of all men most miserable . only 010 015 Jug /^{only /we pray thee, this day . only 005 047 Mat /\$ {only /what do ye more than others? do not even the publicans so ? only 004 018 Gal /\$ {only /when I am present with you . only 047 026 Gen /^{only /which became not Pharaoh's . only 004 016 Rom /\$ {only /which is of the law , but to that also which is of the faith of Abraham ; who is the father of us all , only 014 008 IKi /^{only /which was right in mine eyes ; only 020 014 ISa /^{only /while yet I live shew me the kindness of the LORD , that I die not: only 026 013 Isa /^{only /will we make mention of thy name . only 016 027 Rom /\$ {only /wise , be glory through Jesus Christ for ever . Amen . <> only 001 017 ITi /\$ {only /wise God , be honour and glory for ever and ever . Amen . only 001 025 Jud /\$ {only /wise God , our Saviour , be glory and majesty , dominion and power , both now and ever . Amen . only 022 031 IKi /^{only /with the king of Israel . only 018 030 IICh /^{only /with the king of Israel . only 009 008 Mar /\$ {only /with themselves . Only 091 008 Psa /^{Only /with thine eyes shalt thou behold and see the reward of the wicked . only 020 019 Num /^{only /without doing any thing else, go through on my feet . only 003 002 Gal /\$ {only /would I learn of you , Received ye the Spirit by the works of the law , or by the hearing of faith ? only 004 012 Deu /^{only /ye heard a voice . Only 012 016 Deu /^{Only /ye shall not eat the blood ; ye shall pour it upon the earth as water . only 008 028 Exo /^{only /ye shall not go very far away : intreat for me . only And God saw that the wickedness of man [was] great in the earth, and [that] every imagination of the thoughts of his heart [was] {only} evil continually. only And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah {only} remained [alive], and they t hat [were] with him in the ark. only Save {only} that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion. only Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as [is] good in your eyes: {only} unto these men do nothing; for therefore came they under the shadow of my roof. only And he said, Take now thy son, thine {only} [son] Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of. only And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine {only} [son] from me. only And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine {only} [son]: only And if

the woman will not be willing to follow thee, then thou shalt be clear from this my oath: {only} bring not my son thither again. only And his mother said unto him, Upon me [be] thy curse, my son: {only} obey my voice, and go fetch me [them]. only {Only} herein will the men consent unto us for to dwell with us, to be one people, if every male among us be circumcised, as they [are] circumcised. only Shall] not their cattle and their substance and every beast of theirs [be] ours? {only} let us consent unto them, and they will dwell with us. only Thou shalt be over my house, and according unto thy word shall all my people be ruled: {only} in the throne will I be greater than thou. only {Only} the land of the priests bought he not; for the priests had a portion [assigned them] of Pharaoh, and did eat their portion which Pharaoh gave them: wherefore they sold not their lands. only And Joseph made it a law over the land of Egypt unto this day, [that] Pharaoh should have the fifth [part]; except the land of the priests {only}, [which] became not Pharaoh's. only And all the house of Joseph, and his brethren, and his father's house: {only} their little ones, and their flocks, and their herds, they left in the land of Goshen. only And Moses said unto Pharaoh, Glory over me: when shall I entreat for thee, and for thy servants, and for thy people, to destroy the frogs from thee and thy houses, [that] they may remain in the river {only}? only And the frogs shall depart from thee, and from thy houses, and from thy servants, and from thy people; they shall remain in the river {only}. only And Pharaoh said, I will let you go, that ye may sacrifice to the LORD your God in the wilderness; {only} ye shall not go very far away: entreat for me. only {Only} in the land of Goshen, where the children of Israel [were], was there no hail. only Now therefore forgive, I pray thee, my sin {only} this once, and entreat the LORD your God, that he may take away from me this death only. only Now therefore forgive, I pray thee, my sin only this once, and entreat the LORD your God, that he may take away from me this death {only}. only And Pharaoh called unto Moses, and said, Go ye, serve the LORD; {only} let your flocks and your herds be stayed: let your little ones also go with you. only And in the first day [there shall be] an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save [that] which every man must eat, that {only} may be done of you. only If he rise again, and walk abroad upon his staff, then shall he that smote [him] be quit: {only} he shall pay [for] the loss of his time, and shall cause [him] to be thoroughly healed. only He that sacrificeth unto [any] god, save unto the LORD {only}, he shall be utterly destroyed. only For that [is] his covering {only}, it [is] his raiment for his skin: wherein shall he sleep? and it shall come to pass, when he crieth unto me, that I will hear; for I [am] gracious. only {Only} he shall not go in unto the veil, nor come nigh unto the altar, because he hath a blemish; that he profane not my sanctuaries: for I the LORD do sanctify them. only {Only} the firstling of the beasts, which should be the LORD'S firstling, no man shall sanctify it; whether [it be] ox, or sheep: it [is] the LORD'S. only {Only} thou shalt not number the tribe of Levi, neither take the sum of them among the children of Israel: only And they said, Hath the LORD indeed spoken {only} by Moses? hath he not spoken also by us? And the LORD heard [it]. only {Only} rebel not ye against the LORD, neither fear ye the people of the land; for they [are] bread for us: their defence is departed from them, and the LORD [is] with us: fear them not. only And they shall keep thy charge, and the charge of all the tabernacle: {only} they shall not come nigh the vessels of the sanctuary and the altar, that neither they, nor ye also, die. only And the children of Israel said unto him, We will go by the high way: and if I and my cattle drink of thy water, then I will pay for it: I will {only}, without [doing] any thing [else], go through on my feet. only And the angel of the LORD said unto Balaam, Go with the men: but {only} the word that I shall speak unto thee, that thou shalt speak. So Balaam went with the princes of Balak. only {Only} the gold, and the silver, the brass, the iron, the tin, and the lead, only This [is] the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; {only} to the family of the tribe of their father shall they marry. only Thou shalt sell me meat for money, that I may eat; and give me water for money, that I may drink: {only} I will pass through on my feet; only {Only} the cattle we took for a prey unto ourselves, and the spoil of the cities which we took. only {Only} unto the land of the children of Ammon thou camest not, [nor] unto any place of the river Jabbok, nor unto the cities in the mountains, nor unto whatsoever the LORD our God forbid us. only For {only} Og king of Bashan remained of the remnant of giants; behold, his bedstead [was] a bedstead of iron; [is] it not in Rabbath of the children of Ammon? nine cubits [was] the length thereof, and four cubits the breadth of it, after the cubit of a man. only {Only} take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons; only And the LORD spake unto you out of the midst of the fire: ye heard the voice of the words, but saw no similitude; {only} [ye heard] a voice. only And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread {only}, but by every [word] that proceedeth out of the mouth of the LORD doth man live. only {Only} the LORD had a delight in thy fathers to love them, and he chose their seed after them, [even] you above all people, as [it is] this day. only {Only} ye shall not eat the blood; ye shall pour it upon the earth as water. only {Only} be



sure that thou eat not the blood: for the blood [is] the life; and thou mayest not eat the life with the flesh. only {Only} thy holy things which thou hast, and thy vows, thou shalt take, and go unto the place which the LORD shall choose. only {Only} if thou carefully hearken unto the voice of the LORD thy God, to observe to do all these commandments which I command thee this day. only {Only} thou shalt not eat the blood thereof; thou shalt pour it upon the ground as water. only {Only} the trees which thou knowest that they [be] not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued. only But if a man find a betrothed damsel in the field, and the man force her, and lie with her: then the man {only} that lay with her shall die: only And the LORD shall make thee the head, and not the tail; and thou shalt be above {only}, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do [t hem]: only And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be {only} oppressed and spoiled evermore, and no man shall save [thee]. only The fruit of thy land, and all thy labours, shall a nation which thou knowest not eat up; and thou shalt be {only} oppressed and crushed alway: only Neither with you {only} do I make this covenant and this oath; only {Only} be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it [to] the right hand or [to] the left, that thou mayest prosper whithersoever thou go est. only According as we hearkened unto Moses in all things, so will we hearken unto thee: {only} the LORD thy God be with thee, as he was with Moses. only Whosoever [he be] that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: {only} be strong and of a good courage. only And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: {only} on that day they compassed the city seven times. only And the city shall be accursed, [even] it, and all that [are] therein, to the LORD: {only} Rahab the harlot shall live, she and all that [are] with her in the house, because she hid the messengers that we sent. only And they burnt the city with fire, and all that [was] therein: {only} the silver, and the gold, and the vessels of brass and of iron, they put into the treasury of the house of the LORD. only And thou shalt do to Ai and her king as thou didst unto Jericho and her king: {only} the spoil thereof, and the cattle thereof, shall ye take for a prey unto yourselves: lay thee an ambush for the city behind it. only {Only} the cattle and the spoil of that city Israel took for a prey unto themselves, according unto the word of the LORD which he commanded Joshua. only But [as for] the cities that stood still in their strength, Israel burned none of them, save Hazor {only}; [that] did Joshua burn. only There was none of the Anakims left in the land of the children of Israel: {only} in Gaza, in Gath, and in Ashdod, there remained. only All the inhabitants of the hill country from Lebanon unto Misrephothmaim, [and] all the Sidonians, them will I drive out from before the children of Israel: {only} divide thou it by lot unto the Israelites for an inheritance, as I have com manded thee. only {Only} unto the tribe of Levi he gave none inheritance; the sacrifices of the LORD God of Israel made by fire [are] their inheritance, as he said unto them. only And Joshua spake unto the house of Joseph, [even] to Ephraim and to Manasseh, saying, Thou [art] a great people, and hast great power: thou shalt not have one lot [{only}]: only {Only} that the generations of the children of Israel might know, to teach them war, at the least such as before knew nothing thereof; only Behold, I will put a fleece of wool in the floor; [and] if the dew be on the fleece {only}, and [it be] dry upon all the earth [beside], then shall I know that thou wilt save Israel by mine hand, as thou hast said. only And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry {only} upon the fleece, and upon all the ground let there be dew. only And God did so that night: for it was dry upon the fleece {only}, and there was dew on all the ground. only And the children of Israel said unto the LORD, We have sinned: do thou unto us whatsoever seemeth good unto thee; deliver us {only}, we pray thee, this day. only And Jephthah came to Mizpeh unto his house, and, behold, his daughter came out to meet him with timbrels and with dances: and she [was his] {only} child; beside her he had neither son nor daughter. only And Samson called unto the LORD, and said, O Lord GOD, remember me, I pray thee, and strengthen me, I pray thee, {only} this once, O God, that I may be at once avenged of the Philistines for my two eyes. only And the old man said, Peace [be] with thee; howsoever [let] all thy wants [lie] upon me; {only} lodge not in the street. only <1SA1 -13> Now Hannah, she spake in her heart; {only} her lips moved, but her voice was not heard: therefore Eli thought she had been drunken. only <1SA1 -23> And Elkanah her husband said unto her, Do what seemeth thee good; tarry until thou have weaned him; {only} the LORD establish his word. So the woman abode, and gave her son suck until she weaned him. only <1SA5 -4> And when they arose early on the morrow morning, behold, Dagon [was] fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands [were] cut off upon the threshold; {only} [the stump o f] Dagon was left to him. only <1SA7 -3> And Samuel spake unto all the house of Israel, saying, If ye do return unto the LORD with all your hearts, [then] put away the strange gods and



Ashtaroth from among you, and prepare your hearts unto the LORD, and serve him {only}: and he will deliver you out of the hand of the Philistines. only <1SA7 -4> Then the children of Israel did put away Baalim and Ashtaroth, and served the LORD {only}. only <1SA12 -24> {Only} fear the LORD, and serve him in truth with all your heart; for consider how great [things] he hath done for you. only <1SA18 -17> And Saul said to David, Behold my elder daughter Merab, her will I give thee to wife: {only} be thou valiant for me, and fight the LORD'S battles. For Saul said, Let not mine hand be upon him, but let the hand of the Philistines be upon him. only <1SA20 -14> And thou shalt not {only} while yet I live show me the kindness of the LORD, that I die not: only <1SA20 -39> But the lad knew not any thing: {only} Jonathan and David knew the matter. only <2SA13 -32> And Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord suppose [that] they have slain all the young men the king's sons; for Amnon {only} is dead: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar. only <2SA13 -33> Now therefore let not my lord the king take the thing to his heart, to think that all the king's sons are dead: for Amnon {only} is dead. only <2SA17 -2> And I will come upon him while he [is] weary and weak handed, and will make him afraid: and all the people that [are] with him shall flee; and I will smite the king {only}: only <2SA20 -21> The matter [is] not so: but a man of mount Ephraim, Sheba the son of Bichri by name, hath lifted up his hand against the king, [even] against David: deliver him {only}, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall. only <2SA23 -10> He arose, and smote the Philistines until his hand was weary, and his hand clave unto the sword: and the LORD wrought a great victory that day; and the people returned after him {only} to spoil. only <1KI3 -2> {Only} the people sacrificed in high places, because there was no house built unto the name of the LORD, until those days. only <1KI3 -3> And Solomon loved the LORD, walking in the statutes of David his father: {only} he sacrificed and burnt incense in high places. only <1KI4 -19> Geber the son of Uri [was] in the country of Gilead, [in] the country of Sihon king of the Amorites, and of Og king of Bashan; and [he was] the {only} officer which [was] in the land. only <1KI8 -39> Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; (for thou, [even] thou {only}, knowest the hearts of all the children of men;) only <1KI12 -20> And it came to pass, when all Israel heard that Jeroboam was come again, that they sent and called him unto the congregation, and made him king over all Israel: there was none that followed the house of David, but the tribe of Judah {only}. only <1KI14 -8> And rent the kingdom away from the house of David, and gave it thee: and [yet] thou hast not been as my servant David, who kept my commandments, and who followed me with all his heart, to do [that] {only} [which was] right in mine eyes; only <1KI14 -13> And all Israel shall mourn for him, and bury him: for he {only} of Jeroboam shall come to the grave, because in him there is found [some] good thing toward the LORD God of Israel in the house of Jeroboam. only <1KI15 -5> Because David did [that which was] right in the eyes of the LORD, and turned not aside from any [thing] that he commanded him all the days of his life, save {only} in the matter of Uriah the Hittite. only <1KI18 -22> Then said Elijah unto the people, I, [even] I {only}, remain a prophet of the LORD; but Baal's prophets [are] four hundred and fifty men. only <1KI19 -10> And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I {only}, am left; and they seek my life, to take it away. only <1KI19 -14> And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I {only}, am left; and they seek my life, to take it away. only <1KI22 -31> But the king of Syria commanded his thirty and two captains that had rule over his chariots, saying, Fight neither with small nor great, save {only} with the king of Israel. only <2KI3 -25> And they beat down the cities, and on every good piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the good trees: {only} in Kirharaseth left they the stones thereof; howbeit the slingers went about [it], and smote it. only <2KI10 -23> And Jehu went, and Jehonadab the son of Rechab, into the house of Baal, and said unto the worshippers of Baal, Search, and look that there be here with you none of the servants of the LORD, but the worshippers of Baal {only}. only <2KI17 -18> Therefore the LORD was very angry with Israel, and removed them out of his sight: there was none left but the tribe of Judah {only}. only <2KI19 -19> Now therefore, O LORD our God, I beseech thee, save thou us out of his hand, that all the kingdoms of the earth may know that thou [art] the LORD God, [even] thou {only}. only <2KI21 -8> Neither will I make the feet of Israel move any more out of the land which I gave their fathers; {only} if they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them. only <1CH22 -12> {Only} the LORD give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God. only <2CH2 -6> But who is able to build him an house, seeing the heaven and heaven of heavens cannot contain him? who [am] I then, that I should build him an house, save {only} to burn sacrifice before him? only <2CH6 -

30> Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; (for thou {only} knowest the hearts of the children of men:) only <2CH18 - 30> Now the king of Syria had commanded the captains of the chariots that [were] with him, saying, Fight ye not with small or great, save {only} with the king of Israel. only <2CH33 -17> Nevertheless the people did sacrifice still in the high places, [yet] unto the LORD their God {only}. only {Only} Jonathan the son of Asahel and Jahaziah the son of Tikvah were employed about this [matter]: and Meshullam and Shabbethai the Levite helped them. only And Memucan answered before the king and the princes, Vashti the queen hath not done wrong to the king {only}, but also to all the princes, and to all the people that [are] in all the provinces of the king Ahasuerus. only And the LORD said unto Satan, Behold, all that he hath [is] in thy power; {only} upon himself put not forth thine hand. So Satan went forth from the presence of the LORD. only And the Sabeans fell [upon them], and took them away; yea, they have slain the servants with the edge of the sword; and I {only} am escaped alone to tell thee. only While he [was] yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I {only} am escaped alone to tell thee. only While he [was] yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I {only} am escaped alone to tell thee. only And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I {only} am escaped alone to tell thee. only {Only} do not two [things] unto me: then will I not hide myself from thee. only When he giveth quietness, who then can make trouble? and when he hideth [his] face, who then can behold him? whether [it be done] against a nation, or against a man {only}: only I will both lay me down in peace, and sleep: for thou, LORD, {only} makest me dwell in safety. only Against thee, thee {only}, have I sinned, and done [this] evil in thy sight: that thou mightest be justified when thou speakest, [and] be clear when thou judgest. only He {only} [is] my rock and my salvation; [he is] my defence; I shall not be greatly moved. only They {only} consult to cast [him] down from his excellency: they delight in lies: they bless with their mouth, but they curse inwardly. Selah. only My soul, wait thou {only} upon God; for my expectation [is] from him. only He {only} [is] my rock and my salvation: [he is] my defence; I shall not be moved. only I will go in the strength of the Lord GOD: I will make mention of thy righteousness, [even] of thine {only}. only Blessed [be] the LORD God, the God of Israel, who {only} doeth wondrous things. only {Only} with thine eyes shalt thou behold and see the reward of the wicked. only For I was my father's son, tender and {only} [beloved] in the sight of my mother. only Let them be {only} thine own, and not strangers' with thee. only The desire of the righteous [is] {only} good: [but] the expectation of the wicked [is] wrath. only {Only} by pride cometh contention: but with the well advised [is] wisdom. only In all labour there is profit: but the talk of the lips [tendeth] {only} to penury. only An evil [man] seeketh {only} rebellion: therefore a cruel messenger shall be sent against him. only The thoughts of the diligent [tend] only to plenteousness; but of every one [that is] hasty {only} to want. only The thoughts of the diligent [tend] {only} to plenteousness; but of every one [that is] hasty only to want. only Lo, this {only} have I found, that God hath made man upright; but they have sought out many inventions. only My dove, my undefiled is [but] one; she [is] the [{}only}] one of her mother, she [is] the choice [one] of her that bare her. The daughters saw her, and blessed her; [yea], the queens and the concubines, and they praised her. only And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: {only} let us be called by thy name, to take away our reproach. only O LORD our God, [other] lords beside thee have had dominion over us: [but] by thee {only} will we make mention of thy name. only From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation {only} [to] understand the report. only Now therefore, O LORD our God, save us from his hand, that all the kingdoms of the earth may know that thou [art] the LORD, [even] thou {only}. only {Only} acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD. only O daughter of my people, gird [thee] with sackcloth, and wallow thyself in ashes: make thee mourning, [as for] an {only} son, most bitter lamentation: for the spoiler shall suddenly come upon us. only For the children of Israel and the children of Judah have only done evil before me from their youth: for the children of Israel have {only} provoked me to anger with the work of their hands, saith the LORD. only For the children of Israel and the children of Judah have {only} done evil before me from their youth: for the children of Israel have only provoked me to anger with the work of their hands, saith the LORD. only Thus saith the Lord GOD; An evil, an {only} evil, behold, is come. only Though] these three men [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither sons nor daughters; they {only} shall be delivered, but the land shall be desolate. only Though these three men [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither sons nor daughters, but they {only} shall be delivered themselves. only Neither shall they shave their

heads, nor suffer their locks to grow long; they shall {only} poll their heads. only You {only} have I known of all the families of the earth: therefore I will punish you for all your iniquities. only And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an {only} [son], and the end thereof as a bit ter day. only And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for [his] {only} [son], and shall be in bitterness for him, as one that is in bitterness for [his] firstborn. only Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him {only} shalt thou serve. only And if ye salute your brethren {only}, what do ye more [than others]? do not even the publicans so? only The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word {only}, and my servant shall be healed. only And whosoever shall give to drink unto one of these little ones a cup of cold [water] {only} in the name of a disciple, verily I say unto you, he shall in no wise lose his reward. only How he entered into the house of God, and did eat the showbread, which was not lawful for him to eat, neither for them which were with him, but {only} for the priests? only And besought him that they might {only} touch the hem of his garment: and as many as touched were made perfectly whole. only And when they had lifted up their eyes, they saw no man, save Jesus {only}. only And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves {only}, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away. only Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not {only} do this [which is done] to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into th e sea; it shall be done. only But of that day and hour knoweth no [man], no, not the angels of heaven, but my Father {only}. only Why doth this man] thus speak blasphemies? who can forgive sins but God {only}? only As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, {only} believe. only And commanded them that they should take nothing for their] journey, save a staff {only}; no scrip, no bread, no money in their] purse: only And suddenly, when they had looked round about, they saw no man any more, save Jesus {only} with themselves. only And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him {only} shalt thou serve. only Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the {only} son of his mother, and she was a widow: and much people of the city was with her. only For he had one {only} daughter, about twelve years of age, and she lay a dying. But as he went the people thronged him. only But when Jesus heard it], he answered him, saying, Fear not: believe {only}, and she shall be made whole. only And, behold, a man of the company cried out, saying, Master, I beseech thee, look upon my son: for he is mine {only} child. only And the one of them, whose name was Cleopas, answering said unto him, Art thou {only} a stranger in Jerusalem, and hast not known the things which are come to pass there in these days? only And the Word was made flesh, and dwelt among us, and we beheld his glory, the glory as of the {only} begotten of the Father,) full of grace and truth. only No man hath seen God at any time; the {only} begotten Son, which is in the bosom of the Father, he hath declared him]. only For God so loved the world, that he gave his {only} begotten Son, that whosoever believeth in him should not perish, but have everlasting life. only He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the {only} begotten Son of God. only Therefore the Jews sought the more to kill him, because he not {only} had broken the sabbath, but said also that God was his Father, making himself equal with God. only How can ye believe, which receive honour one of another, and seek not the honour that cometh] from God {only}? only And not for that nation {only}, but that also he should gather together in one the children of God that were scattered abroad. only Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake {only}, but that they might see Lazarus also, whom he had raised from the dead. only Simon Peter saith unto him, Lord, not my feet {only}, but also my] hands and my] head. only And this is life eternal, that they might know thee the {only} true God, and Jesus Christ, whom thou hast sent. only For as yet he was fallen upon none of them: {only} they were baptized in the name of the Lord Jesus.) only Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews {only}. only This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing {only} the baptism of John. only So that not {only} this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth. only Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound {only}, but also to die at Jerusalem for the name of the Lord Jesus. only As touching the Gentiles which believe, we have written and] concluded that they observe no such thing, save {only} that they keep themselves

from things] offered to idols, and from blood, and from strangled, and from fornication. only And Paul said, I would to God, that not {only} thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds. only And said unto them, Sirs, I perceive that this voyage will be with hurt and much damage, not {only} of the lading and ship, but also of our lives. only Who knowing the judgment of God, that they which commit such things are worthy of death, not {only} do the same, but have pleasure in them that do them. only Is he] the God of the Jews {only}? is he] not also of the Gentiles? Yes, of the Gentiles also: only Cometh] this blessedness then upon the circumcision {only}], or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness. only And the father of circumcision to them who are not of the circumcision {only}, but who also walk in the steps of that faith of our father Abraham, which he had] being yet] uncircumcised. only Therefore it is] of faith, that it might be] by grace; to the end the promise might be sure to all the seed; not to that {only} which is of the law, but to that also which is of the faith of Abraham; who is the father of us all, only And not {only} so], but we glory in tribulations also: knowing that tribulation worketh patience; only And not {only} so], but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement. only And not {only} they], but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit], the redemption of our body. only And not {only} this]; but when Rebecca also had conceived by one, even] by our father Isaac; only Even us, whom he hath called, not of the Jews {only}, but also of the Gentiles? only Wherefore ye] must needs be subject, not {only} for wrath, but also for conscience sake. only Who have for my life laid down their own necks: unto whom not {only} I give thanks, but also all the churches of the Gentiles. only To God {only} wise, be] glory through Jesus Christ for ever. Amen. only <1CO7 -39> The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; {only} in the Lord. only <1CO9 -6> Or I {only} and Barnabas, have not we power to forbear working? only <1CO14 -36> What? came the word of God out from you? or came it unto you {only}? only <1CO15 -19> If in this life {only} we have hope in Christ, we are of all men most miserable. only <2CO7 -7> And not by his coming {only}, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more. only <2CO8 -10> And herein I give my] advice: for this is expedient for you, who have begun before, not {only} to do, but also to be forward a year ago. only <2CO8 -19> And not that] {only}, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and declaration of] your ready mind: only <2CO8 -21> Providing for honest things, not {only} in the sight of the Lord, but also in the sight of men. only <2CO9 -12> For the administration of this service not {only} supplieth the want of the saints, but is abundant also by many thanksgivings unto God; only But they had heard {only}, That he which persecuted us in times past now preacheth the faith which once he destroyed. only {Only} they would] that we should remember the poor; the same which I also was forward to do. only This {only} would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith? only But it is] good to be zealously affected always in a] good thing], and not {only} when I am present with you. only For, brethren, ye have been called unto liberty; {only} use] not liberty for an occasion to the flesh, but by love serve one another. only As many as desire to make a fair show in the flesh, they constrain you to be circumcised; {only} lest they should suffer persecution for the cross of Christ. only Far above all principality, and power, and might, and dominion, and every name that is named, not {only} in this world, but also in that which is to come: only {Only} let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel; only For unto you it is given in the behalf of Christ, not {only} to believe on him, but also to suffer for his sake; only Wherefore, my beloved, as ye have always obeyed, not as in my presence {only}, but now much more in my absence, work out your own salvation with fear and trembling. only For indeed he was sick nigh unto death: but God had mercy on him; and not on him {only}, but on me also, lest I should have sorrow upon sorrow. only Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye {only}. only And Jesus, which is called Justus, who are of the circumcision. These {only} are my] fellowworkers unto the kingdom of God, which have been a comfort unto me. only <1TH1 -5> For our gospel came not unto you in word {only}, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake. only <1TH1 -8> For from you sounded out the word of the Lord not {only} in Macedonia and Achaia, but also in every place your faith to God-ward is spread abroad; so that we need not to speak any thing. only <1TH2 -8> So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God {only}, but also our own souls, because ye were dear unto us. only <2TH2 -7> For the mystery of iniquity doth already work: {only} he who now letteth will let], until he be taken out of the way. only <1TI1 -17> Now unto the King eternal,

immortal, invisible, the {only} wise God, be] honour and glory for ever and ever. Amen. only <1TI5 -13> And withal they learn to be] idle, wandering about from house to house; and not {only} idle, but tattlers also and busybodies, speaking things which they ought not. only <1TI6 -15> Which in his times he shall show, who is] the blessed and {only} Potentate, the King of kings, and Lord of lords; only <1TI6 -16> Who {only} hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be] honour and power everlasting. Amen. only <2TI2 -20> But in a great house there are not {only} vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour. only <2TI4 -8> Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me {only}, but unto all them also that love his appearing. only <2TI4 -11> {Only} Luke is with me. Take Mark, and bring him with thee: for he is profitable to me for the ministry. only Which stood] {only} in meats and drinks, and divers washings, and carnal ordinances, imposed on them] until the time of reformation. only By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his {only} begotten son]. only Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth {only}, but also heaven. only But be ye doers of the word, and not hearers {only}, deceiving your own selves. only Ye see then how that by works a man is justified, and not by faith {only}. only <1PE2 -18> Servants, be] subject to your] masters with all fear; not {only} to the good and gentle, but also to the froward. only <1JO2 -2> And he is the propitiation for our sins: and not for ours {only}, but also for the sins of] the whole world. only <1JO4 -9> In this was manifested the love of God toward us, because that God sent his {only} begotten Son into the world, that we might live through him. only <1JO5 -6> This is he that came by water and blood, even] Jesus Christ; not by water {only}, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth. only <2JO1 -1> The elder unto the elect lady and her children, whom I love in the truth; and not I {only}, but also all they that have known the truth; only For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the {only} Lord God, and our Lord Jesus Christ. only To the {only} wise God our Saviour, be] glory and majesty, dominion and power, both now and for ever. Amen. only And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but {only} those men which have not the seal of God in their foreheads. only Who shall not fear thee, O Lord, and glorify thy name? for thou] {only} art] holy: for all nations shall come and worship before thee; for thy judgments are made manifest.

commonly , 1CO , 5:1 commonly , MT , 28:15 only , 1CH , 22:12 only , 1CO , 7:39 , 1CO , 9:6 , 1CO , 14:36 , 1CO , 15:19 only , 1JO , 2:2 , 1JO , 4:9 , 1JO , 5:6 only , 1KI , 3:2 , 1KI , 3:3 , 1KI , 4:19 , 1KI , 8:39 , 1KI , 12:20 , 1KI , 14:8 , 1KI , 14:13 , 1KI , 15:5 , 1KI , 18: 22 , 1KI , 19:10 , 1KI , 19:14 , 1KI , 22:31 only , 1PE , 2:18 only , 1SA , 1:13 , 1SA , 1:23 , 1SA , 5:4 , 1SA , 7:3 , 1SA , 7:4 , 1SA , 12:24 , 1SA , 18:17 , 1SA , 20:14 , 1SA , 20:39 only , 1TH , 1:5 , 1TH , 1:8 , 1TH , 2:8 only , 1TI , 1:17 , 1TI , 5:13 , 1TI , 6:15 , 1TI , 6:16 only , 2CH , 2:6 , 2CH , 6:30 , 2CH , 18:30 , 2CH , 33:17 only , 2CO , 7:7 , 2CO , 8:10 , 2CO , 8:19 , 2CO , 8:21 , 2CO , 9:12 only , 2JO , 1:1 only , 2KI , 3:25 , 2KI , 10:23 , 2KI , 17:18 , 2KI , 19:19 , 2KI , 21:8 only , 2SA , 13:32 , 2SA , 13:33 , 2SA , 17:2 , 2SA , 20:21 , 2SA , 23:10 only , 2TH , 2:7 only , 2TI , 2:20 , 2TI , 4:8 , 2TI , 4:11 only , AC , 8:16 , AC , 11:19 , AC , 18:25 , AC , 19:27 , AC , 21:13 , AC , 21:25 , AC , 26:29 , AC , 27:10 only , AM , 3:2 , AM , 8:10 only , COL , 4:11 only , DE , 2:28 , DE , 2:35 , DE , 2:37 , DE , 3:11 , DE , 4:9 , DE , 4:12 , DE , 8:3 , DE , 10:15 , DE , 12:16 , DE , 12:23 , DE , 12:26 , DE , 15:5 , DE , 15:23 , DE , 20:20 , DE , 22:25 , DE , 28:13 , DE , 28:29 , DE , 28:33 , DE , 29: 14 only , EC , 7:29 only , EPH , 1:21 only , ES , 1:16 only , EX , 8:9 , EX , 8:11 , EX , 8:28 , EX , 9:26 , EX , 10:17 , EX , 10:17 , EX , 10:24 , EX , 12:16 , EX , 21:19 , EX , 22:20 , EX , 22:27 only , EZE , 7:5 , EZE , 14:16 , EZE , 14:18 , EZE , 44:19 only , EZR , 10:15 only , GA , 1:23 , GA , 2:10 , GA , 3:2 , GA , 4:18 , GA , 5: 13 , GA , 6:12 only , GE , 6:5 , GE , 7:23 , GE , 14:24 , GE , 19:8 , GE , 22:2 , GE , 22:12 , GE , 22:16 , GE , 24:8 , GE , 27:13 , GE , 34:22 , GE , 34:23 , GE , 41:40 , GE , 47:22 , GE , 47: 26 , GE , 50:8 only , HEB , 9:10 , HEB , 11:17 , HEB , 12:26 only , ISA , 4:1 , ISA , 26:13 , ISA , 28:18 , ISA , 37:20 only , JAS , 1:22 , JAS , 2:24 only , JER , 3:13 , JER , 6:26 , JER , 32:30 , JER , 32:30 only , JG , 3:2 , JG , 6:37 , JG , 6:39 , JG , 6:40 , JG , 10:15 , JG , 11:34 , JG , 16:28 , JG , 19:20 only , JOB , 1:12 , JOB , 1:15 , JOB , 1:16 , JOB , 1:17 , JOB , 1:19 , JOB , 13:20 , JOB , 34:29 only , JOH , 1:14 , JOH , 1:18 , JOH , 3:16 , JOH , 3:18 , JOH , 5:18 , JOH , 5:44 , JOH , 11:52 , JOH , 12:9 , JOH , 13:9 , JOH , 17:3 only , JOS , 1:7 , JOS , 1:17 , JOS , 1:18 , JOS , 6:15 , JOS , 6:17 , JOS , 6:24 , JOS , 8:2 , JOS , 8:27 , JOS , 11: 13 , JOS , 11:22 , JOS , 13:6 , JOS , 13:14 , JOS , 17:17 only , JU , 1:4 , JU , 1:25 only , LE , 21:23 , LE , 27:26 only , LU , 4:8 , LU , 7:12 , LU , 8:42 , LU , 8:50 , LU , 9: 38 , LU , 24:18 only , MR , 2:7 , MR , 5:36 , MR , 6:8 , MR , 9:8 only , MT , 4:10 , MT , 5:47 , MT , 8:8 , MT , 10:42 , MT , 12:4 , MT , 14:36 , MT , 17:8 , MT , 21:19 , MT , 21:21 , MT , 24:36 only , NU , 1:49 , NU , 12:2 , NU , 14:9 , NU , 18:3 , NU , 20:19 , NU , 22:35 , NU , 31:22 , NU , 36:6 only , PHP , 1:27 , PHP , 1:29 , PHP , 2:12 , PHP , 2:27 , PHP , 4:15 only , PR , 4:3 , PR , 5:17 , PR , 11:23 , PR , 13:10 , PR , 14:23 , PR , 17:11 , PR , 21:5 , PR , 21:5 only , PS , 4:8 , PS , 51:4 , PS , 62:2 , PS , 62:4 , PS , 62:5 , PS , 62:6 , PS , 71:16 , PS , 72:18 , PS , 91:8 only , RE , 9:4 , RE , 15:4 only , RO , 1:32 , RO , 3:29 , RO , 4:9 , RO , 4:12 , RO , 4: 16 , RO , 5:3 , RO , 5:11 , RO , 8:23 , RO , 9:10 , RO , 9: 24 , RO , 13:5 , RO , 16:4 , RO , 16:27 only , SOS , 6:9 only , ZEC , 12:10

\* commonly , 1310 diaphemizo , 3654 holos , \* only , 1520 heis , 3439 monogenes , 3440 monon , 3441 monos ,

commonly -1310 abroad, blaze, {commonly}, fame, reported, spread, commonly -3654 all, at, {commonly},  
utterly, only -1520 another, any, certain, every, man, never, one, {only}, other, particular, several, some, thing,  
whether, only -3439 begotten, {only}, only -3440 alone, {only}, only -3441 alone, {only}, themselves,



only -0259 alike , alone , altogether , another , any , apiece , certain , each , every , few , first , once , one , {only} ,  
other , some , the , together , only -0389 also , at , certainly , even , howbeit , indeed , least , nevertheless ,  
notwithstanding , {only} , save , surely , surety , truly , verily , yet , only -0905 alone , apart , bars , beside ,  
besides , branches , each , except , {only} , parts , staves , strength , themselves , only -0910 desolate , {only} ,  
solitarily , solitary , only -2108 beside , {only} , save , only -3162 alike , all , altogether , at , both , knit , likewise ,  
once , {only} , together , unity , withal , only -3173 child , darling , desolate , {only} , solitary , son , only -3535  
ewe , lamb , lambs , {only} , only -3697 {only} , poll , only -7535 and , at , even , except , howbeit , howsoever ,  
least , nevertheless , nothing , notwithstanding , {only} , save , so , surely , yet ,

commonly 1310 \*\* diaphemizo \*\* blaze abroad, {commonly} report, spread abroad, fame. commonly 3654 \*\* holos \*\* at all, {commonly}, utterly. only 0259 -- /echad -- a, alike, alone, altogether, and, any(- thing), apiece, ascertain, [dai-]ly, each (one), + eleven, every, few, first, + highway, aman, once, one, {only}, other, some, together, only 0389 -- /ak -- also, in any wise, at least, but, certainly, even, howbeit, nevertheless, notwithstanding, {only}, save, surely, of a surety, truly, verily, + wherefore, yet (but). only 0518 -- /im -- (and, can-, doubtless, if, that) (not), + but, either, +except, + more(-over if, than), neither, nevertheless, nor, oh that, or, +save ({only}, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, +yet. only 0657 -- /ephec -- ankle, but ({only}), end, howbeit, less than nothing, nevertheless (where), no, none (beside), not (any, - withstanding), thing ofnought, save(-ing), there, uttermost part, want, without (cause). only 0905 -- bad -- alone, apart, bar, besides, branch, by self, of each alike, except, {only}, part, staff, strength. only 0910 -- badad -- alone, desolate, {only}, solitary. only 2108 -- zuwlah -- beside, but, {only}, save. only 3162 -- yachad -- alike, at all (once), both, likewise, {only}, (al-)together, withal. only 3173 -- yachiyd - - darling, desolate, {only} (child, son), solitary. only 7535 raq -- -- but, even, except, howbeit howsoever, at the least, nevertheless, nothing but, notwithstanding, {only}, save, so [that], surely, yet (so), in any wise. only 1508 \*\* ei me \*\* but, except (that), if not, more than, save ({only}) that, saving, till. only 1520 \*\* heis \*\* a(-n, -ny, certain), + abundantly, man, one (another), {only}, other, some. only 3439 \*\* monogenes \*\* {only} (begotten, child). only 3440 \*\* monon \*\* alone, but, {only}. only 3441 \*\* monos \*\* alone, {only}, by themselves. only 4452 \*\* -po \*\* yet, even; used {only} in comp. only 5104 \*\* toi \*\* [used {only} with other particles in comp., as 2544, 3305, 5105, 5106, etc.] only poll 3697 -- kacang -- X {only, poll}.



commonly ..... commonly 3654 -holos-> commonly ..... is commonly 1310 -diaphemizo-> only ..... and  
him only 3441 -monos-> only ..... and not I only 3441-> only ..... and not I only 3441-> only ..... and not  
only 3440 -monon-> only ..... And not only 3440 -monon-> only ..... And not that only 3440 -monon-> only  
..... and not to me only 3440 -monon-> only ..... and only 3441 -monos-> only ..... as of the only 3439 -  
monogenes-> only ..... but only 3441 -monos-> only ..... but ye only 3441 -monos-> only ..... for them  
which were with him , but only 3441 - monos-> only ..... for thou only 3441 -monos-> only ..... he not only  
3440 -monon-> only ..... him that they might only 3440 -monon-> only ..... his only 3439 -monogenes-> only  
..... I only 3441 -monos-> only ..... it unto you only 3441 -monos-> only ..... not , ye shall not only 3440 -  
monon-> only ..... not only 3440 -monon-> only ..... not only 3441 -monos-> only ..... not to that only 3440  
-monon-> only ..... o the only 3441 -monos-> only ..... of the only 3439 -monogenes-> only ..... of them :  
only 3440 -monon-> only ..... on him ; and not on him only 3440 -monon-> only ..... one only 3439 -  
monogenes-> only ..... only , or 2228 -e-> only ..... only 1520 -heis-> only ..... only 3439 -monogenes->  
only ..... only 3440 -monon-> Only ..... Only 3440 -monon-> Only ..... Only 3441 -monos-> only .....  
only 3441 -monos-> only ..... only that they keep 5442 -phulasso-> only ..... out , the only 3439 -  
monogenes-> only ..... sake only 3440 -monon-> only ..... So that not only 3440 -monon-> only ..... that  
not only 3440 -monon-> only ..... the only 3439 -monogenes-> only ..... the only 3441 -monos-> only .....  
thee the only 3441 -monos-> only ..... there are not only 3440 -monon-> only ..... thing , and not only 3440 -  
monon-> only ..... things , not only 3440 -monon-> only ..... To the only 3441 -monos-> only ..... unto him  
, Art thou only 3441 -monos-> only ..... up his only 3439 -monogenes-> only ..... Which stood only 3440 -  
monon->

commonly 1310 # diaphemizo {dee-af-ay-mid'-zo}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- blaze abroad, {commonly} report, spread abroad, fame.[ql commonly 3654 # holos {hol'-oce}; adverb from 3650; completely, i.e. altogether; (by analogy,) everywhere; (negatively) not by any means: -- at all, {commonly}, utterly.[ql only, (al-)together, withal. [ql only 0259 ## >echad {ekh-awd'}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, alike, alone, altogether, and, any(-thing), apiece, a certain, [dai-]ly, each (one), + eleven, every, few, first, + highway, a man, once, one, {only}, other, some, together, [ql only 0389 ## >ak {ak}; akin to 403; a particle of affirmation, surely; hence (by limitation) only: -- also, in any wise, at least, but, certainly, even, howbeit, nevertheless, notwithstanding, {only}, save, surely, of a surety, truly, verily, + wherefore, yet (but). [ql only 0518 ## >im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more(-over if, than), neither, nevertheless, nor, oh that, or, + save ({only}, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + yet. [ql only 0657 ## >ephec {eh'-fes}; from 656; cessation, i.e. an end (especially of the earth); often used adverb, no further; also (like 6466) the ankle (in the dual), as being the extremity of the leg or foot: -- ankle, but ({only}), end, howbeit, less than nothing, nevertheless (where), no, none (beside), not (any, - withstanding), thing of nought, save(-ing), there, uttermost part, want, without (cause). [ql only 0905 ## bad {bad}; from 909; properly, separation; by implication, a part of the body, branch of a tree, bar for carrying; figuratively, chief of a city; especially (with prepositional prefix) as an adverb, apart, only, besides: - - alone, apart, bar, besides, branch, by self, of each alike, except, {only}, part, staff, strength. [ql only 0910 ## badad {baw-dawd'}; from 909; separate; adverb, separately: -- alone, desolate, {only}, solitary. [ql only 2108 ## zuwlah {zoo-law'}; from 2107; probably scattering, i.e. removal; used adverbially, except: -- beside, but, {only}, save. [ql only 3162 ## yachad {yakh'-ad}; from 3161; properly, a unit, i.e. (adverb) unitedly: -- alike, at all (once), both, likewise, {only}, (al-)together, withal. [ql only 3173 ## yachiyd {yaw-kheed'}; from 3161; properly, united, i.e. only 3697 ## kacang {kaw-sam'}; a primitive root; to shear: -- X {only} poll. Compare 3765. [ql only 7535 ## raq {rak}; the same as 7534 as a noun; properly, leanness, i.e. (figuratively) limitation; only adverbial, merely, or conjunctive, although: -- but, even, except, howbeit howsoever, at the least, nevertheless, nothing but, notwithstanding, {only}, save, so [that], surely, yet (so), in any wise.[ql only 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if not, more than, save ({only}) that, saving, till.[ql only 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but {only} with verbs (etc.) expressing motion (literally or figuratively).[ql only 1520 # heis {hice}; (including the neuter [etc.] hen); a primary numeral; one: -- a(-n, -ny, certain), + abundantly, man, one (another), {only}, other, some. See also 1527, 3367, 3391, 3762.[ql only 3439 # monogenes {mon-og-en-ace'}; from 3441 and 1096; only- born, i.e. sole: -- {only} (begotten, child).[ql only 3440 # monon {mon'-on}; neuter of 3441 as adverb; merely: -- alone, but, {only}.[ql only 3441 # monos {mon'-os}; probably from 3306; remaining, i.e. sole or single; by implication mere: -- alone, {only}, by themselves.[ql



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only Interlinear Index Study only GEN 006 005 And GOD <03068 +Y@hovah > saw <07200 +ra>ah > that the wickedness <07451 +ra< > of man <00120 +>adam > [ was ] great <07227 +rab > in the earth <00776 +>erets > , and [ that ] every <03605 +kol > imagination <03336 +yetser > of the thoughts <04284 +machashabah > of his heart <03820 +leb > [ was ] {only} <07535 +raq > evil <07451 +ra< > continually . only GEN 007 023 And every <03605 +kol > living substance <03351 +y@quwm > was destroyed <04229 +machah > which <00834 +>aher > was upon the face <06440 +paniym > of the ground <00127 +>adamah > , both man <00120 +>adam > , and cattle <00929 +b@hemah > , and the creeping <07431 +remes > things , and the fowl <05775 + of the heaven <08064 +shamayim > ; and they were destroyed <04229 +machah > from the earth <00776 +>erets > : and Noah <05146 +Noach > {only} <00389 +>ak > remained <07604 +sha>ar > [ alive ] , and they that [ were ] with him in the ark <08392 +tebah > . only GEN 014 024 Save <01107 +bil {only} > that which <00834 +>aher > the young <05288 +na men have eaten <00398 +>akal > , and the portion <02506 +cheleq > of the men <00582 +>enowsh > which <00834 +>aher > went <01980 +halak > with me , Aner <06063 + , Eshcol <00812 +>Eshkol > , and Mamre <04471 +Mamre> > ; let them take <03947 +laqach > their portion <02506 +cheleq > . only GEN 019 008 Behold <02009 +hinneh > now <04994 +na> > , I have two <08147 +sh@nayim > daughters <01363 +gobahh > which <00834 +>aher > have not known <03045 +yada< > man <00376 +>iysh > ; let me , I pray <04994 +na> > you , bring <03318 +yatsa> > them out unto you , and do <06213 + ye to them as [ is ] good <02896 +towb > in your eyes <05869 + : {only} > unto these <00428 +>el - leh > men <00582 +>enowsh > do <06213 + nothing ; for therefore came <00935 +bow> > they under the shadow <06738 +tsel > of my roof <06982 +qowrah > . only GEN 022 002 And he said <00559 +>amar > , Take <03947 +laqach > now <04994 +na> > thy son <01121 +ben > , thine {only} <03173 +yachiyd > [ son ] Isaac <03327 +Yitschaq > , whom <00834 +>aher > thou lovest <00157 +>ahab > , and get <03212 +yalak > thee into <00413 +>el > the land <00776 +>erets > of Moriah <04179 +Mowriyah > ; and offer <05927 + him there <08033 +sham > for a burnt <05930 + offering upon one <00259 +>echad > of the mountains <02022 +har > which <00834 +>aher > I will tell <00559 +>amar > thee of . only GEN 022 012 And he said <00559 +>amar > , Lay <07971 +shalach > not thine hand <03027 +yad > upon the lad <05288 +na , neither <00408 +>al > do <06213 + thou any <03972 +m@uwmah > thing unto him : for now <06258 + I know <03045 +yada< > that thou fearest <03373 +yare> > God <00430 +>elohiym > , seeing <07200 +ra>ah > thou hast not withheld <02820 +chasak > thy son <01121 +ben > , thine {only} <03162 +yachad > [ son ] from me . only GEN 022 016 And said <00559 +>amar > , By myself have I sworn <07650 +shaba< > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , for because thou hast done <06213 + this thing <01697 +dabar > , and hast not withheld <02820 +chasak > thy son <01121 +ben > , thine {only} <03173 +yachiyd > [ son ] : only GEN 024 008 And if the woman <00802 +>ishshah > will not be willing <14> to follow thee , then thou shalt be clear <05352 +naqah > from this my oath <07621 +sh@buw : {only} > bring <07725 +shuwb > not my son <01121 +ben > thither <08033 +sham > again <07725 +shuwb > . only GEN 027 013 And his mother <00517 +>em > said <00559 +>amar > unto him , Upon me [ be ] thy curse <07045 +q@lalah > , my son <01121 +ben > : {only} obey <08085 +shama< > my voice <06963 +qowl > , and go <03212 +yalak > fetch <03947 +laqach > me [ them ] . Only GEN 034 022 {Only} <00389 +>ak > herein <02063 +zo>th > will the men <00582 +>enowsh > consent <00225 +>uwth > unto us for to dwell <03427 +yashab > with us , to be one <00259 +>echad > people <05971 + , if <00518 +>im > every <03605 +kol > male <02145 +zakar > among us be circumcised <04135 +muwl > , as they [ are ] circumcised <04135 +muwl > . only GEN 034 023 [ Shall ] not their cattle <04735 +miqneh > and their substance <07075 +qinyan > and every <03605 +kol > beast <00929 +b@hemah > of theirs [ be ] ours ? {only} <00389 +>ak > let us consent <00225 +>uwth > unto them , and they will dwell <03427 +yashab > with us . only GEN 041 040 Thou shalt be over <05921 + my house <01004 +bayith > , and according <05921 + unto thy word <06310 +peh > shall all <03605 +kol > my people <05971 + be ruled <05401 +nashaq > : {only} <07535 +raq > in the throne <03678 +kicce> > will I be greater <01431 +gadal > than thou . Only GEN 047 022 {Only} <07535 +raq > the land <00127 +>adamah > of the priests <03548 +kohen > bought <07069 +qanah > he not ; for the priests <03548 +kohen > had a portion <02706 +choq > [ assigned them ] of Pharaoh <06547 +Par , and did eat <00398 +>akal > their portion <02706 +choq > which <00834 +>aher > Pharaoh <06547 +Par gave <05414 +nathan > them : wherefore they sold <04376 +makar > not their lands <00127 +>adamah > . only GEN 047 026 And Joseph <03130 +Yowceph > made <07760 +suwm > it a law <02706 +choq > over <05921 + the land <00127 +>adamah > of Egypt <04714 +Mitsrayim > unto this <02088 +zeh > day <03117 +yowm > , [ that ] Pharaoh <06547 +Par should have the fifth <02569 +chomesh > [ part ] ; except <07535 +raq > the land <00127 +>adamah > of the priests <03548 +kohen > {only} <00905 +bad > , [ which ] became <01961 +hayah > not Pharaoh s <06547 +Par . only GEN 050 008 And all <03605 +kol > the house <01004 +bayith > of Joseph <03130 +Yowceph > , and his brethren <00251 +>ach > , and his father s <1> house <01004 +bayith > : {only} <07535 +raq > their little <02945 +taph > ones , and their flocks <06629 +tso>n



> , and their herds <01241 +baqar > , they left <05800 + in the land <00776 +>erets > of Goshen <01657 +Goshen > . only EXO 008 009 And Moses <04872 +Mosheh > said <00559 +>amar > unto Pharaoh <06547 +Par , Glory <06286 +pa>ar > over <05921 + me : when <04970 +mathay > shall I intreat <06279 + for thee , and for thy servants <05650 + , and for thy people <05971 + , to destroy <03772 +karath > the frogs <06854 +ts@phardea< > from thee and thy houses <01004 +bayith > , [ that ] they may remain <07604 +sha>ar > in the river <02975 +y@ {only} ? only EXO 008 011 And the frogs <06854 +ts@phardea< > shall depart <05493 +cuwr > from thee , and from thy houses <01004 +bayith > , and from thy servants <05650 + , and from thy people <05971 + ; they shall remain <07604 +sha>ar > in the river <02975 +y@ {only} <07535 +raq > . only EXO 008 028 And Pharaoh <06547 +Par said <00559 +>amar > , I will let you go <07971 +shalach > , that ye may sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > your God <00430 +>elohiym > in the wilderness <04057 +midbar > ; {only} ye shall not go <03212 +yalak > very far <07368 +rachaq > away : intreat <06279 + for me . Only EXO 009 026 {Only} <07535 +raq > in the land <00776 +>erets > of Goshen <01657 +Goshen > , where <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > [ were ] , was there no <03808 +lo> > hail <01259 +barad > . only EXO 010 017 Now <06258 + therefore forgive <05375 +nasa> > , I pray <04994 +na> > thee , my sin <02403 +chatta>ah > only this once <06471 +pa , and intreat <06279 + the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , that he may take <05493 +cuwr > away from me this <02088 +zeh > death <04194 +maveth > {only} . only EXO 010 017 Now <06258 + therefore forgive <05375 +nasa> > , I pray <04994 +na> > thee , my sin <02403 +chatta>ah > {only} this once <06471 +pa , and intreat <06279 + the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , that he may take <05493 +cuwr > away from me this <02088 +zeh > death <04194 +maveth > only . only EXO 010 024 And Pharaoh <06547 +Par called <07121 +qara> > unto Moses <04872 +Mosheh > , and said <00559 +>amar > , Go <03212 +yalak > ye , serve <05647 + the LORD <03068 +Y@hovah > ; {only} let your flocks <06629 +tso>n > and your herds <01241 +baqar > be stayed <03322 +yatsag > : let your little <02945 +taph > ones also <01571 +gam > go <03212 +yalak > with you . only EXO 012 016 And in the first <07223 +ri>shown > day <03117 +yowm > [ there shall be ] an holy <06944 +qodesh > convocation <04744 +miqra> > , and in the seventh <07637 +sh@biy day <03117 +yowm > there shall be an holy <06944 +qodesh > convocation <04744 +miqra> > to you ; no <03808 +lo> > manner of work <04399 +m@la>kah > shall be done <06213 + in them , save <00389 +>ak > [ that ] which <00834 +>aher > every <03605 +kol > man <05315 +nephesh > must eat <00398 +>akal > , that {only} may be done <06213 + of you . only EXO 022 020 He that sacrificeth <02076 +zabach > unto [ any ] god <00430 +>elohiym > , save <01115 +biltiy > unto the LORD <03068 +Y@hovah > {only} <00905 +bad > , he shall be utterly destroyed <02763 +charam > . only EXO 022 027 For that [ is ] his covering <03682 +k@cuwth > {only} <00905 +bad > , it [ is ] his raiment <08071 +simlah > for his skin <05785 + : wherein <04100 +mah > shall he sleep <07901 +shakab > ? and it shall come <01961 +hayah > to pass , when <03588 +kiy > he crieth <06817 +tsa unto me , that I will hear <08085 +shama< > ; for I [ am ] gracious <02587 +channuwn > . Only LEV 021 023 {Only} <00389 +>ak > he shall not go <00935 +bow> > in unto the vail <06532 +poreketh > , nor <03808 +lo> > come <05066 +nagash > nigh <05066 +nagash > unto the altar <04196 +mizbeach > , because <03588 +kiy > he hath a blemish <03971 +m>uwm > ; that he profane <02490 +chalal > not my sanctuaries <04720 +miqdash > : for I the LORD <03068 +Y@hovah > do sanctify <06942 +qadash > them . Only LEV 027 026 . {Only} <00389 +>ak > the firstling <01060 +b@kowr > of the beasts <00929 +b@hemah > , which <00834 +>aher > should be the LORD S <03068 +Y@hovah > firstling <01069 +bakar > , no <03808 +lo> > man <00376 +>iysh > shall sanctify <06942 +qadash > it ; whether <00518 +>im > [ it be ] ox <07794 +showr > , or <00176 +>ow > sheep <07716 +seh > : it [ is ] the LORD S <03068 +Y@hovah > . Only NUM 001 049 {Only} <00389 +>ak > thou shalt not number <06485 +paqad > the tribe <04294 +matteh > of Levi <03878 +Leviy > , neither <03808 +lo> > take <05375 +nasa> > the sum <07218 +ro>sh > of them among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > : only NUM 012 002 And they said <00559 +>amar > , Hath the LORD <03068 +Y@hovah > indeed spoken <01696 +dabar > {only} <07535 +raq > by Moses <04872 +Mosheh > ? hath he not spoken <01696 +dabar > also <01571 +gam > by us ? And the LORD <03068 +Y@hovah > heard <08085 +shama< > [ it ] . Only NUM 014 009 {Only} <00389 +>ak > rebel <04775 +marad > not ye against the LORD <03068 +Y@hovah > , neither <00408 +>al > fear <03372 +yare> > ye the people <05971 + of the land <00776 +>erets > ; for they [ are ] bread <03899 +lechem > for us : their defence <06738 +tsel > is departed <05493 +cuwr > from them , and the LORD <03068 +Y@hovah > [ is ] with us : fear <03372 +yare> > them not . only NUM 018 003 And they shall keep <08104 +shamar > thy charge <04931 +mishmereth > , and the charge <04931 +mishmereth > of all <03605 +kol > the tabernacle <00168 +>ohel > : {only} <00389 +>ak > they shall not come <07126 +qarab > nigh <07126 +qarab > the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > and the altar <04196 +mizbeach > , that neither they , nor ye also <01571 +gam > , die <04191

+muwth > . only NUM 020 019 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > unto him , We will go <05927 + by the high <04546 +m@cillah > way : and if <00518 +>im > I and my cattle <04735 +miqneh > drink <08354 +shathah > of thy water <04325 +mayim > , then I will pay for it : I will {only} <07535 +raq > , without <00369 +>ayin > [ doing ] any thing [ else ] , go <05674 + through <05674 + on my feet <07272 +regel > . only NUM 022 035 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said <00559 +>amar > unto Balaam <01109 +Bil , Go <03212 +yalak > with the men <00582 +>enowsh > : but {only} the word <01697 +dabar > that I shall speak <01696 +dabar > unto thee , that thou shalt speak <01696 +dabar > . So Balaam <01109 +Bil went <03212 +yalak > with the princes <08269 +sar > of Balak <01111 +Balaq > . Only NUM 031 022 {Only} <00389 +>ak > the gold <02091 +zahab > , and the silver <03701 +keceph > , the brass <05178 +n@chosheth > , the iron <01270 +barzel > , the tin <00913 +b@diyl > , and the lead <05777 + , only NUM 036 006 This <02088 +zeh > [ is ] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > doth command <06680 +tsavah > concerning the daughters <01121 +ben > of Zelophehad <06765 +Ts@lophchad > , saying <00559 +>amar > , Let them marry <00802 +>ishshah > to whom they think <05869 + best <02896 +towb > ; {only} <00389 +>ak > to the family <04940 +mishpachah > of the tribe <04294 +matteh > of their father <1> shall they marry <00802 +>ishshah > . only DEU 002 028 Thou shalt sell <07666 +shabar > me meat <00400 +>okel > for money <03701 +keceph > , that I may eat <00398 +>akal > ; and give <05414 +nathan > me water <04325 +mayim > for money <03701 +keceph > , that I may drink <08354 +shathah > : {only} <07535 +raq > I will pass <05674 + through on my feet <07272 +regel > ; Only DEU 002 035 {Only} <07535 +raq > the cattle <00929 +b@hemah > we took for a prey <00962 +bazaz > unto ourselves , and the spoil <07998 +shalal > of the cities <05892 + which <00834 +>aher > we took <03920 +lakad > . Only DEU 002 037 {Only} <07535 +raq > unto the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 + thou camest <07126 +qarab > not , [ nor ] unto any <03605 +kol > place <03027 +yad > of the river <05158 +nachal > Jabbok <02999 +Yabboq > , nor unto the cities <05892 + in the mountains <02022 +har > , nor unto whatsoever <03605 +kol > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > forbad <06680 +tsavah > us . only DEU 003 011 For {only} <07535 +raq > Og <05747 + king <04428 +melek > of Bashan <01316 +Bashan > remained <07604 +sha>ar > of the remnant <03499 +yether > of giants <07497 +rapha > > ; behold <02009 +hinneh > , his bedstead <06210 + [ was ] a bedstead <06210 + of iron <01270 +barzel > ; [ is ] it not in Rabbath <07237 +Rabbah > of the children <01121 +ben > of Ammon <05983 + ? nine <08672 +tesha< > cubits <00520 +>ammah > [ was ] the length <00753 +>orek > thereof , and four <00702 +>arba< > cubits <00520 +>ammah > the breadth <07341 +rochab > of it , after the cubit <00520 +>ammah > of a man <00376 +>iysh > . Only DEU 004 009 {Only} <07535 +raq > take heed <08104 +shamar > to thyself , and keep <08104 +shamar > thy soul <05315 +nephesh > diligently <03966 +m@ , lest <06435 +pen > thou forget <07911 +shakach > the things <01697 +dabar > which <00834 +>aher > thine eyes <05869 + have seen <07200 +ra>ah > , and lest <06435 +pen > they depart <05493 +cuwr > from thy heart <03824 +lebab > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > : but teach <03045 +yada< > them thy sons <01121 +ben > , and thy sons <01121 +ben > sons <01121 +ben > ; only DEU 004 012 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto you out of the midst <08432 +tavek > of the fire <00784 +>esh > : ye heard <08085 +shama< > the voice <06963 +qowl > of the words <01697 +dabar > , but saw <07200 +ra>ah > no <00369 +>ayin > similitude <08544 +t@muwnah > ; {only} <02108 +zuwlah > [ ye heard <08085 +shama< > ] a voice <06963 +qowl > . only DEU 008 003 And he humbled <06031 + thee , and suffered thee to hunger <07456 +ra , and fed <00398 +>akal > thee with manna <04478 +man > , which <00834 +>aher > thou knewest <03045 +yada< > not , neither <03808 +lo> > did thy fathers <1> know <03045 +yada< > ; that he might make thee know <03045 +yada< > that man <00120 +>adam > doth not live <02421 +chayah > by bread <03899 +lechem > {only} <00905 +bad > , but by every <03605 +kol > [ word ] that proceedeth <04161 +mowtsa> > out of the mouth <06310 +peh > of the LORD <03068 +Y@hovah > doth man <00120 +>adam > live <02421 +chayah > . Only DEU 010 015 {Only} <07535 +raq > the LORD <03068 +Y@hovah > had a delight <02836 +chashaq > in thy fathers <1> to love <00157 +>ahab > them , and he chose <00977 +bachar > their seed <02233 +zera< > after <00310 +>achar > them , [ even ] you above all <03605 +kol > people <05971 + , as [ it is ] this <02088 +zeh > day <03117 +yowm > . Only DEU 012 016 {Only} <07535 +raq > ye shall not eat <00398 +>akal > the blood <01818 +dam > ; yeshall pour <08210 +shaphak > it upon the earth <00776 +>erets > as water <04325 +mayim > . Only DEU 012 023 {Only} <07535 +raq > be sure <02388 +chazaq > that thou eat <00398 +>akal > not the blood <01818 +dam > : for the blood <01818 +dam > [ is ] the life <05315 +nephesh > ; and thou mayest not eat <00398 +>akal > the life <05315 +nephesh > with the flesh <01320 +basar > . Only DEU 012 026 {Only} <07535 +raq > thy holy <06944 +qodesh > things which <00834 +>aher > thou hast <01961 +hayah > , and thy vows <05088 +neder > , thou shalt take <05375 +nasa> > , and go <00935 +bow> > unto the place <04725

+maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > : Only DEU 015 005 {Only} <07535 +raq > if <00518 +>im > thou carefully <08085 +shama< > hearken <08085 +shama< > unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to observe <08104 +shamar > to do <06213 + all <03605 +kol > these <02063 +zo>th > commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > . Only DEU 015 023 {Only} <07535 +raq > thou shalt not eat <00398 +>akal > the blood <01818 +dam > thereof ; thou shalt pour <08210 +shaphak > it upon the ground <00776 +>erets > as water <04325 +mayim > . Only DEU 020 020 {Only} <07535 +raq > the trees <06086 + which <00834 +>aher > thou knowest <03045 +yada< > that they [ be ] not trees <06086 + for meat <03978 +ma>akal > , thou shalt destroy <07843 +shachath > and cut <03772 +karath > them down ; and thou shalt build <01129 +banah > bulwarks <04692 +matsowr > against <05921 + the city <05892 + that maketh <06213 + war <04421 +milchamah > with thee , until <05704 + it be subdued <03381 +yarad > . only DEU 022 025 But if <00518 +>im > a man <00376 +>iysh > find <04672 +matsa> > a betrothed <00781 +>aras > damsel <05291 +na in the field <07704 +sadeh > , and the man <00376 +>iysh > force <02388 +chazaq > her , and lie <07901 +shakab > with her : then the man <00376 +>iysh > {only} <00905 +bad > that lay <07901 +shakab > with her shall die <04191 +muwth > : only DEU 028 013 And the LORD <03068 +Y@hovah > shall make <05414 +nathan > thee the head <07218 +ro>sh > , and not the tail <02180 +zanab > ; and thou shalt be above <04605 +ma {only} <07535 +raq > , and thou shalt not be beneath <04295 +mattah > ; if <03588 +kiy > that thou hearken <08085 +shama< > unto the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , to observe <08104 +shamar > and to do <06213 + [ them ] : only DEU 028 029 And thou shalt grope <04959 +mashash > at noonday <06672 +tsohar > , as the blind <05787 + gropeth <04959 +mashash > in darkness <00653 +>aphelah > , and thou shalt not prosper <06743 +tsalach > in thy ways <01870 +derek > : and thou shalt be {only} <00389 +>ak > oppressed <06231 + and spoiled <01497 +gazal > evermore , and no <00369 +>ayin > man shall save <03467 +yasha< > [ thee ] . only DEU 028 033 The fruit <06529 +p@riy > of thy land <00127 +>adamah > , and all <03605 +kol > thy labours <03018 +y@giya< > , shall a nation <05971 + which <00834 +>aher > thou knowest <03045 +yada< > not eat <00398 +>akal > up ; and thou shalt be {only} <00389 +>ak > oppressed <06231 + and crushed <07533 +ratsats > alway : only DEU 029 014 Neither <03808 +lo> > with you {only} <00905 +bad > do I make <03772 +karath > this <02063 +zo>th > covenant <01285 +b@riyth > and this oath <00423 +>alah > ; Only JOS 001 007 {Only} <07535 +raq > be thou strong <02388 +chazaq > and very <03966 +m@ courageous <00553 +>amats > , that thou mayest observe <08104 +shamar > to do <06213 + according to all <03605 +kol > the law <08451 +towrah > , which <00834 +>aher > Moses <04872 +Mosheh > my servant <05650 + commanded <06680 +tsavah > thee : turn <05493 +cuwr > not from it [ to ] the right <03225 +yamiyn > hand <03225 +yamiyn > or [ to ] the left <08040 +s@mo>wl > , that thou mayest prosper <07919 +sakal > whithersoever thou goest <03212 +yalak > . only JOS 001 017 According as we hearkened <08085 +shama< > unto Moses <04872 +Mosheh > in all <03605 +kol > things , so <03651 +ken > will we hearken <08085 +shama< > unto thee : {only} <07535 +raq > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > be with thee , as he was with Moses <04872 +Mosheh > . only JOS 001 018 Whosoever [ he be ] that doth rebel <04784 +marah > against thy commandment <06310 +peh > , and will not hearken <08085 +shama< > unto thy words <01697 +dabar > in all <03605 +kol > that thou commandest <06680 +tsavah > him , he shall be put to death <04191 +muwth > : {only} <07535 +raq > be strong <02388 +chazaq > and of a good courage <00553 +>amats > . only JOS 006 015 And it came <01961 +hayah > to pass on the seventh <07637 +sh@biy day <03117 +yowm > , that they rose <07925 +shakam > early <07925 +shakam > about the dawning <05927 + of the day <07837 +shachar > , and compassed <05437 +cabab > the city <05892 + after the same <02088 +zeh > manner <04941 +mishpat > seven <07651 +sheba< > times <06471 +pa : {only} <07535 +raq > on that day <03117 +yowm > they compassed <05437 +cabab > the city <05892 + seven <07651 +sheba< > times <06471 +pa . only JOS 006 017 . And the city <05892 + shall be accursed <02764 +cherem > , [ even ] it , and all <03605 +kol > that [ are ] therein , to the LORD <03068 +Y@hovah > : {only} <07535 +raq > Rahab <07343 +Rachab > the harlot <02181 +zanah > shall live <02421 +chayah > , she and all <03605 +kol > that [ are ] with her in the house <01004 +bayith > , because <03588 +kiy > she hid <2244> the messengers <04397 +mal>ak > that we sent <07971 +shalach > . only JOS 006 024 And they burnt <08313 +saraph > the city <05892 + with fire <00784 +>esh > , and all <03605 +kol > that [ was ] therein : {only} <07535 +raq > the silver <03701 +keceph > , and the gold <02091 +zahab > , and the vessels <03627 +k@liy > of brass <05178 +n@chosheth > and of iron <01270 +barzel > , they put <05414 +nathan > into the treasury <00214 +>owtsar > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . only JOS 008 002 And thou shalt do <06213 + to Ai <05857 + and her king <04428 +melek > as thou didst <06213 + unto Jericho <03405 +Y@riychow > and

her king <04428 +melek > : {only} <07535 +raq > the spoil <07998 +shalal > thereof , and the cattle <00929 +b@hemah > thereof , shall ye take for a prey <00962 +bazaz > unto yourselves : lay <07760 +suwm > thee an ambush <00693 +>arab > for the city <05892 + behind <00310 +>achar > it . Only JOS 008 027 {Only} <07535 +raq > the cattle <00929 +b@hemah > and the spoil <07998 +shalal > of that city <05892 + Israel <03478 +Yisra>el > took for a prey <00962 +bazaz > unto themselves <01992 +hem > , according unto the word <01697 +dabar > of the LORD <03068 +Y@hovah > which <00834 +>aher > he commanded <06680 +tsavah > Joshua <03091 +Y@howshuwa<> . only JOS 011 013 But [ as for ] the cities <05892 + that stood <05975 + still in their strength <08510 +tel > , Israel <03478 +Yisra>el > burned <08313 +saraph > none <03808 +lo> > of them , save <02108 +zuwlah > Hazor <02674 +Chatsowr > {only} <00905 +bad > ; [ that ] did Joshua <03091 +Y@howshuwa<> burn <08313 +saraph > . only JOS 011 022 There was none <03808 +lo> > of the Anakims <06062 + left <03498 +yathar > in the land <00776 +>erets > of the children <01121 +ben > of Israel <03478 +Yisra>el > : {only} <07535 +raq > in Gaza <05804 + , in Gath <01661 +Gath > , and in Ashdod <00795 +>Ashdowd > , there remained <07604 +sha>ar > . only JOS 013 006 All <03605 +kol > the inhabitants <03427 +yashab > of the hill <02022 +har > country from Lebanon <03844 +L@banown > unto Misrephothmaim <04956 +Misr@phowth mayim > , [ and ] all <03605 +kol > the Sidonians <06722 +Tsiydoniy > , them will I drive <03423 +yarash > out from before <06440 +paniyim > the children <01121 +ben > of Israel <03478 +Yisra>el > : {only} <07535 +raq > divide <05307 +naphal > thou it by lot unto the Israelites <03478 +Yisra>el > for an inheritance <05159 +nachalah > , as I have commanded <06680 +tsavah > thee . Only JOS 013 014 {Only} <07535 +raq > unto the tribe <07626 +shebet > of Levi <03878 +Leviy > he gave <05414 +nathan > none <03808 +lo> > inheritance <05159 +nachalah > ; the sacrifices of the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > made by fire [ are ] their inheritance <05159 +nachalah > , as he said <01696 +dabar > unto them . only JOS 017 017 And Joshua <03091 +Y@howshuwa<> spake <00559 +>amar > unto the house <01004 +bayith > of Joseph <03130 +Yowceph > , [ even ] to Ephraim <00669 +>Ephrayim > and to Manasseh <04519 +M@nashsheh > , saying <00559 +>amar > , Thou [ art ] a great <07227 +rab > people <05971 + , and hast great <01419 +gadawl > power <03581 +koach > : thou shalt not have <01961 +hayah > one <00259 +>echad > lot <01486 +gowral > [ {only} ] : Only JUDG 003 002 {Only} <07535 +raq > that the generations <01755 +dowr > of the children <01121 +ben > of Israel <03478 +Yisra>el > might know <03045 +yada<> , to teach <03925 +lamad > them war <04421 +milchamah > , at <07535 +raq > the least <07535 +raq > such as before <06440 +paniyim > knew <03045 +yada<> nothing <03808 +lo> > thereof ; only JUDG 006 037 Behold <02009 +hinneh > , I will put <03322 +yatsag > a fleece <01492 +gazzah > of wool <06785 +tsemer > in the floor <01637 +goren > ; [ and ] if <00518 +>im > the dew <02919 +tal > be on <05921 + the fleece <01492 +gazzah > {only} <00905 +bad > , and [ it be ] dry <02721 +choreb > upon all <03605 +kol > the earth <00776 +>erets > [ beside ] , then shall I know <03045 +yada<> that thou wilt save <03467 +yasha<> Israel <03478 +Yisra>el > by mine hand <03027 +yad > , as thou hast said <01696 +dabar > . only JUDG 006 039 And Gideon <01439 +Gid said <00559 +>amar > unto God <00430 +>elohiyim > , Let not thine anger <00639 +>aph > be hot <02734 +charah > against me , and I will speak <01696 +dabar > but this once <06471 +pa : let me prove <05254 +nacah > , I pray <04994 +na> > thee , but this once <06471 +pa with the fleece <01492 +gazzah > ; let it now <04994 +na> > be dry <02721 +choreb > {only} <00905 +bad > upon the fleece <01492 +gazzah > , and upon all <03605 +kol > the ground <00776 +>erets > let there be dew <02919 +tal > . only JUDG 006 040 And God <00430 +>elohiyim > did <06213 + so <03651 +ken > that night <03915 +layil > : for it was dry <02721 +choreb > upon the fleece <01492 +gazzah > {only} <00905 +bad > , and there was dew <02919 +tal > on <05921 + all <03605 +kol > the ground <00776 +>erets > . only JUDG 010 015 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , We have sinned <02398 +chata> > : do <06213 + thou unto us whatsoever <03605 +kol > seemeth <05869 + good <02896 +towb > unto thee ; deliver <05337 +natsal > us {only} <00389 +>ak > , we pray <04994 +na> > thee , this <02088 +zeh > day <03117 +yowm > . only JUDG 011 034 And Jephthah <03316 +Yiptach > came <00935 +bow> > to Mizpeh <04709 +Mitspah > unto his house <01004 +bayith > , and , behold <02009 +hinneh > , his daughter <01323 +bath > came <03318 +yatsa> > out to meet <07125 +qir>ah > him with timbrels <08596 +toph > and with dances <04246 +m@chowlah > : and she [ was his ] {only} <03173 +yachiyd > child <03173 +yachiyd > ; beside her he had neither <00369 +>ayin > son <01121 +ben > nor <00176 +>ow > daughter <01323 +bath > . only JUDG 016 028 And Samson <08123 +Shimshown > called <07121 +qara> > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , remember <02142 +zakar > me , I pray <04994 +na> > thee , and strengthen <02388 +chazaq > me , I pray <04994 +na> > thee , {only} <00389 +>ak > this <02088 +zeh > once <06471 +pa , O God <00430 +>elohiyim > , that I may be at once avenged <05358 +naqam > of the Philistines <06430 +P@lishtiy > for my two <08147 +sh@nayim > eyes

<05869 + . only JUDG 019 020 And the old <02205 +zaqen > man <00376 +>iysh > said <00559 +>amar > ,  
 Peace <07965 +shalowm > [ be ] with thee ; howsoever <07535 +raq > [ let ] all <03605 +kol > thy wants <04270  
 +machcowr > [ lie ] upon me ; {only} <07535 +raq > lodge <03885 +luwn > not in the street <07339 +r@chob > .  
 only 1SA 001 013 Now Hannah <02584 +Channah > , she spake <01696 +dabar > in her heart <03820 +leb > ;  
 {only} <07535 +raq > her lips <08193 +saphah > moved <05128 +nuwa< > , but her voice <06963 +qowl > was  
 not heard <08085 +shama< > : therefore Eli <05941 + thought <02803 +chashab > she had been drunken <07910  
 +shikkowr > . only 1SA 001 023 And Elkanah <00511 +>Elqanah > her husband <00376 +>iysh > said <00559  
 +>amar > unto her , Do <06213 + what seemeth <05869 + thee good <02896 +towb > ; tarry <03427 +yashab >  
 until <05704 + thou have weaned <01580 +gamal > him ; {only} <00389 +>ak > the LORD <03068 +Y@hovah  
 > establish <06965 +quwm > his word <01697 +dabar > . So the woman <00802 +>ishshah > abode <03427  
 +yashab > , and gave her son <01121 +ben > suck <03243 +yanaq > until <05704 + she weaned <01580 +gamal >  
 him . only 1SA 005 004 And when they arose <07925 +shakam > early <07925 +shakam > on the morrow  
 <04283 +mochorath > morning <01242 +boqer > , behold <02009 +hinneh > , Dagon <01712 +Dagown > [ was ]  
 fallen <05307 +naphal > upon his face <06440 +paniym > to the ground <00776 +>erets > before <06440  
 +paniym > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > ; and the head <07218 +ro>sh > of  
 Dagon <01712 +Dagown > and both <08147 +sh@nayim > the palms <03709 +kaph > of his hands <03027 +yad  
 > [ were ] cut <03772 +karath > off upon the threshold <04670 +miphthan > ; {only} <07535 +raq > [ the stump of  
 ] Dagon <01712 +Dagown > was left <07604 +sha>ar > to him . only 1SA 007 003 . And Samuel <08050  
 +Sh@muw>el > spake <00559 +>amar > unto all <03605 +kol > the house <01004 +bayith > of Israel <03478  
 +Yisra>el > , saying <00559 +>amar > , If <00518 +>im > ye do return <07725 +shuwb > unto the LORD  
 <03068 +Y@hovah > with all <03605 +kol > your hearts <03824 +lebab > , [ then ] put <05493 +cuwr > away  
 <05493 +cuwr > the strange <05236 +nekar > gods <00430 +>elohiym > and Ashtaroth <06252 + from among  
 <08432 +tavek > you , and prepare <03559 +kuwn > your hearts <03824 +lebab > unto the LORD <03068  
 +Y@hovah > , and serve <05647 + him {only} <00905 +bad > : and he will deliver <05337 +natsal > you out of  
 the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > . only 1SA 007 004 Then the children <01121  
 +ben > of Israel <03478 +Yisra>el > did put <05493 +cuwr > away <05493 +cuwr > Baalim <01168 +Ba and  
 Ashtaroth <06252 + , and served <05647 + the LORD <03068 +Y@hovah > {only} <00905 +bad > . Only 1SA  
 012 024 {Only} <00389 +>ak > fear <03372 +yare> > the LORD <03068 +Y@hovah > , and serve <05647 + him  
 in truth <00571 +>emeth > with all <03605 +kol > your heart <03824 +lebab > : for consider <07200 +ra>ah >  
 how <00834 +>aher > great <01431 +gadal > [ things ] he hath done for you . only 1SA 018 017 And Saul  
 <07586 +Sha>uwl > said <00559 +>amar > to David <01732 +David > , Behold <02009 +hinneh > my elder  
 <01419 +gadawl > daughter <01323 +bath > Merab <04764 +Merab > , her will I give <05414 +nathan > thee to  
 wife <00802 +>ishshah > : {only} <00389 +>ak > be thou valiant for me , and fight <03898 +lacham > the LORD  
 S <03068 +Y@hovah > battles <04421 +milchamah > . For Saul <07586 +Sha>uwl > said <00559 +>amar > ,  
 Let not mine hand <03027 +yad > be upon him , but let the hand <03027 +yad > of the Philistines <06430  
 +P@lishtiy > be upon him . only 1SA 020 014 And thou shalt not {only} while <00518 +>im > yet <05750 + I  
 live <02416 +chay > shew <06213 + me the kindness <02617 +cheded > of the LORD <03068 +Y@hovah > ,  
 that I die <04191 +muwth > not : only 1SA 020 039 But the lad <05288 +na knew <03045 +yada< > not any  
 <03972 +m@uwmah > thing : {only} <00389 +>ak > Jonathan <03083 +Y@hownathan > and David <01732  
 +David > knew <03045 +yada< > the matter <01697 +dabar > . only 2SA 013 032 And Jonadab <03122  
 +Yawnadab > , the son <01121 +ben > of Shimeah <08093 +Shim David s <01732 +David > brother <00251  
 +>ach > , answered <06030 + and said <00559 +>amar > , Let not my lord <00113 +>adown > suppose <00559  
 +>amar > [ that ] they have slain <04191 +muwth > all <03605 +kol > the young <05288 +na men the king s  
 <04428 +melek > sons <01121 +ben > ; for Amnon <00550 +>Amnown > {only} <00905 +bad > is dead <04191  
 +muwth > : for by the appointment <06310 +peh > of Absalom <53> this hath been <01961 +hayah > determined  
 <07760 +suwm > from the day <03117 +yowm > that he forced <06031 + his sister <00269 +>achowth > Tamar  
 <08559 +Tamar > . only 2SA 013 033 Now <06258 + therefore let not my lord <00113 +>adown > the king  
 <04428 +melek > take <07760 +suwm > the thing <01697 +dabar > to his heart <03820 +leb > , to think <00559  
 +>amar > that all <03605 +kol > the king s <04428 +melek > sons <01121 +ben > are dead <04191 +muwth > :  
 for Amnon <00550 +>Amnown > {only} <00905 +bad > is dead <04191 +muwth > . only 2SA 017 002 And I  
 will come <00935 +bow> > upon him while he [ is ] weary <03023 +yagea< > and weak <07504 +rapheh >  
 handed <03027 +yad > , and will make him afraid <02729 +charad > : and all <03605 +kol > the people <05971  
 + that [ are ] with him shall flee <05127 +nuwc > ; and I will smite <05221 +nakah > the king <04428 +melek >  
 {only} <00905 +bad > : only 2SA 020 021 The matter <01697 +dabar > [ is ] not so <03651 +ken > : but a man  
 <00376 +>iysh > of mount <02022 +har > Ephraim <00669 +>Ephrayim > , Sheba <07652 +sheba< > the son

<01121 +ben > of Bichri <01075 +Bikriy > by name <08034 +shem > , hath lifted <05375 +nasa> > up his hand <03027 +yad > against the king <04428 +melek > , [ even ] against David <01732 +David > : deliver <05414 +nathan > him {only} , and I will depart <03212 +yalak > from the city <05892 + . And the woman <00802 +>ishshah > said <00559 +>amar > unto Joab <03097 +Yow>ab > , Behold <02009 +hinneh > , his head <07218 +ro>sh > shall be thrown <07993 +shalak > to thee over <01157 +b@ the wall <02346 +chowmah > . only 2SA 023 010 He arose <06965 +quwm > , and smote <05221 +nakah > the Philistines <06430 +P@lishtiy > until his hand <03027 +yad > was weary <03021 +yaga<> , and his hand <03027 +yad > clave <01692 +dabaq > unto the sword <02719 +chereb > : and the LORD <03068 +Y@hovah > wrought <06213 + a great <01419 +gadowl > victory <08668 +t@shuw that day <03117 +yowm > ; and the people <05971 + returned <07725 +shuwb > after <00310 +>achar > him {only} <00389 +>ak > to spoil <06584 +pashat > . Only 1KI 003 002 {Only} <07535 +raq > the people <05971 + sacrificed <02076 +zabach > in high <01116 +bamah > places , because <03588 +kiy > there was no <03808 +lo> > house <01004 +bayith > built <01129 +banah > unto the name <08034 +shem > of the LORD <03068 +Y@hovah > , until <05704 + those <01992 +hem > days <03117 +yowm > . only 1KI 003 003 And Solomon <08010 +Sh@lomoh > loved <00157 +>ahab > the LORD <03068 +Y@hovah > , walking <03212 +yalak > in the statutes <02708 +chuqqah > of David <01732 +David > his father <1> : {only} <07535 +raq > he sacrificed <02076 +zabach > and burnt <06999 +qatar > incense <06999 +qatar > in high <01116 +bamah > places . only 1KI 004 019 Geber <01398 +Geber > the son <01121 +ben > of Uri <00221 +>Uwriy > [ was ] in the country <00776 +>erets > of Gilead <01568 +Gil , [ in ] the country <00776 +>erets > of Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > , and of Og <05747 + king <04428 +melek > of Bashan <01316 +Bashan > ; and [ he was ] the {only} <00259 +>echad > officer <05333 +n@tsiyb > which <00834 +>aher > [ was ] in the land <00776 +>erets > . only 1KI 008 039 Then hear <08085 +shama<> > thou in heaven <08064 +shamayim > thy dwelling <03427 +yashab > place <04349 +makown > , and forgive <05545 +calach > , and do <06213 + , and give <05414 +nathan > to every man <00376 +>iysh > according <03605 +kol > to his ways <01870 +derek > , whose <00834 +>aher > heart <03824 +lebab > thou knowest <03045 +yada<> > ; ( for thou , [ even ] thou {only} <00905 +bad > , knowest <03045 +yada<> > the hearts <03824 +lebab > of all <03605 +kol > the children <01121 +ben > of men <00120 +>adam > ; ) only 1KI 012 020 And it came <01961 +hayah > to pass , when all <03605 +kol > Israel <03478 +Yisra>el > heard <08085 +shama<> > that Jeroboam <03379 +Yarob was come <07725 +shuwb > again <07725 +shuwb > , that they sent <07971 +shalach > and called <07121 +qara> > him unto the congregation <05712 + , and made him king <04427 +malak > over <05921 + all <03605 +kol > Israel <03478 +Yisra>el > : there was none <03808 +lo> > that followed <00310 +>achar > the house <01004 +bayith > of David <01732 +David > , but the tribe <07626 +shebet > of Judah <03063 +Y@huwdah > {only} <00905 +bad > . only 1KI 014 008 And rent <07167 +qara<> > the kingdom <04467 +mamlakah > away from the house <01004 +bayith > of David <01732 +David > , and gave <05414 +nathan > it thee : and [ yet ] thou hast not been <01961 +hayah > as my servant <05650 + David <01732 +David > , who <00834 +>aher > kept <08104 +shamar > my commandments <04687 +mitsvah > , and who <00834 +>aher > followed me with all <03605 +kol > his heart <03824 +lebab > , to do <06213 + [ that ] {only} <07535 +raq > [ which <01931 +huw> > was ] right <03477 +yashar > in mine eyes <05869 + ; only 1KI 014 013 And all <03605 +kol > Israel <03478 +Yisra>el > shall mourn <05594 +caphad >for him , and bury <06912 +qabar > him : for he {only} <00905 +bad > of Jeroboam <03379 +Yarob shall come <00935 +bow> > to the grave <06913 +qeber > , because <03282 +ya in him there is found <04672 +matsa> > [ some ] good <02896 +towb > thing <01697 +dabar > toward <00413 +>el > the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > in the house <01004 +bayith > of Jeroboam <03379 +Yarob . only 1KI 015 005 Because <00834 +>aher > David <01732 +David > did <06213 + [ that which was ] right <03477 +yashar > in the eyes <05869 + of the LORD <03068 +Y@hovah > , and turned <05493 +cuwr > not aside from any <03605 +kol > [ thing ] that he commanded <06680 +tsavah > him all <03605 +kol > the days <03117 +yowm > of his life <02416 +chay > , save {only} <07535 +raq > in the matter <01697 +dabar > of Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > . only 1KI 018 022 Then said <00559 +>amar > Elijah <00452 +>Eliyah > unto the people <05971 + , I , [ even ] I {only} <00905 +bad > , remain <03498 +yathar > a prophet <05030 +nabiy> > of the LORD <03068 +Y@hovah > ; but Baal s <01168 +Ba prophets <05030 +nabiy> > [ are ] four <00702 +>arba<> > hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > men <00376 +>iysh > . only 1KI 019 010 And he said <00559 +>amar > , I have been very jealous <07065 +qana> > for the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of hosts <06635 +tsaba> > : for the children <01121 +ben > of Israel <03478 +Yisra>el > have forsaken <05800 + thy covenant <01285 +b@riyth > , thrown <02040 +harac > down <02040 +harac > thine altars <04196 +mizbeach > , and slain <02026 +harag > thy prophets <05030 +nabiy> > with the sword <02719 +chereb > ; and I , [ even ] I {only} <00905 +bad > , am left <03498 +yathar > ; and they

seek <01245 +baqash > my life <05315 +nephesh > , to take <03947 +laqach > it away . only 1KI 019 014 And he said <00559 +>amar > , I have been very jealous <07065 +qana> > for the LORD <03068 +Y@hovah > God <00430 +>elohiym > of hosts <06635 +tsaba> > : because <03588 +kiy > the children <01121 +ben > of Israel <03478 +Yisra>el > have forsaken <05800 + thy covenant <01285 +b@riyth > , thrown <02040 +harac > down <02040 +harac > thine altars <04196 +mizbeach > , and slain <02026 +harag > thy prophets <05030 +nabiy> > with the sword <02719 +chereb > ; and I , [ even ] I {only} <00905 +bad > , am left <03498 +yathar > ; and they seek <01245 +baqash > my life <05315 +nephesh > , to take <03947 +laqach > it away . only 1KI 022 031 But the king <04428 +melek > of Syria <00758 +>Aram > commanded <06680 +tsavah > his thirty <07970 +sh@lowshiym > and two <08147 +sh@nayim > captains <08269 +sar > that had rule over his chariots <07393 +rekeb > , saying <00559 +>amar > , Fight <03898 +lacham > neither <03808 +lo> > with small <06996 +qatan > nor great <01419 +gadawl > , save {only} <00905 +bad > with the king <04428 +melek > of Israel <03478 +Yisra>el > . only 2KI 003 025 And they beat <02040 +harac > down <02040 +harac > the cities <05892 + , and on every <03605 +kol > good <02896 +towb > piece <02513 +chelqah > of land cast <07993 +shalak > every man <00376 +>iysh > his stone <68> , and filled <04390 +male> > it ; and they stopped <05640 +catham > all <03605 +kol > the wells <04599 +ma of water <04325 +mayim > , and felled <05307 +naphal > all <03605 +kol > the good <02896 +towb > trees <06086 + : {only} in Kirharaseth <07025 +Qiyr Cheres > left <07604 +sha>ar > they the stones <68> thereof ; howbeit the slingers <07051 +qalla< > went <05437 +cabab > about <05437 +cabab > [ it ] , and smote <05221 +nakah > it . only 2KI 010 023 And Jehu <03058 +Yehuw> > went <00935 +bow> > , and Jehonadab <03082 +Y@hownadab > the son <01121 +ben > of Rechab <07394 +Rekab > , into the house <01004 +bayith > of Baal <01168 +Ba , and said <00559 +>amar > unto the worshippers <05647 + of Baal <01168 +Ba , Search <02664 +chaphas > , and look <07200 +ra>ah > that there be here <06311 +poh > with you none of the servants <05650 + of the LORD <03068 +Y@hovah > , but the worshippers <05647 + of Baal <01168 +Ba {only} <00905 +bad > . only 2KI 017 018 Therefore the LORD <03068 +Y@hovah > was very <03966 +m@ angry <00599 +>anaph > with Israel <03478 +Yisra>el > , and removed <05493 +cuwr > them out of his sight <06440 +paniym > : there was none <03808 +lo> > left <07604 +sha>ar > but the tribe <07626 +shebet > of Judah <03063 +Y@huwdah > {only} <00905 +bad > . only 2KI 019 019 Now <06258 + therefore , O LORD <03068 +Y@hovah > our God <00430 +>elohiym > , I beseech <04994 +na> > thee , save <03467 +yasha< > thou us out of his hand <03027 +yad > , that all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > may know <03045 +yada< > that thou [ art ] the LORD <03068 +Y@hovah > God <00430 +>elohiym > , [ even ] thou {only} <00905 +bad > . Only 1CH 022 012 {Only} the LORD <03068 +Y@hovah > give <05414 +nathan > thee wisdom <07922 +sekel > and understanding <00998 +biynah > , and give thee charge <06680 +tsavah > concerning <05921 + Israel <03478 +Yisra>el > , that thou mayest keep <08104 +shamar > the law <08451 +towrah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . only 2CH 002 006 But who <04310 +miy > is able to build <01129 +banah > him an house <01004 +bayith > , seeing the heaven <08064 +shamayim > and heaven <08064 +shamayim > of heavens <08064 +shamayim > cannot <03808 +lo> > contain <03557 +kuwl > him ? who <04310 +miy > [ am ] I then , that I should build <01129 +banah > him an house <01004 +bayith > , save <00518 +>im > {only} to burn <06999 +qatar > sacrifice before <06440 +paniym > him ? only 2CH 006 030 Then hear <08085 +shama< > thou from heaven <08064 +shamayim > thy dwelling <03427 +yashab > place <04349 +makown > , and forgive <05545 +calach > , and render <05415 +n@than > unto every man <00120 +>adam > according unto all <03605 +kol > his ways <01870 +derek > , whose heart <03824 +lebab > thou knowest <03045 +yada< > ; ( for thou {only} knowest <03045 +yada< > the hearts <03824 +lebab > of the children <01121 +ben > of men <00120 +>adam > : ) only 2CH 018 030 Now the king <04428 +melek > of Syria <00758 +>Aram > had commanded <06680 +tsavah > the captains <08269 +sar > of the chariots <07393 +rekeb > that [ were ] with him , saying <00559 +>amar > , Fight <03898 +lacham > ye not with small <06996 +qatan > or <00854 +>eth > great <01419 +gadawl > , save {only} <00905 +bad > with the king <04428 +melek > of Israel <03478 +Yisra>el > . only 2CH 033 017 Nevertheless <03808 +lo> > the people did sacrifice still <05493 +cuwr > in the <07272 +regel > high places <03478 +Yisra>el > , [ yet ] unto the LORD their <00127 +>adamah > God <00834 +>aher > {only} . Only EZR 010 015 . {Only} <00389 +>ak > Jonathan <03083 +Y@hownathan > the son <01121 +ben > of Asahel <06214 +el > and Jahaziah <03167 +Yachz@yah > the son <01121 +ben > of Tikvah <08616 +Tiqvah > were employed <05975 + about <05921 + this <02063 +zo>th > [ matter ] : and Meshullam <04918 +M@shullam > and Shabbethai <07678 +Shabb@thay > the Levite <03881 +Leviyiy > helped <05826 + them. only EST 001 016 And Memucan <04462 +M@muwkan > answered <00559 +>amar > before <06440 +paniym >the king <04428 +melek > and the princes <08269 +sar > , Vashti <02060 +Vashtiy > the queen <04436 +malkah > hath not done wrong <05753 + to the king <04428 +melek > {only} <00905 +bad > , but also to all <03605 +kol > the princes <08269 +sar > , and to



all <03605 +kol > the people <05971 + that [ are ] in all <03605 +kol > the provinces <04082 +m@diynah > of the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > . only JOB 001 012 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Satan <07854 +satan > , Behold <02009 +hinneh > , all <03605 +kol > that he hath [ is ] in thy power <03027 +yad > ; {only} <03535 +kibsah > upon himself put <07971 +shalach > not forth <07971 +shalach > thine hand <03027 +yad > . So Satan <07854 +satan > went <03318 +yatsa> > forth <03318 +yatsa> > from the presence <06440 +paniym > of the LORD <03068 +Y@hovah > . only JOB 001 015 And the Sabians <07614 +Sh@ba> > fell <05307 +naphal > [ upon them ] , and took <03947 +laqach > them away ; yea , they have slain <05221 +nakah > the servants <05288 +na with the edge <06310 +peh > of the sword <02719 +chereb > ; and I {only} <07535 +raq > am escaped <04422 +malat > alone <00905 +bad > to tell <05046 +nagad > thee . only JOB 001 016 While he [ was ] yet speaking <01696 +dabar > , there came <00935 +bow> > also another <02088 +zeh > , and said <00559 +>amar > , The fire <00784 +>esh > of God <00430 +>elohiym > is fallen <05307 +naphal > from heaven <08064 +shamayim > , and hath burned <01197 +ba up the sheep <06629 +tso>n > , and the servants <05288 +na , and consumed <00398 +>akal > them ; and I {only} <07535 +raq > am escaped <04422 +malat > alone <00905 +bad > to tell <05046 +nagad > thee . only JOB 001 017 While he [ was ] yet speaking <01696 +dabar > , there came <00935 +bow> > also another <02088 +zeh > , and said <00559 +>amar > , The Chaldeans <03778 +Kasdiy > made <07760 +suwm > out three <07969 +shalowsh > bands <07218 +ro>sh > , and fell <06584 +pashat > upon the camels <01581 +gamal > , and have carried <03947 +laqach > them away , yea , and slain <05221 +nakah > the servants <05288 +na with the edge <06310 +peh > of the sword <02719 +chereb > ; and I {only} <07535 +raq > am escaped <04422 +malat > alone <00905 +bad > to tell <05046 +nagad > thee . only JOB 001 019 And , behold <02009 +hinneh > , there came <00935 +bow> > a great <01419 +gadowl > wind <07307 +ruwach > from the wilderness <04057 +midbar > , and smote <05060 +naga< > the four <00702 +>arba< > corners <06438 +pinnah > of the house <01004 +bayith > , and it fell <05307 +naphal > upon the young <05288 +na men , and they are dead <04191 +muwth > ; and I {only} <07535 +raq > am escaped <04422 +malat > alone <00905 +bad > to tell <05046 +nagad > thee . Only JOB 013 020 {Only} <00389 +>ak > do <06213 + not two <08147 +sh@nayim > [ things ] unto me : then <00227 +>az > will I not hide <05641 +cathar > myself from thee . only JOB 034 029 When he giveth quietness <08252 +shaqat > , who <04310 +miy > then can make trouble <07561 +rasha< > ? and when he hideth <05641 +cathar > [ his ] face <06440 +paniym > , who <04310 +miy > then can behold <07789 +shuwr > him ? whether [ it be done ] against <05921 + a nation <01471 +gowy > , or against <05921 + a man <00120 +>adam > {only} <03162 +yachad > : only PSA 004 008 I will both <03162 +yachad > lay <07901 +shakab > me down <07901 +shakab > in peace <07965 +shalowm > , and sleep <03462 +yashen > : for thou , LORD <03068 +Y@hovah > , {only} <00910 +badad > makest me dwell <03427 +yashab > in safety <00983 +betach > . only PSA 051 004 Against thee , thee {only} <00905 +bad > , have I sinned <02398 +chata> > , and done <06213 + [ this ] evil <07451 +ra< > in thy sight <05869 + : that thou mightest be justified <06663 +tsadaq > when thou speakest <01696 +dabar > , [ and ] be clear <02135 +zakah > when thou judgest <08199 +shaphat > . only PSA 062 002 He {only} <00389 +>ak > [ is ] my rock <06697 +tsuwr > and my salvation <03444 +y@shuw ; [ he is ] my defence <04869 +misgab > ; I shall not be greatly <07227 +rab > moved <04131 +mowt > . only PSA 062 004 They {only} <00389 +>ak > consult <03289 +ya to cast <05080 +nadach > [ him ] down from his excellency <07613 +s@>eth > : they delight <07521 +ratsah > in lies <03576 +kazab > : they bless <01288 +barak > with their mouth <06310 +peh > , but they curse <07043 +qalal > inwardly <07130 +qereb > . Selah <05542 +celah > . only PSA 062 005 My soul <05315 +nephesh > , wait <01826 +damam > thou {only} <00389 +>ak > upon God <00430 +>elohiym > ; for my expectation <08615 +tiqvah > [ is ] from him . only PSA 062 006 He {only} <00389 +>ak > [ is ] my rock <06697 +tsuwr > and my salvation <03444 +y@shuw : [ he is ] my defence <04869 +misgab > ; I shall not be moved <04131 +mowt > . only PSA 071 016 I will go <00935 +bow> > in the strength <01369 +g@buwrah > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > : I will make mention <02142 +zakar > of thy righteousness <06666 +ts@daqah > , [ even ] of thine {only} <00905 +bad > . only PSA 072 018 . Blessed <01288 +barak > [ be ] the LORD <03068 +Y@hovah > God <00430 +>elohiym > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , who {only} <00905 +bad > doeth <06213 + wondrous <06381 +pala> > things . Only PSA 091 008 {Only} <07535 +raq > with thine eyes <05869 + shalt thou behold <05027 +nabat > and see <07200 +ra>ah > the reward <08011 +shillumah > of the wicked <07563 +rasha< > . only PRO 004 003 For I was my father s <1> son <01121 +ben > , tender <07390 +rak > and {only} <03173 +yachiyd > [ beloved ] in the sight <06440 +paniym > of my mother <00517 +>em > . only PRO 005 017 Let them be {only} thine own <00249 +>ezrach > , and not strangers <02114 +zuwr > with thee . only PRO 011 023 . The desire <08378 +ta>avah > of the righteous <06662 +tsaddiyq > [ is ] {only} <00389 +>ak > good <02896 +towb > : [ but ] the expectation <08615 +tiqvah > of the wicked <07563 +rasha< > [ is ] wrath <05678 + . Only



PRO 013 010 . {Only} <07535 +raq > by pride <02087 +zadown > cometh <05414 +nathan > contention <04683 +matstsah > : but with the well advised <03289 +ya [ is ] wisdom <02451 +chokmah > . only PRO 014 023 . In all <03605 +kol > labour <06089 + there is profit <04195 +mowthar > : but the talk <01697 +dabar > of the lips <08193 +saphah > [ tendeth ] {only} <00389 +>ak > to penury <04270 +machcowr > . only PRO 017 011 . An evil <07451 +ra<> [ man ] seeketh <01245 +baqash > {only} <00389 +>ak > rebellion <04805 +m@riy > : therefore a cruel <00394 +>akzariy > messenger <04397 +mal>ak > shall be sent <07971 +shalach > against him . only PRO 021 005 . The thoughts <04284 +machashabah > of the diligent <02742 +charuwts > [ tend ] only <00389 +>ak > to plenteousness <04195 +mowthar > ; but of every <03605 +kol > one [ that is ] hasty <00213 +>uwts > {only} <00389 +>ak > to want <04270 +machcowr > . only PRO 021 005 . The thoughts <04284 +machashabah > of the diligent <02742 +charuwts > [ tend ] {only} <00389 +>ak > to plenteousness <04195 +mowthar > ; but of every <03605 +kol > one [ that is ] hasty <00213 +>uwts > only <00389 +>ak > to want <04270 +machcowr > . only ECC 007 029 Lo <07200 +ra>ah > , this <02088 +zeh > {only} <00905 +bad > have I found <04672 +matsa>> , that God <00430 +>elohiym > hath made <06213 + man <00120 +>adam > upright <03477 +yashar > ; but they have sought <01245 +baqash > out many <07227 +rab > inventions <02810 +chishshabown > . only SON 006 009 My dove <03123 +yownah > , my undefiled <08535 +tam > is [ but ] one <00259 +>echad > ; she [ is ] the [ {only} ] one <00259 +>echad > of her mother <00517 +>em > , she [ is ] the choice <01249 +bar > [ one <00259 +>echad > ] of her that bare <03205 +yalad > her . The daughters <01121 +ben > saw <07200 +ra>ah > her , and blessed <00833 +>ashar > her ; [ yea ] , the queens <04436 +malkah > and the concubines <06370 +piylegesh > , and they praised <01984 +halal > her . only ISA 004 001 . And in that day <03117 +yowm > seven <07651 +sheba<> women <00802 +>ishshah > shall take <02388 +chazaq > hold <02388 +chazaq > of one <00259 +>echad > man <00376 +>iysh > , saying <00559 +>amar > , We will eat <00398 +>akal > our own bread <03899 +lechem > , and wear <03847 +labash > our own apparel <08071 +simlah > : {only} <07535 +raq > let us be called <07121 +qara>> by thy name <08034 +shem > , to take <00622 +>acaph > away our reproach <02781 +cherpah > . only ISA 026 013 O LORD <03068 +Y@hovah > our God <00430 +>elohiym > , [ other ] lords <00113 +>adown > beside <02108 +zuwlah > thee have had dominion <01196 +Ba over us : [ but ] by thee {only} <00905 +bad > will we make mention <02142 +zakar > of thy name <08034 +shem > . only ISA 028 019 From the time <01767 +day > that it goeth <05674 + forth <05674 + it shall take <03947 +laqach > you : for morning <01242 +boqer > by morning <01242 +boqer > shall it pass <05674 + over <05674 + , by day <03117 +yowm > and by night <03915 +layil > : and it shall be a vexation <02113 +z@va {only} <07535 +raq > [ to ] understand <00995 +biyn > the report <08052 +sh@muw . only ISA 037 020 Now <06258 + therefore , O LORD <03068 +Y@hovah > our God <00430 +>elohiym > , save <03467 +yasha<> us from his hand <03027 +yad > , that all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > may know <03045 +yada<> that thou [ art ] the LORD <03068 +Y@hovah > , [ even ] thou {only} <00905 +bad > . Only JER 003 013 {Only} <00389 +>ak > acknowledge <03045 +yada<> thine iniquity <05771 + , that thou hast transgressed <06586 +pasha<> against the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and hast scattered <06340 +pazar > thy ways <01870 +derek > to the strangers <02114 +zuwr > under <08478 +tachath > every <03605 +kol > green <07488 +ra tree <06086 + , and ye have not obeyed <08085 +shama<> my voice <06963 +qowl > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . only JER 006 026 O daughter <01323 +bath > of my people <05971 + , gird <02296 +chagar > [ thee ] with sackcloth <08242 +saq > , and wallow <06428 +palash > thyself in ashes <00665 +>epher > : make <06213 + thee mourning <60> , [ as for ] an {only} <03173 +yachiyd > son <03173 +yachiyd > , most bitter <08563 +tamruwr > lamentation <04553 +micepd > : for the spoiler <07703 +shadad > shall suddenly <06597 +pith>owm > come <00935 +bow>> upon us . only JER 032 030 For the children <01121 +ben > of Israel <03478 +Yisra>el > and the children <01121 +ben > of Judah <03063 +Y@huwdah > have only <00389 +>ak > done <06213 + evil <07451 +ra<> before <05869 + me from their youth <05271 +na : for the children <01121 +ben > of Israel <03478 +Yisra>el > have {only} <00389 +>ak > provoked me to anger <03707 +ka with the work <04639 +ma of their hands <03027 +yad > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . only JER 032 030 For the children <01121 +ben > of Israel <03478 +Yisra>el > and the children <01121 +ben > of Judah <03063 +Y@huwdah > have {only} <00389 +>ak > done <06213 + evil <07451 +ra<> before <05869 + me from their youth <05271 +na : for the children <01121 +ben > of Israel <03478 +Yisra>el > have only <00389 +>ak > provoked me to anger <03707 +ka with the work <04639 +ma of their hands <03027 +yad > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . only EZE 007 005 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; An evil <07451 +ra<> , an {only} <00259 +>echad > evil <07451 +ra<> , behold <02009 +hinneh > , is come <00935 +bow>> . only EZE 014 016 [ Though ] these <00428 +>el - leh > three <07969 +shalowsh > men <00582 +>enowsh > [ were ] in it , [ as ] I live <02416 +chay

> , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , they shall deliver <05337 +natsal > neither <00518 +>im > sons <01121 +ben > nor <00508 +>Elpa daughters <01121 +ben > ; they {only} <00905 +bad > shall be delivered <05337 +natsal > , but the land <00776 +>erets > shall be desolate <08077 +sh@mamah > . only EZE 014 018 Though these <00428 +>el - leh > three <07969 +shalowsh > men <00582 +>enowsh > [ were ] in it , [ as ] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , they shall deliver <05337 +natsal > neither <03808 +lo> > sons <01121 +ben > nor daughters <01121 +ben > , but they {only} <00905 +bad > shall be delivered <05337 +natsal > themselves . only EZE 044 020 Neither <03808 +lo> > shall they shave <01548 +galach > their heads <07218 +ro>sh > , nor <03808 +lo> > suffer their locks <06545 +pera< > to grow <07971 +shalach > long ; they shall {only} <03697 +kacam > poll <03697 +kacam > their heads <07218 +ro>sh > . only AMO 003 002 You {only} <07535 +raq > have I known <03045 +yada< > of all <03605 +kol > the families <04940 +mishpachah > of the earth <00127 +>adamah > : therefore I will punish <06485 +paqad > you for all <03605 +kol > your iniquities <05771 + . only AMO 008 010 And I will turn <02015 +haphak > your feasts <02282 +chag > into mourning <60> , and all <03605 +kol > your songs <07892 +shiyv > into lamentation <07015 +qiynah > ; and I will bring <05927 + up sackcloth <08242 +saq > upon all <03605 +kol > loins <04975 +mothen > , and baldness <07144 +qorchah > upon every <03605 +kol > head <07218 +ro>sh > ; and I will make <07760 +suwm > it as the mourning <60> of an {only} <03173 +yachiyd > [ son ] , and the end <00319 +>achariyth > thereof as a bitter <04751 +mar > day <03117 +yowm > . only ZEC 011 010 And I will pour <08210 +shaphak > upon the house <01004 +bayith > of David <01732 +David > , and upon the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , the spirit <07307 +ruwach > of grace <02580 +chen > and of supplications <08469 +tachanuwn > : and they shall look <05027 +nabat > upon me whom they have pierced <01856 +daqar > , and they shall mourn <05594 +caphad > for him , as one mourneth <05594 +caphad > for [ his ] {only} <03173 +yachiyd > [ son ] , and shall be in bitterness <04843 +marar > for him , as one that is in bitterness <04843 +marar > for [ his ] firstborn <01060 +b@kowr > . only MAT001 only MAT004 010 Then <5119 -tote -> saith <3004 -lego -> Jesus <2424 -Iesous -> unto him , Get <5217 -hupago -> thee hence <5217 -hupago -> , Satan <4567 -Satanas -> : for it is written <1125 -grapho -> , Thou shalt worship <4352 -proskuneo -> the Lord <2962 -kurios -> thy God <2316 -theos -> , and him {only} <3441 -monos -> shalt thou serve <3000 -latreuo -> . only MAT005 047 And if <1437 -ean -> ye salute <0782 -aspazomai -> your <5216 -humon -> brethren <0080 -adephos -> {only} <3440 - monon -> , what <5101 -tis -> do <4160 -poieo -> ye more <4053 - perissos -> [ than others ] ? do <4160 -poieo -> not even <2532 - kai -> the publicans <5052 -telesphoreo -> so <3779 -houto -> ? only MAT008 008 The centurion <1543 -hekatontarches -> answered <0611 -apokrinomai -> and said <5346 -phemi -> , Lord <2962 - kurios -> , I am <1510 -eimi -> not worthy <2425 -hikanos -> that thou shouldest come <1525 -eiserchomai -> under <5259 -hupo -> my roof <4721 -stege -> : but speak <2036 -epo -> the word <3056 -logos -> {only} <3440 -monon -> , and my servant <3816 - pais -> shall be healed <2390 -iaomai -> . only MAT 012 004 How <4459 -pos -> he entered <1525 -eiserchomai -> into <1519 -eis -> the house <3624 -oikos -> of God <2316 - theos -> , and did eat <5315 -phago -> the shewbread <4286 - prothesis -> , which <3739 -hos -> was not lawful <1832 -exesti -> for him to eat <5315 -phago -> , neither <3761 -oude -> for them which were with him , but {only} <3441 -monos -> for the priests <2409 -hiereus -> ? only MAT014 036 And besought <3870 -parakaleo -> him that they might {only} <3440 -monon -> touch <0680 -haptomai -> the hem <2899 -kraspedon -> of his garment <2440 -himation -> : and as many <3745 -hosos -> as touched <0680 -haptomai -> were made <1295 -diasozo -> perfectly <1295 -diasozo -> whole <1295 - diasozo -> . only MAT017 008 And when they had lifted <1869 -epairo -> up their eyes <3788 -ophthalmos -> , they saw <1492 -eido -> no <3762 -oudeis -> man <3762 -oudeis -> , save <1508 -ei me -> Jesus <2424 -Iesous -> {only} <3441 -monos -> . only MAT021 019 And when he saw <1492 -eido -> a fig <4808 - suke -> tree <4808 -suke -> in the way <3598 -hodos -> , he came <2064 -erchomai -> to it , and found <2147 -heurisko -> nothing <3762 -oudeis -> thereon <0846 -autos -> , but leaves <5444 - phullon -> {only} <3440 -monon -> , and said <3004 -lego -> unto it , Let no <3370 -Medos -> fruit <2590 -karpos -> grow <1096 - ginomai -> on <1537 -ek -> thee henceforward <3371 -meketi -> for ever <0165 -aion -> . And presently <3916 -parachrema -> the fig <4808 -suke -> tree <4808 -suke -> withered <3583 -xeraino -> away . only MAT021 021 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto them , Verily <0281 - amen -> I say <3004 -lego -> unto you , If <1437 -ean -> ye have <2192 -echo -> faith <4102 -pistis -> , and doubt <1252 - diakrino -> not , ye shall not {only} <3440 - monon -> do <4160 - poieo -> this <3588 -ho -> [ which is done ] to the fig <4808 - suke -> tree <4808 -suke -> , but also <2579 -kan -> if <2579 - kan -> ye shall say <2036 -epo -> unto this <5129 -toutoi -> mountain <3735 -oros -> , Be thou removed <0142 -airo -> , and be thou cast <0906 -ballo -> into <1519 -eis -> the sea <2281 -thalassa -> ; it shall be done <1096 -ginomai -> . only MAT024 036 But of that day <2250 -hemera -> and hour

<5610 -hora -> knoweth <1492 -eido -> no <3762 -oudeis -> [ man <3762 -oudeis -> ] , no <3761 -oude -> , not the angels <0032 -aggelos -> of heaven <3772 -ouranos -> , but my Father <3962 -pater -> {only} <3441 -monos -> . only MAR 002 007 Why <5101 -tis -> doth this <3778 -houtos -> [ man ] thus <3779 -houto -> speak <2980 -laleo -> blasphemies <0988 -blasphemia -> ? who <5101 -tis -> can <1410 -dunamai -> forgive <0863 -aphiemi -> sins <0266 -hamartia -> but God <2316 -theos -> {only} <1520 -heis -> ? only MAR 005 036 As soon <2112 -eutheos -> as Jesus <2424 -Iesous -> heard <0191 -akouo -> the word <3056 -logos -> that was spoken <2980 -laleo -> , he saith <3004 -lego -> unto the ruler <0752 -archisunagogos -> of the synagogue <0752 -archisunagogos -> , Be not afraid <5399 -phobeo -> , {only} <3440 -monon -> believe <4100 -pisteuo -> . only MAR 006 008 And commanded <3853 -paraggello -> them that they should take <0142 -airo -> nothing <3367 -medeis -> for [ their ] journey <3598 -hodos -> , save <1508 -ei me -> a staff <4464 -rhabdos -> {only} <3440 -monon -> ; no <3361 -me -> scrip <4082 -pera -> , no <3361 -me -> bread <0740 -artos -> , no <3361 -me -> money <5475 -chalkos -> in [ their ] purse <2223 -zone -> : only MAR 009 008 And suddenly <1819 -exapina -> , when they had looked <4017 -periblepo -> round <4017 -periblepo -> about <4017 -periblepo -> , they saw <1492 -eido -> no <3762 -oudeis -> man <3762 -oudeis -> any <3765 -ouketi -> more <3765 -ouketi -> , save <0235 -alla -> Jesus <2424 -Iesous -> {only} <3441 -monos -> with themselves <1438 -heautou -> . only LUK 004 008 And Jesus <2424 -Iesous -> answered LUK 0611 - apokrinomai - and said <2036 -epo -> unto him , Get <5217 -hupago -> thee behind <3694 -opiso -> me , Satan <4567 -Satanas -> : for it is written <1125 -grapho -> , Thou shalt worship <4352 -proskuneo -> the Lord <2962 -kurios -> thy God <2316 -theos -> , and him {only} <3441 -monos -> shalt thou serve <3000 -latreuo -> . only LUK 007 012 Now <1161 -de -> when <5613 -hos -> he came <1448 -eggizo -> nigh <1448 -eggizo -> to the gate <4439 -pule -> of the city <4172 -polis -> , behold <2400 -idou -> , there was a dead <2348 -thnesko -> man carried <1580 -ekkomizo -> out , the {only} <3439 - monogenes -> son <5207 -huios -> of his mother <3384 -meter -> , and she was a widow <5503 -chera -> : and much <2425 -hikanos -> people <3793 -ochlos -> of the city <4172 -polis -> was with her . only LUK 008 042 For he had <1510 -eimi -> one {only} <3439 - monogenes -> daughter <2364 -thugater -> , about <5613 -hos -> twelve <1427 -dodeka -> years <2094 -etos -> of age , and she lay a dying LUK 0599 - apothnesko - . But as he went <5217 -hupago -> the people <3793 -ochlos -> thronged <4846 -sumpnigo -> him . only LUK 008 050 But when Jesus <2424 -Iesous -> heard LUK 0191 - akouo - [ it ] , he answered LUK 0611 - apokrinomai - him , saying <3004 -lego -> , Fear <5399 -phobeo -> not : believe <4100 - pisteuo -> {only} <3440 -monon -> , and she shall be made <4982 -sozo -> whole <4982 -sozo -> . only LUK 009 038 And , behold <2400 -idou -> , a man LUK 0435 - aner - of the company <3793 -ochlos -> cried LUK 0310 -anaboao - out , saying <3004 -lego -> , Master <1320 -didaskalos -> , I beseech <1189 -deomai -> thee , look <1614 -ekteino -> upon my son <5207 -huios -> : for he is mine <3427 -moi -> {only} <3439 - monogenes -> child <3439 -monogenes -> . only LUK 024 018 And the one <1520 -heis -> of them , whose <3739 -hos -> name <3686 -onoma -> was Cleopas <2810 -Kleopas -> , answering <0611 - apokrinomai -> said <2036 -epo -> unto him , Art thou {only} <3441 -monos -> a stranger <3939 -paroikeo -> in Jerusalem <2419 - Hierousalem -> , and hast not known <1097 -ginosko -> the things which are come <1096 -ginomai -> to pass there LUK 0846 -autos - in these <5025 -tautais -> days <2250 -hemera -> ? only JOH 001 014 And the Word <3056 -logos -> was made <1096 - ginomai -> flesh <4561 -sarx -> , and dwelt <4637 -skeno -> among <1722 -en -> us , ( and we beheld <2300 -theaomai -> his glory <1391 -doxa -> , the glory <1391 -doxa -> as of the {only} <3439 -monogenes -> begotten <3439 -monogenes -> of the Father <3962 -pater -> , ) full <4134 -pleres -> of grace <5485 -charis -> and truth <0225 -aletheia -> . only JOH 001 018 No <3762 -oudeis -> man <3762 -oudeis -> hath seen <3708 -horao -> God <2316 -theos -> at <4455 -popote -> any <4455 -popote -> time <4455 -popote -> ; the {only} <3439 - monogenes -> begotten <3439 -monogenes -> Son <5207 -huios -> , which <3588 -ho -> is in the bosom <2859 -kolpos -> of the Father <3962 -pater -> , he hath declared <1834 -exegeomai -> [ him ] . only JOH 003 016 For God <2316 -theos -> so <3779 -houto -> loved <0025 -agapao -> the world <2889 -kosmos -> , that he gave <1325 -didomi -> his {only} <3439 -monogenes -> begotten <3439 - monogenes -> Son <5207 -huios -> , that whosoever <3588 -ho -> believeth <4100 -pisteuo -> in him should not perish <0622 - apollumi -> , but have <2192 -echo -> everlasting <0166 -aionios -> life <2222 -zoe -> . only JOH 003 018 He that believeth <4100 -pisteuo -> on <1519 - eis -> him is not condemned <2919 -krino -> : but he that believeth <4100 -pisteuo -> not is condemned <2919 -krino -> already <2235 -ede -> , because <3754 -hoti -> he hath not believed <4100 -pisteuo -> in the name <3686 -onoma -> of the {only} <3439 -monogenes -> begotten <3439 - monogenes -> Son <5207 -huios -> of God <2316 -theos -> . only JOH 005 018 Therefore <5124 -touto -> the Jews <2453 - Ioudaios -> sought <2212 -zeteo -> the more <3123 -mallon -> to kill <0615 -apokteino -> him , because <3754 -hoti -> he not {only} <3440 -monon -> had broken <3089 -luo -> the sabbath <4521 -sabbaton -> , but said <3004 -lego -> also <2532 -kai -> that God <2316 -theos -> was his Father <3962 -pater -> , making <4160 -poieo -> himself <1438 -heautou -> equal <2470 -isos -> with God <2316 -theos -> . only JOH 005 044 How <4459 -pos -> can <1410 -dunamai -> ye believe <4100 -pisteuo -> , which receive <2983 -lambano ->

honour <1391 -doxa -> one <0240 -allelon -> of another <0240 - allelon -> , and seek <2212 -zeteo -> not the honour <1391 -doxa -> that [ cometh ] from God <2316 -theos -> {only} <3441 -monos -> ? only JOH 011 052 And not for that nation <1484 -ethnos -> {only} <3440 -monon -> , but that also <2532 -kai -> he should gather <4863 -sunago -> together <4863 -sunago -> in one <1520 -heis -> the children <5043 -teknon -> of God <2316 -theos -> that were scattered <1287 -diaskorpizo -> abroad <1287 -diaskorpizo -> . only JOH 012 009 Much <4183 -polus -> people <3793 -ochlos -> of the Jews <2453 -Ioudaios -> therefore <3767 -oun -> knew <1097 - ginosko -> that he was there <1563 -ekei -> : and they came <2064 -erchomai -> not for Jesus <2424 -Iesous -> sake {only} <3440 -monon -> , but that they might see <1492 -eido -> Lazarus <2976 -Lazaros -> also <2532 -kai -> , whom <3739 -hos -> he had raised <1453 -egeiro -> from the dead <3498 -nekros -> . only JOH 013 009 Simon <4613 -Simon -> Peter <4074 -Petros -> saith <3004 -lego -> unto him , Lord <2962 -kurios -> , not my feet <4228 -pous -> {only} <3440 -monon -> , but also <2532 -kai -> [ my ] hands <5495 -cheir -> and [ my ] head <2776 -kephale -> . only JOH 017 003 And this <3778 -houtos -> is life <2222 -zoe -> eternal <0166 -aionios -> , that they might know <1097 -ginosko -> thee the {only} <3441 -monos -> true <0258 -alopez -> God <2316 -theos -> , and Jesus <2424 -Iesous -> Christ <5547 - Christos -> , whom <3739 -hos -> thou hast sent <0649 -apostello -> . only ACT 008 016 ( For as yet <3768 -oupo -> he was fallen <1968 -epipto -> upon none <3762 -oudeis -> of them : {only} <3440 - monon -> they were baptized <0907 -baptizo -> in the name <3686 - onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> . ) only ACT 011 019 . Now <3767 -oun -> they which were scattered <1289 -diaspeiro -> abroad <1289 -diaspeiro -> upon the persecution <2347 -thlipsis -> that arose <1096 -ginomai -> about <1909 -epi -> Stephen <4736 -Stephanos -> travelled <1330 - dierchomai -> as far <2193 -heos -> as Phenice <5403 -Phoinike -> , and Cyprus <2954 -Kupros -> , and Antioch <0490 -Antiocheia -> , preaching <2980 -laleo -> the word <3056 -logos -> to none <3367 -medeis -> but unto the Jews <2453 -Ioudaios -> {only} <3440 -monon -> . only ACT 018 025 This <3778 -houtos -> man was instructed <2727 - katecheo -> in the way <3598 -hodos -> of the Lord <2962 -kurios -> ; and being fervent <2204 -zeo -> in the spirit <4151 - pneuma -> , he spake <2980 -laleo -> and taught <1321 -didasko -> diligently <0199 -akribos -> the things of the Lord <2962 - kurios -> , knowing <1987 -epistamai -> {only} <3440 -monon -> the baptism <0908 -baptisma -> of John <2491 -Ioannes -> . only ACT 019 027 So that not {only} <3440 -monon -> this <5124 - touto -> our craft <3313 -meros -> is in danger <2793 -kinduneuo -> to be set <2064 -erchomai -> at <1519 -eis -> nought <0557 - apelegmos -> ; but also <2532 -kai -> that the temple <2411 - hieron -> of the great <3173 -megas -> goddess <2299 -thea -> Diana <0735 -Artemis -> should be despised <3049 -logizomai -> , and her magnificence <3168 -megaleiotes -> should <3195 -mello -> be destroyed <2507 -kathaireo -> , whom <3739 -hos -> all <3650 -holos -> Asia <0773 -Asia -> and the world <3625 - oikoumene -> worshippeth <4576 -sebomai -> . only ACT 021 013 Then <1161 -de -> Paul <3972 -Paulos -> answered <0611 -apokrinomai -> , What <5101 -tis -> mean <4160 - poieo -> ye to weep <2799 -klaio -> and to break <4919 - sunthrupto -> mine <3450 -mou -> heart <2588 -kardia -> ? for I am ready <2093 -hetoimos -> not to be bound <1210 -deo -> {only} <3440 -monon -> , but also <2532 -kai -> to die <0599 - apothnesko -> at <1519 -eis -> Jerusalem <2419 -Hierousalem -> for the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> . only ACT 021 025 As touching <4012 - peri -> the Gentiles <1484 - ethnos -> which believe <4100 -pisteuo -> , we have written <1989 -epistello -> [ and ] concluded <2919 -krino -> that they observe <5083 -tereo -> no <3367 -medeis -> such <5108 -toioutos -> thing , save <1508 -ei me -> {only} that they keep <5442 - phulasso -> themselves from [ things ] offered <1494 - eidolothuton -> to idols <1494 -eidolothuton -> , and from blood <0129 -haima -> , and from strangled <4156 - pniktos -> , and from fornication <4202 -porneia -> . only ACT 026 029 And Paul <3972 -Paulos -> said <2036 -epo -> , I would <2172 -euchomai -> to God <2316 -theos -> , that not {only} <3440 -monon -> thou , but also <2532 -kai -> all <3956 - pas -> that hear <0191 -akouo -> me this <4594 -semeron -> day <4594 -semeron -> , were both <2532 -kai -> almost <3641 -oligos -> , and altogether <4183 -polus -> such <5108 -toioutos -> as I am <1510 -eimi -> , except <3923 -pareisphero -> these <5130 - touton -> bonds <1199 -desmon -> . only ACT 027 010 And said <3004 -lego -> unto them , Sirs <0435 - aner -> , I perceive <2334 -theoreo -> that this <3588 -ho -> voyage <4144 -ploos -> will <3195 -mello -> be with hurt <5196 - hubris -> and much <4183 -polus -> damage <2209 -zemia -> , not {only} <3440 -monon -> of the lading <5414 -phortos -> and ship <4143 -ploion -> , but also <2532 -kai -> of our lives <5590 - psuche -> . only ROM 001 032 Who <3748 -hostis -> knowing <1921 - epiginosko -> the judgment <1345 -dikaioma -> of God <2316 -theos -> , that they which commit <4238 -prasso -> such <5108 -toioutos -> things are worthy <0514 -axios -> of death <2288 -thanatos -> , not {only} <3440 - monon -> do the same <0846 -autos -> , but have pleasure <4909 -suneudokeo -> in them that do <4238 -prasso -> them . only ROM 003 029 [ Is he ] the God <2316 -theos -> of the Jews <2453 -Ioudaios -> {only} <3440 - monon -> ? [ is he ] not also <2532 -kai -> of the Gentiles <1484 -ethnos -> ? Yes <3483 -nai -> , of the Gentiles <1484 -ethnos -> also <2532 -kai -> : only ROM 004 009 . [ Cometh ] this <3778 -houtos -> blessedness <3108 -

makarismos -> then <3767 -oun -> upon the circumcision <4061 -peritome -> [ {only} ] , or <2228 -e -> upon the uncircumcision <0203 -akrobustia -> also <2532 -kai -> ? for we say <3004 -lego -> that faith <4102 -pistis -> was reckoned <3049 -logizomai -> to Abraham <0011 -Abraam -> for righteousness <1343 -dikaiosune -> . only ROM 004 012 And the father <3962 -pater -> of circumcision <4061 -peritome -> to them who <3588 -ho -> are not of the circumcision <4061 -peritome -> {only} <3440 -monon -> , but who <3588 -ho -> also <2532 -kai -> walk <4748 -stoicheo -> in the steps <2487 -ichnos -> of that faith <4102 -pistis -> of our father <3962 -pater -> Abraham <11> , which [ he had ] being [ yet ] uncircumcised <0203 -akrobustia -> . only ROM 004 016 Therefore <5124 -touto -> [ it is ] of faith <4102 -pistis -> , that [ it might be ] by grace <5485 -charis -> ; to the end <1519 -eis -> the promise <1860 -epaggelia -> might be sure <0949 -bebaios -> to all <3956 -pas -> the seed <4690 -sperma -> ; not to that {only} <3440 -monon -> which is of the law <3551 -nomos -> , but to that also <2532 -kai -> which is of the faith <4102 -pistis -> of Abraham <11> ; who <3739 -hos -> is the father <3962 -pater -> of us all <3956 -pas -> , only ROM 005 003 And not {only} <3440 -monon -> [ so ] , but we glory <2744 -kauchaomai -> in tribulations <2347 -thlipsis -> also <2532 -kai -> : knowing <1492 -eido -> that tribulation <2347 -thlipsis -> worketh <2716 -katergazomai -> patience <5281 -hupomone -> ; only ROM 005 011 And not {only} <3440 -monon -> [ so ] , but we also <2532 -kai -> joy <2744 -kauchaomai -> in God <2316 -theos -> through <1223 -dia -> our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , by whom <3739 -hos -> we have now <3568 -nun -> received <2983 -lambano -> the atonement <2643 -katallage -> . only ROM 008 023 And not {only} <3440 -monon -> [ they ] , but ourselves also <2532 -kai -> , which have <2192 -echo -> the firstfruits <0536 -aparche -> of the Spirit <4151 -pneuma -> , even <2532 -kai -> we ourselves groan <4727 -stenazo -> within <1722 -en -> ourselves <1438 -heautou -> , waiting <0553 -apekdechomai -> for the adoption <5206 -huiotesia -> , [ to wit ] , the redemption <0629 -apolutrosis -> of our body <4983 -soma -> . only ROM 009 010 And not {only} <3440 -monon -> [ this ] ; but when Rebecca <4479 -Rhebekka -> also <2532 -kai -> had conceived <2192 -echo -> by one <1520 -heis -> , [ even ] by our father <3962 -pater -> Isaac <2464 -Isaak -> ; only ROM 009 024 Even <2532 -kai -> us , whom <3739 -hos -> he hath called <2564 -kaleo -> , not of the Jews <2453 -Ioudaios -> {only} <3440 -monon -> , but also <2532 -kai -> of the Gentiles <1484 -ethnos -> ? only ROM 013 005 Wherefore <1352 -dio -> [ ye ] must needs <0318 -anagke -> be subject <5293 -hupotasso -> , not {only} <3440 -monon -> for wrath <3709 -orge -> , but also <2532 -kai -> for conscience <4893 -suneidesis -> sake . only ROM 016 004 Who <3748 -hostis -> have for my life <5590 -psuche -> laid <5294 -hupotithemi -> down <5294 -hupotithemi -> their own <1438 -heautou -> necks <5137 -trachelos -> : unto whom <3739 -hos -> not {only} <3441 -monos -> I give thanks <2168 -eucharisteo -> , but also <2532 -kai -> all <3956 -pas -> the churches <1577 -ekkllesia -> of the Gentiles <1484 -ethnos -> . only ROM 016 027 To God <2316 -theos -> {only} <3441 -monos -> wise <4680 -sophos -> , [ be ] glory <1391 -doxa -> through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> for ever <0165 -aion -> . Amen <0281 -amen -> . only 1CO 007 039 . The wife <1135 -gune -> is bound <1210 -deo -> by the law <3551 -nomos -> as long <5550 -chronos -> as her husband <0435 -aner -> liveth <2198 -zao -> ; but if <1437 -ean -> her husband <0435 -aner -> be dead <2837 -koimao -> , she is at <1657 -eleutheria -> liberty <1658 -eleutheros -> to be married <1060 -gameo -> to whom <3739 -hos -> she will <2309 -thelo -> ; {only} <3440 -monon -> in the Lord <2962 -kurios -> . only 1CO 009 006 Or <2228 -e -> I {only} <3441 -monos -> and Barnabas <0921 -Barnabas -> , have <2192 -echo -> not we power <1849 -exousia -> to forbear <3361 -me -> working <2038 -ergazomai -> ? only 1CO 014 036 . What <2228 -e -> ? came <1831 -exerchomai -> the word <3056 -logos -> of God <2316 -theos -> out from you ? or <2228 -e -> came <2658 -katantao -> it unto you {only} <3441 -monos -> ? only 1CO 015 019 If <1487 -ei -> in this <5126 -touton -> life <2222 -zoe -> {only} <3440 -monon -> we have <2070 -esmen -> hope <1679 -elpizo -> in Christ <5547 -Christos -> , we are of all <3956 -pas -> men <0444 -anthropos -> most miserable <1652 -eleeinos -> . only 2CO 007 007 And not by his coming <3952 -parousia -> {only} <3440 -monon -> , but by the consolation <3874 -paraklesis -> wherewith <3739 -hos -> he was comforted <3870 -parakaleo -> in you , when he told <0312 -anaggello -> us your <5216 -humon -> earnest <1972 -epipothesis -> desire <1972 -epipothesis -> , your <5216 -humon -> mourning <3602 -odurmos -> , your <5216 -humon -> fervent <2205 -zelos -> mind toward <5228 -huper -> me ; so <5620 -hoste -> that I rejoiced <5463 -chairo -> the more <3123 -mallon -> . only 2CO 008 010 And herein <5129 -toutoi -> I give <1325 -didomi -> [ my ] advice <1106 -gnome -> : for this <5124 -touto -> is expedient <4851 -sumphero -> for you , who <3748 -hostis -> have begun <4278 -proenarchomai -> before <4278 -proenarchomai -> , not {only} <3440 -monon -> to do <4160 -poieo -> , but also <2532 -kai -> to be forward <2309 -thelo -> a year <4070 -perusi -> ago <0575 -apo -> . only 2CO 008 019 And not [ that ] {only} <3440 -monon -> , but who was also <2532 -kai -> chosen <5500 -cheirotoneo -> of the churches <1577 -ekkllesia -> to travel <4898 -sunekdemos -> with us with this <5124 -touto -> grace <5485 -charis -> , which <3588 -ho -> is administered <1247 -diakoneo -> by us to the glory <1391 -doxa -> of the same

<3778 -houtos -> Lord <2962 -kurios -> , and [ declaration of ] your <5216 -humon -> ready <4288 -prothumia -> mind <4288 -prothumia -> : only 2CO 008 021 Providing <4306 -pronoeo -> for honest <2570 -kalos -> things , not {only} <3440 -monon -> in the sight <1799 -enopion -> of the Lord <2962 -kurios -> , but also <2532 -kai -> in the sight <1799 -enopion -> of men <0444 -anthropos -> . only 2CO 009 012 For the administration <1248 -diakonia -> of this <5026 -taute -> service <3009 -leitourgia -> not {only} <3440 -monon -> supplieth <4322 -prosanapleroo -> the want <5303 -husterema -> of the saints <0040 -hagios -> , but is abundant <4052 -perisseuo -> also <2532 -kai -> by many <4183 -polus -> thanksgivings <2169 -eucharistia -> unto God <2316 -theos -> ; only GAL 001 023 But they had heard <0191 -akouo -> {only} <3440 -monon -> , That he which persecuted <1377 -dioko -> us in times <4218 -pote -> past now <3568 -nun -> preacheth <2097 -euaggelizo -> the faith <4102 -pistis -> which <3739 -hos -> once <4218 -pote -> he destroyed <4199 -portheo -> . Only GAL 002 010 {Only} <3440 -monon -> [ they would ] that we should remember <3421 -mnemoneuo -> the poor <4434 -ptochos -> ; the same <5124 -touto -> which <3739 -hos -> I also <2532 -kai -> was forward <4704 -spoudazo -> to do <4160 -poieo -> . only GAL 003 002 This <5124 -touto -> {only} <3440 -monon -> would <2309 -thelo -> I learn <3129 -manthano -> of you , Received <2983 -lambano -> ye the Spirit <4151 -pneuma -> by the works <2041 -ergon -> of the law <3551 -nomos -> , or <2228 -e -> by the hearing <0189 -akoe -> of faith <4102 -pistis -> ? only GAL 004 018 But [ it is ] good <2570 -kalos -> to be zealously <2206 -zeloo -> affected <2206 -zeloo -> always <3842 -pantote -> in [ a ] good <2570 -kalos -> [ thing ] , and not {only} <3440 -monon -> when <3588 -ho -> I am present <3918 -pareimi -> with you . only GAL 005 013 . For , brethren <0080 -adephos -> , ye have been called <2564 -kaleo -> unto liberty <1657 -eleutheria -> ; {only} <3440 -monon -> [ use ] not liberty <1657 -eleutheria -> for an occasion <0874 -aphorme -> to the flesh <4561 -sarx -> , but by love <0026 -agape -> serve <1398 -douleuo -> one <0240 -allelon -> another <0240 -allelon -> . only GAL 006 012 As many <3745 -hosos -> as desire <2309 -thelo -> to make <2146 -euprosopeo -> a fair <2146 -euprosopeo -> shew <2146 -euprosopeo -> in the flesh <4561 -sarx -> , they constrain <0315 -anagkazo -> you to be circumcised <4059 -peritemno -> ; {only} <3440 -monon -> lest <3361 -me -> they should suffer <1377 -dioko -> persecution <1377 -dioko -> for the cross <4716 -stauros -> of Christ <5547 -Christos -> . only EPH 001 021 Far <5231 -huperano -> above <5231 -huperano -> all <3956 -pas -> principality <0746 -arche -> , and power <1849 -exousia -> , and might <1411 -dunamis -> , and dominion <2963 -kuriotes -> , and every <3956 -pas -> name <3686 -onoma -> that is named <3687 -onomazo -> , not {only} <3440 -monon -> in this <3588 -ho -> world <0165 -aion -> , but also <2532 -kai -> in that which is to come <3195 -mello -> : Only PHP 001 027 . {Only} <3440 -monon -> let your conversation <4176 -politeuomai -> be as it becometh <0516 -axios -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> : that whether <1535 -eite -> I come <2064 -erchomai -> and see <1492 -eido -> you , or <1535 -eite -> else be absent <0548 -apeimi -> , I may hear <0191 -akouo -> of your <5216 -humon -> affairs <4012 -peri -> , that ye stand <4739 -steko -> fast in one <1520 -heis -> spirit <4151 -pneuma -> , with one <3391 -mia -> mind <5590 -psuche -> striving <4866 -sunathleo -> together <4866 -sunathleo -> for the faith <4102 -pistis -> of the gospel <2098 -euaggelion -> ; only PHP 001 029 For unto you it is given <5483 -charizomai -> in the behalf <5228 -huper -> of Christ <5547 -Christos -> , not {only} <3440 -monon -> to believe <4100 -pisteuo -> on <1519 -eis -> him , but also <2532 -kai -> to suffer <3958 -pascho -> for his sake ; only PHP 002 012 . Wherefore <5620 -hoste -> , my beloved <0027 -agapetos -> , as ye have always <3842 -pantote -> obeyed <5219 -hupakouo -> , not as in my presence <3952 -parousia -> {only} <3440 -monon -> , but now <3568 -nun -> much <4183 -polus -> more <3123 -mallon -> in my absence <0666 -apousia -> , work <2716 -katergazomai -> out your <1438 -heautou -> own <1438 -heautou -> salvation <4991 -soteria -> with fear <5401 -phobos -> and trembling <5156 -tromos -> . only PHP 002 027 For indeed <2532 -kai -> he was sick <0770 -astheneo -> nigh <3897 -paraplesion -> unto death <2288 -thanatos -> : but God <2316 -theos -> had mercy <1653 -eleeo -> on him ; and not on him {only} <3440 -monon -> , but on me also <2532 -kai -> , lest <3361 -me -> I should have <2192 -echo -> sorrow <3077 -lupe -> upon sorrow <3077 -lupe -> . only PHP 004 015 Now <1161 -de -> ye Philippians <5374 -Philippesios -> know <1492 -eido -> also <2532 -kai -> , that in the beginning <0746 -arche -> of the gospel <2098 -euaggelion -> , when <3753 -hote -> I departed <1831 -exerchomai -> from Macedonia <3109 -Makedonia -> , no <3762 -oudeis -> church <1577 -ekklesia -> communicated <2841 -koinoneo -> with me as concerning <3056 -logos -> giving <1394 -dosis -> and receiving <3028 -lepsis -> , but ye {only} <3441 -monos -> . only COL 004 011 And Jesus <2424 -Iesous -> , which <3588 -ho -> is called <3004 -lego -> Justus <2459 -Ioustos -> , who <3588 -ho -> are of the circumcision <4061 -peritome -> . These <3778 -houtos -> {only} <3441 -monos -> [ are my ] fellowworkers <4904 -sunergos -> unto the kingdom <0932 -basileia -> of God <2316 -theos -> , which <3748 -hostis -> have been <1096 -ginomai -> a comfort <3931 -paregoria -> unto me . only 1TH 001 005 For our gospel <2098 -euaggelion -> came <1096 -ginomai -> not unto you in word <3056 -logos -> {only} <3440 -monon -> , but also <2532 -kai -> in power <1411 -dunamis -> , and in the Holy

<0040 -hagios -> Ghost <4151 -pneuma -> , and in much <4183 -polus -> assurance <4136 -plerophoria -> ; as ye know <1492 -eido -> what <3634 -hoios -> manner <3634 -hoios -> of men we were among <1722 -en -> you for your <5209 -humas -> sake . only 1TH 001 008 For from you sounded <1837 -execheomai -> out the word <3056 -logos -> of the Lord <2962 -kurios -> not {only} <3440 -monon -> in Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> , but also <2532 -kai -> in every <3956 -pas -> place <5117 -topos -> your <5216 -humon -> faith <4102 -pistis -> to God -ward <2316 -theos -> is spread <1831 -exerchomai -> abroad <1831 -exerchomai -> ; so <5620 -hoste -> that we need <5532 -chreia -> not to speak <2980 -laleo -> any <5100 -tis -> thing . only 1TH 002 008 So <3779 -houto -> being affectionately <2442 -himeiromai -> desirous <2442 -himeiromai -> of you , we were willing <2106 -eudokeo -> to have imparted <3330 -metadidomi -> unto you , not the gospel <2098 -euaggelion -> of God <2316 -theos -> {only} <3440 -monon -> , but also <2532 -kai -> our own <1438 -heautou -> souls <5590 -psuche -> , because <1360 -dioti -> ye were dear <0027 -agapetos -> unto us . only 2TH 002 007 For the mystery <3466 -musterion -> of iniquity <0458 -anomia -> doth already <2235 -ede -> work <1754 -energeo -> : {only} <3440 -monon -> he who now <0737 -arti -> letteth <2722 -katecho -> [ will let <2722 -katecho -> ] , until <2193 -heos -> he be taken <1096 -ginomai -> out of the way <3319 -mesos -> . only 1TI 001 017 Now <1161 -de -> unto the King <0935 -basileus -> eternal <0165 -aion -> , immortal <0862 -aphthartos -> , invisible <0517 -aoratos -> , the {only} <3441 -monos -> wise <4680 -sophos -> oneidismos -> God <2316 -theos -> , [ be ] honour <5092 -time -> and glory <1391 -doxa -> for ever <0165 -aion -> and ever <0165 -aion -> . Amen <0281 -amen -> . only 1TI 005 013 And withal <0260 -hama -> they learn <3129 -manthano -> [ to be ] idle <0692 -argos -> , wandering <4022 -perierchomai -> about <4022 -perierchomai -> from house <3614 -oikia -> to house <3614 -oikia -> ; and not {only} <3440 -monon -> idle <0692 -argos -> , but tattlers <5397 -phluaros -> also <2532 -kai -> and busybodies <4021 -periergos -> , speaking <2980 -laleo -> things which <3588 -ho -> they ought <1163 -dei -> not . only 1TI 006 015 Which <3739 -hos -> in his times <2540 -kairos -> he shall shew <1166 -deiknuo -> , [ who <3588 -ho -> is ] the blessed <3107 -makarios -> and {only} <3441 -monos -> Potentate <1413 -dunastes -> , the King <0935 -basileus -> of kings <0936 -basileuo -> , and Lord <2962 -kurios -> of lords <2961 -kurieuo -> ; only 1TI 006 016 Who <3588 -ho -> {only} <3441 -monos -> hath <2192 -echo -> immortality <0110 -athanasia -> , dwelling <3611 -oikeo -> in the light <5457 -phos -> which <3739 -hos -> no <3762 -oudeis -> man can approach <0676 -aprositos -> unto ; whom <3739 -hos -> no <3762 -oudeis -> man <0444 -anthropos -> hath seen <1492 -eido -> , nor <3761 -oude -> can <1410 -dunamai -> see <1492 -eido -> : to whom <3739 -hos -> [ be ] honour <5092 -time -> and power <2904 -kratos -> everlasting <0166 -aionios -> . Amen <0281 -amen -> . only 2TI 002 020 But in a great <3173 -megas -> house <3614 -oikia -> there are not {only} <3440 -monon -> vessels <4632 -skeuos -> of gold <5552 -chruseos -> and of silver <0693 -argureos -> , but also <2532 -kai -> of wood <3585 -xulinos -> and of earth <3749 -ostrakinos -> ; and some <3588 -ho -> to honour <5092 -time -> , and some <3588 -ho -> to dishonour <0819 -atimia -> . only 2TI 004 008 Henceforth <3063 -loipon -> there is laid <0606 -apokeimai -> up for me a crown <4735 -stephanos -> of righteousness <1343 -dikaiosune -> , which <3739 -hos -> the Lord <2962 -kurios -> , the righteous <1342 -dikaios -> judge <2923 -krites -> , shall give <0591 -apodidomi -> me at <1722 -en -> that day <2250 -hemera -> : and not to me {only} <3440 -monon -> , but unto all <3956 -pas -> them also <2532 -kai -> that love <0025 -agapao -> his appearing <2015 -epiphaneia -> . Only 2TI 004 011 {Only} <3441 -monos -> Luke <3065 -Loukas -> is with me . Take <0353 -analambano -> Mark <3138 -Markos -> , and bring <0071 -ago -> him with thee : for he is profitable <2173 -euchrestos -> to me for the ministry <1248 -diakonia -> . only HEB 009 010 [ Which stood ] {only} <3440 -monon -> in meats <1033 -broma -> and drinks <4188 -poma -> , and divers <1313 -diaphoros -> washings <0909 -baptismos -> , and carnal <4561 -sarx -> ordinances <1345 -dikaioma -> , imposed <1945 -epikeimai -> [ on them ] until <3360 -mechri -> the time <2540 -kairos -> of reformation <1357 -diorthosis -> . only HEB 011 017 By faith <4102 -pistis -> Abraham <11> , when he was tried <3985 -peirazo -> , offered <4374 -prosphero -> up Isaac <2464 -Isaak -> : and he that had received <0324 -anadechomai -> the promises <1860 -epaggelia -> offered <4374 -prosphero -> up his {only} <3439 -monogenes -> begotten <3439 -monogenes -> [ son ] , only HEB 012 026 Whose <3739 -hos -> voice <5456 -phone -> then <5119 -tote -> shook <4531 -saleuo -> the earth <1093 -ge -> : but now <3568 -nun -> he hath promised <1861 -epaggello -> , saying <3004 -lego -> , Yet <2089 -eti -> once <0530 -hapax -> more I shake <4579 -seio -> not the earth <1093 -ge -> {only} <3440 -monon -> , but also <2532 -kai -> heaven <3772 -ouranos -> . only JAS 001 022 But be ye doers <4163 -poietes -> of the word <3056 -logos -> , and not hearers <0202 -akroates -> {only} <3440 -monon -> , deceiving <3884 -paralogizomai -> your <1438 -heautou -> own selves <0846 -autos -> . only JAS 002 024 Ye see <3708 -horao -> then <5106 -toinun -> how that by works <2041 -ergon -> a man <0444 -anthropos -> is justified <1344 -dikaiou -> , and not by faith <4102 -pistis -> {only} <3440 -monon -> . only IPE 002 018 Servants <3610 -oiketes -> , [ be ] subject <5293 -hupotasso -> to [ your <3588 -ho -> ] masters <1203 -



despotes -> with all <3956 -pas -> fear <5401 -phobos -> ; not {only} <3440 -monon -> to the good <0018 -agathos -> and gentle <1933 -epieikes -> , but also <2532 -kai -> to the froward <4646 -skolios -> . only IJO 002 002 And he is the propitiation <2434 -hilasmos -> for our sins <0266 -hamartia -> : and not for ours <2251 -hemeteros -> {only} <3440 -monon -> , but also <2532 -kai -> for [ the sins of ] the whole <3650 -holos -> world <2889 -kosmos -> . only IJO 004 009 In this <5129 -toutoi -> was manifested <5319 -phaneroo -> the love <0026 -agape -> of God <2316 -theos -> toward <1722 -en -> us , because <3754 -hoti -> that God <2316 -theos -> sent <0649 -apostello -> his {only} <3439 -monogenes -> begotten <3439 -monogenes -> Son <5207 -huios -> into <1519 -eis -> the world <2889 -kosmos -> , that we might live <2198 -zao -> through <1223 -dia -> him . only IJO 005 006 . This <3778 -houtos -> is he that came <2064 -erchomai -> by water <5204 -hudor -> and blood <0129 -haima -> , [ even ] Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; not by water <5204 -hudor -> {only} <3440 -monon -> , but by water <5204 -hudor -> and blood <0129 -haima -> . And it is the Spirit <4151 -pneuma -> that beareth <3140 -martureo -> witness <3140 -martureo -> , because <3754 -hoti -> the Spirit <4151 -pneuma -> is truth <0225 -aletheia -> . only 001 001 . The elder <4245 -presbuteros -> unto the elect <1588 -eklektos -> lady <2959 -Kuria -> and her children <5043 -teknon -> , whom <3739 -hos -> I love <0025 -agapao -> in the truth <0225 -aletheia -> ; and not I {only} <3441 -monos -> , but also <2532 -kai -> all <3956 -pas -> they that have known <1097 -ginosko -> the truth <0225 -aletheia -> ; only JUDE 001 004 For there are certain <5100 -tis -> men <0444 -anthropos -> crept <3921 -pareisduno -> in unawares <3921 -pareisduno -> , who <3588 -ho -> were before <4270 -prographo -> of old <3819 -palai -> ordained <4270 -prographo -> to this <5124 -touto -> condemnation <2917 -krima -> , ungodly <0765 -asebes -> men , turning <3346 -metatithemi -> the grace <5485 -charis -> of our God <2316 -theos -> into <1519 -eis -> lasciviousness <0766 -aselgeia -> , and denying <0720 -arneomai -> the {only} <3441 -monos -> Lord <2962 -kurios -> God <2316 -theos -> , and our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> . only JUDE 001 025 To the {only} <3441 -monos -> wise <4680 -sophos -> oneidismos -> God <2316 -theos -> our Saviour <4990 -soter -> , [ be ] glory <1391 -doxa -> and majesty <3172 -megalosune -> , dominion <2904 -kratos -> and power <1849 -exousia -> , both <2532 -kai -> now <3568 -nun -> and ever <0165 -aion -> . Amen <0281 -amen -> . only REV 009 004 And it was commanded <4483 -rheo -> them that they should not hurt <0091 -adikeo -> the grass <5528 -chortos -> of the earth <1093 -ge -> , neither any <3956 -pas -> green <5515 -chloros -> thing , neither any <3956 -pas -> tree <1186 -dendron -> ; but {only} <3441 -monos -> those <3588 -ho -> men <0444 -anthropos -> which <3748 -hostis -> have <2192 -echo -> not the seal <4973 -sphragis -> of God <2316 -theos -> in their foreheads <3359 -metopon -> . only REV 015 004 Who <5101 -tis -> shall not fear <5399 -phobeo -> thee , O Lord <2962 -kurios -> , and glorify <1392 -doxazo -> thy name <3686 -onoma -> ? for [ thou ] {only} <3441 -monos -> [ art ] holy <3741 -hosios -> : for all <3956 -pas -> nations <1484 -ethnos -> shall come <2240 -heko -> and worship <4352 -proskuneo -> before <1799 -enopion -> thee ; for thy judgments <1345 -dikaioma -> are made <5319 -phaneroo -> manifest <5319 -phaneroo -> .



an only evil an only son baal only <2KI10 -:23 > be bound only because he not only had broken believe only but leaves only but my father only but only but only for but only those men which have not but they had heard only but they only shall be delivered themselves but ye only by thee only will we make mention for ammon only is dead <2SA13 -:33 > for ammon only is dead <2SA13 -:32 > for he had one only daughter for he is mine only child for only og king for thou only knowest <2CH6 -:30 > god only wise god sent his only begotten son into <1JO4 -:9 > great house there are not only vessels <2TI2 -:20 > he gave his only begotten son he may take away from me this death only him only shalt thou serve him only shalt thou serve israel have only provoked me judah have only done evil before me from their youth let it now be dry only upon let them be only thine own lord indeed spoken only by mooses my sin only this once neither with you only do noah only remained not only do not only for wrath not only idle <1TI5 -:13 > not only this our craft is not only thou not only when only acknowledge thine iniquity only be strong only be sure only be thou strong only be thou valiant for me <1SA18 -:17 > only begotten only begotten son only begotten son only believe only bring not my son thither again only by pride cometh contention only child only divide thou it by lot unto only do not two only evil continually only fear <1SA12 -:24 > only good only he sacrificed <1KI3 -:3 > only he shall not go only he shall pay only he who now letteth <2TH2 -:7 > only her lips moved <1SA1 -:13 > only herein will only if they will observe <2KI21 -:8 > only if thou carefully hearken unto only jonathan <1SA20 -:39 > only jonathan only lest they should suffer persecution for only let us be called by thy name only let us consent unto them only let your conversation be as it becometh only let your flocks only lodge not only lord god only luke is with me <2TI4 -:11 > only makest me dwell only may be done only obey my voice only officer which <1KI4 -:19 > only on only potentate <1TI6 -:15 > only rahab only rebel not ye against only son only take heed only their little ones only they shall not come nigh only they were baptized only this once only thou shalt not eat only thou shalt not number only thy holy things which thou hast only true god only unto only unto only unto these men do nothing only upon himself put not forth thine hand only which is only wise god <1TI1 -:16 > only wise god our saviour only with thine eyes shalt thou behold only ye shall not eat only ye shall not go very far away promises offered up his only begotten save jesus only with themselves save only with <1KI22 -:31 > save only with <2CH18 -:30 > seeketh only rebellion staff only thee only these only they came not for jesus' sake only they might only touch they only consult they only shall be delivered they shall only poll their heads thine only thine only thine only thine only this life only we have hope <1CO15 -:19 > this only have this only would this saying is commonly reported among this service not only supplieth <2CO9 -:12 > thou only <1KI8 -:39 > thou only <2KI19 -:19 > thou only thou shalt be above only thou shalt be only oppressed thou shalt be only oppressed thou shalt not only while yet <1SA20 -:14 > wait thou only upon god who can forgive sins but god only who only doeth wondrous things who only hath immortality <1TI6 -:16 > will only word only <1TH1 -:5 > word only ye shall not only do this you only have

commonly 028 015 Mat /\$ {commonly /reported among the Jews until this day . commonly 005 001 ICo /\$ {commonly /that there is fornication among you , and such fornication as is not so much as named among the Gentiles , that one should have his father's wife . only 024 018 Luk /\$ {only /a stranger in Jerusalem , and hast not known the things which are come to pass there in these days ? Only 003 013 Jer /^{Only /acknowledge thine iniquity , that thou hast transgressed against the LORD thy God , and hast scattered thy ways to the strangers under every green tree , and ye have not obeyed my voice , saith the LORD . only 001 015 Job /^{only /am escaped alone to tell thee. only 001 017 Job /^{only /am escaped alone to tell thee. only 001 019 Job /^{only /am escaped alone to tell thee. only 001 016 Job /^{only /am escaped alone to tell thee. only 019 014 IKi /^{only /am left ; and they seek my life , to take it away . only 019 010 IKi /^{only /am left ; and they seek my life , to take it away . only 009 006 ICo /\$ {only /and Barnabas , have not we power to forbear working ? only 007 003 ISa /^{only /and he will deliver you out of the hand of the Philistines . only 020 021 IISa /^{only /and I will depart from the city . And the woman said unto Joab , Behold, his head shall be thrown to thee over the wall . only 006 037 Jug /^{only /and it be dry upon all the earth beside, then shall I know that thou wilt save Israel by mine hand , as thou hast said . only 008 008 Mat /\$ {only /and my servant shall be healed . only 021 019 Mat /\$ {only /and said unto it , Let no fruit grow on thee henceforward for ever . And presently the fig tree withered away . only 008 050 Luk /\$ {only /and she shall be made whole . only 006 040 Jug /^{only /and there was dew on all the ground . only 028 013 Deu /^{only /and thou shalt not be beneath ; if that thou hearken unto the commandments of the LORD thy God , which I command thee this day , to observe and to do them: only 003 011 Col /\$ {only /are my fellowworkers unto the kingdom of God , which have been a comfort unto me . only 015 004 Rev /\$ {only /art holy : for all nations shall come and worship before thee ; for thy judgments are made manifest . only 001 018 Jos /^{only /be strong and of a good courage . Only 012 023 Deu /^{Only /be sure that thou eat not the blood : for the blood is the life ; and thou mayest not eat the life with the flesh . Only 001 007 Jos /^{Only /be thou strong and very courageous , that thou mayest observe to do according to all the law , which Moses my servant commanded thee: turn not from it to the right hand or to the left , that thou mayest prosper whithersoever thou goest . only 018 017 ISa /^{only /be thou valiant for me, and fight the LORD'S battles . For Saul said , Let not mine hand be upon him, but let the hand of the Philistines be upon him. only 001 014 Joh /\$ {only /begotten of the Father , full of grace and truth . only 003 016 Joh /\$ {only /begotten Son , that whosoever believeth in him should not perish , but have everlasting life . only 001 018 Joh /\$ {only /begotten Son , which is in the bosom of the Father , he hath declared him. only 004 009 IJo /\$ {only /begotten Son into the world , that we might live through him . only 003 018 Joh /\$ {only /begotten Son of God . only 011 017 Heb /\$ {only /begotten son, only 005 036 Mar /\$ {only /believe . only 004 003 Pro /^{only /beloved in the sight of my mother . only 024 008 Gen /^{only /bring not my son thither again . only 001 001 IJo /\$ {only /but also all they that have known the truth ; only 002 002 IJo /\$ {only /but also for the sins of the whole world . only 012 026 Heb /\$ {only /but also heaven . only 001 005 ITh /\$ {only /but also in power , and in the Holy Ghost , and in much assurance ; as ye know what manner of men we were among you for your sake. only 013 009 Joh /\$ {only /but also my hands and my head . only 009 024 Rom /\$ {only /but also of the Gentiles ? only 002 008 ITh /\$ {only /but also our own souls , because ye were dear unto us . only 001 016 Est /^{only /but also to all the princes , and to all the people that are in all the provinces of the king Ahasuerus . only 021 013 Act /\$ {only /but also to die at Jerusalem for the name of the Lord Jesus . only 008 003 Deu /^{only /but by every word that proceedeth out of the mouth of the LORD doth man live . only 007 007 IICo /\$ {only /but by the consolation wherewith he was comforted in you , when he told us your earnest desire , your mourning , your fervent mind toward me ; so that I rejoiced the more . only 005 006 IJo /\$ {only /but by water and blood . And it is the Spirit that beareth witness , because the Spirit is truth . only 002 012 Php /\$ {only /but now much more in my absence , work out your own salvation with fear and trembling . only 002 027 Php /\$ {only /but on me also , lest I should have sorrow upon sorrow . only 011 052 Joh /\$ {only /but that also he should gather together in one the children of God that were scattered abroad . only 012 009 Joh /\$ {only /but that they might see Lazarus also , whom he had raised from the dead . only 004 008 IITi /\$ {only /but unto all them also that love his appearing . only 004 012 Rom /\$ {only /but who also walk in the steps of that faith of our father Abraham , which he had being yet uncircumcised . only 008 019 IICo /\$ {only /but who was also chosen of the churches to travel with us with this grace , which is administered by us to the glory of the same Lord , and declaration of your ready mind : only 012 002 Num /^{only /by Moses ? hath he not spoken also by us? And the LORD heard it. Only 013 010 Pro /^{Only /by pride cometh contention : but with the well advised is wisdom . only 009 038 Luk /\$ {only /child . only 011 034 Jug /^{only /child ; beside her he had neither son nor daughter . only 062 004 Psa /^{only /consult to cast him down from his excellency : they delight in lies : they bless with their mouth , but they curse inwardly . Selah . only 008 042 Luk /\$ {only /daughter , about twelve years of age , and she lay a dying . But as he went the people thronged him . only 001 022 Jam /\$ {only /deceiving your own selves .

only 013 006 Jos /^{only /divide thou it by lot unto the Israelites for an inheritance , as I have commanded thee.  
only 029 014 Deu /^{only /do I make this covenant and this oath ; Only 013 020 Job /^{Only /do not two things  
unto me: then will I not hide myself from thee . only 001 032 Rom /\$ {only /do the same , but have pleasure in  
them that do them. only 021 021 Mat /\$ {only /do this which is done to the fig tree , but also if ye shall say unto  
this mountain , Be thou removed , and be thou cast into the sea ; it shall be done . only 072 018 Psa /^{only /doeth  
wondrous things . only 032 030 Jer /^{only /done evil before me from their youth : for the children of Israel have  
only provoked me to anger with the work of their hands , saith the LORD . only 007 005 Eze /^{only /evil ,  
behold, is come . only 006 005 Gen /^{only /evil continually . Only 012 024 ISa /^{Only /fear the LORD , and  
serve him in truth with all your heart : for consider how great things he hath done for you. only 012 004 Mat  
/\$ {only /for the priests ? only 013 005 Rom /\$ {only /for wrath , but also for conscience sake . only 011 023 Pro  
/^{only /good : but the expectation of the wicked is wrath . only 005 018 Joh /\$ {only /had broken the sabbath , but  
said also that God was his Father , making himself equal with God . only 006 016 ITi /\$ {only /hath immortality ,  
dwelling in the light which no man can approach unto ; whom no man hath seen , nor can see : to whom be honour  
and power everlasting . Amen . only 007 029 Ecc /^{only /have I found , that God hath made man upright ; but  
they have sought out many inventions . only 003 002 Amo /^{only /have I known of all the families of the earth :  
therefore I will punish you for all your iniquities . only 051 004 Psa /^{only /have I sinned , and done this evil in  
thy sight : that thou mightest be justified when thou speakest , and be clear when thou judgest . only 003 003 IKi  
/^{only /he sacrificed and burnt incense in high places . only 022 020 Exo /^{only /he shall be utterly destroyed .  
Only 021 023 Lev /^{Only /he shall not go in unto the vail , nor come nigh unto the altar , because he hath a  
blemish ; that he profane not my sanctuaries : for I the LORD do sanctify them. only 021 019 Exo /^{only /he  
shall pay for the loss of his time , and shall cause him to be thoroughly healed . only 002 007 IITh /\$ {only /he who  
now letteth will let, until he be taken out of the way . only 001 013 ISa /^{only /her lips moved , but her voice was  
not heard : therefore Eli thought she had been drunken . Only 034 022 Gen /^{Only /herein will the men consent  
unto us for to dwell with us, to be one people , if every male among us be circumcised , as they are circumcised .  
only 016 004 Rom /\$ {only /I give thanks , but also all the churches of the Gentiles . only 002 028 Deu /^{only /I  
will pass through on my feet ; only 005 013 ITi /\$ {only /idle , but tattlers also and busybodies , speaking things  
which they ought not . only 021 008 IIKi /^{only /if they will observe to do according to all that I have  
commanded them, and according to all the law that my servant Moses commanded them. Only 015 005 Deu  
/^{Only /if thou carefully hearken unto the voice of the LORD thy God , to observe to do all these commandments  
which I command thee this day . only 011 022 Jos /^{only /in Gaza , in Gath , and in Ashdod , there remained .  
only 003 025 IIKi /^{only /in Kirharaseth left they the stones thereof; howbeit the slingers went about it, and  
smote it. only 001 008 IITh /\$ {only /in Macedonia and Achaia , but also in every place your faith to God-ward is  
spread abroad ; so that we need not to speak any thing . only 009 010 Heb /\$ {only /in meats and drinks , and  
divers washings , and carnal ordinances , imposed on them until the time of reformation . Only 009 026 Exo  
/^{Only /in the land of Goshen , where the children of Israel were, was there no hail . only 007 039 ICo /\$ {only  
/in the Lord . only 015 005 IKi /^{only /in the matter of Uriah the Hittite . only 010 042 Mat /\$ {only /in the name  
of a disciple , verily I say unto you , he shall in no wise lose his reward . only 008 021 IICo /\$ {only /in the sight of  
the Lord , but also in the sight of men . only 041 040 Gen /^{only /in the throne will I be greater than thou. only  
001 021 Eph /\$ {only /in this world , but also in that which is to come : only 013 033 IISa /^{only /is dead . only  
013 032 IISa /^{only /is dead : for by the appointment of Absalom this hath been determined from the day that he  
forced his sister Tamar . only 003 029 Rom /\$ {only /is he not also of the Gentiles ? Yes , of the Gentiles also :  
only 062 006 Psa /^{only /is my rock and my salvation : he is my defence ; I shall not be moved . only 062 002  
Psa /^{only /is my rock and my salvation ; he is my defence ; I shall not be greatly moved . only 022 027 Exo  
/^{only /it is his raiment for his skin : wherein shall he sleep ? and it shall come to pass, when he crieth unto me,  
that I will hear ; for I am gracious . only 020 039 ISa /^{only /Jonathan and David knew the matter . Only 010 015  
Ezr /^{Only /Jonathan the son of Asahel and Jahaziah the son of Tikvah were employed about this matter: and  
Meshullam and Shabbethai the Levite helped them. only 006 012 Gal /\$ {only /lest they should suffer persecution  
for the cross of Christ . only 004 001 Isa /^{only /let us be called by thy name , to take away our reproach . only  
034 023 Gen /^{only /let us consent unto them, and they will dwell with us. Only 001 027 Php /\$ {Only /let your  
conversation be as it becometh the gospel of Christ : that whether I come and see you , or else be absent , I may  
hear of your affairs , that ye stand fast in one spirit , with one mind striving together for the faith of the gospel ;  
only 010 024 Exo /^{only /let your flocks and your herds be stayed : let your little ones also go with you. only 019  
020 Jug /^{only /lodge not in the street . only 001 004 Jud /\$ {only /Lord God , and our Lord Jesus Christ . Only  
004 011 IITi /\$ {Only /Luke is with me . Take Mark , and bring him with thee : for he is profitable to me for the  
ministry . only 004 008 Psa /^{only /makest me dwell in safety . only 012 016 Exo /^{only /may be done of you.

only 006 008 Mar /\$ {only /no scrip , no bread , no money in their purse : only 027 013 Gen /^{only /obey my voice , and go fetch me them. only 014 013 IKi /^{only /of Jeroboam shall come to the grave , because in him there is found some good thing toward the LORD God of Israel in the house of Jeroboam . only 027 010 Act /\$ {only /of the lading and ship , but also of our lives . only 004 019 IKi /^{only /officer which was in the land . only 003 011 Deu /^{only /Og king of Bashan remained of the remnant of giants ; behold, his bedstead was a bedstead of iron ; is it not in Rabbath of the children of Ammon ? nine cubits was the length thereof, and four cubits the breadth of it, after the cubit of a man . only 006 015 Jos /^{only /on that day they compassed the city seven times . only 006 009 Son /^{only /one of her mother , she is the choice one of her that bare her. The daughters saw her, and blessed her; yea, the queens and the concubines , and they praised her. only 028 033 Deu /^{only /oppressed and crushed alway : only 028 029 Deu /^{only /oppressed and spoiled evermore , and no man shall save thee. only 004 009 Rom /\$ {only /or upon the uncircumcision also ? for we say that faith was reckoned to Abraham for righteousness . only 044 020 Eze /^{only /poll their heads . only 006 015 ITi /\$ {only /Potentate , the King of kings , and Lord of lords ; only 032 030 Jer /^{only /provoked me to anger with the work of their hands , saith the LORD . only 006 017 Jos /^{only /Rahab the harlot shall live , she and all that are with her in the house , because she hid the messengers that we sent . Only 014 009 Num /^{Only /rebel not ye against the LORD , neither fear ye the people of the land ; for they are bread for us: their defence is departed from them, and the LORD is with us: fear them not. only 017 011 Pro /^{only /rebellion : therefore a cruel messenger shall be sent against him. only 018 022 IKi /^{only /remain a prophet of the LORD ; but Baal's prophets are four hundred and fifty men . only 007 023 Gen /^{only /remained alive, and they that were with him in the ark . only 014 016 Eze /^{only /shall be delivered , but the land shall be desolate . only 014 018 Eze /^{only /shall be delivered themselves. only 004 010 Mat /\$ {only /shalt thou serve . only 004 008 Luk /\$ {only /shalt thou serve . only 005 011 Rom /\$ {only /so, but we also joy in God through our Lord Jesus Christ , by whom we have now received the atonement . only 005 003 Rom /\$ {only /so, but we glory in tribulations also : knowing that tribulation worketh patience ; only 006 026 Jer /^{only /son , most bitter lamentation : for the spoiler shall suddenly come upon us. only 022 012 Gen /^{only /son from me. only 022 002 Gen /^{only /son Isaac , whom thou lovest , and get thee into the land of Moriah ; and offer him there for a burnt offering upon one of the mountains which I will tell thee of. only 007 012 Luk /\$ {only /son of his mother , and she was a widow : and much people of the city was with her . only 012 010 Zec /^{only /son, and shall be in bitterness for him, as one that is in bitterness for his firstborn . only 008 010 Amo /^{only /son, and the end thereof as a bitter day . only 022 016 Gen /^{only /son: only 009 012 IICo /\$ {only /supplieth the want of the saints , but is abundant also by many thanksgivings unto God ; Only 004 009 Deu /^{Only /take heed to thyself, and keep thy soul diligently , lest thou forget the things which thine eyes have seen , and lest they depart from thy heart all the days of thy life : but teach them thy sons , and thy sons sons ; only 011 013 Jos /^{only /that did Joshua burn . only 001 023 Gal /\$ {only /That he which persecuted us in times past now preacheth the faith which once he destroyed . only 022 025 Deu /^{only /that lay with her shall die : Only 003 002 Jug /^{Only /that the generations of the children of Israel might know , to teach them war , at the least such as before knew nothing thereof; only 021 025 Act /\$ {only /that they keep themselves from things offered to idols , and from blood , and from strangled , and from fornication . only 014 024 Gen /^{only /that which the young men have eaten , and the portion of the men which went with me, Aner , Eshcol , and Mamre ; let them take their portion . only 018 025 Act /\$ {only /the baptism of John . Only 008 027 Jos /^{Only /the cattle and the spoil of that city Israel took for a prey unto themselves, according unto the word of the LORD which he commanded Joshua . Only 002 035 Deu /^{Only /the cattle we took for a prey unto ourselves, and the spoil of the cities which we took . Only 027 026 Lev /^{Only /the firstling of the beasts , which should be the LORD'S firstling , no man shall sanctify it; whether it be ox , or sheep : it is the LORD'S . Only 031 022 Num /^{Only /the gold , and the silver , the brass , the iron , the tin , and the lead , Only 047 022 Gen /^{Only /the land of the priests bought he not; for the priests had a portion assigned them of Pharaoh , and did eat their portion which Pharaoh gave them: wherefore they sold not their lands . only 001 023 ISa /^{only /the LORD establish his word . So the woman abode , and gave her son suck until she weaned him. Only 022 012 ICh /^{Only /the LORD give thee wisdom and understanding , and give thee charge concerning Israel , that thou mayest keep the law of the LORD thy God . Only 010 015 Deu /^{Only /the LORD had a delight in thy fathers to love them, and he chose their seed after them, even you above all people , as it is this day . only 001 017 Jos /^{only /the LORD thy God be with thee, as he was with Moses . Only 003 002 IKi /^{Only /the people sacrificed in high places , because there was no house built unto the name of the LORD , until those days . only 006 024 Jos /^{only /the silver , and the gold , and the vessels of brass and of iron , they put into the treasury of the house of the LORD . only 008 002 Jos /^{only /the spoil thereof, and the cattle thereof, shall ye take for a prey unto yourselves: lay thee an ambush for the city behind it. only 005 004 ISa /^{only /the stump of Dagon was left to him. Only 020 020 Deu /^{Only /the

trees which thou knowest that they be not trees for meat , thou shalt destroy and cut them down ; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued . only 022 035 Num /^{only /the word that I shall speak unto thee, that thou shalt speak . So Balaam went with the princes of Balak . only 050 008 Gen /^{only /their little ones , and their flocks , and their herds , they left in the land of Goshen . only 018 003 Num /^{only /they shall not come nigh the vessels of the sanctuary and the altar , that neither they, nor ye also, die . only 008 016 Act /\$^{only /they were baptized in the name of the Lord Jesus . Only 002 010 Gal /\$^{Only /they would that we should remember the poor ; the same which I also was forward to do . only 008 023 Rom /\$^{only /they, but ourselves also , which have the firstfruits of the Spirit , even we ourselves groan within ourselves , waiting for the adoption , to wit, the redemption of our body . only 005 017 Pro /^{only /thine own, and not strangers with thee. only 010 017 Exo /^{only /this once , and intreat the LORD your God , that he may take away from me this death only. only 016 028 Jug /^{only /this once , O God , that I may be at once avenged of the Philistines for my two eyes . only 019 027 Act /\$^{only /this our craft is in danger to be set at nought ; but also that the temple of the great goddess Diana should be despised , and her magnificence should be destroyed , whom all Asia and the world worshippeth . only 009 010 Rom /\$^{only /this; but when Rebecca also had conceived by one , even by our father Isaac ; only 009 004 Rev /\$^{only /those men which have not the seal of God in their foreheads . only 026 029 Act /\$^{only /thou , but also all that hear me this day , were both almost , and altogether such as I am , except these bonds . Only 015 023 Deu /^{Only /thou shalt not eat the blood thereof; thou shalt pour it upon the ground as water . Only 001 049 Num /^{Only /thou shalt not number the tribe of Levi , neither take the sum of them among the children of Israel : Only 012 026 Deu /^{Only /thy holy things which thou hast, and thy vows , thou shalt take , and go unto the place which the LORD shall choose : only 001 029 Php /\$^{only /to believe on him , but also to suffer for his sake ; only 002 006 IICh /^{only /to burn sacrifice before him? only 008 010 IICo /\$^{only /to do , but also to be forward a year ago . only 014 023 Pro /^{only /to penury . only 021 005 Pro /^{only /to plenteousness ; but of every one that is hasty only to want . only 023 010 IISa /^{only /to spoil . only 036 006 Num /^{only /to the family of the tribe of their father shall they marry . only 002 018 IPe /\$^{only /to the good and gentle , but also to the froward . only 028 019 Isa /^{only /to understand the report . only 021 005 Pro /^{only /to want . only 014 036 Mat /\$^{only /touch the hem of his garment : and as many as touched were made perfectly whole . only 017 003 Joh /\$^{only /true God , and Jesus Christ , whom thou hast sent . Only 002 037 Deu /^{Only /unto the land of the children of Ammon thou camest not, nor unto any place of the river Jabbok , nor unto the cities in the mountains , nor unto whatsoever the LORD our God forbad us. Only 013 014 Jos /^{Only /unto the tribe of Levi he gave none inheritance ; the sacrifices of the LORD God of Israel made by fire are their inheritance , as he said unto them. only 019 008 Gen /^{only /unto these men do nothing ; for therefore came they under the shadow of my roof . only 062 005 Psa /^{only /upon God ; for my expectation is from him. only 001 012 Job /^{only /upon himself put not forth thine hand . So Satan went forth from the presence of the LORD . only 006 039 Jug /^{only /upon the fleece , and upon all the ground let there be dew . only 005 013 Gal /\$^{only /use not liberty for an occasion to the flesh , but by love serve one another . only 002 020 IITi /\$^{only /vessels of gold and of silver , but also of wood and of earth ; and some to honour , and some to dishonour . only 015 019 ICo /\$^{only /we have hope in Christ , we are of all men most miserable . only 010 015 Jug /^{only /we pray thee, this day . only 005 047 Mat /\$^{only /what do ye more than others? do not even the publicans so ? only 004 018 Gal /\$^{only /when I am present with you . only 047 026 Gen /^{only /which became not Pharaoh's . only 004 016 Rom /\$^{only /which is of the law , but to that also which is of the faith of Abraham ; who is the father of us all , only 014 008 IKi /^{only /which was right in mine eyes ; only 020 014 ISa /^{only /while yet I live shew me the kindness of the LORD , that I die not: only 026 013 Isa /^{only /will we make mention of thy name . only 016 027 Rom /\$^{only /wise , be glory through Jesus Christ for ever . Amen . <> only 001 017 ITi /\$^{only /wise God , be honour and glory for ever and ever . Amen . only 001 025 Jud /\$^{only /wise God , our Saviour , be glory and majesty , dominion and power , both now and ever . Amen . only 022 031 IKi /^{only /with the king of Israel . only 018 030 IICh /^{only /with the king of Israel . only 009 008 Mar /\$^{only /with themselves . Only 091 008 Psa /^{Only /with thine eyes shalt thou behold and see the reward of the wicked . only 020 019 Num /^{only /without doing any thing else, go through on my feet . only 003 002 Gal /\$^{only /would I learn of you , Received ye the Spirit by the works of the law , or by the hearing of faith ? only 004 012 Deu /^{only /ye heard a voice . Only 012 016 Deu /^{Only /ye shall not eat the blood ; ye shall pour it upon the earth as water . only 008 028 Exo /^{only /ye shall not go very far away : intreat for me .



\* commonly , 1310 , 3654 , - only , 0259 , 0389 , 0905 , 0910 , 2108 , 3162 , 3173 , 3535 , 3697 , 7535 , \* only ,  
1520 , 3439 , 3440 , 3441 ,

only And God saw that the wickedness of man [was] great in the earth, and [that] every imagination of the thoughts of his heart [was] {only} evil continually. only And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah {only} remained [alive], and they t hat [were] with him in the ark. only Save {only} that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion. only Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as [is] good in your eyes: {only} unto these men do nothing; for therefore came they under the shadow of my roof. only And he said, Take now thy son, thine {only} [son] Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of. only And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine {only} [son] from me. only And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine {only} [son]: only And if the woman will not be willing to follow thee, then thou shalt be clear from this my oath: {only} bring not my son thither again. only And his mother said unto him, Upon me [be] thy curse, my son: {only} obey my voice, and go fetch me [them]. only {Only} herein will the men consent unto us for to dwell with us, to be one people, if every male among us be circumcised, as they [are] circumcised. only Shall] not their cattle and their substance and every beast of theirs [be] ours? {only} let us consent unto them, and they will dwell with us. only Thou shalt be over my house, and according unto thy word shall all my people be ruled: {only} in the throne will I be greater than thou. only {Only} the land of the priests bought he not; for the priests had a portion [assigned them] of Pharaoh, and did eat their portion which Pharaoh gave them: wherefore they sold not their lands. only And Joseph made it a law over the land of Egypt unto this day, [that] Pharaoh should have the fifth [part]; except the land of the priests {only}, [which] became not Pharaoh's. only And all the house of Joseph, and his brethren, and his father's house: {only} their little ones, and their flocks, and their herds, they left in the land of Goshen. only And Moses said unto Pharaoh, Glory over me: when shall I entreat for thee, and for thy servants, and for thy people, to destroy the frogs from thee and thy houses, [that] they may remain in the river {only}? only And the frogs shall depart from thee, and from thy houses, and from thy servants, and from thy people; they shall remain in the river {only}. only And Pharaoh said, I will let you go, that ye may sacrifice to the LORD your God in the wilderness; {only} ye shall not go very far away: entreat for me. only {Only} in the land of Goshen, where the children of Israel [were], was there no hail. only Now therefore forgive, I pray thee, my sin {only} this once, and entreat the LORD your God, that he may take away from me this death only. only Now therefore forgive, I pray thee, my sin only this once, and entreat the LORD your God, that he may take away from me this death {only}. only And Pharaoh called unto Moses, and said, Go ye, serve the LORD; {only} let your flocks and your herds be stayed: let your little ones also go with you. only And in the first day [there shall be] an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save [that] which every man must eat, that {only} may be done of you. only If he rise again, and walk abroad upon his staff, then shall he that smote [him] be quit: {only} he shall pay [for] the loss of his time, and shall cause [him] to be thoroughly healed. only He that sacrificeth unto [any] god, save unto the LORD {only}, he shall be utterly destroyed. only For that [is] his covering {only}, it [is] his raiment for his skin: wherein shall he sleep? and it shall come to pass, when he crieth unto me, that I will hear; for I [am] gracious. only {Only} he shall not go in unto the veil, nor come nigh unto the altar, because he hath a blemish; that he profane not my sanctuaries: for I the LORD do sanctify them. only {Only} the firstling of the beasts, which should be the LORD'S firstling, no man shall sanctify it; whether [it be] ox, or sheep: it [is] the LORD'S. only {Only} thou shalt not number the tribe of Levi, neither take the sum of them among the children of Israel: only And they said, Hath the LORD indeed spoken {only} by Moses? hath he not spoken also by us? And the LORD heard [it]. only {Only} rebel not ye against the LORD, neither fear ye the people of the land; for they [are] bread for us: their defence is departed from them, and the LORD [is] with us: fear them not. only And they shall keep thy charge, and the charge of all the tabernacle: {only} they shall not come nigh the vessels of the sanctuary and the altar, that neither they, nor ye also, die. only And the children of Israel said unto him, We will go by the high way: and if I and my cattle drink of thy water, then I will pay for it: I will {only}, without [doing] any thing [else], go through on my feet. only And the angel of the LORD said unto Balaam, Go with the men: but {only} the word that I shall speak unto thee, that thou shalt speak. So Balaam went with the princes of Balak. only {Only} the gold, and the silver, the brass, the iron, the tin, and the lead, only This [is] the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; {only} to the family of the tribe of their father shall they marry. only Thou shalt sell me meat for money, that I may eat; and give me water for money, that I may drink: {only} I will pass through on my



feet; only {Only} the cattle we took for a prey unto ourselves, and the spoil of the cities which we took. only {Only} unto the land of the children of Ammon thou camest not, [nor] unto any place of the river Jabbok, nor unto the cities in the mountains, nor unto whatsoever the LORD our God forbad us. only For {only} Og king of Bashan remained of the remnant of giants; behold, his bedstead [was] a bedstead of iron; [is] it not in Rabbath of the children of Ammon? nine cubits [was] the length thereof, and four cubits the breadth of it, after the cubit of a man. only {Only} take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons; only And the LORD spake unto you out of the midst of the fire: ye heard the voice of the words, but saw no similitude; {only} [ye heard] a voice. only And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread {only}, but by every [word] that proceedeth out of the mouth of the LORD doth man live. only {Only} the LORD had a delight in thy fathers to love them, and he chose their seed after them, [even] you above all people, as [it is] this day. only {Only} ye shall not eat the blood; ye shall pour it upon the earth as water. only {Only} be sure that thou eat not the blood: for the blood [is] the life; and thou mayest not eat the life with the flesh. only {Only} thy holy things which thou hast, and thy vows, thou shalt take, and go unto the place which the LORD shall choose. only {Only} if thou carefully hearken unto the voice of the LORD thy God, to observe to do all these commandments which I command thee this day. only {Only} thou shalt not eat the blood thereof; thou shalt pour it upon the ground as water. only {Only} the trees which thou knowest that they [be] not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued. only But if a man find a betrothed damsel in the field, and the man force her, and lie with her: then the man {only} that lay with her shall die: only And the LORD shall make thee the head, and not the tail; and thou shalt be above {only}, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do [t hem]: only And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be {only} oppressed and spoiled evermore, and no man shall save [thee]. only The fruit of thy land, and all thy labours, shall a nation which thou knowest not eat up; and thou shalt be {only} oppressed and crushed alway: only Neither with you {only} do I make this covenant and this oath; only {Only} be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it [to] the right hand or [to] the left, that thou mayest prosper whithersoever thou go est. only According as we hearkened unto Moses in all things, so will we hearken unto thee: {only} the LORD thy God be with thee, as he was with Moses. only Whosoever [he be] that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: {only} be strong and of a good courage. only And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: {only} on that day they compassed the city seven times. only And the city shall be accursed, [even] it, and all that [are] therein, to the LORD: {only} Rahab the harlot shall live, she and all that [are] with her in the house, because she hid the messengers that we sent. only And they burnt the city with fire, and all that [was] therein: {only} the silver, and the gold, and the vessels of brass and of iron, they put into the treasury of the house of the LORD. only And thou shalt do to Ai and her king as thou didst unto Jericho and her king: {only} the spoil thereof, and the cattle thereof, shall ye take for a prey unto yourselves: lay thee an ambush for the city behind it. only {Only} the cattle and the spoil of that city Israel took for a prey unto themselves, according unto the word of the LORD which he commanded Joshua. only But [as for] the cities that stood still in their strength, Israel burned none of them, save Hazor {only}; [that] did Joshua burn. only There was none of the Anakims left in the land of the children of Israel: {only} in Gaza, in Gath, and in Ashdod, there remained. only All the inhabitants of the hill country from Lebanon unto Misrephothmaim, [and] all the Sidonians, them will I drive out from before the children of Israel: {only} divide thou it by lot unto the Israelites for an inheritance, as I have com manded thee. only {Only} unto the tribe of Levi he gave none inheritance; the sacrifices of the LORD God of Israel made by fire [are] their inheritance, as he said unto them. only And Joshua spake unto the house of Joseph, [even] to Ephraim and to Manasseh, saying, Thou [art] a great people, and hast great power: thou shalt not have one lot [{only}]: only {Only} that the generations of the children of Israel might know, to teach them war, at the least such as before knew nothing thereof; only Behold, I will put a fleece of wool in the floor; [and] if the dew be on the fleece {only}, and [it be] dry upon all the earth [beside], then shall I know that thou wilt save Israel by mine hand, as thou hast said. only And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry {only} upon the fleece, and upon all the ground let there be dew. only And God did so that night: for it was dry upon the fleece {only}, and there was dew on all the ground. only And the children of Israel said unto the LORD, We have sinned: do thou

unto us whatsoever seemeth good unto thee; deliver us {only}, we pray thee, this day. only And Jephthah came to Mizpeh unto his house, and, behold, his daughter came out to meet him with timbrels and with dances: and she [was his] {only} child; beside her he had neither son nor daughter. only And Samson called unto the LORD, and said, O Lord GOD, remember me, I pray thee, and strengthen me, I pray thee, {only} this once, O God, that I may be at once avenged of the Philistines for my two eyes. only And the old man said, Peace [be] with thee; howsoever [let] all thy wants [lie] upon me; {only} lodge not in the street. only <1SA1 -13> Now Hannah, she spake in her heart; {only} her lips moved, but her voice was not heard: therefore Eli thought she had been drunken. only <1SA1 -23> And Elkanah her husband said unto her, Do what seemeth thee good; tarry until thou have weaned him; {only} the LORD establish his word. So the woman abode, and gave her son suck until she weaned him. only <1SA5 -4> And when they arose early on the morrow morning, behold, Dagon [was] fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands [were] cut off upon the threshold; {only} [the stump o f] Dagon was left to him. only <1SA7 -3> And Samuel spake unto all the house of Israel, saying, If ye do return unto the LORD with all your hearts, [then] put away the strange gods and Ashtaroth from among you, and prepare your hearts unto the LORD, and serve him {only}: and he will deliver you out of the hand of the Philistines. only <1SA7 -4> Then the children of Israel did put away Baalim and Ashtaroth, and served the LORD {only}. only <1SA12 -24> {Only} fear the LORD, and serve him in truth with all your heart; for consider how great [things] he hath done for you. only <1SA18 -17> And Saul said to David, Behold my elder daughter Merab, her will I give thee to wife: {only} be thou valiant for me, and fight the LORD'S battles. For Saul said, Let not mine hand be upon him, but let the hand of the Philistines be upon him. only <1SA20 -14> And thou shalt not {only} while yet I live show me the kindness of the LORD, that I die not: only <1SA20 -39> But the lad knew not any thing: {only} Jonathan and David knew the matter. only <2SA13 -32> And Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord suppose [that] they have slain all the young men the king's sons; for Amnon {only} is dead: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar. only <2SA13 -33> Now therefore let not my lord the king take the thing to his heart, to think that all the king's sons are dead: for Amnon {only} is dead. only <2SA17 -2> And I will come upon him while he [is] weary and weak handed, and will make him afraid: and all the people that [are] with him shall flee; and I will smite the king {only}: only <2SA20 -21> The matter [is] not so: but a man of mount Ephraim, Sheba the son of Bichri by name, hath lifted up his hand against the king, [even] against David: deliver him {only}, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall. only <2SA23 -10> He arose, and smote the Philistines until his hand was weary, and his hand clave unto the sword: and the LORD wrought a great victory that day; and the people returned after him {only} to spoil. only <1KI3 -2> {Only} the people sacrificed in high places, because there was no house built unto the name of the LORD, until those days. only <1KI3 -3> And Solomon loved the LORD, walking in the statutes of David his father: {only} he sacrificed and burnt incense in high places. only <1KI4 -19> Geber the son of Uri [was] in the country of Gilead, [in] the country of Sihon king of the Amorites, and of Og king of Bashan; and [he was] the {only} officer which [was] in the land. only <1KI8 -39> Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; (for thou, [even] thou {only}, knowest the hearts of all the children of men;) only <1KI12 -20> And it came to pass, when all Israel heard that Jeroboam was come again, that they sent and called him unto the congregation, and made him king over all Israel: there was none that followed the house of David, but the tribe of Judah {only}. only <1KI14 -8> And rent the kingdom away from the house of David, and gave it thee: and [yet] thou hast not been as my servant David, who kept my commandments, and who followed me with all his heart, to do [that] {only} [which was] right in mine eyes; only <1KI14 -13> And all Israel shall mourn for him, and bury him: for he {only} of Jeroboam shall come to the grave, because in him there is found [some] good thing toward the LORD God of Israel in the house of Jeroboam. only <1KI15 -5> Because David did [that which was] right in the eyes of the LORD, and turned not aside from any [thing] that he commanded him all the days of his life, save {only} in the matter of Uriah the Hittite. only <1KI18 -22> Then said Elijah unto the people, I, [even] I {only}, remain a prophet of the LORD; but Baal's prophets [are] four hundred and fifty men. only <1KI19 -10> And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I {only}, am left; and they seek my life, to take it away. only <1KI19 -14> And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I {only}, am left; and they seek my life, to take it away. only <1KI22 -31> But the king of Syria commanded his thirty and two captains that had rule over his chariots, saying, Fight neither with small nor great, save {only} with the king of Israel. only <2KI3 -25> And they beat down the cities, and on every good piece of

land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the good trees: {only} in Kirharaseth left they the stones thereof; howbeit the slingers went about [it], and smote it. only <2KI10 -23> And Jehu went, and Jehonadab the son of Rechab, into the house of Baal, and said unto the worshippers of Baal, Search, and look that there be here with you none of the servants of the LORD, but the worshippers of Baal {only}. only <2KI17 -18> Therefore the LORD was very angry with Israel, and removed them out of his sight: there was none left but the tribe of Judah {only}. only <2KI19 -19> Now therefore, O LORD our God, I beseech thee, save thou us out of his hand, that all the kingdoms of the earth may know that thou [art] the LORD God, [even] thou {only}. only <2KI21 -8> Neither will I make the feet of Israel move any more out of the land which I gave their fathers; {only} if they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them. only <1CH22 -12> {Only} the LORD give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God. only <2CH2 -6> But who is able to build him an house, seeing the heaven and heaven of heavens cannot contain him? who [am] I then, that I should build him an house, save {only} to burn sacrifice before him? only <2CH6 -30> Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; (for thou {only} knowest the hearts of the children of men:) only <2CH18 -30> Now the king of Syria had commanded the captains of the chariots that [were] with him, saying, Fight ye not with small or great, save {only} with the king of Israel. only <2CH33 -17> Nevertheless the people did sacrifice still in the high places, [yet] unto the LORD their God {only}. only {Only} Jonathan the son of Asahel and Jahaziah the son of Tikvah were employed about this [matter]: and Meshullam and Shabbethai the Levite helped them. only And Memucan answered before the king and the princes, Vashti the queen hath not done wrong to the king {only}, but also to all the princes, and to all the people that [are] in all the provinces of the king Ahasuerus. only And the LORD said unto Satan, Behold, all that he hath [is] in thy power; {only} upon himself put not forth thine hand. So Satan went forth from the presence of the LORD. only And the Sabeans fell [upon them], and took them away; yea, they have slain the servants with the edge of the sword; and I {only} am escaped alone to tell thee. only While he [was] yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I {only} am escaped alone to tell thee. only While he [was] yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I {only} am escaped alone to tell thee. only And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I {only} am escaped alone to tell thee. only {Only} do not two [things] unto me: then will I not hide myself from thee. only When he giveth quietness, who then can make trouble? and when he hideth [his] face, who then can behold him? whether [it be done] against a nation, or against a man {only}: only I will both lay me down in peace, and sleep: for thou, LORD, {only} makest me dwell in safety. only Against thee, thee {only}, have I sinned, and done [this] evil in thy sight: that thou mightest be justified when thou speakest, [and] be clear when thou judgest. only He {only} [is] my rock and my salvation; [he is] my defence; I shall not be greatly moved. only They {only} consult to cast [him] down from his excellency: they delight in lies: they bless with their mouth, but they curse inwardly. Selah. only My soul, wait thou {only} upon God; for my expectation [is] from him. only He {only} [is] my rock and my salvation: [he is] my defence; I shall not be moved. only I will go in the strength of the Lord GOD: I will make mention of thy righteousness, [even] of thine {only}. only Blessed [be] the LORD God, the God of Israel, who {only} doeth wondrous things. only {Only} with thine eyes shalt thou behold and see the reward of the wicked. only For I was my father's son, tender and {only} [beloved] in the sight of my mother. only Let them be {only} thine own, and not strangers' with thee. only The desire of the righteous [is] {only} good: [but] the expectation of the wicked [is] wrath. only {Only} by pride cometh contention: but with the well advised [is] wisdom. only In all labour there is profit: but the talk of the lips [tendeth] {only} to penury. only An evil [man] seeketh {only} rebellion: therefore a cruel messenger shall be sent against him. only The thoughts of the diligent [tend] only to plenteousness; but of every one [that is] hasty {only} to want. only The thoughts of the diligent [tend] {only} to plenteousness; but of every one [that is] hasty only to want. only Lo, this {only} have I found, that God hath made man upright; but they have sought out many inventions. only My dove, my undefiled is [but] one; she [is] the [{only}] one of her mother, she [is] the choice [one] of her that bare her. The daughters saw her, and blessed her; [yea], the queens and the concubines, and they praised her. only And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: {only} let us be called by thy name, to take away our reproach. only O LORD our God, [other] lords beside thee have had dominion over us: [but] by thee {only} will we make mention of thy name. only From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation {only} [to] understand the

report. only Now therefore, O LORD our God, save us from his hand, that all the kingdoms of the earth may know that thou [art] the LORD, [even] thou {only}. only {Only} acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD. only O daughter of my people, gird [thee] with sackcloth, and wallow thyself in ashes: make thee mourning, [as for] an {only} son, most bitter lamentation: for the spoiler shall suddenly come upon us. only For the children of Israel and the children of Judah have only done evil before me from their youth: for the children of Israel have {only} provoked me to anger with the work of their hands, saith the LORD. only For the children of Israel and the children of Judah have {only} done evil before me from their youth: for the children of Israel have only provoked me to anger with the work of their hands, saith the LORD. only Thus saith the Lord GOD; An evil, an {only} evil, behold, is come. only Though] these three men [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither sons nor daughters; they {only} shall be delivered, but the land shall be desolate. only Though these three men [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither sons nor daughters, but they {only} shall be delivered themselves. only Neither shall they shave their heads, nor suffer their locks to grow long; they shall {only} poll their heads. only You {only} have I known of all the families of the earth: therefore I will punish you for all your iniquities. only And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an {only} [son], and the end thereof as a bitter day. only And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for [his] {only} [son], and shall be in bitterness for him, as one that is in bitterness for [his] firstborn. only Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him {only} shalt thou serve. only And if ye salute your brethren {only}, what do ye more [than others]? do not even the publicans so? only The centurion answered and said, Lord, I am not worthy that thou shouldst come under my roof: but speak the word {only}, and my servant shall be healed. only And whosoever shall give to drink unto one of these little ones a cup of cold [water] {only} in the name of a disciple, verily I say unto you, he shall in no wise lose his reward. only How he entered into the house of God, and did eat the showbread, which was not lawful for him to eat, neither for them which were with him, but {only} for the priests? only And besought him that they might {only} touch the hem of his garment: and as many as touched were made perfectly whole. only And when they had lifted up their eyes, they saw no man, save Jesus {only}. only And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves {only}, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away. only Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not {only} do this [which is done] to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done. only But of that day and hour knoweth no [man], no, not the angels of heaven, but my Father {only}. only Why doth this man] thus speak blasphemies? who can forgive sins but God {only}? only As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, {only} believe. only And commanded them that they should take nothing for their] journey, save a staff {only}; no scrip, no bread, no money in their] purse: only And suddenly, when they had looked round about, they saw no man any more, save Jesus {only} with themselves. only And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him {only} shalt thou serve. only Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the {only} son of his mother, and she was a widow: and much people of the city was with her. only For he had one {only} daughter, about twelve years of age, and she lay a dying. But as he went the people thronged him. only But when Jesus heard it], he answered him, saying, Fear not: believe {only}, and she shall be made whole. only And, behold, a man of the company cried out, saying, Master, I beseech thee, look upon my son: for he is mine {only} child. only And the one of them, whose name was Cleopas, answering said unto him, Art thou {only} a stranger in Jerusalem, and hast not known the things which are come to pass there in these days? only And the Word was made flesh, and dwelt among us, and we beheld his glory, the glory as of the {only} begotten of the Father,) full of grace and truth. only No man hath seen God at any time; the {only} begotten Son, which is in the bosom of the Father, he hath declared him]. only For God so loved the world, that he gave his {only} begotten Son, that whosoever believeth in him should not perish, but have everlasting life. only He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the {only} begotten Son of God. only Therefore the Jews sought the more to kill him, because he not {only} had broken the sabbath, but said also that God was his Father, making himself equal with God. only How can ye believe, which receive honour one of another, and seek not the honour that cometh] from God {only}? only And not for that nation {only}, but that also he should gather together in one the children of God that

were scattered abroad. only Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake {only}, but that they might see Lazarus also, whom he had raised from the dead. only Simon Peter saith unto him, Lord, not my feet {only}, but also my] hands and my] head. only And this is life eternal, that they might know thee the {only} true God, and Jesus Christ, whom thou hast sent. only For as yet he was fallen upon none of them: {only} they were baptized in the name of the Lord Jesus.) only Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews {only}. only This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing {only} the baptism of John. only So that not {only} this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth. only Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound {only}, but also to die at Jerusalem for the name of the Lord Jesus. only As touching the Gentiles which believe, we have written and] concluded that they observe no such thing, save {only} that they keep themselves from things] offered to idols, and from blood, and from strangled, and from fornication. only And Paul said, I would to God, that not {only} thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds. only And said unto them, Sirs, I perceive that this voyage will be with hurt and much damage, not {only} of the lading and ship, but also of our lives. only Who knowing the judgment of God, that they which commit such things are worthy of death, not {only} do the same, but have pleasure in them that do them. only Is he] the God of the Jews {only}? is he] not also of the Gentiles? Yes, of the Gentiles also: only Cometh] this blessedness then upon the circumcision {only}], or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness. only And the father of circumcision to them who are not of the circumcision {only}, but who also walk in the steps of that faith of our father Abraham, which he had] being yet] uncircumcised. only Therefore it is] of faith, that it might be] by grace; to the end the promise might be sure to all the seed; not to that {only} which is of the law, but to that also which is of the faith of Abraham; who is the father of us all, only And not {only} so], but we glory in tribulations also: knowing that tribulation worketh patience; only And not {only} so], but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement. only And not {only} they], but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit], the redemption of our body. only And not {only} this]; but when Rebecca also had conceived by one, even] by our father Isaac; only Even us, whom he hath called, not of the Jews {only}, but also of the Gentiles? only Wherefore ye] must needs be subject, not {only} for wrath, but also for conscience sake. only Who have for my life laid down their own necks: unto whom not {only} I give thanks, but also all the churches of the Gentiles. only To God {only} wise, be] glory through Jesus Christ for ever. Amen. only <1CO7 -39> The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; {only} in the Lord. only <1CO9 -6> Or I {only} and Barnabas, have not we power to forbear working? only <1CO14 -36> What? came the word of God out from you? or came it unto you {only}? only <1CO15 -19> If in this life {only} we have hope in Christ, we are of all men most miserable. only <2CO7 -7> And not by his coming {only}, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more. only <2CO8 -10> And herein I give my] advice: for this is expedient for you, who have begun before, not {only} to do, but also to be forward a year ago. only <2CO8 -19> And not that] {only}, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and declaration of] your ready mind: only <2CO8 -21> Providing for honest things, not {only} in the sight of the Lord, but also in the sight of men. only <2CO9 -12> For the administration of this service not {only} supplieth the want of the saints, but is abundant also by many thanksgivings unto God; only But they had heard {only}, That he which persecuted us in times past now preacheth the faith which once he destroyed. only {Only} they would] that we should remember the poor; the same which I also was forward to do. only This {only} would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith? only But it is] good to be zealously affected always in a] good thing], and not {only} when I am present with you. only For, brethren, ye have been called unto liberty; {only} use] not liberty for an occasion to the flesh, but by love serve one another. only As many as desire to make a fair show in the flesh, they constrain you to be circumcised; {only} lest they should suffer persecution for the cross of Christ. only Far above all principality, and power, and might, and dominion, and every name that is named, not {only} in this world, but also in that which is to come: only {Only} let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel; only For unto you it is given in the behalf of Christ, not {only} to believe on him, but also to suffer for his

sake; only Wherefore, my beloved, as ye have always obeyed, not as in my presence {only}, but now much more in my absence, work out your own salvation with fear and trembling. only For indeed he was sick nigh unto death: but God had mercy on him; and not on him {only}, but on me also, lest I should have sorrow upon sorrow. only Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye {only}. only And Jesus, which is called Justus, who are of the circumcision. These {only} are my] fellowworkers unto the kingdom of God, which have been a comfort unto me. only <1TH1 -5> For our gospel came not unto you in word {only}, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake. only <1TH1 -8> For from you sounded out the word of the Lord not {only} in Macedonia and Achaia, but also in every place your faith to God-ward is spread abroad; so that we need not to speak any thing. only <1TH2 -8> So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God {only}, but also our own souls, because ye were dear unto us. only <2TH2 -7> For the mystery of iniquity doth already work: {only} he who now letteth will let], until he be taken out of the way. only <1TI1 -17> Now unto the King eternal, immortal, invisible, the {only} wise God, be] honour and glory for ever and ever. Amen. only <1TI5 -13> And withal they learn to be] idle, wandering about from house to house; and not {only} idle, but tattlers also and busybodies, speaking things which they ought not. only <1TI6 -15> Which in his times he shall show, who is] the blessed and {only} Potentate, the King of kings, and Lord of lords; only <1TI6 -16> Who {only} hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be] honour and power everlasting. Amen. only <2TI2 -20> But in a great house there are not {only} vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour. only <2TI4 -8> Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me {only}, but unto all them also that love his appearing. only <2TI4 -11> {Only} Luke is with me. Take Mark, and bring him with thee: for he is profitable to me for the ministry. only Which stood] {only} in meats and drinks, and divers washings, and carnal ordinances, imposed on them] until the time of reformation. only By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his {only} begotten son]. only Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth {only}, but also heaven. only But be ye doers of the word, and not hearers {only}, deceiving your own selves. only Ye see then how that by works a man is justified, and not by faith {only}. only <1PE2 -18> Servants, be] subject to your] masters with all fear; not {only} to the good and gentle, but also to the froward. only <1JO2 -2> And he is the propitiation for our sins: and not for ours {only}, but also for the sins of] the whole world. only <1JO4 -9> In this was manifested the love of God toward us, because that God sent his {only} begotten Son into the world, that we might live through him. only <1JO5 -6> This is he that came by water and blood, even] Jesus Christ; not by water {only}, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth. only <2JO1 -1> The elder unto the elect lady and her children, whom I love in the truth; and not I {only}, but also all they that have known the truth; only For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the {only} Lord God, and our Lord Jesus Christ. only To the {only} wise God our Saviour, be] glory and majesty, dominion and power, both now and for ever. Amen. only And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but {only} those men which have not the seal of God in their foreheads. only Who shall not fear thee, O Lord, and glorify thy name? for thou] {only} art] holy: for all nations shall come and worship before thee; for thy judgments are made manifest.